


JESUS'   
CHRISTIANITY

BY A  
JEWESS



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Miss NADAGE DORÉE  
(Born in New Orleans, U. S. A.)



# Jesus' Christianity

BY

A JEWESS

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AUTHOR OF

“GELTA; or, The Czar and the Songstress,”

etc.

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“For what doth the Lord require of thee, but to do justly, to love mercy, and to walk humbly with thy God.”—Micah.

“Blessed are they that hear the word of God and keep it.”  
—Luke xi., 28.

“Be ye doers of the word and not hearers only.”—James i., 22.

## Dedication.

*To all righteous and God-loving people, with the hope that millions of voices will be raised in indignant protest, in every land, against the savage and inhuman treatment of the Jewish people; against the endless procession of innocent victims of bigoted prosecution marching on to the gates of martyrdom and despair; that Christendom may at once awaken to a true sense of justice and humanity; that they may realise the need of a deeper teaching, and may practise a kinder, truer and fuller religious life.*

*That they will, with their sympathy, love and co-operation, help to circulate this work, so that its influence shall kindle all that is best and noblest—that it may uplift and make the human race happier and better, is the fervent prayer of*

**THE AUTHOR.**

## TO THE AMERICAN PEOPLE.

Dear Reader:

To insure a unity of purpose, of joint and resolute endeavour, to show solidarity with our oppressed and persecuted brethren, to blot out the self-styled Christian persecutor from the family of nations, to help right the **Monstrous** wrong.

I am striving towards a two-fold object: First because the policy of the governments of anti-Semitic laws is at war with the providence of God, and in the name of Righteousness, that official determined action upon the part of this government, emanating from its legislative branches through the in-

*tervention of friendly offices; that a combined pressure of the American people be brought upon Congress to take concerted steps which will bring to a termination this horrible chapter of Christian persecution and affliction, and in its place establish the principles of justice and humanity. Second, that from the sale of my books, subscriptions, and the money derived through my acting (the proceeds to be devoted to my work), I hope to raise a fund, which will enable me to hasten next Spring to Germany, Austria, and Russia, the lands where barbaric anti-Semitic laws are a damning indictment of professed Christendom, to distribute (gratis) among the government employees, and the poor people, one hundred thousand copies (more if possible), of my book in the German language, feeling convinced that the greatness*

*of the nations and the progress of mankind depend upon educating public sentiment to a higher sense of justice and righteous dealing, to impress upon the rulers who officially uphold and enforce anti-Semitic laws, that they are false to the Spirit of Jesus. My books must reach the lives of the people, until*  
**Justice and Love to the Jew be accorded in all lands by the mighty voice of Public Opinion,** *encouraging and aiding every child to uproot and extinguish the ancient race hatred, which was born in confusion and persecution, and surviving in misunderstanding of Jesus' real teaching, "Love ye one another."*

*For the Advancement of the Public Good and the Glory of Almighty God, will you aid me in this great work?*

*Will you go forth and do the work of the*

Lord? To try by your moral and financial support to make things better in this world, even if only a little better, because you have lived in it? To be in fact as well as in theory "doers" of the word and not hearers only? If so may the messages which I find in my heart to give you—may the cry of my soul in behalf of millions of innocent victims go forth and stir your noble hearts to individual and concerted action; may it rouse the righteous voice of the people, to annihilate anti-Semitism and persecution which still disgrace Christendom, and may the sowing of your deeds rest upon you, for "blessed are the Peacemakers."

*With charity towards all,*

NADAGE DOREE.



## Preface.

**F**ROM the instant that the distant echo of the harsh discordant note of persecution against the Jews first struck my childish ear, I felt that a great wrong was being daily committed in the world. Then there arose in me a desire, a great longing—at first vague, shadowy and indefinite—that **something** should be done.

As I grew to womanhood and saw cruel injustice and intolerance hampering the spiritual development of man, a deeper and more intensified conviction took hold of me;

the Christian persecutors were not only inflicting great suffering and sorrow upon an innocent, moral and peaceful race—the Jews; but they, the oppressors, were **damming their own souls by their unchristian conduct.**

Then an overwhelming feeling for both victims and persecutors filled my soul with pity, and a deep yearning came upon me,—a **God-inspired hope and courage to Shoot the Javelins of Justice into the ranks of bigotry and ignorance—to tear from the Christian's eyes the cataract of prejudice—to ring the alarm bells and summon to earth duty all people to prove their manhood and womanhood.**

**The cause is one that should interest every lover of human justice. There should be no**

such thing as race prejudice—all nations, all people should be counted into one great fraternity as vast as God's Kingdom. I have, therefore, written "Gelta," and "Jesus' Christianity" to teach and elevate the benumbed and benighted Christian persecutor, and to show him that the true follower of Moses and of Jesus is not one whose life is branded by hatred, uncharitableness and persecution; but one who is God-loving, generous, peaceful and kindheartedly sympathetic. **He, only he,** is a righteous son of the Lord.

NADAGE DOREE.



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**T**HE religion of Jesus is not understood by such followers, who merely associate with his name a lot of **mediaeval dogmas** and **formalities** of Church routine.

The average Christian mocks God by confessing with his lips what he does not feel in his heart. In the Churches there is too much **Dogmatic spleen** and **bitterness**, too much **form** and too little **spirit**—too much **vague theology** and too little **Godliness**.

Self-styled Christians have for many ages been wandering in darkness, error and delusion concerning the **true character, history, and doctrines** of **Jesus of Nazareth**.

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One of the principal reasons for the failure of Christianity in propagating the love message of the Gospel, is that while Christians are called upon to uphold the very highest ideals as to the headship of Jesus, they themselves fail to live in accordance with Jesus' teaching.

All earnest Christians must deplore the hated inconsistencies of Christendom. The average man or woman of to-day has no religion, no belief in a moral order of the Universe, no living sense of accountability to a Higher Power than themselves.

Most people who attend church are **full**

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of the words of religion, but utterly indifferent to its principles.

Nine-tenths of the Christians profess a deep interest in the heathen thousands of miles away; there they are an interesting object to them, but at the doors of their churches at home Christians avoid them. The heathen in Christian lands does not find Jesus' spirit of brotherly love.

It is, therefore, impertinent presumption and impiety for the Christians to solicit funds to send Missionaries to different parts of the world to convert the heathen, with a Gospel which they, the Christians them-

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selves, are so neglectful of, and so slow to exemplify in their own individual conduct and life.

The fact remains despite Christian teachings and Christian professions of faith, war and destructions, carnage and bloodshed, hate and intolerance, error and degradation thrive in many places throughout Christendom.

The **savage and cruel persecution** of the Jews carried on in the name of Jesus, by so-called Christians **outrages our common humanity.**

Jesus has been kept too far away from the



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minds and hearts of his followers, who flagrantly violate his teachings. It would be a happy day for the world if Christians were to practise Christianity a little more and cease preaching it so much.

The world to-day is fast running to infidelity, and the more the Ministers, the mere pulpit orators, preach fine hair-splitting definitions, schisms, and effete dogmas without any real spiritual meaning, the more will infidelity come to the front—so much so, that the Mahometans and the Budhists have thought it their duty to send some of their

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Missionaries, in order to teach Christians the real significance of true religion.

Can we wonder at the heathen's lack of faith in the sincerity of what the Christian professes? Christianity must learn the concrete application of truth in daily conduct, **Right-acting and Right-living.**

The great truths of Christianity are forgotten in the worship of mere ritual and ceremony.

True Christianity is not a liturgy or a formula of belief, but a disposition of the soul. It is a life.

**Practice** is that which tells; not paper

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creeds or theory. The secret of Christianity —is helpfulness, self-denial, service for others. It consists in deeds and love. How many so-called Christians do we daily encounter whose desires are selfish ambition and material wealth; who profess faith—but do not possess it, who are mere **living corpses, wandering aimlessly about**—whose life is a **religious blank**—who through their **unchristian conduct** walk in darkness and avoid “Life and light.” The fact remains, **the test of Christianity** is what a Christian does, not what he merely professes. “Soul is kindled by soul.”

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Jesus' great suffering, as he was led to the Cross, was not the fear of death, for well he knew that his name would live.

He knew that many a righteous man had suffered death in the past, and would in the future, for trying to uplift his fellows. No! Jesus' greatest agony occurred when he saw through the vista of time how in succeeding generations all his teachings to the people, his principles, consisting of the purest morality, relating to their duties in life and the laws of the Universe; inculcating within them a love for all mankind, giving them

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the exalted Jewish conception of a Deity—  
would be misconstrued.

Jesus saw that his death would give a new impulse to the dissemination of his doctrines, or those which would be promulgated under his name; how the worldly ambition of interested men with perverse ingenuity would rise among the people, and by leaders and expounders of his doctrines and intentions, some additions and some omissions would be made to coerce the people.

The dark gloomy train of fear and superstition which priestcraft would prescribe.

All this would weaken the reasoning facul-

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ties of the masses, and prevent them from acquiring just and true ideas of the teaching of Jesus; and how, among Ministers of other denominations, whose misconceptions and misconstructions would take place, the teachings of hate and animosity which for centuries, through ignorance and malice, would fall from ministerial and priestly lips, schisms would arise on doctrinal points, a few fables and a great many lies would be added, so that at last there would be scarcely a precept, a principle, or a fact of Jesus' doctrines that would be taught in his name by his successors who would call it the Gos-

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pel: how the rage of persecution would be turned against his race, his own brethren whom he loved—the blood of his blood, the flesh of his flesh, his supposed followers would be the persecutors, disseminating falsehood, calumny, hatred, condemning the innocent, the just, and endeavoring to exterminate them with torture, sword and fire; millions of peaceful and innocent victims would be murdered and mutilated in his name, crafty Priests calling upon them to confess that Jesus is the Holy One, for whom all these murderous acts were consummated—myriads of helpless men, women and chil-

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dren would be racked and tortured and put to horrible deaths.

All this Jesus saw with intense agony; then it was that he cried out with the love and anguish of his soul: "**Father, forgive them; they know not what they do.**"

**Be true to God, and you will be true to yourself.**

God's design for each life is that it should reach a **holy character**, do a good work in the world, fill a worthy place, however humble, and fill it well, so as to **honour Him** and **bless the Universe.**

No human life has sense,—is spent worth-



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ily except that which has for its aim to serve God.

**To—Be—Just** is felt to be the Supreme Good, or, in short, Divine. Only when a man stands on the height, where to him moral goodness is all in all, not for the sake of recompense, but for the sake of righteousness, is there compensation and real happiness in his life.

It is one's sacred duty to promote the increase and diffusion of brotherly love among men.

True religion is a real life of God in the soul of man.

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The revelation of God is Love, and Love works incessantly in behalf of the beloved. Our great error is that we do not care to realise our high calling as servants of the Lord, we prefer the indulgence of the lower self.

God has given us His Spirit, and likewise love and reason to serve Him; and often instead of using them for His glory, we selfishly employ them for our own earthly ends.

God, as Father of the human race, wills that brotherly love shall exist on earth, drawing man closer to his fellow-man, and therefore nearer to Him.

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It is only in serving God—that is to say, in doing His will by saving men from sin and suffering and recognising our obligation by helping to uplift humanity—that we fulfil our mission here.

The obstacles to practical Christianity come from mere professing Christians.

The gift of oratory is no indication to a man's character.

Most preachers are parrots instead of Prophets.

How few of the Ministers pause to reflect that the church wherein the Gospel of Christ is supposed to be preached, is in the world

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not to make alliance with, not to be absorbed by the wealthy mammon, but to influence, to attract, to **comfort** and **uplift** the weary and **despairing souls**, especially the poor and ignorant and despised.

How few of the Ministers pause to earnestly interpret to men and women **the meaning of human life**. Are the Ministers, the **Leaders of Christendom**, are they moved by **the spirit of self-negation**, which is the very essence of the "Sermon on the Mount?" **No man is ordained of God until he is ready to serve men.**

How many ministers do we see who

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through their low material aims are unfit to be spokesmen of the great spiritual truths?

The average preacher instead of being a living force has faded into an emblematic figure at Christenings, weddings and funerals.

Where is the magnificent doctrine to be seen as taught by Moses and adopted by Christianity? which alas, the latter neglect to keep: **“Love thy neighbor as thyself.”**

Where is the constant desire and efforts to do good service for others, where are the

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hourly sacrifices for the sake of serving God?

In what community is the doctrine of righteousness specially observed?

The spirit of Mosaic Charity and generosity, aimed to avoid ostentation and needless humiliation to the poor.

“When ye reap the harvest of your land, thou shalt not wholly reap the corners of the field, neither shalt thou gather the gleanings of the harvest.” “And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard, thou shalt leave them for the poor and strangers.”

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How few Christians apprehend the deep moral significance of some of the Old Testament's obligation of love to God with all the heart, mind, "with all my soul," and strength, and through that love the deep sympathy and helpfulness which we owe mankind.

According to the popular Christian theology, worship is made a mere side issue; religion is a legal and ceremonial, rather than a moral and spiritual affair.

It consists of a number of penitent hearts covered up in the rainbow of fashion, attending church; a dress parade, a lot of re-

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religious strutting peacocks, and yet professing to be the followers of the lowly Nazarene.

Talk of the doctrines of love, of "Peace on earth, goodwill towards men," being preached in the churches, why, in some churches the cunningly devised spectacular display of wooden images and gory tableaux, established as a means by the wordly ambitious (for "graft" to confuse and to permeate and sway the masses with hatred), make one think of the dark chamber of horrors in some museum, rather than a church where reverence, mercy, kindness and love of God should be the dominant influence to reach mankind.



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Paul said: "An idol is nothing in the world" (1 Cor., viii., 4). Jesus never preached hatred, confusion or rebellion, but "Peace on earth, goodwill towards men."

The warring Christians who invented those images and church scenery, were filled with dark delusions, a vast amount of malicious and vicious prejudices against the Jews, and a vast amount of desires for greed and plunder which they transformed into beliefs. Their minds consisted of false conceptions, and misconstructions of the history and mission of Jesus of Nazareth.

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The Christians say, Jesus is Divine—'the only begotten Son of God.' "He came on earth to die for sinners."

Yet they openly, or covertly blame the Jews for His death.

The prejudiced, and wrong inferences put up by the Gentiles who charge that the Jews crucified Jesus, is a historical perversion that has been coined into so-called Christian belief by slanderous repetitions.

From a Jewish point of view, the account of the trial of Jesus in the New Testament is perfectly correct.

The truth of the contention that the trial

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was a mockery, the procedure not in accordance with the Jewish customs, and its decision a travesty of justice.

It was illegal to hold a court session of a criminal case outside of the "Lishkas Hagozith." (See Tal. Sanh: Maimonides, iv. 2).

The New Testament tells us that the trial was held in the house of the High Priest.

The High Priest tearing his garment on a holiday was not only transgressing the laws of the festival, (See Lev. x6; xxi. 10) but what was worse, he violated the strict Biblical ordinances of his office.

**The charge, that it was "blasphemous" for**

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Jesus to call Himself "Son of God" is absolutely untrue. Moses was the first to call the children of Israel "Sons of God." (Deut. xiv. 1). The prophets later did the same thing. (See Isa. lxiii 8, i, 8; Jer. xxxi, 20; Hos. xi, 10).

