

A COMPENDIOUS
SYRIAC DICTIONARY

FOUNDED UPON THE
THESAURUS SYRIACUS
OF
R. PAYNE SMITH, D.D.

EDITED BY
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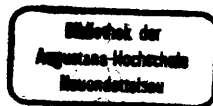
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PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

PREFACE

or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܘܢ, Zkâpâ, for W-Syr. ܘܢ, a) before ܐ, e.g. in Paels of ܐܘܢ verbs, E-Syr. ܘܢܐܘܢ, W-Syr. ܘܢܐܘܢ; b) with the final Alep of foreign words, ܘܢ, W-Syr. ܘܢ, and often elsewhere in foreign words. But in Greek words E-Syr. writes ܘܢ, W-Syr. ܘܢ.

Pe, ܐ, in E-Syr. is hard except in a diphthong, as ܐܘܢ, au, and then has the form ܐܘܢ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

JESSIE PAYNE MARGOLIOUTH.

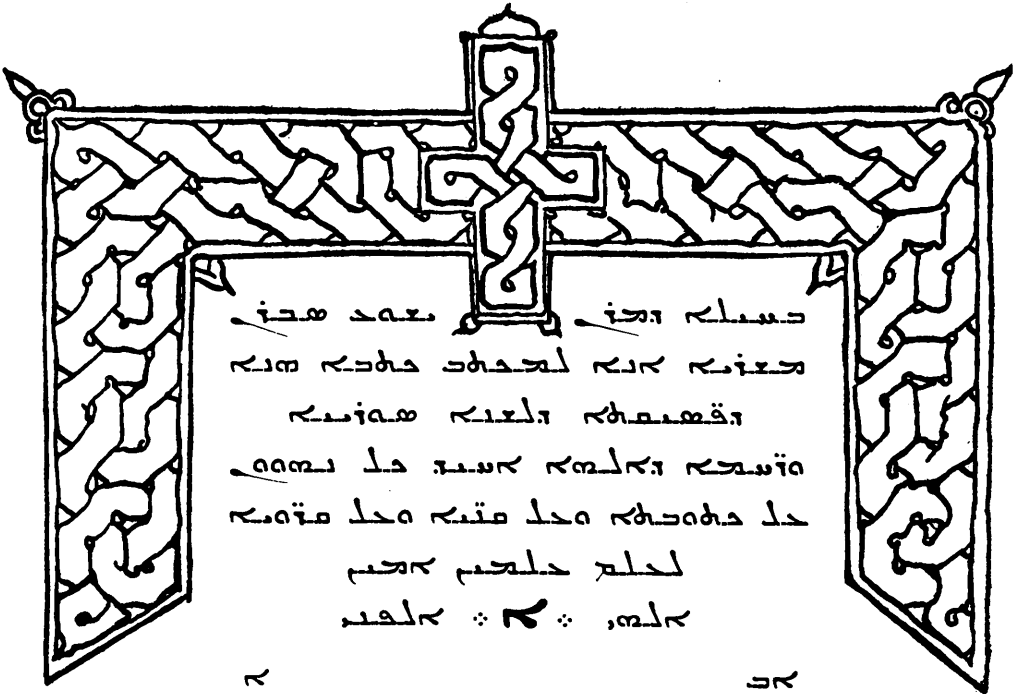
OXFORD,
September 2, 1902.

ABBREVIATIONS AND EXPLANATIONS

abbrev. . . .	abbreviated form.	esp.	especially.
abs., absol. . . .	the absolute state, absolutely.	E-Syr.	East-Syrian.
acc.	accusative case.	ΕΤΗΡΑ.	Ethpaal conjugation.
act.	active.	ΕΤΗΡΕ.	Ethpeel conjugation.
adj.	adjective.	ΕΤΤΑΡΗ.	Ettaphal conjugation.
adv.	adverb, adverbial.	f., fem.	feminine gender.
alchem.	according to alchemists.	fut.	future.
anom.	anomalously.	gen.	gender.
ΑΡΗ.	Aphel conjugation.	geom., geomet.	geometrical.
apoc.	apocopated form.	Germ.	in German.
Ar., Arab.	Arabic.	Gr.	Greek.
arith.	in arithmetic.	gram.	in grammar.
astrol.	in astrology.	Heb.	Hebrew.
astron.	in astronomy.	Hex.	in the Hexapla version of the O. T.
BA., BB.	see Lexx.	imp., imper.	imperative.
botan.	botanically.	impers.	impersonal.
B. V. M.	the Blessed Virgin Mary.	indef.	indefinitely.
c., com. gen.	common gender.	inf.	infinitive.
cf.	confer, compare.	interj.	interjection.
Chald.	Chaldee.	interrog.	interrogative.
chem.	in chemistry.	intr., intrans.	intransitive.
col.	column.	irreg.	irregular.
coll., collect.	collectively, collective noun.	Jac.	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos.	compound; in composition.	Lat.	Latin.
conj.	conjugation.	Lexx.	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st.	construct state.	lit.	literally.
contr.	contracted, contraction.		
dat.	dative case.		
denom.	denominative.		
deriv.	derived, derivative, derivation.		
dial.	dialect.		
dim., dimin.	diminutive.		
eccl., eccles.	ecclesiastically.		
ellipt.	elliptically.		
emph.	in the emphatic state.		
ΕΣΗΤΑΡΗ.	Eshtaphal conjugation.		

ABBREVIATIONS AND EXPLANATIONS

<p>lit., liturg. . . . liturgically. log., logic. . . . in logic. m., masc. . . . masculine gender. med. in medicine. met., metaph. . . . metaphorically. milit. in military use. Nasar. Nasaraean (Mandaic, Sa- baean). Nest. Nestorian. opp. opposite, opposed to. PA. Pael conjugation. p., part. participle, participial. pass. passive. PE. Peal conjugation. perh. perhaps. Pers. Persian. pers. person, personal. Pesh. in the Peshitta version. pl. plural. pr. n. proper noun. prep. preposition. pres. present. pret. preterite.</p>	<p>prob. probably. pron. pronoun, pronominal. prop. properly. refl. reflexive. rel., relat. . . . relative. rit. ritual, ritually. rt. root. s., sing. singular number. SHAPH. Shaphel conjugation. st. state. subst. substantive. suff. suffix. Syr. Syriac. Tacrit, Tekrit or } Tagrit } a city on the Tigris. theol. theologically. Tirhan a district East of the Tigris. tr., trans. transitive. Turk. Turkish. vernac. vernacular. W-Syr. West-Syrian. * denotes that a root is not found in the Peal conjugation.</p>
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ʾ *Alep* or *Olaph* ܐ ܐ or ܐ ܐ, the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܐ prefixed the ordinal, *the first*; with a point beneath ܐ it stands for 1,000; with a line beneath ܐ 10,000; with two points beneath ܐ 10,000,000.

ʾ has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܘܢܐ, ܐܘܢܐ; it is lost also in common words such as ܐܘܢܐ fem. of ܐܘܢܐ, and frequently in the imperative of ܐܘܢܐ verbs, as ܐܘܢܐ, ܐܘܢܐ, from ܐܘܢܐ, ܐܘܢܐ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e. g. ܐܘܢܐ for ܐܘܢܐ, ܐܘܢܐ for ܐܘܢܐ. In many words it is indifferent whether ʾ be retained or not, Aphel participles and Pael pts. of ܐܘܢܐ verbs are commonly found written either way. ʾ is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܘܢܐ from ܐܘܢܐ, ܐܘܢܐ from ܐܘܢܐ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܘܢܐ ܐܘܢܐ ξένος, ܐܘܢܐ ܐܘܢܐ σολή.

ʾ often represents the Hebrew ܐ as in the causative conj. APHEL, which is equivalent to the Heb. HIPHIL, and the ETHPAAL, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܐ or ܐ. See instances in verbs having either of these letters for initials.

ܐܘܢܐ pl. ܐܘܢܐ com. gen. ܐܘܢܐ, air, breeze.

ܐܘܢܐ f. ܐܘܢܐ pl. m. ܐܘܢܐ, f. ܐܘܢܐ adj. airy, aerial, of the air, volatile.

ܐܘܢܐ same as ܐܘܢܐ.

ܐܘܢܐ sometimes ܐܘܢܐ m. August, ܐܘܢܐ ܐܘܢܐ the month Ab, the month of August.

ܐܘܢܐ, ܐܘܢܐ pl. ܐܘܢܐ and ܐܘܢܐ irreg.; with pron. suff. 1 pers. ܐܘܢܐ, before other suffixes in the sing. it takes the form ܐܘܢܐ, in the pl. ܐܘܢܐ m. father, parent, progenitor, forefather, ܐܘܢܐ ܐܘܢܐ a patriarch; eccl. a monk, abbot, or bishop, ܐܘܢܐ ܐܘܢܐ spiritual fathers, ܐܘܢܐ ܐܘܢܐ bishops, ܐܘܢܐ ܐܘܢܐ the patriarch. ܐܘܢܐ Our Father, i.e. the Lord's Prayer, the Paternoster, in full ܐܘܢܐ ܐܘܢܐ;

also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, אָחַבְתִּי, אָחַבְתִּי, אָחַבְתִּי. אָחַבְתִּי and אָחַבְתִּי pl. אָחַבְתִּי, אָחַבְתִּי and אָחַבְתִּי E-Syr. אָחַבְתִּי or אָחַבְתִּי (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; אָחַבְתִּי fruit trees. COGNATE WORDS, אָחַבְתִּי and אָחַבְתִּי.

אָחַבְתִּי fut. אָחַבְתִּי, act. part. אָחַבְתִּי, emph. and fem. אָחַבְתִּי, pass. part. אָחַבְתִּי, אָחַבְתִּי, אָחַבְתִּי, pl. m. אָחַבְתִּי, f. אָחַבְתִּי. to perish, come to nought, fall to decay; to be lost; אָחַבְתִּי אָחַבְתִּי ye shall utterly perish: with אָחַבְתִּי to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; אָחַבְתִּי אָחַבְתִּי distracted, out of his mind: with אָחַבְתִּי deprived of, lacking; f. pl. lost things or property. APH. אָחַבְתִּי to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with אָחַבְתִּי to cast out or away. DERIVATIVES, אָחַבְתִּי, אָחַבְתִּי, אָחַבְתִּי, אָחַבְתִּי.

אָחַבְתִּי with אָחַבְתִּי prefixed. a) alike, like, אָחַבְתִּי אָחַבְתִּי like children. b) continually, אָחַבְתִּי אָחַבְתִּי stir it without intermission.

אָחַבְתִּי rt. אָחַבְתִּי m. loss, perdition, destruction, ruin; אָחַבְתִּי אָחַבְתִּי a son of perdition = one who is ruined, hopeless, abandoned.

אָחַבְתִּי pl. אָחַבְתִּי rt. אָחַבְתִּי f. a loss, a lost thing. אָחַבְתִּי Ar. and Pers. = Syr. אָחַבְתִּי juniperus sabina, dwarf savin.

אָחַבְתִּי from אָחַבְתִּי f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, אָחַבְתִּי = Thee, O Father.

אָחַבְתִּי f. אָחַבְתִּי pl. m. אָחַבְתִּי, f. אָחַבְתִּי adj. from אָחַבְתִּי. fatherly, paternal, from a father, of his forefathers, patriarchal; אָחַבְתִּי אָחַבְתִּי inherited eminence.

אָחַבְתִּי pl. אָחַבְתִּי m. אָחַבְתִּי pl. אָחַבְתִּי f. see אָחַבְתִּי. a reed, flute, pipe, a channel, canal.

אָחַבְתִּי pl. אָחַבְתִּי m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the plough-share. c) a water-pipe, canal, duct.

אָחַבְתִּי APHEL of אָחַבְתִּי; to make bark. אָחַבְתִּי rt. אָחַבְתִּי f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, אָחַבְתִּי אָחַבְתִּי seek for me who am lost, אָחַבְתִּי אָחַבְתִּי have pity on my lost condition.

אָחַבְתִּי rt. אָחַבְתִּי f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, אָחַבְתִּי אָחַבְתִּי the conflicts of thy life of penitence, אָחַבְתִּי אָחַבְתִּי his solitary life of penance was ended.

אָחַבְתִּי pl. אָחַבְתִּי m. a cock; the usual word is אָחַבְתִּי.

אָחַבְתִּי PE. only pass. part. אָחַבְתִּי, אָחַבְתִּי, אָחַבְתִּי pl. m. אָחַבְתִּי, f. אָחַבְתִּי. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. אָחַבְתִּי to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, אָחַבְתִּי, אָחַבְתִּי, אָחַבְתִּי.

אָחַבְתִּי pl. אָחַבְתִּי rt. אָחַבְתִּי m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, אָחַבְתִּי אָחַבְתִּי many different misfortunes befel them.

אָחַבְתִּי f. אָחַבְתִּי pl. m. אָחַבְתִּי, f. אָחַבְתִּי adj. rt. אָחַבְתִּי. mournful, of mourning.

אָחַבְתִּי pl. אָחַבְתִּי Ar. f. a herd, drove, properly of camels.

אָחַבְתִּי com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; אָחַבְתִּי אָחַבְתִּי hail stones; אָחַבְתִּי אָחַבְתִּי a sun-dial.

אָחַבְתִּי or אָחַבְתִּי a Graecised form of אָחַבְתִּי Abba, Father; an abbot; see אָחַבְתִּי.

אָחַבְתִּי APHEL of אָחַבְתִּי; to bring forth, cause to spring forth, abound.

אָחַבְתִּי m. fine dust or sand, such as the wind whirls along.

אָחַבְתִּי m. lead.

אָחַבְתִּי m. a feather; usually pl. אָחַבְתִּי feathers, wings, pinions, אָחַבְתִּי אָחַבְתִּי expanded wings; אָחַבְתִּי אָחַבְתִּי the wings of the wind.

אָחַבְתִּי a rush, reed-grass.

אָחַבְתִּי or אָחַבְתִּי APHEL of אָחַבְתִּי; to do evil: with אָחַבְתִּי to be or do worse than.

אָחַבְתִּי ἰδῶν, a mortar.

לַסְרִפִּיּוֹ and לַסְרִפִּיּוֹ laserpitium, ferula, asa foetida.

אֶפְהֵל APHEL of שָׁה; to shine; to wait for the morning light.

אֶפְהֵל or אֶפְהֵל pl. לִ m. ἀγωγός, a watercourse, canal, an aqueduct; metaph. a stream, אֶפְהֵל streams of blood.

אֶפְהֵל pl. לִ m. ἀγών, a trial of skill or strength, a contest, struggle, אֶפְהֵל חָבְהּ they wrestled together, אֶפְהֵל אֶפְהֵל a champion; see אֶפְהֵל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אֶפְהֵל חָבְהּ the discipline which I practise.

אֶפְהֵל pl. לִ m. ἀγωνιστής, one who strives, a wrestler.

אֶפְהֵל the form of I pers. sing. fut. of three verbs, a) אֶפְהֵל from אָה to hire; b) אֶפְהֵל from אָה to commit adultery; c) אֶפְהֵל from אָה to drag.

אֶפְהֵל pl. לִ rt. אָה m. one who hires.

אֶפְהֵל pl. לִ m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An אֶפְהֵל is larger than a אֶפְהֵל, smaller than a אֶפְהֵל.

אֶפְהֵל also spelt אֶפְהֵל, אֶפְהֵל etc. Egyptian.

אֶפְהֵל rt. אָה f. hiring, hired service.

אֶפְהֵל oftener אֶפְהֵל m. ice, frost.

אֶפְהֵל pl. לִ m. a pool, standing water; a reed, esp. the Egyptian papyrus.

אֶפְהֵל or אֶפְהֵל, see אֶפְהֵל, ἡγεμών, a prefect.

אֶפְהֵל APHEL of אָה; to abide or rest upon, &c.

אֶפְהֵל pl. לִ f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אֶפְהֵל אֶפְהֵל the cup of knowledge.

אֶפְהֵל APHEL, see אָה; to recline or seat at table.

אֶפְהֵל with Qushoi, APHEL of אָה; to lengthen; to wait: with אָה to be patient. אֶפְהֵל with Rukokh, PAEL of אָה.

אֶפְהֵל fut. אֶפְהֵל, imper. אֶפְהֵל, act. part. אֶפְהֵל,

אֶפְהֵל, pass. part. אֶפְהֵל, אֶפְהֵל, pl. m. אֶפְהֵל, f. אֶפְהֵל. to hire: with אָה of the wage:

with אָה against an enemy: with אָה and a pers. pron. expresses personal advantage, אֶפְהֵל אֶפְהֵל to hire forces on his side; to bribe, אֶפְהֵל אֶפְהֵל he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. אֶפְהֵל to be hired, to hire oneself with אָה of the wage.

PA. and ETHPA. same as PE. and ETHPE. APH. אֶפְהֵל to hire out, receive hire, אֶפְהֵל אֶפְהֵל אֶפְהֵל he (Judas) who took, and they who gave the hire. DERIVATIVES, אֶפְהֵל, אֶפְהֵל.

אֶפְהֵל pl. לִ, rt. אָה m. a wage, fee, fare; hire, reward; אֶפְהֵל אֶפְהֵל a contractor, paymaster.

אֶפְהֵל pl. לִ, rt. perh. אָה to stretch out, m. a roof, house-top, the top of an altar; אֶפְהֵל אֶפְהֵל pl. אֶפְהֵל אֶפְהֵל a demon of lunacy, hence with אָה preceding a lunatic; אֶפְהֵל אֶפְהֵל אֶפְהֵל demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

אֶפְהֵל and אֶפְהֵל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

אֶפְהֵל pl. אֶפְהֵל f. a letter, an epistle: with אֶפְהֵל to.

אֶפְהֵל APHEL of אָה; to grow deaf.

אֶפְהֵל m. a portable stove.

אֶפְהֵל or אֶפְהֵל palm fibre, the fibrous involucre of the palm-tree.

אֶפְהֵל lepidium latifolium, pepperwort.

אֶפְהֵל f. minium.

אֶפְהֵל or אֶפְהֵל f. pl. double doors, a door with two leaves or flaps.

אֶפְהֵל Heb. m. Adam, man; אֶפְהֵל אֶפְהֵל the human race; אֶפְהֵל אֶפְהֵל the first man.

אֶפְהֵל denom. verb APHEL conj. from אָה; to fetch blood, &c.

אֶפְהֵל, אֶפְהֵל, אֶפְהֵל m. adamant, adamant.

אֶפְהֵל E-Syr. אֶפְהֵל f. earth, soil.

אֶפְהֵל earthly.

اَوَّحَاكُنَا' earthy, made of earth.

اَوَّحَاكُنَا' pl. اَوَّحَاكُنَا' rarely اَوَّحَاكُنَا' and اَوَّحَاكُنَا' f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

اَوَّحَاكُنَا' part. اَوَّحَاكُنَا' APHEL of اَوَّحَاكُنَا'; to break to pieces.

اَوَّحَاكُنَا' pl. اَوَّحَاكُنَا' m. a threshing-floor, granary, hence that which is on the floor; اَوَّحَاكُنَا' they carried away the threshing-floors, i.e. the corn from the threshing-floor, اَوَّحَاكُنَا' they set fire to the threshing-floors, i.e. to the corn and straw; اَوَّحَاكُنَا' farms near a town.

اَوَّحَاكُنَا' اَوَّحَاكُنَا' ilex, the prickly evergreen oak.

اَوَّحَاكُنَا' m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

اَوَّحَاكُنَا' Pers. m. an inner room, a bedroom; اَوَّحَاكُنَا' an upper storey.

اَوَّحَاكُنَا' pl. اَوَّحَاكُنَا' fire altar, probably Pers.; see اَوَّحَاكُنَا'.

اَوَّحَاكُنَا' pl. اَوَّحَاكُنَا' deriv. Pers. m. a tailor, maker or mender of clothes.

اَوَّحَاكُنَا' m. ἀδράκη, a statue, likeness.

اَوَّحَاكُنَا' ἀδάκη, the salt crust on reeds in marshy places.

اَوَّحَاكُنَا' * PA. اَوَّحَاكُنَا' act. part. اَوَّحَاكُنَا' and اَوَّحَاكُنَا'. to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

اَوَّحَاكُنَا' m. negligence, indifference.

اَوَّحَاكُنَا' pl. اَوَّحَاكُنَا' m. perhaps from εἶδος, a sort, kind, species; pl. of many kinds, various, اَوَّحَاكُنَا' of all sorts; race, kindred, character, اَوَّحَاكُنَا' the human race; اَوَّحَاكُنَا' style of expression in speech or writing; اَوَّحَاكُنَا' the dignity of his character rendered him worthy of so dignified an office; اَوَّحَاكُنَا' he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. اَوَّحَاكُنَا' or اَوَّحَاكُنَا' the material, the elements, the water, oil, &c., e.g. bread and wine are the اَوَّحَاكُنَا' of the Holy Eucharist, the words of Christ are the اَوَّحَاكُنَا'. Fruit ellipt. for اَوَّحَاكُنَا' the different kinds of fruit according to the seasons of the year, اَوَّحَاكُنَا'

اَوَّحَاكُنَا' wild fruits; اَوَّحَاكُنَا' fruitful pastures. Hence are derived the two following: اَوَّحَاكُنَا' pl. اَوَّحَاكُنَا' adj. after its sort or species, special, essential.

اَوَّحَاكُنَا' f. a specific property, fashion.

اَوَّحَاكُنَا' interj. of derision, he-he! ha-ha!

اَوَّحَاكُنَا' or اَوَّحَاكُنَا' perh. Pers. a crocodile.

اَوَّحَاكُنَا' APHEL of اَوَّحَاكُنَا'; to deride, with اَوَّحَاكُنَا'.

اَوَّحَاكُنَا' APHEL of اَوَّحَاكُنَا'; to harm, irritate.

اَوَّحَاكُنَا', اَوَّحَاكُنَا' the point distinguishes it from the interj. اَوَّحَاكُنَا', اَوَّحَاكُنَا'. a) disjunct. particle, or, either; اَوَّحَاكُنَا' either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether, اَوَّحَاكُنَا' lest. in comparison than, rather than.

اَوَّحَاكُنَا' interj., expressing the vocative, and wonder, grief, reproof;—O! Oh! often with اَوَّحَاكُنَا' of the person or thing.

اَوَّحَاكُنَا' interj. Oh! woe! alas!

اَوَّحَاكُنَا' root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived اَوَّحَاكُنَا', اَوَّحَاكُنَا', اَوَّحَاكُنَا'; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. اَوَّحَاكُنَا', emph. and fem. اَوَّحَاكُنَا', fem. emph. irreg. اَوَّحَاكُنَا'; pl. m. اَوَّحَاكُنَا', اَوَّحَاكُنَا' or اَوَّحَاكُنَا', f. اَوَّحَاكُنَا' agreeing, in concord, of one mind or will, united, friends; اَوَّحَاكُنَا' letters agreeing in sound = rhyming; اَوَّحَاكُنَا' the Pshitta agrees with the Hebrew text; اَوَّحَاكُنَا' a harmonious voice; اَوَّحَاكُنَا' a like opinion. ETHPE. اَوَّحَاكُنَا' to agree, make alliance اَوَّحَاكُنَا' with any one. PA. اَوَّحَاكُنَا' inf. اَوَّحَاكُنَا', part. اَوَّحَاكُنَا' for اَوَّحَاكُنَا' to unite, reconcile, ally. ETHPA. اَوَّحَاكُنَا' to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with اَوَّحَاكُنَا' of the person, or with اَوَّحَاكُنَا' of a party or side: with اَوَّحَاكُنَا' or اَوَّحَاكُنَا' together, to each other. DERIVATIVES, اَوَّحَاكُنَا', اَوَّحَاكُنَا', اَوَّحَاكُنَا', اَوَّحَاكُنَا', اَوَّحَاكُنَا', اَوَّحَاكُنَا', اَوَّحَاكُنَا', اَوَّحَاكُنَا'.

اَوَّحَاكُنَا', not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see اَوَّحَاكُنَا'. ETHPA. اَوَّحَاكُنَا' the same as اَوَّحَاكُنَا' and اَوَّحَاكُنَا' to desire greatly, love fervently.

כחכ APHEL of כחכ.

כחכ and כחכ a) cichorium silvestre, cichorium intybus, wild chicory; b) leontodon taraxacum, dandelion.

כחכ βια (Duval). Alas, woe to thee! with כחכ and pers. pron.

כחכ APHEL of כחכ; to lead, bring, bring forth.

כחכ APHEL of כחכ; to dry up, wither tr.

כחכ or כחכ a) rhus coriaria, the sumac tree; b) ocymum basiliscum, basil.

כחכ APHEL of כחכ imper. כחכ; to drive away, send off.

כחכ APHEL of כחכ; see above.

כחכ pl. כחכ m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; כחכ a charred stick; כחכ a smoking brand.

כחכ denom. verb APHEL conj. from כחכ. to confess, believe, praise, &c.; see under כחכ.

כחכ APHEL of כחכ; to make known, &c.

כחכ interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with כחכ, כחכ or כחכ.

כחכ, כחכ or כחכ m. a laver generally of stone, a font, כחכ the baptismal laver.

כחכ or כחכ constr. st. כחכ pl. כחכ, m. rt. כחכ*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; כחכ storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; כחכ—כחכ the heavenly habitations—that pass not away; the Holy Spirit כחכ made thee to be His habitation; כחכ the body the mansion of the soul.

כחכ APHEL of כחכ; to lend, esp. at interest.

כחכ APHEL of כחכ; see below.

כחכ pl. כחכ, rt. כחכ m. a grasp, hold, laying hold, כחכ it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, כחכ twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

כחכ or כחכ pl. כחכ oftener כחכ rt. כחכ. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

כחכ APHEL of כחכ*; to become enfeebled, to be unable, &c.

כחכ APHEL of כחכ; see below.

כחכ lilium agreste.

כחכ or כחכ pl. כחכ m. veteranus, the chief men of a city, nobles.

כחכ Ar. a jackal.

כחכ interj. to call attention or to express grief or threatening, Ho! Oh!

כחכ see כחכ. כחכ adv. unanimously, with one accord, altogether, harmoniously.

כחכ, כחכ rt. כחכ. f. concord, accord, unity, unanimity, harmony, agreement; כחכ in agreement, in concord; כחכ with one consent; כחכ discord.

כחכ=כחכ that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

כחכ APHEL of כחכ; see below.

כחכ rt. כחכ. m. food, gorging; that which has been devoured or gorged.

כחכ rt. כחכ. f. gangrene, an eating sore.

כחכ APHEL of כחכ; see below.

כחכ f. כחכ pl. m. כחכ, f. כחכ rt. כחכ. adj. black, sunburnt; metaph. obscure; כחכ dark sayings; כחכ a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, כחכ black = Hamites, כחכ white = Japhetites, or כחכ olive-coloured = Semites. Pl. m. black garments worn by Abassides and judges, and by others for mourning, כחכ they shall wear black.

כחכ rt. כחכ. f. blackness, dark colour of the skin.

כחכ a pack-saddle.

כחכ, כחכ rt. כחכ. m. care, anxiety.

כחכ, כחכ ευχαριστία, thanksgiving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, **ܘܡܢ ܠܚܡܐ ܘܡܢ ܠܚܡܐ** he sets down the chalice and takes the eucharistic bread, **ܘܡܢ ܠܚܡܐ ܘܡܢ ܠܚܡܐ** the Holy Spirit broods over the eucharistic elements.

ܐܘܦܗܝܠ APHEL of **ܘܡܢ**; to beget, procreate; to help or cause to bring forth.

ܐܘܦܗܝܠܐ m. pl. barns, shelters.

ܐܘܦܗܝܠܐ or **ܐܘܦܗܝܠܐ** or **ܐܘܦܗܝܠܐ** lignum aloes, lign-aloes.

ܐܘܦܗܝܠܐ or **ܐܘܦܗܝܠܐ** and **ܐܘܦܗܝܠܐ** m. and f. *αἰὼν*, a valley, open land or a broad valley between mountain ranges; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** her pleasant valleys, happy fields.

ܐܘܦܗܝܠܐ a lowlander, an inhabitant of valley or plain.

ܐܘܦܗܝܠܐ pl. **ܐܘܦܗܝܠܐ** rt. **ܐܘܦܗܝܠܐ** f. lament, lamentation, wailing, mourning, esp. for the dead. **ܐܘܦܗܝܠܐ** the Lamentations of Jeremiah; **ܐܘܦܗܝܠܐ** cries of sorrow.

ܐܘܦܗܝܠܐ the aloe.

ܐܘܦܗܝܠܐ pl. **ܐܘܦܗܝܠܐ** rt. **ܐܘܦܗܝܠܐ** m. narrowness, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** deeply afflicted, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** a time of calamity, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** bread of affliction; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the prolonged sufferings of the martyrs; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** they found relief from their afflictions. b) a being shut up closely, a siege, restraint. **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** without compulsion = willingly, freely.

ܐܘܦܗܝܠܐ or **ܐܘܦܗܝܠܐ** sour buttermilk.

