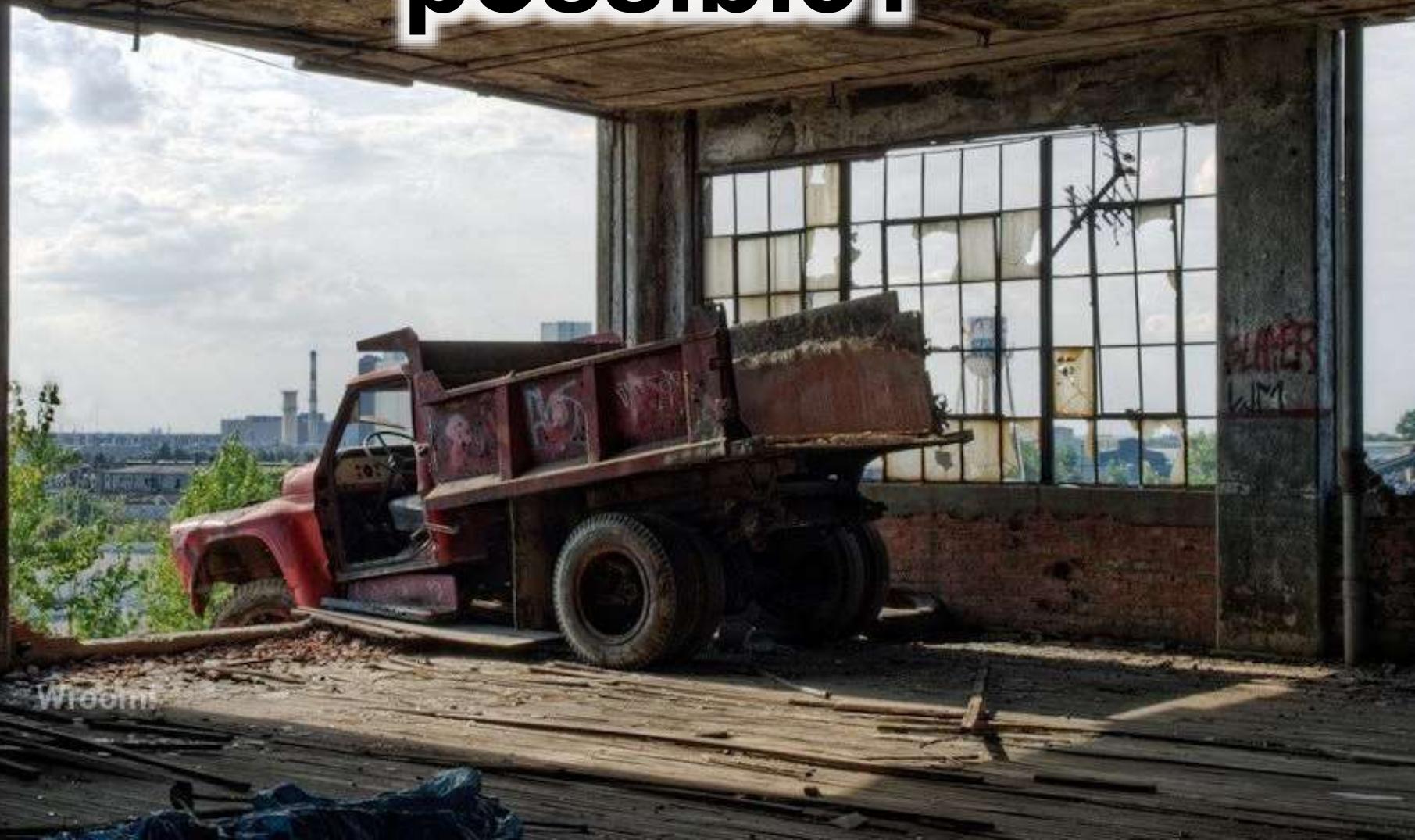


Are the new Dark Ages possible?



Woom

Postmodernity: Wikipedia



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Миф о Джебраилове: друга де Голля удалили из Википедии

31 октября 2015



Ахмедия Джебраилов в 1940-х годах



В этой статье упоминается Фонд Викимедиа, какой-либо из его проектов

Викиновости — один из проектов Фонда

25 октября 2015 года Русская Википедия [удалила](#) статью о [Ахмедии Джебраилове](#), «одном из самых известных участников движения французского Сопротивления, личном друге Charles de Gaulle, геройизированном в СССР и Азербайджане солдате» [Ахмедии Джебраилове](#). Подводящий итог четырёхмесячного масштабного обсуждения в [Википедии ShinePhantom](#) сформулировал решение следующим образом:

В ситуации, когда есть огромное множество источников, в которых Ахмедия Джебраилов описан в условиях считавшихся бы [АИ](#)^[1], противоречат друг другу, не соответствуют первичным документам, поддающимся проверке, не соответствуют историческим фактам и просто здравому смыслу, а также не соответствуют требованиям [ВП:ПРОВ](#)^[2] невозможно утверждать, что Ахмедия Джебраилов был участником движения французского Сопротивления. У нас нет ни единого факта, в котором бы можно было бы быть уверенным.

Тем самым была поставлена точка в грандиозном раскладе, в который привлекались архивы, специализированные научные издания, а также архивы Франции. Обсуждение вылилось в баталию между оппонентами, в которой было много спекуляций, но не было никаких фактов.

Postmodernity: silicalcite



Postmodernity: Theranos



Postmodernity: Zelensky



Postmodernity: Seoulllo 7017



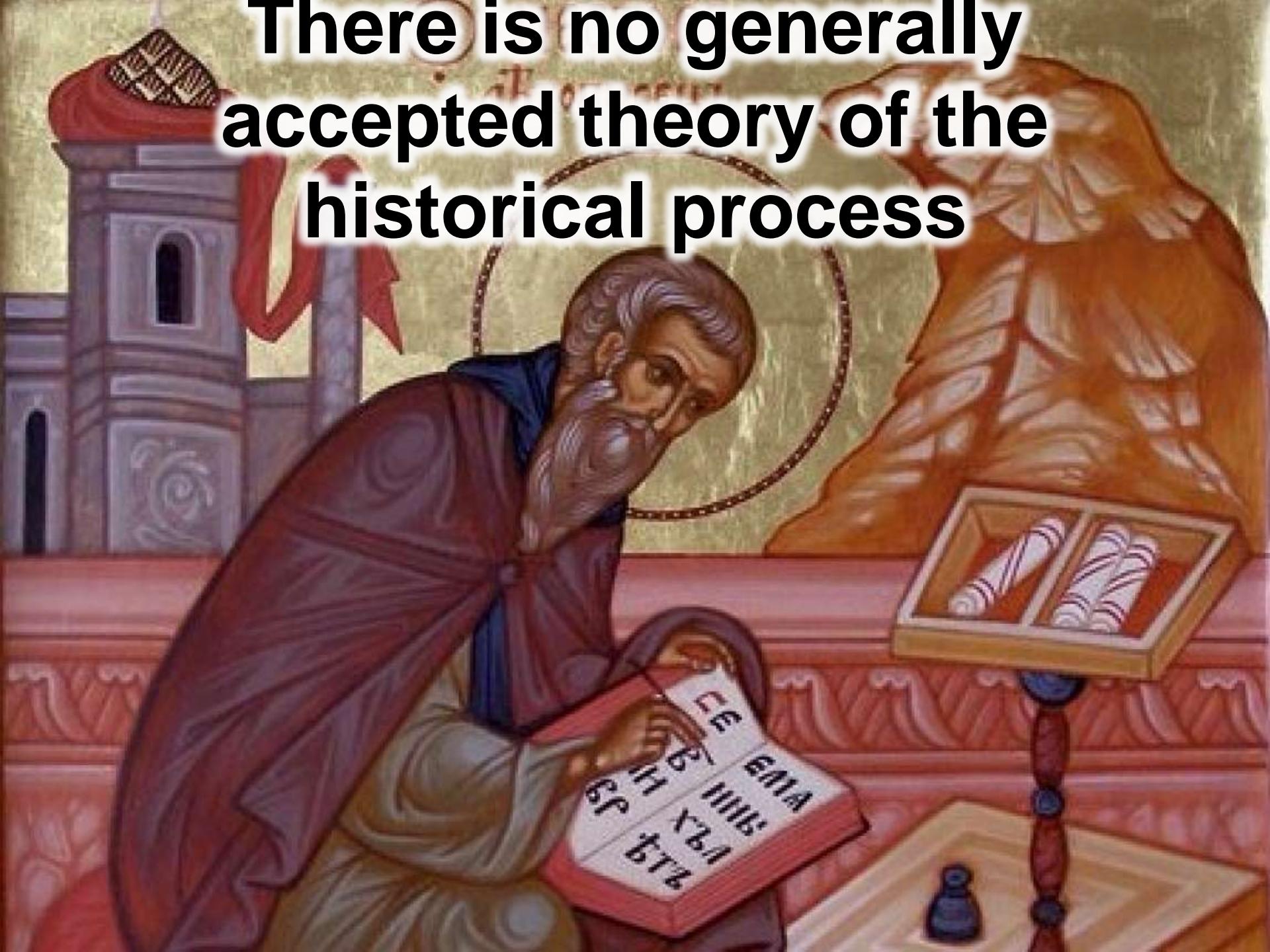
Postmodernity: House of Badaev



Postmodernity: family



There is no generally accepted theory of the historical process



There is no generally accepted theory of the historical process

Concept 1. Rise to a new level

- *New Testament:* the Second Coming (1st century)
- *K. Marx & F. Engels:* the communism (1848)
- *V. Vernadsky, P. Teilhard de Chardin, E. Le Roy:* the noosphere (1922)
- *J.B.S. Haldane:* the transhumanism (1923)
- *S. Ulam:* the singularity (1958)

There is no generally accepted theory of the historical process

Concept 2. Regress is ahead

- *N. Berdyaev*: «The End of Our Time» (1924)
- *I. Asimov*: «Foundation» (1951)
- *D. Meadows*: «The Limits to Growth» (1972)
- *A. Fursov*: new Dark Ages (1996)
- *M. Khazin, O. Grigoriev*: markets run out (2000)
- *V. Surkov*: «The Crisis of Hypocrisy» (2017)
- *E. Musk*: another dark age (2018)

There is no generally accepted theory of the historical process

Concept 3. There is no single history of mankind

- *H. Rückert*: «Lerbuch der Weltgeschichte in organischer Darstellung» (1857)
- *N. Danilevsky*: «Russia and Europe» (1869)
- *O. Spengler*: «The Decline of the West» (1918)
- *L. Gumilyov*: ethnogenesis (1970)
- *P. Buchanan*: «The Death of the West» (2002)

There is no generally accepted theory of the historical process

Concept 4. The real history is unknown

- *I. Newton*: «The Chronology of Ancient Kingdoms Amended» (1728)
- *N. Morozov*: «Christ» (1924-1932)
- *I. Velikovsky*: «Ages in Chaos» (1952)
- *M. Postnikov & A. Fomenko*: New Chronology (1980)
- *D. Rohl*: «A Test of Time» (1995)
- *A. Stepanenko*: «History is no more» (2011)

Collective illusions

A photograph of a man with white hair, wearing a dark suit and tie, speaking at a podium. A white speech bubble originates from his mouth, containing the text "I'm not tired!!!". The background shows a red curtain and a flag.

I'm not
tired!!!

