OPPOSED TO SECRET SOCIETIES.

The Christian Cynosure.

EZRA A. COOK, PUBLISHER, SS LA SALLE ST.]

"In secret have I said nothing."-JESUS CHRIST. CHICAGO, TUESDAY, MAY 18, 1869.

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 III.
 Remittness of memory to the Crossraw or the National Amostation opposed to Secret Bo-leticas, should be made to Ears A. Cock, Eae, and the should be and the Cara A. Cock, Eae, Asy atheriter failing to got the Orsseraw, should collate or on the postemator, and lears the easu of its ear-delivery.

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Christian Cynosure,

Now is the time to.

When I see de great -she waved her dark

NUMBER 20.

VOLUME 1.

The Christian Cynosure. PRESIDENT BLANCHARD.

ntrathful or josane; after the manoer at specification or proser, and theo say who are the Mas falsifiers

DEACON CRAMMERS. e early settlers in Calesburg was I whose name heads this article. ally respected, and was regarded

, who is a Mason, ing his life, a true, nafiliated Mason. on his deathbed, that he fu

chard's churh, Des to submit to it, time of h directed to th iny wife and my

ot that Dead I remember distinctly how father folt at the

Chambers (sen of Col a) who is a former graduate of in of Calceom Knox College, and a citizen of Cale all knowe, and of unimpeachable ohm se answer is helow. As Herman G, that he could not go into the ledge ras, a professed brother his Savi stary" of Masonic anter this conviction had eet If respect old permaietance and with will indone him after stree, to confess his mistakes, and do Free Mosonry with E. W. Hazard, father was in Jull sympathy with yard him of Free Maso astice in his paper. By the way, the church which Mr. Reynolds calls mioc has to this day, " societies a bar to membership !" So As he appreached the expressions of disapprov

d are his errors!

GALESSURE, His., April 20, 1869. BLANCHARM-Deer Sir : It is with learn that the Matonic Trovel accuses school for publishing some facts which accuses drop from his 11p--Col. Mnttl t it serves me perfectly in t count of my father's relations through hie life is substautially

two of one own papers received as the true

position to their concritions would should, in the ovening of his life, prefer to at and fast-coming to admit of their with his Testament in his hand, and quietly mere in Galeshare with for that dawning which should bline mere in

and poor unto the profect days either (the justiceluity to observe, merk, and grown down from the scripterse. Messary is no had wills,'' and ays scrittry's scaling individual within, the index meansfully obtaining that the former listed card in the profession and the light relit would be been hourse in a down of an other bid to be the down of the listed of the scaling that is a scaling the scaling that the scaling that is a scaling the scaling that is a scaling the scaling that is a scaling the scaling the scaling that is a scaling that is a scaling the scaling that is a scaling the scaling that is a scaling the scaling that is a scaling that is a scaling that is a scaling the scaling that is a scaling that is a scaling the scaling that is a scaling that is a scaling that is a scaling the scaling that is a scaling the scaling that is a scaling that is a scaling that is a scaling that is a scaling the scaling that is a scaling that is a scaling the scaling that is a scaling that is a scaling the scaling the scaling that is a scaling the scaling that is a scaling that is a scaling the scaling that is a scaling the scaling that is a scaling th Thot father was, for a number of years after he vensed to be an active Mason, as "unaffli-sted " and a sort of outside supporter, though often a disgusted member of that between In bright mason; he replic ctions occurred whon his mind was old age, I would add that with his , ay, there came as

Masonry a substitute for the Oniting Masonry a substitute for the Christic was always a cause of pain to binn, frequently to protest against its h ceived by his brother Masons. Ler Longe was there it and the substitute of the subys a cause of pain to him, and led h

it has advice the when his grandpa-selled him never to join any kind of

E. P. OHAMBERS. CHRIST, OALESDERO, 1213. ere neighbors and frieeds of the Ini Matthew Chambers, and membres

And we gladly he

to giv upon the

ELI FARNHAM, In Church connection with Denses (h) A. S. MARTIN,

I remember deticitly how Rister Rivit 44 the time you previde your too correction in the First Carrier in the second in the second in the second in the second transformed in the second in the which the apprevent, has exercitles in the second in the second in the second with dough he was percending vanishi, almost, EXTRACT PHON JOINS 4. ADAMS and took, second exercities the discussion.