ܐܘܦܗܝܠܐ APHEL of **ܘܡܢ**; to bind by oath, adjure, &c.

ܐܘܦܗܝܠܐ rt. **ܐܘܦܗܝܠܐ** m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** his or its maker; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the Artificer of the worlds; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** manual workers; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** workers in gold, goldsmiths; used also as an adj. skilful.

ܐܘܦܗܝܠܐ adv. skilfully, with art, elabo-

rately; metaph. craftily; **ܐܘܦܗܝܠܐ** ignorantly.

ܐܘܦܗܝܠܐ pl. **ܐܘܦܗܝܠܐ** rt. **ܐܘܦܗܝܠܐ** f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the art of war; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the healing art, medicine. **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** or abs. alchemy, chemistry, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** an alchemist, chemist; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** a fellow-craftsman; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** by art; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** by false arts, by a deceitful artifice; **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the wiles of devils.

ܐܘܦܗܝܠܐ f. **ܐܘܦܗܝܠܐ** pl. **ܐܘܦܗܝܠܐ** rt. **ܐܘܦܗܝܠܐ** adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with **ܐܘܦܗܝܠܐ** or **ܐܘܦܗܝܠܐ** skilled husbandmen.

ܐܘܦܗܝܠܐ pl. **ܐܘܦܗܝܠܐ**, **ܐܘܦܗܝܠܐ**, **ܐܘܦܗܝܠܐ** rt. **ܐܘܦܗܝܠܐ** com. gen. a) race, nation, people, **ܐܘܦܗܝܠܐ** a prince or chief; b) a class, genus.

ܐܘܦܗܝܠܐ, **ܐܘܦܗܝܠܐ** interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܐܘܦܗܝܠܐ; see **ܐܘܦܗܝܠܐ** above.

ܐܘܦܗܝܠܐ abbreviation for **ܐܘܦܗܝܠܐ** s. and pl. oz.

ܐܘܦܗܝܠܐ f. **ܐܘܦܗܝܠܐ** pl. **ܐܘܦܗܝܠܐ**. Gr. adj. of the gospels, evangelical, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the law of the gospels, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** gospel precepts, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the talents spoken of in the gospels.

ܐܘܦܗܝܠܐ pl. **ܐܘܦܗܝܠܐ** and **ܐܘܦܗܝܠܐ** m. *εὐαγγέλιον* (the Syriac word for gospel is **ܐܘܦܗܝܠܐ**), the gospel, a copy of the gospel, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the gospel is in harmony with the law, **ܐܘܦܗܝܠܐ ܘܐܘܦܗܝܠܐ** the gospel according to the Hebrews.

ܐܘܦܗܝܠܐ pl. **ܐܘܦܗܝܠܐ** (often spelt without the **ܐܘܦܗܝܠܐ**) *εὐαγγελιστής* = Syr. **ܐܘܦܗܝܠܐ** m. evangelist.

ܐܘܦܗܝܠܐ pl. **ܐܘܦܗܝܠܐ** m. *εὐνοῦχος*, a eunuch; the Syriac words are **ܐܘܦܗܝܠܐ** and **ܐܘܦܗܝܠܐ**.

ܐܘܦܗܝܠܐ pl. **ܐܘܦܗܝܠܐ**, **ܐܘܦܗܝܠܐ** or **ܐܘܦܗܝܠܐ** pl. **ܐܘܦܗܝܠܐ** *uncia*, an ounce, a weight equal to eight drachms; abbreviated form **ܐܘܦܗܝܠܐ**.

ܠܚܝܬ f. (rt. ܚ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ f. *ousia*, a) essence, substance, ܠܚܝܬܐ ܙܝܢܐ and ܠܚܝܬܐ ܘܡܘܨܐ consubstantial, of one or the same substance; ܠܚܝܬܐ ܡܚܝܬܐ heavenly substances, ܠܚܝܬܐ ܡܚܝܬܐ ܡܠܚܝܬܐ metallic substances. b) wealth, substance, estate, income, ܠܚܝܬܐ ܘܡܘܨܐ the loss of their property.

ܠܚܝܬܐ adv. of or belonging to the essence or substance, essentially, substantially.

ܠܚܝܬܐ f. ܠܚܝܬܐ pl. m. ܠܚ, f. ܠܚܐ adj. of the essence or substance, essential; gram. radical; ܠܚܝܬܐ essential properties. ܠܚܝܬܐ ܡܚܝܬܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܠܚܝܬܐ essential to or of the substance of the Holy Eucharist.

ܠܚܝܬܐ APHEL of rt. ܚ *; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܠܚܝܬܐ APHEL of ܚ; to make grow or sprout.

ܠܚܝܬܐ pl. ܠܚܝܬܐ usually ܠܚܝܬܐ *παρως*, a consul. See under ܚܝܬܐ also for other Greek words spelt occasionally with initial ܚ instead of ܘ.

ܠܚܝܬܐ APHEL of ܚ *; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܠܚܝܬܐ or ܠܚܝܬܐ *ὀφφικιον*, *officium*, sc. *officiales*, f. used collectively for officials, attendants, train, suite, ܠܚܝܬܐ ܡܚܝܬܐ the judge and all the court rose up, ܠܚܝܬܐ ܡܚܝܬܐ the officials, ܠܚܝܬܐ ܡܚܝܬܐ your attendants, your retinue.

ܠܚܝܬܐ Pers. *lilium aquaticum*, the water-lily.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. Heb. wheels, Ez. x. 15.

ܠܚܝܬܐ pl. ܠܚܝܬܐ *ὕπαρχος*, procurator, prefect, governor, ܠܚܝܬܐ ܡܚܝܬܐ the Governor of Syria.

ܠܚܝܬܐ pl. ܠܚ rt. ܚ. m. a place where anything is laid up, a storehouse; ܠܚܝܬܐ ܠܚܝܬܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܠܚܝܬܐ ܠܚܝܬܐ the treasures of the snow, ܠܚܝܬܐ ܠܚܝܬܐ the shining treasuries of His bliss, i. e. in the heavenly kingdom.

ܠܚܝܬܐ APHEL of ܚ; to set on fire; to excite, &c.

ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ *ἄγκυρος*, *uncivrus*, an anchor, a sounding-lead; in both senses it is used with the verb ܠܚ to let down.

ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ *ὠκεανός*, the ocean; ܠܚܝܬܐ ܠܚܝܬܐ the great ocean which surrounds the whole earth.

ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚ *οἰκονόμος*, a steward.

ܠܚܝܬܐ APHEL of ܚ; to make heavy or dull; to make precious, &c.

ܠܚܝܬܐ pr. n. Ur, usually ܠܚܝܬܐ Ur of the Chaldees.

ܠܚܝܬܐ APHEL of ܚ; to magnify, raise to honour, &c.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. spotted, piebald of horses.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ m. *ὄργανον*, an instrument, a vessel, an organ, e.g. of the body; ܠܚܝܬܐ ܠܚܝܬܐ the organs of respiration; ܠܚܝܬܐ ܠܚܝܬܐ engines of war; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ astronomical instruments for taking observations.

ܠܚܝܬܐ and ܠܚܝܬܐ a packing needle, a coarse needle *ܠܚܝܬܐ* used for making sacks.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a frog, the frog of a horse's foot.

ܠܚܝܬܐ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ the believing city, the blessed city.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. m. ܠܚ, f. ܠܚܐ, Edessene, of Edessa; ܠܚܝܬܐ ܠܚܝܬܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply

لُدُّوسُ) the Edessene, and his style of writing is held to be perfect.

وَيْسُ) or وَيَسُ) ذ: a weasel.

وَيْسُ) pl. وَيَسَاتُ) rt. وَيَسُ) f. a) a way, road, journey, وَيَسُ) حَكُّ) a wayfarer; وَيَسُ) صُكُّ) the king's highway, the high road; وَيَسُ) وَقَعْلُ) a trodden path or way; وَيَسُ) قَلْعُ) a place where two roads meet; وَيَسُ) حَمُّ) he had just returned from a journey. b) a custom, way, manner of life, وَيَسُ) حَاوِسُ) after the manner of the Egyptians; وَيَسُ) حَاوِسُ) in the way of God, i.e. in a life well-pleasing to God, وَيَسُ) حَلْفُ) the worldly life; وَيَسُ) حَمُّ) a middle course, via media; وَيَسُ) حَمُّ) — وَيَسُ) حَمُّ) the monastic life, the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. — وَيَسُ) حَمُّ) — وَيَسُ) حَمُّ) the true religion, the Christian faith, وَيَسُ) حَمُّ) the religion of the Arabs. d) legal right, وَيَسُ) حَمُّ) because it is his right; وَيَسُ) حَمُّ) canonical, according to church order.

وَيْسُ) pl. وَيَسَاتُ) (rt. وَيَسُ) *, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

وَيْسُ) m. ὁρίζων, the horizon.

وَيْسُ) (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, وَيَسُ) حَمُّ) the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

وَيْسُ) APHEL of وَيَسُ); see below.

وَيْسُ) rt. وَيَسُ). m. length, longitude; وَيَسُ) حَمُّ) — marriage blessings, written at great length; وَيَسُ) حَمُّ) the longitude of the city of Babylon.

وَيْسُ) adj. longitudinal.

وَيْسُ) rt. وَيَسُ). m. a meeting, encounter, attack; usually with a verb of motion, وَيَسُ) حَمُّ) — وَيَسُ) حَمُّ) he went out — rose up — to meet him.

وَيْسُ) APHEL of وَيَسُ); to grow pale or green.

وَيْسُ) = وَيَسُ) a strip of cloth, a patch; rags, tatters.

وَيْسُ) pl. وَيَسَاتُ) orarium. a) a cloth, a handkerchief, وَيَسُ) حَمُّ) he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. وَيَسُ) حَمُّ) habited in the deacon's stole, وَيَسُ) حَمُّ) the deacons wearing their stoles.

وَيْسُ) (Heb. foundation or possession of peace) Jerusalem.

وَيْسُ) APHEL of وَيَسُ); to leave by will, to give an inheritance or possession.

وَيْسُ) rt. وَيَسُ) * only used in the Aphel conj. to move, stretch out; usually with وَيَسُ) and with وَيَسُ) of the thing or وَيَسُ) of the person, to lay hands on, seize, steal, do harm; cf. the following.

وَيْسُ) APHEL of وَيَسُ) *; to hold out, stretch out; usually with وَيَسُ) and with وَيَسُ) or وَيَسُ) of the thing or person, in a good or bad sense; see under وَيَسُ) for examples.

وَيْسُ) m. a cobbler; see وَيَسُ).

وَيْسُ) pl. وَيَسَاتُ) m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

وَيْسُ) pl. وَيَسَاتُ) (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, وَيَسُ) حَمُّ) — وَيَسُ) حَمُّ) or absol. Palm Sunday.

وَيْسُ) APHEL of وَيَسُ); to make inhabit or to be inhabited; to constitute to an office, &c.

وَيْسُ) aἰθερία, authority, jurisdiction, rule, hence a diocese, province, وَيَسُ) حَمُّ) the province of Antioch.

وَيْسُ) حَمُّ), وَيَسُ) حَمُّ) αὐθεντική, αὐθεντικόν, authentic, original, an original document.

وَيْسُ) APHEL of وَيَسُ); to be left over; to increase; to be of profit.

اِرْكَا or اِرْكَا m. the hair that sprouts out at puberty, اِرْكَا وَاِرْكَا beardless boys.

اِرْكَا adj. hairy, shaggy.

اِرْكَا or اِرْكَا m. bos taurus, the buffalo.

اِرْكَا pl. اِرْكَا Ar. m. the arch of a door or roof, an arched building; a porch, portico, اِرْكَا وَاِرْكَا the porticoes and columns of a church.

اِرْكَا usually اِرْكَا an embassy, a message.

اِرْكَا and اِرْكَا {ύγωμα, a crossbar to fasten a door.

اِرْكَا pl. اِرْكَا m. dim. of اِرْكَا. a little or low arch or vault.

اِرْكَا pl. اِرْكَا rt. اِرْكَا m. a traveller, esp. a pilgrim; اِرْكَا comers and goes.

اِرْكَا APHEL of اِرْكَا; to despise, debase, seduce.

اِرْكَا fut. اِرْكَا, اِرْكَا, اِرْكَا, inf. اِرْكَا and less properly اِرْكَا, pres. part. اِرْكَا, past part. اِرْكَا. to go, walk, journey; to go away, begone, hence to die. Opp. اِرْكَا; اِرْكَا to come and go, i.e. habitually. With اِرْكَا or اِرْكَا of the place or action, e.g. اِرْكَا to church, to the bath; اِرْكَا to go to war; اِرْكَا he went to attend upon or do allegiance to. Used also of inanimate things; ships, letters, boundaries, rumours, &c.; اِرْكَا the day was over; اِرْكَا اِرْكَا اِرْكَا a_r_k_a a_r_k_a a_r_k_a اِرْكَا اِرْكَا a_r_k_a a_r_k_a the Synod decreed that the Patriarchal See should be transferred from Ephesus to the capital, Byzantium; اِرْكَا the interpretation was carried to Belteshazzar.

With اِرْكَا to journey, travel, go in the direction of; اِرْكَا to go into captivity, be carried away; اِرْكَا to be for a prey; with اِرْكَا to follow, metaph. to serve false gods, vanity, &c.; اِرْكَا many shall follow their errors, shall err like them; with اِرْكَا or اِرْكَا of the person, to go with, draw near; with اِرْكَا to march against, assault, invade; with اِرْكَا to go with, accompany any one; with اِرْكَا to go before, precede.

When directly preceding another verb اِرْكَا signifies intention or command; اِرْكَا اِرْكَا I go a fishing; اِرْكَا they went down; with the copula اِرْكَا it expresses con-

tinuous action, اِرْكَا he went on growing, increased more and more; اِرْكَا they rode away; with اِرْكَا or اِرْكَا preceding the second verb, to be about to, اِرْكَا I am going to die, i.e. I shall die soon; like other verbs of motion such as اِرْكَا, اِرْكَا, اِرْكَا, it is often used with اِرْكَا and the pron. affix to form a pleonastic or ethical dative, اِرْكَا go away, take yourself off. Part. pres. with اِرْكَا, fit, good for, convenient, اِرْكَا what good is my life to me, of what use or advantage is this life? اِرْكَا what good is it to me, what do I want with it? اِرْكَا it is good for nothing. The part. pres. fem. اِرْكَا is often used as a subst. going, departure.

Wherever a vowel belongs to the اِرْكَا the اِرْكَا is otiose and اِرْكَا takes the vowel, اِرْكَا ezath, ozin for اِرْكَا, اِرْكَا ezlath, ozlin; but when the vowel belongs to the اِرْكَا, اِرْكَا is retained, اِرْكَا ezal, ezalman. But in the sense of helping, being of use the اِر�َا is not deprived of its vowel, اِرْكَا ozlin, helping. DERIVATIVES, اِرْكَا, اِرْكَا, اِرْكَا, اِرْكَا, اِرْكَا, اِرْكَا; see اِرْكَا emerald.

اِرْكَا I pers. fut. PEAL, اِرْكَا I pers. fut. APHEL, اِرْكَا imper. APHEL of اِرْكَا to live.

اِرْكَا pl. اِرْكَا fem. اِرْكَا having dropped the Alep which is found in the cognate languages and in the pl. اِرْكَا. See اِرْكَا a sister. Takes affixes like اِرْكَا; I pers. sing. اِرْكَا 2 p. s. اِرْكَا, اِرْكَا 3 R. s. اِرْكَا, اِرْكَا pl. I p. اِرْكَا 2 p. اِرْكَا 3 p. اِرْكَا, a) a brother, اِرْكَا an elder brother; اِرْكَا a younger brother; اِرْكَا her step or half-brother on the mother's, on the father's side. b) sometimes used in a wide sense for any kinsman or for one of the same tribe or nation. c) a friend, neighbour, companion, colleague, associate, and in a still more general sense, another; repeated or with اِرْكَا or اِرْكَا, one and another; اِرْكَا they swore to each other; اِرْكَا amongst themselves. d) later, a monk, friar, اِرْكَا a lay brother; اِرْكَا monks Templars and Hospitallers. DERIVATIVES, اِرْكَا, اِرْكَا, اِرْكَا, اِرْكَا.

כָּסַב APHEL of כָּסַב; to love; to kindle.

כָּסַב fut. כָּסַב, imper. כָּסַב, pres. part. כָּסַב, (this participle is seldom used except with הוּא or a pronoun to express the present and imperfect tenses, כָּסַב takes its place elsewhere, having an active besides passive sense); pass. part. כָּסַב, m. כָּסַב, f. כָּסַב, pl. m. כָּסַב, f. כָּסַב. a) to take, seize on, lay hold of, usually with אַ but also with ו, see דָּבַר and other examples below; with חָמַר to strive with; often metaph. of various passions, of pain, fire, &c.; כָּסַב חֲכָמִים fear seized upon them all; כָּסַב מַעֲלָאֵי a sharp fever laid hold of some one, i. e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; כָּסַב חֲמֵסָא a house capable of receiving a hundred persons; כָּסַב הַחֲרִיבִים the chronology which we follow; כָּסַב הַדְּבָרִים the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with דָּלָת the door or gate and ellipt.; כָּסַב דָּלָת to shut the door in the face of any one; כָּסַב דְּרָכִים to close the ways, hold the roads, i. e. in time of war, but כָּסַב דְּרָכִים to hold on his way, continue a journey; כָּסַב סֵפֶר he closed the book; metaph. with מִסְּחָל to restrain his compassion, but כָּסַב מִבְּטֵן the Lord had shut up her womb.

With כָּסַב to behave like or as, e.g. כָּסַב כְּחֵדְיָא as an enemy; with כָּסַב to propose an enigma opp. כָּסַב or כָּסַב to disclose, solve, declare it; כָּסַב to be enraged with; כָּסַב קַיִן he took her by the hand, metaph. to help and כָּסַב אֶת־יָדָא he closed his hand, i. e. refused to help; כָּסַב דְּלִיבָא to receive with honour; כָּסַב חֲכָמִים to net, catch in a net; כָּסַב to take refuge; כָּסַב חֲמָא to make war; כָּסַב to succeed to an office; כָּסַב to obtain, succeed to or govern a kingdom; כָּסַב or כָּסַב an ulcer eats into or spreads; כָּסַב to adduce a reason or pretext; כָּסַב to be silent; כָּסַב to observe a fast; כָּסַב to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with דָּלָת; כָּסַב הַרוּחִים the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. כָּסַב חֲכָמִים in error; כָּסַב מַעֲלָאֵי taken with a fever; כָּסַב חֲכָמִים overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence כָּסַב or כָּסַב sword bearers, armed with swords; כָּסַב דְּוִיִּים spearmen; כָּסַב הַחֲרִיבִים holding each others' hands; כָּסַב is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i. e. having power over, governing, sometimes with כָּסַב; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with כָּסַב presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with ו of the place, with כָּסַב the custom holds or obtains, prevails; n. b. construction כָּסַב הַחֲכָמִים silence ruled over all = all kept silence; with כָּסַב being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; כָּסַב אֶת־עַלְמֵי כְּלַדָּא an adherent of the Council of Chalcedon; כָּסַב אֶת־עַלְמֵי כְּלַדָּא my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) כָּסַב אֶת־הָאֵל a refugee; כָּסַב אֶת־הָאֵל a conqueror; כָּסַב אֶת־הָאֵל being a type, typifying; כָּסַב אֶת־הָאֵל serving, being a minister.

ETHPE. כָּסַב for כָּסַב, a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with כָּסַב or כָּסַב to be caught or found stealing; כָּסַב חֲכָמִים to be weary; כָּסַב לֵב to be full ill; כָּסַב חֲכָמִים to be ensnared by false teaching; כָּסַב to be ensnared; כָּסַב to be seized with desire, be captivated; כָּסַב to fall in love. b) to be held, held captive, כָּסַב חֲכָמִים by death, כָּסַב in Sheol. כָּסַב to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with דָּלָת a door or gate; and of other places, e.g. כָּסַב חֲכָמִים the sepulchre was closed; כָּסַב the

churches were closed during the Decian persecution; with فَكَّهه to be silent; with حَبُّلٌ it is a custom, a custom prevails.

PA. APHEL of كَسَبٌ and كَسَّبَ, to put in possession, to shut closely; كَسَّبَ كَسْبًا one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. كَسَّبَ a) to make lay hold, esp. of fire = to kindle, set fire to with د of the object. b) to give to hold, give into the hand, to hand to any one, كَسَّبَهُ قَتِيلًا كَاتِبِيهِي he gave them trumpets to hold. c) to close up, fasten together.

DERIVATIVES, كَسَّبَ, كَسَّبًا, كَسَّبًا, كَسَّبًا see part, كَسَّبَ, كَسَّبًا, كَسَّبًا, كَسَّبًا.

كَسْبٌ rt. كَسَبٌ m. the hollow of a door into which the bolt is fastened, a bar or bolt.

كَسْبٌ f. كَسْبٌ pl. m. كَسْبٌ rt. كَسَبٌ subst. he or that which holds or keeps, a governor, ruler, كَسْبٌ كَسْبٌ keeper of the keys, a title of the patriarch; a tutor. adj. strong, restraining, binding, comprehending, collective.

كَسْبٌ dim. of كَسْبٌ m. a little brother.

كَسْبٌ f. a) brotherhood, fellowship; كَسْبٌ كَسْبٌ brotherly love. b) a fraternity, a monastic community, كَسْبٌ كَسْبٌ the priest of a friary; collect. the brethren; كَسْبٌ كَسْبٌ all the brethren; كَسْبٌ كَسْبٌ the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, كَسْبٌ كَسْبٌ to thee, O wise Brother.

كَسْبٌ APHEL of كَسَبٌ; to give life, restore to life.

كَسْبٌ f. rt. كَسَبٌ holding, taking possession; كَسْبٌ كَسْبٌ entering on an inheritance; كَسْبٌ كَسْبٌ being in possession, occupancy.

كَسْبٌ m. pl. كَسْبٌ, كَسْبٌ f. s. كَسْبٌ, كَسْبٌ pl. كَسْبٌ in كَسْبٌ one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; كَسْبٌ كَسْبٌ hope, and love which is akin to her; كَسْبٌ كَسْبٌ other like things.

كَسْبٌ pl. كَسْبٌ f. كَسْبٌ kinship, consanguinity, affinity, relationship, similarity; كَسْبٌ كَسْبٌ an alliance with wisdom.

كَسْبٌ f. كَسْبٌ similar; كَسْبٌ كَسْبٌ these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

كَسْبٌ APHEL of كَسَبٌ; to profane the Sabbath.

كَسْبٌ or كَسْبٌ m. dorycnium, an alkaline plant.

كَسْبٌ APHEL of كَسَبٌ; to heat.

كَسْبٌ see كَسَبٌ, APHEL; interj. of exultation, Hurrah! Aha!

كَسْبٌ Heb. root-meaning to tarry, not used in PE. or PA. APHEL of كَسَبٌ part. كَسْبٌ a) to tarry, delay, to be tardy, late, slow with د and an infin.; كَسْبٌ كَسْبٌ he delays his coming, tarryes; كَسْبٌ كَسْبٌ slow to speak; كَسْبٌ كَسْبٌ they are late to take rest; but with د to be a long while over anything, كَسْبٌ كَسْبٌ when he had spoken at great length. b) to sojourn, stay, with كَسْبٌ of a person or د of a place; كَسْبٌ كَسْبٌ how long may a bishop absent himself from his see? SHAPH. كَسْبٌ to be slack, linger, delay, defer, hinder, generally with د and infin., كَسْبٌ كَسْبٌ his desire had immediate effect.

ESHTAPH. (1st form) كَسْبٌ to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; كَسْبٌ كَسْبٌ do not tarry here; كَسْبٌ كَسْبٌ to come without delay. To remain, be left over.

(2nd form) كَسْبٌ and كَسْبٌ usually abbreviated كَسْبٌ to remain, be left, be left over, with ة the remainder, the rest, pl. the others, the survivors; كَسْبٌ كَسْبٌ the remaining company; كَسْبٌ كَسْبٌ the rest fled; كَسْبٌ كَسْبٌ those whom the famine had spared. DERIVATIVES, كَسْبٌ, كَسْبٌ, for كَسْبٌ see under كَسْبٌ, كَسْبٌ, كَسْبٌ, كَسْبٌ, كَسْبٌ, كَسْبٌ, كَسْبٌ, كَسْبٌ.

كَسْبٌ pl. m. كَسْبٌ f. كَسْبٌ rt. كَسَبٌ the latter, the last; opp. كَسْبٌ in several senses, later, after, hinder; كَسْبٌ the Mediterranean sea; after a proper name, the younger, كَسْبٌ كَسْبٌ your younger children; كَسْبٌ later Conun i.e. January;

אַחֲרַיִם the later Teshrin i.e. November; אַחֲרֵי הַיָּמִים the last days; אַחֲרֵי הַיּוֹם the Last Day.

Fem. used as subst. as in Heb. the latter or last part, state, &c.; אַחֲרֵי הַיָּמִים the latter part of Job's life opp. קִדְמֵי הַיָּמִים his former state. Adverbially, אַחֲרָיִם afterwards, at last, at length; אַחֲרֵי כָל אַחֲרָיִם last of all; אַחֲרָיִם אַחֲרָיִם after, afterwards, hereafter, at the end, finally; אַחֲרָיִם אַחֲרָיִם utterly bad.

אַחֲרָיִם f. rt. אָ. coming after, hence the latter part, the end; אַחֲרָיִם אַחֲרָיִם towards the end of winter.

אַחֲרָיִם pl. m. אַחֲרָיִם f. אַחֲרָיִם rt. אָ. other, another, the other, the next; with אַחֲרָיִם different; אַחֲרָיִם אַחֲרָיִם various; אַחֲרָיִם אַחֲרָיִם yet a little while, soon after; אַחֲרָיִם אַחֲרָיִם the next day, the day after; אַחֲרָיִם אַחֲרָיִם the next or following year.

אַחֲרָיִם adv. otherwise.

אַחֲרָיִם pl. m. אַחֲרָיִם rt. אָ. other, another, different, strange; אַחֲרָיִם אַחֲרָיִם of another nation, foreign; אַחֲרָיִם אַחֲרָיִם a word of various meanings.

אַחֲרָיִם adv. rt. אָ. otherwise, on the other hand, contrariwise.

אַחֲרָיִם APHEL of אָ. to pain, cause grief.

אַחֲרָיִם rt. אָ. f. supper, a banquet, meal, repast.

אַחֲרָיִם APHEL of אָ. to let fall, send down, cast out.

אַחֲרָיִם a) APHEL of אָ. to do good. b) APHEL of אָ. to announce, make known abroad. Both these APHELs have the fuller form אַחֲרָיִם.

אַחֲרָיִם m. pl. reins, thongs.

אַחֲרָיִם and אַחֲרָיִם pl. אַחֲרָיִם m. ἄτομος, ἄτομον, indivisible, an atom, body, individual, hence

אַחֲרָיִם, אַחֲרָיִם adj. individual.

אַחֲרָיִם rt. אָ. f. solidity; אַחֲרָיִם אַחֲרָיִם the hardness of the rocks; אַחֲרָיִם אַחֲרָיִם opacity of the eyes in blindness.

אַחֲרָיִם APHEL of אָ. to give shade, overshadow.

אַחֲרָיִם m. satin.

אַחֲרָיִם root-meaning to close, only past part. אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם pl. m. אַחֲרָיִם f. אַחֲרָיִם closed, narrow, dense, compact; אַחֲרָיִם אַחֲרָיִם narrow windows; אַחֲרָיִם אַחֲרָיִם metaph. firm, hard, harsh; אַחֲרָיִם אַחֲרָיִם obstinate anger; אַחֲרָיִם אַחֲרָיִם a hard and inexorable nature; אַחֲרָיִם אַחֲרָיִם a firm step or tread. אַחֲרָיִם אַחֲרָיִם closely, briefly.

אַחֲרָיִם APHEL of אָ. to arouse zeal or jealousy.

אַחֲרָיִם APHEL of אָ. to distil, let fall drops, drop down, to instil.

אַחֲרָיִם APHEL of אָ. to lay by.

אַחֲרָיִם, אַחֲרָיִם pl. אַחֲרָיִם m. citron, orange, tree and fruit.

אַחֲרָיִם m. citrigo, a sweet-smelling plant.

אַחֲרָיִם ἱρπα, vermicelli.

אַחֲרָיִם Words of which the first radical is a Yud, often have an alternative spelling with אָ prefixed. See אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם.

אַחֲרָיִם an older spelling of אַחֲרָיִם a letter.

אַחֲרָיִם fem. of אַחֲרָיִם what?

אַחֲרָיִם emph. state of אָ, constr. st. אַחֲרָיִם pl. אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם, constr. pl. אַחֲרָיִם. See אָ the hand.

אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם another spelling of אַחֲרָיִם pass. part. of אָ to know.

אַחֲרָיִם אָ, adv. of praise or admiration: Good! well, well done, rightly.