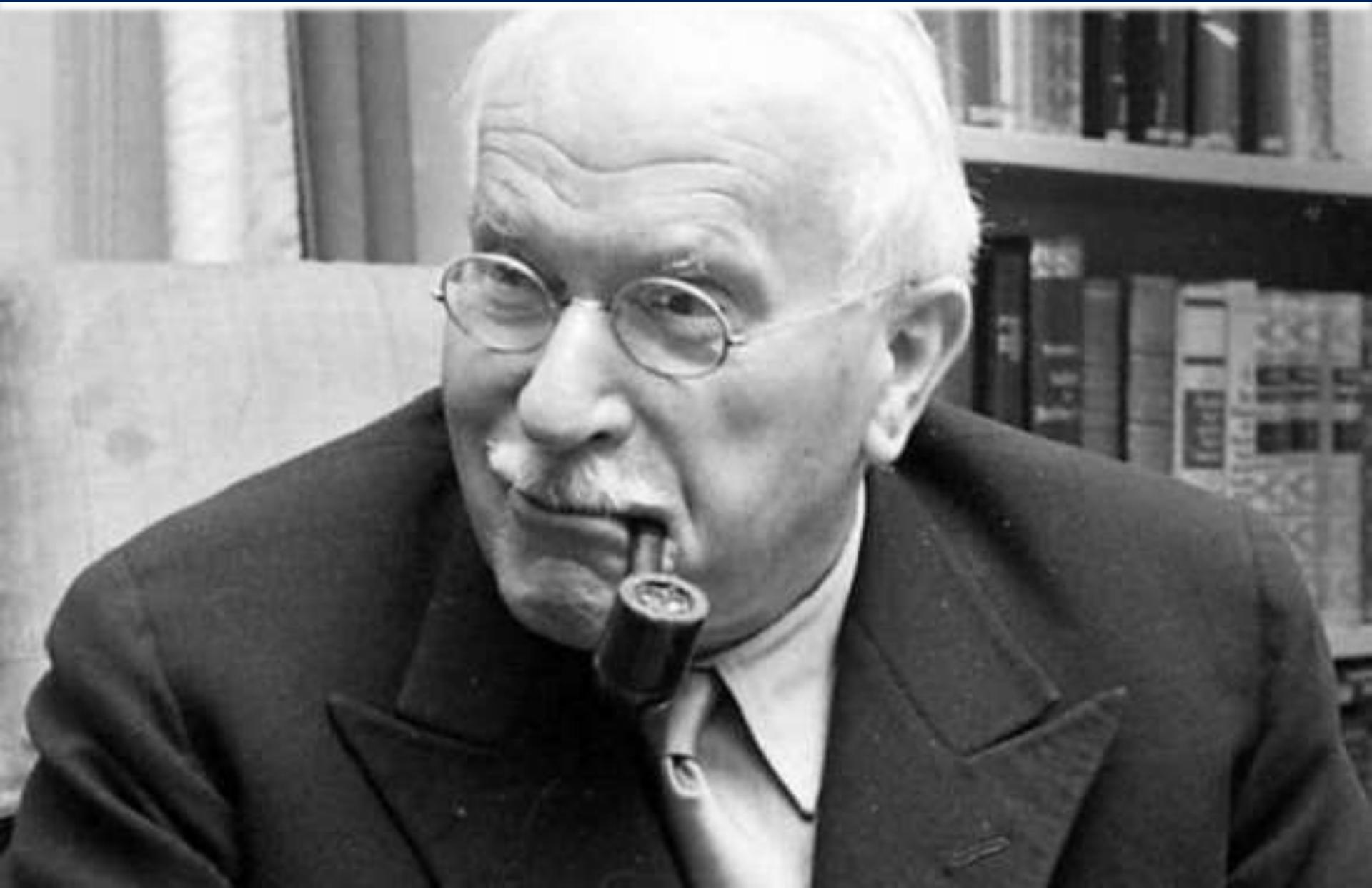
Dance epidemic in 1564



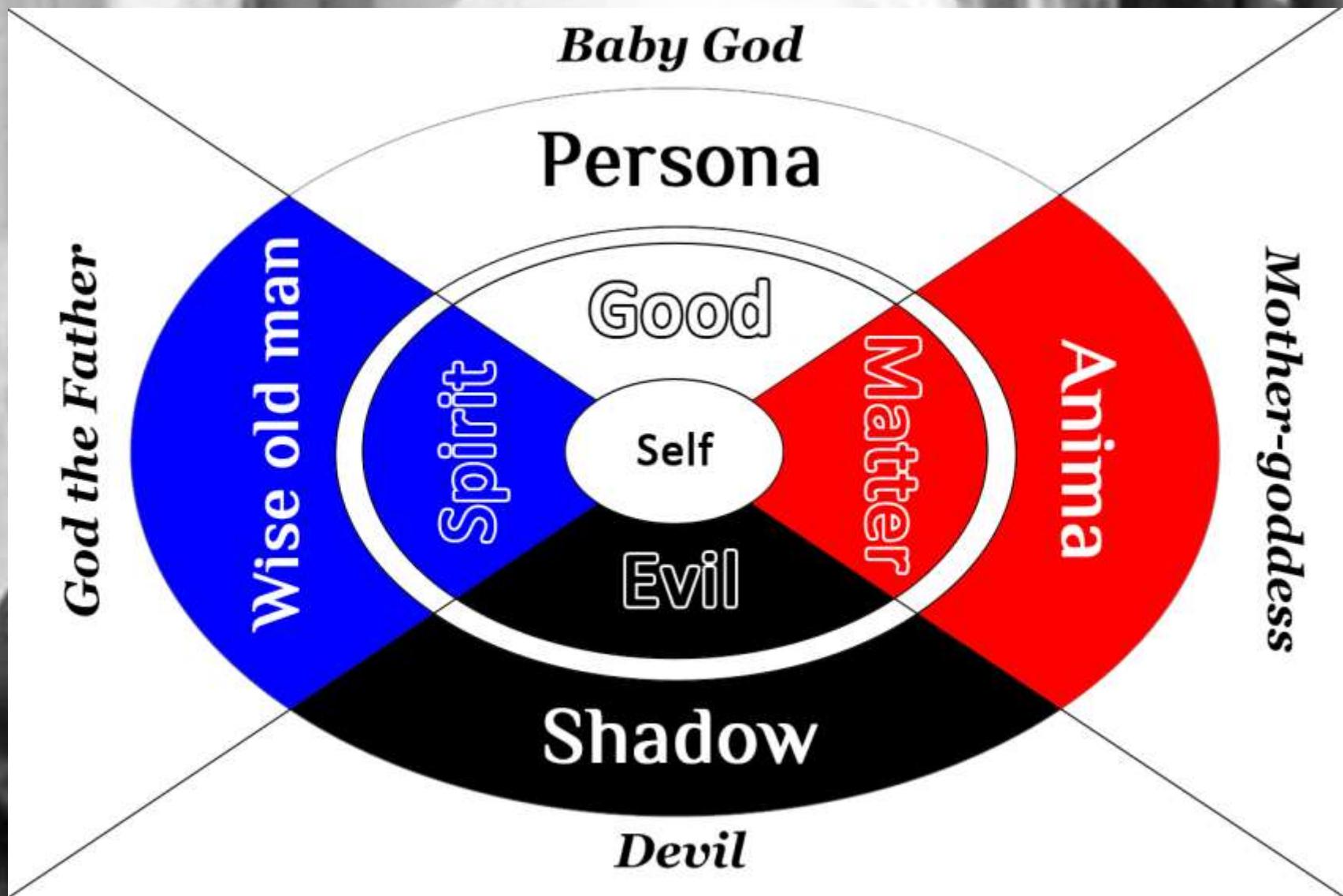
C.G. Jung «Wotan» (1936)



