

454 Playford (John). Select Ayres and Dialogues for One, Two and Three Voyces; to the Theorbo-Lute or Basse Viol. Composed by J. Wilson, C. Colman, Doctors in Musick, H. Lawes, W. Lawes, N. Laneare, W. Webb, Gentlemen . . . to his late Majesty in his Publick and Private Musick. And other Excellent Masters of Musick. London, W. Godbid for J. Playford: London, 1659.—Select Ayres and Dialogues To Sing to the Theorbo-Lute or Basse-Viol. Composed by Mr. Henry Lawes . . . and other Excellent Masters. The Second Book.

Preface by John Playford). London, William Godbid for John Playford. 1669.—Choice Ayres, Songs, & Dialogues To Sing to the Theorbo-Lute, or Bass-Viol. Being Most of the Newest Ayres, and Songs. Sung at the Court, And at the Publick Theatres. Composed by several Gentlemen of His Majesties Musick, and others. The Second Edition, Corrected and Enlarged. Fine title vign., lady playing the lute). London, W. Godbid, 1675.

3 works in 1 contemporary calf vol. (binding shabby).

Ad 1: This is an enlarged edition of "Select Musicall Ayres and Dialogues" it was re-issued in 1669 as Book I, of the "Treasury of Musick." The composers named are: N. Laneare, J. Wilson, H. Lawes, W. Webb, C. Colman, E. Colman, J. Saeill, Lady Deering, T. Brewer, J. Playford, R. Johnson, Warner, J. Goodgroome, W. Caesar alias Smegergill, S. Ires, W. Tompkins, J. Cobb and Jenkins, Ad 2: This is a selection from Lawe's First and Second Books of "Ayres and Dialognes," published respectively in 1653 and 1655. It was also issued under Dialognes, published respectively in 1653 and 1655. It was also issued under Lawes's name as the Second Book of "The Treasury of Musick," The composers named are: H. Lawes, J. Wilson, C. Colman, N. Laneare, J. Goodgroome, S. Ires, A. Marsh, W. Gregorie, R. Hill, J. Moss, J. Playford, J. Hilton, E. Colman, T. Blagrave, J. Jenkins and W. Lawes.

Ad 3: The composers added in this edition are: A. Playford, Purcell, B. Hill, J. Mossen, L. Playford, Purcell, B. Hill, J. Markey, L. Playford, Purcell, B. Hill, Purcell, Purc

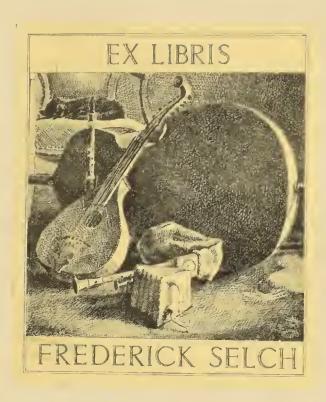
T. Blagrave, J. Jenkins and W. Lawes.

Ad 3: The composers added in this edition are: J. Playford. Purcell, R. Hill.

J. Jackson, I. Blackwell, Twist and M. Locke.

Barcloy Squire H., p. 279 & 281. The first work has a fine frontisp., representing a lady playing the Inte. There is a mistake in numbering the pages 52.62 in the a lady playing the Inte. There is a mistake in numbering the pages 52.62 in the first work, as noted in the Advertisement on the 3d leaf, but nothing is missing. first work, as noted in the Advertisement on the 3d leaf, but nothing is missing.

3 rery important and rare works in one old rolume. trery good copy.













Although the Cannon, and the Churlish Drum-Haue strooke the Quire mute, and the Organs Dumb: Yet Musicks Art with Ayre and String, and Voyce Makes glad the Sad, and Sorrow to Reioyce.

SELECT

# YRES

AND

# DIALOGUES

For One, Two, and Three Voyces;

TO THE

THEORBO-LUTE or BASSE-VIOL.

Charles Colman Doctors in Musick. John Wilson

Composed by Henry Lames William Lames Nicholas Laneare William Webb

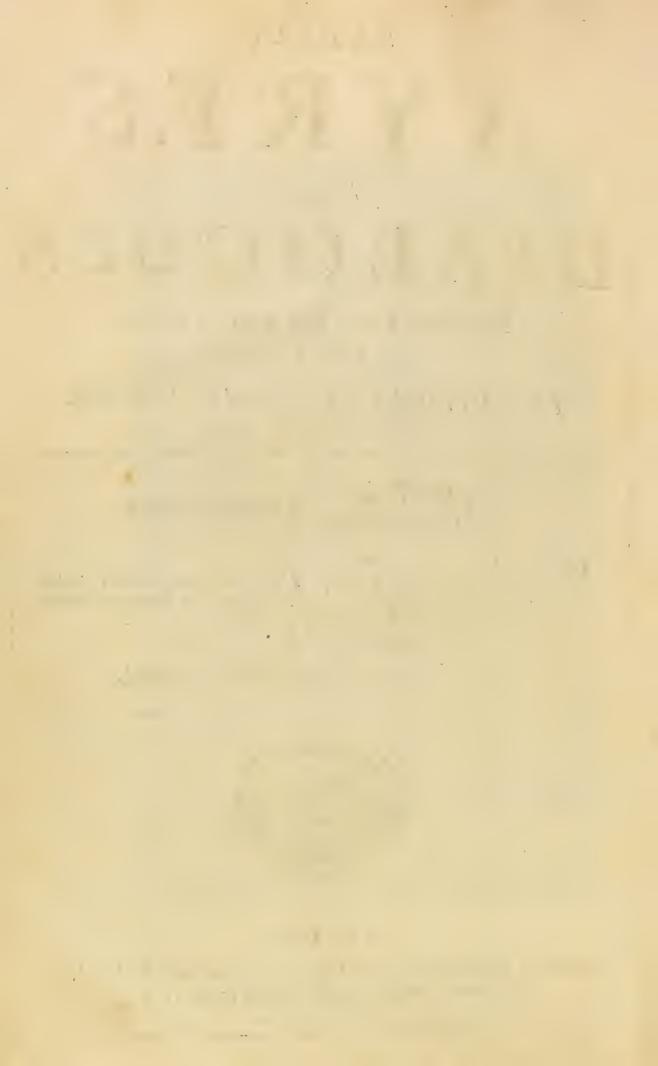
Gentlemen and Servants to his late Majesty in his Publick and Private Musick.

And other Excellent Masters of Musick.



LONDON,

Printed by W. Godbid for John Playford, and are to be fold at his Shop in the Inner Temple, neer the Church dore. 1659.



# TO ALL LOVERS OF VOCALL MUSICK.

GENTLEMEN



His Book bath found such generall welcome, that the Impression is all bought off, and I am called upon for more; which bath caused me to Reprint it, but with very large Additions: I have not given you all my store, but with good 'Advice Selected only such Ayres and Dialogues as are known to be Excellent, as well as now most in Request; and those so familiar and easie, as are usefull to the Teacher, and commodious for the Scholar, especially such as live Remote from London. The Musick is of Three Varieties, and is therefore printed de-

stinct: First, those for One Voyce, next for Two, and then those for Three: The whole contains One hundred twenty foure choice Songs, and all (except very few) of late Compositions, In the setting forth of which, my care, pains, and charge hath not been small, by procuring true and exact Coppies, and dayly attending the overfight of the Presse, as no prejudice might redound either to the Authors or Buyer: And herein I resolve to meet with those Mistakers, who have taken up a new (but very fond) opinion, That Musick cannot as truely be Printed as Prick'd, ( and which is more ridiculous ) that no Choice Ayres or Songs are permitted by Authors to come in print, though 'tis well known that the best Musicall Compositions, either of our owne or Strangers, have been and are tendered to the World by the Printers hand; To convince the former, and to testifie my Gratitude to those Excellent Masters, from whose owne hands I received most of these Compositions; doe I say thus much, that this my present Endewor and care in the true and exact publishing this Book will redound to Publick Benefit, and the Authors Reputation, as well as my owne Advantage; which may give yet further Incouragement to

A Faithfull Servant to all Lovers of Musick,

JOHN PLAYFORD.



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# An Alphabetical Table of the Ayres and Dialogues.

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# The Table of the Third Part of this Book, being Songs or Ballads for Three Voyces.

#### AD VERTISEMENT.

Because I mean to deal very openly, and cover nothing (though never so small) I must beg the Buyer to take notice that the Folia from 52 to 62 are mistaken by the Printer; As for other Errata's in the Musick (whereof all Books have some) they are so very sew, small and inconsiderable, that I hope I shall need onely to crave the Judicious to mond with their Pen.

# A Catalogue of Musick Books fold by John Playford at his Shop in the Temple.

# Books for Vocal Musick.

- 1. Mr. Wilby's Madrigals of 3,4,5 and 6 Voyces.
- 2. Orlando Gibon's 5 Parts for Viols and Voyces.
- 3. Dr. Champian's Ayres for 1,2,0r 3 Voyces.
- 4. Mr. Walter Porter's first set of Ayres and Mirdrigals for 2, 3, 4, and 5 Voyces, with a Through Bass; for the Organ or I heorbo Lute, the Italian way: Printed 1639.
- 5. Mr. Walter Porter's second Set of Plalms or Anthems for two voyces to the Organ or Theorbo-Lute: Prin.ed 1657.
- 6. Mr. William Child (late Organist of his Majeflies Chappel at Windsor) his Pialins for three voyces, after the Italian way, to be sung to the Organ, the which are Engraven on Copper plates: Printed 4. Musicks Recreation on the Lyra Viol, Containing 1656.
- 7. Scleet Ayres and Dialogues by Dr. Wilson, Dr. Colman, Mr. Henry Lawes, and others: Reprinted witth large Additions 1659.
- 8. Ayres and Dialogues fet forth by Mr. H. Lawes, viz. his Second Book fol. Printed 1653. Second Book fol. Printed 1655. Third Book fol. Printed 1658.
- 9. Mr. John Gamble his first and second book of 6. The Dancing Master, containing 132 New and Ayres and Dialogues, first printed 1657, second 1659.
- 10. A Book of Catches and Rounds collected and published by John Hilton 1651, and now with large additions by John Playford, newly Reprinted 1658.
- 11. An Introduction to the Skill of Musick, Vocall and Instrumentall, with Instructions for the Violin by J. Playford, newly Reprinted 1658.
- 12. The Art of Descant, or composing Musick in parts, written by Dr. Champian, andenlarged by Mr. Christopher Simpson, printed 1655.

## Books for Instrumental Musick.

- 1. Mr. East Set of Fancies for Viols, containing 6 Fancasies for two Bass-Viols, 9 Fantazies for two Trebles and a Bass, and 12 Fantazies of 4 parts.
- 2. Court Ayres, of two parts, Bass and Treble, Viols or Violins, containing 245 Ayres, Corants and Sarabands, Composed by Dr. Coleman. Mr. William Liwes, Mr. John Jenkins, Mr. Ben. Rogers of Windsor; Mr. Christopher Sympson, and others: Printed 1656.
- 3. Mr. Matthew Lock his Little Confort of Three parts, Pavans, Almains, Corants and Sarabands, for Two Trebles and a Bals, for Violsor Violins: Printed 1657.
- 100 Lessons, viz. Preludiums, Almains, Corants, Sarabands, and several new and pleasant Tunes for the Lyra Viol, with Instructions for beginners: printed 1656.
- 5. A Book of New Lessons for the Cithren and Girtern, containing many new and pleasant Tunes, with plain and easie Instructions for Beginners thereon: Printed 1659.
- (hoice Country Dances, Directing the Learner the manner how to understand the several Figures and Movements thereof; Also the Tunes set over each Dance, very useful to such as Practise on the Treble Violin; In which Book is added 42 French Corants, and other Tunes to be plaid on the Treble Violin: printed 1657.

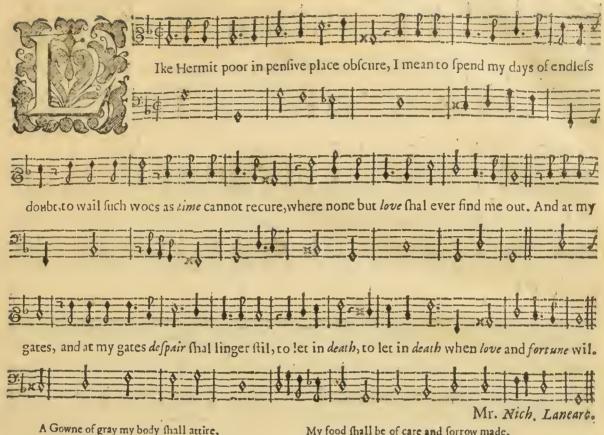
All forts of Rul'd Paper for Musick ready Ruled, alfo Books of several Sizes ready bound up of very good Ruled Paper; Also very good Inke to prick Mulick.

#### Musick Books shortly to come forth.

A most Excellent Treatise of Musick, Entituled, The Violist, or an Introduction to play Division to a Ground, Teaching all things necessary to the Knowledge of the Viol, as also the Rudiments of Composition by a Method more short and easie then hath been heretofore delivered. Written by the most Knowing Matter of that Instrument, Mr. Christopher Simpson.

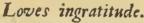
Also a Book for the Virginals, containing variety of new and choice Lessons, also Toys, and Jigs, Fitted for the practice of young Learners.

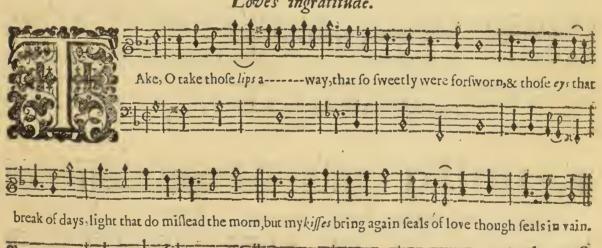
#### A Lovers Melancholy Repose.

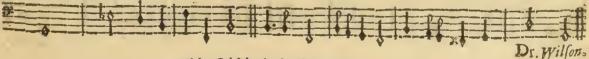


A Gowne of gray my body shall attire, My staffe of broken hope whercon I'le stay, Of late repentance linkt with long desire, The Couch is fram'd whereon my limbs I lay, And at my gates, &cc.

My food shall be of care and forrow made, My drink nought else but tears faln from mine eyeso And for my light in this obscure shade, The flame may ferve, which from my heart arise, And at my gates,

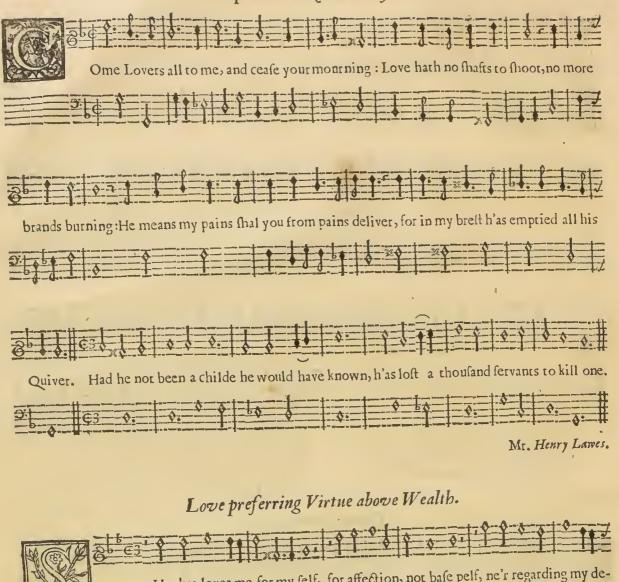


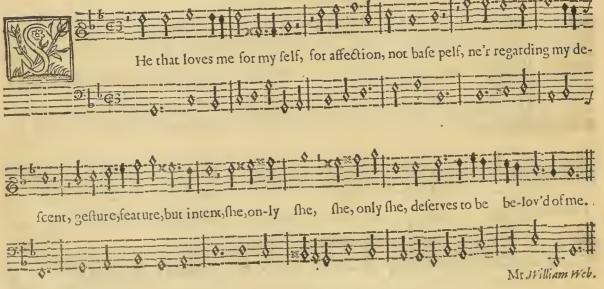




Hide, O hide those Hils of Snow That thy frozen Blossome bears; On whose tops the Pinks that grow, Are yet of those that April wears: But first set my poor heart free, Bound in those Icy Chaines by the e.

#### Cupid's weak Artillery.





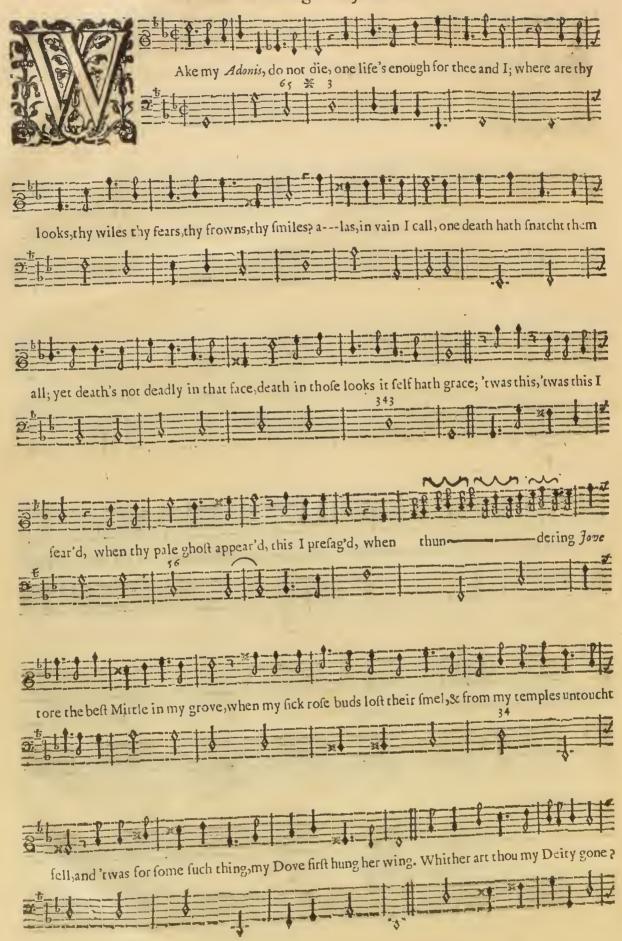
She that loves me for no end,
But because I am her friend;
Never doubting my desire,
But believed it sacred fire,:
She, only she, deserves to be beloved of me.

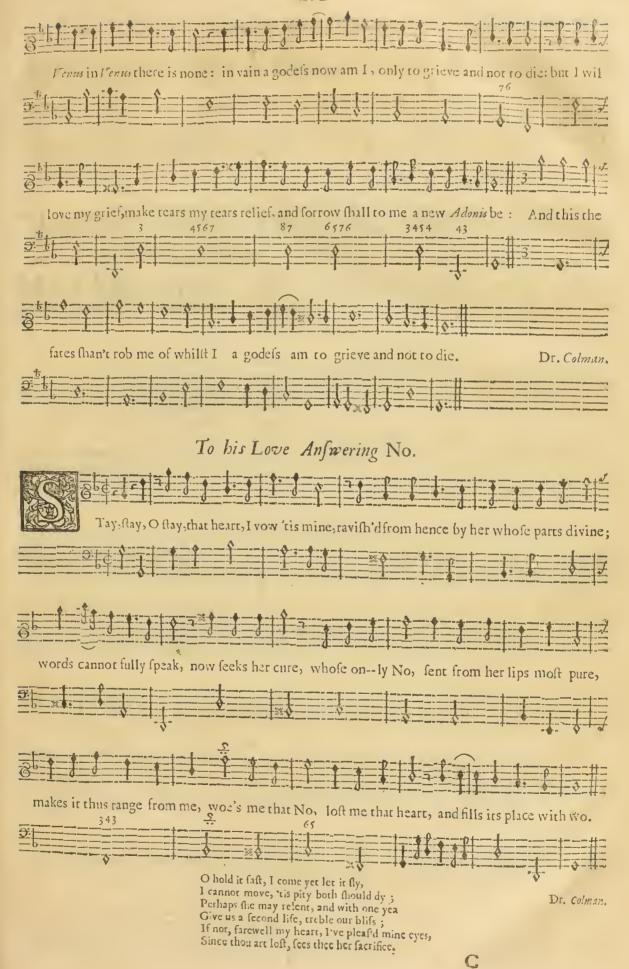
She that loves me with refolve
Ne're to alter till diffolve;
Slighting all things, that stern fate
May hereafter feem to threat:
She, only she, deserves to be beloved of me.

# A strife betwixt two Cupids reconciled.

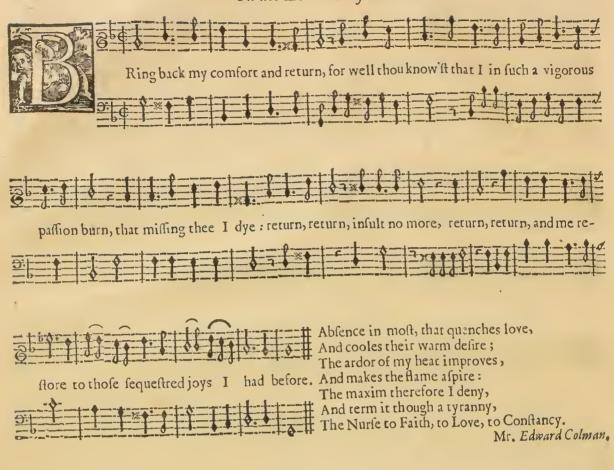


#### Venus lamenting her lost Adonis.

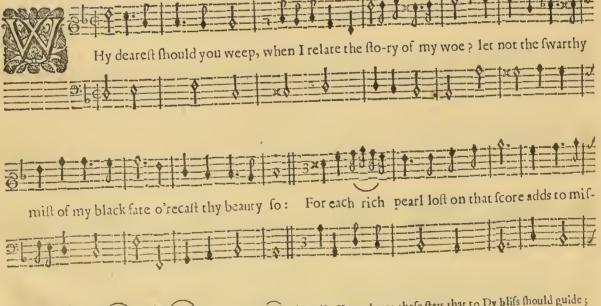


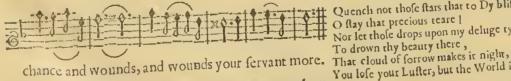


#### On his Lowes Absence.



# Beauty clouded with grief.

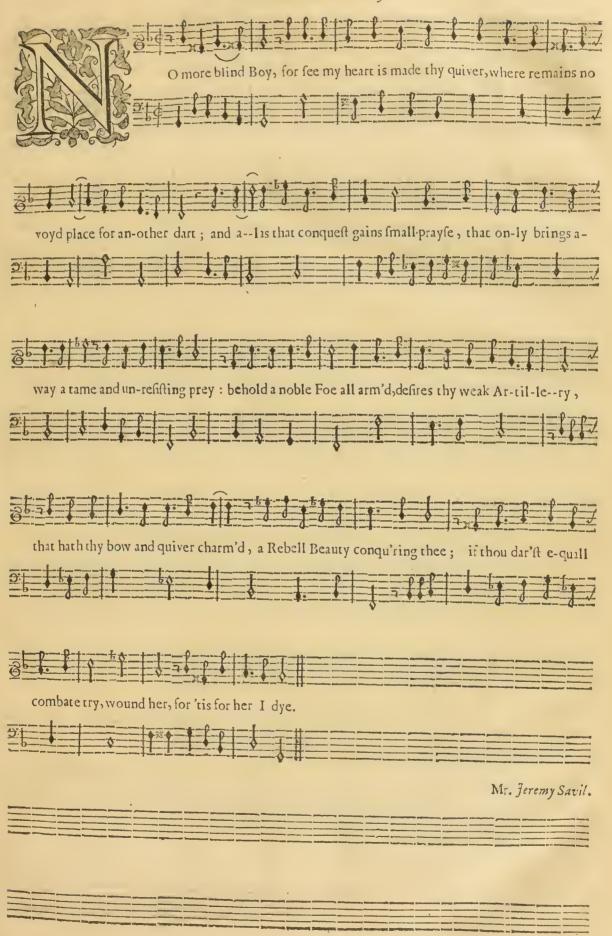




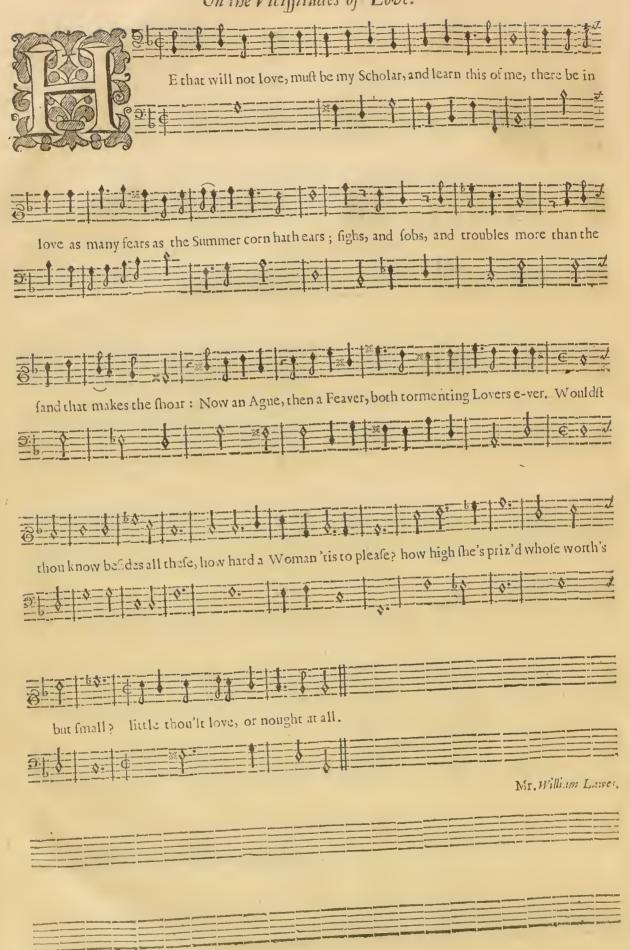
Quench not those stars that to Dy bliss should guide; O flay that precious teare ! Nor let those drops upon my deluge tyde To drown thy beauty there, You lose your Luster, but the World its Light.

Mr. Edward Colman.

### On Loves Artillery.



# On the Vicissitudes of Love.



# A false designe to be cruel.



II.

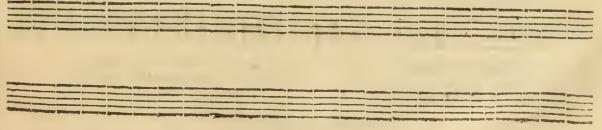
And if among a thousand Swains Some one of Love, or Fare complains; And all the stars in heav'n defie, With Cloro's lip, or Celia's eye: 'Tis not their love the Youth would chuse, And flie the list, lest it appear But the glory to refuse.

III.

Then wisely make your prize of those Want wit, or courage to oppose; But tempt me not that can discover What will redeem the fondest Lover: Your pow'r is measur'd by our fear.

IV.

So the rude wave securely shocks The yeelding Bark, but the stiff rocks If it atempt, how foon again Broke and dissolv'd it fills the Main: It foams and roars, but we deride Alike its weakness, and its pride.



## Constancy in Love.

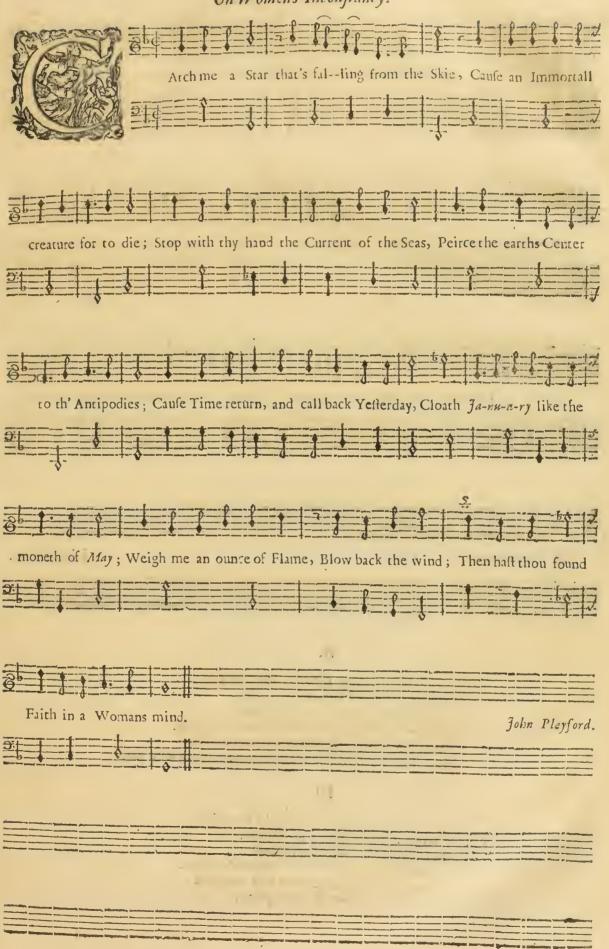


- II. Sometime I burn, and straight to Ice I turn,
  Ther's nothing so unconstant as my mind,
  I change \$ \$\frac{1}{2}\$ with every wind.
- III. Perhaps in jest, I said I lov'd thee best,
  But 'twas no more, then what not long before
  I vow'd \$\frac{\Sigma}{2}\$ to twenty more.
- IV. Then prethee see, thou giv'st no heed to me;

  For when I cannot keep my word a day,

  What hope & hadst to ou to stay.

#### On Womens Inconstancy.



#### A Resolution not to Love.



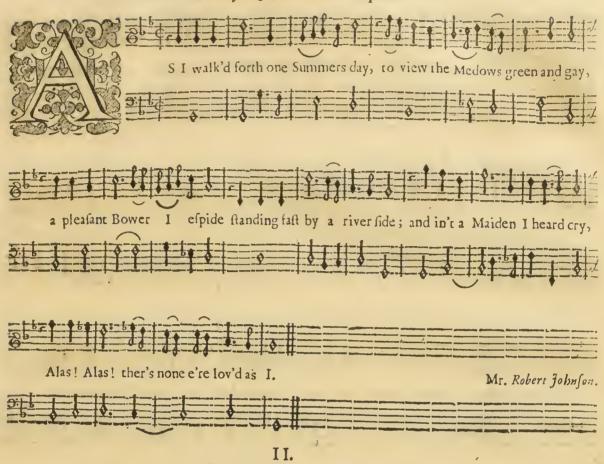
#### H.

Ther's no such thing as Quiver, Shaft, or Bow,
Nor do's Love wound, but we Imagine so:
Or if it do's perplex and grieve the mind,
'Tis the poor masculine sect: women no sorrow find.
'Tis not our parts or person that can move 'um,
Nor is't mens worth, but wealth, makes women love 'um.

#### III.

Reason henceforth, not Love, shall be my guide,
Our sellow Creatures shan't be deifide:
Ile now a Rebell be, and so pull down
That distasse Hierarchy and semales sanci'd crown.
In these unbridled times who will not strive
To free his neck from all prerogative.

### A Forfaken Lovers Complaint.



Then round the medow did she walk,
Catching each flower by the stalk;
Such flowers as in the medow grew,
The Dead-mans Thumb, an Hearb all blew.
And as she pull'd them, still cry'd she,
Alas! Alas! none e're lov'd like me.

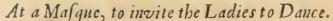
#### III.

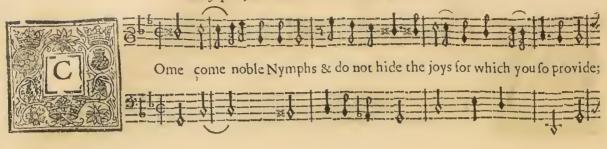
The Flowers of the sweetest sents
She bound about with knotty Bents,
And as she bound them up in Bands
She wept, she sight'd and wrung her hands,
Alas! Alas! Cry'd she,
Alas! none was e're lov'd like me.

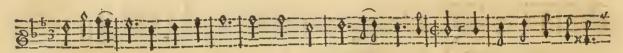
#### IV.

When the had fill'd her Apron full
Of fuch green things as the could cull,
The green leaves ferv'd her for a Bed
The Flowers were the Pillow for her head:
Then down the laid, ne'r more did speak;
Alas! Alas! with Love her heart did break.









If not to mingle with us men, what make you here? go home a-gen. Your dreffings do confess





by what we see, so curious parts of Pallas, and Aracknes Arts, that you could mean no less.



II.

Mr. William Webb.

Why do you were the Silk-worms toyls?
Or glory in the Shel-fish spoils?
Or strive to shew the grains of Ore
That you have gathered long before?
Whereof to make a Stock
To graff the greener Emrauld on,
Or any better water'd Srone,
Or Ruby of the Rock.

#### III.

Why do you smell of Amber-greece,
Whereof was formed Neptunes Neece,
The Queen of Love? unlesse you can
Like Sea-born-Venus, love a man?
Try, put your selves unto't:
Your Looks, and Smiles, and Thoughts that meet;
Ambrosian-hands, and Silver-feet,
Do promise you will do't.



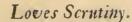
#### An Italian Ayre.

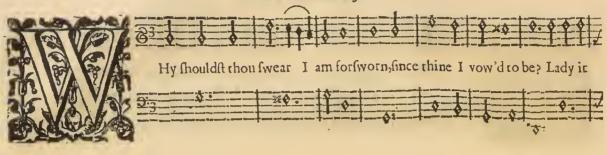


Fuggi, fuggi, fuggi, fallace fera
Frede in fernale empia ma gera
Che se bene hai di donna l'aspetto
Di furia un corle nascendi nel petto
Tutta danno tutt'inganno
Fuggi, fuggi, sh'ogn un che t'ama
Il tuo ben piange, e il tuo malbrama.

#### A French Ayre.

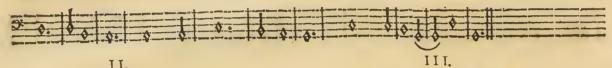








is already morn, it was last night I swore to thee, this fond impos-si-li-tie. Mr. Henry Lames.

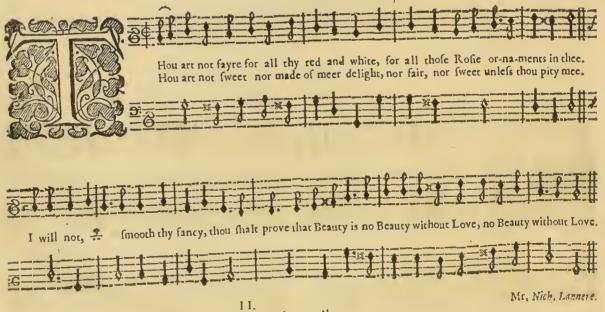


Have I not lov'd thee much and long, A tedious twelve houres space? I should all other Beauties wrong, And rob thee of a new imbrace, Should I still dote upon thy face. Not that all Joyes in thy brown hair By others may be found: But I will search the black, the fair, Like skilfull Mineralists that found For treasuers in unplowed ground.

IV.

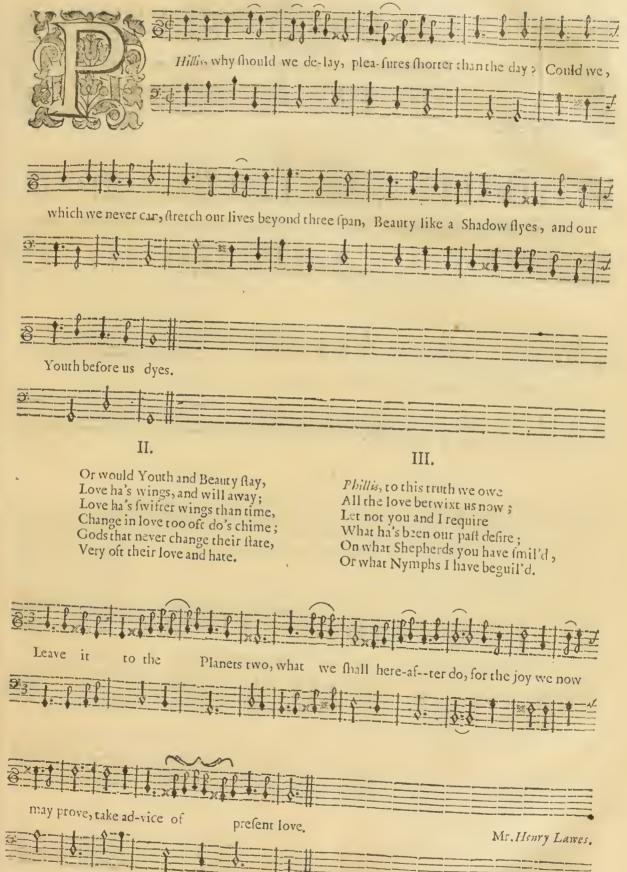
Then if when I have lov'd thee round, Thou prove the pleasant she, In spoyle of meaner Beauties crown'd, I laden will return to thee, Ev'n sated with varietie.

#### No Beauty without Love.

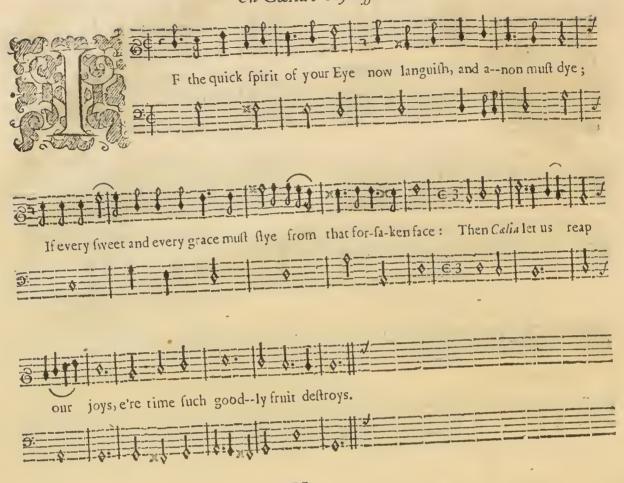


Yet love not me, nor seek thou to allure My thoughts with beauty, were it now divine; Thy smiles and kisses I cannot indure, I'le not be wrapt up in those armes of thine, Now thew if thou be a woman right, Imbrace, and kille, and love me in dispite.

# Delayes in Love breeds Danger.

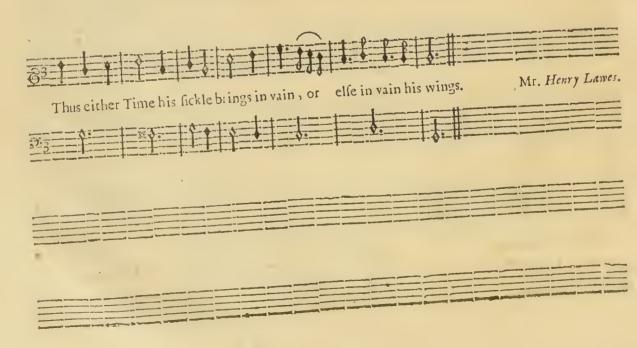


# On Calia's Coynesse.

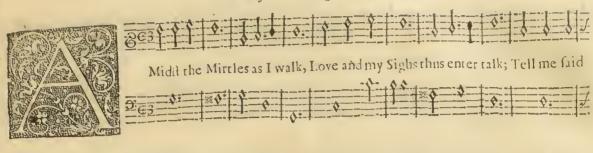


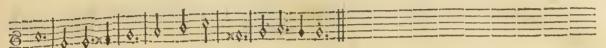
#### II.

Or if that Golden Fleece must grow, for ever free from aged Snow; If those bright Suns must know no shade, nor your fresh Beauty ever sade; Then Calia seare not to bestow, What still being gather'd, still must grow.



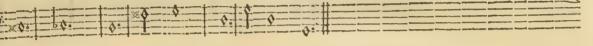
## Lowes sweet Repose.





I, in deep distress, where I may find my Shepherdess.

Mr. Henry Lawes.

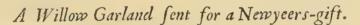


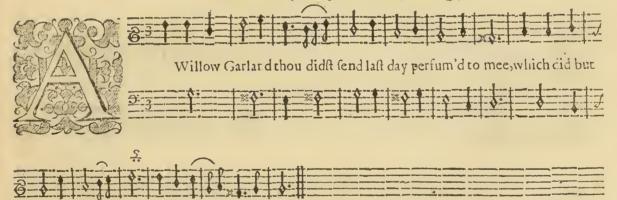
Then Fool (faid Love) know'ft thou not this, In every thing that's good the is, In yonder Tulip go and feek, There thou shalt find her Lip and Cheek.

In that inameli'd Fancy by There thalt thou find her curious Eye; In bloom of Peach, in Roses bud There wave the streams of her bloud. Tistrue, faid I, and thereupon, And went and pluckt them one by one To make a part a union, But on a fuddain all was gone.

At which I stopt; said Love, these bee Fond man, resemblances of thee; For as these Flowers thy joy must dye, Even in the turning of an eye.

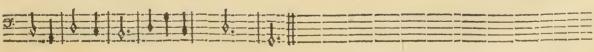
And all thy hopes of her must wither, As do those Flowers when knit together.





onely this portend, I was for--fook of thee.

Mr. Hen y Lame:.

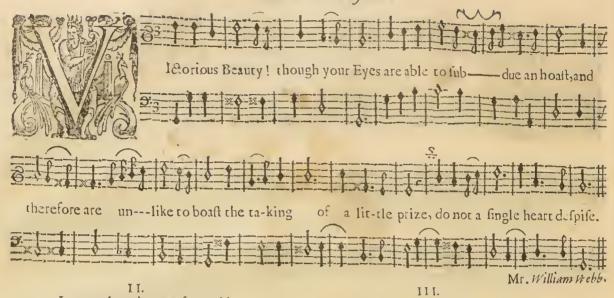


II.

Since that it is, I'le tell the what, To morrow thou shalt fee Me wear the Willow, after that To dye upon the tree. III.

As Beasts unto the Alter go
With Garlands, so I
Will with my Willow wreath also
Come forth, and sweetly die.

#### Lowes Victory.



I came alone, but yet fo arm'd With former love I durst have sworn That as that privy cost was worn, With characters of beauty charm'd, Thereby I might have scap'd unharm'd.

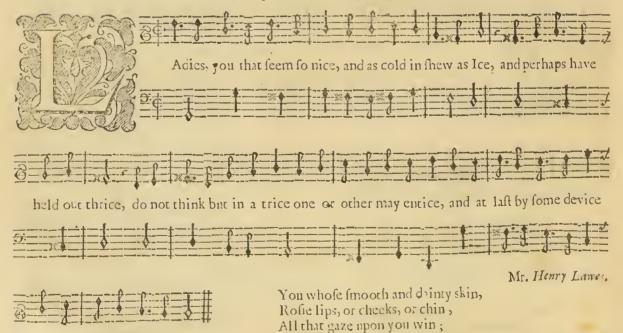
IV.
But neither steel nor stony brasse
Are proofs against those looks of thine,
Nor can a beauty lesse divine,
By any heart be long rosses,
Where you intend an interest.

fet yourhonours at a price.

The Conquett in regard of me, Alas is fmall! but in respect Of her that did my Love protect, Where it divnlg'd, deserv'd to be Recorded for a Victorie.

V.
And such a one as chance to view
Her lovely sace, perhaps may stay,
Though you have stole my heart away;
If all your servants prove not true,
May steal a heart or two from you.

#### Diswasion from Presumption.



Yet infult not, sparks within,

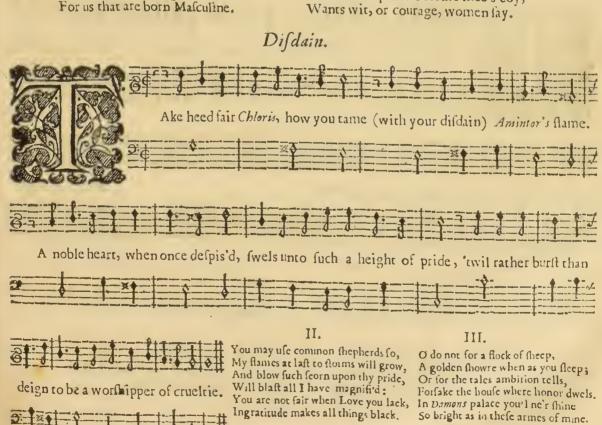
Slowly burn ere flames begin, And presumption still hath bin Held a most notorious sin.

#### The Careless Lowers Resolution.

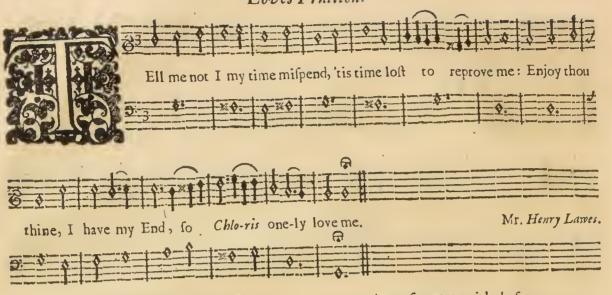


If Ladies call us to the field, And all their Colours there display, Alasse! they needs must to us yield, Since we are better arm'd than they; 'Tis folly then to beg or whine For us that are born Masculine.

Then Lovers learn your strength to know, And you may overcome with ease, Your enemy fights with a Bow That cannot wound, unlesse you please; And he that pines because shee's coy, Wants wit, or courage, women say.



#### Lowes Fruition.

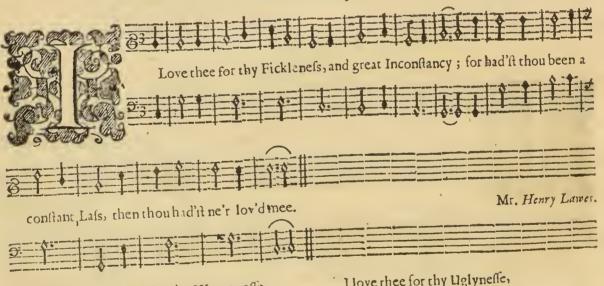


Tell me not others flocks are full, Mine poor, let them despise me That more abound with Milk, and Wool, So Chloris only prize me.

For pity thou that wifer art, Whose thoughts lies wide of mine; Let me alone with my one heart, And I'le ne'r envy thine. Try other easier eares with these Unappertaining Stories; He never feels the World's disease, That cares not for her Glories.

Nor blame whoever blames my wit, That seek's no higher prize Then in unenvy'd Shades to sit, And sing of Chloris Eyes.

# Loves Drollery.



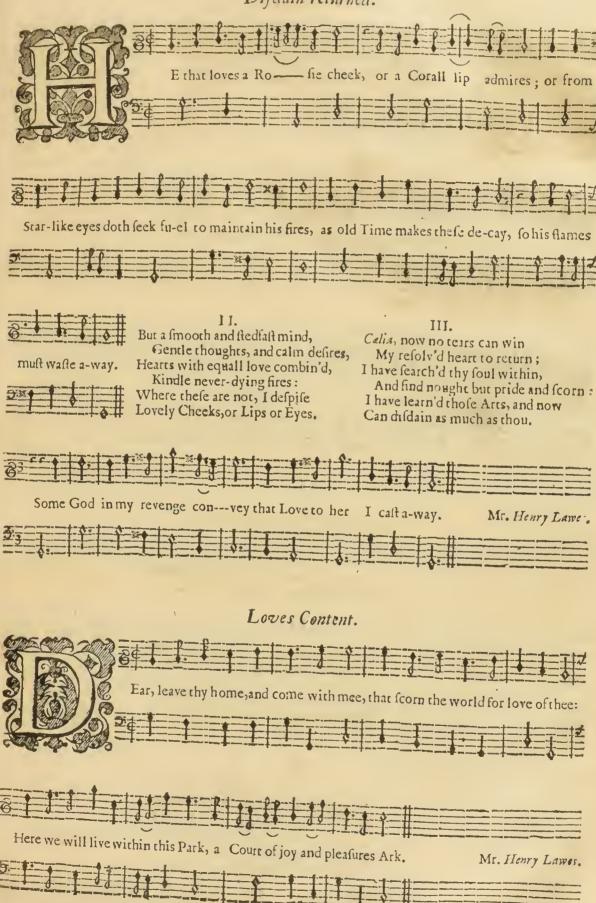
I love thee for thy Wantonesse, And for thy Drollerie; For if thou had'st not lov'd to sport, Then thou had'st ne're lov'd mee.

·I love thee for thy poverty,
And for thy want of Coyne;
For if thou hadst been worth a Groat,
Then thou had'st ne'r been mine.

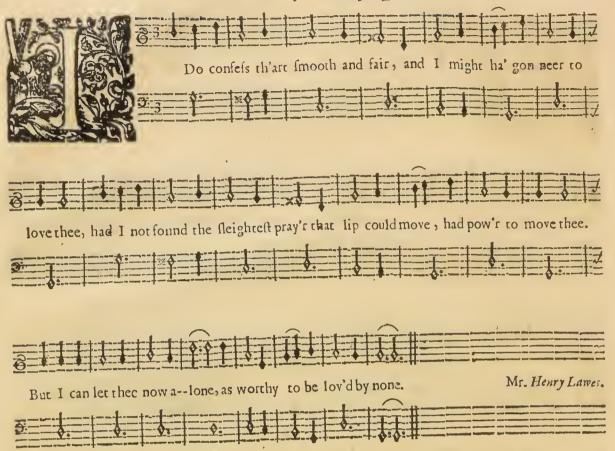
I love thee for thy Uglynesse, And for thy foolerie; For if thou had'st been fair or wise, Then thou had'st ne'r lov'd mee.

Then let me have thy heart a while, And thou shalt have my mony; Ile part with all the wealth I have, T'enjoy a Lass so Bonny.

# Disdain returned.



# To bis Forsaken Mistresse.



#### II.

I do confess th'art sweet, yet find
Thee such an Unthrist of thy Sweets;
Thy savours are but like the wind,
Which kisseth ev'ry thing it meets:
And since thou canst with more than one,
Th'art worthy to be kiss'd by none.

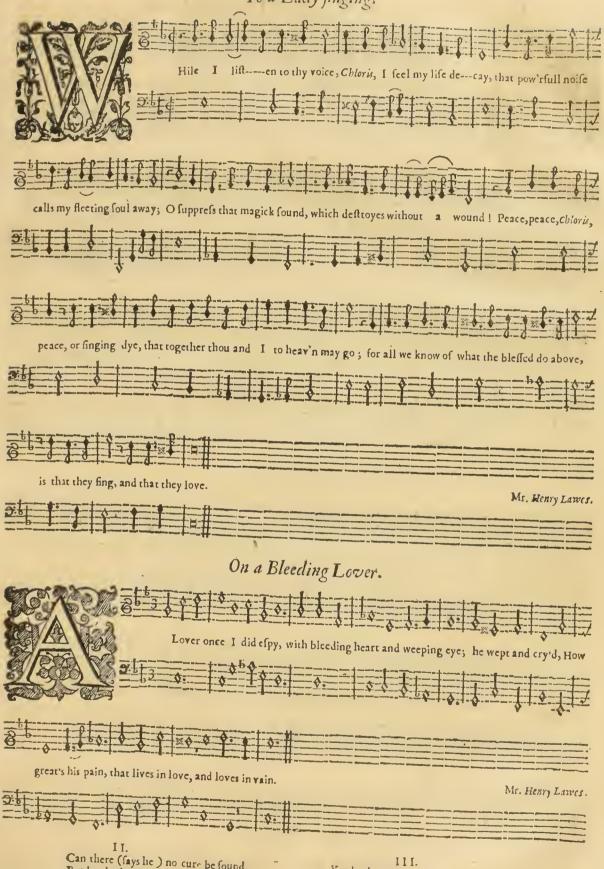
#### III.

The morning Rose that untoutch'd stands, Arm'd with her briats, how sweet shee smels! But pluck'd, and strain'd through ruder hands, Her sweets no longer with her dwels; But Sent and Beauty both are gone, And Leaves fall from her one by one.

#### IV.

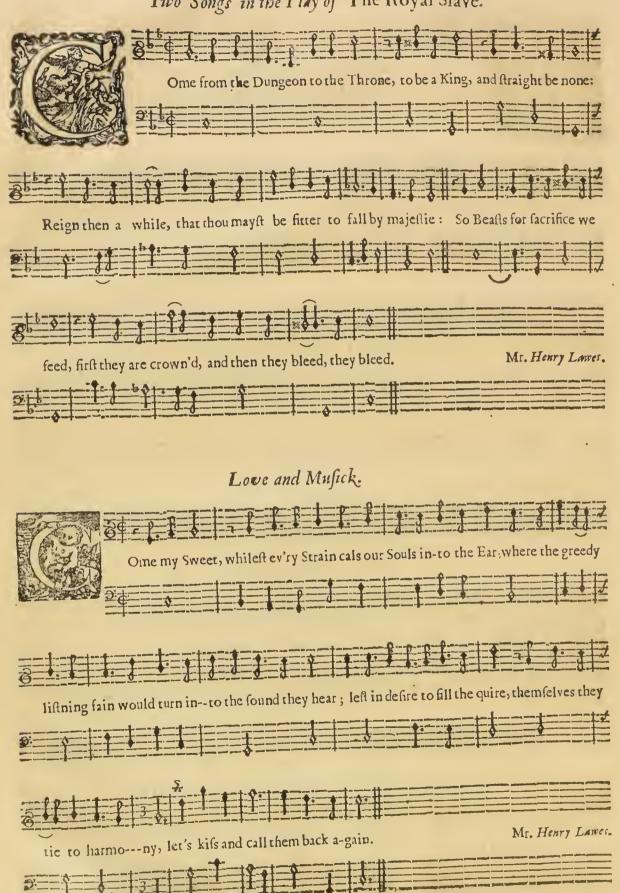
Such Fate e're long will thee betide, When thou hast handled been a while, With sear Flow'rs to be thrown aside; And I shall sigh when some will smile, To see thy love to ev'ry one Hath brought thee to be lov'd by none.

# To a Lady singing.

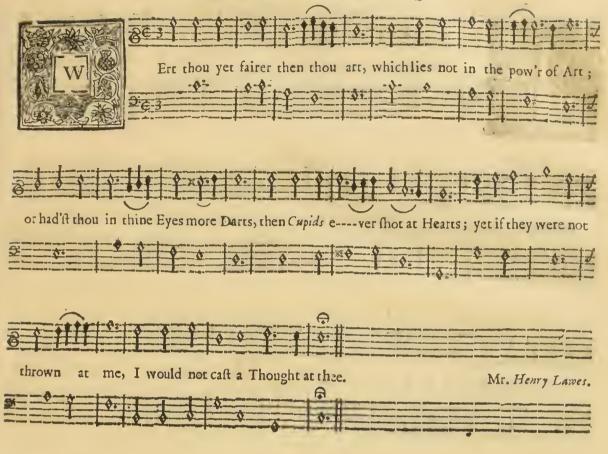


Can there (fays he) no cure be found, But by the hand that gave the wound? Then let me dye, which I'le indure, Since the warks charity to cure.

Yet let her one day feel the pain, To wish she had cur'd, and wish in vain; For wither'd cheeks may chance recover Some sparks of love, but not a Lover. Two Songs in the Play of The Royal Slave.



# A Resolution in choice of a Mistresse.



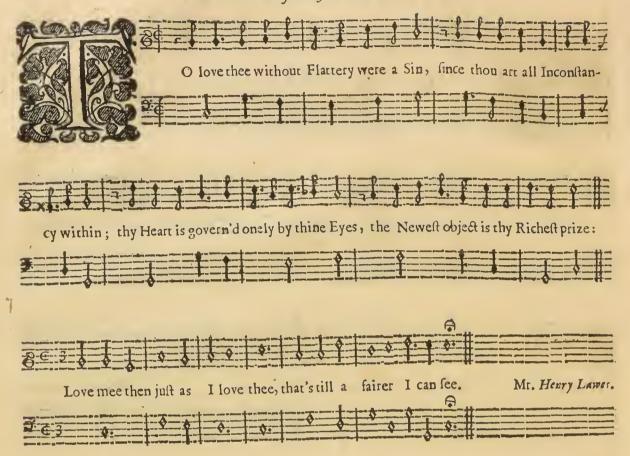
II.

I'de rather marry a disease,
Then court the thing I cannot please:
She that would cherish my desires
Must court my slames with equals fires:
What pleasure is there in a Kiss
To him that doubts the Heart's not his?

III.

I love thee not 'cause thou art fair, Softer than down, smoother than air; Not for the Cupids that do Iye In either corner of thine Eye: Would you then know what it might be? 'Tis I love you 'cause you love me.

## Inconstancy in Love.



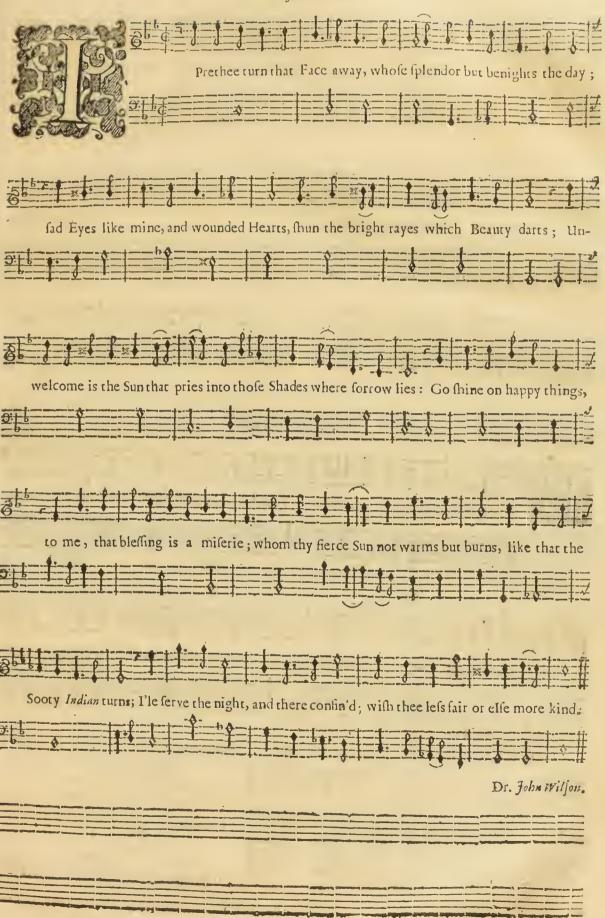
#### II.

My thoughts are now at liberty, and can
Love all that's fair, as you can all that's man;
I never will hereafter think it strange
To see thee please thy Appetite with change:
No!love me just as I love thee,
That's till a fairer I can see.

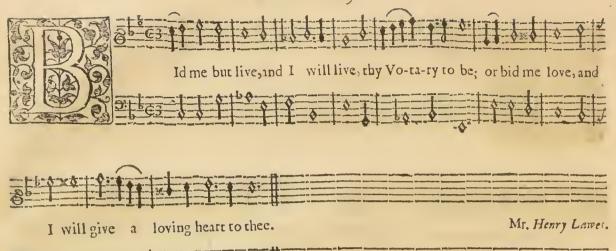
#### III.

I hate this constant doting on a Face,
Content ne're dwelt a Week in any place;
Why then should you and I love one another
Longer then we can be content together?
Love niee then just as I love thee,
That's till a fairer I can see.

## Discontent.



## Loves Votary.



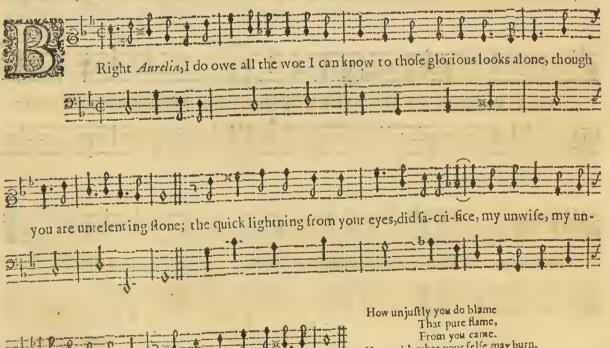
A heart as fost, a heart as kind, a heart as soundly free As in the world thou canst not find, that heart I'le give to thee.

Bid me to weep, and I will weep, while I have eyes to fee, Or having none, yet I will keep a heart to weep for thee.

Bid that heart stay, and it shall stay, and honour thy decree, Or bid it languish quite away and it shall do't for thee.

Thou art my love, my life my heart, the very eye of mee, And hast command of every part, to live and dye for thee.





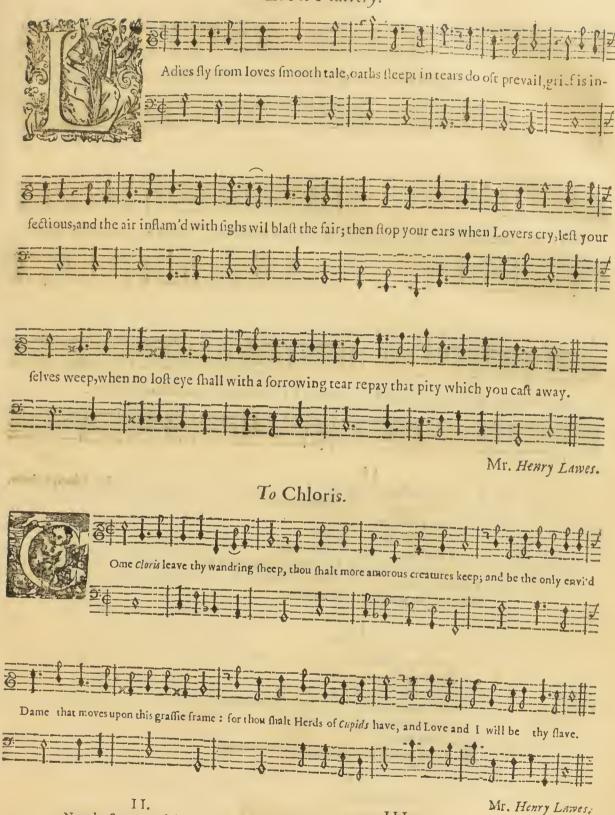
wary harmless heart, and now you glory in my smart.

Vext with what your felfe may burn, Your feorns to tinder did it turn.

The least sparke now Love can call That does fall On the fmall Scorche remainder of my heart, Will make it burn in every part.

Dr. Colman.

# Lowes Flattery.



Nymphs, Satyres, and the Sylvian Fawns, Shall leave the Woods and narrow Lawns To wait on Cloris, and adore Their Cytherea; now no more The name of Cloris shall create A servitude in every state.

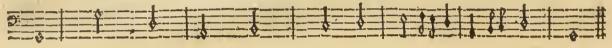
III.

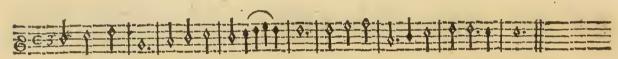
In yonder Mirtle grove wee'l dwell With more content then tongue can tell, Where hungry Moles shall not asright. Thy tender Lambs or thee by night: There we the wanton cheeves will play, And scal each others hearts away.

## Seeming Coyness.

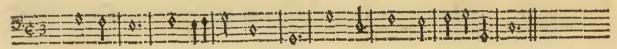


cell; and to be ever at a Feast; is not the cheapest freest diet, less in joy and less in quiet:





Be proud who list Fetters of Gold to wear, I like no tedious ceremonious cheer.



ΙI.

I'le take such as I find,
So it be good, and handsome drest,
Pretty, looking freely, kinde,
To a good appetite is best.
If your Usage do not please you,
Change is near you Change will ease you:
Tempest and Feasts the wisest disaffect,
Let it suffice you find no disrespect.

III.

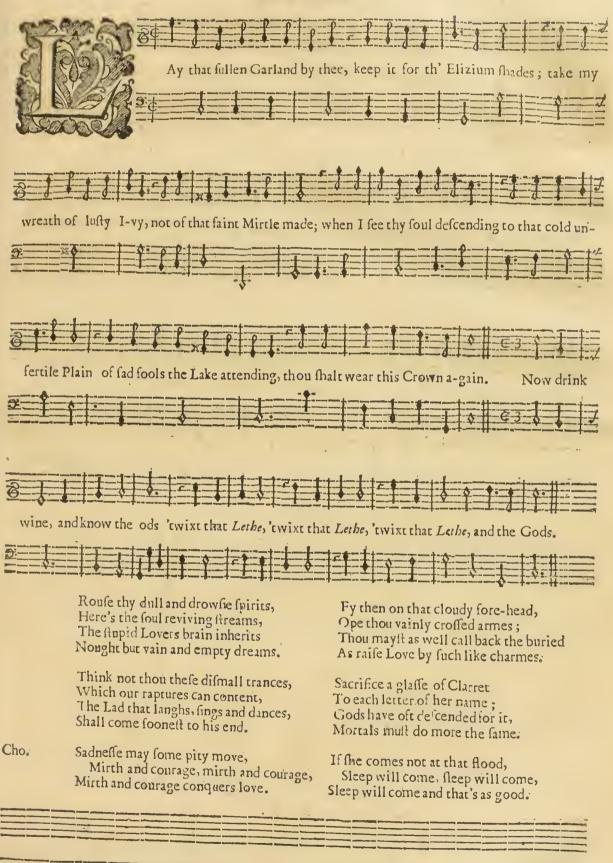
Seek not the highest place,
The lowest commonly is most free
Less subject to disgrace,
Others eyes, or your jealousies.
Bold Freedome will improve your taste,
When awe imbitters a repast:
A doating fancy is a foolish Guest,
The freest welcome makes the sweetest Feast.

IV.

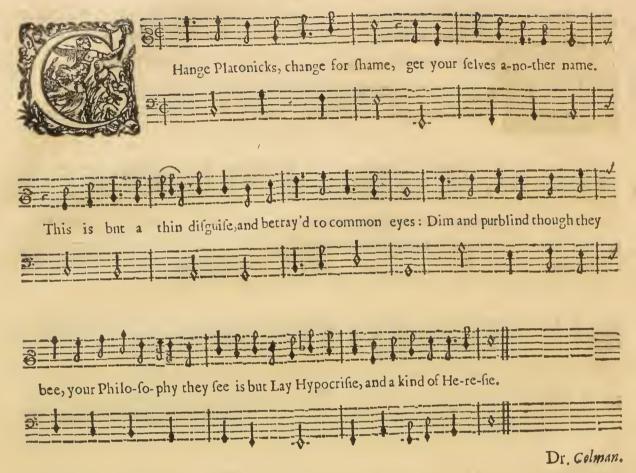
It is not Natures way,
She made Love no fuch busic thing,
She meant it a short lay,
A Common-Weal without a King.
Her love on ev'ry edge doth grow,
Her Fruits are best in Taste and Shew;
Her Sweets extendunto the meanest Clown,
Often most fair, though in a Russet Cown,

Dr. Charls Colman.

### Loves Bachinall.



## Platonick Love.



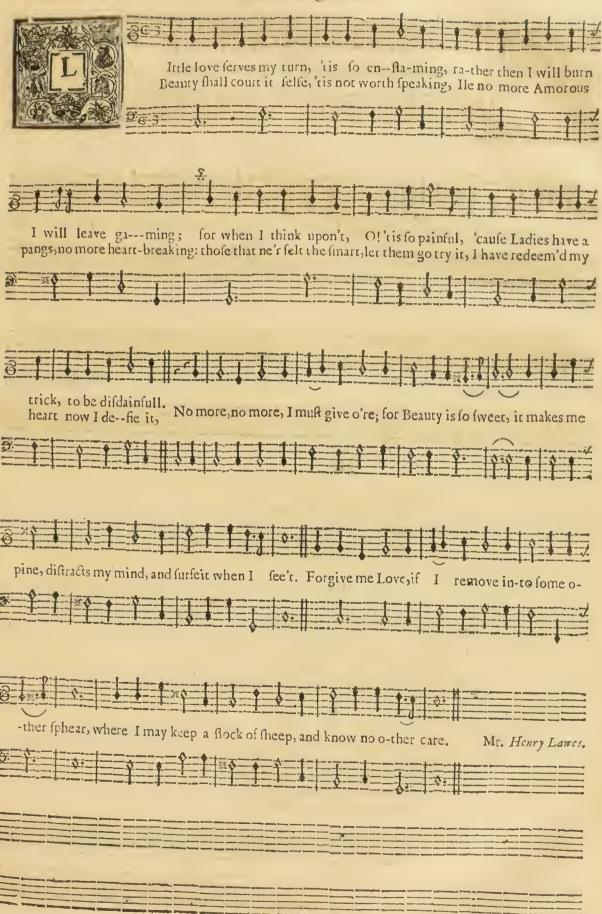
### II.

Flato ne'r allow'd a Kifs,
Nor the like fantallick blifs,
All the day fit and Ca Goll
With Sir Amorous La Fool;
Ne'r dreamt of that delight
Which a Ball prefents at night,
To apt you to what follows next,
Only you corrupt the Text.

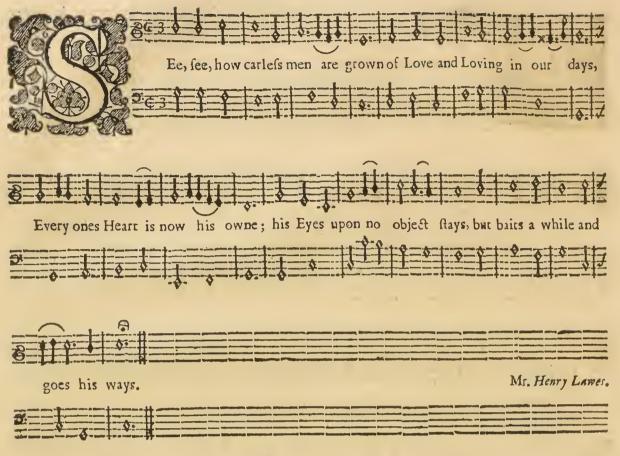
#### III.

Yet must Plato justifie
All your wanton vanitie,
When indeed the truth to say,
'Tis Opinion that doth sway.
Is a meer Court-Frippery,
You act but yet most formerly
What your Sex was wont to do
Many hundred years ago.

## Love Neglested.



## Lovers Wantonnesse.



#### II.

Shall Beauty that was wont to reign Un-rivall'd in each noble breast, Command by turns, or else in vain; And by new fashion'd minds deprest, Become an Inn, and love a Guest.

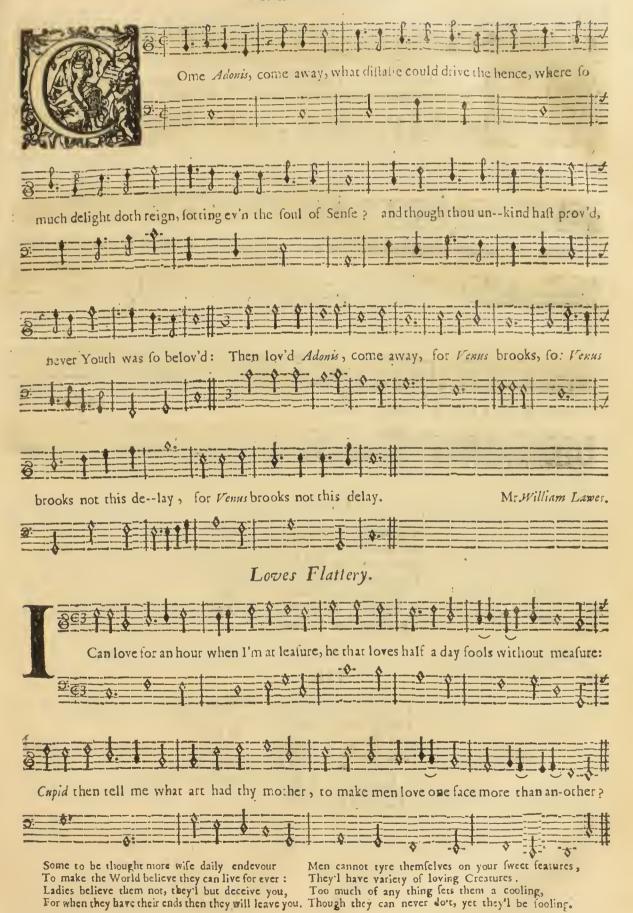
### III.

Sure they suppose her of Glasse, And let her first on purpose fall, Then peice-meal would pick up this Masse, That for one Beauty bow to all, And change of Fetters, Freedome call.

#### IV.

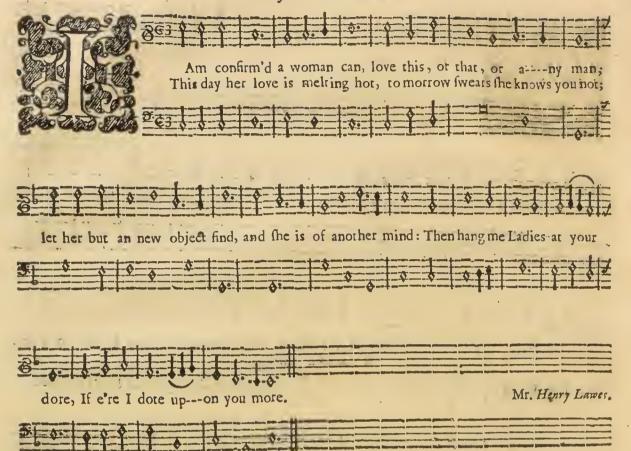
Though lowly minded, I will stand With such for place, and at no rate Give Rebell Lovers th'upper hand, That every day new Lords create; I serve a Monarch, they a State.

### Venus to her Adonis.



L

## Inconstancie in Women.

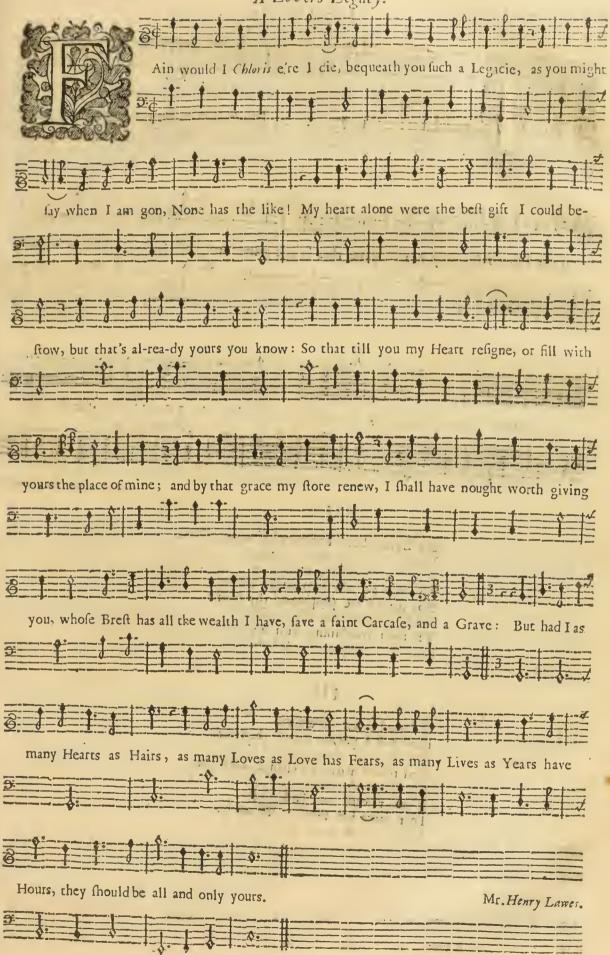


### II.

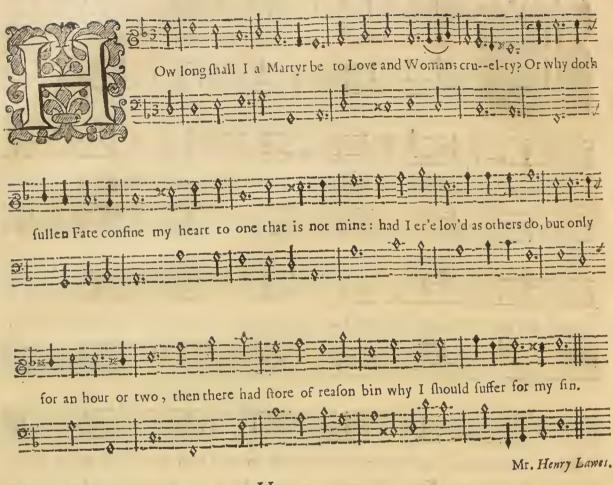
Yet still I'le love the fair one, why? For nothing but to please mine eye; And so the fat and soft skinn'd Dame I'le slatter, to appease my slame; For her that's Musicall I long, When I am sad to sing a Song: But hang me Ladies, &c.

#### III.

l'le give my fancy leave to range
Through every face to find out change:
The black, the brown, the fair shall be
But objects of varietie:
I'le court you all to serve my turn,
But with such slames as shall not burn:
For hang me Ladies, &c.



## Loves Martyr.



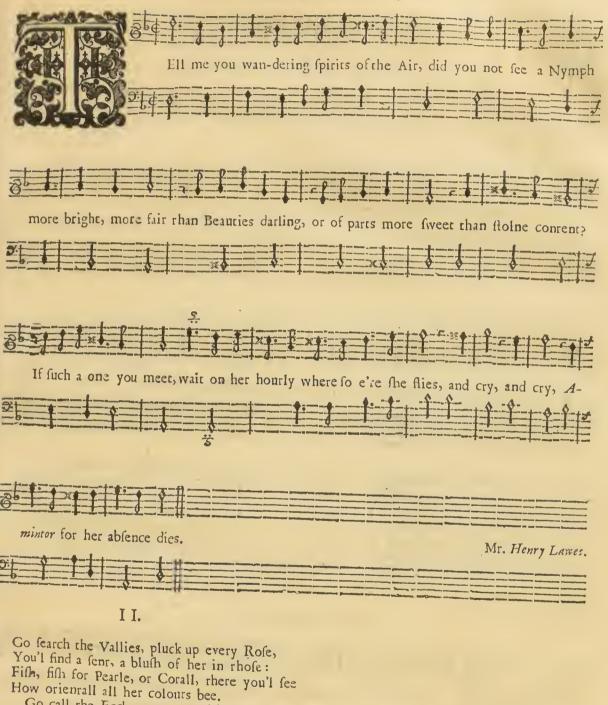
#### II.

Bur Love, thou knowest with what a stame I have ador'd my Mistress name:
How I ne'r offered other fires
But such as rose from chaste desires:
Nor have I ere prophaned thy shrine
With an inconstant fickle minde;
Yet thou combining with my Fate,
Hath forc'd my love and her to hate.

#### III.

O Love! if her supremacie
Have not a greater power then thee,
For pity sake then once be kind,
And throw a dart to change her mind:
Thy deity we shall suspect,
If our reward must be neglect.
Then make her love, or let me be
Inspir'd with scorn as well as she.

# Amintor for his Chloris absence.



III.

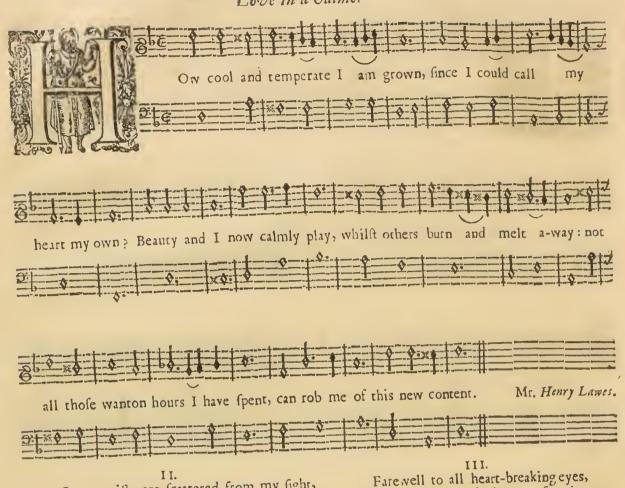
Go call rhe Ecchoes ro your aide, and cry,

But stay a while, I have inform'd you ill,
Were shee on earth she had been wish me still:
Go sty to Heaven, examine every Sphere,
And try what Star harh Intely lighted there;
If any brighter than the Sun you see,
Fall down, fall down, and worship it, for that is shee.

Chloris, Chloris, for that's her name for whom I dy.



## Love in a Calme.

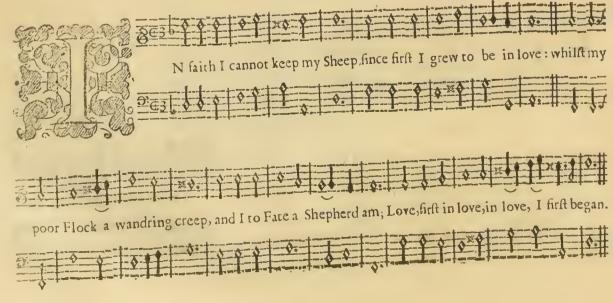


Loves miss are scattered from my sight, Which slattered me with new delight, And now I see 'tis but a face That stole my heart out of its place:

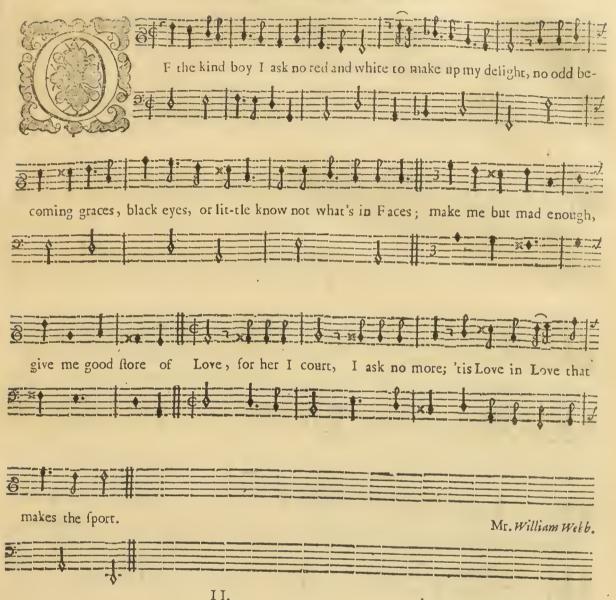
Then Love forgive me, I'le no more Thine Altars or thy Shrine adore.

Farewell to all heart-breaking eyes,
Farewell each look that can furprize,
Farewell those curls and amorous spels,
Farewell each place where Cupid dwels;
And farewell each bewitching smile,
I must enjoy my selfe a while.

