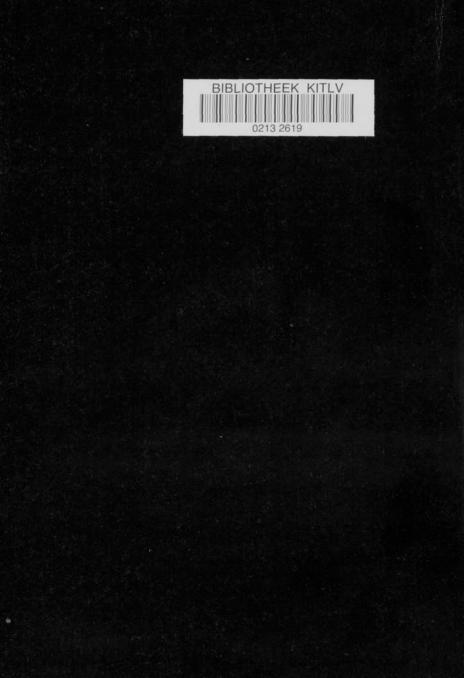




OFFICIAL • GUIDE



OFFICIAL GUIDE OF THE SPECIAL PROVINCE OF ACEH

CONTENTS

ii

WELCOME TO ACEH	I				iv
FOREWORD					v
FOREWORD GENERAL INFORMA	TI	10	V		2
Introduction	12				2
Geography					4
Geography		. :			5
Population & Religion					6
Climate					7
History					8
Economic					10
Transportation					11
Flora and Fauna					13
Culture					14
Daily Attitudes					16
Tourism					18
BANDA ACEH					19
Culture					19
How to get there					19
Art and Craft					21
Art and Craft Food and Baverages .					23
Places of Interest		0.2		3	24
Accommodation					25
Restaurant					26
Souvenir and Artshops Suggested tour/travel set					26
Suggested tour/travel set	rvi	ce			27
Telecomunication Service	ce				27
Bank					28
Transportation					28
Transportation Tourist Information Offi	ice			. !	29
SABAÑG					
Getting There					31
Geography : : .					31
History				1	22
The People					34
Accommodation :					34
Getting Around					35
Places of Interest					35
Restaurant				 	37
ACEH BESAR				-	20
Art and Craft					39
Accommodation		1		1	13
Restaurant				. 4	13
Restaurant				. 4	13

PIDIE									46
Places of Interest									46
Accommodation									47
NORTH ACEH How to get there									49
How to get there			•						49
Culture									49
Places of Interest									53
Culture Places of Interest Accommodation Restaurant									58
Restaurant					•.				59
Suggested Tour .									59
Suggested Tour CENTRAL ACEH	(61
Places of interest									01
Accommodation									63
Restaurant									63
Suggested Tour .									64
EAST ACEH Places of Interest									65
Places of Interest									65
Accommodation							Ì		68
Restaurant	2	e.			1				68
WEST ACEH									70
Restaurant WEST ACEH . The Capital :	1	•	1	1	Č.	1	•	•	70
Culture						•	•	•	70
Culture How to get there Places of Interest	1		Ĩ.	1	Ĵ	1			70
Places of Interest	1	Ì			Ì				74
Accommodation									76
Restaurant					Ì		2		77
SOUTH ACEH								-	80
SOUTH ACEH . The Legend of Tap	al	kt	112	'n	•	•	•	•	80
How to get there						•			81
How to get there Places of Interest					•		•		81
Accommodation				Ì					84
SOUTH EAST AC	F	н							85
General Informatio	n			•	•	*	•	•	85
How to get there			•	•	*	*		•	87
Places of Interest		•	•	•	•	•	•		88
How to get there Places of Interest Accommodation		•	•	•	•	•	•	•	94
Restaurant .	•	•	•	•	•	•	•	•	94
Restaurant		•	•	•	•	•	•	•	94
ACEH A SPECIAI	۰,	TI	70	E		T(
IN INDONESIA	-		21	I		1	л	1	95
PACKAGE TOUR									
								•	90
BAHASA INDON	E	51	A	F	0	R			
YOU				•				.]	04



Kerkoff



Alur Naga River



WELCOME TO ACEH



It always a pleasure to welcome visitors to the Province of Daerah Istimewa Aceh. For those who choose to visit this special destination are truly seekers of the history and rituals of the ancients of Indonesia and the place where they remain alive and are practiced. We know that visitors to Aceh are among the most educated and well travelled people in the world truly those who can appreciate the meaning of our traditions and living history.

The Province of Daerah Istimewa Aceh is comprised 10 Regencies. The region's unique cul-

ture, ancient traditions, mystical way of life, and ethnic natural beauty make it a notable addition to one's travel experiences. It is a place where travellers interact with both nature and local people, where nature and the people are one and where both are shared with the visitor. In answer to the expert's prediction on world economy that one of the fastest growing industries in the future will be tourism, it is about time now Aceh included tourism as a part of a reliable founfation upon which both short-term and long-term economic developments are executed. Thus, the publication of this book is basically oriented to this policy.

"The Tourism Objects In Aceh" is intentionally designed as a "picture book" to enable the readers to enjoy an over-all beauty available in Aceh before they have the opportunity to see with their own eyes.

I hope this brief guide to our rich culture and attractions will serve to both entice you to visit the Province of Daerah Istimewa Aceh and serve as an advisor during your stay.

Come, visit the Province of Daerah Istimewa Aceh, and welcome.

Governor of the Province of Daerah Istimewa Aceh

Prof. Dr. Syamsuddin Mahmud

FOREWORD



The largest archipelago in the world, Indonesia consists of five main Islands, Jawa, Sumatra, Kalimantan, Sulawesi and Irian Jaya and about 30 small archipelagoes, a total of 17,508 islands. Stretching 3,200 miles (5,150 km) from east to west, it straddles the Equator between the Australia and Asian continents.

With the fifth largest population in the world, Indonesians number about 180 million and are basically to Malay and Polynesia stock comprising of 300 ethnic groups and sub-groups having their own traditions. Early immigrants from the Indian subcontinent, China,

the Arab peninsula and Persia have leaf their mark culture and religion followed by influences of Portuguese, Spanish, English and Dutch traders and invaders. The Indonesia constitution allows freedom of religion in a predominantly moslem country and the state's "Unity in Diversity" motto is a symbol of coexistence of the many cultures unifers unified in one nation.

These diverse cultures have given Indonesia a rich, heritage of traditions and art resulting in festivities throughout the year in different parts of the country which are also closely releted to religion, particularly in the island of Bali.

A destination of diverse interests, scenic beauty, a wide variety of wildlife, nature and highly sophisticated music and dances and folk arts, Indonesia has something for everyone.

A small part of this is Aceh, one of the 27 provinces of the Republic of Indonesia which is gaining in prominence as one of the popular destinations developed for tourism by the Government.

Banda Aceh, the capital city of Aceh, has been known as the centre of administration, religion, commerce, and education since centuries ago. The remains of such historical items are now encouraged as charms of Banda Aceh today. Other features are beaches, waterfalls, cultural shows, traditional weaving and embroidery centres, spectacular views, etc. so far, for those who are interested in a traditional system of Islamic education may come to Aceh for a look.

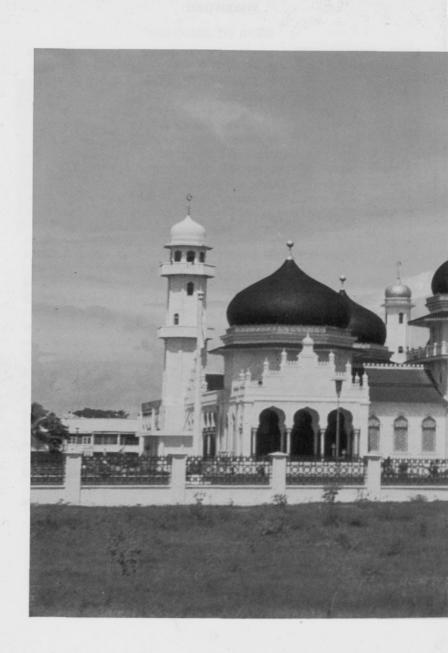
It is hoped that the publishing of Guide Book to Aceh province, tourists will be pleased and happy during their visit to Aceh Province.

Welcome to Aceh Province.

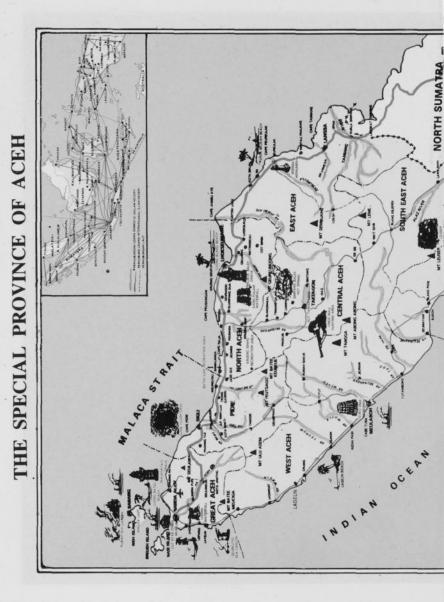
Head of Regional office Departement of Tourism, Post and Telecommunication

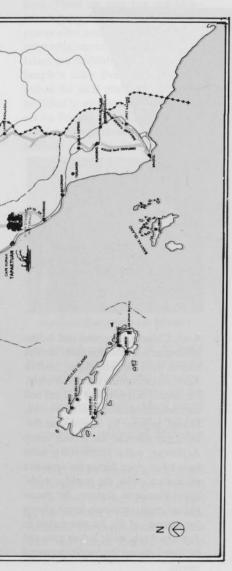
Province of Aceh

Drs. PARWIS TOAWI









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AMPAHAN	76	53	28	0	-			
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GENERAL INFORMATION

INTRODUCTION

Aceh is one of Indonesia's provinces that bear the Special Region status. It is located at the northwestern end of Sumatra. Islam entered the Indonesia archipelago through Aceh, and it was here historically that Indonesia's First Islamic state was established. Due to this, and to the fact that the province is still staunchly Islamic to this day, Aceh is also known as "*Mecca's front verandah*" among Indonesians. Moreever, in the past Indonesians making the *haj* pilgrimage to Mecca had to travel via ports in Aceh. Arab, Chinese, European and Indian influences were the dominant foreign factors that helped shape modern Aceh, and according to some sources, the impact was not only cultural and sociological in nature, but also racial. Indeed, to judge by the physical features that one can see among many Acehnese, some intermixing must have taken place during the centuries of contact with the world outside. Some European features, for example, are most commonly found among the people of the Lamno region in Western Aceh, while Indian traits can be found among the people in coastal towns.

The Acehnese are staunch Moslems. There are very few non-Moslems among them, although in some places quite a number of followers of other religions exist. The teachings of Islam are faithfully practiced in the people's daily lives, and generally imbue the local traditions. Mosques are filled to overflowing with believers on Fridays and on other days on which congregational prayers are prescribed.



Inside of Baiturrahman Mosque

The coastal areas west of the bukit barisan mountain range are in general sparsely populated and desolate. Here, the plains are narrow and the land uneven and hilly. Many places are inaccessible over land. Only two towns exist in this region, Meulaboh and Tapak Tuan.

The land towards the east of the Bukit Barisan range is more flat and fertile. This is where the largest part of the province's population is concentrated. The land is dotted with paddies and people engage in either agriculture or trade. The majority of the population is concentrated in and around the coastal towns and cities, which leaves the hinterland almost empty. In that vast, vacant land there is only one regency: Takengon. The coastal areas are generally livelier. The islands Weh and Simeuleu may even be regarded crowded by Acehnese standards, particularly during the years when Sabang, on We Island, was a free port. Many of the other islands, however, are unpopulated.

Close family ties typify community life in the rural areas. The village, which in Aceh is called gampong is the smallest administrative territory. Each gampong is led by a gampong head, who is called a keusvik. He takes care of the daily affairs of administration in the village, together with the religious, the teungku imum. In every village there is a building referred to as the meunasah, which serves as the office of the village head, as a house of worship on certain occasions, an educational institution, a community hall, and generally a place where all sorts of communal activities are held.

The Acehnese language knows several regional dialects, or local languages, which are sometimes so different from each other that speakers of one may not be able to communicate with those of another. This, again, is probably due to the isolation of many areas as a consequence of the existence of natural barriers. Four majorlanguage or dialect groups can be distinguished: In West and South Aceh, the dialect is similar to that of the Minangkabau in West Sumatra. In the Kuala Simpang region of Each Aceh, the Deli Malay dialect prevails. In Central and South East Aceh the Gayo Alás dialects, respectively, are spoken.

GEOGRAPHY

The Special Province of Aceh with its area of 57,365.57 square kilometers covering 1.17 per cent of Indonesia is situated at the northern tip of Sumatera Island, between latitudes 2°N-6°N and longitudes 95°E-98°E.

In the central part of this province runs the Bukit Barisan Mountain ranges with Tangse, Gavo, and Alas uplands. Also, there are several mountains found in the region such as Pasee Mountain with its peak. Geureudong (2,595 m), and Peut Sagoe (2,708 m), Gavo Mountain range with its peak Burni Telong (2,566 m), and Ucap Malu Mountain range (3,187 m). Other mountains include: Alas mountain with its peak Abong-abong (3,015 m) Leuser (3,466 m), Aceh Rava Mountain range with its peak Seulawah Agam, (1,762 m) and Seulawah Inong Mountain (868 m).



The area also has several lakes such as lake Laut Tawar in Central Aceh with an area of 60 square kilometers and a height of 1,225 meters above sea level, and also lake Aneuk Laot in Sabang (Weh Island).

Besides the mountains and lakes, there are also several major and lesser rivers which run into either the Strait of Malacca or into the Indonesian Ocean. Among the rivers running into the Straits of Malacca are: Krueng Aceh (Aceh River) in the Greater Aceh Regency, Krueng Peusangan and Krueng Jambo Aye in North Aceh Regency, Krueng Baro in Pidie Regency, and Krueng Peureulak and Krueng Tamiang in East Aceh Regency. The rivers running to the Indonesian Ocean are Krueng Teunom and Krueng Meureubo in West Aceh Regency, Krueng Kluet, Krueng Simpang Kiri and Krueng Simpang Kanan in South Aceh Regency.

On the west and south coasts, there are both large and small islands, some of which are inhabited and others which are uninhabited. These islands are Pulau Weh, Pulau Breuh, Pulau Nasi, Pulau Simeulue and Pulau Tuangke (Pulau Banyak).

Geographically, the land in the Special Province of Aceh can be described as follows:

a. From the tip of Tamiang on the east coast to the tip of the north coast in Pidie, the soil is of organosol/ alluvial type. This condition also applies to areas from Ujong Batee to Ulee Lheue

4

(Krueng Aceh Valley), from Ujong Jahu (Calang) to Ujong Raya (West Aceh and South Aceh borders) and from Tapak Tuan (South Aceh) to Ujong Singkil.

b. The red yellow podsolic, litosol, and regosol type of soil is found

GOVERNMENT & AREA

The Special Province of Aceh with the total area of 5,736,557 Ha consists of 8 regencies, 2 municipalities and 2 administrative cities. 139 sub-districts, 591 settlements and 5,463 villages.



Governor Office

from the tip Pidie to Ujong Batee in the Greater Aceh Regency, from Guereutee Mountain to Kuala Teunom (West Aceh), and from Kuala Tripa to Tapak Tuan (South Aceh).

- c. The red yellow podsolic soil exists from Ulee Lheue to Guereutee Mountain.
- d. The interlands of Aceh through to the upland plains contain red and yellow podsolic, litosol, regosol, and brown podsolic. Whereas gray podsolic, podsolic renzina, litosol pondosol are found in Pidie Regency. South East Aceh Regency partly contains organosol, alluvial soil type.

These 10 regencies are divided into 3 working regions which are led by the Assistant Governors. The Assistant Gover nor for region I, situated in Banda Aceh, is responsible for Banda Aceh Municipality, Sabang Municipality, Greater Aceh, and

Pidie Regency. The Assistant Governor for Region II, situated in Lhokseumawe, is responsible for East Aceh, Central Aceh and Southeast Aceh Regencies. While the Assistant Gover-nor for Region III, situated in Meulaboh, is responsible for West and South Aceh Regencies.

Also, There are 16 regions led by 8 Assistant Regents. The Assistant Regent for the Greater Aceh is responsible for Seulimeum, Lambaro, and Lhok Nga. The Assistant Regent for Pidie Regency is responsible for Sigli, Kota Bakti, and Meureudu. The north Aceh Assistant Regent is responsible for Bireun and Lhoksukon, whereas the East Aceh Assistant Regent is responsible for Idi, Peureulak and Kuala Simpang. The next Assistant regent, situated in Central Aceh, is responsible for Pante Raya and

Peugaseng, another Assistant Regent, situated in South East Aceh, is responsible for Blangkeujeren. In West Aceh, the Assistant Regent is responsible for Simeulue, whereas the last Assistant Regent in South Aceh is responsible for Blang Pidie, Bakongan and Singkil.

The smallest level of government administration is the village, which is commonly known in Aceh as "Gampong". Each Gampong has a leader called a "Keuchik". The Keuchik is assisted by "Tuha Peut" or four old and highly respected assistants

representing the community, and by a "Teungku Meunasah" or "Teungku Imum", a religious leader. In each gampong there is a building called "Meunasah" functioning as the gampong administration center, religious services education hall, discussion center and meeting place for other issues of public interest.

POPULATION & RELIGION

People living in the Special Province of Aceh decend from many various tribes and ethnicities. Some physical features resemble those of Chinese, European, or Indian heritage. The ancestors of the Acehnese may have come from Old Malaysia, Cham, Kocincina and Cambodia, The arrival of recent Malay with their established culture caused many native people to move inland. These people are now recognized as the people of Gavo, in Central Aceh, and Alas, in Southeast Aceh Regency. The past sailing adventure of Acehnese across the ocean indicates that internationally established contacts, especially with the King of China, took place for a long time. Various gifts from such kings are still found in Aceh at present. It is believed that the most native people of Aceh are Moslems. The believers of other faiths, such as; Protestant, Catholic, Buddhist, Hindu, etc., are mostly emigrants from other regions, Chinese born citizen's and other foreigners.

The number of these believers is less than 4% of the total population.

The Special Province of Aceh is well-known as the area possessing special autonomy in religion. The specialty is stated in the Republic of Indonesia Prime Minister Decree No. XII/Missi/1959 dated May 26, 1959 which declared that Aceh is a Special Province especially in regard to culture. As Moslems, the Acehnese apply Islamic laws to their everyday life, and most of their customs, originate from Islam. Therefore, Aceh is well known as "Serambi Mekkah" (Verrandah of Mecca). It is also called this because the Islamic religion first arrived from Mecca into Indonesia via Aceh. The first Islamic Kingdom in the archipelago was founded in Aceh. Moslems who wanted to perform their pilgrimage to Mecca stopped first in Aceh. In other words, Aceh became the transit-point for people departing to and arriving from Mecca.

In daily communication, the Acchnese people usually speak Acchnese and the Indonesia language is also spoken, though mainly in cities. In addition to the Acchnese and Indonesian languages, there are also several different dialects in some parts of the region. In West and South Acch, a dialect similar to Minang is found, while in Kuala Simpang they speak a Deli-Malay dialect. In Central Acch, people speak Gayonese, while in Southeast Acch people use the Alas dialect. Other local dialects are found also in different areas of Acch.



The most densely populated area is the municipality of Banda Aceh with an average of 3,010 people/km square.

On the other hand, the West Aceh Regency with 32 people/km square and the Central Aceh Regency with 19 people/km square are comparatively sparsely populated. The 1990 census shows that most of people of the Special Province of Aceh (more than 85%) are concentrated in rural areas, and only 15% reside in urban areas. The predicted population of Aceh in the year 2,000 will be 4,375,500, with the assumption that the current fertility rate will decline due to successful family planning programs.

CLIMATE

In the Special Province of Aceh, there are two different seasons in a year. The dry season begins in March and continues to August. The rainy season is from September through February.

The average rainfall is 1,000 mm to 3,000 mm in the northern and the eastern coasts, and 2,000 mm to 3,000 mm in the western and southern coasts. It is notable that the amount of rainfall varies between all parts of Aceh. For instance the western and southern coasts have more rainfall than the other parts of Aceh.

The weather along the coastal areas in Aceh is usually warm. In the

7

mountains the islands tend to be even cold at times. The average maximum temperature is 30° to 33° C, while the average minimum temperature ranges from 23° to 25° C. The humidity varies from 65 to 75 per cent.

HISTORY

The Special Province of Aceh which is the most western province of the Republic located is on the northern tip of Sumatera Island. During the mid 1940's, several provinces were created on the island such as North Sumatera Province (including Aceh Regency), Central Sumatera Province and South Sumatera Province.

However, since the recognition of Indonesia sovereignty by the Dutch, and the Vice Prime Minister on behalf of the President of the Republic of Indonesia supported by the discussion among the religious leaders declared a decree No. 8/Dec/Wk.PM/49 concerning the formation of the Special Province of Aceh which included :

- The elimination of Aceh Recidency from North Sumatera and the abolition of the House of Representatives in the Residency.
- b. The elimination of North Sumatera Province and the abolition of its House of Representatives.
- c. The abolition of decrees issued by the Acting Government of the Re-

public of Indonesia on June 16, 1949 No. 21/Pem/PDRI and May 17, 1949 No. 24/Pem/PDRI.

d. The determination of rules concerning the Vice Prime Minister's role as the substitute for government decree on the formation of the Special Province of Aceh.

Based on these Declarations, the first Aceh Province was formed in 1950 with Teungku Muhammad Daoed Beureueh as the Governor and Teungku Wahab Seulimeum as the head of House of Representatives. The province was situated in Kutaradja now called Banda Aceh.