אַחֲרָיִם, אַחֲרָיִם Ar. a palace, court, portico.

אַחֲרָיִם or אַחֲרָיִם usually אַחֲרָיִם m. a buffalo bull.

אַחֲרָיִם sometimes אַחֲרָיִם pl. אַחֲרָיִם deriv. Pers. m. an ambassador, envoy, messenger; אַחֲרָיִם אַחֲרָיִם a swift messenger.

אַחֲרָיִם pl. אַחֲרָיִם from the above. f. an embassy, a message, intercession; אַחֲרָיִם אַחֲרָיִם on hearing such a message; אַחֲרָיִם אַחֲרָיִם the intercession of our High Priest Christ.

אַחֲרָיִם pl. אַחֲרָיִם hedysarum alhagi, a thorny plant.

אַחֲרָיִם m. a linen girdle.

אַחֲרָיִם or אַחֲרָיִם a Persian gum used in dressing wounds.

ܐܘܼܬܘܼܪܘܼܐ generally without the Alep. See
 ܐܘܼܬܘܼܪܘܼܐ under ܡܡܘܼܐ, only, i.e. son.
 ܐܘܼܬܘܼܪܘܼܐ adv. after the manner of hermits.
 ܐܘܼܬܘܼܪܘܼܐ = ܐܘܼܬܘܼܪܘܼܐ solitary, only.
 ܐܘܼܬܘܼܪܘܼܐ = ܐܘܼܬܘܼܪܘܼܐ the solitary or
 monastic life.

ܐܘܼܬܘܼܪܘܼܐ *et*a, afterward, then, thereupon, therefore;
 used with ܐܘܼܬܘܼܪܘܼܐ to introduce an objection,
 granting this, how is it? so how is it? now
 if this be so—how or wherein?

ܐܘܼܬܘܼܪܘܼܐ as, as if, as it were, almost, about, ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ about the first hour, about 1 o'clock.
 According to, ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ as some think;
 ܐܘܼܬܘܼܪܘܼܐ in due form. With ܐܘܼܬܘܼܪܘܼܐ and a verb expresses
 the subjunctive with that or to, that I may,
 that thou mayest, &c.; ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ as I may
 say, so to say, as is said; ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ they may be permitted to build, they
 may build. ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ pl. ܐܘܼܬܘܼܪܘܼܐ usually
 with ܐܘܼܬܘܼܪܘܼܐ prefixed, such, such as, what, how;
 ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ by this means, in this way;
 ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ such thoughts, what manner
 of thoughts; ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ as I think;
 ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ as it were, as if, in a manner;
 ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ as it is written; ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ as far as, inasmuch as; ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ generally, for the most part;
 ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ as from us, in our name;
 ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ as he who, as one who. DERIVATIVES,
 ܐܘܼܬܘܼܪܘܼܐ, ܐܘܼܬܘܼܪܘܼܐ, ܐܘܼܬܘܼܪܘܼܐ, ܐܘܼܬܘܼܪܘܼܐ,
 ܐܘܼܬܘܼܪܘܼܐ, ܐܘܼܬܘܼܪܘܼܐ.

ܐܘܼܬܘܼܪܘܼܐ adv. of place: a) interrog. where?
 ܐܘܼܬܘܼܪܘܼܐ where art thou? ܐܘܼܬܘܼܪܘܼܐ and contr.
 ܐܘܼܬܘܼܪܘܼܐ where is? where is he? whence, how or
 why is it? wherefore? ܐܘܼܬܘܼܪܘܼܐ where are they?
 where are? b) esp. with ܐܘܼܬܘܼܪܘܼܐ, relative; ܐܘܼܬܘܼܪܘܼܐ
 wherever; ܐܘܼܬܘܼܪܘܼܐ whither, how far? how long?
 ܐܘܼܬܘܼܪܘܼܐ whence? ܐܘܼܬܘܼܪܘܼܐ some, sometimes.

ܐܘܼܬܘܼܪܘܼܐ m. ḥos, a tone in music = Syr. ܐܘܼܬܘܼܪܘܼܐ
 and ܐܘܼܬܘܼܪܘܼܐ. Hymns were sung to 8 tones, hence
 a hymn-book is called an ܐܘܼܬܘܼܪܘܼܐ octoechus;
 ܐܘܼܬܘܼܪܘܼܐ to the third tone.

ܐܘܼܬܘܼܪܘܼܐ from ܐܘܼܬܘܼܪܘܼܐ and ܐܘܼܬܘܼܪܘܼܐ. Cf. ܐܘܼܬܘܼܪܘܼܐ
 adv. how? in what manner? ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ
 after what manner shall we act? what shall we
 do? ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ how art thou? ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ how is he dressed? ܐܘܼܬܘܼܪܘܼܐ

ܐܘܼܬܘܼܪܘܼܐ how? in what manner? after what
 fashion? such, for example. ܐܘܼܬܘܼܪܘܼܐ usually
 with ܐܘܼܬܘܼܪܘܼܐ following, what sort? what manner?
 as, even as, so that, lest. ܐܘܼܬܘܼܪܘܼܐ anyhow,
 some way or other; ܐܘܼܬܘܼܪܘܼܐ howsoever.

ܐܘܼܬܘܼܪܘܼܐ from the above. f. quality, condition,
 manner; ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ of
 the manner of the consecrating of the oil.

ܐܘܼܬܘܼܪܘܼܐ (Ar., Heb. and Chald. *El*) m. God;
 ܐܘܼܬܘܼܪܘܼܐ or ܐܘܼܬܘܼܪܘܼܐ transliterated from the
 Hebrew or ܐܘܼܬܘܼܪܘܼܐ translated, *El Shaddai*,
 God Almighty. Frequently used in the com-
 position of proper names.

ܐܘܼܬܘܼܪܘܼܐ m. a) help, succour, aid, assistance;
 ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ he came to his aid; ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ to im-
 plore aid; ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ the help of God; ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ by the help of God this is finished.
 b) a helper, defender, generally used of God;
 ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ the fear of God is in his
 heart.

ܐܘܼܬܘܼܪܘܼܐ pl. ܐܘܼܬܘܼܪܘܼܐ m. a stag, a hart; ܐܘܼܬܘܼܪܘܼܐ pl.
 ܐܘܼܬܘܼܪܘܼܐ f. a hind.

ܐܘܼܬܘܼܪܘܼܐ = ܐܘܼܬܘܼܪܘܼܐ rt. ܐܘܼܬܘܼܪܘܼܐ. f. being born,
 birth.

ܐܘܼܬܘܼܪܘܼܐ m. *Elul*, the twelfth Syrian month,
 answering to most of September and part of
 October with us.

ܐܘܼܬܘܼܪܘܼܐ pl. com. of ܐܘܼܬܘܼܪܘܼܐ who, what.
 ܐܘܼܬܘܼܪܘܼܐ APHEL of ܐܘܼܬܘܼܪܘܼܐ; to howl, cry out.

ܐܘܼܬܘܼܪܘܼܐ pl. ܐܘܼܬܘܼܪܘܼܐ m. a tree, the trunk
 of a tree; ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ cultivated trees;
 ܐܘܼܬܘܼܪܘܼܐ or ܐܘܼܬܘܼܪܘܼܐ fruit-trees; ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ a shady tree; ܐܘܼܬܘܼܪܘܼܐ a leafy tree.

ܐܘܼܬܘܼܪܘܼܐ f. ܐܘܼܬܘܼܪܘܼܐ adj. from the above. wooded;
 shrubby, arborescent; ܐܘܼܬܘܼܪܘܼܐ ܐܘܼܬܘܼܪܘܼܐ the
 tree-mallow.

ܐܘܼܬܘܼܪܘܼܐ pl. ܐܘܼܬܘܼܪܘܼܐ *nucis castaneae, avellanae* or
Ponticae, the chestnut or filbert.

ܐܘܼܬܘܼܪܘܼܐ pl. ܐܘܼܬܘܼܪܘܼܐ f. a) dim. of ܐܘܼܬܘܼܪܘܼܐ.
 a bush, shrub, perh. a branch. b) see ܐܘܼܬܘܼܪܘܼܐ.

ܐܘܼܬܘܼܪܘܼܐ adv. of place. whence? where?

ܐܘܼܬܘܼܪܘܼܐ pl. ܐܘܼܬܘܼܪܘܼܐ (see ܐܘܼܬܘܼܪܘܼܐ) m. the day,
 the day-time, opp. ܐܘܼܬܘܼܪܘܼܐ the night; ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ mid-day, noon-tide; ܐܘܼܬܘܼܪܘܼܐ
 ܐܘܼܬܘܼܪܘܼܐ the light was called day.

à moi, c'est à lui, &c. ; it is my part, office, duty ; esp. with an infin., **לָמַדְנוּ לְלֵמַד** we have to learn, it is our part to learn. b) to be in existence, in life, **לֹא הָיָה** he is not, i.e. he is not in life, he is dead ; contr. **לֹא הָיוּ, לֹא הָיוּ** they are not, they are dead ; with **לְ** and pron. suff. to be with, to have, be found, be found guilty ; with **לְ** to be incumbent on, obligatory, expected from. DERIVATIVES, **לְ**, **לְ**, **לְ**.

לְ APHEL of **לָ** ; to bring, &c.

לְ pl. **לְ** from **לָ**. f. a) being, essence, substance = οὐσία ; **לְ** the Son is consubstantial—of one substance—with the Father ; often the Divine Substance or Being, hence the Godhead, **לְ** the Eternal Being, the Godhead. b) substance = ύπόστασις, **לְ** Hebr. i. 3. c) existence, being, actuality, **לְ** evil has no actual existence, does not truly exist ; **לְ** true riches, actual riches.

לְ f. **לְ** pl. m. **לְ** f. **לְ** adj. essential, actual, pertaining to being or existence, natural.

לְ f. **לְ** pl. **לְ** : a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God ; **לְ** the Eternal Word and abs. the Eternal One ; **לְ** the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

לְ adv. essentially, eternally, in eternity. **לְ** or **לְ** ἡγάδια, same as **לְ** a tone.

לְ for **לְ** APHEL of **לָ** ; to pain, afflict. **לְ** or **לְ** = **לְ** perhaps, perchance.

לְ m. **לְ** f. a cock, a hen.

לְ pl. **לְ** ἔχιδνα, f. a viper.

לְ pl. **לְ** m. rt. **לְ**. devouring, voracious ; an eater, glutton.

לְ rt. **לְ** f. gluttony, voracity.

לְ rt. **לְ** f. gangrene ; **לְ** cancer.

לְ rt. **לְ**. solicitous, caring for or about.

לְ constr. st. of an abstract noun **לְ** from **לְ**, only used with suffixes as a prep. as, such as, like ; **לְ** like me, my equal, such as I am ; **לְ** such as thou art, like thee, &c. ; **לְ** in like manner, according to ; **לְ** such and such things.

לְ or **לְ** hard, pitiless.

לְ from **לָ** and **לְ**. in like manner, as, for example ; generally followed by **?** and with **לְ** in the corresponding part of the proposition as—so.

לְ APHEL of **לָ** ; to blow, puff.

לְ from **לָ** and **לְ** and sometimes thus written in two words. at the same time or place, at once, together, with ; likewise, with one consent, unanimously ; often represents **σὺν** in composition.

לְ adv. at once, at the same time.

לְ f. simultaneousness, a happening at the same time ; **?** the simultaneous creation of ; with **ו** preceding collectively.

לְ fut. **לְ** or **לְ**, imper. **לְ**, **לְ**, **לְ**. APHEL of **לָ** ; to hurt, harm, pain.

לְ adv. rt. **לְ**. carefully, earnestly, sincerely.

לְ f. rt. **לְ**. care, pains, taking pains, diligence.

לְ fut. **לְ**, imper. **לְ**, act. part. **לְ**, **לְ**, pass. part. **לְ**, **לְ**. to eat, devour, corrode, metaph. to consume, squander, embezzle ; **לְ** **לְ** give him food, feed him ; **לְ** consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **לְ** to eat flesh, metaph. to be ferocious, to slay, butcher ; **לְ** to be ungrateful ; **לְ** to dine, sup, metaph. to be intimate, **לְ** thy table companions, they who eat at thy table ; **לְ** metaph. to be vexed, sorry ; **?** to accuse, slander. With **ו** of the cause, **לְ** he accused him to the caliph ; **לְ** he reproached the vineyard (alluding to Isaiah v).

ETHEP. ۱۲۱۱۱۱ to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With ۱۲۱۱ and ۱ of the pers. to be accused. APHEL ۱۲۱۱ to give to eat, feed, induce to take food; ۱۲۱۱۱۱۱۱۱۱ the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES ۱۲۱۱۱, ۱۲۱۱۱, ۱۲۱۱۱, ۱۲۱۱۱, ۱۲۱۱۱, ۱۲۱۱۱, ۱۲۱۱۱, ۱۲۱۱۱, ۱۲۱۱۱, ۱۲۱۱۱.

۱۲۱۱ or ۱۲۱۱ a hammer; ۱۲۱۱ dim. a small hammer.

۱۲۱۱ or ۱۲۱۱ օχλος, a multitude, crowd, mob, the people.

۱۲۱۱ m. rt. ۱۲۱۱. a devouring. ۱۲۱۱۱ a hollow or cavity in the teeth.

۱۲۱۱ pl. m. ۱۲۱۱۱۱ pl. f. ۱۲۱۱۱۱۱ an accuser, a slanderer, adversary, esp. the devil.

۱۲۱۱ (the root is probably another form of ۱۲۱۱ to be hot, hence to be sunburnt) fut. ۱۲۱۱۱, part. ۱۲۱۱, ۱۲۱۱. to be or become black; ۱۲۱۱ every speckled one among the sheep, Gen. xxx. 32, 33. APHEL ۱۲۱۱۱ to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; ۱۲۱۱۱۱ the eye which is made darker and more pleasing by the use of kohl; ۱۲۱۱۱۱۱۱ blackening their faces as a sign of grief. DERIVATIVES, ۱۲۱۱۱, ۱۲۱۱۱.

۱۲۱۱ from ۱۲۱۱ and ۱۲۱۱ generally followed by ۱, as, as long as; ۱۲۱۱۱ sometimes.

۱۲۱۱ from ۱۲۱۱ and ۱۲۱۱ as one who, as he who, as, as if, that, in order to.

۱۲۱۱ fut. ۱۲۱۱۱ and ۱۲۱۱۱ APHEL of ۱۲۱۱; to reprove, confute.

۱۲۱۱ pl. ۱۲۱۱۱ f. ۱۲۱۱۱, a gallery, corridor, balcony, a cloister, a cell or chamber.

۱۲۱۱۱ f. ۱۲۱۱۱۱۱, fat, grease; ۱۲۱۱۱ lard, hog's grease.

۱۲۱۱۱ pl. ۱۲۱۱۱۱۱, and other spellings f. ۱۲۱۱۱۱, a hospital = Syr. ۱۲۱۱۱.

۱۲۱۱۱ or ۱۲۱۱۱ &c. m. the curator of a hospital.

۱۲۱۱ pl. ۱۲۱۱۱۱ f. ۱۲۱۱۱, exile, hence is derived the verb ۱۲۱۱ and the following noun.

۱۲۱۱۱ pl. ۱۲۱۱۱۱ m. cf. ۱۲۱۱۱ θῆραι, an exile; ۱۲۱۱۱۱۱ we are exiles from the Garden of Eden.

۱۲۱۱ pl. ۱۲۱۱ a great axe or hatchet for hewing stone.

۱۲۱۱ ăξιωμα, an axiom, dignity.

۱۲۱۱ pl. ۱۲۱۱۱ f. ăξιος, worthy, honourable.

۱۲۱۱ f. ăξis, habit, custom.

۱۲۱۱ f. ۱۲۱۱ pl. m. ۱۲۱۱ f. ۱۲۱۱. from the above, habitual. With ۱۲۱۱ it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

۱۲۱۱ f. ăξία, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

۱۲۱۱ pl. m. ۱۲۱۱ f. ۱۲۱۱۱۱ f. ăξένος, subst. a foreigner, stranger, pilgrim, guest, ۱۲۱۱۱ given to hospitality; adj. strange, unusual, ۱۲۱۱ of anomalous form.

۱۲۱۱ f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

۱۲۱۱۱۱ denom. verb from ۱۲۱۱. to travel or reside abroad; to accept hospitality.

۱۲۱۱۱۱ exceptores, notaries.

۱۲۱۱ denom. verb from ۱۲۱۱. to exile, banish. ETAPH. ۱۲۱۱ to be exiled, banished.

۱۲۱۱ m. ăξαρχος, an exarch; the overseer of a monastery.

۱۲۱۱ fut. ۱۲۱۱ rarely ۱۲۱۱, part. ۱۲۱۱, ۱۲۱۱, ۱۲۱۱ often used impersonally with ۱, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; ۱۲۱۱۱ he busied himself about the entertainment of strangers; ۱۲۱۱۱ anxious to hear. PA. ۱۲۱۱ to urge, incite. DERIVATIVES, ۱۲۱۱, ۱۲۱۱, ۱۲۱۱.

לא' חפ' m. rt. חפ' care, necessity; ? לא' חפ' it is not needful or necessary.

חפ' part. חפ' denom. verb APHEL conj. from חפ' to plough, cultivate, plant.

חפ' pl. ? (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb חפ' and חפ'.

חפ' f. from חפ' agriculture, husbandry, rusticity.

חפ' APHEL of חפ'; to scare, drive away birds, bees, &c.

חפ' pl. חפ' m. wrath, lasting anger; a grudge; with חפ' to keep or nurse one's anger.

חפ' pl. חפ' ; חפ' ; from the above, angry, wrathful.

חפ' f. from חפ' ill-will, animosity, malice; with חפ' forgetfulness of injuries.

חפ' (contr. from חפ' not and חפ' if) conj. often with חפ' following; if not, unless, only, except, however, but, although; חפ' only that, but that; ? חפ' but that; > חפ' except.

חפ' E-Syr. חפ' (mimetic; cf. חפ' and Eng. to howl) fut. חפ', imper. חפ', E-Syr. חפ', act. part. חפ' pl. חפ' to mourn, lament with חפ' or > of the pers. or thing lamented, with > also of the pers. before whom; חפ' we have mourned before you; חפ' make lamentation; חפ' making moan for their kindred. ETHPE. חפ' pass. DERIVATIVES, חפ', חפ', חפ'.

חפ' fut. חפ'; see חפ' and חפ'.

חפ' emph. חפ' pl. abs. חפ' emph. חפ' (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; חפ' God of gods; חפ' the God of heaven; חפ' the God of ages, the eternal Godhead; חפ' the God-man; חפ' Emmanuel; חפ' that which is not God; חפ' which are no gods; חפ' atheistic, godless. חפ' and חפ' used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; חפ' a mighty prince, Gen. xxiii. 6; חפ' the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; חפ' strange gods; חפ' molten gods, idols; חפ' the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, חפ' and חפ'.

חפ' denom. verb PAEL conj. from חפ' to deify, attribute divine power; חפ' they count the mind divine; חפ' they attribute divine efficacy to these words. ETHPA. חפ' to be made God, become divine, be made a partaker of the Divine Nature; חפ' man became God.

חפ' adv. divinely, as God, theologically.

חפ' f. Godhead, deity, divinity; collect. heathen deities; חפ' atheism, paganism; חפ' theology.

חפ' pl. m. חפ' f. חפ'. adj. from חפ' divine, godlike, godly, sacred, holy; חפ' Saint Paul; חפ' their holy service, i. e. the pious life of monks; חפ' a divine volume, i. e. revered and precious; חפ' or חפ' the Holy Scriptures; חפ' theology; philosoph. metaphysical, opp. חפ' physical. Aristotle wrote חפ' on Physics and Metaphysics.

חפ' f. of חפ' a goddess, an idol; חפ' feasts of idols.

חפ' if; Oh that! often followed by ? חפ' or חפ' unless, if not.

חפ' generally חפ', Elul, September.

חפ' pl. חפ' m. rt. חפ' an oppressor, besieger, torturer.

חפ' APHEL of חפ'; to importune, trouble.

חפ' APHEL of חפ'; part. חפ' or חפ' to weary.

חפ' (rarely חפ' = חפ') fut. חפ' to labour, take pains; חפ' they had laboured well in the vineyard; חפ' many who had read indefatigably.

חפ' rt. חפ' m. mourning, lamentation; חפ' with sounds of sorrow.

חפ' adj. lamenting.

ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠܦ. f. a mourner, esp. a woman hired to make lamentation over the dead.

ܐܠܦܐ rt. ܐܠܦ. f. feebleness, low estate; ܐܠܦܐ my humble or my unworthy self.

ܐܠܦܐ adv. rt. ܐܠܦ. necessarily, necessarily, in straits, in misery.

ܐܠܦܐ f. rt. ܐܠܦ. narrowness; metaph. straits, necessity, poverty.

ܐܠܦܐ f. a) (perh. rt. ܐܠ) or a mis-spelling of ܐܠܦܐ a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܐܠܦܐ only participial adj. ܐܠܦܐ, ܐܠܦܐ pl. m. ܐܠܦܐ f. ܐܠܦܐ. a) = ܐܠܦܐ in meaning and use, weak, feeble, low, vile, ܐܠܦܐ ܐܠܦܐ a weak will; ܐܠܦܐ ܐܠܦܐ walking feebly; ܐܠܦܐ ܐܠܦܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܐܠܦܐ ܐܠܦܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܐܠܦܐ ܐܠܦܐ of the passions; ܐܠܦܐ ܐܠܦܐ into the paths of error; ܐܠܦܐ ܐܠܦܐ a temptress to all foul wickedness. DERIVATIVE, ܐܠܦܐ.

ܐܠܦܐ part. ܐܠܦܐ to keep anger.

ܐܠܦܐ pl. ܐܠܦܐ m. lasting anger, ill-will.

ܐܠܦܐ pl. ܐܠܦܐ f. a rib; metaph. a wife; mathemat. a side; ܐܠܦܐ ܐܠܦܐ polylateral.

ܐܠܦܐ PA. of ܐܠܦܐ; to teach, inform, show.

ܐܠܦܐ or ܐܠܦܐ Alep or Olaph, the first letter of the Syriac alphabet; ܐܠܦܐ ܐܠܦܐ or ܐܠܦܐ ܐܠܦܐ the alphabet; with ܐܠܦܐ, alphabetically, in alphabetical order.

ܐܠܦܐ Alpha, the first letter of the Greek alphabet; ܐܠܦܐ ܐܠܦܐ the Greek alphabet.

ܐܠܦܐ pl. ܐܠܦܐ and ܐܠܦܐ m. a thousand; ܐܠܦܐ ܐܠܦܐ a thousand thousand; ܐܠܦܐ ܐܠܦܐ thousands of churches.

ܐܠܦܐ pl. ܐܠܦܐ f. ܐܠܦܐ a ship, a galley; ܐܠܦܐ ܐܠܦܐ a ship of war; ܐܠܦܐ ܐܠܦܐ a merchantman; metaph. ܐܠܦܐ ܐܠܦܐ the body the vehicle of the soul. The B. V. Mary is called ܐܠܦܐ ܐܠܦܐ the adorned vessel; ܐܠܦܐ ܐܠܦܐ = the moon; astron. the constellation Argo; ܐܠܦܐ ܐܠܦܐ the setting of the Pleiades.

ܐܠܦܐ pl. ܐܠܦܐ f. dimin. of ܐܠܦܐ; a boat, a light bark.

ܐܠܦܐ pl. ܐܠܦܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܐܠܦܐ fut. ܐܠܦܐ, act. part. ܐܠܦܐ, pass. part. ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ root-meaning to press close.

a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܐܠܦܐ by famine; ܐܠܦܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f.

The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܐܠܦܐ, ܐܠܦܐ necessities; ܐܠܦܐ ܐܠܦܐ privation; ܐܠܦܐ ܐܠܦܐ there is no need of; ܐܠܦܐ ܐܠܦܐ necessary, necessarily, of necessity. Pass. part. ܐܠܦܐ, ܐܠܦܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܐܠܦܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܐܠܦܐ same as PE. ETHPA. ܐܠܦܐ to be compelled, constrained, troubled, e.g. ܐܠܦܐ ܐܠܦܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

ܐܠܦܐ adv. rt. ܐܠܦܐ. necessarily.

ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ no pl. m., pl. f. ܐܠܦܐ rt. ܐܠܦܐ. adj. pressing, urgent, necessary, obligatory; ܐܠܦܐ ܐܠܦܐ urgent need; ܐܠܦܐ ܐܠܦܐ of necessary existence, an epithet of God, hence it stands alone for God; ܐܠܦܐ ܐܠܦܐ Divine Providence; pl. necessities, requisites.

ܐܠܦܐ pl. ܐܠܦܐ rarely ܐܠܦܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܐܠܦܐ ܐܠܦܐ the crown of the head. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

كحاً pl. كحاً, كحاً f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = اذراعان two spans; كحاً or كحاً without كحاً a conduit, a pool. DERIVATIVE, كحاً.

كحاً Pers. anbah, an Indian fruit.

كحاً, كحاً; see كحاً.

كحاً Ar. amber, ambergris.

كحاً fut. كحاً or كحاً (root-meaning to reach, arrive at, be able, cf. كحاً); with كحاً to flee, escape, كحاً from the sword, كحاً from heresy. APH. كحاً fut. كحاً. a) to be able, sufficient, كحاً كحاً كحاً there were not enough to bury each other; كحاً كحاً they ran as long as they could. b) to free, set free. c) to escape, flee away, كحاً from the snare, كحاً from blood vengeance.

كحاً or كحاً Amida, a city on the Tigris, now Diarbekr or Kara Amid.

كحاً = كحاً cellars, store-rooms.

كحاً from كحاً. f. service, attendance of a maidservant.

كحاً, كحاً from كحاً. adj. of a mother, motherly, maternal.

كحاً pl. of كحاً mother, and of كحاً handmaid.

كحاً pl. كحاً óμολογία, a confession of faith, defence.

كحاً pl. كحاً m. rt. كحاً (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

كحاً pl. كحاً m. rt. كحاً. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

كحاً pl. كحاً f. rt. كحاً. speech, manner of speech; a homily, a category.

كحاً amethystos, amethyst.

كحاً pl. كحاً m. a pigmy, said to be derived from كحاً cubit and كحاً a span.

كحاً (Heb. rt. كحاً) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, كحاً كحاً كحاً Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; كحاً by the unanimous desire of the Church.

كحاً rt. كحاً. adv. continually, ever, always, unceasingly, constantly.

كحاً rt. كحاً. f. perpetuity, continuance; used adverbially with كحاً, in perpetuity, continually, continuously, permanently, habitually, constantly; كحاً كحاً for fifty continuous years; with كحاً, adj. continual, customary.

كحاً pl. كحاً rt. كحاً. an emir, commander, prince, prefect; كحاً كحاً the prefect of Baghdad.

كحاً pl. كحاً a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

كحاً pl. كحاً f. a hoe, shovel.

كحاً denom. verb from كحاً. to enwrap, cover.

كحاً pl. كحاً f. tapestry, a rug, a manile usually figured with needlework; كحاً كحاً asleep on rugs; كحاً كحاً Babylonian hangings or carpets.

كحاً by enallage of the radicals, for كحاً, fut. كحاً and كحاً to be weary of.

كحاً and كحاً root-meaning to make firm, PE. only used in the part. as adj. كحاً, كحاً pl. m. كحاً f. كحاً. a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; كحاً كحاً perpetual virginity; كحاً كحاً we were ever one. b) constant, persevering, assiduous, with كحاً of an occupation, habit, or place; كحاً كحاً in fasting; كحاً كحاً in prayer; كحاً كحاً an habitual wine-drinker; كحاً كحاً he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with كحاً of a pers. or كحاً of a place. See كحاً. ΕΤΗΡΕ. كحاً imper. كحاً, part. كحاً, كحاً. I. a) to persevere, persist in, continue in, to be constant, steadfast, with كحاً; كحاً كحاً in the

service of God; **דָּוָה** in virtuous conduct; **דָּוָה** in playing dibs. b) to frequent, go frequently to, with **ל**; **דָּוָה** or **דָּוָה** to go to church regularly, be constant in attendance at church. c) to remain, continue, with **ב** of the place, with **ל** or **ב** of a person; **דָּוָה** I desire to be continually with God. II. denom. from **דָּוָה**, to do anything with art, carry out skilfully. PAIEL **דָּוָה** act. part. **דָּוָה**, **דָּוָה**, **דָּוָה**; pass. p. **דָּוָה** other forms same as act.; to believe, with **ב** to believe in, **דָּוָה** in God, **דָּוָה** in the Name; to put faith in, have confidence in, trust, entrust, with pers. suff., **ו** or **ל**. Act. p. a believer, Christian; **דָּוָה** a true or orthodox believer; pl. the faithful; pass. p. with **ל** or **ל** of the obj. to be trusted with, have charge of. Adj. faithful, trustworthy; sure, firm, enduring; entrusted, hence subst. a minister, steward, eunuch. ETHPAIAL **דָּוָה** a) to be believed; with **ל** of the pers. to believe; **דָּוָה** that I may believe; **דָּוָה** perhaps this will not be credible to those who live in another age; **דָּוָה** worthy of credence, trustworthy. b) to be verified, found true; to be faithful, true, trustworthy; to be entrusted with any office or ministry, to receive the charge or care of anything, with **ל**; to be made an eunuch; **דָּוָה** the stewardship which is entrusted to you. DERIVATIVES, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**.