# Loves Shepherdesse.



### Love without Additionals.

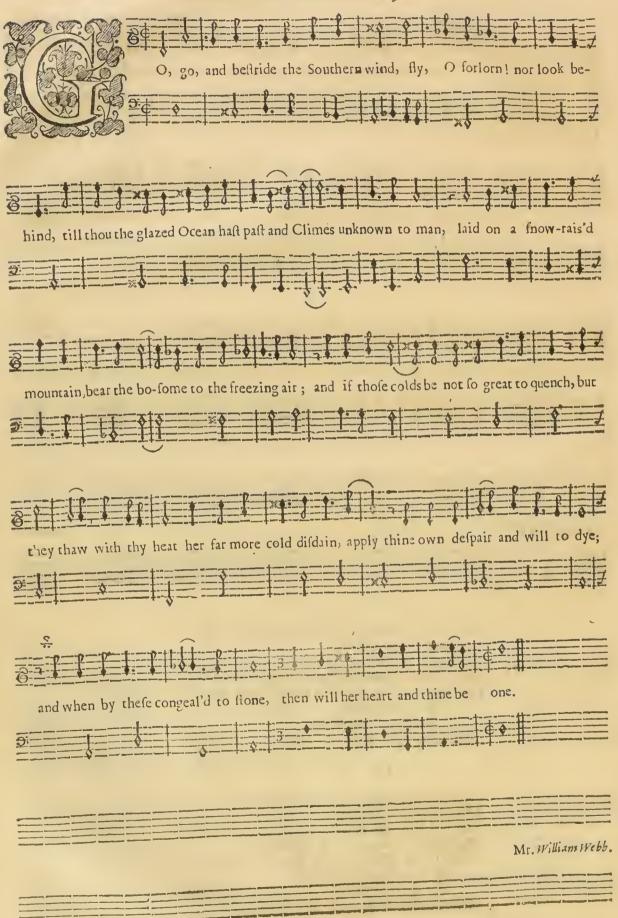


There's no fuch thing as that, we Beauty call, It is meer conzenage all;
For though fome long ago
Lik't certain colours mingled fo and fo,
That doth not tie me now from chusing new,
If I a fancy take
Too black and blew,
That fancy doth it Beauty make.

II.

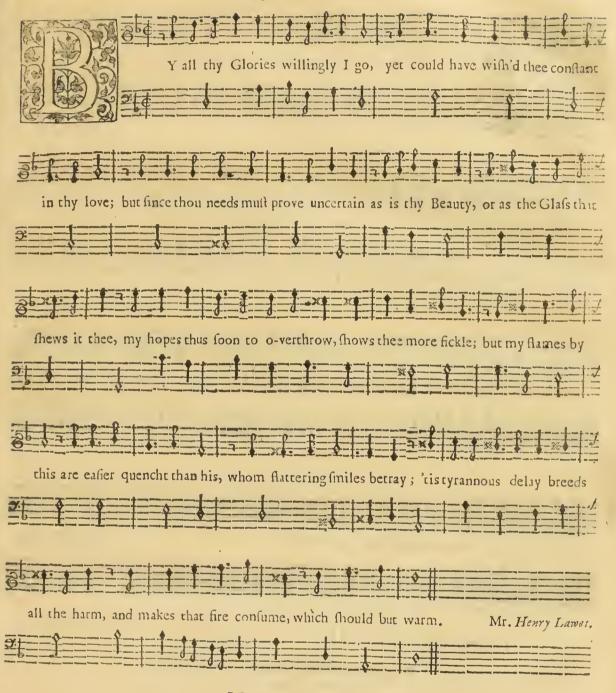
'Tis not the meat, but 'tis the appetite
Makes eating a delight;
And if I like one dish
More than another, that a Phesant is:
What in our Matches, may in us be found,
So to the height, and nick
We up be bound,
No matter by what hand or trick,

## A Frozen Heart made warm by Love.



# [45]

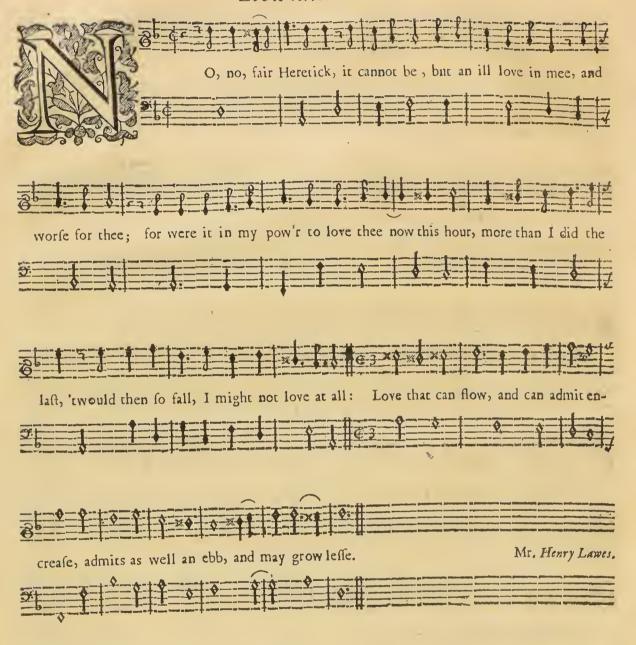
## False Love reproved.



II.

Till time destroy those blossomes of thy youth,
Thou art our Idol-worship, at that rate,
But who can tell thy fate?
And say that when this Beauties done,
This Lovers Torch shall still burn on;
I could have serv'd thee with such truth
Devoutest Pilgrims to their Saints do show,
Departed long ago;
And at this ebbing tyde,
Have us'd thee as a Bride
Who's only true
Whilst you are fair, he loves himself, not you.

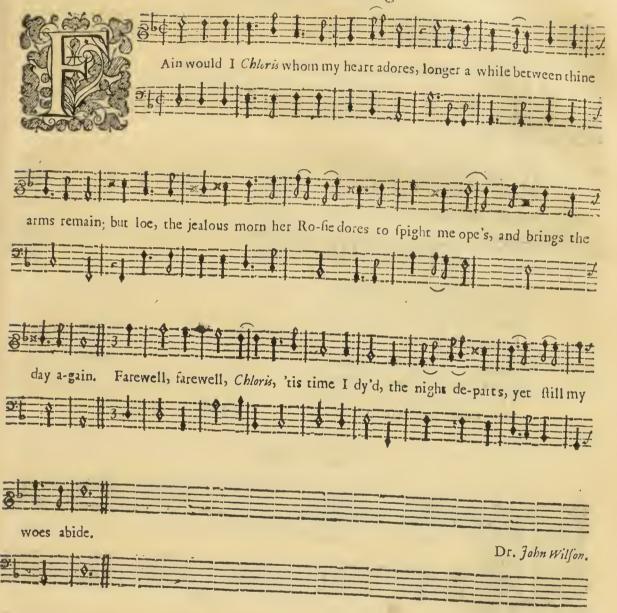
# Loves torrid Zone.



### II.

True love is still the same
The Torrid Zones,
And those more frigid ones
It must not know:
For love grown cold, or hot
Is lust and friendship, not
The think we have, for that's a stame would dye,
Held down, or up too high;
Then think I love, more than I can expresse,
And would know more, could I but love thee lesse.

# To his Chloris at Parting.



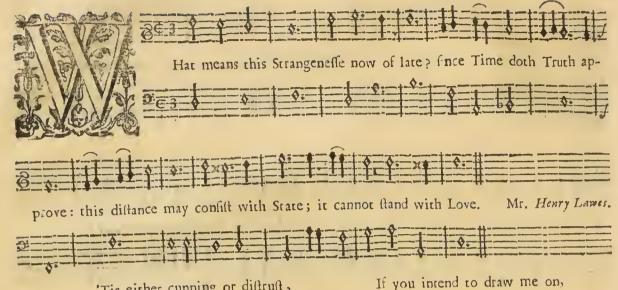
### II.

Hence faucy flearing Candle of the Skies,
Let us alone we, have no need of thee:
Our eyes are ever day, where Chloris eyes
Shine, that a pair of brighter Tapers bee.
Farewell, farewell, &cc.

#### III.

O night! whose sable vaile was wont to be
More friend to Lovers, than the noisefull day:
Wherefore, O wherefore do'st thou sly from me,
And carry with thee all my joys away?
Farewell, farewell, &c.

# Coyness in Love.



'Tis either cunning or distrust, That do such ways allow: The first is base, the last injust; Let neither blemish you.

Speak but a word, or do but cast One Look that seems to frown, I'le give you all the love that's past, The rest shall be mine own. If you intend to draw me on You over act your part:
And if it be to have me gon,
You need not halfe this Art.

And such a faire and equal way On both fides none can blame, Since every man is bound to play The fairest of his Game.

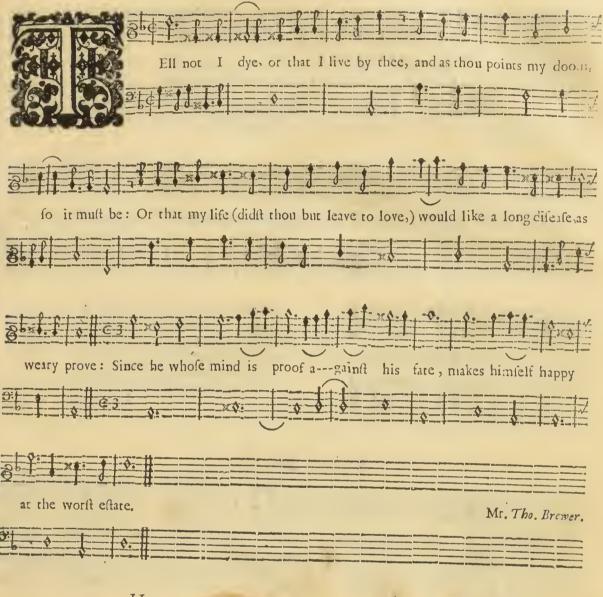


Thy fcorn may wound me, but my fate Leads me to love, and thee to hate; Yer I must love while I have breath, For not to love were worse than death.

Then shall I sue for scorn or grace, A lingring life, or death embrace; Since one of these I needs must try, Love me but once and let me dy.

Such mercy more thy fame shall raise, Than cruell life can yield thee praise; It shall be counted who so dies, No murder, but a facrifice.

## A Lovers Resolution.



II.

III.

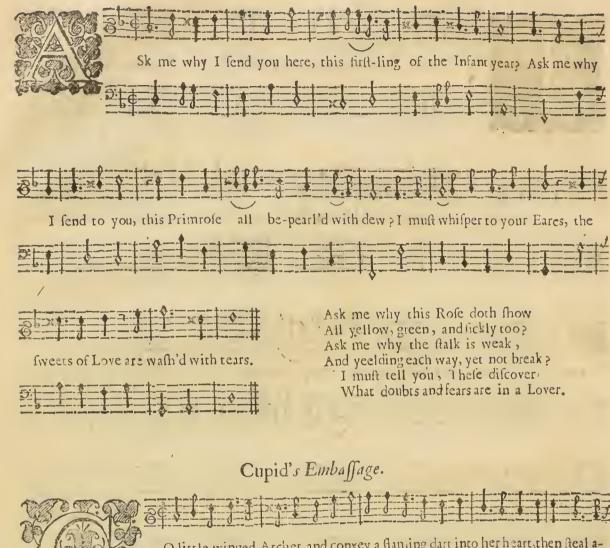
'Tis vanity for a man to build his bliffe On the frail favour of a womans kisse; And most unmanly to enthrall his eye, To love for fashion to each face that's strange.

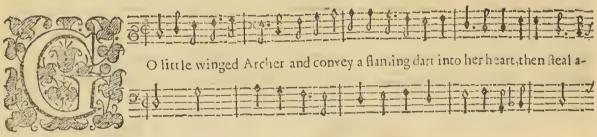
I know the humour of your Sex is such You ne'r could value any one thing much; For should thy brest with constant stames be fir'd, When Heaven and Nature gives it liberty: 'Twere more then I expected, although desir' Since Womens fancies with their fashions change, Then think me not so fond, although I love, 'Twere more then I expected, although desir'd: But as thou stear'st thy course, so mine shal move.

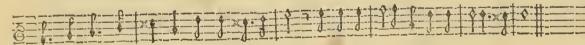
IV.

He that hath wealth, and can that wealth for-goe, Is his own man, nor slave to any wee; Thus arm'd with resolution, I am free, Still o'recommer of my destinie: Yer know I love, thou I can leave the state, He best knows how to love, knows how to hate.

## The Primrofe.







way as soon as thou hast set her all on fire, and lest her burning in her chaste defire.



II.

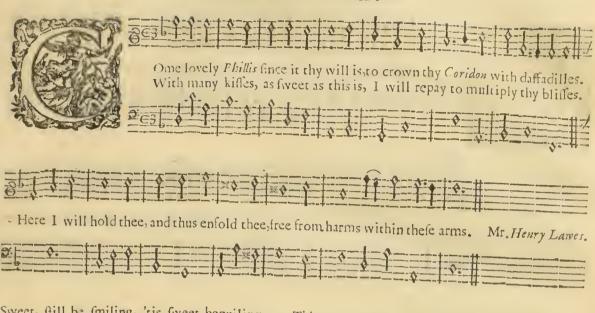
Thus teach her what it is to love, that she
When that her eyes
Do tyrannize
May pity me;
And know the slame that hath my beart po

And know the flame that hath my heart possest By the distemper of her scorched breast.

III.

And when she burns if she appeale my slame
With smiles which sly,
Oft as her eye,
I'le do the same;
So may we love, and burn, but re'r expire,
While we add fuell to each others sue.

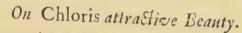
## Coridon to bis Phillis.

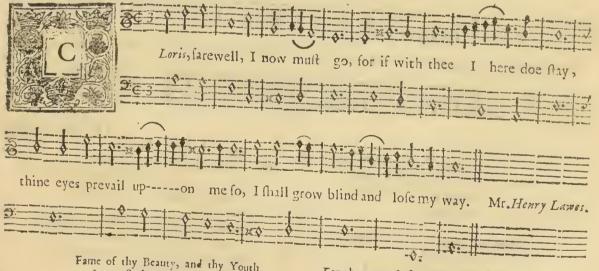


Sweet, still be smiling, 'tis sweet beguising Of tedious hours and sorrows best exiling; For if you lowre, the bankes no power Will have to bring forth any pleasant slower;

Your eyes not granting Their raies enchanting, Mine may raine, bur 'twere in vain.

Thine eyes may wonder that mine afunder
Do from the Sun-thine draw thine to fit under;
Hold me unblam'd, to be enflam'd,
Where not to be fo, youth were rather sham'd:
Since that the oldest
That thou beholdest
May feele fire of loves desire.





Fame of thy Beauty, and thy Youth Amongst the rest me hither brought; Finding this same tall short of truth, Made me stay longer than I though:

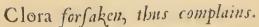
For I'm engag'd by word and oath
A servant to anothers will;
Yet for thy love would sorseit both,
Could I be sure to keep it still.

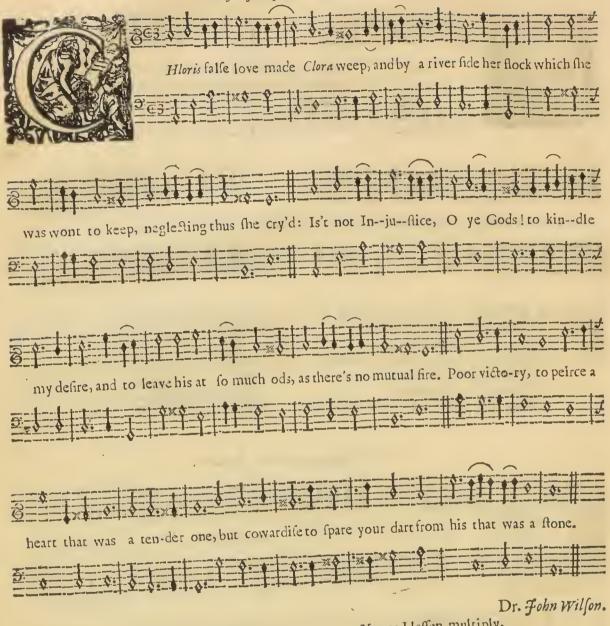
But what affurance can I take,
When thou fore knowing this abuse,
For some more worthy Lovers sake,
Msy'st leave me with so just excuse.

For thou may'st fay twas not thy fault
That thou did'st thus unconstant prove;
Thou west by my example taught
To break thy oath, to mend thy love.

No chloris, no, I will return, And raife thy flory to that height, That Strangers shall at distance burn, And she distrust me Reprobate.

Then shall my love this doubt displace, And gain such trust, that I may come And banquet sometimes on thy sace, But make my constant meals at home.





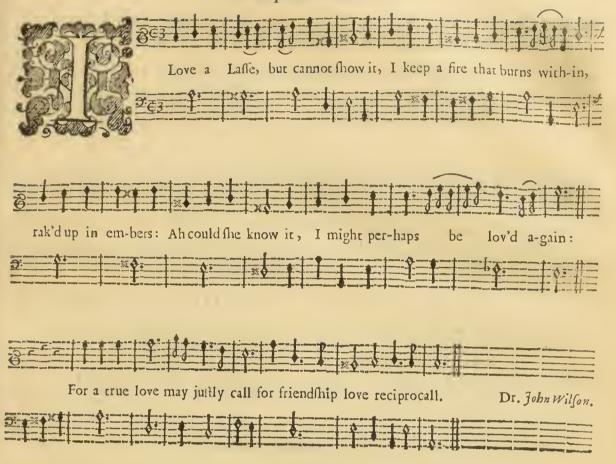
As the thus mourn'd, the tears that fell Down from her love-fick eyes, Did in the water drop and swell, And into bubbles rife.

Wherein her bloubard face appears, Now out alas, faid she, How do I melt away in tears For him that loves not me. Yet as Hessen multiply,
But in lesse form appears,
Thus do I languishfrom mine eye,
And grow new in my tears.

Break not that Christall, circles me Sweet streams by your fair side, My love perhaps may walking be, And I may be espi'd.

And thus in little drawn and drest In sad tears attire, May force such passions from his brest, Shall equal my desire.

### Reciprocal Love.



#### II.

Some gentle courteous winde betray me,
A figh by wispering in her ear,
Or let some pitious shower convey me,
By dropping on her breast a tear,
Or two, or more; the hardest slint,
By often drops receives a dint.

### III.

Shall I then vex my heart and rend it,

That is already too too weak;

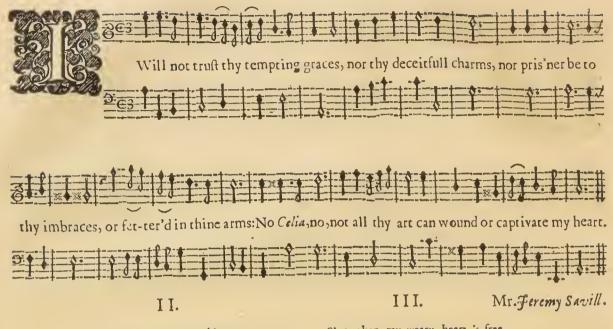
No, no, they fay, Lovers may fend it,

By writing what they cannot speak:

Go then my Muse, and let this verse

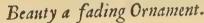
Bring back my Life, or else my Hearse.

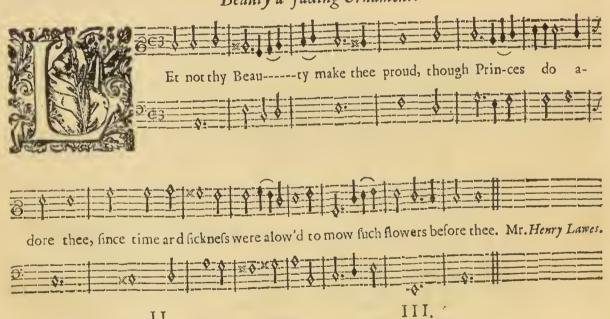
## On Loves deceitful Charmes.



I will not gaze upon thine eyes, Nor wanton with thy haire, Left those should burn me by surprize, Or these my soul insnare: Nor with those smiling dangers play, Or fool my liberty away.

Since then my weary heart is free, And unconfin'd as thine; If thou would'ft mine should captive be, Thou must thine own resigne:
And Gratitude shall thus move more Than Love or Beauty could before.





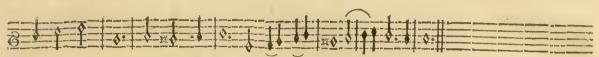
#### II.

Nor be not shy to that degree Thy friends may hardly know thee, Nor yet so coming, or so free, That every fly may blow thee; A state in every Princely brow, As decent is required, Much more in thine, to whom they bow By Beauties lightnings he'd.

And yet a flate fo sweetly mixt With an attractive mildness; It may like Vertue fit betwixt The extreams of pride and vileness.
Then every eye that fees thy face
Will in thy Beauty glory, And every tongue that wags will grace Thy vertue with a story.

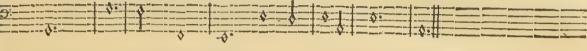
# Beauty in Eclipse.





For if 'twere so, how could it be, they could be thus eclips'd to me?

Mr. William Lawes.



Tell me no more her Breasls do grow Like rising Hills of melting Snow; For if 'twete so, how could they lye So near the Sun-shine of her eye?

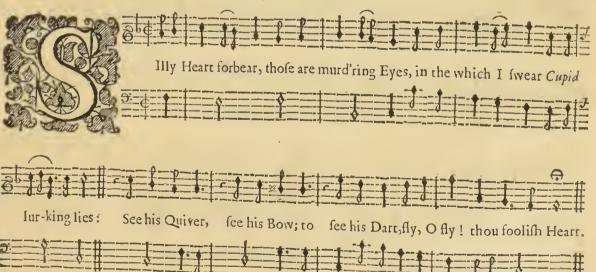
No, say her Eyes Portenders are Of ruine, or some blazing starre, Else would I feel from that sair fire Some heat to cherish my defire.

Say that although like to the Moon. She heavenly fair, yet chang'd as foon; Else she would constant once remain Either to pity or disdain. Tell me no more the festless Spheares Compar'd to her voyce, fright our ears; For if 'twere so, how then could death Dwell with such discord in her breath?

Say that her Breasts, though cold as Snow, Are hard as Marble, when I wooe; Else they would soften and relent With fighs inslamed, from me sent.

That so by one of them I might Be kept alive, or murther'd quite; For its no less cruell there to kill, Where life doth but increase the ill.

# Cupid detected.



Greedy Eyes, take heed, they are scorching Beams Causing Hearts to bleed. & your Eyes spring streams: Love lies watching with his Bow bent, and his Dart For to wound both Eyes and Heart,

Think and gaze your fill, foolish Heart and Eyes, Since you love your ill, and your good despise: Cupid Shooting, Cupid Darting, and his Band Mortal powers cannot withstand.

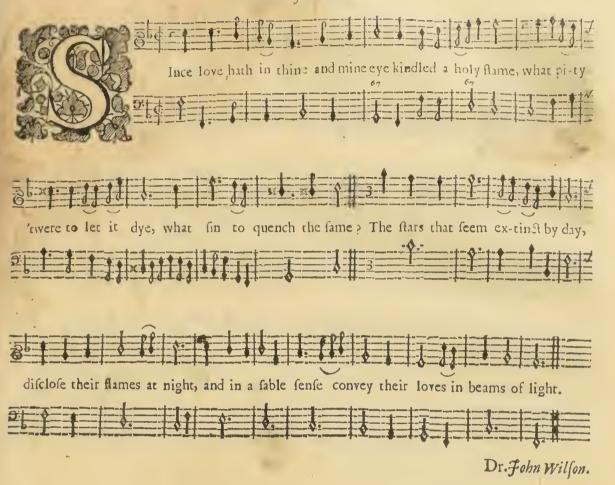
## Loves Flattery.



Thus am I left to court my grief,
For when she's out of fight,
There can on earth be no relief,
Or ought that's true delight.

I'le therefore on some River side Wander to breath my woe, And ask those Nymphs how Hylas dy'd That I might do so too.

## Power of Love.



II.

So when the jealous Eye and Ear
Are shut or turn'd aside,
Our Tongues, our Eyes, may talk sans fear
Of being heard or spi'd.
What though our Bodies cannot meet
Loves suels more divine;
The fixt stars by their twinkling greet,
And yet they never joyn.

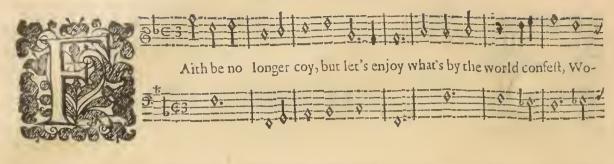
III.

False Meteors that do change their place,
Though they shine fair and bright;
Yet when they covet to embrace,
Fall down and lose their light.
Thus while we shall preserve from waste
The slame of our desire,
No vestall shall maintain more chaste,
Or more immortal fire.

IV.

If thou perceive thy stame decay, Come light thine Eyes at mine; And when I feel mine waste away I'le take new fire from thine.

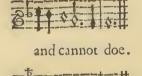
### A Motive to Love.





-men love best: thy Beauty fresh as May will soon decay, besides within a year or two I shall be old,

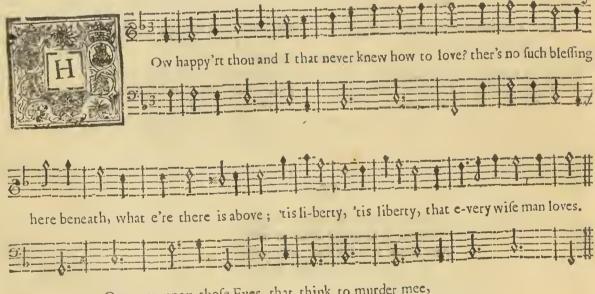




Do'ft think that nature can
For every man,
Had she more skill, provide
So fair a Bride?
Who ever had a Feast
For a single Guest?
No, without she did inrend
To serve the Husband and his sriend.

To be a little nice
Sets better price
On Virgins, and improves
Their Servants loves;
But on the riper years
It ill appears:
After a while you'l find this true,
I need provoking more then you.





Out, out upon those Eyes, that think to murder mee, And he's an Asse believes her fair, that is not kind and free: Ther's nothing sweet, ther's nothing sweet to man, but Liberty.

I'le tye my Heart to none, nor yet confine mine Eyes, But I will play my Game so well, I'le never want a prize; 'Iis liberty, 'tis liberty, has made me now thus wise.

## Beauty and Love at ods.

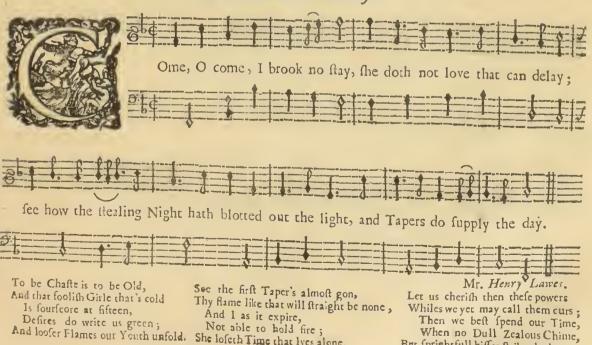


My graces better find:
Twas I begot thee, Mortals know,
And call'd thee Blind defire; I made thy Arrows, and thy Bow, And Wings to kindle fire.

So Beauty ever fince hath bin But courted for an hour, To love a day is now a fin 'Gainst Cupid and his power.

But sprightfull kisses strike the hour.

## Love admits no Delay.

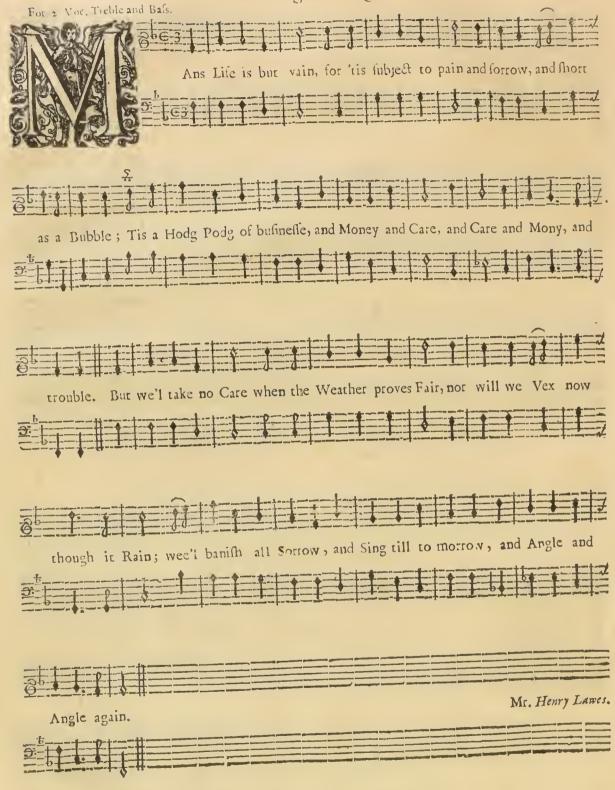


And I as it expire,

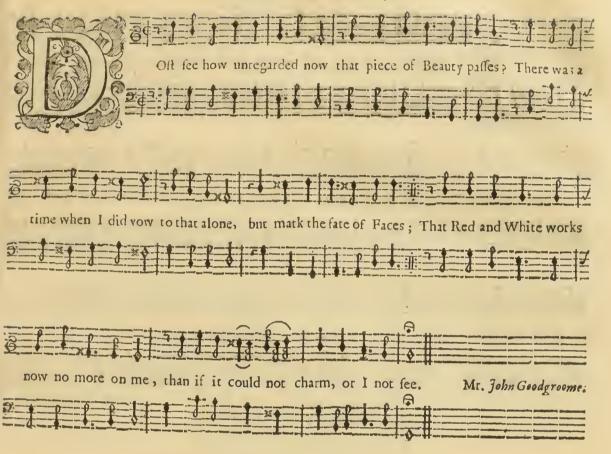
Desires do write us green;

And looser Flames our Youth unfold. She loseth Time that lyes alone,

## The Anglers Song.



## On Attractive Beauty.



II.

And yet the Face continues good,
And I have still desires;
Am still the felf-same Flesh and Blood,
As apt to melt, and suffer for those sires:
Oh some kind power unriddle where it lyes,
Whether my Heart be saultie or her Eyes.

III.

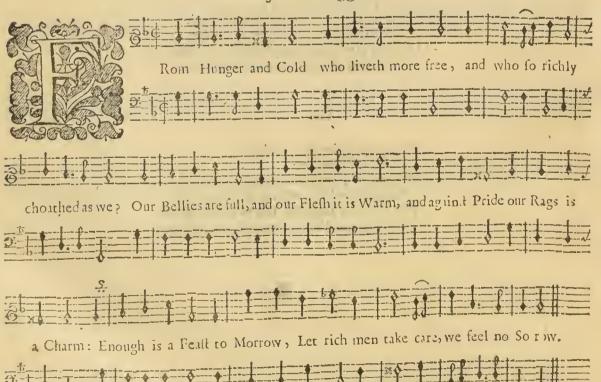
She every day her man doth kill,
And I as often dye;
Neither her Power then, nor my Will
Can question'd be, what is the Mysterie?
Sure Beauties Empires, like to greater States,
Have certain Periods set, and Hidden Fates.

## Power of Love.

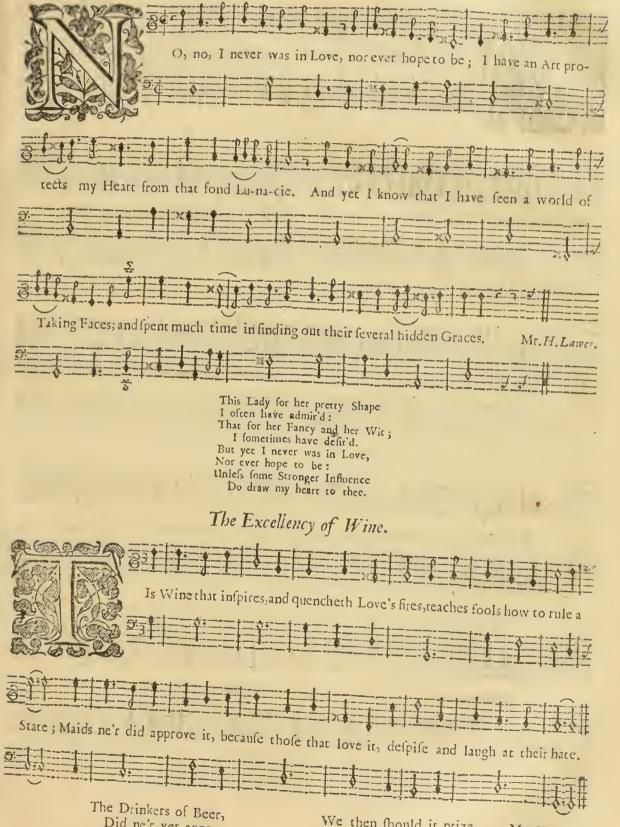


And Lodg'd a Milder in your brest; Like Fam'd Acchillis myhick spear, thus you Both scatter Wounds, and scatter Balsame too.

### The Jovial Begger.



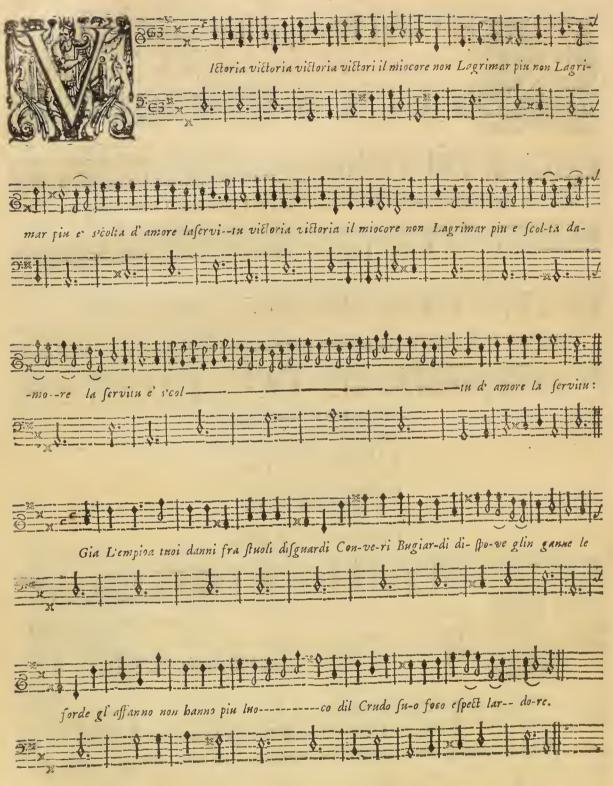
## A Protest against Love.



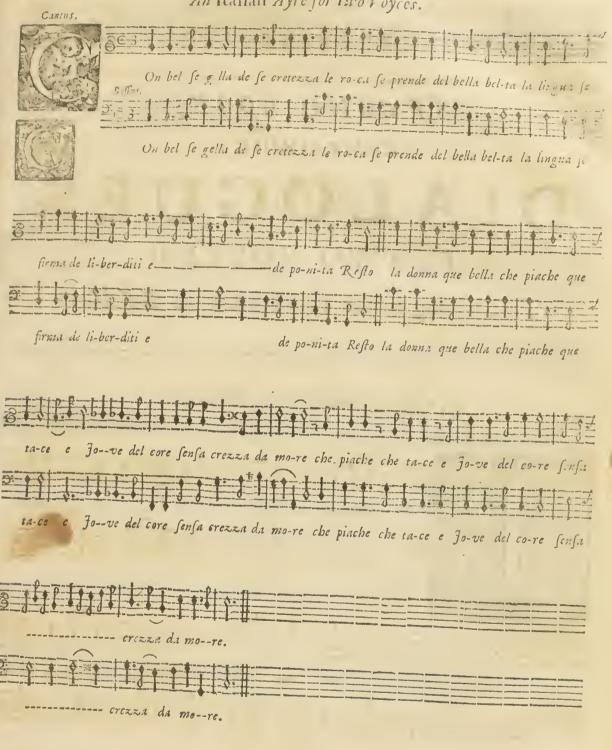
The Drinkers of Beer,
Did ne'r yet appear,
In matters of any Weight;
'Tis he whose designe,
Is quickn'd by Wine.
That raises things to their height.

We then should it prize,
For never black-Eyes
Made Wounds which this could not heal,
Who then doth refuse
To drink of this Juyce,
Is a Foe to the Common-Weal.

### . An Italian Ayre.



## An Italian Ayre for two Voyces.



Here endeth the AYRES for One or two Voyces to the Theorbo-Lute, or Basse-Viol.



## SECOND BOOK:

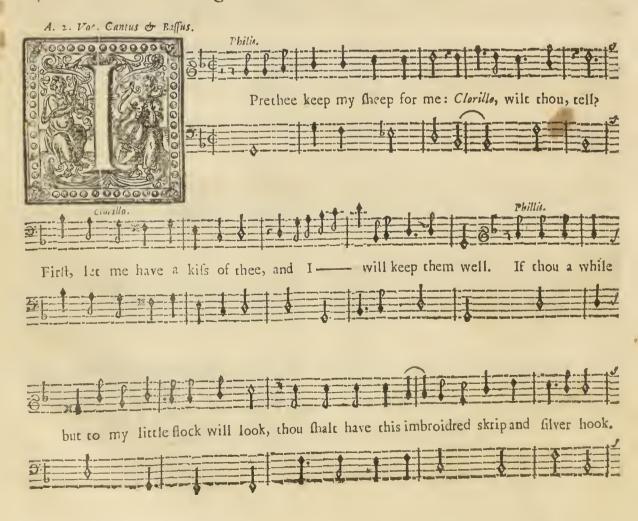
CONTAINING

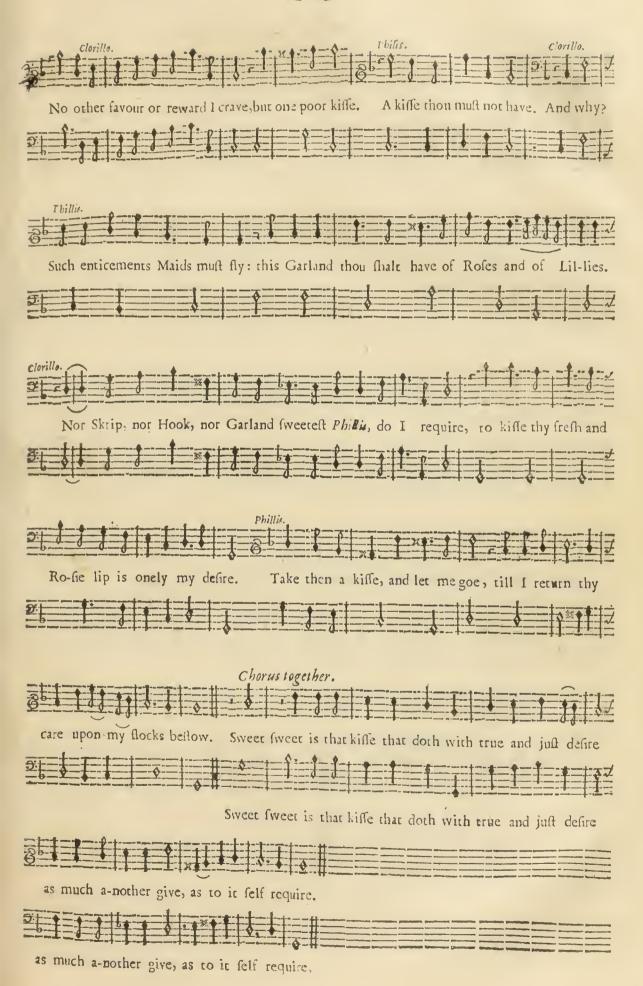
# DIALOGUES

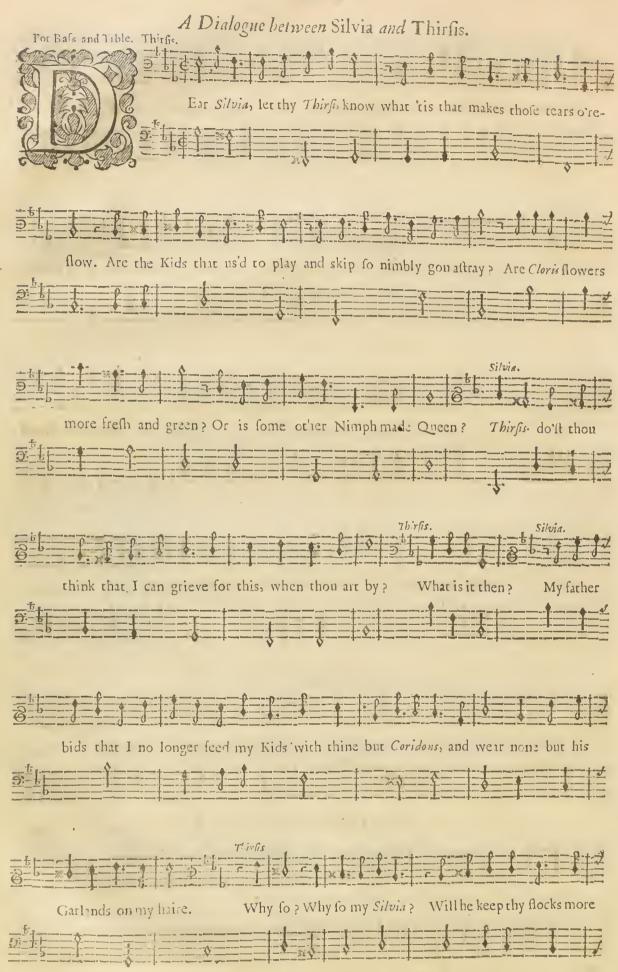
For TWO VOYCES:

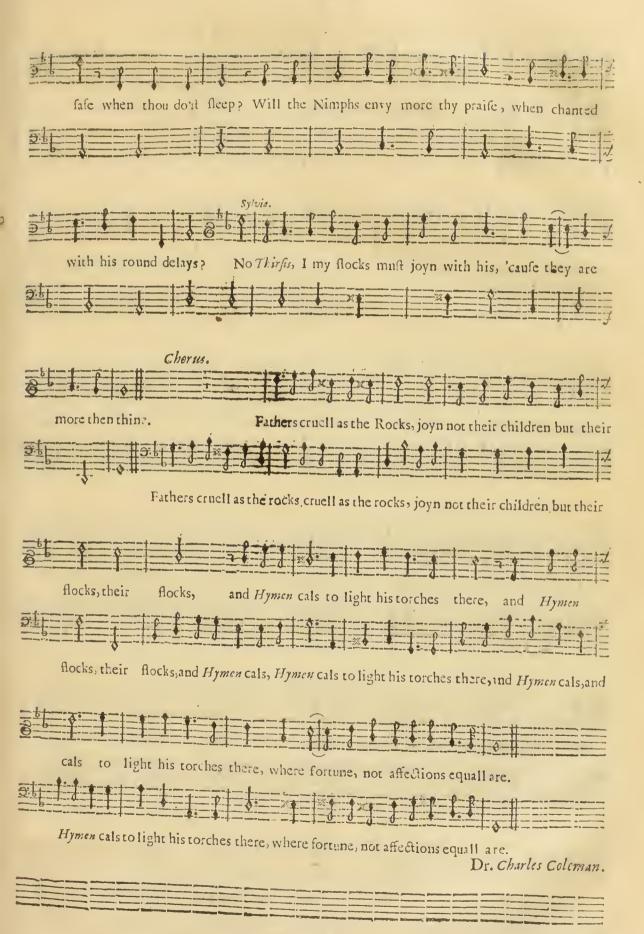
To be Sung to the Theorboe-Lute or Basse-Viol.

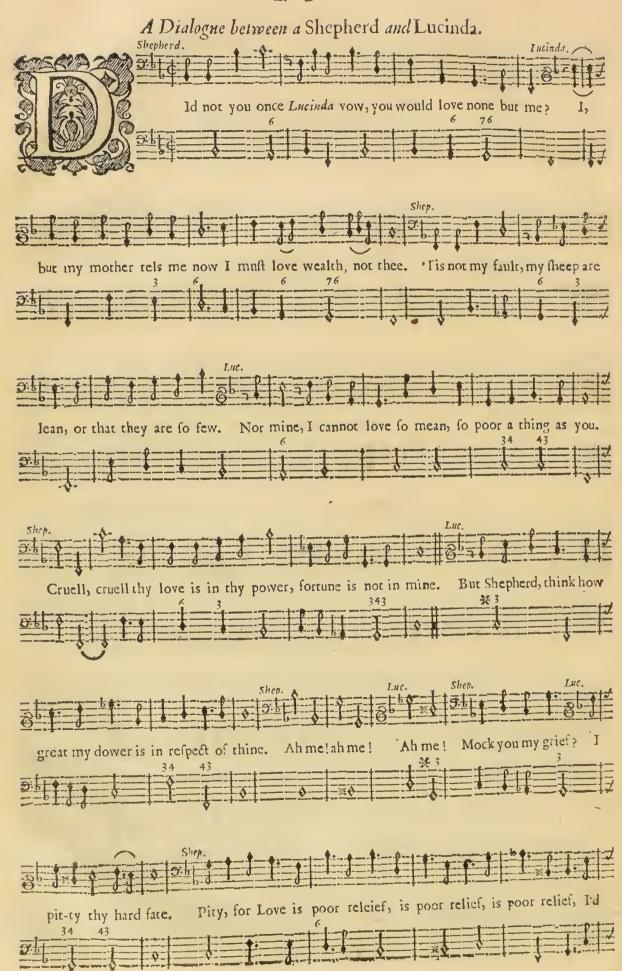
A Dialogue betwixt Phillis and Clorillo.

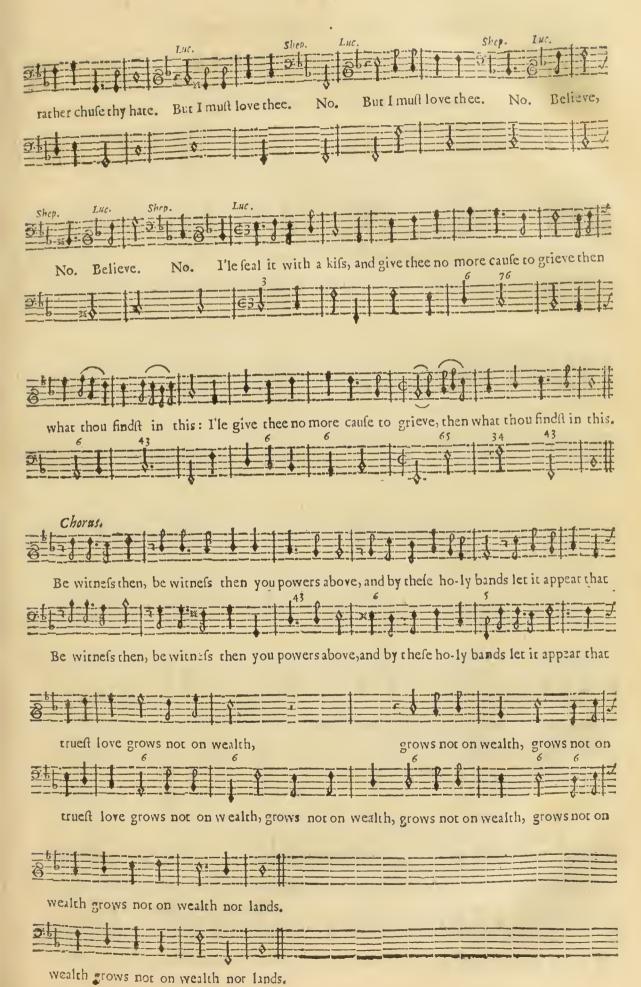


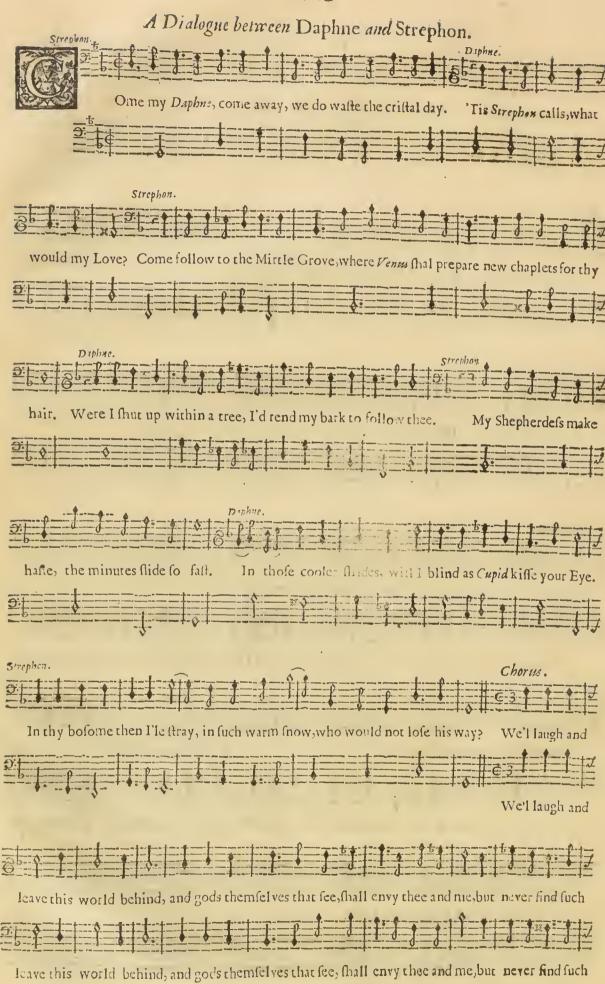


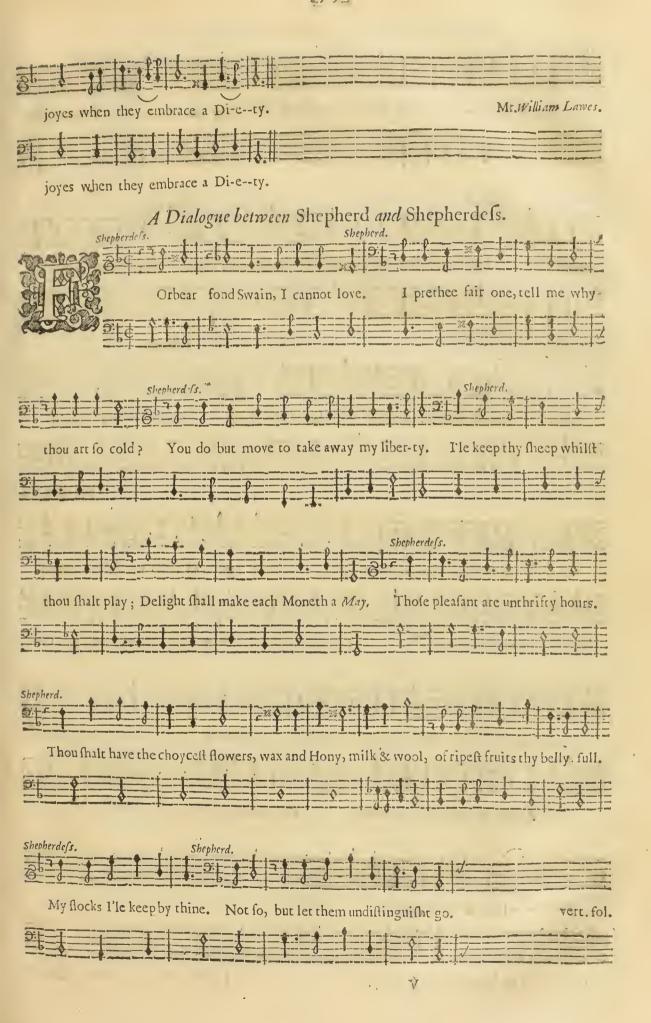


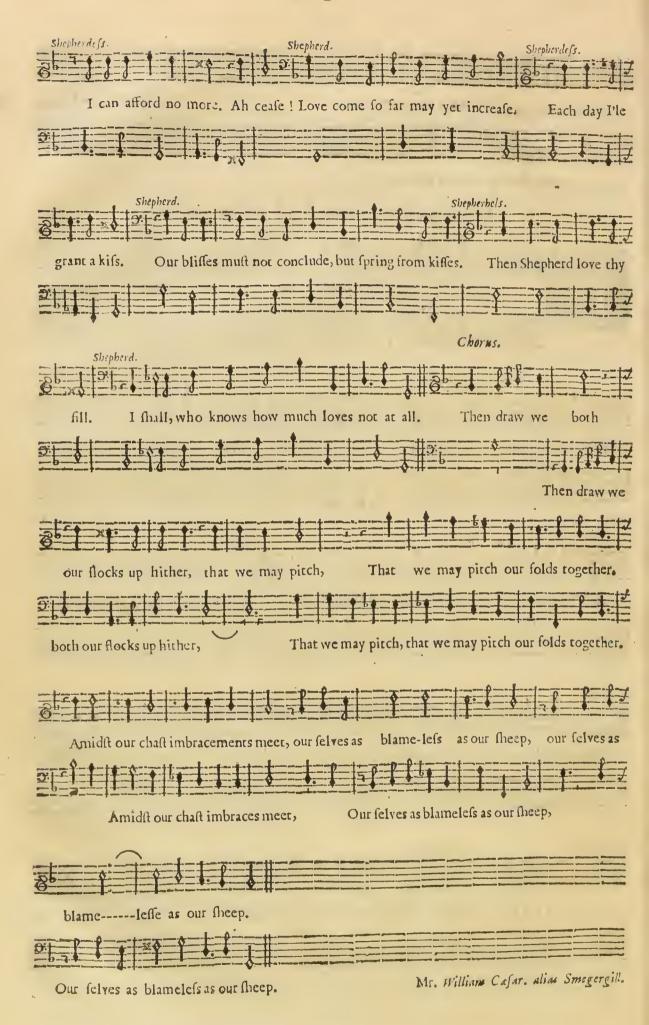


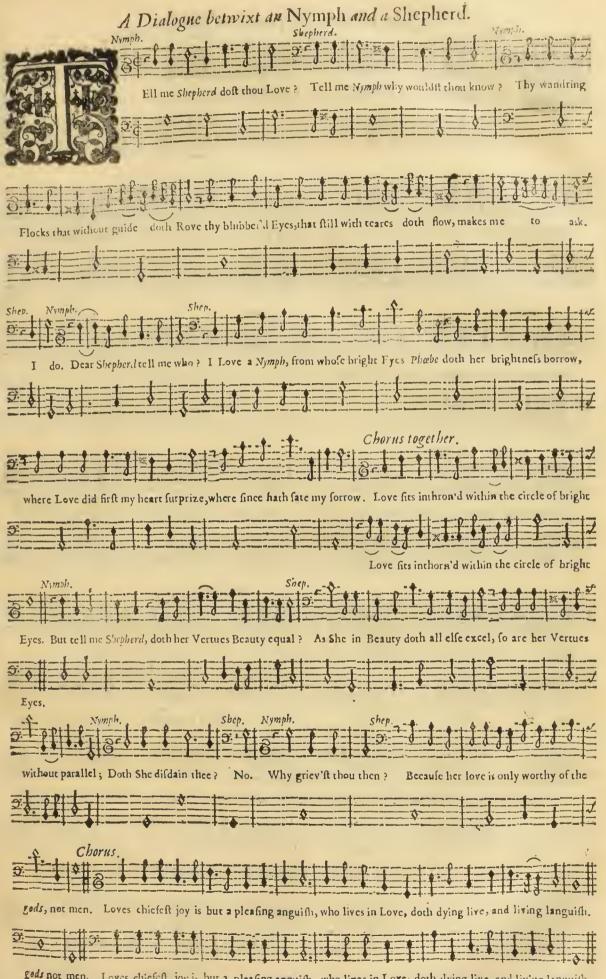






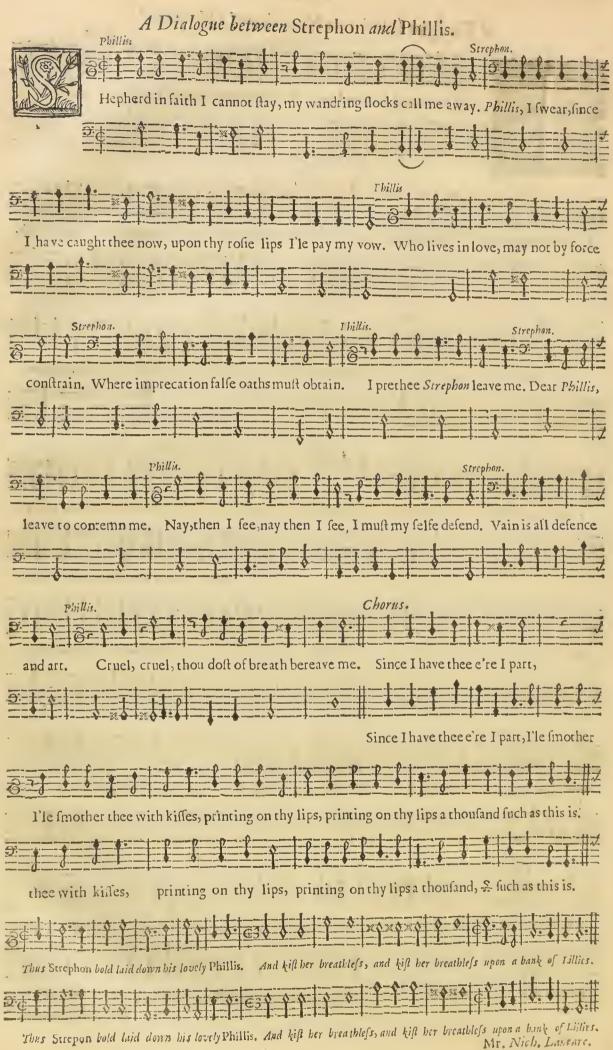


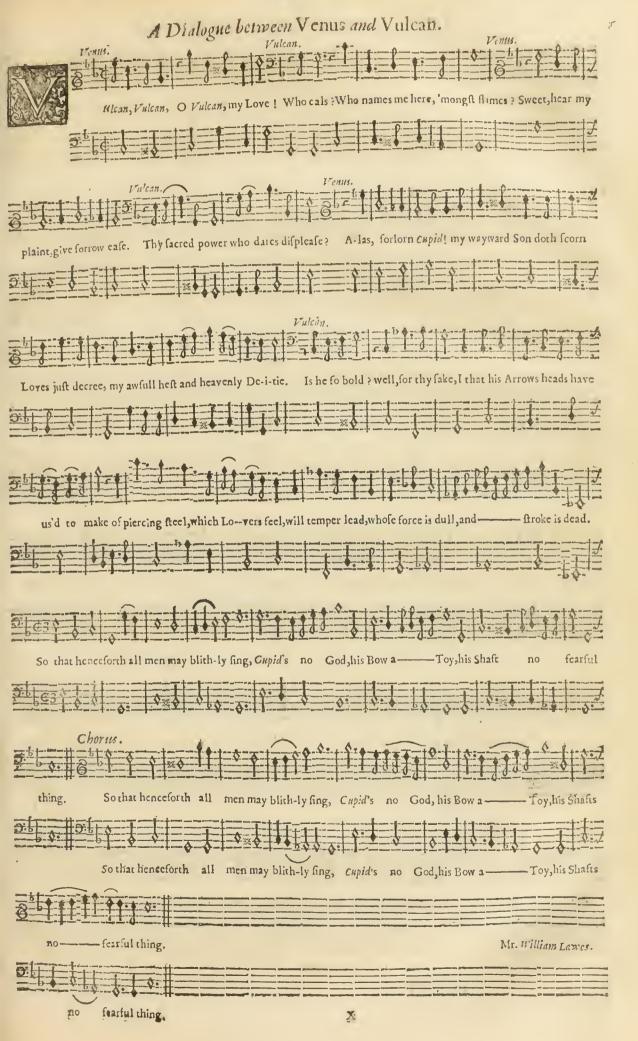


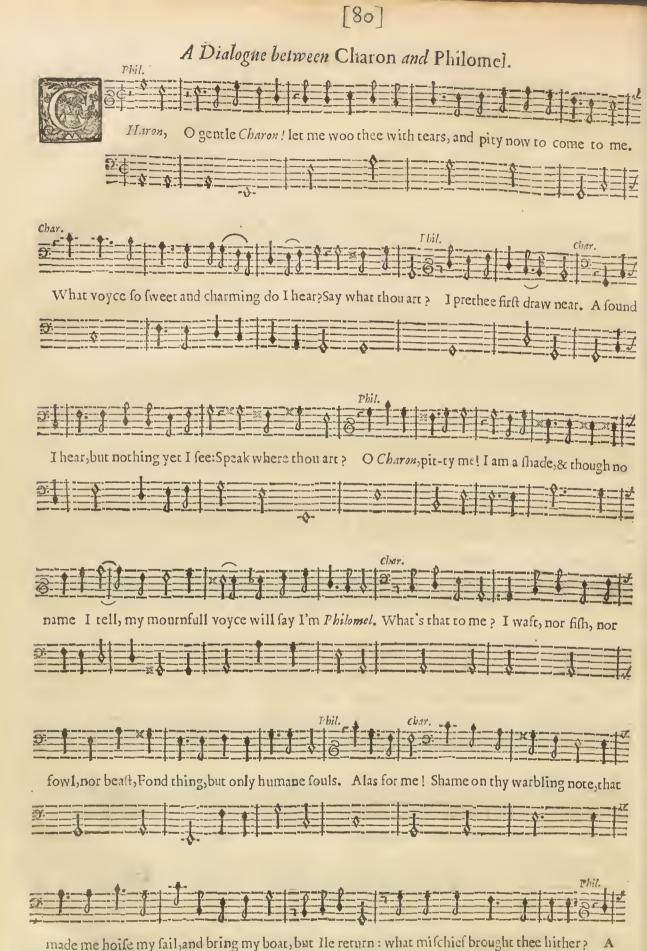


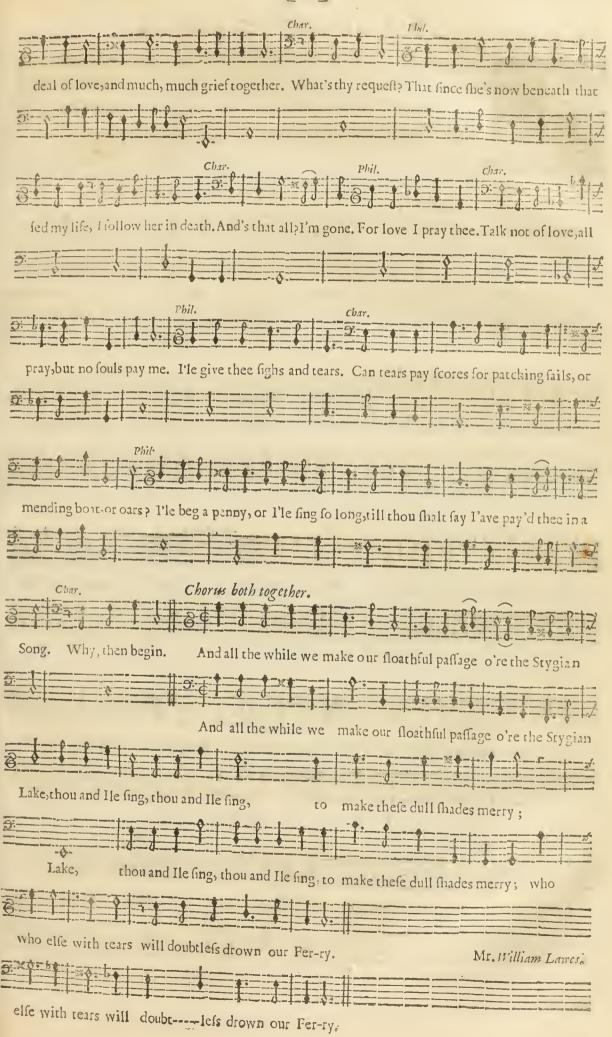
gods not men. Loves chiefest joy is but a pleasing anguish, who lives in Love, doth dying live, and living languish.

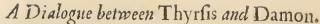
Mr. Nich, Lancare



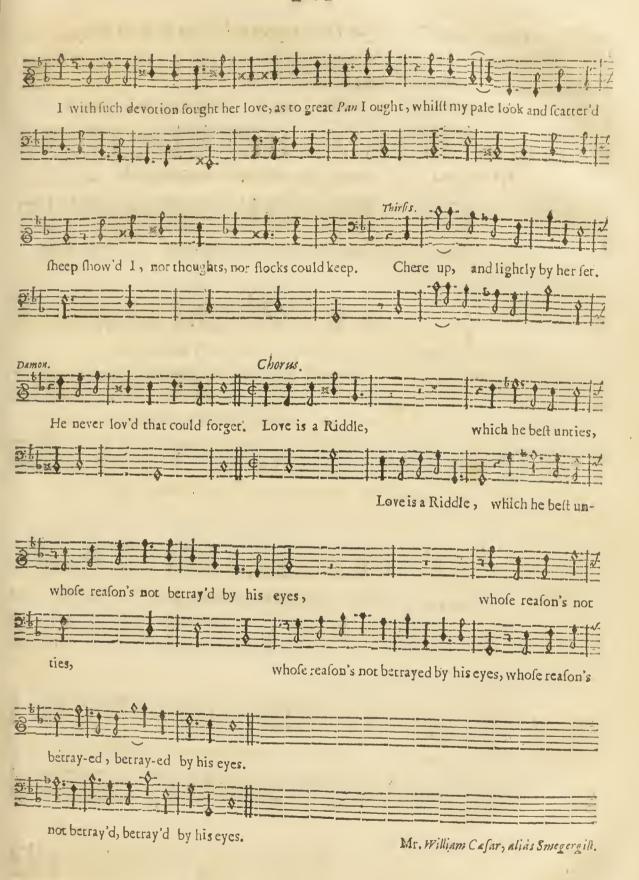


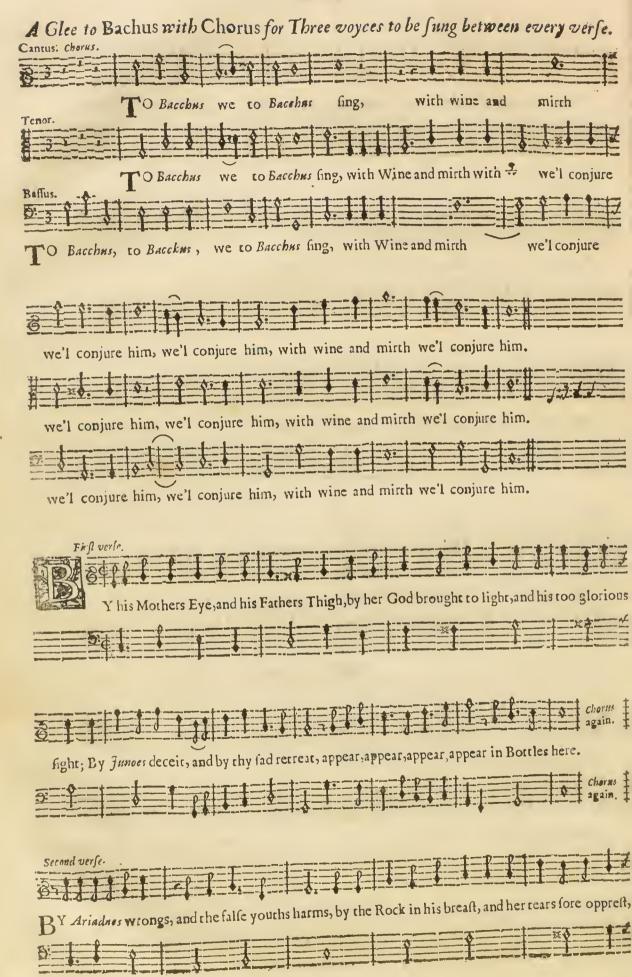


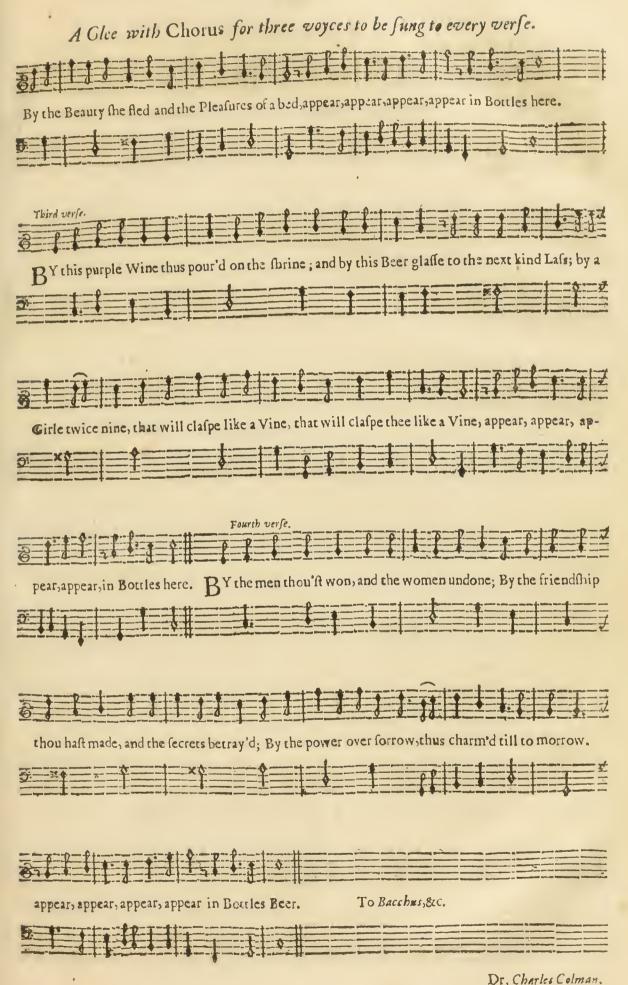


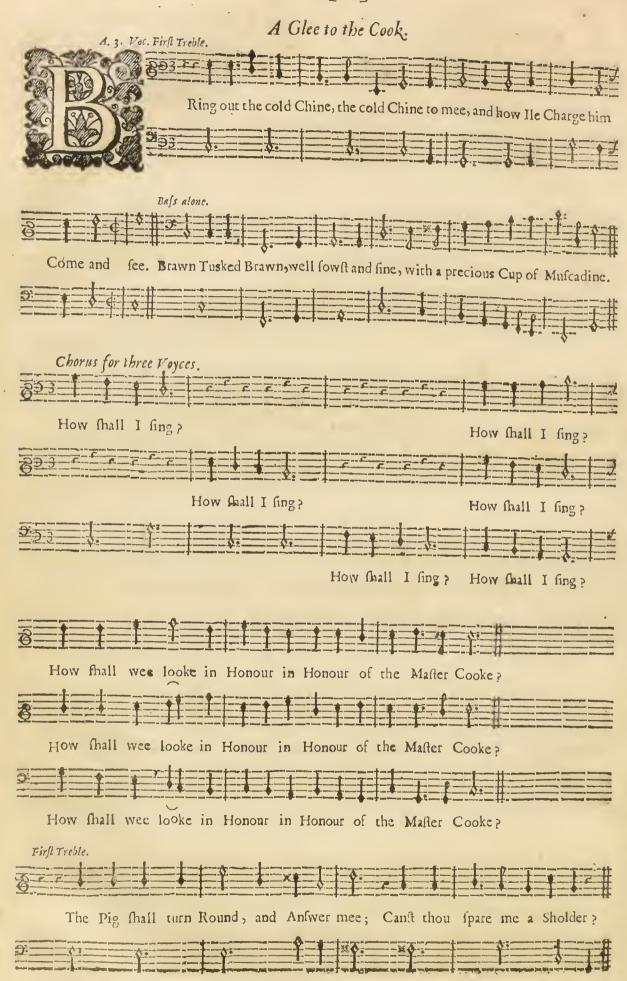


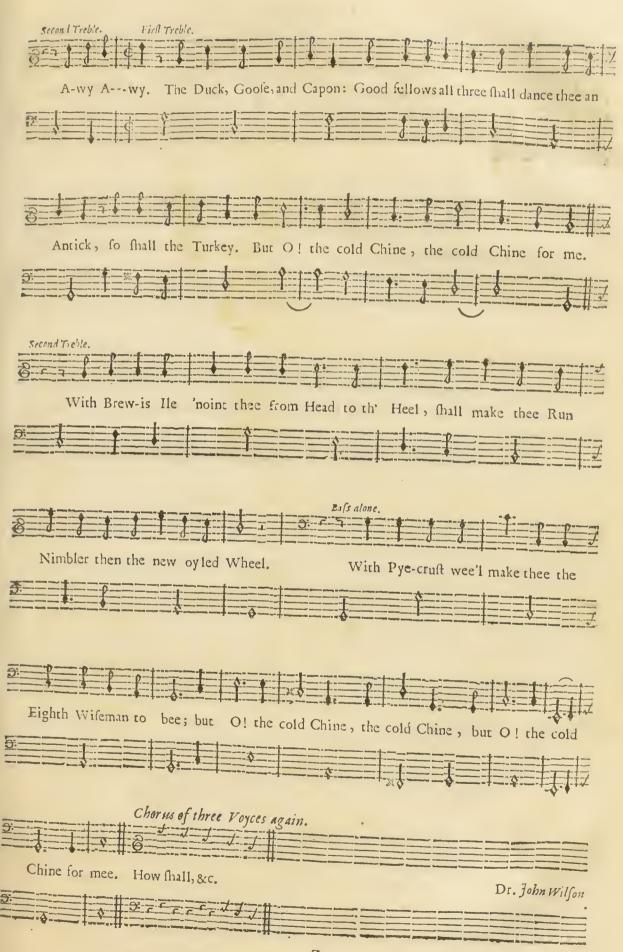


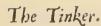


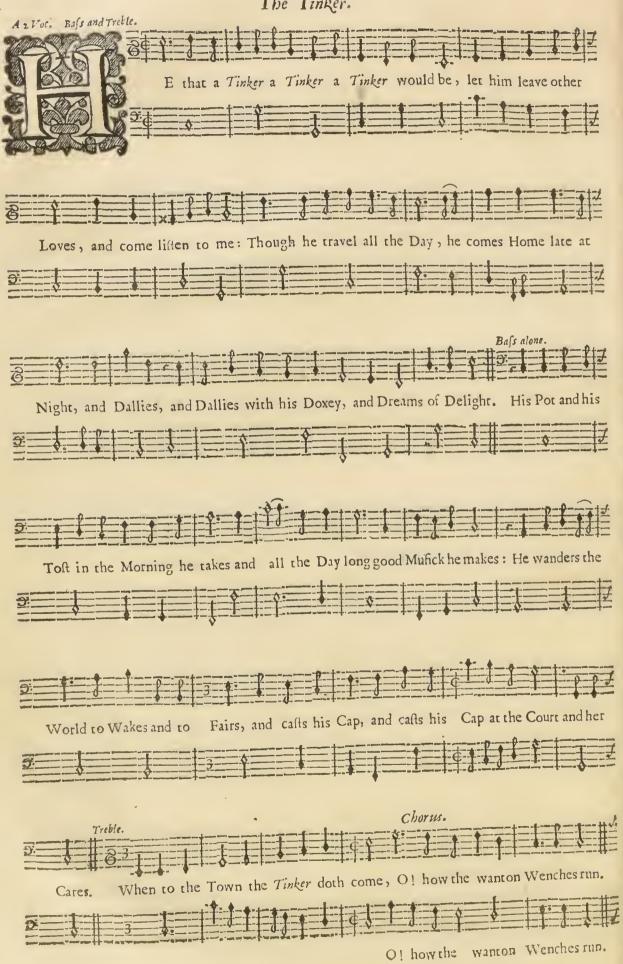


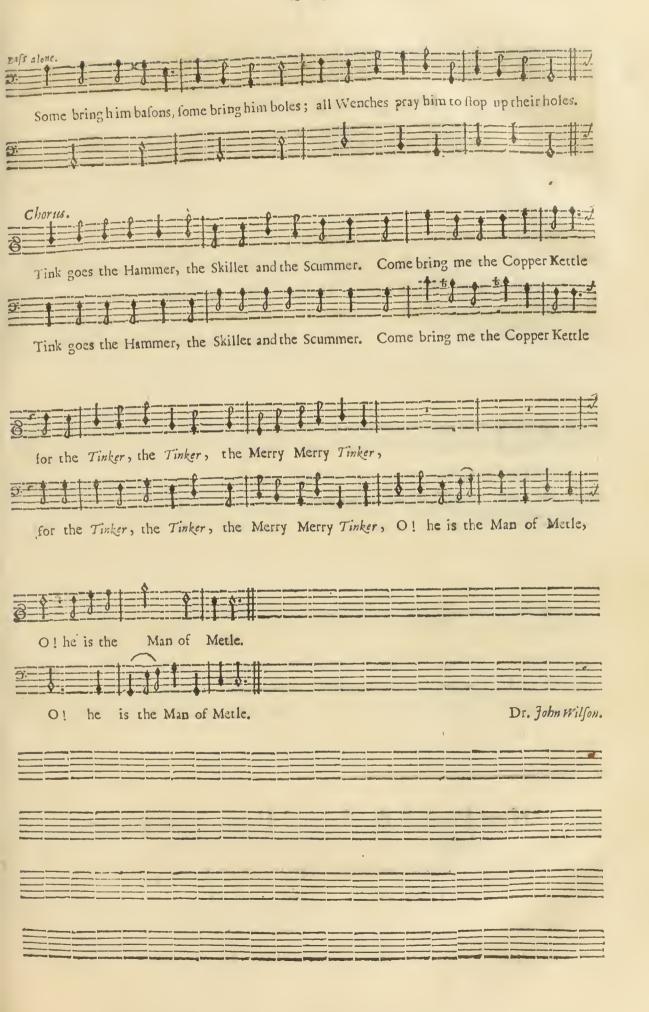


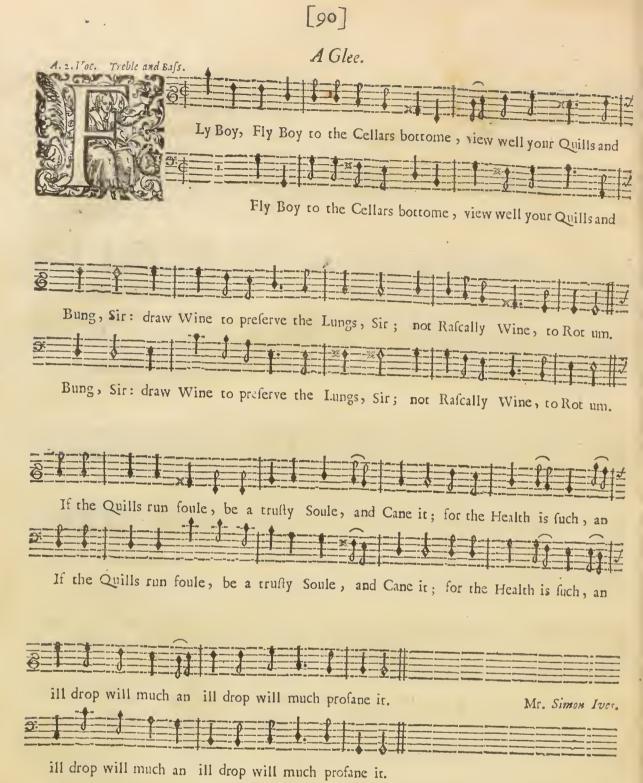












Here Endeth the Second Part of this Book; being Dialogues and Glees for two Voices, to the Theorboe-Lute, or Bass-Viol.

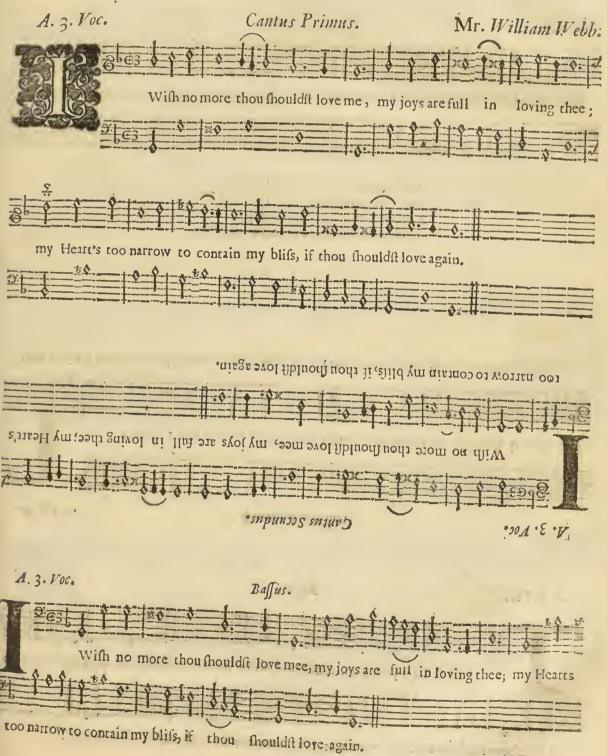
## 

## THIRD BOOK.

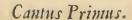
CONTAINING

## Short ATRES or BALADS for Three Voyecs:

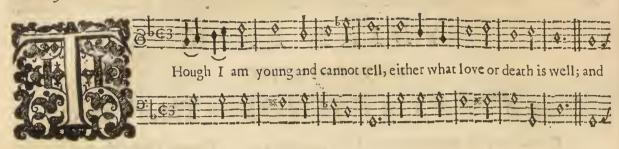
Which may be fung either by a Voyce alone, or by Two or Three Voyces.

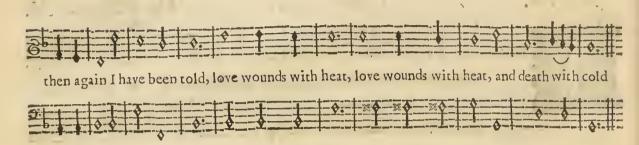






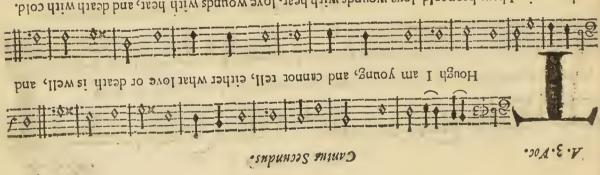
#### Mr. Nicholas Lanneare.