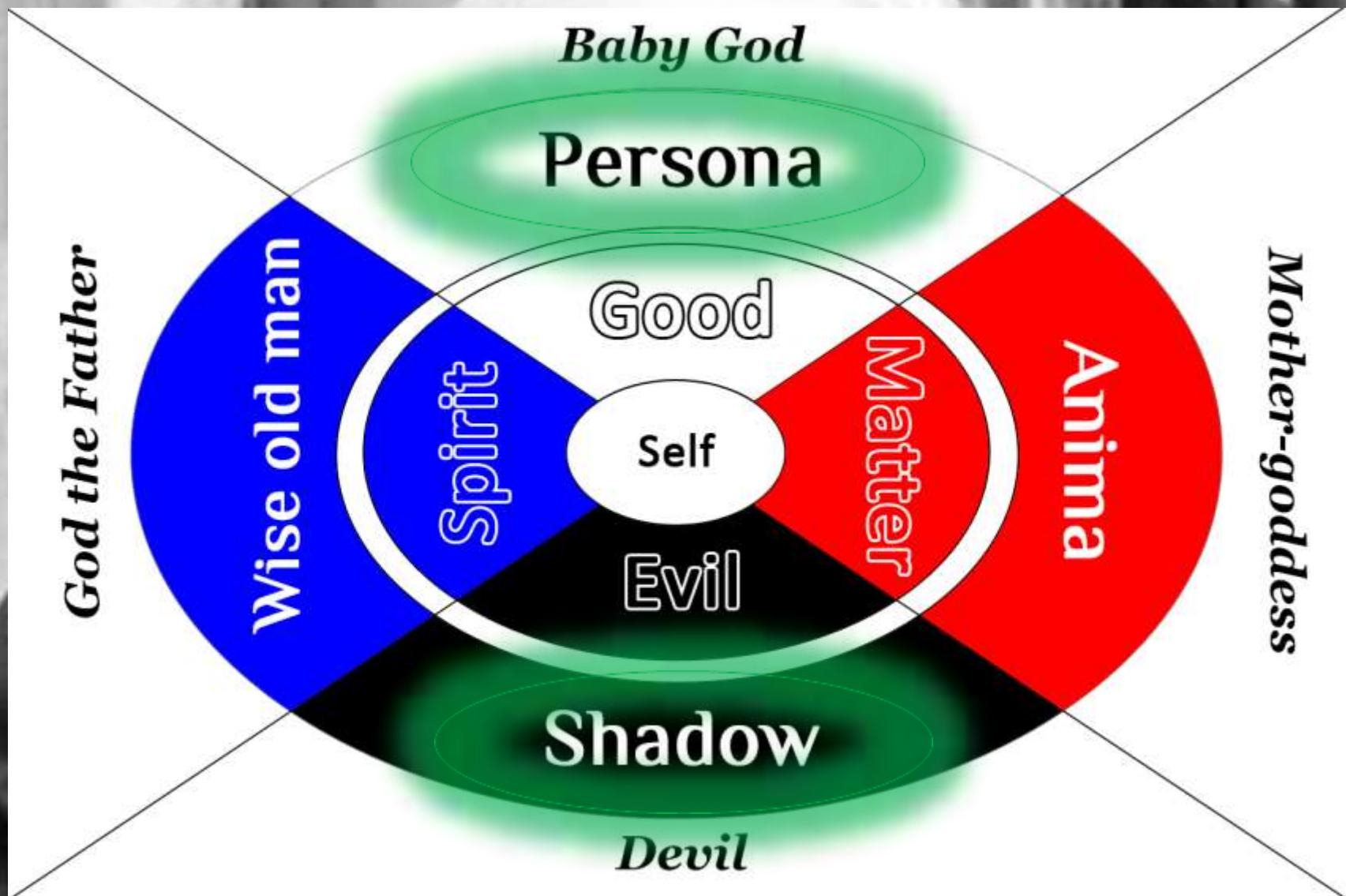
Archetypes & MBTI



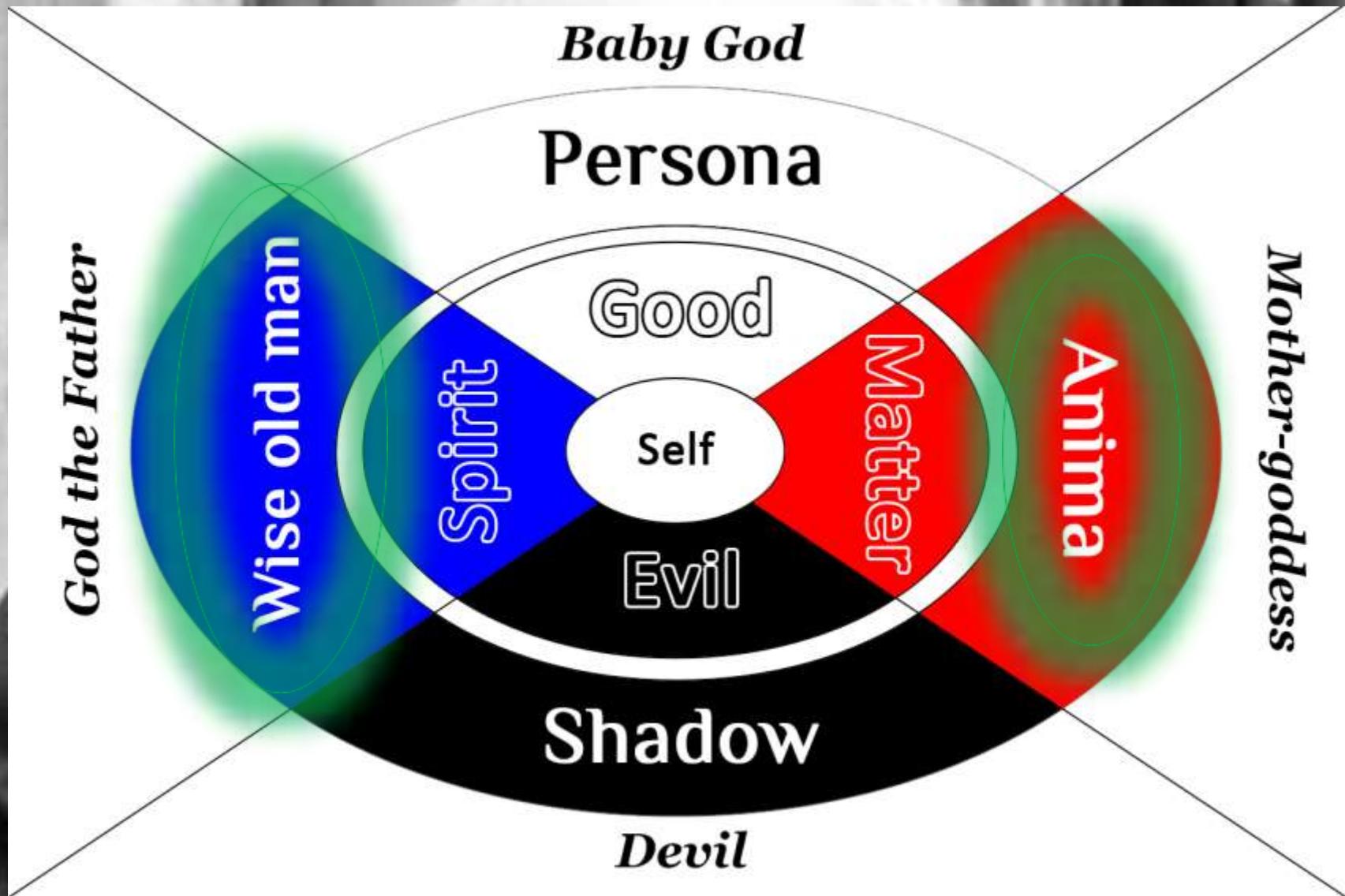
Archetypes & MBTI



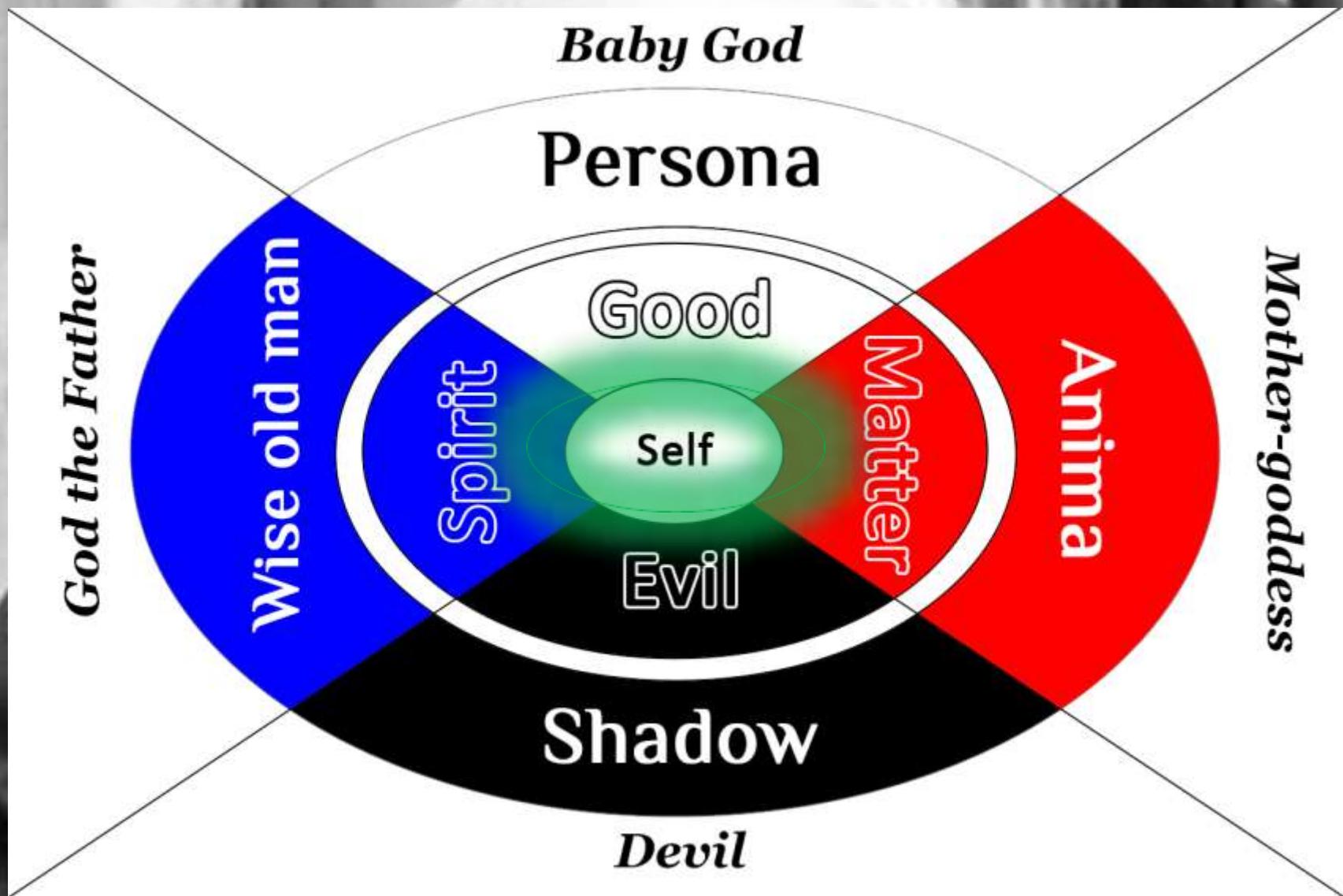
Archetypes & MBTI



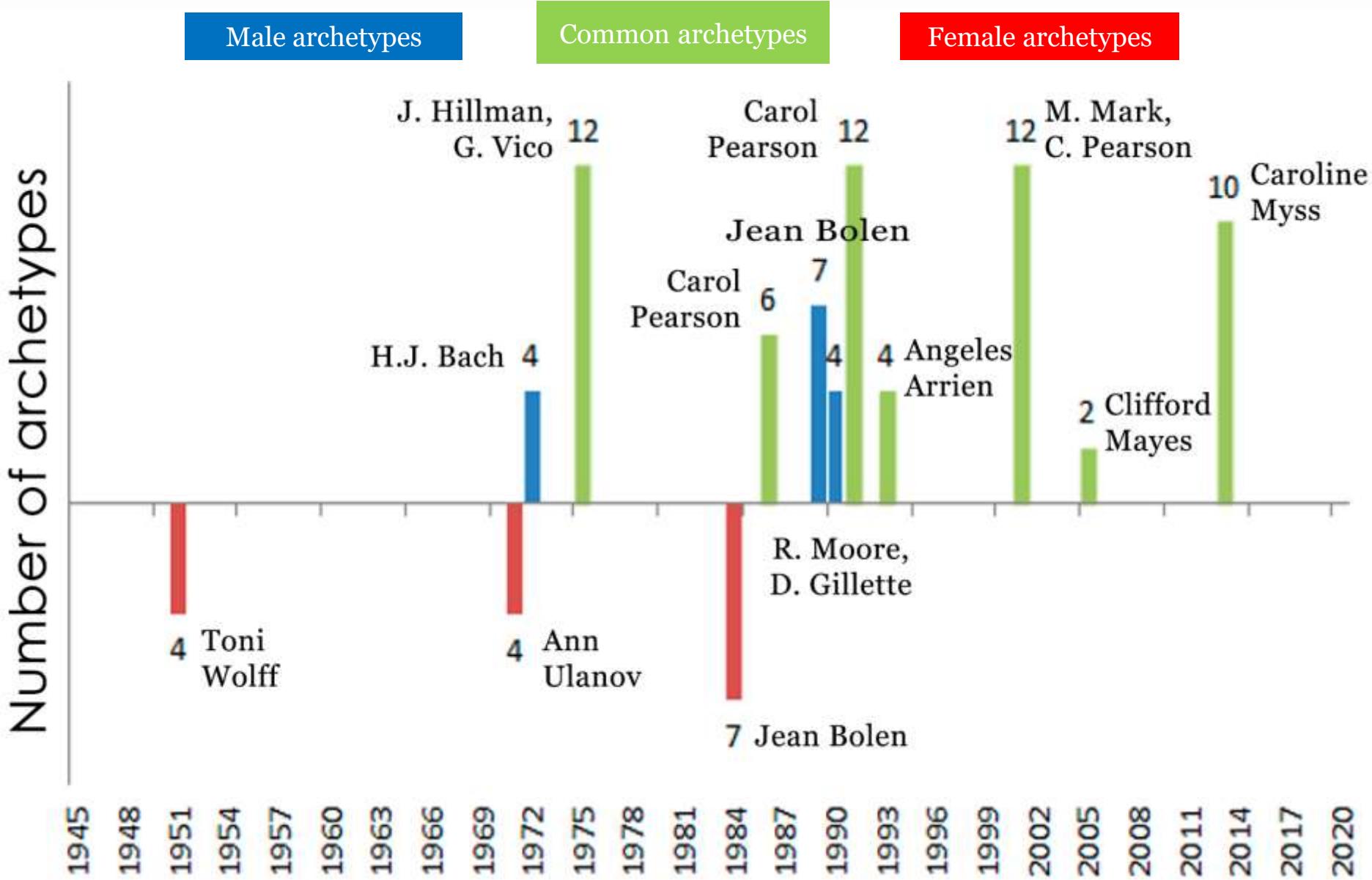
Archetypes & MBTI



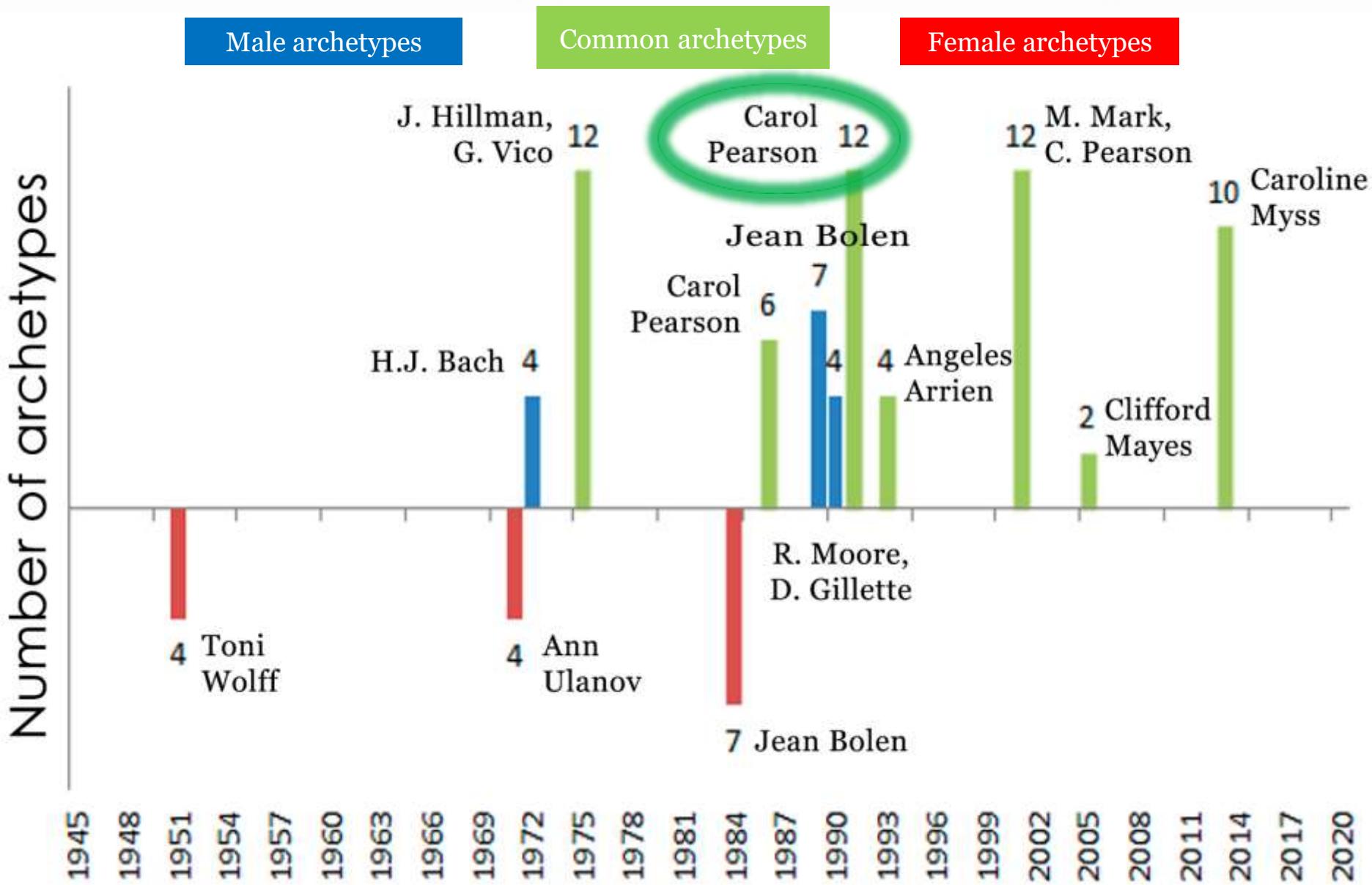
Archetypes & MBTI



Archetypes after Jung



Archetypes after Jung

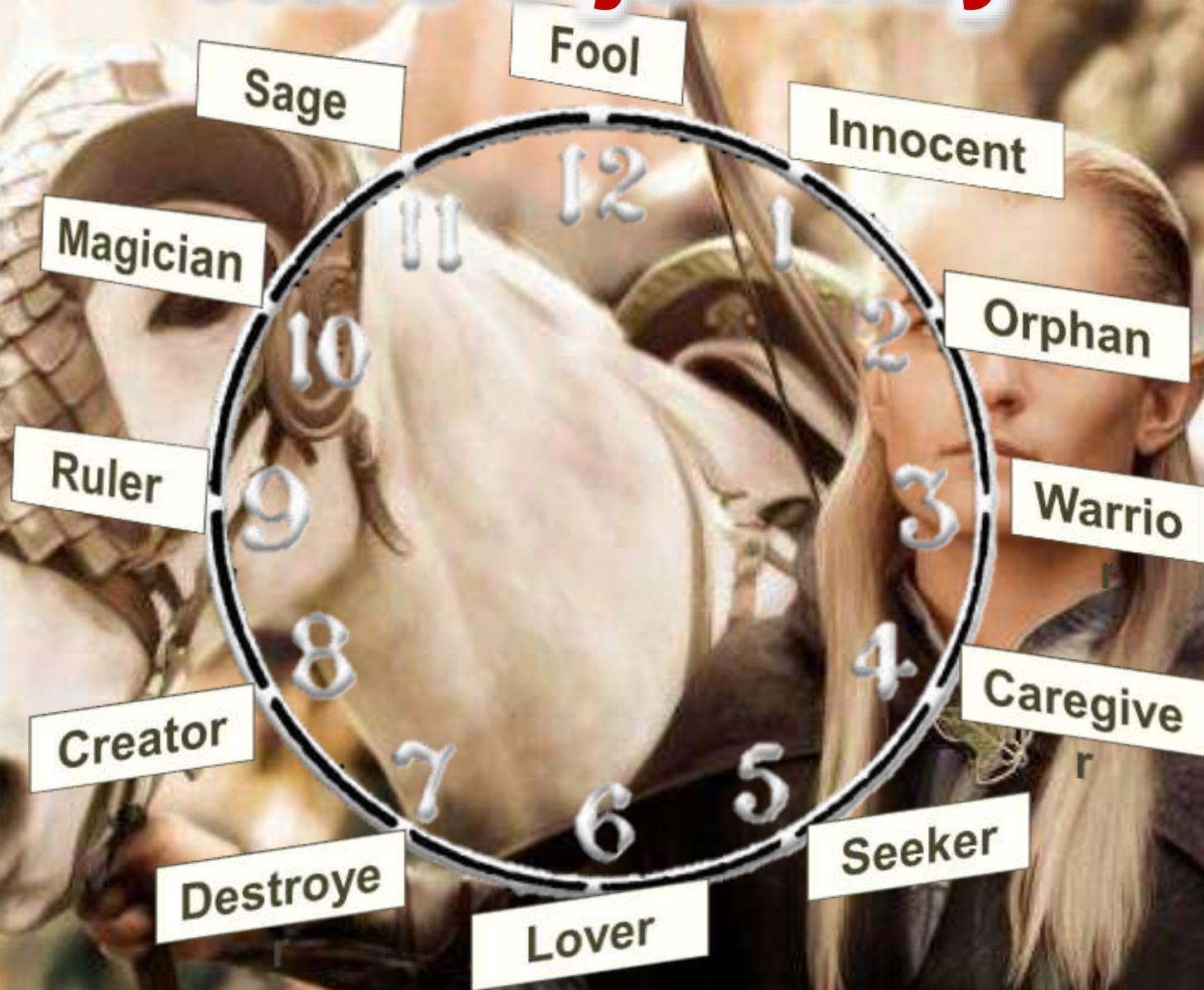


Why Pearson's archetypes



- Because of the Hero archetype or archetypical journey (*C.G. Jung, P. Radin, J. Campbell, E. Neumann*)
 - Pearson-Marr Archetype Indicator (PMAI) is adopted by the creators of the MBTI
- 