The Rabbis state that every good man has a right to call himself a Son of God.

### **Humanity is God's child.**

Since the procedure, the charges and the conviction were not in accordance with Jewish jurisprudence, Jesus could not have been judged by a Jewish tribunal, but some other authority.

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In fact, there was no Jewish tribunal in existence in Judea at the time of Jesus.

It was the Roman courts and laws which were in full force—criminals were crucified. The **cross** was a **Roman instrument of torture and death.**

That the ex-high-priest, Annias, and his son-in-law Caiaphas, were the prosecutors, is an additional proof that the mass of the people—the Jews were not against Jesus.

Every tyro in Jewish history knows how the Jews despised this family for its Herodian sympathy. Caiaphas specially was looked upon as the hireling and spy of Rome.

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Caiaphas had a personal grudge against Jesus for driving out the money changers from the Temple court.

It was Caiaphas who first allowed these money changers to do business in the Temple for a certain sum of money each merchant paid him; this afforded him a large revenue which was wholly illegal—a form of church “graft.”

Caiaphas was, therefore, very much incensed and offended at the action of Jesus. He could do nothing against him openly, as Jesus went in and out of the Temple, “for the fear of the people”—the Jews. He there-

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fore had to work to condemn him in secret, stealthily. Caiaphas was more of a Roman than a Jew, more of a spy than a high-priest; he was selfish and worldly and considered only his personal interest.

To-day there are religious "grafters" desecrating the church.

During the examination by Pilate, the prisoner said:

"To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice." Pilate replied by asking, "What is truth?" But

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like the prejudiced bigoted Christian of to-day he did not wait to hear the answer from the perfect Jew who had come to make answer to precisely that question. He turned to hear and to effectuate the voices of malice and ignorance. And, though Pilate gave sentence that Jesus should be crucified, he was compelled to admit that he found no fault in him.

To hold the Jews responsible for the deeds of a traitor and a Roman spy is even a greater travesty of justice than that committed by the enemies of Jesus, nineteen hundred years ago.



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It would be just as sensible and as true to hold the **Frenchmen** of to-day responsible for the **condemnation** and **execution** of the "**Maid of Orleans**," because there was one **French traitor** with the English who advised this course.

Jesus said, "When ye pray say, **Our Father**," a significance which emphasises at once the dignity and the divinity of man and suggests an everlasting bond between the omnipotent father and His earthly sons.

**Whether Jesus was God-man or man-God** —he taught **Love eternal** in those sublime

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doctrines—the fatherhood of God and the brotherhood of man.

The Time Will Come When The Gentile Will Deem it a Great Privilege to be Known as a JEW,—Since God saw fit to have Jesus spring from that Holy race.

The Hebrew Definition of Religion: “Cease to do Evil, Learn to do Well.”

Israel through its Prophets has given the luminous universal message of love to the world. Judaism is the great historical force, the religious crown—the power that has fashioned the great creeds of the world and

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will continue moulding and influencing the aspirations, the ideas and ideals of men.

It is the Semitic race which has the glory of having made the religion of humanity.

No higher conception of God was ever dreamed of than that which meets us in Isa. vi., "Holy, holy, holy is the Lord;" and the complement to that is the command of Jehovah to His people, "Be ye holy, for I am holy."

"And the Lord spake unto Moses, saying, speak thou unto the children of Israel, saying, verily my Sabbaths ye shall keep: for it is a sign between me and you

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throughout your generations; that ye may know I am the Lord that doth sanctify you. Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel forever.”

**The Jew stands for the greatest and grandest types of humanity.**

Judaism stands for all that is good and beautiful in the world. Judaism must ever remain a living faith, a soul-quicken- ing, character-building vital truth; for the Jew's

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battle-cry is: Sh'ema Yisrael! "Hear Israel, the **Lord our God is One.**"

All the inspired writers, of both parts of the Canon of Scripture (which, alas, is ignorantly misinterpreted by the Christians,) were Jews.

By the Jews the Old Testament was preserved with the utmost care, transmitted through successive generations with the most scrupulous fidelity, and to the skill and diligence of Jewish translators exclusively it is that Christianity owes the present possession of these Sacred Writings in their original form.

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The obligations which Christians are under to the Jews are such as they can never repay.

One good measure of the righteousness and civilisation of any country is its considerate and just treatment of the Jews.

The Bible is the expression of the law of God through the Jews—they are the most wonderful, moral and religious race that the world has ever seen.

Christianity is indebted to Israel, as the chosen people of God, for all the privileges which they now enjoy by the possession of the records of the **Divine Revelation**.

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As for the Christians persecuting the Jews to avenge the Divine Christ's death, why, the very action is a burlesque and blasphemy upon God's Decree.

Jesus was born a Jew, lived a Jew, died a Jew. How few ministers care to preach this truth about Jesus? Whatever is true is Divine.

How few Christians realise that the church is in the world not for the purpose of perpetuating tyranny and dark superstitions, not to sway the unreasoning masses with hatred, but to uplift man spiritually.

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Jesus never meant to establish any sort of an ecclesiastical, authoritative machine.

“The Kingdom of God cometh not with observation,” says Jesus—that is, it is not from without. The **Judaism of Jesus Christianity** was not to rule, but to serve.

He distinctly repudiated every effort of His disciples to set up a temporal authority, declaring on such occasions “My Kingdom is not of this world,” meaning a world of mammon “graft” and human authority.

“The Kingdom of God cometh not with observation”—meaning not from without; therefore, clay images, theatrical church scen-



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ery and the purchasing of indulgences are unnecessary to spiritual development. But every home be sanctified—should be a church. “Where two or three are met together in My name, there am I in the midst,” and that to bless.

**Heart-linked to noblest deed and aspiration is Israel's world-wide aim.**

Jesus preached nothing but Judaism—the religion of His birth, in its purest and simplest form, which He practised.

**Twenty centuries before Jesus, God commanded Abraham to “Walk before me!” and “Be Perfect!”** And Jesus, with this

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very command apparently in mind, directs his disciples to "be perfect even as their Father is perfect."

**The Golden Rule** was taught explicitly by Rabbi **Hillel** in the century preceding Jesus. One day a man came to **Hillel**, and in a spirit of fun said, "Can you tell me the whole Jewish law while I stand on one foot?" and **Hillel** said: "Yes, perfectly well. What you do not want anybody to do to you, do not you to them. That is the whole law; everything else is only commentary."

Jesus only quotes **Hillel**. He says, **WHATSOEVER YE WOULD THAT MEN**

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SHOULD DO TO YOU DO YE EVEN SO TO THEM: for this, he says, is the law and the prophets.

Jesus is a grand manifestation of spiritualized humanity—of the love and Mercy and goodness of God. God in all and through all.

Jesus' mission was to bring the joy of Heaven into the homes on earth.

He said: "I am not come to heal the sound; I have been sent unto the sick."

The Church of Jesus does not excommunicate and damn men; it saves them. "Ye are the salt of the earth." If it saves, it is the salt; **then** it is the Church of Jesus.

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Faith is the covenant between man's diviner part and his lesser self.

The **vital** faith is the faith in the **ascent** of man.

The supreme test is the power to lift up man and save him—save him soul and body, for the ministry of Moses and of Jesus were both to the body **through** the soul. To bring balm of holy compassion, joy and spiritual bliss, to strive for the amelioration of society through the **exaltation** of the individual.

Most of the churches are marking time. But never make an inch of progress.

God have mercy on the fanatics and relig-

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ious cranks who have too much theology and not enough of faith. The age-long false doctrine, the Christian leaders have taught, to separate Jesus from his people; from that marvelous race of Abraham, the race of Moses, the race of Elijah, the race of Isaiah, the race of Jesus, the race most wonderful for its religion, its theology, its ethical life is not complimentary to God.

For fifteen centuries of history God was dealing with the children of Israel.

They had been selected and trained into righteousness—(right doing)—they had been saturated with God, so that out of their

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life blossomed the Bible. But, while the word of God has been spoken through the children of Israel, when it comes to Jesus, suddenly the Jews are **not good enough**. The Christian leaders, the ministers, and priests praise the Jews, when they want to account for the Bible: But, what do they say when they want to account for Jesus? “He was a **Jew**, and yet **not** a Jew. “He came to his own and they received him not,” for worldliness, Phariseeism and unspirituality were the three characteristics of the Jews.” According to the Christian teachers, the Bible came out of a race whose three charac-

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teristics were worldliness, Phariseeism and unspirituality!

That is what God had got them to after **Fifteen hundred years of selected training!**

When the Christians are compelled to acknowledge the Bible to be the result of the Jewish race, the **Jews are good enough** for that; but, when they want to **account** for Jesus, the Jews instantly become a **different kind** of people! Instead of the **exponents of God's righteousness**, they are unspiritual, worldly!

The **illogical inconsistencies** of the Christian teachers' attitude towards Jesus and his

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race are most deplorable. It seems clear that the Christian teachers are face to face with a condition like this. They want Jesus as **absolute Master** of the church, as **absolute and final authority** for the human soul. Yet, if God saw fit to have Jesus spring from the Jews; the **Christians do not want Jesus**. Yet, that does not **derogate** from the **dignity**, the **beauty**, the **glory of Jesus**.

And yet there is not a single church in Christendom where Jesus, the Jew, would find a cordial welcome.

How much misery and persecution would have been saved to mankind if the **Christian**



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church "grafters" had been satisfied with the **Sermon on the Mount!**

It is high time for the black cataract of prejudice to fall from the **Christian eyes**, so that they may see the **true spirit of Jesus** and welcome him to their hearts.

If the children of Israel were good enough for **God to speak His word** through, they are good enough for **God to express a spiritualized ideal humanity** through.

The way of the Lord is strength to the upright: but destruction shall be to the workers of iniquity.

It is high time for the **Christian Mission-**

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aries who attempt with bribes, to steal Jewish children's souls—to realize the **RIGHTS** of **All Parents** to keep their children free from religious influence of which they do not approve.

But it is for the parents of the child to say what particular faith the child shall possess. Let us have **Liberty of Conscience**, so valuable a blessing in society, that whatever favors its progress and security can scarce be too fondly cherished by every one who is a lover of human kind.

Teaching of religious faith is the **duty** of the home. And Government, and church have

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no business to interfere with the rights of the parents.

Every Jewish child is taught reverence for the Almighty, Benevolence and Wisdom controlling this earth and its creatures.

The Jewish home is the schoolhouse of all social virtues. For it there is no substitute.

Israel's attitude toward God is trust, the love of the child; his spiritual attitude toward man, pity comprehension, forgiveness, tenderness; this is the divine in man; humanity reaching up to God and becoming one with Him.

Israel was destined to be the great mis-

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sionary agency to the world. "I will bless thee and thou shalt be a blessing, "In thy seed shall all the nations of the earth be blessed."

To Israel the Lord says, Isaiah xlix. 6. "I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

It is high time for the Christian Missionary to cease his **false pretenses** to influence Jewish children's souls. Let the Christian show his faith in the Lord, and **Acknowledge** with deep gratitude the **Blessings** of the immortal **Ten Commandments**. **And practice**

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the teachings of the lowly born devout Jew  
—Jesus of Nazareth.

Faith without works is dead.

“By its fruits you shall know it.”

Christendom tramples underfoot Jesus' teachings to which they render homage in words.

Only a dead creed can be embalmed in phrases.

The proof of Christianity is its deeds and loving conduct that testify to the realities in which all belong to God, by living in a spirit of justice and great human love for all men.

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Most Christians break up The Rock of Ages to fling the pieces at their brethren.

**Prejudice** is one of the **most insidious** and **dangerous of serpents**.

There are a lot of Parlor Christians who have family prayers, and sit in the drawing room at night and sing:

“Rescue the perishing,” or

“O how I love Jesus.”

While perverted Christians are persecuting thousands of innocent men, women and children. If you **really** love Jesus, you must be **working** Christians. If you want to “**Rescue** the perishing” you must get out where

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the perishing are to reach them. If you do not make the effort your religion is empty.

God will not judge you so much by what you have done for yourselves—as by what you have done for others.

One may converse for hours on the Gospel, or church business; or discourse with learning and spirituality on some high doctrine, or question of morals, and, nevertheless, remain as far from the life of God as are the men of the world in their vain material pursuits. If, indeed, conduct be the test of belief, then Christendom is tenanted with almost insignificant exception by unbelievers.

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The hypocrite—the colourless caricature of a Christian who attends church and pretends to follow Jesus, while living the life of an infidel—is like a cruel iron piercing the heart of humanity.

We should reach out the hand of brotherhood to every man. It is our bounden duty to do what we can for the Truth.

To many excellent people the church is nothing more than a holy club. But what is a church? The original word is “ek klesia” from **ek** and **kaleo**—that is, “called out.” The church is a body of regenerated persons called out of the world to perform a definite



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service for God. It is not merely a club, or a social coterie, or a company of truth seekers.

The Kingdom of God has its outward manifestation in the church wherein is promulgated the teachings of the Jew Jesus.

The summary of the world's ethics are the **Ten Commandments** and the **Sermon on the Mount**.

A church that realises its high Biblical ideal—has its spiritual nerve-cells' ramifications in all the intellectual and social life of a neighborhood in which it is situated; unless a church makes its influence felt by so-

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ciety for good, to promote universal brotherly love, it is no church at all.

Real Christianity does not consist in empty forms, but in **doing something—something for God and our fellow men.**

It is **work** for the Almighty and humanity that keeps the church alive, **not the Nebulous twilight of fable—not the mere forms and ceremonies** of religion.

True religion must be something of daily service, interest, spiritual thought in our lives for others, if it is to be that saving faith which we all need.

What we want is a **real human brother-**

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hood, and a vital loving bond of unity—embodying in life the teachings of **Moses** and of **Jesus**—all co-operating in love and strength for the purpose of bringing the **peace** of **Heaven** into the hearts of men.

“**Treat all men with that justice and humanity even as thou wouldst they should treat thee.**”

We recognise that God's world is varied by hill and valley, mountain and slope, stream and river, yet is the same world.

Every common walk of life is **glorious with God's presence** if we would but see the glory. We are all, no matter of what denomination,

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worshipping the same God in our various ways in one grand, vast cathedral—the world—and the same spirit and the same hopes and joys are in each of our ceremonies. We ought to realise the sacredness of man because he is a man.

To grant to all that religious liberty which consists in the right to differ on small things, and yet work together as one man to accomplish the great aim—the spiritual uplifting of humanity.

Love to God and man is the teaching of Moses and of Jesus for the welfare of all.

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**The love of the Lord is over all His works.  
He is of infinite compassion.**

Men who behold in God a Father, and who love all men as the children of God and brothers, are in possession of life's divine secret of real happiness.

True religion begets an abiding enthusiasm and love for humanity; it is the symbol of the highest purity. Nay, more, it must be the very law of life, a power for man to live by. Regulating all by His commandments, walking under the guidance of the Spirit in the minute details of daily life.

There are at times seemingly hard trials

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to meet, but with the realisation of an ever-present God—one who supplies all need—all obstacles are met and overcome.

To feel that you are doing something, be it ever so little, to make others nobler and happier, to develop your own soul, brings content and adds to life's joy.