The ceremony for the formation of Aceh Province and the official appointment of the members for the House of Representatives (DPR) on January 30, 1950 were not attended by the Minister of Home Affairs or his vice-minister residing in Yogyakarta. They had been informed about these proceedings. In this case the Central Government formed a committee led by the Minister, Mr. Soesanto Tirtapradio to investigate the creation of an Aceh Province. On March 15, 1950 the committee met with members of Regional Agencies in Kutaradia. Since the Central Government had not vet decided on the existence of an Aceh Province, the committee collected data for consideration.

The Governor of Aceh, Tgk Daoed Beureueh, and the chairman of House of Representatives, Tgk Abdul Wahab met with the members of the house of Representatives; T.M. Amin, Zaini Bakri, Abdul Gani and others, and expressed their ideas to the Minister of Home Affairs. Each defended the existence of the Aceh Province.

Nevertheless, after the acknowledgment of sovereignty with the Government's decree as the substitute for regulation No. 5-1990, the first Aceh Province separated from North Sumatera Province was acknow ledged on August 5, 1950. This was done in order to fulfill the determinations in the Government Regulation RIS No.21-1950, because at that time there were only ten provinces in Indonesia.

In this regard, policy-based negotiations among the representatives both from Aceh and the Central Government continued. On September, 1953 a rebellion against the Central Indonesia Government broke out in Aceh. Parties and People's organizations gave a proposal dated March 7, 1955 and signed by dr. Zainal Abidin demanding that a solution be found along with social guarantees for the victim's heirs in Pulot Leupung near Lhok Nga. The giving of autonomy to Aceh Region was a heated topic of discussion by the People's Representatives (DPR) in Jakarta. Finally DPR together with the government agreed to make Aceh a province with Regulation No. 24, in 1956. On January 1, 1957 Aceh region was separated from

with the Acehnese rebel leaders. From May 2nd, through May 27th, 1959 discussions were held between the Central Government, led by Prime Minister, Mr. Hardi, with the Acehnese Revolution Committee to find a solution for the restoration of Acehnese security and development.

To guarantee the recovery of security, the Prime Minister of the Indonesia Republic issued a decree No. 1/Mission/1958 which determined that from May 16, 1959 Aceh Regional Autonomy be called: "Daerah Istimewa Aceh." (the Special Province of Aceh)



Aceh State Museum

The Hardi decision to declare "Daerah Istimewa Aceh", put autonomy into reality in three areas: Religion, Customs, and Education. This decision, was welcomed by the Acehnese people and the Hardi Mission Decision created a strong foundation for the following efforts to make Aceh more stable. Accordingly, a realization of peace and security in Aceh Region was obtained. The decree of the Prime Minister of the Republic of Indonesia No. 1/Mission/1959 was used in solving the problems of security in Aceh Region. The Aceh event was formally finished on August 17, 1961. For this a formal speech was delivered by changing "Darulhab" into Darussalam.

Originally, the naming of "Daerah Istimewa Aceh" was intended to establish and maintain security and development in the region. This was true as the security disruptions taking place at the time were mainly caused by the people's demand for the application of Islamic teaching into community life. The special religional status in Aceh has nothing to do with the appointment of regional heads through inheritance as in the Special Region of Yogyakarta. This special region status, however, is a reflection of the acknowledgment of broad autonomy for Acehnese in terms of Security, Customs and Education.

It can be concluded that the naming of "Daerah Istimewa Aceh" was aimed at meeting the aspirations of Acehnese people. This is important for the stability of the Regional Goverment and for Development.

ECONOMIC

The economic infrastructure in the Special Province of Aceh has been satisfactory to a certain extent, especially the road infrastructures on the northern and western coasts (their conditions are being improved). The absence of road routes directly connecting the northern with western and southern coasts has been an obstacle to the development. The inland areas consist of highlands and hills that make the inter-regional transportation difficult. Moreover, some parts of the potential centers of production are still isolated.

As a whole, land transportation is dominant in Aceh. Some seaports in the North-east and South-west coastal areas already have relatively sufficient facilities. Although the loading and unloading of goods and passengers is still low, many efforts have been made to improve the seaports and increase their facilities so that they will support the increase of nonoil commodity distribution and exports. Also, the existence of airports in some regencies has helped to ease transportation limitations.

Irrigation is an important economic infrastructure that supports the improvement of agricultural production. The number and capacity of irrigation facilities continues to increase. Consequently, more agricultural areas are now able to be irrigated, and agricultural production can be increased to meet the increasing regional and national demand.



Pinto Khop

The creation of electrical power and other sources of energy are still being continued and improved, for the welfare of both urban and rural people. The smooth flow of imformation and services is a result of the better infrastructure and facilities, and communication has opened some parts of the region from their previous isolation.



Aceh River

TRANSPORTATION

1. Land Transportation

Land transportation in the Special Province of Aceh is in much better condition than compared with previous years. Although, there are several parts of the region that are still in isolation such as, Lokop, Blangkeujeren, Singkil, and others, the roads leading to these parts of the region are in the process of construction.



All existing road in 1990 have a total length of 10.832.53 kilometres, consisting of 973.6 kilometres of state roads, 1,580.90 kilometres of provincial roads, and 8,278.03 kilometres of regential/municipal roads. In addition, 584.3 kilometres of state roads and bridges connecting Banda Aceh to the border of the North Sumatra Province (the northern and eastern coastal areas of Aceh) are already in good condition. Most of the state roads and bridges along the western and southern coastal areas are also in good condition, and all crossing rafts along Banda Aceh to Meulaboh and Tapak Tuan routes have been replaced by concrete bridges.

2. Sea Transportation

The Special Province of Aceh has 11 seaports, 5 in southwest coastal area and 6 in the northeast coastal areas, and they are in good condition. Also, there are special harbors owned by PT. SAI in Lhok Nga for cement transportation, PT. AAF in Krueng Geukueh for fertilizer, Mobil Oil, Inc. for heavy tools, and PT. Arun NGL for liquified natural gas (LNG), and others used for timber harvesting.

Most of the harbors in Aceh are for the loading and unloading of goods from non-regular ships. Previously, the regular routes were served by:

- Nusantara Navigation, connecting Malahayati (Krueng Raya) with Lhokseumawe, Belawan, Tanjung Priok and Pontianak.
- Pioneer Navigation, connecting Meulaboh with Tapak Tuan, Sibolga, Teluk Bayur and Tanjung Priok.
- Ferry navigation, connecting Krueng Raya, Sabang and Meulaboh-Sinabang.



Ferry

Today, the only active line is the regular passenger transportation by ferry from Malahayati to Sabang and from Meulaboh to Sinabang.-

The facilities of harbors are still lacking in the Special Province of Aceh in that there are no direct lines to overseas destinations. Consequently, most non-oil commodities are exported from Belawan. Krueng Geukueh harbor is now being constructed and is expected to be the main export harbor in this province.

3. Air Transportation

Air transportation in the Special Province of Aceh is in good condition. In Aceh today there exist 6 airports. The biggest is, Blang Bintang Airport. which is located 16 kilometers from the capital city, Banda Aceh. Garuda serves the routes from Blang Bintang-Polonia-Sukarno Hatta. The other airports are new pioneers, including Cot Bak U (Sabang), Malikussaleh (Lhokseumawe), Teuku Cut Ali (Tapak Tuan), Cut Nyak Dhien (Meulaboh), and Lasikin (Sinabang). Also there are special airports belonging to Mobil Oil, Landing in Lhoksukon.

FLORA AND FAUNA

Various kinds of flora are found in the Special Province of Aceh, from lowland to upland plain vegetations. Both exploited and unexploited jungles are found in Aceh. Several wild flora grow here and have been declared as endangered species, such as, Raflessia SPP, and Sang Loaf (jahe nerestei jamanis altifran). Sang Leaf grows in groups in recreational forest. This plant is included in the palmae family and has huge leaves. Natural areas preserved for everlasting flora and fauna are divided into three groups. Leuser Mountain National Park, the recreational forest (Linge hunting park) in Central Aceh, and the recreational park and sea garden in Weh Island. Natural preservations in Southeast Aceh and South Aceh Regency are also included.

Of the 120 kinds of lumber which can be processed commercially, there are 22 found in forests within Aceh province. They are ramin (dyera spp) balau (shorea spp), durian burung (durio cantinatus mast), gerunggang (cratoxylon spp), pumah (tera meristaglobra mig), sindur (sindora spp), pasang (quercuss spp), jambu (eugenia spp), pulai (alstonmia spp), medang (alseodaphhne spp), kapur (druobalapops spp), kemupas (koompasia malae cencis maing), resak (vatica spp), malas (parastemon urophyllum, pisang-pisang (mezzetia



Forest Park

parviflora becca), krueing (dipteccalpus spp), bakau (bruquiera spp), seumantok (pine and resin). Besides these, the Special Province of Aceh also produces other forest products like resin, rattan, jernamg, gondomkem, gaheru, honey, and other. Goat (nomorheaedus sumatrensis) Elephants (elephants maximus), and many kinds of birds, especially Rangkongnya, Kuaw, ang Raja Udang. In addition, there are varieties of monkeys such as tailless Gibbons (helobates sindactilus) and long tailed Monkeys, among others.



Monumen RI 001

Thousands of years ago Indonesia and especially the Province of Aceh was separated from the Asian mainland. This is indicated by the fact that many animals found in the Malay Peninsula are almost the identical to those in Aceh. The diversity of fauna in this area is remarkable. It is noted that there are 512 kinds of animals, 313 of birds, 76 of reptiles and 18 of amphibians. Some interesting wild animals which are now seriously endangered are found in Aceh, such as; Sumatran Rhinoceros (dhidernoceros sumatrensis), Sumatran Tiger (pan the rarigris sumatrae), Orang Utans (pongo pygmaeus), Sumatran Forest

CULTURE

The Special Province of Aceh has many different people who have been colored by the Islamic religion. Nevertheless, the Hindu religion strongly influenced the culture long before the arrival of Islam. Still today some Hindu influences can be encountered in current traditions through arts, customs, and everyday life.

Acehnese traditional arts contain religious, communal, democratic and heroic identity. Acehnese literature is written in Acehnese and Malay (Jawi). Arabic words and symbols inwith the word *kah*, for "you". The word to use is *droeneuh*. People of higher rank and new adult acquaintances are normally addressed as *teungku*, although it refers primarily to religious leaders.

Daily attire in Aceh conforms in principle with teachings of Islam regarding morality. Women are required to cover their aurat : the legs down to the ankles, the arms, the body and the hair, In the past, women usually wore pants, but times have changed. Nowadays, the Acehnese usually prefer to wear the sarong and batik blouses, although still carefully keeping the aurat covered. Westernstyle blouses and dresses are common among young woman, particularly school children, university students and office personnel. Even so, modesty is still regarded a great virtue, and nudity in places such as beaches is still never seen. The visitor, obviously, does well to keep these values in mind.



Kerkoff

The fasting month of Ramadhan and Fridays are of high religious significance to Moslems. During the month of Ramadhan, all adults are required to fast, but without upsetting their normal daily activities. From dawn to dusk, people refrain from eating, drinking, and smoking. Non-Moslems who wish to take their meals usually find a secluded place where they can do so without offending those who fast. However, restaurants are usually closed during the daytime during the whole fasting month. On Fridays, male adults and children take part in the noontime congregational prayers that are prescribed by the faith. Offices and shops are closed until the end of the prayers.

Public manners are important. Strangers visiting a village, for example, would do well to at least let the village head know of their arrival. Better yet, he could introduce himself to people and get acquainted with them. When two people meet, they greet each other by saying assalamu alaikum ("may peace be with you"). The reply is waalaikum salam ("peace be with you, too"). The first to greet the other is usually the person arriving. After exchanging those words, they usually shake hands. The same greetings are exchanged between speaker and audience at formal gatherings.

Giving or receiving something from another person is always done with the right hand. The use of the left hand is strictly taboo. So is it when fluence the Acehnese literature in many ways. In regard to literature, the Acehnese are quite creative. Acehnese poets are able to create beautiful poetry without any early preparation. This can be seen, for example, when there is a traditional customary celebration such as a poetry contest (poetic polemics).

Since the time of Kingdoms up to the present, the life of Acehnese people has been led by the following guidance: "Adat bak poe teumeureuhom, hikom bak Syiah Kuala. Kanun bak Putroe Phang, reusam bak Laksamana. Hukom ngon adat lagee zat ngon sipheut."

The above expression means that questions concerning customs, or meaning of state regulations are decided by the wisdom of the Sultan and his advisors which in this case is symbolized by Sultan Iskandar Muda. Law (meaning Islamic regulations) is in the hands of religious leaders, symbolized by the great and well-known, Teungku Syiah Kuala (Syeich Abdurrauf).

Courtesies and orderliness, known as "Kanun" in performing a wedding ceremony or other aspects of everyday life is the job of the maharani (woman king), symbolized by Putro Phang (Princess Phang). "Reusam" (habits) are the responsibility of Panglima Kaum (the top leader of society) and his heralds, to govern habits in their own places or districts. "Hukom ngon adat lagee zat ngon sipheut" means that laws and traditions are tied up firmly like substance and its nature (fish and water).

Based on research from the Departement of Education and Culture of the Special Province of Aceh, there are 50 types of dances, 20 kinds of music, 10 forms of literature and 9 traditional arts. Some popular dances are the Seudati, Laweut, Pho, Meuseukat, Guel, Ula-ula, Lembing, Rapa-ie, Geleng, and Saman Lokop. Popular music forms include: are Rapa-ie, Seurunee Kalee, Rebana and Tob Daboh, Also, literature and theater have developed both traditional forms and new creations such as Didong, Dalae, and Dalupa. Popular arts include golden-thread embroidery, cloth embroidery, braiding and carving. When Islam arrived in Aceh many traditional forms of sculpture dissappeared, but they returned later in the form of art carving. Today these traditions can be seen on wooden or building, or engraved gravestones.

DAILY ATTITUDES

The exchange of greetings and pleasantries is important in the people's daily lives. Older people, particularly community and religious leaders, are treated with great deference. It is highly disrespectful, for instance, to address an older person and Taman Baru Linge Isak (Linge Isak New Park).

South-East Aceh : Lake Blang Lopah, Lawe Gurah, Tourist Park, Gunung Leuser National Park, and Penampokan Old Mosque. The Special Province of Aceh, as a part of Indonesian Archipelago, possesses a unique history of Islamic Religion development, thus, this region is named Serambi Mekah indicating the presence of a variety of interesting historical inheritances.



Scenery of Geurute

West Aceh : Geurutee Montains , Meureuhom Daya Grave, T. Umar Johan Pahlawan Grave, Patek Beach, Rigah Bay , Lhok Bubon, Meureubo, Paya Laot, and Bungong Talo Irrigation.

South Aceh : Batee Surgai Falling Water, Tuwi Lhok and Tingkat Tujoh, Kuala Batee Beach, Lhok Bengkuang, Batu Belajar, Kuala Bak Ue, Lake Laot Bangko, and Kalam Cave.

Developing tourism in the Special Province of Aceh in line with the appropriate conditions and tourism objectives will lead to cultural, natural and ancient/interesting tourist attractions. There also are many community orders which have Islamic cultural background. Therefore, when planning the development of tourism. more emphasis must be placed on spiritual tourism development, so that culture, tradition, and life styles of the Islamic community can be maintained and stabilized. Besides cultural tourism, natural and recreational tourisms are also improved, being especially nature-besed tourism such as in Gunung Leuser Park, Lawe Gurah Park, Buru Linge Park, Pulau Rubiah Sea Park, Mountain Climbing, Cave Tourism, etc.

raising or waving the hand to greet someone. The use of the left hand in any form of social contact, in short, is regarded an insult.

Grown-up males and famales are not supposed to hold hands in public. In fact, any public display of affection between unmarried or unrelated members of the opposite sex is considered tasteless and is very seldom seen.

The head is the most respected part of a person's body, and to touch another person's head is the greatest insult one could deliver to any adult person, whatever his standing[®] in the society. It is also impolite to point at an older person with the forefinger.

TOURISM

By appointing the Special Province of Aceh as one of the tourist destinations in Indonesia, the Provincial Government will be able to develop various facilities and identify tourist attractions in this area. Based on 1985 data, there are 112 tourism attractions available in this area. They are as follows;



Gate way to Banda Aceh

Sabang : P. Rubiah Sea Park, Sabang Bay, Lake Aneuk Laot, Iboih Tourism Forest, Kasih Beach, Anoi Itam, KM Nol Tower, and Second world War Inheritance.

Banda Aceh : Baiturrahman Mosque, Aceh Museum, Cakradonya Bell, Kandang XII, Pinto Khop, Gunongan, and Kherkhoff.

Great Aceh : Lhok Nga Beach-Lampuuk, Ujong Batee Beach, Indrapatra Fortress, Inskandar Muda Fotress, Malahayati Grave, Cut Nyak Dien Museum, Tanoh Abee Islamic Library, Teuhon Falling Water, and Ie Seuem (hot water).

Pidie : Guha Tujoh Laweung (Laweung Seven Caves), Jiem-jiem and Kembang Tanjung Bathing-Place, Tgk. Di Kandang Grave, and Mesjid Guci Keuramat (Holy Earhen Pitcher Mosque).

North Aceh : Batee Iliek, Ujong Blang Kolam Beach, Pusat Kerajaan Samudra Pasee (Samudra Pasee Monarch Center), Cut Meutia Traditional House, and Lhok Seumawe Industrial Zone.

. East Aceh : Kuala Beukah Beach, Idi Beach, Telaga Tujouh Beach, Putoe Nurul Ale Grave, Monisa Tower, and Krueng Fontress.

Central Aceh : Lake Tawar, Simpang Balek and Burni Bius Warm Water Bathing Places, Tangsera Pinding Falling Water, Gua Alam Loyang Sangeda (Cave of Alam Loyang Sangeda), Loyang Karo, Loyang Datu

BANDA ACEH



Cakra Donya

CULTURE

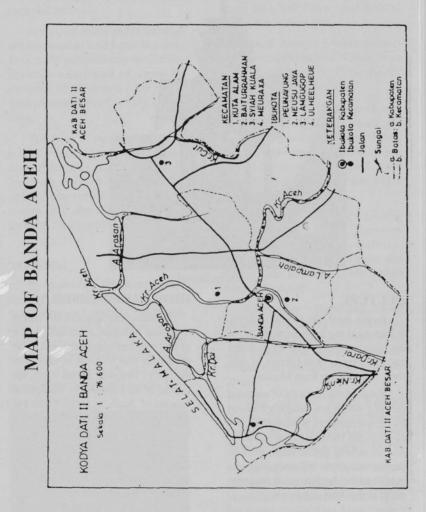
Banda Aceh, the capital of Aceh, is located at the most northern tip of the island of Sumatra, just two hours and a half by jet from Jakarta. or only forty five minutes from Medan.

Banda Aceh has a lot of potential cultures which are basically colored by Islamic religion. Nevertheless, because of the Hindu cultural impact to Acehnese long before Islam arrived, there is still a little influence of Hindu culture in the Acehnese culture especially in the Adat ceremonies.

HOW TO GET THERE

Medan, the capital of North Sumatera Province, is bursting centre of business and commerce, and is the chief gate way to Aceh as well as to the rest of Sumatra. Banda Aceh, the capital of the Province of the Special Region of Aceh, is located 608 km northwest of Medan, and is the leading off point for Weh.

Garuda Indonesia runs 2 flights daily from Medan to Banda Aceh's Blang Bintang airport, while Pelita operates 5 flights a week from Medan to Lhokseumawe. Blang Bintang airport about 17 km from Banda Aceh, can be reached by taxi and bus.



Besides the regular flights. Medan and Banda Aceh are also connected by several public bus lines; The trip takes 12-13 hours and enroute passes through the towns of Kuala Simpang, Langsa. Lhokseumawe, Bireuen and Sigli. To find these public bus lines in Medan. go to Pinang Baris bus Terminal at Medan Baru area (see the list of buses). Kurnia, Atra, PMTOH, ALS. Pelangi, Ilham and Anugerah each operates buses that leave for Banda Aceh every hour. Kurnia and Atra also run exclusive buses twice daily with the trip taking about 10 hours. There are also small 8 seater minibuses, operated by Widury and Flamboyant, that do the run.

Sites of interest around Banda Aceh are connected by minibus, taxi and becak.

ART AND CRAFT

* Ranub Lam Puan

Betel leaf (or sirih) in Acehnese is called 'ranub'. It is a kind of vine tree which is easily found in the region.

Betel leaf plays an important part in the Acehnese's life since it is used as an extra chewing after meals. Also, the leaf is also used as a sign af respect to the guest.

Serving the betel leaf to guests has now developed as a kind of dance. It is very popular in Aceh and usually played to welcome the guests to the province. Beside this, the dance is also performed at any accasion such as an opening ceremony.



Acehnese Dance

The dance is performed by 9 women dancers and accompanied by the sound of the traditional musical instrument of 'seurunee kalee'.

At the end of the dance, the dancers come to the guests and give 'the sirih'. It should be noted that the guests are expected to take the sirih although they do not have to eat it.

* Peumulia Jamee

This dance is almost the same as the 'ranub lam puan' dance. It is also performed to welcome guests to the province. Whenever this dance is performed, the ranub lam puan is omitted. This dance is also as a symbol of hospitality.

The dance is accompanied by 'seurunee kalee', and its music is reminiscent of long-gone exotic Arabian nights. The dancers sing a welcoming song beginning in the traditional Islamic fashion, "Assalamu alaikum

* Piasan Raya

The word '*piasan raya*' means, kind of 'night fair' where various kinds of arts are exhibited. The fair is held after harvesting time when the young men and ladies have a good time after hard work in the field.

The dance is played by 8 ladies dancers and 8 men and accompanied by a series of songs by the dancers. The dance expresses a cheerfulness through the songs and many kinds of specific movements.

* Tarek Pukat

The dance is performed in accordance with the life of the fishermen along the coastal areas in Aceh. Their activities of making nets, rowing boats, and catching fish are described in the dance of Tarek Pukat (pulling the net).