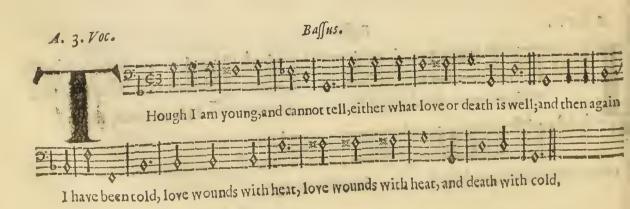


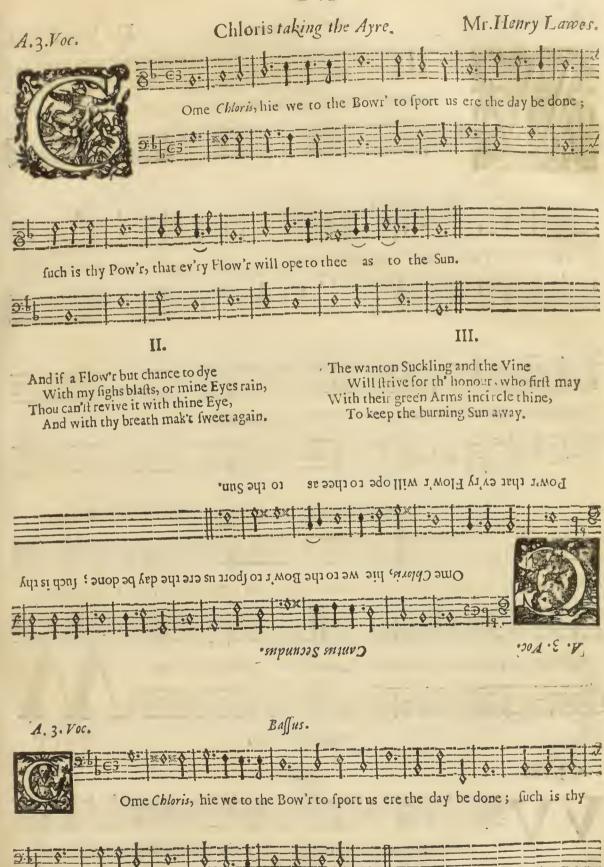


Yet I have heard they both bear darts, And both do aime at humane hearts; So that I fear they do but bring Extreams to touch, and mean one thing.

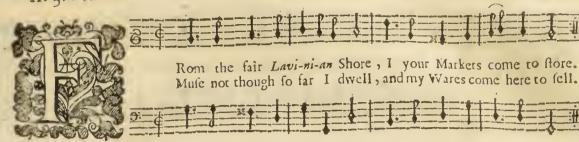
then again I have been told, love wounds with heat, love wounds with heat, and death with cold.







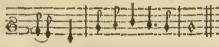
Pow'r, that ev'ry Flow'r will ope to thee as to the Sun.



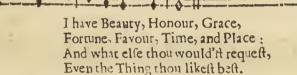


Such is the sacred hunger of Gold; then come to my Pack, while I cry what d'ye lack, what d'ye





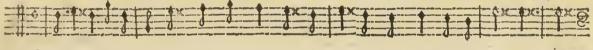
buy, for here it is to be fold.



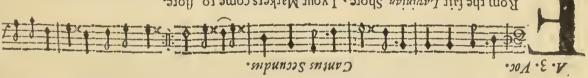
First ler me have but a touch of thy Gold, Then come to me Lad Thou shalt have what thy Dad Never gave, for here it is to be fold.

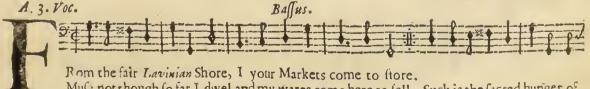
Maddam, come see what you lack, Here's Complexion in my Pack; White and Red you may have in this place, To hide your old ill wrinkled Face; First let me have but a touch of thy Gold, Then thou shalt seem Like a Wench of Fitteen, Although thou be threescore Years old.

gold, then come to my Pack, while I cry what d'yellack, what d'ye buy, for here it is to be fold.



Mule not though to fat I dwelland my wates come here to fell. Such is the facted hunger of Kom the fair Lavinian Shore, I your Markets come to Hore.

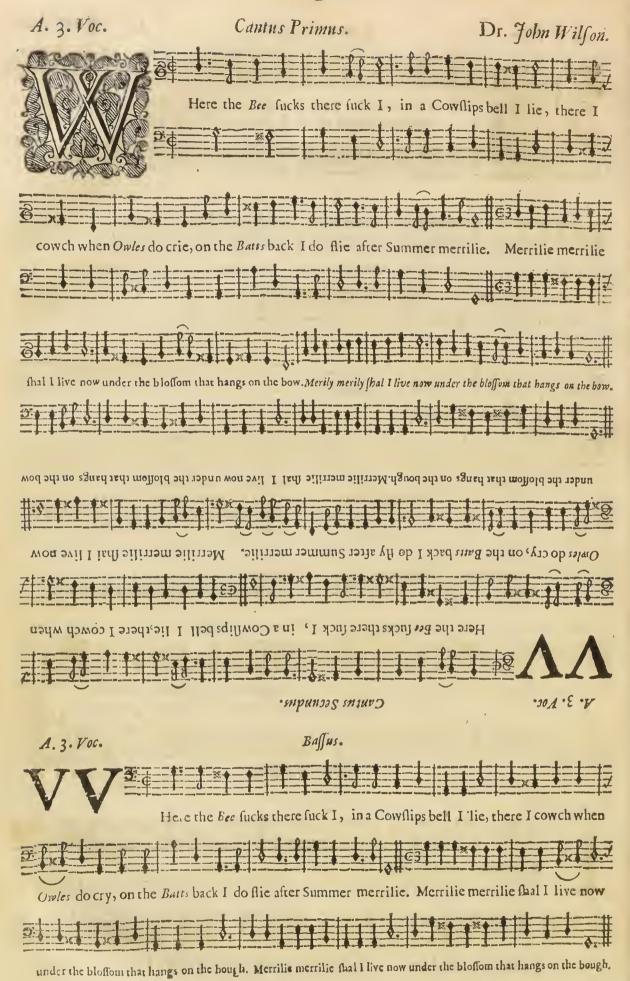




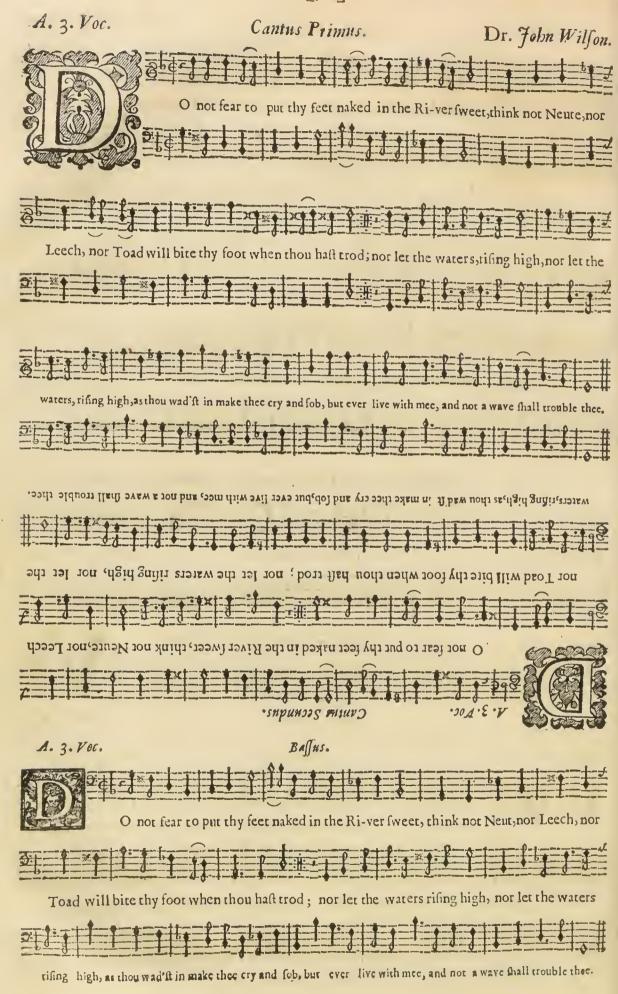
Muse not though so far I dwelland my wares come here to sell. Such is the sacred hunger of



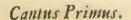
gold, then come to my Pack, while I cry, What d' ye lack, what d' ye buy? For here it is tobe sold.



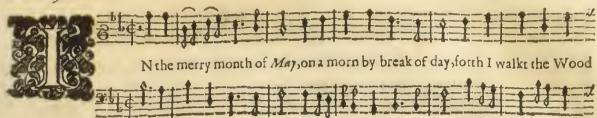








Dr. John Wilson.





fo wide, when as May was in her pride; There I spy'd all alone all alone Philida and Co-ri-don.



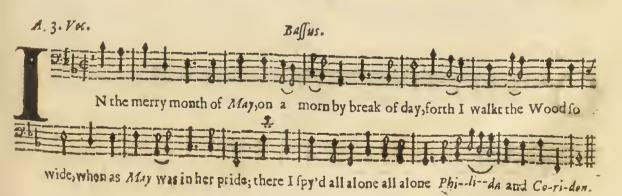
Much adoe there was, God wot, He did love, but she could not; He said his love was to woo, She said none was salse to you; He said, be had lov'd her long, She said, love should take no wrong. Coridon would have kift her then, She said, Maids must kisse no Men, Till they kisse for good and all; Then she bad the Shepherd call All the Gods to witness truth, Ne'r was loved so fair a youth.

Then with many a pretty Oath, As Yea and Nay, and Faith and Troth; Such as filly Shepherds use When they would not love abuse; Love which had been long deluded, Was with kisses sweet concluded.

And Phillida with Garlands gay Was Crowned the Lady May.

wide, when as May was in her pride; there I spy'd all alone all alone Phil-ida and Covidon.







#### Cantus Primus.

Mr. William Lawes.





Fresher than Flow'rs in May, yet sar more sweet than they ; Love is the subject of my prayer.



When first I saw thee, I felt a stame,
Which from thine Eyes like lightning came;
Sure it was Cupid's Dart,
It peirc'd quite through my heart;
Oh, could thy breast once seele the same!

A wound so powerfull would urge thy soule,
Spight of a froward heart coyness controule,
And make thy love as fixt
As is the heart thou prik's,
Forcing thee with me to condole.

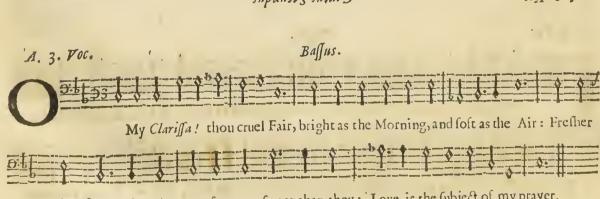
Let not such Fortune my Love betide;
Oh, let your rocky breast be molliss'd!
Send me not to my Grave
Unpittyed like a slave;
How can love such usage abide?

Sympathize with me a while in grief,
This pa lion quickly will find out relief;
Cupid wil from his Bowers
Warm these chill hearts of ours,
And make his power rule there in chief.

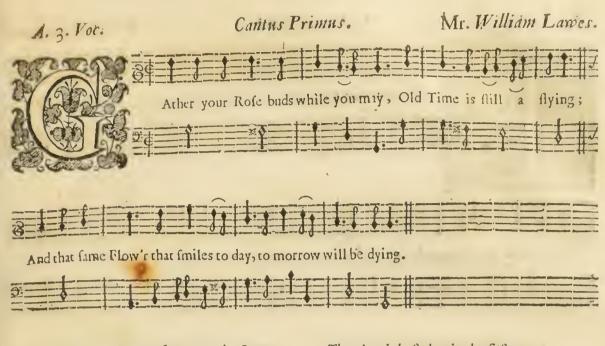
Then would the God of Love equilibee, Giving me ease, as by wounding thee; Then would you never scorn, When like to me you burn; At least not prove unkind to mee.

than howers in Any, yet hit mote swelt than they; Love is the subject of my prayer.



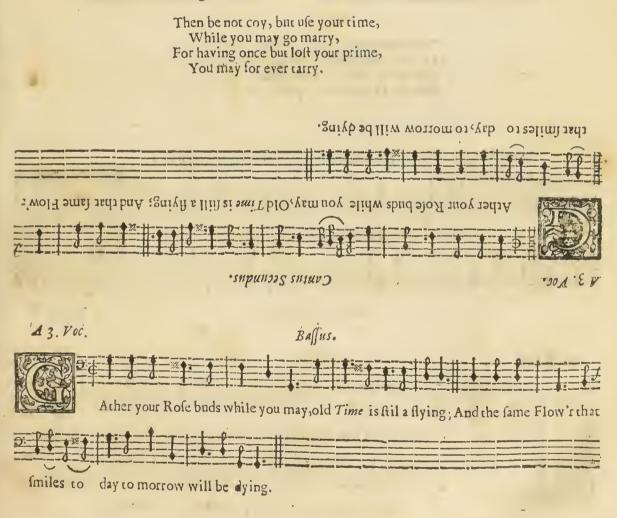


than flowers in May, yet far more sweet than they; Love is the subject of my prayer.

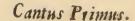


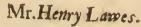
The glorious Lamp of Heaven, the Sun,
The higher he is getting,
The fooner will his race be run,
And nearer he's to fetting.

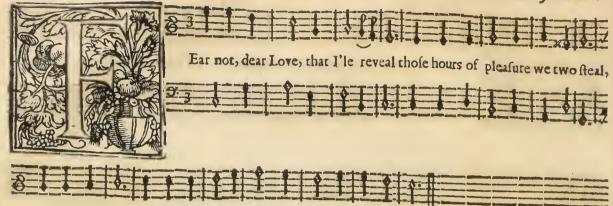
That Age is best that is the first,
While your and blood are warmer;
Expect not the last and worst,
Time still succeeds the former.



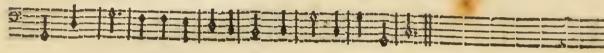








no Eye shall see, nor yet the Sun, descry what thou and I have done.



No ear shall hear our Love, but we As silent as the night will be, The God of Love himself, (whose dart Did first wound mine, and then thy heart.)

Shall never know that we cantell, What fweets in stoln embraces dwell; This onely means may find it out, If when I die, Physicians doubt.

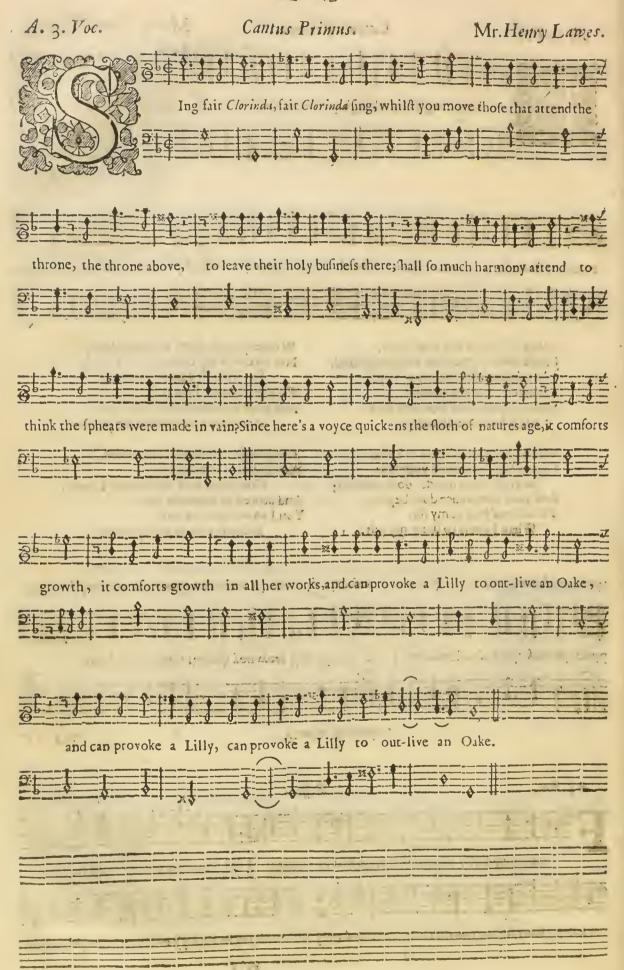
What caus'd my death, and then to view Of all their judgments which was true; Rip up my heart, O then I fear The world will fee thy picture there.

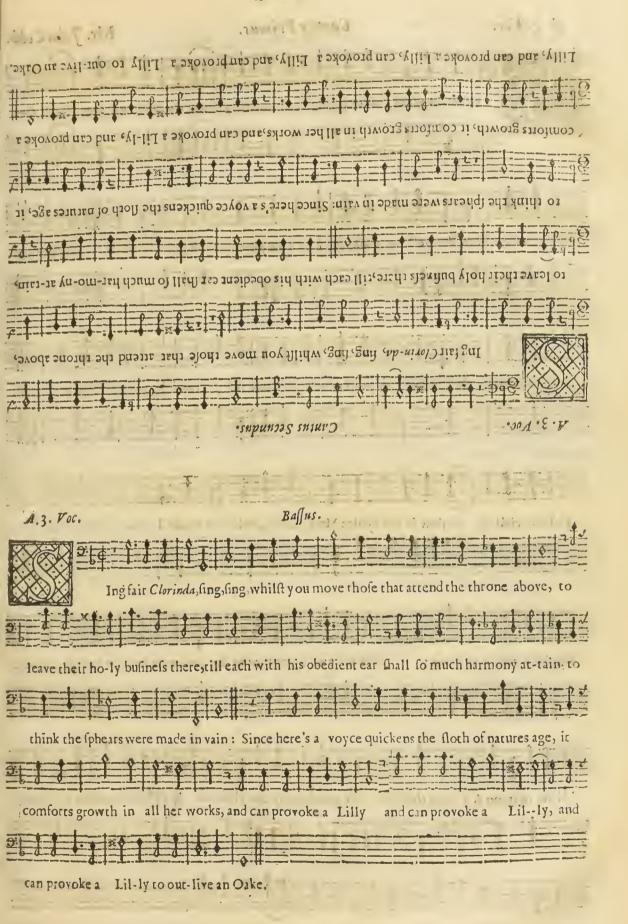


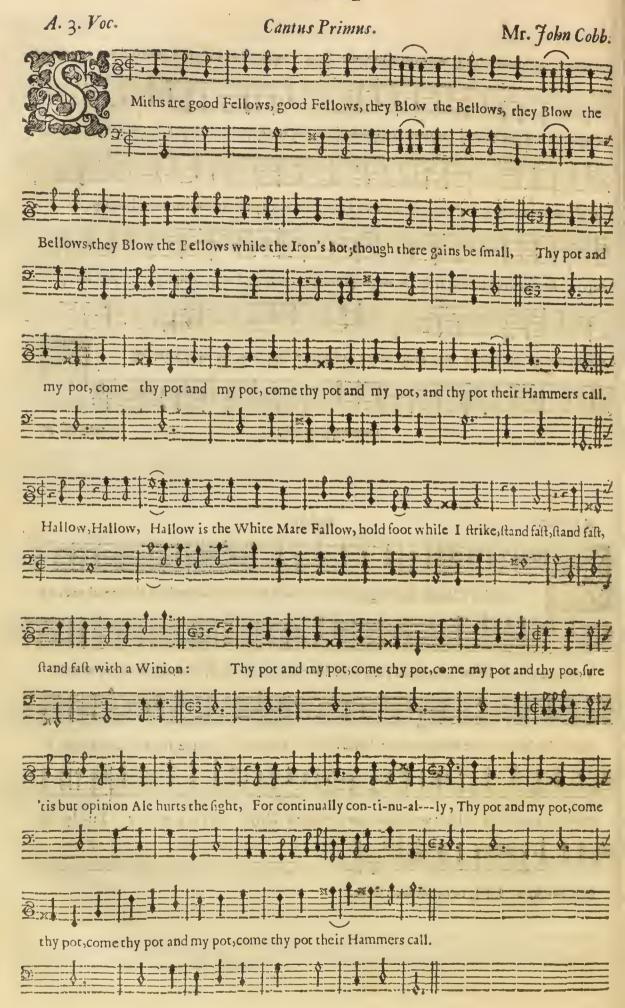
Eye shall see, nor yet the Sun, descry what thou and I have done.

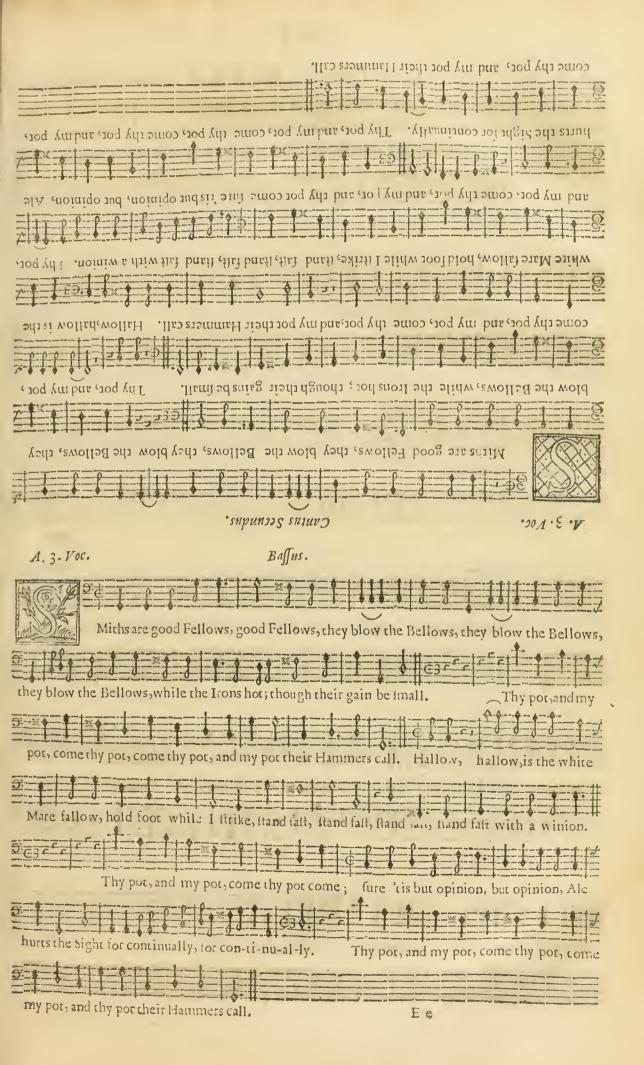


reach my heart, for we coursiers learn at school only with your fex to fool, y's not worth our ferious part.



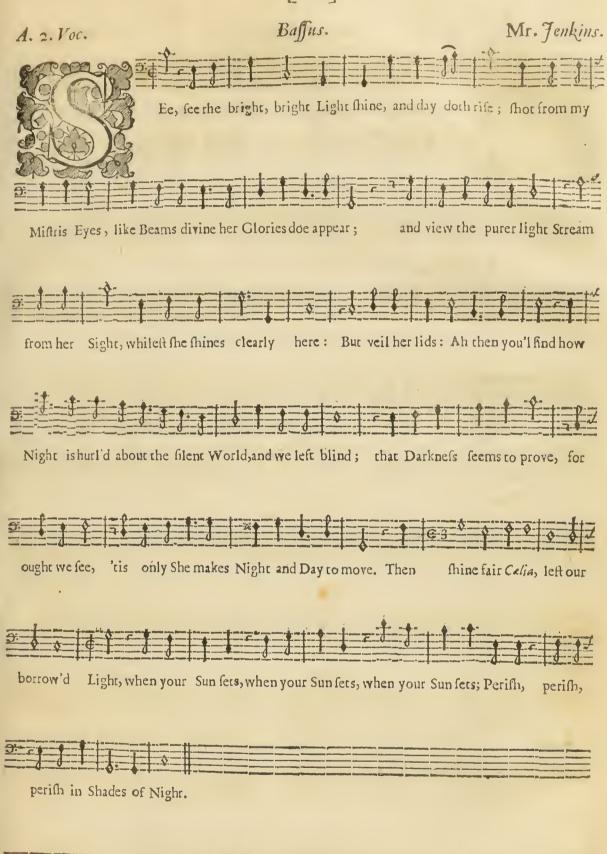


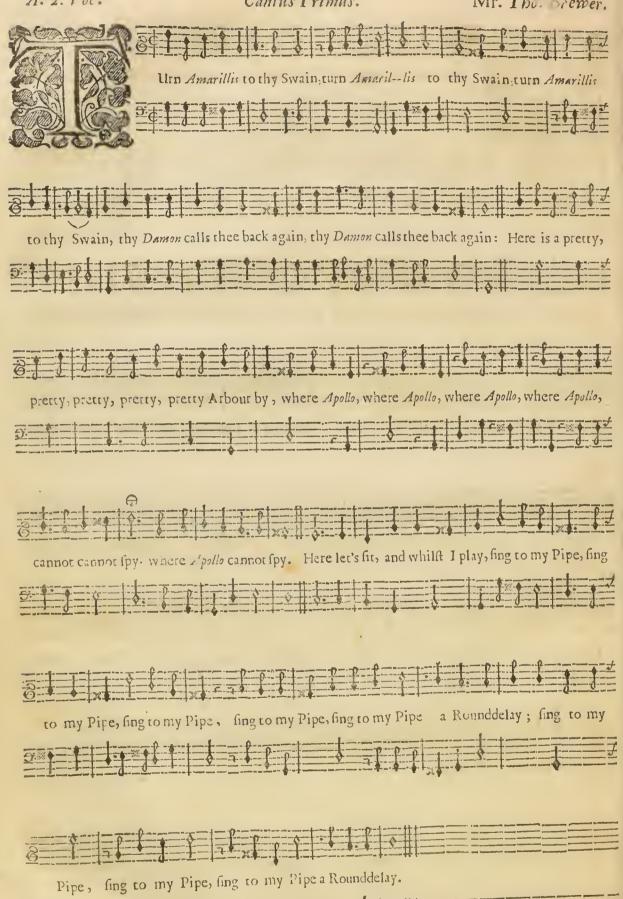


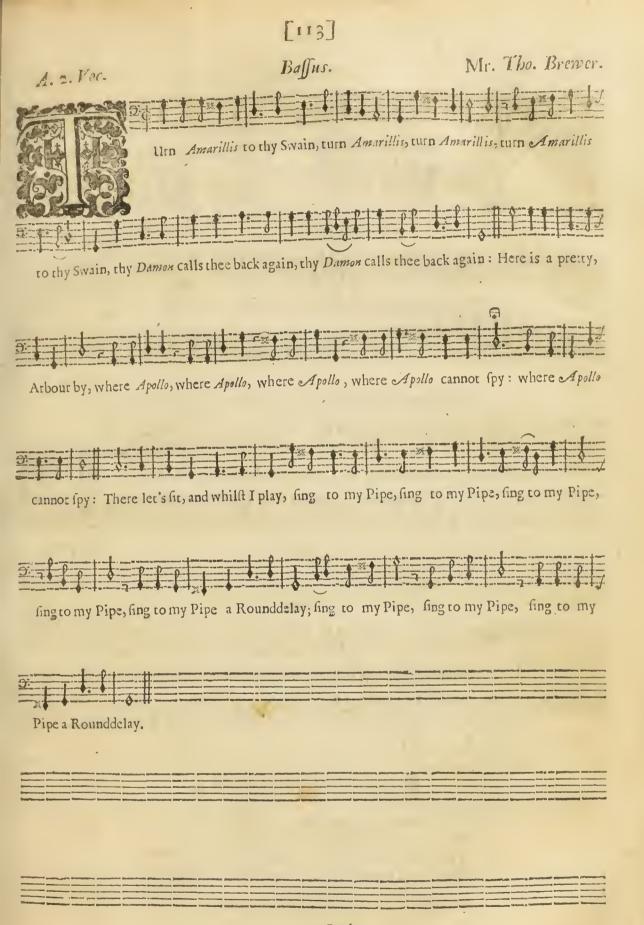










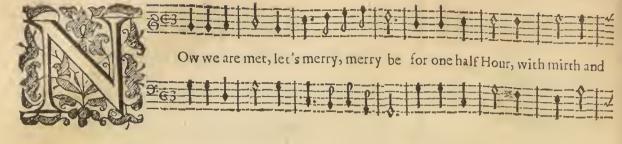


Reader.

Here thou hast this Song, for Two Voyces; as it was first Compos'd by my Friend the Author, though of lave Years, two Inward Parts have been added to it. J. P.

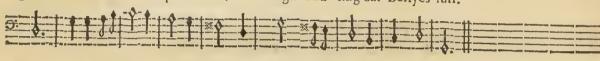
Cantus Primus.

Mr. Simon Ives.





glee : To recreate our Spirits dull, let's laugh and fing our Bellyes full.

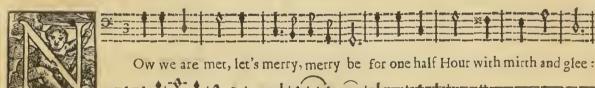


To recreate our Spirits dull, let's laugh and fing our Bellyes full,



A.3. Voc.

Ballus.



To recreate our Spirits dull, let's lau--gh and sing our Bellyes full.

## In praise of Musick.

Musick miraculous Rhethorick! that speak'st Sence Without a Tongue, excellent Eloquence: The love of thee in wild Beasts have been known, And Birds have lik'd thy Notes above their own.

How easie might thy Errors be excus'd, Wert thou as much beloved, as th'art abus'd; Yet although dull Souls thy Harmony disprove, Mine shall be fixt in what the Angels love.

FINIS.

W. D. Knight.

SELECT

# AYRES

AND

## DIALOGUES

To Sing to the

## THEORBO-LUTE

OR

BASSE-VIOL.

COMPOSED

By M<sup>r.</sup> HENRY LAWES, late Servant to His Majesty in His Publick and Private Musick:

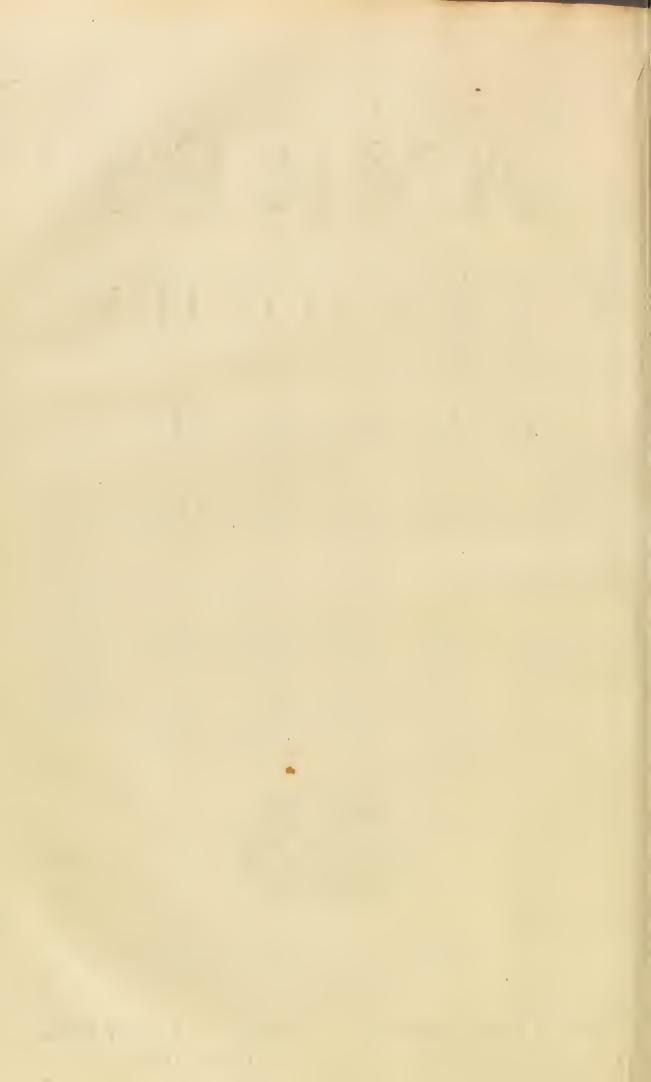
And other Excellent MASTERS.

The Second Book.



LONDON,

Printed by William Godbid for John Playford, and are to be Sold at his Shop in the Temple, near the Church Dore. 1669.



OF

## Vocal MUSICK.

GENTLEMEN,

His second Book of SELECT AYRES doth chiefly confift of Mr. Henry Lawes Composition, being Transcribed from his Originals, a short time before his Death, and with his free consent for me to Publish them, if occasion offer'd: I need not make any Apology for their Excellency, the Authors Name is enough, having (while he liv'd) Published three several Books of this Nature with great Esteem and Approbation; and the Impressions of the two first, being long since Sold off, many have fince fought to have them, for some particular Songs in them; but considering, that to Reprint them both again would not answer the expectation either of Buyer or Seller, I have therefore selected out of them both the best and most desired Songs, and added them to those many other in this Book of Mr. Lawes and other Authors, which were never Printed till now, together with some few Italian Ayres which have formerly passed with good Fame among our English Masters. And since it is so stored with variety, I hope it will and may please most Ears, though, I fear, not all; for our new A la mode Gallants will Object, They are old, and after the English Mode; had I fill'd it with the light Ayres of the French, or the wanton Songs of the Stage, it would have liked their Humour much better: But I study not to please such. But with sober and judicious Understanders of Musick, it will (I doubt not) gain Credit and Repute. Those are the true Lovers of Musick, who do embrace it for the Excellency therein, moving the Passions to Noble and Virtuous Ends; but others there are, who affect it for no other ends but to stir their Minds to Wantonness and Lasciviousness. Mr. Owen Feltham's Expression in his Resolves, is worth our observation, Musick (says be) is an helper both to good and ill; and therefore I honour it when it moves to Virtue, and will beware of it when it would flatter into Vice. To conclude, My intent is to bind many of these with my first Book of Select Ayres and Mr. Lawes his third Book together; which will be an intire Volume of the most choice Songs that have been Composed for Forty Years past, and I doubt not but will retain their Fame for many more to come. I must confess when I began this Book, my design was to have it comprized in fewer Sheets; but finding my Stock was large, and my resolution to make this Book the last that ever I intend to Publish of this Nature, hath swell'd it into so large a Volume. And if my pains berein, may be advantageous and acceptable to any, it will further encourage me to proceed in things of this Nature, for the publick benefit of all sober and judicious Lowers of Musick; To whose Service I devote my self, and remain their Wellwisher and Servant,



# A TABLE of the Songs and DIALOGUES in this Book.

<b>A</b> .	fol.	ī	C
T Dead low Elb of Night.		It is not that I Love the less	fo
Am I despis d because you say	12	If when the Sun at Noon	I
A Lover once I did espie	21	I prethe Sweet to me be kind	1
Amarillis tear thy Hair	25	I laid me down upon a Pillow	I
Art thou in Love it cannot be	45	I Lov'd thee once I'le Love no more	2
Ab Cloris would the gods allow	63	I was foretold your Rehel Sex	3
Admit thou Darling of mine Eyes	66	If you will Love know this to be	3
Awake my Lute, arise my String	69	Indeed I never was but once so Mad	_
Ab Mighty Love what power unknown	82	I never knew what Cupid meant	6
And must our Tempers ever be at War	86	If still Theora you wear this Disguise	7
В.		I had a Cloris my delight	7
B. hold and listen whilst the fair	26	If thou wilt know the reason why	Ĭ
Black Maid complain not	49	T Stoom with Know the reason way	9
Boast not Blind Boy		I adies fly not from I ages Greath Tale	
Be not Proud pretty One for I must Love	<b>5</b> 9	Ladies fly not from Loves smooth Tales	2
Beauty have you seen a Toy	75	Love me no more or else with scorn	9
Eut that I knew before	42	Manh hom the bluffel Thouse	
C,	42		5 8
Careless of Love and free from Fear	0	Madam your Beauty I confess may	8
Cloris since first our Calm	9	Nam com Tugatio	
Canst thou love me and yet doubt		Now, now Lucatia now No more of Tears	:
Come, Come thou glorious Object	22		3.
Come, Come sad Turtle			5
Come my Lucatia	35		
Can so much Beauty own a Mind		Not that I wish my Mistres	7
Cloris' twil be for eithers rest		No more fond Love give o're	7
Cruel Cloris did you know		No, no, I tell thee no though from thee	5.
Clear stream who do with equal pace	70	Oh how I hate thee now	
Cupid's no god a wanton Child	91		10
D D	71	On this swelling bank  O King of Heaven and Hell	4
Dearest do not now delay me	7.0		40
Death cannot extinguish		Of have I Carcht both Court and Town	8
Delicate Beauty why should you disdain	31	Oft have I searcht both Court and Town D	6
Disdain not sair one since we know	88	Pleasure, Beauty, Youth attend ye	
F		Poor Celia once was very fair	2:
Farewel fair Saint may not the Sea	77	Toor Cena once was very juit	96
Fire, loe here I burn	56	Sach not to burn my Toga	18
For that one glance I wounded lye	5.8	Seek not to know my Love Swift through the yielding Ayr	
Fall Dew of Slumbers in a gentle stream		Still to be neat still to be drest	24
Farewel despairing hope I'le Love no more			51
Farewet acjourning soft is to be no more	/0	Stay filly Heart and do not break Sure 'twas a Dream how long fond Man	57
Compare on Smare on mhole	10		68
Gaze not on Swans on whose	1	She which would not I would chuse	
Give me more Love or more Disdain	II	Strike Sweet Licoris strike	83
Go lovely Rose tell her that wasts	43	That flame is born of earthly fire	38
Hole Hale O Division of Torse		Transcendent Beauty thou that art	
Help, Help O Divinity of Love	28	Tell me no more 'tis Love	40
Hark how the Nightingale	201	2011 Me Ho mere 113 Elect	43 11is
			113

### A TABLE of the Songs and Dialogues.

	fol.		f., j.
*713 Christmass now	45	Why lovely Boy why flyest thou me	13
That Herald was but a dull Ass	62	When I am dead and thou woulast	5. 1
Then sents to me a Heart was Crown'd	71	Wilt thou begon thou hartlefs Atan	5?
The Glories of our Birth and State	74	White though you be yet Lillies know	58
Though you are Young and I am Old	76	Will Cloris cast her Sun-bright Fige	7 -
Though Silvias Eyes a flame coud raise	89	Wake all ye Dead what hoo	60
The Thirsty Earth sucks up the Rain	94	Well well 'tis true I now am fallen in Love	73
V		It hat Conscience say is it in the	77
Venus redress a wrong	8	When I tafte my Goblet deep	93
Op Ladies prepare your taking Faces		Weep not my Dear for Ishall go	40
W	, i	Y	4
What fall I do I've lost my Heart	26	Yes yes 'tis Cloris Sings	15
When this Flie lived	32	You that think Love can convey	29
When thou fair Calia		Tes I could Love, could I but find a Mistrefs	72
Whether so gladly and so fast	39	You ask my Dear if I be well	90
Where shall a Man an Object find	46		90
J J J	70		
A Table of the Italian ATRS is	n this	A TABLE of the DIALOGU,	FS
Book.			
2007.		in this Book.	
T Dove Dove Corri mio Corri		Sweet Lovely Nimph Treble and Bass	~ ^ =
2 Intenerite voi			105
3 Occhi Belleo've Imperai		17 () 1 "	
Acaba Lulla Cradana		Hast you Nimphs Treble and Bass	100

Courteous Friends,

4 Acche Lallo Credero

5 Sio moro, Chi dira

6 Amantea Configlio

Si tocchi Tambuco

Si guarde che puo 9 Fugite, Fugite 10 De quei Belleocchi

Was not negligent in overfeeing the Press, yet notwithstanding all my Care some Faults are committed, but they are small, and by the skilful may be easily mended, as happening most in the Through-Bass; two whereof, being too great to pass, I beg you with your Pen to mend,

Page 48 the two last Bars of the fourth line in the Bass, must be thus,

And Page 89 in the Throug Bass the third Bar must be thus, And Page 89 in the Through-

Charon O Charon draw Treble and Bass 109

Treble and Bass 112

Two Trebles 114

Two Trebles 118

Charon O Charon hear

This Mossy Bank they prest

Shepherd well met

## ADVERTISEMENT.

T Mr. Playfora's Shop is Sold all forts of Rul'd Paper for Musick, and Books of all sizes ready Bound

Also the Excellent Cordial called ELIXIR PROPRIET ATIS, a few drops of which drank in a glass of Sack or other Liquors, is admirable for all Coughs and Consumptions of the Lungs and inward Diftempers of the Body, a Book of the manner of the taking of it is given also to those who buy the same.

Also, If a Person delire to be furnished with good new Virginals and Harpsicons, if they send to Mr. Playford's Shop, they may be furnished at reasonable Rates, to their Content.



# To my much Ingenuous Friend Mr. JOHN PLAYFORD, upon his late Publication of two Excellent Books for VOCAL MUSICK,

VIZ.

#### SELECT AYRES and DIALOGUES,

AND,

#### The MUSICAL COMPANION.

Reasurer of Musick, how much we Do Owe unto thy industric! Th' unhappy Science ne'r did found In a full Chord, 'till thou hadst bound Up in one Book, the whole Consent Of scatter'd Asusick's Ornament, The Choice Composers of our Age Did each one in a private Page Whisper unto his Muse, till now They're made a Publick Quire by you; Where, like to joyful Birds by th' Spring Call'd to a pleasant Grove, they sing Not more their own felicitie, And Notes, than just Applause to thee. For why? Musick ('tis true) has been Dispos'd to Harmony, but when Were the Musicians so much like To be a Body Politique? Their Corporation incompleat Appear'd, before thou did'st the feat: The Order of thy Book shall be The List of their Societie, And none shall dare t' intrude himself, But such into their Common-wealth. Dispers'd Absyrtus's useless Parts Might be reduc'd with half the Arts That thou hast exercis'd upon Thy Musical Companion ; A Piece so choice, so trim, so drest, Who would not covet fuch a Guest?

Nor let vain Momus Carp and Cry
This Work speaks thee a Plagiary,
For don't we know thy depth, and skill
In Musick? Thou dost change, or fill
What pleaseth not, or where it wants,
And regulate the false Descants.
Thou art as ready to translate,
As to transcribe, thy Book can say't.
Thy Composition too doth raise
Equal Advantage to thy praise,

And though thy bashful Muse holds forth Too small a taste of her own worth, It shews enough what thou canst do, And to thy Commendation too, That in a thing so rare thou art Content thy Friends should share a part; When some like Casar so high flown, Resolve t' have all or none their own.

If pity'd Ign'rance yet should cast Spite at thy Name, Oh! let him hast For better Knowledge and Instruction To Playford's famed Introduction. If nimble Wits begin to play, Thou'rt full of Catches too, as they, And more than they can prove, or fing, Thy Notes give Life to what they bring. Th' Ingenuous Lover, when he looks For Am'rous pastime in thy Books, He'l Court thy Ayres with all Respect, Thou countenanc'st none, but are select. And when the Virtuosi come, For that sage Train thou fittest some Good Entertainment, then set on Thy Musical Companion. A Man against the World, what shall I fay ? How shall I Playford call ? The Field's too large, Helicon's too scane To pay a drop to every plant That sprouteth forth: And then I hear (Methinks) thy Genius drawing near, To check my vain attempt, and tell Thy felf does only speak thee well. I will not therefore Gaul with Baies Thy tender Brows, nor clog with Praise Thy fertile Merit, only here Take leave to pay my thanks, for fear I tempt thy Native Modesty To flush into too deep a Dye.

Cha. Pigeon. Soc. Gra. In.



To my Beloved Friend and Fellow

## Mr. HENRY LAWES,

On bis Books of ATRES,

Litely Published.

Tow I have view'd this Book of thine, And find fweet Language, Notes more And fee thy Fuges wrought in the chime, (fine Thy Weaving far excells the Rhime; And still thy choice of Lines are good, Not like to those who get their Food As Beggars Rags from Dunghills take, (Such as comes next) ill Songs to make; Who by a witty blind pretente Take words that creep half way to sense; Hippocrates or Galen's Feet, And fing them too with Notes as meet; Songsas all th' way to Gammut tend, But in F Fa ut make an end; With killing notes which ever must [\*Coriat.] \*Squeez the Spheres, and intimate the Dust: These with their brave Chromaticks bring Noise to the Ear, but mean No-thing: Yet these will censure, when indeed Shew them good Lines, They cannot read; Or read them so, that in the close You'll hardly judge them Rhime from Profe. But why do I write this to Thee? This is for shop-sale Frippery; Thy richer store hath truly hit The whole Age for their want of wit:

Live freely, and thy Phansie please,

We shall be censur'd by such Things as these.

John Wilson, Doct. in Musick.

To my much Honoured Friend,

## Mr. HENRY LAWES,

On bis Books of ATRES,

lately Published.

Are hardly prais'd, 'cause hardly understood:
For though at the first hearing all admire,
Yet when into the severals men inquire,
(which make up the Composure) they are lost,
Such Ayr, Wit, Spirit, Harmony engros'd
In every piece, as makes each piece the best,
And yet (as good as 'tis) a Foyl to th' rest.
How greedily do the best judgements throng
To hear the Repetition of thy Song!
Which they still beg in vain; for when Resume
So much new Art and Excellence is slung
Round thy Admirers (unobserv'd before)
As makes the newly-ravish'd ravish'd more:
For comprehend thee fully none can do
Till like thy Musick th'are Eternal too.

'Tis Thou hast honour'd Musick, done her right, Fitted her for a strong and useful Flight; Shee droop'd and slaggd before, as Hawks complain Of the sick Feathers in their Wing and Train: But thou hast imp'd the Wings She had before. Musick does owe Thee much, the Poet more; Thou list'st him up, and dost new Nature bring, Thou giv'st his noblest Verse both Feet and Wing.

Live then above our Praise, immortal here, The Atlas, the Support of Musicks Sphere: To what a darkness would our Art decline, Robb'd of thy glorious and diurnal Shine? These fixed Tapers cannot do Thee right, Nor fully speak thy Rays which gave them Light, But as small Stars by Night in Consort met, Would only tell the World, Our Sun is Set.

Charles Colman, Doct. in Musick:



## A Catalogue of late Printed Musick Books, Sold by John Playford at his Shop in the Temple.

#### Books for Vocal MUSICK.

- Dr. William Child his Pfalms for Three Voyces to the Theorbo or Organ, Engraved on Copper Plates.
- Mr. Walter Porter his Pfalms for Two Voyces to the Organ.
- Mr. Henry and Mr. William Laws Pfalms for Three Voyces to the Theorbo or Organ.
- Mr. Richard Deering his Latin Hymns for Two and Three Voyces to the Organ with Halleluiahs.
- Dr. John Wilsons Ayrs or Ballads for Three Voyces to the Theorbo, lately Printed at Oxford.
- Select Ayres and Dialogues to Sing to the Theorbo, first Volume.
- Select Ayres and Dialogues to Sing to the Theorbo, fecond Volume.
- The Musical-Companion in two Books, the First contains Catches and Rounds for Three Voyces, the Second, Dialogues and Ayres for Two Three and Four Voyces.
- A Brief Introduction to the skill of Musick, by John Playford, being a most plain and easie Method for the understanding the Principles and Grounds of Musick both Vocal or Instrumental.

### Books for Instrumental MUSICK.

- Mr. Michael East's Fantasses for Viols of Two, Three and Four parts.
- Mr. Wil. Young his Fantasies for Viols of Three parts.
- Mr. Matthew Lock's Little Confort of Three parts for Viols or Violins.
- Court Ayres of Two parts, Treble and Bals, for Viols or Violins, Composed by several excellent English Masters.
- Musicks Recreation on the Lyra Viol, containing easier and pleasant Lessons for Beginners, with Instructions for Learners, newly Reprinted.
- Mr. Christopher Simpson's Division Violist, or a Guide to play Division upon any Ground.
- The Dancing-Master, containing Rules for the Dancing Country-Dances, with the Tunes to each Dance; to which is added the Tunes of the new French-Dances, and other new and delightful Tunes for the Treble-Violin.
- Musiks Solace, containing Lessons and Instructions for the Cithren, newly Printed in a more easie Method than it was formerly.
- Musicks Handmaid, presenting new and pleasant Lessons for the Virginals fitted for the Practice of young Beginners, Engraven on Copper Plates.

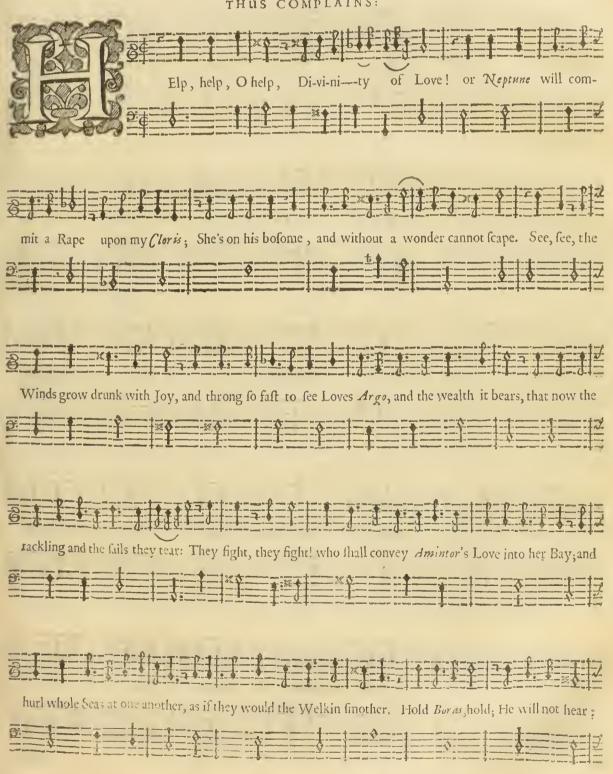
## Books which are now fitted for the Press.

- 1. A Book for the Flagelet, containing many new and pleasant Tunes and Instructions for Learners.
- 2. A Book for the Treble Violin, containing all the late Tunes of the French Dances, and other new Theatre Tunes.
- 3. A Book of Divine Hymns and Dialogues, for One and Two Voyces to Sing to the Theorbo-Lute or Organ, Composed by Mr. Henry Lawes and others.

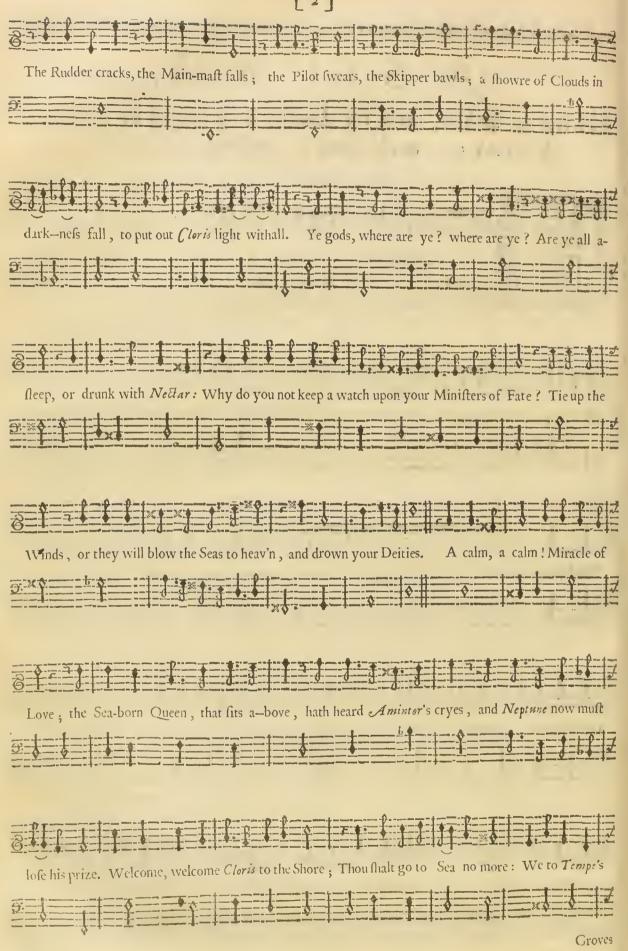
## A STORM:

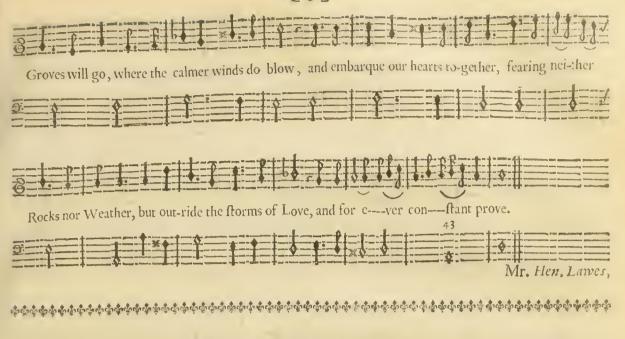
CLORIS at Sea, near the Land, is surprized by a Storm; AMINTOR on the Shore, expecting her Arrival,

THUS COMPLAINS:



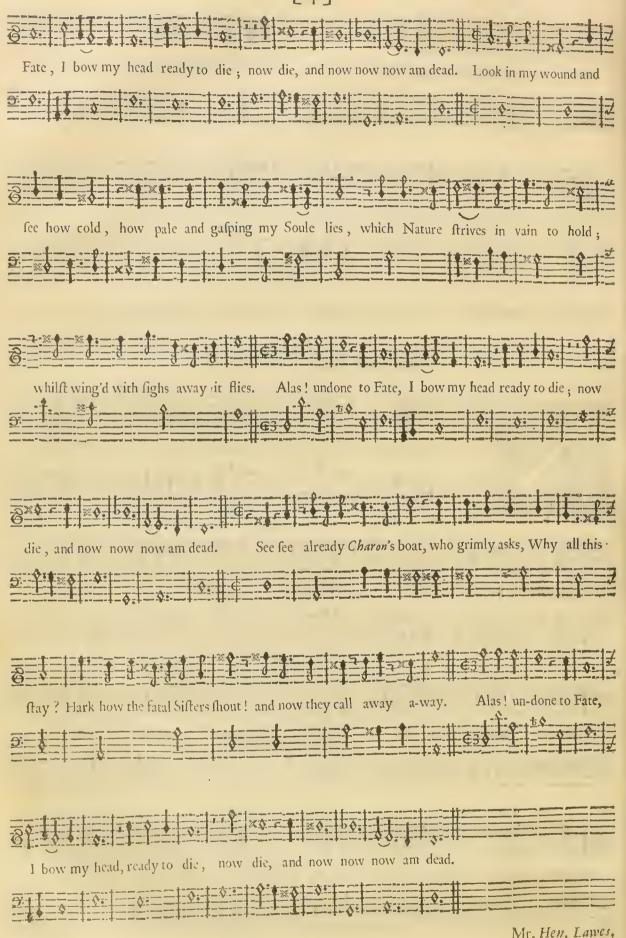




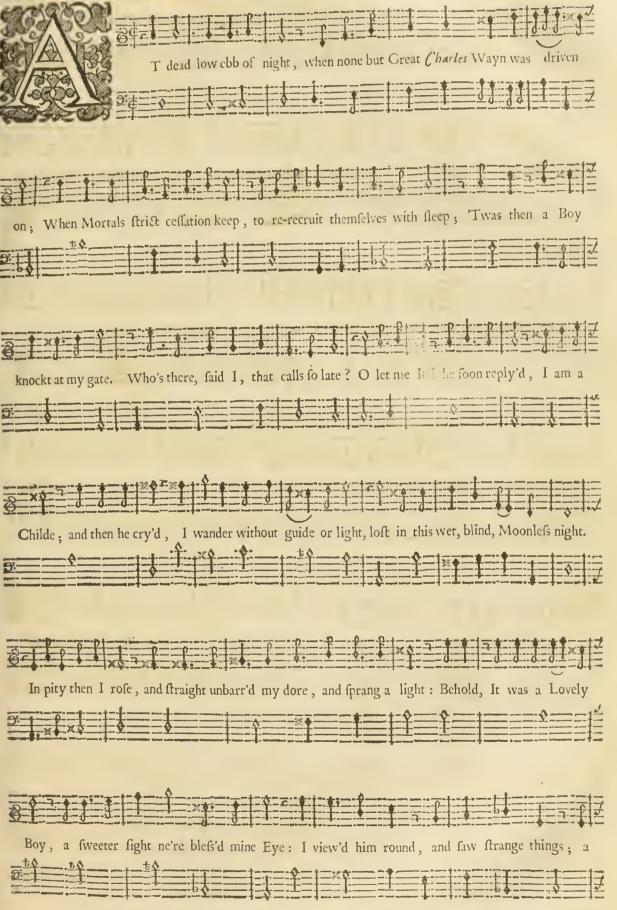


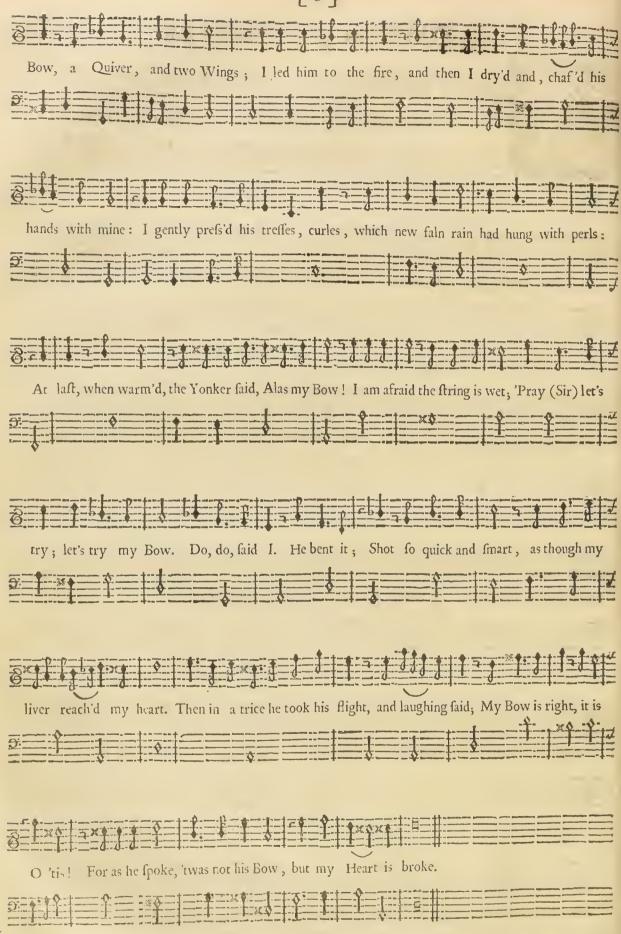
### REPRIEVE.





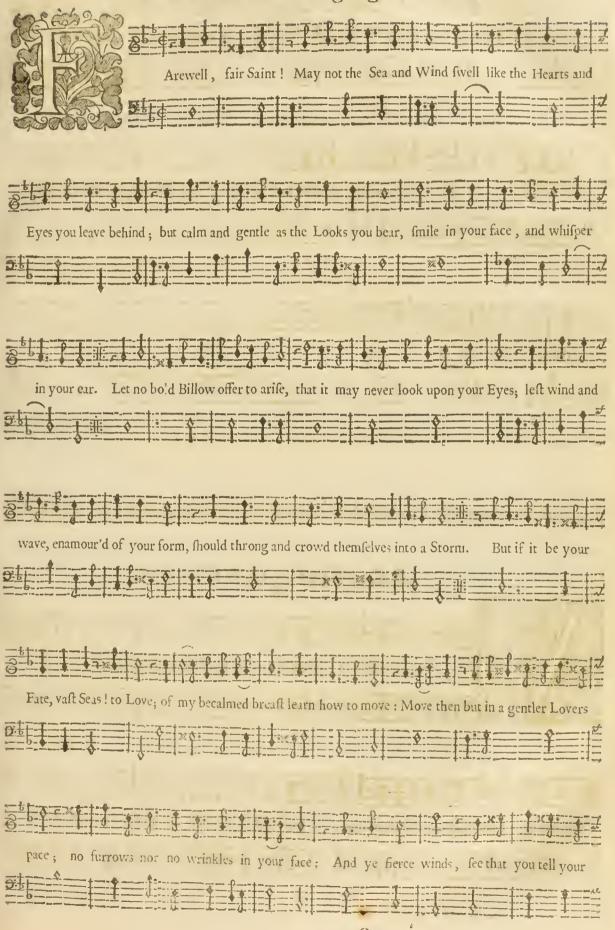
## A TALE out of ANACREON.





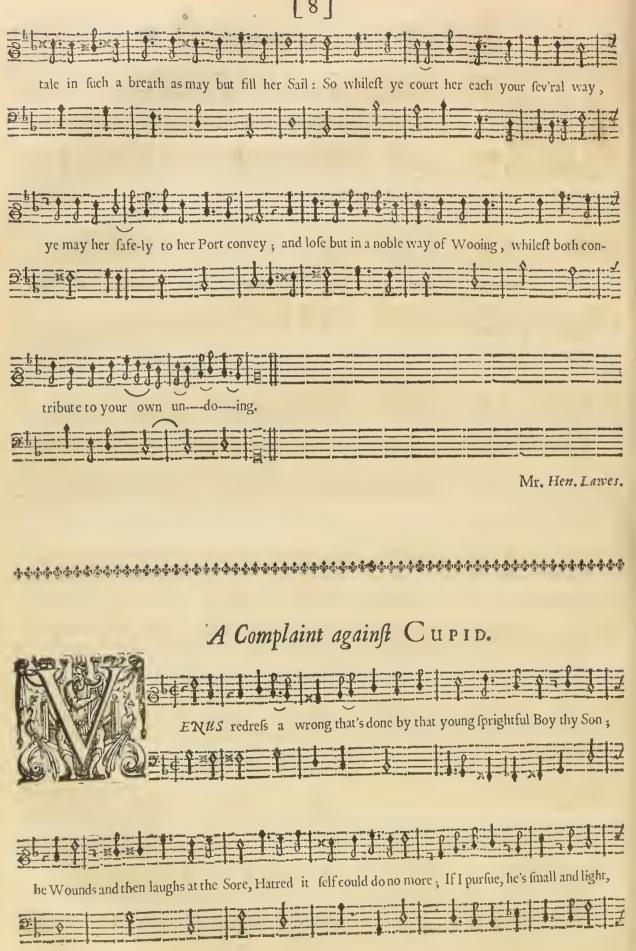
Mr. Hen. Lawes.

## To bis MISTRES going to SE A.

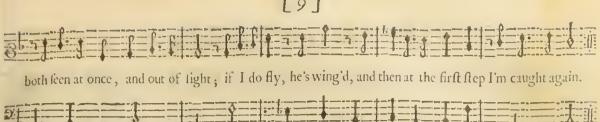


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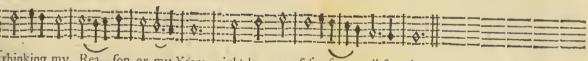
Lest one day thou thy self mayst suffer so, or clip the Wantons wings, or break his Bow.



Mr. Hen. Lawes.

## The Surprise.





thinking my Rea-son or my Years might keep me safe from all surprize.



But Love, that hath been long despis'd; And made the Baud to others trust, Finding his Deity surpriz'd, And chang'd into degenerate Lust,

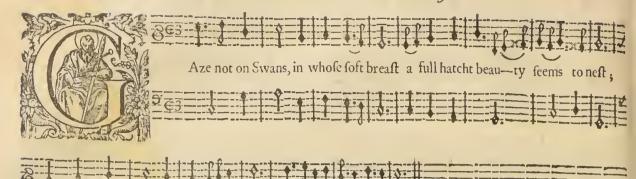
Summon'd up all his strength and power; Making her Face his Magazine, Where Virtue's grace, and Beauty's flower He plac'd his Godhead to redeem.

So that too late (alas!) I find No steeled Armour is of proof, Nor can the best resolved mind Resist her Beauty and her Youth.

- But yet the folly to untwift, That loving I deserve no blame; Were it not Atheisme to resist Where Gods themselves conspire her stame,

Mr. Hen. Lawes,

## BEAUTIES Excellency.



nor Snow, which (falling from the Sky) hovers in its Virgini-ty.

Gaze not on Roses, though new blown,
Grac'dwith a fresh complexion;
Nor Lillies, which no subtle Bee
Hath rob'd by kissing Chymistrie.
Gaze not on that pure Milky way

Gaze not on that pure Milky way Where night uses splendour with the day; Nor Pearl, whose silver walls confine The Riches of an Indian Mine. For if my Emp'ress appears,
Swans moultring dye, Snow melts to tears,
Roses do bluth and hang their heads,
Pale Lillies shrink into 'their beds.
The Milky way rides post, to shroud
Its bastled glory in a Cloud;
And Pearls do climb into her ear,
To hang themselves for Envy there.

So have I feen Stars big with light Prove Lanthorns to the Moon-ey'd night; Which when Sol's Rays were once display'd, Sink in their Sockets, and decay'd.

## To his MISTRES upon his going to travel.



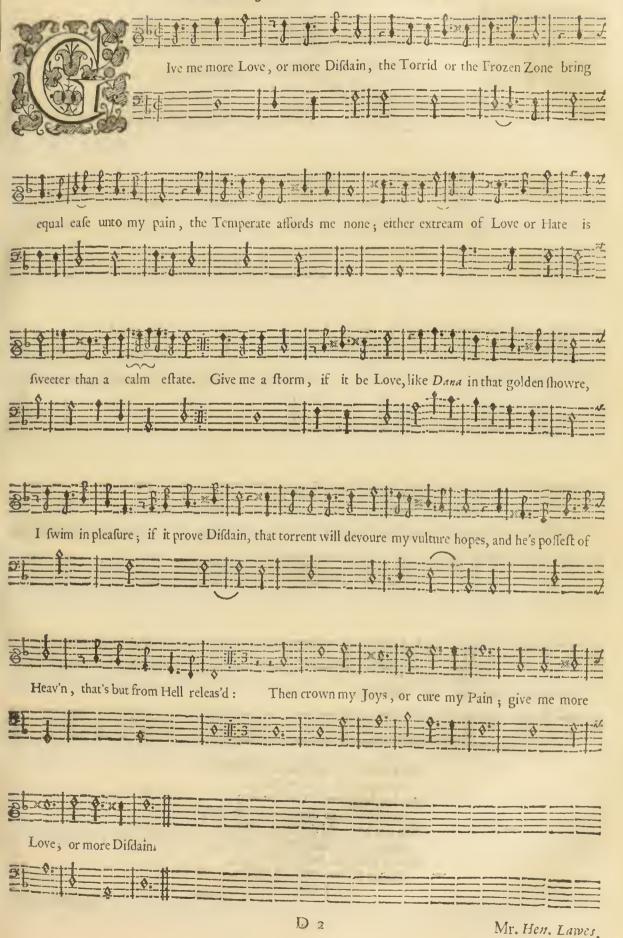




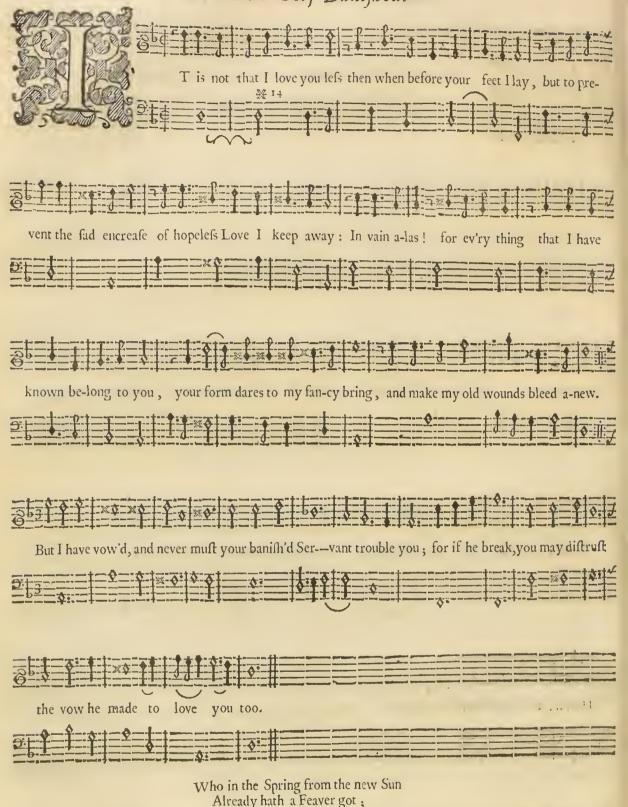
O then speak, my Dearest Fair!
Kill not him who vows to serve thee;
But perfume the Neighb'ring Air,
For dumb silence else will starve me:
'Tis a word is quickly spoken,
Which restrain'd, a heart is broken.

Mediocrity

## Mediocrity in Love rejected.



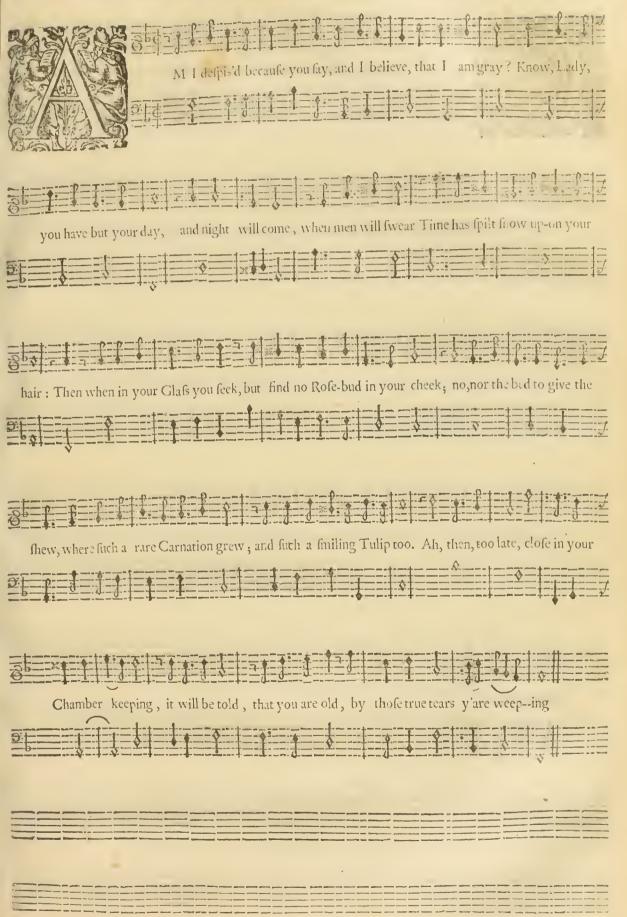
## The Self-Banished.



Who in the Spring from the new Sun Already hath a Feaver got;
Too late begins those shafts to shun Which Phabus through his veins hath shot;
Too late he would the pains asswage,
And to thick shadows does retire,
About with him he bears the rage,
And in his tainted bloud the fire.
But I have vow'd, &c.

Mr. Hen. Lawes.

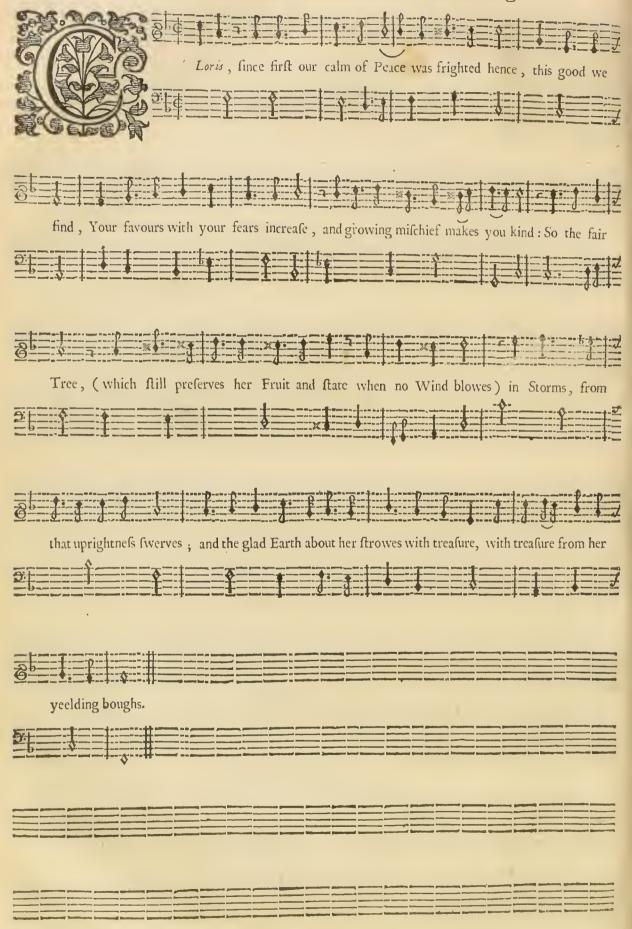
## To bis MISTRES objecting bis Age.



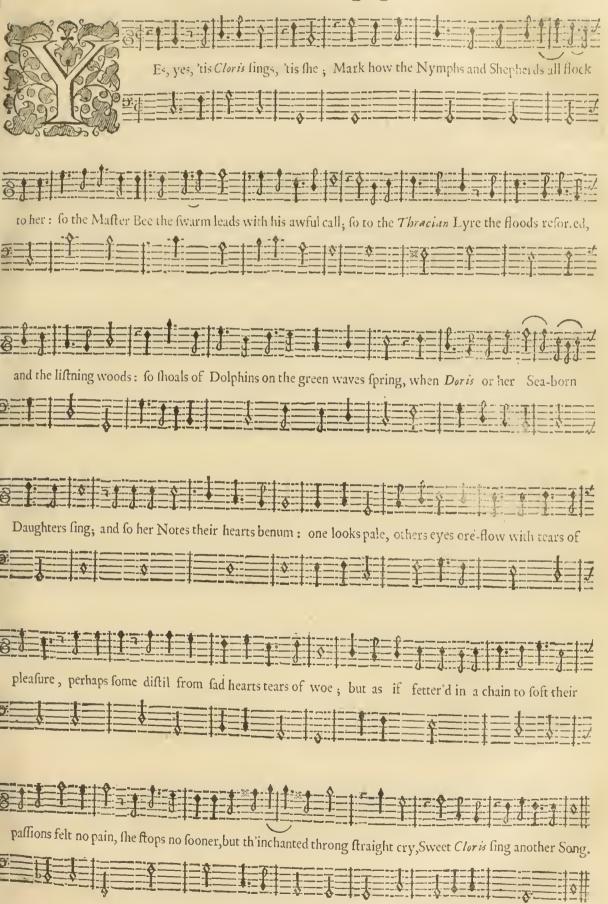
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It

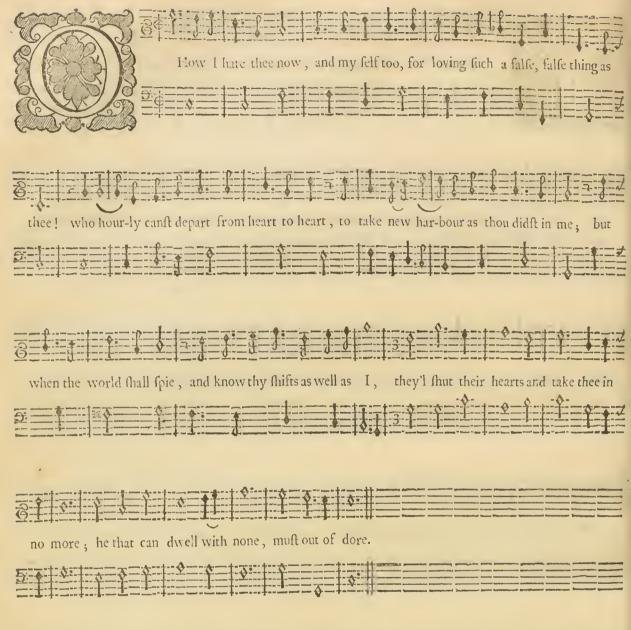
# To a Lady, more affable since the War began.



## [15] CLORIS Singing.



## The Unconstant Lover.

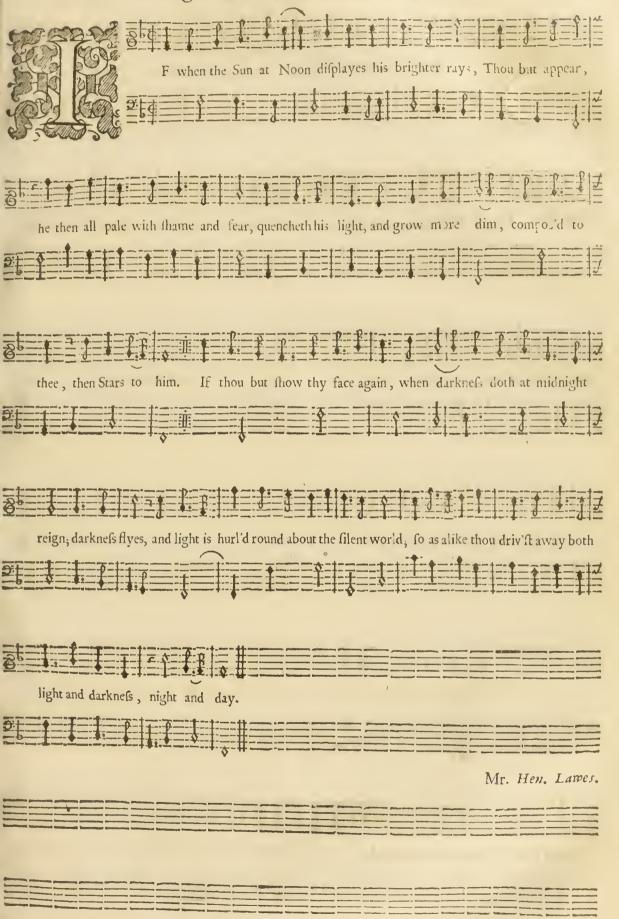


#### II.

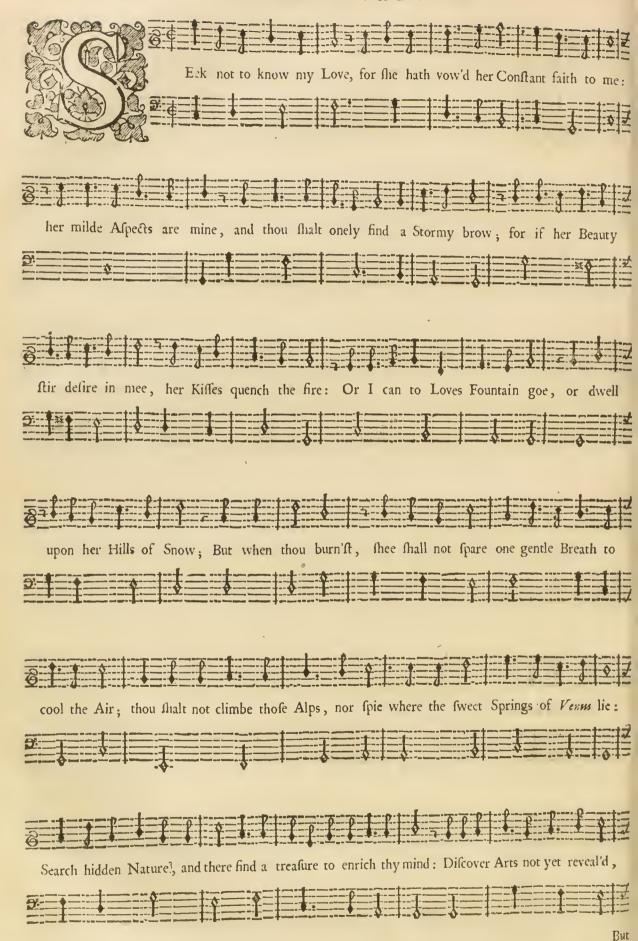
Thy pride hath overgrown
All this great Town
Which stoops, and bowes as low as Ito you;
Thy falshood might support
All the new Court

Which shirts, and turn, almost as oft as thou. But to express thee by,
There's not an object low, or high,
For 'twill be found, when ere the measures tride,
Nothing can read thy falshood, but thy pride.

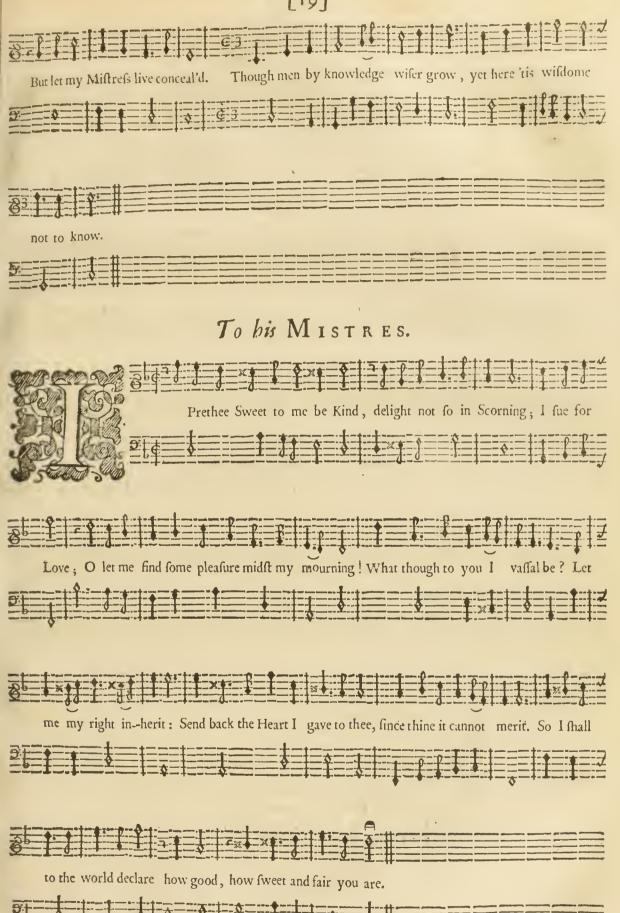
# Night and day to bis MISTRES.



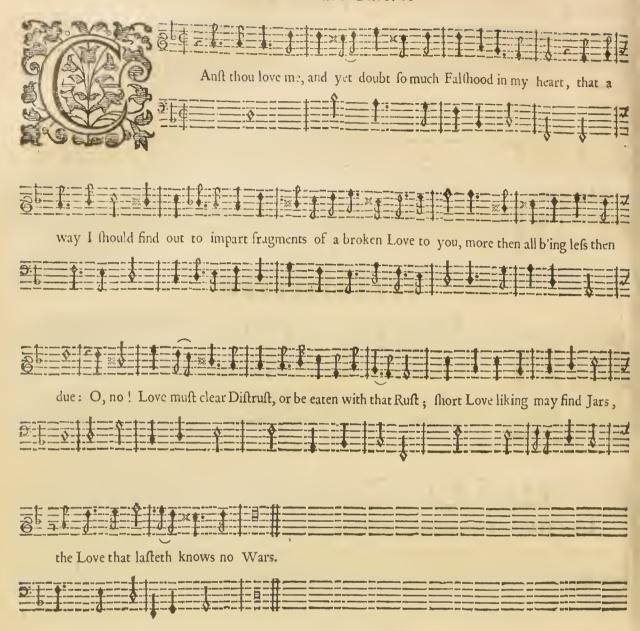
## To bis RIVALL.