True religion becomes a living force influencing for good the whole course of conduct of the believer. It is God's message to mankind.

True religion is simply the spirit of God; the man who has that spirit is God's own

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child, by whatever religious name he may be known.

We are apt to forget the great outstanding fact of humanity that all races of men reveal a common source. The light comes to them, but as through a stained-glass window, and is coloured by the differing media of human minds. But it is the divine light which shines through all. We go through many doors—they all lead into His presence.

All are connected by the links of destiny.

Our rule should be: In essentials unity; in non-essentials liberty; in all things charity.

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The Jew stands for the love of God and the brotherhood of man.

“For mere forms of faith let graceless zealots fight,  
His can't be wrong whose life is in the right.”

The superstition which seeks to limit the horizon of the human soul within the bounds of personal or ancestral authority has ever been, and is to-day, the greatest curse that confronts man.

Minor differences are nothing.

Abraham, Moses, and Jesus declared the family on earth to be bound together by the common ties of an equal brotherhood.



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They taught the human race—all nations, all tribes, all kindred, all classes to look up to heaven and to say: “Our Father.”

Other nations may have given culture, or science to the world, but Israel has given salvation to mankind.

There is no religion higher than truth.

Truth never dies; truth is life eternal—it is God's word.

Moses was the greatest statesman, his wisdom stands unequalled—he established a world's object lesson, a free government. He taught righteousness not only by precept but also by example.

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The government founded by Moses is the highest form of free government, which has influenced and will continue to influence for higher, nobler, purer living untold millions of lives. Governments can perpetuate themselves only by being built on the righteous rock established by Moses, the law of manhood suffrage; the law of **E**quality and **L**iberty.

The Jews are **s**piritual religionists, **p**riests of the world, soldiers of God, the champions of righteousness for humanity, **p**reservers of **D**ivine truth, teachers of those glorious doctrines—the **F**atherhood of **G**od and the

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### Brotherhood of man.

For the moral and spiritual elevation let us have **more spirit** and less forms and ceremonies.

“But one thing is needful.”

The secret life of the soul with **God** makes the outward life true. The utmost need of every human being is conscious fellowship with **God**; to dwell, childlike, in the joy of that love, and to repeat to one's soul, O my soul, dwell thou in peace, and **bless the Lord**.

The soul's communion with **God** are the precious hours of life.

**Religious freedom** is the faith of the world.

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The denial of religious liberty in the past has been the potent cause of the strife and bloodshed—a horror from which the sense of justice recoils, and which shrivels in its fires the tenderness of human hearts—that has disgraced the record of historic Christianity.

Uniformity gained by force does not mean unity. The belief that it does is the great tragic curse now hovering over Russian Christianity.

The greatest need of men and women throughout their earthly pilgrimage is true

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spirit in religion and perfect faith in the Almighty.

We, Jew and Christian, believe in **one God**. Nine-tenths of the doctrines of our heart-life are one.

We (the Jews) believe that we have **salvation only** in leading an earnest, pure, and upright life.

In ethics, the Jewish and the Christian world are one.

**Love to God** and love to man embodied in the immortal **Ten Commandments** is the ethical code of **Judaism** and adopted by **Christianity**.

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“O Brother man, fold to thy heart thy  
brother!

Where pity dwells, the peace of God is there;  
To worship rightly is to love each other,  
Each smile a hymn, each kindly deed a  
prayer.”

In hours of earnest meditation God draws  
near the soul.

God is always ready to help us, when ever  
we call upon Him, and we can say with the  
psalmist, “I will fear no evil, though I walk  
through the valley of the shadow of death.”

No teacher in the world ever said **less**  
about creeds than Jesus. His religion was a

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religion of loving conduct. He did not preach formularies and fine definitions. Jesus said, "Be ye therefore perfect, even as your Father which is in heaven is perfect." This perfection was Jesus' guide, and it is the only guide to solve the great problem of life, making plain the simple rule of daily conduct. As a bugle call to thought and action, it is echoing down the ages, voicing that gentle love of the Jew Jesus which is ever touching human hearts, healing the multitudes of their distress, and binding up the broken-hearted with balm of holy compassion. Jesus was filled with a deep holy faith. He

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was controlled in thought and action by Truth, the "God with us." He said, "I can of mine own self do nothing. . . . The Father that dwelleth in me, he doeth the works;" and this he said in loving humility, because he was fully controlled by God's laws. Jesus' ministry was the healing of man in body and soul. His burden was the **welfare of human life.**

"Treat all men with that justice and humanity even as thou wouldst that they should treat thee."

The obligation is founded upon a sense of



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justice, reason and love; therefore, it is one of the greatest of the moral laws.

Every word of God is pure; He is a shield unto them that **put their trust** in Him.

The **one thing needful** is to **do right**—**God hears the heart** without the words, but He **never** hears the words without the heart. All good thoughts and works lead to paradise.

If all the lukewarm Christians who attend churches would only accept what Moses and Jesus preached—that we are brethren in humanity, that we are all children of the same **God**, that we should “**love one another**”—

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since the God of all Nature is the God of all men, how happy the world would be!

In Germany, Austria, and Russia we see the degrading spectacle, how a few persecuted, wretched and hounded Jews, to escape the unjustifiable abuse heaped upon them, allow themselves to be baptised and take on the mask of Christianity, in order to be permitted, officially or professionally, to hold the same position which their Christian fellow-citizen takes it upon himself to dispense.

If, in this age of fashionable and garish pretension, one wants an aristocracy of birth

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and blood, where could he find it better than in the Jew? When the ancestors of those who withhold justice from the Jew were savages living in unknown islands, the Jews were priests in the temple of God.

The Christian world has appropriated the gifts of Israel's genius, but has unnaturally withheld and denied its obligations to the Jews.

The **TRINITY** of the Christian rulers who enforce **TYRANICAL** Anti-Semitic laws while **POSING** as Christians—is **SELFISHNESS, FORCE** and **FRAUD**.

The German, Austrian and Russian Anti-

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Semitic Codes of Law and Statutes are a hideous attack by usurpation upon the chartered rights of humanity.

The persecution of the Jews emanates from the vilest, the most pernicious system of persecution that ever cursed the society of man.

The Christians have no right to vilify and persecute anyone, much less an innocent, moral, peaceful and enlightened race, a race from whom Jesus himself came into the world.

When we recall the heresies, horrors and frightful apparitions of the so-called Chris-

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tians in the name of Jesus, humanity stands appalled.

The blackest page of Christian history is that which records the attempt to coerce men into orthodoxy by physical torment.

Anti-Semitism is the root of sheer intellectual meanness and parochial narrowness of vision and sentiment—"The sum of all villainies."

The average Christian is still very far removed from Christianity.

Jesus' Christianity consists not in Church persecution, routine forms, and senile dogmas, but in deeds of self-sacrifice and love—

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these show the heart's allegiance to the religion of Jesus.

Christendom has sinned, and sinned grievously, against the Jews.

The church "grafters" who continue to preach on an **Easter Morning** to their congregation the slanderous historical perversion—and the damnable heresy that the Jews crucified **Christ**, and then immediately thereafter proclaim the glory of the resurrection, run after **Jesus** not for the **Miracles**, but for the revenue, the fish and the loaves.

How irreconcilable is perverted **Christianity**, with the teaching of **Jesus**, "By this

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shall all men know that ye are my disciples, if ye love one to another.”

As we read the history of Christianity, of the gentle character of Jesus, of His teachings of Peace and Love, His telling the people to be kind even to their enemies, and then read the history of Christendom with its prejudice, its bitterness, its hatred, its inquisitions, its tortures of innocent men, women, and little children and all the fiendish quarrels of the past, we feel as though we were reading the records of the cruel doings of the insane!

True Christianity must hold a General In-

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quest into the abuses, must make a determined Crusade against the Christian persecutor and destroy, once for all, the leprous, infamous product of ancient insensate sectarian hate! the foul despicable offspring of human savagery.

What is bad and wicked has no endurance. It may tower mountain high, it is destined to crumble.

So-called Christians may rob Jews of their money, their estates, their citizenship rights; but they cannot rob the Jew of his great ancestry and sacred heritage—Judaism leads men to righteous living and to God.



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The Jew has a task to fulfil for all mankind!

It's the Jew's strength that in his essence he alone among men is changeless. "The wicked are overthrown and are not, but the House of the Righteous shall stand."

Empires crumble into ruin, civilisations flourish, and are dissipated like dust on the wind. By all the links of prophecy, the Jew goes on living when other types rise, fall and fade; despite the tragic folly of the Jew-hater, the Jew is indestructible—Israel has in trust the precious treasures for all humanity. To himself the Jew has ever been an

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incarnation of **Destiny** and **Law**; and his divine intuition of himself enables him to endure the hatred of the intolerant bigoted ignorant of to-day with the same absolute patience which he showed in mediaeval times.

To-day, **not one** of the nations who openly or **covertly** persecute the Jew or deprive him of his rights, has a **tithe** of the **basis** or **prospect** of the continuance of **Israel**.

The Jew, placed by God here from the beginning with a task which embraces all peoples, creeds, and classes and races, will not leave the stage of history before his **great**

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mission for the spiritual uplifting of a higher humanity is accomplished.

The blood thirsty hate the upright.

The mock Christians, through malign ignorance, sneer, taunt and persecute us for being a scattered race. Israel has always been the most wonderful nation, but the Jews were never intended to be a political nation; the Chosen People of God have a higher mission to perform; not for rule and conquest was Israel destined by the Supreme; not that Israel might be one among many nations, like unto them and of their kind, was Israel chosen; but: "Ye shall be unto Me a king-

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dom of priests, and a holy nation.' This is our appointed destiny—to be the **priests and teachers** of the world.

That is why the Jews are scattered in every part of the habitable globe, and are incorporated with other nations, and shall be till the day of judgment, so that all nations, and mankind throughout the world, shall be **spiritually uplifted, and blessed through Israel's teaching.**

The immortal Ten Commandments—The **law of holiness is the law of joy.**

No glory is half so great as that which springs from mental and moral grandeur.

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Jesus said, "Be ye therefore perfect, even as your Father which is in heaven is perfect."

Christianity, in this enlightened age, more than ever must **repent** and **accept the truth**.

Christians claim to believe in Jesus, but have no room in their hearts for him.

The Christian persecutor is an **abomination** to men and to the Lord.

Why do the earnest Christians ignore the glaring facts of "man's inhumanity to man" which is daily causing thousands of misled and ignorant Christian souls to fall to ruin?

There is an old translation of Isaiah's

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prophecy (Chapter ix., 7) which reads—  
“His Kingdom shall have no frontier.”

Yet Christian people—through a vast amount of race-hatred against Jews, a vast amount of foolish and vicious prejudices which they transform into beliefs, and consider as so many facts—are constantly raising through their own **un-Christian conduct**, frontiers to the Kingdom of God.

Christianity is indebted to the Jews for all the privileges which they now enjoy.

**The Jews' efforts have ever been to benefit and uplift humanity.**

The Jews have been the means of civilis-

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ing the world, giving it poetry, faith, charity, religion—in short, a knowledge of the living God. And what does the Christian in his ignorance do in return for all these splendid gifts? Persecutes the Jew—his benefactor.

Ye have not the spirit of Jesus among you.

It is a lamentable commentary upon organised Christian religion in England and America that the oppressed Jews have been practically unaided by the churches in their helpless, defenceless condition against the Christian persecutors.

Day by day the unjust persecution of the Jews in Russia goes on, and the ministers do

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not denounce the monstrous wrong. The cries of the widows and orphaned children are heard incessantly, but the ministers ignore the outrage, deem it of insufficient human interest to persistently comment upon it in their pulpits.

Christendom tramples underfoot Jesus' Principles to which they give praise in words.

The Christian church can eradicate persecution, if it will, by practising its own religion and following the teachings of the Jew Jesus!

If the Christian church would sincerely



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proclaim anti-Semitism irreligious and uncharitable persecution would end.

The obligations under which Christians are to the Jews are such as they can never repay.

It therefore behooves you, out-and-out, through and through, Christians, you who preach of Jesus' love, to devise ways and means for reaching the Russian persecutors.

The surest way to deal with these Christian monsters, who are day by day and year by year sowing the seeds of dissension and strife and hatred throughout the world, is by showing the indignation and horror in which the Christian persecutor is held by

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every righteous Christian and civilised nation.

An enlightened public opinion must be focussed on, and protest against their nefarious actions, in order to purify the heart, cleanse the life and expurgate all hypocrisy and sham from these misguided men. It is time for the **Nation** to act.

Let the **Search-light of Justice** awake so-called Christians to a knowledge of their low spiritual condition, and degradation, that they may emancipate themselves from the mental slavery under which they have existed for so many centuries past.

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O ye earnest Christians, reclaim the sinners, save them, **help them** to step out of darkness and iniquity into a wonderful experience of **God's presence and power**, and, for the love of the **Lord**, **Christianize these masked followers of Jesus.**

It is high time to sweep the cobweb of **superstition and tyranny** from their **malicious brains**, allow the true light of reason and kindness of heart to absorb their bigoted minds and actions, so that no frontier shall debar them from entering the Kingdom of God.

Given vision and life, the **timid Christians**

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must take a bold stand and enter upon the fields opened out before their eyes. They pray for, and make efforts to convert, the heathen abroad—they must **first** endeavour to **convert** and **cleanse the leprous Christians at home**. The Voice of Humanity must compel Christian Russia to give her Jewish subjects their full Civic Rights.

Every Christian partakes, every one **confesses the existence** of the foul pest, yet none feels himself **accountable**, individually **responsible**.

There are a lot of namby-pamby Christians who hold a part of the truth and let the

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rest go; they lack the courage of volunteer effort and spiritual adventure.

Are you, as an individual, doing your duty? Are you as an independent human being, trying to work out your own Salvation, through your individual efforts, aiding and inspiring your fellows to rare self-denial and a high sense of public duty?

The world always erects barriers to stay the march of truth.

Thoughtless people instinctively rebel against the overthrow of established conditions, because the world as a whole is mentally lazy, and refuses to think in any direc-

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tion different from the one in which it operates. From time immemorial leaders of truth who endeavored to uplift their fellowmen have been stoned, imprisoned, crucified, or otherwise maltreated.

It too often happens that the mob spirit which controls the unthinking world seeks to sacrifice the **original thinker and benefactor**.

The prophets mentioned in the Canonical writings were slandered, hated, stoned, and murdered.

Path-finders, like **Columbus, Galileo, and others**, were **not popular**, on the contrary they

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were threatened, jeered at, and imprisoned.

People as a rule, ignore the wrongs about them.

The Jews have made every effort to benefit mankind, and how has Christendom in its ignorance requited the obligation? With ingratitude, prejudice, hatred, and persecution.

The discovery of America by Columbus, and the earliest expeditions, are intimately connected with the Jews.

Columbus received great assistance from astronomical works prepared by Jews, and from scientific instruments of which Jews were the inventors.

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The merchants Luis de Santangel and Gabriel Sanchez—both Jews, urged upon Queen Isabella the importance of the plans of Columbus, and advanced the necessary money for the first and second voyages. At least five persons of Jewish blood accompanied Columbus upon his first voyage.

