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JOHN HOWARD LAWSON

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1992 (44 USC 2107 Note). Case#:NW
58262 Date: 09-22-2022

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FEDERAL BUREAU OF INVESTIGATION

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SIDE FOR
CLASSIFICATION
10/20/61

Reporting Office LOS ANGELES	Office of Origin LOS ANGELES	Date 10/20/61	Investigative Period 5/1 - 10/16/61
TITLE OF CASE JOHN HOWARD LAWSON, aka		Report made by MARCUS M. BRIGHT, Jr.	Typed by: vmo
		CHARACTER OF CASE IS - C	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~XXXXXX~~ REFERENCE: Report of SA MARCUS M. BRIGHT, Jr., 4/19/61 at Los Angeles.

- P* -

7-11-95
Classified by 5668-SW/ude
Declassify on: OADR JFK

ADMINISTRATIVE

LAWSON's wife, SUE LAWSON (Bufile 100-309999) is on the Security Index of the Los Angeles Office.

A stop notice has been placed, on September 25, 1961, with INS, on LAWSON's return to the United States.

LEAD

LOS ANGELES

7/27/87 Multiple sources
Classified by
Declassify on: OADR JPK

AT LOS ANGELES, CALIFORNIA: Will develop further pertinent information regarding the Communist Party activity of JOHN HOWARD LAWSON.

Classified by 9145 J2/00/00
Declassify on: OADR 4-30-86

Approved WG Simon	Special Agent In Charge gry	Do not write in spaces below	
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3 - Los Angeles (100-21198)			

100, state, CIA, USA
4/15/61
[Signature]

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LA 100-21198

INFORMANTS

Source

LA T-1
[LA 3932-S] (C)(u)

LA T-2
[LA 3064-S] (C)(u)

LA T-3
LA 4125-S

LA T-4
[LA 3930-S] (C)(u)

LA T-5
[FREDERICK DAY, PSI

LA T-6
JAMES SUNDBERG, PSI

LA T-7
[VIRGINIA WATTS, PSI

LA T-8
[LA 3402-S

LA T-9
[LA 2954-S] (C)(u)

LA T-10
LA 3708-S

LA T-11
LA 3709-S

Location

[134-844A-664, 669] (C)(u)

[134-67A-836] (C)(u)

134-1220A-549

[134-824A-275] (C)(u)

134-2004A-6] (C)(u)

134-1606A-80

134-1555A-17] (C)(u)

Orally to SA MARCUS M.
BRIGHT, Jr., 10/16/61] (C)(u)
(instant report)

[134-21A-1610] (C)(u)
134-21B-

[134-98A-3068] (C)(u)

134-277A-140

134-171A-167. (C)(u)

- B* -
COVER PAGE

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100-21198-30

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ACTION

Reporting Office LOS ANGELES	Office of Origin LOS ANGELES	Date 10/20/61	Investigative Period 5/1 - 10/16/61	Typed by: VMO
TITLE OF CASE JOHN HOWARD LAWSON, aka		Report made by MARCUS M. BRIGHT, Jr.		
		CHARACTER OF CASE IS - C		

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- P* -

7-11-95
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ADMINISTRATIVE

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LEAD

LOS ANGELES

7/27/87 Multiple sources
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Declassify on: OADR bj/tey

AT LOS ANGELES, CALIFORNIA: Will develop further pertinent information regarding the Communist Party activity of JOHN HOWARD LAWSON.

Classified by 9145 JAL/ooj/ooj
Declassify on: OADR 4-30-86

Approved WG Swinn Special Agent In Charge

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11/15/61
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LA 100-21198

Source

Location

LA T-12
LA 4029-S

134-1115A-283] (C) (u)

LA T-13
LA 4084-S] (C) (u)

[134-1198A-409] (C) (u)

LA T-14
LA 3513-S

134-102A-752] (C) (u)

LA T-15
CG 5824-S*] (C) (u)

100-21198-2802

LA T-16
NY 2858-S*] (C) (u)

100-21198-2804

LA T-17
U.S. Army, Operations
and Research Detachment,
Frankfurt/Main, Germany] (C) (u)

100-21198-2814

- C -
COVER PAGE

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25M-10050

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LA 100-21198

giving a number of lectures and preparing for a trip to the Soviet Union. LAWSON had wanted to go to the Soviet Union some months prior thereto but was financially unable to do so at the time. His request to do so had been transmitted by the CP, USA, to the CP of the Soviet Union. However, the Soviet Union had turned down the possibility of inviting LAWSON to the country as a guest for the reason that another writer had already been invited to attend a writers' conference scheduled to be held in the Soviet Union. (S)(u)

LA T-16 (5/10/61)

LAWSON was in New York City prior to departing on his current European trip and was expected to sail from Montreal for Europe about the middle of May. While in New York, LAWSON visited the National Headquarters of the CP. (S)(u)

LA T-17 (5/4/61)

The travel plans of JOHN HOWARD LAWSON and his wife included departure from Montreal on May 17, 1961, from where they would go directly to Poland. After a stopover in Warsaw for a few days, they expected to proceed to Moscow in early June. They expected to include an extended stay in Europe where LAWSON is anxious to lecture and write, partly to cover expenses but also to meet with students and teachers at various educational institutions. Sometime during the trip, they expected to visit Czechoslovakia and Germany. (S)(u)

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100-11198-100

FEDERAL BUREAU OF INVESTIGATION

Reporting Office LOS ANGELES	Office of Origin LOS ANGELES	Date 10/20/61	Investigative Period 5/1 - 10/16/61
TITLE OF CASE JOHN HOWARD LAWSON, aka		Report made by MARCUS M. BRIGHT, Jr.	Typed By: VBO
		CHARACTER OF CASE IS - C	

10726

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REFERENCE: Report of SA MARCUS M. BRIGHT, Jr., 4/19/61 at Los Angeles.

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ADMINISTRATIVE

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LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will develop further pertinent information regarding the Communist Party activity of JOHN HOWARD LAWSON.

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07819 10/16/61
no 4/19/61

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LA 100-21198

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