The dance expresses hard work which is done cheerfully and dynamically in hope that they have a good catch. The dance is also accompanied by songs or traditional musical instruments.

JUWELLERY

Possibly the origin of the Acehnese goldsmith may date back to the period between 13 - 15 Century. During that time, the Samudera Pasai Kingdom had been using gold coins for the currency. Later on, Sultan Iskandar Muda of the Acehnese Kingdom (located in present day Banda Aceh), had employed three hundred of goldsmiths in his palace, all engaged in making the highest quality of gold jewellery for the count.

Today, many motifs of gold works can be found in the goldsmiths'shops in Aceh i.e. Pinto Aceh, Pinto Khop, Rencong, and many others in the form of pendants, brooches, earings, rings, and bracelets.

There also can be found the jewellery used to complete Acehnese attire such as cucok sanggoi (a bou-

quet of floral pins), patam dho or kulah kama (gold chains stretches across just above the forehead), bungong anteng-anteng (ornamental dangless below the ears), klah takue (wide and stiff choker), keutab lhee lapeh (three tiered neeklace), teurapan bajee (gold colar), deureuham (gold coins resembling the blooming flowers emerging around the bead), eunteuk (gold chains to hold deureuham), gleung jaro (large bracelet), gleung gaki (large ankle bracelet), talo keuieng (wide gold belt), etc.

FOOD AND BEVERAGES

In big towns, restaurants and hotels provide a variety of dishes including Indonesia, Chinese, European, etc. They are opened any time and with a good service, too.

While travelling around in the country side, nasi, mie, pecal, and many kinds of cakes are easy to get. They are sold in warung (or coffee stalls) and can be served in a very short time. Beside those, almost at every coffee stall 'martabak' (omelette) is always available.

It can be noted that the staple food is rice, steamed, boiled or fried, served with about four or five side-dishes such as vegetables, fish, meat, sambal, krupuk melinjo (melinjo crackers), and salad. The selection may have chili peppers, big red hot peppers, or small green ones, so it is advisable to ask before ordering.



Chip

In some warungs they have specialties, too. They serve mutton, lion shrimps, gigantic crabs, etc. cooked in a specific traditional style.

THE CAPITAL

Banda Aceh is the capital of Aceh and is also the main gateway to the province. The Governor's Residence, was built by the Dutch in 1880 on the spot where the palace of the sultan once stood. This building in known as one of the historical sites and possesses unique architecture and complete traditional home furnishings. This place is of course a restricted area and entering it must be with peermission from security.

PLACES OF INTEREST

* Baiturrahman Mosque

The great mosque of Baiturrahman is the main feature of Banda Aceh today. Lying at the heart of the city completed with excellent architectural style, this mosque is really one of Indonesia's prime tourism sites.

The mosque was built around the 12 century and had caught fire several times including when the Dutch attacked Kutaraja (Banda Aceh) in 1873. Another mosque to replace the former one was later built by the Dutch Military Government that was completed in 1883.

The mosque is extra ordinary in architecture and ornamentation. It has five onion shaped domes, two tall minarettes, wide white walls, and large structure. Around the bottom of the domes, the walls, and around its pillars various kinds of beautiful ornaments.

* Museum Aceh

There is a museum in Banda Aceh located near the Governor's residence. The main building of the museum is a house built in a traditional style by the Dutch Governor Van Swart in 1914. The museum is filled with antiques, and among the exhibits is a big clock 'Cakra Donya', a gift from the emperor of China conveyed by Admiral Cheng Ho in 1414. On the bell can be found a Chinese script 'Sing Fang Niat Toeng Juut Kat Tjo' which can be traslated as 'Sultan Sing Fang, which had been completed in the 12th month, the 5th year'. No one knows what it really means.

* Gunongan

Gunongan is a man-made miniature mountain built by Sultan Iskandar Muda (1608 - 1636) for his wife Putro Phang (from Malaysia). This building likely functioned as an important recreational place located in the Taman Sari Park for the Queen and other royal family members to climb.

It is quite enjoyable to visit this place during the late afternoon or sunset.

* War Memorial of Kherkof Peucut

Kherkof Peucut is the burial place of the Dutch soldiers who died in the Acehnese war. There are about 2,200 soldiers were buried in this graveyard including General Kohler.

Their names, where and when they died can be seen at the gateway to the kherkof.

* The Monument of R.I. 001 Seulawah

This monument was erected to commemorate the heroic donation of the Acehnese to the Central Goverment of The Republic of Indonesia. When Indonesia became indepedent

in 1945, the Dutch intended to reoccupy the country. In the ensuing struggle in 1949, the Republic of Indonesia was badly in need of an airplane to open the blockade of the enemy as many areas had fallen into their hands. Mr. Sukarno, the President of Indonesia at that time, urgently requested that the people of Aceh donate the money for an airplane. A Douglas DC-3 was bought shortly afterwards, and paid for with Acehnese gold. This very early plane was the precursor of the Garuda Indonesia fleet which nowadays is the biggest airline in Indonesia.

* Syiah Kuala Grave

Syiah Kuala Grave is another pride of Banda Aceh which is located about 3 km to the east.

Syiah Kuala was one of Aceh's great Moslem Ulama of the past. He had spent more then 15 years in Mecca for religious learning before he dedicated most of his life to science and society. He had written many books on Islam, social studies, and science. He also had a lot of students coming from Malaysia, west Sumatra and Java, etc.

* Syiah Kuala University

A state university was founded in 1959 in a vast building complex, and the campus was named Darussalam city of peace. The university itself was named Syiah Kuala in honor of the great scholar. Today the university has nearly 15,000 students both from Aceh and outside Aceh. This university has many faculties including Economics, Law, Agriculture, Engineering, Education, Veterinary Science, and Medicine. A state Islamic Theological Institute, Jami'ah Ar-Raniry, can also be found on the campus complex. Darussalam is located approximately 8 kilometers east of Banda Aceh.

* Ulee Lheu

Ulee Lheu is an old port where one can see many typical villages in the surrounding area. There is also a beach which is visited regularly by the local people early in the morning every Sunday morning. The beach is also popular for fishing on holidays.

ACOMMODATION

Sultan Hotel (***) JI. T.P. Polem No. 1 Phone : (0651) 22469, 22051 Kuala Tripa Hotel (***) JI. Mesjid Raya No. 24 Phone : (0651) 21455, 21879

Hotel Rasa Sayang Ayu (*) Jl. T. Umar No. 439 A Phone : (0651) 21983

Hotel Paviliun Seulawah (*) Jl. A. Madjid Ibrahim No. II/3 Phone : (0651) 22788, 22872

Hotel Cakra Donya (*) Jl. Khairil Anwar No. 10 Phone : (0651) 23879, 23735 Hotel Kartika (*) Jl. Nyak Adam Kamil No. 4 Phone : (0651) 21749

Hotel Medan (*) Jl. Jend. A. Yani No. 9 Phone : (0651) 21501

Losmen Palembang Jl. Khairil Anwar No. 49 Phone : (0651) 22044

Losmen Prapat Jl. Jend. A. Yani No. 7 Phone : (0651) 22159

Losmen Lading Jl. Cut Meutia No. 9 Phone : (0651) 21359

Losmen Sribudaya Jl. A. Madjid Ibrahim Phone : (0651) 21751

Losmen Raya Jl. Mesjid Raya No. 30 Phone : (0651) 21427

RESTAURANT

Tropicana (Chinese - European) Jl. A. Yani No. Phone : (0651) 21442

Cindy Baru Jl. Cut Nyak Dhien Phone : (0651) 21761

Aroma (Chinese) Jl. Cut Nyak Dhien No. Phone : (0651) 32779

Al Hidayah (Acehnese) Jl. Cut Ali Phone : (0651) 22938 Sinar Surya (Padang Food) Jl. S.R Safiatuddin No. Phone : (0651) 22308

Nasional'(Indonesia) Jl. Mohd. Jam Happy (Chinese) Jl. Jend. A. Yani

Ken Ken (Chinese) Jl. Jend. A. Yani

Lamnyong (Indonesia) Jl. T. Nyak Arief Phone : (0651) 33700 Aceh Utara (Aceh Food) Jl. Cut Mutia

SOUVENIR AND ARTSHOPS

Aceh Putra Jl. Merduati No

Nyak Ni Jl. Singgah Mata No. 2 Phone : (0651) 22091

Pusat Promosi Industri Kecil Jl. S.R. Safiatuddin No. Phone : (0651) 33737

H. Keuchik Leumik Jl. Perdagangan No. 115 Phone (0651) 23313

A. Aziz Jl. Pemancar No. 12 Phone : (0651) 22057

Anita Souvenir Pasar Aceh Shopping Centre Jl. Diponegoro Phone : (0651) 31488

SUGGESTED TOUR/TRAVEL SERVICE

Krueng Woyla Tour & Travel Jl. S.R. Safiatuddin No. 26 Phone : (0651) 22066 Telex : 54124 Wayla IA

Atra Baru Tour & Travel Jl. Mohd Jam No. 40 Phone : (0651) 23631

Tripa wisata Tour & Travel Jl. Mesjid Raya No. 24 Phone : (0651) 21455 Fax : (0651) 21790 Telex : 54188

Citra Pesona Tour & Travel' Jl. Mesjid Raya No. 6 Phone : (0651) 32316 Fax : (0651) 31555

. Indomata Wisata Tour & Travel Jl. T. P. Polem No. 3 B Phone : 23706

Sejati Wisatama Tour & Travel Jl. T. P. Polem No. 1 Phone : (0651) 22581 Fax : (0651) 31770 Telex : 51414

Natrabu Tour & Travel Jl. Banda Aceh - Meulaboh Km. 17,5 Phone : (0651) 320029 Fax : (0651) 32029

Nustra Agung Travel Agence Jl. Diponegoro No. Phone : 22026

Sastra Avia Travel Agence Jl. Jend. A. Yani No. Phone : 22207 Gasida Travel Agence Jl. K.H.A. Dahlan No. Phone : 22345

HOSPITAL

Zainal Abidin Hospital Jl. T. Nyak Arief No. Phone : (0651) 22606

Malahayati Hospital Jl. Teuku Umar No. Phone : (0651) 21517

Fakinah Hospital Jl. Sudirman Phone : 21454

Kesrem Hospital Jl. Kuta Alam

BUS TERMINAL AND AIR-PORT

Bus Terminal Jl. T. Umar Blang Bintang Airport Jl. Blang Bintang

POST

Kantor Pos & Giro Banda Aceh Jl. Kuta Alam Banda Aceh Phone : (0651) 21415

TELECOMUNICATION SERVICE

Kantor Pelayanan Telekomunikasi Jl. T. Nyak Arief Banda Aceh Phone : 22700 - 23500 Wartel Intat Jl. Merduati Phone : 31718

Wartel Kopelma Darussalam Phone : 32130

Wartel Sotek Jl. Safiatuddin Phone : 31997

BANK

Bank Negara Indonesia 1946 Jl. K.H. Ahmad Dahlan Phone : (0651) 22551, 22452

Bank Bumi Daya Jl. Cut Meutia Phone : (0651) 23757, 23381

Bank Dagang Negara Jl. Diponegoro Phone : (0651) 21750, 22010

Bank Export Import Jl. T. Nyak Arief Phone : (0651) 23992, 23974

Bank Pembangunan Daerah Jl. T. Nyak Arief Phone : (0651) 22966, 22052

Bank Rakyat Indonesia Jl. Cut Meutia Phone : (0651) 22756, 23577

Bank Umum Koperasi Indonesia JI. T. Nyak Arief Phone : (0651) 21760, 21099

Bank Central Asia Jl. T. Panglima Polem Phone : (0651) 21026, 33887

Bank Danamon Jl. S.R. Safiatuddin Phone : (0651) 31397, 31178 Bank Tabungan Pensiunan Negara JI. Cut Meutia Phone : (0651)

TRANSPORTATION

A t r a Jl. Mohd Jam No. 40 Phone : (0651) 23631, 23502

A L S Jl. Merduati No. 16 Phone : 23293

Kurnia Jl. Mohd Jam No. 68 Phone : (0651) 32922

Pelangi Jl. Mohd Jam No. 90 Phone : (0651) 32006

P M T O H Jl. T. Cut Ali No. 58 Phone : (0651) 21215

Anugrah Jl. Mohd Jam No. 68 Phone : (0651) 32922

Widuri Jl. Mohd Jam No: 71 Phone : (0651) 23399

Flamboyan Jl. Mohd Jam Phone : 22949

Cempala Taxi Jl. Seulawah Phone : 43354

SEA TRAVEL

PT. ASDP Kr. Raya - Balohan Jl. Gabus No. 48 Lamprit Phone : (0651) 21973

PT. Pelni Jl. Jend. A. Yani No. 20 Phone : 23976

AIR TRAVEL/AIR LINES

PT. Garuda/Merpati Jl. T. P. Polem Phone : (0651) 32523 Fax : (0651) 23474

TOURIST INFORMATION OF-FICES

Kanwil XVIII Depparpostel Jl. Mesjid Raya No. 6 Phone : (0651) 32316, 32417 Fax : (0651) 31555

Dinas Pariwisata Aceh Chik Kuta Karang No. 3 Phone : (0651) 32692 Fax : (0651) 33723

SHOPPING CENTRE

Suzuya Department Store Jl. Diponegoro/KH.A. Dahlan

Surya Pasaraya Jl. Balai Kota

Metro Super Market Jl. Khairil Anwar

RECREATION AND ENTER-TAINMENT

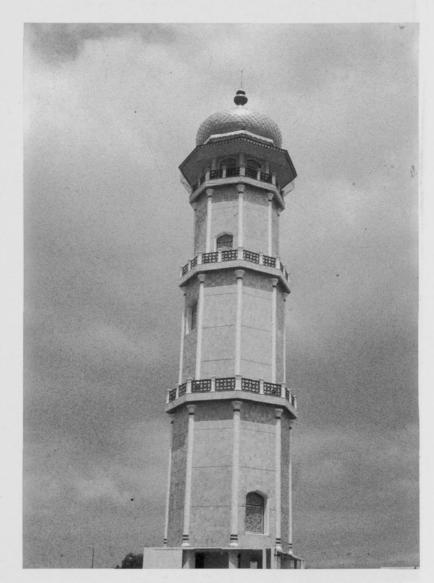
Gajah Theatre Jl. Kesehatan Pante Perak

PAS 21 Jl. Merduati

Merpati Theatre Jl. Cut Nyak Dhien Seulawah Golf Club Jl. Lhoknga Phone : (0651) 22012

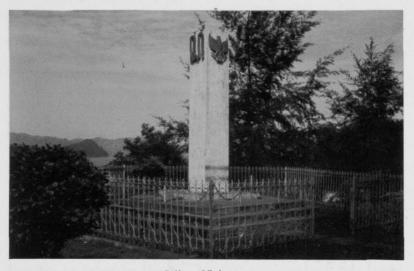


Museum Complex



Minaret of Baiturrahman Mosque

SABANG



Pillar of Sabang

GETTING THERE

At *jalan Diponegoro* in downtown Banda Aceh board a minibus that goes directly to *Krueng Raya*, tell the driver that you are going to *Sabang* (the island of Weh is more commonly referred to as Sabang). The trip takes about 45 minutes so it is necessary to board the minibus at *jalan Diponegoro* before 1 pm. in order to arrive on time for the ferry.

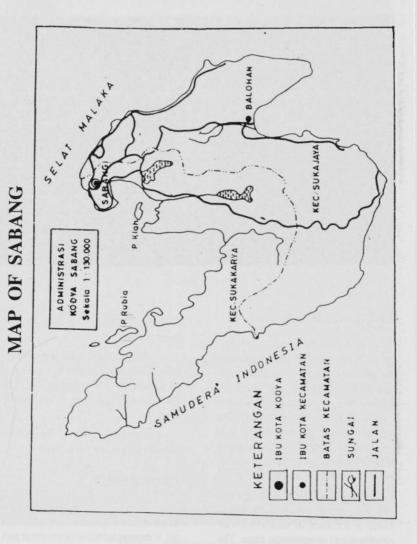
At the harbour at *Krueng Raya* buy your ticket at the ferry office. There is a choice of either A.C (air conditioning) or economic class. The ferry leaves *Krueng Raya* for *Balohan*, Weh at 3 pm with the trip taking about 2 hours.

At *Balohan* there are several minibuses and taxis that will take you to Sabang (about 11 km away). Ask the driver to take you to one of the losmens.

Remember Weh. The golden island - its yours to discover!.

GEOGRAPHY

Weh is a spectacular island located at the north western tip of Sumatra. It represents the western most part of the Indonesian archipelago-the



world's largest stretching some 4.000 km to the east.

The great attraction of this small island is its scenic beauty. Weh's rugged terrain, rocky coves, harbour view, hillside lookouts, marvellous beaches, and sleepy traditional villages all attest to this.

The island of Weh is surrounded by other smaller islands including Klah, Rubiah, Seulako, and Rondo. Together, all of these islands cover an area of 154 square kilometres with the population concentrated on the main island of Weh.

Among the smaller island Rubiah is the most well known. This small 17 ha island was once the site of a special hospital for psychic therapy, and thereafter an important location of quarantine for Indonesian Muslims performing their pilgrimage of Hajj to Mecca. Since then this tiny island has been made famous by the spectacular coral reefs that surrounded it.

Weh's economy is dominated by agriculture. Approximately three quarters of the population are engaged is some kinds of agriculture. The main products are cloves and coconuts. Clove and coconut trees cover much of the island and provide excellent scenery, especially at sun set. The sea also provides a living. The bay of Sabang is rich in fish such as tuna, sardines, mackerel, etc. There is also a dry dock which is frequented by tankers and ships coming from Singapore and Malaysia. Weh's outstand-

33

ing scenic beauty, rocky cover, sleepy villages, spectacular coral reefs and beaches are expected to increase the significance of tourism to the local economy.

HISTORY

The most important events in the recent history of Weh have been associated with its chief port facility at Sabang, the main town of Weh.

In the early 1900's Sabang was a small fishing village with a good harbour and climate. The Dutch soon established a coal depot there, the harbour was deepened, land reclaimed, and a store of 25,000 tons of coal was built. Steamship from many countries stopped here to collect coal, fresh water from Weh's lake Aneuk Laot, and to visit other bunker facilities. Before World War II the port of Sabang was actually bigger than that of Singapore. As diesel ships came into use and as Singapore increased in prominence, Sabang's importance as a port diminished.

In 1970 the port of Sabang was made a duty-free zone. The government also had plans to develop Sabang in many ways including the construction of cold storage facilities, industry, shipping facilities, and others. Sabang was to become one of the most important ports ijn Indonesia. However, none of these economic plans became reality, and the port's duty free status was eliminated in 1986. Despite its busy past, Sabang has once again resumed the status of being a quiet fishing town.

THE PEOPLE

Based on the most recent census, the total population of Weh is about 24,413. The majority of these people are concentrated in Sabang and Balohan, while the rest occupy the plaints of the island.

Since Sabang's duty-free status was lifted, the population on the island has been declining. The main ethnic groups still inhabiting the island are Acehnese, Minangkabau, Javanesse, Batak and Chinese.

The official languarge of the island is Indonesian but for many of the Acehnese resident it is a second languarge. Acehnese is the medium of communication for most people here. English is also spoken by a few people in Sabang.

The dominant religion of the people is Islam, while some of the resident, particularly the Chinese, Batak and Javanese are Christian or Buddhist. Mosques, churches, and Buddhist temples can be found in Sabang.

Adults are always respected by the youth of the island. Pointing at someone or something, receiving or giving something with the left hand, touching someone's head, touching the opposite sex, and spitting are considered impolite. Such applies throughout the Special Province of Aceh.

FOOD

There are food stalls selling rice, coffee, tea, and snacks in Sabang. They are open from early in the morning until late in the afternoon, and some are open as late as 8 or 9 pm. Some stalls also prepare '*Mie*' anoodle type dish, and '*Martabak*' a type of Indian omelette. Rice is usually served with side dishes in a specific local and *Minangkabau* style. The food usually contains hot peppers, so it is best to ask the salesman about this before trying.

Alcoholic beverages are hard to find in Sabang. In the even of a real thirst, consult with the staff at the hotel where you are staying.

ACCOMMODATION

Sabang does not have any classified hotels, but *losmens* (hotels) of different type are ready to give good service to the visitors of this beautiful island. The facilities offered by the *losmens* are quite adequate; the rooms have baths and some have fans and A. C too. These *losmens* are centrally located near the shops selling food. The *losmens* are also ready to serve you good food.

GETTING AROUND

There are several types of public trasportation that are in use by the local people of the island of Weh. The most common are taxi, minibus, and pick-up. Taxis can be chartered per hour or per day with the fare being megotiable. While minibuses and pick-ups go on specific routes and pick up other passengers, they can also be chartered with the same procedure as taxi. Or just hitch a ride - the locals are always writing to stop for tourists.

Boats are also widely used for local transportation. Fishing boats are always ready to be chartered out to visitors. You can find such boats at *Pasiran* - only a very short walk from any of the *losmens*.

PLACES OF INTEREST

The island of Weh as a whole has a unique and beautiful atmosphere. The island is rich in natural beauty and historical sites, and provides a special way of life for its people. In addition to old cannons and fortifications, there are many other interesting objects that remain as relics of the past. Weh is small but it holds great discoveries - something for everyone. The chief place of interest are as follows:



Sea Garden

Rubiah Sea Garden

Rubiah Sea Garden is snuated about 23.5 km west of Sabang by road, or about 7 km by boat, adjacent to the village of Iboih. The Indonesian Government has established this water area of 2600 hectares around Rubiah Island as a special nature reserve. Being located in Sabang bay the waters here are calm and crystal clear too (25 m visibility). The sea here abounds with an incredible variety of colourful tropical fish and coral reefs. See gigantic clams, angel fish. school of parrot, lion fish, sea fans, and much much more.