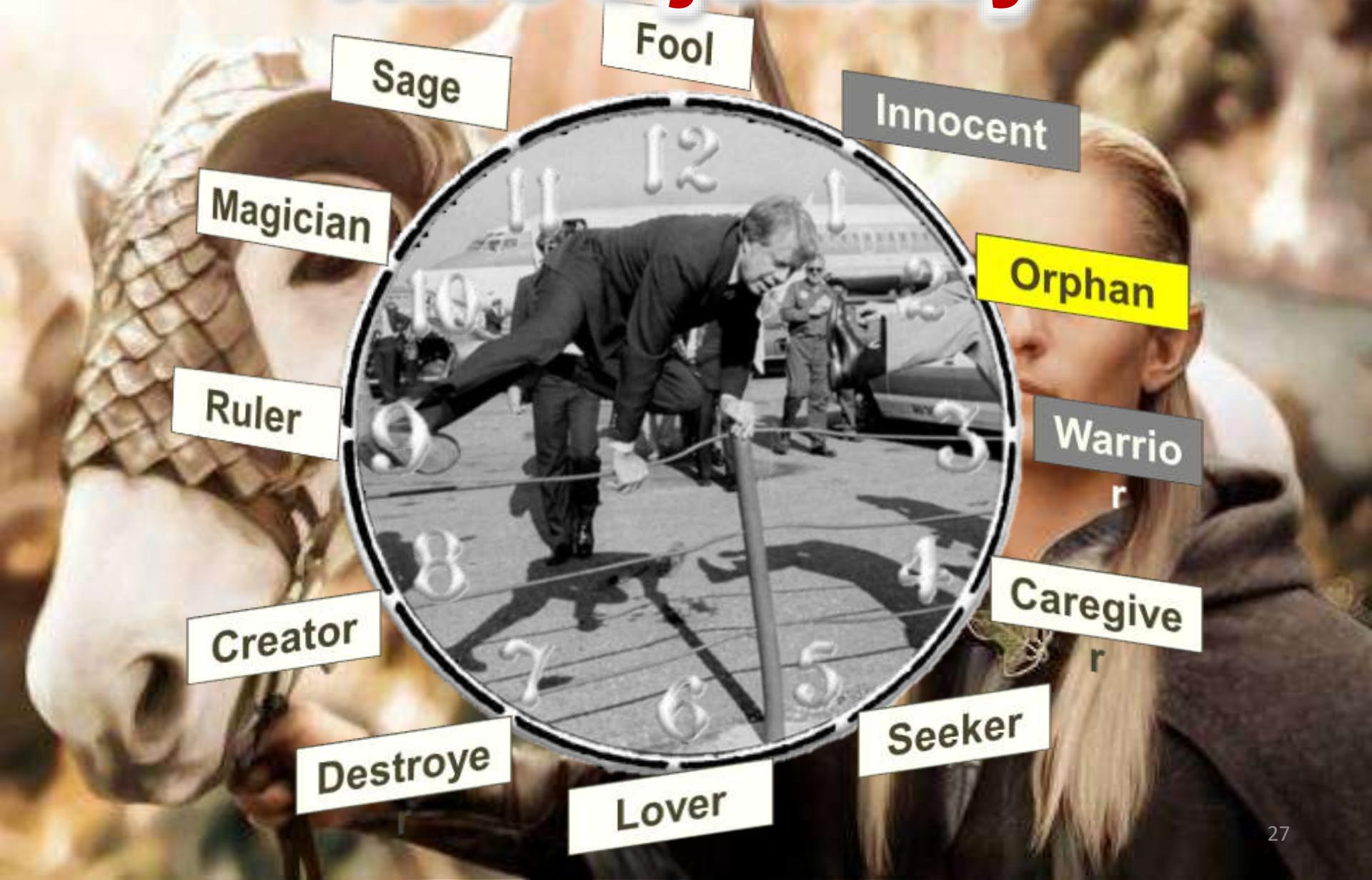
Hero's journey



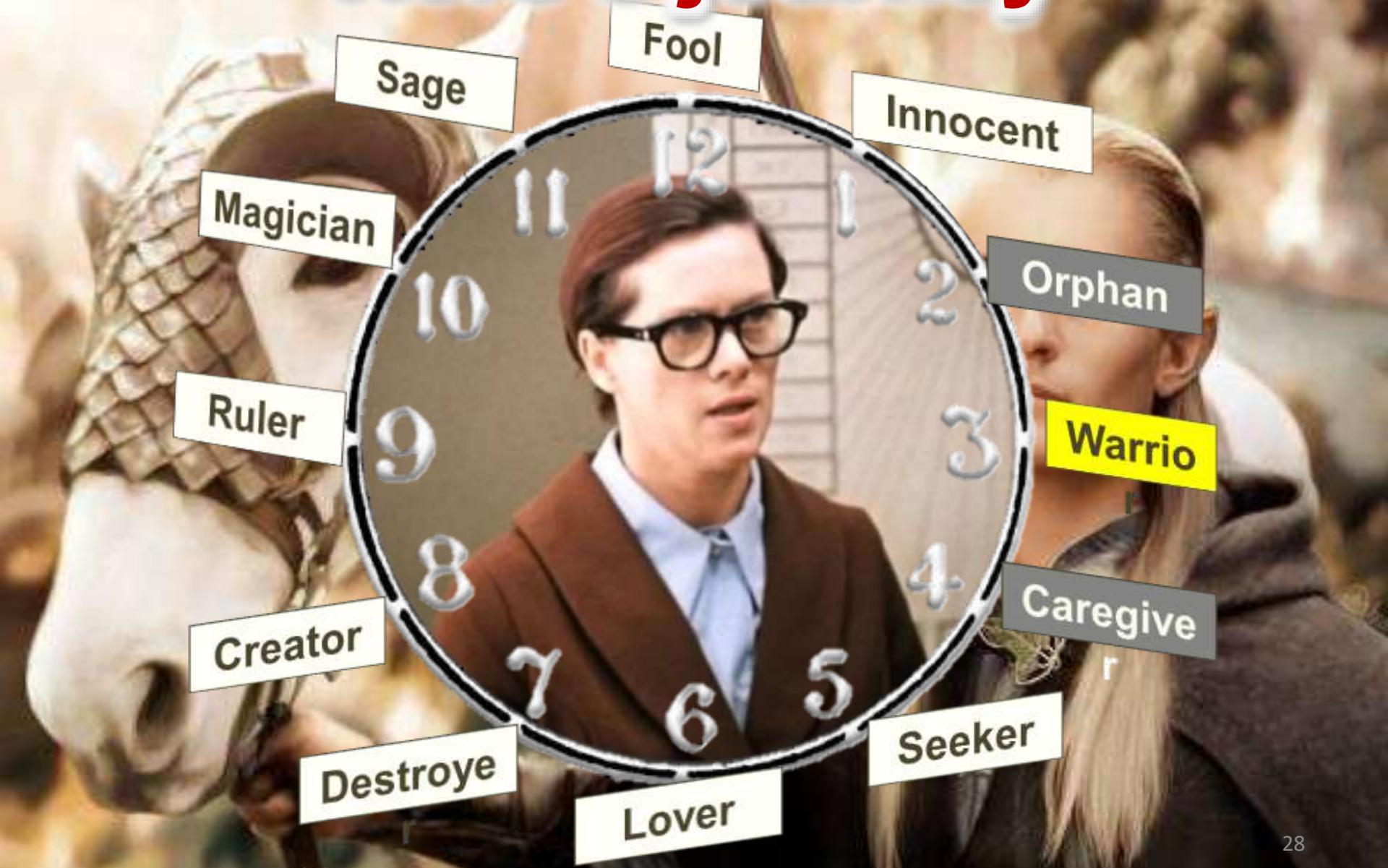
Hero's journey



Hero's journey



Hero's journey



Hero's journey



Hero's journey



Hero's journey



Hero's journey



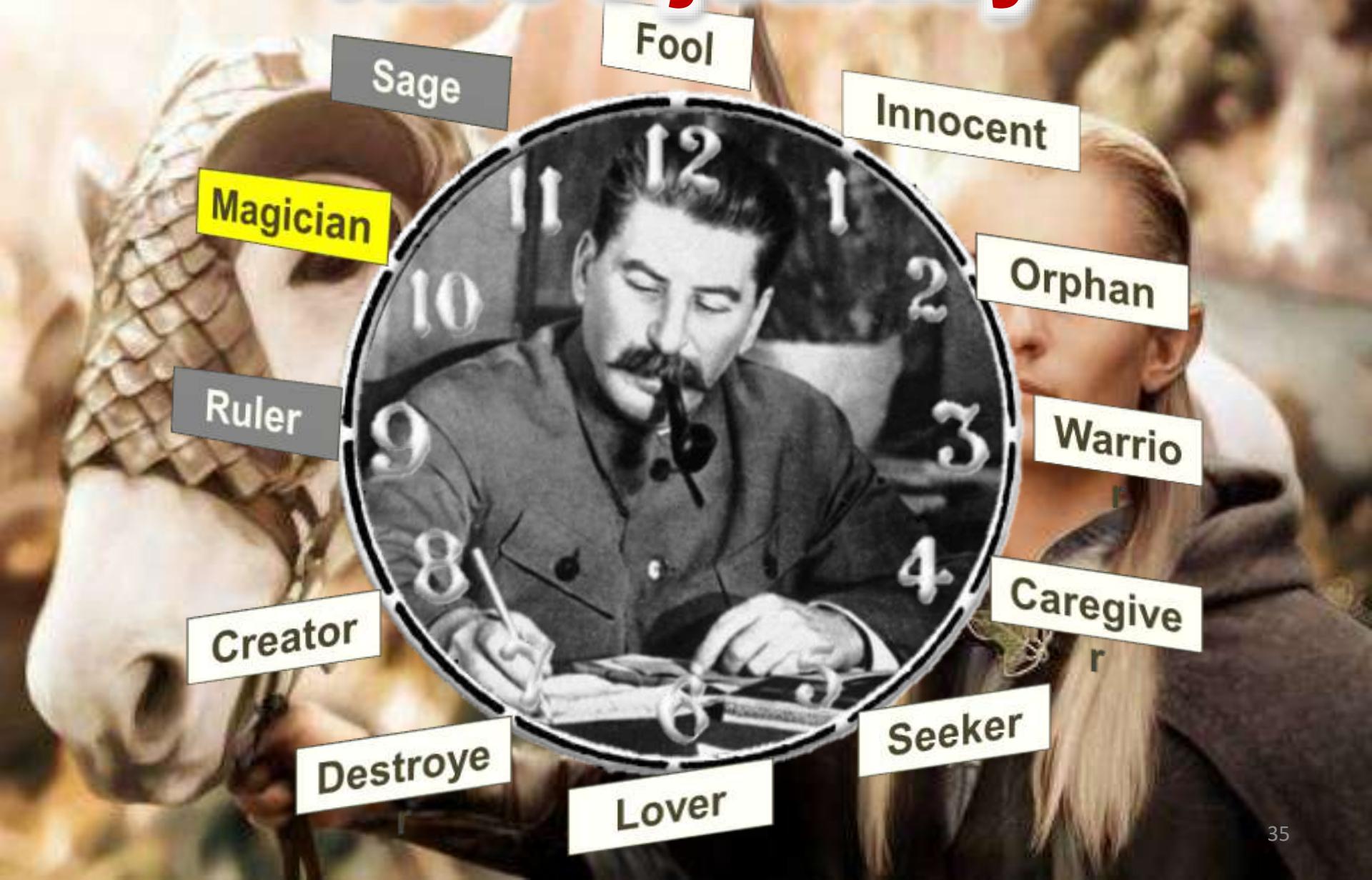
Hero's journey



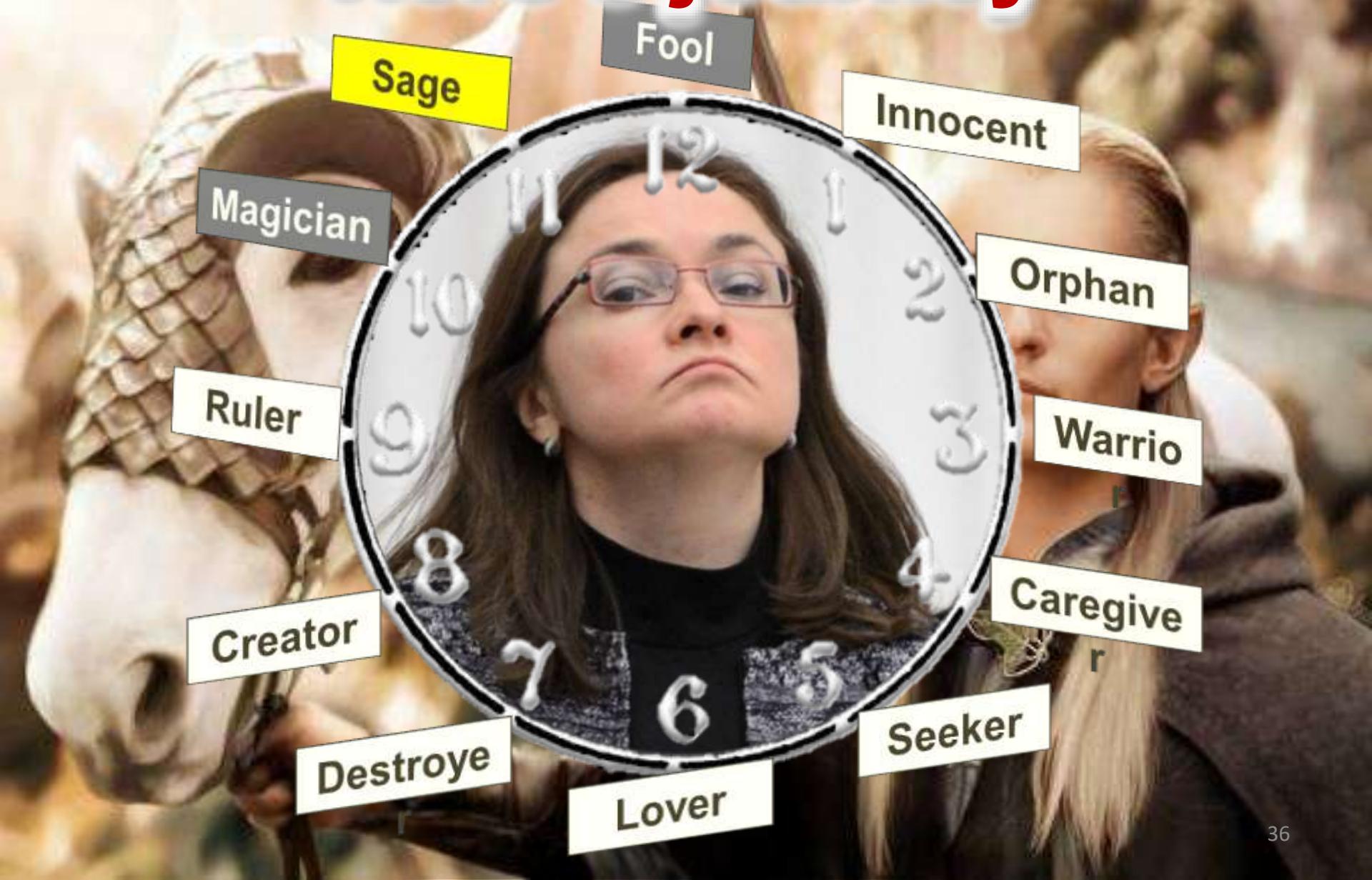
Hero's journey



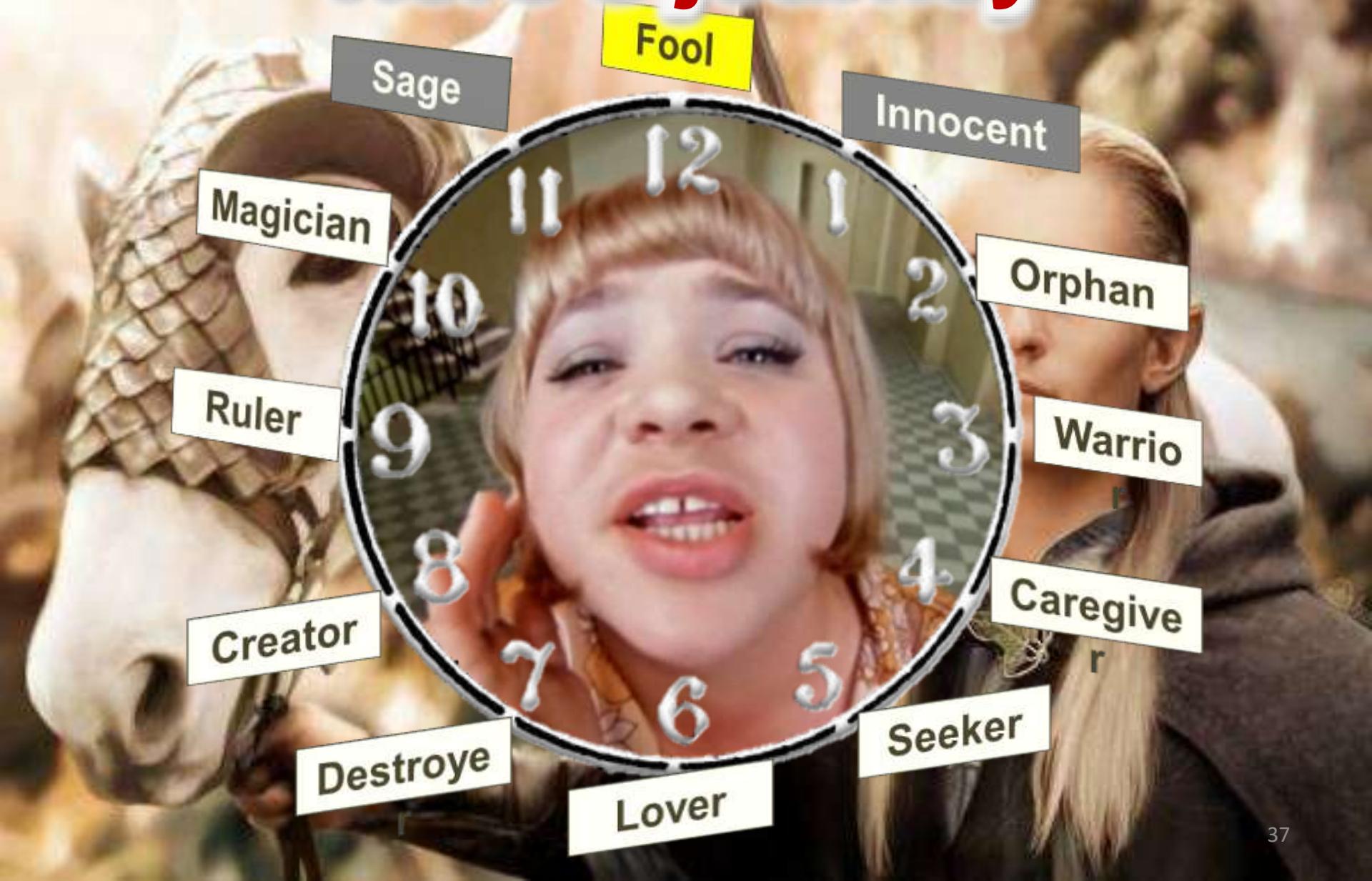
Hero's journey



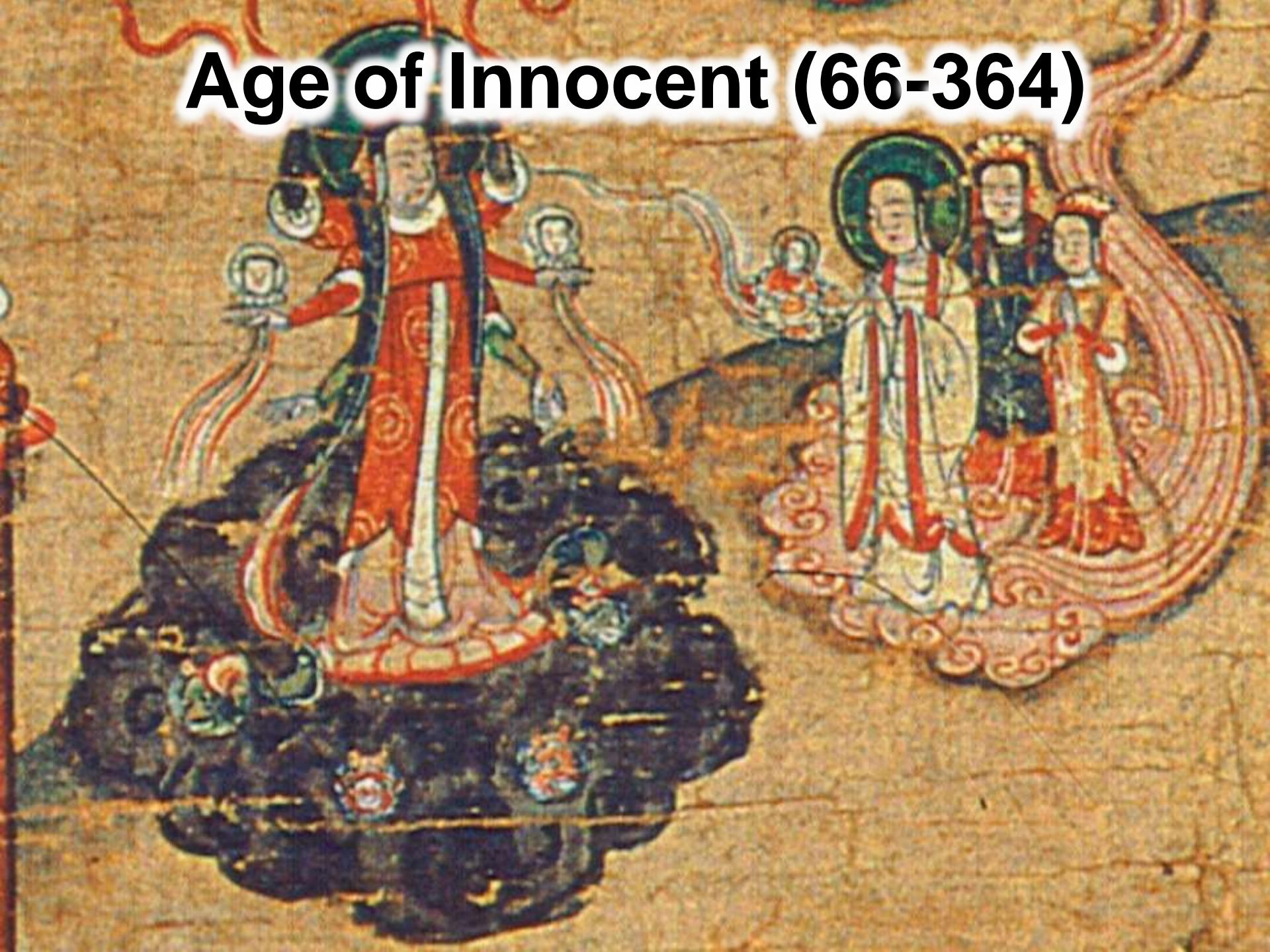
Hero's journey



Hero's journey



Age of Innocent (66-364)



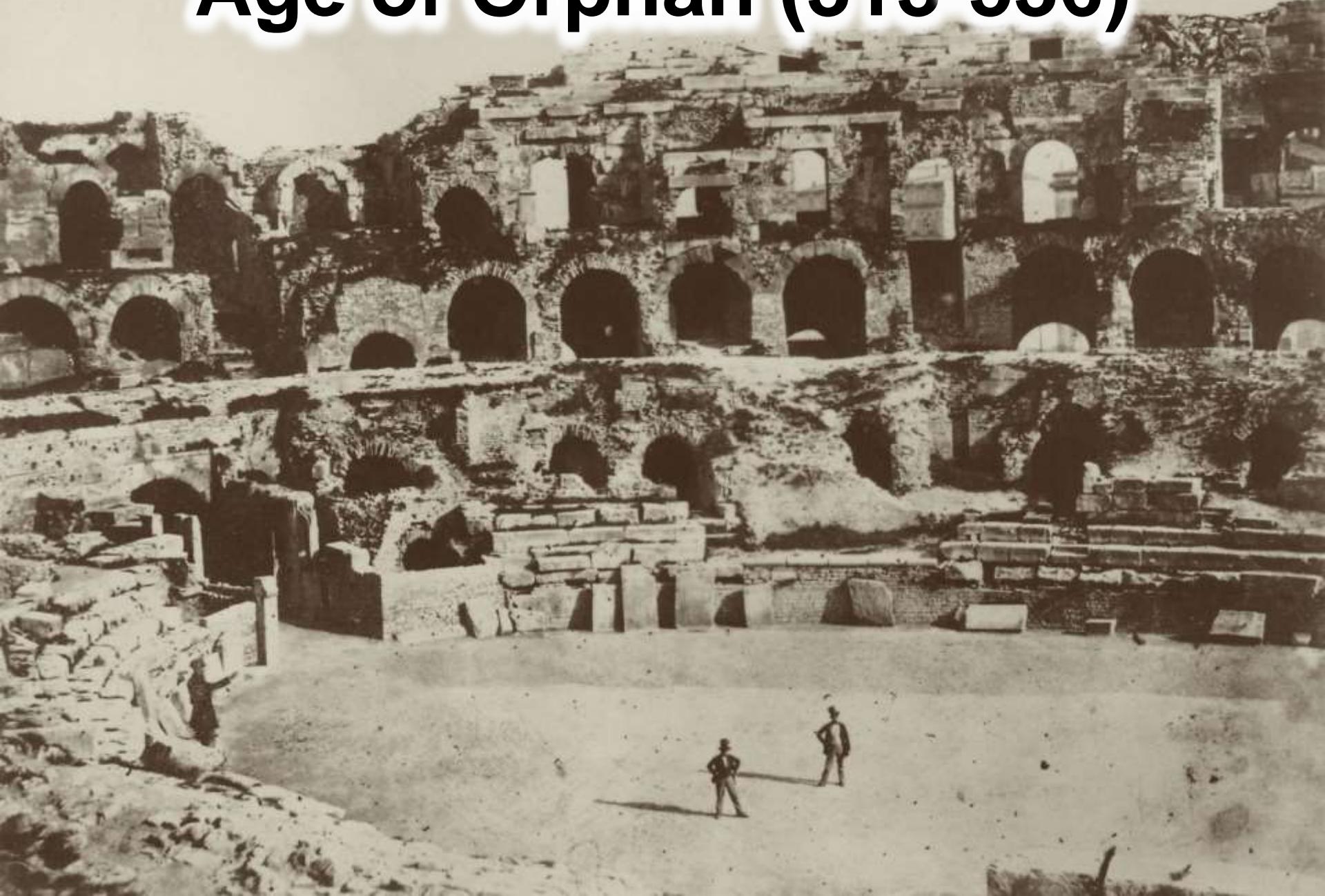
Age of Innocent (66-364)

Start: beginning of the First Jewish-Roman War

Finish: approval of the canon of the New Testament

- Roman Mithraism
 - great religious teachers (*Jesus, Basilides, Zhang Daoling, Mani, Adurbad-i Mahraspand*)
 - New Testament, Avesta, Jerusalem Talmud

Age of Orphan (313-536)



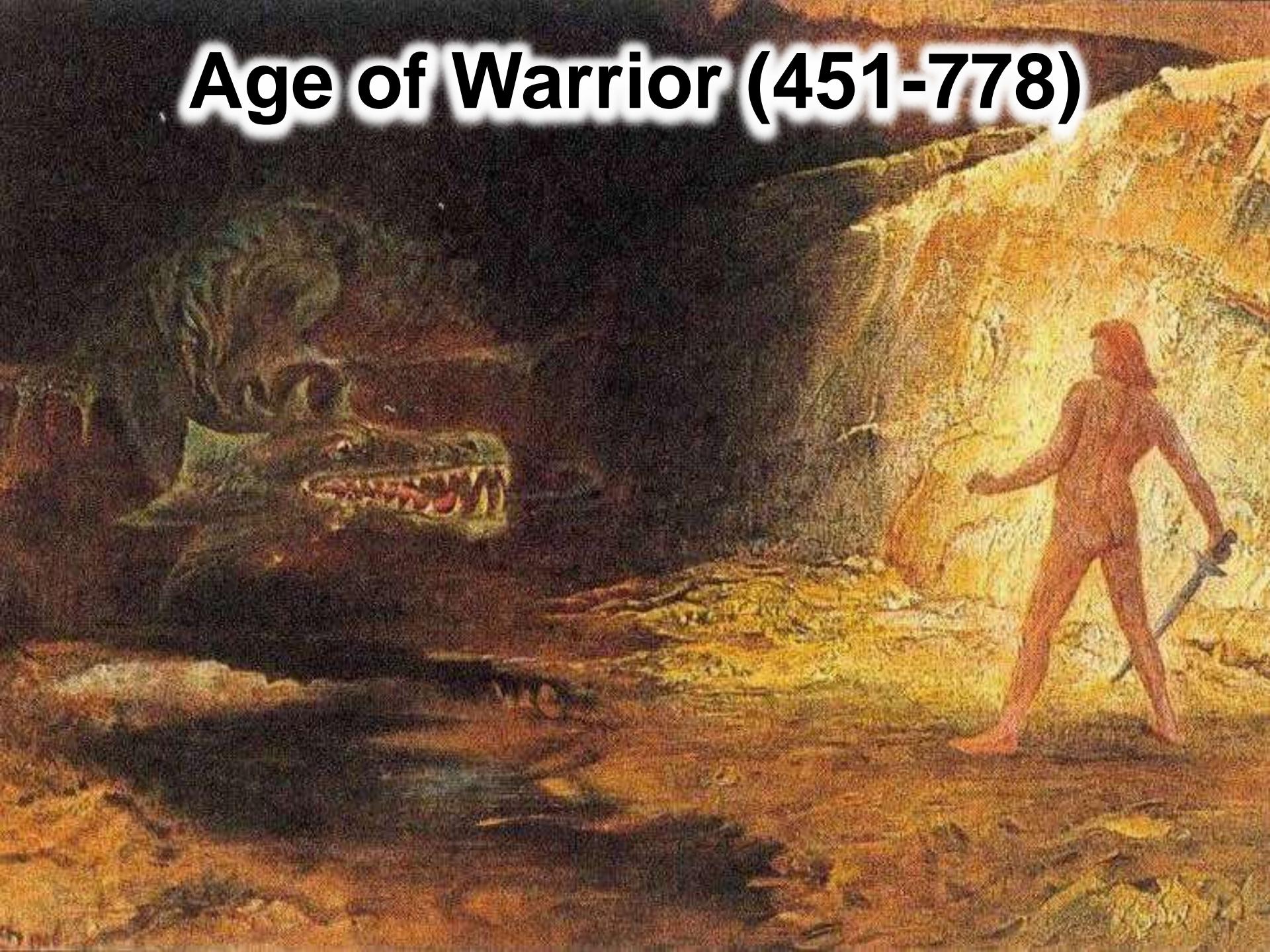
Age of Orphan (313-536)

Start: Edict of Milan

Finish: extreme weather events of 535-536

- Fall of the Western Roman Empire
 - Sixteen Kingdoms in China
 - legalization of Christianity and ecumenical councils
