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A DESCRIPTIVE CATALOGUE
OF THE
MANUSCRIPTS
IN THE LIBRARY OF
CORPUS CHRISTI COLLEGE

CAMBRIDGE UNIVERSITY PRESS

London: FETTER LANE, E.C.

C. F. CLAY, MANAGER



Edinburgh: 100, PRINCES STREET

Berlin: A. ASHER AND CO.

Leipzig: F. A. BROCKHAUS

New York: G. P. PUTNAM'S SONS

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A
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CAMBRIDGE

BY
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PROVOST OF KING'S COLLEGE, CAMBRIDGE

VOLUME I

Nos. 1—250

CAMBRIDGE
AT THE UNIVERSITY PRESS

1912

IN PIAM MEMORIAM
MATTHÆI PARKER
S. T. P.
ARCHIEPISCOPI CANTUARIENSIS
HUIUS BIBLIOTHECÆ
INSTAURATORIS

PREFACE

THE completion of this Catalogue, of which the first Part was issued three years ago, gives me an opportunity, which I am not slow to take, of acknowledging the obligations under which various friends have laid me during the progress of the work. In the first place I am most grateful to the College which has permitted me to undertake a piece of research of unrivalled interest and instructiveness, and has at all times studied my convenience and given me facilities for carrying it out. My very especial thanks are due to Mr C. W. Moule, Librarian of the College, for his ever-ready acquiescence in all my demands on his time, his patience, and his keys, and for numberless instances of that kindness upon which, known as it is to all his friends, it would be impertinent, though by no means irrelevant, to enlarge.

To Professor A. S. Napier of Oxford I owe the use of written notes, as well as information given *viva voce* and by letter, concerning the Anglo-Saxon manuscripts, which have proved invaluable to me in drawing up my descriptions of this important constituent of the collection. The late Professor Skeat, too, it need hardly be said, gave his assistance most readily whenever it was asked of him.

Upon isolated points I have been indebted for help from Professor E. G. Browne, Professor Burkitt, Professor W. M. Lindsay of St Andrews, the Rev. Dr H. P. Stokes, who supplied a number of valuable corrections, Mr Stephen Gaselee, Mr Strickland Gibson¹, the Rev. J. Mearns, and others to whom I hope I have made due acknowledgment in the proper places.

The Index is the work of Mr A. Rogers of the University Library. I trust that its usefulness will be found commensurate with the labour expended upon it, which has been very great.

¹ See on no. 423.

Lastly, I must be allowed to express, not for the first time, my abiding gratitude to the staff of the University Press for their patience, and my admiration for their skill, in dealing with a very difficult piece of printing.

The net result, which is contained in these volumes, is a Catalogue which, whatever its defects, will, I hope, save researchers some trouble, guide them to some discoveries, stimulate curiosity in some beginners and contribute both to the safeguarding and to the better knowledge of what may fairly be reckoned the most precious collection of ancient books in Cambridge.

M. R. JAMES.

30 *October* 1912.

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INTRODUCTION

The earliest record of books belonging to the College is to be found in an account-book (the oldest of the College muniments) now preserved in the Bursary. It is a tall narrow paper volume, containing for the most part entries of disbursements: but it was perhaps originally intended to be used solely as an Inventory, for the accounts appear to be in a slightly later hand than the lists of books, vestments, etc. with which I am here concerned. These are scattered over the first forty or fifty pages of the volume. On p. 9 is a title:

Hic incipit registrum omnium bonorum mobilium collegii corporis Christi et beate marie a termino S. Michaelis arcangeli a^o dⁿⁱ m^o ccc^o lxxvj^{to} scriptum per manus J. botener de london socii illius collegii presentibus d^{no} Joh. rayson rectore ecclesie S. benedicti et Jo. Eltisle.....(some mutilated names follow).

The entries of books are followed by lists of vestments, hangings, relics and plate. They are mainly in two hands, those of John Botener and John Northwode, the latter of whom was apparently Fellow in 1384.

The descriptions of the books are made in great detail, with the view of putting the identification of them beyond the reach of doubt. John Botener habitually gives the first words of the text, the first words of the 2nd line of the 2nd leaf, the last words of the last leaf, and of the last leaf but one: and sometimes even more *dictiones probatoriae* are added.—Northwode describes the first initials in each volume, specifying the figures represented in it if it is historiated, and its colour if it is not. The binding is also described.

It would have unduly swelled this Introduction if I had printed the whole of this matter, interesting as it is. I prefer therefore to make the Inventory the subject of a separate study, and to restrict myself here to giving the titles of the books recorded in it; noting their donors and whether they are entered by Botener in 1376 or by Northwode at a slightly later date.

They are arranged according to their subjects in the inventory, and that order is preserved in the following list:

- p. 7. *Libri philosophie* (Northwode).
- (1) *Libri priorum. elenchorum. posteriorum.*
- p. 9. *Libri iuris canonici* (Botener).

- p. 9. (2) Tabula Martiniani super decreta et decretales (crossed out).
 (3) Liber decretalium vetus given by Joh. Smyliswelle (Northwode?).
- p. 11. *Libri theologiae* (Botener).
 The first ten were given by Roger de Stanforde Rector of Over.
 (4) Isidori Etymologiae, de summo bono, liber differentiarum: epistolae Pauli et Senecae: epp. Senecae ad Lucilium: Seneca de beneficiis, de clementia, de quatuor virtutibus, de copia verborum, de remediis fortuitorum, de morte Claudii Caesaris, proverbialia, de quaestionibus naturalibus, Octavia, Tragoediae.
 (5) Magister historiarum (Petrus Comestor).
Libri iuris canonici.
 (6) Rosarium (Guido de Baysio).
 (7) Clementinae cum glossis Joh. Andreae, Gessellini, et Willelmi.
Libri iuris ciuilibus.
- p. 12. (8) Digestum vetus cum glossa Accursii.
 (9) Digestum nouum.
 (10) Decreta (Gratian): lost "tempore rumoris" i.e. in 1381.
 (11) Decretales cum glossa Bernardi, taken by Robert Eltisley.
 (12) Liber Sextus cum glossis Joh. Andree et Cardinalis et Archidiaconi: taken by Robert Eltisley.
 (13) Innocentii apparatus: taken by Rob. Eltisley.
 (The two following were given by Thomas of Eltisley first Master of the College and uncle of Robert.)
 (14) Clementinae cum glossis Gulielmi et Joh. Andree et Gessellini: taken by Rob. Eltisley.
 (15) Decreta: crossed out.
 Northwode's hand begins here:
 (16) Innocentii apparatus.
 (17) Decreta.
 (18) Decreta.
 (19) Decretales cum libro Sexto.
 (20) Archidiaconus in Rosario (Guido de Baysio).
 (21) Hostiensis (Summa Copiosa) in two volumes.
 (22) Durandi Speculum Iudiciale.
 (23) Abbas super Decretales.
 (24) Quidam doctor super decreta.
 (25) A second entry of the Rosarium crossed out.
 (26) Archidiaconus super Sextum.
 (27) Tabula Martiniani.
 (28) Quidam doctor super decreta.
 (29) Decretales.
 (30) Liber Sextus.
 (31) Hostiensis summa.
- p. 21. *Libri iuris ciuilibus* (Botener).
 (32) Digestum vetus.
 (33) Digestum nouum.
 Northwode again:
 (34) Corpus iuris.
 (35) Codex.
 (36) Ff. vetus.
 (37) Ff. nouum.

- p. 21. (38) Ff. infortiatum.
 (39) Roffredus.
 (40) Doctor de repeticionibus drax.
 (41) Ff. vetus.
 (42-47) Six old volumes of Civil Law "parui precii" namely 3 codices, ff. vetus ff. nouum, ff. infortiatum.
- p. 27. Service-books kept in St Benet's Church but belonging to the College (Botener).
 (1-11) Two Antiphoners, two Missals, one Epistolarium, 3 Portiforia, an old Missal, a gradual, part of a Missal.
- p. 33. *De libris theologicae facultatis* (Botener).
 (48) Bible given by Henry de Leicestre, fellow.
 (49) Sentences, given by the same.
 (50) Summa de septem vitiis (Peraldus): Exposition of Pater noster and Creed: verses on Vices and Virtues: grammatical verses.
 (51) Legenda (Jac. de Voragine).
 (52) Northwode: Isidore, entered above.
 (53) Magister historiarum, entered above.
 (54) Bible bought by J. Kynne, Master, at Northampton 'tempore parliamenti' for reading in the Hall.
- p. 39. *De libris philosophiae et logice* (Botener).
 (55) Priora, Elenchi, Posteriora: perhaps entered above on p. 7.

From these 55 items 11 should be deducted under the heads of loss or duplicate entry. But the eleven service-books which I do not reckon in the total of 55 make up the deficiency to the same number. None of the books can be described as rare. The College was not a rich institution at the time when it owned them. I have no reason to think that any one of them is in existence now.

Far more interesting was the collection of 76 volumes bequeathed by Thomas Markaunt, Fellow, in 1439. A complete Register of these exists in MS. 232 in the College Library, and the Catalogue of the books with their prices has been printed from it by J. O. Halliwell, and more recently by myself¹. Markaunt made special regulations for the care of his books, and we can trace their existence as far as the year 1516 by means of the reports of the yearly inspections preserved in the above-named Register. Between that date and the benefaction of Archbishop Parker, all but three of the seventy-six had disappeared. Of these three two are in the College Library (nos. 275, 394) and one in the Registry of the University.

Contemporary with Markaunt was John Tytleshall, Master, who, dying in 1446, left twelve books which are entered in Markaunt's Register and were treated in the same fashion as Markaunt's Collection. I have printed the titles of these books in my account of 232 in the Catalogue.

It may be regarded as certain that other books accrued to the College in the course of the fifteenth century; but no record of any other gifts

¹ *Sources of Abp Parker's Collection.* C. A. S. 1900.

has been brought to light. At the end of the medieval period and in Parker's student days, the collection of books owned by the College would compare not unfavourably with those of other Cambridge foundations, such as Clare, Trinity Hall and King's; while, to judge from old catalogues and extant remains, the libraries of Peterhouse, Gonville, Pembroke and Queens' must have been considerably larger.

A fragmentary record of the College library belonging to the reign of Henry VIII is preserved to us in the notes of manuscripts seen there by John Leland (*Collectanea* IV 17). For one reason or another he noted the following treatises :

Sermones dominicales autore Waterton.

=Tylehall no. 2.

Omeliae dominicales 53 editae a quodam Priore S. Barptolemaei Londin.

? = Markaunt 33.

Stephanus Archiep. Cant. super Pentateucum.

=Markaunt 7.

Boetii libellus sive epistola de hebdomadibus.

Idem de duabus naturis et una persona Christi ad Joannem diaconum.

Io. Damascenus de incomprehensibilitate dei.

Idem de amatoribus mundi et dei.

These four tracts were in Markaunt 17.

Boetii libellus de unitate et uno.

Possibly this was also in Markaunt 17.

Anselmus de sacrificio azimi et fermentati.

Not identified.

Tres tractatus sive libelli Jo. Wyclif de rebus sophisticis et dialecticis.

=Markaunt 45.

The only book noticed by Bale as belonging to the College (*Index*, Poole and Bateson, p. 159) is :

Henr. Bracton de legibus et consuetudinibus Anglicani libri v.

Inc. In rege qui recte regit. *Not identified.

In 1575 at Archbishop Parker's death his noble library came into the possession of the College. At various times between 1569 and 1574 he had devised conditions for its safe-keeping. In their final form, embodied in an indenture, of which copies were given to the three Colleges interested, these conditions stand as follows.

The books were to be kept under three keys, of which one was lodged with the Master and the other two with the keepers of the Billingford Chest (a fund founded in 1432 by the then Master, Richard de Billingford). On the 6th of August in every year, the Masters of Gonville and Caius and of Trinity Hall or their substitutes were to hold an inspection of the library, and to be invited to dinner along with the scholars of Parker's foundation in the two Colleges. The inspectors were to be paid 3*s.* 4*d.* apiece and the scholars a shilling apiece. They had power to fine Corpus Christi College 4*d.* for every leaf of a manuscript found to be missing, and

2s. for every missing sheet or quire : for every missing volume (manuscript or printed) not returned within six months after notice given, the fine was in their discretion.

If six manuscripts in folio, eight in quarto, or twelve in lesser sizes were lost through "supine negligence" the whole collection, together with the plate given by Parker, was, with the consent of the Vice-Chancellor and one senior doctor, to be surrendered to Gonville and Caius College within the space of a month. Upon similar losses being incurred by that College, the books and plate were to go to Trinity Hall, and if Trinity Hall were equally neglectful, the bequest reverted to Corpus Christi: and so forth.

Provision for making transcripts was made by the direction that a registrar (to be called the senior Bible-clerk) was to be appointed.

The library was to be open to the Master and Fellows of Corpus Christi College from 8 to 11 and 1 to 4, from 1 November to 1 February: and for the rest of the year from 6 to 11 and 1 to 5. No book was to leave the library, but the Master might borrow three volumes at a time.

An oath for the safe keeping of the books was prescribed to be taken by the Master and Fellows upon their admission.

To these carefully devised regulations the present unimpaired condition of the collection may well be owing. Through two centuries in which research into medieval history and literature was somewhat at a discount, the mysterious importance with which the Archbishop's injunctions invested his books must have operated as a powerful safeguard against neglect, and the annual inspection by the authorities of two sister institutions was calculated to act in the same direction. Recent generations of scholars have no cause to complain of any difficulty of access to the treasures which Parker's wisdom and liberality have preserved for their use. I, for one, owe to him and to his heirs a deep debt of gratitude, which I would here acknowledge.

PARKER'S MANUSCRIPTS.

The authorities available for the history of Archbishop Parker's collection of manuscripts are the following :

1. The evidence derivable from the books themselves.

A large proportion of the volumes tell their own story, and I have tried—at first in a pamphlet published by the Cambridge Antiquarian Society in 1900, and now again in this fuller Catalogue—to record all the surviving indications of provenance and transmission.

2. The evidence afforded by the Archbishop's own correspondence.

This has in several cases proved helpful (see e.g. on nos. 32, 55, 478), but it is not large in amount. Cognate to it is the information which Joscelin's notes (preserved in the Cotton MS. Nero C. 111 and printed by Hearne in his *Robert of Avesbury*), and Strype's *Life of Parker*, may be made to yield.

3. The Register of the books drawn up at the time of the bequest.

This is an authority of primary importance. Copies of it in the form of small and neatly written parchment volumes were supplied to the three Colleges concerned, namely, Corpus Christi, Gonville and Caius and Trinity Hall. They are annotated by John Parker, the eldest son of the Archbishop. I have had the advantage of a long loan of the Trinity Hall copy, which I owe to the kindness of the Rev. H. S. Cronin, B.D., Librarian of that College.

4. The printed catalogues.

Of these there are five, four complete and one partial, which demand notice, viz.:

- a. The list drawn up by Thomas James and printed in his *Ecloga Oxoniocantabrigiensis* in 1600.
- b. The reprint of this list in the Oxford *Catalogi Manuscriptorum Angliæ et Hiberniæ* of 1697.
- c. The description of the Anglo-Saxon Manuscripts by Humphrey Wanley in the second volume of Hickeys's *Thesaurus Linguarum Septentrionalium* (Oxford 1703-5, pp. 106-152).
- d. The Catalogue by William Stanley, D.D., Master from 1693 to 1698, published in 1722: folio pp. iv+112+xii unnumbered.
- e. The Catalogue by James Nasmith, M.A., F.S.A., formerly Fellow, published in 1777: 4^{to}, pp. viii+430+xxii unnumbered.

The compass and character of these various catalogues may be briefly described here:

- a. T. James enumerates 396 items, but his numbering only runs to 395. There are some repetitions in his list which are compensated by omissions of numbers and other errors.
- b. The Oxford reprint was meant to be an unaltered reproduction of *a*: but there are some discrepancies from *a* in the numbering.
- c. Stanley describes 473 volumes: his Catalogue is a good piece of work.
- d. Wanley treats only of the Anglo-Saxon MSS.: but his work is of so high a quality that it cannot be passed over. It has been for two centuries indispensable to students of Anglo-Saxon.
- e. Nasmith describes 482 volumes. His book has been for over a century the standard of reference to Parker's collection. It is surprising and disappointing that he did not incorporate Wanley's descriptions of the Anglo-Saxon MSS.; but with this exception his catalogue must take high rank among those produced in his time.

Our source of information being thus set out, we will proceed first to determine the original and present extent of the collection.

The original bequest of the Archbishop to the College comprised 457 volumes. I leave out of sight everything except manuscripts and the few early printed books included by Nasmith in his Catalogue. That is to say, 457 entries of manuscripts can be extracted out of the Register. But of these a certain number never came to the College. They are marked by John Parker himself as missing, and a note by him is prefixed to the

Register setting forth that "suche Bookes as be in this Regester either rased or have *Deest* written before them...and IP...wear not fownd" by him in his father's library, being either "lent owt before or embeaceled away," and thât the Colleges interested in the bequest were exempted from making them good. The missing books number 24 (or 28) of which almost all are marked with the word *deest* by John Parker. The Archbishop's MSS. are thus reduced to 433 (or 429). It will be remembered that Thomas James and the *Cat. MSS. Angl.* again reduce this number to 396, while Stanley brings it up to 473 and Nasmith to 482.

The mistakes in T. James's numeration make it difficult to explain his reduction of the total number exactly. However, thus much is plain: he omits all printed books, most of the books called *Miscellanea*, and about 10 others. *En revanche*, he includes 9 volumes which were not given by Parker.

Stanley's 473 is made up of Parker's 433 omitting four *plus* some 44 books not given by Parker and classed as *Libri ab alienis donati*. He has 10 fewer MSS. than Nasmith and one printed book which Nasmith omits. Thus Nasmith's 482 are Stanley's 473 + 10 - 1. I add to Nasmith's list somewhat over fifty books either acquired since his time or not known to him.

Parker's own classification of his manuscripts will be set out in full in due time. Thomas James substitutes for it a continuous numbering in which Parker's arrangement is partially adhered to. Stanley reverts to Parker's arrangement. Nasmith, again, adopts a continuous numbering quite different from James's and roughly dictated by the size of the books, the largest being placed first and the smallest last. This numbering, since it is familiar to students, and has been followed in the present shelf-arrangement, I have retained.

We may then reckon Parker's own gift of manuscripts to his college as numbering some 433. It will be interesting to see what can be gathered as to the composition of this collection and the means by which it was brought together¹.

The acquisition of the manuscripts must probably be assigned to the years of his archiepiscopate. Only a very few books and a portion of the correspondence are such as he would naturally have acquired during his residence at Cambridge. On the other hand, we know that, as Archbishop,

¹ The chief dates in Parker's life may be set down in a note:

Born in 1504, he came to Cambridge in 1521. In 1535 he was made Chaplain to Queen Anne Boleyn and Dean of the College of Stoke by Clare in Suffolk.

In 1537-8 he became Chaplain to the King.

In 1544 he was made Master of Corpus Christi College, and was Vice-Chancellor of the University in 1544-5 and 1548-9.

From 1553 to 1558 he lived in seclusion, having resigned his mastership in December 1553.

In 1559 he was consecrated Archbishop of Canterbury, and on May 17, 1575, he died.

he was most active in procuring both printed books and manuscripts. Special agents were employed by him for this purpose; Stephen Batman (better known as the translator of *Bartholomaeus de proprietatibus rerum*) was perhaps the principal among these, and in a letter quoted by Strype, describes himself as having got together some 6,700 volumes. There is no certain occurrence of Batman's name (which he was fond of writing in books) in any manuscript at Corpus Christi¹, and we may be fairly confident that his 6,700 volumes were printed books.

Strype in his *Life*² devotes some space to the consideration of the Archbishop as a book-collector. His statements may be taken *seriatim*.

Parker, he says, obtained Saxon books from Robert Talbot and from Dr Owen, physician to Henry VIII. None of the Anglo-Saxon manuscripts bear the names of either of these persons; but both occur in connexion with some xvth century transcripts of A.-S. charters in no. 111.

"He kept skilled amanuenses in his household, especially Lyly (not to be confused with William L'isle) who could counterfeit any antique writing, and was employed to supply the deficiencies of various ancient books." There are several instances of lacunae filled up by a skilled scribe, e.g. in 178, 449 (where I myself have inadvertently attributed the work to L'isle instead of Lyly!).

"From Stow (the Chronicler) he received his copies of Matthew Paris, Matthew Westminster, Thomas Walsingham, and other ancient historians, as Stow in his own history tells us." The passage in Stow is as follows (under the year 1575): "This reuerend Father ... making diligent search for the antiquities of the Brytons and English Saxons, to the end those monuments might be carefully kept, hee caused them to be well bound, and trimly couered, and such whereof he knew very few examples to be extant (among the which was Matthew Paris, Matthew Florilegus, Thomas Walsingham and other, all which he receiued of my hands) he caused to be printed." This is explicit enough: but I do not think that any clear traces of Stow's ownership are to be found in the Corpus Christi copies of the authors whom he mentions.

"Bale (I am still quoting Strype) presented Parker with an ancient MS. in favour of the marriage of priests, attributed to Volusianus of Carthage." This document, really by Udalricus of Augsburg, exists only in a late copy at Corpus Christi (no. 101): but an old (xiith cent.) MS. of it is at Gonville and Caius (no. 427).

Bale, continues Strype, died in 1563, "whose rare collection of MSS. came, as I am apt to believe, to our Archbishop's hands by purchase. For he laid out for them immediately upon his death...and was promised to have them for his money, as he told Cecil." The reference here is to a

¹ But see on no. 194. The initials SB are inscribed in no. 61.

² Book IV ed. 1821, II, 497 sqq.

letter (*Corresp.*, p. 198) in which Parker says: "Concerning the old antiquities of Mr Bale, I have bespoken them, and am promised to have them for money if I be not deceived." The question whether Parker actually did secure Bale's MSS. is worth a little investigation. The only catalogue we possess of Bale's library is, though interesting, not a satisfactory one. It occurs in the Basel edition of his *Scriptores* (p. 159) in the form of a list compiled by himself, partly perhaps from memory, of the MSS. he had left behind him in Ireland when he fled to the Continent. It is addressed to Conrad Gesner, and is arranged under the following heads:

- a. Chronicles and writers of British history.
- b. Chronicles and histories of foreign writers; with others.
- c. Miscellanea.

The whole number of items is 395; but in many cases they are small tracts and the whole number of *volumes* indicated need not be more than from 150 to 200.

An examination of the list shows that Parker did probably acquire some few of the MSS., but, on the other hand, there is a letter of his addressed to Math. Flacius (Francowitz) Illyricus, John Wigand, and Matthias Judex (*Corresp.*, no. 221, p. 286) which proves conclusively that we must not expect to find any large proportion of Bale's collection at Corpus Christi. Parker says that after much fruitless inquiry he had at length ascertained into whose hands the books had come after Bale's flight from Ireland. A huge heap of volumes was brought to him, but among them he found "haud dubie nullos, mea sententia, vel dignos vetustate, vel argumento ad vestrum institutum commodi ac utilis. quos tamen cum vidisset vester Nigerus una cum meis et aliorum complures, multum juvare posse dicebat. Habet igitur, hac conditione, ut intra annum transmittantur."

Whether Flacius and his friends eventually acquired the MSS. or any large share of them I do not know; but in the place where the bulk of Flacius' library is preserved, namely, the Grand Ducal Library at Wolfenbüttel, it is not possible to identify a single one of them with certainty. Sir F. Madden says¹ many of the MSS. appear to have come afterwards into Sir Robert Cotton's hands, a few to the Earl of Arundel, others to Selden, and some to the Ware and Clarendon collections. Others, again, are traceable at Lambeth, and in later collections, such as the Harleian. The few which I can cite at Corpus Christi are nos. **43** (?), **135**, **152**, **161** (?), **177**, **180** (?), **181** (?), **331** (?), **339**, **404**, **408**, **414**, **441** (?), **456** (?): also **88**, which is not in Bale's own list².

¹ Matt. Paris *Hist. Angl.* (Rolls I xlv note).

² At Wrest Park is a MS. containing a list of certain "libri Anglici quos Illyricus habet" which might repay examination (no. 19, *2nd Report of Hist. MSS. Commission*, p. 4 sqq.).

So much for Strype's evidence on our subject. Of authorities nearer to the Archbishop's own time the first to be examined is his chaplain and secretary John Joscelin or Josselin, a man of whose literary activities the Parker MSS. bear copious traces. His collections in Nero C. III (f. 191 sqq.) printed by Hearne in *Robert of Avesbury* (p. 267), give us some light.

He has made, in the first place, a list of the Anglo-Saxon books known to him. Of these only one is now at Corpus Christi, namely :

Chronica Saxonica Ecclesiae Christi Cant. ab a. d. primo ad a. d. 1006. Est in manibus Doctoris Wotton Decani Cant.

This is of course, the famous copy of the Chronicle, no. 173. The occurrence of the name of Wotton in connexion with it is the noteworthy point. The man referred to is Nicholas Wotton, first Dean of Canterbury, who died in 1566. He was employed in various foreign legations under Henry VIII and his successors, and held the Deanery of York and Treasurership of Exeter as well as his Canterbury preferment. It will appear from Joscelin's notes that Parker obtained other valuable books from him besides the Chronicle.

Joscelin proceeds to give a catalogue of English historians, accompanied by notes of the owners of MSS. of their works. Of these the following were owned by Parker either when the list was drawn up, or subsequently. I add the present numbers of the MSS.:

Felix, Life of Guthlac.	
habet Archiep. Cantuar.	307 or 389
Stephanus de fundatione S. Mariae Eboraci.	
habet Arch. Cant. Datum illi per M ^{rm} Wutton.	139. 12
Turstinus Archiep. Ebor. quomodo Funtaniense cœnobium cepit exordium. Habet Arch. Cant. ex dono M ^{ri} Wutton.	139. 14
Æalredus Rievallensis de sanctimoniali de Wattun.	
habet Arch. Cant. ex dono M ^{ri} Wutton.	139. 11
Richardi Westmonasteriensis Historia. quatuor libros habet Stowe.	Univ. Libr. F. 1. 26 (given by Parker)
Cuthbertus Girvisensis.	
habet Arch. Cant.	
Edgarus Rex. oratio ad clerum. habet Arch. Cant.	59. 56
Anselmus. Epistolae. habet Arch. Cant.	135
Eadmer. Historia.	
habet Dr Jones.	452
Vita Anselmi.	
habet Arch. Cant.	318. 2, 371. 18
Will. Malmesbury. Gesta Regum. habet Arch. Cant.	Univ. Libr. li. 2. 3 or Trin. Coll. R. 7. 9
Gesta Pontificum. libb. I-IV habet Arch. Cant.	43 or Trin. Coll. R. 7. 13
Simeon Dunelmensis. habet Arch. Cant. ex dono M ^{ri} Wutton	139
de Archiepiscopis Ebor. habet Arch. Cant. ex dono M ^{ri} Wutton.	139

Abbreviationes Malmesberiensis.

<i>Inc.</i> Non indecens eam opinor.	
habet Arch. Cant. ex dono M ^{ri} Wutton.	
Ealredus Rievallensis. Vita Edwardi. habet Arch. Cant.	161. 16, 318. 1
Ioh. Sarisberiensis. Polycraticus. habet Arch. Cant. ex dono M ^{ri} Wutton.	46
Ricardus Finisiensis (Divisiensis) ad Robertum Winton. Priorem Epitome rerum Britannicarum.	339. 1, 2 ¹
Ioh. de Hexam Historia. in lib. Arch. Cant. ex dono M ^{ri} Wutton.	139
Ric. Hagustaldensis de gestis Stephani. habet Arch. Cant. ex dono M ^{ri} Wutton.	139
Gualt. Couentriensis. habet domina Cheke et M ^r Fox.	175
Rad. Niger. habet Arch. Cant.	343. 1
Matth. Paris. habet Comes Arundel et Arch. Cant.	16, 26
Th. Wincke (Wykes) de Oseney. habet Arch. Cant. sed mutilatam atque imperfectam in fine. Fuit liber Coenobii Martini.	59. 15
Extat Historia in manibus Raneri Wolffi ab anno 1256 ad 1307. deest aliquid in fine. Non incredibile auctorem fuisse monachum Abbindoniae.	Univ. Libr. Dd. 2. 15 (given by Parker)
Will. Risanger. Continuationes Matt. Paris sed in fine imperf. habet Arch. Cant.	?7
Walt. de Gisburne. habet Arch. Cant.	?100, 250
[Transcripts of Gisburne, Hemingford and R. Niger, made for Parker, are in Trin. Coll. R. 5. 10.]	
Ran. Higden. Polychronicon. habet Arch. Cant. et Dr Wotton Decanus Cant.	21, 117, 164 5-7
Ioh. de Tinmouth Historia aurea.	
Exceptiones hist. aur. <i>In principio creavit.</i> habet Mr Jo. Baker (? Parker) frater Arch. Cant.	
Matth. Westmonast. Flores Historiarum. tertium historiae librum habet Arch. Cant. et integram etiam historiam.	
Th. Stubbes. de Ebor. Episcopis. habet Arch. Cant.	298. 12
Monachus S. Albani. Hist. ab a. d. 1330 ad 1388.	Harley 3634 (<i>Chron.</i>
<i>Inc. Rex Edwardus fecit tres comites.</i> habet Arch. Cant.	<i>Angliae</i> ed. Maunde Thompson, <i>Rolls Series</i>).

There are other authors mentioned in the list of whose works Parker possessed copies. But it is not clear that these copies are those named by Joscelin. It will however be worth while to note the owners recorded by Joscelin.

John Stowe owned	Richard of Cirencester, Rad. Niger, Rad. Coggeshale, Asser.
John Netleton of Yorkshire.	Gildas, Alfredus Beverlacensis, Henr. Huntingdon, Chronicle of Durham, Ailred of Rievaulx de regibus Anglorum, Girald. Cambrensis.

¹ Once owned by Bale.

Jo. Twyne (often described as "knowing where" such and such a book "is").	Nennius, Edgarus Rex (oratio), Lanfranc (controversia de primatu), Anselm (Epp.), Henr. Huntingdon, Ric. Canonicus (Gesta Ricardi), Gervase of Canterbury, Will. Parsons (Newburgh), Gervase of Tilbury, Langton (Vita Th. Becket), Roger of Chester, Th. Rudburne.
Boyer (Bowyer).	Asser, Goscelin of St Bertin, Matth. Westm., Adam Murimuth.
Sir J. Cheke (widow or executors of)	Asser, Will. Malmesb. (Gesta Regum and Hist. Novella), Walter of Coventry, Walter Gisburne, John Bever.
Dr Jones.	Eadmer (Hist.).
Earl of Huntingdon.	Will. Malmesb. (Gest. Reg., Gest. Pont.).
Earl of Arundel.	" " (Gest. Pont.), Matth. Paris.
	" " (Gest. Pont. I-V), Henr. Huntingdon.
	Roger Hoveden, Walter of Coventry.
Pekyns, prebendary of Westminster.	Simeon of Durham, John and Richard of Hexham.
Dorellus (Darell) of Canterbury.	Gervase of Canterbury, Rad. Niger (lent to Wotton), Th. Sprott.
John Carye of Coleman Street ¹ .	Roger Hoveden.
Dr Cary.	Capgrave de nobilibus Henricis.
Will. Carye of London ¹ .	Gir. Cambr. Topogr. Hibern.
Pembroke College, Cambridge.	" " " "
St Paul's Library, London.	Rad. de Diceto.
Wotton, Dean of Canterbury (besides those given to Parker).	Rad. Niger (borrowed from Darell), Ran. Higden.
Th. Langton "sacerdos Cantuar."	Greg. Cairguent cum aliis historiis.
Th. Moyle's wife.	Jo. Bever (from Twyne).
Dr Turner's widow.	Walter Gisburne.
Earl of Sussex.	Nic. Trivet.
Provost of Eton.	Flores historiarum.
Eton College.	Works of Nic. Montacute.
"A widow of Lynn."	Flores historiarum.
John Duket.	" "
An Oxford College.	" "
Rochester Cathedral.	Hist. Roffensis.
Queens' College, Cambridge.	Th. Stubbes.
Sir R. Cotton.	Hist. Roffensis, Th. Stubbes, W. Thome, Adam Murimuth, Trevisa, Gower.
Mr Agar.	Hist. Roff.
All Souls' College, Oxford.	John Rochetford.
The King's Library, London.	" "
Sir H. Sidney.	Th. Rudburne junior.

The above list enables us to credit Dean Wotton with the gift of three important MSS. to Parker, nos. **46**, **139**, **173**². Of these the first and third were from Canterbury, while no. **139** is a book certainly produced

¹ Is either of these "Mr Carye clothworker" who owned MS. Arundel IX at the College of Arms?

² It also appears that Wotton had read the *Scala cronica* (see no. **133**): vide Stevenson's Maitland Club edition (1836).

in the north of England. We have seen that Wotton held the Deanery of York.

The few letters among Parker's correspondence which make mention of manuscripts shall next be noted. They make it evident that, as archbishop, he busied himself in inquiring after any ancient and in particular any 'Saxon' books that might be in the possession of his suffragans.

In the volume of letters no. 114, art. 154 is a letter from Scory, bishop of Hereford, to the effect that he is sending the Archbishop three Saxon manuscripts from his Cathedral. Their contents are not indicated. In the same volume arts. 174, 175, are from William Salesbury and Davies, bishop of St David's (in 1565). The latter is printed in Parker's *Correspondence* (no. CCIV): in it the bishop states that the MSS. of his diocese had been sent two years before to the Secretary (Cecil). One of these, be it noted in passing, a Giraldus Cambrensis, appears to be now in Lord Mostyn's library (no. 83 given to Wm Cecil by Rich. Davies, *4th Report of Hist. MSS. Comm.*).

William Salesbury's letter relates in part to the decipherment of the Armenian Psalter, no. 478.

Art. 179 is from Robinson, bishop of Bangor, sending a transcript of part of Eadmer's *History* (probably no. 341) and stating that he cannot find any "faithful monuments of antiquity" in Wales.

Art. 302 from Th. Becon, prebendary of Canterbury, accompanies his gift of an English exposition of the Gospels of Mark and Luke and the Pauline Epistles: now no. 32.

Art. 324, from John Ælmer, archdeacon of Lincoln, promises to send Langton's Commentary on the Old Testament: probably no. 55.

Besides these, there are in the University Library MS. of Gregory's *Pastoral Care* in Anglo-Saxon (Ii. 2. 4) letters from Bp Jewell to Parker in one of which he speaks of having found this (or another) MS. in the library at Salisbury.

Turning now to the evidence preserved in the books themselves, we find very few indications in them of the way in which they came to Parker. There is a reason for this in the deplorable re-binding which almost the whole collection underwent at some time in the eighteenth century. Nasmith makes piteous reference to this in his description of no. 200. Parker had noted (quite erroneously) in the volume that it was in the autograph of Baldwin, archbishop of Canterbury; upon which Nasmith says: "I do not know upon what authority the reverend prelate relied for this statement, for when our manuscripts were rebound a few years ago, many indications of the kind alluded to perished, since the book-binder carelessly threw away the (old) covers." In spite of this catastrophe a good proportion of the books still preserve some clues to their *earlier* history; and there are a few marks which belong to the time

immediately preceding the entry of the books into Parker's library. For instance there is a series of class-marks not due as I think to Parker but dating from the end of the xvth or beginning of the xvith century. I have noticed them in the following MSS.:

17. (B.)	131. (B. 39)	203. (E. 1)	344. (B. 32)
64. (C. 23)	155. (B. 44)	268. (C. 32)	409. (L. 8)
67. (B. 38)	159. (B. 53)		

My suspicion is that these belong to a monastic library, and for no very clearly defined reason I connect them with Norwich.

Another mark which is not of certain signification consists of the letters TW, written by Parker in the red chalk which he habitually used, on the first leaf of several volumes, usually nos. **326, 374, 425, 441** (and also in the Lambeth MS. 430). This might be taken to stand for Twyne, i.e. John Twyne, from whom Parker did obtain some books, and whose name occurs in full (in red chalk) in nos. **129** and **161**: or, as I would suggest, it may mean Thomas Wotton, whom Strype (*Life* II 509) describes as "worshipful, godly, truly learned in antiquities, and a correspondent and friend of the Archbishop's."

It seemed possible at one time that I might be able to deduce from Parker's own arrangement of his books some useful evidence as to the manner in which they were got together. But the examination of his own Register of them very quickly showed that this hope was fallacious. Full particulars of the classification will be found in another part of the Introduction; and anyone who will be at the pains to analyse a portion of it will soon be convinced that the arrangement is in the main dictated by such considerations as the size of the books and not by the order of their acquisition. In some few cases there has been an attempt to put books of a particular sort together (for example, books in English under R, books in Anglo-Saxon under S, and documents of Parker's own time among *Miscellanea*): but the particular information of which we are in search is not to be elicited from this source.

I fear that we must rest content with generalities: we can see that a good many books were given to the Archbishop, and we may safely conclude that he purchased a good many more. The suggestion has been made that he despoiled the library of Canterbury Cathedral. Of this I see no evidence, and am glad to see none. It is, of course, open to question how far such a man as Dean Wotton was justified in handing over to Parker manuscripts which had at one time been the property of the Cathedral Priory: but here again we cannot tell whether at the moment when they were so handed over they were in possession of the Chapter, or whether (as is very likely, considering the extensive alienation of monastic books which was going on) they had already been removed from the Library and had come into the Dean's hands by purchase or gift.

MANUSCRIPTS OWNED BY PARKER, AND NOT AT
CORPUS CHRISTI.

Something must now be said of the manuscripts which Parker possessed, but did not ultimately give to his College.

The most important group of these is in the University Library, to which the Archbishop presented them (largely at the instance of Dr Perne) in 1574. A list of them is given by T. James in the *Ecloga Oxonio-Cantabrigiensis*; another, less readily accessible, in the life of Parker which appears in some copies of the *De Antiquitate Brit. Eccles.*, and another in Strype's *Life* (Bk IV, ch. 42: II, p. 419). This I reproduce here, adding the present class-marks, and the numbers assigned by T. James, and brief notes on their provenance and date:

1. J. 225. Dd. 7. 3. Latin versions of the Gospels of St Matthew and St Mark. Written by Peter Meghen in 1509 for Dean Colet.
2. J. 255. Ii. 2. 11. Evangelia Saxonice. Cent. xi. Given by Leofric to Exeter.
3. J. 241. Kk. 3. 18. Bedae Historia Saxonice. Cent. xi. From Worcester. I had conjecturally assigned it to Christ Church, Canterbury, but the presence in it of the hand of a certain annotator (see further on MS. C. C. C. 12) makes the Worcester provenance certain.
4. J. 246. Ff. 1. 26. Euthymius in Psalmos Graece. Cent. xv, paper. Probably from Canterbury: marked by Parker as "olim Theodori Archiepiscopi" (!).
5. J. 243. Ff. 1. 24. Paralipomenon libri, Testamenta xii Patriarcharum, Iosippi Hypomnesticon, etc. Graece. Cent. xii. Formerly the property of Bp Grosseteste, and almost certainly bequeathed by him to the Franciscans of Oxford. Parker believed this book also to have belonged to Abp Theodore.
6. J. 253. Ii. 2. 4. Gregorii Pastoralis Saxonice. Cent. xi. In it is a letter from Bp Jewell to Parker stating that he had found the book in the Cathedral Library at Salisbury. It has been thought that this letter really refers to the copy now at Trinity College (R. 5. 22).
7. J. 250. Ff. 1. 30. Catena in Epistolas Pauli Graece. Cent. xi. The fly-leaves are from a Latin MS. Possibly it belonged to Grosseteste. In the old lists it is called "Photius in Epistolas."
8. J. 232. Ii. 3. 25. Chrysostomi Homiliae quaedam Graece. Cent. xiv. Given to Parker in 1564 by Walter Phillips, Dean of Rochester. It very probably came from Canterbury.
9. J. 240. Gg. 3. 28. Anglo-Saxon Homilies. Cent. xi. From Durham: it has the remains of the monastic press-mark, and the name of Leonard Pilkington.
10. J. 242. Ii. 4. 6. Anglo-Saxon Homilies. Cent. xi. From Tavistock: found there in 1566 by R. Ferrar, a servant of the Earl of Bedford. The latter gave it to Parker in 1569.
11. J. 251. Ff. 1. 31. Chronicon Eusebii, etc. Cent. xiii.
- 12, 13. J. 233, 234. Dd. 8. 16, 17. Th. Walden, Doctrinale, etc. Cent. xv.
- 14, 15. J. 235, 236. Dd. 1. 10, 11. Decreta Pontificum, etc. Cent. xv late. Belonged to an Archbishop of Canterbury.

16. J. 238. li. 2. 24. Polychronicon. Cent. xiv. From St Augustine's, Canterbury, no. 934 in the Abbey Catalogue.
17. J. 239. li. 2. 18. Memoriale historiarum. Cent. xiv-xv. Compare MS. C. C. C. 60.
18. J. 248. Ff. 1. 28. Ric. Cirencester, Speculum historiale. Cent. xiv-xv. In all probability from Westminster Abbey.
19. J. 237. Dd. 2. 5. Chronicle (1216-1307). Cent. xiv. From Abingdon. Contains a list of the MSS. given to the University by Parker.
20. J. 249. Ff. 1. 29. Gervase of Canterbury. Cent. xiv. From Christ Church, Canterbury.
21. J. 247. Ff. 1. 27. Gildas, Simeon of Durham, Giraldus Cambrensis, etc. Two portions of cent. xii and cent. xiv respectively. The former is from Sawley or Salley Abbey, the latter is from Bury St Edmunds, and the remainder of it is in MS. C. C. C. 66.
22. J. 244, 245. Ff. 1. 25. Will. Malmesbury, Gesta Pontificum, etc. Cent. xiii and xv. Perhaps from Thorney.
23. J. 259. Probably Hh. 1. 10. "Grammatica et Historia Angliae Saxonice." Hh. 1. 10 contains Ælfric's Grammar of cent. xi and is probably from Christ Church, Canterbury.
24. J. 252. li. 2. 3. W. Malmesbury, Gesta Regum, etc. Cent. xii. "Liber Sancte Marie de Bitlesdene."
25. J. 254. li. 2. 23. Martianus Capella. Cent. xi-xii.

To these should be added :

- J. 256. Ff. 1. 23. Psalter in Latin and Anglo-Saxon. Cent. x-xi. Bequeathed by Parker to Sir Nicholas Bacon but given by the latter to the Library in 1574. It is from a monastery in which St Kenelm was specially honoured: St Tova (buried at Thorney) also occurs in the Litany.

Among the Parker MSS. James enumerates several which do not appear in Parker's own list. Some of them are demonstrably not from him.

- J. 223. Dd. 7. 1, 2. Hieronymi Epistolae, dated 1490. Given to the Library of Jesus College by J. Gunthorpe, Dean of Wells († 1498).
- J. 224. li. 3. 3. Astronomica, dated 1276. Belonged to a Franciscan (?) Roger de Notingham.
- J. 231. Dd. 7. 4. Augustinus in Psalmos. Cent. xv.
- J. 257. Nn. 2. 41. The Codex Bezae.
- J. 258. li. 1. 33. Anglo-Saxon Homilies. Cent. xi.

I have not been able to draw up a complete list of other manuscripts which appear to have belonged to Parker or in which his writing is found. He must certainly have used, if he did not own, many of the Cotton MSS. In the Old Royal Collection are at least two volumes which are entered in his Register (7. B. xi, xii, Loci Communes of Abp Cranmer). At Lambeth the Gospels of Mac Durnan seem to have been his property; so also was no. 1213 (Diversi tractatus monast. S. Aug. Cant.): and no. 430 belonged to John Parker.

At Trinity College, Cambridge, I find a certain number of books which were once the Archbishop's :

- B. 2. 18. Bonaventura de vita Christi, etc. From a "collegium Cantuariense."
 B. 4. 24. Radulfus super Leuiticum. Owned by John Parker.
 B. 11. 2. Amalarius. From Exeter. " " "
 B. 14. 2. Aurora. From Waltham " " "
 B. 15. 5. Historia Scholastica. From Canterbury. Owned by John Parker.
 B. 15. 33. Isidore: has paging in red chalk, and a note by Stephen Batman.
 B. 15. 34. Anglo-Saxon Homilies. Originally Parker's "Homiliarum liber decimus."
 R. 4. 11. Gervase of Canterbury. No mark remains; but it is entered in the Register under D. 9.
 R. 5. 10. Hemingford, Gisburne, Niger. Transcripts of cent. xvi, paged in red chalk. Cf. Parker's Register *Misc.* (23).
 R. 5. 16. Joh. Glastoniensis.
 R. 5. 22 (vol. III). Gregory's Pastoral Care in Anglo-Saxon.
 R. 5. 34. Geoffrey of Monmouth, Will. Malmesbury de gestis Regum, etc.
 R. 7. 5. Bedae Historia.
 R. 7. 11. Will. Malmesbury de gestis Regum.
 I think this must be the book entered as D. 12 in Parker's Register.
 R. 7. 13. Chronicle and Will. Malmesbury de gestis Pontificum.
 R. 7. 14. Brute Chronicle in French. Owned by John Parker.
 R. 7. 28. Annals of St Neot's, etc.
 R. 9. 17. Ælfric's Grammar, etc.

Harley 3634 and Otho C. II, both copies of a St Alban's Chronicle, belonged to Parker.

Arundel 288 (French poems, xiii) belonged to John Parker.

MANUSCRIPTS NOT GIVEN BY PARKER.

The scanty relics of older collections and the gifts made to the Library by others than Parker in old times were grouped together in Stanley's Catalogue of 1722 under the heading *Libri ab alienis donati*, and placed at the end of the catalogue. Nasmith discarded this arrangement and drafted them into the middle of the collection (nos. 201—249) though still keeping them together. He also included in his catalogue a few gifts made since Stanley's date. Since Nasmith's time, again, a few more MSS. have come in, and there is, as we shall see, a large group of MSS. (seemingly given to the College early in the seventeenth century) of the existence of which neither Stanley nor Nasmith betrays any consciousness.

In this section of the Introduction I will put together such facts in regard to the manuscripts not given by Parker as have come to my notice, and will treat in the first place of the group specially called the *Libri ab alienis donati*.

The earliest notice of any of them is that written on the flyleaf of the College copy of Parker's Register or Indenture, viz.:

1594. Eliz. 26°.

In interiori bibliotheca reposit' per J. Jegon.

Fragmenta quedam manuscripta Richardi Coxe	168
Martini Bucerii Cor(?) manu propria script. 8°	?
Miscellanea quedam manu scripta in 4.	? 242
An olde manuscript of Topographie. long in.	210 or 275

The next list is in the same book, at the end of the *Miscellanea*. The first entries are in a hand of cent. xvi-xvii. Four other hands make additions to it. I omit the few obviously printed books which it contains, and indicate changes of hand by Roman numbers.

I. <i>Libri ab aliis donati in Interiori Bibliotheca.</i>	
De contrarietate Scripturae cum aliis tractatibus MS. fol.	217
Blondi Historia MS. fol.	205
Cuthberti Dunelmensis (i.e. Bp Tunstall) liber miscellaneorum MS. 4°	242 ¹
Homiliarum libri 3 MS. 4° [<i>added</i> : in catalogo heap 17]	235
Bonaventura de vita Christi MS. fol.	213
Stephanus Archiep. in Isai., libb. Regg., Paral., Macc., MS. fol.	204
In Ep. ad Romanos comment. François MS. fol.	208
Th. Markaunt Testamentum, etc. MS. 4°	232
Grammatica Latina MS. 4°	233
Will. Worcester Miscellanea quaedam MS. fol.	210
II. Epistolae Cyrilli, Hugo Etherianus...Ex dono M ^{ri} Richardi Palmer	207
Richardi Cox Eliensis fragmenta quaedam MS. ex dono Jo. Jegon M ^{ri} Coll ⁱⁱ	168
III. Lyra in N. T. manusc.	203
IV. Dr Boys's Postills in 2 volls beinge y ^e ἀπογράφον given by Mr Edward Boys Fellow of the Coll. 1641	215, 216
V. The Alcoran in Arabick given by Mr James Hitchcock procured by Mr H. Dobson	249

A similar list is in the unfinished Register of the Library and Plate, begun in 1613. This adds a few particulars.

No. 242 is more fully described as: Cuthberti Dunelmensis liber Misc. ad Angliam et Academiam spectantium. First words: Plato egregie. Given by J. Jegon.

The first words of the Homiliarum liber are given as *Cum appropinquasset*, showing that 235 is meant.

No. 238 is said to be "ex dono authoris Julii 10, 1636."

The last entry is the Lyra in N. T. given by Th. Fawcett (no. 203).

¹ The volume is not by Tunstall, but the first item in it relates to him.

The following members of the group are included by T. James in his list :

T. J.	112 :	Nasmith	240	T. Walsingham :	Stanley (lib. ab al.)	31
	371		217	P. Cantor, etc.		1
	374		233	Grammatica		43
	375		213	Jean Galopes' Bonaventura		3
	376		204	Langton in V. T.		4
	377		210	W. Worcester's Itinerary		13
	378		205	Blondus Flavius		2
	380		220	P. de Vineis, etc.		36
	381		208	Comment on Romans in French		5

Stanley increases the total number to 44. Of these one (no. 30) is omitted by Nasmith. It is a printed volume now marked B. 9. 15 in the library.

In the College copy of Stanley's Catalogue are some additions in manuscripts which bring the number up to 50. Of these :

no. 45 was given after 1717 (225).

nos. 48, 49 were given in 1745 (245, 246).

no. 50 is a parcel of Chinese printed books (227).

no. 46 is a printed book, the first edition of Parker *De antiquitate Brit. Eccles.* given by Th. Baker.

no. 47 is also printed : The Life off the 70 Archbishopp off Canterbury presentlye sittinge, Englished and to be added to the 69 lately sett forth in Latin. 1573. Given by T. Haslewood, Fellow (1690-1698).

Both of these are omitted by Nasmith.

As to the provenance of these books, two of them, 210 and 240, bear indications of having been used by Parker. 232, 233, 244 (the first certainly, the others probably) belonged to the College ever since they were written. A group, which includes the most interesting of these MSS., was the gift of one man, Daniel Rogers. His name occurs in 214, 223, 224, 228, 230, 236, 248, and I further credit him conjecturally with 206, 219, 221, 229, 231, 239.

About half of the books can be assigned to definite donors. No record remains to show how or when the others came into the library. A fragmentary MS. Catalogue of Benefactors to the library records only three gifts of MSS., nos. 220 (?), 246 (?), and 249.

An important gift of manuscripts was made to the College apparently during the first quarter of the seventeenth century. I say apparently, for up to the present moment I have not been able to find any note of its arrival. It consists of thirty-nine volumes¹, all from one library, and that a German library. The majority of them are written on paper and are of the fifteenth century, but a few are of the fourteenth : one, which is as

¹ There were originally forty : one has been lost.

old as the thirteenth, appears to have come from another quarter. They are in their original bindings and bear traces of chaining. Many of them are also provided with metal projections or tags on the lower edges of the covers. These pieces of metal were evidently meant to rest against the ledge of a sloping desk on which the books lay, and to prevent the edges of the leaves from being worn by contact with that ledge.

In most of the volumes an English name—that of Mary Pernham—is written, near the beginning, in a hand which may be assigned to the end of the xvith or beginning of the xviith century. I connect this name with the fact that in 1617 one Richard Parnham or Pernham was admitted Fellow of the College, and conjecture that it was he who procured or presented these manuscripts, which had belonged to a female relation.

The Laudian and Arundel collections are full of manuscripts from Germany which were exported during or after the Thirty Years' War, and these Pernham manuscripts, I take it, made their way to England under similar conditions.

The only notice of them which I have been able to find among the College records is a list written pretty early in the eighteenth century perhaps in the hand of Robert Masters: this original paper (as it seems to be) has been copied into one of the manuscript Catalogues of the library. It is headed:

A Catalogue of MSS. in y^e upper library of CCCC. under the Windows on the North side.

And again: Old MSS. under the North Windows.

The compiler does not appear to possess any information as to the donor of the books.

It may have been the consequence of their being kept under the windows of the library that they have suffered so severely as they have from damp. Some half-dozen volumes are mere wrecks: the writing has disappeared—in some cases very completely—and the leaves are so tender that they cannot be separated. Fortunately the old list records their contents, and, again fortunately, these were not of any great interest.

It is curious that neither Stanley nor Nasmith—in whose time the books were already in the possession of the College—makes any allusion to them. Even though they were kept in the Bursary, whence they have been lately transferred to the Library, one would suppose that they would have been accessible to cataloguers; but it was reserved to the present Bursar, Mr A. J. Wallis, and myself to discover them in November 1908.

From indications in the books themselves I am led to believe that the library from which they came was that of the Birgittine monastery at Elbing near Dantzic, and I therefore designate them the Elbing MSS. A good many of them, it is evident, were written in Bohemia.

THE ANGLO-SAXON MANUSCRIPTS.

Archbishop Parker, as Strype tells us, made a special point of securing all the Anglo-Saxon manuscripts that he could hear of, and his well-timed efforts have resulted in making his collection what Fuller in a well-known passage calls "the sun of English antiquitie." It will be worth while, I think, to put together in a concise form the *data* we possess as to the provenance of those MSS. (excluding transcripts of Parker's own time) which contain Anglo-Saxon texts or glosses. They are the following :

12. Gregory's Pastoral Care	Worcester.
13. Prudentius	Malmesbury.
41. Bede's History, Homilies, Charms, etc.	Exeter (Leofric).
44. Pontifical	Ely (Canterbury).
57. Rule of St Benedict, Martyrology	Abingdon.
111. A leaf from 140	Bath.
140. Gospels	Bath.
144. Glossaries	St Augustine's, Canterbury.
146. Pontifical	Worcester and Winchester.
162. Homilies (lib. I)	? Hereford. A portion inserted by Parker from 178 Worcester.
173. Chronicle. Sedulius	Winchester and Christ Church, Canterbury.
178. Homilies (lib. II)	Worcester.
188. Homilies (lib. III)	? Hereford.
190. Penitential, etc.	Exeter.
191. Rule of Chrodegang	Exeter (Leofric?).
196. Martyrology, etc.	Exeter (Leofric?).
198. Homilies (lib. IV)	Worcester.
201. Wulfstan's Homilies, etc.	Worcester.
214. Boethius glossed	?
223. Prudentius	St Bertin and ?
265. Canons, etc.	Worcester.
285. Aldhelm glossed	? Canterbury.
286. Gospels (charters)	St Augustine's, Canterbury.
302. Homilies (lib. V)	?
303. Homilies (lib. IX)	?
320. Canons, etc.	? Winchester.
321. A fragment of a Dialogue	?
322. Gregory's Dialogues	? Bury.
326. Aldhelm	Christ Church, Canterbury.
367. Fragments of Homilies, etc.	Worcester.
383. Laws	St Paul's, London.
389. Life of Guthlac (glosses)	St Augustine's, Canterbury.
391. Portiforium Oswaldi	Worcester.
402. Ancren Wisse	Wigmore.
419. Homilies (lib. VII)	?
421. Homilies (lib. VI)	?
422. Salomon and Saturn, etc.	Sherborne, Winchester(?), Darley.
449. Ælfric's Grammar	?

Of the MSS. given by Parker to the University Library, there may be added :

Ii. 2. 11.	Gospels	Exeter (Leofric).
Kk. 3. 18.	Bede's History	Worcester.
Ii. 2. 4.	Gregory's Pastoral Care	? Salisbury.
Gg. 3. 28.	Homilies	Durham.
Ii. 4. 6	Homilies	Tavistock.
(Hh. 1. 10.	Ælfric's Grammar	? Christ Church, Canterbury.)
Ff. 1. 23.	Psalter	?

At Corpus Christi we see that Worcester is the principal contributor. Eight books come from it: four from Exeter: five or six from the two great monasteries of Canterbury. We know that Bp Scory of Hereford sent three Anglo-Saxon MSS. to Parker: they must be sought among the following: **162, 188, 302, 303, 419, 421** (of which the two last seem to have formed originally but one volume): and B. 15. 34 at Trinity College should be added to our list of possible Hereford books.

THE LIBRARY-BUILDING.

The main facts with regard to this will be found in Willis and Clark (*Architectural History* I 253, 262) and also in Lamb's edition of Masters's History of the College. The oldest Library was a chamber on the first floor of the eastern side of the Old Court (at the south-eastern corner): it adjoined the Master's Lodge. It was wainscoted with linen-fold panelling (lignis undulatis) by John Botwright, Master (1443-1474), and the carved and gilt ceiling was in existence when Masters wrote his *History* (p. 47).

In the mastership of John Porye (1557-1569) a garret was constructed over the kitchen (on a site now occupied by the west part of the Hall) and the books of the College, including Parker's books when they first came to the College, were placed there.

In 1579 a Chapel was built and a Library (approached by stairs both from the Master's Gallery and from the ante-chapel) was constructed in its roof. This Chapel coincided in situation to a large extent with the present Chapel, but projected further to the West.

Here the books remained until the new Court was built (from designs by William Wilkins) in 1823-1827. In the summer of the latter year they were transferred to their present home, after having been kept for a short period, during the demolition of the old Chapel and erection of the new Library, in some scholars' rooms in the Old Court.

The manuscripts are now placed in a case occupying the whole of the west wall in Wilkins' Library.

THE PRESENT CATALOGUE.

It is now time for me to explain the plan and scope of the present catalogue, and, in particular, the use made in it of Nasmith's work, for which I am trying to provide a substitute.

Nasmith's book, published, as I have said, in 1777, is fully up to the level of the best catalogues of the eighteenth century. The descriptions of the volumes of miscellaneous papers and letters are very diligently and carefully done. The dates assigned to manuscripts are usually correct: the whole book is intelligently arranged and easy to use. It is a pity, as has been observed, that Nasmith did not embody the admirable accounts of the Anglo-Saxon manuscripts made by Humphrey Wanley at the beginning of the century; and it is also to be regretted that he was satisfied with so poor a piece of work as is the Index to his book.

Nowadays students ask for a good deal more in the way of description of a manuscript than they did in Nasmith's time. Evidence as to the history of each volume, whether internal or external, details of dimensions, structure and ornamentation, beginnings and endings of treatises, notices of *lacunae*, references to printed editions of at least the more important texts, are all expected from the modern cataloguer of a collection of manuscripts.

Little of this information was to be gathered from Nasmith; but it was the feeling of those from whom I received permission to make a fresh description of the Corpus Christi manuscripts, that they did not wish the work of Nasmith, which has been useful to many generations of scholars, to be relegated altogether to the dim abode of dead catalogues. Part of my task, therefore, has been to try to incorporate as much of my predecessor's work as, in my judgment, was worthy of preservation. This I undertook to do, and with sincere pleasure, for it appealed to that conservative instinct which should not be alien to those who deal with ancient books.

I have treated Nasmith, then, in this way. Besides his preface, I have reprinted—correcting misprints and misreadings without comment—all his descriptions of manuscripts which seemed to contain matter worth preserving (or which obviously saved me trouble). To these I have appended additional matter compiled by myself, the nature of which has been sufficiently indicated already. In all I have preserved Nasmith's descriptions of some 238 volumes, nearly half the collection.

In dealing with the Anglo-Saxon manuscripts I have been largely indebted to the work of others, and particularly to Wanley, already commemorated, to Professor Skeat, and to Professor A. S. Napier of Oxford. The last named has most kindly allowed me the use of certain

of his notes, which have been invaluable as a guide in the descriptions of the books of Anglo-Saxon Homilies. My examination of the manuscripts has led to the finding of some fresh pieces of Anglo-Saxon (see on nos. 321, 367).

For the rest, I have in my descriptions followed the plan and order already familiar to those who have used my other Catalogues. A typical specimen presents the reader with the following facts :

Present and former numbers or class-marks and short title.

Material, size (in inches), number of leaves, number of columns and lines on a page, date, character of script.

Name of donor or particulars as to provenance.

Collation.

Contents, with *incipits* and *explicits* of tracts and occasionally transcriptions of short unpublished texts : references to printed editions.

Descriptions of decoration and indication of subject and treatment in pictorial illustrations : references to reproductions of them.

I cannot hope that in the laborious process of registering all these facts I have kept clear of mistakes ; or that I have succeeded in recording everything which specialists in various departments will desire to have placed before them. I must add that I cannot lay claim to the title of a palaeographer in the more special sense which is nowadays attached to the word, namely, that of a student of scripts earlier, say, than the eleventh century. In the case of many of the older books in this library it is to be hoped and expected that a more precise dating and localization than I have ventured to suggest will become possible before many years have passed,—if they are not already possible. Men like Traube and Lindsay have shown what can be done in the way of determining the origin of early manuscripts : but results like theirs can only be attained by a protracted study of documents widely dispersed over Europe. Such study I have not been in a position to undertake. It is obvious that the Parker collection of manuscripts is of an importance that would justify the employment of a whole staff of specialists headed by an editor-in-chief, and that such a body would produce a far better catalogue than any single individual is capable of making. The adoption of such a plan, however, would have postponed indefinitely the date of publication. Rightly or wrongly I decided that I could supply students with something that would be useful to them, and that I could do so within a reasonable space of time. If my work proves as useful to researchers in the future as Nasmith's has been in the past, I shall not regret the time I have spent upon compiling it. At least I have aimed at correctness and completeness, and I have been throughout alive to the responsibility which rests upon me as the fashioner of a fresh key to one of the richest storehouses of ancient learning in the country.

Remedia medicine diuersa.

Rasin siue Almonsor, etc.

Decretalia Gregorii. *This last item is not in 297, nor is it noticed by Stanley or Nasmith. It may perhaps be identified with the Lambeth MS. 430 which contains John Parker's name and the initials TW, in red chalk.*

B. Ten articles.

- | | | | |
|--|----------|---------|---------|
| (1) 29. | (2) 96. | (3) 91. | (4) 57. |
| (5) 61. | (6) 45. | (7) 63. | |
| (8) De Normannia Gallice. Combien que les. deest JP.
[Erased in the C. C. C. copy.] | | | |
| (9) 60. | (10) 77. | | |

C. Eleven articles.

- | | | | |
|--|---------|---------|----------|
| (1) 76. | (2) 78. | (3) 79. | |
| (4) Chronica. A ^o a plenitudine. deest JP. [Inserted, and scratched out: Prothotupon historiae Thom: Walsingham, see below C. 6.]
[Erased in the C. C. C. copy and the title of C. 6 written over it.] | | | |
| (5) 16. | | | |
| (6) 195. <i>later hand</i> : Prothotupon Thome Walsingham. A ^o gr̄ae millesimo, etc.
[Erased in the C. C. C. copy.] | | | |
| (7) 93. | (8) 92. | (9) 95. | (10) 26. |
| (11) 56. | | | |

D. Fourteen articles.

- | | | | |
|---|-----------|----------|----------|
| (1) 59. | (2) 148. | (3) 146. | (4) 151. |
| (5) 196. | (6) 182. | | |
| (7) Pontificale saxon. charect. [Infra in J erased.] Incipit ordo. deest.
[Erased in the C. C. C. copy and a note written: Non sic infra exprimitur in J. 3.] | | | |
| (8) 281. | | | |
| (9) Historia Geruasii Dorobernensis. A ^o gratie verbi. deest JP.
[Erased in C. C. C. copy.]
[Now Trinity College R. 4. 11.] | | | |
| (10) 311. | (11) 314. | | |
| (12) W. Malmesbury de gestis Reg. Anglie. <i>Marked deest, but this mark subsequently erased. Not erased in C. C. C. copy. It is probably now at Trinity College: R. 7. 11.</i> | | | |
| (13) Eliensis historia maior. Cum animaduertem. deest JP. | | | |
| (14) 318. | | | |

E. Twelve articles.

- | | | | |
|--|-----------|-----------|----------|
| (1) 83. | (2) 49. | (3) 48. | (4) 21. |
| (5) 149. | (6) 167. | (7) 267. | (8) 194. |
| (9) 192. | (10) 280. | (11) 138. | |
| (12) 53. <i>In another hand</i> : Psalterium scriptum cum historia gallica et animalium. Ianuarii circumcisio domini. [This entry is in the original hand in the C. C. C. copy.] | | | |

F. Ten articles.

- | | | | |
|----------|-----------|----------|----------|
| (1) 23. | (2) 51. | (3) 50. | (4) 133. |
| (5) 139. | (6) 70. | (7) 174. | (8) 181. |
| (9) 171. | (10) 152. | | |

G. Seventeen articles.

(1) 390.	(2) 389.	(3) 406.	(4) 405.
(5) 404.	(6) 407.	(7) 189.	(8) 427.
(9) 432.	(10) 433.	(11) 452.	(12) 446.
(13) 470.	(14) 467.	(15) 463.	(16) 471.
(17) 469.			

H. Twelve articles.

(1) 43.	(2) 42.	(3) 129.	(4) 177.
(5) 252.	(6) 262.	(7) 251.	(8) 263.
(9) 277.	(10) 312.	(11) 157.	
(12) Westmon: historia per Sulgardum. Venerabili viro. deest JP. Item de legibus Anglicanis. [<i>Title erased in the C. C. C. copy.</i>]			

I. Fifteen articles.

(1) 44.	(2) 37.	(3) 163.	(4) 164.
(5) 166.	(6) 324.	(7) 325.	(8) 323.
(9) 400.	(10) 329.	(11) 175.	(12) 328.
(13) 393.	(14) 399.		
(15) 437. Biblia scripta. (Idem in G. added: the same note in the C. C. C. copy.)			

K. Eighteen articles.

(1) 179.	(2) 265.	(3) 284.	(4) 294.
(5) 310.	(6) 317.	(7) 176 (printed).	(8) 334.
(9) 392. Sermones monachi Cant. student. Oxon. Humefactus aër.			
(10) 391.	(11) 327.	(12) 326.	(13) 321.
(14) 337.	(15) 336.	(16) 20.	(17) 441.
(18) 439.			

L. Seventeen articles.

(1) 25.	(2) 394.	(3) 85.	(4) 22.
(5) 17.	(6) 27.	(7) 28.	(8) 135.
(9) 155.	(10) 250.	(11) 193.	(12) 190.
(13) 154.	(14) 69.		
(15) 286. Quatuor Evang. charect. Rom.			
(16) 180.	(17) 253.		

M. Fifteen articles.

(1) 73.	(2) 75.		
(3) 90. In another hand: Waldinus contra Wiclyfe. First words erased. [<i>Re-written in the C. C. C. copy.</i>]			
(4) 86.	(5) 88.	(6) 24.	(7) 87.
(8) 89.	(9) 30.	(10) 31.	(11) 54.
(12) 58.	(13) 55.		
(14) 197. De Johanna le pusil | Chron. Jo. Malvern. | Articuli R. Scroope. (<i>The Gospel-fragment is not mentioned.</i>)			
(15) 475.			

N. Forty-one articles.

(1) 64.	(2) 159.	(3) 68.	(4) 160.
(5) 199.	(6) 67.	(7) 298.	(8) 319.
(9) 315.	(10) 411.	(11) 458.	(12) 457.

(13) 462.	(14) 459.	(15) 468.	(16) 261.
(17) 153.	Opera Martiani in veteri script.		
(18) 260.	(19) 449.	(20) 283.	(21) 300.
(22) 304.	Iuencus in veteri charectere.		
(23) 330.	<i>In another hand.</i>		(24) 338.
(26) 412.	(27) 420.	(28) 409.	(29) 425.
(30) 426.	(31) 285.	(32) 424.	(33) 448.
(34) 447.	(35) 416.	(36) 465.	(37) 474.
(38) 473.	(39) 477.	(40) 479.	(41) 313.

O. Twenty-eight articles.

(1) 82.	(2) 52.	(3) 257.	(4) 256.
(5) 272.	(6) 278.	(7) 274.	(8) 273.
(9) 305.	(10) 289.	(11) 288.	(12) 429 <i>printed.</i>
(13) 339.	(14) 46.	(15) 47.	(16) 141.
(17) 150.	(18) 255.	(19) 258.	(20) 279.
(21) 271.	(22) 270.	(23) 445.	(24) 443.
(25) 442.	(26) 453.	(27) 415.	

Three lines erased: one Incipit only was written, so that the three items were in one volume.

(28) 158. *In another hand.*

P. Twenty-four articles.

(1) 15 <i>printed.</i>	(2) 33.	(3) 34.	(4) 35.
(5) 36.			

A line erased.

(6) 32.
(7) 131. *In another hand.*

Erased: Homilie grece Chrisostomi.....ρωσ. [The entry is quite erased in the C. C. C. copy.]

(8) 134.	(9) 65.	(10) 414.	(11) 266.
(12) 11.	(13) 74.	(14) 84.	(15) 94.
(16) 39.	(17) 38.	(18) 40.	(19) 137.
(20) 136.	(21) 156.	(22) 186.	(23) 269.

(24) Liber medicine et de herbis. Quatuor sunt.
Not marked deest, but not in Stanley.

Q. Fourteen articles.

(1) 436.	(2) 438.	(3) 455.	(4) 464.
(5) 287.	(6) 335.	(7) 403.	(8) 417.

(9) De expulsione de paradiso. Post peccatum Ade. deest JP.

De Assumptione, etc. [*Note in the C. C. C. copy: "wanting at y^e first. Jo. Parker."*]

(10) 461.	(11) 460.	(12) 454.	
(13) 364.	Iohannicii de quibusdam galeni. Medicina diuiditur. <i>Not in Stanley: perhaps=19. 13 below.</i>		
(14) 316.			

R. Eleven articles. *Headed: English.*

(1) 143.	(2) 142.	(3) 147.	(4) 145.
(5) 268.	(6) 282.	(7) 293.	(8) 388.
(9) 434.	(10) 440.	(11) 444.	

S. Twenty articles.

- | | | | | | | | |
|------|---|---|------|-----|------------------|-----|------|
| (1) | 12. | (2) | 41. | (3) | 144. | (4) | 140. |
| (5) | 162. | Homiliarum lib. 1. Ananginis. | | | | | |
| (6) | 178. | " | " | 2. | " | " | " |
| (7) | 188. | " | " | 3. | Onsumum. | | |
| (8) | 198. | " | " | 4. | Thalig. godspel. | | |
| (9) | 302. | " | " | 5. | In principio. | | |
| (10) | 322. | Dialogi Gregorii Saxonice. IC ÆLFRED. <i>In another hand.</i> | | | | | |
| (11) | 173. | (12) | 191. | | | | |
| (13) | 421. | Homiliarum lib. 6. fram tham. | | | | | |
| (14) | 419 | " | " | 7. | Leofan men. | | |
| (15) | 402. | <i>Called by Stanley</i> Homil. lib. 8: <i>really the</i> Ancren Riwle. | | | | | |
| (16) | 422. | | | | | | |
| (17) | Homiliarum lib. 8. Alfric munic grit. deest JP.
[<i>Note in the C. C. C. copy: "wanting at y^o first. Jo. Parker."</i>] | | | | | | |
| (18) | 303. | Homil. lib. 9: Mattheus seadiga. | | | | | |
| (19) | 201. | <i>In another hand: Miscellanea Saxonice.</i> | | | | | |
| (20) | <i>In the same hand as the last: Exameron Anglice. Later note: Videtur eundem esse librum cum 3^o Homiliarum (i.e. 188. S. 7: the same note in the same hand in the C. C. C. copy).</i> | | | | | | |

T. Ten articles.

- | | | | | | | | |
|-----|------|------|------|-----|------|-----|------|
| (1) | 320. | (2) | 456. | (3) | 306. | (4) | 430. |
| (5) | 309. | (6) | 299. | (7) | 202. | (8) | 333. |
| (9) | 451. | (10) | 398. | | | | |

V. Seven articles.

- | | | | | | | | |
|-----|--|-----|------|-----|-----|-----|-----|
| (1) | 408. | | | | | | |
| (2) | Westmonasterii constructio per Sulgardum. Venerabili viro. deest JP.
Carta libertatum et statuta regni.
Instructio pro sacerdotibus.
Tractatus de electionibus. | | | | | | |
| (3) | Tractatus plures historiarum, viz. Hierosvei Itineraria,
Imago mundi, Geraldus Cambrensis de Hibernia, Wallia, et Britannia cum
pluribus aliis. Incipit Historia. deest JP.
[<i>On V. 2, 3 is this note in the C. C. C. copy: "these wanted at the first survey and the Coll: not to be charged w^t them. Jo. Parker."</i>] | | | | | | |
| (4) | 331. | (5) | 200. | (6) | 71. | (7) | 72. |

W. Four articles.

- | | | | | | | | |
|-----|------|-----|------|-----|------|-----|------|
| (1) | 332. | (2) | 308. | (3) | 307. | (4) | 423. |
|-----|------|-----|------|-----|------|-----|------|

On the grounde vnder B. Ten articles.

- | | | | | | | | |
|------|---|-----|----|-----|-----|-----|-----|
| (1) | 5. | (2) | 6. | (3) | 7. | (4) | 8. |
| (5) | 80. | (6) | 9. | (7) | 13. | (8) | 14. |
| (9) | 132. | | | | | | |
| (10) | Euangeliorum liber vetus scriptus. Beatissimo Damaso.
<i>Not marked deest, but has this sign . Not in Stanley nor in T. James.
There is no trace of the entry in the C. C. C. copy.</i> | | | | | | |

Vnder C. Eighteen articles.

- | | | | |
|-------------------------------------|---|-----------|-----------|
| (1) 1. | (2) 3. | (3) 10. | |
| (4, 5) 2, 4, | <i>re-written: Biblia sacra in maximo et in duobus vol.</i> | | |
| | <i>(After 4, 5 are two lines erased in the C. C. C. copy.)</i> | | |
| (6) 296 | <i>re-written.</i> | | |
| (7) 472 | <i>re-written: Philosophica varia ut in 1 fol. Quorundam sanctorum.</i> | | |
| (8) 130. | (9) 184. | (10) 62. | (11) 183. |
| (12) 254. | (13) 476. | | |
| (14) Chronica T. Rudburne iunioris. | Multi nobiles ac. deest. | | |
| (15) 19. | (16) 395. | (17) 396. | (18) 466. |
| (19) 66. | | | |

Bokes in parchment closures as they lye on heapes:

[Most of these are printed, but there are manuscripts among them. In Stanley these follow on the last, and are headed:

Libri manuscripti qui sequuntur non habent Pluteos sibi proprios sed inter Libros impressos sunt interspersi.

Their numbering in Stanley follows that in the Register, where these books are broken up into sections numbered from 1 to 23.]

- | | | | |
|-------------|---|-------------|------------|
| 1. 1. 387. | 1. 3. 344. | | |
| 1. 6. 346 | <i>printed on vellum. Added in MS. in Stanley.</i> | | |
| 1. 11. 380. | 2. 6(5). 355. | | |
| 2. 7. 360. | Sermones Jo. ffelton fol. 1569 [<i>really a MS.</i>] | | |
| 2. 13. 361. | 2. 14. 352. | 3. 3. 365. | 3. 5. 381. |
| 3. 13. 356. | 3. 14. 366. | | |
| 4. 12. 382. | Armachanus de pauperie salvatoris. Sanctissimo in Christo. | | |
| | <i>Not in Stanley.</i> | | |
| 8. 5. 357. | Diodorus. <i>Added in MS. in Stanley.</i> | | |
| 8. 6. 350. | Thome Rudburne monachi historia maior. fol. Tana quae lingua. | | |
| 9. 1. 341. | 9. 2. 342. | 9. 3. 343. | 9. 4. 348. |
| 9. 5. 359. | Bede historia Saxonica. Ðis is ceo ¹ . | | |
| 9. 6. 370. | 9. 7. 372. | 9. 8. 375. | 9. 9. 373. |
| 10. 2. 374. | 11. 4. 347. | | |
| 11. 5. 351 | <i>printed: Rethorica noua impress. Canteb. fol. 1478.</i> | | |
| 11. 6. 353. | 11. 7. 358. | 11. 8. 369. | |
- [Stanley adds:*
- | | | | |
|-------------|--|-------------|--|
| 11. 9. 345. | Hilarius de Trinitate, etc. <i>Not in Parker's list.</i> | | |
| 12. 2. 368. | | | |
| 12. 3. | De pronunciacione lingue Gr. et Anglice. Magna sane. | | |
| | <i>Not in Stanley.</i> | | |
| 12. 4. 379. | | | |
| 13. 5. | Statuta Academie et Col. Reg. Mr Andreas. | | |
| | <i>Not in Stanley: deest written and erased.</i> | | |
| 14. 4. 386. | De metris resonantibus. Tria sunt que. | | |
| | <i>Not in Stanley.</i> | | |
| 14. 11. 385 | <i>in another hand.</i> | | |
| 15. 1. 371. | 15. 2. 378. | 17. 1. 377. | |
| 17. 4. 383 | <i>probably. Leges Saxon. Ðis is ceo.</i> | | |
| | <i>Not in Stanley: see below, 19. 2.</i> | | |

¹ This title is wrong.

19. 1. 354. Polichronicon Anglice. Isodorus libro.
Stanley has: Polychronicon in very old English. Imperfect. He adds no number.
19. 2. Leges Saxonice. 4. 1568.
This is marked by Stanley as being Nasmith's 383: but probably 17. 4 (above) should be so marked, and not this.
19. 9. 367.
 [Stanley adds:
19. 12. 363. (Gildas.)
19. 13. 364. (Ioannicius.) *Is this Q. 13 above?*
19. 14. 362. (Statutes.)
None of these are in Parker.]
23. 1. 349 in another hand. Res variae. Quoniam quedam.
23. 2. 376 " " Of dearthe and plentie. A difference.

Standing on the shelues wth in the Lockers as here directed by seuen figures:
These are all printed books: the list occupyes 9 leaves.

Theis to be kepte within the little Library:

The number of pages-in each volume is usually given;

Miscellanea	A. 113.	B. 105.	C. 102.	D. 104.
	E. 109.	F. 340.	G. 111.	H. 110.
	I. 169.	K. 103.	L. 481.	
	M. 385.	<i>A note is added: Registrum nostrum non convenit cum registro Collegii Corp. Chr. in Libro hoc M.</i>		

The contents are thus given in the Trinity Hall copy.

- p. 2. Contra Phantasias Cogitationum.
89. Normanus quidam ad ducem Normanorum.
84. Robertus Lincolnensis ep^{us}.
213. Sermo Anglic.
223. Evangelium Nicodemi. Hic liber continet pag. 245.

This corresponds to 14. 11. 385.

Stanley following the C. C. C. copy of the Register identifies M. with 101.

N. 397.	O. 108.	P. 106.	Q. 100.
R. 450.	S. 107.	T. 170.	V. 435 printed.
X. 99.			

Y. Hic liber continet fol. 168. deest.

- (p.) 1. Anglicane herbe.
 Merobius de herbis.
41. Aliter de herbis.
48. De unguentis et medic.
57. J. de S. Paulo de simplicibus.
71. De cibis et obsoniis componend.
85. Carmina quedam medicinalia.
97. Ad diuidendum solem et lunam.
- 105, 107. De medicinis et quibusdam experimentis.
113. Ordo ad diuersas res faciend.
114. Et de miscendis coloribus.
123. Note ex Chronicis.
131. Copie diuersarum bullarum.
139. Litere quedam ad Ep^{um} Dunkeldon.

*In Stanley: Y.=168 (wrongly, for it was not given by Parker but by Jegon).
Z. 112.*

Theis to be kepte within the little Library:

In Stanley the heading is: Libri literis non notati.

In the Register these have no letters or numbers: I add my own (Arabic) and give Stanley's (Roman) as well.

1. Miscellanea I. 114.
2. " II. 119.
3. " III. 121.
4. *Then follows: Compotus Collegii de Merton in Oxonia. deest JP. It is in no. 97.*
5. Priuilegia quedam dat. Cantabrigiae per Elizabeth. deest JP.
J. P. notes: In libro Statutorum Cantebrigiæ. It is in no. 97.
6. Miscellanea IV. 122.
7. " V. 97. Certificatio in voluminibus.
8. In Rotulis longioribus. deest JP.
Diocesis Cicestren.
Beneficia vacantia infra Couentr. et Lichif.
Decanatus de Barkinge.
Archidiaconatus { Salopie.
 { Stafford.
 { Darbiae.
 { Coventriæ.
Ecclesia de Lincoln.
Decanatus de Shoram.
Decanatus S. Neoti.
9. Miscellanea VI. 431 *printed.*
10. " VII. 128.
11. " VIII. 127.
12. " IX. 125.
13. *Then: Locorum Communium per Thomam Cranmerum. deest JP.*
Tomus primus pag. 449.
Tomus secundus pag. 566.
These are now Royal MSS. 7. B. XI, XII in the British Museum.
14. Miscellanea X. 418.
15. " XI. 413.
16. " XII. 124.
17. " XIII. 428.
18. " XIV. 126.
19. " XV. 115.
20. " XVI. 185.
21. *Then: Annotationes in librum sacrorum per eundem (M. Bucerum) in 4^{to}.*
Hic liber continet pag. 244. deest JP.
Stanley errs in making this=172 Misc. XVII.
22. Miscellanea XVII. 172. Originale scriptum eiusdem manu ipsius Buceri.
Hic liber continet pag. 140.
Not in Stanley: but this is really 172.
23. *Then: Historia Gisburn. et ffrancisci nigri. deest JP.*
Hic liber continet pag. (blank).
Not in Stanley. Possibly Trin. Coll. R. 5. 10.

24. Miscellanea XVIII. 165.
 25. " XIX. 118.
 26. *Then*: Statuta Oxoniae deest JP.
 Hic liber continet pag. 176.
 27. Miscellanea XX. 120.
 28. " XXI. 281. Gaufridus Monumet.
 Annales Burtonenses.
 Historiola de terra sancta.
Number of pages left blank.
Stanley makes it=292, but the contents clearly correspond with 281, which has already been entered as D. 7.
 29. Miscellanea XXII. 123.
 30. " XXIII. 98.
 31. " XXIV. 401. Liber Peregrinae et ignotae Scripturae et habet pag. (blank).
 Stanley: Liber Arabicus (=401).
 32. Miscellanea XXV. 478. Psalterium in lingua Sclauonica (*above, in JP's hand*: Armenica).
 33. JP *adds*: 8° perg. A testimonie of Antiquities, etc. cum alphabeto Armenico per Patten¹.
 [*The words "per Patten" are omitted in the C. C. C. copy.*]
 34. Miscellanea XXVI. 480.
 35. " XXVII. 117.
 36. " XXVIII. (116). *In another hand*: Rotula in pergameno de Anglia tecta in Corio rubro.
What now stands in this place is a Roll given by Fr. Whincup in 1683.

DIFFERENCES BETWEEN THE OLDER CATALOGUES AND
 NASMITH-JAMES.

(a) *Books omitted by T. James (and Cat. MSS. Angl.):*

(1)	Printed books: 15, 18, 176, 346, 351, 429, 431.	= 7
(2)	Libri ab alienis donati 6-12, 14-30, 32-35, 37-42, 45 (46), 48-50.	= 38 (39)
(3)	Miscellanea A-F, O, Q, T, V, X, Y.	= 12
(4)	Miscellanea 1-17 (including 6, which is a printed book: 431 above), 21, 23, 28.	= 19
(5)	Also: 25. Cyprian.	
	258. Horne Spec. Iustit.	
	345. Hilary.	
	362. Statuta.	
	363. Gildas.	
	364. Ioannicius.	
	381. David Crum.	
	384. Ep. Joannis Arab.-Lat.	
	467. Vita S. Thomae Cant. Grandison.	
	(482. Statuta.)	= 10
		Total 86

¹ An account of this is given under no. 478: the tract is bound up with *A testimonie of Antiquitie* and other printed books.

(b) *Number of books in T. James's list. Errors of numbering.*

The errors in numbering in T. James's list are rather numerous. They are as follows:

- 51, 52 represent one volume=Nasmith 53.
- 63 occurs twice.
- 97 includes two volumes. N. 324 and 166.
- 271. There is neither number nor entry under this.
- 290, 291 represent one volume. N. 333.
- 301 occurs twice.
- 327 occurs twice.
- 358 includes two volumes. N. 3 and 4.
- 382 is a second entry of 51, 52. N. 53.
- 393 the numeral is omitted, but reckoned.

The numbering runs to 395.

To obtain the actual number of volumes entered by T. James, we must discard 51, 52 (leaving 382 as the only entry of N. 53): reduces total to 393.

add 1 for 63*.

1 for 97.

1 for 301*.

1 for 327*.

1 for 358

raises total to 398.

deduct 1 for 271.

1 for 290-1

reduces total to 396.

Add to 396 the number 86 for the books omitted by T. James, and we have 482, the total of Nasmith.

The list in *Cat. MSS. Angl.* is intended to be a reprint of T. James. But it attempts to correct some of his errors of numbering, and the result is that from no. 271 onwards there is usually a discrepancy of one between its numbering and that of T. James. The details of this may be seen in Table I. The only reason for mentioning it at all is that Nasmith uses the *Cat. MSS. Angl.* for his Table, and for his references at the foot of the page, and does not use T. James.

(c) *Books omitted by Stanley:*

Nasmith 225, 227, 245, 246 (*Libri ab alienis*, given since Stanley's time).

346 printed.

357. Diodorus Siculus in English.

T. J. 318.

382. Armachanus.

T. J. 315.

384. Ep. Ioannis Arab.-Lat.

386. De metris.

T. J. 336.

482. Statuta: given since Stanley's time.

Total 10.

Stanley catalogues 473 volumes. One of these *Lib. ab al.* 30 is not included in Nasmith. Deducting this one item from Stanley's total, and adding the 10 which he lacks, we obtain an exact correspondence with Nasmith's total.

OF THE BOOKS MARKED AS MISSING IN ABP PARKER'S REGISTER.

These are as follows (I take the numbers from the Register as printed above):

- A. 6. Diuersi tractatus monasterii S. Augustini Dorob. *A noster seigneur.*
This is now MS. 1213 in the Lambeth Palace Library.
- B. 8. De Normannia Gallice. *Combien que les.*
- C. 4. Chronica. *Anno a plenitudine.*
- D. 7. Pontificale saxon(ico) charect(ere). *Incipit ordo.*
- D. 9. Historia Geruasii Dorobernensis. *Anno gratie verbi.*
=Trin. Coll. R. 4. 11.
- D. 12. W. Malmesbury de gestis Regum Anglie=Trin. Coll. R. 7. 11?
Identified by Stanley as D. 10, by Nasmith as 18: but this is wrong, since 18 is a volume printed in 1601, long after Parker's death.
- D. 13. Eliensis historia maior. *Cum animaduertentem.*
- H. 12. Westmon: historia per Sulgardum. *Venerabili viro.*
Item de legibus Anglicanis.
- P. 24. Liber medicine et de herbis. *Quatuor sunt.*
- Q. 9. De expulsionem de paradiso. *Post peccatum Ade.*
De assumptione, etc.
- S. 17. Homiliarum lib. 8. *Alfrie munic grit.*
- S. 20. Exameron Anglice [later note: *Videtur eundem esse librum cum 3^o Homiliarum*, i.e. Nasmith 188 (S. 7)].
- V. 2. Westmonasterii constructio per Sulgardum. *Venerabili viro.*
Carta libertatum et statuta regni.
Instructio pro sacerdotibus.
Tractatus de electionibus.
Possibly Cotton Faustina A. III.
- V. 3. Tractatus plures historiarum, viz. Hierosvei Itineraria. *Incipit historia.*
Imago mundi.
Geraldus Cambrensis de Hibernia Wallia et Britannia cum pluribus aliis.
- Sub B. 10. Euangeliorum liber vetus scriptus. *Beatissimo Damaso.*
Can this be the Gospels of MacDurnan now at Lambeth, or the fine Gospels at Trinity College, B. 10. 4?
- Sub C. 14. Chronica T. Rudburne iunioris. *Multi nobiles ac.*
Now Nero A. xvii or possibly Phillipps 3119.
12. 3. De pronunciacione lingue Gr. et Anglice. *Magna sane.*
13. 5. Statuta Academie et Col. Reg. *Mr Andreas.*
- Misc. Y. Hic liber continet fol. 168.
1. Anglicane herbe, etc. as above in Register (p. xxxi).
- Misc. 4, 5 are marked *deest*, but are in the Collection.
- Misc. 8. Rolls of Certificates for certain dioceses and parts of dioceses.
- Misc. 10. Cranmer's Commonplace Books=Brit. Mus. Royal 7 B. XI, XII.
- Misc. 21. Bucer's Notes on the Book of Common Prayer.
A copy. The autograph is in the Collection.
- Misc. 23. Historia Gisburn. et ffrancisci nigri.
Cf. Trin. Coll. R. 5. 10.
- Misc. 26. Statuta Oxoniae.
- Misc. 28 is a second entry of D. 7.
- Misc. 36. Rotula in pergameno de Anglia tecta in Corio rubro.
This entry is in another hand.

TABLES

C. C. C. C.

In the following Tables the numberings of the MSS. in the various Catalogues are shown.

In Table I Thomas James's list (1600: T. J.) is taken as the basis. The reprint of it in the Oxford *Catalogi* (1697: C. M. A.) is placed next to it and the discrepancies between the two exhibited. Stanley (1722: St.) and Nasmith (1777: N.) follow. Nasmith's numeration is that followed in the present Catalogue.

In Table II Nasmith is taken as the basis and compared with T. James and Stanley.

Table III compares Stanley with Nasmith.

TABLE I.

T. J.	C. M. A.	ST.	N.		T. J.	C. M. A.	ST.	N.
1	I	A. 1	81		22		C. 1	76
2		2	161		23		2	79
3		3	187		24		3	78
4		4	275		25		4	16
5		5	276		26		5	93
6		6	259		27		6	195
7		7	301		28		7	92
8		8	264		29		8	95
9		9	290		30		9	26
10		10	291		31		10	56
11		11	295		32		D. 1	59
12		12	297		33		2	148
13		B. 1	29		34		3	146
14		2	96		35		4	151
15		3	91		36		5	196
16		4	57		37		6	182
17		5	61		38		7	281
18		6	45		39		8	311
19		7	63		40		9	314
20		8	60		41		11	318
21		9	77		42		Sub D. 11	466

TABLES

T. J.	C. M. A.	ST.	N.	T. J.	C. M. A.	ST.	N.
43		E. 1	83	90		H. 10	312
44		2	49	91		9	277
45		4	21	92		I. 1	44
46		3	48	93		2	37
47		5	149	94		3	163
48		6	167	95		8	323
49		7	267	96		7	325
50		8	194	97 (1)		6	324
51		12	53	„ (2)		5	166
52		„	„	98		4	164
53		11	138	99		9	400
54		10	280	100		10	329
55		9	192	101		11	175
56		F. 1	23	102		12	328
57		2	51	103		13	393
58		3	50	104		14	399
59		4	133	105		15	437
60		10	152	106		K. 1	179
61		8	181	107		2	265
62		9	171	108		3	284
63		7	174	109		4	294
63 <i>bis</i>		6	70	110		5	310
64		5	139	111		6	317
65		G. 1	390	112		Lib. ab al. 3 ¹	240
66		8	427			or K. 7	176 ¹
67		7	189	113		8	334
68		2	389	114		9	392
69		3	406	115		10	391
70		4	405	116		11	327
71		5	404	117		12	326
72		6	407	118		13	321
73		15	463	119		14	337
74		13	470	120		15	336
75		12	446	121		L. 2	394
76		16	471	122		K. 17	441
77		17	469	123		18	439
78		11	452	124		L. 3	85
79		10	433	125		4	22
80		9	432	126		5	17
81		Misc. 27	117	127		6	27
82		H. 1	43	128		7	28
83		2	42	129		8	135
84		3	129	130		9	155
85		4	177	131		10	250
86		5	252	132		11	193
87		6	262	133		12	190
88		8	263	134		13	154
89		7	251	135		14	69

¹ See note on 176.

T. J.	C. M. A.	ST.	N.	T. J.	C. M. A.	ST.	N.
136		L. 15	286	186		N. 22	304
137		17	253	187		21	300
138		16	180	188		20	283
139		M. 1	73	189		18	260
140		2	75	190		19	449
141		5	88	191		29	425
142		3	90	192		30	426
143		4	86	193		31	285
144		9	30	194		32	424
145		8	89	195		33	448
146		6	24	196		39	477
147		7	87	197		40	479
148		10	31	198		34	447
149		11	54	199		35	416
150		12	58	200		36	465
151		13	55	201		37	474
152		14	197	202		38	473
153		15	475	203		28	409
154		R. 1	143	204		27	420
155		2	142	205		41	313
156		3	147	206		O. 4	256
157		4	145	207		3	257
158		5	268	208		2	52
159		6	282	209		1	82
160		7	293	210		6	278
161		8	388	211		5	272
162		9	434	212		7	274
163		10	440	213		8	273
164		11	444	214		9	305
165		N. 2	159	215		10	289
166		1	64	216		11	288
167		3	68	217		13	339
168		4	160	218		14	46
169		5	199	219		15	47
170		6	67	220		21	271
171		7	298	221		20	279
172		8	319	222		18	255
173		9	315	223		17	150
174		10	411	224		16	141
175		11	458	225		24	443
176		13	462	226		25	442
177		12	457	227		26	453
178		14	459	228		22	270
179		15	468	229		23	445
180		16	261	230		27	415
181		17	153	231		28	158
182		26	412	232		P. 2	33
183		25	410	233		4	35
184		24	338	234		5	36
185		23	330	235		3	34

TABLES

T. J.	C. M. A.	ST.	N.	T. J.	C. M. A.	ST.	N.
236		P. 11	266	284	283	S. 18	201
237		10	414	285	284	17	303
238		9	65	286	285	16	422
239		8	134	287	286	T. 3	306
240		7	131	288	287	4	430
241		6	32	289	288	10	398
242		12	11	290	289	8	333
243		16	39	291	290	"	"
244		15	94	292	291	9	451
245		14	84	293	292	7	202
246		13	74	294	293	6	299
247		Q. 5	287	295	294	5	309
248		P. 23	269	296	295	V. 1	408
249		22	186	297	296	W. 3	307
250		21	156	298	297	V. 5	72
251		20	136	299	298	W. 2	308
252		19	137	300	299	V. 4	71
253		18	40	301	300	W. 1	332
254		17	38	301 <i>bis</i>	301	W. 4	423
255		Q. 2	438	302	302	V. 3	200
256		1	436	303		V. 2	331
257		11	454	304		I. 3	344
258		3	455	305		I. 1	387
259		4	464	306		I. 11	380
260		6	335	307		2. 7	360
261		7	403	308		2. 6(5)	355
262		10	460	309		2. 14	352
263		9	461	310		2. 13	361
264		8	417	311		3. 13	356
265		12	316	312		3. 14	366
266		S. 13	421	313		3. 3	365
267		8	198	314		Misc. I	169
268		12	191	315		—	382
269		11	173	316		Misc. G	111
270		10	322	317		Misc. H	110
271 ¹				318		—	357
272	271	5	162	319		8. 6	350
273	272	14	419	320		9. 5	359
274	273	15	402	321		9. 7	372
275	274	9	302	322		9. 6	370
276	275	4	140	323		9. 8	375
277	276	6	178	324		9. 9	373
278	277	2	41	325		9. 1	341
279	278	3	144	326		9. 2	342
280	279	1	12	327	327	9. 3	343
281	280	T. 2	456	327 <i>bis</i>	328	9. 4	348
282	281	1	320	328	329	10. 2	374
283	282	S. 7	188	329	330	11. 8	369

¹ This number is omitted by T. J.

T. J.	C. M. A.	ST.	N.	T. J.	C. M. A.	ST.	N.
330	331	11. 4	347	362	363	Sub C. 6	296
331	332	11. 6	353	363	364	Sub D. 4	62
332	333	11. 7	358	364	365	7	476
333	334	12. 4	379	365	366	10	396
334	335	12. 2	368	366	367	9	395
335	336	14. 11	385	367	368	12	66
336	337	—	386	368	369	8	19
337	338	15. 2	378	369	370	5	183
338	339	15. 1	371	370	371	6	254
339	340	19. 2	383	371	372	Lib. ab al. 1	217
		or 17. 4		372	373	K. 16	20
340	341	17. 1	377	373	374	Misc. M	101
341	342	19. 1	354	374	375	Lib. ab al. 43	233
342	343	19. 9	367	375	376	3	213
343	344	23. 2	376	376	377	4	204
344	345	23. 1	349	377	378	13	210
345	346	H. 11	157	378	379	2	205
346	347	Sub B. 1	5	379	380	Misc. P	106
347	348	2	6	380	381	Lib. ab al. 36	220
348	349	3	7	381	382	5	208
349	350	4	8	382 ¹	383	E. 12	53
350	351	5	80	383	384	Misc. 24	401
351	352	6	9	384	385	25	478
352	353	7	13	385	386	26	480
353	354	8	14	386	387	Misc. R	450
354	355	9	132	387	388	Misc. 22	123
355	356	Sub C. 1	1	388	389	20	120
356	357	2	2	389	390	19	118
357	358	3	10	390	391	18	165
358	359	4	3	391	392	Misc. S	107
		5	4	392	393	Z	112
359	360	Sub D. 1	472	(393 ²)	(393)	L	481
360	361	3	184	394	394	K	103
361	362	2	130	395	395	N	397

TABLE II.

N.	T. J.	ST.	N.	T. J.	ST.	N.	T. J.	ST.
1	355	Sub C. 1	9	351	6	17	126	L. 5
2	356	2	10	357	Sub C. 3	18		D. 10
3	358	4	11	242	P. 12	19	368	Sub D. 8
4	"	5	12	280	S. 1	20	372	K. 16
5	346	Sub B. 1	13	352	Sub B. 7	21	45	E. 4
6	347	2	14	353	8	22	125	L. 4
7	348	3	15		P. 1	23	56	F. 1
8	349	4	16	25	C. 5	24	146	M. 6

¹ Already entered under 51, 52.

² This numeral accidentally omitted.

TABLES

N.	T. J.	ST.	N.	T. J.	ST.	N.	T. J.	ST.
25		L. 1	74	246	P. 13	122		4, 5
26	30	C. 9	75	140	M. 2	123	387	22
27	127	L. 6	76	22	C. 1	124		12
28	128	L. 7	77	21	B. 9	125		9
29	13	B. 1	78	24	C. 2	126		14
30	144	M. 9	79	23	C. 3	127		8
31	148	M. 10	80	350	Sub B. 5	128		7
32	241	P. 6	81	1	A. 1	129	84	H. 3
33	232	P. 2	82	209	O. 1	130	361	Sub D. 2
34	235	P. 3	83	43	E. 1	131	240	P. 7
35	233	P. 4	84	245	P. 14	132	354	Sub B. 9
36	234	P. 5	85	124	L. 3	133	59	F. 4
37	93	I. 2	86	143	M. 4	134	239	P. 8
38	254	P. 17	87	147	M. 7	135	129	L. 8
39	243	P. 16	88	141	M. 5	136	251	P. 20
40	253	P. 18	89	145	M. 8	137	252	P. 19
41	278	S. 2	90	142	M. 3	138	53	E. 11
42	83	H. 2	91	15	B. 3	139	64	F. 5
43	82	H. 1	92	28	C. 7	140	276	I. 4
44	92	I. 1	93	26	C. 6	141	224	O. 16
45	18	B. 6	94	244	P. 15	142	155	R. 2
46	218	O. 14	95	29	C. 8	143	154	R. 1
47	219	O. 15	96	14	B. 2	144	279	S. 3
48	46	E. 3	97		Misc. 4, 5	145	157	R. 4
49	44	E. 2	98		23	146	34	D. 3
50	58	F. 3	98 ^A			147	156	R. 3
51	57	F. 2	99		X	148	33	D. 2
52	208	O. 2	100		Q	149	47	E. 5
53	51, 2: 382	E. 12	101	373	M	150	223	O. 17
54	149	M. 11	102		C	151	35	D. 4
55	151	M. 13	103	394	K	152	60	F. 10
56	31	C. 10	104		D	153	181	N. 17
57	16	B. 4	105		B	154	134	L. 13
58	150	M. 12	106	379	P	155	130	L. 9
59	32	D. 1	107	391	S	156	250	P. 11
60	20	B. 8	108		O	157	345	H. 11
61	17	B. 5	109		E	158	231	O. 28
62	363	Sub D. 4	110	317	H	159	165	N. 2
63	19	B. 7	111	316	G	160	168	N. 4
64	166	N. 1	112	392	Z	161	2	A. 2
65	238	P. 9	113		A	162	273	S. 5
66	367	Sub D. 12	114		I	163	94	I. 3
67	170	N. 6	115		15	164	98	I. 4
68	167	N. 3	116		28	165	390	Misc. 18
69	135	L. 14	117	81	27	166	97 (2)	I. 5
70	63	F. 6	118	389	19	167	48	E. 6
71	300	V. 4	119		2	168		Misc. Y*
72	298	V. 5	120	388	20	169	314	I
73	139	M. 1	121		3	170		T

* Wrong: see in loc.

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171	62	F. 9	221		24	271	220	O. 21
172		Misc. 17	222		39	272	211	O. 5
173	269	S. 11	223		16	273	213	O. 8
174	63	F. 7	224		18	274	212	O. 7
175	101	I. 11	225		(45)	275	4	A. 4
176		K. 7	226		27	276	5	A. 5
177	85	H. 4	227		(50)	277	91	H. 9
178	277	S. 6	228		20	278	210	O. 6
179	106	K. 1	229		23	279	221	O. 20
180	138	L. 16	230		22	280	54	E. 10
181	61	E. 8	231		21	281	38	D. 7
182	37	D. 6	232		35	282	159	R. 6
183	369	Sub D. 5	233	374	43	283	188	N. 20
184	360	Sub D. 3	234		38	284	108	K. 3
185		Misc. 16	235		33	285	193	N. 31
186	249	P. 22	236		26	286	136	L. 15
187	3	A. 3	237		19	287	247	Q. 5
188	283	S. 7	238		41	288	216	O. 11
189	67	G. 7	239		25	289	215	O. 10
190	133	L. 12	240	112	31	290	9	A. 9
191	268	S. 12	241		42	291	10	A. 10
192	55	E. 9	242		37	292		Misc. 21
193	132	L. 11	243		40	293	160	R. 7
194	50	E. 8	244		34	294	109	K. 4
195	27	C. 6	245		(48)	295	11	A. 11
196	36	D. 5	246		(49)	296	362	Sub C. 6
197	152	M. 14	247		44	297	12	A. 12
198	267	S. 8	248		29	298	171	N. 7
199	169	N. 5	249		28	299	294	T. 6
200	302	V. 3	250	131	L. 10	300	187	N. 21
201	284	S. 18	251	89	H. 7	301	7	A. 7
202	293	T. 7	252	86	H. 5	302	275	S. 9
203		Lib. ab al. 7	253	137	L. 17	303	285	S. 17
204	376		254	370	Sub D. 6	304	186	N. 22
205	378		255	222	O. 18	305	214	O. 9
206		11	256	206	O. 4	306	287	T. 3
207		6	257	207	O. 3	307	297	W. 3
208	381	5	258		O. 19	308	299	W. 2
209		10	259	6	A. 6	309	295	T. 5
210	377	13	260	189	N. 18	310	110	K. 5
211		12	261	180	N. 16	311	39	D. 8
212		14	262	87	H. 6	312	90	H. 10
213	375	3	263	88	H. 8	313	205	N. 41
214		17	264	8	A. 8	314	40	D. 9
215		8	265	107	K. 2	315	173	N. 9
216		9	266	236	P. 11	316	265	Q. 12
217	371	1	267	49	E. 7	317	111	K. 6
218		15	268	158	R. 5	318	41	D. 11
219		32	269	248	P. 23	319	172	N. 8
220	380	36	270	228	O. 22	320	282	T. 1

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N.	T. J.	ST.	N.	T. J.	ST.	N.	T. J.	ST.
321	118	K. 13	369	329	11. 8	417	264	Q. 8
322	270	S. 10	370	322	9. 6	418		Misc. 10
323	95	I. 8	371	338	15. 1	419	272	S. 14
324	97 (1)	I. 6	372	321	9. 7	420	204	N. 27
325	96	I. 7	373	324	9. 9	421	266	S. 13
326	117	K. 12	374	328	10. 2	422	286	S. 16
327	116	K. 11	375	323	9. 8	423	301	W. 4
328	102	I. 12	376	343	23. 2	424	194	N. 32
329	100	I. 10	377	340	17. 1	425	191	N. 29
330	185	N. 23	378	337	15. 2	426	192	N. 30
331	303	V. 2	379	333	12. 4	427	66	G. 8
332	301	W. 1	380	306	I. 11	428		Misc. 13
333	290, 291	T. 8	381		3. 5	429		O. 12
334	113	K. 8	382	315		430	288	T. 4
335	260	Q. 6	383	339	17. 4 ¹	431		Misc. 6
336	120	K. 15	384			432	80	G. 9
337	119	K. 14	385	335	14. 11	433	79	G. 10
338	184	N. 24	386	336	²	434	162	R. 9
339	217	O. 13	387	305	I. 1	435		Misc. V
340		Misc. F	388	161	R. 8	436	256	Q. 1
341	325	9. 1	389	68	G. 2	437	105	I. 15
342	326	9. 2	390	65	G. 1	438	255	Q. 2
343	327	9. 3	391	115	K. 10	439	123	K. 18
344	304	I. 3	392	114	K. 9	440	163	R. 10
345		11. 9	393	103	I. 13	441	122	K. 17
346		(1. 6)	394	121	L. 2	442	226	O. 25
347	330	11. 4	395	366	Sub D. 9	443	225	O. 24
348	327 ^b	9. 4	396	365	Sub D. 10	444	164	R. 11
349	344	23. 1	397	395	Misc. N	445	229	O. 23
350	319	8. 6	398	289	T. 10	446	75	G. 12
351		11. 5	399	104	I. 14	447	198	N. 34
352	309	2. 14	400	99	I. 9	448	195	N. 33
353	331	11. 6	401	383	Misc. 24	449	190	N. 19
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355	308	2. 6	403	261	Q. 7	451	292	T. 9
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357	318	(8. 5)	405	70	G. 4	453	227	O. 26
358	332	11. 7	406	69	G. 3	454	257	Q. 11
359	320	9. 5	407	72	G. 8	455	258	Q. 3
360	307	2. 7	408	296	V. 1	456	281	T. 2
361	310	2. 13	409	203	N. 28	457	177	N. 12
362		19. 14	410	183	N. 25	458	175	N. 11
363		19. 12	411	174	N. 10	459	178	N. 14
364		19. 13	412	182	N. 26	460	262	Q. 10
365	313	3. 3	413		Misc. 11	461	263	Q. 9
366	312	3. 14	414	237	P. 10	462	176	N. 13
367	342	19. 9	415	230	O. 27	463	73	G. 15
368	334	12. 2	416	199	N. 35	464	259	Q. 4

¹ Or 19. 2.

² (14. 4).

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N.	T. J.	ST.	N.	T. J.	ST.	N.	T. J.	ST.
465	200	N. 36	471	76	G. 16	477	196	N: 39
466	42	Sub D. 11	472	359	Sub D. 1	478	384	Misc. 25
467		G. 14	473	202	N. 38	479	197	N. 40
468	179	N. 15	474	201	N. 37	480	385	Misc. 26
469	77	G. 17	475	153	M. 15	481	(393)	Misc. L
470	74	G. 13	476	364	Sub D. 7	482		

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ST.	N.	ST.	N.	ST.	N.	ST.	N.
A. 1	81	D. 8	311	G. 13	470	K. 8	334
2	161	9	314	14	467	9	392
3	187	10	18	15	463	10	391
4	275	11	318	16	471	11	327
5	276	E. 1	83	17	469	12	326
6	259	2	49	H. 1	43	13	321
7	301	3	48	2	42	14	337
8	264	4	21	3	129	15	336
9	290	5	149	4	177	16	20
10	291	6	167	5	252	17	441
11	295	7	267	6	262	18	439
12	297	8	194	7	251	L. 1	25
B. 1	29	9	192	8	263	2	394
2	96	10	280	9	277	3	85
3	91	11	138	10	312	4	22
4	57	12	53	11	157	5	17
5	61	F. 1	23	I. 1	44	6	27
6	45	2	51	2	37	7	28
7	63	3	50	3	163	8	135
8	60	4	133	4	164	9	155
9	77	5	139	5	166	10	250
C. 1	76	6	70	6	324	11	193
2	78	7	174	7	325	12	190
3	79	8	181	8	323	13	154
4	116	9	171	9	400	14	69
5	93	10	152	10	329	15	286
6	195	G. 1	390	11	175	16	180
7	92	2	389	12	328	17	253
8	95	3	406	13	393	M. 1	73
9	26	4	405	14	399	2	75
10	56	5	404	15	437	3	90
D. 1	59	6	407	K. 1	179	4	86
2	148	7	189	2	265	5	88
3	146	8	427	3	284	6	24
4	151	9	432	4	294	7	87
5	196	10	433	5	310	8	89
6	182	11	452	6	317	9	30
7	281	12	446	7	176	10	31

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M. 11	54	O. 5	272	Q. 4	464	V. 3	200
12	58	6	278	5	287	4	71
13	55	7	274	6	335	5	72
14	197	8	273	7	403	W. 1	332
15	475	9	305	8	417	2	308
N. 1	64	10	289	9	461	3	307
2	159	11	288	10	460	4	423
3	68	12	429	11	454	Sub B. 1	5
4	160	13	339	12	316	2	6
5	199	14	46	R. 1	143	3	7
6	67	15	47	2	142	4	8
7	298	16	141	3	147	5	80
8	319	17	150	4	145	6	9
9	315	18	255	5	268	7	13
10	411	19	258	6	282	8	14
11	458	20	279	7	293	9	132
12	457	21	271	8	388	Sub C. 1	1
13	462	22	270	9	434	2	2
14	459	23	445	10	440	3	10
15	468	24	443	11	444	4	3
16	261	25	442	S. 1	12	5	4
17	153	26	453	2	41	6	296
18	260	27	415	3	144	Sub D. 1	472
19	449	28	158	4	140	2	130
20	283	P. 1	15	5	162	3	184
21	300	2	33	6	178	4	62
22	304	3	34	7	188	5	183
23	330	4	35	8	198	6	254
24	338	5	36	9	302	7	476
25	410	6	32	10	322	8	19
26	412	7	131	11	173	9	395
27	420	8	134	12	191	10	396
28	409	9	65	13	421	11	466
29	425	10	414	14	419	12	66
30	426	11	266	15	402	I. 1	387
31	285	12	11	16	422	1. 3	344
32	424	13	74	17	303	1. 11	380
33	448	14	84	18	201	2. 6 (5)	355
34	447	15	94	T. 1	320	2. 7	360
35	416	16	39	2	456	2. 13	361
36	465	17	38	3	306	2. 14	352
37	474	18	40	4	430	3. 3	365
38	473	19	137	5	309	3. 5	381
39	477	20	136	6	299	3. 13	356
40	479	21	156	7	202	3. 14	366
41	313	22	186	8	333	8. 6	350
O. 1	82	23	269	9	451	9. 1	341
2	52	Q. 1	436	10	398	9. 2	342
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11. 8	369	P	106	23	98	25	239
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12. 4	379	S	107	26	480	28	249
14. 11	385	T	170	27	117	29	248
15. 1	371	V	435	28	116	30	
15. 2	378	X	99	Lib. ab al. 1	217	31	240
17. 1	377	Y	168	2	205	32	219
(17. 4	383)	Z	112	3	213	33	235
19. 1	354	Misc. 1	114	4	204	34	244
19. 2	383	2	119	5	208	35	232
19. 9	367	3	121	6	207	36	220
19. 12	363	4	122	7	203	37	242
19. 13	364	5	97	8	215	38	234
19. 14	362	6	431	9	216	39	222
23. 1	349	7	128	10	209	40	243
23. 2	376	8	127	11	206	41	238
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ADDENDA AND CORRIGENDA

The following pages contain the Corrigenda and Addenda already printed in the successive Parts of the Catalogue, together with additions. I have been helped to some of them by the kindness of the Rev. H. P. Stokes, LL.D., Honorary Fellow of Corpus Christi College: these I distinguish by his initials. Other friends have also contributed. But I am well aware that many errors must remain to be discovered by students.

VOL. I.

p. xiv, l. 8 *from bottom, for source read* sources.

pp. xvi, xvii: In a long letter of Bale to Parker (Canterbury 30 July 1560) printed from the original in the University Registry by Dr Luard (Camb. Ant. Soc. *Communications* III 157-173), which was unknown to me when I wrote this part of the Introduction, there is some interesting information with regard to Bale's books. He sends Parker the printed list (see p. xvii) and also a few MSS.: the bulk of his collection being then in other hands. The following volumes now at Corpus Christi can be certainly identified from the letter, as having been sent by Bale to Parker:

No. 45. Bernardus Guido (p. 161, Luard).

No. 123 n. Grosseteste's Letters (ibid.).

Probably the first part of 123 (Herbert de Bosham) may be included also. On p. 163 he says "Fyve great legendes have I borowed of maistre Mylles for your graces occupyenge, the sixt I have taken out of oure lybrarye" (i.e. that of Canterbury Cathedral). This may apply to 161, but I am doubtful: Twyne had the book, which had probably left the Chapter library before 1560.

On p. 171 "*gemma ecclesiae* made by Amalarius diaconus I sende unto your grace here, whome I borowed for your occupyenge of maistre Twyne the scolemaistre of Canterbury." This is conceivably 192: though it is not called *gemma ecclesiae* and has no trace of Twyne's ownership, it is a Canterbury book by Amalarius.

The letter also duplicates some of the information derivable from Joscelyn's notes: see p. xviii.

p. xxvii, l. 16, *for manuscripts read* manuscript.

p. 20, l. 5 *from bottom add*: Fragments of a similar book are in the St John's College MS. F. 1 which comes from Bury St Edmund's.

- p. 27, l. 1, *for* Simpsoniani *read* Simproniani.
- p. 36, 19, *add*: on the *Decretum*, MSS. of which are rare, see P. Fournier *Les Collections Canoniques attribuées à Yves de Chartres* (*Bibl. de L'École des Chartres* 1897, p. 40). This copy is not mentioned.
- p. 42, 22 is No. 147 in Mommsen's list of MSS. of the Chron. Isid. Iunioris (MGH. *Chron. min.* II 416).
- p. 44, 23, *title*: *for* T. James 45 *read* T. James 56.
- p. 46. Dr Otto Homburger, in *Die Anfänge der Malschule von Winchester im x Jahrh.* (Ficker's *Studien üb. Christl. Denkmäler* 13) 1912, p. 5, expresses the view that the illustrator of 23 is identical with the second illustrator of the Bodleian "Caedmon" (Junius 11) from f. 73 onwards, and that he was closely connected with the Canterbury school of artists.
- p. 53, *last line*: *insert comma after verso and paper.*
- p. 62, l. 4 *from bottom*, *for* historia *read* historica.
- p. 66, l. 4, *for* yxlxiχ *read* yxlxiξ (sic).
- p. 67, l. 6 *from bottom*, *read*: extracted from that by Possidius: BHL. 789.
- p. 71, l. 22, *for* Lector *read* Lectis.
- p. 72, l. 7 *from bottom*, *add*: (XVIII 71).
- p. 77, 37. 31. *Read*: See Hauréau in *Notices et Extraits* XXIX 2. 249. Also Hagen, *Carmina mediæ ævi*, p. 206.
- p. 80, 40. Some books were given by Blodwell to Queens' College (Searle, *Hist.* I 53) but this was not among them.
- p. 88, 44, *title*: *for* T. 1 *read* I. 1.
- p. 90, l. 11, *for* satis *read* salis.
l. 19, *for* p. *read* f.
45, *title*: *for* T. James 28 *read* T. James 18.
- p. 96, l. 4 *from bottom*: *the parenthesis should end after green.*
- p. 103, l. 8 *from bottom*, *for* Valentiani *read* Valentiniani.
l. 5 " " *after* Ranulpho *insert* (Rad-).
- p. 109, l. 15, *for* Iude *read* Inde.
- p. 110, l. 18, *for* oats *read* oak.
- p. 111, l. 15, *for* Halycon *read* Halcyon.
- p. 119, 59 *title*: *for* D. 11 *read* D. 1.
- p. 121, Art. 45 is mentioned by Tanner in the *Notitia*.
- p. 127, 61. *Add at the end of the description*: Professor Skeat points out that at Book IV, st. 83 in the left margin is a note of ownership in a hand of cent. xv "neuer foryeteth: anne neuyll." This, he says, probably refers to Anne Neville wife of Humphrey Duke of Buckingham who was killed at Northampton in 1460: she was a grand-daughter of John of Gaunt, and "it seems reasonable to infer that the MS. was actually written for one of John of Gaunt's family."
- p. 134, *At art.* 13 *add the number of the folio, viz.* 130.
- p. 136, l. 6, *for* penmark *read* pressmark.
- p. 143, l. 19, *for* XVI, iii *read* XVI, ii.
- p. 146, 67. *Add at the end of the description*: This is not the commentary printed as Remigius's in *P. L.* CXXXI and elsewhere, but is that attributed to Gilbert of Hoyland (Gilbertus Magnus) by Pits and Tanner.
- p. 148, 69 *title*: *for* L. 6 *read* L. 14.
- p. 151, l. 7. See also Bubnov, *Gerberti opera mathematica* 1899, pp. xxv, 42, 300. The manuscript is used for the text of this edition.
- p. 160, l. 4 *from bottom*: *for* cent. xiv- *read* cent. xiv-xv.

- p. 176, **91** title: for B. 2 read B. 3.
- p. 178, List of the Seventy Disciples: see a paper by the present writer in *Journal of Theol. Studies* 1910, f. 459.
- p. 191, **101**. 12. T. B. of Litchfield etc. = Th. Bentham (H. P. S.).
- p. 193, **101**. 47, 48 = **121**. 16.
Add at the end: I have recently discovered that this MS. is now in the Lambeth Palace Library, no. 1213.
- p. 194, 51, 52 = **120**. 16, 17.
- p. 196, **102**. 5. Printed in G. C. Gorham's *Reformation Gleanings* (1857, p. 168) in English, as are all the documents there published.
7. Gorham, p. 97.
8. " p. 123.
- p. 197, **102**. 14. (Add: Last in Enders' *Luther's Briefwechsel* x 92: to be reprinted from the MS. in the Weimar edition. Burnet, *Hist. Ref.*, ed. Pocock VI 279.
17. Gorham, p. 108.
18. " p. 99. Calvin, *Opp.* ed. Baum etc. no. 1240.
19. " p. 92. Calvin, l.c., no. 4154.
- p. 198, **103**. 1. Printed in the Appendix to Bp Fell's *Cyprian*.
- p. 206, **106**. 14 = **127**. 6.
- p. 208, **106**. 59, for Thyrwood read Shyrwood (H. P. S.).
- p. 212, 140. Strype, *Annals* I 217. Burnet, ed. Pocock v 563.
141. " " I 220.
142. Frere, W. H., *Visitation Articles* III 59.
- p. 222, **106**. end. Add: page 692 is now **107**. 22 (H. P. S.).
- p. 225, **107**. 22. This is page 692 of **106** (H. P. S.).
- p. 227, **108**. 11. Printed in Masters's *History*, *App.* p. 38-40 (H. P. S.).
- p. 229, **108**. 55. See Bradshaw and Wordsworth, *Lincoln Cathedral Statutes* III 579 sqq.
56, read protestationis.
- p. 231, **108**. 85. Cf. **114**. 2 (H. P. S.).
- p. 246, **111**. 150. Printed for Parker (H. P. S.).
- p. 252, **114**. Latimer's letter to Parker, once in this volume, is now Brit. Mus. Add. 19400: see *Parker Corr.* p. 5, Strype I 10 (H. P. S.).
- p. 269, **114**. 305. This is J. Barret, Prior of the Carmelites at Cambridge, who wrote no. **124** etc. He left his books to Norwich, and died 1563. Cooper, *Ath. Cant.* I 224 (H. P. S.).
- p. 280, **119**. 45. Add: ed. Enders 2565 (XI 294).
55. " " ed. Enders 2425 (XI 22).
- p. 283, **119**. 124. Cf. **133**. 2.
- p. 302, l. 6 from bottom, read *Fälschungen*.
- p. 306, **133**. 2. See an English version of the Preface in **119**. 124.
- p. 344, **153**. See description and facsimiles in Professor W. M. Lindsay's *Early Welsh Script* p. 19, pl. ix-x.
- p. 346, l. 8, for *seruus* read *semus*.
- p. 380, **168**. 24. These verses were printed in the Percy Society's publications (H. P. S.), vol. XIII, no. 50, 1844, by James Goodwin.
- p. 385, **170**. 86. Anth. Overton is mentioned in Grace Books B I (pp. 133, 144-5: years 1499-1501); B II (pp. 51, 54, 56: years 1516-7); F (pp. 150, 163, 184: years 1516-7, 1517-8, 1519-20): he took the degree of D.D. in 1516-7 (H. P. S.).
- p. 393, l. 16 from bottom, for ...totus read *Discolus*.

- p. 414, 178 title. *After Homilies add* (II).
- p. 466, 193. *Delete the word* Lombardic in l. 3 of the description.
A manuscript note in the College Library copy of Nasmith's Catalogue records Dr Traube's opinion that this manuscript is of cent. viii-ix, and was written at Corbie. Professor W. M. Lindsay confirms this and adds that it is written in the Corbie "ab-type" of script.
- p. 475, 198. On the margin of f. 20a in a hand of cent. xi(?) is:
 Me grauat hic esse / quoniam potare necesse /
 uinum de messe / quem nos consueuimus esse /
 Poto sed inuite / potum probo gentis a (uite) /
 Vinum de uite quando (or quoniam) / uitis uia uite.
- p. 481, 199. See description and facsimiles in Professor W. M. Lindsay's *Early Welsh Script*, p. 32, pl. xvi.
- p. 503, l. 7 *from bottom*. This page is not in William Botoner's own hand. It resembles that of the copy of the same document in a Norwich Register.
- p. 512, l. 15, *for final read* first.
214. *Add*: the manuscript was rebound and the mutilated leaves inlaid, in proper order, in 1911.
- p. 523, 223. The Rev. J. Mearns kindly pointed out that in the *Cathemerinon* the *Praefatio* and ll. 1-3 of the *Hymnus ad galli cantum* are missing.
- p. 524, 223. 36. Printed in full by Traube in *Poetae aevi Carolini* III p. 550: see also p. 526.
- p. 525, 224. An anonymous note in the Catalogue attributes this to Spartiates about 1480.
- p. 544, 246. Masters in his Appendix, p. 23, alludes to a manuscript Bible given by T. Hopbury (H. P. S.).

VOL. II.

- p. 30, note, *for* scriptum regis ezechie *read* scriptura ez.
- p. 44, 280. Used in Savile's edition.
- p. 47, 281. II. 2. Some of the additions relating to Cambridge are quoted by Caius *De Antiq. Acad.*, p. 73.
- p. 61, 288. 7. This collection of stories occurs again in 441 (Art. 31), which is also a Christ Church book.
- p. 66, 291. Mentioned in MGH. *Chron. min.* I 233.
- p. 69, l. 4 *from bottom*, *for* iconem (or Leonem) *read* leonem.
- p. 70, l. 6 *from bottom*, Rich. Mabot occurs in Grace Book F p. 61, as B.A. 1507-8: in Grace Book B I p. 240, Mabot is B.A. in 1509 (H. P. S.).
- p. 71, 294. 13. The matter of the English rhymes about the Ascension is taken from the *Legenda Aurea*, cap. 72, *de ascensione domini* (ed. Graesse, p. 321).
- p. 101, l. 7. Note that this is the earliest known copy of these verses.
l. 35. Engelberga. Traube, *O Roma nobilis* p. 57, compares the marginal reference in the Berne MS. 363 to Angelberga wife of Louis II.
A note in the College Library copy of Nasmith's Catalogue records an opinion (possibly that of Traube) that the ornamentation of this MS. is Hispano-Gothic.
- p. 102, l. 8 *from bottom*, *substitute a full stop for a colon after* begins.
- p. 108, l. 12 *from bottom*, after *por* add. cf. 323, 442.
- p. 121, 315. 8 mentioned in MGH. *Chron. min.* I 233.
- p. 145, l. 17sq. Cf. 439. p. 140.
- p. 153, l. 13 *from bottom*, *after* publication *add* by Dr Immermann and by Dr Suchier.

- p. 163, **334**. Professor W. M. Lindsay suggests a comparison with the script of MS. Laon 423 and of Paris B. N. lat. 12168.
- p. 172, l. 10 *from bottom, for liguto read ligato*.
- p. 173, ll. 15 and 19 *from bottom, for 101 read 102*.
- p. 242, **391**. A facsimile of a page of the kalendar is in Dowden, *Church Year and Kalendar*, p. 93 (Cambridge University Press Liturgical Series).
- p. 256, **395**. 4 etc. Rob. Grene de Welbe. Robert Welby proctor 1479-80 occurs in Grace Book A, pp. xxxii and 142: Robert Welby in Grace Book B I for *ad eiusdem* degrees 1492 and 3, pp. 38, 65 (H. P. S.).
- p. 292, **407**. 1. See an article on this Itinerary by Mario Esposito *Hermathena* 1911, p. 264.
- p. 299, l. 5. William Porter occurs in Grace Book F as B.A. 1537-8, M.A. 1540-1 (H. P. S.).
l. 26 *for 1324-5 read 1524-5*.
- p. 305, **415**. 15. The fragment of text on p. 110, now pasted over with newer vellum, runs as follows:

nec ea que in mundo sunt diligent. ut omnia sua etiam
uxores propter deum relinquunt. et cetera celestis doctrine
mandata obseruant. si hec inquam implere satagunt
uxoribus alligari non debent. quia qui uxoribus alligantur
hec implere non ualent. et qui non implent irritum faciunt
quantum in ipsis est christianitatis nomen.

Si coniunctio consanguineorum
abhominabilis esset apud deum et incestus reputa—.

- p. 310, **418**. Oratio funebris in exequiis Buceri. This was a printed tract (H. P. S.).
- p. 311, l. 14, separated from it by Nasmith. *Add* i.e. in his Catalogue.
- p. 333, l. 12 *from bottom, for orbis read urbis*.
- p. 339, **432**. *Add*: the MS. is mentioned in *Archives de l'orient Latin* 1 255.
- p. 348, l. 2 *from bottom, cf. 326*. p. 135.
- p. 359, **447**. title, *for Graece read Graecae*.
- p. 363, l. 24 *from bottom, for W. L'isle read W. Lyly*.
- p. 364, **450**. 2. *Add*. Hauréau *Not. et Extr.* XXIX p. 278.
- p. 365, **450**. 4. *Add*. Hauréau l. c., p. 260.
- p. 368, **450**. 66 (67). *Add*. Hauréau l. c., p. 272.
- p. 369, l. 7 *from bottom, for Biblesworth read Bibbesworth*.
- p. 388, l. 10, *for Wadigham read Wadingham*.
- p. 418, **478**. Armenian Psalter. Professor Burkitt has kindly supplied the following note on the contents of the MS. It contains:

Pss. 1-17 (Greek, not English numbers).

Exod. xv.

Pss. 18-35.

Deut. xxxii. 1-21.

Pss. 36-54.

Deut. xxxii. 22-43.

Pss. 55-71.

Song of Hannah, 1 Sam. ii.

Pss. 72-88.

Isa. xxvi. 9-19 (*sic*).

Pss. 89-105.

Isa. xxxviii. 10-20.

[f. 188 *a*, originally blank, has a note written by one Gregory, not the original scribe of the MS., I think.]

Pss. 106-118.

Isa. xlii. 10-13, xlv. 8.

Jonah ii.

Pss. 119-147 *Lauda Ierusalem dominum.*

Hab. iii. f. 245 *a*-247 *b*.

Creed 248.

Prayer of Manasseh 249 *b*-250 *b*.

It agrees in the main with the University Library MS. Dd. 6. 76.

p. 424, l. 1, *for φυλη τῶν read φύσις, τὰ.*

l. 8, *for θεότοκον read θεοτόκε.*

p. 437, ll. 34, 5. The monastery is that of S. Johannes de Piro in the diocese of Policastro (S. C. Cockerell).

p. 442, l. 12 *from bottom, for Θεστόκου read Θεοτόκου.*

p. 468, l. 20, *for moneas read moueas.*

p. 487, l. 12 *from bottom, for peterunt read poterunt.*

PREFATIO

(IACOBI NASMITH)

CUM aliquot abhinc annis in collegio nostro versarer, ab amico quodam rogatus codicem MS. in bibliotheca servatum mihi evolvendum suscepi. Hinc forte evenit, ut non sine admiratione invenerim catalogos MSS. ea quidem festinatione plerumque esse compilatos, ut neque de nomine autorum neque de contentis codicum fides semper eis fit adhibenda. Prodiit sane primus catalogus MSS. qui hanc bibliothecam illustrant, in Ecloga cl. Jamesii, et illinc in Catalogum MSS. Angliæ et Hiberniæ transcriptus; in quo plusquam centum codices omittuntur, et reliqui nulla fere describuntur diligentia. Satis habuit compilator, si indicem in fronte cujusvis codicis occurrentem, sæpe a neoterico quodam imperite et jejune factum transcriberet. Hunc quidem feliciore ausu secutus est Stanleius, qui collegio præfuit regnante Gulielmo III.; ipse enim codices singulos examinavit, et catalogum etsi suis numeris haud absolutum, priori tamen multo limatiorem condidit et in lucem edidit. Sed defuere viro alioquin doctissimo multa ad hunc laborem adjuvamenta, quæ postea suppeditavit hujus seculi industria: haud mirum igitur si de antiquitate MSS. sæpe perperam judicaverit Stanleius; et condonandum viro aliis curis impedito, aliis literis intento, si multa vel intacta vel summatim perstricta præterierit. In eis, quæ ad rem ecclesiasticam et antiquitates præsertim ecclesiæ Anglicanæ pertinent, nihil fere desiderandum reliquit; in cæteris plerumque remissior fuit. Credidi igitur et Collegii famæ et reverendissimi benefactoris memoriæ, orbisque litterarii commodo me consulturum, si horas subsecivas in tanto antiquitatum ecclesiasticarum et civilium thesauro eruendo describendoque consumerem. Ad opus igitur me accinxi, hasque mihi imposui leges. Primum ut formam et antiquitatem singulorum codicum describerem: in qua descriptione cum mihi necesse fuerit conjecturis plerumque niti, non diffiteor me sæpius errasse; eadem tamen utor apologia, qua simili

in re usus est cl. Casleius¹. Post hanc qualemcunque codicis descriptionem sequitur index singulorum articulorum, qui in eo continentur; in quo condendo mihi religio fuit veteres titulos ad amussim transcribere, alienumque omnino a proposito judicavi, ea quæ parum latine sonant, mutare vel corrigere. Si aliquando nomen auctoris ex aliorum codicum collatione collegerim, ita unci inclusum apposui, ut lectori videre liceat, illud aliunde esse desumptum. Sed forsitan nescio quis objiciet, multa quidem in hoc catalogo occurrere in prioribus ommissa, pleraque tamen nullius fere momenti, satiusque fuisse, ea quæ tam parvi sunt pretii silentio præterisse: sed confido non omnia a me nunc primum in lucem edita ejus esse generis: et de cæteris quæ plerisque forsitan contemnenda negligendaque videntur, causam meam dicant Catalogi MSS. Angliæ et Hiberniæ editores. “Visum est, inquit, MSS. omnes, sive “minoris sive melioris notæ, prout in bibliotheca occurrunt, in catalogum “redigere; eo quod diversis usibus inservire possunt, variisque curiosorum “hominum propositis. Adeoque qui huic forte homini videantur negligendi; “iidem alii, qui alia sibi proposuit inquirenda, forent in suos usus expetendi. “Quin et quum in eodem volumine diversi tractatus occurrant plures, si “eorum aliqui minoris forte sint estimandi, id compensabit aliorum valor.” Notas a Parkero, Jocelino, aliisque, codicibus inscriptas, Jamesium et Stanleium secutus retinui; quasdam ab eis prætermittas inserui; meas aliquando addidi. Inscriptiones, quibus constat vel de possessore codicis, vel de seculo quo scriptus fuit, transcripsi. Eum ordinem codicum sequutus sum, quo nunc in bibliotheca disponuntur, utpote generali usui magis accommodatum: sed ut facilius inveniantur codex quicumque ex numero ipsius vel in veteri catalogo Stanleiano vel in catalogo MSS. Angliæ et Hiberniæ, eundem numerum semper in margine apposui; et duplicem tabulam huic usui inservientem ad finem addidi. Si tractatus aliquis sæpius in bibliotheca occurrat, in margine identidem adnotavi; sed cum non semper mihi daretur facultas tractatus iisdem titulis insignitos inter se conferendi, fieri potest ut aliquando diversi sint, etsi similibus gaudeant *επιγραφαις*. Ea enim est lex hujus bibliothecæ a fundatore sancita, ut neque socius aliquis solus eam adire potest, sed semper alio socio vel scholari comitatus, neque plusquam tres codices in cameram suam asportare, idque non sine licentia magistri duorumque sociorum prius impetrata. Prohibuit hæc lex, ad cujus observantiam omnes juramento

¹ “I own indeed I may be mistaken in assigning the century, in which a book was written; and instead of the ixth, may have fixed upon the viiith or xth century. But is it not better to be told that a book is 900 years old, when perhaps it may be 1000 or 800, than to be left quite in the dark as to it's age?”

astringimur, ne codices illa, quam optarem, diligentia inter se conferram. Ea tamen fuit humanitas et magistri et sociorum, quibus me et hoc et aliis nominibus multum debere grato animo confiteor, ut per quinque fere annos, quibus in hoc opere laboravi, licentiam codices in cameram asportandi facillime concederent, bibliothecam adeundi se comites benignissime præberent, et demum catalogum qualitercunque confectum suis impensis typis mandari vellent. Ad codices saxonicos quod attinet, linguæ, in qua exarantur, prorsus ignarus Wanleium ubique secutus sum; eorundemque notitiam ex locupletissimo ejus catalogo desumpsi. Hæc sunt, quæ in hoc catalogo condendo perficere conatus sum, laboribus meis fruatur amicus lector, errata mihi condonet, et spalmata typographica, quæ ex absentia mea a prælo in magnum accreverunt numerum, ignoscat et corrigat.

CATALOGUE OF MANUSCRIPTS

1. TABULAE SUPER GREGORIUM, ETC. { Under C. 1
T. James 355

Vellum, 21½ × 15½, ff. 287, double and triple columns of 75 lines.
Cent. xv, very well written and ornamented. English work.

2 fo. D. a flagello.

Collation: 1^s-9^s (wants 5, 7, 8) | 10^s (wants 4-6) | 11^s-16^s (wants 6-8) |
17^s-22^s 23^s (wants 6) 24^s 25¹⁰ 26^s-29^s (wants 2, 8) 30^s-37^s 38^{2s} (wants 6-8).

Contents:

- | | | |
|----|---|------|
| 1. | Tabula super Moralibus Gregorii | f. 1 |
| | Ut sequentis tabule utilitas omnibus uoluminibus moralium
beati Gregorii pape possit conuenienter deseruire.
(A system of chapters and letters is set forth.)
List of <i>Capitula</i> in the <i>Moralia</i> of Gregory, divided into
sections marked by letters.
Expl. tabula capitulorum et litterarum in omnibus libris
moralium Gregorii pape. | |
| | Inc. Prefacio tabule | 6 |
| | Hec tabula subscripta est de moralibus b. Gregorii pape quam
intuentes hoc prescire est necessarium, etc. | |
| | Inc. Concordancie de moralibus b. Greg. pape | 6 |
| | Abies—Zona. | |
| | Inc. Tabula super Moralibus Greg. pape. | 31 |
| | Abstinencia. Cum anima a carne abstrahitur, etc.
Ends with Zelus, f. 68 <i>a</i> .
Expl. tab. moralium.
ff. 68 <i>b</i> , 69 blank. | |
| 2. | Tabula omeliarum Gregorii super Euangelia | 70 |
| | Aaron—Ydumea. | |
| 3. | A general table to the works of Gregory | 73 |
| | Title and ornaments have not been added.
Abel—Zizannia.
Expl. tabula. | |
| 4. | Garnerius Gregorianus | 118 |
| | Inc. prologus in excerpções Garnerii Gregoriani de opusculis
b. Gregorii pape. | |

- In hoc libro disponuntur per diuersa capitula
—quarum parcium prima agit.
De deo et celestibus causis etc.
Inc. quedam excerpções Garnerii Gregoriani ex opusc. b.
Greg. pape. Capitula libri primi.
Inc. primus liber de deo.
In scriptura sacra aliquando deus nuncupatiue.
Lib. xvi ends f. 168 *b*. Require supra libro v, cap. xxvii, de
dextera. Expl. lib. xvi excerpcionum Garnerii Gregoriani ex
epistolis b. Greg. pape.
ff. 169, 170 blank.
5. Inc. Prologus libri qui uocatur Reclinatorium anime extractus
ex libris moralibus b. Gregori pape f. 171
E libris moralibus in Iob
—editos constat per spiritum sanctum. Expl. prol.
Inc. Prefacio b. Greg. pape in exposicione libri Job iuxta
moralitatem.
Igitur quia in ipso exposicionis exordio
—uita concurrat. Expl. prologus (lined through).
Inc. liber sermo primus.
Vir erat in terra hus etc. Si iob uolens et hus consiliator dicitur.
The initial (the only figured one in the book) represents Job beard-
less, covered with spots, seated on dunghill, with joined hands.
There are twelve Sermons, ending f. 188 *b*:
ex deuocione militemus. Expl. Reclinatorium anime.
6. Hic inc. prefacio in librum qui uocatur compendium iob uel
speculum 189
Reuerentissimo in Christo patri H(ermann) presbitero A(d-
albertus) humillimus leuitarum
—feliciter per sec. infinita.
Capitula (cxcv).
In nomine dei et saluatoris nostri Ihesu Christi Inc. liber qui
uocatur speculum 189 *b*
Cap. i, de uera simplicitate etc.
Nonnulla namque ita sunt simplices.
Ends imperfectly in cap. cxcv.
The Preface is printed in Martene and Durand *Theat. Anecd.* 184.
7. A further collection out of Gregory's works of expositions on
Scripture, the extracts being arranged in the order of the
Biblical books. The headline is Tabula Sumpta 214
Begins imperfectly in c. xv (on Genesis).
Each book is preceded by capitula.
Ends imperfectly on Haggai. The New Testament books are
treated before the Prophets.

The ornament of the volume consists of a large number of very fine initials and borders—the latter of the feathered work so characteristic of English xvth century books. The one figured initial is on f. 171 (see above).

I can discover in the book no hint of its monastic provenance. The upper *R.* corner of ff. 1, 2 is mutilated: probably the press-mark was there.

2. BIBLIORUM PARS I.

{ Under C. 2
 { T. James 356

Vellum, $20\frac{3}{8} \times 14$, ff. 357, double columns of 42 lines. Cent. xii, in a magnificent round hand, and with splendid ornaments.

Collation: a² (1 canc.) 1¹⁰ (wants 4 and 7: 8 is a double leaf), II⁸-XLIV⁶ XLV⁶ (wants 5, 6).

The book comes from Bury St Edmunds Abbey. On the upper corner of f. 2 (first leaf of text) is a mark rather smaller than in most Bury books, but of the same kind: B. 1.

The press-mark shows that this was the first book in class B. The B here stands for *Biblia*.

Further, at f. 322 the edge of the leaf has been mended with a patch of vellum in cent. xv on which is sketched a crowned head (cut off at the neck) and a scroll inscribed *hic, hic, hic*. This represents St Edmund's head, which called out "Here, here," to those who were searching for it after the martyrdom. It fixes the provenance in a very satisfactory way.

In the old catalogue (cent. xii, xiii) of the Abbey books preserved in a MS. at Pembroke College and printed in my *Essays on the Abbey of Bury*, 1895, p. 23, the second item is *Bibliotheca in duo uolumina* (!): and in the *Gesta Sacristarum*, Arnold, *Memorials of Bury St Edmunds Abbey* (Rolls Series II, p. 290) in the account of Hervey (sacrist under Anselm in 1121-1148) this passage occurs:

Iste Herveus frater Taleboti prioris omnes expensas inuenit fratri suo priori in scribenda magna bibliotheca et manu magistri Hugonis incomparabiliter fecit depingi. Qui cum non inueniret in partibus nostris pelles uitulinas sibi accommodas, in Scotiae partibus parchamenas comparauit.

This passage seems to refer specially to the *illuminating* of the Bible in question. I interpret it thus: that Hervey found the money for his brother the prior to have a great Bible written, and had it painted after a matchless sort by the hand of Master Hugo. *The latter* not finding vellum to suit him in our district procured parchment from Ireland.

Clearly there cannot have been any difficulty in getting good vellum to write upon in England. But the special vellum required by the painter was a superior and rarer article. Now it will be found that in this Bible all or almost all of the paintings are done upon separate pieces of vellum which have been pasted down on the leaves of the book.

I have no hesitation therefore in identifying the volume before us with a portion of the Bible of Magister Hugo. It is most interesting to have a work of this artist preserved. Like many workers of his time, he exercised more than one craft. He is recorded to have made the bronze doors of St Edmund's Church, to have carved a fine rood for it, and to have cast a great bell.

Contents :

- f. 1 *a* blank except for scribbles of cent. xv.
 viz. To master Adam this be deliuered(?) with spede.
 and Hec sunt nomina filiorum israel etc.
- f. 1 *b*. Full page initial to Jerome's Prologue.
 At top in red :
 Inc. epistola b. Ieronimi presbiteri ad paulinum in omnibus diuine hystorie libris.
 Text. Frater Ambrosius. The letters after the initial being red, blue, crimson
 and green capitals.
 The page is framed in double bands of gold between which are acanthus and vine
 patterns of classical aspect.
 In the stalk of the F are three medallions framed in gold, and with grounds of
 dark red representing :
- a*. A centaur galloping, with long green shield, and lance with pennon.
b. A man in cap and cloak, his *R*. foot gone, wearing a wooden leg attached to
 his knee, running after a horse which he is clipping with shears.
c. A mermaid holding two fishes.
 Below this a man with basket gathering grapes.
 The main ground of the letter is blue, and it consists of conventional foliage in
 gold, red, green, pink, purple, blue, in which are introduced bearded human
 heads with gold horns, a man with a mace, white birds, and two splendid
 purple apes, drawn from the life.
 The whole work is magnificent.
 The leaf is a double one.
- f. 2 *a*. Col. 1 is in coloured capitals, red, blue, green, yellow, and contains 13 lines
 of 8-10 letters each.
- f. 5 *b*. Expl. Epistola.
 Inc. prol. b. Ieronimi presb. in libro Bresith idest Genesis.
 Desiderii mei.
 Magnificent initial D on a piece of vellum pasted on to the leaf.
- f. 6. Expl. prol. Inc. Capitula.
 Genesis has 79 capitula (wrongly numbered).
 After this a leaf is unhappily gone, which must have contained the frontispiece
 to Genesis.
- f. 7 *a* (a double leaf) has seven lines of writing in red, blue, green and yellow capitals.
 Principio—super aquas.
 Genesis ends f. 32 *b*.
 Expl. lib. Bresith id est genesis. habet versus tria milia octingentos.
 Inc. capitula libri Hellesmoth idest Exodi (xxi).
 Two-thirds of f. 32 *b* are blank. A picture has been stripped off.
 The first column of 33 *a* with the initial to Exodus and beginning of text in
 coloured capitals (as before) is a patch stuck on.
- f. 53 *b*. Expl. Ellesmoth idest Exodus habet versus quatuor milia.
 Capitula of Leviticus (xvi).
 A picture which filled almost all of f. 54 *a* has been stripped off.
- f. 54 *b*. Leviticus. Decorative initial, not stuck on.
- f. 69. Expl. lib. Leviticus qui hebraice dicitur vaiekra habet versus $\bar{\text{II}}\text{CCC}^{\text{tos}}$.
 Capitula of Numbers (xxxi).
 f. 70 *a* (double leaf). Frontispiece to Numbers, full-page.
 Double gold frame with classical leaf-pattern on black ground.

Two pictures. Above: Blue ground. On *L.* the Father nimbed, with white hair and beard, seated upon clouds (red, blue and green with jagged edges) holds a gold tablet with arched top. On *R.* the Son seated on similar clouds, nimbed and bearded, holds a gold staff. Each points downwards.

The Father is in purple over blue, the Son in red (purplish) over orange, over green. Their mantles are edged with gold.

Behind each is a green panel.

Below. Blue ground with green panel in *C.*

On *L.* a group of six men face *R.*; one leans on axe, one sits on the ground. They are the people or the spies. On *R.* Moses (not nimbed or horned) addresses them: behind him is Aaron and a group of six or seven elders. Aaron is older (blue-haired).

Names have been scribbled in cent. xv on the ground, e.g. *populus*, *Aaron*, and: *tome portur*.

f. 70*b.* Decorative initial to Numbers, not stuck on.

f. 92. Expl. lib. *Numeri qui hebraice dicitur vaiedaber habet versus III.*

Capitula of Deuteronomy (152).

f. 94. Full-page frontispiece to Deut., double leaf.

Border and backgrounds as for Numbers.

Above. On *L.* the Son(?) nimbed, with golden rod. Moses nimbed, horned and white-haired, holds book inscribed (xiv) *hec dicit dominus deus* and addresses five men seated on *R.*

Below. Moses in *C.* horned, nimbed, white-haired, holding gold tables, turns to four men on *L.* and points to a mount on *R.* on which is a tree with two white birds, a blue ram? a purple goat and two red pigs. Flames(?), like the "clouds" of the upper picture to Numbers, break out of the mount. This has to do with the law of unclean beasts, etc.

f. 94*b.* Decorative initial, not stuck on.

f. 113*b.* Expl. *Addabarim quod Grece dicitur Deut Latine secunda lex habet versus duo milia sescentos.*

Prolog. to Joshua and Judges. *Tandem finito pentatheuco.*

f. 114. *Argumentum. Ihesus filius naue in typum*
—*regna describit.*

f. 114. Capitula of Joshua (xxxii).

f. 115 has been a double leaf with full-page picture, now stripped off.

Decorative initial on 115*a.*

f. 128*b.* Expl. lib. *Josue Bennun habet versus I DCCCL.*

Capitula of Judges (xviii).

f. 129 has been double. Full-page picture stripped off.

Large decorative initial on verso.

f. 143*b.* Expl. lib. *Sophim id est Iudicum habet versus I septingentos quinquaginta.*

Capitula of Ruth (x). Ieronimus in lib. *ruth. Ruth moabitis* (2½ lines).

Decorative initial, f. 143*b.*

f. 145*b.* Expl. lib. *Ruth habet versus mille ducentos quinquaginta (!).*

Prolog. to Kings. *E (sic) viginti et duas litteras.*

Capitula (not numbered).

f. 146. Expl. capit. scripta a b. Ieron. in libro *Regum iº et iiº.*

Samuhel in heli mortuo—imperii sacramenta testatur expl. prol.

f. 146. A double leaf. On verso frontispiece to 1 Kings.

Border and backgrounds as before.

Above. Elkanah on *L.* gives robes to Hannah and Peninnah (the former bowing).

Below. On *L.* Eli in low white mitre, red chasuble with gold pall, blue dalmatic or tunicle, stole, alb, with crosier, stands under a building and listens to Hannah who stands (separated from him by a shaft) praying. On *R.* Hannah in bed, flames or clouds in front; above, a seated nurse tends the child Samuel.

Names have been scribbled on the background, e.g. Colcestra.

f. 147. Decorative initial.

A little grotesque man is sketched in the margin of f. 154.

f. 167. Expl. Samuhel liber regum primus. habens versus duo milia trecentos.

Capitula libri II (xviii).

f. 167*b.* Decorative initial, stuck on.

f. 182. Expl. Samuhel lib. reg. secundus habet versus II cc.

Capitula libri III (xviii).

Prolog. Malachi idest tertius.

f. 183. Decorative initial, stuck on: dark green ground.

f. 200*b.* Expl. Malachim idest reg. lib. tert. habet versus II quingentos.

Capitula libri IV (110).

f. 201*b.* Decorative initial, not stuck on.

f. 218*b.* Expl. lib. regum IIII.

f. 219 now blank has had a full-page picture stuck upon the verso.

f. 220. Prologue to Isaiah. Nemo cum prophetas.

Initial on green and blue ground. Above, a man with a mace holding a rope attached to muzzle of a (red) bear below on *L.* At bottom lie three round cakes(?) and a wooden trough with a long handle.

f. 220*b.* Initial to Isaiah, stuck on. The prophet with white hair and beard seated on rocks, many coloured, holding out blank scroll. Divine Hand above. Green ground.

f. 245. Expl. Ys. propheta habet versus III D LXXX.

Prolog. to Jeremiah. Ieremias propheta cui hic prologus.

f. 245*b.* The lower half has a picture, stuck on. Fine frame with pattern drawn in perspective on black ground.

Ground of picture blue with green panels. Above, Jeremiah seated on rocks holds out white scroll to *R.* Below, on *L.*, three soldiers attack a walled city (Jerusalem) which is defended by three within who throw red stones. These warriors have helmets, chain mail, and pointed shields.

f. 246. Decorative initial, stuck on.

f. 274*b.* Prologue to Baruch. Liber iste qui baruch nomine.

f. 275. Decorative initial (a green monkey in the middle: very good) stuck on.

f. 277. Epistle of Jeremy. Decorative initial, not stuck on.

f. 278. Hebrew alphabet. The forms of the letters are not given, but the names are given twice with different Latin equivalents.

1. Aleph doctrina—Tau signa.

2. Aleph deus—Tau fortitudo.

f. 278*b.* Inc. lamentatio Jeremie prophete quod est in titulo chynoth cum absolute litterarum hebraicarum.

f. 281. Expl. Lamentatio Jer. proph. Inc. oratio eiusdem (=Lam. v).

Expl. Jer. proph. habet uersus IIII CCCC L.

Prolog. to Ezekiel. Ezechiel propheta cum Ioachin, with initial.

f. 281*b.* Picture (and initial) stuck on. The picture is reproduced in colours in *Camb. Ant. Soc. Proc.* vol. VII, pl. VIII (1).

The main grounds are blue and green. In *C.* a mandorla with Christ seated on the rainbow, holding open book on His knee and blessing. Four masks of

winds blowing at top and bottom. In 4 circles *R.* and *L.* formed by conventional branch-work are the Four creatures: *L.* top, Angel with book; below, lion with scroll. *R.* top, Eagle with scroll; below, ox with scroll, all nimbed and winged. At bottom in *C.* in (rather more than) half circle, Ezekiel half-length in pointed cap holding scroll in both hands and looking up.

On the margin of f. 300 a deer is sketched and below it in pencil "halla" (?).

f. 307. Expl. Ezech. proph. habet versus III CCC XI.

Prol. to Daniel with initial. Danielelem prophetam iuxta septuaginta.

f. 307 *b.* Decorative initial to text, stuck on.

f. 317 *b.* Expl. Dan. proph. habet versus mille DCCC^{tos} 1.^{ta}.

Prol. b. Hieron. presb. in lib. XI^{tim} prophetarum qui apud hebreos dicitur Thareasra.

Non idem ordo.

f. 318. Prol. in Osee. Temporibus Ioathan.

Osee. Initial stuck on.

f. 321 *b.* Expl. Osee proph.

Argumenta to Joel. 1. Iohel filius fatuhel.

2. Iohel qui interpretatur.

3. Iohel de tribu ruben.

f. 322. Initial stripped off. On this leaf is the sketch of St Edmund's head.

f. 323. Arguments to Amos. 1. (With initial) Amos propheta.

2. Ozias rex.

3. Amos pastor.

f. 324. Initial not stuck on. Amos nimbed, seated, holds scroll. Green ground.

f. 326 *b.* Arguments to Obadiah. 1. Jacob patriarcha.

2. Abdias qui interpretatur.

f. 327. Initial stripped off.

Arguments to Jonah. 1. Jonam sanctum hebrei.

2. Jonas columba.

f. 327 *b.* Initial, not stuck on.

f. 328 *b.* Arguments to Micah. 1. Temporibus Ioathan.

2. Micheas de morasthi.

Initial not stuck on. Micah in cap and mantle and tunic holds scroll. He stands in a kind of running attitude. Green and blue ground.

f. 330 *b.* Arguments to Nahum. 1. Naum prophetam.

2. Naum consolator.

f. 331. Initial not stuck on.

f. 332. Arguments to Habakkuk. 1. (With initial) Quatuor propheta.

2. Abbacuc amplexans.

3. Abbacuc luctator.

f. 333. Initial stuck on.

f. 334. Arg. to Zephaniah. 1. (With initial) Tradunt hebrei.

2. Sophonias speculator.

f. 334 *b.* Initial stuck on.

f. 335 *b.* Arg. to Haggai. 1. (Initial) Moriente dario.

2. Ageus festiuus.

Initial, not stuck on.

f. 336 *b.* Arg. to Zechariah. 1. (Initial) Secundo anno darii filii.

2. Secundo anno darii regis.

3. Zacharias memor.

f. 337 *b.* Initial, not stuck on.

- f. 341 *b*. Arg. to Malachi. 1. Ultimum duodecim.
2. Malachias interpretatur.
3. Malachias aperte.
- f. 342. Initial, not stuck on.
- f. 343. Expl. Mal. proph. prophetarum xii $\overline{\text{III}}$ DCCC versus sunt.
Prol. to Job. 1. Cogor per singulos, with initial.
2. In terra quidem habitasse.
- f. 344. Capitula.
- f. 344 *b*. Picture, stuck on ($\frac{2}{3}$ of page). Frame mainly red blue in triangles, ground blue and green. Above on *R*. Job kneels on rocks. The Divine Hand on *R*. On *L*. his seven sons and three daughters face *R*. Below on red ground, separated off by cusped line, Job seated on rocks, in blue loincloth only. His wife on *L*. holds a blank scroll.
- The initial and first words of text are introduced in the lower *L*. corner.
- f. 357. Several supplementary prologues, viz.
Prol. in Job. Si aut fiscellam.
Arg. „ Job exemplar.
- f. 357 *b*. Arg. in Danihelem. Daniel interpretatur iudicium. Ieron. de libro xii proph. Duodecim prophete in unius. Arg. in Sophoniam. Iosiam regem iude.

3. BIBLIORUM PARS I.

{ Under C. 4
T. James 358

Vellum, $21\frac{7}{10} \times 14\frac{1}{2}$, ff. 273, double columns of 45 lines. Cent. xii, in a fine hand much resembling that of No. 2.

From St Martin's Priory, Dover. On the lower margin of f. 4 is the press-mark of that house:

: A : I : Prima pars Bible...es inter omnia animancia...273.

It is entered in the old catalogue of 1389.

See my *Ancient Libraries of Canterbury and Dover*, pp. 413, 522.

Collation: 1st (wanting 1, 4) 11⁸-XXXV⁸ (wants 8). Old foliation and numeration of quires incorrect.

Contents :

f. 1 gone.	
Incipit ordo librorum catholicorum qui in ecclesia romana ponuntur in anni circulo ad legendum	f. 2
—In octauas theophanie eosdem psalmos easdemque lectiones quas in theophania preter has festiuitates quas superius diximus.	
Inc. prol. Jeronimi presb. in Genesim	2
Desiderii mei.	
Capitula (74)	3
f. 4 (frontispiece to Genesis with word IN) gone.	
Genesis, beginning : principio : four lines in large coloured capitals	5
Expl. lib. Bresith id est Genesis. Inc. capitula libri Hellesmoth idest Exodus	25
Capitula (149).	

Initial to Exodus of fine conventional foliage on blue ground. It contains a bust of Jacob in medallion in the cross-bar of the H and busts of the twelve patriarchs in four groups of three below . . .	f. 26
Capitula to Leviticus (89)	43
Initial to Leviticus: decorative, contains lion and dragon.	
Capitula to Numbers (74)	55 <i>b</i>
Initial to Num. (<i>L.</i>) containing six busts in medallions, the topmost one an angel, the others men	56 <i>b</i>
Capitula to Deuteronomy (154)	74
Initial to Deut. (<i>H.</i>) Above, on blue ground, Moses nimbed, pointing to <i>Mons Horeb</i> on <i>L.</i> and holding scroll which hangs down into the lower half of the letter, inscribed, in wonderfully fine capitals: <i>sufficit vobis quod in hoc monte mansistis.</i> Below, two groups of men (five in each) on yellow ground, receiving the scroll.	
Expl. ad dabarim quod grece dicitur deuteronomium \bar{v} IDC (= 1600).	
Praef. in Josue. Tandem finito	91
Capitula (33), 91 <i>b.</i> Decorative initial to text.	
Capitula to Judges (18)	102 <i>b</i>
Initial. IOSVE ET CALEPH, two figures on brown ground robed, each holding sword and shield, one shield (<i>L.</i>) is <i>or</i> seven bends sinister <i>vert</i> , the other checky of <i>az.</i> and <i>arg.</i> a chief <i>or</i> fretty <i>sable</i>	102 <i>b</i>
Expl. lib. <i>soptim id est iudicum</i> \bar{v} II DCCL.	
Decorative initial to Ruth, with dragon and grotesque head: bust of Ruth in medallion	114
Prol. to Kings. Uiginti ed (!) duas	115 <i>b</i>
Capitula of 1, 2 Reg. (96)	116 <i>b</i>
Initial. Blue panel on green. Goliath in mail shirt, peaked helmet, kite-shaped shield, long spear. David small on <i>L.</i> slings at him. At the tail of the letter Goliath fallen, with broken spear, helmet fallen off showing nose-piece. David stands on him and beheads him.	
2 Reg. Initial. David throned rends his clothes, a courtier at each side weeps. The Amalekite kneels on <i>L.</i> holding up crown and ring. At the tail of the letter, a man beheads the Amalekite	133
Capitula of 3, 4 Reg. (86)	145 <i>b</i>
3 Reg. Decorative initial, 146 <i>b.</i>	
4 Reg. Initial. Blue ground, coloured clouds above. Christ nimbed in car drawn by two dappled horses surrounded by red flames (He holds the reins) grasps the wrist of Elijah on <i>L.</i> who is in a single brown garment. Below his feet the mantle. At bottom Elisha looks up and holds scroll (damaged) <i>Pater mi Pater mi currus israel et auriga eius</i>	161 <i>b</i>
Prol. to Isaiah. <i>Nemo cum prophetas</i>	174 <i>b</i>
Initial. Isaiah (on blue and green ground) with scroll <i>ve genti peccatrici.</i> He holds his hand to his face.	
Prol. to Jeremiah. <i>Ieremias propheta cui hic</i>	196
Initial. Christ (\hat{A} and $\hat{\omega}$ on the background) holds scroll, <i>Prophetam in gentibus dedi te.</i> Outside the letter, on brown ground, Jeremiah (beardless). Above him the words <i>A, A, A, domine deus.</i>	
Lamentatio ieremie prophete. <i>Et factum est</i>	220*

Finit lamentatio Jer. proph. Oratio Jer. proph. (Lam. v) . . .	f. 222
Expl. lib. Jer. proph. sec. Hebraicam translationem.	
Prol. to Ezekiel. Ezechiel propheta cum Ioachim . . .	222 <i>b</i>
Initial decorative.	
Prol. to Daniel. Danihelem prophetam iuxta . . .	245
Initial. Daniel pointing upward to bust of Christ. Scroll, <i>cum venerit sanctus sanctorum cessabit unctio</i> . . .	245 <i>b</i>
Prol. to Twelve Prophets. Non idem ordo . . .	255
Hos. Initial. Hosea with scroll in both hands. <i>Recte vie domini iusti ambulabunt in eis.</i>	
Joel. Initial. Joel nimbed with scroll. <i>Magnus enim dies domini et terribilis valde</i> . . .	258
Amos. With scroll. <i>Ve desiderantibus die(m domi)ni</i> . . .	259 <i>b</i>
Obadiah with scroll. <i>In monte Sion erit salvatio et vocabitur sanctus</i> . . .	261 <i>b</i>
Jonah baldheaded, with scroll in both hands. <i>Adhuc xl dies et ninive subvertetur.</i> Below his feet the fish, with Jonah's head protruding from its mouth . . .	262
Micah, beardless with scroll. <i>Erit mons domus domini preparatus in vertice montium</i> . . .	263
Nahum. Preface. Naum consolator. Initial. Nahum with scroll. <i>Dominus patiens est et magnus fortitudine</i> . . .	265
Habakkuk. Preface. Abacuc luctator. Initial. Habakkuk with hand to head and scroll. <i>Domine audivi auditionem tuam et timui</i> . . .	265 <i>b</i>
Zephaniah. Preface. Sophonias speculator. Initial. Zephaniah nimbed with scroll. <i>Sol convertetur in tenebras et luna in sanguinem</i> . . .	266 <i>b</i>
Haggai. Preface. Aggeus festivus. Initial. Bust of Haggai in medallion at top with scroll. <i>Ecce veniet desideratus cunctis gentibus</i> . . .	267 <i>b</i>
Zachariah. Preface. Zacharias memor. Initial like the last, scroll. <i>Exulta satis filia syon ecce rex tuus venit</i> . . .	268 <i>b</i>
Malachi. Preface. Malachias aperte. Initial. Malachi beardless with scroll. <i>Quis poterit cogitare diem adventus domini</i> . . .	272
Each of the minor prophets is described in title and colophon as 'secundum hebraicam veritatem.'	
Text ends f. 273 <i>a</i> .	

4. BIBLIORUM PARS II.

{ Under C. 5
T. James 358

Vellum, 21 × 14, ff. 283, double columns of 44 lines. Cent. xv and xii. It is the second volume of no. 3 and (with the exception of the first quire) seems to be in the same hand.

The Dover press-mark has disappeared but there is no doubt of the provenance. The old foliation remains.

Collation: 1⁸ (+ 1) 11⁸-XX⁸ XXI¹² (2 canc. in 2nd half) XXII⁸-XXXV⁸.

Contents :

The first quire is a 'supply' of cent. xv in a fine upright narrow English hand.	
Prolog. to Job.	f. 1
1. Cogor per singulos	
2. Si aut[em] fiscellam.	
3. Iob exemplar.	
Capitula	2
Initial in blue and red to text	2 b
This quire ends in c. xxix.	
The original hand begins f. 9 (10)	
liberassem pauperem (xxix 12).	
In nomine domini inc. origo prophetie dauid regis psalmoreum numero centum quinquaginta	12 b
Dauid filius Jesse.	
Psalterium rome dudum positus	13
Initial. Beatus vir, red and white ground. Above, David crowned plays psaltery and strikes gold bells (5) with hammer. A woman(?) on <i>R.</i> blows a pipe.	
Below. David as shepherd plays harp: ox, ram, and goat nibbling tree on <i>R.</i>	
Quid gloriaris (Ps. li), fine decorative initial	22 b
Domine exaudi (Ps. ci), fine decorative initial, stork, snake, and rabbit-headed dragon	32 b
Dixit dominus (Ps. cix) has blue initial larger than the rest	35
Ps. cli (Pusillus eram) is appended	41
Prologues to Proverbs. 1. Jungat epistola	42
2. Tribus nominibus uocatum.	
3. Tres libros Salomonis.	
Capitula (60)	42 b
Initial, red and white ground. Solomon crowned, with book, teaches Rehoboam (in cope) and another on <i>R.</i>	
Expl. lib. proverb. VI D CC XL.	
Capitula of Ecclesiastes (31)	52 b
Initial decorative, with fox.	
Expl. lib. Eccl. uersus D CCC V.	
Initial to Canticles. Solomon crowned, richly dressed, holds scroll of which one end is in a wooden case: <i>Ecce tu pulchra es amica mea.</i>	
Expl. lib. cant. cant. v. num. CCLXXX.	
Prolog. to Wisdom. Liber sapientie apud hebreos	57 b
Capitula (47).	
Initial. (Reproduced in <i>Camb. Ant. Soc. Proc.</i> , Vol. VII, pl. VIII (2))	58
Above in segmental space (white ground) Christ half-length cross-nimbed holding scroll (one end of it in a wooden case) <i>Diligite iustitiam qui iudicatis terram.</i> On either side of His head in blue the letters R(ex) R(egum) D(ominus) D(ominantium). Below, on green ground with white band, in <i>C.</i> nude criminal with loincloth and bandaged eyes stands full face: a ring confines his legs closely together. His arms are bound behind him. On <i>L.</i> and <i>R.</i> groups of seated judges, two hold red stones(?), one a staff.	
Prolog. to Ecclesiasticus	64 b

- Multorum nobis etc. Expl. prefatio Ieronimi presb. (!).
 Capitula (129).
 Initial. A bearded man sits face *R.* in a chair on whose back is carved a human head. A Dove with cross-nimbus is at the writer's ear, and he has on a board before him a leaf inscribed: *omnis sapientia*. Red and white ground. The desk in this picture is interesting.
 The last chapter of *Ecclus.* is *Oratio Salomonis*.
 Expl. lib. *eccl.* v num. $\bar{\text{II}}$ DCCC.
 Prol. to *Chronicles*. *Septuaginta interpretum* f. 84
 Initial *A* with three tiers of busts on different coloured grounds, one bust in the top row and three in each of the others: all of bearded men, the topmost wearing a red hat 84 *b*
 2 *Chron.* Decorative initial, the central part gold with ornament in black 96 *b*
 Prol. to *Ezra*. *Utrum difficilium* 112
 Decorative initial. *Nehemiah* 116 *b*, small initial.
 Prol. to *Esther*. *Librum hester uariis* 122 *b*
 Decorative initial.
 Prol. to *Tobit*. *Chromatio et Heliodoro* 128 *b*
 Tobi filius ananihel.
 Panelled gold initial.
 Prol. to *Judith*. *Iudith uidua* 132 *b*
 Apud hebreos liber iudith.
 Decorative initial with dragon.
 Capitula of 1 *Maccabees* (60) 138 *b*
 Prol. *Machabeorum libri duo prenotant* 139
 Initial. Alexander crowned in *C.* crowns two small youths standing on *R.* and *L.*, he on *L.* holds a sword. The ground has been blue, now scraped off 139 *b*
 Capitula of 2 *Macc.* (53) 153 *b*
 Decorative initial, blue ground carefully scraped off.
 Expl. *Machab. lib.* II^{us} uer. habet $\bar{\text{I}}$ DCCC.
 Canons of the Gospels in fine arcaded frames of gold and colour with foliage at top 164 *b*
 Epistola b. *Ieronimi ad Damasum* (title in large coloured capitals).
 Beatissimo pape Damaso 166
 Prologues. 1. *Plures fuisse* 166 *b*
 2. *Eusebius carpiano.*
 3. *Ieronimus damaso. Sciendum etiam nequis.*
 Argumentum. *Matheus ex iudea* 167 *b*
 Breviarium. *Nativitas Christi* (capp. 28).
 Initial large. *Matthew* nimbed seated turns to *R.* and holds up book. Ground blue scraped off.
 Initial to *Mark* (no prologue) decorative 183
 Initial to *Luke*. *Luke* nimbed in blue chasuble, stole and alb, plunges a knife into the throat of a red ox. Brown ground 191 *b*
 Initial to *John*. Splendid decorative *I* with central medallion containing a nimbed bearded head 208
 Proll. to *Acts*. 1. *Actus apostolorum nudam quidem* 219 *b*
 2. *Lucas natione syrus.*

Capitula (71).

- Initial. Luke nimbed seated holds up a tablet with rounded top
in *R.* hand and metal stylus in *L.* Green ground f. 220 *b*
- Prol. Epistolarum apostolorum. Non ita ordo 235
- Capitula to James (19). Argument. Jacobus apost. sanctum 235 *b*
- Initial represents trunk of a tree with blue snake twined about it.
- Capitula 1 Peter (21). Arg. Discipulos saluatoris 237
- Initial. Peter throned full-face, with curtain hung behind. He is in
low mitre, chasuble (red) with pall, blue dalmatic, stole, alb and
has pastoral staff. Blue ground scraped.
- Capitula 2 Peter (11). Arg. Per fidem 239
- Initial. Above, fox and cock crowing, both red: below, wolf(?) and
stork extracting bone from his throat. Blue ground scraped.
- Capitula 1 John (20). Initial decorative 240
- Capitula 2 John (5). Argument. Usque adeo 241 *b*
- Initial decorative, blue and white, and black on gold.
- Capitula 3 John (5). Arg. Gaium pietatis causa 241 *b*
- Initial. On *R.* man rubbing blue lump (?lapis lazuli) on marble
block (?grinding colour): green ground: on *L.* man with palette
painting wall. Blue ground, scraped.
- Capitula of Jude (7), no argument. Decorative initial 242
- Proll. to Pauline Epistles 242 *b*
1. Epistole pauli ad romanos causa.
 2. Pauli apostoli epistole numero xiiii.
Omnis textus uel numerus epistolarum.
 3. Primum queritur quare 243
- Argumentum ep. ad Rom. Romani ex iudeis.
Romani sunt in partibus.
Versus Damasi: Iam dudum saulus.
- Capitula (30).
- List of 14 Epistles.
- Initial to Rom. Paul with long cross and book. Blue ground scraped 244
- 1 Cor. Capitula 24. Decorative initial rather plain 250
- 2 Cor. Prol. Post actam penitentiam. Capp. 20 255 *b*
- Initial. Paul seated with book blessing. Blue ground scraped.
- Expl. ep. sec. ad cor. scripta de macedonia. uersus DXC.
- Gal. Prol. Galathe sunt greci. Capp. 12 259
- Initial decorative.
- Expl. ep. ad Gal. S(c)ribens eis ad epheso uersus CCXCII.
- Eph. Prol. Ephesii sunt asiani. Capp. 10.
- Initial. Paul in an almost dancing attitude holds up book 261
- Phil. Prol. Philipenses sunt macedones. Capp. 8 263
- Initial like 1 Cor.
- Col. Prol. Colosenses et hi. Capp. 10 264 *b*
- Initial in colour as last.
- 1 Thess. Prol. Thessalonicenses sunt macedones. Capp. 9 265 *b*
- Initial ut supra.
- 2 Thess. Prol. Ad Thess. secundam. Capp. 6 267
- Initial decorative with gold.
- 1 Tim. Prol. Timotheum instruit. Capp. 12. Initial without gold 267 *b*
- 2 Tim. „ Item timotheo. Capp. 7. „ 269 *b*

Tit.	ProL.	Titum commonefacit.	Capp. 6.	Initial without gold	f. 270 <i>b</i>
Philem.	„	Phylemoni familiares.	Capp. 4.	„	271
Heb.	„	In primis dicendum.	Capp. 23.	Gold and coloured	
	initial	.	.	.	271 <i>b</i>
Laodicenes.	Capp. 4	.	.	.	275 <i>b</i>
ProL. to Apoc.	Iohannes apostolus et euangelista.	.	.	.	275 <i>b</i>
Capitula	24.				
Initial.	John sleeps on island.	Divine hand in cloud on <i>R</i> .	Blue		
	ground, scraped	.	.	.	276
Text ends	f. 282 <i>a</i> .				

I think the artist who illuminated no. 4 was not the illuminator of no. 3. It also seems to me that the illuminator of no. 4 and Eadwine, the artist of the Canterbury Psalter at Trinity College, have a good deal in common. It is antecedently probable that this Bible was made at Christ Church Canterbury, of which Dover Priory was a dependency.

5. IOH. TYNEMOUTH. HISTORIA AUREA I. } Under B. 1
T. James 346

Vellum, $20\frac{1}{10} \times 14\frac{1}{2}$, ff. 284 + 14 + 4, double columns of 66 lines. Cent. xv, in two good hands.

At each end are two leaves of a large xvth cent. Antiphoner in double columns, of the same size as the leaves of the book.

Collation: 2 flyleaves, a⁸ (wants 1¹: or 1⁰ wants 1, 2 and 10) 1⁸-24⁸ 25⁴ (+ 4*) | 26⁸-29⁸ (wants 4) 30⁸-36⁸ (7 canc.) 37² (wants 2): b¹⁰ (wants 8-10), 2 flyleaves.

The volume, with 6 and 7, belonged to St Alban's Abbey. On f. 1 of text, at top of col. 1, in large red letters is:

Hic est liber S. Albani de libraria conuentus.

At the bottom of the page in a large hand is:

Uir uenerabilis dominus Willelmus Wyntreshull quondam huius Monasterii monachus inter plurima beneficia quibus honorem huius ecclesie multipliciter ampliavit. Hanc historiam que dicitur Aurea, et in partes duas diuiditur. non sine magnis sumptibus fecit conscribi: quod opus in libraria conuentus ad opus claustralium voluit remanere. Cuius donum auctorizando confirmavit reuerendus in Christo huius Monasterii pater et Abbas dominus videlicet Johannes Whethamstede sacre theologie professor predictumque librum in duobus voluminibus ut predicatur diuisum ad opus sui Conuentus pro futuris temporibus perenniter stabiliuit.

Wyntreshull was among other things Almoner of the Abbey, and died perhaps about 1424. (See Horstmann, *Nova Legenda Angliæ*, Oxford, 1901, I xlviij.)

The work contained in these volumes is the *Historia Aurea* of John of Tynemouth. It has never been printed. The best account of it is to be

found in Dr Horstmann's work just cited, pp. xliv-li, lv-lxv. There are three copies known.

1. MSS. Lambeth 10-12 which as I have elsewhere pointed out are from Durham Priory.
2. The present MS.
3. MS. Bodl. 240 from Bury St Edmunds, owned in cent. xvi by Thomas Prise or Price.

The contents of this volume are as follows :

- f. i. Alphabetical table of names etc. beginning imperfectly in *Cresus*, ending with *Uxores*.
- f. vii b. The account of John of Tynemouth given by Bale, copied out in good black letter by one of Parker's secretaries.

The following note is appended :

Hunc Authorem in quibusdam libris tradunt Authorem esse Johannem Anglicum ut habetur in exemplari scripto M^{ri} Richⁱ Prise in Wallia, qui habet plures libros usque ad (blank) inter quos capite 49 habentur quedam grauamina 9 scilicet monachorum Sancti Edmundi contra Willelmum Bateman Ep. Norwicensem circa A^m Dⁿⁱ 1344. Ubi etiam recitantur carte plurimorum regum et pontificum pro libertatibus predicti monasterii.

The MS. here mentioned is Bodl. 240. Cf. Arnold, *Memorials of Bury*, 11f 321.

f. i. Historie auree pars prima.

Julius cesar diuinis humanisque rebus singulariter instructus¹.

Handsome gold initial on pink and blue.

Lib. I has 89 chapters and contains a description of the world. The sources are given in the margin. Much is drawn from Marco Polo: for English geography Alfridus or Affridus is quoted. The versified Itinerarium Cambriae (printed in Wright's *Poems of W. Mapes*) is extensively used.

Lib. II f. 28 b: 68 chapters, beginning De Deo etc. and ending with De oppressione filiorum Israel post mortem ioseph.

The History of Aseneth and the Testaments of the Twelve Patriarchs are used.

Lib. III, f. 48 b. c. 1. De natiuitate moysi.

c. 29. De secundis tabulis et compositione tabernaculi.

Lib. IV, f. 56. c. 1. De sacrificiis.

c. 30. De morte moysi etc.

Lib. V, f. 64. c. 1. (De Iosue etc.) Fine gold initial.

c. 44. De uictoria dauid contra amalech et de morte saulis.

Lib. VI, f. 77. c. 1. De planctu dauid etc.

c. 77. De fuga sedechie et urbis incendio.

Lib. VII, f. 98 b. c. 1. De morte sedechie etc.

c. 60. De nece philippi regis.

cc. 21-24 are from Aesop's fables. cc. 40-43 from 4 Esdras.

Lib. VIII, f. 114 b. c. 1. De primordiis regis Alexandri.

c. 94. De aduentu domini.

cc. 1-19 from Gesta Alexandri. c. 60 from Moralia Catonis.

c. 66. Julius Celsus is quoted=Caesar's Commentaries.

Lib. IX, f. 140. c. 1. De natiuitate domini.

c. 176. De claudii imperatoris gestis et moribus.

cc. 102-115 are on the Assumption and Miracles of the Virgin.

¹ This is the *incipit* of the Polychronicon which is extensively used by Tynemouth.

c. 124. Acts of S. James the Great (Abdias lib. iv).

cc. 129-164. On the Sacraments.

Lib. x, f. 198.

Here a change of hand takes place. There is a fine border to f. 198.

c. 1. De nerone et eius moribus.

c. 63. De hiis que precesserunt mortem neronis.

cc. 2-7 are from Seneca. 13-21 from Clementine Recognitions. 22. S. Petronilla. 23-25. S. Martial. 30, 31. Thecla. 39 etc. Legends of Apostles. A gap from the end of c. 50 to the end of c. 52.

Lib. xi, f. 233. c. 1. De moribus vespasiani imperatoris.

c. 132. De SS. Agapito et ceteris martiribus.

This ends imperfectly f. 285 b: only one leaf seems to be wanting.

This book is practically all concerned with Lives of Saints.

Then follows the alphabetical table to Part II beginning with *Aaron* and ending with *Pueri*. Three leaves are gone at the end.

6. JOH. TYNEMOUTH. HISTORIA AUREA II. } Under B. 2
T. James 347

Vellum, $19\frac{1}{8} \times 13\frac{3}{8}$, ff. 299 + 4, double columns of 65-66 lines. Cent. xv, in the same hand or hands as 5, of which it is the continuation. At each end, two leaves of the Antiphoner as in 5.

Collation: 1^s-5^s 6^s (wants 6) | 7^s-10^s (wants 3-8) 11^s-16^s 17^s 18^s 19^s 20^s 21^s-26^s (wants 6-8) 27^s (wants 1, 2) 28^s 29^s 30^s 31^s-39^s [40¹] 41^s.

At top of f. 1 in red *Hic est liber S. Albani de libraria conuentus*. A long inscription in large letters, no doubt referring to Wyntreshull and very probably a duplicate of that in 5, has been erased from the *R.* margin of f. 1.

Fine initials and partial borders to the several books.

Contents:

Inc. Lib. 12 Cronicarum Johannis. De S. Mauricio cum sociis	
suis c. 1. Dioclicianus incepit regnare	f. 1
c. 124. De S. petro alexandrino.	
Lib. xiiii. c. 1. De S. katerina virgine	47
c. 58. De S. florencio.	
At the end in a xvith cent. hand:	
Hic inc. 2 ^{us} Tomus ut ibi scribitur Johannis Anglici.	
Lib. xiv. c. 1. De gestis illius temporis	71 b
Romanorum igitur tricesimus quintus regnavit constantinus.	
c. (124). Death of Theodosius.	
Rubrics and numbers of chapters gradually cease to be added.	
Much of this book is from <i>Vitae Patrum</i> .	
Most of cc. 4-22 are wanting after f. 72.	
Lib. xv. c. 1. Arcadius and Honorius	120 b
Prophecy of Merlin in verse, f. 152.	
Cumque peragratis sub multis regibus annis.	

Five leaves are gone after f. 199.

There is a clever unfinished pencil sketch of a Mongol or Tartar on the margin of f. 267.

No beginning of a fresh book is marked after f. 120 *b*. The narrative is continued to f. 303 *b*, the year being 1343.

It breaks off in the "literae Edwardi delegatis pape et vicecomitibus suis" (Hearne, Hemingford II 371) with the words

Nos ad instantiam (catchword) requisicionem.

f. 304 is a leaf added by Parker's scribes, and on it they have written the end of the chapter and continue

Scripsit quoque rex vicecomitibus pro eodem sub hac forma.

The text of this is given. Then follow heads of chapters, no text being given.

Qualiter papa scripsit regi Edwardo quod nuntios ut conductum fuerat non misit ad Curiam.

Qualiter rex Angliae asserit treugas per Philippum de Valesio a parte violatas, et ipsum monet de observatione illarum.

Litera Philippi regis francie missa reg. Scotorum ante transitum regis Angliae in Normanniam.

Litera regis fran. missa reg. Scotie statim post aduentum regis Angliae in Normanniam.

Litera missa Edwardo reg. Ang. ante bellum de Cressi per Philippum. Responsio Edwardi.

De victoria regis Edwardi habita apud Cressy.

De bello fact. apud Dunelm.

De victoria contra Gallicos Thome de Dagworth diuinitus collata.

Qualiter papa post victoriam regi Ang. scripsit.

De captione Caroli de Blois et qualiter deuictus est.

Hec omnia clare scribuntur in libro M^{ri} Price (=Bodl. 240) et sequuntur multa de Johannis Anglici de vitis sanctorum ut habetur in martirologio suo et in sanctilogio suo et aliis libris.

f. 304 *b* is blank.

Then follows a quire in one of the hands of the earlier part of the MS. containing a chronicle from 1343 to 1377 which is said (by Horstmann) to be the source both of the *Chron. Angliae* ed.

E. M. Thompson and of Tho. Walsingham from 1343. It begins: 18(th year of Ed. III). Sub eodem tempore missi sunt ex parte Regis Angl. procuratores ad curiam romanam. Dominus Henricus de lancastria etc.

Ends f. 310 *a*—que famam eius indicibiliter minuerunt.

In the lower margin in pencil is:

In spacio sequenti scribatur de prole et naturali progenie dicti regis / Item cathololgus virorum forcium etc. prelatorum et deuotorum virorum vid^h domino principe etc. De rege scottorum(?) de cant.

archiep. et/de armachano etc. De Ric. heremita de belig^{priore}tan (? berlington) etc. / Item de ffundacō mon. cisterciens. apud turrin(?) london. et minorissarum / ffratrum predicatorum apud langeley. sororum eiusdem ordinis apud darteford sutheg'(?).

In the remaining line the 4th word seems to be Westminster.

7. CHRONICA ET REGISTRUM BENEFACTORUM } Under B. 3
 MONASTERII S. ALBANI. } T. James 348

Vellum, $17\frac{1}{8} \times 12\frac{1}{8}$, ff. 132, double columns of 50–60 lines. In three main portions, A, B, C. Cent. xv, in several hands: a supplement to 5, 6.

The collation of the volume, at least of the earlier portion, is so confused as to be unprofitable. The order of the leaves has been thoroughly well ascertained by Mr H. T. Riley and is set forth below.

At the bottom of f. 1 this inscription:

Hinc (Hunc) librum cronicalem tam gestorum regum quam abbatum post mortem dompni Willelmi Wyntzshyll in quaternis derelictum connecti fecit dompnus Robertus Ware. Et licet diuerse materie diuersa sunt propter defectus quaternorum non consonancia studeat tamen lector flores mellifluos et coloribus amaricatos prout tempora fuerunt degustare timere et refutare.

On the flyleaf is an account in pencil by Mr Riley of the contents of the book: "This volume contains three distinct Historical works (not five as Nasmith says) in addition to an account of Abbots de la Mare, Moote, and Heyworth, and a Register of the Benefactors of St Albans down to the early part of the 15th century, pp. 183–264, the leaves of the latter being intermixed.

"(A). The *first* of the Historical MSS. (A.D. 1377–1405) embraces pp. 1–28, 43, 44, 31, 32, 71, 72, 101–104, 89, 90, 41, 42, 29, 30, 45–48, being mutilated at the end.

"The *second* of the Historical MSS. (A.D. 1392–1406) is a continuation of the MS. in the Royal Library at the British Museum 13 C IX (ff. 177–326) and embraces pp. 49–70, 73–88, 91–100, 33–40, 105–136 of this volume.

"The *third* of the Historical MSS. (A.D. 1392–1422) begins at p. 137 and ends at p. 182, being mutilated at the commencement. It is the basis of Walsingham's text.

"From the Note at the foot of page 1 we may conclude that the leaves of the three MSS. were thrown together in this confused state when they were still the property of the Abbey of St Albans. H. T. R."

"(C). The second work (other than those mentioned above) in this volume is the 'Liber de Benefactoribus Mon. S. Albani' (now published in the Rolls Series, *Chron. Mon. S. Albani*, in the same volume with Trokelowe) occupying pp. 203–222.

"(B). The third work in the volume seems to be a continuation of the *Gesta Abbatum Mon. S. Albani* contained in the Cotton MS. Claudius E IV. It is imperfect and has been divided into three fragments in binding up this volume: the context running pp. 223–240, two leaves having been cut out before p. 223, and three leaves after p. 240: it then goes back to pp. 183–202, and is then continued at pp. 241–264, the last leaf being mutilated." H. T. R. 30th May 1867.

See Mr Riley's Introduction to Trokelowe's Annals in the Rolls Series.

(A). Of these works No. I begins :

Anno gracie millesimo trecentesimo septuagesimo septimo qui est annus regni Regis Ricardi a conquestu secundi primus Ricardus de Burdegala filius Edwardi etc.

A square miniature on red ground of Richard II throned, beardless, holding sword and sceptre. He is in blue mantle over red with white collar.

The last page of this chronicle is 48, where it ends imperfectly, donec per quosdam regales prohibiti (a text which recurs on p. 155 of this MS. in the 3rd Chronicle).

An old note here says 'deficit hic quaternus.'

The passages of it which were omitted in the text of Tho. Walsingham's *Hist. Anglicana* are printed by Mr Riley in *Walsingham*, Rolls Series II 411-425.

No. II is printed from this MS. in *J. de Trokelowe etc. Chronica* (Rolls Series) pp. 155-420, by Mr Riley.

No. III is in two hands, the 2nd beginning at p. 153: it ends p. 182, eius dispositioni sunt commissa, where is a note (xvi) hiis istis verbis finitur historia thome de Walsingham (*added* qui ex hoc opere suam Historiam compilauit). See Riley's *Walsingham Hist. Angl.*, Rolls Series II, Pref.

At the foot of the page :

De Henrico rege sexto

Lactens regno. pater moritur. michi consule mater
 Rex sine re regnas regni tibi parua potestas
 Dum puer et rex stas regnum consumet egestas
 Ve regno regis pueri destruccio legis
 Grex superbibit tibi fraus gens inde peribit
 O rex si rex es rege te uel eris sine re Rex
 Si bene teque regis es dignus nomine Regis.

(B). The next portion which appears in the MS. (though Riley in the note copied above describes it last in order) is the continuation of the *Gesta Abbatum*. The true order of the pages, as noted above, is 223-240, 183-202, 241-264. Section C follows p. 202.

It is printed by Riley, *Gesta Abbatum*, Rolls Series III 375-535. About a quarter of the last leaf is torn off.

There is one picture in this portion at p. 241 representing Abbot John Moote in mitre with crosier seated under a blue canopy. On *L.* a monk holding a parchment, and two civilians; on *R.* four monks are holding a parchment: ground red with gold flowers. Small initial with Virgin and Child.

(C). The remaining portion is the *Liber de Benefactoribus*, printed by Riley in *Trokelowe*, Rolls Series, pp. 427-464. This has a good deal of pictured work.

On p. 204 is a sketch of a knight in armour with lance, on horseback.

On p. 205 a large miniature of Offa in scarlet over blue, crowned, seated, holding sword and model of Church with central tower and leaded spire. Purple ground with pattern.

Four other small miniatures, busts of bearded kings: purple ground.

On p. 206 nine similar busts.

On p. 207 two busts of ladies drawn in ink, cent. xvi.

p. 208 *large*. Almost black ground with white pattern. Queen Matilda seated holding purse, and charter, which she gives to kneeling monk on *R*. Another bust of a queen.

p. 209 *large*. Pope Adrian I in tall crowned mitre, chasuble with pall etc., throned gives charter to Offa who kneels with his crown on his *L*. wrist, presented by another. Orange and black ground.

Seven more busts of popes.

p. 210. Adrianus IV in vermilion chasuble, throned, blessing.

Seven busts of popes.

p. 211. Ethelric, Bp of Dorchester, in red robe and skull cap, kneels, with crosier, on cushion at draped table, and hands a charter to a monk who stands behind the table: behind him is an arcaded retable.

Nine busts of bishops.

p. 212. Three more.

p. 213. A knight in armour kneels holding a church and a sealed charter, at an altar. Black ground with white pattern bordered by red with white pattern.

Eight heads of knights mostly in helmets.

p. 214. Twenty-three heads of men and women skilfully painted with considerable variety of expression, and of headgear.

p. 215. Twenty-seven similar heads.

p. 216. Twenty-nine similar heads. On margin a faint sketch apparently of a patient seated with a knife applied to his cheek or neck.

p. 217. Nineteen similar heads.

p. 218. Four more in col. 1. Col. 2, in a later hand, has three busts in pen and ink, probably of cent. xvi. Spaces are left at first in the pages which follow.

8. VINCENTII SPECULUM HISTORIALE. LIBB. $\left\{ \begin{array}{l} \text{Under B. 4} \\ \text{T. James 349} \end{array} \right.$
I–XIV.

Vellum, $16\frac{9}{10} \times 11\frac{1}{2}$, ff. 268 + 1, double columns of 61 lines. Cent. xiv early, well written. Initials in red and blue filled with close pen-work ornament. 2 fo. s. ignoramus.

Collation: 1¹² (3 mut. 11 a fragment) 2¹² 3¹² (wants 7) 4¹² 5⁴ (wants 4) 6¹²–9¹² 10¹⁰ 11¹⁴ (ista pecia continet xiiii fol.) 12¹² 13¹² 14⁷ (five) 15¹²–17¹² 18⁸ 19¹²–23¹² 24⁶ 25¹⁰ (wants 1, 2, 10), 1 flyleaf.

Several quires are marked Co₄ = correctum or completum.

The flyleaf is interesting: it is the best part of two leaves of a music book of cent. xiii with music on a five-line stave.

On the recto, *L*. at top, the number 558. The *L*. edge cut off. Ten staves of music, Latin words ‘...fecit do’ thrice and ‘suauitatis.’

On *R*. the number 547. End of a song:

in lyde ioye and blisce bringet me to bride.

Another song :

Worldes blisce haue god day. Nou fram min herte wand away him for / to louen
min hert his went þat þurȝ, his side spere rent · his herte blod / ssadde for me · nayled
to þe harde tre · þat swete bodi was y tend prened wit nay/les þre · Ha iesu þin holi hefd
wit ssarpe þornes was by weued þi feyre neb was al/bi spet wit spot and blod meynd al
by wet fro þe crune to þe to þi body was ful of / pine and wo · and wan and red · ha iesu þi
smarte ded be my sseld and my red fram / deueles lore ha suete iesu þin hore for þine
pines sore thech min herte rijt loue / þe ȝwas herte blod was ssed for me.

Verso on L. 548. Song :

Uolez oyer le castoy cum gynot pert sa peyne dun amiette kil ad ke trop / luy est
lungtayne nout e iour luy va proyant kele ne soyt pas vyleine mes ame / rousette Douce
camousette kar eez pite de voz amourettes.

In red. Secundus : li puis dy.....

Below the next stave, in red. Primus.

On R. 557. R. half gone. Latin words : 'A nobis' twice and 'Ne dampnemur' twice.

Other fragments of leaves of this book occur as patches in various parts of this volume.

Contents :

Inc. speculum historiale fratris Vincencii.

Apologia tocius operis.

De causa suscepti operis et eius materia.

Quoniam multitudo librorum.

f. 3 with beginning of Capitula mutilated.

f. 11 with beginning of text almost gone.

A leaf gone after f. 30.

Lib. II, f. 31 *b*; III, f. 51; IV, f. 67 *b*; V, f. 90; VI, f. 109; VII, f. 132; VIII, f. 152 *b*;

IX, f. 173 *b*; X, f. 185 *b*; XI, f. 198; XII, f. 208; XIII, f. 230; XIV, f. 245.

Ends f. 261 *b*: huius exordium sumamus.

Table of Capitula to Libb. XX-XXXI. Two leaves are gone at the beginning and one at the end.

9. PASSIONALE.

} Under B. 6
} T. James 351

Vellum, 15 $\frac{1}{8}$ × 11 $\frac{7}{10}$, ff. 229 + 2, mostly double columns of 36 lines.
Cent. xi, in a fine round black minuscule, with later additions.

Collation: I flyleaf, 1⁸ 2⁸ (wants 1, 2) 3⁸ (+six after 6: 7 *canc.*?) 4⁴
(4 *canc.*) | A¹⁰-F¹⁰ G⁸-M⁸ N¹⁰ O¹² (wants 1) P⁸-R⁸ S⁶ T⁸ U⁸ V⁸ Z⁸, I flyleaf.

The first flyleaf is an incompletely filled leaf of a Passional of cent. xii-xiii: one column only is written, with the conclusion of a life (no names occur) of a Saint (not Wilfrid) who is warned of approaching death by a vision of SS. Michael, Peter and Paul. It begins :

—plationem spiritus sancti faciem mentis ardentem erigebat. Ad quem mox piissima diuinitas summum celestis exercitus principem petrum quoque clauigerum, etc.

Ends :

perducat ad epulas celestium gaudiorum. Amen.

On the verso a table of Lives written for Parker.

The flyleaf at the end is from the same book and contains on the recto part of a life of St Oswald of Worcester, beginning :

exclamantibus itaque illis opemque rogantibus pater osuualdus in litore stans :

ending :

humilis deuotio sua ipso largiente qui uiuit regnans per omnia secula deus. Amen.

On the verso :

In translatione S. Oswaldi archiep.
Beatissimi confessoris Christi,

ending in Lectio IV :

dolor aufugit et quod magis admiratione.

It is not the Life by Eadmer, or that in the *Acta SS.* Feb. 28. Nor does it appear to be known to the Bollandists.

On f. 1 at top in a large hand of cent. xii (?): *Passionale*. There are holes at the corners and in the centre of the first leaves, which probably mean that the book was bound in covers with metal bosses at the angles and in the centre.

The first quire is, I think, rather earlier than the rest of the book. It contains *Kalendar-matter*.

On pp. 1, 2 are lists of *termini*, *concurrentes*, etc. in black, red and green, the latter colours having faded a good deal.

On pp. 3 sqq. the *Kalendar*.

Each month occupies a whole page, the greater part of which is filled with lunar tables. The names of Saints are on the extreme *R.* without any grading of feasts.

At top of each month, in capitals, nearly always red, a verse and a statement of number of days, e.g. :

Jan. Principium Iani sancit tropicus capricornus.
Mense Ianuarius habet dies • Triginta una • Luna xxx.

In the *Kalendar* I note the following entries :

- Jan.* 2. Machari Abb.
3. Genouefe V.
5. Symeonis mon.
9. Transl. s. IUDOCI CONF. (*at* Winchester).
30. balthildis regine.
- Feb.* 1. brigide V.
2. (Y)PPOPANTI DOMINI.
6. uedasti et amandi.
13. ermenhilde uirg., added not much later.
- Mar.* 18. EADUARDI MAR.
20. CUTHBERHTI ep.

- Mar.* 29. Ordinatio S. GREGORII.
Apr. 1. Quintiniani m.
 11. Guthlaci (et leonis).
 19. ÆLFEAGI EP.
 22. Inuent. Dionisii cum soc.
 25. letania maiore. Ob. Ælfeh *monachus*. This added, above Mark's name.
 29. ercenuoldi ep.
May 13. Ded. ecclesie S. marie (S. Maria ad Martyres, Rome).
 18. ælfgefe regine.
 19. Dunstani ep.
 21. added Obiit Eoueruacer mo. et clericus.
 25. Aldhelmi ep.
 26. AGUSTINI EP. et BEDE presb.
June 4. Petroci C.
 5. Bonifacii Ep.
 21. Leutfredi Abb.
 22. Albani M.
 23. æðeldriðe V.
July 1. An erasure.
 2. Spiðuni ep.
 6. Sexburge V.
 15. Transl. S. Suuithuni ep.
 17. Kenelmi M.
 20. uulmari C.
 22. uuandregisili Ep.
 27. vii dormientium *added*.
Aug. 5. ospaldi reg. m.
 19. Magni M.
 23. patricii Ep. (the Glastonbury and Exeter date).
 24. Bartholomei ap.
 31. paulini Ep.
Sept. 4. Transl. s. birini et S. cuthberhti.
 5. berhtini abb.
 13. maurilinis (!).
 17. landberhti m.
Oct. 1. Remigii Germani *uedasti* (above line).
 2. Leodegari M.
 8. ipi conf. (Iwig of Winchester).
 10. gereonis.
 14. added over line Æthelredi atq: Æthelbrihti (Ramsey).
 17. ætheldriðe V.
Nov. 3. rumuoldi C. added early.
 byrnstani Ep. (Winchester).
 20. eadmundi m.
Dec. 3. byrini ep.
 6. Nicholai ep. added early.
 13. Lucie V. et M. Iudoci C.
 30. ECGUINI EP.

On pp. 15, 16, a table of Easters etc. from 1032 to 1049.

I suppose the book to come from Worcester Priory.

The next quires from p. 17 to p. 60 are of various dates xi, xii.
Sixteen lines at the top of col. 1 on p. 17 have been erased. They contained the end of a life which was not wanted by the compiler of the volume.

Contents:

Title in red capitals. Inc. Passio Sancti Beatis(s)imi martiris dei Saluii Episcopi que est sexta kalendas Iulii p. 17
Cristo igitur donante et uniuersali ecclesia in domino cotidie etc.
—et modo regnant cum Chr. I. coaeterno patri filio una cum sp. s. per cuncta sec. sec. Amen.

De inuentione S. Saluii Ep. et Mart. 21
In diebus illis. Nuntiatum est Wynegardo.

Sit semper laus et iubiliatio d^{no} n. I. C. qui etc. per infin. sec. sec. Amen.

De miraculis uiri dei S. Saluii Ep. et M. 24
Gloriosissimus uero karolus.

On p. 25 at the end of a line are two small half-lengths of men conversing, sketched by an English hand, and over them is written: hysimbardus et uuynegardus
—magnificentia uirtus et potestas (capitals) per infinita sec. sec. Amen. *Acta SS.* 26 June 175.