Experienced snorkelers: Octopus and stingrayss (not dangerous to observer) are sure sighting here.

Try viewing the coral from ou glass bottom boat. Sunbathe or stro. on the deserted white sand beaches o the adjacent shores. Undoubtedly one of the best kept secrets in the world on tourism. A paradise for snorkelling and scuba diving.

Accessibility: Walk right in off the beach at Iboih the coral begins 5 m from shore !

For those who just can not get themselves to leave this spot, accom modation and meals are available from the villagers of Iboih upon request.

Iboih is a small and friendly village. Its people will happily serve you in any way in a place where tourists come one by one, the people here have retained their sense of curiosity towards Westerners. Helpful guides are available to accompany you to Iboih and the Sea Garden if you wish. Ask the manager of the *losmen* (unclassified hotel) about this or any other information you may require.

Iboih Recreational Forest

Iboih Recreational Forest is situated adjacent to Rubiah Sea Garden. This forest covers an area of about 1300 hectares and is also protected as a special nature reserve of Wend island. This forest is a thick tropical rain forest and although it is dense and difficult to wander trough, visitors are encouraged to explore it.

Home to many kind of animals. See wild monkeys, small and big reptiles and colourful birds, or try your skill at spotting the nicobar pigeon, not found in any other part of the Indonesia archipelago.

At dusk Wild boars and swarms of giant fruit bats are sure sighting. Where the road ends is a great lookout-look down over the steep eliffs and out over the Indian Ocean.

Beaches

Weh boasts a wide variety of beaches waiting to be explored by visitor. *Pantai Kasih* (Love Beach) is the nearest beach to the town of Sabang. About 2 km to the southwest lies a rocky beach with over hanging palm trees stretching the length of peninsula. Along this northern see World War II gun emplacement. Some have decayed while iothers have remained intact.



36

Following the coast two kilometres further lead you to *Pantai Tapak Gajah* (Elephant Step Beach) If you go on you will reach *Pantai Sumur Tiga* (ThreE Well Beach). This is generally considered to be Weh's most beautiful beach. It soft white sand and crystal clear water make it an ideal place to swim and snorkel.

About two kilometres beyond *Pantai Sumur Tiga* lies *Pantai Ujung Kareung* (Endo Rock Beach). Here sea brain coral, fish from the rocks, or hunt for starfish in the crevices near the shore.

Another beautiful beach can be found at *Gapang*. Frequented by the locals, this wide sand beach is lined with lush green coastal trees that provide appreciated shade on a hot afternoon.

Boiling Mud

Also located near the village of Iboih is a small volcano with its well of boiling mud. Hike up the side of this volcano to the well and look down into it. Semi-active, the crater of this volcano holds boiling mud and occasionally emits gases and billowing smoke. Weh also contains several hot water springs at various locations. They remain in their natural state. Ask about them in Sabang or Iboih.

Coastal Caves

There are several natural caves located along Weh's west coast adja-

cent to Iboih Recreational Forest. The caves face the ocean and are inhibited by various kind of birds, bats, and snakes. Explore these water caves by boat-but only with a local guide who knows them very well. Access may be difficult during the west monsoons season (May - September).

Japanese and Dutch Fortresses of WW II

During World War II Weh was fought over for its strategic location at the mouth of the Strait of Malacca. At first Sabang was used as the headquarters by the Dutch. But then in March, 1943, the Japanese took Sabang and forced the Dutch from the island.

As a result there are many Dutch and Japanese made fortifications to be found on Weh. Some fortresses have been built above ground while others below. Some are located on hilltops or hillsides overlooking the sea and are ideal places from which to enjoy the beautiful scenery.

RESTAURANT

Pin Sun (Chinese) Jl. Perdagangan

R i z k i (Acehnese, Indonesian) Jl. Pelabuhan

SOUVENIRSHOP

SABANG Souvenir Anda Jl. Perdagangan No. 2' Phone : 21265

DIVING AND SNORKELING

Dodent (Stingray Dive Centre) 3, Jl. T. Umar Phone : (0652) 21265

IMPORTANT ADDRESS

Mayor Office Jl. Diponegoro

(Kantor Walikota) Phone : 21018

Immigration Office Jl. Seulawah Phone : 21343 Post Office Jln. Cut Meutia Phone : 21217

Police Station Jl. Perdagangan Phone : 21306

ACCOMMODATION

Holiday (***) JI. Perdagangan Belakang Phone : 21131

l r m a (*) Jl. T. Umar Phone : 21235

Pulau Jaya (**) Jl. T. Umar Phone : 21344

Sabang Merauke (*) Jl. Seulawah Phone : 21139



Aneuk Laot Lake

ACEH BESAR



Cut Nyak Dhien Museum

ART AND CRAFT

* Perang Sabil

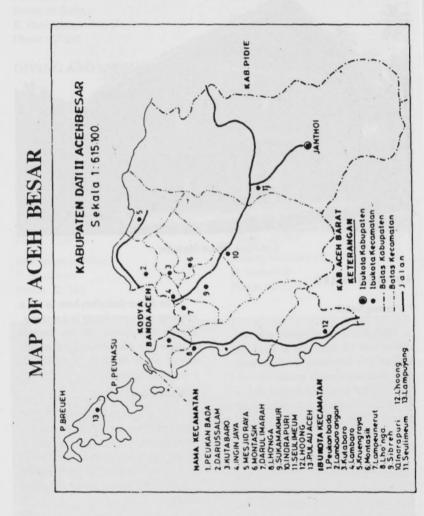
This dance was compose in accordance with the holy war to fight the foreign invaders away. In Aceh both men and women are envolved with the war, and to commemorate this, a no name coreographer has composed a very beautiful dinamic dance called 'perang sabil'.

This dance is performed by 8 ladies dancers and 8 men. The ladies are completed with rencongs, and the men with the swords (peudeung). The dance is accompanied by traditional musical instruments. The dance describes how to use a rencong and a peudeung in a real war. During this dance, all the dancers must be in a good concentration otherwise he or she will be hurt by a rencong or a sword.

* Marhaban

This dance is performed by 10 ladies dancers and 10 men, and accompanied by specific tambourines. It is also followed by 'shalawat' (prayers) to the prophet of Muhammad S.A.W. and many other religious songs.

At first, the dance was usually played during the ceremony to cele-



brate the birhday of the prophet of Muhammad S.A.W. and other religious occasions since it is prefered by many people.

* Rincong

Rincong is a specific Acehnese dagger which had been so important during the Acehnese war. Now the dagger is popular as a completion of the traditional attire, and nice souvenir from Aceh, too.

Rincong blades are made of metal, while the hilts and scabbards are from ivory, wood (kayu kemuning), or buffalo horn. A nontarnishable steel is used for blades that will be fitted with buffalohorn hilts and scabbards. While a brass alloy is used for those with scented wood or ivory hilts and scabbards. Hom, wood, and ivory are not the only materials used for rincong hilts and scabbards; silver and gold may also be used.

The shape of a rincong is from the invocation of 'Bismillahirrahmanirrahim' (in the nama of Allah, the merciful and compassionate). The component parts of the rincong is likened to individual letters of the Arabic script of phrase ' Bismillah'

* Museum Cut Nyak Dhien

It is a historical object. The house is a replica of the rehoine Cut Nyak Dhien, from the Aceh War. The house was burnt down by the Dutch but a replica was built llater, after Indonesia's independence. This house in Lam Pisang about 6 kilometers from Banda Aceh, is now a museum.



Win Surfing

* Lho Nga and Lam Puuk Beaches

Both beaches are located on the west coast of Aceh about 17 kilometers from Banda Aceh and can be reached by car or other public transportation in less than 30 minutes. These white sand beaches are startlingly beautiful and can be used for swimming, sun bathing, fishing, sailing, diving, and other recreational activities. In the late afternoon we can enjoy breathtaking sunsets at the beaches.

* Ujong Batee

This dark sand beach on the way to Krueng Raya is a good place for shell hunting and walking. Pulau Weh is visible from the coast, and this beach is always crowded on Sundays or other holidays. Pine trees line the coast, and of course provide a beautiful shady atmosphere especially on a hot afternoon.

* Indra Patra Fortress

This old fort was built during the time of Iskandar Muda. It probably functioned as a defence against inverder's attacks. (other sources state that this fortress was built earlier during the first Hindu Kingdom in Aceh.) also climb up a hill to have a stunning view for photographs with the harbor in the background.

* Ie Seu-um

A hot water spring can be found in this area. It is used for bathing and people say the spring can heal several



Indrapatra Fortress

* The Grave of Admiral Malahayati

According to history, Admiral Malahayati was a woman who commanded the Royal Acehnese Navy. She held the position of harbor administrator and other high positions in the Acehnese Sultanate.

* Krueng Raya

There is a harbor called "Pelabuhan Malahayati" at Krueng Raya approximately 35 kilometers from Banda Aceh, which can be easily reached in half an hour.

An exotic beach nearby is very good for swimming, walking, snorkeling, diving, and fishing. One can kinds of diseases and increase strength.

* Tanoh Abee

This village is reputed to have the 'most remote' Islamic library in the world containing rare 17th centuury Arabic manuscripts. The tomb of Teungku Tanoh Abee, a prominent 19th century ulama, is here.

ACCOMODATION

Taman Tepi Laut Jl. Banda Aceh - Meulaboh Km. 17,5 Lhoknga Phone : (0651) 32029

Pantai Cemara Jl. Banda Aceh - Meulaboh Km. 17 - Lhoknga Phone :

RESTAURANT

Braden Jl. Raya Banda Aceh - Meulaboh Km. 9, Lhoknga Phone : 22056

Ujong Batee Jl. Krueng Raya Km. 14

Taman Tepi Laut Jl. Raya Banda Aceh - Meulaboh Km. 17 Lhoknga Phone : 32029



Desa Siem, Darussalam

SUGGESTED TOUR

Natrabu Jl. Lhoknga Km 17 Phone : 32029

BANK

Bank Perkreditan Rakyat





Lampuuk Beach



Sement Factory



River Recreation

PIDIE



Pulpit

PLACES OF INTEREST

Putroe Balee Grave.

Putroe Balee in Acehnese means "Putroe" is a queen and " Balee" means widow. This grave is located at district of Pidie, Langsa village, 3 km from the regency of Pidie and can be reached by bus or other transportation. The local people is usually visited this place.

Guci Keramat Mosque is one of the tourism objects in Pidie. Lying at Meurudu district, Maracan village, 46 km from the regency and can be reached by public transportation.

Kuta Asan Fortress.

It was built during the second world

war and functioned as a fort to defend itself against the invader's attacks by the Acehnese. This place is located at Blang village, 1,5 km from the district of Pidie.

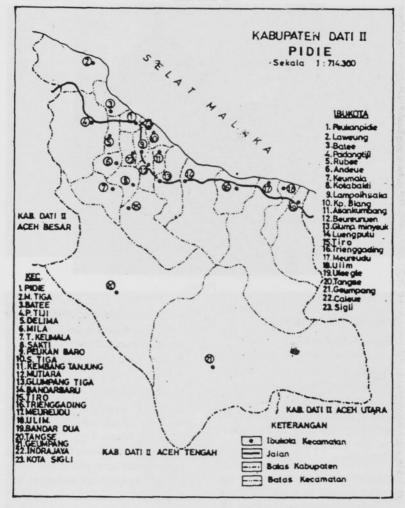
Seven Level Cave.

Located at Laweung village, 28 km from the regency or 4 km from the district of Muara Tiga. The cave located on the hill where the visitor can see beautiful surrounding and inside the cave one can see stalagtites and stalagmites.

Teungku Di Kandang Grave.

Teungku Di Kandang is one of the leaders of moslem in Pidie. This grave is situated at Klibuet village, 3 km from Pidie regency. This complex can

MAP OF PIDIE



be reached by bus or other transportation.

Rawa Beach.

This location nearby Sigli town at Paya village, 4 km from the regency. The sand on the beach is brownish. In this beautiful place you can spend your time for sunbathing, swimming, fishing and other beach activities.

Sukon Beach.

Sukon Beach is a recreational resort on the strait of Malacca. Location of the beach at district of Simpang Tiga, Sukon village, 3 km from the regency. The visitor can enjoy the beautiful panorama.

The Bathing Site Of Jim-Jim.

The bathing site has a natural cold watyer and pure that in slits of the stones. The local people favor this place for swimming while enjoy the beautiful panorama. Located at district of Titue Keumala, Titue village, 20 km from the regency.

The Bathing Site.

This place is situated at district of Kembang Tanjung, 15 km from the regency. This place is usually visited by local people particularly on Sunday or holiday and also can be reached by car or vehicle.

Hot Water Spring.

The spring can be found in Pidie regency, at Tangse district, 34 km from the regency. Besides making use of this hot water spring for swimming we can also admire the splendid mountain scenery.

ACCOMODATION

RIZA (***) Jl. Blok Sawah Phone : 21527

PARIS (\$) Jl. Melati No. 2 Phone : 21521

MALI SATU (*) Kp. Kramat Phone : 21331

MALI DUA (*) Kp. Kramat Dalam

BAKTI (*) Jl. Kramat Dalam Phone : 21332



Lido Graha Hotel Lhokseumawe

NORTH ACEH



Industrial area

How To Get There

North Aceh is one of ten regency in special province od Aceh and wide of the area are 5,379,13Kms² that situated in 96° 20' - 97° 21' straight east and 4° 54' - 5° 18' North Across.

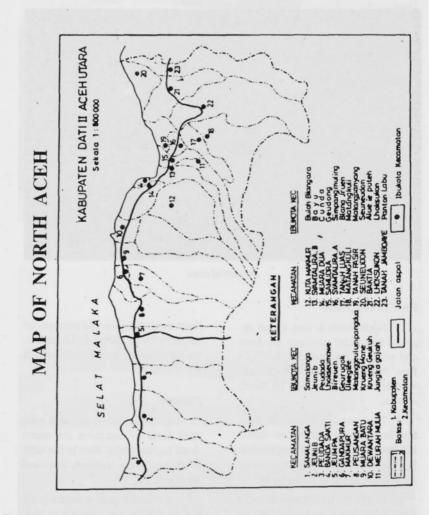
This area has a strategic position because it's situated on traffic line between Banda Aceh and Medan. It is the main gate way from overseas particularly to the Sumatra Island.

Biside the transportation facility of public buses can be also used by Taxi from Medan to Lhokseumawe. There are also airlines from Medan to North Aceh that prepared with special flaight by Mobil Oil Inc and Arun Ltd. via the special airport of Nibong and Malikussaleh.

Culture

Condition of North Aceh societies same of condition the others Áceh sociaty which alive in the same of norms (Norm tradition, laws and Religion).

In Aceh a custom holder is not executed by an organization or individual, but it's executed together by old mans in a gampong (village) who



based on a conference and agreement and holding in the Islamic law.

Custom and law can not be separated like the Acehnese saying 'Hukum ngon adat lagee zat ngon sifat'. This saying could bedefined as custom and law like a substance and characteristic.

There are various kinds of popular law/Norms in North Aceh such as:

Hukum Blang Hukum Gle Hukum Laot Hukum Blo Publo Hukum Hareukat Hukum Peuraee Hukum Gala Hukum Medua laba Hukum Meukawen Hukum Meusayam

Apart from that, it has also prohibition in living sociaty like :

Seumipak (to kick)

Mat bak ulee (hold on the other head) Toh Geuntet (flatus at random site) Rioh teungoh Meugreb (Noisy is sunset time)

Jak-jak watee Meugreb (Walking in sunset)

Mano teulhon (Naked bath)

Seot sambot ngen ureung tuha (Against to parent)

Pantang uro Jum'at (prohibition on Friday)

ART AND CRAFT

These art's can be found in the regency of North Aceh are :

Seudati is one of the popular dance in North Aceh. The number of dancers are 8 in a group and they are led by a dancer called "Syech" and halped by two other players called "Apet Syech" who pinched on right and left of the syech. This dance is helped by two singers to escort the dancing.

Seudati has two kinds are :

Seudati Inong is a kind of seudati who danced by young ladies wear bright costoms.

Seudati Agam is a kind of seudati who danced by mans.

Rapai

Rapai can be defined as a bowl music instrument is made the oldest woods and its leather is made by the goat skin (hide) has processed. This rapai is a playing group and the number of players are 8 to 12.

There are many kinds of Rapai, among others :

Rapai Pase

At first time the Rapai can be found in regency of North Aceh, Pase (Aron). This Rapai is matched among a group by the other group. The playing is usually shown at night until dawn nearly.



Grave of Ratu Nahrisyah

Rapai Pulot

Rapai Pulot has a set of middle size Rapai and the number of drumers are 10 to 12 who led by a Syech. It's usually escorted by the atraction or acrobatic.

Rapai Uroh (The Matching Of Rapai)

This Rapai usually appeared in a certain programme, that consist of the dencers are 2 to 4 with several of players, it appear a capability who possesed bu a 'Daboh' player. The dancer team to take terns among 4 until 5 of the teams.

Rapai Daboh

It said Rapai Daboh because this Rapai send along with a debus playing or (Top Dabus) is a playing that wear of sharp weapon like the Acehnese dagger, sword etc. This Rapai is beaten by the mans and some of them are 8 - 12 person.

Biola Aceh

The number of dancers are there. One of them as a vionilist who called Syech and two more as the dencer (Joker).

To play the dance movement in accordance with the violin rhythm to dialogue with these funny words and quatrain answers.

Meurukon

It is matched by the group one with the others. A group consist of 15 mans who led by a syech rukon usually called 'Syechkuna'. Meurukon is served in the poem form with a sweet sound and the first group institute a enquiring and answered by the other group.

Alee Tunjang

Alee Tunjang as a comfort after crop by using of the companion music like Rapai, Seudumbak (Small drum). Seurune Kale, gong and poems. The number of players are 5 at least.

Apart from above there are still much of the other arts likes : Poh Kipah, Limong Sikarang dance, Ragam Aceh dance, Rabani Wahed, Rampak Dua, Rapai Geleng, Rapai Kisah, Rapai Linggang, Rapai Lepek, PMTOH and Baca Hikayat.

Home Industry

The industry of North Acehnese among others are : Rencong (Acehnese Dagger) Parang (Choper) Sikin (Knife) Lembeng (Spear) Kaneut (Cooking pot made of soils) Sangku tanoh (Rice steamer made of soils) Aweuk (Ladle made of a coconut shell) Reungkan (Sancepan foundation made of a coconut leaf) Geulibeh (Scarping tool made of a wood) Salang (a place of betel line) Dalong Bruek Kekarah Sangkeuk Sange (Cover of meal) Glong (a place made by bambo bark, to fill some meal in Maulid/Muhammad's birthday).

52

Industry

Tika it made of Pandanus and it has various kinds of mat are ; Tika eh (sleeping mat), Tika duk (Siting mat), Tika meu ade (This mat used to dry in the sun of rice plant).

Empang

(a sack is made of lontas leafs) Industry of dais on which the bridal couple sit. Kipah Dara Baro (Bride fan) Bantai Guleng/bantai duk Langet-langet, tabeng (decoration on loft) Kelembu (Mosquito net) Peuratah (Bed)

Industry of Agriculture tools :

Langai (Plow made of a wood) Creuh (Brush) Yok (It's a tool thar installed on neck of cow) Cangkoi (Hoe) Lham, skrup (Spading tolls) Parang (Machete) Jalo (Canoe) Pukat, jeu (Drag - Net) Kawee (Fishook) Jareng, Sawok, Bubee (a plaited rattan fish trap) Beneng, Dageeh, Dakka Tampiro (Thread) Geunegom Industry of household instruments: Jinggki (It's a tooll made of a wood that used to crush of rice) Krong (Rice barn) Peuneurah (a tool as oil maker)

Batee Seumeupeeh (Milling stones) Guci (It's a earthen pitcher) Pacok (It's made of a bamboo to bring water)

Guroe (It's same of the pitcher above, but it's used to keep of asam sunti)

PLACES OF INTEREST

The Grave Of Malikussaleh & Malikudhahir.

Malikussaleh (Meurah Silu) is a king of first Samudera Pase Kingdom and he has commanded since 1270 - 1297. Malikussaleh married with Ganggang Sari daughter from Peurelak East Aceh. Locarion of the grave at District of Samudera, Desa Beuringin, 17 Kms from Lhokseumawe. In this grave has 4 cemetery stones.

The Grave Of Teungku Peuet Ploh Peuet

Teungku Peuet Ploh Peuet grave is located at District of Samudera Desa Beuringin, 17 Kms from Lhokseumawe. In this location has 92 cemetery stones that represent a cemetering location for 44 Moslem Scholar of Samudera Pase Kingdom.

The Grave Of Naina Hisanuddin.

This grave is one of history heritage from Pase Kingdom it's made of marble that inscribing beautiful calligraphy and it has line Parsia influence. Location of the grave is also same above. In this grave has 6 cemetery stones.

The Grave Of Teungku Syarief.

Teungku Syarief is one of religion alms minister fro Samudera Pase Kingdom. This grave is situated at Desa Kuta Karueng, District of Samudera, 17 Kms from Lhokseumawe. In this location has 22 cemetery stones.

The Grave Of Teungku Saleh Salihin.

This grave is situated at Desa Meucat, District of Samudera not so far from Lhokseumawe about 18 Kms. This grave has 16 cemetery stones. He is a king of Pse Kingdom too.

The Grave Of Sultanah Nahrisyah.

Nahrisyah Queen had commanded since 1420 - 1428, she is Malikudhahir (Sultan Muhammad) daughter's or grand child of Malikussaleh. This grave's made of marble that inscribing fine calligraphy and it's only one of Islam heritage grave the most beautiful in this archipelago. Location of the grave is situated at District of Samudera, Desa Kuta Krueng, 18 Kms from the town of Lhokseumawe. In This area has 38 cemetery stones.

The Grave Teungku Sidi Abdallah Tajul Milah.