דָּוָה pl. **דָּוָה** rt. **דָּוָה**. m. that which is done constantly or habitually, a pursuit, habit, practice; **דָּוָה**—**דָּוָה** good habits, honourable pursuits. A craft, trade, profession, employment, office; **דָּוָה** a fellow-craftsman.

דָּוָה or **דָּוָה** εἰς φῶμα, a window; white lead, ceruse; **דָּוָה** lime-water.

דָּוָה f. a lizard.

דָּוָה APHEL of **דָּוָה**; to make bitter, to anger, sadden, grieve.

דָּוָה (in Ar. to command; cf. pass. part. used substantively) fut. **דָּוָה** I pers. **דָּוָה**, infin. **דָּוָה**, imper. **דָּוָה**, act. part. **דָּוָה**,

דָּוָה, pass. part. **דָּוָה** a) to say, speak, with **ל** of the pers. A quotation or oblique narration is introduced by **ו**, **וּלָא**, **דָּוָה** I told you that no one &c.; **דָּוָה** he of whom I spoke. With **דָּוָה**, **דָּוָה** they said among themselves or to each other; **דָּוָה** to any one; **דָּוָה** to renounce, Germ. absagen; **דָּוָה** or **דָּוָה** to speak about; **דָּוָה** to or with any one. b) to tell, affirm, assert, intend; to intone, chant. **דָּוָה**—**דָּוָה** to think, muse, imagine, devise, purpose; with **ל** to go to law; **דָּוָה** to preach; **דָּוָה** or **דָּוָה** to expound; **דָּוָה** to foretell, predict. c) **דָּוָה** often stands after verbs of sending, answering, writing, &c.; **דָּוָה** or **דָּוָה** he sent word. Pass. part. said, mentioned, the above-named ellipt. for **דָּוָה**; composed, written, **דָּוָה** the gospel of St. John; **דָּוָה** inspired. See **דָּוָה**. The infin. with **ל** is used for, that is to say, seeing that, to wit, namely, granted, doubtless; **דָּוָה** in a word. ETHPE. **דָּוָה** or **דָּוָה** the radical **דָּוָה** being omitted, to be said, told, related, mentioned; to be foretold with or without **דָּוָה**; to be spoken, preached, recited; to be called, named = **דָּוָה** or **דָּוָה**; **דָּוָה** called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**, **דָּוָה**.

דָּוָה pl. **דָּוָה** m. a lamb; **דָּוָה** the Lamb of God; astron. Aries, a sign of the Zodiac.

דָּוָה pl. **דָּוָה** rt. **דָּוָה**. f. a) a maid-servant, handmaid. b) **דָּוָה** emph. st. of **דָּוָה** a cubit.

דָּוָה a) interrog. adverb, when? **דָּוָה** how long? b) relat. and indef. with **ו** preceding **דָּוָה** at that time, at which time; with **ו** following when, at what time; **דָּוָה** sometimes; **דָּוָה** whensoever, so often as. c) **דָּוָה** interj. of great desire and impatience, when will it be? would it were!

דָּוָה a) conj. if, if it be, whether it be, however, howsoever, whensoever; **דָּוָה**—**דָּוָה** or **דָּוָה**—**דָּוָה** whether—or; **דָּוָה** even if; **דָּוָה**, **דָּוָה**, **דָּוָה**

now if, but if, even if; لا ^{lā} contr. لا ^{lā} and sometimes with لا ^{lā} repeated لا ^{lā} لا ^{lā}, if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration لا ^{lā} stands for not; لا ^{lā} لا ^{lā} لا ^{lā} لا ^{lā} I will give no sleep unto mine eyes. b) interj. O! لا ^{lā} لا ^{lā} لا ^{lā} لا ^{lā} O Jeremiah the prophet, wherefore hast thou wept! c) = لا ^{lā} yea, truly.

ان ^{ān}, ان ^{ān} (in MSS. ان ^{ān}, ان ^{ān}) pl. ان ^{ān}, ان ^{ān} pron. 1 pers. com. I, we; for the gen. ان ^{ān} my, our is used, acc. and dat. ان ^{ān} ان ^{ān} me, us; to me, to us; abl. ان ^{ān} ان ^{ān} by or from me, us. The second form is used as a copula, ان ^{ān} ان ^{ān} I am; ان ^{ān} ان ^{ān} I am that or I am he; with participles forms a present tense and is often contracted, ان ^{ān} ان ^{ān} and ان ^{ān} ان ^{ān} I say; ان ^{ān} ان ^{ān} or ان ^{ān} ان ^{ān} we say; ان ^{ān} ان ^{ān} I beg, I beseech; ان ^{ān} ان ^{ān} we know; ان ^{ān} ان ^{ān} we receive.

ان ^{ān} ان ^{ān} ἀναβιβάζων, astrol. the ascendant.

ان ^{ān} Ar. alembic, still.

ان ^{ān} = ان ^{ān} even if.

ان ^{ān} APHEL of ان ^{ān}; to put to flight; to arouse from sleep.

ان ^{ān} = ان ^{ān}? but if, even if.

ان ^{ān} ان ^{ān} ان ^{ān} ان ^{ān}, ان ^{ān} ان ^{ān} ان ^{ān}, &c., f. ἀδικτῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

ان ^{ān} ان ^{ān} or ان ^{ān} ان ^{ān} pl. ان ^{ān} ἀνδράματα, a bronze statue.

ان ^{ān}; see ان ^{ān}.

ان ^{ān} pron. 3p.m. pl. they, them, there; see ان ^{ān}.

ان ^{ān} pl. ان ^{ān} ان ^{ān}, ان ^{ān} ان ^{ān}, ان ^{ān} ان ^{ān} f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

ان ^{ān} or ان ^{ān} f. rt. ان ^{ān}. distress, anguish of heart.

ان ^{ān} mimetic, not used in PE. ETHPA. ان ^{ān} to groan. ETTAPH. ان ^{ān} ان ^{ān} for ان ^{ān} ان ^{ān} to groan, sigh, lament. DERIVATIVE, ان ^{ān}.

ان ^{ān} an early form of ان ^{ān}, only found in ancient MSS.; see ان ^{ān}.

ان ^{ān} ان ^{ān} ἐντολικόν, an injunction, assignation, power of attorney.

ان ^{ān} or without the o, ἀντίγραφον, a copy, transcript; a reply in writing.

ان ^{ān} ἀντίδοτος, an antidote.

ان ^{ān} the vice-prefect of a province.

ان ^{ān} 3 pl. f. pers. pron.; see ان ^{ān}.

ان ^{ān} imper. ان ^{ān}, act. p. ان ^{ān}, pass. p. ان ^{ān} denom. verb from ان ^{ān} to tin over. ETHP. ان ^{ān} pass.

ان ^{ān} m. tin.

ان ^{ān} pl. ان ^{ān} ἀνάλωμα, expense, an allowance for expenses.

ان ^{ān}, ان ^{ān}, ان ^{ān} and other spellings; pl. ان ^{ān}, ان ^{ān} and ان ^{ān} ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

ان ^{ān} or ان ^{ān} pl. ان ^{ān}, ان ^{ān}, ان ^{ān}, ان ^{ān}, &c. f. ἀνάγκη, necessity, exigency, need, distress; ان ^{ān} of necessity, necessarily; ان ^{ān} it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

ان ^{ān} adv. of necessity, necessarily.

ان ^{ān}, ان ^{ān} pl. m. ان ^{ān}, f. ان ^{ān} necessary; ان ^{ān} ان ^{ān} I thought it necessary; ان ^{ān} axioms. pl. f. necessary expenses.

ان ^{ān} f. necessity.

ان ^{ān} to press, compel. ETHPE. ان ^{ān} to be compelled, urged, distressed. PA. ان ^{ān} to force. DERIVATIVE, ان ^{ān} or ان ^{ān}.

ان ^{ān}, ان ^{ān} pl. ان ^{ān}, ان ^{ān} f. the nose, the nostrils; only used in the pl.; see ان ^{ān}.

ان ^{ān} Heb. a hoopoe.

ان ^{ān} (mimetic, cf. the cognate rt. ان ^{ān}) ETHPA. ان ^{ān} to groan, sigh. Hence is derived

ان ^{ān} pl. ان ^{ān} f. a groan, deep groan, sorrowful sighing, ان ^{ān} of prisoners, Ps. lxxix. 11, &c.; ان ^{ān} of orphans.

ان ^{ān} or ان ^{ān} encaenia; a festival of dedication or of consecration.

ⲛⲉⲙⲉⲙⲓⲛⲓ or ⲛⲉⲙⲉⲙⲉⲙⲓ ⲉγκύκλια, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = ⲉⲙⲉⲙⲉⲙⲓ.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ com. gen. takes affixes in the pl., not in the sing. a) a man, human being, mortal = homo as ⲛⲉⲙⲉⲙⲓ = vir. In this primary sense of the word ⲛⲉⲙⲉⲙⲓ generally stands with ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ. b) with affixes, kinsfolk, relations, esp. parents; people, inhabitants; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ the people of the city, citizens; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ the dwellers in that place. c) when followed by another noun with the possessive affix = each; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ each in his place; any one, one, whoever, whosoever, a certain; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ one of the apostles; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ a certain woman in Edessa; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ a certain queen; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ some boys; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ each, one by one; ⲛⲉⲙⲉⲙⲓ — ⲛⲉⲙⲉⲙⲓ one—the other; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ every one, whosoever; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ no one. d) often used pleonastically; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ princes, nobles; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ a herald. DERIVATIVES, ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ.

ⲛⲉⲙⲉⲙⲓ adv. as a man; in human or mortal form; humanely, benignly, courteously.

ⲛⲉⲙⲉⲙⲓ from ⲛⲉⲙⲉⲙⲓ f. a) human nature, manhood e.g. of our Lord, opp. ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ. b) the human race, mankind; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ a multitude of people.

ⲛⲉⲙⲉⲙⲓ pl. m. ⲛⲉⲙⲉⲙⲓ, f. ⲛⲉⲙⲉⲙⲓ from ⲛⲉⲙⲉⲙⲓ. adj. human.

ⲛⲉⲙⲉⲙⲓ f. ⲛⲉⲙⲉⲙⲓ pl. m. ⲛⲉⲙⲉⲙⲓ f. ⲛⲉⲙⲉⲙⲓ pron. 2 pers. thou, you; used as a copula, ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ye are in me; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ whence art thou? but for thou art ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ is not used, but ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ and pl. ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ye are. With a participle or adjective ⲛⲉⲙⲉⲙⲓ forms a present tense, and as it is pronounced together with the preceding part, it is often also written in one word, ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ = ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ = ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ = ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ = ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ.

ⲛⲉⲙⲉⲙⲓ. The oblique cases are formed with ⲛⲉⲙⲉⲙⲓ and ⲛⲉⲙⲉⲙⲓ; f. ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ; f. ⲛⲉⲙⲉⲙⲓ, thy, thine, your, yours; f. ⲛⲉⲙⲉⲙⲓ pl. m. ⲛⲉⲙⲉⲙⲓ f. ⲛⲉⲙⲉⲙⲓ thee, you, to thee, to you.

ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ or ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ ἀνθύπατος, a proconsul.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ f. a woman, esp. married, a wife; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ a stepmother; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ a sister-in-law.

ⲛⲉⲙⲉⲙⲓ PE. only act. part. used as subst.; see ⲛⲉⲙⲉⲙⲓ and ⲛⲉⲙⲉⲙⲓ. PA. ⲛⲉⲙⲉⲙⲓ fut. ⲛⲉⲙⲉⲙⲓ I pers. fut. ⲛⲉⲙⲉⲙⲓ, imper. ⲛⲉⲙⲉⲙⲓ to heal; rarely metaph. to restore. ETHPE. ⲛⲉⲙⲉⲙⲓ or ⲛⲉⲙⲉⲙⲓ to be healed, restored. DERIVATIVES, ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ, ⲛⲉⲙⲉⲙⲓ.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ PEAL part. of ⲛⲉⲙⲉⲙⲓ = subst. m. a healer, physician, leech; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ court physicians.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ f. a wall, a partition or inner wall. DERIVATIVE, ⲛⲉⲙⲉⲙⲓ.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ Ar. m. the myrtle; ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ myrtle-berries.

ⲛⲉⲙⲉⲙⲓ = ⲛⲉⲙⲉⲙⲓ. ⲛⲉⲙⲉⲙⲓ I pers. s. fut. of ⲛⲉⲙⲉⲙⲓ to take.

ⲛⲉⲙⲉⲙⲓ m. only pl., for the sing. ⲛⲉⲙⲉⲙⲓ is used, ⲛⲉⲙⲉⲙⲓ ⲛⲉⲙⲉⲙⲓ death stood by his bedside.

ⲛⲉⲙⲉⲙⲓ and ⲛⲉⲙⲉⲙⲓ ἄσωτος, a glutton, a prodigal.

ⲛⲉⲙⲉⲙⲓ immoderately, intemperately.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ f. intemperance, gluttony, debauchery, licentiousness.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ rt. ⲛⲉⲙⲉⲙⲓ m. bondage, captivity, a prohibition, interdict.

ⲛⲉⲙⲉⲙⲓ; see ⲛⲉⲙⲉⲙⲓ.

ⲛⲉⲙⲉⲙⲓ corruption of Pers. spahpat, the master of the soldiery.

ⲛⲉⲙⲉⲙⲓ or ⲛⲉⲙⲉⲙⲓ stabulum, a stable.

ⲛⲉⲙⲉⲙⲓ or ⲛⲉⲙⲉⲙⲓ rich silk.

ⲛⲉⲙⲉⲙⲓ pl. ⲛⲉⲙⲉⲙⲓ m. στάδιον,

a) a stadium, *cxxx* paces, $\frac{1}{3}$ th of a Roman mile.
b) a parasang or fursang=three or four miles.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. *στοά*, a porch, portico.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. *στοιχείον*, an element, a first principle; a verse or part of a hymn.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ adj. from the preceding; elemental, elementary, primary, primitive.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ *στόμαχος*, m. the stomach.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. *στῦλος*, a column, pillar, support, prop. Hence is derived

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a *stylite*, a pillar-saint.

ܐܘܪܝܢܐ a time, season.

ܐܘܪܝܢܐ m. *storax*, a sweet-smelling gum.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ *ostiarius*, doorkeeper, usher.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. *στολή*, a stole, vestment, garment, robe, habit.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ *στάσις*, sedition.

ܐܘܪܝܢܐ *sedition*, men, roughs.

ܐܘܪܝܢܐ f. *σταφυλίος*, a *parsnip*.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *stacte*, the gum storax.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ *ἀστρολάβιον*, an astrolabe.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ *ἀστρολόγος*, an astrologer.

ܐܘܪܝܢܐ f. *ἀστρολογία*, astrology.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ *ἀστρονόμος*, an astronomer.

ܐܘܪܝܢܐ *ἀστρονομία*, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ *stratum*, a street, road.
ܐܘܪܝܢܐ *στρατεία*, military service, warfare.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *στρατηγός*, a leader, commander of an army; a governor, magistrate.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. *στρατιώτης*, a soldier.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *στρατηλάτης*, a commander, general.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ deriv. uncertain. *Estrangelo*, the most ancient of the three Syriac alphabets. The others are *ܐܘܪܝܢܐ* or *ܐܘܪܝܢܐ* Eastern or Nestorian, and *ܐܘܪܝܢܐ* or *ܐܘܪܝܢܐ* Western or simple writing, used by the Jacobites or Maronites.

ܐܘܪܝܢܐ corrupted from *στρήνος*, luxury, debauchery.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adj. of medicine, medicinal, medical.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rarely ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. the healing art, medical science; medicine, a remedy, cure; *Heilung*; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ incurable.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. a being linked, joined, fettered; a bond, bondage, captivity.

ܐܘܪܝܢܐ part. PE. of ܐܘܪܝܢܐ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ *σχολή*, a school; teaching, knowledge.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a scholar, student, disciple, learner.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. a scholar, disputer, pleader, an advocate.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *σχῆμα*, the form, shape. a) attire, raiment, dress, habit; ܐܘܪܝܢܐ priestly apparel; ܐܘܪܝܢܐ — ܐܘܪܝܢܐ the pontifical—the monastic habit; ܐܘܪܝܢܐ in Greek dress. b) manners, ways, as the

outward habit of mind; **كسح** f. **كسح** and **كسح** f. **كسح** absolutely, *good manners, decorous, right or graceful behaviour, propriety*. c) *appearance, outward show, esp. false*; **كسح** a *dissembler, hypocrite*; **كسح** or **كسح** *dissimulation, pretence, hypocrisy*. d) *a way, manner*; **كسح** like; **كسح** in any way, some way; with a negative, *in no way, in no wise*; **كسح** of all sorts or kinds, *in manifold ways*; **كسح**, **كسح**, **كسح** in many ways, variously; hence are derived the two following words:

كسح and **كسح** f. **كسح** pl. m. **كسح**, f. **كسح**. a) *a dissembler, hypocrite; hypocritical*. b) *of good behaviour, honest, honourable*.

كسح pl. **كسح** f. *hypocrisy*.

كسح and **كسح** pl. **كسح** or **كسح** f. *a mattock, spade or fork*.

كسح and **كسح** fut. **كسح**, pass. part. **كسح**, **كسح** to lay by, pile up, store up, esp. of corn. ETHPE. **كسح** to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, **كسح**.

كسح pl. **كسح** rt. **كسح**. m. *a heaping up, a store, victuals; provision for a garrison*.

كسح rt. **كسح**. f. *harvesting*.

كسح a wine-can.

كسح or **كسح** pl. **كسح** f. *σπόγγος, a sponge*.

كسح *spongy*.

كسح pl. **كسح** m. *a messenger who rides post*.

كسح, **كسح** pl. **كسح**, **كسح** m. *spiculator*. a) *a body-guard, an attendant, a guard*. b) *an executioner, hangman*.

كسح white mustard.

كسح and **كسح** m. *σφην, a wedge*.

كسح and **كسح** pl. **كسح** adj. *dyed red*.

كسح, **كسح** and **كسح**, E-Syr. **كسح** pl. **كسح** f. a) *σπείρα, a company of soldiers, a cohort, band, company*. b) *σφαίρα, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence*

كسح f. **كسح** and **كسح** f. **كسح** spherical, round.

كسح f. *sphericity*.

كسح or **كسح** pl. **كسح** f. *σπλήμιον, a compress, bandage; a plaster, salve; chem. a paste*.

كسح a timber, a balk; cognate **كسح**.

كسح f. *ἀσπίς, an adder, asp, the Egyptian cobra*.

كسح &c.; see **كسح**.

كسح m. *the quince, the quince-tree*.

كسح pl. **كسح** m. *στυπίς, a round plaited basket*.

كسح E-Syr. = **كسح** a ball.

كسح from **كسح**, a caestus.

كسح pl. **كسح** m. *σπαθίριος, a sword-bearer, one of the imperial guard*.

كسح irreg. APHEL of **كسح**; to raise, place above; to offer sacrifice or praise.

كسح pl. **كسح** m. *σκῆτος, a leathern whip, scourge*.

كسح pl. **كسح** m. *σκύφος, a cup; the bowl of a candlestick or lamp*.

كسح or **كسح** same in pl.; *σκριβων, an imperial messenger or commissioner*.

كسح fut. **كسح** and **كسح**, inf. **كسح**, imper. **كسح**, act. part. **كسح**, **كسح**, pass. part. **كسح**.

a) *to bind, make fast, fasten, tie, append, annex; with د of the bond or of that to which anything is fastened, كسح with ropes, كسح in chains, كسح to the neck; to yoke oxen; with كسح to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with كسح to bind up the hair, bind with a fillet; to gird, gird on, كسح a sword, كسح the loins, كسح a girdle; كسح to bind their loins with a girdle; كسح metaph. to submit, be ready to obey; to bandage a wound. d) with كسح or كسح to bind with a bond or oath; to compel, conspire; to bind by magic arts; كسح to bind closely, restrict within limits; opp. كسح to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.*

Pass. part. *girt, armed* אָמַן or אָמְנָה *armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; אָמְנָה חָבֵל a prison; metaph. אָמְנָה אָמְנָה impeded speech; אָמְנָה חֲפֵזָה entangled in the affairs of the flesh; אָמְנָה אָמְנָה in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; אָמְנָה חַסְדָּה constrained by the Spirit. ETHIOP. אָמְנָה or אָמְנָה imper. אָמְנָה, with א or אָמְנָה to be bound, a) pass. to be fastened up, closed, attached; אָמְנָה אָמְנָה אָמְנָה the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, אָמְנָה אָמְנָה by lust, אָמְנָה אָמְנָה by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. DERIVATIVES, אָמְנָה, אָמְנָה, אָמְנָה, אָמְנָה, אָמְנָה.*

אָמְנָה, אָמְנָה pl. תע m. ἀσάριον, a small or half as, a Roman copper coin.

אָמְנָה, אָמְנָה pl. אָמְנָה m. a bond, tie, fastening; with אָמְנָה or ellipt. a belt, band, girdle; אָמְנָה אָמְנָה a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

אָמְנָה, אָמְנָה pl. אָמְנָה m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, אָמְנָה nouns, pronouns, adjectives, and most prepositions, אָמְנָה verbs, and אָמְנָה particles i.e. adverbs, conjunctions, the prefix preps., interjections. אָמְנָה have no gender nor state but admit of the Bdul i.e. א, אָ, אָ prefixes.

אָמְנָה emph. st. of אָמְנָה a wall, a party-wall.

אָמְנָה, אָמְנָה and אָמְנָה, אָמְנָה pl. תע f. a stater = a shekel, a coin or weight worth four אָמְנָה or three silver denarii.

אָמְנָה m. the handle of a sickle, the hilt of a sword.

אָמְנָה, אָמְנָה, אָמְנָה usually for pass. part. of אָמְנָה double, one place within another, a square; אָמְנָה אָמְנָה a double cave, such as the cave of Machpelah.

אָמְנָה rt. אָמְנָה adv. doubly.

אָמְנָה rt. אָמְנָה repetition; אָמְנָה repeatedly.

אָמְנָה APHEL of אָמְנָה; to bring, bring in in many senses; see under אָמְנָה.

אָמְנָה rt. אָמְנָה m. cultivated land.

אָמְנָה = אָמְנָה and אָמְנָה rt. אָמְנָה double, twice as much; אָמְנָה אָמְנָה or אָמְנָה אָמְנָה double money; אָמְנָה אָמְנָה he received a double portion of the Spirit; אָמְנָה אָמְנָה twice as much; אָמְנָה אָמְנָה four times as much, quadruply, fourfold; אָמְנָה אָמְנָה seven times as much; אָמְנָה אָמְנָה many times as much.

אָמְנָה copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; אָמְנָה אָמְנָה both—and, and—also; אָמְנָה אָמְנָה after אָמְנָה neither—nor; אָמְנָה אָמְנָה even if, although; אָמְנָה אָמְנָה nor, not even; אָמְנָה אָמְנָה not even if; אָמְנָה אָמְנָה not even one, not a single one; אָמְנָה אָמְנָה and אָמְנָה—neither—nor; אָמְנָה contr. of אָמְנָה and אָמְנָה although, albeit, even if.

אָמְנָה, אָמְנָה, אָמְנָה pl. of אָמְנָה, אָמְנָה (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; אָמְנָה אָמְנָה to our face, in our presence, before us; אָמְנָה אָמְנָה shew-bread as being placed before the Mercy-Seat; a person, אָמְנָה אָמְנָה strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; אָמְנָה אָמְנָה a curtain, hanging, veil; with preps. אָמְנָה in public, before, against; outwardly, in show or pretence; אָמְנָה אָמְנָה face to face, openly. With אָמְנָה, before, in the presence, אָמְנָה אָמְנָה before the altar; with אָמְנָה towards, about, esp. in expressions of time and place; אָמְנָה אָמְנָה towards evening; אָמְנָה אָמְנָה southwards; אָמְנָה אָמְנָה before or facing the bema; אָמְנָה אָמְנָה at the beginning of spring; with אָמְנָה before, in front, opposite to, openly, in sight of; with אָמְנָה on the surface, upon, at; in front of, before; for, for the sake of, on account of; אָמְנָה אָמְנָה upon the face of the deep; אָמְנָה אָמְנָה at the third hour; אָמְנָה אָמְנָה for our sins, for our salvation; אָמְנָה אָמְנָה for the faith;

כָּלְךָ לְכָל אֲנָשִׁים *for the sake of all, because of all*; כָּלְךָ לְכָל אֲנָשִׁים *for which cause, wherefore.*

כָּלְךָ fut. כָּלְךָ, imper. כָּלְךָ, act. part. כָּלְךָ, f. כָּלְךָ m. pl. כָּלְךָ f. כָּלְךָ, pass. part. כָּלְךָ f. כָּלְךָ m. pl. כָּלְךָ *to bake bread.* ETHPE. כָּלְךָ *to be baked.* DERIVATIVE, כָּלְךָ.

כָּלְךָ APHEL of כָּלְךָ; *to take away, deprive of, with כָּלְךָ.*

כָּלְךָ pl. כָּלְךָ Heb. m. *a palace, a citadel*, often met.; כָּלְךָ כָּלְךָ *the heart is the citadel of the soul*; כָּלְךָ כָּלְךָ *blessed be He who forsook the king's palaces.*

כָּלְךָ = כָּלְךָ *even now.*

כָּלְךָ Heb. f. *an ephod*; כָּלְךָ is the usual word in Syriac.

כָּלְךָ or כָּלְךָ f. ἀποδείξις, *a demonstration.*

כָּלְךָ pl. כָּלְךָ or כָּלְךָ m. υποδιάκονος, *a subdeacon, oftener כָּלְךָ.*

כָּלְךָ f. ἀπολογία, *a defence, a speech in defence.*

כָּלְךָ m. and f. ἀπουσία, *excretions, excrement.*

כָּלְךָ f. כָּלְךָ ἀποφατικός, *negative, critical, decisive.*

כָּלְךָ and כָּלְךָ f. ἀπόφασις, *a decision, sentence, e.g. כָּלְךָ of death; a negative, negation.*

כָּלְךָ f. ἀπόκρισις, *a decision, an answer.*

כָּלְךָ m. balsam; כָּלְךָ balsam-trees.

כָּלְךָ or כָּלְךָ m. *an uneven number, odd*, opp. כָּלְךָ.

כָּלְךָ = כָּלְךָ *we also.*

כָּלְךָ f. ἐπιβολή, *an impost, a mulct in penalty for murder or bodily harm.*

כָּלְךָ or כָּלְךָ pl. כָּלְךָ m. ἐπίτροπος, *a procurator, e.g. כָּלְךָ over Judaea; a steward of a church or monastery; a guardian of orphans.*

כָּלְךָ and כָּלְךָ f. *office of a procurator, governorship, stewardship, guardianship.*

כָּלְךָ and כָּלְךָ, from Lat. obsequium through Greek ὀψίκιον, *the imperial officials, retinue.*

כָּלְךָ or כָּלְךָ, E-Syr. כָּלְךָ pl. כָּלְךָ m. ἐπίσκοπος, *an overseer, prefect, a bishop.*

כָּלְךָ f. *a bishopric, the office of a bishop.*

כָּלְךָ f. ἵππικός, *horse-races, a race-course, hippodrome.*

כָּלְךָ pulse, porridge.

כָּלְךָ f. *a nun's cloak*, so-called by the Nestorians; the Jacobite names are כָּלְךָ and כָּלְךָ.

כָּלְךָ APHEL of כָּלְךָ; *to make fall, cast down.*

כָּלְךָ contr. of כָּלְךָ and כָּלְךָ, *nor, not even*; see כָּלְךָ.

כָּלְךָ contr. of כָּלְךָ, כָּלְךָ and pron. suff. 1 pl. *us also.*

כָּלְךָ APHEL of כָּלְךָ; *to give permission, to cast lots.*

כָּלְךָ and כָּלְךָ pl. כָּלְךָ f. ὄψωνα, *stipend, salary, wages, hire; keep, maintenance.*

כָּלְךָ or כָּלְךָ absinthium, wormwood, *a bitter medicine.*

כָּלְךָ *a bishop, &c.*; see כָּלְךָ.

כָּלְךָ m. *a halter, a cord to lead a packhorse.*

כָּלְךָ and כָּלְךָ ἀπόφασις, *a judicial decision, a sentence.*

כָּלְךָ pl. כָּלְךָ f. *an hyena.*

כָּלְךָ pl. כָּלְךָ oak galls.