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Those best act

(Thinking this should be doee by stood aloof from the controversy chained him as one of their mer Mason publishing au affidavit for p-mean that he had twice sat wit

crs he had nover entered "At last an English shopkerd of Mos Wiscassot, in Maleo, has the imp

ente, denouncing him as a soundier outer, calling upon brethren and co

s slander in newspaper ad

using, within the latis ten to ensure 4. Opsipincy of Manuie ledges areaded halv some perhaps a letting period of ha tills, of usy opino to support in block. Tearrier and an approximation of the second sec eration. 6. Fraud, deception, and tre-ouring frem Morgan himself, a p

rem Morgan himself, a which was finally sc

will give you upon these a word of Yours, JOHN QUIFCY ADAMS."

THE EXCUSES OF MASONRY.

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"Ab, Nanny," said I, Well massa, You do ?" a

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great show, produce a s profound impression in and ancient order.¹⁰ Ai parephronalia and idelat "Aflus, massa, allus." "Well, how do you do it!" "Dis is do way massa: W ack cleuds comin' over" ua: When I ac ad inside the tent' so though one might be he Bible it

lookers on are reminded that it is Masons, who visit the sick and in pri the needy feed the bungry, etc, etc, an the name of Maccory, and not that o "Woll, Nanny," said I, "if y hink I ought to." like ye ought do word of J

serecher of the world of stream.³ The series of the series of the world of stream of the series of on the Yazoo Bluffor in the e

CORNELL UNIVERSITY. societies, have invariably proved

icture looking as if its

of eradicating thi evil, from th institution with which they are on The students of Cornell University who vinced of the bad tendencies of secret s They all protent to ungovernment and good purpose, in which the the means. But as herest is never fear the light, and as it is a to seek the dark. Masons are ther that some excuse for secrecy is no condensend to give us secveral

"Thus all matters in open assemblies ; I the right that a Christian c apon their pro and in Masor In U

references to Scriptore for such authority a like the pictures of the Virgin Mary who haug upon the hed-room walls of the form ie haug upon tion; but they have no part or The ties that hold a family toamates of sailors' boarding houses. ON THE SQCARE.

THE BRIGHT SIDE.

I was takee sick with the rision hospital. It was my fir carried to a

erse. and make is good for mo too more i was maying business. Another excuss given by Massons for its wick for a change. My theology said "It is right descriptions is characterizateally enough, and wall for mo too kick is this pince, if God Sond for Finnsy's exposition of Masonry.

In his pressore. Now, God is pro-where, and every person is His work.

Campaign Documents. We cell especial attention to our list of put ations, headed CAMPAIGN DOCUMENTS. We intend to keep Eventruino Bain giving Linut on the We hope to have President Finney's letter Manuer, sans.

SPECIAL NOTICE.

ANNUAL MEETING.

eting of Executive Committee of the Christian Association opposed to Christian Association opposed to oricite, it was
 That the place of holding the sext meeting be changed from Oberlin to galae, that the time for holding said
 to Deceday, Jone Sth, at half past & P. M., to be continued from day to

evolution R, M_{\odot} , to be continued lay, as shall be deemed expedient I. A. HART, The following extract from the vill be of interest to all the prime riends of the Association in con-

demned. At Yale they l demned. At Harvard, Pr lin, Jeffersoe and west Pi tence has bees forbidden At an early dent

Wa hold that colle harmony with the

unholy oath I had been in the army but a few days

THE CHRISTIAN CYNOSURE, CHICAGO, MAY 18, 1869.

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THE CHRISTIAN CYNOSURE: CHICAGO, MAY 18, 1869.

Mneatin June 1863, by J. F. Bonford, Hand enco, as a Mason here to keep out of the Orang, show the Lies, and als' holds the lithing itsureh; thinking Moonary the one thing needm the Lans, and also howstall claims Gauce, thinking a this cannot ba considered as the no individuation his own response vary. Come out wi is sanctioned by the Lodge and und ery out, and a libed as nart of this his own response rupt. Come out with a true missionery sy the Lodge, and und ery out, and epace not; warn other ir protection of the rest of the rest of the set of the other oration. Such the reward of an approving toneed have not known for

the spirit and tendency of our which bt, were I so dispased, claim years. the illusterous names inscribed to of our order. I might lean spot St. Austin, Alfred, Princo Edwin, "On Sounday, to Frederick the Oreat, Newton, Locke, josey, Howard, Wrein, and many Kinsley, ngainst red name, which stand in hold relief white and craval Lowerd, Ween, and many Gall Matteria, was a torrang neuron with a property of the second sec

f the "genius" and "tondecey and I give them from Masonic W. Clagget of "Dardin" Lodge, Two helped Morgan in; Hubbord T. W. (1998); d. 'Larom', Leady, D. Chanty, Loos, M. Weinser, Cliffer, Y. (2009); C. (20

hg 15 niek Co., while register

more to the density (be-real accepted and the second se replied to the editor nd Lodge in June last, the rel, (who I doubt not end tho "IT PASSETH KNOWLEDGE."