Teungku Sidi Abdallah is minister of finance in the Pase Kingdom. In the grave has 5 cemetery stones. It's location at District of Samudera Desa Kuta Krueng.

The Grave Of Teungku Batee Bale.

This grave is area of Samudera Pase Kingdom heritage's which fulling with fine calligraphy writing. It has 200 cemetery stones more and less. Location of the grave is not so far from Lhokseumawe about 19 Kms at District of Samudera, Desa Meucat.

The Grave Of Teungku Di Iboih Abdurrahman Al Fasi.

This grave has that fine calligraphy still intact. Devision of expert opinion's that it's older from Malikussaleh grave's. In this location has 15 cemetery stones and position is at Desa Mancang, District of Samudera or 16 Kms from Lhokseumawe.

The Grave Of Said Syarief.

Said Syarief is one of minister from Samudera Pase Kingdom while other opinion he has parent of Fathahillah/Falatehan and he is called Sunan Gunung Jati as a founder of Jakarta. This grave is located at District of Samudera, Desa Mancang and it has 7 cemetery stones.

The Grave Of Prime Minister.

This grave is also called Teungku Jakop grave's. He is a prime minister at Samudera Pase Kingdom period and died in 630 Hijriah. Its location at District of Samudera, Desa Blang Peria, 17 Kms from Lhokseumawe. In this grave has 8 cemetery stones.

The Grave Of Raja Muhammad.

Raja Muhammad is a king of Samudera Pase before Malikussaleh. Location of the grave at District of Syamtalira Bayu, Desa Nibong, about 10 Kms from Lhokseumawe. This grave has 15 cemetery stones.

The Grave Of Moslem Scholar Tgk. Cot Plieng.

In the place is not only of Tgk. Abdul Jalil grave (Tgk. Cot Plieng) and his wife but we can see too massive grave of Moslem Scholar who killed in battle about 78 mans. The location has been restored likes mosque and school of Qur'an by Veteran of Japaness.

The grave is situated at District of Syamtalira Bayu, Desa Cot Plieng 9 Kms from the town of Lhokseumawe. In the high road side has built a monument and it is struggle history monument betwen Moslem group under . leadership of Tgk. Abdul Jalil Bayu to fight Japaness army.

The battle was begun on Nopember 7th, 1942. Total of Tgk. Jalil troop's are 400 mans by the Fisabilillah struggle to defend their religion and native soil from colonization of Japan.

On Nopember 10th, 1942 Tgk. Abdul Jalil has got an attack from one of a hero Japan with Samurai sword and hit on neck of Tgk. Abdul Jalil in fight one by one until he died on the place.

The Grave Of Tgk. Chik Di Tunong.

Location of the grave is situated at District of Banda Sakti, Meunasah Mon Geudong Lhokseumawe. He is the first Cut Mutia husband's as a National hero and he was cought by the soldier's Dutch than he got death sentence.

The Heroes Grave Of 44 Lheue Pandrah.

In the grave has 44 of the Moslem Scholar that consist of 42 mans and 2 woman with her child still 7 month in pregnancy. According to history they were burried in two holes. They has killed in Sabil battle to oppose Japan army. Location of the grave at District of Jeunieb or 88 Kms from the town of Lhokseumawe.

The Grave Of Meunje Tujuh.

This a grave that inscribed language with poem type which older in Indonesia. According to Dr. Stutenhein and Prof. C. Hooykaas that the poem can be defined as the king who graved here was a king commanded in Pase and Kedah Kingdom. Location of the grave is situated at District of Matangkuli, Desa Meunje Tujuh, 30 Kms from the town of Lhokseumawe.

The Struggle Monument Of Kuta Glee Bate Iliek.

This Struggle monument is situated at the District of Samalang, Desa Batee Iliek, 100 Kms from the town of Lhokseumawe. The monument is a history information about in batle betwen the Dutch soldier's. The Aceh soldier's was led by Tgk. Cut Meuligo, where as on the Dutch party was led by K. Vander Heijaen General. This battle was begun on August 8th, 1877 at the time.

The Traditional House Of Cut Mutia.

The traditional house is a house built in traditional Acehnese who lived by Cut Mutia on the past. It's situated at District of Matangkuli, Desa Pirak or 25 Kms from the town of Lhokseumawe. She is some one of the National Hero and was born on 1870 at Pirak. Cut Mutia died a martyr in a fighting against the Dutch was led by Mosleman on October 24th, 1910

The Traditional House Of Teungku Awe Geutah.

It's a traditional house that own a beautiful carving of Acehnese traditional. This house is a big Moslem Scholar property's as a place to sciences. It is located at District of Peusangan, Desa Pusong about 40 Kms from the town of Lhokseumawe.

The Complex Of Bale Khaluat.

This complex is near with the traditional house of Teungku Awe Geutah it is a school of Quranic for children and youth "Peusantren" (khaluat) and we can see a most beautiful carving of Acehnese. This Balee khaluat is situated at District of Peusangan, Desa Pusong or 40 Kms from Lhokseumawe.

The Acehnese Traditional House Of T. Hamzah Bendahara.

The traditional house is located at Keude Samalang approximately 100 Kms from the town of Lhokseumawe, is a traditional house that fine carved of Aceh.



Elephant Training Centre

Blang Kolam Falls

Blang Kolam falls is another interesting place in the region. It is located about 21 Kms from Lhokseumawe and can be reached by car or other kinds of transportation. In contrast to the busy industrial area of Lhokseumawe Blang Kolam ofter perfect quietnes and unpoluted atmosphere.

Reuleung Manyang Beach

The recreational place of Reuleung Manyang beach by waves fling down of these cliffs, shandy trees so that its natural panorama (scenery) has seen very beautiful and always so many visitors to go there. The place is situated at District of Samalanga, Desa Calok or 100 Kms from the town of Lhokseumawe and 3 Kms from the high way.

Ujung Blang Beach

Ujong Blang beach is a recreational resort on the strait of Malacca Loca-

tion of the beach at District of Banda Sakti, Desa Ujong Blang about 2,5 Kms from the town of Lhokseumawe.

Elephant Training Centre.

Is located at Desa Lhok Asan, District of Syamtali Bayu 20 Kms from Lhokseumawe. Here elephant's which have been captured are traened and have been tame enough for such a thing like moving logs, playing foot ball, even carrying people on their back. The visitor can enjoy wandering around the area on the back of an elephant.

The Bathing Site Of Batee Iliek.

It is situated at District of Samalanga, Desa Batee Iliek, on side the high way about 100 Kms from the town of Lhokseumawe. This bathing site has a natural cold water and pure that flow inslits of the stones. The local people favor this place for swimming while to enjoy the beautiful panorama. It is particularly frequented on Sunday an Holidays.

Laut Meraksa Beach

The Meraksa beach is located at District of Syamtalira Batu or about 10 Kms from the town of Lhokseumawe, This place is usually visited by local people particularly on Sundays and Holidays. And you can be reached by car other Vehicles.

The Bathing Site Of Krueng Simpo

Krueng Simpo is a river in the inner area of North Aceh about 20 Kms from Bireuen on the road to Takengon or 70 Kms from the town of Lhokseumawe, this place is will liked by the local people since they can bathe among the boulders in the river.

Cot Panglima

Cot Panglima is a lovely area on the way to Takengon, where there is a fine mountain view.

Here you will encounter primary jungle on side of the road and on the opposite side land that has been cultivated.

Lhokseumawe Anchorage

Lhokseumawe anchorage is one of tourism object that being developed by the territory government II level of North Aceh. Beside this place is also as terminal of ferry to overseas. This port is situated on wide of area 25.512M², the place is in town Administratif unit of Lhokseumawe, the District of Banda Sakti. It is usually visited by many peoples especially on Sunday and the others holiday.

Beside the natural tourism object above, there are also still much the others that found in II Level teritorial of North Aceh are : Kuala Raja Beach Ulee Rebeek Beach Blang Nibong Beach Langkahan Irrigation Bungkah Beach

Industrial Area

The liquifaction Natural gas plant was found in 1971 by MOI Inc at the District of Syamtalira Aron. Lhokseumawe has been established as the biggest industrial zone in Indonesia. Here can be found the big industrial estabilishments like :

The Aron Natural Gas Liquifaction Limited.

It is located at the District of Muara Dua, Blang Lancang or 8 Kms from Lhokseumawe, by wide the area factory is 7.890,70 hectares.

The Iskandar Muda Fertilizer Limited

This is situated at the District of Sawang, Krueng Geukueh, or 14 Kms from the town of Lhokseumawe, the wide of area factory is 323 hectares.

The Aceh Asean Fertilizer Limited

The location is situated at District of Sawang, Krueng Geukueh about 14 Kms from the town of Lhokseumawe and wide the area factory is 190 hectares.

The Kertas Kraft Aceh Limited

It is located at District of Sawang, Jamuan or 31,5 Kms from Lhokseumawe more or less, and with of the area factory is 180 hectares.

ACCOMODATION

Lido Graha (***) JI. Merdeka Timur Phone : 42525, 42266 Fac : 42555 M e u t i a (***) JI. Paru (Komplek Perumahan PIM) No. 12 Phone : 56164 Surya Cotage (*) JI. Darussalam No. 1

Phone : 43126, 43488

Dewi Plaza (*) Jl. Pase Phone : 43442, 43586 Fac : 43587

Kuta Karang Baru (***) Jl. Panglateh No. 8 Phone : 42492

Pantai Samudera (همه) Jl. Iskandar Muda Phone : 43672

Selat Malaka (***) Jl. Merdeka Phone : 43831

Vina Vira (همه) Jl. Iskandar Muda No. 4 Phone: 43343

Kuta Karang Lama (***) Jl. Baiturrahim Phone : 43232

Purnama Raya (**) Jl. Medan - Banda Aceh Phone : 41394

Bintang Timur (**) Jl. Gudang Phone : 43393

Pelita (*) Jl. Sukaramai No. 14 Phone ; 43416

P i r a k (*) Jl. Sukaramai No. 19 Phone : 43297

Tiara(*) JI, Cut Meutia No. 15 Phone: 42399

Indah Jaya (*) Jl. Pase No. 2 Phone : 43735

RESTAUTRANT

Siang Malam Baru Jl. Cut Meutia No. 14 Phone : 42838 Romall II. Cut Meutia No. 13 Karina II. Cut Meutia No. 16 Aroma Baru Jl. Sukaramai No. 10 Iuriza Jl. Sukaramai No. 84 Horizon Jl. Sukaramai No. 43 Maju Jl. Sukaramai No. 3 Bali Jl. Sukaramai No. 40 Tiara Jl. Cut Meutia No. 15 Phone : 42144 Golden Jl. Perdagangan Cendana Jl. Merdeka No. 48-C Phones: 42183 Nova JI. Merdeka No. 17 Pulau Intan Jl. Darussalam No. 41 Garuda Jl. Merdeka No. 48 Norma II Merdeka No. 48 Bireuen

SUGGESTED TOUR

Rencong Kencana Jl. Merdeka Timur No. 223 A Phone : 41181, 40161 Fac : 40381

Krueng Wayla Jl. Medan - Banda Aceh Phone : 42758

IMPORTANT ADDRESS

Sekretariat Wilayah Daerah JI. Mayjen T. Hamzah Bendahara Phone : (0645) 43955, 43028 Telex : 52531 Fac : (0645) 43030

Education & Culture Office Jl. Mayjen. Nyak Adam Kamil No. 7 Phone : 43660, 43423

Information Office Jl. Merdeka Phone : 43020

Telokomunikation Office Jl. Merdeka Phone : 44123 Fac : 40200

Post Office Jl. Samudera No. 1 Phone : 43026

BANK

Bank Rakyat Indonesia Jl. Merdeka No. 1 Phone : 43459, 43666, 41905 Fac : 40214 Bank Pembangunan Daerah Jl. Samudera No. 29 Phone : 43460, 40775, 41396, 42636 Fac : 41318

Bank Negara Indonesia 1946 Jl. Merdeka Phone : 43319, 43205, 43258

Bank Tabungan Negara JI. Merdeka No. 82 - 84 Phone : 42601

Bank Internasional Indonesia JI. Sukaramai No. 43 Phone : 40740, 43356 Fac : 41018

Bank Central Asia Jl. Merdeka No. 13 - 14 Phone : 41305 Fac : 41470

Bank Dagang Negara Indonesia Jl. Sukaramai No. 48 Phone : 42573, 42133

Bank Duta Jl. Merdeka No. 26 - 27 Phone : 41075 Fac : 21285

Bank Danamon JI. Perdagangan No. 47 - 49 Phone : 40104 Fac : 43640

Bank Bumi Daya Jl. Merdeka Phone : 43044, 43331, 43332, 43333 Fac : 21332 Bank Expor Impor Jl. Merdéka No. 135 C Phone : 42922, 42407, 42085 Fac : 22922

Lippo Bank Jl. Sukaramai No. 24 - 26 Phone : 42911, 42240 Fac : 43942

HOSPITAL

Rumah Sakit Umum Lhokseumawe Jl. Samudera Phone : 43012

Rumah Sakit Umum TNI AD Jl. Samudera Phone : 43257

COMMUNICATION SERVICE

Wartel Inti Jl. Merdeka No. 12 Phone : 40672

Wartel Morisco Jl. Merdeka No. 2 Phone : 40386

Wartel Caraka Agung Jl. Medan - Banda Aceh Phone : 56172, 56789

SHOOPING

Gemini Super Market Jl. Darussalam No. 16 HIJ Phone : 42873

Cunda Plaza Super Market Jl. Merdeka

CENTRAL ACEH



Laut Tawar Lake

The Central Aceh (Aceh Tengah) extends over the middle of Aceh, covering the scenic mountain range in the background. This area is popular for its Arabica Coffee which had been known internationally. With an average temperature of about 20°C, this area is being encouraged as one of Aceh's tourist spots.

PLACES OF INTEREST

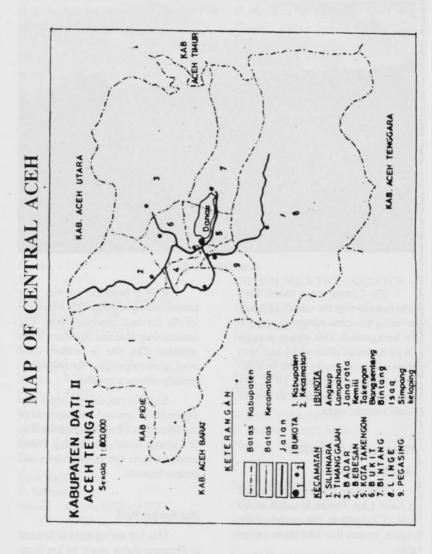
Lake Laut Tawar

The main feature of the region is Lake Laut Tawar. Located at the side of Takengon, the capital of the region, makes this lake more enjoyable. It is a beautiful caldera lake tucked among soaring cliffs which are ideally for rock climbing sport. The water is deep blue and fresh for a swim anytime. The like is stocked with trout, attracting anglers for fishing especially during a holiday.

Sighters can enjoy a sight seeing cruise or arround the ring road of the lake. Don't forget to make a stop at Loyang Koro and Loyang Pukes caves for their spectacular views and unique legends.

Hot Spring Pool

This hot spring pool is located at Simpang Balek about 14 km from



Takengon. The pool is frequented by the local bathers and visitors. Some recommended that the water can cure some kind of skin deseases.



Relung Gunung Restaurant

Coffee Plantation Centre

This object is probably ideal for those who like to enjoy an agro tourism in Aceh. Visiting this plase is the time to have a look how 'Arabica Coffee' come to a table from its seedings.

ACCOMODATION

Renggali (**) Jl. Bintang Phone : 21144, 21532 Trianga (***) Jl. P. Inpres Phone : 21063 Libra Indah (*) Jl. Yos Sudarso No. 267 Phone : 21011 Danau Laut Tawar (&) Jl. Lebe Kader Phone : 21143

RESTAURANT

Al Hilal Jl. Pasar Inpres

Bismi Jl. Blang Mesra

Delima Jl. Malem Diwa

Sinar Pagi Jl. Putri Ijo

Rakan Ayu Jl. Malem Diwa Phone : 21638

Yusra Baru Jl. Lebe Kader Phone : 21515

Sedap Jl. Sengeda

Relung Gunung Jl. Bireun

Mitra Jl. Bireun

Sinar Minang Jl. Malem Diwa Phone : 21415

SOUVENIR SHOP

Rezeki Jl. Sudirman No. 86 Phone : 21323 Kerawang Gayo Jl. Rebe Kader No. 175 Phone : 21495

Keramat Mupakat Jl. Lebe Kader

Kopinkra Jl. Desa Bebesan

BUS

Aceh Tengah Komplek Terminal Phone : 21453

Bintang Sempati Jl. Terminal PMTOH Jl. Terminal Phone : 21178

Widuri Jl. Puteri Ijo No. 1 Phone : 21275

Bireun Expres Komplek Terminal

SUGGESTED TOUR

Permata Nusantara Jl. Malem Dewa Phone : 21623



Pony Race

EAST ACEH



Beach

PLECES OF INTEREST

Kuala Beukah Beach

This beach has been used as a meeting place by the fishermen specializing in catching lobsters for breeding. The price of an A-quality lobsters could reach Rp. 125.000/pc (US\$65). They sell the lobsters directly to the breeders around the beach. This place is located at Paya Lipah village, district of Peureulak, 5 km from the district. On Sundays and holidays the beach is crowded with the local people.

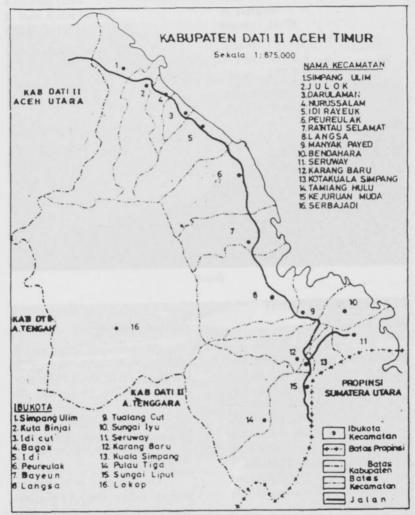
Hot Water Spring

The hot water spring can be found in East Aceh regency, at Kampung Jawa, Paya Meuligau, Peureulak district, 7,5 km from the district. This place is suitable for swimming and recreation and the local people often visit this area.

Waterfall

The waterfall is in Krueng Sikajang village, Manyak Payed district, 15 km from the district. This place is good for bathing and enjoying the panorama. On Sundays and holidays this area is crowded with local people.

MAP OF EAST ACEH



Idi Cut Beach

Idi Cut beach is a recreational resort on the strait of Malacca. The sand on the beach is brownish. In this beautiful place you can spend your time for sunbathing, swimming, etc. Location of the beach at Matang Ulim, Darul Aman district, 3 km from the district.



Agro Tourism

Waterfall

This waterfall is located at Paya Tampah village, district of Karang Baru, 30 km from the district. It is about 10 maters high with interested scenery. This place has been popular for the local people.

Geulumpang Indah Beach

This beach is one of the tourism objects in East Aceh. The location of beach is at Kuala Geulumpang village, Julok district. This area is good for recreation and be reached by the transportation.

Waterfall Of Buluh Mountain

This waterfall is another intersting place in the region. It is located about 45 km from the district of Ranto Peureulak, Alue Gantung village and can be reached by car or other kinds of transportation. This bathing site has a natural cold water and pure that flow in slits of the stones. The local people favor this place for swimming while enjoying the beautiful panorama. It is particularly frequented on Sundays or Holidays.

Kuala Raja Muda

Kuala Raja Muda is recreational resort at Manyak Payed. Location of the place at Meurandeh village, the district of Manyak Payed, 15 km from the district and can be reached by the public transportation. This place often visited by the local people.

The Grave Of Sultan

The grave of Islamic kingdom in Peureulak that located at Bandrong village, district of Peureulak, 7 km from the district. This place is one tourism objects that is crowded by the local people, especially Sundays or holidays.

Nurul A'la Grave

Nurul A'la grave is one of history heritage from East Aceh. Location of the grave is at Krueng Tuan village, Peureulak district, 50 km from the district or 90 km the regency. It can be reached by the public transportation.

ACCOMODATION

D i a h (aaa) Jl. Syiah Kuala No. 1 Phone : 21149

Kartika (444) Jl. A. Yani No. 214 Phone : 21727

B a l'i (44) Jl. A. Yani No. 60 Phone : 21494

Nirwana (*) Jl. A. Yani No. 19

A s e a n (&) Jl. T. Umar No. 9 Phone : 21293

Reklame (&) Jl. T. Umar No. 6 Phone : 21207

P a s e (&) Jl. T. Umar No. 30 Phone : 21490 Z a l i d a (*) Jl. A. Yani No. 3 Phone : 21248

Hidup Damai (*) Jl. Iskandar No. 11 Phone : 21526

Niagara (*) Jl. Rantau No. 45 Kuala Simpang

Teduh (*) Jl. A. Yani No. 14 Kuala Simpang

RESTAURANT

Kartika Jl. A. Yani No. 214 Phone : 21727

Kencana Jl. A. Yani No. 103 Phone : 21969

WEST ACEH



THE CAPITAL

West Aceh's capital city is the charming port town of Meulaboh. The coast of sumatra is some of the most beautiful scenery in the world, where rugged mountains meet the tree-lined coastal plains. The city has both adequate and excelent tourism fasilities and to the North of Meulaboh are several ocean-side guesthouses along the white sandy beaches. Activities include boating, fishing, rain forest trekking, and cultural exploration amongs the indigenous people.

CULTURE

Condition of West Aceh societies in the same with the others parts of Aceh societies which alive in the same of norms (norm tradition, rules and religion). A custom holded in Aceh is not executed by an organization or individual, but it's executed together by the old-men in gampong (village) thet based on a conference and agreement in the Islamic rules.