Beatissimi Nicholai vite e greco a Iohanne in latinum translate luculente: prefatio omnibus trine fidei in unitate cultoribus maxime athanasio monacho inc. (Johannes Diaconus of Naples, *Bibl. Hagiogr. Lat.*¹ 6104.) 26

Sicut omnis materies si ab imperito.

This text is in another hand, and at first is more closely written. It continues to the end of p. 40. Then follows an insertion of six leaves. On p. 41 the text on p. 40 is continued and finished (differently): then follow a series of miracles of Nicholas, to p. 46. Another hand (xii) then begins:

Opere pretium remur ut ea que nostris temporibus per S. Nicholai merita
—sanctoque Nicolao fidelis permansit. prestante ipso d. n. I. C. etc.—per omnia s. s. Amen.

Beatiss. Nicholaus archiep. dum de hac luce 49
—seruire illi procul dubio est obsequi qui super omnes et per omnia et in omnibus nobis ui. et reg. deus per (52). *Bibl. Hagiographica Latina* no. 6168, 9.

On p. 53 the text interrupted on p. 40 is continued and finished by the first hand, ending:

equali maiestate equali potestate per omn. sec. sec. Amen.

The texts of the Lives of St Nicholas have not yet been treated by the Bollandists.

Vita S. Rumwaldi Conf. 53
Legitur Christi magnalia enarrare

—uiuuit et gloriatur deus cum genitore omnip. unus et almo flammine per infin. sec. sec. Amen. *Acta SS.* Nov. 3.

¹ Cited as *BHL*.

- Inc. Passio S. Cirici et Iulitte matris eius p. 59
 Factum est in diebus imperatoris Alexandri
 —intercedunt ad regem I. C. cui gloria et potestas nunc et
 per om. s. s. Amen.
- Cf. *Acta SS.* 16 June (not identical).
 At p. 61 the hand changes and one begins which continues to the
 end of the volume.
- Table of lives numbered i—xlii 61
 1. Uita S. Remigii (Oct. 1. *Acta SS.* 131, MGH. *Scriptt. rer.*
Merov. III 250) 62
 Hincmarus nomine non merito episcopis
 —studuisse legamus.
- Capitula (xxx) 65
 His miraculorum premissis Capitulis
 —per iagraphus prenotuit.
- Post uindictam scelerum que facta est 68
 A good many passages are marked *vacat* (i.e. not for reading).
 Ends: his qui me diligunt ostendam. quo nos pertingere faciat
 Chr. I. deus et dominus conditor et redemptor atque ab omni
 morte et corruptione saluator. in qua cum deo p. et sp. s.
 coeternus et consubstantialis ac coequalis. ui. et reg. per omn.
 s. s. Amen.
- Expl. uita S. Remegii.
 cxliii. Inc. pref. suscepti operis et quomodo uir dei S. Vedastus
 Regi hlothouuo adiunctus est kal. Oct. (by Alcuin. See *Bedae*
opp. Colon. 1612, III 191. *P. L.* CI 663 etc.). 136
 Postquam deus et d. n. I. C. ouem querere
 —quam dictantis stilo scribantur. Prestante d. n. I. C. qui etc.
- Homelia in die natale S. Uedasti pontificis dicenda ad populum. 145
 Gaudete dilectissimi fratres in domino (*Bedae opp.* III 197. *P. L.* CI
 678 etc.)
 —gloriam accipere mereamur auxiliante nos rege eterno
 d. n. I. C.
- Noli queso pater munuscula spernere nostra.
 Paruula si uideas magna hec dilectio mittit. Expl. uita S. Vedasti
 (*Acta SS.* Feb. 1, 803 etc.)
- Eodem die S. Piatonis (*Acta SS.* 1 Oct. 22) 147
 Uenerabilis igitur Piaton beneuenti finibus
 —ita glorificare dignatus es qui uiuis dominans et regnas et
 tunc et nunc per inf. s. s. Amen.
- Expl. Pass. S. piatonis M.
 Inc. gesta et passio S. Leodegarii Ep. et martyrum (!) sexta non.
 Octobris 153
 Gloriosus igitur ac preclarus leodegarius urbis augustudunensis
 —Translatio uero sancti corporis medio martii mensis. Expl.
 pass. S. Leod. vii Id. Octobris. (*Acta SS.* 2 Oct. 464.)
- Passio S. Dionisii martyris ariopagitae 176
 Post beatam ac salutiferam (by Hilduinus. *P. L.* CVI 25 etc.)
 —miserabiliter ut par erat amisit. Regnante d. n. I. C. cui est
 honor et gloria uirtus et imperium cum patre in unitate sp. s. ab
 eterno et nunc et per om. s. s. Amen. Expl. pas. S. Dionisii.

- Inc. Pass. SS. Sergii et Bachii que est Non. Oct. (*Acta SS.* 7 Oct. 863) p. 200
 Imperante maximiano tyranno multus error
 —in eodem loco erga preceptum dei. Cui est h. et gl. in sec. sec. Amen. Expl. pass. SS. Sergii et Bachii.
- Inc. uita S. Rigari Abb. (headline Richarii) (26 Ap., Dep. Oct. 9) 210
 Temporibus gloriosissimi regis Francorum Dagoberti. (By Alcuin, *Acta SS.* April iii, 446. *P. L.* CI 681 etc.)
 —sectatorem bonorum operum. Cui gl. et laus uirt. et imper. potestas et regnum cum d. p. et sp. s. in omnes perpetuitates sec. Amen. Expl. uita S. Richarii (217).
- Inc. passio S. Calesti pape. quod est ii id. Oct. 217
 Temporibus macrini et alexandri incendio diuino concremata
 —in eadem ciuitate sub die xii kalendus (corr. to -arum) nouem beris in pace AMIN. Expl. pass. S. Calisti pape. (*Acta SS.* Oct. vi, 428. *P. G.* X 113.)
- Inc. Passio SS. Crispini et Crispiniani quod est viii kal. Nov. . . . 220
 Cum sub maximiano et dioclitiano. (*Acta SS.* Oct. xi, 535.)
 —salutem largi(a)tur infirmis. Cui est honor imp. gl. indeficiens cum patre summo ac sp. s. manet in sec. sec. Amen. Expl. pass. SS. Crisp. et Cris.
- x. Inc. passio S. Quintini pridie kal. Nov. 224
 Sanctum atque perfectum et gloriosum triumphum
 —post gloriosam resurrectionem d. n. I. C. Cui est h. et gl. laus et imp. in sec. sec. Amen. Expl. pass. S. Quint. (*Acta SS.* Oct. xiii, 781.)
- Inc. Passio S. Cesarii Mar. quod est kal. Nov. 230
 Tempore quo Claudius matrem suam necauit. (*Acta SS.* Nov. i, 106.)
 In two places Anglo-Saxon words are interlined, viz., p. 230, col. 2, over l. 29 (Quibus beatus cessarius) Ofer hef; p. 231, col. 1, l. 14 (Ueniente autem die) Foh.
 These are repeated p. 233, col. 1, over ll. 9 and 11.
 —usque in presentem diem ad laud. et gl. d. n. I. C. in sec. sec. amen. Expl. pass. S. Ces. M.
- cxliiii. Inc. uita et passio S. Eustachii M. et filiorum eius die xx mensis Sept. hoc est xii kal. Oct. 234
 In diebus Traiani imperatoris. (*Acta SS.* Sep. vi, 123.)
 per gratiam d. n. et saluatoris I. C. Cui gl. et potestas in s. s. Amen. Expl. pass. S. Eust.
- xliiii. Uita S. Hugberhti Ep. habet dies kal. Nouember . . . 243
 Post gloriosam beatissimi ac. precellentissimi landberti
 —bonitas inexhausta. quem decet laus et gl. per cuncta sec. sec. Amen. Expl. uita S. Ugberhti Ep. By Jonas of Orleans, *Acta SS.* Nov. i, 806.
- cxlvi. Inc. uita S. Uinnoci confessoris Christi quod est viii Id. Nov. 258
 Quando agius Christi confessor bertinus
 —perrexit et letus largiente d. n. I. C. cui est h. et gl. cum p. et sp. s. per eterna sec. Amen. Expl. uita S. uinnoci. Conf. *Acta SS. Belgii* VI 432. *BHL.* 8952.

- Inc. passio beatorum mart. Simpsoniani Claudii Nicostrati Castorii
Simplicii vi Id. Nov. CXXVII p. 261
- Tempore quo dioclicianus augustus perrexit pannoniis
—iussit b. Melchiades ep. ut sub nomine SS. Claudii (etc.)
anniuersaria recolatur dies eorum. Regnante d. et salu. n.
I. C. cui est h. et gl. in s. s. Amen. Expl. sanctorum
passio ut supra Claudii (etc.). Wattenbach, 1853, from
Sitzungsb. Phil.-Hist. Kl. of Vienna Academy.
- cxviii. Inc. pass. S. Theodori M. die octauæ mens. Nou. hoc
est v Id. eiusdem 268
- Temporibus suis maximianus et maximinus
—usque in presentem diem. ad laudem etc.—in sec. sec.
Amen. Expl. pass. S. Theod. M. Mombritius II, 324.
BHL. 8077.
- cxix. Inc. passio B. Menne M. quod est iii Id. Nov. 271
- Anno secundo imperii sui dioclitianus
—usque in presentem diem. Cui est h. etc. per immortalia
s. s. Amen. Expl. pass. S. Menne M. Mombr. II, 156.
BHL. 5921.
- Eodem die uita S. Martini Episcopi quod est iii Id. Nov. 275
(At top of 276 added xviii Eodem die.)
- Siuerus desiderio fratri karissimo (*P. L.* XX, 159 etc.)
—non loquatur auctorem. Expl.
- Capitula libri I 276
(Inc. pref.) Plerique mortalium 277
—dicere maluissem. Expl. (pref.).
- In nomine domini hic uita (S.) ac beatiss. Martini patroni nostri
episcopi atque confessoris 278
- Igitur Martinus Sabbarie pannoniarum
—sed quicumque crediderit. Expl. lib. I.
- Inc. Ep. Seueri ad Eusebium 292
„ „ Seueri Sulpicii ad...Basulam 294
- Inc. Ep. S. Ambrosi Ep. de transitu S. Martini Ep. 297
- Eo namque tempore b. Ambrosius
—simplicem possimus explicare sermonem.
- Inc. Ep. de obitu S. Martini Ep. 297
- Archa diu (Arcadio) uero et honorio S. Martinus.
Uersiculus de transitu S. Martini Ep. (Greg. Turon.) 298
- Beatus autem seuerinus colonensis
—cum libro uite sue fuisse reuelatum (*BHL.* 5621).
- Quando corpus eius translatum est 299
- Opere pretium est enim etiam illud (*BHL.* 5623)
—silere nequiuimus. Adiuuante d. n. I. C. etc.
- Inc. uita S. Bricii Ep. (Greg. Turon. *Hist. Fr.* II, 1. *BHL.* 1452) 299
- Igitur post excessum
—eustochius successit magnifice sanctitatis Episcopus. Pre-
stante d. n. I. C. etc.
- Expl. uita S. Bricii Ep.
- Inc. capitula libri II. (Sulp. Severus: *P. L.* XX) 301
- Text. Quo primo igitur
—cras reliqua dicemus. Expl. lib. II.

- Inc. capitula lib. III p. 311
 Text. Lucescit o galle (l. c.)
 Ends with c. xviii. Licontius ex uicariis
 —domum suam omni periculo. Amen.
- cxxxii. Inc. uita S. Aniani Ep. que est xv Kal. Dec. 319
 In illo tempore cum hunorum exercitus
 —liberauit a hunis deo gratias amen. Expl. uita S. An. Ep.
 (Krusch MGH. *Script. rer. Merov.* III, 108).
- cxxxiii. Inc. passio S. Cecilie quod est x kal. dec. 323
 Humanas laudes. (Mombr. I, 188. *BHL.* 1495.)
 —beate cecylie usque in hodiernum diem. Expl. pass. S.
 Cecylie et aliorum martirum.
- cxxxiiii. Passio S. Longini. (*Acta SS.* Mart. ii, 384) 336
 In diebus D. N. I. C. fuit quidam miles
 —sub preside octauio. Regnante etc. per inmort. s. s. Amen.
 Expl. pass. S. Longini M.
- Inc. passio S. Clementis M. viiii kalendus Decenbris 339
 Tertius Romane Aecclesie profuit Episcopus Clemens.
 —Et est ibi laus domini cum omni pace et benedicitur Chr. fil.
 dei qui reg. cum p. et sp. s. in sec. sec. Amen. Expl. pass.
 S. Clem. M. (Mombr. I, 193. *BHL.* 1848.)
- Inc. expositio Gregorii Ep. Turonensis Aecclesie. liber miraculorum
 b. Clementis mart. atque pontificis 343
 In diuinis uoluminibus refertur. quod secretum regis. (Mombr. I,
 195. *BHL.* 1855.)
 [On the margin of p. 344 in a good English hand of cent. xiii early,
 is an addition slightly cut by the binder.
 (De) translatione S. Clementis
 Anno incarnati uerbi m^o. xl^o. ix^o. quando henri(c)us rex francorum.]
 Ends p. 345: implere dignatus est Ch. d. n. cui est h. et gl. in s. s.
 Amen. Expl. miracula S. Clem. m.
- Eodem die uita S. Trudonis Ep. 345
 Venerabilis igitur Trudo. (Mabillon, *Acta* II, 1071 or 1023. *BHL.* 8321)
 —et diulgatum est uerbum hoc in uniuersam prouinciam illam.
 Expl. uita S. Trudonis C.
- Incypt passio S. Chrisogoni M. die xxiiii mensis nouember hoc est
 octaua kal. De. 361
 Omnia que a sanctis gesta sunt uel geruntur
 —operatur dominus benef. sua ad laud. et gl. nominis sui usque
 in finem seculi. Amen. Expl. pass. S. Crisog. et anastasiam
 aliorumque SS. martyrum. (Mombr. I, 200. *BHL.* 1795.)
- cxxxviii. Inc. pass. Saturnini M. Die xxix mens. Nov. hoc est iii
 kal. Dec. 377
 Tempore quo maximianus augustus. (*BHL.* 7493.)
 —salaria uetere sub die iii kal. dec. Regnante d. n. I. C. cui
 est etc. Expl. pass. Saturnini et Sisinni.
 (On p. 378 only 4 lines are written.)
- cxl. Inc. passio SS. Chrisanti et Dariae 379
 Historiam priorum sanctorum
 —et gloriam perpetue corone suscepit. Expl. pass. SS. Chris.
 et Darie. (Mombr. I, 152. *Acta SS.* Oct. xi, 469.)

- Inc. uita S. Elegii Ep. quod est Kal. Dec. (*BHL.* 2477) . . . p. 389
 Summo studio et magna sollicitudine
 —cornu eius exaltabitur in gloria. Expl.
- Inc. passio S. Sabine (corr. to -i) Episcopi quod est vii Id. dec. 393
 Maximiano augusto die xv. Kalendarum maiarum
 —Sub die vii id. dec. ubi prestantur beneficia sanctorum usque
 in hidiernum diem. (*Baluze Misc.* I, 47. *BHL.* 7451.)
- Inc. passio S. Eulal(i)ae V. quae passa est in ciuitate Emerita
 sub Calpurniano preside iiii id. dec. 397
 Innumerus populus et infinita (*BHL.* 2700)
 —in pace suscepit, cui est h. uirt. et potestas in s. s. Amen.
 Expl. pass. S. Eulalie V.
- Inc. Passio SS. MM. Faustini (Fusciani) et Uictoricj quod est iii
 id. dec. 403. -
 Eodem igitur tempore quo maximianus truculentissimus
 —adepti sunt coronam martyrii prestante etc. Expl. pass. SS.
 F. et V. (*BHL.* 3224. *Acta SS. Belg.* I, 166.)
- Inc. Martyrium S. Lucie quod est Id. Dec. 406
 Lucia uirgo dei
 —de quo habuit cui est h. et gl. etc.
 Expl. pass. S. Luciae (? not in *BHL.*).
- Inc. Passio S. Anastasie quod est viii kal. Ian. 408
 Igitur ut supradictum est tradita anastasia
 —operatur benef. sua dominus ad laud. nom. sui usque in finem
 sec. (*BHL.* 401. *Bibl. Casin.* III, *Florileg.* 183.)
- Eodem die inc. Passio S. Eugenie V. viii kal. Ian. 410
 In diebus illis septimo consulatu suo commodus
 —gloriose confitentes cui est etc. Expl. pass. S. Eug. V. (*Vitae
 Patrum* Rosweyd 340. *P. L.* LXXIII, 605.)
- Inc. Passio S. Marini pueri In loco qui uocatur columnas. quod est
 vii kal. Ian. 426
 Uerbo uite seminato
 —haec in ciuitate roma vii kal. Ianuarius. Regnante etc.
 (*Catal. Bruxell.* II, 184. *BHL.* 5538.)
- Inc. Passio SS. MM. Maximi Seure Calendini Marci Flauiani et
 SS. consiliorum qui ponitur in sancto Johanni cap. in clivium
 cucumeris 434
 Post mortem uero dioclitiani
 beneficia hominibus per gratiam d. et salu. n. I. C. qui etc.
 (? not in *BHL.*).
- Passio S. Lucie V. et M. lect. I 437
 Cum per uniuersam sicilie prouinciam.
 (On p. 438 a correction of some lines, of cent. xii)
 —sub die idus dec. prestante etc. (*Mombr.* II, 58. *BHL.* 4992.)
- (Vita S. Iudoci, no title or rubric) 440
 Prol. (N)obilissimis aecclesie dei filijs
 —potestas per inmort. sec. sec. Amen.
- (R)euertentissimus enim dei famulus Iudocus 441
 —redintegrare plenam dignatus est qui uiuit etc. Expl. uita
 S. Iudoci Conf. (*Mabillon, Acta* II, 566.)
- Inc. passio S. Cristine V. quod est viiii kal. August. 446

Erat temporibus Dioclitiani.

(Divided into 3 Interrogationes each with rubric)

—annorum xiiii^{or} sub imp. dioclitiano viiii kal. aug. Expl.
pass. sancta cristina. Cf. *BHL*. 1756, 7.

Inc. aduentus exceptioque corporis b. Benedicti et scolastice sororis
eius. in agro floriacensis f. 455

Cum diu gens langobardorum.

Ends imperfectly p. 458

—salubriter tamen tanto confecto itinere in prediolum quoddam
diuerterunt. (*Acta SS.* Mart. iii, 302 (300). *BHL*. 1117.)

10. GRATIANI DECRETUM.

} Under C. 3
} T. James 357

Vellum, 17 × 11½, ff. 363, double columns of 55 lines. Cent. xii–xiii, in
a very fine hand. 2 fo. ut sit notorium, *text* refrenatus.

Collation: 1^s (wants 1–3) 2^s (wants 7, 8) | 3^s–46^s (8 a fragment).

Contents:

Gratiani Decretum.

f. i. Table of tituli.

In prima parte agitur de iusticia.

A title has been erased, and one of cent. xvi inserted:

Decretum abbreviatum sigillatim cuncta attingens.

A fine initial I in gold and colour on blue.

Ends f. 11 a on Causa xxxvi. 11 b blank.

Text begins f. 12. At the top a xvth cent. title Concordantia discordantium
Canonum, written over erasure.

Humanum genus duobus regitur.

There is a splendid initial mostly in blue and vermilion on gold: it contains the
small white lions which often mark the work of Christ Church, Canterbury. The
whole is edged with green. Smaller initials alternately blue and red. Each
Causa has a fine initial; some are decorative, some figured. The latter shall
be specified.

Causa I, f. 92. Abbot in purple with crosier, throned on *L*. Bearded man on *R*.
presents a small boy in red tunic and a bowl full of silver: gold ground.

Causa II, f. 113; III, 130 b; IV, 138; V, 140.

Causa VI, f. 142 b. Bishop in white seated between two litigants.

Causa VII, f. 145 b. Bishop in bed, hand to face: another bishop (a substitute)
bends over him, two men at head and foot weep.

Causa VIII, f. 152. (Medallions of beasts); IX, 154 b; X, 157; XI, 160 b; XII, 171 b.

Causa XIII, f. 181. In *C*. two men one with sheaf, the other with lamb. On *R*.
and on *L*. four tonsured clerics, two and two, those on *R*. hold out hands to
receive offerings, those on *L*. point back to *L*. The men in *C*. have been driven
from their old diocese and moved to another, but still cultivate their old lands.
Tithes are claimed by both churches.

Causa XIV, f. 185; xv, 187 b. A tonsured man in short tunic smites one on *R*.
on the head with a club: a woman stands with arms out in consternation.

- Causa XVI, f. 192. Abbot in purple habit with crosier seated, under architecture : lamp hangs above : two monks behind him. Two secular clerics seated on *L.* argue.
- Causa XVII, f. 204 *b*; XVIII, 288; XIX, 210 *b*; XX, 212. Abbot with crosier throned on *R.* On *L.* kneel two tonsured boys, one in blue cowl (a willing novice), the other looking back at his father on *L.* (unwilling).
- Causa XXI, f. 214; XXII, 216; XXIII, 224; XXIV, 246; XXV, 258; XXVI, 261.
- Causa XXXVII, f. 268. A maiden in red in *C.* (who has vowed not to marry, and repented). A youth on *R.* holding sword puts his arms round her neck to lead her away. A bearded man (former betrothed) on *L.* protests, holding her hand.
- Causa XXVIII, f. 275; XXIX, 279; XXX, 280; XXXI, 283 *b*. Man and woman on *R.* embrace. Man in *C.* lays hands on woman and looks back at older man on *L.* (a daughter promised by her father to one, and given to another).
- Causa XXXII, f. 285; XXXIII, 294; XXXIV, 325 *b*; XXXV, 326 *b*. Above a man at table, a woman in blue on *L.* (his wife) hands him a dish. Below two men lay a shrouded corpse (the first wife) in the grave. A cross in *C.* All the figures are half-length.
- On f. 330 *b* is a full-page painting of a man with white beard and hair in purple-grey robe over white, red hose, and black shoes, both patterned : on patterned blue ground : coloured frame. In front of his body is a tree of affinity formed of (blank) white medallions set in a gold frame.
- Causa XXXVI, f. 333 *b*. Above, youth and maid at table, servants on *R.* and in front. Below, youth and maid in bed.
- Ultima pars*, f. 335. Ends f. 363 *a* nisi quod uiderit patrem facientem. Three quarters of the leaf is cut away.
- On 26 *b*, opposite a sentence about the bad pronunciation of readers, is a sketch (xiv?) of a monk's head : with book on desk, inscribed *In principio erat verbum* etc.

11. RABANUS DE NATURIS RERUM.

{ P. 12
T. James 242

Vellum, 16 $\frac{3}{10}$ × 11 $\frac{1}{2}$, ff. 223, double columns of 39 lines. Cent. xii, in a fine clear hand.

Collation: 1⁸-28⁸ (wants 8).

2 fo. ad omnes electos.

Contents :

Rabanus de uniuerso uel de Naturis rerum (<i>P. L.</i> CXI).	
Domino excellentissimo et omni honore dignissimo hluduico regi	
Rabanus	f. 1
—gaudio beatificet sempiterno.	
Ad haymonem episcopum	2
Domino reuerentissimo	
—intra in gaudium domini tui.	
Capitula lib. primi	2 <i>b</i>
Text. De Deo. Primum apud hebreos dei nomen ely.	
Lib. II, f. 9; III, 15; IV, 22; V, 33; VI, 46 <i>b</i> ; VII, 62 <i>b</i> ; VIII, 77;	
IX, 92; X, 101 <i>b</i> ; XI, 110 <i>b</i> ; XII, 118 <i>b</i> ; XIII, 129 <i>b</i> ; XIV, 135 <i>b</i> ;	

xv, 149 *b*; xvi, 159; xvii, 167; xviii, 175; xix, 184; xx, 194 *b*;
xxi, 204; xxii, 213.

Ends f. 222 *b*: una potestas una cooperatio est.

Expl. liber xxii Rabani magistri. f. 223 blank.

On f. 45 are some xvth cent. marginal notes on the sacrament.

The decoration is confined to initials. The prologue has one in gold on blue ground, and filled with colour, the 2nd prologue one in colour. The text, a very handsome panelled gold one on pink ground edged with green, containing conventional foliage in colour and two small lions.

Each chapter has a good one in colour, and each book a somewhat more elaborate one.

I cannot detect any mark of monastic provenance; but the elaborate initial to the text finds many parallels in Christ Church, Canterbury books. The hand is not characteristic of that house.

12. GREGORIUS DE CURA PASTORALI SAXONICE. { S. 1
T. James 280

Vellum, 16½ × 10½, ff. 225 + 2, 27 lines to a page. Cent. xi? in a very large bold black hand.

From Worcester Priory, as will appear.

Collation: 1 flyleaf, i⁸ (wants 1) ii⁸-xxvii⁸ xxviii⁶ xxix⁴, 1 flyleaf.

Quires marked in original hand on last leaf of each.

In last cover a note in Parkerian hand.

Werferthus Ep. Wigorn. viii^o lxxii Qui erat unus magistrorum Ælfredi Regis et iussu illius libros dialogorum beati Pape Gregorii de latina in anglicam linguam transtulit. Ex annalibus ecclesie Wigorn. et affirmatur a Rogero Houenden et aliis.

At top of f. 1 (erased):

PASTORALIS.

At bottom an erased inscription. The first word in red

<i>line</i> 1.	<i>Wer</i>	wærf...
<i>line</i> 2.		libros
<i>line</i> 3.		transtulit

The substance of this note must have been the same as that already quoted.

Contents:

Prologue. ÆLFRED (<i>in red</i>) cyning hateð gretan	f. 1
—oððe hƿa oðre biƿrite.	
Dis ærend geƿrit agustinus	3 <i>b</i>
—ðaðe læden spræce læste cuðon.	
(Capitula lxxv.) 1 Ðæt te unlærede etc.	4
(Prologue.) Ðu leofesta broðor	8 <i>b</i>
— ðe hie nane geleornedon.	

(Text) FOR ðon ðe nan cræft nis.

A small blank (of 3 or 4 lines) is left at the beginnings of the subsequent chapters, for titles and initials which were no doubt meant to be inserted in red.

Pars 2^a begins f. 30.

Pars 3^a „ f. 72. Pars 4^a begins f. 220 *b*.

Ends f. 225 *a* oððe him liefes drync forloren peorðe (erased).

Ends f. 225 *b* blank.

A good many edges of leaves have been cut off and replaced in cent. xvi or later.

Two (or three) Latin glossators have been at work on the text. One hand, which goes all through it and is very copious, is a curious tremulous writing of cent. xii (?). Of this more will be said. There is a firmer and smaller hand also perhaps of cent. xii, and there is also, I think only on f. 8 *a*, a large book-hand of cent. xiii (?) which has written the Latin of the last six capitula in the margin.

There are, besides, some few notes of cent. xvi.

The MS. was not used for the edition by Sweet (E.E.T.S.).

As to the "tremulous" hand, Wolfgang Keller (*Die Litterarischen Bestrebungen von Worcester in Angel-Sächsischen Zeit: Quellen u. Forschungen* 84, 1900, p. 20) gives a list of MSS. in which the same hand appears. They are Bodl. Junius 24, 121; Hatton 76, 113, 114, 115; C. C. C. 178, 391; Univ. Libr. Cambr. Kk. 3. 18. To these I can add C. C. C. 12 (the MS. before us) and 198: while I believe that Keller is mistaken in thinking that the hand occurs in 265 (which he also cites). The glossator whose hand it is was probably, as Keller points out, an old man who knew Anglo-Saxon, and added the glosses for the benefit of his brother-monks to whom it was unfamiliar. Several of the MSS. at Oxford in which the hand is found are certainly from Worcester Priory: thus it is safe to predicate of any MS. which shows it, that this, too, is a Worcester book; a remark which applies to the MS. no. 12.

12 *b*.

Formerly bound with 12, but now separated from it, framed and glazed. It is an Irish ballad printed in Irish character in 1571.

13. VINCENTII SPECULUM HISTORIALE. LIBB. { Under B. 7 IX-XVI. { T. James 352

Vellum, 14½ × 10, ff. 326 + 2, double columns of 50 lines. Cent. xiii-xiv, in a fine round hand, with good decoration.

Collation: a² 1¹²-17¹² 18¹⁰ 19¹² 20¹² 21¹⁴ 22¹²-26¹² 27¹⁴.

C. C. C. I.

From S. Augustine's Abbey, Canterbury. Uniform with **14**, in which the provenance is marked. The first volume of the set is at St John's College (B. 21). (*Ancient Libraries*, p. 518, no. 901-903.) 2 fo. cuavit ostendens.

Contents :

Speculum historiale fratris Vincentii, lib. IX—XVI.

A table of Chapters in a different hand from the rest f. i

Capitula of lib. IX, 4 columns to a page I

Lib. IX. Gaio igitur cum erat rome.

Good historiated initial, pink chequered ground: a crowned king in blue with sword seated on *L*. looks at two mailed soldiers beheading two kneeling beardless men, who face *R*.

Border with dog and rabbit.

Lib. X Capitula 44 *b* Text 45 *b* Fine decorative initial.

Lib. XI " 91 " 92 " "

XII " 130 *b* " 131 *b* " "

XIII " 170 " 171 *b* " "

XIV " 219 *b* " 220 *b* " "

XV " 251 *b* " 252 *b* " "

XVI " 287 " 288 " "

Border with grotesque figure blowing horn.

Ends f. 326 *b* sic et cogitaciones clause.

14. VINCENTII SPECULUM HISTORIALE. LIBB. { Under B. 8
XVII—XXIV. { T. James 353

Vellum, $14\frac{1}{2} \times 9\frac{1}{5}$, ff. 328 + 4, double columns of 50 lines. Cent. xiii-xiv.

Collation: a⁴ 1¹²-6¹² 7¹⁰ 8¹²-19¹² 20⁴ 21¹²-25¹² (+ 2) 26¹⁰ (+ 1) 27¹² 28¹² (+ 1).

On the flyleaf:

Liber Thome Abbatis.

Tertium volumen speculi historialis. D(ist.) Th. Abbatis.

From St Augustine's, Canterbury (see on **13**). 2 fo. miscente.

Contents :

Table f. ii

Capitula libri XVII I

Text 1 *b*. Ab anno primo graciani.

Initial, pink ground chequered. Above a king seated addresses a group of 3 civilians and a soldier on *R*.

Below, between buildings, a group of 3 civilians addresses another who points them to *R*.

Lib. XVIII Capp. 34 *b* Text 35 *b* Fine decorative initial.

XIX " 71 " 71 *b* " "

XX " 107 *b* " 109 " "

XXI " 154 *b* " 155 *b* " "

XXII " 188 *b* " 189 *b* " "

XXIII " 230 " 231 " "

XXIV " 267 " 268 *b* " "

Ending 328 *b* regem ytalie ordinatum collaudant.

15.

{	P. 1
}	T. James <i>vac.</i>

Vellum, printed book, $14\frac{1}{2} \times 11$. Mainz, Schoiffher, 1469.

S. Thomas super quartum Sententiarum.

Apparently not noticed in Sandars, *Books printed on vellum at Cambridge*. Hain *1481.

There is a fine initial on f. 1 of foreign work, gold on blue and dark red. Small initials in red and blue, flourished.

16. See after 26.

17. AUGUSTINUS SUPER IOHANNEM ETC.

{	L. 5
}	T. James 126

Vellum, $14\frac{7}{10} \times 9\frac{1}{2}$, ff. 246, double columns of 44, 38, 47 etc. lines. Cent. xii, in several good hands. Interesting initials.

Collation: 1⁶ 2⁸-31⁸ (8 a fragment). 2 fo. leuau i oculos.

On f. 1 at top B (xv, small). On margin Robart mas.r.. (in pencil) Johannes Bell or Bett in ink (xv): *possibly* from Norwich.

Contents:

1. Augustinus super Iohannem : tractatus cxxiv (*P. L.* xxxv 1479) f. 1
 Intuentes quod modo audiuius.
 The days on which certain portions are read are marked in the margin in an early hand.
 Tract cxxiv ends f. 239 *a*
 compellerer meum terminare sermonem.
2. In a smaller hand :
 Aug. ad Dardanum (xxxiii 832) 239 *b*
 Fateor me frater dilectissime dardane
 —medicinam qua concedis et ueniam. Expl.
3. In another hand :
 Sermo b. Johannis crisostomi in parascheue 246
 Conuenientes ad st[r]ationem ecclesie matris
 —perpetua claritate prestante ipso d. n. I. c. qui cum p. et
 sp. s. uiuit et regnat in sec. sec. Amen.

The first hand is a rather round one ; narrower and more conventional hands follow : all seem contemporary. The initials are very odd : some containing fish and birds have reminiscences of such Celtic work as is in 197. They are of somewhat rude execution. Red and green are prevailing colours. The initial on f. 1, a panelled letter, has a Celtic flavour.

18.

{ "D. 10"
 { T. James *vac.*

Codex chartaceus typis impressus in folio.

Scriptores historiae Angliae post Bedam. Francofurti, 1601.

Clearly not given by Parker, who died in 1574.

No name of donor occurs, nor has the volume any press-mark written in it.

In Parker's own Register D. 10 is: W. Malmesbury de Gestis Regum Angliae.

19. IVONIS CARNOTENSIS DECRETUM.

{ Under D. 8
 { T. James 368

Vellum, 13 $\frac{1}{10}$ × 9 $\frac{1}{8}$, ff. 334 + 1, double columns of 44 lines. Cent. xii, in the characteristic Christ Church (Canterbury) hand.

Collation: 1 flyleaf, 1^s-27^s (4 canc.) 28^s-42^s (wants 8).

On the flyleaf a list of Popes and durations of their reigns from Benedict I (574) to Honorius II (1124).

Another hand continues with names only from Innocent II (1130) to Honorius III (1216-27).

At top of f. 1 (xiv) and elsewhere in the book:

Decreta Yuonis de claustro ecclesie Christi Cantuar.

On the right is the old mark Ψ .

See *Ancient Libraries*, p. 52, no. 351.

Contents:

Title in red capitals.

Inc. prologus domni Iuonis Carnotensis ep. ante collectiones ecclesiasticarum regularum de conuenientia et dispensatione earundem (*P. L.* CLXI 47).

Exceptiones ecclesiasticarum regularum partim ex epistolis romanorum pontificum

—quid in unaquaque parte sibi necessarium querere debeat.

Prima pars continet de fide etc. f. 5

Septima decima pars cont. speculatiuas sanctorum patrum sententias de fide caritate et spe.

De speculo Augustini 5 b

Quis ignorat in scripturis sanctis idest legitimis

—prompta et aperta fastidiunt. Space follows.

Que esse propria diuine trinitatis senserint catholici tractatores . 6

Omnes quos legere potui

—essentia quam greci usiam uocant.

Rubric. Hec prima pars continet de fide etc. 6

Credimus in unum deum.

Pars II f. 30; III 51 b; IV 72; V 91; VI 132; VII 167 b; VIII 182; IX (wrongly numbered X in headline: no number given in the rubric)

206*b*; X 216*b*; XI 236; XII 247*b*; XIII 255 (numbered XIV in headline); XIV (XV) 262*b*; XV (XVI) 273; XVI (XVII) 288*b*.
Ending 311*b* (the R. half of the leaf, blank, cut off): uel in aliud transferunt.

XVII (unnumbered) 312 Hec pars continet speculatiuas etc. (as above, in table). Tanta dignitas humane conditionis.

Ends 332*b* locus uenerabilis in quo infantes aluntur.

Expl. liber. Deo gratias.

See also no. 94.

In a later hand. (E)x concilio Triburiensi.

Si quis in atrio ecclesie pugnam (3½ lines).

In the first hand

Iohannes Ep. Anselmo Lemonecine ecclesie f. 333

Ad limina beatorum petri et pauli (case of a layman, Stephanus, baptizing his child, and being punished by divorce = Jaffe 3258.

Collated by Hampe, *Neues Archiv*, xxii 668)

—aliquatenus separari debuissent.

In the hand of the first flyleaf,

Extracts from Councils 335*b*

Ex sinodo habita Rome a b. Eugenio pp. (MGH. Leges II App. 15, 35 Necessaria etenim).

Also. Urbani II (Jaffe 5760). Paschalis II (J. 6492). Calixti II habita Remis (A.D. 1119).

The last 'ex decreto Eutychniani.'

Statuta concilii a Willelmo Arch. Cant....apud Westmon....anno incarn. d. n. I. C., M. C. XXVII Regni vero Henrici gloriosi regis anglorum xxvii 334*b*

Ecclesiae et ecclesiastica beneficia

—quam agnitis uel cattinis nigris.

Confirmation of the above.

Henricus rex anglie archiepiscopis etc. 334*b*

Teste Rogero ep. Salesberie et Gaufrido cancell. et Rannulfo com. cestrie apud lundoniam. Another text in Wilkins *Conc.* I 408.

On a curious confusion (arising from this MS.) between Ivo and John Stone see W. G. Searle, *Christ Church, Canterbury*, Camb. Ant. Soc. p. xi etc.

20. APOCALYPSIS. VISIO PAULI ETC.

{ K. 16
T. James 372

Vellum, 14 $\frac{7}{10}$ × 10, ff. 72 + 5, double columns of 32 lines. Cent. xiv early, in a large slightly sloping hand, with many pictures.

Collation: 3 flyleaves, 1¹²–6¹², 2 flyleaves.

On f. iii *b* at top:

Apocalipsis cum pictura de dono domine Juliane de leybourn comitisse de Huntyngdun. De librario S. Augustini Cantuarie Distinctione I Gradu III.

See *Ancient Libraries*, p. 210, no. 224.

The giver died in 1367 and was buried in the Abbey Church.

One flyleaf at each end is a waste leaf of a similar copy of the Apocalypse, written by the same scribe, and with blanks left for pictures. That at the beginning has the Latin text: *Et dabo duobus testibus meis etc.*, that at the end: *Et cum aperuisset sigillum sextum etc.* A similar phenomenon occurs in an Apocalypse at Trinity College (B. 10. 6).

Contents:

1. The Apocalypse in Latin with a French metrical version and prose comment f. 1
 - a. Apocalypsis I. C. quam dedit etc.
 - b. La uision ke ihesu Crist
A son serf moustrer fist.
 - c. Cest liere entre les autres lieres de nouel testament.
Ends f. 60 b:
 - a. Gratia d. n. I. C. cum omnibus nobis amen.
 - b. La grace de ihesu nostre seignour
Seit od nous a tut iour amen.
 - c. (61 a) en sa gloire en corps et en alme sanz fin regner
amen amen.

The metrical version is edited by M. Paul Meyer from other MSS. (seven are known) in *Romania* xxv (1896) pp. 184 sqq. The prose comment is edited by M. P. Meyer from a number of MSS. in *L'Apocalypse en Français au xiii^e siècle* (Soc. des Anc. Textes Fr. 1901).
2. The Vision of S. Paul in French verse 61

Oyez *qe* ieo troeue en escrit
Des peynes *qe* seint poul uit.
Ends 66 a: Ke uous en peyne demoerges
. E pardon iammes ne haz.

The same in Latin prose 66
Interrogandum quis primus rogauit ut anime requiem haberent in inferno
—*beati ergo qui custodiunt diem dominicam quoniam ipsi habebunt partem cum sanctis in sec. sec.*

This French version is printed from a MS. at Toulouse by M. P. Meyer, *Romania* xxiv 365, with facsimiles. For notices of the Latin text see H. Brandis, *Visio Pauli*, and my *Apocrypha Anecdota* 1st series.
3. Order of Coronation of a King. Frontispiece 68

Text begins on 68 b
Le iour *qe* nouel roy deit estre corone.
Ends f. 72 b with rubric:
e ly Roy a honur au palays remenee.

This is printed in full in *Three Coronation Orders*, Henry Bradshaw Society, 1900, by J. Wickham Legg, pp. xxxi sqq., 39 sqq.

A long description and discussion of the illustration to this is given in the introduction.
The picture is reproduced in colotype (Pl. 11); a reproduction

in colour is in Strutt's *Horda Angel-cynman* 1776, III Pl. xxvii, and in the illustrated edition of Green's *Short History of the English People* I, opp. p. 414.

At the bottom of 72 *b* is a catch-word partly cut off
quid ultra bon...ke si sa.

The book is copiously illustrated. The pictures extend across the page and are in frames of gold and colour with foliage at the corners. The grounds are of very various colours, usually a chequer of some kind in blue or salmon colour with network of vermilion or blue lines over it and various patterns: one form unfamiliar to me is a ground of squares each containing a face roughly done, e.g. f. 10 *a* and often elsewhere. Portions of gold ground also occur. The colouring is bright and light: the drawing not of the finest kind. The subjects of the pictures will be quite shortly indicated. There are coincidences of treatment with Brit. Mus. Add. 18633 which contains the same metrical version: but the two books are not alike.

1. f. 1 *a*. *L.* Last Supper. John on Christ's breast. *R.* (*a*) John put on Patmos out of ship, (*b*) John seated, angel by him.

Int. Knight kneeling in armour, on his surcoat arms, *gules* a chevron *or* bearing 3 lions rampant *sable* (not the Huntingdon arms).

Border: at bottom, hunter blows horn: three dogs, two chase a rabbit to a warren and trees on *R.*

2. f. 1 *b*. John looks at seven churches.

3. f. 2 *a*. Men kneel. Christ in clouds. Angel blows trumpet over John's head.

4. f. 2 *b*. Christ among the candlesticks, with gold face. John bowing on *L.*

5—11. 3 *b* to 7 *a*. John writes letters to the seven churches. In each case there is a large church on *R.* and a small angel standing on some part of it. The forms of the churches are interestingly varied.

12. f. 7 *b*. The vision of iv 2 sqq.

13. f. 9 *a*. Elders adoring.

14. f. 9 *b*. The Lamb takes the book.

15. f. 10 *a*. Similar.

16. f. 10 *b*. The book opened. Elders adore.

17. f. 11 *a*. God, the Lamb, the Elders.

18. f. 11 *b*—21. f. 13 *a*. The four horsemen. (Seals 1—4.)

22. f. 13 *b*. Fifth seal. Souls under the altar.

23. f. 14 *a*. Sixth seal. Earthquake. Stars fall.

24. f. 14 *b*. Angels hold winds (human faces). Multitude sealed on their foreheads.

25. f. 15 *b*. The great multitude of vii 9—17.

26. f. 16 *a*. The trumpets given.

27. f. 16 *b*. The censer cast into earth.

28. f. 17 *a*—31. f. 18 *a*. The first four trumpets.

32. f. 18 *b*. The eagle crying Woe.

33. f. 19 *a*. The fifth trumpet.

34. f. 19 *b*. The locusts and their leader, Abaddon, a huge demon. Very effective.

35. f. 20 *b*. The sixth trumpet.

36. f. 21 *a*. The horsemen on lion-like beasts.

37. f. 21 *b*. The great angel with gold face and fiery feet.

38. f. 22 *a*. John forbidden to write the words of the seven thunders.

39. f. 22 *b*. The great angel raises his hands to heaven.

40. f. 23 *a*. John takes the book.

41. f. 23 *b*. John measures the temple (a great church).

42. f. 24 *a*. The two witnesses in black holding candles.

43. f. 24 *b*. Antichrist mounted on the beast emerging from Hell-mouth slays them.

44. f. 25 *a*. They lie dead : people dance over them. So in Brit. Mus. Add. 18633.
 45. f. 25 *b*. They stand up. 46. They ascend to heaven. The city falls.
 47. f. 26 *a*. The seventh trumpet. 48. f. 26 *b*. The temple seen in heaven.
 49. f. 27 *a*. The great dragon. 50. f. 27 *b*. The dragon. Birth of the child.
 51. f. 28 *a*. Fight with the dragon ; three devils on his back. 52. The dragon cast out.
 53. f. 28 *b*. God and angels above. Devils falling below.
 54. f. 29 *a*. The woman flying. The dragon casts out water.
 55. f. 29 *b*. Saints fight the dragon. 56. f. 30 *a*. The beast on the sea.
 57. f. 30 *b*. The dragon gives staff to the beast.
 58. f. 31 *a*. Men adore the beast. 59. f. 31 *b*. Men fight the beast.
 60. f. 32 *a*. The false prophet (horned beast) makes men adore the other beast.
 61. f. 32 *b*. The false prophet slays saints.
 62. f. 33 *b*. The Lamb and other lambs on Mount Sion. So also in Add. 18633.
 63. f. 33 *b*. The harpers and the new song.
 64. f. 34 *b*. The angel flying with the Gospel.
 65. f. 35 *a*. Babylon falls. 66. The third angel, the beast below (xiv 9—12).
 67. f. 35 *b*. Beati mortui. Martyrs slain on *R*.
 68. f. 36 *a*. The harvest of earth, gathered by a man.
 69. f. 36 *b*. The vintage of earth " " "
 70. f. 37 *b*. Angels with vials. 71. Harpers on the sea of glass.
 72. f. 38 *b*. Angels in temple with vials.
 73. f. 39 *a*. They are bidden to pour them out.
 74—79. f. 39 *b*—41 *a*. The first six vials.
 80. f. 41 *b*. The three beasts cast forth frogs.
 81. f. 42 *b*. The seventh vial : fall of city.
 82. f. 43 *a*. The woman on hill, with rivers flowing from it.
 83. f. 43 *b*. The woman on the beast. 84. f. 44 *b*. Similar.
 85. f. 46 *a*. Fall of Babylon.
 86. f. 46 *b*. Men come out of Babylon : a chain across the gate.
 87. f. 47 *b*. Babylon burning. Men lament.
 88. f. 48 *b*. Millstone thrown into the sea.
 89. f. 49 *a*. Song of triumph over Babylon.
 90. f. 49 *b*. The Lamb and the bride at table.
 91. f. 50 *a*. John kneels to the angel.
 92. f. 50 *b*. Christ on the white horse with followers.
 93. f. 51 *a*. Christ on white horse with followers amid fragments of a winepress.
 94. f. 51 *b*. Birds eat the flesh of princes. Angel in the sun.
 95, 96. f. 52 *a*. Fight between the saints and the beasts.
 97. f. 52 *b*. Dragon imprisoned in the bottomless pit.
 98. f. 53 *a*. The Three Persons of the Trinity as men seated as judges.
 99. f. 54 *a*. Siege of the holy city.
 100. f. 54 *b*. Beasts cast into Hell-mouth. 101. The Judgment. Books open in air.
 102. f. 55 *b*. The vision of the city. God on *R*.
 103. f. 57 *a*. John and the angel. Jerusalem on *R*.
 104. f. 58 *b*. The River of Life. 105. f. 59 *b*. John kneels to angel. God on *R*.
 106. f. 60 *a*. The angel points John to God on *R*.

Illustrations to the Vision of Paul :

1. f. 61 *a*. Paul and angel on *L*. as throughout. Hell-mouth on *R*. Men hung on fiery tree.
2. f. 61 *b*. Souls in a tower-like oven.

3. f. 62 *a*. Paul weeps. Angel points down.
4. Souls walk over arched bridge. Some fall into river below, where are crowds of souls, and devils.
5. f. 62 *b*. Souls in furnace. Devil with club: others blow the fire.
6. f. 63 *a*. Souls in furnace. Beasts and reptiles tear them.
7. f. 63 *b*. Souls on a huge wheel turned by devil in *C*.
8. f. 63 *b*. A soul torn by devils: one offers him a sheaf.
9. f. 64 *a*. Paul holds his nose. Souls in a well with seven locks.
10. f. 64 *b*. Souls in the mouth of a monster.
11. A female soul torn by demons. Other souls in hell-mouth.
12. f. 65 *a*. Paul kneels. A soul taken up by angels.
13. f. 65 *b*. (1) Paul, angel, souls in hell-mouth. (2) Christ with resurrection cross appears to souls in hell. Paul and angel follow.
14. f. 66 *a*. Souls in caldron: one roasted on spit.

The pictures in the Toulouse MS. reproduced in *Romania* XXIV closely resemble these.

On f. 68 *a* the picture of the Coronation. See above for references to reproductions of it.

21. RANULPHI HIGDEN POLYCHRONICON.

{ E. 4
T. James 45

Vellum, $14\frac{4}{5} \times 10\frac{2}{5}$, ff. 179 + 2, 46 lines to a page. Cent. xiv late, very finely written.

Collation: 2 flyleaves, a¹⁰ (1 canc.) 1⁸–20⁸ 21⁶ 22⁴.

At the bottom of the last leaf but one (p. 356):

Istum librum henricus somer dedit hospitali s. Johannis Euangeliste Cantebrigie cuius anime propicietur deus.

Below, by one of Parker's scribes:

Hic henricus somer fuit dominus manerii de Jakes in Grancestre et s(? trenu)us Inimicus Collegio Corporis Christi Cantabrigiae ratione decimarum in Grancestre ut in libris Collegii patet.

Names: doctor shorton, Henr. Somer, and 'exham' are also scribbled here.

Contents:

- On f. 1 (Parker). In custodia magistri.
1. Table. Abraham—Zacharias p. 1
 2. Mappa mundi, full-page, almond-shaped, surrounded by green ocean. Jerusalem in centre.
p. 18 blank.
 3. Polychronicon Ranulphi Higden 17
Post preclaros.
Lib. VII ends in 1377, p. 347.
Et quod grauius longam continuacionem postea habuerunt.
Expl. lib. septimus qui est ultimus historie policronice.

At p. 332 (anno 1342) carceris et capitis interdixit, is the note
(in the text) Usque huc scripsit R. Text continues Hoc
idem anno non. Junii natus est regi E. III^o Edmundus etc.

4. In a different hand probably of cent. xiv late,
Hic inc. Cronica bona et compendiosa de regibus anglie tantum
a Noe usque ad hunc diem p. 347
Noe fuerunt tres filii.
Ends p. 356 with the accession of Richard II.
in regnum successit anglorum anno etatis sue undecimo.

Each book has a very fine decorative initial and partial border in gold and colour. The red flourishing of the smaller initials is very good.

22. ISIDORI ETYMOLOGIAE ET SYNONYMA. { L. 4
BESTIARIUS ETC. { T. James 125

Vellum, 14 $\frac{3}{8}$ × 10, ff. 20 + 181, mostly double columns of 42 lines.
Cent. xii, in a very fine hand, and xiv. 2 fo. *in tab.* 4. 8^o. sacra.
in lib. n̄. principatui.

Collation: a¹² b¹⁰ (wants 9, 10) | 1⁸-XIX⁸ XX¹⁰ (wants 10) | XXI⁸ XXII⁸
XXIII² (four).

Contents:

- I. Cent. xiv, 3 columns to a page.
1. Tabula super Isidori etymologias f. i
Primus liber Ysidori habet ca. 28.
Ends f. xx b. Expl. Tabula Ysidori.
- II. Cent. xii, double columns.
2. Isidori Etymologiae (*P. L.* LXXXII) 1
Inc. Epistole Ysidori ad Braulionem.
Five letters, the last ending
conditor huius codicis disputavit.
Capitula. Subjects of the books 2 b
Capitula libri primi.
Inc. lib. primus de disciplina.
Disciplina a discendo.
Handsome initial in blue, green and red. Each book has a
similar one.
Initials of chapters are mostly in plain colour, red and green
and white.
Lib. xx ends 161 a
ignis ardore siccetur. No colophon.
3. On the holy places of Jerusalem etc. 161
Si quis ab occidentalibus partibus ierusalem adire uoluerit solis
ortum semper teneat.
Ends 161 b. In sinistra parte est mons dominus uidit, ubi
locutus est dominus cum abraham ubi et ipse abraham filium
suum ysaac immolare uoluit.
Cf. Tobler's *Innominatus* VII (*Descriptiones Terrae Sanctae*,
p. 100).

4. A Bestiary. The first leaf gone f. 162
 Begins in the section de Vulpe, followed by
 Est animal quod dicitur monocheros latine uero unicornis.
 The last section (Est arbor que dicitur mandragora in partibus
 orientis) ends :
 statim a demonio deuoratus est et perit.
 There are illustrations in the text in outline, washed with
 colour : no backgrounds : the execution rough but effective.
1. Unicorn with head on lap of maiden : a man pierces it 162 *a*
 2. Hunter blows horn : beaver bites its glands off.
 3. Ydrus, winged serpent, penetrating crocodile (four-footed
 beast).
 4. Crocodile devouring man 162 *b*
 5. Hyena, winged beast, fluttering over a tomb with a cross at
 each end.
 6. Two wild asses 163 *a*
 7. Two monkeys sit and converse.
 8. A wild goat.
 9. Three beasts follow a blue panther 163 *b*
 10. A winged hairy dragon 164 *a*
 11. Weasels.
 12. Two deer.
 13. Elephant lies on its back with legs in air : another elephant
 with castle and warriors 164 *b*
 14. Wolves : one bites his foot. 165 *a*
 15. *R.* Dog assaulting murderer : on *L.* the murderer's hands
 are being bound : the dog's dead master lies below 165 *b*
 16. Ibx leaping from rock on to its horns : another ibex.
 17. The "lapides igniferi" represented as four half-length
 human figures, two of them springing out of a "steel"
 such as was used for striking sparks 166 *a*
 18. The winged sea beast "sarra" attacks a ship with men
 in it.
 19. Chaladrius looking away from a sick man in bed.
 20. Four pelicans (small blue birds).
 21. Owl (not like) 166 *b*
 22. Eagles teach an eaglet to look at the sun.
 23. Phoenix : on *R.* it burns in its nest.
 24. Two hoopoes pull out the feathers of their parent 167 *a*
 25. Ants.
 26. Two sirens, one ending as fish, the other as bird 167 *b*
 27. Ibis bringing snake to its young in nest.
 28. A coot.
 29. Aspidochelone : ship anchored to it and tree growing in its
 head, which a man is about to cut with axe 168
 30. Partridges.
 31. Aspis. On *L.* it emerges, a beast with legs and ears, from
 its hole : a man tickles it(?). On *R.* is a dog on its hind
 legs attacking or caressing a woman.
 32. Ostrich 168 *b*
 33. Doves.

34. Salamander twined round a tree. On *R.* two men carry off a tub slung on a pole: probably containing apples which the beast has poisoned by its breath.
35. Doves f. 169
36. Tree with doves perched in it. On *L.* a dragon lying in wait for them.
169 *b* is blank.
5. Inc. prologus in librum b. Ysidori qui uocatur sinonima (*P. L.* LXXXIII 825) 170
In subsequenti hoc libro.
Argumentum. Uenit nuper ad manus
—ammonentis rationis.
Text. Anima mea in angustiis est.
Ends 181 *b*
Tu mihi supra uitam meam places. Amen.

23. PRUDENTIUS.

OROSIUS.

}	F. 1
{	T. James 45 .

Vellum, $14\frac{2}{5} \times 11\frac{2}{5}$, ff. 2 + 104 + 55, two volumes: I, 30 lines to a full page, cent. xi (x-xi Bradshaw): II, double columns of 47 lines, cent. xii.

Collation: I. a² 1⁸-13⁸, 104 + 2 ff.

II. a⁸-c⁸ (8 canc.) d⁸-g⁸ (1 and 8 bound after 7), 55 ff.

f. i is blank but for a note:

Idem etiam manu exaratus reperitur in bibliotheca Cottoniana [Cleopatra C. VIII is meant] B. B.... (name obliterated).

On f. ii *a* in a frame, in red and black capitals:

Gennadii Presbyteri.

Testimonium de historia inlustrum uirorum clviii.

Prudentius vir secularis

—agnoscitur palatinus miles fuisse.

A good many corrections have been inserted in small red capitals.

In lower margin a xvith cent. copy of Gennadius' note.

On ii *b* in square black capitals:

Hunc quicumque librum Aedhelmo depresseris almo¹

Damnatus semper maneat cum sorte malorum

Sit pietate dei sine qui vel portet ab isto

Coenobio librum Aedhelmi² hunc vel vendere temptet

Qui legis inscriptos versus rogitare memento

Christum ac in requie semper dic vivat Aæelperd

Qui dedit hunc thomum Aedhelmo³ pro quo sibi Christus

Munera larga ferat largitor crimina laxans.

¹ I suspect the scribe ought to have written Aldhelmo dempseris.

² Altered I think from Aldhelmi.

³ Re-written on erasure.

This fixes the provenance to Malmesbury Abbey with which Aldhelm was specially connected. There were two abbots Athelwerd, one about 982, the other 1040-1050. The latter is probably the giver of the book.

On f. 1 *a*, a piece of vellum is pasted: on it is a distich (xii):

Tres tria dant celo lapis ignis et unda fuerunt.
S. lapis undaque C. beat L. focus. his duce christo.

(S = Stephanus, L = Laurentius, C = Clement.) Also a xvith cent. copy of the four last lines of the dedicatory inscription.

Also an erased inscription which I cannot decipher, and a pencil sketch of half-length figure in helmet and cloak.

On 1 *b* a frame meant to contain two drawings: only the lower one has been executed; in the upper space are marks of erasure.

On 2 *a* begins the text of the

1. Psychomachia Prudentii (without title).
Fine initial in black and red with dragon's heads and interlaced work.
First line in large green capitals and small red ones.
Senex fidelis prima credendi uia [est].
Ends f. 40 *b*:
Aeternum solio diues sapientia regnet.
2. Inc. Prudentii Clementis cūcym (or ΔΔ) de scō Romano martire
is DE Roman^o contra gentiles f. 41.
Romane Christi fortis adsertor dei.
Title and first line in red capitals. The hand is different, rounder and better. It changes perhaps at f. 57.
Ends f. 60, induatur uellere.
Finit Romanus Aurelii Prudentii Clementis. viri consularis.
3. Inc. liber per iste fanon (Peristephanon): Hymnus in honore
sanctorum martiru(m) Emetrii et cheledonii cala gurritanorum (red capitals) 60
Scripta sunt celo duorum martirum uocabula.
Passio Laurentii 62
At f. 65 the first hand resumes.
Passio Eulaliae 71 *b*
Decem et octo mm. Cesaraugustanorum 75 *b*
Passio Vincentii 78 *b*
" Fructuosi 88 *b*
" Quirini 91
De loco in quo martires passi sunt nunc babbistserium est
callagurri 92 *b*
Passio Cassiani 93
" Hippolyti 95
" Petri et Pauli 99
" Cypriani 100
" Agnaetis 102
Ends 104 *a*: Dignaris almo uel pede tangere.
Ver(s)us Cons(t)anting Constantini filiae scripti in absida
Basilicae quam condidit in honore sanctae Agnes 104

- Constantina deum uenerans.
 Versus Damasi episcopi de eadem re (Ihm. 84) f. 104
 Fama refert sanctos.
 4. Inc. liber primus contra simmachum 104 b
 Paulus praeco dei qui fera gentium.
 Ends imperfectly l. 29: uulnere mordicus.
 Paper has been pasted over this page.

Initials of lines are in red throughout.

The Psychomachia is illustrated with a famous series of 89 drawings made by an English artist after originals which go back to the fifth century. Illustrated copies of the Psychomachia are numerous. An exhaustive study of them has been made by Richard Stettiner *Die illustrierten Prudentiushandschriften*, Berlin, Preuss 1895.

The manuscript before us is described at pp. 17-22 and the illustrations in the third part of the work pp. 218-400.

The pictures have descriptive titles in red capitals, and the first 47 of them have titles in Anglo-Saxon added at the end of cent. xi. Professor Zupitza has published these and one or two other fragmentary A.-S. inscriptions (on ff. 24 b, 29, 33 b) in *Zeitsch. f. Deutsch. Altert.* 1876, pp. 36-45.

Reproductions in Westwood, *Miniatures and Ornaments* 108, *Camb. Ant. Soc. Comm.*, vol. VII, Strutt, *Horde Angel-cynnan* etc.

There are marginal and interlinear glosses to the Psychomachia and, in less number, to the other poems. Some of these are later than the text (but still of cent. xi) but most are contemporary.

II. Orosius. 2 fo. accipiat.

Inc. Prefatio in Orosium f. 1

Orosius presbiter Hispanus genere
 —honorio imperium tenente.

Item Prefatiuncula in Orosium.

Orosius presbiter terraconensis

—stephani detulit ad occidentales plagas reliquias.

Inc. liber S. Orosii de Ormesta Mundi (red and green capitals).

Preceptis tuis parui.

The initial P has a panelled stalk. The other initials are mostly in plain colours.

The hand strongly resembles that of Christ Church, Canterbury.

Lib. II f. 7 b.

Lib. III f. 13. Hand changes to a smaller one at f. 17.

Lib. IV f. 16 b. First hand resumes at f. 24.

Lib. V f. 26. Another hand f. 32.

Lib. VI f. 33 b. First hand (?) at f. 40.

Lib. VII f. 42.

Ends f. 55 b iudicata si deleas. Finit Orosii liber septimus.

24. TH. BRADWARDINE DE CAUSA DEI CONTRA PELAGIUM ETC. { M. 6
T. James 146

Vellum, 14 $\frac{1}{2}$ × 9 $\frac{1}{2}$, ff. 274 + 1, double columns of 66-67 lines. Cent. xiv, clearly written. Initials in blue with red flourishing.

2 fo. cupientes *or* dicebatur.

Collation: I flyleaf, 1¹²-15¹² 16¹⁰ 17¹⁶ 18¹²-22¹² 23¹⁴ 24⁴.

From Worcester. On flyleaf (xiv):

Liber qui intitulator de causa dei contra Pelagium compilatus et editus per Reuerendum sacre theologie doctorem tunc Cancellarium London. deinde Electum Cantuar et Lincoln. magistrum Thomam de Bradewardyn procuratus tamen ad Ecclesiam Wigorn (erased) per fratrem Johannem de Prestone de Somersete monachum eiusdem ecclesie a. d. millesimo ccc^{mo} xlviij^{mo}. quem titulum quicumque fraudulenter deleuerit librumque ab ecclesia eadem alienauerit Deleat eum deus de libro uite et anathemate feriat. Pro cuius anima pietatis obsequio ab inspicientibus deuocius exoretur. [Preston gave another MS., still at Worcester (F. 11).]

In red chalk:

Hic liber datur Mattheo Cantuar per D. A. j.....e¹ 20 dec. 1567.

Note on Bradwardine (xvi).

On f. I at top (large):

Liber monasterii (de wigornia?).

Contents:

1. De causa dei contra pelagium et de uirtute causarum Thome de Bredewardyna cancellarii london. f. 1
Magnorum et multorum petitionibus
—accipio causam tuam.
Capitula 2
Inc. primus liber. 4 b
In primis firmissime supponatur.
Lib. II f. 136 b. Lib. III f. 197.
Ending 271 b: et electos gaudium sempiternum.
Expl. istud opus de causa dei contra pelagium et de uirtute causarum uirtute dei cause causarum perscriptum london. anno milesimo trecentesimo quadragesimo quarto domini Ihesu Christi.
The work was printed by Savile, London, 1618.
2. Ad d. papam contra hereses Petri Abelardi In libro de consideratione ad Eugenium papam hanc epistolam inuenies et est ep. 10^a bernardi inter epistolas suas 271 b
Amantissimo patri et domino innocencio,
followed by Ep. XI ad Cardinales etc. 272 b
XII ad Hamericum 273
XIII Episcopi Francie Innocencio 273
IV Innocencius ad episcopos Francie 273 b
3. Iste sunt articuli nouiter diuulgati quos inter hereses dampnatos in se uel in suis similibus dampnandos esse credimus etc. 274
In nomine domini (articles of John Peckham 1250, 30 April).
f. 274 b blank.

¹ ? Andrew Perne: cf. no. 68.

25. CYPRIANI EPISTOLAE ET TRACTATUS. { L. I
T. James *vac.*

Vellum, 14 $\frac{9}{10}$ × 9 $\frac{9}{10}$, ff. 144 + 2, double columns of 49-50 lines. Cent. xiv, in a clear hand. 2 fo. ad bestias.

Collation: 2 flyleaves, 1¹²-12¹².

On flyleaf (xvi):

Willelmus ffreman est possessor huius libelli
Qui scripsit scripta sua dextra sit benedicta.

At the end of the table of contents is an erasure which, revived, looks like "liber Abendonie" (i.e. Abingdon Abbey).

The ornament of the book is good. The first Epistle has an initial of Cyprian in green mitre and lilac chasuble (with pattern of groups of 3 gold dots) seated with crosier blessing: gold ground.

The other tracts have blue initials with elaborate interiors in red leaving designs in white.

On second flyleaf:

In hoc uolumine continentur epistole b. Cypriani episcopi cartaginensis *ex dictis* S. *Augustini* (lined through) magni oratoris et gloriosi martiris.

Followed by list of 74 epistles.

1. Epistola b. Cypriani ad donatum. Bene admones	f. 1
2. de disciplina et habitu uirginum	3
3. de lapsis. Pax ecce	6b
[On f. 11. James rydgewey othe this book etc. (xvi).]	
4. de unitate ecclesie	12
5. de dominica oracione	16b
6. de mortalitate	22
7. de opere et elemosina	25b
8. ad Demetrianum	30
9. de bono paciencie	34
10. de zelo et liuore	38
11. ad Fortunatum.	41
12. ad Quirinum de sacramento Christi: lib. 1	46b
13. ad eundem de disciplina christiane religionis (Lib. 11)	57
14. ad Antonianum	70
15. ad Pompeium	75
16. ad Magnum de nouaciano	77
17. ad eundem de eodem	79
18. de Numidico	80
19. de Marciale et Basilide	80b
20. ad Fid[i]um de infantibus baptizandis	82
21. ad Eucracium de hystrione	83
22-29. ad Cornelium	83
30. ad Rogacianum etc.	92b
31. ad plebem de quinque presbiteris	93b
32. ad Epitectum et plebem	94b
33. ad clerum et plebem	95b
34. ad 'Ultimum' (Lucium) de exilio reuersum	96
35. ad Max. Nichostratum	96b

36. ad Florencium	f. 97
37. ad Pomponium de uirginibus	98 <i>b</i>
38. Quod idola dii non sint etc.	99 <i>b</i>
39. ad Fortunatum de hiis qui per tormenta superantur	101 <i>b</i>
40. ad Rogacianum de diacono	102
41. ad Stephanum de concilio	102 <i>b</i>
42. ad Tibaritanos	103 <i>b</i>
43. ad Cecilium de sacramento calicis	105 <i>b</i>
44. ad martires et confessores	108 <i>b</i>
45. ad eosdem ep. secunda	109 <i>b</i>
46. ad Juuaianum de heret. baptizandis. Scripsisti	110 <i>b</i>
47. (ad Quintum) de heret. baptiz.	115
48. Sentencie episcoporum numero octoginta septem	115 <i>b</i>
49. ad Moysen et Maximum	119
50. ad eosd. ep. secunda	119 <i>b</i>
51. de Aurelio conf.	120 <i>b</i>
52. ad clerum de Selerino conf.	121
53. ad Juuaianum de heret. baptiz. Cyprianus liberalis	122
54. de aleatoribus	122 <i>b</i>
55. de laude martirii	124 <i>b</i>
56. Felicis ad Cyprianum	129 <i>b</i>
57. Cyprianus ad romanos	129 <i>b</i>
58. Cyprianus presbiteris etc. Quales litteras	130
59. ad Cornelium quinta	130 <i>b</i>
60. ad Max. presb., Urbanum etc.	130 <i>b</i>
61. ad Lucium et qui cum eo sunt	131
62. Firmiliani ad Cyprianum	131 <i>b</i>
63. Maximi, Urbani, etc. ad Cyprianum	136
64. ad clerum de quibusdam presbiteris etc.	136
65. ad martires qui lapsis petierunt pacem dari	136 <i>b</i>
66. ad plebem significans quod ad eum mart. de lapsis petierunt	137 <i>b</i>
67. ad clerum pro lapsis etc.	138
68. in qua rescribit clero de hiis qui ad pacem festinant	138
69. ad clerum non temere pacem dandam	138 <i>b</i>
70. ad Caldonium	138 <i>b</i>
71. Rome clero de redicione Urbici	139
72. ad clerum insinuans quod utrasque rome literas misisset	139
73. de duobus montibus id est de monte syna et de monte syon contra iudeos	139 <i>b</i>
74. (de laude Cypriani) Inter uarios et multiplices	142 <i>b</i>
—humilitas atque subieccio.	
Hoc est quod penitenciam probat.	143 <i>b</i>
—Bene uale frater in christo.	
Finito libro sit laus et gloria christo.	

A smudged inscription (late) below.

The order of contents corresponds exactly with that in Pembroke College 154 (cent. xii, from Buildwas); but the latter adds Ymnus de pascha.

See on the MSS. of Cyprian Hans v. Soden in *Texte u. Untersuchungen* N. F. x. A collation of this MS. was supplied to Fell and Pearson for their edition (1682).

26. MATTHAEI PARIS CHRONICA MAIORA I. } C. 9
} T. James 30

Vellum, $14\frac{1}{2} \times 9\frac{3}{8}$, ff. 2 + 6 + 140 + 2 + 1, double columns of 56 lines. Cent. xiii, written at St Albans, and presented to the convent by Matthew Paris.

Collation: a² | A⁶⁽⁹⁾ | I¹⁰ (+ 3 half-leaves after 7) II¹⁰ (+ 3 half-leaves after 8) III¹² IV¹⁰–VI¹⁰ VII¹² (2 canc.) VIII⁸ IX¹⁰ X⁸ XI¹⁰ (5 canc.) XII¹² XIII¹⁴ (+ 2 leaves after 2, and 1 at the end) | B² | 1 flyleaf.

The full text of the *Chronica Maiora* contained in these two volumes **26** and **16** was edited in the Rolls Series by Dr H. R. Luard. They are described by Sir F. Madden in the preface to *Matt. Paris Historia Anglorum* (Rolls pp. liv–lxi), and by Sir T. Duffus Hardy *Catal. of Materials* III 117–119. Madden was of opinion that the two volumes were largely in the autograph of Matt. Paris: Hardy in the introduction to vol. III of his *Catalogue* contests this opinion with success, and shows that only small portions of the nature of corrections and supplements can be safely assigned to the hand of Paris himself. His discussion is accompanied by facsimiles of the various manuscripts which have been supposed to be in Paris's handwriting. The following are taken from our MSS.

pl. X, XI from **26**. pl. XII–XVI from **16**.

In what follows I summarize the descriptions of Madden and Hardy, and add a survey of the illustrations, chiefly marginal, which occur in the two volumes. Many of these have been reproduced, notably in the illustrated editions of Green's *Short History* and of *Social England*; but I do not know that any convenient list of them exists, though they are mentioned as they occur in the footnotes to Luard's edition¹.

The Cotton MS. Nero D. v contains a copy of the text of both volumes made at St Albans later in the xiiith century.

No. **26** contains the first part of the *Chronica Maiora S. Albani* of Matthew Paris, from the Creation to the end of the year 1188.

It belonged to Edward Aglionby of Balsall Temple, who lent it to Parker.

There are two flyleaves at the beginning from a Canon Law MS. (xiv: double columns, closely written).

It begins with an unidentified computation reaching to the year 231 A.D. and continues with the text of Roger of Wendover corrected and supplemented by M. Paris. The supplements are either on the margins or on inserted leaves: these inserted leaves are now paged as 15–20, 31–2, 37–8, 253–256.

¹ The drawings of shields are described by Luard *Chron. Mai.* VI, App. 1. He also gives facsimiles of the writing in vols. I and II.

The remainder of the volume is in two hands. The first writes pp. 1-14, 21-30, 33-36, 39-117, 193-252, 257-282. The second, a somewhat rounder hand, appears to extend from p. 117 to p. 192.

Marginal additions are few at first, but become more numerous after the year 1100. At the end of the year 1188, in the lower margin, is this note by a hand of cent. xiv (which also appears in **16**, on f. 37 *b*): Anno dominice incarnationis MCLXXXIX est uera continuacio historie Mathei Parisiensis in alio uolumine eiusdem manus. This refers to no. **16**.

The preliminary matter consists of:

- a.* Itinerary from London to Jerusalem with a description in French, similar to one in the Royal MS. 14, C. vii but containing some interesting variations. It occupies seven pages. The portion from London to Dover is engraved by Gough *Brit. Topogr.* pl. vii, fig. 2. The text is printed by the Société de l'Orient Latin, *Itinéraires Français*, p. 125.
- b.* A brief genealogical chronicle "Cronica sub compendio abreuiata a fratre M. Parisiensi" f. iv *b*
 Considerans prolixitatem Cronicorum Anglie.
 It runs from Alfred to Edward the Elder: then a leaf has been cut out. This took place at an early period, for a copy of it of cent. xiii late in Tiberius E. vi (f. 5) terminates in the same manner. At the end of the volume on p. 285 it is resumed and continued to Henry II.
- c.* Circular Paschal table v *a*
- d.* Table of Concurrentes etc. from 1116 to 1620: a similar one is in Royal 14, C. vii v *b*
 Diagram of the winds with verses. Sunt subsolano socii.
 Attributed to M. Paris in Nero D. I, f. 184 *b*.
- e.* Kalendar. See below vi

The following are my own notes on illustrations, etc.:

The itinerary from London to the Holy Land, ff. i-iv *a*, is illustrated with conventional cities, and with ships and figures of men every now and then.

On iv *b*. Genealogy: circular diagram with bust of Alfred in *C*.

On v *a* the circular Paschal table is made to revolve: head of metal pin in *C*. Spandrels of beautiful ornament.

Another table or diagram formerly stuck to the lower part of the page is gone.

On v *b*. Table of Concurrentes. Diagram of winds etc. (French and English names).

On vi. Kalendar, six months on page.

- Jan.* 3. Genouefe *red.*
 4. Oct. dedicac.
 5. Dep. S. Aedwardi *red.* De S. Aedwardo comm.
 7. Dep. S. Aedwardi reg. et c. hic fiet festum *red.*
 19. Dep. S. Wlstani *red.*
 27. Festum Reliquiarum in eccl. S. Albani *blue.*
- Feb.* 28. Osuualdi archiep.
- Mar.* 2. Ceadde ep. *C.*
 10. Inuencio S. Oswini Reg. M. *red.*
 25. Ermelandi.

- Ap.* 11. Guthlaci C. Added, Ob. Michael de mentemor. Abb. (1349, date in lower margin).
 19. Aelphegi archiep. M. *red.*
 24. Inuencio S. Yuonis Ep.
 30. Erkenuualdi Ep. *red.*
- May* 7. Johannis Archiep.
- June* 7. Transl. S. Wlstani Ep. *red.*
 14. Basilii Archiep. *red.*
 17. Botulfi Abb. *red.*
 21. Leofredi Abb. (*black*). De S. Albano iii lect. *red.*
 22. Passio S. Albani Anglorum prothomartiris *blue.*
 23. Aetheldrede V.
 25. Inuencio S. Amphibali sociorumque eius *blue*, with octave.
- July* 2. Swithin *red.*
- Aug.* 2. Inuencio S. Albani *blue and red*, with octave.
 5. Oswaldi *red.*
 20. Oswini reg. m. *red*, with octave.
- Sept.* 4. Transl. S. Cuthberti *red.*
 17. Lamberti *red.*
- Oct.* 13. Transl. S. Ae(d)wardi Reg. C. *green.*
 17. Transl. S. Etheldride V.
- Nov.* 17. Hugonis Ep. C. *red.*
 20. Aedmundi Reg. M. *blue.*
- Dec.* 3. Birini.

Illustrations :

- p. 7. Brutus worshipping Diana, who has deer's horns and winged feet.
- p. 11. Lear and his three daughters: *Cordeilla* has scroll, *tant as tant vaux tant te pris pere.*
- p. 24. Alexander sits holding globe: feet on lion and dragon.
- p. 28. Cassibelanus? seated king.
- p. 30. The Virgin reclining: child in manger: ox and ass: curtain on rod.
- p. 32. The three kings on camels gallop to R.
- p. 35. Crucifixion with Virgin and St John: four nails.
- p. 36. A man stones Stephen kneeling.
- p. 39. A small figure of the Virgin.
- p. 66. Merlin half-length only partly inked in: below two dragons and boar, in pencil.
- p. 87. Machometus: below his feet a red pig *sus*: he holds two scrolls. *Poligamus esto. Scriptum est enim Crescite et multiplicamini. Presentes delicias pro futuris non spernite.*
- p. 105. Bust: Offa in cowl, crown falls off showing tonsure: another of a woman in cowl and crown.
- p. 116. Alban beheaded. Executioner catches his (own) falling eyes in L. hand.
- p. 117. Offa directs two men, who dig up Alban's coffin.
- p. 129. Alfred half-length in medallion with scroll, *Primus in anglia regnavi solus.*
- p. 160. Single combat on horseback between *Aedmundus ferreum latus* and *Cnuto rex Dacie. Angli and Daci* in two towers R. and L.
- p. 165. *Mimekan nanus* cuts off legs of *Rodogan gigas* (lightly inked in).
- p. 172. Shield and crown of Harold (*az.* lion rampant *or*).
- p. 174. The same reversed. Shield of William (*gu.* 3 leopards *or*).
- p. 180. William's shield and crown reversed. William II's shield and crown (the same).

- p. 197. Crosier (of Abbot Richard of S. Albans).
- p. 211. Hand holding taper (opposite description of the Holy places : and account of William's court in Westminster Hall).
- p. 212. Shield and crown of William II reversed : bow and arrow below.
Shield of Henry I.
- p. 218. Crosier and cross reversed (death of Anselm).
- p. 220. Two Templars on one horse.
Hospital founded by Matilda in London.
- p. 222. Men fall out of ship (wreck of the White Ship).
- p. 223. Bust of Alexander of Scotland?
- p. 225. Shield and crown of Henry I reversed.
Shield of Stephen.
- p. 234. Bust of David of Scotland.
- p. 238. Shield of Stephen reversed. Shield of Henry II.
- p. 254. Baptism of the Soldan of Yconium by the patriarch of Antioch : in a tub.
A cleric holds box of chrism.
- p. 261. Shield of the young king Henry, party per pale *gu.* and *sable* to denote death.
The crown above, not upright.
- p. 263. Murder of Becket : the four knights ; Grim with cross interposing. Becket falls away from altar on *R.*
- p. 265. Falling walls (Leicester).
- p. 267. Bust of William of Scotland, crown falling off. Bust of a Scotchman with axe, weeping.
- p. 270. Robert Mercer of S. Albans, and two men digging up S. Amphibalus.
- p. 274. Crown and shield of Philip of France (*az.* six fleurs-de-lys or 3, 2, 1).
Reversed crown of Louis.
- p. 275. Crowned mitre of Prester John.
Crown and shield (half black) of the young Henry, reversed.
- p. 279. Battle. *Salaadinus* and *Guido rex* struggling for *Crux Sancta*.

After the text, a full page with three splendid coloured drawings. Busts of crowned Virgin, and Child with cross-nimbus: border of clouds below.

Below this on *L.* Head of the dying Christ. On *R.* Head of Christ full-face with jewelled collar of tunic.

Mappa mundi on verso, Gough *Brit. Topogr.* I 66, 86. The map in Nero D. v was copied from this. Genealogy of kings, one leaf.

On the last flyleaf are notes, viz.:

- a. *Title.* Cronica ab origine mundi usque ad a. d. millesimumsimum videlicet usque ad mortem henrici (II) Regis anglie.
- b. iiii marce auri dedit ... de ... pro pace.
vii marce dabantur comiti leg̃ S. pro carta quam habuit a rege de custodia Wascon.
- c. S. Patrick prophesies greatness of the unborn S. David.
- d. Circa carleolum *patria* est dicta aluedele.
Hic. uersus austrum cocormue villa. *patria.* complem.
Aqua dorecte et currit (?) per cocormue.
- e. Edwarde Aglionby of Balsall Temple (xvi).
- f. Ihesus maria Johnes (xv).
- g. Note on dispersion of Apostles and division of the world.
- h. List of Saxon kings, Egbert to Ethelred.
Verso covered with paper apparently blank.

16. MATTHAEI PARIS CHRONICA MAIORA II. $\left\{ \begin{array}{l} \text{C. 5} \\ \text{T. James 25} \end{array} \right.$

Vellum, $14\frac{1}{8} \times 9\frac{3}{8}$, ff. 5 + 281, double columns of 56 and 52 lines. Cent. xiii, in four (?) hands, on which see below.

Collation: a⁶⁷ (wants 6) | 1¹⁰ (wanting 4-7, which are replaced by 7 leaves (6 + 1) inserted by Parker, with about 44 lines to a page) 11¹⁰ (1 replaced by 2 leaves in the second hand) 111¹⁰ 112¹² (+ 1 after 2nd and a half-leaf after 7th) 113¹² 114¹⁴ (or 12 + 2: in two hands, the second beginning at the 5th leaf) 115¹⁶ (+ 1) 116¹⁴ 117¹² (wants 1; no number on last leaf) x⁸⁺¹ (originally 8, 2nd leaf replaced by two) 118¹² 119¹⁴ 120¹² 121¹² (+ 1: this quire is numbered xxvii) 122⁸ (+ 1) xv (eight leaves, but 1 is alone, 2 is alone, 3, 4 are one sheet, 5-8 a quire of 4) xvi (23 leaves: first 4 leaves: then leaves numbered 1-xiii, partly a quire of 10: then 6 leaves (2-3 forming a pair)) 123¹² (12 canc.?) 124¹⁰ (1-4, 7-10 original: 5-6 a pair inserted by Parker) 125⁸ 126¹² (or 10 + 2) 127¹² (not numbered) 128 (twelve leaves, misbound, a leaf lost at the end).

This is the second part of the *Chronica Maiora* extending from 1189 to 1253 inclusive. The greater portion is in a hand which is erroneously said by Sir F. Madden to be that of Matt. Paris. Two others also appear. The first of these, a fine black angular character, appears in ff. 1-3 *b*, 8-10 *b*, 13-32 col. 2, 46 *b* col. 1-50 col. 2. The second writes 32 col. 2-33 *b* col. 2, 55-61 *b* col. 2, and also re-writes several passages over erasures, e.g. on ff. 157, 197. The "Paris" hand writes 11-12 *b*, 33 *b* col. 2-46 col. 2, 50 *b*-54 *b*, 61 *b* col. 2-111 *b*, 112 *b*-281 *b*. A fourth hand writes most of f. 112.

The original numbering omits f. 77.

Leaves are lost as follows: three after f. 3 (1190-1192)

one after 103 (1237)

one after 116 (1238)

one after 232 (1250).

The missing portions (except that after 116) have been supplied by Parker, chiefly from the text of Nero D. v.

The preliminary matter is:

- a. Nomina Regum antiquorum et modernorum from Ina to Henry III:
continued to Elizabeth: with the durations of the reigns . . . f. *ia*
- b. Diagram of the winds with verses as in 26, but larger. Cf. Nero D.
1 184, 184 *b*, and Julius D. vii f. 51 *b* *ib*
- c. Fragments of Itinerary ii, *va*
- d. Genealogia orbiculata from Alfred to the children of Henry III,
mutilated: briefer than that in 26 iii
- e. Drawing of the elephant, see below iv
- f. Map of Britain, see below *vb*

This volume appears to have been in the hands of Robert Talbot prebendary of Norwich (1547-58) who has written a note on f. 245. It afterwards belonged to Sir Henry Sidney, K.G., from whom Parker borrowed it.

Illustrations:

Preliminary quire:

- f. i *a.* List of kings. f. i *b.* Diagram of winds etc.
 f. ii *a.* Fragment of Itinerary with pictures of cities.
 f. ii *b.* Map of Holy Land (fragment) with man leading camel.
 f. iii *a.* Genealogy. Medallion of Alfred seated, and man kneeling to him.
 f. iii *b.* " Medallion of William I, in cap, with sword and shield.
 f. iv *a.* The elephant and his keeper, sent by Louis IX to Henry III in 1255. Other drawings are in Nero D. I f. 161 *b.*, and Julius D. VII f. 114. This one is reproduced in Hardy *Catalogue* III, pl. xvi.
 f. v *a.* Fragment of Itinerary: with crocodile and cities represented.
 f. v *b.* Part of map of Britain, badly engraved by Gough, *Brit. Topogr.* I, pl. iii, fig. 3, and p. 64.

Text:

- f. 1 *b.* Shield and crown of Henry II reversed.
 f. 2. " " of Richard I.
 f. 9 *b.* *Moritur Salaadinus.* A crow (his soul) flies out of his mouth.
 f. 17 *b.* Shield and crown of Richard I reversed: two swords, also reversed.
 f. 18. Crown and shield of John.
 Three crowns (silver, gold, iron) of the Emperor Otto, and his shield.
 Shield of Otto dimidiated with England.
 f. 21 *b.* Pillory, Collistrigium: frame on tall central shaft: with accommodation for necks and hands of two.
 f. 26. A minorite friar.
 f. 27 *b.* Bell with rope hanging round the beam (Interdict).
 f. 29. Shield reversed, of Roger of Chester; f. 29 *b.*, of Will. de Braose.
 f. 31 *b.* Charter with seal dependent, "carta detestabilis."
 f. 37. Battle. Philip of France unhorsed. Hugo de Boues gallops off to *R.*, shot at.
 f. 38. Magna Charta with seal.
 f. 39. Charta de Foresta.
 f. 40. Blank charter. Others occur later.
 f. 42 *b.* Shipwreck of Hugo de Boues.
 f. 43 *b.* Lateran Council: two groups of Bishops half-length.
 f. 44 *b.* Oppressions: On *L.* a man in curious vandyked tunic covered with hammers in red, beats with a thong a stripped man with bound hands. On *R.* three nude men hang to a beam, two by their wrists, but the arms of one are turned back: they have fetters on their ankles: the third hangs head downwards.
 f. 45 *b.* Shields of Faith and of the Soul. Below is written "bacun."
 f. 46. Shield and sword of Geoffrey de Mandeville reversed.
 f. 46 *b.* Landing of Louis, with ship's crew: he gets into a boat out of his ship.
 f. 48 *b.* Reversed shield and falling crown of John: shield of Eustace de Vesci.
 f. 49. Shield and crown of Henry III. His coronation (small, at top of page).
 f. 49 *b.* In text. A beautiful coloured bust of Christ (the Veronica). On the (brown) ground is A. ω. in white. The picture is on fine vellum pasted on to the page.

- f. 50. The church of S. Alban : the robber Falco de Breauté in attitude of fear looking back at it.
- f. 51 *b*. Siege of Lincoln.
- f. 52. Bishops blessing English in a boat who fight with French in a larger ship.
- f. 52 *b*. Kings of England and France embrace.
- f. 53 *b*. Death of Saphadin : crow flies out of his mouth.
- f. 54. Reversed shield of Will. Mareschall.
- f. 54 *b*. Battle. Saracens and Christians at Damietta.
- f. 55 *b*. Siege of Damietta.
- f. 56. Second crowning of Henry by the Archbishop of Canterbury.
Stone strikes the helmet of Simon de Montfort : his shield reversed.
Shields of Albemarle and Bohun reversed.
- f. 57. Fort of Montgomery. Shield of Arundel reversed.
- f. 57 *b*. Shield of Hugo de Neville reversed.
Lion pierced with sword and arrow.
- f. 58. Two men wrestling.
- f. 58 *b*. Shield of Philip of France reversed.
- f. 60. Bedford Castle : outside it a gallows with a row of 4 (originally more) men hung on it.
- f. 61 *b*. A maiden on *L*. with book. A prostrate man : a devil on *R*. seizes his leg.
Miracle of a girl delivered from a demon.
- f. 64. Reversed shield and crown of Louis of France.
- f. 64 *b*. Shield and crown of Louis IX, small. Devil, fish, and man's head at top.
Shield of Falcasius (de Breauté) reversed, also of Essex.
- f. 66. Francis preaches to the birds : scroll, Auete aues etc.
Francis reclines. S. Franciscus vite sue anno penultimo uidit Seraphin sic.
The Seraph of the stigmata. Angelus magni consilii Seraphin. The names of the six wings in red. The names of the feathers on *R*.
- f. 67. Figure of Frater Willelmus nacione Anglicus socius S. Francisci.
- f. 67 *b*. Reversed shield of Roger de thony. *arg.* a maunche *gules*.
- f. 70 *b*. Cartaphila, the wandering Jew, with pick and scroll. Christ bearing cross addresses him. Legends : Cartaphila Christo. yppa x^o crassay x^os. Responsio Christi Euenta yppa uo anany mammo.
Vade ihesu ad iudicium tibi preparatum.
Vado sicut scriptum est de me. Tu uero expectabis donec ueniam.
- f. 71. Half-lengths, clerk with club, layman with axe. Town and gown fight at Paris.
- f. 72 *b*. Scutum imperatoris. Scuti campus aureus aquila nigra.
In text : seals of the golden bull of the Emperor.
- f. 75 *b*. Reversed shield of Will. de Braose. *gu.* four piles *arg.*
King of England in ship, arms on sail (goes to Brittany). Eclipse.
- f. 76. Reversed shields. Remund de Burgo, Guilbertus comes Glouernie, Will. Mareschall.
- f. 79. Man threshing sheaves. Violenta distraccio bladi Romanorum clericorum apud Wengham etc.
- f. 79 *b*. Knight tilts at man who stands embracing cross on mound.
A knight spares his enemy out of reverence for the cross.
- f. 81. Bell, beam and rope. Campana de communa lond.
- f. 82. Three cups. Reversed shield of Ranulph earl of Chester, and sword.
- f. 83 *b*. Diagram of perihelion.
- f. 85. Fight of Mareschall at Monmouth? Man leads horses off on *L*.
- f. 86. Domus conuersorum london.

- f. 88 *b*. Scutum marescalli.
Mareschall? on horseback: surcoat with red hammers(?) on it.
- f. 90 *b*. Clerk carrying crucifix. (Vision of Hubert of Kent.)
- f. 92 *b*. William, abbot of S. Albans, reclines (dead).
- f. 94 *b*. Two hands joined, crown and ring above. Marriage of Emperor.
- f. 95. Two purses hanging on beam (the usurers of Cahors).
- f. 95 *b*. Reversed shield of Robert Fitzwalter.
- f. 96. Hands, crown and ring. Marriage of King.
Half-lengths of bishops with crown, asperge, sword, wand etc.
- f. 103 *b*. Reversed shield of John Earl of Chester.
- f. 107. Council of London. Otto as Bishop on *L*. addresses Bishops on *R*., all seated.
- f. 110. Germanus of Constantinople(?) as Bishop, seated, clutching his beard: angry.
(Disagreement with the Latins.)
- f. 126. Imperial seal of Frederick, and seals of golden bull.
- f. 131 *b*. Shield of Devon, *or* lion rampant *azure*. Fine initial.
- f. 132. Llewellyn dying in bed. Griffinus and David stand by weeping.
- f. 132 *b*. Reversed shield of Earl de Warenne checky *or* and *azure*.
- f. 133 *b*. Flight of the French. The Damascenes drive off captives on *R*.
locus istius belli fuit ante gathre. f. 134. Damascus.
- f. 134 *b*. Shield of Earl of Lincoln.
- f. 136. Earl Richard and crew in ship. f. 136 *b*. Shield of Th. de Muletuna.
- f. 138 *b*. Cities *L*. and *R*. Acon siue tholomaida, and Crac. Christians on *L*.,
Saracens on *R*. In *C. fedus irritum*. Comes Britannie and Nazer dominus crac kneel
and join hands: in mail, bare-headed.
- f. 139 *b*. The crown of thorns; two pictures.
- f. 140. Reversed shield of John Fitz Robert, quarterly *gules* and *arg.* a bend sinister,
Blue marine. Four sea monsters fighting.
- f. 140 *b*. Fine initial.
- f. 141. Flags of Hospital and Temple and Oriflamme of France. Shield of Savoy.
- f. 141 *b*. Reversed shields. Gilb. Basset. Joh. Biset. Walt. de Lascy.
St Louis on a scaffold holds up the cross, another holds up the crown of thorns.
- f. 142. Falling towers (a vision).
- f. 144. Formidabile exterminium tartarorum: a horseman kills two prostrate men
with spear.
- f. 146. Sea fight of Pisans and Genoese. Cities *R*. and *L*.
- f. 147 *b*. Reversed shield (with sword and spear) of Gilb. Mareschall.
Mareschall falls from his horse.
- f. 148. French freed by Saracens walk out of castle holding opened fetters.
- f. 149. Two female jugglers.
- f. 150. Shrine of St Edward.
- f. 151 *b*. Elephant (at Cremona) with band of music on his back and *Magister bestie*
with bell. His trunk is called promoscida.
- f. 152. Shield of Segrave. Pike (for Lucy).
- f. 153. Fine initial. f. 153 *b*. Comes Ricardus with men in boat (returns).
- f. 155. *Rex transfretat uersus pictauiam*. The king and queen and two men in a ship.
- f. 155. Six reversed shields. Gilb. de Gaunt. Hugo Wac. Phil. de Kime.
Henr. fil. imperatoris. Baldwin Wac. Comes de Warewic.
Will. de Marisco drawn by horse to execution.
- f. 159 *b*. French soldiers die of plague in Poitou.
- f. 160 *b*. A boat on land(?). (Flood.)
Shields. Ric. de Burgo, Hugo de Lascy.

- f. 161. Fine initial.
- f. 162. Truce : two joined hands, two crowns.
Shields rev. Arundel, Hubert de Burgh.
- f. 163 *b*. King and Queen return in ship.
- f. 166. Tartars : one beheads a man, one eats human leg, another seated on cut-up bodies roasts a boy on spit. On *R*. a nude man bound by hair and arms to a tree : a horse eats the leaves of the tree.
- f. 167 *b*. Fine initial.
- f. 169. Griffin escapes from Tower : he falls : broken rope.
Reversed shield of Griffin.
- f. 170 *b*. Battle, before Babylon. *Balkanifer* flees with standard of the Temple.
- f. 177. Pope mounted, in red cap, flees to *R*. (from the Emperor).
- f. 177 *b*. Engelram of Coucy dies : falls from horse in water, and pierced with sword.
- f. 180. Charter of King of Scotland.
- f. 182. Louis of France ill in bed. Queen touches his head with a double cross.
Bp on *R*., attendant kneels *L*. (He takes the cross.)
Reversed shield of Baldwin Earl of Devon.
- f. 183 *b*. Herbert Fitz Mathew on horse : man (Welshman) casts stone on his head.
Reversed shield, party per pale *gu.* and *az.* : three lions rampant *or*.
- f. 185. Hand (of a papal officer) cut off. Shield of Clare.
- f. 185 *b*. Reversed shield of Galfr. de Marisco.
- f. 186. A stag's head. Westminster Abbey.
- f. 186 *b*. Council of Lyons. Thadeus de Suessa retires saying *dies ista dies ire*.
- f. 194. Reversed shield of Remund of Provence.
- f. 194 *b*. Fort of Gannoc.
- f. 195. Reversed shields of Walter and Anselm Mareschall.
- f. 198. „ of David of Wales with two arrows, and bow below.
- f. 204 *b*. „ of Joh. de Nouilla. Horn above.
- f. 208 *b*. Fine initial.
- f. 210 *b*. Reversed shield of Fulco de Nouocastro.
- f. 211. „ of Anjou.
- f. 215. Henry carries the Holy Blood under canopy : met by Bishops and Abbot on *R*.
- f. 215 *b*. Shield of Will. de Valentia.
- f. 216 *b*. „ of Norway.
— Reversed shield of Ferrers.
- f. 217. „ of Ric. Suard.
- f. 219. A coin.
- f. 242. Reversed shield of Emperor Frederick.
- f. 247. „ of Will. de Cantelupe.
- f. 250. „ of Paulinus Piper.
- f. 250 *b*. „ of Galfr. Despencer.
- f. 252. Bird with fruit in beak. Crossbill ?
- f. 254. Shield of Scotland with sword, scabbard and spear.
- f. 255. Reversed shield. Nic. de Sanford *gu.* 3 fesses wavy *arg.*
- f. 262 *b*. „ Hernald de Munteini.
- f. 277. Shield of Spain : rough.
- f. 279. Reversed shield. Will. de Wescy.

In the above enumeration I have omitted a great many reversed mitres and crosiers which mark the deaths of prelates, also a few crowns and charters.

27. UNUM EX QUATUOR ZACHARIAE CHRYSO- } L. 6
POLITANI. } T. James 127

Vellum, $14\frac{1}{2} \times 9\frac{1}{2}$, ff. 228, double columns of 48 lines. Cent. xii-xiii early, in a good clear round hand.

Collation: 3 flyleaves, 1^s-28^s 29^a.

From Leiston Abbey, Suffolk. The inscription is gone, but Nasmith says:

"Paginae primae olim legebatur inscriptum: Ex dono dompni Galfridi archidiaconi cuius anima per misericordiam dei requiescat in pace. Amen. De ecclesia b. Marie de Leystona, Suffolc."

On the flyleaves at the beginning is a list of the liturgical Gospels for the year with references to the text of the volume.

The 3rd leaf is blank.

Contents:

Title (xvi). Unum ex quatuor sive concordia euangeliorum cum expositione continua zacarie zacharie inquam chrisopolitani. (P. L. CLXXXVI II.)	
Prol.:	
De excellentia euangelii et differentia ipsius ad legem etc.	
Ending f. 12. et apprehendere expetunt recognoscant. Expl.	
Inc. prefacio Zacharie crisopolitani in unum ex quatuor . . .	f. 12
Unum ex quatuor euangelistarum dictis euangelium claro studio composuit amonius alexandrinus	
—huic operi sepe applicare oportere. Expl. prol.	
Capitula	12 b
Expositiones. Notum facimus lectori quod expositionis lucem sumpsimus a ieronimo etc.	14
—eadem uel uicina dixerunt. hucusque ieronimus.	
Inc. prol. luce Quandoquidem multi—ueritatem	14 b
Multi non tam numerositatem quam heresium diuersitatem etc.	
Inc. unum ex quatuor seu concordia euangelistarum	15
In principio—apud deum. Verbum .i. sapientia nata.	
Text ends f. 224: post paruum tempus ascensionis.	
Gratias ago tibi christe: quoniam explicit liber iste.	
Expl. unum ex quatuor seu concordia euangeliorum et desuper expositio continua exactissima diligencia edita a Zacharia crisopolitano.	
In later hand	
Et ueniunt bethsaidam et adducunt ei cecum etc.	224
Cuncti qui a domino curantur languores	
—ubi et merces operum restat sint contenti.	
In the original hand:	
Interpretationes nominum	225
Abraham. pater uidens populum.	
Ends 227 b:	
Zebedeus memoria domini uel memor domini uel sacrificium uel donatus uel fluens iste.	
f. 228 blank.	

28. ORIGENIS HOMILIAE IN LIB. NUMERORUM. $\left\{ \begin{array}{l} \text{L. 7} \\ \text{T. James 128} \end{array} \right.$

Vellum, $13\frac{1}{2} \times 8\frac{1}{2}$, ff. 84 + 1, double columns of 37 lines. Cent. xii, in a very fine upright round hand. Initials mostly in plain colour, but, at the beginning, variegated.

Collation: 1^s-11^s (wants 5-8): 1 flyleaf of MS. at end covered with paper. From Abingdon. On f. 1 in small hand xii-xiii:

liber sancte marie Abbendonie quicumque ipsum ali(e)nauerit anathema sit. Amen.

In old pencil:

(Omelie) Origenis xxv(iii).

Contents:

Inc. Prol. Rufini In libro numeri ad Ursatum f. 1

Ut uerbis tibi pater beati martiris loquar (*P. G.* XII 583)

—in profectum legentium promat.

Inc. de Principio numerorum 1 b

Diuinis numeris non omnes digni.

Hom. xxviii ends f. 83 a: etiam capilli capitis numerati sunt per

I. C. d. n. cui est gloria et imperium in sec. sec. Amen.

83 b, 84 blank.

Cf. Harnack, *Gesch. d. Altchr. Litt.* I 356. Bardenhewer, *Gesch. d.*

Altchr. Litt. II 95.

29. PETRI COMESTORIS HISTORIA SCHOLASTICA. $\left\{ \begin{array}{l} \text{B. 1} \\ \text{T. James 13} \end{array} \right.$

Vellum, $13\frac{1}{2} \times 10\frac{1}{10}$, ff. 158 + 11, double columns of 49 lines. Cent. xiii early, in two main hands, both very good.

Collation: 3 flyleaves, a^{2?} b⁶, 1^s-20^s (wants 7-8). One page at each end covered with paper. 2 fo. considerans or uocat.

Three flyleaves at the beginning are from a xiiith cent. MS. of decretals in small hand. Then a blank leaf (i).

f. ii a has xvth cent. note and title.

On ii b a drawing of the seven-branched candlestick with allegorical explanation, and diagram of 'transitus filiorum israel per mare rubrum.'

ff. iii-viii have the compendium of sacred history up to the time of Christ which is often found written on rolls and attributed to Petrus Pictavensis:

Considerans hystorie sacre prolixitatem

with genealogical tables.

On viii b a drawing of a seraph, with the allegorical significance of the six wings and feathers.

Contents:

Petri Comestoris Historia Scholastica.	
Inc. prol. epistolaris	f. 1
Reuerendo patri et domino suo Willelmo —per omnia benedictus deus. Amen.	
Capitula.	
Inc. prefatio. Imperatorie maiestatis (<i>P. L.</i> CXCVIII 1053)	1 b
—princeps est et principium.	
Inc. hyst. scolastica de creatione	1 b
In principio erat uerbum.	
Hand changes at f. 66.	
Text ends 157 b: in catacumbis.	
Epitaph of P. Comestor in a later hand.	
158 a blank. Verso covered with paper.	

There are some very handsome decorative initials containing grotesque figures, e.g. Genesis, 1 b; Exodus (a centaur); Numbers (retaining its cloth guard); Joshua, curious figure.

30. ANDREAS VICTORINUS IN HEPTATEUCHUM	} M. 9 T. James 144
ET XII PROPHETAS.	
BEDA SUPER PARABOLAS.	
HIERONYMUS IN ECCLESIASTEN.	

Vellum, 14 $\frac{1}{10}$ × 9 $\frac{3}{10}$, ff. 245 + 4, double columns of 43 lines. Cent. xiii, very well written. Initials in blue and red. 2 fo. dicendo lucem.

Collation: 4 flyleaves, 1^s–20^s (5 canc.) 21^s–30^s 31^e.

Perhaps from Coggeshall Priory in Essex. On the middle of f. ii in large red letters is a title not unlike those which occur in other Coggeshall books:

¶ Historica expositio Andree super Eptaticum et super Regum et super Paralipomenon et super parabolas et Ecclesiasten ¶ Et Beda super parabolas ¶ Jeronimus super ecclesiasten ¶ Andreas super xii prophetas.

But on the same page in black ink xv or xvi is a scratched out mark B. 63. Such a mark sometimes points to Norwich.

Contents:

1. Expositio Andree abbatis hystorica super Eptaticum	f. 1
Difficile <i>quod</i> durum <i>quod</i> graue <i>quod</i> asperum est obseruatur.	
Super Exodum. Iste secundus liber moysi hebraice hellesmoth	19
Super Leuit. Liber Leuiticus hebraice vagecra	33 b
Super Num. Quoniam multitudinis israelitice	39 b
Super Deut. Deuteronomii scribendi hec precipue causa	43
Super Ios. A nomine auctoris dicitur liber iste	47
Super Iud. Tempora iudicum liber iste describit	48 b
Ends 50 b. pro illo commemoratis.	

2. Exp. Andree Hystorica in Librum Regum f. 51
 Fuit uir unus etc. Ad commendationem sancti samuel.
 Lib. II f. 64; Lib. III f. 67; Lib. IV f. 71 *b*.
 Ends 73 *b*: quibus mundantur et raduntur pauimenta.
 Supplement from Chronicles: Reliqua uerborum uniuscuiusque
 regum iuda ab hiis que in libro regum degesta sunt 73 *b*
 In hac ultima huius operis particula.
 There is an old pencil note: non est hec lectura que?
 sequitur ut uidetur usque in xij folium sequentem (?) *or*
 sextarii (?).
 Ends f. 78. cum eo et ascendat
 Table of kings and prophets, headed Regia prophetarum 78
 Summary of Jewish kings and prophets 78 *b*
 Roboam filius salomonis de naama amanitidite (!) matre natus
 —hi qui ante eos habent titulos prophetauerunt.
 Summary of history of high priests, of the Maccabees and
 Herods 80 *b*
 Principatum israelitice gentis post mortem moysi et successoris
 eius Ihesu presules qui appellabantur iudices
 —qui nero priuignus claudii filii agripine uxoris sue et in
 regnum successit.
 Chronicle of the World (cf. *P. L.* LI 335) 84 *b*
 Adam annorum cxxx genuit seth cui superuixit dccc.
 Gap between the Captivity and Domitian. Quarta etas ends
 with the former. Quinta etas begins with the latter.
 Ends with Marcian and Valentinian:
 Gens anglorum siue saxonum britanniam tribus longis nauibus
 aduehitur. quibus dum iter prosperatum domi fama referret
 mittitur exercitus fortior qui iunctus prioribus primo hostes
 quos petebant abig^{it}. Deinde in socios animaduertens totam
 prope insulam ab orientali eius plaga usque ad occidentalem
 igne uel ense subig^{it} conficta occasione quod pro se mili-
 tantibus (bri)¹ tones minus sufficienter stipendia darent.
 Olimpias apud grecos constituta 87
 —aduenientem in nos gratiam spiritus sancti.
 Secula a generationibus consistunt
 —hoc est usque ad annum quinquagesimum
 (two short paragraphs).
3. Introitus Andree in libros Salomonis 87 *b*
 Ad opuscula Salomonis iuxta littere superficiem.
 Parab. f. 88
 —populi frequentia esse solet.
 Eccl. 107 *b*. At 113 the headline changes to "Secundum Bedam
 super Ecclesiasten," but no break in the text appears.
 Ends 118 *b*: nec eum despicit nec cum indicat preterit.
4. Exp. historia in Parabolas secundum Bedam (*P. L.* XCI 946) 118 *b*
 Parabole Salomonis etc. Parabole grece latine dicuntur simili-
 tudines.
 Ends 151: collaudate seruitiis. Amen.

¹ A blank of 3 letters in the MS.

5. Inc. prol. b. Ieronimi presb. in librum Ecclesiastes (Salomonis)
 filii dauid regis iherusalem (*P. L.* XXIII 1009) f. 151
 Memini me hoc.
 Inc. pref. Verba Ecclesiastes etc. Tribus nominibus fuisse
 uocatum.
 Ends 158 *b*: Cum enim mors uenerit nescit quali (unfinished).
6. Andreas super xii prophetas 159
 Andreas super Osee.
 Quanta sit Osee prophete difficultas.
 Super Malach. Ends 245 *a*:
 In helya Iohannem intelligens.
 Verso blank save for a scribbled text.

31. STEPHANUS LANGTON SUPER XII PROPHETAS. { M. 10
 T. James 148

Vellum, 13 $\frac{2}{5}$ × 9 $\frac{1}{2}$, ff. 190 + 2, double columns of 37 and 45 lines.
 Cent. xiii, in two good hands.

Collation: 1 flyleaf, 1^s-3^s | 1^s-VIII^s (wants 6) IX^s-XXI^s (wants 8, replaced
 by slip).

From Coggeshall. On flyleaf an inscription in black and red occupying
 the whole page:

In hoc uolumine continentur per ordinem

Textus duodecim prophetarum.

Expositio eorum a magistro Stephano Cantuariensi Archiepiscopo.

Et notandum quod littera que in textu non est rubricata in sequenti opere est exposita.

Que autem est rubricata non est exposita.

Liber Sancte Marie de Coggeshale.

On margin xvi early:

Master Skeltons docters of cownsell

Docter Rest and docter quyett

Docter myrthe and docter dyett.

Contents:

1. Textus duodecim prophetarum f. 1
 Initial and part of f. 1 at top cut off and supplied in cent. xvi.
 Ends f. 24 *a* verso blank.
2. Inc. expositio moralis mag. S. de Langetune super duodecim
 prophetas 25
 Ossa duodecim prophetarum pululant de loco suo.
 The last leaf of Malachi is gone and is supplied by a slip from
 a closely written MS. of cent. xiii ending:
 sedebit ierusalem secura.

32. COMMENTARY IN ENGLISH ON MARK, LUKE { P. 6
AND THE PAULINE EPISTLES. { T. James 241

Vellum, 13 $\frac{1}{10}$ × 9 $\frac{4}{5}$, ff. 208 + 8, double columns of 51-54 lines. Cent. xiv, in three or two clear hands.

Collation: 2 flyleaves, 1¹²-4¹² 5⁸ | 6¹²-12¹² 13¹⁴ | 14¹²-17¹² 18 (six), 6 flyleaves.

It appears from a letter in this collection (114 no. 302) that this book was sent from Canterbury by Thomas Becon when prebendary of Canterbury to Abp Parker.

Contents:

1. Gloss upon St Mark in English f. 1
 Seynte Marke ewangeliste þe chosene of god.
 Inicium ewangelii etc. þe bigynnynge of þe gospel etc.
 Mathew seys þe gospel of þe son of dauyd.
 At top a rude sketch of the lion, with title in English, partly cut off.
 On f. 8*b* margin: beati qui audiunt verbum dei etc.
 Nicolas lenakari scripsit (xv).
 On f. 55 (cap. xvi) rude marginal sketch of Christ stepping out of the tomb.
 Here is expownyng of þe gospel on Asturday.
 On f. 57 rude sketch of the Ascension. The Virgin in C. English rubric.
 Ends 56*b*. þe whylke regnys w^t þe fadyr & þe holy goste & worldys wipouten ende. Amen.
 Here endis þe glose of Marke þee ewangelist in Englissche tunge Thankyde be god. Amen.
 Rude sketch of Christ throned as judge below.
2. English gloss on Luke 57
 Þof it be wryten þat dyuers has wryten.
 Rough initial, gold and red, the length of the page. At bottom rude sketch of winged ox, with title in English.
 At f. 59. Sketch of the Annunciation. English rubric.
 f. 60*b*. Visitation. (Her) is þe metyng (of M)ari & of Elisa(beth).
 f. 63*b*. Angel and "Twey scheperdus."
 f. 64. Nativity.
 f. 64*b*. Presentation.
 f. 78*b*. Bust of Christ.
 f. 85*b*. Mary Magdalene holding casket.
 f. 102*b*. Assumption. Virgin in vesica carried by four angels.
 f. 106. Crowned Virgin holding child.
 Ends 154*b*: and lofyng of oure lord ihesu cryst to whom be ioy & blys wipouten ende.
 Amen god be worschipped. And for þo luf of god pray for þoo drawer and also. for þo wryter.
3. English gloss on the Pauline Epistles 155
 Paulus seruus etc. Paule seruaunt of ihesu crist.

The English consists of a verse for verse translation with short glosses, which are underlined.

Chalice and host in margin of f. 172 (1 Cor.).

On 178 *b* "a pokoc" (peacock) in red.

f. 188. Busts of man and woman (Eph. v).

The Latin text of the Epistle to the Laodiceans follows Col., a blank space is left for the English, f. 193. In this is scribbled
henry walker owyth thys book god mak hym a good man
amen.

f. 200. Bust of Bishop (Titus).

f. 207 *b*. The child in the manger (Heb. i).

Ends 208 *b*: Brethere of ytalye greete 3ou weel. Grace bee
wip 3ou all. Amen.

Examined in 1907 by H. Tidén of Upsala.

33. MARCUS ET JOHANNES GLOSATI.

{ P. 2
T. James 232

Vellum, $13\frac{1}{8} \times 8\frac{1}{2}$, ff. 151 + 1, text 19 lines, gloss about double.
Cent. xii-xiii early, very finely written. Possibly from St Albans.

Collation: 1 flyleaf, 1⁶. 2⁸ 3¹⁰-8¹⁰ (10 canc.) | 9¹⁰-15¹⁰ 16⁶ 17 (two).

2 fo. et perfecti.

Contents:

1. Marcus glosatus f. 1
 Prol. Marcus euangelista. Good initial in colour (blue, green, red).
 Gloss. Quatuor sunt qualitates.
 Text, f. 2 *b*. Very fine ladder-like initial (I) in gold and colour.
 Initial F (of *fuit*) joined to the above has a picture (gold ground) of John in blue skin-garment baptizing a man (not Christ) who crouches in green water on *R*.
 Ends f. 73 *b*. Gloss ends: signa conmittantur. Expl. lib. Marc.
 An additional note in smaller hand follows.
2. Johannes glosatus 74
 Prol. Hic est Iohannes. Very fine initial in gold and colour.
 Gloss headed Prol. Augustini. Omnibus diuine scripture paginis.
 Text 75 *b*. Splendid initial, length of page, conventional foliage in colours on gold, containing three medallions: *a*. Christ half-length, holding book and staff surmounted by a cross pattee and blessing; *b*. The Crucifixion (four nails) with Virgin and St John, sun and moon; *c*. Blue eagle with scroll in *principio*.
 Ends 147 *a*: gloss ends: nubentur.
3. In another hand the poem attributed to J. de Garlandia
 Peniteas cito peccator cum sit miserator 147 *b*
 Text in large hand: gloss in smaller hand intervening between lines.
 Ends 150 *a*. Affectus. causa. uicium. persona notetur (Hauréau in *Notices et Extraits* xxvii pt 2, no. 5).
 150 *b*, 151 blank.

34. ANSELMI, AUGUSTINI ETC. TRACTATUS. { P. 3
T. James 235

Vellum, $13\frac{1}{2} \times 9\frac{1}{2}$ (and smaller), ff. 285 + 1, double columns of 55-66 lines, in many hands of cent. xiii late-xiv, all small.

From Norwich Cathedral Priory. At top of f. 1 is: $\gamma\chi\lambda\chi\lambda\chi$.

Chain-mark in *C.* of lower margin of first leaves.

Collation: 1 flyleaf, 1² 2¹² 3⁸ (wants 8) | 4¹⁴ (one canc.) 5¹⁴ (+ 4 after 11th) 6⁸ 7⁶ (1 canc.) 8¹² 9⁸ | 10¹² (11, 12 canc.) | 11¹²-16¹² (+ 2) | 17¹²-25¹² (wants 10-12) | 26 (three).

Many leaves are very irregularly shaped.

The flyleaf, which is of smaller size, has a table of contents headed :

In hoc uolumine subscripti libri continentur.

Primo loco Johannes damascenus etc.

xxxvij^{us} aug. de confessione que partitur in xii...

post quedam Notule super Genesim sec. mag. R.

On f. 1 a note (xvi) :

In hoc libro habes librum magna diligentia collectum, etc.

(perhaps in Bale's hand).

Contents :

1. (Johannis Damasceni Sententiae.) Rubric in 5 lines much
rubbed p. 1
Deum nemo uidit (*P. Gr.* XCIV 789)
—gaudium fructificantis. Expl. lib. Joh. Dam.
2. Inc. lib. Anselmi Arch. de eterna beatitudine 41
Uenerando domino...Multi homines (CLIX 587)
—societatem demoniorum.
Note alia manu. Anselmus de locis penalibus.
3. Idem de libero arbitrio et repugnantia ipsius etc. 45
Capitula. Text. Quoniam liberum arbitrium (CLVIII 489)
—de illis interrogare.
4. Idem super illud apostoli quid habes quod non accepisti
(CLVIII 325).
Capitula 48. Text. Illud apostoli 49
—potestate loquendi.
5. Idem de incarnatione domini et de homine assumpto etc. 57
Domino et patri...quoniam diuina prouidencia
—aperte inueniet.
6. Idem cur deus homo (CLVIII 361) 63
Sepe et studiosissime
—benedictus in sec. Amen.
7. Idem de peccato originali 77
Que sit originalis
—probari poterit.
8. Augustinus de doctrina Christiana (XXXIV 15) 84

Sunt precepta	
—disserui.	
9. Prol. Iustus meus ex fide uiuit (CXCVI 887), Richard of St Victor	p. 110
—pro uoto perficere.	
Aug. de triplici rerum noticia. Capitula	111
Si ad sublimium (CXCVI 891)	
—cum personarum pluralitate.	
10. (Triple columns.) Diffinitio dictionum siue notificatio sec.	
ordinem alphabeti dispositarum	136
Acceptio persone est honoris indebita exhibicio etc.	
Ends with ypocrita.	
11. Aug. de penitentia (XL 1113)	143
Quantum sit appetenda	
—in odorem suauitatis Amen. 150 blank.	
12. Anselmus de concordia predestinationis etc. (CLVIII 507)	151
De tribus questionibus	
—inpendere. Expl. lib. ans.	
13. Anselmus (Aug. in title) de processione sp. sancti (CLVIII 285)	159
Negatur a grecis	
—latinitatis.	
14. Epistole Senecæ ad lucilium de triplici iactura temporis	170
Ita fac mi lucili.	
24 Epistles. The last. Sollicitum te esse scribis.	
pp. 185-188 blank.	
15. Anselmus de fide Christiana, identical with no. 5	189
15 a. Meditationes. Anima Christiana, etc.	192
16 (17 N.). Idem de sacrificio azimi. Anselmus...Waleriano	194
17. Eiusdem. Prosligion. Postquam	196
18. Terret me uita mea	199
19 (18 N.).—de summa ueritate. Quoniam deum (CLVIII 468)	200
20. (Quod mundus transit.) Modus philosophorum et Aug. in	
disputando est auctoritates et probabilitates primo inducere	204
—recipient illam incorruptibilitatem.	
21 (19 N.). Aug. de bono coniugii. Quoniam unusquisque (XL 373)	209
22 (20). de adulterinis coniugiis. Prima questio (XL 451)	217
23 (21). de sancta uirginitate. Librum de bono (XL 345)	230
24 (22). de uera religione. Cum omnis uite (XXXIV 121)	242
25 (23). de sermone domini in monte. Sermonem quem	
(XXXIV 1229)	264
26 (24). de symbolo. Sicut nonnullis (Caspari, <i>Kirchen-</i>	
<i>hist. anecd.</i> I 315)	303
27 (25). de uita beata. Si ad philosophie (XXXII 959)	306
28 (26). de duabus animabus. Opitulante (XLII 93)	315
29 (27). de fide rerum inuisibilium. Sunt qui putant	
christianam (XL 173)	322
30 (28). Vita S. Augustini (not that by Possidius)	326
Prefacio. Beatum Aug. magnum fuisse doctorem.	
Inc. uita S. patris nostri Aug.	
Beatus itaque Aug. ex prouincia affricana	
—cum eodem perfruar.	
(29). De translacione S. Aug. Ep. (ad Ticinum)	333

- Beatus Aug. dum iponiensi sepultus esset regione.
 Three miracles of Augustine p. 334
31. Aug. Ep. ad Honoratum. Sancto fratri et coepiscopo...Caritate
 tue misso exemplo (XXXIII 1013) 334
- 32 (30). Capitula quorundam librorum Aug. (A list of works) 337
 Contra paganos uel archidiaconos (!) lib. vi.
 ...
 Epistole eius ad diuersos centum x^{cem} et septem.
- 33 (31). De intellectu. Ergo domine qui das fidei intellectum 339
 ...non maliuolencia reprehendisti. Expl.
34. Que sunt necessaria homini ad perfectionem tendenti 344
 Hec tria sunt necessaria.
 In many sections. The last: Quod unusquisque cum omnibus
 partibus suis saluetur uel dampnetur.
 356 blank.
- 35 (32). Iuliani Pomerii prognosticon (de futuro seculo), (XCVI 453) 357
 Pref. Sanctissimo ac pre ceteris. Capitula 358
 Text 359. Peccato primi hominis
 —regna concedat.
- 36 (33). (Hugo de S. Victore) De archa noe. Cum sederem
 (CLXXVI 618) 385
- 37 (34). (Hugo de S. Victore) libellus de reformatione arche.
 Primum in planicie 415
 (Hugo de S. Victore) de diuisione arche. Post hec archam 418
- 38 (35). Anselmus super Intrauit Ihesus in quoddam castellum 426
- 39 (36). De presbiteris qui se aperte reproba libidinis conuersatione
 deo exhibent omnino tenendum est (CLVIII 555) 427
 —quid de interrogatis sentirem paternitati uestre iussus
 exposui.
 Inc. offendiculum sacerdotum. Inquisitio discipuli 428
 Crebro cogimur ad hostium tue sapientie pulsare.
 He asks si liceat presbiteris post acceptum ordinem uxores ducere.
 The Solutio magistri forms the rest of the tract up to p. 437,
 when another question is asked about those who leave the
 religious life and marry. The answer ends on 439.
 ut lupi ab ouibus dei repellantur. Finis.
 This tract is marked and underlined and annotated by Bale (?)
 and Parker. Printed by Bynneman in 1569 from this MS.
- 40 (37). (Hildeberty expositio missae CLXXI 1191) 440
 Scribere proposui que mistica sacra priorum.
 Versus Hildeberty de corpore et sanguine Christi 445
 Melchisedech domino.
 De tribus missis in die natalis domini 446
 Cur deus factus sit homo. De partu uirginali.
 De trina mansione hominis. De baptismo, de coniugio, de
 sacramento altaris. De bapt. primo. De coniugio.
 De turbato statu ecclesie. (Jam tot in ecclesias) 447
 Note from Jerome in Matt.
 Oracio Hildeberty (Alpha et o magne deus) 447
 De purificatione animarum 448

- De S. Maria Gregorius. Uirgo parens hac luce deumque uirumque creauit.
- (38). Versus Hildeb. de sua expulsione ab episcopatu.
Nuper eram locuples (CLXXI 1418).
Versus de excidio troie (CLXXI 1447) p. 449
Uiribus arte minis danaum data troia ruinis.
Ends: sic gens romulea surgit ab hectorea.
- 41 (39). Bernardus de gratia et libero arbitrio (CLXXXII 1001) . 451
Pref. Domino Willelmo.
Text. Loquente me aliquando
—hos et magnificavit. *Expl.*
- 42 (40). Augustini Confessiones (XXXII 659).
Preliminary paragraphs from Cassiod., Prosper, Isidore, *Retract.* 464
Magnus es domine.
43. "Notule super Genesim secundum mag. R." (without title) . 547
Omnis scientia et sapientia *materiam* habet.
Ends unfinished. Motu autem diurno.
44. Three leaves of Aug.(?) de uerbis apostoli, beginning in a sentence, and ending unfinished, p. 569.
On p. 570 (blank) is pasted a piece of vellum written in cent. xv late.
- (41). In translacione S. Edmundi regis et m. ad mat. omnia fiunt sicut de uno martire.
Lect. I. Anno ab incarn. domini milles. nonag. quinto.
" II. Post hec tertio Kalendas Maii.
" III. Transfertur itaque corpus.
Orat. Presta ques. omnip. deus ut qui b. Edmundi regis et m. tui translacionem edimus intercessione eius in tu(...) amore roboremur. per.
Cf. Tiberius B. II f. 79.
This is wrongly noted by Hardy (I 530) as being a tract de translatione S. Edmundi.

35. THOMAE AQUINATIS TRACTATUS.

{ P. 4
T. James 233

Vellum, $13\frac{1}{2} \times 9\frac{3}{10}$, ff. 280 + 1, double columns of 53 lines. Cent. xiv, good clear black hand, English.

On the last leaf a very carefully erased inscription beginning *Iste liber est conuentus* (or *communitatis*), but the rest is quite gone.

2 fo. omnis actus.

Collation: I flyleaf, 1¹²–20¹² (quire gone) 21¹²–23¹² 24⁴.

On flyleaf (xiv–xv):

In isto volumine continentur infrascripti libri S. Thome de Aquino.

A list with references to leaves follows.

A shorter older list on the verso and at end in another hand *precij xls sterl.*

Contents :

1. Inc. brevis compilacio theologie edita a fr. Thoma de aquino.
(E)terni patris uerbum f. 1
Good initial in gold and colour, and partial border with dog
and rabbit.
—possibile ex euidenti exemplo.
2. Contra impugnatores Religionis (Capitula precede) 41 b
Ecce inimici tui sonuerunt.
—a qua ut liberemur hec dicta sufficiant deo adiuuante
qui etc.
3. Capitula. De perfectione spiritualis uite 82
Quoniam quidam perfeccionis ignari
—exacuit faciem amici sui.
4. Contra doctrinam retrahencium a religione 97
Christiane religionis propositum
—auctoritate ueritatis confutetur. Expl.
5. De sortibus 110 b
Postulauit a me uestra dilectio
—de sortibus dictum est. Expl.
6. De unitate intellectus contra aueroys 114
Sicut omnes homines naturaliter scire desiderant
—ignorancie consuletur. Expl.
7. Expositio super 1^{am} et 2^{am} decretalem de fide catholica etc. 122 b
Saluator noster discipulos
—distat a deo. Expl.
8. De articulis fidei et sacramentis ecclesie ad archiep. panor-
mitanum 127
Postulauit a me uestra dilectio ut de art. fid.
—corpus spirituale ad quam gloriam nos perducat qui etc.
9. De Angelis 131
Quia sacris angelorum sollempniis
—corporeos esse.
10. De principiis nature ad fr. Silvestrum 144 b
Nota quod quoddam potest esse licet non sit
—principio omnium aliorum. Expl.
11. De eternitate mundi 147
Supposito secundum fidem
—probabilitatem afferre. Expl.
12. De rationibus fidei 148
Beatus petrus
—pertractata sunt.
13. De forma absolucionis 154 b
Perlecto libello
—compilans laborem. Amen.
14. Exp. super librum dionisii de diuinis nominibus 157
Ad intellectum librum b. dionisii.
Good initial and partial border.
—bonorum omnium largitori qui est trinus et unus deus
uiuens et regnans per omn. sec. sec. amen. Expl. deo
gracias.

15. Expl. super librum de ebdomadibus boicii f. 215
 Precurre prior in domum tuam
 —terminatur exp. huius libri benedictus deus per omnia.
 Amen.
16. Exp. super lib. de trinitate Boicii 218 *b*
 Ab inicio natiuitatis mee inuestigabo
 —eminenciam illius finis (240 *b*).
 Here a quire is gone which contained
 De Rege et regno ad Regem cipri 241
 De articulis missis a fratre G. bysantino 249
 De occultis operibus nature 250
 De iudiciis astrorum 251
 De mixtione elementorum 251
17. (om. Nasmith.) De motu cordis 252
 The last half of this is left, ending 253
 hec de motu cordis ad presens dicta sufficiant. Deo gra. amen.
 Expl.
- 18 (17). (Capitula.) Contra errores Grecorum 253 *b*
 Libellum ab excellencia uestra mihi exhibitum
 —fere omnia possunt reduci.
- 19 (18). Responiones ad quosdam articulos dubios motos Rome 263 *b*
 Lector literis
 —suffragia rependatis.
- 20 (19). De iudeis 266
 Excellencie uestre recipi literas
 —per tempora languiora (!).
- 21 (20). Resp. ad articulos missos a fr. Johanne magistro ordinis 267
 Reuerendo in Christo
 —nullatenus requirebat.
- 22 (21). De x preceptis 269 *b*
 Qria (*sic* for Tria) sunt homini necessaria
 —non desideratis etc. Expl. d. g.
- 23 (22). Exp. de Aue Maria 278
Aue maria etc. ista salutacio triplicem
 —magis benedictus.
- 24 (23). Exp. de Pater noster 279
Pater noster etc. inter alias oraciones
 —a malo amen.
- 25 (24). Exp. de Credo 283 *b*
 Credo etc. primum quia est necessarium.
 Ending: de istis multimodis penis tangitur in hiis uersibus
 (C)auma gelu uermes fetor tubeque (tenebreque) flagellz
 Demonis aspectus. scelerum confusio. nexus
 Inde stupor fetus. horror depressio luctus.

9 lines ending:

Anxietas. maior dolor est amissio regni.

These works will be found in the Roman edition of 1572, tom. XVII.

36. VITAE PATRUM ETC.

{	P. 5
}	T. James 234

Vellum, 13½ × 9, ff. 182, double columns of 44 lines. Cent. xv early, in a good upright English hand.

From Norwich Cathedral Priory. On f. 1 at top is the mark M. lxxvj.

Collation: 1^a-23^a (wants 7, 8). Catchwords enclosed in pretty scrolls.

Contents:

Inc. vita S. Pauli primi heremite (<i>P. L.</i> xxiii 17)	f. 1
Inter multos sepe dubitatum est	
—cum regnis suis. Expl. vita s. p. primi herem.	
Inc. prol. in vita b. Antonii (<i>P. L.</i> LXXIII 125, etc.)	3 b
Presbiter euagrius	
—tanti nominis uiro. Expl. prol.	
Inc. uita S. Antonii	3 b
Igitur antonius nobilibus	
—corruptionis artifices.	
Expl. uita S. Ant. monachi et herem. primum scripta ab Athanasio	
Ep. Alexandrino in greco translata in latino ab Euagrio presb.	
utilis ad monachos et necessaria satis ad instructionem uirtutum	
et informationem regule.	
Inc. prol. b. Jeronimi in uita S. Hillarionis (<i>P. L.</i> xxiii 29).	20 b
Scripturus uitam	
—aure transibo. Expl. prol. Inc. uita S. Hillarionis. Hillarion	
ortus	
—locum dilexerat. Expl. uita b. hyllarionis.	
Inc. prol. in libro qui appellatur vitas sanctorum patrum (<i>Rufinus,</i>	
<i>P. L.</i> xxi 387)	28
Benedictus dominus qui uult	
—pacienciam requirant. Expl. prol.	
Inc. uita S. Johannis. Primum igitur tanquam uerum	29
The next lives are: Hor, Ammon, Helias, Bessus.	
Ends with Piamon and Joh. Abbas: nobis ostendit mirabilia. Ipsi	
gloria et honor in sec. sec. Amen. Expl. lib. qui appellatur uita	
SS. patrum.	
Inc. actus Malchi monachi captiui. Qui nauali (<i>P. L.</i> xxiii 55)	52 b
Inc. uita S. Frontonii. Qui homo (<i>BHL.</i> 3192)	54 b
De leone a b. Jeronimo curato. Quadam die aduesperascente	56
—nec finientur in sec. sec. amen. Expl. de leone a b. Jeron.	
curato.	
Inc. liber S. Athanasii de exhortacione monachorum	57
Et si quid gloriari	
—deus pacis erit uobiscum. Expl.	
Adhortacionum liber SS. patrum...quas de greco in latinum trans-	
tulit b. Jeron. presb.	
Interrogauit quidam b. Antonium (<i>P. L.</i> LXXIII 855 etc.)	59 b
De quieta conuersacione. Dixit abbas Antonius. Sicut pisces	60 b
De compunctione. Dicebant de abbate arsenio	61 b

De continencia. Fratres aliqui uolentes	f. 63
De fornicacione liber quintus. Dicebat abbas Antonius Estimo quod	66 <i>b</i>
De nichil possidendo (lib. vi). Frater quidam renuncians . . .	72 <i>b</i>
De paciencia et fortitudine (lib. vii). S. Antonius abbas cum sederet	74
De inani gloria. Audiuit aliquando abbas Antonius	79
De nemine iudicando (lib. ix). Contigit aliquando fratri	81
De discrecione (lib. x). Dixit abb. Ant. quod sunt quedam	82
De sobrietate (lib. xi). Frater interrogauit abb. Arsenium	90 <i>b</i>
De oratione. Dicebant de abb. Arsenio quod a uespere	93 <i>b</i>
De hospitalitate 94 <i>b</i> . De obediencia 96. De humilitate 98 <i>b</i> .	
De paciencia 105. De caritate 106 <i>b</i> . De contemplacione 108.	
111 <i>b</i> usque huc de greco in latinum transtulit pelagius diaconus ecclesie romane et abhinc deinceps Johannes subdiaconus.	
Abiit aliquando zacharias ad abbatem (<i>P. L. LXXIII 993</i>)	
De SS. senioribus qui signa faciebant. Dicebat abb. dulas	114 <i>b</i>
De conuersacione optima diuersorum patrum	115 <i>b</i>
Inc. septem capitula uerborum que misit abbas moyses abbati pimenio et qui custodierit ea liberabitur a pena	119 <i>b</i>
Dixit senex moyses —et suffocabat eum. Expl. sermones SS. pp. interpretati de greco in lat. a pelagio diac. et Johanne subdiac. S. Rom. ecll.	
Inc. epistola S. Macharii monachi ad filios	122
In primis quidem si ceperit.	
Vita S. Marine virginis et monachi. Frater erat quidam (cf. <i>BHL. 5528</i>)	123
Vita S. Symeonis Syri qui in columpna stetit. Sanctus igitur symeon —nonas ianuaras regnante d. n. I. C. cui est honor et gloria cum patre et sp. s. in sec. sec. amen (cf. <i>BHL. 7956 sqq.</i>).	124
Inc. pref. Johannis (Cassiani) heremite in decem collaciones missa ad Leoncium papam et Eladium fratrem carissimum	129
Debitum quod —instituta perferemus. Expl. prol. (<i>XLIX 477</i>).	
Capitula prime collacionis 129 <i>b</i> . Inc. coll. Abbatis Moysi	129 <i>b</i>
Cum in heremo scithi. Collatio x (abb. Ysaac II de oratione) ends 182 <i>b</i> , uersiculi huius meditatione seruauerint. [xvi: Expl. decem coll. Cassiani sed sunt impressae 24 coll.]	

37. ASTRONOMICA. STATUTA ETC.

{ I. 2
T. James 93

Vellum, 13½ × 8½, ff. 99 + 1, double columns of 53 lines at first, then varying much. Several volumes, mostly of cent. xiv early.

From Boxley Priory, Kent. On the flyleaf is an erased inscription which revived reads:

liber S. Marie de Boxele emptus per dompnum Jo. heriettsam ab / executoribus m.
Jo. Renham nuper rectoris de holyngbourne / quem qui maliciose alienauerit
anathema sit maranatha Amen.

Below this to *L.* is a capital K (= Kalendarium?).

Collation: 1 flyleaf, 1¹² 2¹² | 3¹⁰ 4¹⁰ | 5⁴ 6 (two) | 7¹² 8 (two) | 9¹⁰ | 10¹² | 11⁶ 12 (seven: 2 and 3 are slips: 4 is numbered vi: 7 is numbered x).
There is a table of contents (xv) headed: "continentur."

Contents:

- I. 1. Theorica Campani f. 2
Prímus philosophie magister ipsius negocium in tria.
On 1 *b* is sewn a volvel, on the back of which is part of a document, possibly a statute. The words occur "ut adirent secum in Vascon. ad debelland. hostes," more of the same is on the back of a volvel on f. 6 *b*.
Ends 22 *b*: de mercurio supra docuimus deo gr. amen expl.
2. Another hand.
Inc. coniunctiones quedam calculate 22 *b*
Nota quod anno 1306 imperfectio 21 die aprilis fuit.
The years for which observations are made go up to 1315.
On f. 24 is the beginning of a table of squares and cubes of numbers. 24 *b* blank.
On f. 25 two rough diagrams, the first headed
liber planetarum et quot circulos habent et qualiter mouentur et de quantitate eorum.
- II *a.* In a larger hand, single columns.
3. Kalendarium de Scaccario 26
Quia Anglicana mos est quod quilibet computans incipiet titulum compoti sui in crastino S. Michaelis.
List of principal feasts for the year 26 *b*.
4. Kalendarium Eluēdene (by Walter Elveden of Gonville Hall.
See Venn, *Biogr. Hist.* 1 2) 27
This is in ordinary Kalendar form: entries in red and black.
After the festival column follow others giving Hore diei.
Hore noctis.
Occupacio diei artificialis. This last is subdivided into
Miliaria. Stadia. Passus. Pedes. Pollices. Grana.
(As a fact the last three of these columns are filled with noughts throughout.) Each month has a statement of the average length of the day and the average length of the day's journey.
The Kalendar is English but not very characteristic: Etheldreda, Mildred, Osith occur, but not Edith. Wulstan on Jan. 19 and June 7. Erkenwald on Ap. 30.
In smaller hand:
On 33, 34 are tables of the Moon and of the Sunday letter.
34 *b*, 35 *a* blank.
(4 N.). On 35 *b* rules for multiplication.
Sunt autem vi Regule multiplicacionis etc.
On f. 36 the large hand resumes: On multiplication
Numerus est multitudo ex unitate composita.
Table of Numbers, on 37 *a*.
- (5). A second Kalendar 37 *b*

In the same hand as the former, marking the Locus Solis and also Ciclus 1, 2, 3.

The entries are as in the former, but David and Edith are in their proper places.

Tables of eclipses of Sun and Moon (1330—1386)	f. 43 ^b
Canon exponens istud kalendarium	44 ^b
Diagrams of eclipses of Sun and Moon (in red and blue)	45

III. A smaller hand : double columns.

5 (6). Liber compoti	46
Aureus in iano numerus clavesque nouantur.	
Ending :	
Mobilis ibo ciphos ate liber habeto coenas.	
Expl. Compotus.	
6 (7). Hic Inc. Algorismus (Alexandri de Villa Dei)	48
Hic algorismus ars presens dicitur in qua	
.	
Si par per medium sibi multiplicata propinqua. Expl. Alg.	
Halliwell (<i>Rara Mathematica</i>) etc.	

II^b. The former hand.

7 (8). Tabule Astronomicæ	50
8. De complexione signorum	51
Aries est signum mobile calidum siccum etc.	
Ending (Pisces). Puer natus graciosus erit.	
Dum Jupiter In Aquario Regnat multum gaudet.	
9. Tractatur de fatis in gallico	52
Si ascun homme saunz doute veut sauoir la verite des choses que a luy pount auenir. Soulom sa destine.	
The text goes through the signs, ending with Pisces.	
Ele viuera v. aunz ou .xviij. ou L. aunz. Et sic finitur per bona temporalia ut non amittamus eterna per Chr. d. n. Amen.	
10. Tractatus ypocratis pro infirmitatibus per astronomiam cognoscendis	61
Dicit ypocras qui fuit medicus et magister optimus quod nullus debet committere se in manus illius qui non est medicus perfectus.	
Also goes through the signs, ending in Pisces.	
et si fortuna eam aspexerit uiuet si non morietur.	
65 ^b is blank, and here ends vol. II which has an original foliation running from i to xxxv (26—65) but wanting some leaves after xx (ff. 46—49 do not belong to it).	

IV. A charter hand, foliated i—x on lower margins.

11. Headed. <i>Anglia</i> . List of counties follows	66
Then: En cest liure sont escriptt touz les nouns des castelx dengleterre. et ensemment Abbeez. et Prioreez en chescun countee.	

- Begins with Kent, ends with Stafford.
 After 69 and 71 are two small slips.
 After Stafford (72) are Archbishoprics and Bishoprics of England and Wales.
 Sum of Castles and Bishoprics. Then Cumberland (blank) and Westmorland.
 On 72 *b* note in Latin of reigns from William I to Edward II (19 years 7 months). This is in different ink.
12. Nomina Hundredorum Villarum et hamelettorum tocius Com. Suffolk.
 Begins with Hertesmere (Hartismere) and ends with Lacford.
13. In different ink f. 74 *b*
 Nomina Hundredorum Villarum Hamelettorum tocius com. Hertford.
 Begins with Oddeseles and ends with Libertas S. Albani.
14. List of Hundreds in Berkshire 74 *b*

V. A smaller hand which begins on the last page of vol. IV.

- 15 (13). Statuta de districtionibus (French) 75 *b*
 Latin note follows: Dominus Rex habebit tantum x milites etc.
- (14). Statuta de Scaccario (French) 75 *b*
 Rex Thesaurariis et Baronibus suis de Scaccario s. Ut indempnitate nostre. (Anno septimo) 76
 A n. s. le Roi et a son conseil monstre Thomas deuerwyke clerk pur profist le Roi 76 *b*
 Le Roi veut que touz maners des Baillifs etc....soient responaunt a leschekier 77
 Change of hand.
- 16 (15). Breve de itinere justiciariorum apud Turrin London (14 Edw. II) followed by Proclamation 78
 Return of Brief, Names of freeholders (78 *b*).
 Placita 79 *b*.
- 17 (16). Breve regis Edwardi de quo warranto ad vicecomitem London (reciting the customs) 82 *b*
 Other briefs, "de priorissa de Haliwell" etc. 83 *b*
18. Ordinaciones ciuitatis London (French) 84 *b*
 En primes que la poes dieux et la poes n. s. le Roy.
19. Breve regis de oppressionibus dampnis et grauaminibus 85 *b*
 (1318). Placita follow.
20. Value de Leyne dengleterre 86 *b*
 List of counties. Londres }
 Kent }
 Surrey }
 Sussex } le sak pur vj marc.
- The highest is Hereford (xii marc.) the lowest (Northumberland, Cumberland, Westmorland, Durham) five marks.
21. A petition against extortion from Lincoln, Derby, Leicester, etc. (French) 87
22. A Brief of Edward "Ponderatori suo in villa de S. Bothulfo (?)" (10 Edw. II). 87

- 23 (21). Lex marisci. f. 87 b
 Elegantur primo per totam.
 Change of hand.
- 24 (22). Nomina Vicecomitum Scocie 88
 With sum of each Vicecomitatus.
 Some values of produce. *Stirkēs* 1 anni prec. xx^d etc.
- 25 (23). Ordinance for the King's household 88 b
 Pur ceo que n. s. le Roi voet estre asserte etc.
- 26 (24). Les condicions sur le rendre de la ville de Berewyk 90 b
 (1333).
27. Scribitur in libris annalibus Hibernie secundum quod Mag.
 Walterus de Istelep Thesaurarius Hibern. eos inuestigans
 a. d. m^o ccc^{mo} xvij^o incipiente de prophetia super statu terre
 hibern. comper(i)t in hiis verbis. Cum enim quatuor hibernici
 prophetas habeant Molingum Bractannum Patricium et
 Colmekillum (prophecy of Conquest of Ireland) 91 b
 —continue semper optinebunt.
- 28 (25). Number of cantreds, villae etc. in Ireland 91 b
 Seruicia domini Regis per totam Hiberniam (1317) 92
 Ending with *Ordinatio facta de Statuta Scaccarij Dublin.*
 f. 95 (a slip, verso blank).
 f. 96 a slip, recto blank.
29. Another hand. La copie dune lettre que vient de la onqe
 de la desconfiture que Mons. Roberd Dartois fist sur
 Fraunczois 96 b
 En droit des noueles de cestes parties voilletz sauoir que n. s.
 le Roy...est deuaunt la ville de *Tournoye*.
- 30 (26). La fforme del Trewe prise entre Sire Edward Roy
 dengleterre et Sire Philippe Roy de France (1343) 97
31. Verses in two columns. The first column miscellaneous 98
 Qui scit adulari gratis debet famulari etc.
 Ending with some lines on the age of the Virgin (63 years).
 The second column a dialogue between *Monacha* and *Clericus*.
Monacha. Me tibi teque mihi genus etas et decor equant
 Cur non ergo sumus sic in amore pares.
 Ends: Est grauius sponsam te uiolare dei.
 Printed by Hauréau in *Notices et Extraits*.
- 32 (27). De pondere et mensuris rerum diuersarum 98 b
 Solidus argenti constat ex xii denariis etc.
- 33 (28). Inc. modus mensurandi terram 99
 Primo sciendum est quod quelibet acra terre.
 Another hand.
- 34 (29). Cest le arrai et lassemble des gentz Descoce que vindrent a
 la bataille de Berewik. Cest assauoir...auant garde le count
 de Morrene etc. 100
 100 b is pasted over with paper.

38. TABULAE ETC. SUPER DECRETA ET DECRETALES. { P. 17
T. James 254

Vellum, 13 $\frac{7}{10}$ × 8 $\frac{1}{2}$, ff. 2 + 239, double and triple columns. Cent. xiv, in various very good hands.

From S. Augustine's Abbey, Canterbury. On f. 1 :

Tabula super decreta et super decretales cum casibus summaris quinque librorum decretalium et sexti et septimi cum aliis tractatibus necessariis quam adquisiuit ecclesie S. Augustini Cant. frater J. Mankael cuius anime propicietur deus Amen.

See *Ancient Libraries*, p. 395, no. 1723.

Collation: 2 flyleaves, 1¹²-9¹² 10⁸ 11⁸ | 12¹²-14¹² (one canc.) 15⁸ 16¹²-19¹² 20⁸ | 21¹² 22⁴. Old foliation very incorrect, but used here.

The old table of contents follows the heading given above :

1. Tabula super Innocencii [opus] quae vocatur Margarita	f. 2
2. Casus summaris quinque librorum decretalium et sexti et septimi usque de regularibus et transeuntibus ad religionem	9
3. Casus juris in quibus aliquis contrahit infamiam	48
4. Casus juris in quibus aliquis est ipso jure excommunicatus	49
5. Casus juris in quibus aliquis est excommunicandus	49
6. Casus juris in quibus aliquis est ipso jure suspensus	51
7. Casus juris in quibus aliquis est suspendendus	52
8. Tractatus de sententiis excommunicationis suspensionis et interdicti	53
9. Tractatus de mensura temporis in agenda penitentia secundum canones	55
10. Tractatus de privilegiis et excessibus prelatorum	56
11. Tractatus de dispensationibus super irregularitate	58
12. Casus in quibus Papa dispensare non potest	64
13. Casus in quibus solus Papa dispensare potest	64
14. Tractatus de dispensationibus episcoporum	69
15. Casus in quibus episcopus non dispensat	71
16. Tractatus de dispensationibus legatorum sedis apostolicae	73
17. Quis sit legatus et quid ad officium legati pertinet	73
18. De dispensationibus patriarcharum et primatum	75
19. De dispensatione abbatum	75
20. De effectu dispensationis	76
21. Pro quibus culpis sit penitens ad episcopum remittendus	77
22. Tractatus de penitentiis et remissionibus	78
23. Aureum memoriale confessorum	80
24. Expositiones quorundam verborum	85
25. Tabulae quaedam de diversis titulis decretalium	86
26. Tabula dictorum Innocentii de diversis titulis decretalium excerptorum	86
27. Brevis contentia materiae decretorum	117
28. Tabula super decretales	135
29. Tabula super decreta	169
30. Concordantia decretorum ad titulos decretalium	309
31. Explanationes verborum legum	310

Contents :

- I. Articles 1-27 form a volume. At the end of this are five blank leaves.
- II. 28. End of a text of Decretals (imperfect) f. 131
 Inc. prohemium super tabulam decretalium 134 *b*
 Prompte uolentibus per hoc opusculum in decretalibus.
 The table is in triple columns.
- III. 29. Tabula super decreta, with preface beginning
 Prompte uolentibus per hoc opusculum in decretis. 168 *b*
 Table in double columns.
 Ends 307 *a*; 307 *b*, 308 blank.
- IV. 30. In hand like vol. I.
 Inc. primus liber decretalium cum concordanciis decretorum ad
 omnem materiam inueniendam 309
 One leaf only. Expl. Concord. decretorum titul. decretalium a
 mag. Joh. de deo composite in ciuitate bononieum (*sic*).
- V. Verba Legum 310
 Prol. (E)quitatis ad iusticiam iuris ad iurisprudenciam
 —facilius queat inueniri.
 Inc. explanatio in uerba legum.
 (A)bigens est qui pecora a pascuis subducit abigendi studio.
 Ends with Zizania
 —sciat necessarium esse introducendis quod superuacuum
 est peruentis.
 Expl. explanatio uerborum legum.
 On 324 *b* verses :

Dum video florem dum scencio floris odorem
 Preteriti moris ueterisque recordor amoris.

39. VINCENTII SPECULUM NATURALE I-XV.

{ P. 16
 T. James 243

Vellum, 13 $\frac{3}{10}$ × 8 $\frac{1}{2}$, ff. 384 + 6, double columns of 45 lines. Cent. xiv early, very well written.

Flyleaves, 2 at the beginning and 4 at the end from a xiv-xvth cent. copy of a commentary on Job in double columns, badly written.

2 fo. diffinire uolens.

Collation : a², 1⁸-48⁸ b⁴.

At top of f. 1 *a* (xv-xvi) is the word or name May.

On 384 *b* near the bottom in old pencil : I (or X) C. xii.

At top of f. 1 an inscription has probably been cut off.

I have an impression from the character of the writing (coupled with the press-mark, if press-mark it be, at the end) that the book is from Norwich Priory.

Contents :

Vincentii Speculum naturale, without title : libri I-XV (II-XVII)¹.
 De diuersis mundi acceptionibus ex libro qui dicitur ymago mundi . f. 1
 Mundi factura quinque modis describitur.
 Lib. xv ends 384 b : ubi de columba. Hec de auibus dicta sufficient.
 Expl. lib. xv^{us} sequitur xvi^{us}.
 In col. 2, in a different and smaller hand,
 Inc. virtutes Rose marine.
 Recipe florem ipsum in panno.
 —ab omni infirmitate custodit.

40. PETRARCHA DE REMEDIIS UTRISQUE FOR- { P. 18
 TUNAE. { T. James 253

Vellum, 13 $\frac{2}{8}$ × 9 $\frac{1}{2}$, ff. 128, double columns of 44 lines. Cent. xiv late, in fine upright English hand, with good ornaments. 2 fo. censebat artem.

Collation : a⁸-q⁸.

At the bottom of 33 b is pencilled :

Johannes Bl...uell decanus affaph.

This must be John Blodwell, Dean of St Asaph's from 1418 to 1442. He died in 1462, and his magnificent brass is in Balsham Church not far from Cambridge.

Contents :

Title in red in the upper margin of f. 1.
 Francisci petrarche. Inc. liber de remediis utriusque fortune . f. 1
 Border in blue and pink (white-dotted) on bar of gold. Initial in the same colours on gold ground.
 Prologus in librum primum de remediis.
 Cum res fortunasque hominum cogito
 —parcium proporcione formosum.
 De etate florida et spe longioris uite. C. 1 3
 Initials to chapters are normally in blue with red flourishing.
 Lib. I ends f. 57 a : nisi te spes illa fefellerit.
 Expl. liber primus qui est de remediis prospere fortune.
 Inc. lib. secundus qui est de remediis aduerse fortune 57
 Prol. Ex omnibus que uel mihi.
 Initial as for lib. I. Partial border, with red lion's head.
 Ends f. 126 a : curam hanc hisque uiuentibus.
 Francisci petrarche de fflorenzia lauriati poete expl. lib. secundus
 de remediis utriusque fortune Deo gratia.
 Rubricae capitulorum libri primi 126, libri secundi 127.
 f. 128 blank.

¹ Note that in the printed editions Lib. I is the compiler's Preface to the whole Speculum, which is not in this copy. Lib. I of this MS. therefore = Lib. II of the print and so on. Further, books x and XI of the print are here shortened (esp. book x) into one book, Lib. IX. Lib. x of the MS. therefore = XII of the print and so on, xv of the MS. = XVII of the print.

41. BEDAE HISTORIA SAXONICE.

} S. 2
} T. James 278

Vellum, $13\frac{7}{10} \times 8\frac{1}{2}$, ff. 244 + 2, 25 lines to a page (27 in quires K-N). Cent. xi, in two principal hands of which one is remarkably large. Both are clear and black.

Collation: 1 modern flyleaf, 1⁸ 2⁶ 3⁸-12⁸ 13¹⁰ (4 canc.) 14⁸-30⁸ 31⁶ (wants 6), 1 flyleaf modern.

The first quire with an old mark is F (6); this marking goes to M or perhaps N (13): 14 is marked A; this marking runs to R(30): 31 has no mark.

The volume was one of those given by Leofric to Exeter. On 244^b is his inscription in good round minuscules, in Latin and Anglo-Saxon:

Hunc librum dat leofricus episcopus ecclesie sancti petri apostoli in exonia ubi sedes episcopalis est ad utilitatem successorum suorum. Si quis illum abstulerit inde, subiaceat maledictioni. FIAT. FIAT. FIAT.

Ðas boc gef Leofric. b. into scē petres mynstre on exancestre þær se biscoepstol is for (his) saþle alisednysse 7 gif hig hpa ut æt brede god hine fordo on þære e.....

It is not entered in the list of Leofric's gifts contained in the Bodleian MS. Auct. D. 2. 16 and printed by Dugdale, Wanley, Warren (*Leofric Missal*) etc.

Contents:

The History of Bede in the Anglo-Saxon version.

Begins with Capitula p. 1

ÐIS / IS / SEO / GESETNES ÐISSE / BRYTENE OÐ HIBERNIA / etc.

in capitals which gradually diminish in size.

Preface of Bede, p. 18. Initial and first words not inserted.

Text begins, p. 22. Initial and first words not inserted.

Lib. II, p. 66. Initial not inserted.

Lib. III, p. 124. " " "

Lib. IV, p. 224. Initial.

Lib. V, p. 368. No initial.

Ends p. 484. oð his daga ende drihten herigan. Amen.

[Added: geþeorþe þæt.] This is the end of the scribe's prayer which is given in full by Wanley, by Miller and by Schipper.

This MS. was used by Abraham Whelock for his edition of 1644. Various notes on flyleaves and margins are in his hand. The last editions are that by Dr T. Miller, 1891 etc. (E. E. T. S.) (who gives an account of it in his introduction (§ I p. xvii and § II), and a full collation of its text), and that by J. Schipper (*Bibl. d. A.-S. Prosa* IV 1899).

The date assigned by Schipper is the middle of cent. xi, and that assigned by Dr G. F. Warner is 1030-1040.

The ornamentation of this book is interesting. It consists chiefly of decorative initials which are irregularly inserted. They are in outline: a faint wash of red has been applied in some cases. In many instances the pencil sketch (afterwards executed in ink) is visible.

There is a large initial on p. 1 : no more occur till p. 62.

A bit of ornament in the margin of p. 124. Nothing more till p. 161 where is an initial in fine outline with a human figure hanging by the neck. The next is at p. 175.

On 206, initial in pencil.

On 207 sqq., initials in plain black.

On 224 (Lib. IV) initial in outline, the first of a numerous and very pretty series.

On 327 a black initial, and then some omitted.

On 352, 365, 399 (very rough), 400, are initials.

At 410 is a very pretty one, with a small figure of Christ, beardless, on the Cross, the Divine Hand above (within the Cross).

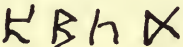
At 433, a sketch of a man with two rings confining his legs.

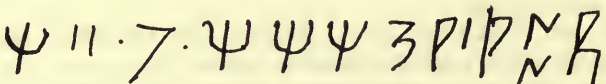
At 474, a bit of ornament in pencil.

At 484, surrounded and partly written over by later text, is part of a fine figure of Christ crucified : it lacks the left arm. The head is bearded, the Cross not drawn.

On the next page is a small nude figure (also written over) standing on rocky ground and holding up his hands, spread out on a level with his shoulders.

On 436 and 448 are scribbles in runes :

(p. 436) 

(p. 448) 

It seems to me very likely that the volume was written in two main portions (quires 1-13 and 14-31) which were begun simultaneously. This view is suggested by the lettering of the quires, and I think the indications afforded by the initials and hands do not disagree with it. Dr Miller distinguishes four sections and a plurality of scribes. Schipper once held a similar view, but withdrew it in deference to the scribe's own assertion (in the verses on pp. 483, 4) that he wrote the book "with his two hands."

The margins have been utilized for the transcription of a good many interesting texts. Some of these (especially the *Salomon and Saturn*) are well known. I do not think that a complete list has been given, and I attempt one here. Wanley (*Cat.* p. 114) takes account of the Anglo-Saxon passages only.

p. 2. bletsung to candelun. D. I. C. creator celi, etc. Text in Latin, ending p. 7, with Collect: Deus omnip. tua nos protectione custodi, etc. his peractis cantetur Ant. Haue gratia plena. Sancti Simeonis collecta. Erudi quesumus domine.

p. 8. Masses for Sexagesima and Quinquagesima, continued on following pages (p. 13 Feria iii infra quinquag., p. 14 Sabbatum).

p. 16. Dom. in(i)tium xl (1st Sun. in Lent). Masses, continued up to Good Friday (p. 36 and 38, 9).

p. 45. Mass for St Benedict.

p. 46. Office for Easter Eve.

p. 60. SS. Philip and James. Invention of the Cross.

p. 61 sqq. Antiphons, etc. for Advent.

p. 74. For the Christmas season.

There is no more marginal writing until p. 122.

p. 122. On þone forman dæig on geare þæt is on þone ærestán geohel dæig.
(Of Christmas Day and the marvels accompanying the Nativity.)

p. 124. On þone ilcan dæig cristes acennednesse godes circean arþorðiað sanctam anastasiam.

p. 125. (O)n ðone forman dæig bið scā eufemian tid.

p. 128. Similar notice of St Stephen.

p. 130 (l. 4). St John Evangelist.

p. 131. The Innocents.

p. 132. St Silvester. A blank follows.

For the above matter (from p. 122) see *Old English Martyrology* (E. E. T. S.) ed. Herzfeld.

pp. 134-139. Latin text. Offices for Advent.

p. 158. Mis(sa) quam sacerdos pro se debet.

p. 182. Latin prayer: Pietatem tuam quesumus domine nostrorum absolue uincula delictorum.

Anglo-Saxon follows: pið ymbe nim eorþan ofer þeorp mid þinre spiþran handa under þinum spiþran fet 7 cpet fo ic under fot funde ic hit hþæt eorðe mæg, etc. (Cockayne, *Saxon Leechdoms*, Rolls Series I 384).

pp. 192-4. Offices for the Eve and Feast of All Saints.

pp. 196-8. Fragment of *Salomon and Saturn*, used by Kemble and other editors. It supplements the only other known MS. (no. 422 in this collection).

Saturnus cpæð hþæt ic iglanda

—ofer mægene 7 hine eac ofslehð. T. (l. 189 Kemble).

pp. 206-8. Charms partly printed by Cockayne, *Leechdoms* I 394, 398.

Ne forstolen ne forholen etc.

Gif feoh sy undernumen etc.

...Petur pol patric pilip marie brigit felic in nomine dei 7 chiric¹ qui queri(t) inuenit.

What follows has not been printed.

p. 207. Christus illum siue (=sibi) elegit in terris ficarium qui de gemino captiuos liberet seruitio plerosque / de seruitute quos redemet hominum innumeros de sabuli obsoluit dominio ymnos / cum apocalipsi salmosque cantat dei cousque et edificandum dei tractat pupulum quem legem / in trinitate sacre credent nominis tribusque personis unam • Sona domine (zona domini) precintus diebus ac noc/tibus (sine) intermissione deum oret dominum cuius ingentes laboris p̄cepturis p̄cepturis (sic) premium / cum apostoli(s) regnauit sc̄s super israel. Audite omnes amantes deum sancta merita uiri in Christo / beati patricii episcopi • quomodo bonum ab actum simulatur angelis perfectum-que est propter uitam / equatur apostolis patricii laudes semper dicamus ut nos cum illo defendat deus. / Crux Christi reducat Crux Christi perriit et inuenta est habraeham tibi uias montes / p. 208 / silua(s) semitas fluminas andronas cludat Isaac tibi tenebras inducat Crux iacob te / ad iudicium ligatum perducatur iudei christum crucifixerunt persimum(!) sibimet ipsum perpetraverunt / opus celauerunt quod non potuerunt celare sic nec hoc furtum celatur nec celare (-ri) possit / per dominum nostrum. Spacé follows. Cf. Cockayne l.c. 60, 286.

¹ Cyriacus is coupled with Patrick in the hymn *Rogo patrem* in Harl. 7653 and the Leabhar Brecc.

Receipt: *pið eah þærce*, etc. Cockayne I 382.

The lines from *Christus illum to defendat deus* are the last stanzas, very corruptly written, of the Hymn of SS. Sechnall or Secundinus on St Patrick, of which only four complete copies are known. This fragment has not been noticed. Special efficacy was attached to the stanzas here quoted. See Bernard and Atkinson (*The Irish Liber Hymnorum*).

pp. 224-5. Office for the Invention of the Cross.

pp. 254-280. Homily. Men þa leofestan ic eop bidde 7 eaðmodlice lære, *Archiv*, XCI 379 (latter part). Copied for Professor Napier: also in Vercelli MS.

Interrupted at p. 272 by a prayer in Latin:

pið ealra feoda grimnessum. Dextera domini fecit uirtutem, dextera domini exaltauit me (Cockayne I 386).

pp. 280-287. Homily. Her sagað ymbe þa halgan marian usser dryh(t)nes modor (on the Assumption).

Copied for Professor Napier: apparently only in this MS.

pp. 287-295. Homily (on Last Judgment, Heaven, Hell, etc.). Repleatur os meum laude ut possim cantare. Men ð. l. tþa ceastra þæron from fruman þorode.

Copied for Professor Napier: apparently only here.

pp. 295-301. Homily (on Ascension Day, Last Judgment, etc.). Hec est dies quam fecit dominus exultemus et letemur in ea. Men þa leofestan Her sagað an þissum bocum ym ða miclan gepird.

Copied for Professor Napier: also in no. 303, p. 72.

p. 326. Charm. *pið sarum eagum. Domine sancte pater omnipotens aeterne deus sana oculos hominis istius N* etc. (Cockayne I 387).

pið sarum earum (Cockayne I 387).

Rex glorie Christe [raphaelem angelum] exclude fadorohel auribus famulo dei illi mox recede ab aurium torquenti sed in raphaelo angelo sanitatem auditui componas. Per.

pið magan segcnesse. (Cockayne I 387.)

Adiuua nos deus salutaris noster exclude angelum şanielem angelum malum qui stomachum dolorem stomachi facit sed in dormiello sancto angelo tuo sanitatem serui tui in tuo sancto nomine sanatione(n) ad ad tribuere. per.

p. 329.

Creator et sanctificator pater et fil. et sp. s.ut sit benedictio tua super omnia dona ista. per.

+ · sator · arepo · tenet · opera · rotas.

Deus qui ab initio fecisti hominem et dedisti ei in adiutorium similem sibi ut crescere
uel nt
et multiplicare da super terram huic famulam tuam N ut prospere et sine dolore parturit.

pp. 350-353. Charm. (Wanley, p. 115; Cockayne I 388.)

ic me on þisse gyrde beluce.

pp. 370-3. Masses for Common of Saints and Pro rege. Rubrics in red capitals.

pp. 402-417. Homily on St Michael.

Men ða leofestan us is to porðianne 7 to mærsianne seo gemind þæs halgan heah engles scē Michaelēs (hand changes on p. 408).

Copied for Professor Napier: apparently only here.

pp. 475-7. Responses from Job, and 'de Tobi,' 'de Iudith,' 'Dom. i mensis October usque in Dom. i mensis November,' 'de minoribus prophetis (written pphens) a[d] dom. i mens. nou. usque medium aduentu domini.'

p. 478. Responses etc. for S. Martin.

p. 482. Responses etc. for John Baptist and Peter and Paul.

p. 483. For þone cyng 7 for þone byscoop 7 for eall cris(tene...edge of leaf gone).

A Mass (a paganorum nos defende periculis).

pp. 484-8. Following the end of the text. Homily giving the story of the Passion.

Men ðe gehirað nu hu (space) drihten pæs sprecende on þas tid to his geferum.

Copied for Professor Napier: apparently only here.

Unimportant scribbles on p. 488. Above the Leofric-inscription is: Atte le.

42. VITAE SANCTORUM.

{ H. 2
T. James 83

Vellum, 13½ × 8, ff. 103 + 2, 42 and 40 lines to a page. Cent. xii, in several excellent hands of the Christ Church, Canterbury type.

Flyleaf from an encyclopaedic work (xv). Articles on Elementa. Eukaristia.

From Dover Priory. At top of f. 1:

Liber de vita S. Martini et aliorum plurimorum sanctorum cum aliis diuersis contentis. Johannis Ryngewolde quondam monachi Douorie. cuius anime propicietur altissimus Amen.

D. II.

At bottom of f. 4:

D. II. vita S. Martini et aliorum sanctorum.—Corpus quod ad sepulcrum.

See *Ancient Libraries of Canterbury and Dover*, p. 49, no. 129.

Collation: 1 flyleaf, 1⁹ 2¹⁰ (6 canc.) 3⁸—12⁸ 13⁸, 1 flyleaf.

In most cases the first 4 leaves of quires are marked with consecutive letters of the alphabet in red thus: quire 3, k l m n; quire 4, o p q r etc.

Contents:

- | | | |
|----|---|------|
| 1. | Vita S. Martini | f. 1 |
| | [In natali S. Martini lectio 1, later.] | |
| | Beatus martinus sabarie pannoniarum oppido oriundus | |
| | —sanctus eustochius successit magnifice sanctitatis. Imperante d. n. I. C. cui etc. | |
| | (From Sulp. Severus and Greg. Turon.) | |
| 2. | Abbonis Vita S. Eadmundi | 19 |
| | Domino sancte metropolitane dorobernensium ecclesie | |
| | —ad amorem tanti martiris. Vale in Christo. | |
| | Asciti aliquando in brittanniam | |
| | —quibus meremur supplicium. per eum qui uiuit et regnat in sec. sec. Amen. | |
| | Arnold, <i>Memorials of St Edmunds Bury</i> 1 3 etc. | |
| 3. | Portion of a Legenary, in which at first Responses and Antiphons are given as well as Collects etc. Neumes are sometimes added. After a while only Collects and Lessons are given. The legends run from Silvester Dec. 31 to Nereus and Achilleus (May 12) and include Amandus, Angadrisma, Cuthbert, Translation of Nicholas, John of Beverley . . . | 26 |
| 4. | Osberni Vita S. Dunstani (Stubbs, <i>Memorials of St D.</i> 69) . . . | 62 b |

Confrater eorum per eam que in Christo est regenerationem
Osbearnus pacem bonam etc.

Multorum sepe ac uenerabilium

—ista aggredi temptabo.

Anglorum rege (A)thelstano anno quidem imperii eius primo.

Notes by Parker and Joscelin occur.

Ends imperfectly 81 b:

nec ab omnibus abstinendum putamus ne nulla esse uideantur
que dicamus. Et quedam.

5. *Miracula B. Virginis* (another hand) f. 82

On miracles of the Virgin see Ward, *Catalogue of Romances*
(Brit. Mus.) II p. 586 sqq. References are here given to that
work. The present collection does not exactly correspond
with any there described.

Ad omnipotentis dei laudem cum sepe recitentur sanctorum
miracula—largiente deo recitare studeamus.

1. Compline of Virgin instituted (Ward, p. 612).
2. Hildefonsus¹.
3. Gaude dei genitrix. Clerk who sang it rewarded.
4. Beggar sent to Paradise.
5. Ebbo.
6. Monk of St Peter's, Cologne.
7. Giraldus of Cluny.
8. Unlearned priest.
9. Petrus and Stephanus brothers at Rome.
10. Landgrabber saved.
11. Prior at Pavia.
12. Jeronimus of Pavia.
13. St Michael of Clusa.
14. St Michael in Monte Tumba.
15. Clerk of St Cassian at Pisa.
16. Murieldis of Fécamp.
17. Three knights plot to kill a man (p. 613).
18. Nun of Shaftesbury (p. 614).
19. Mead multiplied (p. 614).
20. Abbot Elsin (p. 614).
21. Crucifix of Toledo (p. 610).
22. Foot healed at Vivaria (p. 619).
23. Musa (p. 620).
24. Lefricus of Westminster (p. 617).
25. Evil Cleric saved (p. 617?).
26. Jewish boy in oven (p. 601).
27. Jew of Constantinople (p. 611).
28. Drowned clerk (p. 612).
29. Lily on grave of clerk (p. 605).
30. Drunken cellarer: devil as bull (p. 612).
31. Runaway monk.

Sic sunt quedam adhuc paucissima. de maria scripta

¹ Nos. 2-16 correspond almost exactly with the collection called by Mussafia HM (Hildefonsus—Murieldis) and regarded by him as the oldest. Ward, p. 604.

miracula. que hic metro quamuis sunt condita. non sunt
tamen minus utilia. sed iccirco sic eas scripsimus. ut
placerent magis legentibus.

Miracles in metre follow (written as prose).

32. Frater quidam qui in cenobio (p. 620).
Militauit celorum domino.
33. Olim erat cognitus / quidam alter monachus (p. 620)
In illa prouintia / que fertur burgundia.
34. Quedam sanctimon[ialis / uelut] fertur fuit talis (p. 621)
In conuentu feminarum / christi famulantium.
35. Fratres operamini. neque seducamini. Sperantes quid
metere. si non uultis serere (p. 621).
36. Huc uenite et audite omnes serui domini (p. 621)
Uolo namque rem narrare quam a quodam didici.
(Clerk tempted to deny the Virgin.)
37. Presul erat deo gratus ex francorum gente natus
(Bonitus of Clermont, p. 622.)
38. In prose. Story of Theophilus (p. 595).
Factum est autem priusquam incursio fieret.
Ends unfinished 99b:
Qui claues regn(i) celorum a deo suscipiens.
In another hand with space for musical notes. Hymn for
St Martin (6 long lines) f. 99b
Laudes deo plebs decantet fidelis.
Office for Christmas (Lections principally) 100
On 103a roughly written prayer to the Virgin.
Scribbles on the last flyleaf, especially
Per crucis hoc signum fugiat procul omne malignum. et per
idem signum saluetur quicque benignum.

43. WILL. MALMESBURY. GESTA PONTIFI- } H. I
CUM ETC. } T. James 82

Vellum and paper, $13\frac{2}{5} \times 8\frac{1}{5}$, ff. I + 64 + 56 + 24, double columns of
46 lines. Cent. xiv (and xvi) in pale ink. Blue initials with pretty red
flourishing. 2 fo. laude et dulcedine.

Collation: 1 flyleaf, 1⁸-8⁸ (wants 8, supplied in cent. xvi) | 56 leaves of
paper follow of cent. xvi | 9⁸-11⁸.

Possibly from Norwich, see below: it may have been the property of Bale.

Contents:

- i. Inc. liber W. Malmesburiensis monachi de summis pontificibus
liber primus.
Prima sedes episcoporum.
Lib. II f. 27; III f. 41b; IV f. 54b.
The old hand ends in IV 186 (p. 326 Rolls Ed.) herbarum
uiridantibus.
f. 64 is a supply of cent. xvi on vellum.

2. Then follows the fifth book supplied on paper (28 lines to a page) by one of Parker's secretaries, ending p. 89. 8 blank leaves follow.
On the verso of the last is a note in Latin on the fabulosity of the next article.
3. Vision of the monk of Eynesham p. 107
Inc. tractatus de uisione monachi Eneshamie. anno domini 1196.
(This rubric is later than the text, and the last three words are of cent. xvi.)
The text is in a hand of the same character (possibly in the same hand) as no. 1.
Quoniam notissimum habetur quod diem terris sole post tenebras.
Ends: uirtus et magnificencia regnumque et imperium in sec. sec. Amen.
It is the full text by Adam of Eynesham. See Ward, *Catal. of Romances* II 493.
On the following page in a hand of cent. xvi in double columns is an abridged extract from the *Gesta Regum* beginning et profecto conceptum opus pietas explesset (I 45, p. 46 Rolls Ed.).
Ending: post beatum Aldelmum et Bedam doctissimus (l. c. p. 69).
At the top of this page in a hand of cent. xiv like that of the text is a note,
Episcopi Estanglorum notantur fo. xx^{mo} ix^o sec. W. Malmshberi et de factis Herberti episcopi et de sedibus apud helmam et Theford.
Eliense monasterium *post* (?primo) constituit S. Etheldrida postea S. Athelwoldus Ep. monachos induxit folio 63.

This shows an interest in East Anglian matters. The look of the book, style of script and ornament incline me to suggest Norwich as its home. There is a xvth cent. note on the same page of payments. The MS. is mentioned as no. 17 in the Rolls edition. Parker and his secretaries have made many marginal notes.

44. PONTIFICALE (CANTERBURY—ELY). { T. 1
T. James 92

Vellum, 13 $\frac{7}{10}$ × 10, ff. 1 + 201, 20 lines to a page. Cent. xi (and xvi). The original text is in a most magnificent round black script of the type which I associate with St Augustine's, Canterbury.

It is probable to my mind from this and from the invocations in the Litany that the book was written at Canterbury. But, as we shall see, it belonged in cent. xv to Ely.

Collation: 1 flyleaf, 1^s (wants 1, 2) 2^s–6^s (wants 2) | 7^s–16^s (gap) 17^s–24^s | 25^s 26^s.

On the flyleaf, in the xvth cent. hand which reappears at the end, is:

Index huius pontificalis.

I do not think it is one of Parker's additions: it seems to me earlier.

The original hand begins f. 1 with a Preface in Anglo-Saxon.

Two leaves are gone and the first page has been erased, but the text of it is probably recoverable.

Wanley (p. 109) prints the end of this Preface, which ends on f. 2.

The remaining contents are:

Inc. ordo uel examinatio in ordinatione episcopi f. 2*b*

Antiqua sanctorum patrum institutio.

On the margin of f. 3 is the Ely mark †

In the lower margin an erasure

Iste liber pertinet ecclesie...

In nomine domini. Inc. ordo qualiter domus dei consecranda est 6

In the Litany (8*b*) we have: *Apostles* Petre ii, *Martyrs*: Stephane, Quiriace, Ælphege, Line, Clete, Clemens, Syxte, Laurenti, Vincenti, Apollonaris, Dionisii, Salui, Blasi, Mauricii, Georgii. *Confessors*: Benedicte II, Martine, Hieronime, Gregori, Augustine, Dunstane II, Audoene, Pauline, Byrine, Suuythune, Guthlace, Fursee. *Virgins*: Tecla, Iuliana, Margareta, Cristina, Eufemia, Agnes, Agatha, Lucia, Cecilia, S(c)olastica, Austroberhte, Æthel-drytha, Mildrytha.

In a second Litany (p. 22), where three of each order are invoked, we have: *Martyrs*: Ælphege, Eaduarde. *Confessors*: Benedicte, Augustine, Dunstane. *Confessors*: Tecla, Scolastica, Brigida.

Neumes occur first on p. 47.

After f. 39 (p. 76) a leaf is missing.

In consecratione altaris, p. 82. Consecr. Ciborii, 100. Pauimenti Aecclesiae (alphabet not given), 103. Bened. ad uestimenta sacerdotalia, 105. episcopalis tunicae, 108. ad offertorium lintheamen, 110. corporalis, 111. patenae, 114. calicis, 115. eucharistialis uasculi, 117. turibuli, 118. thimiamatis siue incensi, 119. crucis, 124. imaginis b. mariae (et Iohannis), 138 [Anglo-Saxon glosses occur on pp. 138, 140]. uexillorum, 143. scrinii uel arcae, 146. capsae, 151. signi Aecclesiae (bell), 157. cymiterii, 165. Reconciliatio, 174. Consecr. baptisterii, 186. libri, 188. Bened. ad generalem cultum Aecclesiae, 190. super munus, 190. ad nouam capillaturam incidendam, 192. ad clericum faciendum, 193.

Inc. ordo nouem ad aecclesiasticorum graduum 200

Inc. ordinatio Episcopi 243

A gap after p. 258.

Missa in consecr. archyepiscopi 272

Ad processionem archypresulis de roma uenienti palliumque offerenti 275

Inc. consecratio regis 278

Finit consecr. regis quam sequitur consecr. reginae 301

Inc. ordinatio monachi 308

Litany, p. 310, Petre ii. *Martyrs*: Stephane, Ælfhege, Eadparde.

Confessors: Benedicte II, Augustine, Dunstane II. *Virgins*: Tecla, Scolastica, Mildryða.

Inc. consecratio abbatis 329

Orationes ad ordinandum decanum 341

- Bened. super uestimentum uirginis, 346. super uirginem, 347. uestis uidue, 356. uidue 357.
- Bened. super nouum uestimentum, 360. ciuitatis, 361. ferri, ab episcopo danda, 362.
- Exorcismus aquae ad iudicium dei demonstrandum . . . p. 365
- Inc. adiuratio ferri uel aquae feruentis ad iudicium . . . 379
- Inc. exorcismus panis ordeacii et casei . . . 384
- The original hand ends here at p. 386 in the middle of a prayer.
The end is supplied in a hand of cent. xvi early which is meant to imitate the original.
- The same hand adds *Adiuratio aquae. Exorcismus satis* and exorcisms for a possessed person.
- ff. 196 *b*, 197 blank.
- On 198, 199 the same hand has added in a much smaller script,
Qualiter concilium agatur prouinciale prima secunda et tertia die.
- Benedictio super regem tempore sinodi . . . 399
- ” ” ” cotidiana.
- ” ab archiepiscopo in dissolutione sinodi.

In the lower margin of p. 189 *b* (p. 386) is an erased inscription of cent. xv-xvi:

Ely
Iste liber pertinet ecclesie Eliensi.

Above it an inscription of Parker's date erased (probably as being erroneous). I read the words:

...vocat(us?) The red book of...

This seems to show that the writer of the note confused this MS. with no. 422, which was really "the Red Book of Derby"; and that he or some one else realized the mistake and erased the note.

The writing is splendid throughout. The initials are perfectly plain, in green, blue or red.

The Coronation-service is used by Legg, *Three Coronation Orders*, p. xxxviii (pl. 3) and Liebermann, pp. xxi, 215, 365, 401, 416 (ordeals). He calls it *Ce* and assigns it to 1040-80.

See also Henderson, *Lib. pontif. Ebor.*, p. xxi.

**45. BERNARDI GUIDONIS QUAEDAM.
ROMAN DE LANCELOT.**

{ B. 6
T. James 28

Vellum, 13½ × 9½, ff. 84 and 178, two volumes, in double columns. Cent. xiv and perhaps xiii late.

Collation: 1¹² 2¹² 3⁸⁻⁵ 6² 7¹⁰ 8¹² 9¹². || 1⁸⁻⁸ (+ 1) 9⁸⁻²¹ 22⁴ (+ 1) 23⁴.

Vol. I is in double columns of 56 lines: two hands seem to be employed, of cent. xiv. They are French, perhaps South French. The ink is pale. Fine ornaments. 2 fo. parma.

Contents :

1. (Bernardus Guido) De origine prima gentis francorum et eorum
processu f. 1
Franci origine fuere troiani.
Ends (on Philip VII), qui eum precesserat ad regnum dei.
ff. 30-32 blank.
See Delisle, *Notice sur les MSS. de Bernard Gui (Notices et
Extraits* XXVII 1879) § 94.
2. Eiusdem Genealogia Regum Francorum 33
De origine prima Francorum.
Franci ex sua prima origine fuere troiani.
(Dated May 1331.)
On 33 *b* the genealogical tree begins. At the top is an arcade
surmounted by turrets (blue, yellow, green, brown) and under
the two middle arches are figures of *Turchotus* and *Franco*
admirably drawn and painted.
The tree is continued between the columns of text, and illustrated
with medallions of kings and innumerable busts of queens,
princes and saints on blue and brown-red grounds.
Ends 48 *a* (Philip VII): viii die intrantis mensis aprilis incohato
iam anno dominice incarnationis m^o ccc^o xxx^o.
The fifth and last edition. Delisle § 103.
48 *b* blank.
3. Eiusdem. Comites Tholosani 49
Legitur in gestis et cronicis francorum
—illustris regis francie deuolutum.
Delisle § 117.
4. Eiusdem. Imperatores Romani 51
Quoniam sanctorum martirum et confessorum
—et rediit in theotoniam.
Delisle § 82, 83.
5. Idem de tempore Celebrationis Consiliorum 61
Inc. tract. breuis de temporibus et annis generalium et par-
ticularium consiliorum.
De sacrosanctis synodis seu conciliis.
Ends (1315): que usque tunc steterant in suspenso.
Second edition. Delisle § 153.
6. Idem de ordinatione officii misse facta a domino Ihesu Christo
et sanctis suis apostolis ac demum per summos romanos
pontifices successiue 68
Ihesus christus primus et summus pontifex
—in remissionem peccatorum.
Causa qui contingere possunt in celebrando missam 69 *b*
Inter cetera uero que scire oportet
—de rasura tabule dictum est supra. Expl.
Delisle § 213.
7. Eiusdem. Nomina apostolorum 72
Nomina duodecim apostolorum
—cum barnaba assumpto tito.
Nomina discipulorum 73

Designavit dominus et alios.

Ending with Mass for the lxx disciples, and a short list of them.

Delisle § 148.

8. Libellus brevis et utilis de articulis fidei et sacramentis ecclesie et preceptis decalogi cum quibusdam aliis annexis in fine pro rectoribus et curatis ecclesiarum nostre lodouensis dyocesis ad erudiendum plebes sibi commissas f. 80

Quoniam ut ait apostolus hebr. xi^o sine fide etc.

—alcius duximus conscribendum.

Delisle § 211.

On another Cambridge MS. of Bernard Gui (Trin. Coll. R. 4. 23) see my Catalogue *in loco*.

A long erased inscription follows, beginning: Iste liber. It is too carefully erased to be successfully revived.

There is also on 84 *b* a Parkerian note on the next volume.

Vol. II. In double columns of 75, 73 etc. lines. In a clear black hand, very closely written. 2 fo. Mais de ce est.

Contents :

Prose. Romance of Lancelot ascribed to Walter Map, incomplete.

En la marche de gaule et de la petite bretagne auoit anciennement ii rois f. 1

Ends 178 :

et coment il fu deliures de la karole ou il estoit mis.

Initials in red and green, plain. The text is the work of two scribes at least.

46. JOH. SALISBERIENSIS POLICRATICUS ET METALOGICON. } O. 14
} T. James 218

Vellum, 13 $\frac{3}{8}$ × 10, ff. 1 + 22 + 240, double columns of 40 lines. Cent. xii and xv, very finely written.

From Christ Church, Canterbury. On the flyleaf is: D. II. G^{ra} X. Policraticus Johannis de saleberi / Item metalogicon eiusdem / (added xiii Sci Thome martiris).

Above (xiii): Die secunda.

On f. 1 of text (xv): Policraticus Johanni Carnot., erased words follow. Also xvi early: huius possessor Johannes Armoror p^bss¹(?).

It is the copy owned by Thomas a Becket and very likely presented to him by his friend the author.

Ancient Libraries of Canterbury, pp. 85, 158, 510.

Apparently Parker acquired it from Dean Nicholas Wotton of Canterbury.

Collation: 1 flyleaf, | a⁸ b⁸ c⁶ | I⁸-XXX⁸.

Contents :

1. Quires *a, b, c* are of cent. xv in double columns of 54 lines, and contain
 Tabula super polycraticum.
 Absolui. Non extorquetis absolui to Ypodamia.
 f. 22 blank.
2. The original book begins
 Inc. entheticus Iohannis saresberiensis in polycraticum . . . ff. i, ii
 Si mihi credideris linguam cohibebis et aule (*P. L. CXCIX 379*)

Vix pateris dici pauca uel ista tene.

These leaves are not numbered in the old foliation, which I use.

Inc. prologus Polycratici de curialium nugis et uestigiis philosophorum I

Iocundissimus cum in multis tum in eo (*l. c. 385*)

—magni consilii angelus. Expl. prol. 1 libri.

Capitula 2 *b*.

Inc. liber primus polycratici.

Inter omnia que uiris solent obesse.

Fine initial in gold, blue, red, green, pink, set in a panel of green.

It has interlaced top, panelled stalk, and leaf ornament at bottom.

Lib. II f. 13 with capitula. Initial in blue and red.

III 37 *b*.

VI 52.

V 62 *b*.

VI 82 *b*.

VII 101 pretty initial.

VIII 134 *b*.

Ends 183 *b*: dirigat in eo gressus nostros. Expl. Polycraticus

Johannis de Saresberie. Liber VIII.

3. Inc. prologus Iohannis in Metalogicon (*l. c. 823*) 184

In humanis rebus nichil fere—placita uoluntati. Expl. prol.

Capitula libri primi 185

Inc. metalogicon Iohannis. Liber I 185

Aduersus insigne donum nature.

Lib. II 198 *b*.

III (prol.) 212.

IV 224.

Ends 238 (240): amatorem pariter et cultorem.

Metalogicon Iohannis de Saresberie liber quartus expl.

A Parkerian note on the author's date follows.

The text of the *Polycraticus* in this MS. has been now first used by Mr C. C. J. Webb of Magdalen College, Oxford, for his edition (Oxford, 1909).

The volume seems to me to be the work of two scribes: characteristic specimens of the work of each are on ff. 18 and 143.

47. PETRI CANTORIS DISTINCTIONES. { O. 15
T. James 219

Vellum, $13\frac{1}{10} \times 9\frac{3}{5}$, ff. 1 + 175, 32 lines to a page. Cent. xiii, in a very good pointed hand.

Collation: 1 flyleaf, 1⁸-22⁸ (wants 8). 2 fo. (Accedet) per baptismum.

Old title (xiv). On verso of flyleaf:

Liber distinccionum tractus cantorisiensi.

Contents:

Petri Cantoris Parisiensis distinctiones.

Abel dicitur principium ecclesie propter innocenciam etc.

Ends with the article *Christus*: apparently with verses on the Evangelists.

—ales summa petendo.

Expl. distinctionum tractus cantorisiensi.

Further matter in the original hand follows

Testimonium habet christus.

It fills the page.

On the (blank) verso are pencilled many numbers.

In ink (xiii) W. de O.

and some xvth cent. verses.

See 397 2.

48. BIBLIA. { E. 3
T. James 46

Vellum, $12\frac{7}{10} \times 8\frac{3}{10}$, ff. 276 + 3, in double, triple and quadruple columns of 63 lines. Cent. xii late, in very beautiful small hands.

Collation: 1⁸-VI⁸ VII¹⁰-XXVIII¹⁰ (+ 1) XXIX¹⁰ (wants 8-10), a² (+ 1).

In the cover are pasted two slips, one of vellum with a carefully written extract from Leland on Senatus Bravonius, the other of paper with notes of some various readings (xvi).

A slip has been cut from the top of f. 1 and replaced by blank vellum.

Contents:

In double columns:

Prol. Jerome ad Paulinum.

In triple columns:

Capitula of Gen.—Judges, 1 Reg.—2 Par., Hest., Tob., Judith,

1, 2 Macc. f. 2 b

Pref. b. Ieronimi presb. ad Desiderium 7

Genesis begins on 7 b.

Stichometric notes are given in most cases.

Jos. Prol. Tandem finito.

Jud. Arg. (ex ep. b. Ieron. ad Paulinum). Short extract. Similarly for Ruth.

1 Reg. Prol. Viginti duas.

1 Par. Proll. Si septuaginta.

Eusebius Ieron. Domnioni.

Arg. ex ep. ad Paulinum.

2 Par. is followed by the Prophets.

Baruch follows Jeremiah and precedes Lamentations: Lamentations is headed by a fine table of the Hebrew alphabet.

The Hebrew letters are well written in gold, and their names, in red and green capitals, are twice given in the columns on *R.* with two sets of interpretations. At top are turrets with shields hanging to them. Linen guards to initials survive in the case of some of the minor prophets.

After Malachi follow

Job.

Prov., Eccl., Cant. (with the speakers indicated in the margin).

Ezra, Neh.

(Followed by extract. *Hic post incensam a chaldeis iudeam.*)

Hester.

Sap. (prol. *Liber sapientie*

Tres libros salamonis.)

Ecclus. *Oratio Salomonis.*

Tobit, Judith.

1, 2 Macc.

Ep. Eusebii de Canonibus euangeliorum. f. 199

Eusebius Carpiano.

Inc. tractatus magistri Senati Wigorniensis bibliothecarii de concordia et dispositione canonum euangeliorum.

Dilecto amico suo et socio magistro Æluredo suus senatus wig(or-niensis) ecclesie filius salutem et si quid in obsequio potest. Inter preciosa maiorum munera.

Ending f. 200: et omnia in quibus conuenientia cum aliis repperiri potest.

The opening of this, with the interesting reference to the Bible presented to Worcester by king Offa, was printed by Martene and Durand, *Thes. Nov.* I 484, from a manuscript then at Conches (in Normandy).

Ieron. ad Damasum 200

The Canons under arches 200 *b*

Distinctiones Canonum (beginnings of the sections) 201 *b*

Capitula of the four Gospels 203 *b*

In quadruple columns:

Prol. *Plures fuisse.*

The Arguments (*Matheus ex iudea etc.*) in parallel columns.

The Text of the Four Gospels in parallel columns.

The breadth of the column varies with the length of the text, Mark being naturally the narrowest.

In triple columns:

Capitula to Acts, Cath. Epp., Apoc., Pauline Epp.

Followed by text of

Acts, Cath. Epp., Apocalypse.

Cath. Epp. have prologues.

Non ita est ordo.

Jacobus Petrus Iohannes Iudas.

Jac. Jacobum qui appellatur.

Jacobus apost. sanctum instruit clerum.

- 1 *Pet.* Simon petrus filius Iohannis.
Discipulos saluatoris inuicti.
- 2 *Pet.* Symon petrus per fidem.
- 1 *Joh.* Joh. Ap. et euang. quem Ihesus amauit.
Racionem uerbi.
- 2 *Joh.* Usque adeo ad sanctam.
- 3 *Joh.* Gaium pietatis.
- Jud.* Judas frater iacobi.
Judas ap. fratres.

After *Apoc.*

Inc. prefatio pelagii de corpore epistolarum b. pauli apostoli.
Primum queritur quare post euangelia.

Alia pref. Ieronimi. Omnis textus uel numerus.

Arg. in Rom. Romani sunt qui.

Romani sunt in partes.

The usual arguments to the other Epistles.

Heb. is followed by

Inc. Ep. ad Laodicenses que non habetur in canone.

A smaller rubric says: hec ep. non est emendata.

After the text:

Ex. ep. ad Colosenses—Cum lecta fuerit etc.

B. Gregorius in ultimo moralium. Paulus ap. quamuis epistolas
quindecim etc.

In the 2nd column another text of the Epistle, neatly written in
cent. xvi.

In the 3rd column a copy of the Wycliffite version of the epistle
written at the same time.

In quadruple columns,

Interpretationes nominum.

Abel ciuitas uel filius adam qui interpretatur luctus etc.

Ends (Zorobabel)

Uel magister babylonis uel confusionis.

On the flyleaves at the end. A piece of parchment pasted on, with a
list of the contents of this Bible (xv).

Verses and note on the Tribes.

Classified list of the books (xvi early).

Note to the effect that there are 258 leaves in the book from Gen. i.

The presence of the tract of Senatus Bravonius in this Bible has always
suggested the probability that it is a Worcester book. I would point out
that there is a very great similarity in size, arrangement of writing and
contents, between this and a Bible at Eton College (no. 26 in my catalogue).
This latter book is written in triple columns of 62 lines. Its contents are
arranged in much the same way, viz.:

Genesis—2 Chron.

Isa., Jer., Baruch, Lam. (Hebrew alphabet precedes) in red, blue and green.

Ezek.—Malachi.

Job.

Ezra, Neh., Esther, 1 Esdr.

Prov.—Eclus., Oratio Salomonis.

Tobit, Judith, 1, 2 Macc.

Psalter (triple, with much prefatory matter).

Table of Epistles and Gospels.

Eusebian Canons.

Ev., Act., Cath. Epp., Apoc.

Pauline Epp. (verses of Damasus, and preface of Pelagius).

Laod. follows Heb.

The Eton book was given to St Albans by Prior Mathias. This is recorded at the top of f. 1 and at the end of Proverbs. There was room for a like record at the top of f. 1 of the Corpus Bible, which has been removed. There is no direct proof that the Eton Bible was *written* at St Albans, but my belief is that it was a sister book to the Corpus Bible and that both belonged to St Albans. The Corpus book is far more finely decorated.

A third book closely connected with these two is a 2nd volume of a Bible at Trinity College, Dublin (A. 2. 2: no. 51 in Abbott's Catalogue). This has the prologue of Senatus; the same prologues to the Pauline Epistles: the writing and ornament also agree (note specially the mottled marble shafts in the framework of the Gospel Canons). It belonged in the xvth century to Westdereham in Norfolk.

Decoration. The initials in this book are exceedingly beautiful. I give a list of those which contain subjects or are otherwise remarkable.

Pro. Initial in gold very delicately outlined in black.

Pro. to Pentateuch. Jerome as black monk nimbed, writing, with knife and pen. In the tail of the letter a tonsured bust. Gold ground.

Genesis. Magnificent initial, the height of the page. The general scheme is ladder-like, with small white beasts: gold ground, edged with green. At top, quatrefoil: gold ground. Christ half-length with scroll across, blessing.

Six medallions, red frames:

- a. Angels. 3 heads seen on *L.*, 3 on *R.*, one half-length full-face in *C.*
- b. Band of clouds above and blue lined water below. Globe in *C.* marked HILE (ἵλη).
- c. Red ground, clouds, earth with trees, water.
- d. Sun and moon with faces, red stars in blue sky, earth with trees, water.
- e. Bird in clouds, birds (swans, storks, etc.) on earth: whales in water.
- f. Beasts on *L.* Christ in *C.* creates Eve (on *R.*).

Quatrefoil, gold ground. Christ half-length with scroll hands to Moses, nimbed, below, the Tables delicately mottled in various hues to represent marble.

The subsequent initials as far as Job are decorative and are of the most exquisite delicacy and brightness. Perhaps that to Zechariah may be singled out as particularly marvellous for the fineness of its white pattern on deep blue.

The initials are uniformly edged with green.

Job. Job's wife on *L.* Job on *R.* Scrolls inscribed in red: *Benedic deo et morere. Quasi una de stultis mulieribus locuta es.* Red ground.

Cant. A crowned female seated, one hand to her face. A curious cleft is managed in the initial so that the text (*Osculetur*) is directly connected with her other hand.

Esther. Of singularly fine execution.

Ecclus. A crowned white-bearded man, half-length, facing *R.* A cleft in the initial (as above).

Judith. Birds with necks intertwined on a fine red ground.

The Canons under coloured arches with coloured shafts. A delicately mottled marble shaft (see on *Gen.*) is very striking.

The initials to the Gospels (all on one page) contain the Evangelistic emblems and make a noble appearance.

James and 1 *Peter* contain half-length figures of the writers.

Apoc. Half-length figure of Christ with the sword (silver) across His mouth: holding book.

Rom. Half-length of Paul with scroll.

Philem. A large blue nude man with red face and beard hangs from the initial.

The work maintains its excellence to the end.

49. BIBLIA.

{ E. 2
T. James 44

Vellum, $13\frac{3}{8} \times 8\frac{4}{5}$, ff. 444 + 7, double columns of 54 lines. Cent. xiii, very well written, wide margins. Three hands. 2 fo. phantur.

From St Augustine's, Canterbury. On flyleaf:

Biblia G. de Langele minor.

See the Catalogue (*Ancient Libraries*, p. 197, no. 9), Biblia Galfridi de Lange minor. 2 fo. phantur. D. I. G. I.

Also on flyleaf (xv):

Mem. quod dominus Thomas elnam(?) habet 4 (or x) s. viz. sed consummatum est. hec scripta sunt in libro / Ihesus exiuit de templo et corroborauit templum.

Old pencil notes follow.

Collation: a⁴, 1⁴ 2¹⁰-21¹⁰ 22¹² 23¹⁰-30¹⁰ 31¹²-33¹² | 34¹⁰ 35¹⁰ 36¹²-38¹² 39¹⁰ 40¹²-43¹², b³.

Contents:

Jerome ad Paulinum.

Prol. to Pentateuch. f. 4 blank.

Genesis—2 Par. Prayer of Manasses absent.

Proll. and Capp. to Joshua. Capp. to Judges.

Ruth. Prol. Post Samsonem iudicauit.

1 Reg. Prol. Capp. 3 Reg. Capp.

1 Par. Prol.

Esdr.—Job (Proll.).

Psalter Gallican.

Prov. (Prol.)—Ecclus.

Isa.—Malachi.

Baruch absent: no unusual prologues.

1, 2 Macc. The quire begins with the end of Rabanus's prologue, followed by Prol. Jeronimi, Machabeorum Libri. The hand is that of the Psalter and other portions of the book.

Evv. Proll. Plures fuisse. Matheus ex iudea.

Acts, Cath. Epp., Paul. Epp. (*Laodiceans* follows *Heb.*).

Apoc.

On f. 444 *b* is:

A.d. millesimo quingentesimo sexagesimo.

In domino confido (etc.).

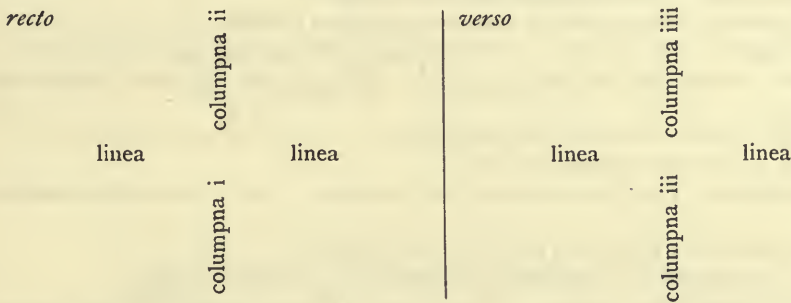
On the next flyleaves are old pencil notes, and (xv)

Sancte augustine ora pro nobis

With a sketch of a shield bearing a cross.

Three scribes seem to be distinguishable. One writes the Pentateuch (?), Psalms, Maccabees etc. Another is seen in Proverbs etc. The third in the Prophets and Epistles. On the whole I believe the work to be French.

In the book (at Ecclus. xxxv) is a contemporary book-marker, consisting of a disc of vellum which revolves between two other pieces so shaped that only half of the disc is exposed. It is inscribed in this wise:



See a description of a somewhat similar medieval book-marker in Wordsworth and Littlehale's *Service-books of the English Church*, p. 280 (Methuen).

The historiated initials are interesting and spirited. The colours used in them are as a rule pale. The subjects are as follows:

Prol. Jerome nimbed, tonsured, under trefoiled arch facing *R.* writing, with knife in *L.* hand, at desk. Buildings in spandrels. Gold ground.

Genesis. Eight medallions (lozenge in quatrefoil). *a.* Christ holds globe with dove on it. *b.* Points to clouds. *c.* Creates trees. *d.* Holds moon and puts sun into sky. *e.* Half-length, buds below. *f.* Creates Adam: beasts on *R.* and *L.* *g.* Sits blessing. *h.* Crucified with the Virgin and St John. He is beardless in all these pictures.