Mickel, (who I doubt not en-murder of the Marshalls), was Grand Master, of the Grand Lodge, a Mr. Sanford in his Orstion; as-he names connected with the or-the genius and tendency of the not every patriot depreset the Suppose I could be privileged to go to hear

description faithte weight and the second of the second se

ording to the Maximic ritual, the tension of the far and eary. "Note, then," Then, and "identified in the arity cause them is all modegness, and "identified in the arity cause the like both is all reads of the second th

the were aur minister, "Thou sweet paalmist, of Israel, car heart, and your neighbor ssyoor. "Nai" sayo Dat ry human being your Hearenty $\mathbf{F}_{\mathbf{p}}$ before than He, my Fry shall petor Him, the disc the degrees per than bake on ranked green or prover to beins, war your I cannot fattom fluc here of Gal²¹. And then the for the degrees per than bake how ranked to the theory of the formation of the degree definition to the Archiv Amer Tannot to the transformation of the start of the degree definition of the start of the definition of the definit numan being your Heavenly Fa a you power to bler, was your I can e loved and honorchyoy, as one I go b ry near God; but there came a bycom be to Uoa, unit. The love of Christelling the start of the second second

thaw careful you are never to this would the likely to must How selfash you have grown. peace you oace enjoyed, when Masonry alone, in the presence alono, in the presence in this vacuus as a r?. I know you regrat high, up on the Masonic n. It has taken more called before his God. et gave you. You join the intelligence of his dis while not the wise wise party is give a back of the section of the section of the section of the section has an anterim has been associated with the section has a material section of a section has a material section of a section of the section o part has one, has no protect to knoch by a few friends, et al. journed then, prediated loss bo, exclused forgetten, the and by come of the byman your cauce, and which it came and will be transplanted in here: analists, et elevity. There a, forgetting that in their great is served by by a Manoir jo mail tond on the right kand, or time served by by a Manoir jo mail tond on the right kand, or time served to be by a famoir jo and they, "Window bis your drift is propared," and dowardje

DLo. gainst Wm. Morgan, for stealing cravat, N. C. Chesboro asked hir

SIMPLICITY OR FOLLY - WHICH EGITOR CTROSUME :

designed to teach, of the vonity of life

ey hecame fools." Now it appears to us, that this pro-secret society men of the press much force, as it over did to en of old. Who, for instance and many of Deleters, and Morgen we were the second state of the s

The second secon

ays "This is a robo of incocence." dishimato the door of the lodge, and a distinct raps on the door. The heri says, -"Who comes thore?" s, "A brother of the Royal Blue, to receive the bonor of baing in-the Scarlet Degree, or Privile

MASONRY AT THE GRAVE. In this vacinity a short time since, a m word, Asron, Gouater-

ath, not perpendiculary, as in initia-ity, that is, just as one would natural-44. 166 will key, amaninos a syorida Rippioury, and coveragit formurry: The intervention of the formurry into the second the local of these, my intervention hole in particular the second the local of these my intervention. The intervention of the second the local of these my interventions, and it is a second to the seco

forgtten ;... the dag

nas a great

ar worthy Vics Grand. an do you represent?s. the High Priest, the brother of Moses.

uld mant to mean the " Mr Editor? JOSEPHUS.

LACTURE FOR THE SCARLET OFFICE.

Learning you the solution of t the days of the Apostles. It says of them

Will you give it me? No but I will halve it with a bu parlet Degree, or Pricely Order. Hegin. No, you begin.

Ron. Where was you prepared? In the ante-room. Who prepared you? The worthy Conductor. What was haid to you within? Who comes there. Your answer, brother? A brother, who hege the home of late the Samlet Descree or into the Scarlet Degree o led me into a circular way

What did the Vice Crand say to you? He asked me whom I represented What answer did you make him ? Aaron, tho High Priest, the son

[Th

N. G. Previous to my administering the to

ako it irroverenta outloarton. I_{1} outloarton of A

N. G. Restoro him to light

They now present him with a se-for a seal? wore by Past Grauds, that it if an employing the Priests' cartain of the tabernacto' and the

What became of you then where I took the solemn arlet Degree or Priestly Or What did you stond upon.

e candidato is first or

Q.