HOW TO GET THERE

It easy to reach Meulaboh from Banda Aceh as the capital of Aceh province. It takes just 4 hours by bus or about 250 km from Banda Aceh. Beside of this we can also travel by plane about 45 minutes. Travelling by land along the adge of hilly road which offering the beautiful scenery of the coastal.

MAP OF WEST ACEH



ART

Ranub Lampuan Dance.

Betel leaf an Acehnese is called "ranub". It is a king of vine tree which is easily found in the region. Betel leaf plays an important part in the Acehnese's life since it is used as an extra chewing after meals. So far, the leaf is also used as a sign of respect to the guests.

Serving the betel leaf to the guests is now developed as a kind of dance. It is very popular in Aceh and usually played to welcome the guestn to the province. Beside this, the dance is also performed at any occasion such as an opening ceremony.

The dance is played by nine women dancers and accompanied by

the sound of the traditional musical instrument of " seurunee kalee ".

At the end of the dance, the dancers come to the guests and ggive "the sirih". It should be noted that the guests are expected to take the sirih eventhough they do not have to eat it.

Seudati

Seudati is one of the popular dance in West Aceh. The number of dancers are 8 in a group and they are led by a dancer called "syech" and helped by two other players called "apet syech" who pinched on the right and left of the syech. This dance is helped by two singers to escort the cancing.



Tarek Pukat Dance

Rapa-ii Daboih

Basically, "daboih" is not really a dance which expresses fine body movements. The dancers only show off their ability of not hurt by kinds of blades. The dance is accompanied by traditional musical instrumens of rapa-ii. The rapa-ii players produce specific sound of rapa-ii, and the dancers show up and stab their bodies with rencongs, or cut them with peudeung (swords). Sometimes, an electric saw is also used on the stage! For those who have heart desease is not good to see this dance.

Meuseukat

Meuseukat is the same as saman. The difference is on the players of the dance where the saman is played by men and the Meuseukat is by women. Another distinction is the Meuseukat comes from West Aceh and South Aceh.

This dance is a ritual one where the songs usually describes praises to Allah or players. This dance is performed by 10 - 20 young ladies and a series of hands, head, shoulder, and torso movements are the main aspect of the dance.

Tarian Pho

The dance is initially popular in West Aceh and South Aceh, and was developed from an older dance "bineuh". It is played by 8 women in a cicle position, where all the dancers are moving around and provide many kinds of sad songs.

The word "pho" devired from "peubae" Po. "Peubae" means weeping for, and "Po" is a honarable call, such as to God "po teu Allah", to a king or Sultan "Po teumeureuhom", to a noble man "Teuku Po", and to express the owner "Ureung Po".

At first, this dance was played when a king, a sultari, or a noble man died. His people missed him very much and expressed it through sad songs in a pho dance. Later on this dance appears in the "manoe pucok" ceremony when a bride is bathed two days before her wedding day. "manoe" means to bathe and "pucok" means new bud. During this ceremony, the bride in her complete adat attire sits on certain place, and accompanied by her parents. After a "peusijuk" or cooling ceremony, the dancers are flooring and played the "pho" dance. In this occasion the dancers which are led by a sych produce certain songs that tells the story of the bride from her childhood to this time.

Her parents had done much and spent a lot of take care of her. Now its time to depart, and the bride is going to leave her parents for a new life with her husband as a wife and mother. The songs also describe a wish that the newlywed a blessing and prosperous life in the future. The songs are so sad that make not only the bride and her parents sob together, but also many of the other participants.

Rapa-ii Geleng

Rapa-ii is a kind of specific tambourine which is usually used to accompany a song or a dance. Playing rapa-ii has been developed and accompanied by songs any many kinds of beautiful movement. This has made the appearance of a new dance called " rapa-ii geleng ".



White Sand beach

This dance has 11 to 20 men dancers and each of them played a small rapa-ii (tambourine). While playing the rapa-ii and sing many songs, they make many kinds of torso movement i.e. hands, head, etc. The movement of the dancers are almost the same as it is in the saman dance, but because of the using of "rapa-ii" this dance is also very enjoyable.

Gold Thread Embroidery.

Gold thread embroidery is a kind of couching work using two kinds of threads. The first is a valuable silk or metallic thread, but now is usually replaced by a synthetic gold with a cotton core called "kasap". The second thread is coloured cotton which is used on the top of the material along the lines of the design and tacked down with the cotton thread and passed up through the fabric.

Sometimes the gold threads may be raised to create a three dimension effect which is known as "padded couching". Where small pieces of cardboard are used as a form of padding. The main purpose of this is to allow the gold thread to catch highlights, and sequins are often added to enhance the shimmer.

From this the people produce many kinds of beautiful works i.e. a series of reception room, sitting mat, bed cover, bed sheet, pillow case, wall hanging, ornamental hanging, ornammental fan, etc.

- Tenun Motif Aceh
- Pantai Besi
- Kerajinan Perak
- Tikar Pandan
- Eumpang
- Aceh motif weaving
- ironworker
- silversmith
- it made of pandanus
- a sack is made of palmyra palm leaves.

PLACES OF INTEREST

The Struggle Monument of Teuku Umar

This struggle monument is situated at the district of Johan Pahlawan, Suak Ribee Village, 2 Km from Meulaboh. The monument is a history information about the battle between Acehness and the Dutch soldier's. The Aceh soldier's was led by Teuku Umar, where he was fired by the Dutch soldier's. The local people call "Batee Putch" (White Stone) for this monument. In the occasion the government built it.

The Grave of Teuku Umar

The grave of Teuku Umar is situated at district of Kaway XVI. Meugo Village, 40 Km from Meulaboh. This place often visited by many people especially on holiday. This place can be reached by the public buses, taxi and other vehicles.

The Grave of Po Teumereuhom

This grave is located at district of Java, Kuala Daya Village, It is 170 Km from Meulaboh and about 90 Km from Banda Aceh, the capital of Aceh Province. It can be reached by the public buses and other transportation. Po Teumeureuhom was given the authority to organize religion life, and welknown idiomatic expression of the time was "Adat Bak Po Teumeureuhom, Hukom Bak Sviah Kuala", it means the customs of the

Seunagan beach is located at

Seunagan Beach

district of Kuala, Seunagan Village, 20 Km from Meulaboh, it can be reached by public transportation. It has been developed as an important recreational site of the town. The beach is very beautiful and good for swimming, sun bathing, and fishing. Uniquely, the visitors can enjoy how the local fishermen catch fish traditionally at this beach.

country are in the hands of the Sultan, while rules concerning religion should be in according to the interpretation of Syiah Kuala.

Ujong Kareung Beach

Ujong Kareung beach is located 2 Km from Meulaboh, the capital of West Aceh. It has been developed as an important recreational site of the town. The beach is very beautiful and good for swimming, sun bathing and fishing.

Peunaga Beach

Peunaga beach is located in Peunaga Village, district of Johan Pahlawan, 4 Km from Meulaboh. It can be reached by bus or taxi. The resort has beautiful panorama and wheather is temperate. At the beach is found the homes of local fisherman. This white sand beach is very beautiful and be used for swimming, sunning and fishing. In the late afternoon we can see, breathtaking sunset.

Lhok Bubon Beach

Lhok Bubon beach is located at Lhok Bubon, one of the villages that is Sama Tiga District, 27 Km from Meulaboh. It has beautiful panorama and the wheather is temperate. The beach is actually the homes of local fishermen. The fishermen always catch the fish on the sea, except on Friday.

Cemara Indah Beach

Cemara Indah beach is located at Suak Geudubang village, district of Sama Tiga, 37 Km from Meulaboh. The beach is always full with visitors particularly on Sundays. The ultimate is the natural spendour beach of white sand. The sand is sparkling in the heat of the sun.

Lhok Kubu Beach

Lhok Kubu beach is located at district of Krueng Sabe. Calang Village, 80 Km from Meulaboh or on the way from Banda Aceh to Meulaboh. It can be reached by bus and other transportation. The beach is very beautiful and good for swimming, sun bathing, fishing and quite place for relex.

Kuala Doe Beach

Kuala Doe beach is located 154 Km from Banda Aceh or on the way from Banda Aceh to Meulaboh. This place has been popular for its sand, exotic underwater live, unpolluted, clear water, and lush green surroundings. It has been built bungalows, restaurants and food stalls.



Camp Europa Cottage

Lhok Geulumpang Beach

Lhok Geulumpang beach is located at Lhok Geulumpang village, district of Setia Bakti, 110 Km from Meulaboh, on the way to Meulaboh or near Kuala Doe Beach. It can be reached by bus or taxi. The beach is good for recreation and also crowded by people on Sundays for relaxation outdoor activity.

Geurutee Mountain

On the way to Meulaboh, the west coast city, the enchanting scenit ride on the winding and twisting road will be all the way in the mountain side. As you see from the top of the hill, far down below the surfbreaks against the rocks. A number of islets strewn offshore break the emptiness of the blue expanse.

PMABS(**) Jl. K.H.A. Dahlan Phone : 21009 Pelita Jaya (*) Jl. Singgah Mata, Phone : 21547



Lagen beach

Geunang Geudong

Geunang Geudong was built in traditional design. Geunang the word comes from Acehness which means "fishpond". It is located at Putim Village, district of Kaway XVI, 17 Km from Meulaboh. It is good for recreation.

ACCOMMODATION

Meuligo Gajah Puteh (*) Jl. Iskandar Muda Phone : 22422

Mutiara Ie (2022) 'Jl. Teuku Umar Phone : 21531

Mustika (**) Jl. Nasional Phone : 21033 Losmen Simeulue Jl. Singgah Mata Phone : 21401 Meulaboh

Nusa Indah (\$) Jl. Merdeka No. 43 Phone : 21049

Wira(A) Jl. Teuku Umar Phone : 21129

Erna (&) Jl, Singgah Mata Phone : 21729

Harapan Jl. Merdeka Phone : 21017

Merdeka Jl. Merdeka Phone : 21243 Wirdah Jl. Singgah Mata Phone : 21165

Bandung Jl. Merdeka

Sinabang Jl. Teuku Umar

Waliyah Jl. Teuku Umar

Singgahan Jl. Pasar Lamno

Sari Jaya Desa Calang Kecamatan Krueng Sabee Calang

Bungalow Geulumpang Raya Desa Lhok Geulumpang Kecamatan Setia Bakti

Bungalow Norma/Dieter (Kuala Dou), Desa Lhok Geulumpang Kecamatan Setia Bakti.

RESTAURANT

Simpang Raya Jl. Teuku Umar No. 232

F a m i l i Jl. Teuku Umar No. 200

Tip - Top Jl. Teuku Umar No. 94

E l o k Jl. Merdeka No. 30

Deli Jl. Merdeka No. 6 Làngkawi Jl. Iskandar Muda Batee Puteh

Batee Puteh Jl. Iskandar Muda

Pante Barat Jl. Iskandar Muda Suak Ribee

J e m b e s Jl. Nasional

Roda Minang Jl. Teuku Umar No. 198

Flora Sedap Malam Jl. Sudirman No. 126 Telp. 21282

Banglades Jl. Singgah Mata

Karang Sutra Jl. Musi No. 1 B

Lampau Teluk Kula Desa Suka Maju Sinabang

Roda Baru Jl. Teuku Umar

Taman Bahari Jl. Pocut Baren

Takana Juo Jl. Nasional

IMPORTANT ADDRESS

Hospital Jl. Gajah Mada

Terminal Jl. Singgah Mata Puskesmas Jl. Tgk. Dirunding

Post Office Jl. T. Chik Ditiro

Imigration Office Jl. T. Umar

Telecomunication Servicess Jl. Teuku Umar

Wartel Aneka Usaha Jasa Jl. Singgawh Mata No. 54

BANK SERVICE

B N I - 46 Jl. Pocut Baren Telp. 21746

B R I Jl. T. Chik Ditiro Telp. 21488

B P D Jl. Nasional Telp. 21173, 21546



Meukutop Cup

SOUTH ACEH



Scale of Dragon

THE LEGEND OF TAPAKTUAN

Tapaktuan, the capital city of South Aceh is located on Sumatera''s Western seacoast along the indian ocean. Therefore, it has the strategis position of tourism area. Beside of this, Tapaktuan also has interesting legend of a pair of dragon.

A pair of dragon lived in the mountain, nearby a town now called Tapaktuan. A hermit also lived in the same mountain. His name was tuan. At one time the female dragon gave birth to a human baby who turned out to be a beautiful princess. Every morning, the dragons and their baby

took a bath on the beach. When the baby grew up, she bace aware of the physical differences. One day, when her parents went out to collect foodstuffs, she went to the beach. She then saw a ship sailing and waved her hand hoping that someone would take her away to distant places. The captain saw the girl and sent a lifeboat to pick her up. The dragons found out that they have lost their child. When a bird told them that their child was on board a ship they immediately chased them. A fight was unavoidable. It was so violant that caused a great commotion. The hermit's abode was wet with

MAP OF SOUTH ACEH



sea water. Tuan, the hermit, get up and went to the beach to find out what was going on. When he stepped down on the beach, his feet sank into the sand can be seen to dated not far from a television relay station. (Note. "Tapak" means footprint, Thus, "Tapak Tuan" means the footprints of Tuan. But "Tuan" in Bahasa Indonesia also means " mister", "sir", etc.)

When Tuan saw that the fight was not balanced, he joined and fought against the dragons. The dragons were wounded and finally died and their blood and scales can be seen on Karang Batu Nerah, 12 km South of Tapaktuan town. When all was over, Tuan the hermit left his walking stick on the beach near the footprints.

HOW TO GET THERE

Tapaktuan is easy to access from Medan, the capital city of North Sumatera province or Banda Aceh. the capital city of Aceh province. The distance from Banda Aceh to Tapaktuan is 449 kilometers and from Medan or 12 hours from Banda Aceh travelling by land. Tapaktuan can also be reached through seaport by using boat from Sibolga and Padang (West Sumatera). Travelling by land along the edge of hilly road as a part of trans-Sumatera highway is an exciting experience offering the beauty scenery of the country side. Buses can serve you everyday and there are also taxies which are available to take you around the city.

CLIMATE

South Aceh is a tropical climate, has two seasons namely rainy or wet season which occurs between September and December, and dry season which occours between January and Agustus. The avarage to temperature is 25 to 30°c. However, the rain falls occasionally through out the year, averagely 3000 - 3500 mm.

PLACES OF INTEREST

Seven Steps Waterfall

The waterfall is located at Batu Itam, Tapaktuan district, 4,5 kilometers from Tapaktuan town. It is different from the others because the water has seven falls. the nature has created the ponds in such a way that it looks like a gigantic ladder surrounded by nutmeg tree plantations owned by the local people. The water is extremely clear and clean that flows in-between the stones.



Waterfall

Waterfall

This waterfall is situated at Batee Tunggai, Samadua district, 16 kilometers from North of Tapaktuan. It is about 25 m high. This place has been popular for its mountain, waterfall, sea, white sand beach and wave suitable for surfing and recreation. During a holiday, the local people often visit this place for bathing and can be reached by car or motorcycle.

Tuwi Lhok Waterfall

The waterfall is located at Lhok Pawok, Sawang district, about 300 m from highway. It is 25 meters high, the size of pond is 40 meters square and suittable for bathing and recreation.

Gunung Lampu Mountain

This mountain nearby Tapaktuan town, facing the ocean, separate of other mountain. On top of mountain has a lighthouse, a television relay station and nearby the beach has two small ponds on the coral reef 2 m square looks like footprints that called by the local people "Tapaktuan".

Batu Berlayar

One of tourism objects in Sounth Aceh that located at Dama Tutong, Samadua district 12 km before entering Tapaktuan from Meulaboh. Batu Berlayar in Bahasa Indonesia means "Sailing Stone " has the same lengendary as Malim Kundang in West Sumatra, the man who sin against his parents and his head has been a stone on the sea.

Ujung Serangga Beach

The fine beach that situated at Pulau Kayu, Susoh district, 82 km from Tapaktuan and can be reached by car or other transportation. It has a beauty panorama and a good place for swimming, sun bathing and recreation.

Pulau Banyak Sea Gaeden

This island is also a beautiful place to visit during in South Aceh. A group of more than 90 islands offshore of South Aceh is dalled Pulau Banyak islands. They offter a spectacular under water beauty and fine beaches at any islands. The water areas abound with colourful tropical fish, gigantic clams, turtle, coral reefs, and much more.

Kalam Cave

Guo Kalam is one of tourism objects in South Aceh. This place in on hill that surrounded by nutmeg tree plantations owned by the local people. Here, also has specific and interesting legend. It is often visited by local people. This object is situated at Jambo Apha, 3 km from Tapaktuan and can be reached by motorcycle and then have to walk 1/2 km.

THE ART

Pho

The dance is initially popular in and South Aceh, and was developed from an older dance "bineuh". It is played by 8 women in a cicle position, where all the dancers are moving around and provide many kinds of sad songs.

The word "pho" devired from "peubae" Po. "Peubae" means weeping for, and "Po" is a honarable call, such as to God "po teu Allah", to a King or Sultan "Po teumeureuhom", to a noble man "Teuku Po", and to express the owner "Ureung Po".

At first, this dance was played when a king, a sultari, or a noble man died. His people missed him very much and expressed it through sad songs in a pho dance.

Later on this dance appears in

the "manoe pucok" ceremony when a bride is bathed two days before her wedding day. "Manoe" means to bathe and "pucok" means new bud. During this ceremony, the bride in her complete adat attire sits on certain place, and accompanied by her parents. After a "peusijuk" or cooling céremony, the dancers are flooring and played the "Pho" dance. In this occasion the dancers which are led by a sych produce certain songs that tells the story of the bride from her childhood to this time. Her parents had done much and spent a lot of take care of her. Now its time to depart, and the ' bride is going to leave her parents for a new life with her husband as a wife and mother. The songs also describe a wish that the newlywed a blessing and prosperous life in the future. The songs are so sad that make not only the bride and her parents sob together, but also many of the other participants.



Panorama

Rapa-ii Geleng

Rapa-ii is a kind of specific tambourine which is usually used to accompany a song or a dance. Playing rapa-ii has been developed and accompanied by songs any many kinds of beautiful movement. This has made the appearance of a new dance called " rapa-ii geleng ".

This dance has 11 to 20 men dancers and each of them played a small rapa-ii (tambourine). While playing the rapa-ii and sing many songs, they make many kinds of torso movement i.e. hands, head, etc. The movements of the dancers are almost the same as it is in the saman dance, but because of the using of "rapa-ii" this dance is also very enjoyable.

Beside of that mentioned above there are still much more of the other arts like; Ratoh, Dang Deria, and Dendang Singkil.

ACCOMMODATION

Panorama (همه) Jl. Merdeka No. 33 Phone : 21004

Putro Bungsu (ههه) Jl. H. Agus Salim No. 33 Phone : 21395

Rahmat (**) Jl. Syech Abdurrauf No. 8 Phone : 21101

J a m b u (303) Jl. A. Yani No. 77 Phone : 21365 Restu Selatan (*) Jl. Merdeka No. 72 Phone : 21262

Gunung Tuan (*) Jl. Merdeka No. 80 Phone : 21053

Bukit Barisan (*) Jl. Merdeka No. 37 Phone : 21145

Sahmita (*) Jl. Persada No. 42 Phone : 91188 Blang Pidie

Y o g y a (x) Jl. Merdeka No. 50 Phone : 21121

K a n a d a (\$) Jl. Merdeka No. 52 Phone : 21209

Gunung Kila (*) Jl. Blang Pidie Phone : 91036

Mutiara (*) Blang Pidie Phone : 91152

IMPORTANT ADDRESS

Pos Office Jl. Jend. Sudirman

Telecommunication Office Jl. T. Cut Ali No. 85

Kantor Bupati TK II A. Selatan Jl. S. Parman

Bus Station Jl. Pasar Baru

SOUTH EAST ACEH



Ruffting

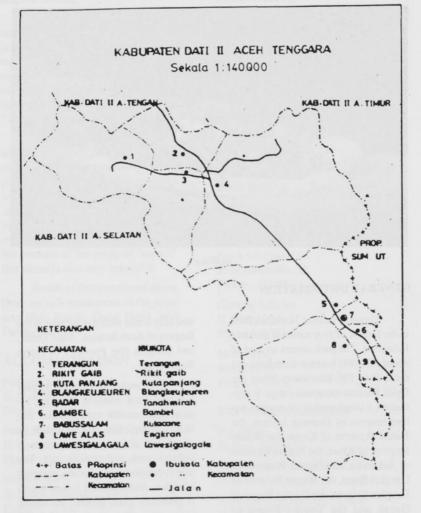
GENERAL INFORMATION

Gunung Leuser National Park is the largest of five national parks in Indonesia. The park covers an area of about 850.000 hectare stretching out more than 100 kilometers along the Bukit Barisan mountain range. It represents a combination of several nature reserve of Gunung Leuser, the Nature Reserve of Kappi, the Nature Reşerve of Kluet, the Nature Reserve of Sekundur, the Nature Reserve of Langkat Barat, the Nature Reserve of Gurah and the Tourist Forest of Sekundur.

Most areas of the national park lies in the Region of Aceh Tenggara, and only some which is located in the Region of Aceh Selatan, Aceh Timur, and Langkat (the Province of North Sumatera).

The areas of Gunung Leuser National Park consists of steep, almost inaccessible mountainous terrain. Geologically, the mountain is composed of igneous, sedimentary, vulcanic rock, and plutonic rock. The soil is dominated by brown podsolid complex, podsolid and litosol which is generally good ground for nature reservation. The area is located at 0 meter above the sea level (at Kluet, Aceh Selatan) to more than 3.000 meter (at the top of Leuser, Aceh Ten-

MAP OF SOUTH EAST ACEH



ggara). It has some spectrum of rainforest ecosystems i.e. coastal forests, swampy areas, lowland forests, alpine forests, and mountainous forests. This has made many scientists recommend that Gunung Leuser National Park is the most complete natural laboratory of the world today.