Luis de Torres, a Jew in the capacity of interpreter, is said to have been the first European to tread the American soil.

At a period when Washington was facing imminent defeat Haym Solomon the Jew gave him great assistance by advancing three hundred and fifty thousand dollars, be-



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sides contributing liberally of his means to sustain the men engaged in the struggle for independence at a time when the sinews of war were essential to success. **Not a penny** of the large sums advanced has ever been repaid to the heirs of the philanthropist and patriot who so generously aided the Revolutionary cause, and the fact is but another instance of the ingratitude of Christian governments. (See Hon. Simon Wolf's Patriot, Soldier and Citizen.)

Do the Christians in their daily conduct act as if they believed in Jesus? The Christians say Jesus is Divine; if so, what are

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these lukewarm Christians doing to extend His teaching?

There is always a tendency, when basking in the warmth of worldly prosperity, to be self-centered: to rest satisfied with a passive attitude, to settle down in quietness, to magnify the value of caution.

There are thousands of Christians negatively good, whose neutrality is treachery. It is not the colorless inanities, the quietists that count, but the aggressively good.

People should be condemned for not doing positive good. It is impossible for a person culpably indifferent not to do harm.

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And now, men and women of Christendom, is the persecution of the Jews to be apathetically viewed, apologised for, and passed over in silence?

Are we to wait for another holocaust of victims before the law and the public corrective opinion which is behind the law move in the matter?

But what can any individual do?

You, every man and woman ought to take active, vital interest in uprooting the leprous oppressors; you must act as befits a true lover of humanity.

All the ingenious souls, who feel within

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themselves the irrepressible strivings of a noble aim, every heart pulsating for justice and human liberty, must boldly denounce, and condemn the Christian persecutor.

Say not that you have neither authority nor eloquence, nor fortune nor any other means in influencing your fellow-men. You have the most powerful of all means of influence at your disposal.—You can help create individual and public condemnation of evil.

The tendency of race hatred must be eradicated by educating the will to Love.

It is in the power of the least of us to be happy and to make others so.

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The evil-doer fears nothing so much as he fears publicity. A vigorous publicity is a blazing, blighting sun to the workers of iniquity.

We can all be missionaries spreading the light of righteousness (right doing) throughout the world; "cast thy bread upon the waters and in God's own time it shall be returned to thee."

The human-race's progress is made better, not only by the efforts of the great heroes, but also by the aggregate of the tiny efforts of each honest worker.

God is calling us to go forward, to strive

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for the amelioration of society through the exaltation of the individual.

The Christian persecutor is the greatest criminal offender against the laws of brotherly love.

There is one thing that every Christian can do—he can see to it that he feels and acts rightly. If you have not much light, walk up to the standard of what you have, and you are sure to have more. Do your share. Be a factor in the life of the world.

Character is the blossom and fruit which tells the nature of the tree—character leads the supereminent in man.

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In all ages **poet** and **sage** have praised the **truthful character**, and **sincerity** of **noble purpose** ever has been the **secret** of **great achievement**.

A man of noble character is a **blessing** to his fellows. He is **courage** for the timid, **strength** for the weak, **purpose** for the ir-resolute, and **example** for the good.

If all would **do** their little part, just **their best**, even if it isn't much, just as a blade of grass does, the world would be a better, and a happier place.

An atmosphere of sympathetic influence encircles every human being; and the man or

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woman who **feels** strongly and justly on the great interests of humanity, is a **constant benefactor** to the human race. See then to your sympathies and actions in this matter! **Are they in harmony with the teachings of Jesus?**

True religion is not a contraction; it is an expansion. **It is a sense of obligation to others.** People keep their religion too guarded, too boxed up.

The average Christianity one meets with too often savours of a class or a club, rather than a religion for the uplifting of mankind.

“Honour thy father and thy mother; that



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thy days may be long in the land which the Lord thy God giveth thee."

The **Godlessness** of the present era is clearly evidenced by the lack of deference and reverence upon the part of the youth of today, towards their elders.

The essential **insincerity** of the greater part of what is called "society life" is recognized by most men and women, yet few have the moral courage to acknowledge it openly or to apply a remedy to it.

"**Dare to be your best self**" is a precept not often followed. Because it is not always considered **diplomatic**.

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“**Social lies**” so closely are interwoven with the texture of our daily life that the original pattern of character often hardly is recognizable. **Manners, sentiments, so-called convictions, religious, political, or moral, are mere imitations of other men's actions or sayings rather than the result of original and genuine effort on our part.**

**Selfishness is not dictated by the high sentiments of human nature; unselfishness in our daily life and conduct is the spark from Heaven which illuminates the soul. The day of small things is not to be despised;**

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kindly and loving deeds are the prayers of the heart, breathed into the heart of God.

How few Christians measure their conduct not by the world's ideals, but by Jesus?

The Christians say Jesus is Divine, what are they doing to extend His teachings?

All churches everywhere which believe in the soul's liberty and loyalty to God, must loudly and earnestly denounce the Christian persecutor.

If the Christians are true followers of Jesus, they will lift their voices in this enlightened century against the outrageous

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persecution now being waged in Christian Russia.

The time has come when the strength of the Christian Churches must be directed in reclaiming and saving their Russian Christian brethren from damning their souls.

United effort of all churches, united sentiment, deep earnestness, and concentrated action is necessary to rid mankind of this un-Christian plague.

In this age a so-called Christian Government which persecutes the Jews and silences the human voices and tearful pleas of the mothers and wives of its people, and which

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crushes to earth public corrective opinion, is indeed deserving of universal condemnation. Let there be an end of the iniquity that has made the hells, the fagots, the inquisitions, the bitterness and hate of the Christendom of the Past.

The false Christians must be exposed to the fierce light of truth regardless of consequences.

It is by recognising facts rather than ignoring them, that true progress is accomplished.

From Jesus' lips—gentle with a thousand messages of love—there poured that terrific

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arraignment of the Scribes and Pharisees —“Ye hypocrites! how can ye escape the damnation of hell?”

**What would Jesus say to the Russian Christians of today with all their mock ceremonies and make-pretence belief?**

Jesus denounced the Scribes and Pharisees. Christianity must recognise the horrible facts and must denounce those spurious Christians.

In humanity's name, Christianity must rise in its righteous indignation and rid itself of this Russian pestilence.

The essential thing in government is the

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securing justice and order. **Christianity** must lay its hands upon politics, which is but religion in action.

It must know that the **State** is a truly divine institution of the people, which they use in their pursuit of righteousness.

It is the horrible tragedy of history that the **Christian Nations** have taken the **Bible** and spurn its source—the Jews.

The benighted Christians must face the Light of **Justice** and acknowledge the Truth. The only way for Christendom to atone for this iniquity is to teach **Christian children**

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the truth—that **Jesus** was born a **Jew**, lived a **Jew** and died a **Jew**.

Nine-tenths of the Christians shun to “declare the whole counsel of God,” because the message of **Jesus** was humility and love.

Will Christians love the **Jews** the better henceforth for having given to the world **Jesus**? If not, why not?

It is useless for the Christians to enter the church to worship **Jesus** the **Jew**, born of jewish flesh, when on their exit they vilify and stone **Jesus'** brethren, the **Jews**.

The Russians have canonised the old **Jewess**, **Ann**, the mother of **Mary**, and made the



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dead Jewess their great Patron-Saint, yet they hound and outrage the living ones!

We hear of the Russian Czar proposing to the powers a peace treaty to the world, yet ignoring the monstrous anti-Semitic code of laws, and the hideous Christian persecution against the heavily tax-paying Jewish citizens in his own kingdom. Words are good when backed by deeds, and only so.

The fact remains that a Christian's religion is what a Christian does, not what he merely professes!

Perverted Christianity practises intolerance, hatred, cruelty and injustice.

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It does not take much observation to see the splendid hypocrisy of Christendom by comparing their "wordly ethics with the ideals of the Sermon on the Mount."

Jesus' Sermon contains a series of ideals  
Here are some:

The ideal of self-sacrifice.

The ideal of humility.

The ideal of turning the other cheek (the absence of revenge).

The ideal of loving an enemy.

The ideal of sexual purity, in thought, as well as in action.

Pure Christianity teaches simple Judaism,

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love, humility, kindness, justice, peace and good-will.

Why does **Christian** belief not influence **Christian** conduct? The bulk of the **Christians** believe that **Jesus'** doctrine of non-resistance to evil is impracticable and do not even attempt to carry it out in their lives. Yet this was the preachment of their great teacher. This was his peculiar contribution to ethical thought.

Do Christians believe in **Jesus'** Christianity as judged by what they practise? No.

Sin is a reproach to any people. But Righteousness exalteth a nation.

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Let us hope that in the near future, the Christian Church shall depend neither on darkness, dread, terror, barbarous relics, dead men's bones, and ignorance for its continuance, nor on persecution for its progress, but on deeds of mercy and brotherly love.

“For what doth the Lord require of thee, but to do justly, to love mercy, and to walk humbly with thy God.”—Micah.

**It is high time for the Christian conscience to free itself from the spirit of persecution.**

Every principle of right and justice demands that Christianity rid itself of its can-

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cerous anti-Semite and render justice to the Jew, humanity's benefactor.

If Jesus were here in your midst, and witnessed your persecution of his people, he would in his righteous indignation say unto you, as he said to the Scribes and Pharisees — “Ye hypocrites, ye whited sepulchres, beautiful without, but full of dead men's bones and all uncleanness within. O, generation of vipers, who hath warned you to flee from the wrath to come?” It is to those neutral spectators, the priests and bishops and cardinals—the great churchmen of to-day, that Jesus would thus speak — for

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quietly countenancing evil, without raising their Christian voices against the outrageous tortures perpetrated upon innocent victims in his name.

O, Church of Jesus, read the signs of the times, there must be an awakening to duty and a stimulus to service such as the world has rarely seen. See to it that ye have the spirit of him whose Kingdom is yet to come and whose will is to be "done on earth as it is done in Heaven."

It is the so-called Christians, the apathetic "religious" people, whose culpable passive attitude and indifference of the cruel

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wrongs toward a moral, peaceful, and enlightened race, fills the world with horror, and engenders more scepticism among the heathen, and does more to retard the spread of Jesus' teaching than all other things put together.

The average Christian heart is ceasing to be dogmatic, but it has not ceased to be devout.

The average pulpit through its ignorance, its misinterpretations, its vagaries, does not glow with the fire of true religious spirituality.

Crude, vague and pitiless theology is

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doomed. Modern intelligence will not consent to be cramped by the stereotyped forms of words that rattle like dry bones, by the nebulous assurances, and conventional discussions that win no entrance to the soul.

So long as the Christian ministers will take refuge in church routine, and will continue to shut off from their view and hearing the outrageous persecutions against the Jews, so long will the decay of faith spread throughout Christendom; the belief of Christianity fades in the relentless light of modern Christian persecution.

Life can but come from life, and the true



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spiritual vitality that might be a great force in Christendom, **perishes** under the **cold touch** of the theological dead hand.

So-called Christians have been guilty before God, in their **monstrous system of injustice, greed, and plunder** that lies at the foundation of **persecuting the Jews**; and the **Christian Church** has a heavy account to answer.

The Christian persecutor must **kneel** and **repent** at the mercy seat of **God**, and **pray** to be **forgiven**. Christianity means **communion** with and **obedience** to a **heavenly Father**.

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“Seek ye the Lord while He may be found.”

That which raises a country, that which strengthens a country, and that which dignifies a country;—that which spreads her power, creates her moral influence, and makes her respected and submitted to, bends the heart of millions, and bows down the pride of nations to her—the instrument of obedience, the fountain of supremacy, the true throne, crown and sceptre of a nation;—this aristocracy is not an aristocracy of blood, not an aristocracy of fashion, not an aristocracy of talent only; it is an aristoc-

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racy of character. That is the true heraldry of man.

It is neither power nor pride that exalteth a nation, but righteousness.

O ye would-be Christians, for the love of God drop your barbarous relics, your sacred spasms and all the mediaeval mischievous dogmas and vague theology which fill the world with barren disputes.

Leave the gloom of hatred; come out from your "whited sepulchres" into the glorious sunlight of justice and love.

Lift up your hearts for divine guidance to God, whose love and mercy is ever with

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us, and whose **great light floods** our darkened souls with **understanding** when we **earnestly seek Him**.

It is not form or belief but **life** that is the **vital thing** in the Christian faith.

**Where there is no vision, the people perish.**  
Because ye have not the **spirit of Jesus** among you.

**O ye Christless Christians,** a day of grace is yet held out to you.

It is only in self-denial, sacrifice, renunciation that spiritual life begins.

“Seek ye the Lord while He may be found.” And bear in mind that not by **com-**

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binning to countenance injustice and cruelty, and making a common capital of hatred, greed and sin, is mankind to be saved; but by repentance, justice, deeds of mercy and love:—only by such acts can they, the spurious Christians, become real followers of Jesus.

The church of the past is undergoing “a sea-change into something rich and strange—rich in truth, in promise for the future.

The church in building her loftiest structures of hope—is about to receive a larger revelation from God—it will be forced to an unfolding of divine truth for the develop-

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ment of sanctities of the spiritual life, such as has never been heard of or thought of in all the world.

Through increasing knowledge and goodness throughout Christendom, the Christians will welcome and love the Jews with a sacred love—as the natural result of a better understanding; this will not mean the destruction of the Christian religion, but its perfection.

**THE TIME WILL COME WHEN THE FOLLOWERS OF JESUS WILL DEEM IT A PRECIOUS PRIVILEGE TO BE KNOWN AS A JEW.**

The question of the relationship of the

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Jewish race to the world is fraught with tremendous purpose, as is seen in all the churches as symbolised by the enthronement of **Mary the Jewess** and **Jesus the Jew**.

**The Judaism of Jesus Christianity** is love, helpfulness, service for others. We are proud of our race for what it has done for the regeneration of mankind. The Jews are the grand examples of the world, for "blessed are the Peacemakers."

The only creed needed in this world to save it to-day is that which **Moses** and **Jesus** preached—"Thou shalt love the Lord thy God with all thy heart, and thy neighbour

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as thyself." Teach this to the people by word and deed—that is all the creed necessary to formulate the great love of God.

Nine-tenths of the Christians need regeneration; they must face the light of justice, they must acknowledge and willingly accept the truth. They must let the sun of righteousness enter their souls.

The best interests of humanity lie in a concerted and determined effort to extinguish the leprous Christian persecutor.

Christianity, as we have it in Russia, is a positive imposition and blasphemy of the truth.



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Jesus told Nicodemus—"Verily, verily, I say unto thee, unless a man be born again of the truth, born of the Spirit, he cannot enter the kingdom of God."

"Now is the accepted time."

**The erring past must be remedied in the present age.**

It is high time for the perverted Christians to turn away the guards of private exploitation, and break the shackles of evil custom and most pernicious prejudices, let the degradation of mere worldly ambition be swept from their hearts, that they may give up their delusions and accept the truth which

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is in conformity with the principles of nature and the teachings of Moses and of Jesus.

How precious is the truth divine,  
By inspiration given;  
Bright as a sun its doctrines shine,  
To guide our souls to Heaven.