 - Mazdakism

Age of Warrior (451-778)



Age of Warrior (451-778)

Start: Battle of the Catalaunian Plains

Finish: death of *Roland*

- Attila
- Nibelung
- Dietrich von Bern
- Ilias von Riuzen
- Battle of Brávellir

Age of Caregiver (768-1054)



Age of Caregiver (768-1054)

Start: coronation of *Charlemagne*

Finish: death of *Yaroslav the Wise*

- Carolingian Renaissance
- Ottonian Renaissance
- Islamic Golden Age
- Emperor Taizu of Song



Age of Seeker (1000-1276)



des met la main au espée et la tenuit hors
du peron aussi legierement come se
elle n' eust poinct et puis prent le cour-
reau et la met dedens et maistenant
la tenuit en tout lui et puis dist au roy
or vaut asses meillor que devant. et

more en facent remembrance los horts qui ampre-
ueinent et ave sacordent tout; si entrent en laite et
prudrent les aunes de tete en j'eut pour souster plus
assur. et de telz en j'eut qui ne prudrent fors que leut
conueitures et leus claus. Car moins le foyent en
prouesses leus plusieurs. Et le roy qui tout ce or esur-

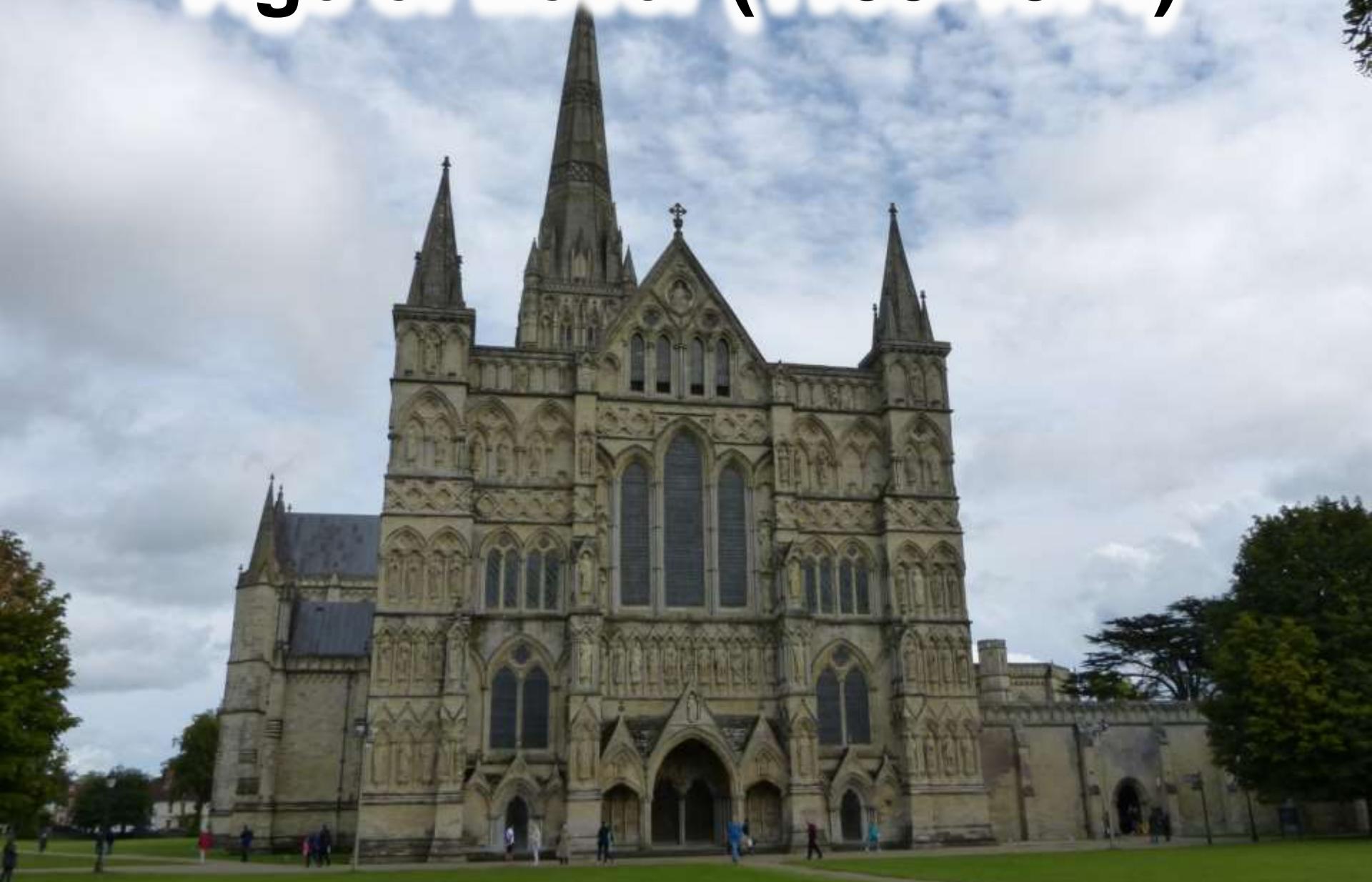
Age of Seeker (1000-1276)