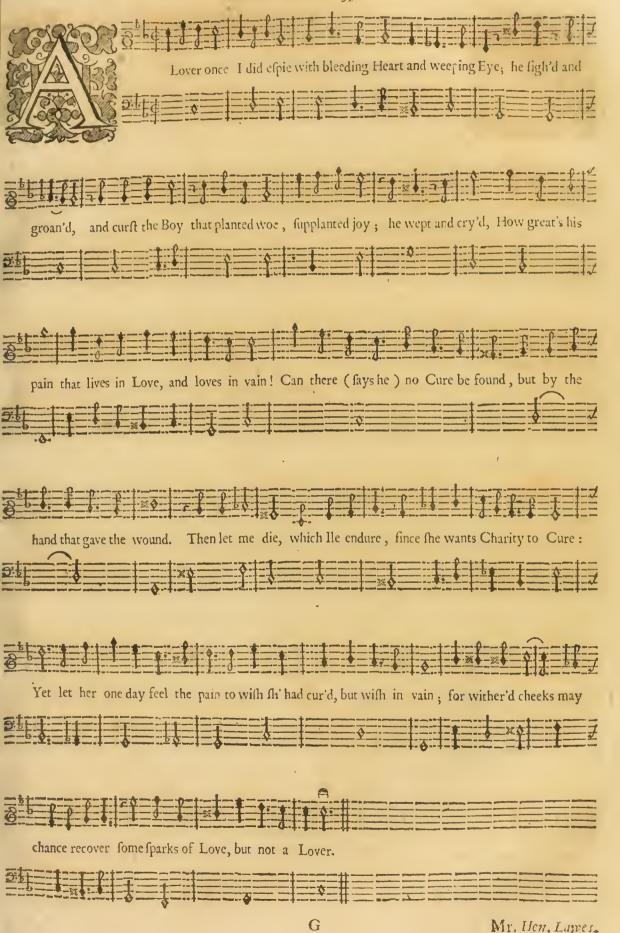


## The Heart Intire.

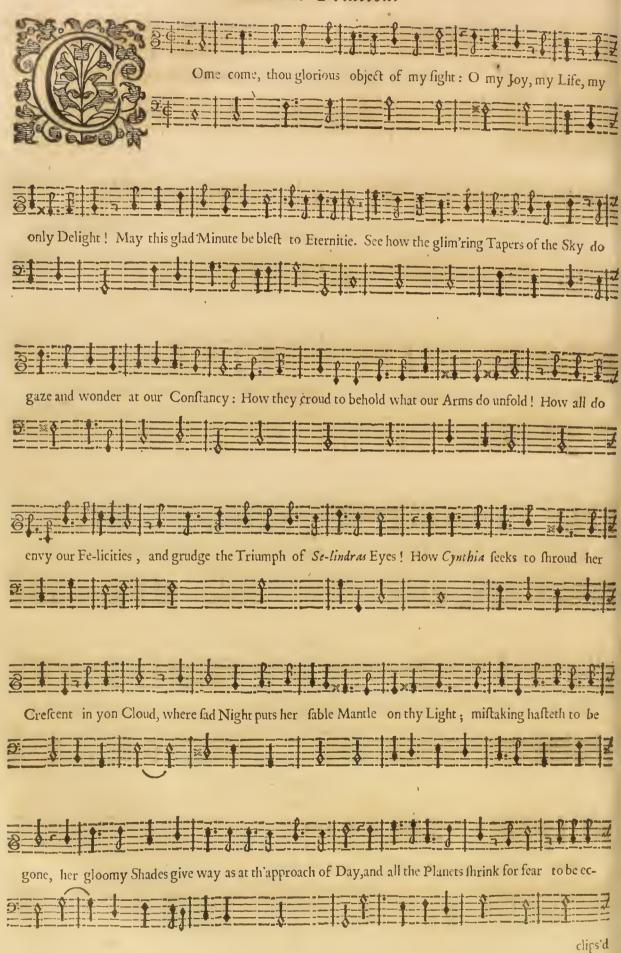


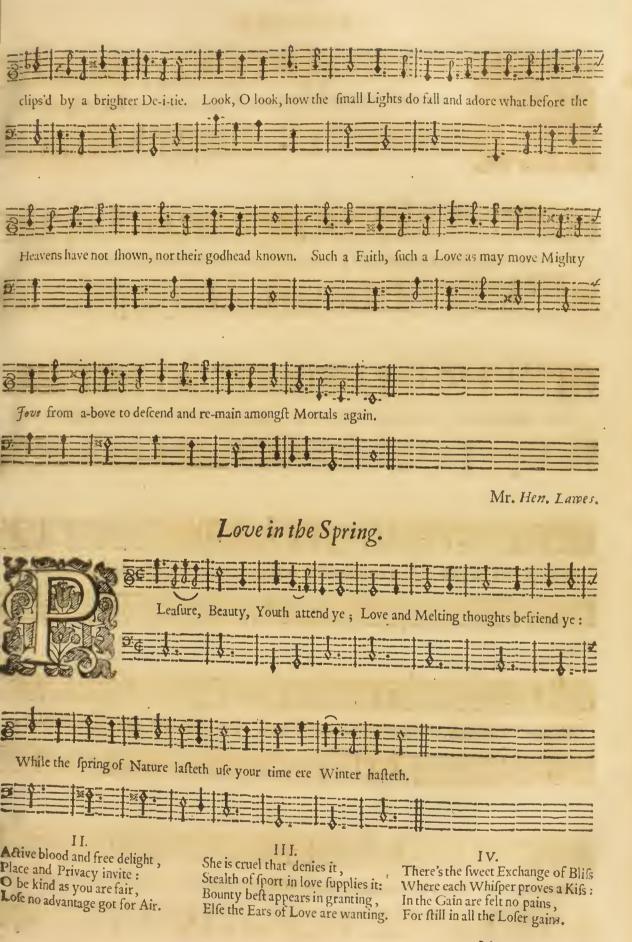
There Belief begets Delight,
And so satisfies Desire,
That in them it shines as Light
No more Fire;
All the burning Qualities appeas'd,
Each in others joying pleas'd;
Not a whisper, not a thought
But 'twixt Both in common's brought;
Even to seem Two they are loath,
Love being only Soul to both.

Mr. Hen. Lawes.



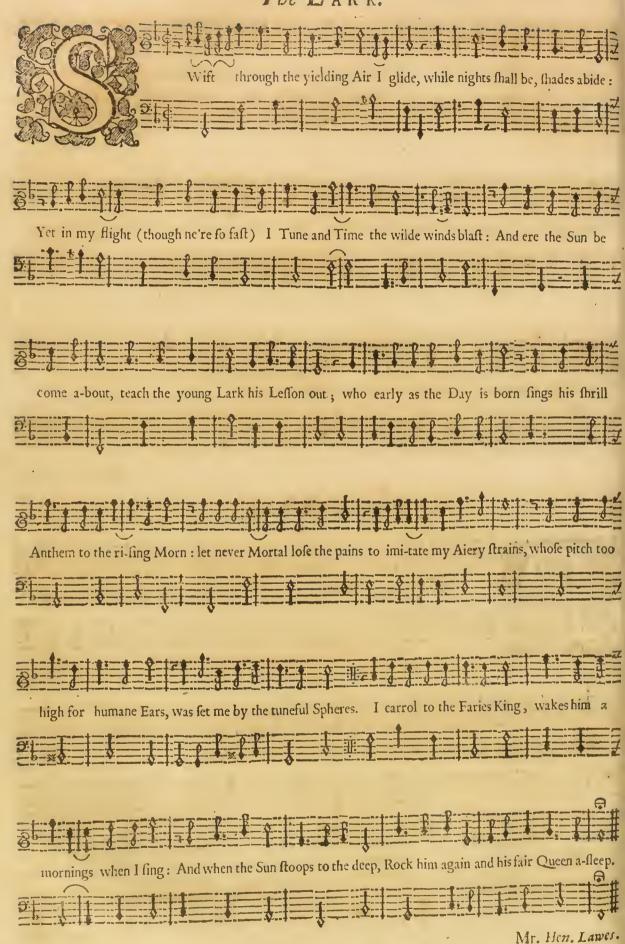
#### Loves Fruition.

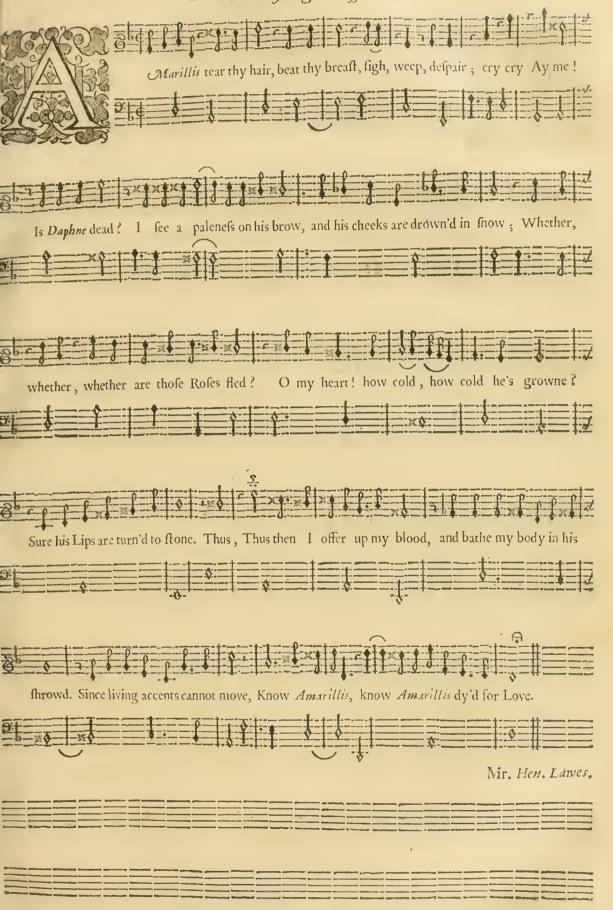




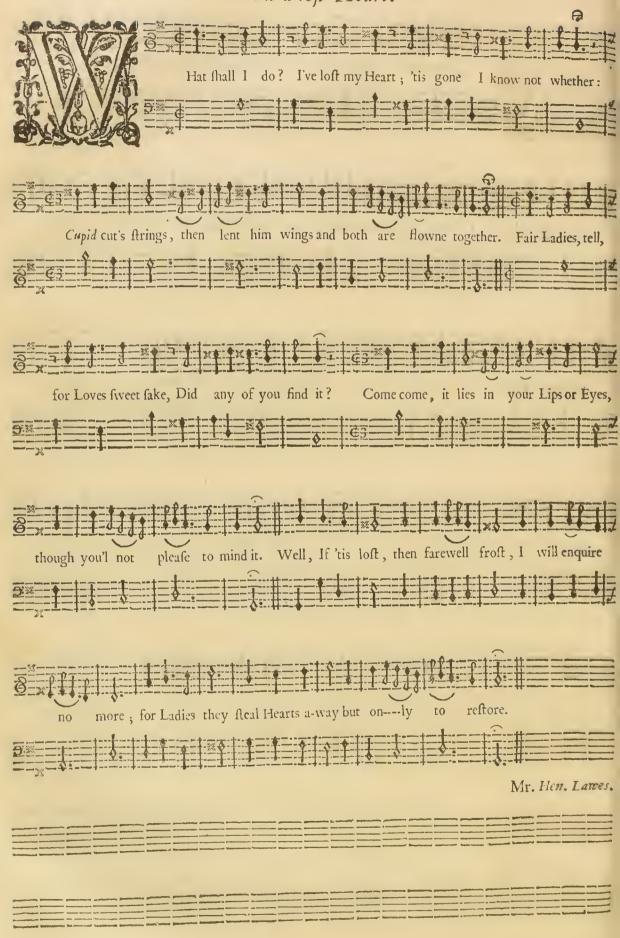
Mr. Hen. Lawes.

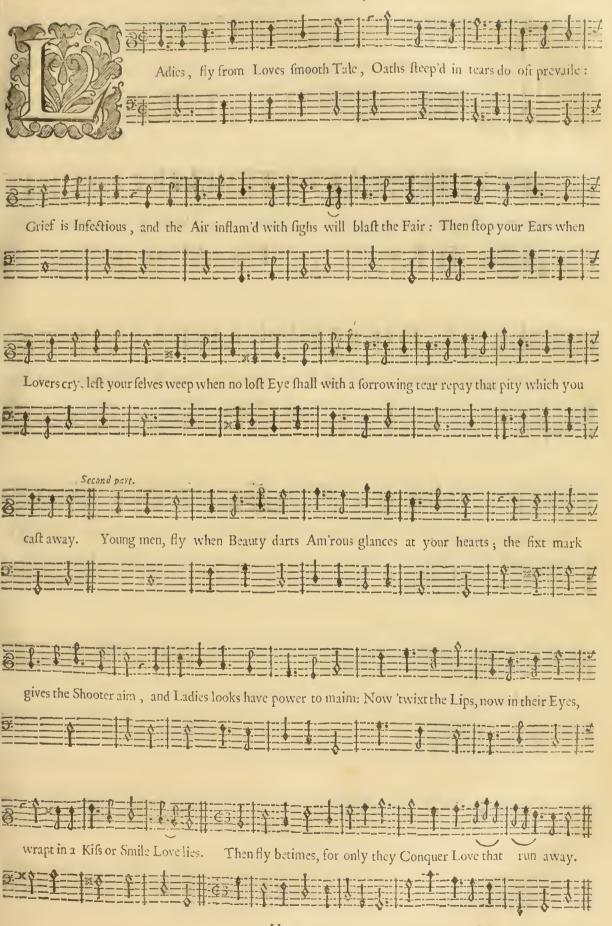
# [24] The LARK.

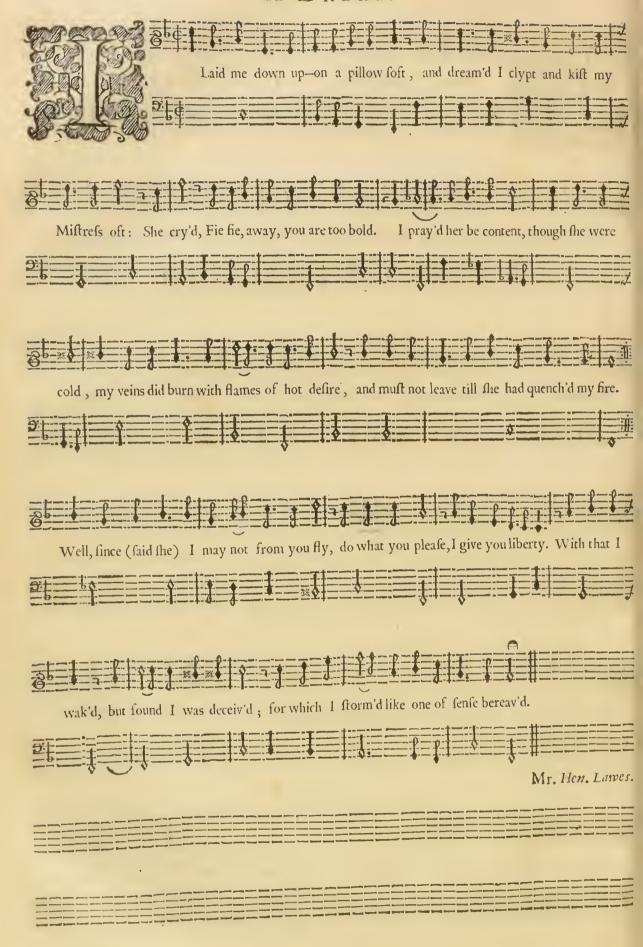




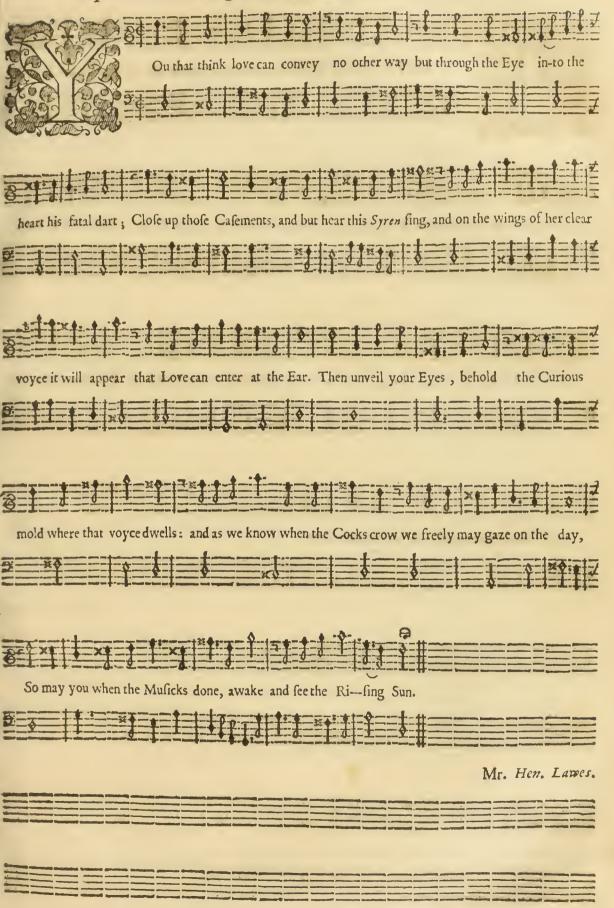
## On a lost Heart.



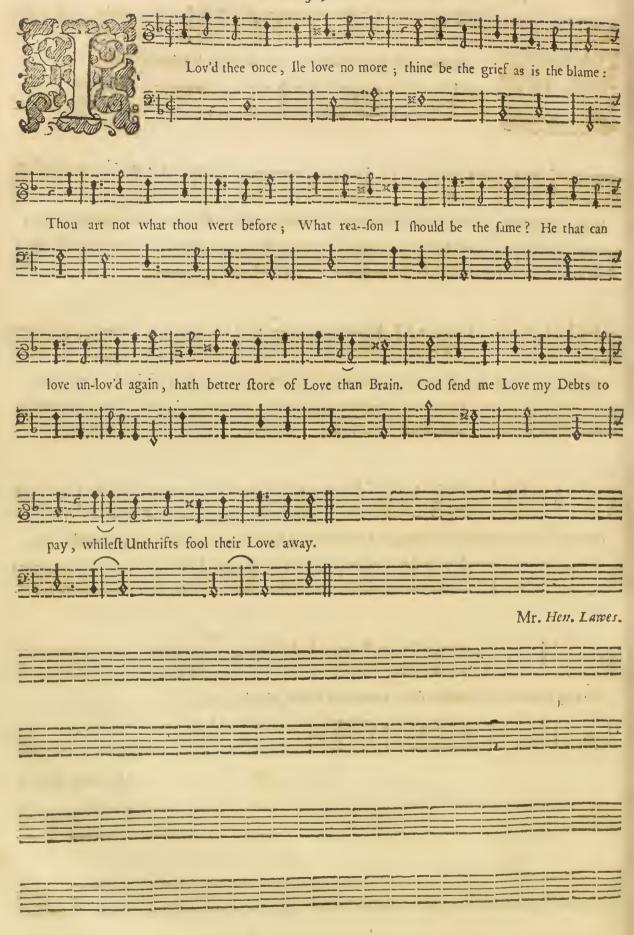




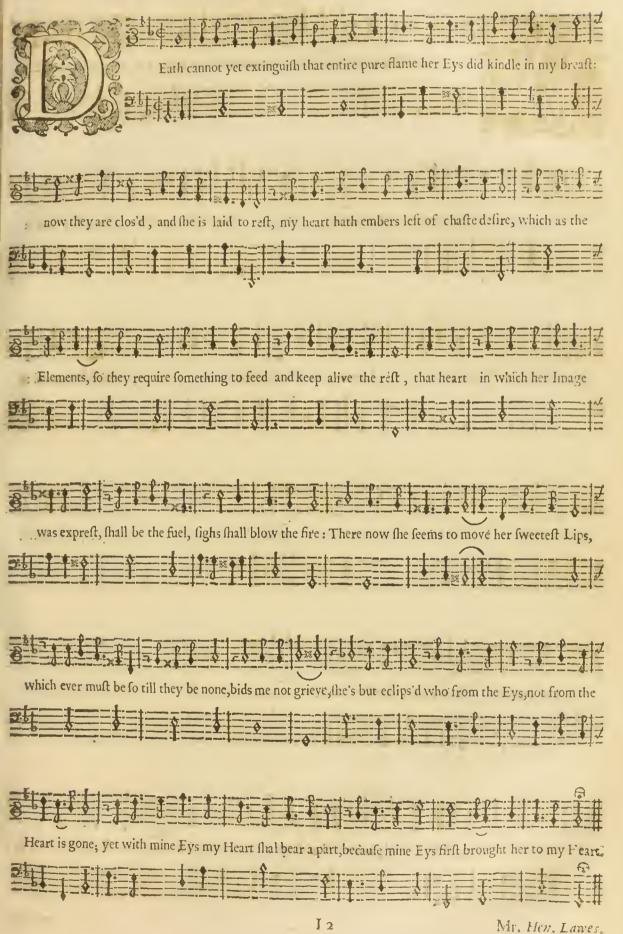
# Upon the Hearing Mrs. MARYKNIGHT Sing.



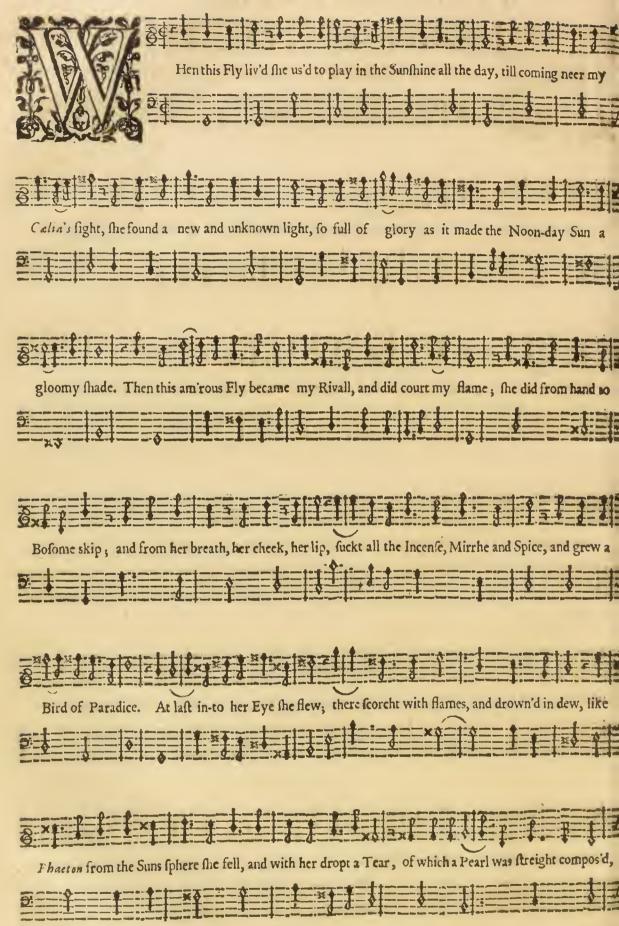
## The Thrifty LOVER.



## A LOVER on bis Dying MISTRES.

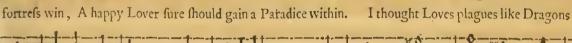


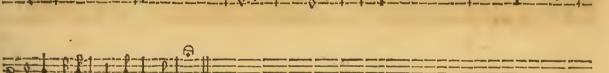
# [32] The FLY.



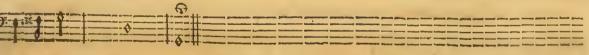
wherein







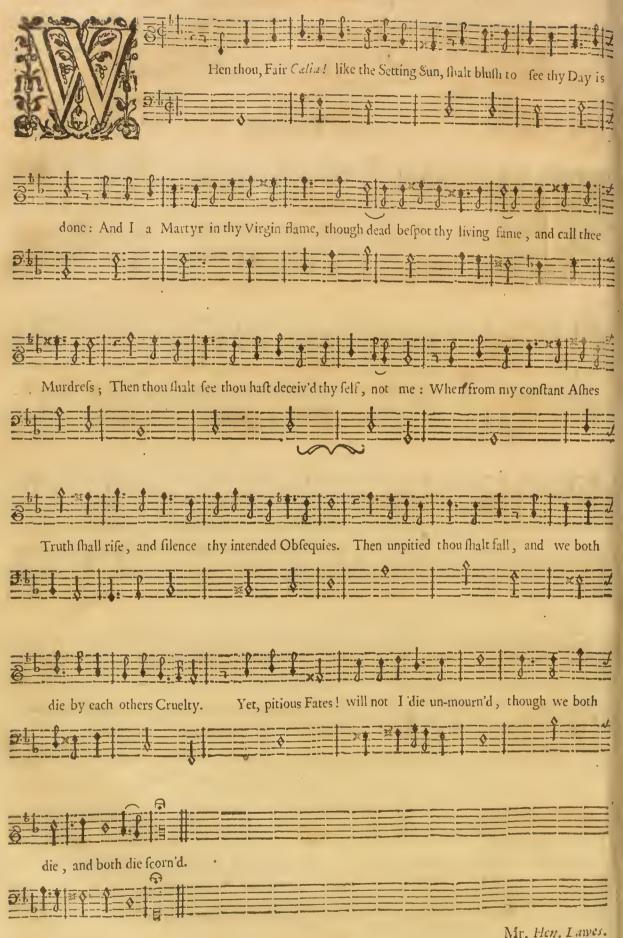
fate, only to fright us at the Gate.



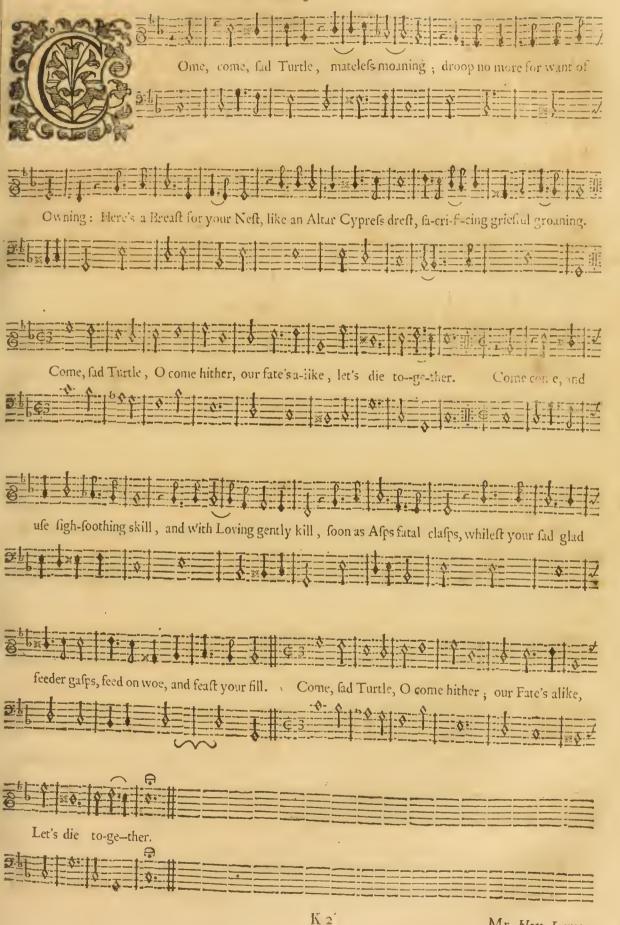
If I did enter and enjoy what happy Lovers prove, I would Kiss, and Sport, and Toy, and taste those Sweets of Love: Or had they but a lasting fate, or if in Calia's breast, Or of Love might not abate, fove was too mean a Guest: But now her breach of faith far more Afflicts than did her Scorn before.

Hard Fate! to have been once possest as Victor of a Heart, Atchiev'd with labour and unrest, and then forc'd to Depart. If the flout foe will not refigne when I beliege a Town, Hose but what was never mine; but he that is cast down From Injoy'd Beauty, feels a woe Only depoted Kings can know.

# [34] Love Unveil d.

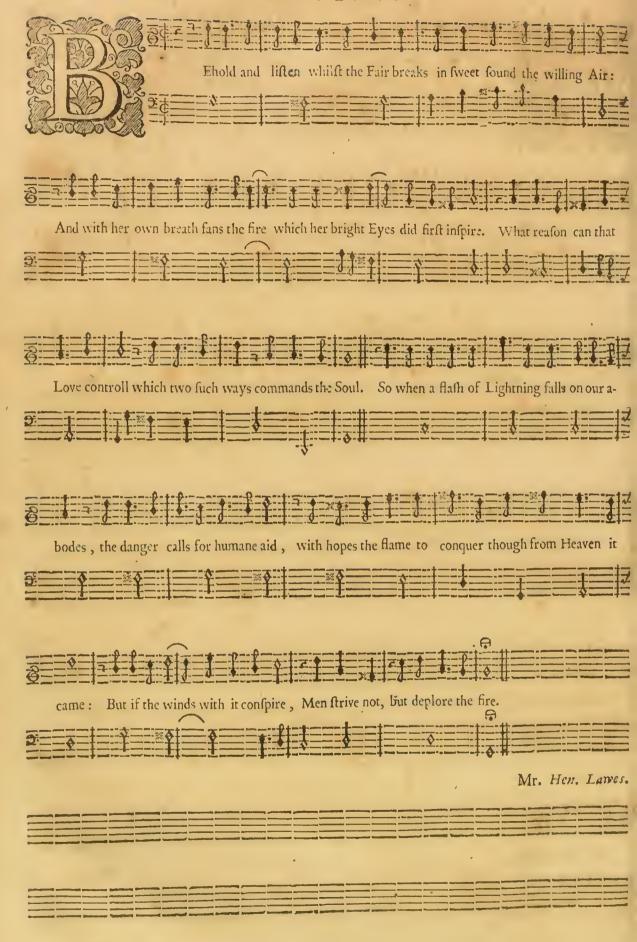


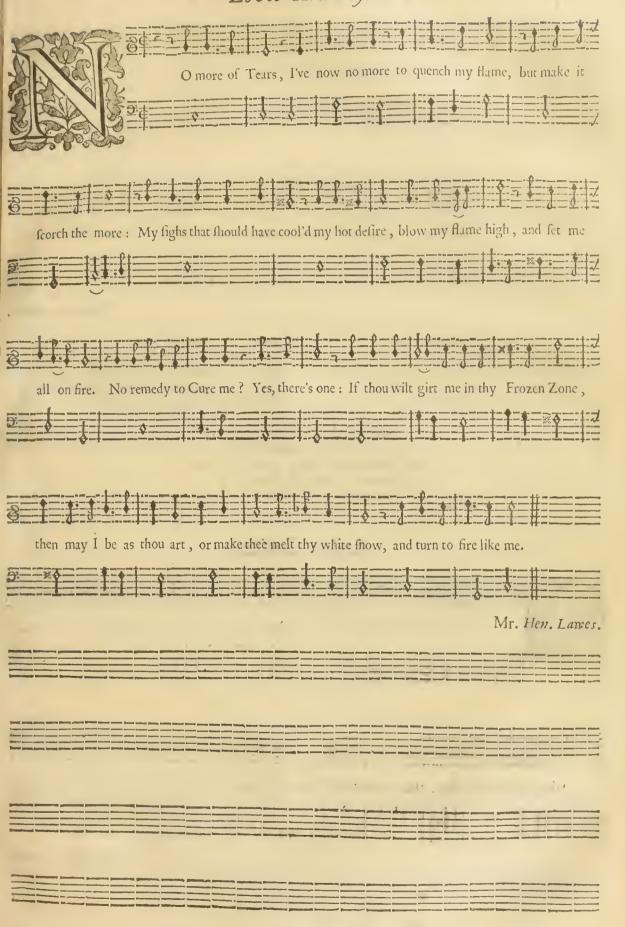
## The Mournful Lovers.



Mr. Hen. Lawes

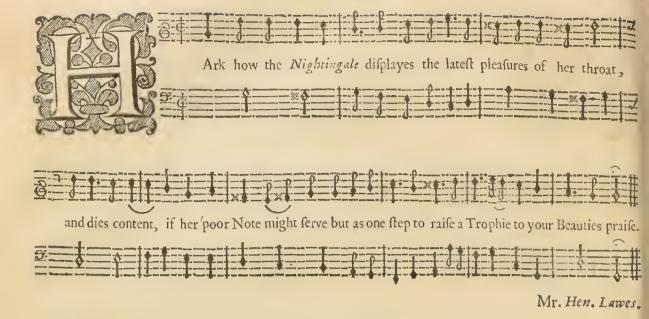
#### Loves Power.





#### [38]

#### The NIGHTINGALE.

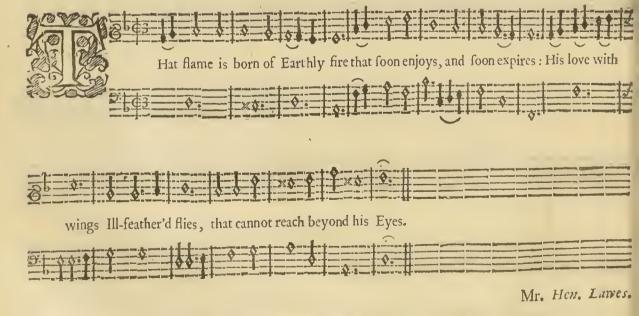


The Rose, in whose rich Odours lie
The persum'd Treasures of the Year,
Doth blush to death when you appear,
And Martyr-like towards you doth fly,
To wear your Cheeks fresh Livery.

Aurora weeps to see a light
Outvie her splendour in your Eyes,
The Sun's asham'd to walk the skies;
And th' Envious Moon, grown pale for spight,
Vows ne're to Revel but with Night.

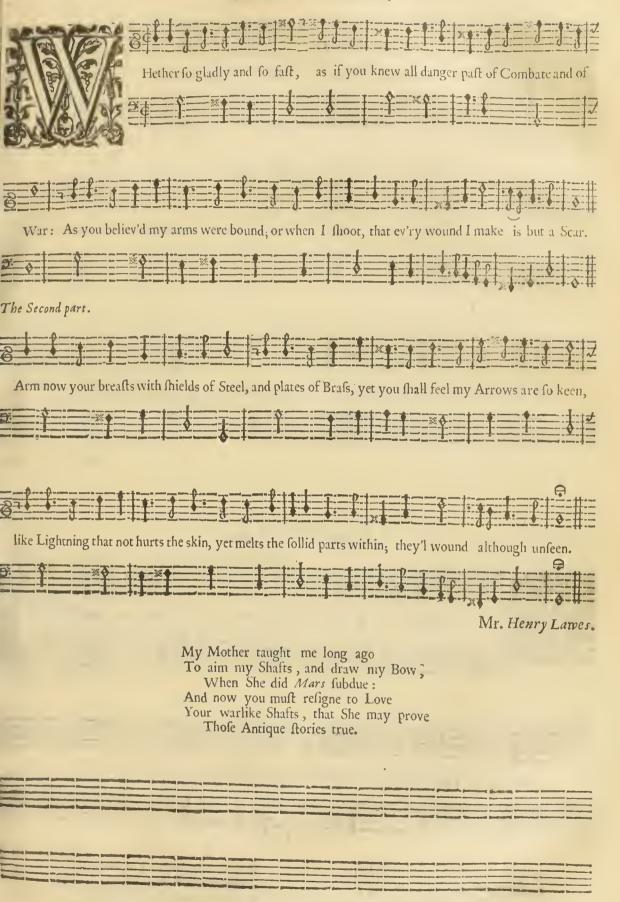
The faucy Wind with senseless care (Seeming to seel soft sense of bliss)
Steals through your hair, your lips to kiss,
So Rivals me, who now despair
To touch your Lip, Cheek, Eye or Hair.

## Loves Constancy.



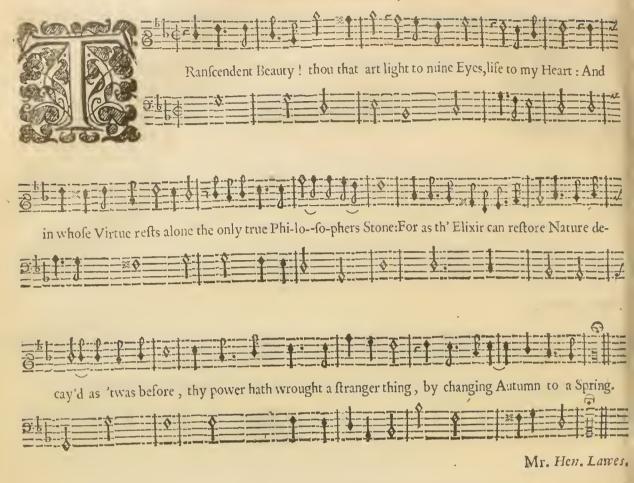
Where Hope doth fan the Idle fire 'Tis easie to Maintain defire;
But that's the Noble Love that dare Continue Constant in Despare.

#### CUPID'S Alarm.

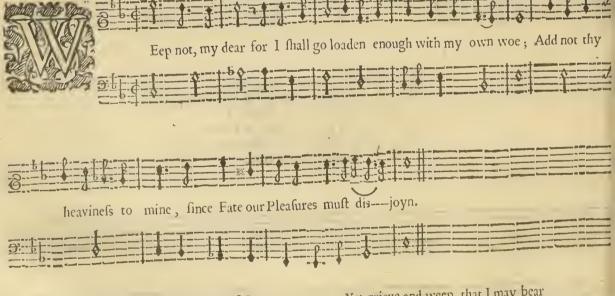


[40]

### Beauties Excellency.

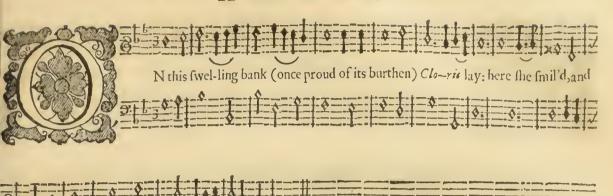


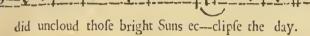
# Sympathy in Love.

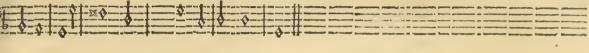


Why should our Sorrows meet, if I Must go and leave thy Company? I with not there's it shall relieve My Heart, to think thou dost not grieve. Yet grieve and weep, that I may bear Every Sigh and every Tear; And it shall glad my Heart to see Thou wert thus loth to part from mee.

#### A Remembrance.







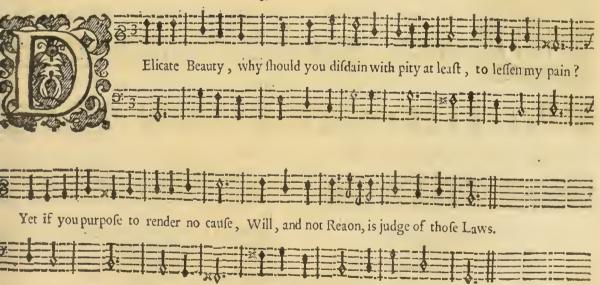
(2)
Here we fate, and with kind art
She about me twin'd her arms,
Clasp'd in hers my hand and heart
Fetter'd by those pleasing charms.

(3)
Here my love and joys she crown'd
Whil'st the hours stood before me;
With a killing glance did wound
And a melting kis restore me.

On the doun of either breast Whil'st with joy my soul retir'd, My resigning heart did rest Till her lips new life inspir'd.

The renewing of these sights,
Doth with grief and pleasure fill me,
And the thought of those delights
Both at once revive and kill me.

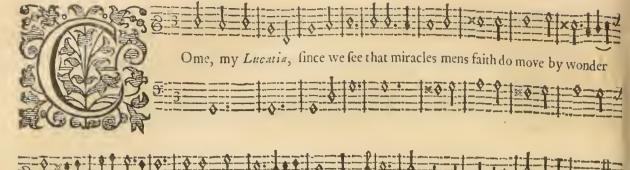
### Sufferance.

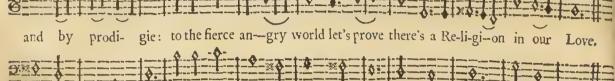


Suffer in silence I can with delight
Courting your anger to live in your sight;
Inwardly languish, and like my disease,
Always provided my sufferance please.

Take all my comforts in present away,
Let all but the hope of your favour decay;
Rich in reversion I'le live as content,
As he to whom Fortune her fore-lock hath lent,

# Mutual affection between ORINDA and LUCATIA.





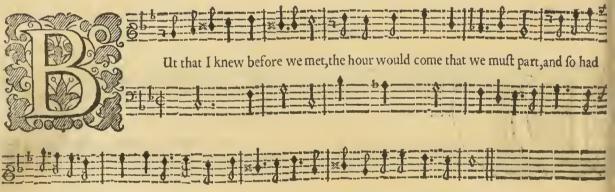
For though we were design'd t'agree, That Fate no liberty destroys, But our Election is as free As Angels, who with greedy choice Are yet determin'd to their joys.

We court our own captivity,
Then Thrones more great and innocent,
Twere banishment to be set free,
When we wear setters, whose intent
Not bondage is, but ornament.

Mr. Hen. Lawes.
Our hearts are doubled by their loss,
Here mixture is addition grown,
We both difuse, and both ingross,
And we whose minds are so much one;
Never, yet ever are alone.

Divided joys are tedious found; And griefs united easier grow, We are our selves but by rebound; And all our titles shuffl'd so, Both Princes; and both Subjects too?

## Loves Parting.



fortifi'd my heart, I hardly could escape the net, my Passions for my Reason set.

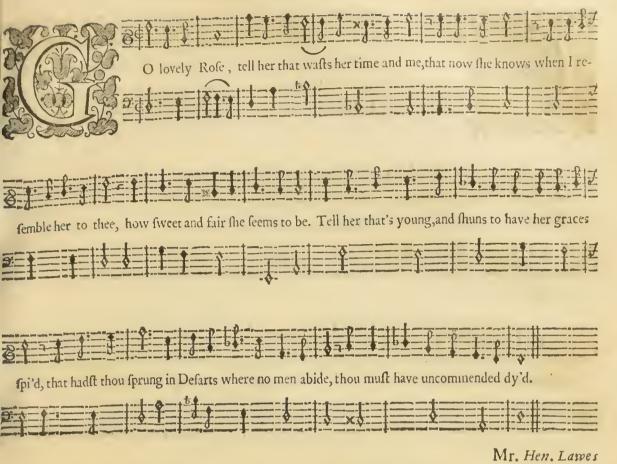


But why should Reason hope to win A Victory that's so unkind, And so unwelcom to my mind; To yield is neither shame nor sin, Besseg'd without, betray'd within.

And though that night be ne're fo long,
In it they either fleep or wake:
And either way enjoyments take,
In Dreams or Vilions which belong
Those to the old: these to the young.

But Friends ne're part (to speak aright)
For who's but going is not gone;
Friends like the Sun must still move on,
And when they seem most out of sight,
There absence makes at most but night.

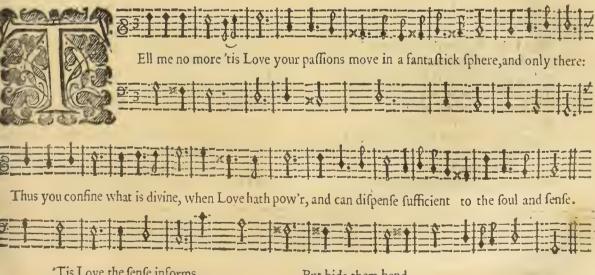
I'm old when going; gone 'tis night, My Parting then shall be a Dream, And last till the auspicious Beam Of our next meeting gives new light, And the best Vision that's your sight. [43]
The Rose.



Small is the worth
Of beauty from the light retir'd,
Bid her come forth,
Suffer her felf to be defir'd,
And not blush to be admir'd.

Then die, that she
The common fate of all things rare
May read in thee,
How small a part of time they share,
That are so wondrous sweet and fair.

#### Active Love.

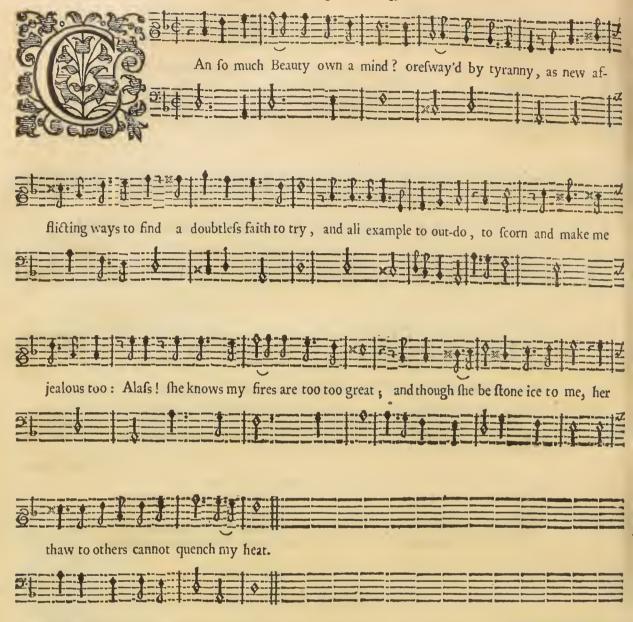


'Tis Love the fense informs, And cold bloud warms; Nor gives the soul a Throne To us alone,

But bids them bend Both to one end; And then 'tis Love when thus design'd They make another of their kind.

M 2

## Not to be altred from Affection.



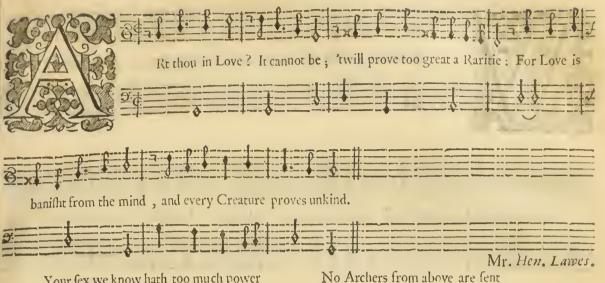
Mr. Henry Lawes.

That Law which with fuch force o're-ran The Armies of my heart,
When no one thought I could out-man,
That durft once take my part.
For by affault the did invade,
No composition to be made:
Then, since all must yield as well as I
to stand in aw
of Victors Law'
There's no prescribing in captivity.

That Love which loves for common ends,
Is but felf-loving love;
But nobler conversation tends
Soul mysteries to prove.
And since Love is a passive thing,
It multiplies by suffering.
Then, though she throw life to the waning Moon,
on him her shine,
the dark part mine,
Yet I must love her still when all is done.

#### [45]

## Policy in Love.

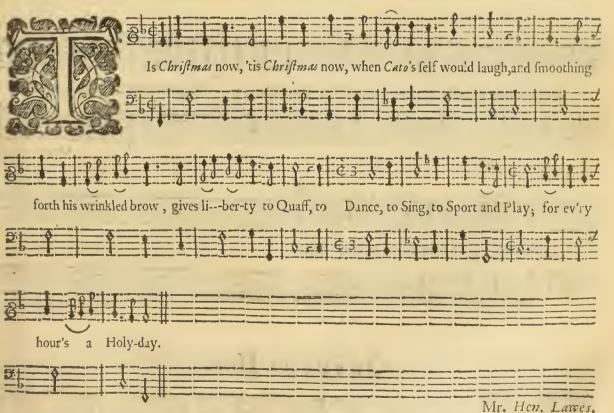


Your fex we know hath too much power
To be confin'd above an hour,
And Ladies are become fo wife
They'l please their own, not others Eyes.

No Archers from above are fent Poor Cupid's Bow lies now unbent, And Women boast that they can find A nearer way to please the mind.

Yet still you figh and keep adoe
Only to tempt poor men to wooe:
But sure if thou a Lover be
'Tis of thy Self, but not of Me.

#### A Glee at CHRISTMAS.



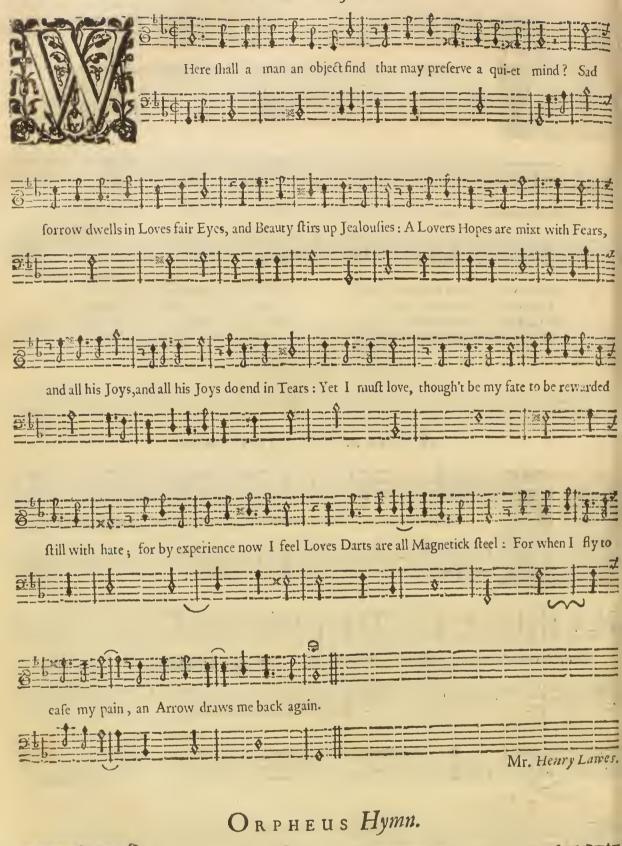
And for the Twelve days, let them pass In mirth and jollity: The Time doth call each Lad and Lass

That will be blithe and merry
Then Dance, and Sing, &c.

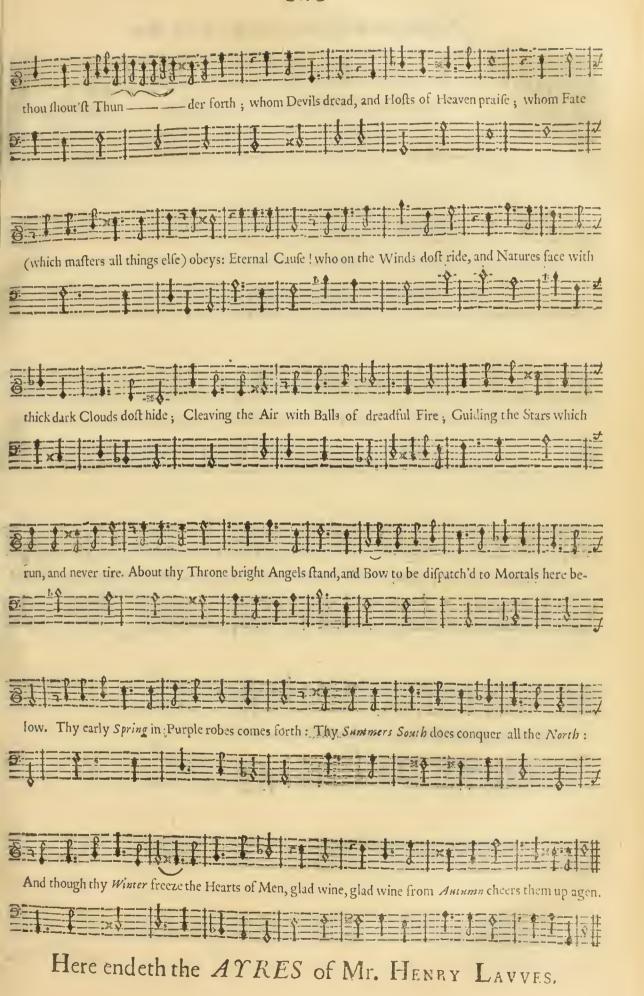
And from the Rifing of the Sun To th' Setting cast off Cares; 'Tis time enough when Twelve is done To think of our Affairs. Then Dance, and Sing, &c.

N

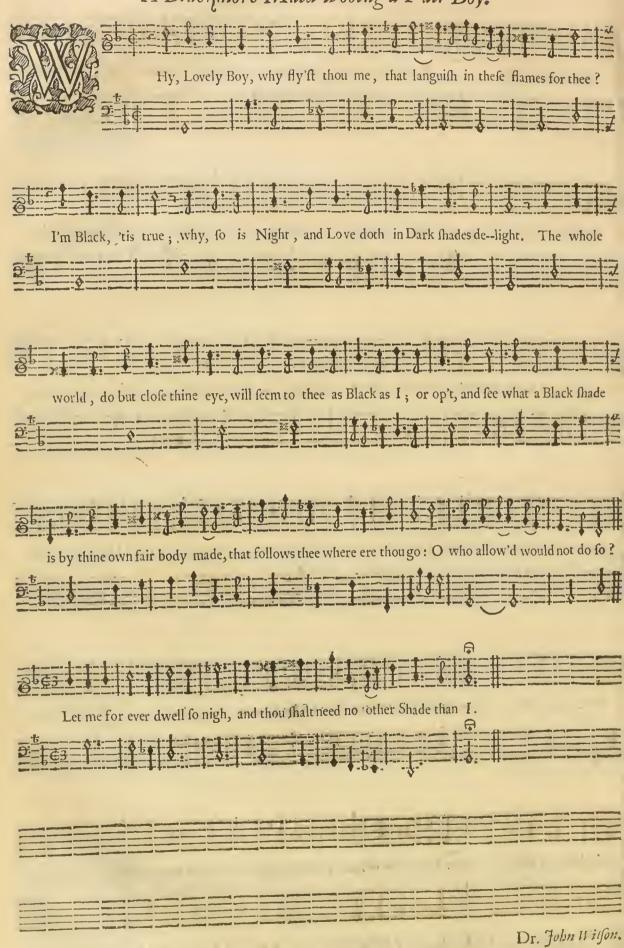
## The Power of Love.



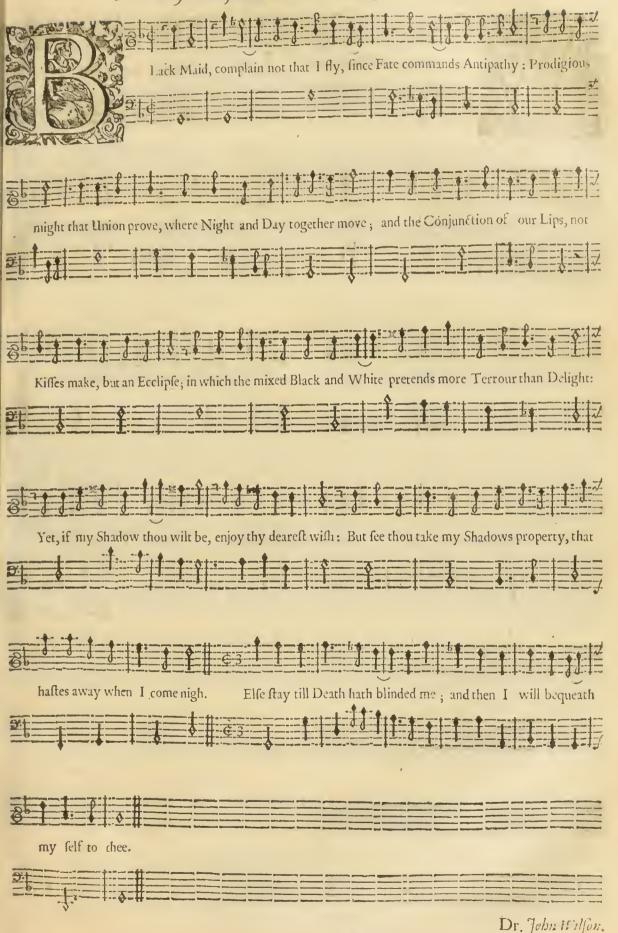




## A Blackmore Maid wooing a Fair Boy.

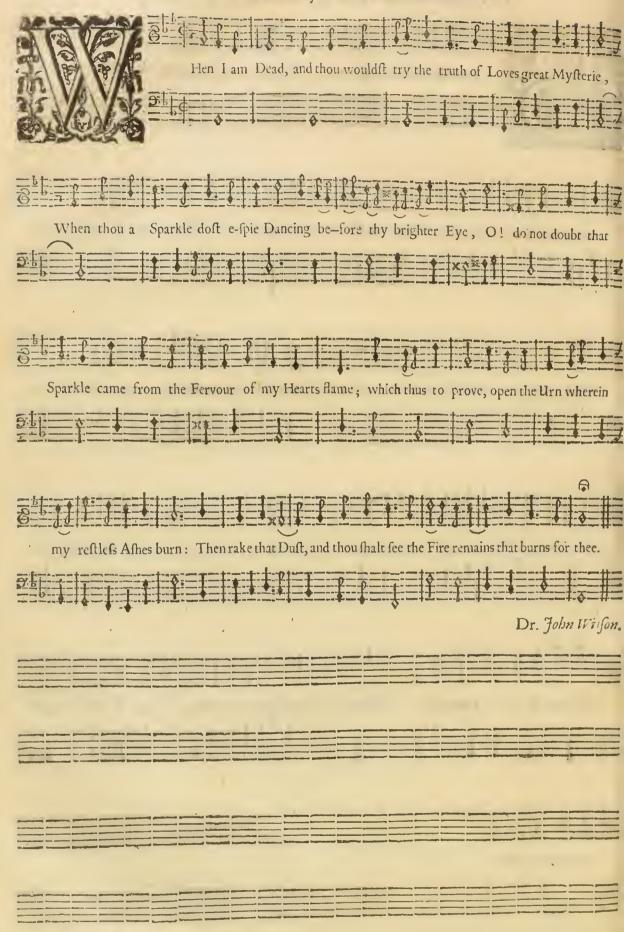


# The Boys Answer to the Blackmore Maid.

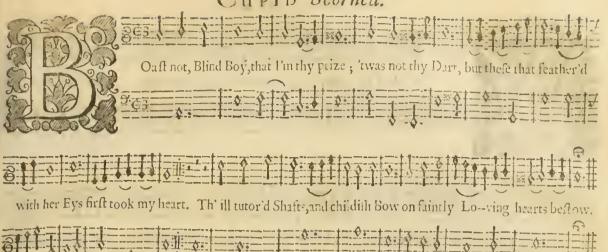


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#### A Sacrificed Heart.



#### CHPID Scorned.

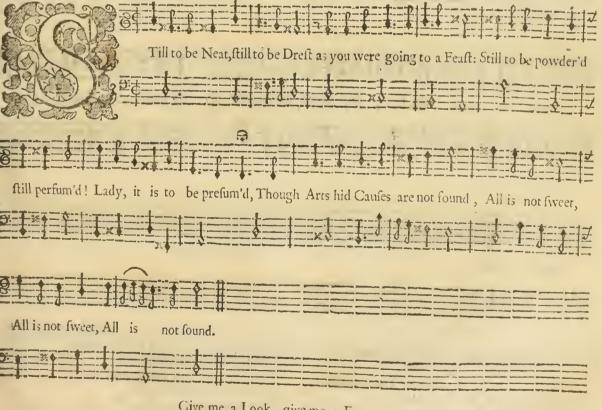


I vaunt my Flames, and dare defice
Those Bug-bear Fires
Which only serve to satisfie
Fools fond Desires;
Hord up for such thy Painted flame
As tremble when they hear thy Name.

My Heart thy Fires nor Shafts could peirce, But holy Flathes Swifter than Lightnings, or more fierce, Burnt mine to Afries; Where let them fleep in unknown rest, Since Fate concludes thy Urn her Breast.

Dr. John Wilfon.

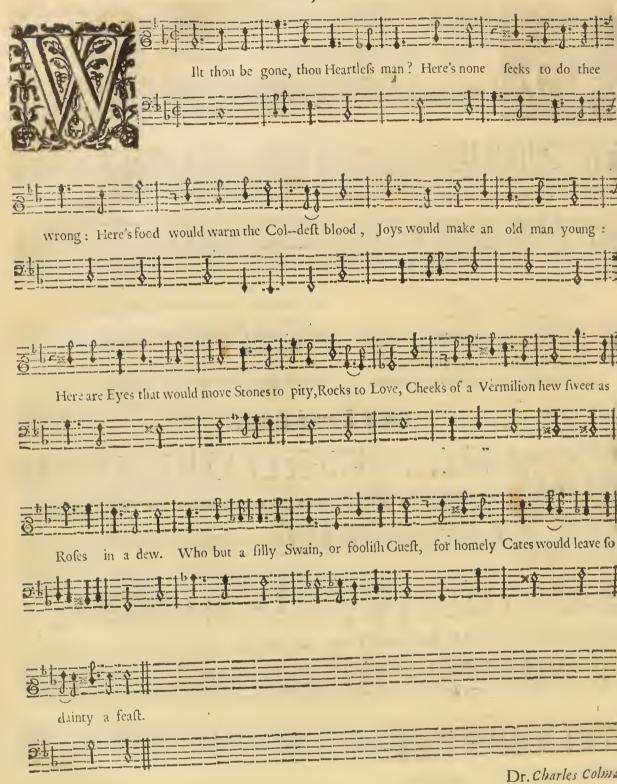
#### On a Proud Lady.



Give me a Look, give me a Face
That makes Simplicity a Grace;
Robes Loofly flowing, Hair as Free;
Such fweet neglects more taketh me
Then all th' Adult'ries of Art;
They strike my Eyes, but not my Heart.

M1 2

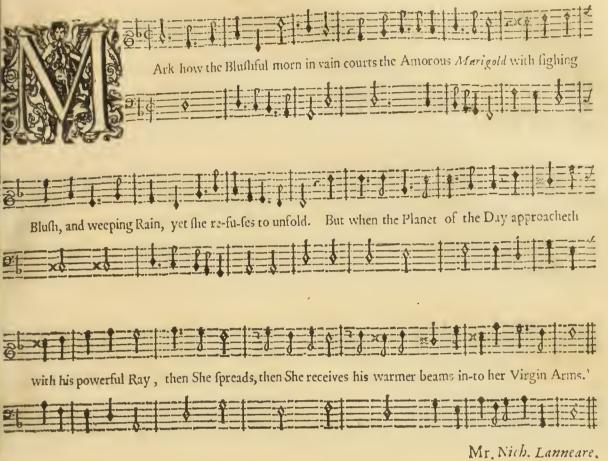
## To an Inconstant Lover.



Wilt thou begon, thou Frosty man,
Is not Beauty a fair prize;
Dost rate thy pelf with true Loves wealth:
Foolish man, where are thine Eyes?
Here are Lips both fresh and fair,
Red as Cherries in their prime,
Globe-like Breasts both smooth and white,
Full of pleasure and delight:
Who but As would leave such dainty store
To seed on Thistles, when better meat's before.

Go get thee gone, thou Senfeless man,
And make Marts with such as she
Who, both in Kind and Currish mind
Ev'ry way's as base as thee;
That hath Eyelids like some Witch,
Wrinkled Cheeks as black as pitch,
Lips as pale; and for her Breast,
Lank and loathsome as the rest:
May the diffrace her Sex, and thee so far
That thou mayst languish t' death with Loathing so

## [53] The MARIGOLD.

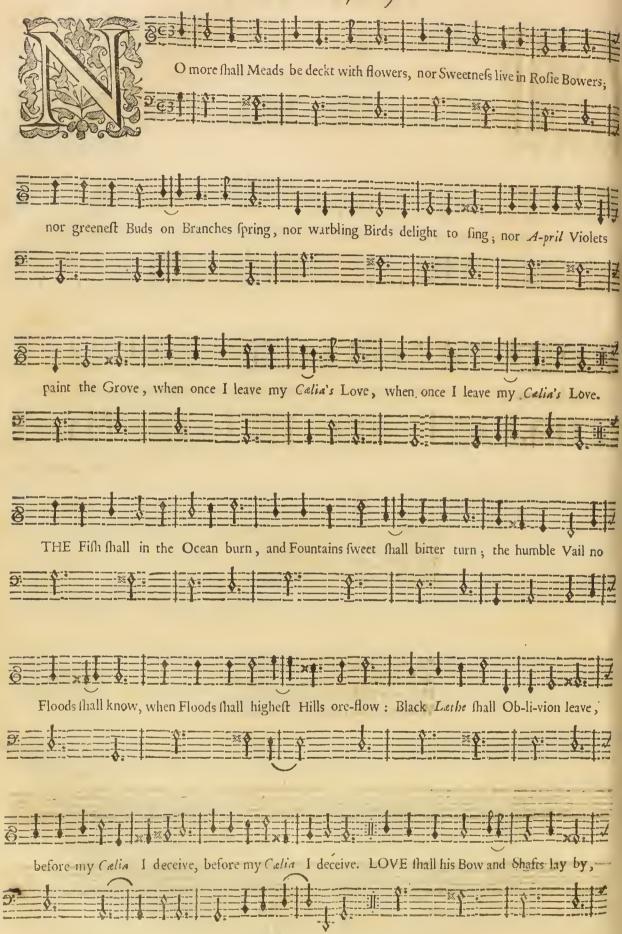


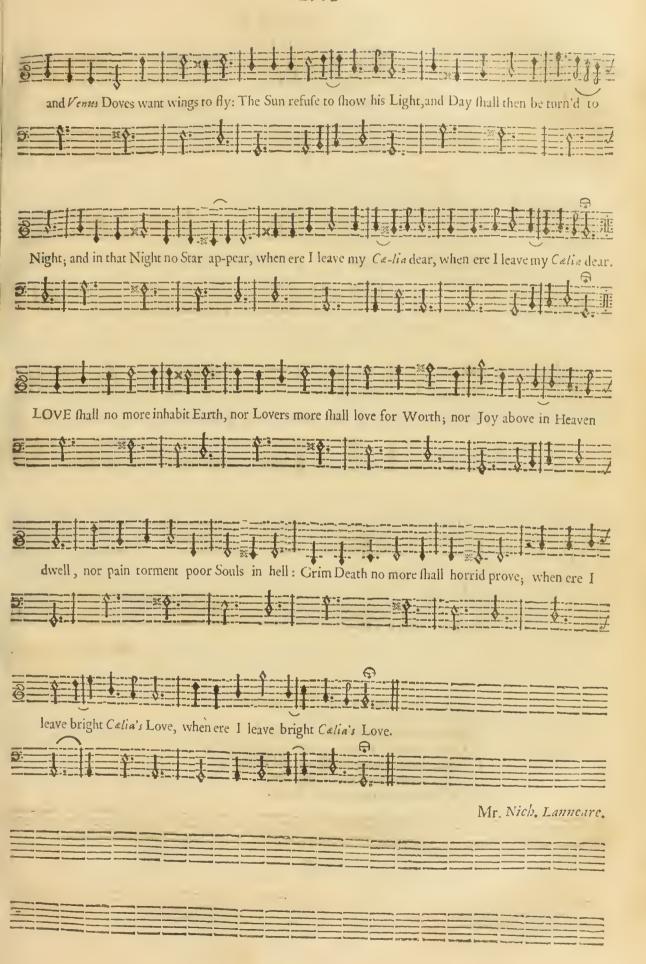
So may'st thou thrive in Love, fond Boy, If silent tears and sighs discover Thy grief, thou never shalt enjoy. The just reward of a bold Lover-

3.

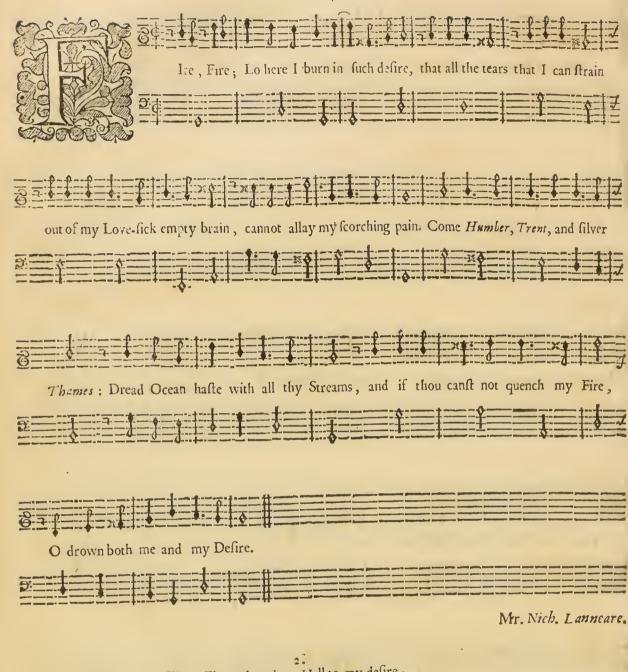
But when with moving accent thou Shalt constant Faith and Service vow, Thy Calia shall receive those charms With open Ear, and with unfolded Arms.

[54]
Loves Constancy.



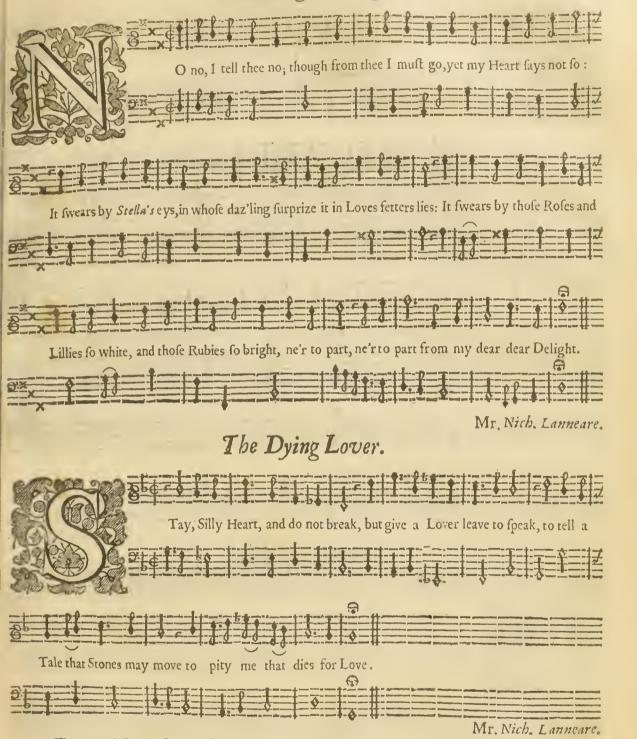


#### Love Enflamed.



Fire, Fire, there is no Hell to my defire;
See all the Rivers backward fly,
For fear my Heart should drink them dry;
Come Heavenly showers, come pouring down;
Come you that once the World did Drown;
And if you cannot quench my Fire,
O Drown both me and my Defire.

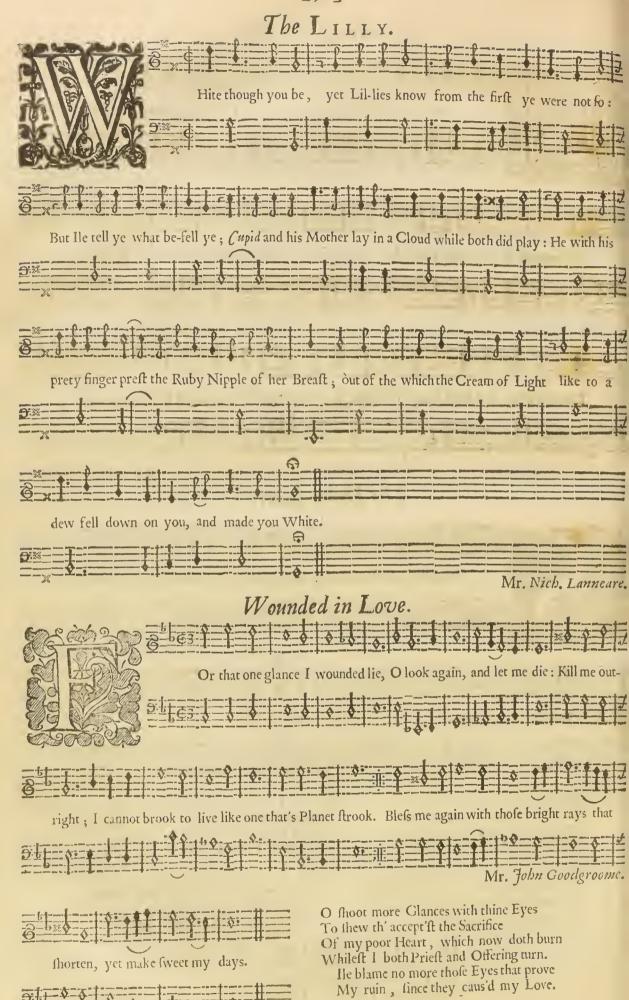
## Unwilling Parting.



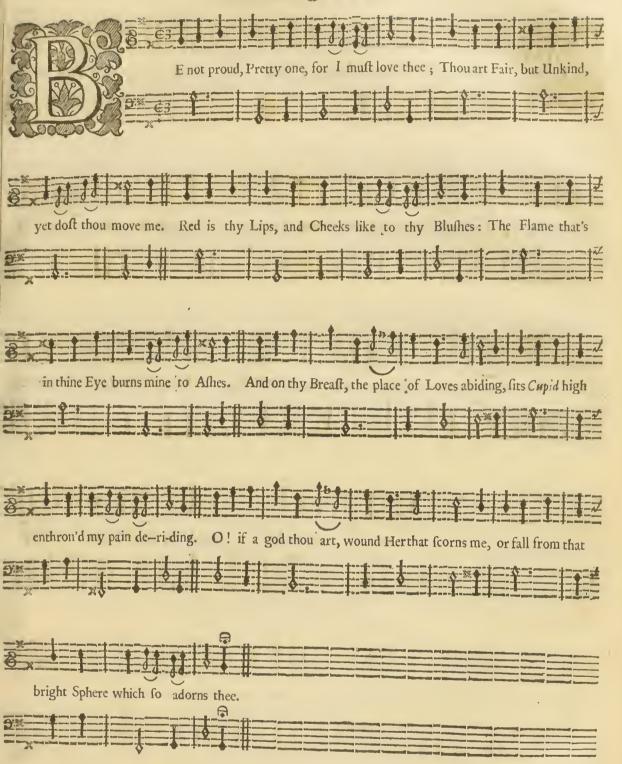
- 2. Thy Heart is harder far than flint, And will not fuffer Cupid's print; But beats his Arrows back to Fove, By which, alas! I die for Love.
- 4. Then bear me foftly by her dore,
  And there with Mourning Heads deplore,
  Cry loud, look down you Pow'rs above,
  On her that flew me for her Love.
- 3. When I am gone, true Lovers mourn, Deck all your heads with Wither'd Corn; Wear on your Hand a Sable Glove, To testifie I dy'd for Love.
- 5. Then in an unfrequented Cave Where Fairies haunt, prepare my Grave Among wilde Satyrs in a Grove, That they may fing, I dy'd for Love,

Q

6. Last, build my Tombe of Lovers bones, Set round about with Marble-stones; My Scutch'on bearing Venus Dove; My Epitaph, I dy'd for Love.



## Loves Affection.

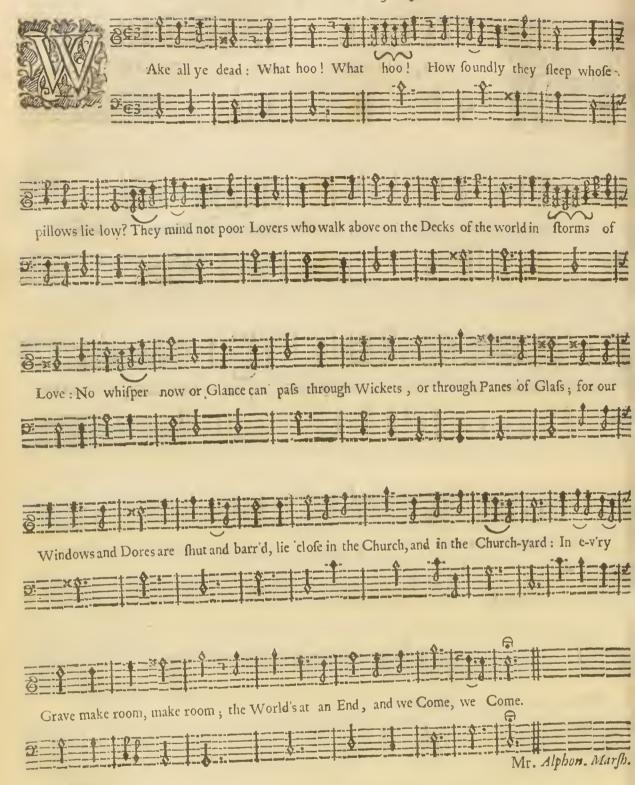


Then might my Sighs and Tears move her Compassion; And on her Heart of Flint make some Impression; Knowing her Beauty hath so far insnar'd me, And all the Joys of Peace hath quite debarr'd me.

O Gentle Nymph! thy Frown now would destroy me, Having liv'd but in hope Once to injoy Thee:
And sure my Death would add nought to thy Glory;
But rather all your Fame die in the Story.

Mr. Simon Ives.

## Cupid's Doomsday.



The State is now Loves Foe, Loves Foe, Thas feiz'd on his Arms, his Quiver and Bow; Thas pinion'd his Wings, and fetter'd his Feet, Because he made way for poor Lovers to meet:

But oh sad chance! his Judge was old;

Hearts cruel grow, when blood grows cold:

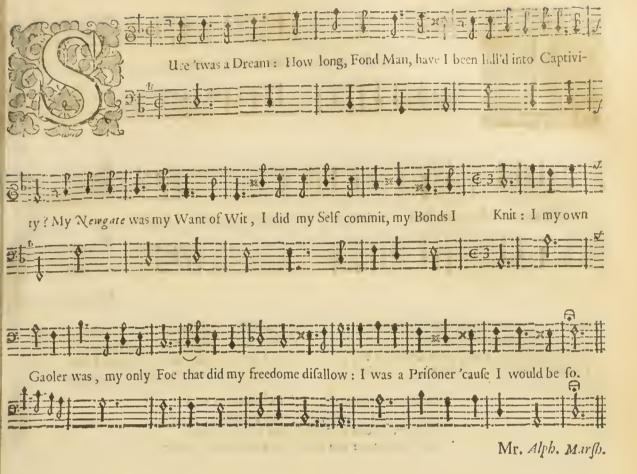
No Man being young, his Process would draw;

Oh Heav'ns! that Love should be subject to Law;

Lovers go Wooe the Dead, the Dead!

Lye two in a Grave, and to Bed, to Bed.

# Madness in Love.



ΙÌ.

'Twas a fine life I liv'd when I did dress My self to Court your peevishness; When I did at your foot-stool lye; Expecting from your eye to live or dye.

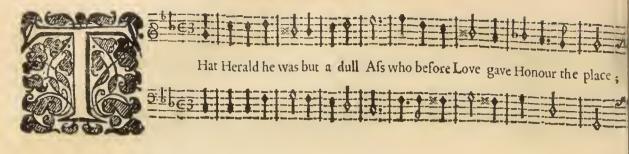
Now frowns or smiles, I care not which I have; Nay, rather than I'le be your slave, I'le Court the Plague to send me to my grave.

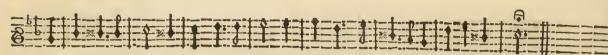
III.

And now I will shake off my chains, and prove Opinion built the Gaol of Love; Made all his Bonds, gave him his Bow, His bloody Arrows too which murder so.

May all the Oaths which idle Lovers dream, Be all contriv'd to make a Theam For fome caroufing Poets drunken Flame.

#### LOVE and HONOUR.





for Nature and Love are both of a date, and Honour but yesterday set up her State.

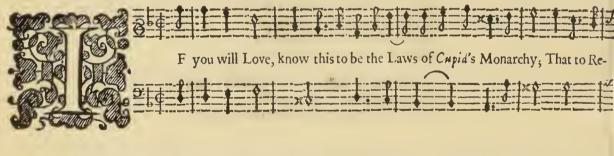


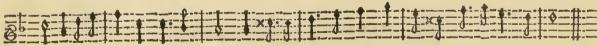
Mr. Alph. Marsh.

Honour we grant's the Daughter of Love, And this doth them their Precedess prove; For Honour's but Heat, 'tis Love is the Fire; This may Preserve, but that Kindles Desire. If you take away Love, then Dame Honour must Come down a degree, and lie in the Dust: 'Tis a Green-sickness fancy to famish Love, And feed upon Honour, which satal may prove.

Then you may leave off, for 'tis Labour in vain By Reason to Cure a True Lovers pain: Then farewell dull Mortall, since it is most true That with Honour and Love thou hast nothing to doe.

## Cupid's Monarchy.





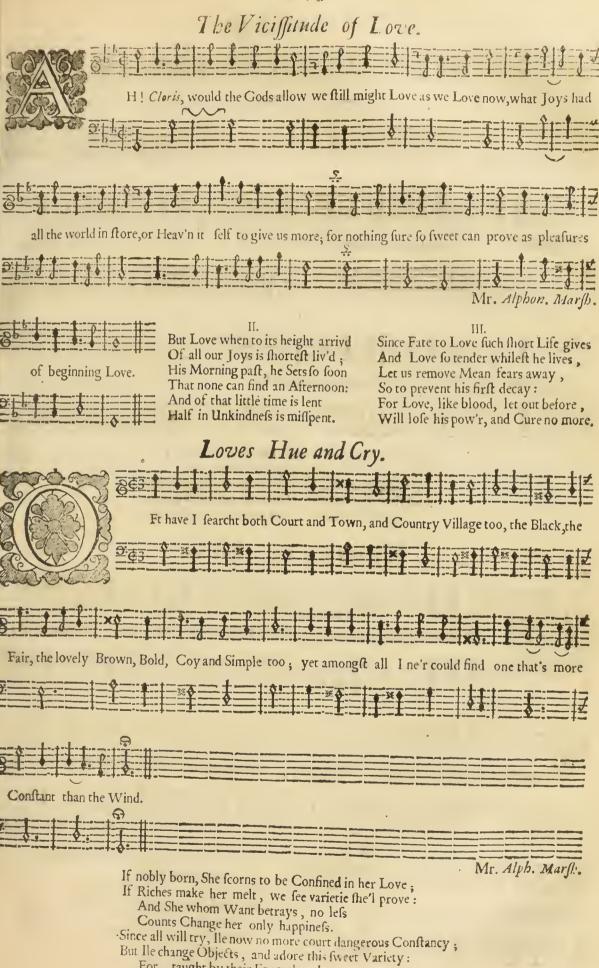
fuse is to abuse Loves Government; and I declare, that such Loves Rebels, not his Subjects are.



Mr. Alph. Marsh.

To Love is not to be your Owne,
Love studies to please them alone
Whom it affects
With most respects
Of ought beside; for Love confin'd
Is but by Usurpation Love defin'd.