We are but moulded thoughts—our acts and lives the casts of mental images.

Social life and work if not **animated** by earnest effort and high endeavour is dead and despicable.

Let the **passive** men and women of Christendom beware lest they are satisfied with a mere seeming of things. Too much caution degenerates into cowardice.

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Religion is a practical thing if it is anything at all.

The world's victories, its great discoveries, its great inventions, have been the outcome of daring. Similarly the growth of great spiritual forward movements has come when men received a fresh waft of life, with inspiration for a wide vision and courage to enter the Master's service.

Christianity must put its hand on the right lever to accomplish Jesus' mission—the right lever is the individual soul. We improve not by belabouring the evil in us, but by educating the good. Every worker in the vine-

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yard of Jesus has a sacred obligation to go to the root of the evil of hatred, and kill it; to begin at the bottom and root it out.

Ye who love justice and humanity must come forward and lend a helping hand. Let every man speak his mind boldly and the truth will soon have such a multitude of witnesses that all Christendom and the Church must hear.

All the thunders of public condemnation and individual contempt should be hurled at this most horrible plague, the Christian persecutor. What crime greater than these

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political and religious criminal offenders against the laws of brotherly love?

**The Christian must not allow Russia to linger in the region of nightmare and chaos.**

That the welfare of millions of innocent Jews should hang upon the will, whim and word of a single individual—and this **priest-guarded individual hidden** under the crafty **Pobiedonostseff** system, walled away from the **real knowledge** of his people's condition and natural wishes—is an anachronism of such **tragic proportions** that it leads to **hideous massacres** of the **confiding and innocent victims**.

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The persecution of the Jews is a cry to every creature, to every family, to every church, and it is the Christian's solemn duty to make such persecution utterly impossible.

Christian Russia, with its hatred, hypocrisy, intollerance and cruelty is covered with Infamy of physical torment.

Why should the zealous Christians of this enlightened century hesitate in their duty to Christianize the so-called Christians in Russia?

Work for God, despite the difficulty of promoting any effort which is off the common

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lines, away from the beaten paths, to scatter Jesus' messages of love.

Spurious Christianity worships the form and not the truth—the letter and not the spirit of Jesus.

In Europe, in this the twentieth century of civilisation, we see the degrading, monstrous and hideous spectacle of the terrible and bloody Christian attack upon the innocent Jewish families at Kishineff.

No language can depict the awful horrors of those goulish Russian anti-Semites.

Everything that is contrary to Jesus' teaching has been perpetrated in his name.

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Men have been robbed and then murdered, their tongues cut from their mouths, their eyes torn from their sockets, women old and young have been brutally outraged and killed, children torn limb from limb—all these hideous and atrocious acts committed by Christians so-called, and under a Christian government.

What is amazing is that all these fiendish orgies should be perpetrated under the lime-light of civilisation, in the presence of the great Christian powers, each one of which is powerful enough, if it said the decisive



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word, to stop the whole saturnalia of bestiality and bloodshed.

If the Christians everywhere do not loudly protest, condemn and dissociate themselves from the leprous taint of the Christian persecutor, they, the Christians, write their humanity down a sham and their civilisation an organised hypocrisy.

The religious bigotry that has fostered the anti-Semites, and whose existence is wilfully ignored by the churches, is a fire which consumes manhood and justice, and mercy, and every quality that raises a human being above the level of a ravening wild beast.

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Again and again is **Humanity** put to shame by the hideous work of the unspeakable anti-Semite.

The deeds committed by the **Russian fiends** at **Kishineff** shook the civilised world with horror. Revelation followed revelation, but the **Christian world** greeted it with a storm of unbelief, of virtuous denials, a few apologies, and then—lapsed into silence. After **Kishineff** followed **Homel**, and after **Homel**, **Moghilief**, and then **Bialystok**.

The persecuted Jews in **Russia** demand immediate help; they have a right in the name of disgraced **Christianity**, and of out-

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raged humanity, to resound with impassioned demands for retribution upon the religious bigoted and political murderers who style themselves Christians.

The most wicked wrongs this World has ever witnessed, Wrongs that have cried out to Heaven for relief have been those wrongs that have been inflicted upon innocent men, women and little children by so-called Christians in the name of religion.

Do the Christian nations realise what a miserable part they have played in this horrible tragedy of Christian persecution?

They that forsake the law praise the

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wicked: but such as keep the law contend with them.

The mighty Christian nations stand aloof, inactive, pandering to international "etiquette" of Nations, silent witnesses, while infamous intolerant Christians so-called are slaughtering thousands of innocent defenseless Jews.

Is it the Barter of Flesh, and Blood and souls for money to uphold commercial interests, that muzzles the Christian governments? These human outrages are a disgrace to Christianity and a damning blot upon the Christian governments.

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The plea of religious belief should no longer be accepted as an excuse for crime, a crime which is a crime against all humanity.

The high tribunal of the conscience of the Christian powers must **compel** Christian Russia to give her heavily taxed Jewish subjects their full **Civic Rights**.

The conscience of the civilised world must **compel** brutal Russia by the force and pressure of humanity to listen to the voice of **Justice**.

This race **prejudice** is not a Jewish prob-

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lem, but rises with those who hold it against the Jews.

It is no longer a Jewish, but a Christian question, since those calling themselves Christians are guilty of persecution and murder.

If the Christian Leaders of the different governments who are **POSING** as Christians, but not acting with the **TRUE CHRISTLY SPIRIT** silently encourage the loathsome Christian persecutors, the **High Court of Public Opinion** must boldly denounce them to the world.

**Justice cannot be stoned to death.**

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As for the men that say, the **United States Government** hasn't the authority to abolish the **Christian persecution** of the **Jews**, they are either **fools** or **knaves** or a combination of both.

If the government of the **United States** has the power to forbid "**CRUEL** and unusual punishment," it certainly has the power to **SUSPEND** friendly relations with **CHRISTIAN TYRANNICAL RULERS**—and **FORBID** official **RECOGNITION** in the **United States** of the **Embassadors** representing **INFAMOUS JEW - BAITING GOVERNMENTS**.

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“The Constitution of the United States is a law for rulers and people, equally in war and peace, and covers with the shield of **ITS PROTECTION** all classes of men at all times and under all circumstances.”

Of what use are the armaments, with which the Christian world has equipped itself at a cost of hundreds of millions for the defence of civilisation, when such savagery rides unbridled, and revels in the midst of Christianity?

That is the question which the Christian world, with **ever-increasing shame**, has to answer!



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With the fearless courage of an American woman, I call upon the righteous men and women of all lands, to create a universal, and so vehement a protest, as to make such Christian outrages utterly impossible.

Every time Russia has insulted the American people by refusing to recognize the American Passports because the bearers thereof were American Jews, the American Government has been a tacit party to an International wrong!

Is not religious liberty more important to mankind than any commercial opportunity?

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How long will the **CRIME** of **CHRISTEN-**  
**DOM** continue to **OUTRAGE MANKIND?**

Many sincere Christians while pained and shocked, at the terrible persecutions inflicted upon Russian Jews, remain inactive, and are too timid, to lift their voice in the cause of humanity.

It is high time for the Nation to act.

The doom of Russia's Criminal Oligarchy is sealed.

Russia is summoned before the bar of civilisation.

Our International Treaties must become a living force.

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The Christian powers can no longer stand silently by and permit the horrible, atrocious, anti-Semitic scenes of the Christian persecutor to be enacted; the Christians cannot evade their responsibility.

The eyes of the Lord are in every place, beholding the evil and the good.

God is a sure paymaster. He may not pay at the end of every day's evil deeds, or month, or year, but remember He pays in the end.

It is high time that the heads of the different nations realise that it is not necessary to be merely dignified figure-heads, but that it is their solemn and moral duty before God

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and man to make such terrible Christian outrages utterly impossible.

Oh ye who love mankind! ye who dare oppose not only the tyranny, but the tyrant, stand forth!

We do not ask for sympathy, we want justice! We want the Christian governments to do their Christian duty, and together with the Christian people to lift their Christian voices against the Christian rabble to compel them to cease robbing, plundering, murdering, and outraging men, women and children, in the name of political or religious Christianity.

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Every Christian nation must take its place in a **Cordon humanitaire**, and must unite with one accord to compel **Christian Russia** to give to her Jewish subjects **their full Civic Rights** and thereby **extinguish** the Christian persecutor.

No throne—no power is able to set its face against that world sentiment of humanity and civilisation.

Is there power only in armies and fleets?

Is there glory only in the acquisition of territory?

Is that not power too, which **compels men** to fling away their idols of silver and gold

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and their gods of greed and lust? is not the greatest glory in winning men from vice and crime and in bringing them to the love and worship of the great Creator? He who replaces hatred and suspicion with love and sympathy is doing God's work, no matter what his creed may be.

Righteous dealing is the Pillar of Fire to guide the people of the Lord aright.

The Christians must join the Love and Justice Crusade, and teach the world TRUE Christianity; then will the Martyrs of Kishineff and Homel and Moghilief and Bialystok not have died in vain, if their death rouses all

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Christendom to humanity's call to do their Christian duty.

Justice and courage face new situations, and are undeterred by unknown tracks.

Christianity's effort in dealing with the Christian persecutors must be decisive and universal. Truth is sovereign, and must and will prevail over all ignorance, error and prejudice.

**"Magna est veritas et praevallebit."**

Why should the earnest followers of Jesus hesitate, when the truth and the ten commandments must be preached?

Woe to those who stand aloof in the hour

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of trial, whose names are missing from the muster roll of the army of the Lord.

**Why are the lukewarm Christians waiting to put Jesus' teachings into practice? Have there not been enough innocent men, women and children slaughtered?**

Why these murders and blood-revenge?

This Christ revenge is a blasphemy upon God's Decree.

True religion is the effort in man to rise to that which is higher, upon the sacrifice of self. Are the Christian persecutors beyond the reach of the earnest workers of Jesus?



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Are they beyond the reach of the Missionaries of the Christian world?

Christianity, in countenancing this persecution of the Jews to the whim of knavish priests or private exploitation; Christianity, in daily permitting thousands of misled and ignorant Christian souls to fall to ruin, without energetic efforts to reclaim and save them, is guilty of high treason to humanity and to God.

The special anti-Semitic laws cunningly devised and enforced by the loathsome Christian persecutor, is the most damning blot on Christianity.

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The church to-day through its indifference for suffering humanity is widening the breach between itself and the people.

**Catholic, and Baptist and Methodist and Episcopal and Unitarian, must forget denominational lines, and work together to remove from their midst, the evils of race hatred, and the persecution of the Jews.**

“And the Lord said unto Cain, where is Abel, thy brother? and he said I know not: am I my brother's keeper?”

Most Christians are willing to sing and shout “We are saved,” “We love Jesus” and do not care for their neighbors. But you

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are responsible not only for the salvation of yourselves—but for the salvation of others. Remember that your religion stands or falls by what you are doing to uplift another.

You are your brother's keeper.

The Divine call comes to every man sooner or later.

The Russian persecutors are the **deadliest** foes to humanity and civilisation.

Man arrayed against man creates great injustice.

Contempt for human rights is a dangerous attitude for a **Christian** government. It can only lead to more outrage and misery through

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the **example** and **encouragement** it offers to the **lowest aims** of the criminal.

America must become the **best hope** of the world—the duty of our Government is to see to it, that the foreign department is so organised, that we can take as **high a stand**, and **utilize** to the **uttermost** the **opportunity God** has given us to **Lead** mankind to a **larger** and **higher plane**, to make future persecution of any race **utterly impossible**.

Christianity must rid itself of the spirit of persecution, and must realise that its **fundamental principle**—“**love one another**”—is that on which not only the great aim of exis-

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tence—perfection and happiness throughout Christendom—depends, but which has the gradual perfection of the whole human race in view.

The Christian church must rid itself of its barbarous relics, its mediaeval excretions, its mischievous accretions and must plant itself on the high ground of Christ-like Principle of Justice, Truth and Love, “in the service of the Lord.”

“He prayeth best who loveth best  
All things, both great and small;  
For the dear God, who loveth us,  
He made and loved them all.”

The highest religion is only now dawning upon Christian intelligence.

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The Christian of to-day is beginning to get a new idea of what it means to practise his religion in daily life, to carry its precepts of right living and right acting into his business. He has found out that it signifies an earnest effort to make his business not only a means of gain, but an instrumentality of help and service. His greatest opportunities of benevolence and influencing others for good—are those which come to him in his business. It is while he is making his fortune, not after it is made, that he must prove himself a true Christian.

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It takes more than a bank draft to start the heavenly flame.

**Charity is no substitute for justice.**

It is becoming more and more the custom for men who systematically rob the mass of the community to give tithes of the proceeds of their thievery. These offerings are obviously by way of atonement. They are bribes to public opinion, an attempt to purchase good will by sops to charity instead of by **just doing and honorable living.**

The progress that is made over the fallen, mangled bodies of our fellow-human beings is such progress as no right thinking, right

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feeling person can contemplate without horror and regret. Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

Gifts, no matter how munificent, which have been heaped up by public plunder, extortion and trickery, are not Christian benefactions. Some of the most gigantic robbers that the world has ever known, men who have accumulated hundreds of millions by wicked methods, part of the price of ruined homes and hopes and blasted lives, are by some ministers praised and flattered for their liberal gifts to churches and colleges and missions.



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**Such an estimate does not represent Jesus' Christianity.**

**No single individual can redeem the whole human race.**

**No personal Messiah can become the Savior of mankind.**

**Every man must work out his own salvation.**

**God cannot be served by proxy; religion is a purely personal matter, and no one is so poverty stricken as he who is destitute of heavenly treasure.**

**Man cannot be exempted from the care for the state of his Spiritual life.**

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The richest men in the world need salvation not less than the least of their brethren.

**Every man is his own Messiah.**

Conscience is the voice of God within us, the moral sense of man to do right.

While we believe the promise of to-morrow, we must feel the wondrous meaning of today.

It is impossible to be quite happy unless we are trying to do something noble for others.

The way to God is by the road of men; find the far Heaven in near humanity.

He that giveth unto the poor shall not lack:

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but he that hideth his eyes shall have many a curse.

Kindness is a tiny seed; it blossoms forth sweet friendship. Goodness is a spring that widens slowly into the river, and flows into the love ocean of God.

Christendom must **awaken** to a sense of its individual responsibility, announcing to the world the death knell of intolerance, greed, hatred and injustice, and heralding the advent of mutual forbearance, unselfishness and sympathy.

“Be ye doers of the word and not hearers only.”

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Remember you are your brother's keeper!

Never was there a time when the love of fellow-men was stronger in men's hearts than now. We must **express high ideals and lofty emotions** not only in forms of language, but **in action and deeds**. Greatness is to be measured by its power for good on the family of mankind, by its spiritual influence on the life of humanity. We must look on the sunny side of life, it makes existence so much brighter. If we cannot be perfection, we must endeavour to be **our best and truest selves**—that is what we must aim for.

'Tis better that a man's own works than

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that another man's words should praise him.

Our power is doubtless limited, but we can surely learn to do **far more** than we have yet accomplished; more than we have yet conjectured as within the range of possibility. Life even at its longest is brief, and there are **thousands of splendid, wonderful things** to be crowded into it.