The rainfail is between 2,000 mm to 3,000 mm peryear and without apparent dry season. The average temperature is at a minimum 21.1 Celcius, and maximum 27.5 Celcius with the humidity at about 60 - 100 percent.

HOW TO GET THERE

Medan, the capital of the Province of North Sumatra, is the gateway to Gunung Leuser National Park as well as to the rest of the Province of the Special Region of Aceh. Kutacane, the capital of the Region of Aceh Tenggara which is located <u>+</u> 223 km from Medan is the leading off point for the park.

Medan and Kutacane are connected by public bus lines everyday. The trip takes 5 to 6 hours and enroute passes through the towns of Brastagi, Kabanjahe, Tiga Binanga, Kuta Buluh, Lau Pakam, Lawe Perbunga, Lawe Sigala, and Kuning. Bisade buses, there are also small 8 seater minibuses that do the run and can reach Kutacane much faster. To find these public buses in Medan, go to Pinang Baris bus terminal at Sunggal and choose the one that goes to Kutacane.

The easiest point to visit in Gunung Leuser National Park is Lawe Gurah Tourist Park (Ketambe) which is located about 43 km from Kutacane and can be reached by bus or minibus. Anywhere else to go in the National Park can be started aat Lawe Gurah.

THE PEOPLE

According to the 1990 cencuss, the total population of the Region of Aceh Tenggara is some 185,768 people. The majority of these people are concentrated around Kutacane, Blang Kejeren and another smaller towns in the region.

The main ethnic group inhabiting the region of Aceh Tenggara are Alas and Gayonese. Besides those people, Bataks, Javanese, Acehnese, And Minangkabau also live there.

The official language of the region is Indonesian but for many of the local people it is a second language. Alas and Gayonese is the medium of communication for most people here. English is only spoken by a few people in Kutacane and Blang Kejeren.

The dominant religion of the people is Islam, while some residents, particularly the Batak that originate from North Tapanuli are Chistian. Mosques and churches can be found in Kutacane.

FOOD

There are many food stalls selling rice, coffee, tea, and snacks in Kutacane and Blang Kejeren. They are usually open ealy in the morning until late in the afternoon, and some are open as late as 8 o'clock in the evening. There are also some stalls prepare 'mie' goreng or rebus, a noodle type dish (fried or boiled), and 'martabak' a type of Indian omelette.

There are also warungs (food stalls) selling coffee, tea, snack and mie at the gateway to Lawe Gurah. The visitors can ask the owner of the warung to prepare rice or mie. When the visitors are intended to stay in the jungle, it is suggested that they take enough food for their meals during their stay in the forest.

To be noted that the food (rice or mie) prepared in the type of local or Minangkabau dishes usually contains hot papers, so it is best to ask the salesman about this before trying.

Alcoholic beverages are not sold freely in Aceh Tenggara as well as the whole Province of the Special Region of Aceh. In the event of a real thirst, please consult with the staff at the hotel where you are staying.

ACCOMMODATION

There are not any classified hotel in Aceh Tenggara, but losmens (unclassified hotels) of different types are ready to give good service to visitors. Kutacane has so many losmens offering adequate facilities that the same as one starred hotels; the rooms have baths and some have fans and A.C, too.

At Lawe Gurah Tourist Forest can also be found accomodation to visitors varied from fine expensive losmens with good facilities to many cheap simple chalets. To find a simple accommodation of homestays the visitors can contact the villagers at Balai Lutu about 2 km from Lawe Gurah.

If the visitors want to spend the night in the jungle but they have no tends with them, it is suggested that they consult with the PPA office at Tanah Merah, Kutacane or rent them from the guides at Lawe Gurah.

PLACES OF INTEREST

There are a lot of interesting objects to enjoy in Gunung Leuser National Park such as wet tropical jungle, many kinds of flora and fauna, hot springs, caves, rivers, lake, waterfalls, etc.

Among those are :



Orang utan

Flora

Because of its great altitudinal range from 0 to above 3.000 meters and the wide variety of its soil types, Leuser National Park is rich in species of plants. It constitutes a proportion of some 8,500 species of plants consist of beach and swamp forest, lowland forest, and high land forest.

The beach and swamp forest is especially found in Kluet where the beach is backed by a line of graceful Casuarina tress. Another specific trees are wild nutmegs (Myristica sp.), camphor trees (Dryobalanops aromatica), nibung palms, rotans, mangrove trees, pandanus, etc.

Away from the flat coastal plains where the land rises from the sea level and the soil is well drained, there are the lowland rain forest. On poorer soils and steeper slopes the forest is dominated by the hardwood trees of the dipterocarp family. Elsewhere, on better flat soils grow bamboo, different kinds of wild fruit trees such as durians, mangoes, rambutans, citrus, pangeh, punto, wild jack fruit trees, etc. Those trees are so important that some wild animals in the park live on their fruits.

Especially rottans and lianas are two kinds of vine trees which has certain characteristic and can be found everywhere in the park. To be noted that the visitors should not cut those plants because thay are of great important to wild life. Another big trees such as meranti (shorea sp.), keruing (dipterocarpus sp.), kapur (dryobalanops sp.), damar (hopea sp.), etc. grow on the lowland plaints in the park.



Alas River

At the height of above 1,500 metres where there is almost yearround cloud and mist and the nightly temperature drops to below 12 degrees Celcius the forests at these altitudes are the plants which are resistance with the situation. It is generally characterised by stunted and gnarled trees draped in thick mats of moss and lichens. At the acidic soil we can find pitcher plants and many kinds of wild orchids. At some areas at the height of above 2,000 metres where more sunlight reaches the meadows and with poor soils are dominated by wild flowers (gentians, primroses and strawberries) and herbs.

Among those, the Rafflessia is interesting to observe and enjoy. The Rafflessia is named after Sir Stamford Raffles who had studied and brought this flower to the world's attention. The flowers are parasites and recent research suggests that seeds are dispersed by squirrels and trees shrews which eat the Rafflessia fruits. About two years after the seed has been implanted into the vine, the flower opens up.

This flowers are regarded the world's largest and in Leuser National Park can be found two species i.e. Rafflessia Zippelni and Rafflessia Acehensis. The Rafflessia especially which is stated later is usually found at Ketambe Research Centre where special permit from PPA office at Kutacane is needed to enter this area. Another report says that the flowers can be found on the alluvial terraces of the Alas and Bengkung rivers which is usually pased by the hikers to Perkison.

Fauna

There are at least 500 species of animals found in Leuser National Park including mammals, birds, and reptiles. However, first time visitor may be disappointed at how few-animals especially mammals can be seen in this forest. One reason for this is the shyness of the animals and always try to keep away from the people. Although the animals are near the visitors, but they always hide in the understory or in the canopy overhead.

Nevertbeless, the patient observer will easily see the animals and take their photos as well.

To fully appreciate the forest wildlife, a visitor needs to :

1. Develop an eye for what is alwasys there, but is often difficult to see - the primates and reptiles.

2. Search for things that are all around but often go unnoticed - the butter flies, termites, insects, frogst, etc.

3. Learn to recognise the sound of the forest - insects, birds, primates, frogs, squirrels.

 Learn to identify the tracks and other animal signs that are left on game trails - bears, tigers and ungulates.

There are about 130 species of mammalslive in Leuser National Park, and this means that one in 32 of all the word's mammals are found here, or 144 of Indonesia's mammals. This indicates that this park is very valuable for protecting Sumatra's wildlife.

The majority of the mammals are 15 species of rats, 13 batsand 17 squirrels. Rats are nocturnal that they generally sleep during the day and out at night. They live on insects and worms.

Bat are also noctunal and only seen as they emerge at dusk. Several

caves in this park are roosting sites for bats. They live on fruits and insects.

While squirrels show their greatest variation in the rainforests and can be seen almost anytime. There are two kinds of squirrels in Leuser National Park i.e. diurnal and nocturnal squirrels. The diurnal squirrels are represented by at least ten different species, and the largest one is called Ratufa sp. which is comparable in size to a domestic cat.

Primates are the most important species in the park and dmong this is the rare species of orang-utan (pongo pygmeus abelly). Orangutans are the largest arboreal mammals in the world. Large males can achieve weights up to 90 kgs. Yet despite their weight they are able to move through the canopy fluidly. At present it is estimated that there are about 5,000 orangutan in the park.

Orang-utans has two smaller relatives i.e. the white handed gibbon (hylobates lar), and the black siamang (hylobates syndactylus). They are known of their ringing calls which can be heard at a distance of several kilometers. Another species of primates in Leuser National Park are kedih (presbitis thomasi), lutung (presbitis cristata), kera (macca fascicularis), and beruk (macca nemestrina), etc.

Leuser National Park is also home for many kinds of predators (carnivore). There are at least seven of wild cats species are found in the park including sumarran tiger (panthera tigris sumatrea), sambar (cervus unicolor), clouded leopard (neofelis nebulosa), golden cat (felis temmincki), marbled cat (felis marmorata), wild dog or ajak (cuon alpinus), honey bear (helarctos malayanus), mongoose (herpestes brachyurus), etc.

Another species of mammals living there are sumatran rhino (dicherorhinus sumatrensis), elephant (elephas maximus), wild goat (capricomis sumatrensis), etc.

While the specific birds of Leuser National Park are Rangkong Badak (bucerus rhinoceros) and kuaw (argusianus argus).



Ruffting in Alas River

Gurah Tourist Forest

Gurah Tourist Forest that covers an area of 9.200 hectares is located about 43 km from Kutacane on the way to Blang Kejeren, and can be reached by any kinds of transportation especially the public minibus enroutes Kutacane to Blang Kejeren.

This object is a part Leuser National Park which is easy to visit by visitors. It has been completed with various kind of tourism facilities such as accommodations, camping grounds, tracks, shelters, looking towers, office, guides, etc.

There are many things that can be enjoyed at this place i.e. beautiful natural landscapes, unpolluted Alas River, waterfalis, hot springs, various kind of flora and fauna, etc.

To be noted that to enjoy such a thing in the park the visitors should share their time in the jungle for several nights. If the visitors spend their time just near the road, we believe that they only enjoy a little about Leuser.

Ketambe Reseach Centre

Ketambe Reseach Centre is located across the Alas River from the area of Gurah Tourist Forest. This research centre is especially assigned for research activities. Public visitor need special permission from PPA office at Kutacane to enter this area.

Ketambe Research Centre is a Nature Reserve Centre which has been provided with facilities of simple accommodation and library. This has enriched the exist of the world's centre for rain forest studies.

Lying at out of reach of public visitors to Gurah forest and covering a plain areas of about 450 hectares, this place is ideal for researching primates and other animals. There are many kinds of animals in this area including birds, apes and snakes.

Rafting in Alas River

Alas river is one of big rivers in Aceh that provides an amazing wilderness. This river runs along the finest rain forest of Gunung Leuser National Park that hides such a mystery of the nature.

This river has been so popular among the world's while water sport lovers by now. They are intended to come and enjoy its wilderness.

The trip taking from Agusan (Aceh Tenggara) to gelombang (Aceh Selatan) is about 7 days, from Gurah (Aceh Tenggara) to Gelombang is about 5 days, and from Kutacane (Aceh Tenggara) to Gelombang is 4 days.

Mountaineering

Another interesting activity in the national park is mountaineering. There are 3 high peaks that can be used as the target points.

Gunung Leuser (3404 metres) <u>+</u> 17 days

Hiking up to the top of Leuser

can be started at a little village of Agusan which is located several hours walk west of Blangkejeren. Spend the night at Agusan and the next morning follow the main path leading up and out of a group of ladang fields.

The first five days of the climb lead through the virgin rain forest, and especially on the second or third day, it is probably the chance to see the rarer primates and signs of terrestrial mammals.

From the sixth day on the path becomes steeper and steeper and passes through Montane forest. Signs of animals except birds are rarer at this location.

The final few days of the hiking are through stunted moss forest which alternates with open fields. This continues until near the top which is surrounded by open alpine meadows and heath. At this place can be enjoyed a spectacular views of surroundings.

Gunung Kemiri (3314 metre) <u>+</u> 6 days

The trip to the top of this mountain can be started from the small village of Gumpang, following the ridge leading up from the western side of Alas River.

The track leads through unspoilt rain forest rich in primates such as orangutans, gibbons, siamangs, and different kinds of monkeys. Tracks of tigers and rusa deers are usually seen along the way.

The second day of the climb

can be found the trees which are less tall that enable us to enjoy the spectacular views on the eastern park.

The top of the mountain can be reached in thee days and the final step leads through alpine meadow providing much things to enjoy.

About 300 m bein w the top is a good place for camp site. This place can be used as starting points to wander around the summit the next days.

Gunung Perkison (2828 metres) <u>+</u> 7 days

The top of Gunung Perkison is located on the border of the park, east of Alas valley. The climb can be started at Lawe Harum village not far from Tanah Merah (PPA office). The track passes through typical lowiand submontane forest for the first two days which becomes progressively shorter which increasing altitude. Squirrels, primates and hornbills are particularly seen here. At around 1,200 m Rafflessia flowers can at time be found near the side of the trail.

The last two or three days of the ascent are spent in moss forest where the magpie robin (copsychus saularis) is frequently seen.

From the top of this mountain can be enjoyed the Alas River valley and Kutacane. The western mountain of the Bukit Barisan range and Gunung Bendahara can also be see on clear days.

ACCOMODATION

Brudihe (***) Jl. Cut Nyak Dhien Phone : 21444 Wisata (*) Jl. A. Yani Phone : 21406

Renggali (*) Jl. A. Yani Phone : 21386

Mamasta (&) Jl. A. Yani Phone : 21386

Lawe Mamas (*) Jl. A. Yani Phone : 21073

Lawe Bulan (*) Jl. A. Yani Phone : 21138

Kuta Cane (&) Jl. A. Yani

Rindu Alam(*) Jl. A. Yani Phone : 21289

W a h y u (*) Jl. Blawar Phone : 21069

Mardatillah (\$) Jl. Besar Phone : 21010

Nusantara (*) Jl. Terminal Phone : 21047

RESTAURANT

Roda Baru Jl. Jend. A. Yani

Nasional Jl. Jend. A. Yani

Damai Baru Jl. Jend. A. Yani

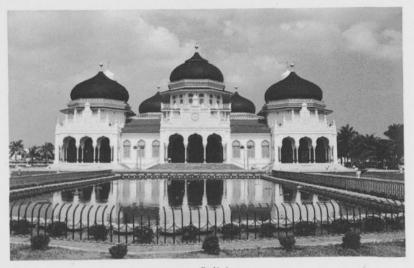
GUIDING SERVICE

Gunung Leuser National Park Office Jl. Tanah Merah P.O. Box 16

> Police Office Jl. A. Yani Kutacane

Post Office Jl. Jend. A. Yani Kutacane

ACEH A SPECIAL TERRITORY IN INDONESIA



Religion



Education



Customs

PACKAGE TOUR IN ACEH

BANDA ACEH TOUR

3 days/2 night Tour Code : CP - 01

Day 01 : City Tour

Arrival at the airport, welcome formalities and transfered to Hotel for accommodation. In the afternoon visit the beautiful mosque of Baiturrahman, War Memorial of Peucut, and Gunongan. (D)

Day 02 : Countryside Tour

Start the day with a visit to Aceh Museum, Cut Nyak Dhien's traditional house, and Lam Puuk beach. The afternoon tour will take you to see traditional silk weaving, and fishing village at Krueng Raya. Then depart to the Old Fortress of Indra Patra, and Ujong Batee. (B-L-D)

Day 03 : Departure

After breakfast depart to the market place and souvenir shop to find handicrafts of Aceh. After Lunch transfered to the airport for a flight to other destination. (B-L)

BANDA ACEH - SABANG TOUR

5 days/4 nights Tour Code : CP - 02 -

Day 01 : Banda Aceh City Tour

Arrival at the airport, welcome formalities and transfered to Hotel for accommodation. The Afternoon tour will take you to the beautiful mosque of Baiturrahman, War Memorial of Peucut, and Gunongan. (D)

Day 02 : Banda Aceh - Sabang

After breakfast visit Aceh Museum, traditional village where to enjoy specific silk weaving, and Ujong Batee. After Lunch transfered to the harbour for a ferry service to Sabang. In Sabang overnigght at Hotel. (B-L-D)

Day 03 : Sea Garden Tour

A full day tour at Rubiah Sea Garden to enable you enjoy swimming, snorkeling aand sunbathing. Lunch is served in box at the beach. (B-L-D)

Day 04 : Sabang - Banda Aceh

Around 8.00 in the morning transfered to the harbour at Balohan for a ferery service to Banda Aceh. Transfered to Kuala Tripa Hotel for accommodation. On the way, stops will be made at fishing village and Old Fortress of Indra Patra. In the afternoon visit traditional house of Cut Nyak Dhien and Lam Puuk beach. (B-L-D)

Day 05 : Departure

After breakfast depart to the market place and souvenir shop to find handicrafts of Aceh. After lunch transfered to the airport for a flight to other destination. (B-L)

BANDA ACEH - LHOKSEUMAWE - TAKENGON TOUR

5 days/4 nights Tour Code : CP - 03

Day 01 : Banda Aceh City Tour

Arrival at the airport, welcome formalities and transferred to for accommodation. In the afternoon visit the beautiful mosque of Baiturrahman, War Memorial of Kherkhof, and Gunongan. (D)

Day 02 : Banda Aceh - Lhokseumawe

In the morning depart to Lhokseumawe by land. Stop at interesting places such as old mosque at Indra Puri, panoramic view in the mountainous areas, rice fields, rivers, villages and plantations. In Lhokseumawe overnight at Hotel for accommodation. (B-L-D)

Day 03 : Lhokseumawe - Takengon

Start the day with a visit to the elephants training centre and Ujong Blang beach. Then depart to Takengon with stops will be made at many interesting places. In Takengon overnight at Hotel. (B-L-D)

Day 04 : Takengon - Banda Aceh

After breakfast have a sight seeing around the lake and visit Loyang Koro cave and traditional market place. Then depart to Banda Aceh and overnight at Hotel. (B-L-D)

Day 05 : Departure

After breakfast visit the traditional village where to enjoy specific silk weaving, souvenir shop and market place. After lunch depart to the airport for a flight to other destination. (B-L)

BANDA ACEH - SABANG - LHOKSEUMAWE - TAKENGON TOUR

8 days/7 nights Tour Code : CP - 04

Day 01 : Banda Aceh City Tour

Arrival at the airport, welcome ceremony and transfered to Hotel for a accommodation. The afternoon tour will take you to the beautiful mosque of Baiturrahman, War Memorial of Kherkhof Peucut, and Gunongan. (D)

Day 02 : Banda Aceh - Sabang

In the morning visit Aceh Museum, traditional village where to see specific silk weaving, and Ujong Batee, After lunch depart to the harbour for a ferry service to Sabang. In Sabang overnight at Hotel for accommodation. (B-L-D)

Day 03 : Sea Garden Tour

After breakfast depart to the sea garden where to spend a whole day to enjoy swimming, snorkeling and sunbathing. Lunch is served in box at the beach. (B-L-D)

Day 04 : Sabang - Banda Aceh

Around 8.00 in the morning transfered to the harbour for a ferry service to Banda Aceh. In Banda Aceh overnight at Hotel, and in the afternoon visit Cut Nyak Dien's traditional house, Lhok Nga and Lam Puuk. (B-L-D)

Day 05 : Banda Aceh - Lhokseumawe

After breakfast start to Lhokseumawe passing thru panoramic view of mountainous areas, rice fields and villages. In Lhokseumawe overnight at Lido Graha Hotel. (B-L-D)

Day 06 : Lhokseumawe - Takengon

Start the day with a visit to the elephants training centre and Ujong Blang beach. Then direct to Takengon with many stops at interesting views along the way. In Takengon overnight at Hotel. (B-L-D)

Day 07 : Takengon - Banda Aceh

After breakfast have a sight-seeing around the lake and visit Loyang Koro cave. Then depart to Banda Aceh and overnight at Hotel. (B-L-D)

Day 08 : Departure

In the morning visit the market place and souvenir shop to find handicrafts of Aceh. After lunch transfered to the airport for a flight to other destination. (B-L)

BANDA ACEH - SABANG - TAKENGON - LHOKSEUMAWE - MEDAN OVERLAND

7 Days/6 Nights Tour Code : CP - 05

Day 01 : Banda Aceh City Tour

Arrival at the airport, welcome formalities and trasfered to Hotel for accommodation. The afternoon tour will take you to the Great Mosque of Baiturrahman, War Memorial of "Kherkof Peucut", and Gunongan. (D)

Day 02 : Banda Aceh - Sabang

Start the day with a visit to Aceh Museum, traditional village where to enjoy specific silk weaving and Ujong Batee. After lunch depart to the harbour for a ferry to Sabang. In Sabang overnight at Hotel. (B-L-D)

Day 03 : Sea Garden Tour

After breakfast depart to Iboih where the finest beach faces the Rubiah Island Sea Garden. At the spot you will enjoy beautiful underwater atmosphere at only a few steps from the shore. Swimming, snorkeling and sunbathing is interesting here. Lunch is served in box at the beach (B-L-D)

Day 04 : Sabang - Banda Aceh

After breakfast depart to the harbour for a ferry service to Banda Aceh. Transfered to Hotel for accommodation, and in the afternoon visit the traditional house of Cut Nyak Dhien and Lam Puuk beach. (B-L-D)

Day 05 : Banda Aceh - Takengon

Early in the morning depart to Takengon passing thru panoramic view of the mountainous areas, rice fields, villages, and plantations. In Takengon overnight at Hotel. (B-L-D)

Day 06 : Takengon - Lhokseumawe

After breakfast have a sight-seeing around the lake and visit Loyang Koro cave. Then depart to Lhokseumawe and overnight at Hotel. (B-L-D)

Day 07 : Lhokseumawe - Medan

After breakfast have a sight seeing around Lhokseumawe, and then direct to Medan. (B-L-D)