If you did Love as true as I,
You nothing would or cold deny,
But would conceive
That you receive
What you bestow: If this were true,
Your Heart would dwell in me as I in you.

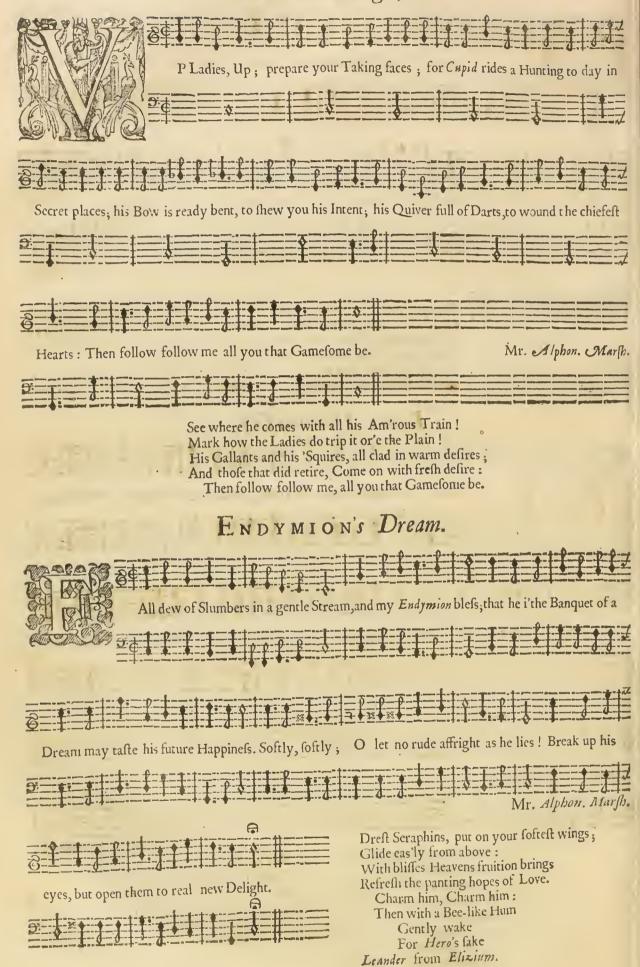


For, taught by their Example, I Love nothing now but Liberty.

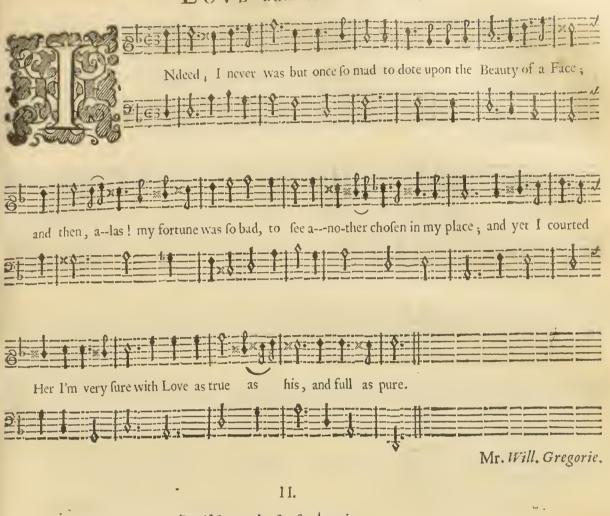
Rz

[64]

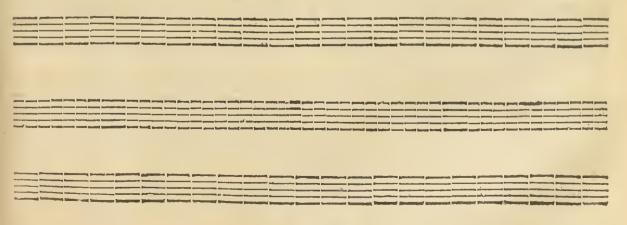
## Cupid's Progress.



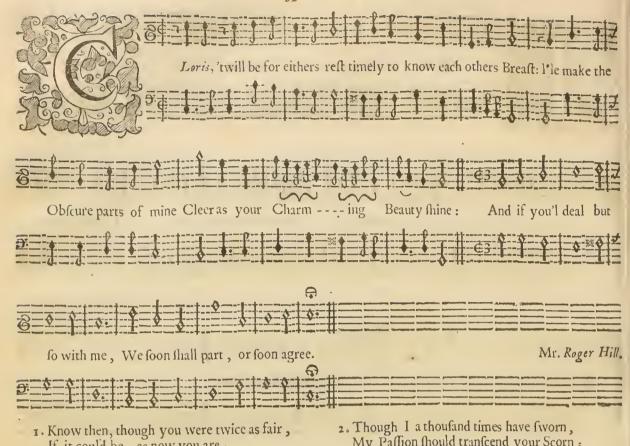
## LOVE admits no Rivall.



But if I ever be so fond again
To undertake the second part of Love;
Or reassume that most unhappy pain,
Or after Shipwrack do the Ocean prove:
She shall be tender-hearted, kind and free;
Or I'le be as Indisferent as She.

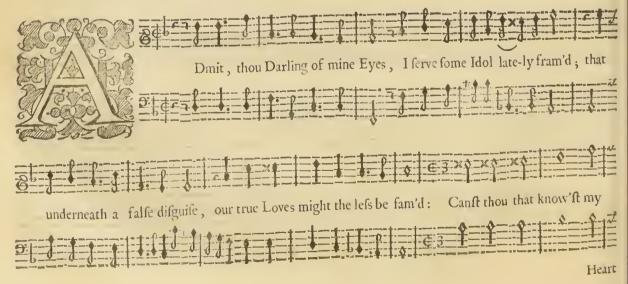


#### Transparent Love.



- I. Know then, though you were twice
  If it could be, as now you are;
  Or if the Graces of the Mind
  With a supportant Beauty shin'd;
  Yet if you love me not, you'l see
  I value those as you do me.
- 3. Though I should Love, and you should Hate, 'Twas (I confess) a meer Deceit;
  And that my Flames should Deathless prove, 'Twas but to render so your Love.
  I brag as, Cowards use to do,
  Of Danger, they ne'r run into.
- 2. Though I a thousand times have sworn,
  My Passion should transcend your Scorn;
  Or that your bright triumphant Eyes
  Creates a slame that never dyes;
  Yet if to me you prove untrue,
  Those Oaths should prove as false to you.
- 4. But now my Tenets I have told,
  If you should them too rigid hold;
  T' attempt the Change would be but vain,
  The Conquest not being worth the pain:
  With those I'le other Nymphs persue,
  Cloris too much to lose Time and You.

## Love without Flattery.



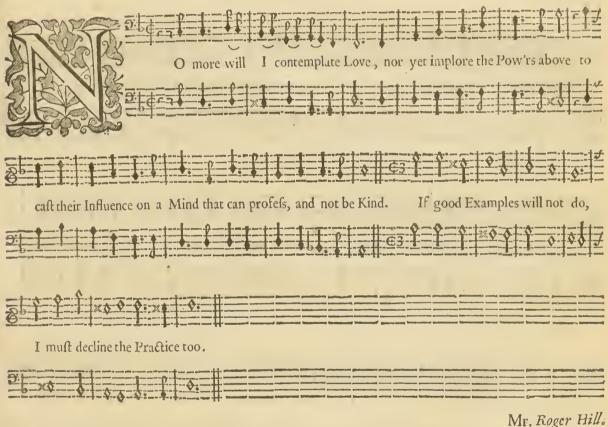


Mr. Roger Hill.

Remember Dear how loth and flow I was to cast a Look or Smile; Or on Love, Lines to misbestow, Till thou hadst chang'd both Face and Stile: And art thou now affraid to fee That Mask put on thou mad'st for mee.

I cannot call these Childish sears That come from Love, much less from Thee; But wash away with frequent Tears That Counterfeit Apostacie: And henceforth kneel to ne'r a Shrine, To blind the World, but only Thine.

#### The Crafty Lover.

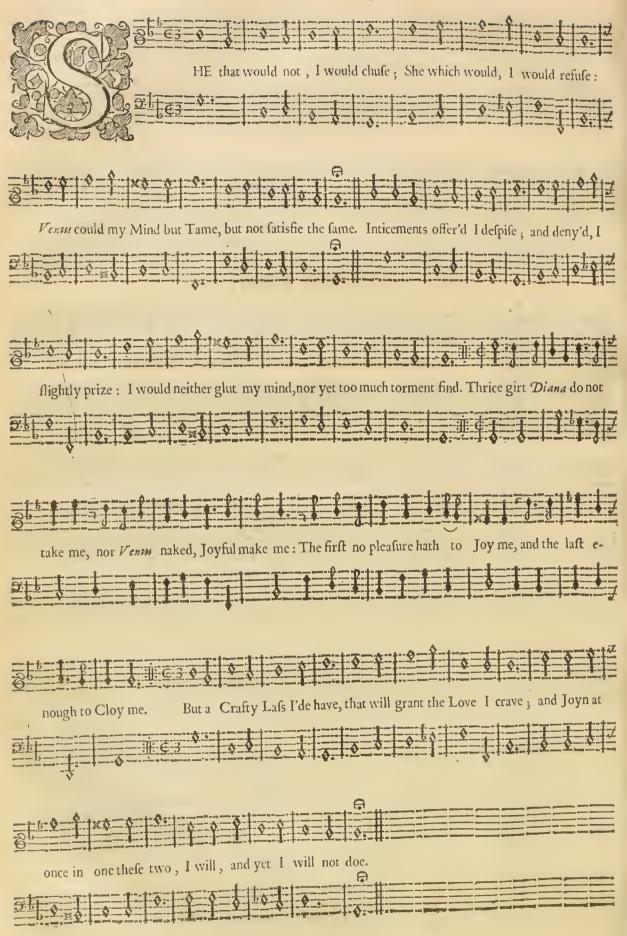


My Mistress I'le no more admire, Her Beauty or her Love desire; Though in proportion both agree, When neither doth reflect on me: I may without a guilty thought Esteem those faculties from nought.

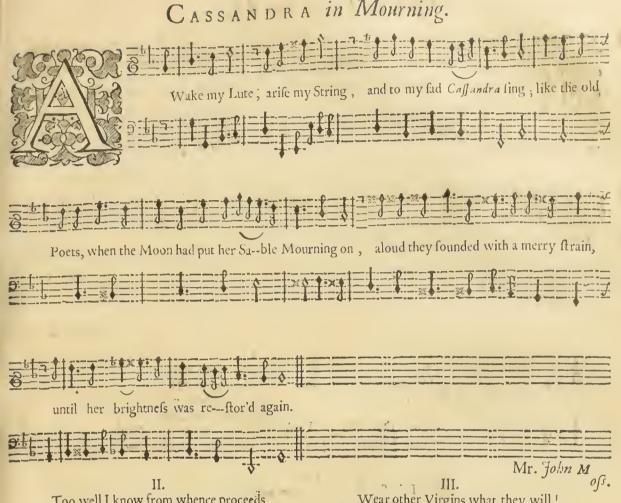
Let those who love to spend their days In speaking Women, or their praise; Apply their Virtue to their use, As if 'twere real such abuse: I can but scorn, 'twill never take; I honour Virtue for its sake.

I will no longer facrifice To fuch unfacred Miseries, Nor yet contribute to a pow'r Exacts Obedience ev'ry hour: No no, my thoughts are too too free To fancy Her that Loves not me.

#### Love in a RIDDLE.



# CASSANDRA in Mourning.



Too well I know from whence proceeds Thy wearing of these Mourning weeds; In cruel flames for thee I burn, And thou for me do'st therefore mourn. So fits a glorious Godess in the Skies; Clouded i'th' Smoak of her own Sacrifice.

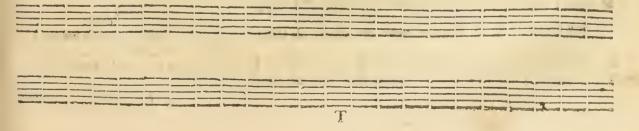
But tell me, thou deformed Cloud, How dar'st thou such a Body shroud? So Saigres with black hideous Face Of old did lovely Nimphs embrace; That Mourning e're should hide such glorious Maids Thus Deities of old did live in shades.

Wear other Virgins what they will! Cassandra loves her Mourning still: Thus the milky way fo white Is never feen but in the Night; The Sun himself, although so bright he seem, Is black as are the Moors that worship him

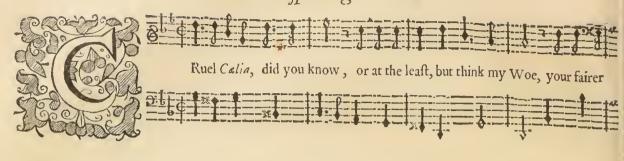
Her Words are Oracles, and come (Like those) from out some dark'ned room: And her Breath proves that Spices do Only in Scorched Countries grow: !If the but speak, an Indian the appears; Though all o're black, at Lips She Jewels wears.

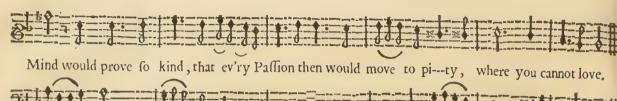
VI.

Methinks I now do Venus spy As the in Vulcan's arms did lye; Such is Cassandra and her Shroud: She looks like Snow within a Cloud: Melt then, and yield! throw off thy mourning Pall! Thou never can'ft look white, until thou Fall.



## [70] The Desparing Lover.





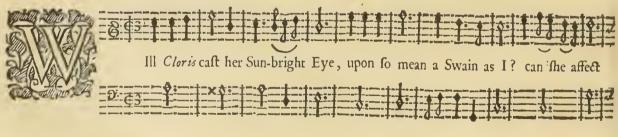
Mr. John Mosse.

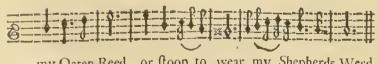
II. Could a Sigh, a Tear, a Grone, Things pale Passion feeds upon; A Midnight Grove, Place fit for Love: Could these but enter in your thought, Youl'd then confess Love dearly sought.

III. Cruel Fairest, there you sit As unconcern'd, as if my Wit To Mirth did move, Not to plead Love: You'r like the Deer, which list'ning stand To hear me Play, but slight the Hand.

IV. Fairest, like them, you admire The Mulick, but neglect the Fire, The Air that beats And gives me heat: To tell you, Cruel Beauty, you Have out-done Him that worships You.

# CLORIS Yielding.





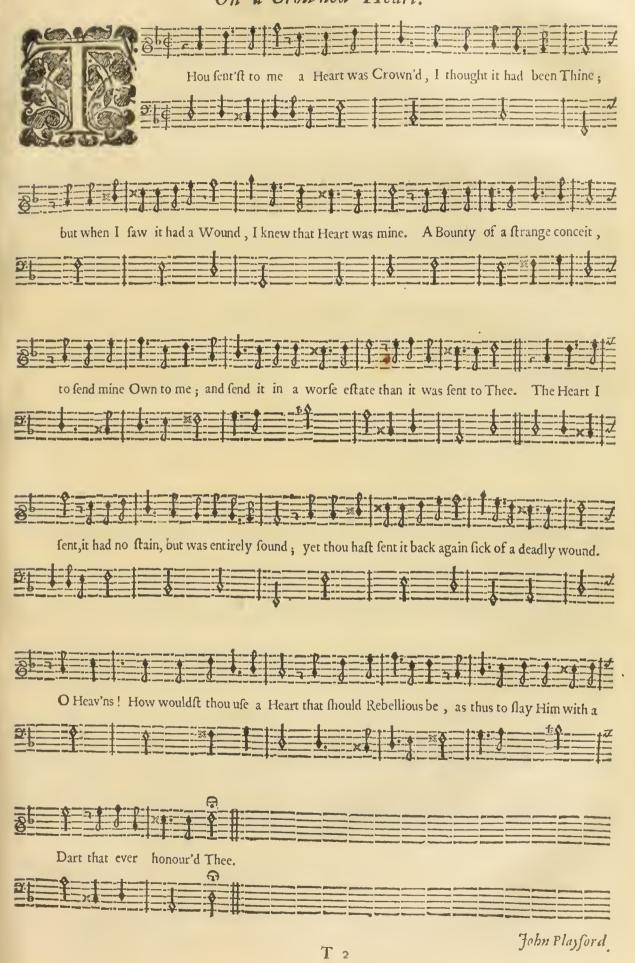
my Oaten Reed, or stoop to wear my Shepherds Weed.



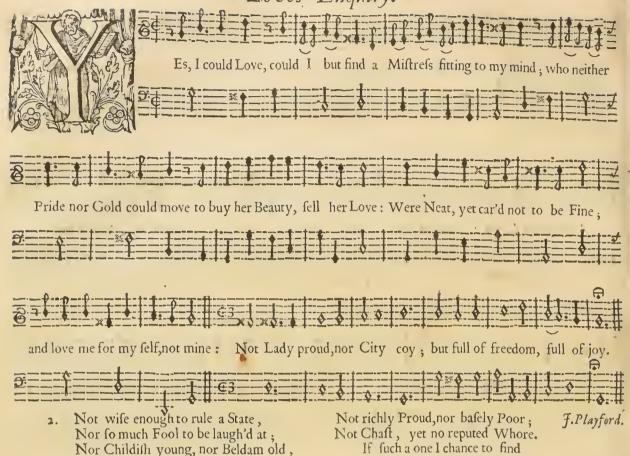
What Rural Sport can I devise To please her Ears, to please her Eyes; Fair Cloris sees, fair Cloris hears, With Angels Eyes, and Angels Ears.

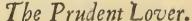
Mr John Goodgroome.

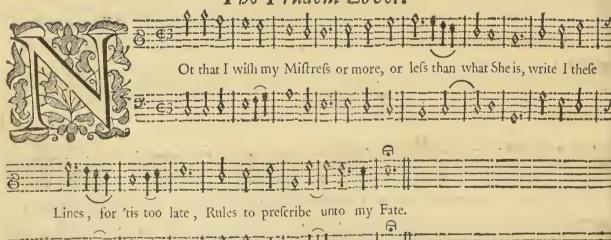
# [71] On a Crowned Heart.











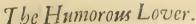
2. But as the tender Stomachs call
For choice of Meats, yet brook not all;
So queatie Love may here impart
What Mistress 'tis best takes the Heart.

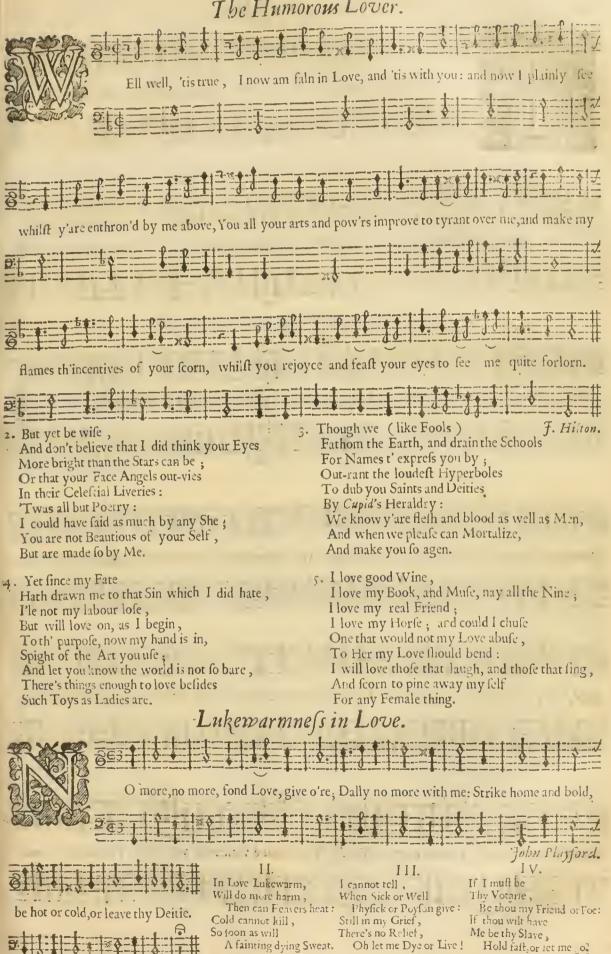
Not Fiery hot, nor Icy cold;

- 4. Yet this alone will never win,
  Unless fome Treasure be within;
  For where the Spoil's not worth the Prey,
  Men raise the Siege and March away.
- 6. Then would I have her full of wit, So the knows how to hufwire it; For the whose insolence will dare. To cry her Wit, will shew her ware.
- 3. First, I would have her richly spread With Natures Blossom, White and Red; For flaming heat will quickly dye, Where is no Jewel for the Eye.

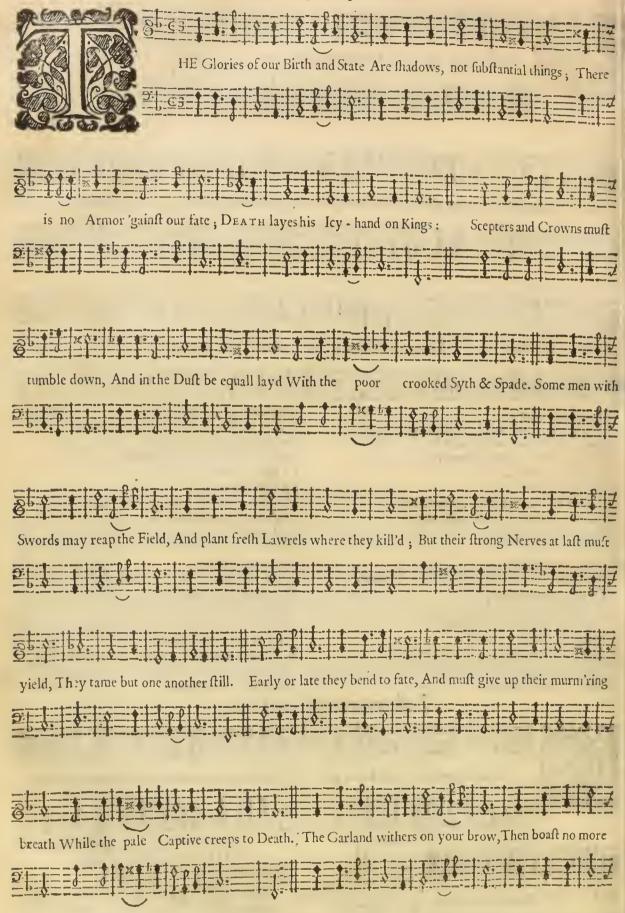
I have a Mistressto my mind.

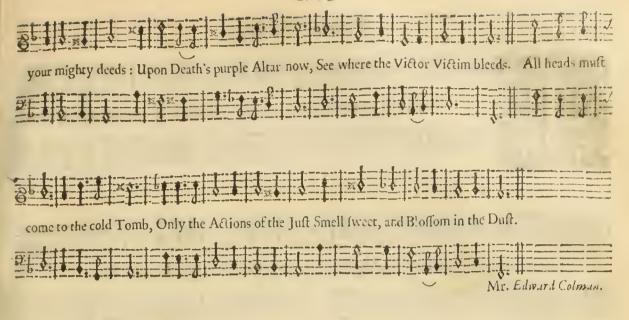
- I care not much if the be proud, A little pride may be allow'd; The amorous Youth will pray and prate Too freely, where he finds no state.
- 7. Last, I would have her Loving be, (Mistake me not) to none but me; She that loves one, and loves one more, She'le love a Kingdom o're and o're.





[74]
The Triumphs of Death.





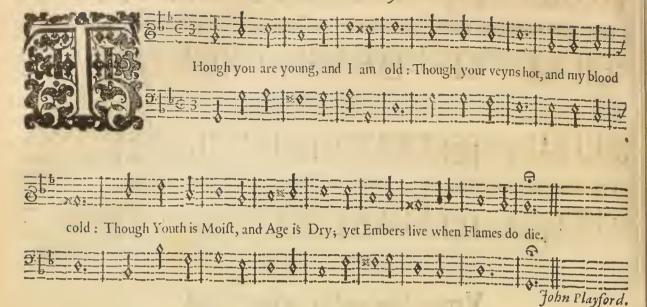
## Venus Hue and Cry after Cupid.



- (2) She that will now but now discover Where this Winged-wag doth hover, Shall to night receive a kifs, How, or where her felf would wish; But who brings him to his Mother, Shall have that kiss and another.
- (5) He doth bear a golden Bow, And a Quiver hanging low, Full of Arrows that out-brave Deans Shafts; what if he have Any head more sharp than other? With that kifs he strikes his mother.
- (3) Marks he hath about him plenty, You shall know him among twent; All his body is a fire, And his breath a flame entire, That brings fhor (like light ning) in Wounds the Heart but not the skin.
- (6) Still the fairest are his suel, When his daies are to be cruel, Lovers hearts are all his food, And his Bath's their warmell Blood: Ev'ry gift is a bait, Nought but wounds his hands doth season, Not a kiss but poyson bears, And he hates none like to reason.
- (4) Wings he hath which though you clip, He will leap from Lip to Lip; Over Liver, Lips, and Heart, Fut ne're stay in any part:
  And if by chonce his Arrow misses,
  He will shoot himself in kisses.
  - (7) Trust him not, his words, though sweet, Seldom with his heart do meet; All his practice is deceit, And most treason in his tears.

- (8) Idle minutes are his reign, Them the stragler makes his gain, By presenting Maids with toys, And would have ye think 'em toys; 'Tis the ambition of the Elfe, To have all childish as himself.
- (9) If Ly these you please to know him. Beauties be not nice, but show him, Though you had a will to hide him, Now I hope ye'le not abide him: Since we hear his falfor play ; And that he's Fours Run-away

#### Youths Vanity.



The tender Graff is Eafily broke, But who shall shake the sturdy Oke? You are more Fresh and Fair than I; Yet Stubs do live when Flowers do die. Thou that thy Youth dost vainly boast, Know Buds are sooner nipt with Frost. Think that thy Fortune still doth cry, Fond Youth, To morrow thou must die.

And if to morrow thou Dy'st not, To Die ere long will be thou lot: Though thou of late didst Age deny, Must welcome Death, and learn to Die.

## Cupid Embraced.

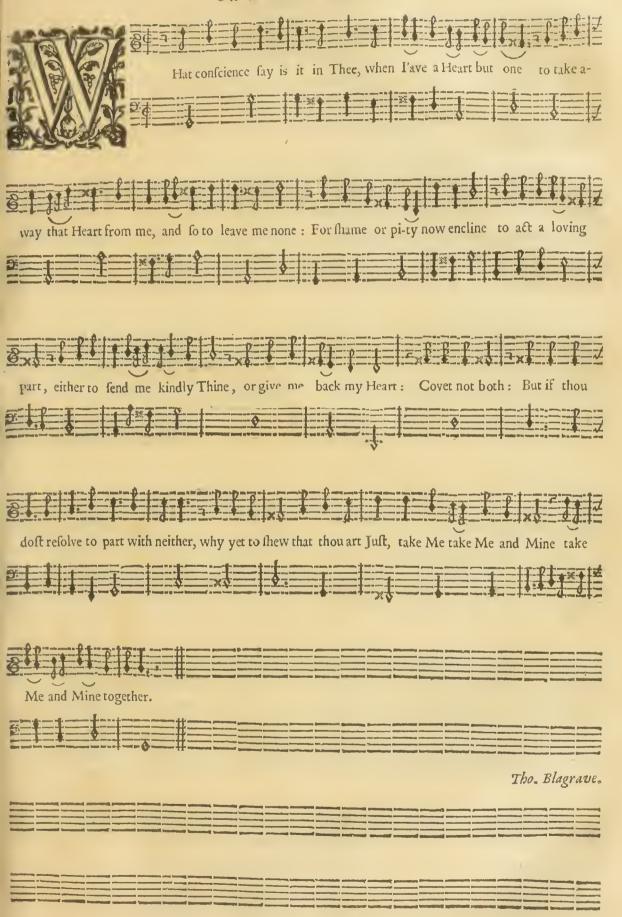


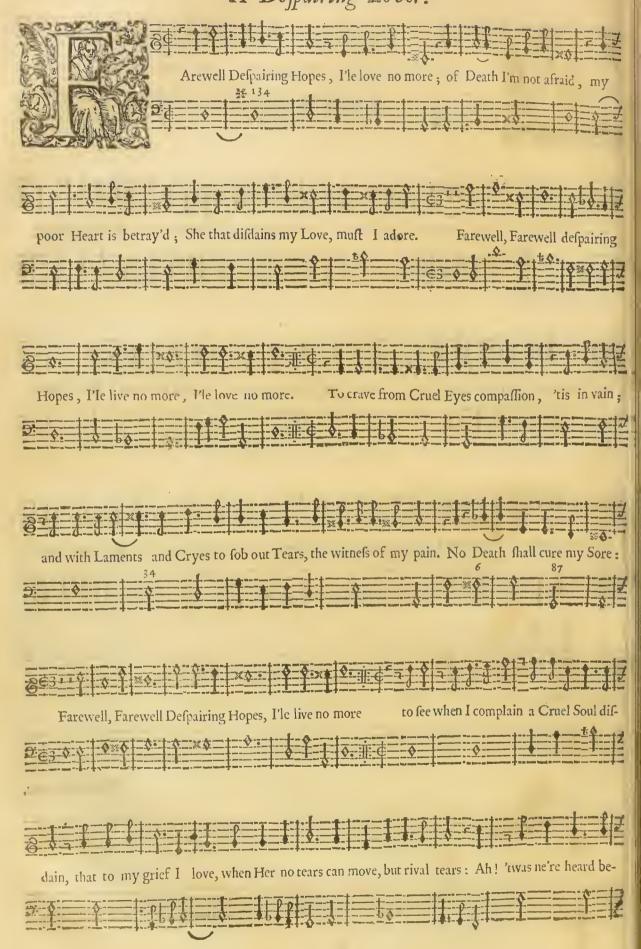
I have feen a Woman has been Fair, And yet could never be Caught in the Net-work of her Hair, Or Faces Pagentry.

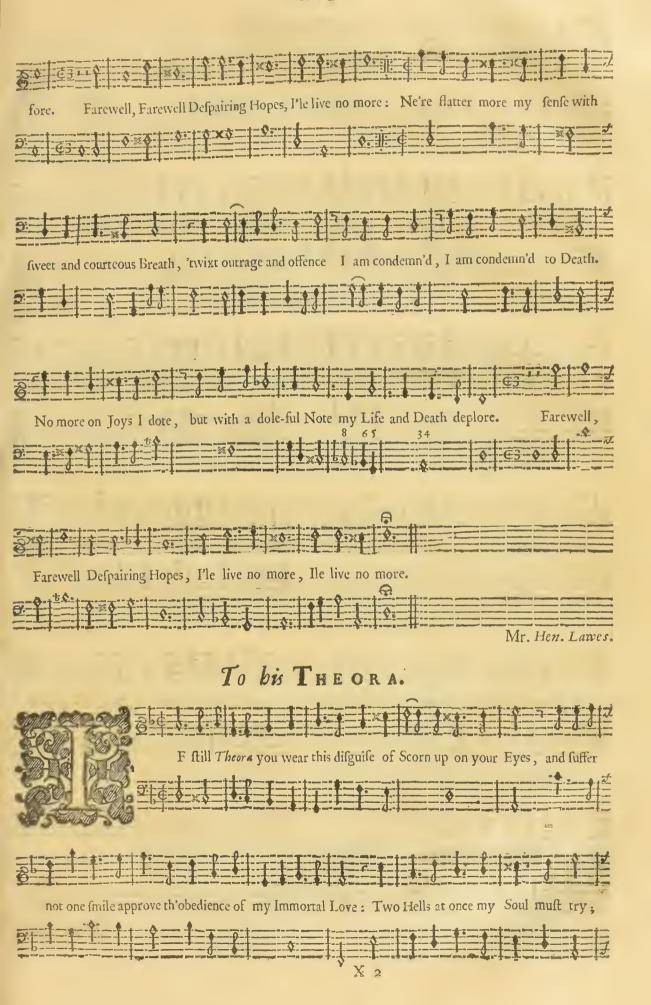
I wondred that my flubborn Heart, That hath fo long held out, Should, by the piercing of his Dart Unfeen, be brought about. But then confidering how in her Virtue and Sweetness dwelt, I wondred not at any stir, That in my Heart I felt.

But Cupid with a reverend Knee
I worthip now, like those
That rank him as a Deity;
And Thank him for my Blows.

[77] On a Stolen Heart.

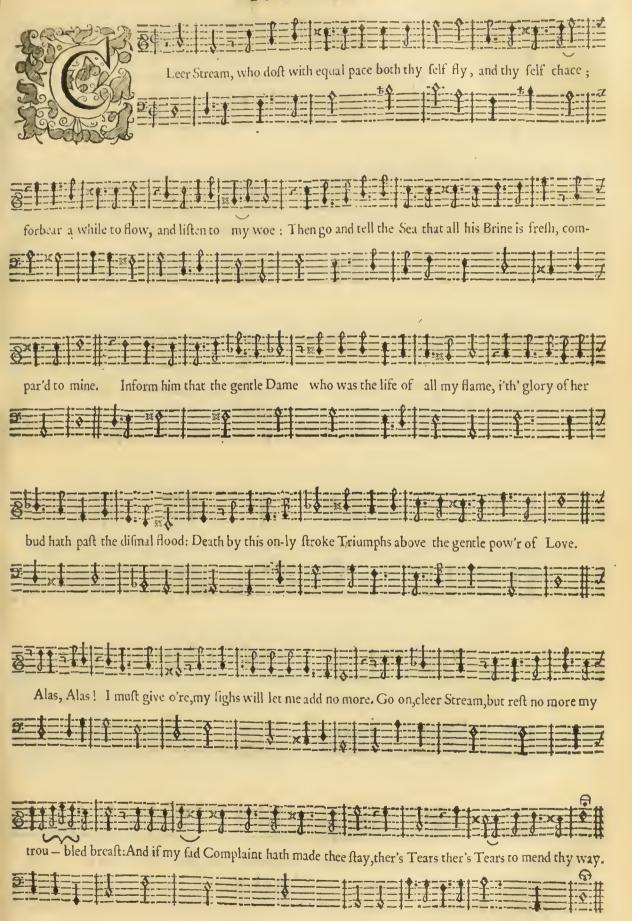




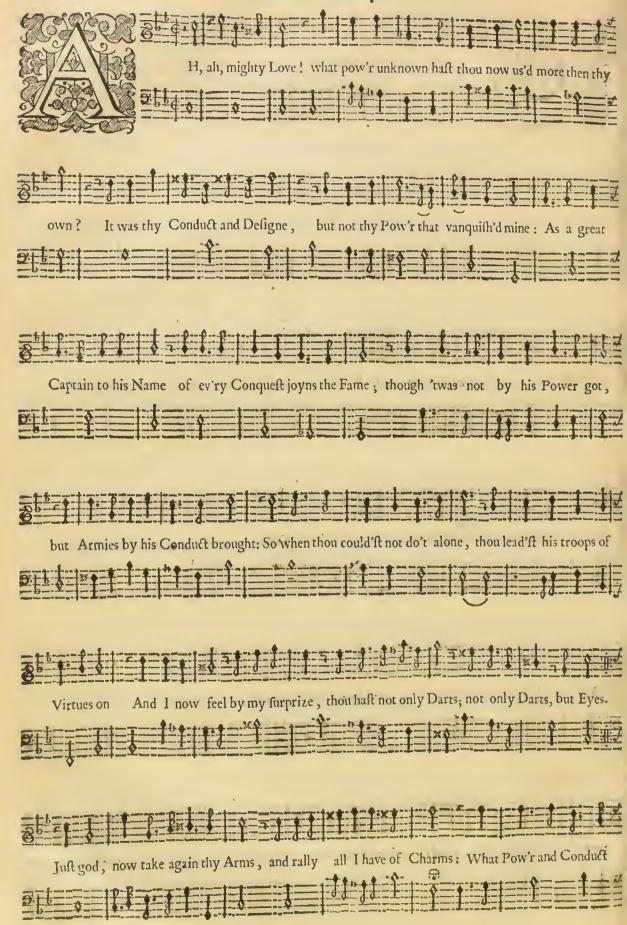


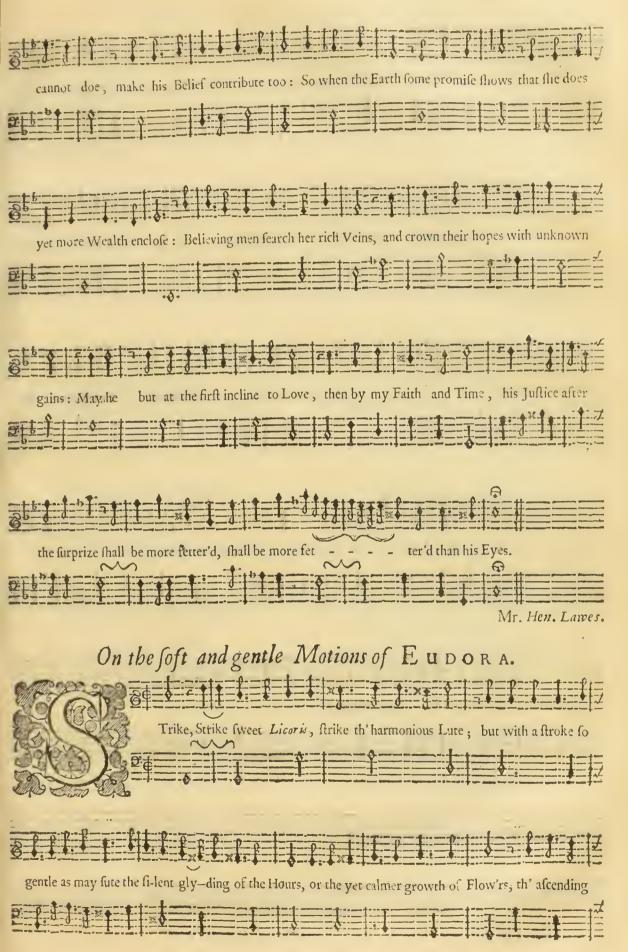


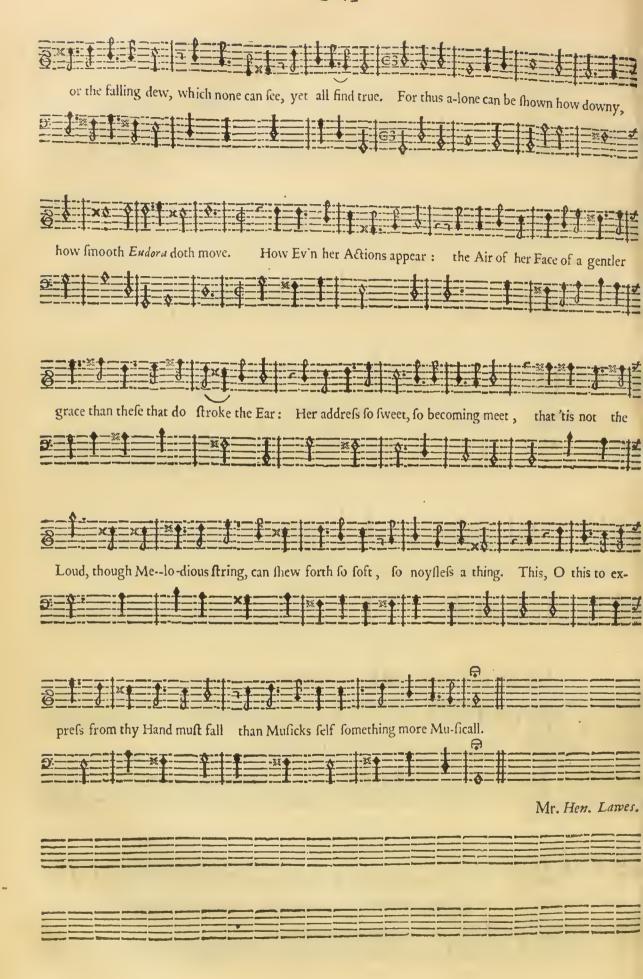
#### · To a Stream.



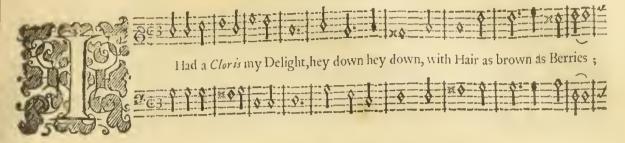
#### Loves Triumph.

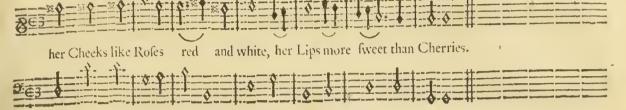






# AMINTOR Distracted, Complains.





Mr. Hen. Laws.

II.

Though lovely Black dwelt in her Eyes,
Hey down hey down,
Like brightest Day that shin'd;
And Hills of Snow upon her Breast,
Made me and all men blinde.

IV.

She fed her flock on yonder Plane;

Hey down hey down,

Tis wither'd now and dry;

How can Amintor longer live

When fuch things for her die?

VΙ.

She lov'd me without fraud or guile,

Hey down hey down,

But not for flocks or treasure;

And I was happy all the while,

But now woe worth all pleasure.

VIII.

Where are those pretty Garlands now Hey down hey down, Of Ivy and of Bays, Which Cloris platted on my Brow For Singing in her praise?

X.

For woe is me I should be warm;

Hey down hey down,

Or any Comfort have,

As long as my dear Cloris lies

So cold within her Grave,

HI.

She was fo fweet, fo kind, fo free;

Hey down hey down;

To kifs, to fport, and play;

But all this was with none but Me;

So Envy't felf will fay.

V

Her wandring Kids look in my face,
Hey down hey down,
And with Dumb Tears Express
The want of Cloris, my True Love,
And their kind Shepherdess.

VII.

When she liv'd I went fine and gay,
Hey down hey down,
With Flowers and Ribons deck'd;
But now I am (as Shepherds say)
The Emblem of Neglect.

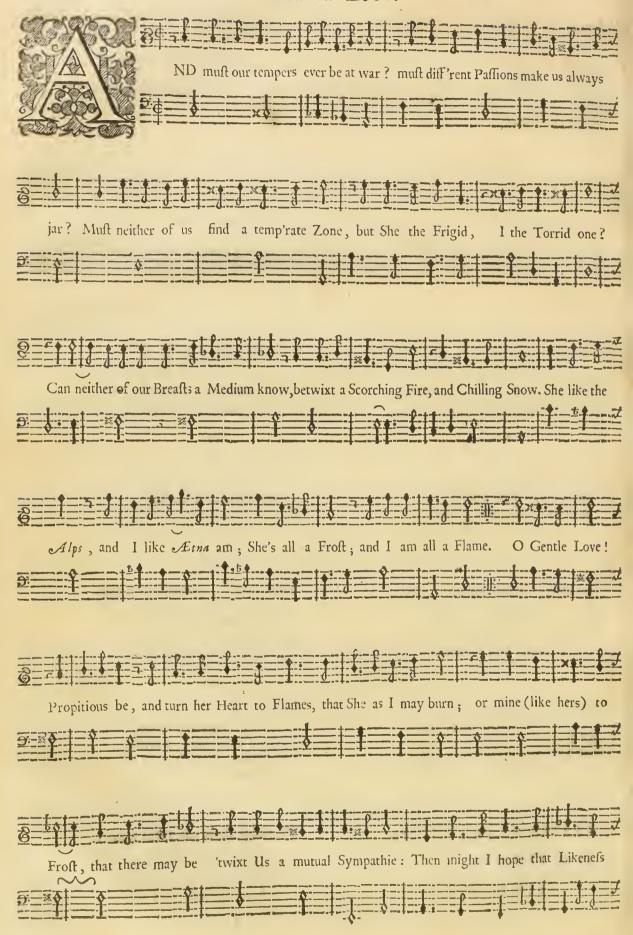
IX.

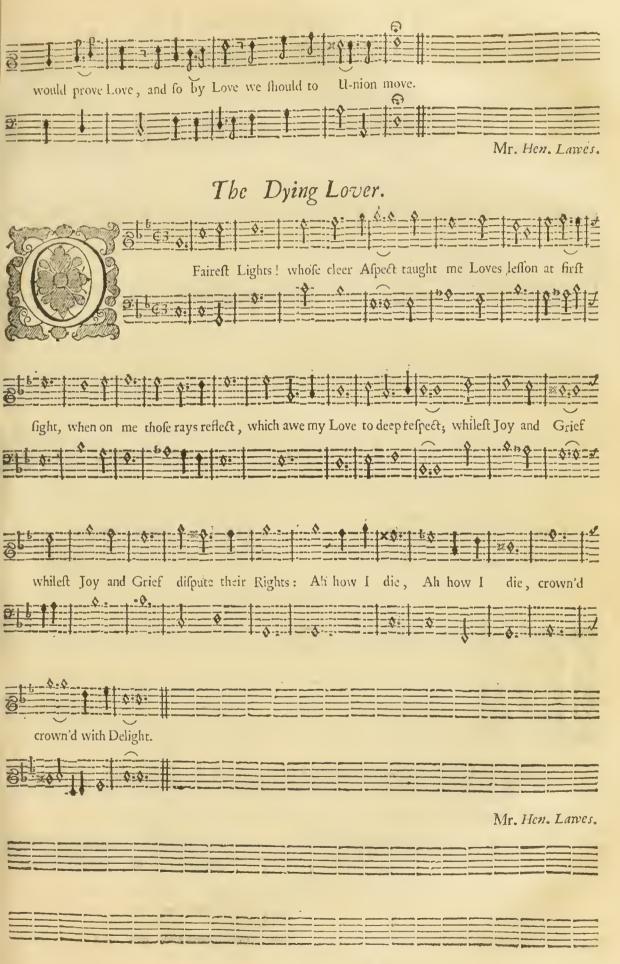
With naked Legs and Arms I go,
Hey down hey down,
For why the Clothes I wore,
With Bonnets, Scarfs, and many mo,
Upon her Grave lie tore.

XI.

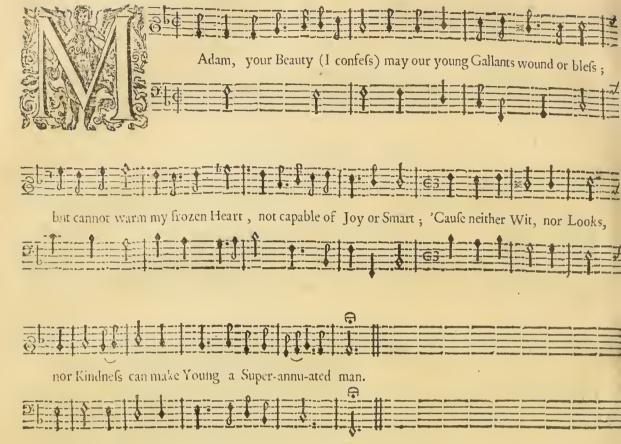
I'le gather sticks and make a fire,
Hey down a down;
To warm her where she lies,
Of Mirtles, Cypress and Sweet-Bryer,
And then perhaps she'l rife.

#### Union in Love.





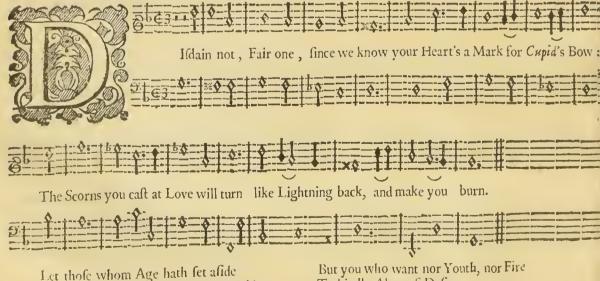
# An old Knight to a young Lady.



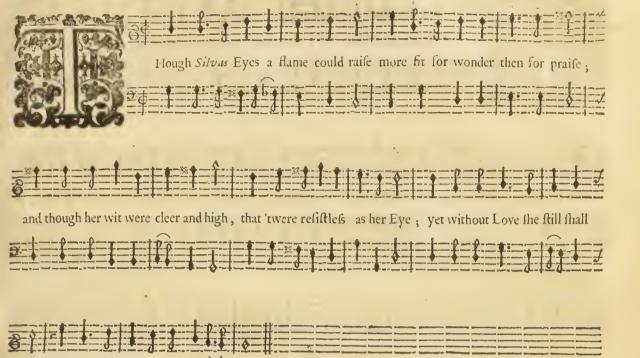
Those sparks that every minute fly
From your bright Eyes, do falling die;
Not kindle flames, as heretosore,
Because old I can love no more:
Beauty on wither'd Hearts no Trophy gains;
For Tinder over us'd, no Fire retains.

If you'l indure to be admir'd
By an old Dotard new Inspir'd,
You may enjoy the Quintessence
Of my past Loves without Expence:
For I can wait, and prate, I thank my Fate,
I can do all, but no new Fire Create.

#### Cupid's Power.



Let those whom Age hath set aside To Court the Grave for their next Bride; Or let the frigid Matron say They will no god of Love obey. But you who want nor Youth, nor Fire To kindle Altus of Defire; I doubt not but ere long you'l be Loves Profelite as well as we. To a Friend who desired no more then to admire the Mind, and the Beauty of SILVIA.



find I'm deaf to one, to the other blind.



III.

Those Fools that think Beauty can prove A cause sufficient for their Love, I wish they never may have more, To try how Looks can cure their fore: 'Tis such the Sex so high have set, They take it not for gift, but debt.

II.

If Love were unto Sight confin'd,
The god of it would not be Blind;
Nor would the pleafure of it be
So often in obscuritie:
No, to know Jovs each sense hath

No, to know Joys each sense hath right, Equal at least to that of Sight.

The gods, who knew the poblest part In Love, sought not the Mind, but Heart; And when hurt by the winged Boy; What they admir'd, they did enjoy; Knowing a Kindness Love could prove The hope, reward, and cure of Love.

I'le rather my Affections keep
For Nimphs only injoy'd in fleep,
Then cast away an houre of Care
On any, 'cause she's only fair:
Nay, Sleep more pleasing Dreams do move
Then are your waking ones of Love.

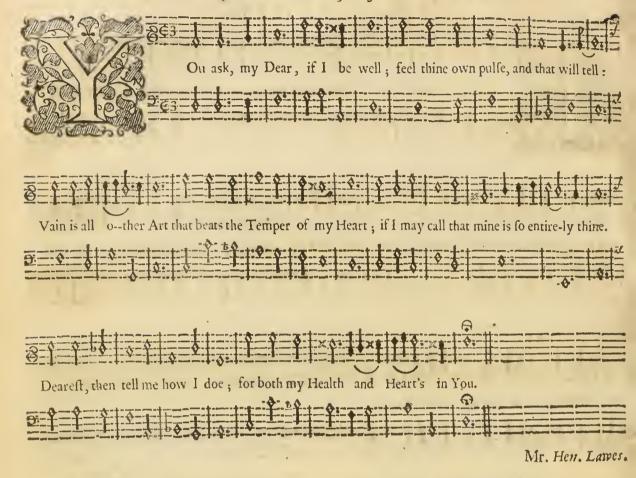
VI.

Had therein Silvia nothing shin'd
But the unseen charms of her Mind,
You would have had the like esteem
For her that I have still for them:
If slesh and blood your slame inspire,
Then make those only your desire.

The Frensie's less love to endure,
Then after to decline the Cure;
Yet you do both, aiming no higher
Then for to see, and to admire,
An Idol you'l not only frame,
But you will too adore the same.

VIII. And Friend, that you may cleerly prove 'Tis not her Mind alone you love;
Let her 'twixt us her felf impart,
Give you her Mind, and me her Heart:
As little cause then you will find
As I do now, to love her Mind.

### The Earl to the Countess of CARBERY.

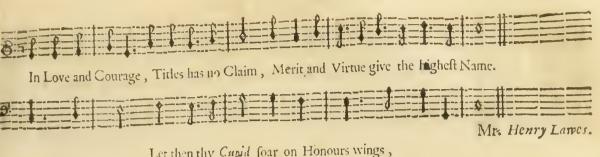


When first I view'd thee, I did spy
Thy Soul stand beck'ning in thine Eye;
My Heart knew what it meant,
And at the very first Kiss went,
Two Balls of Wax so run
When melted into one:
Mix'd now with thine, my Heart now lies,
And much Loves Riddle as thy Prize.

For, fince I can't pretend to have
That Heart, which I so freely gave;
Yet now 'tis Mine the more,
Because 'tis thine, then 'twas before:
Death will unriddle this;
For when thou 'rt call'd to bliss,
He needs not throw at me his Dart,
'Cause piercing thine, he kills my Heart.

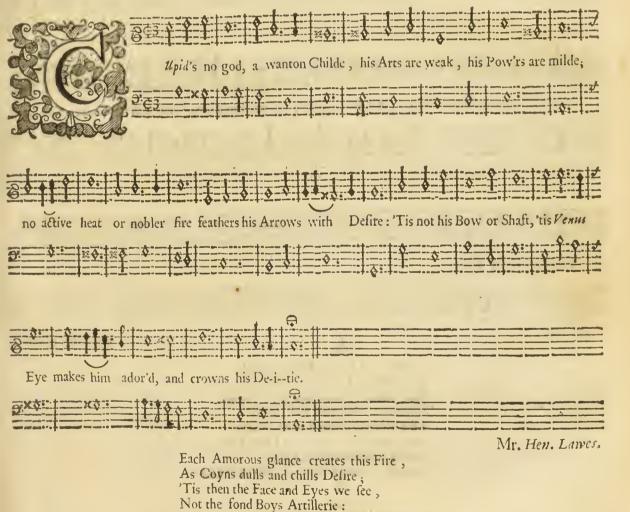
## Constancy in Love.





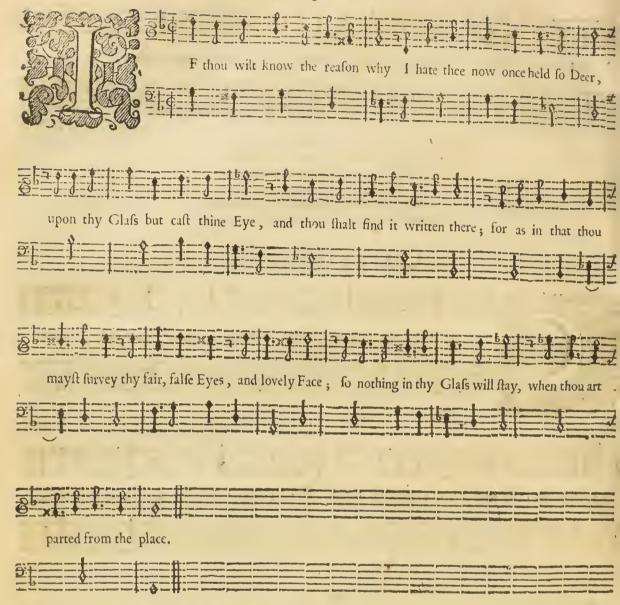
Let then thy Cupid foar on Honours wings,
Thy Constancy and Love appear like Twins;
So ihall thy Mind excell thy Shape much more
Than thou all other Beauties didst before,
Crowning with glory both thy self and me,
And when thou dy'ft be thought a Deitie.

### Cupid Discovered.



Tis the Consentive nimbler Sense creates Love's subtler piercing Fires, not the Fates.

### Inconstancy in Love.



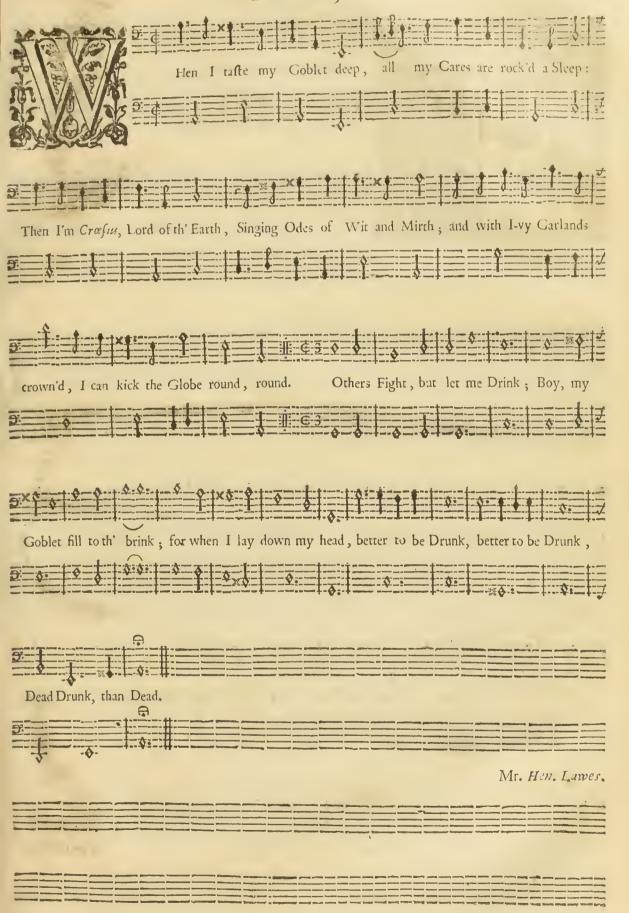
Mr. Hen. Lawes.

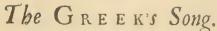
II.

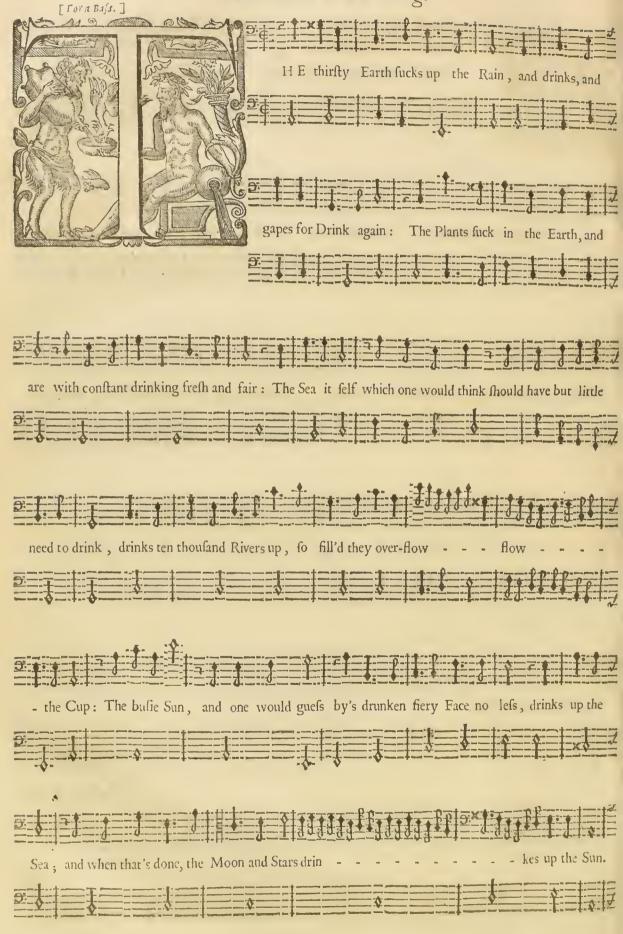
So when my Love did first pretend,
Me thought I saw my self in thee;
And therefore chose thee for a Friend,
That ought Anothers self to be:
All Vows and Oaths I made to Love
Thou shouldst repeat when I had done,
And by a sweet restection prove
We were (though seeming Two) but One.

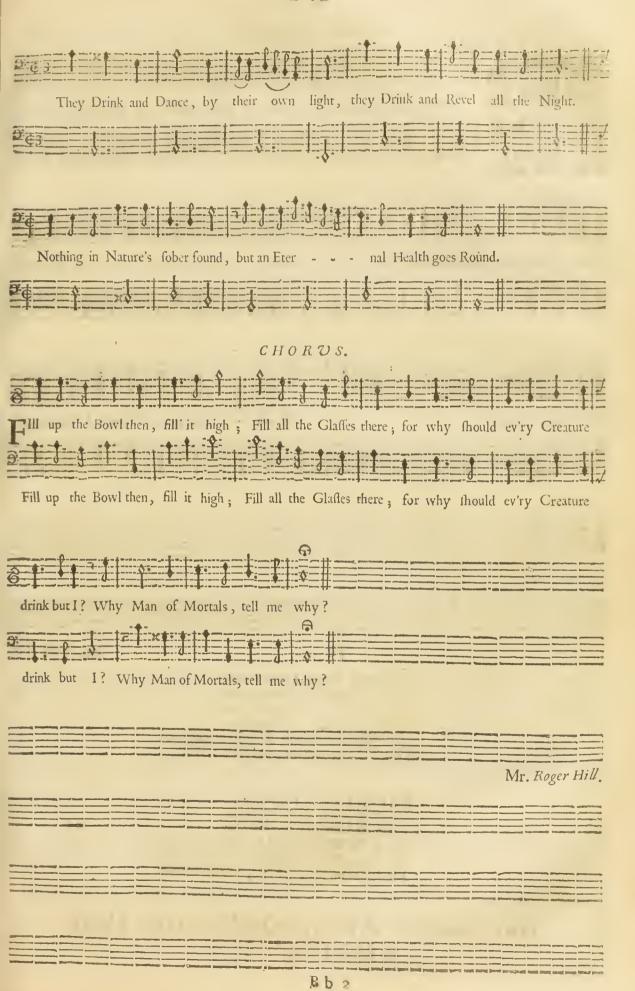
Ш

But when I absent was a while,
And others came to look in thee,
As they would laugh, so wouldst thou smile,
And no impression left of mee:
Now, though to have a Friend were best,
That might restect thoughts as they pass,
My Mind shall rathergo ill-drest
Than mind it self by such a Glass.

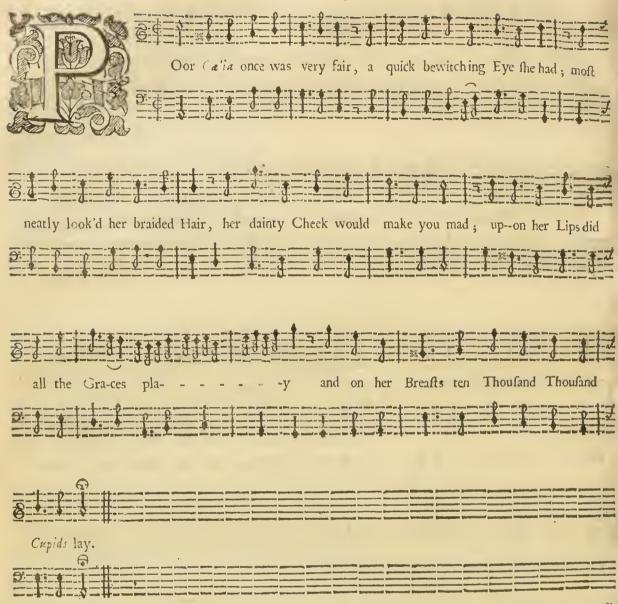








# [96] Caljia's Complaint.



II.

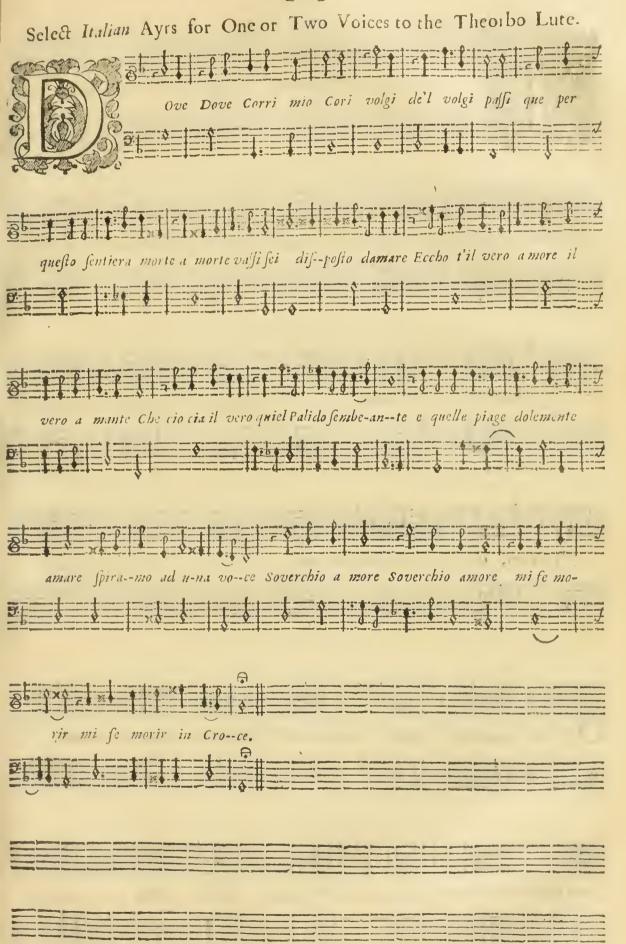
Mr. Roger Hill.

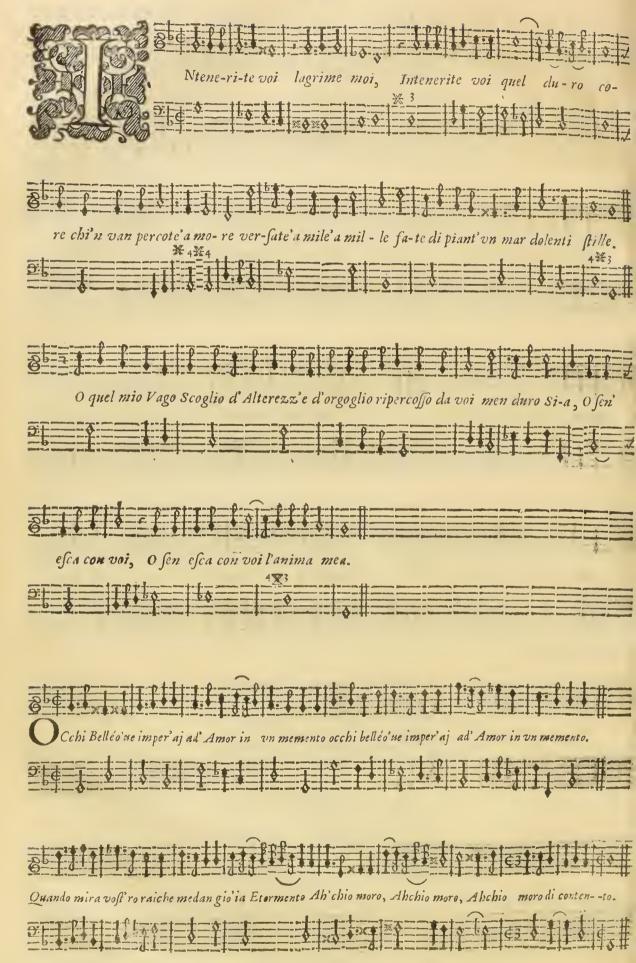
Then many a doting Lover came
From Seventeen till Twenty one;
Each told her of his mighty flame,
But She, forfooth, affected none:
One was not Handsome, th' other was not Fine;
This of Tobacco smelt, and that of Wine.

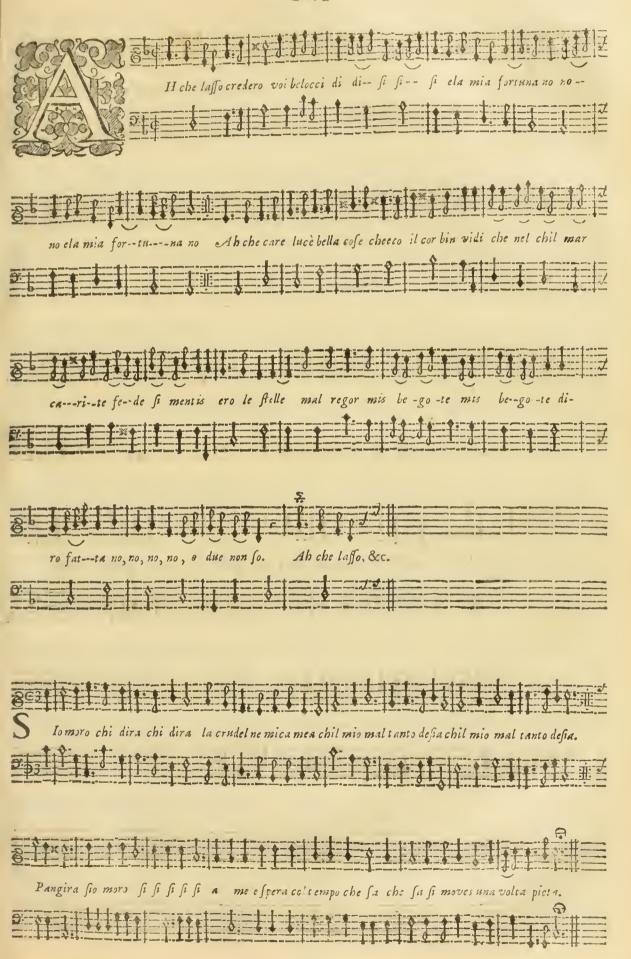
III.

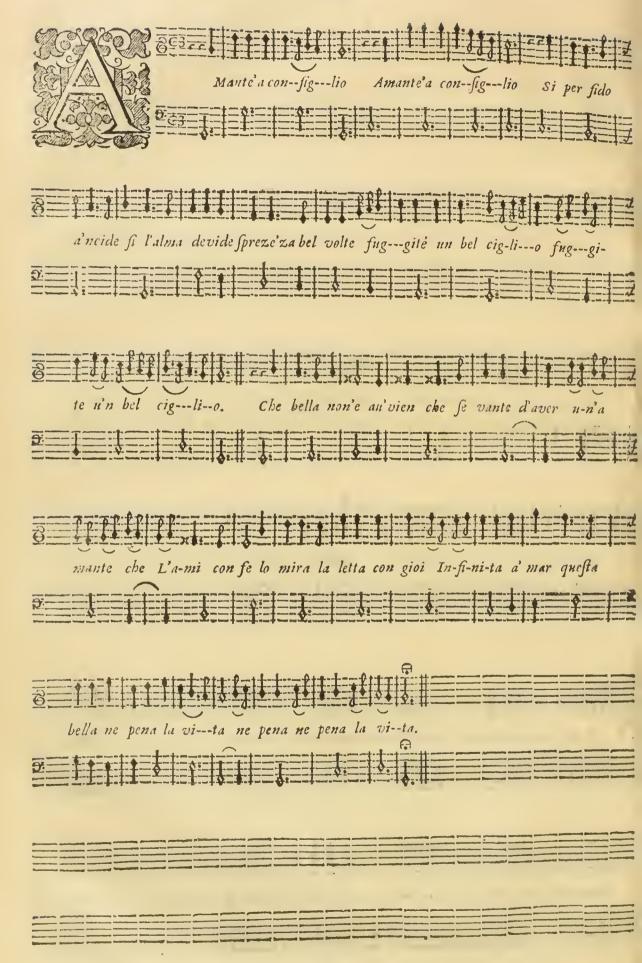
But t' other day it was my fate
To walk along that way alone;
I faw no Coach before her gate,
But at her dore I heard her moan:
She dropt a Tear, and fighing feem'd to fay,
Young Ladies, Marry, Marry while you may.

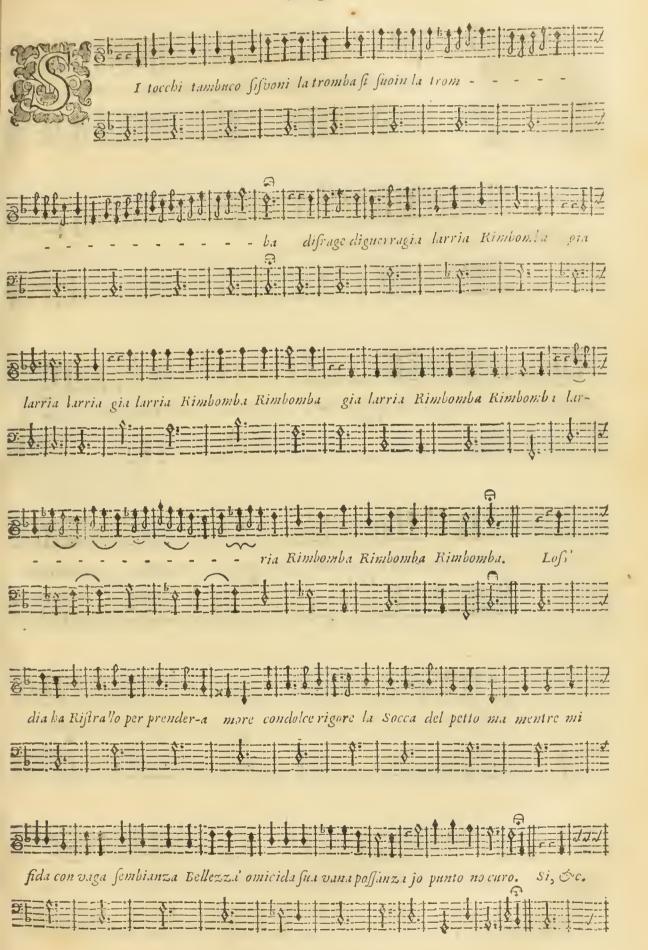
Here Endeth the Ayres for One Voice to the Theorbo or Bass Viol.

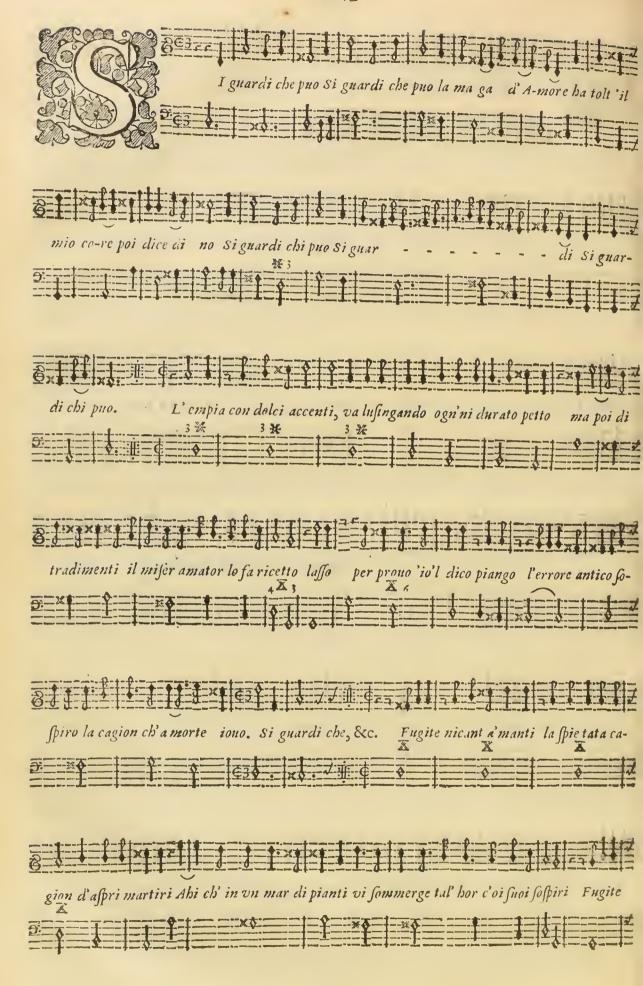


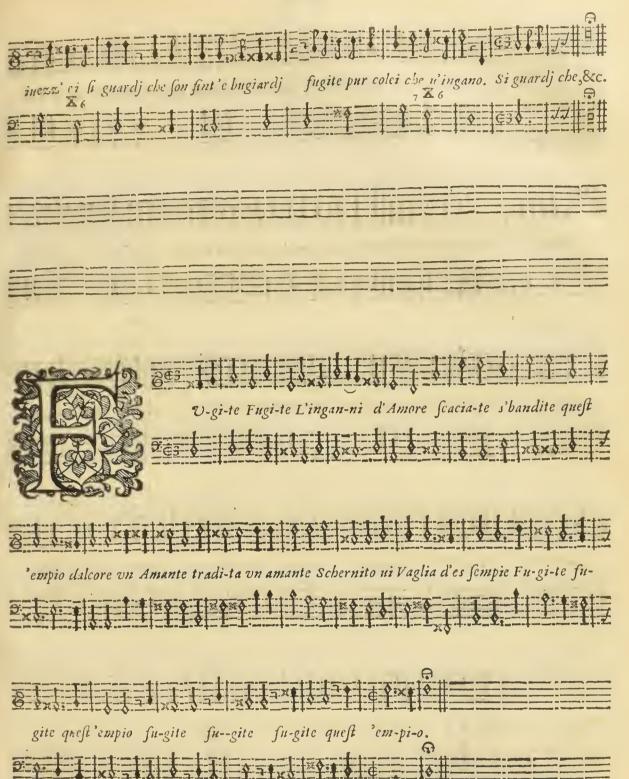






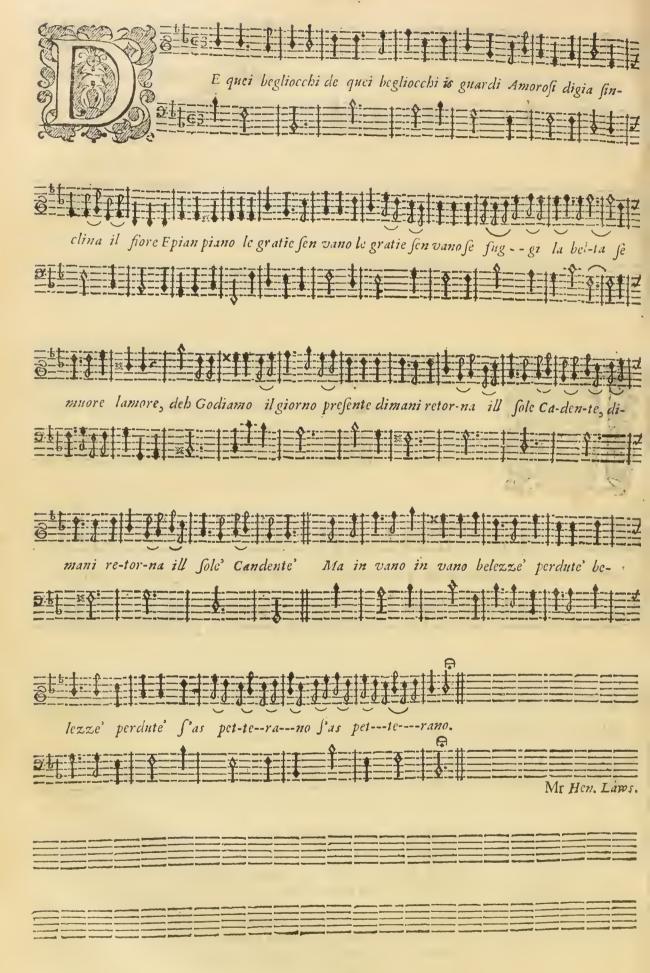






Lusinga Col canto d'angelico viso Ma subit impianto si Cangia quell viso Questi fuimi Correnti questilumi dolenti Visigno d'esempio fugite, &c.

Vi chiama Col guardo con occhio cheride Pei scocca quel dardo che l'amim ancide La mia grave ferita la mia doglia infinite Vi vaglia d'essempio, &c.



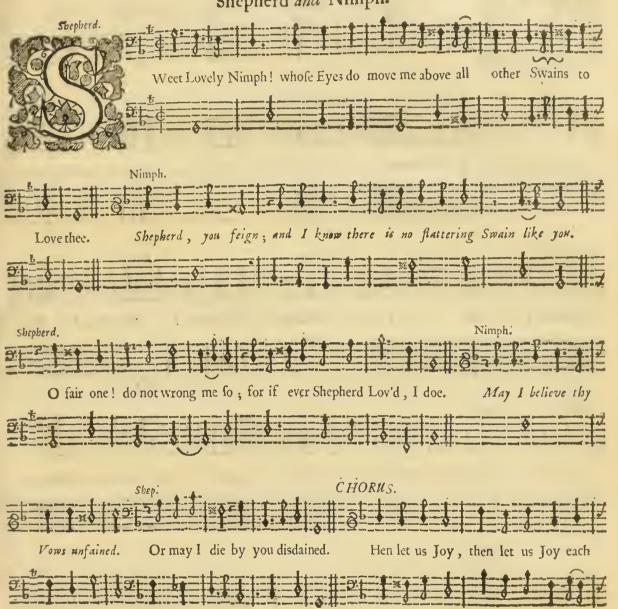
[105]

#### DIALOGUES SELECT

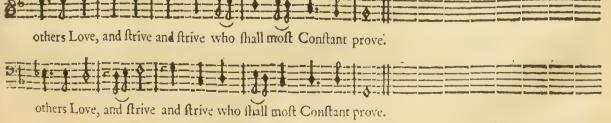
To Sing to the LUTE or VIOL.

A DIALOGUE. [Treble & Bass.]

Shepherd and Nimph.