**Human life is not meant to continue** as it is **now in race hatred and warfare.**

War is often brought about by the **vanity** of individuals, not by necessities of nations, and wars **would be few**, if the men that start

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them were **compelled to face** the first fire of the enemy.

If any ruler of men wants war, **let him be kept** at the firing line as long as the war lasts.

Nor is the strenuous futility of mere accumulation of material riches likely to satisfy or bring happiness to people. We carve our **moneyed fame in snow**, which melts in a day or so.

A man's reputation is what his fellow-men make of him; a man's character **What God** knows of him.

All real joy, all that consoles and adds to

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hope, the only thing which really lasts are the good deeds.

Wealth of character is far above all other riches.

To realise in one's life the fruition of thought, love, endurance, patience, self-sacrifice, and the spirit of a loving, sympathetic service, is to be at the very top notch of the finest human achievement.

**Sow thou the Seeds of Better Deed and  
Thought—  
Light Other Lamps while yet thy Light is  
Beaming,  
The Time is Short!**

Work is the best panacea known for discontent and sorrow.

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The good deeds we do remain to bless our having been and to help posterity in its march towards perfection.

The world is beautiful, and may be far more widely happy than it has been yet. But we must first cast aside the husks and futilities of life, the tawdry superficial hamperings which we have reared about us.

**Falsehood destroys moral life.**

**Insincerity** always is treason to the best in us.

We must know that life is a **unit** and that our mission is **Love universal**; we must not neglect our **Love work** for private grief or



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selfish sorrow. Let the dead bury its dead; we must work to scatter the seeds of Love.

Courage and a strong determination to conquer can accomplish almost anything.

It is to America's greatest glory that her leading men were sincere men.

Sincerity is the soul asserting itself. We must make constant and earnest endeavor to actualise an ideal, perfect life in this world as the best preparation for the next; living to live, not living to die!

We must realise that we are not earth-born, but created in God's spiritual image, that we are a part of a great orderly and

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mutually helpful cosmos, that we are not stranded or isolated in a foreign Universe, but that we are a part of it, and closely akin to it, that we are the children of God and heirs of an immortal life. Then our sense of sympathy for universal brotherly love will be enlarged, our heart-felt aspiration will be realised in the great love of God.

Let us constantly practise the great doctrine taught by Moses and adopted by Christianity:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with

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all thy strength, and with all thy mind; and thy neighbour as thyself."

To all who yearn for a higher life, the doors of the **University of God** stand wide open and "whosoever will may come."

**Cheerfulness** is more profitable than sadness, and one who earnestly tries to preserve an appearance of cheerfulness will find that he will soon have the spirit of it.

**Every one**, no matter how humble his station, has it within his means to be **Holy**, a power for good in the world. "Let us have faith that **Right** makes **Might**, and in that faith let us to the end dare to do our duty."

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We must make every effort to realise the dream of "peace and good-will" into solid actuality.

The Church must either lead or be led in this world-movement of the race.

There can be no compromise with the corruption that has grown up within the body of Christianity. Jesus sacrificed himself: go thou and do likewise.

Jesus' Christianity means the sacrifice of self.

All goodness grows from love.

True Christians must have and show a

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living faith in Jesus, an earnest love of volunteer co-operation in the Lord's service.

The Christianity of to-day is too speculative, too rigidly formal, too lacking in colouring and warmth.

Jesus was a teacher of truth, of love and of the golden rule.

The Judaism of Jesus' Christianity is the love message of God to man through man.

Christianity must willingly accept Jesus' teaching. The seed of truth planted will come up in a glorious harvest.

The best work of all is work for all.

Learn the luxury of doing good. All the

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great work in the world is simply doing the best that is in us.

The whole of a life is an education for heaven.

The end of learning is to know God, and out of that knowledge to love Him, and to emulate Him, as we may the nearest by possessing our souls of true virtue.

All goodness grows from love.

Boast not thyself of tomorrow; for thou knowest not what a day may bring forth.

There must be a sense that power is a trust and not a privilege, wealth is not his who hoards it, that life is to be valued not for

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what it enables us to get out of people, but for what it enables us to give to people in the way of service.

The highest and most important use of this world is the development of a noble man. All that science is worth is to serve as a torch in his hand to show him where to walk.

“He that goeth forth weeping, bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him.”

Ye shall be “more than conquerors.”

“The pure in heart shall see God.”

The Almighty has charged Israel with the sublimest of missions.

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The history of the Jews is one of **invincible hope.**

They are a **distinct** and well-defined family among the people of the earth. In this the Jews have been, and **are absolutely unique in the world's history.** There have been nations with more of material wealth and power than ever had the Jews. Yet when those nations were conquered and overthrown, they practically ceased to exist.

The Babylonians, the Assyrians, the Egyptians, the Carthagenians, the Hittites, and other world powers, were, in their turn, at the summit in human history, and fell from that



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summit to the foot and base, and were known no more among men.

The mighty empires of antiquity have crumbled into dust; **Israel alone survives.**

No individual can to-day be pointed out as a descendant or survivor of the ancient world power. Yet a Jew, in Arabia, or China, or Africa, or Europe, or America, is **known** as a Jew, and **not all the powers of earth have the ability to blot out that great and wonderful people.**

To the Jew time is but a transient thing.

The world looks to **Israel as God's living proof of the Divine inspiration of His law,**

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and as **His** "witness" to the eternal truths of revelation. Neither adversity nor prosperity can alter this. **All** the promises that are given to the **Gentile Nations** are concentrated in **Israel**. "I will bless thee and thou shalt be a blessing." "In thy seed shall all the nations be blessed."

**God** has chosen **Israel** as **His** witnesses and guardians of **His Law**.

"Let there be Light."

"All the children of **Israel** had light in their dwellings."

The nucleus of the teaching of Judaism, from which all other religions radiate, is

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“The Lord is righteous, and He loveth righteous deeds.”

The Divine fiat is, “I have separated you from the nations to be Mine,” “and nations shall walk by thy light.”

Israel was chosen and predestined by divine Wisdom to conceive the idea of holiness, to work out the conception of a divine righteousness.

They shall go from strength to strength: every one of them appeareth before God in Zion.—Psalm lxxxiv., 8.

The glorious mission to which the future

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points is that through Israel all the nations of the earth shall be blessed.

May life, vision and courage be united in enabling Christianity to rise to its high sense of duty and justice, to acknowledge the boundless obligation under which the Christians are to the Jews, to blot out the errors and bloodshed of the warring past, to cease persecuting the peaceful children in Israel, and for the love and obedience to God, have "Peace on earth, good-will towards men."

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“What shall it **Profit** a man, if he shall **Gain** the whole world, and **Lose** his own **Soul?**”—Mark viii., 26.

“For what **doth** the Lord **require** of thee, but to **do justly**, to **love mercy**, and to **walk humbly** with thy God.”—Micah.

### THE RELIGION OF THE FUTURE.

Religion is the greatest force working for good among human beings upon this earth.

It is a source of the purest happiness.

Religion, rightly understood, rests on eternal truths, which can never be shaken

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by scientific inquiry, or by the spirit of any age.

REVERENCE LOVE FOR THE DIVINE POWER THAT CREATES US, AND THAT WILL ULTIMATELY SAVE US, IS THE BEST INSTINCT IN A HUMAN BEING.

The true scientific teacher is filled with divine enthusiasm, for he helps to unfold the laws of God.

Religion is the great bulwark against materialism in thought and act.

The blind pursuit of material prosperity destroys spirituality, and concentrates every

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energy upon the quicksand accumulation of money.

**Success has other meanings than great wealth.**

Nations and individuals have allowed themselves to be carried away with **fatal folly** by the **mistake** that gold is the condition of true happiness; it is a **great mistake**—oh, such a **great mistake**—to measure success merely by that which **glitters from without**.

“I’ve now, alas! Philosophy,  
Medicine and jurisprudence, too,  
And to my cost Theology,  
With ardent labor studied through,  
And here I stand, with all my lore  
Poor fool, no wiser than before.”

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The things that really count are the things of the soul.

Money, education, position, power—all are worse than useless unless they bring helpfulness and spiritual development to others.

No money is honest unless its is “earned.” The receipt of wealth produced by the labour of others without rendering reciprocal service is despicable. Our **Poor Rich** men must be made to realise that they are committing a grave crime in hoarding their immense wealth for a few indolent, selfish, pleasure loving relatives who are already over-supplied, while millions of their fellow-



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beings starve and die for the want of bread. Prevention is not the work of charity, but of justice.

Great wealth is a great burden—a great responsibility. It invariably proves to be one of two things—either a great blessing, or a great curse. We are only stewards.

The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

It is not wealth, or personal advantages, but the using of them to uplift humanity which constitutes the value of life.

A man's reputation is what his fellow-men

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make of him; a man's character what God knows of him.

In the magnificent conception of the solidarity of human interests, the rich man must look upon his fortune as a **Sacred Trust** laid upon him by **Providence** for meeting and alleviating the ills of humanity.

The secret of joy consists in the harmony between the human and divine; that to advance by struggle and through conflict as life progresses toward true happiness is ultimate victory—the wholeness, spiritual and physical, which is not bought with gold, but which

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is abundantly given to the poor in spirit from the treasure house of God.

Not a tear of sacred sorrow, not a breath of holy desire, poured out in prayer to God, will ever be lost, but in God's own time and way will be wafted back again in clouds of mercy, and fall in showers of blessing upon us and upon those for whom we pray.

Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

Earthly success without the hope of a future, is but the dim spark of a glow-worm compared to that effulgent treasure which

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lights up the soul of the simple believer in God.

The religion of the future—the religion when Christendom shall have awakened from its long dark nightmare of greed, selfishness, and persecution, to a higher plane of consciousness, to the religion of Love for all mankind, to a sense of its individual responsibility, the religion that Moses and Jesus preached, will not be to strive in this world for fame, or wealth, or power, or place, but to serve and spiritually uplift others—to be of help to the world. It will be a religion of love and deeds, which will speak to the heart

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of the common people, so that they will hear it gladly.

The religion of the future will not consist in the church display of highly bejewelled and decorated dummy saints, barbarous relics, and gory tableaux, the religion of the future will be divine humanitarian Love—it will be essentially one of deeds, not creeds. It will be the grand Ideal—the living spirit of perfect and spiritualized Manhood, whose nature is the nearest akin to God.

“Though no man ever know or see  
Aught of thy soul's deep mystery,  
Yet it should be so white and fair  
That God can be seen dwelling there.”

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The highest worship of man needs no temple. The empire of the ritual of the soul transcends all space, all time and all limitation.

Kindly and loving actions, helpful service to others will be the daily prayers of the heart breathed into the heart of God.

“Love rules the court, the camp, the grove,  
And men below and Saints above;

**For love is heaven and heaven is love.”**

Men will be transfigured and raised above themselves by the power of principles; they will realise that justice and good-will towards

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men is the all-satisfying life for the individual and the community.

It will not be a question of large worldly wealth of the person, or position in society, by which the individual will be judged and considered; but instead it will be a high sense of honour, and noble performance. It will not be a question of building churches, but of building character. It will be **Manhood versus Money**.

To make the human will intelligently and unswervingly righteous, is the goal of all human education, for the most learned and the ignorant will trust alike to the hope of

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immortality, and in the great love of God. It will be **each for all; and all for each.**

It will be a religion that satisfies man's soul, and it will be a religion for **every man.**

**The essential of human progress is in moral growth.**

The home is pre-eminently the place where not only the beginning, but the shaping of life are determined.

“As the twig is inclined so the tree is bent.”

“Train a child up in the ways he should go and when he is old he will not depart from them,” says the Bible.



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Father and Mother should be **United** in the children's **training** and never be at **cross** purposes. Disobedient children as a rule are the consequence of disobedient parents. **Be true then yourselves to the ten commandments the law of life, of home, of education, and all will be well.**

The home should be endeared by a thousand hallowed associations, enshrined and jewelled in one's heart, by a thousand **uplifting, ennobling, and sanctifying** ties.

Hitherto the good influence of women upon men has not been as **earnest** as it **might** be, we have been trusting a good deal to luck

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and accident. Perhaps we shall improve each other a good deal more when we begin to **utilise**, in a scientific way, the peculiar power that we have of **influencing** each other through the **desire** for **approval**.

Women could easily make men give up all their bad habits. And men could **improve** women a great deal—men, as a rule, try to come up to the ideals of women.

It is to be hoped that in the near future, each sex will **emphasise** more strongly the **importance** of **spiritual development** and **soul culture**.

Woman's is the stronger influence, because

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the influence of one human being upon another depends largely upon moral force.

**Woman has Always been Morally Superior to Man.**

If women will take the trouble they can add about a hundred per cent. to the value of men in the next fifty years, simply by encouraging, and showing approval of those spiritual qualities which make a man's life really worth while.

Most husbands and wives are bored with each other because they are strangers—there is no spiritual bond between them. Marriage is often a life long misunderstand-

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ing. It **OUGHT** to be a life long understanding.

Marriage is, or ought to be, a partnership, in the best sense of the term, and each of the partners therein has certain duties and obligations which he and she are in **honour bound** to fulfill, according to the best of their ability.

To love is to **understand**, and to be **loved** is to be **understood**.

True love's the gift which God has given  
To man alone beneath the heaven.  
It is the secret sympathy,  
The golden link, the silken tie.  
Which heart to heart and mind to mind  
In body and in soul can bind.

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Marriage is the **university** of character. In it a man and woman should **grow spiritually**.

By interpreting each other **they interpret their souls**. The **perfect** marriage is a **duel of self-sacrifice**, in which the **spoils go to both the victor and the vanquished**.

Give to a husband and wife some genuine love, a habit of honest thinking and acting, and above all, reverence for a Power higher than themselves, and there will be the greatest happiness between them.

**Woman** is a man's guardian angel, truly,

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and **Always His Better Half**. Men improve as women compel them to improve.

For Marriage, rightly understood,  
Is to the Virtuous and the Good  
A Paradise below.

In the near future, husbands and wives will have awakened from their low spiritual condition, and instead of the present animal tie by which most of them are bound—they will be united in the **true faith**, and the **sweet trust in God**.

For they will have realised that the largest volume of human life is but a very small book. And what are the eighty odd years of

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earthly existence, when compared with the thousand million years which just open into the great future of **eternal life**.

“Not by the years we live,  
But by the **good we do** to those around,  
Should life computed be.  
Not by the wealth attained  
Should we possession count, but by **that**  
given,  
**To aid humanity.**”

And the mothers will be filled with **justice** unwithering in its strength, they will feel it their **solemn duty**, to look after and **guard** the honour of other women's daughters, with the **same affection** and as **jealously** as if they were their own flesh and blood.

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Instead of their present attitude of heartless indifference, mothers will feel the sacred duty devolved upon them, of having the welfare of others at heart—for the good of all—so that they will teach their own sons not to trifle with the innocent, ignorant, or fallen daughters; but rather to assist, protect, and uplift them.—**Ubique, Semper, et ab Omnibus**—everywhere, always, and by all.

Holiness is wholeness, or healthiness—to use the Hebrew expression.