A Stork or Crane on the projecting foot of the initial.

Ex. Moses takes off shoe. Christ in flames on *R.* with scroll *Moyses Moyses.* Sheep below.

Lev. Man slaughters lamb on table on *L.* Man on *R.* marks lintel of door.

Num. *L.* God with scroll *tollite sumnam.* Moses, the Israelites.

Deut. Moses horned addresses group on *R.*

Jos. Two priests bear ark: two blow trumpets.

Jud. Battle of horsemen, chain-mail and surcoats.

Ruth. *a.* Man and woman (Naomi and Elimelech?). *b.* Ruth gleaning. *c.* Reapers.

1 Reg. Hannah in prayer at altar on *R.* Eli listens on *L.*

2 Reg. Zadok anoints Solomon (full-face). Another on *R.* holds crown. Fine work.

3 Reg. Judgment of Solomon: the dead child lies in front.

4 *Reg.* Elisha kneels and receives the mantle of Elijah who ascends on *R.* in two-wheeled car drawn by horse.

1 *Par.* A king seated with joined hands crowned by a priest on *L.* Two spectators.

2 *Par.* Solomon on *L.* crowned directs four workmen, one mixes mortar, a 2nd climbs ladder, a 3rd has plummet, the 4th listens.

Prol. to Esdr. Josiah at altar: people adore on *L.*

Tob. Tobias with staff. Raphael points to Tobit on *R.*

Jud. Judith beheads Holofernes (crowned). Maid's head seen on *R.*

Esther. a Ahasuerus stretches his sceptre down to *b* Esther, *c* Mordecai in broad hat, *d* Haman hanging. Fine work.

Job nude on dunghill, his wife on *R.*

Psalter. Beatus vir. Above. David plays harp, another plays fiddle. Below. David slings at and then beheads Goliath.

This is a splendid initial with very fine grotesques in the stalk and foot of it.

Dominus illuminatio. Christ. David points to his eye.

Dixi custodiam. David seated points to his mouth.

Quid gloriaris. A man about to slay a young woman in blue.

Dixit insipiens. David seated. The fool with bauble and cake before him.

Salvum. Above, two men cast out Jonah. Below, he emerges from the fish and grasps a tree.

Exultate. David sits playing on seven bells.

Cantate. Two coped clerks sing at desk.

Dixit dominus. The Father and Son (both beardless). The Dove descends between them.

(*Ad dominum* cxix (cxx) has a large decorative initial.)

Prov. Solomon on *L.* Rehoboam in green before him holding a ball.

Eccl. A young woman seated. A young man in blue also seated holds up a wreath of flowers and lays his hand on her arm.

Cant. The Virgin seated, with the Child kissing her.

Sap. Wisdom seated crowned with open book.

Ecclus. Crowned man seated.

Isaiah nude bound head down between two posts and sawn by two men.

Jer. Ezekiel in bed. Above, the heads of the four cherubic beasts (wrongly put here).

Lam. No initial.

Ezek. The prophet seated with scroll.

Daniel (*Prol.*). In the den, at window of a tower on *R.* Lions' heads seen at opening below. On *L.* Habakkuk with food, and angel above.

Text. Decorative initial.

Hosea seated with book. *Joel, Amos, Obadiah,* similar.

Jonah sits nude under tree looking at Nineveh on *R.*

The remainder except *Haggai* and *Zech.* (which have no initial) have single figures.

1 *Macc.* Alexander dying in bed, two men listen to him, fine work.

2 *Macc.* Nehemiah kneels with people behind him. Christ seen in air on *R.*: below, a lamb among flames: fine work.

Matt. Jesse reclines. Six heads in tree above: one crowned.

Mc. Decorative. *Lc.* writes on board on his knee. *John* looks at his pen.

Acts. Four Apostles seated: Peter, Paul and two others.

Cath. Epp. Single figures and decorative.

Rom.—*Philemon.* Paul seated, with or without sword.

Heb. Decorative. *Laod.* Paul with sword.

Apoc. John writing.

50. BRUT OF WACE.
 GUI DE WARWYK ETC.

{ F. 3
 { T. James 58

Vellum, $13\frac{1}{2} \times 9$, ff. 181 + 8, double columns of 42 lines. Cent. xiii (second half) well written, in pale ink. Red and blue initials with pen flourishing: saw-ornament in red and blue on f. 1.

Fly-leaves (8) from a xiiith cent. Law MS. in double columns, closely written: the text contains many formulae.

The names Willelmus Prestone and Bachon are scribbled on them.

From St Augustine's, Canterbury: on f. 1:

de librario S. Aug. cum. A.

It is no. 1516 in the old catalogue.

On f. 6:

Liber de librario S. Aug. Cantuarie Dist. Gr^a.

Collation: a⁴, 1¹²-7¹² 8⁶ 9¹²-15¹² 16⁸ (wants 8), b⁴.

Contents:

- | | |
|--|------|
| 1. Hec sunt nomina Regum britannie ad ^{ab} aduentu Bruti primo
in insula albyon usque ad primum aduentum Saxonum in
britannia | f. 1 |
| Primus fuit brutus qui xxiii ^{or} annis
—infra terram combustus est. | |
| Hec sunt nomina Regum britonum post primum aduentum
anglorum in anglia | 3 |
| Primus erat aurelius.
(Cadwaladrus) in domino obdormiuit. Expl. nomina regum. | |
| Numerus omnium. Hic est, centum | 3 b |
| De quatuor viis principalibus britannie | 3 b |
| Tante autem gracia
De quatuor mirabilibus brit.
Quatuor autem
—per campos diffundi. | |
| De quinque plagis brit.
Quinque plagas ab exordio
—deuicerunt et optinuerunt. | |
| De gygante quem arturus sua uirtute et audacia interfecit.
Nunciatur quandam gigantem. | |
| De Saxonibus et de regina Sexburgie a Germania ueniente . | 4 b |
| De prudencia anglorum.
De constitucione anglorum et de diuisione terrarum et prouin-
ciarum secundum disposicionem et libitum Sexburge regine . | 5 |
| De coronacione anglorum.
List of kings from Hengist to Henry III (CVIII) | |
| Paragraph de stirpe Bruti | 7 |
| Date of conquest. | |

2. The Brut of Wace f. 7b
 Li (sic) uult oir e uult sauer
 de rei en rei de eir en eir
 ...
 Mil. e cent. e cinkaunte anz
 Fist mestre Wace cest Romanz
 Expl. liber bruti regis britannie maioris.
 Ed. Leroux de Lincy. Rouen 1836-8.
3. In a small hand nearly contemporary. A short account of
 the kings from Egbert to Henry III 90
 (L)j rei de Estengle auelit Crantebreggesire. Northfolke etc.
 —(a)pres Iohan fu rei Henri son fiz
4. Romanz de vn chiualer e de sa dame e de vn clerk 91
 Un chiualer iadis estoit
 Ke femme e enfaunz auoit
 De sun cors esteit tres pruz
 A tuz estait corteis e druz
 ...
 E kant moruht la bone dame
 A deu rendi sus sa alme.
 Printed from this MS. by P. Meyer, *Romania* 1 68.
5. *Ci comence le storie* 94b
Ke deuum auer en memorie
De syres amis e amilun
Ke furent si tro bon cumpaynu(n)
E unke ne amerunt treysun.
 Ki ueut oir chancoum damur
 De loange de grant doucur
 ...
 Ici finist de amilon
 E de sire amis sun compaignon.
 This is the same version as that in the Royal MS. 12 c. xii
 (Ward, *Catalogue of Romances* 1 674), ed. Kölbing in *Altengl.*
Bibliothek, 1884.
6. *Ci comence le storie de iij sorurs* 102
En tout le mund ne furunt meliurs
 Entendez a moi li ueuz et enfanz
 Paroles oiret ke mult sunt uaillanz
 De quatre sorurs uus uoil dire
 Ke sunt filles nostre sire
 Si uus dirrai la concordance
 De la primere destauce
 Ke fu entre deu e homme
 Pur ceo ke adam mort la pome
 Nul homme si bel serui ne eust
 Deu. ke li ni estut
 Al a fin en enfern descendre
 E la demorer e attendre
 Unkes ne furent uisitez
 Deske merci e uerite

Col. 2 Sentre acontrerent a un iour
 E Justice e sa sorur
 Mult doucement se entrebracerent
 E de un contek se entrepeiserent.

Ends :

Beau pierre fet misericorde
 Si peis ne face ceste concorde
 Od laide ke ieo li faz
 Ou trouerom mes solaz
 Beau pierre fet dunc uerite
 Ne peut nient estre aquite
 Le prison en ceste guise
 Ke ieo ne fusse ariere mise
 Jeo uois tut dis od teste leuee
 E ieo serroie trop greuee
 Trop matee trop desconfite
 Si par uus esteie desdite
 Explicit

*Ci finit le storie de quatre sorurs
 Ke furent uailanz e de bone murs.*

Evidently unfinished in spite of the colophon.

Not printed : other copies in Univ. Libr. Kk. 4. 20, Harl. 1801,
 Arundel 292. See *Romania* xv 353 (P. Meyer).

7. *E comence le storie de gyun* f. 102 b
Ke de Warwyk porta le nun etc.

Puis cel tens ke deus fu nez
 e establi crestienetez.

Ends 181 a,

...
 E cil qi en la sainte trinite
 Un deu est par sa pite
 Nus doint en terre si seruir
 Ke a li en glorie puissums venir. Amen.

181 b blank.

See Ward *Catal.* I 471. *Hist. Litt.* xxii 841.

51. CHRONICA EUSEBII, SIGEBERTI, ETC.

{ F. 2
 { T. James 57

Codex membranaceus in folio, seculo xii scriptus, in quo continentur :

1. Chronicon Eusebii Cæsariensis ex versione Hieronimi ad annum 329.
2. Continuatio Hieronimi ad annum 378.
3. Continuatio Prosperi ad mortem Valentiani.
4. Continuatio Sigeberti Gemblacensis ad annum 1113.

Ad annum 1109 annotavit in margine Joscelinus, Sigebertum Gemblacensem chronicon suum ibi clausisse et reliqua Ranulpho Diceto deberi; editores autem hujus chronici, ut discimus ex Cavesio et Oudino, omnia usque ad annum 1113, quo mortuus est Sigebertus, ei attribuunt; sed nec hæc nec illa opinio mihi arridet, eo quod ex rebus memoratis patet hoc qualecunque supplementum aliquem ex cœnobio Aquiticensi (Anchin) habuisse autorem.

Vellum, $13\frac{3}{8} \times 9\frac{1}{8}$, ff. 134 + 1, 37 lines to a page (double columns at first). Cent. xii late, very finely written in long lines. Initials in red, green, blue: in the latter part of the book they are flourished.

From Christ Church, Canterbury. On the flyleaf (reversed) is:

Cronica Eusebii Salomonis. D. vj. Gra. xiiij. Demonstratio 1^a.

See *Ancient Libraries*, p. 49, no. 282. 2 fo. bit nullo superius.

Salomon is the donor's name: he was Sub-prior, in 1207, and gave several other books.

Collation: 1 flyleaf, 1^s-17^s (wants 7, 8).

Contents:

1. In Christi nomine inc. liber cronicorum. Eusebius Ieronimus uincentio et Galieno suis salutem (in blue and red) . . . p. 1
Uetus iste disertorum mos fuit.
Initial. Gold ground. Jerome as black monk in chair with open book: a clerk (young) sits at his feet writing
—incerta sunt omnia. Expl. pref. ieronimi.
Inc. Eusebii interpretata prefatio 2
Moysen gentis Hebraice.
Initial. Gold ground. On *L.* tonsured man sits writing. On *R.* a bishop in mitre, chasuble and pallium sits speaking to him.
—cum summa breuitate ponemus. Expl. pref.
Text.
Primus assiriorum Rex ninus 4^b
Initial. Gold ground. Sceptred king (Ninus) sits on *L.* On *R.* above, a city (Nineveh): below a child in bed or cradle (Abraham who was born in Ninus' reign). These initials are of fine bold work: edged with green.
2. p. 105: sequenti anno rome edita. ccc. xxix.
Huc usque hystoriam scribit Eusebius pamphili martiris contubernalis cui nos (i.e. Jerome) ista subiecimus.
Arnobius rethor in affrica.
3. p. 111. Anni quinque milia quingenti septuaginta nouem.
Huc usque Jeronimus presbiter ordinem precedentium digessit annorum. que sequuntur prosper digessit.
Igitur Valente a gothis.
4. p. 116.—carthaginem abducti sunt. Huc usque prosperi cronographia.
Inc. cronographia Sigeberti monachi gemblacensis.
Dicturi aliquid iuuante deo.
There are some underlinings and notes by Parker (etc.) and a few older pencil notes. Parker notes the omission of Pope Joan (p. 205).
At p. 256 (A.D. 1099) marginal note (xvi) that Sigebert ends and "Ranulfus Dicitus" continues.
Ends p. 265 with the death of Sigibert of Gemblours (iii^o non. Oct.).
Dominus Sigibertus uenerabilis monachus gemblacensis cenobii etc....suis grauissimum merorem absentie sue reliquit.

On p. 266 a very faint old pencil note beginning
Symmachus papa constituit.

On p. 264 is a passage about Robertus aquicinensis cenobii
quintus abbas. Parker writes in the margin in red chalk
forte hic robertus scripsit supplementum sigiberti ad annum 1182.
hoc supplementum habet m^r patey (? Patten) in parochia
aldermanbury.

This MS. is noted as C 1 in MGH. *Scriptores* VI p. 290. It is there said to be of the 'familia Atrebatensis.' The only peculiar additions which it has are at the years 640, 698 ('depositio eximii patris nostri Bertini'), 807, 820, which show it to have been either written at St Bertin's or copied from a Bertinian archetype.

52. PETRI LOMBARDI GLOSSA IN EPISTOLAS { O. 2
PAULI. { T. James 208

Vellum, 13½ × 9, ff. 203 + 5, double columns of 52 lines. Cent. xii, in a fine upright hand, not very large. Text in red, comment. in black. Extraordinarily gay initials to the Epistles in blue, red, green, without gold.

2 fo. Paulus.
3 fo. ut totum.

On flyleaf (xv, xvi) prec. 16s. 8d.

Collation: a² b², 1^a-25^a 26 (three), 1 flyleaf.

There was an inscription in red on f. iv b: it has been carefully erased and is probably irrecoverable.

On iii b, iv a are written passages from Aug. de Trinitate, Hilary de Trinitate etc. in a hand of cent. xii.

Contents:

Petri Lombardi Glossa super Epistolas Pauli.

Principia rerum requirenda sunt, CXCi 1297

—ante salutationem dicens.

Rom. f. 2; 1 Cor. 50 b; 2 Cor. 86 b; Gal. 105; Eph. 122; Phil. 133 b; Col. 141 b;
1 Thess. 148 b; 2 Thess. 154; 1 Tim. 157 b; 2 Tim. 166; Tit. 171; Philem. 173 b;
Heb. 174 b

—et alia dei munera. sit cum omnibus uobis. Expl. deo gracias.

On the last flyleaf (top and bottom cut off) are some receipts in Latin and English, of cent. xv late or xvi early.

53. PSALTERIUM. { E. 12
CHRONICON PETROBURGENSE. { T. James 51,
BESTIARIUM. { 52 and 382

Vellum, 13⁷/₁₀ × 9¹/₃, ff. 210 + 2, two volumes of cent. xiv, exquisitely written and ornamented.

Collation: a² 1⁶-3⁶ | 4¹²-17¹² 18² || 19¹² 20¹² (wants 11, 12).

From Peterborough.

On the flyleaf in a large hand slightly later than that of the book :

Psalterium fratris Hugonis de Stiuecle; prioris.

The last word may be a later addition.

Other noteworthy Peterborough Psalters are at Brussels, Bib. Roy. 9963, Fitzwilliam Museum, no. 12, Society of Antiquaries (Psalter of Rob. de Lindsey), St John's College, *Glossed* Psalter of Robert de Lindsey.

Contents :

- I. 1. Kalendar in red and black f. 1
 Twelve leaves with pictures.
 Psalter in double columns of 17 lines. In a very large, tall,
 upright hand.
 Cantica and Litany 153
 Suffrage for the Pope erased.
 Collects. Deus cui proprium est misereri.
 Omnip. sempit. deus. qui facis mirabilia.
 Pretende domine.
 Ure igni.
 Acciones nostras.
 Adesto domine.
 A domo tua quesumus domine repellantur.
 Deus a quo sancta desideria.
 Ecclesie tue quesumus.
 Animabus quesumus.
 Deus qui es sanctorum.
 Commendacio animarum 171
2. In a hand of cent. xiv early : double columns of 32 lines.
 Chronicle of England in French to Edward I's death . . . 180b
 Deuant la natiuite nostre seignur mil et cc. anz uint brutus
 le fiz siluius en engleterre.
 The first hand ends f. 184a (on Edward I).
 Cil regna .xxxiiij. anz et x. meis si morust e git a weymoster.
 A hand of about 1400 continues.
 Apres cesti Roi eduard vint sire eduard soun fiiz.
 Ending 184b with the coronation of Henry IV.
 lan de grace mil. ccc. nouaunttime et neofyme.
3. In the first hand of 2.
 Chronicle of Peterborough Abbey 185
 Anno ab incarnatione domini Dc^o quinquagesimo ab aduentu
 S. Augustini iv^o fundata fuit ecclesia de medeshamstede que
 nunc Burg uocatur.
 The first hand goes down to abbot Will. de Wodeford.
 per iiij annos ecclesiam bene rexit et mortuus est.
 The second hand of no. 2 continues 186b
 Godefridus de croiland.
 And ends with Will. Genge (1396-1408).
 —soluend' dicto abbati infra duos annos prox' post annum
 creacionis eiusdem. (187b)

Referred to by Tanner etc., but seemingly not printed.
f. 188 is blank.

- II. In an exquisite hand, double columns of 42 lines. Cent. xiv early.
4. A Bestiary f. 189
Bestiarum uocabulum proprie conuenit leonibus pardis CXI 217.
Phisici dicunt leones tres principales naturas habere.
The last section is on Rane.
Rane a garulitate eo quod circa genitales strepunt paludes,
ending: pelidorum. popillorum. solearum. lacertorum. ut
luligo et huic similia.
5. The poem.
Cur mundus militat sub uana gloria 210
Cuius prosperitas est transitoria
...
Superna cogita cor sit in ethere
Felix qui poterit mundum contempnere.
(Wright, *Poems of W. Mapes*, p. 147.)
210 b blank.

In the Kalendar:

- Jan.* 4. Eadwardi reg. C. 19. Wlstani Ep. C.
Feb. 3. Werburge V. added early.
" 28. Oswaldi archiep.
Mar. 1. Dauid.
" 6. Translacio kyneburge kyneswythe ac Tybbe. duplex in red.
Eadwardi. Cuthberti.
Apr. 3. Ricardi Ep. C. in red.
Aelphegi.
May 19. Dunstani in red.
Aldelmi, Augustini, in red.
June 3. Obitus Rogeri de Essesse in red.
" 22. Etheldrede.
July 7. Translatio S. Thome M. in red erased and rewritten in cent. xvi.
Aug. 5. Oswald added in red late.
Sept. 4. Cuthberti.
" 15. Festiuitas reliquiarum Sarum.
" 16. Edithe.
" 24. Dedicacio ecclesie S. Trinitatis Norwici in red.
" 27. In red in margin, original,
Obitus d. Iohannis Comitis Warrenn' a^o gratie M^o CCC^o IIIJ^o.
" 28. Dedicacio ecclesie Burgi in red.
Oct. 4. Francisci C. et doctoris in red.
" 5 or 6. Added in margin in charter hand
Obitus Hugonis de Stiuecle quondam Prioris Burg.
" 21. 11,000 Virgins erased.
Nov. Both Edmunds in red.
Dec. 3. Obitus dyonisie de Styroþ.
" 10. Obitus lecie matris domini oliueri de Wysete.
" 15. Obitus d. Willelmi de Warenn'.
" 29. Thomas erased and rewritten in red.

In the Litany :

Apostles: Petre II.*Martyrs*: Osualde (2nd). Florentine.Albane, Edmunde, Elphege, *Thoma* erased.*Confessors*: Athelnuolde (5th)...Cuthberte, Guthlace, Uuilfride, Suithune, Dunstane, Iohannes, Aidane, Botulphe, Egidi, Leonarde, Iuliane, Uulstane, Hugo II, Edmunde.*Virgins*: Kyneburga, Kynesuitha, Tibba...Etheldritha, Sexburga, Werburga.

Decoration. The Kalendar has two medallions with gold grounds (in lower margin except in *Jan.*) illustrating the occupation and sign of each month :

Jan. Three-faced, at table, drinking with left face eating with right : boar's head on table.

Aquarius. Woman in blue seated full-face with two bottles.*Feb.* Sits with face to *L.* by fire and hooks a piece of meat out of a pot. *Piscis.**Mar.* In hat prunes vine (tree): facing *L.* *Aries.**Apr.* Rides to *L.* hawk on hand. *Taurus.**May.* A girl with full face on grass holding flowers in each hand.*Gemini.* Nude, linked by arm round each other's back : a blank shield in front of them.*June.* In broad hat, mowing. *Cancer.**July.* In broad hat, reaping. *Leo.**Aug.* Threshes. *Virgo* holds palm.*Sept.* Two figures, one with stick, and *hotte* on back : one treads grapes.*Libra.* Held by a woman.*Oct.* Sows from a wooden barrel-like vessel. *Scorpio.**Nov.* Beats oak, for a pig. *Sagittarius.* Centaur, hind-feet lion-like, shoots backward.*Dec.* Strikes pig with back of axe. *Capricorn* half-goat, half cornu copiae.

The full-page pictures preceding the Psalter are thus arranged :

a. A prophet and apostle under architectural canopy sometimes supported by central shaft, sometimes not ; within frame. The apostle has a clause of the creed on a scroll ; the prophet a corresponding prophecy. Names in red below the frame. Colours flat, pale green, blue, pink, brown etc. No grounds. Fine drawing.

b, c. Gold grounds with incised pattern. Frame in colour. Architecture in spandrels, red silk guards. Fine drawing and colour : faces often have a dab of pink on the cheeks. The subjects are Life of Christ etc.

d. Prophet and apostle, as in *a.*1. *Jeremias.* Pointed cap. Patrem uocabitis me dicit dominus.*Petrus.* Credo etc.—terre.

2. Annunciation under trefoiled arch. Both figures stand : a lily pot between them.

The Virgin has a book. Scroll. AUE GR.

3. Nativity under cinqfoiled arch. The usual scheme, with Joseph seated on *R.*4. *Andreas.* Et in I. C. dom. nostrum.*Dauid* in cap. Filius meus es tu hodie genui te.5. *Ysaias.* Ecce uirgo concipiet et pariet filium.*Jacobus.* Qui conceptus—virgine.6. Resurrection under trefoiled arch. Three knights in mail. The one on *L.* has a yellow shield with six chevrons sable. An angel kneels on the end of the tomb facing *R.*

7. Ascension in plain frame, without arch. There is no hill. The Virgin has a book. The figures below number seven in all.

8. *Daniel*. Post ebdomadas lxii occiditur christus.

Iohannes (bearded). Passum—sepultum.

9. *Oseas*. O mors ero mors tua morsus tuus ero o inferne.

Thomas. Descendit—mortuis.

10. Coronation of the Virgin. Plain frame. In the upper corners are two angels with censers and incense-boats.

11. Betrayal under cinqfoil. Judas has a ring round his head not filled in with colour as are most. Malchus, full face, is screaming. Peter's sword is cutting off the top of his head: much blood is on his face.

12. *Amos*. Qui edificat in celum ascensionem suam.

Jacobus maior (minor). Ascendit—omnipotentis.

13. *Johel*. In ualle Iosaphath iudicabit omnes gentes.

Philippus. Iude—mortuos.

14. The Scourging. Cinqfoil arch. Christ bound to the pillar, full face. The ordinary scheme, with two executioners.

15. Bearing the Cross. Trefoil arch. Christ, covered with wounds. He walks to R. One executioner with his hand on His back draws Him on. The Virgin follows supporting the Cross. John behind, weeping.

16. *Aggeus*. Spiritus meus erit in medio uestri (this and the prophecy of Sophonias, which are both unusual, occur in a Bible of cent. xiii belonging to Mr Pierpont Morgan).

Bartholomeus. Credo—sanctum.

17. *Mattheus*. Sanctam eccl.—communionem.

Sophonias. Hec est civitas gloriosa que dicit extra me non est.

18. Crucifixion with the Virgin and S. John. Cinqfoil arch. Christ's side is wounded: three nails are used: no crown of thorns.

19. Two trefoil arches: no shaft.

L. The Virgin and Child. She holds a flower, He a fruit.

R. Christopher leaning on an oar, in the midst of the stream. Christ with an orb on His shoulder. Fish in the water.

20. *Malachias*. Cum odio habueris dimitte.

Symon. Remissionem peccatorum.

21. *Zacharias*. Suscitabo filios uestros.

Thadæus (beardless). Carnis resurrectionem.

22. Christ seated full face, in lozenge; *L.* hand on orb. The Evangelical emblems in the angles, with names.

23. Trefoil arch. *L. Jacobus maior*. Green wallet with escallop slung round him. Staff and book. *R.* John Baptist, hairy robe: he points to medallion of *Agnus Dei* in his *L.* hand.

24. *Abdias*. Et erit regnum domini. Amen.

Mathias. Vitam—amen.

Then follows the Psalter:

Beatus uir. At bottom: *L.* David with sling-stones in his garment. Three sheep in front. *R.* Goliath mailed: shield with face on it: banneret and spear: red surcoat: stone in forehead.

R. margin. Jesse tree on gold ground. Jesse sleeping at bottom: then *a.* David with harp. *b.* Solomon with scroll. *c.* A bad king in surprised attitude. *d.* Virgin and child. *e.* Christ with orb blessing.

Initial. David playing the harp. A chaffinch above in the border.

Dominus illuminatio. David kneels face *R.* at altar, finger to his eye. Head of Christ above.

Dixi. Similar. He points to his protruded tongue.

Dixit. David throned on *L.* A bald fool in mantle only, eating a cake and holding a club.

Saluum. Christ above : Jonah (?) below in water, perhaps emerging from the mouth of the large fish.

Exultate. David plays on five bells. Note the very fine white ornament on the blue ground outside the letter. This is conspicuous in other places.

Cantate. Clerks, one in cope, two in albs. Book on desk on *R.*

Dixit dominus. The Father and Son seated full face. Cruciform nimbi. The Father on *R.* with hand on globe, the Son blessing. The Dove between them.

Ad dominum (CXIX, CXX). Like *Dominus illuminatio*, but here David is bareheaded and beardless : in blue.

Confitebor (*Cantica*). Christ throned full-face.

Placebo (Office of the Dead). A bier with blue pall and four candles.

The ornamentation of the Bestiary is very fine indeed.

f. 189 (the first leaf) has partial border (oats and ivy-leaf). On *R.* a splendid grotesque with bow and arrow.

Initial with seated Lion among ivy-leaves : most beautifully painted.

Miniature : five intersecting circles in a square : grounds gold, patterned red and patterned blue. The medallions show :

- a. Hunters on *L.* Lion on *R.* obliterates his tracks with his tail.
- b. He roars at his whelp to raise it.
- c. He looks at or is attacked by a serpent (scorpion?).
- d. He sniffs at a dead nude man (but will not attack him).
- e. He eats a monkey, which cures him of sickness.

There is also an initial with human bust. These occur frequently.

The pictures which follow are of various dimensions : frames in gold or colour with projecting leaves : grounds gold or patterned, blue or red divided into two, or quarterly. The subjects are :

f. 189 *b.* Tiger deceived by mirrors. Huntsman rides off with cub. Pard.

f. 190. Panther attracting beasts by his breath except the dragon which disappears into the ground.

f. 190 *b.* Antelope, horns caught in tree. Huntsman. Unicorn, head in maid's lap, pierced by hunter. Lynx. Gryphon on dead ox.

f. 191. Elephant with castle.

f. 191 *b.* Beavers pursued bite off their glands. Ibex stands on its horns. Hyena devours shrouded corpse.

f. 192. "Bonnacon" with curved horns, hunter on *L.* Monkeys carrying their young, hunters on *L.* Human-headed hairy-legged satyr. Deer eating serpent, swimming a river.

f. 192. White goats.

f. 193. Caprea, red. Monoceros. Two bears, licking a cub.

f. 193 *b.* Leucro(co)ttta grinning. Crocodile devouring man. Manticora, human-headed. Parandrus, antlered and clawed. Fox feigning death to attract birds.

f. 194. Eale, huge horns. Wolf biting his paw : sheepfold on *R.*, dog barking.

f. 194 *b.* Group of dogs (*L.* part smeared). King (Garamantes) on *L.* : dogs attack his armed enemies.

f. 195. Dead man watched by dog which keeps off birds : on *R.* dog attacks his murderer.

- f. 195 *b*. Adam robed, seated on *L*. by tree, naming beasts (lion, horse, ox, etc.) on *R*. Sheep. Ram.
- f. 196. Lamb. Goat. Boar. Bullock. Ox. Camel: two men load it.
- f. 196 *b*. Dromedary. Ass. Wild ass mutilates its young. Two horses.
- f. 197 *b*. Cat. Mice. Weasel.
- f. 198. Mole. Hedgehogs with apples. Ants: corn on *L*.
- f. 198 *b*. A row of doves (?). Eagle on nest looking at the sun: *R*. plunging into the sea.
- f. 199. Vulture: a man's foot in its beak. Cranes: one holds stone in claw, others bow to it.
- f. 199 *b*. Parrot. Chaladrius (two) on sick man's bed. Storks: (*a*) on water, (*b*) eating snake.
- f. 200. Swans. Ibis: gives snake's eggs to its young. Ostriches arranging eggs in the sand. Fulica.
- f. 200 *b*. Halycon, green. Phoenix: (*a*) in nest fired by sunbeam, (*b*) dead, a dragon flying away from it.
- f. 201. Goatsucker in tree: man slings at it. *Ercinea avis*. Hoopoes: brightly coloured. Pelicans with young. Owl (unlike): sun above.
- f. 201 *b*. Ship on *L*. Mermaid on *R*. holding two fish. Partridges. Pie.
- f. 202. Hawks. Nightingale on eggs. Sun and moon on *R*. Bats. Crow. Cornix in tree: man sits in chair on *R*. (auguring from its cry).
- f. 202 *b*. Doves. Dove covering its nest with squillae to keep off wolf which runs off on *L*.
- f. 203. Swallow. Quail. Peacock. Hoopoe.
- f. 203 *b*. Cock and hen. Ducks. Bees: two straw hives on *L*.
- f. 204 *b*. Large dragon lies on its back open mouthed under tree: doves fly about. Three snakes. Blue and red dragon.
- f. 205. Basilisk (cock with snake's tail) attacked by weasel, birds fly about it: serpents flee on *R*. Two fourlegged vipers eat each other.
- f. 205 *b*. Asp (winged) stopping his ear: man (charmer) on *R*.
- f. 206. Scitalis. Amphisbaena. Hydrus entering mouth of crocodile. Boas sucking a cow. Jaculus attacking sheep.
- f. 206 *b*. Syren, white snake, bites man's leg. Seps. Dipsae attack a man. Lacertus. Salamander in apple tree in *C*., licks the fruit: on *L*., a man who tastes it falls dead. On *R*. Salamander in fire. Saura emerges from hole in the wall (changing its skin) and looks at sun. Two stelliones.
- f. 207. Four blue snakes, variously engaged, viz. changing skin: drinking at stream: attacking a clothed man on *R*.: fleeing from a nude man on *R*.
- f. 207 *b*. Two fish.

There are no more illustrations, nor are spaces left for them.

54. ODO SUPER IV LIBROS MOYSI.

{ M. 11
T. James 149

Vellum, $13\frac{2}{8} \times 8\frac{1}{2}$, ff. 170 + 1, double columns of 38, 37, 47 lines. Cent. xii late, in two or three hands: clear, but not specially good. The initials are very noticeably rough and ugly, on thick grounds of colour, blue and green.

From Coggeshall. Leland (*Collectanea* IV 162) saw the book at Coggeshall.

On the flyleaf:

Liber sancte Marie Coggeshal
Odo super quatuor libros Moysi

A late note on Odo follows.

Collation: 1 flyleaf, 1^a-4^{is} 5^{to} 6^{to} 7^a-19^a (wants 7, 8).

Contents:

Inc. Odo super lili ^{or} libros moysi.	
Operis subtili materia lex est	f. 1
— subtilius potuerit perscrutari.	
Inc. liber genesis	3
<i>In principio—terram.</i>	
Primus nobis occurrit liber genesios.	
Exodus 67 b. Initial on green ground.	
Leuiticus 123. Curious initial: green ground.	
Numbers 153 b. Curious initial: green ground.	
Ends 170 b: que sunt super iordanem e regione tericho. Expt. felicitur.	

The book was very probably written at Coggeshall. The imperfections suggest a provincial origin.

55. STEPHANUS LANGTON SUPER VETUS TESTAMENTUM. { M, 13
T. James 151

Vellum, 13 × 8½, ff. 283 + 1, double columns of 68 and 60 lines. Cent. xiii, in two or three very good regular small hands.

2 fo. Tabernaculum moysi.
funditus gratia.

Collation: 1 flyleaf (nut.), 1^a-30^a 31 (three) 32^a-36^a.

This seems to have been sent to Parker from Lincoln by John Achmer when Archdeacon of Lincoln (see a letter 3 Nov. 1567 in MS. 114, no. 324).

Contents:

Stephanus Langton super Vetus Testamentum.	
Tabernaculum moysi coopertum erat v. cortinis.	
Iosue. Ego visiones multiplicavi	f. 111
Iud. Restitui iudices. Ruth	136 b
Reg. Rectoribus populi	139
Par. Liber iste grece	195 b
Iob. Fiant luminaria	207 b
Iud. Lucerna splendens	212
Esth.	221
Esd. Omnis scriba	226 b
Macc. In Iosue legitur	238 b
— populus turbidus s. luxuriosus.	
isa. Visio Ysala	244
Ending 283 b: in die quo noui. Expt. summa super Ysalam. sec. archiepiscopum Cantuarieusum.	

56. MATTHÆI PARIS HISTORIA ANGLORUM { C. 10
(HISTORIA MINOR). { T. JAMES 31

Codex chartaceus in folio, seculo xvi scriptus, in quo continetur:

Matthæi Paris historia minor a coronatione Willelmi I ad mortem Henrici III, anno 1273.

Hoc apographum fieri fecit Parkerus ex codice Arundellano ut patet ex præfatione editionis suæ. Historia minor desinit in anno 1250, cætera desumuntur ex historia majori; et ex hoc codice edita sunt a Parkeris uti fidem faciunt notæ typographicæ margini inscriptæ. Codex porro ornatur scutis nobilium, &c. ad instar cod. xxvi, xvi.

Paper, 13½ x 10, ff. cir. 500, in various hands, with varying numbers of lines to the page. Cent. xvi (cir. 1567).

It contains a transcript of the "Arundel" manuscript (now Royal 14 c. vii) of the History including the *Historia Anglorum* from 1067 to 1253; the latter portion of the *Chronica Maiora* from 1254 to 1259; and the continuation, from 1259 to 1273.

In the initial letter D the arms of Parker are introduced, and in order to make each of the first eight lines begin with an *e* several words have been altered.

At the beginning of the reign of Henry III, Parker's arms are again inserted, with the date 1567. At the end of 1253 is this note: "Hucusque progreditur Historia Minor; quæ sequuntur sunt ex Historia Majore Matthæi Parisiensis." At the beginning of 1254 is: Ex libro Arund. Com. The portion from 1254 to 1273 has been used for the press, as appears by Parker's references to his edition in the margins. Throughout the transcript these have now been covered with paper: one of them at the year 1167 reads "Omnes hæc literæ inseruntur in exemplari domini Cecilii." This refers to the MS. now Latin 6048 B in the Bibliothèque Nationale: it belonged to Sir W. Cecil, and had been lent by him to Parker.

Between the prologue and the transcript of the *Historia* is a copy of the genealogical tract contained in no. 26 (*Considerans prolixitatem*), coming down to the reign of Henry III. Another copy, continued to Henry V, is in no. 100.

In no. 348 is a second transcript of part of the *Historia Anglorum*.

The shields, etc., which occur in the original MS. are neatly copied in colour on the margins of the present volume.

The above account is taken for the most part from Sir F. Madden's description (Matt. Paris *Hist. Anglorum*, Rolls t p. lxi).

57. REGULA S. BENEDICTI. }
 MARTYROLOGIUM ABBENDONIENSE. } B. 4
 SMARAGDI DIADEMA MONACHORUM. } T. James 16

Vellum, $12\frac{9}{10} \times 10$, ff. 162, 27 lines to a page. Cent. x-xi (Napier), in a very beautiful flat-topped hand.

Initials in red: some green, usually quite plain. Many smaller initials in black are filled with yellow. Headings of sections etc. uniformly in fine plain red capitals.

From Abingdon, as will appear.

Collation: 1^s (8 supplied)-3^s (3 and 6 supplied) 4^s 5¹⁰ (wants 9, 10) 6^s-9^s 10² 11^s-13^s (wants 5, 6) 14^s-16^s 17¹⁰ 18^s-21^s.

The recto of f. 1 is covered with paper.

On the verso a remark of Parker's date and an old title:

Regula S. Benedicti / et martilogium / et diadema monachorum / ac etiam quidam tractatus qui docet qualiter monachi in monasterio debent conuersari et est post regulam S. Benedicti.

See Napier, *Old English Glosses*, p. xxii.

Contents:

- | | |
|---|------|
| 1. Regula S. Benedicti | f. 2 |
| Obsculta o fili precepta magistri (green initial, red capitals).
A line of writing at the top is mostly cut off.
Many words are glossed, in two hands of cent. xi?
The first Anglo-Saxon gloss occurs on f. 3: there are very few
of them. They have been printed by Napier, <i>Old English
Glosses</i> , p. 231.
Prol. ends: mereamur esse consortes.
Inc. capitula Regulae (lxxiii) | 3 b |
| Expl. capitulatio.
De generibus monachorum vel uita et conversatione eorum qui
volunt caelestia scandere regna (red capitals) | 4 b |
| Quatuor genera esse monachorum (large red capitals).
f. 8 is supplied in a very fine English hand of cent. xi.
Also ff. 19, 22.
Ends f. 32 b: deo protegente peruenies. Facientibus haec
regna patebunt aeterna.
Finit Regula B. Benedicti.
Dicebat uero sanctus Fulgentius iuxta regulam patrum uiuere
semper stude etc.
—perducunt ad celi palatia. | |
| 2. Memoriale qualiter in monasterio conuersari debemus | 33 |
| Nocturnis horis cum ad opus diuinum de lectulo surrexerit
frater (<i>P. L. LXVI 927</i>)
—dicant. Misereatur noster omnipotens deus. Amen.
By Benedict of Aniane (see Miss Bateson, <i>Eng. Hist. Rev.</i> 1894,
p. 693). | |

3. Inc. epitoma Lothwici Imperatoris super Regulam b. Benedicti
(l. c., pp. 694, 5) f. 34^b
A kalendis autem Octobris usque in pascha hora nona.
Sketch of a beast at top of f. 37: of an initial on f. 38.
Ends (De festivitibus anni)
—in una quaque parrochia sancta corpora requiescunt.
4. Item abbreviatio eius qui supra 37^b
Anno dominice incarnationis DCCC.XVII. imperii uero gloriosissimi principis Iodouuici IIII^{to} vi idus iulii etc.
Ends 40^b: Ut uolatilia etc.
—in ipsorum maneat arbitrio.
5. Martyrologium 41
Kalendae Mensis Ianuarii (red capitals).
Circumcisio d. n. I. C. (black capitals).
Rome natale S. almachii etc.
There are many additions to the text, most of which have been mutilated by the binder's plough. I think it will be useful if I note them in a slightly abbreviated form, since I cannot discover that they have been printed.
- 41^b. 3 Non. Ian. (Obi)tus fratris nostri pufhelmi / (mona)chi et diaconi.
2 " " (Obitu)s fratris nostri Alfgari / (d)iaconi nostre congregationis.
42. 7 Id. " Obitus fratris nostri pulfheahi mon. ac sacerdotis.
4 " " Eodem die translatio beati / Iudoci sacerdotis egregii.
- 42^b. 3 " " (Obitus) fr. n. kynrici / (mona)chi ac sacerdotis (nostre) congreg.
2 " " (Ob.) fr. n. briht/... mon. ac diac. n. congr.
43. 17 Kal. Feb. Ob. eadpini/...
43^b. 13 " " fr. n. brihtmæri/... sacerdotis.
44. 11 " " Ob. f. n. eust/... mo. ac sacerdotis.
10 " " Ob. f. n. b.../helmi mo. ac sacerdotis. et depositio æ...../ militis. et depositio o.../ abb.
- 44^b. 8 " " f. n. brihtnoði (mo)nachi.
6 " " f. n. Alföldi / sac. et dep/... thi. mo. ac sac/... fr. n. brihtgeti/... sacerdotis.
- 45^a. 4 " " Ob. f. n. ky.../ mon. ac sacerdotis.
3 " " Dep. æþ.../ episcopi.
- 45^b. Kal. Feb. f. n. eadpig mon. nost. congr. (f.) n. æþelpardi mo. ac diac. (n.) congr.
3 Non. " f. n. Leonis sac. n. congr.
46. 6 Id. " Ob. f. n. (obliterated).
- 46^b. 3 " " f. n. pynsini.
2 " " Dep. baldgari sac. lfstani ep. (Dep.) æþelgari presulis.
47. 16 Kal. Mart. Ob. pulfinaeri mon. n. congr.
13 " " f. n. æþel... sac. n. congr.

	12 Kal. Mart.	f. n. ælfrici sac. n. cong.
48.	8 " "	Hic obiit f. n. S..... diac. n. cong.
48 ^b .	6 " "	...us æþelpini abb.
49 ^b .	6 Non. Mar.	Ipsa die dep. s. ceddæ ep. et conf.
	4 " "	Eaduuni sac.
	3 " "	freoðegari abb. Afnodi mon. alfgari pueri subdiac.
50.	2 Non. "	Os... mon. ac sac.
	8 Id. "	Ea... mon. diac.
	6 " "	... mon. sac. ælfr...
51.	16 Kal. Apr.	...ri mon.
	15 " "	Eodem die S. eadpeardi reg. et m. Ob. f. n. þigbrihti mon. sac.
51 ^b .	10 " "	æþelrici diac.
52.	6 " "	Rogin... mon.
52 ^b .	4 " "	æþestanus obiit / ... <i>venerabilis</i> abba / (Que)m deus in celi / <cul>mine constituat.
53.	Non. "	... mon. sac.
53 ^b .	4 Id. "	(Ob)it ælþpinus mo. et l. / cognominatus hocking.
	3 " "	brihtþig ep.
	2 " "	...godus mo.
54.	17 Kal. Mai.	bri... mo. sac.
54 ^b .	15 " "	...adþini abb. Another entry gone.
55.	13 " "	Eodem die passio s. ælfeahi archiep. et m.
	12 " "	ælþ... mon. sac.
	10 " "	briht...
55 ^b .	9 " "	...eþelredi regis. ...eagi comitis et fratris. ...nodi mon. subdiac. alfgari (mon.).
56.	7 " "	ælþpini... subdiac.
	4 " "	obliterated.
57.	Kal. Mai.	eadþig militis.
	6 Non. "	sidemanni. et sororis n. æls...
	5 " "	Ipsa die eleuatio et transl. secunda corporis sanctissimi conf. Christi et abbatis Bertini.
57 ^b .	5 " "	Ob. Erenberti militis bononiensis.
	3 " "	þulfgari mon.
58.	6 Id. "	bv... mon. sac.
59.	2 " "	ælsini ep. beorst... (mon.).
60.	14 Kal. Iun.	Eodem die dormiuit S. Dunstanus archiep. in Christo.
60 ^b .	12 " "	Siyardi mon. sac.
	10 " "	ælfredi mon. sac. brihtegi subd.
61.	6 " "	Item in ead. brittanie insula dep. uen. bede presb. conf. et doct.

- 61*b*. 5 Kal. Iun. osgari abb.
 4 " " ælfþini mon.
 pulþþii diac.
 3 " " ælfþii mon.
62. 2 " " eadgifu abbatiss(e).
 brihtmaeri diac.
- 62*b*. 2 Non. " depos. S. petroci C.
- 63*b*. 2 Id. " ...requiescit in hoc poliandro
 The ends of six ...omine clarisono
 elegiac lines. ...aderat ceu mistica lampas
 ...us moribus egregius
 ...iunii carnalia liquit
 ...s. scandit ad astra poli.
- 2 Id. " Lifingi ep.
64. 17 Kal. Iul. dep. s. eadburg. V.
 16 " " inu. corporis S. Bertini Abb. C.
- 64*b*. 15 " " botulfii abb.
65. 10 " " In ciuit. cestrensi S. Werburge V.
 8 " " godef... mon.
66. 4 " " brihtrici mon. sac.
- 66*b*. 6 Non. " dep. S. Spjþuni.
67. 3 " " ælfsta... abb.
 2 " " dep. S. Sexb(urge) sororis S. adeldride.
- 67*b*. Non. " dep. b. Hedde pontif. (de quo) uen. Beda
 presb. in gestis etc.
 transitus .elburge u. sororis S. edeldride.
- 8 Id. " Dep. eadgari.
 Dep. S. Grimbaldi.
- 7 " " Godrici mon. sac.
68. 4 " " Idibus qui quar...
 dimisit ponderø...
 Presbiter ælfr...
 frater et ipse bon(us).
- 68*b*. 3 " " S. Mildride V.
 Id. " " Transl. S. Spiþuni.
 Deusdedit archiep.
- 17 Kal. Aug. Transl. prima...S. Bertini.
69. 16 " " S. Kenelmi.
 S. Alexii.
 Ob. æðelpardi mon. sac.
- 15 " " Transl. S. edburge V.
 electio S. eadþeardi regis.
- 13 " " S. Margarite V. M.
71. Kal. Aug. a. hic presentis uite (terminum?).
 et supernae lucis (principium?)
 beatus pater aþ(elpoldus)
 ep. sortitus est.
 b. In anglia ciuitate (uuenta-)
 na. natalis S. adelþo(ldi ep.)
 sanctitate ac miraculis (admi-)
 randi qui primum abbe(ndonien-)

- sium monachorum pas(tor)
 et abba extitit. dei(nde uero)
 eadgaro piissimo (rege)
 compellente pontific(alem)
 cathedram in prephat(a)
 urbe adeptus est.
- 74*b*. 9 Kal. Sept. Bartholomew.
 77. Non. Sept. in monast. dictum(!) sithdiu dep. S. Bertini
 conf. et abb.
 79. 16 Kal. Oct. monast(erio) pyltunensi S. (ead)giðe uirg.
 81. 2 " " Dep. S. hon(orii) archiep. etc.
 83. 3 Id. " Uilfridi ep.
 83*b*. 14 Kal. Nov. ...reoðespyðe (uirg)inis.
 84. 10 " " In ciuit. (rotoma)go nat. (S. Ro)mani a...
 85. Kal. Nov. ignulfus mon. sac.
 86*b*. 8 Id. " brihtnoðus sac.
 6 " " Dep. domni...pini abb.
 88*b*. 12 Kal. Dec. Eadmundi reg. m.
 11 " " Columbani.
 90*b*. 3 Non. " Dep. S. birini.
 91. 6 Id. " Obiit Math. filia uuillezm.
 92. Id. " In pago pontiuo S. Iudoci c. xii^{clm} R.
 Ends 94*a*: Retiarie sci ermetis exorciste. On 94*b* at top monogram of
 A and ω.

Then two formulae (xi) to announce death.

a. † Domnus abba N. totaque Abbandoniensis coenobii caterua
 etc. (for a priest's death).

b. † Karissimo domno æpelstano et cunctis fratribus Abbanduniensis monasterii. Nouerit uestra fraternitas quandam leuitam nomine N.

Below this is a faint sketch of an angel facing *R*. and pointing upwards: in very good Anglo-Saxon style.

One or two other scribbles occur.

6. Smaragdi diadema monachorum (*P. L. CII*) f. 95

Hunc modicum libellum Smaragdus De (di)uersis virtutibus collegit. et ei nomen Diadema monachorum inposuit. quia sicut diadema regis gemmis. ita et hic liber fulget virtutibus (good red capitals).

Hunc modicum operis nostri libellum

—capitulum ponimus primum. Expl. prol.

Capitula (100) 95*b*

Inc. liber diadema monachorum. Primitus de oratione. 97

Hoc est remedium eius qui uitiorum temptamentis exaestuatur.

This has a very good initial of fine interlaced work with dragons' heads.

Sketch of a man's bust on 108*b*: of rough interlaced ornament (in dry point) on 112*b*.

There are some glosses but, I think, none in Anglo-Saxon.

Ends imperfectly in c. 84.

Conscientiam nostram ab operibus mortuis i. a peccatis.

Note (xvi early) Hic deest totus quaternio.

58. STEPHANUS LANGTON SUPER ECCLESIASTICUM. { M. 12
T. James 150

Vellum, 13 × 9, ff. 295, double columns of 40–39 lines. Cent. xiii early,
in a clear upright hand, rather tremulous. 2 fo. expone.

Collation: 1⁸ 2¹⁰–27¹⁰ 28¹² 29¹⁰ 30 (five).

Contents:

Inc. tractatus uenerabilis Archiepiscopi S(tephani) Cantuariensis
super Ecclesiasticum. Cap. 1 f. 1

Hoc nomen ecclesiastes interpretatur contionator.

There is a handsome initial here and another, curious in colour,
on f. 239^b.

Ends f. 295 a: Signatur ergo per cumulum sabuli congregatio
peccatorum.

In red:

Sit de valle dei Roberti mons requiei
merces me cuius explicuit calamus.

The scribe therefore was a Robert of one of the houses called Vallis
Dei. There were several of these in Eastern France and in Flanders.

There are no flyleaves and I detect no mark of ownership.

59. CHRONICA MARTINI POLONI ETC. { D. 11
STATUTA, CHARTAE, MISCELLANEA. { T. James 32

Codex membranaceus in folio, seculo xiv in cœnobio D. Martini
(*l.* Merton), ut videtur, scriptus, in quo continentur:

1. Anselmi Cantuariensis imago mundi, lib. ii.
Hic libellus in alio codice hujus bibliothecæ, viz. LXVI. 1. adscribitur Henrico canonico: cæterum omnino consonant hæc duo exemplaria, si excipias prologos, qui sunt diversi, et chronologiam, quæ ulterius deducitur in cod. LXVI.
2. Epistola presbiteri Ioannis de India ad Emanuelem imperatorem Constantinopol.
3. Epistola Alexandri regis magni Macedonis ad magistrum suum Aristotelem de situ Indiæ.
4. Chronica Romanorum pontificum a tempore Jesu Christi et Octaviani imperatoris [usque ad Nicolaum III anno 1277, et recentiori manu ad Clementem VI, autore Martino Polono.]

In hoc codice nulla fit mentio Johannæ papissæ.

5. Commemoratio stationum urbis Romæ;—episcopi qui sunt immediate subjecti papæ:—ecclesiæ quinque parochiales in Roma:—ecclesiæ in Roma quibus assignati sunt presbiteri vel diaconi cardinales:—archiepiscopi cum suis suffraganeis in Sicilia, Calabria, Apulia, Terra-laboris, Tuscia, Flaminia, Lumbardia, Dalmatia supra mare, Istria supra mare, Sclavonia, Hungaria, Polonia, Allemannia, Provincia, Burgundia, Francia, Normannia, Aquitania, Vasconia, Toccia (*or* Gocia), Catalonia, Hispania, Anglia, Dacia, Norwagia, Suesscia, Scotia, Hybernia, Sardinia, ultra mare seu in parte infidelium; imperatores Romani et reges Christiani.

6. Catalogus pontificum Romanorum a beato Petro ad Nicolaum III.
7. De schismatibus in sede Romana.
8. Catalogus archiepiscoporum Cantuar. a S. Augustino ad Simonem Mepeham.
9. Catalogus omnium pontificum Romanorum et omnium imperatorum ad Innocentium III.
10. De synodis nonnullis.
11. Chronica imperatorum Romanorum ad annum 1308, autore Martino Polono.
12. Liber Methodii [Paterensis] martyris de principio seculi et de regnis gentium et fine seculorum.
13. Beda de situ Britanniae,—commendatio ejusdem—et de mirabilibus ejus.
14. Annales de gestis Britonum, Saxonum, Danorum et Normannorum, *desinunt in anno 1216.*
15. Alia chronica brevissima a tempore adventus Normannorum in Angliam ad annum 1242.

Hæc chronica ascribuntur Thomæ Wickes canonico de Osneye a quodam neoterico, minime tamen concordant cum eis a Cl. Gale sub nomine hujus autoris editis, et potius ex frequenti mentione cœnobii Mertonensis in agro Surriensi, cuidam ejus loci monacho ascribenda videntur.

16. Les services qe les barouns des Cynk-portes deivent au roi de an en an par meer si mester est.
17. De wardis castri Dover.
18. Confirmatio magnæ chartæ a rege Henrico III sub initio ejus regni facta.
19. Carta de forestis ejusdem regis.
20. Sententia prelatorum pro pace regni et libertate ecclesiæ, anno 1253.
21. Epistola Innocentii papæ (IV) ad archiepiscopos et episcopos Angliæ pro confirmatione literarum ab illis editarum de cartis precedentibus.
22. Duæ Bullæ Alexandri papæ pro confirmatione earundem cartarum.
 “Memorandum quod tres predictæ literæ bullatæ in custodia venerabilis patris Laurentii Roffensis episcopi, qui eas impetravit, remanserunt.”
23. Bulla Innocentii papæ IV pro clericis Cantuariensis provinciæ ne solvant procuraciones archiepiscopo ratione visitationis.
24. Bulla ejusdem papæ ne archiepiscopus suffraganeorum suorum jurisdictionem impediatur in appellationibus ad sedem apostolicam vel metropolitanam.
25. Carta libertatum Surriæ concessa per Edwardum I.
26. Oleroun de jugemens de la meer.
27. Testimonium libertatum et immunitatum ecclesiæ S. Martini infra Dover a rege Withredo fundatæ.
28. Statuta quæ dicuntur provisiones de Marleberge.
29. Les establismens del roi Edward fiz del roi Henri fist a Westminster a son premier general parlement.
30. Provisiones Glocestriæ, *partim Latine partim Gallice.*
31. Statutum de religiosis 7 Edw. I.
32. Provisiones de Mertone 29 Hen. III.
33. Statuta facta apud Westmonasterium 13 Edw. I.
34. Carta Adelridi regis de libertate ecclesiæ.
35. Carta Cnuthonis regis de immunitatibus monasterii de Exencestre.
36. Carta de translatione sedis cathedralis de Crideton in Exon. anno 1050.
37. Petitiones oblatae in parlamento apud Karleol.
38. Edw. I contra gravamina et extortiones papæ, et ordinationes ibidem factæ in hac causa.

39. Bulla Iohannis papæ contra quosdam errores magistri Iohannis de Senliaco S. T. D.
 40. Tabula genealogica ostendens jus quod habet rex Angliæ in regnum Franciæ.
 41. Breve regis Waltero de Gloucester. escaetori suo citra Trentam directum, ut per sacrum proborum et legalium hominum inquirat, utrum quædam tenementa in Leystona Knoteshale Theberton fuerunt abbatis et conventus Leystonæ ante publicationem statuti de terris et tenementis ad mortuam manum non ponendis.
 42. Versus de tempore Iohannis Straw.
 43. Lettre des barons au pape Clement VI : *an English translation of this letter written on paper in the 16th century is inserted immediately before it.*
 44. La manere de la renonciation del roy Richard de sa corone et de la election del roy Henri le quarte puis le conqueste.
 45. Processus visitationis monasterii de Begeham per Willelmum abbatem de Langedone ; in qua visitatione Laurentius abbas officium resignavit, et Lucas de Coldone electus est in locum ejus, anno 1315.
 46. Processus nuntii papæ contra regem Ioannem.
 47. Carta regis Iohannis facta papæ et ecclesiæ Romanæ, qua se regnumque suum sedi apostolicæ subiecit, et ad tributum annuum mille marcarum solvendum obligavit.
 48. Bulla papalis confirmans chartam regis Iohannis de liberis electionibus ecclesiæ Anglicanæ, *manu neoterica.*
 49. Statutum Edwardi III, anno regni Angliæ 20^o Franciæ 7^o.
 * * *quædam folia excisa* * *
 50. Conclusio bullæ papalis pro residentia prelatorum.
 51. Tractatus theologicus de officio sacerdotali, &c.
 52. Citatio primi capituli provincialis, in qua inseritur copia et tenor bullæ directæ executoribus per Benedictum papam xii anno 1327.
 53. Decretum principum Romani imperii, quod imperator electus non debeat a papa confirmari, factum anno 1327.
 * * *alia quædam excisa* * *
 54. Constitutiones de Clarendon factæ per Henric. II anno 1164.
 Fraterculus, qui eas transcripsit, titulum apposuit, "funesti cyrographi gloriosi neomartyris Thomæ primo exilii et postea martyrii causæ."
 55. Epistola Domini Cantuariensis archiepiscopi ad Cicestercienses (sic pro Cistercienses) de cupiditate in decimis exigendis reprimenda.
 56. Monitio regis Edgari prælatibus et abbatibus, *fine mutilata.*

Vellum, 12 $\frac{1}{2}$ × 8, ff. 253 + 3, mostly double columns of 30 lines, but with many variations and additions. Cent. xiv early, for the most part, written in a clear good hand of charter type.

Collation : a² b¹, 1¹² 2¹² 3¹⁰ (+ 1) 4⁸ (wants 4, 5) 5¹²⁻⁸ (wants 1) 9⁸ (+ 1) 10¹²⁻¹⁶ (wants 12) 17⁸ 18⁸ (wants 8) 19¹² 20¹² 21⁶ (wants 6) 22⁸ | 23³ (paper) | 24⁸ (+ 1 after 7, and 2 after 8) 25⁸ 26² 27⁴ (wants 4).

Flyleaves from a service-book containing lessons from 1 Reg. (xiii-xiv).

At the top of i^a is (xvi):

Yf ther be any nayme of the bysschope of Rome or ells any other matter apertayning to his usurpide powre in this bowke containyd I doe vtterly renounce them.

On f. 1 in two columns,

Original list of contents headed :

Subscripta continentur sub hoc volumine.

At the bottom are notes (a line each) of two miracles of the Virgin.

At top (xvi):

hic liber scriptus ut apparet in cenobio martyri.

The writer meant Merton Priory but was misunderstood by Nasmith.

The book may be from West Langdon; cf. Articles 15 and 45.

On 1 *b* a later table of contents (17 items), headed:

Hec sunt contenta istius libri que secuntur.

Dr Liebermann in *Neues Archiv* IV 19, 35 gives some particulars of this MS.

Nasmith's list of contents is full. I note titles and incipits.

1. Inc. prol. cuiusdam doctoris clarissimi Anselmi super lib. qui dicitur ymago mundi f. 1
Ad instructionem multorum.
Cap. 1. Mundus dicitur quasi undique motus (*P. L.* CLXXII 1115).
Lib. 11 f. 13 ends unfinished 24 *b* in Etas quinta. Sibilla septima cumana claruit et ezechiel.
2. Hanc epistolam misit presbiter Iohannes de india ad emanuelem imp. constant. 25
Presbiter Johannes potencia et uirtute dei
—benedictus in secula.
Collated by H. Bradshaw for Dr Zarncke.
3. Inc. ep. Alex. regis magni Macedonie ad magistrum suum Aristotelem de situ indie 28 *b*
Semper memor
—optimi aristotelis indicium.
f. 39 blank.
4. Cronica romanorum pontificum a tempore Iesu Christi et Ottouiani imp. 40
Anno xlii. Ottouiani Augusti (XCIV, 1163).
Ends Nicholas III:—vi^{to} Kal. Decembr. sedit.
Continued by other hands to Clement VI.
Clemens successor eiusdem sedit annis.
f. 75 *b*, 76 blank. See MGH. SS. xxii.
5. Provinciale. Triple columns 77
6. Ends: Nicholaus natione romanus sedit 82 *b*
7. De scismatibus in eccl. Romana 85
Eleutherius papa misit fuganum
To Alex. III:
Guido de crema Jo et hannes sunt anathema
Non puto peccauit nec falso grammaticauit.
Scismatici prauit. si nomen scismaticauit.
8. First hand goes to John Peckham. It is not the hand of the rest of the volume 86 *b*
9. Catal. omn. pont. rom. et omn. imp. et primum de I. C. 87
D. I. C. primus et summus pontifex.
To Innocent III: consecratus in festo cathedre S. Petri.
10. (The last synod is cccx episcoporum temp. Alex. III.) 94
f. 95 is a slip, verso blank.
11. Post natiuitatem d. n. I. C. (MGH. SS. xxii p. 443) 96

This portion ends: et plerique puluere cuiusdam montis pro farina uterentur, MGH. p. 472. This is the end of the text edited by Fabricius (Codex A*).

There follows in the hand of the Continuator of the Papal Chronicle (no. 4) above:

Ipsius etiam tempore in Burgundia imperiali per terram . f. 131
—in Siciliam veniens defunctus est (an extract from Martinus).

Then a South English continuation in the same hand . . . 132 b
Anno 1290 capta est achon.

In 1295 the martyrdom of St Thomas (de la Hale) of Dover
“ad cuius tumulum fiunt miracula.”

Ending in 1308,
omnibus templaribus et incarcerati sunt.
133 b blank.

12. Inc. prol. in lib. Methodii martiris 134

In nomine d. n. I. C. inc. liber meth.
—plurimum collauduit.

Expl. prol. Inc. lib. de primo miliario seculi.

Sciendum namque est nobis fratres karissimi

—unde nos dominus eripere dignetur. Qui cum patre etc.

Printed in *Orthodoxographia* etc.

13. 140

a. Insula britannie cui quondam abbiron (al. albion *above the line*)
vocatur fossa tenditque per Lincolniam.

b. Britannia sicut legitur inter insulas omnes
—continet et Scociam totam.

c. Inc. tract. de mirabilibus britannie 140 b
Uentus egreditur de cauernis terre in monte qui uocatur Pec.

Ends: Ab incolis autem vocatur locus ille Rollendrieth.

14. Inc. Annales de gestis Britonum. de gest. saxonum. de gest.
danorum. de gest. normannorum. Prol. inc. 142 b

Ad expediendas regni necessitates militiam
—subiugata fuisse non dubites.

De gestis Britonum.

Brutus genere Troianus filius Siluii.

The original hand goes to the death of John. Another continues
to the Coronation of Edward II.

Hardy III 46, 291: “to 1216 it resembles Faustina A. VIII 15.”

Up to the accession of Richard I it is identical with Tib. A.

IX 6 attributed to T. Wykes.

15. Inc. alia cronica breuissima a tempore aduentus Normannorum
in Angliam. de fortuitis in hiis diebus contingentibus . . . 151 b

Anno Incarn. dom. mlxv. Ciclus annorum magnus D. xxxii bis a
nati. Christi decursus tertio inceptit. A. d. mlxvi Obiit
S. eadwardus rex etc.

On the year 1183 is a marginal note,

Hoc anno Will. de Auberuilla fundauit Abbaciam de Langeden
(West Langdon in Kent).

Ends 173 a: Eodem anno post festum S. Michaelis obiit
Jocelinus episcopus Bathoniensis [fnis sexterni].

Hardy III 101: rather fuller than Faust. A. VIII 36. By a Canon of Merton Priory.

Liebermann, l.c. p. 36, says that it is neither by Wykes nor yet from Merton: "the end=Annals of Waverly sub anno 1242 (ed. Luard, to whom this copy was not known). The text appears to be better than his in one place."

16, 17.	Added on 173 <i>b</i> .	
	174 <i>b</i> blank.	
18-24.	Original hand	f. 175
19.	. . . . .	179 <i>b</i>
20.	. . . . .	181 <i>b</i>
21.	Potthast 15534	182 <i>b</i>
22.	. . . . .	183 <i>b</i>
23.	Potthast 14628	185
24.	. . . . .	185 <i>b</i>
25.	Later hand	186
26.	Later hand, closely written	186 <i>b</i>
27.	Later still (xiv late?)	188
	189 <i>b</i> blank.	
28.	Original hand	190
29.	. . . . .	193 <i>b</i>
30.	. . . . .	204 <i>b</i>
31.	. . . . .	209 <i>b</i>
32.	Possibly the original hand, but probably not	210 <i>b</i>
33.	Later hand: still double columns	212 <i>b</i>
34.	Like the original hand. The preamble identical with the next	219
35.	See Kemble, <i>Cod. Diplom.</i> no. 729	220
36.	<i>Ib.</i> no. 791	220 <i>b</i>
	221 <i>a</i> blank.	
37.)	Later: double columns	221 <i>b</i>
38.)	. . . . .	222
	223 <i>b</i> blank.	
39.	Another hand	224
40.	. . . . .	224 <i>b</i>
41.	. . . . .	224 <i>b</i>
42.	(xiv late. 2 columns)	225
	Proh dolor accreuit nuper confusio rerum	
	...	
	Ut populi cernant ne cupiant vetita.	
	Wright, <i>Political Poems</i> (Rolls) 1 227 from this and another MS.	
43.	Preceded by four leaves of paper of cent. xvi	230
44.	. . . . .	230 <i>b</i>
45.	Double columns (earlier than 39-44)	231 <i>b</i>
	A quarter of f. 232 is cut away.	
46.	Hardy III 46	235
47.	" "	236
48.	Added in cent. xvi " "	237
49.	Double columns.	237 <i>b</i>
50.	A larger hand, double columns	239
	Dated Ap. S. Petrum 1111 ⁶⁰ kal. Ap. Pontif. anno secundo.	
51.	Paulus prelati ait. Quamdiu sum gencium apostolus	239 <i>b</i>

Ends: —De secundis. Gaudens gaudebo in domino.

Hoc opus impletur propter quod scriptor ametur.

52. Another hand, single lines f. 249

Copy attested by Joh. de Aldefeld notary of York diocese.

53. 250 b

This is followed by a page in 2 columns containing the end of a tract (*De Sapientia Divina*?) ending: *que amicos dei et prophetas constituit. Cap. 7, et hec ad presens de hiis sufficient), and a paragraph in defence of Thomas of Canterbury.*

Circa beatum virum dextere excelsi mutacionem 251

54. Not in the same hand as 251 a. Apparently an extract from Herbert de Bosham's *Liber Melorum* (ed. Giles) 251 b

55. 252 b

56. In a good hand 253 b

Preceded by a note in the same hand on lower margin of 253 a. *Rex edgarus in ecclesiis construendis etc., the end of which is cut off.*

The *Monitio* ends imperfectly

et non deerit tibi potestas regia. et sic factum est. [Note (xvi): finis epistole deest sed habetur in libro de potestate regia et ecclesiastica].

60. IOH. PARISIENSIS MEMORIALE HISTORIARUM. { B. 8
T. James 20

Vellum, $12\frac{1}{2} \times 8\frac{7}{10}$, ff. 275 + 1, double columns of 50 lines. Cent. xiv late, in clear ugly black hand. 2 fo. est per prelium.

Collation: 1 flyleaf, 1¹²–17¹² (wants 5) 18¹²–22¹² | gap | 23¹² (1 now bound as 11).

An erased inscription on f. 1 at top:

Cronica magna bo^a
de librario. (?)

Cronica magna V.

On f. 39. *Ihesus hawe marcye off me amen Jo beyk.*

At top of text:

I parisiensis G.

Contents:

In exordio rerum et initio creaturarum opifex omnium deus.

The gaps are at William I (1 leaf) and the end of Edward I (a quire).

Ends in 1322

propter hoc fecit ei dictus comes multas iniurias et penurias perpeti sine causa.

On the verso of the last leaf is a note,

Liber iste vocatur collectorium hystoriarum quia in eo collecta sunt utiliora et notabilia excerpta primo de ystoriis sacre scripture etc. (not important)

followed by

Tabula progenierum francie

showing the descent of Edward from "Philippe le conqueraunt."

With explanatory text in French below.

Hardy III 375. Tanner *Bibl.* p. 572 mentions a *Flores historiarum* by this author "in bibliotheca Gualteri Cope." Compare the *Memoriale historiarum* given by Parker to the University Library (II. 2. 18). This volume, handsomely written in cent. xiv late, in double columns of 47 lines, begins:

Labilis est hominum memoria
 ...cum dei adiutorio perstringemus
 In huius operis inicio primum de diuersarum origine gencium

but ends exactly as the Corpus Christi copy, as Joscelyn has noted.

Duchesne *Hist. Franc. Script.* I 128-133 prints a passage from a "Memoriale Historiarum Ioannis Parisiensis Canon. Regul. ap. S. Victorem MS." which occurs in the University Library MS., pp. 19-24.

61. CHAUCER'S TROILUS.

{ B. 5
 { T. James 17

Vellum, $12\frac{1}{2} \times 8\frac{7}{10}$, ff. 151 + 2, five stanzas of 7 lines each to a page. Cent. xv (early) in fine upright hand.

Collation: a², 1⁸-12⁸ (wants 1) 13⁸-19⁸.

On flyleaves:

- a. daye of may ffor my solas 1546.
- b. ...uniuersi prop...t me est gwyn pannarius de.
- c. Lord god preserve vnder þy mighty handes
 Oure kyng oure qwene þeyre pepul and þeyre landes.

Added:

he that thys Boke rentt or stelle
 God send hym sekenysse swart (?) of helle.

On f. 1 b is a full-page painting of the most beautiful quality. I take it to be in the very best style producible in England at the beginning of the fifteenth century.

There is a solid border of conventional foliage (scarlet, blue, pink) on delicately pricked gold ground, outside this are tendrils, gold besants and coloured leaves.

The ground of the picture is gold, wonderfully patterned.

In the foreground the poet in a wooden pulpit with scarlet cloth before him is addressing a group of seated and standing ladies and gentlemen, including a prince in gold robe and a lady in a diadem. The listeners are intent on the speaker. Behind him on *R.* the ground slopes up steeply, with trees.

The middle distance is divided off by a ridge of rock sloping up to *R.* Beyond it in upper *R.* corner is a gay turreted castle coloured pink. In front of this a group, the foremost figures of which are a crowned queen in blue over white: a noble in scarlet with wreath by her. To them kneels on *L.* a prince in gold holding a gold cap or crown. He is attended by others. In the distance in *L.* upper corner is a dark castle on a rock, and some brightly clad small figures are descending the path from it.

The picture has suffered to a slight extent from rubbing, but is a very beautiful thing.

Contents :

Chaucer's Troilus and Criseyde.

The double sorwe of Troilus to tellen f. 2

And how that she forsook hym er she deyde.

f. 3 blank. Doubtless a picture was intended.

It is wel wist how that the grekes stronge 4

A space for a picture is left on every leaf in Book I, making 23.

Lib. I ends f. 26*b*.

Lib. II, spaces for 36 pictures 27

Lib. III, spaces for 13 pictures 62*b*

On 63 is:

Ihesu mercy lady helpe me

Dorote Pennell (or -tt)

Lib. IV, spaces for 8 or 9 pictures 93

On f. 108 is pencilled Knyvett.

Lib. V, spaces for 14 pictures 119

On f. 147 is scribbled (xv):

notnarf drawde (=Edward Franton)

which also occurs on the flyleaf.

Ends 150*a*: ffor loue of mayde and moder thyn benigne. Amen.

Expl. liber Troily

(the same scribbled below and erased).

On 150*b*:

This is my booke / S. B.¹ / geven to me by M^r Carr the xvij of

Decembre an^o 1570.

A receipt in English on 151*a*.

This is one of the best manuscripts of the poem. It is extensively used in Professor Skeat's edition, and described in his Introduction, p. lxix.

62. PARABOLE ETC. GLOSATAE.

VITA S. BERNARDI ETC.

BEDA SUPER EPISTOLAS CANONICAS.

} Under D. 4
T. James 363

Codex membranaceus in folio, seculo xiii scriptus, in quo continentur :

1. Parabolæ Salamonis, Ecclesiastes, et Cantica canticorum cum glossa.

Imo paginæ inscribitur, "Liber de claustro Roffensi per L. vicarium de Stoke."

2. Vita S. Bernardi abbatis [Clarævallensis] a tribus abbatibus conscripta. lib. v.

Primus liber autorem habuit Willelmum abbatem S. Theodori; huic vero immediate adiungitur, "Subscriptio operis precedentis quam auctore defuncto Burchardus abbas Balnensis apposuit" quæ tota est in laudem predicti Willelmi; liber secundus debetur Arnaldo abbati Bonævallis; tres ultimos libros edidit Gaufridus abbas Clarævallensis.

Primo folio hujus vitæ inscribitur, "Liber de claustro Roffensi per Paulum priorem."

¹ ?Stephen Batman.

3. Vita S. Malachiae archiepiscopi Hibernensis scripta per S. Bernardum [Clarævallensem].
4. Historia miraculi de quodam educto de corpore ex relatione Donati Cassiliensis archiepiscopi.
5. Liber apologeticus beati Bernardi [Clarævallensis] de vita et moribus religiosorum ad Willelmum abbatem.
6. Beati Bernardi [Clarævallensis] epistolæ iv, quarum 1^{ma} ad cardinales contra hæreses Petri Abelardi; 2^{da} ad magistrum Hugonem de Sancto Victore de eadem re; 3^{tia} ad Henricum regem Angliæ; 4^{ta} ad Willelmum abbatem.
7. Bernardus abbas de dispensatione et precepto.
8. Idem de gradibus humilitatis et superbiæ.
9. Liber ejusdem de diligendo Deo.
10. Idem de consideratione ad papam Eugenium, lib. v.
11. Expositio Serlonis in orationem dominicam.
12. Eulogium Iohannis Cornubiensis ad Alexandrum papam iii.
13. Expositio venerabilis Bedæ presbiteri in vii epistolas canonicas.

* * *in chartis* * *

14. Epistola Gualteri Philippi decani Roffensis ad universam pubem ludi literarii Roffensis.

Vellum, 12½ × 8½, ff. 274 + 2, three main volumes. Cent. xii and xiii. All from Rochester, as will appear. Probably the book was given to Parker by the Dean of Rochester, a letter from whom is inserted.

Collation: 1 flyleaf, 1¹²-4¹² | 5⁸-13⁸ 14¹² | 15⁸-22⁸ | 23¹² (wants 12) one flyleaf 24⁸ (+ one paper leaf after 4) 25⁸-31⁸ (+ 2).

On the flyleaf is an original table of contents enumerating articles 2-13, omitting 12 (13 being added): then articles 1 and 12 are added in different hands.

Contents :

- I. Cent. xiii, pointed hand, text gloss, double and triple columns.
At bottom of f. 1
Liber de claustro Roffens. per A. vicarium de Stoke.
 1. Parabolæ glosatae f. 1
Prol. Jungat epistola.
Gloss ends: remunerante deo.
Ecclesiastes glosatus 28
Memini me.
Ends: ad uoluptates hortari.
Cantica glosata 37
Quatuor mihi in hoc opere.
Ends: memoria non tenemus.
48 b blank.
- II. Double columns of 37 lines. Cent. xii, in a fine hand. Initial in green, yellow, brown.
 - f. 49, liber de claustro Roffens. per paulinum priorem.
 2. Inc. prol. Domini Willelmi Abbatis S. Theodori in uitam S. Bernardi Abbati (*BHL*. 1211-16: printed by Surius etc. *P. L.* CLXXXV 225) 49

Scripturus uitam serui tui

—propositum aggrediamur. Expl. prol.

Inc. uita Sancti B. xiii^o kal. Sept. f. 49 *b*

Bernardus burgundie partibus.

The *subscriptio* of Burcardus ends:

—sed morte preoccupato.

Inc. prol. Arnaldi Abb. Boneuallis in librum sequentem de

eadem uita 65 *b*

Uirorum illustrium gesta

—excusabit affectus. Expl. prol.

Inc. lib. secundus.

Ea tempestate honorius

—pacis desiderata serenitas.

Inc. prol. in tres ultimos libros quos edidit Gaufridus Clare-

uallensis Abb. quartus de uita S. Bernardi Abb. 78

Clarissimi fratres

—rationis obsequitur.

Innumeris quidem signis.

Lib. iv 85 *b*. Lib. v 95 *b*

—tu super omnia deus benedictus in sec. Amen.

Expl. uita D. Bern. Abb.

This copy was examined in 1885 for Dr G. Hüffer of Münster.

3. *Prol.* Semper quidem—comperta sunt uobis 100 *b*

Malachias uir ortus (*P. L.* CLXXXII 1073, etc.) 101

—habuimus hospitem habeamus ducem tecum et cum ipso
pariter regnaturi in sec. sec. Amen. Expl. etc.

4. Retulit mihi dominus donatus cassiliensis 118 *b*

—britanniam deduci fecit ad portum.

5. Uen. patri Willelmo frater fratrum 119 *b*

—precor et supplico. Valet.

6. *a.* (Ad Cardinales) Dominis et patribus. Ep. 188 126

b. (Ad Hugonem) Si tibi uideor 126

c. Henrico illustri...In terra uestra 130 *b*

d. D. abbati W. frater B...Si nemo scit 131

f. 132 blank.

Here begins a hand of the type of the Christ Church Canterbury hand.

7. *Prol.* Domno Abb. columbensi—congruentius uideatur. Expl.
prol. 133

Inc. liber ad duos monachos carnotenses.

Qua mente iam tacebo (CLXXXII 861).

—satisfacere studui. Expl. lib. de disp. et prec.

8. Diagram of the *Gradus humilitatis et superbie* in ladder-
form 144 *b*

In hoc opusculo cum illud 145

—intimare curavi.

Inc. lib. b. Bernardi abb. de Gradibus humilitatis.

Rogasti me frater G. (CLXXXII 941).

—in nostro codice leges.

9. Change of hand.

Inc. lib. eiusd. de diligendo deo (ib. 973) 157

- Uiro illustri domino A.
—miserationis affectus. Expl. lib. de d. d.
10. Inc. lib. D. Bernardi Abb. De consideratione ad papam eugenium f. 166
Subit animum dictare (CLXXXII 727).
Lib. v ends 193*b*. non finis querendi. Expl. lib. quintus.
11. Seruis Christi conseruus eorum Serlo orationem dominicam 193*b*
Protector noster aspice
—dulcedo cordium Ihesus. qui est bened. in sec. Amen.
Expl. (196 in a different hand).
196*b* blank.
12. In a rather small hand: no title.
Cum in prima eulogii editione 197
—libenter accipiat.
Eulogium Joh. Cornubiensis ad Alexandrum papam III.
In concilio turonensi (CXCIX 1043).
—saluus esse non poterit. Finis (207).
On 207*b*. Notes.
A supplied passage: (a papal letter, belonging to f. 197*a*).
Post salutationem etenim uestro nomine radiantem
—ipsam penitus delectentur.
Note on Spiritus sanctus repleuit orbem.
Analysis of the Lord's Prayer and Beatitudes.
f. 208 blank but for a note on the recto beginning
Multi ob sanguinis dignitatem ad ecclesiasticas promouentur dignitates.
- III. Double columns of 34 lines. Cent. xii early? The hand resembles that of Christ Church.
In lower margin of f. 209,
Liber de claustro Roffens. Alkewini ep. (erased) monachi.
13. Inc. prol. Ven. Bede presb. super vii canonicas epistolas (P. L. XCIII 9).
Iacobus Petrus Iohannes
—ipse cognominavit. Expl. prol.
Inc. exp. Ven. Bede presb. super Ep. Iacobi apostoli.
Iacobus dei et domini n. I. C. seruus.
There are a good many marginalia of cent. xvi.
Ends: et nunc et in omnia sec. sec. Amen.
Expl. exp. Ven. Bede presb. In. Ep^{la} S. Iude apostoli.
14. On a leaf of paper stuck in after f. 212, written in cent. xvi,
Uniuerse publi Roffensis ludi literarii Gualterus Philippus p. D. S.
Quoniam in huius noui anni auspicio.
Thanking them for a letter and wishing them good progress.
Denique hoc unum restat a vobis exorandum, et spero confore,
videlicet ut vos qui nullas adhuc ad me dedistis literas sicuti
iussum erat a preceptore, velitis saltem ad petitionem meam
sibi dare libenter treis plagas, et sic dando (ni fallar) aliquid
accipietis, ut hunc nouum annum felicius auspicaremini.
Dated Rochester 13 Jan. 1560. 3 Eliz.

63. OPUSCULA ANSELMI ETC.

EPISTOLAE ETC. CANTUARIENSES.

EPISTOLAE BERNARDI ETC.

}	B. 7
}	T. James 19

Codex membranaceus in folio, seculo xiv scriptus, olim ut videtur peculium Thomæ Stoyl monachi, in quo continentur :

1. Orationes quam plures ad redemptorem nostrum et sanctos quarum pleræque Anselmum Cantuariensem habuerunt auctorem.
2. Prosologion ejusdem Anselmi.
3. Planctus beati Bernardi, ut dicitur, de dolore Dei et genericis in morte filii sui.
4. De confessione;—de contemplatione cujuslibet horæ diei;—meditationes Bernardi et Augustini.
5. Liber sancti Augustini [Hipponensis] de conflictu vitiorum et virtutum.
6. Tractatus Lotarii de contemptu mundi.
7. Electuarium in delectatione et refocillatione animæ, de creatione primi hominis et prevaricatione ejus.
8. [Ricardus de Sancto Victore] de statu interioris hominis post lapsum.
9. Liber mandatorum Dei *sive* sylloge theologiæ: *uno duntaxat constat folio.*
10. Tractatus de septem sacramentis.
11. De seculis et ætatibus *sive* tabula chronologica a creatione ad decimum annum Recensuithini regis Hispaniarum et mortem Heraclii imperatoris.
12. Sermones varii de Christo, angelorum ordinibus, &c.
13. De septem virtutibus, de oratione dominica, de septem vitiis capitalibus, de septem sacramentis.
14. Libellus qui dicitur ars fidei.
15. Itinerarium mentis euntis ad Deum secundum fratrem bonæ fortunæ [Bonaventuram].
16. Ejusdem breviarium, lib. vi.
17. De officio et ordine missarum, quod unusquisque papa addidit a tempore beati Petri usque ad papam Clementem tertium.
18. Statuta præscripta priori et conventui Christi Cantuar. per Lanfrancum archiepiscopum Cantuar.
19. Tituli decretalium, digestorum, veterum et novorum, codicis, inforcia, autentiorum.
20. Epistolæ et alia instrumenta ad monasterium Christi Cantuar. pertinentia, *viz.*
 - (1) Epistola prioris et conventus de Tynterna ad capitulum ecclesiæ Cantuariensis,—se mutuo amicitia vinculo esse astrictos, negotiaque ecclesiæ Cantuariensis, a Willelmo Wake commonacho suo Romanæ ecclesiæ capellano et penitentiario inchoata, eidem optato fine concludenda commendasse.—(2) Epistola A. prioris ecclesiæ Christi Cantuar. ad subpriorem et capitulum ejusdem, quod dominus Portuensis concessit ei ut presentarent Galfridum de I. ad ecclesiam de Aldermane-Cherche in London. per resignationem Lamberti ejusdem domini clerici et nepotis jam in curia vacantem, cujus collatio ratione statuti de beneficiis in curia vacantibus ad dictum dominum pertinebat, orat igitur ut dictam presentationem acceptantes omnia quæ restant facienda fideliter exequantur.—(3) Epistola W. de la Cornere papæ capellani ad suppriorem ecclesiæ Christi Cantuar. ut latori plenam velit adhibere fiduciam.—(4) Obligatio prioris et capituli ecclesiæ Christi Cantuar. ad solvendum dominæ Katerinæ Lovell LXXVIII marcas ab eadem domina mutuo acceptas, dat. 1268 mense aprili.—(5) Epistola A. prioris et electi Cant. ad suppriorem et capitulum ejusdem, quod acta super confirmatione Roberti de Withampton

electi Sarisburiensis ab aliquibus advocatis correcta, eis confirmanda misit.—(6) Confirmatio electionis ejusdem Roberti per capitulum Cantuar. 1270.—(7) Forma epistolæ supplicatoriæ ut preces fiant pro anima defuncti.—(8) Quædam de lite inter episcopos suffraganeos et capitulum Cantuar. circa electionem officialis curiæ Cant. sede vacante.—(9) Forma epistolæ a monacho ad priorem de morte amici.—(10) Procuratorium capituli Cantuar.—(11) Epistola scholaris cujusdam Oxon. ad quemdam monachum de ratione studiorum suorum et aliis negotiis.—(12) Epistola capituli ecclesiæ Sarum ad capitulum ecclesiæ Cant.—obnixè rogant ut, cum ecclesia Sarum multas passa sit injurias pro reverentia quam tempore vacationis exhibuit ecclesiæ Cant. non negent tuicionem appellationis propter alicujus curiæ vel curialis potentiam.—(13) Epistola capituli Cant. ad omnia monasteria ordinis S. Benedicti de lite orta inter eos et archiepiscopum suum.—(14) Donatio annuæ pensionis x marcarum facta magistro W. de la Cornere per capitulum Cant.

21. Epistolæ CIII Bernardi Clarævallensis.
22. Speculum humanæ salvationis, versibus Latinis rythmicis.
23. Seneca de quatuor virtutibus cardinalibus.
24. Idem de paupertate honesta.
25. Brevis et valida meditatio de beneficiis Dei ejusdem Bonaventuræ.

Vellum, $12\frac{3}{5} \times 9\frac{2}{5}$, ff. 260 + 4, five volumes. Cent. xiii–xiv.

Collation: a² 1¹⁶ (wants 16) 2¹²–6¹² 7⁸ | 8⁸ 9⁸ | 10¹² 11¹² (+ 2) 12⁴ | 13⁸–18⁸ | 19 (one) | 19* 20⁸ 21⁸ | 22⁸–24⁸ 25¹⁰ 26 (four) | 27¹² 28¹² b².

From Christ Church, Canterbury, as will appear.

On f. i a is a list of contents, of nos. 1–19, headed :

Prosologion Anselmi fratris Thome Stoyl.

The hand is of cent. xiv early. Thomas Stoyl, admitted monk of Christ Church in 1299, died in 1333 (Searle, *Chr. Ch. Cant.*, p. 178). He owned Lambeth MS. 180.

f. i b, ii a blank.

f. 1 headed in red chalk by Parker :

Canterbury frō B(or L) my (?).

ff. 1, 2 are framed in red and blue and contain in two main columns on each page a very elaborate *capitulatio* and list of contents for nos. 1–19 headed :

Ista continentur in hoc uol.

The opening words of each item and chapter are given.

Contents :

- I. In a fine hand of cent. xiv early, mostly in long lines, 52 to a page.
 - I. Prayers f. 1 (3)
 - a. Ave maria saluans seculum.
 - b. O mater clementie.
 - c. French verse.

Rayne de pite marie en ky deytez pure e clere
...
Od les noef ordres mansiuns nous doynt en cele haute
eglise. Amen.
 - d. Sancte stephane beate stephane 1 b

e.	Orationes S. Anselmi	f. 2
	D. I. C. redemptio mea (CLVIII 902).	
	Ending with Or. ad S. Benedictum (<i>l. c.</i> 1006)	
	—gloriamur coram deo. Qui uiuis.	
	15 <i>b</i> blank.	
f.	Orationes quamplures ad ipsum redemptorem nostrum	16
	Oraciones siue meditationes que subscripte sunt.	
	The first are :	
	Deus piissime	
	<i>Meditatio redemptionis nostre.</i> Anima christiana (CLVIII 762)	16
	<i>Ad trinitatem.</i> O pater clementissime (<i>l. c.</i> 875)	17 <i>b</i>
	<i>Anselmi ad deum patrem.</i> Omnip. deus et misericors.	
	After four more prayers to the Father follow prayers at	
	Confession, at Mass, to the Trinity, Angel, Virgin, John	
	Baptist, Andrew, Martin, Patron of Church.	
	<i>Deploratio uirginitatis male amisse.</i> Anima mea anima	
	erumpnosa (CLVIII 726).	
	<i>Johannis de Scalas</i> R. Primum et principale principium.	
	Interminabilis deus.	
2.	<i>Prol.</i> Postquam opusculum. Capitula	25 <i>b</i>
	<i>Text.</i> Eya nunc (CLVIII 225)	26
3.	Planctus b. Bernardi	29
	Quis dabit capiti	
	—filius eius d. n. I. C. Qui cum deo patre etc.	
4.	De confessione utile documentum	31
	Do me totum. nichil. dixi captus es et cepisti me	
	—eatenus confitere.	
	De oratione	31 <i>b</i>
	Oracione que semper confessione sequi debet	
	—affectu postulabis.	
	De contemplacione cuiuslibet hore diei	31 <i>b</i>
	Nunc quomodo preparandum sit	
	—mox futurum.	
	De tribus necessariis in petitione	34
	Tria uidentur michi esse necessaria.	
	Inc. meditacio b. Augustini	34 <i>b</i>
	Domine deus meus da cordi.	
	De eodem. Inuoco te deus meus	36
	De eodem. Quid rex meus	36 <i>b</i>
	Extracts from Bernard, Gregory, Augustine	
	Meditaciones Bernardi (CLXXXIV 485)	37 <i>b</i>
	Multi multa sciunt.	
5.	Aug. de conflictu uirtutum et uirtutum (XL 1091).	
	Apostolica uox clamat	43 <i>b</i>
6.	Domino patri kariss. petro	47
	Quare de uulua (CCXVII 701).	
7.	Inc. capitula sequentis opusculi in quo agitur de lapsu et repara-	
	cione seu redemptione hominis et dicitur liber iste Electuarium	
	eo quod collectus et electus extractus et confectus sit de	
	uariis libris tractatibus et sermonibus tam auctenticis quam	
	magistralibus (58 Chapters)	57

- Inc. Electuarium in delectacione et refocillatione anime . f. 57 *b*
 Consideranti diligencius quid sit homo.
 By Radulphus de Londonia: another copy in MS. Lambeth 142.
 Ends 81 *a*: qui transiit ex hoc mundo ad patrem. Cui cum
 eodem p. et sp. s. sit honor et uirtus, laus et gloria per infin.
 sec. sec. Amen.
 81 *b*–83 *b* blank.
8. Similar hand but double columns of 52 lines.
 Capitula 84
Text. Omne capud languidum, cf. CXCVI 1117.
 —societate gaudere.
9. In tabular form headed: Hic est liber mandatorum dei . 99
 Notes on Scripture. Division of Sciences, Theology, Penitence,
 Giving of Thanks.
 This leaf in another hand.
10. In the first hand: head-line: Tract. de Sacramentis . . . 100
 Hic inc. primus rotulus.
 Aug. Sacramentum est inuisibilis gracia uisibilis forma.
 In tabular form. There are three *rotuli*.
 Ends treating of baptism.
11. Secula generacionibus consistunt 116 *b*
 Prima etas in exordio sui continet creacionem mundi
 —usque in presentem gloriosi recenswithin(!) principis ann.
 x^{mum} qui est era dc. lvi. v̄. dccc. liii.
 From Isidore *Etymol.* v xxxviii sqq.
12. Habitantibus in regione umbre mortis lux orta est eis . . . 118 *b*
 Frater bone fortune (Bonaventura) is quoted.
 Change of hand.
 Ascendit super cherubin 125 *b*
 On the Ascension.
 —de ista gloriosa solempnitate ascensionis.
 128 *b*–129 *b* blank.
- II. 13. In a smaller hand, single lines: earlier type of hand, partly
 tabular.
 Gratia expellit morbum peccati.
 Ends 141 *b*: alter sit iudeus alia patent.
 A good sketch of two heads in pencil.
14. Clemens papa cuius rem nominis (CCX 595) 142
 —sic patet propositum. Expl. ars fidei catholice a clemente
 papa auctorizata.
 A Distinctio follows. f. 145 blank.
15. Inc. prol. generalis ministri minorum in Itin. mentis in deum . 146
 In principio primum principium.
 Inc. itin. mentis euntis ad deum sec. fr. bone fortune.
 Beatus uir cuius est auxilium abs te
 —dicet omnis populus fiat fiat Amen. Expl. etc.
16. Inc. prohemium in lib. qui dicitur breuiarium mag. bonefortune
 ord. minorum ministri generalis 151 *b*
 Flecto genua.
 Lib. I. In principio intelligendum est 154
 Hand gets smaller towards the end.

- Ends. Excita te nunc anima mea f. 176
17. In double columns.
De officio et ordine misse tractaturi 176 *b*
—pro posse disseruimus.
177 *b* blank.
- III. A very pretty charter-like hand, double columns after f. 178.
18. *a.* Vt nulli hominum liceat hanc paginam 178
f. 178 contains Papal confirmations ending imperfectly.
A gap after it.
b. Lanfrancus indignus sancte Dorobernensis ecclesie antistes 179
—clementer absoluat. Amen.
Abbas cum eligitur
—in congregacione defuncto fieri solent.
(*Opp.* 1648, p. 253), cf. 462 5.
19. In triple columns: hand resembles that of vol. I 189
20. In double columns: charter-like hand 195 *b*
7. There are erasures of several lines.
8. Refers to the bishops of London, Winchester, Worcester.
11. The student is hearing the Digest: mentions Joh. de Ludham: commends Adam de Nortoft: has written a tract de electionibus prelatorum.
- IV. 21. Cent. xiii, double columns of 48 lines, fine hand. No rubrics or initials.
At top: Epistole B. Clareual. D. III^a, gra. XIII^{us} 199
This is a Christ Church mark. 2 fo. te quia tu te
1. Ad Robertum nepotem (CLXXXII 67).
Satis et plusquam satis sustinui.
103. Odor in flore (Ep. 125)
—non esse dampnosum (unfinished).
- V. 22. Cent. xv, rather current hand, double columns of 62 lines.
On f. 237 a xvith cent. note:
vide Prints or Drawings $\frac{3}{2}$ N. 20.
Table to the *Speculum* 237
Inc. prohemium cuiusdam noue compilationis 237 *b*
...
Qui cum patre et sp. s. est in eternum benedictus. amen.
Expl. tract. dictus spec. saluacionis humanis quod. G. C.
23. Quatuor uirtutum species 258
—contempnat ignauiam. Expl. sententia de quatuor uirt. card.
- Spicileg. Liberianum* 564 etc.
24. Honesta inquit epicurus 259 *b*
—dant diuicie insolenciam. Expl. Cenece de paup. hon.
25. Non paruum estimo beneficium 260
—ostendere se peccatorem non esse.
Expl. medit. Cuius supra etc.

64. COMPENDIUM VERITATIS THEOLOGICAE. } N. 1
} T. James 166

Vellum, $12\frac{3}{10} \times 8\frac{1}{2}$, ff. 111 + 2, double columns of 41 lines. Cent. xv, well written, slightly sloping, red and blue initials. 2 fo. De comendacione or saurus est.

Collation: a², 1^a-14^a (wants 8).

On f. 1 is a penmark (older than Parker's time, but seemingly of cent. xv-xvi) C. 23, possibly a late Norwich mark, and a note in another hand (xvi):

Autor huius operis egidius archiep. bituri(c)ensis tritemius.

It is also attributed to Th. Aquinas, Albertus Magnus, and Joh. de Combis.

Contents:

Table of chapters	f. 1
Inc. prol. theologice veritatis	2 b
Veritatis theologice sublimitas —presens opusculum. Expl. prol.	
Inc. liber primus de natura diuinitatis. sequitur capitulum quod deus est	3
Deum esse multis modis ostenditur.	
Lib. II f. 17, III 38, IV 52, V 65, VI 83 b, VII 99 b. Ends 110 a: recipiet secundum merita sine fine. Amen. Expl. ueritas theologice.	
After this is an erasure of two lines.	
Alphabetical table in a later hand.	

65. HOMILIARIUM. } P. 9
} T. James 238

Vellum, $12\frac{1}{5} \times 9$, ff. 134 + 2, double columns of 37 lines. Cent. xii, in a fine regular black hand. Handsome initials red, blue, green, with some ornament. 2 fo. cessit in prima.

Collation: 1^a-XVI^a XVII^a, a².

The two flyleaves at end are ff. xcii and c of a service-book with music on five-line stave (cent. xv) containing music for the Office of the Nativity of the Virgin.

On f. 12 b scribbled: Thomas Abott. On 57 Thomas ..wond.
Sodway.

Homiliary:

Sermo b. Iheronimi presb. in vigilia pasche	f. 1
Quomodo iuxta matheum.	
Bede. Vigiliis nobis	1 b
In pascha. Maximi. Non inmerito	4
Magnum fratres	4 b
Greg. Multis uobis	5 b
Benefitia	7

Feria 2.	Max.	Exultandum	f. 8 <i>b</i>
		Diximus fratres	10
	Greg.	In cotidiana uobis	10 <i>b</i>
Feria 3.	Bede.	Glorias vere	11 <i>b</i>
The last is In dominica nouissima post pentecosten. Aug.			
		Miracula que fecit dominus	128 <i>b</i>
On 130 sqq. are added in later hands (xiii):			
In assumpt. b. M. V.			
		Tract. Anselmi Cant. Arch.	130
In scriptura sacra res una.			
		Pref. Aur. Aug. de assumpt. b. et glor. semper uirginis Marie	131 <i>b</i>
Ad interrogata.			
		Sermo aug. Quia profundissime	132
Colophon 134 <i>b</i> : Expl. tract. aur. aug. doctoris eximii de assumpt.			
b. et glor. semper uirg. marie genitricis dei. et d. n. I. C.			

There are various rather rough pencil sketches on the margins, of men, animals and ornaments, e.g. f. 37. Two scribes at least are discernible.

66. IMAGO MUNDI.

CHRONICA.

ITINERA IN TERRAM SANCTAM ETC.

} Under D. 12
} T. James 367

Codex membranaceus in folio, diversis manibus et diversis seculis exaratus;—in prima cujus parte seculo xiii scripta continentur:

1. Imago mundi contexta per Henricum canonicum ecclesiæ S. Mariæ civitatis Moguntia de rerum naturis, imperatoribus, regnis, regibus, et pontificibus, usque ad Henricum imperatorem filium Henrici, lib. ii.

Huic operi præfigitur mappa mundi, *p.* 5.

2. Quædam ex Plinio aliisque de geographia.

3. Historia de origine Anglorum et de regnis eorum ab Adam usque ad secundum Henricum imperatricis filium, qui regnavit in Anglia post pium et nobilem regem Stephanum, et de omnibus episcopatibus et episcopis totius Angliæ pulchre et subtiliter composita, *p.* 67.

Ex adverso primæ paginæ est delineatio rotæ fortunæ coloribus illuminata; sequitur tabula genealogica ab Adamo ad Woden, in qua enumerantur generationes saltem xxvi; et post hanc figura Wodeni satis nitida cum nominibus filiorum ejus unde reges Angliæ duxerunt originem: historia ipsa incipit ab heptarchia, et continuatur usque ad Henricum II, sed ea brevitate ut septem solummodo constet foliis.

Liber secundus eadem brevitate enarrat successionem episcoporum: res vero Eboracenses fusius cæteris tractantur, dimidio libri huic provinciæ impenso: desinit utraque historia in anno 1181.

4. Prologus libelli Gillæ episcopi Lunnicensis de usu ecclesiastico, *p.* 98.

5. Theobaldus Stampensis ad Robertum Lincoln. de confessione in ultimo, *p.* 99.

6. Descriptio magistri Clementis [Lanthoniensis] prioris canonicorum regularium sanctæ Mariæ civitatis Claudiocestriæ de sex alis et xxx pennis Cherubim, *p.* 102.

7. Idem de tribus in penitentia considerandis, scilicet compunctione, confessione, satisfactione, *p.* 108.

8. De quatuor generibus confessionis, et vera penitentia et humili confessione, *p.* 112.
Posterior hujus codicis pars, seculo xiv scripta, fuit olim monasterii-Buriensis, in ea autem continentur,
9. Historia Ierosolimitana abbreviata, *fol.* 1.
10. Itinerarium terræ Tartarorum per W. de Rubruc, *p.* 67.
11. Itinerarium usque ad paradysum terrestrem, *fol.* 110.
12. Imago mundi, liber primus, *fol.* 116.
13. Epistola presbiteri Ioannis de descriptione Indiæ, *fol.* 127.
14. Roberti [Grosteste] Lincolniensis tractatus de sphaera.
15. Liber gestorum Barlaam et Josaphat servorum Dei editus Græco sermone a Ioanne Damasceno viro sancto et erudito, *fol.* 139.
16. Imago mundi, liber secundus, *fol.* 208.
17. De arbore vitæ in paradiso, *historia fabulosa.*
18. Versus Gallici de eadem re.
19. Descriptio terræ sanctæ, *fol.* 228.
20. De situ terræ Ierosolimitanæ secundum Bedam, *fol.* 230.
21. De loco Dominicæ ascensionis, *ibid.*
22. De ortu Pilati et ejus vita, *fol.* 231.
23. De ortu Judæ et ejus vita, *fol.* 232.
24. Visio revelata anno 1209 Rodulpho sacristæ monasterii Cesarea sive Keisam nuncupati in territorio Augustensis ecclesiæ, *fol.* 233.
25. De Stephano monacho cartusiensi, qualiter eum beata virgo primo eripuit de naufragio corporis, et postea de temptationibus cordis; qualiter eum formam orandi docuit, quia ei devotus in seculo extiterat, *fol.* 238.
26. Liber Methodii episcopi Paterensis et martyris Christi quem ex Hebræo et Græco in Latinum transferre curavit, id est de principio seculi et inter regna gentium et fine seculorum, quem illustris vir beatus Jeronimus in suis opusculis collaudavit.

Vellum, $11\frac{7}{10} \times 8\frac{1}{5}$, ff. 58 + 4 + 238, two main volumes. I, in double columns of 33, 43, 37 lines. II, in double columns of 39 lines. Cent. xii (xiii?) and xiv.

Collation: I, 1^s (+ 1*) 2^s-4^s | 5¹⁰ (10 canc.) 6^s-7^s ||.

II, 8⁴ 9¹²-15¹² (+ 1*) 16¹²-28¹² (wants 10-12).

Vol. I is from Sawley or Salley Abbey. On p. 2 at top in red is:

Liber Sancte Marie de Salleia.

The latter half of it, bound up together with the latter half of the Bury St Edmund's MS. which forms Vol. II of the present book, was given by Parker to the University Library, and is now MS. Ff. 1. 27 there.

Contents:

- I. 1. List of contents (xv), the latter part erased p. 1
On p. 2 is a *Mapa Mundi* in roughly oval form. In the corners of the page are full-length angels with gold nimbi and drapery in red and green outline. Two of them hold books, a third a trumpet. On this map see Santarem *Essai de l'hist. de la Cosmographie* III 463-492.
- Capitula of Imago Mundi as far as *De Cesare Augusto* 3
Continuing: Post hec de omnibus imperatoribus...(as far as the year 1111) quo anno liber iste finitur.
- Iste henricus qui hunc librum edidit fuit canonicus ecclesie

s. marie ciuitatis Magontie in qua ecclesia sunt canonici bis quater quaterque deni	p. 4
A paragraph in another hand :	
Omnes reges persarum artaxerses dicuntur	4
—omnes reges Atheniensium cicropes dicuntur.	
Epistola henrici ad henricum	5
Henrico. Septiformi spiritu in trina fide, etc. (CLXXII 119) —penitus ignorare.	
Rescriptum henrici. Inc. pref. henrici in libro qui dicitur ymago mundi	5
Sapientie alumno abdita diligenter scrutanti (<i>l. c.</i> 119) —maior(um) commendat traditio.	
Liber Henrici qui dicitur imago mundi	6
Inc. liber I qui describit omnem corpoream creaturam. Mundus dicitur quasi undique motus (<i>l. c.</i> 121).	
Handsome initial in gold filled with work in red and green.	
Lib. II. Priori libello globum (<i>l. c.</i> 146)	28
On p. 51 an insertion or supply in much smaller hand: ap- parently the place was blank.	
Ends p. 58: anno ab incarn. domini m ^o . c ^o . x ^o . [added (xii): quis autem post hunc regnum adepturus sit, posteritas uidebit].	
Colophon added xiv :	
Expl. ym. mundi contexta per Henr. canon. eccl. s. m. ciuit. Magoncie de rerum naturis etc. ad henr. imp. fil. henrici. Usually ascribed to Honorius of Autun, but conjectured by Lebeuf to have been written by a German (<i>Neues Archiv</i> IV 643). Extracts in MGH (<i>Scriptores</i> x 132).	
2. Plinius II ^{us} libro I ^o	58
Mundus et in eo terre (?II 1).	
Uni animantium luctus	59
Sequitur terra cui uni rerum (II 63).	
Effigiem dei formamque querere (II 7) —totus animi totus sui.	
Ista omnia plinius secundus.	
Another hand	61
Niniue speciosa interpretatur. Et de deo atque mundo in quodam philosophorum legitur. Tu cuncta superno ducis ab exemplo pulcrum pulcherrimus ipse etc. —Nunc aliqua de ecclesie decore in medium prodeant.	
Mundus septem habet liquores uinum. oleum. lac. etc.	61
Solinus. Vrbs Babilon est lx m ^a passuum	62
Uiginti duobus milibus passuum muro amplexa —obiectum protente lingue strangulatur.	
<i>Mensura circuli totius terre sec. romanos doctissimos gnomonica ratione certissime comprobata</i>	62
Terre tocius ambitus omnisque plenus circuitus iuxta romanorum diuisionem est trecencies et quindecies centena \bar{m} . passuum —per gados et omnis mensura attestante artemidoro asser- tionibus meis habet \bar{m} . octogies sexies lxxxv. En habes longitudinem multipliciter memoratam.	

Latitudo autem p. 63

—usque ad tilen ultimam tendi.

Alia ratio de longitudine.

Europe solius mensura

—cum ipsa meotide clxxxii \bar{x} c passuum.

Change of hand:

Hec monstra sub solis ortu habitant. alii tocius oris planicie informes

—In mari rubro sunt tres insule. enea una. alia ferrea tertia erea.

Quis primus fuit rex in mundo. Tanus rex scitarum in tempore

Ragau 64

—Baltasar regem illius interfecit.

Arbor quelibet infructuosa si perforetur terebro et cuneo obstruetur fructifera efficitur (ends here) 64

p. 65 blank.

3. On 66 a fine full-page picture framed, medallions at corners of two birds and two beasts.

Ground red at the sides, dark blue in the middle. Above in *C.* is the wheel of fortune mainly in gold with the usual four figures. It is inscribed:

(top) *Glorior elatus. (R.) Descendo minorificatus.*

(bottom) *Infimus axe teror. (L.) rursus ad astra feror.*

Below two stately crowned females in patterned robes, and light pink mantles, gold-bordered. The one on *L.* *Fortuna* is turning the wheel. She has a scroll:

Mundana casu aguntur omnia.

The other *Sapientia* points one finger up: her scroll is:

Nichil in mundo fit casu.

Round the frame on three sides is: *Ego sapientia habito in consilio et eruditus intersum cogitationibus, per me reges regnant etc. to inuenient me* (Prov. viii. 12-17).

The style is severe and impressive.

p. 67 is framed and has a central shaft inscribed in red with the line of descent from Adam to Woden. At top of this is the bust of Adam, a silver rainbow over him, and at bottom are his feet. On *R.* and *L.* are Biblical genealogies, Adam to Manasses and a list of descendants of Shem, Ham, Japheth.

At bottom. *Inc. historia etc.* as in Nasmith.

Britannia a quodam consule romano Bruto dictum est 68

p. 69 is framed and has full-length figure of Woden crowned holding gold flower, in red and green outline, silver and gold borders to his robes. At the sides are crowned busts of his seven sons. In the field are written accounts of them.

At bottom:

Inc. liber primus de gestis regum.

On p. 70 the hand changes to a thicker and smaller script.

Prenotata serie generationum ex qua primi anglici generis reges prodierant.

- The kingdoms of the heptarchy are treated successively, names of kings in red at the side and between the columns. Each kingdom has handsome gold or red initial of the same style as that on p. 6.
- Ends: Duxit uero uxorem Alienorem ducis aquitanie. Expl. lib. primus de gestis regum.
- Inc. lib. secundus de gestis pontificum p. 79
- Siquidem anno ab inc. dom. d. lxxxii. Mauricius ab augusto L^{us} III^{us} imperium suscipiens.
- The sees are treated separately, and there are many tables of bishops elaborately framed in red and green.
- Ends with Candida Casa (9th Bp Christianus): on p. 98 a later hand inserts York, ending with Tunbertus, Johannes.
- Expl. Hist. de gestis omnium regum anglorum post aduentum illorum in angliam et episcoporum et omnium episcopatum totius anglie post aduentum sancti augustini in angliam usque *hodiernum* diem id est usque ad annum post incarnationem Christi m̄. c̄. octogesimum VIII regnante glorioso rege henrico secundo. Angli saxones regnante marciano secundo uenerunt ad britanniam anno uidel. post passionem Christi cccc^{mo}. xl^o. septimo.
4. (Gilbert of Limerick.) Larger hand 98
- Episcopis presbiteris tocius hibernie infimus presulum. Gille lunnicensis in Christo salutem. Rogatu necnon et precepto multorum ex uobis karissimi canonicalem consuetudinem in dicendis horis et peragendo tocius ecclesiastici ordinis officio scribere conatus sum etc.
- sic ei uestris precibus adiutus una uobiscum spallere in celestibus ualere merear. Amen.
- Expl. prol. libelli Gille lunnicensis ep. De usu ecclesiastico. The prologue and the tract are in Ff. I. 27, pp. 239—42 (no. 16), and also in the Durham MS. B. II. 35. Printed by Ussher, *Sylloge Epp. Hibern.*, no. xxx. P. L. CLIX 995.
5. De conf. in ultimo Teobaldus Stampensis ad Robertum Lincolnensem Ep. 99
- De quibusdam in diuina pagina titubantibus
- commimeatus(?) in puluerem redigatur. Expl. ep. de conf. in ultimis (101).
- See Mon. Germ. Hist. (*Libelli de Lite* III 603: by Boehmer, from Dachery's printed edition).
- The text is interrupted on p. 100 by the frontispiece to no. 6.
6. p. 100 is framed and has full-page drawing in coloured outline of a six-winged cherub with the wings and feathers inscribed with names of virtues etc. represented by them.
- Inc. descriptio prime ale cherubin (name of author added xvi). Prima ala confessio est (cf. P. L. CCX 269)
- in hac uita diligenter custodiat. Expl. descr. mag. Clementis prioris canonicorum regularium S. Marie cuius claudiocestrie de sex alis et xxx^{ta} pennis cherubin.

7. Inc. (as Nasmith) p. 108
De confessione superiori tractatu
—minus uel parum peccantibus.
8. Qui uulneris alicuius corporei dolore laborat 112
—exempli gratia dixisse sufficiat. Expl. sermo de quatuor
generibus conf.
- II. p. 115 blank, on p. 116 list of contents (xvi) and also a piece
of parchment pasted on inscribed (xiv-xv): J. 90.
Liber de communitate monachorum S. Edmundi in quo sub-
scripta continentur.
List of contents (9-24).
The MS. Ff. 1. 27 in the University Library, given by Abp Parker,
contains (Art. 19-29) the latter part of this volume.
p. 117 in red with blue initials.
Capitula of no. 9 in red followed by three blank pages.
New foliation then begins.
9. (Iacobi de Vitriaco) Hist. Jerosol. abbreviata Lib. 1. f. 1
Cap. 1. Terra sancta promissionis deo amabilis
Initial with gold ground. Monk with pastoral staff offers book
to Bishop with cross.
—de die in diem expectantes. Expl.
Bongars *Gesta Dei per Francos*, p. 1047.
10. Excellentissimo d. et christianissimo Lodovico d. gr. Regi
francorum illustri Frater W. de Rubruc 67
Initial: above two friars offer a book to king on *R.* (half-length
below), two friars with staves walk to *R.*
—plures interpretes et copiosas expensas etc.
Also in 181. 9, 407. 2. Ed. by D'Avezac 1839 etc.
11. Gloria et magnificencia deo soli benignissimo (LXXIII 415) 110
Initial. Three monks in black facing *R.*
—uiuit et ubique regnat deus bened. et laudabilis nunc et
semper per immensa sec. sec. Amen.
An earlier copy from Bury is in MS. Bodl. e Mus. 26.
12. Inc. prol. super lib. de ymagine mundi (CLXXII 119) 116
Septiformi spiritu
—penitus ignorare. Expl. prol.
Inc. lib. Sapiencie alumpno abdita (the name Henricus is absent).
—commendat tradicio.
Diffinico mundi. Mundus dicitur quasi
—rex angelorum regnans per omnia sec. sec. Amen
(*l. c.* 146).
Expl. finaliter iste liber. [Added in red: Expl. prima pars libri
qui dicitur ym. mundi. Queratur secunda pars inferius post
gesta Barlaam et Josaphat ad hoc signum (sign follows).]
13. Presbiter iohannes potencia et uirtute 127
Initial. Seated king with sceptre.
genere ciborum essemus impleti.
Collated by H. Bradshaw for Dr Zarncke.
14. Inc. tract. de spera. (By Johannes de Sacro Bosco.)

- Tractatum de spera in quatuor capitula f. 130 *b*
 Initial. Man in blue holding armillary sphere
 —machina dissoluetur. Hic expl. tract. spere scriptus
 a. d. m^o. cc^o. lxxx. tercio.
15. Cum igitur cepissent monasteria construi 139
 Initial. Man in blue offers apple to youth seated on *R.*
 with sceptre.
 —perducere dignare per J. C. filium tuum Amen. Expl.
 lib. de gestis barlaam et iosaphat Regis seruorum dei.
16. Inc. secunda pars libri qui dicitur ymago mundi et debet
 subsequi suam primam partem superius ad hoc signum . . . 208
 Priori libello globum.
 Ends with Lotharius regn. ann. xii menses iii dies xii in christo
 fidelissimus constans pacificus miles inperteritus.
 List of Popes.
 Petrus apostolus ann. xxv 221
 The end is supplied by the original hand on a slip after f. 221.
 —Nicholaus III^{us} Martinus III^{us} (IV) (1281).
17. Story of the Cross (W. Meyer, *Abh. bayer. Akad.* XVI, iii, 131). 221 *b*
 Post peccatum ade expulso eo de paradyso.
 Initial gold ground. Christ beardless stands on *L.*, on *R.* sits
 Adam with hand to head (sleeping): Eve emerges from his side.
 Ends: In ea quidem crucifixerunt d. n. I. C. in salutem omnium
 sane credencium qui factus est obediens patri usque ad mortem.
 cui est laus et honor et imperium per omnia sec. sec. Amen.
18. *a.* French poem on the same, one of many versions . . . 224 *b*
 Apres ke Adam fu getez
 De paradys pur ses pechez
 ...
 E deus pur sa passiun
 De nos pechez *nus* doit remissiun
 E al drein si repentir
 Ke la ioie puisum *seruir*
 Par la sue seinte aye
 Ni eit nul ke amen ne die.
- b.* Infancy of Christ; an extract: full text in MS. Selden supra
 38: see *Romania* xv 334 (P. Meyer) 227
 En cel tens ke herodes saueit
 Ke ihesu crist neez estoit
 Grant enuie de co auoit
 Ke nul sur ly ne regneroit
- Narrates Flight into Egypt, meeting with beasts, tree bowing,
 child fallen from house-top raised up (124 lines).
 E deus *nus* doit issi loer
 E son *nuz* magnifier
 Ke *nus* puissum auer pardun
 E de nos pecchez remissiun.
 Amen. Pater noster Aue dium.

19. f. 228
 Honorius papa uolens scire terram agarenorum contra quos
 exercitus christianorum preparabatur.
 Decorative initial.
 —ibi locus est ubi abraham immolare filium uoluit.
20. Bethleem ciuitas dauid in dorso sita est 230
 —albo et rubicundo permixtus uidetur (Bede, *H. E.* v 16).
21. Mons oliuarum altitudine monti syon par est 230 *b*
 In die ascensionis dominice per annos singulos
 —terre prosternere.
 Hebron quondam ciuitas et metropolis.
 Hec de opusculis excerpta arculphi
 —hystoriis indere placuit (*l. c.* v 17).
22. Cum rex tyrus nacione maguntinus 231
 —sunt plurime machinationes dyabolice.
Legenda Aurea, cap. 53 ed. Graesse p. 231.
23. Fuit in diebus herodis regis poncio pilato preside uir in iudea
 nomine ruben 232 *b*
 —Ideo penitencia ductus ad suasionem cimbree. Jhesu
 Christi fit discipulus.
 Initial. Judas hanging.
Legenda Aurea, cap. 45, p. 184.
24. Hec uisio reuelata est anno uerbi incarnati m^o. cc^o. ix^o. sec. 233
 In regno Allemann' in Sweuie prouincia in territorio augustensis
 ecclesie situm est monasterium quoddam ord. cisterc. cesarea
 nuncupatum...Keisam uero uulgari sermone.
 (The Host seen in human form.)
 —rex seculorum uisibiliter humilitate pertractandum. qui
 est super omnia bened. in sec. Amen.
 Extracts in *Neues Archiv*, XXI 668 (Hampe). A sentence in
 English occurs.
25. De Stephano monacho etc. as Nasmith 234 *b*
 Quidam clericus nomine Stephanus secundum seculi dignitatem
 preclarus
 —sperantes in te letificas. Qui cum unigenito tuo regnas et
 gloriaris in sec. sec. Amen.
26. In Christi nomine inc. liber etc. as N. 235 *b*
 Sciendum namque est nobis fratres karissimi quomodo in
 principio.
 The hand seems to change on f. 236.
 Ends 238: eripere dignetur qui cum p. et sp. s. uiuit et regnat
 deus per infin. sec. sec. Amen.
 Printed in *Orthodoxographa*; last by E. Sackur *Sibyllinische
 Texte*, 1898.
 238 *b* blank covered with paper.

The original contents of these two Sawley and Bury MSS. were as follows:

Sawley MS.

Mappa Mundi, p. 2.
 Imago Mundi, p. 3.
 Miscellaneous extracts on
 Cosmography, p. 58.
 Wheel of Fortune, p. 66.
 Genealogical table, p. 67.
 Hist. de origine Anglorum,
 p. 68.
 *Prologue of Gilbert of
 Limerick, p. 99.
 Theobaldus Stampensis de
 confessione, p. 99.
 Picture of Cherub, p. 100.
 De sex alis Cherubin, p. 101.
 De confessione, p. 108.
 De quatuor generibus con-
 fessionis, p. 112.

Gildas.

*(Nennius) Hist. Britonum,
 p. 112.

Hist. Britonum (2) ("Gil-
 das"): Drawing of the
 sons of Noah.

*Bede, de temporibus.

Chronological matter from
 Bede.

Stories from Will. Malmes-
 bury.

Symeon of Durham. Hist.
 Dunelm.

Miscellanea (Durham).

Hist. de S. Cuthberto.

Anglo-Saxon poem on Dur-
 ham.

Æthelwulf's poem.

De regibus angliae.

Miracles.

Richard of Hexham.

Full-page drawing.

Gilbert of Limerick.

Kings of Britain, Israel,
 Judah, Persia, Chaldaea.

Reges Francorum.

CCC. 66 CCC. 66

ULC. ULC.
 Ff. 1 27 Ff. 1 27

Bury MS.

Jac. de Vitriaco.

Will. Rubruc.

Journey of Macarius.

Imago mundi Lib. I.

Prester John.

J. de Sacro bosco de sphaera.

Barlaam and Josaphat.

Imago mundi Lib. II.

Story of the Cross.

French poem thereon.

Infancy of Christ. French verse.

Tracts on the Holy Land.

Stories of Pilate and Judas.

Miracles.

Pseudo-Methodius.

Girald. Cambr. Descr. Hiberniae.

" " Vaticinalis his-
 toria.

Life of Patrick.

Gir. Cambr. Descr. Cambriae
 (xvi).

Prophecies.

Gir. Cambr. Itin. Cambriae.

Patrick's Purgatory.

Extr. from Chronicle of Sigebert.

Prophecy of Merlin.

Life of St David.

Gaufr. de Fontibus (xv) de in-
 fantia S. Edmundi.

Durham B. II 35

Chronicon Britanniae to 1347.

Picture. *Gilbert of Limerick.

*Bede, Hist. Eccl.

Life of Bede.

Lives of the Abbots.

*Nennius. British kings.

C. C. C. I.

Life of Gildas.

*Jewish etc. kings.

Genealogy of Saxon kings and epitome of
 Hist. Brit.

Lists of Bishops. Table to Bede, xv.

Chronica Martini, xiv.

67. REMIGIUS AUTISSIORENSIS IN PSALMOS. { N. 6
T. James 170

Vellum, $11\frac{4}{5} \times 8\frac{1}{5}$, ff. 143, double columns of 40 lines. Cent. xii, in fine small upright hand. 2 fo. desperarent.

Collation: 1^s (wants 1, 2) 2^s-13^s (1 canc.) 14^s-18^s 19 (two).

At top of f. 1, xvi early?

B. 38. (erasure not recoverable) Remigius in psalmos claruit Anno domini 880.

Possibly from Norwich.

Contents:

Christus integer caput cum menbris materia huius libri . . . f. 1
—dictum singulariter in libro psalmoreum.

Red capitals. Inc. lib. himnorum vel soliloquiorum de Christo . . . 1 b
Beatus uir etc. Huic psalmo non est ausus hesdra apponere
titulum.

Handsome initial in blue with green and red ornament.

—uolens intelligi ita conclusit: omnis spiritus laudet dominum.

Ps. li has a large initial and also ci. The ordinary initials are plain blue, red or green. Titles in red.

Marginalia in pen and pencil from cent. xiii to xv.

68. CASSIODORII, ISIDORI, AMALARII, IVONIS { N. 3
T. James 167
QUAEDAM.

Vellum, $11\frac{4}{5} \times 8\frac{1}{5}$, ff. 134, double columns of 50 lines. Cent. xv (1432) in a rather broken but clear hand: (fol. penult.) gemma non.

Collation: a, b gone | c^s d^s (wants 8 blank) e^s-t^s (wants 8).

On f. 1:

hunc librum misit d. perne. 5 Sept. 1567.

Belonged to Walter Crome of Gonville Hall, who gave several books to that foundation and to the University Library (Venn I 6).

Contents:

Begins with the end of the Gelasian decree de libris recipiendis etc.

Arrius macedonius eunormus (!) nouarus (!) sabbatinus etc.
—in eternum confitemur esse dampnata. Expl. ep. gelasii pape.

1. Inc. pref. cassiodori senatoris de instit. diuin. litt. (*P. L.* LXX 105) f. 1

Cum studia secularium literarum
—est breuiter intimatum.

Capitula 2

Text. Primus scripturarum diuinarum codex.

Ends 12 b: pro uobis inuicem pio domino supplicemus. Amen.

2. Inc. pref. S. Ysidori in libro de sacramento baptismatis . f. 12 b
 Reuerentissimo atque karissimo—exhibicione triumphat. Expl.
 pref.
 Capitula 13. Text. Quod modo infantes cathecumini (CV 224).
 Ends f. 15: quibus in sepulchro dominus fuisse legitur pre-
 teritur. Amen.
 Scribbled (in Walter Crome's hand):
 Isodorus de sacramento baptismi quod Crome.
 f. 15 b blank.
3. Title scribbled at top by Crome.
 Inc. ep. ysidori hispalensis archiep. in lib. primo de eccl. off.
 (LXXXIII 737) 16
 Domino meo.....fulgencio
 testificacio adhibetur auctorum.
 Capitula.
 Text. Ea que in officiis.
 Lib. II f. 22 b, ends 31 b: ut sermo noster p̄m̄s sententiis
 firmaretur.
 Deo gracias. Orate pro scriptore.
 Expl. ep. ysid. hisp. arch. de eccl. off. per tielmannum filium
 clewardi clericum traiectensis dyoc. a. d. m.cccc. et xxxii^o 17^a
 die mensis marcii.
 In red below:
 hic interserantur quaterni duo.
4. Prohemium.
 Ea (written La) que per anni circulum (CLXX 11)
 —unde causas institucionis acceperint iam dicendum est.
 Capitula. Text. 32 b: Septem canonicas horas diei.
 Lib. II f. 37, III 43, IV 51, V 60, VI 68, VII 75, VIII 78, IX 81,
 X 88 b, XI 94, XII 101, XIII 106 b.
 Ends 110 b: quanto occulior pugna tanto difficilior uictoria est.
 Amen. Expl. lib. ysid. yspal. ep. de eccl. instit.
5. Inc. pref. Wilhelmi in abbreviacione amelarii III
 In historicis nos narracionibus occupatos detorsit a proposito
 tua roborte amice uoluntas (CLXXIX 1771).
 —in amalarium qui catholice de talibus scripsit animum
 intende.
 Capitula. Text. Antiquus ecclesie mos fuit iam inde ab
 apostolorum seruatus temporibus.
 Lib. II 116, III 119 b, ends 120 b: nemo certe pericius. Expl.
 Wilhelmus in abbrev. amelarii.
 Other MSS. of this work are Lambeth 380 and All Souls'
 College 28. The prologue is printed from the latter by
 Bishop Stubbs (in W. Malmesbury *Gesta Regum* I cxxviii).
6. Capitula 121
 Text. Dominus filios israel de dura seruitute egipti (CLXVI 1557).
 Ends 134 a: non deuocioni ascribitur. Expl. lib. yuonis
 carnot. ep. de off. eccl.
 Finito libro sit laus et gloria Christo
 Explicit expliciat qui plus uult scribere scribat.
 Expl. lectura de eccl. off. incho(a)ta ac completa per manum

Tielmanni filii clewardi clerici traiectens. dyoc. a. d. m° cccc° xxxii° xiii^a die Junii hora sexta de mane uel circiter orate pro eo.

Then follows what seems a supply of an omitted passage.

There are a good many marginalia in the hand of Crome.

Tielman wrote at least one other book for Crome, viz., *Gonv. and Cai.* no. 114. Two MSS. at Balliol College, Oxford (nos. 28, 35 B) were written by a Tielman filius Keyneri.

69. GREGORII HOMILIAE.

{ L. 6
T. James 135

Vellum, 12 × 8 $\frac{7}{10}$, ff. 83, double columns of 31 and 36 lines. Cent. viii-ix (Bradshaw) in a fine Hiberno-Saxon hand, with initials of Celtic type. The last leaf has been stuck to the cover and is torn. 2 fo. Reuocando.

Collation: 1^{22?} (wants 1, 2) 2⁸ (wants 1?) 3⁸-10⁸ 11 (two).

Contents:

Homilies on the Gospels.

The Gospel Lections are given in full.

Omelia euangeliorum gregorii papae urbis rom. numero uiginti. sec. marcum (*P. L. LXX*).

In illo tempore maria magdalene et maria iacobi et solomae

—uidebitis sicut dixit uobis.

Initial I, in green, pink and yellow, with panels of interlaced work. The ground round it is thickly dotted with red. The letters N ILLO are filled in with pink and interlacing.

The Homily follows:

Multis uobis lectionibus fratres karissimi.

The Homilies are irregularly numbered: the last, imperfect, should be the xlth (on Dives and Lazarus).

The initials are of rather rough execution. A peculiar feature is that every page is bordered on *R.* and *L.* and between the columns with lines of red dots, in groups of three. The hand varies in closeness but may very probably be the same throughout.

70. LEGES ANGLORUM.

{ F. 6
T. James 63

Codex membranaceus in folio, seculo xiv scriptus, in quo continetur:

Uberrima collectio legum Angliæ a rege Ina ad Henricum III, *sequenti ordine disposita*:

1. *Prefationis loco*, Expositiones quorundam Saxonorum uocabulorum in legibus et cartis antiquis occurrentium.

2. *Leges Inæ*, fol. 2.

3. — Aluredi regis, fol. 5.

4. Leges Athelstani regis, *fol.* 10.
5. Judicium ordalii, *fol.* 16.
6. Leges regis Cnutonis, *fol.* 19.
7. Leges sancti Edwardi quas confirmavit Wilhelmus Bastardus, *fol.* 27.
8. Leges [Henrici].
9. Carta regis Stephani.
10. Leges Henrici II.
11. Carta Ioannis regis et carta de Ronnemedede dicta aurea bulla.
12. Cartæ et leges Henrici III.
13. Rubrica statutorum Edwardi I.

Ad finem horum statutorum, manu coeva inscribuntur hæ notæ; "Non erit plus nunc, quia satis habes in ii libris subsequentibus videlicet libro vocato Speculum justiciare, et altero libro vocato Brethun, et non sunt libri sigillati per regem attamen taliter placitabantur temporibus regum Edwardi filii regis Henrici III, et Edwardi filii regis Edwardi."

"Ista statuta quorum prohemia superius hic intitulatur in libro isto non scribentur nec registrariorum quia alibi habentur, et quia intendo ex libro isto et aliis magnum codicem componere quia utile duxi posteris presentia temporum nostrorum exprimere."

14. Leges quas rex Ælfrædus de veteri testamento scripsit et scribere fecit.

Vellum, $11\frac{3}{5} \times 7\frac{1}{2}$ ff. 98, mostly 48 lines to a page. Cent. xiv (early), in charter-hand, and another (pp. 75-104) of more book-type.

Collation: $1^{12} (+ 1^*) 2^4 (+ 1) 3^8 4^{10} 5^{12}-8^{12} 9^{10} 10^4$.

On p. 101 in red in lower margin: Horn mihi cognomen Andreas est mihi nomen.

Above is a small drawing of a fish. The same line occurs (with others) in the unique copy of the *Speculum Justitiariorum* (MS. 258). See Professor Maitland's Introduction to the latter (Selden Soc. 1893 *Mirror of Justices*, Whittaker and Maitland, p. 70 sqq.).

This manuscript has been studied by Dr Liebermann (*Ueber die Leges Anglorum*, Halle 1894). The collection contained in it is called by him *Leges Anglorum saeculo xiii ineunte Londoniis collectae*.

In the *Gesetze* p. xxi he calls the MS. Co. and assigns it to 1310-15. He makes use of its text.

71. MACROBIUS.
APULEIUS.

} V. 4
} T. James 300

Vellum, $11\frac{3}{5} \times 8$, ff. 151 + 1, 38 lines to a page. Cent. xii, in a very beautiful round minuscule. I think two scribes may be distinguished: but this is not certain. The ink changes about f. 64. Few titles or rubrics have been inserted.

Collation: $a^1 1^8-19^8$ (wants 8).

2 fo. urget atque implicat.

On the verso of the flyleaf (recto is blank) is (xv) prec. xx^a, and an old list of contents, handsomely written (xii):

Macrobii de saturnalibus
Somnium scipionis
Macrobii super somnium scipionis
Apuleius de deo socratis.

There has been an inscription below, but it is hopelessly gone.

A Parkerian scribe has written:

Hic liber scriptus Macrobiū ut aliquot alii scripti possunt in hunc usum seruari ut conferas librum impressum cum scripto.

Then follows a full table of contents in red ink signed A. S. H. 13 Nov. 1711.

The title of no. 1 has been added in red by a xvth cent. scholar who has also written headlines and some marginal notes. Is it Gunthorp?

Contents:

1. Macrobiū theodosii viri consulis et illustris conuiuiorum primi
diei saturnaliorum inc. prol.
Multas uariasque res.
Argumentum f. 1 b
Saturnalibus apud Vectium.
Lib. II (III) f. 27 b. At the end is a supply of an omitted passage.
Lib. III (IV) f. 43 b. Ends (Lib. VII) 85 b: lunari repugnat
humori. Macr. Theod. v. c. et illustr. conuiuiorum tertii diei.
2. Inc. somnium p. Scipionis Affricani minoris exceptum ex libro
vi^{to} M. T. Ciceronis de R. P. 85 b
Cum in affricam
—somno solutus sum. Expl. Somn.
3. Inc. commentum macrobiū super illud 87 b
Inter platonis et ciceronis libros.
Blank spaces are left for the diagrams.
Ends: philosophiæ continetur integritas.
4. (Apuleius de dogmate Platonis liber I: Hildebrand, p. 201.)
(P)latoni habitudo corporis 128
5. (Eiusdem liber II: l.c. p. 212.)
(H)inc moralis philosophiæ caput est faustine 132
—tali fine moderetur.
6. Idem de mundo: l.c. p. 264.
(C)onsideranti michi faustine 137 b
—dedit atque permisit.
7. Apulei affri madaurensis philosophi. platonici de deo socratis
liber inc. 144 b
(Q)ui me uoluistis dicere extempore (l.c. p. 187)
—sirenas audiit nec accessit.
8. Adelbodus ad Gerbertum 150
Domino siluestro summo pontifici et philosopho G. A. uite
felicitatem.....Macrobius super somnium scipionis ubi
loquitur (CXL 1104).

One diagram inserted, spaces left for the others.

—sed etiam invenitur idem in puteorum profunditatibus.

Vale.

9. (G)erbertus Adelbodo nunc usque dilecto.....In his ergo geometricis figuris f. 151^b

Ends unfinished: sollertia autem geometrica.

See Olleris, *Œuvres de Gerbert* 1867, p. 477.

Greek passages are not successfully written.

The text of Macrobius was seen by Gronovius but not by Lud. Janus nor Eyssenhardt. The MS. was consulted in 1880 by Dr Lütjohann.

72. EVANGELIA.

{ V. 5
T. James 298

Vellum, $11\frac{1}{2} \times 8\frac{3}{10}$, ff. 147, 30 lines to a page. Cent. xii late or xiii early, in a splendid black hand, which suggests St Albans to me.

Collation: 1¹² (misbound but complete) 2⁸ (wants 1) 3^{8-6⁸} (one canc.) 7^{8-10⁸} (1 canc.) 11^{8-15⁸} (5 canc.) 16^{8-18⁸} 19 (three). 2 fo. *in libro* Abraham. *in tabula* Feria.

Contents:

A Table of Gospels for the year. The use seems to be Roman.	f. 1
The Four Gospels. The first leaf of Matthew is gone.	13
The margins are broad, and in them (besides the Ammonian sections in black) are the names of the feasts on which Gospels are to be read, in red and blue. Each section has a beautiful initial (without gold) blue or red, filled with very charming ornament in red, blue, yellow or green.	
Prolog. to Mark: (Marcus euangelista dei) et petri	48
f. 49 blank.	
Text of Mark with magnificent initial: conventional foliage on gold, edged with green	50
Prolog. to Luke (Lucas Syrus)	73 ^b
74 ^b blank.	
Text of Luke with magnificent initial (containing a dragon)	75
On f. 92 in red and blue capitals, only slightly later than the other rubrics, In die S. Augustini anglorum apostoli.	
On margins of 92 ^b , 93 ^a are pencil sketches of initials and ornaments.	
Prolog. to John	116
Text with admirable initial	117
Ends 147 ^a .	

The book is of English work, and, as I said, more like St Albans to my mind than Canterbury. But the addition of St Augustine's feast—the only one, I think, to be found,—does suggest that Canterbury was its home.

73. GORHAM SUPER NOVUM TESTAMENTUM. { M. I
T. James 139

Vellum, $17\frac{1}{8} \times 12$, ff. 372 + 2, double columns of 60 lines. Cent. xv, in at least three clear hands.

The upper corner (outside) has been eaten away throughout the book.

The flyleaf at the beginning is a leaf of a large folio service-book (Antiphoner) with music on four-line stave: in double columns, of cent. xv. It has a long *Regula de historiis*. 2 fo. virtuosis.

Collation: $a^2, 1^8-18^8 19^2 | 20^8-47^8 48$ (two).

Contents:

1. Postilla super Matheum f. I
Matheus presens prologus in tres partes diuiditur.
Good partial border and initial in gold and colour of characteristic English work.
Ends 145 *a*: bona sine fine mansura ad que nos perducat qui est bened. in sec. sec. Amen.
Queritur hic. *data est michi potestas* etc.
Ends unfinished: Item queritur de forma baptismi.
145 *b*, 146 blank.
2. Super Marcum 147
Filii Syon exultate et letamini.
Partial border and initial as before: very good.
—confirmante sequentibus signis. Amen. Expl. pistole (postille) ffratris Nich. de Gorham super Marcum.
ff. 273, 4 blank.
3. Super Epistolas Catholicas 275
Misse sunt epistole ex regis nomine.
Partial border and initial.
—ne alii imitentur ipsos Deo gracias. qui est bened. in sec. sec. Amen.
f. 325 blank.
4. Super Apocalypsim 326
Cognouit dominus omnem scientiam.
Partial border and initial.
—inmensus infinitus et eternus qui est deus bened. in sec. sec. Amen.
Expl. postille ffratris Nicholai de Gorham super Apocalypsym.
372 *b* blank.

There is a handsomely written xvith cent. note on ii *b* on Gorham's date and works, but I have not detected any name of owner. The book is rather like MS. 1.

74. BERENGARII BITERRENSIS INVENTARIUM. { P. 13
T. James 246

Vellum, $17\frac{1}{8} \times 12$, ff. 247 + 1, double columns of 67 lines. Cent. xiv early, in good clear Italian hand.

From Norwich. On f. 1 at top in Italian-like hand:

liber ecclesie norwyceꝝ per magistrum Adam de Eston monachum dicti loci.

Below this, in red, the class-mark:

x . xxxiiii.

Adam Easton, monk of Norwich, Dean of York and Cardinal of St Cecilia, died in 1397.

Collation: 1 flyleaf, 1¹²-21¹² (7-11 canc.).

Contents:

Berengarii (Fredolis) episcopi Biterrensis inuentarium iuris canonici (no title in the MS.).

Patri suo ac domino Reu. dom. G. dei prouidencia ebredunensi archiepiscopo Berengarius miseratione diuina ep. Biterrensis etc.

Deus cuius prouidencia in sui dispositione non fallitur.

Dat. in domo nostra de Thinereto anno nat. chr. mill^o. ccc. die dominica post assumpt. b. marie.

Aaron. quod Aaron sacerdocium approbatur.

In alphabetical order. Each letter has a handsome initial in red or blue filled with penwork: smaller initials are of the same kind. There are marginal notes (xv etc.).

Ends f. ccxliiv with *Zizania*: s. c. ti. de malo

Sit nomen domini Benedictum amen.

There follows a list of the articles in four columns to a page, ending: Expl. tabula inuentarii domini R. dei gracia Tusculani Ep. Cardinalis. Deo gracias.

75. PSALTERIUM GLOSATUM. { M. 2
T. James 140

Vellum, $16\frac{3}{8} \times 11\frac{1}{2}$, ff. 280, double columns of 56 lines (gloss: text indented in it in larger script). Cent. xiii early, in a splendid hand of the St Albans type. Upper corners eaten off, but the text not touched.

Collation: 1⁸-29⁸ 30¹² 32¹⁰ 33⁸ 34¹⁰.

2 fo. in deum *or*

per quod ad eum.

Glossa ordinaria super Psalmos.

Prologue. Cum omnes prophetas

—sedet sed secundus est.

The cycle of subjects in the historiated initials is very unusual.

Contents :

Beatus vir f. 2b

Large and splendid initial, chiefly in red and gold on blue ground in gold frame. The letter is filled with convolutions and contains also small red and white beasts. Initials to verses alternately red and blue with flourishing in blue or red.

Dominus illuminatio. Fine decorative initial to gloss, on purple ground.

Initial to Psalm. *Noli me tangere*. Christ stands on *R*. with small cross. On *R*. and *L*. are hares. Burnished gold ground.

Dixit custodiam. Initial to gloss has wrestlers.

Initial to Psalm. Judgment of Solomon. Solomon sits on *L*., a man with silver sword before him : two women, one holding a child, on *R*.

Quid gloriaris. Fine decorative initial to gloss.

Initial to Psalm. The shame of Noah : he lies in front : his three sons and Canaan stand over him : two spread a robe over him.

Dixit insipiens. Decorative init. to gloss.

Initial to Psalm. Balaam on ass, with whip of three lashes, faces *R*. The angel on *R*. with sword holds the ass's bridle. Blue ground outside the letter.

Salvum me fac. Initial to gloss decorative.

Psalm. Above, three men, one with long blank scroll, thrust Jonah out of boat. Below, Jonah with scroll sits (not astride) on the back of a purple fish. Two trees seen behind.

Exultate. Decorative initial to gloss, purple ground external.

Psalm. Above, a figure, nude but for mantle, with silver ground. Below, seated figure with two scrolls.

Cantate. Decorative initial to gloss.

Psalm. Two shepherds look up : one points to star above in cloud. In front sheep and on *R*. a comical dog.

Domine exaudi. Decorative initial to gloss.

Psalm. A bearded man seated face *R*. with hands raised : a youth on *L*. Above, a cloud : and on *R*. a building in layers of blue and red divided by bands of vermilion : it has a turret.

Dixit dominus. Decorative initial to gloss.

Psalm. The Annunciation. The angel stands on *L*. on a rock holding blank scroll. The Virgin on *R*. with book.

Ends 279 b : uite eterne uox est. omnis spiritus laudet dominum. Finito Christus rex libro sit benedictus. Amen.

f. 280 blank.

The book should be compared with the glosses on the Gospels and Epistles at Trinity College B. 5. 3, O. 5. 8, both from St Albans.

76. RADULPHUS DE DICETO.

IOH. CASSIANUS.

}	C. I
}	T. James 22

Vellum, $16\frac{3}{5} \times 11$, ff. 29 + 62, two volumes in double columns of 40 and 39 lines respectively. Cent. xiii early and xiv.

The lower corners eaten off throughout.

Collation: 1¹ 2⁸ 3⁸ 4 (six: of which 2, 3 are supplies of cent. xvi) | six blank leaves of vellum and two of paper follow | 1⁸-7⁸ 8⁶ (or 8 wanting 4, 5).

I. From Christ Church, Canterbury. On 1 is at top, *Annuales*, and below, *Annales stephani archiepiscopi*. Stephen Langton is meant. The book occurs as no. 1438 in the principal catalogue (*Ancient Libraries*, p. 122) among *Libri Stephani Archiepiscopi*.

The writing is very fine, and the book may have been, as Bp Stubbs suggests, a presentation copy to Abp Hubert.

Contents:

Inc. libellus ad Reu. patrem hubertum Archiep. Cantuar. et apostolice sedis legatum directus a Radulfo de diceto Londoniensis ecclesie decano f. 1 a

(This rubric is repeated on 1 b.)

Prol. Annos ab incarnatione domini seriatim expassos per temporum annotationes

—uel bedam tertulliano leuiter anteponas.

Opus itaque sequens plurimum a compendio mutuatur

—nec concinnitas tediosa.

This first leaf is in a different hand from the rest.

Inc. annales de Dorobernensibus Archiepiscopis 2

Hamonius Floriacensis libro secundo.

Res geste que nulla regum ac temporum certitudine commendantur etc.

Agellius. lib. quinto Cap. octauo decimo

Hystoria differt ab annalibus—deinceps componuntur.

Quibus ergo temporibus ubi uel quorum ministerio

—breuiter enarremus.

Augustinus a b. gregorio directus.

Crowns, swords and crosiers are drawn (and coloured) in the margins to mark coronations etc.

In quire 4, after f. 18, several leaves have been cut out (probably four) which narrated the death of St Thomas. They are supplied in a good xvth century hand by one of Parker's scribes.

Ends with a brief of Celestine to the Abp of York, on Abp Hubert's appointment as legate.

Then after a space is added by the original hand

Verba Merlini (Galfr. Monumet. vii 3) 22 b

Exin coronabitur germanicus uermis etc.

Item uerba Merlini.

Apri dentibus accinctus 23

—discidium alienigenarum orietur.

A list of Emperors, Karolus Magnus to Henry (VI), is on L. margin.

Archiepiscopi Cant. ante Conquestum (added in cent. xvi) . . . f. 23
post conquestum (to Hubert) 23^b

One of the vellum leaves which follow is part of a document of cent. xvi. Edmund (Bonner) Bp of London is mentioned.

On this MS. see Stubbs, *Rad. de Diceto* I xcix, and the collation of it in the same work vol. II p. lxi etc. which gives the whole contents. The text is a compilation of Radulfus' own from his larger works.

II. In a very good clear Roman hand of cent. xv, not Italian, but written, I believe, in the Low Countries. 2 fo. re studebo.

Contents :

Title in red capitals.

Regula S. Johannis Cassiani quam Castori Pape in novello monasterio scripsit.

Ueteris instrumenti narrat hystoria (XLIX 53).

Fine initial, conventional foliage on burnished gold, somewhat in the English style. There are a good many such initials in the book which seem English—others distinctly do not: e.g. one on f. 2.

Prolog. ends: eciam in impari facultate. Expl. prolog. Capitula . . . f. 2

Text. Inc. liber primus de habitu monachi 2

De institutis ac regulis monasteriorum dicturi.

Lib. II 4^b, III 8^b, IV 12^b, V 21^b, VI 30, VII 34, VIII 39^b, IX 43^b,
 X 45, XI 50^b, XII 53.

Ends unfinished or imperfect in c. 30, Humilitas uero nullatenus po-

Three blank leaves follow.

I find no name or mark of owner.

77. DURANTI SPECULUM JUDICIALE.

} B. 9
 } T. James 21

Vellum, 16 $\frac{1}{10}$ × 10 $\frac{1}{5}$, ff. 340 + 1, double columns of 79 lines. Cent. xiv, in good hand modelled on Italian. Ornaments probably English.

From St Albans. At top of last leaf is (xy):

De studio dompni abbatis S. Albani.

At the bottom of f. 1 is T in a cursive hand.

Flyleaf, two leaves of a xvth cent. MS. of a Life of Christ, c. 19 on the Temptation, c. 30,

De conuersione Marie Magdalene.

Collation: I flyleaf, 1¹²–16¹² 17¹⁰ 18⁸ 19¹²–29¹² (wants 11, 12): old foliation slightly incorrect.

Contents :

Prol. Reuerendo in Christo patri suo d. Octobono.....

Guill. Duranti.....

De throno dei procedunt fulgura et uoces

—postulans et deuote.

There is a good border and initial to f. 1 a ; daisy-buds are prominent.

Capitula f. 2. Text. Quoniam parum esset nosse iura.

Pars II begins f. 91 and has a nice initial.

Pars or Lib. III, 222, also with good initial.

Ends f. 338 (340) b : sed solum brauium sempiternum ad quod nos perducat qui sine fine uiuit et regnat. Amen.

Expl. spec. iudiciale mag. Guill. Duranti.

78. DOMINICUS DE BANDINO ARETINUS DE VIRIS } C. 2
 CLARIS. } T. James 24

Paper, 16 × 11½, ff. 236 + 2, double columns of 57 lines. Cent. xv, in a clear ugly rather sloping hand. Initials in plain red and blue.

Collation: 1 vellum flyleaf, 1¹² (wants 1, 2) 2¹²-19¹²-20¹⁰, 1 vellum flyleaf.

On the first flyleaf (xv):

de partibus humani corporis

de etatibus hominum.

On the last :

Sensus miratur que ratio dicere nescit

J. R. 1462. Quomodo Virgo parit et homo factus deus extat

Desere quod sentis verum mirabile credas

Namque fides prestat fidei tua ratio cedit

Vel. Desere persuasum credens mirabile verum

Namque fides prestat fidei quoque ratio cedit.

Witt hath wunder that reson ne tell can

hogh maiden is moder and god is i-made man

Leve thi reson and beleve the wunder

for bileve is above and reson is vnder.

In red at bottom of 236 b :

con(?)taui istos xx fafuos sabbato Jnuoca me 4^{or} temporum.

The headline throughout is *De viris claris*.

Contents :

Begins imperfectly in an account of man in general.

(De partibus humani corporis.)

Differt a muliere. Quia sexus non uariat speciem.

The next sections are on Vir, Natura, Corpus, and on all parts of the body ending with Plante.

De etatibus hominis. Decursis hominum partibus contra etates

ponende sunt f. 4

— Nunc ia(m) incepturus scribere particulares uiros inopiam (incipiam) ab inicio dolorum ac misseriarum gencium Primo(?) ab inicio peccati prothoparentum, seruato tamen ordine alphabeti. dicam igitur deo duce f. 5

Abacuc propheta ut scribit Jeronimus in prefatione Abacuc.

The writer makes constant reference to other compilations of his own: de montibus, de ciuitatibus, de sectis hereticorum, de sectis philosophorum, de arboribus, de lapidibus et gemmis etc. etc.

The work is a portion of the Fons Memorabilium Universi of Domenico di Bandino d' Arezzo (d. circa 1413): a huge compilation in five parts, of which this is the fifth: never printed. See Tiraboschi VI 713.

In the book is a rough draft of a letter to a Dominus Johannes, dated "ex granata ciuitate florentissima ydibus sextilibus" by "tuus Ihouanes pagol." The writer of it has heard that he has been reported dead, and begs that the rumour may be contradicted.

The last article is on *Lupus episcopus*.

An article which suffices to identify the work is that on Bandinus of Arezzo, the author's father. A long account of the work is given by L. Mehus¹, I cxxx sqq. Other characteristic articles are on:

Acursius, Azo marchio Estensis, Barlaham Calaber, Bianchi, Boccacius Joh., Bonifacius Octauus, Bonifacius (Fazio degli Uberti), Brunettus Latinus, Caham, Castrucius, Cimabue, Collucius Pyerius, Dantes (who, with Boccaccio and Petrarch, is frequently quoted), Dinus de Garbo, Dominicus (the author: qui longis lugubrationibus plurium annorum curriculo laborauit limpidum facere fontem haustu reficientem sapido sicientes), Farinata, Franc. Petrarcha, Gebellinus, Giottus, Gonella petri, Guido Cavalcanti, Guido Guerra, Guido de Monte feltro, Ioh. Boccacius.

The authorities quoted include Moyses Anglicus (metrical *Hist. Troiana*), Lactantius on the Thebais of Statius, Marco Polo, Plutarch, Tacitus, Caesar, Livy, Eutropius, Florus, Val. Max., Frontinus, Statius, Virgil, Ovid, (Burley) de vita et moribus philosophorum, Gellius, John of Salisbury, (Alani) Anticlaudianus, etc.

Tacitus is mentioned on f. 106b as frequently citing Cluuius.

The text is very incorrectly written.

79. PONTIFICALE (London).

{ C. 3
T. James 23

Codex membranaceus in folio, picturis elegantissimis et omnibus literis initialibus deauratis ornatus, viz.

Pontificale Anglicanum, *in quo continentur*,

- I. 1. Ordo ad facienda sponsalia.
2. Psalmi plures et benedictiones.

Præcedentes quaterniones post codicem exaratum additæ videntur, ut ex tabula contentorum proxime sequenti colligi licet.

- II. 3. Oratio sacerdotis.

¹ Ambrosii Camaldulensis Epp. etc. Tom. 1.

4. Conditiones ordinandorum secundum sacros canones.
5. Admonitio informatoria ad primam tonsuram accipientes, et ad omnes alios ordines secundum Hugonem de sancto Victore, libro de sacramentis, *fol. 2.*
6. Quæ episcopus in sua ordinatione profitetur se observaturum, *fol. 6.*
7. Edictum quod dat summus pontifex episcopo cui benedicit, *fol. 7.*
8. Ordo ad confirmandum pueros, *fol. 9.*
9. Modus faciendi tonsuras primas et ordinandi clericos, *fol. 10.*
10. Modus induendi pontificem ad solenniter celebrandum, *fol. 11.*
11. De colore vestimentorum secundum Romanam ecclesiam quando et quoties per annum variis coloribus in ecclesia utendum est, *fol. 12.*
12. Quæ sunt dicenda induendo et exuendo episcopum, *fol. 13.*
13. Qualiter ordines agantur, *fol. 16.*
14. Ordinatio ostiariorum, *fol. 17.*
15. Ordinatio lectorum, *fol. 18.*
16. Ordinatio exorcistarum, *fol. 19.*
17. Ordinatio acolitorum, *ibid.*
18. Ordinatio subdiaconorum, *fol. 21.*
19. Litania dicenda in ordinibus et dedicationibus ecclesiarum et aliis agendis, *fol. 22.*
20. Diaconorum ordinatio, *fol. 23.*
21. Presbiterorum consecratio, *ibid.*
22. De celebratione ordinum in quarta septimana quadragesimæ et in vigilia paschæ, *fol. 34.*
23. Confirmatio et examinatio electorum in episcopos secundum Romanam ecclesiam, *fol. 36.*
24. Consecratio pontificum secundum Romanam ecclesiam, *fol. 37.*
25. Decretum quod clerus et populus firmare debet de electo episcopo secundum modum Anglicanum, *fol. 42.*
26. Examinatio et confirmatio electorum in episcopos secundum modum Anglicanum, *fol. 43.*
27. Consecratio pontificis secundum modum Anglicanum, *fol. 45.*
28. Missa episcopi pro seipso in die consecrationis, *fol. 51.*
29. Cathedratis episcopi consecrati cum ad sedem episcopii sui venerit, *fol. 52.*
30. Abbatis benedictio, *ibid.*
31. Installatio abbatis vel abbatissæ, *fol. 56.*
32. Abbatissæ benedictio, *fol. 57.*
33. Virginum sanctimonialium consecratio, *fol. 60.*
34. Professio sanctimonialium non virginum, *fol. 68.*
35. Viduarum benedictio, *fol. 70.*
36. Ordo ad recludendum reclusum, *fol. 72.*
37. Ejectio penitentium feria quarta in capite jejunii, *fol. 74.*
38. Reconciliatio penitentium et totum post officium in cœna Domini, *fol. 78.*
39. Ordo ad reconciliandum apostatam a iudaismo heresi vel gentilitate reverso vel diu in sententia excommunicationis obstinato, *fol. 98.*
40. Ordo qualiter ab episcopo synodus agatur, *fol. 99.*
41. Ordo secundum quem rex debet coronari pariter et inungi, *fol. 102.*
42. Coronatio reginæ, *fol. 124.*
- III. 43. Ordo Romanæ ecclesiæ ad benedicendam ecclesiam, *fol. 127.*
44. Consecratio cimeterii quum ecclesia non dedicatur, *fol. 155.*
45. Dedicatio altaris solummodo, *fol. 158.*
46. Ordo de consecratione tabulæ portabilis more Gallicano, *fol. 168.*

47. Benedictio salis et aquæ, cineris et vini, *fol.* 169.
48. Benedictio lapidis itinerarii secundum modum Romanæ ecclesiæ, *fol.* 173.
49. Reconciliatio ecclesiæ violatæ vel cimiterii, *fol.* 176.
50. Ordo ad benedicenda parimenta pontificalia sive baculum sive cirothecas aut quæcunque alia, *fol.* 182.
51. Benedictio novi sigilli episcopalis, *ibid.*
52. Benedictio lintheaminum altaris, *ibid.*
53. Benedictio ad quodcunque volueris, *fol.* 183.
54. Benedictio vestimentorum sacerdotalium seu levitarum vel ordinatorum, *ibid.*
55. Benedictio zonæ, *ibid.*
56. Benedictio stolæ, *ibid.*
57. Benedictio stolæ et manipuli, *ibid.*
58. Benedictio casulæ, *fol.* 184.
59. Alia benedictio ad vestimenta sacerdotalia vel levitica, *ibid.*
60. Benedictio generalis ad cultum ecclesiæ, *ibid.*
61. Benedictio corporalium, *ibid.*
62. Benedictio patenæ consecrandæ, *fol.* 185.
63. Benedictio calicis consecrandi, *ibid.*
64. Benedictio thuribuli, *ibid.*
65. Benedictio campanæ, *ibid.*
66. Benedictio imaginis crucifixi, *fol.* 188.
67. Benedictio imaginis beatæ Mariæ virginis, *fol.* 192.
68. Benedictio imaginis beati Ioannis evangelistæ, *ibid.*
69. Benedictio pyxidis sive vasculi eucharistiæ, *fol.* 193.
70. Benedictio lintheaminis offertorii, *ibid.*
71. Consecratio baptisterii cum missa pertinente.
72. Benedictio librorum ecclesiasticorum, *fol.* 194.
73. Benedictio cuiuscunque muneris vel donati, *ibid.*
74. Benedictio vexillorum processionalium vel militarium, *fol.* 195.
75. Benedictio capsæ reliquiarum vel corporum sanctorum, *ibid.*
76. Benedictio feretri vel scrinii sanctorum, *fol.* 197.
77. Receptio vel professio canonicorum regularum, *fol.* 198.
78. Monachorum receptio et professio, *fol.* 200.
79. Benedictio generalis olei pro quacunque infirmitate, *fol.* 202.
80. Benedictio putei novi, *fol.* 203.
81. Benedictio novorum fructuum, *ibid.*
82. Benedictio panis, *ibid.*
83. Benedictio novæ domus, *ibid.*
84. Excommunicatio sacrilegorum, *fol.* 204.
85. Absolutio in foro conscientiæ id est secretæ confessionis, *ibid.*
86. Benedictiones solemnes episcopi in missa super populum per totum annum, *fol.* 205.
87. Officium baptismi, *fol.* 231.
88. Officium contrahendi sponsalia, *fol.* 238.
89. Officium visitandi infirmos et inungendi et mortuos sepeliendi, *fol.* 242.
90. Inthronizatio archiepiscopi, *fol.* 254.

Vellum, 15 $\frac{7}{10}$ × 10, ff. 24 + cclix, double columns of 30 lines. Cent. xiv—in a fine upright black hand. Music on four-line stave.

Collation: 1⁴ (wants 1) 2¹⁰ (1 canc.) 3⁸ || 4⁴ 5⁸–7⁸ (+ slip after 1) 8⁸ 9⁸ (5 is half a leaf) 10⁸–13⁸ (+ slip after 3) 14⁸–19⁸ 20⁸ 21⁸–29⁸ (+ slip after 1) 30⁸–34⁸ (6–8 removed and replaced by) 35 (six) 36⁸ (+ slip after 7) 38 (five).

Contents :

f. 1 *a* is blank : on 1 *b*, in a hand of cent. xv late, is an ordo, Quando recipitur Nuncius apostolicus qui portabit capellum et ense domino Regi Anglie. The Pope mentioned is Innocent VIII (1484-92). The king is Henry (VII).

f. 2 *b* in a large hand of cent. xv (early).

Sequitur benedictio baculi pastoralis—anuli—mitre.

f. 3 *b* blank.

f. 4 *a* still in a hand of cent. xv, later than the body of the book.

Fully bordered in good English style, conventional foliage.

Ordo ad facienda sponsalia (with musical cues).

f. 13. Seven Penitential Psalms. Another hand of cent. xv.

Arms in initials of Philip Morgan, Bp of Worcester 1419-26, and of Ely 1426-35.

f. 16 sqq. a series of Benedictions, viz. :

De S. Trinitate per totum annum. 2^a feria, 3^a, 4^a, 5^a, 6^a per tot. annum. in commem. S. Crucis. in sabbato per tot. ann.

De SS. Fabiano et Sebastiano, Benedicto, ad Vincula S. Petri, Bartholomeo, Egidio, Lucia, de quocumque translato, in cathedra S. Petri.

f. 18 *b*. Ordo induendi et benedicendi heremitam.

Init. Hermit bearded, in brown with white scapular (?), kneels to Bishop. Frere, pl. IX, fig. 28.

f. 19. Benedictio vestium.

Small initial of the brown habit and white scapular on blue ground with white flourishing.

f. 20 *b* blank.

Here begins the main part of the book, of which the contents are enumerated by Nasmith.

Pontificalis huius libri talis est ordo f. (21)

Table of contents with reference to folios.

Ends with Intronizatio archiepiscopi (f. 254).

Prayer. Summe sacerdos et uere pontifex 22 *b*

Ending 24 *b*.

After this begins the original foliation in red (often wanting because the corners of the leaves have been gnawed by mice).

f. 1 fully bordered, with arms. Frere, pl. I. The shields are : *L.* bottom, Eglesfield. *C.* Henry IV. *R.* Clifford.

Half of f. xxxvii cut away (in the Interrogationes of priests). The text, as Parker notes, recurs on f. xliii.

A rubric and prayer inserted on slip in Consecration of Virgins.

The Crucifixion, occupying lower part of a blank column on lxxxv *b* before the Canon, is much worn by kissing. The Canon has large decorative initials.

The alphabets for dedication of a church are in gold capitals on cxxxii *b*, cxxxiii *a*.

After clxxxix is inserted a smaller leaf of cent. xv late with Benedictions of a ring and of a sceptre.

The Benedictions include Alphege, Dunstan, Augustine, Edmund of Canterbury. One is cut out between Peter and Paul and Magdalene.

There is a distinct change of hand at ccxxxi, but the decoration remains the same.

The Litany on ccxxv is Sarum.

On ccxlii the first hand resumes.

After ccxlv is a slip (xv) with part of the office for Ordination of a Bishop.

The Litany on ccxvi has Alban, Oswald, Edmund, (Thomas), Alphege; Augustine, Dunstan, Cuthbert, Aldelm, Swithun, Edward: Brigida, Editha, Radegundis.

After the Intronizatio follow three Benedictions in the hand of those on f. 16 etc., viz. for SS. Peter Martyr, Francis, Dominic.

The decorative work is good throughout: the paintings not of high excellence. Photographic reproductions of a large number of them have been issued by the Alcuin Club under the editorship of the Rev. W. H. Frere.

Liebermann, p. xxi, calls the MS. Cn and uses it for Excommunication form (p. 434).

The following is a short list of the subjects represented, besides those specified above.

- | | | |
|---------|-------------------|---|
| § I. | Prima tonsura. | Bust of tonsured youth. |
| | Ostiarus. | Two gold keys. |
| | Lector. | A clasped book. |
| | Exorcist. | Aspergillum. |
| | Acolyte. | Candle. |
| | Subdeacon. | Arm with maniple. |
| | Deacon. | Hand (and arm) holding stole. |
| | Priest. | Hand holding a blue cloth lined with red, ? part of chasuble. |
| f. vii. | Gregory's letter. | Bust of Bishop. |

Fine decorative initials and a multitude of small gold initials with admirable penwork in purple.

Miniatures in text.	Ordination of Ostiarii.	Frere, fig.	2
	of Lectores.		3
	of Exorcists.		4
	of Acolytes.		5
	of Subdeacons:		6
	of Deacons.		7
	Blessing of Deacons.		8
xxix b.	Ordination of Priests.		9
xlii b.	Presentation of Bishop Elect.		10
	Busts of Bishop in initials (4).		
	Enthronement of Bishop.		11
	Blessing of an Abbot.		12
	Installation of an Abbot.		13
	Blessing of an Abbess.		14
	Consecration of a Virgin.		15
	Profession of a Nun.		16
	Blessing of a Widow.		17
	Enclosing of a Recluse.		18

lxxiv. Penitents leaving the church door 'in capite ieiunii.'
Reconciliation of Penitents.

lxxxv *b.* The Crucifixion with the Virgin and St John. Title, sun and moon : bones lie at the foot of the Cross. This is a tall oblong picture, occupying the lower part of col. 2 (otherwise blank), and is worn by kissing.

lxxxvi has a fine decorative initial to the Canon of the Mass.

90 *b.* Reconciliation of an Apostate.

99 *b.* A Synod.

Two decorative initials on 101, 102.

102 *b.* Coronation of a King.

Busts of King in initials.

112 *b* sqq. In initials. The Sword.
The Armillae.
The Pallium.
The Crown. The King crowned.
The Ring (twice).
The Sceptre.
The Rod.

123 *b.* Coronation of a Queen.

Bust of Queen in initial.

§ II. 127. Consecration of a Church.

Frere, fig. 19

On this page are the arms of Guy de Mona or Mohun, Bp of St David's 1397-1407.

Terribilis. Two surpliced boys sing at lectern.

156. Consecration of a Cemetery.

Frere, fig. 20

158 *b.* Consecration of an Altar.

21

168 *b.* Consecration of a Portable Slab.

22

173. Benedictio lapidis itinerarii.

176. Reconciliation of a Church (scene in the churchyard).

182. Blessing of Episcopal Ornaments.

23

In initials 184 *b* sqq. The Linteamen.

Paten.

Chalice.

Censer.

186. Blessing of Bells.

24

188 *b.* Blessing of a Crucifix.

192. of an Image of the Virgin and Child.

of an Image of St John (apparently a Virgin Martyr holding a palm).

193 *b* sqq. In initials. A Font.

A Book.

Three Banners, one silver with red cross, another gold with red lion, the third gold with red saltire and four red dots.

A Silver Shrine.

A Gold Shrine.

203 *b.* In initials. A well-head of stone.

Bean stalks growing.

Loaves on a table.

A house of stone, the sun above.

205. The Episcopal Blessing at Mass.

Frere, fig. 25

The Blessings for the greater feasts have large decorative initials.

231. Baptism.

Frere, fig. 26

242. Communion of the Sick.

27

245 *b*. Office of the dying. A dying man in bed, his soul leaving his mouth. A man and woman stand over him.

250. Coffin with black pall and white cross. Two surpliced singers at lectern. Four candles.

Begun for Bishop Mona of St David's, the book must have been completed after 1407 when Mona died and Clifford was translated to London, and, in 1421, on Clifford's death passed to Morgan, who prefixed the first leaves. A Bishop in Henry VII's time must have added the Office for the reception of a Nuncio.

80. LOUELICH. THE GRAAL. } Sub. B. 5
 MERLIN. } T. James 350

Paper, $15\frac{3}{8} \times 11$, ff. 200, double columns of 65, 69, 74 etc. lines. Cent. xv, in a current hand.

Vellum guards from a MS. of cent. xii with Lessons from 1 Reg.

Collation: A gone B¹⁶ (wants 1-9: 10, 11 are now ff. 197, 198: 12-16 in situ) C¹⁶ D¹⁶ (wants 4) E¹⁶-O¹⁶ [B 10, 11] P (1 and 2 left).

Contents:

1. The History of the Saint Graal by Henry Louelich, beginning imperfectly (what is now f. 197 contains the beginning of what is left: it was originally f. 10) ending f. 88 *b*.
 Ed. Furnivall, Roxburghe Club 1861-3, and E. E. T. S. Extra series (1874 etc.)
2. Merlin f. 88 *b*
 Ending imperfectly 200 *b*.
 Ed. E. A. Kock. E. E. T. S. Extra series (1904).

Marginal scribbles occur, per totum quod cok, 24 *b* and elsewhere: on the later leaves, lists of Latin verbs (alphabetical from A to H) with numbers attached, also notes of theological character (192 *a*).

81. HOMERUS. } A. 1
 QUINTUS CALABER. } T. James 1

Paper, $15\frac{9}{10} \times 8\frac{4}{5}$, ff. 523 + 15, 35 lines to a page. Cent. xv.

Collation: a⁸ (wants 1) 1¹⁰-52¹⁰ 53⁴ (1 canc.) b⁸: p. 987 omitted in old foliation.

Traces of metal bosses (formerly on the cover) are visible on the first and last pages.

On f. i a notes by Parker :

a. Dominus huius Codicis

Theodorus natus Tharso cilicie ordinatus a Vitaliano papa etc. Ends : annos natus lxxj : Romae Monachus.

Matthaeus Cantaur.

b. In another hand (Joscelin's?) :

Hic Theodorus vir et seculari et divina literatura grece et latine instructus —neque unquam prorsus ex quo Britanniam petierunt anglis feliciora fuere tempora etc. (from Bede).

c. In the same hand as the last :

Hic liber Theodori repertus in monasterio diui Augustini Cantuariensis post dissolutionem et quasi proiectus inter laceras chartas illius cenobii quem cumulum chartarum scrutatus quidam pistor quondam eiusdem cenobii invenit et domum portavit monachis et aliis inhabitantibus idem cenobium inhabitantibus aut fugatis aut inde recedentibus. Sed tandem foeliciter in manus Mathei Cantuariensis Archiepiscopi hic liber devenit. quem ut ingentem thesaurum apud se asseruat. [Added : Et reponendum vult vel in communi Bibliotheca Academie Cantabrigie, vel in fideli custodia m^{ri} collegii (qui pro tempore fuerit) Corporis Christi et b^{to} Marie ibidem.]

d. In a third hand :

Manus commentarii greci est Theodori Archiepⁱ. Quamdiu hic liber scriptus fuit antequam Theodorus romam peruenerit, nescitur.

The other preliminary leaves are blank.

I. Title of cent. xvi.

ΤΗΣ ΟΜΗΡΟΥ ΙΛΙΑΔΟΣ

ἢ ἄλφα ῥαψωδία

Below in Roman characters : Matthaeus Cantuar.

Then in a hand not that of the main scribe :

ὑπόθεσια (-is) . a

Rubr. Ἄλφα λιτὰς χρύσου λοιμὸν στρατοῦ ἔχθος ἀνάκτων.

The initial M of the text is in gold, surrounded by white branch-work (Florentine) on pink, blue, and greenish grounds.

In the lower margin within a green wreath the name ΘΕΟ|ΔΩ|ΡΟΣ| in gold capitals. Probably not by the artist of the initial.

Lib. B has the beginning of an initial in ink. No more occur until X, Ψ which have them sketched in ink. Ω has none. The Iliad ends on p. 457.

II. Title of cent. xvi. Quintus Calaber. Paraleipomena in libros

Homeri in quatuordecim libros distincta p. 457

Old title in red : Κοίντου

Εἰθ' ὑπὸ πηλείωνι δαμη θεοείκελος ἔκτωρ.

Initial in outline, and some to subsequent books.

Ends p. 713. p. 714 blank.

III. Ὀδυσσεΐας ἄλφα ὀμήρου ῥαψωδίας p. 715

Ἄλφα θεῶν ἀγόρη ὀδυσηΐδη παλλάδι θάρσος.

Initial to text in outline.

Ends p. 1068 (really 1070): ἡδὲ καὶ ἀδδῆν.

Below, in a later hand: ὁμήρου ἐπιτάφιον

ἐνθάδε τὴν ἱρὰν κεφάλην κ. τ. λ.

Under this in a green wreath a bust of Homer (?), a turbaned bearded man in red buttoned coat with green collar facing L.: ground blue with red border.

Below this the Epitaph again in another hand in red: below it a medallion like the first with similar ground: Athene full-face with helmet, spear, and shield. These are by the artist of the Θεοδώρος on p. 1.

pp. 1069-70 (1071-2) blank; quire *b* blank.

The Scholia are sparse in the Iliad and only more copious in the Odyssey. They are very likely not by the scribe of the text: but I am not sure of this.

The resemblance in certain points between the hand of this Homer and that of the Leicester Codex was noted by Dr J. Rendel Harris (*Leicester Codex*, p. 8). I am not at all sure that the two hands are not identical. This particular scribe varied extraordinarily in his work. A Demosthenes at Leyden which has a notice in the "Leicester" hand that it was written in 1468 "by me Emmanuel of Constantinople" and given to G. Neville Abp of York, would never have been identified as the work of the Leicester scribe but for this notice. The Homer is rather strikingly like the Leicester hand: but is written with a finer pen. That it was written and ornamented in Italy in cent. xv there can be little doubt. It is quite possibly a production by Emmanuel of Constantinople in the period before he came to England.

I have elsewhere suggested (*Sources*, p. 9) that this book really belonged to Christ Church, Canterbury, and not St Augustine's, and that it was brought over by Prior Sellinge. It is likewise clear that Parker was misled by the Θεοδώρος on p. 1 of this book and so assigned it to Abp Theodore and that this was the starting-point of his other similar and similarly absurd attributions.

The following note, which I found in Dr Masters's copy of Stanley's *Catalogue*, preserved in the College Library, suggests another origin for this Homer. I have been unable to identify the document to which reference is made. It should obviously be a letter of an Italian humanist in the Harleian collection. Possibly it may be well known to students, but personally I must confess to ignorance.

"Mem.: Humphrey Wanley, Librarian to the late Earl of Oxford, told Mr Fran: Stanley, son of the author, a little before his death, that in looking over some papers in the Earl's Library, he found a Letter from a learned Italian to his Friend in England wherein he told him there was then a very stately Homer just transcribed for *Theodorus Gaza*, of whose

Illumination he gives him a very particular description, which answer'd so exactly in every part to that here set forth, that he [Wanley] was fully perswaded it was this very Book, and y^t the Θεοδωρος at the bottom of 1st page order'd to be placed there by *Gaza* as his own name, gave occasion to Abp. Parker to imagine it might have belonged to Theodore of Canterbury, which however Hody was of opinion could not be of that age."

Th. Gaza died in 1478; the suggestion here made is quite compatible with the hypothesis that Sellenge was the means of conveying the Homer to England, and does supply a rather welcome interpretation of the Θεοδῶρος-inscription.

The MS. was used by Joshua Barnes (1711), Paley (*Iliad* II lix), T. W. Allen (*Odyssey*, 1907; *Iliad*, 1908), etc.

82. SERMONES PH. REPINGDON. { O. 1
T. James 209

Vellum, 15 $\frac{7}{16}$ × 10, ff. 247, double columns of 59 lines. Cent. xv, in fine clear English hand. Upper corners eaten away.

Collation: 1^s-31^s (wants 7). 2 fo. huius seculi.

The sermons are those of Philip Repingdon, Bishop of Lincoln (1405-1420).

Contents:

- Om. 1. Dom. 1 aduentus.
- Prolog. Initial cut out. f. 1
- (E)uangelicæ tube comminatio a seruo naam (= mnam) domini sui etc.
- anchoram figere spei nostre.
- Dom. 1 Adu. Dominici aduentus tempus ab ecclesia.
- Ends with Om. 51. Dom. 23 post festum Trinitatis.
- Loquente ihesu ad turbas ecce princeps
- de...damento cogita humilitatis.
- No colophon.

Some edges of leaves have been cut away: but I have found no scribbles or names.

83. PETRI DE RIGA AURORA ETC. { E. 1
T. James 43

Vellum, 15 $\frac{1}{8}$ × 10, ff. 246 + 4, mostly 34 lines to a page. Cent. xiii, in a very fine large hand. Upper corners somewhat eaten away.

At each end are two leaves of a copy of Boethius de consolatione philosophiæ in double columns with gloss surrounding the text. They are of cent. xiv, and seem to be in a French hand: there are some very pretty initials. The copy must have been a sumptuous one.

Collation: a², 1^s (defective) 2¹²-4¹² 5¹⁰ 6¹² (wants 1, 2?) 7¹² (one canc.) 8¹²-15¹² (gap) 16¹⁰ 17¹² 18¹⁰ 19¹² 20¹² 21¹⁰ 22¹⁰ (wants 10) b².

Contents:

f. 1 treats of the Creation. In the *C.* is a line of medallions: at the sides paragraphs of *Historia, Allegoria, Moralis Sententia*. The medallions contain good drawings in outline washed with green, yellow and red.

- At top.
1. *Mandorla*. Christ holds globe and blesses.
 2. Medallion. Christ seated holds crescent in *R.* hand, book in *L.* On *L.* are sun and cloud.
 3. Christ seated faces *R.* and points to cloud above: water beneath on *R.*
 4. Seated: on *L.* are cloud and trees.
 - (f. 1 *b.*) 5. Seated faces *R.* Sun, moon and stars in sky.
 6. Seated blessing: birds on *L.* and water with fishes.
 7. Standing touches the head and hands of Adam who sits on *L.*: beasts also on *L.*
 8. Standing creates Eve.

f. 2. Inc. compendium ueteris testamenti sec. mag. petrum *pictauensem* can(c)ellarium ecclesie parisiensis.
Considerans hystorie prolixitatem necnon et difficultatem.

A genealogy in medallions occupies great part of the page. Some of the medallions contain pictures: usually single figures or busts, viz:

1. Adam and Eve, each stands in a conventional bush.
2. Noe: seated. 3. Thare. 4. Abraham, scroll and book.
5. Ysaac. 6. Jacob. 7. Esrom. 8. Aram. 9. Naason (half-length: long-nosed, looking up, grotesque). 10. Salmon.
11. Saul rex (after this a gap). 12. Amasias. 13. Josias.
14. Azor. 15. Eliud. 16. Joseph uir Marie. 17. Julius Cesar, a seated king. 18. Maria mater domini seated with crown and sceptre. 19. Christus natus: swaddled in manger.
20. Christus puer: in tub, between two women; one pours water over His head. 21. Christus passus: on the Cross.

f. 8 has a series of rhyming quatrains on the gradus humilitatis et superbie. The former begins at *bottom* on *L.*

Inc. pref. de XII. gradibus humilitatis.

Nolens tibi quippiam frater denegare
Cogor de duodecim gradibus tractare.

The gradus superbie descend from top, ending with Excusatio autoris super opere.

Credo tibi stephane uel nunc satisfeci
Dum et primis gradibus secundos adieci
In quo si quid aliter quam decet effeci
Fac donari ueniam. tu te donans precii.

f. 8 *b* is blank.

Inc. proemium in libro compendii qui breuiter scribitur . . . f. 9
Laborem in ludum conuertit fructus
—frui colloquio.

Quomodo historie memoriter debeant retineri uersus sequentes docent 10 *b*
Ut autem historie ueteris et noui testamenti etc.

Eight lines:

Incipiens ab adam quem plantavit deus etas

...
Claudere fulgorem uespera nulla potest.

Inc. liber compendii. In primo uersus de Genesij.

Inc. prima etas.

Ante dies omnes mundi fuit omnis in uno.

This epitome ends: De cognitione dei et pace ecclesie:

Huc properemus eo pace fruemur ibi.

Inc. proem. in libro qui dicitur aurora f. 25

Frequens sodalium peticio

—totus refulgurat.

Inc. lib. (proem.) mag. petri Canonici B. Dionisii Remensis in lib.

qui intitatur aurora etc. 25 b

Primo facta die duo celum terra leguntur.

The books paraphrased are: Gen.—4 Reg., Tobit, Esther, Judith,

Daniel, 1, 2 Macc., ending: cesar in aure tua. Then follows

Euuangelica Hystoria.

Post legem ueterem respira petre refulget 162 b

ends: Petrus finit et ipse suum.

Actus 200

Dixi me fuisse librum sed rursus in actus

ends: Denecat obque fidem detur [nobis] iob idem petre metrum.

Expl. act. apost.

Iob 215 b

Librum iob moysi quidam tribuere magistri

ends: compleuit fine decete.

Cantica 225 b

Solus origenes cum doctos uicerit omnes.

Ends: ueterum de germine natus. Expl. lib. in canticis canticorum.

The lower part of this leaf is cut off. It doubtless had a mark of ownership.

84. GUL. DE MONTE HANDUNO. { P. 14
CONSTITUTIONES ANGLICANAE. { T. James 245

Codex membranaceus in folio, seculo xv scriptus, in quo continentur,

1. Gulielmi de monte Landuno sacramentale (*fine mutilatum*).
2. Constitutiones Richardi archiepiscopi Cantuariensis apud Westmonasterium, [A. D. 1175.]
3. Constitutiones provinciales S. Edmundi Cantuariensis archiepiscopi.
4. Constitutiones provinciales D. Stephani Mepham Cantuariensis archiepiscopi editæ apud Lamhethæ.
5. Constitutio D. D. Roberti Winchelse et W—et secundum quosdam Simonis Islep archiepiscopi Cantuariensis, quid parochiani invenire debeant in ecclesia et quid rectores.
6. Constitutiones D. Simonis de Islep archiepiscopi Cantuariensis de presbiteris annualia celebrandis et aliis non curatis ut curis deserviant desolatis, datæ apud Lamhethæ, A. D. 1362.

7. Constitutio D. Roberti de Wynchelsey archiepiscopi Cantuariensis facta in visitatione sua, A. D. 1305.
8. Carta Edwardi regis de casibus in quibus iudex ecclesiasticus potest cognoscere regia prohibitionem non obstante.
9. Litera domini regis directa iusticiariis suis pro moderandis prohibitionibus regiis.
10. Constitutio D. Simonis de Islep de festis per annum observandis, data apud Maghefeld, A. D. 1362.
11. Constitutiones D. Ioannis de Stratford Cantuariensis archiepiscopi editæ, A. D. 1342 in ecclesia S. Pauli London.
12. Constitutiones D. Thomæ Arundell archiepiscopi Cantuariensis editæ in concilio provinciali celebrato Oxoniis, A. D. 1407.
13. Constitutiones D. Othonis apostolicæ sedis legati celebratæ Londoniis, A. D. 1237 cum glossa.
14. Constitutiones Ottoboni apostolicæ sedis legati cum glossa.
15. Constitutiones provinciales in concilio Oxoniis celebrato editæ per D. Stephanum Cantuariensem archiepiscopum, 1222.
16. Constitutiones D. Bonifacii archiepiscopi Cantuariensis in concilio Westmon.
17. Constitutiones de Redyng editæ ibidem per fratrem Ioannem Pecham Cantuariensem archiepiscopum.
18. Constitutiones D. Robert de Wynchelsey apud Merton editæ, A. D. 1360.
19. Constitutiones de Lamhethe per D. Stephanum de Langton archiepiscopum Cantuariensem.
20. Constitutiones fratris Ioannis Peckham archiepiscopi Cantuariensis apud Lamhethe editæ, A. D. 1281.
21. Constitutiones venerabilis patris D. Symonis Mepham archiepiscopi Cantuariensis in concilio provinciali apud London. A. D. 1328.
22. Constitutiones provinciales Iohannis Stratford editæ Londoniis, A. D. 1342.

Vellum, 15 × 10, ff. 192, double columns of 48–49 lines. Cent. xv, clearly written.

Collation: $a^{12} b^{12} | c^{12}-g^{12}$ (wants 1, 2, 11, 12) $h^{12}-k^{12}$ (2, 3, 10, 11 remain) $l^{12}-p^{12} | a^{12} b^{12}$.

Contents :

1.	(C)arissimo filio suo ac socio speciali poncio de villa muro etc. G. de monte hauduno.	
	Text. Signatum est super nos lumen uultus tui.	
	Only two quires remain, ending in De ordine subdiaconatus.	
	Next should follow quires <i>a</i> and <i>b</i> at the end, ff. 169–192, containing Nasmith's items 15–22.	
15.	Inc. const. prouinciales in conc. Oxon. celebrato edite per d. Steph. Cantuar. Arch. a. d. mill. cccxxii ^o et anno r. r. henr. fil. Joh. octauo f. 169	
	Ex auctoritate dei patris.	
16.	Bonifac. Westm.	173
17.	Redyng. Peccham	177 <i>b</i>
18.	Merton. Wynchelsey	179 <i>b</i>
19.	Lambethe. Langton	180 <i>b</i>
20.	„ Peccham	181
21.	London. Mepham	187 <i>b</i>

22.	London. Stratford	f. 189
	Then the beginning of no. 2.	
2.	Westm. Richard 1165	192 <i>b</i>
	Continued on f. 25.	
3.	Edmund	25 <i>b</i>
4.	Steph. (!) Mepham	28
5.	Wynchelse etc.	29 <i>b</i>
6.	Islep	29 <i>b</i>
7.	Wynchelse (1305)	30
8.	Casus in quibus iudex etc.	31 <i>b</i>
9.	Littera d. regis	32 <i>b</i>
10.	Islep (Mayfield)	33
11.	Stratford (1342)	33 <i>b</i>
12.	Arundel (1407)	38 <i>b</i>
	Ending 41 <i>b</i> . f. 42 blank.	
13.	Othonis. (Cum glossa J. de Aton.) Ad succidendos palmites	43
	This has a very beautiful initial with highly burnished gold ground, and partial border: English work.	
	Some leaves are lost before the end. Ends 105 <i>b</i> : ult. in cle. etc.	
14.	Othoboni cum glossa. Mandata dei	105 <i>b</i>
	Fine initials and partial borders on ff. 105 <i>b</i> , 106 <i>a</i> .	
	Ends imperfectly in the section De infirmis, f. 168 <i>b</i> .	

85. IOH. FRIBURGENSIS SUMMA CONFESSORUM. $\left\{ \begin{array}{l} \text{L. 3} \\ \text{T. James 124} \end{array} \right.$

Vellum, $15\frac{2}{5} \times 10\frac{4}{5}$, ff. 135, double columns of 66 lines. Cent. xiv,
clearly written in a German hand? 2 fo. niaca heresis.

Collation: 1^a–17^a wants 8.

Contents:

Nota quod lector iste Iohannes ante compilacionem huius summe
confessorum fecerat tabulam super summam Raymundi etc.

Prol. fr. Ioh. lectoris in priorem libellum questionum casualium.

Quoniam dubiorum noua difficultas

—lector poterit informari. Expl.

Inc. prol. eiusd. fr. Ioh. lectoris in summa confessorum.

Saluti animarum et proximorum utilitati.

Tituli.

Text. Quoniam inter ecclesiastica crimina f. 1 *b*

Lib. II f. 29; III 56 *b*; IV 120 *b*.

Ends: quam de matrimoniis hic conclusit. Cui est honor in sec.
sec. Amen.

Expl. tract. de matrimonio et finitur per sequens quasi in IIII^{or} libros
distincta tota summa confessorum.

Below in a large scrawly hand (xv),

Constat M. Xp̄ofero Jely.

Printed at Reutlingen in 1487, Lyons 1518 etc. The author
flourished about 1320.

86. RABANUS SUPER MATTHAEUM. { M. 4
T. James 143

Vellum, $15\frac{9}{10} \times 10\frac{1}{2}$, ff. 187, double columns of 44 lines. Cent. xii, in a fine bold black script.

Original binding: white skin over flat boards, flaps at top and bottom of cover: strap and pin fastening.

From Rievaulx. On f. 1 at top in capitals: Liber Scē Marie Rievallis. Occurs in the Catalogue printed in my *Catalogue of MSS. at Jesus College* (p. 47).

Collation: I^s-XIII^s XIV¹⁰ XV^s-XXI^s XXII¹⁰ XXIII^s (wants 8).

Contents:

In red: Domino beatissimo ac merito uenerabili et in conspectu domini sincera caritate carissimo patri haistulfo archiepiscopo rabanus indignus presbiter eterne pacis in xpisto optat salutem (*P. L.* CVII) f. 1

Green and red capitals: Memor itaque illius precepti quod per uas sibi aptum.

Handsome blue initial.

—corroborare digneris. Expl. prol.

Capitula in smaller script 2

Lib. I. Expositionem itaque scripturus in euangelium b. Mathei.

Lib. II 25^b; III 53; IV 75; V 94^b; VI 117^b; VII 137; VIII 159.

Ends 187^b: premia sulleuet. in qua uiuit et regnat cum patre deus in unitate sp. s. per omn. sec. sec. Amen.

Versus Rabani (37) 187^b

Mattheus leui comitem tenet ordine marcum

...

Lucas depromit sancti sacramenta iohannis.

87. RADULFUS FLAVIACENSIS IN LEVITICUM. { M. 7
T. James 147

Vellum, $14\frac{7}{10} \times 11\frac{1}{10}$, ff. 136, double columns of 52 lines. Cent. xiii early, in a beautiful regular small hand.

Binding, brown-red velvet over boards, with metal corner-pieces (cf. no. 217): five shallow circular bosses on each cover, two clasps, and on the first cover a label under horn, surrounded by green silk ribbon nailed on with six nails. The label inscribed in a hand of cent. xvi:

Radulphus Flauiacen. super Leuiticum.

Collation: I^s-17^s.

2 fo. saccum.

Contents :

Capitula in triple columns	f. 1
Inc. prol. domini Radulfi flauiacensis monachi in tractatu leuitici (<i>Bibl. Patr. Colon. x, Lugd. xvii, etc.</i>)	1 b
Cum inter sotios aliquando sermo —quam perfidia iudeorum. Expl. prol.	
Item alius prol.	2 b
Tercius in moysi libris —in populo tradit dispensanda. Expl. item prol.	
Capitula lib. primi	2 b
Inc. lib. I in explanatione leuitici. De holocausto bouis Uocauit autem dominus.....Huius libri initium.	
Large initial in blue and gold, filled with flat colours, yellow, blue, red, and three studs of gold.	
Lib. II f. 9 b, III 15 b, IV 21 b, V 28 b, VI 32 b, VII 39, VIII 47, IX 54, X 61 b, XI 69, XII 72, XIII 79 b, XIV 88, XV 93 b, XVI 102, XVII 108 b, XVIII 116, XIX 122, XX 129.	
Ends 136 b : ad filios israel in monte synai. Expl. libr. xx ^{us} ex- planationis super leuit. Domni Radulfi monachi flauiacensis.	

In the second cover is stuck a bit of a paper label inscribed in the same hand, probably, as that on the outside :

Vol: in Catal:
J(or T): F: ordine.

88. CLAUDIUS CLEMENS SUPER MATTHAEUM. $\left\{ \begin{array}{l} \text{M. 5} \\ \text{T. James 141} \end{array} \right.$

Vellum, 15 $\frac{1}{8}$ × 11, ff. 192 + 1, double columns of 34 lines. Cent. x (x-xi Bradshaw), in a fine upright minuscule, with beautiful Celtic initials.

2 fo. tore et aduocato.

Binding, old boards re-covered. At the end is part of a leaf of a finely written service-book in xvth cent. English hand containing Epistles.

Both on the flyleaf and at top of f. 1 are the letters BO in a xvth cent. hand.

On the flyleaf is an old title (xv-xvi) and a xvith cent. note on Claudius Clemens.

Leland *Coll.* IV 150 saw at Sherborne Abbey :

“Claudius super Matthaem scriptus litteris Longobardicis.”

Mr Bradshaw noted that it had belonged to Bale.

Collation : 1 flyleaf, 1⁸-23⁸ 24¹⁰ (wants 9, 10) : old foliation incorrect.

Contents :

Inc. prefatio Claudii presbiteri (in capitals) (<i>P. L.</i> CIV 835)	f. 1
Domino sancto ac beatissimo et mihi peculiari cultu etc.	
The initial is very fine, with panels of interlaced work in the letter and in the field within. Green, purple, yellow and two reds are employed. —memento mei uir dei. Exp. pref.	

Printed from other MSS. in MGH. *Epp.* IV 593.

Capitula of Lib. I. Mai *Nova Bibl.* I 501 f. 2
Text. Post aduentum spiritus sancti super discipulos 2 b

Another very fine initial in the same colours.

Capitula of Lib. II 74. Text 74 b. Smaller but very curious and beautiful initial.

Capitula of Lib. III 133. Text 133 b. Initial not inserted.

Lib. III ends 191 (192) b: quemadmodum uidistis eum euntem in caelum. Amen.

Two hands are employed, one larger in the latter part of the book. The condition is very good.

89. STEPHANUS LANGTON SUPER PROPHETAS ETC. { M. 8
T. James 145

Vellum, 14 $\frac{4}{5}$ × 11, ff. 235 + 3, double columns of 48 and 46 lines. Cent. xiii, in more than one clear hand.

Old binding, skin over flat boards, clasp gone.

Collation: 1 flyleaf stuck to cover, 1⁸-3⁸ | 4⁸-9⁸ 10¹⁰ | 11⁸ 12¹² | 13⁸-17⁸ (wants 5-8) | 18⁸-20⁸ 21⁶ | 22⁸-28⁸ 29¹² (wants 12), 2 flyleaves: 2 stuck to cover.

On the first cover is title in large letters. At top in blue and red:

Liber Sancte Marie de Cogeshale.

Then:

In hoc uolumine continentur ista secundum ordinem istius.

Textus Jeremie cum Trenis Et post Expositio eorum.

Textus Ezechielis Et post Expositio eius.

Textus Ezdre et Neemie. Et Textus duorum librorum Machabeorum. Post Expositio eorum secundum eundem ordinem.

At top of f. 1 in red:

Notandum quod litera que in presenti textu rubricatur in subsequenti opere explanatur, que autem non rubricatur non explanatur.

Contents:

Inc. prolog. S. Ieron. presb. in iheremiam prophetam.

Ieremias propheta cui hic prologus.

Text of Jeremiah with curious gaudy initial in red, blue and green.

The passages subsequently commented upon are underlined in red.

Treni 23 b, text not rubricated.

Stephen Langton's comment on the above in another hand. f. 25

Prophetarum quidam prophetauerunt longe ante captiuitatem

—et superbia uite. Expl. moralis exp. super ierem. sec.

Stephanum cantuar. archiep.

Inc. moralis exp. eiusdem super trenos ieremie.

Ieremias destruccionem ierusalem 57

—iacet prostratus. Expl. notule archiep. super trenos ier.

Explanation of Hebrew alphabet. Aleph interpretatur doctrina	f. 82
82 <i>b</i> blank.	
Prolog. to Ezekiel. Ezechiel propheta cum ioachim	83
Text of Ezekiel. Two very gaudy initials. Text rubricated as before.	
Ends 103 <i>b</i> : habet versus tria milia et tres centos.	
Exposition. Facies michi duos cherubim	103
—Ecce ego uobiscum sum etc. Expl. moralitas.	
Prolog. to Ezra. <i>a.</i> Utrum difficilius.	
<i>b.</i> Ezras et neemias adiutor	139
Text of Ezra and Nehemiah.	
Prolog. to Macc. Machabeorum libri duo	147 <i>b</i>
Text.	
Ends 167 <i>b</i> , 168 blank.	
Inc. moralis exp. Mag. Stephani de Langetun' in librum Esdre	169
Inc. pref. magistralis.	
Omnis scriba doctus in regno	
—conferendo gratiam.	
Inc. prolog. magistralis in primum lib. Machabeorum	193
Residuum eruce comedit locusta.	
Comment. on 2 Macc. ends 235 <i>b</i> : audius sumuntur.	
Expl. lib. Mach. secundus.	

The next flyleaf is from a MS. of cent. xii late, in double columns, from an unfinished copy of the Recognitions: headed de S. petro apostolo, beginning:

tate euigilaueris. Itaque si te multi ex fratribus
(Ep. Clementis § xvi Cotelier).

ending:

Quem ipse precepit affigi. id est clementis itinerarium predicationis petri. Expl. epistola b. clementis pape ad iacobum de S. petro apostolo.

Verso blank.

90. TH. WALDEN DOCTRINALE ECCLESIAE. { M. 3
T. James 142

Vellum, 15½ × 10½, ff. 304 + 1, double columns of 49 and 50 lines. Cent. xv, in two very clear regular hands, probably foreign: with very beautiful ornaments. 2 fo. sistam a longe.

Collation: 1 flyleaf, 1^s–38^s.

A note on Th. Walden on the flyleaf xvi.

Contents:

Martino benignissimo pape (lined through) quinto uniuersi gregis Carmelitarum etc.

Beautiful initial and partial border in the English style: executed with a very rare degree of delicacy. The gold is very fine.

—et exitum tuum ex hoc nunc et usque in seculum.

Prolog. primus in doctrinale ecclesie contra blasfemias Wycliff f. 2 *b*

Mea doctrina non est mea. (Printed at Paris in 1532 etc.)

Ends f. 8*a*: sed eius qui misit me.

Liber primus de capite ecclesie I. C. in naturis suis disparibus,
 prol. f. 8*b*

Exurgat deus et dissipentur etc.

Here is an initial: red ground with gold flourishing. In *C.* a Pope in blue seated blessing. Walden in white Carmelite habit kneels and presents his book. On *L.* two figures, on *R.* three (cardinals and doctors). Partial border again of very fine work. Articuli against Wycliff follow, f. 9. Cap. 1 begins

f. 9*b*. In omni disputacione quam fecit noster iohannes memorie ter dampnate.

On ff. 50*b*, 63*b* (in Lib. 1) are fine initials.

Prol. libri II with fine initial 73

Text with fine initial 74*b*

Prol. libri III with fine initial 224

Capitula of Lib. IV 260

Text with fine initial 260*b*

This Book ends imperfectly in ch. xlii,

Oportet clericos specialiter.

Walden gave many books to the London Carmelites. This may perhaps be one of them.

Parker gave another copy to the University Library: now Dd. 8. 16, 17.

91. HISTOIRE DES SEIGNEURS DE GAURES. $\left\{ \begin{array}{l} \text{B. 2} \\ \text{T. James 15} \end{array} \right.$

Vellum, 14 $\frac{1}{10}$ × 10 $\frac{1}{5}$, ff. 200 + 3, double columns of 30 lines. Cent. xv, second half, in clear black hand approaching "lettre bâtarde."

Collation: 2 flyleaves, 1⁸–25⁸, 1 flyleaf.

At various places portions have been cut off the lower margins of leaves: and in one place a triangle is cut out. Probably there were signatures or shields of owners in these places.

The text begins:

Les tres haulx et courageux faiz de noz anciens predecresseurs escripz pour exemple et memoire ala loenge diceulx.

This first page has a picture and full border of conventional and natural flowers and foliage on plain ground. In the lower margin a shield surmounted with crest and surrounded by the garter with motto. Shield and crest have been carefully erased and so has a banner in the *R.* margin.

The picture, rather rubbed, but in fine Flemish style, represents the interior of a room with wooden roof. On *L.* stone fire-place with fire. On *R.* bed in alcove: green tiled floor. Before the fire lies a nude infant. The mother, in tall head-dress, sits wringing her hands on seat (along the wall). Two maids kneel on *L.* in consternation. In *C.* the Seigneur de Gaures in gown with stick, gesticulating. Two men and two women on *R.* in consternation.

Along the back wall is a settle ending on *R.* in a kind of desk. The wall is hung with an arras, deep red ground, gold birds in pairs, two rows of trees, on each a scroll bearing one word of the garter motto. The incident shown is the Seigneur de Gaures throwing his infant son into the fire (see f. 8).

The text ends f. 200*b*: Ceste histoire a este translatee de grec en latin et de latin en flamenc. Et depuis a este transmuee en langaige franchoiz le derrenier jour de mars lan mil iii^e lvi.

Cy fine lystoire des seigneurs de gaures.

After this an erasure, possibly only a scribbled repetition of the colophon, such as occurs on the flyleaf: Sy fine lyst.