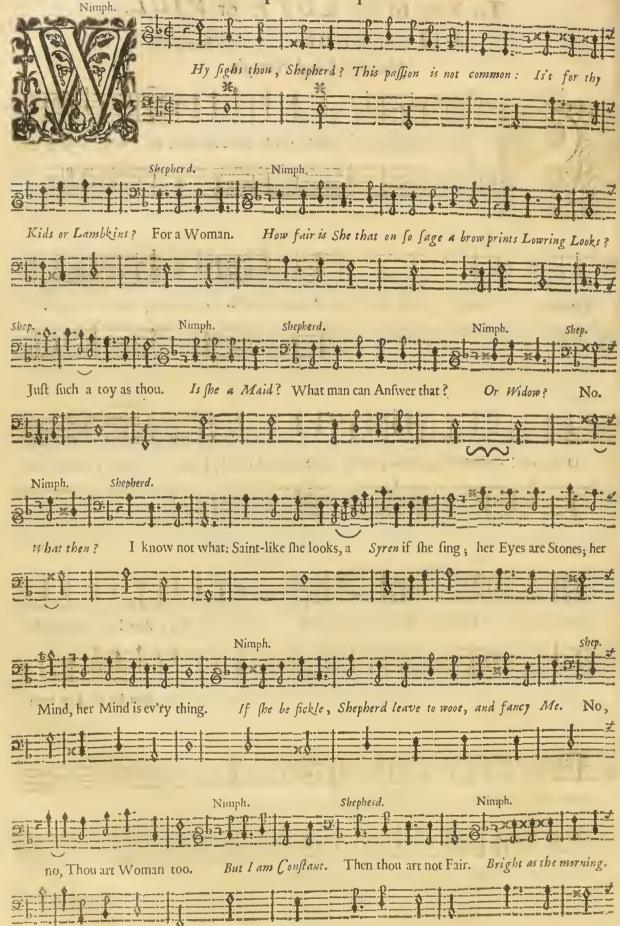


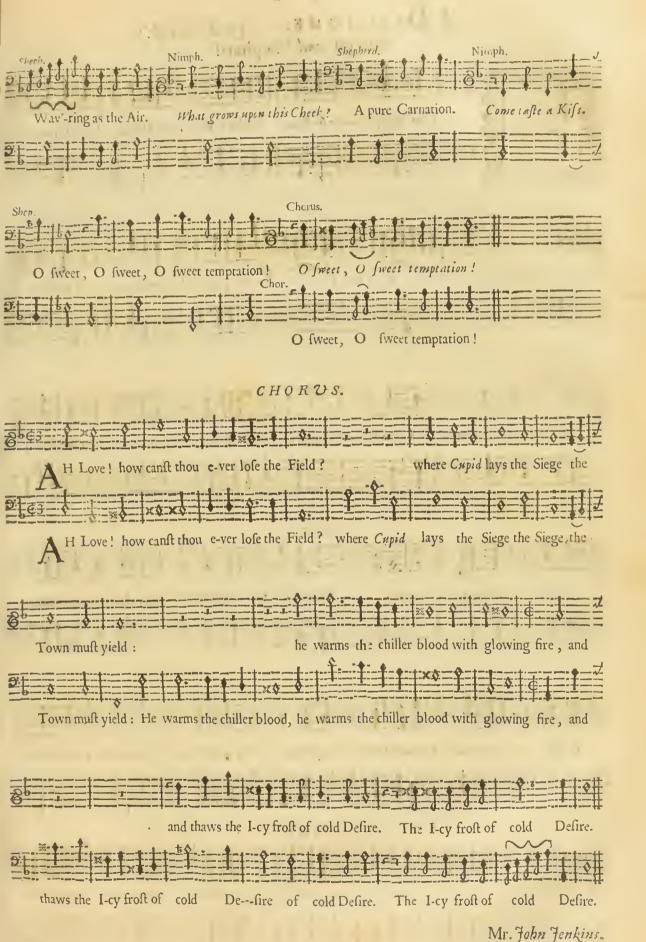
Then let us Joy, then let us Joy each



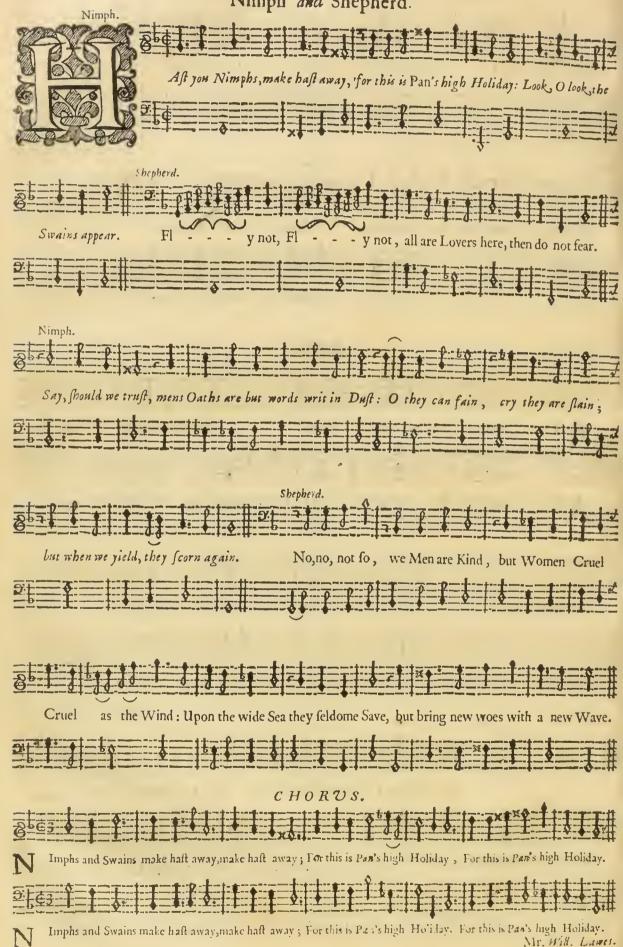
Mr. Hen: Lawes:

# A DIALOGUE. [Treble & Bass.] Nimph and Shepherd



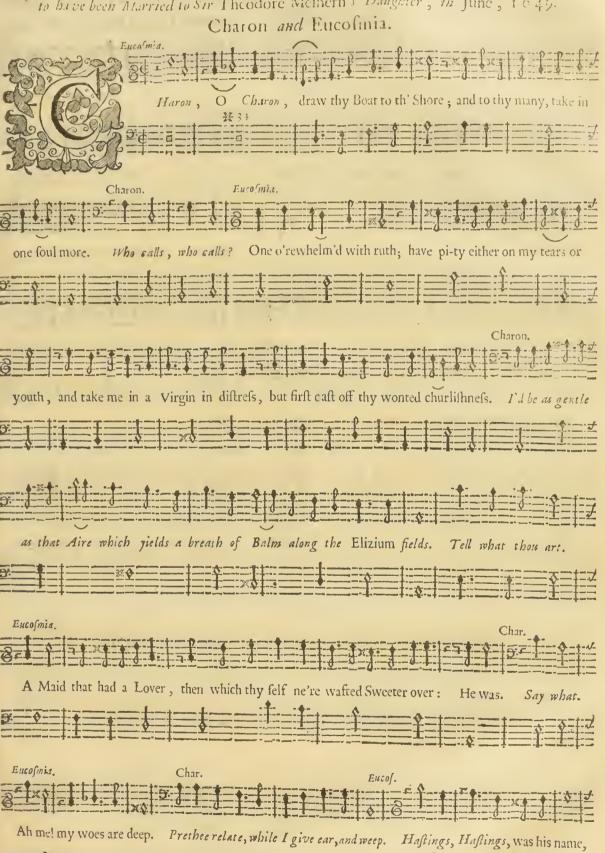


A DIALOGUE. [Treble & Bass.]
Nimph and Shepherd.

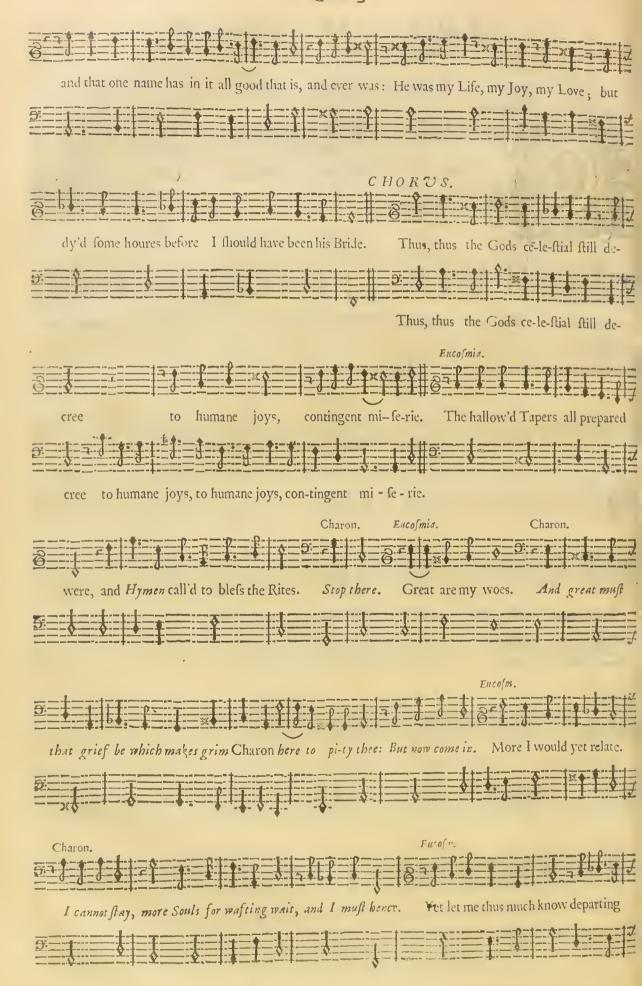


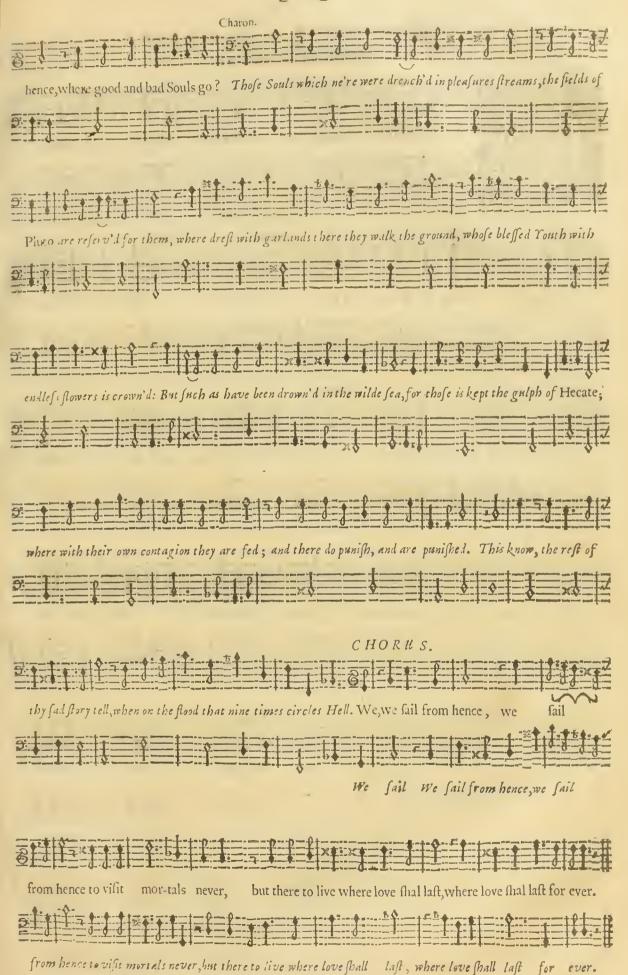
#### A DIALOGUE. [Treble & E.fi.]

Occasioned by the Death of the young Lord HASTINGS, who dyed some sew days before he was to have been Married to Sir Theodore Meihern's Daughter, in June, i 649.



Dd

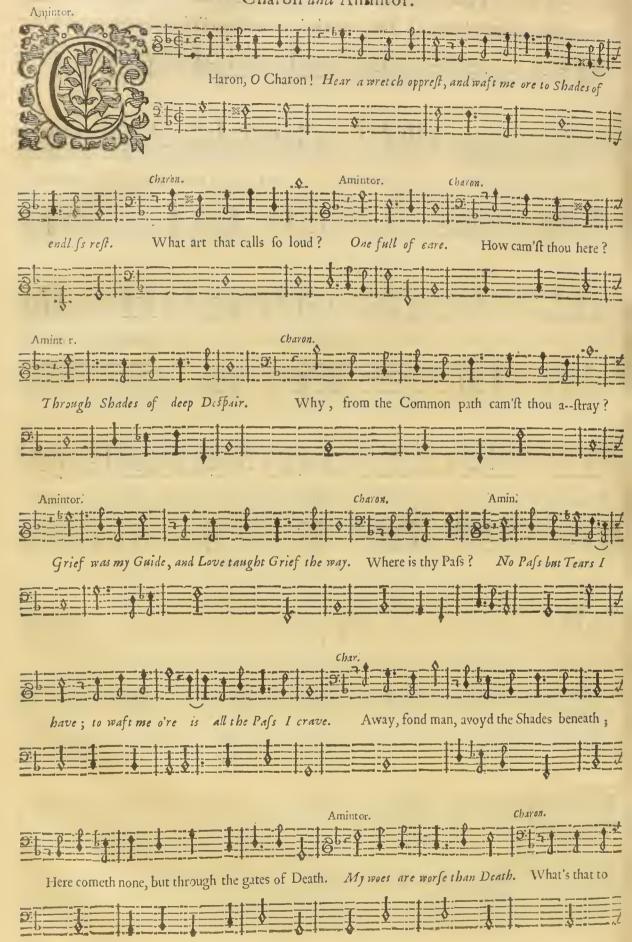




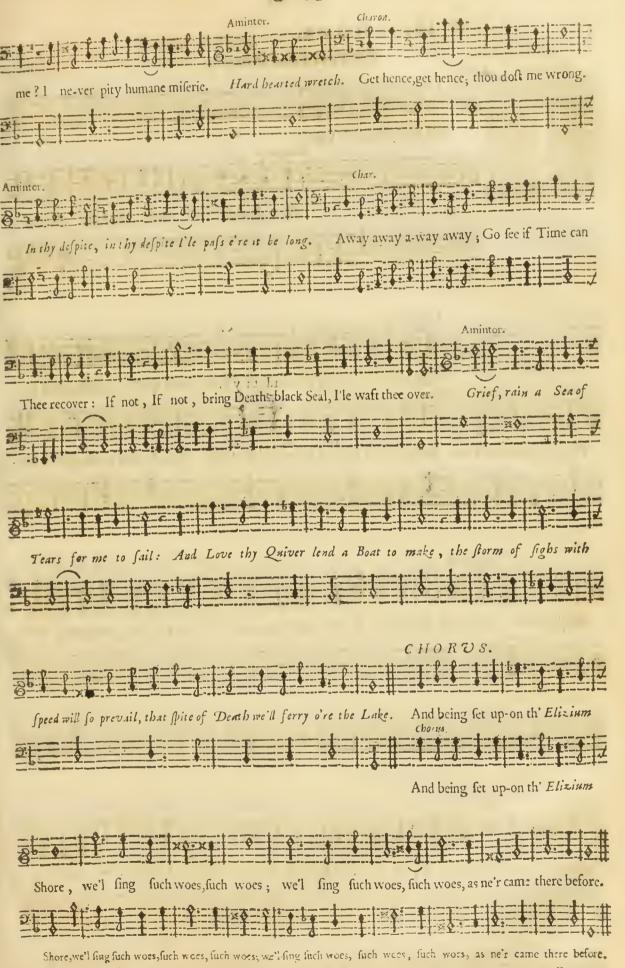
Dd

Mr. Hen. Lawes.

# A DIALOGUE. [Treble & Bass.] Charon and Amintor.

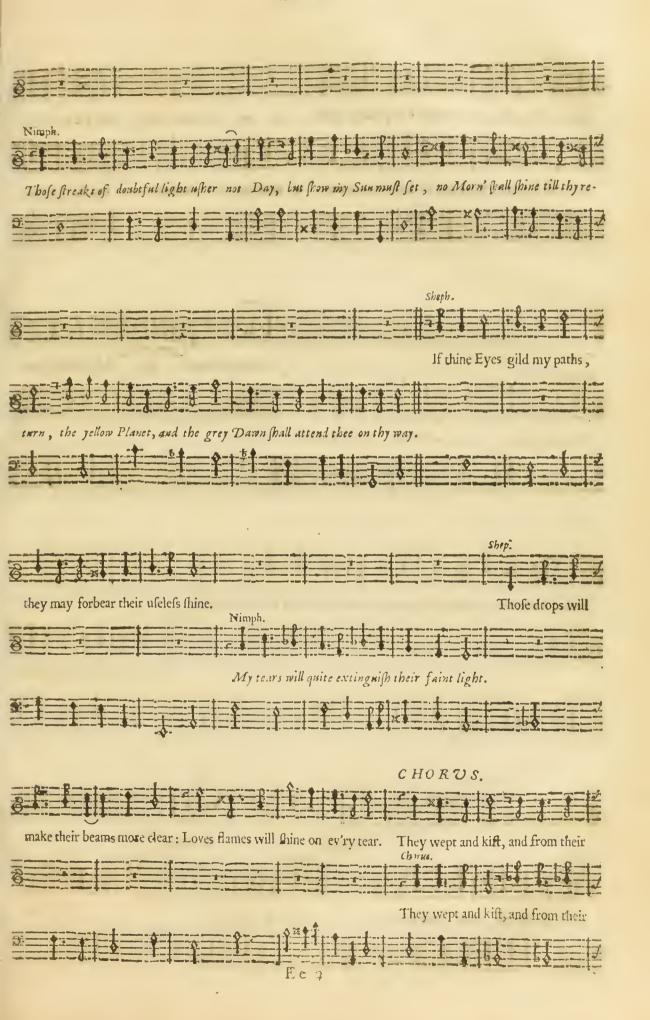


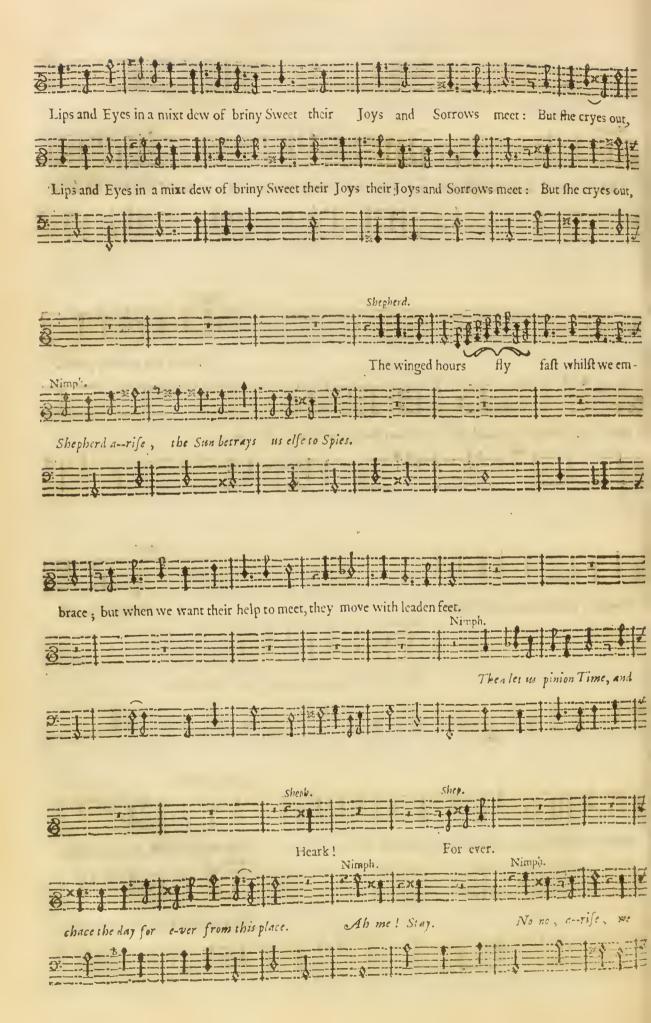




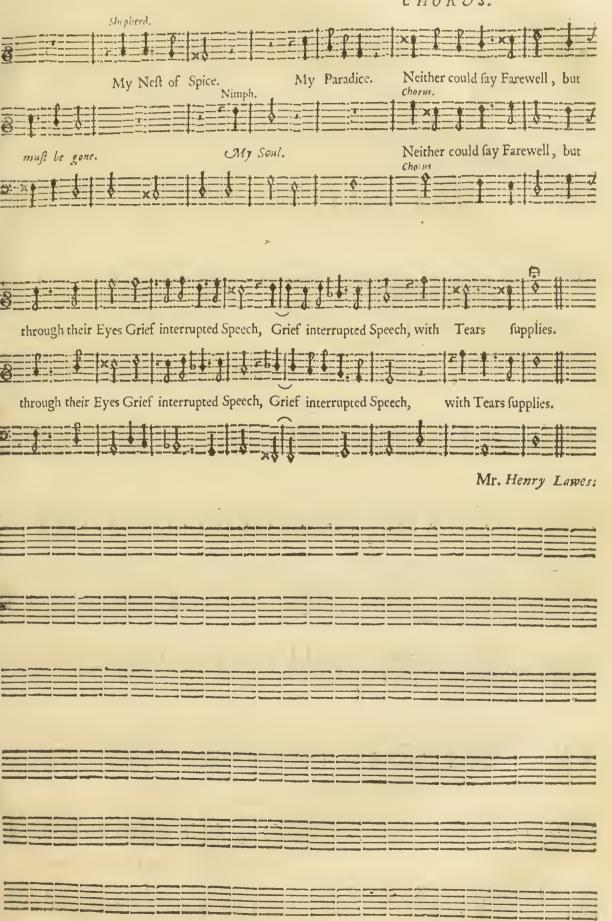
Mr. Will Laws.

A DIALOGUE. [Two Trebles or Teno: s.] Shepherd and Nimph. Shepher:1. His Mosly-Bank they prest. Here let us sit and sing the words they spoke, when the Day breaking their Em-Night from the dark Air. Here let us fit and fing the words they spoke, when the Day breaking their Em-Shepherd. See Love the blushes of the Morn appear, braces broke. from the Eastern Shore, i'th Cowslips-bell and Roses car: Sweet, I must stay no longer here.



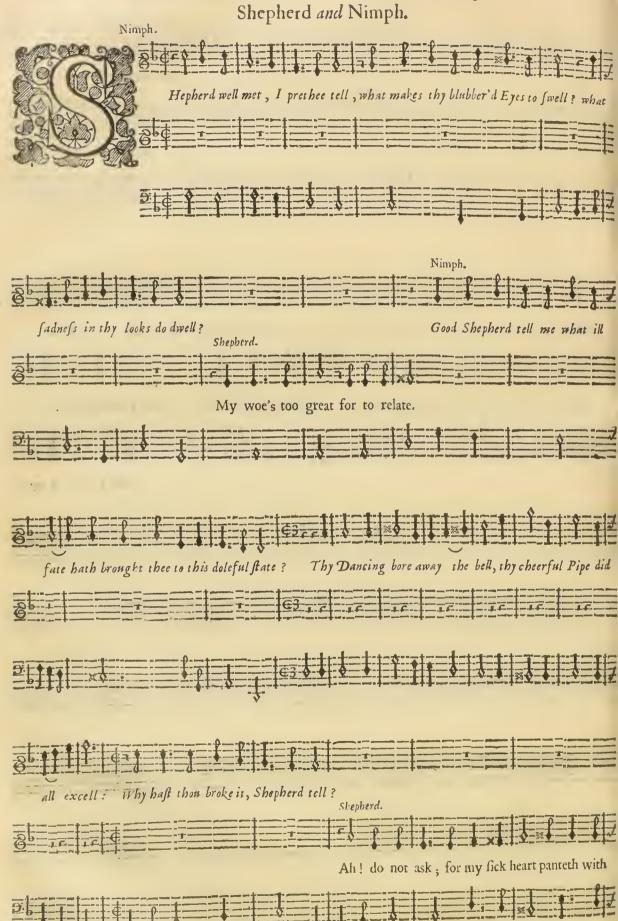


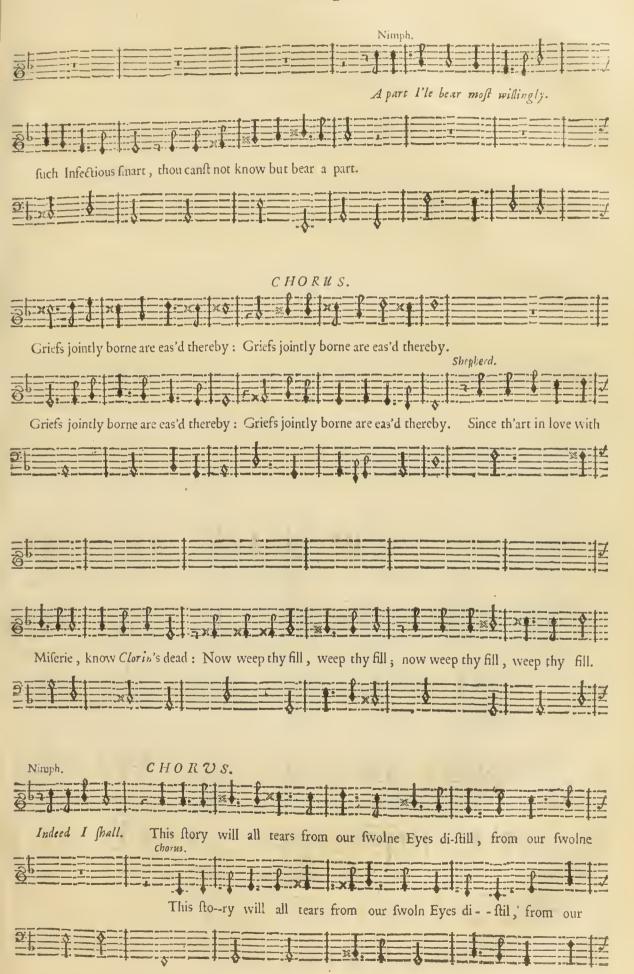
CHORUS.

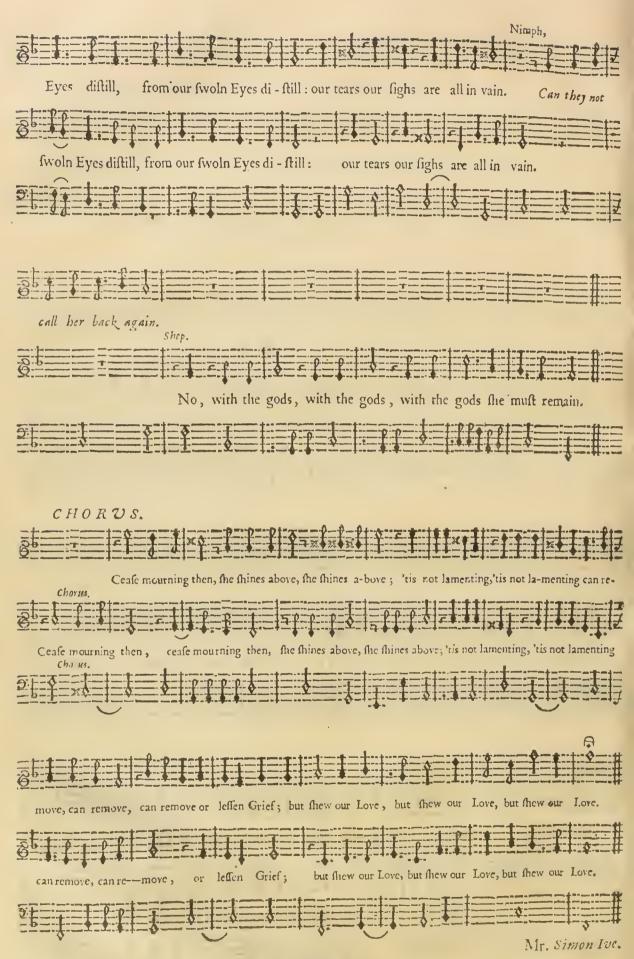


#### A DIALOGUE.

[Two Trebles or Tenors.]







FINIS.

## CHOICE

# Ayres, Songs, & Dialogues

To SING to the

THEORBO-LUTE, or BASS-VIOL.

BEING

Most of the Newest Ayres, and Songs, Sung at COURT,
And at the Publick THE ATRES.

Composed by several Gentlemen of His Majesties Musick, and others.

The SECOND EDITION Corrected and Enlarged.



Printed by W. Godbid, and are to be fold by John Playford, near the Temple Church, 1675.



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### To the LOVERS of

# MUSICK.

Gentlemen & Ladies,

USICK is of different effects, and admirs of as much variety of Fancy to please all Humours as any Science whatever. It moves the Affections sometimes into a sober Composure, and other-times into an active Jollity. These Songs and Ayres are such as were lately Composed, and are very suitable and acceptable to the Genius of these Times. Many of the Words have been already Published, which gave but little content to divers Ingenious Persons, who thought them as dead, unless they had the Airy Tunes to quicken hem; to gratifie whom, was a great inducement to me for their Publication. Your kind acceptance and general good liking of the former Impression of this Book has both encouraged and obliged me to present you with a Second; wherein I have taken care to Correct those Errors that before escaped in the Ninsick intaken notice of; and have likewise added several Stanza's of Verses to the Songs that then wanted them; as also Thirty five new Ayres, Songs, and Dialogues, never till now Printed; most of which, (as well as those in the first Edition) were Transcriped from the Original Copies of the Authors, and by them allowed to be made publick. By your approbation of this, you will engage to the publication of more of this kind,

Your Servant,

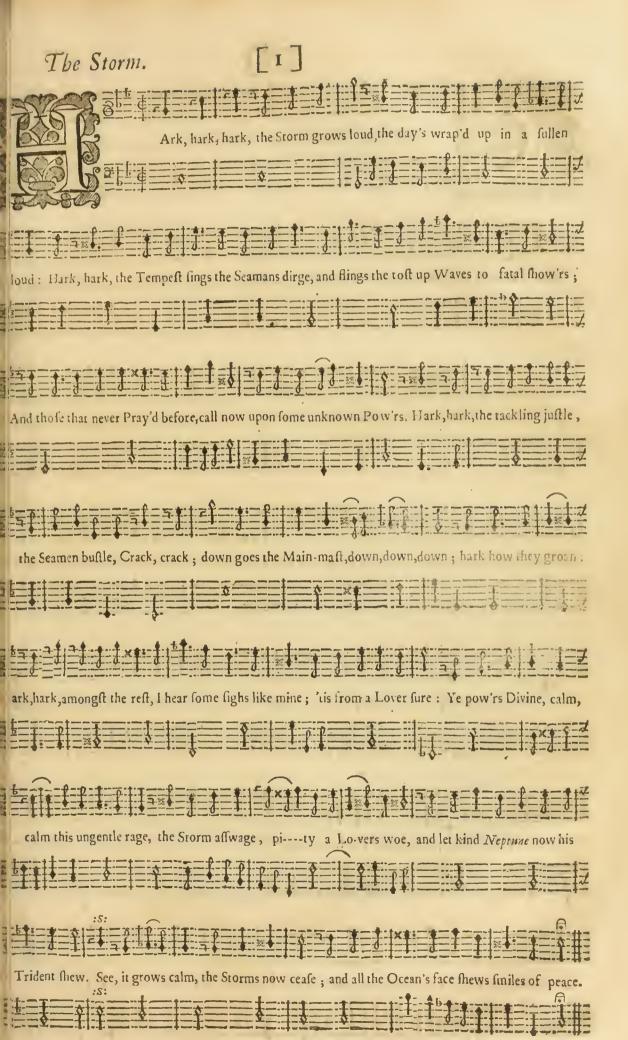
# ENERGY EN

## An Alphabetical Table of the Songs and Dialogues in this Book.

Those that are added in this Edition have this man

A		My Youth I kept free from all forts of care	-
A Lover I'm born and a Lover I'le be	14	Me-thinks the poor Town has been troubled too long	25
After the pangs of a desperate Lover	4	N	41
And I'le go to my Love, where he lies in the deep	10	Now affairs of the State are already decreed	
At the fight of my Phillis,	24	Nay let me alone, I protest I'le be gone	30
Ab Coridon, in vain you boast	16	0	54
As I walk'd in the Woods, one evening of late	36	O Love! if ere thou! tease a heart	7.
Ah, false Amintas, can that hour	42	Of all the brisk Dames, Misseling for me	7 -
Amintus led me to a Grove	50	Un the bank of a Brook, as I fat Fishing	2
* Amintas, that true hearted Swain	53	On name not the day, left my senses reprove	40
* Ah cruel Eyes that first enslam d	50	On the time that is past, when she held me so fast	5.
	ibid.	Of all the gay Ladies that walk the brisk town	6
* Ah Phillis, would the gods decree	62	Oh how I abhor the tumult and smoak	6
* Ah fading foy, how quickly art thou past	70	P	
* Ah, what shall we do when our eye; are surrounded	74	Phillis, for shame let us improve	3
В		Phillis, the time is come that we must sever	2
Beneath a Mirtle shade	37	* Phillis, Oh turn that face away	4
Be jolly my Friends, for the Mony we spend	40	R	
Beauty no more shall suffer eclips	49	Run to Loves Lottery, run Maids and rejoyce	
		S :0 year 1	
Cheer up my Mates the wind doth fairly blow	2	Since we poor slavish Women know our men	1
Calm was tho Evining and clear was the Sky	8	Some happy soul come down and tell	1
Can Luciamira so mistake	18	* Since Phillis we find we grow so inclin'd	7
Come lay by your care, and hang up your forrow	40	Thus Capid commences his Pages and Variation	
* Come away, to ther Glass, he's a temperate Ass	76	Thus Cupid commences his Rapes and Vagaries Thus all our life long we frolick and gay	7
E Lein Armide annier au Januarie		Too justly, alass, and yet so much in vain	I
Farewel fair Acmida, my joy and my grief	9	The Nymph that undoes me is fair and unkind	2
Fill round the Health good natured and free	39	* To what modest grief is a Lover consin d	) <u>A</u>
Forth from the dark and dismal cell,	75	The day you wish'd arriv'd at last	4
For my Love fleeps now in a watry Grave	10	*'Tis the Grape that discovers the passionate Love	rs 7
* Fye Cloris, 't is filly to figh thus in vain  * Forgive me Jove	64	W	ľ
* Folding we love	55	When Coridon a slave did lie	
Give o're foolish beart, and make bast to despair	28	When Aurelia first I courted	1
* God Cupid for certain as foolish as blind	45	Whilft Alexis lay prest in her arms	2
H	<b>T</b> )	What fancies of pleasure doth love all alone	2
Hark, hark, the Storm grows loud	1	Where ever I am, and what ever I do	2
How strangely severe and unjust are we grown	22	Why Phillis to me so untrue and unkind	3
How severe is forgetful old age	30	why should a foolish Marriage Vow	3
How unbappy a lover am 1	32	* When Thirlis did the splended Eye	4
How pleasant is mutual I ove, if 'tistrue	38	* Why, O Cupid, so long hast thon shunnidme	4
How bonny an I brisk, ab how pleasant and sweet	42	* When a woman that's buxom	5
* How oft have I bid defiance in vain	59	* What madness it is to give over our drinking	6
		When sirst my free heart was surprized by desire	6
I pass all my hours in a shady old Grove	11	* Were ( ælia but as chaft as fair	6
I'le have no more dealing fond Cupid with thee	2.1	* When first I saw fair Civilia's face	6
Ilanguish all night, and sigh all the day	26	* Wrong not your lovely eyes my fair	7
* I am no subject unto fate	44	* What sighs and growns now fills my breast	7
* Infult not too much on thy fiding success	45	* When I shall leave this clod of clay	
* I languish for one that ne're thinks of me	57		
* If languishing Eyes without language can move	74	Dialogues.	
Let Fortune and Phillis frown if they please	27	T Charleffes	6
Let's Deink dear Friends lets Drink	38	A Heart in Loves Empire Two Shepherdesses.	7
Long betwixt hope and fear, Phillis tormented	50	* O Sorrow, Sorrow, Nature and Sorrow.  * Colodon on Delias Singing A Pafforal.	7
Lo behind a Scean of Seas	52	Celadollon Dellas of 2 3 C   Dorinda	S
* Long since fair Clorinda my passion did move	62	A II O WE NEDTUNE	8
M		* I charge thee Neptune Apollo and technical	
Mine own Salving come along	15		

Mine own Sabina come along



## An Alphabetical Table of the Songs and Dialogues in this B

Those that are added in this Edition have this mark \*

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* Ah cruel Eyes that first enstam'd	50	Oh the time that is past, when she held me so fast
* Away with the filly blind god	ibid.	* Of all the gay I adjes that mall the List
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В		Phillis, the time is come that we must sever
Beneath a Mirtle shade	3 <b>7</b>	* Phillis, Oh turn that face away
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	18	T
Come lay by your care, and hang up your forrow	40	Thus Cupid commences his Rapes and Vagaria
* Come away, to ther Glass, he's a temperate Ass	76	Thus all our life long we frolick and gay
Farewel fair Armida, my joy and my grief	9	Too justly, alass, and yet so much in vain
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G	, ,	When Coridon a slave did lie
Cina in falife heave and make half to defain	. 0	When Aurelia first I courted
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How strangely severe and unjust are we grown	2 2	
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Let's Drink dear Friends lets Drink	38	A Heart in Loves Empire Two Shepherde
Long betwixt hope and fear, Phillis tormented	50	* O Sorrow, Sorrow, Nature and Sorro
Long between hope and jew, the	52	* Celadon on Delias Singing A Pastoral
I A DENING B DECKNO OF DENI		I I I do U I begin and [JOI][[]

Lobehind a Scean of Seas

Mine own Sabina come along

\* Long since fair Clorinda my passion did move

\* When death shall part us

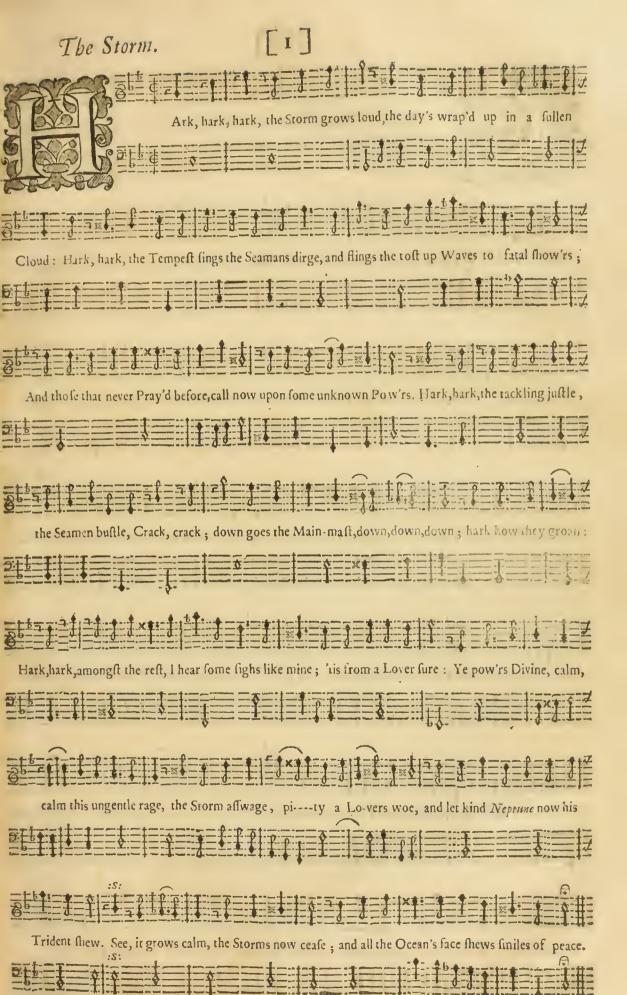
\* I charge thee Neptude

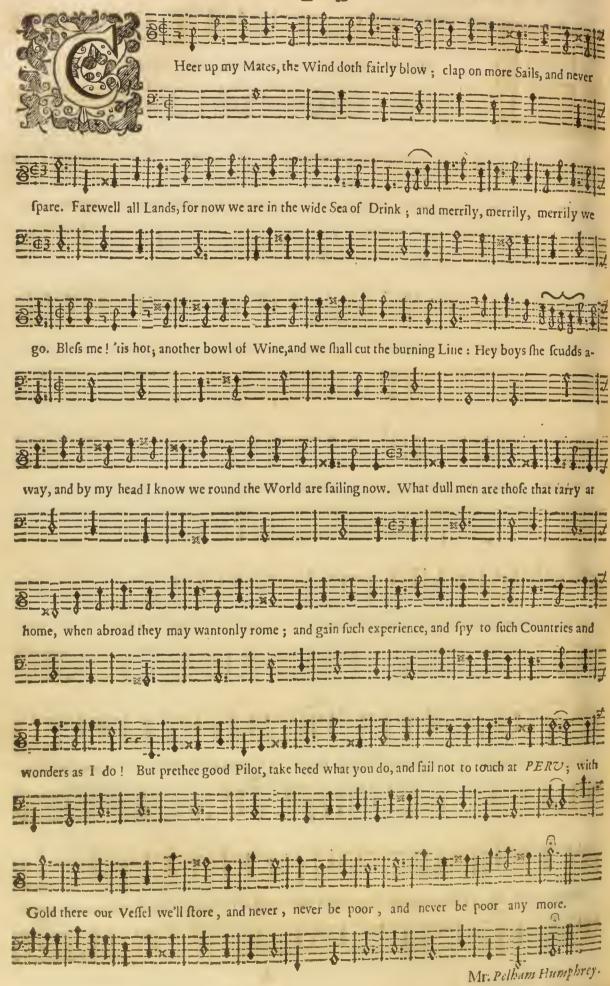
Thirlis and Doring

Apollo and Nepti

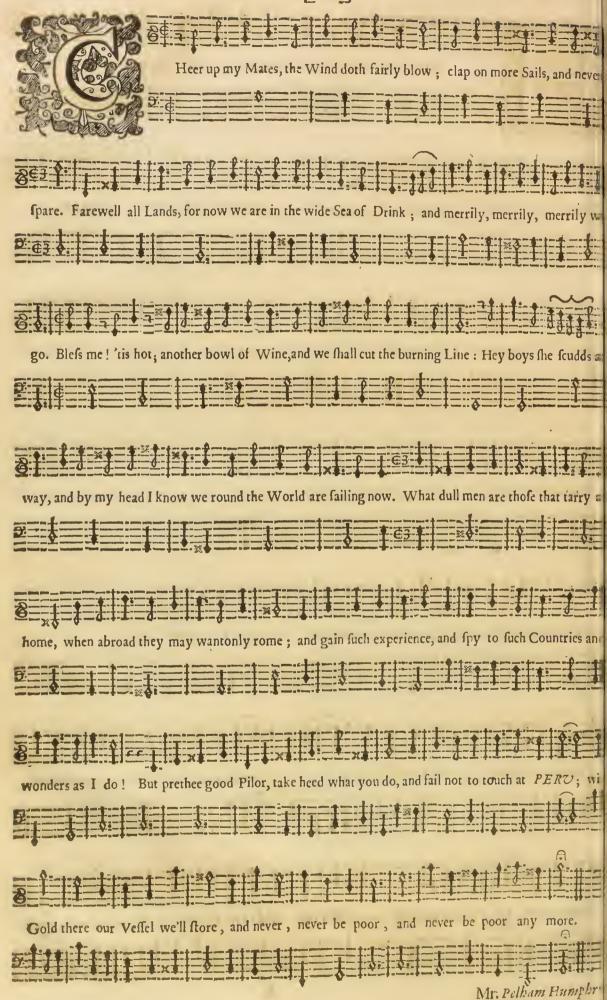
62

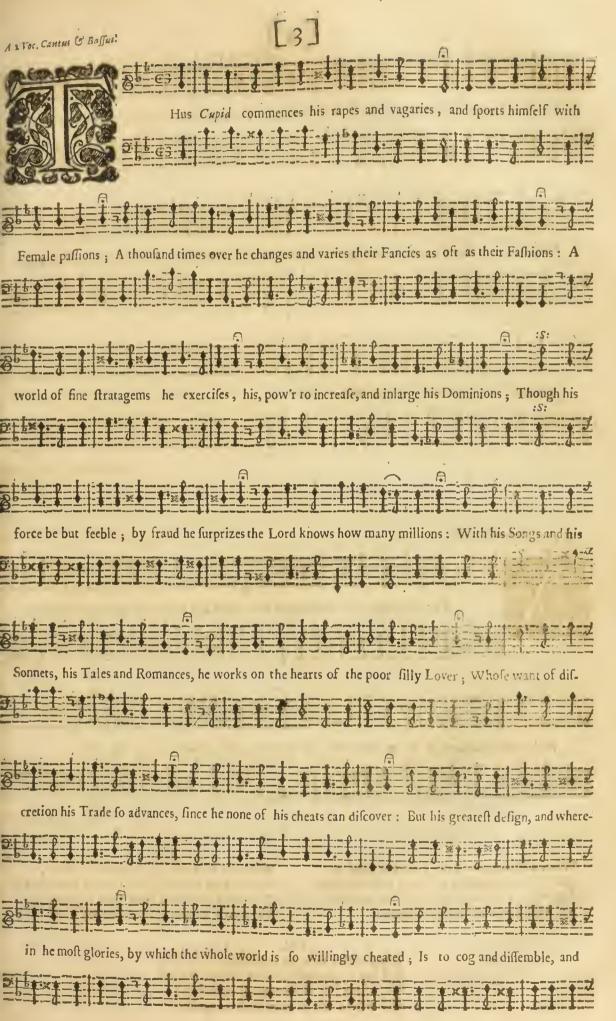
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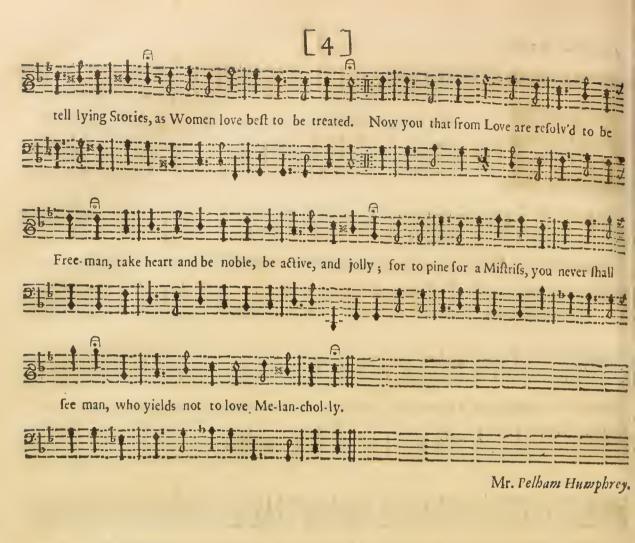


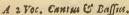


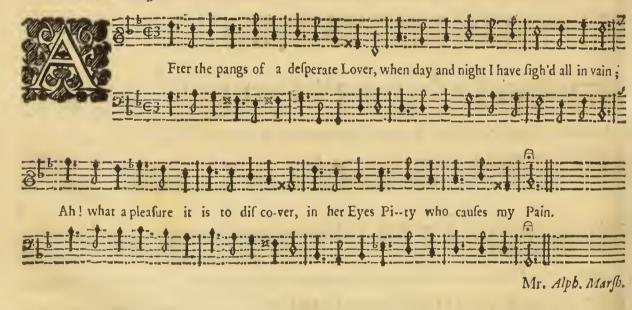










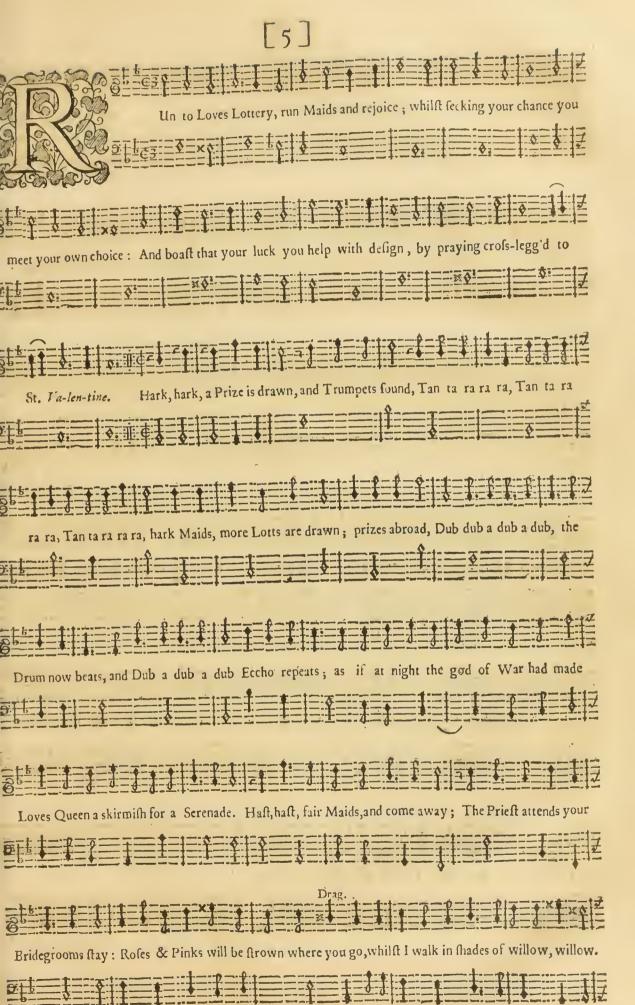


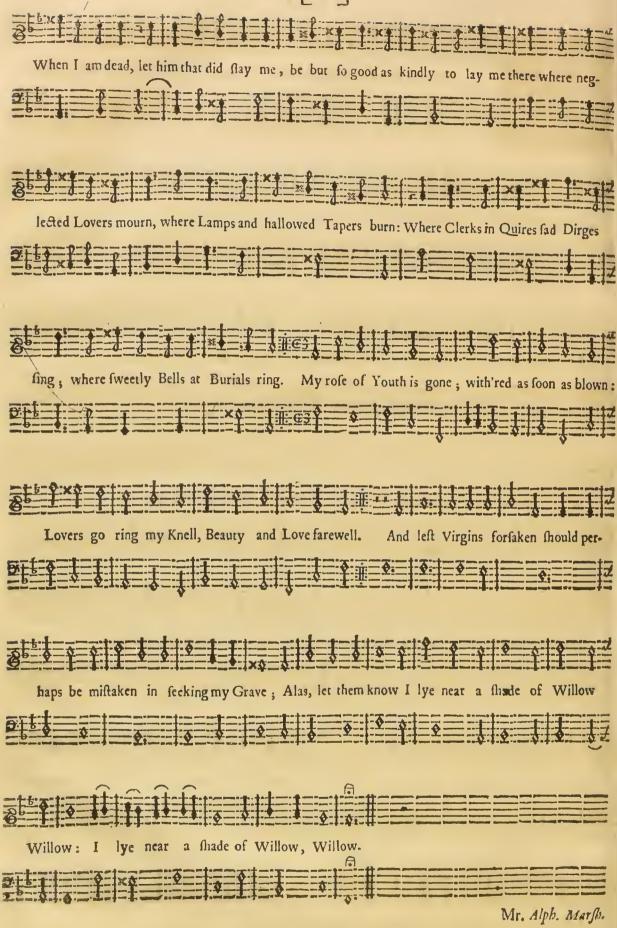
When with unkindness our Love at a stand is, And both have punish'd our selves with the pain; Ah, what a pleasure the touch of her hand is! Ah, what a pleasure to press it again!

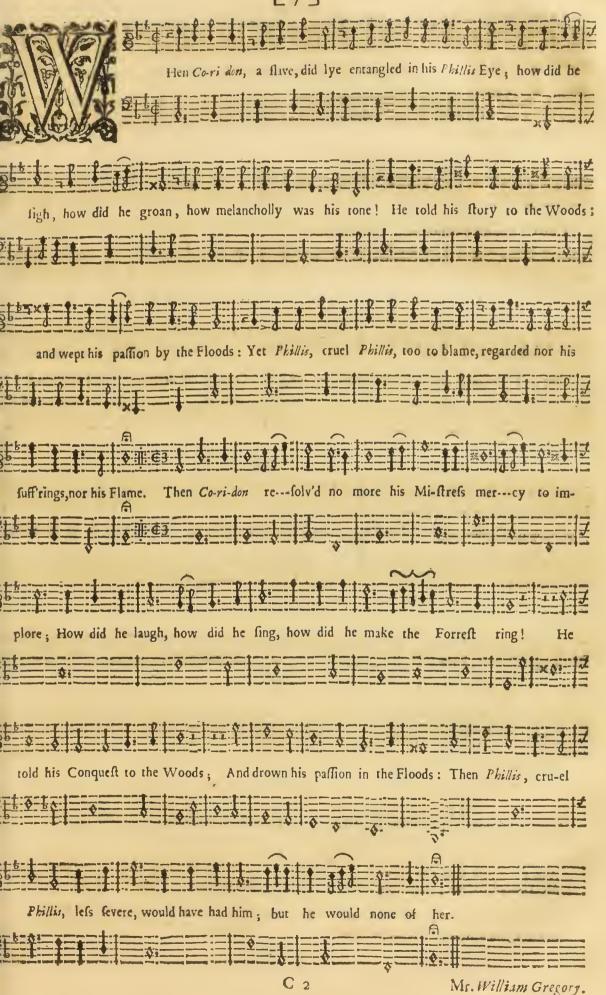
When the denyal comes fainter and fainter;
And her Eyes give what her Tongue does deny;
Ah, what a trembling I feel when I venture!
Ah, what a trembling does usher my Joy!

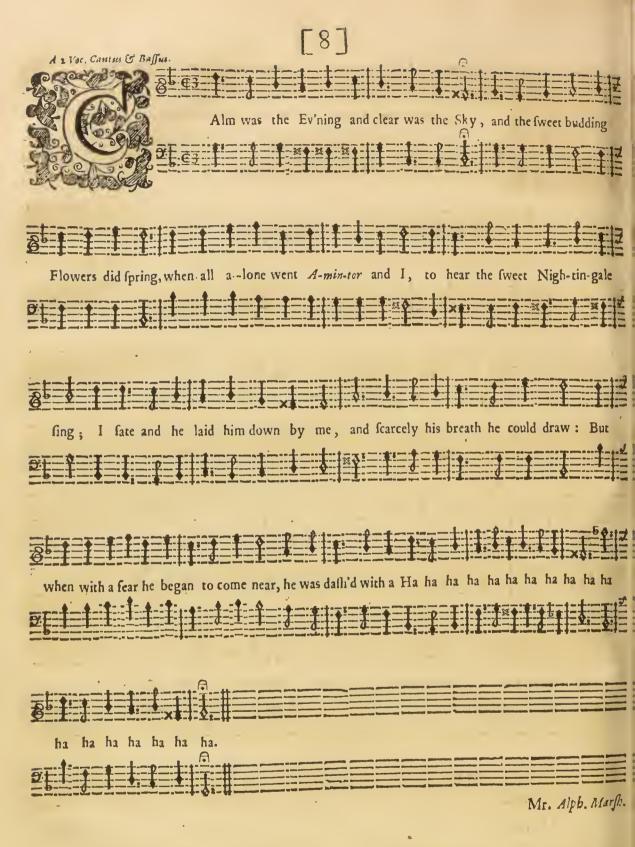
#### 111.

When with a figh, the accords me the bleffing, And her Eyes twinkle twixt pleasure and pain: Ah, what a Joy tis beyond all expressing! Ah! what a Joy to hear, Shall we again?





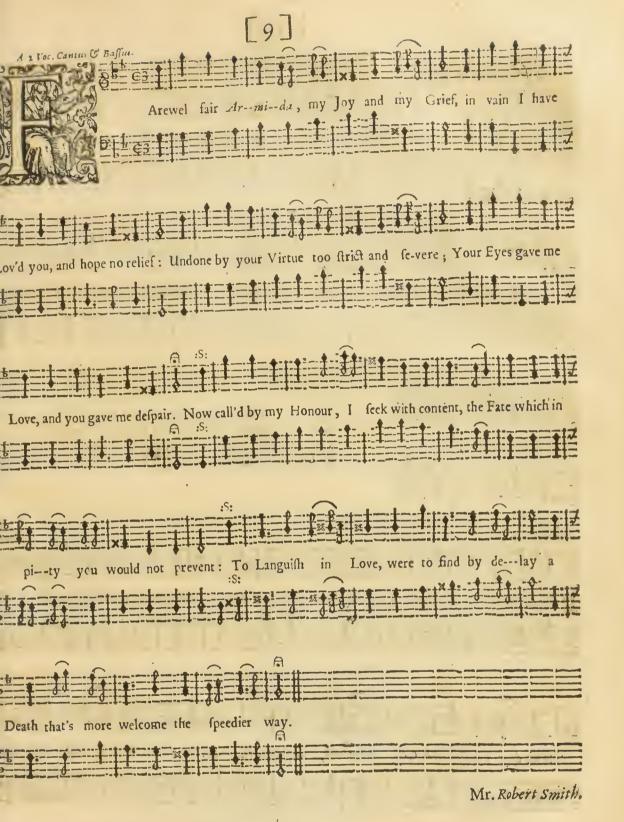




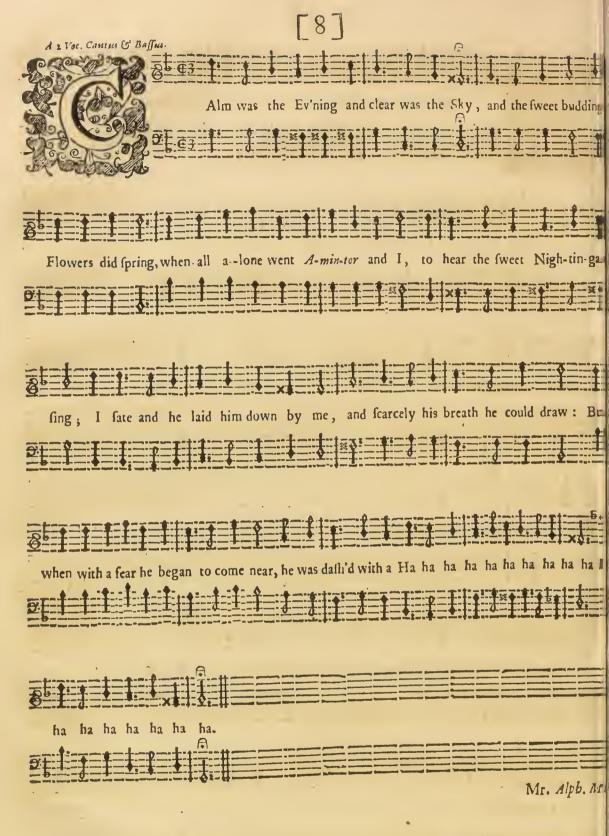
II.

He blush'd to himself, and laid still for a while,
His modesty curb'd his desire;
But strait I convinc'd all his fears with a smile,
And added new stames to his fire:
Ah, Silvia! said he, you are cruel,
To keep your poor Lover in awe;
Then once more he press with his hand to my breast,
But was dash'd with a Ha ha ha ha, &c.

III.'
I knew 'twas his Passion that caused his fear,
And therefore I pitty'd his case;
I whisper'd him softly, there's no body near,
And laid my Cheek close to his Face:
But as we grew bolder and bolder,
A Shepherd came by us and saw:
And strait as our bliss, we began with a kiss,
He laught out with a Ha ha ha ha ha,



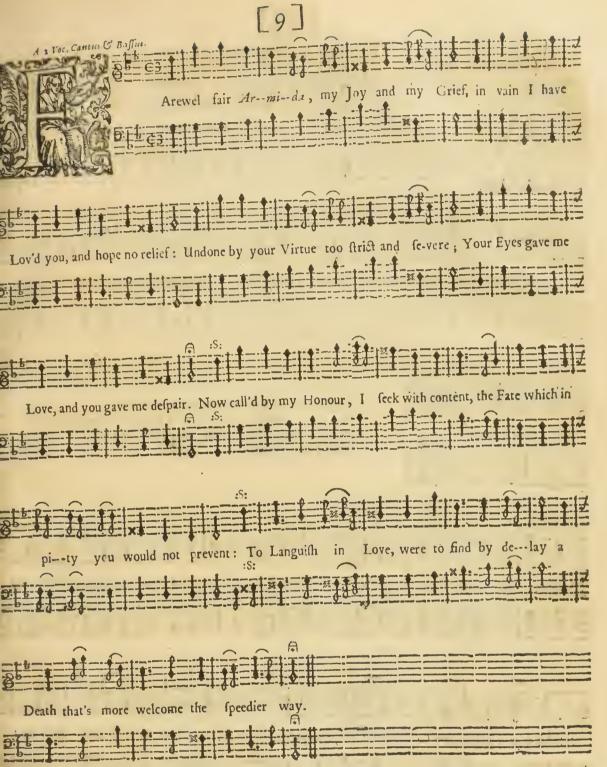
On Seas and in Battles, 'mongst Bullets and Fire,
The danger is less than in hopeless desire:
My Deaths wound you gave me though far off I bear,
My Fate from your sight not to cost you a Tear.
But if the kind Floods on a Wave would convey,
And under your Window my Body should lay:
The Wound on my Breast, when you happen to see,
You'l say with a sigh, it was given by me.



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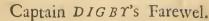
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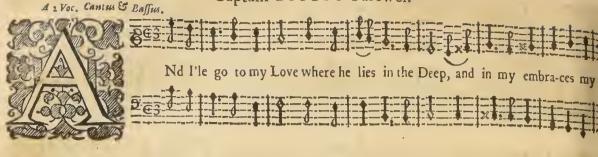
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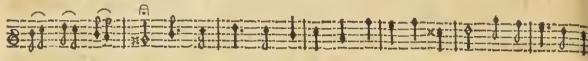


Mr. Robert Smith.

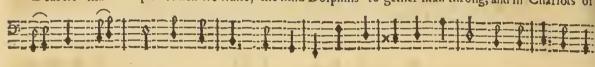
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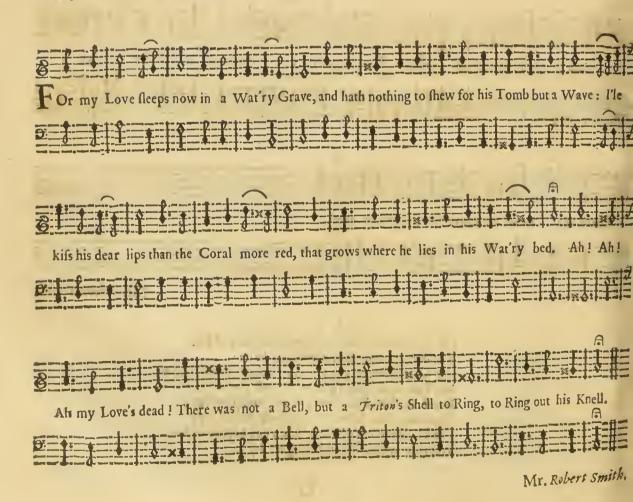


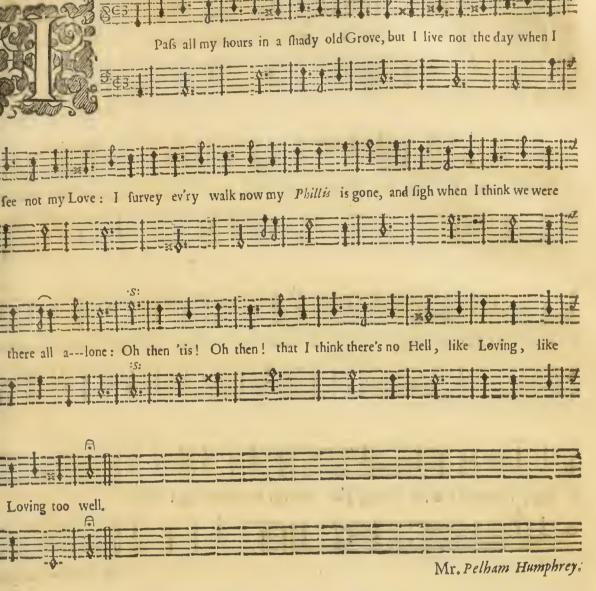
sleep: When we wake, the kind Dolphins to-gether shall throng, and in Chariots of





The Orientest Pearl that the Ocean best owes We'll mix with the Coral, and a Crown so compose: The Sea Nimphs shall sigh, and envy our blis; We'll teach them to Love, and Cockles to Kis.

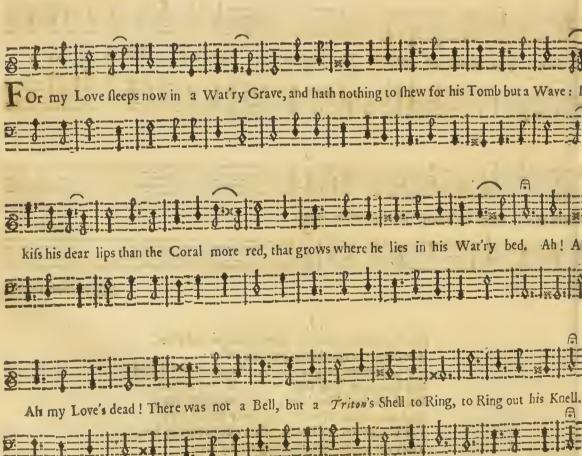




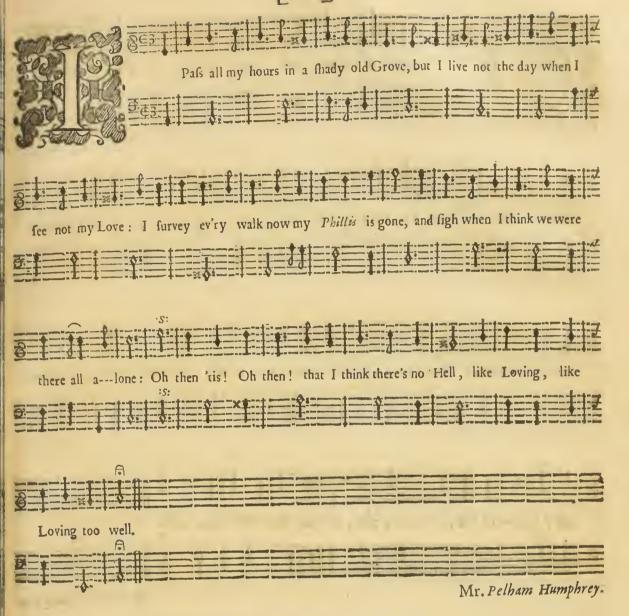
- II. But each Shade and each conscious Bow'r, when I find Where I once have been happy, and She has been kind: When I see the print lest of her shape in the Green, And imagin the pleasure may yet come agen:

  Oh then 'tis! Oh then 'tis, I think no Joys above Like the pleasures, the pleasures of Love.
- III. While alone to my felf I repeat all her Charms,
  She I love may be lockt in another mans arms;
  She may laugh at my Cares, and so false she may be,
  To say all the kind things she before said to me:
  Oh then 'tis! Oh then 'tis, that I think there's no Hell
  Like Loving, like Loving too well.
- IV. But when I consider the truth of her heart,
  Such an innocent Passion, so kind without Art;
  I fear I have wrong'd her, and hope she may be
  So full of true love to be Jealous of me:
  And then 'tis, and then 'tis I think no Joys above
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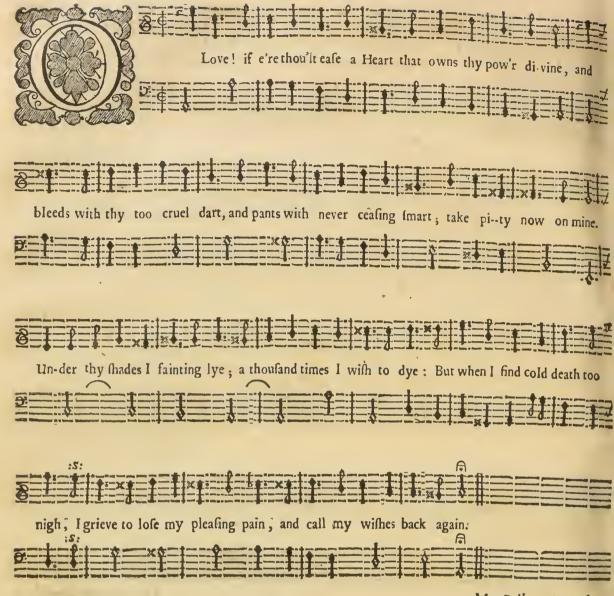


Mr. Robert Sm



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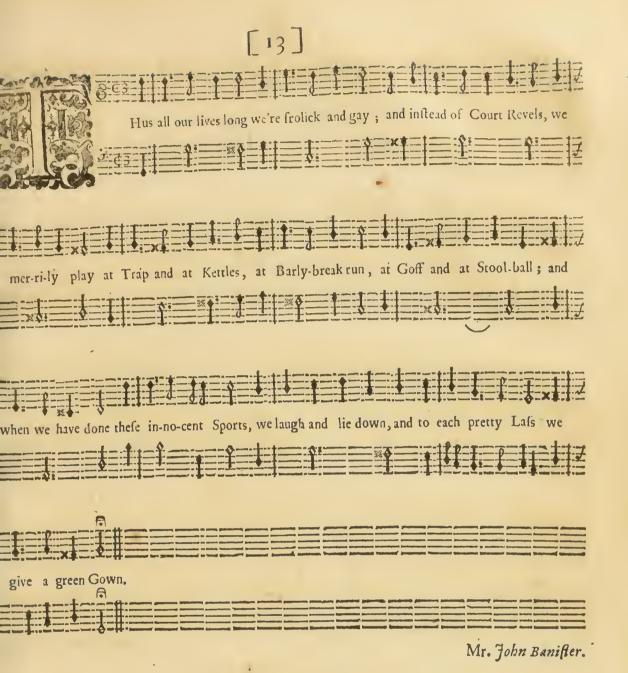
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Mr. Pelham Humphrey.

II.
But thus, as I sat all alone
In th' shady Mirtle Grove,
When to each gentle Sigh and Moan,
Some neighb'ring Eccho gave a Groan,
Came by the Man I lov'd:
Oh, how I strove my Grief to hide!
I Panted, Blush'd, and almost Dy'd,
And did each tatling Eccho chide,
For fear some breath of moving Air
Should to his Ears my sorrows bear.

And, oh ye Pow'rs! I'de dye to gain
But one poor parting Kifs;
And yet I'le fuffer wracks of pain,
E're I'de one thought or wish retain
That Honour thinks amis:
Thus are poor Maids unkindly us'd,
By Love and Nature both abus'd;
Our tender Hearts all ease refus'd:
And when we burn with secret slame,
Most bear the grief, or dye with shame.



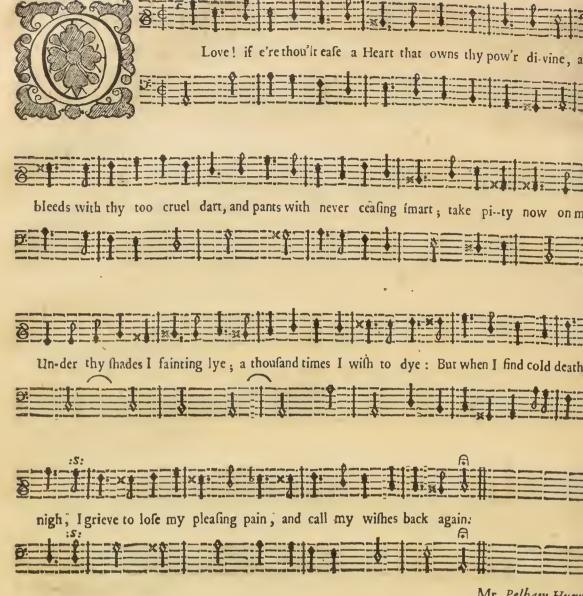
II.
We teach our little Dogs to fetch and to carry,
The Partridge, Hare, the Phesant our Quarry;
The nimble Squirrels with cudgel we chase,
And the little pretty Lark betray with a glass
And when we have done, &c.

HI.

About the May-pole we dance all a round,
And with Garlands of Pinks and Roses are crown'd;
Our little kind tribute we merrily pay
To the gay Lad, and the bright Lady o'th' May.
And when we have done, Go.

With our delicate Nimphs we kiss and we toy, What others but dream of we daily enjoy; With our Sweet-hearts we dally so long till we find Their pretty Eyes say their Hearts are gown kind:

And when we have done we laugh and lye down, And to each pretty Lass we give a green Gown.



Mr. Pelham Hum

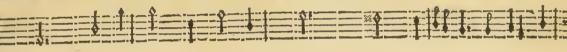
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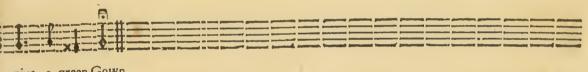
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when we have done these in-no-cent Sports, we laugh and lie down, and to each pretty Lass we





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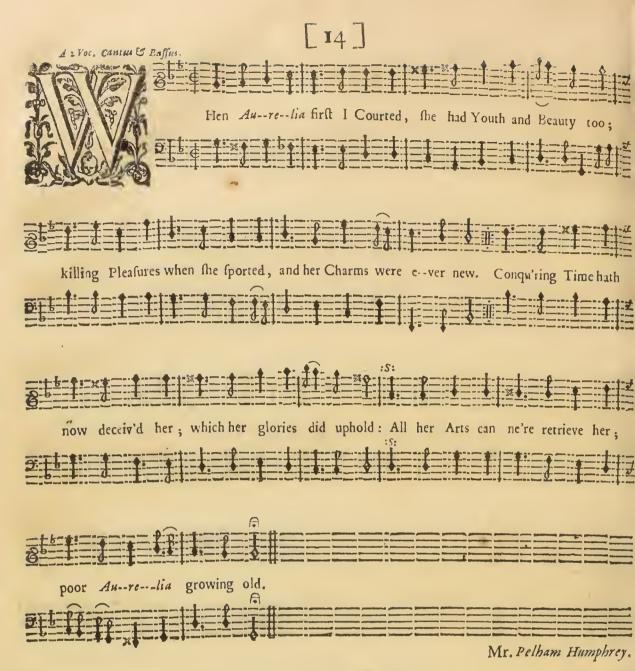
Mr. John Banister.

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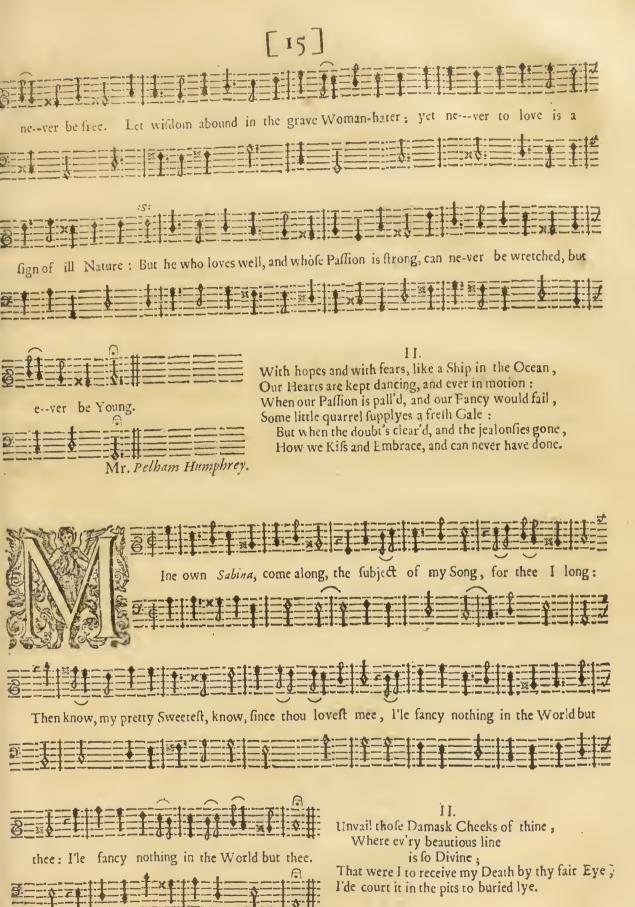
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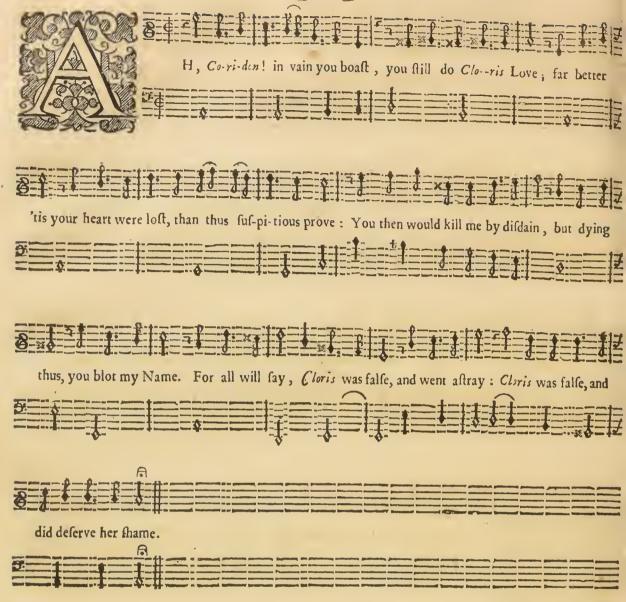
Those Airy Spirits which invited, Are return'd, and now no more; And her Eyes are now benighted, Which were Comets heretofore. Want of these abates her merits; Yet I have passion for her Name: Only kind and amorous Spirits, Kindle, and maintain the Flame.





Display thine Arms, thy Wealth unfold,
Then like to Jove of old,
in liquid Gold;
And we'll carouse it in Loves bowls to such a biss,
Our Souls shall mingle, while our Bodies Kiss,

Thus will we Live, thus will we Love;
When as the gods above
shall envious prove;
And after death, we'll toy as they; 'till that appear;
We'll have Elizium here, as they have there.



Mr. Robert Smith.

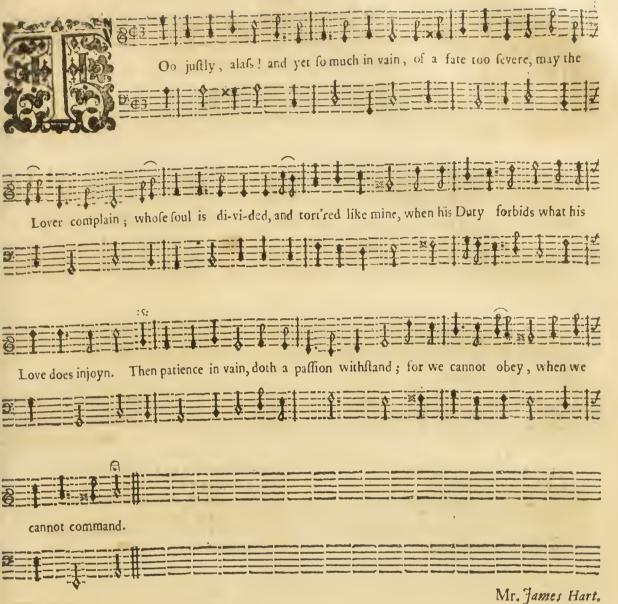
II:

For happy Shepherd, well you know
Your Flame does mine excell;
All generous Coridon doth know,
But none my Tale will tell:
Cloris, though true, must lose her name;
But Coridon will keep his fame:
For all will say, Cloris was false,
And went astray:
Cloris was false, and did deserve her shame.

HI.

But cruel Shepherd, when you hear
That I am dead indeed;
I do believe you'll shed one Tear,
Though now you have decreed,
That Cloris true, must lose her Name,
'For Coridon to keep his Fame.
For then you'll say, Cloris was true,
And ne're did stray:
Cloris was true, and I deserve the shame-



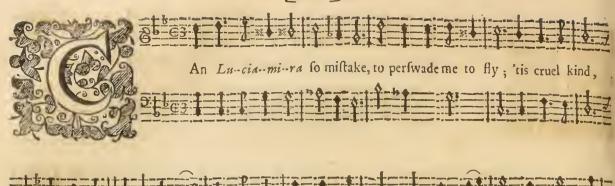


II.

Sure Nature design'd us a blesseder state;
There's no other Greature but chuses a Mate:
And the Turtles in pairs, through an Amorous grove,
Do Love where they like, and injoy where they Love.
What Tyrants are those who do seek to destroy
The liberty we do by Nature enjoy.

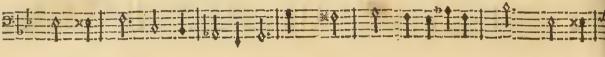
#### III.

Yet since 'tis a blessing the Gods have ordain'd,
That our wills should be free, though our pow'r be restrain'd:
We'll Love while we live, for the constant at last
Dothe perfectest Joys of Elizium tast:
Othere, Othere, we may Love out our fill,
When to do and enjoy is the same as to will.





for my own sake to counsel me to dye: Like those faint souls, who cheat themselves of breath; and





dye, for fear of death.

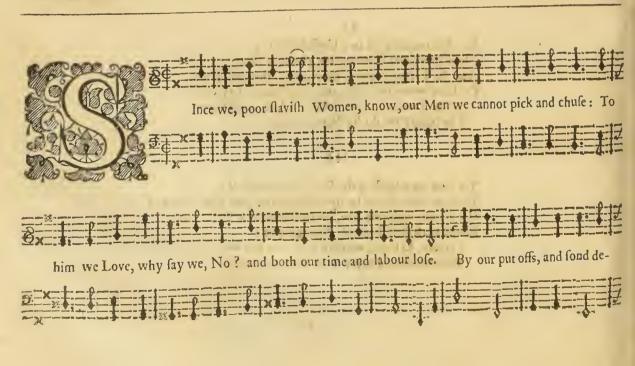


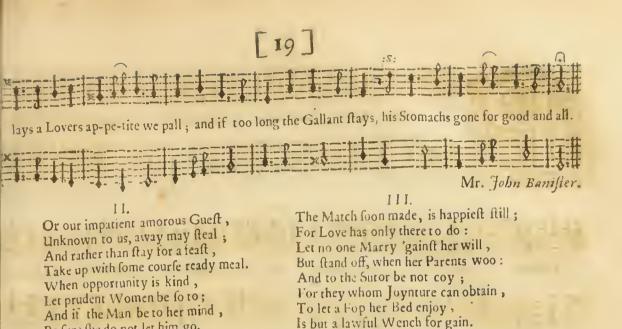
Mr. John Banister.

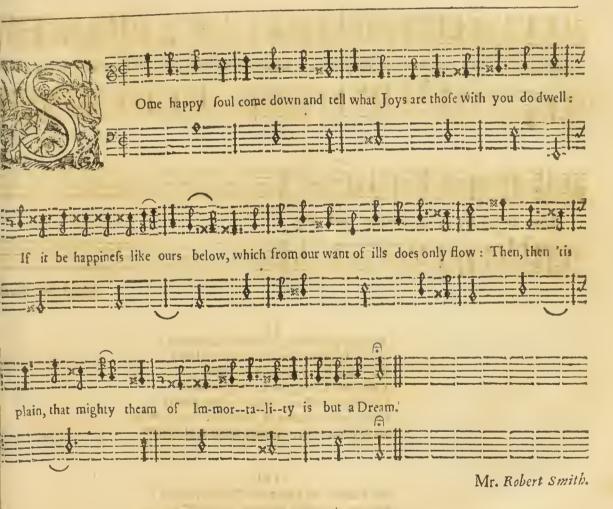
Since Love's the principle of Life,
And you the object Lov'd;
Let's, Luciamira, end this strife,
I cease to be remov'd:

We know not what they do are gone from hence;
But here we Love by fense.

If the Platonicks, who would prove
Souls without Bodies Love;
Had with respect, well understood
The Passions of the Blood:
They'd suffer Mortals to have had their part;
And seated Love i'th' Hears.