כָּלְךָ APHEL of כָּלְךָ; *to bring forth.*

כָּלְךָ pl. כָּלְךָ m. *a felt overcoat.*

כָּלְךָ f. ἀπόκρισις, *an answer.*

כָּלְךָ m. כָּלְךָ f. adj. from כָּלְךָ; of Ephrem; כָּלְךָ *the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.*

כָּלְךָ f. pl., has no sing. form; raisins, probably corrupted from כָּלְךָ rt. כָּלְךָ *to dry.*

כָּלְךָ rt. כָּלְךָ. space, place, delay, cause, occasion, opportunity; with כָּלְךָ *to give, allow, כָּלְךָ allow me; כָּלְךָ it was a great opportunity for them; כָּלְךָ the opportunity had passed, it could no longer be done; כָּלְךָ (lest) it cause us to fall; כָּלְךָ granted them seven days' grace, delay.*

כָּלְךָ ἀποθήκη, *a store.*

فكؤ' pl. فؤ' f. a *qualm, nausea, wearisomeness*; فؤ' with و and pron. suff. to be sick of anything.

فؤ' APHEL of فؤ; to fix the eyes.

فؤ' pl. فؤ' f. a *kneading-trough, dough, a lump of dough, a mass.*

فؤ' APHEL of فؤ; to express in writing, publish abroad, write out, hence is derived

فؤ' pl. فؤ' = فؤ, a copy of a book or MS., a codex.

فؤ' ETHP. of the verb فؤ. The Ethpeal and Ethpael of all verbs beginning with ف are thus formed.

فؤ' rare for فؤ to be careful, anxious.

فؤ' root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, فؤ'.

فؤ' part. فؤ' APHEL of فؤ; to hearken, listen.

فؤ' Turk. white; فؤ' a coin of small value.

فؤ' APHEL of فؤ; to lighten a burden or load, make less heavy, take away, with فؤ from; to hasten; to think lightly of, despise.

فؤ' and فؤ' f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

فؤ' pl. فؤ' m. rare for فؤ' a key; metaph. فؤ' the keys of the kingdom of heaven.

فؤ' &c. ἐκκλησιαστική, Church history; فؤ' the Ecclesiastical History of Eusebius.

فؤ' &c. f. ἔκλειψις, an eclipse of the sun or moon.

فؤ' cellars, store-rooms.

فؤ' and فؤ' pl. فؤ' m. an ankle-chain, a bangle.

فؤ' ἀκμή, the acme, highest point, culmination; فؤ' the bloom of his youth.

فؤ' APHEL of فؤ; to be near, draw near, begin, add, proceed, &c.

فؤ' act. part. فؤ' or فؤ' APHEL of فؤ; to cool.

فؤ' act. part. فؤ' or فؤ' APHEL of فؤ; to fix, &c.; with فؤ or فؤ or with فؤ.

فؤ' āpa, āpa, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as فؤ, فؤ, فؤ.

فؤ' f. فؤ' adj. from فؤ' quadragesimal, فؤ' the Lenten fast, the forty days' fast.

فؤ' a sea-shrimp.

فؤ' pl. فؤ' the papyrus reed; the spathe of a palm.

فؤ' f. فؤ' and فؤ' m. four; with فؤ the fourth, فؤ' the fourth river.

فؤ' the fourth day of the week, Wednesday, فؤ' the Wednesday fast; فؤ' he came with four or five men; فؤ' four-footed beasts, quadrupeds; فؤ' the four of them; coalesces with other numbers or with nouns, فؤ' rarely فؤ' f. and فؤ' or contr. فؤ' m. fourteen; فؤ' four hundred; فؤ' the four quarters of the world.

فؤ' forty; فؤ' the fast of forty days.

فؤ' pl. فؤ' m. a stone-mason.

فؤ' pl. فؤ' m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; فؤ' royal purple; فؤ' born in the purple.

فؤ' pl. فؤ' adj. purple.

فؤ' and فؤ' pl. فؤ' ἀργυροπάτης, a silversmith.

فؤ' = فؤ', فؤ', فؤ' PE. pass. part. of فؤ desirable, choice, appetising; فؤ' choice fruits; فؤ' pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

فؤ' a kind of drum.

فؤ' pl. فؤ' m. = فؤ' a bridal veil; فؤ' the woman shall be veiled.

فؤ' and فؤ' pl. فؤ' Ar. m. a stone-mason, builder, master-builder; metaph. فؤ'

the Architect of the Universe; ܩܘܪܝܢܐܝܩܝܢܐ Paul the master-builder of the Church.

ܩܘܪܝܢܐܝܩܝܢܐ f. stone-cutting.

ܩܘܪܝܢܐܝܩܝܢܐ = ܩܘܪܝܢܐܝܩܝܢܐ rt. ܩܘܪܝܢܐ m. exultation, joy.

ܩܘܪܝܢܐܝܩܝܢܐ = ܩܘܪܝܢܐܝܩܝܢܐ rt. ܩܘܪܝܢܐ room, open or free space; opp. ܩܘܪܝܢܐܝܩܝܢܐ metaph. relief from illness or anxiety, alleviation; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ in good and evil fortune.

ܩܘܪܝܢܐܝܩܝܢܐ f. ܩܘܪܝܢܐܝܩܝܢܐ = ܩܘܪܝܢܐܝܩܝܢܐ rt. ܩܘܪܝܢܐ wide, spacious; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ open country; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ a vast desert.

ܩܘܪܝܢܐܝܩܝܢܐ pl. ܩܘܪܝܢܐܝܩܝܢܐ m. a calf, a young bullock; ܩܘܪܝܢܐܝܩܝܢܐ pl. ܩܘܪܝܢܐܝܩܝܢܐ f. a cow-calf, heifer.

ܩܘܪܝܢܐܝܩܝܢܐ, ܩܘܪܝܢܐܝܩܝܢܐ rarely ܩܘܪܝܢܐܝܩܝܢܐ Heb. m. a) the ark of the covenant; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܘܪܝܢܐܝܩܝܢܐ f. rt. ܩܘܪܝܢܐ. a meeting, encounter; a disputation, controversy; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ a discussion; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ the Polemics of Bar Salibi against the Nestorians.

ܩܘܪܝܢܐܝܩܝܢܐ APHELOf ܩܘܪܝܢܐܝܩܝܢܐ from ܩܘܪܝܢܐ; to signify mystically.

ܩܘܪܝܢܐܝܩܝܢܐ pl. ܩܘܪܝܢܐܝܩܝܢܐ, W-Syr. ܩܘܪܝܢܐܝܩܝܢܐ rt. ܩܘܪܝܢܐ m. a secret, a) an agreement, a council; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ the Church is in Thy likeness, is like Thee; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ baptism, which is a figure of; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ he administered the Holy Communion to them; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ an anthem sung during the Liturgy. d) magic rites; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ they took part in pagan rites. With preps. ܩܘܪܝܢܐܝܩܝܢܐ or ܩܘܪܝܢܐܝܩܝܢܐ in secret, secretly, mystically.

ܩܘܪܝܢܐܝܩܝܢܐ pl. ܩܘܪܝܢܐܝܩܝܢܐ m. the cedar or pine; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ as a cedar of Lebanon.

ܩܘܪܝܢܐܝܩܝܢܐ or ܩܘܪܝܢܐܝܩܝܢܐ E-Syr. low price of corn.

ܩܘܪܝܢܐܝܩܝܢܐ pl. ܩܘܪܝܢܐܝܩܝܢܐ rt. ܩܘܪܝܢܐ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ

ܩܘܪܝܢܐܝܩܝܢܐ the first blow which the smith struck; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ to forge.

ܩܘܪܝܢܐܝܩܝܢܐ root-meaning to go, travel. PA. ܩܘܪܝܢܐܝܩܝܢܐ a) to go away, depart, withdraw; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ he departed from him and went on his way; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ fear left them. b) denom. from ܩܘܪܝܢܐܝܩܝܢܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܘܪܝܢܐܝܩܝܢܐ, ܩܘܪܝܢܐܝܩܝܢܐ, ܩܘܪܝܢܐܝܩܝܢܐ.

ܩܘܪܝܢܐܝܩܝܢܐ rt. ܩܘܪܝܢܐ. m. a) a wayfarer, traveller, passer-by, guest; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ a weary traveller; metaph. transient. b) = ܩܘܪܝܢܐܝܩܝܢܐ a way.

ܩܘܪܝܢܐܝܩܝܢܐ or ܩܘܪܝܢܐܝܩܝܢܐ pl. ܩܘܪܝܢܐܝܩܝܢܐ f. a Persian measure, equal to six bushels and a quart.

ܩܘܪܝܢܐܝܩܝܢܐ or ܩܘܪܝܢܐܝܩܝܢܐ a Hebrew corruption of the Persian name Ardshir, Artaxerxes.

ܩܘܪܝܢܐܝܩܝܢܐ and ܩܘܪܝܢܐܝܩܝܢܐ pl. m. ܩܘܪܝܢܐܝܩܝܢܐ aipetwos, heretical, an heretic.

ܩܘܪܝܢܐܝܩܝܢܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܘܪܝܢܐܝܩܝܢܐ.

ܩܘܪܝܢܐܝܩܝܢܐ pl. ܩܘܪܝܢܐܝܩܝܢܐ f. ܩܘܪܝܢܐܝܩܝܢܐ pl. ܩܘܪܝܢܐܝܩܝܢܐ Heb. a lion, lioness; metaph. a) ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ he was consumed with elephantiasis. DERIVATIVES, ܩܘܪܝܢܐܝܩܝܢܐ, ܩܘܪܝܢܐܝܩܝܢܐ.

ܩܘܪܝܢܐܝܩܝܢܐ pr. name Arius; ܩܘܪܝܢܐܝܩܝܢܐ or ܩܘܪܝܢܐܝܩܝܢܐ the cursed Arius.

ܩܘܪܝܢܐܝܩܝܢܐ rt. ܩܘܪܝܢܐ. f. lengthiness; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ prolixity, the use of many words; ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ particulars which we leave out because of their length.

ܩܘܪܝܢܐܝܩܝܢܐ f. ܩܘܪܝܢܐܝܩܝܢܐ pl. m. ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ an Arian, a follower of the heresy of Arius.

ܩܘܪܝܢܐܝܩܝܢܐ f. ܩܘܪܝܢܐܝܩܝܢܐ pl. m. ܩܘܪܝܢܐܝܩܝܢܐ from ܩܘܪܝܢܐܝܩܝܢܐ. leprous, a leper; metaph. ܩܘܪܝܢܐܝܩܝܢܐ ܩܘܪܝܢܐܝܩܝܢܐ scaly silver = lead.

ܩܘܪܝܢܐܝܩܝܢܐ = ܩܘܪܝܢܐܝܩܝܢܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܘܪܝܢܐܝܩܝܢܐ f. ܩܘܪܝܢܐܝܩܝܢܐ adj. Arian.

ܩܘܪܝܢܐܝܩܝܢܐ Ares, Mars; the planet Mars.

ܩܘܪܝܢܐܝܩܝܢܐ and other spellings, pr. n. Aristotle.

ܩܘܪܝܢܐܝܩܝܢܐ f. ܩܘܪܝܢܐܝܩܝܢܐ Aristotelian; ܩܘܪܝܢܐܝܩܝܢܐ

ܘܩܩܘܢܐ pl. ܘܩܩܘܢܐ = ܘܩܩܘܢܐ rt. ܘܩܩ. m. a sprinkling; dew, fine rain, moisture; ܘܩܩܘܢܐܐ drops of dew.

ܘܩܩܘܢܐ barley-water.

ܘܩܩܘܢܐ fut. ܘܩܩܘܢܐ, part. ܘܩܩܘܢܐ, ܘܩܩܘܢܐ to meet, encounter; a) ܘܩܩܘܢܐ or ܘܩܩܘܢܐ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܘܩܩܘܢܐ ܘܩܩܘܢܐ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܘܩܩܘܢܐ ܘܩܩܘܢܐ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܘܩܩܘܢܐ, ܘܩܩܘܢܐ.

ܘܩܩܘܢܐ pl. ܘܩܩܘܢܐ f. the earth, opp. ܘܩܩܘܢܐ the heavens, ܘܩܩܘܢܐ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܘܩܩܘܢܐ ܘܩܩܘܢܐ the land of Egypt; ܘܩܩܘܢܐ ܘܩܩܘܢܐ good ground; ܘܩܩܘܢܐ ܘܩܩܘܢܐ the floors of the house; ܘܩܩܘܢܐ ܘܩܩܘܢܐ an earthworm. DERIVATIVES, ܘܩܩܘܢܐ, ܘܩܩܘܢܐ.

ܘܩܩܘܢܐ pl. ܘܩܩܘܢܐ from ܘܩܩܘܢܐ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܘܩܩܘܢܐ ܘܩܩܘܢܐ land winds.

ܘܩܩܘܢܐ f. ܘܩܩܘܢܐ, ܘܩܩܘܢܐ pl. m. ܘܩܩܘܢܐ from ܘܩܩܘܢܐ adj. earthly, terrestrial; ܘܩܩܘܢܐ ܘܩܩܘܢܐ earthly wisdom.

ܘܩܩܘܢܐ for ܘܩܩܘܢܐ Ar. a nest, a flock of birds, shoal.

ܘܩܩܘܢܐ APHEL of ܘܩܩܘܢܐ; to beat out thin.

ܘܩܩܘܢܐ rt. ܘܩܩܘܢܐ. m. the expanse of heaven, the firmament.

ܘܩܩܘܢܐ fut. ܘܩܩܘܢܐ, inf. ܘܩܩܘܢܐ to strike, beat, hammer as a blacksmith.

ܘܩܩܘܢܐ f. ܘܩܩܘܢܐ or ܘܩܩܘܢܐ f. ܘܩܩܘܢܐ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܘܩܩܘܢܐ hence royal, chief, principal; ܘܩܩܘܢܐ ܘܩܩܘܢܐ the chief monastery.

ܘܩܩܘܢܐ f. ܘܩܩܘܢܐ pl. ܘܩܩܘܢܐ, ܘܩܩܘܢܐ, &c. Gr. = Syr. ܘܩܩܘܢܐ adj. orthodox, holding the right faith.

ܘܩܩܘܢܐ adv. orthodoxly.

ܘܩܩܘܢܐ pl. ܘܩܩܘܢܐ, ܘܩܩܘܢܐ or ܘܩܩܘܢܐ m. ὀρθόδοξος, orthodox; see ܘܩܩܘܢܐ above.

ܘܩܩܘܢܐ Gr. = Syr. ܘܩܩܘܢܐ. orthodox, holding the right faith; ܘܩܩܘܢܐ the orthodox faith.

ܘܩܩܘܢܐ = ܘܩܩܘܢܐ rt. ܘܩܩ. f. trembling, fear.

ܘܩܩܘܢܐ or ܘܩܩܘܢܐ ἄριθμος, a troop of soldiers.

ܘܩܩܘܢܐ or ܘܩܩܘܢܐ pl. ܘܩܩܘܢܐ m. a large spoon.

ܘܩܩܘܢܐ part. ܘܩܩܘܢܐ and ܘܩܩܘܢܐ APHEL of ܘܩܩܘܢܐ to blow, cause the wind to blow.

ܘܩܩܘܢܐ fut. ܘܩܩܘܢܐ, inf. ܘܩܩܘܢܐ, imper. ܘܩܩܘܢܐ, act. part. ܘܩܩܘܢܐ, ܘܩܩܘܢܐ, pass. part. ܘܩܩܘܢܐ, ܘܩܩܘܢܐ (cognate roots in Heb. and cf. ܘܩܩܘܢܐ) to shed, pour out or down water, rain, blood, tears; ܘܩܩܘܢܐ bloodshed, manslaughter; ܘܩܩܘܢܐ a manslayer, homicide; bloodthirsty; ܘܩܩܘܢܐ breathing out poison; metaph. to throw up a mound; ܘܩܩܘܢܐ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܘܩܩܘܢܐ he gave himself up of his own will unto death; ܘܩܩܘܢܐ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܘܩܩܘܢܐ diffused, scattered light; ܘܩܩܘܢܐ a distracted mind; ܘܩܩܘܢܐ a fluid body. ETHPE. ܘܩܩܘܢܐ imper. ܘܩܩܘܢܐ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܘܩܩܘܢܐ ܘܩܩܘܢܐ as a torrent rushing impetuously; ܘܩܩܘܢܐ the hope of the wicked is poured out, i.e. flows away like water; ܘܩܩܘܢܐ the divine word is spread abroad.

DERIVATIVES, ܘܩܩܘܢܐ, ܘܩܩܘܢܐ.

ܘܩܩܘܢܐ m. the shedding of blood.

ܘܩܩܘܢܐ pl. ܘܩܩܘܢܐ rt. ܘܩܩܘܢܐ. a user of charms and incantations, esp. a snake-charmer.

ܘܩܩܘܢܐ rt. ܘܩܩܘܢܐ. f. snake-charming, enchantment.

ܘܩܩܘܢܐ = ܘܩܩܘܢܐ a writing, document, bond; ܘܩܩܘܢܐ a bill, bond.

ܘܩܩܘܢܐ rt. ܘܩܩܘܢܐ a) a being shed, spread far and wide, diffused as liquids, sand, light; ܘܩܩܘܢܐ bloodshed; metaph. ܘܩܩܘܢܐ the diffusion of knowledge. b) fluidity, liquidness.

ܩܠܝܠܐ f. ܩܠܝܠܐ = ܩܠܝܠܐ rt. ܩܠܝܠܐ. borrowed, assumed, presumed; ܩܠܝܠܐ ܩܠܝܠܐ the supposed father.

ܩܠܝܠܐ = ܩܠܝܠܐ rt. ܩܠܝܠܐ. apparently, in appearance, by supposition, falsely, in pretence.

ܩܠܝܠܐ, ܩܠܝܠܐ Heb. a desert or waste.

ܩܠܝܠܐ rt. ܩܠܝܠܐ. f. assuaging, ease.

ܩܠܝܠܐ pl. ܩܠܝܠܐ m. ܩܠܝܠܐ pl. ܩܠܝܠܐ f. a testicle.

ܩܠܝܠܐ or ܩܠܝܠܐ pl. ܩܠܝܠܐ m. Ar. a cobbler, shoemaker.

ܩܠܝܠܐ from the above; f. cobbling, shoe-making.

ܩܠܝܠܐ f. ܩܠܝܠܐ pl. ܩܠܝܠܐ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܩܠܝܠܐ ܩܠܝܠܐ acres of vineyard; ܩܠܝܠܐ ܩܠܝܠܐ Church lands or endowments; metaph. ܩܠܝܠܐ ܩܠܝܠܐ the Church's field of labour; ܩܠܝܠܐ ܩܠܝܠܐ the plot of faith; ܩܠܝܠܐ ܩܠܝܠܐ the Apostles laboured in this track.

ܩܠܝܠܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܩܠܝܠܐ ܩܠܝܠܐ beechen planks.

ܩܠܝܠܐ APHEL of ܩܠܝܠܐ and of ܩܠܝܠܐ.

ܩܠܝܠܐ (cognate roots ܩܠܝܠܐ and ܩܠܝܠܐ) fut. ܩܠܝܠܐ, part. ܩܠܝܠܐ, ܩܠܝܠܐ to stroke, soothe, charm serpents, ܩܠܝܠܐ ܩܠܝܠܐ a snake-charmer, user of charms. DERIVATIVES, ܩܠܝܠܐ, ܩܠܝܠܐ, ܩܠܝܠܐ.

ܩܠܝܠܐ rt. ܩܠܝܠܐ. m. a charm, incantation.

ܩܠܝܠܐ or ܩܠܝܠܐ m. a lodging, inn, house of entertainment for travellers.

ܩܠܝܠܐ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpael; root-meaning to make firm, support, found, hence is derived

ܩܠܝܠܐ pl. ܩܠܝܠܐ f. rt. ܩܠܝܠܐ. the bottom, the deepest part; ܩܠܝܠܐ ܩܠܝܠܐ the bottom of the well; ܩܠܝܠܐ ܩܠܝܠܐ the bottom of the pit; ܩܠܝܠܐ ܩܠܝܠܐ the depth of the sea; ܩܠܝܠܐ ܩܠܝܠܐ foundations of the walls, Is. xvi. 7.

ܩܠܝܠܐ pl. ܩܠܝܠܐ from a Heb. and Chald. word for fire, f. fever; ܩܠܝܠܐ ܩܠܝܠܐ

quotidian fever; ܩܠܝܠܐ ܩܠܝܠܐ ܩܠܝܠܐ quartan fever; metaph. ܩܠܝܠܐ ܩܠܝܠܐ the fever of schism.

ܩܠܝܠܐ = ܩܠܝܠܐ six; with ܩܠܝܠܐ the sixth; ܩܠܝܠܐ ܩܠܝܠܐ the sixth day; ܩܠܝܠܐ ܩܠܝܠܐ the six days of the Creation; ܩܠܝܠܐ = ܩܠܝܠܐ sixteen; ܩܠܝܠܐ = ܩܠܝܠܐ sixty.

ܩܠܝܠܐ generally followed by ܩܠܝܠܐ interj. expressing desire and longing, O that! would that!

ܩܠܝܠܐ and ܩܠܝܠܐ from ܩܠܝܠܐ and ܩܠܝܠܐ. adv. of time; last year; ܩܠܝܠܐ ܩܠܝܠܐ a year ago, for a year past.

ܩܠܝܠܐ pl. ܩܠܝܠܐ f. a) a sign, mark, pledge, token; ܩܠܝܠܐ ܩܠܝܠܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܩܠܝܠܐ ܩܠܝܠܐ signs and wonders; ܩܠܝܠܐ ܩܠܝܠܐ لا يدخله لا يدخله لا يدخله whosoever has not my token let him not enter; ܩܠܝܠܐ ܩܠܝܠܐ a sign of approaching death; ܩܠܝܠܐ ܩܠܝܠܐ the sign of the cross; cf. ܩܠܝܠܐ ܩܠܝܠܐ signing, making the sign of the cross. b) a standard; ܩܠܝܠܐ ܩܠܝܠܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܩܠܝܠܐ ܩܠܝܠܐ he learnt the design i.e. of a garden from her. d) a constellation; ܩܠܝܠܐ ܩܠܝܠܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܩܠܝܠܐ, ܩܠܝܠܐ.

ܩܠܝܠܐ fut. ܩܠܝܠܐ 1 pers. ܩܠܝܠܐ, inf. ܩܠܝܠܐ, imper. ܩܠܝܠܐ pl. ܩܠܝܠܐ, act. part. ܩܠܝܠܐ, ܩܠܝܠܐ pl. m. ܩܠܝܠܐ f. ܩܠܝܠܐ, pass. part. ܩܠܝܠܐ f. ܩܠܝܠܐ or ܩܠܝܠܐ to come, arrive, opp. ܩܠܝܠܐ to go; ܩܠܝܠܐ ܩܠܝܠܐ my hour is come; ܩܠܝܠܐ ܩܠܝܠܐ his letter has reached us. With preps. ܩܠܝܠܐ of the manner, ܩܠܝܠܐ ܩܠܝܠܐ they came by ship; ܩܠܝܠܐ ܩܠܝܠܐ with a great army; ܩܠܝܠܐ ܩܠܝܠܐ to the neighbourhood of = near to; with ܩܠܝܠܐ to follow, ܩܠܝܠܐ ܩܠܝܠܐ follow me; ܩܠܝܠܐ ܩܠܝܠܐ thou hast followed my teaching; with ܩܠܝܠܐ to surround. With ܩܠܝܠܐ a) of place or result; ܩܠܝܠܐ ܩܠܝܠܐ to Galilee; ܩܠܝܠܐ ܩܠܝܠܐ to his place; metaph. ܩܠܝܠܐ ܩܠܝܠܐ it was apparent; ܩܠܝܠܐ ܩܠܝܠܐ, ܩܠܝܠܐ ܩܠܝܠܐ to come to be, come to pass, come to something, result in; ܩܠܝܠܐ ܩܠܝܠܐ to turn out

to advantage; ܐܘܬܐܪܐ to meet. b) with pers. pron. suff. has ethical force, ܐܘܬܐܪܐ he went his way. With ܐܘܬܐܪܐ or ܐܘܬܐܪܐ of the pers.; metaph. ܐܘܬܐܪܐ ܐܘܬܐܪܐ to come to himself, to a right mind; with ܐܘܬܐܪܐ, from a place or pers. ܐܘܬܐܪܐ ܐܘܬܐܪܐ whence comest thou? letters came from the king; with ܐܘܬܐܪܐ, to attack, invade; to befall, come upon, said of good or of evil; ܐܘܬܐܪܐ ܐܘܬܐܪܐ to take to heart, grieve; with ܐܘܬܐܪܐ, to go in front, precede, hence to make progress, prosper, succeed. Act. part. ܐܘܬܐܪܐ the approaching feast; ܐܘܬܐܪܐ ܐܘܬܐܪܐ He who is to come i.e. the Messiah; gram. W-Syr. ܐܘܬܐܪܐ the future, opp. ܐܘܬܐܪܐ the present and ܐܘܬܐܪܐ the past; fem. used impers. with ethical ܐܘܬܐܪܐ, to serve, be of use, advantage; ܐܘܬܐܪܐ ܐܘܬܐܪܐ it is of no use to him, it will do him no good; with ܐܘܬܐܪܐ ܐܘܬܐܪܐ to prosper, succeed; ܐܘܬܐܪܐ ܐܘܬܐܪܐ as it may happen, by chance, heedlessly. Infin.=subst. advantage, profit; ܐܘܬܐܪܐ ܐܘܬܐܪܐ ܐܘܬܐܪܐ they are worthless. PA. ܐܘܬܐܪܐ to come (rare). APH. ܐܘܬܐܪܐ fut. ܐܘܬܐܪܐ, inf. ܐܘܬܐܪܐ, imper. ܐܘܬܐܪܐ, part. ܐܘܬܐܪܐ; to make come, with ܐܘܬܐܪܐ or acc. of the thing or person brought, with ܐܘܬܐܪܐ or ܐܘܬܐܪܐ of the pers. to whom it is brought; to summon, bring, have some one brought, ܐܘܬܐܪܐ ܐܘܬܐܪܐ to send for; to bring forward an argument, complaint, to allege, cite, quote. With ܐܘܬܐܪܐ, to bring into e.g. difficulties; with ܐܘܬܐܪܐ and ܐܘܬܐܪܐ of the person, to accuse; with ܐܘܬܐܪܐ to bring upon, inflict; with ܐܘܬܐܪܐ ܐܘܬܐܪܐ to bring to mind, take to heart = to notice, care; with ܐܘܬܐܪܐ, ܐܘܬܐܪܐ or ܐܘܬܐܪܐ to bring news, tell, relate, recount; ܐܘܬܐܪܐ ܐܘܬܐܪܐ to remind, mention; ܐܘܬܐܪܐ to bear, yield, bring forth fruit. Imper. used adverbially, thus, so: ܐܘܬܐܪܐ ܐܘܬܐܪܐ so to speak, as we may say, thus for instance. ETAPH. ܐܘܬܐܪܐ ܐܘܬܐܪܐ to be brought, led, carried; ܐܘܬܐܪܐ ܐܘܬܐܪܐ ܐܘܬܐܪܐ it was carried hither and thither; ܐܘܬܐܪܐ ܐܘܬܐܪܐ ܐܘܬܐܪܐ his body was brought to Edessa for burial; to be brought to pass, succeed, turn out; ܐܘܬܐܪܐ ܐܘܬܐܪܐ ܐܘܬܐܪܐ the event did not meet his desires; to happen to, with ܐܘܬܐܪܐ, ܐܘܬܐܪܐ ܐܘܬܐܪܐ ܐܘܬܐܪܐ ܐܘܬܐܪܐ everything brought upon men, everything that can befall human beings. DERIVATIVES, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ.

ܐܘܬܐܪܐ, ܐܘܬܐܪܐ pl. ܐܘܬܐܪܐ, ܐܘܬܐܪܐ f.=ܐܘܬܐܪܐ. a sign, a character, a letter of the alphabet; ܐܘܬܐܪܐ ܐܘܬܐܪܐ in alphabetical order; ܐܘܬܐܪܐ ܐܘܬܐܪܐ an initial letter; ܐܘܬܐܪܐ ܐܘܬܐܪܐ a letter pronounced with a vowel, opp. ܐܘܬܐܪܐ a silent or otiose letter; ܐܘܬܐܪܐ ܐܘܬܐܪܐ having the vowel Pethacha ܐܘܬܐܪܐ, having Zekapa ܐܘܬܐܪܐ, having Revaza ܐܘܬܐܪܐ; ܐܘܬܐܪܐ ܐܘܬܐܪܐ vowel letters as ܐܘܬܐܪܐ, ܐܘܬܐܪܐ; ܐܘܬܐܪܐ ܐܘܬܐܪܐ radicals also called ܐܘܬܐܪܐ essential or ܐܘܬܐܪܐ natural, opp. ܐܘܬܐܪܐ or ܐܘܬܐܪܐ formative; ܐܘܬܐܪܐ ܐܘܬܐܪܐ affixed or ܐܘܬܐܪܐ ܐܘܬܐܪܐ suffixed to denote gender or number, as ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ, ܐܘܬܐܪܐ; or possession, as ܐܘܬܐܪܐ, ܐܘܬܐܪܐ.