What doth the ork re-The mighty wonders of the Los

What were those wonde. First, when the ack was nel of the Jordan, the of

of Jehorth, the Kin

A. Ho was clothed in a rich rohe of

Q. What is your nomber ? Two.

hat two ?

By my token. What is your tokan ? Urim oud thummin. Whot are the UL and T.? In the brassiphiss of judgmont. ? Whet doth it signify ? Light and performan. Do you fest satisfied, horther, thus need in you is undimited, and that A. Q. Q.

couce, to which he says, we are doing a corrice. There is a large minibler of none who, like Demetrius and the o hat made silver shrines for the Goddes are their wealth by the cale of the into their weath of the emeta-tions waves. Now this Demotrin-as with such pleasant irony, as to hibrors to Masoury, sposks trut means it for irony, whon he rop-he Masona best friend. For veri-volv is better than secretlow." Th Yes

 Then in the same of the Grand L United State of _____, and by their authors of d-chare you dulp initiated into the Degree. he Free Mas

COMMUNICA PIONS.

Haurrow, Iown, April 5, 1869. About two retor ago in conversation, a Mar stated that Massonry way not really n religion but it came an user it as it wold could witho being religion. I hove kept my orce and co-gene nince that time, and have collected if rity from the Cyn but the God of ate with His own omnipotent hand, know that He is God, and the ight know they and is to be re-at. If the same hand is to be re-ellove it is, to sweep away the estilential shadows of scoredism interval which and mi ore Dottmatter, Live o inverse, one surgeous page (avec, one handware denter, two hold keopers, [nst. one eshol to when. Three oro profising helds finishing, two of the remainder attacd durck post profit inglash; the rest, some of them, not trag once in six monthy the balonce not at all. Ton Zong of them use profine impages, ond twelvo via bits

The second secon Now, if Free Masonry be a moral and alm would like in bays of the Crosstall, so would unknown friend will she and sond us in o glorid sceibers, wo will ollon Ba day of his Sou ? Echo cays Why?

Yours in the couse, GNAT.

Genutz, Obio, April 23, 1860. DEAR CYRODERS :-- Wo are not unfrequent ominided, by Massole and other secret frate ities, that to belong to there associations, erg. important, because it affords protectly their movey for soap bubbles, we leave catalogue and price list, and place of bus of this dealer in Masonie merchandise, as i his valerous friend leaves his name a black

Light on Masonry and on the cor ary, to afford each other help and perefore it is of great importance LIGHT OF MASSORTY AND TAME TO BE ADDRESS OF THE ADD

A Disonssion of Masonry and Anti-Masonry. Rev. Joho F. Walsh, editor of the B stress upon the proto-

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dress with references, wall of ho operly assared that we will not be ad the public will hove ample ground faroishing the Cospel to the peor on in the disclosores, we

A call for a County Con-vention. We de velocity dense de la com-transpondence de la com-transpondence de la com-ceret sostier. Al la symuthy with the parameters are codially interfal to stord, and paraticipis ta la doma. The neutral with a commenting with comments and the symuthy commenting with the symuthy with the commenting with the symuthy with the commenting with the symuthy of the symuthy commenting without the symuthy of the symuthy commenting without the symuthy of the symuthy commenting without the symuthy of the Savo Webb, the great Prophot of Mase (Monitor p. 38,) "The c by operative masons, to b ough states, the better to r's use: her

ion: Rov. H. O. Howland; I well; Rov. H. H. Moore; J. H.

winds the story," and blow," "Till all the "Waft, waft, se winds the "Waft, waft, ye winds the "Dlow, yo the trumpet, blow," nations know" the gospel of an Masonie gavel ! To Publishers of Anti-Seore n by I BOOKS.

o frequent inquiri han little timo't

HE who loves little, prays little; ha who as "Bernard's Light Wo advise oll perior for salo, or any works on t and godly sincority, in opp ness and guilefulness, insag

Itera much prays mech. To robo or any vortes out to risk He who would reprore the world must be and applied fractions, in opposition to now them the world cannot reprore. These and puiled theory, inseparated a Tax more who would allow in convertation manante tookal screers, to advertues must passess original alces and strong sympto vortes. They will field it to their in this-most bio lations and communicated. doings

MINUTES Aurora Ghristia CONVENTION,

Some one "stat nominis umbra" sends us a long oireular advectionment of Massaic trio-kets and jowels, which he thinks our friend-lines to Free Manory, may induce was to finar-in the Oraonova, and thus aid still further the course, to which be asyn, we are deding excellent service. There is a large miniter of Free Mas-

le the mon

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