God made the body to be a fearful and wonderful instrument; sickness that comes



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from disobedience to the law of God represents a form of personal degradation.

Many people believe in the doctrine of folly and think that life is not worth living except in frivolity, pleasure and sin. They are ignorant of the need of a Spiritual help, without which this life is utterly useless and wasted.

Sin is simply selfishness. It is an offense against the God within.

**Sorrow is inseparable from Sin.**

We must bear in mind the pregnant fact that all disease is some form of corruption, some retrogression against nature's laws—

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and that when men become spiritually God-like, they will necessarily become whole physically. "For soul is form, and doth the body make."

You are your 'brother's keeper.'

"For no man liveth to himself and no man dieth to himself."

The influence of example is perhaps the greatest responsibility known to man, for upon it depends largely the promotion and diffusion of brotherly love.

Good will to all men and **GRATITUDE** to God, that should be the sentiment for every one.

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Between morals and religion, there can be no dividing line; beauty and truth must be living realities.

Good morals are a constituent part of life. He who has true religion lacks nothing.

The mothers are the **educators** of men.

**The hope of a higher humanity depends upon the mothers of unborn children—**by woman's purity, by woman's spirituality and tenderness and patience the cords of eternal love are tied between this earth and heaven.

Of all events here on earth, the greatest is the birth of a baby. The mother's weak hand supports the heavy, dull baby head and

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guides it to its rest on her breast. And that hand which supports the head of the new born baby, the mother's hand, supports the civilisation of the world.

Whatever a man IS, woman makes him. Every emotion, thought and desire of the mother before the child's birth is reflected in that child's temperament.

The mother is pre-eminently the spiritual guide shaping the life of the child.

Into the woman's keeping is committed the destiny of the generations to come after us. It is her life the child re-lives.

We must preserve the old eternal decencies

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of life or pay the penalty. We must fight the low materialism and lust of our flesh with the higher weapon of spirituality.

We must cultivate human character,—as the rainbow is made up of many colours, so character is composed of attractive ennobling qualities—honesty, self-control, courage, gentleness, patience, forgiveness, purity, holiness, trust and confidence in God.

The battle ground of the struggle of life is in the field of the commonplace, every man can be a hero by his honest conduct and righteous dealing.

Every one can spread Love and Happiness

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if in the small diversities, the thousand and one small trials and troubles of life, we learn to give and take, bear and forbear; to do our best for the benefit of the common weal.

We become **robust only through exercise**, and every faculty of the mind, and every attribute of the soul grows strong only as it is **exercised**.

What we need most is **soul culture**.

The **practically Universal hope of the Soul is a fact**; it exists; as real as a granite cliff. And **no knowledge, ancient or modern, is capable of proving it to be unfounded**.

The **unreality of much which is called**

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knowledge, the insincerity of sentiment, and the merely assumed appreciation of morality furnish the greatest hindrance to the progress and improvement of the spiritual life.

Selfishness, self-indulgence not only feeds itself, but it also feeds on itself. It is the cancer of the soul.

“Be sure thy sins will find thee out.”

Most people are living in degrading bondage, they are complete slaves to the unessential—they worry about paraphernalia, ornaments, clothes, fashions and frivolous amusements. All is rush and jump and whirl; peo-

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ple have so many engagements that they have no time or inclination to get acquainted with themselves, to seek the solitude with nature and with God, to ask what life is for, and to try to work out intelligently the problem that is set for them.

**The soul is the fountain of eternal youth, if one learns how to make it bubble up.**

Few of us make the most of our minds. The body ceases to grow in a few years; but the **Soul**, if we will let it, may grow as long as life lasts.

“Look round the habitable world, how few Know their own good, or, knowing it, pursue.”



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Spiritual power comes not by external excitement; we can not reach the soul through the channels of material investigation.

But only by the religious feelings which absorb the soul—the **Majesty** which **aspires** to the **highest**.

**The soul links man with the universe of God.**

We must call earnestly upon Ourselves—from the depths of Ourselves.

O Soul of God in myself, **Come help, help me to reach **THY PRESENCE!****

What seems quite clear is that the **indifference** to the Soul is caused by not **under-**

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standing that the **Soul** is the **Real Self**, the only part which lasts, the **Divine** in man, which most men are **sacrificing** to the **perishing** things of time.

It is through the Soul we obtain inspiration. And when we lose touch with our Soul we become a mere prisoner in the dungeon of matter, through which we peer a little way by the windows of the senses.

When man first finds himself conscious of life he is purely animal—the new born child. A sense of hunger and cold, of warmth, of thirst and a capacity to suffer if his skin is bruised or scratched, with a certain dull per-

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ception of light and sound. That is the beginning of life in the world of man. These children in mental development are in fact **human moles**. They can only realise and understand what they can touch or feel; or they can only comprehend what is brought to such intelligence as they have through the five physical senses—seeing, smelling, hearing, tasting and feeling.

They have **no imagination for the future** and **no memory for the past**. They are bunglers in the a, b, c, of life, forever remaining slaves of their own making instead of becoming free men.

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How few of these **human moles** progress to find the Soul?

The materialists—the skeptics (?) think that our earthly exit means complete annihilation; they say 'Death ends it all!' They measure the infinite soul by the narrow limitation of the body, and they reject the Soul, because it cannot be seen, it is out of the realm of logic, they only Believe what they can see!

Can they see the **Law of Gravitation**?

Can they see **Electricity**, or **Thought**, the **greatest power** of all?

How often do we encounter people, who

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parrot-like repeat: "No one has ever returned from the unknown land to tell us about the soul!"

All that is only covering a mystery with a phrase. It is only a stake set up by the **Faithless**,—to mark the boundary lines of their lack of faith and ignorance.

**Faith** to the skeptic is out of the realm of logic, unprovable and inexplicable. They reject the Soul because they cannot understand.

The commonest things about us are unexplained and inexplicable.

A snowflake, an ice crystal, a grain of

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sand, a drop of water, embrace mysteries which have baffled the proudest efforts of human intellect to solve.

The human moles—the skeptics with their uttered ignorance and morbid doubt, are all as children in the dark, making guesses at the colours of shadows thrown upon a screen. They do not see the colour, and yet they pronounce confident judgment, that “death ends it all!”

“There is no Death! What seems so is transition;  
This life of mortal breath  
Is but a suburb of the life elysian,  
Whose portal we call Death.”

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“Our birth is but a sleep and a forgetting;  
The soul that rises with us, our life's star  
Hath had elsewhere its setting,  
And cometh from afar;  
Not in entire forgetfulness,  
And not in utter nakedness,  
But trailing clouds of glory do we come  
From God who is our home.”

Jesus put the soul in one side of the scale,  
and the whole world in the other, and asked:

“What shall it profit a man if he gain  
the whole world and lose his own Soul?”

To find the Soul is the way to salvation;  
there must be searching of Soul which is most  
beneficial to every seeker of truth.

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There is an unhampered joy in the contact of mind with mind, of spirit with spirit.

To cultivate the Soul means doing something the labour that is known by its fruits, benefitting the human race—something for man and God.

We must make a **daily** round in the **garden of thought**—we must **gather** the **noble-love blossoms**, and then **freely** give them away to **all**.

Whether life is to be a **failure** or **success** depends **entirely** on whether we allow the non-essentials to divert and hinder and choke the Soul forces.



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The **Soul** is the indestructible—the divine kernel in the husk of clay.

The philosophy of true living is in the **Spiritual self!** The forces of the **Soul** must make you all you will ever be.

“And ye shall know the truth, and the truth shall make you free.”

we must cultivate an interior, **active, vigorous** life of the soul—that is to say, the **bringing out** of the **best** that there is in one's nature, the quickening and development of the power of thought, of love, of endurance, of patience, of self-sacrifice, of helpfulness.

The mothers are the moulders of men.

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The mother's **ideal** must be to bring about a **higher development** of the **human race**, to diffuse a spirit of **unselfish** love abroad over the world—a beautiful sentiment of **altruism** should **radiate** from pure noble motherhood as does the light from the sun.

It was a divine appointment to keep the Sabbath. “And the Lord spake unto Moses, saying, Speak thou unto the children of Israel, saying, Verily my Sabbaths ye shall keep.

It is to be greatly deplored that the reformed Jew (?) as a rule, in the changed atmosphere of the modern world **violates** the

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Sabbath. We ought more sacred to guard this, the token of our covenant with God.

Prayer is the great force which links God and man. It is the ineradicable, the immortal instinct with which God has endowed man, the finest gift of the **F**athers' unspeakable bounty.

“Six days may wealth divide the poor,  
O, Dives, from thy banquet hall;  
The seventh an **a**ngel ope's the door,  
And **s**miling welcomes all.”

Six days stern labour shuts the poor  
From Nature's splendid banquet hall,  
The seventh the **F**ather ope's the door,  
And holds **H**is feast for all!”

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There is no place like home for real religion. The mature character of the man reflects very largely the teachings of the mother during the first seven years of life, when the brain is, as it were, made over the second time. It is to woman's spiritual influence on a man in his babyhood that we owe a certain semi-moral force of manhood already. How touching are the portrayals of good men in their relation to their mother. The greatest and most beautiful pride of a noble son is his delight in the virtues of a noble mother.

The mother must be led by **Holy Ideals**,

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she cannot evade her great mission of being the **first religious teacher** of the child. The solid moral fibre which upholds the State springs from **home virtues**.

Motherhood is the symbol of the **highest purity**.

The mother's **spiritual life** must breathe a **glorious faith**—mothers must be imbued with this pure spirit of God, so that they may **plant** the seeds in the **unborn children's souls!**

Every birth is Divine, and every **Moral Mother a Madonna**.

We must foster in the children's hearts

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the influence of religion, that makes them humble, we must cultivate in the soul and mind the sense of unselfish love and reverence that leads them to the footstool of God.

Bring into your own homes the fruits of your righteous conduct, erect there altars upon which to lay every achievement of life, that it may go forth as a blessing to mankind.

Mothers will thoroughly comprehend that as they rock the cradle of humanity, so they are, in their sacred duties, answerable to God for the influences upon others. Therefore mothers will know that the Holy of

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Holies, righteous home influences upon the soul, are the greatest of all.

“My House shall be called the House of Prayer For All Nations.”

It will not be a question of building churches, but of building clean-hearted, high-minded men and women; who will vibrate with the universe of love. “Where two or three are gathered together in My name, there am I in the midst,” and that to bless.

War keeps alive brutality; poverty and disease are its brother and sister.

War is only concerted (legal?) murder. A barbarism against which every honest man

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should raise his voice to protest against the continuation of wholesale slaughter which still disgraces the earth.

Human lives to the warring rulers, are no more sacred than the lives of so many flies.

Our common sense refuses to let two men settle their quarrels with the knife or pistol. **The common sense of humanity should forbid nations to settle their quarrels with cannon and dynamite, ruining homes, making fatherless children, and filling the world with gloom, misery and desolation.**

Humanity, in war and in preparations for war, **squanders the resources that would give**



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us real civilisation, if the thousands of millions that are devoted to killing fellow-men, were devoted to uplifting the race.

Two men with a quarrel must go before the court and abide by the law's decision. They are not allowed to cut each other's throats.

Two nations with a quarrel should be compelled to arbitrate, and accept the decision. They should no longer be permitted to wantonly devastate the earth, and to dig uselessly millions of untimely graves for brave men.

There should be a general **Arbitration Treaty** among the nations.

International differences, settled by war,

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do not remain settled, but leave behind them the sleepless spirit of revenge, while a decision of arbitrators leaves behind international good feeling and amity.

The cannon is prepared against the day of battle; but safety is of the Lord.

There should be "Constructive Co-operation in all those things that make for the humanizing of men which shall dispense strength more robust and virility more elastic as ever did destructive warfare.

The Christian Nations, especially **England**, and **America** are wasting billions of dollars on military barbarism, competing in provid-

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ing implements for slaughtering fellow-creatures when they should be leading in disarmament. **America in the name of Christ, the Apostle of Peace, must supplant the horrid and demoralising policy of militarism with the humanitarian policies of Peace, Justice and Fraternity.**

For the fulfilment of the nations' task it is only necessary to follow nature. The countries are everywhere neighbours, and ought to be friends, showing confidence in each other, and mutually supporting pacific efforts.

War is horrible when man demands the

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right to kill his fellowman; the time will come when the dreadful love of slaughter will **vanish** from the earth.

The near future will see war **abolished** by the mere **inability** of the great nations to **meet its cost** in blood and treasure.

Nations will, in the course of **advancing national intelligence**, learn that **their liberties are not dependent** upon completeness of their preparation to **slaughter** men.

The nation is man in the many, and man has found **personal violence** the poorest possible way of protecting his individual rights.

The truly great are not the Marc Anthonys,

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the Caesars, and the Napoleons who did great things and recorded great achievements at frightful cost to humanity; all for selfish ambition; all for their own aggrandisement. The truly great are such as Abraham, Moses, Jesus who lived, suffered, and **sacrificed self** to free and uplift mankind.

What nobler occupation can there be than that of passing on to younger human beings the best there is in us? The pen is mightier than the sword, and by its work the light hope shines in the roadway of Education.

Truth will triumph. The great nations, seeking for the truth, through a **mutual striv-**

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ing of nations after common purposes, to make the human race happier and better, and trying to live up to it, will recognise their holy relations towards one another, lofty national ideals of Peace, of moral beauty and of truth—these are the Kingdom of Righteousness nations will seek to win.

True glory consists in the moral pre-eminence of the people.

Let us through our persistent efforts speed the day when the peace of righteousness, the peace of justice shall obtain among all mankind, when nations shall no longer learn the art of war.

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All lovers of justice must help make a National Decision for Universal Peace. A dream this? No, a forevision. Vision is the forerunner, always, of achievement. Let Nations dream and think of peace and peace will be sure of consummation.

And after a while they will not have great armies of men trained to kill each other, but the only rivalry will be to see which can set the most righteous and loving example to the other in all things.

The slaughter of human beings by the sword of political and religious greed and fanaticism shall have ceased. And the

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prophecy of Isaiah shall have been fulfilled, “and the people of the earth shall have beaten their swords into plowshares, and their spears into pruning hooks, until nation shall not lift up sword against nation, and they shall not learn war any more.”

“And the work of the righteous shall be peace.”

The time will come when **no man of wealth will hoard his money and live at his ease while another starves! Sympathy, helpful service and love will fill men's souls.**

Men will spend more of their time in practicing the eternal truths.



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There will be **justice**, and **social human solidarity**.

It shall mean opportunity in place of charity, justice instead of Patronising philanthropy.

Seated each one under **his own vine and figtree** none will **covet** the possessions of others, but will **gladly bow** to the **decision** of the **highest judge** whose **throne** is **pillared** on **justice** and whose **scepter** is **tipped** with **righteousness**.

When all men's good shall be each man's rule.

There will be no conflict but that of the in-

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telleet. Everybody will grant it to his fellow-man for the welfare of each and all.

It will then be the **true spirit of brotherly love.**

“And the peace of God, which **passeth** all understanding, shall keep your hearts and minds.”—Philippians, iv., 7.