The text was printed in 1845 at Brussels by Van Dale (*Histoire des Seigneurs de Gavres, Roman du xv^e siècle*) with introduction and illustrations, and a glossary by Em. Gachet.

92. FLORENTIUS WIGORNIENSIS.

{ C. 7
T. James 28

Vellum, 15 × 10½, ff. 204 + 3, double columns of 44 lines. Cent. xii late, xiii and xiv early, finely written.

Flyleaves from a large Missal of cent. xiv in double columns containing part of the office for Palm Sunday.

At top of f. 1 :

Liber Abbatis et conuentus de Burgo sancti Petri (i.e. Peterborough).

Just below this Parker has written in red :

hic liber olim cenobii S. Edmundi,

the result of confusion between Burgo and Bury.

Collation: 2 flyleaves, 1^s (1 canc.) 2^s (7, 8 canc.) 3¹⁰ 4^s-16^s 17¹⁰ (8 canc.) 18^s-22^s (7, 8 canc.) | 23¹² 24¹² 25 (six), one flyleaf.

This copy was used for the text from 450 to 1066 in *Mon. Hist. Brit.* 522 sqq.: cf. Hardy II 129, 246.

Contents:

f. 1*a*.

Adam centum xxx annorum genuit Seth. Et postea uixit.

Genealogy of the descendants of Noah's sons: and, in central column, of Schef (i. garba) to Woden: with two xiiith cent. notes on Schef and Woden.

f. 1*b*.

Angli saxones imperatoris martiani tempore a brittonibus inuitati.

Ed. Thorpe I p. 258, MHB. 635.

Genealogies occupy the central column.

List of kings f. 5*a*, continued in later hand (after Henry III) to Edward III.

f. 5*b* blank.

- f. 6. Anno dominice incarn. sec. dionisium d. xix. Cerdic et
Kinric filius eius secundum anglicam cronicam (Thorpe I 271)
—coronam regni sicut ei iuratum fuerat adeptus est.
- f. 7 *b* blank.
- Nomina lxx duorum discipulorum Christi (see below) f. 8
- Nomina Hebreorum pontificum (Aaron to 'Pisanus').
Continuing with Bishops of Jerusalem (Jacobus frater domini to
Cirillus) 8
- Nomina Romanorum pontificum 9
- To Alexander III, continued by two hands to Alexander IV.
These lists are not printed by Thorpe.
- Cantia: Nomina Archiepiscoporum dororensis(!) ecclesie (Thorpe
I 231, MHB. 616) to Ricardus: continued to Bonifacius.
- Lists of English bishops (see below).
- Paragraphs on the seven kingdoms, ending with one De sedibus
episcoporum in concilio (Thorpe I 280) 12 *b*
- ff. 13, 14 blank.
- Primus liber inc. ab Adam usque ad Christum (ed. Howard 1592:
not in MHB. or Thorpe).
- Inc. Ep. Dionisii exigui ad petronium ep. de ratione paschali 15
- Domino beatissimo etc.
- A pretty initial in pale colours.
- Adam centum xxx annorum 19
- Another pretty initial.
- Marginal additions occur: chiefly *laudes* of Emperors.
- On f. 90 *b* begins:
- Angli saxones martiani principis tempore Beda teste (Thorpe I 1,
MHB. 522).
- Adueniente quadragesima (1067: Thorpe II 1) 150 *b*
- The hand changes very distinctly at f. 175. On 175 *b* (anno 1152):
Conrado imperatori successit Fridericus imperator (in red).
Celebratum est diuorcium inter lodowicum
(This is the continuation, preserved in this MS. only, Thorpe II 136).
Ends (1295): ad debellandum inimicos suos 203 *a*
- f. 203 *b* blank. On 204 *a* are numbers: on 204 *b* pencil notes, partly
obliterated, of events going down to 18 Edward I.

- The continuation really begins at 1118 (Thorpe II 71). From 1131 to 1152 it is merely a copy of Henry of Huntingdon¹, and Thorpe does not print it.

The hand of the portion after f. 175 is of the same character as that of the (Peterborough) Chronicle and Bestiary in no. 53.

The list of the Seventy on f. 8 is essentially the same as that in 183 and Vesp. B. VI. It has I believe never been printed.

Nomina lxx duorum discipulorum Christi:

Iacob iustus	Ioseph alius
Mathias	Marchus euuangelista
Ioseph	Barnabas

¹ p. 253, l. 1 to p. 291, l. 29 collocatus (Rolls Series).

Lucas euuangelista	Alexander
Cleophas	Rufus
Seneca	Nathanael
Symeon	Nichodemus
Lucius	Cleophas
Manain	Symon
Sostenes	Iudas
Cephas	Iacobus
Taddeus	Symon
Ermen qui et pastor	Symon coriarius
Andronicus	Lucas
Iohannes	Barnabas
Amplias	Iohannes
Urbanus	Barnabas
Erodion	Stephanus
Asyncritis	Chorisius
Nason	Hilichus
Stephanus prothomartyr	Gaius
Philippus	Flegonta
Prochorus	Ermen
Nicanor	Apellen probabilis
Symon	Dionisius ariopagita
Parmena	Aepenctus
Aquila	Iesus qui dicitur iustus
Iudas	Stachin
Hilas	Ponplius
Siluanus	Aristobolus
Symon cleophe	Stephanus corinthiensis
Iason	Erodus
Agabus	Rufus
Ananias	Olimpus
Ignatius	Titus
Symon cirenensis	Phelemon

hii sunt qui electi
fuerunt ab apostolis
in ordinem pro his
qui recesserant

On the lists of Bishops (see Thorpe I 231 sqq.) it may be remarked that their extent is as follows in this copy (the extinct sees not noted).

Canterbury	original to Ricardus (1174)	continued to Bonifacius (1245)
Rochester	„ Arnulfus 1076	„ Gilebertus 1185
London	„ Gilebertus (I) 1128	„ Willelmus (II) 1199
East Angles	„ Eouerardus 1121	„ Johannes (II) 1200
Chichester	Stigand to Saffredus 1125	„ Symon 1204
Winchester	original to Henricus 1129	„ Petrus 1206
Salisbury	„ Gocelinus 1142	„ Herebertus 1194
Wells	„ Godefridus 1123	„ Jocelinus 1206
Exeter	„ Willelmus 1107-38	„ Henricus 1194
Lichfield	„ Rotbertus (II) 1121	„ Galfridus 1198
Hereford	„ Ricardus 1120	„ Egidius 1200
Worcester	„ Theouulfus 1115-23	„ (M)augerus 1200
Leicester (Loegerenses)	„ Rotbertus (II)	„ Hugo
York	„ Turstanus 1119	„ Galfridus 1191
Durham	„ Randulfus 1099-1133	„ Philippus 1197

The volume "may thus be described as an Exeter Cathedral *Ordinale* for choir and missal services (with a kalendar and 31 chapters of cathedral customs prefixed) drawn up from Exeter and Sarum uses by Bp John de Grandisson in 1337 and with a Martyrology...adapted by the same prelate.

Thus the book corresponds in contents, so far as the *Ordinale* goes, with a MS. in Exeter Cathedral Library (3502) eighty leaves of which, corresponding with ff. 7-105 of the C. C. C. MS., were printed by the Rev. H. E. Reynolds (fol. 1884) and (possibly) with the Martyrology (xiith cent. with local additions) in the same library (3528).

The Parker MS. has a brief supplement (also composed by Bp Grandisson) for the use of Exeter Lady Chapel, which is said to be wanting in the MS. at Exeter."

f. 13 has initial and feather-ornament.

A note of Parker's time is at the foot of the page, giving an extract from Bp Grandisson's will.

f. 21 is fully bordered. Portions of the decoration, consisting of roses and other flowers, in a bright hard style, seem to me to have been added late in cent. xv. At each angle is a monogram (original) of the letters WS. These *may* stand for William Steele, who was Archdeacon of Totnes about 1370 (Oliver, *Lives of Bps of Exeter*, p. 291).

f. 106 has border on three sides.

f. 132, full border with monogram of WS at each corner.

In the Kalendar I note:

- 7 *Jan.* Brannoci Abb. C.
 - 1 *Mar.* David, Ep. Exon.
 - 2 " Cedde Ep.
 - 5 " Kerani Exon.
 - 7 *May.* Iohannis de beuerlaco.
 - 4 *June.* Petroci C.
 - 16 " Transl. S. Richardi Ep. [a later note: Exon. nihil set SS. Ciriaci et Iulitte MM.]
 - 1 *July.* Oct. S. Joh. Bapt. Memoria tantum Exon.
 - 2 " Visitatio b. m. v. *in red.*
 - 7 " Transl. of Thomas erased.
 - 15 " Transl. S. Swithuni Ep. ix lect. unius ep. et conf. non plurimorum ut Sarum propter Wodebury.
- I find no entry of S. Sativola, but she is mentioned on f. 18 a, col. 2 between Margaret and Inv. of Stephen, and in the Martyrology f. 154 b on 2 Aug.
- 7 *Sept.* *Rubric.* Prima feria secunde istius mensis fiat festum S. Gabrielis Archangeli maius duplex.
 - 1 *Oct.* Melori.
 - 2 " Thome Herfordensis Ep.
 - 5 " Raphaelis *in red.*
 - 3 *Nov.* Wenefrede added.
 - 21 " Dedic. ecclesie b. Petri Exon. maius duplex; *in blue with octave.*
 - 4 *Dec.* Dep. S. Osmundi Ep.
 - 29 " Thomas of Canterbury erased.

The whole *Ordinale Exon.* has since been printed from this and other MSS. by the Rev. J. N. Dalton, Canon of Windsor (*Henry Bradshaw Society*, 1909). The description in his introduction supersedes mine.

94. IVONIS CARNOTENSIS "PANORMIA." { P. 15
T. James 244

Codex membranaceus in folio, seculo xiii scriptus, in quo continentur, Panormia Ivonis Carnotensis.

Operculus hujus codicis agglutinatur fragmentum MS. perantiqui, literis uncialibus sine ulla vocum distinctione exarati, continens partem cujusdam homeliæ.

Vellum, $14\frac{3}{8} \times 10\frac{1}{2}$, ff. 150, double columns of 41 lines. Cent. xii, in the hand characteristic of Christ Church, Canterbury. Initials in blue, red, yellow, purple, green.

Collation: 1^s (wants 1) 2^s-16^s (wants 4, 5) 17^s-19^s 20 (one).

From Christ Church, Canterbury. No mark remains, but the evidence of the script is strong, and Parker's note (below) suggests a connexion with Canterbury.

Contents:

At top of f. 1 Parker has written:

Deest folium. forte est Theodori Archiep. Cantuar. (!!!).

Begins imperfectly in c. viii of part i.

Augustinus de unico baptismo libro iiiii^{to}

Si pro eo qui respondere potest in baptismo.

At the end of part I (f. 14) Parker notes that cap. lx (Clemens Iacobo: Abbatis palla etc.) is "plus quam in libro impresso."

Part II (preceded by Capitula, as are the rest) f. 14 b, Ex decretis Julij; III 34 b;

IV 61 b; V 80; VI 95; VII 107 b; VIII 121 (lacuna in capp. 4-8); IX 128 b; X 141.

Ending f. 158 b in cap. xxvii:

Si magos consuluisti etc. duos annos per legitimas ferias penitere debes.

This is not the *Panormia*, but seemingly the revision of it by an unknown author, made about 1130, which is described by M. Paul Fournier as the "Collection en dix parties." (*Les Collections Canoniques attribuées à Yves de Chartres (Bibl. de l'École des Chartes) 1897, p. 147.*)

The uncial fragment mentioned by Nasmith as being in the binding is not now to be found.

95. GUL. TYRENSIS. { C. 8
T. James 29
ALPHABETUM NARRATIONUM.

Vellum, $14\frac{1}{2} \times 10$, ff. 197 + 12, double columns of 53 lines. Cent. xiv, clearly written. 2 fo. suppetent.

Collation: 1 flyleaf, a¹² (wants 1, 2) 1^s-24^s 25^s (wants 6).

A late title (xvi early?) on flyleaf.

Quire a is from a MS. of cent. xiv early in double columns containing Articuli 28-31 of a scholastic treatise.

Contents:

1. Willelmus domini paciencia sancte Tyrensis ecclesie minister indignus uenerabilibus in Christo fratribus ad quos presens peruenerit eternam in domino salutem f. 1
Periculosum esse et grandi plenum alea
—non immerito formidamus.
Capitula 1 *b* text Docent ueteres historie.
Lib. xx ends with list of sees.
Affra. helis. ffaran. helenopolis. mons syna. See Tobler and Molinier, *Itinera*, p. 331.
Text in Bongars, *Gesta Dei per Francos* II, etc.
2. Alphabetum narrationum (Anon., another copy in Univ. Coll., Oxon., no. 67) 138
Antiquorum patrum exemplo didici nonnullos ad uirtutes fuisse inductos narrationibus
—audiciones audiencium ad eorum utilitatem et omnip. dei laudem et honorem qui est bened. in sec. sec. amen.
Abbas. abbas non debet esse nimis rigidus. Anselmus. Quidam abbas senilis conferebat, etc.
Ends with Zelus: habita modica occasione. supra de uxore ii. Expl.
A note or two added. 196 *b* blank.
197 is a slip. On it
for *pe costes* of this book xxx.

96. CHRONICON DICTUM JOH. BROMPTON.

{	B. 2
	T. James 14

Vellum, $14\frac{2}{5} \times 9\frac{1}{2}$, ff. 239 + 2, 48 lines to a page. Cent. xv, in a good, rather current hand. Liebermann dates it at about 1425.

The upper corners are gnawed off.

Collation: 2 flyleaves, 1¹²–20¹² (10 cut out, 12 lining the cover).

On flyleaf (xvi early):

(H)ec Chronica comparata est a M^{ro} Petro Osburne pro Chronica Ranulphi Cestrensis siue polichronicon in magno volumine.

At top of f. 1 in Bale's hand:

Chronicon Joannis Bromton Abbatis Joreuallensis Cisterciensis instituti.

Lower down (xvi early?): M^r Osborne.

Contents:

Light border of feather-work; in the initial a shield of eight parts: dexter, quarterly 1 and 4 *az.* fretty *or*, a chief of the second: 2 and 3 *vaire* of *arg.* and *az.* a fess *gules*.

Sinister, quarterly 1 and 4 *sable* a cross engrailed *or*; 2 and 3 *gules* a cross ancre *argent*.

Text: Postquam contigit Britones modo Wallicos a quodam duce eorum Guallone (*Twysden, Scriptores decem*, col. 725) f. 1

Ends f. 237 *b*: et temeraria presumpcione accepit (Twysden 1284).
 Added: Liber monasterii Joreuallis ex procuracione domini Johannis
 Bromton abbatis eiusdem loci. Si quis hunc librum alienauerit
 delebitur de libro uite.

The ink of the last few leaves is browner than the rest, and the hand
 less neat. On f. 240 (stuck to the cover) are scribbles:

Sunt tria gaudia pax sapiencia copia rerum.

Sunt tria tedia mors et inedia ffraus mulierum.

The name Jeruax twice.

A cypher: p p l a p e d ff . p . g . g g gharazy p ar.

Who so in Jowthe no vertue hussys

In hage alle honowre hyme reffusys

Names: R. Gloucestr.

Henry ffitzhugh.

The attribution of this Chronicle to John Brompton rests on the
 authority of this manuscript: but the inscription quoted above cannot be
 held to show that the Abbot of Jervaulx was the author: he merely
 procured the book for his monastery.

Twysden's is the only edition of the text. Liebermann (*Gesetze* p. xix)
 uses it for the Latin version of the Anglo-Saxon Laws: his symbol
 for it is Br.

On Peter Osburne see Cooper's *Athenae Cant.* II 125.

In Bale's *Index Scriptorum* (p. 185) he appears as the owner of a copy
 of Brompton's Chronicle, which must be our MS. The date of the *Index*
 is placed by the editors at 1549-57. Osburne died in 1592.

See Hardy, *Materials* II 539.

97. See on **122.**

98. { Misc. 23
 { T. James *vac.*

Vellum roll, 16 $\frac{1}{2}$ broad by 39 ft long, on sixteen skins. Cent. xv,
 circ. 1470? On it is an old written label:

Rotula Reg.. Anglic. Gall. et L(atine) script. 23.

It is written on both sides. The top is torn.

On the inner side: at top a figure of Eve with distaff, below her a figure
 of Adam delving.

The text is in French. Until we reach Eneas, there are only medallions
 inscribed with names, after that the text begins:

En la noble cite de graunt troie ili auoit un noble chiualer.

Some periods are copiously treated, others very briefly.

The Welsh princes occupy the central line: the English kings are on *R.* At and after "Edmond le filz Athelrede," the pedigree of Lacy occupies the *L.* side, illustrated with shields.

At Henry III the pedigree of the Conte Mareschalle begins.

The original hand I think ended with the shield of "Mon^r Richard heir lineale al duchie de zork et al countee de la marche et duluestre et ffoundre de Wygemore."

The subsequent medallions are added by another hand: they contain the names of "Edwardus dei gratia verus et indubitatus Rex" (Edward IV), of Lady Anne daughter of Richard of York, and of Lady Anne, eldest daughter of Henry of Exeter, born in 1461.

On the outer side, the text is begun at the top and broken off; it is resumed lower down.

Considerans historie britonum pictorum scotorum anglorum danorum ac normanorum prolixitatem.

The text is in Latin, giving a genealogy from Adam to Henry V, without illustrations.

98 A. CHRONICLE ROLL.

vac.

Vellum roll 12 $\frac{1}{4}$ broad, on ten skins. Cent. xv late.

Considerans cronicorum prolixitatem necnon et difficultatem scolariumque circa studium etc.

Et ab illo usque henricum sextum originaliter finem perduxit.

Adam in Agro Damasceno formatus.

Mutilated medallion of the Fall.

Ends (on Henry VI): genuit Edwardum principem, qui natus erat in ffesto translacionis S. Edwardi Reg. et Conf. A.D. mill^{mo} cccc^{mo} liij^o.

This is a plain specimen with only one medallion. It cannot be identified in Parker's list unless it is a "Rotulus in pergamento de Anglia terra in Corio Rubro" which is entered at the end of that list in John Parker's hand.

99. ALCHEMICA.

{ Misc. X
T. James *vac.*

Codex membranaceus in folio, seculo xv scriptus, in quo continentur, VARIII TRACTATUS DE LAPIDE PHILOSOPHICO, viz.:

1. Questiones Kalid regis ad Morienu Romanum, *p.* 1.
2. Tractatus qui dicitur, "Planta arborem," *p.* 6.

Habetur hic tractatus de verbo in verbum in speculo Alchimie: vide infra 21.

3. Practica Rasis, *p.* 11.
4. Flores secretorum Rasis de regimine quatuor naturarum, *p.* 13.
5. Tractatus qui dicitur, "Senior Mireris," *p.* 15.

6. Documenta Mireris, *p.* 16.
7. Epistola Iohannis Dasten, *p.* 18.
8. Tractatus nobilis Nicholai comitis, *p.* 21.
9. Geberi summa perfecti magisterii, *p.* 36.
10. Secreta secretorum in opere solaris et lunaris, Geber abbr. *p.* 93.
11. Visio Iohannis Dastin, *p.* 96.
12. Tractatus qui dicitur Lumen intelligentiæ, *p.* 99.
13. Tractatus Ioannis Tectivensis, *p.* 102.
14. Aurum potabile Raymundi, *p.* 106.
15. Liliium Paradis Philosophi, *p.* 109.
16. Rosarius Phebi, *aliter vocatus* liber Ioannis Dasten, *p.* 122.
17. Rosarius minor *sive* Theorica Arnoldi de Villa nova, *p.* 144.
18. Rosarius major, *sive* Practica Arnoldi de Villa nova, *p.* 150.
19. Commentarium Arnoldi de Villa nova in libros suos et libros aliorum philosophorum, *p.* 164.
20. Tractatus qui incipit, "O venerande pater," *p.* 183.
 "Est epistola Avicenæ ad Abazez patrem suum de re tecta
 Est potius flos florum Arnoldi."
21. Speculum Alchimia, *p.* 189.
 Quære an Rogeri Bacon?
22. Epistola Barnardi Trevirensis ad Thomam de Bononia medicum, *p.* 195.
23. Secunda epistola ejusdem, *p.* 208.
24. Iohannes de Rupescissa de consideratione quintæ essentia, *p.* 214.
25. Idem de essentia quinta Mercurii *sive* liber Lucis, *p.* 249.

Vellum, $14\frac{3}{10} \times 10$, ff. 129 + 1, 49 lines to a page. Cent. xv, in clear book-hand.

Collation: 1 flyleaf, 1⁸ (+ 1) 2⁸–16⁸, old pagination incorrect.

On the flyleaf is pasted a piece of vellum with a list of contents (27 items) cent. xvi early, also a piece of paper with an alchemical extract.

Texts from Ecclus. 3 and Jo. 17 are written on this page.

At top of f. 1 various crosses: α and ω ; Δ (possibly for Dr John Dee; or else to symbolize the Trinity): the figures 4 4 and a *crux ansata* ♀.

I add incipits to Nasmith's list:

1. Moriene manifesta michi magisterium
 —malum exitum habentia. Expl. morieni tract.
2. Planta arborem et edifica tibi domum
 —consolidans et perseuerans.
3. In dei nomine et cum eius adiutorio. Reducamus primo corpora
 —et plumbum rubeum (?)...
4. In dei nomine amen. Scito fili quia sapientes
 —premissi capituli sequitur effectus.
5. (Senior mereri)
 Cum queris quid sit lapis
 —nunquam indigebit.
6. Scito fili quia hunc librum scripsi
 —inefficax cesses.

7. (Dastin)
Hoc est secretum secretorum
—scripsi quam breuius potui.
8. In nomine domini Amen. Ut ad perfectam scienciam
—qui dat sapienciam sapientibus. Amen.
9. Totam nostram scienciam quam ex libris antiquorum
—Ad artis igitur excelse perquisitionem hec dicta sufficiant.
10. Omnes huius sciencie inuestigatores
—et dealbabitur peculiose.
11. Cum omni natura constancium
—poma collegimus...timemus.
12. In n. dⁿⁱ Amen. ffili karissime scias Spiritus domini ferebatur
—deus meus sit merces tua per infin. sec. sec. Amen.
13. Hec res prima confricetur
—consequi mereantur in tuo nomine. Amen.
14. Respice aurum potabile
—habet humanitatem.
15. (Inc. lib. paradisi philosophi *not* Phebi.)
Naturam circa solem et lunam
—perfectit hoc opus in 80 diebus.
16. Inc. liber *philosophi* (*glossed* phebi) de lapide philosophorum.
Desiderabile desiderium
—et est thesaurus preciosus et incomparabilis.
Expl. lib. Phebi philosophi (*added* alibi vocatur liber Jo. Dasten).
17. Rosarius minor (Arnaldi de villa noua).
Added: Theorica habetur pro libro textuali ut patet in commento eiusdem.
Liber abbreviatus comprobatus
—nullus unquam philosophus tradidit meliora.
18. Capitula (32) precede.
Manifestum est autem operacionem
—esse de numero sapientum antiquorum.
Expl. rosarius maior philosophorum uerissimus et in arte nostra optimus.
19. Incipiunt uerba commentaria primi libri Arnaldi de uilla noua ac phebi
ac paradisi philosophorum
—quod et tradidi uobis in nomine domini. Amen.
Expl. lib. sec. practicus arn. de v. n.
20. O uenerande pater gracias ago deo
—quam possis percipere racione.
- 14 Verses: Nam si nature uulgo secreta paterent
...
Sunt preciosa magis cum rarius inueniuntur.
21. Sciendum est quia philosophi per 4^{or} uerba hoc opus compleuerunt.
—sufficiunt intellectum habentibus.
22. Obsequiis michi possibilibus premissis. Egregie doctor
(Notes to title *a*. Est ep. Comitis Trevirensis ad Thomam de Bononia
medicum. *b*. 2^a ep. Barnardi magni philosophi et sunt 3^{or} Epp. eiusdem
philosophi)
—esse calidum et humidum.
Expl. ep. cuiusdam philos. (viz. Barnardi magni).

- Al. de la Brett ut in Trayer co. gg. cum ceteris uel ut in alio libro uocatur Barnardus Treuerensis.
23. In altissimis laudibus micat amicicia
—secretario michi utriusque fideli.
24. Primus liber etc. In n. d. n. I. C. inc. lib. de famulatu philosophie etc. Dixit Salomon. Sapiencie ca^o 7^o
—uel in eius absentia aqua ardens: ?unfinished, p. 248 blank.
25. Essencia 5^a Mercurii [*a* per Arnoldum], *b* per Joh. de Rupescissa et uocatur Liber Lucis.
Materia lapidis est res vilis
—qui quidem tiranni punientur a d. n. I. C. cui est etc. per infin. sec. sec. Amen.
Some crosses etc. and *a* and *ω* are added in a hand of cent. xvi.
26. A leaf of an imperfect tract beginning:
Philosophi naturales Auicenna, Hermes, Aurinius, Arsinus, Morienus, Ceber, Jpermenides, Casarius, Exennius, Pictagoras et alii, p. 255.

100. TRANSCRIPTS ETC.

{ Misc. Q
{ T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Chronicon monasterii Dunelmensis [*sive* historia Simeonis Dunelmensis cum continuationibus anonimi et Gaufridi de Coldingham] *desunt x. cap. ad finem, p. 1.*
2. Invictissimi Anglorum Franciæque regis Henrici quinti ad ejus filium christianissimum regem Henricum sextum vita per Titum Livium de Frulovissis Ferrariensem, *p. 129.*
3. A determination of a doctor of divinity against them that say, it is not lawful to have holy writte and other bookes in English, *p. 227.*
4. G. [Gualterus Hemingford, canonicus] de Gysburne de rege Edwardo II.
Continet historiam Angliæ a morte Edwardi I. ad annum salutis 1312; et omnino concordat cum libro quarto ejusdem autoris de gestis regum Angliæ.
5. Tabellæ ante historiam Matthei Parisiensis, *p. 251.*
6. Annales Britanniæ authore I. Asser cum paralipomenis alterius scriptoris, *p. 261.*
“Hic liber transcriptus e quodam vetustissimo codice notato in margine manu Iohannis Leilandi.”
7. Notæ chronologicæ de Ælfrredo manu Matthei Parker, *p. 324.*
8. Ælfredi res gestæ, autore Asser, *p. 325.*
Hunc librum apographum esse MS. Cottoniani, nos docet Cl. Wise in prefatione ad editionem suam.
9. De Sancto Albano, *p. 365.*
Fabulosa hæc historia in quinque paginis enarrat vitam nescio cujus Albani, qui ex incesto thalamo procreatus, et in Hungariam deportatus ibique expositus, regi defertur, et ab eodem in filium adoptatur. Deinde inscieniter propriam matrem in uxorem ducit; re autem comperta, deliciis mundi renuens, reliquam vitam anachoretice agit.

10. Speech of sir Nicholas Carew at his execution on Tower-hill, March 3, 1538; communicated to archbishop Parker by sir Robert Chester, *p.* 333.
11. Representation of the state of the christian slaves in Turkey, *p.* 336.
12. Sheriffs in England, 12 Eliz.

Paper, $13\frac{1}{2} \times 8\frac{1}{2}$ and other sizes, pp. 340 numbered. Two main sections, of which pp. 1-248 form one volume, written for the most part in one hand.

- I. 1. Copied from no. 139: pp. 123-128 blank.
2. Copied from no. 285. 1.
3. From a Worcester MS. Note on p. 229:
Hec extracta sunt ex quodam lacero fragmento bibliothecae Wigorniensis.
Inc. Against them that say that holy writt shoulde not be drawn into
Englishe.
Ends: ryght speakinge and ryght pronouncinge and ryght wrytinge: pp. 234-
236 blank. Cf. Trinity Coll. B. 1. 26, Ussher, *Hist. Dogmatica* sub anno
1410, and no. 298. 52.
4. From no. 250.
Mortuo strenuissimo Rege Edwardo
—terra siluit et quieuit.
See Hardy, *Materials* III 257, 306.
- II. 5. Copy of genealogical tables from no. 26, continued to Henry V.
Considerans prolixitatem cronicorum anglie.
6. From the manuscript now at Trinity Coll. R. 7. 28.
Hardy I 557.
7. Short extracts from *Chronica regia* ("et est liber scriptus in cenobio
S. Edmundi," see on no. 251), Ranulphus, Jo. Parisiensis (see no. 60),
P. de Yckham.
A slip follows with notes from Asser.
8. From the lost Cotton MS. Otho A XII.
See W. H. Stevenson's edition, 1904, p. li. Its symbol there is *Co*. It is said
by Mr Stevenson to be the most valuable of the transcripts, having been
made from the Cotton MS. before Parker interpolated the text.
9. On 3 leaves of smaller size. Cent. xv, 44 lines to a page.
The Life of St Alban of Mainz.
Erat olim in partibus aquilonis homo quidam potens et nobilis
—cum eo a nostris facinoribus abluet et super niuem dealbari. Amen
(thrice). Expl. vita S. Albani martiris.
Cf. Hardy I 32, BHL. 201.
10. One leaf.
11. A large leaf folded transversely.
It deals with the diet and treatment of slaves in the galleys.
12. A single leaf.

101. CHARTÆ TRANSCRIPTÆ. { Misc. M
MISCELLANEA. { T. James 373

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Epistola Henrici de Huntingdon ad Warinum de regibus Britonum, [*in membranis*] *p.* 1.

“Hæc continentur in fine historiæ Sigisberti Gemblacensis per Robertum de Torineio abbatem S. Michaelis de Monte in Normannia quondam priorem cœnobii Beccensis.”

2. Nennii res gestæ Britonum, *p.* 7.

Deest prefatio, sed ad finem habentur xx cap. de mirabilibus Britanniæ, insulæ Monæ, et Hiberniæ a Cl. Gale non edita.

3. Vita sanctissimi atque devotissimi viri Gildæ a Caradoco Nancarbanensi scripta, *p.* 43.

Nihil memorabile continet hæc historia pseudo-miraculis referta, nisi quod duo opera, unum quatuor evangelistarum, alterum de historiis Britanniæ, Gildæ tribuit.

4. Geneseos capita xxiv priora Saxonice per Ælfricum.

Versioni præfigitur, Ad scripturarum lectionem exhortatio sumpta ex sermone B. Augustini de tempore: hanc vero excipit epistola Ælfrici.

5. Protestatio facta nomine Henrici VI, ne quis legatus ingrediatur regnum sine licentia ipsius 1428, *p.* 87.

In primordis hujus regni, optimates in diversas abierunt partes, alii duci de Glocestria, alii cardinali de Beaufort se addicentes, dum igitur de summa potestate inter se disceptabant, apostolicæ sedis legatus nominatus est cardinalis, veritus autem Glocestrensis ne nova autoritate ad perturbandum rempublicam uteretur, hanc protestationem regis nomine fieri fecit.

6. De episcopatibus Angliæ et Scotiæ *ex Gervasio Tilbiriensi, cap.* 39, *p.* 91.

7. Epistola abbatis Æilredi ad illustrem Normannorum ducem Henricum sed postmodum Anglorum regem de sancto Scottorum rege Davide et de regibus Angliæ usque ad conquestum, *p.* 117.

8. Fœdus factum inter Henricum II. Angliæ et Ludovicum VII. Franciæ regem, *ex veteri libro Mag. Price in fine historiæ Bedæ, p.* 132.

Paper and vellum, 12 $\frac{3}{4}$ × 9 $\frac{1}{2}$.

1. On three vellum leaves in Joscelyn's hand (?) perhaps from Domitian VIII, Hardy II 275.
2. Copied from no. 139, see Mommsen's ed. p. 125.
3. Also from no. 139, Mommsen, p. 107.
4. In Anglo-Saxon character: from Univ. Libr. li. i. 33, ending:
7 gildene biagas god herie Noe.
5. Extractum ex libro antiquo ecclesie Cantuariensis: quæ habet (?incipit).
Incipit registrum Willelmi prioris ecclesie Christi Cantuar.
Is this Molassh's Register, now Bodl. MS. Tanner 165? in Parker's time it belonged to W. Bowyer.
6. Is followed by a good many blank leaves.
7. From Vespasian B. XI printed in Twysden col. 347, Hardy II 247.
- 8, 9. Are both in a Bodleian MS. (Cat. MSS. Angl. 3632. 162), Hardy II 1.

9. Enumeratio navium in quibus Gulielmus Conquisitor copias suas transfretavit, *ex libro supradicto*, p. 133.

10. Quod ecclesia de Haveking injuste et invito legitimo patrono data est prioratui de Folk per Willelmum de Averanches, p. 135.

“This president is to be sene in the leiger of the late dissolved monastery of St. Radagund the virgin nere Dover under this title, Compositio super decimas, which leiger booke remaineth and is to be sene with me Thomas Honywood.”

“Per me Thomam Honywood propria manu.”

11. Charta abbatis et conventus de Bello quâ assignaverunt sacristæ suo de Bello 40^s. annuatim de reditu manerii de Wy in perpetuum ad faciend. singulis annis anniversarium Mag. Willelmi de Bruneford quondam vicarii de Wy, data 6 Julii 1299.

Sequuntur notæ quædam de aliis in eodem libro contentis, viz.

“Ex eodem libro inter cartas de decimis mentio fit quod Æilpi et Æthelida dederunt decimam suam de Bromham cum filio suo Benedicto, qui effectus est monachus, absque omni calumnia in perpetuum tenendam.”

“Inter cartas de Haukeherste habetur carta Roberti filii Willelmi de Hastings, qui dedit ecclesiæ S. Martini de Bello et monachis ibidem ad missas celebrandas totam decimam vini de vinea sua de Celingham.”

“Inter cartas episcoporum Moyses quidem prior Coventriæ nominatur, et ibidem habetur confirmatio Iohannis Cantuariensis archiepiscopi de ecclesia de Wy cum decimis et pensione quinque solidorum ab ecclesia de Haukeherste.”

“Hunc librum mutuandum dedit pro tempore quidam minister ex sacello regio vocatus Hottofte.”

12. Quod Ricardus de Willaston clericus, qui desponsavit Margaritam de Attwell, admissus est ad unum cotagium, &c. *ex recordis curiæ manerii de Preez 3 Edw. III.* p. 137.

13. Carta Florentiæ quondam uxoris Simonis de Haukeherste clerici, quâ remisit et quietum clamavit abbati et conventui de Bello totum jus suum et clamium quod habuit nomine dotis de tenementis sive reddit. quæ habuit ex demissione prædicti Simonis, *ex libro D. I. Waller quondam sacristæ de Bello, anno 10 et 11 Hen. IV. inter cartas de Haukeherste, ibid.*

14. Testimonium diversarum donationum fact. [ecclesiæ et conventui S. S. Petri et Pauli Salop.] sub sigillis Ricardi episc. London. et Walteri Conestabulatoris, p. 138.

“Hoc scriptum originale et antiquissimum sigillatum duobus veteribus sigillis et missum ad Mattheum Cantuar. per dominum Thomam episc. Litch. et Cov. 10 Martii 1566.”

15. Itinera Britanniæ ex Antonino, p. 140.

16. Annotationes in eam partem itinerarii Antonini quæ ad Britanniam pertinet ex conjecturis Roberti Talbot, p. 145.

17. Gesta Britonum a Gilda sapiente composita, p. 169.

11-13. Mentioned in *Monasticon* III 238 note.

12. Has a note by Parker that this record was exhibited to him “by T. B. of Litchfield and Coventre, 27 May 1568 at Lambith.”

15, 16. Are also in 379.

17. Transcript of 363.

18. Excerptum ex chronico G. Coventriensis, quod Henricus II. veritus ne regna sub interdictione ponerentur, præcepit justiciariis et ballivis suis, ne aditum cuidam clerico vel peregrino darent nisi prius accepta securitate quod nullum damnum regi vel regno quereret, A.D. 1171, *p.* 186.
19. Excerptum ex Thoma Walsingham in Ypodigmate Neustriæ anno 1394 de numero Hybernicorum qui patria relicta in Angliam venerunt, ita ut nihil inde percipere potuit regalis fiscus, *p.* 187.
20. Excerpta ex historia Hibernica Gerardi Cambrensis de jure regum Angliæ in Hiberniam et de privilegiis eis concessis a sede apostolica, *p.* 188.
21. Excerptum ex Ioanne Sarisburiensi, Metalog. lib. iv, cap. 42. de eadem re, *p.* 190.
22. Extract from Cardinal Poole's speech before the king and queen to the same purpose, *p.* 191.
23. Terræ pertinentes ad regem Scotiæ, *p.* 192.
24. Derivation of proper names terminating in *son*, *ibid.*
25. Proverbs, and rules for grafting, *ibid.*
26. Of Saint Augustine [archbishop of Canterbury] taken out of an abstract drawn out of the chronicler [fo. vi^{xx} vii], *p.* 193.
27. Catalogus episcoporum et patriarcharum Hierosolimitarum ab ascensione Domini nostri ad adventum Francorum primum in subsidium illius terræ sanctæ, *p.* 196.
28. Versus de rege Ricardo I, *p.* 197.
29. Epistola prima Volusiani Carthaginensis episcopi ad Nicholaum I. Romanum pontificem de matrimonio clericorum circa A.D. 865, *p.* 201.

18. From 175.
19. From 240.
24. All theis names in son as Hobbeson, Jackson, Johnson, Willson, etc. are of the northe and the first of that name was a bastarde so named after their fathers forname ad differentiam legittimorum nominatorum by the Sir name. And if the father were unknowen then had those bastardes theire names of theire mothers as Margetson, Hellenson, Jhoanson, Tybson, etc. quod Sir Thomas Heye ex traditione.
25. De pullo equino:
 If thy foale haue iiij white feete kepe hym but one daye
 If he haue iij white feete put him sone awaie.
 If he haue but ij white feete put him to thy frende
 If he haue but one white foote kepe him to his lyves ende.
 iij Things suffreth mikell sorowe
 A childes birde, A Pedders horse and a Knaves wife.
 Rules for grafting ('Griffes').
26. Has an erased note in margin beginning. This boocke hath Mr... followed by a note on Rogerus Cestriensis.
28. Versus de rege Ricardo secundum diuersos magistrōs. quidam sic ait
 Istius in morte perimit formica leonem
 Proh dolor in tanto funere mundus obit.
 Seven short sets of verses; the last 'sec. Stephanum clericum' begins
 Si per mortalem superari mors potui
 A te Richarde mors iam superata fu } isset.
- 29, 30. See on MS. Govv. and Cai. 427. Foxe *Acts* v 312 note (ed. 1846).

30. Altera epistola Volusiani Carthaginensis episcopi ad Nicholaum I. Romanum pontificem circa A.D. 865, pro matrimonio sacerdotum, *p.* 206.
31. Itinerarium *sive* liber memorabilium Willelmi de Worcester, *p.* 221.
32. De virgine ab rege Edgardo violata et penitentia regi imposita per S. Dunstanum, *ex cronico magno Ioannis Parisiensis*, *p.* 291.
33. Alia excerpta *ex eodem cronico* de S. Dunstano, &c. *ibid.*
34. De coronatione Henrici imperatoris, *ex G. Coventrensi ad annum* 1191, *p.* 293.
35. Epistola Gerardi Eboracensis ad Anselmum Cantuariensem, in qua multis queritur quod canonici ecclesiæ suæ votum castitatis vel violarunt, vel profiteri recusarunt, *ex veteri libro Epist. Anselmi*, *ibid.*
36. Carta regis Edgari facta ecclesiæ Wigorn. citata per inspeximus, et confirmata a rege Edwardo, *p.* 295.
37. De mensuris et ponderibus, *p.* 299.
38. Excerpta ex continuatione Rogeri Hoveden ad annum 1091, *p.* 300.
39. Alia excerpta de Brithwoldo, et parlamento an. 1372, *p.* 302.
40. De electione Stephani de Langton in archiepiscopum Cantuar. A.D. 1208. *ex continuatione Rogeri Hoveden*, *p.* 303.
41. Excerpta ex diversis autoribus de nuptiis clericorum, *p.* 304.
42. Excerptum ex continuatione Rogeri Hoveden de decreto legati ut Angli primarium locum haberent in academia Parisiensi quia Beda primus ibi docuit, *p.* 305.
43. De mensuris, *p.* 306.
44. Excerpta ex Gulielmo de Malmesbury de antiquitate Glastoniensis ecclesiæ, *p.* 307.
45. De primo statu Landavensis ecclesiæ et vita archiepiscopi Dubritii, *p.* 310.
 "Hæc ex antiquissimo quodam libro scripto D. Henrici Sidnei in quo tractantur vitæ quorundam divorum Britannicorum in vita Dubritii, cujus vitam scripsit etiam Benedictus cœnobii S. Petri apostoli Claudiocestriæ monachus."
46. Convivium in installatione Radulphi de Bourne abbatis S. Augustini Cantuar. A.D. 1309, *p.* 313.
47. Proclamation made by advice of parliament 1315, to settle the prices of provision, *in English and French*, *p.* 314.
48. Another against excess in diet, *p.* 315.

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31. Transcript of portions of no. 210.
- 32, 33. From 60.
34. From 175.
35. From 135. 4.
36. Hanc cartam habet D. Martin in libro suo contra coniug. sacerd. s. 3.
37. *Inc.* Digitus pars minima mensurarum.
43. Land measure and differences of local measures.
44. Ex antiquo exemplari scripto de antiqu. eccl. Glaston. (Trin. R. 5. 16?).
45. Hardy I 44. From Vesp. A XIV or the Book of Llandaff: see Wharton *Ang. Sac.* II 667.
46. See *Monasticon* I 144, Thorne col. 2009.
47. "Owte of *Annales eccl. Aug. Cant.* pag. 136, and also oute of an other booke intituled *Diuersi tractatus monast. S. Aug. Dorob.* A^o Ed. 2. 8^o et a. d. 1315." This last was a volume included in Parker's list of books given to the College but marked by John Parker as missing.

49. De morte regis Iohannis, *ex libro cui titulus est eulogium, autore quodam monacho Cantuar.* p. 316.
50. De sedibus metropolitanis *ex eodem autore,* p. 318.
51. Registrum taxationis omnium bonorum spiritualium et temporalium provinciarum Cant. et Ebor. *ex registro ecclesie Cicestr. fol. 262, p. 319.*
52. Bulla Gregorii papæ v. de quantitate dictorum denariorum per singulos episcopatus Angliæ persolvendorum, *ex registro prædicto, fol. 261, p. 323.*
53. Excerpta ex registro Eccl. Cicestr. viz. 1. De translatione sedis episcopalis a Celisia ad Cicestriam: 2. De donis Ricardi episcopi regia carta confirmatis: 3. Breves notæ aliarum cartarum: 4. Charta S. Ricardi episcopi de comparatione facienda in festis paschæ et pentecostes: 5. De congregatione in Lewes et Hastings facienda: 6. Testamentum B. Ricardi quondam Cicestr. episcopi.
54. Metæ inter comitatus Huntingdon, Northampton et Cantebr. compertæ per inquisitionem factam 28 Hen. III. p. 330.
55. Confessio templariorum de quibusdam articulis pro quibus condemnati fuerunt, p. 331.
56. Succession of popes from Clement v, to Eugene iv. *out of D. Yales book,* p. 334.
57. De abusioibus in vestibus *ex polychronico D. Yale ad annum 1394,* p. 335.
58. Of the custom of Gavelkind from W. Lambert, p. 336.
59. The lives of holy saintes, prophetes, patriarches and others contayned in holye scripture by John Marbecke, *printed 1574,* p. 341.
60. Tempora quibus monasteria fundabantur, p. 431.
61. Epistola Rabbi Samuelis Judei ad Rabbi Ysaac Judeum de prophetiis veteris Testamenti translata de Arabico in Latinum per fratrem Alfonsum Boni Hominis Hyspanum ordinis prædicatorum, *typis impressa,* p. 433.

49, 50. Hardy III 45, *Eulog. Hist.* (Rolls III 109), MS. Trin. R. 7. 2.

57. Mag. A. Yale habet Polichronicon in cuius fine sunt anni Rich. 2ⁱ a. d. 1377 et anni Henr. quarti quinti et sexti. Cf. 197, p. 79. Yale was Parker's Vicar-general.

59. Impr. at London by Henrie Denham and Richarde Watkins, anno 1574.

60. From the *Eulog. Hist.* (Trin. R. 7. 2, p. 663).

On p. 432 are notes by Parker including a list of eminent men named Matthew, and some rhyming adages, e.g.: A proverbe in Norfolk;

At St Dunstones daie laie the seede leape awane
Is ther non yet a raine take the seede leape againe.

After 61 is a leaf of vellum with the following matter,

recto. Cent. xiii-xiv. List of Bishops in England and Wales, number of knights' fees etc.

Cent. xv. Iste liber diuiditur in xii partes ut patet in subsequent'.

Prima pars continet

De bello Runciuall etc.

Duodecima

De Rege Stephano etc.

verso, cent. xiv?

Hec cont. in isto libro. Liber Turpini. De presb. Iohanne. Nomina episcoporum et archiep. Liber Merlini. De mirabilibus Britannie. Quot annis planete suum implent cursum. Historia anglie. Vita Ricardi Regis. Et gesta pontificum.

62. Carta Saxonica de terris ornamentis vestimentis et libris quos Leofricus episcopus dedit ecclesiae cathedr. Exon. *ex quodam recordo ejusdem ecclesiae.*

62. Printed in Dugdale *Mon.* II 527; Warren, *Leofric Missal* etc.

Loose in the book is a bit of a letter in Latin evidently to Parker, shortly after Bucer's death which was on Feb. 28, 1550-1:

Gratiam et salutem in domino foelicissimam ex animo tibi amantissime tutor exopto. Tradidi omnia que a famulo tuo acceperam M^{ro} Cheke tui et mei atq. omnium studiosorum amicissimo pro quibus tibi a me magnas gratias agi voluit petit etiam magnopere tue concionis exemplar ad eum quamprimo deferri quo tua etiam testificatio de integerrima vita et foelicissima morte doctoris et magistri nostri buceri ad perpetuam hominis et memorie sue commendationem posteritati tradendam, possit accedere ac plurimum valere.

Verso (ends of lines cut off):

Non egi adhuc cum M^{ro} Checo de libro D. B(uceri) cui de (regno?)... christi inscribitur remigio ad excudendum traden... de eo igitur deinceps quando erit oportunum.... Scio non te latere episcopum rofensem designatum esse n... Winton. dimidia tamen pars praediorum eum latebit... habebit tamen vt audio duo mille marcarum in sing.... Aliquot coniecti sunt in le fleet quia missam audierunt... vt aiunt M^r Antonius Bro.....

Loose in the volume are also:

a. A drawing on vellum of the porch of the Chapel erected by the widow of Sir Nicholas Bacon in 1583-4 and destroyed by Wilkins (see *Masters's History*, p. 208 and Willis and Clark I 292).

The materials of the different portions are noted on the drawing.

b. A part of a Roll of College Accounts for 1751.

102. BUCERI ET ALIORUM SCRIPTA.

{ Misc. C
T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Disputatio publica habita Cantabrigiæ inter M. Bucerum respondentem et magistros Yungum Sedgwicum et Pernum opposcentes de his propositis,

“Canonici libri docent soli abunde renatos, quæ sint saluti omnia.”

“Nulla est in terris ecclesia, quæ non erret tam in fide quam in moribus.”

Paper, $12\frac{9}{10} \times 8\frac{3}{10}$, pp. 541 numbered. Cent. xvi.

Flyleaf from a handsome service-book of cent. xv with music on red four-line stave: office of St Stephen.

On p. 1 lined through: notes from Aug. contra Julianum, Basil, etc.

On p. 2 pasted a note from Jo. Yong, returning a book which neither ‘Sedgwickus’ nor he himself has time to read.

On p. 3 pasted a letter from Bucer(?) to Parker(?) with reference to his meeting with Yong. No date.

Contents:

1. At top is noted: Manus Johannis bradford.

For these documents cf. Bucer *Scripta Anglicana* Conr. Hubert. Basel, 1577 p. 797 sqq. Cooper, *Ath. Cant.* I 427.

“Ita gratis justificamur a Deo, ut ante justificationem re vera peccatum sit, iramque Dei in nos provocet, quicquid boni operis facere videamur: justificati autem bona opera facimus necessario.”

Huic disputationi præfixa est, Epistola Bucerii ad Lectorem, data 3 Id. Augusti 1550.

2. Epistola [Bucerii ad quendam episcopum] de dogmate Mag. Yunge circa justificationem, *p.* 69.

3. Epistola vice-cancellarii doctorum et reliquorum collegiorum præpositorum [ad visitatores academiæ] in quâ petunt concilium utrum expediret permittere disputationem inter Bucerum et Yungum de justificatione habendam, *p.* 81.

4. Disputatio inter eos habita respondente Mag. Yungo, cujus thesis erat, “Hominem nondum justificatum, nondum fide justificante donatum, posse facere opera bona acceptaque Deo, quæ peccata non sunt, esseque in quodam medio statu inter omnino impios et plane probos,” *p.* 83.

5. Epistola Petri Martiri ad Bucerum de causa et argumentis Mag. Yungi, data Oxon. 31 Aug. 1550, *p.* 91.

6. Epistola [Martiri ad quendam episcopum] ubi multis argumentis contra Augustinum probat, quod post justum divortium utrisque licet altero superstate matrimonium denuo contrahere, data 17 Febr. 1542, *p.* 95.

7. Epistola [Martiri] ad Bucerum de statu Germaniæ, *p.* 103.

8. Epistola Martiri ad Bucerum consolatoria de morbis et aliis adversis quæ Bucero acciderant, data Oxon. 18 Dec. *p.* 107.

9. A treatise concerning the immediate going to heaven of the souls of the faithful fathers before Christ, and that Christ did not descend into hell, written by Christopher Carlile, *p.* 111.

“Hic tractatus editus per..... Carlil, olim per eum in comitiis Cantabrigiæ defensus sed reprobatus.”

“Memorandum, this booke exhibited and delivered the xx daye of August 1563 to the most reverend father in God, the lorde Matthu archbishopp of Cant. by me the within written Thomas Tailor, whiche was delyvered unto me the said Thomas by Mr. Carlel of Horton in the countie of Kente. The doctrine whereof I neither allowe nor approve, nor intende by Gods grace to teache or publishe the same either privatly or openlye. To the testification whereof I have subscribed my name with my own hand the daye and yere first above written.

“By me Thomas Tayler.”

10. Collectanea ex patribus de re sacramentaria, diversis manibus scripta, inter quæ inseritur tractatus vernaculâ lingua de eodem proposito, *p.* 151.

pp. 89, 90 blank.

5. Autograph.

8. Autograph.

9. Printed London 1582. Cooper, *Ath. Cant.* II 34.

10. The tract in English occupyes pp. 195–204 and begins: fforasmuche as the high misteries of Christes bodie and bludd. pp. 205–207 in another hand, in Latin.

Eucharistie vel cene dominice legitima administratio.

pp. 213–245 are in a small good hand, perhaps Peter Martyr's.

On 246 otherwise blank, in red:

Nosse deum radix immortalitatis

Alexander atrebatensis i.e. Petrus Alexander (see no. 115).

11. Conference had the 28th of June between doctor Stokes of Lenne and Mr. Saunderson Master of Arts and preacher of Lenne upon occasion offerid in the pulpit by Mr. Saunderson the 24th of June in the presence of John Bacster and Richard Mason, Scolle-masters of Lenne [upon the sacrament,] *p.* 247.

12. Summa colloctionis habitæ 25 Novembris 1551 in ædibus D. Cicelli secretarii regii de re sacramentaria, *p.* 253.

“Presentes, D. Russel, D. Hayles, D. Wroth, D. Ant. Coke, Mr. Trogmartin, Mr. Knolles, Mr. Harrington.”

“Colloquutores, D. Cicellus, D. Checus, Mr. Horne decanus Dunelmensis, Mr. Whitehead et Mr. Gryndall, Mr. Fecknam et Mr. Yonge.”

13. Alia collocutio de eadem re habita 3 Dec. 1551, in ædibus D. Morisini, *p.* 259.

“Presentes, D. Marchio Northampton, D. Comes Rutland, D. Russel et prius nominati cum Mag. Watson.”

14. Cogitationes Lutheri de sacramento, *scriptæ manu propria*, *p.* 271.

15. Epistola Miconii de dissensione cum Luthero orta circa eucharistiam, *p.* 277.

16. Formula confessionis de eucharistia inter fratres Tigurinos et,, *p.* 281.

17. De sacramento corporis et sanguinis Domini, W. Musculi explicatio, *p.* 287.

18. Responsio Martini Bucerii ad Calvinum de forma concordie cum Tigurinis, *p.* 289.

19. Epistola Calvini ad Bucerum: gratulatur ei de felice ejus in Angliam adventu.

Multa narrat de rebus suis et amicorum, et mittit exemplar formulæ prædictæ, *p.* 297.

20. Epistola.....[ad collegium Argentinense] de quibusdam in statutis emendandis, *p.* 303.

21. Sermo in errores ecclesiæ Romanæ, *p.* 307.

22. Excerpta ex autoribus scholasticis de peccato originali, *p.* 313.

23. Quod mali non edunt corpus Domini, ex patribus, *p.* 317.

24. De veritate corporis et sanguinis Domini in eucharistia ex patribus, a domino Ioanne Cheke, *propria manu*, *p.* 321.

“Hæc est sanctorum patrum Hilarii, Chrisostomi, Augustini, Cyrilli de veritate corporis et sanguinis Domini in eucharistia sententia, in qua me quoque esse profiteor, non modo quia propter autoritatem doctrinæ et vitæ sanctitatem digni sunt quos sequamur, sed quia catholicæ Christi ecclesiæ eadem sit sententia: itaque in hac causa et in reliquis omnibus idem me profiteor dicere et sentire quod sancta Christi et catholica tenet ecclesia.”

25. Epistola Ioannis Cheke [ad cardinalem Polum] orans ut sibi in gremium ecclesiæ jam reduci sit benignus, data ex Turri Londinensi 15 Julii 1556, *p.* 323.

11. See Cooper, *Ath. Cant.* II 79. Not printed.

p. 249 has passages from the Fathers on the Eucharist.
pp. 250-252 blank.

12. See Strype, *Cranmer* I 385.

pp. 267-70 blank.

13. See Strype, l. c.

14. The autograph is preceded by a copy on one leaf. It begins:
Cogitationes mee sunt. Primo ut nullo modo concedamus.

16. The title seems to be:

formula Conf. de euch. inter fr. Tig. et Geuenates (or Geneuates).

18. In two hands.

19. ?Autograph. Litere tue mihi serius reddite fuerunt.

24-26. Strype, *Cheke*, pp. 111, 112.

25, 26. Printed by J. Goodwin, App. to Cheke's *Gospel of St Matthew* 1843.

26. Letter from the same to the queen petitioning for his liberty, dated from the Tower July 15, 1556, *p.* 324.
 27. Dialogue between the king and his people, *p.* 325.
 28. An answer to the articles of the Devonshire men, by archbishop Cranmer. *Original, p.* 337.

These articles were published by the Devonshire men in their insurrection 1549: to which event the preceding dialogue also relates, in which the king is introduced expostulating with his subjects, and upbraiding them with their ingratitude for the many blessings they enjoyed under his reign.

29. A sermon concernynge the tyme of rebellion translated from the Latin of Peter Martyr, *p.* 409.
 30. A prayer to be used in times of tumult and sedition, *p.* 483 and 525.
 Both copies appear to have been written by Cranmer.
 31. Cogitationes Petri Martyris contra seditionem, *p.* 509.
 32. Cogitationes Martini Bucerii de eadem re, *p.* 513.
 33. Texts of scripture against sedition, *p.* 529.
 34. Heads of a discourse against rebellion, *p.* 530.
 35. Ex sacris scripturis de bello, &c. *p.* 535.
 36. Quod nulla causa licet subditis arma sumere contra magistratum, *p.* 539.

27, 28. See Parker Society, *Cranmer* II 163.

29, 30. *Ibid.* 190. See 340. 4.

pp. 500-508 blank.

31. Autograph.

32. Autograph.

33. Autograph. Parker Soc., *Cranmer* II 188.

103. ARNALDUS BONAVALLENSIS ET ALIORUM { Misc. K
 SCRIPTA. { T. James 394

Codex membranaceus in folio, seculo xv scriptus, in quo continentur,

1. Ernaldi [Carnotensis] abbatis de operibus sex dierum, *p.* 1.

Vellum, 12½ × 9, ff. 214, double columns of 55, 52, 54 lines. Cent. xv and xiv, in two main hands. 2 fo. vel non uoluerit.

Collation: 1¹² 2¹² (wants 12) 3¹²-5¹² | 6¹²-8¹² (2 and 11 transposed) 9¹²-11¹² 12¹⁴ 13¹² (+ slip) 14¹⁰ 15¹²-17¹² 18¹⁰.

Contents:

1. Inc. prol.

Aput hebreos ante moysen nullum scripturarum diuinarum legimus tractatorem

—harum rerum expressa distincio. Expl. prol.

Inc. tract.

Omnium que sunt morientur et uiuunt unum principium

—esse inutilis arbitrati sumus.

Expl. de op. sex dierum (*Hist. Litt.* XII 538).

2. Tractatus brevis de materia sive substantia sacrificii corporis et sanguinis Domini contra errores hereticorum, *p.* 38.

3. Sermo in illud primi capitis ad Romanos, "Invisibilia Dei a creatura mundi per ea quæ facta sunt intellecta conspiciuntur," *p.* 39.

4. De Dominica in passione Domini, *p.* 45.

5. Judicium Melanchtonis de Wiclevo, *p.* 46.

6. Wiclevus de actibus animæ, *p.* 47.

7. Robertus de Kilwardeby archiepiscopus Cantuariensis super tertium sententiarum, questio de passione Christi, *p.* 88.

8. Questio disputata a fratre Bonaventuræ super mendicitate, et objectiones Mag. Guillelmi de Sancto Amore, quæ [continentur] ejusdem fratris solutiones, et solutiones Mag. Gulielmi ad ejusdem fratris objectiones; "*unde ubi invenies in margine Mag. Galli scias hoc a Mag. Guillelmo dictum esse, cetera sunt dicta fratris: hanc questionem nullus habet Parisiis præter unum vel duos, circa hujus acquisitionem multum laboravi,*" *p.* 95.

9. Epistola *ut videtur* fratrum minorum ad papam, quod injuste ab universitate Parisiensi expulsi sunt, data Parisiis 9 Oct. 1255, *p.* 107.

Desideratur principium et magna pars hujus epistolæ.

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- | | | |
|-------|--|-------|
| 2. | Materia | p. 38 |
| | Materia uel substantia sacrificii que erat tunc et nunc est in manibus pontificiis | |
| | —vinum eorum que ad potum pertinent primum est. | |
| 3. | Inc. Apostolus ad rom. primo. Sapiens ait quod malum est | |
| | —bene usus est tradicionem dauid. | |
| 3b. | Differt autem consideratio naturalis philosophi | 45 |
| | —lapides grandes et preciosos dolare. | |
| 4. | Inc. A precedenti uespera dominice huius. | |
| 5. | On paper pasted on to p. 46, | |
| | Phil. Melanchthon ad Fridericum Miconium. | |
| | Inspexi Wiclefum sed deprehendi in eo multa alia errata (15½ lines). | |
| 6. | Inc. | |
| | Gracia dicendarum restat tractare de actibus potenciis intentionibus et habitibus anime | |
| | —stantibus actibus. | |
| | Very much contracted. Shirley, <i>Catalogue of Wyclif's works</i> , Latin no. II. | |
| 7. | De passionis Christi quantitate queritur an fuerit acerbitate infinita | |
| | —extra primum statum paradysi uiuentes. Expl. qu. Rob. Kyl. | |
| | A short paragraph of the same author scribbled below (p. 94). | |
| 8. | Questio est de mendicitate utrum mendicare pro Christo sit perfeccionis christiane (Opp., Rom. 1588 etc. Tom. VIII). | |
| | Hanc questionem determinauit mag. bonus euentus de ordine fr. minorum secundum quod a quodam clerico potuit reportari. | |
| | p. 106 blank. | |
| 9-12. | Another hand. | |

10. Epistola Innocentii IV. ad religiosos cujuscunque professionis et ordinis, ne infringant jura clericorum parochialium, data Neapoli xi kal. Dec. anno pontificatus xii^o, *p.* 107.
11. Epistola universitatis Parisiensis contra fratres predicatores, data die Mercurii prox. post festum purificationis, 1253, *p.* 109.
12. Compositio inter fratres predicantes et universitatem Parisiensem facta 1. Martii 1255, *p.* 112.
13. Appellatio Walteri de Walpole et multorum aliorum ordinis fratrum prædicatorum ad sedem apostolicam de quibusdam abusibus et enormitatibus (quarum schedula annexa est huic appellationi) per Berengarium ordinis magistrum perpetratis et toleratis, *p.* 113.
14. Excerpta ex Ioanne de Bathone in prologo questionar' *or* cronicarum de ordine Carmeli, *p.* 117.
15. Tractatus Ricardi Fitzrauf archiepiscopi Armachani de pauperie salvatoris contra fratres mendicantes, lib. vii, *p.* 119.
16. Tractatus Uthredi monachi Dunelmensis de substantialibus regulæ monachalis, *p.* 291.
17. Idem de perfectione vivendi in religione, *p.* 310.
18. Quædam capitula de summa [theologiæ] fratris Alvari de ordine minorum, *p.* 331.
19. Quædam capitula Vincentii in speculo historiali, *p.* 416.
20. Determinatio Wiclevi contra Kyllingham Carmelitam, *p.* 419.

10. Potthast 15562: of the year 1254.
13. Hand of no. 1.
14. In a scrawly hand: the title at bottom of the page.
p. 118 blank.
15. Quires 6-11 (pp. 119-262) in a hand of earlier type; at *p.* 263 the hand of 1 etc. resumes.
Inc. Sanctissimo in christo patri ac domino nostro Innocentio
—operi constimacionem (!) imponit.
Capitula.
Inc. liber Ric. archiep. arm. primatis hibernie de pauperie
Saluatoris n. I. C. Johannes quod. . rerum propter hominem
creatarum
—retinens quod dilectat. qui es bened. in sec. sec. Amen.
Expl. lib. ardmach. doctoris.
16. Nouicio inquirenti quare hec duo puta castitas et proprietatis
abdicacio.
Ends on a slip (*p.* 311) se ipse donauerat est responsum.
Expl. primus tract. inc. 2^{us} (another erased ending follows).
17. Pertractato superius de substantialibus.
(A new hand at *p.* 321: ends in the hand of *p.* 117.)
18. In the hand of 1 etc. Gloriosa ciuitas dei sancta mater ecclesia
—non deuiantes a declaracionibus ordinis generales.
Expl. quedam capp. de summa fr. Aluari.
19. De temporibus dauid et salamonis.
Dauid qui primus ex tribu iuda.
Ends: Cyrus.....imperium ad persas transfert.
20. Tres sunt nidi in quibus ego cum aliis pullis Christi.
Printed in *Fasciculi Zizaniorum* (Rolls), App. *p.* 453.

21. Alia determinatio contra eundem, *p. ult.*
Desideratur magna pars hujus determinationis.

21. Tercium nidum supremum(?) non querit doctor disrumpere.
Ends imperfect with p. 428.
Printed l. c., p. 477.

104. M. BUCERI, PETRI ALEXANDRI ET ALIORUM { Misc. D
SCRIPTA. { T. James vac.

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Annotationes Martini Buceri in octo priora capita evangelii secundum Matthæum, *p. 1.*
2. Translation of the gossell of St. Matthew and part of the first chapter of St. Mark into English by sir John Cheek with marginal notes, *p. 145.*
3. Annotationes Petri Alexandri in quinque priora capita evangelii secundum Marcum una cum versione Latina, *p. 199.*
4. Breves notæ de regulis eccl. Gall. et Belg. prescribendis a M. P. *p. 239.*
5. Annotations upon the kings book [by archbishop Cranmer,] *p. 241.*
By the king's book is meant, the Erudition of a christian man published by Henry VIII.
6. A sermon on Mark I. 15, "Repent and believe the gospel," by Gheast bishop of Rochester, preached [*probably at court*] 1560, *p. 273.*
7. Of the consolation of christian men against the fear of death taken from the fathers, by archbishop Cranmer, *p. 299.*
8. An exhortation to take sickness well and adversity patiently, drawn out of Ciprian, by the same, *p. 310.*
9. An exhortation to take the paynes of sickness patiently, translated out of Augustin lib. 1, de visitatione infirmorum by the same, *p. 314.*
10. A sermon of M. Robinson on the character of Cain, *p. 321.*
11. Homelia quædam Hugonis Latymeri habita coram rege Edwardo, in qua qualis rex esse debeat ostenditur, Latine versa per Mag. Banks, *p. 339.*

Paper, 12 × 8½, pp. 595, many hands.

Flyleaf from the same service-book as in no. 102, pasted over.

Contents:

1. Ends on p. 131. Partly autograph: has some titles etc. written by Cranmer. A comment by Bucer on the Gospels was printed by Stephanus in 1530, 1536 etc.: but it differs from this.
2. Printed by Goodwin 1843.
3. Title, by Cranmer(?).
4. Printed Strype, *Parker*, App. 8.
5. Parker Soc. *Cranmer* II 83. Strype, *Cranmer* I 137.
6. Printed in H. G. Dugdale's *Life of Bp Gheast* 1840, App. VII.
- 7-9. Autograph. See Strype, *Cranmer*, App. XXXII.
10. Nich. Robinson Bp of Bangor: extract in Strype, *Parker* I 465.
11. This is the first of L.'s sermons before the king. Parker Soc. *Sermons of L.*, p. 85.

12. Num in hereticos jure magistratuum gravior animadvertere liceat, decisio Urbani Rhegii, interprete Jacobo Gisleno Thalassio, 1539, *p.* 361.
13. Ejusdem auctoris de conciliis et ecclesiis tractatus, *p.* 381.
14. Historia Hussica lib. iii, incerto auctore, *p.* 529.

Doctrinæ reformatæ se maxime infensum ostendit, et Hussum juste fuisse crematum asserit: Stylum et mentem hujus auctoris satis cognoscat lector ex sequenti sententia quam ex sermone episcopi Laudensis cum laude citat.

“Hi duo Huss et Hieronimus patriæ pestes fuerunt.....quorum matres si unquam peccaverunt, certe nullum flagitium gravior committere potuerunt quam quod ubera talibus labiis sugenda prebuere.” Non recte adscribitur hæc historia Urbano Rhegio a Cl. Stanley.

15. Sermo consolationis ad Germanos, *p.* 565.

12—15. Are in one hand: a curious upright script. It recurs in no. 109, art. 12: Urbanus Regius' works were printed in 1562 at Nuremberg.

12. Quom ex sententia pauli manifestum sit.
13. Non sine cachinno vidi saepius adolescens cani famelico panem ostentari sed eius loco verbera fuisse exhibita.

Marginalia by Cranmer.

Ends *p.* 518.

14. Paulo ante tempora Ioannis husz regnauit in bohemia carolus quartus —nec ipsi bohemi de hussii sanctitate multum gloriantur, quandoquidem rem ipsam iuxta mecum intelligunt.

15. Vulgo iactatum est prouerbiium. difficulter nolenti subuenitur. Audiuimus germani multis iam annis dulce illud et saluberrimum verbum dei.

Much against the Electors of Mainz and Brandenburg.

Ends *p.* 592.

On *p.* 595 is written in the same hand:

forma orandi deum aduersus turcam.

M: Lut: (Lutheri)

and below: Ia: g: tha: inter: 1542

(*i.e.* Jacobo Gisleno Thalassio interprete).

105. MISCELLANEOUS LETTERS AND TRACTS. { Misc. B
T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Epistola Martini Lutheri ad Philippum Melancthon, de quodam ejus scripto, forsân sequenti, data sabbato Innocentium 1539, *p.* 1.
2. Philippus Melancthon de libro capituli Coloniensis scripto contra reformationem reverendissimi archiepiscopi, *Orig. propria manu Melanctonis, p.* 7.

Paper, 12 × 8½, pp. 462.

Flyleaf (pasted over) from service-book as in 104 etc.

Contents:

1. Not autograph.
2. Cf. Melancthon *Opp.* 1562, II 93.

3. Defensio reformationis ecclesiæ Anglicanæ, *p.* 75.
Hic tractatus scriptus est regnante Elizabetha, ideoque Bucero, ut Cl. Stanley placuit, minime ascribendus.
4. Quod non licet mortua uxore ducere sororem mortuæ, *partim Latine, partim Anglice, p.* 123.
5. An answer unto the aforesaide objections, *p.* 135.
6. A replie to the former answer, *p.* 151.
7. Causæ cur in nuptiis multi gradus prohibeantur, *p.* 175.
8. Argumenta ex libris jurisconsultorum quod quis non possit uxorem ducere sororem uxoris præmortuæ, *p.* 181.
9. Alia argumenta de hac re, *p.* 185.
10. Letter from Jewell bishop of Salisbury, in which he gives his opinion against the lawfulness of such marriages, dated Sarum, kal. Nov. 1561, *p.* 195.
11. Letter from the bishops to queen Elizabeth for the removal of images out of churches, citing many passages from the scriptures and the fathers to prove the unlawfulness of them, *p.* 201.
12. Account of the expedition into Scotland, the siege of Leith, and the peace that ensued, in which the French king relinquished the title of king of England, &c. A.D. 1560, *p.* 217.
13. Extract from the roll of new-years gifts signed with the queen's hand, containing an account of plate given to ambassadors and other persons in the eighth year of her reign amounting to 65 oz. gold and 6292½ oz. silver, valued at 3160*l.* 2*s.* 5*d.* *p.* 220.
14. Episcoporum in rebus divinis non laicorum iudicium esse requirendum, *p.* 221.
15. Tractatus Jacobi Pilkington, dum erat studens Cantab. in Romanorum ix. 18. "Deus cujus vult miseretur, quem vult indurat," *p.* 223.
16. Some queries written in archbishop Cranmer's own hand tending toward reformation, *p.* 231.
17. Voluntarie peccantibus nulla reliqua est spes veniæ, fragmentum disputationis theologicæ: cui adduntur aphorismi quidam theologici, 8 *priores lineæ a Cranmero scriptæ videntur, p.* 233.
18. The coronation of kinge Edwarde VI, on shrove-sunday beinge the 20 day of February anno 1546, at the monastery of Westminster, *p.* 235.

3. Quotiens lego illud Pauli Ap. ad suum Timotheum. *Salutat te Pudens et Claudia.*
Unfinished: in several hands.
4. *a.* Ex academiæ non paucarum sententia.
b. ? In Cranmer's hand:
My wif & I be (as Christe saith) one fleshe.
5. The firste is a parologisme a non causa.
- 8, 9. Cf. 113, 49, 50; 340, 23.
10. Printed Strype, *Parker*, App. 19.
p. 199 has another set of arguments in Latin.
11. Printed *Parker Corresp.* lxxvi.
14 = 113, 46.
15. *Parker Soc. Pilkington*, *p.* 673.
16. "What or wherin John fastynge, gyvyng almes.....in Englande doth profet and aveyle Thomas dwellynge in Italy and not knowinge what. John in Englande doth" etc.
18. Strype, *Cranmer* I 202.

19. Anglorum oratio, qua partim suæ religionis instaurationem adversus quorundam calumnias defendunt, partim christianos principes hortantur ut religionis sincerioris procuracionem in se suscipiant; autore I. Josselyn, *p.* 243.

20. Copia instrumenti sub sigillo Ricardi Watkii proto-notarii regii, attestantis baptismationem præclarissimæ dominæ Elizabethæ serenissimi regis Henrici filiaæ apud ecclesiam conventualem fratrum minorum prope Greenwich 5 Sept. 1533, *p.* 274.

21. Commission of the peace for Surrey 12 Eliz. *p.* 277.

22. Breve dom. reginaæ directum dom. archiepiscopo Cantuar. ad recipiend. sacram. N. N. justic. pacis cum forma juramenti, *p.* 281.

23. The commodities which England maye have beyng joynd in amytye and friendship with Scotland, *p.* 283.

24. List of the peers and privy-council of Scotland, *p.* 284.

25. The othe of the lord protector in Scotland 1567, *p.* 285.

26. Letter from the lords of the congregation in Scotland addressed to the people in vindication of their conduct against the aspersions of the queen dowager, *p.* 287.

27. Articles to be propounded to the queen dowager of Scotland, *p.* 293.

These articles are chiefly levelled against the bishops and the French.

28. Commission directed to the archbishop and others for collecting the subsidy in Kent, 13 Eliz. *p.* 295.

29. Letters from lord Cobham and the sheriff of Kent about the execution of the said commission, *p.* 296.

30. Theeffect of thagreement betwene the queene dowager of Scotlande and the lords of the congregation published by proclamation at Edenburg 26 Julii anno 1559, *p.* 297.

31. A memorial of such things as have been done from daye to daye betwene the queene dowager of Skotland and the lords of the congregation assembled at Lythcowe from the 15 of Oct. to the 20 of Nov. 1559, *p.* 297.

31 *a.* Letter from Laurence Sym, trumpeter of Berwick, describing certain incidents that had occurred in the siege of Leith by the English army in 1560.

32. A declaration of the reverend father in God Thomas archbishop of Canterbury concerning the untrue and slanderous report of some which have reported that he should set up the mass again, *p.* 321.

33. Letter from bishop Ridley to Mr. West, dated from Bocardo in Oxford 8 April 1554, *p.* 323.

This noble answer of the bishop to his timorous chaplain, who had advised him to comply with the times, is printed in his life, written by Gloucester Ridley.

34. Monye specyalties of dettes plate jewels and writings left at Battersea by Robert [Holgate] late archbishop of York, when he was comnytted to the tower, or which has been since taken from Cawood and other places by Ellys Markham, *p.* 331.

35. Epistola Christiani regis Danorum ad Edwardum VI. regem Angliæ, et ad duces Somersetiæ protectorem, quâ gratulatur eis de vera religione in Anglia stabilita, et suadet pacem cum Scotis faciendam, *p.* 335.

36. English translation of the foregoing letter, *p.* 337.

19. By Joscelyn, Parker's secretary.

32. Parker Soc. *Cranmer, Lord's Supper*, p. 428, also in Emmanuel MS. 260, 128.

33. " " *Ridley*, p. 337.

34. *Gent. Mag.* 1825, pt I, 595. Also: A paper in Cranmer's hand with a list of names to be submitted to the Lord Chancellor for a Committee(?).

36. On pp. 340 and 342 in Cranmer's hand: Captayne Borthicke.

37. Excerpta ex antiquis canonibus de jurisdictione sacerdotum et episcoporum, de conjugio clericorum, de potestate regia in episcopos et clericos, et de potestate et celebratione conciliorum, *p.* 343.

38. A letter from secretary Cecill to archbishop Parker, and another from the council of Wales to the privy-council, relating to some seditious and popish writings spread abroad in Wales 1561, *p.* 363—365.

39. The seditious tract mentioned in the preceding letters, *p.* 367.

40. An addicion with an apology to the causes of the brynning of Paules church, the which causes were uttered at Paules crosse by the reverend bushopp of Durysme the 8 of June 1561, *p.* 379.

41. Instructions given to the ambassadors of Fraunce sent to the counsell of Trent, *p.* 391.

42. Articles of agreement betwixt temperours majestie and the Lantgrave, *p.* 403.

43. Status reditus et expensarum cardinalis Pole, *Latine, Italice, et Anglice*, *p.* 411.

44. Articuli concernentes stapulam lanarum, quæ est apud Calen, oblata a commissariis imperatoris, tempore regis Henrici VIII, *p.* 423.

45. The charge of the justices of the forests, *p.* 427.

46. Expositio quorundam antiquorum vocabulorum Saxoniorum, *ordine alphabetico usque ad literam M.* *p.* 448.

47. De fundatione academiæ Cantabr. ex continuatione historiæ Croylandensis per Petrum Blessensem.

38. Parker *Corresp.* cxviii.

40. See Parker Soc. *Pilkington*, p. 481.

41. Dated May 1562.

46. Aldermen: i. Comes quia Thanus est nobilis homo etc.

Ends: Mishersing i. defaulte in pledinge etc. (Wanley, p. 148).

47 is on two smaller and mutilated leaves or one leaf torn into two.

See Savile, *Scriptores*, p. 519.

106. DOCUMENTS RELATING TO THE UNIVERSITY OF CAMBRIDGE. { Misc. P
T. James 379

Codex chartaceus in folio, qui ad initium sic inscribitur:

“Hic liber sic consarcinatus est in gratiam eorum, qui post hoc procancelarii vel procuratores vel taxatores futuri sunt in collegio Corporis Christi Cantabr. ut ex rebus gestis ipsi aliquid judicent.

Ad paginam 51. hic occurrit titulus,

“Liber rerum memorabilium et literarum ad achademiæ Cantabrigiensem pertinentium, inchoatus anno regni Edwardi VI, Dei gratia Angliæ Franciæ et

Paper (and vellum), 12 × 8½, and other sizes; pp. 690 numbered.

On the flyleaf in Roman hand:

Who due wilbe a register
Shuld holde his penne in truthe entyere.
Ensearch he ought recordys of olde,
The doute to trye, the right to holde.

Hiberniæ regis, fidei defensoris, et in terris ecclesiæ Anglicanæ et Hiberniæ post Christum capituli supremi, secundo: cancellario ejusdem academiæ Edwardo duce Somersetiæ domino protectore, pro-cancellario Mattheo Parker, procuratoribus Thoma Burman, Christofero Carleil, Edmundo Gryndale, Edwardo Gascoyne, anno Domini 1548.

1. Bullæ papales de privilegiis academiæ, *p.* 7.
2. Breve regis Ricardi II, vice-comiti Cantab. directum ut distringat et corpora habeat Henrici de Attelfield et aliorum, ad respond. magistrum et scholaribus C. C. C. C. de placito quodam quod vi et armis, &c. anno regni 7^o. *p.* 12.
3. De structura ecclesiæ B. Mariæ Cantab. inchoat. 1478, perfect. 1519, *p.* 14.
4. The composition between the university and the town 1501, *p.* 27.
5. Contents of the black-book of the university made by Dr. Bucknam master of Gonvill-hall, *p.* 43.
6. Contents of the black paper book of the university made by Dr. Parker, *p.* 45.
7. Contents of the black paper book of the proctors accounts begun by Dr. Parker, *p.* 48.
8. Quæ memoranda sunt auditoribus cistæ communis, *p.* 49.
9. Quæ deposita reddenda pro-cancellario electo ab antecessore suo per syngrapham serratam, *p.* 50.
10. Computus procuratorum 1545, *p.* 52.
11. Computus Albani Langdail de tenementis collatis universitati per Mag. Thomam Baro, *p.* 59.
12. Debita universitati necdum soluta, *p.* 61.
13. Note concerning a controversy about the proctorship, *ibid.*
14. Decretum Stephani Gardiner episcopi Winton et.....Thirleby episcopi Westmon. de hac controversia, *p.* 62.
15. Exoneratio procuratorum ab officio discedentium 1521, *p.* 63.
16. *Manu Matthei Parker annotatur*, "Hoc anno in festo nativitatis B. Mariæ M. P. accessit Cantabrigiam," *ibid.*
17. Computus Matthei Parker vice-cancellarii 37 Hen. VIII, *p.* 64.
18. Computus D. Maydew et Mag. Aynsworth pro expensis circa confirmationem privilegiorum academiæ, *p.* 66.

The lawes to knowe he must contende,
 Olde customes eke he shoulde expende.
 No paynes to wryte he may refuse,
 His office ellys he doth abuse.

There is a short table of contents in Parker's hand, occupying one leaf.

1. A Record of 1419, reciting Bulls of John XXII, Boniface IX, Honorius and Sergius. See Dyer, *Privileges* I 58 etc.
 Certified by Th. de Ryhale and Th. Fell, notaries.
2. Cf. Cooper, *Annals* I 120.
3. Lamb, *Original Documents* (1838), p. 7.
 pp. 16-26 blank.
4. Lamb, p. 1. Abstract in English.
10. It was in this year, 1545, that Parker procured a new account-book. Grace-Book B (ed. Bateson) contains the previous accounts.
18. Lamb, p. 100.

19. Expences of Dr. Maydew and Mr. Aynsworth in the university his suit for the confirmation of antient charters, &c. 1 Edw. VI, *p.* 67.
20. Writings delivered to the university by M. Parker, vice-chancellor 1548, *p.* 71.
21. Extracts from royal charters, statutes, &c. concerning the taxers office, *p.* 73.
22. De potestate vice-cancellarii et majoris, *p.* 90.
23. Carta regia quod malefactores apud castrum imprisonari possunt, *ibid.*
24. Letter from sir James Dyer to the vice-chancellor, with his opinion in a case then depending in the vice-chancellor's court, dated London Dec. 12, 1557, *p.* 91.
25. Letter from William Carne to the same on the same subject, *p.* 91.
26. Carta Ricardi II, confirmans antiquum privilegium academiae, ut cancellarius habeat cognitionem omnimodorum placitorum personalium, anno regni 7^o.
27. Complaints of the brewers against the university 1550, *p.* 94.
28. Statutum academiae 51, literae regiae, and letter to the bishop of Winchester, de privilegiis academiae quod ad cancellarium pertinet cognitio omnimodorum placitorum personalium, *p.* 95.
29. Breve regis majori et ballivis Cantabrigiae directum, ut causa coram justiciariis regis contra privilegia academiae inchoata ad curiam cancellarii referatur. 37 Hen. VIII, *p.* 96.
30. Breve vice-comitis Cantab. et breve regis de eadem causa, *p.* 98.
31. The cry at Sturbridge-fair in the time of queen Mary, *p.* 99.
32. Fines levied at Sturbridge-fair 1553, *p.* 103.
33. Letter from the privy-council to the barons of the exchequer, directing them to stop the proceedings in a case between the university and the pewterers company concerning pewter seized at Sturbridge-fair, dated Nov. 20, 1550, *p.* 105.
34. E recordis curiae schaccarii de eadem causa 4 Edw. VI, *p.* 106.
35. Fines levied at Sturbridge-fair 1555, *p.* 109.
36. Breve regis de causa predicta.
37. Letter from the privy-council to the pewterers company commanding them to drop their suit, dated Westm. Nov. 21, 1550, *p.* 110.
38. Letter from Dr. Buckmaster to Dr. Edmond's vice-chancellor, dated London May 14 1543, about some writings and money due to the university: he also advises him to abolish the taxers office, *p.* 111.
39. Letter from Dr. Buckmaster vice-chancellor, to Dr. Edmond's, dated in octava dier. palm:—he acquaints him that he had carried the determination of the university to the king;—that disputes had arisen in the university concerning it;—and that he had refused an appeal in causa correctionis, *p.* 113.
40. Literae academiae ad Henricum VIII: determinant questionem sibi propositam, quod pontifex Romanus non habet majorem potestatem intra haec regna quam alius quisvis episcopus extraneus: data 2 Maii 1534, *p.* 115.
41. An order for preaching and bidding of beads in all sermons to be made within this realm 1534, *p.* 119.

19. Lamb, *p.* 97.

Apparently pp. 51–71 are from a single book.

21. On *p.* 88 is pasted a slip with a list and representation of Bakers' marks.

26. Dyer, *Privil.* I 86.

28. On vellum.

On *p.* 95, receipt of Edmund Cousin to Parker for two brass measures, quart and pint of the wine measure, no date.

31. Cf. Cooper, *Annals* II 18.

40. Lamb, 37.

42. Letter from lord Audely lord-keeper to the vice-chancellor, dated June 3 : he commands the vice-chancellor and mayor to take the oaths of the scholars and inhabitants of Cambridge, *p.* 123.

43. Bullæ papales de privilegiis academiæ, *p.* 125.

44. Series cujusdam processus habiti pro confirmatione quorundam privilegiorum, statutorum necnon consuetudinum universitatis Cantabrigiæ prout habetur in registro vulgariter dicto, the black-book, *p.* 129.

45. Of the excommunication of Dr. Cliff 1529, *p.* 163.

Dr. Cliff was chancellor to the bishop of Ely, and having excommunicated a scholar, he was himself excommunicated by the vice-chancellor as guilty of perjury in infringing the privileges of the university ; the doctor refusing to submit to this sentence, the cause was referred to cardinal Wolsey, who determined it in favor of the university.

46. Oratiuncula Mag. Roo, e collegio regali, cum illuc venerat cardinalis Wolsey 1520, *p.* 165.

47. Excommunicatio Edwardi Slegge villæ Cantabr. majoris ob contumaciam, per I. Venetum vice-can. dep. 1529, *p.* 167.

48. Citatio Elizabethæ Slater per eundem 1529, *p.* 170.

49. Patent of Q. Elizabeth to John Bodeleigh to print the English bible for seven years.

50. Citatio W. Withringham per I. Edmundes vice-can. 1521, *p.* 171.

51. Excommunicatio D. Cliff per eundem 1538, *p.* 172.

52. Letter from Dr. Smith vice-chancellor to the bishop of Winchester chancellor, complaining of the commissary of Ely that he had infringed the privileges of the university by citing the baker of St. John's college into his court in a cause of defamation, *p.* 173.

53. Archbishop Rotherham builder of the schools and benefactor to the library, *p.* 175.

54. Literæ academiæ ad Fisher episcopum Roffens. cancellarium suum ut causam de privilegiis academiæ apud cardinalem legatum pendentem promoveat, *p.* 177.

55. Citatio Rogeri Hayworde per E. Natures vice-can. *p.* 179.

56. Breve Edwardi VI, teste Thoma Eliens. 1549, *p.* 180.

57. Letter from the bishop of Winchester chancellor to the vice-chancellor, requiring him to punish the regents who eat flesh in Lent, and those who transgressed the rules he had established for the pronunciation of Greek, dated at the court May 15, *p.* 185.

58. Notes concerning Sturbridge-fair, *p.* 189.

59. Literæ attorney sub sigillo academiæ, nominantes W. Thyrwood et I. Meer bedellos, attorn. in causa contra majorem et ballivos 25. Hen. VIII, *p.* 193.

60. De magistro Glomeriæ, *p.* 194.

“Magister Glomeriæ fuit quondam is, quem nunc vocamus oratorem, solebat presens esse in omni congregatione, et stare in capite, ne quis graduatus admittatur sine ejus approbatione ; et in librum archivorum colligebat et coacervabat omnia notabilia academiæ. Primus orator erat dom. Crocus.

43, 44. On small paper, forming a separate book.

45. Lamb, 12.

51. Cf. 45.

53. A short note in English.

54. Lamb, 10.

58. Has notes of cases arising at the Fair.

46. Lamb, 9.

57. Lamb, 43.

61. Literæ attornatus sub sigillo academiæ nominantes Dr. Sampson et alios attorn. in causis contra majorem 26 Hen. VIII, *p.* 195.

62. Articles of certain injuries done by the officers of the university to the mayor, &c. with the answers to them in the margin 1533, *p.* 197.

63. Articles of complaint given in to Dr. Haynes vice-chancellor, by the mayor, &c. 1534. *p.* 200.

64. Letter from Thomas Cromwell to the mayor, &c. rebuking them for infringing the privileges of the university, *p.* 204.

65. Letter from R. Aynsworth to Dr. Edmundes, dated London Feb. 22. He gives him an account of a complaint that had been made against the university before the council by the townsmen, *p.* 205.

66. Letter from lord Audely lord-chancellor, dated London Jul. 13, commanding the vice-chancellor to repair to London to the determination of the cause between the university and the townsmen, *p.* 206.

67. Letter from R. Aynsworth to Dr. Edmundes, dated Cambridge Mar. 20, acquainting him that the council had determined the cause in favor of the university, *p.* 207.

68. Letter from Dr. Haynes to Dr. ———, dated London May 9, informing him that he is appointed to preach at St. Paul's cross and at Westminster; and desiring him to assemble the heads, and to consult about the defence of their privileges, *p.* 209.

69. Status cistæ communis academiæ ab 1534 ad 1543, *p.* 210.

70. Instructions of certain liberties and privileges as heretofore have been and yet are daily usurped by the vice-chancellor proctors masters and scholars of the university of Cambridge against the mayor bayliff and burgesses of the said town, *p.* 211.

71. Letter from the council to the vice-chancellor and university informing them that after hearing their complaints against the mayor of Cambridge and sheriff of the county, they had ordered the said mayor and sheriff to make their submission to the university, dated London Oct. 3, 1547, *p.* 218.

72. The words of their order to be said by the mayor, &c. *p.* 219.

73. The griefs declared by Mr. Madew vice-chancellor, &c. 1546, *p.* 221.

74. The answer made by Mr. mayor, &c. thereunto, *p.* 223.

75. The answer of the chancellor, &c. to certain pretended and surmized articles, *p.* 227.

76. Lords of the council confirm the right of the university to hold a court at Sturbridge-fair and declare spices to be victuals, *p.* 240.

77. Privileges sued for by the university, *p.* 241.

78. Letter from the duke of Somerset to the mayor and burgesses, requiring them to shew cause why certain privileges which they had petitioned against, should not be granted to the university, Hampton-court Jan. 4, 1547, *p.* 243.

79. Conditions and objections returned by the mayor and townsmen against the suit of the grant, *p.* 245.

80. Commission of Henry VIII, to Dr. Parker and others to visit the university, anno regni 37°. *p.* 249.

81. Valor possessionum universitatis Cantab. in spiritualibus, *p.* 253.

62. Lamb, 28.

66. Lamb, 40.

69. Lamb, 45.

73. Lamb, 75.

77. Lamb, 86.

80. Lamb, 58.

64. Lamb, 36.

67. Lamb, 34.

71. Lamb, 78.

74. Lamb, 77.

78. Lamb, 87.

65. Lamb, 34.

68. Lamb, 35.

72. Lamb, 79.

76. Lamb, 40.

79. Lamb, 88.

82. Decimæ ecclesiarum et collegiorum infra villam Cantab. *p.* 255.
 83. Tempora quibus singula collegia fundata sunt, *p.* 256.
 84. Literæ attorn. sub sigillo academix nominantes W. Paget, W. Meye, T. Wendeye, I. Cheke, T. Smith, et W. Cecil attorn. suos in omnibus causis academix 1547, *p.* 259.
 85. Gratix de eisdem, *p.* 259.
 86. Literæ W. Paget, et Thomæ Smith, datæ Londini 21 Feb. 1547 cum quibus miserunt formam compositionis sequentem inter academiam et burgenses faciendæ, *p.* 262.
 87. Copy of an agreement between the university and the town, *p.* 263.
 "The articles objected to by the townsmen are underlined."
 88. Proceedings between the university and the townsmen concerning these articles, *p.* 267.
 89. The said articles as corrected by the heads, *p.* 269.
 "The mayor and aldermen not agreeing thereto, a stay was made and nothing ended."
 90. Declaration by the vice-chancellor and the university of Cambridge of the behaviour of one William Pallet deputed purveyor of the kings majesties provision and poultry 1552, *p.* 285.
 A lively picture of the grievance of purveyance so often and so justly complained of.
 91. Conference between several of the heads about enclosing commons and other matters, June 5, 1548, *p.* 287.
 92. Conference between the heads mayor and townsmen about enclosing commons, *p.* 288.
 93. Forma cartæ privilegiorum ab academia petitæ sed non concessæ, *p.* 293.
 94. Gratia de gradibus conferendis, *p.* 300.
 95. Petition for a grant of the priory of friers-minor to the university, and form of the grant, which was not obtained, *p.* 301.
 96. Carta majori, &c. Cantab. concessa de nundinis Sturbridge tenendis, pro qua solverunt finem M. Marcarum, *p.* 302.
 97. Taxatio collegiorum pro decimis et pro benevolentia 1539, *p.* 309.
 "Decimæ remissæ sunt ad supplicationem Annæ reginæ."
 98. Jack of the North, beyond the stile, a ballad, *p.* 312.
 99. Another ballad, *p.* 315.
 The subject of these ballads is the enclosure of commons, which caused great disturbances in the reign of Edward VI.
 100. Decree made by Dr. Madew vice-chancellor, Dr. Parker and Mr. Gryndall for the regulation of the university-chest, 6 Edw. VI, *p.* 318.

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86. Lamb, 89. 87. Lamb, 90.
 89. Lamb, 94. 90. Lamb, 155.
 91, 92. Cf. Cooper, *Annals* II 18.
 95. On vellum.
 98. Lamb, 160.
 99. To all false fflattering ffreemen of Cambrige, etc.

 Thoughe thow take muche payne
 to ditche vp ageyne.

101. Bond given by John Meres and others for payment of money to the common chest, *p.* 319.
102. Orders for a watch in the time of Sturbridge-fair 1550, *p.* 322.
103. The same 1551, *p.* 323.
104. Letter concerning the cloathing some men to be sent to the duke of Norfolk, *p.* 326.
105. Account of the charges of raising and arraying the men and the assessment paid by the several colleges and private persons thereto, *p.* 327.
106. An assessment 3 Edw. VI, *p.* 332.
107. Assessment of the university and town for the loan to the queen 1557, *p.* 339.
- “The commissioners for the loan thus sent to the university but discharged by letters.”
108. The oath given by the proctors at the black-assembly, *p.* 340.
109. Le black-assemblé tent’ Oct. 25, 24 Hen. VIII.
110. The order for the commencement, containing the form of the commencement and vepers in divinity and arts, *p.* 341.
111. Letter from sir Edward North, dated London Jan. 16, desiring that the king’s scholars may be diligently examined, that such as are most worthy may be nominated on the foundation of the new college, *p.* 351.
112. Indentura facta 21 Nov. 1551. } *Hæ indenturæ testantur summam in cistis*
 Indentura facta 12 Nov. 1553. } *communibus relictam, recedentibus ab officio*
custodibus, p. 354.
113. Letter from sir Edward North to the university, dated London April 13, informing them that according to agreement he had appointed Mr. William Cateryk to be by them presented to the vicarage of Burwell, *p.* 357.
114. Indenturæ factæ 9. Dec. 1549, 3 Martis 1542, 7 Nov. 1483, and 12 Nov. 1548, *p.* 338.
- Ejusdem formæ cum prioribus illis 112.
115. Letter from sir Edward North to the university, dated London May 15 :—he thanks them for presenting the person whom he had nominated to the vicarage of Burwell, and desires them to assign him a mansion, and to pay his salary quarterly, *p.* 359.
116. Solutiones factæ cistæ communi a vice-cancellariis ab anno 1544 ad annum 1559, *p.* 360.
117. Statutum de pecunia cistis refundenda 1545, *p.* 361.
118. Statutum de rectoria Burwelli, *p.* 362.
119. Excerpta e charta Henrici VIII. de appropriatione rectoriæ de Burwell, *p.* 364.
120. Letter from Dr. Andrew Perne to Matthew Parker archbishop of Canterbury Oct. 15, 1572 : he gives his opinion of the incorporation of the university granted at the purchasing of the rectory of Burwell.
121. Lease of the parsonage of Burwell to Nicholas Bacon, Esq ; for 30 years ; at the yearly rent of 50*l.* 13*s.* 6*d.* 36 Hen. VIII. *p.* 365.
122. Gratia de rectoria de Burwell Mag. Gardiner ad firmam mittenda, *p.* 370.
123. Bond of 100*l.* from Nicholas Bacon, Esq ; to the university of Cambridge for performance of covenants, *p.* 371.
124. Excerpta ex indentura inter academiam et Edwardum North militem, *p.* 372.

102. Lamb, 151.

113 sqq. Cf. Clark, *Endowments*, pp. 9 sqq.

125. Solutiones faciendæ bedellis et aliis in admissionibus et commessionibus scholarium cujusque facultatis, *p.* 375.
126. Bulla Julii II. per W. Warham archiepiscopum Cantuar. sedis apostolicæ legatum publicata, de concessione quarundam indulgentiarum eis qui ad ecclesiam S. Petri Romæ restaurandam pecunias dederint 1508, *printed on a large folio sheet.*
127. Decretum academiæ de dispensationibus, et quantum pro illis recipere possint officarii in admissionibus, *p.* 379.
128. Cyclus procuratorum et decreta de illorum nominatione 3 Oct. 1557, *p.* 380.
129. Gratia *sive* decreta de cistis academiæ, de predicatoribus et de procuratorum electione, *p.* 381.
130. Compositio de officio procuratorum, *p.* 384.
131. Breve regis Ricardi II. pro convocacione in ecclesia beatæ Mariæ Cantab. tenenda, anno regni 12^o. *p.* 386.
132. Litera Wilelmi archiepiscopi Cantuar. ad vicarium ecclesiæ S. Nicholai villæ de Romney, data Cantab. 15 Oct. 1388, *p.* 387.

These two last articles were inserted to prove that the parliament and convocation 12 Ric. II. were held at Cambridge, and not at Canterbury as was said in the printed edition of the statutes.

133. Account where the old hostels of Cambridge stood, *p.* 389.
134. Fragmentum epistolæ Græcæ ad Ponetum, *p.* 402.
135. Gratia de matriculatione, *ibid.*
136. Letter from secretary Cecill to archbishop Parker enclosing the following discourse; West. Dec. 21, 1566, *p.* 411.
137. A long letter and discourse concerning ceremonies, the cross, the creed, &c. written by Dr. Guest before his promotion to the see of Rochester, *p.* 413.
138. Extract from the statute 30 Henry VIII. cap. 19. that no canons should be published without the king's licence, *p.* 419.
139. Table of the degrees in which matrimony is prohibited, published by archbishop Parker, 1560. *printed, p.* 420.
140. Declaration of certain articles of religion set out by order of both archbishops, &c. *printed, p.* 422.
141. Resolutions and orders taken by the common consent of the bishops for this present time until a synod may be had for observation and maintenance of uniformity, *p.* 423.
142. Interpretations and further considerations of certain injunctions, *p.* 424.
143. De censu *sive* matriculatione, *p.* 397.*
144. Oath of the scholars servants and other privileged persons not scholars, *p.* 401.*
145. Ordinance and last will of king Edward IV. concerning his two chantry priests within the college of Windsor, *p.* 402.*
146. Complaints at the insurrection, chiefly of commons enclosed, *p.* 405.*
147. Devise for the black assembly, but not concluded, *p.* 409.*

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125. On vellum.
126. Endorsed: Quam nuper hec deliramenta in usu fuerunt.
127. On vellum.
137. Strype, *Annals* 1, App. XIV and Dugdale, *Life of Gheast* (1840), App. IV.
139. Pr. by Reginalde Wolfe anno 1560.
140. Pr. by Rich. Jugge.
146. Lamb, 157.

148. Ordinance for cleansing the street, *p.* 415.*
149. Orationes habitæ coram senatu a Mattheo Parker, *p.* 417.*
150. Letter to Dr. Parker informing him of his being chosen vice-chancellor, *p.* 418.*
151. Oratio habita a Mattheo Parker quando admissus fuit pro-cancellarius 5 Feb. 1544, *p.* 419.*
152. Letter to Dr. Parker informing him of his being again chosen vice-chancellor, *p.* 422.*
153. Oratio habita a Mattheo Parker, quando iterum admissus est pro-cancellarius 15 Feb. 1547, *p.* 423.*
154. Oratiunculæ Matthei Parker coram senatu habitæ, *p.* 428.
155. Literæ academiæ ad regem Henricum VIII. in quibus academia gratias agit regi pro beneficiis in academiam collatis, præsertim quod illius expensis disciplinarum omne genus disseminatur; et licet interitu prælectoris theologiæ nonnihil interquieverit, sperant tamen academici illud munus regia clementia fore restitutum 1544, *p.* 423.
- Notatur in margine D. Wigon fuisse primum prælectorem theologiæ.
156. Literæ Gualteri Haddon pro-cancellarii ad M. Parker, datæ 13 Dec. 1550, *p.* 436.
157. Letter from Gardiner bishop of Winchester chancellor, to M. Parker vice-chancellor concerning the provision to be made for decayed cooks; and desiring the vice-chancellor to make enquiry concerning a tragedy called Pammachius acted at Christ's college, dated London Mar. 27, 1544, *p.* 437.
158. From the same, desiring the vice-chancellor to assemble the heads and doctors for the examination of the matter, dated London Apr. 23, *p.* 439.
159. Letter from Dr. Parker in answer to the bishop's first letter, informing his lordship that the tragedy was acted by permission of the master and fellows, and that every thing which could give offence was omitted in the representation, dated Cambridge, Good-friday, *p.* 443.
160. From the same in answer to the bishop's second letter, informing his lordship of the result of the enquiry, and that he had sent him a copy of the tragedy, Cambridge May 8, *p.* 445.
161. From the bishop to the vice-chancellor: he severely condemns the tragedy,—complains of his authority being despised, and Greek pronounced contrary to his orders; declares he had shewn the matter of the tragedy to the council from whom they should hear,—and commands the vice-chancellor to call before him those who acted the chief parts, and to require them to acknowledge their fault, London May 12, *p.* 449.

150. Parker *Correspondence* XIV.

The votes for Parker Ridley Standyshe and Atkynson are on a slip pasted on to the page.

152. *Corresp.* xxv. Votes as before.

153. About pp. 430sq. are fragments of a record in double columns kept by Parker as Vice-Chancellor, of proceedings in the Senate.

157. *Corr.* XVI, Lamb, 49.

158. *Corr.* XVIII, Lamb, 51.

159. *Corr.* XVII, Lamb, 50.

160. *Corr.* XIX, Lamb, 53.

161. *Corr.* XX, Lamb, 54.

162. Letter from the council to the university on the same subject, St. James May 16, *p.* 453.

It appears from the foregoing letters, that in this tragedy of Pammachius, under pretence of exposing the usurped power of the see of Rome, the authors had taken occasion to deride many of the doctrines of the Romish church, which the king had thought proper to retain.

163. Letter from Edward VI. to the university appointing Martin Bucer reader in divinity in the room of Dr. Madew Dec. 4, anno regni 3^{tho}. *p.* 459.
164. Literæ academæ ad Edwardum VI. in quibus academia mortem Bucerii deplorat, uxoremque et familiam ejus regi commendat, Martii 4, *p.* 461.
165. Commissio Edwardi VI. pro hereticis detegendis et puniendis, anno regni 4^{to}. *p.* 465.
166. Literæ Gualteri Haddon ad Mattheum Parker, quibus orat ut Bucerum in ordinem doctoratus co-optatum coram academia admittendum sistat, *p.* 466.
167. Certificatio electionis et admissionis Richardi Wylks in magistrum collegii Christi 11 Junii, 1548, *p.* 467.
168. Certificatio electionis et admissionis Cuthberti Scott in magistrum collegii Christi 8 Dec. 1553, *p.* 468.
169. Notice for an election of a lady Margaret's professor 1556.
170. Account of the possessions of Trinity-college, *p.* 469.
171. Account of a broyle upon an attempt for the election of a vice-chancellor, contrary to the minds of the regents, *p.* 473.
172. Literæ academæ ad ducem Somersetensem ut academæ cancellarius fiat, scriptæ per Aschamum 14 Nov. 1547, *p.* 477.
173. Literæ ducis ad academiam, scriptæ per Smithum vel Chekum, ex ædibus Somersetens. 9. Dec. 1547, *p.* 479.
174. Letter from king Edward VI. to the university, informing them that he intends shortly to send visitors to the university, and that he therefore commands them not to elect into any mastership or scholarship that should become vacant, nor to do any-thing prejudicial to the said visitation till it be finished Apr. 4, anno 2^{do}. *p.* 485.
175. Letter from the duke of Somerset to Gardiner bishop of Winchester charging him not to meddle with any matter of controversy in his sermon, Syon June 28, 1548. *p.* 487.
176. Commissio Edwardi VI. pro visitatione, data 10 Apr. anno regni 3^{tho}. *p.* 489.
177. Proceedings of the visitors from May 5, to July 7, 1549.
178. Letter from the visitors to the university forbidding the vice-chancellor, heads, &c. to make alienations, or to do any-thing prejudicial to their intended visitation, Windsor Nov. 8, 1548, *p.* 491.
179. From the same, granting permission to the university to elect a vice-chancellor, notwithstanding their former inhibition, Westminster Feb. 9, 1548, *p.* 492.
180. Decretum visitorum de juramento, quo singuli, qui gradum academicum suscipiunt, se astringunt, et de subscriptione ab eisdem facienda 1 Junii, 1553.

162. *Corr.* XXI, Lamb, 57. On the back is a note by Parker, of things 'to be consulted of' including the 'pronunciation of the greke tong.'

163. Lamb, 152.

164. *Corr.*, p. 43 note, Lamb, 154.

166. Lamb, 153.

171. Lamb, 47.

172. Lamb, 80.

173. Lamb, 82.

174. Lamb, 102.

176. Lamb, 107.

177. Lamb, 109.

178. Lamb, 104.

179. Lamb, 106.

180. Lamb, 161.

181. Letter from the protector and council to the university, acquainting them, that the proclamation set forth against those who dispute about the sacrament, was not intended to restrain them in their common divinity disputations, provided they observed sobriety, reverence and lowliness of spirit in them, Hampton-court Jan. 1, 1547, *p.* 493.

182. From the same, commanding them to use the same form of mass, mattens and evensong as was used in the king's chapel until such time as an order be taken and prescribed to be universally kept, Syon Sept. 4, 1548.

183. Letter from sir Thomas Smith to Dr. Parker vice-chancellor, desiring him to cause prayers and processions to be made in the university for the success of his majesty's arms, Downham Aug. 21.

184. From William Mey to the same, London Mar. 13.

185. Last will and testament of Nicholas Shaxton formerly bishop of Sarum, and afterwards suffragan of Thomas Thirleby bishop of Ely, dated Aug. 5, 1556, *p.* 495.

186. Literæ administrationis concessæ Katherinæ Shortwood viduæ et relictæ Willelmi Shortwood A.M. *p.* 496.

187. Acquittancia administratoris.

188. Bond of Vibrand Bucer for the due administration of her husband's effects.

189. Probate of a will.

190. Will of John Wier, dated July 21, 1566.

191. Last will and testament of Roland Swinburne master of Clare-hall.

192. Breve regis officiali curiæ Cantuariensis directum ne cancellarium molestet, *p.* 498.

193. Excerpta ex bullis papalibus de privilegiis academici quoad testamentorum probationem, *ibid.*

194. Probatio testamenti Ioannis Grey in curia pro-cancellarii et in curia prerogativa Cantuariensi, *p.* 499.

195. Literæ administrationis bonorum Ioannis Wood concessæ patri ejus.

196. Letter concerning the privilege of the university in the case of musters, dated Ely-place Aug. 21, *p.* 501.

197. Letter from the council to the vice-chancellor and proctors, desiring them not to trouble or molest the merchants repairing to Sturbridge-fair by making unlawful searches, dated from the court Sept. 3, 1557, *p.* 503.

198. Account of a dispute that arose at the black assembly Oct. 22, 1546, on the mayor and burgesses refusing to take the accustomed oath, with a copy of the letter sent by the council requiring them to do the same, *p.* 505.

199. Form of the submission made by Fletcher late mayor of Cambridge to the university, and of the exhortation spoken by the same to the townsmen, both by order of the council 1547, *p.* 507.

His offence was that he had refused to receive into the toll-booth some disorderly persons apprehended during Sturbridge-fair by the proctors.

200. Letter from queen Catherine Parr to the university, acquainting them that she had interceded with the king that their revenues should not be forfeited, Greenwich Feb. 26, *p.* 508.

201. Letter from the council to the vice-chancellor, informing him that they had

181. Lamb, 85.

183. Lamb, 103, *Corr.* XXII.
After *p.* 505 are 4 ff. of vellum.

200. Lamb, 71, *Corr.* *p.* 36 note.

182. Lamb, 103.

184. Lamb, 104, *Corr.* XXVI.

198. Lamb, 73.

201. Lamb, 73.

punished by imprisonment a purveyor and his servant for taking away the horse of the master of Peterhouse, and that on their enlargement they had ordered them to restore the horse and to make satisfaction, Greenwich May 14, 1546, *p.* 509.

202. Letter from the same to the commissioners for levying the contribution in the county of Cambridge, requiring them not to exact any payment to the contribution from the scholars, as none of them could dispense 10*l.* by the year, Greenwich June 15, 1546, *p.* 510.

203. Letter concerning the privilege of the scholars not to be included in musters, *ibid.*

204. Two letters from the council to the commissioners requiring them not to muster the scholars, 33 and 36 Hen. VIII. *p.* 511.

205. Electio Henrici Palleyt S. T. B. ad Cantariam in collegio de Windsor fundatam per Edw. IV. 23 Oct. 1545, *ibid.*

206. Certificatio electionis et admissionis W. Tress C. C. C. in numerum scholarium academiæ 30 Sept. 1556, *p.* 512.

207. Resignatio præbend. Westmonast. per Edmundum Grindall.

208. Gratia de iudicibus appellationis nominandis in causa inter Ioannem Whittacre et Thomam Ketty.

209. Prolocutio procuratoris ad electionem vice-cancellarii, *p.* 515.

210. Acquittancia executorum Brigittæ Spence, *p.* 516.

211. Prolocutio vice-cancellarii, *p.* 518.

212. Condition of the bond given by an administrator to the vice-chancellor, *p.* 519.

213. Gratia academiæ, viz. (1) ut vice-cancellarius et Mag. Aynsworth causas et negotia academiæ apud regiam majestatem et dom. Cromwell cancellarium agere possint. (2) Ut vice-cancellarius et alii ibidem nominati habeant autoritatem ordinandi interpretandi et reformandi omnia quæ spectant ad cistam academiæ. (3) Ut tales sint de capite, ut dicitur, in annum sequentem. (4) Ut Nicolaus Pilgrim stationarius gaudeat omnibus privilegiis academiæ charta regia concessis, *p.* 520.

214. Literæ administrationis, *p.* 522.

215. Recognizance for appearance at sessions, *p.* 523.

216. Alice Edward's account of the administration of her husband's effects, *p.* 524.

217. Acquittancia ejusdem, *p.* 525.

218. Literæ administrationis, *p.* 526.

219. Decretum vice-cancellarii de solutione debitorum cujusdam defuncti, *p.* 528.

220. Letter from R. Beaumont to the archbishop of Canterbury acquainting him that one Saunderson had been expelled Trinity-college for suspicious doctrines and contumacy, Camb. Oct. 4, 1562, *p.* 529.

221. Letter from Dr. Nowell to the same, desiring his grace and the other commissioners in the high commission court to support Dr. Beaumont against Saunderson, London Oct. 4, 1562, *p.* 534.

222. Letter from Saunderson to the same, petitioning his grace to be restored to his fellowship, from which he alledged he had been unjustly expelled, Cambridge Oct. 21, *p.* 535.

223. The chief points of Mr. Saunderson's two last common-places, *p.* 537.

224. A true copy of Mr. Saunderson's revocation, *p.* 538.

225. The causes of Mr. Saunderson's admonition, *p.* 540.

226. The cause of Mr. Saunderson's expulsion, *ibid.*

227. Versus ad archiepiscopum per Mag. Saunderson, *p.* 543.

pp. 513-528 are a quire of small paper.

220-228. On Saunderson see Cooper's *Ath. Cant.*

228. Letter from the vice-chancellor to the lords commissioners in ecclesiastical causes, petitioning their lordships to refer the cause of Mr. Saunderson to his court, he having by charter the cognizance of all causes within the university as well ecclesiastical as civil, Cambr. Oct. 4, 1562, *p.* 545.

229. Account of the goods and chattels and separate debts of sir Thomas Kitson knight, deceased, *p.* 546.

230. Account of the reparations of the highways, &c. *p.* 547.

231. Condition of the bond given when the taxers was joined to the proctors office, *p.* 551.

232. Sums paid by the several colleges to the benevolence 1545, *ibid.*

233. Proclamation for the creditors of a person deceased to appear and receive satisfaction for their debts, *p.* 552.

234. Decretum judicis pro creditoribus, *ibid.*

235. Acquittancia rationum administrationis bonorum defuncti ex testamento, *ibid.*

236. Certificatio lecturam D. Margaretæ vacari, *ibid.*

237. Literæ testimoniales episcopi Lincolnienſis quod Dr. Madew absolutus fuit et sacramentum accepit 1555, *p.* 553.

“But for these letters the heads of the university would not have buried him in christian burial.”

238. Carta doctoris Madew de donatione omnium bonorum suorum Aliciæ Red alias vocatæ Aliciæ Madew ea conditione ut ipsa ei suppeditet omnia necessaria, 1^o Mariæ, *ibid.*

Ex tempore quo facta est hæc donatio, satis apparet hanc Aliciam uxorem fuisse doctoris Madew, quam propter persecutionem dominantem non audebat agnoscere.

239. The effect of such things as are contained in the ordinances for the ordinary lectures, *ibid.*

240. Licentiæ prædicandi concessæ ab academia Mag. W. Langforth 23 Martii, 1527, *p.* 554.

241. Licentiæ concessæ scholaribus medicantibus, *ibid.*

242. Vintner's licence, *ibid.*

243. Literæ procuratoriæ datæ a Roberto Sotherton decano collegii de Stoke, *p.* 555.

244. Licentia ad prædicandum concessa ab academia Mag. Georgio Withers 5 Nov. 5 Eliz.

245. Alia concessa Christophero Bayley, ult. Maii, 1552.

246. Literæ procuratoriæ datæ a doctore Edmunds 18 Oct. 1538, *p.* 558.

247. Aliæ datæ a W. Whalley rectore de Lanbeche, *p.* 559.

248. Probatio testamenti, *p.* 561.

249. Literæ administrationis, *ibid.*

250. Presentatio Willelmi Cateryk ad vicariam de Burwell, *p.* 562.

251. Breve regis vice-comiti Cantab. directum ut distringat et corpus habeat Ioannis Edmunds vice-cancellarii ad respondendum, &c. *p.* 563.

“The townsmen purchased this writ for that the bedell of the university, by the commandment of the vice-chancellor received the goods of this Metcalf supposed a murderer, and the university to answer for them to the kings exchequer, and not the bailiffs to meddle. This custom has been observed in time past, to the relief of students; if chance any so to offend, still it would be maintained.”

252. Certificate from the vice-chancellor to the king of the goods of the said Metcalf, *p.* 564.

253. Licentia appreciandi concessa ab academia Willelmo Burwell, *ibid.*

254. Breve regis vice-cancellario directum, ut bona prædicti Metcalf venditioni exponat, et pecuniam inde oriundam coram baronibus scaccarii persolvat, 29 Jun. 33 Hen. VIII. *p.* 565.
255. Breve regis vice-comiti Cantab. directum ut habeat corpora Thomæ Rymball et Margaretæ uxoris ejus ad respondend. &c. Ioanni Meres executori doctoris Edmundes, 6 Edw. VI.
256. Writ of queen Mary to the sherif of Cambridge to return a jury.
257. Letter from the king to the university commanding them to suffer the mayor peaceably and quietly to make certain proclamations as enjoined by writ, and diligently to execute the act of parliament directing certain oaths to be taken by the scholars, Hampton-court ult. Maii, *p.* 566.
258. Letter from queen Jane [Seymour] to the university acquainting them with the birth of a prince, Hampton-court Oct. 12, *ibid.*
259. Contribution for a new silver cross bought by Dr. Young vice-chancellor, at my lord of Winchester our chancellor's commandment, *ibid.*
260. Literæ testimoniales sub sigillo academïæ quod Edmundus Styward admissus est ad gradum doctoratus in jure civili 20 Nov. 1540, *p.* 567.
261. Aliæ pro baccalaureo in medicina.
262. Aliæ concessæ Nicholao Stere A. M. 21 Dec. 1557, *p.* 568.
- In his literis citatur charta Cadwalladri totius Britannïæ quondam regis.
263. Aliæ concessæ Balth. Omrye M.D. 15 Jan. 37 Hen. VIII. *p.* 573.
264. Form of bonds, *p.* 574.
265. Bond for an arbitrement, *p.* 575.
266. Bond for a wardship, *p.* 577.
267. Vice-chancellor's certificate that Fen-Drayton is within five miles of Cambridge.
268. Inventory of the stuff of the university, *p.* 579.
269. Letter from Cromwell to the mayor and bailiffs, *p.* 580.
270. Summons to appear before the privy-council, *ibid.*
271. Letter from the duke of Norfolk to the university requiring them to certify how many men they can raise, Newmarket, shrove-tuesday, *ibid.*
272. The assessing of the colleges towards the setting forth of ten soldiers with the duke of Norfolk our steward into Scotland, mense Sept. 1542, *p.* 582.
273. A collection made for the register Master Rogers at the king his majesty's visitation, *ibid.*
274. Letter from the council to the commissioners for musters, reproving them for endeavouring to muster the scholars and commanding them to forbear, *ibid.*
275. Sums paid by every college for tenths, *ibid.*
276. Forms of commitment, *p.* 583.
277. Form of a warrant entitled pro pace, *ibid.*
278. Discharge of a prisoner on surety, *ibid.*
279. Literæ ad colligendum, *p.* 587.
280. Literæ administrationis, *ibid.*
281. Literæ patentes sub sigillo academïæ constituentes Thomam ducem Norfolciæ et Henricum comitem Surreïæ seneschallos academïæ, 8 Sept. 1539, *p.* 588.
282. Literæ testimoniales concessæ E. S. *ibid.*
283. Acquittancia administratoris, *ibid.*
284. Bond given for due administration, *ibid.*

258. Lamb, 41.

272. Lamb, 42.

259. Lamb, 101.

273. Lamb, 121.

271. Lamb, 42.

274. Lamb, 41.

285. Literæ administrationis, *p.* 589.
286. Licentia concessa Henrico Wood pauperi scholari ad elemosinam accipiendam, 16 Sept. 1540, *ibid.*
287. Licentia ad chirurgicam practicandam, *p.* 590.
288. Dispensatio academica de non-residentia concessa doctori Edmunds, 10 Oct. 1526, *p.* 595.
289. Letter from the king [Henry VI.] commanding the goods of Thomas Still to be restored to William Wilfete chancellor of Cambridge and others his executors, *p.* 597.
290. Licentia ad prædicandum, *p.* 599.
291. Literæ Roberti Fitzhugh ad academiam de concilio apud Paviam, *ibid.*
292. Letter from the university to the judges of the king's bench, complaining of a premunire unjustly sued out on account of an action of debt determined in the vice-chancellor's court and beseeching their lordships that it may be recalled, Jan. 13, 1506, *p.* 600.
293. Excerptum e carta Elizabethæ de licentiis ad prædicandum concedendis, *p.* 601.
294. Forma licentiæ, *ibid.*
295. Forma veteris licentiæ, *p.* 602.
296. Statutum academiæ de licentiis ad prædicandum concedendis, 28 Junii, 1511, *p.* 603.
297. Licentia prædicandi, 1571.
- "Hoc tempore omnes licentiæ primus concessæ revocabantur, et novæ concedebantur eis, qui articulis religionis subscripserunt."
298. Injunctions to the churchwardens not to suffer any to preach in their churches, but who were licenced by the queen or bishops, nor to suffer any other prayers to be said in their churches but only according to the order of common prayer, 13 Eliz. *printed.*
299. Revocatio literarum ad prædicandum per Thomam Cantuariensem archiepiscopum, 1534.
300. Form of a general licence, sent by Dr. Whitgift to be considered of.
301. Letter from the university to Master Empson their steward, begging his assistance in the cause of the premunire, Jan. 13, *p.* 605.
302. Literæ academiæ ad episcopum Roffensem cancellarium suum de eadem causa, prid. Id. Jan. 1505, *p.* 606.
303. Letter from J. H. to archbishop Parker advising him of the death of the warden of Merton-college, and that one Latham had been justly expelled thence, Mar. 20, 1568, *p.* 607.
304. Letter from sir John Cheek to doctor Parker, Cheekstoke Feb. 6, 1552, *p.* 609.
305. Literæ testimoniales, *p.* 613.
306. Acquittancia administratoris, *ibid.*
307. Decreta de laniis et confectoribus candelarum, 1555, *p.* 614.
308. Literæ attornatus, *ibid.*
309. Bond to discharge the ordinary, *ibid.*
310. Bond given by the proctors, *ibid.*
311. Account of lady Jane Grey being proclaimed queen, *p.* 615.
312. Proclamation of queen Mary, *p.* 616.
313. Proclamation of queen Mary with a promise of a general pardon, *ibid.*

298. Cf. *Corr.* p. 382 note.

303. Cf. *Corr.* pp. 308, 326.

304. *Corresp.* xxxix. Autograph. Also in Goodwin's Cheke's *Gospel of Matthew* App. no. 5.

314. Journal of the transactions in London, from the death of king Edward to the commitment of the duke of Northumberland to the tower.
315. Letter from queen Mary to the bishop of Winchester chancellor, commanding him to see all antient statutes and ordinances kept and observed as they were in the time of Henry VIII. Richmond 20 Aug. anno regni 1^{mo}.
316. Literæ gratulatoriæ academiæ ad episcopum Winton cancellarium suum quod pristinam dignitatem recuperasset, Idibus Aug.
317. Literæ Philippi regis ad academiã, Windsora 3 Id. Aug. 1554.
318. The effect of the articles of treaty lately concluded for marriage between the queens highness, and the princes grace of Spain at Westminster Jan. 12, 1553.
319. Articuli religionis tempore Mariæ reginæ a plerisque regentibus subscripti, 1 Apr. 1556.
320. Nonnulli articuli a Ioanne Young vice-cancellario subscripti, 24 Junii, 1544.
321. Nomina tum eorum qui prædictis articulis subscripserunt, tum eorum qui eis subscribere recusarunt.
322. Letter from the queen to the commissioners for the loan in Cambridgeshire, commanding them not to require any contributions from the university, St. James Oct. 10, 4 et 5 regni.
323. Literæ Davidis Brook ad academiã; quod Wakefeldum linguæ Hebraicæ prælectorem, habita ratione privilegiorum academiæ, a censu immunem reddidit, 24 Apr. 1556.
324. Directions to apply to my lord privy-seal for a discharge of the university from the loan.
325. Assessment of the town.
326. Literæ episcopi Winton cancellarii ad academiã; quod miserat capellanum suum, qui declararet eis voluntatem ejus, Londini 8 kal. Sept. 1553.
327. Letter from the same recommending Mr. Cosin to be master of Catherine-hall.
328. Letter from the same to the vice-chancellor, desiring him to admit his servant into the beadles office, till at his coming there might be a regular election, and to admit no person to vote in the senate who had not subscribed to the articles of religion, Southwark Mar. 24, 1554.
329. Oratio habita coram visitoribus reginæ Mariæ a Mag. Stokes.
330. Proceedings of queen Mary's visitors from Nov. 26, 1556, to May 31, 1557.
331. Names of the persons excepted out of the queen's pardon, *p.* 617.
332. Letter from cardinal Pool to the vice-chancellor and heads, commanding them to revise and reform the university statutes, and to visit Clare-hall, from the court Nov. 21, 1557, *p.* 619.
333. Literæ academiæ ad archiepiscopum aliosque iudices in causis ecclesiasticis, humillime orantes ne privilegia academica infringant, academicos coram se citando ad respondendum, 4 Id. Nov. 1562, *p.* 623.
334. Letter from the visitors to the university about the election of an orator, London Aug. 8, 1559, *p.* 624.
335. Letter recommending a person for a mandamus to a batchelor's or doctor's degree in divinity, *ibid.*

315. Lamb, 165.
 319. Lamb, 172.
 326. Lamb, 169.
 329. Lamb, 177.

316. Lamb, 167.
 320. Lamb, 172.
 327. Lamb, 169.
 330. Lamb, 184.

317. Lamb, 171.
 321. Lamb, 175.
 328. Lamb, 170.
 332. Lamb, 274.

336. Versus Gualteri Haddon in adventum comitis Warwickii ad Cantabrigiam adversus Nordovicenses rebelles, *p.* 625.
337. Letter from Dr. Beaumont vice-chancellor to archbishop Parker, acquainting him with the uniformity of the university in doctrines rites and apparell, Camb. Feb. 27, 1564, *p.* 627.
338. Of the nature of a wreck, *p.* 628.
339. Letter from the council to bishop Bonner, ordering him to give notice of the queen's being with child, Westm. Nov. 17, 1554, *printed, p.* 629.
340. A satirical ballad on the same subject, *printed, p.* 630.
341. The stipends and wages which the university and every college within the same shall pay to the beadles, in visitatione regia, *p.* 631.
342. Solutiones faciendæ bedellis in admissionibus, &c.
343. Computus ut videtur bedellorum.
344. Quod quisque graduatus solvet bedellis et quod quisque eorum ab eisdem accipiet, &c. in visitatione legantina, *p.* 633.
345. Complaints laid against the bedells by the regents at a congregation Oct. 26, 1559, and the speech of Mr. Meres on the occasion, *p.* 637.
346. Books left to the university by Mr. Meres.
347. Excerptum ex Mattheo Paris de pretio vini 1202.
348. A dietary or prescription against excess in tables, especially in clergymen, by Edward II, Cranmer and Pole, *printed.*
349. Account of the executors of John Meres, *p.* 639.
350. Will of John Meres, *p.* 647.
351. Indenture between Matthew Parker and the executor of John Meres for the purchase of a water-mill at fen-Ditton, and the foundation of a scholarship in Corpus Christi College, *p.* 666.
352. Inventarium factum 26 Dec. 18 Hen. VIII. de omnibus utensilibus argentaceis Collegii Corporis Christi, *p.* 671.
353. Of a scholarship called Meres' scholarship in Corpus Christi College and the exchange of the mill at fen-Ditton for three tenements in Wall's lane, *p.* 674.
354. Letter from R. Nokes to archbishop Parker, setting forth his losses and requesting his grace's charity, *p.* 675.
355. Indenture between the university and the executors of John Meres, *p.* 676.
356. Surrender of a mill to the master and fellows of Corpus Christi College.
357. Letter from John Embden executor to Mr. Meres to archbishop Parker, concerning the affairs of his executorship Feb. 16, 1559, *p.* 679.
358. Order of the visitors to apply the sums formerly spent on Corpus Christi day to the maintenance of scholars, *p.* 680.

336. Inc. Ocasura tria Northfolkia ceca furore.
337. Lamb, 314, *Corr.* p. 226 note.
340. Inc. Nowe singe, nowe springe, oure care is exild
 Oure vertuous quene is quickned with child.
 Pr. by Will. Ryddaell.
341. Lamb, 299.
346. The books are all university records.
350. Cf. *Endowments*, p. 19.
352. On vellum.
355. *Endowments*, p. 19.

359. Certificate of John Meres of what passed between him and doctor Moptyd, *p.* 686.
 360. Receipts given by Dr. Pory master of C. C. C. to archbishop Parker for moneys received for plate, *p.* 686.
 361. Books, papers, &c. delivered by Dr. Haddon vice-chancellor, to his successor Dr. Madew, *p.* 687.
 362. Tradita a magistris Standish et Long procuratoribus recedentibus ab officio magistris Pearson et Embden.
 363. Tradita taxatoribus, *p.* 689.
 364. Tabula regum Angliæ, *p.* 691.

359. Masters' *History of C. C. C.*, ed. Lamb, *p.* 117 note.

364 is a single leaf (xvi early) giving dates of coronations etc. from William I to Richard II.

107. SENECAE TRAGOEDIAE QUAEDAM.
 FR. DE MARONIS.
 MISCELLANEA.

} Misc. S
 } T. James 391

Codex chartaceus in folio, seculo xvi exaratus, in quo continentur,

1. Valerius ad Rufinum de nuptiis non habendis, *fol.* 1.
2. Hercules furens, tragœdia Senecæ, *fol.* 5.
3. Thyestes, tragœdia Senecæ, (*deest actus 5^{tuus}. et pars 4^{ta}.) fol.* 22.

Paper and vellum, $11\frac{1}{4} \times 8\frac{1}{2}$, ff. 1 + 157 + 2, mostly 37 lines to a page. Cent. xv late (or xvi early), and xiii.

On the flyleaf a mark consisting of the letters G and R surmounted by a cross.

Collation: 1 flyleaf vellum, 1⁴ 2¹² 3¹² 4¹⁰ 5¹⁴ 6¹² 7¹² (wants 7-12) 8¹² 9¹² 10 (seven last) 11¹²-14¹² | 15⁸ (+ slip vellum) 16².

A table of contents (xv) on verso of flyleaf.

Contents:

1. (W. Mapes, *De Nugis Curialium Dist.* 1v.)
 Loqui prohebeor et tacere non possum
 —ne horestem scripsisse videar vale.
 Expl. sententia val. ad Ruf. de nupciis non habendis.
 f. 4 blank.
2. Inc. Soror tonantis.
 Marginal glosses, beginning: nota prius quod ista tragedia
 diuiditur in 5 actus.
 Ends: que superos solet.
3. Inc. Quis me furor nunc.
 Ends unfinished l. 708: Inter iuencos tigris errauit duos.
 Most of 32*b* and all 33-40 are blank.

4. Ocatia, tragœdia Senecæ, *fol.* 40.
5. Franciscus de Moronis de indulgentiis, *fol.* 53.
6. Idem de conceptu virginali, *fol.* 59.
7. Idem de dominio civili et naturali, *fol.* 65.

Fol. 76. hic notantur desse folia 5. in quibus juxta indicem olim continebatur, "tractatus ejusdem autoris de prælatura domini spiritualis ad dominium temporale."

8. Scotus de perfectione statuum, *fol.* 77.
 9. Epistola Hildegardis virginis ad Colonienses de perturbatione clericorum, quæ epistola a papa Eugenio recepta fuit in concilio Treverensi, *fol.* 93.
 10. Epistola exhortatoria episcopi Lincoln. ad proceres Angliæ, &c. ne ecclesiam ab exteris et Romanæ curiæ ministris spoliari sinant, *fol.* 94.
 11. Bulla Innocentii IV. *fol.* 95.
- Hic desunt fol. 31. ubi olim, "tractatus de potestate jurisdictionis ecclesiasticæ."

4. (Octavia) Jam vaga celo.
Ends: cuius—gaudet Roma cruore. Finit tragedia.
5. Another hand. Fr. de Maronis.
Quodcunque ligaueris super terram etc.
—pluit super iustos et iniustos. Cui est honor et gl. in
sec. sec. Amen. Also in 151. 6, 156. 6.
6. Another hand.
Absit istam rem facere 2^o mach. 9^o Quia virgo sanctissima
ut christianorum regula f. 59 b
—ad virginis laudes que sit benedicta in eternum. Amen.
Expl. sententia ffr. de maronis de conc. virg.
64 b blank.
7. Utrum apostoli habuerint bonorum dominium in communi
—de discipulis ut fuit declaratum.
Expl. sententia ffrancisci de dominio naturali et ciuili.
There follow 14 lines of another tract, lined through. The old
table of contents gives the title
ffranciscus de prelatura principatus ecclesiastici ad principatum
temporale.
ff. 71-76 cut out. Note by Parker, desunt fol. 5.
8. Quod status prelatorum s. pastorum ecclesie presupponit
statum alium perfectiorem
—que toti mundo naturaliter sunt nota. Expl. Scotus de
perf. statuum.
9. Ep. Hildegardis (cf. 288. 10, 404. 5) 93 b
De eminente luce vocem audiui dicentem. O filia syon corona
capitis filiorum tuorum inclinabitur
—deinceps in fortissima vi persisteret. Expl. prophetia.
10. Ed. Luard *Rob. Grosseteste Epp.* (Rolls) no. cxxxi, p. 442 from
this MS.
11. Innocentius etc. uniuersis religiosis etc. Et si animarum
affectantes.
Dat. neapoli vicesimo kal. Dec.
96 b-100 b blank. ff. 101-112 cut out.
Note by Parker. Desunt fol. 31. The old table has
Tract. de potestate jurisdictionis ecclesiastice.

12. Augustinus de XII. abusioibus, *fol.* 113.
13. Dialectica quædam, *fol.* 116.
14. Augustinus de doctrina christiana, *fol.* 120.
15. Epitaphium Senecæ, *fol.* 155.
16. Lucii Eunii Senecæ litterarum moralium ad Lucilium epistolæ numero nonaginta, *fol.* 156.

Desunt 70 posteriores epistolæ.

* * In membranis seculo xv, * *

17. Multi versus de sacris historiis, &c. *p.* 169.
18. De servitute Deo debita et de speciebus timoris, *p.* 172.
19. Brevis tractatus de vanitate mundi, *p.* 172.

12. A new hand.
Hee sunt .12. abusiua seculi (xl 1079) f. 113
—auxilio omnipotentis undique. Amen.
13. A list of propositions (cf. 378).
Omne verum a veritate verum est.
117 *b*–119 *b* blank.
14. A better hand. Extract from Retractations.
Text. Sunt precepta quedam (xxxiv 15)
—facultate disserui. Expl. Aug. de doct. Chr.
15. Added on 155 in later hand.
155 *b* blank.
16. Continentur in hoc codice lucii eunii senecæ litterarum moralium
ad lucilium epistole numero nonaginta.
Seneca lucilio sal. Prima Ep. ne perdatur tempus.
Ita fac mi lucili.
Ends in Ep. 20. Note by Parker. Desunt folia 19.
Here the old foliation ends (with 167): and is continued in a
more recent hand, with 169 etc.
The next quire is of vellum, of cent. xiii early in two hands.
It begins in double columns of 47 lines.
17. Verses on Biblical subjects, in short sections, giving the
allegorical meaning of various incidents. They are not
intended for inscriptions and are probably extracts from the
Aurora of P. de Riga.

Aaron uirga. dei uirgo. peperisse feruntur
Arboris illa nuces, etheris illa deum.

This section recurs on 171 *b*. The hand changes on that page.

18. Short paragraphs from Augustine etc.
19. Recede hinc uade contra orientem abscondere in torrente
caribd. (*sic*) ibi de torrente bibes. Si consideremus quam fallax
—exaltabit caput tuum Idem d. n. I. C. qui cum deo p. et
sp. s. deus per omn. sec. sec. Amen.
Probably a sermon. In the hand of 169–171 *a*.
Verses follow.

(1) Nobilitas sola est animum que moribus ornat
Ends: Curritur in facinus nec leges curia curat.

20. Quædam de numeris.
21. Tractatus de sacerdotio.

* * in chartis, * *

22. Breves notæ ex registro Cantab. ab anno 1488, ad annum 1544.

- (2) Indigeo bobus ad rura colenda duobus
Pontificis munus. bos exeat. unus et unus.
- (3) O felix mortale genus si semper haberet
Eternum pre mente bonum, finemque timeret.
Qui tam nobilibus media quam plebe creatis
Inprouisus adest anime discrimine magno.
Dum queruntur opes, dum fallax gloria rerum
Mortales oculos variis circumuolat alis
Dum petimus profugos qui nunc uenduntur honores
Currimus equoreos fluctus uitamque perosi
Et caput et merces timidis (tumidis) committimus undis
Cumque per alpinas hyemes turbamque latronum
Romuleas arces et auare menia rome
Cernere solliciti, si cursu forte beato
Ad natale solum patrieque reuertimur orbem
Ecce repentine modiceque occasio febris
Dissoluit toto quecumque parauimus euo.

173^b change of hand (to that of f. 171).

Unde superbit homo cuius conceptio culpa
Nasci pena, labor uita, necesse mori.

Est ve nascenti, ve nato, ve morienti
Est ve nam sine ve non uiuit filius eue.

20. Unus in numeris diuidi non potest f. 173^b
—et reperies cclxxvi qui constant per senarium numerum.
21. Sermon 174
Elegit iudas sacerdotes sine macula
—se ipsum in premium sempiternum. Quod nobis prestare
dignetur etc.
- 21^a. Sermon 176
Spiritus domini Sp. s. repleuit orbem
—consolationes tue letificauerunt animam meam.
Slip with scribbled verses in late hand.
22. Paper (xvi) paged by Parker 692.
Ex Registro Canta. ab anno 1488 ad. ann. 1544.
folio 8. Ep. Lincoln. Cancell. Oxon. incorporatur Cantabrigie.
References to folios given throughout.
On the last page an extract from a statute book of the
University f. 58.
Nota quod 12 turonenses valent xl^d etc.

108. DOCUMENTS RELATING PRINCIPALLY TO
 STOKE COLLEGE, LINCOLN CATHEDRAL
 AND CAMBRIDGE. } Misc. O
 T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Licentia regia de non residentia concessa doctori Petro Alexander prebendario Cantuar. tempore reginæ Eliz.
2. Appropriatio ecclesiæ de Dunmowe magna in Essex, facta collegio de Stoke juxta Clare 1481, *original*, *p.* 3.
 Reservatur vicario portio congrua et antiqua:—omnia onera per rectorem supportari consueta, decanus et capitulum dicti collegii deinceps supportabunt; —preterea solvent annuatim episcopo London 40s. decano et capitulo London 3s. 4d. archidiacono Middlesex 26s. 8d.—presentatio ad vicariam erit in episcopo London, et decano et capitulo collegii de Stoke alternatim:—in die cænæ Domini distribuetur pauperibus ejusdem parochiæ 5s.
3. Appropriatio ecclesiæ de Wetherfield, facta collegio de Stoke juxta Clare, circa annum 1503, *Orig.* *p.* 27.
 Solvent episcopo London 13s. 4d. decano et capitulo London 20d. archidiacono Middlesex 6s. 8d. decanus et capitulum collegii de Stoke habebunt presentationem ad vicariam:—vicarius habebit decimas lanæ agnorum vitulorum agistamentorum casei, necnon oblationes et altaragia, omnesque singulas et personales, prediales duntaxat minores mixtas et minutas: et habebit ad minus 10℥. annuatim.
4. Statuta collegii de Stoke reformata, *p.* 53—72. 129—137.
 “Hæc statuta in hunc ordinem et formam reducta, rata et comprobata sunt deinceps perpetuo observanda, assensu totius capituli A. D. 1537, Mattheo Parker decano.”
5. Two letters from John Skyppe to Matthew Parker, informing him, that it is the queen’s [Anna Boleyn] pleasure that he should come up to court, and that she intends to make him her chaplain, *p.* 73.
6. Presentatio Matthei Parker ad decanatum collegii de Stoke per Annam reginam 4 Nov. 27 Hen. VIII. *p.* 74.
7. Compositio de primitiis ejusdem 5 Nov. 27 Hen. VIII. *ibid.*
8. Statuta antiqua collegii de Stoke facta per Thomam Barnesley et transcripta per M. Parker, *p.* 75—82. 117—124.
9. Sylloge prælectionis in S. scripturas habitæ apud Stoke 1547, *p.* 83.
10. Agreement between M. Parker and the executors of T. Shorton late dean of Stoke about dilapidations, Feb. 18. 27 Hen. VIII. *p.* 85.

Paper (and some vellum documents) 12 × 9, pagged to 564.

Contents:

1. On vellum (2 Elizabeth).
2. Vellum, has the notarial mark of N. Collys: see his book no. 170.
3. Vellum, notarial mark of Ric. Spencer.
5. Parker *Correspondence* 1, 11.
6. *Ib.* v.

11. Nomina decanorum collegii de Stoke, *p.* 90. 115, 116.
12. Letter from Cecill duchess of York [mother of Edw. IV. and Ric. III.] to the dean and canons of Stoke, recommending John Davy to be appointed verger. Bernardcastle Feb. 8, *p.* 91.
13. From the same, recommending sir Richard Heggis and sir Richard Shurborne to be presented unto two prebends in that college. Westminster Dec. 3, *p.* 93.
14. From the same desiring to have the nomination to the two prebends that shall next become vacant. From the manor of the More, 7 Jan. *p.* 95.
15. Letter from Richard [Edenham] bishop of Bangor to William Wilfete dean of Stoke-Clare, acquainting him that he is nominated to a prebend in the college of Stoke, and desiring a presentation to the same, and that his brother may have the vicarage of Thaxted. London 28 Oct. *p.* 97.
16. Letter from sir Anthony Denny to the commissioners recommending Dr. Parker to them, and desiring that at the dissolution of the college he might have a suitable pension. Cheshunt ultimo Feb. 1547, *p.* 99.
17. Letter from the commissioners to Dr. Parker, desiring him to have in readiness a rental and inventory of the possessions of his college. Blithborough Mar. 5, *p.* 101.
18. Donationes Edmundi comitis Marchiæ factæ collegio de Stoke et a capitulo ejusdem confirmatæ ult. Feb. 1415, *p.* 103.
19. Letter from sir Nicholas Bacon to M. Parker with his opinion in several cases proposed to him, *p.* 107.
20. Letter from archbishop Cranmer to Dr. Parker appointing him to preach at St. Paul's cross. Lambeth May 5, *p.* 111.
21. Literæ Gualteri Haddon ad Mattheum Parker datæ ex suburbano Norwiiaco quæ Thorpa nuncupatur; orat ut se et amicos suos, quos pestis ab academia fugaverat, in domicilium ejus apud Stoke accipere dignaretur, *p.* 113.
22. Instructions of my lord of the March given to the dean of Stoke for the making of certeine statutes for the college, *p.* 125.
23. Letter from M. Parker to the king's commissioners, requesting their protection for the college of Stoke, and assigning reasons why it would be more convenient not to suppress it, *p.* 127.
24. Donatio Edmundi comitis Marchiæ facta collegio de Stoke a capitulo ejusdem confirmata, 12 Martii, 1415, *p.* 138.
25. Bulla papalis pro fundatione collegii de Stoke, *p.* 139.
26. Donatio Edmundi comitis Marchiæ omnium possessionum, quæ olim pertinebant ad prioratum de Stoke, decano et capitulo collegii de Stoke, 7 Hen. V, *p.* 141.
27. Confirmatio collegii de Stoke per episcopum Lincoln. 1422, *p.* 143.
28. Juramentum canonici, *p.* 146.
29. Modus inducendi canonicum per installationem ejusdem, *ibid.*
30. Account of Edmund Mortimer earl of March and Ulster, founder of the college of Stoke, *p.* 147.

11. Note that the 2nd page of this follows no. 21.

16. *Corr.* p. 33 note.

18. On vellum, ff. 2 smaller size.

19. Strype, *Parker App.* II.

20. *Corr.* XXVII.

21. Followed by end of 11, and of 8.

23. Strype, *App.* VI, *Corr.* XXIII.
Followed by end of 4.

31. Epitaphium ejusdem in choro collegii, *p.* 148.
32. De Edmundo de Mortuo-mari comite Marchiæ et fundatore collegii de Stoke, *p.* 149.
33. Decimæ solvendæ per decanum et canonicos de Stoke, *p.* 152.
34. Declaratio computi magistri Thomæ Bacon clerici, præpositi collegii de Stoke juxta Clare, pro uno anno integro finito ad festum S. Michaelis archangeli, 38 Hen. VIII. *p.* 153.
35. Statutes for the college of Stoke, drawn up by M. Parker, *p.* 155.
36. Letter from M. Parker to Dr. Stokes, exhorting him not to raise any controversy, nor to stir up the people to sedition by his preaching, Stoke-college 23 Nov. *p.* 161.
37. Letter from Dr. Stokes to the lord privy-seal, imploring his lordship's protection, and clearing himself from some accusations brought against him, *p.* 167.
38. Articles of accusation sent to the lord Audely, lord chancellor, by Mr. G. Colt and others of Clare town against M. Parker with his answer to them, *p.* 169.

"These articles objected were thus answered by M. P. and sent to the lord chancellor, which heard he blamed the promoters, and sent word that I should go on and fear not such enemies."
39. Statuta collegii de Stoke juxta Clare, scripta Anglice a Mattheo Parker, et Latine versa per Ioannem Cheke, *p.* 171.
40. Inventorium factum 1^o Julii, 1534, de omnibus iocalibus ornamentis, et cæteris bonis ecclesiæ collegiatæ de Stoke juxta Clare, *p.* 181.
41. Taxatio prebendarum ecclesiæ cathedralis Lincoln. secundum quam solvuntur septimiæ non residentium, *p.* 207.
42. Nomina et cognomina omnium canonicorum et prebendariorum ecclesiæ cathedralis Lincoln. 1552, *p.* 209.
43. A declaration of the revenewe appertayning to the cathedral church of our blessed ladye of Lincolne with the allowances and yearly charges goinge and issuinge out of the same, made 7^o die Sept. A. D. 1559, *p.* 216.
44. A declaration of all the revenewe belonginge unto the fabrick of the cathedral church of Lincoln 1559, *p.* 219.
45. The sum of all the lands and livings appertaining unto the vicars of Lincoln, *p.* 221.
46. Revencones domus choristarum ecclesiæ cathedralis beati Mariæ Lincoln. per annum, *p.* 223.
47. Pencions and other duties due unto the dean and chapter of the cathedral church of Lincoln which hath not been paid and are denied since the dissolution of the abbies and chantries, *p.* 225.
48. Pencions belonging to the choristers of the cathedral church of Lincoln and unpaid, *p.* 233.

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31. 12 lines beginning: Instabilis mundus mortalibus ecce minatur.
 36. Strype App. III, *Corr.* x.
 37. Strype, App. IV, *Corr.* p. 14 note.
 38. *Corr.* VIII.
 40. Divided into Calices | Cruces | Ymagines | Jocalia pro communi usu Collegii | Libri (all service books, some printed) | Candelabra | Caps (= Copes) | Casule etc. | Ornamenta altarium | Corporalia cum thecis | Vexilla | pulvinaria | Coopertoria ymaginum in temp. quadragesimali.
 Other items follow.
 - 41-57. Relate to Lincoln.

49. Valor possessionum decanatus ecclesiæ cathedralis Lincoln. et prebendæ de Corringham in eadem, ex recordis D. N. regis curiæ suæ primorum fructuum et decimarum, *p.* 240.

50. Statutum de canonico mortuo et de firmis ecclesiæ, *p.* 247.

51. Quæ continentur in registro novo W. Alnewyke, *p.* 249.

52. Forma juramenti decani, &c. Lincoln. *p.* 252.

53. Excerpta ex nigro libro qui dicitur registrum vetus, *p.* 255.

54. Contenta in registro, *p.* 261.

55. Injunctions given by the most excellent prince Edward VI. in his highness' visitation to the dean and subdean, chancellor, chaunter, treasurer, archdeacons, prebendaries, peti-canons, vicars and all others ministers, primo regni anno, *p.* 265.

56. Forma potestacionis decani *p.* 271.

57. Registrum W. de Alnewyke episcopi Lincoln. *p.* 273.

Nova est forma statutorum cum assensu decani et capituli stabilita A. D. 1440.

58. Tractatus de parlamento, *p.* 321.

Citatur hic tractatus per dom. Elsinge in libro suo, Of the lawe of parliaments, sub titulo tractatus veteris de modo tenendi parliament.

59. Charge or oath given to the privy-counsellors in the star-chamber, *p.* 335.

60. Statuta pro ecclesia et collegio Argentinæ in Germania scripta a Bucero, *p.* 341.

61. Obligatio Ioannis Himmanuel Tremellii facta quando præbendam accepit in ecclesia Argentina, *p.* 397.

62. Literæ collegii Argentinæ ad Bucerum, quibus eum certiozem faciunt quod electus est in decanum collegii, *p.* 399.

63. Citatio ad synodum diocesanam apud Zabern tenendam 2 Aprilis per Erasmus ecclesiæ Argentinæ Alsatia Landgravium, *printed with his seal affixed*, *p.* 403.

64. Draft of statutes for Tunbridge school erected by sir Andrew Judd knight and alderman of London, confirmed by the archbishop of Canterbury and the dean of St. Paul's.

"This school was confirmed by act of parliament 1572, which act is not in the printed statute book."

65. Letter from the master and wardens of the skinnners company, governors of the said school, to archbishop Parker, desiring his confirmation of the statutes drawn by Dr. Nowel dean of St. Paul's, London May 7, 1564, *p.* 415.

66. Act of parliament declaring Henry VI, to have forfeited all his estate to Edward IV, and investing Edward IV, with the dutchy of Lancaster, *p.* 417.

57 is a separate book of cent. xv. It is the second draft of the *Novum Registrum* of Bishop Alnwick 1440, on which see *Lincoln Cathedral Statutes*, Bradshaw and Wordsworth 1 182, 246 etc. and text in Part II.

58, 59. Form a volume.

58. Headed. Sine regali providentia impossibile est rebus pacem dare. Mach. primo. De gradibus parlamenti qui sunt sex in numero. Rex est caput principium et finis parlamenti.

60-63. Form a separate volume.

61. *Corr.* CCXLI, note.

62. Dated Strasburg, prid. Kal. Ap. 1544.

63. Dated 4 Feb. 1549.

64. *Corr.* p. 211 note.

65. *Corr.* CLX.

67. Carta Elizabethæ pro fundatione scholæ grammaticalis apud Sevenoke in comitatu Cantiaë, *p.* 418.
68. Expences at law between archbishop Parker and sir John Byron knight, farmer of the parsonage of Rachedale in the county of Lancaster, *p.* 421.
69. Directions for building a school-room, *p.* 427.
70. Letter from Francis and Charles Holt esqrs. and Charles Radcliff desiring a longer time may be granted them for building the school at Rachdale, March 6, 1566, *p.* 429.
71. From the same, thanking the archbishop for establishing the school, and assuring him of their intention of building a school-house. Rachdale March 13, 1561, *p.* 431.
72. From the same on the same subject, *p.* 433.
73. Letter from the archbishop to the inhabitants of Rachdale concerning the building of the school, *p.* 435.
74. Letter from the same to sir John Byron, desiring him to pay the remainder of the stipend of the vicar and curate towards the building of the said school, *p.* 436.
75. Promissory note from sir John Byron to the archbishop for payment of the said arrears 27 Nov. 4 Eliz. *p.* 437.
76. Letter from Richard Hill to the archbishop acquainting him that two of the inhabitants of Rachdale are come up to town, in order to give bond for building the school-house 24 Apr. 1564, *p.* 439.
77. Letter from Francis and Charles Holt esqrs. and Charles Radcliff to the same, acquainting him that the house is finished, and desiring that the suit commenced against them for non-performance of covenants may be staid. Rachdale May 2, *p.* 441.
78. Letter from Richard Hill to the same recommending a master for the school at Rachdale, *p.* 443.
79. Memorandum of the delivery of the deeds concerning the foundation of the said school to Corpus Christi College Cambridge and to the vicar and churchwardens of Rachdale, *p.* 444.
80. Letter from Francis and Charles Holt esqrs. and Charles Radcliff to the archbishop, beseeching him to give directions for the delivery of the writings relating to the school to them. Rachdale Sept. 10, 1569, *p.* 445.
81. Letter of attorney of the inhabitants of Rachdale, appointing James Wolfenden and John Warberton their attorneys, May 30, 20 Eliz. *p.* 446.
82. Comission of Henry VIII. appointing Dr. Parker and others, visitors of the university 16 Jan. 37^o regni, *p.* 448.
83. Status omnium fere collegiorum in academia Cantabrigiensi, viz.
- (1) Collegii Corporis Christi, *p.* 449. A. *p.* 550. B.
 - (2) Aulæ Trinitatis, *p.* 485. A. *p.* 552. B.
 - (3) Aulæ de Gunvill, *p.* 497. A. *p.* 557. B.
 - (4) Collegii Regalis, *p.* 504. C. *p.* 549. B.
 - (5) Domus Michaelis, *p.* 504. C. *p.* 555. B.
 - (6) Collegii Reginalis, *p.* 504. C. *p.* 558. B.
 - (7) Collegii Sancti Ioannis, *p.* 504. C. *p.* 553. B.

68–81. Concerning Rochdale. See Lamb's *History*, p. 97.

73. *Corr.* CLXXIII.

74. *Corr.* CLXXIV.

82. Lamb 58, *Corr.* p. 34 note.

83. Lamb 61 (see below).

- (8) Aulæ Pembrokiæ, *p.* 505. A. *p.* 554. B.
 (9) Collegii Sancti Petri, *p.* 517. A. *p.* 554. B.
 (10) Aulæ de Clare, *p.* 525. A. *p.* 556. B.
 (11) Collegii de Jesu, *p.* 537. A. *p.* 551. B.
 (12) Collegii Divæ Mariæ Magdalenæ, *p.* 545. A. *p.* 551. B.
 (13) Aulæ Regiæ, *p.* 552. B.
 (14) Collegii Christi, *p.* 555. B.
 (15) Aulæ Katherinæ, *p.* 556. B.
 (16) State of Gunvill and Caius College, *p.* 559.
 (17) Value of the lands and rectories assigned to the king's new college [Trinity]
p. 515.

These accounts of the revenues and expences of the several colleges were taken at the above visitation.

N. B. Those which are marked [A.] contain a rental, and a particular account of the annual expences; those marked [B.] have only the sum total of the rental, but a particular account of the expences; and those marked [C.] have only the sum total of each.

84. Account of what passed on the repair of the visitors of the university to court,
p. 457.
 85. Mandamus for electing Dr. Parker master of Corpus Christi College, 36 Hen. VIII.
p. 461.
 86. Prima delineatio computi Coll. Corp. Christi per Matthæum Parker, 1 Edw. VI.
p. 462.
 87. A note of the principal matters concluded between the queen's majesty's commissioners and the French in Scotland, *p.* 563.

84. Lamb 59, *Corr.* XXIV.

85. Strype, App. v.

Nasmith's account of the last portion of this volume, from art. 83 onwards, is a little difficult to follow. The actual sequence of the articles is:

82. Commission of Henry VIII	p. 448
83 (a). Rental of Corpus Christi	449
Leaf of a handsome service-book (written on one side only)	
enclosing no. 85, 86	459-60
85. Mandamus	461
86. Prima delineatio	462
Other portion of leaf of service-book	487-8
83. (b) Rental of Trin. Hall	489
(c) Gunvil Hall	497
(d) King's. (e) Michael House. (f) Queens'. (g) St John's	504
(h) Pembroke	505
(i) Trinity, 513. (k) Peterhouse, 517. (l) Clare, 525.	
(m) Estates of King's (not noted by Nasmith)	533
(n) Jesus, 537. (o) Magdalene, 543.	

Then a second summary account for all the Colleges, which is printed in Lamb, p. 61. This begins at p. 549.

A statement for Goueuill and Caius College, on two leaves 559*

87. Note of the principall matters etc.: one leaf mutilated.

10. De usu integri sacramenti corporis et sanguinis Christi, *p.* 173. (*Inc.* Multi vociferantur.)
 11. Contra privatam missam, *p.* 199. (*Inc.* Quod missa seu usus sacramenti.)
 12. De sacramentis et variis dogmatibus et ritibus ecclesiasticis, *p.* 219.

12. In the same hand as nos. 12-15 in no. 104.

It occupies 72 ff. separately paged from the rest of the volume.

Inc. De deo.

Audi Israel deus tuus unus est.

Ends:

Nonnulla precedentibus annexa sunt meo iudicio non diuulganda uiris in germanica lingua non exercitatis cum ob multa tum maxime quod seditionem magis quam veram pietatem et concordiam sapiant. sed de illis breui latius.

I. G. T. (Jacobus Gislenus Thalassius).

List of the subjects treated p. 139

110. TRANSCRIPTS.

{ Misc. H
 { T. James 317

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Iohannis Rossi alias Rous Warwicensis historia regum Angliæ, *p.* 3.
2. Literæ missæ regi Angliæ Edwardo I. per Bonifacium papam, quod regnum Scotiæ non est nec fuit de feodo regis Angliæ, sed ab antiquis temporibus pleno jure pertinuit ad ecclesiam Romanam, *p.* 128.
3. Testimonia historicorum de jure regis Angliæ in regnum Scotiæ collecta a G. Rishanger et aliis, *p.* 131.
4. Ceo est la lettre le bon roy Edwarde enroule en la chauncelrie, mande au pape que adunque estoite, contenaunte le droit que nostre seigneur le roy ha au roialme descoco, *p.* 141.
 Hæc epistola [Latine scripta] autorem habuit prædictum G. Rishanger.
5. Literæ quas comites et barones Angliæ miserunt domino papæ super negotio Scotorum, datæ apud Lincoln. 12 Feb. A. D. 1300, *p.* 151.
6. Carta Edwardi II, quâ demittit se de omni jure in regnum Scotiæ, *p.* 153.

Paper, 12¼ × 8½, pp. 458 numbered.

Contents:

- 1, 2. Form one volume.
 1. Ed. Hearne, about 1715.
 2. From 292. 5.
 3. From 292. 3.
 4. From 292. 6. See also 298. 14.
 5. From 292. 7.
 6. Hec carta refertur in Scotichronicon lib. decimo tertio cap. 13 sed quis pinxit Leonem (*sic*) ipse considera. Circa a. d. 1328. From 292. 12.

7. Memoriale fratris Walteri de Coventr. *p.* 155.

Continet solummodo priorem partem ad annum 1152.

- * * CHRONICA CENOBII S. SWITHUNI WINTON * * *p.* 255.

Nota ad initium, "Memorandum quod collegium Gunwelli et Caii habet unum volumen sive rotulam in pergameno scriptum, datum a Roberto Hare armigero illi collegio A. D. 1568. Et hæc rotula præcipue tractat de ecclesia Wintoniensi, quomodo incepta aucta et variis temporibus a diversis habitatoribus, quandoque monachis quandoque secularibus canonicis, et refert etiam numerum annorum, quo tempore quisque rex tam Britonum quam Saxoniorum et Normannorum usque ad Henricum quintum cepit. Refert etiam originem academiæ Cantabrigiensi, viz. originem tradens a Cantabro, &c. et est illud volumen de quo doctor Caius scribit in libro suo de antiquitate Cantabrigiæ, quem tertium testem citat."

"Item continentur in illo volumine omnes gratiæ expediendæ in curia Romana et dispensationes a sede apostolica tam pro matrimonio illicite contracto quam pro religiosis."

8. Brevis delineatio historiæ ecclesiæ Winton a tempore Lucii regis Britonum usque ad tempus Edgari, et successio episcoporum a S. Berino usque ad Henricum Beauford, cardinalem, *p.* 257.

9. Liber historialis et antiquitatum domus S. Swithini Wintoniæ scriptus per Iohannem Exceter ejusdem loci commonachum A. D. 1531, *p.* 260.

10. Breve chronicon, in quo notantur dies coronationis mortis et locus sepulturæ cujusvis regis Angliæ ab Egberto ad Henricum VI. donationes quas fecerunt veteri monasterio Winton et nomina reginarum ibidem sepultarum, autore Willelmo Woddeson, *p.* 279.

11. De quodam miraculo insigni gloriosi antistitis Swithuni, *p.* 285.

Continet historiam Emmæ matris Edwardi confessoris, quæ per novem vomeres candentes illæsa incessit.

12. Charta Edwardi I. concessa ecclesiæ Winton confirmans cartas Iohannis et Henrici III. quæ recitantur per inspeximus, *p.* 287.

7. See no. 175. It is in one hand.

Inc.: Romanorum nonagesimus iii^{us} Henricus regnavit.

See Rolls edition of Walter of Coventry pp. 27-184, Introd. p. xiii. Stubbs thinks it probable that this copy was made for Parker before he became possessed of the original.

8-23 form a volume in a largish sloping hand. The note at the beginning may be by Joscelyn.

8. Inc. Britannia semper in fide Christi remansit.

Also in Galba A. xv, Wharton *Ang. Sac.* I 179.

9. *p.* 260. Lib. hist. et antiq. domus S. Swithi. Wint. Iohannis Exceter ejusdem loci Commonachi propriis manibus descriptus a^o dominicæ incarn. 1531.

Ends *p.* 277.

The autograph seems to be at All Souls' College (no. 114).

10. Inc.: Ex regno West Saxonum quod Gewiseorum dicitur.

Ends *p.* 284:

Hec Willelmus Woddeson propria eius manu scripsit.

11. Inc.: Gloriosissimus et sanctissimus rex Edwardus in Angliam veniens.

13. Bulla Innocentii papæ confirmans privilegia ecclesiæ Winton, *p.* 294.
14. De ecclesia S. Swithuni Winton, quod vetus olim nominabatur cenobium; de quarta mirabili et ultima introductione monachorum ibidem facta anno gratiæ 967, temporibus Edgari regis pacifici et S. Dunstani archipresulis Cantuar. *fol.* 297.
15. Carta Edgari regis pacifici pro renovatione terræ de Chiltecumbe et pro reintroductione monachorum, *p.* 299.
16. Bulla Ioannis papæ XIII. de introductione monachorum in ecclesiam S. Swithuni Wintoniæ concessa A.D. 964, *p.* 300.
17. Carta de Hurs(t)bourne Edwardi senioris, *p.* 301.
18. Sententia excommunicationis lata in aula Westmon. a Bonifacio archiepiscopo Cantuar. A. D. 1250, in eos qui ecclesiam S. Swithuni Winton spoliaverint, &c. *p.* 302.
19. Copia magnæ compositionis factæ inter Iohannem de Pontissara divina providentia episcopum Winton, et priorem et conventum S. Swithuni Winton, apud Kanaruam A. D. 1284. *p.* 303.
20. Confirmatio privilegiorum prioris et conventus per eundem episcopum facta A. D. 1284, *p.* 305.
21. Confirmatio regis Edwardi apud Kanaruam de compositione facta inter Ioannem de Pontissara episcopum Winton et priorem et conventum S. Swithuni, *p.* 307.
22. Compositio facta inter Willelmum Warham archiepiscopum Cantuar. et priorem et conventum ecclesiæ cathedralis Cantuar. et priorem et conventum ecclesiæ cathedralis Winton de cura et custodia ecclesiarum de Estmenes et Hameldon sede Winton vacante A. D. 1531, *p.* 308.
23. Chronicon in quo continetur historia Angliæ presertim cenobii Winton a Lucio usque ad initium regni Henrici VI. *p.* 314.
- * * * * *
24. Letter from John Astely to Roger Ascham, affectionately complaining of his absence, and desiring him to send him an account of the estate of affairs in Germany, dated Hatfield 9 Oct. 1552, *p.* 359.
25. Ascham's answer to the foregoing letter, giving a long and particular account of the estate of Germany, *p.* 360.
26. A discourse proving that priests may lawfully marry, *p.* 423.
27. Copia primevæ fundationis ecclesiæ cathedralis Landavensis et diversorum privilegiorum ejusdem, *p.* 435.

23. Inc.: Future resurrectionis felicem peroptantes fruitionem.
Many verses occur, some of which are also in Rudburne's *Hist. Major*.
Ends p. 357: ad arbitros quosdam deuenit que adhuc indecisa manet.
Hic finis huius historiae.
It may be the *Hist. Minor* of Rudburne: query a copy of Nero A. xvii.
- 24, 25. Printed by Daye (n. d. ? 1570) and later, e.g. by Bennet: 1761: last in *Cambridge English Classics* 1904, ed. W. Aldis Wright.
27. Inc.: Anno ab incarn. dom. 156 Lucius rex.
Ends p. 448: tempore regis et comitis Willelmi et Walteri de Laci. Cf. Wharton *Ang. Sac.* II 667.
From Vesp. A. XIV; Hardy II 87.

111. REGISTRUM CHARTARUM ABBATIAE BATHONIENSIS. } Misc. G
 APOGRAPHA CHARTARUM, ETC. } T. James 316

In prima parte hujus codicis, regnante Henrico II. in membranis scripta, continentur,

1. Homagium factum priori Bathonensi pro messuagio, &c. in Olveston per Ioannem de Weston [*manu neoterica,*] p. 4.

2. Qui tenentur claudere parcum de Westberi, p. 5.

3. Reliquiæ sanctorum, p. 6.

4. *Folium a libro evangeliorum Saxonico, hujus bibliothecæ Cod. CXL avulsum, in quo continentur Saxonice,* p. 7.

(1) Scriptum Saxonicum de reliquiis sanctorum quas in scriniis Bathoniensis ecclesiæ reperierunt Ælsigus abbas et fratres ejusdem monasterii.

(2) Reliquiæ quas ecclesiæ Bathoniensi acquisivit Heorstanus.

(3) Reliquiæ quas ecclesiæ Bathoniensi dedit Wulwinus de Readington.

(4) Testificatio ingenuitatis Leofenothi Ægelnothi filii de Korstune, qui seipsum cum prole emit ex Ælfsigo abbate et conventu Bathoniensi 5 oris et 12 ovibus.

(5) Manumissio Wilwigi quem ex Ælfsigo abbate emerat pater ejus Ægelsigus de Linncume.

(6) Manumissio Hildesigi, quem ex Ælfsigo abbate emerat pater suus Ægelsigus Byttici filius 60 denariis.

(7) Manumissio Leofgifæ cognomento Dægean de Northstoke cum prole sua quem ex Ælfsigo abbate emit Godwigus cognomento Bucca.

(8) Manumissio Godwini cognomento Bace de Stantune per Ælfsigum abbatem.

Vellum and paper, 12 × 8 $\frac{3}{8}$, pp. 454. Cent. xi–xvi.

Collation: 1⁴ 2¹² 3⁶ 4 (five leaves) || 5⁸ 6⁶ (+ a slip after 2) 7⁸–9⁸ 10⁴ (+ 1 paper leaf after 3). The rest of the volume is of paper.

Diagram of quire 4: f. 5 (pp. 7, 8) is of cent. xi.



Contents:

The paging begins with 3: p. 3 blank.

1. On p. 4, of cent. xiv (44 Edw. III).

2. Of cent. xii.

Followed by another copy of 1.

3. A continuation in another hand of the list of relics 4 (1).

It is in Latin, of cent. xiii (?).

4. pp. 7, 8 are of cent. xi in at least two hands.

The manumissions are in Kemble, *Cod. dipl. Sax.* nos. 933–937.

pp. 9, 10 blank.

5. Evangelia legenda in aliquot festis, et orationes dicendæ, *p.* 21.
6. Genealogia regum Angliæ ab Adamo ad Stephanum regem, *p.* 27.
7. Brevis historia de septem regnis heptarchiæ ex Florentio Wigorniensis, *p.* 29.
8. Sæwulfus de situ Hierusalem, *sive* iter ejus ad terram sanctam, et descriptio ejusdem, *p.* 37.
9. Narrationes plurimorum miraculorum, *p.* 48.

5. 27 lines to a page, in a fine large black hand of cent. xii.
The Gospels (which are followed by the Collects) are those for:

1. Christmas.	2. St Stephen.
3. St John Evang.	4. Innocents.
5. Circumcision.	6. Epiphany.
7. Purification.	8. Easter.
9. Easter Monday.	10. Easter Tuesday.
11. Ascension.	12. Whitsunday.
13. Whitmonday.	14. Whitsun Tuesday.
15. Trinity.	16. Nativ. of John Bapt.
17. St Peter and St Paul.	18. Assumption.
19. Nativ. of Virgin.	20. Exalt. of Cross.
21. Michaelmas.	22. All Saints.

 At bottom of p. 26 is *Te decet laus* with musical notes.
6. In double columns of 27 lines. Cent. xii.
Title in red capitals.
Inc.: Regalis prosapia Anglorum descendens ab Adam.
Adam primus homo genuit filium nomine Seth.
Ends: *habuitque successorem Stephanum nepotem suum qui sex regnauit annis* (added probably by the original hand).
7. Another hand: double columns of 42 lines.
Inc. principium Regum Cantuariorum:
Angli saxones imperatoris Marciani tempore.
Florence of Worcester, ed. Thorpe I 258, cf. no. 92.
Regnum Westsaxonum, ends p. 36
—*uicemomitissa andegauensium* (*l. c.* 276, note 2).
Followed by

<i>De anima karoli principis qui res abstulit ss. ecclesiarum ob hoc dampnata</i>	p. 36
<i>De dignitate karoli magni temp. adriani pape</i>	36
<i>De annis solaribus imperante karolo magno</i>	37
<i>De situ loci qui candida casa uocatur</i>	37
<i>De situ Æthelingia</i>	37

 —*situs est idem locus in sumersetensi pago.*
8. *Inc. certa relatio de situ ierusalem* 37
Ego sæwulfus licet indignus.
—*unde helena rapta fuit a paridi alexandro testantibus grecis.*
Ed. D'Avezac *Recueil de Voyages et de Mém. publ. par la Soc. de Géogr.*, Paris 1839 IV 817–54. See Hardy II 95, tr. by T. Wright, *Early Travels in Palestine* by Canon Brownlow in *Palestine Pilgrims Text Soc.* IV with facsimile.
9. *Inc. miraculum de S. Remigio gloriosum* 46
Peter and Paul serve him at mass.
Inc. mirac. de quodam puero diuinitus erudito 47

* * REGISTRUM CARTARUM ABBATIÆ S. PETRI DE BATH.

10. Conventio inter priorem et conventum et Matildam dominam de Bathneston A. D. 1269, de pasturis et communis, *p.* 55.
11. Indulgentiæ concessæ a Theobaldo Cantuariensi Roberto Bathonensi Marco Cluanensi et Nicholao Landavensi episcopo iis qui monasterium Bathonense visitaverint in exaltatione sanctæ crucis, *p.* 54.
12. Dedicatio oratorii in suburbio Bathonensi in honore S. Werburgæ et S. S. Iohannis Baptistæ et Katherinæ virginis et martiris per Nicolaum Landavensem episcopum, *ibid.*
13. Sodalitas religiosa Saxonice scripta quæ inita fuit inter Wulstanum episcopum Wigornensem, Ægelwigm abbatem Eofshamiensem, Wulfwoldum abbatem de Ceortesige, Ælfsigum abbatem Bathoniensem, Eadmundum abbatem Perscorensem, Rawulfum abbatem Wincelcumbiensem, Serlonem abbatem Gleweceastreensem et Ælfstanum decanum Wigraceastreensem, *p.* 55.
14. Donatio 30 mansarum æt dyddanhamæ monasterio S. Petri in Bathonia per Ædwigum regem A. D. 956, *p.* 57.

Fuit quidam comes in partibus alamannie diues et prepotens
habens filium heremannum nomine.
Injured by a bear: preferred wisdom to health: composed music.
Inc. mirac. de quodam presbitero incesste uiuente p. 48
Ecclesiam Lisdisfarnensem (*sic*) Ægelrico presule agente.
The elements at the Mass change colour.
De situ heliensis cenobii et de mirac. S. Ætheldryde 48
Heli stagnensium insularum maxima.
A canon investigating her relics repelled.
De integritate corporis S. Withburge V. 49
Brihnodus ab Ætheluuoldo Winton. ep. abbas heli constitutus.
Erection of bishopric (9 Hen. I).
From *Gesta Pontif.* IV §§ 183-5 abridged.
Lxxii. De passione S. Andree ap. 49
Andreas ap. in civitate patras
—ab achaia constantinopolim translata sunt.
Quia uero post petrum passus sit eiusdem ex uisione datur
conici (Vision of Andrew, Greg. Turon. *Mirac. Andr.* 20)
—propter nomen eius quem tu predicas.
De quodam mirac. in eccl. treuerensi facto 49
Inter hec fama uolarat per circuitum.
Goblin in wine-cellar at Prum.
In another hand which changes on p. 52,
Beata uirgo maria quamuis ab uniuersis ecclesie filiis.
Jewish youth Jacob taken by robbers near Bristol, released by
the Virgin, shewn Hell and Heaven, comes to Bath, baptized
by Bp Robert (1137) and called John. Ends: eterne mortis
euasit naufragium. Expl.

10. Of cent. xv?
11, 12. Cent. xii.
13. Single leaf. Cent. xi.
14. Begins a volume, very finely written, 27 lines to a page. Cent. xii
early: hand changes but is very uniform: the last charters
are of Hen. II.

15. Donatio XL manentium in Slepī Berguidi abbatisſæ et monasterio eius per Withardum, *p.* 59.
16. Donatio C manentium civitati Bathon. adjacentium Bretanæ abbatisſæ ad construendum monasterium sanctarum virginum per Osricum regem A. D. 676.
17. Donatio XX manentium juxta flumen Cervelle Berguidi abbatisſæ et Folcburgi et monasterio suo per Æthelmodum, *p.* 60.
18. Donatio X mansarum in Priscun et v in Æiscun monasterio S. Petri æt Baðum per Athelstanum regem A. D. 931, *p.* 61.
19. Donatio X mansarum æt corsantune cuidam fideli ministro vocitato Æthelnotho per Edmundum regem A. D. 941, *p.* 66.
20. Donatio v mansarum æt Westune cuidam fideli ministro nomine Æthelere per Edmundum regem A. D. 946, *p.* 67.
21. Donatio X mansarum æt corsantune cuidam fideli feminæ nomine Ælfswydæ per Eadwigum regem A. D. 956, *p.* 70.
22. Redditio v mansarum æt alvestune et aliarum v æt Æstune quas Æthelstanus rex obtulerat ecclesiæ B. Petri in Bathonis civitate nuper tyrannide abstractarum per Eadwigum regem, *p.* 71.
23. Conventio inter Stigandum archiepiscopum et conventum Bathæ de dimissione xxx hidarum terræ æt dyddanhame, Saxonice, *p.* 72.
24. Restitutio v hidarum æt Westune ecclesiæ S. Petri in Bathonia per regem Eadwigum A. D. 961, *p.* 73.
25. Donatio v mansarum Hamtun nomine cuidam familiarissimo nomine Hethelm per Eadwigum regem A. D. 956, *p.* 74.
26. Donatio X mansarum æt forda cœnobitis deo servientibus in monasterio S. Petri in Bathonia per Eadwigum regem A. D. 957, *p.* 75.
27. Donatio v mansionum in Northstoc fratribus in monasterio S. Petri Bathon. per Cynulfum regem A. D. 808. *p.* 77.
28. Restitutio v mansarum in Tottanstoc ecclesiæ S. Petri in Bathonia per Eadgarum regem A. D. 961, *p.* 78.
29. Donatio unius cassæ æt Geofanstige cuidam fideli ac devoto ministro nomine Æthelwoldo per Eadgarum regem A. C. 961, *p.* 79.

Title in red: De Dyddenham p. 57

Initial in gold: outside it two patterned fields of green and pale pink: ground within, blue with white dots in threes. Half-length figure of bearded king, gold crown, gold borders to mantle, sleeves, gold girdle, silver sword in *R.* hand, *L.* hand extended. Mantle red, tunic white with blue lines, skirt pale brown.

The earlier charters are printed in Kemble, *Cod. dipl. Sax.* and Birch, *Cart. Sax.*: a few also in *Monasticon* II 264 etc. The whole chartulary by the Rev. W. Hunt for the Somerset Record Soc. 1893.

The numbers in Kemble are:

14. K. 452.	15. K. 13.	16. K. 12.
17. K. 21.	18. K. 354.	19. K. 388.
20. K. 408.	21. K. 457.	22. K. 461.
23. K. 822.	24. K. 485.	25. K. 440.
26. K. 463.	27. K. 193.	28. K. 486.
29. K. 484.		

30. Donatio duarum mansarum atque dimidiæ æt Stantune cuidam fideli decurioni nomine Ælfsigo per Eadgarum regem A. C. 963, *p.* 81.

31. Donatio bis quaternarum præter semissem mansiuncularum in Stantun Æscwig abbati ad ecclesiam S. Petri in urbe Achumanensi per Eadgarum regem A. C. 965, *p.* 83.

32. Donatio decem mansiuncularum in Corsantun Deo et S. Petro in civitate Aquamania per Eadgarum regem A. C. 972, *p.* 84.

33. Venditio x cassatorum æt Cliftune ecclesiæ S. Petri æt hatum Bathum per Eadgarum regem, Æcswigo abbate et monachis regi dantibus C auri mancusas ac x terræ mansas in Cumtun A. D. 970, *p.* 85.

34. Donatio trium mansarum atque dimidiæ æt Welewestoce ecclesiæ S. Petri in Bathonia per Æthelredum regem, *p.* 87.

35. Testamentum Wulfwarii, Saxonice, *p.* 88.

36. Donatio terrarum in Æscwica Wlfwoldo abbati per Eadwardum regem A. C. 1061, *p.* 90.

37. Donatio earundem terrarum monasterio Bathonensi per eundem Wlfwoldum, Saxonice, *p.* 92.

38. De terris Bathæ pertinentibus, *p.* 93.

39. Donatio terrarum in Cheorlecumba monasterio S. Petri Bathon. per Willelmum regem, Saxonice, *p.* 94.

40. Confirmatio ejusdem donationis per eundem regem, Saxonice, *ibid.*

41. Cyrographum inter conventum Bathæ et Willelmum Hoset de Ceorlecumba, *p.* 95.

In chartis precedentibus divisiones terrarum (þa land gemæra) semper annotantur Saxonice.

42. Donatio ecclesiæ S. Georgii de Dunestorra et decimæ ejusdem villæ, et totius villæ Alcuine cum pertinentiis, scilicet 1 hida terræ, et dimidiæ partis decimæ de Maneheafe, et totius decimæ de Bradeuude, et omnis decimæ de Carentuna sibi pertinentis, et totius decimæ de Niwetuna, et dimidiæ decimæ de Brunfield, et totius decimæ de Stokelande, et totius de Kilvestune, et duorum piscatoriorum, et totius decimæ equarum suarum de Moris, monasterio Bathonensi ad construendam ecclesiam B. Georgii per Willelmum de Mojone, *ibid.*

43. Testificatio donationis ecclesiæ de Bathentuna cum dimidia hida terræ et cum omnibus illis rebus, quas tenebat Goscelinus presbiter, et cum omnibus decimis illius manerii per Walcinum de Duaio; et unius hidæ quæ appellatur Foxcume per Raimarum Walcini fratrem et Girardum ejusdem dapiferum; et ecclesiæ de Broctuna cum una virgula terræ et omnibus decimis et consuetudinibus per eundem Girardum; et medietatis decimæ de Careio et ecclesiæ de Brigga cum omnibus decimis et consuetudinibus per Walcini uxorem, *p.* 96.

44. Confirmatio precedentis donationis per Willelmum Exoniensem episcopum, *p.* 97.

45. Donatio omnium possessionum monasterii Bathonensis in augmentationem Summersetensis episcopatus (eo tenus ut ibi institueret presul eam sedem,) per Willelmum II. regem A. D. 1088, *p.* 98.

46. Donatio totius civitatis Bathoniæ in augmentationem ejusdem episcopatus per eundem regem, *p.* 100.

47. Licentia faciendi warennam concessa episcopo Bathonensi per eundem regem, *p.* 101.

30. K. 502.

32. K. 573.

33. K. 566.

34. K. 643.

35. K. 694.

36. K. 811.

41. *Monast.* II 264 etc.

48. Confirmatio precedentis donationis civitatis Bathoniæ per Henricum I. regem A. D. 1101, *ibid.*
49. Donatio v hidarum terræ de Westona episcopo et ecclesiæ Bathonensi per Patricium A. D. 1100, *p.* 104.
50. Confirmatio ejusdem donationis per Henricum I. regem A. D. 1100, *p.* 105.
51. Confirmatio donationis civitatis Bathoniæ et transpositionis sedis episcopalis in eandem per Henricum I. A. D. 1111, *ibid.*
52. Confirmatio ejusdem per Robertum ducem Normanniæ, *p.* 106.
53. Donatio civitatis Bathoniæ in augmentationem sedis episcopalis per Henricum I. *p.* 107.
54. Duæ cartæ Henrici regis ut monachi Bathonenses sint quieti ab omni telonio, &c. in rebus emendis, *p.* 108.
55. Carta ejusdem regis ut sint quieti de omnibus placitis et querelis dum fuerint in manu regis, *ibid.*
56. Placitum inter conventum Bathoniæ et Modbertum de terra Grantæ in Stocha North, in curia episcopi A. D. 1121, *ibid.*
57. Breve regis Henrici confirmans possessionem illius terræ dictis monachis, *p.* 111.
58. Cyrographum inter Iohannem episcopum et Hubertum Hosatum de 11 hidis terræ in Esctona eidem Huberto in foedum ab episcopo concessis A. D. 1123, *ibid.*
59. Concordia inter conventum Bathoniæ et W. Hosatum A. D. 1123, *p.* 112.
60. Donatio Iohannis primi episcopi Bathonensis monachis ibidem A. D. 1106, *p.* 115.
61. Carta donationis et redditionis terræ de Dochemare ecclesiæ Bathonensi per Henricum regem, *p.* 115.
62. Conventio inter monachos Bathonenses et Rogerum de S. Laudo de commutatione terrarum in Stanton et Nivetono, *p.* 114.
63. Carta concessionis ut manerium de Calvestona, abbatix S. Edmundi pertinens, sit in hundredo Bathoniæ, et in justitia episcopi, et confirmationis de terra de Mere ecclesiæ Bathonensi per Henricum regem, *p.* 115.
64. Donatio vel restitutio villæ de Cumba monachis Bathonensibus per Godefridum episcopum A. D. 1136, *p.* 116.
65. Confirmatio donationis Patricii de Caurcis de v hidis Westonæ monachis Bathonensibus per Stephanum regem, anno regni 1^{mo}. *ibid.*
66. Carta ejusdem regis ut monachi Bathonenses sint quieti ab omni telonio, *p.* 117.
67. Carta ejusdem regis, de possessionibus episcopatus Bathonensis Roberto episcopo electo restituendis, *ibid.*
68. Donatio vel restitutio Roberti episcopi monachis Bathonensibus A. D. 1135, *p.* 119.
69. Breve Stephani regis de terra de Stocha monachis confirmanda *p.* 120.
70. Confirmatio donationis Roberti episcopi monachis Bathonensibus per Theobaldum Cantuariæ archiepiscopum, *ibid.*
71. Alia confirmatio eorundem per eundem, *p.* 121.
72. Confirmatio donationis ecclesiæ de Dunestorra monachis Bathonensibus in liberam elemosinam per eundem, *p.* 122.
73. Testificatio Roberti episcopi Bathonensis de L salmonibus annuatim reddendis monachis ibidem per heredes Atselmi Hosati pro terra de Ceorlecumba, *ibid.*

74. Carta comitis Glocestriæ de venditione manerii de Cameleia monachis Bathonensibus per Alexandrum de Alno et suos fratres, et Beatricem eorum matrem pro LXX marcis auri eis solutis, et quibusdam servitiis et pensione annua II marcarum reservatis, *p.* 123.

75. Confirmatio ejusdem venditionis per Henricum ducem Normanniæ, *p.* 124.

76. Alia confirmatio ejusdem venditionis per eundem Henricum regem Anglorum, *p.* 125.

77. Conventio inter conventum Bathoniæ et Richardum de Hanum de una virgata terræ de Beche, *p.* 126.

78. Epistola Rodberti episcopi Exon. ad conventum Bathonensem ut confirmarent Waltero clerico dimissionem ecclesiæ de Baantona, *ibid.*

79. Donatio cujusdam terræ Wlwodo abbati per Eadwardum regem A. D. 1061, *p.* 127.

* * *sequuntur diversis manibus scripta* * *

80. Terræ Bathonensis abbatia A. D. 1165, *p.* 128.

81. Bulla de confirmatione episcopatus Bathonensis per Adrianum papam, *p.* 130.

82. Recognitio juris Willelmi fratris ad unam hidam terræ apud Weston per conventum Bathonensem, *ibid.*

83. Conventio facta inter conventum Bathonensem et Eliam Cotel de pastura ex occidentali parte de Southewode A. D. 1258, *p.* 131.

84. Nomina episcoporum Bathonensium.

* * *finis registri Bathonensis* * *

Posterior pars hujus codicis in cartis scripta, continet plurima apographa veterum cartarum, et alia quædam hoc ordine.

85. Epistola Galfridi ecclesiæ Wigorniensis archidiaconi (Henrici II. nothi) ad Alexandrum papam III. de carta Edgari regis ecclesiæ Parshorensi concessa, *p.* 135.

“Hoc scriptum appensum fuit magnæ chartæ de cœnobia Parshorensi in testimonium ejus chartæ.”

Si cartæ, de quarum testimonio in hac epistola agitur, non fuerunt supposititiæ, usus sigillorum cartis appensorum prævaluit inter Saxones, mentio enim hic fit sigillorum Eadgari regis, Dunstani archiepiscopi et Alferi regis Merciorum : sed dubiæ prorsus fidei videntur quæcunque usui recepto signorum, quæ in omnibus cartis Saxonis conspiciuntur, ita contradicunt.

86. Carta confirmationis monasterii in Heanbyrg per Wiglafum regem Merciorum, *p.* 136.

87. Bona et catalla Simonis de Mepham nuper archiepiscopi Cantuariensis defuncti

79 is inserted in a xiiith cent. hand in double columns.

80. In the original hand.

81. Double columns, xiii.

82. xiii, another hand. Part of a column.

83. xiv?

84. xv-xvi. *p.* 132. A note is added by Parker. pp. 133-4 blank.

85. In Joscelin's hand.

86. On a paper leaf. *p.* 136 precedes 135.

87. A vellum document pasted on vellum leaf.

The charters which follow are on paper.

in indentura inter custodes temporalium archiepiscopatus loci illius et executores testamenti ipsius defuncti contenta.

* * * * *

Sequuntur apographa quarundam cartarum cum terminis Saxonice, quæ ex autographis (ut videtur) descripsit D. Henricus [Robertus] Talbot ecclesiæ Norwicensis prebendarius, quarum titulos Saxonicos apposui cum notitiâ Latina ex Wanlei catalogo desumptâ.

88. Ðis ys þara x hida boc æt Fearnbeorgan þe Æþelstan cing gebocode Ælfeah his þegne on ece yrfe.

89. Æþelmæres booc æt cetwuda and hildes dune tpuentig hida on ece yrfe.

90. Ðis is þara þreora hida land boc æt beorchamma þe Eadred cyning gebocode Ælþine his þegene on ece yrfe.

91. Ðis is þæra xx hyda boc æt abban-dune þe Eadpīg cyning gebecze on ece yrfe in to scā marian cyricean.

92. Donatio xx hidarum æt tadmæرتون S. Mariæ et cenobio Abbendunensi per Eadwigum regem A. D. 956. Indict 14, p. 149.

93. Carta donationis totius terræ extra portam de Sud et prebendarum ecclesiæ S. Nicholai post decessum vel spontaneam demissionem canonicorum magistro Benedicto ad ædificandam ecclesiam canonicorum regularium per Matildam imperatricem et Henricum ducem Normanniæ, p. 151.

94. Ðis is þara fif and tpuentiga hida æt cifanlea þe eadred cing gebocode pulfrice his þegne on ece yrfe.

Donatio x manentium in Fearnbeorgan fideli ministro Ælfeah per Æthelstanum regem, p. 139.

Donatio xx decem manentium ad Cetwuda et æt hildes Æthelmeri præsiði per Eadredum regem A. D. 949, anno regni 3^o. p. 143.

Donatio 3 cassatorum in Beorthan cuidam vasallo nomine Ælþine per Eadredum regem A. D. 952. p. 145.

Restitutio xx mansiuncularum Æthelwaldo abbati et monasterio S. Mariæ de Abbandune per Eadwigum regem A. D. 956. Indict 14, p. 147.

Concessio 25 mansarum æt Cifanlea cuidam fideli ministro nomine Wulfrico per Eadredum regem A. D. 951. Indict 9. p. 155.

At top of p. 139 is the note :

Manus m^r Talbot q(uondam) prebendarii in eccl. Norwic.

This is Robert (not Henry) Talbot.

The Abingdon charters are printed in *Chron. Monast. de Abingdon* (Rolls Series), Introd. p. viii. Also many by Kemble and Birch. The numbers in Kemble are :

88. K. 356.

89. K. 424.

90. K. 431.

91. K. 441.

92. K. 442.

93

94. K. 430.

95. K. 449.

96. K. 448.

97. In another hand "had oute of the cathedrall church of Worcester."

98. K. 546.

99. K. 703.

100. K. 346.

101. K. 692.

At the end of 101 is the note :

I had y^e cotype here of (off) m^r doctor Owen phisicyan.

179-80 blank.

On 181 an alphabetical index of names of monasteries occurring in the charters which follow.

95. Þis is þara v hida boc æt stope þe Eadpige cing gebocode byrtelme his mæge on ece yrfe.

96. Þis is þara v hida boc æt tadmertune þe eadpig cing gebocode beornopa ealderman on ece yrfe.

97. Carta confirmationis ecclesiæ Wigornensis, in qua recitatur per inspeximus carta Edgari regis, per Edwardum II, *p.* 163.

98. Þis is þara xxv hida landboc æt fifhidan þe eadgar cyng gebocede gode and scā marian in to abbandune on ece yrfe.

99. Donatio v cassatorum æt cyrne ecclesiæ B. Mariæ æt Abbendune per Æthelredum regem A. D. 929. Indict 14, *p.* 169.

100. Carta Æthelstani regis de terris in Dumoltan ecclesiæ Abbendunensi restituis per Eadgarum regem, *p.* 171.

101. Þis is dumaltan boc.

Donatio v mansarum æt Stowe.....
Byrhtelmo per Eadwigum regem A.D. 956.
Indict 14, *p.* 159.

Donatio v mansarum in Tadmertune cuidam fideli nomine Beornoth per Eadwigum regem A. D. 956. Indict 14, *p.* 161.

Donatio xxv cassatorum æt Fifhidan ecclesiæ B. Mariæ æt Abbendune per Eadgarum regem A. D. 968, *p.* 167.

Donatio duarum mansarum et dimid. æt Dumaltan cuidam ministro nomine Wlfric per Æthelredum regem A. D. 995. Indict 8, annoque regni 7^o. *p.* 175.

Donatio duarum mansarum et dimid. æt Dumaltan cuidam ministro nomine Wlfric per Æthelredum regem A. D. 995. Indict 8, annoque regni 7^o. *p.* 175.

Harum cartarum autographa D. Hen. Talboto describenda exhibit D. Owenus, qui ea omnia (ut videtur) collegerat post monasterii Abben-
dunensis destructionem ad quod pertinebant.

* * * * *

102. Carta regis Stephani, qua constituit Henricum ducem Normanniæ post eum successorem regni Angliæ et heredem, *p.* 183.

103. An account of the foundation of most of the cathedrals and monasteries in England, *p.* 187.

104. Carta foundationis monasterii de [West] Dereham per Hubertum ecclesiæ Eboracensis decanum, *p.* 223.

105. Carta donationis tenementi eidem monasterio per eundem Hubertum [tunc] episcopum Sarisbur. *ibid.*

106. Carta confirmationis possessionum monasterii de Glastonbury data per Henricum II. quando posuit fundamentum ecclesiæ Glaston. quæ dum in manu ejus fuerat, incendio perierat, *p.* 224.

107. Testificatio donationum Ergwini Wiciorum episcopi monasterio quod fundavit apud Egnisham, *p.* 225.

108. Carta regis Æthelredi de fundatione monasterii de Egnesham, ex veteri libro cartarum abbatiae de Egnisham.

109. Donatio cujusdam villæ nomine Otregiæ (Ottery) ecclesiæ B. Mariæ civitatis Rothomagensis per Eadwardum regem A. D. 1061. *p.* 227.

110. Carta foundationis monasterii de Dearnehalle per Edwardum principem [vulgo dict. nigrum] 55 Edw. III. *p.* 229.

111. Carta foundationis ecclesiæ cathedralis Norwicensis per Herbertum episcopum.

112. Carta confirmationis ecclesiæ Eliensis per Edwardum [confessorem], *p.* 234.

113. Carta foundationis cenobii Eliensis per Eadgarum regem, *p.* 237.

102 is preceded by an alphabetical list of the monasteries concerned.

104-133 are all either printed in the *Monasticon* or noted by Tanner.

103-142 have a separate paging running from 1 to 132.

109. Kemble, 810.

114. Carta incorporationis vel appropriationis prioratus de Mullicourt conventui Eliensi per Henricum regem anno regni 24, *p.* 241.

115. Carta foundationis cenobii S. Mariæ de Leycestria per Robertum comitem Leicestriæ, *p.* 244.

116. Carta foundationis ecclesiæ collegiatæ de Higham Ferrers per Henricum archiepiscopum Cantuar. *p.* 245.

117. Carta confirmationis ecclesiæ cathedralis Exon. [in qua citantur per inspeximus cartæ Athelredi Cnuti et beati Edwardi (et Johannis) regum] per Hen. III. anno 55, *p.* 250.

118. Carta foundationis monasterii S. Mariæ de Butleia per Ranulphum de Glanvilla, *p.* 261.

119. Carta foundationis monasterii de Bello per Willelmum I. *p.* 263.

120. Carta Roberti episcopi Sarisburiensis de erectione monasterii de Edynton per Willelmum episcopum Winton fundati, *p.* 271.

121. Carta donationis Holmcoltriæ monasterio de Hulmo per Henricum filium Davidis regis Scotiæ, *p.* 272.

122. Carta foundationis monasterii de Esseruge (Ashridge) per Ricardum regis Alemaniam filium et comitem Cornubiæ, *p.* 273.

123. Carta foundationis monasterii de Redyngge per Henricum I.

124. Donatio ecclesiarum de Acra, Mothelwolde, Roinges, quæ vocatur Ledenchirche, Wekemere et Trunchet, et duarum partium decimarum in villa de Ermister, monasterio de Acra per Willelmum comitem de Suthreia, *p.* 275.

125. Carta foundationis monasterii de Wymondeham per Willelmum de Albeneio.

126. Carta Athelstani regis de fundatione monasterii de Burton, *p.* 278.

127. Carta foundationis abbathiæ de Faveresham per Stephanum regem, *p.* 280.

128. Carta foundationis monasterii de Thorney per Eadgarum regem A. D. 973, *p.* 281.

129. Carta Cnuti regis de confirmatione monasterii S. Edmundi, *p.* 284.

130. Carta Hardeknuti regis de immunitatibus ejusdem monasterii, *p.* 286.

131. Carta foundationis monasterii de Lewes per Willelmum de Warena et Gundradam uxorem ejus, *p.* 289.

132. Donatio ecclesiæ de Bermondeseia fratribus de caritate per Willelmum II. *p.* 292.

133. Carta regis Edgari facta ecclesiæ Wigorn. A. D. 964, *p.* 295.

134. Synodus Wintoniensis sub Lanfranco episcopo, *p.* 299.

135. Synodus Londinensis sub eodem, *p.* 300.

136. Synodus Londinensis sub Anselmo, *p.* 302.

137. Epistola Gerardi archiepiscopi Ebor. ad Anselmum, *p.* 304.

138. De ecclesiis fundatis ante adventum Normannorum in Anglia, *p.* 307.

139. Carta foundationis monasterii S. Augustini Cantuar. per Ethelbertum regem Cantiaë A. D. 605, *p.* 310.

140. Carta donationis alicujus terræ eidem monasterio per eundem A. D. 605, *ibid.*

141. Arms of the English nobility, *p.* 312.

142. Epistolæ Thomæ [Beckett] archiepiscopi Cantuar. ad Henricum regem, *p.* 317.

143. Catalogus monasteriorum in Anglia, ubi notatur eorum valor, cujus fuerunt ordinis, et numerus eorum, qui in eis sustentabantur, *p.* 319.

134. Ex vetusto libro e bibliotheca Wigor. ecclesie=190. 16.

137. From 135.

138. Hardy I 674.

139. Ex libro veteri eccl. Cant. fol. 156 cuius principium est Inc. registrum Will^l prioris, i.e. MS. Tanner 165.

144. Dates of the building of several abbeys in England, *p.* 334.
145. Catalogue of all the abbeys of regular canons in England, *p.* 335.
146. Catalogus abbatiarum ordinis Premonstrensis ex Willelmo de Worcester. *p.* 337.
147. Nomina monasteriorum, cujusve sint ordinis, numerus monachorum in singulis, et nomina fundatorum ut comperta sunt coram commissariis in diversis diocesisibus, *p.* 339.
148. A copie of the first, second, thirde and fourthe foundation of the cathedrall church of Winchester, *p.* 351.
149. Inventory of the cathedrall church of St. Swythens in Winchester, *p.* 355.
150. The entry of the moste sacred majestie imperiall, done in the cittie of Ausbourg [Augsburg] the xv daie of June, in the yere of oure Lorde 1530: withe the godly and devoute procession made on the morowe, beinge the xvi daie of the same moneth, in the which the emperours majestie being bareheded did cary a torche of white waxe, *p.* 359.
151. Baptizatio reginæ Mariæ apud Grenwich A. D. 1515. 7 Hen. VIII. *Anglice*, *p.* 368.
152. A true and shorte declaration of the state and charge of the newe erected hospitalles [St. Thomas and Christs] in the citie of London A. D. 1553, *p.* 371.
- 152*a*. Account of a Lord Mayor's banquet 21 Hen. VIII.
153. The copie of the greate miserie and subjection that the countrie of Naples ys broughte unto, and taxes that every man dothe paye, whiche was free and excedinge plentifull of all thinges and nowe broughte unto this myserie by the meanes and craftie fayned friendshipp of the Spanyardes, a spectakle for Englande and all othere countreyes yf men be not blynde and lack their wittes, *p.* 375.
154. Baptizatio Elizabethæ reginæ Angliæ, *p.* 380.
155. The declaration for popery and liberty of the earls of Northumberland and Westmoreland, when they raised arms, 1569, *p.* 381.
156. An account of cardinal Wolsey's embassy to the emperor A. D. 1521, *p.* 383.
157. A letter sent by John Bradforthe to the right honourable lordes, the erles of Arundel and Shrowsburie, Darbie and Pembroke, declaring the nature of the Spaniards, and discovering the most detestable treasons, which they have pretended against our most noble kingdom of England, *p.* 399.
158. Bulla plenariæ indulgentiæ per S. D. N. Julium divina providentia papam III. concessæ omnibus Christi fidelibus, qui Deo optimo pro unione regni Angliæ sanctæ matri ecclesiæ jam facta gratias egerint, ac pro ceteris qui adhuc in errore remanent, nec non pro pace inter principes christianos obtinenda humiliter supplicaverint A. D. 1554, *typis Iohannis Cavode impressa*, *p.* 411.
159. The transsumpt of the Jubile in Latine, of late come forthe by a bull of our most holy father the pope Paulus the forth of that name, set forthe and declared in Englishe, for the better understanding of the people, by the comaundement of the bushop of Elye and subscribed with his hande, *ibid.*
160. The declaration of the byshop of London to be published to the laye people of his diocesse concernynge theyr reconciliation, *printed*, *p.* 415.
161. Decretum legantinum cardinalis Poli, *typis impressum cujus in fronte legitur hic titulus*. The trew copie of the transsumpt or wrytynge of late sente to the byshoppe of London, by the mooste reverend father in God, the lorde cardinal Pole, legate de

146. From 210.

147. The names of the commissioners are given.

149. Strype, *Parker*, App. XVI.

160, 161. Printed by Cawood.

latere, under his graces seale, to be published and sente unto the byshops of this realme of England, concerning the due use of confessionals faculties and licences, specially in the chosing of ghostly fathers, having aulters portatif, in eating or using of white meate or fleshe in tymes by the law forbidden, *p.* 416.

