

REGISTRATION CARD—(Men born on or after April 28, 1877 and on or before February 16, 1897)

SERIAL NUMBER	1. NAME (Print)	ORDER NUMBER
U 358	JOHN MATTHEW SHIPPEN (First) (Middle) (Last)	

2. PLACE OF RESIDENCE (Print)
 SHADY REST GOLF CLUB SCOTCH PLAINS UNION NEW JERSEY
(Number and street) (Town, township, village, or city) (County) (State)

[THE PLACE OF RESIDENCE GIVEN ON THE LINE ABOVE WILL DETERMINE LOCAL BOARD JURISDICTION; LINE 2 OF REGISTRATION CERTIFICATE WILL BE IDENTICAL]

3. MAILING ADDRESS
 SAME

[Mailing address if other than place indicated on line 2. If same insert word same]

4. TELEPHONE	5. AGE IN YEARS	6. PLACE OF BIRTH
WEST. 2 - 2887	62	ANACOSTIA
<small>(Exchange) (Number)</small>	DATE OF BIRTH	<small>(Town or county)</small>
	DECEMBER 2 1879	DISTRICT OF COLUMBIA
	<small>(Mo.) (Day) (Yr.)</small>	<small>(State or country)</small>

7. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS
 WILLIAM J. WILLIS, JR. SHADY REST GOLF CLUB SCOTCH PLAINS NEW JERSEY N.J.

8. EMPLOYER'S NAME AND ADDRESS
 WILLIAM J. WILLIS, SR. SHADY REST GOLF CLUB, SCOTCH PLAINS NEW JERSEY

9. PLACE OF EMPLOYMENT OR BUSINESS
 SAME

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE.

John Matthew Shippen
(Registrant's signature)

REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT

RACE		HEIGHT (Approx.)		WEIGHT (Approx.)		COMPLEXION	
White		5' 6"		158		Sallow	
		EYES		HAIR		Light	
Negro	✓	Blue	✓	Blonde		Ruddy	
		Gray		Red		Dark	
Oriental		Hazel		Brown		Freckled	
		Brown		Black		Light brown	✓
Indian		Black		Gray	✓	Dark brown	
				Bald		Black	
Filipino							

Other obvious physical characteristics that will aid in identification.....

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

Marjorie P Watts
(Signature of registrar)

Registrar for Local Board..... 4 UNION NEW JERSEY
(Number) (City or county) (State)

Date of registration..... APRIL 27, 1942.....

LOCAL BOARD NO. 4
Union County
School
Street
N. J.
(STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the registrant shall be placed in the above space)