

Rogers does that plot justice in his letter in  
to day's Herald, as you will see. <sup>Mr</sup> Williams of  
the first Cong. Ch. at Exeter, drives the proslavery  
by engine in true Concord style. Some of his  
Church withdrew because they could not consci-  
entiously sustain him. Fortwith in a rather  
Clondestine manner, he sent the spiritual the  
dербolt of excommunication down upon them  
and that ended their life in the Church. Soon  
however, another Church meeting voted them  
back into life again. Now a number of Mr  
Williams' best friends will do nothing for him  
because he does not act with more decision  
in relation to the offenders, so that now his  
salary is <sup>a</sup> minus quantity by 600 dollars. About  
thirty of his supporters friends and foes, have aban-  
doned him.

To me go. Do you not think it will ere-  
long be said of New Hampshire, as it once was  
of Bethlehem Ephrathah? The people here are astoun-  
ded by our suelucity, & we no less so, by our un-  
paralleled progress & wonderful success. To God  
we say from our hearts, be all the glory now and ever  
Amen.

<sup>& my wife's too the day</sup>  
Give my best love to all who condescend to  
speak my fool name, especially to your dear Helens  
Yours in flying haste  
Parker Pillsbury.



64  
Concord 12<sup>th</sup> Feb. 1841.

Dear Brother Garrison,

You will see by our papers of today, that we have called a County Convention at Exeter, and that we have ventured to call over your name in the notice of it. I suppose Brother Rogers & Foster also, will write you on the matter, if they have not already, but I wish also to subjoin my earnest request that you will if possible favor us with your aid on that (to us) important occasion. You can step into the morning Call and arrive in season. And if you can possibly spare the time, we wish you to go to Dover and Portsmouth, and exhibit your monstrous horned claw foot & horns! Can you not so arrange your engagements, as not to return to Boston till the Monday following the Convention? At any rate, do the best for us that you can consistently with other duties. I have no doubt you will.

You see I suppose, that we are getting our ministry & pulpit into a pretty considerable kind of a fix. If the 50 Clergymen!!! cannot be obtained so as to "organize", you may as well stop the Liberator for slavery cannot be abolished without them.