162. The charge of the justices of the forests, *p.* 417.

163. Expositio antiquorum vocabulorum Saxoniorum, *p.* 433.

164. Fundatio quorundam cenobiorum in Normannia, *p.* 445.

165. Concilium magnum habitum Londoniæ Nov. 29, 1554, de reconciliatione hujus regni ad sedem apostolicam, *imperfect*, *p.* 451. [This newes came owte of the emperors cowrte to the councell here in hollande.]

166. Conditiones pacis factæ in Gallia.

162, 163=No. 105, 45, 46. 163 ends as the other copy

164. Hec ex historia continuationis Sigisberti Gemblacensis per Rob. de Torineio Abb. S. Mich. de monte in Normannia quondam prior(is) Cenobii Beccensis. Is this Domitian VIII?

112. RAYMUNDI LULLI QUAEDAM.

{ Misc. Z
T. James 392

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

VARIA OPERA RAYMUNDI LULLI, viz.

1. Anima artis transmutatoriæ, *p.* 1.
2. Idem tractatus juxta Anglicanum exemplar, *p.* 22.
3. Additamentum libro quintæ essentiæ de disputatione inter Monaldum monachum cum Reymundo magno, anno Christi 1319, *p.* 39.

Ad finem, "Finitur hic quantum habere potui de libro quintæ essentiæ transcriptum non parvis expensis de bibliotheca.....[*blank*].....episcopi.....[*blank*].....de regno Portingaliæ michi et alteri amico meo inde transmissum."

Paper, $11\frac{7}{10} \times 8\frac{2}{5}$, pp. 702 numbered; mostly about 38 lines to a page. Cent. xv late or xvi early, in a very ugly hand, probably German.

On Raymund Lull's works see *Histoire Littéraire* XXIX by Littré.

Contents:

1. Fulgeat regis diadema Roberti.
2. Begins in the same way.
Both have rough diagrams.
3. Cumque Reymundus libro super quo rogatus fuerat.

After "transmissum" the writer adds:

Et subsequenter addo terciam et quartam distinctionem prout reperi eas in Anglia sub forma qua tradebantur regi Eduuardo nec cuiquam videatur sic me fecisse superfluum quoniam una[m] d^o aperit alteram et inter eas quantum (?) ad multa est clarioritas immo excedencia mutua. deo gracias.

(Raymundus Lully claudens pia dogmata nulli.)

pp. 47-8 blank, 49 has diagram. 50-84 blank.

4. Testamentum Raymundi, *p.* 85.
5. Practica Raymundi *sive* secunda pars testamenti, *p.* 261.
6. Codicillus *sive* vade mecum, *p.* 373.
7. Liber quintæ essentia *sive* de metallorum transmutatione cum prologo Monaldi consolatorio, *p.* 461.
8. Lapidarium *sive* anima artis transmutoria, *p.* 569.
9. Opus margaritarum et lapidum pretiosorum, *p.* 582.
10. Epistola accurtationis lapidis philosophorum ad regem Robertum, *p.* 597.
11. Practica sermocinalis, quæ dicitur ars brevis seu practica operis minoris, *p.* 603.
12. Tractatus arboris philosophicalis, *p.* 663.

4. Deus qui gloriose omnipotens existis.
Ends p. 252—in omnibus suis elementis. Et sic finitur prima pars testamenti magni Raymundi litteratissimi viri qui pro confessionis et predicationis nominis I. C. glorioso per Saracenos meruit coronari martirio et sepulchrum eius est in insula maioricarum.
pp. 253-259 blank.
A table on 260.
5. Alkimia est una pars celata philosophie.
After p. 306 a slip of vellum.
Ends p. 358: cum cantelena que sequitur. Expl. Test.
Translatum fuit presens testamentum etc.
p. 360. Cantilena: Amor nos facit etc.
p. 363. Afforismi (40) Anima philosophorum est lapis tactu rarus.
p. 366. Verses. Duc mitamend' etc.
p. 367. Alphabetum theorice. A significat deum, followed by other "alphabets" and tables.
6. Deus in virtute trinitatis que unitas.
Ends p. 450—tamen intelligas magisterium.
457-460 blank.
7. Prol. Contristatus erat vehementer Reymundus.
Text. Deus cum tue sublimis bonitas.
p. 557-8 on vellum with a volvel in seven layers.
- 8.=no. 1: a defective copy.
9. Deus in virtute trinitatis sancte incipio tractare.
10. Fili Palagius (?) generat... per artem.
11. Diximus de modo et doctrina.
12. Deus cum tua magnitudine.
pp. 685-6 on vellum with two diagrams.
Ends p. 699: artista maximus in opere alkimico. Expl. liber.
pp. 701, 2 smaller: in English: a leaf of an alchemical book written in cent. xvi.

113. LETTERS OF BUCER, MELANCHTHON ETC. } Misc. A
} T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Epistola [Buceri] ad dominam Elizabetham regis sororem, data Lambethæ 6 kal. Sept. 1549: in qua commendat ei peregrinum quendam qui religionis ergo in Angliam venerat, *p.* 1.
2. Epistola [ut videtur Aschami] data 13 kal. Nov. 1550, mittit dominæ Elizabethæ duo exemplaria libelli a Sturmio editi nomine autoris.
3. Epistola [Buceri] ad Marchionem Dorcestrensem data 26 Dec. 1550, gratulatur ei quod in concilium supremum cooptatus esset, et multis argumentis suadet, ne bona ecclesiæ olim dicata in alios usus alienentur, sed ad ministros Dei sustentandos et alios pios usus omnino applicentur, *p.* 5.
4. Epistola [Buceri] ad marchionem Northamptonensem, in qua orat ut pensio assignetur Sleidano a rege, ut historiam suam reformationis ecclesiæ jam dudum inceptam perficere queat, *p.* 13.
5. Epistola [Buceri] ad I. Haddonum data Cantabrigiæ 22 Maii, 1550, de matrimonio contracto et consummato in vitis parentibus, *p.* 21.
6. Epistola [Buceri] ad Iohannem Chekum de causa cujusdam Blithi collegii Jesu socii, qui papisticæ superstitioni addictus præter duo beneficia ecclesiastica sodalitio et optimo cubiculo adhuc fruebatur, et nepotem suum in sodalitio successorem instituere nitebatur; data Cantabrigiæ 3 Dec. 1550, *p.* 31.
7. Reasons why the lordes boorde shoulde rather be after the forme of a table than of an aultar, *imprynted at London by Richard Grafton printer to the kings majestie*, 1550, *p.* 39.
8. Epistola Buceri de demoliendis altaribus, *p.* 41.
9. Epistola Buceri ad Gropperum data Bonnæ postridie circumcisionis 1543, in qua se defendit quod secundam uxorem eamque viduam contra canones duxerat, *p.* 45.
10. Epistola Buceri ad eundem data Bonnæ pridie kalendas Februarias 1543, in qua se vindicat contra Colonienses, quibus ut Lutheranus minus gratus erat, *p.* 57.
11. Epistola Buceri data Augustæ ex illustr. princ. elector. Brandenburg diversorio Apr. 13, 1548, in qua summam doctrinæ suæ tradit, et ecclesiarum reconciliatione agit, *p.* 69.
12. Epistola Buceri ad patres synodum celebraturos [in dioecesi Coloniensi] data Bonnæ 9 Feb. 1543, in qua totam doctrinæ et fidei suæ rationem eis declarat, *p.* 95.
13. Epistola Buceri data 17 Maii 1547, in qua agit de rebus Germanicis præsertim de pace cum imperatore facta, *p.* 119.

Paper, $12\frac{1}{3} \times 8\frac{1}{2}$, pp. 446 numbered.

A fragment of the xvth cent. service-book, pasted over, serves as flyleaf.

3. See Gasquet and Bishop *Edward VI and the Book of Common Prayer*, p. 268 note.
5. In two hands, dictated by Bucer "cum per manuum imbecillitatem non possem scribere."
7. See Gasquet, l.c. p. 266.
8. See Gasquet, l.c. p. 267: Gorham, *Gleanings*, p. 209.
10. Burnet, *Hist. Ref.* Records no. XIX, v. 177, ed. Pocock).

14. Epistola Bucerii ad Bullingerum data Argentorati 21 Jan. 1545, in qua agit de libro Bullingeri contra Cochleum, et de dissentione inter doctores ecclesiæ reformatæ de eucharistia quam valde deplorat, additque quædam de presenti statu Germaniæ et de concilio Tridenti. a Paulo III revocato, *p.* 127.
15. Epistola Bucerii ad Bibliandrum de Carlostadio, de controversia inter Lutherum et Zuinglium, et de suis [Bucerii] retractionibus, *p.* 133.
16. Epistola Sturmii ad Aschamum data Argentorati nonis Sept. 1550, in qua fuse agit de ratione quam observat in juvenibus instituendis, et dicit se misisse duo exemplaria sui libelli regi et dominæ Elizabethæ sorori ejus, *p.* 141.
17. Epistola Martini Schellingi ad Argentinenses data Wolfachæ 10 Sept. 1541, de eis quæ in ecclesia Argentinensi adhuc sint corrigenda, *p.* 155.
18. Epistola Philippi Melanchtonis ad Bucerum data 12 die Jan. quod imperator et rex Gallicus consenserunt ut concilium generale per pontificem indiceretur et Tridenti haberetur, *p.* 165.
19. The names of the members of the convocation that were for or against priests marriage, 1548, *p.* 170.
20. The opinion of T. Redmain in favor of their marriage, *p.* 174.
21. De conjugio sacerdotum, an liceat sacris initiatis contrahere matrimonium : *affirmatur.* autore Iohanne Macchabeo Scoto, *p.* 175.
22. Proposita de veteri et novo instrumento ex scripturis utriusque testamenti, *p.* 189.
23. An simoniacum sit necnon aliquid exigere ab eo qui ad præbendam assumi debet ecclesiasticam, quocumque illud nomine exigatur? *negatur.* *p.* 197.
24. An templa consecrata filio Dei bona conscientia Anti-christo sint deferenda? *negatur.* *p.* 201.
25. Non debere res ecclesiasticas, ad publicum sacri ministerii usum destinatas, ad alios usus aut ad privatas hominum commoditates transferri; et proinde non posse bona cum conscientia episcopum aliquem designatum aut designandum hujusmodi alienationibus consentire. *p.* 207. *a.*
26. An liceat ecclesiasticæ personæ ea conditione dignitatem ecclesiasticam acceptare, ut post susceptionem aliquos proventus illius dignitatis ab ecclesia alienaret in perpetuum? *negatur.* *p.* 207. *f.*
27. An deleri possunt quorum usu in superstitione, &c. *p.* 207. *h.*
28. Tractatus, quod reformatio sacri ministerii dum illud episcopi et presbiteri negligunt, ad quos cum primis pertinet ecclesiis sua munia instaurare, illis competit, qui in eo populo, cui sacrum ministerium restituendum est, potestatem gladii administrant et non Cæsari, nisi illi officium hac in re suum negligant, *p.* 209.
29. De significatione verbi *προσφέρω* et *προσφέρομαι* per Laurentium Oxoniensem, *p.* 229.
30. An liceat recipere seu restituere in ecclesiis nostris adiaphora spe impetrandæ pacis, et hac qualicumque moderatione mitigandi iram imperatoris, ne prorsus expellat ex ecclesiis nostris pios pastores, *p.* 232.
31. Epistola de eadem re, *p.* 233.
32. Instructio inquisitorum inferioris Germaniæ, tempore imperatoris Caroli V. *p.* 235.
33. Epistola Jacobi Caroli Sadoleti episcopi Carpentor. ad P. Carolum data Carpentoracti 13 kal. Apr. 1539, de purgatorio, *p.* 243.

16. *Aschami Ep̄p.* 1703, p. 23.
19, 20 = 114, 131, 132. Cf. 121, 6.

20. Burnet, *Hist. Ref.* (Records no. xxx, v. 231).

25. Strype, *Parker*, App. 7.

18. Autograph.

34. Tractatus Stephani Gardiner episcopi Winton, ad Bucerum scriptus, in quo probare conatur, contemptum humanæ legis justa autoritate latæ gravius et severius vindicandum quam divinæ legis qualemcunque transgressionem, *p.* 255.

35. An liceat episcopo aut sacerdoti, post ademptum episcopatum aut sacerdotium, ducere uxorem? *affirmatur*, *p.* 275.

36. Præcipui quidam anabaptistarum errores, *p.* 279, 289.

37. Epistola I. Acontii, in qua defendit opinionem suam in ecclesiastico senatu allatam de diversis significationibus *rov semen* in sacris scripturis cum notis refutatoriis margini passim inscriptis, *p.* 281.

38. The errors of the anabaptistical doctrine wourthely condempned of the church of God, if there be any as yet infected with them, and we being followers of the same church condemn them also, *p.* 291.

39. Epistola [ut videtur Buceri] ad Chekum de quodam domino Jungio, qui publice prælegerat in priorem epistolam ad Timotheum, et de disputatione cum eo habenda, data Cantabrigiæ 29 Aug. 1550, *p.* 293.

40. Epistola Sturmii ad Bucerum de statu persecutorum in Gallia, *p.* 307.

41. Epistola Roberti Lockhart ad Bucerum, data mense Augusto 1549, in qua proponit ei multas questiones de matrimonio inter regem Edwardum et reginam Scotiæ olim contracto et nuper dissoluto, utrum licite fuerit contractum vel dissolutum, et quandam partem amplecti deberent Scoti in bello hac ex causa orto, *p.* 309.

42. Epistola Buceri ad Richardum Bonerum, data 4 Sept. 1548, respondet quæstioni sibi propositæ, utrum verborum Christi simplex recitatio in cœnæ Domini celebratione observatu sit necessaria, *p.* 315.

43. Epistola data Argenterati 29 Jun. 1546, de scripto Caroli V. imperatoris contra principes Germaniæ.

44. Archbishop Parker's table of the degrees prohibited in marriage.

Two different impressions, one in 1560 with several marginal notes in the bishop's own hand. [*Not paged.*]

45. Oratio habita coram rege Daniæ a quodam legato vel oratore ducis Somersetensis Angliæ protectoris, *p.* 329.

46. Episcoporum in rebus divinis non laicorum iudicium esse requirendum, *p.* 341.

47. Excerpta plurima ex veteribus patribus de re sacramentaria, ubi multis argumentis probatur panem in eucharistia non transubstantiari, *p.* 347.

48. Responsio Buceri ad D. J. Alasco in expansione aphorismorum ejus de sacro eucharistiæ, *p.* 391.

Hoc studiorum postremum esse scriptum M. Buceri annotavit M. Parker.

49. Interpretatio theologorum et argumenta ex libris juris-consultorum in jus illud Leviticum, sororem uxoris tuæ in pellicatum non accipies adhuc illa vivente, *p.* 411.

50. Argumenta breviter collecta ex libris jurisconsultorum quod quis non possit accipere in uxorem sororem uxoris præmortuæ, *p.* 417.

51. Letter from cardinal Wolsey to the king's ambassadors at Rome, directing them how to proceed in their negotiations with the cardinals for his election to the papal See then vacant: dated Hampton-court Oct. 4, 1523, *p.* 431.

52. Epistola Georgii Cranmeri ad Robertum Horne episcopum Winton de necessitate reformationis in collegiis Winton et Oxon. a Wichamo fundatis, *p.* 439.

A short post-script in English by Grindall bishop of London testifying his approbation of the letter.

39. Cf. 102. 1 sqq.

46=105, 14.

48. Autograph.

49, 50. Cf. 105, 8, 340, 23.

51. Burnet, *Hist. Ref.* (Records no. XLVIII, p. ccxxxv, ed. 1850).

114. PARKER'S CORRESPONDENCE.

{ Misc. I
T. James *vac.*

Codex chartaceus in folio, cui titulus,

EPISTOLÆ PRINCIPUM.

In eo autem continentur,

1. Epistola papæ Julii II, ad Henricum VIII. in qua regem orat ut eum et sedem apostolicam contra inimicos defendat, data 14 Martii 1512, *p.* 4.
2. Henry VIII's recommendatory letter for Dr. Parker to be master of Corpus Christi College, dated Westminster ultimo Nov. anno regni 36^o. *original*, *p.* 5.
3. Letter from queen Katherine [Parr] recommending Randall Radclyff to the bayliwick of the college of Stoke, dated Westm. 14 Nov. 36 Hen. VIII. *p.* 7.
4. Warrant for a doe out of the forest of Wayebrige under the sign manual of Henry VIII. dated Salisbury Oct. 13, anno regni 36, *p.* 8.
5. Letter from queen Elizabeth to the archbishop directing him to receive and entertain the French ambassador in his way to London. Richmond May 14, anno regni 6^{to}. *p.* 13.
6. From the same, commanding the archbishop to give his orders for a general prayer and fasting during the time of sickness, and requiring obedience from all her subjects to his directions, dated Richmond Aug. 1, anno regni 5^{to}. *p.* 15.
7. From the same, directing the archbishop and other commissioners to visit Eaton-college, and to enquire into the late election of a provost, dated Lea 22 Aug. anno regni 3^{to}. *p.* 21.
8. Visitatio collegii de Eaton per Mattheum Parker archiepiscopum Cantuariensem, Robertum Horne episcopum Winton et Anthonium Cooke militem, facta 9, 10 et 11 Sept. 1561, *p.* 23.
9. Commissio data ab Elizabetha regina, Willelmo Cecill militi, Antonio Coco militi, Mattheo Parker S. T. P. Willelmo Billo S. T. P. Gualtero Haddonno L. L. D. Willelmo Maio L. L. D. Thomæ Wendeo M. D. Roberto Horne S. T. P. et Jacobo Pilkington S. T. P. ad visitandum collegium de Eaton, et totam academiam Cantab. 20 Junii, anno regni 1^{mo}. *p.* 29.
10. Letter from queen Elizabeth, desiring the archbishop to collate Dr. Newton dean of Winchester to a prebende in the church of Canterbury then vacant, dated Hampton-court 17 Jan. 1568, *p.* 43.
11. From the earl of Leicester on the same subject, dated from the court Jan. 16, *p.* 45.

Paper, about $12\frac{1}{2} \times 8\frac{1}{2}$, pp. 966 numbered. Bound in two volumes.

114 A, containing nos. 1-176, pp. 1-498.

„ B „ „ 177-342, pp. 499-966.

The following references to printed items are probably not complete.

- | | |
|---|---|
| 2. Strype, <i>Parker</i> , App. 5: <i>Parker Corresp.</i> , Parker Soc. XIII. | |
| 3. <i>Corr.</i> XII. | 4. <i>Corr.</i> IV. |
| 5. <i>Corr.</i> CLXI. | 6. Strype, App. 21, <i>Corr.</i> CXXXVII. |
| 7. Strype, App. 16, <i>Corr.</i> CVIII. | 8. <i>Corr.</i> , p. 150 note. |
| 9. Lamb, <i>Documents</i> 275. | 10. <i>Corr.</i> CCLXI. |
| 11. <i>Corr.</i> CCLXI note. | |

12. Letter from the lords of the privy-council to all her majesties subjects, signifying her majesties pleasure, that they should permit the archbishop or his deputies to view and peruse all the records and monuments belonging to the late dissolved monasteries that were in their hands, dated from Howard-place July, 1568, *printed and attested by I. Incent, Notary-publick, p. 49.*
13. The same in writing, *probably the original but the signatures are all cut off, p. 51.*
14. Letter from the lords of the council to the archbishop and the bishop of London, desiring them to take such means as they should think meet, to persuade Dr. Smith of Oxford to conform to the established church, dated from Hampton 24 Aug. 1559, *p. 53.*
15. Letter from the same to Dr. Parker, commanding his attendance upon the king dated Westminster, Dec. 13, 1551, *p. 61.*
16. Letter from the same, to the archbishop and other ecclesiastical commissioners, desiring them to proceed against Dr. Carter and Seggiswick recusants, dated Westminster Nov. 9, 1559, *p. 55.*
17. Letter from Dr. Skyppe to Dr. Parker, desiring him to come up to court, and informing him that the king intends to appoint him one of his chaplains, dated Westm. Feb. 12, *p. 62.*
18. Letter from the lords of the council for the removal of William Rise a recusant to the tower, dated Westm. Dec. 14, 1561, *p. 65.*
19. Letter from the same, desiring the archbishop to recommend a person skilled in the civil law to be marshall of the town of New-haven, dated Greenwich June 28, 1563, *p. 67.*
20. Letter from the same, directing William Rise to be again removed to the archbishop's house, and desiring his grace to endeavour to persuade him to take the oath of supremacy, dated from St. James 24 Oct. 1561, *p. 69.*
21. Acknowledgement of the queen's supremacy by Rise, *p. 71.*
22. Letter from the lords of the council, desiring the archbishop to endeavour to persuade Anthony Atkins, fellow of Merton-college Oxford, then a prisoner in the tower, to conform to the established church, dated Hampton-court Sept. 7, 1559, *p. 77.*
23. Letter from the same, desiring the archbishop's opinion, whether the recusants confined in the tower might not with safety be permitted to meet together at meals, dated Wyndesour 4 Sept. 1560, *p. 79.*
24. From the archbishop to the lieutenant of the tower on the same subject, dated Lambeth Sept. 6. *p. 80.*
25. Letter from the lords of the council, desiring the archbishop to examine the vicar of Howe in Kent, then a prisoner in the marshalsea, and to set him at liberty, if he appeared to him to deserve it, dated Hampton-court 23 Sept. 1559, *p. 81.*
26. Letter from the same, directing the archbishop to release Peter Langrige and John Earl, late prebendary and peti-canon of Winchester, then prisoners in the benche and the marshalsea, after taking bond for their good behaviour and certainty of abode, dated Westm. 2 Nov. 1559, *p. 83.*

12. *Corr.* CCLI note.

14. „ LVII.

16. „ LXXIII.

18. „ CXIII.

20. „ CXII and note.

22. „ LX.

24. „ LXXXVIII.

26. „ LXX.

13. *Corr.* CCLI note.

15. „ XXXVII.

17. „ VII.

19. „ CXXXIII.

21. „ CXII and note.

23. „ LXXXVII.

25. „ LXII.

27. Letter from the same, directing Dr. Thirleby and Dr. Boxall to be removed from the tower to the archbishop's house on account of the plague, dated Windesore 15 Sept. 1563, *p.* 87.
28. Letter from the same, refusing to give Boxall his liberty which he had petitioned for, because Dr. Scott late bishop of Chester, to whom they had granted that favour, had clandestinely withdrawn himself, dated Rychemont 23 June 1564, *p.* 89.
29. Letter from the same, directing the archbishop and lord Cobham to use all possible means of having proper persons elected to serve in parliament for the county of Kent, and the cities and boroughs of the same, dated Westm. 17 Feb. 1570, *p.* 95.
30. Letter from the same, desiring the archbishop to recommend two persons to the queen to be nominated to the archbishoprick of Armagh and the bishoprick of Meath, dated Greenwich 30 May 1560, *p.* 99.
31. Letter from the same, desiring the archbishop and other ecclesiastical commissioners to examine sir John Southwork on oath, and to report his examination to them, dated Greenwich 5 July, 1568, *p.* 101.
32. Letter from the duke of Norfolk to Dr. Parker when dean of Stoke, desiring him to send him the original foundation of his college for a pattern for himself in the erection of a college of secular priests, into which he had the king's licence to change the monastery at Thetford, dated Denston 19 Aug. *p.* 105.
33. Letter from the duke of Norfolk, desiring the archbishop to grant his chaplain a dispensation to hold two livings, dated from the court 2 Aug. 1568, *p.* 107.
34. Order of precedency amongst the nobility and list of English peers, *p.* 109.
35. Letter from the duke of Norfolk, desiring the archbishop's favour and protection towards Mr. Salesbury archdeacon of Anglesey, who had been deprived by the bishop of Bangor, dated from the court 23 June, 1563, *p.* 113.
36. Letter from the same, desiring the strangers at Norwich may have a church assigned them, dated Norwich 24 Dec. 1565, *p.* 115.
37. The archbishop's answer, that he had written to the bishop of Norwich to assign them a church, *p.* 117.
38. Letter from sir Nicholas Bacon lord-keeper, acquainting the archbishop that the queen purposed dining at Lambeth on the Monday following, dated 24 July, 1560, *p.* 123.
39. Letter from lady Bacon recommending Fitzwilliam to the archbishop, dated 27 June, 1561, *p.* 124.
40. Two letters from sir Nicholas Bacon lord-keeper, *p.* 125.
41. Letter from the marquis of Winchester, desiring the archbishop's advice and direction about the nomination of preachers in the vacant dioceses, dated 17 July, 1560, *p.* 127.
42. Letter from the same, desiring the archbishop to accept the resignation of Mr. Pratte, parson of Bedendowne in Kent in favour of his chaplain, dated Jan. 22, 1559, *p.* 129.
43. Letter from the marquis of Northampton, desiring that Mary Hamner widow may have the administration of her husband's effects which had been unjustly granted to sir Thomas Hamner knight, dated Windsor 12 Aug. 1565, *p.* 133.

27. *Corr.* CXLV.
 29. „ CCLXXXVII.
 31. „ CCLII.
 38. „ LXXV.
 41. „ LXXXIV.

28. *Corr.* CLXV.
 30. „ LXXXI.
 36, 37. „ CXCVI and note.
 40. „ (1) LV, (2) LXI.

44. Letter from the earl of Arundell, thanking the archbishop for having granted a dispensation to sir John Chauntler his chaplain, dated from Arundell-place 8 July 1568, *p.* 137.
45. Letter from the same, that he had sent the archbishop a buck, dated 4 Sept. 1565, *p.* 139.
46. Letter from the earl of Northumberland, desiring the archbishop would grant leave that Mr. Morlea, who had been deprived of a prebendary of Durham, might reside within the bishoprick, dated May 4, *p.* 143.
47. Letter from the earl of Westmorland desiring licence to eat flesh in lent, dated from the Charter-house 8 Feb. *p.* 147.
48. Letter from the earl of Shrewsbury recommending parson Wickless to the archbishop, dated 26 Apr. 1568, *p.* 151.
49. Letter from the countess of Shrewsbury, recommending Martyne Nelson to be presented to the vicarage of Tatyke in Richmondshyre, dated May 6, 1568, *p.* 153.
50. Letter from the earl of Derby, desiring the archbishop would grant a dispensation to a minor to hold for six years the living of Hawarden in Flyntshire, then vacant and in the gift of sir Thomas Stanley knight, dated from Histelwater 26 April 1562, *p.* 155.
51. Letter from the same, recommending Humfrey Hyton to the archbishop's service, dated Lathome May 6, 1564, *p.* 157.
52. Letter from viscount Howard, recommending Roger Crockett his chaplain to the archbishop, dated Byndon 14 Oct. 1560, *p.* 163.
53. Letter from the same, desiring that his servant Andrew Bucler may have a dispensation to hold the living of Brodwey in the diocese of Bristol, for the maintenance of his son at the university, dated Byndon Apr. 8, 1562, *p.* 165.
- 53 *a.* Draft of the archbishop's answer, 12 or 13 April, on the back of *p.* 165.
54. Letter from the earl of Rutland on the dean and canons of Christ church refusing to admit his son into their college, *p.* 166.
55. Letter from the earl of Sussex, desiring the archbishop to recommend Dr. Rushe to the queen for the deanery of York, dated 7 Feb. 1566, *p.* 171.
56. Letter from the countess of Sussex recommending a person to the archbishop's service, *p.* 173.
57. Letter from the earl of Huntingdon recommending Christopher Johnson to be teacher at Winchester college, dated Ashby de la Souche 15 July, 1560, *p.* 179.
58. Letter from the earl of Warwick, desiring the archbishop that he would order every minister to buy the bishop of Salisbury's defence of the apology, dated from the court May 3, *p.* 183.
59. Letter from the countess of Warwick, desiring that one of her servants might have an abatement of a yearly sum which the bishop had awarded he should pay, dated from the court 23 Jan. 1563, *p.* 185.
60. Letter from lord Ambrose Dudley, desiring the archbishop to grant unto Thomas Freeman his chaplain a dispensation to hold two livings. Westminster 2 April, 1560, *p.* 189.
61. Letter from lord Robert Dudley to the archbishop that the queen had sent him a stagg which she killed with her own hand, dated Wyndesore 3 Sept. *p.* 193.

53, 53 *a.* *Corr.* XCVI.

55. *Corr.* p. 283 note.

58. „ CCXLIII.

61. „ CXLII. Answer CXLIII.

62. Letter from the earl of Leicester, recommending a person to be presented to a living in Bread-street, dated from the court 20 Jan. *p.* 195.
63. Letter from the same, desiring the archbishop to prosecute some persons, who had stript the church of Harkstede in Suffolk of its lead and tumber, dated from the court 10 Dec. 1565, *p.* 197.
64. Letter from the same, desiring the archbishop to renew Mr. Gressop of Oxford his licence of preaching, dated Apr. 16, *p.* 199.
65. Letter from the earl of Ormond, requesting the archbishop's favour towards a poor excommunicated priest, dated from the court 3 Nov. 1567, *p.* 207.
66. Letter from the earl of Hertford, desiring the archbishop to nominate his kinsman Edward Stanhope B.A. to a prebend in the church of Southwell, dated from the court 7 Jan. 1560, *p.* 209.
67. Letter from the earl of Bedford, requesting a dispensation for the son of Robert Fulford, a student of Oxford, dated Exeter 20 June, 1560, *p.* 215.
68. Letter from the earl of Pembroke and lord Robert Dudley, desiring the archbishop to confirm a lease of the parsonage of Stawbridge in Dorsetshire granted by the incumbent to Mr. Awdely, dated Greenwich 16 May, *p.* 219.
69. Letter from the countess of Pembroke, desiring the archbishop to grant a dispensation de non promovendo in quinquennium to Robert Weathrill, a minor and scholar of New-college Oxford, dated Baynard-castle 7 Feb. 1560, *p.* 221.
70. Letter from viscount Montague about some lands in Lambeth claimed by the archbishop, dated Cowdrie 14 Feb. 1560, *p.* 227.
71. Letter from the same, desiring the archbishop to free Dr. Langdaile from his bond to reside continually at or near the viscounts, dated from his house at Marnveris 23 Sept. 1560, *p.* 229.
72. Letter from lord Clynton, thanking the archbishop for having granted a licence for the marriage of his daughter Frances with Gylys Bregis, dated Horsley 2 Feb. 1566, *p.* 235.
73. Letter from lady Clynton, requesting the archbishop to grant a plurality to Mr. Holydaye vicar of Thaxted in Essex, dated Hatfield 14 July, *p.* 237.
74. Letter from lord William Howard about a suit depending before the archbishop concerning the marriage of his servant John Leman with a widow from whom the servant of one Gresham pretended to have received a prior promise of marriage, in which suit he was supported by his master, dated 2 Oct. *p.* 241.
75. Letter from the same, desiring the archbishop to grant unto Richard Elis his chaplain a dispensation to hold the vicarage of Letherhed in Surrey with another living, dated Blechinglee 20 Sept. 1571.
76. Letter from lady Margaret Howard, recommending one Jones to the archbishop, dated 6 July, 1566, *p.* 243.
77. Letter from lord Abergavenny, claiming the stewardship of the liberties of Canterbury, dated Earydge June 20, *p.* 245.
78. Letter from lord Wentworth, desiring the archbishop to hasten the bishop of Norwich's departure into his diocese, that some care might be taken to supply the county of Suffolk with able ministers, dated Heggeden 17 May 1560, *p.* 247.
79. Letter from lord Ryche, recommending a person to the archbishop for the living of South-church in Essex, dated Rochford June 16, *p.* 251.
80. The archbishop's answer to lord Abergavenny's letter that he would consult with his counsel on the foundation of his claim, dated Croydon 22 June, 1566, *p.* 253.

77. *Corr.* CCXX note.

80. *Corr.* CCXX, *vide* supr. 77.

81. Letter from lord Strange, desiring the archbishop to give the vicarage of Blackburn to William Hayworth, dated from the court 8 Feb. 1561, *p.* 255.

82. Letter from lady Strange, desiring that Mr. Baker may be discharged of that part of his bond which confines him to the county of Middlesex, dated from the court 12 Nov. 1560, *p.* 257.

83. Letter from lord Strange and others, requesting the archbishop to admit to bail William Cottrel then a prisoner in the king's bench by his order, dated from the court 19 May, 1566, *p.* 259.

84. Letter from lord Morley, in behalf of his chaplain, dated Oct. 19, *p.* 267.

85. Letter from the same, to Dr. Parker when master of Corpus Christi College Cambridge, recommending a poor scholar to be admitted into that society, dated Markhall 28 July, *p.* 269.

86. Letter from lord Cobham, requesting the archbishop's favour towards his servant James Broker, in a suit then depending before his grace, dated Cobham-Hall 12 Nov. 1565, *p.* 273.

87. Letter from lady Cobham, requesting the archbishop's interest with the queen to procure the living of Castle-Brent in the diocese of Bath for Sampson Newton, dated from the court 11 May, 1560, *p.* 275.

88. Letter from lord Cobham, returning the archbishop his warrant for killing a stag, dated Cobham 15 July 1565, *p.* 279.

89. Letter from lord John Grey to the bishop of London, desiring his lordship's interest in obtaining a plurality for his chaplain with a postscript from the bishop of London, recommending his suit to the archbishop, dated Pyrgoo 23 Jan. 1559, *p.* 283.

90. Letter from lady Mary Grey, thanking the archbishop for his friendship to her and her daughters, dated Pergo 4 Sept. 1567, *p.* 285.

91. Letter from lord Mountjoy, in behalf of his servant Simon Davies, dated Poolle 30 July, 1567, *p.* 291.

92. Letter from viscount Howard, desiring the archbishop to protect his chaplain William Atherton, dated Byndon 4 July, 1567, *p.* 293.

93. Letter from lord St. John, desiring the archbishop to grant a dispensation for non-residence to sir William Tatham parson of Aspley, dated from his house at Fewterlane 28 Oct. 1566, *p.* 301.

94. Letter from lord Crumwell, desiring the archbishop to grant a dispensation to his chaplain William Pulleyne to hold the living of Mondesley in Norfolk with another benefice, dated London 19 April, 1564, *p.* 303.

95. Letter from lord Wyndesore, certifying that John Earle had resided at Croundale, had repeated by heart the epistle to the Galatians, and had behaved himself honestly and quietly, dated 31 Jan. 1559, *p.* 307.

96. Letter from lord Paget, desiring the archbishop to give the living of Aie to John Hoopes minister of Itham in Kent, dated 12 March, 1562, *p.* 311.

97. Letter from Edmund Chandos, desiring the archbishop to protect the parson of Kemesford, dated Bloundesden 27 April, 1564, *p.* 313.

98. Letter from the archbishop to the bishop of Gloucester in favour of Humfrey Delamore the abovementioned incumbent of Kemesford, *p.* 315.

99. Letter from the same, to Mr. Drury, *ibid.*

100. Letter from the earl of Pembroke and lord Hundsdon, desiring the archbishop to reinstate John Baker in the office of proctor, dated Westminster 10 Feb. 1560, *p.* 317.

97. *Corr.*, p. 213 note.

99. „ CLXIII.

98. *Corr.* CLXII.

101. Letter from lord Hunsdon, desiring the archbishop to grant a dispensation to Thomas Frencham his chaplain, dated from the court 9 Nov. 1566, *p.* 319.
102. Letter from lord Buckehurst, thanking the archbishop for a living he had granted at his recommendation, dated 22 May, 1568, *p.* 323.
103. Letter from ———, desiring the archbishop to grant a scholar of Magdalen college Oxford a dispensation to hold the living of Westcote Gloucestershire, dated London 10 Feb. 1567, *p.* 327.
104. Letter from sir Robert Sidney, desiring the archbishop to grant his son Philip Sidney, a licence to eat flesh in lent, dated from Durham-house 3 March, 1567, *p.* 331.
105. Letter from viscount Wentworth, recommending a tenant who desired a renewal of his lease, dated London 3 Dec. 1561, *p.* 333.
106. Letter from Robert Catlyn, desiring the archbishop that no licence of marriage might be granted to ——— Meres and Alyce Ilston, because the said Alyce had already given a promise of marriage to Thomas Olyver, dated Sergeant-Inne 2 Nov. 1561, *p.* 339.
107. Letter from sir James Dyer, requesting the archbishop to grant his chaplain John Allgood a dispensation to hold two livings, dated Sergeant-Inne 26 Nov. 1565, *p.* 341.
108. Letter from John Southcot, certifying that sir John Wilcock stipendary priest at Bradwell in Essex, had formerly received priests orders from the prior of Bodmyn in Cornwall, dated London Jan. 10, *p.* 343.
109. Letter from lady Cecilia, desiring that Simon Bowier, one of her gentlemen might have the next advowson of the vicarage of Blackbourne in Lancashire, *p.* 347.
110. Letter from the same, desiring the archbishop to use his interest with the queen, to procure the living of Abchurch for her chaplain John Williams, dated from Arundell-house 8 Feb. 1565, *p.* 349.
111. Letter from Richard Souffolk, desiring the archbishop to grant a licence for preaching to Alexander Key M. A. fellow of John's college Cambridge, dated 29 Aug. 1568, *p.* 351.
112. Letter from lady Grey and lady Cobham recommending Peter Jones to the archbishop's service, dated from the court 30 Oct. 1561, *p.* 353.
113. Letter from lady Stafford, in favour of Mr. Pigott gentleman usher to the queen, who had been sued in the archbishop's court, dated from the court 10 June, 1567, *p.* 355.
114. Letter from the same, desiring her mother's chaplain may have the living of Wistan-stowe, dated from the court 2 July, 1567, *p.* 357.
115. Letter from B. Skewit to Mrs. Parker, dated from the court May 30, *p.* 361.
116. Letter from lady Strange, desiring the archbishop to grant a dispensation for non-residence to sir John Sherbourne preceptor to her children, *p.* 367.
117. Letter from lady Audely, recommending a person to be promoted to the archdeaconry of Durham, dated Westminster 23 Apr. 1560, *p.* 371.
118. Letter from Catherine Asleby, recommending doctor Ingraham to the archbishop, dated from the court 8 May, 1562, *p.* 373.
119. Letter from the countess of Surrey, in favour of her servant Gregory Biles, prosecuted in the archbishop's court, dated from Earlsome 7 Nov. 1561, *p.* 379.
120. Letter from Elizabeth Golding, recommending Reynold Scott to the archbishop's service, dated Wye 18 July, 1566, *p.* 383.

103. Illegible signature J. ff... ..

104. *Corr.* CCXL.

121. Letter from Cuth. Tangley, acquainting the archbishop that the English forces were arrived at New-haven, and that the prince of Conde had taken the field to raise the siege of Rouen. dated from New-haven 8 Oct. 1562, *p.* 385.

122. Fragmentum cujusdam tractatus theologici, propria manu Gulielmi Warham quondam archiepiscopi Cantuar. exaratum, *p.* 387.

123. Letter from Thirleby bishop of Westminster to Dr. Parker, acquainting him that he is appointed to preach before the king, dated Westminster 4 Mar. 1548, *p.* 389.

124. Letter from archbishop Cranmer on the same subject, dated Lambeth 12 Feb. 1550, *p.* 391.

125. Letter from Henry VIII. to the dean of Stoke, commanding him to furnish some soldiers for the French war, dated Westminster 25 May, anno regni 36.

126. Letter from queen Catherine [Parr] to the same, desiring them to grant a lease of their farm at Chipley to Edward Waldegrave, dated Westminster 24 Mar. 26 Hen. VIII.

127. Letter from Davies bishop of St. David's concerning the time in which Sulgenus lived: dated Abergwyly 16 Feb. 1567.

128. Memorabilia quædam de historia Walliæ, tempore Wilhelmi Conquestoris et Willelmi Rufi, ubi mentio fit Sulgeni episcopi Menevensis et Rickmark cognominati sapientis filii ejus.

129. Letter from Thomas Cromwell vice-gerent to Mr. Parker dean of Stoke, appointing him to preach at St. Paul's-cross, *p.* 393.

130. Letter from archbishop Cranmer to the same, appointing him to preach before the king, dated Lambeth 17 Feb. 1548, *p.* 395.

131. The names and hands of the members of convocation that were for or against priests marriage, 1548, *Original. p.* 398.

132. The opinion of J. Redmayn in favour of their marriage, *p.* 400.

133. Letter from Ridley bishop of London to Dr. Parker, appointing him to preach at St. Paul's-cross, dated 29 July, *p.* 401.

134. Epistola Ioannis Cheeke ad M. Parker, in qua eum orat ut D. Billum pauperem scholarem reginæ commendet, *p.* 405.

135. Letter from Myles Coverdale formerly bishop of Exeter, requesting the archbishop's interest with the queen for the remittance of his first-fruits for the living of St. Magnus, dated London 29 Jan. *p.* 409.

On the back a fragment of another letter from Coverdale, informing the archbishop that his suit had been granted by the Queen.

136. Letter from the archbishop of Canterbury and the bishops of Worcester, Westminster and Chichester to the dean and chapter of Stoke, desiring them to grant the reversion of a farm called Chipley to the bearer, dated Lambeth Dec. 1, *p.* 411.

137. Letter from Gilbert Bourne, promising to appear according to summons before the archbishop, dated Barton ult. Maii, 1566, *p.* 413.

138. Episcopi ex academia Cantabrigiensi ab anno 1500, usque ad annum, 1570, *p.* 414.

123. *Corr.* XXX.

124. *Corr.* XXXIV.

125. „ XI.

126. „ XV.

128. Seems to be in Davies' hand: Anno p. Chr. nat. mill. septuag. cecidit Meredocus ap. Owain: received 16 Jan. 1568.

129. *Corr.* VI.

130. *Corr.* XXIX.

131. Cf. Gasquet and Bishop, *Edward VI etc.*, p. 75 note.

131, 2=113. 19, 20.

133. *Corr.* XXXVI.

134. *Corr.* III. Goodwin, *Cheke's Gospel of Matthew*, App. no. 1.

139. *Catalogus omnium episcoporum Angliæ 1561, in quo notatur unius-cujusvis academia, diocesis, nomen, gradus, ordo, patria, ætas et dies consecrationis; item et valor unius-cujusvis episcopatus, p. 416.*

140. *Cancellarii universitatis Cantabrigiæ ab 1495 ad 1558, p. 418.*

141. Promise made by Young bishop of St. David's, not to confirm any grants he has made or shall hereafter make as bishop, under pretence or by virtue of the chauntership which he holds in commendam, dated Mar. 22, 1559, *p. 419.*

142. Letter from Young archbishop of York, to the archbishop of Canterbury, dated 26 Dec. 1566, *p. 421.*

143. Letter from Barnes bishop of Carlisle, desiring the archbishop to admit his kinsman Edward Brackinbury a notary public, dated Rose-castle 14 May, 1572.

144. The archbishop's answer, giving his reasons for not complying with his request, dated Lambeth May 22.

145. Letter from Young bishop of St. David's, on his intended translation to York, dated Aburgwyly 22 Nov. 1560, *p. 423.*

146. Letter from the archbishop of Armagh, requesting his grace of Canterburies assistance in removing the archbishop of Dublin, dated Cambridge 17 Sept. *p. 425.*

147. Letter from the archbishop of Dublin and the bishop of Meath, desiring that the dean of Trinity Dublin might have a dispensation to hold two benefices, dated Dublin 27 Oct. 1567, *p. 427.*

148. Letter from Grindall bishop of London, desiring the archbishop to grant a licence to preach to Bartholomew Miles of Gloucestershire, dated London 26 Jan. 1568, *p. 433.*

149. Letter from Horn bishop of Winchester, on his coming up to preach at court, dated Farnham 13 Mar. 1565, *p. 435.*

150. Letter from the same, that he had sent the archbishop a buck, dated Farnham 13 Aug. *p. 437.*

151. *Epistola Ioannis Punneti ad reginam data Cantab. 5 kal. Dec. in qua summis laudibus eam exornat, maximasque agit gratias pro liberalitate ejus erga se, p. 439.*

152. Letter from Cox bishop of Ely, that he intends coming up to court, dated Downham 12 Feb. 1564, *p. 441.*

153. Letter from Downham bishop of Chester, recommending sir John Larkine priest for a vicarage in the archbishop's gift, dated 10 Aug. *p. 445.*

154. Letter from Scory bishop of Hereford, that he had sent the archbishop three Saxon MSS. found in the church of Hereford, dated Mar. 3, *p. 447.*

155. Letter from Sands bishop of Worcester, that he had sent the archbishop the book with his corrections and notes, and advises him to have the whole bible carefully examined and corrected before it goes to the press; — he blames the former translators for having followed Munster too much, dated Worcester 6 Feb. 1565, *p. 453.*

156. Letter from the same, on the chapter of Canterbury having confirmed a grant of the archbishop's in his favour, dated Worcester Dec. 26, 1567, *p. 455.*

157. Letter from ———, desiring the archbishop to hasten the publication of the new translation of the bible, *ibid.*

142. See *Corr.* CCXXIV note.

143, 4. *Corr.* CCXCVIII and note.

154. The MSS. are not described. The note explains the delay in sending them, *Strype, Parker ch. vii.*

155. *Corr.* CXCVII.

157. „ CXCVII note.

158. Letter from Curteis bishop of Chichester, desiring that his chancellor Dr. Woorley might be admitted into the commons, dated Aldingeborn 16 Apr. 1572, *p.* 457.

159. Letter from Jewell bishop of Sarum, that he had sent 3*℥.* 6*s.* 8*d.* to the poor exiles; — that all things were quiet in his diocese; — he desires his Latin apology may not be reprinted till it has been revised, dated Salisbury 3 May, 1568, *p.* 459.

160. Letter from the same, that he had delayed admitting Dr. Humfrey president of Magdalen college Oxford, to a living of which he had the presentation on account of his non-conformity in apparel, till he should receive the archbishop's directions; and that several went from church to church in his diocese, preaching as if they were apostles, under colour of his graces licence, dated Sarisbury 22 Dec. 1565, *p.* 461.

161. Letter from the same, complaining that Lancaster archbishop elect of Armagh had ordained several; and desiring that his apology might not be reprinted till the typographical errors of the last edition were corrected, dated Sarisburie 26 April, 1568, *p.* 463.

162. Letter from Guest bishop of Rochester, that he had sent the archbishop the part of the new translation of the bible which had been assigned him, *p.* 465.

163. Letter from Barkley bishop of Bath and Wells, concerning a process commenced against some in his diocese, dated Wells 29 —, 1560, *p.* 467.

164. Letter from the same, desiring the archbishop to recommend Mr. James Proctor of Salisbury to the queen for the deanery of Chichester, dated 24 Nov. 1566, *p.* 469.

165. Letter from Alley bishop elect of Exeter, desiring to be consecrated on the Sunday following, dated London 11 July, 1560, *p.* 471.

166. Letter from the same, complaining of the usage he and his chancellor had received from one Argentine, and desiring to have a living given him in commendam, dated Exeter 22 Nov. 1561, *p.* 473.

167. Letter from Bentham bishop of Coventry and Litchfield, complaining of a process issued out against him in the archbishop's court for having sequestered the vicarage of Wallsall in Staffordshire, dated Eccleshall-castle 1 Oct. 1568, *p.* 475.

168. Letter from Dr. Parkhurst, excusing his not coming up to court on account of his illness, dated Bishop's-clere 12 Apr. 1560, *p.* 477.

169. Letter from Dr. Parkhurst bishop of Norwich; — he sends the archbishop the copy of a letter from sir John Southwell [-worth(?)] to Dr. Yonge, which had given him uneasiness, dated 10 Dec. 1560, *p.* 480.

170. Letter from the same, about a church to be assigned to the strangers at Norwich, dated 28 Dec. 1565.

171. Letter from Scambler bishop of Peterborough, desiring that a cause of defamation depending in the archbishop's court between William Humfrey and Edward Shewsmith parson of Barton-segrave might be remitted to him; and complaining that two ministers in his diocese had been put in the stocks by their parishioners, dated Peterborough 29 Sept. 1567, *p.* 483.

172. Letter from Parkhurst bishop of Norwich, desiring that absolution may be granted to Thomas Bateman and Cornelius Vanderstad, two of the strangers that had been excommunicated at Sandwich; and acquainting the archbishop that he had received the part of the bible assigned him to translate, dated Norwich 19 Dec. 1565, *p.* 485.

173. Letter from Davies bishop of St. David's, that he had received the part of the bible assigned him to translate; and on the controversy about the patronage of Llandewibrefy, dated Abergwyly 24 Apr. 1566, *p.* 489.

162. *Corr.* CXCI.

171. *Strype, Parker* ch. XVIII (1 p. 509).

172. *Corr.* CLXXXIX.

170. *Corr.* CXCVI note.

173. *Corr.* CCXIV.

174. Letter from William Salisbury, about decyphering an old MS., with an extract concerning the marriage of priests, and remarks on other customs of antiquity, dated 19 May, 1565, *p.* 491.

175. Letter from Davies bishop of St. David's; — he acquaints the archbishop that he had received the portion of the bible assigned him to translate; — that the MSS. of his diocese had been sent two years ago to the secretary, in one of which, an old chronicle, was this remarkable relation, that after the conquest of England by the Saxons, whenever they, and the Britons met together to treat of peace, as long as the former continued pagans, the Britons would eat and drink with them: but that after that they had been converted by saint Austin, the Britons refused any longer to do it, accusing them of having corrupted the christian religion with superstition, images and idolatry.— In the latter part of this letter he gives the archbishop a circumstantial account of the suit about the advowson of Llandwebrefy, dated 19 March, 1565, *p.* 493.

176. The archbishop's answer, dated Lambeth 23 March, 1565, *p.* 495.

PART II.

177. Letter from Robinson bishop of Bangor, desiring the archbishop to confirm a lease he had granted of the parsonage of Witney, dated Bangor 12 June, 1567, *p.* 499.

178. Letter from Merick bishop of Bangor, that he had sent the archbishop a book with the names, &c. of every beneficed person within his diocese, dated Bangor 7 May, 1561, *p.* 501.

179. Letter from Robinson bishop of Bangor, that he had sent the archbishop a copy of part of Eadmerus' history, and hoped shortly to have the remaining part transcribed for him: he also acquaints his grace that there are no faithful monuments of antiquity to be found in Wales, and desires him to recommend the son of Mr. Fletcher his principal register to All-Soul's college Oxford, dated Bangor 7 Oct. 1567, *p.* 503.

180. Letter from R. Cheney to Mr. secretary Cecill; — he desires that more preachers might be sent abroad, and complains of the queen's takers [purveyors] who had seized a quarter of his wheat; and gives an account of a dispute about the pronunciation of Greek, concerning which he tells a pleasant story, dated Halford in Warwickshire Apr. 16, 1561, *p.* 505.

181. Letter from secretary Cecill, recommending Dr. Cheney to the archbishop, *p.* 506.

182. Letter from Cheney bishop of Gloucester, recommending the son of sir John Baskerville, dated Gloucester 3 Feb. *p.* 506.

183. What rents profits and commodities every bishop of Gloucester have received, *p.* 507.

184. A writing signed by Kitchin bishop of Landaff, in which he promises to maintain the established religion, and to tender the oath of supremacy to all persons

174. *Corr.* CCIV note. The specimen of the unknown character referred to suggests Armenian. I have no doubt that the book was the Armenian Psalter now no. 478, see further in loc. Cf. Strype, *Parker* ch. VII.

175. *Corr.* CCIV.

176. „ CCVIII.

On p. 497 is a quotation from Gir. Cambrensis, and a note from Will. Salisbury giving specimens of writing from some "outworne fragments of auncient Recordes" at St David's. Strype, *Parker* ch. VII.

178. Strype, *Parker* I p. 508 ch. XVIII.

179. „ „ p. 509 ch. XVIII. See no. 341.

180. *Corr.* XCVIII note.

181. *Corr.* XCVIII.

receiving office ecclesiastical or temporal within his diocese, which oath the queen had allowed him longer time to consider of, before he should be required to take it, dated 18 July, 1 Elizabethæ, *p.* 509.

185. Letter from Curwin bishop of Oxford, thanking the archbishop for giving up his option, dated Bainton 22 Nov. 1567, *p.* 511.

186. Letter from Jones bishop of Landaff, requesting that he may be permitted to appear by proxy in convocation and parliament, dated Matharne 20 Sept. 1566, *p.* 513.

187. Letter from Davies bishop of St. Asaph, excusing his not coming to town about his translation on account of his bad health, dated Wryxham 18 Apr. 1561, *p.* 515.

188. Letter from T. Davies bishop of St. Asaph's, desiring to have a dispensation to hold the rectories of Eston and Crome in commendam, dated St. Asaph's ult. Aug. 1566, *p.* 517.

189. Letter from Pilkington bishop of Durham, recommending George Hargreves and ——— Wight of St. John's, as proper persons either of them to have the vicarage of Rachedale, and complaining of many things in the diocese which wanted reformation, *p.* 519.

190. Letter from the same, recommending a person to the archbishop, dated Awklam 23 Aug. 1563, *ibid.*

191. Letter from Downham bishop-elect of Chester, desiring the archbishop to grant his chaplain William Pascho a dispensation to hold two livings, dated from the court 2 May, 1561, *p.* 523.

192. Letter from the same, desiring the archbishop to grant a dispensation to Ralf Vincent to hold the rectory of Smeton, tho' not in orders, dated Chester 26 March, 1565, *p.* 525.

193. Letter from Best bishop of Carlisle, desiring the archbishop to renew his dispensation for holding Rumald church in commendam, dated Apr. 9, 1567, *p.* 527.

194. Letter from Grindall bishop of London, desiring the archbishop to grant a licence for non-residence to Thomas Walker parson of Shadwell in Essex, dated London 23 Feb. 1567, *p.* 529.

195. Letter from the same, requesting the same favour for John Woolton, dated London 2 July, 1568, *p.* 530.

196. *Dispensatio concessa W. Martin ad tenend. rectoriam de Shilbrooke in diocesi Exon. per quinquennium* 1 Dec. 1564, *p.* 531.

197. *Dispensatio concessa Thomæ Williams notho ad beneficia ecclesiastica de Lan Edy et Llan Lowghin retinenda vel quævis alia accipienda* 21 Sept. 1561, *p.* 533.

198. *Literæ Ioannis Foxii, ut concedatur ei quadragesimalis vescendi licentia, data Londini* 7 Feb. *p.* 537.

199. Letter from Mr. secretary Cecill, that it is her majesties pleasure, that the archbishop should grant a dispensation to the scholars of Winchester touching the observation of Wednesday as a fish-day, dated Westminster Mar. 14, 1564, *p.* 547.

200. *Talis dispensatio concessa academix Cantab.* *p.* 549.

201. *Confirmatio ejusdem per reginam,* *p.* 550.

202. *Literæ academix, in quibus gratias agunt academici pro dispensatione sibi concessa, datæ* 11 kal. Dec. 1564, *p.* 552.

187. *Corr.* XCVII.

193. Strype, *Parker* I p. 509 ch. XVIII.

194. Parker Soc. *Grindall*, no. XLVII.

195. *ibid.* no. L.

199. *Corr.* CLXXVII.

202. „ p. 235 note, Strype App. 32.

189. *Corr.* CLXVIII.

198. *Corr.* CLXXXII.

203. Letter from Downham bishop of Chester, recommending the son of sir Thomas Gerrard of Lancashire to the archbishop for a dispensation to hold a living, dated Chester 4 Oct. 1567, *p.* 553.
204. Letter from Alley bishop of Exeter, desiring the archbishop to grant a like dispensation for four years to William Germyn a scholar of Oxford, dated Exeter 9 Apr. 1567, *p.* 554.
205. Letter from Parkhurst bishop of Norwich that he had received the archbishop's commission to proceed upon the articles exhibited by the parson of Heningham and his parishioners; — that several persons in his diocese who had taken dispensations from the faculties for orders had altered the words *non suffraganei* to *vel suffraganei* particularly one Simpson of Norwich; — that Tredar late vicar of Wesenham wanted to resume a benefice which he had resigned by proxy, and which he [the bishop] had conferred on Kindersley of Norwich, he therefore prays that the proxy then in the hands of an officer of the arches may be sent down to him: dated Norwich 29 Jan. 1568, *p.* 555.
206. *Dispensatio concessa Gilberto Barkely episcopo Bathon. et Wellen. ad tenend. beneficium ecclesiasticum in commendam, p.* 557.
207. *Certificatio medici quod Ioannis Martin propter infirmam suam valetudinem piscibus vesci non possit, p.* 560.
208. *Dispensatio concessa Willelmo Simpson ad sacros ordines suscipiend. p.* 561.
209. Letter from Mr. John Spottiswood superintendent of the Lowthean, Mr. John Knox and Mr. John Craig ministers of Edinburgh to the archbishops of Canterbury and York, desiring them to publish a citation in their respective provinces for Anne Gordane to appear before the session of Edinburgh, dated Edinburgh Feb. 10, 1563, *p.* 567.
210. Act of the general assembly of the kirk of Scotland to the same purpose, dated 29 Dec. 1563, *p.* 569.
211. Letter from the archbishop to Mr. secretary Cecill, desiring his advice as to what regard should be paid to the above request of the general assembly, dated Apr. 14, *p.* 571.
212. Letter from secretary Cecill, that he had sent the archbishop a form of prayer drawn up by the bishop of London, and that orders had been dispatched to the earl of Warwick to surrender New-Haven, *p.* 575.
213. Letter from the same, recommending sir Henry Lee to the archbishop, dated Wyndsor 24 Sept. 1569, *p.* 577.
214. Letter from sir William Petres, that he had sent the queen's commission directed to the archbishop and others, to draw up statutes for Christ-Church Oxford, dated Greenwich 6 June, 1566, *p.* 579.
215. Letter from Dr. N. Wootton, recommending Mr. Anthony Rush to be school-master at Canterbury, dated Cant. ult. June 1561, *p.* 581.
216. The archbishop's answer, *p.* 583.
217. Letter from sir William Petres, that he had sent the archbishop a letter and articles received from Germany, which her majesty desires him to consider, dated Greenwich 14 July, 1560, *p.* 587.
218. Letter from Mr. secretary Cecill, thanking the archbishop for his advice concerning the appeasing the controversy about Christ's descent into hell, and expressing

209. *Corr.* CLVII.
 211. „ CLIX (note).
 213. „ CCLXXII.
 215, 16. „ CIII and note.
 218. „ CCXXXIV.

210. *Corr.* CLVII note.
 212. „ CXXXVI.
 214. „ LXXXII.
 217. „ LXXXII.

his concern at a commission the queen was minded to put forth to enquire into the waste of the clergy thro' the whole realm, dated Westminster 12 Sept. 1567, *p.* 589.

219. From G. Rogers, desiring the archbishop to grant a dispensation to John Deker to hold a prebende: dated from the court 19 Dec. 1559, *p.* 593.

220. From Thomas Parry, desiring that William Forde may have the parsonage of Cleve in the county of Gloucester, dated from the court 26 Aug. 1559, *p.* 595.

221. Letter from sir John Mason, desiring that the students of New-College may be treated with lenity in hopes of their future conformity, dated May 12, 1562, *p.* 597.

222. Letter from ———, desiring that Dr. Baxtervyle may be released from his imprisonment on his promise of conformity, dated Nov. 20, 1562, *p.* 599.

223. Letter from the archbishop to the lord-keeper in favor of Dr. Baxtervyle, *p.* 601.

224. Letter from sir F. Knollys, desiring the archbishop to persuade Edward Chamber to subscribe, and wishing the archbishop success in his good enterprize against the enormities still retained in the queen's closet [*probably the use of the crucifix,*] dated from the court 13 Oct. 1559, *p.* 609.

225. Letter from Abraham Cave, desiring the archbishop to call before the high commission court John Marshall and Mary wife of John Kempe for living together in adultery: dated from the Savoye 18 Feb. 1567, *p.* 611.

226. Letter from James Boleyn, desiring the archbishop to grant sir Robert Payne parson of Salington in Norfolk a dispensation for non-residence and for holding two benefices, dated Apr. 27, *p.* 617.

227. Letter from Edward Warner, desiring that Christopher Southes might be admitted by proxy to the prebend of Ofgoodby in the church of Lincoln: dated from the tower of London 22 July, 1560, *p.* 619.

228. Letter from Robert Tyrwhynt and N. Throkmorton in favor of Thomas Darbie; dated London 28 Sept. 1569, *p.* 621.

229. Letter from Henry Radclyff, desiring the archbishop to grant Edward Crofte a scholar of Cambridge a dispensation to hold a benefice for seven years; dated from the court 8 July, 1568, *p.* 623.

230. Letter from sir George Howard, recommending Mr. Beard vicar of Greenwich to the archbishop: dated from the court 11 Oct. 1563, *p.* 625.

231. The archbishop's answer, *ibid.*

232. Letter from sir Thomas Gresham, desiring the archbishop to institute the bearer to the living of Great Massingham in Norfolk; dated London 25 May, 1567, *p.* 627.

233. Letter from sir William Butts to Dr. Parker (when master of C.C.C.) recommending two young persons and their tutor to him: dated from the court 19 May, 37 Hen. VIII. *p.* 637.

234. Letter from sir William Butts, son to the former, desiring the archbishop to maintain Marmaduke Wood in the possession of the living of Wissingset in Norfolk, against one Watesone, who was already possessed of the livings of North Walsham and Erpingham, and who wanted to obtain it from the archbishop; dated Thornage ult. Jan. 1567, *p.* 639.

235. Letter from Dr. J. Smith, desiring that Tristram Swadell might have leave to return to Cambridge: dated Monthall Feb. 5, *p.* 641.

222. *Corr.* p. 171 note.

223. „ CXXIV.

224. „ LXVII.

230, 1. „ CLI and note.

236. Letter from Edmund Whyndham and others, desiring the archbishop to grant unto John Toundshend a dispensation to hold the living of Eastwell in Suffolk for a longer time, without taking priests orders: dated 6 Aug. 1567, *p.* 645.
237. Letter from R. Hopton and others, desiring that one Master Lawrens may have his licence restored to him, as he was the only preacher between Blyburgh and Ipswich, dated 27 Oct. 1567, *p.* 647.
238. Letter from J. Bourne, desiring the archbishop to give credit to the bearer Mr. Allen, in what he should relate of some things that required reformation; dated from the castle of the Holte 10 Feb. 1562, *p.* 655.
239. Letter from Thomas Wrothe, recommending Mr. Bewlie parson of Racheford a suitor for the living of South-church, dated Ratcheford 16 July, 1562, *p.* 657.
240. Letter from Warham Sentleger, that he had remitted the archbishop thirty pounds: dated Leeds 13 Apr. 1560, *p.* 661.
241. The archbishop's answer, *p.* 662.
242. Epistola Gualteri Haddon, data pridie non. Julii, *p.* 663.
243. Letter from Henry ———, desiring to have a licence to eat flesh, dated Sherland the 17 Feb. 1563, *p.* 665.
244. Letter from T. Josselyn, he thanks the archbishop for his kindness towards his son John Josselyn, and desires his acceptance of a doe and two cygnets: dated Newhall-Josselyn 21 Nov. 1560, *p.* 669.
245. Letter from G. Somerset, recommending a servant to the archbishop, dated Badmondissfelde in Suffolk Feb. 8, 1559, *p.* 671.
246. Letter from Henry Doyley, thanking the archbishop for granting his son leave to visit him: dated Pondhall 12 Mar. 1560, *p.* 675.
247. Letter from Thomas Kempe, desiring the archbishop to grant his licence for the marriage of his daughter with Thomas Shurleye, dated Olente in Kent Feb. 8, 1560, *p.* 677.
248. Letter from Henry Cryspe, desiring to have a lease of Cheslett-park, dated Thanet Jan. 30, *p.* 679.
249. Epistola Gualteri Haddon, data Brugis 3 kal. Aug. 1565, de victoria in Turcas, *p.* 685.
250. Letter from Thomas Sekford that it was the queen's pleasure that the widow of Allen her late chaplain and minister of Clyffe should have xx marks yearly out of that benefice: dated from the court, *p.* 689.
251. Letter from the same, desiring that Mr. Wendye archdeacon of Suffolk might have a prebend of Norwich, dated from the court June 21, 1561, *p.* 691.
252. Epistola Io. Mann, data Madrid 4 Nov. 1566, quod impetraverat immunitatem religionis et securitatem ab omnibus molestiis sed sibi soli; famulis suis negabatur, *p.* 695.
253. Letter from Richard Masters, desiring that his brother who did not conform in apparel might be suffered for a short time: dated Greenwich 8 June, 1566, *p.* 701.
254. Letter from ——— on a matrimonial cause, dated from the court May 8, *p.* 703.
255. Letter from Richard Masters, recommending a person from the earl of Leicester; dated Hampton-court Nov. 1, *p.* 707.
256. Letter from G. Gerrerd, desiring the archbishop to protect ——— Latham fellow of Merton-College Oxford, who was in danger of losing his fellowship; dated 29 Dec. 1567, *p.* 711.

237. *Corr.* CCXXXVI.

242. „ CLXVI.

251. „ C.

240, 1. *Corr.* LXXVIII and note.

249. *Aschami Epp.* 1703, p. 444.

256. *Corr.* CCXXXVIII note.

257. Letter from the same, desiring the archbishop to dispense with the decree that he had made, that three of the seniors of Merton-College should be priests; dated London 21 June, 1568, *p.* 713.

258. The archbishop's answer to the last letter, in which he expresses his surprize that out of twenty fellows of Merton-College there should not three be found disposed to enter into orders, and declares that he cannot in conscience recall his decree: dated Croydon June 21, *p.* 715.

259. The archbishop's answer to Gerrerd's former letter, that the fellows of Merton accused Latham of many heinous crimes: ult. Dec. *p.* 717.

260. Letter from F. Allen enclosing letters from the council, dated Havering 15 July, 1568, *p.* 721.

261. Letter from John Tamworth, recommending William King M.A. of Cambridge to the archbishop's service: dated from the court 24 May; with a note written by the archbishop that he had received him as his chaplain 21 June, 1565, *p.* 723.

262. Letter from the same, desiring that his kinsman [Ralph Lever] may have the archdeaconry of Northumberland, *ibid.*

263. Letter from T. Heneage, desiring the archbishop's interest to procure a lease from All-Soul's College Oxford for the widow Forster; dated from the court 11 May, 1568, *p.* 725.

264. Letter from the same, that Mrs. Foster had not yet been able to procure the lease, chiefly thro' the opposition of the warden; dated from the court 30 May, 1568, *p.* 727.

265. Two letters from the archbishop, one to the society, dated Croydon June 11, 1568, the other to the warden, dated Lambeth May 12, in recommendation of Mrs. Forster's suit, *p.* 729, 731.

266. Letter from Richard Goodrick, petitioning that a dispensation may be granted to the son of the widow Sparkes to hold an ecclesiastical benefice; dated Stolmmere July 29, 1560, *p.* 733.

267. Letter from the same, recommending a person for orders: dated White-friers London Mar. 30, 1559, *p.* 735.

268. Letter from Thomas Wotton, congratulating the archbishop upon his promotion, and desiring to be appointed his high steward: dated Bocton-Malherbe 30 July, 1559, *p.* 741.

269. Letter from William Crowmere, recommending Mr. Simon Clerke to be one of the preachers of Christ-Church Canterbury, dated Tunstalle 27 July, 1560, *p.* 743.

270. Letter from John Tufton and Thomas Wotton, recommending Edward Peckham school-master at Egerton for holy orders, dated 5 May, 1565.

271. Letter from W. Cotton, excusing his not having waited on the archbishop on account of his sickness, and promising the payment of the money he owed him: dated Panfyde July 15, *p.* 751.

272. Letter from Thomas Hales, mayor of Canterbury and others, about the examination of a person, *p.* 753.

273. Letter from ——— Coleby, on the matrimonial cause between Mr. Fry and his wife, *p.* 755.

274. Letter from Thomas Scott, that he had sent Christopher Warrener the late anchorite to the archbishop; dated Scott's-Hall Aug. 4, *p.* 757.

275. Letter from William Cryspe, that he had sent the archbishop a dozen and half of gulle from the lord-warden, dated 15 June, 1565, *p.* 759.

257, 8. *Corr.* CCL and note.

263, 4. „ CCXLIV and note.

265, 6. „ CCXLIV and CCXLVIII.

259. *Corr.* CCXXXVIII.

276. Letter from John Agmondisham, desiring that William Atherton may be permitted to keep his living of Corfe, as he was ready to resign that of Easthersley to him [John Agmondisham] according to the archbishop's decree, dated London 28 May, 1565, *p.* 761.
277. Letter from Richard Pate, desiring the archbishop's interest to procure for the queen the presentation to the parsonage of Bewster in Gloucestershire for his kinsman Thomas Pyrrye, the present incumbent Mr. Jenyns being willing to resign, dated Lambhuth 14 May, 1562, *p.* 765.
278. Letter from Roger Manwood, desiring the archbishop to give a living to Nicholas Coner : dated Gravesend Jan. 4, *p.* 767.
279. The archbishop's answer, declining to comply with his request, *p.* 769.
280. Letter from Robert Doyley, vindicating himself from the accusation of having taken away the lead of the chancel at Islip : dated Islip 23 Sept. *p.* 771.
281. Letter from Thomas Stoughtan, desiring the archbishop's acceptance of a doe ; dated Dec. 7, 1567, *p.* 775.
282. Letter from John Goldwell, about transcribing a book, dated Goldwell 3 June, 1568, *p.* 779.
283. Letter from John Southwell, desiring the archbishop to excuse his appearing before him to give account of the effects of Mr. Tolyes his testator on the 23 of that month, as he was the same day to attend the queen's escheter at Bury : dated Ipswich Sept. 16, 1560, *p.* 785.
284. Epistola Gulielmi Swerderi, in qua se excusat quod archiepiscopum nondum adiisset, *p.* 787.
285. Letter from Symeon Styward, desiring the archbishop to give the living of little Barton in Suffolk to his kinsman, which he [Styward] had promised him, thinking he had purchased the patronage with the manor, tho' he had since found the next presentation was in the archbishop, dated Lakynfield June 20, *p.* 789.
286. Letter from Boxall, thanking the archbishop for his kindness to him when confined in his house, and for the leave he had obtained of removing to Bromleigh : dated Bromleigh July 13, *p.* 793.
287. Letter from secretary Cecill and Thomas Parry, signifying to the archbishop the queen's pleasure, that he should tender the oath to Dr. Boxall, and deprive him if he refused taking it : dated from the court Nov. 2, 1559, *p.* 795.
288. Letter from Richard Cheney, about his preaching at Worcester, dated Halford 24 Jan. 1560, *p.* 797.
289. Letter from Francis Babington, vice-chancellor of Oxford, to the archbishop and other ecclesiastical commissioners, thanking them for their recommendation of Lawrence Umphryde to be lady Margaret's reader of divinity, and informing them that every thing had been done according to their directions, dated Baliol-College June 12, 1560, *p.* 799.
290. Epistola Thomæ Wilson, in qua gratias agit archiepiscopo, quod illius beneficio Stochiensis ludi constitutus est moderator, et dicit se non potuisse adhuc invenire apud bibliopolas novum testamentum Colinaei typis excussum : data Louanii 8 Sept. 1560, *p.* 801.
291. Letter from Miles Spencer chancellor of Norwich, that he had according to order given notice thro' the whole diocese for all persons to receive the communion at the ensuing Easter ; and that he had sent the chapter's election of their new bishop, and complains of an inhibition issued out against him from the court of audience for having enjoined penance to one Thomas Reve for living in adultery, dated Norwich Apr. 18, 1560, *p.* 811.

278, 9. *Corr.* CCLIX and note.

287. *Corr.* LXXI.

292. Letter from Richard Taverner, that he had received a writ under the privy-seal, to lend the queen C \mathcal{L} . which he had it not in his power to do: dated Wodeaton 6 Feb. 1562, *p.* 813.

293. Letter from Dr. Caius, that he had sent the archbishop his answer to the Oxford book, and desires his opinion of it: dated Cambridge Apr. 8, 1567, *p.* 815.

294. Letter from John Storye, offering to take the oath, and desiring to be set at liberty, *p.* 819.

295. Letter from Peter Lysly, desiring the archbishop to admit his claim of being register of the diocese of Canterbury: dated Canterbury ult. Martis, 1568, *p.* 821.

296. Letter from Weston, recommending Christopher Rochell to be deputy register of the court of audience: dated London July 21, *p.* 825.

297. Letter from David Lewes, recommending a person to be admitted proctor, dated London July 7, 1561, *p.* 827.

298. Letter from Thomas Martin to Mr. Lark recommending Mr. Westall to be appointed a public notary, *p.* 841.

299. Certificate of the character and abilities of Thomas Hawkin for the office of a notary public, signed by sir Richard Bede and Dr. Gybon, dated 8 June, 10 Eliz. *p.* 843.

300. Epistola Immanuelis Tremellii ad archiepiscopum de libro quem editurus erat, data Francofurdi 16 Sept. 1568, *p.* 827.*

301. Letter from Thomas Goodwyn dean of Canterbury, that they had hitherto been hindered in the reformation of their statutes by sundry and weighty business, but hoped to proceed in it after Easter, dated Canterbury 25 Jan. 1567, *p.* 829.*

302. Letter from Thomas Becon prebendary of Canterbury, that he had sent the archbishop an old monument worthy to be preserved and embraced for the antiquities sake, namely an exposition upon the gospels of St. Mark and St. Luke, with all the epistles of St. Paul both in Latin and English, dated Canterbury, *p.* 831.*

303. Epistola doctoris Perne, collegii D. Petri præpositi, in qua orat archiepiscopum, ut beneficium ecclesiasticum daretur filio magistri Egerton, data Cantabrigiæ 21 Junii, 1565, *p.* 833.*

304. Letter from Thomas Herle warden of Manchester, complaining of the troubles raised by Mr. Darker a puritanical preacher, *p.* 835.*

305. Acknowledgement of the queen's supremacy by John Barret, *p.* 837.*

306. Letter from Thomas Cooper dean of Christ's church Oxford, thanking the archbishop for his favour and protection, and desiring the continuance of them: dated 4 Jan. 1568, *p.* 839.*

307. Letter from David Lewes, desiring the archbishop to grant ——— Whettel a kinsman of lady Pembroke, and a student of Oxford, a dispensation to hold a prebende in the cathedral church of St. Asaph, dated London 6 July, 1562, *p.* 841.*

308. Letter from Dr. W. Byll dean of Westminster, desiring that Dr. Hardeman and Mr. Alvey might not be absent from Westminster during the time of their residence, as it would occasion great infamy for disorder in that new college; and relating what passed between sir William Petres and himself about the appointment of preachers in such dioceses as lacked bishops: dated from the court 8 July, 1560, *p.* 845.

309. Letter from Thomas Cole archdeacon of Essex, about a person who had forged the archbishop's hand, *p.* 849.

293. *Strype*, App. 55 and *Corr.* CCXXIX.

300. *Corr.* CCLV.

302. The MS. referred to must be no. 32 in this library.

306. *Corr.* CCXL note.

308. *Corr.* p. 119, 120 note.

310. Letter from William Day provost of Eton, desiring the archbishop to send his letters of recommendation to Eton-college in favour of William Smith of Cambridge, dated 23 Jan. 1561, *p.* 851.
311. The archbishop's letter to the college, recommending Mr. Smith to be elected fellow there: dated Lambeth Jan. 25, *p.* 853.
312. Letter from Francis Mallet dean of Lincoln, vindicating himself from the charge brought against him that he had preached unsound doctrine about the number of the sacraments: dated Lincoln Mar. 24, *p.* 855.
313. Letter from Hugh Turnbull prebend of Wells, about the payment of his tenths, dated Canterbury May 5, 1566, *p.* 861.
314. Letter from Gregory Dodd, desiring that none might be allowed to reside at Exeter but such as were preachers, dated Exeter 11 Apr. 1560, *p.* 863.
315. Letter from the dean and chapter of Peterborough, desiring they might be excused contributing towards the rebuilding of St. Paul's on account of their inability, dated 11 June, 1562, *p.* 865.
316. Letter from William Turner, desiring the archbishop would further his obtaining a supersedeas to the commission for appointing new delegates in the cause between sir John Goodman and himself, *p.* 867.
317. Letter from the dean and chapter of Canterbury, recommending John Taylor for priests orders, dated Feb. 2, *p.* 875.
318. Letter from James Calfehyll, thanking the archbishop for a dispensation to hold two livings, dated Bocking 17 Nov. 1567, *p.* 877.
319. Letter from William Byll dean of Westminster and master of Trinity college Cambridge, acquainting the archbishop that the mastership of Katherine-hall is vacant by the resignation of Mr. Cosen, and desiring him to recommend a successor, *p.* 879.
320. Letter from Lawrence Nowell dean of Litchfield, in favour of Mr. Walker and John Belshawe who had promised conformity: dated Litchfield June 2, 1567, *p.* 883.
321. Letter from Thomas Cole archdeacon, in favour of Mrs. Grigby in a matrimonial cause: dated from out of Essex 20 June, 1567, *p.* 887.
322. Letter from the archbishop to ———, directing enquiry to be made into Mrs. Grigby's case: dated Lamhithe July 3, 1567, *p.* 889.
323. Letter from R. Carewe, desiring the archbishop to grant Mr. Lloyd his permission to proceed proctor: dated from the Savoy Oct. 30, 1568, *p.* 893.
324. Letter from John Ælmer archdeacon of Lincoln, that he had no historical MSS. but would shortly send him the archbishop of Canterbury's comment upon the old testament, dated Lincoln 3 Nov. 1567, *p.* 897.
325. Letter from John Kermall, recommending a person to the archbishop, dated Oxford Nov. 25, 1567, *p.* 901.
326. Letter from Lawrence Humfrey president of Magdalen-college Oxford, recommending a member of Christ's Church to the archbishop, and desiring him to give orders for a public fast: dated Oxford Nov. 29, *p.* 903.
327. Letter from John Warner warden of All-Soul's to Dr. Yale dean of the arches, recommending John Tukey to be appointed dean of Law, dated Oxford 5 Dec. 1562, *p.* 909.

311. *Corr.* CXVII.

321. „ p. 303 note.

322. „ CCXXXII.

324. The MS. may be no. 55. Aylmer had promised it to Parker before. Strype, *Parker* I 511 ch. XVIII.

328. Letter from Dr. Nowell dean of St. Paul's, concerning the opinion of the schoolmen as to the words of consecration, *p.* 913.
329. Letter from Matthew Hutton, that he should come and preach at court as required: dated Feb. 22, 1564, *p.* 915.
330. Letter from Robert Beaumont master of Trinity-college Cambridge, desiring a dispensation to eat flesh, dated Cambridge ult. Feb. *p.* 919.
331. Letter from Henry Syddal canon of Christ's Church, desiring he might be excused bringing up the statutes himself: dated Oxford June 11, 1560, *p.* 921.
332. Letter from Edward Leed, master of Clare-hall, that the bishop of Ely had at the archbishop's request ratified and confirmed a deed relating to their college: dated Clare-hall Apr. 8, 1562, *p.* 923.
333. Epistola Thomæ Bingham, in quâ orat archiepiscopum ut beneficium ecclesiasticum daretur juniori Egerton: data Cantabrigiæ 11 kal. quint. 1565, *p.* 927.
334. Epistola Antonii Corrani Hispallensis, quod miserat filiis archiepiscopi duos libros Gallicos a se conscriptos in gratiam Antwerpiensis ecclesiæ, in qua pastoris munere olim erat functus, data Londini 16 Jan. 1568, *p.* 935.
335. Ἐπιστολὴ Ἰακώβου τοῦ Δηλαίου πρὸς τὸν ἀρχιεπίσκοπον, *p.* 937.
336. Epistola Laurentii Humfredii ad archiepiscopum et episcopum Londinensem, quod socii collegii cujusdam noluerunt eligere eum in munus ei a prælatis designatum: data Oxon. 17 Sept. *p.* 939.
337. Epistola Georgii Ackworthii de ratione studiorum suorum, data Cantab. 10 cal. Apr. 1560, *p.* 941.
338. Letter from Edward Gascoyn, desiring that his pension may be assured to him by deed from the bishop and chancellor of Norwich, dated Norwich 29 Jan. 1566, *p.* 951.
339. Letter from Richard Grafton concerning a book that he was printing, *p.* 953.
340. Petition of Dr. Gascoyne, humbly offering to prove his innocency and to purge himself of every crime objected against him, if the bishop of Norwich would either restore him to his former office of chancellorship, or fulfill the promise he made to the duke of Norfolk with restitution of charges and damages sustained by the said Dr. Gascoyne: dated 13 Dec. 1566, *p.* 955.
341. Letter from Walter Tempest (the ignorant curate as Strype terms him of St. Ægidius Cripplegate) to Mr. Pierce almoner to the archbishop, dated 5 June, 1563, *p.* 961.
342. Petition of Lawrence Hayward and Alice his wife, relating to a suit they had with Henry Knight about some lands that they held of the manor of Lambeth, *p.* 965.

N. B. All the letters in this volume, except where mention is made of the contrary, were written to Dr. Parker after his promotion to the see of Canterbury.

328. *Corr.* CXCII.

334. „ CCLX.

337. Ending on pp. 941-3: 944-50 are blank.

339. *Corr.* CCXXVI.

341. Strype *App.* 20.

115. PETRI ALEXANDRI PRAELECTIONES DE
 ETERNA DEI PRAESCIENTIA, PRAEDESTINA-
 TIONE, PROVIDENTIA ET LIBERO ARBI-
 TRIO, HABITAE IN ECCLESIA CATHEDRALI
 CANTUAR. A.D. 1552. } Misc. 15
 T. James *vac.*

Paper, $13\frac{3}{10} \times 8\frac{1}{2}$, ff. 76 numbered. Cent. xvi.
 At foot of title in another hand (? the author's):

Auctore petro alexandro attrebatensi
 Sacre theologie et veri dei ministro.

There are many marginalia, perhaps by the author.
 Ends f. 76a: then in red in the author's hand:

Nosse deum radix immortalitatis, Sap. 15 (cf. no. 102. 10).

On a flyleaf are some unimportant notes on Bradwardine etc.
 See also no. 126.

116. CHRONICLE ROLL. *vac.*

Roll of vellum, $9\frac{1}{2}$ in. broad: on eleven skins. Cent. xv late, with rather good but rough drawings.

Endorsed:

Genealogia ab Adamo ad Henricum quartum Angliae Regem. Donum Tho. Whincop S.T.B. Hujus Coll. Soc. A.D. 1683.

On the front:

Anglia insularum maxima in occidentali oceano sita per longum extenditur
 —deinde Willhelmus conqwestor dux normanorum.

Cum homo conueniat cum mundo in eius contentis et nonnullis tamen condicionis
 sue prerogatiuis a mundo discrepat.

Medallions. The Fall: human-headed serpent: angel with sword on *L*.

The ark (ship). *Noe* and seven other heads of people.

Brutus, large: seated king with scimitar.

Nativity. The Child nude, rayed, blessing, in *C*. Above Him three heads look in
 at a window. Divine Hand on *R*. Censers swinging *R*. and *L*. Virgin kneels
 on *L*. Joseph (large head), ox and ass on *R*.

Lucius: seated king.

Constantine: Emperor, half-length.

ffrealaf: bust crowned.

"Egbrutus": half-length king with sword.

Edwardus justus.

Edwardus Confessor: two sceptres, one with dove.

Willelmus conqwestor: sword and orb.

Busts of other kings down to Edward IV.

The text has many additions in later hand: at the end are hardly any notes
 of events.

On the back, in another hand :

Pontifices Romani.

Petrus. Post passionem Christi anno sequente beatus petrus apostolus filius
Johannis de prouincia galilee vico betreida (*sic*) tenuit cathedram etc.

Between Leo V and Benedict III, under the year 861, 5½ lines (on Pope Joan)
are erased.

Ends with Benedict XII (1334-42)

Hic iam presidet in ecclesia monachus de ordine Cisterciensi.

On the next skin begin

Imperatores Romanorum.

Tiberius. Anno xiiii^o ab incarnatione domini regnauit tiberius.

Ends (after Frederick II) : Rex eciam Nauarre qui infirmus de affrica processerat
in sicilia ueniens est defunctus.

Note that in *Historical MSS. Reports* I 65, there is a notice of a paper roll given by Th. Whincop in 1690, and written by Andrew Middleton, Bencher of the Middle Temple, in 1527, going from the Creation to 1066 A.D. : now among the College Muniments. This is wrongly described in Stanley's Catalogue as Misc. 23.

117. RAN. HIGDEN POLYCHRONICON.

{ Misc. 27
{ T. James 81

Codex membranaceus in folio, seculo xv scriptus, continens,
Ranulphi Higdeni Polychronicon.

Ad finem adduntur,

1. Les noms des comtes barouns et baronettis pris et tuez par le counte de Northumberland le counte de Dunbar et Mons. Henri Perci le jour du exaltacion du seint Croys a la bataille du Humbyldon-hyll lan du roy Henri IIII. puisse le conquest Dengleterre III.

* * *in chartis seculo xvi.*

Vellum, 13 × 9, ff. 165 + 2, double columns of 53 lines. Cent. xiv-xv,
in a clear, rather pointed, hand. 2 fo. de papa

Collation : 1¹²-13¹² 14 (nine) : 2 ff. of paper written. or cabilem.

Contents :

Table to the Polychronicon. Handsome initial and partial border	f. 1
Note on the ages of the world	7
Text. Post preclaros	7 b
Ex senatus consulto censuit Julius Cesar (Rolls Ed. I 46) .	9
Fine initial and partial border. The ornament throughout suggests cent. xiv late. Most of the books have some of it at the beginning.	
Lib. II 32; III 48 b; IV 72 b (no initial); V 90 b; VI 112 b; VII 129 b.	

2. Epistola Gerardi Ebor. ad Anselmum Cantuar.
3. Responsio Anselmi.
"Ex libro MS. quondam monasterii S. Edmundi regis et martyris."
4. Constitutiones in Synodo Wintoniensi A. D. 1076.
"Ex vetusto libro bibliothecæ Wigorn. ecclesiæ."
5. Excerptum ex epistola Athanasii ad Dracontium episcopum electum sed de-
liberantem.
6. Excerptum ex Clemente Alexandrino. [*Strom.* lib. VII.]

Ends (1378). Et quod dolendum est in manu continuacionem
post ea habuerunt (cf. Hog's edition)

Qui scripsit librum sit benedictus in eum
Dignus est operarius mercede sua.

Then, erased: Cronica quam composuit M. J. Carrik(?) menda-
ciorum summus compilator.

In another hand: Ceux sount lez noms des Countes etc.

At bottom a longer erased note of 11 lines.

160b-165 blank.

- 2, 3. The Bury MS. from which nos. 2, 3 are copied is no. 135 in
this collection.
4. Cf. 190. 16.
6. From *Strom.* VII, a single paragraph in Latin.

118. DOCUMENTS RELATING TO CAMBRIDGE.

{ Misc. 19
T. James 389

Codex chartaceus in folio, seculo xvi scriptus, cui titulus,

STATUTA CANTABRIGIENSIA,

in eo autem continentur,

1. Indented bill of the writings, books, &c. delivered by William Bill late vice-
chancellor to Dr. Walter Haddon his successor, dated 7 Oct. 3 Edw. VI.
2. Tabula inventionis, in qua viginti quatuor generales loci in particulares suos
locos dividuntur ad excogitanda argumenta apprime utilis, *impress.*
3. Ordo procedendi in vesperis et in die com. A. D. 1555 Junii 26, *p.* 1.
4. Antiqua statuta ex libro procuratorum, *p.* 2.
5. Aliud exemplar eorundem statutorum, *p.* 35.
6. An account of the building of the public schools and the library drawn up by
archbishop Parker, *p.* 174.
7. Prima delinatio statutorum [quæ data sunt per Edwardum regem] academiae
Cantab. cum posterioribus correctionibus margini inscriptis, *p.* 183.

Paper, many sizes.

- 4, 5. Printed from this and other copies in *Documents* 1852 1, see p. 307.
6. Willis and Clark, *Archit. Hist.* III 10, note.
7. The final form of these with the Injunctions is in Lamb 122.

8. Ordinationes cardinalis Poli post visitationem universitatis illius mandato peractam, datæ Grenwychi 15 kal. Apr. 1557, *p.* 183.*

9. Commissio data per cardinalem Polum vice-cancellario et aliis ad statuta corrigenda et supplenda, *p.* 205.

10. Ordinationes de divino cultu celebrando, *p.* 206.

11. Injunctiones traditæ collegio corporis Christi per visitatores cardinalis Poli, *p.* 209.

12. Interrogatoria in quadam causa matrimoniali, *p.* 217.

13. Sententia definitiva in causa matrimoniali inter Richardum Olyver competitorem Agnetis Strooke et actorem ex una parte, et eandem Agnetem Strooke partem ream et petitam ex altera parte et Thomam Barons alterum competitorem præfatæ Agnetis.

14. Cobb's notys at the comyssaries court, *p.* 219.

15. Statuta collegii reginalis Cantab. *p.* 335.

16. Letter from William Dey, giving an account of the first days disputation in Westminster church between the papists and protestants: dated from the court, ult. Mart. 1559, *p.* 383.

17. Complaint and appeal of the fellows of Queens'-college against Mr. Peacock their master for an unstatutable election of fellows, *p.* 385.

18. Letter from William Dey to Dr. Parker on this appeal: dated from the court 21 March, 1558, *p.* 393.

19. Depositiones testium in prima et secunda inquisitione facta in collegio Reginali [*tempore reginæ Mariæ ut videtur ex interrogatione de missis celebrandis,*] *p.* 395.

20. Notæ breviusculæ ex libro senioris procuratoris, *p.* 401.

[20a. Epistola Gul. Cecill ad magistrum Coll. Christi, 22 Mar. 1558: nequid agat pendente sententia, *p.* 407.]

21. Letter from sir William Cecill to Dr. Parker, informing him that he had sent down his letters to Queens'-college for the admission of the two young men lately chosen fellows there, and that the master Mr. Peacock intended to give over his interest and title in the same to Dr. Mey: dated from the court May 5, 1559, *p.* 409.

22. Epistola Gulielmi Cecill ad doctorem Perne vice-cancellarium Dr. Parker et Mag. Leedes, in qua comittit eis determinationem causæ de electione sociorum in collegio Reginali: data ex aula 21 Martii, 1558, *p.* 411.

23. Epistola Thomæ Smith ad eosdem; in qua dicit se ægerrime ferre tales controversias in suo collegio esse exortas; tamen ait se nonnihil consolationis ex eo accepisse, quod causa tota ad eos referatur: data Londini 21 Martii 1^o Eliz. *p.* 413.

24. Further complaints against the master [of Queens'].

25. Epistola Gulielmi Cecill ad magistrum collegii Christi, [*rectius ut videtur collegii Reginalis*] de controversiis in collegio exortis, *p.* 414.

8. Lamb, 237.

9. In Latin. An English document of similar import in Lamb 274.

10. Lamb, 270.

11 is largely concerned with divine service. Frere, *V. A.* II 412.

The paging leaps from 235 to 335.

15. This is the copy of the Statutes which had been sent up to Sir W. Cecil.

17. Searle, *Hist. of Queens' College* 271.

18. *Ibid.* p. 281.

19. *Ibid.* p. 256 (1556-7).

21. Parker *Corresp.* L. Searle 283.

22, 23. *Corr.* XLVII, XLVIII. Searle 278, 279.

24. Searle, l. c. 276.

25. *Ibid.* 277.

26. Letter [from sir William Cecill] to Mr. Peacock master of Queen's college, directing him to admit the two persons elected into fellowships, notwithstanding the inhibition: dated from the court April 28, 1559, *p.* 415.

27. Oratio seu thesis respondentis in theologia super his questionibus: (1) Beati pauperes spiritu quoniam ipsorum est regnum cœlorum: (2) Demones et qui Domino non moriuntur, cruciantur igne æterno ante generale iudicium, *p.* 417.

28. Indentura magistrorum Nicholai Smithe et Iohannis Asbrooke bursariorum collegii Regalis beatæ Mariæ de Eaton in com. Bucks omnium receptorum et expensarum a festo sancti Michaelis archangeli, anno regni Elizabethæ reginæ Angliæ Franciæ et Hiberniæ primo, usque ad eundem festum revolutum in anno sequente, ejusdem serenissimæ dominæ Elizabethæ secundo A. D. 1560, *p.* 429.

29. Statuta collegii beatæ Mariæ de Eaton, *p.* 477.

30. Statuta academiæ Cantabrigiensi, data a regina Elizabetha 22 Junii anno regni I.

31. Injunctiones quædam academiæ Cantabrigiensi et singulis collegiis præscriptæ a visitoribus reginæ Elizabethæ.

32. Magistrorum artium disputationes tempore regis Edwardi VI.

33. Decreta edita et promulgata tam ex consensu et autoritate domini Gulielmi Cecillii Cantab. academiæ cancellarii quam magistrorum regentium et non regentium ejusdem academiæ in plena congregatione in domo capitulari *sive* nova capella 27 Junii, 1562.

34. Statuta et decreta de cistis academiæ.

35. Compositio inter archidiaconum Eliensem et universitatem: et de magistro Glomeriæ.

36. Account of the opposition made to the new statutes by the proctors and younger part of the senate, *p.* 629.

37. Proceedings before the archbishops of Canterbury and York and the bishop of Ely concerning this dispute, *p.* 631.

38. A writing signed by near two hundred persons agreeing to refer this contention to the earls of Sussex, Huntingdon and Bedford, and sir Ralph Sadler, or to the archbishop of York or bishop of London, or any other nobleman or counsellor whatsoever, *p.* 633.

39. Letter from the archbishops of Canterbury and York, and the bishops of London, Ely and Bangor [to the chancellor,] that they had perused the papers delivered by both parties, and think the statutes should be maintained: dated Lambeth ult. May, 1572, *p.* 637.

40. Letter from Drs. Whitgift, Perne and Mey to the archbishop, desiring that the licentiousness used by preachers in the university may be restrained and punished, *p.* 639.

41. Letter from lord Burghley chancellor to the university, on the controversy raised by Mr. Beacon proctor, at the election of the lecturers: dated Westminster 15 June, 1572, *p.* 643.

26. Searle l. c., 282.

28 is witnessed at the end by William Bill, Provost.

29 is Malim's Consuetudinary, on which see Maxwell Lyte, *Hist. of Eton College*.

Last printed in *Etoniana* 1905 by R. A. Austen Leigh from the MS.

Ends *p.* 489.

30. Lamb, 278 etc.

31. Lamb, 300.

34. Cf. 106. 117 etc.

35. Cf. *Gonv. and Cai.* 204, f. 127 etc., also 106. 60.

36. Lamb, 355.

37. Lamb, 357.

38. Lamb, 357.

39. *Corr.* CCXCIX, Lamb, 360.

40. „ 356.

41. „ 360.

42. An act of parliament for incorporating the two universities and confirming their privileges.

43. Statuta academiæ Cantabrigiensis, data per reginam Elisabetham 25 Sept. 1570, p. 507.

44. Objections against the statutes, and answers to the same.

45. The grievances of the bodye of the universitie for the alteration of the aunciant privileges and customes by the new statutes, with the reasons annexed.

46. An answer to the pretended griefs of certeyne of the bodie of the universitie for the necessarie and profitable alteration of certeine privileges and customs greatlie abused by divers of the foresaide bodie, the which be reformed only for the advancement of vertue and lerninge and the maintenaunce of good ordre, set fourth by the queenes majesties autoritie and publikelie read and generallie received by the whole universitie with great quyettesse until these twoe proctors Mr. Beacon and Mr. Purefye entered into their offices.

47. A replie to the awnsweres of the doctors.

48. Articles exhibited by the masters of colleges against Messrs. Beacon, Purefye, Nicholls, Browne and others.

43. Lamb, 315.

43 is a separate volume with parchment cover: 44-48 are attached to it.

44 not printed: 3 ff.

45. Lamb, 363.

46. Lamb, 377.

47. Lamb, 391.

48. „ 400.

119. LETTERS PRINCIPALLY OF FOREIGN RE- { Misc. 2
FORMERS. } T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, cui titulus,

EPISTOLÆ VIRORUM ILLUSTRIORUM:

in eo autem continentur,

1. *Deest epistola Henrici VIII. p. 1.*

2. Epistola Martini Bucerii ad Edwardum VI: — mittit regi duos libros quos conscripsit de regno Christi restituendo, eumque hortatur ut veram fidem Dei et ejus ministros semper foveat et protegat: data Cantabrigiæ 12 kalend. Nov. 1550, p. 3.

3. Epistola Germanica, p. 7.

4. Epistola Frederici electoris Palatini ad Matthæum Parker archiepiscopum Cantuariensem; in qua commendat ei Immanuellem Trimellium legatum suum: data Heidelbergæ 12 Feb. 1568, p. 9.

5. Responsio archiepiscopi ad electorem, data Lambethi 23 Mart. 1568, p. 11.

6. A safe-conduct granted by Charles IX. king of France, to all persons coming to the assembly at Poissy, dated at St. Germain's July 25, 1561, p. 15.

Paper, $12\frac{1}{2} \times 8\frac{1}{2}$ (and smaller).

2. Cf. Gasquet and Bishop, *Edward VI* etc. p. 301 n.

3 refers to Johann Forster preacher at Augsburg, dated Aug. (15)38 signed Burgomaister vnnd Paumaister...zu Augspurg: see a Latin version in 122. 14.

4, 5. Parker *Corresp.* CCXLI and note.

7. Epistola Caroli V. imperatoris ad prælatos abbates et clerum civitatis Colonen. in qua fautoribus novi cultus se offensum ostendit, et hortatur ut in pristina religionis forma persistent: data Bruxelli 12 Oct. 1544, *p.* 18.

8. Epistola scripta manu propria serenissimi regis Edwardi VI. ad dominam Katherinam reginam relictam regis Henrici VIII. data 30 Maii, *p.* 19.

9. Lettre d'Anne de Boullan a son pere, *p.* 21.

10. Ejusdem epistolæ versio Latina [very incorrect].

11. Epistola Cranmeri archiepiscopi Cantuar. ad Martinum Bucerum, in qua consolatur eum de morte Fagii et dicit se misisse xxvii lib. viduæ Fagii solvendas, data Lambethi ult. Nov. *p.* 27.

12. Epistola Stephani Gardiner episcopi Winton. academix Cantabrigiensis cancellarii ad vice-cancellarium et cœtum magistrorum regentium et non regentium; in qua graviter invehit in eos qui spreta sua autoritate antiquam Græcæ pronuntiationis normam non observant, et de tragœdia coram eis publice recitata queritur: data London 18 Maii, *p.* 29.

13. Letter from John Skyp bishop of Hereford to Dr. Parker dean of Stoke, acquainting him that matters go on slowly in the convocation: dated Westm. May 11, *p.* 36.

14. Letter from Edmund Bonner bishop of London to ———, desiring him to exhort the members of the university to take their turns in preaching at St. Paul's cross, dated Oct. 9, *p.* 37.

15. Epistola Hugonis Latimeri ad doctorem Green gymnasiarcham, in qua orat ut magister Wynfylde in locum Lufvelli succedat: data Kymboltaniæ postridie Edwardi, *p.* 40.

16. Epistola Ioannis Cheki ad Martinum Bucerum in qua gratulatur ei quod valetudinem recuperasset, et dicit se continuo archiepiscopum hortari, ut Sleidani se sedulum patronum præbeat: data Grenvici 11 Maii, 1550, *p.* 41.

17. Epistola Ricardi Morysini ad eundem de statu rerum in Germania: data ex ædibus ducissæ Suffolciæ, *p.* 43.

18. Epistola Martini Bucer ad Ioannem Chekum: — mittit ei libros suos de Christi regno restituendo, et servum suum in Galliam redeuntem ei commendat: data 12 kal. Nov. 1550, *p.* 45.

19. Epistola Gualteri Haddon ad Martinum Bucerum, in qua de infirma sua valetudine fuse agit: data 1 Sept. *p.* 51.

20. Letter from Thomas Goodrich bishop of Ely to Dr. Edmunds master of Peterhouse, declaring to him the kings pleasure, that one of the society should preach every Sunday in their parish church, and make known to the people his majesties title of supreme head of the church and his renunciation of the usurped power of the pope: dated Somersham June 27, *p.* 55.

21. Epistola Erasmi ad Martinum Bucerum, in qua rationes adfert cur noluerit ecclesiæ reformatæ se adjungere: data Basileæ, natali D. Martini, 1527, *p.* 57.

22. Duæ epistolæ Bucer ad Parkerum, *p.* 67.

8. Cum non procul abs te abessem. No. xlv in Nichols' *Literary Remains of Edward VI* (I p. 44).

9. Mons^r je antandue par v̄rē lettre.

11. Cranmer, *Remains* p. 426 (Parker Soc.).

12. Cf. 106. 157 sqq.

13. *Corr.* IX.

15. *Remains of Latimer* 295, 467 (Parker Soc.).

16. J. Goodwin, *Cheke's Gospel of Matthew* 1843, App. no. 3.

18. *Aschami Epp.*, Oxon. 1703, p. 434.

21. Lib. XIX, Ep. 72. Autograph, with transcript.

23. Epistola novissima omnium, quam scripsit Bucerus paulo ante mortem suam, in qua orat Parkerum ut det ei mutuo x coronatos, *p.* 68.

24. Testamentum Martini Bucerii factum Argentorati 23 Jan. 1548, cum codicillo Cantabrigiæ facto 22 Feb. 1551, *p.* 69.

25. Letter from sir John Cheke to Dr. Parker, condoling with him on the death of Bucer, and informing him that he had spoken in favour of his widow to the lords of the council, dated Westm. 1551, *p.* 79.

26. Letter from the same to Dr. ———, promising him to exert his interest to procure him a pension, dated Westm. June 7, *p.* 80.

27. Epistola Wibrandæ Bucerii ad doctores Parker et Haddon Germanice scripta cum ejusdem versione Latina, in qua reddit eis rationem pecuniarum quas ab Anglia discedens acceperat: data Gravelyn die veneris, *p.* 81.

28. Epistola ejusdem ad eosdem, in qua eos certiores facit, distributionem bonorum mariti ejus defuncti brevi esse faciendam juxta testamentum ejus; et nonnullas in ea re ex legibus Argentinensibus ortas difficultates enarrat: data Argentinæ 23 Feb. 1552, *p.* 85.

29. Certificatio Ulrici Chelii et Conradi Huberti de eadem bonorum distributione, acta Argentorati 20 Julii, 1553, *p.* 87.

30. Epistola eorundem, in qua Parkerum et Haddonum rogant ut reliquum pecuniæ Bucero debitæ expediatur et mittatur, *p.* 99.

31. Epistola Wibrandæ Bucerii ad maritum suum Germanice scripta cum ejusdem versione Latina, in qua memorat machinationes papistarum quando Argentinam primum rediit: data Thermis postridie Ioannis, *p.* 89 et 95.

32. Epistola Christopheri Stael priori annexa, in qua petit consilium a Bucero, utrum cum ecclesia permanere an cum matre discedere debeat: data Argent. 30 Junii.

33. Literæ attornatus datæ a Wibranda Bucero, doctoribus Parker et Haddon: Cantab. 20 Apr. 5 Edw. VI. *p.* 91.

34. Epistola Wibrandæ Bucerii ad eosdem; in qua eos certiores facit distributionem tandem esse factam, et maximas eis agit gratias pro humanitate et benevolentia erga se et maritum defunctum: data Argentinæ 15 Julii, 1553, *p.* 93.

35. Epistola Iohannis Alasco ad Martinum Bucero, in qua promittit se brevi ad eum venturum; et quædam narrat de rerum statu in Anglia, Polonia et Germania: data Lambeth postridie Iohannis Bapt. 1550, *p.* 103.

36. Epistola Iohannis Alasco ad eundem, de natura cœnæ Domini, data Bonnæ pridie Iohannis Bapt. 1545, *p.* 105.

37. Epistola Petri Martyri ad Martinum Bucero, in qua respondet quæstioni sibi propositæ, quamdiu existimaret fidem Christi generalem confusam et implicitam satis fuisse ad hominum salutem; et suadet ut concors de re sacramentaria fiat confessio ut proposuit Alasco ab eis et Bernhardino subscribenda: data Oxoniis Nov. 11, 1550.

38. Epistola Martyri ad eundem, in qua hortatur ut non det se in disputationem nisi adsint iudices idonei; et fuse agit de rebus Oxoniensibus et Argentinensibus: data Oxoniis 6 Sept. 1550.

39. Epistola Martyri ad eundem de libro precum communium, et de Hoppero et Smitheo, data Lambethæ 10 Jan.

22. *Corr.* xxxi, xxxii.

25. „ xxxv, Goodwin l.c. App. no. 4.

26. „ xxxviii, „ „ „ no. 2.

35. Lasco, ed. Kuyper 1866, II 640.

35, 36. Also in Gorham, *Gleanings* 156, 30.

37. Gorham 196.

39. *Id.* 227; *Aschami Epp.*, Oxon. 1703, p. 437.

23. *Corr.* xxxiii.

29, 30. „ p. 47 note.

36. Lasco 591.

38. Gorham 176.

40. Epistola Martyri ad eundem, in qua multa de Smitheo et libellis ejus, data Oxon. 11 Jun. 1550, *p.* 107.
 41. Letter from Richard Smith to the archbishop of Canterbury, expressing his sorrow for having written his book de cœlibatu patrum, dated Oxford Dec. 2, *p.* 109.
 42. Letter from Dr. Parker to the lords of the council, acquainting them that Dr. Smith is ready to acknowledge the queen's supremacy, dated Lambeth Aug. 27, *p.* 110.
 43. Letter from Richard Smith, to archbishop Parker, petitioning to have one of his bondsmen released from his bond, *p.* 111.

A marginal note adds that notwithstanding his fair promises he fled to Paris. [*pp.* 115, 116 absent].

44. Epistola Petri Martyri ad Martinum Bucerum, in qua condolet cum Bucero de adversa ejus valetudine: data Oxonii ult. Mart. 1550, *p.* 119.
 45. Epistola Martini Lutheri ad consules Sculthetas majores civesque civitatum Helvetiæ, in qua respondit et assensum suum præbet articulis quibusdam sibi missis de concordia in fide stabilienda: data Wittemb. 2 Dec. 1537, *p.* 121.
 46. Epistola Lutheri ad Bucerum cum precedente epistola missa, die S. Nicolai, 1537, *p.* 123.
 47. Epistola Matthiæ Flaccii Illyrici ad Mattheum Cantuariensem de antiquis ecclesiæ monumentis, data Jenæ 22 Maii, 1561, *p.* 127.
 48. Epistola Bernhardi Nigri ecclesiasticæ historiæ collectoris ad eundem, data Londini 30 Junii, 1561, *p.* 131.
 49. Epistola Thomæ Blaurerii ad Bucerum de statu rerum Germanicarum, data Constant. 11 Feb. 1547, *p.* 133.
 50. Epistola Iohannis Sturmii ad eundem, in qua deplorat mortem protectoris, et adversam Buceri valetudinem, data Argentorati prid. Nativitatis, *p.* 135.
 51. Epistola Philippi Melanchthon ad eundem, in qua orat ut scripta sua et Calvini et Sturmii mittat cuidam docto Polono; et quædam ei narrat ex visione cœlesti *Ἰπποφίλου* deprompta: data 14 Nov. 1547, *p.* 137.
 52. Epistola Sleidani ad eundem de statu rerum ecclesiasticarum, data 20 Maii, 1550, *p.* 141.
 53. Epistola Philippi Melanchthon ad eundem de rebus ecclesiasticis, data 4 Aug. *p.* 145.
 54. Excerpta Græca ex Basilio per Melanchthon, *p.* 151.
 55. Epistola Lutheri ad Augustinæ ecclesiæ ministros, in qua gratulatur eis de concordia inter se stabilita, data 7 Aug. 1536, *p.* 155.
 56. Epistola Iohannis Calvin ad Bucerum ejus post mortem reddita, in qua deplorat dissensiones in Germania ortas et suadet concordiam præsertim de sacramento: data Genevæ 7 kal. Martias, 1551, *p.* 156.
 57. Epistola Iohannis Pomerani de reformatione ecclesiæ apud Danos, data Copenhagen feria secunda post purificationem, 1538, *p.* 157.
 58. Epistola Iohannis Brentii ad Bucerum, in qua gratulatur ei quod salvus in Angliam venisset, et narrat ei statum religionis in Germania, data 27 Aug. *p.* 163.

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| 40. Gorham 151. | 42. <i>Corr.</i> LVIII. |
| 43. <i>Corr.</i> p. 73 note. | 44. Gorham 140. |
| 45. Copy, ed. de Wette v 83, no. 1784. | 46. Autograph l. c., no. 1785. |
| 47. Strype, <i>Parker</i> App. 18: <i>Corr.</i> XCIX. | |
| 51, 53, 54. Autograph. | |
| 55. Copy by Melanchthon: l. c. no. 1728 | |
| 56. Autograph. <i>Opp.</i> ed. Baum etc. no. 4157, Gorham 235. | |

59. Epistola Sleidani ad eundem de re sacramentaria, data Bonæ 28 Sept. 1549, *p.* 165.
60. Epistola Iohannis Oecolampadii ad eundem, data Basil. quarta Pasch. *p.* 171.
61. Epistola Zuinglii ad Capitonem et Bucerum, in qua commendat eis juvenem quendam, *ibid.*
62. Epistola Oecolampadii ad Bucerum, dated Basileæ 19 Aug.
63. Articuli pro consensu et unanimitate in fide a Carlostadio subscripti A. D. 1539, *p.* 173.
64. Epistola Capitonis ad Nicolaum Hetteum (Heath), data 17 kal. Martii, 1537, *p.* 175.
65. Duæ epistolæ Bullingeri ad Bucerum, data 1 Sept. et 15 Dec. 1537, in quibus fuse agit de disputatione cum Luthero orta de sancta cœna, *p.* 177.
66. Epistola Bullingeri et Gualtheri Tigurinæ ecclesiæ pastorum ad Grindallum episcopum Londinensem et Hornum episcopum Wintoniensem, data Tiguri 10 Sept. 1566, in qua de multis superstitionibus in ecclesia Anglicana toleratis queruntur, viz. de signo crucis in baptismo, de genuflexione in sancta cœna, &c.
67. Epistola Bullingeri ad Bucerum, data 10 Jan. 1536, in qua se excusat quod conventum cum Luthero habendum ad stabiliendam concordiam dissuaserit, *p.* 181.
68. Epistola Bullingeri ad eundem, in qua inter alia memorat concordiam inter Calvinum et ecclesiam Tigurinam stabilitam: data Tigur. ult. Aug. 1549, *p.* 183.
69. Epistola Wolfgangi Musculi et aliorum pastorum ecclesiæ Gallicanæ ad eundem, in qua respondent quibusdam articulis inter se et Anglicanos theologos controversis, *p.* 187.
70. Epistola Ioannis Æpini ad eundem, in qua gratulatur ei quod tutum hospitium in Anglia reperisset, et multa ei narrat de statu ecclesiæ in Germania, data Hamb. 29 Julii, *p.* 193.
71. Epistola Ioachimi Vadiani ad eundem, in qua gratulatur ei quod fama, quæ de ejus apostasia pervulgabatur, reperta esset falsa; et narrat quam sincere ipse cum Lutheranis egerit in libro quem jam erat editurus, data pridie Non. Aug. 1566, *p.* 199.
72. Epistola Gulielmi Farelli ad eundem de statu rerum ecclesiasticarum in Germania, data Neocom. 22 Julii, 1550, *p.* 201.
73. Epistola Os. Michonii ad eundem, in qua multa de rebus ecclesiasticis in Germania, data Basileæ Dec. 1549, *p.* 207.
74. Epistola Iohannis Mey ad eundem, in qua multa narrat de disputatione orta de natura sanctæ cœnæ et de moribus flagitiosis cujusdam Billici monachi Coloniensis: data kalend. Maii, 1546, *p.* 209.
75. Epistola Os. Michonii ad eundem, in qua deplorat Buceri adversam valetudinem et tristem ecclesiæ Argentinensis statum, data Basileæ 29 Maii, 1550, *p.* 211.
76. Epistola Georgii Majoris ad Bucerum de statu rerum ecclesiasticarum in Germania et de concilio generali Wittembergæ, data 19 Aug. 1550, *p.* 213.
77. Epistola Alexandri Alesii ad eundem, in qua orat ut stipendium sibi ab archiepiscopo promissum solvendum curet, et multa narrat de bello Magdeburgensi et cæteris rebus Germanicis, data kal. Sep. 1550, *p.* 215.
78. Epistola Iohannis Clarebachii ad ———, in qua liberalitatem ejus implorat, *p.* 219.
79. Epistola Valentini Pacei ad Bucerum de statu rerum ecclesiasticarum, data Lipsii post. Oculi 1550, *p.* 221.
80. Epistola Iohannis Pretorii ad eundem, in qua orat ut quædam scriberet de strage Argentina, et ipse multa de rebus Magdeburgensibus narrat, data Stolbergæ 22 Nov. 1550, *p.* 223.
81. Epistola Iohannis Marbachii ad eundem de rebus Argentinensibus, data Argentinæ 25 Dec. 1549, *p.* 225.

82. Epistola Sebastiani Itali ad Mattheum Parker archiepiscopum Cantuariensem, in qua orat ut ejus inopiæ subveniat, data Londini 16 Jan. 1566, *p.* 233.
83. Epistola pastorum ecclesiæ Sandvicensis ad eundem, in qua maximas ei agunt gratias, quod illius cura et autoritate concordia in sua ecclesia jam esset stabilita, data 9 Jan. 1566, *p.* 235.
84. Epistola Wilhelmi Klebitzii ad eundem, in qua magnopere orat ut librum suum jam excussum et quorundam autoritate suppressum in lucem emitte permittatur, data Wigorniae 20 Julii, 1562, *p.* 237.
85. Forma pacificationis ecclesiæ Sandwicensis a ministris et senioribus subscripta, *p.* 241.
86. Epistola Rodolphi Gualtheri ad doctorem Uuitgiftum collegii Trinitatis præpositum, in qua gratias ei agit pro beneficiis in filium collatis, data Tiguri 24 Feb. 1573.
87. Literæ Roberti Cevalleri ad M. Parker archiepiscopum Cantuariensem, data Cantabrigiæ 5 Sept. 1569, *p.* 243.
88. Epistola Christophori Stael ad Bucerum, de causa Philippi et Æpini tum in aula pendente, *p.* 245.
89. Epistola pastorum ecclesiæ Argentorati ad eundem, Petrum Martyrum et Paulum Fagium, in qua gratulatur eis quod in regnum vera religione florentissimum pervenissent, et omnia fausta et felicia eis exoptant et precantur, *p.* 247.
90. Epistola Conradi Huthberti ad A. F. et P. F. de rebus in Germania transactis post eorum inde decessum, data Rocassii (?) 2 Sept. *p.* 251.
91. Epistola Immanuelis Tremellii ad Mattheum Parkerum, data Londini 29 Junii, *p.* 253.
92. Epistola Martini Fabri ad Bucerum, in qua enarrat colloquium cum domino Alasco habitum de sacramento, data Londini die Pentecostes, *p.* 255.
93. Epistola Iohannis Gropperi ad eundem, in qua se excusat quod minus frequenter scripserit, et calamitosum religionis statum deplorat, data Coloniae 8 Aug. 1542, *p.* 257.
94. Epistola Dryandri ad eundem, in qua narrat sinistros quosdam rumores de Bucero per Germaniam sparsos, et orat ut se et familiam suam magistratui commendet, data Basileæ 15 Jan. 1550, *p.* 259.
95. Epistola Jo. Sapidi ad eundem, in qua absentiam ejus deplorat, *p.* 263.
96. Epistola Georgii Vincelii ad eundem, in qua orat ne eum quem uxor patronum indicavit, adversarium sentiat: data Lipsiæ 18 Dec. 1538, *p.* 267.
97. Epistola Iohannis Uttenhovii [ad Bucerum,] in qua commendat ei quendam pauperem scholarem vana spe a papisticis allectum posteaque desertum, et narrat missam in aliqua templa in Gallia esse introductam, data Londini 27 Jan. 1549, *p.* 269.
98. Epistola Alberti Hardingbergii ad eundem, in qua narrat se eo die a Londino Saxoniam versus iter esse arrepturum, eumque orat ut scripta quædam sua ei mittat, quorum ope provinciam sibi mandatam in epistolas Paulinas prælegendi facilius impleat, data Lambethæ 7 Sept. 1550, *p.* 271.
99. Epistola Fontani ad eundem de statu ecclesiæ et scholæ Argentinensis, data 21 Martii, 1550, *p.* 273.
100. Epistola Buceri ad Iohannem Echtium Colonensem medicum in qua narrat ei morbos quibus vexabatur, et petit consilium ejus de remediis contra eos adhibendis, data Cantab. 13 Maii, 1550, *p.* 279.
101. Responsio ut videtur Echtii, *p.* 283.

83, 85. *Corr.* p. 247 note.

91. „ CCXLI note.

100. Gorham 145, Extract.

87. *Corr.* p. 349 note.

92. Gorham 148.

102. Duæ epistolæ Andreneri (?) ad Bucerum, datæ kal. Sept. et 23 Dec. in quibus nonnulla remedia ad adversam valetudinem minuendam adhibenda suadet, et quædam narrat de rebus Germanicis, *p.* 291.
103. Epistola Nicholai Chisneri ad eundem, in qua varias ecclesiæ Germanicæ calamitates enarrat, data Heidelberge Nonis Aug. 1550, *p.* 299.
104. Epistola Petri Alexandri ad eundem, data Lambethæ 7 Feb. *p.* 303.
105. Epistola Eust. Quercetani ad Valerianum Pullum; in qua dicit se videre multa mala civitati Genevæ impendentia, et orat ut aliquod munus scholasticum sibi apud eum assignetur, data Genevæ kal. Sept. *p.* 307.
106. Intimatio concilii futuri apud Tridentem per Julium papam, *p.* 311.
107. Epistola ——— ad Aretium Felinum [Bucerum,] in qua dat ei consilium de valetudine curanda, data 23 Dec. 1549, *p.* 313.
108. Epistola Isaaci Cellarii ad Bucerum, in qua valde dolet se fuisse demissum a Bucero falso metu percusso ne invitis parentibus matrimonium contraheret, data Argentinæ 19 Junii, *p.* 315.
109. Epistola Iohannis Warneri ad Petrum Martyrum de infirma Buceri valetudine et remediis ei adhibendis, *p.* 317.
110. Epistola Nicholai Chisneri ad Bucerum, in qua condolet cum eo de adversa ejus valetudine et narrat quæ sibi Heidelbergæ acciderant, data Argentor. 7 Id. Apr. 1550, *p.* 321.
111. Epistola Lixabatii Balbi medici ad eundem, in qua narrat statum religionis in Germania, data 22 Martii, 1550, *p.* 325. [The signature is Lixobater ..balbus.]
112. Epistola Sebaldi Hansengeneri [apparently written Hauenren terg] ad eundem, data kal. Sept. in qua mittit ei consilium de valetudine curanda, *p.* 327.
113. Epistola ——— ad doctorem Brunonem, partim Germanice partim Latine scripta de rebus Germanicis et concilio futuro, *p.* 331.
114. Epistola Remigii Guedonis typographi ad Bucerum, in qua petit consilium de sua in Angliam migratione, data Frankofordiæ 5 Apr. 1550, *p.* 333.
115. Epistola Theobaldi Nigri ad Bucerum et Fagium, data 11 Sept. 1549, in qua multa de suis et amicorum rebus domesticis, *p.* 335.
116. Epistola Christophori Bol generi Buceri ad socerum, in qua narrat conditionem ecclesiæ Argenteratensis, data Argenterati 5 Maii, 1550, *p.* 337.
117. Epistola Cornelii quondam famuli Buceri ad eundem de statu ecclesiæ, data 5 kal. Sep. 1549, *p.* 341.
118. Epistola Ioannis Utenhovii ad eundem, in qua ei commendat quendam scholarem, data Londini Jan. 1549, *p.* 347.
119. Epistola Petri Embdensis ad eundem, in qua queritur quod nullas a Bucero acceperit epistolas, data Embdæ 9 Apr. 1550, *p.* 349.
120. Epistola Caspari Hedionis ad eundem, in qua suum amorem testatur erga Bucerum, et multa ei narrat de rebus privatis et publicis, data 10 Sept. 1549, *p.* 351.
121. Epistola Germanica C. Schwenckfeld, *p.* 359.
122. Epistola Simonis Wilhelmi Martii ad Bucerum, in qua Anglos in advenas et peregrinos natura feroces et severos esse dicit, orat itaque Bucerum ut commendet eum dominæ Elizabethæ regis sorori, data Londini 4 kal. Oct. 1550, *p.* 361.
123. Epistola Conradi Huberti ad eundem de multis rebus ad Bucerum et amicos pertinentibus, data Argenterati 22 Dec. 1549, *p.* 363.
124. Preface to Thomas Gray's Scala Chronica.
125. Epistola Bonifacii Wuolfard ad Marcum Frechtum, in qua Swenfeldum (Schwenckfeld) hereseos accusatum defendit, data prid. kal. Maias, 1534.

124. *Inc.* He y^t hath delight or wowd knowe.

120. STATUTES OF CATHEDRALS, ETC.

{ Misc. 20
T. James 388

Codex chartaceus in folio, seculo xvi scriptus, cui titulus,
STATUTA ECCLESiarUM CATHEDRALIUM,
in eo autem continentur,

- (I) 1. Incorporatio ecclesie cathedralis Cantuar. per regem Henricum VIII. data 8 Aprilis, anno regni 32^o, A. D. 1540, *p.* 1.
2. Statuta ecclesie cathedralis Cantuar. facta per regem Henricum VIII. *p.* 15.
3. Thorder of the beginning of the visitation of the most reverend father in God L. Matthew archebushoppe of Canturbury in the cathedral church of Canturbury, the third day of July, A. D. 1570, *p.* 55*.
4. Injunctions given to the dean and chapter of the cathedral church of Cant. in the kings majesties visitation by auctorite of his highnes commission given to his majesties commissioners Jo. Masone, Ja. Hales, Symon Bryggs and Fraunces Cave, in the first year of the reign of our soverain lorde Edward the VI, &c. *p.* 55.
5. Injunctions given by the most excellent prince Edward VI, &c. to the deans, &c. in everie cathedral church of this realme, *p.* 63.
6. Injunctions given by Thomas archbishoppe of Canterbury, &c. to the dean, prebendaries, preachers, &c. of the metropolitical and cathedral church of Canterburie the 27 daie of October, in the fourth yere of the reign of our soverain lord Edward the VI, &c. *p.* 68.
7. The statute wherby queene Elisabeth maie alter, &c. the statutes, &c. of the newe erected cathedral churches 1^o Eliz.
8. Injunctions given by Mr. Thomas Yale, Edward Leedes, Stephen Nevinson and Alexander Nowell, commissioners to Mattheue archbishoppe of Canterburie for his metropolitical visitation lately exercised within the diocese of Canterberie, to the dean, prebendaries, &c. of the same church the — day of Sept. 1560.
9. Injunctiones datæ in visitatione Matthæi Cantuar. 1570.
10. Injunctiones Matthæi Cantuar. archiepiscopi traditæ decano et prebendariis ecclesie cath. Cantuar. in visitatione sua ordinaria et metropol. 157 $\frac{3}{4}$.
11. The stipends dew to the deane and prebendaryes and to other mynysters of Chrystys church in Cant. with the fees ordynary and extraordinarye takyn out of the tresorers boke by Mr. Milles prebendarie, *p.* 72.

Paper, 12 $\frac{1}{4}$ × 8 $\frac{1}{4}$, pp. 606, numbered.

Flyleaf from service book (xv : Christmas office).

1-12 form a separate volume :

1. Title in Cranmer's hand.
2. The Statutes are identical with those for Ely (no. 2), Worcester (no. 35), Peterborough (no. 39) except for a section on the Six Preachers. Title on p. 50 in Cranmer's hand.
3. Cf. Strype, *Parker* I 303.
4. Cf. Dixon, *Hist.* II. 428. Frere, *Visitation Articles* II 140.
5. Frere, *Visitation Articles* II 135.
6. Parker Soc. Cranmer II, *Remains* p. 161. Frere, *V. A.* II 251.
8. Frere, *V. A.* II 251, III 78. 9. l. c. III 237. 10. l. c. III 355.

(II) 12. Nomina prebendariorum et cæterorum ministrorum eccl. cath. Cantuar. *p.* 85.

13. Presentatio Iohannis Hill ad prebendam in ecclesia collegiata S. Petri Westmonast. per breve de privato sigillo 21 Julii, 6 Eliz. *p.* 88.

14. Literæ mandatorie ut stallum in choro et locus in capitulo eidem Iohanni Hill assignarentur, 22 Julii ejusdem anni, *ibid.*

[13, 14 are on the flyleaf of 15.]

15. Statuta collegii beati Petri Westm. a serenissima regina Elizabetha fundati, ultimoque mensis Junii erecti, 1560, *p.* 89.

16. Registrum taxationis omnium bonorum spiritualium et temporalium provinciarum Cantuar. et Ebor. *p.* 193.

Hæc taxatio facta est ante erectionem novorum episcopatum per Henricum VIII. summa utriusque provinciæ paulo excedit ducent. mill. libr.

17. Bulla Gregorii papæ V. de quantitate denariorum per singulos episcopatus Angliæ solvend. *p.* 197.

Hanc taxationem Gregorio V. male esse adscriptam ex eo apparet quod mentio fit quorundam episcopatum qui eo seculo nondum erant erecti : summa omnium decimarum est CXCIV℥. IVs. VIII*d.*

(III) 18. Statuta ecclesiæ sanctæ et individuae trinitatis Eliensis edita per reginam Elisabetham, *p.* 207.

19. Articles or injunctions gyven by Thomas Yale and Henry Harvey LL. DD. commissioners of Matthew archbishop of Caunterberie, to the dean and prebendaries of Elye, *p.* 241.

(IV) 20. Statuta ecclesiæ sanctæ et individuae Trinitatis Eliens. edita per Henricum VIII. ejusdem ecclesiæ fundatorem, tradita decano et capitulo Eliensi per Nic. episcopum Wigorn. Geo. episcopum Cicestr. et Ric. Cox mandato et nomine metuendissimi regis 20 Junii 36 Hen. VIII. *p.* 247.

21. Letter from the bishops of Worcester and Chichester and Richard Cox, that they had sent them the book of statutes which they order to be publickly read and every one to swear to the observance of them : dated Westminster June 23, 1544, *p.* 284.

22. An order devised and concluded bi thassent of Mr. Robert Stuard deane of the cathedral church of Ely and the chapter of the same, concerning the nomination of certein romys and offices, 25 Nov. 1551, *p.* 288.

An original signed by the chapter ; Matthew Parker was then second prebend.

(V) 23. The boke of the erection of the kings new college at Ely, with the names and porcion of livinge assigned to the deane and all other officers appoynted for the accomplishment of the same, *p.* 291.

It concludes thus, "And so to bere all charges and to paie the tenths and first fruits it maie please the kings majestie to endowe the church with

· · DCCCC^{xx}_{iiii}XV℥. xviii*d.* ob. signed Richard Ryche."

13-17 form a volume.

Change of hand at no. 16.

16, 17. Cf. 101. 51, 52.

17 ends on p. 197: pp. 198-202 blank.

18, 19. A volume.

19. Frere, *V. A.* III 143.

20, 21. A volume.

22. A paper attached.

23-26. A volume,

23. Bentham's *Ely, App.* xxxiv. Cf. p. 225.

24. Incorporatio et fundatio ecclesiæ cathedralis Eliensis per regem Henricum VIII. facta 10 Sept. anno regni 33, *p.* 307.
25. Summa cartæ domini regis de dotatione collegii Eliensis contenta in quatuor paginis, *p.* 313.
26. Letter of Henry VIII. to the bishop of Ely, sir Robert Payton, Philip Parys and John Goodricke Esqrs. directing them to assign proper dwelling houses to the dean, prebendaries and other ministers of the church of Ely, out of the buildings belonging to the late dissolved priory: dated Westminster 28 Oct. anno regni 33, *p.* 319.
27. Assignment of the chambers in pursuance to the above order.
- (VI) 28. Letter from Dr. Cox and Dr. Meye to Dr. Parker, on the affairs of the cathedral, *p.* 322.
29. Valor annuus omnium et singulorum dominiorum, maneriorum, terrarum et possessionum, quorumcunque tam temporalium quam spiritualium versus dotationem novi collegii domini regis in Ely, in diversis comitatibus subscriptis jacentium et existentium assignatorum una cum omnibus fædis vadis pensionibus et aliis denariorum summis de eisdem sive eorum aliquo annuatim exeuntibus, *p.* 323.
30. Decree of the dean and chapter of Ely, for the distribution of 20*l.* yearly to the poor, made Dec. 8, 1547, *p.* 339 [also 353].
31. Thinventory of all the plate, jewels, ornaments of the church, implements of household corn, catail and other things belonging to the late priory of Ely, now left in the custody of Mr. Robert Welles gardiane ther, made the 20 daie of Novembre, anno regis Henrici VIII. 31^o. *p.* 341.
- (VII) 32. De instauratione cœnobii Eliensis et institutione collegii monachorum ibidem per Ethelredam Innæ Orientalium Anglorum regis filiam, ex Polidoro Virgilio, *fol.* 81. *p.* 357.
33. Excerpta ex vetusto codice ecclesiæ Eliensis [*scilicet ex historia Thomæ Eliensis,*] *continent. historiam ecclesiæ usque ad captam Insulam tempore Gulielmi Cong.* *p.* 359.
- (VIII) 34. Fundatio et incorporatio ecclesiæ cathedralis Wigorn. facta per Henricum VIII. 24 Januarii, anno regni 33. *p.* 403.
35. Statuta ecclesiæ cathedralis Wigorniensis facta 36^o anno regis Henrici VIII. et tradita per N. Wigorn. Georgium Cicestr. et Richardum Cox archidiaconum Eliensem, *p.* 409.
- Nota magistri Pedder decani, "Architypus horum statutorum, ut fertur, cardinali Polo tradebatur per Seth Holand decanum tempore reginæ Mariæ, nec postea restitutus."
36. Injunctions given by Richard Davies professor of divinitie, Thomas Yonge and Rouland Meyrigg professors of the laws and Richarde Pates professor of the common lawes, visitors for quene Elisabeth to the deane and chapter of Worcester, *p.* 479.
- (IX) 37. Consuetudines et statuta ecclesiæ cathedralis Herefordensis, *p.* 485.
38. Injunctions given [by the same visitors] to the deane and chapter of Hereford, *p.* 516.
- (X) 39. Statuta ecclesiæ cathedralis Petroburgensis, data per Henricum VIII. *p.* 523.

24. Bentham's *Ely*, p. 225.

26. Cf. Bentham, pp. 226, 27, D. J. Stewart, *Ely Cathedral*, p. 248.

27. A paper attached.

28-31. A volume.

31. Bentham, l. c., p. 224.

32, 33. A volume.

34-36. A volume.

36. Frere, *V. A.* III. 44.

37, 38. A volume: pp. 485-515 are printed in Bradshaw and Wordsworth *Lincoln Cathedral Statutes* II 44sqq. On p. 43 this MS. is described.

38. Frere, *V. A.* III 47.

39. A volume: ends p. 598.

121. SYNODALIA.

{ Misc. 3
 { T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, cui titulus,

SYNODALIA ;

in eo autem continentur,

1. Forma seu descriptio convocationis celebrandæ, prout ab antiquo observari consuevit, *p.* 1.
2. Forma eligendi et presentandi proloquutoris, *p.* 3.
3. Breve Matthiæ archiepiscopi Cantuariensis directum episcopo London. ut citet clerum ad convocationem tertio die Aprilis, 1570, in ecclesia cathedrali S. Pauli London. celebrandam, *p.* 5.
4. Electio Iohannis Taylor S. T. P. decani eccl. cath. Lincoln. in proloquutorem inferioris domus convocationis 5 Nov. 1547, cum nominibus personaliter presentium in hujusmodi electione, *p.* 5. a.
5. Nomina monitorum ad comparandum in inferiori domo convocationis provinciæ Cantuar. termino S. Michaelis A. D. 1547, *p.* 5. c.
6. Nomina eorum qui singulis sessionibus hujus convocationis adfuerunt cum notis breviusculis rerum ibidem tractarum, a secunda sessione usque ad octavam quando proposita est quæstio de matrimonio sacerdotum, *p.* 5. h.
7. Causæ quæ adferre solent hoc tempore quod rectores ecclesiarum non resident in beneficiis suis quatenus de jure canonico, *p.* 5. i.
8. Causæ quæ obstant quo minus decretum perpetuæ residentiæ suum effectum consequatur et remedia huic malo adhibenda, *p.* 5. k.
9. Petition of the lower house of convocation to the bishops in the reign of Philip and Mary with 28 articles annexed submitted to their lordships consideration, *p.* 5. l.
10. Alii articuli Latini de decimis solvendis, de eis quæ nuper sacerdotum uxores habitæ sunt ut libera nubenda potestas eis permittatur, de nundinis ut in celebrioribus festis et dominicis diebus fieri non permittantur, &c. *p.* 5. x.
11. Constitutiones legantiniæ editæ Londini sub anno 1555, præsidente reverendissimo domino Reginaldo cardinali Polo, legato de latere, regnantibus christianissimis principibus Philippo et Maria regibus, &c. *p.* 7.
12. Acta convocationis seu sacræ synodi advocatæ autoritate brevis regis Philippi et Mariæ, celebratæ per dom. Reginaldum Pole cardinalem archiepiscopum Cantuar. A. D. 1557, primo Januariæ, et anno Pauli papæ IV. 3^{ti}. *p.* 33 et 35.

Acta hujus synodi hic fusius memorantur quam apud Wilkins.

Paper, 12½ × 8½.

3. On this Convocation see Wilkins, *Concilia* IV 261.
- 4-8. Gasquet and Bishop *Edward VI and the Book of Common Prayer*, App. VII, p. 449, regard these as a fragment of the Journals of this Convocation. They refer to this MS. wrongly as 113. An extract is in Strype's *Cranmer* p. 220. Cf. Wilkins *Conc.* IV 15.
9. Wilkins, *Conc.* IV 95.
10. " " 97.
11. " " 121.
12. " " 155.

13. Articuli in quinque capita divisi, viz. (1) de doctrina: (2) de hiis quæ ad orationem pertinent: (3) de templis decore ornandis et resarciendis: (4) de disciplina ecclesiastica renovanda et moribus cleri per eandem reformandis et de vestitu: (5) de academiis et scholis, *p.* 35.

14. Decretum [ut videtur synodi] ut episcopus Glocestrensis mittat ad dominum legatum vel eo absente ad episcopum Eliensem, divisionem et distinctionem temporalium bonorum singulorum beneficiorum olim appropriatorum per serenissimos reges ad dispositionem reverendissimi domini legati dimissorum, &c. *p.* 61.

15. Decreta *sive* canones ecclesiastici in 25 capitibus, *p.* 63.

Probabile videtur hæc decreta una cum articulis precedentibus in hac synodo, si non stabilita saltem proposita fuisse.

16. Writtes published after the ordinance of erles and barons, A. D. 1315, *p.* 98.

The first is against excess of diet, and prescribes how many dishes should be served at the tables of all ranks of men, and forbids the minstrels resorting to houses if not invited; the second to establish the prices of provision.

17. Nomina eorum quæ debent comparere in convocationibus prelatorum et cleri Cantuar. provinciæ per singulas diœceses Cant. Prov. [ut ab antiquo fieri consuevit ante dissolutionem monasteriorum,] *p.* 99.

18. A discourse of certain Romanists exhibited to the queen's counsel immediately upon Q. Elizabeth's coming in: amongst which was thought Dr. Hethe to be the penner of the said discourse, *p.* 127.

19. [A speech] spoken openly in the first session of Q. Elizabeth by tharchbishophe of York, Dr. Hethe [against the bill for the supremacy,] *p.* 137. b.

20. A declaration of doctrine offred and exhibited by the protestantes to the queene at the first coming over of them, signed by George Hovy, John Ploughe, John Opynshaw, *p.* 139.

21. The declaration of the procedynge of a conference begon at Westminster the laste of Marche, 1559, concerning certayne articles of religion and the breaking up of the sayde conference by defaulte of certayne byshops parties of the said conference. *Imprynted at London by Richard Jugge and John Carwood prynters to the queens majestie.*

The managers for the papists were, White B. of Winchester, Baine B. of Litchfield, Scott B. of Chester, Oglethorpe B. of Carlisle, Watson B. of Lincoln, Dr. Cole, Dr. Harpesfelde, Dr. Langdall, Dr. Chedsey; for the protestants Dr. Scory B. of Chychester, Dr. Coxe, Mr. Whithed, Mr. Grindall, Mr. Horne, Mr. D. Sandes, Mr. Gest, Mr. Aylmer, Mr. Juell.

22. Paper read and delivered by the protestants on the first question, *p.* 165.

23. Dr. Coles answer to the same, *p.* 183.

13. Wilkins, *Conc.* IV 156.

15. " " " 159.

16, 17 are added to 15. 17 ends p. 105.

pp. 106-114 blank: 115-126 removed "quia superfluae."

16=101. 47, 48.

18. Feckenham's Speech, Strype, *Ann.* I, App. IX.

19. Strype, *Annals* I, App. VI.

20. See Dixon's *Church Hist.* v 107 note: Hardwick, *Articles*, p. 117 note.

Strype, *Annals* I 115.

21. 10 ff. ($5\frac{2}{3} \times 3\frac{1}{2}$) printed. See Pocock's Burnet v 514.

22, 23. Burnet, *Hist. Ref.*, ed. Pocock v 507.

24. Acta convocationis habitæ per breve reginæ decano et capitulo Cantuar. directum sede archiepiscopali vacante 24 Jan. 1558, *p.* 192.
25. The protestants discourse on the second question, *p.* 197.
26. Articuli de quibus in synodo Londinensi, A. D. 1562, ad tollendam opinionum dissensionem et consensum in vera religione firmandum inter episcopos convenit, *p.* 233.
27. Articles drawn out bi som certen and wer exhibited to be admyted bi autoritie, but not so allowed [a body of ecclesiastical statutes], *p.* 267.
28. A bill to authorize every archbishop and bishop to erect one office of registership of all the church books in due order to be kept in every dioces, *p.* 365.
29. Petition of Thomas Bowsey, who drew up the bill, presented with it to the archbishop, in which after thanking his grace for the many marks of favour he had already received from him at Stoke and at Bene't College Cambridge, he humbly begs, that if this bill should thro' his graces furtherance pass into a law, he might have the registership of the diocese of Canterbury, *p.* 370.
30. A letter from the archbishop elect, and the bishops elect of London, Ely, Chichester and Hereford, to queen Elizabeth, humbly petitioning her to accept a thousand marks per annum (which they promise to pay as long as they hold their bishopricks) if her majestie would stay and remit the present alteration and exchange; or if this their supplication should not be thought meet to take place they humbly offer certain articles which they desire may be observed in the proposed exchange of appropriations for manors, *p.* 381.
31. Letter from queen Elizabeth to Matthew archbishop of Canterbury, Edmund bishop of London, Will. Byll almoner to the queen, Walter Haddon master of the requests and the other commissioners in causes ecclesiastical, directing them to revise the calendar and order of lessons in the common prayer book, to see that churches and chancels are decently and properly repaired, and to supervise the translation of the common prayer into Latin made for the use of the universities: dated Westminster Jan. 21, anno regni 3^{ti}. *p.* 389.
32. Articles agreed upon at the seconde session in Lambeth the 12 day of April A. D. 1561, by the most reverende fathers in God Matthue lorde archebisshop of Canterburye, Thomas lord archeb. of York, with the assent of there bretherne bysshops to the same. [*Original signed by the archbishop and the bishops of London and Ely,*] *p.* 393.
33. Articles whereupon it was agreed by the archbusshoppes and bushoppes of both the provinces and the whole clergie in the convocation holden at London in the yere of our lorde God 1562, according to the computation of the church of Englande, for the avoiding of diversities of opinions and for the stablishing of consente touching true religion. *Original signed by the archbishop and ten of his suffragans, p.* 431.

In the 20 Article, these words now in our printed copies are wanting, "The church hath power to decree rites or ceremonies and authority in controversies of faith and yet."

-
24. Wilkins *Conc.* IV 179.
25. Strype, *Annals* I, App. XVI.
26. Printed in full by Lamb, *History of the XXXIX Articles* 1829, with facsimiles of the bishops' signatures.
27. Strype, *Annals* I pt 2, App. II A, p. 562.
- 28, 29. Folding leaves bound across the text.
30. Strype, *Parker* App. X, *Corresp.* LXVIII: Bentham's *Ely* App. XXXII.
31. " " " XV. 32. Cardwell, *Doc. Annals* LVI.
33. Lamb, *Articles*: with facsimiles of signatures.

34. Articuli de sacro ministerio et procuracione ecclesiarum, in quos plene consensum est in synodo a domino Matthæo archiepiscopo Cantuariensi et totius Angliæ primate et metropolitano et reliquis omnibus ejus provinciæ episcopis partim personaliter presentibus partim procuratoria manu subscriptentibus in synodo inchoata Londini in æde D. Pauli 3 Apr. 1571. *Originale cum subscriptionibus autographis episcoporum*, p. 455.

35. Forma excommunicationis in ecclesia legendæ, p. 481.

36. Letter from the commissioners in ecclesiastical causes to all churchwardens, sidesmen, &c. dated Lambeth June 11, 13 Eliz. commanding them not to suffer any minister to officiate in any church or chapple unless by the common prayer, and unless they be licenced by the queen or the bishop since the 1st of May last past, *printed*.

37. Original copy of the same subscribed by the commissioners.

38. Injunctions given by thauthorite of the kynges highness to the clergie of this his realm [by Thomas lord Crumwell vice-gerent] A. D. 1536, *printed by Thomas Berthelet kings printer*, p. 483.

39. Visiters in king Edwards tyme, anno primo, p. 488.

Three, four, or sometimes five with a register went to visit four or five dioceses.

40. Injunctions given by the kyngs majesty as well to the clergie as to the laytie of this realm. *Original signed by Edward VI. the protector and council*, p. 489.

41. A copie of a letter with articles sent from the queenes majesty unto the bysshoppe of London, and by him and his officers at her graces commaundement to be putte in spedie execution wyth effecte in the whole diocese, as well in places exempt as not exempte whatsoever according to the tenour and forme of the same. Sent by the queene majesties commaundement in the moneth of Marche A. D. 1553, *printed*.

34. Wilkins *Conc.* IV. 263. Cardwell, *Synod.* I 111-131.

36, 37 now follow no. 41. *Corr.* CCLXXXIX.

38. Wilkins *Conc.* III 813. "The first is that the Deane persons vicars."

39. Pasted on the flyleaf of 40. Strype, *Cranmer* I 209.

40. Wilkins *Conc.* IV 3. "The firste is that all Deanes Archdeacons parsonnes."

41. Wilkins *Conc.* IV 88. Cardwell, *Doc. Annals* xxx.

122. CERTIFICATES.

{ Misc. 4, 5
T. James vac.

Duo codices et rotulus chartacei, seculo xvi scripti, quibus titulus,
CERTIFICATORIUM;

in eis autem continentur,

1. Certificatoria singulorum episcoporum provinciæ Cantuar. de statu ecclesiastico diocesis suarum, ubi notantur nomina omnium rectorum vicariorum et curatorum, utrum sint conjugati, docti vel indocti, residentes vel non residentes, utrum prædicent, vel sint hospitales, et quot beneficia habent: facta A. D. 1560, et seq.

In diocesi Herefordensi desideratur decanatus de Hereford,

Paper, $12\frac{1}{2} \times 9$ and $12\frac{1}{2} \times 8\frac{1}{2}$.

The Certificates described by Nasmith were partly in book-form, partly on rolls. All are now bound in book-form in this volume and 97.

Deest tota diœces. Litch. et Cov. præter archidiaconatum Coventriæ.
In diœcesi Lincoln, Dec. Xtianitatis de Leicester et archidiaconatus de
Huntingdon desunt.

In diœcesi London. desiderantur decanatus de Newport Colchester et
Samford.

Desiderantur etiam diœceses Cicestr. Oxon. et Menev.

2. Certificate of the archbishop of Canterbury to the lords of the privy council of the
number, state and value of the churches within the diocese of Canterbury A. D. 1563,
CXXII. *p.* 292.

3. Certificate of the vice-dean and prebendaries of Canterbury of the uniformity of
that church, *ibid.* 323.

4. Names and values of all livings in each province above 30*£*. a year, and table of
the armour they were to furnish, *ibid.* 53.

The contents of **122** are as follows:

No. 7 is the first item in the volume, printed in Parker's
Corresp. CXI and Wilkins *Concilia* IV 227.

This accompanies the

Returns for London Diocese

in which is no. 8 (Letter from Scory) Strype *Parker* I 190
(Chap. v).

Returns for Rochester f. 179
Peterborough 195

9. Letter from the Council to Parker, asking for returns.
Corr. CXXXIV 287

2, 3. Certificates and Returns for Canterbury 291
St Asaph 327

(Browne Willis, *St Asaph* 1801 II 136.)

10. Letter from Kitchin and Returns for Llandaff 339
(Browne Willis, *Landaff*, p. 194.)

4. Returns of Livings above <i>£</i> 30	353
Winchester	357
Chichester	360
Exeter	361
St Asaph	370
Bangor	371
Durham	372
Gloucester	374
Canterbury	375
Rochester	377
Chester	377
Carlisle	381
Coventry and Lichfield	382
Hereford	385
Bristol	385
Worcester	387
York	388
St David's	393
Norwich	394
Ely	397

5. Rentale et status collegii [de Merton Oxon.] XCVII. 1.
6. Carta reginæ Elisabethæ de privilegiis academix Cantab. *ibid.* 34.
7. Letter from archbishop Parker to the officials of the bishop of ———, directing him to make the certificate of his diocese : dated Lambeth Oct. 1, 1561, CXXII, *p.* 3.
8. Letter from Scory bishop of Hereford sent with the certificate of his diocese, in which he desires his cathedral church may be reformed, dated Whitbourne Feb. 1, *ibid.* 73.
9. Letter from the privy council to the archbishop of Canterbury, requiring him speedily to send unto them a certificate of the state of his diocese, dated Greenwich 9 July, 1563, *ibid.* 287.
10. Letter from Kitchin bishop of Landaff to the archbishop, sent with the certificate of his diocese : dated Matherne Jan. 20, 1560, *ibid.* *p.* 339.
11. Covenant between the master and fellows of Michael House and John Mere for building a wall, dated 13 March, 34 Hen. VIII. *ibid.* 433.
12. Epistola Petri Datheni comitis palatini legati ad archiepiscopum in qua gratias agit pro munere sibi ab archiepiscopo oblato et mittit ei numisma principis electoris, data Londini 24 Jan. 1574, *ibid.* 435.
13. Responso archiepiscopi, data Lambeth 9 kal. Feb. 1574, *ibid.* 437.
14. Epistola consulis et prefect. Augustæ ad Bucerum, in qua queruntur de Mag. Ioanne Forster concionatore suo, *ibid.* 439.

	London	f. 398
	Bath and Wells	403
	Sarum	406
	Lincoln	410
	Peterborough	417
	Oxford	419
	The names of all the dignities etc. in the Cath ^l . Ch. of Bangor .	421
11.	On vellum	433
12, 13.	<i>Corresp.</i> CCCLXVI.	
14.	A Latin version of 119. 3.	

97.

Paper, oblong folio, $12\frac{7}{10} \times 16\frac{4}{6}$, ff. 249.

The present order of contents is :

(5)	1.	Roll cut up and bound ; the beginning is fragmentary. Rental etc. of Merton College, Oxford	f. 1
		(Marked as missing in Parker's Register.)	
(1)	2.	Returns for Archdeaconry of Coventry, giving the Deaneries of Stonley, Marton, Coventry, Arden	29
(6)	3.	Carta Elizabethæ de privilegiis Cantabr.	34
		(Marked as missing in Parker's Register.)	
(1)	4.	Returns for Lincoln diocese	49
		Deaneries of Pagham and South Malling	96
		of the arches London	97
		Diocese of Llandaff	98
		Gloucester	104
		Wells	116

Diocese of Bangor	f. 124
Worcester	128
Bristol	133
Hereford	149
Exeter	156
Sarum	184
Norwich	198-249

See Frere, *Hist. Engl. Church, Eliz. and James* 103.

123. HERBERTI DE BOSHAM EPISTOLAE. } Misc. 22
 ROB. GROSSETESTE EPISTOLAE. } T. James 387

Vellum, $12\frac{1}{10} \times 8\frac{1}{2}$, and paper, $11\frac{1}{2} \times 8$. Two volumes.

I. Double columns of 31 lines, ff. 64. Cent. xiv? in a large clear black hand.

Flyleaves from a xvth cent. document. Pasted on one is a leaf printed by Robert Caly of

Orationes dicendae in Missis pro agendis deo gratiis de reconciliacione regni cum ecclesia catholica.

Oratio. Secreta. Post communionem.

At the top is written: Vanitas Vanitatum.

At the end a leaf (xvi) with a statement of "The footemen and Horsemen of the protestantes" and "the preparation of the warres in Almayne ffor the Emperoure."

Collation: i² || e⁸-m⁸ (wants 4, 5) | gap | first and last leaves of another quire: quires a-d gone.

Epistolae Hereberti de Boseham.

See Hardy *Cat. of Materials* II 315 note. The MS. contains 46 letters: 10 by Hérbert in the name of Becket: 6 in the names of other persons: 21 in his own name: the remainder by other persons.

In Robertson, *Materials for the History of Abp Thomas Becket* v, vi (Rolls), this manuscript is extensively used.

Ep. 156	v 285	MS. 20	Ep. 281	VI 142	MS. 25
171	326	11	365	330	28
175	334	18	530	640	2
176	336	19	537	VII 17	3
177	340	13	652	264	7
221	459	15	653	265	5
222	478	16	654	270	6
240	VI 38	4	670	301	10
241	40	33	769	510	59
242	43	27	770	513	38
251	59	26	778	529	41
271	122	12	779	531	40
280	140	24	798	576	34

In J. A. Giles' *Herberti de Bosham Opera* vol. II, the letters are printed from this MS. and are reprinted in *P. L.* CXC. Nos. 8, 9, 17, 33 are in Giles's *Epp. S. Thomae* (78, 79, 75).

No. 14 is in *Epp. Gilberti Foliot* 436: 46 in *Epp. Arnulfi Lexov.* 34: of the following, parts only are printed: 15, 21, 27, 32, 34, 35, 36, 38, 40, 42, 44. In 43 (Ep. Cardinalium) a leaf of the MS. is wanting.

Ep. 1 begins imperfectly (dis)crecio tua serenissime consul. Detracto igitur huic epistole.

Ep. 46. Hernulfi Lexoviensis Ep. ad Thomam.

Ends f. 62 *b*: que mutua simul inuicem ratione connexe (*P. L.* CCI, col. 59).

ff. 63, 64 contain portions of letters which I do not find printed.

f. 63 begins: fieri in seculo. cur te subtrahis ab hominibus seculi. dicas uolumus. Tu cum homo sis an sis de celo an sis de mundo an de inferno.

On 63 *b* (the writer complains of being at Court): puto si flactus (Flaccus) adiuueret apologum suum de urbano et rusticano mure michi adaptaret....Esopus eciam de sua cornice garriret etc.

63 ends: Tu ergo bone ihesu qui tres mortuos le...

f. 64 begins: ab omnibus celebratus est in abscondito iam in celebri est ignominiosus iste contractus et scelestum commercium.

Col. 2.—uulgi genus quod tota die deridendo clamare non cessat. Ecce hic christus, ecce ibi, crucifixus eboracensis cantuariensi preualuit. sic cotidie contendunt et litigant.

f. 64 *b*, col. 2: aduerto quod epistolici characteris iam excesserim modum.

Ends: nam absque fortitudine omnes de quibus propheta dicit Dederunt preciosa queque pro cibo ad refocillandam...

II. Paper, 45 long lines to a page. Cent. xv (1456), in current hand.

Collation: 1¹² (wants 1) 2¹² 3¹⁴ 4¹²–6¹² (wants 3–6, 12). ff. 68: a good deal stained, f. 1 torn and mutilated.

Used by Luard in his edition of the letters (Rolls): see p. xcvi.

There are two numberings of the letters, one by the scribe, the other added at the end of each letter (e.g. Expl. ep. Lincoln. 58).

Quires 4, 5 (ff. 38–61) contain letters 4–42.

Quires 1, 2 contain letters 74 (end)–130.

Ep. 130 ends on 24 *b*. Then follows the letter (Ep. 127, Luard).

Moyses qui tradente domino susceperat gubernaculum (25)

—omnium supremo in ipsa superiori potestate obeditur.

Scripta sunt hec in crastino sancte lucie a.d. 1456, deo gracias (37 *b*). See also 257. 4, 453. 2.

On ff. 62, 63 in double columns is a list of the Epistles (1–121).

1. Deus est prima forma et forma omnium.

2. Quando paulisper a peregrinando supersedebat, etc.

Then follow Epp. 1 (1 Luard), 3 Luard, 16 Luard.

124. IOH. BARRET COLLECTANEA.

{ Misc. 12
 { T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

Iohannis Barret collectanea quædam in communes locos digesta ex eruditioribus celebrioribusque Germanorum protestantium scriptoribus, quibus non modo pie et orthodoxe in dogmatibus ecclesiasticis sentire sed et cum vere catholicis ac antiquioribus consentire visi sunt.

Paper, $12\frac{4}{5} \times 8$, ff. 153. Cent. xvi. A good many blank pages.

A vellum flyleaf at each end from a xiii–xivth cent. MS. on the Sacraments: double columns.

Title as in Nasmith.

Collectanea quædam etc.

added: Collectore Iohanne Barret. theologie D.

See also nos. 413, 428.

125. M. BUCER.

ABP HERMANN.

{ Misc. 9
 { T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

Martini Buceri responsio ad anti(di)dagma Coloniense.

Huic operi præfixa sunt,

1. Epistola dedicatoria Martini Brem ad M. Parker, *p.* i.

“Hic Martinus amanuensis fuit D. Martini Buceri, post cuius obitum Mattheus Parker Mr. Collegii Corporis Christi Cantabrigiæ eum fovit in collegio suo, qui hunc librum de Germanico transtulit et exaravit A.D. 1550.

2. Testimonium Parkeri de hoc opere, *p.* iii.

“In hoc commentario condendo tantum elaboravit D. Martinus Bucerus, ut aliquoties D. Mattheo Parkero viva voce Cantabrigiæ testatus sit, se totum hoc opere (si unquam vel ingenio valuerit vel diligentia vel eruditione) exhibuisse. Cujus rei periculum si diligens lector facere velit, primum in manum sumat eum librum quem ipse nomine Hermanni Coloniensis archiepiscopi scripsit, cui titulum fecit Reformatio Coloniensis ecclesiæ, secundo legat Coloniensium scriptum quod Anti(di)dagma vocant, postremo hoc responsum evolvat diligenter conferat et iudicet.”

3. Apologia scripta nomine Hermanni.

Ad finem codicis est tractatus impressus, cui titulus,

Appellatio Hermanni archiepiscopi Coloniensis contra capitulum Coloniense, 1545.

Paper, $11\frac{2}{3} \times 7\frac{1}{2}$, 706 pp. of manuscript numbered, very neatly written in red and black: probably all in the hand of Martin Brem who writes the dedication.

There is a red chalk pagination at the beginning from 30 to 83: these pages contain Hermann's *Apologia* and Table. The *Apologia* follows the title-page immediately.

The treatise is paged from 1 to 704.

An erasure on the title-page.

The *Antididagma* was printed in 1544 and 1549.

I do not find that this reply was ever printed.

The printed *Appellatio Hermanni* at the end occupies 12 leaves.

126. PETRI ALEXANDRI PRAELECTIONES.

{ Misc. 14
T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

Petri Alexandri praelectiones de matrimonio et laudibus matrimonii habitæ in ecclesia cathedrali Cantuar. A. D. 1553.

Paper, 12 × 8¼, ff. 167 numbered.

The title-page is signed Petrus Alexander.

Text ends f. 156 *b*.

finis. Cantuar. A. D. 1553, 27 die Julii [post mortem perpetue memorie pientissimi regis edouardi sexti added by the author].

Nosse Deum Radix Immortalitatis.

A Table follows.

See also no. 115.

127. DOCUMENTS RELATING TO BP GARDINER.

{ Misc. 8
T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in cui titulus,

QUÆ CONCERNUNT GARDINERUM;

in eo autem continentur,

1. Letter from king Philip and queen Mary to the marquis of Winchester lord treasurer, dated Mar. 1, 2 et 3 regni, declaring it to be their royal will and pleasure, that cardinal Pole should have and enjoy a clear yearly revenue of 5000*l*. and as the see of Canterbury produceth but 2600*l*. per annum, they direct and command him to pay to the said cardinal the sum of 1000*l*. yearly out of the bishoprick of Winchester, and to assign him lands to the further amount of 1400*l*. out of those formerly belonging to the see of Canterbury, situated in Kent, Sussex and Surrey, and now remaining in their hands, or if there were not lands remaining to that amount, to pay him the deficiency yearly out of the exchequer, *p*. 4.

Papers of various sizes: pp. circa 420.

1. Dated Greenwich 1 March 'the seconde and thirde yeres of our raignes.'

2. Letter from the duke of Somerset to the bishop of Winchester, repeating his command that he should not treat of the mass nor of other controversial points in his sermon: dated Syon June 28, 1548, *p.* 7.

3. Letter from the bishop of Winchester to Godsalve on his being to be put out of his bishoprick which he had that day enjoyed 16 years, *p.* 9.

4. Another copy of the preceding letter from the duke of Somerset to the bishop of Winchester, *p.* 11.

5. The sermon of the bishop of Winchester before the kings majestie 29 June, 1548, on Matthew XVI. 13. *p.* 15.

In this sermon he gives his opinion on the state of religion in England, and blames every innovation that had been made since the death of Henry VIII. maintaining the real presence in the sacrament and the celibacy of priests, but approving the renunciation of the papal power and the dissolution of monasteries.

6. Decretum episcoporum Winton. et Westmonast. de electione Mag. Sandes et Haggerstone in procuratores, *p.* 31.

7. Notes of the depositions of witnesses examined against the bishop of Winchester, *p.* 34.

8. The appearance of the counsell the daies here ensewing in the bishop of Winchesters cause, annis 1547, 1548, 1550, *p.* 51.

9. Examination of witnesses upon certain articles exhibited against the bishop of Winchester, and others delivered by him in answer thereto, viz.

(1) of John earl of Bedford, lord privy seal, *p.* 57.

(2) of John earl of Warwick, *p.* 65.

(3) of sir William Harbert knight, *p.* 77.

(4) of William marquis of Northampton, lord great chamberlain of England, *p.* 85.

(5) of Edward duke of Somerset, *p.* 93.

(6) of William earl of Wiltshire, high treasurer of England, *p.* 103.

(7) of George lord Cobham, *p.* 114.

10. Letter from the bishop of Winchester to the earl of Warwick after the duke of Somerset's death, petitioning to be released from his tedious and unjust confinement, dated Oct. 18, *p.* 117.

11. Articles exhibited by Stephen bishop of Winchester in his own defence before the judges delegate, *p.* 123.

12. Protestatio episcopi Winton. contra autoritatem judicum delegatorum, *p.* 139.

13. Additional positions and articles delivered in by the bishop of Winchester, *p.* 147.

14. Other articles of defence delivered in by the bishop of Winchester, *p.* 157.

2. Signed E. Somercet. Wilkins IV 28. Burnet, *Records* XXVIII.

3. Burnet, *Records* XIII.

4. In the same hand as 2, signature E. Somerset.

5. Cf. Strype, *Eccles. Mem.* III 1, 402. Gasquet and Bishop, *Edward VI* etc. 83, 116.

6-15. Cf. Strype, *Cranmer*, 315 sqq.

6. Cf. 106. 14.

7. Gives the names of witnesses and then a series of numbers indicating Articles against the Bishop, with notes as to how far each was proved. References are also made to some fuller document.

8. In a hand resembling Cranmer's: lists of names.

9. Copy certified as 'Concordat cum Registro' by W. Say.

15. Allegations of the same, touching the admonishment ministred in the act, to make a full answer to the 7, 8, 9 and 19 articles *p.* 163.
16. Exercitationes episcopi Winton. quando turri Londinensi incarcerabatur, *p.* 167.
17. Conditiones sine quibus domini protestantes nolunt consentire in concilium eis propositum, in comitiis Augustæ 1559, 2 Junii, *p.* 348.
18. Bulla indictionis sacri œcumenici concilii Tridentini paschate subsequente celebrandi [*seu potius continuandi*] edita per papam Pium IV, 1560, *p.* 349.
19. Oratio seu potius scriptum papæ vel ejus legato traditum nomine imperatoris de concilio hocce indicendo ; ubi recenset difficultates quas sperat papam explicaturum, et ut bonus fructus ex concilio sperari possit, suadet concessionem calicis laicis et conjugii clericis, *p.* 355.
20. The judgement of the bishops and clergy of the province of Canterbury concerning the calling of general councils, *signed with all their hands* July 20, 1536, *p.* 400.
That no general council ought to be called but by the general consent of christian princes.
Cromwell signs before the archbishop, and Polydore Virgil signs as arch-deacon of Wells.
21. Petition of the fellows of Magdalen College Oxford against their president Dr. Oglethorp.
22. Articles of accusation against the same.
23. Injunctions given by the visitors to the said college.
24. Petition of the city of Oxford to the king, that the grammar school and choirs of the several colleges, wherein many of their children were maintained and educated, may not be suppressed.
25. Remonstrance of Magdalen College against the injunctions of the visitors.
26. Literæ supplicatoriæ a Magdalensibus missæ ad Thomam Cantuar. archiepiscopum, ne illorum collegium detrimentum patiatur ex nuper factis injunctionibus.

16. Forms the largest part of the volume. It consists of
- A collection of Latin proverbs and phrases in 3 and 4 columns to the page: these pages bound in transversely, *p.* 167.
 - A selection from Latin poets. Martial, *p.* 191; Juvenal, *p.* 225; Virgil, *p.* 242.
 - Original Latin verses (Elegiacs), 12 lines to a page with many corrections, *p.* 249,

beginning:

Sese nosce (nosse) quidem dominum hoc est noscere et idem
Noverit ambos qui noverit alterutrum.

Utrumque novit.

On pp. 298, 9 is a neatly written poem on the name of Jesus (with which name each line ends):

Omnibus omne (?) locis tutamen nomen Iesus

...

Spiritus ast fructus bene adorat nomen Iesu.

The Latin Elegiacs in the former hand are then resumed (*p.* 303) and continue to *p.* 342.

18. Copied from print "Romæ apud Ant. Bladum Impressorem Cameralem."
20. Wilkins, *Conc.* III 88.
- 21-8. Cf. Bloxam *Magd. Coll. Register*, Vol. II, App. pp. 305 sqq., where several of these documents are printed, viz.:
- | | | |
|--------------------|--------------------|---------------------------------------|
| 21. <i>p.</i> 309. | 22. <i>p.</i> 312. | 23. Frere, <i>Visit. Art.</i> II 228. |
| 26. <i>p.</i> 305. | 27. <i>p.</i> 318. | |

27. The above articles with Dr. Oglethorp's answer to them in the margin, and his further defence annexed.

28. Queries put to the corporation of Oxford relating to their petition. (In Cranmer's hand.)

Note written on the last page: "Upon the end of this visitation Dr. Gualter Haddon was appointed president and Dr. Oglethorpe removed, who at queen Mary's time was restored: this Oglethorpe was after bishop of Carlisle."

128. DOCUMENTS RELATING TO ABP CRANMER. { Misc. 7
T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, cui titulus,
QUÆ CONCERNUNT CRANMERUM;

in eo autem continentur,

1. Articles against several of the clergy, interrogatories for, and depositions of Dr. John Willoughby, Robert Serles, William Gardiner, Edmund Shethur, Richard Parkhurst, Arthur St. Leger, John Mills, William Hunt, William Cocks, John Thatcher, &c.

The occasion and import of these examinations are explained by archbishop Parker in the following note at *p.* 20.

"Memorandum that king Henry beinge divers times by bushop Gardiner enformed against bushoppe Cranmer, and the saide Gardiner havinge his instruccions of D. London a stoute and filthie prebendary of Windesor, who theare convicted did weare a paper openly, and rodde throughe the towne with his face towards the horse taile, and also had informacion of Mr. Moyles, Mr. Baker and sum others promooted by the said Cranmer, whose tales he utted to the king, who perceiving the malice trusted the said Cranmer with the examination of thes matters, which he did of divers persons as by this doth appeare."

2. The booke of the expences of D. Cranmer, Latymer and Ridley for the time of their imprisonment in Oxford and of their execution, delivered into the hands of the most reverend father Matthew archbishop of Canterbury by Thomas Wincle and John Wells of Oxford, sometime bayliffs there, *p.* 365.

Before the accompts are,

(1) A letter from Lawrence Humphrey to the archbishop in favour of the bailiffs to whom 40*l.* was still due on this account.

(2) A petition of Wincle and Wells praying the payment of the same.

3. A declaracion concerning the progeny with the manner and the trade of the life and bryngyng up of that most reverent father in God Thomas Cranmer late archbishop of Canterbury, and by what order and meanes he came to his preferment and dignity, *p.* 405.

This life was written at the desire of archbishop Parker by one who had been a domestic of Cranmer's, and though concise contains many curious anecdotes, most of which have been inserted by Strype in his life of Cranmer.

Papers of various sizes, pp. 442 numbered.

No. 1 has a partial index in Cranmer's hand.

See Strype, *Cranmer* chap. xxv, xxvi, and App. XXXIII.

No. 2 partly in Strype chap. xxi *fin.* with the letters of Humfrey and Wincle.

No. 3 printed in *Narratives of the Reformation*, Nichols, Camd. Soc. p. 238. See also Strype, *Cranmer*, chap. xxx etc.

129. EUTROPIUS.

GESTA ALEXANDRI.

ITIN. RICARDI.

}	H. 3
}	T. James 84

Vellum, $12\frac{3}{5} \times 8\frac{4}{5}$, ff. 78 + 3, double columns of 47 and 60 lines.
Cent. xiii-xiv, in three volumes. 2 fo. Romani fame.

Collation: 2 flyleaves xvi | 1 flyleaf original | 1⁸ 2⁸ (wants 7, 8) | 3¹²
4⁶ | 5⁸ 6⁸ (+ paper slip) 7⁸ 8¹² 9¹².

From St Augustine's Abbey, Canterbury: no. 910 in the Catalogue,
with which the 2nd folio and list of contents agree¹.

On recto of flyleaf: Sent from m^r twyne.

The top of this leaf is cut off; on the verso is:

In hoc libro cont. tot volumina.

List of contents and erasure follow:

1. Inc. Liber Eutropii de principibus Romanis f. 1
Domino valenti gotico etc.

In a charter-like hand.

Ends f. 14 b: quam ad maiorem scribendi diligenciam reser-
uamus (lib. X 18).

2. Hic est liber de Actibus Alexandri filii philippi regis . . . 15
(Historia de Preliis.)

Sapientissimi egyptii scientes.

See Ward, *Cat. of Romances* I 120.

In a larger black hand.

Ends 29 b: Alexandriam in qua sepelierunt eum.

Fuit autem alexander statura brevis etc.

—ciuitates duodecim que adhuc habitantur.

f. 30 blank.

3. Itinerarium Regis Richardi primi authore Richardo Canonico
(late title) 31

Solet non nunquam accidere

—alliciet auditorem.

Anno verbi incarnati. m^o. c^o. lxxxvii^o.

In a roughish small hand, pale ink: cent. xiii late.

Ed. Stubbs, *Memorials of Richard I* (Rolls), vol. I, see p. lxxii.

Titles have been filled in from the earlier Cotton MS.

Faustina A VII by or for Parker.

Ends 78 b: resumendus articulus.

Expl. Itin. etc. as in Stubbs, p. 450.

Epitaph: Scribitur hoc titulo, *ibid.* There is a second copy of
4 lines in a later hand.

Qui scripsit est mas titulatur nomine thomas.

Then in a hand of cent. xvi:

Alias.

Viscera Karleolum corpus fons servat Ebrardi

Sed cor Rothomagus magna Richarde tuum.

The erasures on this page are repetitions of the colophon.

¹ *Anc. Lib.*, p. 295: there was formerly a *Vita S. Thomae* etc. in the volume.

130. CORPUS CANONUM.

} Under D. 2
 } T. James 361

Codex membranaceus in folio, seculo xii nitidissime exaratus, cui titulus,

CORPUS CANONUM ;

in eo autem continentur,

Epistolæ et decreta pontificum Romanorum a Clemente ad Gregorium VII f. 1
 Canones 41, qui dicuntur apostolorum 124

CONCILIA GRÆCA.

Symbolum Nicenum 126
 Concilium Nicenum, Can. 20.
 Anciranum, Can. 24.
 Neocæsariense, Can. 14.
 Gangrense, Can. 20.
 Sardicense, Can. 21.
 Antiochenum, Can. 25.
 Laodicense, Can. 60.
 Constantinopolitanum, Regul. 3.
 Symbolum Constantinopolitanum.

Vellum, $12\frac{4}{5} \times 8\frac{3}{4}$, ff. 222 + 2, 46 lines to a page. Cent. xi-xii, in a very beautiful clear round minuscule, by several scribes. 2 fo. modi neglegant.

Collation: 1 flyleaf, I^s-XV^s XVI^s XVII^s-XXVIII^s: 1 flyleaf.

The lower part of the first flyleaf is cut off. On the verso, in a large early hand, is *Canones*. In a small later hand: Corpus Canonum.

The upper part of f. 1 is cut off: a bit of the title, in red capitals, is left.

Text begins in the letter of Clement to James:

Notum tibi facio domine quia petrus qui uere fidei merito.

There are *marginalia* in two hands of cent. xvi early or xv late. On ff. 7 *b*, 9, are initials in red, yellow and purple, edged with green. The subsequent initials are generally in single colours. On f. 59 is another more elaborate initial.

Notes on the contents:

After Decreta Gregorii Iunioris (De illicitis coniugiis) follow

Ex grecis et latinis canonibus et sinodis romanis atque decretis presulum ac principum romanorum hec capitula sparsim collecta sunt. et ingilranno mediomatrice urbis episcopo rome a beato papa adriano tradita. sud die tertio decimo kalendarum octobrium indictione nona. quando pro sui negotii causa agebatur . . . f. 117 *b*

1. Dei ordinationem accusat.

lxxviii ends: uel permiserit uiolandam.

Sinodale decretum Nicholai 120 *b*

Nicholaus ep. ...atque benedictione gaudere.

Concilium Ephesinum I. Can. 16.
 Chalcedonense, Can. 27.
 Constitutio fidei ejusdem concilii.
 Symbola Nicena et Constantinopolitana.
 Edictum Marciani pro confirmatione ejusdem concilii.
 Regula Attici de epistola formata.

CONCILIA LATINA.

AFRICANA.	Concilium Cartaginense I. Can. 14	f. 141 b
	Cartaginense II. Can. 13.	
	Cartaginense III. Can. 49.	
	Cartaginense IV. Can. 105.	
	Cartaginense V. Can. 15.	
	Cartaginense VI. Can. 9. cum epistolis ad pontifices Romanos de canonibus Nicenis.	
	Cartaginense VII. Can. 5. Milevitanum, Can. 26.	
GALLICANA.	Concilium Arelatense I. Can. 24	154 b
	Arelatense II. Can. 24.	
	Arelatense III. Valetinum, Can. 6.	
	Tauritanum, Can. 7.	
	Regiense, Can. 6.	
	Arausicanum, Can. 31.	
	Vasense, Can. 9.	
	Agatense, Can. 72. Aurelianense, Can. 27.	

Cuius supra. Domnus papa Nicholaus sinodo in basilica constantiniana presidens dixit. Erga symoniachos	f. 121 b
Nichilominus auctoritate apostolica	121 b
—quasi iam omnino intronizatus sit.	
Iusiurandum quod in eadem synodo fecit beringarius	121 b
Ego beringerius indignus.	
Hanc epistolam accepit Lanfrancus cum monachus et prior esset Becci.	
Nicholaus etc. Satis desideratam uestram	122
Hanc accepit cum Cadomensi cenobio preeset.	
Alexander etc. lanfranco utriusque sapientie gratia referto	122
Anno ab incarn. dom. sempiterni principii mill. septuag. nono. Council under Gregory VII with oath of Beringarius	
—qui per eius doctrinam ab ea recesserant	122 b
The first column of 123 left blank. A decretal of Gregory VII (Sanctorum patrum uestigiis inherentes) occupies the rest of the leaf (in 2 columns on verso).	
See on the above, Böhmer, <i>Die Fälschungen Lanfranks</i> , 1902, p. 62 note.	
Inc. capitula in canones qui dicuntur apostolorum (red capitals)	124
Text with fine initial in red and green	124 b
The Greek Councils end with Regula Attici Constantinopolitani Ep. de epistola formata (giving the Greek alphabet).	

HISPANICA. Concilium Eliberitanum, Can. 79	f. 163
Terraconense, Can. 12.	
Gerundense, Can. 10.	
Cæsar-Augustanum, Can. 9.	
Hilerdense, Can. 16.	
Valentinum, Can. 6.	
Toletanum I. Can. 21.	
Toletanum II. Can. 5.	
Toletanum III. Can. 23.	
Toletanum IV. Can. 75.	
Toletanum V. Can. 9.	
Toletanum VI. Can. 19.	
Toletanum VII. Can. 7.	
Toletanum VIII. Can. 15.	
Toletanum IX. Can. 17.	
Toletanum X. Can. 6.	
Toletanum XI. Can. 16.	
Toletanum XII. Can. 13.	
Toletanum XIII. Can. 6.	
Bracarense I. Can. 42.	
Bracarense II. Can. 12.	
Canones collecti ex orientalium synodis per Martinum episcopum et concilium Bracarense excerpti et emendati; qui clericos spectant Can. 68, qui laicos Can. 16.	
Concilium Bracarense III. Can. 10.	
Hispalense I. Can. 2.	
Hispalense II. Can. 13.	

Hucusque grecorum concilia. Dehinc latinorum sequuntur	f. 141 b
A clearly different scribe at 149 b.	
Hucusque Africe Concilia dehinc Gallie sequuntur	154 b
Former scribe resumes at 158 b.	
Huc usque Gallie Concilia. de hinc (Ispanie) sequuntur	163
At 166 b, 182 b and elsewhere are changes of scribes.	
Conc. Hispalense II ends 218. Honorius cordubensis ep. sub- scripsi.	
Then follows	
Lanfrancus...uenerando hibernie ep. D. (Ep. 33) —abrenunciandum eis decreuimus.	
Catalogus Romanorum pontificum	219
There are biographical notices of the three last, Paschal II, Geladius II, Calixtus II, ending Cessauit autem episcopatus dies iii.	
De imperatoribus	221 b
Octavianus Aug. Ann. vi. Notes persecutions etc. Ends: Leontius ann. iii. Liberius de hinc <i>quintum</i> animi (annum) agit. Indiction. prima	222
After a space, in a later hand:	
Annus centenus millenus septuagenus Primus erat. primas.	
Cum ruit ense thomas (Cant. <i>above</i>).	

Epistola Lanfranci Cantuar. ad episcopum Hiberniæ	f. 218
Catalogus pontificum Romanorum ad Calixtum II.	219
Catalogus imperatorum ad Tiberium anno 698	221 b

After a space, in the original hand:

Xenodochium id est locus uenerabilis in quo peregrini suscipiuntur etc.
ending: Brephrotrophium idest locus uen. in quo infantes aluntur.

On 222 b the beginning of the decretal of Gregory VII which is on f. 123.

Below this (xvi) T. C. C. with considerable spaces between the letters. Whether this stands for Thomas Cranmer, Cantuar. I do not know.

I believe this book was at least written at Canterbury, and I rather incline to attribute it to St Augustine's, on the strength of the script.

The items enumerated above (on ff. 120 b-122 b) occur in the undoubtedly Canterbury (Christ Church) Decreta at Trinity College B. 16. 44, which was brought by Lanfranc from Bec.

I am not sure that some of the marginalia near the beginning are not in the hand of Bale.

131. CASSIODORIUS IN PS. I-L.

{ P. 7
T. James 240

Vellum, $12\frac{7}{10} \times 8\frac{1}{2}$, ff. 168, double columns of 38 lines. Cent. xii, in a very beautiful round hand: two scribes are clearly distinguishable.

Collation: I^s-XXI^s.

On f. 1 at top a fairly old mark B. 39. On R. an older mark G. 21.

2 fo. ri. Psalmi.

I do not think the mark is that of Norwich, but I cannot suggest another provenance. Compare Univ. Libr. II. 3. 16 and 4. 22 in which are similar marks.

Contents:

Three-quarters of col. 1 are left blank. The first words *Repulsis aliquando* were supplied in cent. xvi. Text begins in red capitals:
in Ravennati urbe sollicitudinibus.

Preliminary matter ends f. 9 b: ad exponenda psalterii uerba ueniamus.

Magni Aur. Cassiodori senatoris iam domino prestante conuersi. expl. prefatio (P. L. LXX).

Inc. eiusdem expositio digesta psalorum. Quare primus psalmus non habet titulum.

Psalmus hic ideo non habet titulum.

There are two handsome initials in green and red. The others are alternately in green and red, single colours. The text of the Psalms is in red.

Ends imperfectly in Ps. xlix (1) os tuum abundauit nequitia etc.

—peccatorum iniqua uoluntate grassatur.

132. PROCÈS-VERBAL (MARY TUDOR).

{ Sub B. 9
 { T. James 354

Codex membranaceus in 4^{to}, in quo continetur,

Proces verbal des transactions des commissaires de Marie d'Angleterre, reine douairiere de France, duchesse de Suffolk, &c. pour le recouvrement de sa douaire.

Vellum, $12\frac{3}{10} \times 10\frac{1}{2}$, ff. 174, 17 long lines to a page. Cent. xvi (1525), in an atrocious law hand.

Collation: 1¹²-10¹² 11¹⁰ 12¹²-14¹² 15⁶, 2 flyleaves.

On the last leaf is pasted a bit of a xvth cent. account book (of Royal accounts). It is entirely concerned with wine. Some entries are:

Domine Regine Dacorum¹ pro naue sua vituland. uersus partes dacie iij pip. malues.

D^{no} de Louell xv sex. iij pich. vini vasc.

Thome Beaufort.

D^{no} Thome et D^{no} humfr. filiis regis.

133. ALGORISMUS.

SCALA CRONICA.

{ F. 4
 { T. James 59

Codex membranaceus in folio, seculo xiv scriptus, in quo continentur,

1. Ars subtilis computandi quæ dicitur Algorismus, *versibus Gallicis*.
2. Scala cronica, incepta A. D. 1355, autore Thoma Gray.

De autore hujus chronici dubitavit Cl. Tanner, et nihil certi attulit Lelandus, quod eo magis miror cum in prologo nomen suum etsi non disertis verbis, enigmata tamen revelaverit, ut ipse innuit Lelandus, neque Oedipo opus est ad nodum solvendum; hæc enim ipsius sunt verba,

“Soit VIII [H] joynt apres XIX [T]: si mettez XII [M] apres XIII [O], un [A] et XVIII [S] encountrez, soun propre nom en savez: VII [G] a XVII [R] mettez, le premier vowel [A] au tierce [I] ajoignez, soun droit surnome entrouverez solunc l'alphabet.”

Exhinc manifeste apparet autorem fuisse Thomam Graium Anglum, et ut ipse testatur apud Edinburgam captivum, ubi hæc quæ in quodam invenerat poemate, eadem lingua scilicet Gallica, soluta oratione contexuit.

Continet historiam Angliæ a mundo condito ad A. D. 1362.

Vellum, $12\frac{1}{4} \times 7\frac{3}{8}$, ff. 234 + 3, double columns of 44 lines. Cent. xiv, in a fine large clear hand.

Collation: a (three) 1¹²-19¹² (wants 4-9) 20¹².

On f. i a is the mark:



¹ i.e. Philippa, daughter of Henry IV.

On iii *b* this title very neatly written :

Cronica Regum Anglie in gallico et incip^t in 2^o fo. in processu libri *terminez fors.*

This is scribbled again below, and after that, erased :

Si dieu plet

A moy cest livre partient

G . vft . kyldare

(? G. vicomte Kyldare)¹.

Another erasure at top is only Si mea penna valet etc.

Pasted on i *a* is a paper with a quatrain (xvi):

Otia cum fugeret studiosi cura Nigelli

Texuit ex uariis presentis scripta libelli

Quem superesse tibi uoluit post fata futurum

Nominis et meriti memorabile non moriturum.

f. i–iii are in a small pointed hand of cent. xiv.

1. Algorismus. Arabic digits in red i *b*

Cest art alorism hom apele

Un art daconter bon et bele.

Ends iii *a*:

Et le nombre *qu'il* primer imestez

Sus leueroi si bien le fiestez.

Expl. ars subtilis computandi que dicitur Algorismus.

Other rhymes in French and one in English follow on measures of length, of land, a puzzle, on addition etc., and (in prose) on notation.

2. Begins: Ke eit delite ou voet sauoir coment le isle del grant Bretaigne...f. 1

There is a very pretty border on three sides, of characteristic English work: and a nice decorative initial. Subsequent initials are on gold with ground of red and blue quarterly, patterned. Smaller initials on blue with red penwork.

Ends f. 234 *b*: Cest matremoine fust fait soulement par force damours qui toutz veint.

This is the best copy of the *Scala Chronica*, which was edited in part by Stevenson for the Maitland Club in 1836. A translation has been recently published by Sir Herbert Maxwell, Bart.

134. BERENGAUDUS SUPER APOCALYPSIM. { P. 8
T. James 239

Vellum, 12 $\frac{1}{4}$ × 8, ff. 170 + 3, 30 lines to a page. Cent. xii, in more than one very round and black hand. 2 fo. et age penitentiam.

Collation: a² i⁸–xiii⁸ (3 canc.) xiv⁸–xvi⁸ (one canc.) xvii⁸–xxi⁸ xxii⁴ b¹.

The flyleaves are fragments of an account roll. On the first, land "iuxta Burghbrygg" is mentioned. On the second is the entry "de manerio de Alwalton." On that at the end "ad Rectoriam de Wermer." Alwalton suggests Peterborough: but Pentney (see below) is also possible.

¹ Perhaps Gerald, 8th Earl of Kildare, succ. 1477.

On f. 1 are two letters of Thomas Becket in a hand of cent. xii late or xiii early.

1. T. dei gr. Cant. Arch. etc. ven. fratri eadem gratia Norwic. episcopo excommunicating Comes Hugo, the Bishops of London and Sarum, Thomas fil. Bernard., Rand. de Broc, Rodb. de Broc etc.
 2. Th. d. g. Cant. Arch. etc. dilectis filiis Canonicis Panteneiens. (? of Pentney in Norfolk) excommunicating Comes Hugo.
- A note : Anno Greg. pape VI. in sancta synodo habitus est sermo de corpore et sang. Christi et diuersi diuersa sencientes. ut habetur in registro Greg. primo folio. Denique Berengarius etc.

On f. 2 at top, old title :

Berengaldus super Apocalipsin.

Contents :

- Inc. liber Apocalipsin. id est Revelationis (red capitals) . . . f. 2
 Apocalipsis Ihesu Christi etc.
 Fine initial in red outline : grounds purple and yellow.
 (Text of Apoc. I—III.)
 Inc. expositio prime visionis in Apocalipsin 4 b
 Beatum Johannem apostolum et evangelistam. (xvii 765 (843).)
 Fine initial in red outline: yellow panelling: grotesque human figures.
 The subsequent visions have plainer initials on red and green.
 Ends 170a: participes esse mereamur. qui cum patre et sp. s. uiuit et regnat in sec. sec. Amen.
 Expl. expos. libri apocalipsis.
 Quisquis nomen auctoris scire
 —vel certe in melius commutandum. Expl. liber (170 b).

135. ANSELMI EPISTOLAE ETC.

{ L. 8
 { T. James 129

Codex membranaceus in folio, seculo xiii scriptus, in quo continentur,

1. Anselmi archiepiscopi epistolæ CCCLXVII, fol. 1.
2. Meditatio ejusdem de eterna beatitudine, fol. 147.
3. Concilium provinciale celebratum sub Anselmo A. D. 1102, fol. 161.
4. Epistola Girardi archiepiscopi Ebor. ad Anselmum, fol. 162.
5. Versus in laudem Anselmi, fol. 163.
6. Anselmi tractatus de virtute corporis Christi.

Vellum, $12\frac{1}{4} \times 8$, ff. 165 + 5, mostly double columns of 35 lines. Cent. xii, in a fine clear pointed hand. Brown ink.

Collation : a² 1²—13⁸ (+ two after 5) 14²—20⁸ 21⁶ (wants 6) b⁴ (wants 4).

From Bury. On flyleaf (xiv) :

A. 83.

Liber S. Edmundi regis et martiris in quo continentur
 ccclxvij epistole anselmi archiep.
 meditacio anselmi de eterna beatitudine
 concilium prouinciale ab anselmo london celebratum.

On f. i at top :

Liber monachorum S. Edm. A. 83.

On f. ii numbers of various Epistles noted.

On f. 31 *b* a pencil note : *habetur tractatus* (?) de fr. J. de Sybetune.

On f. 89 *b* a pencil note : *nota* (?) *b* (*or h*) de Ramesaye et aliis de pecunia mutuanda...

After 101 are inserted two leaves of a smaller (9 × 6) and perhaps older MS. containing two letters :

1. MCI.
Henrico regi Angl. Legationis tue uerba
—sullimatione disponat.
2. Henrico.....In litteris uestre celsitudinis. (Ep. 233 in this collection.)
3. Verses (28). Petre supra petram nec inaniter edificasti
Illic et turres quibus itur ad astra locasti
...
Presul in exilio mortalia nostra professus
Ora pro nobis ad celica regna regressus.

Contents :

1. Each hundred of the Epistles is separately numbered.
Ep. (3) 67 (Thome electo archiep. eboracensi) ends : concedo
ut officio sacerdotali quod iam suscepisti utaris.
Extract on Freewill f. 146 *b*
Est considerandum quia uolumus aliquando ita ut si possumus
faciamus ut sit quod uolumus
—aut quia non uult eam uiolari. quod est in quarto modo.
Confessio. CLVIII 685 147
Letaris quod in fide christiana moreris. Respondeat Etiam.
Ends : dicat infirmus ter. In manus tuas commendo spiritum
meum.
See also 299. 4.
2. Multi homines quibus non nunquam boni mores. CLIX 587 147
—a diabolo precipitati depereunt.
Quatuor modis dicimus aliquid 154
—alia facit per presentiam alia per absentiam.
Discipulus. Plura sunt de quibus tuam diu desidero respon-
sionem. Ex quibus sunt potestas et inpotentia 155 *b*
—ut illi sunt aliquando beati.
Hec ad predicta pertinent. Discipulus. Video plane. M. hec
quidem exempla de causis efficientibus 160
—auferendo arma cum potest.
Quamuis post apostolos sancti patres et doctores nostri . 160 *b*
—id aliis libenter aperio quatinus quid secure tenere
debeam alieno discam iudicio.
See also 34. 2, 154. 48, 332. 14.
3. Anno dominice incarnationis millesimo centesimo secundo
quarto autem presulatus Pascalii 161
—concubine cum rebus suis uelut adultere.
Wilkins' *Conc.* I. 382.

4. Patri et domino uere dilecto...Ceruus sitiens f. 162 *b*
—ipsi quoque peccatores accedant.

Copied in 101. 35, 111. 137, 117. 2. 3.

5. Versus ad laudem dom. Anselmi archiepiscopi 163
Haud dubitare (habiture) parem sumas pater alme
salutem (CLVIII 135)
Quam mea disparibus musa uelut pedibus.

Unica scala poli nec ruitura. Vale.

- Item uersus de eodem 164

Presulis Anselmi quem nuper obisse dolemus (l. c. 137).

Laudibus aptari littera nostra cupit.

- Ends 165 *b*: Cantica letitie nullo tibi tempore desunt

Et (sine) fine canis gloria deo magna (*sic*). Amen.

Followed by:

- Omnia maiorem retinent sua dicta saporem 165 *b*

Quam que dixerunt qui postue priusue fuerunt

Hic cognoscetis qui talia picta uidetis

Qua spe uixit hugo uel sit opertus humo

Nobilis et diues fortisque per omnia miles

Fortior ut senuit. hic iuga sancta tulit

Dumque plebi uia. lustrat sidera celi *sic*

Quod bene proposuit fortior exhibuit

Mox aeris solem recipit sol perdit hugonem

Cui sol iusticie fulgeat in requie.

An erasure of a line follows.

f. 166 is from another book (xiii—xiv).

At top is the end of a table to some treatise.

Then:

6. Tract. b. Anselmi de uirtute corporis christi 166

Quia de sacramento altaris persepe sermo incidit

—et gustus noster dissimulare non potest.

On 167 are scribbles: many numbers of Epistles noted: a

pencil scribble: Ven. patri etc. Abbati Glastoniensi ffr. W.

(dominus prior?) et precentor ecclesie Elyensis Salutem.

On 167 *b* two extracts (xii):

a. Caue frater illud quod multi stulti faciunt qui quanto
diutius uiuunt tanto maiorem sibi spem uiuendi nutriunt etc.

b. De elemosina. Si quis eorum qui habent substantiam mundi.

A note (xv): de sorte Iohannis wickam monachi monasterii

S. Edmundi de buree actualiter scolantis Oxon. et per-
mansuri ibi dum modo sit deputatus et legit(ime) electus
per capitulum.

A few scribbles on the next leaf: 'ad festum S. eadmundi' is one.

Another seems to be in Bale's hand.

I notice that Bale in a list of MSS. that had belonged to him
(*Scriptt. Britt.*, p. 165, Basle edition) includes:

Anselmi archiep. ccclxvij Epistolae

Eius meditatio de aeterna beatitudine,

which corresponds strikingly with the contents of this MS.

136. SUMMA RAYMUNDI ETC.

{ P. 20
T. James 251

Codex membranaceus in folio, seculo xiv scriptus, in quo continentur,

1. Raymundi de Penna-forti summa de casibus penitentialibus, lib. iv.
2. Tractatus breuiusculus de vana gloria, avaritia, &c.
3. Roberti Grosetest episcopi Lincoln. tractatus de sacramentis ecclesiæ et articulis fidei.
4. Eiusdem tractatus de confessione.
5. Ars predicandi.

Vellum, $12\frac{1}{4} \times 7\frac{1}{2}$, ff. 119 + 2, mostly double columns of 52 lines. Cent. xiii (additions late xiii), in a good small hand.

Collation: a² 1⁸-13⁸ (wants 5-7) | 14⁸ 15¹⁰.

On the last leaf at top (xiv):

Liber domus de angleseye acomodatus Willelmo de bromptoun rectori ecclesie de Brecham ad restituendum sub pena xs.

On *i b* at top (xiii):

Liber Reymund. Cum tract. de sacramentis ecclesie et articulis fidei.

On *ii a* opposite, the number 43.

At top (xiii, very faint):

Hoc est testamentum Margarete Lesn ale b̄y Michaelis Piscatoris de Haliffe.

ff. i, ii are from a xiiith cent. copy of the Digest unrubricated.

Contents:

1. Quoniam ut ait ieronimus f. 1
Good initials, red and blue, flourished.
Lib. iv ends f. 100a: corrigat et emendet.
Follows, a list of
 Duodecim abusiones seculi.
2. In a later hand, pale ink, single lines,
Vana gloria ideo ex genere est veniale 100b
Ends on *Luxuria*:
corrupta est in nutritiua sicut in generatiua.
101b blank.
3. Inc. tract. mag. R. Linc. episcopi de sacramentis ecclesie
et articulis fidei 102
Templum dei sanctum est.
In a late xiiith cent. hand, pointed.
Ends: —causa pulcritudinis et fornicationis.
4. Sermo idest tractatus uen. patris R. Groseteste de confessione
in primis assignat rationes quare sit confitendum 107
Quoniam cogitatio hominis confitebitur tibi
—confitendi potentiam.
5. Title in upper margin: Inc. ars predicandi (rubric not added) 109

Vidit iacob scalam etc. Scala ista perfectus(!) est uiri catholici
 —patientia miseriarum portus est f. 114 b
 A collection of *exempla* follows.
 De latrone et eius suspendiculo.
 Ends 118 b: Quedam mulier in obitu uiri sui noluit dare nisi
 medietatem unius linthiaminis. hoc percipiente uiro eius
 distribuit omnia bona sua.

137. PHILOSOPHIA MONACHORUM ETC.

{ P. 19
 { T. James 252

Codex membranaceus in folio, seculo xiv scriptus, in quo continentur,

1. Philosophia monachorum, lib. v. fol. 1.

2. Expositio in regulam S. Benedicti secundum Bernardum abbatem monasterii
 Cassinensis, fol. 23.

Vellum, 12¼ × 8¼, ff. 144 + 4, double columns of 60 lines. Cent. xiv;
 rather roughly written.

Collation: a² 1¹²-7¹² 8¹⁰ 9¹²-12¹² 13² b².

From Christ Church, Canterbury. On f. i at top erased :

de claustro ecclesie Christi Cant.

and :

Philosophia monachorum eccl. Chr. Cant.

A similar erased inscription on f. 2 and, not erased, on f. 82 (83).

On f. ii b :

Qui me renouauit. Altissimus eum benedicat. §

On f. 2 Parker has written : Canterbury (?) King. The book does not
 occur in the extant catalogues.

Old list of contents on f. i a.

Contents :

- | | |
|---|------|
| 1. Capitula | f. 1 |
| Inc. philosophia monachorum. prol. premittitur. | |
| Volo set nondum valeo qui autem dedit velle. | |
| Lib. v ends f. 33 a : in operibus suis et consiliis et dispositi
onibus deo impendat. | |
| Expl. tract. qui dicitur phil. monach. | |
| 2. Prol. Legitur in proverbiiis. Doctrina prudentium facilis | 33 b |
| —verbis edi petitionibus postulastis. Expl. prol. auctoris. | |
| <i>Absculta</i> aliqua littera habet <i>obscura</i> | |
| —quod vobis paratum est ab origine mundi. Amen. | |
| Inc. capitula | 38 |
| Comment. Regulam istam beatum patrem Benedictum edidisse
non dubium est | 38 |
| Ends f. 92 b : ad gloriam regni sui perueniamus eternam.
Amen. Expl. regula S. Bened. sec. bernardum abbatem
monasterii Cassinensis. (Bernard Ayglerius or Ayglenus
ob. 1282.) | |

3. Liber qui vocatur stimulus amoris, *fol.* 92.
4. Expositio super orationem dominicam, *fol.* 116.
5. Expositio super ant. salve regina, *fol.* 118.
6. Quinque considerata, quæ dant homini maximum dolorem, *fol.* 119.
7. De lachrimis quæ quatuor modis utiliter effunduntur, *fol.* 120.
8. Expositio in versiculum *Deus in adiutorium*, et quod invocandus sit in omnibus operibus, *ibid.*
9. Speculum peccatoris, *fol.* 121.
10. Hugo de Sancto Victore de disciplina clericorum, *fol.* 122.
11. Idem de conscientia, *fol.* 130.
12. Omeliæ B. Eusebii episcopi ad monachos, *fol.* 138.

-
3. Liber iste qui stimulus amoris in dilectissimum et pium Ihesum f. 93
Text. Currite gentes undique
—que sint matres et filii. quod nobis concedat etc.
Bonaventura *Opp.* tom. VII.
 4. Pater noster etc. O inmensa clemencia 116 (117)
 5. Ad salutandam b. uirginem primo debes eius magnitudinem. 118 (119)
—ut laudet deum omnis creatura. Expl. meditaciones
cuiusdam simplicis cordati et pauperrimi discalciati et
contemptibilis denudati sapientissimorum ruditissimi
electorum infimi et minorum minimi Deo gracias.
 6. Cum enim multa in humane fragillitatis condicione . . . 119 (120)*b*
 7. Nota quod quatuor sunt genera aquarum 120 (121)
 8. Proximus cognicioni est qui que inquirere debeat prudenter
agnoscat 120 (121)
 9. Quoniam karissimi in huius uia uite fugientis 121 (122)
—nouissima tua prudenter prouideas.
By R. Hampole.
 10. Tituli 122 (123)*b*
Text. Quia fratres largiente domino de uana conuersacione.
CLXXVI 925.
—adiuua me domine deus meus. Expl. lib. Hug. prioris
eccl. S. Victoris de Disc. clericorum.
 11. Inc. tract. Hugonis de consciencia 131 (132)*b*
Domus hec in qua habitamus. CLXXXIV 507.
—quam terrestrium occupacione. Expl. H. de S. V. de
consc.
 12. Hic inc. omelie b. Eusebii ep. ad monachos 138 (139)
(1) Exhortatur nos sermo diuinus ut curramus dum lucem
habemus. L. 833.
(2) Quid autem salubritatis.
(3) Instruit nos atque hortatur.
(4) Ait quodam loco.
(5) Si quis est qui sibi.
(6) Ad hoc ad istum locum.
(7) Si quando terre operarius.
(8) Elaborate potius deinceps.
—in futura presidium. Amen.
Expl. omelie S. Eusebii abreuiate.

