

DECLASSIFIED

E.O. 11652, Sec 3(E) and 5(D) or (E) NND#

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894.5035/1-145--12-3146-47-48-49

DC/R

In reply refer to:
JK

MAY 23 1946

894.5035/5-2346

My dear Judge Hall:

Mr. Martin, Chief of this Division, has written us of your work in connection with Mr. Pauley's final report, and of your interest in the Report of the Mission on Japanese Combines.

We are glad to furnish you the three volume set of the latter report, and are forwarding it today under separate cover.

Sincerely yours,

Roswell H. Whitman, Acting Chief,
Division of Japanese and Korean
Economic Affairs.

CS/H

The Honorable,
Pierson Hall,
Federal District Court,
Federal Building,
Los Angeles, California.

894.5035/5-2346

RHW

JK:MMosher:mw

5-21-46

MAY 25 1946 P.M.

DCR - ITP Unit

JB
JB

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FORM 95-10 2-10-47	DEPARTMENT OF STATE	DATE 2-25-48
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TO: FE		
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<input type="checkbox"/> ATTACH FILE	<input type="checkbox"/> ATTENTION	<input type="checkbox"/> COMMENT & RETURN
<input type="checkbox"/> CONSIDER	<input type="checkbox"/> COPYING	<input type="checkbox"/> CORRECT
<input type="checkbox"/> FILE	<input type="checkbox"/> FOLLOW-UP	<input type="checkbox"/> FOR YOUR INFORMATION
<input type="checkbox"/> HOLD	<input type="checkbox"/> INITIALS NEEDED	<input type="checkbox"/> INSTRUCT
<input type="checkbox"/> INVESTIGATE & REPORT	<input type="checkbox"/> JUSTIFY	<input type="checkbox"/> KEEP ME ADVISED
<input type="checkbox"/> LEGAL MATTER	<input type="checkbox"/> MEMO REQUIRED	<input type="checkbox"/> NOT INTERESTED
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<input type="checkbox"/> RECOMMEND ACTION	<input type="checkbox"/> RECORD	<input type="checkbox"/> REPLY
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<input type="checkbox"/> TYPE	<input type="checkbox"/> VERIFY	<input type="checkbox"/> REPLY FOR SIGNATURE OF
REMARKS:		
<p>FEC-230 - Perhaps you can identify this report?</p> <p>If available please send to Room 306 - SA-5 - pB.</p> <p>Thanks</p>		
FROM Henke X2026		

Whitman 1929
~~OE~~

EUGENE SHARP BIBB
COUNSELLOR AT LAW
60 EAST 42ND STREET
NEW YORK 17
VANDERBILT 6-2455

DIVISION OF
NORTHEAST ASIAN AFFAIRS

FEB 25 1948

DEPARTMENT OF STATE
19 February 1948

DIVISION OF PUBLICATIONS

FEB 24 1948

DEPARTMENT OF STATE

Department of State,
Washington, D. C.

Gentlemen:

Will you be kind enough to furnish me with a copy of what is known as FEC-230, which, as I understand it is a recommendation by the Far East Commission with reference to business and policies in Japan etc.

Any expense necessary to secure a copy of this document will be remitted promptly upon request.

Very truly yours,

Eugene Sharp Bibb

ESB:B

*Drafted reply
3-2-48
H. Haven*

894.5035/2-1948

CS/V 894.5035/3-1948

Asst.	<i>pk</i>
Sec.	<i>WJ</i>
Dist.	

MAR 19 1948
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FEC 3152 2518

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MAR 6 1948

894.5035/2-1948

My dear Mr. Bibb:

This is in answer to your letter of 19 February asking for a copy of FMC-230. This document, which refers to anti-trust policy rather than economic policy as a whole in Japan, is still under consideration by the Far Eastern Commission. Until that consideration is concluded, the document cannot be released to the public.

If and when the Far Eastern Commission does approve this or some other anti-trust policy for Japan, it will be made public and a copy will be sent to you promptly.

Sincerely yours,

Roswell H. Whitman
Acting Chief
Division of Occupied Areas
Economic Affairs

CS/V

Mr. Tolson	_____
Mr. E.A. Tamm	_____
Mr. Clegg	_____
Mr. Glavin	_____
Mr. Ladd	_____
Mr. Nichols	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Carson	_____
Mr. Egan	_____
Mr. Gurnea	_____
Mr. Hendon	_____
Mr. Pennington	_____
Mr. Quinn	_____
Mr. Nease	_____
Miss Gandy	_____

REC'D. MR. UNIT
jk
WJ

Mr. Eugene Sharp Bibb
Counsellor At Law
60 East 42nd Street
New York 17, N. Y.

CH 117
MAR 5 1948 P.M.

CE:Rowen:MM 3/3/48

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