ܐܘܬܐܪܐ pl. ܐܘܬܐܪܐ rt. ܐܘܬܐܪܐ. m. a comer, an arrival; opp. ܐܘܬܐܪܐ a goer.

ܐܘܬܐܪܐ rt. ܐܘܬܐܪܐ. m. an oven, furnace.

ܐܘܬܐܪܐ f. a) Assyria. b) the province and diocese of which Mosul was the capital; hence ܐܘܬܐܪܐ pl. ܐܘܬܐܪܐ a) an Assyrian. b) in later times ܐܘܬܐܪܐ ܐܘܬܐܪܐ the see of the city of Mosul.

ܐܘܬܐܪܐ, ܐܘܬܐܪܐ a) ἀθήρη, pottage. b) αἶθήρ, m. the air, the atmosphere; hence

ܐܘܬܐܪܐ pl. ܐܘܬܐܪܐ ethereal, celestial.

ܐܘܬܐܪܐ pl. ܐܘܬܐܪܐ m. ἀθλητής, an athlete, warrior, champion, esp. used of those who strive for God and the truth. ܐܘܬܐܪܐ victorious athletes = martyrs; ܐܘܬܐܪܐ ܐܘܬܐܪܐ (Christ) the Hope of those who strive for Him.

ܐܘܬܐܪܐ adv. as an athlete, athletically, boldly, bravely.

ܐܘܬܐܪܐ f. ἀθλησις, athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom; ܐܘܬܐܪܐ ܐܘܬܐܪܐ he did great exploits.

ܐܘܬܐܪܐ or ܐܘܬܐܪܐ αἶθάλη, a) ashes, b) an alembic.

ܐܘܬܐܪܐ = a) ܐܘܬܐܪܐ. b) ܐܘܬܐܪܐ.

ܐܘܬܐܪܐ pl. ܐܘܬܐܪܐ f. ἀθλησις, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.

ܐܘܬܐܪܐ pl. ܐܘܬܐܪܐ m. a) ἀθλος, contest, trouble, toil; ܐܘܬܐܪܐ ܐܘܬܐܪܐ the labours of Hercules. b) ἀθλον, a prize of victory.

ܐܘܪܘܫܠܝܡ = ܐܘܪܘܫܠܝܡ; see above.
 ܐܘܪܘܫܠܝܡ denom. verb Aphel conj. from ܐܘܪܘܫܠܝܡ
 to bear twins, to be double.
 ܐܘܪܘܫܠܝܡ, ܐܘܪܘܫܠܝܡ; see ܐܘܪܘܫܠܝܡ. adv. of time,
 yesterday.

ܐܘܪܘܫܠܝܡ APHEL of ܐܘܪܘܫܠܝܡ; to smoke.
 ܐܘܪܘܫܠܝܡ pl. ܐܘܪܘܫܠܝܡ f. an ass; ܐܘܪܘܫܠܝܡ
 he saddled his ass. Cf. ܐܘܪܘܫܠܝܡ.

ܐܘܪܘܫܠܝܡ APHEL of ܐܘܪܘܫܠܝܡ; to shed its leaves.
 ܐܘܪܘܫܠܝܡ pl. ܐܘܪܘܫܠܝܡ m. a) the place
 = a special place; ܐܘܪܘܫܠܝܡ ܩܘܕܫܐ the holy place;
 ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ ܡܥܫܝܐ ܕܡܘܫܐ ܡܥܫܝܐ blessed be the
 glory of the Lord from His place, Ez. iii. 12;
 metaph. place, position, office. b) a region,
 district, country; ܐܘܪܘܫܠܝܡ ܡܕܝܢܐ a desert place;
 ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ ܕܡܘܫܐ distant places or countries;
 ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ the country of the Huns; ܐܘܪܘܫܠܝܡ
 ܕܡܘܫܐ Persia; ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ the realms of bliss. c) indef.
 a or any place, ܐܘܪܘܫܠܝܡ or ܐܘܪܘܫܠܝܡ in the place
 where, wherever, where; ܐܘܪܘܫܠܝܡ where he is;

ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ in various places; ܐܘܪܘܫܠܝܡ everywhere;
 ܐܘܪܘܫܠܝܡ ܡܘܫܐ whence, wherewith; ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ
 hither and thither. d) metaph. space, room,
 time, delay, opportunity; ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ
 he sought opportunity to; ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ
 while there is room for repentance; ܐܘܪܘܫܠܝܡ
 ܕܡܘܫܐ while we have opportunity, while we
 are able; ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ there is a way
 to climb up, it is possible to ascend; with ܐܘܪܘܫܠܝܡ
 to give way, place, time or opportunity, to yield,
 permit; ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ grant me a little
 space, let me wait a little; ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ
 ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ do not let him get an advantage over me.
 DERIVATIVES, ܐܘܪܘܫܠܝܡ, ܐܘܪܘܫܠܝܡ, ܐܘܪܘܫܠܝܡ.

ܐܘܪܘܫܠܝܡ pl. ܐܘܪܘܫܠܝܡ, f. ܐܘܪܘܫܠܝܡ. local, pro-
 vincial; ܐܘܪܘܫܠܝܡ ܕܡܘܫܐ dialect; gram. ܐܘܪܘܫܠܝܡ
 adverbs of place.

ܐܘܪܘܫܠܝܡ pl. ܐܘܪܘܫܠܝܡ, f. ܐܘܪܘܫܠܝܡ. from ܐܘܪܘܫܠܝܡ.
 adj. local, of the place, belonging to a special
 place; gram. of place, i.e. adverbs.

ܐܘܪܘܫܠܝܡ ܐܘܪܘܫܠܝܡ



ܐܘܪܘܫܠܝܡ ܐܘܪܘܫܠܝܡ ܐܘܪܘܫܠܝܡ



ܐ the letter Beth ܐܘܪܘܫܠܝܡ. One of the
 BeGaDCEPaTh or aspirated letters; having
 a hard sound b at the beginning of a word
 or syllable, soft sound v or w after a vowel
 sound, as ܐܘܪܘܫܠܝܡ bavro.

Beth interchanges with Mim (ܡ) and Pe
 (ܦ) in cognate roots, Heb. Chald. or Ar. In
 Greek names it often stands for v or π. Thus
 names beginning with Eu are transliterated
 by ܐ. Beth also expresses the number 2;
 with ܐ the second; with a line beneath ܐ
 2,000, E-Syr. ܐ 2,000, ܐ 20,000.

ܐ prep. inseparable prefix, in, among, with,
 at, to, into, on, upon; by, according to, for,
 because, about. ܐ is sometimes omitted before
 another ܐ, ܐܘܪܘܫܠܝܡ ܐܘܪܘܫܠܝܡ for ܐܘܪܘܫܠܝܡ
 ܐܘܪܘܫܠܝܡ they threw them into prison. ܐ with
 a substantive sometimes implies with that
 only, as ܐܘܪܘܫܠܝܡ ܐܘܪܘܫܠܝܡ nominally, in name only.
 ܐܘܪܘܫܠܝܡ ܐܘܪܘܫܠܝܡ they fled for their lives, they
 escaped with their bare lives. ܐ following an
 adj. forms a superlative, ܐܘܪܘܫܠܝܡ ܐܘܪܘܫܠܝܡ
 art thou amongst women, most blessed of all
 women. ܐ frequently helps to form adverbs,

as **חָבֵהּ** secretly, **חֲבֵהָ** legally, **חָבֵהּ** or **חָבֵהּ** quickly, immediately; **חָבֵהּ** quietly, tranquilly; **חָבֵהּ** abundantly.

חָבֵהּ; see **חָבֵהּ**.

חָבֵהּ m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gal-
lons. c) spina alba.

חָבֵהּ *Bátos, rubus vulgaris* or *fruticosus*, the common bramble.

חָבֵהּ see **חָבֵהּ**. through, by means of; **חָבֵהּ** **חָבֵהּ** one after another, in order, by degrees, little by little.

חָבֵהּ f. pl. **חָבֵהּ**; see **חָבֵהּ**. judgement-seat, &c.

חָבֵהּ or **חָבֵהּ**, f. **חָבֵהּ** pl. m. **חָבֵהּ**, f. **חָבֵהּ** = **חָבֵהּ**. rt. **חָבֵהּ**. neglected, barren, un-
fruitful, of land; metaph. *confused, stupid*.

חָבֵהּ &c.; see **חָבֵהּ**.

חָבֵהּ m. see **חָבֵהּ**. the keeper of the bath.

חָבֵהּ or **חָבֵהּ** *myrobalanum*.

חָבֵהּ pl. **חָבֵהּ**, spelt also **חָבֵהּ**, f. a well,
a pit.

חָבֵהּ Pers. saltpetre.

חָבֵהּ pl. **חָבֵהּ** same as **חָבֵהּ** f. a fortress,
palace, &c.

חָבֵהּ fut. **חָבֵהּ**, pres. part. **חָבֵהּ** f. **חָבֵהּ** impersonal verb, to be or seem evil, to displease, to harm; **חָבֵהּ** **חָבֵהּ** it shall be worse for you than for them; **חָבֵהּ** **חָבֵהּ** we do more harm than wild beasts. ETHPE. **חָבֵהּ** also spelt **חָבֵהּ** and **חָבֵהּ** to be or seem evil, to displease, with **חָבֵהּ**, **חָבֵהּ** or **חָבֵהּ**; to suffer evil, with **חָבֵהּ**. APH. **חָבֵהּ** and **חָבֵהּ** to do evil, to hurt, harm, afflict, with **חָבֵהּ** or **חָבֵהּ**; to be or do worse than, with **חָבֵהּ**; **חָבֵהּ** **חָבֵהּ** idols do neither harm nor good; **חָבֵהּ** **חָבֵהּ** he hath brought much evil on his people. DERIVATIVES, **חָבֵהּ**, **חָבֵהּ**, **חָבֵהּ**.

חָבֵהּ rt. **חָבֵהּ** f. a misfortune.

חָבֵהּ oftener **חָבֵהּ**, **חָבֵהּ** pl. **חָבֵהּ** f. the pupil of the eye; **חָבֵהּ** **חָבֵהּ** the drops of my eyes.

חָבֵהּ a parrot.

חָבֵהּ dim. of **חָבֵהּ**.

חָבֵהּ pl. **חָבֵהּ** m. a) a little boy, baby. b) a valet, lad; f. **חָבֵהּ** pl. **חָבֵהּ** a little girl; **חָבֵהּ** like children.

חָבֵהּ interj. O strange! wonderful!

חָבֵהּ or **חָבֵהּ** Babylonian, Bab-II, the Gate of God; Babylon.

חָבֵהּ f. **חָבֵהּ** pl. m. **חָבֵהּ** f. **חָבֵהּ** adj. from the above. Babylonian; a Babylonian, an astrologer; **חָבֵהּ** **חָבֵהּ** the country of the Babylonians.

חָבֵהּ interj. of entreaty, I pray thee; see **חָבֵהּ**.

חָבֵהּ m. Pers. the panther, tiger.

חָבֵהּ Turkish Bey, prince.

חָבֵהּ pl. **חָבֵהּ** m. mimet. from the sound made in pouring out, a narrow-necked jug.

חָבֵהּ pl. **חָבֵהּ** f. dim. of the above, also a bubble.

חָבֵהּ or **חָבֵהּ** f. Ar. Baghdad, built by Almanzor, the second Abasside Khalif, A. D. 763, on the ruins of Seleucia and Ctesiphon.

חָבֵהּ BeGaDCePaTh, a memoria technica of those letters which take the points Rukokh or Qushoi; see **חָבֵהּ**, &c.

חָבֵהּ prep. within, inside; see **חָבֵהּ**.

חָבֵהּ f. **חָבֵהּ** pl. m. **חָבֵהּ**, f. **חָבֵהּ** rt. **חָבֵהּ**. an idle talker, babbler; f. pl. non-sense, silliness.

חָבֵהּ m. rt. **חָבֵהּ**. lamentation, complaint.

חָבֵהּ act. part. **חָבֵהּ**, **חָבֵהּ**, pass. part. **חָבֵהּ** pl. m. **חָבֵהּ**, f. **חָבֵהּ**. to cry out, prate, rail, rail at, with **חָבֵהּ** or **חָבֵהּ**; pass. part. foolish, absurd. DERIVATIVES, **חָבֵהּ**.

חָבֵהּ m. **חָבֵהּ** f. Ar. a mule.

חָבֵהּ m. rt. **חָבֵהּ**. babble, idle talk.

חָבֵהּ 3 m. pl. **חָבֵהּ**, fut. **חָבֵהּ**, part. **חָבֵהּ**. to cry, complain, appeal. PA. **חָבֵהּ** to cry, call for help, complain, appeal against, with **חָבֵהּ** or **חָבֵהּ**; **חָבֵהּ** **חָבֵהּ** many made complaint or appealed

against him to the emperor. DERIVATIVES, *حجج*, *حجج*, *حجج*.

حجج or *حجج*, *حجج* pl. *حجج* m. an appeal, used with *حجج* to call for help, appeal unto; *حجج* *حجج* *حجج* thou hast appealed to Caesar; *حجج* *حجج* *حجج* of Thy mercy, Lord Jesus; rt. *حجج* or *حجج*; see *حجج*.

حجج fut. *حجج*, imp. *حجج*, pass. part. *حجج*. to make fast a door with bolt or stone, to bar in; *حجج* *حجج* *حجج* the waters are reined in and curbed. ETHPE. *حجج* to grow thin, to dry up of water. PA. *حجج* a) to make fast a door, to close or hem in, hold back; *حجج* *حجج* *حجج* they hemmed him in in the mountain; *حجج* *حجج* *حجج*—*حجج* *حجج* *حجج* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *حجج* to be held fast, restrained, stopped or closed. DERIVATIVES, *حجج*, *حجج*, *حجج*.

حجج, *حجج* rt. *حجج*. m. a bar, bolt, or stone to hold a door.

حجج causal particle, compound of *ح* and *ح*. in that, i.e. on that account, because; usually joined to the following word, *حجج* because he thought; *حجج* because—very.

حجج to mix. PALPEL *حجج* to confuse, toss about, trouble; *حجج* *حجج* *حجج* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *حجج* *حجج* *حجج* a ship tossed about by the violence of the billows.

حجج fut. *حجج*, imp. *حجج*, inf. *حجج*, act. part. *حجج*, *حجج*, pass. part. *حجج*, to feign, devise, pretend, speak falsely; *حجج* *حجج* *حجج* heretics devise evil inventions in their hearts; pass. part. *حجج*, *حجج*; *حجج* *حجج* *حجج* spurious gospels. DERIVATIVES, *حجج*, *حجج*.

حجج same as *حجج* the beam of an oil- or wine-press.

حجج therefore, for that cause, on that account; see *حجج*.

حجج pl. *حجج* Ar. Bedawee, nomad.

حجج pl. *حجج* rt. *حجج*. m. a foolish talker, trifler.

حجج prep. for, instead of; see *حجج*.

حجج *Bdul*, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *حجج*; also when a word or adjective has only one vowel, and that being on the initial, the *حجج* letter takes Pethacha, e.g. *حجج*. But particles follow the general rule, *حجج*, *حجج*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *حجج*. Or if two of the *حجج* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

حجج pl. *حجج* m. *حجج*, pl. *حجج* f. rt. *حجج*. babbling, foolish, garrulous; *حجج* a garrulous old woman.

حجج m. pl. f. *حجج* adj. from *حجج*; *حجج* *حجج* cases formed by the addition of these particles and governed by them.

حجج m. rt. *حجج*. empty chatter.

حجج pl. *حجج* m. searcher, trier; teacher; restorer.

حجج pl. *حجج* rt. *حجج*. babbling, folly; fabrication, humbug, foolish inventions; *حجج* *حجج* feigned words, fictions; *حجج* *حجج* pretended visions; often used of heretical teaching.

حجج rt. *حجج*. adv. here and there.

حجج rt. *حجج*. f. a scattering, that which is scattered.

حجج to speak foolishly, invent folly, senseless tales. DERIVATIVES, *حجج*, *حجج*, verb *حجج*.

حجج compound of *ح*, *ح*, and *ح*. because—not.

حجج compound of *ح*, *ح*, and *ح*. because—from.

حجج fut. *حجج*, imp. *حجج*, inf. *حجج*, act. part. *حجج*, *حجج* a) to search, spy out, explore; *حجج* or *حجج* *حجج* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *حجج* *حجج* he repaired the gates; metaph. *حجج* *حجج* he restored ruined nature. c) to show, point out, declare; *حجج* *حجج* he showed what would happen; *حجج* *حجج* to predict.

PA. **דָּם** a) to search out, examine. b) and c) same as Peal; **מָה עוֹלָם מַעֲשֵׂהוּ** what does it mean, signify? **וְהוּא מְרַבֵּם מְדַבְּרֵי מְרַבֵּם** he who uses many words shows his little wit. ETHPA. **דָּמָה**; passive of PA. a) and b); also to become known, be shown, come forth, appear; **לֹא תִשְׁתַּלַּח וְזָרָה** lest great temptations arise. DERIVATIVES, **דָּמָה**, **דָּמָה**, **דָּמָה**, **דָּמָה**.

דָּמָה pl. **דָּמָה** rt. **דָּמָה** m. a) a searcher, trier; b) a restorer.

דָּמָה pl. **דָּמָה** rt. **דָּמָה** m. a) searching out; b) repairing; c) showing forth, publishing.

דָּמָה fut. **דָּמָה**, imp. **דָּמָה**, inf. **דָּמָה**, part. **דָּמָה**. **דָּמָה**, **דָּמָה**, **דָּמָה**. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. **דָּמָה וְדָמָה** I will overspread their faces with the medicine of repentance; **דָּמָה** ointment that sheds a strong odour abroad. PA. **דָּמָה** to scatter abroad, disperse, distribute, dissipate; **דָּמָה** thou hast scattered thy ways, i.e. wandered in many directions; **דָּמָה** distribute it amongst the needy. ETHPA. **דָּמָה** to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, **דָּמָה**, **דָּמָה**, **דָּמָה**.

דָּמָה mimetic. ETHPA. **דָּמָה** to be confused, perplexed. DERIVATIVE, **דָּמָה**.

דָּמָה pl. **דָּמָה** m. **דָּמָה** pl. **דָּמָה** f. rt. **דָּמָה** adj. dusky, dim, obscure; **דָּמָה** its colour is pale or dim; **דָּמָה** a shadowy cloud; **דָּמָה** obscure indications, dim hints.

דָּמָה rt. **דָּמָה** adv. dimly, indistinctly, obscurely.

דָּמָה rt. **דָּמָה** f. dimness, faint or pale light.

דָּמָה f. **דָּמָה** pl. f. **דָּמָה** rt. **דָּמָה** shamefaced, modest.

דָּמָה f. rt. **דָּמָה** modesty, bashfulness.

דָּמָה causal particle, because, in that. **דָּמָה** rt. **דָּמָה** adv. quietly, simply;

דָּמָה let them bury her quietly, i.e. with no pomp.

דָּמָה rt. **דָּמָה** f. quiet, quietness, calm, rest, tranquillity, silence; **דָּמָה** rest from evil thoughts.

דָּמָה adv. rt. **דָּמָה** with shame.

דָּמָה fut. **דָּמָה** and **דָּמָה**, act. part. **דָּמָה**, **דָּמָה**, pass. part. used as an adj. **דָּמָה**, **דָּמָה**, pl. m. **דָּמָה**, f. **דָּמָה**. to cease from action, leave off, become quiet, be stayed, rest, with **דָּמָה**; hence to stay or remain quiet, dwell quietly; **דָּמָה וְדָמָה** the flame of persecution was stayed, quieted down; **דָּמָה** thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; **דָּמָה** settling down to a quiet life; **דָּמָה** figs growing in a sheltered garden; a Byzantine title of Caesar, **דָּמָה** Serene Caesar. ETHPE. **דָּמָה** to be at peace, have peace, esp. from active warfare, with **דָּמָה**; to be or remain quiet, tranquil; e.g. **דָּמָה** to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense **דָּמָה** when Saladin had peace at Jerusalem, i.e. held it firmly. PA. **דָּמָה** to make to leave off, to set at ease, pacify. DERIVATIVES, **דָּמָה**, **דָּמָה**, **דָּמָה**.

דָּמָה or **דָּמָה** rt. **דָּמָה** m. leaving off, abstinence; a pause, quiet; **דָּמָה** quietly; **דָּמָה** unceasingly.

דָּמָה APHEL **דָּמָה**; to shine white, glitter; **דָּמָה** raiment shining like snow; **דָּמָה** his body was glittering and white with leprosy; hence is derived

דָּמָה m. a ray of light, and

דָּמָה f. a skin disease, shiny spots not leprous but like leprosy.

דָּמָה root-meaning to shine. PE. only p. part. **דָּמָה** dim, uncertain; **דָּמָה** dim knowledge. SHAPH. **דָּמָה** to glorify. ESH-TAPHAL **דָּמָה** to glory, glorify oneself, boast, with **דָּמָה**; **דָּמָה** boast not that thou hast achieved aught; **דָּמָה** in Thy name, O Jesus, will I glory.

DERIVATIVES, **דָּוָה**, **דָּוָהוּ**, **דָּוָהוּ**, **דָּוָהוּ**, **דָּוָהוּ**, **דָּוָהוּ**, **דָּוָהוּ**, **דָּוָהוּ**, **דָּוָהוּ**, **דָּוָהוּ**.

דָּוָהוּ pl. **דָּוָהוּ** rt. **דָּוָה** m. dawn, twilight.

דָּוָהוּ fut. **דָּוָהוּ**, imp. **דָּוָהוּ**, inf. **דָּוָהוּ**, act. p. **דָּוָהוּ**, **דָּוָהוּ**, pass. p. **דָּוָהוּ**, **דָּוָהוּ**, the other form **דָּוָהוּ** is less common. to be ashamed, confused, with **ו**; to stand in awe of, revere, with **מִ** **דָּוָהוּ**; **דָּוָהוּ** **דָּוָהוּ** an adulteress standing in confusion at her trial; **דָּוָהוּ** **דָּוָהוּ** he was not ashamed of my chains; **דָּוָהוּ** **דָּוָהוּ** do not be in awe of me, i.e. afraid to speak; **דָּוָהוּ** **דָּוָהוּ** they were ashamed. APH. **דָּוָהוּ** to put to shame, dishonour, confound; **דָּוָהוּ** **דָּוָהוּ** he frustrated their hope; the Nicene Fathers **דָּוָהוּ** **דָּוָהוּ** confounded Arius. DERIVATIVES, **דָּוָהוּ**, **דָּוָהוּ**, **דָּוָהוּ**.

דָּוָהוּ rt. **דָּוָהוּ** f. shame, disgrace; often with **דָּוָהוּ** confusion of face; **דָּוָהוּ** shamelessness; **דָּוָהוּ** shameless, impudent; with **דָּוָהוּ** or **דָּוָהוּ** to behave himself unseemly; metaph. an idol.

דָּוָהוּ a) Pers. m. pottage; b) a shirt, garment.

דָּוָהוּ and **דָּוָהוּ** abbrev. for **דָּוָהוּ**.

דָּוָהוּ pl. **דָּוָהוּ** a) m. a canal; **דָּוָהוּ** **דָּוָהוּ** their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft **ו**, **דָּוָהוּ** a she-buffalo.

דָּוָהוּ pl. **דָּוָהוּ** m. **דָּוָהוּ** pl. **דָּוָהוּ** f. a wild bull, a buffalo.

דָּוָהוּ pl. **דָּוָהוּ** rt. **דָּוָהוּ** m. calling out, calling for help, complaint.

דָּוָהוּ pl. **דָּוָהוּ** m. a foundation, a great stone; **דָּוָהוּ** **דָּוָהוּ** He cast the foundation of the earth.

דָּוָהוּ rt. **דָּוָהוּ** found in Chaldee. m. cheerfulness.

דָּוָהוּ pl. **דָּוָהוּ** rt. **דָּוָהוּ** m. searching, research; a crucible; declaration, showing forth; **דָּוָהוּ** **דָּוָהוּ** the making known of hidden things; **דָּוָהוּ** **דָּוָהוּ** the predictions of the prophets.

דָּוָהוּ rt. **דָּוָהוּ** m. a) dispersion, scattering.

b) dispersed parts, scattered particles; **דָּוָהוּ** **דָּוָהוּ** spilled milk. c) distribution; **דָּוָהוּ** **דָּוָהוּ** the distribution of his wealth.

דָּוָהוּ f. Heb. Gen. i. 2. chaos, emptiness.

דָּוָהוּ or **דָּוָהוּ** rt. **דָּוָהוּ** m. perturbation, embarrassment, terror.

דָּוָהוּ rt. **דָּוָהוּ** m. twilight, daybreak; **דָּוָהוּ** **דָּוָהוּ** in the twilight of dawn.

דָּוָהוּ rt. **דָּוָהוּ** m. scorn, a laughing-stock; derision, delusion.

דָּוָהוּ or **דָּוָהוּ** pl. **דָּוָהוּ** m. a hawk, falcon.

דָּוָהוּ or **דָּוָהוּ** pl. **דָּוָהוּ** m. an onion, probably a provincial form of **דָּוָהוּ**.

דָּוָהוּ rarely **דָּוָהוּ** Byzantium.

דָּוָהוּ pl. **דָּוָהוּ** m. rt. **דָּוָהוּ** a) a hole pierced through, a perforation; **דָּוָהוּ** **דָּוָהוּ** the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

דָּוָהוּ fut. **דָּוָהוּ**, inf. **דָּוָהוּ**, part. act. **דָּוָהוּ**. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

דָּוָהוּ pl. **דָּוָהוּ** m. rt. **דָּוָהוּ** examination, inquiry into, a query, a disputation; **דָּוָהוּ** **דָּוָהוּ** a disputation against the adherents of the Council of Chalcedon.

דָּוָהוּ pl. **דָּוָהוּ** rt. **דָּוָהוּ** m. a) trial, visitation, proving; **דָּוָהוּ** **דָּוָהוּ** the proving or trial of faith. b) crisis of an illness. c) a crucible; **דָּוָהוּ** **דָּוָהוּ** cast it into the crucible.

דָּוָהוּ rt. **דָּוָהוּ** m. stirring.

דָּוָהוּ tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

דָּוָהוּ pl. **דָּוָהוּ** rt. **דָּוָהוּ** m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

דָּוָהוּ pl. **דָּוָהוּ** m. rt. **דָּוָהוּ** with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

דָּוָהוּ f. **דָּוָהוּ** rt. **דָּוָהוּ** adj. consolatory.

دهد pl. دد m. rt. ده. understanding, discernment; لا دد want of judgement, senselessness; ولا دد often as adv. or adj. without consideration, devoid of understanding, senseless; ولا دد with vain labour.

دهد m. rt. ده. delay, deferring; a hindrance; ولا دد incessantly.

دهد white or black spots on the nails.

دهد pl. دد m. native, whether aborigines or earliest settlers, then settlers, inhabitants; دد the native races.

دهد pl. دد m. rt. ده. the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses دد first-born of the prophets; Stephen دد first-born of the martyrs; Sunday دد first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called دد, in allusion to Christ the First-born of all creatures; دد دد the priest shall break the Bukhra into two portions.

دهد adv. rt. ده. first.

دهد f. rt. ده. right of the first-born, right of primogeniture.

دهد a weaned camel-foal.

دهد m. a great stone. Cf. ده.

دهد a) ده, Council, Senate; with ده the court-house, council-chamber; ده affairs of state. b) the spout of a jug.

دهد pl. ده or ده m. ده. ده m. ده, bulb, onion; ده lily bulbs; ده emetic bulbs.

دهد pl. ده m. rt. ده. confusion, disorder; disturbance; corruption; ده the confusion at the tower of Babel.

دهد pl. ده from ده m. terror, dismay, stupefaction.

دهد and ده pl. ده m. ده. ده, a counsellor, senator; honourable.

دهد f. pl. no sing. ده, signet-rings, gems of rings, pebbles.

دهد adv. rt. ده. suitably, rightly.

دهد f. or com. Ar. an owl.

دهد βωμός, m. pl. high places, hill-shrines; ده 2 Chr. i. 13 by metathesis.

ده root-meaning to separate. COGNATE ده. PA. ده to show, point out, to give instruction, understanding; to discern; ده 'God has shown us His ways, Job xxviii. 23. ETHPA. ده to notice, take notice of, regard, consider, understand, have discretion, with ده or ده; pass. to be tried, inquired into; ده I understood their end, Ps. lxxiii. 16; ده his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ده, ده, ده, ده.

ده a ball, globule; ده balls of wax; ده dim. a little ball, pellet.

ده or ده δευβώτες, a swelling or sore in the groin.

ده congratulation, rejoicing, the leading home of a bride.

ده a) base, foot, candlestick. b) = ده.

ده pl. ده m. being torn or rent in pieces, laceration.

ده basterna, a closed litter.