13. Homelia Origenis de lamentatione Magdalenæ ad sepulchrum Domini, *fol.* 140.

13. Maria stabat ad monumentum f. 140 (141)*b*
 —quia vidi dominum et hec dixit mihi. cui est honor etc.
 Expl. omelia origenis (143 *b*). (Basle edn, 1557, II 528.)

There are various scribbles on the three last leaves, one in English:
 god brugge vs alle to guod ende.

138. CHRONICA VARIA.

{ E. II
 { T. James 53

Codex membranaceus in folio, seculo xv scriptus, in quo continentur,

1. Alexandri Essebiensis epitome historiæ Britannicæ a Christo nato ad annum 1255,
p. 21.

Ad initium hujus historiæ desunt *fol.* 10.

2. Excerptiones de chronicis Rogeri Hoveden ab anno 1066 ab annum 1201, *p.* 147.

Vellum, $11\frac{1}{5} \times 8\frac{1}{4}$, ff. 106 + 3, double columns of 43 and 54 lines.
 Cent. xiv, in a very rough but clear hand.

Collation: 1 flyleaf: 1 quire gone, 2¹⁰ 3⁸ 4⁸ 5¹⁰ 6¹² 7¹⁴ (10 canc.) 8 (two)
 9¹² (wants 9) | 10⁶ | 11⁴ 12⁴ 13⁸ 14⁴ (+ 1 after 1st and 1 after 4th) 15⁶.

On the flyleaf is a table made for Parker, at the end is:

Robertus Recorde erat qui notauit hunc librum characteribus Saxonibus.

This alludes to various extracts from the Anglo-Saxon Chronicle written in a neat xvith cent. hand on the margins of the earlier leaves.

Recorde was Fellow of All Souls' in 1531, M.D. Cambridge 1545, d. 1558. The book seems to be from Norwich: see later.

It seems to be mentioned in Bale, *Index*, p. 94, s.v. *Gildas*. Many references to Recorde's "Museum" occur in the *Index*.

Contents:

1. Ten leaves are missing. Parker's paging begins with 21.
 Text begins: Anno graciae 75 Rex pictorum rodricus de sithia
 ueniens in aquilonalem britannie partem.
 Ends in 1257: Ricardus frater regis henrici.....solemniter aquis
 grani coronatur.
 "Apparently an abridgment of Matt. Paris....There does not
 seem to be anything in the piece that gives authority for
 assigning it to Alexander of Esseby." Hardy III 145.
2. Begins: 1077. haraldus p. 147
 Rex norwegie haraldus cum plus quam 500 nauibus.
 Ends with a letter of Christ recited by Abbot Eustace (of
 Fleix) in 1201.
 —ut fere deuorabunt. Et cetera nonnulla de eodem
 scripto retulit palam Abbas ille.

3. Epistolæ inter Parisienses doctores ad mandatum Philippi regis Francorum, et Ioannem XXII, et Benedictum XII. papas de statu animarum post mortem A. D. 1333, *p.* 157.
4. Carta Ricardi I. de renuntiatione homagii regis Scotiæ, *p.* 160.
5. Breves notæ chronologicæ et historicæ ab anno 1329 ad annum 1347, *p.* 161.
6. Stemma genealogicum S. Ludovici regis Franciæ ad ostendendum jus Edwardi III. in regnum Franciæ, *p.* 162.
7. Excerptiones de historia Wilhelmi Gemiticensis de gestis ducum Normannorum, *p.* 167.
8. Liber extractus de libro qui dicitur Vanlographo i. e. imperialis scriptura, quam Sibilla Erithea Babilonica condidit ad petitionem Græcorum, ipsa Priami regis Trojæ filia; quem Vedoxa peritissimus pater in Græcum transtulit de Caldeo; tandem de errario Emanuelis imperatoris Græcorum editum Eugenius regni Siciliæ admiratus de Græco transtulit, *p.* 179.

Expl. excerptiones de cronicis Rogeri de houedene.

Mentioned by Stubbs, *Hoveden* I lxxxiv, Hardy III 15.

3, 4 are added later by the original scribe.

3. *a.* Johanni...Petrus patriarcha Ierosol. etc. p. 157
b. Johannes. Ne super hiis que de animabus.
c. Benedictus. Benedictus deus in donis suis.
4. Mutilated by loss of leaf.
5. In another hand, begins imperfectly :
aduentus domini. edw. 2^{us} apud glouerniam sepelitur . . . 161
Ends 1347: Thomas dagword circa nat. Joh. bapt. carolum de
bloys in bello cepit.
6. In the original hand.
pp. 163—166 blank.
7. Iapheth enim noe filius genuit filium quem magog nominavit 167
Ends: hos per normannica compita dispergeret uiolancia dire
captiuitatis.
Follows in a little later hand :
Fuit enim apud damascum metropolim sirie quedam matrona 177
(S. Mary of Sardenay). Unfinished. p. 170 blank.
Mentioned by Hardy II 18.
8. *a.* Exquiritis me o illustrissima turba danaum (Alexandre,
Orac. Sib. II 291) 179
With some interlinear glosses.
—hos autem in sorte demonum uoret auernus.
Expl. lib. sibille erithee babilonice.
Another copy with the same title in Univ. Libr. Mm. I. 16.
Vanlographus is Vasilographus. Vedoxa peritissimus pater
is corrupt for Doxapater: on Nilus Doxapatrius see Rendel
Harris, *The Ferrar Group*.
b. Another prophecy.
Deinde leopardus ex illis procreabitur qui regnum bestie in-
uadendo 182
—ante sepulcrum domini gladium uibrabit.
- c.* In a larger hand.
Prophetia cuiusdam spiritus phitonici in Cambria 183

9. Nonnulla alia ejusdem farinae ex Ioanne de Rupescissa, *p.* 180.
 10. Narratio quædam de virgine in territorio Leodiensi, quæ miracula multa fecit, scripta per Philippum de Clareval, *p.* 185.
 11. Brevis historia episcoporum Lindisfarn. et Dunel. ab Aidano ad Ricardum de Bury, *p.* 193.

Catulus leenicus in lupum rapidum conuertetur.

—promerebitur fauorem altissimi et ad superos conuolabit.

(Note in lower margin.)

A.d. 1365 redibit tota grecia ad obedienciam romanorum et tunc audietur noua de predicacione antichristi. hoc reperitur sec. Ioachim in maiori (?) libro de concordanciis.)

Versus norm. uaticinales (13) p. 183

Anglia transmittet leopardum. lilia galli

...

Imperium mundi sibi quo dabit huic heremita.

Versus Alani uiri sancti et religiosi de eodem 6^o.

Illius imperium gens barbara senciet. illum
 Roma uolet tanto principe digna regi
 Conferet hic rome plus laudis quam sibi roma
 Plus dabit hic orbi quam dabit orbis ei.

Versus Gilde de sexto hibernie.

Ter tria lustra tenet cum semi tempore sexti
 Ens uagus in primo perdet. sed fine resumet
 Multa rapit medio. uolitans sub fine secundi
 Orbem submittet. reli(quo)s clerumque reducet
 Ad statum primum. tunc renouat loca sancta
 Huic terrena spuens sanctus sub ethere scandet.

Prediction of planetary conjunctions and their consequences
 for Oct. 1365, June 1357 183

9. Verba fr. Johannis de Rupe(s)cissa ord. min. de futuris euentibus
 etc. abreuiata de libro qui intitulatur ostensor futurorum . . . 183
 Referring to the years 1350 and following.

10. De S. Elisabetha virgine 185
 Quoniam ut legitur in ecclesiastico 43. gloria domini plenum
 est opus eius. (By Philip of Clairvaux. BHL. 2484.)
 —non possumus non loqui.

Porro in territorio leodicensi (Abbey of Herkenrode)

—occupacionum necessitas necessario claudit stilum.

A xvith cent. note on 185: angelus malus transfiguratur se in
 angelum lucis.

Another copy of no. 6: but rougher 192

11. Anno dominice incarn. 635 aduentus anglorum in britanniam.
 From Aidan to the election of Rob. de Graystones, 1333.
 Ends *p.* 210—unde omnes Ricardo de Bury obedienciam
 iurauerunt.

Four small leaves of paper are here inserted, of cent. xvi,
 containing an account of R. de Bury.

12. Successio episcoporum Ebor. *p.* 211.
13. Processus contra templarios, *p.* 214.
14. Brevis historia Angliæ ab adventu Saxonum ad Henricum II. *p.* 215.
15. Epistolæ inter Innocentium papam VI. et Edwardum principem Walliæ de pace A. D. 1355.

Richardus de Bury fuit sufficienter literatus in regendo familiam distinctus

—ad australem angulum dunelm ecclesie tumulatus.

Hec in tabula. Que iam sequuntur narravit Willelmus de Chambr. R. de B. natus fuit in quadam villula.

p. 5—monachos dunelm. ecclesie semper habuit in maximo honore. pp. 6–8 blank.

12. Tempore quo gens northanhimbrorum cum suo rege edwino . . . p. 211

Goes down to Thurstinus 1140: in fine uite sue decreuit.

A fuller text in Raine, *Historians of the Church of York* (Rolls) II 513.

13. Clemens episcopus etc. Regnans in celis 214

It is a copy of the Bull, ending (lower margin cut): gemendi materia fletum non(?).

Here is inserted a small leaf of vellum with entries in three hands of cent. xiii:

(a) Concessimus D^{no} Priori et Conuentui Cantuarie plenariam societatem ecclesie nostre etc.

Et sciendum quod occasione huius societatis et concessionis archiep. cant. in ecclesia norwic. uel ep. norwicensis in eccl. cant. iurisdictionem nullam uel potestatem sibi poterunt uendicare plusquam prius habuisse dinoscuntur.

(b) Concessimus singulis monachis S. Benedicti de Hulmo iii missas etc.

(c) Concessimus abbati et conuentui de Bello plenariam societatem domus nostre etc.

The end of *a* points to Norwich as the source of this leaf, and I have no reason for thinking that the leaf has not been in the volume for a long period.

The verso is blank.

14. (a) Descent from Adam to Woden: and descents of the kings of the Heptarchy from Woden 217

(b) Britannia insula a quodam romano nomine bruto dicta.

Ends: Cui successit henr. fil. galfridi comitis andegauensis et matilde imperatricis filie regis henrici. qui duxit in uxorem alienoram reginam francie filiam ducis aquitanie.

A column and a bit blank.

15. In a larger hand 226

(a) Innocencius...edwardo...principi Wallie.

Avignon 5 Non. Oct. 3rd year of pontificate.

(b) To the same. Avignon 14 kal. Nov. 4th year.

(c) Edward to Innocent. Humili recommendacione prehabita seipsum paratissimum cum omni reuerencia filiali

—per tempora longiora. Dat. etc. Deuotissimus filius uester Edw. princ. Wallie.

139. SIMEON DUNELMENSIS.

RICARDUS ET JOH. DE HEXHAM.

NENNIUS.

}	F. 5
}	T. James 64

Codex membranaceus in folio, seculo xiii scriptus, in quo continentur,

1. Historia omnimoda ab orbe condito ad regnum Davidis, *cui subnectuntur* nomina pontificum Romanorum a S. Petro ad Calixtum II.

Vellum, 12 × 8 $\frac{2}{3}$, ff. 182 + 2, double columns of 36 and 35 lines. Cent. xii, in several hands. Mommsen assigns the Nennius-portion to cent. xiii, but to me it seems that all is of cent. xii late.

Collation: a² 1¹⁰ (10 canc.) II⁸ (2 canc.) III⁸ IV⁸ V¹⁰ (4, 5, cut out and replaced by a sheet of two leaves: 8 canc.) VI¹⁰ VII⁸ (+ 1 leaf of cent. xvi inserted before 8) VIII⁸–XVI⁸ (+ 1) XVII⁸ XVIII⁸ XIX¹⁴ (1, 2 canc.) XX⁸ (wants 5–8) | XXI¹⁰ (10 canc.) XXII⁸ (wants 6, 7).

f. i a covered with paper: on i b a xvth cent. sketch of the Virgin crowned and the Child.

f. ii a xvth cent. list of contents: In hoc libro continentur hec (15 items).

f. ii b 3 verses (xv) scribbled.

Three extracts in a black hand of cent. xii:

(a) Gennadius massiliensis in libro de illustribus uiris

Jeronimus natus patre eusebio...

Eusebius quoque cesaree palestine ep...

Dexter uero pagatiani filius...

(to the effect that all three wrote *historia omnimoda*)

Hec in libris illustr. uirorum de omnimoda hystoria scripta sunt.

(b) Titulus origenis super tumulum eius ab ipso compositus

Ille ego origenes doctor uerissimus olim

...

His mihi coniectum undique tela premunt.

(From the verses composed by Isidore of Seville for his library.)

(c) Pompeius trogus cuius romanus fuit. cuius pater sub gaio cesare militauit

—cuius libris omnium seculorum regum nationum populorumque res geste continentur.

Col. 2 has been written and carefully erased.

Contents:

- | | |
|---|------|
| 1. Inc. historia omnimoda | f. 1 |
| Mundum sine inicio dicimus in tempore. | |
| Sections follow, de deo et anima, de dissensione annorum, | |
| Diuerse opiniones philosophorum et nostrorum. | |
| Quotations from Ambr., Aug., Orig., Epiph.: de salute adam | |
| —qui interrogat ueniam clare desiderat. | |
| Cronica omnimode hystorie | 3 |
| Prima etas mundi fuit ab adam usque ad noe. | |
| Arnobius rethor in psalmos is quoted: also Rabanus in Gen., | |
| Greg. Turon. | |

2. Cronica abbatis Prumiensis monasterii a Christo nato ad annum 1002.
3. Historia piæ memoriæ Ricardi prioris Hagustaldensis ecclesiæ de gestis regis Stephani et de bello Standardii.
4. Cronica ab Adamo ad Henricum V. imperatorem.
5. Epistola Simeonis monachi ecclesiæ S. Cuthberti Dunelmi ad Hugonem decanum Eboracensem de archiepiscopis Eboraci.

Goes down to David. The last paragraphs are :

De bello codri etc.

Bersellai galaadites fidelis dauid achitefel proditorius.

Nota quod lucas euuang. generationem domini a salathiel
usque ad dauid per xxx uiros ascendendo conuenerat.

Similiter ab ultimo ioseph us(que) ad salathiel.

Exortatio scriptoris (in another hand) f. 15 (16) b

Per descriptum uolubile tempus sic uoluitur uolubilis mundus
...per lumen scientie ad gloriam et honorem perducæt.

Hec sententia debet scribi post nomina pontificum.

List of Popes to Calixtus II (1119-24) 16 (17)

Expl. omnimoda historia.

Another copy (with different ending) in MS. Magd. Coll. Oxon. 8.

2. Inc. cron. abbatis prumiensis monasterii ubi lotharius imperator
ad conuersionem uenit 17 (18)

Anno imperii Octouiani cesaris xl. ii. Iesus Christus filius dei
natus est.

Here begins a hand which has written the bulk of the volume.

Lib. II f. 29

—ex quo uulnere eadem nocte extinguitur. Expl. cron.
abbatis prumiensis eccl.

Regino of Prum. MGH. *Scriptores* I 537. This MS. was not
seen by the editors. It ends in 1002 (p. 609 MGH.).

3. Originally began on the same page (35 b) but a little more than
half a column has been erased. The two next leaves were cut
out and replaced by a sheet (still cent. xii) in at least three hands.
Inc. hist. piæ memoriæ prioris Ricardi Haugustaldensis eccl.
De gestis regis Stephani et de bello standardii 36

Anno uerbi incarnati m.c.xxxv.

Last printed in *Chronicles of Stephen, Henry II, Richard I*
(Rolls) by R. Howlett : III p. lvi : 137. This is the only copy.

Ends: defuncti sunt. Expl. bellum standardii.

4. Inc. cronica ab Adam usque ad henricum 46

Adam c.xxx. ann. genuit seth cui superuixit dccc^{lvi}

—posteritas uidebit.

Rubr. : Expl. cronica a principio mundi usque ad Henricum
imp. filium Henrici qui anno v^{to} regni sui accepit Mathildem
fil. Henr. regis anglie in coniugium. Anno ab incarn. dⁿⁱ
m. c. et x.

Contains short notes of English affairs, especially of the
northern sees.

5. Ed. Raine, *Historians of the Church of York* (Rolls) II xvii 252,
principally from another MS. Twysden *Scriptores*, col. 75,
gives our text 48 b

6. De obsessione Dunelmi et de probitate Uithredi comitis.
7. Historia sanctæ et suavis memoriae Symeonis monachi et precentoris ecclesiæ sancti Cuthberti Dunelmi de regibus Anglorum et Dacorum et creberrimis bellis et rapinis et incendiis eorum post obitum venerabilis Bedæ presbiteri fere usque ad obitum Henrici filii Willelmi nothi.
8. Historia Ioannis prioris Hagustaldensis ecclesiæ XXV annorum.
9. Descriptio Serlonis monachi fratris Radulphi abbatis de Parcho de bello inter regem Scotiæ et barones Angliæ.
10. Descriptio venerabilis viri Ætheldredi abbatis Rievallis de bello inter regem Scotiæ et barones Angliæ apud Standardum juxta Alvertoniam.

-
6. Arnold: *Symeon of Durham* (Rolls) I 315, Twysden, col. 79 f. 50
Ends f. 51 *b*.
 7. The title (Inc. hist. sancte et suavis etc.) is written on 51 *b* at the bottom of col. 2. But f. 52 sqq. are in a different hand, with rubric in large letters at top:
Inc. passio sanctorum Ethelberti atque Ethelredi regie stirpis puerorum 52
After four leaves the hand settles down into one like that of no. 1 which continues to f. 76.
f. 59, recto blank, is an insertion of cent. xvi with the Prologus Rogeri de Houedon in historiam suam (which imitates the lost prologue of Symeon).
At the top of f. 60 is a xvith cent. note.
Historia Simeonis Dunelm. monachi. sed desunt folia nonnulla. debuerat posuisse immediate post titulum operis ante passionem Ethelberti et Ethelredi.
This is the only copy of the *Historia Regum* of Symeon: last printed by Arnold, *Symeon of Durham* II (Rolls: for his account of the MS. see p. x, etc.). Parts of the text occur in a. xiith cent. MS. formerly Ashburnham, Appendix, no. 112 now Bibl. Nat. Nouv. acq. Lat. 692. A transcript of the C. C. C. MS. is in 100. 1.
There are *marginalia* in various hands, notably one very tall one.
There seems to be a change of hand at f. 76 (Arnold, p. 95), Sequitur recapitulatio.
The hand which follows, on f. 77, begins with a large red and green initial. It goes on for a long time.
 8. Printed by Arnold, *Symeon of Durham* II 284 131 *b*
On 134 is a rude late (?) sketch of a comet.
On 134 *b* intervene, in the text of John of Hexham, between pp. 296 and 297 of Arnold's ed., nos. 9, 9^a, 10.
Another copy of 8 is in Bibl. Nat. Nouv. acq. Lat. 692 (see above on 7).
 9. Carmen Serlonis. Twysden, col. 331. Raine, *Lawrence of Durham*, p. 74 134 *b*
 - 9^a. Carmen de morte Sumerledi. Arnold, l.c. II 385. Skene, *Fordun* I, App. v. Raine, l.c. p. 78 135
 10. Aethelred de bello Standardi, *Chronicles of Stephen* etc. II, see p. lviii. Skene, *Fordun* I, App. IV 136
Begins with a large red and green initial. On 136 *b*, 137 *a* are two marginal drawings of the Standard: the first is late

11. Quoddam miraculum mirabile descriptum a viro venerabili Æthelredo abbate Rievall. de quadam sanctimoniali femina de Wattun.
12. Quo modo et a quibus cenobium S. Mariæ Eboraci fundatum sit, et quantas invidorum perturbationes impulsu sustinuerat, sed. Dei protegente gratia magis ac magis auctum et multiplicatum fuerat; autore Stephano ejusdem cenobii abbate.
13. Quo modo Funtanense cenobium sumpsit exordium.
14. Epistola Thurstini archiepiscopi Ebor. ad Wilhelmum archiepiscopum Cantuar. de cenobio S. Mariæ Ebor. et observantia regulæ S. Benedicti in eo.
15. De vita et conversatione Gereberti papæ.
16. Visio Karoli imperatoris.
17. Visio S. Maurilii.
18. De annulo statuæ commendato.
19. Narratio de uxore Ernulfi ab Ælla rege Deirorum violata.
20. De eo quod Eboracensis ecclesia nullum dominium super Scotos habere debet.
21. Visio cujusdam clerici de gloria regis Malcolmi.

(cent. xvi?), the other original. These or similar ones have been often reproduced.

On 140 the text of 8 is resumed. Arnold p. 297.

Expl. descriptio Æthelredi abb.

Inc. descriptio predicti prioris haugustaldensis ecclesie.

Ends f. 149.

11. Printed in Twysden, col. 415. Migne *P. L.* CXCv 789.
At end a xvth cent. note referring to the Life of St Elizabeth
in no. 138 10 f. 149
12. Printed in *Monasticon* III 544 152
Begins with a green initial. These three leaves are in a fresh
hand, upright and regular.
- 13 is but a short paragraph prefatory to 14. 154 *b*
14. See *Memorials of the Abbey of St Mary of Fountains*, ed.
Walbran, Surtees Soc. 1863 155
The script is probably the same as that of 11 etc.
15. From Will. Malmesb. *Gesta Regum* I 193-201 fallere . . . 160
16. *ibid.* I 112 162
17. *ibid.* II 327 163
18. *ibid.* I 256 163
19. Printed in Gaimar (Rolls) I 328; also in the Notes to Gaimar,
Monumenta I 795 and in Wright's Caxton Society edition.
On a fresh quire and in a large regular hand.
20. De Eboracensi ecclesie primatu super scottos nulla est auctoritas 167
—possessiones ipsa in suum solum optinet.
21. Visio — Malcolmi cui ad singula interrogata super statu suo 167 *b*
in hunc sensum respondit
Cur sic care taces. pro me loquitur me(a) uita.
14 lines ending:
quidque tuis mandans perpetuo ualeant.
Rex uero Malcolmus summe ingenuitatis titulus ueluti surculus
ex dulcissima abscisus arbore
—lucidissima in celestes thesauros intulerunt mella.
Skene, *Fordun* I, App. VI, from a copy furnished by Mr Henry
Bradshaw: Raine, l. c. p. 81.

22. Eulogium brevissimum Britanniae insulae quod Ninnius Elvodugi discipulus congregavit.

22. A new volume, double columns of 35 lines, hand very slightly sloping, plain red initials.

The first leaf was originally blank.

On the recto is a paragraph in a small hand of cent. xiii early, not beginning at the top of the page.

Gualenses nichilominus insistebant ius suum sibi concedi postulantes f. 168

Quid enim inquit o rex formidas et tunicas illas ferreas quas eminus cernis nimium expauescis. Nobis certe sunt latera ferrea pectus ereum mens timoris uacua quorum nec pedes fugam nec unquam uulnus terga sensere. quid gallis apud cliderhou profuere lorice. Numquid non inermes isti ut dicunt illos et loricis proicere et negligere et scuta relinquere coegerunt. Uideat igitur o rex prudentia uestra quale sit in his habere fiduciam que in necessitate magis sunt oneri quam consolationi. Nos apud cliderhou de loricatis uictoriam reportauimus. Nos hodie et istos anime uirtute pro scuto utentes lanceis prosternemus. Hoc bellum factum est inter

anglos et pictos et scottos apud cliderhou feria vi die ^{xii?}vii ante natu. s. Joh. Bapt. anno predicto id est m. c. xxx vii^o.

Bellum apud Cliderhou ubi multi nobiles et ignobiles perierunt. This is a quotation from Aelred de Bello Standardi (*Chronicles of Stephen* etc. II, p. 190).

On 168 *b* are various items enumerated by Mommsen in his prolegomena to Nennius, *Mon. Germ. Hist.* XIII 1 (*Chronica Minora* III 1), p. 125.

On the margin: Inc. ^chystoria ortografia mundi (not as Mommsen). Col. 1. *Incipit eulogium breuissimum britannie insule. quod Ninnius eluodugi discipulus congregauit.*

Ego Ninnius eluodugi

—Cedo illi qui plus nouerit in ista pericia satis quam ego.

Expl. eulogium.

Item eiusdem quod scribi debet in fine libri.

De malis et peruersis naturis gen-ti-um. (*Chron. Min.* II 389.)

Inuidia iudeorum.

This is written in two columns, with additions by the large hand which annotates the MS. throughout and also by a neater and smaller hand.

The original hand goes down to:

Ira brittonum.

then: *De bonis naturis gentium.*

Prudencia hebreorum

to

Argutia hispanorum.

23. Res gestæ a Nennio sapiente compositæ.
 24. Vita sanctissimi atque doctissimi viri Gildæ autore Caradoco Nancarbanensi.

The large hand adds to col. 1

Libido sueuorum

Duricia (uel superbia *above*) pictaŕorum.

It adds to col. 2

A line erased.

Communio normannorum

Grecus irascitur ante causam

Francus in causa

Romanus propter causam

Francus fortis

Romanus grauis

Affer semper uersipellis.

The second (smaller) hand adds to the Vices

Spurcicia sclauorum

Rapacitas normannorum

Normanni nimis sunt animosi.

The large hand adds to the Virtues

Sollercia egyptiorum.

Col. 2. At top, three lines erased, perhaps written by the large hand.

Despicientes deum viii^o ab (hole in vellum) *bates* fuerunt.

Riccardus prior primus abbas de fontibus [1132]

Riccardus sacrista se(cundus) abbas de fontibus [1139].

Lower down are the additions to the list of Virtues and Vices.

Then in the original hand the two poems

Adiutor benignus, and Fornifer.

Rubric. *Sancti spiritus assit nobis gratia. Inc. Res gesta a Nennio sapiente composita* f. 169

With marginal and interlinear additions in several hands including the large hand and the hand of f. 168 *b*.

Ends 178 *b*: finibus cosmi (Mommsen, p. 218): the section ending thus is placed by several other MSS. as well as this after that ending Luchechach (Mommsen, p. 219) which forms the end of M.'s text.

23. Vita Gildæ. Mommsen, p. 107 178 *b*

Capitula and rubric in the hand of 168 *b*.

Ends 181 *a*.

In another rough hand follow:

(*a*) Col. 1. The poem Fornifer.

(*b*) Col. 2. On the translation of St Benedict to Fleury.

Circa hec tempora cum in castro cassino.

(*c*) (De naturis gentium) Inuidia iudeorum—Duritia uel superbia pictaŕorum.

This is copied in a confused order.

In the lower margin the name Aelsi.

¹ The original hand already had Duricia pictorum.

On the verso and last leaf are many xvth cent. scribbles and a few earlier.

On the Kings of England.

On the same, in verse: Dux Normannorum Willelmus vi validorum (to Edw. III).

Willelmus rufus. versus:

Visibus humanis aulas ornatas inanis
fecit fundare propter sua festa parare
aulam maiorem construxit Londoniarum
orbis terrarum non optinet utiliorem
Iudicibus legis ac ad conuiuia regis
regnum regnorum flos est domus illa domorum.

(Referring to Westminster Hall.)

Further notes on English Kings.

Drawings of two bearded men: one labelled Tome T..ywalle.

A badly written name Arthur Harvy(?).

Most editors assign the book to Hexham, Mommsen to Salley on account of its relation to Univ. Libr. Ff. 1 27, part of which is from Salley (see 66). I consider Hexham the more likely.

It is clear from many (eleven) references in Bale's *Index Scriptorum* (s.v. Nennius, Ailred, Ric. Hagustaldensis, *Chronicon* p. 488, etc.) that in his time a book very similar to this in contents was at Westminster Abbey. This fact is recognized by the editors of the *Index*. When Joscelin wrote his Catalogue of British historians, it seems to have been in the hands of a prebendary of Westminster named Pekyns. But from the same catalogue we learn that Dr Nicholas Wotton, Dean of Canterbury, gave Parker a volume containing much of the same matter as this. The items specified by Joscelin are Simeon of Durham, John and Richard of Hexham, and articles 11, 12, 14 in this MS. It seems most likely therefore that the Westminster volume was a sister book to this, and has perished, and that 139 is the book given by Dean Wotton to Parker.

Wotton was Dean of York as well as of Canterbury and so may have procured the volume from his northern home.

140. EVANGELIA SAXONICE.

{ S. 4
T. James 276

Codex membranaceus in fol. minor. paulo ante conquisitionem Angliæ, ex vetustiori codice, ut videtur, descriptus, in quo continentur,

Vellum, 12 × 8, ff. 147, 27 lines to a page. Cent. xi, in a fine large hand.

Collation: 1^s-5^s 6^o (wants 6) | 7^s (1 canc.) 8^s 9^s 10^s (4, 6 canc.) | 11^s (wants 1) 12^s-14^s 15¹² | 16^s (1 canc.) 17^s-19^s (+ 1).

From Bath Abbey, see the colophon at the end of Matthew.

1. Evangelia quatuor, *Saxonice*:

De quibus sic dicit Cl. Marescallus, "Hunc codicem et Oxoniensem rarius reperi ab invicem dissentientes, superioremque eos vetustatem spirare existimo."

Ad calcem evangelii secundum D. Mattheum habentur hæc, "Finit, amen. Sit sic hoc hic interim : Ego Ælfricus scripsi hunc librum in monasterio baðponio et dedi brihtpoldo preposito : Qui scripsit vivat in pace in hoc mundo et in futuro seculo et qui legit legator in eternum."

In fronte codicis occurrunt ea quæ sequuntur Saxonice,

2. Testificatio ingenuitatis Ælfwigi cognomento Rufi, qui seipsum emerat una libra ab Ælfsigo abbate.
3. Testificatio libertatis Sægifæ cum prole sua, quam ab Ælfsigo abbate emerat Edricus æt Forda pater ejus.
4. Testificatio manumissionis Ælfrici Scot et Ægelrici Scot pro Ælfsigi abbatis anima.
5. Testificatio manumissionis Sydefledæ quam 5 solidis et — denariis emerat a Iohanne episcopo Siwinus æt Lincumbe Leofwii filius.
6. Testificatio manumissionis Gunnildæ Thurkilli filiæ quam Ioannes emerat dimidia libra.
7. Testificatio manumissionis Sæwii cognomento Hagg de Widedum, qui seipsum lucratus est [ægebon] ab Ælfsigo abbate.
8. Testificatio manumissionis Lifgithæ æt Forda cum binis filiis ejus per Ioannem episcopum.
9. Testificatio pactionis sive conventionis inter priorem et fratres Bathonenses ex una parte et Sæwium cum Theodgyfa uxore sua ex altera.
10. Testificatio manumissionis Sæthrythæ quam 3 mancis emerat a Sæwoldo abbate Ægylmerus.

On f. 1 are the manumissions in six or seven different hands. They are printed in Kemble VI, no. 1351 as well as in Madox and the *Monasticon*. Other manumissions, and a list of relics, formerly in this book, are now in no. 111.

Matthew begins without rubric or initial: a space of 4 lines blank at top of f. 2.

æfter matheus gerecednysse. her is on cneorisse boc. hælandes cristes dauides sunu etc.

At first there are rubrics to Gospels, e.g. Cum esset desponsata, Cum natus esset Ihesus in bethleem, Ecce angelus domini apparuit etc. The last is on f. 6b Quia nisi habundauerit, which is in capitals.

Initials to sections are nearly always in single colours, dark red, green, orange, blue. Some simple ornament grows out of them.

Two colours sometimes occur in the same initial.

Matthew, which, I believe, is all in one hand, ends f. 45b

Colophon exactly as in Nasmith.

Mark 46

This Gospel is in a second hand: and another scribe is said to have written a single page XII 26-38 (f. 63b). The initials show no change.

The *Letter of Christ concerning Sunday*, f. 71, 72, is in a much smaller hand.

11. Testificatio manumissionis Ælfgythæ quam dimidia libra emerat Wolwinus cognomento Hareberd ab Ælwigo abbate.

12. Testificatio manumissionis Wynric quam una yra [ype] auri emerat Ægylsigus ab Ælwigo abbate.

Evangelium secundum Marcum excipit,

13. Scriptum de coelo delapsum *seu potius* homelia de die dominicæ observatione, *quæ sic incipit* \bar{M} . þa l. Her onginð ꝥ halie geþrit.

Ad calcem evangelii secundum Lucam,

14. Nomina archiepiscoporum Dorobernensis civitatis ad Anselmum.
15. ————— Eboracensium ad Bosan.
16. ——— episcoporum occidentalium Saxonum ad Willelmum.
17. ————— Scireburnensis ecclesiæ ad Asserium.
18. ————— ad Ripam.
19. ————— Hagustaldensis ecclesiæ.
20. ————— ad Casa Candida.
21. ————— Wellensis ecclesiæ.
22. ————— Hvicciorum post Saxulfum.
23. ————— Londoniæ.
24. ————— Lindisfarorum post Saxulfum.
25. ————— Roffensium.
26. ————— Merciorum.

Ad calcem libri,

Inc. ^{above the line} (Men þa leofestan.) ^{above the line} Her onginð þæt (halie) geþrit etc.
—on þæs pitigan naman he under fehð þæs pitigan mede.
Amen.

Printed by Priebsch *Otia Merseiana* I 135 (1899).

This document exists in many versions, e.g.: Greek in Vassiliev, *Anecd. Graeco-Byzantina*, Latin, Syriac ed. Isaac Hall, New York 1889. Ethiopic trans. by René Basset *Les Apocryphes Éthiopiens* II 1893 after Praetorius (1869).

Luke f. 73

The hand seems a little smaller than that of Mark, and the vellum differs in quality. Initials as before.

Ends f. 114 a.

The lists of Popes and Bishops (see below) occupy 114 b, 115. They are probably all in one hand, but the Popes, on 114 b, are written larger. The two last, on 115 b, Rochester and Mercia, are unrubricated.

John 116

The first words (On frymðe þæs) are in red capitals and the initial in purple red has ornament of various colours within it.

The hand is clearly a different one from what has preceded. It is very possibly the same throughout the Gospel, but if so it develops from a rather round script into a very tall narrow one.

The initials seem uniform with the rest.

This version of the four Gospels occupies the first column in the four-volume edition of the A. S. Gospels planned by Kemble and brought out by Hardwick and Skeat, Cambridge, 1858-78.

27. Donatio capellæ B. Mariæ Magd. de Holewey extra Bath. et capitalis messuagii ibidem episcopo et conventui Bathon. per Walterum Hosatum, ea conditione ut episcopus et monachi ædificent et exalitent dictam capellam.

28. Finalis concordia in curia regis apud Westm. 13 Hen. III. inter conventum de Bath. et episcopum Wigorn. de custodia et maritagio Petri Croke et heredum ejus.

27. The document about Holewey (f. 147*a*) was copied in cent. xv late.
28 is on 147*b* and was copied in cent. xiii.

Lists of Popes and Bishops.

Nomina pontificum sedis apostolice.

Six columns.

Petrus—Poppo.

Leo. Iste est qui nouum canticum de S. Gregorio fecit.

Victor.

Stephanus.

Nicolaus.

Alexander.

Postea ii° pape in roma facti sunt, id est, episcopus parmensis qui expulsus est. Et episcopus de luca qui papa permansit scilicet hildebrandus qui et Gregorius. Post istos etiam duo pape fuerunt Wibertus in roma qui et Clemens et Urbanus in apulia. Post istos Pascalis (the last three words added).

Nomina archiep. dorobern. ciuitatis.

Augustinus—Anselmus.

Nomina archiep. eborac.

Paulinus—Bosan eboraci substitutus est.

West Saxons: Birinus...Stigandus Walcalinus *Willelmus* (added): Sherborne to Asser: Ripon to Wulsig: Hexham to Eanbriht.

Wells to Giso, Iohannes.

Casa Candida to Beaduulf.

Hvicciorum to Wulstan and SAMSON.


London to Ealhun. Lindisfarne to Eaduulf.

Rochester to Alfstan, Goduine.

Mercia to Haedda.

141. CATALOGUE OF THE LIBRARY OF SYON } O. 16 MONASTERY. } T. James 224

Vellum, $13\frac{1}{3} \times 8\frac{4}{5}$, ff. 112 + 3, varying numbers of lines to a page. Cent. xv-xvi, clearly written.

On flyleaf a mark 

Collation: a² 1¹⁰ 2¹² (7 canc.) 3¹⁰ (+ 1) 4¹⁰ 5⁸ (+ 1) 6¹⁰ (two canc.) 7² (+ 1) 8⁸ 9² 10¹⁰ (one canc.) | 11⁸-14⁸ (wants 8) b¹.

The shelf-catalogue occupies ff. 1-81. The Index ff. 82-110.

The volume was admirably edited by Miss Bateson, Cambridge 1898, at the University Press.

There are very handsome initials, principally in pen-work, to the divisions of the Catalogue: three elaborate ones are on f. 1. On the margin of this has been a picture.

A roughly painted diaper ground remains, but an oblong patch, probably of finer vellum, which must have had a figure (either a suppliant or a dead man in a coffin), is gone.

Above this an early copper engraving has been pasted on the page and torn off all except a small corner.

Below the painted ground is the motto: *Viuentes in carne orate pro mortuis quia moriemini.*

142. MIRROR OF THE LIFE OF CHRIST ETC. { R. 2
T. James 155

Codex membranaceus in folio, seculo xv scriptus, in quo continentur,

1. The mirroure of þe blessid lyf of Ihu [translated from the Latin of cardinal Bonaventure by John Morton].

Ad frontem operis.

“Attende lector hujus libri prout sequitur in Anglico scripti, quod ubicunque in margine ponitur litera N verba sunt translatoris sive compilatoris in Anglicis præter illa quæ inseruntur in libro scripto secundum communem opinionem a venerabili doctore Bonaventura in Latino de meditatione vitæ Ihu Christi, et quando pervenitur ad processum et verba ejusdem doctoris inseritur in margine litera B. prout legenti sive intuenti istum librum speculi vitæ Christi lucide poterit apparere.”

Vellum, 13 × 8 $\frac{1}{8}$, ff. 126 + 2, double columns of 40 lines. Cent. xv, in a clear rather ugly hand.

Collation: 1 flyleaf, 1^s-11^s 12⁴ 13^s-16^s 17², 1 flyleaf.

There are good partial borders and initials in gold and colour of the characteristic English work of the time.

Contents:

- | | |
|---|------|
| 1. At þe bygnnyng þe proheme of þe booke þ ^t is clepid the myrroure
of þe blessid lijf of ihesu | f. 1 |
| Capitula follow. | |
| At the foot of f. 1 in red is the date 1560. | |
| The notices Adtende lector and Memorandum quod circa are
on f. 2 a. The translator N. was Nicholas Love, Prior of the
Carthusian house of Mount Grace in Yorkshire. The text
was printed for the Roxburghe Club in 1905. | |
| Prohemium | 2 b |
| <i>Quecunque scripta sunt</i> etc. | |
| These ben þe wordis of þe grete doctour.
—bigynneþ on þis manere sentence. | |
| <i>Bonaventure inc.</i> | 3 |
| Among oþere vertues commendingis of þe holi virgine Cecile. | |

"Memorandum quod circa annum Domini 1410, originalis copia hujus libri scilicet speculi vitæ Christi in Anglicis presentabatur per compilatorem ejusdem N. reverendissimo in Christo patri, et domino Thomæ Arundell Cantuar. archiepiscopo ad inspiciendum et debite examinandum antequam fuerat liber communicatus: qui post inspectionem ejusdem per dies aliquot retradens istum librum memorato translatori ejusdem libri propriæ vocis oraculo ipsum in singulis commendavit et approbavit, necnon et auctoritate sua metropolitana utpote catholicum publice communicandum fore decrevit et mandavit ad fidelium edificationem et hereticorum sive Lollardorum confutationem. AMEN."

2. A tretice of þe highest and moste worþy sacrament of Crists blessid body and þe merveilis þerof.
3. þe lyfe of seynt Nicolas bisschop of Myrre.
4. þe lyfe of þe holy virgyn seynt Kateryne.
5. þe lyfe of þe holy virgyn seynt Margarete.
6. A form of confession.

A devout meditacioun of þe grete counseile in hevene etc. . f. 4 b
Afftir þe tyme þat man was exilid.

Ends 85 b: to confusioun of alle fals lollardis and eretikis.
Amen.

Blessid be þe name of oure lord Ihesu and his modir marie
now and ever wiþouten ende. Amen.

Thus eendiþ þe book þ^t is clepid þe myrrour of þe blessid liif
of oure lord Ihesu Criste.

Expl. speculum uite Christi.

2. Now sueþ a tretice of þe hijest and moste worþy sacrament of
Cristes blessid body and þe merveilis þer of 85 b
Memoriam fecit mirabilium etc.

These wordis of Daud in þe sauter seid in prophecie.

Ends 92 b: by vertu & grace of þy liif blissid wiþ owten
endynge. Amen.

Rubr. Ihesu lord þy blessid liif

Helpe and coumfort our wrecchid liif. Amen.

Expl. spec. vite Christi complete.

This is also by Nicholas Love.

3. Inc. Seynt Nicholas was bore in the citee of patras 93
—and thonkyng to oure lord god. & to þe merite of þe
holy seynt Nicolas.

4. Here bygynneþ þe right excellent & most glorious life of seynt
Kateryn whiche by dissent of lyne was of þe noble kynredis
of þe Emperours etc. 96 b
—as it is conteyned in þe Invencioun of þe crosse how
Maxence was ponysshid for þis felony and for oþere.

5. Seynt Margarete was of þe cite of Antioche daughter of
Theodosyen a paynym patriarche 106
—She was hatefull to her fadir & frende and love to
owre Lord Ihesu Crist.

6. *Benedicite.* I knowleche to our lord Almysty God Ihesu 107 b
—and also þat ye wolde vouchesafe to prey for me.
Amen.

Rubr. And þus eendiþ þis Confessioun.

7. A tretys of goostely batayle.
8. General sentence, or, Articuli majoris excommunicationis in lingua materna.

7. Brothir or sustre þ^t desirist to come to þe eendles blisse . f. 111
 —to eendles blisse whiche man was ordeyned to in his
 fyrst creacioun. Amen.

Deo gracias.

8. Goode men and wommen it is ordeyned by the counseil of al
 holy chirche 121

Ends 126 *a*: for to dwelle in the peynes of helle for ever without
 ende. fiat fiat. Amen.

See Maskell, *Mon. Rit.* II 286-301.

On 126 *b* is: Thys ys betrys (Beatrice) beuerleys book (xv)
 and on the last flyleaf: Thys Booke ys Wylliam bodleys &
 Elizabeth the hys wyffe (xv-xvi).

143. MIRROR OF THE LIFE OF CHRIST ETC. { R. 1
T. James 154

Codex membranaceus in folio, seculo xv scriptus, in quo continentur,

1. The mirrou of the blessid lyf of Ihu.
2. Treatise of the sacrament.

The name of the author or possessor of this book was formerly written in golden letters on a vacant page at the end, but thro' time or accident is now partly defaced; the only remaining words are these, "Iohannes Monke..... Michael....."

Vellum, 12 $\frac{3}{8}$ × 8 $\frac{7}{10}$, ff. 142 + 1, 36 lines to a page. Cent. xv, in a good clear hand, probably a little earlier than no. 142.

Collation: 1 flyleaf, a⁸ (wants 1) b⁸-s⁸ (wants 8).

On the flyleaf: xxvi^a viii^d.

Contents:

1. The first leaf with 46 capitula is gone.
 The note Adtende lector follows the capitula: but not the memorandum.
 Prohemium with good border and initial on f. 1 *b*.
 Text, fine initial and partial border f. 4 *b*
 On f. 128 is pasted a bit of a leaf of a very finely written Breviary(?) with a beautiful piece of border: cent. xiv-xv.
2. The tract on the Sacrament begins 132 *b*
 Ending 142 *a*: þy life blessid with outen endyng. Amen.
 Rubr. Lorde Ihesu þy blisshed life helpe and comforteoure wrecchid life.
 On 142 *b* at top in gold are the names
Iohannes Monke *Michael*
 but I see no trace of erasure. They have been meant to stand over a picture which was never drawn.

144. GLOSSARIA.

{ S. 3
T. James 279

Codex membranaceus in 4^{to}. vetustioribus literis Saxonice seculo post Christum ut videtur octavo exaratus in quo extant,

Glossaria bina,

quorum prior hunc titulum sive rubricam præ se fert,

1. Interpretatio nominum Ebraicorum et Græcorum :

posterior vero,

2. Glosa secundum ordinem alphabeti.

In hoc glossario plurimæ voces Latine, Saxonice explicantur.

Hæc antiquissima glossaria, quæ quondam supellex fuerunt bibliothecæ abbatie S. Augustini juxta muros Cantuariæ, excipit

3. Fragmentum Latinum, literis Hibernicis scriptum, ad rem grammaticam pertinens.

Vellum, 12½ × 9½, ff. 65 + 3, 33 lines to a column, four columns on a page. Cent. viii, in a very fine hand.

Collation: I^s-VII^s VIII^s (+ I) a¹⁰ (I canc.) | b² | I flyleaf. 2 fo. farao.

From St Augustine's, Canterbury. On f. I* is :

Di(st) XI G^{ra} I *retro* (possibly, as Hessels read, *retus*, for *retorsus*, but I think the letter is a rough *o*).

elucidacio quarundam parcium cum A. liber S. Aug. Cant.

Not in the old catalogue: no. 1350 is Liber de obstrusis sermonibus parcium 2 fo. omnes D. (blank) G. (blank) but the 2nd folio does not correspond.

f. I* *b* blank except for scribbles.

On f. I :

Interpretatio nominum ebraicorum et grecorum	f. 1
Adonai—Zezabel.	
Inc. glosa secundum ordinem elimentorum Alphabeti	4
Abminiculum—Zitis (65).	

Two leaves follow in double columns of 40 lines, in a fine hand of Irish aspect which is assigned by Hessels to cent. xii, but must, I think, be considerably earlier.

The text is from Priscian lib. II (Putsch 582 etc.) on patronymics and possessives.

A blank flyleaf.

These are the contents of this volume, quite briefly indicated. The whole was edited by J. H. Hessels, M.A., in 1890 with the greatest care and completeness: a facsimile accompanies his edition.

The text was first printed by T. Wright in his *Vocabularies*, then by Wülcker in 1884, and again by Professor Sweet, *Oldest English Texts* 1885.

The ornamental initials which begin the divisions of the glossary are deserving of careful attention. They are in the Celtic manner, and often, but not always, surrounded with red dots. Their execution is very good indeed. Both they and many smaller initials are filled in with patches of yellow or dusky blue.

There is one good outline initial on the leaves at the end.

145. LEGENDARY.

{ R. 4
 { T. James 157

A parchment book in folio, containing

The lives of the saints as they stand in the kalendar in old English verse.

“Res sane notatu digna quod lingua Anglicana in tantillo tempore, viz. infra quadringentos annos possit tantam variationem verborum et phraseon pati ut hic videre licet.” [The above is a Parkerian note]

“Hic liber est ecclesie beatæ Mariæ de Suthewyk de dono fratris Iohannis Katerington canonici ibidem, quem qui ab eadem ecclesia sive per venditionem vel donationem vel furtum sive per fraudem aliquem alienaverit, vel titulum hunc dolo deleverit, nisi eidem ecclesie condigne satisfecerit, sit anathema maranatha : fiat, fiat, Amen.”

Vellum, $12\frac{3}{8} \times 7\frac{1}{5}$, ff. 218, 40 lines to a page. Cent. xiv early, very clearly written.

Collation : a² 1¹²–18¹² (+ 3 leaves after 6 : wants 12).

From Southwick Priory (not Litchewyk). The inscription, given by Nasmith (corrected by me) is on the lower margins of f. 1 *b*, 2 *a*. It is of cent. xiv–xv.

On the flyleaf is some scribbled music on five-line stave. The words are ‘de lan gar sovstes.’

On ii *b* a list of the contents in red.

A full list of the contents is given by Horstmann in his Introduction to the E. E. T. S. edition of the *South English Legendary*, p. xiv. He assigns the MS. to about 1320; Zupitza also gives a full list in *Anglia* I 393. Two main hands wrote the text to 210 *b* where $\frac{3}{4}$ of a page is erased and re-written (*De S. Guthlaco*) in a later hand, and $2\frac{1}{2}$ leaves in the same hand inserted (211–213). At the end of the legend is a note in red:

Hec sunt nomina mulierum qui (!) fuerunt cum Maria matre domini in natiuitate eius Zebel Salome.

A note to the same effect is on 218 *a*.

At 214 we have a hand of the original time, writing more closely, the Stories of Judas 214; Pilate 215; Transl. of S. Thomas 217 *b*. At the end 218 are the initials J. K. (John Katerington) in red. 218 *b* is blank.

146. PONTIFICALE (WINCHESTER—WORCESTER). $\left\{ \begin{array}{l} \text{D. 3} \\ \text{T. James 34} \end{array} \right.$

Codex membranaceus in folio, olim ut videtur peculium ecclesie Wigornensis, ut est PONTIFICALE diversis temporibus scriptum, cujus in priore parte circa annum 1100 quo floruit Sampson Wigornensis exarata, continentur,

1. Professiones subjectionis papæ Romano ab episcopis et abbatibus electis faciendæ, *p.* 1.
2. Benedictiones peræ et baculi et imaginum, et excommunicatio eorum qui ecclesiam Wigornensem violaverint, *p.* 3.
3. Qualiter concilium agatur provinciale prima secunda et tertia die, *p.* 7.
4. Reconciliatio altaris vel sacri loci seu cymiterii, qui fuerit pollutus, *p.* 11.
5. Qualiter quarta feria in capite jejunii circa penitentes agatur, *p.* 16.
6. Recapitulatio benedictionum diversarum secundum ordinem Romanum scriptarum, *p.* 23.

Vellum, $12\frac{3}{10} \times 7\frac{1}{2}$, ff. 31 + 129 + 7, mostly 27 lines to a page. Cent. x-xi, xii, very finely written in a good many hands.

Collation: 1⁴ 2⁸ 3⁴ 4⁸ 5⁸ (8 canc.) || 6⁸-16⁸ (+ 1) 17⁸-21⁸ || 22⁸ (wants 8).

Various notes in red by Parker on flyleaf.

Contents:

- I. 1. In two hands:
 - a. Profession of obedience to the Abp of Canterbury.
 - Ego .N. Wigorniensis ecclesie electus p. 1
 - b. Another hand. Profession of obedience to the pope.
 - c. Profession of an abbot.
 - p. 2. Form of Absolution. Ipse d. I. C. equalis patri 2
 - Benedictio generalis pro cunctis fidelibus defunctis.
 2. Bened. pere et baculi. Hand like that of 1a 3
 - Bened. super imagines. Later hand 4
 - Excommunicatio. Ex auctoritate patris etc....et S. Oswaldi archiepiscopi etc. A new hand 5
 - Preces and Collect for Washing of Feet. Larger later hand 5
 - p. 6 blank.
 - 3-5. In one hand. Neumes 7-22
 - Initials plain red and green.
 6. In a very pretty upright round hand 23
 - The rubrics, after that given by Nasmith, are:
 - In consecratione uel restauratione altarium bened. aquae 24
 - Bened. Byxis uel alius uasis in quo seruetur eucharistia 25
 - Consecr. altaris et calicis et patenae corporalisque 26
 - Orat. ad Reconciliationem clericorum 27
 - Bened. imaginis S. Joh. Evangelistæ (two forms)
 - (Ordination): Archidiaconus sine casula precedens et nomina clericorum qui ordinandi sunt (re-written) pre manibus habens humiliter in Episcopum et his eum uerbis alloquitur (so) 29

7. Qualiter penitentes in cena Domini in ecclesiam introducuntur, *p.* 31.
8. Benedictio olei et chrismatis, *p.* 37.
9. Dedicatio ecclesiæ, *p.* 51.
10. Professio subjectionis ab ordinandis, *p.* 52.

Hinc ex nomine Sampsonis episcopi Wigorn. colligimus hanc partem codicis exaratam fuisse circa annum 1100.

11. Qualiter ad abbâtem electus prælatione episcopali sit examinandus et consecrandus, *p.* 53.
12. Benedictio pueri in monachum, *p.* 56.

* * * * *

Hinc, id est a pag. 61 ad calcem codicis, sex circiter ultimis foliis exceptis, omnia eadem manu vetustissima sunt exarata circa finem seculi ix ut ex pag. 232 colligi potest. In hac secunda parte continentur,

Hand changes on p. 30.

Rubrics in this section are in capitals.

- 7, 8. In the hand of 3-5 p. 31-50
Marginal additions of cent. xii-xiii.

9. Another hand 51

10. A large hand 52

The words "in presentia domini SAMSONIS episcopi" occur.

11. A hand which has not appeared before. Wigornensis ecclesia is mentioned: one form of profession on p. 53 re-written.

12. In two hands.

On p. 60, in a good small round hand: part of the office for dedication of a church with neumes.

At p. 61 the original book, of cent. x-xi?, begins. The upper part of the page has been erased and re-written (xi) with a paragraph:

De professione clericorum. Gregorius Petro subdiacono sicilie
Ante triennium subdiacones etc.

and a suffrage:

Ut hos fratres nostros ad sacros ordines promouendos in sacra
religione conseruare digneris T. R.

The rest of the page has its original writing, a table of contents
beginning (imperfectly):

Bened. super regem cotidiana. Item alia Item alia lxxiiii,
ending with:

Bened. fontes in quo aliqua neglegentia contigerit xcix.

This gives the contents of the present pages 282 to 298. The
Roman numbers refer to items, not pages.

Followed by a later paragraph:

Hec sunt que ante dedicationem preparanda sunt 62

Then in the original hand:

Missa pro edificante ecclesiam 62

The hand of this part of the book is very fine. Rubrics in
alternate lines of red and green. Neumes. Initials in blue,
red, green, some with simple ornament.

13. Ordo ad consecrandam domum Dei omniaque sacra utensilia et vestimenta, *p.* 63.
14. Ordinatio psalmistæ, ostiarii, lectoris, exorcistæ, acoliti, subdiaconi, diaconi et presbiteri, *p.* 108.
15. Ordinatio abbatis et abbatissæ, *p.* 123.
16. Ordinatio episcopi, *p.* 129.
17. Consecratio regis et reginæ, *p.* 138.
18. Benedictio monachorum et sanctimonialium, *p.* 150.
19. Benedictiones episcopales per totum annum, *p.* 159.
20. Exorcismus aquæ tum gelidæ tum ferventis ad iudicium Dei demonstrandum, *p.* 301.
21. Exorcismus panis ordeacei uel casei, *p.* 312.

-
13. The Greek alphabet is at top of p. 67.
Some marginal additions (xi) p. 102. Blessing of paten and chalice mostly re-written (xi).
 14. In ordination of priests part of p. 121 re-written.
The items are numbered in Roman up to xviii. Bened. uestis uiduæ.
 19. Proper of Time begins :
Dom. IIII. ante natalem D. n. I. C. p. 159
Red and blue initial.
A handsome red and blue initial at p. 204 (Easter).
At 229. Finiunt Dominicales Benedict.
Bened. de S. Trinitate, B. cotidie ad matutinum etc.
Ending with B. scrinii uel arce 238.
Proper of Saints 239
B. in nat. S. Stephani protomartiris.
Green and blue initial.
Includes Elphege Ep., Cuthbert, Ætheldrytha, Nat. S. Suuithuni,
Transl. S. Suuithuni, Atheluuoldus (two), Transl. Atheluuoldi,
Denís, Iustus, Birinus.
At 275. Finiunt Bened. in nataliciis sanctorum.
Common of Saints 275
After Bened. in Anniv. festi aecclesiae (280) a small blank was
left at the bottom of the page. In this a rather later hand
has written
Orationes ad libros benedicendos. Descendat quesumus. Alia
or. Initial A and one line written, then erased. It is
completed on p. 323.
p. 281 begins:
B. super regem tempore sinodi.
The last is B. salis et aquae ad pecora sananda, ending p. 301.
 20. On 303 Halsung in Anglo-Saxon: others on 304 and 308, 9.
See Liebermann, *Gesetze* 401.
 21. Form of Exorcism for a possessed person begins on 314
without proper title.
The old portion of the book ends in this, imperfectly, with p. 318.
The text is completed on p. 319 in a hand like that of 3-5 (but
not the same, I think).

22. Benedictio sponsi et sponsæ, *p.* 319.
 23. Maledictiones, *p.* 329.

Ubique fere concordat hæc posterior pars cum codice XLIV.

22. In this same hand, ending on 322. At the bottom of this page is the first line of the prayer (ad libros benedicendos) which was begun on p. 280. It is completed on p. 323 by a pretty round hand which continues with Bened. SS. Confessorum Ecgwini ac Oswaldi p. 323
 Bened. nuptialis 324; ad lectum 325, and one erased; on 326 another similar hand appears, no title.
 Inclina domine aurem tuam ad me.
 At bottom, the words: Alleluia. Uox exultationis et salutis in tabernaculis iustorum, in a small hand with neumes.
 On 327 a hand like that of 6 writes (Apoc. xxi. 3)
 In diebus illis uenit angelus et locutus est mecum
 —scripti sunt in libro uitæ.
 A Collect in a large hand 328
23. Probably in the hand of p. 327.
 Two forms of cursing a thief.
 On the last page (xv-xvi):
 Mem. þ^t ther be lefte at m^r northeleys xxxij bokes.

It is evident that the four leaves pp. 323-30 were at one time meant to be inserted after p. 280.

The origin of the two portions of the book has been pointed out by Henderson, *York Pontifical* 1875, Surtees Soc. (Intro.), nos. iv and xiii.

Pp. 1-60 (nos. 1-12) are Worcester, written for Bp Samson (1096-1112).

Nos. 13-21 Winchester. 22, 23 Worcester supplements.

See also W. H. Frere, *Alcuin Club Collections, English Pontifical Services* 1901 I p. 93. He says "The Benedictional seems to belong to Winchester and to the xith century: it is possible that some of the preceding part of the Corpus is older." But the Winchester portion is undoubtedly the oldest part of the book. Liebermann *Gesetze* p. xxi calls it Ci and uses it for Coronation oath, Ordeals, and Excommunication forms pp. 215, 401, 435.

L. G. W. Legg, *Coronation records*, prints the Coronation-service (p. 12).

147. BIBLE IN ENGLISH.

} R. 3
 } T. James 156

Vellum, $12\frac{1}{8} \times 8$, ff. 454, double columns of 60 and 59 lines. Cent. xv ("perhaps before 1430"), by several scribes.

Collation: 1¹² 2¹² (wants 12) 3¹²-25¹² 26¹⁰ 27¹²-31¹² (+ 1) | 32⁸ (wants 7) 33¹² 34¹² 35⁸ 36¹²-39¹² (wants 4, 11, 12).

It is no. 116 in Forshall and Madden (I p. lv).

There are marginal notes on the prologue by Geoffrey Blithe, Bp of Coventry and Lichfield (1503-33), adverse to Wycliffe. See especially 14 *b*, 15 *a*: on the latter page is a Parkerian note:

“This is the hand of notes of Galfride Blith sum-time Busshop of Lich. and Couentry as before.”

In Foxe *Acts and Mon.* IV 186 articles are cited which were produced against Richard Hun (1514): “Dr Hed did now also after his death collect certaine others out of the prologue of his English Bible remaining then in the Bishop’s hands” (Fitzjames of London).

Many or all of the passages in the Prologue to which these Articles refer are marked or annotated in our MS. by Blithe. It has been suggested that this may be Hun’s copy (cf. *Church Quarterly Review*, 1901, p. 292).

Contents:

Prologue	f. 1
Tables of Epistles and Gospels	18 <i>b</i>
Genesis—2 Par., Prayer of Manasses	24
Five leaves in Judith, Esther and Job have been removed and replaced. Psalms, Prov.—Eclus., Prophets, Maccabees.	
Evv. 371. Paul. Epp. 410. Acts, Cath. Epp. A leaf gone in 1, 2 Peter.	
Apoc. ends imperfectly in xxi 18: Of þe stoon iaspis and	

148. MEMORIALE PRESBYTERORUM.

} D. 2
T. James 33

Vellum, $12\frac{1}{8} \times 7\frac{3}{8}$, ff. 96 + 6, double columns of 36 lines. Cent. xiv early, in a good large hand.

Collation: a⁴ 1¹²-8¹² b².

From Norwich Cathedral Priory: on f. 1 of text is the mark P. viij. in the proper form.

On i *b*, ii *a* are many verses (cent. xv). They are chiefly moral. The principal items are:

a. A prophecy:

Anno cephas mille canus catulus et cocadrille
Post binos quartos wlnera quinque sanis etc.

b. A collection of proverbs in metre:

Disce libens iuuenis puerilis dum sinit etas
Ut sub nube senis semina multa metas
Nulla valet tantum virtus paciencia quantum
Ut rosa flos florum sic est paciencia morum
etc.

On *ii b* list of Tituli, ending *iv b* :

Inc. memoriale presbiterorum parochialium a diuersis doctorum tractatibus sub breuitate extractum.

Cum animaduerterem quamplurimos presbiteros parochiales grauiterrime errare in uia confessiones suorum subditorum audiendi

—primo cadet inde secutor.

1. Qualiter presbiter parochialis in audiendo confessionem alicuius se debet habere erga confitentem.

In primis oportebit te confessorem considerare.

This page has a very good initial of English work with gold ground, and a partial border ending in very pretty leaves.

The table divides the book into two parts, *a* of 97 and *b* of 98 chapters.

The latter ends f. 96 *b* : in scriptis domini hostiensis et aliis uariis modernorum doctorum si ea diligenter uoueris intueri.

On the last fly-leaves are the beginning of a table and some scribbles and an entry of price viii^d.

Two forms of absolution and reconciliation are among the scribbles.

The MS. is noticed by Tanner, s.v. Grosseteste, but not assigned to any author. However, under Hanneya (Th. de) he assigns it to that writer, citing MS. Bodl. NE. E. I. 9, Mus. 91.

149. EGESIPPUS.

{ E. 5
T. James 47

Vellum, 12½ × 7, ff. 135 + 3, 38 lines to a page. Cent. xi, in various good hands, rather rough and fluctuating.

Collation : a (three) i^a–xvii^a (wants 8).

At top of f. 1 (xiii) erased

Lib. sc̄i Andr' de...

Jo le (?)

The obvious churches of St Andrew are Rochester, Hexham, Wells.

The three flyleaves are from a very beautifully written Italian copy of the Digest of cent. xii, with interesting initials, birds, dragons, etc. outlined in red, washed with green and yellow: double columns of 49–50 lines. More leaves from the same book are at Pembroke College, taken from the binding of a book which was given to Bury Abbey by R. Grosseteste in exchange for another (no. 7. See my catalogue p. xl: cf. also MS. 285 at Gonville and Caius College). The marginal and interlinear notes are of exquisite delicacy.

Contents :

In hoc corpore continentur egisippi historie libri numero quinque cum dei adiutorio inc. prol. (*P. L.* xv 1965) f. 1

Quattuor libros regnorum quos scriptura complexa est

—hinc igitur sumam exordium. Expl. prol.

Inc. liber primus.

Bello partico quod inter machabeos.

Outline initial filled with two greens and a red.

An obvious change of hand in f. 9*b*. Another at f. 36.

Lib. II f. 42. Other hands are obvious about f. 52, again at 57.

Lib. III f. 60. Lib. IV f. 77, another hand at 81.

Lib. V f. 93*b*. Ends 135*b*.

Opes autem eorum appositus ab ipsis prius ignis consumpsit.

On flyleaf xiii-xiv:

Omnibus omnia non mea sompna dicere possum

Si tibi copia si sapiencia formaque detur

Sola superbia destruet omnia si comitetur.

150. WILLELMI PORE NOVALE.
PETRUS CANTOR.

{ O. 17
{ T. James 223

Codex membranaceus in folio, seculo xiv scriptus, in quo continentur,

- I. Carmen versibus resonantibus scriptum ad Henricum abbatem de Swineshead.

Incipit, "Noscere debetis pictoribus atque poetis."

In nota marginali liber sic describitur; "Nota quod causa materialis hujus libri in parte est donum Henrici abbatis de Swynesheued: in quadam est gramatica et in quadam est moralis: in qua tanguntur quedam proverbia communia: in majori parte casus viales quos auctor hujus operis cum discipulis suis percepit in redeundo de Swynesheued ad scholas post natalia festa ibidem celebrata; et in parte tangit proprietates avium et brutorum ad Latine eloquentie opulentiam et ad puerorum instructionem. Causa autem efficiens est intellectus

Vellum, 12 $\frac{1}{2}$ × 7 $\frac{3}{8}$, ff. 147 + 7, several volumes in double columns: varying number of lines. Cent. xiii, in several hands.

Collation: a¹⁸ (1, 2 stuck together, 6 canc.) | 1¹² 2¹² 3¹⁰ 4⁸ | 5¹² (3 canc., five leaves inserted at different places) | 6¹⁰-9¹⁰ | 10¹² 11⁸ (5 canc.) | 12⁸ (5 canc.) | 13⁸-15⁸ (wants 8).

Contents:

On the flyleaf ii*b* Note on the corporal assumption of the Virgin and some scribbles.

- I. 1. f. iii, col. 1 has text, col. 2 notes.

Noscere debetis pictoribus atque poetis
 Quelibet audere datur equum posse tenere
 Cur mea figmenta non praues hoc docume(n)ta
 Que fere quingenta numero sunt per metra lenta
 Abbas care uale tuus est liber iste nouale
 Nam metrum tale tibi continet hic speciale
 Tangit penale. tangit quandoque iocale
 Nunc est morale. proprium nunc nunc generale.
 Nunc cronographale. nunc sistit gramaticale
 Nunc topographale. per causam sic uariale.

autoris motus est ad predicta describenda metricè: formalis autem est modus agendi qui metricus est; finalis est dicti abbatis commendatio cum ceteris que tanguntur in causa materiali. Titulus hic incipit novale dictum a quodam novo metro soli dicto abbati appropriato."

Ex primis versibus acrosticis apparet nomen autoris fuisse Willelmum Pore.

2. Petri Cantoris Parisiensis verbum abbreviatum.

"Hic liber multas notulas habet quæ sunt in textu scriptæ in multis aliis libris."

The acrostic begins: It reads Willelmus Pore

Vult mens factorum quedam metrare tuorum

Inclita nostrorum casus simul et puerorum.

On *iii b* is a more elaborate acrostic on the name Henricus Abbas de Swineshead.

It is in five columns, each line usually of five words, each column forming the same acrostic:

Heros	Herilis	Heres	Herois	Herilis
Es ebur	Excedis	Excessus	Erigis	Edis
Nobilitate	Nitens	Natura	Nobile	Nitens etc.

Ending Das. dabis et Dona Donandis Dirige Dona.

The text then resumes in two columns.

O flos abbatum decus ordinis intitulum.

The poem is chiefly occupied with an account of the difficulties of the journey from Swineshead owing to ice and cold, and with an invective against a garcio named William Gybard.

Ends *vi a*

Qui mihi solamen tribuitque metrando iuuamen

Huic iteres amen. amen iteretur et Amen.

In col. 2 are more verses in a larger hand, some to Abbot Henry.

Also: Post dolor ad beramdun vice uersa corruet ense.

Innumerum wlgus Innumerique duces

Morte repentina mors altera morteque bina.

Margin: Isti tres uersus fuerunt reuelati cuidam mulieri dormienti per tres dies et totidem noctes.

There is also an English line:

þan (*or* þan) creu kattes an þan wasit deý. rybaudye.

vi b blank, *vii* has table to no. 2, *vii b* blank.

II. 2. Double columns of 50 lines f. 1

Quod breuitati sit studendum.

Uerbum abbreviatum faciet dominus etc. Si enim uerbum (CCV 23).

The hand changes at f. 43 and in this quire (5) are many additions both marginal and on inserted leaves. They concern chapters 45 de officio prelatorum to 67 contra mollientes arcum sacre scripture.

Another change of hand at f. 59.

Ends f. 98 *a*: inmensum et inexplicabile. Expl.

Pater noster pro anima Notarii.

3. De vita et doctrina sacerdotis.
4. Carmen ad Fulconem episcopum Londoniensem de ritibus ecclesiasticis.
5. Exhortatio ad sacerdotes [sive tractatus Roberti Grosteste episcopi Lincoln. de sacramentis ecclesie et articulis fidei.]
6. Remedia ad guttam fistulam, &c.
7. Innocentius papa III. de officio missæ.

- III. 3. Table of chapters to no. 3 f. 98
1. De uita et doctrina sacerdotis.
107. De uita eterna.
Text in double columns, good black hand: leaves irregularly shaped and varying in the number of lines.
Ecclesiasticus. Aurum et argentum confla et facito uerbis tuis stateram. In exodo Saga duplicabantur, etc. 99
Each section is a collection of short extracts. Ends 114 a.
Incorruptio autem proximum facit ei deo .i. similem.
4. Another hand, double columns of 51 etc. lines.
(By Joh. de Garlandia.)
Anglia quo fulget quo gaudet presule claro (CL 1591) 114 b
Lundonie quo parisius scrutante sophiam.
Ends 117 b: Qui fuit ecclesie directa cumpna, fenestra
Lucida, Turribulum redolens, campana sonora.
Ad finem libri sit laus et gloria christi.
- IV. Single lines and tabular form.
5. Roberti Grosseteste Templum domini (no title) 118
Templum domini sanctum est quod estis uos.
Ends 122 a unfinished. Some notes in other hands follow.
6. In a very rough large hand (xiii) 122 b
Receipts, one in French on 122 b
La reste (?) bof garit les bos et les vaches de moreine etc.
124 b blank.
- V. 7. Double columns of 41 lines.
Inc. prephacio Innocentii pape tertii de off. misse 125
Tria sunt precipue in quibus lex diuina consistit (CCXVII 773).
Ends 146 b: et continue totum censui subscribendum. Expl.
lib. Innocentii pape tercii De off. misse Hic debet subsequi canon.
Among scribbles at the end I note
Inconstans animus oculus uagus instabilis pes
Sunt signa hominis de quo michi nulla bona spes.
Some accounts (xv, relating to taking a degree)
Sol. pro gycgys
Pro ciro^{as} soph^{tis} ii^d.
Pro ob^{ne} (?) i d...
Pro prandio viij^s vij^d.
Pro bedellis v^s iij^d.
Pro seņeșcallo xii^d (twice).
Pro ordinario ...^s.
Pro scolis x...^d
- Also: Mem. de 2^o libris viz de Aug. de ciuitate dei et de sermonibus dominicalibus.

151. PETRUS DE URBE. } D. 4
FR. DE MARONIS, ETC. } T. James 35

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. [Petri de Urbe] prothodon in jus, sive tractatus de ordine et processu judiciario in jure canonico et curiis ecclesiasticis.
2. Expositio arboris consanguinitatis et affinitatis.
3. De electione pastoris in sedem vacantem juxta jus canonicum.
4. Casus episcopales et papales, et casus excommunicationis ipso facto.
5. De executoribus et nautico fenore; — de testibus.
6. *Sermo Fratris* Francisci de Maronis de indulgentiis in illud, "Quodcunque ligaveris."
7. De confessione.

Paper, 11 $\frac{7}{10}$ × 8 $\frac{1}{8}$, ff. 127 (many blank): about 48 lines to a page. Cent. xv, in several current hands.

Collation: 1^s 2⁴ 3¹²–5¹² (+ a slip) 6⁴ 7⁶ (wants 6) 8¹⁰ 9¹² (one cancelled) 10¹² 11¹⁴ 12¹⁰ 13¹².

Contents:

- | | | |
|----|---|------|
| 1. | Headed Prothodosimus | f. 1 |
| | The Processus Iudicii of Urbach of Erfurt. The book (or author) is oftenest called Petrus de Urbe: sometimes (as in All Souls MS. 63) Prothodosinus (or -mus or -ius) de Comitibus. | |
| | Inc. <i>Rex pacificus</i> cunctorum causa effectiua et finalis. | |
| | Ends f. 45, followed by some notes. | |
| | 46b–48b blank. | |
| | Inc. prohemium de quodam libro qui docet modum predicandi | 48 b |
| | Quoniam plus exempla quam uerba mouent. | |
| | f. 49 is a slip with miscellaneous notes. | |
| 2. | In expositioe arboris consanguinitatis et affinitatis plurimi laborant | 50 |
| | —celestem assequi mereamur. Amen. | |
| | ff. 52, 53 blank. | |
| 3. | <i>Cum expediat</i> . Hoc capitulum situatur in titulo de electione | 59 |
| | —sufficiant pro materia electionis in presenti. Amen. | |
| 4. | Casus episcopales 67b. papales 68. excommunicatio ipso facto | 69 |
| | 72–80 blank. | |
| 5. | f. 81, ends 88a with the name | |
| | Bald ^{us} de parisiis. | |
| | 88b–91 blank. | |
| 6. | Quodcunque ligaueris. Also in 107. 5, 156. 6 | 92 |
| | Ends f. 98. | |
| 7. | Omnis utriusque sexus etc. Si queris utrum peccator | 98 |
| | Ends 105b: Crimen perdicionis incurrat. Deo gracias Bowyc. | |

8. Tractatus qui vocatur ratio decimarum pro presbiteris curatis omnium ecclesiarum Christi fidelium beneficiatis, compilatus in insula maris Corsicæ per in theologia M. Andream Hispanum, ordinis S. Benedicti, pauperem episcopum adiacen. olim civitatem, predicandus populis diebus festis.

8. Decimarum solucionem et primiciarum f. 106
 Sic est finis laudetur deus amen (114 a).
 The author is Andr. de Escobar. Another tract by him in 177. 30.
 114 b-end blank.

152. NICH. TRIVETI ANNALES.

BELIAL. EPISTOLAE ETC.

{ F. 10
 { T. James 60

Codex membranaceus in folio, seculo xvi scriptus, in quo continentur,

1. Tractatus de mirabilibus veteris et novi testamenti (title in Bale's hand).
2. Fratris Nicholai Trivet ordinis predicatorum annales regum Angliæ, qui a comitibus Andegavensibus suam traxerunt originem secundum lineam masculinam.

Desinunt in anno 1216.

Vellum and paper, $11\frac{7}{10} \times 9$, ff. 6 + 92 + 10, mostly about 56 long lines to a page. Cent. xv and xvi.

Collation: a⁶ 1¹²-3¹² (wants 12) 4¹⁶ 5² | 6¹² 7¹² 8¹⁸ (1-3 canc.) || 9¹⁰ paper.

Evidently belonged to Bale.

Contents:

1. In a different hand from 2, is a collection of notes on various points in scripture.
 Sacra scriptura facit mencionem de creatore et opere creacionis f. i
 The Magister historiarum, Andreas Abbas, Vincent (Spec. Hist.), the liber de infantia, Josephus, are used. Also the passage on the Baptism of Christ from the *Evang. Nazareorum* (as quoted by Jerome). Legends connected with the Nativity are given. The *pery arcon* of Origen is mentioned.
 Ends with a paragraph on the appearances after the resurrection.
 ff. i a, iv b blank.
 On f. v a further series of paragraphs, De orationibus factis ad angelos vel ad sanctos, De sanguine Christi, De jejuniis 4^{or} temporum, De adoratione crucis etc. (extract from dialogue between Jew and Christian, Symon and Petrus).
 f. vi b blank.
2. Inc. prol. fr. Nich. treuet ord. predicatorum in annales regum Anglie qui a comitibus andegavensibus suam traxerunt originem secundum lineam masculinam I
 Atheniensium romanorumque res gestas
 —a principio ianuarii exordium.
 Hic inc. annales regis stephani.

"In libro Glasconiensi continuatur historia Nic. Trivett usque ad annum 1307; et deinceps ad A. D. 1336: sed refertur ad Adam Murimouth."

Hosce annales excipit index propria manu Iohannis Balei exaratus.

3. Successio regum Angliæ a conquestu ad Henricum VI. cum tractatu pacis inter Henricum V. et Carolum VI. regem Franciæ.
4. Jacobi de Tharamo consolatio peccatoris.
* * in chartis * *
5. Epistolæ quædam Matthei Herbeni, Arnoldi, Bostii, Trithemii et aliorum.

Ut autem iuxta nostram intencionem.

Ends 48 b: in tholosa ubi et prima domus ordinis est fundata.

Expl. cronica sec. mag. nich. triphete.

See Hardy III 296. Ed. by T. Hog, *Eng. Hist. Soc.* 1845.

The note "In libro Glasconiensi etc." given by Nasmith is written here in the margin in a neat xvith cent. hand.

In a blank space, in Bale's hand,

Joannis illustrissimi Anglorum regis epitaphium Wigornie repertum.

Clauditur hoc saxo clarus rex ille Joannes

...

Dic pater omnipotens propiciare tui.

Also by Bale: date of Arthur Prince of Wales, d. 1502.

Th. Peverell Carmelita Wigorn. ep. fuit a. d. 1407.

3. A brief account of the English kings in the original hand . . . f. 48 b
Willelmus conquestor Anglie et dux normannorum coronatus est.
Ends with Henry VI, Parliament of 1439.
—et comitatus Regni Anglie duas integras xv^d.
Index by Bale 53
4. Uniuersis christi fidelibus atque orthodoxe sancte matris ecclesie
fidei cultoribus hoc breue compendium 54
—consolatus es me ad uitam perhennem. Amen.
Expl. tract. qui intitulatur consolacio peccatorum (92 a).
Often printed, e.g. in 1482, and at Hanover, 1611, with Barth.
de Saxoferrato's similar work *de processu Satanae contra B. Virginem*. Translated also into French and German.
5. Paper, cent. xvi 93
 - (1) Mat. Herbenus S. Seruatii capellanus fratri Joanni de veteri aqua (=Paleonydorus=Ouwater).
Traiecti super Mosam 1 Ap.
 - (2) The same to the same: olim francfordie suppriori nunc mechlinie residenti.
Traiecti 17 May.
 - (3) The same to the same, 20 June.
 - (4) The same to Rutgherus Venray alias Sicambro.
Traiecti, 21 Mar.
 - (5) J. Tritemius Spanhemensis Abbas Arnoldo Bostio
Carmelite Gandensi 94
Account of his work, Steganographia etc.
Spanheim, feria 2^a post palmas 1499.

Note. fr. Arnoldus Bostius obiit a^o 1499 feria 5^a post festum pasce et sequenti die priores litere delate sunt et sic ipse Arnoldus eas non vidit.

- (6) Rob. Gaguinus Arnoldo Bostio Carmelite.
Paris, 15 kal. May 1498 f. 95 *b*
- (7) Arn. Bost.—Jo. Paleonydoro 96
Ghent, 3 Feb.
- (8) Arn. Bost. Jo. Aermler poete.
Poems by Gul. Bibaucius, etc. 96 *b*
Ludite pieridum redolentia carmina fontes.
- (9) Arn. Bost. Jo. Paleonydoro 97
Ghent, 13 kal. Jan. 1496.
- (10) Id. ad eundem. Ghent, 8 May 1497.
Verses of Gaguinus and Bibaucius.
- (11) Id. ad eundem. Ghent, 6 July 1497 98
- (12) Id. ad eundem. Ghent, 25 May.
- (13) Id. ad eundem. Ghent, 9 kal. Oct.
- (14) Id. ad eundem. No date.
- (15) fr. Christianus de ...werpia Jo. Paleonydoro 99 *b*
Ex Angiensi Carmelo die d. Barthol. 1502.
- (16) fr. Julianus Carmelita Jo. Paleonyd. 100
Ex Carm. Angiano Al. za (*or* ra) 1507.
- (17) Jo. Paleon. Juliano Carm. Mechlin 100 *b*
- (18) fr. Anth. brunerl Juliano hasardo 101 *b*
Ghent, 17 Nov.
- (19) fr. Gul. de-Rothornaco Juliano. Ghent.
- (20) fr. Jo. Pletinx Mag. Fr. de Louanio.
Ex Carm. Angnensi (?).
- (21) fr. Andr. Martinus Juliano Hasardo 102
Cambronne, 8 Id. Oct.
- (22) Id. ad eundem. Cambronne, 11 June 1511.

On the last page is stuck a slip (xvi):

Historiam de gestis Anglorum collectam ex Galfr. Monumet., Beda, Will. Malmesb., Petro Pictavensi, fr. Martino Penitentiano et capellano papae et Henr. Huntentunensi habet mr. Horton. Liber inc. Non solum audiendis scripturae sacrae verbis [est cron. petri de yckham ut ex Baleo 327].

153. MARTIANUS CAPELLA.

{ N. 17
T. James 181

Vellum, 11 $\frac{1}{4}$ × 8 $\frac{3}{8}$, ff. 86, double columns of 43, 50, 46, 36, 54, 62, 53 lines. Cent. ix (according to Mr Bradshaw, the text and most of the glosses are of cent. ix, a few glosses of cent. x): in a variety of very beautiful and interesting hands.

Collation: 1¹⁰ 2¹⁰ (1, 10, 2, 9 are *made* sheets) 3⁸ 4¹⁰–7¹⁰ || 8⁸ 9⁸ 10 (two). Quires 1 and 2 as far as f. 16 *a* col. 2 *med.*, are in a fine flat-topped hand. In the lower part of col. 2 of 16 *a* there is a change to a hand of "Hiberno-Saxon" aspect, not flat-topped. This continues on f. 16 *b*.

On f. 17 *a*, col. 1 is another hand of the same school, which appears nowhere else in the book: and col. 2 is in a larger and very rough hand of the same type.

On f. 17 *b* a hand appears which might be that of f. 16 *b*. This continues to the end of 18 *b*.

ff. 19–28 (including all quire 3) are in one good round hand, still not flat-topped. The vellum differs from what precedes and follows in being whiter and less stiff. But from the construction of the quires I have little doubt that all these hands are practically contemporary.

With quire 4 the first (flat-topped) hand resumes, but writes more closely (56–60 lines to a column).

A diagram on f. 35 *a* (which recurs on f. 79) is inserted: the legend is written in a sloping minuscule of cent. x (?), not of Celtic type.

Titles of sections have been added in small capitals.

On f. 37 is a sketch (by an Anglo-Saxon hand) of a man brandishing a pastoral staff.

On 39 *b* is an Anglo-Saxon sketch of a woman's head.

The hand seems to become smaller and closer as we proceed, but continues to be very beautiful.

f. 63 *a* (Lib. IX capp. vii–xvii) is wholly in a different hand, not flat-topped: rather pointed, but it cannot be later: the old hand resumes on 63 *b* and continues up to 67 *a* col. 2, l. 7. Then 20 lines are written in a more pointed hand, and then follows the colophon in red in the old hand, followed by a couplet in a hand of the same school.

f. 67 *b*, with geometrical figures, is wholly in another hand.

f. 68 is gone.

f. 69 is the first leaf of a new volume and is blank. There has been a sketch on the verso.

ff. 70–86 are in a fine small hand, round, but not flat-topped. Rubrics in red uncials, 53 lines to a column.

Contents:

The title of the work, which was at top of col. 1, f. 1 *a* in red, has almost totally disappeared.

I. Text begins: Tu quem psallentem.

The initial, in black, is of good bold design; others occur at the beginnings of subsequent books.

Lib. II f. 7; III f. 14; IV rubric on 28 *b*, text 29; V f. 37; VI f. 45 *b*; VII f. 52 *b*; VIII f. 57 *b*; IX f. 61 *b*.

Ends 67 *a*: *secutae nugis nate ignosce lectitans.*

Expl. de musica liber nonus.

Added: *Sic felix falsus finiuit falsa capella*

Corpore qui meruit miseram nunc ducere uitam.

On 67 *b* are geometrical figures with names beginning with *Planus angulus* and ending with *Octedros*.

- II. Gloss on Martianus Capella f. 70
 Iste martianus genere kartaginensis fuit studens primo philosophie.
 It is a collection, for the most part, of glosses on single words.
 Ends 85 b: Bombinatorem sonatorem. Iugariorum a prouincia
 iugaria. Marcidam paruam.
 Expl. de Martiano.
 Inc. collectae glosae 85 b
 Subigo polis seruus sermo est significat enim rego ut ipse ratem
 conto subigit.
 Ends: Ibidem iterum et similiter ibidem ex eodem loco .i. indidem
 i. ipsum. Viritim per singulos uiros.
 The same glosses occur in no. 330.

The great interest and importance of this book is that it contains a number of glosses in old Welsh, discovered by Mr Bradshaw in 1871 (see *Collected Papers* 281 and 484):

"On going to the Library, and taking down, one after another, the books of which I had taken a note, it was not long before I came upon a copy of Martianus Capella, one of the most favourite writers of the early middle ages. Here, among the crowd of Latin glosses, it was easy to distinguish a few words, not of Irish, which I at first thought I might find, but of unmistakeable Old Welsh, written in a handwriting apparently as early as any remains of the Welsh language known to be in existence, and exhibiting forms familiar enough to students of Zeuss's *Grammatica Celtica*, but presenting an appearance to the eye very different from that of modern Welsh.

A subsequent careful examination of the book has enabled me to extract about 140 glosses, or vernacular explanations of hard or singular words; and it is possible that a second reading of the manuscript, upon which I am now engaged, may yield a few more."

"Martianus Capella. Cambridge, Corpus Christi College, MS. 153.

A. Text, and most of the glosses.....IXth cent.

B. A few glosses.....Xth cent."

Among Mr Bradshaw's papers in the University Library is a copy of the glosses, prepared for publication in 1872.

The glosses were published by Dr Whitley Stokes in *Archaeologia Cambrensis*, Series 4, vol. IV p. 1, and also in Kuhn and Schleicher's *Beiträge zur Vergleich. Sprachforschung* VII (Berlin 1873), p. 385.

A connexion of this book with St David's is, to my mind, rendered probable by the fact that Bp Davies was interested in the antiquities of his diocese and that he corresponded with Parker about manuscripts.

A comparison of this volume with no. 199, written by John, son of Sulgen, Bp of St David's in cent. xi, confirms very strongly the conjecture of such an origin.

154. ANSELMUS ET AUGUSTINI QUAEDAM. { L. 13
T. James 134

Codex membranaceus in folio, seculo xv scriptus, in quo continentur,

1. Anselmi Monologion, *fol.* 1.
2. Prosologion Anselmi sive exercitatio virtutis ad contemplandum Dominum solum, *fol.* 18.
3. Libellus [Anselmi] contra insipientem; quid respondeat quidam pro insipiente; et quid ad hoc respondeat eductor istius libelli, *fol.* 23.
4. [Anselmus] de incarnatione verbi, *fol.* 26.
5. [Anselmus] cur Deus homo, lib. ii. *fol.* 33.
6. Anselmus de conceptu virginali et originali peccato, *fol.* 52.
7. ——— de processione spiritus sancti, *fol.* 59.
8. ——— de azimo et fermentato, *fol.* 69.
9. ——— de sacramentis ecclesiae, *fol.* 71.
10. ——— de corpore et sanguine Domini, *ibid.*
11. ——— de veritate, *fol.* 72.
12. ——— de libero arbitrio, Cap. XIV. *fol.* 78.
13. ——— de casu diaboli, Cap. XVIII. *fol.* 82.
14. ——— de concordia predestinacionis et prescientiae gratiae Dei, Cap. XII. *fol.* 92.

Vellum, $11\frac{9}{10} \times 7\frac{1}{2}$, ff. 308 + 6 + 2, double columns of 48 lines. Cent. xiv, in several good clear hands, with good ornaments.

Collation: a (three) 1¹²–16¹² 17⁴ (wants 4) || 18¹² (two paper leaves follow) 19¹²–21¹² (wants 11, 12) || 22¹²–24¹² 25⁶ 26¹² (+ 1) || 27¹², b (three).

From St Augustine's, Canterbury: on iii *b* Liber ffr. Johannis de *Londonia* monachi de librar. S. Aug. Cant. monachorum.

Below: D. VI. Gra. I.

On f. 1: liber monasterii S. Aug. Anglorum apostoli. D. 6. G. 1.

At bottom: T. C. (xiv?).

See *Ancient Libraries*, p. 241, no. 457.

Table of contents on iii *b*:

1. Prol. Reuerendo et amando. Text. Quidam fratres (CLVIII 142) f. 1.
Good partial border. Initial with gold ground. Anselm in blue chasuble and mitre, with crosier.
2. Postquam opusculum (CLVIII 223).
3. Ergo domine qui das (CLVIII 247).
4. Domino et patri (CLVIII 259).
5. Opus subditum. Sepe et studiosissime (CLVIII 359).
6. Cum in omnibus (CLVIII 431).
7. Negatur a grecis (CLVIII 285).
- 8, 9. (CLVIII 541, 547.)
10. Nota quia tota humana natura (CLIX 255).
11. (CLVIII 487.)
12. (l. c. 489.)
13. (l. c. 325.)
14. (l. c. 507.)

15. Anselmus de similitudinibus, Cap. CLXXXI. *fol.* 102.
Opus supposititium, Eadmero vindicatum et sub illius nomine editum a Cl. Gabr. Gerberonio.
16. Anselmus de terrore iudicii, *fol.* 129.
17. ——— de amissione virginitatis, *fol.* 130.
18. ——— de grammatico, *fol.* 131.
19. ——— de conceptione virginali, *fol.* 136.
20. ——— de excellentia beatæ Mariæ, Cap. XI. cum sermone in "Intravit Jesus in quoddam castellum," *fol.* 141.
21. Anselmus de humana redemptione, *fol.* 148.
22. ——— de Anti-christo, *fol.* 150.
23. Meditationes Anselmi, *fol.* 151.
24. Augustinus Hipponensis de duabus animabus, *fol.* 166.
25. ——— de symbolo, *fol.* 171.
26. ——— de fide rerum invisibilium, *fol.* 173.
27. ——— de vera et falsa penitentia, *fol.* 176.
28. ——— de decem legis preceptis et totidem plagis Egipti, *fol.* 183.
29. Anselmus ad sororem virginem de ortu progressu et casu Domini salvatoris, *fol.* 184.
30. Augustinus Hipponensis de quatuor virtutibus sanctæ caritatis, *fol.* 188.
31. ——— de muliere forti, *fol.* 190.
32. ——— de mirabilibus sacræ scripturæ, *fol.* 196.
33. ——— de duodecim abusivis, *fol.* 218.
34. ——— de laude caritatis, *fol.* 221.

-
15. Uoluntas tripliciter (CLIX 605).
 16. Terret me uita mea (CLVIII 722).
 17. Anima mea anima erumpnosa (l. c. 725).
 18. (CLVIII 561.)
 19. Principium quo salus (CLIX 301).
 20. Supereminentem (CLIX 557).
 21. Anima christiana (CLVIII 762).
 22. De antichristo scire uolentibus (XL 1131).
 23. CLVIII 709.
 24. Opitulante dei misericordia diruptis (XLII 93).
 25. Sicut non millia (!) scire permissum est (Bibl. Patr. Max. Lugd. VI 628).
 26. Sunt qui putent Christianam religionem (XL 171).
 27. P. L. XL 1113.
 28. (XXXIX 1783.)
 29. Que ad dileccionem dei excitet nullum tedere debet.
 30. Desiderium caritatis uestre (XLVII 1227).
Change of hand on 190 b.
 31. Prestabit uobis dominus qui istud (Bede XCI 1039).
 - 31 a. Liber Aug. de muliere que in adulterio deprehensa fuit, f. 195 b.
Timendus est dei filius et amandus (LXV 868 Fulgentius)
—teneas puritatem prestante d. n. I. C. etc.
 32. Ueneratissimus urbium (XXXIV 1249).
Partial border. Initial with bust of bishop in white on gold.
 33. Primo si sine operibus (XL 1079).
 34. Diui narum scripturarum multiplicem (XXXIX 1533).

35. Augustinus de vita beata, *fol.* 222.
36. ——— de timore Domini, *fol.* 223.
37. ——— de distinctionibus ecclesiasticorum dogmatum, *fol.* 224.
38. ——— de fide ad Petrum, *fol.* 227.
39. ——— de igne purgatorio, *fol.* 237.
40. Augustini Hipponensis sermo de assumptione beatæ Mariæ, *fol.* 339.
41. Ejusdem sermo quare homo factus est ad imaginem et similitudinem Dei, *fol.* 241.
42. Ejusdem liber exhortationis ad comitem quendam amicum sibi, *fol.* 242.
43. Augustinus Hipponensis de spiritu et litera, de libris retractationum, *fol.* 251.
44. Idem de baptismo parvulorum, lib. ii, *fol.* 261.
45. — contra quinque hereses, *fol.* 284.
46. — de unico baptismo, *fol.* 290.
47. Anselmus de occupatione bona, *fol.* 296.
48. ——— de beatitudine celestis patriæ, et de 7 bonis quæ ad corpus et 7 quæ ad animam pertinent, *fol.* 297.
49. Augustinus de cura pro mortuis, *fol.* 300.
50. ——— de doctrina christianorum, *fol.* 306.

35. Recordamini nobiscum (XXXII 959).
36. Multa nobis fratres (XXXIX 1526).
37. Credimus unum esse deum (Gennadius LVIII 979).
38. XL 753.
39. Audiuimus apostolum dicentem (XL 941).
40. Ad interrogata (XL 1141).
41. Quanta dignitas (XL 1213).
Ends 241 *b*. Col. 2 in another hand.
- 41 *a*. Inc. liber anselmi de ocupacione bona (see 47).
Ad insinuandam interioris hominis custodiam.
One column only, crossed out.
Change of hand with f. 242.
42. O mi frater si cupias (XL 1047).
43. Lectis opusculis que ad te nuper (XLIV 199).
44. Quamuis in mediis (XLIV 109).
On 285 *b* a pencil note:
xviij liter'. unde ix d~ta (?deaurata) pereg' (i.e. paragraphi) cccccc et i.
et ultra.
45. Debitor sum (XLII 1101).
46. Respondere diuersa (XLIII 595).
On 293 sqq. has been written (before the present text) a list of herbs and simples, in pencil, with three columns of figures giving number of *fol.*, *col.*, and something illegible which is always the largest.
47. Ad insinuandam etc.
—ad amorem celestis patrie se transferre. Ad quem etc.
48. Change of hand at 297.
Multi homines quibus non nunquam (cf. 135).
49. Diu sanctitati tue (XL 591).
50. Locutus est ad nos sermo dei (XL 669).
On fly-leaf at end a list of 27 items headed De eccl. dogmatibus and other notes and scribbles.

155. ANSELMII QUÆDAM. { L. 9
T. James 130

Codex membranaceus in folio, seculo xiv exaratus, continens,

PLURIMA OPERA ANSELMII CANTUARIENSIS,

sequenti ordine,

1. Monologion, *f.* 1.
2. Prosologion, *f.* 34.
3. Contra insipientem, *f.* 43 *b.*
4. De veritate, *f.* 49.
5. De libertate arbitrii, *f.* 58.
6. De casu diaboli, *f.* 66.
7. Epistola de incarnatione verbi, *f.* 82.
8. Cur Deus homo, *f.* 93.
9. De conceptu virginali et de originali peccato, *f.* 128.
10. De processione spiritus sancti, *f.* 142 *b.*
11. Epistola de sacrificio azimi et fermentati, *f.* 159.
12. ——— de sacramentis ecclesiæ, *f.* 162.
13. Meditatio redemptionis humanæ, *f.* 163 *b.*
14. De concordia prescientiæ et predestinationis et gratiæ cum libero arbitrio, *f.* 166 *b.*
15. Orationes sive meditationes, *f.* 183.
16. Deploratio virginitatis male amissæ, *f.* 214 *b.*
17. Tractatus quomodo grammaticus sit substantia et qualitas discipulus, *f.* 217.

Vellum, $11\frac{3}{8} \times 8$, ff. 284 + 4, double columns of 36 lines. Cent. xiv early, in a fine hand, with good ornaments.

Collation: a⁴ 1¹²-24¹² (wants 7-9, 12).

On f. 1 at top is a *fairly* old press-mark lined through, B. 44 (?).

I have conjecturally assigned these late but prae-Parkerian press-marks to Norwich.

Omnes libri Anselmi in vno volumine C_o_cffff-ine.

The fore-edges are painted with shields. At top (a) lion rampant *gules*, (b) an effaced bearing, (c) lion rampant *sable*.

On the front (a) fleur-de-lys apparently *arg.* on *vert*, (b) leopards, *gules*, (c) double-headed eagle displayed, *sable*. At bottom (a) *arg.* 3 chevrons *gu.*, (b) checky of *or* (?) or *arg.* and *vert*, (c) quarterly *arg.* and *gules* a bend *sable*.

At the end are at least five entries of pledges by Will. de Vergeveny.

- | | | |
|-----|------------------|---------|
| (a) | In Cista Regine | 132(4). |
| (b) | Cista | ? 133.. |
| (c) | Cista de Roubery | 133.. |
| (d) | Cista V..... | 13... |
| (e) | Illegible. | |

Is this Bale's "Opuscula Anselmi Cantuar. xx," in the list of his MSS. (*Scriptt. Britt.*, p. 165)?

18. Oratio ad accipiendum corpus Domini et sanguinem, *f.* 226 *b.*
 19. De similitudinibus, *f.* 229.

The decorative work is exceedingly good.

Each tract has a large and fine initial in excellent English style in gold and colour: the partial borders are of very fine design.

On *f.* 1 is an initial with figure of Anselm in cope with pastoral cross: on gold ground.

No. 18 (226 *b.*) has initial with Christ throned holding orb and blessing: gold ground.

227 *b.*, 228 blank.

No. 19 has also a very fine initial: but all of them merit attention.

On ii *b.* at top is: *liber ad-se. us precii xxx^{s.}*

156. IOH. CASSIANUS.

RIC. ARMACHANUS ETC.

{ P. 21
 { T. James 250

Codex partim chartaceus, partim membranaceus in folio, seculo xvi scriptus, in quo continentur,

1. Fragmentum collationum Iohannis Cassiani, *liber impressus.*
2. Bulla Pauli papæ II de observantia dierum festorum dat. 1467.
3. Bulla ejusdem papæ denuntians sententiam excommunicationis contra omnes hereticos &c. dat. kal. Apr. 1467.
4. Versus Hu(c)baldi de laude calvorum.

Paper and vellum, $11\frac{4}{5} \times 8\frac{1}{5}$, ff. 74 + 13 + 115 + 99 + 21. Cent. xv and xvi, several volumes in various hands.

Contents:

- I. 1. Printed by the Fratres vite communitatis: Proctor 9935, Campbell 399, Hain 4561.
f. 1 Inc. capitula. *f.* 2 diffinitionem.
 Ends (*f.* 74) with secunda collatio abb. sereni de principatibus.
- II. 2. Perniciosa consuetudo.
3. Consueuerunt Romani pontifices.
4. Inc. versus hubaldi de laude caluorum quos G. compleuit.
 Carmina clarissime caluis cantate camene (CXXXII 1042, 3).
 Ending:
 Clausula completur commendans carmine caluos.
 Amen. Alleluya.
 Ter quinquagenos cecinit dauid ordine psalmos
 Ostendit caluos opus hoc tot versibus almos.
 On the next leaf:
 Subscriptio literarum dⁿⁱ Thome Cardinalis Cant. Archiep.
 ad summum pontificem.
 Followed by Subscriptio literarum eiusdem ad cardinalem—
 ad alium cardinalem.
 Principium literarum regis. Princip. litt. cardinalis.

5. Expositio regulæ S. Benedicti de peculio monachorum.
6. Sermo fratris Francisci de Maronis de indulgentiis in presentia D. papæ et cardinalium tempore indulgentiarum.
7. Excerptum ex libro Ricardi Radulphi [Fitz-Ralph] de questionibus Armenorum Lib. xiii. cap. 19 de indulgentiis.
8. Sententia venerabilis doctoris Ricardi Fysshakyr de indulgentiis super 4tum librum sententiarum dist. 45.
9. Parisiensis de eadem re.
10. Libellus venerabilis Ricardi de Sancto Victore de potestate clavium sacerdotalium.
11. Questio decima-quarta quodlibeti Mag. Henrici de Gandavo de indulgentiis.
12. Utrum principi terrenorum necessaria sit peritia literarum.
13. Notabilia doctoris subtilis de indulgentiis.

5. On the next leaf :

In nomine etc. Pro salute eorum qui vicia fugere cupiunt.

A proof that 'monacho nec proprium licet habere nec peculium excepta causa administracionis.'

Five blank leaves follow.

The above is a quire of 16 leaves : three are cut out.

III. A¹⁶ (wants 1, 8) B²⁰ (wants one in 1st half) C²⁰ (wants 3 at end)
D²⁰-F²⁰ G (three).

Outer and middle sheets vellum : the rest paper. (Water-mark : a ring with pointed bezel.) 42 lines to a page. Cent. xv, the latter part in a good clear hand.

6. Quodcunque ligaueris etc. Duos fines ultimos esse futuros f. 1
f. 8 blank. Also in 107, 151.
7. Ricardus Radulphus Archiep. Armacanus hibernie primas de questionibus Armenorum li^o 13 c^o 19 || Colonie in biblia fratrum minorum 9
Extracts.
11 b, 12 blank.
8. Hec que subscribuntur sunt dicta fr. Ric. ffyschakyr ord. predicatorum super 4^m lib. sententiarum dist. 45 de indulgentiis 13
9. Parisiensis 15 b
Quia vero de indulgentia fit sermo ideo primo videamus.
17 b-21 blank.
10. Hec que subsequuntur sunt ven. Ric. de S. Victore de potestate clauium sacerdotalium 22
Quodcunque ligaueris etc. Queritis a me utrum hec ligandi (CXCVI 1159)
—non imputauit dominus peccatum etc. Expl. libelus ven. Ric. etc.
f. 29 blank.
11. Questio 14^a quodlibeti 5^mi Henrici de Gandauo de Indulgentiis hic subsequitur 30
Circa 2^m articulum quod indulgentie.
12. Utrum principi etc. Quod non quia saul electus fuit cum esset ydeota et simplex 38
13. Three paragraphs.
40 b blank.

14. Utrum iste qui principatur secundum jurisdictionem universalem tanquam monarcha debeat de jure naturali subiacere illi qui principatur secundum plenitudinem potestatis in spiritualibus quoad omnia, qui dicitur ierarcha.

15. Epistola incompleta Mansueti Medicanensis episcopi ad Constantem imperatorem.

16. De potestate confessorum.

17. De restitutione.

18. Orationes.

19. Sermo D. Roberti episcopi Lincoln, quem predicavit coram dom. Innocentio papæ iv. et cardinalibus apud Lugdunum.

-
14. Utrum...sec. jurisd. universalem etc. f. 41
 Ends 47 *a*. On 47 *b*:
 Here begynnyth a sermon of pardon and specially of the
 pardon of Syon.
 Tibi dabo claves regni celorum m^{tas} in euangelio huius
 festiuitatis et pro themate hodierno.
 The gossell of this fest tellith howe oure lord askede of his
 disciples etc. (18 lines only).
 48, 49 blank.
15. In a bad hand, headed
 Script. fr. Iohannis Henffeld monachi 50
 Epistola incompleta etc.
 Quicquid (?) Augustinus omni sapientia clarus siue ambrosius
 —non erit finis. Quod videre nos faciat J. C. Amen.
 Mansuetus Abp of Milan (for Medicanensis read Mediolanensis)
 wrote the Epistle to Constantine Pogonatus in 679. It is
 prefixed to the Acts of the Sixth Council (A. D. 680).
16. In a good regular hand,
 Defecerunt scrutantes scrutineo ait psalmista 51
 —in aliis doctoribus et tanguntur in summa maystracia.
17. Circa materiam restitutionis seu satisfactionis notandum 90
 —quando ista non fiunt ex odio. finis de restitutione fienda.
18. A series of meditations 96
 Quando deus creauit celum et terram et omnia que in eis sunt.
 O admiranda et laudanda tue dispensacionis gratia.
 After one De S. Trinitate, follows (103 *b*)
 Arbor predicatorum.
 S. Dominicus. Innocencius papa 5^{us}. S. Thomas. Raymundus.
 S. Petrus martir. Durandus.
 Benedictus papa xi^{us}. Albertus. Vlricus.
 S. Vincencius. Herueus.
 —Petrus de palu.
 O felix vitis de cuius surculo.
 Oratio autoris Ioh. de turre cremata cardinalis S. Sixti [qui obiit
 circa a. d. 1465]: these words marked *vacat*.
 Gloriosus certe et mirabilis in S. Sixto 103 *b*
 The last is on Commemoratio animarum 104 *b*
19. D. n. I. C. eternus eterni dei patris filius de secretissimo sinu
 patris 104 *b*
 —a me peccatorum extremo est attemptatum.

20. Literæ Innocentii iv. ad archidiaconum Cant. et Innocentium collectorem suum in Anglia, ut nepotem suum Fredericum de Lavania in canonicatum in ecclesia Lincoln, proxime vacaturum, inducant.

21. Responsio episcopi Lincoln, in qua probat talem provisionem esse contra voluntatem et cultum Dei, ideoque negat se concessurum.

22. Disputatio inter clericum et militem super potestate commissa prelati ecclesiasticis atque principibus terrarum.

23. Tractatus totius bibliæ expositivus, compendiose editus a Mag. Petro de Aureolis fratre minore et doctore sacræ theologiæ Parisiensi.

24. Lexicon Latinum, *imperfectum*.

20. See Luard, Rob. Grosseteste Epp. (Rolls), p. 432 note.

21. Nouerit discrecio uestra quod mandatis apostolicis . . . f. 109

—et non pater domini mei I. C. qui est in celis (Luard, l.c.).

Cum hec epistola ad noticiam pape peruenisset, notice of death of Grosseteste and signs accompanying it.

Ends 120: confidenter tamen dico quia plus deo placuerunt virtutes quam displicuerunt excessus. quod nunc per miracula ad tumbam eius manifestatur coruscantia.

22. Primo proponit clericus iuramentum dictum quodammodo sub hac forma. *Clericus*. Miror optime miles paucis diebus 110
By Will. Ockham.

—unxitque Ioadam pontifex. Expl.

IV. Vellum, double columns of 38 lines. Cent. xv, ugly small current hand 1
Collation: a¹²-h¹² i (three), ff. 99.

23. Venite ascendamus ad montem domini etc. Gregorius 23 libro moralium exponens.

Ends 98 *a*: mirre et thuris et uniuersi pulueris pigmentarii. 98 *b*, 99 blank.

Often printed: e.g. Paris 1508, 1565, 1613. Venice 1571 etc.

V. Paper and vellum, triple columns. Cent. xv late, in a bad hand.

a¹² (middle sheet vellum) b¹⁰ (wants 10), 21 ff.

24. Aalma interpretatur virgo abscondita vel absconsio virginitatis 1
Ends unfinished, f. 17 *a*.

Cautela iuracio obseruacio.

17 *b*-21 blank.

157. TRACTATUS DE SCHISMATE.

} H. II
} T. James 345

Codex membranaceus in quarto, seculo xv scriptus, in quo continentur,

1. Libellus super papæ ac imperii potestate, a quodam Valentissimo juris utriusque doctore, qui humilitatis causa nomen suum non expressit scolastico more, A. D. 1442.

2. Responsio facta per reverendissimum patrem et dominum, dominum Iohannem de Turre-cremata, tituli S. Sixti presbiterum cardinalem ad quosdam errores Basiliensium, A.D. 1439.

3. Tractatus Iohannis Francisci in oppido Norinbergensi absolutus dum legationis officio fungeretur, super diversis questionibus seu ambiguitatibus inter sanctissimum dominum nostrum papam Eugenium IV. et concilium Basiliense A. D. 1439: una cum responsione Basiliensium contra decretum Moyses sanctissimi domini Eugenii predicti.

Paper, 11½ × 8½, ff. 202 + 2, 44 and 40 lines to a page. Cent. xv, in two very neat small hands of Italian aspect, but not Italian.

Collation: a² 1¹⁰ 2¹⁰ 3⁸-5⁸ 6¹⁰-11¹⁰ 12⁸ 13¹⁰-15¹⁰ 16¹² 17¹⁰-20¹⁰ 21⁸.

Old list of contents (xv) on f. ii b.

Contents:

1. Inc. tabula sequentis libelli super pape ac imperii potestate etc.—
scolastico more et compendiose compositi in quo multa notanda f. 1
Text: Quoniam apud multos vertitur in dubium de iurisdictione imperii quid sit tenendum 2
Ends f. 18 b: falli vel obumbrari non potest. qui est bened.
in sec. sec. amen.
Expl. brevis libellus et utilis de iurisdictione imperii et auctoritate
summi pontificis. Anno domini 1441.
ff. 19, 20 blank.
2. Inc. Notastis. Teneo superiori die pro uestra sapientia et
humanitate 21
A pretty initial in penwork washed with colour.
—fontalis origo pro assistentia gracie sue in sec. benedictus. Amen.
Expl. resp. facta per mag. Joh. de turre cremata sacri et
apostolici pallatii magistrum nunc reuerendissimum patrem
ac d. cardinalem tituli S. Sixti. Anno incarn. domini 1439.
Laus deo alleluia. Amen.
53 b, 54 blank.
3. Absolutit tractatum sequentem Jo. Francisci in opido norinbergensi dum legationis officio fungeretur super diuersis questionibus seu ambiguitatibus inter sanctiss. d. n. papam Eugenium 4^{tum} et conc. basiliense 55
Virtute decreti constantiensis ordinatum fuit tempore martini quarti in ciuitate basilee concilium celebrari
—nec unum venit sub nomine alterius ut dixi. Expl.
Ego Io. Francisci absolui in opido norinbergensi dum legationis officio pro sede apostolica fungerer. A. d. millesimo quadringentesimo Tricesimo Nono. decima mens. Febr.
109-112 blank.

4. Responsio R. P. & D. domini cardinalis S. Sixti, alias de Turre-cremata vulgariter nuncupati, in vectiva ad decretum justissimæ dampnationis Basiliensium.
 5. Idem de potestate papæ et concilii generalis.

4. Inc.: Dissimulare non possum quod pertinet ad omnes qui diligunt nomen christi f. 113
 —caput ecclesie et salus corporis eius qui est per sec. bened. Amen.
 Responsio Basiliensium contra decretum Moyses sanctissimi d. n. Eugenii diuina prouidencia pape Quarti 147 b
 Beatus hieronimus cum lumine ueritatis salubri.
 Ends 153 a : 153 b, 154 blank.
5. Inc. prol. huius tract. de potestate pape et concilii generalis per reuerendiss. patr. et d. d. Card. S. Sixti compendiose ob plurimum diuersitate eorundem auctoritate errantium veri intellectus reductionem ad instanciam SS. d. n. Eugenii pape 4^{ti} reuera compositi: notate lectores 155
 Quamuis ut ait beatiss. hieronimus grandes materias ingenia parua non sufferant.
 There are a good many marginalia to this tract in a xvth cent. hand.
 Ends 202 a : determinationi SS. d. n. pape quarti et sacrosancte Romane ecclesie. et sic dicta sufficiant. deo laus. Expl.

158. M. T. CICERONIS RHETORICA. { O. 28
T. James 231

Vellum, $11\frac{3}{10} \times 7\frac{7}{10}$, ff. 136 + 3, double columns of 27 lines. Cent. xv, in a beautiful Roman hand rather sloped, but not by an Italian scribe. Very fine initials. 2 fo. et iusticiam.

Collation: a² A⁸-R⁸ b¹.

At top of f. I (xvi):

Liber quondam Theodori Archiep̄i Cantuariensis.

Doubtless the book was found by Parker at Canterbury and he was deceived by the Roman script into thinking it an early work.

The decorative initials are very beautiful. The letter is in gold: coloured foliage (pale brown) surrounds it on a ground, parti-coloured, of blue and red dotted with white: these grounds have sharply cusped edges. There are finely painted grotesque figures in grisaille and dragons (compare this with 285).

Sub-sections have plain gold initials.

Mr E. H. Minns of Pembroke College has called attention to the probable identity of the scribe of this MS. with the scribe of the Pembroke College MS. no. 235, who gives his name as John Pacy, Chaplain, with the date 1464. There is no decorative work in the Pembroke MS.

Contents :

1. In red capitals. Marci Tullii Ciceronis Rethoricorum liber primus Inc. f. 1
 Sepe multum hoc mecum cogitavi
 —considerare poterit. Finit prol.
 Inc. de genere artis Rethorice Liber Primus 3
 Civilis quedam ratio est.
 Lib. II. f. 35. Initial. Man shooting at butterfly.
 Ends f. 72*a*: que restant reliquis dicemus.
 72*b* blank.
2. Marci Tullii Ciceronis in nova Rethorica Liber Primus Inc. 73
 At si in negociis familiaribus.
 Lib. II. In primo libro herenni 80*b*
 Lib. III. Ad omnem iudiciale causam 95*b*
 Lib. IV. Quoniam in hoc libro herenni 106*b*
 —ad sententiarum exornacionem transeamus.
 Lib. v. Distribucio est cum in plures res (IV 47) . . . 124*b*
 On f. 135*a* the lower part of col. 2 and all col. 1 on 135*b* are
 erased from
 contorquet brachium et dubitanti gracho (IV 68)
 to erceantur non habent, aut si diffusus sit (IV 69).
 Ends 136*a*: diligencia consequemur exercitacionis.
 On 136*b* is scribbled hart hary(?).

159. GREGORII HOMILIAE.

{ N. 2
 { T. James 165

Vellum, 12 $\frac{1}{8}$ × 8 $\frac{1}{8}$, ff. 110, double columns of 39 lines. Cent. xiv-xv,
 well written. 2 fo. Dominus ac.

An oldish press-mark lined through on f. 1: B 53.

Also prec. xiii^s iiii^d.

Possibly from Norwich.

Collation: 1^s-14^s (wants 7, 8).

Contents:

- Gregorii Homiliae XLII in Euangelia (LXXVI 1075).
 Euangelia super que b. Gregorius edidit omelias f. 1
 Prol. 1*b*. Text 1*b*.
 Ends 108*b*.
 Table of subjects in another hand, 109. f. 110 blank.

The decoration is not remarkable: blue initials with red filling and
 flourishing, leaving designs in white.

160. BEDA SUPER EPISTOLAS CANONICAS. { N. 4
T. James 168

Vellum, $12\frac{1}{8} \times 8$, ff. 102 + 2, double columns of 29 lines. Cent. xi, in fine round script with a slight slope, rather irregular. 2 fo. profugi.

Two flyleaves from a handsome xvth cent. service-book: music of office for Common of Apostles.

At top of f. 1 erased and revived:

= liber Refectorij burg.

Also, not erased:

Beda super canonicas epistolas (xiv).

The same in lower margin erased.

Burg' almost certainly means Peterborough.

Collation: a² 1⁸ (wants 1) II⁸-X⁸ XI¹⁰ XII⁸ XXIII⁸ (wants 6-8).

Contents:

Heading in red capitals.

Explanatio uen. Bede presbiteri super [septem *added*] canonicas epistolas (XCIII 9) f. 1

Iacobus Petrus Iohannes Iudas septem epistolas.

Ep. Jacobi 1 b; 1 Pet. 26; 2 Pet. 49; 1 Joh. 64 b; 2 Joh. 94;
3 Joh. 95 b; Jude 97.

Ending 102 b: sed ante omne seculum et nunc et per eterna sec. sec. Amen.

Expl. exp. Bede presb. super canon. ep.

This couplet is written twice in a hand of xiv, xv:

Non aliter melius poterit caro uiua domari

Mortua qualis erit quam semper premeditari.

161. VITAE SANCTORUM.

{ A. 2
T. James 2

Codex membranaceus in folio, seculo xii nitidissime exaratus, cui titulus,

LEGENDA SANCTORUM.

In eo autem continentur,

Vellum, $11\frac{9}{10} \times 8\frac{1}{5}$, ff. 152 + 1, double columns of 36, 37 lines. Cent. xii late, xiii early, in more than one hand.

Collation: 1 flyleaf, 1⁸ (+ 1*) 2⁸ 3⁸ (+ 1) 4⁴ | 5⁸-14⁸ 15⁶ 16⁸ 17⁸-19⁸
20⁸ (wants 7, 8). 2 fo. In nomine

or ascensurus.

On the flyleaf in red chalk is the name Twyne, which points to a Canterbury origin for the MS. John Twyne, mayor and schoolmaster of the city, got together a good many MSS., especially from St Augustine's.

1. Vita et miracula gloriosi episcopi Martialis, qui fuit unus de antiquis Christi discipulis.

2. Miraculum Sancti Nicholai episcopi.

On the same leaf is the Parkerian note given in Nasmith.

On f. 1*a* is a full-page picture of a sainted Archbishop, probably St Dunstan.

There is a frame with patterned sides, white on blue and white on green alternately, and squares of red pattern at the angles. Ground in various zones: centre vermilion, next crimson, outside purple. The saint is bearded, full-face, holding curved crosier and blessing. He wears bluish mitre, blue chasuble with green collar, pall with six crosses, crimson sleeved tunic with vermilion border spotted with white, and alb.

On 1*b*:

Indicium eorum que in hoc uolumine continentur

ending:

Hec omnia in hoc continentur uolumine.

In set hand and double columns, rubricated.

Contents:

1. In nomine d. n. I. C. inc. lib. de vita et miraculis gloriosi Ep. Marcialis qui fuit unus de antiquis christi discipulis.
 - Cap. 1. qualiter sanctus puer marcialis a parentibus suis domino presentatur f. 2
 - Predicante d. n. I. C. apud iudeam in tribu beniamin
 - mereamur participes ascisci sanctorum collegio in regnum d. n. I. C. cui est gloria in sec. sec. Amen.
 - Expl. uita S. marcialis apostoli.
 - See a text edited by W. de Gray Birch in *Journal Archaeol. Assoc.* 1872, pp. 353-899, also separately, 1877, *Life of St Martial.*
 - Inc. prol. in miracula ad eius mellifluam memoriam declarata 20*b*
 - Quicumque sanctorum beatissimas actiones (BHL. 5551, prol. only)
 - peritissimum deducat stilum.
 - Inc. mirac. S. marc. ap.
 - De genuinis sanctorum sepulchris etc.
 - Igitur S. marcialis ap. a romano missus episcopo
 - pax omnibus restituta fuit auxiliante deo et saluatore n. I. C. qui uiuit et regnat per om. sec. sec. Amen.
 - These miracles begin nearly as BHL. 5559 = Greg. Turon. *Glor. conf.* 27.
2. Inc. prephacio in subsequens mirac. S. Nicholai ep. . . . 23
 - Sicut a prisca grecorum ueritate
 - et utinam ad hoc non impar.
 - De clerico qui ob cuiusdam mulieris amorem prosam historiam S. Nicholai dulcissime composuit quem postea s. dei pontifex ab inepta uoluntate chohibuit (BHL. 6210).
 - Generosus et gratiosa forma spectabilis quidam iuuenis... scolam regebat in urbe barensi...
 - latro et samaritanus.

3. Sermo de maxima laude Sancti Dunstani archiepiscopi et confessoris.
4. Vita Sancti Aldelmi episcopi et confessoris.
5. Vita et miracula Sancti Erkenwaldi Londoniensis episcopi.
6. Vita et miracula Sancti Swithuni episcopi.
7. Vita Sancti Neoti abbatis.

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- | | | |
|----|---|-------|
| 3. | Sermo de maxima laude S. Dunstani Archiep. | f. 25 |
| | Beatissimus dei presul. | |
| | Printed in Stubbs, <i>Memorials of St Dunstan</i> , 454. | |
| 4. | Inc. uita S. Aldelmi ep. et conf. octauo kal. Iunii | 26 |
| | De regia b. ald. prosapia etc. | 26 b |
| | B. Aldelmus regia stirpe descendens. | |
| | The hand of f. 30 is much closer: 43 lines in a column. | |
| | —per eum ibidem prestantur beneficia ad illius laudem
cui est honor etc. | |
| | Expl. uita S. Ald. ep. et conf. | |
| | An abridgment of the life by Faricius. Hardy I 389, 394. | |
| | At f. 31 (quire v) is a distinct change in the aspect of the
vellum and script. | |
| | Perhaps quires i-iv were added at Canterbury, rather later
than the rest of the book: the numbering of the quires
is old. | |
| 5. | Inc. capitula (vii) in vitam S. Erkenwaldi lundoniensis ep. | 31 |
| | Text. Post passionem ac resurrectionem dominicam cum
catholica fides | |
| | —recto corde petentibus exhibetur prestante d. n. I. C. qui
cum etc. Expl. vita S. Erk. | |
| | Inc. proemium miraculorum S. Erk. ep. | 33 |
| | Eloquentie uirtus quam sit | |
| | —spem habeamus. Expl. proem. | |
| | Inc. miracula S. Erk. lund. ep. | 34 |
| | Fuit itaque in doctoris gentium familia. | |
| | The Life in Dugdale's <i>Hist. of St Paul's</i> , ed. 1818, p. 289. The
Miracles by a nephew of Gilbert Bp of London. See
Hardy I 293, 4. | |
| 6. | Capitula vii | 45 b |
| | Vita. Glorioso rege anglorum egberto. | |
| | Miracula. Temporibus religiosissimi...eadgari | 47 b |
| | Ends (De contracto erecto) fecit succedere laudem. | |
| | Attributed to Goscelin. See Earle <i>On St Swithun</i> 1861, p. 67,
<i>Anal. Bolland.</i> VII 374. | |
| | The Miracles are abridged in this copy. Hardy I 513, 14:
<i>Acta SS. Julii</i> I 328 (292). <i>P. L.</i> CLV 61. | |
| 7. | Praef. Beati Neoti conf. uitam | 54 b |
| | —suffragatorem habere. | |
| | Vita. Sanctus igitur neotus fecunde britannie
—tempore prorsus nescio mete. Amen. | |
| | Abridged from the Life in MS. Bodl. 535. See Hardy
I 544, 548. | |
| | Whitaker, <i>Life of S. Neot</i> (1809), 339. | |

8. Vita Sancti Iohannis archiepiscopi Eboracensis.
9. Vita Sancti Botulphi abbatis.
10. Miracula Sancti Ithamari episcopi.
11. Vita Sancti David Gualensis archiepiscopi.
12. Vita Sancti Odonis abbatis [Cluniacensis] per fratrem Ioannem.
13. Vita Majoli abbatis Cluniacensis per Odilonem.
14. Vita Odilonis abbatis Cluniacensis per Petrum Damianum.

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- | | | |
|-----|---|-------|
| 8. | Capitula xix | f. 60 |
| | Vita. Beatiss. Ioh. archiep. intra confinia anglorum editus
—cui condita cuncta famulantur. | |
| | Also in Tiberius D. III. Hardy I 428.
Printed in Raine, <i>Historians of the Church of York</i> (Rolls) I 519. | |
| 9. | Capitula viii | 61 b |
| | Vita. Omnipotentis dei benignitas compaciens
—gloriosa fiunt miracula. ad laudem et gl. omnip. dei qui
ui. et reg. per om. sec. sec. Amen. | |
| | By Folcard. Mabillon <i>Acta SS. O. S. B.</i> III I. Hardy I 373.
<i>Acta SS. Jun.</i> III 402 (IV 327). | |
| 10. | Capitula xvii | 63 b |
| | Prolog. Pluca(-ra) de miraculis b. ythamari
—mendacii admiscens. | |
| | Text. Tempore igitur uen. et deo dilecti patris nostri gundulfi
fidei deuotione expetunt. prestante d. n. I. C. qui etc. | 64 b |
| | Apparently this is the only copy. It seems to have been
composed about 1140-50. Hardy I 252. | |
| 11. | Capitula xxviii | 68 |
| | Vita. Dominus noster quamuis omnes suos ante mundi
—mihi autem qui ricemarchus nominor..... iuuamen apud
Chr. qui est bened. super omnia deus in sec. Amen. | 68 b |
| | It does not exactly agree with the best copy of the Life by
Ricemarch (Vesp. A. XIV). See Hardy I 118, 123. Rees,
<i>Lives of Cambro-British SS.</i> 117. | |
| 12. | Proem. dominis et in christo fratribus...Iohannes | 75 b |
| | —ad consummationem seculi uobiscum sum. | |
| | Capitula, lib. I xxxvi; lib. II xxxvii | 76 |
| | Vita. Odo uir beatissimus | 77 |
| | —candore beate immortalitatis per eundem Chr. d. n. qui etc. | |
| | See Mabillon <i>Acta</i> 18 Nov. <i>P. L.</i> CXXXIII 43. | |
| 13. | Capitula xii | 93 |
| | Prolog. Hugoni et karissimo fratri Aimanno
—et uere catholico (<i>Acta SS. Maii</i> II 684. <i>P. L.</i> CXLII 943). | |
| | Vita. Quia deus omnip. nullum tempus | 93 b |
| | —sospes et letus. prestante d. n. I. C. qui etc. | |
| 14. | Capitula xxxvii | 96 b |
| | Pref. Petrus damianus sanctis ecclesiis
—nos exhibeat alienos. | |
| | Vita. Beatus igitur odilo aruernie oriundus | 97 |
| | —perstrinximus. ad honorem et gl. redemptoris n. I. C.
qui etc. | |
| | <i>Acta SS.</i> I Jan. <i>P. L.</i> CXLIV 925. | |

15. Vita Hugonis abbatis Cluniacensis per Hugonem.
 16. Vita beati confessoris Christi Edwardi gloriosi regis Anglorum dictata a domino Æilredo abbate Rievallensi.
 17. Vita et miracula Sancti Edwardi regis et confessoris abbreviata ex tractatu B. Osberni Westmonasterii prioris.

Ad frontem Codicis est figura archiepiscopi vestibus pontificiis et pallio induti.

“Quamvis hæc legenda sanctorum, ut vocant, a multis contemnantur, tamen quia in iis aliquid historiæ continetur, non sunt negligenda, unde possis vel verum videre vel antiquorum superstitionem notare.”

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15. Capitula xxxvi f. 103
 Prefatiuncula. Patrum cluniacensium conuentui 103 *b*
 —multa pretereo.
 Vita. Hugo iste quem debitus sermo 103 *b*
 —anno uerbi incarnati millesimo centesimo nono.
Acta SS. 29 Ap. *P. L.* CLIX 920.
16. Ep. d. Æilredi abb. Rieuallensis ad regem anglorum Henricum
 secundum de vita S. Regis Eadwardi 108 *b*
 Plurimum ueterum studio fuisse
 —optineas felicitatem.
 Ep. eiusd. Abb. ad Abb. Westmonasterii Laurentium 109
 Dilecto et diligendo et intimis uisceribus
 —opitulatione donetur.
 Capitula xlv 109 *b*
 Text. Gloriosi ac deo dilecti Regis Eadwardi vitam...beata
 resurrectione donandus per I. C. d. n. cui etc.
 Miracula. Rebus humanis exemptus quam potens fuerat 131
 Last: de monacho a triplici clade redintegrato: ends
 tanti meriti patronum omnium corda commouit. Expl. mirac.
 S. Eadwardi regis et conf.
 Twysden I 369. *P. L.* CXCv 737.
17. Inc. excerptum epistole d. Osberni prioris Westmonasterii ad
 albericum legatum in uitam S. Eadwardi regis 138 *b*
 Innocentii summi pontificis sancteque romane et apost. sedis
 legato uen. Alberico... fr. Osbertus
 —nouum regis opus sacrandum dirigitur. Expl. excerpt.
 Ep.
 Inc. prol. excerptus eiusdem auctoris 138 *b*
 Insignia uirorum fortium gesta.
 —ut a ueritatis dulcedine non discordet. Expl. prol. de
 uita sanctiss. Eadwardi anglorum reg. et conf.
 Capitula xxx 139
 I(ncipiunt uita et miracula) b. Eadwardi reg. et conf. ex tractatu
 d. Osberni prioris Westmonasterii 139 *b*
 Pretiosus athleta domini et rex
 —hinc superno regi laus et gloria cuius maiestas et
 imperium extat in sec. sec. Amen.
 Expl. Vita et miracula S. Eadwardi reg. et c. abbreviata ex
 tractatu d. Osberni Westm. prioris.

The capitula to this Life by Osbern are printed in Luard's *Lives of Edward the Confessor* (Rolls), p. xxv from this copy. The full text of the Life, of which this is an abridgment, is in Brit. Mus. Add. 36737. The MSS. have been recently examined by the Dean of Westminster (Dr J. A. Robinson).

On some of the earlier leaves (e.g. 20, 21, etc.) there is a very distinct occurrence of the Christ Church hand; but this does not appear after quire iv as I think.

The insertion of four Cluniac lives in an otherwise English (perhaps London) collection, such as is the second part of this volume, suggests that a Cluniac house in England may have supplied this second portion. Bermondsey Abbey seems not improbable as the source. That the book took its present shape at Canterbury I can hardly doubt.

It seems possible that we may here have the volume in Bale's list of his MSS. (*Scriptt.* II 161) called "Vita Marcialis apostoli cum aliis multis."

162. ANGLO-SAXON HOMILIES (I).

} S. 5
} T. James 272

Vellum, 11 $\frac{7}{10}$ × 8, ff. 2 + 70 + 11 + 206, 23 lines to a page. Cent. xi, in two good hands, that of the main part being a beautiful thin upright hand, the other somewhat thicker. 2 fo. of þam fagan.

Collation: a² 1⁸-3⁸ (wants 2) 4⁸-9⁸ (wants 8; 7 replaced) || A¹⁰ (+ 1) || 10⁸ (wants 1) 11⁸-24⁸ (2 canc.) 25⁸-35⁸ (6-8 blank, replaced).

On the flyleaves at the beginning are some notes in Whelock's hand.

On f. 1 a is pasted a full-page woodcut of the Crucifixion on vellum from a missal.

Full Incipits and Explicits are given by Wanley, p. 116.

On 1 b is an index of the Homilies of Parker's time headed *Primus liber*.

The heading of the first Homily, and the first words, are in red and green capitals; the initial is large and ornamented, wholly in green. Subsequent initials are smaller and are either red or green with modest ornament.

Occasionally there are pencil sketches in the margin: e.g. p. 207 Christ and the devil, 298 seated figure, 524 seated figure.

Contents:

1. De initio creaturæ p. 1
An angin is ealra ðinga.
Thorpe, *Homilies of the Anglo-Saxon Church*, Ælfric Soc. I 8.
2. De dominica oratione 17
Se hælend crist syððan he to ðysum life.
Thorpe, I 258.

3. De catholica fide p. 30
 Ælc cristen man sceal æfterrihte.
 Thorpe, I 274.
4. Be þam drihtlican sunnandæg folces lár 44
 Men ða leofestan her onginð ðæt æretid.
 Printed by Professor Napier in *An Old English Miscellany* (in
 honour of Dr Furnivall), p. 357.
5. [On Matt. xxii 37] 52
 Men ða leofestan uton hlystan þære godcundan laere.
 Thorpe II 314.
6. De oratione Moysi in medio x^{læe} vel quando uolueris 66
 Æfter ðam ðe Moyses se mære heretoga.
 Skeat, *Ælfric's Lives* I no. XIII (I 282). This MS. is F in
 his edition.
7. Item sermo de lege dei in media xl 79
 M. ð. l. pe rædað nu æt godes þenungum.
 Thorpe II 188.
8. Item secundus sermo de Iosue et de pugnis eius 97
 Moyses 7 aaron 7 ða yldestan.
 Thorpe II 212.
 p. 108 blank.
9. Dom. secunda post Epiphania domini 109
 Nuptie facte sunt ... Iohannes se godspellere.
 Thorpe II 54.
10. Dom. III post epiphania domini 125
 Cum descendisset. Matheus se eadiga.
 Thorpe I 120.
 Ends p. 136: the last words (ende. Amen) are supplied.
 pp. 137, 8 are a more modern blank leaf.
 [The next eleven leaves, in a quite different hand, have been
 inserted since the quires were numbered. The numbering
 of the quires is medieval but not original.
 The upper half of p. 139 is pasted over with parchment, on
 which, in a Parkerian hand, is written
 Albin in genesim questiones prefatio.
 Dilectissimo in christo fratri Sigulfo, etc.
 The text now covered up by this patch was the end of a
 sermon: see on 178.
 This portion of the MS. as noticed by G. E. MacLean in his
 edition of the text (*Anglia* vi, vii and separately, Halle 1883)
 was originally a portion of 178. MacLean gives an elaborate
 description of the MS.]
11. Interrogatio Sigeulfi presbiteri.
 Sum geþungen lareop (MacLean, l.c.).
 Ends p. 160. The lower part of the page, with the beginning
 of another tract, is pasted over.
 In this section the peculiar "tremulous" hand of a glossator
 occurs, which is seen in 12, 178, 198 (see further on 12). It
 does not appear elsewhere in the present volume.]
12. We revert to a hand like the first, but finer.
 Dom. in septuagesima 161

- Simile est regnum...Se Hælend cƿæð þæt heofona rice.
Thorpe II 72.
- 12^a. The second part (de Alleluia) begins on p. 171 without title
þe ƿillað eoƿ secgan be ðyssere andweardantid.
Thorpe II 84.
13. Dom. in sexagesima p. 174
Cum turba plurima...On sumere tide ða ða micel.
Thorpe II 88.
14. Dom. in quinquagesima 184
Assumpsit ihesus. Her is gerædd on ðysum godspelle.
Thorpe I 152.
15. Alia narratio doctrina populi 194
þe ƿillað eoƿ areccan gyt ane lytle tihtinge.
Skeat, *Ælfric* I 269 (with an addition at each end).
16. Dom. I in quadragesima 206
Ductus est ihesus. Ic ƿolde eoƿ trahtnian ðis godspell.
Thorpe I 166.
17. Item alia doctrina populi 218
M. ð. l. us eallum is cuð.
Thorpe II 98.
- 17^a. Vs is ðon spyðe micel nead þearf m. ð. l. þæt þe dæges . . . 226
Wanley, p. 117.
18. Fer. vi in i^a ebdomada quadragesimae 227
Erat dies festus. Se godspellere iohannes þe þæs.
Copied for Professor Napier: perhaps also in Vitellius C. 5,
f. 233 b.
19. Dom. II in quadragesima 237
Egressus Ihesus. Drihten hælend ðreade.
Thorpe II 110.
20. Item alia doctrina populi 243
M. ð. l. ic cyðe eoƿ þ ƿreo þing.
Copied for Professor Napier. Other copies in no. 198, f. 132 b,
Vercelli Book, and Bodleian.
21. Fer. vi in ii^a ebd. quadragesime 252
Homo erat paterfamilias. Ure drihten sæde oft spyðe.
Copied for Professor Napier. Also in Vitellius C. 5, f. 239 b.
22. Dom. III in xl. Erat ihesus eiciens demonia 258
No text follows, but, instead,
23. Fer. vi in tert(i)a ebd. xl 258
Unit Ihesus in ciuitatem samarie. Se godspellere iohannes
sæde on þysum godspelle.
Copied for Professor Napier. Also in Vitellius C. 5, f. 242 b.
24. Dom. IIII in quadrag. 267
Abiit I. trans mare. Se Hælend ferde ofer ðære gali-
leiscan sæ.
Thorpe I 180.
25. Fer. vi in iii^{ta} Ebd. xl 274
Erat quidam languens lazarus. On þam halgan godspelle.
Copied for Professor Napier. Also in no. 303 p. 38 and Vitellius
C. 5, f. 247.
26. Dom. v in quadrag. 284

- Dicebat I. turbis iudeorum. Deos tid fram ðysum andþeardan dæge.
Thorpe II 224.
27. Fer. vi in v^{ta} ebd. xl. p. 298
Collegerunt ergo. þæt halige godspell þe ge gehyrdon.
Assmann, *A.-S. Homilien u. Heiligenleben (Bibl. d. A.-S. Prosa III)*, 1889, p. 65.
28. Dom. in ramis palmarum 305
Passio d. n. I. C. sec. Iohannem. Drihtnes ðropunge.
Thorpe II 240.
29. Dom. in ramis palmarum 322
Passio d. n. I. C. sec. matheum.
M. ð. l. ðis is ures drihtnes þropung.
Also in no. 198 f. 160 and Bodl. NE. F. 4. 10.
30. De cena domini in v fer. 333
Her sprycð be ðære arþurðnysse.
Assmann, p. 151.
31. De parasceue 347
Hþæt se ælmihtiga drihten pæs symble spiðe.
Also in 198 f. 174 b and 303 p. 61 and Vercelli Book and Bodl. NE. F. 4. 10.
32. De sabbato sancto 365
M. ð. l. þe magon hþilcum hþega.
Also 198 f. 186 and Bodl. NE. F. 4. 10.
33. In die sancto pasce. In margin: apocrifum 382
M. ð. l. her segð on ðisum bocum hþæt hþega be þysum halgan easter dæge þe þe nu to dæg þurðiað 7 mærsiað spa gecpeden is on þisum.
Leaf cut out, p. 383 begins unarimedum þundrum under his anþealde.
Apparently only here: copied for Professor Napier.
34. Dom. I post pasca 391
Cum esset sero. Efter ðæs hælendes æriste.
Thorpe I 230.
35. Dom. I post octabas paschae 398
Ego sum pastor. Ðis godspel ðe nu geræd pæs cyð.
Thorpe I 238.
36. Fer. ii in Letania maiore 403
M. ð. l. us gedafenað ærest þæt þe gemunen.
Copied for Professor Napier. Also in 303 p. 215, Cleopatra B. 13 and Vercelli Book.
37. In iii fer. in letania maiore 412
Mine gebroðra ða leofestan ðis syndon halige dagas.
Copied for Professor Napier. Also in 303 p. 219 and Vercelli Book.
38. In iiiii fer. in let. mai. (in margin: apocrifum) 422
M. ð. l. cpæð se halga lareop hþæt þe gemunan magon.
Copied for Professor Napier. Also in Junius 24.
39. In die ascensionis domini 431
M. ð. l. us is micclum to puldrienne.
Copied for Professor Napier: apparently only here.
40. In die Pentecostes 441

- Fram ðam halgan Easterlican dæge.
 Thorpe I 310.
41. Dom. II post Pentecosten p. 454
 Homo quidem erat diues. Se þealdenda Drihten.
 Thorpe I 328.
42. Dom. III post Pentecosten 462
 Homo quidam fecit cenam magnam. Se hælende sæde þis
 bigspel.
 Thorpe II 370.
43. Alia narratio de euangelico textu 468
 Mine gebroþra þe þillað eop gereccan sume cristes þundra.
 Thorpe II 378.
44. Dom. IIII post Pentecosten 472
 Erant adpropinquantes ad I. Ðæt halige godspel us segð
 þæt gerefan.
 Thorpe I 338.
45. Dom. VIII (al. V) post Pentecosten 483
 Cum multa turba esset. Marcus se godspellere cƿæð on þysum.
 Thorpe II 394.
46. Dom. IX post Pent. 489
 Adtendite a falsis prophetis. Drihten cƿæð to his leorning
 cnihtum.
 Thorpe II 404.
47. Dom. XI post Pent. 496
 Cum adpropinquaret I. Hierusalem. On sumere tide þæs se
 Hælend farende.
 Thorpe I. 402.
48. Dom. XII post Pent. 508
 Dixit I. ad quosdam qui in se confidebant. Drihten sæde
 þis bigspel be sumum mannum.
 Thorpe II 426.
49. Dom. XVI post Pent. 516
 Nemo potest duobus dominis seruire. Drihten cƿæð on sumne
 timan.
 Thorpe II 460.
50. Dom. XVII post Pent. 521
 Ibat I. in...Nain. Ure drihten ferde to sumere byrig.
 Thorpe I 490.
51. Dom. XXI post Pent. 530
 Loquebatur I. cum discipulis suis in parabolis. Drihten þæs
 sprecende on sumere tide.
 Thorpe I 520.
52. Seven Pains of Hell etc. 545
 Nu bidde þe eop for godes lufan 7 eac myngiad.
 Copied for Professor Napier. Apparently only here.
53. Dom. I in aduentu domini 547
 Ðyses dæges ðenung.
 Thorpe I 600.
54. Dom. II in aduentu domini 553
 Erunt signa. Se godspellere Lucas aprat on ðysum.
 Thorpe I 608.

55. In die depositionis Beati Augustini anglorum doctoris.
 M. ð. l. þe þillað sume gereccednyse cyðan embe þyses.
 This is in another hand and only fifteen lines of text are
 written, ending :

þæt he heonon geceas haligra mænigu. Sume þæron
 heahfæderan healice.

Apparently only in this MS.

p. 564 is blank. A line of text at top is erased.

This is seemingly not one of the Worcester books ; pp. 139-160 are an insertion made by Parker from a Worcester MS. The rest of the volume may very well have been one of those sent to Parker by Bp Scory from Hereford.

163. ORDO SERVITII.
 ORDINALE, ETC.

{ I. 3
 { T. James 94

Vellum, 11 $\frac{7}{10}$ × 8 $\frac{1}{10}$, ff. 148 + 1, 25 lines to a page. Cent. xi, in two very beautiful hands. The second of these begins at p. 145.

Apparently a Winchester book, from a Continental archetype of Cologne diocese.

Collation : 1 flyleaf, 1^s-11^s 12^s (5, 6 canc.) 13^s-19^s.

The first nine quires are in a beautiful round hand : the rest in an equally good hand but less remarkably beautiful.

On the flyleaf is pasted a full-page woodcut of the Crucifixion, on vellum, from a Missal (as in **162**).

On the verso is a Parkerian list of contents.

The book is not in W. H. Frere's list of English Pontificals (*Alcuin Club Collections* 1900).

Contents :

Inc. ordo catholicorum librorum qualiter in ecclesia ponendi sunt	p. 1
In uigilia natalis domini leguntur lectiones tres de esaia.	
On p. 43 the Traditio symboli in Greek (Latin letters) : with neumes.	
On 83 sqq. are Benedictiones Ambrosianae for the oil etc. on Maundy Thursday.	
The <i>ordo</i> ends on p. 149, running from Christmas Eve to Christmas Eve.	
Extracts from Decreta and Councils	149
Quod clerus et populus firmare debet de electo episcopo.	
Ordo qualiter episcopus in Romana ecclesia ordinatur	155
Inc. examinatio in ordinatione episcopi secundum Gallos	156
Ordo qualiter ordinetur Romanus pontifex	182
Ordo quando pallium datur archiepiscopo	182
Inc. ordo ad regem benedicendum	185
Inc. ordo Romanus ad benedicendum imperatorem	194
Item Benedictio ad ordinandum imperatorem sec. occidentales	195

Bened. regine	p. 197
Canon de edificanda ecclesia. Nemo ecclesiam edificet etc.	199
Ordo ad dedicandam ecclesiam	201

The Litany, 202, has :

Martyrs. Pancrati Vite Maurici Gereon Victor Dyonisi.

Conf. Galle Seuerine Euergisile Cuniberte Heriberte.

Virg. Brigida Walburgis Gerdrudis.

Evidently Cologne.

Greek alphabet p. 209.

The offices for dedication of all ornaments, and for reconciliation of a church, continue to p. 257.

Consecratio sacre uirginis que in epiphania uel in secunda feria pasche aut in apostolorum nataliciis celebratur	257
p. 263 et dicat episcopus benedictionem mathei apostoli ¹ super eam. Deus plasmator corporum etc.	

Ad diaconissam faciendam	266
------------------------------------	-----

Consecratio uidue	268
-----------------------------	-----

Ordo qualiter in Romana ecclesia sacri ordines fiunt	270
--	-----

Rubrics end on p. 283, but the same hand continues :

Form for dedication of an image of St Peter	283
---	-----

Form for dedication of an image of St Swithin	285
---	-----

Oremus fratres dilectissimi rerum omnium conditorem

...Ergo presentem dilectissimi serui tui et beati patris nostri
SPIDVNI effigiem.

In smaller script :

Benedicat nos diuina maiestas domini	286
--	-----

Gloria uictori sit xpisto laude perhenni

Qui super astra manet, cuius uictoria pollet

...

Ends : Presulibus nostris subiectis cum sibi totis

Angligenis turmis concedat dona salutis

Qui super.

Nostro pontifici cuius sumus in diocesi

Da regnum uite qua scandat et ipse superne.

Gloria uictori.

Bened. perae et baculi	287
----------------------------------	-----

Exhortation preliminary to office of the dead	290
---	-----

Quando celebramus dies fratrum defunctorum

—pro bonis operibus premia consequamur.

Office in smaller script	294
------------------------------------	-----

Qui Lazarum.

A few neumes inserted.

Ends at top of p. 296.

¹ This is the blessing uttered by St Matthew over the princess Ephigenia in the Latin apocryphal Acts (Abdias, *Hist. Apost.* vii 13; Fabricius, *Cod. Apoc. N. T.* i 662).

164. R. HIGDEN POLYCHRONICON. { I. 4
 BIBLIA PAUPERUM ETC. { T. James 98

Codex membranaceus in folio minori, seculo xiv scriptus, in quo continentur,

1. Ranulphi Higdeni polychronici Lib. I. et pars 2^{ndi}.
2. Moralizationes avium.

In hoc tractatu spatia ubique occurrunt vacua figuris avium ut videtur designata.

Vellum, $11\frac{1}{2} \times 8\frac{1}{10}$, ff. I + 42 + 18 + 34 + 2, four portions, of cent. xiv, xiii, xv.

Collation: I flyleaf, 1^s 2¹⁰ 3^s-5^s | A¹² (II, 12 canc.) B^s || a¹² b¹² c¹⁰ || d (two).

At the bottom of f. I is:

liber m. Johannis Gunthorp decani Wellensis emptus a dauid lyenel 13^a Julii a^o vij^o h(enrici) vij^{mi} pro iiijs^s iiijs^d.

Gunthorp was a considerable collector of books. He was Dean of Wells and died in 1498.

The flyleaf, of smaller size than the rest, has a late list of contents.

I. Cent. xiv late, well written, 39 lines to a page. 2 fo. uocionis.

1. Prologue to Higden's Polychronicon.
 Post preclaros arcium scriptores.
 f. 4a is left blank for a large circular diagram of the world.
 The poem on Wales is in triple columns.
 Lib. II begins 37b and ends f. 42a with ch. vi.
 Ninus et Semiramis ampliarunt. Rolls ed. II 250.
 42b blank: pencil note: numerus fo. script. 41 (xv).
 A sketch of a ship drawn with dry point.

II. Cent. xiii, small hands: double columns of 55 etc. lines.

2. a. Begins with a portion of an imperfect tract: about the Fall, and origin of Evil.
 Quod quia falsum est a deo hoc esse necesse est. Nam quia ab alio hic sit quam a solo deo cum ex ipso auctore operis mali non sit f. I
 Ending 1b unfinished: cui omnis est subiecta ratio nature quam ut aiunt in muliere. hoc.
 Change of hand.
- b. Libellus cuiusdam ad Rainerum de tribus columbis: no title 1b
 Desiderii tui karissime petitionibus satisfacere cupiens columbam cuius penne etc.
 Another copy, illustrated, is at Sidney Sussex College, no. 100 in my Catalogue: another at Sion College, London. The tract not infrequently accompanies Bestiaries.
 Printed with the works of Hugo de S. Victore II 394.

3. Tractatus de rota fortunæ; *cum duabus illuminationibus ipsius rotæ fraterculis circumdata, omni venustate denudatis.*

4. Sermones in diversos festos.

Spaces are left here for 28 pictures.

Ends f. 8*b* with a section on the eagle (Aquila uocata ab acumine oculorum):

dum se ipsum christo per bonam operationem conformem reddit.

As in the copy at Sion College.

c. Ex tractatu b. cipriani martiris de oratione dominica . . . f. 8*b*

Sit orantibus sermo et disciplina.

Followed by extracts from Jerome, Aug., Gregory.

3. Prologue (no title). Sicut comperi non est tibi frater honorosum

diu fuisse discipulum 8*b*

—rotam prelationis in capite presentis opusculi pingam.

List of capitula (18). (1) de pictura rote; (2) de hiis que sunt

in rota; (3) de axe; (4) de modiollo etc.; (18) qualis debeat

esse prelatus teste b. Gregorio 9

Uiri religiosi uita sicut rota uoluitur.

Half the page is occupied by a picture of the wheel of Prelacy.

At the top is throned the *Abbas* with crosier: on each side is

a monk turning the wheel by the tyre. At bottom sits another

with book on desk. All are in black habits. Many inscrip-

tions in red explain the picture. The twelve spokes of the

wheel, and its other parts, symbolize virtues.

The first part ends 10*b*: si culmen prelationis ascendere contradicat.

Part II. Post rotam uere religionis locuturi sumus frater de rota simulationis 10*b*

—a legente facilius intelligi possint.

Capitula (14). (1) de pictura rote...; (14) de circuitu rote.

Half the page is occupied by a picture of the same character as before. Abbot at top, monk in brown on *L.* in black on *R.*, one at bottom sits dejected. These four are respectively

Honor possidentis, labor adquirendi, dolor amittentis, pudor

nil habentis.

The parts of this wheel symbolize vices.

The edges of 2 leaves following f. 12 are intrusive, apparently.

Text. (S)tatura rote similitudinem designat ypocrite . . . 11

Ends 12*a*: Et hoc iterum de predictis rotis sufficiat donec de his aliquis potiora dicat.

This text occurs, without the prologue, in Bodl. MS. Digby 171 f. 71.

4. Sermons 12*b*

Sufficit tamen de una uirgine loqui uerum.

Treats of various classes of feasts.

Sapientia edificauit sibi domum 14*b*

Adorna thalamum 17*b*

Septuagesima in alterius rei memoriam 18

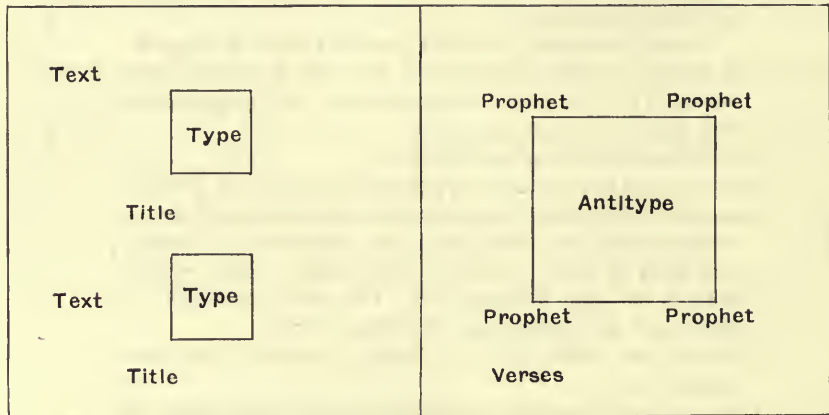
Vi(n)centi dabo manna absconditum 18*b*

Pencil note. Numerus fo. script. 18.

5. Delineationes historiarum veteris et novi testamenti numero XCVII haud inelegantes, coloribus leviter tinctæ.

III. A Biblia Pauperum, drawings in outline with washes of yellow, brown, red, purple. Cent. xv, early.

The pictures (*lacunae* excepted) exactly coincide with a set in Brit. Mus. (King's MS. 5) of Flemish (Dutch) work, very finely coloured. The arrangement in the copy before us is peculiar. The two types are on the *L.* page one above the other; the antitype on *R.* page with four busts of prophets bearing scrolls:



The text on the *L.* page is a brief explanation of the type, beginning:

Legitur [Gen. cap. xxix^o] quod...

On the *R.* page are usually *three* verses, e.g. for Epiphany:

Plebs notat hec gentes christo iungi cupientes.
Christus adoratur aurum thus mirra letatur.
Hoc tripe gentem notat ad christum uenientem,

of which the 1st and 3rd refer to the types and the 2nd to the antitype.

A reduced facsimile of two pages is given in *Camb. Ant. Soc. Proceedings* Vol. VII, pl. xii.

The British Museum MS. has its pictures arranged as a series of triptychs.

I give a list of the subjects, with notes from the Brit. Mus. MS., which I will call k.

- | | | | |
|----|--|------|------------------------|
| 1. | The types are gone: in k they are the
Fall and Gideon's Fleece. | 1 a. | Annunciation. |
| 2. | f. 1 b.
Burning Bush.
Aaron's Rod. | 2 a. | Nativity. |
| 3. | 2 b.
Abner comes to David.
Queen of Sheba. | 3 a. | Adoration of the Magi. |

- | | | | |
|--------------------|--|---------------|---|
| 4. f. 3 <i>b</i> . | Purification of women.
Hannah offers Samuel. | 4 <i>a</i> . | Presentation of Christ: 4 is
wanting in k. |
| 5. 4 <i>b</i> . | Flight of Jacob from Esau.
David let down from window. | 5 <i>a</i> . | Flight into Egypt. |
| 6. 5 <i>b</i> . | Moses destroys the Golden Calf.
Dagon falls (Two priests carry a
jewelled shrine: two images fall). | 6 <i>a</i> . | Idols of Egypt fall.
(Joseph, and Mary on the
ass, enter on <i>L</i> .) |
| 7. 6 <i>b</i> . | Abraham and the three Angels.
The Three Children in the Furnace. | 7 <i>a</i> . | The Transfiguration. 7 is
wanting in k. |
| 8. 7 <i>b</i> . | Nathan convicts David.
Miriam smitten with leprosy. | 8 <i>a</i> . | Magdalene washes Christ's
feet. |
| 9. 8 <i>b</i> . | Darius bids Ezra build the Temple.
Judas Maccabaeus cleanses the Temple. | 9 <i>a</i> . | Christ cleanses the Temple. |
| 10. 9 <i>b</i> . | Elisha (Elijah) raises the widow's son.
Elisha stretches himself on the Shunam-
mite's son. | 10 <i>a</i> . | Raising of Lazarus. |
| 11. 10 <i>b</i> . | Judith's return with Holofernes' head.
Sons of the prophets meet Elisha. | 11 <i>a</i> . | Entry into Jerusalem. |
| 12. 11 <i>b</i> . | Melchizedek and Abraham.
The Manna. | 12 <i>a</i> . | The Last Supper. |
| 13. 12 <i>b</i> . | Joseph sold to the Ishmaelites.
Joseph sold to Potiphar. | 13 <i>a</i> . | Judas and the Priests. |
| 14. 13 <i>b</i> . | Joab kills Abner.
Tryphon betrays Jews. | 14 <i>a</i> . | The Betrayal. |
| 15. 14 <i>b</i> . | Jezebel slays prophets.
Daniel cast into the den. | 15 <i>a</i> . | Dampnacio Christi ad mor-
tem (Pilate washing his
hands). |
| 16. 15 <i>b</i> . | Joseph stripped by his brothers.
Absalom conspires against David. | 16 <i>a</i> . | Conspiracio in mortem
Christi (Jews on <i>R</i> . Christ
bound on <i>L</i> .) |
| 17. 16 <i>b</i> . | Shame of Noah.
Elisha mocked. | 17 <i>a</i> . | Christ mocked and crowned
with thorns. |
| 18. 17 <i>b</i> . | Isaac carries the wood.
Elijah and the widow with two sticks. | 18 <i>a</i> . | Bearing the Cross. |
| 19. 18 <i>b</i> . | Sacrifice of Isaac.
Brazen serpent. | 19 <i>a</i> . | Crucifixion. |
| 20. 19 <i>b</i> . | Creation of Eve.
Rock smitten. | 20 <i>a</i> . | The side pierced. |
| 21. 20 <i>b</i> . | Joseph put in the pit.
Jonah cast overboard. | 21 <i>a</i> . | The Entombment. |
| 22. 21 <i>b</i> . | Samson carries the gates.
Jonah cast up. | 22 <i>a</i> . | The Resurrection. |
| 23. 22 <i>b</i> . | David kills Goliath.
Samson rends the lion. | 23 <i>a</i> . | Harrowing of Hell. |
| 24. 23 <i>b</i> . | Reuben finds the pit empty.
The spouse in Canticles finds the bed-
chamber empty. | 24 <i>a</i> . | The Women at the
Sepulchre. |
| 25. 24 <i>b</i> . | Habakkuk brought to Daniel finds him
alive in the den.
The spouse in Canticles finds her
beloved. | 25 <i>a</i> . | Noli me tangere (Christ
has the spade). |

6. Fragmentum sermonis.

- | | | | | |
|-----|------------------|---|---------------|---|
| 26. | f. 25 <i>b</i> . | Joseph makes himself known (the brethren are in a <i>ship</i>). So also in k. The Prodigal's return (the fatted calf slain: a man sharpening his knife). | 26 <i>a</i> . | Christ appears to the Virgin and Apostles. |
| 27. | 26 <i>b</i> . | Gideon and the angel.
Jacob wrestles with the angel. | 27 <i>a</i> . | Incredulity of Thomas. |
| 28. | 27 <i>b</i> . | Enoch translated.
Elijah translated. | 28 <i>a</i> . | Ascension. |
| 29. | 28 <i>b</i> . | Giving of the Law.
Elijah's sacrifice: fire descends. | 29 <i>a</i> . | Pentecost. |
| 30. | 29 <i>b</i> . | Bathsheba seated by Solomon.
Esther seated by Ahasuerus. | 30 <i>a</i> . | Coronation of the Virgin. |
| 31. | 30 <i>b</i> . | Judgment of Solomon.
The Amalekite slain (2 Sam. i). | 31 <i>a</i> . | Last Judgment. |
| 32. | 31 <i>b</i> . | Job and his children feasting,
Jacob's ladder. | 32 <i>a</i> . | Gaudia bonorum. The Heavenly Palace with a crowned head at each window. |
| 33. | 32 <i>b</i> . | Dathan and Abiram swallowed up (standing in earth up to their knees).
Sodom and Gomorrah destroyed. | 33 <i>a</i> . | Pena dampnatorum. Souls and devils in Hell mouth. |
- On 33 *b* pencil note. Numerus fo. pict. 33.
Numerus fo. script. et pict. totius libri 92.
f. 34 blank.

IV. Cent. xv, double columns of 46 lines, small hand.

6. The Moralia of Fr. de Mayronis, imperfect.
Auditu auris audiui te etc. quia uero audicio diuina pertinet etc. See MS.
Merton College, Oxford 201. 1.

165. PETRI ABELARDI SIC ET NON.

{ Misc. 18
T. James 390

Paper, 11½ × 8, pp. 396 (355 written), about 31 lines to a page. Cent. xvi, clearly written.

A note from Trithemius on flyleaf:

Prolog. Cum in tanta uerborum multitudine, CLXXVII 1339 . . . p. 1
—quae ipse retractando correxerit positum esse.

Text p. 15, ends p. 342: diuine cognitionis intentione defluerit.

Table p. 345, ending p. 355. The rest blank.

166. RODERICI SANCHI DE AREVALO EPISTOLAE { I. 5
ET ORATIONES. { T. James 97(2)

Codex membranaceus in 4to, seculo xvi scriptus, in quo continetur,

1. Roderici [de Arevalo episcopi] Caligaritani disputatio de pace et bello, *fol. 1.*
2. Ejusdem oratio exhortatoria ad bellum in Turcas suscipiendum, *fol. 63.*

Hanc orationem excipit SYLLOGE EPISTOLARUM, quarum notitiam ex rubricis codicis desumptam apposui.

3. Epistola doctissimi viri Georgii Trapezuntii ad Rodericum episcopum et castellanum, in qua eum plurimum commendat, et deplorat incommoda captivitatis suæ, et precatur eundem episcopum ut significet causas suæ incarcerationis et calamitatis, *fol. 74.*

4. Epistola Roderici episcopi et castellani ad eundem Georgium Trapezuntium, in qua ostendit causas suæ captivitatis, et arguit eos qui obloquuntur et detrahunt principibus, quare concilium salubre dat eidem Georgio ut quam ocius liberetur, *p. 75.*

5. Epistola Platinæ ad Rodericum episcopum Caligaritanum, castellanum S. Angeli, exhortatoria, ut ad eum in carcere vinctum scribat consolationum remedia contra vincula, dolores corporis et alias mundi molestias, *p. 79.*

6. Epistola Roderici episcopi et castellani consolatoria, ostendens hujus seculi flagella medicinam esse et signa veræ salutis, et quod plurima bona pariunt tales adversitates, presertim dolor corporis, vincula quæ animum non lædunt præsertim sapientis, et hortatur ad constantiam, *fol. 80.*

7. Epistola B. Platinæ ad Rodericum castellanum, quem plurimum laudat de doctrina et humanitate ad miseros, et agit gratias de remediis ad ejus infelicitates, *fol. 83.*

8. Epistola Roderici castellani ad Platinam responsiva, arguens amicum assentantem simul et laudantem, et ostendit propter quæ veræ laudes dicantur, *fol. 85.*

Vellum, $11\frac{3}{10} \times 8\frac{1}{8}$, ff. 154 + 2, 25 lines to a page. Cent. xv, in a good Roman hand, sometimes passing into Italic. Italian writing and vellum.

Collation: 1 flyleaf, 1¹⁰-15¹⁰ 16⁴, 1 flyleaf. 2 fo. dearum singulare.

On flyleaf in red:

Tabulam opusculorum et epistolarum huius libri et materias reperies in fine Libri.

At bottom of f. 1 and on 154 *b* and at various places in the book is the name of Th. Godsalve¹. On f. 1 Thomas Godsalffi de Norwico Notarius publicus (notary's mark). Lychefelde.

On 154 *b* Liber Thome Godsalffi de Norwico olim de Lychefelde, added: sed nunc Petrus hobard de denyngton dominus huius libri 20 die Augusti a^o 1567.

On the last flyleaf is stuck a slip of parchment: henry blower fre of ... wax chandelour in S. marget moyses parishe in fridaye strete.

1 has a very good initial in gold with white branch work, and grounds of green, red, blue, dotted with white, extending up and down the *L.* side.

Smaller initials of the same type occur at the divisions of no. 1 and at the beginning of 2.

¹ On Godsalve see Bale *Cent.* xii 43, and *Index* passim.

9. Epistola B. Platinæ ad Rodericum castellanum, in qua miserabiliter conqueritur contra fortunam, quæ eum bonis artibus deditum suis percusserit malis, quod attribuit iniquæ suæ constellationi, et desperare videtur, *fol.* 86.

10. Epistola Roderici episcopi et castellani ad eundem Platinam responsiva, in qua agit quomodo catholice loquendum sit de fortuna et fato, et quod astra non necessitant ad hosce sinistros eventus, *fol.* 88.

11. Epistola B. Platinæ ad eundem Rodericum castellanum, deplorans infirmitates captivitatem et infortunia sua, quæ dicit non posse curari verbis, *fol.* 92.

12. Epistola Roderici episcopi et castellani responsiva, quod licet aliquid dolores corporis intellectum impediunt, qui tamen intense Deum amat et speculativis intendit, non sentit has passiones corporis, et de causis quare boni has molestias patiuntur, *fol.* 93.

13. Epistola B. Platinæ ad eundem Rodericum castellanum, in qua superatum se asserit rationibus castellani, manent tamen aliquæ molestiæ reliquiæ, quibus petit adhiberi consolationis remedia, *fol.* 96.

14. Epistola Roderici episcopi et castellani ad eundem Platinam responsiva, in qua dicit prædictas reliquias passionum et infelicitatum humanarum difficulter curari posse, veluti ex debilitate et pronitate ad malum provenientes, et tangit egregie omnes passiones animi, adhibens contra illas remedia, *fol.* 97.

15. Epistola B. Platinæ ad eundem Rodericum castellanum, eum commendans de doctrina et humanitate, tandem exhortatur ut scribat, quo antidoto possit curare passiones animi, videlicet gaudium, spem, dolorem et metum, et quid opponatur istis passionibus, et unde oriuntur, *fol.* 102.

16. Epistola Roderici Caliguritani ad B. Platinam responsiva, primo eum commendat de elegantia sermonis, tandem agit de singulis animi passionibus, et de earum ortu, et quid eis opponatur, et de medela ad eas curandas, et de quibusdam utilitatibus quas in animum afferunt, *fol.* 103.

17. Epistola Pomponii oratoris eloquentissimi ad Rodericum episcopum et castellanum, in qua commendat quædam opuscula ejusdem episcopi, presertim libellum ab eo editum de peste an fugienda sit, *fol.* 111.

18. Epistola ejusdem Pomponii ad eundem Rodericum episcopum de laudibus, signanter de clementia S. D. N. Pauli II, *fol.* 113.

19. Epistola Roderici episcopi Caliguritani ad Pomponium, in qua eum consolatur de calamitatibus, et quomodo virtus crescit in adversis, *fol.* 114.

20. Epistola ejusdem Pomponii ad eundem Rodericum episcopum, in qua agit gratias de solamine epistolarum suarum, quibus se adjutum plurimum dicit, *fol.* 115.

The table, in Italic hand, is on f. clii.

The divisions of no. I are :

Prologue	f. I
Platyne tractatus de laudibus pacis	ii <i>b</i>
Roderici Commendatio armorum	xv <i>b</i>
Secunda pars	xl v

Most of this section is in a hand approaching Italic. The first hand is resumed on f. lxxiii.

The author, Rodericus Sancius de Arevalo, Bp of Calahorra, flourished in 1468, wrote *de Rebus Hispanis*, and was a considerable patron of literature.

The letters of Pomponius Laetus to Rodericus, and the answers of the latter (nos. 17-24), were printed from this MS. by Creighton (*Hist. of the Papacy* III 276).

21. Epistola ejusdem Pomponii ad eundem Rodericum episcopum et castellanum, in qua plurimum commendat tractatum per eundem episcopum editum contra Basilienses et contra electionem per eos factam ad papatum in personam Amodei, *fol.* 117.

22. Epistola ejusdem Pomponii ad eundem Rodericum episcopum, in qua etsi solitudinem dicit peculium poetarum, solitudinem tamen cum reclusionem non laudat, *fol.* 119.

23. Epistola Roderici episcopi et castellani responsiva ad eundem Pomponium, in qua solitudinem veluti aptam contemplationi et otio plurimum laudat, et quomodo sapiens non est solus, nec menti angustia obest, *fol.* 120.

24. Epistola ejusdem Pomponii ad eundem Rodericum episcopum, in qua dicit solitudinem esse utilem cum libertate sed molestam cum captivitate, et lamentatur de ejus reclusionem, *fol.* 122.

25. Epistola Lucidi Latini ad Rodericum episcopum et castellanum excusatoria quod non scripsit, et exhortatur ut illum calamitosum suis literis consoletur, *fol.* 124.

26. Epistola Roderici castellani ad Lucidum, in qua eum consolatur exhortaturque ad patientiam in adversis et animi magnitudinem omnem fortunæ impetum superantem, *fol.* 125.

27. Epistola ejusdem Lucidi ad eundem castellanum, in qua agit gratias de antidotis consolationum suarum et iterum exhortatur ut ad eum scribat, *fol.* 126.

28. Epistola Roderici ad eundem Lucidum, in qua ait eum tam mirificas laudes non mereri, et ibi pulchra contra adulationem; tandem pulchra adducit de retribuendo benefactoribus, rursus scribit ei certa consolationis genera quæ omnem mœstitiam levant, *fol.* 127.

29. Epistola ornatissima Lucidi ad eundem Rodericum castellanum de laudibus suis, in qua brevi virtutes et opera ejus narrat, *fol.* 130.

30. Oratio Cafaretis ad Rodericum episcopum et castellanum, in qua eum plurimum commendat, signanter de humanitate erga omnes cives Romanos quos in sua habet custodia, *fol.* 133.

31. Epistola Augustini Maffei Patricii ad Rodericum episcopum et castellanum, in qua eum laudat de doctrina et virtute, tandem transmittit ei libellum de gestis et opusculis ejusdem episcopi a Pomponio viro eloquentissimo editum, *fol.* 135.

32. Epistola ejusdem Roderici episcopi et castellani ad eundem Augustinum, in qua indignum se ait tot præclaris laudibus, easque pro monitione recipit, ut talis sit qualem describunt ipsi Augustinus et Pomponius, *fol.* 136.

33. Epistola eloquentissimi viri A. Campani ad R. P. Rodericum episcopum Caliguranum et castellanum, in qua quærit an somnia habeant aliquid veritatis propter antiquorum exempla quibus legitur somnia maxima futura prænuntiasse, *fol.* 138.

34. Epistola Roderici episcopi et castellani ad eundem Campanum responsiva, in qua pulchra de somniis adducit, specialiter septem causas propter quas omnia somnia hominibus accidunt, *fol.* 139.

35. Epistola Campani ad eundem episcopum et castellanum, in qua plurimum epistolam precedentem commendat, et fatetur plene satisfacisse dubitationi suæ erga somnia et effectus eorum, *fol.* 143.

36. Epistola ejusdem episcopi et castellani ad eundem Campanum, consolatur eum multipliciter propter carceris miserias, et adducit utilitates quæ ex captivitate proveniunt, et quod sapiens captivus esse non potest, *fol.* 144.

37. Epistola ejusdem Campani ad eundem episcopum et castellanum in qua eum commendat de humanitate et doctrina, et extollit opusculum a dicto episcopo editum de differentia principatus imperatoris et regis, *fol.* 146.

38. Epistola ejusdem Roderici episcopi ad eundem Campanum, in qua eum exhortatur ut librum ab eo editum de monarchia perlegat, et si quid dignum reprehensione viderit, emendet, *fol.* 148.

39. Epistola ejusdem Campani ad eundem episcopum et castellanum, in qua ultra carceris miserias febres et dolores pati conqueritur, et ni antidotis consolationum ejusdem episcopi adjutus esset, putat eum obiisse, *fol.* 149.

40. Epistola ejusdem Roderici episcopi ad S. D. Paulum II. regratiatoria promotionis suæ ad ecclesiam Zamorensem, *fol.* 150.

41. Oratio ejusdem Roderici episcopi et castellani ad eundem sanctissimum D. Paulum II. in visitatione ejusdem pontificis, gratias agens de translatione ad ecclesiam Caliguritanam, *fol.* 150.

167. JOHN CAPGRAVE'S CHRONICLE.

{ E. 6
T. James 48

Paper, $11\frac{9}{10} \times 7\frac{4}{5}$, pp. 196, 25 and 31 lines to a page. Cent. xvi, in two(?) very good clear hands.

Contents:

Capgrave's Chronicle of England, without the prologue.

Copied from the autograph MS. Univ. Libr. Camb. Gg. 4. 12, which is the only other manuscript known.

Edited by F. C. Hingeston, Rolls Series 1858. He speaks of this MS. in his Introduction, p. xxvii.

168. DOCUMENTS RELATING TO Bp COX OF ELY.

{ Misc. Y¹
T. James *vac.*

Codex chartaceus in folio, cujus primæ paginæ inscribitur,

"This booke conteyninge some fragments of that excellent man Richard Cox bishoppe of Elie, Roger Cox sonne to the B. gave to me J. Jegon."

In eo autem continentur,

1. Loci communes ex patribus, &c. collecti.
2. Notæ historicæ ordine chronologico dispositæ de rebus ecclesiasticis ab anno 603 ad annum 1509.
3. Leges Canuti, Ethelredi, Edgari, Edmundi, Adelstani, Inæ et Aluredi.

Paper, $11\frac{7}{10} \times 8\frac{1}{2}$, ff. cir. 200, many blank. Cent. xvi, in various hands.

Contents:

1. Collected from Fathers and medieval writers p. 1
2. f. 56, mostly on the Popes.
3. f. 64 (4 pp.) called by Liebermann (p. xxii) *Corpus*.

¹ Stanley is responsible for calling this volume *Misc. Y*, and he is wrong. Parker's own *Misc. Y*, which contained chiefly medical tracts, is lost, and the present volume was given by Dr J. Jegon, Master from 1590 to 1602.

4. Carmina in Lanienam Parisiensem.
5. Letter exhorting the parishioners of every parish to be charitable to their poor neighbours, sent by order of council: dated Dodington 12 July, 1569.
6. Letter to the ministers of every parish to certify unto him the names of those that refuse to come to church and receive the sacraments, sent by order of council: dated Somersham 13 Nov. 1569.
7. Letter enjoining the ministers to use only the catechism set forth in the book of service, and to certify unto him quarterly the names of such parents as refuse permitting their children to learn it, dated Somersham 7 Aug. 1572.
8. Letter to the churchwardens of a parish to take down their roode-loft and superstitious dome, dated Somersham 16 Dec. 1572.
9. Letter to the ministers of his diocese to be diligent in catechising, dated Ely-palace March 1, 1572.
10. Letter from the council to the bishop, requiring him to enforce the observance of uniformity in religion thro' his diocese, dated Greenwich 7 Nov. 1573.
11. Letter from the bishop to the several parishes on this occasion.
12. Prayers for the beginning of every year in the queen's reign.
13. Juramentum regis quando coronatur.
14. Another prayer for the beginning of every year in the queen's reign.
15. Prayers against the adversaries of the godley.
16. The forme and order of the psalmes as they were used to be songe in the house of the late right reverend father Richard Cox sometime L. B. of Ely.
17. Lists of fairs.
18. Epitaphia papæ Sixti.
19. Notæ historicæ incipientes A. D. 1558.
20. Carmina Latina et Anglicana.

4. In perfidiam et crudelitatem quam Carolus nonus Galliae Rex in Christianos exercuit.

A series of 8 Latin poems: the first begins:

Fama fuit Moscum furiis urgentibus arma
Aduersus ciues expediisse suos.

Two pages, one with swan-marks(?) of Roger, Richard, John, Jane Cox, Eliz. Whithed, and Brame.

The other with miscellaneous notes.

27 blank leaves.

5-11 occupy 5 pp.

8. The "superstitious dome" is most likely a picture of the Doom or Last Judgment. Gorham, *Gleanings* p. 452.

10. Wilkins, *Conc.* IV 279.

Blank leaves.

12-15 occupy 5 pp.

16. Metrical Psalms.

Munday morning Ps. 1.

That man is bleste that hath not gone etc.

Ends with Thursday morning.

Blank leaves.

17 occupies 9 ff.

19. Scattered over several leaves: may be of interest.

20. Include several poems to Qu. Elizabeth, an epitaph for Richard Cox etc.

21. Verses written by a prisoner, *signed* C.
"Like as the byrde in the cage enclosed."
22. Verses in praise of retirement *signed* C. W.
"Myne owne Ihon Poyntz sins ye delite to know."
23. Proverbs.
24. English verses with the following burdens
 - (1) "Hold back thy tonge at meat and meal ;
Speake but few wordes, bestow them well."
 - (2) "The black shepe is a perylous beast,
Cujus contrarium falsum est."
 - (3) "Say well and do well they are things twayne ;
Thryse happye is he, in whom both raygne."
 - (4) "My derlyng dere long have I sowght,
Lost is my labour, she is clere nowght."
 - (5) "Lorde wounde my fleasshe with thy feare
For I feare thy judgements."
 - (6) "For he that by wyll doth rule his witte
Doth oftymes loose when he shulde knitte."
25. Speech *as I conjecture* of Cromwell earl of Essex at his execution.
26. Oratio dicenda ante missam.
27. Indulgentia concessa confraternitati S. Christophori et Georgii in civitate Ebor.

-
21. Signed R. or P. $\tau\epsilon\lambda\omicron\varsigma$.
 22. Signed R. W.
 23. Many a man makes Ryme and lokes to no reason.
Before 24 is a theological extract in Latin.
 - 21-24 (4) are in one good hand.
 25. Masters I am come hither to dye (2 pp.).
 - 26, 27. On one page, the last.

169. TABLES ETC.

{ Misc. J
T. James 314

Codex chartaceus in folio, in quo continentur,

1. Diametri et distantiae planetarum, *p.* 3.
2. Calendarium Romanum magnum, Cesareæ majestati dicatum, D. Ioanne Stoeffler mathematico autore ; *impressum in Oppenheim per Iacobum Robel die 24 Martii mensis anno 1518, p.* 15.

Paper, $11\frac{2}{5} \times 8\frac{1}{5}$. Cent. xvi.

Contents :

1. Diameter terre est 6500 miliaria.
Followed by notes of measures of length, distances of planets, verses on the same: all in Parkerian hand, pp. 3-5.
2. Printed.

3. The kalender of shepardes newly augmented and corrected, *imprinted at London by William Powell for John Walley A.D. 1559, p. 293.*
4. A treatise of the compound manuell, *Latine, p. 497.*
5. Tables for the meting of timber, *p. 501.*

3. Printed.
4. Sicut ait Augustinus distinct. 38 cap. (que ipsis) sacerdotes compotum scire tenentur, p. 497.
Many memorial verses are interspersed.
Ends p. 557. Christus factus homo lauat omnes reddita trono.
A reference to "Anselm" de imagine mundi cap. xxiii follows.
5. A boke to mete tymber by.
First come ten leaves of smaller size consisting entirely of figures in columns.
Then the same copied out on larger paper. On the last page a table in writing.

170. LETTER-BOOK OF N. COLLYS, NOTARY. { Misc. T
T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, in quo continentur,

Collectanea N. Collys notarii publici, sive plurima instrumenta in curia Romana usitata, bullæ, rescripta apostolica, &c. *sequenti ordine,*

1. Permissio data per Agnetem priorissam domus monialium de Higham Roff. dioc. Elenæ Ormeston dictæ domus moniali, ut possit accipere officium priorissæ domus B. Mariæ Magdalen de Davington Cant. dioc. ad quam collata fuit per Henricum archiepiscopum Cantuar. in locum Iohannæ Waller defunctæ 23 Dec. 1502.
2. Literæ testimoniales super sententiam definitivam in curia Romana in causa inter Ioannem Dymock de Boston seniore coexecutorem ultimi testamenti Roberti de Willuighby militis Lincoln. dioc. ex una parte et Thomam Wynterburn archiepiscopi Cantuar. commissarium ex altera parte, *p. 1.*
3. Notificatio sententiæ definitivæ in curia Romana in causa inter Thomam Hophe L. L. D. canonicum Spirens. actorem et Conradum Holtzappel de intrusione A. D. 1470, *p. 8.*
4. Ordinatio Henrici [Denne] archiepiscopi Cantuar. pro visitatione monasteriorum ordinis S. Augustini, data in convocatione 9 Maii, 1502, *p. 20.*
5. Collatio G. Pebyngton monachi monasterii B. Mariæ Ebor. Cantabrigiæ comorantis ad prioratum monachorum Cantabrigiæ studentium per Thomam abbatem S. Albani, et nigrorum monachorum in Anglia præsidentem, *p. 22.*

Paper, $11\frac{3}{10} \times 8\frac{2}{5}$, pp. 284, 58 etc. lines to a page. Cent. xvi early, in a very small difficult hand, and another more legible.

Collation: 1¹⁶-8¹⁶ 9¹⁴.

The compiler N. Collys was connected with the college of Stoke Clare of which Parker was Dean. His notarial mark occurs in 108. 2, of the date of 1481.

1 is on the first leaf which is unnumbered.

6. Monitorium in eventum citatoris sub poenis cum inhibitione, *p.* 33.
7. Declaratio ob non partitionem monitorii, *p.* 24.
8. Declaratio ob non partitionem literarum executorialium, *p.* 26.
9. Aggravatio, *p.* 27.
10. Re-aggravatio, *p.* 29.
11. Interdictum, *p.* 30.
12. Brachium, *p.* 31.
13. Monitorium in curia cum arresto, *p.* 33.
14. Monitorium in curia pro condemnatione expensarum, *ibid.*
15. Monitorium aliud ab auditore cameræ, *ibid.*
16. Sequestrum, *p.* 34.
17. Relaxatio sequestri, *p.* 36.
18. Instrumentum declarationis literarum monitoriarum contra instrusum et capitulum, *p.* 37.
19. Inhibitio, *p.* 40.
20. Nota citationis per edictum cum relaxatione iuramenti ad effectum agend. *ibid.*
21. Citatio legitima vigore sump. de registro bullarum, *ibid.*
22. Nota intimationis litis pendens in curia, *p.* 41.
23. Commissio absolutionis in partibus faciend. *p.* 42.
24. Revocatio commissionis absolutionis fact. *p.* 43.
25. Processus super primo vacaturo, *p.* 45.
26. Processus resignationis ex causa permutationis faciend. cum reservatione annuæ pensionis, *p.* 46.
27. Processus permutationis, *p.* 49.
28. Processus resignationis, *p.* 50.
29. Processus super contra extensa, *p.* 51.
30. Citatio episcopi Bath. et Well. et aliorum, ad respondend. in curia Romana querelæ Iohannis Lax L. L. D. secretarii apost. canon. Ebor. et colleg. eccl. de Hemyngburch Ebor. dioc. nec non canon. Saresbur. ac de Stretton cum capella de Walton et de Dychesyats paroch. eccl. Bathon. et Well. dioc. rector. qui per illos fuerat deprivatus; data 26 Aug. 1465, *p.* 52.
31. Indulgentia concessa ab Alexandro papa iis qui visitaverint aut ex bonis suis contulerint capellæ B. Mariæ in monasterio Westm. a rege Henrico erigendæ, *p.* 56.
Patet ex hac bulla primum fuisse consilium regis ut hæc capella in ecclesia S. Georgii de Wyndesore erigeretur.
32. Petitio abbatis et conventus de Wiblingen Constan. dioc. ad papam contra Eberherdum de Kirchberg, qui se de facto intrusit in advocatiam dicti monasterii, &c. *p.* 62.
33. Petitio Georgii Heggeze contra appellationem Ioannis Zeig et Ioannis Hagenwiler in causa de canonicatu et prebend. eccl. collegiatæ S. Felicis Constan. dioc. *p.* 63.
34. Petitio abbatis monasterii de Ochsenhusen ordinis S. Benedicti Const. dioc. contra octo monachos ejusdem monasterii profugos et contumaces, *ibid.*

6. In the name of Gaspar de Theramo decretorum doctor.
7. In the name of Bernardus de bosca.
8. Ulricus ffries de Wartt.
9. Iohannes Listighe.
10. Iac. Wale.

pp. 58, 9 blank; also 81, 2, 201-3, 253-60, 274-81.

On *p.* 282 are a very difficult copy of a deed (of 18 Hen. VII) and some miscellaneous scribbles.

35. Petitio præpositi et canonicorum monasterii S. Christopheri de Ravengirsburg, ordinis S. Augustini, Magunt. dioc. contra Sifridum episcopum Cirenen. titular. suffraganeum archiepiscopi Mag. et ministros Frederici ducis Bavariae, qui armata manu eos de dicto monasterio expulerant, *p.* 65.

36. Alia eorundem petitio, ut ab obligatione juramenti vi extorti solvantur, *p.* 67.

37. Petitio Gaspar Vogt, ut causa matrimonialis pendens inter se et Annam Suscitzin committatur ad ordinarium dioc. suæ Const. *ibid.*

38. Petitio Thomæ Hophe papæ cubicularii, ut Raynoldus de Luna mercator Florent. excommunicetur, ex eo quod summam M. ducatorum de auro eidem Thomæ debitam solvere volebat, *p.* 68.

39. Dispensatio concessa ab Alexandro papa Iohanni ffelser' (?) ut ecclesiam parochialem de Bridestowe, Exon. dioc. (cujus annuus valor non excedit xx marcas) cum prebend. ecclesia de Exon. unitam teneat, *p.* 69.

40. Concessio annuæ pensionis 23℥. 6s. 8d. Mag. I. L. durante vita sua per ministrum et fratres domus S. Roberti juxta Knaresborough in comitatu Ebor. ordinis S. Trin. et Redemp. Capt. 23 Aug. 1444, *ibid.*

41. Confirmatio ejusdem concessionis coram cardinali [Kemp] archiepiscopo Ebor. *p.* 70.

42. Dispensatio Sixti IV. ut vicarii in capella regia de Windesore ex fundatione regis Edwardi IV. beneficium alterum quodvis cum vicariis suis tenere possint, *p.* 71.

43. Testimonium fundationis domus fratrum minorum de observantia in villa de G. [Greenwich] Roff. dioc. per Edwardum IV. 2 Julii, 1482, *p.* 72.

44. Confirmatio ejusdem domus per episcopum Roff. virtute commissionis a sede apostolica, eodem die ac anno, *p.* 73.

45. Permissio data per Alexandrum papam, ut prior et conventus monasterii de Evesham possint transferre jus patronatus ecclesiæ S. Michaelis in Cornehill ad guardianos et fratres gildæ artis pannariorum in eadem ecclesia pro annua pensione CVIIS. VIII. 8 Jul. 1503, *p.* 76, et iterum *p.* 190.

46. Literæ Julii papæ in favorem Aliciæ Chaderton alias Man, Cov. et Lichf. dioc. ut literæ predecessorum ejus Alexandri et Pii suum effectum obtineant A.D. 1503, *p.* 77.

47. Commissio in partibus ad audiendum et determinandum causam quandam matrimonialem inter Oliverum Southeworthe et Ceciliam Southeworthe alias Bilborough de London. ex una parte et Willelmum Lavenham civem London. ex altera parte A. D. 1515, *p.* 78.

48. Carta Ricardi II. recitans et confirmans varias cartas donationum cenobio de Lancastre, data anno regni 15, *p.* 79.

49. Procuratorium Henrici Sharp L. L. D. constituens Thomam Hophe L. L. D. et Alexandrum de Bardis mercatorem Florentinum, procuratores suos in curia Romana, datum 4 Oct. 1477, *p.* 83.

50. Procuratorium Willelmi et Sinasmanni domin. in Rappolczstein ad componendum cum Thoma Hophe decr. doct. et procuratore fiscale de captione et detentione ejusdem Thomæ, datum 28 Sept. 1470, *p.* 84.

51. Procuratorium ipsius Thomæ Hophe et procuratoris fiscalis in eodem negotio, datum 14 Dec. 1470, *p.* 85.

52. Procuratorium ad consentiendum de iudice, *p.* 86.

53. Procuratorium Thomæ Hophe ad persequend. literas executionales trium sententiarum conformium, datum 6 mensis Aug. 1470, *p.* 87.

54. Procuratorium Roberti Newton monachi Glaston. et prioris electi prioratus de Monte-acuto ad proseq. causam electionis suæ in curia Romana, datum 6 Jan. 1459, *p.* 89.

55. Procuratorium Iacobi abbatis monasterii S. Augustini Cantuar. ad visitand. limina apostolorum, datum 4 Nov. 1461, *p.* 91.

56. Procuratorium Georgii Heggezn ad prosequend. gratiam, dat. 20 Oct. 1466, *p.* 92.
57. Testimonium acceptationis per procuratorem, *p.* 93.
58. Testimonium assignationis possessionis, *p.* 94.
59. Bulla Pauli papæ pro celebratione anni jubilei A. D. 1475, et deinceps de 25 annis in 25 annos, data 13 kal. Maii, 1473, *p.* 95.
60. Solennis excommunicatio per eundem papam, 3 kal. Apr. 1469, *p.* 99.
61. Revocatio indultorum in casibus gravioribus per eundem papam, 1468, *p.* 106.
62. Constitutio ejusdem papæ contra simoniam, 1464, *p.* 107.
63. Commissio Henrici [archiepiscopi Cantuar.] ad procedend. contra vicarium de Aylesbury, qui corpus quoddam in ecclesia sua dehumari fecit, et pro corpore B. Osithæ ad monasterium ejusdem nominis olim translato prædicavit, *p.* 109.
64. Carta Alexandri papæ, qua constituit Adrianum de Tureto unum ex acolytis sedis apostolicæ A. D. 1479, *p.* 110.
65. *Ad inum hujus pagine*, "Mem. quod fiat procuratorium pro Iohanne Bray canonico ecclesiæ Ebor. et prebendario prebend. de Bugthorpe in eadem in minore ætate, IX scilicet suæ ætatis annum attingente, constituens Mag. Ioannem Alcoc episcopum Wigor. ad curiam B. &c. Item dictus Iohannes Bray minor ac canonicus ecclesiæ cathedralis Wellen. et prebendarius prebendæ de Lytton in eadem constituit dominos Ioannem Shaa militem et aldermannum London. Mag. Hugonem Holden, et Ioannem Halle suos procuratores ad acceptandum, &c."
66. Concordata principum in concilio Basiliensi, *p.* 111.
67. Dispensatio Alexandri papæ concessa magistro Nicholao Curleus capellano cantariæ ad altare B. Mariæ virginis prope tumulum Ioannis Beauchamp in ecclesia Lond. ut aliud quodvis beneficium cum dicta cantaria tenere possit A. D. 1501, *p.* 114.
68. Literæ testimoniales Iohannis episcopi Lincoln. quod Hugo Ynge A.M. socius collegii Winton. Oxoniis admissus fuit ad sacros subdiac. diacon. et presbiter. ordines, datæ 8 Dec. 1491, *p.* 115.
69. Procuratorium ejusdem Hugonis, guardiani sive rectoris collegii de Wapingham Lincoln. dioc. ad acceptandum beneficium quodvis, datum 16 Aug. 1500, *ibid.*
70. Memorandum quod 5 Jul. 1500, Mag. Will. Carpynter canonicus ecclesiæ collegiatæ de Southwell et prebendarius prebend. de Wodborough in eadem constituit Rob. Rakhell (?), Th. Kyrkeby etc. procur. suos ad ———, *ibid.*
71. Epistola Alexandri papæ VI. ad priorem et receptores donorum hospitalis S. Iohannis Ierusalem regni Angliæ, quod possint ecclesias parochiales adire pro suffragiis et elemosinis colligendis; data 7 Dec. 1498, *p.* 116.
72. Epistola Mariani de Cuccinis in curia Romana procuratoris ad N. Collis curiæ Cant. procuratorem, de causa pendente inter W. Steward, Ioannem Mertok et Martinum Collis official. curiæ Ebor. et priorem et conventum Dunelm. data Romæ 15 Jan. 1501, *p.* 117.
73. Indulgentia quadraginta dierum concessa per archiepiscopum Cantuar. et episcopos London. Winton. et Eliens. omnibus qui visitaverint capellam S. Annæ et S. Thomæ Cantuar. fundatam a D. Thoma More decano ecclesiæ cathedralis S. Pauli London. in eadem ecclesia, *p.* 118.
74. Procuratorium Mag. Roberti Curnell rectoris S. Petri de Shru(b)sole(?) Cicestr. dioc. ad ———, datum 23 Apr. 1501, *ibid.*
75. Bulla Bonifacii papæ IX. in qua ordinem Cartusianorum ab omni ordinaria jurisdictione exemptum pronuntiat, *ibid.*
76. Formulæ exordiorum pro bullis, *p.* 119.
77. Licentia ad predicandum concessa Roberto Bradwell A. M. *p.* 121.

78. Commissio in partibus ad absolvendum Thomam Tomyow vicarium de Congresbury, Bath. et Well. dioc. ab reatu perjurii, eique juramentum de personali residentia relaxandum, data 20 Nov. 1495, *p.* 122.

79. Indulgentia quadraginta dierum concessa ab episcopo Lincoln. eis qui succurrerint inopiæ parochianorum de Ayot-Montfichet, quorum ecclesia suis ornamentis fuerat spoliata A. D. 1490, *p.* 122 et 125.

80. Epistola priorissæ et capituli de Pollesworth ad episcopum Roffensem ut electioni D. Elizabethæ Bradfield priorissæ de Higham in abbatissam suam, assensum preberet. data 4 Jul. 1501, *ibid.*

81. Supplicatio ad papam pro dispensatione in defectu natalium, *p.* 123.

82. Citatio Milonis Burre et Willelmi Payne canonicorum de Cartmele ad compar. coram arch. Ebor. et respond. Willelmo Hayll priori suo, &c. A.D. 1501, *p.* 123.

83. Bullæ Clementis et Innocentii P. P. ut capellæ regiæ sint exemptæ ab omni ordinaria jurisdictione, *p.* 124.

84. Testimonium de ecclesiis exemptis in dioc. Litch. et Cov. *p.* 124.

85. Mandatum archiepiscopi ad officialem dioc. Lond. sede vacante de convocatione habenda, *p.* 125.

86. Licentia ad predicandum concessa Ant. Overton S. T. B. priori monachorum studentium in collegio Buck(ingham) Cantab. [no date], *p.* 126.

87. Presentatio Roberti Dykar ad ecclesiam S. Thomæ apostoli per mortem Willelmi Lathes S. T. P. tum vacantem, per Ioannem Forster et Willelmum Lichfield solos canonicos et stagiarios ecclesiæ cathedralis S. Pauli Lond. capitulum ejusdem non expectato decano facientes, data 4 Mart. 1501, *p.* 126.

88. Dispensatio concessa J. Scolari Constan. dioc. minori XVII annorum ad beneficium ecclesiasticum accipiendum, *p.* 127.

89. Commissio in partibus ad audiendum et determinandum causam inter majorem aldermannos et vicecomites de Drogheda et archiepiscopum Armach. de jure visitationis hospitalium pauperum piorum locorum nuncupatorum, data 8 Oct. 1502, *p.* 128.

90. Dispensatio papalis pro minore (Georgio Heggeze) ad beneficium ecclesiasticum accipiendum, *p.* 129.

91. Talis dispensatio concessa Willelmo Thornebourgh Lond. dioc. 1504, *p.* 131.

92. Dispensatio papalis concessa Iohanni filio Willelmi Rede pro defectu natalium, 1504, *p.* 132.

93. Bulla Alexandri papæ pro unione, *p.* 133.

94. Dispensatio Simonis [Sudbury] episcopi London. ut Iohannes de Appelby teneat canonicatum et prebendam de Chamberleyeswood in ecclesia cathedrali S. Pauli cum decanatu ejusdem ecclesiæ, data 22 Nov. 1468, *ibid.*

In hac dispensatione mentio fit consuetudinis ejusdem ecclesiæ, quod decanus nec electioni episcopi nec tractatibus capitularibus adesse potest nisi fuerit canonicus prebendatus, et residentiam tanquam canonicus fecerit.

95. Inhibitio officialis curiæ Cant. ad instantiam Iohannis Forster et W. Lichfield canonicorum et residentium ecclesiæ cathedralis S. Pauli Lond. ne Iohannes Perot, qui a R. Sherbourn decano secus ac permittunt consuetudines ejusdem ecclesiæ deputatus ejus nominatus est, jura eorum molestet et infringat.

96. Opinio Petri ——— procuratoris in causa dominæ Etheldrede Croxston, *p.* 135.

97. Licentia Henrici episcopi Sarum concessa Maculino Cosyn prebendario de Netherburn in ecclesia Sarum, ut eandem prebendam resignare et cum Hugone Oldam tractare possit de pensione inde reservanda, data 19 Feb. 1500, *p.* 136.

98. Licentia episcopi London. ut episcopus Sarum possit in causa prædictæ pensionis reservandæ intra dioc. Lond. procedere, data 14 Feb. 1500, *ibid.*

99. Procuratorium dicti Maculini ad dictam resignationem faciendam, data 19 Feb. 1500, *p.* 137.
100. Obligatio Hugonis Adam ad solvend. prædicto Maculino summam 48*l.* annuatim ex prædicta prebenda, *p.* 138.
101. Bulla Alexandri papæ VI. pro priorat. de Motisfonte et Luffeldia supprimendis et capellæ regiæ Hen. VII. apud Westmonast. annexendis, data 12 Feb. 1499, *p.* 138.
102. Commissio in partibus pro causa audienda et determinanda inter Henricum episcopum Sarum priorem monasterii S. Mariæ juxta Gloucestriam et conventum ejusdem, et episcopum Miden. de quadam annua pensione ex ecclesiis de Velek et de Colpe eidem episcopo solvenda, data kal. Martii, 1504, *p.* 140.
103. Compositio inter capitulum Cantuar. et capitulum London. eccles. de usu et executione potestatis episcopalis sede London. vacante, facta 8 Id. Martii, 1278, *p.* 141.
104. Commissio in partibus pro causa audienda inter Willelmum Hale priorem de Cartmel et archidiaconum Richmond, *p.* 144.
105. Procuratorium Henrici [Denne] episcopi Sarum super ministerio faciendæ translationis ad sedem Cantuar. datum 9 Apr. 1501, *p.* 145.
106. Inhibitio officialis curiæ Cantuar. ne prior et capitulum Cant. molestent prepositum et capitulum ecclesiæ collegiatæ de Wingham exemptæ jurisdictionis, *p.* 146.
107. Supplicatio Iohannis Bryce rectoris S. Nicolai juxta pontem Guilford pro dispensatione ad tria quælibet beneficia accipienda, *p.* 147.
108. Facultas concessa a sede apostolica ut incolæ suburbii de Monxwell juxta London. infantes suos baptizare et mortuos suos sepelire possint apud capellam de Monxwell, *p.* 148.
109. Testimonium resignationis Iohannis Ash rectoris de Fenny-Sutton Sarum dioc. coram archiepiscopo Cant. 5 Feb. 1501, *ibid.*
110. Commissio Jacobi regis Scotiæ pro legatis suis ad petendam sibi in matrimonium filiam Henrici regis Angliæ, data 8 Oct. 1501, *p.* 149.
111. Commissio Edwardi episcopi Cicestr. pro concedenda facultate Ricardo Guylford militi ad edificandam ecclesiam, Guylford church pro perpetuo nuncupandam, in loco qui nunc dicitur Guylford Innynge olim vero Brunchings, ad conventum Pontis Roberti pertinenti, qui per trecentos retro annos submersus fuit, et nuper industria et expensis prædicti Ricardi recuperatus A. D. 1499, *p.* 151.
112. Citatio ad convocationem ex mandato H. archiep. Cant. celebrandam per W. Lych. episcopi Lond. tunc extra regnum Angliæ agentis vicarium generalem, *p.* 152.
113. Procuratorium Francisci archiepiscopi Bisantini ad accipienda beneficia quælibet ecclesiastica in regno Angliæ, *p.* 154.
114. Decretum prioris et capituli generalis ordinis Cartusianorum, ut prior. de Shene Iohannem conversum domus London. ab ordine licentiaret, et ei habitum auferret, nisi velit perseverare in ordine obedienter religiose, pacifice et exemplariter, *ibid.*
115. Procuratoria prioris de Taunton et abbatis de Cerne ad comparendum in convocatione, *p.* 155.
116. Resignatio custodiæ parçæ de Slyndon Francisco Dyneley per Ricardum Spencer facta 15 Nov. 1503, *ibid.*
117. Commissio in partibus pro determinanda causa matrimoniali inter Ioannem Tresham et Annam Sexton alias Tamner A. D. 1503, *p.* 155 et 199.
118. Procuratorium Hadriani Castellensis papæ secretarii, et Hereford electi ad dictum episcopatum accipiendum, fact. 7 Mart. 1502, *p.* 156.
119. Indulgentia concessa a papa Bonifacio eis qui visitaverint ecclesiam de K. in Holondia, Lincoln. dioc. *p.* 157.
120. Acceptatio resignationis Maculini Cosyn, et collatio Hugonis Oldham ad prebendam ejus cum reservatione annuæ pensionis per episcopum Sarum, *p.* 158.
121. Dispensatio papalis pro pluralitate, *p.* 162.