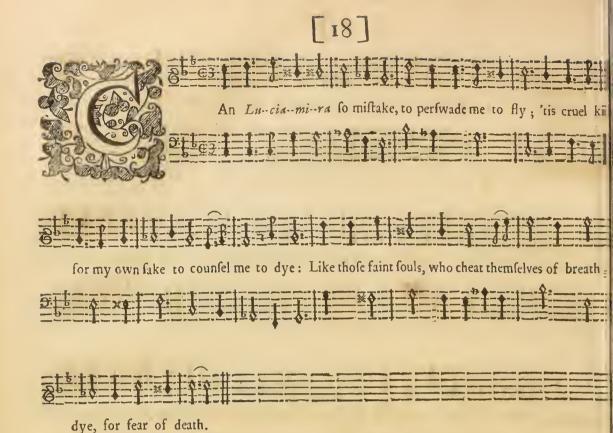


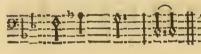


11. 'Tis Love, 'ris Love! For nothing can Give real happiness to man: But Joys like those that Lovers souls enjoy. Which here on Earth there's nothing can destroy. Ay, ay, 'tis Love can only be The happy souls felicitie.

Be sure she do not let him go.

III. Are your delights in what you fee, Of wonderful varietie? Or can your Joys arise from pleasant things; Your tast, or smelling, to your fancy brings? No, no, 'tis plain, if it were fo, Eternity by gradual steps must go.



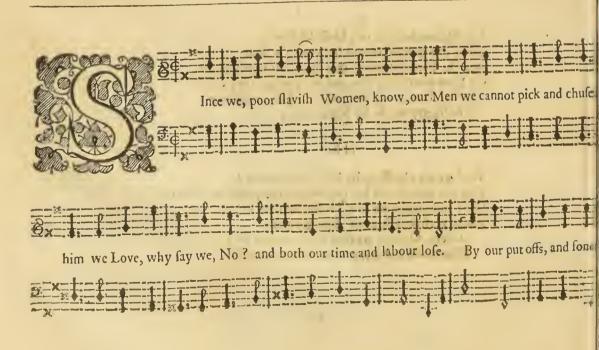


Mr. John Ba

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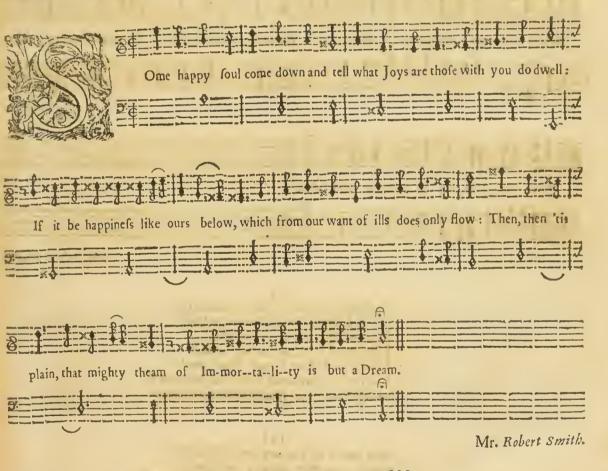
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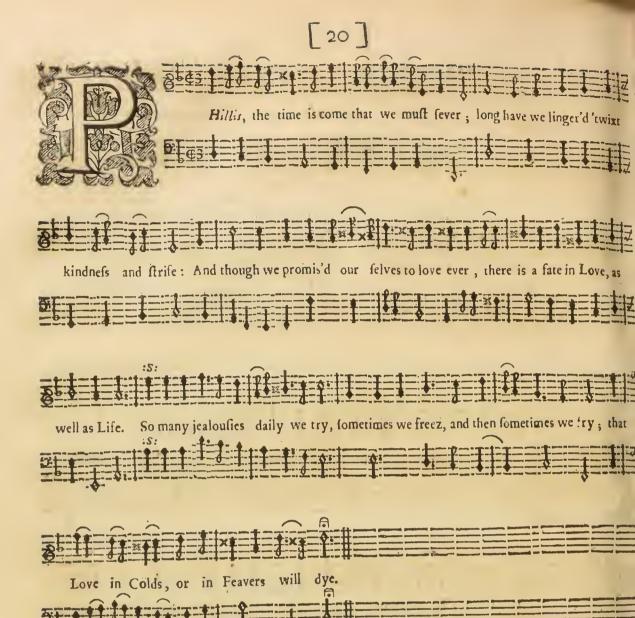
Take up with some course ready meal. When opportunity is kind, Let prudent Women be so to; And if the Man be to her mind, Be fure she do not let him go.

Let no one Marry 'gainst her will, But stand off, when her Parents woo: And to the Sutor be not coy; For they whom Joynture can obtain, To let a Fop her Bed enjoy, Is but a lawful Wench for gain.



'Tis Love, 'tis Love! For nothing can Give real happiness to man: But Joys like those that Lovers souls enjoy. Which here on Earth there's nothing can destroy. Ay, ay, 'tis Love can only be The happy souls felicitie.

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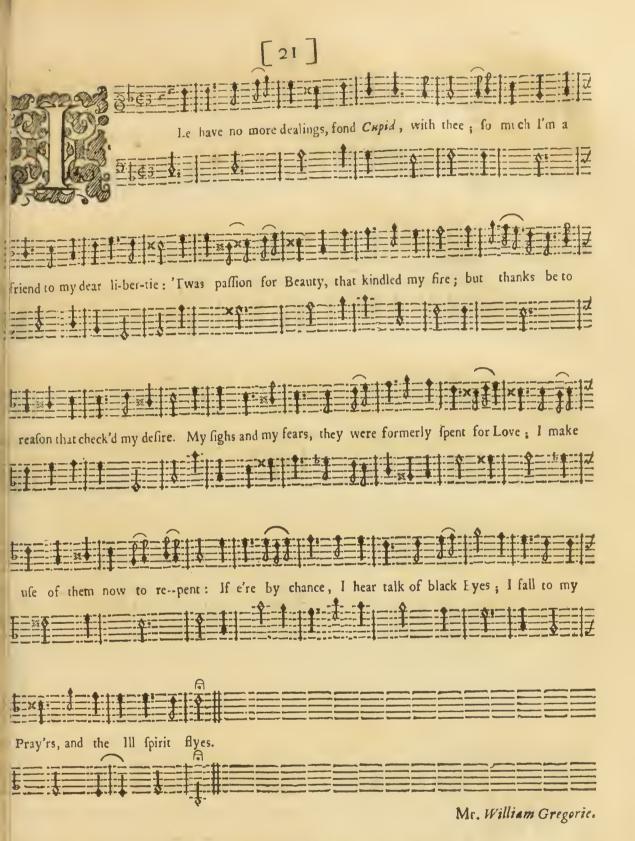
Mr. Robert Smith

II.

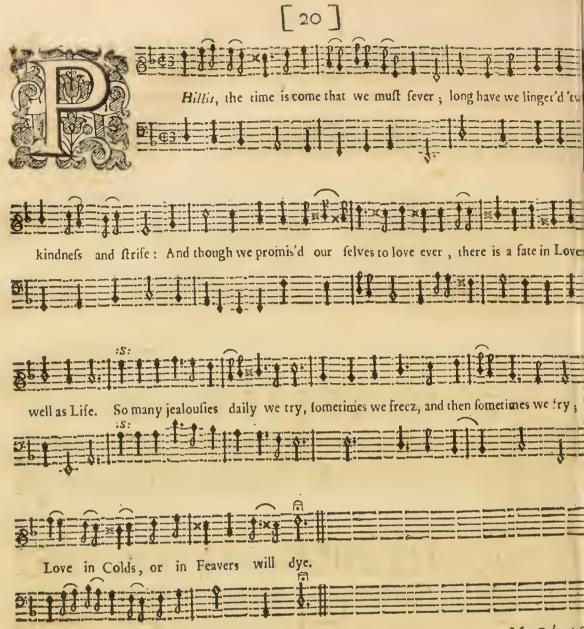
Both by our selves, and others tormented, Still in suspence betwixt Heaven and Hell: Ever desiring, and never contented; Lither not Loving, or Loving too well. Parting we still are in each others pow'rs; Our Lov's a weather of Sun-shine, and show'rs: Its dayes are bitter, though sweet are its hours.

III.

Why should we Fate any longer importune, Since to each other unhappy we prove:
Like losing Gamesters, we tempt our ill Fortune;
Both might be luckier in a new Love.
This were the way our reason bear sway;
But when we so pleasing a Passion destroy,
We may be more happy, but less should enjoy.



There's none in the world madder than he,
That loves his own dangers, and will not be free:
I'le ne're be confin'd to the Devils black Rod,
For ferving in Love a fantastical God.
Experience hath taught me the infallible Art,
Of curbing my Eye-sight, to preserve my Heart:
Where e're I encounter a Beautious face,
I bless my self! turn aside, and mend my pace.



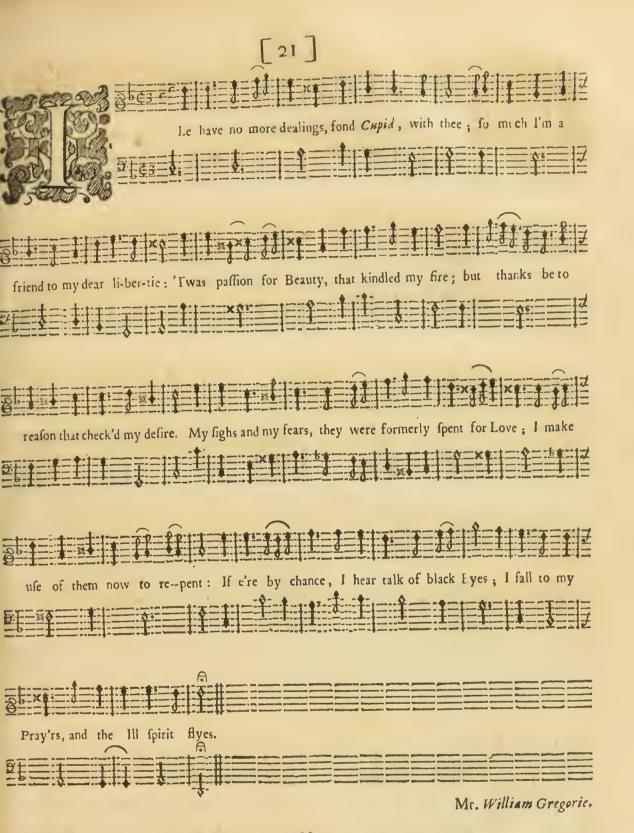
Mr. Robert S

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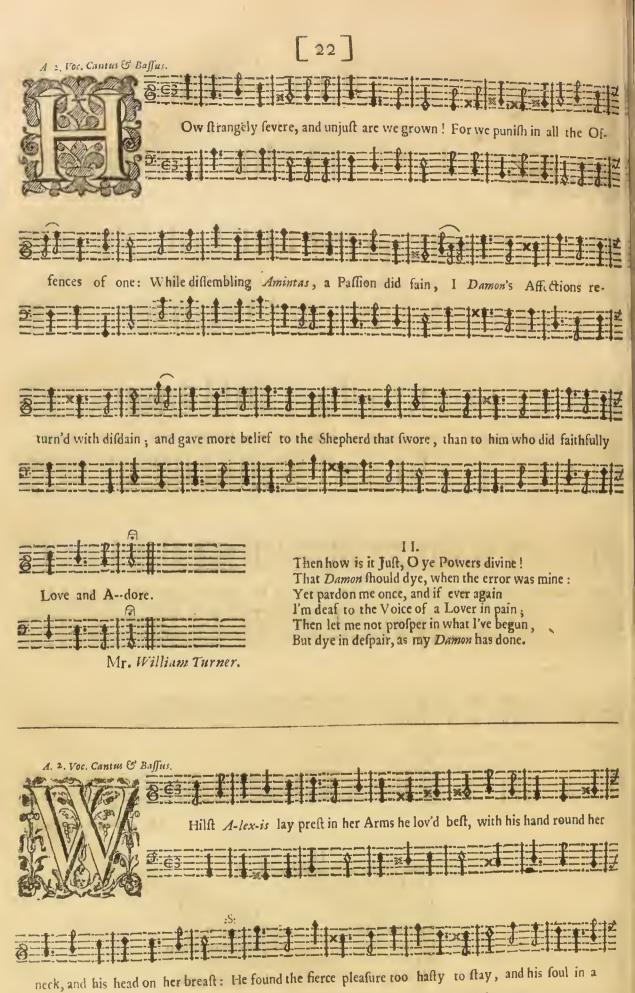
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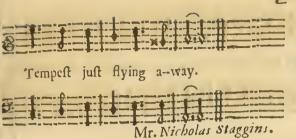
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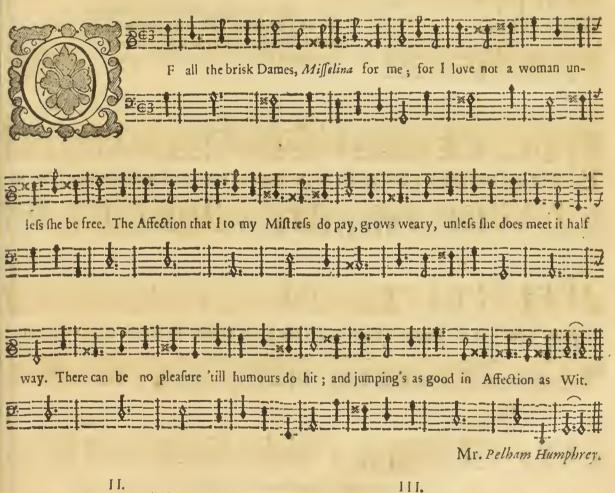




When Celia saw this, with a Sigh and a Kis, She cry'd, O my Dear! I'm robb'd of my blifs: 'Tis unkind to your Love, and unfaithfully done, To leave me behind you, and dye all alone.

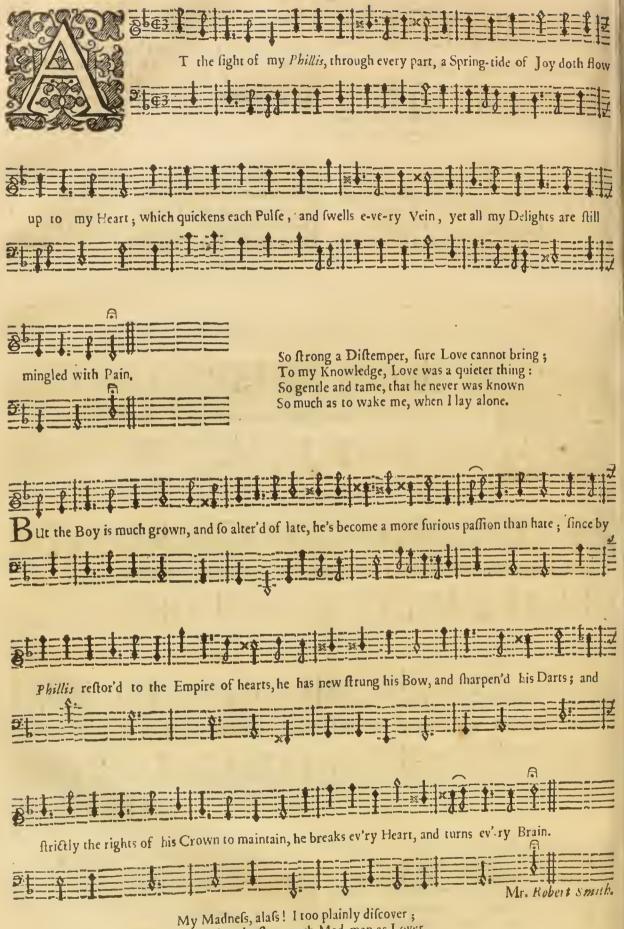
III. The Youth, though in hast, and breathing his last, In pity dy'd flowly, whil'ft she dy'd more fast; Till at length she cry'd, now, my Dear, now Let's go; Now dye, my Alexis, and I will dye too. The nymph di'd more quick, and the shepherd more slow

Thus intranc'd she did lye, while Alexis did try To recover new breath, that again he might dye: Then often they dy'd; but the more they did so,

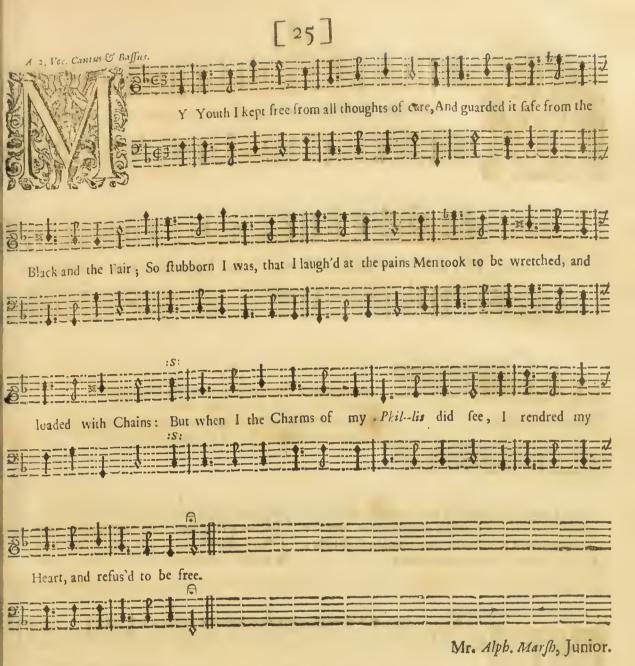


No sooner I came, but she lik'd me as soon ; No sooner I askt, but she granted my boon: And without a Preamble, a Portion, or Joynture, She promis'd to meet me, where e're I'de appoint her. So we struck up a match, and embraced each other, Without the consent of Father or Mother.

Then away with a Lady that's Modest and coy; Let her ends be the pleasures that we do enjoy: Let her tickle her fancy with fecret delight, And refuse all the day, what the longs for at night. I believe my Selina, who shews they'r all mad To feed on dry bones, when flesh may be had.



Who for one cruel Beauty, is ready to quit
All the Nymphs of the Stage, and those of the Pit:
The Joys of Hide-park, and the Mall's dear delight,
To be Sober all day, and Chast all the Night.



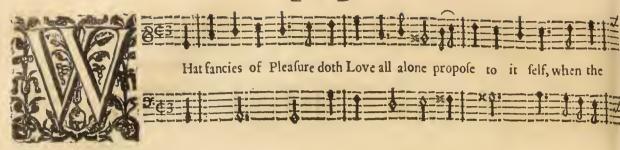
II.

I Lov'd with a Zeal and Passion so strong,
Forgot she was woman, and could not love long:
I never consider'd the tricks and the arts
She us'd to entangle and captivate hearts:
At length I discover'd, and plainly I knew
My Phillis was sickle, and could not be true.

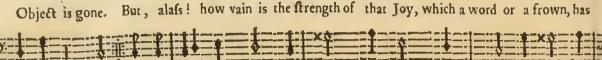
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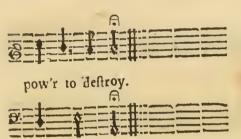
I curst my hard sate that kindled my flame;
I oft'ner my self than my Phillis did blame:
Yet I bore such respect unto her, that I thought
Want of merit in me, this humour had wrought.
And then I resolv'd I never would be
So bold as to Love, but would always be free.







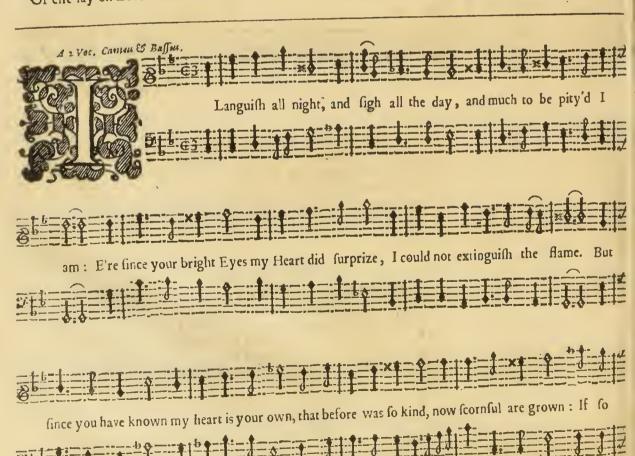


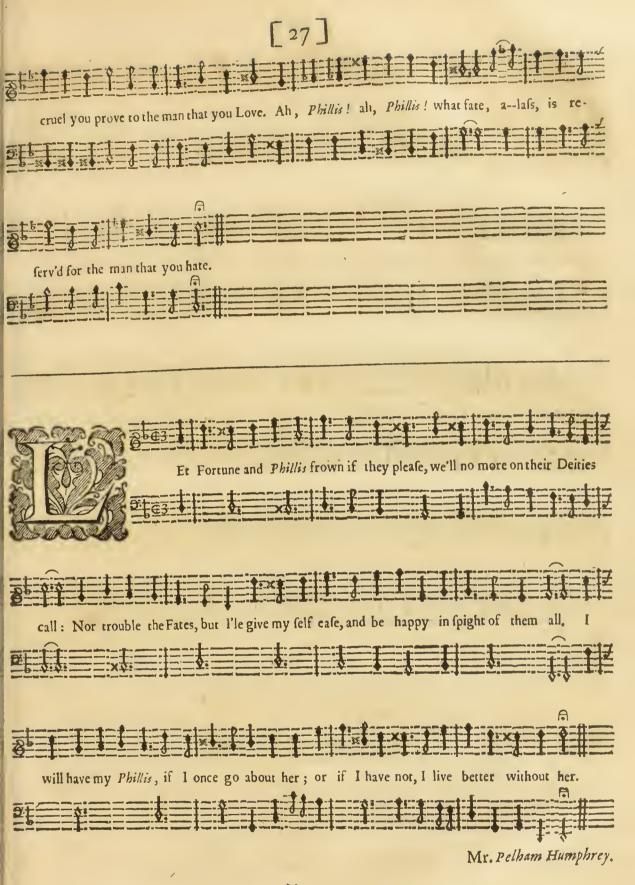


For though the first venture prove calm in her Eyes,
In the second access a storm may arise:
Then with sighs and with grief are those spirits display'd,
Who to cherish despair have given their aid.

Thus, Lovers with doubt, a fond kindness pursue, Whilst fate from their follies prove false and untrue: They're either possess with the thoughts of despair, Or else lay on Love a continual care.

Then since we're endu'd with so gentle a soul,
That every small signal our heart may controle;
'Twere a sigh of Loves pity, our care to restrain,
By making us free-men, without so much pain.





II.
But If the prove Virtuous, Obliging, and Kind,
Perhaps I'le vouchfafe to love her:
But if Pride or Inconftancy in her, I find,
I'de have her to know I'm above her.
For at length I have learn'd, now my Fetters are gone,
To Love, if I please, or to let it alone.



Mr. Alph. Marsh.

11.

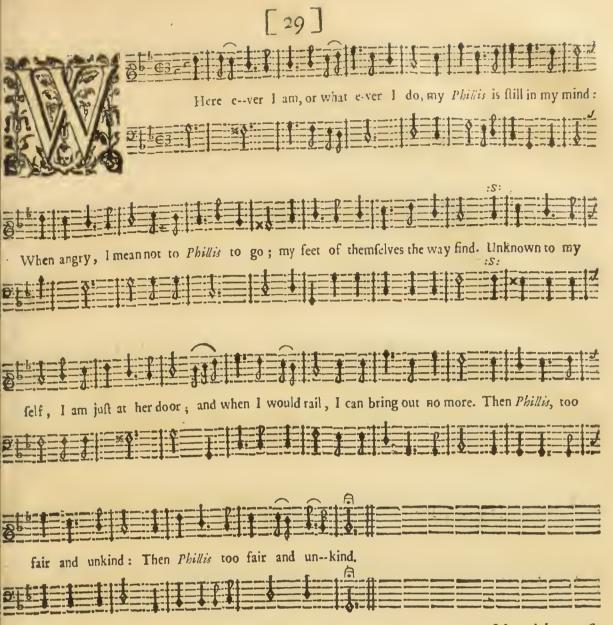
No more will I wait, like a Slave at your Dore, I'le spend the cold Night at your Window no more: My Lungs in long sighs, no more I'le exhale, Since your Pride is to make me grow sullen and pale.

No more shall Amintas your pity implore, Were the gods so ingrate, men would worship no more.

III.

No more shall your frowns, or free humour perswade
To court the fair Idol my Fancy hath made:
When your saint's so neglected, your sollies give o're,
Your Deity's lost, and your beauties no more.
No more shall true Lovers such Beautie's adore,
Were the gods so severe, men would worship no more.

How weak are the Vows of a Lover in pain,
When flatter'd with hope, or oppress with distain:
No sooner my Daphne's bright eyes I review,
But all is forgot, and I vow all a new.
No more, fairest Nymph, I will murmur no more;
Did the gods seem so fair, men would ever adore.



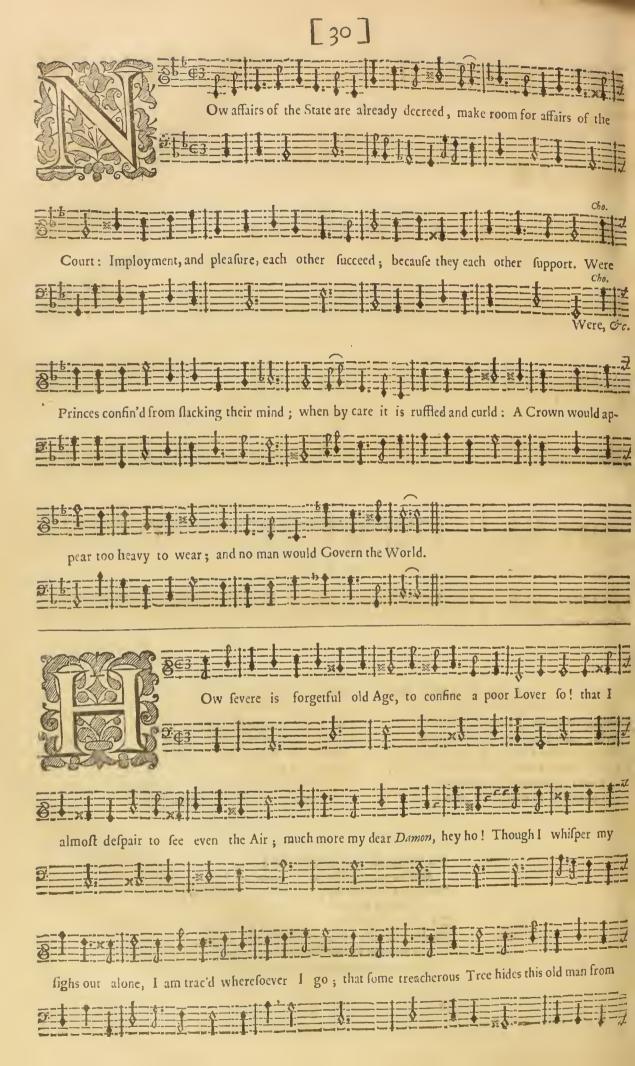
Mr. Alph. Marsh.

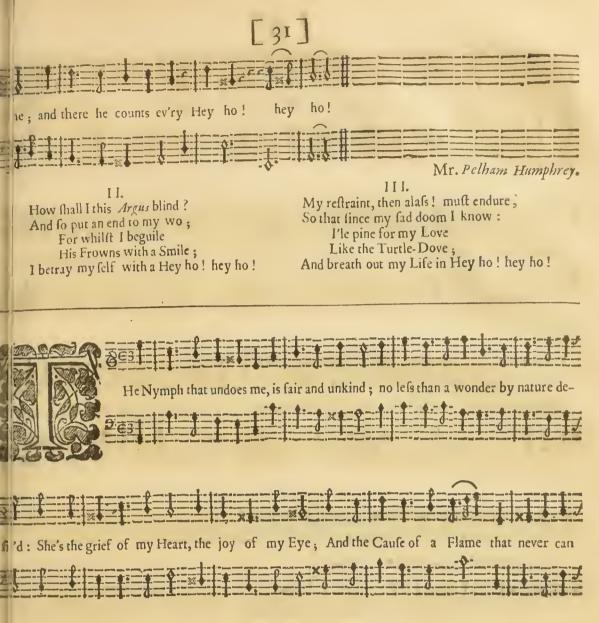
When Phillis I see, my heart burns in my breast,
And the Love I would stiffe is show'n:
But asseep or awake, I am never at rest,
When from mine eyes Phillis is gone.
Sometimes a sweet dream doth delude my sad mind;
But alass! when I wake, and no Phillis I find,
Then I sigh to my self all alone!
Then I sigh to my felf all alone!

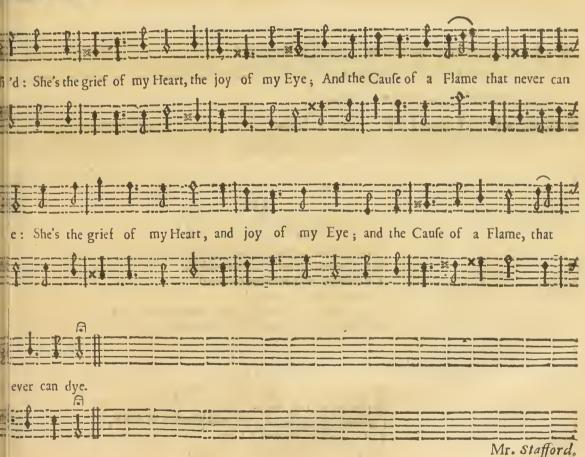
Should a King be my rival in her I adore;
He should offer his treasure in vain:
O let me alone to be happy and poor;
And give me my Phillis again.
Let Phillis be mine, and ever be kind;
I could to a Desart with her be confined;
And envy no Monarch his reign:
And envy no Monarch his reign.

IV.

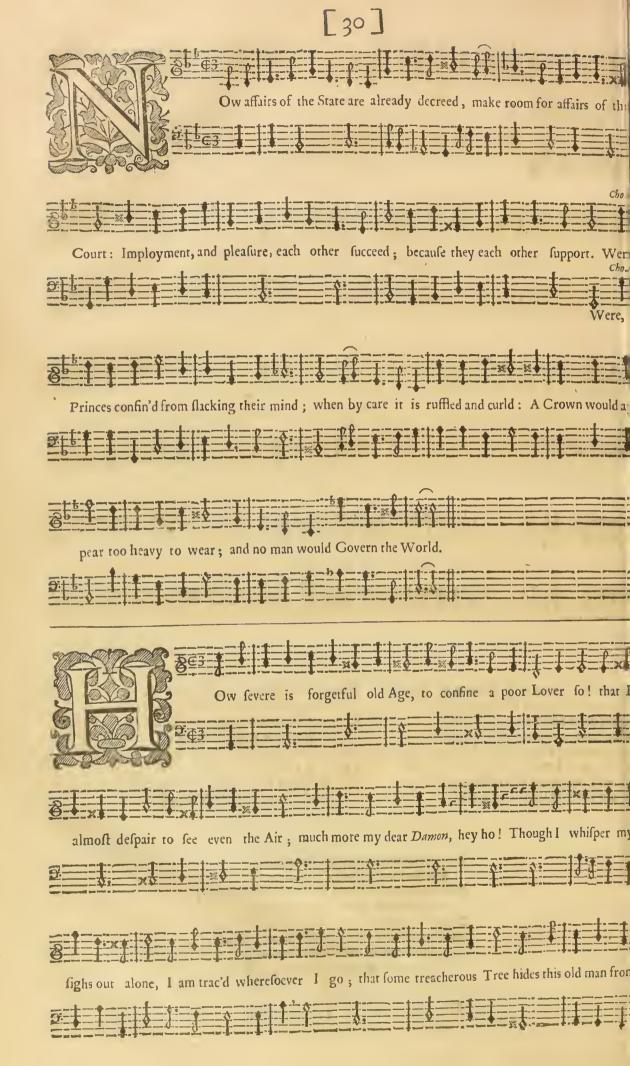
Alas! I discover too much of my Love;
And she too well knows her own pow'r:
She makes me each day a new Martyrdom prove;
And makes me grow jealous each hour.
But let her each minute torment my poor mind,
I had rather love Phillis, both false and unkind,
Then ever be freed from her pow'r:
Then ever be freed from her pow'r.







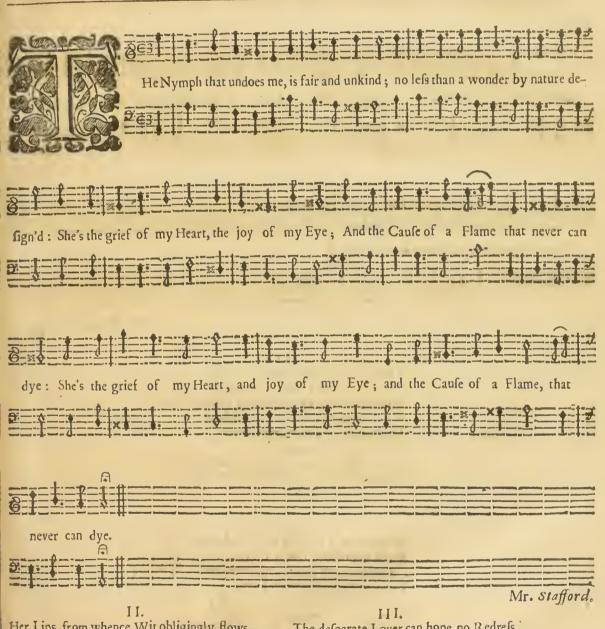
Hallips, from whence Wit obligingly flows, Halhe colour of Cheries, and smell of the Rose: Le and Destiny both attends on her Will; Strayes with a Smile, with a Frown she can Kill. The desparate Lover can hope no Redress; Where Beauty and Rigour are both in excess: In Calia they meet, so unhappy am I; Who sees her must Love, who Loves her must dye.





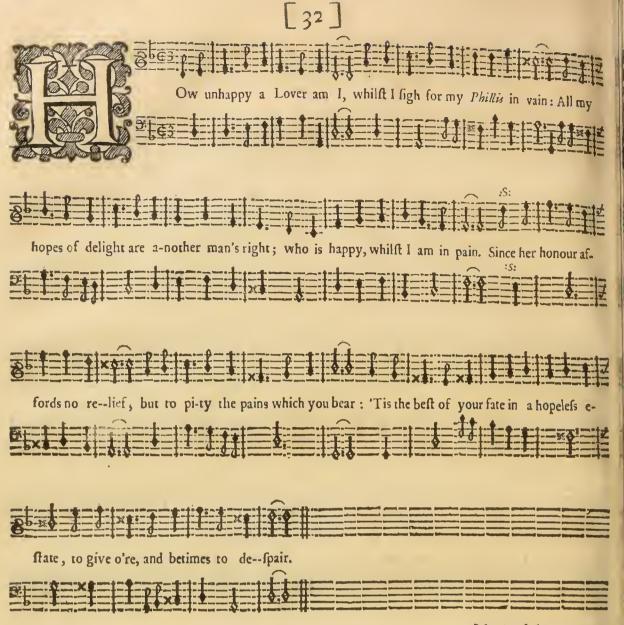
For whilst I beguile His Frowns with a Smile; I betray my felf with a Hey ho! hey ho!

I'le pine for my Love Like the Turtle-Dove; And breath out my Life in Hey ho! hey ho!



Her Lips, from whence Wit obligingly flows, Has the colour of Cheries, and smell of the Rose: Love and Destiny both attends on her Will; She Saves with a Smile, with a Frown the can Kill.

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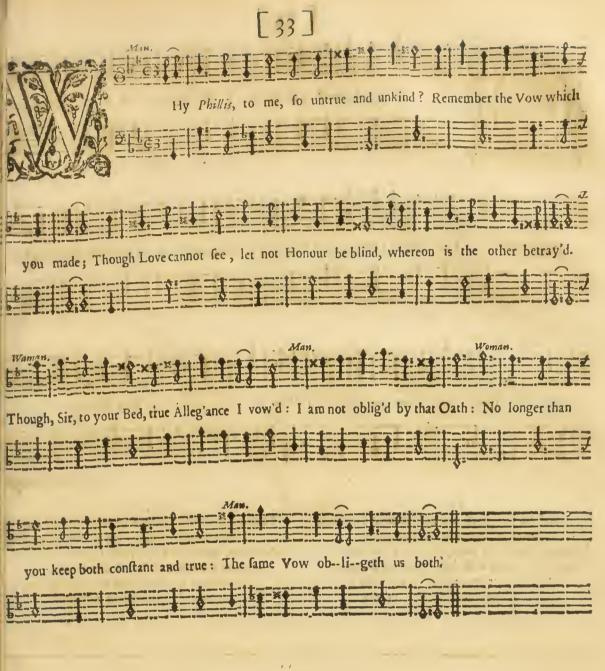
Mr. Nicholas Staggins.

I I.

I have try'd the false Medicine in vain;
Yet I wish what I hope not to win:
From without my desire has no food to its fire;
But it burns and consumes me within.
Yet at least, 'tis a comfort to know
That you are not unhappy alone:
For the Nympth you adore is as wretched or more,
And accounts all your suffrings her own.

O you pow'rs! let me suffer for both,

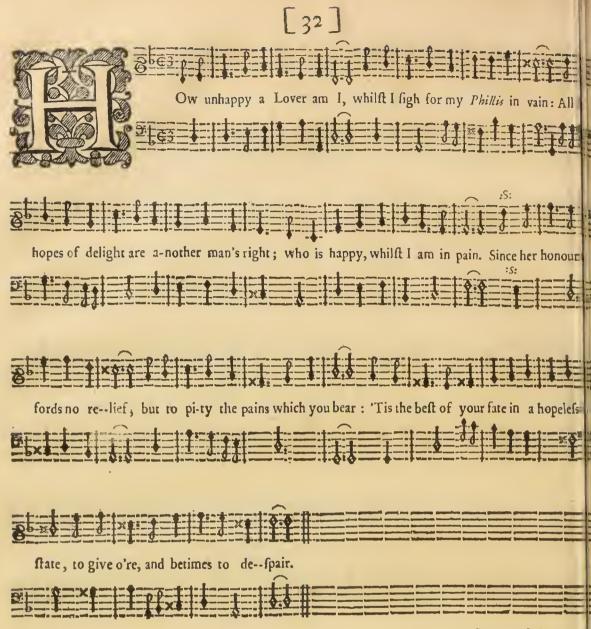
At the seet of my Phillis I'le lye:
I'le resign up my breath, and take pleasure in death,
To be pity'd by her when I dye.
What her honour deny'd you in life,
In her death she will give to her love:
Such a stame as is true, after sate will renew,
When the souls do meet closer above.



II.

Man.

Fair Nymph, did you feel But those Passions I bear, My Love you would never suspect : An Heart made of steel Sure must needs love the fair, And what we love cannot neglect. Womass. Then since we love both, Let us both be agreed; Man. And seal both our Loves with a Kiss: Woman. From breaking our Oath We shall both then be freed; Man. And Princes will envy our blifs.



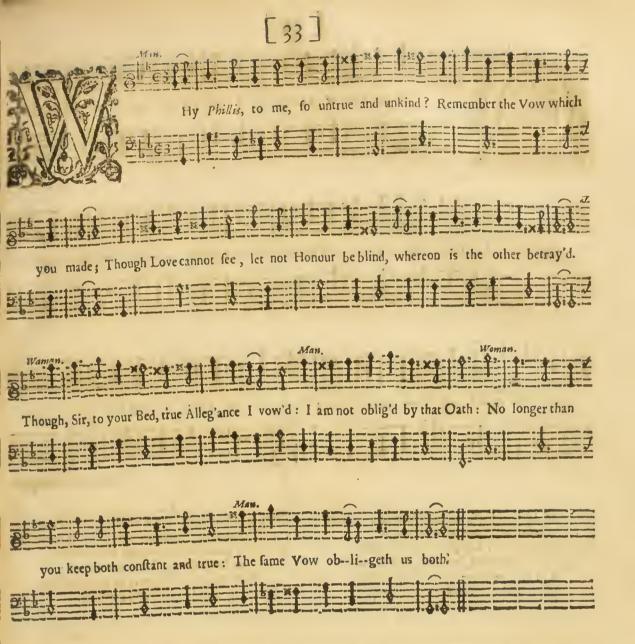
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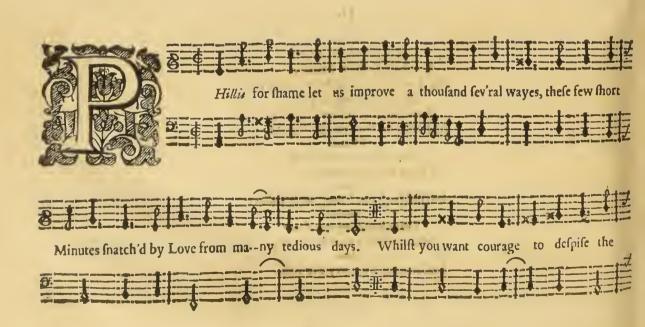
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Oh! faid the Shepherd, and figh'd, what a pleasure
Is love conceal'd betwire Lovers alone?
Love must be secret kept, like Fairy treasure,
When 'tis discover'd, 'twill quickly be gone:
And envy or jealousie if it could stay,
Will too soon, alass! make it decay.

III.
Then let us leave the world and care behind us;
Said the Nymph fmiling, and gave him her hand;
All alone, all alone, where none shall finds us,
In some far defart we'll seek a new land:
And there live from envy or jealousie free;
And a world to each other we'll be.

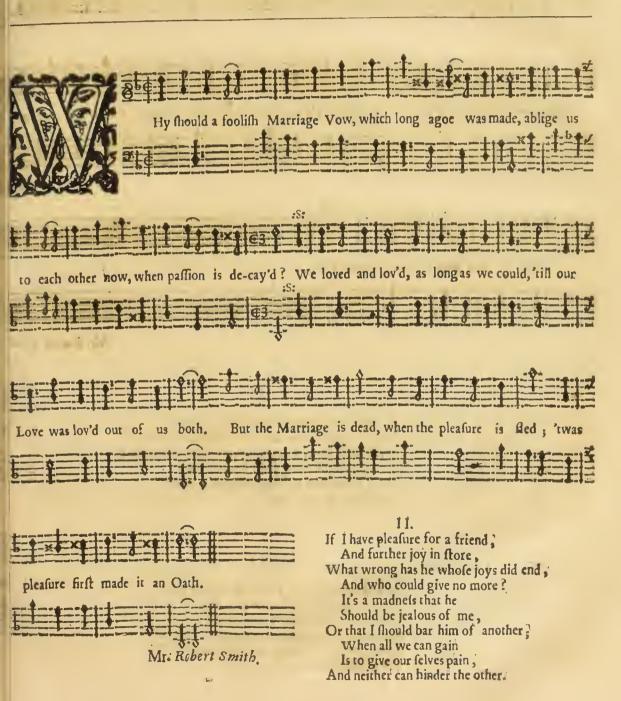


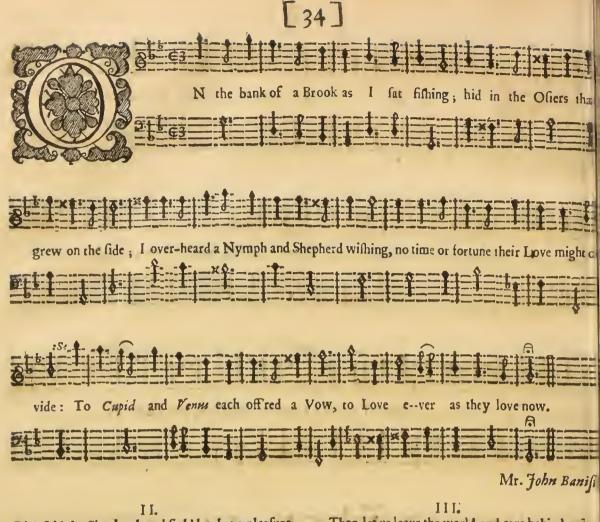


My Love is full of noble pride, And never shall submit, To let that Fop discretion ride In triumph over wit. III.

False friends I have as well as you,
Who daily counsel me,
Fame and ambition to pursue,
And leave of loving you.

IV.
When I the leaft belief beftow
On what fuch fools advife:
May I be dull enough to grow
Most miserably wise,



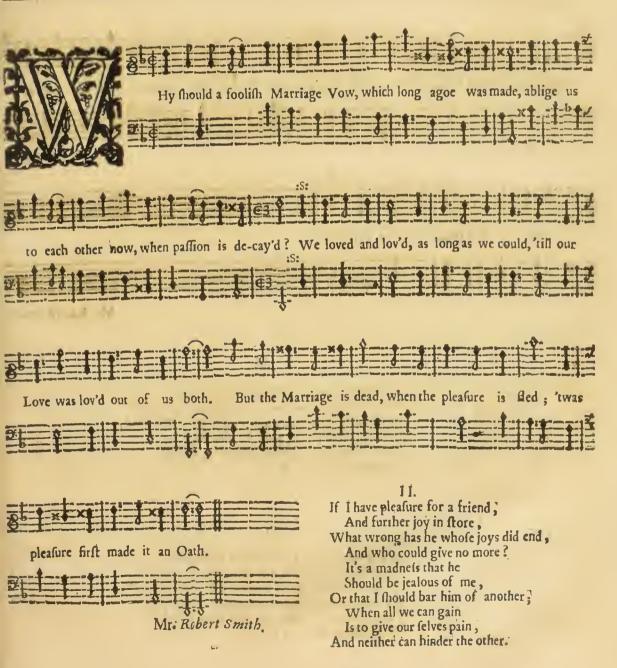


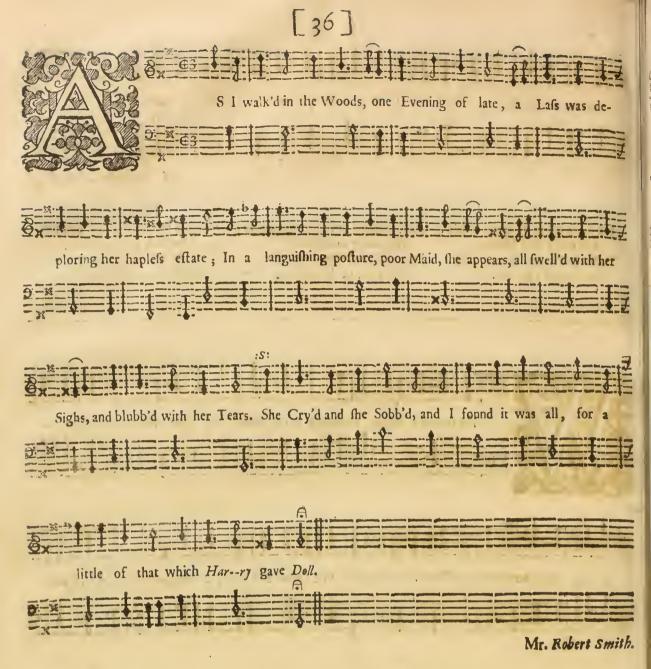
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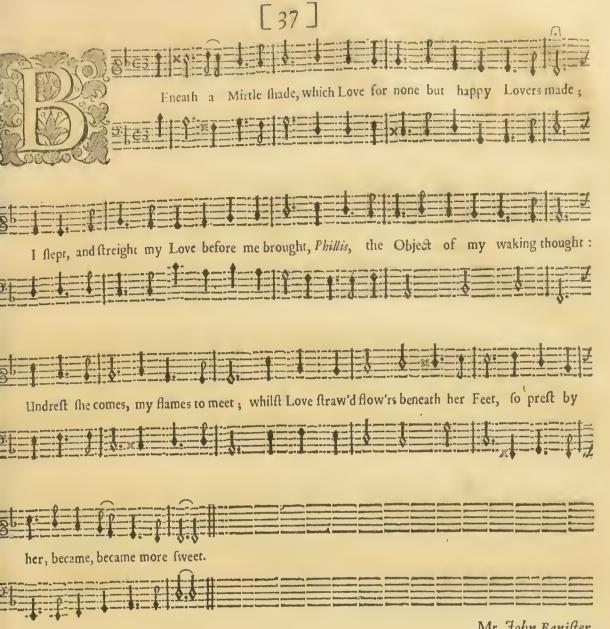


ÌΙ.

At last she broke out, Wretched, she said, Will no Youth come succour a languishing Maid, With what he with ease and with pleasure may give, Without which, alass, poor I cannot live! Shall I never leave sighing, and crying, and call, For a little of that, &c.

III.

At first when I saw a Young man in the place, My colour would fade, and then slush in my face; My breath would grow short, and I shiver'd all o're, My Breast never popp'd up and down so before: I scarce knew for what, but now I find it was all For a little of that, Gr.



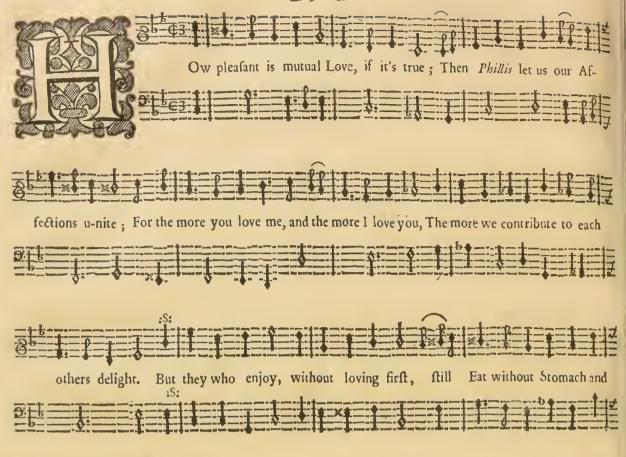
Mr. John Banister.

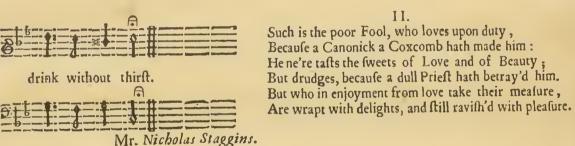
From the bright Visions head,
A careless vail of Lawn was loosly spread;
From her white Temples fell her shaded Hair, Like cloudy Sun-shine, not too brown or fair: Her Hands, her Lips, did Love inspire, Her ev'ry Grace my Heart did fire; But most her Eyes, that languish'd with desire.

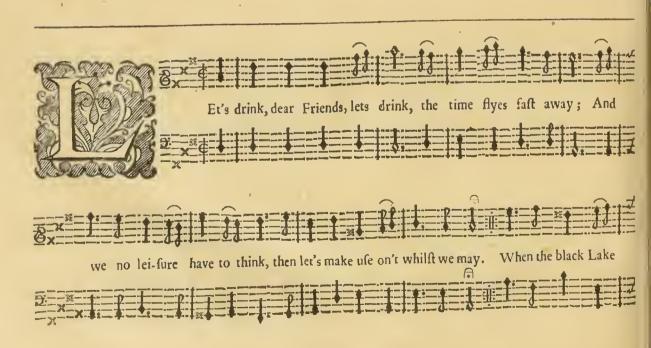
IV. No, let me dye, she said, Rather than lose the spotless name of Maid: Faintly she spoke, me-thought, for all the while She bid me not believe her with a smile. Then dye, faid I, she still deny'd; And is it thus? thus, thus, she cry'd, You us a harmless maid? and so she dy'd.

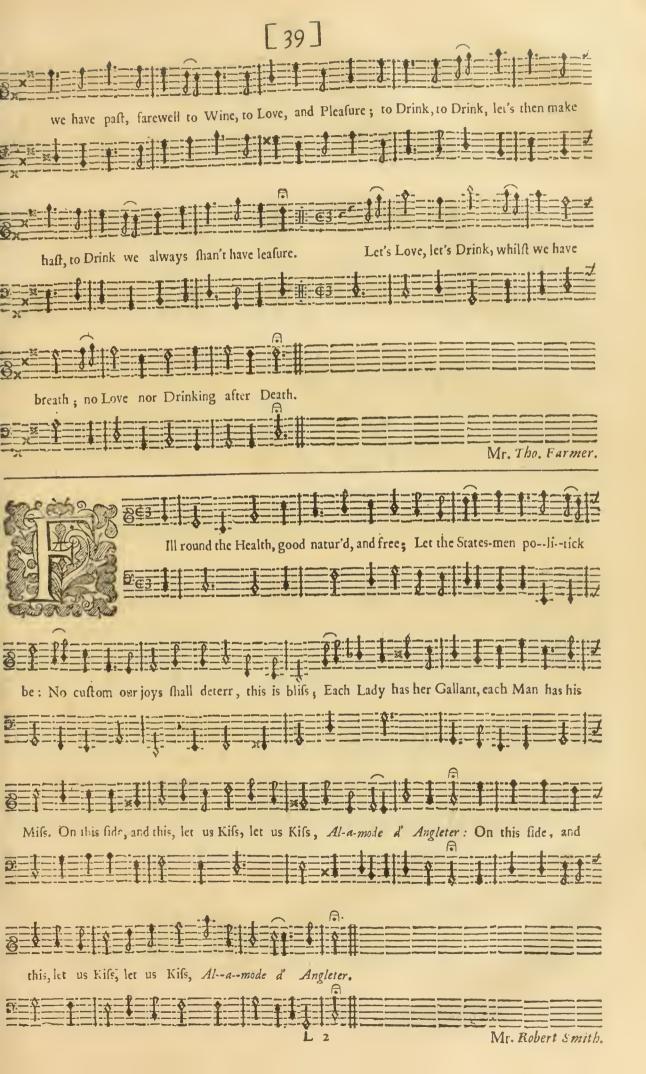
III. Ah, charming Fair, said I, How long can you my blifs and yours deny: By Nature and by Love this lovely stade Was for revenge of fuff'ring Lovers made. Silence and strades with Love agree, Both shelter you, and favour me; You cannot Blush, because I cannot see.

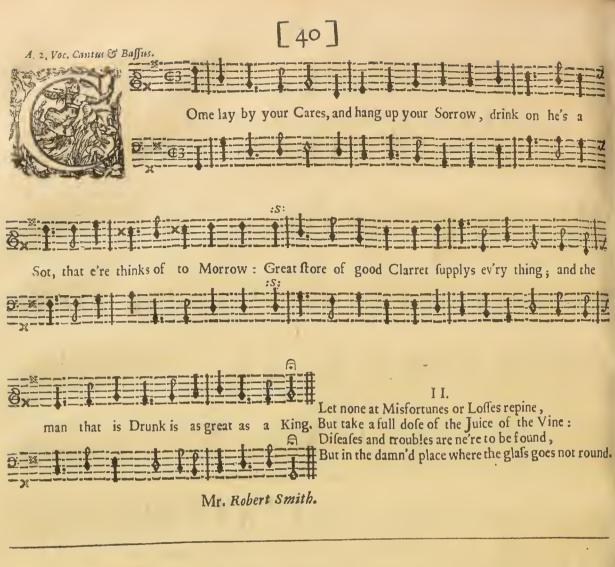
I wak't, and straight I knew I Lov'd so well, it made my Dream prove true: Fancy the kinder Mistress of the two, Fancy had done what Phillis would not do. Ah, cruel Nymph, cease your disdain, While I can dream you scorn in vain, Asleep, or waking, you must ease my pain,

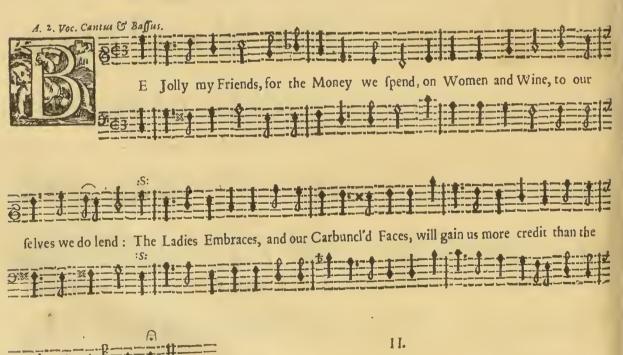










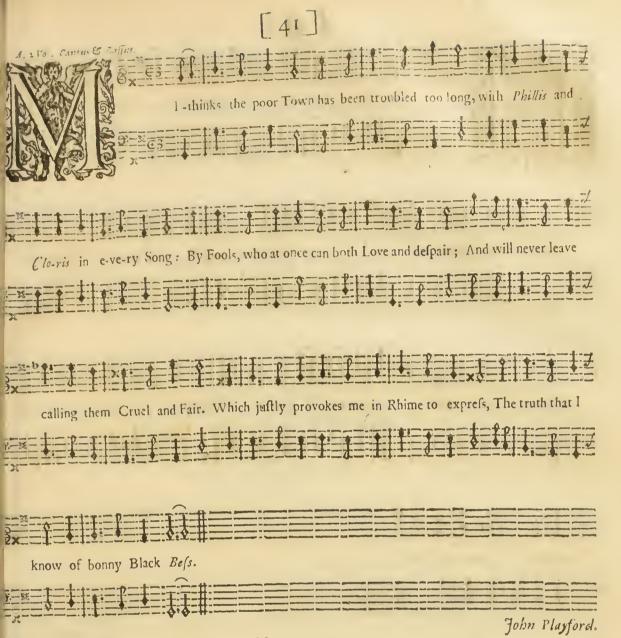


Then Sirrah be quicker, and bring us more Liquor, We'll have nothing to do with Physician or Vicar.: We'll round with our Bowls, 'till our Passing-bell Touls,

And trust no such Quacks with our Bodies or Souls.

Mr. Robert Smith.

Muses



11.

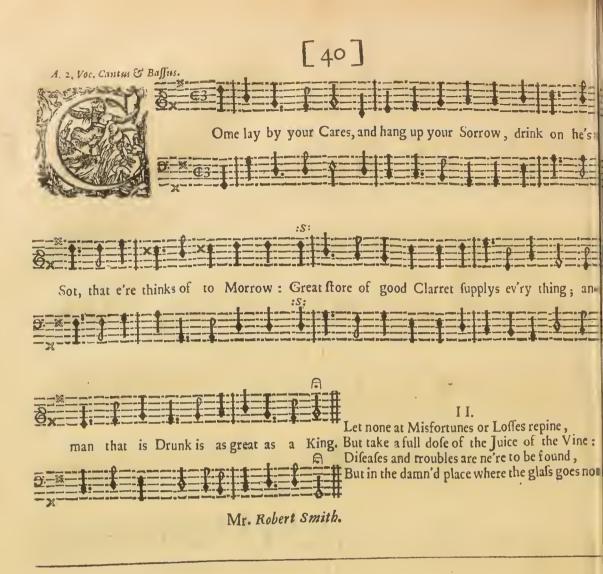
This Befs of my Heart, this Befs of my Soul, Has a Skin white as milk, but Hair black as a coal; She's plump, yet with ease you may span round her Wast, But her round swelling Thighs can scarce be embrac'd: Her Belly is soft, not a word of the rest; But I know what I mean, when I drink to the best.

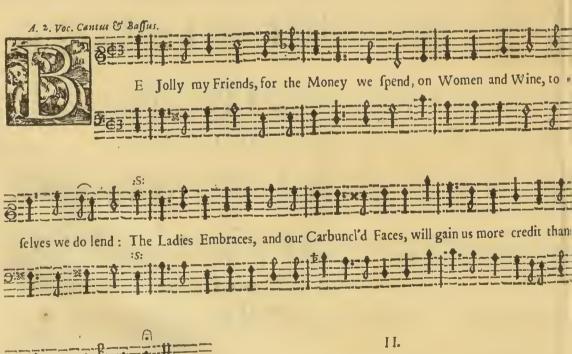
HI.

The Plow-man and Squire, the erranter Clown,
At home the subdu'd in her Paragon gown;
But now the adorns the Boxes and Pit,
And the proudest Town Gallants are forc'd to submit:
All Hearts sall a leaping where-ever she comes,
And beat day and night, like my Lord——'s Drums.

IV.

But to those who have had my dear Bess in their Arms, She's gentle, and knows how to soften her Charms; And to every Beauty can add a new grace, Having learn'd how to lispe, and trip in her pace: And with head on one side, and a languishing Eye, To Kill us with looking as if she would dye.



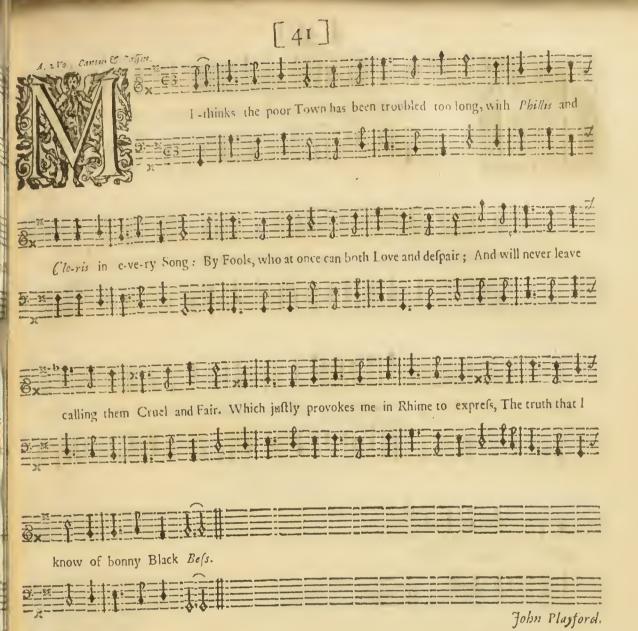


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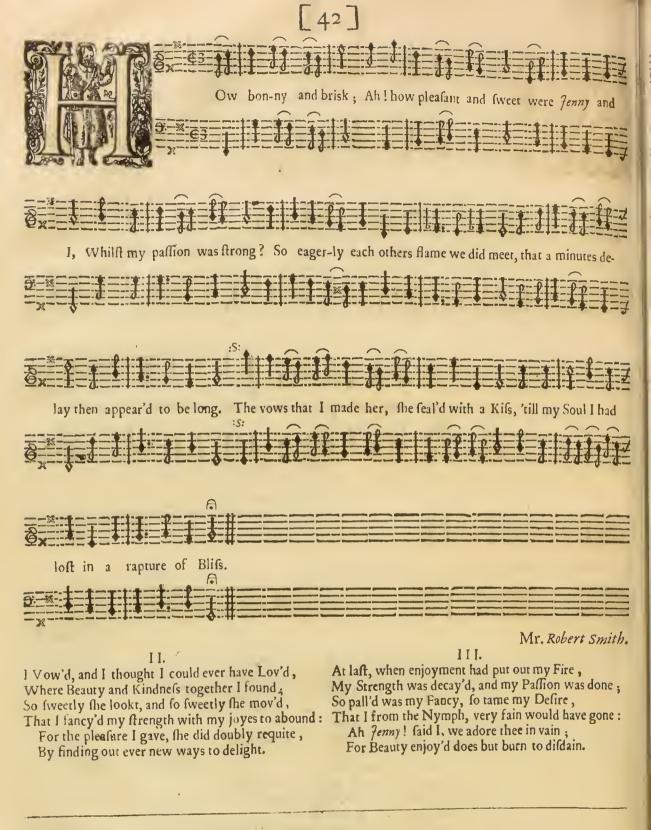
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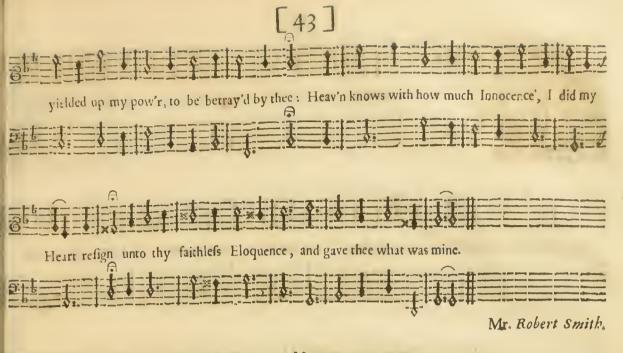
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H, false A-min-tas, can that hour so soon forgotten be, when first I



I I.

I had not one Referve in store,
But at thy seet I lay'd
Those Arms that conquer'd heretofore,
Though now thy Trophies made:
Thy Eyes in silence told their Tale
Of Love in such a way,
That 'twas as easie to prevail,
As after to betray.



I I.
Fair Phillis, with a blushing Air,
Hearing these words, became more Fair:
Away, said he, you need not take
Fresh Beauty, you more fair to make.

II I.
Then with a winning smile and look
His candid flatteries she took:
O stay, said he, 'tis done I vow,
Thirsis Captivated now.



II.

It is my Will which chuseth you;
Though Tyrant, yet, if I'le obey,
Obedience is truly due
To whom I give my self away.

The Worlds dimensions are wide;
My mind not Heaven can confine:
That outward worthip is bely'd,
Who inward bows to other Shrine.

VI.

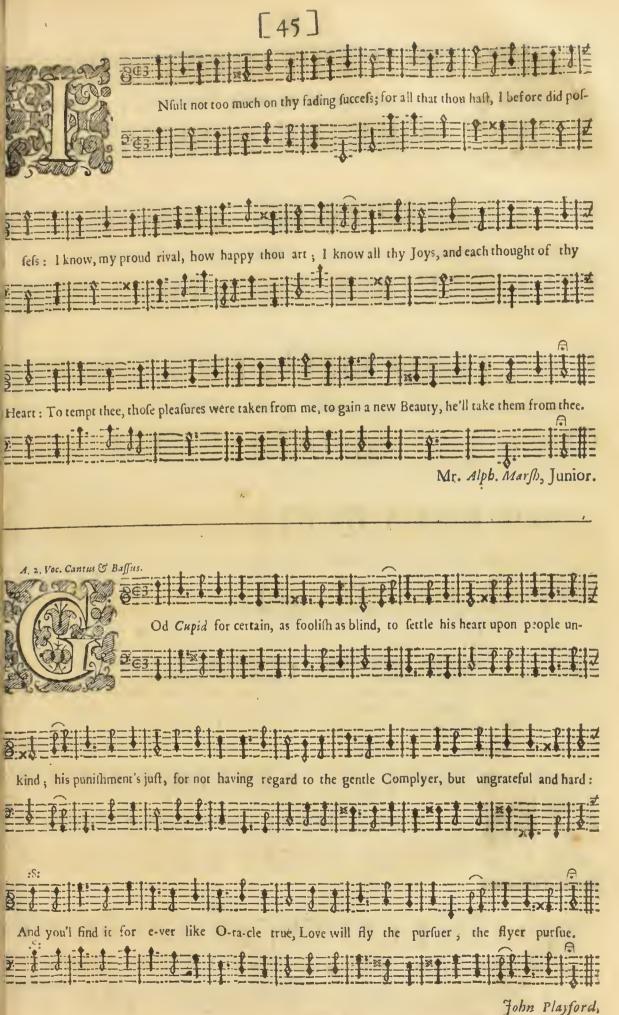
Thus fettered, I freely Love;
My choice doth make the conquest shine:
And 'twill thy power best improve,
That to thy Subject thou incline.

I may be born under a Throne,
A flave, or free, without my Voice:
But Loving, and Religion,
Solely depends on my own choice.

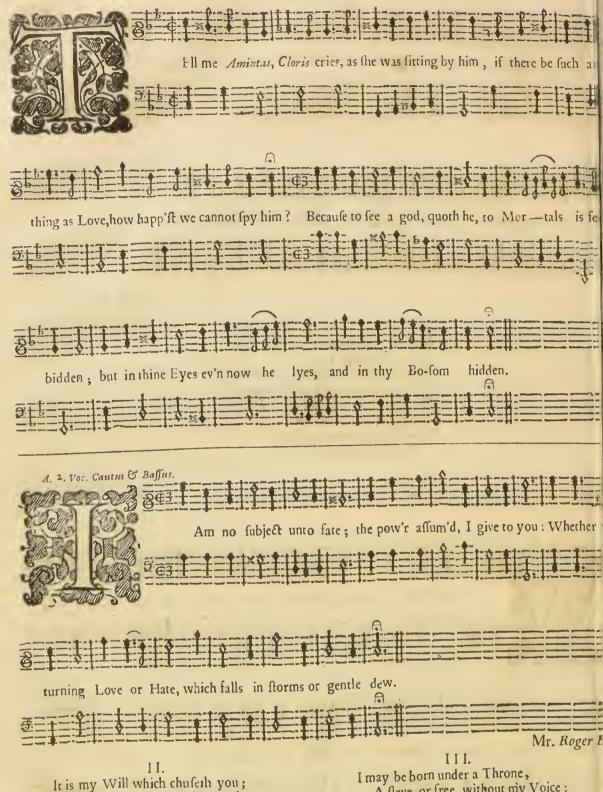
Force may be called Victory;
Yet only those are overcome,
Who yield unto an Enemy,
That is their certain fate and doom.

VII.

Who wifely Rules, deferves Command; Then keep thee Loyal next thy Heart: Elective Monarchs cannot stand, Nor Loves without an equal dart.







It is my Will which chuseih you;
Though Tyrant, yet, if I'le obey,
Obedience is truly due

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My mind not Heaven can confine:
That outward worship is bely'd,
Who inward bows to other Shrine.

V 1.

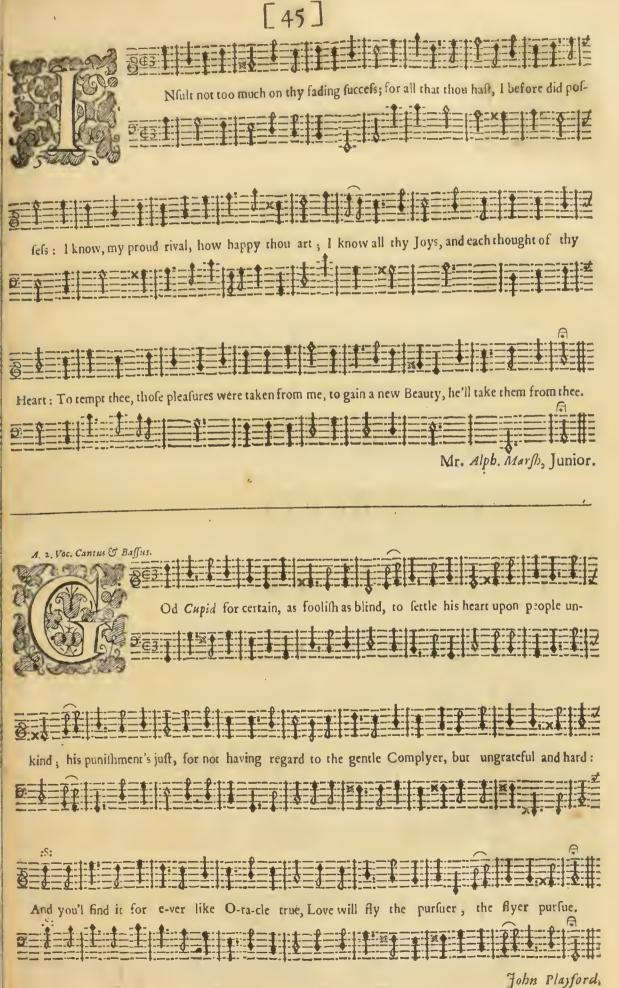
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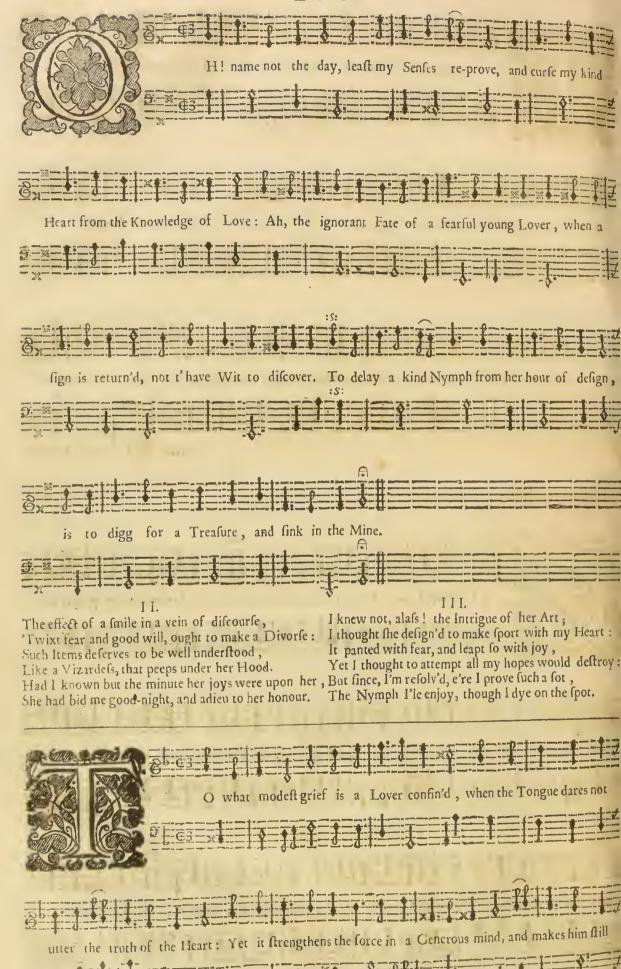
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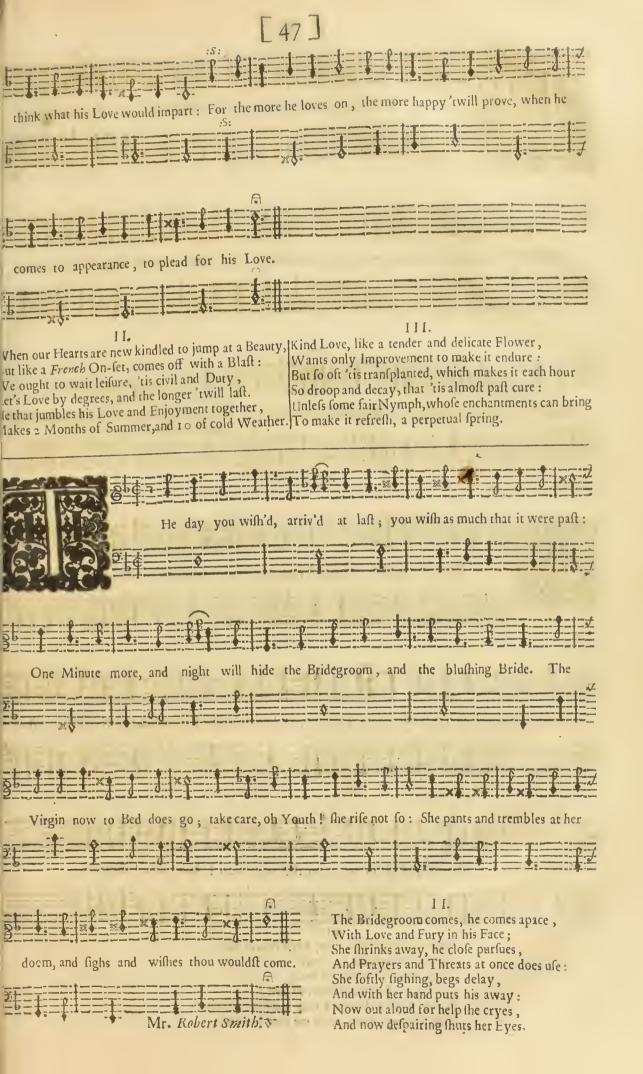
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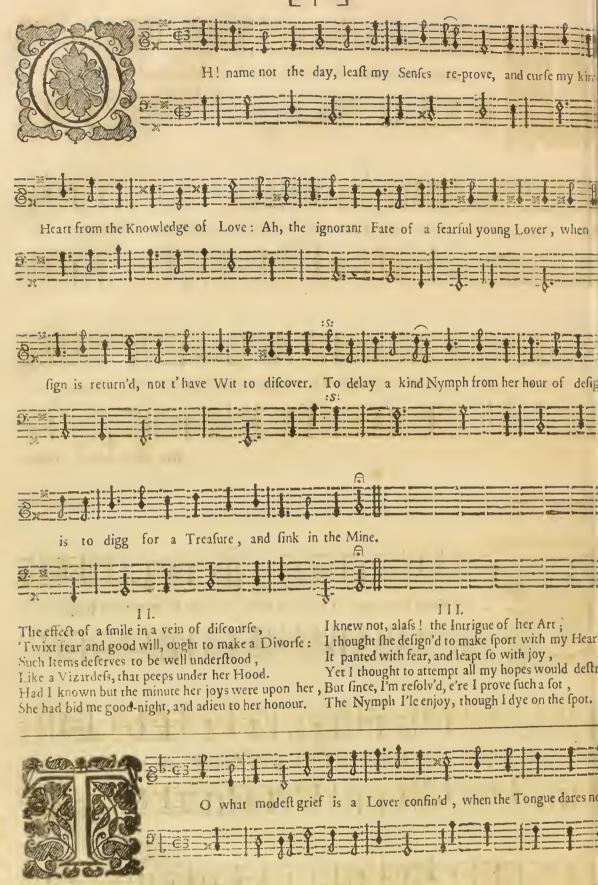
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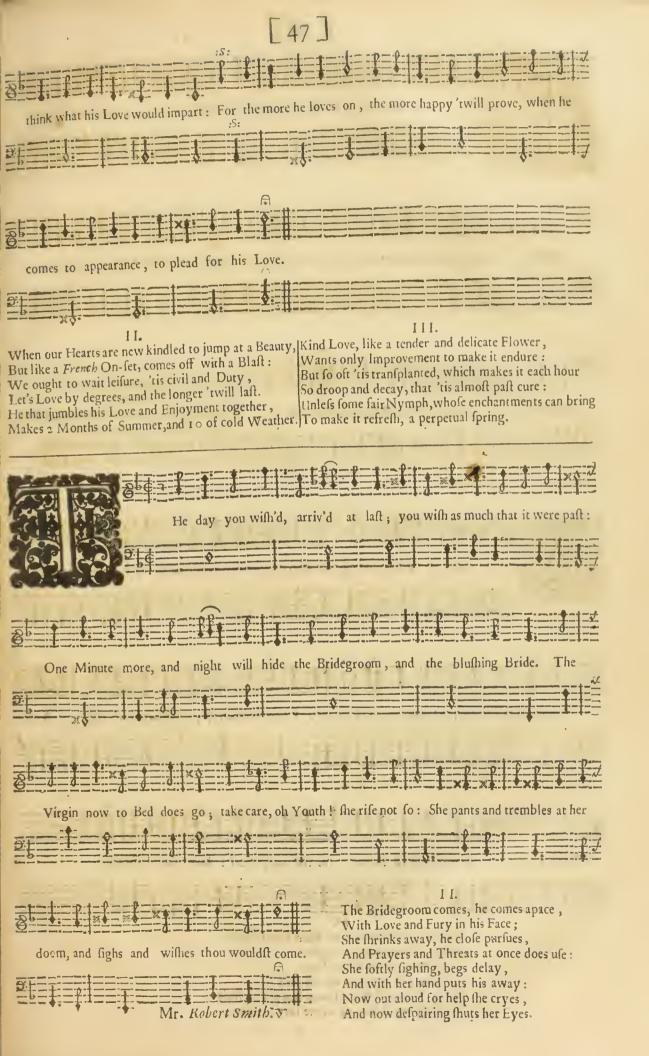


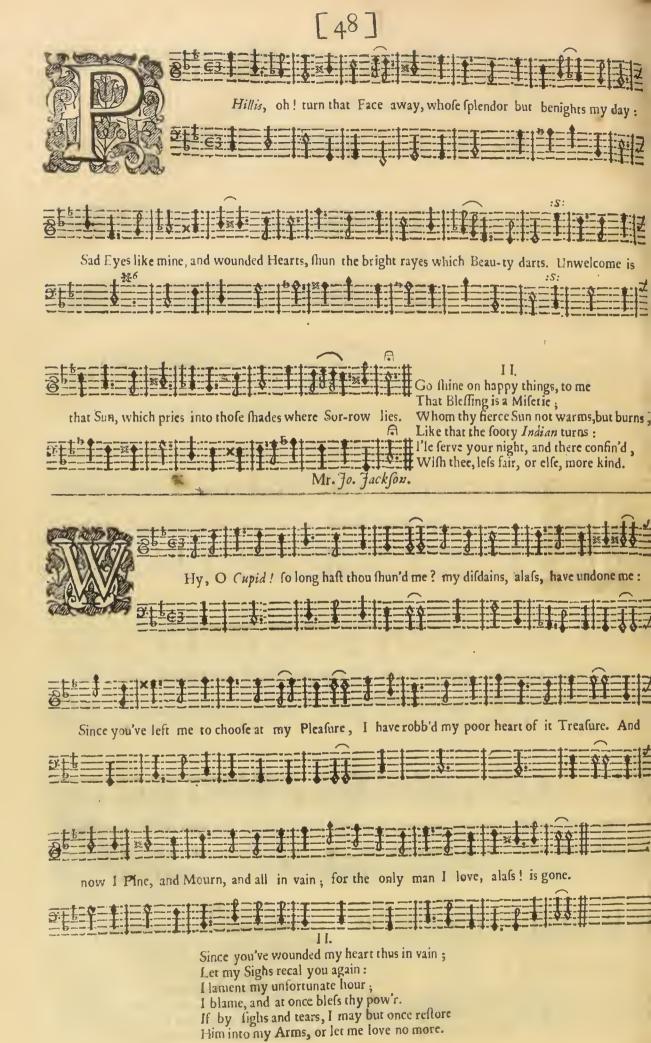


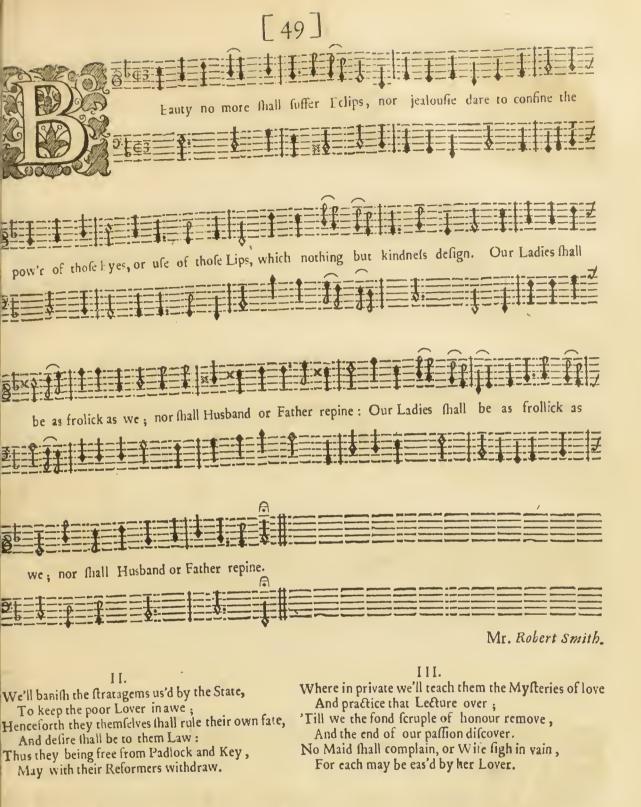




utter the truth of the Heart: Yet it strengthens the force in a Generous mind, and makes him st

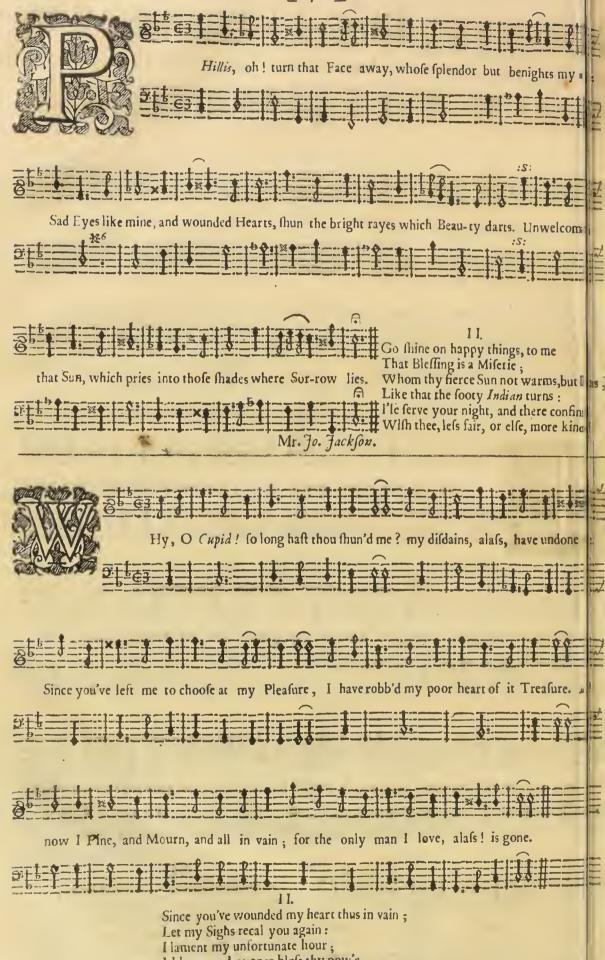




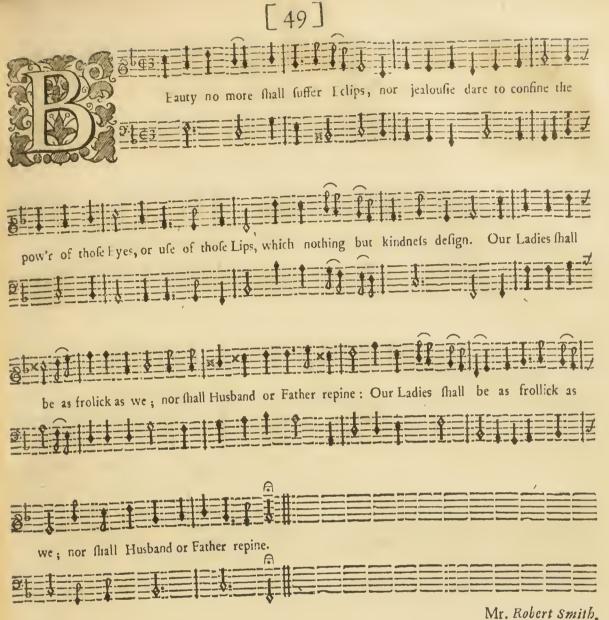


I V.