ده pl. ده m. gladness, delight, felicity; a banquet; pl. delights, pleasures; ده sweet or kind words.

ده pl. ده m. contempt, confuting.

ده m. Pers. a garden; ده f. dim. a little garden.

ده only found in Pa. or Aph. part. ده to delay, hinder, put off. DERIVATIVE, ده.

ده saliva from the mouth of one possessed with a devil.

ده m. rt. ده. kicking, knocking, stroke.

ده pl. ده f. kick, knock, blow.

ده pl. ده m. rt. ده. wallowing or tumbling on the ground.

ده m. rt. ده. gleaning grapes or corn.

ده rt. ده m. fear, terror, punishment.

حس m. byssus, fine white linen; hence is derived

حس f. حس adj. of fine white linen.

حس pl. حس m. dim. of حس. a) a wick, hence a lamp, a light. b) verbascum thapsus, a plant from which wicks were prepared. c) cucumis anguinus.

حس pl. حس rt. حس m. failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; حس letting of blood; حس without omission, fully; حس neither more nor less.

حس f. a) Bosra or Bostra, the capital of Arabia Petraea. b) حس Bassora on the Tigris, below Baghdad.

حس m. rt. حس trial, proof, experience; with حس to try, prove, make trial of.

حس m. rt. حس trial, inquiry, examination by torture.

حس pl. حس m. a) baculum, a staff, cudgel. b) bucolicus, a pastoral poet. c) the germ before the seed has sprouted.

حس buccellarii, body-guards.

حس bucellatum, soldiers' bread.

حس fut. حس, part. act. حس, حس. to lie uncultivated, waste, neglected; metaph. حس the domain of wisdom was unreclaimed; to be devoid, dismayed, confused; حس I am left without comfort, in dismay. APH. حس to leave uncultivated, lay waste. ETHPAUEL حس to be amazed, confused. DERIVATIVES, حس, حس, حس, حس, حس.

حس pl. حس m. حس, pl. حس f. rt. حس. a waste; حس حس a thorny waste; simple, unlearned, foolish, rude; حس حس حس rude in speech.

حس or حس calamus aromaticus.

حس adv. ignorantly, without civilization.

حس pl. حس m. حس, a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; حس the twelve signs.

حس from the following. Baradaeus, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

حس f. oftener حس pl. irreg. حس. a pack-saddle, saddle-cloth, horse-cloth, rags.

حس rt. حس f. a waste place; rudeness, ignorance; حس حس pray for me a rough ignorant man.

حس pl. حس, حس or حس f. mats made of split reeds or rushes.

حس a) Chald. holiness, purity. b) distance, remoteness. c) for حس borax.

حس rt. حس m. a blessing, benediction; esp. rit. حس حس the Blessing of the Waters at the Feast of the Epiphany; حس حس the Blessing of the Branches on Palm Sunday; حس and حس the Blessing of the Ring and of the Crowns, i. e. the chief parts of حس حس the Order of Marriage.

حس and حس m. Ar. nitre, borax.

حس pl. حس rt. حس f. the knee, kneeling, a genuflexion; حس حس I was brought up at his knees; حس حس they made one genuflexion.

حس pl. حس rt. حس f. a blessing; often with ? as adj., حس حس blessed rain. Metaph. bounty, a gift, present; حس حس give me somewhat for a present; حس حس حس they distributed his bounty to all the people; حس حس حس he is a partaker of the sacramental gift.

حس pl. حس m. a stone jar; حس حس a crock, earthen jar.

حس from حس. the incarnation, the taking of human nature.

حس pl. حس m. حس حس, pl. حس f. Βυρσεύς, a tanner.

حس f. tanning.

حس or حس m. pl. Pers. baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service.

حذو and حذوم; see حذوم and حذوم borax.

حذوم pl. حذوم rt. حذم m. pottage, boiled or cooked food; digestion; the ripening of fruit.

حذو fut. حذو, imper. حذو, inf. حذو, act. p. حذو, pl. حذوم probably denom. from حذو. to lodge, pass the night, remain all night; with حذو of the pers. and حذو of the place; حذو we all stayed with him that night; metaph. to dwell quietly, lodge, stay; حذو his soul shall dwell at ease, Ps. xxv. 13. APH. حذو to leave or to keep through the night, hence to withhold; حذو God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

حذو pl. حذوم m. passing the night, a vigil; حذو حذو دحذو he kept vigil that night.

حذو fut. حذو, imper. حذو, inf. حذو, act. p. حذو, pl. حذوم or حذوم, pass. p. حذوم to spoil, take spoil, plunder; حذو حذو حذو they despoiled him of everything. ETHPE. حذو to be despoiled, pillaged; حذو the city was pillaged; metaph. حذو حذو to rob the night by vigils. PA. حذو to plunder with violence. APH. حذو to spoil, despise. PALPEL حذو to waste, seize again and again. ETHPALPEL حذو pass. DERIVATIVES, حذو, حذو, حذو, حذو, حذو, حذو.

حذو pl. حذوم m. Ar. a teat, pap, nipple; حذو the inner teguments of the paps; حذو dogs' paps, the sebestena or myxae, a medicinal plant.

حذو pl. حذوم m. حذو pl. حذوم f. rt. حذو a spoiler, destroyer; Thou, O Lord, حذو hast spoiled our spoiler.

حذو rt. حذو f. robbery, rapacity.

حذو pl. حذوم rt. حذو m. plundering, pillage; حذو famous for murder and pillage.

حذو rt. حذو m. a piercer, one who bores holes, e. g. in pearls.

حذو pl. حذوم m. Ar. a mercer, linen-draper; حذو the silk-market.

حذو m. حذو f. rt. حذو spoiling, plundering.

حذو PA. حذو, part. act. and pass. حذو, حذو, pl. m. حذوم to mock, scoff at, insult; to ravish; generally with حذو, sometimes حذو; حذو they ravished the women. ETHPA. حذو to be scoffed at, put to shame; Herod حذو was mocked by the Magi. DERIVATIVES, حذو, حذو, حذو.

حذو pl. حذوم m. rt. حذو mocking, disgrace, reproach, shameful language; حذو he made them a laughing-stock; حذو delusively.

حذو f. rt. حذو being plundered, pillaged.

حذو and حذو pl. حذوم m. hawk, falcon. حذو m. a falconer.

حذو fut. حذو, inf. حذو, act. part. حذو, حذو, pass. part. حذو to cleave, break, pierce or bore through; to penetrate; حذو حذو it pierces his hand; حذو broke through his cuirass; حذو an arrow or a bird cleaves the air; with حذو of the instrument. ETHPE. حذو to be pierced through. PA. حذو to cut or scratch deeply, rend or pierce through and through; to burst through; حذو rent or burst wine-skins. ETHPA. حذو to burst open, be driven asunder, be broken up; حذو a cloud is rifted, dispersed. DERIVATIVES, حذو, حذو, حذو.

حذو rt. حذو m. a rent, cleft, opening; حذو a cleft in the mountain.

حذو to scatter, sow. PA. حذو the same.

حذو pl. حذوم rt. حذو m. a small pebble, smaller than حذو or حذو; a wart; pl. حذو chips.

حذو pl. حذوم m. dim. of حذو. tiny pebble. حذو = حذو a receipt.

حذو pl. حذوم f. rt. حذو prey, spoil; robbery, spoiling; حذو robbery of the poor.

حذو fem. of حذو pap, breast.

حذو pl. حذوم m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

דָּסְתָהוּ f. rt. דַּסְתָּהוּ trial, searching out.

דַּסְתָּהוּ rt. דַּסְתָּהוּ adv. carefully, accurately, skilfully; דַּסְתָּהוּ מְרִיבֵי דַּסְתָּהוּ they are skilful archers; דַּסְתָּהוּ אֲחֻזָּה it was most accurately translated.

דָּסְתָהוּ rt. דַּסְתָּהוּ f. test, trial.

דַּסְתָּהוּ rt. דַּסְתָּהוּ f. wantonness, lustfulness.

דַּסְתָּהוּ fut. דַּסְתָּהוּ, inf. דַּסְתָּהוּ to test metal; to try, test. PA. דַּסְתָּהוּ to try, test metal; to examine, dispute; דַּסְתָּהוּ מְרִיבֵי דַּסְתָּהוּ observing a bird for augury; דַּסְתָּהוּ מְרִיבֵי דַּסְתָּהוּ to test actions. ETHPA. דַּסְתָּהוּ to be tried, proved, examined; to investigate judicially. DERIVATIVES, דַּסְתָּהוּ, דַּסְתָּהוּ, דַּסְתָּהוּ.

דַּסְתָּהוּ fut. דַּסְתָּהוּ and דַּסְתָּהוּ, imp. דַּסְתָּהוּ, inf. דַּסְתָּהוּ, act. part. דַּסְתָּהוּ, pass. part. דַּסְתָּהוּ, דַּסְתָּהוּ. to try, prove as silver by fire; metaph. to examine, observe, as דַּסְתָּהוּ דַּסְתָּהוּ, דַּסְתָּהוּ דַּסְתָּהוּ the heart, the reins, the thoughts; דַּסְתָּהוּ דַּסְתָּהוּ the ear tries words; pass. part. דַּסְתָּהוּ, דַּסְתָּהוּ, approved, accurate; expert, renowned; with דַּסְתָּהוּ base, rejected, inaccurate; דַּסְתָּהוּ דַּסְתָּהוּ a tested or accurate copy of a MS.; דַּסְתָּהוּ דַּסְתָּהוּ an approved or renowned teacher; impers. דַּסְתָּהוּ דַּסְתָּהוּ it was proved, ascertained. ETHPE. דַּסְתָּהוּ to be tried; with דַּסְתָּהוּ in, by or concerning; דַּסְתָּהוּ דַּסְתָּהוּ thou art tried by poverty; impers. to be proved, ascertained; with דַּסְתָּהוּ and pers. pron. to prove himself to be; דַּסְתָּהוּ דַּסְתָּהוּ thou shalt be proved capable. ETHPA. דַּסְתָּהוּ to be tried, proved. DERIVATIVES, דַּסְתָּהוּ, דַּסְתָּהוּ, דַּסְתָּהוּ, דַּסְתָּהוּ, דַּסְתָּהוּ.

דַּסְתָּהוּ fut. דַּסְתָּהוּ and דַּסְתָּהוּ, imp. דַּסְתָּהוּ, inf. דַּסְתָּהוּ, act. part. דַּסְתָּהוּ, pass. part. דַּסְתָּהוּ, דַּסְתָּהוּ. דַּסְתָּהוּ to stir, shake, agitate; דַּסְתָּהוּ דַּסְתָּהוּ to stir the jaws = to eat; to move quickly, hasten; דַּסְתָּהוּ דַּסְתָּהוּ we hastened to arise for service; metaph. to excite with desire. PA. דַּסְתָּהוּ to stir up, incite; דַּסְתָּהוּ דַּסְתָּהוּ Eve incited Adam. APH. דַּסְתָּהוּ to stir or shake thoroughly. DERIVATIVES, דַּסְתָּהוּ, דַּסְתָּהוּ, דַּסְתָּהוּ.

דַּסְתָּהוּ the front of a shirt.

דַּסְתָּהוּ m. rt. דַּסְתָּהוּ stirring, shaking.

דַּסְתָּהוּ pl. דַּסְתָּהוּ m. a duck or drake.

דַּסְתָּהוּ pl. דַּסְתָּהוּ m. sparks from red-hot coals or from iron.

דַּסְתָּהוּ no sing. דַּסְתָּהוּ military roads or journeys.

דַּסְתָּהוּ or דַּסְתָּהוּ βάρως, rubus fruticosus, the bramble.

דַּסְתָּהוּ pl. f. perhaps of דַּסְתָּהוּ a bowl or wine-vessel, or of דַּסְתָּהוּ.

דַּסְתָּהוּ perhaps Ar. a small round melon.

דַּסְתָּהוּ rt. דַּסְתָּהוּ adv. carefully, accurately, diligently, instantly.

דַּסְתָּהוּ rt. דַּסְתָּהוּ adv. in vain, idly.

דַּסְתָּהוּ rt. דַּסְתָּהוּ f. care, forethought, diligence; with דַּסְתָּהוּ, diligently, carefully. דַּסְתָּהוּ דַּסְתָּהוּ to endeavour, give oneself up to. דַּסְתָּהוּ דַּסְתָּהוּ Divine Providence, sometimes ellipt., דַּסְתָּהוּ דַּסְתָּהוּ a guardian angel.

דַּסְתָּהוּ rt. דַּסְתָּהוּ f. conception; דַּסְתָּהוּ is more commonly used.

דַּסְתָּהוּ f. a wine-jar.

דַּסְתָּהוּ fut. דַּסְתָּהוּ, inf. דַּסְתָּהוּ, act. part. דַּסְתָּהוּ, דַּסְתָּהוּ, דַּסְתָּהוּ, דַּסְתָּהוּ, pass. part. דַּסְתָּהוּ and דַּסְתָּהוּ. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with דַּסְתָּהוּ from, דַּסְתָּהוּ דַּסְתָּהוּ the Jews ceased work once in six days. If two bishops are consecrated to one see, דַּסְתָּהוּ דַּסְתָּהוּ he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with דַּסְתָּהוּ and pers. pron. it concerned, hence to care, be concerned, דַּסְתָּהוּ about, for; to be addicted to, with דַּסְתָּהוּ, or דַּסְתָּהוּ. 2) adj. usually in the old form דַּסְתָּהוּ void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; דַּסְתָּהוּ דַּסְתָּהוּ an empty vessel; דַּסְתָּהוּ דַּסְתָּהוּ a vain hope; דַּסְתָּהוּ דַּסְתָּהוּ months without lawsuits; rit. common. ETHPE. דַּסְתָּהוּ impers. with דַּסְתָּהוּ and pers. pron., with דַּסְתָּהוּ or דַּסְתָּהוּ of the object, to care, take care of, attend to; to be concerned, careful, diligent; דַּסְתָּהוּ דַּסְתָּהוּ the disciples were concerned about the multitude; to idle, trifle away time. PA. דַּסְתָּהוּ to cause to cease, bring to

nought or to an end, withdraw from, remove; **حَلَّوْا مَعَكُمْ دُكُتَكُمْ** ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off. ETHPA. **حَلَّوْ** "to cease, fail, have nothing to do with, leave off; to be vain, be brought to nought. DERIVATIVES, **حَلَّال**, **حَلَّالَة**, **حَلَّالَة**, **حَلَّالَة**, **حَلَّالَة**, **حَلَّالَة**, **حَلَّالَة**.

حَلَّال m. **حَلَّالَة** f.; pl. m. **حَلَّالِيم**, **حَلَّالَة** f. **حَلَّال** rt. **حَلَّ** adj. idle, vain, empty.

حَلَّال pl. **حَلَّال** m. a carved ornament in Solomon's temple.

حَلَّالَة rt. **حَلَّ** adv. without any object, needlessly.

حَلَّال rt. **حَلَّ** m. suspension of labour, especially on holy days, loss of time through illness; leisure, idleness.

حَلَّال f. the oak, terebinth; pl. **حَلَّالَة** terebinth-berries.

حَلَّ fut. **حَلَّ**, act. part. **حَلَّ**, pass. part. **حَلَّ**, **حَلَّ**, **حَلَّ**. to conceive, be with child, bear; metaph. **حَلَّ** the north wind is heavy with rain. ETHPE. **حَلَّ** imper. **حَلَّ** and ETHPA. **حَلَّ** to be conceived; metaph. **حَلَّ** the Word was conceived in her heart. PA. to engender, breed. DERIVATIVES, **حَلَّ**, **حَلَّ**, **حَلَّ**.

حَلَّ m. rt. **حَلَّ** conception; metaph. **حَلَّ** the conceptions of anger.

حَلَّ pl. **حَلَّ** rt. **حَلَّ** adj. f. pregnant, with child.

حَلَّ rt. **حَلَّ** f. conception.

حَلَّ contracted form of **حَلَّ** house; **حَلَّ** from house to house.

حَلَّ E-Syr. PA. to console, comfort; fut. **حَلَّ** or **حَلَّ**, imp. **حَلَّ**, inf. **حَلَّ** or **حَلَّ**, pres. part. **حَلَّ** or **حَلَّ**, f. **حَلَّ** pl. m. **حَلَّ**. One Olaph is kept in all the inflections and with affixes. ETHPA. **حَلَّ** fut. **حَلَّ** and **حَلَّ**, inf. **حَلَّ** or **حَلَّ**, imper. s. m. **حَلَّ** f. **حَلَّ** pl. m. **حَلَّ** f. **حَلَّ** and **حَلَّ**, part. **حَلَّ** pl. **حَلَّ** to be com-

forted, receive comfort. DERIVATIVES, **حَلَّ**, **حَلَّ**.

حَلَّ f. pl. small watercourses; cf. **حَلَّ**.

حَلَّ pl. **حَلَّ** bibliotheca, library.

حَلَّ through, by means of; see **حَلَّ**.

حَلَّ PAEL conj. of **حَلَّ**. ETHPAIAL **حَلَّ** "to play the fool, totter, stagger; **حَلَّ** he scrabbled.

حَلَّ a woollen tunic.

حَلَّ **βήχιον**, coltsfoot.

حَلَّ or **حَلَّ** a) *Bel*, the supreme deity of the Babylonians. b) the planet *Jupiter*; *tin*.

حَلَّ **βίλλος**, a bill, notice.

حَلَّ or **حَلَّ** deriv. Pers. m. a letter-carrier, courier.

حَلَّ the inner bark of the acorn.

حَلَّ or **حَلَّ** f. the planet *Venus*; copper.

حَلَّ pl. **حَلَّ** f. **حَلَّ**. a) the judgement-seat. b) a bishop's throne; **حَلَّ** the glorious throne = see, of Antioch. c) a part of a church, the space between the sanctuary and the nave.

حَلَّ PA. of **حَلَّ**; to discern, make discern.

حَلَّ rt. **حَلَّ** prep. (the form **حَلَّ** takes the pron. affixes of a noun in the sing., **حَلَّ** those of a noun in the pl. In construction with another noun the form **حَلَّ** is most often used; see **حَلَّ** the commonest form of all). between, among, within, in the midst. Often used with **حَلَّ** and **حَلَّ** of direction to and from, where in English it is not needed, **حَلَّ** among the grass, Isa. xlv. 4; so with **حَلَّ** acc., e.g. **حَلَّ** between me and my vineyard. Idioms, **حَلَّ** &c. used with **حَلَّ** and a pron. suff. particularly, privately, German *unter vier Augen*; **حَلَّ** between me and thee; with **حَلَّ**, **حَلَّ** &c. within thyself, himself, in thy, in his heart, &c.; **حَلَّ** we think in or to ourselves.

حَلَّ pl. **حَلَّ** f. a phial, vessel, jug, pot.

حَلَّ or **حَلَّ** pl. **حَلَّ** or **حَلَّ**.

قَتْلًا f. egg; قَتْلًا قَتْلًا eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. قَتْلًا is used of eggs, قَتْلًا in the other meanings.

قَدْحًا or قَدْحًا f. قَدْحًا or قَدْحًا adj. eggshaped, arched.

قَدْحًا m. قَدْحًا f. rt. ح. adj. barren, uncultivated, unsown.

قَدْحًا f. rt. ح. barrenness.

قَدْحًا m. βηριον = birrus, a mitre or cloak, esp. of a bishop; قَدْحًا قَدْحًا a shaggy cloak.

قَدْحًا or قَدْحًا constr. قَدْحًا pl. قَدْحًا f. a palace, castle, court, camp.

قَدْحًا f. قَدْحًا pl. m. قَدْحًا قَدْحًا f. قَدْحًا rt. ط. bad, evil; قَدْحًا قَدْحًا a cruel death; قَدْحًا قَدْحًا a malignant ulcer; sad, unfortunate or unlucky; قَدْحًا unlucky; the Evil One; قَدْحًا قَدْحًا the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; قَدْحًا قَدْحًا evil-doers; قَدْحًا قَدْحًا very badly; قَدْحًا قَدْحًا diseased.

قَدْحًا pl. قَدْحًا rt. ط. m. poor; a poor man.

قَدْحًا adv. wickedly.

قَدْحًا f. evil, harm; wickedness, envy; قَدْحًا قَدْحًا &c. sadness; قَدْحًا قَدْحًا ill-luck; قَدْحًا قَدْحًا wrong opinion, heterodoxy.

قَدْحًا pl. قَدْحًا Beth, the second letter of the alphabet; two or second; see ح.

قَدْحًا pl. قَدْحًا constr. قَدْحًا f. rt. ح. a house; room; temple or church, generally with the name قَدْحًا قَدْحًا St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, قَدْحًا قَدْحًا versicles used in the services of Good Friday. قَدْحًا is often used to form compound nouns: a) names of places, as قَدْحًا Bethel, قَدْحًا قَدْحًا Bethlehem, &c.; of countries, as قَدْحًا قَدْحًا Assyria; قَدْحًا قَدْحًا Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with قَدْحًا, as قَدْحًا قَدْحًا the faithful, the servants of God; قَدْحًا قَدْحًا the Greeks; قَدْحًا قَدْحًا the archangels;

قَدْحًا قَدْحًا the men of Noah's age; قَدْحًا قَدْحًا Eli and his sons; قَدْحًا قَدْحًا the army, the dynasty of the Ptolemies. Sometimes without قَدْحًا, especially the names of sects, as قَدْحًا قَدْحًا the Arians; قَدْحًا قَدْحًا the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where قَدْحًا is best translated place or house are not given in the following list. The prep. ح is rarely found before قَدْحًا in construction with another noun, never before any word for prison; قَدْحًا قَدْحًا sitting at the custom-house. قَدْحًا is sometimes redundant, as قَدْحًا قَدْحًا the death of Paul.

قَدْحًا قَدْحًا the patriarchal house or see.

قَدْحًا قَدْحًا the house of God, Bethel.

قَدْحًا قَدْحًا house of correction.

قَدْحًا قَدْحًا the people of a town or country.

قَدْحًا قَدْحًا a prison.

قَدْحًا قَدْحًا a latrine, privy.

قَدْحًا قَدْحًا or قَدْحًا قَدْحًا archives, library.

قَدْحًا قَدْحًا a caravansary, lodging for the night.

قَدْحًا قَدْحًا wailing for the dead, lamentation.

قَدْحًا قَدْحًا a censer.

قَدْحًا قَدْحًا a refuge.

قَدْحًا قَدْحًا a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

قَدْحًا قَدْحًا the bride-chamber.

قَدْحًا قَدْحًا a gymnasium, school.

قَدْحًا قَدْحًا or قَدْحًا قَدْحًا a tribunal, law-court.

قَدْحًا قَدْحًا Epiphany.

قَدْحًا قَدْحًا; see قَدْحًا قَدْحًا.

قَدْحًا قَدْحًا or قَدْحًا قَدْحًا a gallery, corridor.

قَدْحًا قَدْحًا a trysting-place; assembly.

قَدْحًا قَدْحًا a portion of land sown or fit for sowing.

قَدْحًا قَدْحًا a prison.

قَدْحًا قَدْحًا a tower, look-out.

قَدْحًا قَدْحًا a theatre.

قَدْحًا قَدْحًا a marriage-feast.

כִּסּוּס אֵל a banqueting-hall.
 כִּסּוּס אֵל a kitchen.
 כִּסּוּס אֵל a school.
 כִּסּוּס אֵל birthday, especially the Nativity of Christ; a horoscope; the rising of the sun or moon.
 כִּסּוּס אֵל hospital.
 כִּסּוּס אֵל house of bread, Bethlehem.
 כִּסּוּס אֵל a store-room.
 כִּסּוּס אֵל a kitchen.
 כִּסּוּס אֵל a cemetery.
 כִּסּוּס אֵל a cellar.
 כִּסּוּס אֵל a footprint.
 כִּסּוּס אֵל a hilt, handle.
 כִּסּוּס אֵל a) a dwelling; b) session; see under כִּסּוּס prep.
 כִּסּוּס אֵל the grave, Sheol.
 כִּסּוּס אֵל a custom-house.
 כִּסּוּס אֵל a palace.
 כִּסּוּס אֵל kingdom, royal palace.
 כִּסּוּס אֵל a prop, support.
 כִּסּוּס אֵל baptistery.
 כִּסּוּס אֵל habitation, house.
 כִּסּוּס אֵל temple, sanctuary.
 כִּסּוּס אֵל a fortress, castle.
 כִּסּוּס אֵל a bedchamber.
 כִּסּוּס אֵל tabernacle.
 כִּסּוּס אֵל habitation, resting-place, lodging.
 כִּסּוּס אֵל a place for watering cattle; a banquet.
 כִּסּוּס אֵל or כִּסּוּס אֵל temple of fire; stove.
 כִּסּוּס אֵל prison.
 כִּסּוּס אֵל the harem, the women's apartments.
 כִּסּוּס אֵל a church dedicated to or containing relics of martyrs.
 כִּסּוּס אֵל those on the left hand, rejected at the Last Day.
 כִּסּוּס אֵל barn, granary.
 כִּסּוּס אֵל record-office.
 כִּסּוּס אֵל the forehead. כִּסּוּס here is a prep.; see below.
 כִּסּוּס אֵל pl. כִּסּוּס אֵל temple on a high place, temple of idols.

כִּסּוּס אֵל sepulchre.
 כִּסּוּס אֵל baptistery.
 כִּסּוּס אֵל Bethany, house of echo or answering.
 כִּסּוּס אֵל Bethphage, house of figs.
 כִּסּוּס אֵל temple of idols.
 כִּסּוּס אֵל rendezvous, goal.
 כִּסּוּס אֵל Bethsaida, place of the fisher.
 כִּסּוּס אֵל sepulchre.
 כִּסּוּס אֵל sanctuary.
 כִּסּוּס אֵל treasury.
 כִּסּוּס אֵל pasture, grazing-country.
 כִּסּוּס אֵל store-room, barn.
 כִּסּוּס אֵל stirrup.
 כִּסּוּס אֵל armoury.
 כִּסּוּס אֵל a mill.
 כִּסּוּס אֵל evening, sunset.
 כִּסּוּס אֵל the morrow after the sabbath.
 כִּסּוּס אֵל synagogue; refectory.
 כִּסּוּס אֵל dominions.
 כִּסּוּס אֵל well-watered land.
 כִּסּוּס אֵל fair, market.
 כִּסּוּס אֵל the borders, marches.
 כִּסּוּס אֵל bakehouse.
 כִּסּוּס אֵל porch, vestibule; cf. below.
 DERIVATIVES, כִּסּוּס, כִּסּוּס, כִּסּוּס, כִּסּוּס, כִּסּוּס, כִּסּוּס, כִּסּוּס verb, כִּסּוּס, כִּסּוּס, כִּסּוּס, כִּסּוּס, כִּסּוּס.
 כִּסּוּס contracted from כִּסּוּס; see כִּסּוּס rt. כִּסּוּס prep. between, among, at, while, whilst; כִּסּוּס — כִּסּוּס, כִּסּוּס — כִּסּוּס, כִּסּוּס — כִּסּוּס &c. מִכִּסּוּס כִּסּוּס לְכִסּוּס אֵל the covenant between God and every living creature, Gen. ix. 16, cf. ver. 17; כִּסּוּס מִכִּסּוּס from, from among, out of; often with כִּסּוּס, כִּסּוּס half-dead; כִּסּוּס כִּסּוּס half-asleep; כִּסּוּס כִּסּוּס between infantry and cavalry; with כִּסּוּס twice, כִּסּוּס כִּסּוּס between me and thee; לְכִסּוּס אֵל each to himself; מִכִּסּוּס אֵל by or to himself; כִּסּוּס אֵל by, by the help of (see כִּסּוּס); מִכִּסּוּס אֵל from house to house; כִּסּוּס אֵל collects said during the

singing of the ܘܚܘܪܘܫܐ, at Nocturns; ܘܚܘܪܘܫܐ Mesopotamia; ܘܚܘܪܘܫܐ the forehead; ܘܚܘܪܘܫܐ a gateway, porch.

ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ. adv. civil, privately; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ properly and essentially.

ܘܚܘܪܘܫܐ m. dim. of ܘܚܘܪܘܫܐ a small house or building; a cell.

ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ. f. only in ܘܚܘܪܘܫܐ stewardship.

ܘܚܘܪܘܫܐ denom. verb from ܘܚܘܪܘܫܐ, fut. ܘܚܘܪܘܫܐ, inf. ܘܚܘܪܘܫܐ, part. act. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ to bring home, admit into a family, ܘܚܘܪܘܫܐ bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with ܘܚܘܪܘܫܐ or ܘܚܘܪܘܫܐ to win, take or gain for oneself; ܘܚܘܪܘܫܐ to win over rebels. ETHPA. ܘܚܘܪܘܫܐ to make a friend of, become intimate or familiar with, accustomed to; to be like, related, ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ their language is related to Chaldee; gram. to be cognate, derived from, as ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ m. ܘܚܘܪܘܫܐ, f. pl. m. ܘܚܘܪܘܫܐ, pl. f. ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ. adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ for family reasons, private business; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ my own hands; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ to speak more properly or exactly; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ this opinion is nearer to the truth.