122. Supplicatio Georgii Briswode ad papam contra Ricardum Caterell, qui in quamdam cantuariam dicti G. se intruserat, *p.* 163.

123. Literæ ad colligendum pro Io. P. de Albo Castro, milite et comite Palatino, qui cum matre fratre et tribus sororibus suis ab infidelibus fuit captus et ad Constantinopolim ductus A. D. 1501, *p.* 164.

124. Bulla Urbani papæ ut abbas et conventus monasterii sanctæ crucis de Waltham possint ecclesias suas impropriatas ad firmam demittere etiam laicis, *ibid.*

125. Appropriatio ecclesiæ parochialis de Wetherfeld, ecclesiæ collegiatæ de Stoke-Clare, *p.* 165.

126. Commissio in partibus pro causa electionis prioris monasterii de Seleskey juxta Wyfford, Ferens. dioc., determinanda, *p.* 175.

127. Epistola Silvestris [Gigles] episcopi Wigorn. ad N. C. [Nicolaum Colys] de variis negotiis, data Romæ 14 Jun. 1503, *p.* 176.

128. Dispensatio pro matrimonio, *ibid.*

129. Literæ executoriales Alexandri papæ pro annua pensione CL ducatorum auri ex episcopatu Wigorn. solvenda Radulpho electo Ascalon A. D. 1502, *p.* 177 et 249.

130. Bulla donationis ejusdem pensionis, *p.* 177.

131. Commissio in partibus pro causa audienda et determinanda inter priorem et conventum ecclesiæ cathedralis Carliol et firmarios eorundem, et vicarium de Lasynby de decimis cujusdam parçæ, *p.* 179.

132. Inhibitio officialis London. ne thesaurarius ecclesiæ cathedralis S. Pauli procedat in quadam causa jurisdictionis exemptæ (ut asseritur) S. Albani (1504), *ibid.*

133. Commissio in partibus pro causa audienda et determinanda inter Willelmum Chetwode executorem testamenti W. Dacsion (?) nuper rectoris de Braknam (?) et Ioannem Hudson modernum rectorem dictæ ecclesiæ de dilapidationibus, *p.* 180.

134. Instructio summaria sive petitio confratrum et sororum confraternitatis sive gildæ nuncupatæ S——— Boston pro confirmatione antiquorum privilegiorum et concessione novorum, *p.* 181.

135. Epistola Sylvestris [Gigles] episcopi Wigorn. ad N. C. de negotio prædictæ gildæ sibi a regis mandato, data Romæ 26 Apr. 1500, *p.* 183.

136. Commissio data Iohanni Bell episcopo M. et suffraganeo archiepiscopi Cantuar. per eundem archiepiscopum A. D. 1501, *ibid.*

137. Procuratorium decani et capituli ecclesiæ collegiatæ de Stoke juxta Clare pro appropriatione ecclesiæ de W. [Wetherfeld] Lon. dioc. *p.* 184.

138. Appellatio pro abbate et conventu Glaston. et aliis in causa inter eos et Iohannem Lax L. L. D. 1465, *p.* 185.

139. Carta Thomæ Jañ, jurium et privilegiorum prioratus S. Ioannis Ierusalem in Anglia conservatoris, quâ vices suas committit priori de C. et Mag. I. ap. H. archidiac. Cardigan, *p.* 187.

140. Supplicatio Edwardi IV. ad papam pro Thoma [Kempe] episcopo London. iniquis litibus in curia Romana vexato, *p.* 189.

141. Epistola ejusdem episcopi ad procuratorem fiscalem de eadem re, *p.* 190.

142. Supplicatio ejusdem ad papam de eadem re, *p.* 191.

143. Epistola ejusdem ad cardinalem Senens de eadem re, *p.* 192.

144. Supplicatio Clementis Angliæ collectoris ad papam pro Richardo Taunton U. I. D. super lite inter ipsum et prepositum B. Mariæ et S. Nicholai Cantabrigiæ occasione presentationis cuiusdam ecclesiæ, *p.* 193.

145. Supplicatio Elizabethæ reginæ [Edw. IV. uxoris] ad papam pro Edwardo [Storey] episcopo Carliol. *p.* 194.

146. Epistola episcopi London. ad Stephanum de Tibiis canonicum Papiens. de negotio supra memorato, *p.* 195.

147. Epistola episcopi London. ad Joh. Lax de magistris Milverton ac Haldey ordinis Carmelit. fratribus hereseos et contumaciæ accusatis, *p.* 196.
148. Supplicatio regis Edwardi IV. ad papam pro Thoma Pomeray priore conventus ecclesiæ Christi London. et ex officio primo post majorem civitatis Lond. aldermanno, ut concederetur ei usus mitræ baculi et pontificalium 3 Nov. 1466, *p.* 197.
149. Decretum commissarii episcopi Winton. de reparatione cancelli capellæ de Prætoriske ab ecclesia de Colmer dependentis a rectore eiusdem ecclesiæ perpetuo facienda, 1437, *p.* 198.
150. Dispensatio papalis concessa Iohanni Wolf U. I. D. ut non promoveatur ad sacros ordines per biennium, 1507, *p.* 199.
151. Appellatio ad sedem apostolicam, *ibid.*
152. Epistola regis Henrici ad collegium cardinalium ut Adam Moleyns fiat archiepiscopus Armachanus, data 18 Sept. anno regni 14, *p.* 204.
153. Epistola ad episcopum ————— ut interdictum contra illos qui Thomam Hophe sedis apostolicæ nuncium ex Anglia venientem vi et armis ceperunt et captivum carceribus manciparunt, in diocesi sua observari faciat, *p.* 205.
154. Supplicatio Edwardi IV. ad papam ut resignationem Iohannis [Lowe] episcopi Roffensis admittat et Thomam Roth. [Rotheram] capellanum suum ad dictum episcopatum promoveat, 1470 (*or* 65), *p.* 206.
155. Supplicatio Margaretæ reginæ [Henrici VI. uxoris] ad papam pro Nicholao Carent decano Wellen. ne ab Iohanne Delabere episcopo Menevensi vexaretur pro expensis litis olim inter eos existentis circa dictum decanatum, 1449, *p.* 207.
156. Epistola archiepiscopi Cantuar. ad papam, quod rex ei mandavit ut nihil attemptaret in decimis colligendis cum ipse oratores suos ad papam mitteret ad voluntatem suam hac de re exponendam, *p.* 208.
157. Supplicatio Edwardi IV. ad papam ut mitteret pileum rubrum cardinali Bouchier Cantuar. archiepiscopo, *ibid.*
158. Supplicatio episcopi Bathon. et Wellen. ad papam pro Iohanne Valence capellano suo, *p.* 209.
159. Supplicatio ————— pro eodem, *ibid.*
160. Epistola Pii papæ ad Edwardum IV. ut cardinalis Papin. habeat pensionem annuam quingentorum florenorum auri ex archidiaconatu ecclesiæ Cantuar. data 12 kalend. Maii, 1473, *p.* 210.
161. Supplicatio Henrici VI. ad papam pro Willelmo Bothe ut promoveatur ad episcopatum Lich. et Cov. 5 Apr. 1448, *p.* 211.
162. Supplicatio Margaretæ reginæ pro eodem, *p.* 212.
163. Supplicatio ejusdem pro translatione [Thomæ Bouchier] episcopi Eliensis ad sedem Cantuar. *p.* 213.
164. Supplicatio regis Henrici VI. pro eadem translatione, 1 Maii anno regni 33^o. *ibid.*
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166. Petitio pro Thoma Wylkyns dioc. Norv. ut admittatur in fraternitatem hospitalis sancti Spiritus et ad omnes sacros ordines promoveatur, *p.* 215.
167. Epistola Henrici VI. ad papam in laudem et defensionem [Gulielmi Waynfleet] episcopi Winton. data 8 Nov. 1460, *p.* 216.
168. Epistola Edwardi IV. ad papam in laudem et defensionem Laurentii [Booth] episcopi Dunelm. *p.* 217.
169. Epistola [ut videtur Edwardi IV.] ad papam de sua in regem Angliæ exaltatione, *p.* 218.
170. Supplicatio ejusdem regis pro Thoma [Bouchier] archiepiscopo Cantuar. ut fiat cardinalis 5 Aug. 1465, *p.* 219.

171. Epistola papæ ad regem quod brevi missurus est capellum cardinalatus ad prefatum archiepiscopum, data 27 Junii, 1469, *p.* 220.
172. Epistola papæ ad cardinalem Cantuar. de eadem re, *ibid.*
173. Epistola papæ ad Carolum Marchionem Badon per Alsatiam gubernatorem ut brachium seculare extendat in eos qui excommunicati sunt propter violentiam Thomæ Hophe oblatam, *p.* 221.
174. Commissio in partibus pro dissolutione matrimonii inter Hadrianum Castellensem et Brigidam de Vulterris, 1489, *ibid.*
175. Bulla papalis episcopo Basil. directa ut sententiam excommunicationis contra eos qui Thomam Hophe in carcerem detruserunt, &c. in diocesi sua publicari faciat, *p.* 222.
176. Alia bulla eidem episcopo directa ut prædictam sententiam ab omnibus observari faciat, *p.* 223.
177. Bulla episcopo Constant. directa ut prædictam sententiam in diocesi sua publicari faciat, 1470, *ibid.*
178. Epistola Pauli papæ II. ad Edwardum IV. ut Iohanni [Alcock] episcopo Roffensi in possessione adipiscenda dictæ ecclesiæ suæ assisteret, data vi Junii anno pontificatus 6, *p.* 225.
179. Epistola papæ ad episcopum Bathon. et Wellen. ut duo beneficia in diocesi sua prædicto episcopo Roffensi assignaret cum eodem episcopatu in commendam tenenda, *ibid.*
180. Epistola papæ ad episcopum Norwicensem de eadem re, *ibid.*

Hic notatur Ioannem Alcock aliquamdiu fuisse suffraganeum episcopi Norwicensis [signed L. dathus].

181. Epistola papæ ad episcopum Lucen. nuntium suum in Anglia de rebus legationis ejus et de victoriis Turcarum in christianos, *p.* 226.
182. Epistola Pii papæ II. ad archiepiscopum Ebor. de expeditione in Turcas, *p.* 227.
183. Epistola Pauli II. de eadem re, *p.* 228.
184. Commissio in partibus ad accipiendam resignationem Iohannis [Chadworth] episcopi Lincoln. et assignand. ei congruam pensionem ex eodem episcopatu, et tractand. cum Edwardo [Storey] episcopo Carliol. successore ejus designato de dilapidationibus, *p.* 229 et 233 [two copies].
185. Epistola Pauli papæ ad Edwardum IV. de eadem cessione et translatione, *p.* 231.
186. Epistola Pauli II. ad archiepiscopum Cantuar. de decimis colligendis pro expeditione in Turcas, *ibid.*
187. Epistola ejusdem ad regem de prædicta cessione Lincoln. episcopi, *p.* 232.
188. Epistola ————— ad cardinalem Bouchier archiepiscopum Cantuar. de eo quod fecerat apud papam super petitione capelli (22 May 1471), *p.* 234.
189. Epistola Calixti papæ ad Henricum VI. quod vacante sede Exon. Iohannem Halfe ad illam dignitatem promoverat, sperans id regi gratum fore, et tametsi Georgius Nevil postea sibi a rege fuerit commendatus, hortatur ut promotio jam facta nullo modo turbetur, *p.* 235.
190. Epistola ejusdem ad reginam Margâretam de eadem re, *ibid.*
191. Alia epistola ad eandem circa hoc negotium, *p.* 236.
192. Duæ epistolæ preceptoris et totius ordinis hospitalis sancti Spiritus in Saxia de urbe, quod custodiam bonorum suorum laicis committere non possunt, *ibid.* [Signed by Petrus Matheus de Roma, General of the Order and Preceptor of the Hospital.]
193. Alia epistola de hac re, *p.* 238.
194. Epistola papæ ad consules oppidi Rotterwyle (*or*-wyk) ut permittant Margâretam Kesmannyn jus suum prosequi coram commissariis a sede apostolica designatis, data 3 Maii, 1471, *p.* 239.

195. Epistola (Pauli II.) papæ ad Edwardum IV. de subsidio in Anglia exigendo pro expeditione in Turcas, data 26 Junii, 1469, *ibid.*
196. Epistola ejusdem ad cardinalem Cantuar. de eadem re, data 28 Junii, 1469, *p.* 240.
197. Epistola ejusdem ad episcopum London. quod promoverat Willelmum Russel ad canonicatum in ecclesia London. data 18 Oct. 1469, *ibid.*
198. Epistola Pauli II. ad Eberhardum et Willelmum comites de Kirchberg, ne monasterium S. Martini in Wiblingen amplius molestent vel injuriis afficiant, data 22 Maii, 1471, *p.* 241.
199. Ceremonia pilei rubri missi ad cardinalem Bouchier, *p.* 242.
200. Epistola Sixti IV. ad Edwardum IV. quod miserat pileum rubrum ad cardinalem Cantuar. data 12 Feb. 1472, *ibid.*
201. Epistolæ gratulatoriæ diversorum cardinalium ad cardinalem Cantuar. *ibid.* 243 [4 letters].
202. Epistola Sixti IV. ad eundem quando pileum ei missit, data 12 Feb. 1472, *p.* 244.
203. Epistola ejusdem ad episcopum Lincoln. ut solvat pecuniam debitam pro indulgentiis, data 8 Feb. 1472, *ibid.*
204. Procuratorium Roberti Pemberton filii naturalis Hugonis Pemberton mercatoris civitatis London. ad beneficium quodlibet accipiendum, 1497, *p.* 245.
205. Facultas eligendi confessoris concessa D. Iohanni Mortymer, *p.* 246.
206. Talis facultas concessa Thomæ Lovell et multis aliis, *p.* 247.
207. Commissio in partibus pro audienda et determinanda causa inter Oliverum Southworthe, &c. *p.* 250.
208. Facultas eligendi confessoris concessa Iohanni Hussey et multis aliis, *ibid.*
209. Forma juramenti Iohannis episcopi Carliol. *p.* 252. [pp. 253-260 blank.]
210. Provinciale omnium episcopatum in Europa, *p.* 261.
211. Carta prioris et conventus de Bradenstoke testificans compositionem factam inter se et Adam de Sutton de mortuariis solvendis a tenentibus ejusdem Adam, 1278, *p.* 271.
212. Taxationes pro bullis diversarum formarum, *p.* 272. [pp. 273-281 blank.]
- [213. On p. 282 is a deed of 18 Hen. VII in a very difficult hand.]

171. SCOTICHRICON.

{ F. 9
 { T. James 62

Paper, 11½ × 8, ff. 20 + 371, 46 lines to a page. Cent. xv, in a rather pointed hand.

Much eaten by mice, as is noted by T. James.

Collation: a²⁰ (the first six fragmentary: also 17 and 19), 1²⁰ 2²⁰ 3^{22-7²²} 8²⁰-13²⁰ 14²² 15²⁰-18²⁰ (wants 20).

Formerly belonged to the Abbey of Inchcolm: see later.

The earlier leaves of the first quire are much mutilated.

f. 1 a is blank.

1 b. Part of inner column left: rhyming lines.

āmēm corporis... / ...leuero maxī labo... / ...ocie volens
 attemptar(e) / ...duum opus compilare / etc.

Ends:

deficiens vita sibi detur / ...queso quilibet ut sic sīt precetur.

Rubic. Sequitur liber qui dicitur Scoticronicon.

Distich over coloured drawing of shield of France in lower margin.

Inclita progenies dono liliata superno
Sub carolo tu clara vale. sis leta triumphis.

In lower margin on *L.* of the shield is a fragment of a finely executed grisaille drawing, part of a figure of a scribe at a desk remains.

- 2 *a.* Most of one column,
Anno m^o cc xcvi^{to} bellum de spot s...
Sunt tria que miserum fi...
List of dates of battles.
Prophecy in verse begins in larger script.
 Albion in terris rex primus germine scotus. Jllorum...
 Fergusius fuluo ferchard rugientes in arm...
 etc.
- 2 *b.* Genealogical table with shield of Scotland impaled with that of Edward Confessor.
- 3 *a.* Heading lib(er).
Quoniam huius sequ...../quorum memorie labilitas.../que inibi scripta sunt
(On the ages of the world.)
Ends: In principio .s. erit corporum resu(rrectio).
- 3 *b.* sqq. in double columns. Verse chronicle continuing to 6 *a* (Edward III).
- 6 *b.* Single lines.
...infrascripto Scoticon libro succinctius perstrinximus / ... verantur.
Genealogiam regis nostri moderni Jacobi secundi.
Ends 7 *b* with descent of James II from Adam.
8. List of Popes from Peter to Eugenius IV. Nicholas V is perhaps original.
Other hands continue to Julius II.
9. List of Emperors, with prose prologue, to Sigismund, continued by other hands to Maximilian.
- 10 *b.* Provinciale, five columns to page.
13. Tabula monasteriorum Scocie, 3 columns.
Ends with houses of nuns.
- 14 *a.* List of vicecomitatus Scocie.
- 14 *b*-20 blank.
17. A fragment.
19. A half leaf, on it is written (xv-xvi),
I schreu hiȝ hert and al ye harnis in hiȝ heed / y^t this lef outschar bot gif
it be ane / of ye chanouns of the Inche of saint / Columbe.
On verso,
I schreu hiȝ hert and al ye harnis in hiȝ heed / y^t tuk out yis half lef gif
it weȝ dun in / my keping q^d gilbert ye hayes.

Contents :

Scotichronicon (the History of Fordun with the continuation of
Walter Bower or Bowmakar, Abbot of Inchcolm, who died in 1449) f. 1

Ne scribam vanum duc pia uirgo manum
duc manum rege cor uirgo maria precor.

Inc. lib. I.

Debitor sum fateor non necessitate sed caritate compulsus.

...Reddere igitur necesse est quod promisi et ad satisfaci(endum)
importunis generosæ probitatis militis.

Domini Daud Stewart) / de Rossiffe (Rossythe) petitionibus
acquieui vidz. ad transcribendum sequens inclitum opus historicum
per ven. oratorem d. Johannem ffordon. etc.

Ends: inceptum per se deducere ad perfectum. Expl. prol.

Inc. capitula.

Capitula (36 or 37) f. 1 b

Rubrics. *B.* Compilatus inc. liber Scoticonicon. *A.* per sacre
bone memorie Johannem de ffordon.

Vsque sextum codicem laus sua conualuit. Hinc ad finem operis
alter onus subiit.

Acrostic on Fordon's name. Incipiens opus etc., Skene I 3.

Prefatiuncula operis 2

Sicut scribit Euodius ticinensis episcopus. Superflua scribere res
iactancie est

—et quotquot tedio affecti lectura eius leticie condonentur.

Cap. I. De mundo sensibili etc. (Skene I 4).

Ex variis quippe veterum.

At top of f. 4 in large letters is

Sci columbe patet emonie liber iste.

This is the name of the Abbey of Inchcolm, to which the
Donibristle MS. also belonged, Skene I xvi.

Lib. II, capitula 14

On lower margin of 14 b a finely stippled coloured drawing of a
shipful of people, mostly armed men: over the principal figure is
written *gathelos*, a woman *Scota* is in the stern, a sailor is hoisting
the sail. Reproduced *Nat. MSS. of Scotland* II 83.

Text 15

Lib. III, capitula 39 b. 40 b blank. Text 41

Lib. IV, capitula 65 b. Text 66 b

Lib. V, capitula 87 b. Text 88 b

The lower half of 88 has a coloured drawing.

de rege malcolmo kenremor et thano de fiffe. The king is seated,
in red robe with vandyked sleeves. The thane, a larger figure in
front on *L*, takes his hand. The scene is an interior.

Lib. VI, capitula 109 b. Text 111

On 110 is an addition,

A. d. m^o c^o vii Eadgarus scotorum rex...obiit.

Followed by

Copia littere manumissionis populi anglorum facta per matildem.

At 117 b is a break, at 1067, end of VI 23, and in large letters these
lines (Skene I xiii):

Actenus actorem de fordon sume Johannem

Hinc opus auctoris et scriptoris superextat

Abreuiatiue scriptor nonnulla priori

Immiscit parti protractu marginis apte

Intitulata tamen. quos christus protegat amen.

118 continues (De episcopis kilreymouth etc.).

126 b blank.

Lib. VII, capitula 130 b. Text 131 b

Lib. VIII, capitula 153 b. Text 155

Lib. IX, capitula 182. Text 183

Lib. x, capitula 204. Text	f. 205
On 205 is a half-page drawing. Alexander III beardless crowned, with massive sceptre, seated between two men, one of whom holds a sword upright: green cross on a base on <i>R</i> . On <i>L</i> . an old man girt with sword steps forward and says <i>benach de re albane alex̄ mak alex̄</i> . Reproduced <i>Nat. MSS. of Scotland</i> II 84.	
Lib. xi, capitula 225. Text	226
On 225 <i>b</i> drawing of the funeral of Alexander III, almost without colour. Four men bear the coffin, which has coped lid and white pall with yellow cross, to <i>R</i> . six clerks in copes walking in pairs follow. This is a particularly fine picture. Reproduced l. c. 85.	
239 <i>a</i> blank. Chapters 32, 33 seem to be wanting.	
Lib. xii, capitula 253. Text	254
On 265 a full-page drawing of the battle of Bannockburn. At the top is a castle on a hill, and houses at the foot. Two powerful warriors on horseback are fighting in front. The drawing is animated and clever. Reproduced in <i>Nat. MSS. of Scotland</i> II 86.	
Lib. xiii, capitula 271. Text	272
Lib. xiv, capitula 292 <i>b</i> . Text	293 <i>b</i>
Lib. xv, capitula 318. Text	319
Lib. xvi, capitula 336. Text	337
Ends 353 <i>b</i> :	

ministerium gramatum de se ad posteros transmittemus.

Verses in larger hand.

Aura siletq̄ ratis mea litus habet . freta gratis
desero . subsisto . sit laus et gloria Christo
Hic opus hoc finit et scribere desinit auctor
quod Scoticonicon iure uocare solet
Continet iste liber actus gestus uenerandos
regum pontificum sic procerum populi
Quinque libros fordon . vndenos auctor arabat
sic tibi clarescit sunt sedecim numero
Ergo pro precibus petimus te lector eorum
(ut) sint regnicole scriptor uterque poli
.....totus est Christe cui liber non placet iste.

Paragraph from Aug. de doct. Christ.	353 <i>b</i>
Table	353 <i>b</i>
Abbas—Zelotipia.	
Colophon	363

Qui ad honorem dei et profectum legencium

asks for the prayers of the reader and ends with three distichs.

The last:

Detur auctori merces equata la(bori)
Dentur auctori post mortem gaudia (celi).

Expl. lib. Scoticonicon. Deo. gracias.

Verses, on numerical equivalents of letters	363
---	-----

A caput est numerum quingentum.....
B dicit numerum quem dicimus.....
C centum signat numero si po.....

etc.

In a fine small hand which appears here for the first time :
Isidori lib. quinto ethimol. de medicina f. 363*b*

Other extracts :

Arist. libro de problematibus.

Also on the plague :

Inc. tract. contra pestilenciam (John of Bordeaux) (Hic inc.)
nobilis tractatus

—alterius non timebit.

Ep. S. Bernardi ad Ramundum militem de cura et modo rei familiaris 364

Gracioso et felici militi. (*P. L. CLXXXII* 647)

—perducat sua dampnabilis senectus.

365-9 blank. On 368*b* a very badly written note in French about the East. Sardenay, Nazareth are mentioned (12 lines) : a longer note in the same hand on 370*a*, headed Item ad eundem de Roma.....

Beginning : de Rome en grece premierement...../ de cicile puille etc.

On the upper part of this page is a paragraph in the hand of the main text :

Notandum quod comes orchadie solet antiquitus esse comes Katanesie...../ fuit Rollandus fundator et dotator ecclesie s. magni.

Ends : Tercia filia comitis malisii copulatur Gothredo sper qui genu... .. / mortuum sine herede de se genito.

370*b* a pedigree of Kings of France and England, the last of whom is Henry V. Also a damaged note in red :

A^o m^occccxlix in vigilia na/tiuitatis domini obiit d^{us} Walterus / B(ow)makar abbas insule sancti / (Colum)be qui scripsit hunc librum.

This is preceded by a note in black in the same hand :

Ultimo die Octobr. A^o cxliiij iiij^{to} obiit / d^{us} Andreas de Kirkaldi abbas / de Dunf(ermline) et in die sancti bricii electus / est ric... sacrista. A^o / c^{to} obiit / d^{us} W^{us} broun magister in theologia / monachus de dunf. in festo s. calixti.

371*a* English verses on the Nine Worthies :

Hector of troy throu hard feichtinge in half thrid 3ere slew xix...

The worthies are :

Hector Alexander Julius Cesar

Josue David Judas machabeus

Arthur Charlez of france Godfrey bol3on,

ending with

Robert ye brois throu hard feichting w^t few vencust ye mti (mijti?) kyng / of Ingland Edward twyse in fi^t at occupide his realme but ri^t / at sumtyme was set so hard at had no^t sex til him toward.

¶ Yhe gude men at yir bulletz's redis
Deme 3e qwha dochtiaast was in dedis.

A note on the Stewarts :

Notandum quod barbarius ponit... stewart's venisse de wallia et originem habuisse / de fleance etc.

A faint note on Walter Bowart follows.

On 371*b* Latin proverbial verses a good deal mutilated, and some quotations from the Revelations of St Birgitta of Sweden.

This MS. is numbered 3 in Skene's edition of Fordun (1871), p. xvi.

Facsimiles of four of the pictures in it are given in *National Manuscripts of Scotland* II lxxxiii-lxxxvi.

The whole of the *Scotichronicon* (Fordun with Bowmakar's continuation) was edited by W. Goodall in 1759.

A good deal of the extraneous matter occurs in the Royal 13 E. 10 (Black Book of Paisley): including most of the genealogical matter, lists of Popes and Emperors, Provinciale, the tracts of John of Bordeaux and St Bernard, the memorial verses and the extracts from St Birgitta's Revelations.

172. M. BUCER. } Misc. 17
 JO. SKYPP. } T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, continens,

1. Martini Buceri annotationes in librum precum communium, *p.* 1.

Exemplar autographum scriptum A. D. 1551.

Inscribitur sed diversa manu ad episcopum Eliensem.

2. Prefationem cum positionibus Iohannis Skypp [postea episcopi Herefordensis] in questiones disputatas in comitiis A. D. 1533, *p.* 125.

Paper, $11\frac{1}{2} \times 7\frac{7}{10}$, pp. 140: two volumes. Cent. xvi.

Contents:

1. Autograph.

Benevolentia atque beneficium hoc d. n. I. C.

Dated at the end (p. 118) Nonis Ian. MDLI Cambridge.

Analysed by the Rev. Arthur Roberts, in English, 1853.

2. Si scirem vos viri grauissimi aliquid a me expectare quod vel

ingeniosum vel eruditum f. 121

The principal subject is predestination.

173. ANGLO-SAXON CHRONICLE. } S. 11
 ANGLO-SAXON LAWS. } T. James 269
 SEDULIUS.

Vellum (I), $11\frac{3}{10} \times 8\frac{3}{10}$, and (II), $11\frac{1}{10} \times 8\frac{1}{5}$, ff. 56 + 27, two volumes of cent. ix-xi and viii-ix respectively.

Collation: vol. I, 1^s (wants 1) 2¹⁰ (1 canc., 8 canc.: one added) | 3¹⁰ (3 and 7 canc., 10* added) 4^s (wants 8) | 5¹⁰ (1 canc.) 6 [marked E]¹⁴ (3, 5, 9 canc.) 7⁴ (4 somewhat cut) || vol. II, A^s B¹⁰ C^s D^s (wants 8).

New Pal. Soc. 1^s (wants 1) 2¹⁰ (one canc., 7 added) 3^s (+ 1) 4^s (wants 8).

I. 1. The Anglo-Saxon Chronicle.

The most recent edition is that of the Rev. C. Plummer, M.A., Corpus Christi College, Oxford (vol. I, 1892, II, 1899). His symbol for this MS. is *Ä*. He describes it fully at p. xxiii sqq. of vol. II.

Facsimiles in *Mon. Hist. Brit.* pl. xxiii, xxiv and *New Pal. Soc.* pls. 134-136. It was in the Library of Christ Church, Canterbury, no. 311 in Prior Eastry's Catalogue (*Ancient Libraries*, pp. xxvi, 509). The first leaf with press-mark etc. has disappeared since Parker's time¹. It appears to have been written at Winchester down to the year 1001, and thereafter at Christ Church, Canterbury. Professor Earle suggested that it was transferred from Winchester to Canterbury when the monks at the latter place were endeavouring to repair the losses in their library caused by the fire of 1067 (Plummer, p. xxv note). Another possibility (*New Pal. Soc.*) is that Ælfheah, bishop of Winchester, may have brought it with him when he became archbishop in 1006.

At the Dissolution the volume came into the hands of Dr Nicholas Wotton the first Dean of Canterbury, who gave it to Parker. See *Introduction*.

On previous editions of the text see Plummer's *Introduction*.

The contents of the first volume are briefly these:

Chronicle, ff. 1*a*-32*a*.

Latin Acts of Lanfranc, 32*a*, *b*.

Laws, 33*a*-52*b*.

Lists of proper bishops etc. 53*a*-55*b*. (56 blank.)

a. *The Chronicle*, mostly in single columns except 1*b* (part) to 4*b* sub fin. where it is in double columns: number of lines varying from 39 to 25.

A complete survey of the hands in which this is written is given by Plummer, p. xxv, § 13 and in the *New Pal. Soc.*

Plummer's list summarized is as follows:

1. To the end of f. 16*a* death of Suibhne in 891, and the year-number 892.
2. f. 16*b* including part of 894 (*to* Ac hi hæfdon).
3. f. 17*a**b*.
4. f. 18*a* to 21*a* sub fin. (end of 912).
5. f. 21*a* sub fin. to 24*b* sub fin. (end of 921) except three lines on 28*b*.
6. Three lines on 23*b* (*gefaran mehte...abraecon*), four lines on 24*b* (beginning of 922): apparently more, now erased and re-written on 23*b*. A poor scribe.
7. f. 25*a**b* to end of 924, half of 25*b* left blank.
8. f. 26*a* to 27*b*, end of 955.
9. f. 28*a* and year-number 968 on 28*c*.
10. f. 28*c* to 30*a* sub fin., end of 1001, except the last ten words.
So far the Winchester portion.
11. (Year-numbers on 30*a*?) f. 30*b* to 31*b*, end of 1066, except the last sentence about the comet and the fragmentary charter at 1031.
12. f. 31*b* last sentence of 1066 and first part of 1070 to "gehersumnesse mid aðswerunge."
13. The charter at 1031 and the remainder of 1070.
14. The Latin Acts of Lanfranc and some of the lists of bishops etc.

¹ The first remaining page is numbered 3 by Parker.

There are also numerous interpolations, most of them by the scribe 14 who is also according to Mr Plummer the scribe of Domitian A. VIII (the Latin-Saxon Chronicle called F). Others are:

The annals 710 accidentally omitted, supplied by scribe 8.

Additions at 923 and 941 by no. 11 (a Christchurch hand).

Additions relating to Dunstan at 925 (first part), 943, 956, 959, 961, by no. 12.

Early additions at (688), 728, 870, 890, 993, 1001.

At 988 is a beautifully-written small *Latin* note on the death of Dunstan.

The hands were dated as follows by Dr G. F. Warner (l. c. p. xxvii note). Nos. 1-6 900-930; no. 7 cir. 930; no. 8 cir. 960; no. 10 cir. 1000; no. 11 cir. 1075.

For remarks on the character and affinities of the script, the description in *New Pal. Soc.* should be consulted.

b. The Latin Acts of Lanfranc are printed by Plummer, vol. I, App. B, pp. 287-292. In the MS. this Parkerian note is prefixed to them in the margin:

hec habentur in libro S. Aug. cui titulus est Diversi tractatus monasterii S. Augustini.

The book here mentioned was formerly in Parker's possession, but is marked in his *Register* as missing at the time when the collection was bequeathed to the College. It is now MS. 1213 in the Lambeth Library.

2. The next two quires containing the Laws are apparently all in one hand, with 25 lines to a page.

Liebermann, *Gesetze* p. xxiv, calls this MS. E, and assigns it to cir. 925. It is the oldest of his authorities. Text, p. 16.

The writer in *New Pal. Soc.* speaks of the writing as "rounded English minuscules of the eleventh century."

The capitula occupy ff. 33 *a*-35 *a*, 35 *b* is blank.

Laws of Alfred 36 *a*, of Ine 39.

3. Inc. nomina pontificum romane urbis (53 *a*).

The names as far as Damasus are in one hand: from Damasus to Julius in a second hand, and from Liberius (lx) to Marinus (cxxxv—the numbers being continued to clxx) in a hand which may be that of the Latin on f. 32 (Acts of Lanfranc).

Two blank pages follow (53 *b*, 54 *a*).

Then the list of the Popes who sent palls to archbishops, mostly in one hand of cent. xi (scribe of Acts of Lanfranc¹): but the last two entries are added later, viz. Urbanus Anselmo, Paschalis Radulfo.

¹ Lanfranc's name is written in capitals.

The lists of Archbishops and Bishops on the next leaf are in one hand, English of cent. x (?). They are in five columns :

1.	2.	3.
<i>Nomina archiepiscoporum</i> dorouernensis ecclesie, i Agustinus to xxiii Dunstan.	<i>Nomina episcoporum</i> hrofensis ecclesie, i Paulinus to xv Ælfstan.	<i>Nomina episcoporum orien-</i> taliū Saxonum i Mellitus to xxii Ælfstan.
4.	5.	
<i>Nomina episcoporum austra-</i> liū Saxonum i Þilfrið to xvii Æþelgar.	<i>Nomina episcoporum occi-</i> dentalium Saxonum. i. Primus occidenta- liū Saxonum birinus fuit ep̄s. qui cum con- silio honorii papae uenerat brittanniam to xix Ealhferð.	

After xiii the numbers were originally written wrong and corrected.

On verso, original hand :

Col. 1 continues lists of West Saxon Bishops.

xx Tumberht

to

xxvii ælfheah.

Col. 2. Noā ep̄orum Scire

burnensis ecclesie

i Aldhelm

to

xix æþelsige.

Col. 3. Noā ep̄orum piltuni

ensis ecclesie

i æþelstan

to

vii sigric.

And, below :

Noā ep̄orum cridi

ensis ecclesiae

i Eadulf

to

iii Alfþold.

Besides these are three Latin paragraphs in brown ink in Christ Church (Canterbury) hand, viz. :

a (col. 1) *Nomina ep̄orum lindisfarnensis id est dunelmensis ecclesie.* Aidanus, Finanus etc.

ending : Walcherus, Willelmus, Rannulfus.

b (col. 4) Nomina epōrum eboracensis ecclesie

Primus ipsius ecclesie presul erat paulinus. Ordinatus arusto (*sic* for a iusto) aṛ. epō. accipiens pallium ad consecrandum dorobernensem aṛ. ep̄m. ab honorio papa Hac enim de causa pallium habuit. (Here 1½ lines erased.) Turbatis postea rebus northanhymbrorum paulinus rediit cantiam et quoniam rofensis ecclesia pastore tunc fuerat destituta: inuitante honorio aṛ. epō. curam ipsius ecclesie suscepit. in qua moriens pallium reliquit. Post cuius discessum ab ecclesia eboracensi quod fuit anno. dc xxxiii dominice incarnat. usque dcc. xxxv. annum incar̄. dominice hoc est per cii. annos presules eboracenses non habuerunt pallium. Primus ipsius ecclesie presul paulinus. Ceadda, Wilfridus *etc.* to Thomas, Gerardus, Thomas.

c. Across the page at bottom:

Sciendum quod theodorus aṛ. ep̄s. sepe northanhymbrorum prouinciam sua presentia uisitauit ep̄os. ordinando et in quibus locis ante non fuerant constituendo et alia primatis anglorum officia administrando. Testatur namque beda quod pulso ab ep̄atu pro sua inobedientia Wilfrido duos in eius locum substituit ep̄os. (*etc.* he ordained other bishops and presided at a synod in Northumbria). Hec et alia nonnulla ex iure primatis anglorum suo tempore ibidem exercuit. etiam eo tempore quo eboracensis ecclesia suum episcopum habuit. bosam uidelicet qui Wilfrido successerat.

After this a hand more like that of the Lists, but not identical with it, writes:

Hec sunt nomina regum cantie post aduentum S. Augustini, Ægelberhtus, Eadbaldus, Hercanberhtus, Egberhtus, Lotharius, Wihtrerus, Eadberhtus, Ægelbertus.

The last leaf of the quire (7) is ruled but blank: edges have been cut off it.

II. Sedulius (cent. viii–ix Bradshaw).

ff. 1, 2 are in single lines, in a different hand from the rest¹, 33 lines to a page. The rest is in double columns of 27 lines. Both hands are of Celtic aspect. The first is much rounder and more legible than the second.

At the top of f. 1 in large capitals is:

FRI ÐEƿTAN

(followed by *diacon* in minuscule). The first three letters appear to have been written over some others, two of which appear to be IN. The letters in ÐEƿ seem perhaps to be altered from DEI. I have some suspicion that an inscription in capitals IN DEI NOMINE has been partly erased and adapted to FRIÐESTAN. Dr G. F. Browne, Bishop of Bristol, has suggested that this name may be an early signature of Frithestan afterwards (909) Bishop of Winchester.

References are made here to the edition by Huemer in the Vienna *Corpus Scriptt. Eccl. Lat.* (1885) for which this manuscript was not used.

Inc. epistula sedulii ad macedonium praesbiterum. . . . f. 1

Sedulii iuxta fidem catholicam christiani. In quo sunt haec uersibus heroicis paschalis carminis Libri u.

Sancto ac beatissimo patri macedonoi presbitero sedulius in christo salutem (p. 1).

Priusquam me uenerabilis pater.

¹ f. 2 *b* may very well be by a third hand.

Cum [patre et *corr.*] sancto spiritu per omnia (in cuncta *corr.*) secula seculorum (p. 13).

Corrector adds in space

—ñ p usque ad passionem et resurrectionem ascensionemque domini nostri Ihesu Christi.

Red capitals. Expl. epistola Sedulii ad Macedonium presbiterum.

The second hand. Large initial P with serpent heads and panels of interlaced work: dotted with red and ?purple f. 3

Paschales quicumque dapes (p. 14).

Titles are in small capitals: often in the margin.

Smaller initials are sometimes plain Roman in red: some are of the Celtic type, with dots about them. On 12a is a bit of Celtic ornament drawn in the margin. On 12b upper L. corner in red RA. Each book has an interesting initial.

Ends 23b per tanta uolumina libros (p. 146). Expl. liber u. Incipit carmen (de laud)e christi.

A solis ortus cardine (p. 163) 23b

—caelis reddidit. Expl. carmen de (?na)t' domini nostri Ihesu Christi.

Inc. Epis. sci. Seduli ad 24

Sancto ac beatissimo patri macedonio praes. Sedulius in Christo salutem (p. 171).

Praecipisti reuerendae mi domine paschalis carminis textum.

Ends f. 25 col. 1 cum patre et sancto spiritu per omnia sec. sec.

Amen. beatissime ora pro me pater. finit.

Iam dutum salus (saulus) procerum praecepta secutus 25

cum domino patrias uellet praeponere leges.

(Verses of Damasus on St Paul, P. L. XIII 379)

Ending:

Sancte tuus damasus uoluit triumphos.

Cantemus socii domino cantemus honorem (Hymnus I. p. 155) 25b

At bottom an omission of a couplet is supplied.

Ends:

Cum sancto spiritu gloria magna patri

Finit hoc opusculum deo gratias. Amen.

Hec sunt uaticinae sibillae (?de Christo) 26b

In manus infidelium post ea ueniet. dabunt et deo alapas manibus...

Et tunc ab inferis regressus ad lucem ueniet primus resurrectionis principio reuocatus ostenso. (Aug. de civ. dei XVIII 23 from Lactantius.)

Iudicii signum tellus sudore madescit (Aug. de civ. dei XVIII 23) 27a col. 2

—e caelo ignisque et sulphur(is) annis.

Hos predicens uersus sanctus / Agustinus ex libro sybellae ad-
su/mens in xxuii (blank) dei de greco / translatos inseruit. non
nulli hanc / sybellam aput grecos / natam ferunt eo tempore quo /
romulus romam condidit in iudea / aesaia et osse profetantibus
regna/nte ezechia. alii uero belli tro/iani temporibus quaedam
de xp̄o / manifesta scribisse 27b

Item in / uersos de aduentu xp̄i /

Iudicii signum su/dauit rupada tellus /

et saeculi ueniet qui / cuncta lauabit secoram / celsus iudex orbemque probabit / etc.

The writing of col. 2 is very faint. Ends:

Salpax luctifera caelo tunc uoce sonabit /
Adfore iam monstrantur erumnasque adfore /
Sæcli. loetiferumque chaus monstrauit terra de(?hiscens).

This second version is not among those given by Alexandre (*Orac. Sib.* II 230).

In the earlier part have been a good many Anglo-Saxon glosses, but a large number are erased. After col. 1 of f. 8 *b* glosses of any kind decrease markedly in number.

A xiiith cent. scribble on the 2nd leaf of the Chronicle, another on 55 *b*, and two others on ff. 26 and 27 *b* of the Sedulius, seem to me to be all in one hand. If so, the two portions have long been bound together.

174. CHRONICLE OF ENGLAND.

{ F. 7
T. James 63

Vellum, 11½ × 8, ff. 198 + 2, 31 lines to a page. Cent. xv, in a good clear hand.

Collation: 1 flyleaf, 1^s–16^s 17⁶ 18^s–25^s, 1 flyleaf.

Title xvi: William Caxton's *Fructus Temporum*.

Good border of gold and colour to f. 1:

Here may a man hure (how) Engelande was fferst callede albyon and poru; wham hit had þe name

In the noble land of Syrrie.

About f. 24 the hand begins to get larger and settles into a script which continues to the end.

In 239 chapters, ending with the death of Edward III:

he deide att Shene and is beried worshipfully at Westmynster on whos soule god haue mercy. Amen.

Note by Parker:

hic desunt usque ad 7 h. quinti.

This refers to no. 182.

A later note:

"imperfect. he wrot to almost the end of Edw. 4th."

The catchwords are enclosed in rather elaborate ornaments.

For the period 1333 to 1377, this MS. has been used for the edition by Dr F. Brie (E. E. T. S.), the introduction to which has not yet appeared. It was also used, as Mr J. A. Herbert tells me, by Joshua Barnes, for his history of Edward III.

175. MEMORIALE WALTERI DE COVENTRIA. { I. II
T. James 101

Codex membranaceus in folio, seculo xiv exaratus, cui titulus manu neoterica inscriptus *Chronica Walteri Coventrensis*; in eo autem continentur,

1. Tituli cardinalium cum brevi descriptione eorum officii.
2. Historia Britonum per compendium, fol. 1.

Haec historiae prefixæ sunt *Angliæ emensuratio et recensio septem regnorum Heptarchiæ*, illa Gallice, hæc Latine.

Ipsa historia incipit "Britannia insularum optima inter Galliam," et ex Galfredo Monumetensi satis inscite et jejunitè compilata videtur: mores enim sui seculi ad pristinum hoc tempus transtulit autor imperitus, et loquitur de parlamento, baronibus, comitibus, et homagio feudali apud Britonas.

3. Nomina regum Angliæ et chronica Saxonum.

In hoc chronico deducitur historia Angliæ usque ad Edwardum I. sed ita raptim ut binis saltem constet foliis.

Incipit, "Adelstanus fuit primus rex de Saxonibus in Anglia qui regnavit post Chadwalladum ultimum regem Britonum; ipse vero Eymundernesse quam a paganis emerat in perpetuam elemosinam ecclesiæ S. Petri Ebor. dedit."

Vellum, $11\frac{2}{5} \times 7\frac{2}{5}$, ff. 169, double columns of 41 and 45 lines. Cent. xiii late, in a good hand approaching the charter hand. 2 fo. post rumo.

Collation: 1^s 2¹²-14¹² 15 (five): old foliation incorrect.

Contents:

- f. 1 is blank.
On f. 2 a, in a hand of xiii-xiv:
1. Quia primo summo pontifici i. Christo in triumphali ecclesia tres Ierarchie Angelorum obsequuntur.
List of Cardinals, ending:
Sancte Agathe.
S. Lucie in capite suburre.
S. Kirici.
Et sic sunt li cardinales (not in Stubbs).
On 2 b an extract from Bale (p. 264) on Walter of Coventry.
The main hand of the book begins here:
 2. f. 3. *Anglia*. La lungure de engleterre cuntent viii^e lues ceo est a sauer de escosce deskes a toteneys en cornwalle. E. en leur ccc lues ceo est a sauer de meneueye la uyle seynt dauid deskes a doure etc. f. 1 (3)
Length of Ireland.
Kingdoms of the Heptarchy in Latin (Stubbs, App. to Preface vol. 1).
 3. Inc. historia britonum per compendium 1 (3)
Britannia insularum optima inter galliæ (*sic*).
Ends in 1291 with verses on Edward I.
Eduardus quartus modo regnat filius huius etc. (Stubbs 1 3-19) 4 b (6 b)
Col. 1 on f. 5 a is blank.

4. Privilegium ecclesiæ S. Petri Ebor. sive epistola Gregorii papæ ad Augustinum de ordinatione episcopi Ebor. qui habeat pallium et jus metropolit.

5. Chronica regum Northumbriæ et archiepiscoporum Ebor. fol. 5.

Continet historiam ecclesiasticam istius provinciæ a Paulino ad Thurstanum compendiose in uno folio scriptam.

6. Quædam de conquestu Hybernæ et jure regis Angliæ in Scotos, fol. 6.

7. Prophetiæ Sybillæ et Merlini.

Precedentia hæc chronica non Gualtero Coventrensi (si ipse demum subsequendum autor sit habendus) sed potius anonymo cuidam monacho fani S. Petri apud Eboracenses adscribenda videntur, uti satis liquet ex donatione cujus fit mentio in initio chronici Anglo-Saxonum, chartaque et historiis quæ illud excipiunt. Nec vero absimile videtur hosce quaterniones codici fuisse postea insertos, nam etsi caractere reliquis simili exarentur, magna tamen cernitur literarum initialium varietas, quæ in illis simplici forma sine ornamento rubro atramento delineantur, in reliquo autem codice multo sunt ornatiores et diversis coloribus pictæ.

8. Annales Angliæ per Waltherum Coventrensem.

4. Privilege of York. Reuerentiss. et sanctiss. Patri fratri Augustino (Bede *H. E.* I 29) f. 5
—custodiat reuerentissime frater (Stubbs I 19).
5. Inc. Beatus siquidem Gregorius papa ubi gentem anglorum
—monachus factus obdormiuit in domino sub rege stephano.
The greater part of a column blank (Stubbs I 20) 6
6. Nota quod ybernia habet octingenta miliaria in longitudine—
alienoram uxorem leuwelini ultimi ex alienora sorore henr.
quarti patris Eaduardi illustris regis anglie (Stubbs I 24).
Blank, part of column 6b.
On English rights in Scotland:
(Sciendum? Item?) quia in carta Regis Edgari scocie Dunelmensi continetur quod idem rex cognoscit se possidere etc. 6b
Papa Honorius 3^{us}.
Gregorius papa scribit regi Scocie.
Clemens papa scribens regi angl. (Stubbs I 24).
7. Propheciam sibille et merlini uatis de Albania et Angl. et eorum
euentibus 6b
Regnum scocorum fuit inter cetera regna
...
Historie ueteris Gildas luculentus arator
Hec retulit paruo carmine plura notans (Stubbs I 25).
Sibilla De euentibus regnorum et eorum regum ante finem
mundi 6b
Gallorum leuitas germanos iustificabit.
The last seven lines in a different hand, ending
Papa cito moritur Cesar regnabit ubique
Sub quo tunc vana cessabit gloria cleri (Stubbs I 26).
8. The Annals begin. At the bottom of f. 7 in a very large
black hand (xiv early) is
Memoriale fratris Walteri de Couentr.

Titulus hic neotericus ex inscriptione ad imum hujus paginæ desumptus videtur, quæ ita se habet "Memoriale fratris Walteri de Coventr" et quæ "manu diversa et recentiori scripta" ut placuit Cl. Tannero "innuit hoc potius donum fuisse Gualteri quam scriptum." De hac controversia aliorum sit judicium, inscriptio ipsa reliquo codici haud multo recentior mihi videtur; et opus hoc Waltero olim fuisse adscriptum probat titulus deformi manu (seculo xv, si conjecturis uti liceat) in folio rejectio ad finem codicis exaratus.

In annalibus ad finem anni 1154 "Explicit chronica Mariani," et similiter ad finem anni 1201 "Expliciunt chronica Rogeri Hovedene." Incipiunt "Romanorum nonagesimus tertius" et continent historiam Angliæ ab anno $\frac{1025}{1003}$ ad annum 1225.

From the position and script of this I should be inclined to call it a Library mark. See further below.

Text: Romanorum nonagesimus III^{us} Henr. regnavit annis xxii (Stubbs I 27).

Text ends: literis domini pape acceptis repatriavit. Verso blank. On last leaf some references to the text (xvi).

On verso scribbles:

1 (xv-xvi). ? Mongy.

2 (xiv). Cronica Walteri de Couentren.

Anno dⁿⁱ m^o c^o lxx^o vj^o Rex filius matildis imperatricis fecit fund(itus) destrui Castellum *Leycester* et menia urbis et Castellum de groby similiter.

This seems to show an interest in Leicester on the part of the scribbler.

The edition by Stubbs in the Rolls Series contains practically the whole of the text of this volume. In the Introduction to vol. I he gives the history of the manuscript. It was discovered by Leland between 1538 and 1544, seen by Bale in Leland's possession (*Index Scriptorum*, ed. Poole and Bateson) and acquired by Parker "before 1572, in which year the *Antiquitates* were printed" (see 110. 7).

Stubbs then discusses the authorship at length and on pp. xx, xxi comes to the conclusion that Walter of Coventry is probably to be regarded as the author.

On p. xxii he says that "what little there is of local indication in the book, and it is very little, points to York rather than Coventry" (as the home of the writer), "possibly the city, but almost certainly to the diocese of York."

On p. xxv: "Nasmith's inference that the writer was a monk of S. Peter's York, is of course erroneous: there were no monks at S. Peter's; but if he were a monk at all, there was no lack of monasteries in Yorkshire and Nottinghamshire. The great abbey of S. Mary's, York, was governed at the very time at which the MS. was written, by Simon of Warwick, who was Abbot from 1258 to 1296: and amongst the names of the monks then under vows there are those of William of Derby prior of S. Bees and afterwards of S. Mary's, and Walter of Leicester a great scholar and most

excellent preacher (MS. Bodley 39). If the statement of Pits had any value that Walter was a native of Warwick, we might safely set him down as a follower of Abbot Simon: but anyhow the collocation of names is suggestive."

Tanner thought that the inscription *Memoriale fratris W. de C.* meant that the book was "potius donum Gualteri quam scriptum." Stubbs disagrees with him (p. xx) and cites the *Memoriale presbyterorum* and the *Memoriale* of Prior Henry of Eastry and of Henry Spenser Bp of Norwich as instances of the use of the word to mean a collection of facts which the writer desires to be remembered.

He does not cite instances which (coupled with the large script, and position of the words) incline me to believe that Tanner is in the right, and that the inscription means that Walter of Coventry presented the book to the library of his monastery and was not the author of it.

Instances of such inscriptions are:

University Library.

Ee. 5. 11. Astronomical Tables etc.

Memoriale J. Wilton.

Ff. 4. 31. Hieronymus in Matthaem.

Memoriale fr. Walteri Hunt doctoris conuentus Carmelitarum oxonie.

Gg. 2. 18. Legenda Aurea.

Memoriale fr. Joh. de Drayton monachi cuius anime propicietur deus.

Lambeth MS. 160. Polychronica.

Memoriale fr. Willelmi broscumbe magistri. K. ij.

Ib. 215. Athanasius de trinitate.

Memoriale de Lanthonia.

The third of these examples, oddly enough, Tanner was inclined to interpret as an ascription of authorship. He had not seen that the work was the well-known Golden Legend of Jacobus de Voragine.

The list might readily be enlarged, but I have thought the examples cited sufficient to show that the formula is an accustomed one for expressing a donation on the part of the person named.

176.

{ K. 7
T. James *vac.*¹

Codex typis impressus in folio, in quo continentur,

1. *Ælfredi regis res gestæ*, autore Asserio Menevensi; *typis Saxoniciis*.
2. *Historia brevis Thomæ Walsingham*, Londini 1574.
3. *Ejusdem Ypodigma Neustriæ*, Londini 1574.

-
1. Printed by John Day (1574). Sayle, *Catalogue*, no. 870. B. M. 32.
 2. Printed by Henry Bynneman, 1574. Sayle, no. 1479. B. M. 1566.
 3. Printed by John Day, 1574. Sayle, no. 844. B. M. 1566.

¹ Nasmith identifies the book with 112 in T. James (and *Cat. MSS. Angl.*), but James does not include any printed books in his list. His 112 is almost certainly Nasmith's 240.

177. IAC. DE CESSOLIS.
MISCELLANEA.

{ H. 4
T. James 85

Codex partim membranaceus partim chartaceus in folio, seculo xvi scriptus, in quo continentur,

1. Liber de moribus hominum et officiis virorum nobilium super ludo schacorum quem composuit frater Iacobus de Cesell [de Casulis] de ordine predicatorum, *fol.* 1.
2. Tabula [sive index] in tractatum precedentem, *fol.* 49.
3. Modus et scientia ludi scaccorum, *versibus rithmicis*, *fol.* 50.
4. Quædam moralitas de scaccario per dominum Innocentium papam, *ibid.*
5. Epistola beati Bernardi super re familiari gubernanda ad Raymundum gratiosum et felicem militem, *fol.* 51.
6. De dispensatione domus, *fol.* 52.
7. Quædam narrationes devotæ, *fol.* 53.

Vellum and paper, $11\frac{3}{8} \times 8$, ff. 1 + 191, double columns of 46 lines. Cent. xv, in a clear rather current hand. 2 fo. possumus.

Collation: 1 flyleaf, 1¹²–5¹² 6 (1–6 remain) 7 (two last remain) 8¹² 9¹² (wants 12) 10¹²–17¹² 18⁴, outer and middle sheets vellum, except 18 which is all vellum: the rest paper.

The original foliation appears to begin at 25: it is used here.

Contents:

- | | |
|--|-------|
| 1. Prol. Ego frater Iacobus | f. 25 |
| Text. Inter cetera mala signa. | |
| Ends (last lines re-written): | |
| omne donum perfectum · ipsi igitur sit honor et gloria in sec. | |
| sec. Amen. Expl. lib. de moribus hominum et officiis | |
| nobilium transformatus in figuram scaccorum seu exemplum. | |
| 2. Prol. Tabula infrascripta per alphabetum | 49 |
| Abstinencia—Zelus. | |
| 3. Egregium ludum scaccorum scire volentes (38 lines) | 50 b |
| | |
| Cetera turba iacet nec habet quo rege regantur. | |
| 4. Mundus iste totus est quasi quoddam scaccarium | 50 b |
| —vel vite superbia. | |
| 5. Gracioso et felici Raymundo domno castri Ambrosii | 51 |
| —dampnabilis senectutis. Cf. 171, f. 364. | |
| 6. Prohemium de disp. domus | 51 b |
| Terrena felicitas non saluat hominem. | |
| 7. (1) Rem vobis refero fratres quam fideli ac probabili ratione | |
| audiui de duobus ducibus (Eusebius of Sardinia, Ostrogius | |
| of Sicily) | 53 b |
| (2) Gregory and twelve pilgrims: a thirteenth appears. | |
| (3) Hermit and cat. | |
| (4) Martirius a monk. | |
| (5) Beate memorie paulus simplex. | |

8. Martinus [Braccarenensis] de quatuor virtutibus, *fol.* 74.
9. Seneca de institutione morum, *fol.* 75.
10. Historia sive fabula de nobili marchione Walterio domino terræ Saluciarum, quomodo duxit in uxorem Grisildem pauperulam, et ejus constantiam et patientiam mirabiliter et acriter comprobavit; quam de vulgari sermone Saluciarum in Latinum transtulit D. Franciscus Petrarcha, *fol.* 76.
11. Tractatus B. Ambrosii archiepiscopi de honestis et justis moribus, *fol.* 80.
12. Meditatio Anselmi, unde vivat anima, et unde vivat caro, et de gloria bonæ animæ et de infelicitate malæ animæ quando exeunt a corpore, *fol.* 81.
13. Meditationes B. Anselmi, *ibid.*
14. Excerptum B. Hieronimi de libro Aurelii Theophrasti, *fol.* 83.
15. Augustinus de ebrietate, *fol.* 84.

- The source of many of these is Gregory's Dialogues. The 26th and last is (26) Hospitalitatem fratres karissimi diligite. A man washes the feet of Christ appearing as a pilgrim. Ending f. 60*b*. ff. 61-73 lost.
8. Quatuor uirtutum species (Liverani *Spicil. Librianum* 564 and often elsewhere) f. 74
—vel puniat ignauiam.
 9. Omne peccatum accio voluntaria est (cf. LXXII 29) 75*b*
—socios tue beatitudinis. Amen.
 10. Dominus franciscus petrarcha transtulit de vulgari sermone saluciarum in latinum sequentem historiam siue fabulam de nobili marchione etc....comprobauit 76*b*
Librum tuum quem nostro materno eloquio
—quod pro suo mortali coniuge rustica hec muliercula passa est.
Expl. Franc. Petrarcha super historiam Valterii marchionis et Griseldis uxoris eius.
Petrarch, *Opp.* 1554, p. 601 etc. Other copies in 275. 14, 458. 3.
 11. Dilecte fili dilige lacrimas (XVII 749) 80*b*
—uidendo contempnas.
 12. Cum anima manet in corpore 81
See also 179, f. 89*b*.
 13. In nocturnis uigiliis quantum potes 81*b*
 14. Title. Inc. liber Aurelii Theophrasti de nupciis (XXIII 276).
Altered to Inc. illud quod excerpit b. Ieronimus de libro Aur.
Theofr. de nup. et posuit in li^o 2^o quem fecit contra Jouinianum 83*b*
Festus Aurelius Theophrasti de nupciis in quo querit (CLXXVI 1203)
—usus relinquere. Hec theoffrastus secundum ieronimum ubi supra.
 - 14*a*. In the lower margins of 83*b* to 85*b*:
Inc. liber Valerii ad Rufinum ne ducat uxorem.
Loqui prohibeor—ne horrestem scripsisse videar.
Exposicionem istius epistole infra fo. 188.
(Mapes, de nugis Curialium, Dist. IV.)
 15. Licet propicio Christo fr. kar. (XXXIX 2303) 84*b*

16. Seneca de ebrietate, *fol.* 85.
17. Augustinus de honestate mulierum, *ibid.*
18. ——— de XII abusioibus, *fol.* 86.
19. Hugo de Filiotto prior. canonicorum S. Laurentii in pago Ambianensi de XII abusioibus claustrii, *fol.* 90.
20. Vita B. Thomæ archiepiscopi et martiris a Iohanne Grandesono episcopo Exon. *penitus excisa prima et ultima pagina exceptis*, *fol.* 103.
21. Quoddam miraculum S. Augustini Anglorum apostoli, *fol.* 121.
* * *hic desunt folia xxv* * *
22. Iohannes Gallensis de ordine fratrum minorum, de virtutibus antiquorum (*fragmentum*), *fol.* 146.
23. Epistola B. Augustini ad Cirillum de apparitione B. Ieronimi, *fol.* 158.
24. Epistola Cirilli Ierosolomitani episcopi ad Augustinum Hipponensem episcopum de miraculis B. Ieronimi, *fol.* 161.
25. Compendium Mag. Petri Blessensis super librum Job, *fol.* 170.

-
- | | | |
|-----|--|-------|
| 16. | Non est animus in sua potestate ebrietate deuictus . . . f. | 85 |
| | —si uis tibi uiuere. | |
| 17. | Nemo dicat quod martirium temporibus (xxxix 2301) . . . | 85 b |
| 18. | Lower margin. Hec sunt duodecim abusiua. (xl 1079) . . . | 86 |
| | Text. Primo si sine operibus bonis | |
| | —sine uobis Christus incipiat esse in futuro. | |
| 19. | Inc. prol. Hugonis de xii abusioibus claustralium et est liber | |
| | secundus de claustro anime. (CLXXVI 1051) . . . | 90 |
| | Locutus karissime de hiis. | |
| | Text. Sunt quid(<i>am</i>) qui sciunt et possunt | |
| | —summa tocius religionis. | |
| 20. | Title partly erased | 103 b |
| | Prol. Archipresulis nec non et archimartiris. | |
| | Ends imperfectly in capitula (12th). | |
| | Other copies in 275. 17, 464, 467. | |
| | ff. 104–119 gone. | |
| | Resumes in Pars IV, cap. 5. Cap. 6 and last remains. | |
| | Colophon lined through. Expl. vita gloriosissimi martiris | |
| | S. Thome Cantuar. Archiep. | |
| 21. | Est vicus in pago Oxoniensi vi miliaribus distans a loco qui | |
| | dicitur Wodestoke | 120 b |
| | —sine fine victurus intrauit. quod nobis prestare dignetur | |
| | etc. <i>Acta SS. Maii</i> VI 392. | |
| | ff. 122–145 gone. | |
| 22. | Begins imperfectly (De iusticia). | |
| | enim (?) quomodo (?) neutrum daret. In denario Regem . . . | 146 |
| | —qui dicit Ego sum via veritas et vita. Amen. | |
| | Expl. tract. de virtutibus antiquorum editus a fr. Joh. Gallensi | |
| | de ord. fr. min. deo gracias. | |
| 23. | Gloriosissime Christiane fidei athlete. (xxxiii 1120) . . . | 158 |
| | —ora pro me. | |
| 24. | Venerabili viro Episcoporum Eximio. (l. c.) | 161 |
| | —precipua uiua manet. | |
| 25. | Prol. Henrico dei gratia illustrissimo | 170 |
| | —me recolo vel legisse. | |

33. Disputatio inter mundum et religionem, *fol.* 198.
 34. Virtutes et effectus crucis denarii, *fol.* 201.
 35. Disputatio inter corpus et animam, *fol.* 202

Ruth, Eli, Samuel, Saul, Jonathan, Goliath, David, Nabal, Uriah, Amnon, Hushai, Absalom, Barzillai, Joab, Solomon, Rehoboam, Elijah, Jezebel, Elisha, Gehazi, Josiah, Holofernes, Tobit, Vashti, Esther, Haman, Job, Daniel, Nebuchadnezzar, one of the wicked Elders, Mattathias, Tryphon, John Baptist, Mary, Herod, Magdalene, Zaccheus, Judas, the good thief, Paul, Ananias (and Sapphira).

These are all pairs of good and bad or successes and failures.

One quatrain seems to be missing after the good thief: and in the cases of Job, Daniel etc., John Bapt. and the Virgin etc., the two good and two bad are coupled instead of being alternated.

Ends: Derelicta repetit erit maledictus.

Expl. ludus fortuitorum siue fatorum.

Not printed.

33. O christi vicarie monarcha terrarum f. 198 *b*
 Vir matris ecclesie sella scripturarum
 Minister iusticie metaque causarum
 mee querimonie aurem prebe parum.
 Ends with sententia pape
 Hanc qui contra uenerint declaracionem
 Incursuros nouerint se dampnacionem
 Nec habere poterunt relaxacionem
 donec plene fecerint satisfaccionem.
 Not printed.
34. Crux est denarii potens in seculo 201 *b*
 ...
 Summe mutabile fit necessarium.
 Wright, *Poems of W. Mapes*, p. 223.
 Various distichs in other metres follow.
 Manus ferens munera pium facit impium etc.
 ...
 Ends with pairs of lines on si dedero and ni dedero, ending
 Si dedero veneratus ero vocor et graciosus
 Ni dedero diffamor ego vocor et viciosus.
35. Noctis sub silencio tempore brumali 202 *b*
 ...
 Et me christi manibus totum commendaui.
 Wright l. c. p. 95.
- 35 *a*. Lamentacio auctoris de miseria mundi et eius instabilitate 204
 Ecce mundus moritur vicio sepultus
 ...
 Preda perquisicio sed lex ibi datur
 Que dat unicuique prout operatur. Amen.
 A last stanza added in lower margin:
 Fertur dies domini velut fur venire
 ...
 Vt ad celi gloriam possit peruenire.
 Wright, l. c. p. 149.

41. Nomina [eorum] quorum ope et auxilio dux Willelmus conquestor terram Angliæ conquisivit A.D. 1066, *fol.* 214.
 42. Causa exilii et martirii B. Thomæ martiris et pontificis Cantuar. *ibid.*
 43. Dialogus Mag. Hugonis Parisiensis, *fol.* 215.
 44. Compendium Gaufridi [monachi] de sacra eucharista, *fol.* 224.
 “Hic Gaufridus ut apparet ex chronicis D. Antonini fuit primo discipulus cujusdam Petri Abelardi, quo cum D. Bernardus conflictabat, et idem postea relicto heretico ad Bernardum per fugit, cujus erat diu notarius, qui postea scriptis redarguebat preceptorem hereticum : vixit A.D. 1144.”
 45. Elucidarium, *opus Anselmo vulgo attributum.*
 46. De interpretatione nominum apostolorum, *fol.* 245.
 * * * *versibus rithmicis* * * *

References to the *Polychronica* are given throughout. The other sainted kings are :

Sebert, Edwin, Oswald, Ethelbald, Alfwold, Ethelbrihtg, Kenelm, Fromund, Edmund, Edward, Edmund Ironside, Edward Conf., Edward II.

41. Maundevile, Daundevile, ffrevile f. 214
 —Straunges, Sauage. Istorum fortunata milicia fuit terra anglica conquisita.
 A note on reckoning of Anni Domini 214 *b*
 (Hardy, *Catalogue* II, 1.)
 42. De aduocacione et presentacione ecclesiarum etc. 214 *b*
 —nati esse dinoscuntur. hoc xvi tolerauit.
 43. Quid fuit priusquam mundus fieret? *R.* Solus deus. (CLXXVI 17.) 215
 The dialogue proper ends 223 *b*:
 Hoc dei iudicio mihi relinquendum videtur.
 Follows. Tria sunt loca egiptus desertum et terra promissionis.
 Sex sunt opera 224
 Tribus modis deus cor emollit 224 *b*
 Per caritatem seruite inuicem
 —natura sumus filii ire.
 Expl. dial. mag. hug. paris.
 44. Gaufridus peccator in presenti tractatu Catholicus scriptor 225
 Ends with verses
 Factus conscendit Judex venturus in orbem.
 See 331. 2.
 45. Prol. Sepe rogatus a discipulis. (CLXXII 1109) 225 *b*
 Text. Gloriose magister rogo te
 —videas bona ierusalem omnibus diebus vite tue Amen.
 Ihesu mercy.
 See 308, 439. 4.
 46. Simon interpretatur obediens petrus agnoscens 245
 Ends with Matthias: cui datur euuangelica predicacio in iudea etc.
 De III^{or} euuangelistis.
 Solus enim Matheus ebraice scripsit in iudea Marcus grece in Italia etc.
 Verses follow. Hic matheus agens hominem generaliter implet etc.
 Petrus et Andreas ex uno patre fuerunt etc. 245 *b*

47. De vanitate et brevitae mundanæ gloriæ, *fol.* 245.
 48. Disputatio inter cor et oculum.
 49. Lamentatio et deploratio pro morte, et concilium de vivere Deo, *fol.* 246.
 50. De miseria et defectibus senectutis.
 51. De etatibus hominis per M. Ph. Eton.
 * * * * *
 52. Speculum peccatoris sancti Augustini, *fol.* 247.
 53. Tractatus de regimine sanitatis, *fol.* 254.
 54. Quomodo gradus sunt distinguendi, *fol.* 259.

47. Cur mundus militat sub uana gloria f. 245 b

...
 Fac bonum omnibus quamdiu poteris.
 O quam iocundum quam dulce foret dominari
 Si mors non posset dominantibus insidiari.
 Sed quia mors semper comes est et causa doloris
 Non honor est sed onus assumere nomen honoris.

Cf. Wright, l. c., p. 147.
 48-51 are in another hand.

48. Quisquis cordis et oculi non sentit in se iurgia 245 b

...
 Nam cordi causam imputat, occasionem oculo.
 Wright, l. c., p. 93.

49. Dum mortem recolo crescit mihi causa doloris 246

In the distichs beginning *Vado mori* the following are the
 speakers: Papa, Rex, Presul, Miles, Monachus, Legista,
 Jurista, Doctor, Logicus, Medicus, Cantor, Sapiens, Diues,
 Cultor, Burgensis, Nauta, Pincerna, Pauper, Eleemosinarius.
 Conclusio: Nulli mors parcis concludens singula fine
 Omnia transibunt preter amare deum.
 Ends: Non potes ante deum viuere preter eum.

Cf. E. Mâle, *L'Art religieux de la fin du moyen âge en France*,
 1908, p. 392 note. He calls attention to the poem as an early
 form or sketch of the Dance of Death.

50. Dum iuuenis creui ludens nunquam requieui 246 b

...
 Tam ducibus quam principibus communis habetur.

51. *Nascens*. Duxit natura de semine me genitali 246 b

A quatrain on each age. *Nascens*, *Infans*, *Puer*, *Adolescens*,
Iuuenis, *Vir*, *Senex*, *Decrepitus*, *Mortuus*.
 Cuncta virencia flore nitencia more notato
 Deficiencia sunt et olencia fine probato.

52. Fratres karissimi quam tremenda est dies illa (XXXIX 2210) 247

—largitate redimere prestante d. n. I. C. qui cum etc.

53. A fresh hand.

In isto tractatu qui intitatur de regimine sanitatis 254
 Text. Oportet ipsum qui vult esse longeuus
 —persecucionem non euadent.

54. Nota quod calidum in primo gradu 259

55. Liber de conservatione corporis humani et regimine sanitatis sapientissimi senis Arabici Albenzohar translatus ab Arnaldo de Villa Nova A.D. 1368, fol. 261.
 56. Flos medicinæ, *versibus rithmicis*, fol. 265.

55. Capitis cutis conseruabitur f. 261
 —debet sufficere cum dei adiutorio.
 56. Hoc opus aptatur quod flos medicine vocatur. 265 b
 Anglorum regi scripsit scola tota salerni

Ends 269 b:

Ista super renes pecten pone sitque iuuamen.

Other verses follow:

Sume cibum modice modico natura fouetur etc.

Cf. Dr Norman Moore, *The Schola Salernitana* (Finlayson Lecture), Glasgow, 1908.

On 213 b is scribbled (xvi) the name

Thomas Sheldon.

178. ANGLO-SAXON HOMILIES.

RULE OF ST BENEDICT (Lat.-Sax.).

{ S. 6
 { T. James 277

Vellum, 11 $\frac{3}{10}$ × 8, ff. 1 + 134 + 86; two volumes, 26, 30, 22 lines to a page. Cent. xi, in several hands¹.

Collation: 1 flyleaf, 1^s 2^s (8 replaced cent. xvi) 3⁴ 4 (two) 5^s-18^s || A^s-H^s 1¹⁰ K^s L⁴.

On the flyleaf is a list (xii?) of the Homilies, in Latin, in a hand which has glossed both volumes. It is the same tremulous hand which occurs in **12** and **198**. Its presence shows that the two portions of this MS. have been long bound together, and also that they belonged anciently to Worcester Priory. See on no. **12**.

The list begins: 1. Exameron and ends xxvii De septiformi spiritu.

On the verso this same hand has written a number of Anglo-Saxon words with their Latin equivalents. Many are lined through.

A paper flyleaf of Parker's time, with a list of contents, follows, headed: Secundus liber.

On f. 1, both in pencil and ink, is the title *Exameron*, erased. There is a trace of a mark at the *R.* upper corner.

Contents:

1. De initio creaturae. An angin. p. 1
 Large handsome initial A in plain red. Glosses by the tremulous hand in Latin.
 Thorpe 1 8.
2. Inc. Exameron Anglice. On sumum oðrum spelle 15
 Edited by Norman and by J. R. Smith.

¹ MacLean (*Anglia* VI 434) assigns this MS. to cent. xi-xii; Schröer (*Bibliothek d. A.-S. Prosa* II) to cent. x-xi.

Also in 188, Junius 23 and 24, and Otho B. x.

The original end of this: þæt hir life is gelogod on gespincum to soðe scippende ealra þinga. Amen. Finis Exameron. is replaced by a leaf carefully written in Parker's time (very likely by Lyly). The Latin glosses are copied.

The original end is now bound in no. 162 p. 139 along with what was formerly the next article in the volume, namely the Interrogationes of Sigewulf: but in 162 the text is pasted over.

3. Dom. iv post festum Pentecosī p. 32
Thorpe I 338. The beginning to 'nehgeburas him to 7 cpyð' supplied in cent. xvi, as the end of 20, 2. The original beginning is in no. 162, p. 160, pasted over.
4. De Dominica Oratione 43
Thorpe I 258.
5. Sermo ad populum In octavis Pentecosten dicendus . . . 54
Ʒe þillað eop secgan sume sputelunge.
Also in 188, p. 215, 421, p. 99, 303, Junius 99, Trinity B. 15. 34.
6. De Octo Vitiis et de duodecim abusiuis gradus 73
Omnia nimia nocent et temperantia mater uirtutum dicitur.
Ðæt is on englisc. ealle ofer done.
Morris, *O.-E. Homilies* I 296 (E. E. T. S.).
7. De Auguriis. Se apostol Paulus ealra þeoda lareop . . . 88
Skeat, *Ælfric's Lives* xvii (I 364).
8. Sermo de die Iudicii. Interrogatus autem 101
Seo halige Crīstes boc.
Copied for Professor Napier: also in Junius 23, f. 23.
9. Sermo ad populum quando volueris 114
Dixit I. ad quosdam qui in se.
Drihten sæde þis big spell. Cf. Thorpe II 426.
10. Sermo in Natale unius Confessoris 126
Vigilate ergo...Matheus se godspellere us sæde.
Ed. Assmann, *A.-S. Homilien u. Heiligenleben, Bibl. d. A.-S. Prosa* III 1889, p. 49.
See 188. 46.
11. De Anticristo 134
Menn behofiað godre lare.
Thorpe I 2.
12. De sanguine prohibito 137
Her gesputelað on þisum geþrite.
Engl. Studien 8; 62.
13. De tribus ordinibus seculi 138
Git is to þitanne þæt on þisre þorulde.
Skeat's *Ælfric*, no. xxv (II 120).
14. De Inphantibus non baptizandis 139
Ʒe biddað eop menn 7 beodað.
Anglia x 154 from another manuscript (Napier).
15. De Vaniloquio Negligentium 140
Sume gedþol menn cþædon þæt seo halige Maria.
? Thorpe II 572. Copied for Professor Napier.
16. De avaritia 141
Auarus þæt is gytsere.

- Copied for Professor Napier. Also in Bodl. NE. F. 4. 12, f. 166 b.
17. De Falsis diis p. 142
 O fratres dilectissimi. Eala ge gebroðra ða leofostan.
 Copied for Professor Napier. Also in 303, p. 307 and several
 other MSS.
 Colophon to the First Book : Her geendaþ seo forme boc. 7
 her æfter onginþ seo oðer boc. on ægðer þara boca synd tþelf
 spell unleaslic 163
 Ðas spell þe stondað on þissere forman bec etc.
 Latin note : In hoc codicello continentur duodecim sermones
 anglice quos accepimus de libris quos Aelfricus Abbas
 anglice transtulit : i. De adnuntiatione S. Mariae.....
 xii. De Pentecosten.
 In the following part the script, hitherto rather noticeably round,
 settles down gradually into one more pointed and closer.
18. viii kal. Apr. Adnontiatio S. Mariae 163
 Missus est. Vre se ælmihtiga scyppend se ðe ealle.
 Thorpe I 192.
19. viii kal. Ian. Nativitas d. n. I. C. 173
 Ʒe pyllað to trymminge.
 Thorpe I 28.
20. Kal. Ian. Circumc(is)io d. salv. n. I. C. 182
 Se godspellere Lucas beleac.
 Thorpe I 90.
21. viii Id. Ian. Sermo in Epipha(n)ia domini 190
 Ðes dæg is gehaten on bocum.
 Thorpe II 36.
22. In Purificatione S. Mariae. Postquam impleti 201
 God behead on ðære ealdan æ.
 Thorpe I 134.
23. Dom. I in quadragessima 210
 M. ð. I. eop eallum is cuð.
 Drihtnes ðropunge. Thorpe II 98.
24. Dom. Palmarum. De Passione domini 217
 Thorpe II 240.
25. (De Resurrectione Christi) no title 229
 Ʒe habbað oft gesæd and gyt secgað.
 Cyrclice ðeapas forbeodaþ to secgenne ænig spell on ðam
 ðrim spig dagum (capitals) 229
 Note in another hand : Ac ðis ne ðyncð no us pell gesæd etc.
 (Wanley, p. 121). This is in a very fine small hand. In the
 margin just above is cplfmbn(i.e. Coleman) in fine round letters.
 Thorpe I 218.
26. Die Dom. Paschae 229
 Oft ge gehyrdon.
 Thorpe I 220.
27. Dom. I post Pascha. Cum esset sero 237
 Æfter ðæs hælendes. Thorpe I 230.
28. Vigilia Ascensionis domini 244
 Iohannes se godspellere aprat on ðisum.
 Thorpe II 360.

29. In Ascensione Domini p. 253
 (M. 8. l.) Lucas se godspellere us manode.
 Thorpe I 294.
30. In die scō Pentecosten 263
 Fram þam halgan.
 Thorpe I 310.
 Ending p. 270 :
 mid his blæde on ælde eorþlicra manna heortan.
- II. Regula S. Benedicti 287
 Ed. Schröer, *Bibl. d. A.-S. Prosa* II 9-77, 1885 etc.
 Inc. capitula. expl. prologus. In red capitals.
 There is evidently a gap before this. Parker's paging (con-
 tinuous throughout the volume) has a lacuna from 270 to
 287, with which this portion begins.
 The Capitula are in Latin only, ending 290.
 Text. De generibus monachorum. Monachorum quattuor esse
 gerera (!) 290
 A.-S. version: Be munuca cynne. Feoþer synt muneca cyn. 291
 The A.-S. is copiously glossed in Latin by more than one hand.
 The tremulous hand re-appears.
 The general character of the hand is rather narrow, inclining to
 be pointed. Initials of sentences are filled with dabs of red.
 Ends p. 457: bufan gemundum þæt æge peorðe.
 On 458, in a much rounder hand, very pretty, is a note on the
 seven ages of the world :
 On þisre þorulde fruman god ælmihtig gesceop
 —seofoðe belimpð to þam topeardan life.
 The tremulous hand has written in pencil and ink some
 Anglo-Saxon words and Latin equivalents.

179. PETRUS BLESENSIS ETC. { K. I
 HISTORIA TRIUM REGUM. { T. James 106

Codex chartaceus in 4^{to}, seculo xv scriptus, in quo continentur,

1. Tractatus super Job directus regi Angliæ per Petrum Blessensem.

Paper, 11 $\frac{3}{10}$ × 8, ff. 91, 33 lines to a page. Cent. xv late, in a clear hand.

Collation: a¹²-d¹² (wants 12) e¹² f¹² g¹⁰ h¹⁰. 2 fo. poralium rerum.

Contents:

1. Henrico dei gratia illustrissimo (Giles III 19) f. 1
 —recolo vel legisse.
 Vir erat etc. Tria hic ponuntur 1 b
 —triumphat et regnat per omnia sec. sec. Amen.
 Job filius Sare de bosra rex ydumeorum 15 b
 From Isidore and Gregory.
 —docemur quod nescire debeamus (17 b).

See also 177. 25, 451, 7.

2. De omnibus Sibillis et nominibus earum, et de origine et de patria et de actibus earum a diebus Alexandri Magni.
3. Narratio ex libro qui Græce vocatur Suda, &c. de Theodosio quodam Iudeorum principe.
4. Collectanea ex diversis autoribus de virgine Maria, &c.

-
2. Sibille generaliter omnes femine dicantur prophetantes (XC 1181) f. 18
Ten Sibyls: the vision of the nine suns etc.
—versus intonuit dicens.
Iudicii signum etc.
—sulphuris ampnis.
Tunc iudicabit dominus etc.
—Et regnabit dominus cum sanctis in sec. sec. Amen.
Printed among Bede's works (Basil. 1563, T. II): Opsopoeus, *Sibyllina*, p. 515 etc. See Alexandre III 290.
 3. Narracio ex libro qui grece vocatur Suda quem tempore theo(do)sii iuuenis composuerunt uiri sapientes isti. hendemus, Rector, Eugenilis, ffrigijs, Zozinus, Gazeus, Cecilius, Siculus, longinus, Cassinus, luparcus, Beriricius, Justinus, Sophista, Pamphilus, Zopirion, et Polion¹ 21 b
Temporibus piissimi Imperatoris Justiniani 22
This is the article Ἰησοῦς from the Lexicon of Suidas in a Latin version made by or for Robert Grosseteste.
—absconditum secretum propalauit.
Completa est narracio ex libro qui grece Suda vocatur quem composuerunt viri sapientes memorati quam transtulit magister R. Lincoln. Episcopus a greco in latinum videlicet de virginitate et fecunditate b. virginis marie et de filio eius Ihesu qualiter electus erat in sacerdotem in templum domini.
See Val. Rose in *Hermes* v 155.
 4. Sequitur de genealogia domini et om̄nipharia dei genitricis marie 24
Johannes damascenus dicit c. 88 (or gg) titulo de genealogia domini et om̄nipharia dei genitricis marie quod dauid duos filios habuit.
Secundum Godefridum Viterbiensem. Anna et esmeria sorores fuerunt, with verses 24 b
Qualiter b. maria fuit admirabilis in conuersacione 25
Erat autem maria in ammiracione omni populo israel
—eadem hora saluus in domum suam remeabat.
Angelus ad virginem subintrans in conclaue 25 b
—vita frui beata post hoc exilium. Amen.
De laudibus b. marie virginis 25 b
Aue maria etc. Extracts from Bernard, Jerome, Aug. etc.
De abstinentia v. marie 26 b
Marianus in canonica (!) sua inter cetera de v. gloriosa dicit quod virgo beata a quinto etatis sue anno.
—celum suspiciens lacrimas effundebat.
Assumpta est etc. anno vite sue lxiii^o 26 b
Verses by Petrus Lombardus and other verses follow.

¹ These names are corrupted forms of those given in the Prooemium to the Lexicon of Suidas.

5. De gestis et translationibus trium regum Magorum.

Nota quod Petrus Compostolanus Ep. fecit....antiphonam Salve regina	f. 27
Miracle of the veil at Constantinople.	
Descriptio saluatoris	27 b
Legitur in libris annalibus quod d. n. I. C. dictus fuit a gentibus propheta veritatis. Stature fuit procere mediocris —speciosus forma pre filiis hominum diceretur et esset. (Identical in substance with the "Letter of Lentulus," which is a later form of the document.)	
Bernardus. Jhesus mel in ore etc.	27 b
Hec linea sextodecies ducta longitudinem dominici corporis ostendit	27 b
The line is drawn above.	
De ordinibus angelorum	27 b
Angelorum nouem sunt ordines sec. b. gregorium —est humanitas exaltata cui est honor et gloria.	
Qualiter festum conceptionis b. marie v. fuit primo inuentum et celebratum	28 b
Cum quidam rex anglie.	
De institucione solemp(ni)tatis natiuitatis eiusdem	28 b
Quidam solitarius.	
De instit. festi purificationis	29
Julianus imperator cum ceperat.	
Quam utile est ieiunare vigilias b. m. v.	29
Contigit a. d. mcc 35 in comitatu niuernensi.	
Note de proprietatibus lune, and verses on those who "carried Christ."	
Hildefonsus contra eos qui disputant de virginitate b. marie	30
Item in sermone de assumptione eius, followed by other extracts.	
Inc. sentencie a diuersis doctoribus excerpte. Johannes	
Apostolus de caritate	31
Deus caritas est.	
Ending 39 b: (Isidore) Bipertita est causa peccandi —per quem sponsus dona transmisit.	
Exposition of the Mass (Remigius of Auxerre?)	39 b
In virtute sancte crucis et sacramento altaris.	
Ending 47 b:	
non est danda licencia ut implicent se negociis secularibus.	
5. Table of Chapters (xlv)	48
In primo capitulo huius libri qui est collectus de gestis et translationibus ss. trium regum.	
Text. Cum venerandorum trium regum magorum.	49 b
Ends 89 b: nec ut olim reuersuri sunt per uiam aliam.	
The text is by John of Hildesheim. It is printed by Horstmann with the old English version in <i>Three Kings of Cologne</i> E. E. T. S. Another copy is in MS. 275. (Meditatio Anselmi, cf. 177 art. 12, etc.)	

Cum anima manet in corpore uiuit homo f. 89 ^b
—ad quam nos perducatur qui nos creauit. Amen.
In primis dominum deum dilige ex toto corde. 91
—nec in cor hominis ascendit que preparauit deus hiis qui diligunt eum.
Later note 91 ^b
A man schuld pray to almyhtty god to 3yf hym grasce etc.

180. RICHARDUS ARMACHANUS.

} L. 16
} T. James 138

Codex membranaceus in folio minor. seculo xv scriptus, in quo continentur,

1. Richardi Fitz-rauf archiepiscopi Armachani de pauperie servatoris, lib. vii.
Ad initium depingitur effigies auctoris, et in margine quatuor fratres quorum humeris assident demones illos amplectentes et imo mento percutientes.

Vellum, 11 $\frac{3}{8}$ × 7, ff. 130 + 1, double columns of 52 lines. Cent. xiv, rather contracted hand.

From Norwich Cathedral Priory. At the top of f. 1 is x.xlvj, also apparently on the flyleaf. At the end of the first article (88^a) in large blue Lombardic letters at top of a column is

LIBER : DNI / ADE : ESTONE : / MONACHI : NOR / WICENSIS :

On last leaf: A. Eston.

Adam Easton was monk of Norwich, Cardinal of St Cecilia, and Dean of York. He died 1397 at Rome and is buried in his church there. A version of the Bible from Hebrew is attributed to him, but has not been identified.

Collation : 1 flyleaf, 1¹²-7¹² 8⁴ (+ 1) | 9⁸ 10⁸ 11¹⁰ 12⁸ 13⁸ (wants 8).

On the flyleaf a xvth cent. note on Armachanus.

f. 1 is bordered in fine style. In the initial is *Armachanus* seated writing *Sanctissimo* in a book. The dove flies towards him on *R*.

In the border on *R*. are, at top, a Franciscan and Dominican—a devil is on the Franciscan's shoulders. They stand on a devil. Below them a Carmelite and an Austin Friar. Below their feet two devils.

Compare for the style the *Moralia* at Emmanuel College.

Contents :

1. Sanctissimo in Christo patri...innocentio vi^o
—operi consummacionem imponit.

Capitula.

Text. Quia creaturarum propter hominem creaturarum . . . f. 1^b

Lib. vii ends f. 88^a :

—quod delectat qui semper es benedictus in sec. sec.
Amen.

88^b, 89 blank,

2. Idem de mendicitate fratrum et eorum privilegiis.

Hic tractatus ubique inscribitur liber nonus.

2. Retractationes siue declaraciones quorundam dictorum precedencium f. 90
 In quinto libro de pauperie
 —ordinare ad laudem dei et gloriam dei nostri Ihesu omnium saluatoris qui est bened. in sec. sec. Amen.
 The two last leaves blank.

181. WILLIAM OF JUMIÈGES ETC. } E. 8
ITINERA ODORICI, W. DE RUBRUC, ETC. } T. James 61

Codex membranaceus in folio, seculo xv scriptus, in quo continentur,

1. Gulielmi Gemeticensis de ducibus Normannorum cum continuatione incerti auctoris ad annum 1271, lib. ix, p. 1.

Vellum, 11½ × 7½, ff. 200 + 2 : 37 lines to a page. Cent. xiv (first half) in a good large clear hand, perhaps modelled on the Italian script of the time. 2 fo. manu tenebat.

At the bottom of f. 1 is the mark: In. 3. J. This is the mark of the Abbey of St Mary at York. In C. C. C. Oxford MS. 224 is one very similar, together with the name of the monastery. Others are at Dublin and in Lord Herries' Library at Everingham: cf. no. 309 in this collection.

Collation: 2 flyleaves, 1¹² 2¹² 3⁸ 4¹²–6¹² (wants 12) 7¹²–9¹² 10⁸ (wants 6–8) 11¹⁰ (wants 6–10) 12¹² 13¹² 14¹² 14⁴ 15¹²–19¹² (wants 12).

Contents:

1. De castitate Rollonis et quomodo reduxit corpus b. audoeni etc. p. 1
 Quante humilitatis Rollo fuit.
 Quoddam miraculum in tempore Rollonis 2
 Quidam uero aliud dicitur eidem comiti accidisse.
 (Knight rides on the Seine. Prophecy.)
 Similiter rex francie facit fidelitatem. 3
 De Ricardo filio primi ricardi dicitur quod fuerit pater patrie 3
 —manerium quod ipse illis pro anima sua dabat.
 These anecdotes are in the edition of William of Jumièges by
 Duchesne, under the title of *Additamenta ad Hist. Normannorum* p. 315.
 Inc. Epistola Will. Gemeticensis ad Will. ortodoxorum
 Anglorum regem in Norman. ducum gestis 5
 Pio uictorioso atque ortodoxo
 —uictoriose acque orthodoxe. Expl. ep. etc.
 Capitula libri primi 6
 Text. Ex quo francorum resumptis uiribus.

2. *Historia brevis Angliæ a morte Gulielmi I. ad annum 1239, p. 207.*

Lib. II p. 13, III 30, IV 37, V 51, VI 62, VII 76, VIII 112 (gesta Henrici by Robert de Torigni).

The capitula of lib. VIII are 43, but they do not agree with the divisions of the text. Thus no. 34 of the *Capitula* corresponds to ch. xxx of the text.

C. xv ends imperfectly p. 126:

Occiso autem illo almalrico Rodulfus de toneio.

pp. 127—130 are blank. The text is resumed on 131 in c. xxi: cateruis more pignantium necnon et equitibus.

This gap occurs in all known copies, which are derived from the Leyden MS. 20, formerly at Bec.

C. xxx ends p. 139:

gaudia misericorditer tribuat qui cum patre etc.

—sec. sec. Amen.

Expl. lib. gestorum ducum normannie continens res gestas primi henrici regis anglorum et ducis normannorum epyth. (i.e. epythaphium).

Quod modicum prestant quod opes magnum nichil extent

...

Henricus pridem. tunc terror. nunc cinis idem.

Without title, continuation:

De filiabus primi Willelmi regis anglorum sororibus incliti regis henrici etc. (= 35 of capitula to lib. VIII). . . . p. 140

The capitula take us down to p. 147 of text:

Thebaldus electus beccensis ecclesie benedictus est abbas apud Rothomagum a. d. hugone archiep. (Delisle, *Rob. de Torigni* I 208).

Text continues:

mcxxxix. Stephanus rex anglorum in natali obsedit bedefort.

Down to the year 1169 (et multi in ea perierunt): this forms part of the chronicle of Robert de Torigni.

Change of ink occurs on p. 188 and on 189, 90 change of hand, though the character of the script is the same.

Ends p. 206 (1272): a ciuitatibus et castellis normannie receptus est.

Edited by Duchesne (pp. 1003—1014) from MS. Bib. Nat. 14663 latin, also in the *Recueil des historiens* XII 788, XVIII 345, XXIII 213. It begins in 1169: Fundata est abbatia de Wallomonte.

2. No title 207

M^o. lxxx^o. vij^o.

Obiit Guillelmus rex anglorum et dux normannie qui angliam.

Ends p. 215 (1239): Eodem anno natus fuit edoardus filius h. regis anglie.

p. 216 blank.

Hardy III 74. Edited, from 1210, in the *Rec. des hist.* XVIII 343 from the Paris MS. 14663.

3. Vita et conversatio excellentissimi principis D. Karoli magni quondam imperatoris et regis Franciæ, *p.* 217.
4. Historia Franciæ ab Antenore ad annum 1137, *p.* 236.
5. La pes et lordenance fete entre excellenz princes Loys roi de France et Henri roi d'Engleterre, *p.* 262.
6. Bulla Gregorii papæ de morte Henrici de Alemannia filii Ricardi imperatoris electi contra Simonem et Guidonem de Monteforti occisores cum eorum excusationibus et condemnatione, *p.* 265.

3. Hic inc. uita et conuersatio etc. The Life by Eginhard without
Walafrid's Prologue. p. 217
Uitam et conuersationem et ex parte non modica res gesta(s)
domini et nutritoris mei Karoli.
Ends p. 236, after the will :
Hec omnia filius eius hludouicus...summa deuotione adimplere
curauit.
4. No title : known as the *Abrégé des gestes des Rois de France*.
Antenor et alii profugi ab excidio troie 236
—successit ei ludouicus iunior rex francorum et dux ac-
quitanorum anno ab incarn. dom. m^o. c^o. xxx^o. vij^o.
Ed. Waitz in *MGH. Scriptores* IX 395—406.
5. Henris par la grace de dieu 261
—lan. de lincarnacion n. s. m. cc. cinquante nouieme et
mois de septembre.
The title of 6 follows, but half a page is blank, and the text of 6
begins on 265.
Title. Citatio contra ^{erased}(guid)onem de monteforti facta a gregorio
papa X.
Gregorius etc. ad certitudinem presencium et memoriam
futurorum. quondam henrici de alemannia etc.
Kal. marc. anno primo (1273). Potthast no. 20682.
6. Excusationes (erasure) de monteforti directe ad greg. pap. X. 266
Querela patris de se
—ad iustum iudicium subeundum.
Responiones ad excus. guidonis de monteforti et condemp-
natio ipsius 268
Ad perpetuam rei memoriam nephandum scelus.
(Orvieto, kal. Ap. anno secundo.) Potthast no. 20712.
Paragraphs (on which see Delisle *Mélanges*, pp. 193, 4) . 276
Clodoneus (so) primus rex francorum xxx annis regnauit
—ludouicus filius eiusdem ludouici xlvii annis.
(Partly in French.)
On the Electors. Tres otones per successionem generis
—Hii statuunt dominum cunctis per secula summum.
Germanica continet alemannicos...ad hungariae sunt
limites imperii et usque clauoniae.
Conueniunt autem dicti electores.
Story of Charlemagne and a fairy (Gaston Paris, *Hist. poétique
de Charlemagne*, p. 384).

7. Bulla Ioannis papæ data A. D. 1326, pro pace concilianda inter reges Franciæ et Angliæ, *p.* 274.
 8. Iohannis de Plano-carpini ordinis fratrum minorum A. S. in partibus orient. nuncii historia Mongalorum quos nos Tartaros appellamus, *p.* 279.
 9. Itinerarium Willelmi de Rubruc ad partes orientales.

Poem, in twelve quatrains, by a Welshman p. 277

Trucidate(-re) saxones soliti cambrenses
 Ad cognatos britones et cornubienses
 Requirant ut veniant per accutos enses
 Ad debellandos inimicos saxonienses

...

Hoc arthuri patruus uelit impetrare
 Sanctus dau¹ maximus anglum ultra mare
 Scimus festum marti(i)s kalendis instare
 Ad natale solum britones studeat reuocare

...

Istis suis finibus contigit regnare
 Illis duces presides reges triumphare
 Quibus nullo merito se possint equare
 Est quam regnare longe plus induperare.

This is the last stanza written.

Ed. from a Leyden MS. (see post) by T. Wright, *Political Songs of England*, p. 56.

7. In another hand 278
 8. Inc. ystoria mongalorum quos nos tartaros appellamus . . . 279
 Omnibus fidelibus ad quos presens scriptura peruenerit fr.
 Joh. de plano carpini.
 Expl. salutatio. inc. prol. Cum ex mandato sedis apostolice
 —ab aliis infametur.
 Uolentes igitur facta scribere
 —siue perfectius illa que nondum erant completa.
 Expl. hist. mongalorum quos nos tartaros appellamus.
 Ed. by D'Avezac, 1839.
 9. Modern (xvi) title.
 Excellentissimo domino...l. dei gracia regi francorum illustri
 fr. W. de rubruc 321
 —Immo plures interpretes et copiosas expensas.
 Ed. by D'Avezac, 1839. Also in 66. 10, 407. 2.
 Extract from Ethicus' Cosmography:
 Ut ait ethicus ph'icus gens stultissima est inter alias
 gentes 398
 —alexander caspias portas muniuit 399
 Lower part of leaf (probably blank) cut off.
 Martinus (IV: to the Friars minor) Dilectis filiis.....ad fructus
 uberes quos in agro dominico 400
 —4. Id. Jan. anno primo (1282. Potthast no. 21837).

¹ Wright reads [qui]dam: but clearly his MS. must have agreed with ours.

In M. Delisle's *Mélanges de Paléographie et de Bibliographie*, 1880, p. 190, a Leyden manuscript is described, the contents of which coincide in a remarkable degree with those of the volume under consideration. It is Vossianus 104 of the early xivth cent., has 191 leaves, and formerly belonged to Paul Petau. To M. Delisle's description I owe many of the references inserted above. A statement of the correspondences of the two books may be given here:

C. C. C. C.		Leyden.	
Additamenta	p. 1	do.	f. 1
Will. of Jumièges	p. 5	do.	f. 2
Robert of Torigni		do.	
Chronicle to 1272		do.	
Chronicle (1087—1239)	ending p. 215	do.	ending f. 74 <i>b</i>
		Geoffrey of Monmouth	f. 75
		Prophetia Aquilae	f. 122
Life of Charlemagne by Eginhard	p. 217	do.	f. 123
Abrégé des gestes	p. 236	do.	f. 130
Charter of Henry III	p. 261	do.	f. 138 <i>b</i>
Citation of Greg. X and two following documents	p. 265	do.	f. 139 <i>b</i>
Paragraphs on Kings of France and Electors	p. 276	do.	f. 143 <i>b</i>
Welsh war-song	p. 277	do.	f. 144
Bull of John 1326 (added)	p. 278	Not present.	
Joh. de Plano Carpini	p. 279	do.	f. 144
W. de Rubruk	p. 321	do.	f. 160
Fragment of Ethicus	p. 398	do.	f. 190 <i>b</i>
Privilege of Martin IV	p. 400	do.	f. 191
		Fragment of Prognostics attributed to Ezekiel (added)	f. 191 <i>b</i>

It is evident that the two are sister books. The only important difference between them is that the Leyden MS. contains the History of Geoffrey of Monmouth. The Cambridge MS. may at one time have contained this also, since at the place where it would naturally come (after p. 216) a quire ends. The one thing in the Cambridge MS. which does not occur in the Leyden one is the Bull added on p. 278 by a later hand.

182. CHRONICLE OF ENGLAND.

{ D. 6
 T. James 37

Codex membranaceus in 4^{to}, seculo xv scriptus, continens,

Brute of Englonde or the cronicles of Englonde.

Continet historiam Angliæ a Bruto ad annum 7 Hen. V.

Vellum, $11\frac{1}{8} \times 8$, ff. 179 + 1, 29 lines to a page. Cent. xv, clearly written in a rather current hand.

Collation: 1 flyleaf, 1^s (6, 7 of cent. xvi) 2^s (1-6 of cent. xvi) 3^s-22^s (6-8 of cent. xvi) 23 (three).

f. 1 *a* is finely bordered in gold and colour in characteristic English style and has decorative initial on gold ground, somewhat rubbed.

Contents:

Here begynneth a booke in Englissh tonge called Brute of Englonde
or the cronicles of Englonde compiling and treatynge of the saide
lande etc. f. 1

—conteynyng cc and xxxvij chapters.

The pr(o)loge of this booke declareth and tellith howe pis lande was
furst callid Albioun

—and slowe many of hem

Sum tyme in the noble lande of Surr'.

A fragment of the original fol. 6 (see collation above) is inserted
after f. 6o.

At f. 151 (ch. 239: death of Edward III) is a note by Parker:
hic terminatur unus liber (a reference to no. 174).

Ends with ch. 245:

restid him in the castell tille the toun was sette in Rule and
Goueranase (!).

Colophon (xvi). Expl. usque ad annum 7^m Henrici quinti.

The last edition is by Dr F. Brie (E. E. T. S.).

On a fly-leaf is a Parkerian note from Goscelin's *Life of St Augustine*,
and the *Scala Chronica*.

183. BEDAE VITA CUTHBERTI.
GENEALOGIAE ETC.

{ Under D. 5
T. James 369

Codex membranaceus in 4^{to}, vetustioribus literis Saxonice Latine scriptus, in quo continentur,

Vellum, $11\frac{1}{2} \times 7\frac{9}{10}$, ff. 96, mostly with 26 lines to a page. Cent. ix (Bradshaw), in a very beautiful Anglo-Celtic hand: two scribes are distinguishable. 2 fo. Incipit prefatio *or* Scripta erant.

Collation: A^s-1^s (wants 6) K^s L^s (4, 5 are singles) M^s (+ 1).

f. 1 *a* is blank but for the letter W at top (xvi), possibly indicating that Nich. Wotton was the donor.

On 1 *b* is a fine full-page picture. The frame is of yellow, enclosing panels of conventional foliage with birds and a lion, in white on deep-red ground, exceedingly sharp and good.

The ground of the picture is plain. On *L*, a king in short dark (purple) mantle over lighter tunic, red hose, crown, yellow hair and beard, stands

1. Liber Bedæ presbiteri de vita et miraculis S. Cuthberti.

under an arch with tiled dome: he bends over to *R.* and holds an open book. On *R.* a church with tiled roof, clerestory and aisles (tiled): rectangular window in *W.* gable: ornament at the summit of each gable. In front of it (at *W.* end) stands a nimbed beardless saint, tonsured, in chasuble (red) over alb, holding up his *R.* hand, a book in *L.* On the identification of the figures see below.

It can hardly be doubted that the book is from Durham Priory, but I cannot identify it with anything in the *Catalogi Veteres*. See further below.

Contents:

Inc. prefatio bede presbiteri de uita sc̄i cuðberhti lindisfarnensis episcopi ad eadfridum episcopum (<i>P. L.</i> xciv 575)	f. 2
Domino sancto ac beatissimo (capitals, filled in with red and yellow: large initial, principally in red and yellow, with bird's head) —dilectissimi fratres et domini mei. Amen. Expl. prol. libri sequentis deo gratias. fiat.	
Inc. capitule (<i>corr. to a</i>) libri sequentis (xlvi)	3 <i>b</i>
† Inc. liber de vita et miraculis sc̄i cuthberhti lindisfarnensis episcopi (in fine red capitals)	5 <i>b</i>
1. Principium nobis scribendi de uita beati cuðberhti. Fine initial: framework in red: panels of acanthus and other patterns in white on yellow. Numerals of chapters are in red, usually placed central, in a line by themselves. Initials of chapters are very prettily done in red, green, and blue, sometimes in single colours: sometimes with heads of beasts. The number xviii is written xiiiiiii. Cap. xlv ends: misericordia et miseratione coronat. Amen. xlvi. Expl. liber de uita et miraculis s. cudberhti lindisfarnensis aecclesie episcopi feliciter. Amen. Item ex libro historiae aecclesiastice gentis anglorum quarto kapitulo uicesimo nono (<i>H. E.</i> iv 31 edd.)	56
Erat in eodem monasterio frater quidam. xlvii (<i>H. E.</i> iv 32). Nec silentio praetereundum quod ante triennium.	57
—tumoris apparuisset. deo gratias.	
f. 58 <i>b</i> blank.	

Then follow lists of the Popes, of the 70 disciples, and of English Bishops and Kings. I give the text of these in full (excepting that of the Popes) and also a collation with the earliest MS. of the lists, Vespasian B. 6 (V). This, though often differing in spelling, agrees with 183 in some of its most curious errors.

Hunc tractatum excipiunt plurimi catalogi regum et pontificum, viz.

- (1) Pontificum sedis apostolicæ.
 (2) Septuaginta duorum discipulorum Christi.

(1) f. 59 a.		<i>Nomina pontificum sedis (apostolice erased)</i>		
Col. 1.	i.	Petrus		
	ii.	Linus		
		<i>to</i>		
	xxv.	Xistus		
Col. 2.	xxvi.	Dionisius		
		<i>to</i>		
	l.	Felix		
f. 59 b.	Col. 1.	li.	Gelasius	
		<i>to</i>		
	lxxvi.	Martinus		
Col. 2.	lxxvii.	Eugenius		
		...		V.
	xcviii.	Hadrianus	hadrianus	
	xcviii.	Leo	leo	
	c.	Stephanus	stephanus	
	ci.	Pascual	pascualis.	<i>Here the original hand of V ends</i>
	cii.	Eugenius		<i>Another hand continues the list to</i>
f. 60 a.	Col. 1.	ciii.	Ualentinus	<i>Adrianus (cviii) with which it ends</i>
		ciiii.	Gregorius	
		cv.	Sergius	
		cvi.	Leo	
		cvii.	Benedictus	
		cviii.	Nicolaus	
		cviii.	Adrianus	
		cx.	Iohannis	
		cx.	Marinus	
		cxii.	Adrianus	

The numbering is continued, without names, to cxviii.

(2) f. 60 a.	Col. 2.	<i>Nomina septuaginta duorum</i>	V (f. 107 b, col. 2)
		<i>discipulorum Christi</i>	<i>title faint, but seemingly the same</i>
	i.	Iacobus Iustus	
	ii.	Mathias	Maththias
	iii.	Ioseph	
	iiii.	alius Ioseph	Iosep
	v.	Marcus euuaḡ	
	vi.	barnabas	
	vii.	lucas euuaḡ	
	viii.	cleophas	cleopas
	viii.	seneca	
	x.	symeon	
	xi.	lucius	
	xii.	manain	
	xiii.	sostenes	
	xiii.	cæfas	
	xv.	thaddeus	

(3) Archiepiscoporum Dorobernensis ecclesiae.

	xvi.	ermen (qui) et pastor			
	xvii.	andronicus			
	xviii.	Iohannes			
	xviiii.	Amplias			
	xx.	Urbanus			
	xxi.	erodiones			
	xxii.	asyncritis			
	xxiii.	Iasonem		V.	
	xxiiii.	Stephanus <i>pri</i> martir		p ^l mus mr	
f. 60 b. Col. 1.		V.	Col. 2.		V.
xxv. Philippus			li. barnabas		
xxvi. Prochorus			lii. Iohannes		
xxvii. Nicanor			liii. barnabas		
xxviii. Timon			liiii. Stephanus		
xxviiii. Parmena			lv. chorisius		
xxx. Aquilas			lvi. milichus		
xxxi. Iudas qui uocabatur barnabas	barsabbas		lvii. gaius		
xxxii. Silas			lviii. Flegonta		
		[V. f. 108 a]			
xxxiii. Siluanus			lviiii. Ermen		
xxxiiii. Symon cleophe	cleopae		Hi sunt qui electi fuerunt ab apostolis in ordinem pro quibus(dam) qui re- cesserunt	quibus qui	
xxxv. Nason			lx. appellen probabilis	Appellem probauilis	
xxxvi. Agabas			lxi. dyonisius ariopagita	dionysius ariop...	
xxxvii. Ananias			lxii. æpenetus		
xxxviii. Ignatius			lxiii. Iesus qui dicitur Iustus		
xxxviiii. Symon xl. quirenense	xxxviiii. Symon quirenense		lxiiii. Stachin	Stachyn	
xli. Alexander	xl.		lxv. Ponplius		
xl. Rufus	xli.		lxvi. Aristobolus	-bulus	
xl. Nathanael	xl. nathanahel		lxvii. Stephanus Corinthi- ensis		
xl. Nichodemus	xl. nicodemus		lxviii. Erodius		
xl. Cleophas	xl. cleopas		lxviiii. Rufus		
xl. Symon	xl. Simon		lxx. Olympus	Olympus	
xl. Iudas	xl. Iudas		lxxi. Titus		
xl. Iacobus	xl. Iacobus		lxxii. Filimonem		
xl. Symon Coriarius	xl. Simon Coriarius				
l. Lucas					
(3) f. 61 a.	<i>Nomina archiepiscoporum dorobernensis ecclesie</i>		V. <i>title re-inked</i>		
i.	Agustinus		Aug-		
ii.	Laurentius				
iii.	Mellitus				

- (4) Episcoporum Hrofensis ecclesiae.
 (5) ————— Horientium Saxonum.

iiii.	Iustus	
v.	Honorius	
vi.	Deus dedit	
vii.	Theodorus	
viii.	berhtuualdus	berhtpaldus
viiii.	Tatuinus	Tatuinus
x.	Noðhelmus	
xi.	Cuðberhtus	
xii.	Iaenberhtus	breguinus
xiii.	breguinus	Iænberhtus
xiiii.	æðelheardus	
xv.	uulfredus	<i>At this point V adds: suiðredus ceolnoðus</i>
xvi.	feologeldus	<i>and so ends</i>
xvii.	ceolnoðus	
xviii.	æðelredus	
xviiii.	plegmundus	
xx.	æðelhelmus	
xxi.	Uulfhelmus	
xxii.	<i>(The number original: the name Odo added in cent. xvi)</i>	
xxiii.	”	”
xxiiii.	”	”
Col. 2. xxv.	<i>The last original number. The series is continued to no. 70 (Matt. Parker). Dates are added for all the Archbishops in the same hand of cent. xvi.</i>	

(4) f. 61 b.	V.	(5)	V.
<i>Nomina episcoporum hrofens̄ ecclesie</i>	<i>title re-inked</i>	<i>Nomina episcoporum horientium saxonum</i>	<i>title re-inked orient-</i>
i.	Paulinus	i.	Mellitus
ii.	Ithamar	ii.	Cedd
iii.	Putta	iii.	Ercnuuald
iiii.	Cuichelm	iiii.	Uualdhere
v.	Gebmund	v.	Inguuald
vi.	Tobias	vi.	Ecguulf
vii.	Alduulf	vii.	Sighæh
viii.	Dunn	viii.	Eadberht
viiii.	Earduulf	viiii.	Eadgar
x.	Deora	x.	Coenuualh
xi.	Uuærmund	xi.	Eadbald
xii.	beornmod	xii.	Haðoberht
<i>The numbering is continued to xviii.</i>		xiii.	Osmund
		xiiii.	Æþelnoð
		xv.	Ceolberht
			<i>ædilnoð ceolberhtus added, and V ends</i>
		<i>The numbering is continued to xviii.</i>	

- (6) Episcoporum Australium Saxonum.
 (7) ————— Occidentalium Saxonum et Wentanæ civitatis.
 (8) ————— Scireburnensis ecclesiæ.
 (9) ————— Wellensis ecclesiæ.

(6) f. 62 a.	V.	(7)	V. (f. 108 b).
<i>Nomina episcoporum australiū saxonū</i>	<i>title re-inked</i>	<i>Nomina episcoporum occidentalium saxonū</i>	<i>title re-inked</i>
i. Eadberht		i. birinus fuit epis qui cum/ consilio honorii pape ue/ nerat brittanniam	Primus occidentalium/ saxonum birinus fuit/ epiſ qui etc.
ii. Eolla			britt
iii. Sicgga		ii. Agilberht	
iiii. Aluberht		iii. ƿine	uuine
v. Osa		iiii. leutherius	
vi. Gislhere		v. hædde	haedde
vii. Tota		deinde in duas parrochi	parochias
viii. ƿiohthun	uioht-	as diuisus est. altera uuenta	uuantanæcium
viiii. æþelulf	aedil-	cenorum ecclesie altera scire	ecclesiæ...scirabuſ
x. Cynred	Cyneredus <i>added.</i> <i>V ends</i>	burnensis ecclesie.	ecclesiæ
xi. Guðheard		(8) <i>uuentane ciuitatis episcopi</i>	<i>title re-inked</i>
<i>The numbering is continued to xviii.</i>		vi. Danihel	<i>In uentā ciuitā</i>
		vii. Hunfrið	
		viii. Cynheard	
		viiii. Æþelheard	aedel-
		x. Ecgald	
		xi. dudd	
		xii. Cynebryht	-berht
		xiii. Alhmund	alch-
		xiiii. ƿigþegn	-ðegn <i>added</i>
		xv. Hereferð	-firð, <i>in a 2nd hand,</i> <i>and V ends</i>
		xvi. Eadhun	
		xvii. Helmstan	
f. 62 b		V. (9) <i>Scireburnensis ecclesie episcopi</i>	<i>In scirā ecclē</i>
(8 <i>cont.</i>)			<i>re-inked</i>
xviii. Spiðhun		i. Adhelm	Ald-
		ii. Forðhere	
xviiii.		iii. Hereuuald	
xx. Denepulf		iiii. Æðelmod	
xxi. Friþestan		v. Denefrið	
xxii. Ælfheah		vi. ƿigbriht	uuigberht
xxiii.		vii. [E]alhstan ¹	Alhstan <i>added</i> <i>and V ends</i>
xxiiii. Deinde uintoni		viii. heahmund	
xxv. enſ ecclā in duas		viiii. æþelheah	
xxvi. parrochias		x. ƿulfsige	
xxvii. diuisa est temp̄		xi. assen	
xxviii. Friþestani. unam tenu		xii. æðelþeard	
xxviiii. it Friðestan. et alteram			
xxx. Æþelstan. postea Oda.			

¹ E added.

- (10) Episcoporum Cridiensis ecclesiæ.
 (11) ————— Hwiccorum post Seaxwulfum.

deinde in tres parrochias/ diuisa est. pillensis ec- clesiæ / et cridiensi(s) <i>has not these</i> ecclesie	V. <i>sections</i>	(10) <i>Nomina ep̄s. huiccorum</i>	V. <i>title partly</i> <i>re-inked</i>
<i>Scireburnensis ecclesie</i>		<i>post seaxwulfum</i>	<i>saex- (this</i> <i>not re-inked)</i>
xiii. pærstan		i. bosel	
xiii. æþelbald		ii. oftfor	
xv. Sigelm		iii. Ecgpine	-uaine
xvi. ælfred		iiii. pilfrid	uuilfrið
<i>Uuillensis ecclesie</i>			
i. æþelmus		v. milred	
ii. uulfhelmus			
iii. ælfheah			
<i>Cridiensis ecclesie</i>		vi. pærmund	uer-
i. Eaduulf			
(ii). æþelgar			
f. 63a.	(11) <i>Nomina ep̄s. prouin̄</i>		V. (f. 108 b).
(10 cont.) vii. tilhere	<i>merciorum</i>		<i>title re-inked</i>
viii. heaðored	Primus in prouintia merci-		prouintiae mercio
viii. denebriht -berht	orum et lindis farorum ac medi-		-num et lind. ac
x. heaberht <i>added. Vends.</i>	terraneorum anglorum ep̄s		mediteranerum
<i>The number ing goes on to xv.</i>	i. Diuina		diuma
	ii. Cella hambo de scotia		cellah ambo de scottia
	iii. Trumhere de natione an-		
	glorum		
	iiii. Gearomon		
	v. Ceadda		
	vi. Vuynfrið	pyn-	
	vii. Seaxuulf	saexpulf	
	Postea uero in .v. parrochi		
	as diuiditur. post seax	sæx-	
	uulfum prouin̄. merciorum duos	prouinciæ mer̄.	
	ep̄s. habuit. headdan		
	et uuilfriðum. <i>postea</i> uuil	pilfridum	
	friðus eiectus. et headda	-dus	
	<i>prefatus</i> regebat ambas	ambos	
	parrochias. de inde		
	alduine qui et uor	alduine	
	nominabatur. Iterum di		
	uisa est in duas par		
	rochias		
	i. Torthelm	Totta	
	ii. Eadberht		

(12) Episcoporum provinciæ Merciorum.

(13) Archiepiscoporum Eboracensium.

(14) Genealogiæ regum Britanniæ regnantium in diversis locis.

Post hæc sequitur expositio vocum minus usitatarum quæ in sequenti libello occurrunt; cujus titulus.

f. 63 b.	V.		V.
iii. unpona	unuuona	(12 cont.)	viii. Aldberht
iii. Ʒerenberht	uuær-		x. esne
v. ræðhún	Rethhune <i>added</i>		xi. Ceolmund
vi. aldred	<i>added</i>		xiii. Utel
vii. ciolred	<i>added. V ends</i>		xiii. Uulfheard
i. hpita	huita		xiii. beonna <i>added</i>
ii. hæmele	hemele		xv. eadpulf <i>added. V ends</i>
iii. cuðfrið			xvi. cuðpulf
iii. berhthun			xvii.
v. hygeberht	hygb-		
vi. alduulf			
vii. herepine	-uinne <i>added</i>	(13)	<i>Title partly re-</i>
viii. æþeluuald	oeðeluuald <i>added</i>		<i>inked</i>
viii. humberht	hun- <i>added</i>		<i>Nomina ep̄s.</i>
x. cyneferð	cinferð <i>added</i>		<i>lindisfarorum</i>
	<i>The list is continued by a</i>		<i>post seaxulfum</i>
	<i>hand of cent. xi-xii to Petrus</i>		sæx-
	<i>and Rodbertus</i>		i. eadhæð
(12)	<i>Title partly re-inked:</i>		ii. æþelpine
<i>Nomina ep̄s</i>	<i>nomina ep̄s.</i>		iii. eadgar
<i>uuestor elih'</i>	<i>uestor ehonū post sæxulf(um)</i>		iiii. cynebert
<i>post seaxuulfum</i>			v. alopioh
i. Putta			alouuioh
ii. Tyrthelm	<i>the m not visible</i>		vi. aldulf
iii. Torhthere			-uulf
iii. Ʒalhstod	-ston		vii. ceolulf
v. Cuðberht			-uulf
vi. Podda			viii. eadpulf
vii. Acca			viii. beorhtred
viii. headda			<i>V ends</i>
(14) <i>Nomina ep̄s. orienta-</i>	V. (<i>Title re-inked</i>)		<i>The numbering is</i>
<i>lium Anglorum</i>			<i>continued to xvii,</i>
i. Felix	Primus Felix		<i>ending in col. 3</i>
ii. Thomas			
iii. berhtgisl	bertgils		
iii. bisī			
Postea in duas par	parroc̄		
rochias diuiditur			
i. beade pine	beādpine		
ii. noðberht			
iii. heaðolác			
iii. æþelfrið	aedilferð		
v. eanfrið	-ferð		
vi. æþelpulf	æðeluulf		
vii. alhheard	alcheard.		<i>The first hand ends; then</i>

(14 cont.)	viii. Sibba	uuermund
	viii. Húnferð	uuilred
	x. Húnberht	<i>are added, and V ends</i>
	xi.	
	xii.	
(15)	f. 64 a.	V. (108 b).
	i. Aecce	
	ii. Aescuulf	
	iii. eardred	
	iiii. cuðþine	cuðuine
	v. aldberht	
	vi. ecglaf	<i>inserted prima manu</i>
	vii. heardred	
	viii. ælfhún	ae-
	viii. Tidfrið	-ferð: <i>first hand ends</i>
	x. ƿærmund	hunberht <i>added</i>
	xi. ƿillred	V <i>ends</i>

Thus the second hand of V has made additions to the wrong lists.

(16)		V. (f. 109 a).
<i>Nomina episc̄ gentis norþanhymbrorum</i>		<i>title very faint</i>
Primus paulinus a iusto arc̄ episc̄ ordi		
natus ii æþan iii Fines iiii colman		Aeðan Fine
v. tuda. Post ea in duas parrochias		
diuiditur. Cædda eboracensi ecclesie ordi		cedda
natū. uuilfrið hagstaldensie ordinatur		-tum. uil. hagstaldensiae ordinā
depositoque uuilfriðo á rege Ecgfriðo		uil-
eata pro eo ordiñ episc̄ haḡ. pro ceddan bosa		eota ordinatus
eboraç. defuncto eatan iohannis pro eo		ebura
ordiñ. post longum uero exilium uuilfrið		ordinā uil
iterum in episcopā. haḡ. receptus est et idem		
iohan̄ defuncto bosan eboraci sub		iohannis. eburaiçi
stitutus.		† est.
<i>Eboracen̄ ecclesiae</i>		<i>title very faint</i>
i. Uuilfrið		Uil-
ii. Ecgberht		
iii. Coena		
iiii. Eanbald		
v. Eanbald		
vi. Uulfsige		<i>added</i>
vii. ƿigmund		Wig- <i>added. V ends</i>
(17) f. 64 b.	V (109 a).	(18) V.
<i>Nomina episc̄</i>		<i>Nomina episc̄</i>
<i>hagustalden̄</i>		<i>lindesfarnen̄</i>
<i>ecclesiae</i>		<i>insulç</i>
i. Acca		i. æðan
ii. Frioþeberht	-ðoberht	ii. Fines
iii. Alhmund		iii. Colman
iiii. Tilberht		iiii. Eata
v. æþilberht	aeð-	v. Cuðberht
		Cudb-
		uel aidan
		Aeðan
		^{an}
		Fines

- Item norðanhymð.* (so)
- | | | | |
|---------------|------------------------|--------------------|-------------------------------|
| | Alhred Eanþining | | -uine |
| | Eanþine byrnþoming | | -uine |
| | byrnþom þofing | | |
| | þofa blæcmoning | | blæc- |
| | blæcmon eadricing | | blæc- ed- |
| | eadric iding | | ed- |
| (21) | Ida regnaut | xi. <i>annos</i> | (<i>Not in V.</i>) |
| | Glappa | i. | |
| | Adda | viii. | |
| | æþelric | vii. | |
| | ðeodric | vii. | |
| | Friþþopald | vii. | |
| | hussa | vii. | |
| | æþelfrið | xxvii. | |
| | eadþine | xvii. | x paganus 7. vii christianus. |
| | óspald | viii. | |
| | óspio | xxviii. | |
| | ecgfrið | xv. | |
| | aldfrið | xx. | |
| | ósred | xi. | |
| | coenred | ii. | |
| | ósric | xi. | |
| | ceolþulf | viii. | |
| | Eadberht | xxi. | |
| | óþpulf | i. | |
| | æþilþald | vi. | |
| | alhred | viii. | |
| | æþilred | iii. | |
| | ælfþald | x. | |
| | ósred .i. Item æþilred | vii. | |
| (22) f. 66 a. | Penda regn̄ an̄ | xxi. | (<i>Not in V.</i>) |
| | Peada | i. | |
| | þulfhere | xvii. | |
| | æþelred | xxviii. | |
| | Coenred | v. | |
| | Ceolred | vii. | |
| | æþelbald | xli. | |
| | offa | xxxviii. | |
| | ecgfrið | cxli. <i>dies.</i> | |
| | coenþulf | | |
| | ceolþulf | | |
| | beornþulf | | |
| | ludeca | | |
| | þiglaf | | |
| | beorhtþulf | | |
| (23) | <i>Item merc̄.</i> | | |
| | æðelbald alþing | | |
| | alhþih eoping | | |
| | eopa Þybbing. | | |

(24)

Mercior
 æðelred Pending
 Penda Pybbing
 Pybba Creoding
 Creoda Cynepalding
 Cynepald Cnebbing
 Cnebba Icing
 Icel eomæring
 eomær angengeoting
 angengiot offing
 offa pærmunding
 pærmund pihtlæging
 pihtlæg piþolgeoting
 þeþolgiot þodning
 þoden frealafing

Item merċ.

ecgfriþ offing
 offa þingferþing
 þingferþ eanþulfing
 eanþulf ósmoding
 ósmod eoping
 eopa Pybbing

Item merciorum

Coenþulf cuþbrihting
 Cuþbriht bassing
 bassa ceonreoping

f. 66 b.

Cynreop Centþining
 Centþine Cuþþaling
 Cuþþalh Cenþaling
 Cenþalh Pybbing

(25) *lindisfearna*

Aldfriþ eating
 eata eanferþing
 Eanferþ bisceoping
 beoscep beding
 beda bubbing
 bubba cædbæding
 cædbæd cþedgilsing
 cþedgils cretting
 cretta þinting
 þinta þodning
 þoden frealafing
 frealaf frioþopulsing (so)
 freoþopulf godþulfing
 godþulf geating

V (f. 109 b).

title very faint
 Aeðil- peding
 pypba crio-
 crio-
 icil eamering
 eamer
 -geot
 uær-
 uer- uihtlaeg-
 uihtlaeg pioðulgeoting
 þeðulgeot

Item mercna.

-frið ði
 ðincfring
 ðincfrið -uulf-
 -uulf

mercna.

-uulf -ðberht-
 -berht
 cyn-

V.

-reou
 Cundþaling
 Cundþalh Coen-
 coen-

(so)

-frið eatt-
 eatta -ðing
 -ferð -scop-
 biscop
 caedbaed-
 caedbaed cueld-
 cueld-
 uin-
 uin-
 uoden
 frioðulfing
 frioðulf finning
 finn goduulfing
 godulf geo-

		V.	
(26)	<i>Cantuariorum</i>		<i>title very faint</i>
	æpelbriht	pihtreding	-berht uiht-
	pihtred	ecgberhting	uiht-
	erconberht	erconberhting	
	erconberht	eadbalding	
	eadbald	æpelberhting	eðil-
(col. 2)	æpelberht	eormenricing	eðil- Iurmen-
	eormenric	oesing	Iur- <i>the rest illegible</i>
	oese	ocging	
	ocga	hengesting	
	hengest	pitting	uitt-
	pitta	pihtgisling	uitta uihtgisling
	pihtgisl	pægdæging	uihtgils uegdaeg-
	pægdæg	podning	uegdaeg uod-
	poden	frealafing	uod-
(27)	<i>easter engla</i>		<i>Eost... engla</i>
	ælfald	aldpulfing	ae- -uulf-
	aldpulf	æpelricing	-uulf eðil-
	æpelric	ening	eðil-
	eni	Tyttling	
	tyttla	puffing	
	puffa	pehning	pehing
	pehh	pihelming	pehha
	pihelm	hrypping	pihelm hryping
	hryp	hroðmunding	
	hroðmund	Trygling	
	Trygil	Tytmaning	
	Tytman	casering	
	caser	podning	uod-
	poden	frealafing	uod-

V adds, at the bottom of f. 109 b, in the original hand, as I think, the title: *Haec sunt genealogiae per partes brittaniae regum regnantium per diuersa loca.*

(28) f. 67 a. *Occidentalium Saxonum* (not in V).

Ine	Cenreding
Cenred	Ceolpalding
Ceolpald	Cuppulfing
Cuppulf	Cuppining
Cuppine	Celing
Celin	Cynricing
Cynric	Creoding
Creoda	Cerdicing
Cerdic	Alucing
Aluca	Gipising
Gipis	bǣnding
brand	bældæging
bældæg	podning
poden	frealafing

This ends the genealogies.

Immediately upon the last of the genealogies follows a paragraph, partly perhaps taken from the *Historia Britonum*¹ (see Mommsen in MGH. pp. 132, 172), partly from Pliny (*N. H.* IV 16. 102) or Solinus (22. 10).

Quando gratianus consul fuit secundo et equitius / quarta. tunc his
 consulibus saxones a pyrtgeorno in / brittannia suscepti sunt.
 anno ccc^o xlviiii a passio/ne christi. Britannia insula habet in
 longitudine dccc milia et in lati(t). cc milia et in circuitu habet
 tria milia / milium et sexcenti f. 67

This is followed by a group of paragraphs of a different kind :

de trina Incarnatione Christi. Dominus noster I. C. ter carnaliter huic mundo
 ortus est. Prima incarnatio quando in utero s. marie uirginis conceptus est.
 viii. kl. Ap. vi. fē. luna uidelicet illo tempore xxvii.

67 b. Secunda quan/do natus est viii. kl. Jan. iii fē. luna eo tempore xvii. regnante
 cesare augusto. n^o. octauianus ut sacra testatur ueritas euangelica. Tertia
 resurrectio quando excitatus catulus surrexit vi. kl. Ap̄. die dominico. lun̄
 ipso tempore xvi. secundum legem moysi .xiii. die lunę passus. regnante
 tiberio cesare.

de annis domini. Sunt ergo anni d. n. I. C. in corpore conuersantes .xxxii. et
 menses .iii. hoc est dierum .xi. milia. dcclxx. ex qua autem die baptizatus est
 dominus usque in diem passionis suę recepti sunt dies iuxta seriem mensium
 .dcccxx.

Prima aetas ab adam usque ad noe añ .ii. ccxlii etc.

Ending 68 b: ab origine mundi usque in aduentum domini anni .v. milia cxcviii.

After this point a good deal of the matter is found, in a different order,
 in Vesp. B. VI (V).

68 b. Prima aetas infantia vii annis. Secunda pueritia xiiii etc.

—senium nullo certo annorum numero finitur (V, f. 107 a).

Ossa hominis sunt numero .cc.xviii. Numerus uenarum .ccclxv.

Dentium numerus in perfecta aetate .xxxii. (V, f. 106 b, line 1).

Christianus historicus dicit longitudinem mundi esse .xii. milium (milia V) latitudo
 (+ uero V) vi. miliarum (V, f. 106 b).

Longitudo templi (+ habens V) .lx. cubitos in longitudine et .xxx. cubitos in
 latitudine et .xxx. cubitos in altitudine.

Tabernaculum habens longitudinis cubitos .xxx. latitudinis .x. altitudinis aequae .x.

Longitudo ecclē sc̄i petri .lx. passus. latitudo xl passus (latitudine cubitos .xl.
 passus V). passus .v. pedes sunt .ccxx. columnis sustentatur. scala sc̄i petri
 gressibus .xlii. bus ascen/ 69 a / dens. Altitudo turris v. milia .clxxiiii. passus .i.
 xl. v. dccc. lxxx. pedum.

¹ The attribution of any part of this paragraph to the *Historia Britonum* is contested by Mr H. Munro Chadwick, who says in a note to me: "I doubt the borrowing of the note *Quando Gratianus* etc. from the *H. Br.*, partly on account of the form *Wyrtegeorno*, and still more because of *quarta*, which apparently does not occur in any text of the *H. Br.* As *H. Br.* in §§ 57—65 has clearly used a text related to 183 (containing (1) genealogies (2) lists of kings) there is some reason for thinking that the borrowing may have been the other way. Again, the gist of the whole passage *Britannia—sexcenti* is in Bede *H. E.* I 1, whereas the latter part (circuitus) does not occur in *H. Br.*, or (so far as I know) in any Celtic writer."

2. Liber de miraculis sancti Cuthberti episcopi, *versu*.
Ad finem codicis,

De arca noe .ccc. cubit. in longit. in lat. l. cubitorum in altit. xxx cubitorum.
De nouo et uetere canone libri sunt .lxxii. sicque et linguarum numero aequae et
discipulorum xpi sine numero (numerus V) .xii. apostolorum (V, f. 106b-107a, l. 1).
Hic est numerus in psalterio uersu. In prima quinquaginta dccc. In secundo
declxxii. In tertio dccclii. Id est duo milia. cccclii.
In .i. miliario perticarum .cccclxxx. pedum .v. milia .dcclx. pedum on furlonge
.cccclxxx. (V, f. 106b, ll. 4-6).
Duo grana ordei. digiti unius transuersio est. sedecim digiti transuersi pedem
efficiunt. duo uero pedes et dimidium faciunt gressum. duo autem (the sign
h̄ for *autem* is used both here and in V) gressus passum implent. Passus
quoque .cxx. stadium est. Et viii stadia mille passus efficiunt. xii pedes perticam
faciunt. xii pertice arripinam faciunt. xii arripine (-ae V) uigem (*sic*, and in V)
faciunt (V, f. 107a).
In principio creauit deus caelum et terram mare et omnia. quae in eis sunt simul.
Prima die lucem .ii. firmamentum .iii. herbas et ligna pomifera .iiii. solem et
lunam et stellas et omnia sidera etc. Ending 69b: et sanctificauit illum. quia
in ipso requieuit ab omni opere suo quod creauit. (Not in V.)

This group of paragraphs, from *De trina incarnatione*, occurs again in
no. 320, ff. 95-100. Some of the matter is also found in Julius A. 2 in
Anglo-Saxon, printed by Napier, *Anglia*, XI, 1.

Christianus Historicus I believe to be Cosmas Indicopleustes. The
dimensions of the earth according to him agree with those given above.
He conceives of it as oblong in form, and compares it with the tabernacle
and the ark. I connect the citation of him here with a letter of Koaena
archbishop of York to Lullus of Mainz, in which certain "libri cosmo-
grafiorum" are mentioned. (Jaffe, *Monumenta Moguntina*, p. 291.) See
Mr E. O. Winstedt's *Cosmas Indicopleustes*, Cambridge, 1909, p. ix.

Next follows a list of the difficult words that occur in the metrical
Life of St Cuthbert, with their interpretations. About one-third are in
Anglo-Saxon.

Haec sunt quae in libello sequenti caraxata sunt atque archana . f. 70	
Tetricas	obscuritates
...	
Chalubum est de qua optimum ferrum uenit.	
Inc. epistola bede presb. ad iohannem presb. (XCIV 575.) 71	
Domino in domino dominorum dilectissimo	
—intercedere memineris.	
Inc. liber de miraculis S. Cudberhti episcopi 72	
Multa suis dominus fulgescere lumina saeculis.	
Initials after the first are plain capitals filled with colour.	
Ends 92b: Vita manens castis lumenque salusque per aeuum.	
Rubric: baede famuli Christi et presb. Expl. liber de uirtutibus	
S. Cudberhti lindisfarnensis aecl. ep. deo gratias. Amen.	

3. Missa et officium S. Cuthberti.

Inc. hymnus S. Cudberhti ep. f. 92 b
Magnus miles mirabilis

Gloria patri ingenito. gloria unigenito.

Missa S. Cudberhti xiii kal. Aprilis siue 11. non. septembris quod
est translatio eius 93

With marginal additions, noted (of cent. xi?), to the Preface.

In uigilia S. Cudberhti ad uesperos 94

Ending with Antiphons *in matutinis laudibus* 95 b

f. 96 a blank. On 96 b, in three hands:

(a) with neumes: sequence for St Cuthbert: in a fine hand (x?).

Hodiernus sacrator uenerandus in orbe dies preclarus ubique
—Hoc nobis cunctipotens tribuat clementiam domine.

(b) a list of vessels etc. in Anglo-Saxon (x-xi?):

Tea . calices 7 sex . disces . 7 . tpoegentig bleed/. 7 .
feoper steapas . 7 . an bælt . 7 an hana 7 / ðrea . condel .
stafas . 7 . fif . tene . cuppa . 7 . fif/tene bleða 7 nion leoda
7 an cetel . 7 fif/ calices . 7 feafer . discas . 7 sex tene .
hornas . ge/rinade . 7 ðrea . un . rinade.

This list coincides to a slight extent only with the list of presents
made to St Cuthbert's church by Aethelstan in 931: see below.

(c) One line erased, beginning with a W.

(d) Walchear b . 7 eal sce cuðberhtes hyred sealdan ealdgyðe þ land
æt ðornhlapa / to þyse male þ is þus þ gyf heo hit forlæteð beo
hit æt deadum oððe æt cpicum / spa spa hyre þearfe sy . þ mala
is viii exen 7 xii cyg . 7 iiiii menn . 7 eac hē/lænde hyre þ land
æt pinde gatum ealle ða hpile þe hyre þearf byð.

Plummer (*Bede*, I cxlvii, note) refers to Symeon of Durham (I 211) as saying that in 931 Æthelstan gave a copy of Bede's lives of Cuthbert to the see, which was then at Chester-le-Street, and adds: "This copy is now in the Library of C. C. C. Cambridge, no. 183." The words in the charter quoted by Symeon are "unam sancti Cuthberti uitam metricè et prosaice scriptam." If this interesting identification is correct (as I believe it to be), we must suppose that the picture at the beginning of the book represents Æthelstan offering the volume to St Cuthbert.

184. EUSEBII HISTORIA PER RUFINUM.

{ Under D. 3
T. James 360

Vellum, 11½ × 8, ff. 176 + 6, 28 lines to a page. Cent. xii, in a fine hand which is that characteristic of Christ Church, Canterbury. There can be little doubt that the book was written there.

Collation: a⁴ (1 a slip) 1⁸–XXII⁸ b². 2 fo. successiones or conscripta.

On the flyleaves (i–iv) are unimportant notes (xv and xvi).

At the bottom of f. 1 is :

Ecclesiastica historia per Ricardum monachum.

The position and character of this mark lead me to believe that the book, written at Canterbury, belonged to Rochester priory. (See *Ancient Libraries of Canterbury*, p. lxxxviii.)

It is probably a copy of no. 187: see on that.

Titles in small red capitals.

Contents :

- Inc. Prefatio historie Ecclesiastice. Epistola Rufini ad Chromatium (XXI 462) f. 1
- Peritorum dicunt esse. Initial in red, green, yellow.
—ad obitum Theodosii augusti. Expl. pref.
- Inc. capitula Libri primi.
- Expl. cap. lib. primi. Inc. hystorie ecclesiastice Eusebii Cesariensis ep. Lib. primus Cap. 1.
- Successiones sanctorum apostolorum 2
- Fine initial, red outline (mainly) on yellow ground, with figure of a man among foliage.
- Lib. II f. 17, III 30, IV 48, V 65, VI 85, VII 106, VIII 121, IX 133 b, X 145, XI 162 b.
- Ends 175 b: percepturus premia meritorum.
- Ecclesiastice historie undecimus liber expl.
- 176 a blank. On 176 b and flyleaves are lists of bishops from the History (xvi) and other scribbles.
- A portion of text is omitted in Lib. XI (XXIII sqq.: destruction of Serapeum etc.). On 173 b the text reads :
- Post hoc reuulsum ceruicibus que apud illos sunt elementis cuius littere seu uocabuli.
- See further on 187.

185. M. BUCER.

{ Misc. 16
T. James *vac.*

Codex chartaceus in folio, seculo xvi scriptus, continens,

Martini Buceri consilium theologicum, in cuiusdam viri gratiam privatim conscriptum anno 1541, quo autoritate sacrarum literarum ostenderet an et quatenus christiani in ecclesiis pontificia tyrannide adhuc pressis degentes, illarum ritibus et peractionibus communicare possint, quis quoque uniuscujusque ritus sit fons verus usus et abusus.

Paper (1st and last leaves vellum), 11 $\frac{1}{10}$ × 8, ff. 86. Cent. xvi, neatly written.

Various notes on p. 1, pp. 2-8 blank.

Title and mottoes on p. 9, Table, pp. 10-14.

Text begins p. 15.

Contents :

Christi membrum haberi nobis debet quicumque invocat nomen Ihesu.

In 802 numbered paragraphs ending p. 149.

Anno 1541 descripta mense maio.

Summa sententiae augustini de ratione communicationis cum malis p. 151
157-169 blank. On 170-2 are various notes.

186. WILL. DE MONTIBUS.

{ P. 22
T. James 249

Vellum, 11 $\frac{1}{10}$ × 7 $\frac{4}{5}$, ff. 173, two volumes. Cent. xiii.

Collation: (? quire gone) 1⁸ 2⁸ 3⁴ | 4⁸ 5¹⁰ 6⁸-16⁸ || 17⁸-22⁸ (wants 8).

2 fo. lux desiderium.

Contents :

- I. 1. In a larger hand than 2, about 38 lines to a page.
Distinctiones, alphabetical, in verse.
Beginning imperfectly in Actiones (?).
Est longinqua deus non causa propinqua malorum
Causa quidem culpe dici nequid immediate.
The verses are in a large hand. The notes upon them smaller.
The next heading is *aduersitas*.
Set sine qua non est dici poterit mediante
Iustus in aduersis non spernitur immo probatur.
Continues with *bonum*.
The last heading is *vita et mors*. Ends 20 b.
Est culpe pene non ignorata uetustas
Gratia gloria dant gratam nobis nouitatem.
2. In a smaller finer hand throughout: 40 lines to a page.
The first heading is *de primo aduentu*. The first verse :
Quis ueniat uideas quo quando quomodo quare.
If I mistake not, the hand of vol. II appears in this portion
as annotating.
There are numerous pencil notes to the effect : "hic deficient
ii versus," or the like.
The last heading is *Christus*. *Miracula xpi*.
Firmant et fulgent Christi miracula terrent.
I suspect that no. 1 is a supplement to 2, of omitted portions.
This copy is mentioned by Tanner.
- II. Double columns of 40 lines, in a thick regular hand.
3. Inc. numerale Magistri Willelmi de Montibus f. 127
Introducendis in facultatem theologicam quedam compendiose
prelibanda sunt.
Unus dominus. contra sunt domini multi.
Ends 173 a : cui nomen numerale imponimus. plura quidem
hic ommissa in aliis opusculis nostris copiosius sunt exarata.
Expl.
173 b blank.

No trace of ownership appears to exist.

187. EUSEBII HISTORIA PER RUFINUM. { A. 3
T. James 3

Vellum, $11\frac{3}{8} \times 7\frac{7}{10}$, ff. 133, 30 and 35 lines to a page. Cent. xi, in a fine and delicate round minuscule. Two scribes seem readily distinguishable.

2 fo. xv Testimonium Iosephi.

No mark is left, but from a list of books repaired at Christ Church, Canterbury, it can be identified as having belonged to that house. The opening words of the second leaf give the clue. *Ancient Libraries*, p. 158, no. 155.

Collation: I^s-XVI^s XVII^o (wants 6).

Titles in small red and green capitals.

Contents :

Inc. Prefatio historie Ecclesiastice. Epistola Rufini ad Chromatium (XXI 462)	f. 1
Peritorum dicunt esse. Rather rough initial in red, green and blue —usque ad obitum theodosii augusti. Expl. pref. Inc. Capitula libri primi	1 b
Expl. cap. lib. primi. Inc. hystorie Ecclesiastice Eusebii Cesariensis Ep. lib. primus Cap. I	2
Successiones sanctorum Apostolorum. Initial in blue, red, and green.	
Lib. II f. 18, III 29, IV 42, V 53 b, VI 69, VII 84 b, VIII 95, IX 103 b, X 110 b, XI 123.	
Ends 131 b: percepturus premia meritorum.	
Hystorie ecclesiastice liber XI expl.	
After this is supplied in a later, smaller and rougher script (xii) a portion of text omitted in c. xxiii-xxix of lib. XI, on the de- struction of the Serapeum and various corruptions of paganism :	
et depressum e medio simul extrahitur caput.	131 b
(Berlin edn. Eusebius II 2. 1028, l. 20.) —litterarum que apud illos sunt elementis (133 a).	
(l. c. p. 1035, l. 8.) 133 b blank.	

The hand changes on f. 17 b.

There are some neat marginalia in a hand of cent. xiv late or xv early.

At the beginning of lib. v is the note :

Juxta librum alium quem vidi iste liber 5 non diuiditur in capitula. hic tamen diuiditur et iuxta hoc cotauit.

It seems evident that this MS. and no. 184 are related in view of their nearly identical omissions in Lib. XI, xxiii.

no. 184 reads :

Post hoc reuulsum ceruicibus que apud illos sunt elementis cuius littere seu uocabuli.

With no note there, or subsequently, of omission.

187 reads :

Post hoc reuulsum ceruicibus [then an erasure of a few words and .Θ. written in the space]. Cuius littere seu uocabuli.

The omitted text is supplied on ff. 131 *b*—133 preceded by a Θ.

It seems likely to me that the words *que apud illos sunt elementis* were originally written in 187 (which was copied from a mutilated archetype): that the omission was discovered later on, the words erased and a sign of omission put in, and the text written at the end of the book. In the interval the MS. 184 was copied from 187.

188. ANGLO-SAXON HOMILIES (III).

{ S. 7
T. James 283

Vellum, 11 × 7, ff. 5 + 224, 25 lines to a page. Cent. xi, in at least two good black hands, smallish and roundish: the first finer and thinner.

Collation: 5 flyleaves replacing one quire gone | II⁸—III⁸ | V⁸—XXI⁸ (no. XV missing) XXII⁸ (1–3 cut out and replaced in cent. xvi) XXIII⁸—XXX⁸. The numbering in Roman figures is of cent. xiii at least. Several quires are misplaced. Parker's paging is incorrect.

Wanley in his description (p. 123) puts it "longe ante Conquisionem Angliae."

Possibly this is one of the books sent by Bp Scory to Parker from Hereford.

Contents :

Parkerian list of contents headed : Tertius Liber.

- | | | |
|------|---|------|
| 1. | Exameron Anglice | p. 1 |
| | On sumum oðrum spelle. | |
| | See 178. 1. | |
| | First leaf supplied in Parkerian hand, to
þone sunu læssan þonne his leofa fæder is. | |
| 2. | vii Kal. Ianuarii. Natiuitas D. N. I. C. | 15 |
| | Ʒe pillað to trymninge. | |
| | 178. 19. Thorpe I 28. | |
| 3. | vii Kal. Ian. Passio B. Stephani Protomartyris | 24 |
| | Ʒe rædaþ on ðære bec. | |
| | Thorpe I 44. | |
| 4. | vi Kal. Ian. Assumptio S. Iohannis Ap. et Eeuang. | 32 |
| | Iohannes se godspellere Cristes dyrling. | |
| | Thorpe I 58. | |
| 5. | v Kal. Ian. Natale Innocentum Infantum | 44 |
| | Nu to dæg godes gelaþung. | |
| | Misbound, the end is on p. 99. | |
| | Thorpe I 76. | |
| | Should be followed by | |
| 5 a. | Kl. IAN. Circumcisio domini ac saluatoris nostri I. C. | 99 |

- Se godspellere lucas beleac.
Thorpe I 90.
6. viiii Id. Ian. Epiphania D. N. I. C. p. 107
M. 8. l. nu for feapum dagum.
Thorpe I 104.
After p. 114, turn back to 51, where is the conclusion of no. 6.
7. Dom. II post Epiphaniam Domini 54
Cum autem descendisset.
Matheus se eadiga.
Thorpe I 120.
On the margin of p. 61 is scribbled *sapulf*.
8. In Purificatione S. Mariae 63
Postquam impleti. God bebead.
178. 22. Thorpe I 134.
9. Dom. in quinquagesima 73
Assumsit Ihesus. Her is geræd.
Thorpe I 152.
10. Dom. I in quadragesima 81
Ductus est. Ic polde eoy.
Thorpe I 166.
After p. 82 two quires are wrongly inserted, see nos. 44, 45,
5 a, 6. Continue at p. 115.
11. Dom. III in quadrag. 123
Erat Ihesus eiciens. On þæræ mæran.
Copied for Professor Napier: also in 198, p. 316, 302, p. 129,
303, p. 30, etc. G. Stephens, *Tvende Oldengelske Digte*,
p. 81.
12. Dom. in media quadrag. 131
Abiit Ihesus. Se Hælend ferde.
Thorpe I 180.
13. viii kal. Ap. Adnuntiatio S. Mariae 138
Missus est. Ure se ælmihtiga.
Thorpe I 192.
14. In Dom. Palmarum 147
Cristes ðropung.
Thorpe I 206.
Cyrclice þeapas forbeodaþ (note on p. 157).
178, p. 229. Thorpe I 218.
15. Dom. S. Paschae 157
Oft ge gehyrdon.
178, p. 26. Thorpe I 218.
The end is erased, viz. 8½ lines at top of p. 165.
16. Dom. I post Pascha. 165
Cum esset sero. Æfter ðæs Hælendes.
Thorpe I 230.
17. Dom. II post Pascha 173
Dixit Ihesus. Ðis godspell ðe nu.
Thorpe I 238.
18. In Letania Maiore 189
Þas dagas synd gehatene.
Thorpe I 244.

19. Fer. III de dominica Oratione p. 199
 Se Hælend Crist.
 Change of hand at p. 199.
 Thorpe I 258.
20. Fer. IIII de fide catholica 210
 Ælc cristen man.
 Thorpe I 274.
 Ends imperfectly
 þa nytenu he let gan alotene. Man.
21. (In die Pentecosten.) 211
 Thorpe I 310?
 Begins imperfectly
 he is unasegendlic fyr.
22. Sermo ad populum in octavis Pentecosten 215
 Ʒe pyllað eoƷ secgan.
 Cf. 178. 5 (p. 54).
23. Dom. II post Pentecosten 233
 Homo quidam. Se Ʒealdenda Drihten.
 Thorpe I 328.
24. Dom. IIII post Pent. 241
 Erant adpropinquantes. Ʒæt halige godspel.
 Thorpe I 338.
25. viii kal. Iul. Nativitas S. Ioh. Baptistae 250
 Se godspellere Lucas aprat.
 Thorpe I 350.
26. iii kal. Iul. Passio Apostolorum Petri et Pauli 270
 Venit Ihesus. Matheus se godspellere.
 Thorpe I 364.
27. De Passione Beatorum app. Petri et Pauli 274
 Ʒe pyllað æfter.
 Thorpe I 370.
28. ii Kal. Jul. Natale S. Pauli Ap. 283
 Godes gelaðung.
 Thorpe I 384.
29. Dom. XI. post Pent. 294
 Cum adpropinquasset. On sumere tide.
 Thorpe I 482.
30. iii Id. Aug. Passio S. Laurentii M. 305
 On Decies dæge.
 Thorpe I 416.
 pp. 317-324 supplied in cent. xvi.
31. De Assumptione B. Marie ex Ep. Ieronimi 318
 Ieronimus se halig Sacerd.
 Thorpe I 436.
32. viii kal. Sep. Passio S. Bartholomei Ap. 332
 Ʒyrd Ʒriteras.
 Thorpe I 454.
33. iii Id. Sep. Decollatio S. Joh. Bapt. 347
 M̄isit Herodes. Marcus se godspellere.
 Thorpe I 476.
34. vi Id. Sept. Nativitas S. Mariae 357

- M. 8. l. 7e synd gemyngode.
Ed. Assmann, *A.-S. Homilien und Heiligenleben (Bibl. d. A.-S. Prosa III)*, 1889, p. 24.
35. Inc. de sancta Virginitate p. 359
Se halga hælend.
Assmann, l. c. p. 26.
36. Dom. XIII post Pent. 375
Ibat Ihesus. Vre Drihten ferde.
Thorpe I 490.
37. iii kal. Oct. Ded. Aecclesiae S. Michanelis Archangeli . . . 382
Manegum is cuð.
Thorpe I 502.
38. Dom. XX post Pent. 394
Loquebatur Ihesus. Drihten 7æs sprecende.
Thorpe I 520.
39. kal. Nov. Natale omnium Sanctorum 407
Halige lareopas.
Thorpe I 538.
40. Tract. de Euuangelio. 414
Videns Iesus turbas. 7æt halige godspel.
Thorpe I 548.
41. ix Kal. Dec. Natale S. Clementis martyris 421
M. 8. l. eoper geleafa.
Thorpe I 556.
42. ii Kal. Dec. Natale S. Andreae ap. 434
Ambulans Ihesus. Crist on sumere tide.
Thorpe I 576.
43. Passio S. Andree Ap. 440
Se Apostol Andreas.
Thorpe I 586. After p. 444, turn back to p. 83.
44. Dom. I in aduentu domini 87
7ises dæges 7enung.
Thorpe I 600.
45. Dom. II in Adv. Doim. 96
Erunt signa. Se godspellere Lucas.
Thorpe I 608. After p. 98, turn to p. 445.
46. Sermo in Natale unius Confessoris 451
Latin note. Hunc sermonem nuper rogatu uenerandi episcopi
athelpoldi scilicet iunioris anglice transtulimus, quem huius
libelli calci inscribi fecimus ne nobis desit cum ipse habeat.
(This note is only in this copy of the sermon.)
Vigilate ergo. Mattheus se godspellere.
Assmann, l. c. p. 49.
Ends p. 460:
seðe ana rixað on ecnysse. Amen.
Title of next sermon follows:
Sermo de die iudicii.
Two lines of text erased.

189. CHRONICA WILL. THORNE ETC.

{ G. 7
 { T. James 67

Codex membranaceus in folio, seculo xiv scriptus, in quo continentur,

1. Custodes periculorum super coster. maris in com. Kant. XIII die Augusti anno regis Edwardi tertii XLIIII^{to}.
2. Expositio cujusdam usagii in com. Kant. quod dicitur Gavelate.
3. Pensio ecclesiæ de Siberteswalde solv. per abbatiam sanctæ Radegundis.
4. Dimissio omnium ecclesiarum monasterii sancti Augustini appropriatarum facta per dom. Simonem Langham archiepiscopum Cantuar. 18 Apr. 1368.
5. Protestatio Willelmi Courtenay archiepiscopi Cantuar. ne ingressus suus monasterii privilegiis deroget vel præjudicet in futurum.
6. Chronologia quædam ab orbe condito ad annum 1378.
7. Historia Britanniae a prima antiquitate ad mortem Edwardi III.

Vellum, $11\frac{2}{5} \times 7\frac{7}{10}$, ff. 203 + 8, various numbers of lines to a page. Cent. xiv and xii, in various hands.

Collation: a⁴ 1¹⁴ (11 canc.) 2¹² 3¹² | 4⁸ | 5¹²-9¹² (+ 11*) 10¹² (+ slip) 11¹²-15¹² 16⁸ | 17⁶ | 18 (three) | 19⁸ (8 a fragment) | b⁴.

The eight flyleaves are from a xiiith cent. MS. of quaestiones in double columns, first and last pages pasted over with paper.

The note given by Nasmith (Hic liber primo mutuatus etc.) is in a Parkerian hand on f. 1.

It implies that the home of the book was St Augustine's Abbey.

Contents:

1. In a xvth cent. hand f. 1a
 There are some notes on measures besides the matter described by Nasmith.
 On 1b in an earlier hand a note on St Augustine's Abbey.
 A sancto petro primo abbate usque ad aldhunum
 —per archiep. lanfrancum serpentina calliditate processus pentecostales amisit.
 2-5 are in a hand similar to that of 1 except that a list (Ordinatio de vicariis cum appropriatione earundem videantur in fine libri) is in a hand of cent. xvi.
- 5 is dated 1389, 23 ap.
6. In a small hand 3
 Adam homo primus de limo terre extra paradysum in agro damasseno.
 Apparently a Canterbury chronology.
 Ends: Anno (m^o) iii^e lxxvij urbanus 6 fit papa dominica in ramis palmarum.
7. Transactis a constitutione mundi iii m^l viii^e iii annis quidam Rex grece nomine Cycropes cunctis regibus terre potentior habebat xxx filias 16
 Foundations of monasteries and donations to St Augustine's are noted.

8. Constitutio Innocentii papæ de capitulis ordinis S. Benedicti celebrandis.
9. Fragmentum cujusdam historiæ Angliæ et Scotiæ.
10. Constitutiones archiepiscopales de eis quæ parochiani tenentur invenire in ecclesiis; et de decimis per ecclesiarum rectores a suis parochianis petendis.
11. De venditione et decimis lanæ.
12. Terra maneriorum S. Augustini mensurata.
13. Comitatus Angliæ, et castella abbatiae et prioratus in quolibet comitatu.

-
- Ends with Edward III: iste regnauit li annis et Westm. cum patribus suis sepelitur.
8. In another hand, 1st year of pontificate f. 23 *b*
Regis pacifici qui regnat in celis.
f. 25 blank.
 9. Double columns 26
Begins imperfectly with a note at top:
Regnum Scotorum est in occidentale parte britannie et regnum pictorum in aquilonali etc.
Text: occiso Thymgarus solus reg^l. post istum Riuallo quo mortuo erat inter fratres et nepotes.
The same text as no. 7: see f. 16 *b*. After Edward III it adds:
Ricardus filius Edwardi principis sub anno domini m^l iiii^c lxxvij puer x annorum etate xvii kal. aug. in regem coronatus est.
On 29 *b* are paragraphs omitted in the text. The latest referring to 1259.
On f. 30. Lists of kings from Ethelbert to Richard II, and archbishops from Augustine to Simon Langham.
List of kings (and dioceses) in England at the time of Augustine 30 *b*
Counties and dioceses (cf. no. 301) 31
Contenta in decretali (another hand) 31
 10. Constitutions (1) of Robert and Walter. (2) Of Robert at Lambeth 31 *b*
 11. Vendicio lane 32 *b*
Extract from Rotulus placitorum 12 Edw. II on dues of Abbot and Archbishop.
Table of a book referring to St Augustine's: double columns. 33
On the Cinque Ports 35 *b*
Number of churches etc. in England 35 *b*
Explanation of Sake, Soke etc. (also in 301) 36
 12. In Rodrycheffeld ccl acras etc. (Twysden, *Decem Scriptt.* col. 2202) 36 *b*
Chronological notes and note of death of Joh. Derby, monachus et sacrista monasterii S. Aug. Cant. (1404 die S. Iuini): qui de nouo fecit domum angularem ex opposito ecclesie S. Andree in cantuar. Et decorauit et ornauit ecclesiam predicti monasterii cum xiii fenestris de opere lapideo et vitreo bene et suspicaciter (?) perfectis.
 13. A quire in a larger hand: first, a table with headings Longitudo. Latitudo. Pedes. Pollices (Twysden, 2203) 37 (38)
List of counties, monasteries, castles: monastic order specified.
Note in another hand on money and measures 45 *b*

14. Litera Bonifacii papæ missa Ethelberto de prima fundatione ecclesiæ Christi.
 15. Chronica fratris Wilhelmi Thorne, cui subnectuntur evidentiæ donationum ecclesiæ Christi Cantuar.

“Hic liber primo mutuatus a Mag. Thoma Twine, sed postea datus fuit Matthæo Cantuar. per Mag (blank) Bracher (cum aliis quibusdam libris) quondam monachum S. Aug. qui fuit confessor in aula regia et verus possessor hujus libri.”

14. Dated 615 f. 45^b
 Domino excellentissimo atque precellentissimo filio.
 In Claud. A. III and Cleop. E. I. See Böhmer, *Fälschungen Lanfranks*, p. 145.
15. A fresh volume and hand: 44 etc. lines to a page.
 Headed in red,
 Cronice ff. Will^m Thorne 46
 Ualens labor et laude dignus per quem ignota noscuntur
 occultata ad noticiam patescunt etc.
 Annotated by some of the scribes of previous articles.
 2 fo. episcopum fore.
 Printed from this and another MS. by Twysden in *Decem Scriptorum* 1757.
 On ff. 181^b—184 are inserted some later *Placita* (one of 19 Hen. VI): 184^b—185 blank.
 This copy ends f. 190 (on 1375) with the election of Michael de peccham (see notes on this election in 301).
 Twysden's cap. xl, col. 2150, ends thus: maneria de oris et dene constat augmentata. This MS. reads: constat augmentata, and continues:
 Igitur defuncto abbate supra dicto regia licencia prehabita elegerunt per viam compromissi fratrem *Michael de Pecham* tunc camerarium virum prestantissimum die S. Albani anno supradicto.
 This sentence does not appear to be in Twysden.
 On 190^b has been a papal document: erased except the first words, Johannes Ep. seruus seruorum.
 Another hand.
 ffait assauoir de la ffranchise lerceuesque de Canterbirs qil ad en Staplegate en lauand dit citee (Twysden 2204) . . . 191
 192 (193)^a blank.
 On 192—194(5) in various hands are copies of documents.
 Breue regis (Ricardi) escaetori de kancia...de seisina temporarium temp. vacacionis 192^b
 Perambulacio balliuorum et comit. ciuit. Cantuar. 46 Edw. III. 193
 Juramentem etc. Vicarii de Plumsted 193^b
 Ordinacio Vic. de litlebourne 193^b
 Forma obligacionis camere pape (Twysden 2206) 194
 Document relating to Plumsted, dated 1387 194^b
 195 (—196) sqq. are of cent. xii and are in a Christ Church hand.
 They contain “Evidentiæ ecclesiæ Christi Cant.” and are printed by Twysden 2207—2226.

The last leaf is a fragment.

190. POENITENTIALE, ETC. (Lat.-Sax.).

}	L. 12
	T. James 133

Codex membranaceus in folio minori quondam Exoniensis ecclesiæ cui ut videtur a Leofrico episcopo donatus fuit, qui illum sic inscripsit *Scyrr boc on Enghre*, in quo plurima continentur opuscula tam Latine quam Saxonice scripta sequenti ordine,

1. *In folio rejectitio*, Hymnus cum notis musicis, et ad imum hujus folii manu neoterica hæc inscriptio,

2. "Penitentiale Theodori archiepiscopi."

Hoc folium excipit index eadem antiqua manu exaratus ac codex, quem lectoris in gratiam exscribere non sum gravatus, quo facilius fiat comparatio hujus codicis cum aliis ejusdem generis.

"INCIPIUNT CAPITULA DE INITIIS CREATURIS (!)" *p.* 1.

In codice sub hoc titulo continentur, I. De initio creaturæ, id est historia creationis ex libro Geneseos et decem precepta. II. Precepta legalia ex libro Levitici. III. Dogmata evangelica secundum Mattheum. IV. secundum Marcum. V. secundum Lucam. VI. secundum Ioannem, *p.* 12.

"I. Qualiter apud orientales provincias Germaniæ atque Saxonæ pro diversis criminibus penitiæ observatur modus, *p.* 12.

"II. De temperantia poenitentium.

"III. De diversis homicidiis.

"IV. Item de poenitentia.

"V. De penitentibus ut a presbiteris non reconcilientur, nisi precipiente episcopo, ex concilio Affricano.

"VI. Item ex concilio Cartaginensi de eadem re.

"VII. Item de capitalibus criminibus.

"INCIPIUNT CAPITULA DE PENITENTUM.

"I. De inani gloria.

"II. De invidia.

"III. De ira.

"IV. De tristitia seculi.

"V. De avaritia.

"VI. De ventris ingluvie.

"VII. De luxuria.

"VIII. De fornicatione laicorum.

"IX. De observatione conjugatorum.

"X. De fornicatione clericorum sive sanctimonialium.

"XI. De adulterio.

"XII. De incestuosis.

"XIII. De homicidiis.

"XIV. De falso testimonio et mendacio.

"XV. De furto et incendio et sepulchrorum violatoribus.

"XVI. De perjurio.

"XVII. De rapina et de usura et qui hospites non recipit et mandata evangelica non implet.

"XVIII. De ebrietate et vomitu.

- "XIX. De idolatria et sacrilegio et qui Angelos colunt et maleficos ariolos veneficos sortilegos divinos et vota reddentes nisi ad ecclesiam Dei et in kalendas Jan. in cervulo et in vetula vadit, et mathematicos et emissores tempestatum.
- "XX. De sodomitis et mollibus et immundis pollutionibus.
- "XXI. De maledictione et detractone.
- "XXII. De communione hereticorum.
- "XXIII. De discretione ciborum mundis et immundis.
- "XXIV. De his qui ecclesiastica jejunia absque necessitate dissolvunt et de his qui venationes exercent.
- "XXV. De otiositate et verbositate et sompnolentia.
- "XXVI. De inobedientia et blasphemia.
- "XXVII. De cogitationibus malis.
- "XXVIII. De verbo otioso.
- "XXIX. De curiositate.
- "XXX. De baptismo reiterato et de opere die dominico et qui die dominico jejunant.
- "XXXI. De neglegentia eucharistiæ.
- "XXXII. De neglegentia novi ac sanctificati panis, sive de aliis creaturis.
- "XXXIII. De reconciliatione penitentium.
- "XXXIV. De communione judeorum vel gentilium.
- "XXXV. De presbiteris qui morientibus penitentiam denegant et qui infirmos non baptizant.
- "XXXVI. Quod Greci singulis dominicis communicent.
- "XXXVII. De commemoratione defunctorum vel de missa pro eis, et cur III. VII vel XXX anniversarius dies celebretur.
- "XXXVIII. De ritu mulierum in ecclesia.
- "XXXIX. De ecclesia in qua mortuorum cadavera fidelium sive infidelium sepeliuntur.
- "XL. De reliquiis sanctorum vel ritu sacerdotum et diaconorum laicorumque in ecclesia.
- "XLI. Quod nulli sit ultima penitentia deneganda.
- "XLII. De his qui morientibus penitentiam denegant.
- "XLIII. De penitentiarum diversitate, *p.* 94.
- "XLIV. De reconciliatione. Item de eadem re.
- "XLV. De clericis sive de ecclesiasticis ordinibus.
- "XLVI. De diversitate ordinum.
- "XLVII. De electione sacerdotalium ordinum.
- "XLVIII. Item de electione. Gregorius dicit.
- "XLIX. Item canon sanctorum de electione episcoporum.
- "L. Si episcopus a metropolitano admonitus pro sinodo vel ordinatione episcopali venire distulerit, ex concilio Agatensi.
- "LI. De ordinatione archiepiscopi.
- "LII. De electione indignorum, canon sanctorum. Item.
- "LIII. Ex concilio Calcidonense titulo secundo quod non debeant officia ecclesiastica per pecunias ordinari.
- "LIV. De lapsis graduum.
- "LV. De accusationibus et excusationibus.
- "LVI. Gregorius Iohanni defensori, qualiter de episcopo Januario observandum sit, sive de aliis episcopis injuste condemnatis.
- "LVII. De juramentis episcoporum.
- "LVIII. De vexatione episcoporum, *p.* 110.

Maxima pars hujus capituli et sex reliqua desiderantur, viz.

“LIX. De pastore et predicatore. LX. Verba Ezechielis prophetæ. LXI. Item de pastore. LXII. De episcopis et presbiteris. LXIII. De cotidianis operibus episcoporum. LXIV. Augustinus Aureliensis episcopus dicit.”

3. “INCIPIUNT CAPITULA DE CANONIBUS.”

Rubricæ horum canonum omittuntur; in codice vero penitentiale Theodori excipit collectio canonum, quæ tamen mihi videtur pars subsequenti operis, concordat enim cum illa collectione quam edidit Wilkins sub titulo excerptionum ex canonibus.

4. INCIPIUNT [CAPITULA DE SACE]RDOTALI JURE EGCBERTI ARCHIEPISCOPI.

Desunt XXV priora capitula, quorum rubricæ subsequuntur,

“I. Item canones sanctorum. II. De regula canonicorum. III. De regula omnium christianorum. IV. Item. V. De quatuor principalibus synodis. VI. De synodali conventu. VII. De penitentibus. VIII. De episcoporum ministris. IX. De excommunicatis. X. Item de sinodis episcoporum. XI. De excommunicatione ex concilio Antiocheno. XII. Item contra sanctæ Dei ecclesiæ inimicos. XIII. De excommunicatione contra contemptores legis Dei et inimicos sanctæ Dei ecclesiæ. XIV. De his qui post excommunicationem cum luctu penitentiæ ad reconciliationem veniunt. XV. De sceleratis uel publice contaminatis. XVI. Item exemplum levioris penitentiæ. XVII. De excerptiones libris canonicis (*sic*). XVIII. De humilitate et dignitate pastorum. XIX. De timore humano. XX. De institutione patrum. Karolus de restauratione ecclesiarum. XXI. De sabbato. XXII. De his qui morientibus penitentiam denegant. XXIII. De cena Domini. XXIV. De consecratione crismatis. XXV. Ut ab alterius episcopo nullus crisma accipiat.

“XXVI. De conjugio.

“XXVII. Item de legitimo conjugio.

“XXVIII. De matrimonio servulorum.

“XXIX. De concubinis.

“XXX. Leonis papæ ad Rusticum Narbonensem episcopum quod aliud sit uxor, aliud concubina; nec erret quisque si filiam suam in matrimonium concubinam habenti tradiderit.

“XXXI. De incestis conjunctionis.

“XXXII. De thoro fratris defuncti.

“XXXIII. De conjugio antiquo.

“XXXIV. De scematibus.

Hic interseruntur in codice manu paulo neoterica,

5. Ex decretis sancti Gelasii papæ, *p.* 130.

6. Carmina quædam sive exorcismi contra pecudes fascinatas, *Saxonice, p.* 130.

7. Quædam ex decretis S. Leonis papæ et Theodori archiepiscopi, *p.* 131.

8. De eo quod non judicandi sunt clerici a laicis, sed laici a clericis judicandi sunt in historia ecclesiastica, *p.* 131.

9. Ut nullus accusati sedem usurpet episcopi, *p.* 131.

“XXXV. De consanguineis, *p.* 132.

“XXXVI. De tonsura.

“XXXVII. De militia et victoria christianorum.

“XXXVIII. De exortatione.

“XXXIX. De captivitate Judeorum.

“XL. De interitu Brittonum.

- "XLI. De Anglis.
- "XLII. De predatione Nordanimbrorum.
- "XLIII. De tribulationibus.
- "XLIV. De officio missæ, *p.* 143.
- "XLV. De collecta.
- "XLVI. De lectione.
- "XLVII. De Gradale.
- "XLVIII. De Alleluia.
- "XLIX. De offertorio.
- "L. De hymno quod est sanctus.
- "LI. De Agnus Dei.
- "LII. De matutino officio.
- "LIII. De tertia hora.
- "LIV. De vi hora.
- "LV. De natale Domini.
- "LVI. De nona hora.
- "LVII. De vespertino officio.
- "LVIII. De epyphania.
- "LIX. De septuagesima.
- "LX. De sexagesima.
- "LXI. De quinquagesima.

Hic interseritur,

- 10. Sermo [Ælfrici] ad sacerdotes, *p.* 151.
- "LXII. De baptismum, *p.* 159.
- "LXIII. De catecuminum, *p.* 162.
- "LXIV. De officio et misterio missæ, *p.* 163.
- "LXV. De admonitione, *p.* 169.

In codice habet rubrica, "admonitio spiritualis doctrinæ ; admonitio episcopo-
porum utilis."

Hosce tractatus sive canones excipiunt,

- 11. Epistola Albini levitæ ad Æthelhardum archiepiscopum, *p.* 173.
- 12. Epistola Albini ad Eanbaldum archiepiscopum, *p.* 179.
- "LXVI. De doctrina et exemplis prepositorum, *p.* 183.
- "LXVII. De his qui bene docent et male vivunt.
- "LXVIII. De exemplis pravorum sacerdotum.
- "LXIX. De pastoribus sacerdotum.

Hic interseritur,

- 13. Sermo [Ælfrici] episcopi ad clericos, *p.* 188.
- "LXX. De vii ecclesiasticis gradibus, *p.* 201.
- "LXXI. De officiis diurnalium sive nocturnalium.
- "LXXII. De nocturnali celebritate.
- "LXXIII. De ceteris legitimis orationibus.
- "LXXIV. De ordo librorum.
- "LXXV. De ecclesiastica consuetudine.
- "LXXVI. De natale Domini.
- "LXXVII. De purificatione.
- "LXXVIII. De septuagesima.
- "LXXIX. De capite jejunii.
- "LXXX. De die palmarum.

- “LXXXI. De cena Domini.
 “LXXXII. De parasceve.
 “LXXXIII. De sabbato sancto.
 “LXXXIV. De die sancto pasce.
 “LXXXV. De pentecosten.
 “LXXXVI. De jejunio quatuor tempora.
 “LXXXVII. De penitentia communi.
 “LXXXVIII. De excommunicatione.
 “LXXXIX. De ecclesiasticis officiis.
 “XC. De extinctione luminum.
 “XCI. De quatuor tempora qualiter agantur.
 “XCII. De incestuosis et homicidis.
 “XCIII. De excommunicatis qui inviti ad penitentiam prouocantur.
 “XCIV.
 “XCV. De inproviso iudicio seculario.
 “XCVI. De excommunicato pro capitali crimine.
 “XCVII. De confessione et penitentiarum actione.
 “XCVIII. De quarta feria qualiter in capite jejunii circa penitentes agatur.
 “XCIX. De penitentes qualiter in cena Domini in ecclesiam introducantur.”
14. “INCIPIUNT CAP. DE LIBRO SCINTILLARUM,” *p.* 265.
 Omissis rubricis horum capitulorum numero LXXII, veniamus ad cætera hujus codicis contenta, quorum nulla fit mentio in indice.
15. Epistola Adsonis monachi ad Gerbergam reginam de antichristo, *p.* 281.
 * * *manu recentiori* * *
16. Capitula concilii celebrati apud Wintoniam, *p.* 292.
 17. Capitula concilii celebrati apud Windlesoram in Pentecosten, *p.* 292.
 18. De penitentia in bello homines occidentium, *p.* 293.
 * * * * *
19. Epistola de canonibus *Saxonice* [scilicet Ælfrici ad sacerdotes], *p.* 295, cui premissa est epistola nuncupatoria ad Wulfinum episcopum, *Latine et manu recenti* (*p.* 294).
20. Homelia Saxonica, *p.* 308.
 21. De ecclesiasticis gradibus, *Saxonice*, *p.* 314.
 22. Prologus venerabilis Ælfrici abbatis ad Wulstanum archiepiscopum, *Latine*.
 23. Prima epistola Anglice exposita, *p.* 320.
 24. Secunda epistola quando dividis crismam, *p.* 336.
 25. Sermo in cena Domini, et VI feria et sabbato sancto, *Saxonice*, *p.* 337.
 26. De officio missæ in vigilia pasce, *Saxonice*, *p.* 349.
 27. Sermo in capite jejunii, *Saxonice*, *p.* 351.
 28. Sermo in cena Domini ad penitentes, *Saxonice*.
 29. Invectivum in damnantes conjugia sacerdotum, *p.* 361.
 Hæc opuscula excipit.
30. Liber confessionalis Ecgberti Eboracensis archiepiscopi, *Saxonice*, qui olim ex se conficiebat unum volumen; quod tandem vero una cum aliis diversis tractatibus in hunc librum compingebatur, *p.* 365.

Vellum, $11\frac{1}{2} \times 7\frac{3}{5}$, ff. 2 + 4 + 212 + 2, varying numbers of lines to a page. Cent. xi, in several fine hands.

Collation: 2 small flyleaves pasted together. a⁴⁽⁷⁾ 1⁸-7⁸ | gap | 8⁸-18⁸ 19⁸ (wants 4, 5) || 20⁴ 21⁸-24⁸ (wants 7) 25⁸-28⁸ (wants 3, 7, 8) | 2 flyleaves.

The book is from Exeter: see later on this point.

On the verso of the flyleaf is a hymn (for the hallowing of the Chrism) with neumes:

- A. O redemptor sume carmen temet concinentium (see p. 259 of the MS.)
 U. Audi iudex mortuorum una spes mortalium
 —ne senescat tempore. O redemptor.

Added (without neumes):

Hoc ecclesia fundatur. Credentes glori(ficat?). Sit hoc crisma benedictum. cunctis saluberrimum.

In large letters below:

Penitentialis Theodori archi. $\overline{\text{epi}}$.

The word *Theodori* has been in part re-written.

At top of f. 1 (xvi) is: Ex...us (probably for *Exoniensis*).

There are three main portions of the book: the first consists of 19 quires (20 including the preliminary one) and is in Latin. It contains Nasmith's articles 1-18. The second contains nos. 19-29: the third the remainder.

I. The first four leaves contain the Table given above.

Title in red capitals:

Inc. capitula de initiis creaturis (!) f. i

The headings are: capitula "de penitentium" (i-lxiii), de canonibus (but no capp. follow), de sacerdotali Iure Egcberti Archiep. (i-xcviii), de libro scintillarum. Ending lxxii. de Anticristo.

Expl. Capitula.

A blank leaf follows: on the verso in a good round hand . . . f. iv b
 Gregorius papa apostolicus inter plurima que ecclesiis dei tradidit obseruanda.

Extract from letter to Ianuarius Caralitanus Ep.

—magis conueniat quam excusat.

Also on this page a title (xii?):

Penitentialis et alia plura.

Inc. de initio creature (capitals) p. 1

In principio fecit deus etc.

From this point to the end of Dogmata Evangelica sec.

Johannem (p. 12) is not printed by Thorpe, who in his *Ancient Laws and Institutes of the Anglo-Saxons* takes this MS. as the basis of his text of what he calls the Penitential of Theodore; he begins with the chapter: Qualiter apud orientales prouintias Germanie etc. (p. 12 MS.), and closes with c. xliii de penitentiarum diuersitate (p. 94 MS.).

Haddan and Stubbs (*Councils*, III 174 etc.) point out the error in supposing this to be the Penitential of Theodore.

The MS. continues: Item de reconciliatione (xlv) to (lviii) de uexatione episcoporum, p. 110

Gregorius ait Scimus itaque quia uita presulum nulli.

Here a quire is lost containing cc. lix-lxiv (rather lxiii) and the beginning of the next tract.

- This is printed by Thorpe, from the Cotton MS. Nero A. 1, under the name of Excerptiones Ecgberti Arch. Ebor. (p. 326).
See Haddan and Stubbs, III 415.
- Our MS. begins imperfectly:
Coniurantes aut conspirantes p. 111
(Thorpe LX p. 331.)
The text agrees with Thorpe to xxxiv de Schematibus (p. 129, 130 of MS.).
After this almost two pages were left blank, and on them have been written in various hands Nasmith's nos. 5-9:
5. Ex decretis S. Gelasii Papae: fine round hand 130
Quod in unaquaque ecclesia cui episcopus preest tam de redditibus quam de fidelium oblationibus quattuor debeant fieri portiones etc.
 6. Charm. Smaller black hand 130
Gyf feoh sy under fangen. Gyf hit sy hors sing on his feteran
— for þam hi hyt forhelan ne mihtan. Cockayne, *Leechdoms*, I 392.
 7. Ex decretis S. leonis papae: hand like 5 131
Ut nullus episcopus seruum alterius ad officium clericatus promoueat etc.
Smaller hand:
Theodorus dicit. Si quis in seculari habitu uota uouerit (followed by Theodore II ix § 1, 2).
 8. Rather smaller hand 131
(a) xxviii. De eo quod non iudicandi sunt etc. (*Canon. Hibern.* XXI 29, ed. Wasserschleben).
Constantinus rex ait ad episcopos.
(b) Non oportet iudices ecclesie habere timorem hominum etc. (*Hibern.* XXI 12, part).
 9. Ut nullus accusati sedem usurpet episcopi (*Conc. Sardic.* cap. 4) 131
Gaudentius ep. dixit, addendum si placet.
—episcopi romani determinata.
De consanguinitate, a diagrammatic table extending over two pages 132, 133
This table is not in Thorpe.
The text continues with Thorpe cxxxii, cxxxiii and then passes to Thorpe cxlvii-clx 134
This comprises xxxv-xxxvii (part) of the capitula of Nasmith.
Follows:
De magna Synodo (138), De militia et victoria Christianorum etc. to De tribulationibus¹, p. 142, which ends:
Dei est quippe et adiuuare et in fugam uertere.
Inc. Expositio officium sacre missae 143
Missarum uero officium constat ex introitu.
(xliv in capitula) ending p. 151 (lxi de quinquagesima).
—ieuinium sacratissimum adimpleuit.
 10. Sermo ad sacerdotes 151
O sacerdotes domini.

¹ The text of this is conjecturally ascribed to Alcuin by Miss Bateson, and printed by her *Eng. Hist. Rev.* 1895, p. 731.

- Anglo-Saxon at p. 336.
 (lxii). Inc. de baptismo p. 159
 Primo necesse est ut paganus catecuminus sit (=265, p. 180).
 Printed by Napier, *Wulfstan*, No. IV, p. 29.
 Inc. super electos ad catecuminum faciendum etc. 162
 De officio et mysterio missae 163
 Officium quidem misse magna ex parte ad solum pertinet
 sacerdotem (265, p. 182).
 Benedictio salis (et aquae) 164
 Item bened. salis et aquae, two forms 169
 Inc. admonitio spiritualis doctrine 169
 Exalta in fortitudine uocem tuam (=265, p. 3).
 Admonitio episcoporum utilis 171
 O karissime frater corde tenus perspice (=265, p. 4).
 11. Ep. Albini leuite ad ÆÐELN¹ARDUM archiep. 173
 Pio patri et sancte sedis presuli æþelhardo (=265, p. 7).
 12. Ep. Alcuini ad Eanbaldum archiep. 179
 Ecce karissime fili (=265, p. 13).
 These two letters, which occur again in 265, have been collated
 by Dümmler.
 (lxvi). De doctrina et exemplis prepositorum 183
 Tam doctrina quam uita etc. (=265, p. 17) to Nasmith lxix.
 13. Sermo Episcopi ad clericos 188
 Ego uobis clericis mihi subditis.
 Anglo-Saxon on p. 320 (=265, p. 160).
 (lxx). Inc. de septem ecclesiasticis gradibus 201
 Hostiarii sunt idem et ianitores.
 The section Item de Sacerdotibus, p. 204, =beginning of 265,
 p. 185. See also 265, pp. 188, 194.
 In the form Qualiter penitentes in cena domini in ecclesiam
 introducuntur, p. 252, neumes occur.
 The sermon (p. 253) Vere fratres karissimi² is in Anglo-Saxon
 on p. 354. Other portions also occur in Anglo-Saxon (see
 post). More neumes on p. 259.
 Ends p. 264: et clamante diacono Ite missa est pergat unus-
 quisque ad sua.
 14. Inc. excerptiones ex libro scintillarum (72) 265
 In primis de caritate. Dominus dicit, Maiorem caritatem etc.
 There are a good many Anglo-Saxon interlinear glosses.
 Ends De breuitate huius uitae.
 —finitur uita cum culpa (*P. L.* LXXXVIII 597).
 15. Ep. Adsonis Monachi ad Gerbergam reginam de Anticristo
 (ci 1291) 281
 Excellentissimo ac regali dignitate pollenti.
 Hand changes on p. 289.
 Ends 291: que fueritis dignata imperare.
 16. On p. 292 a round hand like that on p. 130 appears.
 Titles in black, rubricated.
 Celebrati capitula concilii apud uuintoniam 292
¹ Apparently altered from ÆÐELDARDUM.
² By Abbo of St Germain: D'Achery, *Spicil.* I 337.

Quod nulli liceat duobus episcopatibus presidere.

—quod calices non sint cerei.

Wilkins, *Conc.* I 365. A copy in 117. 4 is described as being from a Worcester MS.

17. Capitula concilii apud uindlesora celebrati in pentecosten . . . p. 292

De introitu episcoporum et abbatum per symoniacam heresim
—qui hec non fecerit anathema sit.

I do not find this text in Wilkins.

18. De penitentia in bello homines occidentium 293

Hec est penitentie institutio sec. decreta normannorum presulum auctoritate summi pontificis confirmata per legatum suum ermenfredum ep. sedunensem.

—ut neque ipsi uendant neque alii emant.

Wilkins, *Conc.* I 366.

The lower part of p. 294 has been written upon, the writing erased, and the Latin Ep. de Canonibus¹ (Ælfric to Wulsin) written on it in cent. xvi (Wanley, p. 5). The old title is still decipherable as ABSOLUTIO.

II. A new volume begins here. The hand is at first large and black, and after a single change of script (probably) a small and delicate hand appears (p. 320) and continues with a few interruptions to the end.

19. Be preoste synoðe p. 295
Ic secge eop̅ preostum.
Thorpe, 8vo, II 342. The Canons of Ælfric.
Ic bidde eop̅ þ̅ ge gymon eop̅ra sylfra 304
l. c. p. 358.
20. Sequentia S. Evang. sec. Lucam 308
In illo temp. Designauit Dominus et alios.
Se hælend gecéas hi to eacan.
Thorpe, *Homilies*, II 528.
21. De ecclesiasticis gradibus 314
Heah hadas syndon to healdenne.
Also in 201, p. 108 and Junius, 121, f. 35 b.
22. Fine round hand 320
Wanley, p. 22, from a Bodleian MS.
23. Vs bisceopum gedafenað 320
Latin on p. 188.
Thorpe, fol. 452, 8vo, II 364 (Ælfric's Pastoral Epistle).
24. Eala ge mæsse preostas 336
Latin on p. 151.
l. c. 390 (quando dividis chrisma) from this MS.
25. In cena domini et in parasceue et in sancto sabbato. Onþyssum
þ̅rym spigenihtum ge sceolan singan æt gædere 337
26. De officio Missae etc. 349
On þone haligan easter æfen gange man to nones.
Latin, p. 221.
De off. missae in yig. pentecosten 350
Latin, p. 226.

¹ Thorpe, 8vo, II 342.

Nos. 25, 26 seem not to have been printed.

At this point a large hand appears:

27. Gehyrað broðru þa leofestan þe mynegiað eop p. 351
Latin, p. 247.
Copied for Professor Napier; apparently only here.
28. Latin, p. 253 354
Copied for Professor Napier; apparently only here.
Followed on p. 360 by Latin extracts from Canons in a later hand.
Excommunicati si perdurant in pristinis criminibus etc.
29. In two columns, cent. xii 361
Lex immortalis *quam* longo tempore talis.
—atque coheredem patrie reuocauit ad edem.
Th. Wright, *Anglo-Latin Satirists*, II 208 (another text, called
Versus Seltonis), also *Mon. Germ. Hist. Libelli de lite*, III 580,
with a facsimile of the MS.
pp. 362, 3 blank.
On p. 364 an Excommunication form in fine large hand.
Liebermann, *Gesetze*, p. 434.

III. Mostly in a hand similar to that of no. 22 sqq.

The first page (365) is in a large hand and contains an Anglo-Saxon Confession and Absolution:

Ic andette þe drihten ælmihtig god etc.

Gemyltsige eop se ælmihtiga god etc.

Wanley, p. 111.

30. Title in red capitals:

Her onginnað ðisse boce capitulas ðe þe hatad scrift boc . . . p. 366

This MS. is taken by Thorpe as the basis of his text (folio edn, p. 343: 8vo II 128).

After *Confessionale* 41 (Thorpe) is the chapter (p. 384)

Þeodorus se mæra bisceop ge sette þas rædinge to bysene

—7 mid teara agotennysse. (Thorpe, II. 132.)

Thorpe's *Poenitentiale* Lib. I begins p. 387 a; Lib. II p. 390;

III p. 399; IV p. 404.

Ends p. 418 fæste x gear. (Thorpe, II. 170-230.)

31. On 418-20 in a smaller hand are the texts of Be Mercena lage,
Be gehadendra aðe 7 be hadbote printed by Liebermann,
Gesetze, 462 sqq. Flyleaves blank.

This is identified by Wanley with the book presented by Leofric to the Church of Exeter and entered in the list of his gifts as *Scrift boc on Englisc*. In 265 certain passages supplied from it are said to be from a *codex Exoniensis*.

A copy of this MS. made in 1656 by John Retchford for Mr Cornelius Bee is MS. Harl. 438 (Miss Bateson, *Engl. Hist. Rev.* 1895, p. 715 note).

In the article just cited Miss Bateson gives a most valuable study of this MS. on pp. 715-720, showing the many discrepancies between the table of chapters and the text.

I have thought it well to append a summary of her account, as follows:

Wilkins and Thorpe printed their version of the "Excerptiones Egberti" from the Cotton MS. Nero A. 1. Johnson translated them and compared them with the collections in C. C. C. 265. Lord Selborne in his *Ancient Facts and Fictions about Tithes* compared these two latter MSS. in further detail. The MS. 190 forms an interesting link between the two. It appears to have escaped attention owing to the misleading nature of the table of contents (given above from Nasmith).

Thorpe printed as far as the 43rd (44th) chapter *de Reconciliatione*.

No break here, p. 94; then follows *Item de reconc.* and a passage from a Nicene Canon.

Two long passages not noted in the index:

a. Rubric. *In nomine Domini*. Primo omnium admonemus omnes homines ut super omnia...percipere mereatur sempiternam. Amen.

b. Space for Rubric. *Ecclesia sponsa Christi est et omnium domina*. Against the spoilers of the church: cases of Pompey and Alaric quoted.

- p. 97. cap. 45. Clerus grece, sors latine (cf. Nero A. 1, f. 127 a).
 46 resembles Thorpe's Excerpt § 161.
 45-50 are concerned with election and ordination of bishops and priests.
 47 resembles closely 265, pp. 4-7.
 49 excerpts from the first Nicene Council: contains Thorpe Exc. 98, 99.
 50 from the Council of Agde 544, cap. 35.
 51 quotes Beda on the history of the pallium.
- p. 105. 52 resembles Thorpe 44: a passage from Gregory added.
 53. Council of Chalcedon cap. 2, with Thorpe 33.
 54. Quicumque dignitatem gradus non custodierit, with quotations from O. T.
 55 quotes Popes St Alexander and Felix.
- p. 109. 56. From Gregory to Johannes Defensor (*P. L.* LXXVII 1294).
 57. Sunt quidam sancte dei ecclesie inimici, complains that some deny force to the clerical oath: quotes Pope Pelagius.
 58. Gregorius ait. Scimus itaque quia vita presulum nulli; breaks off. Capp. 59, 60, 61, 62, 63 lost.
- p. 111. Latter half of Thorpe, 60.
 Thorpe, 61-85.
 Three sentences, beginning Si homo uexatus a diabolo, which resemble the genuine Theodore, Lib. 11 x § 1, 2, 3; also in 265, p. 71.
 Thorpe, 86-97.
 Passage on tithes, de jure sacerdotali; also in 265.
 Thorpe, 101-127.
 Rubrication begins again at cap. 104, Thorpe.
- p. 124. Quotation from Pope Leo to Rusticus of Narbonne.
 Excerpts 128-130, 134, 146 (called "Can. Bonan." for "Roman."), 135-140.
 Then the break; 2 pages left blank and subsequently filled in; see above, p. 458, arts. 5-9.
- p. 134-8. Excerpts 132, 133, 147-160.

- p. 138. 1st Nicene council, cap. 3, more fully than in excerpt 31.
Excerpt 32.
From this point there is no further resemblance to the excerpts.
Passages with rubric *Alia*. *Multis autem declaratur exemplis* (that clerics should not bear arms). *De militia et victoria christianorum* etc.
- p. 139. On the captivity of the Jews, followed by the Alcuin passages ; see above.

Then the nature of the contents changes.

Miss Bateson proceeds to show that the index of the MS. is discrepant with the contents, "a discrepancy of much interest, since the index tells us that what is missing is that mysterious work *Capitula de sacerdotali jure Egberti archiepiscopi*. After cap. 63 (64), above, p. 454, l. 4, on the analogy of Nero A. 1 and 265 we expect that titles applicable to the Capitulary in 21 chapters will follow, but this does not happen." The list (of 25 chapters, printed above from Nasmith) begins with 1. *Item Canones Sanctorum* and ends with 25. *Ut ab alterius episcopo nullus crisma accipiat* (above, p. 454).

The index proceeds 26 *De coniugio* and here the contents of the MS. begin to answer the description of the index. This title may well cover the excerpts 113-20.

The next,	27.	Item de legitimo coniugio = Exc. 121-125
	28	= 126
	29	= 127
	30.	Leonis pape (cf. Hinschius, <i>Ps. Isidor</i> , p. 615, cap. 4) is not in Nero A. 1.
	31	= 128-9
	32	= 130
	33	= 146
	34	= 134-140
	35	= 132-3

Here again the index breaks down, making no note of Excc. 147-151.

36	= 152-3
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No note is made of Excc. 154-160. The rest of the titles in the index tally with those of the text.

"The meaning of these discrepancies, and especially the relation of capp. 1-25 to the title which alleges them to be of Egbert's authorship, I cannot explain. But no discussion of the authorship of the work *De Iure Sacerdotali* is complete without a reference to this manuscript."

191. REGULA CHRODEGANI.

{ S. 12
T. James 268

Vellum, 11 $\frac{2}{5}$ × 7, ff. 85 + 2, 27 lines to a page. Cent. xi early, in two very good round upright hands. The earlier leaves are very tender from damp.

Collation: a² 1⁸ (2 replaced by blank) 2⁸-11⁸ (wants 6-8).

On the flyleaf a Parkerian note attributing the work to Theodore.

Contents :

The two first lines of the text are in capitals :

Si trecentorum decem et octo reliquorum sanctorum patrum / et
canonum auctoritas (LXXXIX 1057, 1097) p. 1
—dum licet currere festinent.

Anglo-Saxon version follows 2

Gif þera þreo hundred 7 eahta tyne fædra þe þæron gesamnode on
þam sinoðe þe þe nicena nemnað. .

Ends imperfectly :

Gif þe pillað ure yfluge betan gesa.

f. 2, blank, replaces the original.

f. 3 begins in list of chapters (Latin) 5

Accipiendam

xxxi. De communicatione culparum

to lxxv.

Anglo-Saxon version follows 7

Text. 1. De humilitate 11

Clamat nobis diuina scriptura dicens. omnis qui se exaltat
humiliabitur.

Anglo-Saxon 12

I Be eaðmodnysse

Vs clipað þæt halige geprit.

The Latin ends (cap. lxxxiv) :

uel quem episcopus expulisset agnouit 167

The Anglo-Saxon ends :

oððe hþæne se biscop ut hæfde adræfed 169

Miss Bateson (*Eng. Hist. Rev.* 1894, p. 699) has pointed out that this work is the Rule of Chrodegang of Metz as enlarged after the Council of Aix-la-Chapelle in 817. Lord Selborne (*Ancient Facts and Fictions concerning Tithes*, edn 2, pp. 264–70) had also rightly identified the work, which previous writers had mistaken for the Benedictine Rule.

A copy said to be by Whelock is in Harl. MS. 440. It contains the *capitula* complete (doubtless excerpted from the text, as they are in Wanley, p. 130). Another (Latin only) is in Vitellius D. VII, much burnt. This last was a volume of *Collectanea* of Laurence Nowell, and this text is described by him as copied from a book belonging to Exeter Cathedral. On this account the present MS. is identified (rightly, as it seems) with one of Leofric's gifts to Exeter: probably no. 21 in his list (*Regula Canonicorum*) but possibly no. 23 (Canon on Leden). There was also a copy at Christ Church, Canterbury, "*Regula Canonicorum Anglice*" (*Ancient Libraries*, p. 51, no. 317).

The text is to be edited by Professor Napier for the Early English Text Society.

192. AMALARIUS.

}	E. 9
	T. James 55

Codex membranaceus in folio minori in quo continentur,

Collectio Amalarii viri doctissimi de ordine Romanæ ecclesiæ qui vocatur liber officialis.

Ad calcem codicis habetur hæc inscriptio,

“Anno a natiuitate dñi nr̄i ih̄u xp̄i dcccclii decima indictione / epactis x(x)ii con-
 “*currens* iiii^{tas} cum bisexto; ciclo lunari xix^o luna xiiii^a / *pasche* 1D. *aprilis*. dies *pasche*.
 “xiiii^o kl. MAI; luna ipsius diei xviii^a; / iussit amadeus diaconus atque habitu monachus
 “hunc / libellum scribere pro sua anima ad utilitatem fratrum: et quicumque / legerit
 “uel scrutatus fuerit aut scripserit eum *precor* / ut dicat, anima eius *requiescat* in pace;
 “Sed et quicumque aut rapuerit uel per uim siue per latrocinium abstulerit a fra-
 “tribus *sanc̄ti* uingualoei in cuius honore est scriptus ana/thema sit amarantia in
 “aduentu dni, omnibus fratribus hæc atestantibus.”

Vellum, 11 $\frac{1}{10}$ × 8, ff. 97 + 1, 26, 30, 31 lines to a page. Cent. x (952), in two main hands at least. Written at Landevennech in Brittany and afterwards in the library of Christ Church, Canterbury (no. 74 (not 73) in Eastry's Catalogue, *Ancient Libraries*, p. 24).

Collation: i² (two cancels) ii⁸ iii¹² (two cancels) iv¹⁰ v¹² (two cancels) vi¹⁰–viii¹⁰ ix¹² (two cancels) x¹⁰ (wants 10): 1 flyleaf.

2 fo. quid sit *or* usque dum.

Contents:

Title in capitals:

Collectio amalarii uiri doctissimi de ordine Ro/mane aeclesiae.
 qui vocatur liber officialis. (*P. L.* cv.)

A small letter a (xiv?) at upper R. corner.

Capitula of two books.

Expl. cap̄i libri .ii.

Inc. collectio...officialis.

At top of f. 3 (xiv): Amalarius de ordine ecc.....(corner of leaf torn off).

The preliminary letter to Louis the Pious is absent.

Postquam scripsi libellum qui a mea paruitate uocatur de eccl̄astico officio (Praefatio altera, belonging to the revised form of the work, *P. L.* cv 987).

The hand is a rough and unskilled Carolingian minuscule.

There are fairly numerous interlinear glosses, among which Mr Bradshaw (*Collected Papers*, p. 472) detected several in Breton. These were printed by Dr Whitley Stokes in *Revue Celtique*, 1879–80, p. 338.

Initials are rough, filled with patches of dull red and yellow.