Away with all things that found like to Laws,
In this our New Reformation;
Let the Formalist prate the Good old Cause,
'Tis a general Tolleration:
From this time we're free from Vile Heresie,
And a vizard Excommunication.



I blame, and at once bless thy pow'r. If by fighs and tears, I may but once restore Him into my Arms, or let me love no more.

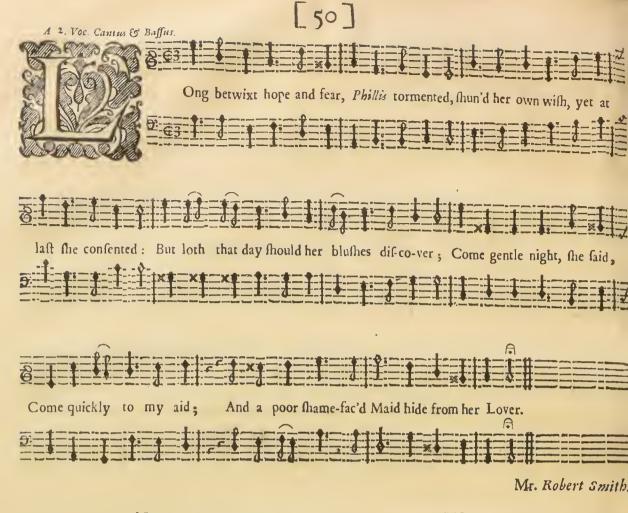


11. We'll banish the stratagems us'd by the State, To keep the poor Lover in awe; Henceforth they themselves thall rule their own fate, And desire thall be to them Law:

Thus they being free from Padlock and Key, May with their Reformers withdraw.

III. Where in private we'll teach them the Mysteries of love And practice that Lecture over; 'Till we the fond scruple of honour remove, And the end of our passion discover. No Maid shall complain, or Wife sigh in vain, For each may be eas'd by her Lover.

IV. Away with all things that found like to Laws; In this our New Reformation; Let the Formalist prate the Good old Cause, l'is a general Tolleration: From this time we're free from Vile Heresie, And a vizard Excommunication.



Now cold as Ice I am, now hot as Fire;
I dare not tell my felf my own defire:
But let day fly away, and bid night haft her;
Grant ye kind pow'rs above
Slow hours to parting Love:
But when to blifs we move, let them fly fafter.

How fweet is it to Love, when I discover
Those flames that burn my Soul, warming my Lover
'Tis pity Love so true, should be mistaken;
If that this night he be
False, or unkind to me:
Let me dye, e're I see, That I'm forsaken.





Down there we fat upon the Moss,
And did begin to play
A thousand wanton Tricks, to pass
The heat of all the day:
A-many Kisles he did give,
And I return'd the same;
Which made me willing to receive
That which I dare not name.

III.

His charming Eyes no aid requir'd

To tell his amorous Tale,

On her that was already fir'd,

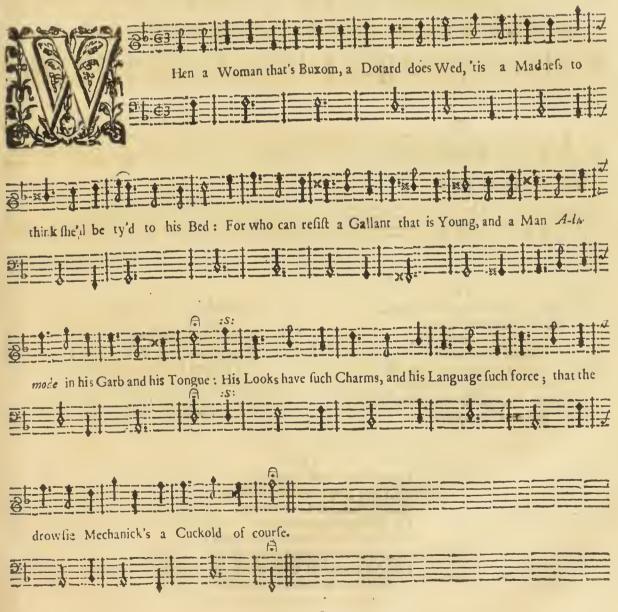
'I was easie to prevail:

He did but Kis, and clasp me round,

Whilst those his thoughts exprest;

And laid me softly on the ground:

Oh, who can guess the rest!





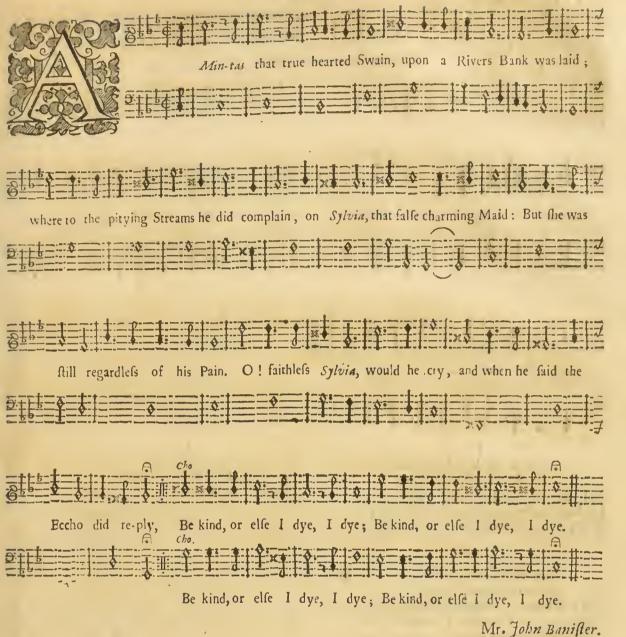
II.

Her poor Heart had no defence,
But its Maiden innocence;
In each sweet retyring eye,
You might easily decry
Troops of yielding beauties fly,
Leaving rare ungarded treasure
To the Conquerors will and pleasure.
And now she cryes, &c.

Now and then, a straggling frown,
(Through the shade slips up and down)
Shooting such a piercing dart,
As would make the Tyrant smart,
And preserve her Lips and Heatt:
But, alass, her Empires gone,
Throne, and Temples, all undone.
And now she cryes, &c.

Charm aloft, those stormy winds,
That may keep these Golden Mines;
And let Spaniards Love be tore
On some cruel Rocky shore,
Where he'll put forth to Sea no more:
Least poor conquered Beauty cry,
Oh, I'm wounded! Oh, I dye!
And then, there is no pow'r above
Can save me from this Tyrant Love.

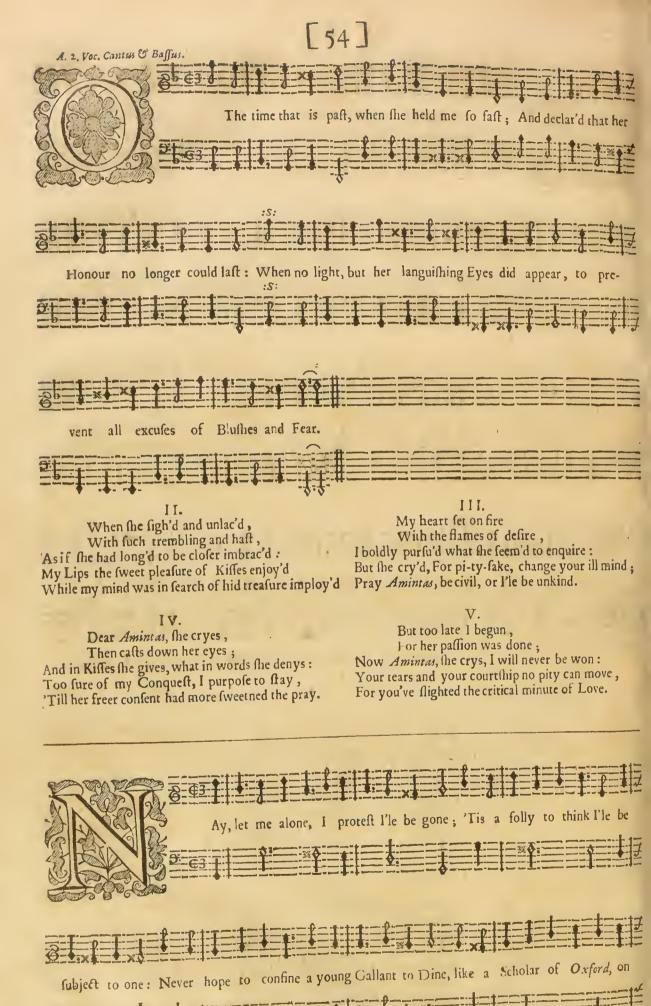


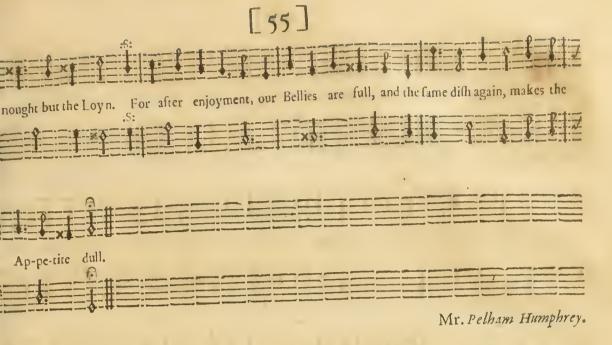


I I.

A show'r of Tears his Eyes let fall,
Which in the River made impress;
Then Sigh'd, and Sylvia salse would call,
O cruel, faithless Shepherdess!
Is Love, with you, become a Criminal?
Ah! lay asset this needless scorn,
Allow your poor Admirer some return:
Consider how I burn, I burn: Consider, &c.

Those Smiles and Kisses which you give,
Remember, Sylvia, are my due;
And all the Joys my Rival does receive,
He ravishes from me, not you:
Ah! Sylvia, can I live, and this believe,
Insensible are taught to see
My Languishments, and seems to pity me;
Which I demand of thee, of thee: Which I demand,





II.

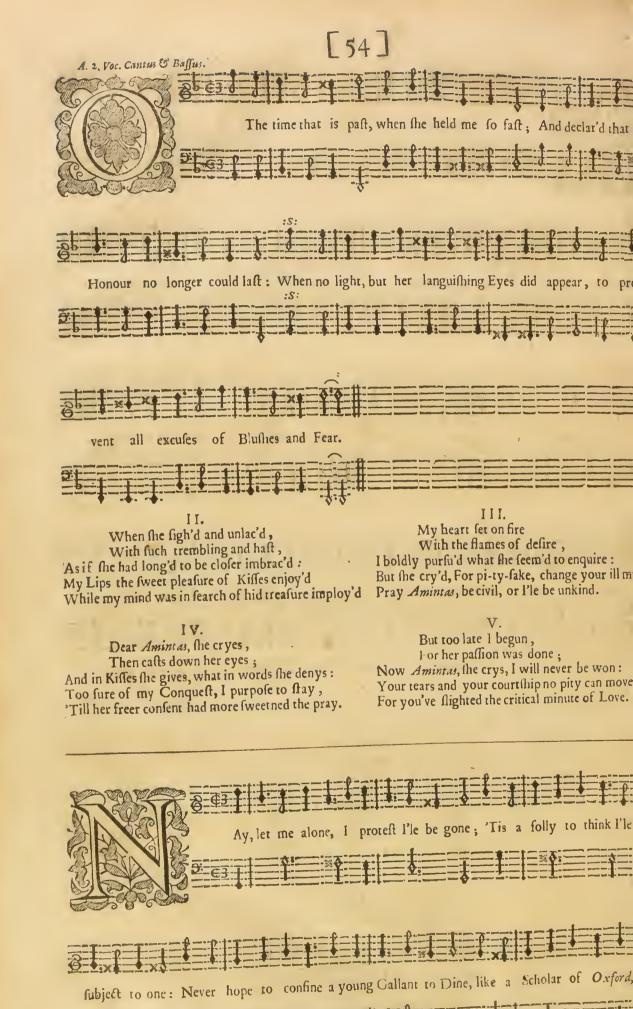
y your wantoning Art, of a Sigh and a Start, ou endeavour in vain, to inveagle my Heart; or the pretty disguise of your languishing Eyes, Vill never prevail with my Sinews to rise:

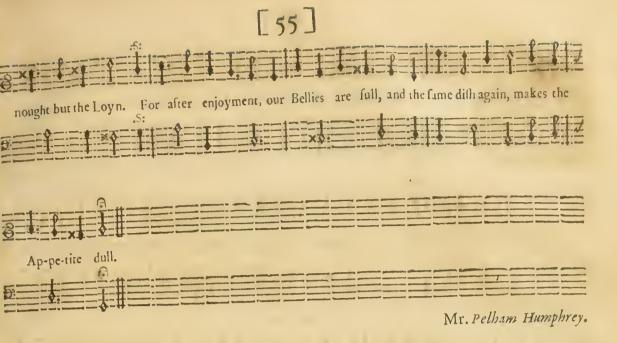
And twas never the Mode, in an Amorous Treat,
When a Lover has Din'd, to perswade him to Eat.

III.

Then, Betty, the Jest is almost at the best,
'Tis only variety makes up the Feast:
For when we've enjoy'd, and with pleasures are cloy'd,
The Vows that we made, to Love ever, are void.
And you know pretty Nymph, it was ever unfit
That a Meal should be made of a Relishing bit.



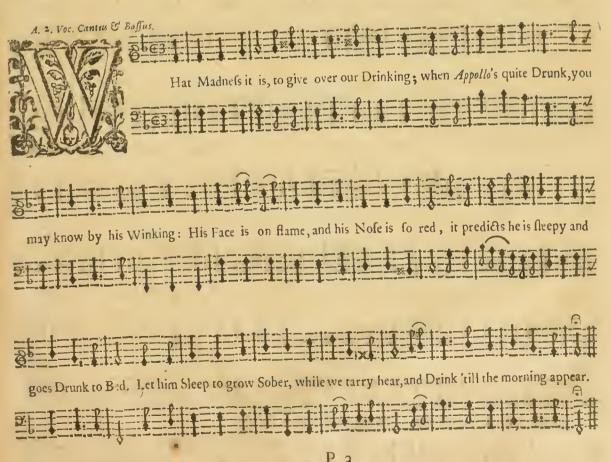


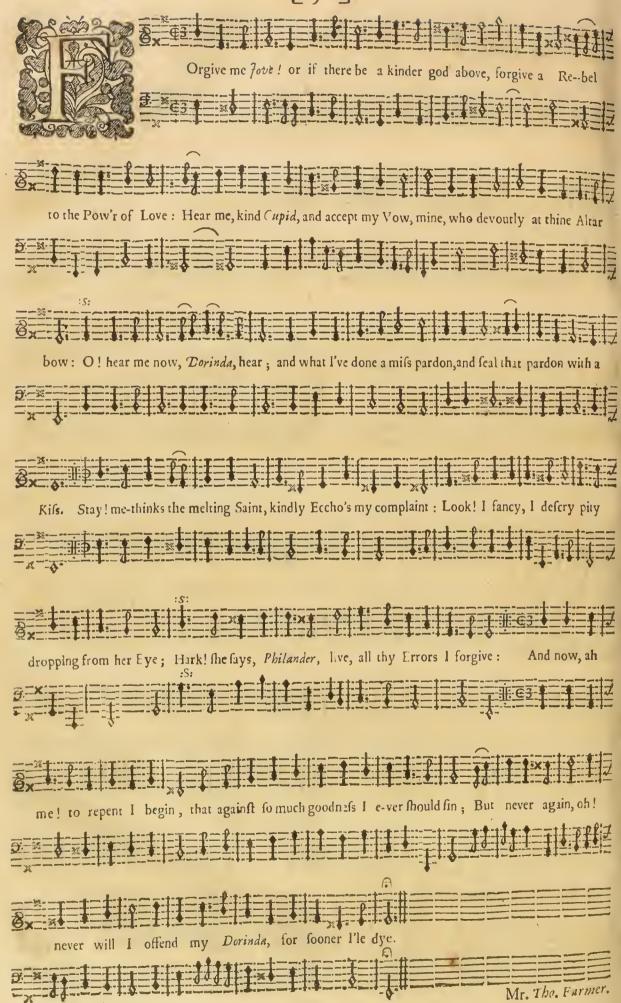


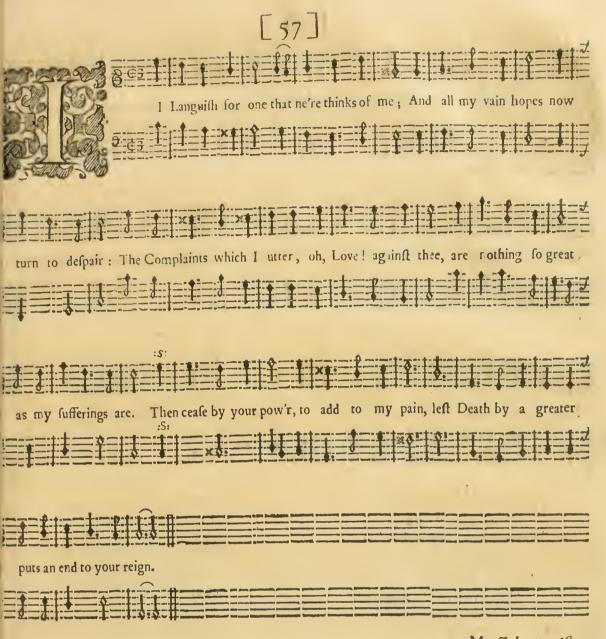
H.

By your wantoning Art, of a Sigh and a Start, You endeavour in vain, to inveagle my Heart; For the pretty disguise of your languishing Lyes, Will never prevail with my Sinews to rise: And 'twas never the Mode, in an Amorous Treat, When a Lover has Din'd, to perswade him to Eat. III.

Then, Betty, the Jest is almost at the best, Tis only variety makes up the Feast: For when we've enjoy'd, and with pleasures are cloy'd, The Vows that we made to Love ever, are void. And you know pretty Nymph, it was ever unfit That a Meal should be made of a Relishing bit.







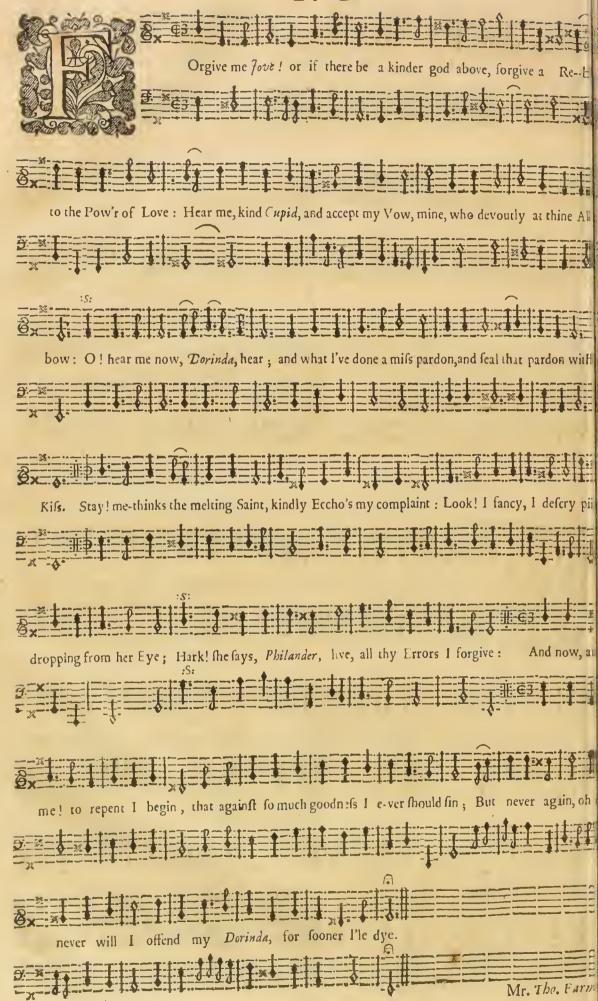
Mr. John Banister.

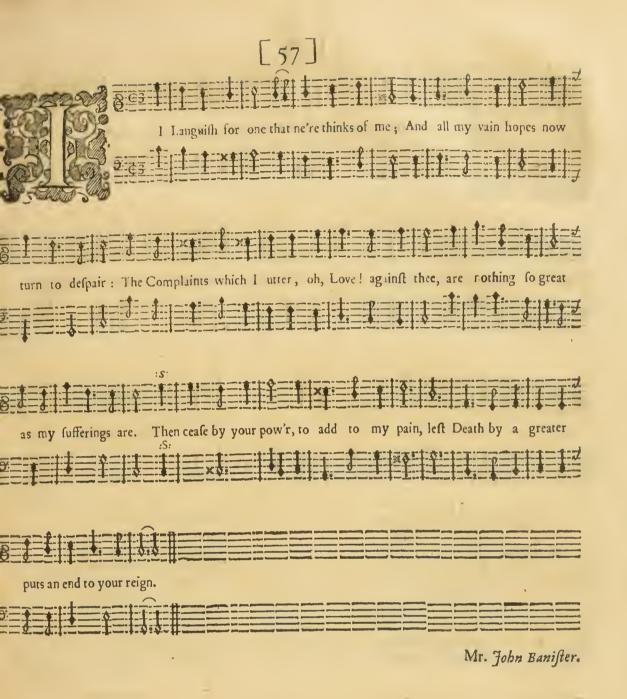
H.

My Sighs and my Tears so privately I
Do give to a Passion, I ne're will impart;
That though I am vanquish'd, and conquer'd dye,
No one can e're say, that I first lost my Heart:
Since the torments I feel, I will not discover,
It ne're shall be said, There dyes a poor Lover.

III.

How strangely severe is fate, since I find That with all my resistance, I cannot get free From a slavery, by which I see I'm design'd, My dearest *Philander*, thy Martyr to be: O fate! so unkind, to make me esteem My death to be welcome, cause given by thee.





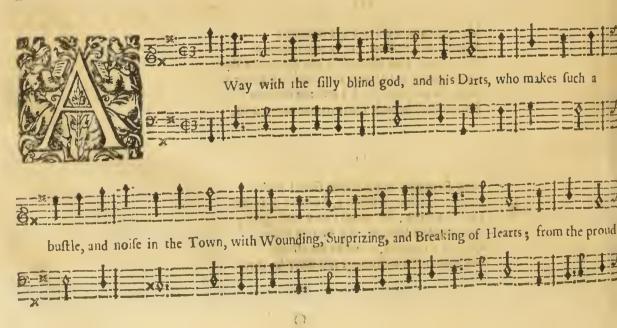
H.

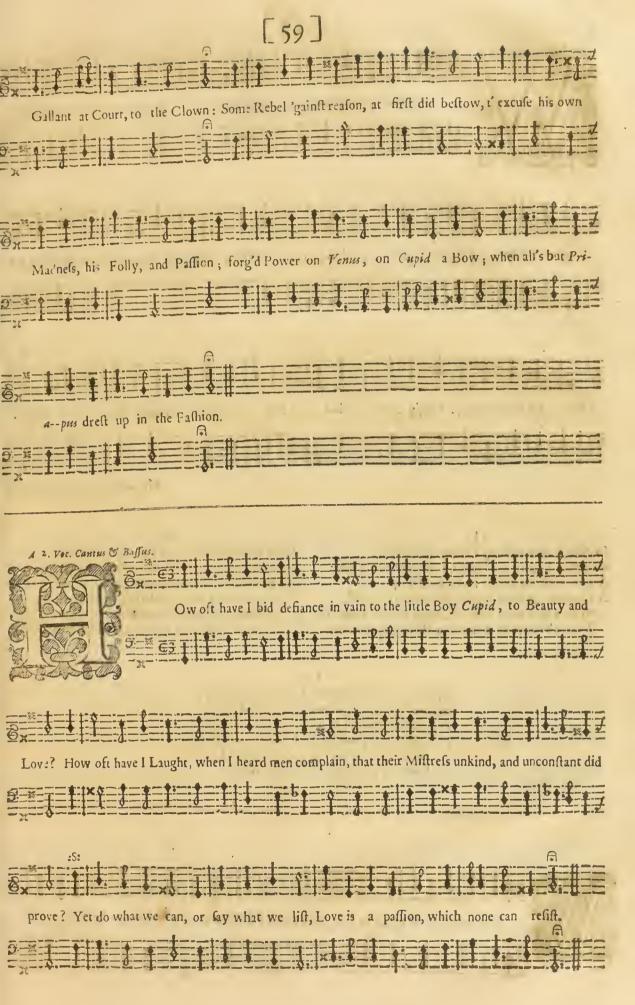
My Sighs and my Tears so privately I
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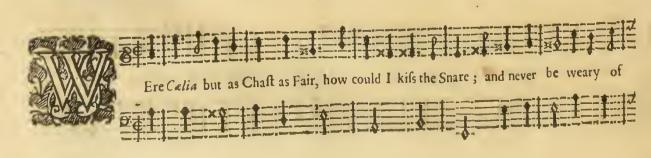
Heart. He thinks himself happy and free; but alas! he is far from that heaven which Lovers possess.

Mr. Alph. Marsh, Junior.

II.
In Nature was nothing I found to compare
With the Beauty of Phillis, I thought her so fair:
A Wit so divine all her sayings did fill;
A Goddess the seem'd, and I thought on her still:
With a zeal more inflam'd, and a passion more true
Than a Martyr in flames for Religion, can shew.

More Virtues and Graces I find in her Mind,
Then the Schools can invent, or gods e're defign:
She feem'd to be mine, by each glance of her Eye,
If Mortals may aim at a bleffing so high.
Each day, with new favours, new hopes she did give:
But, alas! what we wish, we too soon do believe.

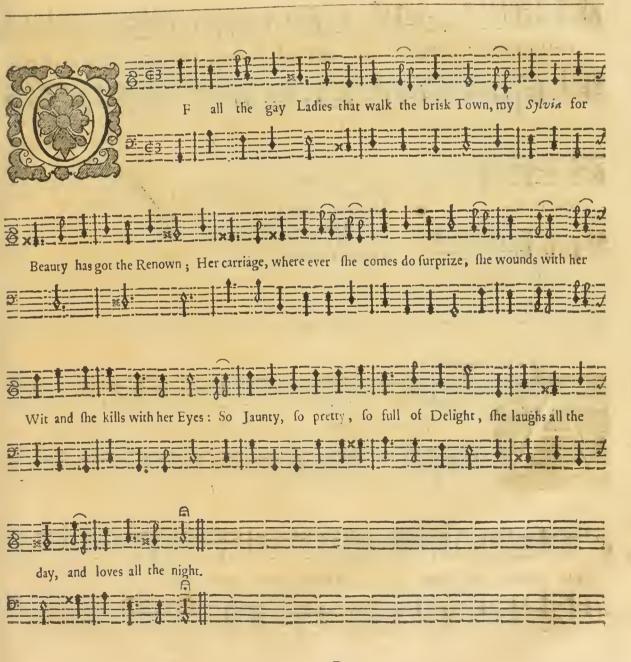
IV.
With awful respect while I lov'd and admir'd,
But fear'd to attempt what I so much desir'd,
In a moment the life of my hopes was destroy'd,
For a Shepherd, more daring, fell on, and enjoy'd.
But in spite of my fate, and the pains I endure,
I will try her again in a second Amour.

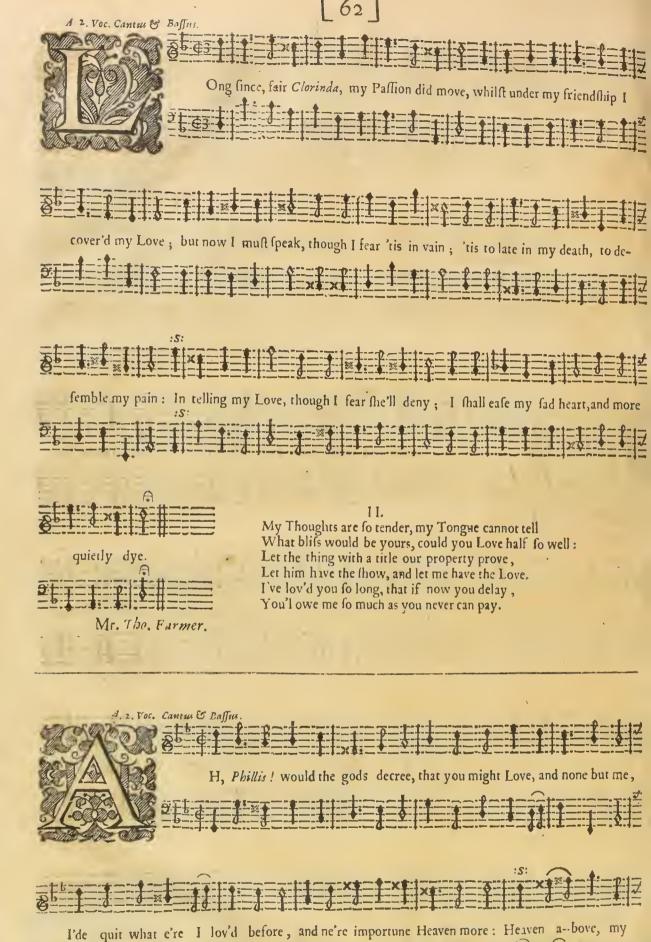




Vould you believe that there can rest
Deceit within that Breast;
Or that those byes,
Which look like Friends, are only spies:
But she's a Whore; yet sure I lye;
May there not be, degrees of Chassity?

No, no, what means that want on Smile,
But only to beguile;
Thus did the first
Of Women, make all Men accurst:
1, for their sakes, give Women o're;
The first was false, the sairest was a Whore.

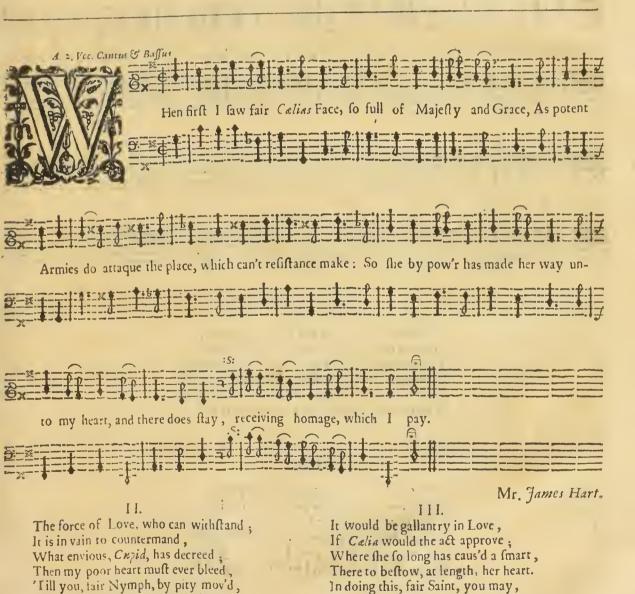






11

Ah! should my Phillis cruel prove, And with distain receive my Love; Though all my hopes were then in vain, I'de look on you, and hope again; And Martyr-like, charm'd with your cause, Glory to suffer by your laws.

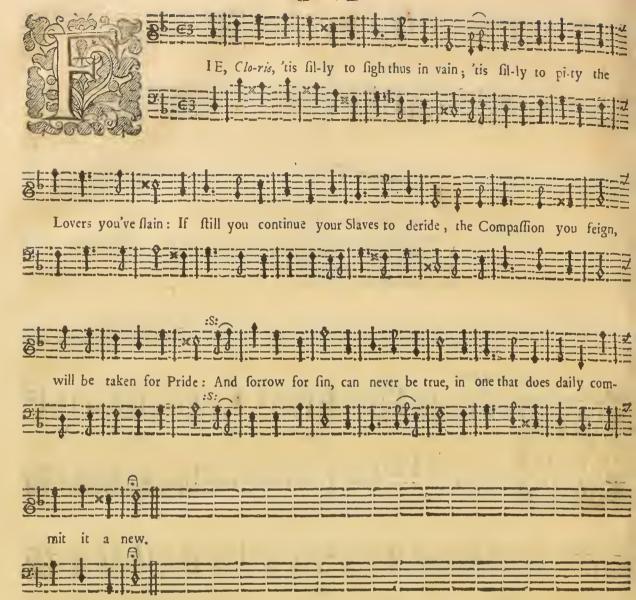


From your blest name, derive a day,

When Lovers unto you shall pray.

My Passion having once approv'd,

Can Love, as now you are belov'd.

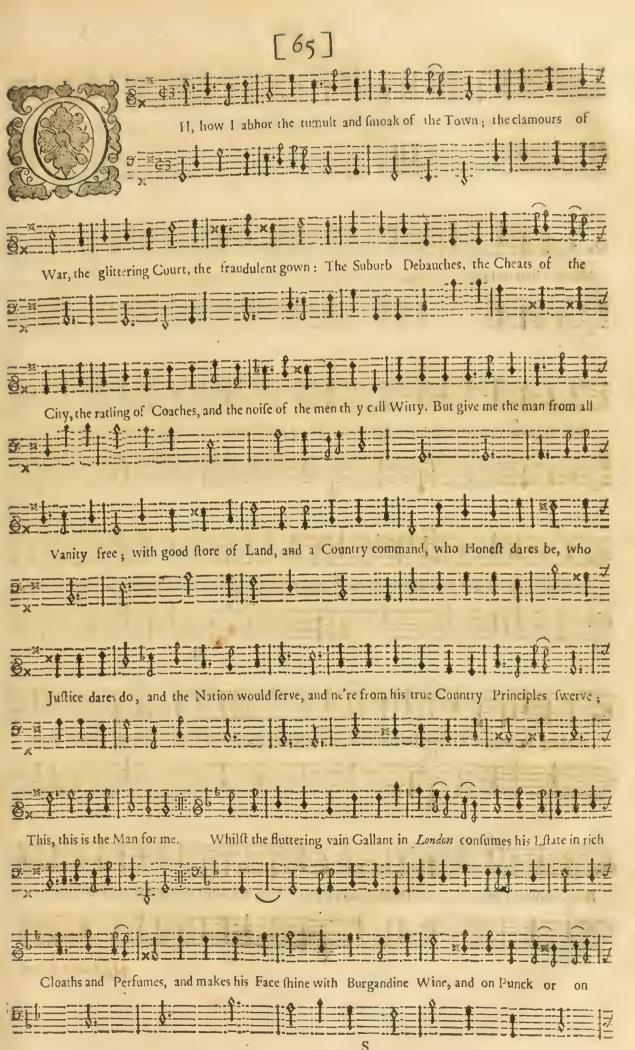


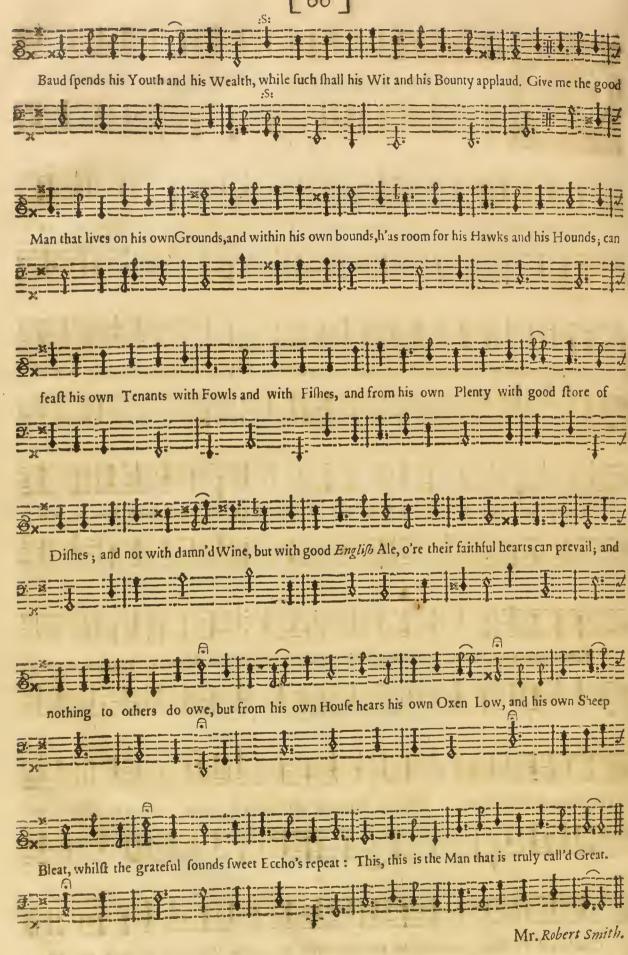
## 11.

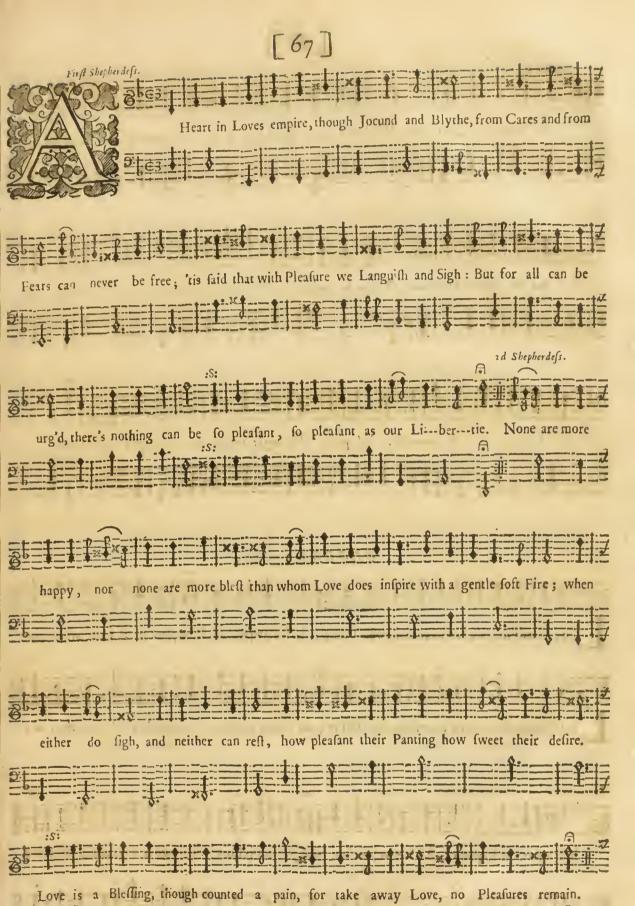
If, while you are Fair, you resolve to be coy, You may hourly repent, as you hourly destroy; Yet none will believe you, protest what you will, That you grieve for the dead, if you daily do kill. And where are our hopes, when we zealously wooe, If you vow to abhor what you constantly doe.

## III.

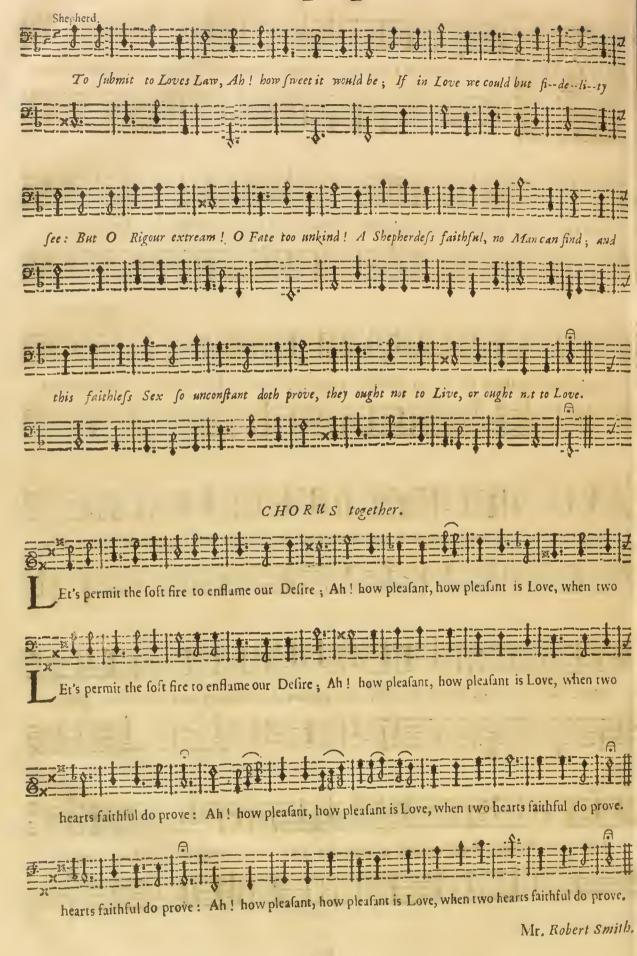
Then, Cloris, be kinder, and tell me my fate, For the worst I can suffer's to dy by your hate: If this you design, never fancy in vain By your Sighs and your tears, to recal me again: Nor weep at my Grave, for, I swear, if you do, As you now laugh at me, I will then laugh at you.

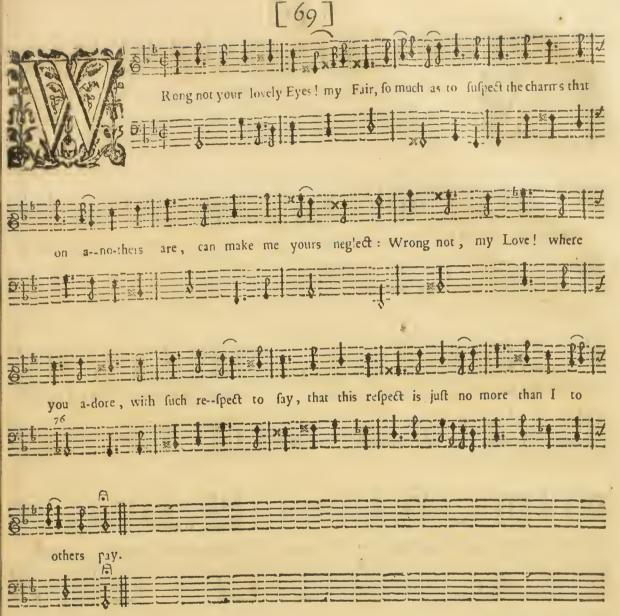






...





Mr. Matthew Locke,

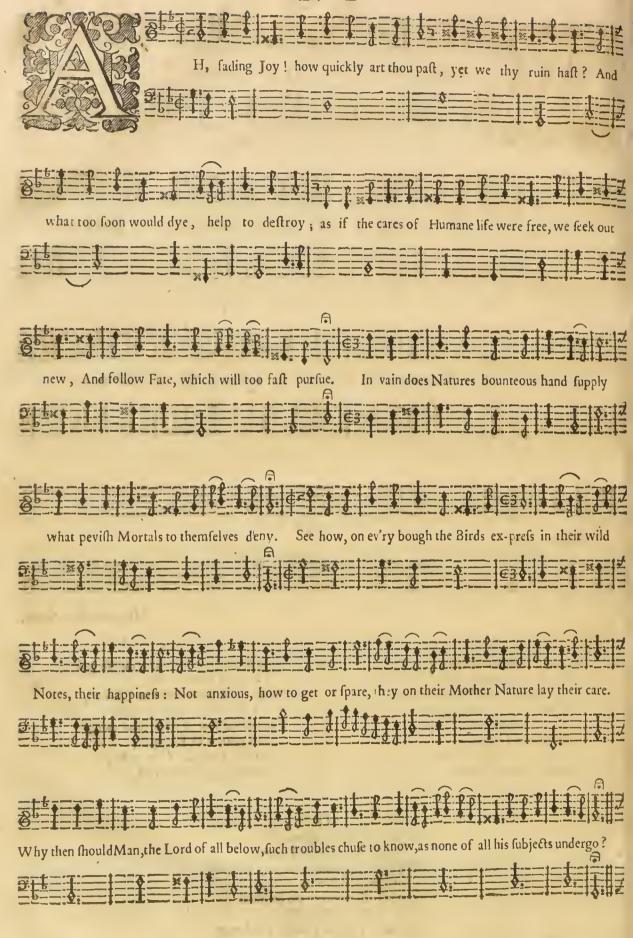
A general desire to please,
Dwells in all Humane kind;
Such, I am sure, would you confess,
In your own Heart you find:
And if the light of others Eyes,
To follow, I appear,
'Tis that to yours a Sacrifice
More worthy I may bear.

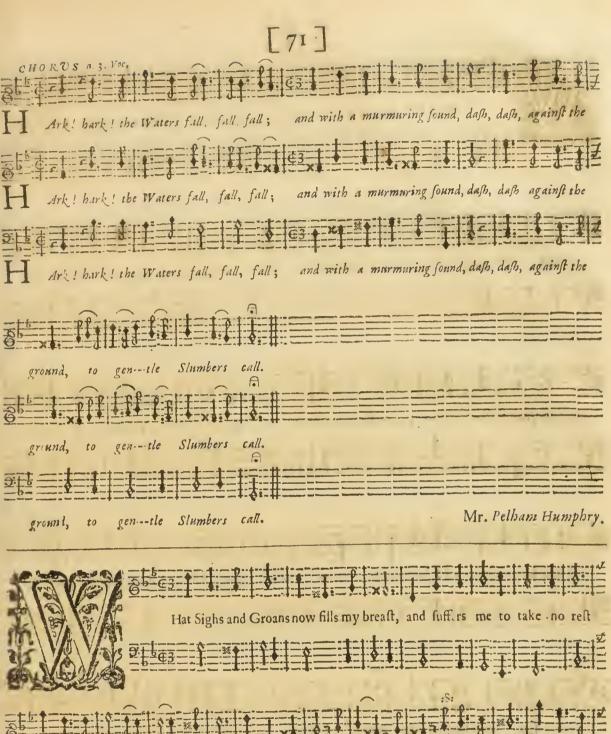
III.

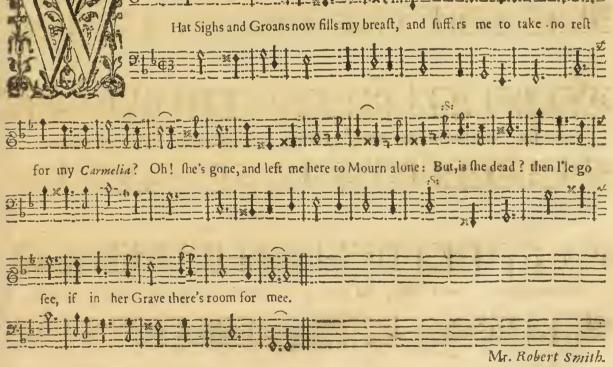
Your Beauty thus, more triumph gains,
I nothing from it take;
But only of your glorious Chains,
My felf more worthy make:
Then is this fear of yours but vain,
You cannot be betray'd;
Whatever Trophies I can gain,
Must at your feet be laid.

IV.

Let other Beauties apprehend
To lofe their Lovers Heart;
But you have charms, that may pretend
To fcorn Loves utmost art:
To others therefore, you, the show
Of Love may well endure;
Since only yours my heart, you know,
In your own Eyes secure.

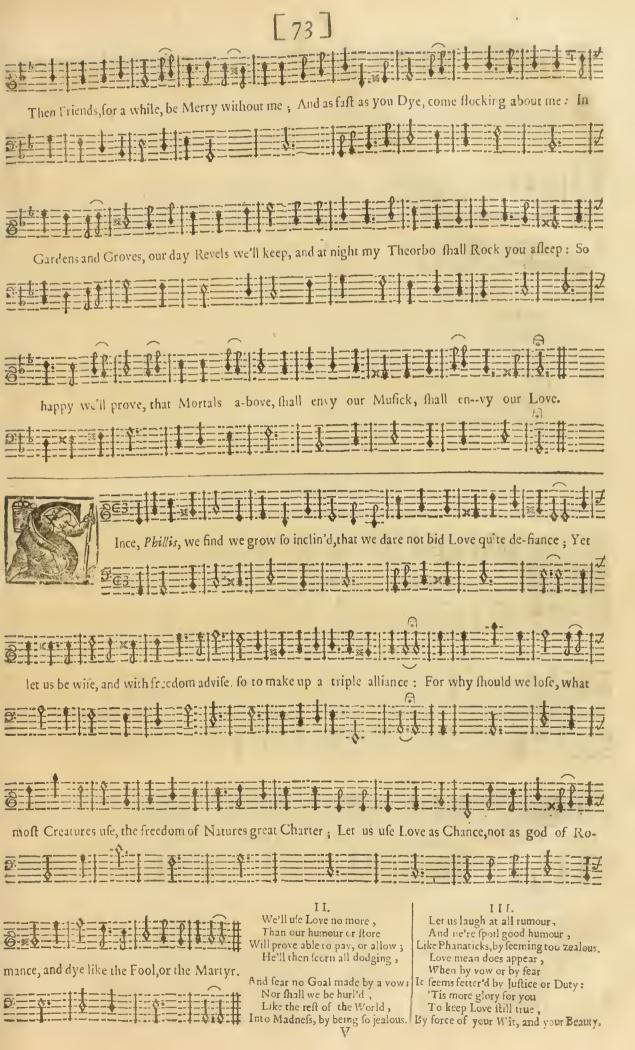


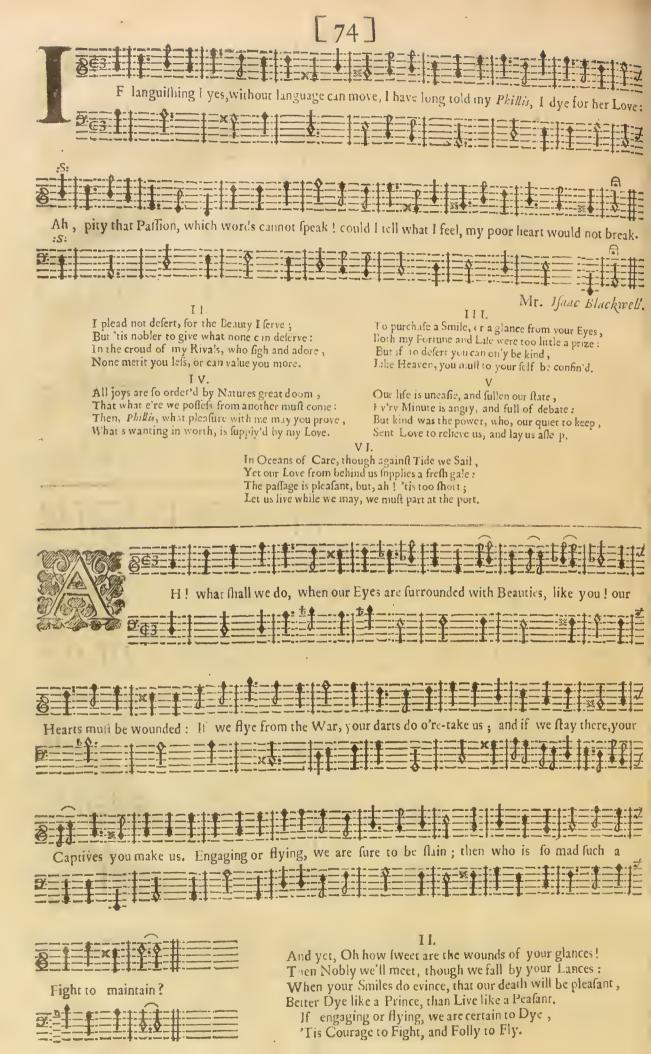




II. O cruel Fate! that fo design'd
To take her, but leave me be behind:
And you, O Death! whose quick Alarms
Hath snatch'd her rudely from my Arms,
Could you not find a way for mee
To my Carmelia's Breast to flee.

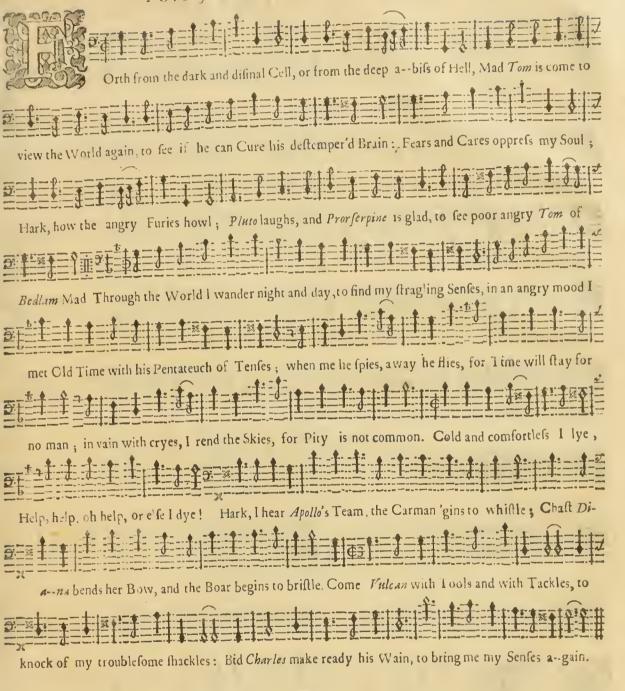
III. Dye, then Anselmo! why should'st stay, Since 'tis Carmelia show'd the way?
O Dye, more faster, do not live
That dearest Nymph for to survive!
O now, dear soul, I come, I stye,
Always to live with you, I dye.





TOM of Bedlam.

For a Bass alone.



Last Night I heard the Dog-star bark,

Murs met Venus in the Dark;

Lymping Vulcan heat an Iron Bar,

And furiously made at the great God of War.

Murs with his Weapon laid about,

Lymping Vulcan had got the Gout;

His broad Horns did hang so in his light,

That he could not see to aim his blows aright,

Mercury the nimble Post of Heaven

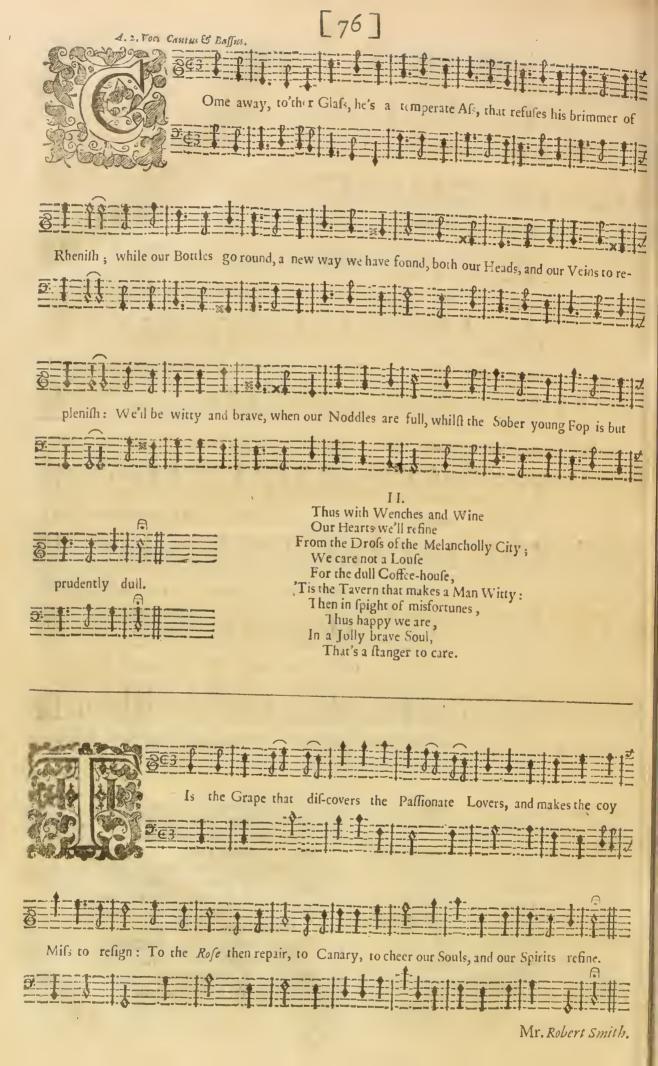
Stood still to see the Quarrel;

Gorrel-belly'd Bacchus, Gyant-like,

Bestrid a Strong-beer Barrel:

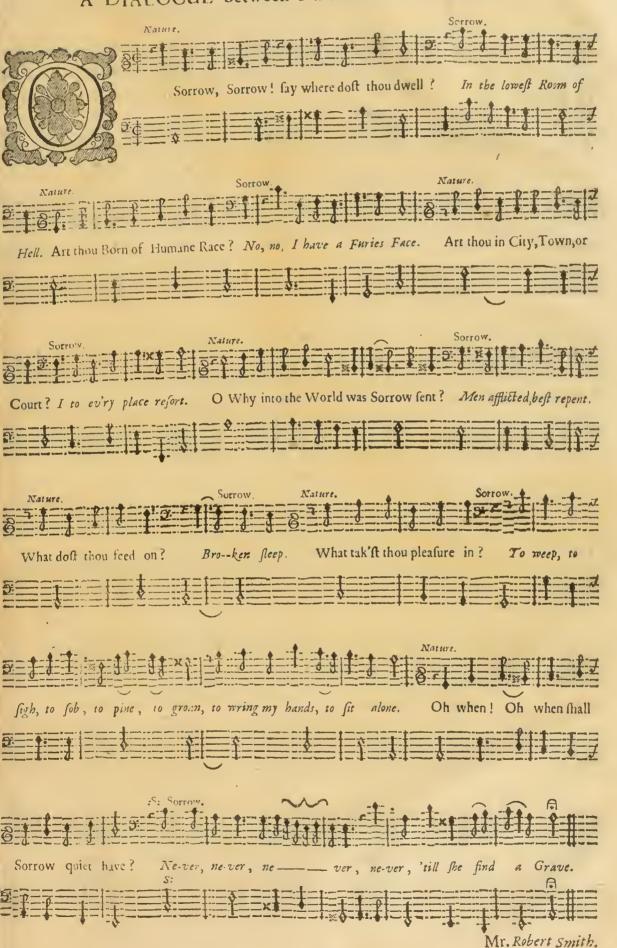
To me he Drank, I did him thank,

But I could drink no Sider;
He drank whole Butts, 'till he burst his Guts,
But mine was ne're the wider.
Poor Tom is very Dry;
A little Drink, for Charity:
Hark! I hear Alteon's Hounds,
The Hunts-man Hoops and Hollows;
Ringwood, Rockwood, Jowler, Bowman,
All the Chace doth follow.
The Man in the Moon drinks Clarret,
Eats Powder'd-Beef, Turnep, and Carret
But a Cup of Malligo Sack
Will sire the Bush at his Back.

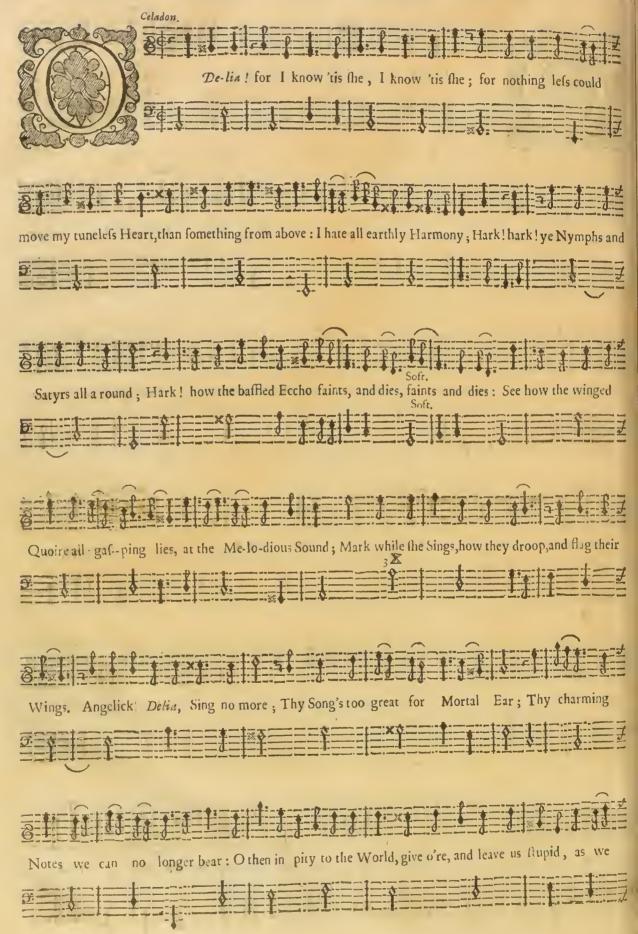


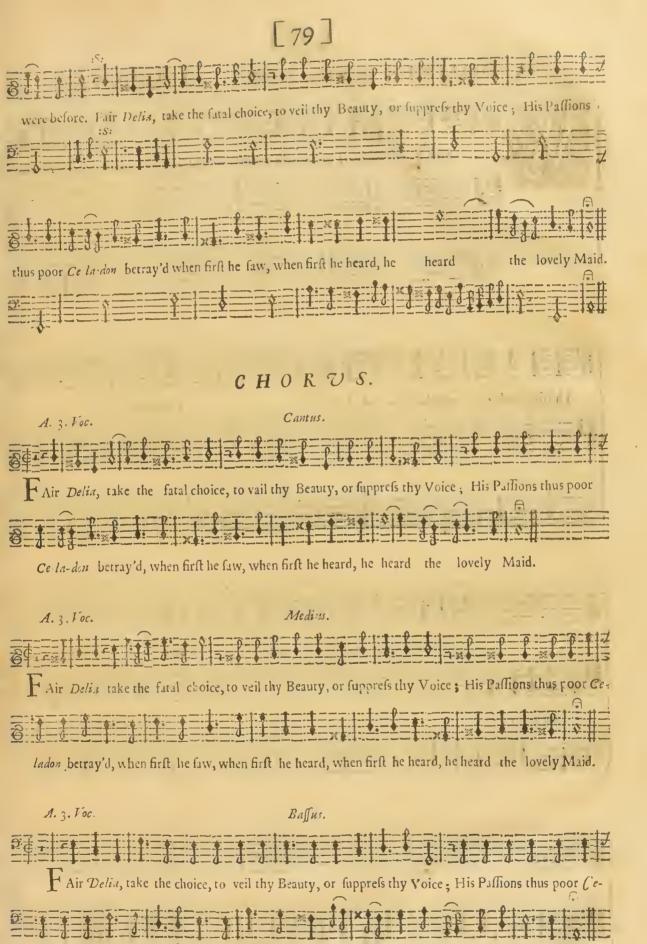
#### [77]

### A DIALOGUE between NATURE and SORROW.



CELADON on DELIA's Singing: A Pastoral.

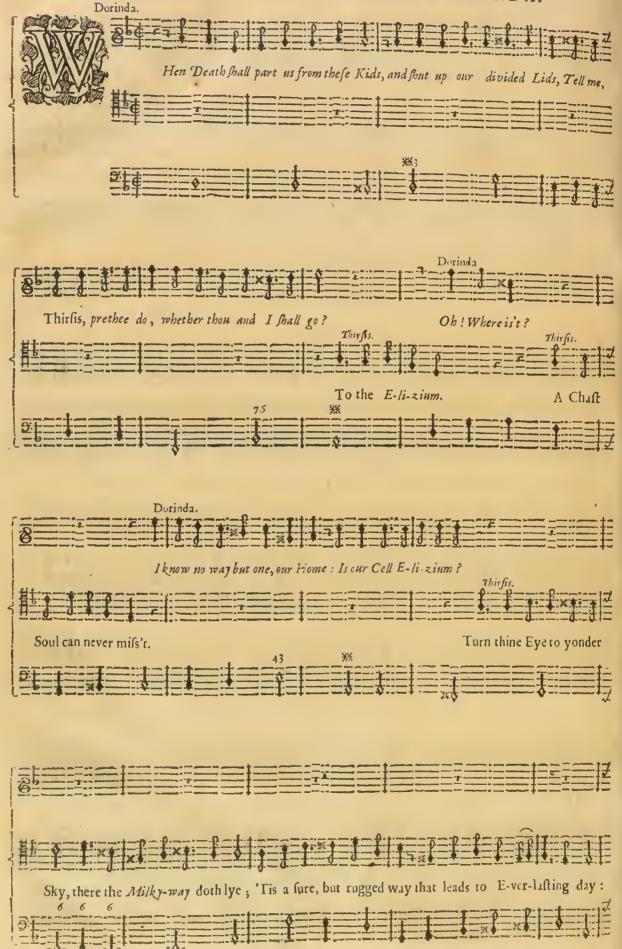


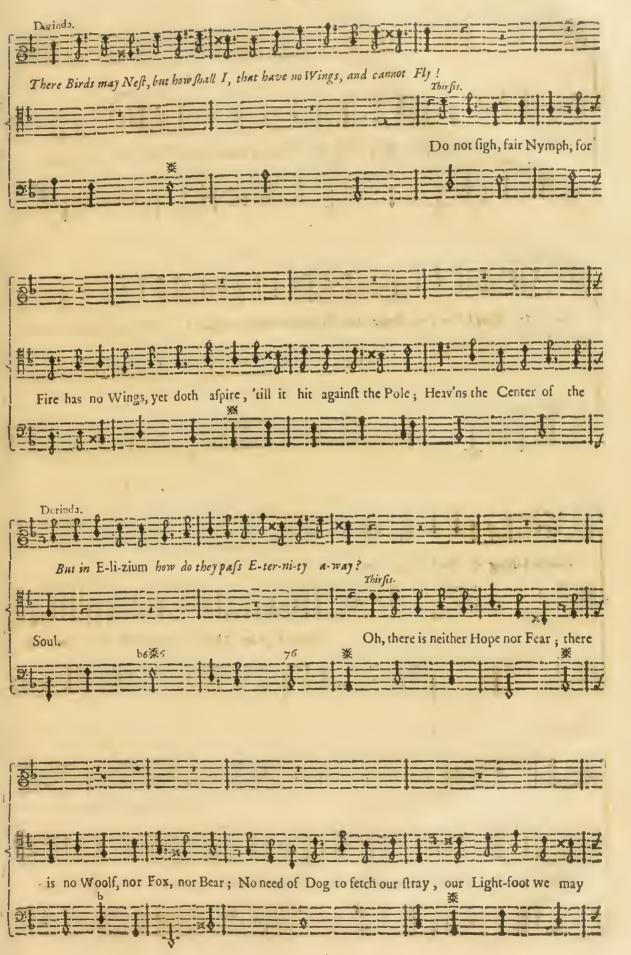


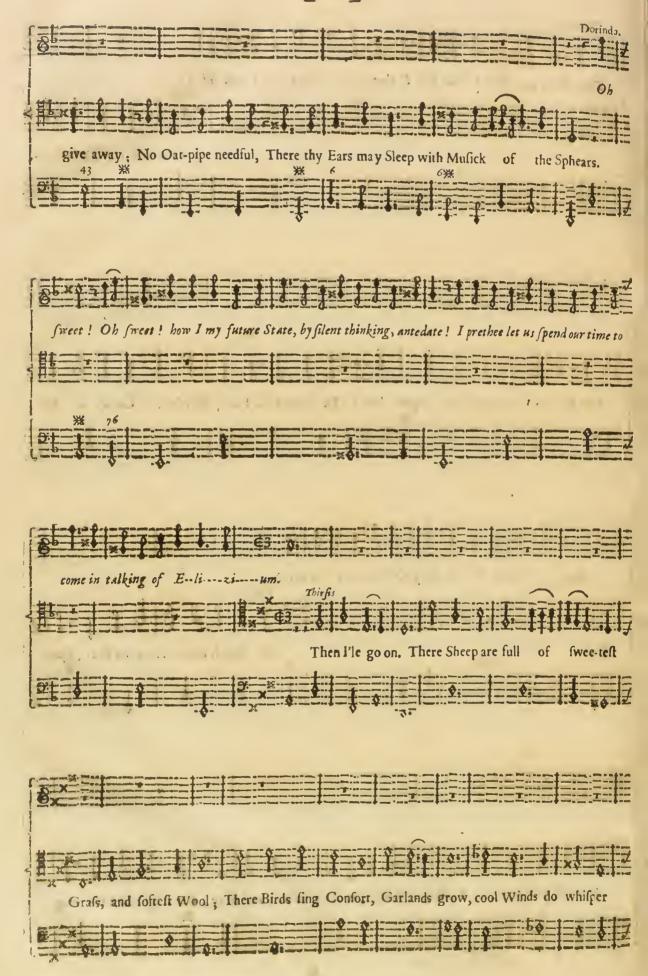
ladon betray'd, when first he saw, when first he heard, when first he heard, he heard the lovely Maid.

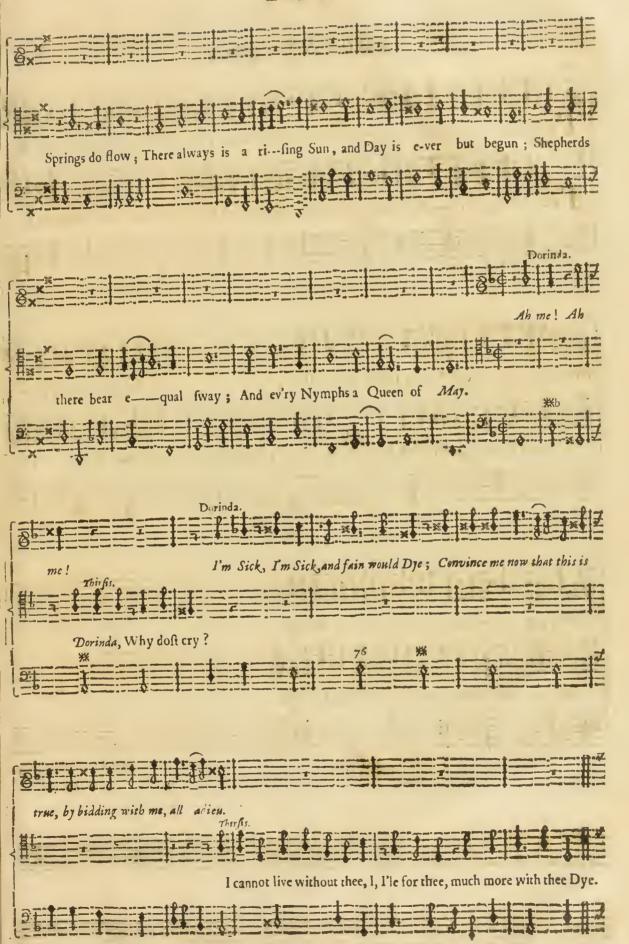
Mr. William Gregorie.

## A DIALOGUE between THIRSIS and DORINDA.

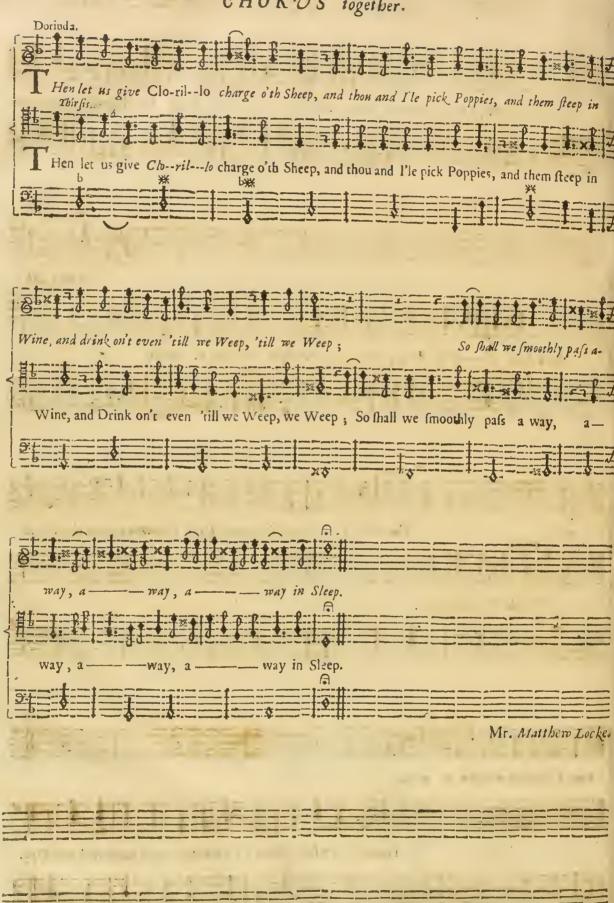






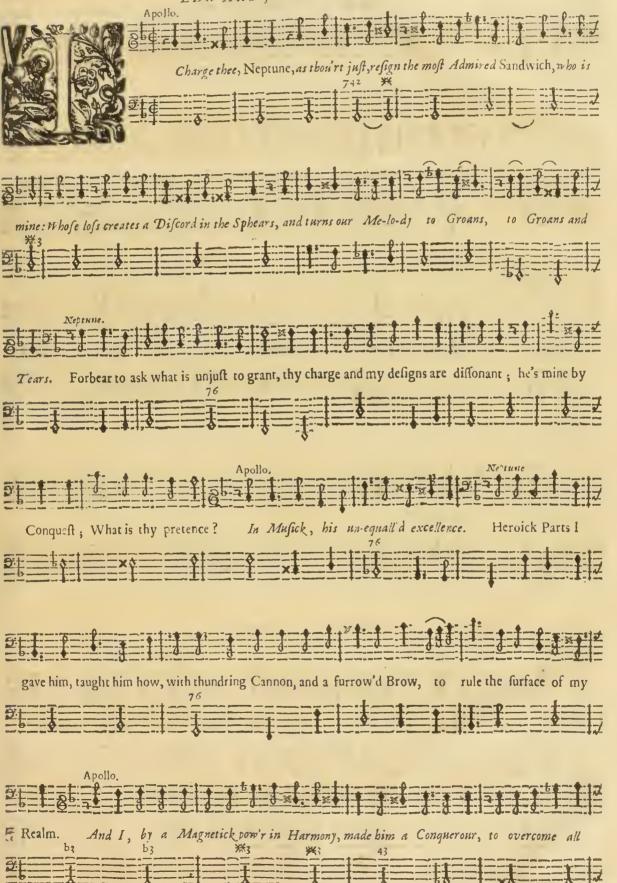


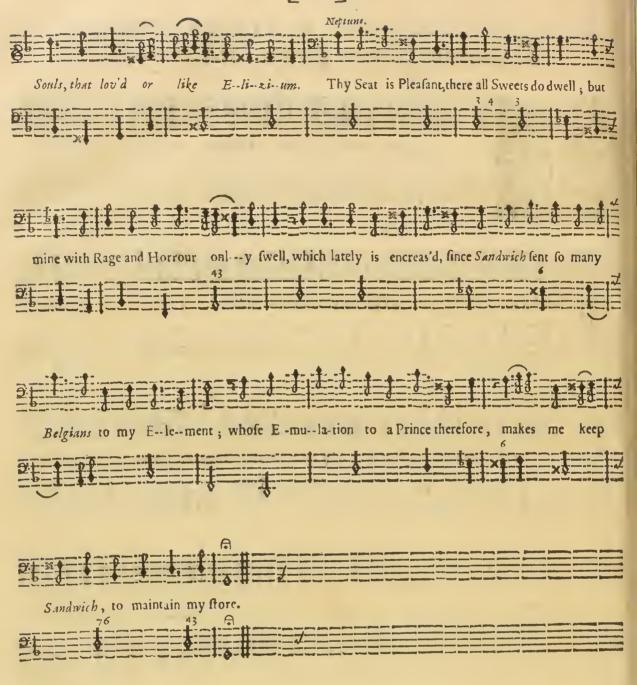
## CHORUS together.



### A DIALOGUE between APOLLO and NEPTONE:

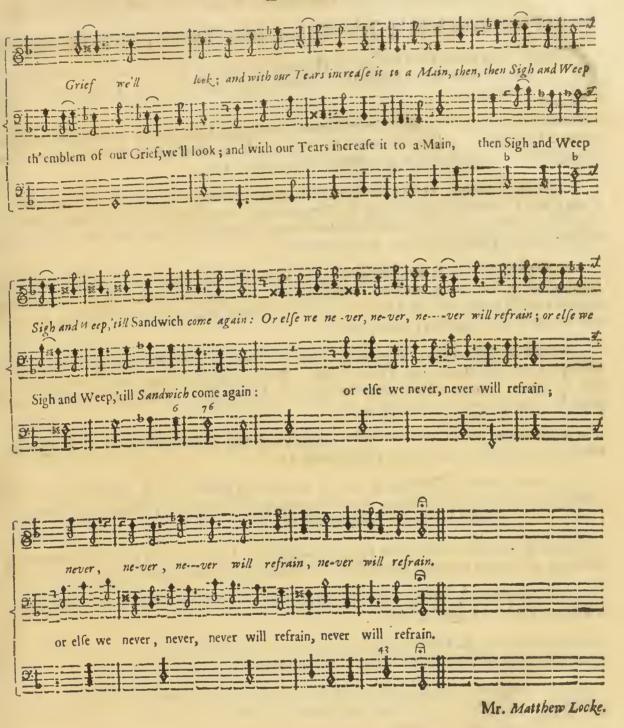
Occasioned by the unfortunate Death of the Right Honourable EDWARD, Earl of Sandwich.





#### CHORUS together.





FINIS.

# 

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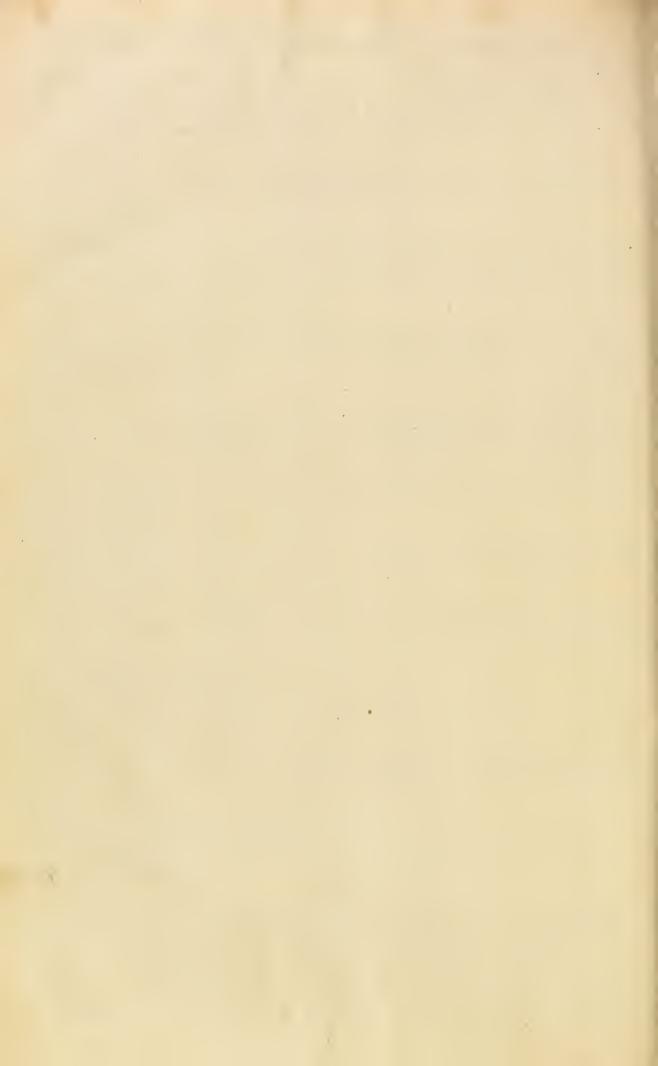
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hicholas Lauier The name of Licholas Lawier is to be found at the lead of a list of the court housicians dated 1641, a other similar lists. There is a portail of hich a Lawier in the housice School at Oxford. His reputation es a suiger has been inner liged by Prove says the date of hickolas Lawier's death is waknown; that he was alive in 1665 & dead in 1670, but the following enter in the lists of English Court hursice ares of the seventeenth Century fixes he his death, beyond a doubt, as occurring in "Pelham Humpher for the Lute, in the place of Rich. Lawier deed., har. 10, 1665."