Start: voyage of *Leif Erikson* to America

Finish: travel of *Marco Polo* to Mongolia

- crusades
- discovery of Siberia by Novgorod Republic
- University of Bologna, scholasticism
- mysticism (sufism, beguines)

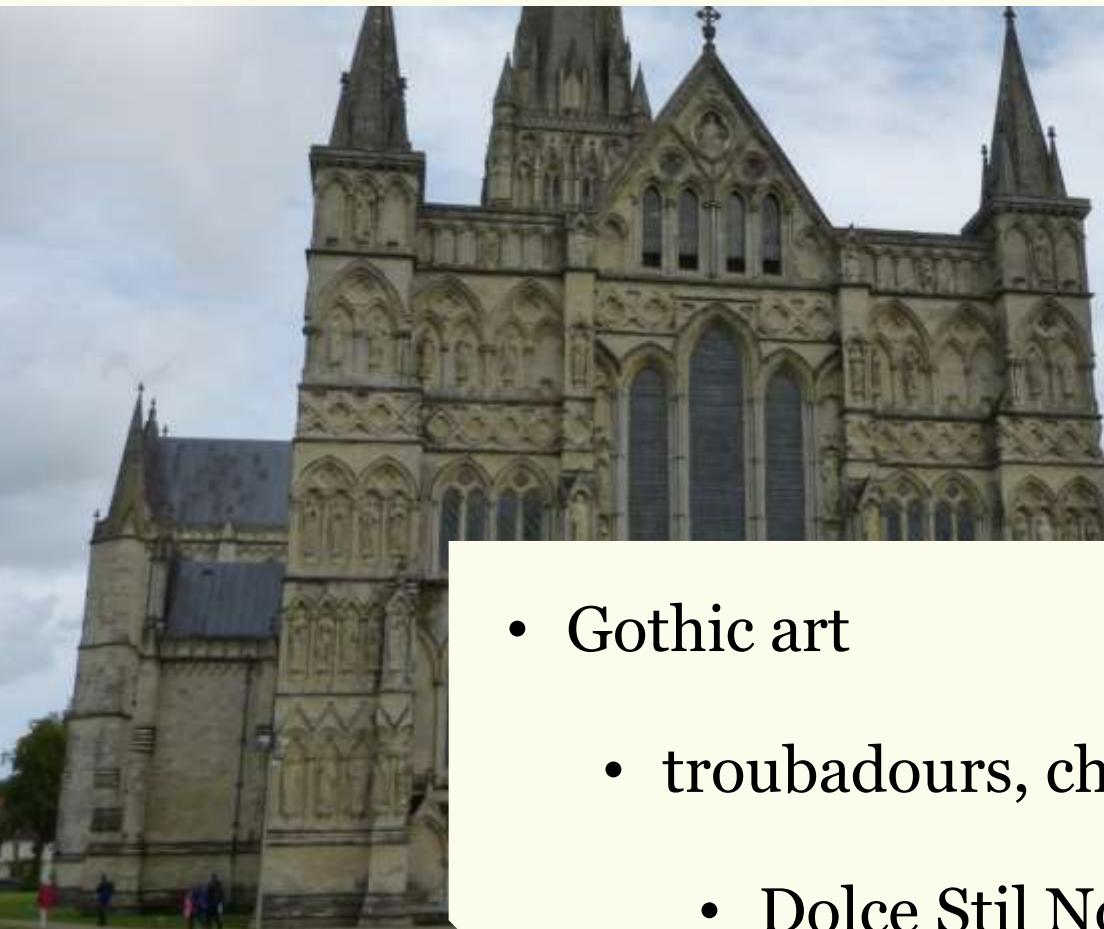
Age of Lover (1135-1374)



Age of Lover (1135-1374)

Start: beginning of renovation of the Basilica of Saint-Denis

Finish: death of *Petrarch*



- Gothic art
 - troubadours, chivalric romance
 - Dolce Stil Novo

Age of Destroyer (1315-1526)



LA PESTE DI FIRENZE

1348. R. G. Martini



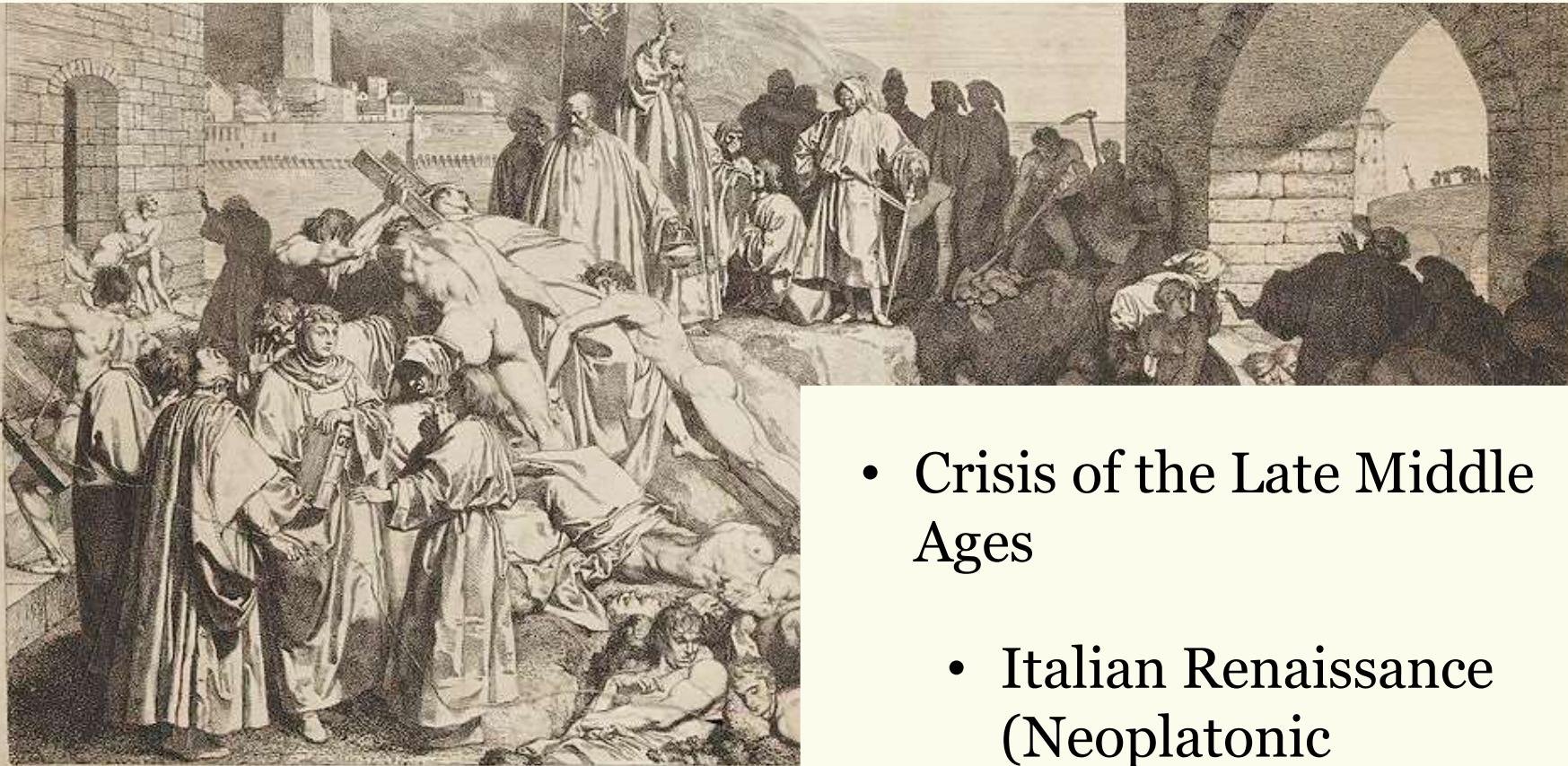
DAL BOCCACCIO DESCRITTA

Per Felice Cipriani

Age of Destroyer (1315-1526)

Start: Great Famine of 1315-1317

Finish: end of the German Peasants' War



- Crisis of the Late Middle Ages
- Italian Renaissance (Neoplatonic Florentine Academy)

Age of Creator (1496-1669)

HAMLET, PRINCE OF DENMARK.



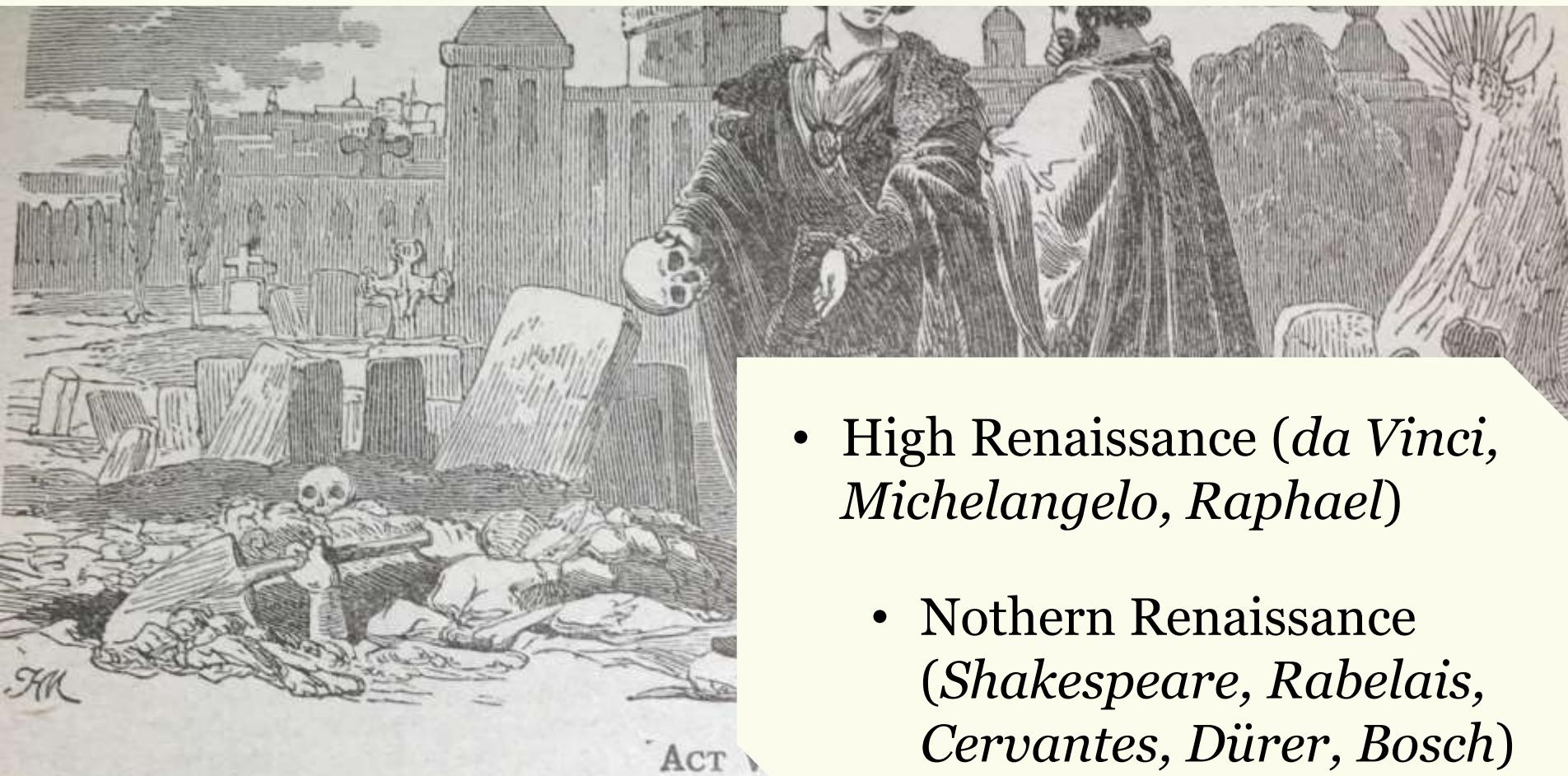
Act V.—Scene 1.

Age of Creator (1496-1669)

HAMLET. PRINCE OF DENMARK.

Start: end of the Italian War of 1494-1498

Finish: death of *Rembrandt*



- High Renaissance (*da Vinci, Michelangelo, Raphael*)
- Northern Renaissance (*Shakespeare, Rabelais, Cervantes, Dürer, Bosch*)

Age of Ruler (1598-1789)

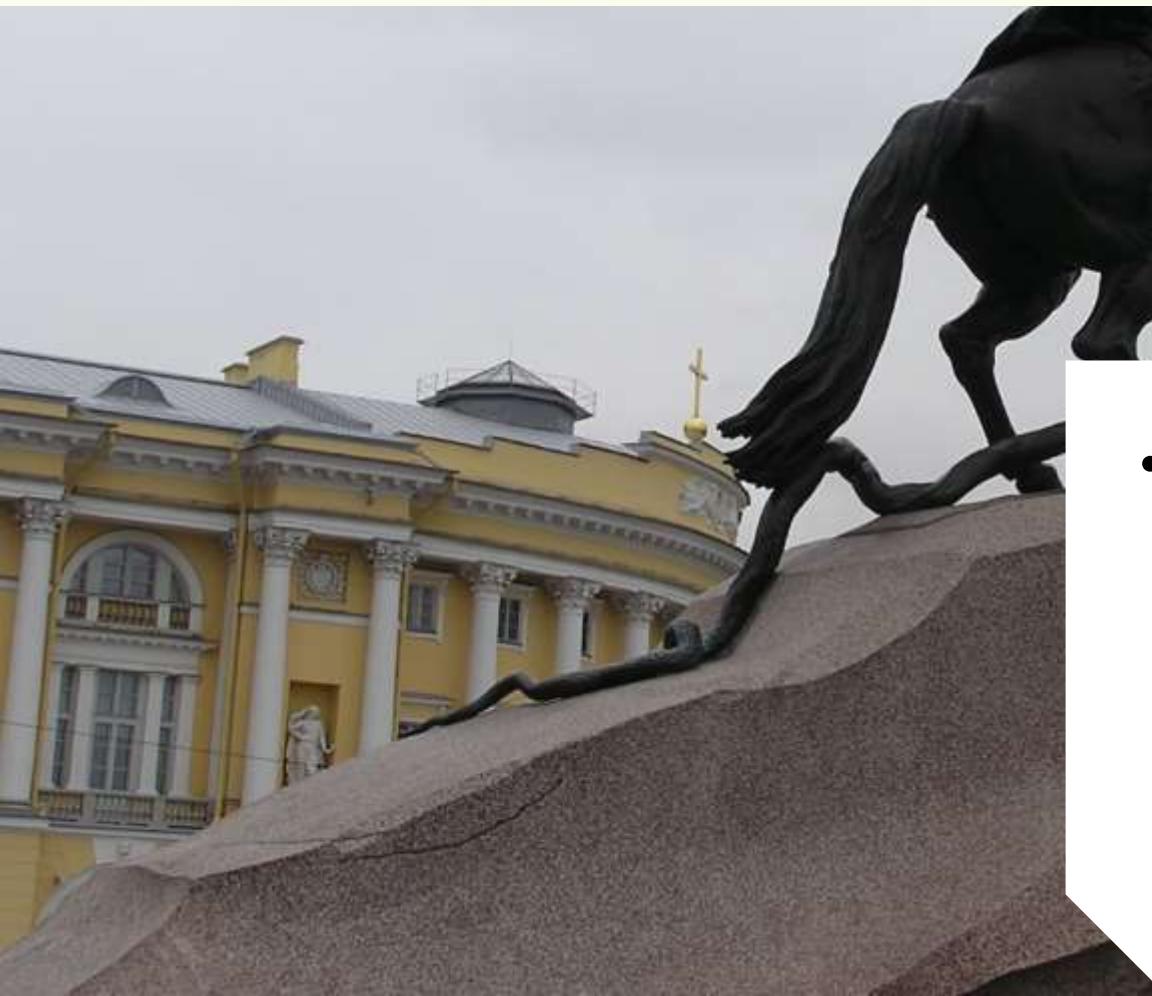


Age of Ruler (1598-1789)