The first obvious change of hand is on f. 13 b. A third hand, much larger and rounder, appears on ff. 37 a–38 b, thus:

Lib. I, Cap. xxxviii. De observatione dierum etc., ends p. 37 a, et sunt omnes dies tamquam dominica.

Then a heading not in the capitula:

Paulisper de ministratoribus persecutionis Christi quid actum sit uideamus.

Primus herodes sub quo passi sunt infantes f. 37 *a*

On the deaths of the Herods and Pilate and destruction of Jerusalem, mostly from Josephus.

—et qui in sollempnitate pasche dominum crucifixerunt in eadem sollempnitate ab hostibus perirent.

Hieronimus in libro ebraicorum nominum. Iscarioth memoriale domini

—et de uico eiusdem tribus ischarioth dominum uendidit.

Lib. II, i, de xii lectionibus 39

The second hand resumes, and, I think, continues to the end.

At *R.* upper corner of 39 is x̄b (? for *Christe benedic*).

A curiously indented piece has been cut out of the bottom of 39. f. 47 is mutilated.

In the margins, throughout, a large *L* is frequently written.

Cap. lxi or lxii De vi^a feria ends f. 97 *a*

—quia in ea peracta est. (Lib. IV c. xvi in *P. L.* cv.)

ΦΙΝΙΘ ΔΗΩ ΤΡΑΘΙΑΣ ΑΜΗΝ

On 97 *b* is the inscription given by Nasmith (corrected by me). The date is dccccLii but the *L* is nearly gone.

After this is a single leaf in double columns of 35 lines written apparently on one side only. The script is of much the same character as that of the volume, but smaller.

At top in a large hand xii–xiii is:

Amalarius de ordine ecclesiastici officii,

which seems characteristic of Christ Church, Canterbury.

The text begins:

In caena domini reseruetur de ipso corpore domini unde in crastinum, and ends (De sabbato sancto):

Statim sequitur antiphona ad magnificat et oratio n̄. Et finita sunt ipsa die.

A facsimile of f. 49 *a* and of the colophon is given in the New Palaeographical Society's publication for 1907 (pl. 109).

193. AMBROSII HEXAËMERON.

{ L. 11
T. James 132

Vellum, $11\frac{1}{5} \times 7\frac{1}{5}$, ff. 170 + 2, 23 lines to a page. Cent. viii (Bradshaw) in a large Lombardic script, closely resembling the MS. Bibl. Nat. Lat. 3836: see *Palaeographical Society* 1st series, plates 8, 9. 2 fo. fore praesumit.

Lines are ruled with a dry point on the recto: a vertical line down each side.

Collation: I flyleaf, i⁸ (wants 1) ii⁸–vi⁸ (I replaced in cent. ix) vii⁸–x⁸ xi⁴ xii⁸–xvii⁸ (+ 6*) xviii⁸–xxi⁸ xxii⁶, I flyleaf.

An erasure of some length at top of f. 1. The inscription was in small capitals of cent. xi, and began LIBER SC̄ . . AM . . S.

It extends across the top of the page and is continued at the side, where are perhaps 2½ words S.....S / M... STS / ...

I fear it is irrecoverable.

The manuscript is the oldest complete copy of the Hexameron of Ambrose. It is thus described by C. Schenkl in the Vienna edition of Ambrose 1896, I xxxiv :

Cantabrigiensis collegii Corporis Christi 193 (C) litteris Langobardicis scriptus, formae oblongae, foliorum 173 saeculi viii. in quaternione sexto folium primum exsectum atque in eius locum alterum manu saeculi viiii scriptum substitutum est. in singulis paginis versus uiceni terni leguntur. Correctus est hic liber duabus manibus quarum prior (m 2) eiusdem fere cuius prima aetatis est, altera (m 3) ad saeculum viiii referenda.

Contents :

Title in six lines of large capitals drawn in outline and washed with red, yellow, green :

IN NOMINE DĪ / PATRISOMNI / POTENTIS INCIPIT / LIBRI EXAMERON /
ID EST SEX DIERUM / SCĪ AMBROSI (I erased) EPĪS / f. 1
Tantum ne opinionis.

First two lines in uncials now black, formerly red or silver.

Initial formed of three fish.

Dies II with title in capitals as before 25 b

Dies III 37 b

f. 40 is the supplied leaf of cent. ix.

Discedente aqua conueniebat 48

As beginning a new section.

Dies IV 73

Dies V 92

Dies VI 133

On the margin of 148 b are about 6 lines of writing running the length of the page : erased and indecipherable by me.

At top of 163 is scribbled (ix-x) Conspicitur sus.

Conspicit ursus.

Ends 170 b with colophon in red capitals :

EX̄P̄. DE. RERŪ. PRIN/C,PIIS DIES. UL. B.

There are many scribbles on the page, some with neumes, e.g. :

Iesu saluator seculi.

Sanctus sebas(tianus).

Secundum quod ipse dixit. Ego dormiui et somnum cepi etc.

On the flyleaf are fragments of pencil sketches (xiii-xiv), a tumbler, a beast's head etc. in very good style.

Is the book from a monastery or church of St Sebastian ?

194. P. BLESENSIS, ETC.

SCALA MUNDI.

CHRONICON MARTINI POLONI.

CHRONICON P. DE ICKHAM, ETC.

E. 8

T. James 50

Codex membranaceus in 4^{to}, seu folio minori diversis temporibus et a diversis scriptoribus exaratus, in quo continentur,

1. Tractatus Petri Blessensis de conversione sancti Pauli.
2. Augustinus de creatione primi hominis.
3. Meditatio brevissima Ricardi Hampole.
4. Scala mundi, sive tabulæ chronologicæ genealogicæ et historicæ.

Continuantur eadem manu ad annum 1340, et dehinc alia ad annum 1450: pars vero chronologica deducitur usque ad annum 1619, nitidissime scripta, nonnullisque delineationibus templorum, &c. ornata.

Vellum, $11\frac{3}{10} \times 7\frac{1}{2}$, ff. 3 + 75 + 54 + 47 + 6, three main volumes of cent. xiv (and xv).

Collation: a⁴ (wants 1) 1¹² 2¹⁴ 3¹² 4¹² (several cancels) 5⁴ 6⁶ (folding leaves) 7⁴ 8¹² (wants 12) | I⁸-VII⁸ (wants 5, 6) | A¹² B¹⁴ (12 canc.) C¹⁰ D¹² | b⁶.

I use the old foliation.

The first leaf, blank, has been cut out, on the second (f. 1 a) is a list of contents "Continentur hec isto in libro subscripta" (xv late).

Contents:

- | | | |
|-------|--|--------|
| 1. | Cent. xv. 40 lines to a page | f. 1 b |
| | Recolenda est cum exultacione (CCVII 791) | |
| | —ad reuelacionem glorie d. n. I. C. cui est honor et gloria in sec. sec. Amen. | |
| | Expl. paruus tract. de conu. S. Pauli ap. sec. Pet. Blesencem quod R. E. | |
| 2. | Small hand, cent. xv | 3 b |
| | Augustini de creacione primi hominis liber inc. (XL 1213, CLXI 967) | |
| | Tanta dignitas humane condicionis | |
| | —mirabilius in secundo reformauit. Expl. | |
| 3. | Beatus Ricardus hermita (xv) | 4 |
| | Amicam autem adamaui | |
| | —consilium continue concupisco. | |
| | Si tuam animam vis saluare consocia hominum quantum potes deuitare. quod Corf. Et memorare nouissima tua et in eternum non peccabis. | |
| | Ergo quid sis quid fueris quid eris semper mediteris. | |
| I. 4. | First main volume of cent. xiv early in annalistic form with fifty years to a page. Illustrated with small pictures in good style. | |
| | Hic inc. liber qui vocatur Scala Mundi | 4 b |

5. Chronicon Martini Poloni papæ penitentiarii, sive historia et successio imperatorum et pontificum Romanorum a Christo nato ad annum 1306, et continuata ad annum 1342.

“Recognita et per ipsum auctius reddita quam in codicibus impressis.”
Inter Leonem V. et Benedictum VIII. interseritur Ioanna papissa.

De creatione mundi et opere prime diei.

A band of small rectangular pictures goes down the *L.* side of text.

1 (top). God creates angels : they fall. A sphere on *R.* full of heads of angels. A single row at the top remain steadfast. A mass below is falling.

2. Creation of firmament. A sphere with band across it.

3. Of trees. 4. Of sun, moon and stars. 5. Of birds and fish.

6. In four small compartments, creation of beasts, of Adam, of Eve. Expulsion.

7. God resting. Angels on *R.* and *L.*

At top of 5 *a* a picture. An angel in air in *C.* hands two tunics to Adam with spade and Eve with distaff.

Genealogical lines are carried down the pages.

7 *a*. Picture of Ciuitas enoch.

21 *b*. Ark. 23 *b*. Tower of Babel. 25. Nineveh.

30 *b*. Red Sea.

Many pictures of cities.

46 *b*. Annunciation. Two figures, ground of red and green.

47 *b*. Crucifixion with the Virgin and John. Purple ground.

55. Boy with two bodies born at Emaus about 395 A.D.

57. Stonehenge. Michael and dragon.

58 sqq. are folding leaves showing the lines of Saxon kings.

59. Boy with four legs. Merman.

66. Woman with two bodies.

71. St Dominic and another Dominican. Green ground.

St Francis (in white) preaching to birds. Yellow ground.

Crucifix seen in air at Dunstable. Red ground.

The last entry in the original hand seems to be at f. 74.

1338 Lodowicus iiiii^{us}.

The years are carried on to 1619 by the original hand. Later hands make some few entries, some concerning the Franciscan order, e.g., Martyrdom of Will. Walden, f. 74.

The latest is the death of (Ayscough) the Bp of Sarum “et eodem anno communis fuit insurrexio populi in anglia.”

Ends f. 79.

II. 5. f. 80 *a* blank, except a xvith cent. title.

Chronicon Martini begins 80 *b*. Pontifices and Imperatores, as usual, occupying alternate pages.

Pontifices. Anno xlii^o octouiani augusti natus est I. C. in
bethleem

f. 80 *b*

Imperatores. Post natiuitatem d. n. I. C. octou. aug. imperauit
Cent. xiv, 41 lines to a page.

81 *a*

6. Petri de Yckham compilatio de gestis Britonum et Anglorum ex Bruto Beda et aliis auctoribus a prima antiquitate ad annum 1265, et aliâ manu ad annum 1283.
Ad finem desunt nonnulla.
7. Triginta duo gradus scalæ.

Some hands which appear in vol. I as annotators appear here also.

A note on John XXII, and notices of Benedict XII and Clement V, are added later (131 *b*).

Imperatores end (vacante imperio. temp. martini III) . . . f. 132 *a*
misericorditer a domino largiuntur. et qui scripsit hec uidit ea.
(miracles at death of Martin III).

133 *b*, 134 blank.

6. Same hand as 5.

Compilacio de gestis britonum et anglorum 135
Non solum audiendis scripture sacre uerbis.

The attribution of this to P. de Yckham rests on very little.
Dr Caius (*de antiq. Cant.* 61) names Robert Remington as the author.

Hand changes on 168 (1264) and again on 170 *b*.

Ends imperfectly in 1283: et ibi adiudicatus est morti (181 *b*).

There is a gap in the foliation: 182-216 are gone.

Hardy III 165, 221, 271.

7. Hand of cent. xv: ugly 217

Primus gradus huius sacratissime scale est fides.

A pencilled name, possibly Hall, erased in lower margin.

Ends 221 *a*: ascendere valeatis amen. hec (?) Augustinus.

221 *b* blank. An erased inscription (xvi):

This boke to be 11s... and againe
till Candlemas next.

By me (? Stephanus) batema(n?)

On 222 in large hand (xv-xvi):

Hospicium beate / Marie extra / bisshopsgate hunc / Ven-
dicat librum /

In smaller hand:

an^o dn̄i. m¹⁰ quingentesimo / vices. tricesimo ij^o d^{us} will^{mus} /
maior prior an^o R. regis h. viii¹ / vicesimo xxiii¹⁰ / per
me Johannem Stones.

195. TH. WALSHINGHAM.

{ C. 4
T. James 27

Paper (and vellum), 11 $\frac{1}{8}$ × 8 $\frac{1}{2}$, ff. 2 + 247 + 1, about 44 lines to a page.
Cent. xv and xvi.

Collation: 1 flyleaf, 13 preliminary leaves +¹⁴ A¹⁴ (wants 14), 30 leaves of cent. xvi, 1 leaf xv, 9 leaves xvi, 8 leaves xv, E¹⁰ F¹⁰ | 3 ff. xvi, 4 ff. xv, 5 ff. xvi | H 1-4 (xv), 9 ff. xvi, I¹⁰ K¹², 20 ff. xvi, M¹² N¹⁴ O¹⁰ P¹⁴ (one canc.) R¹⁴ (one canc.), 10 ff. blank, 1 flyleaf.

Two flyleaves of vellum pasted over with paper are in a fine hand of cent. xiii early and have portions of a French gloss on parts of Ps. xvi, xvii (Latin) with Latin text in red. Ps. xvii (xviii) begins thus :

Diligam te, etc....liberator meus ciuers uiaut dire O tu sire ie tamerai tu es force tu es mon firmament tu es mon defendement 7 tu es mon deliureres. Li titles de cist saumes en latin est a dauid por les paroles que il chaunta en ce saume a nostre signor.

At top of the first paper leaf in red :

Ταλβωτος Σαλβυρινος

and a note in red on the contents.

On verso :

Nomina regum quorum res gestas presens historia describit.

On a subsequent leaf a list of years with reference to pages and on the last preliminary leaf a note on the author from Bale.

The original MS. begins p. 25. At top, almost cut off, is :

Chronicon s. Albani prothomartiris.

Heading :

De tempore Regis Edwardi post conquestum primi Cap. 1^m.
Anno gratie millesimo ducentesimo (lxx^o added) tercio.

(Ed. Riley, Rolls Series I p. 17.)

Text ends p. 469 :

disposicioni sunt commissa (ffinis henrici quinti).

l. c. II, p. 346.

I do not find any notice of this MS. in Riley's edition. I suspect the sixteenth century portions were supplied by Parker from the College of Arms MS. Arundel VII, which he certainly used for his edition printed in 1574.

Sir F. Madden in the Preface to Matt. Paris, *Hist. Anglorum* I lxvi, says definitely that this MS. was used by Parker for his edition and that the fact escaped Mr Riley's notice. He also records that this MS. is in the same hand as the Colbert copy (formerly Sir W. Cecil's) of Matt. Paris, now Bibl. Nationale Lat. 6048B. Parker had noted this fact in the Paris MS.

196. MARTYROLOGIUM SAXONICE.

VINDICTA SALVATORIS SAXONICE.

{ D. 5
{ T. James 36

Codex membranaceus in folio minori post tempora Ælfredi regis a Leofrico episcopo (ut videtur) una cum plurimis aliis ecclesiæ suæ Exoniensi donatus, et ab eo appellatus Martirologium : in eo autem adhuc restat,

Vellum, 11 $\frac{3}{10}$ × 7 $\frac{1}{2}$, ff. 61, 27 lines to a page. Assigned to cent. x early by Herzfeld, but ? xi early.

Collation : 1^s (wants 1) 2^s-7^s || 8^s? (wants 1, 8).

Identified by Wanley as one of Leofric's gifts to Exeter entered as "Martirologium."

1. Pars maxima Martirologii seu potius Menologii Anglo-Saxonici, nempe a die 19 mensis Martis usque ad diem 21 Decembris inclusive.

Fragmentum Saxonicum capite et calce truncatum sex tantum constans foliis, in quo habetur

2. Pars legationis fabulosæ Nathanis Judei ad Tiberium Cæsarem.

Contents :

1. Anglo-Saxon Martyrology beginning imperfectly at 19 March. Several quires must be gone at the beginning p. 1
Text begins : se ys to þam ge set þ he celeð þæra tungla.
Edited by Herzfeld for the Early English Text Society, 1900.
Ends imperfectly in Dec. 21 (St Thomas) :
ne myhton ælreorde þeode hergian on þa. (p. 110).
On the character of this Martyrology see J. Chapman, *Early History of the Vulgate Gospels*.
2. Fragment of an Anglo-Saxon version of the *Vindicta Salvatoris* (see Tischendorf, *Evang. Apocr.*) 111
Printed by C. W. Goodwin, *The Anglo-Saxon Legends of St Andrew and St Veronica*, Cambridge, 1851, and last by Assmann, *A.-S. Homilien u. Heiligenleben*, 1889, p. 181 (in *Bibl. d. A.-S. Prosa*): both use other complete copies of the text.
Ends imperfectly p. 122 :
Ac uolosianus hire to cƿæð. La pif.

197. PROCESSUS JOHANNÆ LA PUCELLE.
CHRONICON WESTMONASTERIENSE.
EVANGELIORUM FRAGMENTA, ETC.

} M. 14
} T. James 152

Codex in 4^{to}, in priore cujus parte seculo xv in cartis scripta continentur,

1. The epistle of king Ælfred to Bp Werfrith.
2. Processus contra Iohannam dictam le Puzel.

Paper and vellum, various sizes: vellum, $11\frac{3}{10} \times 8\frac{1}{2}$, paper sometimes smaller. Cent. xvi, xv and viii.

Contents :

1. The Epistle of King Alfred to Werfrithus (erased), bishop of (Worcester). In English: on 2 ff. of paper.
2. 42 ff. xvi.
Processus contra Johannam dictam le Puzel p. 1
Documents in Latin and French with some English renderings.
Extract from Hall's Chronicle 35
Description and figure of a Jewish coin figured in Beza's N. T.¹ 37
Processus pro Joanna galla dicta le Puzell 39
De puella quadam Joanna nuncupata que temporibus nostris preter solitum feminis.
Ends p. 78: signed Robertus Cybole.

¹ Apparently the coin was given to Parker by Ambr. Blaurer.

3. Articuli venerabilis domini Ricardi Scrope archiepiscopi Ebor. contra Henricum quartum intrusorem regni Angliæ A. D. 1399.
4. Causa quare decollatus est archiepiscopus Ricardus Scrope.
5. Martirium prædicti Ricardi archiepiscopi.
6. Depositio regis Ricardi.
7. Continuatio chronici Ranulphi per Iohannem Malverne, ab anno Domini 1236. ad annum 1394.

Ad annum 1346, "Hic revera Ranulphus monachus Cestr. suas cronicas
"terminavit: — Post hunc scripsit quidam monachus Wigorn. Iohannes
"Malvern —"

Sæpe concordat hæc continuatio cum Thoma de Walsingham et autore
anonymo historiæ Ricardi II. a Cl. Hearne editæ, multa tamen habet quæ
in aliis frustra quæres, digna certe quæ historicis nostris impressis addatur.

Exscriptum ex originali ipsius authoris qui singulas paginas
totius libri manu sua et nomine sic subscripserat

R. C. R. C.

This is Robert Ciboule who took part in the process of re-
habilitation of Joan of Arc in 1437. See Quicherat, *Procès*,
1841-9, who has published extracts.

Extract: ex historia quadam veteri ubi tractatur de regibus
Richardi 2^o et Hen. 4^o. et est in supplemento Chronice
Ranulphi mutuat. a M^{ro} Lambert. et est liber L. Nowel . p. 79

In primordio huius regis (Hen. quarti) excrescebat nimis in-
solentia indumentorum

—nos percutere non desinet.

pp. 80-84 blank.

- | | |
|--|-----|
| 3. Articuli ven. d. Ricardi. Scrope etc. | 85 |
| Ed. by Wharton, <i>Anglia Sacra</i> II 362 from this MS. | |
| 4. Hec fuerunt cause quare decollatus est Archiep. Ric. Scrope
l. c. p. 369. | 93 |
| 5. Hic inc. martirium predicti Ric. Archiep. l. c. p. 369 . . . | 94 |
| Apparition of the Archbishop to John Sibson (p. 371) . . . | 96 |
| Penance of the King (p. 371) | 97 |
| Story how Henry IV's body was thrown into the sea (p. 372) . | 98 |
| Ending: Deus omnipotens est testis et iudex quod ego Clemens
Maydestone vidi virum illum et audiui ipsum iurantem patri
meo Thome Maydestone omnia predicta fore vera. | |
| 6. (With sermon of Abp Arundel on p. 101) | 99 |
| Ending with Henry's revocation of allegiance to Richard, in
English. | |
| 7. Paper, 54 lines to a page: cent. xiv late or xv early, in a pretty
hand. The quires have been of 16 leaves. | |
| Names of the children of Edward III. Distich on Kings of
England | 109 |
| Edward I to the Abbot and Convent of Westminster, reciting
the Scotch agreement (Norham 1291, Rymer, <i>Fœdera</i> II 529) | 109 |
| Accounts, in French | 110 |
| 1326. Edwardus tercius filius E. ij post conquestum adolescens
quindecim circiter annorum uiuente adhuc patre suo (Poly-
chronicon, Rolls ed. VIII, p. 324) | 111 |

8. Acts of parliament 1 Hen. VI. and state of affairs during his minority.

In posteriore parte hujus codicis in membranis habetur venerandæ antiquitatis

9. Fragmentum evangeliorum S. S. Iohannis et Lucae.

Scripta sunt hæc fragmenta caractere eleganti et pervetusto; aliquando distinctio vocum sed non semper.—In bibliotheca Cottoniana olim habebantur evangelia Matthæi et Marci ejusdem plane characteris et pergameni, quæ præter pauca folia incendio perierunt.

Ends in 1394, p. 210, with the death of the Countess of Derby: Istitis quoque duabus sororibus hereditas duorum comitatum herefordie videlicet et Northampton inter se spectabat equaliter diuidenda.

For this see Appendix I to the Polychronicon (VIII, 324 sqq., 355-406, IX, Introduction and pp. 1-283). In these the whole text is printed. For the greater part of it this MS. is the unique authority. The attribution to a monk of Worcester is incorrect. The Dean of Westminster has shown that the writer was a Westminster monk. (*Proc. Brit. Acad.* 1907.)

pp. 211-13 blank.

8. Current hand, 44 lines to a full page p. 214

Acta habita in parlamento tento die lune prox. ante festum

S. Martini anno r. r. h. vi^{ti} primo.

In Latin, French and English. The last item is

Acta apud Cantuariam eodem anno viii^o,

ending p. 243. p. 244 blank.

9. Fragments of Gospels, cent. viii? ff. 36.

Collation: 1 (two separate leaves) 2 (a pair of leaves: leaves lost between them) 3 (a pair of leaves: interior sheets gone) 4^a||5^{10?} (wants 5, 6) (gap) 6^{8?} (wants 1, 8: or 10 wanting 1, 2, 9, 10) 7 (six leaves: as last) 8 (a pair of leaves, consecutive) 9 (a pair of leaves not consecutive) 10 (a pair of leaves not consecutive).

Edited by James Goodwin, Camb. Ant. Soc. (text of John only) 4to, 1847: facsimiles there, and in Westwood, *Anglo-Saxon and Irish MSS.*

In Gregory's *Prolegomena*, p. 995, it is no. 20: the number is given wrongly as 297.

It is no. 24 in Westcott's list in Smith's *Dict. of the Bible*, art. *Vulgate*.

On f. 1 (p. 245) at top (xvi):

fragmentum quatuor euangeliorum. Hic liber olim missus a gregorio pp. ad augustinum archiep: sed nuper sic mutilatus.

f. 1 *a* full page drawing. Imago aquilæ. Facsimile in Goodwin (pl. ix).

f. 1 *b* blank.

f. 2 *a*. Frontispiece to John in finest Celtic style.

Facsimile in Goodwin (pl. x).

Text 19 lines to a page. The edges are cropped.

The fragments of John and Luke are in two different hands, the latter being smaller: both are magnificently written.

Ammonian sections and Eusebian canons in the margin in a small and very Celtic hand.

f. 2 *b*. Text of John i. 1 Et uerbum erat—12 recipiunt. Goodwin (pl. xi).

f. 3. Jo. i. 45 Erat hr (autem)—ii. 10 usque.

f. 4. iii. 19 -dicium—36 aeternam.

p. 253. f. 5. v. 33 ad iohannem—vi. 4 festus.

- p. 253. f. 6. Jo. vi. 68—vii. 16 misit me.
 p. 257. ff. 7—10. viii. 52 habes abraham—x. 29 omnibus est et.
 p. 265. ff. 11—14. Luc. iv. 6 in momento—v. 31 ad illos non.
 ff. 15—18. vi. 27 uestros benefacite—vii. 44 non dedisti.
 p. 281. ff. 19—24. viii. 25 quia et uentis—x. 4 neque peram.
 p. 293. ff. 25—30. xi. 27 de turba dixit—xiii. 11 erat inclinata.
 p. 305. ff. 31, 32. xv. 22 et calciamenta—xvi. 24 digiti sui.
 p. 309. f. 33. xix. 28 Et hiis dictis—45 eicere uenden-
 p. 311. f. 34. xx. 33 si quidem .iii.—xxi. 6 non destruat.
 p. 313. f. 35. xxii. 25 dominantur—42 calicem istum a me.
 p. 315. f. 36. xxiii. 8 herodis h (autem)—26 uenientem de uilla.

The view has often been expressed that the Cotton MS. Otho C. v (of which only burnt fragments remain) once formed a portion of this manuscript.

Tanner supposed it to be the *Red Book of Eye* (see my *Sources*, p. 6).

198. HOMILIAE SAXONICAE (IV). { S. 8
T. James 267

Vellum, $10\frac{3}{8} \times 7\frac{1}{8}$, ff. 2' + 394, mostly 26 but in one part 23 lines to a page. Cent. x—xi, in very various hands.

Collation: 1^s (+ frontispiece) 2^s—18^s 19^s 20¹⁰ 21^s—24^s 25¹⁰ 26^s—30^s 31^s 32^s—46^s 47^s 48^s 49^s 50¹⁰ (wants 10).

From Worcester: see below.

There is a frontispiece (*i a*), a drawing in outline with shading in red and faint purple. The style is good, but not the best Anglo-Saxon. The picture represents six apostles, nimbed and richly draped, in two rows of three. In the upper row the first on *L.* has a book, and his legs are crossed, the second (Andrew) holds a short sceptre terminating in a cross set in a circle, the third (Peter) beardless holds book and key and turns to *R.*

In the lower row the first has pen and book, the second with crossed legs addresses the third who holds up a pair of tablets: all three are beardless.

On *i b* a list (cent. xvi) of contents, headed: Quartus liber.

On *ii a* an old list (xi) of contents. The original hand goes from *i. Sermo in natale domini* to xxxi. Non. mai. inuentio s. crucis.

The hand of the principal annotator (*xii*?) continues the list to no. lx. sancti andree.

At top of f. 1, in large red letters (*xvi*) is:

Aelfricus abbas transtulit.

Contents:

1. Sermo in natale domini. Title in red capitals f. 1
 Ðæt halige godspell be ðære hean medomnyse.
 On 4 *a* two short passages have been erased.
 Copied for Professor Napier: also in Vercelli Book and Bodl.
 NE. F. 4. 10, f. 1.
2. In nat. S. Stephani protomartyris 7
 Ʒe rædað on ðære bec.
 Thorpe I 44.

3. In assumpt. S. Iohannis ap. f. 12 *b*
 Iohannes se godspellere cristes dyrling.
 Thorpe I 58. Sweet, *A.-S. Reader*, 79.
 Change of hand at f. 16.
4. V. kal. Ian. In nat. innocentum 21
 Nu to dæg godes gelaðung.
 Thorpe I 76. Sweet, *l.c.*, 90.
 Change of hand at f. 24.
5. Kal. Ian. Circumcisio domini 27 *b*
 Se godspellere lucas be leac.
 Thorpe I 90.
6. In epiphania domini 34 *b*
 M. 8. l. nu for feapum dagum.
 Thorpe I 104.
7. Dom. I post Theophania domini 44
 Monað us 7 mengað.
 Copied for Professor Napier: also in Vercelli Book and NE.
 F. 4. 10, f. 33.
8. Dom. II post Theoph. domini 47
 Nuptie facte. Iohannes se godspellere cƿæð.
 Thorpe II 54.
9. Dom. III post Theoph. 57 *b*
 Cum descendisset...Matheus se eadiga godspellere.
 Thorpe I 120.
 Change of hand at f. 64.
10. IIII Non. Feb. In purif. S. Marie 64 *b*
 God bebead on ƿære caldan æ.
 Thorpe I 134.
11. IIII Idus. In nat. S. Gregorii pape 73
 Gregorius se halga papa engliscre þeode apostol.
 Thorpe II 116.
12. XIII kal. ap. in nat. S. Cuthberhti Ep. 81
 Cuðberhtus se halga biseop.
 Thorpe II 132.
 Change of hand at f. 88.
13. In nat. S. Benedicti Abb. 90
 Benedictus se halga abbud.
 Thorpe II 154.
14. In adnunt. S. Marie 104
 Ure se ælmihtiga scyppend.
 Thorpe I 192.
15. Dom. in septuagessima 110
 Simile est regnum...Se hælend cƿæð þæt heofonan rice.
 Thorpe II 72.
 (Quare pretermittetur alleluia.) ƿe pillað eop secgan . . . 115 *b*
 Thorpe II 84.
16. Dom. in sexagessima 117
 Cum turba plurima...On sume tide ƿaða micel.
 Thorpe II 88.
17. Dom. in quinquagessima 122 *b*
 Assumpsit Ihesus. Her is geræd on ƿisum godspelle.
 Thorpe I 152.

18. Dom. in quadragesima f. 128 *b*
M. 8. l. eop eallum is cuð.
Thorpe II 98.
19. Dom. II quadr. 132 *b*
M. 8. l. Ic cyðe eop þæt ðreo ðing.
Copied for Professor Napier: also in Vercelli Book and NE.
F. 4. 10 and 12.
20. Dom. III in xl 137
Geherað nu m. 8. l. hu ðas halgan bec.
Also in no. 419, p. 329.
Assmann, *A.-S. Homilien*, 1889, p. 138.
21. Dom. IIII in xl 140 *b*
M. 8. l. þe þillað her sprecaþ feapum þordum.
Copied for Professor Napier: also in no. 419, p. 308, and
elsewhere.
22. Dom. v in xl 145
M. 8. l. us is on ælcne sæl geornlice.
Assmann, *A.-S. Homilien*, 1889, no. XII, f. 144.
Another hand at f. 150.
23. Dom. II in quadr. 150
Egressus inde Ihesus. Drihten hælend ðreade.
Thorpe II 110.
24. Dom. quinta in quadr. 153
þeos tid fram ðisum an þeardan dæge.
Thorpe II 224.
25. Passio domini. In ramis palmarum 160
Passio d. n. I. C. sec. Math.
M. 8. l. þis is ures drihtnes þropung.
Also in no. 162, p. 322. Copied for Professor Napier.
26. Fer. quinta in cena domini 166 *b*
de huius diei ueneratione et de domini misericordia in memoria
æterne iohannes euangelista uenera (sic).
Sægeð on ðisum bocum be ðære arpurðnesse.
Assmann, l. c. no. XIII, p. 151.
27. Fer. VI in parasceuen 174 *b*
Hþæc se ælmihtiga drihten.
Also in 162, p. 347. Cf. 303, p. 61 and elsewhere. Copied for
Professor Napier.
28. De Sabbato sancto 186 *b*
M. 8. l. þe magon hþilcum hþega þordum.
Also in 162, p. 365. Copied for Professor Napier.
29. Dom. in die Sancta pasce 196 *b*
Oft ge gehyrdon ymbe þæs hælendes ærist.
Thorpe I 220.
Change of hand at 202.
30. Dom. I post pascha 202
Æfter þæs hælendes æriste.
Thorpe I 230.
31. Dom. II post pascha 206 *b*
Þis godspel þe nu geræd þæs cyð.
Thorpe I 238.

32. Kal. mai. in natale app. Philippi et Iacobi f. 209
 Philippus se godes apostol.
 Thorpe II 294.
 7e þurðiad eac...Iacob 211
 Thorpe II 298.
33. v. Non. kal. Mai. (!) inuentio S. crucis 213
 M. 8. l. nu to dæg þe þurðiad þæse halgan rode.
 Thorpe II 302.
34. Eodem die passio Alexandri euenti et ðeodoli 215
 On þisum dæge þropode.
 Thorpe II 308.
 Change of hand at 218.
35. In die Sancta pasce 218
 M. 8. l. gelome eoþ is gesæd.
 Thorpe II 262.
36. Item alia de sancta pasce 226
 Hit is spiðe gedafenlic.
 Thorpe II 282.
37. Alia de sancta pasce 228 b
 Gelome æteoþde ure drihten.
 Thorpe II 288.
38. In nat. SS. martyrum 231 b
 Cum audieritis prelia...Se hælend forsæde his leorning cnihtum.
 Thorpe II 536.
39. In nat. unius confessoris 236 b
 Homo quidam peregre... Ure drihten sæde þis bispel.
 Thorpe II 548.
40. In nat. SS. uirginum 242 b
 Simile est regnum. Se hælend sæde gelomlice bigspel.
 Hand changes on f. 245.
 Thorpe II 562.
 Ends imperfectly 247 b :
 man þyssere þorulde geendunge. ne forðon his.
 Old note (xii?) *deficit*.
 Change of hand at 248.
41. In ascensione domini 248
 Lucas se godspellere us monade.
 Thorpe I 294.
42. In die pentecosten 253 b
 Fram þam halgan easterlican dæge.
 Thorpe I 310.
43. Dom. I post oct. pentecosten 259 b
 Homo quidam erat diues. Se þealdenda drihten sæde.
 Thorpe I 328.
44. Dom. II post oct. pentecosten 263 b
 Homo quidam fecit cenam. Se hælend sæde þis bigspell.
 Thorpe II 370.
45. [Alia narratio de euangelii textu.] *Marg.* Est sermo 13 in
 libro M. bower (xvi) 266
 Mine gebroðra þe þillað sume cristes rinda.
 Thorpe II 378.

46. VIII. kal. Iul. natifitas S. Ioh. Baptista f. 267 *b*
Se godspellere lucas aprat on cristes bec.
Thorpe I 350.
47. III kal. Iul. in nat. S. petri ap. 273
Lucas se godspellere us sæde on dissere pistol.
Thorpe II 380.
48. Item alia de petre 274 *b*
Mattheus se godspellere aprat.
Thorpe II 384.
49. III kal. Iul. in nat. S. petri ap. hoc est euangelium 278 *b*
Venit Ihesus in partes. Mattheus se godspellere.
A line and a half erased on 280 *b*.
Thorpe I 364.
50. Passio App. petri et pauli 281
Ʒe Ʒillað æfter disum godspelle eop gereccan.
Thorpe I 370.
51. II kal. Iul. In nat. S. Pauli ap. 286
Godes gelaðung Ʒurðiað.
Thorpe I 384.
Change of hand at 288.
52. Passio. natale S. Iacobi ap. 291 *b*
On Ʒisum dæge Ʒe Ʒurþiað on urum lofsangum.
Thorpe II 412.
53. de quarta euangelistas Matheus Marcus Lucas Iohannes 295
Marcus se godspellere be godes dihte for to. egypta lande.
Skeat's *Aelfric's Lives of Saints* no. xv (I 320).
54. XIII kal. Feb. Passio S. Sebastiani M. 298 *b*
Sebastianus hatte sum halig godes þegen.
Skeat's *Aelfric's Lives of Saints* no. v (I 116).
55. Dom. in quadragesimo iii 306 *b*
Ductus est ihesus. Ic polde eop trahtnian.
Thorpe I 166.
56. Inc. de penitentia in quadragesima. 311 *b*
Læpedum mannum is to Ʒitane þæt ælc man.
Thorpe II 608.
Consists of two parts, (1)=Thorpe II 602-8, (2) a Blickling
Homily (pp. 111 (l. 18) to 114), Napier.
57. Dom. III in quadrag. (title xiii? in red) 316
Erat ihesus eiciens. On þære mærran tide.
Also in 188, p. 123, 302, p. 129, 303, p. 30, and elsewhere.
At bottom of 321 *a* an inscription partly erased and rewritten.
Line 1 is erased.
Line 2 reads:
Ʒis his þæt boc þæt ic Ulf h.. h(a)bba. tæl(?)a///þ.../
mid min fæg (over line)
58. De S. Bartholomeo 321
ƷƷyrd Ʒriteras secgaþ.
Thorpe I 454. The end appears to differ.
Change of hand at 328.
59. Kal. Augustus. Passio SS. Machabeorum 328

- Æfter ðam ðe alexander se egefulla.
Skeat's *Aelfric*, no. xxv (II 66).
60. De tribus ordinibus.
Is spa ðeah to pirenne (l. c. II 120). f. 341 *b*
61. III Id. aug. Passio S. Laurentii M. 342 *b*
On decius dæge þæs hreowan caseres.
Thorpe I 416.
62. In assumpt. S. Marie uirginis 350
M. 8. l. gehyrað nu hþæt her segð.
Copied for Professor Napier.
Blickling Homilies, p. 137.
63. Et post haec uocauit S. Maria omnes apostolas in cubiculo suo 353
Ond ða æfter ðon ða cegde seo halige Maria.
Ends 359*a*. The lower part (blank?) is cut off, the verso
blank.
Blickling Homilies, p. 139 (defective).
64. III kal. Oct. Dedicatio ecclesie S. michaelis archangeli . 360
Manegum is cuð seo halige stop.
Thorpe I 502.
Change of hand at f. 367.
65. Exameron siue initium creaturae (title added xvi) 367
An anginn is ealra ðinga.
Thorpe I 8.
66. De S. Iohanne (of the Phoenix) 374 *b*
Sanctus Iohannes geseah ofer garsegc.
Kluge, *Engl. Studien* 8, 477.
On 377 *b* are parts of an office in Latin for St Guthlac, with
neumes, in a small hand.
Secundo anno inquit beatus GUTHLACUS quo hanc heremum
inhabitauit mane ad (et) uespere semper angelum domini collo-
quutorem habui qui meos labores leuigabat qui michi aeterna
gaudia nuntiabat hinc anima mea dominum magnificat.
Magnificat. Per sanctum interuentorem nostrum Guthlacum
adoremus dominum deum nostrum. Venite exult. (I)n ipso
ortu beati guthlaci quis esset futurus aparuit miraculo celesti.
Beatus uir. Visa est palam cunctis humana manus de celo
fulgida cum cruce ante hostium domus puerperi porrecta.
Quare f. Cunctis uidentibus admirabilis manus signo crucis
signauit hostium et sic recepta est in celum (neumes cease
here). Domine quid mult. Mox inauditum miraculum
patriam impleuit et quantus puer natus esset in mundo
claruit. Cum inuocarem. Vita eius diuersa benigna pueritia
bellicosa adhulescentia cetera sanctitas theorica.
Ingenuas uires adhulescentie bellis exercuit et cetibus ut sciret
quid diuine militie deberet conuersus.
Ordinata erat beati Guthlaci abstinentiam uictus eius post solis
occasum panis ordeaceus cum aqua.
Another hand at f. 378.
67. III Id. Nov. Deposs. S. Martini Ep. 378
Martinus se puldorfulle godes andettere.
Thorpe II 498.

68. (De obitu eius) f. 384
 Martinus se eadiga pīste his geendunge.
 Thorpe II 516.
69. Excusatio dictantis 385 b
 Fela fægere godspell þe forlætað.
 Thorpe II 520.
70. Sancti Andreae 386
 Her sigð þæt æfter þam þe Drihten.
 The name Andreas in capitals throughout.
 Goodwin, *A.-S. Legends of Andrew and Veronica*; Bright,
A.-S. Reader 113, *Blickling Homilies*.

A large initial H and some six lines of carefully erased writing, the beginning of another sermon, follow.

The book is copiously glossed in Latin throughout, and chiefly by the same curious tremulous hand which has annotated no. 12 and no. 178. This must mean that in cent. xii the three books 12, 178 and 198 were in the same monastery. That the monastery in question was Worcester admits of no doubt. See on MS. 12. The same hand appears in MSS. at Oxford which are clearly from Worcester.

199. AUGUSTINUS DE TRINITATE. { N. 5
T. James 169

Vellum, 11 × 7½, ff. 78 + 1, 36 lines to a page. Cent. xi, in a beautiful round, somewhat flat-topped hand, evidently cognate to one of those in no. 153 (Martianus Capella). . . .

I have little doubt that Bp Davies sent it to Parker¹ from St David's.

Collation: 1 flyleaf, 1^s 2^s 3¹⁰ | gap | 4¹² (2, 5 canc.) | gap | 5⁸ (wants 1) 6⁸-9⁸ (2 canc. wants 5) 10^{8?} (wants 6).

The flyleaf at the beginning is part of a leaf of a ixth(?) cent. MS. in double columns in Carolingian minuscule, containing Homilies (Easter and Pentecost): col. 2 is incomplete. On the verso is the beginning of a Homily on: Cum completerentur dies pentecostes...pariter in eodem loco.

B. Hoc est in caenaculo quod superius ascendisse narrantur. quicumque enim spiritu sancto adimpleri desiderant etc.

At the top of f. 1 a small patch has been cut out and another carefully sewn in with a lace of skin. This happens fairly often in the book. On the patch, in a hand of cent. xiii-xiv, is:

domine miserere mei sana animam meam quia peccavi tibi.

Contents:

Rubric: Incipiunt capitula libri primi. S. Aurelii Augustini Kartaginensis Ep. De S. Trinitate (XLI 819) f. 1

Capitula follow. Expl. cap. libri primi.

Some writing of cent. xiii-xiv has been erased below this.

¹ Stanley in his Catalogue mentions two letters of the Bishop of St David's to Parker "quae extant ad finem huius libri." They are not now to be found.

"The verses" says Mr Bradshaw "are marked by the point and the coloured initial, as well as by the rhyme."

Lib. I ends f. 12 *b*: Expl. lib. pr. Nunc secundus sequitur lib. de trin.

f. 12 *b* (top). Incipitg(enitor).. sã tuque Creator

Huius et ad finem libri perducito culmen.

f. 21 *b* (Lib. III). Tertius orditur liber. at pater adde iuuamen

Tangat ut optatum diuino munere finem.

f. 24 *a*. . ps. || ...ti ^{?funde, pande}pretende fauorem.

Lib. III breaks off in ch. 23: Et si dicimus prophe... (26 *b*).

Lib. IV is gone. Lib. V begins at f. 27; at top:

Lumine qui quinto nantes uolucresque creauit

Quinto nunc libro scriptoris facta secundet.

f. 31 *b* (Lib. VI). Sextus nunc oritur fastus. Tu conditor adde

Presidium semper scribenti numine largo.

f. 35 (Lib. VII). Septimus assurgit nodoso iure libellus

Auxilium tu Christe tuum nunc pandere cura.

Lib. VII breaks off in ch. 19: Et in ipso ambulantes thronum ad ipsum.

f. 37 begins in Lib. XI 16: fuit separata. Sed quam post (?) coeram separata manet.

f. 41 *b* (Lib. XII). Arbiter ob merita cunctis qui iure rependis

Ultima tangendo duodenum conde uolumen.

f. 47 *b* (Lib. XIII). Tresdecimi norma radiat nunc arte polita,

Cuncta sed omnipotens transactis finibus aptet.

f. 54 (Lib. XIV). Conditor almpotens eternis sedibus asstans

Quartum nunc decimum iusto moderamine comple.

f. 62 *b* (Lib. XV). Alme tonans clemensque deus qui trinus et unus

Quinti iam decimi summam tu largiter auge.

Text ends f. 76 *a*: Et tu ignosce et tui.

Quini ter libri magno sudore peracti

Sunt Augustino tractati presule summo.

Then follows the poem of the scribe, John son of Sulgen and brother of Ricemarch: last printed by Haddan and Stubbs *Councils* I 663.

Arbiter althithrone nutu qui cuncta gubernas,

ending 78 *a*: Alleluia pio cantu sine fine per eum. Amen.

At top of 77 *b*, 78 *a* is a note in the original hand:

Ag̃. Natura est que nec motatur per tempora. Nec variatur. Nec inseparabilis. Sed constat in se. Ut stabilitas in terra. Grauitas in lapidibus. Humiditas in aqua. Leuitas in aere et in pluma. Claritas et Calor in igne.

On 78 *b* are notes in a hand of cent. xiii-xiv which has annotated the text throughout. On the flyleaves are notes of Parkerian date on King Lucius, Dubritius, etc.

John the scribe of this book painted the initial letters in the Psalter of Ricemarch now at Trinity College, Dublin (no. 50 in Abbott's Catalogue), which was written by Ithael, at some time between 1064 and 1082. He died in 1136. Ricemarch his brother was Bishop of St David's 1088-1096 succeeding his father Sulgen: there is a lament by Ricemarch in the Cotton MS Faustina C. 1.

200. BALDEWINUS DE SACRAMENTO ALTARIS. { V. 3
T. James 302

Codex membranaceus in 4^{to}, seculo xii exeunti vel xiii ineunti scriptus, in quo continentur,

Baldwinus archiepiscopus Cantuariensis de inestimabili sacramento altaris.

De hoc codice sic scripsit Parkerus: "Hic liber proprius codex Baldwini scriptus manu sua dum erat archiepiscopus Cantuariensis, tam accurate ut vix reperies aliquam mendam (quantum ad scriptionem attinet) per totum librum. Quamvis fortasse ad ornatiorem scripturam aliquorum versuum suppletio fit per literam puncto supposito, ut per librum aliquoties videre licet. Ecce diligentiam!"

Nescio qua autoritate fretus hæc dixit vir reverendissimus, cum enim de novo paucis abhinc annis compingebantur codices nostri, operculis biblioepi incuria abjectis multa hujusmodi indicia perierunt. Sed forsan huic opinioni ansam præbuerunt sequentia verba minio in codice subnotata: "Verum cum autoritas tua me premeret ut de inestimabili sacrificio veritatis aliqua scribenda "dicitarem et dictata scriberem"—Minime tamen exhinc sequitur codicem propria manu Baldwini fuisse scriptum; ex codice enim autographo in omnia sequentia exemplaria necessario transcribebantur hæc verba; preterea ex epistola nuncupatoria satis liquet Baldwinum adhuc monachum fuisse Fordensem quando hæc scripsit, codex tamen noster effigiem ejus habet vesti pontificali et pallio indutam. Sed etsi pro autographo non habendus sit, haud tamen longe post autoris ævum scriptum puto.

Vellum, 10 $\frac{3}{8}$ × 7 $\frac{1}{2}$, ff. 103 + 4, double columns of 30 lines. Cent. xii late, in two fine large upright hands. 2 fo. nitatem quoque.

Collation: 1 slip, 1 flyleaf, 1^a-13^a (wants 8), 2 flyleaves.

On the slip is:

Inc. liber domini Baldeuini Archiep. C(ant)
De inestimabili sacramento ueritatis ueteris (et no)
ui testamenti.

On the flyleaf in a large hand: Baldewynus de inestimabili sacramento.

On the verso Parkerian notes on Baldwin.

Initial: the archbishop in mitre, light pink chasuble with pall, green dalmatic, and alb, seated facing *R.* writing. Gold ground.

On the *R.* upper corner an erased mark *ḅ* (for *bl* or *bs*).

From Christ Church, Canterbury: no. 94 in Eastry's Catalogue (*Ancient Libraries*, pp. 26, 507).

Contents:

Amantissimo domino et patri B(artholomeo) dei gratia exoniensi
frater B(aldewinus) fordensis monasterii f. 1
—reuereri quod imperas. uale.

Quid sit ordo. Magnum et profundum noui uerique mysterium
sacrificii 1 b

Hand changes at p. 97.

Ends p. 203: et memoriam habundantie suauitatis eius eructabant.

A late erasure on p. 206.

Two flyleaves xiv(?) much contracted: apparently de predicamentis.

201. WULFSTANI HOMILIAE.
LEGES, CANONES, ETC.

{ S. 18
T. James 284

Codex membranaceus in folio minori circa tempus conquisitionis Angliæ, ut videtur, exaratus, in quo continentur plurima scripta Saxonica in uno volumine compacta, quorum tituli hoc ordine sequuntur,

1. Pars libri cujusdam ut videtur ritualis de diversis diebus festis in usum cujusdam monasterii, *p.* 1.
2. Homelia cujus rubrica desideratur, *p.* 8.
Incipit. Adam 7e æperca man 7ær 7ercapen on neopxna.
3. De ætatibus mundi, Latine ex 1 capite evang. S. Matth., *p.* 9.
Incipit. On þy7ere 7opulbe 7puman 7oð ælmihtis 7ercop.
4. Sermonis Lupi episcopi, *p.* 10.
Leo7an m̄an 7oð 7pa eo7 micel 7earf 7r un7er7anbað.
5. De fide catholica, *p.* 15.
Leo7an m̄. 7r 7r 7eo7e beboben.

Vellum, 11 × 6½, ff. 2 + 73 + 16 + 42 + 1, three main volumes. Cent. xi, in various good hands.

Collation: 2 flyleaves, 1^s–5^s (wants 1) 6^s–9^s 10² | 11⁴ 12⁴ (wants 4) 13⁸ (+ 1?: two leaves misbound) | A⁸–E⁸ F² | 1 flyleaf.

This is the principal source of the Homilies of Wulfstan, collected and published by Professor A. S. Napier (*Wulfstan*, 1883), to which reference will be made here.

Wanley refers the book to Worcester or to a house dependent thereon.

On the flyleaves is the beginning of a table by Whelock.

On f. 1 a a heading (xvi) *Miscellanea quaedam Saxonice*, vol. 284, and a Parkerian table of contents.

The text of this page has been washed out, except for 3 lines at the bottom.

Contents:

- | | | |
|--|---------------------------------|------------------------|
| 1. On þone palm sunnan dæg | p. | 1 |
| See Emil Feiler <i>Benediktiner Offizium in Anglistische Forschungen</i> 4 (1901), Zupitza in <i>Herrig's Archiv</i> 84, 1, Miss Bateson in <i>Eng. Hist. Rev.</i> 1894, p. 707. | | |
| The text is in a rather pointed hand, 41 lines to a page: ending | | |
| p. 7: orationes þe æfter fyligeað 7 cpeðe á þ forme. | | |
| On p. 8 begins a clear round hand, 41 lines to a page, which | | |
| apparently continues to p. 145 (Arts. 2–83). Titles are | | |
| written in good capital letters. | | |
| 2. Adam se æresta man | = Napier, <i>Wulfstan</i> , no. | 1 8 |
| 3. De etatibus mundi | ” | 62 9 |
| 4. Incipiunt sermonis Lupi Ep. | ” | 2 10 |
| 5. De fide catholica | ” | 3 (p. 20) 15 |

6. Sermo, *p.* 16.
 Leofan m̄. understandað ƿiðe georne.
7. Wulstani archiepiscopi Eboracensis admonitio sive parænesis ad cujuscunque conditionis homines curæ suæ commissos, *p.* 19.
 ƿulƿstan arce biſceop greteð ƿreondlice þeſnar.
8. Homelia cujus rubrica desideratur.
9. To folce, *p.* 20.
10. To folce, *p.* 20.
11. To folce, *p.* 21.
12. To folce, *p.* 22.
13. To eallum folce, *p.* 24.
14. To eallum folce, *p.* 25.
15. To eallum folce, *p.* 26.
16. Be miſlicum gélmpum, *p.* 28.
 Hæc sectio in apographo Iuniano parænesin Wulfstani claudit.
17. Her iſ git oþer þel god eaca, *p.* 29.
18. Ðis man geſædde þa ƿe micle hepe come to lanðe, *p.* 30.
19. to gehædedum mannum. *Manu neoterica inscribitur* epistola Ælfrici, *p.* 31.
 "Deest secunda epistola Ælfrici."
20. Be gehædedum mannum, *p.* 40.
21. To gehædedum 7 læpedum, *p.* 42.

6.	Sermo Leofan men understandað spiðe georne=3 (p. 21)	p. 16
7, 8.	ƿulfstan arcebiſceop greteð=Napier 19, note, p. 108	19
	Leofan man understandað þæt ærest=N. 19	19
9.	To folce = 20	20
10.	" = 21	20
11.	" = 22	21
12.	" = 24, 25	22
13.	To eallum folce = 23, 26	24
14.	" " " = 27 Eala leofan	25
15.	" " " = 34 L.m. uton understandan	26
	Occurs again at p. 86 of this MS. (no. 46) and N. 28 Uton spirjan	26
16.	Be miſlicum gélmpum : N. 35	28
17.	Her is git oþer þel god eaca : 38	29
18.	Ðis man geſædde : 39	30
	Liebermann, <i>Gesetze</i> I 262. Aethelred VII a.	
19.	(Epistola Ælfrici)	31
	To gehædedum mannum.	
	Us biſcopum gedafenað.	
	Thorpe, <i>Ancient Laws</i> , fol. ed., p. 452.	
20.	Be gehædedum mannum	40
	Gehædedum mannum gebirað ælc clænnes.	
	Thorpe, p. 436 (<i>Polity</i> XXIII).	
21.	To gehædedum 7 læpedum	42
	Gehædedum mannum gebirað eac þæt hi læpede men piſian.	
	Thorpe, 436 (<i>Polity</i> XXII).	

22. Be eallum cƿiſtenum mannum, *p.* 42.
23. Norðhymbra ppeoſta lagu, *p.* 43.
24. heƿ iſ eadgareſ cynincgeſ ſepæbneſ, *p.* 46.
25. Eadgareſ cynincgeſ ſepæbneſ, *p.* 47.

Nempe leges civiles ecclesiasticis adnexæ.

26. Leges Æthelredi regis, *p.* 48.
27. De preceptis Domini, *p.* 52.
28. De vitiis principalibus, *p.* 52.
29. De virtutibus, *p.* 52.
30. Æðelſtaneſ cynincgeſ ſepæbneſ, *p.* 53.
31. De christianitate, *Latine, p.* 53.
32. Sermo Latinus cujus rubrica desideratur, *p.* 55.
33. heƿ ongnneð be criſtendome, *p.* 56.
34. Homelia cujus desideratur rubrica, *p.* 57.
35. De visione Isaiaë prophetæ quam vidit super Iudam et Ierusalem, *scilicet loca quædam ex Isaia propheta Latine et Saxonice, p.* 61.

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- | | | |
|-------|--|-------|
| 22. | Be eallum cristenum mannum | p. 42 |
| | Eallum cristenum mannum is micel þearf. | |
| | Thorpe, 439 (<i>Polity</i> XXV) with different ending after omnes dixerunt. Amen. | |
| | ðonne ah ælc ciric þegn — — spa spa beo tæcan. Sit nomen domini benedictum. | |
| 23. | Norðhymbra preosta lagu | 43 |
| | Thorpe, l. c. 416. Liebermann, p. 380. | |
| 24. | Her is Eadgares cynincges gerædnes | 46 |
| | Þys is seo gerædnes þe eadgar cyn(in)gc. | |
| | Thorpe, p. 111. Liebermann, p. 194. Eadgar II. | |
| 25. | Eadgares cynincges gerædnes | 47 |
| | pis is ðoñ seo ƿorlde cunde gerædnes. | |
| | Thorpe, p. 112. Liebermann, p. 200. Eadgar III. | |
| 26. | In nomine domini (Ethelred's laws) | 48 |
| | Þis is seo gerædnes þe engla cyningc. | |
| | Thorpe, p. 129. Liebermann, p. 237. Æthelred V. | |
| 26 a. | Part of <i>Polity</i> XXIV. Thorpe, 438. | |
| 27. | De preceptis domini. Micel is us nyd þearf | 52 |
| | Napier, <i>Wulfstan</i> 10, p. 66. | |
| 28. | De vitiis principalibus. Micel is eac neod | 52 |
| 29. | De vurtutibus. ðonne syndon eahta | 52 |
| | 28, 29 copied for Professor Napier. | |
| 30. | Æðelstanes cynincges gerædnes | 53 |
| | Thorpe, p. 82. Liebermann, p. 146. Æthelstan I. | |
| 31. | De Christianitate (Latin) = Napier 9, p. 60 | 53 |
| 32. | Credite ergo karissimi patrem = 9, p. 64 | 55 |
| 33. | Her onginnað be cristendome = 10, p. 65 | 56 |
| 34. | Eala l. m. us is spiðe micel þearf þæt ofer ealle | 57 |
| | Part of <i>Polity</i> XXV. Thorpe, p. 439. Napier 10, p. 67. | |
| 35. | Inc. de uisione Isaiaë proph. qua(m) uidit super Iudam | 61 |
| | Napier 6. | |

36. Verba Hieremiæ prophetæ, *p.* 64.
 Desiderantur quædam folia quibus continebantur conclusio hujus homeliæ
 et initium sequentis.
37. De septiformi spiritu, *p.* 65.
 38. De antichristo *Latine et Saxonice*, *p.* 66.
 39. Homelia cujus desideratur rubrica, *p.* 68.
 40. Homelia cujus desideratur rubrica, *p.* 71.
 41. Homelia cujus desideratur rubrica, *p.* 72.
 42. Homelia cujus rubrica deest, *p.* 74.
 43. Homelia cujus desideratur rubrica, *p.* 78.
 44. Verba Ezechiel prophetæ de pigris aut timidis vel negligentibus pastoribus, *p.* 80.
 45. Sermo Lupi ad Anglos, *p.* 82.
 46. Sermo Lupi, *p.* 86.
 Sequitur collectio canonum ecclesiasticorum, legum, &c. hoc ordine.
47. Be cmmcge, *p.* 87.
 48. Be cmebome, *p.* 87.
 49. desideratur rubrica Be cynercole, *p.* 87.
 50. De episcopis Paulus dicit, *p.* 88.
 51. Item, *p.* 88.
 52. Be eoplum, *p.* 89.

36.	Uerba Hieremie prophete. Napier 6, p. 49	p. 64
	Hieremias se pitega myngode. Only 10 lines left : a leaf is then wanting after <i>peorðan</i> , p. 99, l. 14, Napier.	
37.	De septiformi spiritu. Napier 7	65
	beginning imperfectly : <i>þe of godes agenre gife cymð</i> (N. p. 52, l. 23).	
38.	De Anticristo (Latin). Napier 11	66
	(De Anticristo) (A.-S.) „ 12	67
39.	Interrogatus Ihesus „ 13	68
40.	Egressus Ihesus „ 14	71
41.	Erunt signa „ 15	72
42.	(De temporibus Antichristi) „ 16	74
43.	(In die iudicii) „ 40	78
44.	Uerba Ezechiel „ 41	80
45.	Sermo Lupi ad Anglos. quando Dani maxime persecuti sunt eos quos (<i>corr. to quod</i>) fuit <i>AÑ. MLO VIII. ab incarn. d. n. I. C.</i> Napier 33.	82
46.	Sermo Lupi. Napier 34 (occurs again at p. 26 of this MS., no. 15)	86
47.	Thorpe, p. 422 note. <i>Polity</i> II. Liebermann, p. 267. <i>Æthel-</i> <i>red</i> § 36	87
48.	Thorpe, p. 423. <i>Polity</i> III with Latin glosses	87
49.	Thorpe, p. 423. <i>Polity</i> IV	87
50.	De episcopis Paulus dicit. <i>Oportet enim episcopum...Bisco-</i> <i>pum gebiriað caldice pisan</i> Thorpe 429 note.	88
51.	Thorpe 425. <i>Polity</i> VI to prolongabitur ab eo	88
52.	<i>Polity</i> XI. Thorpe 429	89

53. Be fæcedum, *p.* 89.
 54. Be gehædedum mannum, *p.* 89.
 55. Be abbodum, *p.* 90.
 56. Be munecan, *p.* 90.
 57. Be mnecenan, *p.* 90.
 58. Be ppeoƿtan 7 be nunnan, *p.* 90.
 59. Be læƿedum mannum, *p.* 90.
 60. Be ƿuðeran, *p.* 91.
 61. Be cƿcan, *p.* 91.
 62. Be eallum cƿƿrenum mannum, *p.* 92.
 63. Lex Æthelredi regis Be cƿmceƿ ƿriðe, *p.* 93.
 64. Eaðmunðeƿ ƿeƿæðneƿ, *p.* 96.
 65. Heƿ ƿeƿiƿað nu to eaðƿeƿe ƿeƿæðneƿ be gehaðoðƿu manna liƿƿabunƿe, *p.* 97.
 66. Be ƿeƿgildum 7 be ƿeƿinðum, *p.* 101.
 67. Noƿð leoda laga, *p.* 102.
 68. Be meƿcena laga, *p.* 102.
 69. Be gehaðodum manna aðe 7 be haðbote, *p.* 102.
 70. De baptismo, *p.* 103.
 71. Homelia cujus desideratur rubrica, quæ in alio codice sermo de baptisate,
p. 105.
 72. De ecclesiasticis gradibus, *p.* 108.

53. <i>Polity</i> XIX (first part).	Thorpe 432	p. 89
54. <i>Polity</i> XXIII (first part).	Thorpe 436 note	89
55. <i>Polity</i> XIII.	Thorpe 430	90
56. <i>Polity</i> XIV (first part).	Thorpe 430	90
57. <i>Polity</i> XV (first part).	Thorpe 431	90
58. <i>Polity</i> XVI.	Thorpe 431	90
59. <i>Polity</i> XXII.	Thorpe 436	90
60. <i>Polity</i> XVII.	Thorpe 431	91
61. <i>Polity</i> XXV.	Thorpe 439	91
62. <i>Polity</i> XXIV.	Thorpe 438	92
63. Anno M. XIII. ab incarn. d. n. I. C.	. . . . .	93
	Liebermann 263. Aethelred VIII.	
64. Rubric of I Aethelstan (already copied on p. 53), Liebermann, p. 146, followed by I Eadmund, Liebermann 184		96
65. Canones Eadgari		97
	Thorpe, pp. 395-402.	
66. Be ƿeƿgildum 7 be ƿeƿinðum		101
	Liebermann, p. 456, Geƿyncðo.	
67. Noƿð leoda laga		102
	Liebermann, p. 458.	
68. Be mircna laga. Be mirciscan aðe		102
	Liebermann, p. 462.	
69. Be gehaðodum manna aðe 7 be haðbote		102
	Liebermann, p. 464.	
70. Inc. de baptisma. Napier, no. 4 (Latin)		103
71. " Napier, 5		105
72. De ecclesiasticis gradibus		108
	Wanley, 144 and 47 ff. Ciric hadas sindon to healdenne.	

73. De ecclesiasticis officiis, *p.* 112.
 74. Admonitio de horis quibus in quolibet die Deus precandus.
 75. Admonitio ad confessarios, *p.* 114.
 76. De confessione peccatorum et penitentia subeunda coram episcopo die cinerum.
 77. Multa de penitentia ex libro penitentiali quem ex Latino Saxonico fecit Ecgerthtus Ebor. archiepiscopus.
 78. Be ðæbbezan.
 79. Be mihtigum mannum.
 80. Theodorus de ægris qui jejunaere non possunt, *Latine, p.* 125.
 81. Leges Canuti regis, *p.* 126.
 82. Be sacerðum, *p.* 130.
 83. hep onginneð heo sepecebner be antioche þa ungerælgan cin(in)gce 7 be apolonige þam wiprcan ealborþman, *p.* 131.
 84. hep cyð ymbe þa halgan þeon angel cynne þeptað, *p.* 147.
 85. hep onginneð fetgam be soðer fcm ðe on engla lanðe æreft þeoton.
 86. hep cybbe soð ælmihtig h7 miðheoreþnyre þe he abrahame behet 7 iorepe 7 abrahame 7 ofþpunge.

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- 73, 74. Directions for Church offices (Benedictine) p. 112
 Ed. Feiler, *Benediktiner Offizium (Anglistische Forschungen 4, 1901)* from Junius 121, the only other MS. (and complete) with variants from this MS.
 Also Thomson, *Godcunde lar*, p. 114.
 75-79. On confession. Quando aliquis uoluerit 114
 Thorpe, 402-415.
 About 13 lines at top of p. 113 have been washed off. Text then resumes: Preueniat hunc famulum.
 Thomson, l. c. p. 209. Feiler, p. 80. Wanley, p. 145.
 80. Theodorus de egris qui ieiunare non possunt 125
 Thorpe 306.
 81. Leges Canuti 126
 Liebermann 278, I, II Cnut in a fragmentary form with additions: together with VI Æthelred 16-49, l. c. p. 252.
 This is on p. 128 of the MS. following I Cnut, 7, 3.
 82. Be Sacerdan. Micel is 7 mære þæt sacerð ah to donne folce to þearfe 130
Polity XIX with an addition.
 Copied for Professor Napier.
 83. Apollonius of Tyre 131
 Ed. by Benj. Thorpe, London, 1834, and by Zupitza, *Archiv f. neu. Spr.* xcvi, 17.
 Ends p. 145: ac þæt he hele spa hpæt spa þaron sy to tale. p. 146 is blank.
 II. 84, 85. The Saints of England 147
 Ed. by Liebermann, *Die Heiligen Englands*, 1889: see p. xiv.
 This is MS. C in his edition. It contains both parts of the tract.
 The last three lines, at top of p. 151, seem to me to be in another hand.
 86. Another hand, slightly sloping: very clear 151
 Ælfric's *Genesis* 37.

Hæc tractatio de Josepho patriarcha est pars versionis seu potius excerptorum
 Ælfrici ex libro Geneseos scil. cap. XXXVII usque ad cap. XLVII, vers. 18, *p.* 151.

87. Versus Bedæ presbiteri de die iudicii Saxonice versibus redditi, *p.* 161.
 88. Oratio poetica ex adonicis (quales facere potuerunt) versibus partim Latinis
 partim Saxonice.
 89. Paraphrasis poetica in orationem dominicam.
 90. Paraphrasis poetica in doxologiam.
 91. Modus confitendi peccata, *Latine*.
 92. Canones Numero XLV in usum clericorum, *p.* 179.
 93. Homelia cujus desideratur rubrica, *p.* 222.
 94. Canones precedentes, *Saxonice*, *p.* 231.
 95. Epistola Oswaldi monachi ad Karolum regem, *p.* 270.
 96. Adnotatio de diebus festivalibus.

See Wülcker, *A.-S. Litt.* 469, 2. Körner *Einleitung in
 Angelsächs.* II 8. Grein, *Prosabibliothek*, p. 80.

Ending imperfectly p. 160: ne feoh ne orf 7 þu sylf þard.

87-90. p. 161

Nos. 87, 88 are in the same hand as no. 1.

These poems were edited by Dr Lumby for the E. E. T. S. in 1876
 in a volume entitled *Be domes dæge*: also in Grein-Wülcker.

They consist of: *a*, p. 161, a version of the poem ascribed to
 Bede and Alcuin *de die iudicii* (*Inter florigeras*).

b, p. 165, a supplementary exhortation called by Lumby *Lar*.

c, p. 166, an *Oratio Poetica*.

d, *e*, p. 166, paraphrases of the Lord's Prayer and the *Gloria Patri*.

d, *e* are in a different hand from the rest.

91. Modus confitendi 167

Thorpe, p. 402.

The hand of this is very large and round. The *Confiteor* in full,
 followed (p. 171) by *Preces* and *Absolutio*: on 173, 4 a form
pro femina. Two leaves (pp. 171-174) are misplaced. They
 precede, instead of following, pp. 175, 176.

pp. 177, 178 are blank.

III. 92-94. Here begins another volume in a larger hand than appears
 elsewhere (save in no. 91, which is larger still): 27 lines to a
 page. The contents are the Canons of Theodulf, the original
 of the *Ecclesiastical Institutes* in Thorpe, p. 469.

Obsecro uos fratres dilectissimi 179

Ending p. 222 sed claustris monasterii contineri.

The Anglo-Saxon version contained in Thorpe, pp. 466-469,
 follows on pp. 222-230.

On pp. 231-269 is the A.-S. version contained in Thorpe,
 pp. 469-488.

95, 96. In a hand of cent. xii early 270

Domino Regum piissimo karolo osuardus sacerdos
 —dignetur custodire potentia. Amen.

Festiuitates sanctorum apostolorum seu martyrum

(10 lines only) ending: offertur deo qui martyres coronauit.

It is the Prologue to Usuard's Martyrology (*P. L.* CXXIII 453):
 collated by Hampe (*Neues Archiv*, XXII 669).

p. 272 is blank.

202. SYMMACHI EPISTOLAE. { T. 7
 PARABOLAE ET ECCLESIASTES GLOSATI. { T. James 293

Vellum, 10½ × 7, ff. 3 + 28 + 71 + 1, two volumes. Cent. xii late and xiii: both well written.

Collation: a⁴ (wants 4) 1⁸ 2⁸ 3¹² || A⁸ (+ 1*) B⁸-F⁸ G⁸ H⁸ I⁸, 1 flyleaf.

Contents:

I.

f. i a covered with paper. 1 b blank.

f. ii a. Moral notes, some from Gregory (7 lines).

f. ii b. Provisions of a Council relating to monastic affairs, in two hands (xiii) beginning imperfectly:

in sexta feria prime ebdomade .xl. in capitulis a suis prelati
 excommunicati publice denuntient.....conspiratores autem
 omnes uocant qui inter se confederantur ad subuersionem
 ordinis.

Ends: ut de melioracione uel deterioracione monasterii red-
 dantur cerciores.

f. iii a. A hand of cent. xii late.

Fulgentius afer genere scripsit ad catum

—parcium certe bonarum pars magna fulgentius

Sidonius lugdunensis genere facit illius ciuitatis mentionem

—fuerunt anni lx. viii^o.

f. iii b. Simmachus genere Romanus tempore Constantini

—et nunc nullo ueterum minor noster simmacus luxuriatur.

With f. 1 the volume properly begins: 40 lines to a page. Upright hand, rather narrow and pointed. 2 fo. his uicibus.

No title. Initial in red and green. Subsequent initials in red and green alternately.

Ne mihi uicio uertatur intermissio litterarum (Symmachi Ep. 1 1).

Very few addresses of letters are given. There are some on ff. 1, 2 and others on ff. 17 sqq.

The last two are Symm. Ep. IX 140, 141.

Prima mihi causa scribendi

Postquam de freto siculo litteras tuas sumpsi

ending (28 b): suffragii tui nisus adiuuerit. Vale.

This is the Florilegium of the Letters of Symmachus, of which many copies exist. It was used by Vincent ("of Beauvais") in the *Speculum Historiale*. See the edition by Seeck in *Mon. Germ. Hist.*, p. xxviii.

II. Cent. xiii? a rather round hand: text 25 and 22 lines to a page. Gloss in narrow columns at the sides, and sometimes interlinear.

f. 1 a blank. On 1 b Prologue of Jerome (Jungat epistola) in a small hand.

f. 2. The same in large hand. Initial in gold with red, blue and green filling.

Gloss. f. 3. Parabole salomonis affectu patris.

Text of Proverbs begins on f. 3*b*. Large initial V with pale brown field: gold and colour. In the head of it, blue ground, *Salomon* (inscription in white capitals) throned holds up a roll and speaks to the young Rehoboam in red seated on *R*.

Ends 48*a*. Gloss: opera que fecit. 48*b* blank.

Ecclesiastes glossed f. 49

Gloss. Omnia uana canit rutilo sub sole secundus.

Cui res est phisicas enumerare labor

Omnia que a bono creata sunt etc.

Initial not inserted.

Ends 71*a*. Gloss. recipiet unusquisque prout gessit.

On 71*b* a poem:

Fas et nephas ambulant pene passu pari

Prodigus non redimit uicium auari

Virtus temperancie quadam singulari

Habet medium ad utrumque uicium caute contemplari.

...

Si legisse memoras eticam catonis

In qua scriptum legitur 'ambula cum bonis'

Cum ad dandi gloriam animum disponis

Supra cetera prius hoc considera quis sit dignus donis.

Not printed.

The fly-leaf is blank.

LIBRI AB ALIENIS DONATI.

* * The volumes numbered 203 to 249 did not form part of Archbishop Parker's gift to the College. For further information the Introduction should be consulted.

203. N. DE LYRA SUPER NOVUM TESTAMENTUM. { Lib. ab Al. 7
T. James *vac.*

Vellum, 14½ × 9⅓, ff. 1 + 331, double columns of 57 lines. Cent. xv clearly written.

On flyleaf:

1639. Ex dono M^{ri} Tho. Fawscet.

He was "pre-elected" Fellow in 1636 but never admitted.

Collation: 1 flyleaf, 1^s (1 left) 2^s-18^s (wants 8) 19^s (wants 2) 20^s-25^s (wants 8) 26^s (wants 1) 27^s-36^s 37¹⁰ 38^s-42^s 43 (four).

I use the old foliation.

Contents:

Lyra super Novum Testamentum.

A contemporary list of the books with references to the leaves is on the fly-leaf.

Prol. super Evangelia I

Quatuor facies uni.

After f. 1 is a gap. f. 2 begins on Matt. iv.

The books have pretty initials, usually in blue with a filling of red hatching bearing a white foliage pattern.

Pauline Epistles	f. 157
Catholic Epistles	270
Acts	291
Apocalypse	320
Ending unfinished f. 342 a in Apoc. xxi	

in sinum abrahe. et nomina scripta.

204. STEPHANUS LANGTON SUPER ALIQUOS LIBROS { Lib. ab Al. 4
VETERIS TESTAMENTI. } T. James 376

Vellum, 13 × 9, ff. 134, double columns of 46 lines. Cent. xiii, very well written in three hands at least. 2 fo. aqua bonus prelatus.

Collation: 1¹⁰-4¹⁰ 5¹² | 6⁸ 7⁸ 8¹⁰ 9¹⁰ 10⁸ 11⁸ (+ 1) | 12⁸ 13⁸ 14¹² (wants 12).

At top of f. 1 a mark of cent. xiv :

Steph. archiep. super ysaïam et super libr.

Regum et super Paralipomenon et super libr.

Machabeorum.

E. j.

Contents :

Super Isaïam	1
Ysaïas filius amos salus domini	
—ego scio dicit dominus. Expl. lib. Ysaïe.	
Super Regum	53
Timet diabolus cum uidit mentem	
—in die nouissimo. Expl. moralitas Regum.	
Inc. moralitas libri Paralipomenon	99
Liber iste grece dicitur paralipomenon	
—dicta sunt a peccante. Expl. 105 b blank.	
Super Machabeorum	106
Residuum eruce comedit locusta	
—audius summitur.	

205. FLAVIUS BLONDUS. { Lib. ab Al. 2
T. James 378

Vellum, 12½ × 9, ff. 202, 36 lines to a page. Cent. xv (about 1442), in a good Italic hand, on white vellum. Doubtless written at Florence. It was in the collection (as we see from T. James) before 1600, but does not occur in Parker's list.

Collation: 1¹⁰-4¹⁰ 5⁸ 6¹⁰-20¹⁰ 21 (six).

Fol. 1 has a very fine full border of massive gold and colour, of characteristic Florentine work. Three times in the border occurs a blue shield with a representation of a barrel with a fire in it, set on an upright shaft upon a square base, and approached by a ladder. This is thought by

George Williams, editor of the *Correspondence of Bp Bekynton* (Rolls Series, I, xxxiii) to be the rebus of Th. Bekynton (Beacon-tun), Bishop of Bath and Wells. Flavio Biondo (the author of the volume before us) was a correspondent of Bekynton's, and in a letter (I, p. 241) promises him a gift, which is probably this book. The letter in question was written at Florence in 1442.

The initial has a half-length figure of a man in upright cylindrical red cap, and dark red robe, holding a book.

This MS. contains the Third Decade of Fl. Blondus's *Historia ab inclinatione Romani imperii*, beginning:

Laetanti iam mihi et exultanti
(Decas III, Lib. I, ed. Basel, 1559, p. 393)

and proceeds to Lib. X of this Decade.

Then follow two books of a fourth Decade, of which the first is identical with the xith book of Decas III in the Basel edition. The second is inedited: an extract relating to a mission to Abyssinia is printed by G. Williams (l. c. II, 227).

The books begin as follows:

Lib. II f. 22 *b*, III 42 *b*, IV 60 *b*, V (initial cut out) 76 *b*, VI 92, VII 108 *b*,
VIII 125, IX 139, X 156 *b*.

Ending: *renouaturos expectare curauit.*

Blondi Flavii Forliuensis historiarum ab inclinatione Romanorum
imperii decadis quartae liber primus f. 174 *b*

Interea dum principio anni cuius gesta.

Partial border with curious flourishing in silver.

Ends 189: *et in ueronensibus retenta.*

Inc. quartae decadi(s) liber secundus foelicissime 189

Annus hic primus et quadra[gra]gesimus supra millesimum et
quadringentesimum.

Ends: *et pacis constituendae arbitrium audiendum cremonam
conuocari curauit.*

Each book has a fine initial on burnished gold (Lib. IX on silver): and the first lines of each are in Roman hand.

206. MARTIANUS CAPELLA. { Lib. ab Al. II
ARISTOTELES, BOETHIUS ETC. { T. James *vac.*

Codex membranaceus in folio, seculo ix scriptus, in quo continentur,

Vellum, 12 $\frac{1}{10}$ × 8 $\frac{3}{10}$, ff. 131, 26, 24 and 23 lines to a page. Cent. x (Bradshaw): in a good Carolingian minuscule: three or four hands. The edges of the leaves at beginning and end somewhat worn. 2 fo. *fraudulenta.*

Collation: 1¹⁰ 2⁸ 3⁸ (wants 6) | 4⁸-9⁸ || 10⁸-16⁸ 17 (four).

1. Martiani Minei Felicis Capellæ Afri Cartaginensis de arte dialectica.
2. Aristotelis chategoriarum ab Augustino translatae.
3. Liber Isagogarum Porphirii.

I have not detected any vernacular glosses in the book. Very probably it was given by Dan. Rogers.

Contents :

- I. 1. Title in red and green capitals.
 Martiani . Minei . Felicis . Capelle . Affri. / Cartaginensis. de
 arte dialectica (Lib. IV De Nupt. Philol.) f. 1
 Hec quo que contortis.
 Fine initial in white, red, purple, green, with dragon, and some
 plaited ornament.
 This page is in an upright round hand, unlike what follows.
 —promere cepit facultate 2 a
 De dialectica felicis capelle Inc. liber 2 b
 Ac mox dialectica quamquam.
 Ends 23 a. (The whole of the text from *Perita fandi* written
 as verse.)
 Compluresque eam diuisum (diuorum) qui inter initia diris:
 Serant (deriserant) horrerunt. martioni dialectica. explicit.
 23 b blank.
 Glosses cease after f. 2.
- II. 2. Verses of Alcuin (10). Dümmler, MGH. *Poetae aevi Carolini* I.
 295 24
 Continet rite (iste) decem nature uerba libellus
 ...
 Munere qui (tali) gaudes modo mitto legendum.
 Inc. aristotelis chategoriarum ab agustino translatae (XXXII 1419)
 Cum omnis scientia disciplinaque artium diuersarum.
 Copious marginal notes beginning :
 Franci ut ferunt a francone quodam principe...
 Alcuinus magister partibus scithiae nostras deueniens partes.
 Diagrams are in the margin : one of the earth on f. 38.
 Ends imperfectly with 39 b in Cap. IX Eodem modo accipienda
 sunt.
 2 a. "Apuleii periermeniae," beginning imperfectly (Hildebrand, ed.
 min., p. 229):
 obnoxia. quem uocat sergius effatum 40
 Ends 48 b :
 Quousque ueritas ipsa passa est propter quod earum non
 potest numerus augeri.
 Expl. periermeniae apulei In quibus continentur omnes cathe-
 gorici sillogismis.
 Few glosses after the first leaves.
3. Inc. liber Isagogarum porphirii. 49
 Cum sit necessarium crisa||ori¹ et ad eam que est apud
 aristotilem.

¹ i.e. Chrysaori, the person addressed by Porphyry: in the later MSS. the form is nearly always "Grisarori."

4. Anitii Manilii Severini Boetii liber, quomodo trinitas [sit] unus Deus et non III Dei ad Quintum Aurelium Memnium Simachum socerum.
5. Idem ad Iohannem Diaconum utrum pater et filius et spiritus sanctus de divinitate substantialiter dicantur.
6. Idem ad eundem quomodo substantiæ in eo quod sint bonæ sint et non sint substantialiter bona.
7. Ejusdem liber adversus Nestorium et Eutichen pro persona ac natura [Christi] domino sancto ac venerabili patri Diacono.
8. Dialectica magni Karoli regis ad Albinum magistrum suum.

Hardly any glosses occur.

—communitatisque traditionem. Expl. ysagogarum porphyrii liber equivoca dicunt.

Glossae de isagogis 61

Fidi interpretis *quod* fidus solet interpretes excedere.

On 64 b: Liber tertius inc.

Putande sunt secundum aristotelem ad inferiora.

Incipit IIII 66

Secundum genus discrepant homo et arbor.

Liber v. inc. 67

De indiuiduis differunt.

De speciebus 68

Hec est proprietas per se generis

—uiuit sentit intelligit.

De uisibilibus rebus 69 b

Dicit tibi quispiam quem non recognoscis Nosti me.

Ends 71 a:

Commune quod deus omnipotens spiritus sanctus non potest pater aut filius sed proprie spiritus. Finit.

71 b: Neque H est commune unum genus omnium (!) omnia que dicuntur aut ut genus.

Ends imperfectly:

nec ulla falsitate diffinitio maculatur. Rursus.

III. 4. Title in capitals occupying a page 72

Anitii Manilii Seve/rini v̄. c̄. et īv̄l̄ excon/sulis Boetii ordinarii / patricii. Incipit liber / quomodo trinitas / unus deus ac non iiii dii / ad Quintum AV̄RI Memmi/um Simachum ET̄ILIV̄ c̄ ex cons. ordinat. ADAT̄R̄ (!) socerum (LXIV 1247).

Marginal notes beginning:

Trinitas appellata quod fiat totum unum.

Text: Inuestigatam diutissime 72 b

5. Quaero an pater. 78 b

6. Postulas ut ex ebdomadibus 80

7. Anxie te quidem. 87 b

—omnium bonorum causa perscribi. Expl. lib. Boetii contra (X) eutichen et nestorium.

8. Quia mentionem philosophiae in priore disputationis nostrae sermone (CI 951) 101

—oppositio ut socrates disputat socrates non disputat. Finit dicendo ludit quicumque scriptor scribit leti ut scribunt scribae.

9. Dialectica Augustini quam fecit ad instituendum filium ad Theodatium suum.
In hoc codice plurimæ occurrunt glossæ interlineares et notæ ejusdem ævi.

9. Inc. Dialectica Agustini *quam* fecit ad instituendum filium
Adtheodatium suum (XXXII 1409) f. 120
Dialectica est *bene* disputandi scientia.
Ends 131 *b* :
Si ab eo *quod* est lepos non ab eo *quod* est lepus deflexum est.
Expl. aurilii augustini epist. de dialectica.

207. ISIDORUS PELUSIOTA, CYRILLUS ETC. } Lib. ab Al. 6
HUGO ETHERIANUS. } T. James *vac.*
MANUEL CALECAS.

Paper, 11 $\frac{2}{5}$ × 8 $\frac{4}{5}$, ff. circa 400. Cent. xvi (first half) in several hands, apparently foreign.

Given by Richard Palmer, as I gather from the college copy of Parker's Register (see *Introduction*). He was of Yorkshire, admitted in 1604, B.D. in 1619: Fellow in 1613, Vicar of Grantchester in 1622, Precentor of York the same year: died in 1631.

Contents :

1. Latin versions of letters of Isidore of Pelusium (12 ff.), Cyril, John of Antioch, Nestorius etc., and documents relating to the Council of Chalcedon etc., about 50 ff. in all.
2. Hugo Etherianus de processione spiritus sancti.
Intencio huius prologi.
Primi libri prologus.
Moyses quondam ex colloquutione dei.
Text. Beatam et immortalem trinitatem.
Bibl. Patr. XXII 1189. *P. L.* CCII 231.
3. Ambrosius de processione spiritus sancti (libri 18).
Domino sancto ac beatiss. pape martino.
Auctoris prol.
Quoniam quidem fraterne dilectionis.
Lib. 1 :
Cum dominus noster I. C. discipulis discerit (?).
It is the version of Manuel Calēcas de erroribus Graecorum by Ambrogio Traversari: printed in *Bibl. Patr. Lugd.* XXVI 382 and elsewhere. See Fabr. *Bibl. Gr.* XI 453.

208. COMMENTAIRE SUR L'ÉPITRE AUX ROMAINS. { Lib. ab Al. 5
T. James 381

Codex chartaceus in folio, seculo xvi scriptus, continens

Commentaire sur l'épître aux Romains.

Ad initium codicis "Anno Domini 1588 Sept. 18. Henricus Aldrich dedit collegio Corporis Christi in Cantabrigia in minore bibliotheca servandum."

Ad finem "Ex dono A. R. Cevalerii linguæ Hebraicæ professoris 1572."

Paper, $12\frac{1}{10} \times 8\frac{2}{5}$, ff. cir. 200, mostly 51 lines to a page. Cent. xvi, well written.

On the flyleaf a drawing of a coat of arms: three hammers (two and one), a crosier behind the shield.

Text begins:

Saint Paul encores viuant en ce monde disoit au second chap. des gal. que ce nestoit point luy qui viuoit mais que cestoit crist etc.

Chevalier's inscription is on the flyleaf at the end.

209. SENTENTIAE P. LOMBARDI. { Lib. ab Al. 10
SENTENTIAE JOH. DAMASCENI. } T. James vac.
HUGO DE S. VICTORE.

Codex membranaceus in folio, seculo xiv scriptus, in quo continentur,

1. Petri Lombardi sententiarum lib. iv.
2. Iohannis Damasceni, qui vocatur Mansur, liber, in quo [est] etiam traditio orthodoxæ fidei capitulis divisa centum, a Burgundio iudice, cive Pisano, de Græco in Latinum, domino III. Eugenio beatæ memoriæ papa translatus.
3. Hugonis de sancto Victore summa sententiarum, *imperfect.*

Vellum, $12 \times 8\frac{1}{2}$, ff. 189, double columns of 49 lines. Cent. xiii, mostly in a small pointed hand. 2 fo. quod non secundum *or* cumque his.

Collation: 1¹²-7¹² (wants 12) 8¹² 9¹² 10² 11¹²-13¹² 14⁴ | 15¹²-17¹² 18⁴.

Contents:

- | | |
|--|-------|
| 1. Cupientes aliquid | f. 1 |
| —uia duce peruenit | 149 b |
| With many glosses. | |
| 2. Deum nemo uidit | 150 |
| —gaudium fructificantes. Amen. | |
| 3. In triple columns: another hand, 54 lines to a column | 180 |
| Inc. sententie mag. hugberti sicciensis. | |
| De fide et spe que in nobis est omnipotenti (omni poscenti) | |
| rationem reddere ut ait petrus in epistola sua. CLXXI 1067, | |
| CLXXVI 42. | |

The hand changes on the last leaf: and on the last page is in two columns.
 Ends unfinished.
 The first hand ends:
 Quanto leuori impulsu fuerat prostratus.
 A space follows: then in the other hand:
 Que non tantum istas aures corporreas sed interiores.

210. WILLIAM BOTONER OF WORCESTER.

{ Lib. ab Al. 13
 { T. James 377

Codex chartaceus forma oblonga in folio, seculo xv scriptus, in quo continetur

Itinerarium sive liber rerum memorabilium Willelmi [Bottoner] de Worcestre.

Hic codex caractere valde difformi exaratur, et interlineationibus ubique scatet ita ut videatur fuisse autographum auctoris in itineribus suis compilatum: occidentales et orientales partes hujus regni sæpe visitavit, ecclesias et monasteria descripsit seu potius mensuravit, nihil enim notavit præter longitudes et latitudes quas per gressus suos computavit, et ex obituariis et chronicis quædam excerpsit: diligentiam facile laudares, judicium ubique desiderares; primus tamen fuit, qui Angliam perlustrare aggressus est, et si maximas laudes assecutus sit Lelandus vestigiis ejus felicior gradu insistens, nonnullæ ipsi Bottonero debentur, qui viam ei monstravit.

[Nasmith gives references to the pages of the partial transcript of this Itinerary which is in no. 101, art. 31. I omit these, but give instead references to the pages of Nasmith's printed edition. I also mark with an asterisk those items which Nasmith has omitted.]

*Fragmentum testamenti R. Halwey A.D. 1454, 1.

De obitibus fundatorum ecclesiæ S. Mariæ Tinternæ, et de genere eorum ex antiquo kalendario, 4. (N. p. 77)

Descriptio ecclesiæ Tinternæ, 5. (p. 78)

De Fontibus fluviorum Avyn Thamesiæ Frome et Castelcombe, 6. (p. 79)

De castro antiquissimo vocato Yeffandebry super le Playn de Salesbery, 6. (80)

Descriptio ecclesiæ de Romesey, 7. (80)

———— ecclesiæ de Sarum, 7. (81)

Excerpta ex obituariis dictæ civitatis, 7. (81)

Descriptio ecclesiæ monasterii de Wilton juxta Sarum, 7. (81)

Excerpta ex martirologio fratrum sancti Francisci civitatis Sarum, 8. (82)

Descriptio ecclesiarum de Radclyff Bristol et Tyntern, 8. (82, 83)

De Willelmo Canyng mercatore Bristollensi et postea decano ecclesiæ de Westbery, 8. (83)

Epitaphium regis Gulielmi I., 9. (Another hand) (83)

Excerpta ex chronico Gildæ apud monasterium de Walden in Essexia, 9. (84)

De nobilitate Andreæ Ogard: de proportione et mensura dominii manerii de Rye per 16 miliaria de London in Essex: de manerio de Ermeth per 2 miliaria de Wisbech; de castello de Bokenham et de castello de Hownesdon, 11. (86)

*A medicine for the stone, 12. (Worcester's hand)

De hospitio ducis Bedfordiæ, 12. (89)

De aquis quæ currunt per Kirton et Lamport, 13. (90, 91)

Excerpta ex kalendario martirologii monasterii de Newnam prope Axminster, 13. (90)

- De sepulturis quorundam sanctorum, 14. (90, 91)
 De ecclesia monasterii de Newnam; de castello et ecclesia cathedrali Excester;
 de Axwater Comwich et Bridgewater, 14. (92, 93)
 De Edmundo Lacy episcopo Exon., 15. (93)
 De castello Excestre; de ponte de Honiton-clist; de ponte S. Mariæ de Otre; de
 Exmouth, 16. (94)
 Nomina diversorum castellorum et turrium in Devoniam, &c., 17. (94)
 Itinerarium Cornubiæ ad occidentalem suam finem, 18. (97)
 *Regulæ astrologiæ de fausto precandi tempore, 19. (Worcester's hand)
 De insulis occidentalibus, 19. (98)
 De navibus Willelmi Canyng, qui fuit major London. [*Bristol?*] quinque vicibus, 19. (99)
 De edificatione monasterii de Bukelonde, 20. (99)
 De fundatione ecclesiæ fratrum ordinis S. Francisci de Bodnam, et de obitibus ibi
 inventis, 20. (99)
 Descriptio ecclesiæ predictæ, 20. (100)
 De flumine apud Falmouth, 20. (101)
 Publicatio bullæ papalis datæ ecclesiæ Montis S. Michaelis in Cornubia A.D. 1070,
 21. (101)
 Memorabilia de prædicta ecclesia, 21. (102)
 Descriptio ejusdem, 21. (103)
 Nomina principalium fluviorum in Cornubia et Devoniam, 22. (103)
 Informatio Thomæ Peperell de obitibus et sepulturis quorundam sanctorum, 24. (105)
 De Castris de Lidiford et Okehampton et de flumine de Lidiford, 23. (106)
 De diebus quibus sancti venerantur, 25. (107)
 Excerpta ex calendario ecclesiæ de Bodman, 25. (107)
 De situ villæ de Lawnceston, 26. (108)
 De fluminibus de Bodman Tintmouth Plimouth, &c., 26. (108)
 De insulis in ore maritimo Cornubiæ sitis, 27. (110)
 Descriptio ecclesiæ villæ de Bodman, 28. (111)
 Nobiles et generosi in calendario fratrum S. Francisci de Bodman, 28. (111)
 De pestilentia apud Anglos A.D. 1348, ex registro de Bodman, 29. (112)
 De quibusdam sanctis, 29. (113)
 De morte Ricardi Radford de Pogg-hill juxta Kirton, 30. (114)
 Versus in ecclesia de Tavystoke, 30. (115)
 Excerpta ex calendario et descriptio ejusdem ecclesiæ, 30. (115)
 De ponte Bristol. et capella ibidem, 31. (116)
 De diversis castris et aquis, 31. (117)
 Homines lanceati Griffith Don apud captionem domini Gawcourt, 32. (118)
 De obitibus et sepulturis quorundam sanctorum et regum, 32. (119)
 Carta Cuthredi regis West-saxonum, 33. (119)
 De ecclesiis pontis Bristol. Glastynbery et Radcliff, 33. (120)
 *De Ricardo Lidbery de Glastynbery, 34.
 *De ecclesia S. Pauli de Bristol., 34.
 Nobiles et generosi occisi apud Hedgecote-field per exercitum comitis de Warwick,
 34. (120)
 *Expensæ auctoris, 35.
 De obsidione castris Mont-Michael quod tenuit comes de Oxford, 35. (122)
 De fundatione collegii de Penryn, 35. (122)
 Itinerarium per Cornubiam et pontes super Tamer, 36. (123)
 *Letter from R. Bottoner to William of Worcester, 39.
 Continuatio Itinerarii, 40. (123)

- De ecclesia de Penryn, 45. (128)
 De Brokmanno et progenie ejus, 46. (129)
 De comitibus Pembrokia ex familiis de Strongbow et Marescalli, 47. (131)
 Obitus Ioannis Bennet rectoris de Pitney, 48. (132)
 Itinerarium a Ware ad montem Michaelis in Cornubia, 48. (132)
 De ponte de Chepstow, 49. (133)
 De ecclesia cathedrali Wellensi et Willelmo secundo episcopo, 49. (133)
 De ecclesiis de Glastynbery Allaunston et Launceston et de nuptiis Henrici II., 50. (134)
 Nomina liberorum tenentium in Acle tempore Rogeri Bigod et reditus ejusdem manerii, 51. (135)
 Descriptio ecclesiae de Bridgewater et excerpta ex kalendario, 54. (136)
 Descriptio ecclesiae de Kirton, 54. (137)
 Aquae plures currentes per Salysbury, 55. (138)
 Excerpta ex kalendario de Hyde prope Winchester, 56. (139)
 Descriptio ecclesiae cathedralis Winton, 56. (140)
 De insulis Thorney Hanyng Wortham et de fluminibus Andever et Stockbridge, 57. (140)
 De quibusdam sanctis, 58. (141)
 Excerpta ex kalendario sub custodia scriptoris "Text-writer" commorantis apud Seynt Mary Strond, 59. (141)
 Diarium itineris ab autore facti a Norwico ad Montem S. Michaelis et illuc ad Londinum, 60. (142)
 Informatio Willelmi Powell de Tintern de quibusdam rupibus in Wallia, 66. (147)
 De certis insulis Norwalliae ut in libro itinerarii Walliae Geraldii Cambrensis, 67. (148)
 Descriptio ecclesiae de Mochely, 68. (150)
 Declaratio insularum Hiberniae ex parte meridionali Scotiae, 69. (151)
 De insulis in principio introitus aquae de Severn, 71. (154)
 De insulis in Severn versus Bristolliam, 72. (155)
 Excerpta ex kalendario ubi de fundatoribus prioratus de Brecknock, 73. (156)
 Excerptiones de antiquis chronicis Britonum in Gallica lingua quae incipiunt "En la cite de grande Troye estoit ung noble chevalier," 75. (157)
 De Waltero Breus et sobole ejus, 77. (159)
 Capitanei et homines armati ad Bellum de Vernellie, 78. (160)
 Comedia ad monasterium de Hulmo directa, 79. (161, 2)
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 De Ricardo domino Cromwell, 80. (162)
 De multis sanctis, 80. (163)
 De castris per Ricardum regem Alemaniae fundatis, 83. (164)
 De familia de Brainche, 84. (164)
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 Excerpta ex martirologio fratrum predicatorum Bristol., 152. (233)
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 Descriptio ecclesiae S. Nicolai de Jermuth, 169. (256)
 De monasterio et ecclesia parochiali de Berry, 171. (257)
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 *Expensae et itinera auctoris, 173.

- De civitate Bristol, 175. (259)
 *Dicta sapientium sive proverbia, 181.
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 *De insulis Canariis, 185.
 De Blackstonys insula in aqua de Severn, 187. (262)
 Way from Bristow to Chester; et de pontibus super Sabrinam, 189. (263)
 De civitate Bristol, 190. (263)
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 Catalogus operum Iohannis Grossthead episcopi Lincoln., 193. (266)
 De primis regibus Saxonis in Anglia, 193. (267)
 *Excerpta ex Ovidio, 194.
 De Iohanne Jay et de navigatione incepta a Bristol usque ad insulam de Brasylle ex occidentali parte Hiberniæ, 195. (267)
 De civitate Bristol, 196. (268)
 Itinera auctoris, 201. (275)
 De parentela auctoris, 203. (276)
 De Cyrencestre et Cotyswold et de fontibus Tamisiæ et Avyn., 205. (277)
 Willelmus Rufus occisus in foresta Ykene, 206. (279)
 De castro Torre, Cyrencestre, de doctore Neckham, et de Bresingfield-park, 206. (279)
 Excerpta ex libro chronicorum qui incipit "Summum laboris linimen et doloris solamen," 207. (280)
 De Oxforth, 209. (281)
 De fundatione ecclesiæ Sheen-Syon prope Braynford, *ibid.* (282)
 De militibus apud bellum de Vernoyle creatis, *ibid.* (282)
 De civitate Bristol, 209. (282)
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 De aula episcopi et ecclesiis cathedralibus Bathon. et Wellen., 211. (284)
 De operibus magnificis factis per episcopum Bath et Well., 212. (285)
 De cursu aquæ de Uske in Wallia, 213. (287)
 Descriptio cavernæ dictæ Woky-hole prope Wells, 213. (288)
 De civitate Bristol, 214. (289)
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 Descriptio monasterii Glastoniæ, 217. (292)
 ——— ecclesiæ S. Katerinæ Bristol, 218. (294)
 De castris Nevillorum et de sancto Bonifacio, 219. (295)
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 ——— Kingston Sheene, 221. (297)
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 Excerpta ex Gilda, 222. (299)
 *Figura astrologica.
 Descriptio monasterii de Abyndon, 224. (300)
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- De Scotia, 231. (310)
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 *Letter from J. Bowles, 236.
 De Suecia et Denmark, 237. (315)
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 De rotunda tabula Edwardi III., *ibid.* (317)
 De Norway Denmark et regionibus circumjacentibus, 239. (318)
 De cursu fluminum de Wye et de Uske, 241. (319)
 De castris de Oswester et Knoklass, 243. (320)
 *Indenture between the executors of sir John Fastolf and Thomas Cager and Robert Kirton, 244.
 De familia de Fastolf, 245. (320)
 De S. Thoma de Becket, *ibid.* (321)
 De obsidione Castrel-Fastolf per duces de Norfolk, 246. (321)
 Nomina fluminum in Wallia, 248. (325)
 De bello apud Mortymer-cross, 251. (327)
 Descriptio ecclesiæ de Hulmo, 253. (331)
 De genere Nevillorum, 258. (332)
 *Termini Arabici in instrumento astrolabii, 261.
 De Castre, et de ecclesiis S. Petri Norwicensis, et prioratuum de Combwell et de Makstoke, 262. (332)
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 Nobiles in fraternitatem hujus monasterii recepti, 268. (342)
 De Jernemuth, 269. (343)
 Nomina abbatum monasterii de Hulmo, 273. (346)
 Alia excerpta ex libro Brewster, 276. (349)
 De edificationibus Ricardi Beauchamp comitis Warwici, 277. (352)
 *De insulis in mare Græco, 279.
 De aqua Devent et Southwark water, 297. (354)
 Of the course of the Severn, 300. (355)
 Pontes Cornubiæ et de S. Magno et Mayden-manno episc. de Orkeney, 301. (356)
 De familia de Gough, 302. (357)
 De pluribus aquis et insulis, 303. (357)
 *De insulis in parte meridionali maris, 305.
 *Bill of expences in a law-suit, 309.
 De familia de Percy, 312. (360)
 De le rescus de Cane, &c., 313. (360)
 *De Arturo rege Britonum, 314. (Long lines, continued on p. 323)
 Nomina abbatiarum, 315. (361)
 De temporibus quibus ordines religiosi instituti sunt, 316. (362)
 De abbatibus ordinis Premonstr., *ibid.* (362)
 De obitibus diversorum ex familiis de Hemingrafe et Thorp, 317. (363)
 Notæ historicæ, 319. (366)
 Manerium de Rye dirutum et ad terram complanatum, 321. (367)

De captione Castre-fastolf, 321. (368)

De civitate Norwici, 322. (369)

Manerium de Castre juxta Norwicum combustum, 322. (369)

De hospitio Thomæ Beauford ducis Excestræ, 325. (370)

Nomina eorum qui fuerunt cum duce Norfolciæ in Bargea sua cum fere submersus fuit juxta pontem London., 328. (374)

*Account of plate sold belonging, *as I conjecture*, to sir John Fastolf, 329.

*Expences at Oxford, 330. (Another hand)

De ecclesia fratrum August. in Gorlyston cum excerptis ex kalendario, 331. (375)

Desiderantur quædam ad finem.

Paper, $11\frac{7}{10} \times 4\frac{1}{8}$ to $4\frac{2}{5}$, pp. 332, irregularly written on various papers folded and stitched together. Cent. xv.

The pages are numbered in red chalk, as if by Parker. Like no. 205 the book is noticed by T. James (just before 1600) but does not occur in Parker's list.

The text was edited (with some omissions) by Nasmith in 1778 (*Itinerarium Symonis Simeonis et Will. de Worcestre*, etc.). See also Willis, *Architectural Nomenclature of the Middle Ages*, Camb. Ant. Soc. 4to 1844, where a facsimile of a portion of text is given.

There is a partial transcript in 101. 31. From the existence of this we may conclude that the book was known to Parker: very probably he acquired it late in life.

In 1751 it was examined by Blomefield.

A new edition is badly needed.

The first two pages are a copy of the will of Ric. Halwey of St Andrew's Castlecumb (1454), with certificate of probate endorsed.

The letter p. 39 has been folded and some of Worcester's notes written on the blank side. It runs as follows (so far as it is seen):

Sir youre blissing & my modirs desirid I sent yow a letter by Master Paston man. Which is in that/contre etc. Sir I am with my maister lovel god geue me grace to plese hym. And sir he wol nedes / haue a bed & I haue take youre bed except fethir-bed & bolstre etc. Sir your hostes made suche / wark that I am not fare with her they wold not let me haue the bed tyll my coson sent / his maid ye be remembrid ze bad me take it but I beseche yow of a fethir a matras & shift / of shetes by the next man or els my maister will refuse etc. I pray yow to haue a gowne / or eff. vj^s viij^d for and I haue money I shall make shift wit my Roset gowne and for / othir thyngis which most be had I pray yow send to my coson to take yt me and to take it / vp' in rent & he may lend yow a matras tyll ye come etc. this most be answerd by the next / man that comyth etc. your hostes seth pleynly that she is the wors for yow by xl. s. etc. / she will nat delyuer yower fethirbed tyll ther be Rekenyng made ye may witt to / (one line hidden)

my coson to se away at this pertyng etc. sir ther come thomas kent to me and he hath be / with the wedew for the yong woman. And whan sho comyth sho shall be welcome etc. / sir the Ravyn which nest is made in charyng cros it is withyn the Ston and ther comyth / no foule but he fleth them. Som sey it is a tokyn. which hath be profecied for the batell / which shuld begyn by the meanis of prestes there abought (*interlined* the

same rofe(?) etc. Sir for Goddissake thank / sir John Paston & any thyng that may help I pray yow do youre delygence he hath holp / me he comand me writ a letter to hym & so I haue & send it to yow to delyuer etc. / No more etc. but God prospere you I pray yow comaund me to my modir & sister & brodir & / all my frendis I pray yow remembre my mater I here no word of the ansuere of W. B. demaundes etc. youre boke is to Wynchestre etc. Wrote on Tuesday iii^d weke of lent.

R. Botoner.

Endorsed :

To Will^m worcestre this be delyuered
In hast. etc.

The proverbs p. 181 are headed :

Prouerbia certorum (?) philosophorum compilata per magistrum Iohannem halle de Aula Regis Cantebriegie.

p. 185 :

De Insulis Canariis.

Insula voc' insula mader.

Portio insula distans ab Insula mader per 20 miliar'.

Seynt Marry Island distat ab insula Mader per a day and half seylyng (*twice*).

By northyse Islandes sunt due Insule viz.

Insula ^{pyke} pryke . et alia Insula vocata the

Isle of hawkes . vbi gentes portugalie

Inhabitant alia est Insula.....

Verd Insula seynt Jorge Island

Tenereff Insula Rex Tenereffe,

Insula graunt ^{Caneree} Canere

Caneree of belun Ins de graunt Canarye.

p. 236 from Waltham, 24 Feb., asking the recipient to report to the writer any slanders that may be uttered against him in his absence : and protesting his innocence of any offence.

p. 244 dated 10 Feb. 3 Edw. IV.

p. 261 has at top :

Multiplicacio numerorum secundum laborem dompni Thome Hengham Religiosi monasterii norwicensis.

p. 279 :

Hic declarantur nomina et naturas circa xl...insulas in mare greco de parte iiii^{xx} insularum scituatarum vocatarum Insule Cicladum maris (?) venesiani et Rodes. versus Irlm̄ compilat' anno christi 1470 london (?) per will^m Worcestre...de libro Christoferi Baldemont clerici qui laborauit in singulis dictarum iiii^{xx}(?) insularum pertinenti (libro .s.) domino Johanni ffastolf de Castre in comitatu norff. quondam morantis (?).

Begins with Corfu, Pachise, Leucon, Dulchya, Chipalonia, Modon, Corona, Citharea, etc. etc.

Spaces are left on pp. 284, 286, 292, pro histori(a) et portratura Insule precedentis pingendis.

The source is Cristoforo Buondelmonte's Liber Insularum written in 1422.

At the end of the volume, after the note on St Patrick (N. p. 378), is:

Ve michi nascenti . ve nato . ve morienti
Ve michi quod sine ve non viuet filius eue.

A fragment of a leaf follows. The marginal notes which remain show that it contained descriptions of churches at Yarmouth and Norwich. They are as follows:

Jern	fact
francisci	latitudo longi...
carmelitarum	longitudo latitudo
porta } Ecclesie } Jermuth } Thyrlyby } Ecclesia }	latitudo por Jermuth blue longitudo Ecc latitudo vero longitudo dicte Ec latitudo vero continet.
1479	Die lune 12 die J prioratu norwic q ⁱ militis in domo Rector Thome havys Cas cist. ad valorem in maxima atrament
Chorus Norwic } ffratrum Scanti } ffrancisci }	Eccl lo E a t

There is nothing on the verso.

Other note-books of William Botoner are Cotton Julius F. vii, Sloane 4 (medical), Arundel 48 at Coll. of Arms (ed. by Hearne): cf. also Lambeth 506.

He owned various MSS. now at Oxford: Balliol 124, New Coll. 162, Magd. 26, 65, 198. Laud. Misc. 674 was in part written by him.

See *Dict. Nat. Biog.* s.v. Worcester.

211. PUPILLA OCULI.

{ Lib. ab Al. 12
 { T. James *vac.*

Codex membranaceus in folio, seculo xv scriptus, in quo continentur,

1. Pupilla oculi Mag. Iohannis de Burgo.

Inscriptiones ad finem hujus tractatus,

"Iste liber constat Matheo Hutton rectori ecclesiarum de Uldale et Distington, qui quidem Mattheus dedit hunc librum magistro Ricardo Hutton consanguineo suo tempore obitus sui viz. III^{to} die Maii anno 1506." Hutton.

"Ecclesie parochiali de Aldebury ex dono Ricardi Hutton quondam rectoris ejusdem ecclesie ibidem in perpetuum permansurum vicesimo nono die mensis Maii anno Domini 1513 et anno regni regis Henrici octavi IIII^{to}." Hutton.

2. The cessynge made by the parishe of Aldebury for the payment of the clerks wages ther to contynew for evermore, *f.* 172.

The lands and tenements from which the payments are to be made are here specified, but not the sums to be paid.

3. The parcels of londs of the whiche the parson of Schier shall receive the tythes of, in the lordshippe of Gommeshulne boundyng upon the parishe of Alburye, 172 *b.*4. The parcell of all suche londs as the parson of Schyre schall take the tieth corn within the parishe of Aldebury renewed the yer of our Lord God MCCCCXVIII, 173 *b.*5. The names and tenements of those that are bound to close the churche-yard of Aldebury renewed in the yere of our Lord God 1563, 174 *b.*

Vellum, 11 $\frac{1}{10}$ × 7 $\frac{1}{2}$, ff. 175 + 1, double columns of 46 lines. Cent. xv, in a current hand.

Collation: 1 flyleaf, 1² 2¹⁰ 3^{12-5¹²} 6^{8-9⁸} 10^{12-14¹²} 15⁶ (wants 6) | 16⁸ 17⁸ | 18⁴.

On the flyleaf a notice of the division of the book (xv) and other notes.

Contents:

Text. Humane condicio nature f. 1

Ends *f.* 154 *b.*:

denario numero parcium terminatur.

Expl. pupilla oculi.

Laus tibi sit christe quoniam liber explicit iste.

Talmi pupilla nec inest melior puto uilla

A quo scribetur ipsum deus auxilietur.

The two inscriptions given by Nasmith follow.

f. 153 blank.

Table Abbas—Ypocrisis in another hand 156

The documents relating to Albury and Shere follow as in Nasmith.

Uldale and Distington are in Cumberland: Albury and Shere in Surrey.

212. SERMONES GIBUINI. } Lib. ab Al. 14
 SERMONES P. COMESTORIS. } T. James *vac.*

Vellum, $10\frac{3}{10} \times 7\frac{2}{8}$, ff. 277 + 2, double columns of 37 lines. Cent. xii late, finely written in several hands. 2 fo. adoptatio.

Limp black leather cover lined with linen: three button-holed clasps: three bands of stitches shown at the back.

Vestiges of a paper label (xv) on the front cover: Ser(mones).

Collation: a² 1⁸-5⁸ (wants 1, 3, 8) 6⁸-11⁸ 12¹⁰ (wants 1) 13⁸-19⁸ (wants 7, 8) 20⁸-24⁸ 25⁴ 26⁸-33⁸ (wants 7, 8) 34⁸-36⁸ (wants 8).

Contents:

On the flyleaf in a large hand (xiii).

Sermones Gybewini (added, Troadensis¹) et sermones petri comestoris (this added rather later).

i b, ii blank.

At bottom of f. 1 in pencil Sermones Gybwini troadensis.

Proemium subsequentis operis f. 1

Cogitante michi fratres karissimi de remediis fortuitorum

—pauperi deus qui sit benedictus in secula.

In aduentu domini 3

Propheta dicit dominus Penitentiam agite.

There are very frequent changes of hand: at various points beginnings of sermons are crossed out, e.g. 77 b.

114 b blank.

In festo S. Andree. Preteriens ihesus secus mare 115

A good grotesque in coloured outline on f. 127: others on neighbouring leaves.

143 b, 144 a blank: text of most of 148 b crossed out.

On 157 b. In solempnitate S. martiris Ædelberti.

Bonum certamen certauit.

Text of f. 200 crossed out.

247, 248 blank.

Petrus Comestor. Claustralibus 249

Pacem meam do uobis.

254 b blank.

Ad declarationem et rudimenta simplicium.

261 b, 262 blank.

Porcio mea domine 263

The last sermon occupying 271-277 is

In dedicatione ecclesie.

Templum dei sanctum est quod estis uos

—de labore ad requiem. Qui sit benedictus in secula.

Few rubrics are inserted: and the order of the sermons is clearly very irregular.

¹ Gebuinus was archdeacon of Troyes about 1140.

213. JEAN DE GALOPES. BONAVENTURE. { Lib. ab Al. 3
{ T. James 375

Codex membranaceus in 4^{to}, seculo xv scriptus, in quo continetur,

Le livre dore des meditations de la vie [de] nostre seigneur Iesu Crist selon Bonneaventure [traduit per Jehan Galopes].

Incipit prefatio translatoris "A tres hault tres fort et tres victorieux prince Henri quint de ce nom par la grace de dieu roy d'Angletere heritier et regent de France et duc d'Irlande votre humple chapelain Jehan Galopes dit le Galoys doyen de l'eglise collegial Mons. Saint Louys de la Saulsoye en diocese d'Evreux en votre duchie de Normandie et en la terre de la conte de Harecourt appertenant a tres excellent et puissant prince et mon chier seigneur monseigneur le duc d'Excestre vostre beaux oncle, honneur obedience et subjection."

Ad frontem hujus prefationis est pictura elegantissima in qua depingitur rex Henricus V. cui autor flectis genibus librum suum offert; et ad initium ipsius libri est alia pictura cardinalis Bonaventuræ.

Hic codex videtur esse exemplar autographum ipsi regi oblatum; cujus nomen primo folio olim fuit inscriptum: restat adhuc formulâ usitata "Dieu par sa grace ait mercy de son ame, Amen."

Vellum, 10 $\frac{2}{3}$ × 7 $\frac{2}{5}$, ff. 161 + 1, 33 lines to a page. Cent. xv early, in a rather current French hand: good ornaments.

Collation: 1 flyleaf, 1² (2 leaves of paper follow) 2⁸-21⁸ (wants 8).

Contents:

On the flyleaf a partially erased inscription doubtless importing that the book belonged to Henry V. The first part cannot be recovered wholly: what remains I read thus:

.. livre fu au.

henry le grant (*or* prince?) deu par sa grace ait mercy de son ame. Amen.

f. 1 has border of line and leaf work and the arms of England and France quarterly: also a half-page painting with chess-board ground. On *L.* Henry in scarlet lined with white, crowned, seated on blue-canopied throne, the hangings semée with gold S's: on *L.* of him stand two men in doctoral robes. On *R.* one in green tunic, with moustache, holding a mace. On *R.* kneels Jean Galopes in purplish robe, offering his book. The floor is of green and black tiles.

An engraving of this, with a description, was published in 1770 by Michael Tyson, M.A., F.S.A., Fellow of the College.

Ci commence le liure dore. des meditations de la vie n. s. Ihesu crist. selon Bonneauanture f. 1

Et premierement le prologue du translateur.

Au tres haust tresfort et tres victorieux prince Henry *quint* (different ink) de ce nom...Vostre humble chapelain Jehan Galopes et —bien viure et bien finez. Amen.

After f. 2 is an English version of the prologue, of cent. xvi, on two leaves of paper.

Ci commence le prologue de lacteur du liure dore de la vie n. s. I. C.
selon Bonneauanture f. 3

Entre les aultres anonciacions des vertus.

Large miniature in the initial: red ground with gold flourishing.

On *L*. Bonaventura in Franciscan habit and cardinal's hat holds his book open. On *R*. a man in a brilliant blue robe with gypciere at his girdle. This is fine work.

—vueil premier parler.

Des meditations des choses lauelles precedent lincarnacion de n. s. I. C.

Chap. I.

Text begins f. 6*b*. Apres ce que par tres long temps.

Miniature in initial. Above, the Father half length in sphere with orb. Below, in air, three angels in white interceding. At bottom, three nude souls stand in Hell mouth.

On 141*b* is a good drawing of a magpie on a dog's back.

Ends 156*a* dieu beney et laudable au siecle des siecles a perpetuite. Amen.

Ci fine le liure dore de la vie de J.-C. compose par Sire Bonneauanture.

Table of chapters 156*b*

At the end (159*a*) an erasure in which I read

Cest liure de Stafford.

An inscription well written in cent. xvi follows:

This wasse sumtyme King Henri y^e / fifeth his Booke; which containeth / the lyfe of Christ & the psalmes / of the patriarkes and prophetes; the / psalmes of y^e prophet Daudid omittid; / Mani excilent notes, thoughe some thinges waienge / the tyme; maye be amendid; Rede Iudge & thanke / God for a better light.

On 160*b* is written Salue sancta facies.

On 161 an erasure.

Below it on a scroll: honny soit qi mal y pense.

A sketch of Prince of Wales's feathers? and: loes soyt deus.

Also other scribbles, and: xxxiii^a iij^d.

214. BOETHIUS.

} Lib. ab Al. 17
} T. James *vac.*

Vellum, ff. 123, originally 18 lines to a page. The original size of the leaves must have been about 11 × 8. The largest fragments now measure about 9 × 6. The top edge of some leaves survives in part; the rest have been entirely eaten away by rats and much of the text is gone.

In has been in quires of eight leaves.

The manuscript may be of cent. xi (x-xi Bradshaw), in two very clear hands.

Given by Daniel Rogers.

The title and beginning of text are in red, green and black capitals.

Contents:

Thirteen fragments of leaves belong to Lib. I. There are many gaps.

Lib. II begins with f. 14 and has no gap.

Lib. III, f. 36. Lib. IV, f. 70. Lib. V, 99 *b*.

Ends 121 *a*, cuncta cernentis.

Expl. lib. quintus feliciter amen.

On this page are some later pencil notes (xiii?) in which sums of money are mentioned: very faint.

On 123 *b* besides scribbles and probationes pennae is the name Rodbertus (xi, xii).

The first book has contemporary marginal and interlinear glosses in Latin. The marginal glosses have Greek letters referring to their places in the text. The glosses continue into book II: at f. 25 *b* they cease.

With the third book begins an Anglo-Saxon gloss in a very pretty and delicate hand: another coarser hand sometimes occurs. The final words are:

eallinga	sang	peg	geendude	þap...
Iam	cantum	illa	finiuerat	.....

This gloss continues to f. 53 *a* (line 1).

Throughout the book the order of words, especially in the poems, is indicated by (Anglo-Saxon) letters written above the words: but very few if any further glosses occur.

The Anglo-Saxon gloss is mentioned by Wanley p. 151.

To me the book has very much the appearance of a Canterbury production.

Bright, *American Journal of Philology*, v 488, gives an account of the glosses from information supplied by Professor Skeat, and some specimens.

215, 216. JOHN BOYS, POSTILS.

{ Lib. ab Al. 8, 9
T. James *vac.*

Duo codices chartacei in 4^{to}, seculo xvii scripti, in quibus continentur,

Dr. John Boy's postills on the principal scriptures, the dominical and festival epistles and gospels, and the proper psalms used in the liturgy.

Exemplar autographum.

"Ex dono magistri Edwardi Boys nuper socii collegii et prædicti doctoris ex fratre nepotis, Martii 18 A.D. 1641."

Paper, 10 $\frac{3}{10}$ × 7 $\frac{1}{2}$, two volumes of 400–500 leaves each.

In vellum wrapper folding over, fastened with ribbons.

Cent. xvii, in the author's autograph.

Given by Edward Boys, nephew of the author, in 1641. The donor was Fellow in 1631 and died about 1672.

CORRIGENDUM.

p. 512, l. 15: *for final read first.*

215 contains "postils" upon the Daily Prayers and Communion Service and Canticles and for Sundays and great feasts from i Sun. in Advent to xi Sun. after Trinity.

216 contains postils for the remaining Sundays, for Saints' days and for special occasions.

Dr John Boys died Dean of Canterbury in 1625.

This work, or one of the same nature, was printed at London in 1622 (and 1630).

- 217.** PETRUS CANTOR. }
 W. DE MONTIBUS. } Lib. ab Al. 1
 PICTOR IN CARMINE. } T. James 371

Codex membranaceus in 4^{to}, seculo xiv scriptus, in quo continentur,

1. Tractatus [Petri Cantoris] de contrarietatibus scripturæ.
2. Liber Cassiodori de figuris vel modis locutionum, quæ a grammaticis scemata et tropi dicuntur, missus ad Gubertum diaconum.

Opus spurium, Bedæ ut vult Cavesius potius attribuendum.

3. Expositiones in diversos locos veteris et novi testamenti.

Vellum, 10 $\frac{1}{10}$ × 7, ff. 374, double and single columns, in many hands of cent. xiii, mostly small and pointed.

Old binding, velvet (brown-green) over boards: two clasps. Label under horn on front cover: Tractatus de contrarietatibus Scripture cum aliis opusculis plurimis (xvi). This binding is uniform with that of no. 87 and of Trin. Coll. B. 4. 24.

From Worcester; inside the cover is written:

Liber monasterii Wygornie.

Collation: 1^s (1 stuck to cover) 2⁴ 3^s 4⁴ 5^s 6^s 7¹⁰ 8^s-10^s (+ slip) 11^s-13^s 14¹⁰ 15^s 16⁴ 17¹²-19¹² 20^s 21^s (wants 7, 8) 22¹⁰ 23¹⁴ 24¹² 25¹⁴ 26^s 27¹²-29¹² 30^s (wants 8) 31¹²-38¹² (11 stuck to cover, wants 12).

Contents:

1. Double columns of 60 lines f. 2
 Uidemus nunc per speculum et in enigmate
 —capilli omnes numerati sunt (*Hist. Litt.* xv 298).
 2. Inc. liber cassiodorii etc. (Beda de schematibus: Keil, *Gramm.*
Lat. vii 200) 10 b
 Solet aliquotiens in scripturis ordo uerborum
 —memores uxoris Loth.
 Quoniam series que in arte gramatica corrigende sunt . . . 11 b
 (Extracts.)
 12 b blank.
 3. Single lines, 60-61 to a page 13
- C. C. III. 33

4. Sermones seu lectiones habitæ ad scholares quosdam theologicos.
5. Expositio in psalmos.
6. Plurimi sermones seu expositiones in vetus et novum testamentum.
7. Speculum penitentis editum a magistro Willelmo de Montibus cancellario Lincoln.
8. Alii sermones.

In principio creavit...ergo in principio creatum fuit celum.

A series of expository paragraphs: no order is observable.

20 *b* blank.

4. Double columns of 52 lines f. 21
Egredimini filie syon et uidete...Ad uos scolares maxime
theologos sermo iste dirigitur.
Quicumque ad sacre scripture paginam erudiendus . . . 22 *b*
Facies mihi tentorium 23
—non ad mensuram.
24 *b* blank.
5. Double columns of 52 lines: to some extent in tabular form 25
Beatus uir (handsome initial).
In hac serie potest distingui septiformis gratia spiritus.
Ends 96 *b*:
carnis curam in desiderii ne feceritis.
Explicit. Salua sit reuerentia Thome.
6. Begins with 42 lines to a page: at f. 115 the hand changes
(after a gap) and there are 60 (and more) lines to a page . 97
Post regulas fidei euangelico dogmate promulgatas.
The second hand seems to begin imperfectly at f. 115. The
first beginning of a sermon, on f. 115, is:
Ecce ego sternam per ordinem lapides tuos.
Up to 118 *b* the writing is rather irregular.
A late title on f. 119. Sermo de trinitate bonus.
Uerbo domini celi firmati sunt.
Only the last three have titles; Ascension, Pentecost and
Sermo ad monachos Cistercienses 145
Omnia tempus habent.
Ending 146 *b*.
7. De peccatorum agnitione tractatum teximus perutilem . . . 147
—deinceps totum ex ordine dicat.
Expl. spec. penitentis (Will. de Montibus).
8. Change of hand: at f. 155 begin double columns of 56 lines.
At 163 single lines again, 64 to a page.
Transi hospes orna mensam 151 *b*
Three Sermons in this hand.
In tribus commendabilis est beata maria 155
Secundo Machab. liij. Machabeus suos armauit non clipei et
haste munitione 163
These are notes for use in sermons.
On 166 a tract of explanation of Greek words.
Episcopus dicitur ab epy quod est supra et scopos quod est
intendens uel solitudo uel casa uel inspectio
—elisei campi apud inferos ubi anime piorum requiescunt.
168 blank.

9. Tropi magistri Willelmi [de Montibus] cancellarii Lincoln. ad theologicam facultatem collecti.

10. Summa theologiæ.

11. Documenta Galfridi Vinest-sauf de modo et arte dictandi et versificandi.

12. Versus picturis in ecclesiis locandis adaptati.

In prologo autor graviter invehit in presumptionem nefandam pictorum, qui ecclesias monstris et chimeris impleverunt, et dicit se hos versus scripsisse ad moderandam eorum licentiam et informandam ignorantiam.

13. Petri de Riga Aurora.

Desunt libri Hester, Judith, Job, Cantica Canticorum, historia evangelica et Actus apostolorum.

9. About 54 lines to a page.

Dei dona dispensamus pulsantibus claves hostiorum porrigimus f. 169
—figura conuersionis et transpositionis.

10. In the same hand (Numerale Gul. de Montibus).

Introducendis in facultatem theologicam quedam compendiose
prelibantur 187 b
—in aliis opusculis nostris copiosius sunt exarata. Expl.

11. Double columns of 58 lines.

Tria sunt circa que cuiuslibet operis uersatur artificium 209
...

Rideat et pulset lasciua decentius etas.

Expl. document. mag. Galfridi le Vin est sauf.
218 b blank.

12. Double columns of 62 lines.

The tract called *Pictor in Carmine*, of which perhaps the best copy is no. 300 in this library.

The present copy has the prologue 219

Dolens in sanctuario dei

—copia temperare.

Printed by Delisle, *Mélanges de paléographie*, p. 206, from a Phillipps MS. Then follows the list of subjects with marginal references.

Then on f. 222 b the text

Colloquium Gabrielis etc.

Dixit Deus serpenti.

Femina tritura capud anguis et hunc domitura.

With marginal notes: the text ends abruptly (on the Baptism).

Sic aqua baptiste dedit obsequium tibi christe.

226 blank.

13. Double columns of 60 lines 227

Inc. pref. in librum subsequentem.

Sodalium meorum petitio

—patenter illuxit. Expl. prol.

Inc. lib. mag. Petri cuius titulus est aurora.

Prima facta die duo celum terra leguntur.

The contents are: Genesis—4 Regum, lib. Machabeorum,
lib. Josephi.

(Symone quod debet morti soluente, Johannes.)

14. Tractatus theologicus de difficultatibus S. Scripturæ.
 15. Tractatus de arte theologica, in quo primum traduntur regulæ interpretationis, et postea applicantur ad diversos locos singulorum librorum S. Scripturæ.

This ends: Septem predictis consona queque uides.

Ecce petis liber. recipis pater alme timorem

...

Pacificum reddit. es filius ec(c)e uocandus.

Expl. lib. mag. P. qui dicitur aurora.

The Thobias of Math. Vindocinensis follows :

Inc. pref. in lib. Thobie f. 260

Ecclesie turonensis apex ouium speculator.

Inc. liber.

Ex agro ueteri uirtutum semina. morum. CCV 933.

Ends 269. Tobiam merito relligione sequi.

Expl. lib. Tobie.

269 *b* blank.

14. 63 lines to a page.

Difficile quod durum quod graue quod asperum 270

Treats of the books from Genesis to 2 Chron. ending with a notice of Daniel:

in mediam ducens secum danielem prophetam remeait and a list of the kings.

Cf. 30. 1. Andreas Victorinus.

15. Alexandri Neckam. Corrogationes Promethei 318

Ferrum situ rubiginem ducit.

The hand changes after a few leaves.

Ends 352 *b*: excellentiorem esse angelica. Expl.

See P. Meyer, *Notices et Extraits* xxxv 2 (1897).

218. HENRY OF LANCASTER. LIURE DES SEINTES MEDICINES. { Lib. ab Al. 15
 { T. James *vac.*

Codex membranaceus in folio minori seculo xiv scriptus in quo continentur,

1. Livre de seintes medicines.

“Cest liure estoit comence et parfait en lan de grace mill. CCCLIII et le fist un fol cheitif pechour qi len appelle ERTSACNAL ED CUD IRNEH, a qi diex sez meffaitz pardoint. Amen. Amen. Amen.”

Ex hac inscriptione apparet autorem fuisse Henricum ducem Lancastriæ; verba enim Ertsacnal ed cud irneh si a dextra ad sinistram legantur, sonant Henri duc de Lancastre.

Ad finem codicis,

2. Monitiones quas Ludowicus rex Francorum in castris juxta Cartaginem moribundus fecit Philippo filio suo et manu propria scripsit.

Vellum, 10 $\frac{2}{8}$ × 6 $\frac{1}{2}$, ff. 70 + 2, 41 lines to a page. Cent. xiv late, very clearly written.

In old skin wrapper folding over.

Collation: a² i⁸-vii⁸ viii¹² ix².

Contents:

1. In nomine patris, etc.

Rubric: Tres douz sire Jesu crist ceo qe ieo par laide de vous pense cy en apres a escrire Jeo vous pri et requer Sire humblement qil vous plaise a moy doner grace de ensi cest eneure comencer et accompler qe ceo soit a la plaisance de vous et al honour de vostre tres douce mere et al loange de toutz les seins et seintes de paradis. Amen.

Text: Beau sire diex de trois choses vous sui ieo principalement tenuz a dire.

The whole treatise is addressed to Christ and the Virgin.

Ends 68a: Seins apostles martires confessours virges et veues Ensi soit il amen par seinte charite. Amen Amen.

Then the colophon as given by Nasmith.

2. Then in another hand:

A. d. mill. cc^{mo} septuagesimo obiit apud.

Ending 70a: Ad ipsum vidend. amand. et laudand. sine fine Amen. finis.

On 70b is written: Mayster fletewood R. ff. (?).

Another copy of art. 1 is at Stonyhurst College (*Hist. MSS. Comm. 1st Report*, p. 145). The author was probably the second Henry of Lancaster, who died in 1361.

It should be noted that he was looked upon in early times as the Founder of the College: he is so described, for instance, in the earliest Inventory of the College plate (about 1376). See also Lamb's ed. of Masters's *History*, pp. 22, 23.

219. GESTA ALEXANDRI.

{ Lib. ab Al. 32
T. James *vac.*

Codex membranaceus in 4^{to}, seculo xvi scriptus, in quo continentur,

1. Historia regis Macedonum Philippi, filiique ejus Alexandri magni, excerpta de libris Pompeii Trogi Orosii Iosephi Ieronimi Solini Augustini Bedæ et Ysodori.

Vellum, 9½ × 6½, ff. 70, 29 lines to a page. Cent. xii, in a very good hand.

2 fo. Futuri.

The covers are lined with bits of a very large printed Psalter, and the flyleaves are fragments of a MS. service-book (xv) with music on four-line stave.

Collation: 1⁸ (wants 1, 2) 2⁸-9⁸.

Contents:

1. Title as in Nasmith f. 1

Macedonia ante a nomine emathionis uel emathii Regis. cuius prima uirtutis experimenta.

Names of authorities are in red in the margin.

Lib. II, 12 b; III, 22 b; IV, 27 b.

2. Epistolæ Alexandri ad Dindimum regem Bragmanorum, et Dindimi ad Alexandrum.

Ends 64 *a*. Denique hec solutio belli macedonici et hic finis fuit perindeque qui belli finis idem et libri sit.

2. Inc. epistole Alexandri ad dindium regem bragmannorum et dindimi ad Alexandrum. Alexander f. 64
Sepius ad aures meas.

Ends f. 70 *a*:

aut in indie quod a meliore prestantur.

See Ward, *Cat. of Romances* 1 108.

On 70 *b* a note:

xx^{ti} acr. dñic terre in urstwik perten. terr. nuper duce Suff. att
intt. milonis brigge per annum S. xiii^s iiij^d.

Urswick is in Lancashire.

220. P. DE VINEIS.

VITA S. EUSTACHII.

{ Lib. ab Al. 36
T. James 380

Codex membranaceus tenuissimus in 4^{to}, seculo xiv scriptus, in quo continentur,

1. Fragmentum epistolarum Petri de Vineis.
2. Historia Eustachii, qui cum uxore et duobus filiis mortem passus est sub Adriano imperatore ob fidem christianam.

Vellum, 9½ × 6½, ff. 24, double columns of 27 and 36 lines. Cent. xiii late, well written.

Collation: 1¹⁰ 2¹⁰ (wants 8, 9) || 3⁷ (six).

Contents:

1. Begins imperfectly
ligarentur et facta conspiracione cum ianuensibus.
The next letter is:
Iusticiario terre haboris super deposicione sua etc.
Hucusque satis ut loquamur.
Parts of 15 letters remain. The last ends unfinished on f. 17 *a*.
17 *b*, 18 are blank.
Pertz's *Archiv*, VII 949. The MS. contains Lib. I 9 (part), 10-15, 17, 16, 18-21, 24.
2. In diebus traiani Imperatoris demonis preualente fallacia Erat quidam magister militum nomine placidas f. 19
—impetrant que promissa sunt sanctis per gratiam d. n. et saluatoris J. C. cui gloria et potestas in sec. sec. Amen.
Cf. *Legenda Aurea* cap. 161, ed. Graesse, and *Acta S.S.* Sept. VI 123. (BHL. 2760.)

This may possibly be the book entered in the MS. Catalogue of Benefactors as "De Vitis Sanctorum liber manuscriptus," the gift of Christopher Kaley admitted 1636, Fellow elect and afterwards Fellow of Jesus College.

221. ALCUINI ORTHOGRAPHIA. } Lib. ab Al. 24
 BEDA, CASSIODORIUS, CAPER, ETC. } T. James *vac.*

Codex membranaceus in 4^{to}, seculo ix scriptus, in quo continentur,

1. Orthographia Albini magistri.
2. Liber de orthographia Bedæ presbiteri.
3. Cassiodori senatoris liber de orthographia ex veteribus grammaticis consarcinatus.

Vellum, 9 $\frac{1}{8}$ × 6 $\frac{1}{2}$, ff. 24 + 40 + 1, two volumes of cent. ix-x and x-xi respectively. (Cent. x, Bradshaw.)

Probably given by Daniel Rogers. 2 fo. exaltatio.

Collation: 1¹² 2¹² || 1³-v³, 1 flyleaf.

I. Double columns of 29 lines, in a somewhat sloping Caroline minuscule.

Titles in capitals.

Contents:

1. Inc. Ortographya Albini Magistri f. 1

Me legat antiquas cupiat qui scire loquelas

Me spernens loquitur mox sine lege patrum.

Aeternus aetas per ae dyptongon.

(Keil, *Grammat. Lat.* VII 295.)

Ends f. 9a in the letter R: hirtus, hirtuleus hirus proprium

(Keil, 309, l. 12).

Finet ortographya Albini Magistri.

2. Inc. Liber de ortographia Bedae presbiteri 9

A littera etiam nota praeonominis (Keil, VII 261-294).

Hand changes at 19b col. 2.

Ends 24b: oratoris sermo pervenit.

II. 26 lines to a page: larger and rounder hand, clear and good. Cent. x-xi.

Titles in red capitals.

3. Inc. Prefatio Cassiodori Senatoris super ortographiam . . f. 25

Cum inter nos talia gerentur

—distincta sunt. Expl. Pref. (Keil, VII 142-210).

- Post commenta psalterii

—si modo lior abest. Cassiodori senatoris expl. Item

Prefatio (Keil, 147) 27

Ex agneo cornuto

—nihil hominus (!) est descendum.

Agnei Cornuti de enuntiatione uel ortographia ista revelata (!)

sunt 27

Animaduerti quosdam.

Ends 48b: poenali Societate coniungi. hunc cassiodorus

senatoris de ortographia librum ex duodecim auctorum

opusculis defloratum.

4. Liber Capri de orthographia.
5. Oegrocii ars.

-
4. Inc. liber Capri de ortographia f. 49
Hec uia quo ducimus non ubi (!) (Keil, VII 92)
—a similitudine fallarum (stellarum), Keil, p. 107.
Item Capri de verbis dubiis 53
In singularibus uerbis (Keil, VII 107).
Ends: pedagogus nutritor paruulorum (Keil, VII 112, note).
Licet origo nominum unde ueniat a philosophis eam teneat
rationem ut per denominationem homo ab humanitate . . . 55
—quedam in hoc opere posuimus.
Aeros uir fortis et sapiens.
Ends 59^b:
Indagatores a latores pressores. Uenator quasi uenebu.
5. Inc. ars °Egrocii 59^b
Inc. pref. eiusdem ad Eucherium Episcopum.
Domino eucherio in domino episcopo salutem agroecius.
Libellum Capri de ortographia (Keil, VII 113).
Ends 64^b:
—de turmentis dicimus et de precibus (Keil, VII 125).
The last leaf is blank.

222. ? RIC. DE S. VICTORE.

{ Lib. ab Al. 39
{ T. James *vac.*

Codex membranaceus in 4^{to}, injuria temporis nonnihil mutilatus, in quo continentur,

Vellum, 9³/₈ × 7, ff. 13 + 56, 30 lines to a page. Cent. xiii, in a good hand. Damaged at the top by damp.

Collation: a^s (wants 4) I^s–VII^s b^s.

On f. i a Liber Hugonis de Girunde de penitencia magdal.; repeated on f. ii. In the Eastry Catalogue of Christ Church, Canterbury, no. 1310 (*Ancient Libraries*, p. 113) is Liber H. de Gerunde de penitencia Magdalene. H. de Gerunde was living in 1239.

Also a monogram of the letters M. W. very neatly drawn: repeated on f. ii.

On i b a late collect for Pope Innocent (VIII?):

Deus omnium fidelium pastor et rector famulum tuum Innocencium quem pastorem ecclesie tue etc.

On ii, iii is a very faint copy in pencil of a document relating to tithes. The name Ricard. de Walinge is discernible and "dicte ecclesie de cliue" twice.

1. Tractatus de conceptione B. Mariæ.
2. Tractatus de conceptione Christi.

Ad initium codicis occurit successio archiepiscoporum Cantuar. ab Augustino ad Ioannem Peccham.

Titulus primo folio inscriptus, et uti videtur, a quodam alio codice divulsus, induxit Stanleium ut hunc codicem nominaret librum Hugonis de Girunde de penitentia.

On *iv a* a list of Abps of Canterbury with length of their archiepiscopates:

Sanctus augustinus sedit xvi annos

...

Iohannes de Pecham sedit xiiij ann. ix septimanas vac. ii. ann.

v-vii blank.

These flyleaves more properly belong to no. 226, which seems once to have been a part of this volume.

Contents:

1. No title.

In agro booz ruth moabitibus messorum sequens uestigia . . . f. 1

—diuine nos hostium misericordie celi hostiaria introducat.

Archa (ueteris) testamenti tot adumbrata misteriiis . . . 2 b

Ends: in ipsa magnificemur per eum qui est super omnia sanctus et bened. in sec. sec. Amen.

37 b blank.

2. Liber generationis I. C.....Abraham. Sacram christi incarnationem antiqui patres.

Ends 55 a: cum iterum uenerit accipiat nos ad se ipsum ut ubi est ipse et nos simus ubi cum patre et sp. s. uiuut et regnat deus per omn. sec. sec. Amen.

The remaining leaves are blank except for about three pages of old pencil-writing at the end.

223. PRUDENTIUS.

{ Lib. ab Al. 16
T. James *vac.*

Codex membranaceus in 4^{to}, venerandæ antiquitatis, quem huic bibliothecæ dono dedit Dan. Rogers, continens,

Vellum, 9 $\frac{3}{8}$ × 7 $\frac{1}{8}$, ff. 2 + 168, 34 lines to a page. Cent. ix-x (Bradshaw), in good Caroline minuscule: two hands at least. In the first part of the book, initials of lines are filled with red and green alternately.

Given by Daniel Rogers, whose name is at each end and in the cover.

Evidently it was once at St Bertin's Abbey (or an English dependency of that abbey).

Opera Aurelii Prudentii Clementis V. C.

Quorum rubricæ sequuntur,

In fronte codicis habetur hæc inscriptio, literis capitalibus, lineis alternatim rubris et nigris.

TESTIMONIUM DE HISTORIA

INLUSTRIŪ VIRORUM C.XL ET VIII

PRUDENTIUS VIR SECULARIS

LITTERATURAE ERUDITUS COMPOSUIT

DIROCHEUM DE TOTO VETERI

ET NOVO TESTAMENTO PERSONIS EXCEPTIS

CŌMENTATUS EST ET IN MORĒM GRĒ

EXAMERON DE MUNDI FABRIC. USQ. AD CONDI|TIONEM
PRIMI HŌMINIS ET IN̄ PREUARICATĪONE EI⁹.

Desideratur pars primi libri qui vocatur KATHMHRINON.

Collation: a² 1^s (wants 1) 2^s-5^s 6¹⁰ 7¹⁰ | 8^s-20^s 21⁴ | one leaf which should follow quire 20 |.

Contents:

On f. i a, in a different hand from the rest,

List of French Kings :

Primus rex francorum faramundus regnavit annum unum

...

Karolus imperator ann. xlvii.

Hludouicus imp. ann. xxvii.

Karolus (Charles the Bald) anni (blank).

So far the original hand.

Opposite are the following notes relating to the Abbey of
St Bertin etc.

Hlodouius (I) rex... Hic christianus efficitur. Remigius et
sanctus uedastus florent.

Dagobertus (I). S. Audomarus episcopus ordinatur.

II Hlodouius. Adroaldus res suas bertino tradit.

I Hlotharius. S. Audomarus priuil. fecit sancto bertino.

...

I Theodericus. Amalfridus tradidit hunulfcurt *item*.
im̄. II.

II Hilpericus. Fecit inm(unitatem?) Erkenbodo ep^o et
abb.

IIII Hlotharius. Pippinus et karolus sub his regibus du-
catum exercent.

III Hildricus. In monast. sithiu trusus est.

After Karolus is written in a coarse hand :

Carl rex.

heanric rex.

Then in a better hand :

Hludouicus rex.

Hlotharius rex.

Hlodouicus rex ludericus rex.

On i b three receipts :

Confectio timiamatis. gotzumber uncias iii etc.

1. Ymnus matutinus.
2. Ymnus ante cibum.
3. Ymnus post cibum.
4. Ymnus ad incensum lucernæ.
5. Ymnus ante somnum.
6. Ymnus jejunantium.
7. Ymnus post jejunium.
8. Ymnus omnis horæ.
9. Ymnus circa exequias defuncti.
10. Ymnus viii kal. Januarias.
11. Ymnus Epiphaniae.

finit kat̃merinon Prudentii Clementis.

LIBER I. APOTHEOSIM.

12. Hymnus de trinitate.
13. Contra heresim quæ patrem passum dicit.
14. Contra Unionitas.
15. Contra Judæos.
16. Contra Homuncionitas.
17. De natura animæ.
18. Adversus fantasmaticos qui Christum negant verum corpus hominis habuisse.
19. LIBER II. AMARTIGENIA.

Potio in apostema. Glossed in Anglo-Saxon.

Item decoctio ad apostema.

After this a line of Anglo-Saxon :

æpelferðing pyrt. hind hele þe. garclife. gearpe med pyrt. henep.

On ii a a nonsense couplet twice written :

Esse sitas olli sedes illo satis oro

Oro sitas olli sedes illo satis esse

and scribbles : bit of a Greek alphabet : words

Willelmus mo(nachus) de

Zona kalo pinc.

On ii b in lines widely separated, in capitals, black and red in alternate lines, the inscription given by Nasmith.

1. The Preface of the Cathemerinon is wanting. Hymn 1 begins with line 4: *Iam Christus ad uitam uocat.*

Occasional variants are noted in the margin from the edition of Giselinus.

Neumes occur on p. 11, 17.

There are glosses (not many) in a very fine minute English hand of cent. ix?

Ends p. 56:

FINIT KATHMHRINON PRUDENTII CLEMEN TIS.

- | | | |
|-----|------------------------------|-------|
| 12. | LIBER ΑΠΩΘΗΟCIC inc. | p. 56 |
| 19. | | 100 |

Ends p. 131. Lines widely spaced in red and black capitals.

Explicit Amartigenia / de origine peccatorum / Aurelii Prudentii / uiri eloquentissimi / liber secundus / Deo gratias. Amen (ter).

On p. 132 two paragraphs in a small hand concerning calendar.

In primo anno embolismo hoc est in ogdoade tertio etc.

With p. 133 begins a new volume.

20. LIBER III. PSYCHOMACHIA.
* * * * *
21. Romanus sive passio S. Romani.
22. Passio Emetrii et Chelidonii.
23. Passio S. Laurentii.
24. Hymnus in honorem passionis Eulaliæ beatissimæ martyris.
25. Hymnus in honorem sanctorum X et VIII martyrum.
26. Passio S. Vincentii martyris.
27. Hymnus in honore beatissimorum martyrum Fructuosi episcopi Tarraconensis
et Augorii et Eulogii diaconi.
28. Hymnus in honore Quirini beatissimi martyris episcopi ecclesie Suscianæ.
29. De loco in quo martyres passi sunt, nunc baptisterium est Calagorra.
30. Ad Valerianum episcopum de passione Ypolitii beatissimi martyris.
31. Passio apostolorum.
32. Passio Cypriani.
33. Passio Agnetis.
34. Contra Symmachum lib. ii.
35. Fragmentum, Dittochei, *de quo fit mentio in inscriptione ad frontem codicis.*
* * * * *
36. Versus Iohannis Scotti ad Karolum regem.

20. Lib. III Psychomachia.
On pp. 143 sqq. are some pencilled Anglo-Saxon glosses in
a rather large round hand.
21. p. 165. 22. p. 199. 23. p. 202. 24. p. 220.
25. p. 226. 26. p. 232. 27. p. 269. 28. p. 254.
29. p. 256. Passio Cassiani, p. 256. 30. p. 259. 31. p. 267.
32. p. 269. 33. p. 272.
34. p. 276. Lib. II, p. 298.
Ends p. 335.
35. Dittocheum p. 335
De Adam et Æua.
Æua columba fuit.
The end is misplaced and is now the last leaf. The poem
is complete.
It is followed by:
Prudentius de opusculis suis.
Pius fidelis innocens pudicus.
Dona conscientiae.
Which ends on p. 341.
Iuuabit ore personasse Christum.
Quo regente uiuimus.
36. Uersus Iohannis Scotti ad Karolum Regem (101) 342
Aule sidereae paralelos undique circos.
Ending 344;
Heros magnanimus longaeuus uiuat in annos.
Printed by Floss in part (*vv.* 78-101) from a transcript of the
copy made by Th. Oehler (*Neues Archiv* IV, p. 533) and from
thence in *P. L.* CXXII 1958.
p. 345 blank.

On p. 346 in other hands:

Oratio super confirmatos.

Deus qui apostolis tuis sanctum dedisti spiritum.

Benedictio in pentecosten.

Paragraph:

In actione uobis commissa gloriose pastor prius illum habere studeas placatum.

An admonition to preachers etc.

An Anglo-Saxon alphabet on p. 347.

On 349 many scribbles:

Anno incarn. dom. dcccxlvi.

Anno incarn. dom. dcccxlvii vi kal. decemb. Fer. II viii id.

Mart. matricula sci pe.

This MS. is mentioned by Traube, *Nomina Sacra*, p. 232, as being one of those in which the contraction $\bar{n}rt$ for *noster* is occasionally used. "We find it," he says, "from cent. ix to xi at Corbie, St Bertin, Reims, Troyes, Langres, Fleury and Tours." It is also noticed by Dümmler in *Neues Archiv* IV 533.

224. EVANGELIUM MARCI GRAECE.

{ Lib. ab Al. 18
T. James *vac.*

Paper, $9\frac{3}{8} \times 6$, ff. 56, 18 lines to a page. Cent. xvi, neatly written.

Stamped binding, panel on front cover with SS. Sebastian and Barbara.

Inscription: Tout se pase fors aymer Dieu. Iulien des Jardins. On the other cover a panel of *Saint Yues*.

Given by Daniel Rogers.

Collation: 1^a-7^a. The quires are numbered $\iota\gamma$ to $\iota\theta$ as if part of a larger book.

Contents:

The Greek text of St Mark's Gospel without any comment.

Ends 55 a: σημείων. ἀμὴν.

τελος. τῷ θεῷ τῷ ἀγίῳ πλείστη χάρις.

225. MANIPULUS CURATORUM.

{ Lib. ab Al. 45
T. James *vac.*

Paper, $9\frac{1}{2} \times 6\frac{3}{8}$, ff. 159 + 2, 34 lines to a page. Cent. xv, neatly written in an Italian hand. Italian stamped binding.

E Lib. Joan: Gibson C C C C. Alum.

He was admitted in 1717.

Added in MS. in the College copy of Stanley's Catalogue.

Collation: 1 vellum flyleaf, 1¹⁰-16¹⁰ (wants 10), 1 vellum flyleaf.

On the flyleaf a note of early editions of the book.

Contents :

f. 1, a few notes.	
Manipulus Curatorum	f. 2
In isto libello sunt tres particule.	
List of divisions.	
Inc. manipulus curatorum compositus a mag. Guidone de Monte Rocherio	4
Reuerendo in Christo. . d. Raymundo —scriptum Tiuoli a. d. m ^o ccc ^o xxxiii ^o .	
Inc. prologus	5
Quoniam sciendum quod dicit propheta malachias —sunt agenda.	
Inc. libellus qui dicitur manip. curat. etc.	6
Diuiditur ergo presens opusculum.	
Ends 166 b: et pro me peccatore ad deum preces fundat amen. ora pro nobis sancta dei genetrix ut digni etc.	
Note added: Si quis peccauerit advocatum habemus etc.	

Watermark of paper. Arrow in bow.

226. STEPH. LANGTON (?) DE PENITENTIA } Lib. ab Al. 27
MAGDALENÆ. } T. James vac.

Vellum, $9\frac{1}{8} \times 6\frac{1}{4}$, ff. 112 + 4, 30 lines to a page. Cent. xiii, apparently in the same hand as no. 222: the flyleaves belonging to it are in that volume.

Collation: 3 flyleaves, 1^s-xv^s, 1 flyleaf.

The flyleaves are from a MS. of sermons (?) in double columns.

The name 'Savanarola' is scribbled on the flyleaf; no doubt in consequence of some confusion with no. 237.

The text is evidently the *Liber de penitentia Magdalene* of which the flyleaves are in no. 222.

This volume therefore is also from Christ Church, Canterbury.

No title is given.

Contents :

Miserator et misericors dominus I. C. qui misericordias suas mirificauit in terra querens quod perierat	f. 1
The next section begins:	
Dicturi de nomine . primo huius nominis maria	7
Marginal references to authorities are given in a hand of cent. xiii: noteworthy is one which occurs several times, "philo in libro sapientie" as a ref. to the Wisdom of Solomon.	
Text ends 110 a perhaps unfinished.	
Columba uero meditatur et gemit dicente propheta quasi columbe meditantes gememus.	

The tract is ascribed by Bale and Tanner to Simon Langton, but by Balliol MS. 152, by Boston of Bury, and also by Bale, to Stephen Langton.

227.

{ Lib. ab Al. 50
 { T. James *vac.*

A parcel of Chinese printed books. Entered in manuscript in the College copy of Stanley's Catalogue, as no. 50 of the *Libri ab alienis donati*.

228. CLAUDIANUS.

{ Lib. ab Al. 20
 { T. James *vac.*

Vellum, $9\frac{3}{10} \times 5\frac{1}{2}$, ff. 130, 37 lines to a page. Cent. xiii.

Collation: I^s-XVI^s XVII².

Given by Daniel Rogers.

At the bottom of f. 1 is: A Jehan de Hangest (xv-xvi).

Mentioned in the edition in *Mon. Germ. Hist.*, pp. cxxiii, cliii as belonging to the second class of authorities.

Contents:

Prefatio in librum Claudi Claudiani	f. 1
Phebeo domitus	
Initial: gold ground, Apollo in blue shooting a red arrow.	
Inc. lib. in Rufinum primus.	
Initial: Man in pink seated with open book, gold ground.	
Lib. II, f. 6.	
De Bello Gildonico. Prefatio	13
Pandite defensum	
In Eutropium lib. I. Semiferos partus	20
Lib. II 27.	
Fessenna de nuptiis Honorii	36
Princeps chorusco	
Epithalamium de nuptiis Honorii	37 <i>b</i>
Panegyricus de tertio consulatu	43
In eundem in iiiio consulatus dictus	46
Panegyricus dictus Theodoro consuli	55
De consulatu Stiliconis primus	60 <i>b</i>
Lib. II 65, III 71 <i>b</i> .	
Panegyricus de VI consulatu Honorii Aug.	77
De bello getico	86 <i>b</i>
Solitas galea fulgere comas (Fescenn.)	95 <i>b</i>
Descriptio portus myrnensis (Epigr.). Ad aeternalem (without title).	
Descr. armenti	96
(Descr. Insulae.) Est procul ingenti	
(De Iracundo.) In iaculum	
De quadriga marmorea.	
De policaste et pertica (perdicca)	96 <i>b</i>
De histrice.	
De byrro castoreo	97
In sepulcrum penose (speciosae).	

De Balneis quintianis.	
In Podagricum	f. 97 b
Ad maximum qui ei mel misit.	
De paupere amante. Paupertas me	
Et eodem. Esuriens pauper	
De piis fratribus. de statu[r]is eorum.	
De mulabus Gallicis	98
Ep. ad gennadium exproconsule	98 b
De senatore (!) ueronensi.	
De theodoro et adriano. Manlius indulget	99
Pref. ad adrianum. Usque adeone	
In Aletium questorem	100
De lucusta.	
Ephithalamius dictus (Palladii et Celerinae).	
Aponus	102 b
Phenix	103 b
Nilus	105 b
Magnes	106
Laus Serene	106 b
Ep. ad Serenam	110
De saluatore	111
De cristallo. Possedit	
De eodem. Ninphe que tegitis	
Ep. ad Olimbrium	112
Ad Probi(n)um.	
De apro et leone	112 b
In curetium.	
De curetio.	
De concha.	
De muneribus Honorii Imp.	113
(De equo Honorii.)	
De phaleris equi a sebena (Serena) missis.	
De torpidine	113 b
In Iacobum magistrum militum	114
In fera (in sphaeram) Archimedis.	
De gigantomachia.	
(De Raptu Proserpinae)	116
The division of the books is not marked.	
Lib. II, f. 119; III 124 b.	
Ends imperfectly in lib. III 370.	
Tollebant gemine capita inuiolata cupressus	128 b
ff. 129, 130, though in the same hand, belong to a different text, viz.	
the Megacosmus of Bernardus Silvestris. f. 129 begins:	
(C)redantur oculos p̄d captiuant animum uocalis orphei siderei	
uultus et simplices uisus euridices	
—et lirico sub cantico iam spiritum sollicitum remouit.	
<i>Sonus amantis in vere.</i>	
De terre gremio regn̄ pregnatio progreditur et in partum soluitur	
uiuifico calore	
—Rideo dum uideo uirum longi temporis qui ad annos nestoris	
ingreditur et sequitur amorem.	

Conquestus de uirgine corrupta.

Ex ungue primo teneram nutrieram.

Apparently continues to near the end of 129 b.

Then follows *Summa operis.*

In huius operis primo libro qui megacosmus .i. maior mundus uocatur.....

—sequitur genesis animantium et terre.

On 130 b a note:

Duobus enim existentibus mox consequens est unum esse prout uidemus in iam dictis dictis (so) dominus offic. curie baluacensis querelam que uertebatur inter m. et b. sacerdotes voluit expedire sub hac forma. Omnibus.

This seems to indicate a connexion with Beauvais or its district.

229. NONIUS MARCELLUS.

{ Lib. ab Al. 23
T. James *vac.*

Vellum, $9\frac{3}{8} \times 6\frac{4}{5}$, ff. 79, double columns of 48 lines. Cent. xii-xiii, in a very good small pointed hand.

Vellum cover.

Given by Daniel Rogers? A slip is cut out of the top and the bottom of f. I. At top of f. I (xvi) prae. 26^a 8^d.

Collation: 1^a-10^a (wants 8).

Begins:

De proprietate sermonum. Senium est tedium	f. 1
Hand changes on f. 2.	
—in cohortibus centurionum appellati.	
<i>Incipit litera per a</i> (Cap. II, ed. Gothofredus)	10
Apud iuxta. sisenna historiograffus lib. iiij.	
(Cap. III.) Angiportus begins	27 a
(Cap. IV.) Aduorsum, 33; v, 60 b; VI, 64; VII	66 b
VIII.	68 b
IX. Inc. de generibus et casibus	70
X. No rubric or break. Feruit pro feruet, 71 b; XI, 72; XII	73 b
XIII. Inc. de genere nauigiorum	76
XIV. Inc. de genere vestimentorum	76
XV. Inc. de genere vasorum uel poculorum	77
XVI. Inc. de genere vel colore vestimentorum	78
XVII. Inc. de genere ciborum vel pomorum	78
XVIII. Inc. de genere armorum	78 b
XIX. Inc. de propinquitate	79

Ending: uetustissimis scriptoribus.

On 79 b are some scribbles, one (xv):

Nonius marcellus Romane lingue Interpres non mediocris hoc compendioso opere suo latini eloquii studiosos cultores mirum in modum etc.

Attached is what might be a signature: B. dior (?)

230. STATII THEBAIS. { Lib. ab Al. 22
T. James *vac.*

Vellum, $9\frac{1}{2} \times 5$, ff. 83, 51 lines to a page. Cent. xii, very neatly written. Glosses added. Untidy drawings on some of the margins.

Given by Daniel Rogers.

Collation: I^s-VI^s (+ I) VII gone VIII^s-X^s XI^o.

No title.

Contents:

Lib. I.	Fraternas acies	f. 1
II.	With argument. Ut maya genitus	8
III.	”	15
IV.	No argument	22
V.	”	30
VI.	”	37
VII.	”	45 ^b
	Ends imperfectly with line 488—asspexit achivos.	
	A quire gone.	
VIII.	1-418 gone. Begins 419: Nec locus	50
IX.	No argument	53
X.	”	60 ^b
XI.	”	69
XII.	”	75 ^b

Ends 83^a: referentur honores.

Pampinii Surculi Thebaidos lib. XII^{mus} expl.

Twelve lines. Adsociat profugum tideo primus polinicum.

...

Argiam flentem narrat duodenus et ignem.

Explicit iste liber poscat sua dona magister.

On 83^b a scribble, xiii:

Ascum trecher amy Johan de powey le sun.

There are many glosses. I have not seen any in vernacular. The marginal drawings are sometimes very funny.

231. TERENCEUS. { Lib. ab Al. 21
T. James *vac.*

Vellum, $9 \times 6\frac{1}{2}$, ff. 105, 26-27 lines to a page. Cent. xii early, in several good round hands. Written in Germany: there is considerable irregularity in the changes of hand.

Probably given by Dan. Rogers.

Collation: I (five: wants I, some cancelled after 3) 2 (five) 3 (three, all canc. after 3) 4^s (7, 8 canc.) 5^s-10^s (8 canc.) 11^s-15^s (wants 8).

Contents :

1. Andria: begins imperfectly in the argument.

nuptias. ignorans glicerium suam esse filiam	f. 1
Sensus quidem tocius fabule hic est. Comicus ea miro dilatauit modo	
—uos ualete et plaudite siue fauete et Plaudite.	
Rubr. Inc. publīi terentii afri andria acta ludis etc.	
Natus in excelse tectis cartaginis altis.	
...	
Hoc quicumque legit sic puto cautus erit.	
Inc. argumentum terentii in andriam.	
Sorore falso.	
Inc. prol. in andriam	1 b
Poeta cum primum.	
Text, written as prose, begins 2 <i>a</i> . f. 3 is misplaced.	
Ends 19 <i>b</i> : Calliopius recensui.	
 2. Argumentum totius fabule perbreuiter dicendum est quam satis in ipso contextu 20

—sequentia perlegens animaduertere quiuerit.	
Inc. Eunuchus.	
 3. Heautontimorumenos 42*b*
 4. Adelphoe 61*b*
 5. Hecyra 76*b*
- Quires 14, 15 are of a very different quality of vellum, but contemporary with the rest.
- In the middle of f. 90*a* the text of Hecyra breaks off and a portion of Phormio, Act v, Sc. 7, intervenes, continuing to the end of 90*b*.
- With 91*a* Hecyra is resumed and ends on 92*a*.
6. Phormio begins 92*a*
- Ends imperfectly in Act v, Sc. 7:
- nullus sum. PHR. Ex qua filiam.

This being the end of the portion of text which was intruded at f. 90: it is here recopied in another hand.

There are some marginal scholia, in an exceedingly pretty round minuscule.

In a good many places the text has been re-written where the original ink had disappeared owing to the defective surface of the vellum.

232. T. MARKAUNT'S REGISTER OF BOOKS, ETC. { Lib. ab Al. 35
T. James *vac.*

Codex in 4^{to}, in quo continentur,

* * *in membranis* * *

1. Testamentum Thomæ Markaunt de libris quos legavit Collegio Corporis Christi, datum 4 Nov. 1439.
2. Confirmatio ordinationis ejus de custodia librorum per magistrum et socios, facta 1 Aug. 1444.
3. Registrum magistri Thomæ Markaunt de numerositate librorum suorum cum eorum contentis, quod contulit ad utilitatem sociorum Collegii Corporis Christi studentium.
4. Alius catalogus eorundem librorum cum eorum pretiis.

Vellum and paper, 8 $\frac{3}{8}$ × 6, ff. 11 + 128, two volumes. Cent. xv and xvi.
Collation: 1¹² (wants 4: vellum) || 2⁴⁷ 3²⁸ 4²⁴ 5²⁸ 6²⁰ 7²⁴.

I. Vellum, 31 lines to a page, neatly written.

Contents:

- | | | |
|----|--|------|
| 1. | Will of T. Markaunt, 4 Nov. 1439 | f. 1 |
| 2. | Acceptance of the trust by J. Tyteshale, Master of the College,
1 Aug. 1440, in the name of the College | 3 |
| | 3 <i>b</i> , 4 blank. | |
| 3. | Register of books left by Markaunt | 5 |
| | Printed by J. O. Halliwell, C.A.S. 1848 and by M. R. James,
<i>Sources of Abp Parker's Collection</i> , C.A.S. 1889, p. 76. | |
| | On 8 <i>b</i> a Note by Thomas Baker applying to the <i>Liber privilegiorum</i> , known as " <i>Hare's book</i> ," in the Registry:
Hic liber continet Collectiones Tho. Markaunt Antiquarii peritissimi et inter nostros primi.
<i>Hunc librum per incuriam et custodum negligentiam longo spatio amissum, et in partibus longinquis existentem, fecit Mag. Robertus Hare ad Universitatem Cantebrig. restitui a.d. 1594.</i>
Hic Liber bis amissus erat et toties restitutus ac juxta Fullerum tertio amissus nulla aut spe levi restitutionis. Ego tamen rimando archiva nostra feliciter inveni, nec tam amissum puto quam turpiter neglectum aut nomine carentem minus observatum. Tho. Baker Coll. Jo. Soc. | |
| 4. | List of books, with their prices | 9 |
| | Printed as above: ending 10 <i>b</i> .
11 blank. | |

II. Paper, irregularly written.

1. A list of books (xvi early) roughly written: most of them seem to be printed books. Occupies 3 ff.
2 blank leaves.

* * *in chartis* * *

5. Registrum magistri Thomæ Markaunt nuper consortis et confratris Collegii Corporis Christi et sanctæ Mariæ Cantabriggiæ, cujus animæ propitiatur omnipotens, qui ab hujus mundi transiit miseria anno Domini 1439, et regis Henrici VI. post conquestum 18^o, mensis Novembris die 19, littera dominicalis D.

Continet nomina custodum, et sub cujus custodia fuit unusquisque liber ab anno 1440 ad annum 1516.

2. Registrum Mag. Thome Markaunt etc. (as Nasmith).
 Contains lists of books in the keeping of various persons. The first list is not dated: the names are
- | | |
|--------------|--------------|
| M. Walter. | M. ffylipot. |
| M. ffyscher. | M. Merc'. |
| M. Bur'. | |
| M. Erlham. | |

The next list is dated 1441, in festo xi mill. uirginum.

The lists continue to be annual with few omissions.

At 1458 is a list of 12 books given by M. Tyttesale; the keepers of these are entered subsequently like those of Markaunt's bequest. (See below.)

The lists end with that for 1516 and are followed by three lists of Fellows:

tempore doctoris Nobis sed non omnes simul.
 tempore m^{ti} Sowood.
 tempore doctoris parker Ab a^o 1544.

Most of the last quire is blank.

The following is the list of Tyttesale's books:

Item de...libris mag^{ti} Tyttesale:

- (1) In primis .i. portiferium cuius sec. fo. inc. *terentur in linguas* prec. ii marc.
- (2) Item Waterton cuius 2^m fo. *odio h^o facō* prec. vi marc.
- (3) Item liber abstractus de summa predicancium cuius 2^m fo. *ita a principaliori* prec. xx^s.
- (4) Item liber in quo continentur tres libri viz. dieta salutis cum aliis cuius 2^m fo. inc. *Sunamitis* prec. xx^s.
- (5) Item pupilla oculi cuius 2^m fo. inc. *acetum* prec. v nobil.
- (6) Item Januensis in opere quadragesimali cuius 2^m fo. inc. *Cum dicitur luctum* prec. xxiiiij^s.
- (7) Item Magister sententiarum cuius 2^m fo. inc. *voluntate in anima* prec. xiii^s iiij^d.
- (8) Item Tabula de decem libris ethicorum cuius 2^m fo. inc. *Justiciam conseruandam* prec. x^s.
- (9) Item holcote super sententias cuius 2^m fo. inc. *fecta hominis* prec. xx^s.
- (10) Item paruus liber in quo biblia continentur cuius 2^m fo. inc. *s. quatuor* prec. vi^s viij^d.
- (11) Item liber in papiro in quo continentur plura cuius 2^m fo. inc. *Cum sit necessarium grisororii*¹ prec. ii^s vj^d.
- (12) Item liber de terris orientalibus et decimabilibus cuius 2^m fo. inc. *the ouertwert dale* prec. ij^s.

¹ The *Isagoge* of Porphyry.

233. GRAMMATICA. { Lib. ab Al. 43
{ T. James 374

Paper, $8\frac{1}{2} \times 5\frac{3}{4}$, ff. 182, 23, 21 etc. lines to a page. Cent. xv, roughly written. 2 fo. Ynfimis addatur.

Collation not practicable.

On many pages is written Constat hampshyre.

Contents:

I.	Pro cognitate seruanda horum verborum que dicuntur verba neutra.	
	Many verses occur.	
	Ends 9b: Verbi gracia vestri gracia sicque locatur.	
	Expl. quot Hampshyre teste Howtyng <i>et?</i> Trew (?).	
	Verses.	
	Artuculus ^{amwell} claua bene sum et pluua senex (Reynold?)	
	Hii diuenes durus comederunt quatuor ancama	f. 10
2.	Liber Facetiae	
	(Cum) Nichil utilius humane credo saluti	10b
	quam morum nouisse modos et moribus uti.	
	<i>Notices et Extraits</i> XXVII 2. 16.	
3.	(J. de Garlandia.)	
	Peniteas cito peccator cum sit meserator	16
4.	Regimina. Secundum auctorem Catholicon triplex est rectus	20b
	Many verses.	
5.	Preterita et supina.	
	Sequens verborum declinacio et quatuor sunt coniugaciones .	35
6.	List of verbs. Malo mauis lui lle lens	53b
	List of words with English equivalentis	56
7.	Genera	56b
	? (au)tor libri magni doctrinalis genere nomine quolibet.	
8.	Nomina Ethroclita quatuor modis	68
	Expl. Ethroclita quod Hampshyre et T. Bowet et Brudenell et Howtyng et Trew. Bothe Lychefelde Gundys etc.	
9.	(Alani de Insulis Proverbia.) A Phebo phebe lumen capit a sapiente	71
	<i>P. L.</i> CCX 581.	
10.	Ecloga Theoduli	85b
	Ethiopum terras.	
	Notes and lists of words.	
11.	. . . . .	94b
	Orthographia est prima pars.	
	A song: Be merye be merye I pray þ ^u euery chon	95b
	A pryncypal poyntis of charyte	
	It is so mery for to be, etc.	
12.	. . . . .	97
	Quatuor sunt partes gramatice.	

13. Synonyma (attributed wrongly to J. de Garlandia).
Ad mare ne uidear f. 121
14. Prosodia est secunda pars gramatice 151 *b*
Notes and verses 163 *b*
15. 164
(F)ormula gramaticis hec copulata (compilata?) nouellis.
With English exposition of rules.
Verses on the decalogue, etc. 170
Fables. Rustica deflenti perro iurauerat olim 171
Further grammatical matter 172
The tracts at the end are fragmentary and confused.

234. EGIDIUS ROMANUS.

{ Lib. ab Al. 38
{ T. James *vac.*

Codex chartaceus in 4^{to} minori in quo continentur,

1. Egydii commentarium in librum de generatione et corruptione.
2. Ejusdem commentarium in libros Aristotelis de anima.

Vellum and paper, $8\frac{1}{2} \times 5\frac{1}{8}$, ff. 240 + 2, 36 lines to a page. Cent. xv in a difficult and much contracted hand.

Collation: 2 flyleaves, 1²⁰–12²⁰: outer and middle sheets of each quire vellum. 2 fo. textus quod.

Flyleaves vellum, in a very bad hand.

Contents:

1. Anima ut testatur philosophus est quodammodo f. 1
—est in genere secundum augmentum.
Expl. questiones super libros de generatione sec. m. ff.
Engidium.
2. Ex romanorum spectabili ac illustri prosapia 110
...Jacobus Johannis gagea.
Ends imperfectly on Lib. III, cap. v.

235. HOMILIAE.

{ Lib. ab Al. 33
{ T. James *vac.*

Vellum and paper, $8\frac{3}{10} \times 5\frac{1}{8}$, ff. 4 + 200, 31 lines to a page. Cent. xv, in an ugly current hand. 2 fo. oleo caritatis.

Collation: a⁴ 1¹⁰ 2¹⁰ 3¹² (one canc.) 4¹⁰–7¹⁰ (wants 5–10) 8¹⁰ (wants 5–10) 9¹⁰ 10¹⁰ 11¹² (wants 11) 12¹⁰ (wants 8–10) 13¹⁰ (wants 1, 2) 14¹⁰ 15¹² 16¹⁰ (wants 2–4) 17¹² 18¹² (wants 11, 12) 19¹² 20¹² (wants 12) 21⁶ (+ 1).

A few notes are on the flyleaves.

Contents :

Text begins f. 1.

Omelia prima.

Cum appropinquasset Ihesus etc. Mt. 21, Mr. xi, Luc. xix et Jo. xii, in sententia. Hoc euangelium potest sic introduci.

Karissimi tempus presens dicitur aduentus.

There are 54 homilies. The last, on Mulier que paciebatur fluxum sanguinis, ends 193 b.

In resurrectione iustorum. Ad quam retributionem uos perducatur qui sine fine etc.

Explicit hic liber deo gracias.

Table. Aduentus—Ypocrite f. 194

List of Homilies, 198 b.

A few notes follow.

236. MARTIALIS.} Lib. ab Al. 26
} T. James *vac.*Vellum, $8\frac{1}{2} \times 5\frac{7}{10}$, ff. 71, 34 lines to a page. Cent. xiii early, well written. 2 fo. quid magni.*Collation*: 1⁸ (+ 4*) 2⁸-4⁸ (+ 1) 5⁸ (+ 1) 6⁸-8⁸ 9⁴.

At top of f. 1 (xiii): Marcialis coquus.

At bottom in a faint hand perhaps foreign :

Inter libros socratis et aliorum xxii^{us}. prec. iii^{is}.
in cathenc^{ur}.

Given by Daniel Rogers.

Contents :

Liber I. Preface	f. 1
Spero me consecutum.	
Liber II 2. Creta dedit	7 b
Lib. III. Ending with 99	12
Lib. IV. Cesaris alma dies. Ending with v 84	15
Lib. VI 2. Lusus erat	19
Lib. VII. Accipe	23
Lib. VIII. Omnes mei libelli. Ending with 80	27 b
Lib. IX. Without prologue. Late lucebis sublimi pectore uates	31
36 b blank: 36 is an added leaf.	
Lib. X 2. Festinata prior. Ending with 103	37
Lib. XI 2. Triste supercilium. Ending with IV 80-89.	41 b
Lib. XII (parts of v and xi)	46
Lib. XIII (xii), XII 1. Retia dum cessant	57
To end of XII 48. 1 uilia ponis. The rest of 59 b blank. Continues on f. 60 with	
Lib. XIII 2, Nasutus to 127, facta rosa est	60
Lib. XIV 1, Sintesibus to 223, lucis aues.	
On f. 71 various medieval verses are added:	
(a) Res erit archana de pellicea ueterana.	
(b) Pontificum struma. Mapes, <i>Poems</i> , p. 85.	

- (c) Hubertum locus iste capit (Abp Hubert Walter).
Ends: Pastorem precibus Cantia pasce tuum.
- (d) Capram restituis quam cum rapuisset in usus.
- (e) Improbe cur audes caudas reprehendere, cuius.
- (f) Canonicas non canonicos uos esse probatis.
- (g) Palma nicos resonat laos populum. nicolaus
Sum quasi populi palma. memento mei.
71 b, col. 1:
- (h) Imperialis apex cui seruit poplite flexo.
- (i) Vinum transmissum me non facit esse remissum.
- ...
- Col. 2. (k) Bella benigna bonis etc.
- (l) In spe sum sine spe etc.
- (m) On SS. Paul, Clement, Stephen, Laurence.
Digna ferunt dignis gladius pelagus lapis ignis.
Cf. no. 23.
- (n) Gratiore agricolae longi solet esse laboris.
- (o) Rex Ricarde iaces sed si mors cederet annis
Victa timore tui cederet illa tuis.
- (p) Clerice cum nupta nunquam sine teste loquaris.
- (q) Dicitur a capite capito cum sit capitonis
Pars melior capito de capitone capud.

Others added faintly on lower margin.

237. SAVONAROLA.

{ Lib. ab Al. 19
{ T. James vac.

Codex membranaceus in 8^{vo}, seculo xv scriptus, in quo continentur,

1. Reverendi patris fratris Ieronimi Savonarolæ de Ferrara, ordinis predicatorum, expositio in psalmum quinquagesimum dum erat in vinculis.

Vellum and paper, 8 × 5 $\frac{3}{10}$, ff. 2 + 68 + 2, vellum, 22 lines to a page. Cent. xv late, in a good clear Flemish (?) hand, very slightly sloping. Ornaments in English style.

Binding of cent. xvi, with some gold tooling.

Collation: 2 flyleaves | a quire of paper | 1⁸-7⁸ 8⁸ 9⁸ | 48 leaves of paper | 2 flyleaves of vellum.

On f. ii a: Liber Thome booth (xv-xvi) and other notes.

On f. ii b: William boothe (erased) owethe this booke.

15 blank leaves of paper follow.

Contents:

1. Reuerendi patris fratris Ieronimi etc. (as Nasmith) . . . f. 1
—vinculis.

Infelix ego omnium auxilio destitutus.

Border in English style: no ground: feather-ornament and conventional foliage.

Ends f. 32 b: quam preparasti diligentibus te. Amen.

2. Ejusdem expositio vel meditatio in psalmum "In te, Domine, speravi" quam in ultimis diebus dum vitæ suæ finem præstolaretur edidit, et quam morte preventus explere non potuit.

2. Expositio vel meditatio fratris hieronymi Sauonarole de ferraria ordinis sacri predicatorum in psalmum. *In te domine speravi* quam in ultimis diebus dum vite sue finem prestolaretur edidit f. 33
 Tristicia obsedit me magno et forte exercitu.
 Ends f. 54: et propter nomen tuum deduces me et enutries me.
 Expl. expositio etc. in psalmum *In te domine speravi* quam morte preuentus explere non potuit.
 ff. 55-68 are blank. 48 blank paper leaves follow.
 On the vellum flyleaf at the end; Sum liber thome booth habitantis stauntonie. Si mea penna valet rector mea littera fiet.

The text of the manuscript was edited with a facsimile and an English version by Dr Perowne, late Master, in 1900.

238. SPELMAN'S ARCHAISMUS GRAPHICUS.

{ Lib. ab Al. 41
 { T. James vac.

Codex chartaceus in 4^{to}, in quo continetur,

Archaismus graphicus ab Henrico Spelmanno conscriptus in usum filiorum suorum A.D. 1606.

Paper, $8\frac{2}{8} \times 6\frac{2}{8}$, ff. circa 50. Cent. xvii (1606) very neatly written. Vellum wrapper.

Title as in Nasmith.

A. A per se pro figura numerali.

Ends with the abbreviation for Zodiaci.

This is described in the vellum Register as being ex dono authoris, Julii 10, 1636.

239. ARISTOTELIS METAPHYSICA.

{ Lib. ab Al. 25
 { T. James vac.

Codex membranaceus in 8^{vo}, seculo xiv scriptus, in quo continentur,

1. Tractatus de metaphisica.
2. Alius tractatus de eadem re.

Vellum, $8\frac{1}{10} \times 5\frac{1}{2}$, ff. 138, 26 lines to a page. Cent. xiii, very well written. 2 fo. minamus.

Old binding, red skin over boards, two clasps gone. Chain-marks (?) at top and bottom of first cover in the middle.

Collation: 1¹² 2¹² 3¹⁰ (wants 10) || 4¹²-9¹² (7, 8 canc.) 10¹² 11¹² (8, 9 canc.) 12¹⁸ (4 ff. inserted after 4th: 10-18 cut out).

Contents:

Aristotelis Metaphysica.

Inc. Methaphisica f. 1

Omnes homines natura scire desiderant.

This hand continues to f. 33^b, ending in Lib. IV.

Et cum hoc dicunt facile.

Another hand begins with f. 34. It recommences Lib. IV, Consideracio quidem in ueritate (= Lib. I breuior (or II)), calling it Lib. I, and continues with that numeration.

ff. 130-133 are inserted in Lib. XII to supply a defect.

ff. 130-133 are inserted in Lib. XII to supply a defect.

133^b is blank.

Ends imperfectly in Lib. XIII:

Siue specialem numerum ex eis faciant siue(?) mathematicum.

240. TH. WALSINGHAM.

{ Lib. ab Al. 31
T. James 112¹

Codex chartaceus in 4^{to} minori seculo xv scriptus, in quo continetur, Thomæ Walsingham Ypodigma Neustriæ sive historia rerum Normannicarum et Anglicarum a Rollone primo duce Normanniæ ad annum 1419, 7 Hen. V.

Paper, 7 $\frac{4}{8}$ × 5 $\frac{4}{8}$, ff. 192, mostly 38 lines to a page. Cent. xv, in a clear hand.

Collation: 1¹⁰ (10 canc.) 2⁸-24⁸ (8 canc.).

On f. 1 (xv): liber m hugonis ffrance.

Also in red chalk "henr. 5."

Binding, brown leather with a little blind tooling (xvi): one clasp gone.

The whole manuscript was edited by H. T. Riley in the Rolls Series, 1876.

It is the only copy of the *Ypodigma Neustriæ*.

241. RICH. COX EPISTOLAE.

{ Lib. ab Al. 42
T. James *vac.*

Libellus chartaceus tenuissimus in 4^{to}, olim peculium Thomæ Parne Coll. Trin. alumni, et ab eodem huic bibliothecæ dono datus, in quo continentur,

Epistolæ quædam familiares Richardi Coxi, Edwardi VI. Angliæ regis pedagogi, et urbis Oxoniensis archi-cancellarii, sub Elizabetha regina vero episcopi Eliensis *sequenti ordine*.

1. Ad Bullingerum testans amicitiam suam erga eum, data ex aula regis Westm. 22 Oct. 1549, cum postscripto Iohannis ab Ulmis de statu religionis et antichristo demum profigato.

¹ See note on 176.

2. Ad eundem quod rex humanissime acceperat opusculum sibi a Bullingero dedicatum, data Lond. kal. Nov. 1550.

3. Ad eundem, quod summa cum voluptate legerat scripta ejus; et enarrat opinionem suam de statu rerum ecclesiasticarum, data Westmon. 5 Maii, 1551, cum postscripto Iohannis ab Ulmis de libris quos ab ipso acceperat, et de expeditione in Scotos.

4. Ad eundem, de ritu publicarum precum et sacramentorum immutato, et de generali odio severioris disciplinæ apud Anglos, data Wyndesore 5 Oct. 1552.

5. Ad eundem gratias ei agens pro libris suis in testamentum Iohannis Brentii et bullam papalem, 1559.

6. Ad Wolfgangum Weidnerum de disputatione publica habita inter papistas et reformatæ religionis cultores, data Lond. 20 Maii, 1559.

Paper, $7\frac{9}{10} \times 6\frac{2}{5}$, ff. 8 written. Cent. xvii, neatly written.

In a marbled paper cover. A printed label inside: E libris Tho. Parne Col. Trin. Cant. Alumni.

The contents are sufficiently described by Nasmith.

242. WILL. BUCKMASTER'S COLLECTIONS.

{ Lib. ab Al. 37
T. James *vac.*

Codex chartaceus in 4^{to} minori continens,

Collectanea Gulielmi Buckmaster academiæ Cantabrigiensiis procancellarii A.D. 1529, *videlicet*,

1. Plurimæ orationes coram senatu habitæ; — literæ Henrici VIII. ad academiæ, et determinatio academiæ de matrimonio ejus cum regina Katerina; — excerpta ex chartis regiis; — modus procedendi in curiis civilibus; — historiola de fundatione academiæ, &c.

2. Catalogus sanctorum qui in Anglia requiescunt; — catalogus annium et fluminum in Anglia; — catalogus regum Britonum et Saxonum, &c.

Paper, $7\frac{4}{8} \times 5\frac{4}{8}$, ff. 88, 22 etc. lines to a page. Cent. xvi, in various fairly good hands.

Flyleaves of vellum from a MS. (scholastic theology) of cent. xiv.

Given by Dr J. Jegon, Master.

On f. i a: Liber Ricardi Ramsey ex dono W. bidforde.

Also: Statutum xxi^o anno R. Henr. octavi viz.:

Charges for probacion of willes.

Mortmaines.

On f. ii: This booke was given me att sowthwell by one M^r Lee official to the Archdeacon of Nottingham Martii 1^o 1592 Eliz. 35^o. J. Jegon.

On iv and i a notes.

Contents:

Receipt of Bp Tunstall for Chrysostom on 1 Cor. from the University, 3 June 1530.

Speech of Buckmaster giving notice that letters were to be sent to the Chancellor and others at the opening of Parliament . f. 2

Notes of such letters being sent in 1529 and 1533	f. 2 b
Note of nomination of proctors, 1530	2 b
Latin speeches (and a few in English) by Buckmaster in Congregation	3
The king to the University, 16 May 1529, in the matter of the divorce (Lamb, <i>Documents</i> , p. 19)	11 b
Proceedings and answer of the University	12
Case of Dakers	15
List of Bishops, 1527-1530, 1534	16 b
Speech about the Cista de Bowcer	17
Order to appoint a commission to examine heretical books, 4 May 1530. Names of commissioners (Lamb, p. 26)	17 b
Speeches and proceedings in Congregation (1537 etc.)	19
Address to the Senate (printed in Lamb, <i>Documents</i> , p. 15)	25
Dr Fox to Buckmaster (Lamb, p. 14)	28
Speech on S. Luke's Day 1530 on resigning office	28 b
Bulls and Charters relating to the University	30
Note of proceedings between University and Town, 24 July 1534	35
Forms of Citations etc. and legal notes	35 b
Note of privileges of the Universities	53
<i>Historiola</i> of Cantilupe, neatly written	54
Anno a mundi creacione 4321 —satis clare habentur.	
Notes of British history	63
The riot in 4 Richard II (see Gov. and Caius 249)	63 b
Memorandum quod die sabbati.	
Notes of British history	65 b
The Vepers in Dyvynyte, 67. The commencement in Dyvynyte, 67 b. The Vepers in arte, 69	
He sunt notaciones de sanctis qui in Anglica patria requiescunt. Sanctus Albanus martyr iuxta locum que vocatur wetlingacester —sanctaque morwenna Abbatissa in loco qui dicitur Rumesige prope amnem Tærstan.	72
Cf. Liebermann, <i>Heiligen Englands</i> , p. 10.	
Amnes ac flumina in Anglia	74
Catalogus Regum (Cerdic—Hen. 8)	75 b
Lists of Saxon kings	76 b
Ending 79 a.	
79 b-86 a blank.	
List of Proctors and Vice-Chancellors, 1511-1545	86 b
Sums of money in the various chests, 1532	88
Notes of admissions to degrees (?) in the years 1528-44. Many names of monks occur	88 b
On the last flyleaf: M. Besyll, M. Gosnell, M. Pulléy, M. Swayne, M. Weste, M. Stokes.	

The pads of the covers are made of a late paper manuscript.

In some early lists (see Introduction) this book is ascribed to Cuthbert Tunstall, Bishop of Durham.

243. PS.-ALBERTUS DE LAPIDIBUS ETC. { Lib. ab Al. 40
T. James *vac.*

Vellum, $7\frac{2}{5} \times 5\frac{1}{3}$, ff. 1 + 58 + 17, two volumes, 24 and 21 lines to a page.
Cent. xiii-xiv, and xv. 2 fo. Aghates.

Collation: 1 flyleaf, 1^a-7^a 8² | ff. 17.

On flyleaf: Jane Knukle.

Contents:

I. In a very neat hand, probably Italian.

Inc. liber de coloribus et uirtutibus lapidum. Liber primus	f. 1
Habete celi silentium et ingratitude in mane scelus attendite —renuente uero quasi non editus uel oblitus fueris habeatis.	
Prologue	1 b
Substantie mi liber gemme mellifluis arride decoloribus —ut irrigatur ortus flamine diuini spiritus animatus agnoscat graciam qua fertile se retribuat.	
Tractatus de a. prima lictera de omnibus lapidibus. De amante.	
Adamantum genus eximium cristalizat quodammodo. Stones are treated alphabetically. The last is yctios, ending 20 b: ac more paragoni confricati metalli colorem retinet.	
De sculturis de omnibus lapidibus	20 b
Lib. II. de natione et ubi inueniuntur	21 b
Post autem facilius preuia discretione.	
Lib. III. de sculturis lapidum	27
Quod non inuida philosophorum largitio.	
Lib. IV. de consecratione lapidum	40 b
Aperuit thesauros dominus mirifice.	
Lib. V. de confectione et compositione lapidum	44
Paulisper equidem euagari si liceat.	
Ends 58 b: Actenus hec omnia discrete protendissee sufficiat ut nec uulgari se doleant nec omnino deparant silentio reticenda.	
Finito libro sit laus et gloria Christo. Amen.	
Expl. liber lapidum.	

The treatise is attributed (falsely) to Albertus Magnus. Another copy is among the Hunterian MSS. at Glasgow, v 6, 18.

II. In a very ugly current hand.

Ad cognicionem tabule planetarum habendam intrandum est cum die in capite	1
Ad cognoscendum gradus caliditatis et siccitatis	15
Ends 16 a unfinished.	

On 17 a, 12 lines in another hand:

Elpes dicta fui sicule regionis alumpna
Quam procull a patria coniugis egit amor.

. . .
Ut tulerim tumulique comes nec morte reueller
Et socies uite nectat(?) utrumque cinis.

(Epitaph of Elpis, wife of Boethius; two hymns are current under her name.)

244 (245). LOGICA. { Lib. ab Al. 34
T. James *vac.*

Vellum and paper, $6\frac{1}{8} \times 4\frac{7}{10}$, ff. 114, 24 etc. lines to a page. Cent. xv, in a very ugly and much contracted hand. 2 fo. non requiritur.

Collation: 1²⁸ (8, 9 stuck together) 2²⁴ 3⁸ 4³² 5²².

Doubtless written for use in the Schools: no. 378, a similar book, contains several of the same texts.

Contents:

1. Preposicio est oratio indicatiua congrua et perfecta=378, 1 . f. 1
—inferius ad animal.
Expl. communis tractatus quod R. E.
39*a* blank. On 41 is scribbled in red: Elyot.
2. Iuxta hunc textum tactum in libro pery armenias=378, 8 . 39*b*
Diagram on 50*b*.
—ad lapidem et sic patet responsio.
Expl. Iuxta hunc textum.
3. Quatuor sunt diuisiones proposicionum=378, 7 . . . 59
—significat.
Expl. insolubilia.
4. Omnis proporcio aut est communiter dicta 78
—sessat omnis obieccio.
Expl. proporciones.
5. Natura est duplex=378, 6 83
—ad asperitatem.
Expl. nature quod E(lyot).
94*b* blank.
6. Pro faciliiori noticia ac informacione 95
—inferiore.
Expl. reduplicatiue.
7. Quidlibet incipit esse=378, 9 97*b*
Primo principaliter ad sophisma 101*b*
Ends unfinished, 103*a*: the rest blank.

245 (246). NEW TESTAMENT IN ENGLISH. { Lib. ab Al. 48
T. James *vac.*

Paper, $6\frac{7}{10} \times 5\frac{3}{10}$, ff. cir. 400, 29, 44 etc. lines to a page. Cent. xvi, very neatly written in imitation of black-letter printing. Initial tail-pieces etc. imitated from woodcuts.

Added in manuscript in the College copy of Stanley's Catalogue, with the note: Ex dono M^ri Duncomb: 1745.

John Duncombe became Fellow in 1751 and died in 1786.

At the end of each Gospel is a quatrain, e.g.:

So Iohn hath thus his ende
The Actes of the Apostles are next set
The whiche in ordre ye shall haue
Yf god geue us no let.

I Esdr. (Ezra), II Esdr. (Neh.), III Esdr. (Et fecit Iosias).
 Tob., Judith, Esther, Job.
 Psalter (Gallican).
 Ps. 151 added in lower margin of f. 190.
 Prov.—Ecclus.
 Isa.—Mal.
 I, 2 Macc.
 Evv., Paul. Epp., Cath. Epp., Acts, Apoc.
 Ending 399 *a*.
 On 399 *a* Rules for preaching.
 Also the name Ry. Massy.
 On 399 *b* beginning of a table of chapters (Gen.—4 Reg.).
 On 400 *b* Memorial verses on the Gospels.
 A generat. B magos egiptum petit exit.
 On flyleaves at end further erased cautiones.
 (1) Caucio doctoris iacobi standiche.
 The others not legible.

The initials to the books are in red and blue: none have miniatures.

247. SUMMA RAYMUNDI.

{ Lib. ab Al. 44
 { T. James *vac.*

Vellum, $5\frac{3}{8} \times 3\frac{4}{8}$, ff. 290, 28 lines to a page. Cent. xiii, in a very good small hand. 2 fo. debeat addi.

Collation: 1¹⁶ 2¹⁸—5¹⁸ 6¹⁶ 7¹⁶ 8¹⁴ 9¹⁴ 10¹⁸ 11¹⁸ 12¹⁶ (11, 12 replaced by paper) 13¹⁸—17¹⁸.

Contents:

Inc. summa fratris Reimundi.
 Quoniam ut ait ieronimus.
 Lib. II, 66 *b*; III, 120 *b*; IV, 242.
 Ending f. 282 *a*: corrigat et emendat. Deo gratias.
 Memorial verses and a note.
 282 *b*, 283 blank.
 Table, 284.
 Memorial verses, 284 *b*:

1	2	3	4	5
Tempora labuntur uernantibus munda feraris (?)				
etc.				

Disce quid humanum ius diuinumque uocetur.

Ending imperfectly on 290 *b*, which is mutilated.

248. HESIODUS, CEBES, ETC.

{ Lib. ab Al. 29
 { T. James *vac.*

Codex chartaceus in 8^{vo} minori olim peculium Danielis Rogerii in quo continentur,

1. Ομηροκεντρα á και κεντρωνες *quibus prefixa est επιστολη* Πετρου Κανδιδου του μοναχου Αλδω τω Μανουκίω.
2. Μαρτυριον ιουδαιου τινος περι του Ιησου Χριστου ότι υιος του θεου εστιν.
3. Επιστολαι τεσσαρες Αναστασιαι και Χρυσογονου.
4. Ησιόδου του Ασκαίου εργα και ημεραι.
5. Του αυτου θεογονια.
6. Κεβητος θηβαιου πιναξ.
7. Θεογονιδος μεγαρεου σικελιωτου γνωμαι ελεγειακαι.

Paper, 5½ × 4, ff. 178 + 8, 20 lines to a page. Cent. xvi, very neatly written.

Stamped binding with two double panels: the legends are:

Domine exaudi orationem meam et clamor meus ad te ueniat.

and

De profundis clamaui ad te domine exaudi uocem meam.

On flyleaf:

D^{no} Danieli Rogersio Joannes Oliuarius dono dabam pridie calend. Martii 1564.

Collation: a^s 1⁸-9^s 10¹⁰-12¹⁰ 13⁸ 14⁸ 15¹⁰ 16¹⁰ 17⁸-21⁸.

I suspect that all the Greek texts at least are copied from printed books.

Contents:

- | | | |
|----|--|--|
| 1. | Πέτρος Κάντιδος ó μοναχός Ἐλδω τῷ Μανουκίω εὐ πράττειν . f. 1 | |
| | Τα λεγομένα óμηρόκεντρα μεγάλη τῇ σπουδῇ . | |
| | —ὕπ' ἐμοῦ μεταδοθεῖη. ερρωσο. | |
| | Text, 1 b. | |
| | Probably copied from the Aldine edition of 1504, in which appeared the Latin version by P. Candidus. | |
| 2. | Ἐν τοῖς χρόνοις τοῦ εὐσεβεστάτου βασιλέως Ἰουστινιανοῦ γέγονεν ἄνθρωπος τις 61 b | |
| | —ἀποκεκρυμμένον μυστήριον ἐθάρῃσεν. | |
| | From Suidas, s.v. Ἰησοῦς Χριστός. | |
| 3. | Τῷ αγίῳ óμολογητῇ Χριστοῦ Χρυσογόνῳ 67 b | |
| | From Suidas, s.v. Χρυσόγονος. | |
| | 70 b-72 blank. | |
| 4. | Μούσαι περιῆθεν 73 | |
| 5. | Μουσάων ἑλικωνιάδων 91 b | |
| | To line 50. | |
| | Αὐτίς δ' ἀνθρώπων τὲ γένος κρατερῶν τε γιγάντων. | |
| 6. | Ἐτυγχάνομεν περιπατοῦντες 93 | |
| 7. | Ἐ ἄνα λητοῦς υἱὲ 107 b | |

8. Χρυσά ἐπη τοῦ Πυθαγοροῦ.
 9. Φωκυλίδου ποιήματα νοθετικόν.
 10. Leonardi Justiniani patricii Veneti, beati Nicolai Myrensis episcopi vita e Græco in Latinum translata.

8. Note. Vulgo doctioribus persuasum est haec aurea Carmina non esse Pythagorae sed Philolai.
Io Picus in prooemio Heptapli sui f. 138
 Ἀθανάτους μὲν πρῶτα.
 9. Στίχοι εἰς τὸν Φωκυλίδην 139 b
 Ὁ Φωκυλίδης εὐπρεπῆ ζήσας βιον.
 κ. τ. λ.
 Εἰς τὸν αὐτὸν ἔτεροι.
 Ταῦτα δικῆς οσίσῃσι θεοῦ κ. τ. λ.
 Text: Μήτε γαμοκλοπέειν 140
 —μέχρι γήραος οὐδῶ.
 τέλος σὺν θεῶ τῶν Φωκ. ἐπῶν.
 146 b, 147 blank.
 10. Leon. Iustiniani patricii Veneti in beati Nicolai myrensis ep. vitam e graeco in latinum tralatam ad Laurentium eius fratrem Urbis Venetiarum patriarcham Praefatio. . . . 147
 Cum aetatis nostrae ingenia :
 —quam uiuens quisquam in terris prodesset.
 Inc. vita etc. 149 b
 Pataram rerum scriptores tradunt.
 In 22 chapters ending f. 176 a:
 triumphares cum Christo in gloria per immortalia sec. sec.
 Τέλος τῶ θεῶ χάρις.
 Printed by Aldus in *Poetae Christiani*, 1502.
 On 176 b:
 Suidae de hoc diuo testimonium.
 Nicolaus Myrarum Lyciae ardens
 —ab omni necessitate liberare.
 Τέλος.

249. KORAN.

{ Lib. ab Al. 28
 { T. James vac.

Paper, $5\frac{3}{8} \times 4\frac{1}{8}$, 15 lines to a page. Cent. xvii (?), neatly written, without illumination.

Donum Jacobi Hitchcock generosi de Grancetter quod dono dedit Bibliothecae maiori Col. Corporis Xti Cant.

He does not appear to have been a member of the College. The gift was "procured by Mr H.(?) Dobson" says the College copy of Parker's Register (see Introd.). An Isaac Dobson became Fellow in 1628 and Vicar of Grantchester in 1644. In 1661-1667 he was University Librarian, and died in 1678. Mr Hitchcock is described in the MS. Catalogue of Benefactors as an attorney.

250. W. HEMINGFORD (HEMINGBURGH).

{	L. 10
	T. James 131

Paper, $11\frac{1}{10} \times 7\frac{1}{5}$, ff. 144, 36 lines to a page. Cent. xvi early, in a rather ugly current hand.

An illegible erasure on f. 1 at top:

Sum .. Stuard(?)

Contents:

Text: Ne fastidiosus occurram f. 1
—usque ad annum eundem domini m^o ccc^o.

Expl. prohemium Inc. liber primus...

Ut sciatur origo.

Ends in 1312 (quomodo dominus Rob. de brus latenter venit in
episcopatum Dunelm. etc.)
—siluit et quieuit.

On 144 a:

Nomina regum qui plenarie regnauerunt ex quo terra vocabatur
Anglia et populi Angli.

Ends:

Ric. terc. regnauit hunc septimus hen. jugulauit
Triphario titulo frangitur ipse suo.

This MS. is mentioned by Hardy, *Catalogue* III 257. Edited by H. C. Hamilton, 1848 (English Historical Society). A partial transcript is in 100. 4.

END OF VOLUME I.

C3

v.1