For enlightened humanity will know that the deepest source of human wisdom is **goodness and faith**—the **greatest of all happiness consists in obeying God.**

“The earth shall be full of the knowledge of the Lord as the waters cover the sea.”—Isaiah, xl., 9.

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May the Divine message of God take speedy possession of the earth and blend all nations in one Kingdom of peace and love. For the code of Moses, and of Jesus, the world over, is the immortal Ten Commandments. Love to God and love to man—and that is the religion for all time.

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### TO THE QUEEN OF ROUMANIA.

Listen, Queen, unto the piteous clamours,  
Loudly to thy Royal throne which rise,  
Witnesses of pain beyond expression!  
Ties of sweet humanity are torn;  
Robbed of their birth-rights, a hapless people  
Groans in bonds of slavery and shame.

Swift descend, Oh Queen, thy throne of  
power,  
Cast one glance of indignation fierce  
O'er the horrors daily here enacted!  
Vile injustice heap'd on Israel's race,  
Outrage, wrongs and violence unnumber'd;  
Yet thy loyal subjects are they all!

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Thou wilt shudder at the dreadful vision:  
Nameless ill and bloody slaughterings,  
Cruel fate of High Jehovah's people!  
Torn from home and doomed to bondage vile,  
Piercing cries before thy gates uplifting,  
Pity of thy Queenly grace they crave.

Nowhere can this persecuted nation  
Find a home or hearth, but only hate!  
Everywhere, throughout thy wide dominions,  
Barb'rous statesmen wrest the might of Law,  
Justice hides beneath the worst oppression,  
Slaying butcher-like a people's right.

These, by Fate made subjects of thy sceptre,  
Have by thousands died in shameful woe;  
Thousands more to hunger thou'st forsaken,  
Wronged by brutal force of cruel men;  
Outrage 'scaping, lingering death o'ertakes  
them—

This, alas, in fair Roumania's land!

## JESUS' CHRISTIANITY BY A JEWESS

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Now Roumania's peasant may no longer  
Feed his flock, nor plough the furrowed  
glebe;  
E'en the workman's hand is maimed and  
fettered,  
Scarce can he a scanty pittance earn,  
Bread to stay his crying children's hunger,—

Doomed by laws which mock humanity.  
Even childhood's sweet and sunny spring-  
time  
Darkly clouded is—with moaning filled;  
Yet its woes seem not to move thy pity!  
E'en thy schools are to our children shut,  
Law excludes them from their right of learn-  
ing,  
State and human duties thou neglectest.

Far from home our little ones are banished,  
Helpless, wandering, sent to distant lands—

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Theirs the race through whom God's truth  
was given,  
'Twas to them His truth He first declared;  
They, like thee, live guarded by His mercy!  
God—one God, created them and thee!

Look, oh Queen, on this down-trodden peo-  
ple,  
Forced by brutal laws thy realms to quit,  
Chased from town to town by heartless  
statesmen!

Young men full of life and vigorous strength,  
Old men scant of breath, of roaming weary,  
Sadly to their native land look back.

Women pale, with tear-worn cheeks and  
wither'd,  
Children crying plaintively for bread,  
Who along the exiles' toilsome pathway  
Raise with tuneful faith the solemn lay,

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Chanting one old melody:—"God's with us!  
"We His children are, our Father He."

Leaders of this long procession, endless,  
See, amid the gloomy, hasty flight,  
Misery, arm in arm with Death, walks  
grimly;  
See! behind Humanity is slain—  
By tormentors killed who fail to practise  
Love of man, the **Nazarene** once taught.

Full art thou, oh Queen, of gracious bounty;  
Queen! I thee implore to lift thy hand,  
Succor thy oppressed, devoted subjects,  
Call a halt, ere it shall be too late,  
Lest His children foully all be murdered!  
God, be sure, will punish and avenge.



## JESUS' CHRISTIANITY BY A JEWESS

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### KISHINEFF.\*

(From the German.)

Winter has gone; rough storms have ceased  
to rage;

The sun is smiling brightly once again,  
And earth, with thousands of white flowers,  
twines

A bridal wreath for her perfumed hair.

Young Spring's eternally new wonders now  
Awaken a fond echo in the heart:

And, in the branches of sweet elder-trees,  
Is heard the adoring song of nightingale.

Like incense pure, it rises heavenwards,—  
A hymn of gratitude to Nature's God.

And, with the music of the spheres, there  
blend

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\*Prologue by Dr. Leo Leipziger, recited by Mr. Harry Walden, at a Benefit for the victims of Kishineff, on the 26th of May, 1903, in the Thalia Theater, Berlin, with the co-operation of Madame Sarah Bernhardt, Miss Nadage Doree, Mr. Ferdinand Bonn, of the Konigliche Schauspielhaus, etc.

## JESUS' CHRISTIANITY BY A JEWESS

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The organ melodies of Whitsuntide.  
The hope of mankind is fulfilled again,  
And all once more were joy, but for the fact  
That e'en in May, poor sad humanity  
Must veil her face, bent under piercing woe!  
She shrinks from walking through the forest  
glade;

To her the Sun of Spring no longer smiles,  
For she remembers well the long-past times  
Of darkest middle-ages,—past, but present  
still.

The ruthless hands of cruel, brutal butchers  
Have stained with Jewish blood life's fair,  
young flowers,  
And bleeding hearts are weeping at their  
graves.

Spring flees with horror; and foul Death is  
victor!

Like a dark spectre, Superstition rises  
From out its shadowy tomb, and vainly tries

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To strangle with foul clutch the heavenly  
dove

Of peace, which soars aloft through God's  
free skies.

The Earth is quivering 'neath fearful shocks;  
The flag of rude confessional hate is out,  
And on the towering heaps of murdered  
Jews,

The murderer boasts himself—a real Chris-  
tian!

And you will never leave this demon creed  
Which orders you to massacre your brethren?  
Oh! when will come the time when Jesus'  
mission

Shall shed on Earth the Heavenly light of  
love?

Cannot your hearts receive that noble teach-  
ing,

'Neath which the holy works of charity  
Will change from hollow words to God-like  
deeds

## JESUS' CHRISTIANITY BY A JEWESS

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In days which shall illumine the happy future?  
Then, in the bosoms of all men on Earth,  
Instead of hatred, only love will reign;  
And we, with true benevolence, will heal,  
All bleeding wounds by life's hard struggle  
wrought,  
When once beneath this firmament  
The sweetest bells of May-day will resound;  
And, free from all restrictive narrowness,  
Religion will be Love—to God and man.

# “GELTA;

OR

The Czar and the Songstress.”

A NOVEL

BY

Miss NADAGE DORÉE,

the gifted young artist, whose latest novel, “Gelta; or, the Czar and the Songstress,” is winning the most enthusiastic encomiums from both the Press and the Public.

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**JESUS' CHRISTIANITY BY A JEWESS**

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**Some Opinions Concerning  
"Gelta"**

**John Hay.**

Department of State,

Washington, October 4, 1902.

"Dear Madam:—I have received your letter and the copy of your book, '**Jesus' Christianity,**' which you were so good as to send me. I will give your request due consideration, and am with many thanks,

"Yours very truly,

**"John Hay.**

## JESUS' CHRISTIANITY BY A JEWESS

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March 2, 1907.

Dear Nadage Doree.

I have just finished reading your **God-inspiring** work.

Like **DAVID** slaying the oppressor **GOLIATH**, your book "Jesus' Christianity by a Jewess," will in the cause of humanity—slay the **BRUTE** prejudice of the benighted Christian persecutor.

Yours gratefully,

E. A. Christian Holt.

Ex-Senator and Lieut. Gov. of the State of Kentucky.



## JESUS' CHRISTIANITY BY A JEWESS

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Dr. Max Nordau.

“Dear Miss Doree,—

I have read your works, ‘Gelta’ and ‘Jesus’ Christianity by a Jewess,’ first with curiosity, afterwards with interest, lastly, with great admiration. Your form is living, it is brilliant, you are a powerful literary temperament, you say with **exceptional force** what you **have** to say.

“Believe me, dear Miss Doree, with deep respect and high appreciation,

“Yours very sincerely,

“Dr. Max Nordau.

## JESUS' CHRISTIANITY BY A JEWESS

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Dr. Alcineous Jamison,  
Dear Miss Dorée:

I read your magnificent 'Gelta.' You have given the world a **Christ** lesson. In the '**Peace on Earth,**' the Jew and the Gentile meet—that is you and I dear '**Gelta,**' we clasp hands in one common bond of brotherly love; the sublime doctrines you promulgate are distributed to the four corners of the earth, and in the distribution your work is made manifest by the uplifting of the human race.

Yours with deep admiration,  
Alcineous Jamison, M. D.

## JESUS' CHRISTIANITY BY A JEWESS

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The Rev. Dr. Pereira Mendes.

“Dear Miss Doree,—I read your book ‘Gelta’ with much interest. I am not given to flattery. But I will say that every line leads to a beautiful climax which under your pen shows the nobility and self-sacrifice of the Jewish character.

“It is to me not so much ‘Gelta’ as the personification of our nation which you really portray.

“We owe you much for your work. It will help to remove Christian prejudice; it will help to make those who worship a dead Jew honour every living one. And it will help us to honour our own destiny—that is most important. Every home should contain ‘Gelta.’ ”

## JESUS' CHRISTIANITY BY A JEWESS

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Admiralty, Whitehall, London.

**The Ven. Archdeacon**

**W. Stuart Harris, M. A.,**

Chaplain of the Fleet and Inspector of Naval  
Schools.

“I read your books ‘**Gelta**’ and ‘**Jesus’ Christianity by a Jewess**’ with hearty satisfaction. Your work is three-fold—**Evangelistic, Educational, and Remedial**. Deserving of the highest praise. ‘**Jesus’ Christianity by a Jewess**’ ought to be gladly welcomed in every household. Your ringing denunciation of infamy; your indictment of the **Christian governments** for their inactivity in the presence of a monstrous crime, your powerful, soul-stirring appeal to **Christendom** against the outrageous persecution of the **Jews** must go straight to the heart of all who prize righteousness. The public should be most thankful to you—the whole world should honour you for the **great public service** you are rendering. I do not hesitate to say that all noble-minded people will be eager to aid you in forwarding your great work.”

## JESUS' CHRISTIANITY BY A JEWESS

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The Rev. Dr. McChesney,

Dean of Fine Arts, Syracuse University, writes: "Thank you for allowing me to enter the beautiful soul of the Jew through the gateway of the Christly 'Gelta.' Your canvas is large, your picture is great. 'Gelta' settles between the Jew and the non-Jew—the vexed intermarriage question for all time.—"The chosen people of God" through their spiritual life must ever remain 'a separate and peculiar people' for the uplifting of mankind. Your work is a splendid exhibition of genius, and shows the true, grand and human spirit of Judaism toward Christianity. 'Gelta' has a sublime mission, to Christianize the Christian, and thereby do away with the absurd anti-Semitic prejudice which now hamper him in his efforts to follow Jesus' teaching.

"Many daughters have done worthily, but thou excellest them all."

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The Late Marquis of Salisbury wrote:

“Hatfield House,  
“Hatfield Herts,  
“December 5, 1902.

“Lord Salisbury begs to thank Miss Nadage Doree for her **inspiring** works of ‘**Gelta**’ and ‘**Jesus**’ **Christianity** by a **Jewess**,’ and to assure her that he deeply appreciated her eloquent plea, which is destined to prove a blessing to the world.”

### Admiral George Dewey

has written Miss Nadage Doree, expressing his great admiration for the lofty character of the heroine of her book, and thanking her for the honour she did him in permitting him to read “Gelta.”

Flagship “Olympia,” Manila.  
“Miss Nadage Doree.”

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George Washington Moon, Hon. F. R. G. S., the great English authority, says: “ ‘When reviewing ‘Gelta’ in the retrospect, the perfect picture of a noble life stands revealed entrancingly beautiful, sublime. ‘Gelta’ is in every sense one of the finest novels of this century. The book is a classic.’ ”

“ ‘Jesus’ Christianity by a Jewess’ ” is the greatest love interpretation of Christ’s teaching the world has known since the death of Jesus. It will prove a blessing to the Christian world. God bless you for having written this book.”

## JESUS' CHRISTIANITY BY A JEWESS

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The Rev. Henry Frank

writes: " 'Gelta' has afforded me exquisite pleasure. It abounds in eloquent and thrilling passages, glowing conversation, dramatic situation, and holds the interest intently from the opening chapter to the very end. It is not a little remarkable that a Jewish authoress should put into the mouth of her Jewish heroine such exalted and appreciative sentiment concerning Jesus Christ the Christian Saviour. The passages referring to Him are so lofty any Christian minister might employ them in his sermons, and by doing so elevate his most enlightened audience. The character of 'Gelta' is extraordinary, and in the eyes of some, no doubt, quite impossible. But all ideals are impossible to the unawakened. She forestalls that womanly character which some day will become the universal inspirer of the race. The book must exert a great influence for good. Its literary quality is very high."



## JESUS' CHRISTIANITY BY A JEWESS

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Floyd Wilson,

the metaphysical writer, says: “ ‘**Gelta**’ is a story worthy the psychic age. It has taken evolution so many thousand years for mentality to create. **Your heroine is a masterly type of the grandest mentality that marks the closing years of this century.**”

“**Ost und West,**” Berlin.

“Miss Nadage Doree, a young American woman of great and varied gifts, of the highest culture, whose works ‘**Gelta**’ and ‘**Jesus’ Christianity by a Jewess,**’ are meeting with well-deserved recognition, is an **inspired and inspiring Jewess, making a heroic protest with the true fervour of a prophetess, whose books are destined to prove a blessing to humanity.**”

## JESUS' CHRISTIANITY BY A JEWESS

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### The Times, N. Y.

“ ‘Gelta;’ or, the Czar and the Songstress, leaves an indelible impression on the mind of the reader; the white chapel scene, equals Dickens’ most graphic pictures; the book is of absorbing interest. It is a startling expose of originality and power. Everyone should read it.”

### The Staats-Zeitung.

“ ‘Gelta;’ or, the Czar and the Songstress, by Nadage Doree, is a very remarkable book —its diction is masterful throughout, and its stirring scenes of intense passion between the Russian Emperor and the Jewish maiden ‘Gelta’ are most dramatic and full of the pulse of life.”

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“Miss Doree’s New Book.—The lover of stories with plenty of plot and incident will be delighted and deeply impressed when he sits down to read ‘Gelta;’ or, the Czar and the Songstress.”

### **Literary Life.**

“ ‘Gelta’ is a classic and will speak to the millions yet unborn. It is a most remarkable, thrilling, and ennobling picture of a beautiful life, and altogether the most uplifting of modern books.”

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The Rev. Hepworth,  
New York Herald.

“I am deeply impressed with the earnest, lofty soul of your Jewish heroine. You have drawn a great and beautiful picture of the romance and poetry of Jewish life. ‘Gelta’s’ exalted sentiment of life is a Christ lesson, being **free from prejudice** against any human being, regarding every man as a brother, every woman as a sister, and striving to cultivate and cherish **genuine human love** for all that shall find expression in the **effort** to **better** the condition of all. Such is the spirit of ‘Gelta,’ and therefore I sincerely wish the book might be read by every family in our own and other lands.”







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