Start: Edict of Nantes

Finish: French Revolution

- absolute monarchy
- classicism
- building of colonial empires



Age of Ruler (499 – 168 BC)

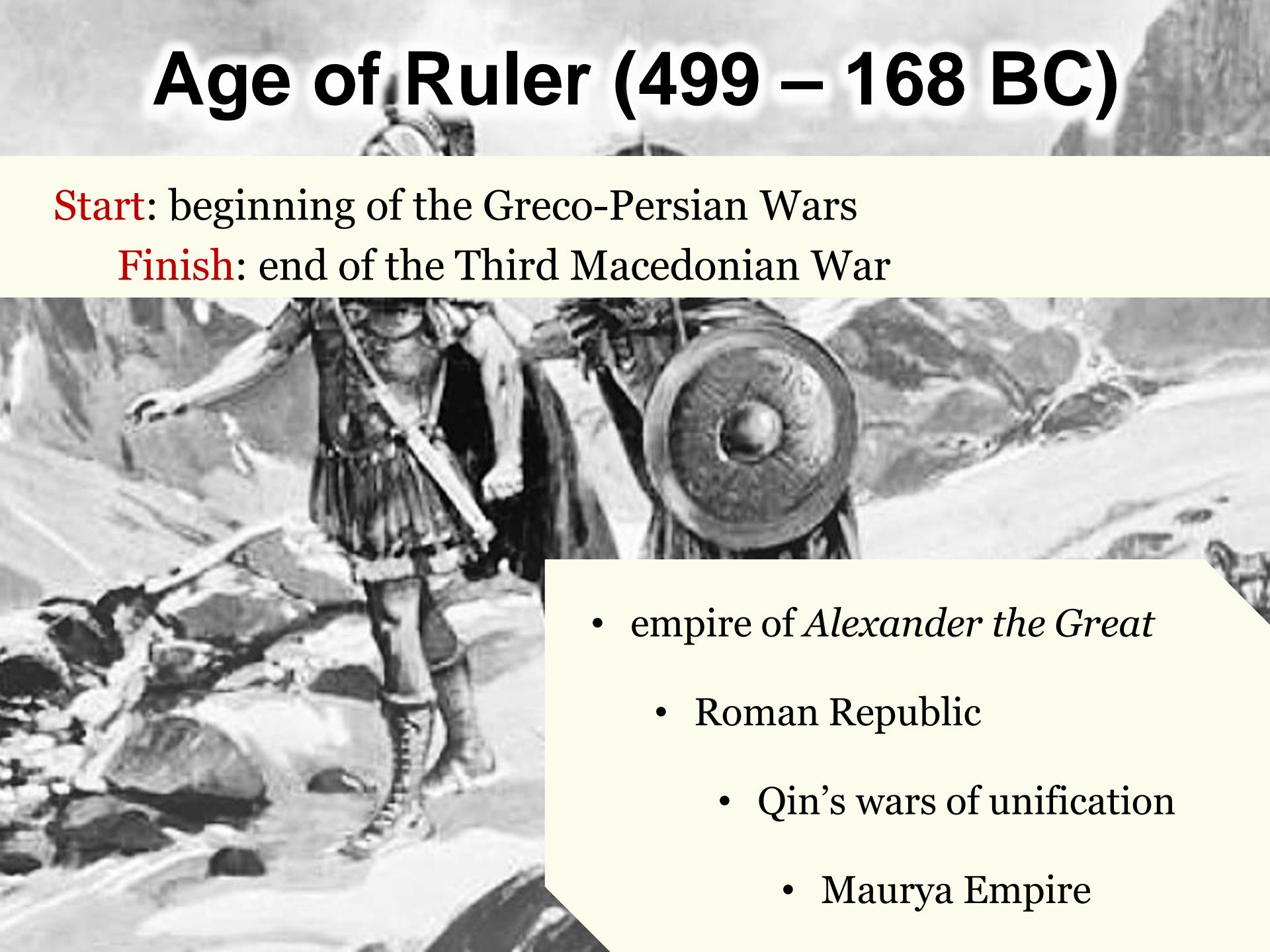


Age of Ruler (499 – 168 BC)

Start: beginning of the Greco-Persian Wars

Finish: end of the Third Macedonian War

- empire of *Alexander the Great*
 - Roman Republic
 - Qin's wars of unification
 - Maurya Empire



Age of Magician (1775-1895)



Age of Magician (1775-1895)

Start: *Franz Mesmer* became an academician

Finish: *Sigmund Freud* stopped hypnosis

- animal magnetism
- Romanticism
- «magic arrow» of *du Potet*
- hesychasm
- spiritism



Age of Magician (308 – 45 BC)

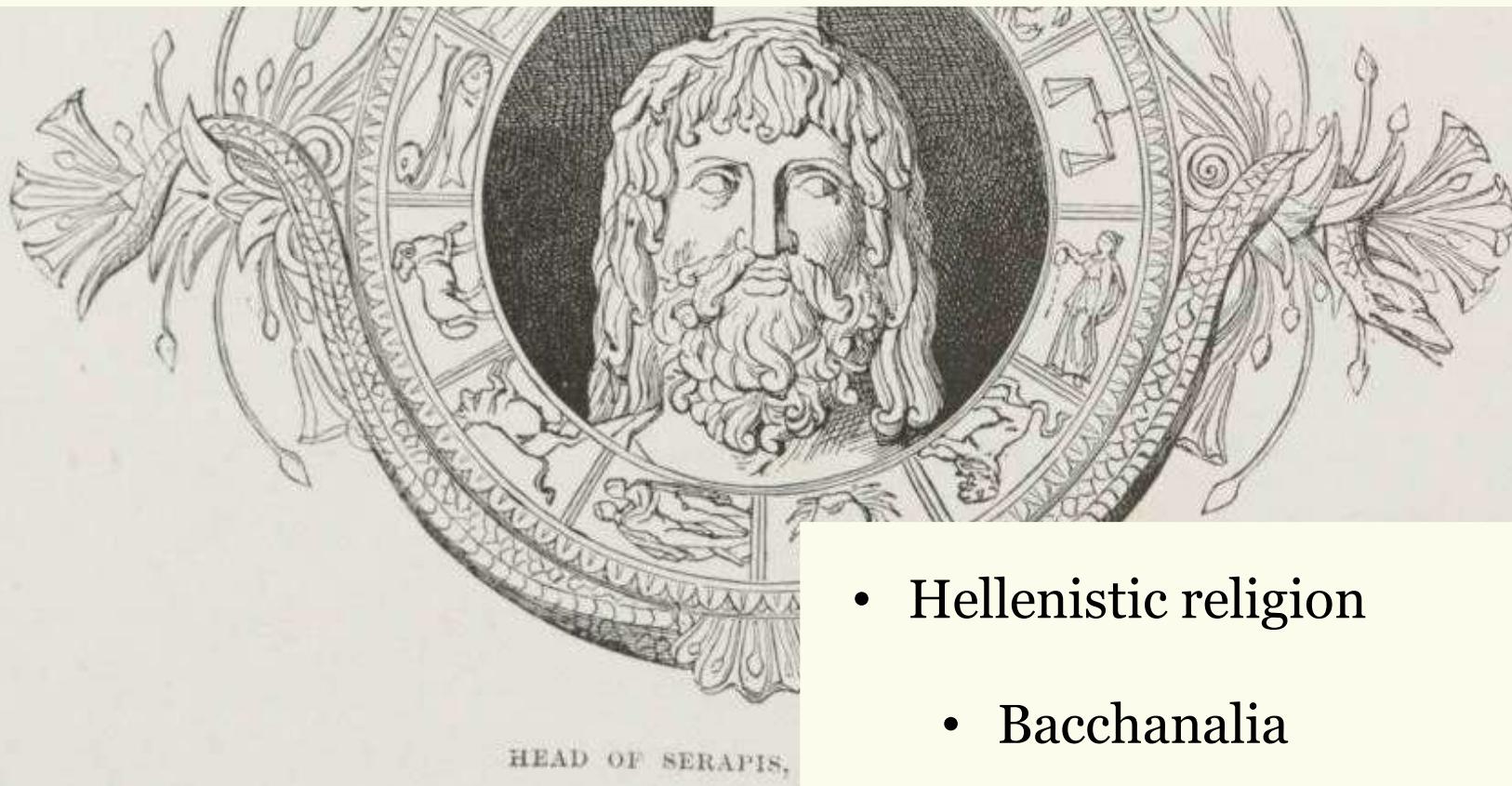


HEAD OF SERAPIS, AND ZODIAC.

Age of Magician (308 – 45 BC)

Start: beginning of worship of Serapis

Finish: first mention of Hermes Trismegistus



- Hellenistic religion
 - Bacchanalia
 - Dendera zodiac

Age of Sage (1859-1991)



Age of Sage (1859-1991)

Start: «On the Origin of Species» by *Charles Darwin*

Finish: and of a planned economy in Europe



- technological revolution
 - modern architecture and functionalism
 - pension system
 - «affluent society»

Age of Sage (141 BC – 138 AD)



Age of Sage (141 BC – 138 AD)

Start: beginning of a reign of emperor *Wu of Han*

Finish: death of emperor *Hadrian*



Age of Fool (from 1967)



Age of Fool (from 1967)

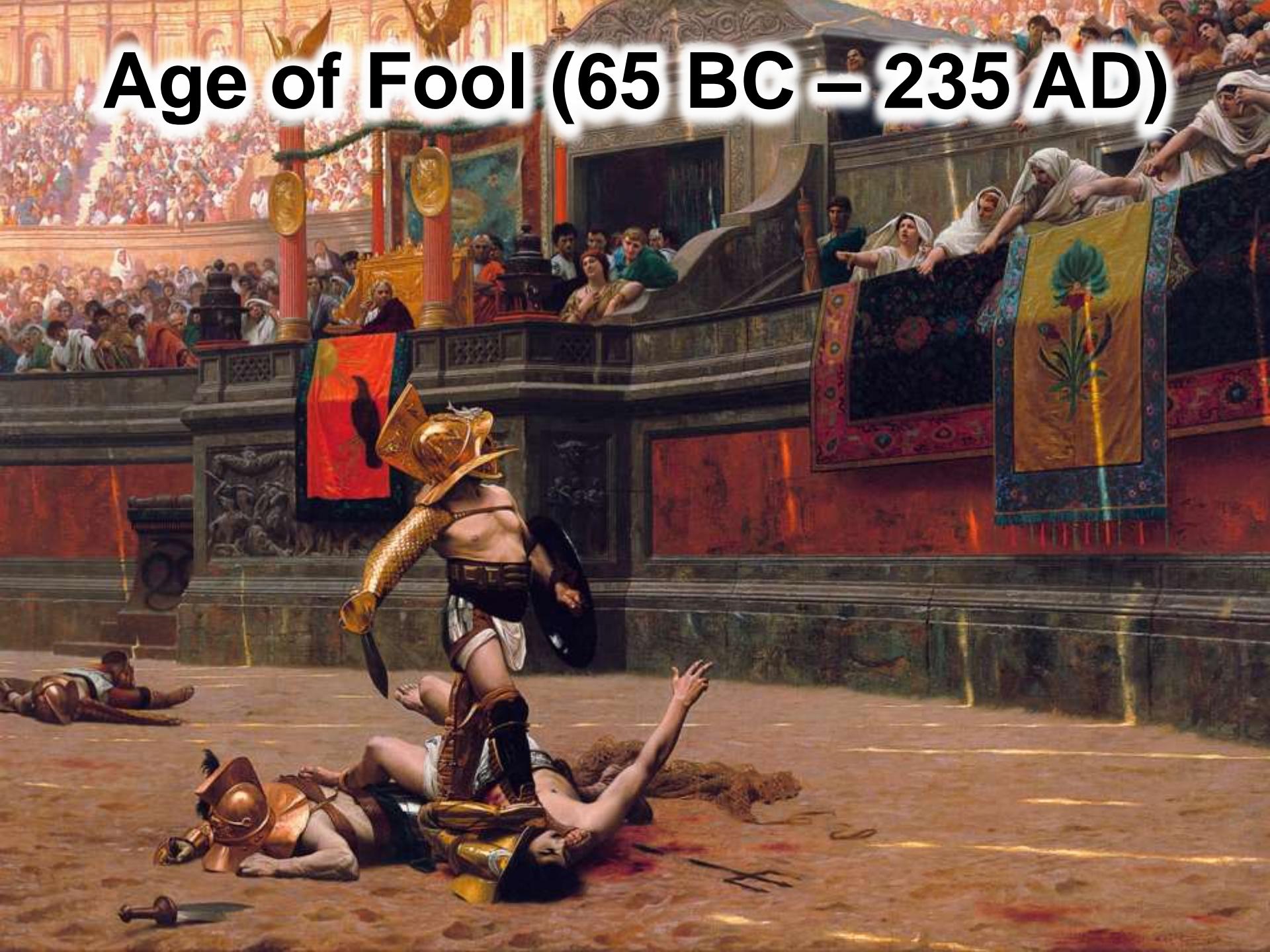
Start: «The Society of the Spectacle» by *Guy Debord*

Finish: ?