BANDA ACEH - TAKENGON - LHOKSEUMAWE - MEDAN OVER-LAND

5 days/4 nights Tour Code : CP - 06

Day 01 : Banda Aceh City Tour

Arrival at the airport, welcome ceremony and transfered to Hotel for accommodation. In the afternoon visit the beautiful mosque "Baiturrahman", War Memorial of "Peucut", and Gunongan. (D)

Day 02 : Countryside Tour

After breakfast head to Aceh Museum, Cut Nyak Dhien's traditional house, and Lam Puuk beach. The afternoon tour will take you to see traditional silk weaving, fishing village at Krueng Raya, Old Fortress of Indra Patra and Ujong Batee. (B-L-D)

Day 03 : Banda Aceh - Takengon

Early in the morning depart to Takengon. Stop at the old mosque of Indra Puri, panoramic view of mountainous areas, rice fields, villages, and plantations. In Takengon overnight at Hotel. (B-L-D)

Day 04 : Takengon - Lhokseumawe

In the morning sight-seeing around the lake and visit Loyang Koro cave. Then depart to Lhokseumawe and overnight at Hotel. ((B-L-D)

Day 05 : Lhokseumawe - Medan

After breakfast have a sight-seeing around Lhokseumawe, and then direct to Medan. (B-L-D)

BANDA ACEH - MEULABOH - TAPAKTUAN -SUBULUSSALAM - PRAPAT OVERLAND

6 days/5 night Tour Code : CP - 07

Day 01 : Banda Aceh City Tour

Arrival at the airport, welcome formalities and transfered to Hotel for accommodation. In the afternoon visit the Great Mosque of Baiturrahman, War Memorial of \cdot Peucut, and Gunongan. (D)

Day 02 : Countryside Tour

After breakfast visit Aceh Museum, Siem where to see traditional silk weaving, fishing village at Krueng Raya, Old Fortress of Indra Patra, and Ujong Batee. In the afternoon depart to Cut Nyak Dhien's traditional house, Lhok Nga and Lam Puuk beach. (B-L-D)

Day 03 : Banda Aceh - Meulaboh

In the morning depart to Meulaboh and stop at Geureutee, Lam No and other panoramic view of nature. In Meulaboh overnight at Hotel. (B-L-D)

Day 04 : Meulaboh - Tapaktuan

After brekfast travel to Tapaktuan. Stops will be made at many interesting sceneries along the way. In Tapaktuan overnight at Hotel. (B-L-D)

Day 05 : Tapaktuan - Subulussalam

Start the day with a visit to Air Terjun Tingkat Tujoh, the Tomb of Tuan Tapa, and Pantai Tanah Hitam. Then direct to Subulussalam and overnight. (B-L-D)

Day 06 : Subulussalam - Prapat

In the morning depart to Prapat where your tours end and continued with North Sumatra Program. (B-L)

LEUSER NATIONAL PARK TOUR

3 Day's/2 Nights Tour Code : CP - 08

Day 01 : Medan - National Park

After breakfast depart to the National Park by land passing thru panoramic view of landscape and traditional villages. In the park overnight at our bungalow ar at the hotel in the town. (L-D)

Day 02 : Jungle Leuser

One full day in the forest will enable you face wild beasts and virgin rain forest. Walking along the jungle walks up and down among huge trees and bush will make you really close with the nature. Many kinds of animals such as long tailed monkeys, owa, serudung and sometimes mawas likely hesitate to your arrival. During the blooming time, you can watch and have the photos of Gigantic Flower od Rafflessia at your way. Beside this, along Alas River down the bungalows are usually flocked by thousands of colourful butterflies. Many other things to see and to hear at this real nature by now ! (B-L-D)

Day 03 : Departure

In the morning depart to Medan. Along the way stops are also made at many interesting places (B-L)

FOR YOUR INFORMATION

Booking:

Booking may be made through your Tour Agent who will direct to us by describing the Tour Program you are interested in by pointing out Tour Code, at least 10 days prior to your departure.

Tour Fares :

The fares quoted are included Accommodation at the hotels mentioned based on twin sharing basis, meals as stated in the program

(B-Breakfast, L-Lunch, D-Dinner), trasfers and tours as programmed in A.C. Car or coach, English speaking Guide service, Porters service, ferry to Sabang and applicable admission fee.

The fares are excluded air fares, airport tax, excess baggages, personal and baggages insurance, extra meals and optional tours, and any other personal expenditures such as laundry, liquors and wine, telephone fee, etc.

Children:

0 - 2 years of age 25 %, and 2 - 10 years old 75 % of the adult's price and accompanied with one room of the parents (extra bed).

Liability :

The company does not accept responsibility for any lost and damage or expenses due to delay, sickness, weather strikes, accident or other causes beyond the control and inconvenience occasioned by the delay on tours caused by flight, ferry alternation or the third person's responsibility. We also give notice that we reserve the right to cancel and change the program for'a more dients' convenience and change the price in the event of currency fluctuations, oil price increases, etc.

For further information, please contact :



PHONE AREA CODE

No.	Location	Area Code
1.	Banda Aceh	0651
2.	Aceh Besar	0651
3.	Sabang	0652
4.	Pidie	0653
5.	Lhokseumawe	0645
6.	Bireuen	0644
7.	Langså ·	0641
8.	Takengon	0643
9.	Meulaboh	0655
10.	Tapak Tuan	0656
11.	Kutacane	0629
12.	Blang Kejeren	0642
13.	Blang Pidie	0659
14.	Calang	0654

BAHASA INDONESIA FOR YOU

Bahasa Indonesia derives from Malay, In October 28, 1928 an all Indonesia Youth Congress proclaimed Bahasa Indonesia as the single, national language of Indonesia based upon the various dialects, tradition and culture of Indonesia, symbolizing the national pride and unity.

Bahasa Indonesia contains a few words of Sanskrit, Arabic, some foreign languages, various dialects incorporating many new words.

GRAMMAR

- Indonesia has no articles. "Rumah" means "the house" or "a house".
- Indonesian has no difference between singular and plural, to have a noun plural, double it or just use the singular.
 "Buku-buku" means "the books" or "books", "Banyak buku" means "many

books".

- Indonesian has a few adverbs denoting the time, such as : "Sudah/telah" (already) indicating the past.
 "Belum" (not yet) indicating the future that will happen or that will never happen.
- Indonesian sentence construction is Subject Verb Object. Saya memerlukan peta Aceh (I need a map of Aceh)
- Adjectives always follow the nouns. Telpon (Telephone), Umum (Public), Telpon Umum is Public Telephone.

PRONOUNS

1. It is advisable to use the language in polite forms, such as : Bapak is used to respect an older man, and Ibu to older woman.

Saudara/Anda is used to male persons of the same age, and Saudari/Anda to female ones.

Nyonya is the polite form addressed to a married woman, and Nona to an unmarried one.

Abang, Bang, are polite forms addressed to taxi drivers, bajaj drivers, small restaurant (warung) owners, waiter, bartender etc.

2. Personal pronouns :

I (saya), you (saudara, Anda, engkau/kamu), he/she (dia, ia), we (kami, kita), they (mereka).

3. Possessive pronouns :

My father (ayah saya, ayahku), your mother (ibu saudara, ibumu), his/her uncle (paman dia, pamannya), our uncle (paman kami, paman kita), your friend (temanmu, teman Anda), their family (keluarga mereka).

PRONOUNCIATION

Indonesia is written in Latin alphabet and not a tonal language.

- a (ayah, anda) is pronounced as in father.
- c (cinta = love) is pronounced as in cheap, child.
- e (senang = like) is pronounced as in term.
- (enak = delicious) is pronounced as in buffet, say.
- g (ganti = to change) is pronounced as get, give.
- harga = price) is pronounced as in hot, high.
- i (ini = this) is pronounced as in is, it, image, idiot.
- j (baju = shirt) is pronounced as in job, jump.
- o (toko = shop) is pronounced as in hot, joob.
- u (murah = cheap) is pronounced as in put.
- y (biaya = expence) is pronounced as in yet, young.
- ai (baik = good) is pronounced as in buy, bike.
- ng (bunga = flower) is pronounced as in sing, singer, singing, young.
- ngg (mengganggu = to disturb) is pronounced as in finger, mango.
- kh (khabar = news) is pronounced as in sky, key.

GREETINGS

- Congratulation, Welcome
- Good morning, Good day
- Good afternoon (from 4 p.m.)
- Good evening (after sunset)
- Good bye (said bu those leaving to those staying)
- Good bye (said by those staying to those leaving)
- See you later!
- How are you?
- Fine, thank you
- What's your name?

- My name is.....

Selamat, Selamat datang. Selamat pagi, Selamat siang. Selamat sore. Selamat malam.

Selamat tinggal.

Selamat jalan. Samapi jumpa lagi! Apa kabar? Kabar baik, terima kasih. Siapa namamu? Siapa nama Anda? Nama saya....

-	Thank you
-	You're welcome
-	Please (to let someone
	do something)
	e.g. Please sit down
-	Please (requesting help
	to do something)
	e.g. Please help me
	to phone this number
-	I'm sorry

- Exuse me

NUMBERS

Terima kasih. Kembali.

Silahkan. Silakan duduk. Tolong.

Tolonglah saya menghubungi nomor telpon ini. Maafkan saya. Permisi, Ma'af.

1	satu	22	dua puluh dua
2	dua	30	tiga puluh
3	tiga	31	tiga puluh satu
4	empat	32	tiga puluh dua
5	lima	40	empat puluh
6	enam	50	lima puluĥ
7	tujuh	100	seratus
8	delapan	200	dua ratus
9	sembilan	210	dua ratus sepuluh
10	sepuluh	1,000	seribu
11	sebelas	2,000	dua ribu
12	dua belas	10,000	sepuluh ribu
13	tiga belas	100,000	seratus ribu
20	dua puluh	200,000	dua ratus ribu
21	dua puluh satu	1,000,000	satu juta
1/2	setengah	1 st/first	pertama
1/4	seper-empat	2nd	ke-dua
3/4	tiga per-empat	3rd	ke-tiga
3/8	tiga per-delapan	4th	ke-empat
1 1/2	satu setengah	11th	ke-sebelas
2 3/4	dua tiga per-empat	12 th	ke-dua belas
	01 1	% (percent) Pro-sen	

TIME

Second, minute, hour
 e.g. What time is it ?
 It is nine o'clock

Detik, menit, jam Jam berapa sekarang ? Jam sembilan.

- it's 9.10 it's 9.45
- It 10.00 sharp How many hours does the trip take ? It takes 5 hours
- Days the week
- Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday
- Month, year, century
 e.g. What day is today ?
 Today is Monday
 What date is today ?
 Today is the 1 st of March
- Tomorrow
- Tomorrow night
- Two days ago
- Yesterday
- Next week
- Next month
- Holiday

QUESTION WORDS

- What is that ?
- Who are you ?
- How to get there ?
- How much does this book cost ?
- How many buses go to Banda Aceh ?
- Where are we now ?
- Where are you going to ?
- Where do you come from ?
- Where do you come from ? (to ask for birth origin)
- When does the bus leave ?

Jam sembilan lewat sepuluh menit. Jam sembilan lewat empat puluh lima menit Jam sepuluh tepat.

Berapa jam perjalanan ini ? Lima jam perjalanan. Hari-hari dalam seminggu. Minggu, Senin, Selasa Rabu, Kamis, Jum'at, Sabtu, Bulan, tahun, abad. Hari ini hari apa ? Hari ini adalah hari Senin. Hari ini tanggal berapa ? Hari ini tanggal 1 Maret. Besok Besok malam. Dua hari yang lalu Kemarin. Minggu depan. Bulan depan. Libur.

Apakah itu ? Siapakah Anda ? Bagaimana pergi kesana ?

Berapa harga buku ini ? Berapa banyak bis yang pergi ke Banda Aceh ? Dimana kita berada sekarang ? Kemana Anda akan pergi ? Dari mana Anda datang ?

Dari mana Anda berasal? Kapan bus itu berangkat? Why do you go to Sabang ?

AIRPORT

- Where is the Tourist Information Desk?
- That is the Visitor Information Service
- May I have the map of Aceh ?
- Yes, of course !
- I want to change my money.
- Where is the Bank ?
- The Bank is over there !
- I am looking for the public telephone.
- The public telephone is near the hotel reception desk
- How do I go to the city ?
- You can go by taxi or special bus
- Can I leave my luggage in this Airport ?
- Yes, please contact the Information Desk of the Airport Administrator !
- Airport
- Tourist

HOTEL

- I would like make reservation
- Where is the nearest hotel ?
- Which hotel is cheap and clean ?
- This hotel is very expensive
- That hotel is cheap but dirty
- I need room for 2 persons
- Reasonable price
- It is too expensive

Mengapa Anda pergi ke Sabang ?

Dimanakah Kantor Penerangan Wisata ? Itu adalah Kantor Penerangan Wisata. Bolehkan saya memperoleh peta Aceh ? Ya, tentu saja ! Saya mau menukar uang saya. Dimana ada Bank ? Bank disebelah sana ! Saya sedang mencari telpon umum. Telpon umum berada di dekat bagian penerimaan tamu hotel. Bagaimana caranya saya pergi ke kota ? Anda dapat pergi dengan taksi atau bis khusus. Dapatkah saya menitipkan barang saya di Bandara ini ? Ya, silahkan menghubungi Kantor Penerangan dari Administrator Bandara ini ! Bandar Udara (Bandara). Wisatawan

Saya ingin memesan tempat. Dimana hotel yang terdekat ? Hotel mana yang murah dan bersih? Hotel ini sangat mahal. Hotel itu murah tapi kotor. Saya memerlukan satu kamar untuk dua orang. Harga yang wajar. Terlalu mahal.

- There are many mosquitoes in my room
- Please, spray my room !
- I need blanket and pillow
- I am going to sleep now
- Please, don't disturb me !
- I will leave tomorrow !
- Please, wake me up early in the morning !

Banyak nyamuk di kamar saya.

Tolong, semprot kamar saya ! Saya memerlukan selimut dan bantal.

Sekarang saya akan tidur. Janganlah mengganggu saya ! Saya akan berangkat besok. Tolong, bangunkan saya pagi-pagi sekali !

Hot water (air panas), bathroom (kamar mandi), toilet (kamar kecil), swimming poll (kolam renang), towel (handuk), soap (sabun), toothbrush (sikat gigi), tooth paste (pasta gigi), room (kamar), bed (tempat tidur), door (pintu), window (jendela), key (kunci), table (meja), chair (kursi), lamp (lampu), ashtray (asbak).

RESTAURANT

- Where is the nearest Restaurant.
- May I have your menu ?
- Do you serve the Indonesia food ?
- I am hungry and thirsty
- I would like to eat fried rice
- I want to drink tea with sugar
- It is delicious
- I am quite full
- How much does it cost all together ?

Di mana rumah makan yang terdekat Bolehkah saya minta daftar makanan Anda ? Apakah Anda menyediakan makanan Indonesia ? Saya lapar dan haus. Saya mau makan nasi goreng. Saya mau minum teh manis. Rasanya nikmat Saya cukup kenyang.

Berapa harga semuanya ?

Alcoholic drink (minuman keras), soft drink (minuman ringan), cold water (air dingin), cold bier (bir dingin), black coffee (kopi pahit), white coffee (kopi susu), strong tea (teh kental), lemon tea (teh jeruk), hot tea (teh panas), breakfast (makan pagi), lunch (makan siang), dinner (makan malam), boiled egg (telur rebus), salt (garam), pepper (merica), sugar (gula), ice (es), spoon (sendok), fork (garpu), napkin (serbet), knife (pisau).

SHOPPING

- Good morning sir !
- May I help you ?
- Certainly !
- Do you have a good batik shirts ?
- Sure, many kinds of batik shirts are available here !
- How much does this one cost ? And that one ?
- It cost Rp. 20.000
- It is too expensive !
- How much is the normal price ?
- May I have it for Rp. 10.000 please !
- The fixed price is Rp. 15.000

- OK, I'll take one

Selamat pagi tuan ! Bisa saya bantu ? Tentu ! Apakah Anda menyediakan kemeja batik yang bagus ? Tentu, disini tersedia bermacam-macam kemeja batik ! Berapa harganya yang ini ? Dan yang itu ? Harganya dua puluh ribu rupiah. Terlalu mahal ! Berapa harga umumnya ? Bolehkah sepuluh ribu rupiah saja !

Harga pasti adalah lima belas ribu rupiah. Baiklah !, saya ambil satu.

To buy (membeli), to sell (menjual), to bargain (menawar), same size (ukuran sama), different colour (warna lain), large (besar), langer (lebih besar), small (kecil), smaller (lebih kecil), too small (terlalu kecil).

SOME IMPORTANT WORDS

-	Visitor Information Office	Kantor Penerangan Wisata.
-	Immigration Office	Kantor Imigrasi.
-	Custom	Pabean, Bea Cukai.
-	Airlines	Perusahaan penerbangan.
-	Attraction, performance, dancers	Atraksi, pertunjukan, tari-tarian.
-	Art and culture	Seni dan budaya.
-	Book, book-store, dictionary	Buku, toko buku, kamus.
-	Before, after	Sebelum, sesudah.
-	Behind, beside, infront of	Di belakang, di samping, di depan.
-	Bull-races, ram fighting	Karapan sapi, adu kambing.
-	Botanical garden, orchid garden	Kebun raya, taman anggrek.
-	Beach, white sandy beach	Pantai, pantai berpasir putih.
-	Coastal area	Daerah pantai.
-	Custom	Pabean, Bea cukai.

- Customs
- Department store, Shopping centre
- East, south-east
- Fruit, flower
- Fodstall, restaurant
- Folk dances
- General post office
- Inside, outside
- In, at, to, from, right, left, yes, no
- If I am not mistaken
- Money, bank, money changer
- Market, antique market
- Mountain resort
- National park, wild reserve
- North, north-east
- Nice to meet you
- Pharmacy, medicine, injection
- Quarantine
- Religious ceremonies
- River, waterfall, lake
- Raining, foggy, fresh air
- Sea garden, beautiful coral
- Skin-diving, swimming
- Storm, waves
- Shipping company
- Silver-ware, gold-ware
- Souvenirs
- Souvenir-shop
- South, south-west
- Travel, to travel
- Travel agency
- Tourist, tourism
- Traditional dancers
- 'Traditional houses
- The sea is very rough
- Telephone, telex, telegram

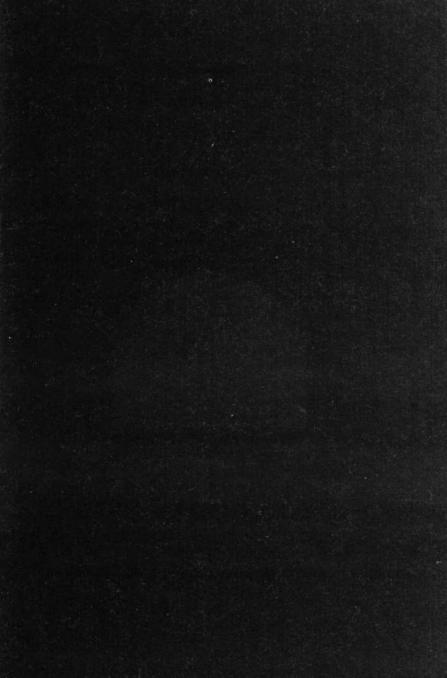
Adat-istiadat Toko serba ada. pusat perbelanjaan Timur, tenggara. Buah-buahan, bunga. Warung makan, rumah makan. Tari-tarian rakvat. Kantor pos pusat Di dalam, di luar. Di, pada, ke, dari, kanan, kiri, ya, tidak. Jika saya tidak keliru. Uang, bank, valuta asing. Pasar, pasar barang antik. Daerah pergunungan Taman nasional, cagar alam. Utara, timur laut. Senang bertemu dengan Anda. Apotik, obat, suntikan. Karantina kesehatan. Upacara Keagamaan. Sungai, air terjun, danau. Hujan, berkabut, udara segar. Taman laut, batu karang indah. Menyelam, berenang. Badai, ombak. Perusahaan pelayanan. Barang-barang perak, barang-barang emas. Kenang-kenangan, cindera mata. Toko cindera mata. Selatan, barat daya. Pejalanan, bepergian. Biro perjalanan. Wisatawan, pariwisata. Tari-tarian tradisional. Rumah-rumah adat Lautnya ganas. Telpon, teleks, telegram.

SOME WORDS OF INDONESIA FOOD

- Nasi goreng (istimewa)
- Nasi padang
- Sate
- Martabak telor
- Gado-gado
- Soto
- Tahu
- Tempe
- Martabak manis
- Pisang goreng
- Ketan hitam
- Bubur kacang ijo
- Rujak
- Krupuk udang
- Durian
- Alpokat
- Jeruk
- Rambutan
- Salak
- Mangga, manggis, markisa
- Nanas, nangka
- Pepaya, pisang

Fried rice with meat and vegetables (with fried egg on top). Rice with many side dishes, most of them quite spicy. Pieces of meat skewered on bamboo sticks and grilled; served with spicy peanut sauce. Made of pork, beef, chicken or goat. Fried pancake filled with egg and vegetables. A sallad of bean sprouts, green beans, cabbage, potatoes etc. Served with spicy peanut sauce. A spicy meat soup. Soybean curd, usually fried. Pressed soybean cake, usually fried. A folded-over pancake with peanuts, chocolate and/or sugar, and condensed milk inside. Fried banana. Black sticky rice. Sweet, green pea porridge (cooked in coconut milk). Pieces of not-fully-ripe fruit served with a sauce ranging from sweet to very hot and spicy. Shimp chips. Lange fruit, bron, spiny skin, pungent, foulsmelling odor but tastes delicious. Avocado. Any citrus fruit. Small, red, hairy fruit, juicy and sweet. Small, snake-skinned fruit. Mango, mangosteen, possion fruit. Pine apple, jackfruit.

Papaya, banana.





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