- economy of stock market bubbles
- privatization
- gamification
- rise of show business
- sexual revolution



Age of Fool (65 BC – 235 AD)

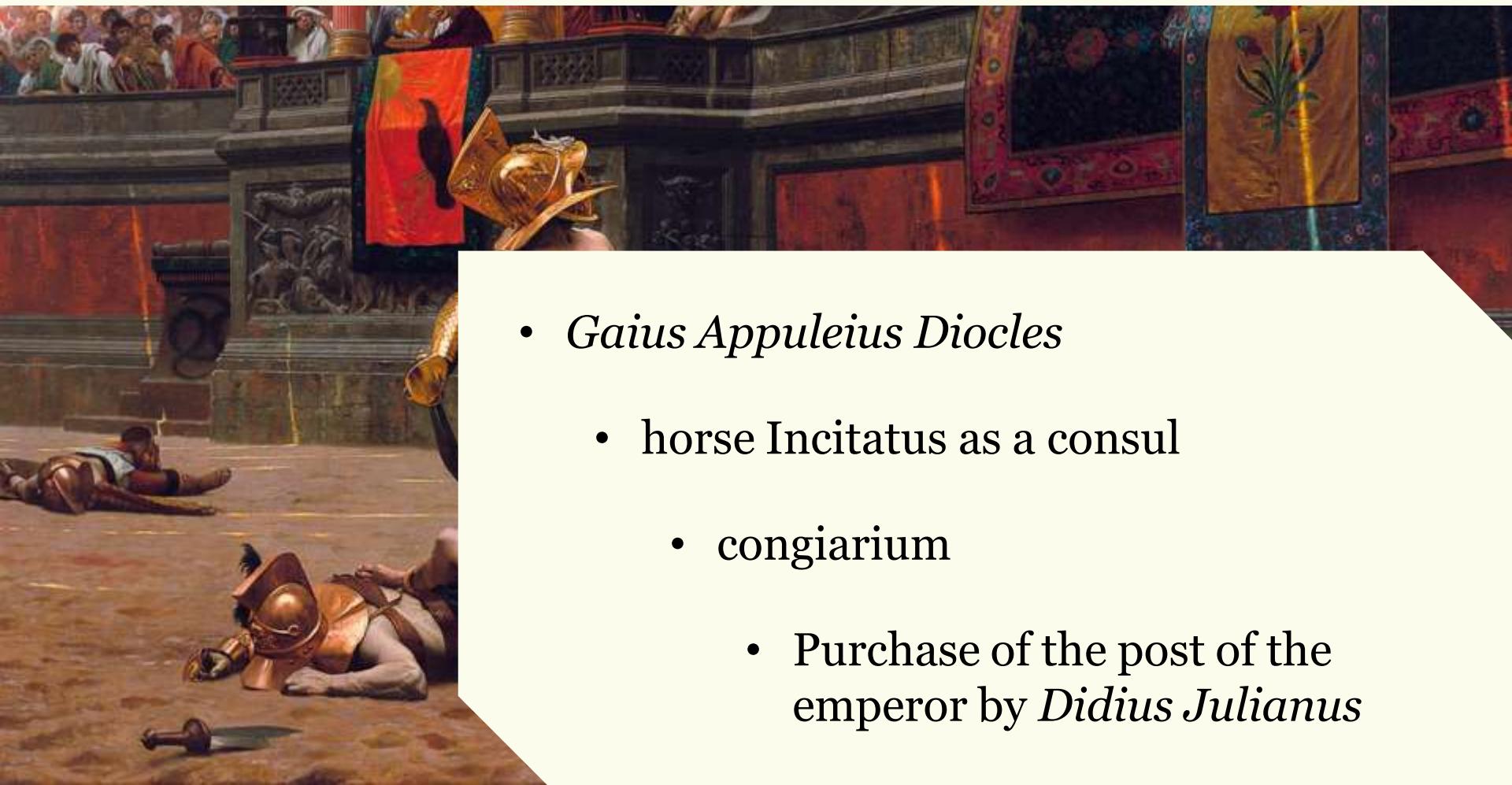


Age of Fool (65 BC – 235 AD)

Start: gladiatorial Roman games of *Julius Caesar*

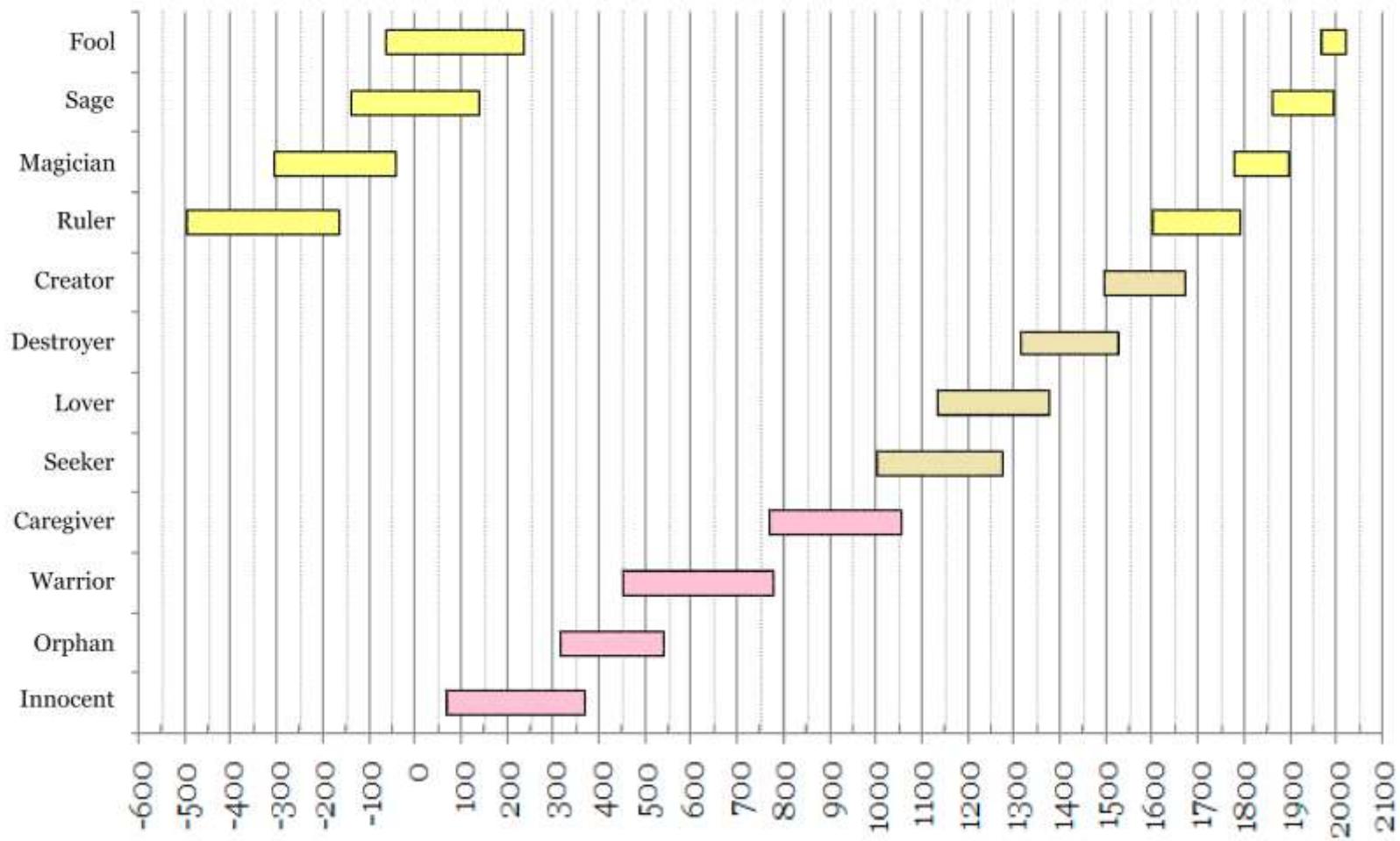
Finish: barracks' emperors in Rome

- *Gaius Appuleius Diocles*
 - horse Incitatus as a consul
 - congiarium
- Purchase of the post of the emperor by *Didius Julianus*



Chronological table

Hero's journey archetypes
in the World history



Chronological table

Hero's journey archetypes
in the World history



Is the Age of Innocent next?

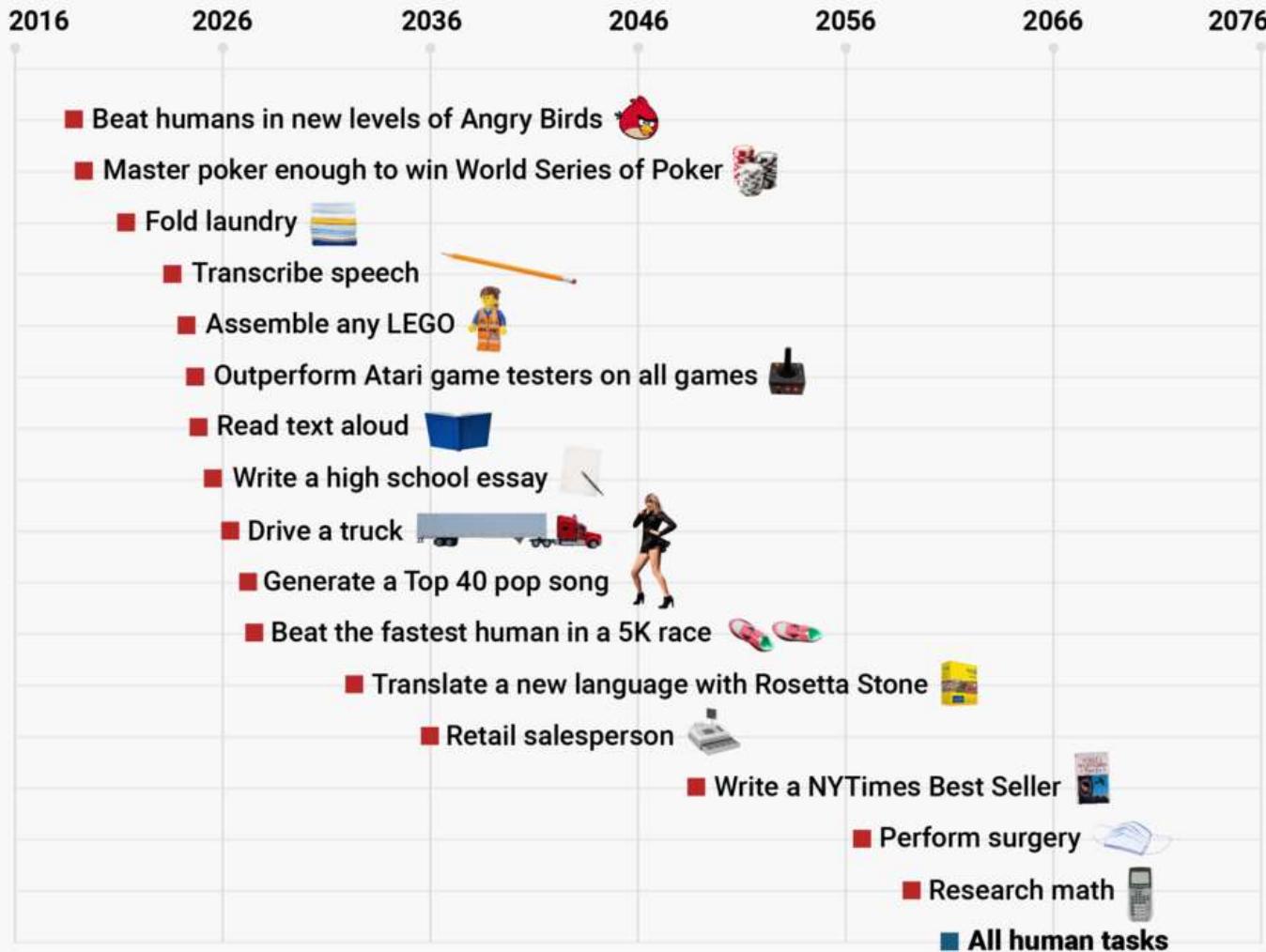


Is the Age of Innocent next?



The End of Work

WHEN JOBS/TASKS WILL BE TAKEN OVER BY MACHINES



What to do with people?



Back-to-the-land movement waits for everybody?



What does it give?



What does it give: career

Yesterday

- engineer

Today

- pop star

Tomorrow

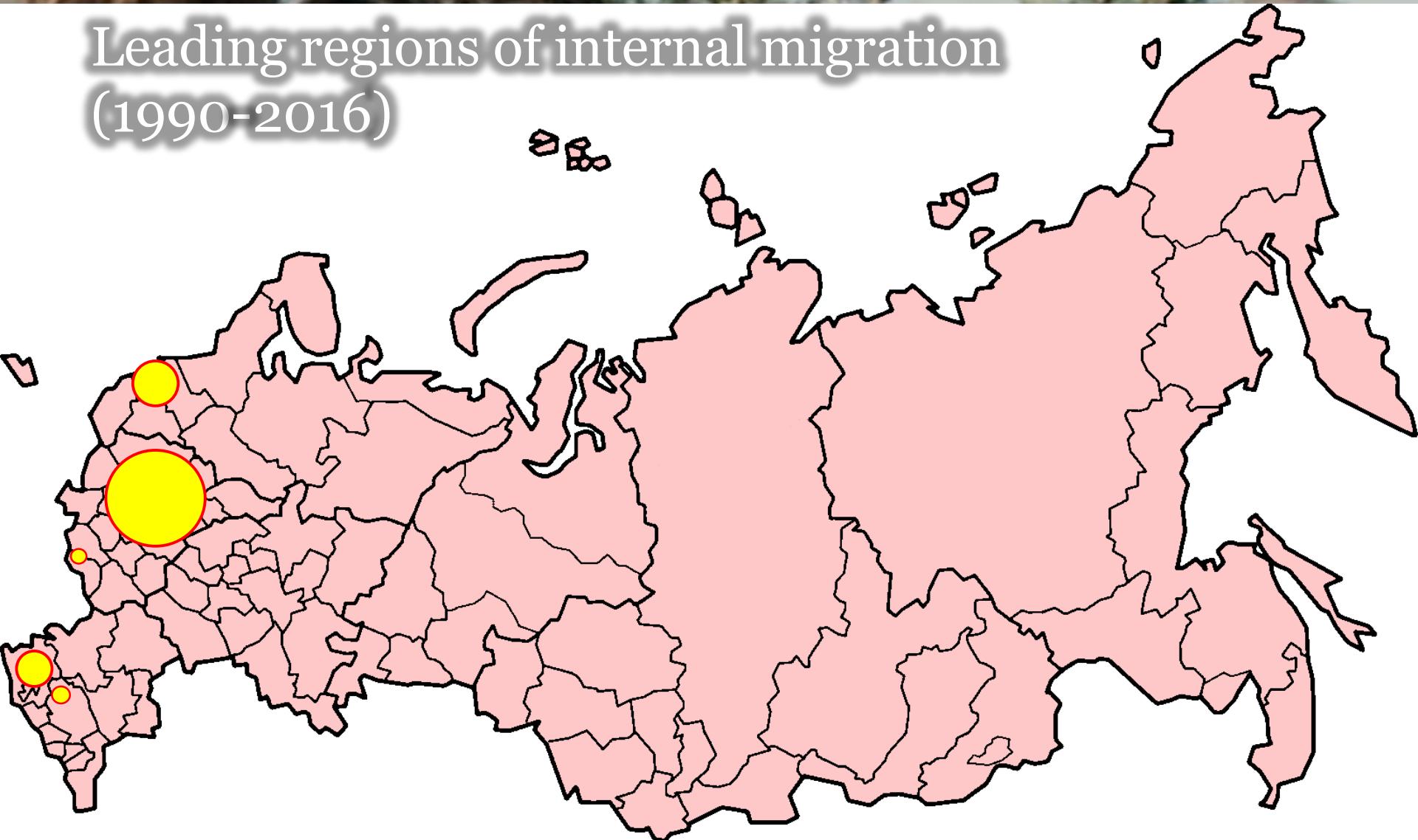
- missioner?

Day after
tomorrow

- farmer??

What does it give: politics

Leading regions of internal migration
(1990-2016)



About the author:



A wide-angle photograph of a vast desert landscape. The foreground is covered in light-colored sand with distinct ripples. In the distance, several large, smooth sand dunes rise against a clear, pale blue sky. The lighting suggests either early morning or late afternoon.

Dmitry E. Koshelev



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+ 7 (961) 205-93-10