ܘܚܘܪܘܫܐ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ the household of faith; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ or ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ letters by which one word is formed from another, especially Yud and Nun ܘܚܘܪܘܫܐ and ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ dust; and with foreign words ܘܚܘܪܘܫܐ and ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ fut. ܘܚܘܪܘܫܐ, imp. ܘܚܘܪܘܫܐ, pres. part. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ, pl. m. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ.

to weep with suff. and ܘܚܘܪܘܫܐ acc., or with ܘܚܘܪܘܫܐ of the cause; ܘܚܘܪܘܫܐ lit. place of those that weep, lamentation, mourning. ETHPE. ܘܚܘܪܘܫܐ to be bewailed, lamented for. PA. ܘܚܘܪܘܫܐ to greatly bewail, weep copiously; to cause to weep or lament; with suff. and ܘܚܘܪܘܫܐ acc., or with ܘܚܘܪܘܫܐ of the cause. ETHPA. ܘܚܘܪܘܫܐ to be deeply lamented. APHEL ܘܚܘܪܘܫܐ to make weep. DERIVATIVES, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ m. ܘܚܘܪܘܫܐ f. a cock, a hen; cf. ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ pl. ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. m. a weaned camel foal.

ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. m. weeping, mourning, lamentation.

ܘܚܘܪܘܫܐ pl. ܘܚܘܪܘܫܐ, m. ܘܚܘܪܘܫܐ pl. ܘܚܘܪܘܫܐ f. rt. ܘܚܘܪܘܫܐ. a mourner, especially women hired to make lamentation.

ܘܚܘܪܘܫܐ adv. rt. ܘܚܘܪܘܫܐ. precociously, for the first time.

ܘܚܘܪܘܫܐ f. ܘܚܘܪܘܫܐ pl. m. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. adj. the earliest, primitive, primary; pl. early lambs or kids; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ early rain, opp. ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ primary thought.

ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. f. priority.

ܘܚܘܪܘܫܐ f. no sing. ܘܚܘܪܘܫܐ unripe grapes, sour grapes; galls.

ܘܚܘܪܘܫܐ comp. of ܘܚܘܪܘܫܐ and ܘܚܘܪܘܫܐ. interrog. adv. for how much?

ܘܚܘܪܘܫܐ or ܘܚܘܪܘܫܐ vulg. Arab. m. an ink-pot.

ܘܚܘܪܘܫܐ act. p. ܘܚܘܪܘܫܐ. to bring forth early flowers or fruit. ETHPE. ܘܚܘܪܘܫܐ to be first-born. PA. ܘܚܘܪܘܫܐ to be the first, go first or before; with ܘܚܘܪܘܫܐ, to do or attempt first; the almond-tree ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ is the earliest to blossom; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ he was the first to come to him, i.e. was his first disciple. DERIVATIVES, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ f. ܘܚܘܪܘܫܐ pl. m. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. early, first-ripe; pl. m. first-fruits; metaph. ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ the first feast-day, i.e. the Nativity of our Lord.

ܘܚܘܪܘܫܐ m. a great stone to close a door, a boundary-stone; cf. ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ and ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ part. f. ܘܚܘܪܘܫܐ to weave for hire; hence ܘܚܘܪܘܫܐ f. pl. ܘܚܘܪܘܫܐ a hired weaveress, and Neo-Syriac ܘܚܘܪܘܫܐ pl. ܘܚܘܪܘܫܐ a woman, spinster.

حجاء fem. of حَجْوٌ rt. حَج. weeping, mourning, lamentation.

حَجَّ act. part. حَجٌّ, pl. حُجَج or حُجَجِم, pass. part. حُجِّج, حُجِّجِل, حُجِّجِل. to confuse, confound; حُجِّجِ اُولَئِكَ those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; وَا حُجِّجِ in right order; حُجِّجِ هَذِهِ لِي lines confusedly written; حُجِّجِ اِنْتِ irrational nature; حُجِّجِ حُجِّجِ Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL حُجِّجِ to confound, confuse, mar, spoil; حُجِّجِ اُولَئِكَ the Lord confounded the languages of all the earth, Gen. xi. 9; حُجِّجِ اِلَّا مَحْجُجِجِجِجِجِجِ union without confusion (in the Person of Christ). ETHPALPAL حُجِّجِجِجِجِجِجِ to be confused, disordered, disturbed, troubled. DERIVATIVES, حُجِّجِجِجِجِجِ, حُجِّجِجِجِجِجِجِ, حُجِّجِجِجِجِجِجِ.

حُجِّجِ or حُجِّجِ fut. حُجِّجِ, inf. حُجِّجِ, pres. part. حُجِّجِ to grow old, wear out, especially of clothes; حُجِّجِ اُولَئِكَ torn wine-skins; chronicles حُجِّجِ اُولَئِكَ which had grown old and worn out. Metaph. to wear or waste away, to be consumed; حُجِّجِ حُجِّجِجِ I wear away in my grief. ETHPE. حُجِّجِجِجِجِ to be consumed, to waste away. PA. حُجِّجِ to fail with age, waste away; حُجِّجِ حُجِّجِجِ the world waxes old, wears away. ETHPA. حُجِّجِجِجِ to fail. APH. حُجِّجِجِ to cause to waste away or fail. DERIVATIVES, حُجِّجِجِ, حُجِّجِجِ, حُجِّجِجِ, حُجِّجِجِ.

حُجِّجِ m. the heart; حُجِّجِ حُجِّجِجِ to take to heart, consider, care; حُجِّجِ حُجِّجِجِ it entered his heart; حُجِّجِ حُجِّجِجِ to notice, apply his mind, set his mind on, resolve; حُجِّجِ حُجِّجِجِ by heart, by rote.

حُجِّجِجِ, حُجِّجِجِ, حُجِّجِجِ, حُجِّجِجِ, حُجِّجِجِ; see حُجِّجِ m. a bath, bath-house.

حُجِّجِجِجِجِجِ balsam.

حُجِّجِجِجِجِ pl. حُجِّجِجِ f. a wick.

حُجِّجِجِجِجِ f. the uvula; see حُجِّجِجِجِ.

حُجِّجِجِجِ act. part. حُجِّجِجِجِ, pass. part. حُجِّجِجِجِ. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. حُجِّجِجِجِجِ to be astonished, dismayed, terrified. DERIVATIVES, حُجِّجِجِجِجِ, حُجِّجِجِجِجِ.

حُجِّجِجِجِ pl. حُجِّجِجِ m. the oak, quercus ballota; the ilex; حُجِّجِجِجِجِ the date-palm; حُجِّجِجِجِجِ the chestnut.

حُجِّجِجِ pl. حُجِّجِجِ = حُجِّجِجِجِ a counsellor.

حُجِّجِجِجِجِ plumbata, scourges loaded with lead.

حُجِّجِجِ pl. حُجِّجِجِ m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

حُجِّجِجِ pl. حُجِّجِجِ rt. حُجِّجِ. m. one who swallows up, a devourer; adj. voracious.

حُجِّجِجِ pl. حُجِّجِجِ or حُجِّجِجِ rt. حُجِّجِ. f. a sink, sewer.

حُجِّجِجِ pl. a) chains, bracelets of gold; plaits of hair. b) = حُجِّجِجِ beryl.

حُجِّجِجِجِ denom. verb from حُجِّجِجِ, to be the only one; gram. to be in the singular number.

حُجِّجِجِ adv. formed from ح, ح, and rt. حُجِّجِ; see حُجِّجِ. only, alone; حُجِّجِجِ or حُجِّجِجِ I only.

حُجِّجِجِجِ prob. mistake for حُجِّجِجِ. loneliness, being in the singular number.

حُجِّجِجِ PEAL and حُجِّجِجِ PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. حُجِّجِجِجِ to be bolted. APH. حُجِّجِجِجِ a) to breed worms, become carious, rot as wood; حُجِّجِجِجِجِ or حُجِّجِجِجِجِ sound timber, wood that will not rot. b) حُجِّجِجِجِجِ prominent eyes. DERIVATIVES, حُجِّجِجِجِ, حُجِّجِجِجِ, حُجِّجِجِجِ.

حُجِّجِجِ = حُجِّجِجِ m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

حُجِّجِجِجِ the wood or shaft of a spear.

حُجِّجِجِجِ rt. حُجِّجِ. f. teredo xylophagus, a boring-worm; caries.

حُجِّجِ root حُجِّجِ. negative particle, generally used with حُجِّجِ, without, for want of, for lack of, lacking; حُجِّجِجِجِجِ for lack of clothing, of knowledge, &c.; حُجِّجِجِجِجِجِ he stood motionless

حُجِّجِجِ pl. حُجِّجِجِ rt. حُجِّجِ. m. a) the wearing-out of clothes; worn-out clothes, rags. b)

حَمَم fut. يُحَمِّم, act. part. حَمِّم, حَمَمٌ, pass. part. حَمِّمٌ, حَمِّمٌ, حَمِّمٌ a) to be fragrant, sweet. Metaph. with \ to please; فَاذْ حَمَمَهُ كَمِمْ it pleases him to; وَذَا حَمَمْتُمْ when they please; to enjoy, delight in with \; to make merry, be glad; حَمَمَ كَمِمْ his heart is merry. b) denom. from حَمَمٌ. to burn incense, perfume. Verbal adj. sweet, fragrant; especially with قَمَمٌ, حَمَمٌ the sweet rose; حَمَمٌ or حَمَمٌ sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; حَمَمٌ a gentle breeze; حَمَمٌ اَمَمٌ of pleasing manners; حَمَمٌ اَمَمٌ a pleasant or smooth style. PA. حَمَمٌ a) to make cheerful; with حَمَمٌ to soften, soothe; to delight, cause to rejoice with \; b) to sweeten, perfume, prepare perfume or incense; حَمَمٌ to season with salt; حَمَمٌ حَمَمٌ perfuming the hair; حَمَمٌ حَمَمٌ aromatic oil; حَمَمٌ حَمَمٌ composing sweet psalms. ETHPA. حَمَمٌ to refresh oneself, take delight in, enjoy with \ or حَمَمٌ; حَمَمٌ حَمَمٌ to enjoy his conversation or company. APH. حَمَمٌ to yield fragrance. DERIVATIVES, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ.

حَمَمٌ pl. حَمَمٌ, حَمَمٌ, حَمَمٌ rt. حَمَم. m. sweet spices, ointment, perfume, sweet odour, incense; with حَمَمٌ or حَمَمٌ to burn incense; حَمَمٌ smoke, fumes, or vapour of incense; حَمَمٌ or حَمَمٌ a censer; حَمَمٌ حَمَمٌ sweet calamus.

حَمَمٌ pl. حَمَمٌ rt. حَمَم. m. a maker or seller of ointments and perfumes.

حَمَمٌ pl. حَمَمٌ rt. حَمَم. m. pleasure, luxury; enjoyment, feasting, حَمَمٌ he made a banquet.

حَمَمٌ and حَمَمٌ; see حَمَمٌ.

حَمَمٌ; see حَمَمٌ. f. base, shaft, or stem.

حَمَمٌ fut. يُحَمِّم, imp. حَمَمٌ, inf. حَمَمٌ, act. part. حَمَمٌ, حَمَمٌ, pass. part. حَمَمٌ, حَمَمٌ, حَمَمٌ to despise, scorn with \ or \, to blame, reprove, condemn; حَمَمٌ وَاَحَمَمٌ that humility may

reprove this arrogance; حَمَمٌ حَمَمٌ your own opinion condemns you; pass. part. حَمَمٌ, حَمَمٌ, حَمَمٌ despised, rejected, despicable; حَمَمٌ حَمَمٌ a rejected excuse. ETHPE. حَمَمٌ and ETHPA. حَمَمٌ to be despised. PA. حَمَمٌ to despise with \ or \; حَمَمٌ, حَمَمٌ, حَمَمٌ to scorn death, despise dangers; to dare. DERIVATIVES, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ.

حَمَمٌ PAEL denom. from حَمَمٌ. to clothe with flesh, to incarnate; حَمَمٌ لاَ حَمَمٌ incorporeal; حَمَمٌ حَمَمٌ the incarnate Word. ETHPA. حَمَمٌ to have taken flesh, to become incarnate.

حَمَمٌ pl. حَمَمٌ m. a) flesh, hence the body; حَمَمٌ in the flesh, according to the flesh, carnally; حَمَمٌ حَمَمٌ natural death; حَمَمٌ حَمَمٌ a fleshy growth, excrescence; pl. f. حَمَمٌ carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; حَمَمٌ حَمَمٌ the juice of unripe grapes. DERIVATIVES, verb حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ.

حَمَمٌ f. حَمَمٌ pl. m. حَمَمٌ rt. حَمَم. of flesh, fleshy; corporeal, carnal; حَمَمٌ حَمَمٌ the fleshy parts of the body.

حَمَمٌ from حَمَمٌ adv. carnally, according to the flesh.

حَمَمٌ from حَمَمٌ. f. incarnation; med. the granulation of flesh.

حَمَمٌ pl. m. حَمَمٌ f. حَمَمٌ from حَمَمٌ. a) adj. of flesh, animal food; according to the flesh, fleshy, carnal; earthly, terrestrial; حَمَمٌ حَمَمٌ the impulses of the flesh; لاَ حَمَمٌ حَمَمٌ it is supernatural, or celestial food. b) med. a species of drowsy.

حَمَمٌ = حَمَمٌ, cf. the following :

حَمَمٌ and حَمَمٌ. Pers. a bottle; حَمَمٌ حَمَمٌ an earthen bottle.

حَمَمٌ Pers. m. subst. the back, hinderpart; حَمَمٌ حَمَمٌ the occiput, back of the head; حَمَمٌ حَمَمٌ hindside-foremost. Prep. behind, following, after; with \ at the back, backward; with حَمَمٌ behind, at the back, on the outside; حَمَمٌ حَمَمٌ forwards

and backwards; with **حجج** to return, retire; **حجج** **حجج** **حجج** with thy, his, hands tied behind. DERIVATIVES the following—

حجج denom. to turn backwards or round.

حجج usually **حجج** **حجج** adv. backwards; **حجج** **حجج** his return journey.

حجج pl. m. **حجج** adj. at the back, latter, placed after; **حجج** having a sting in its tail; **حجج** backward, moving backward, retrograde.

حجج same as **حجج**.

حجج Turk. a coarse horse-cloth, a rug.

حجج keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. **حجج**, fut. **حجج**, imp. **حجج**, inf. **حجج**, pres. part. **حجج**, **حجج**. Contractions with pers. prons., **حجج** usual form **حجج** = **حجج** = **حجج** = **حجج** = **حجج**. to seek with acc. or **حجج**; to pray, beseech with **حجج**; to seek, desire, endeavour with **حجج**, **حجج**, or a verb; with **حجج** to seek to slay; with **حجج** to dispute, argue. The pres. part. is used impers. of the near future, **حجج** **حجج** it was about to be evening, towards evening. ETHPE. **حجج** to be sought, needed, required, summoned; to be inquired into or discussed; **حجج** **حجج** it was sought but could not be found; **حجج** **حجج** all the bishops were summoned; impers. **حجج** it was required, necessary; part. necessary, needed, wanting, lacking; impers. with **حجج**, **حجج**, or **حجج**, with **حجج** and pers. pron. suff. or absol. **حجج**, **حجج**, &c., it is required of me, I ought; with **حجج** it is not necessary, I need not; **حجج** **حجج** or **حجج** **حجج** whatever is wanted. DERIVATIVES, **حجج**, **حجج**, **حجج**, **حجج**, **حجج**; COGNATE, **حجج**.

حجج pl. of **حجج**.

حجج pl. **حجج** f. a bubble, especially of rain or mist; cf. **حجج**.

حجج denom. verb from the above; of rain to rush down so as to raise bubbles.

حجج adv. directly, quickly; see **حجج**.

حجج APH. **حجج** to drive or send far away; to be, go, or depart afar, with **حجج**; pass. part. far, distant, remote; **حجج** **حجج** far journeys; **حجج** **حجج** a distant hope.

DERIVATIVES, **حجج**, **حجج**.

حجج pl. **حجج** rt. **حجج** f. a request, petition, intercession, rogation; **حجج** **حجج** Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; **حجج** **حجج** Rogation week. **حجج** usually followed by **حجج**, interj. I pray thee.

حجج m. camels' hair.

حجج rt. **حجج** f. kicking, a kick.

حجج pl. **حجج** rt. **حجج** m. a seeker, disputant.

حجج pl. **حجج** m. more commonly **حجج** pl. **حجج** f. unripe fruit, especially grapes; a species of vine.

حجج pl. **حجج** globular dung; **حجج** camels' droppings.

حجج rt. **حجج** humbly desiring.

حجج fut. **حجج** or **حجج** to kick, urge on with the heel; to kick over or against, resist, thrust, knock; **حجج** **حجج** not to kick against nature. PA. **حجج** to kick often or violently; **حجج** to kick against the pricks.

DERIVATIVES, **حجج**, **حجج**, **حجج**.

حجج f. **حجج** pl. m. **حجج** f. **حجج** rt. **حجج** he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; **حجج** **حجج** an inquiring mind; **حجج** **حجج** He became a seeker of the lost; **حجج** **حجج** be suppliants for me.

حجج f. **حجج** pl. m. **حجج** f. **حجج** rt. **حجج** an intercessor, advocate.

حجج rt. **حجج** f. marriage, married state.

حجج rt. **حجج** m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. **حجج**; **حجج** **حجج** clean and unclean beasts.

حجج rt. **حجج** adv. irrationally, like a beast.

حجج rt. **حجج** adj. animal, of or like animals.

حجججججج rt. حجججججج adj. animal, of or belonging to animal life, brutal.

حجججججج participial adj. حججججججج. trampled on, stunted, wretched, spoilt. ETHPE. حججججججج uncertain, perhaps a mistake for حججججججج. to be bruised, vexed by a devil.

حجججججج fut. حججججججج, act. part. حججججججج, pass. part. حججججججج, حججججججج, denom. from حججججججج. to own, take for one's own, i.e. to marry. ETHPE. حججججججج to take a husband, be married.

حجججججج pl. حججججججج m. lord, owner, head of a family, hence husband; حججججججج or حججججججج step-father; حججججججج or حججججججج husband; حججججججج حججججججج son-in-law; حججججججج حججججججج brother-in-law. حججججججج is often used in construction with other nouns: حججججججج, حججججججج, or حججججججج pl. حججججججج enemy, adversary; حججججججج m. حججججججج f. enemy, adversary, especially the devil; حججججججج adv. in a hostile manner; حججججججج, حججججججج f. enmity; حججججججج, حججججججج f. hostile, adverse; حججججججج pl. m. حججججججج adversary at law; حججججججج counsellor; حججججججج حججججججج confederate; حججججججج حججججججج counsellor, sharer of counsels or secrets; حججججججج حججججججج having the same name; حججججججج حججججججج neighbour, borderer.

حجججججج m. unripe grapes; cf. حججججججج.

حجججججج; see حججججججج because, on account of.

حجججججج act. part. حججججججج to rend, tear up or asunder, tear with the teeth; حججججججج حججججججج an evil spirit rent the girl. ETHPE. حججججججج to be torn, convulsed. PA. حججججججج to convulse, tear, agitate violently, confound; حججججججج Moses confounded their gods. ETHPA. only part. حججججججج torn, convulsed. DERIVATIVE the following—

حجججججج m. convulsions, a convulsive fit.

حجججججج part. حججججججج to pluck one by one, pick out, graze; to be fierce or cruel; حججججججج the cruel sword. PA. حججججججج to pluck, root up, gather out, glean, search diligently; حججججججج he picked out and cast away the bad. ETHPA. حججججججج to search out, inquire diligently, gather, glean. PALAL حججججججج to make fierce or cruel, or as brute beasts. ETHPALAL حججججججج to grow wild, fierce, cruel, to rage,

with حججججججج or حججججججج; حججججججج حججججججج Jezebel raged like a maniac. DERIVATIVES, حججججججج, حججججججج, حججججججج, حججججججج, حججججججج, حججججججج.

حججججججج adv. fiercely, savagely.

حججججججج f. brutality, rage, fury.

حججججججج pl. m. حججججججج, حججججججج f. حججججججج rt. حججججججج adj. wild, fierce, cruel, raging, as حججججججج billows, حججججججج pains, حججججججج thoughts.

حججججججج f. raging, fury, boisterousness.

حججججججج PALAL of حججججججج.

حججججججج to be formidable, assault suddenly, terrify. APH. حججججججج to terrify. DERIVATIVES, حججججججج, حججججججج.

حججججججج f. no pl. rt. حججججججج search, desire, request; disputation; debate; حججججججج حججججججج they went in search of him.

حججججججج or حججججججج (rare) an egg; see حججججججج.

حججججججج from حججججججج adj. egg-shaped.

حججججججج rt. حججججججج f. terror.

حججججججج to pine away; part. حججججججج حججججججج meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, حججججججج.

حججججججج fut. حججججججج, imp. حججججججج, inf. حججججججج, act. part. حججججججج, حججججججج, pass. part. حججججججج. to search into or out, trace out, inquire into, investigate; حججججججج حججججججج Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; حججججججج حججججججج they inquired into the monasteries and churches; حججججججج حججججججج an inscrutable nature. PA. حججججججج same as Peal. APH. حججججججج to inquire, desire, demand. DERIVATIVES, حججججججج, حججججججج, حججججججج, حججججججج.

حججججججج pl. حججججججج, m. حججججججج f. rt. حججججججج an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حججججججج rt. حججججججج m. a fault, failing.

حججججججج a counterpane.

حججججججج rt. حججججججج m. inquiry.

حججججججج rt. حججججججج f. leanness, emaciation.

حَرْفٌ rt. ح. adv. less, very little, too little; حَرْفٌ حَرْفٌ they held low opinions.

حَرْفٌ rt. ح. f. fewness, meanness, paucity, deficiency; حَرْفٌ حَرْفٌ want or scarcity of ruin; حَرْفٌ حَرْفٌ fewness of words, i.e. moderation in speech; حَرْفٌ حَرْفٌ our poor or vile race; حَرْفٌ حَرْفٌ my humble self.

حَرْفٌ rt. ح. adj. very thin, very slight. حَرْفٌ pl. ح. m. an onion; حَرْفٌ scilla maritima.

حَرْفٌ or حَرْفٌ glowing charcoal. حَرْفٌ fut. حَرْفٌ, imp. حَرْفٌ, inf. حَرْفٌ, act. حَرْفٌ, pass. part. حَرْفٌ, حَرْفٌ, حَرْفٌ to take away, subtract, lessen; حَرْفٌ حَرْفٌ to take back those things which he had added; with حَرْفٌ, e.g. حَرْفٌ حَرْفٌ to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. حَرْفٌ to wax and wane; حَرْفٌ حَرْفٌ he withdrew his allegiance from the Sultan. Participial adj. حَرْفٌ an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; حَرْفٌ حَرْفٌ men of low estate; حَرْفٌ حَرْفٌ poor or scanty food. Adverbial use, with حَرْفٌ less in size, age, number, or value; with ح or ؟ least; حَرْفٌ حَرْفٌ none the less; with numbers, less, minus; حَرْفٌ حَرْفٌ forty stripes save one; حَرْفٌ حَرْفٌ and حَرْفٌ almost, about.

Fem. حَرْفٌ حَرْفٌ too little, not enough, much less; حَرْفٌ حَرْفٌ this is but a little, this is not enough. ETHPE. حَرْفٌ حَرْفٌ to become less, be subtracted. PA. حَرْفٌ حَرْفٌ to make less, diminish, take away, subtract; حَرْفٌ حَرْفٌ thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with حَرْفٌ from, حَرْفٌ regarding; حَرْفٌ حَرْفٌ let him not omit one jot. ETHPA. حَرْفٌ حَرْفٌ to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. حَرْفٌ حَرْفٌ to be deprived of wealth; حَرْفٌ حَرْفٌ to fail to yield fruit. DERIVATIVES, حَرْفٌ, حَرْفٌ, حَرْفٌ, حَرْفٌ, حَرْفٌ, حَرْفٌ, حَرْفٌ.

حَرْفٌ rt. ح. m. a little, a small portion.

particle; حَرْفٌ حَرْفٌ a part of the whole; the little finger.

حَرْفٌ rt. ح. m. no pl. search, inquiry, question, examination; حَرْفٌ حَرْفٌ question the 14th; حَرْفٌ حَرْفٌ the search for truth.

حَرْفٌ rit. abbrev. of حَرْفٌ or حَرْفٌ to the chant. حَرْفٌ fut. حَرْفٌ, act. part. حَرْفٌ, pass. part. حَرْفٌ and حَرْفٌ, حَرْفٌ, &c. to be worm-eaten, rotten; to decay; حَرْفٌ حَرْفٌ rotted wood; حَرْفٌ حَرْفٌ decayed with age. APH. حَرْفٌ حَرْفٌ to fret, consume. DERIVATIVES, حَرْفٌ, حَرْفٌ.

حَرْفٌ fut. حَرْفٌ, imp. حَرْفٌ, inf. حَرْفٌ, act. part. حَرْفٌ, حَرْفٌ, pass. part. حَرْفٌ, حَرْفٌ to try, search, prove, examine, inquire into, with ح or ؟; حَرْفٌ حَرْفٌ after he had tried the matter, inquired into it; حَرْفٌ حَرْفٌ we were proved, or approved, by God. ETHPE. حَرْفٌ حَرْفٌ to be tried, proved; حَرْفٌ حَرْفٌ after a year's trial, novitiate. PA. حَرْفٌ حَرْفٌ to prove, seldom used, the ETHPA. حَرْفٌ حَرْفٌ having an active sense, to prove, consider, observe with ح; حَرْفٌ حَرْفٌ consider the lilies. DERIVATIVES, حَرْفٌ, حَرْفٌ, حَرْفٌ, حَرْفٌ.

حَرْفٌ pl. ح. rt. ح. m. a gnat. حَرْفٌ حَرْفٌ to boil, bubble; mimetic, cf. حَرْفٌ. حَرْفٌ (rt. ح. Arabic to last, endure) m. adj. lasting, permanent.

حَرْفٌ some article of apparel, perh. = pectorale.

حَرْفٌ rt. ح. m. trial, investigation. حَرْفٌ rt. ح. m. trial.

حَرْفٌ rt. ح. f. rottenness of wood. حَرْفٌ pl. ح. f. a cutaneous eruption, white spots on the skin.

حَرْفٌ fut. حَرْفٌ, imp. حَرْفٌ, inf. حَرْفٌ, act. part. حَرْفٌ, pass. part. حَرْفٌ, حَرْفٌ to ask, question, seek; attend to; حَرْفٌ حَرْفٌ we seek a physician; حَرْفٌ حَرْفٌ their complaints were neglected. ETHPE. and ETHPA. حَرْفٌ حَرْفٌ and حَرْفٌ حَرْفٌ to be searched, examined. PA. حَرْفٌ حَرْفٌ to examine. DERIVATIVES, حَرْفٌ and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

حَرْفٌ pl. ح. f. collect. noun, a herd, drove, esp. of kine, but also of swine; an ox.

ك ا ح on the same day, immediately;
compare ك ا ح lasting only a day; pl.
born on the same day.

ك ا ح young dove.

ك ا ح or ك ا ح probably a con-
fusion of the Heb. name ك ا ح; Chronicles
with ك ا ح (see above).

ك ا ح he who stands or sits at the right
hand; pl. especially those set at our Lord's
right hand at the last judgement.

ك ا ح co-heirs.

ك ا ح of one nature, consubstantial.

ك ا ح companion, fellow-traveller.

ك ا ح lasting only one night, that same
night; an evil-doer.

ك ا ح sharers of the promise, having
the same promise.

ك ا ح guilty or condemned to death.

ك ا ح consort; assessor.

ك ا ح counsellor.

ك ا ح heir of the kingdom.

ك ا ح partaker, sharer; ك ا ح
receiving a double portion of the inheritance.

ك ا ح godson.

ك ا ح foster-brother.

ك ا ح subjects, especially of a spiritual
ruler.

ك ا ح disciples of the prophets, those
educated to be teachers.

ك ا ح a child of light, spiritually en-
lightened; the blessed, the angels.

ك ا ح stranger, foreigner.

ك ا ح bearing the same yoke, fellow-pupils;
pl. f. women married to the same man.

ك ا ح ostriches.

ك ا ح pl. ك ا ح; see under ك ا ح.

ك ا ح colleague.

ك ا ح the clergy.

ك ا ح one brought up or living in
a monastery, monk.

ك ا ح intimate friend or companion.

ك ا ح layman, secular.

ك ا ح of the same race; ك ا ح collect.
the people; pl. laity, the common people.

ك ا ح gentile, heathen.

ك ا ح gossip, intimate acquaintance.

ك ا ح mixed race.

ك ا ح partner in labour, mate.

ك ا ح like, equal.

ك ا ح courtiers.

ك ا ح soldiers, especially mercenaries;
servants.

ك ا ح idolators; ك ا ح things
offered to idols.

ك ا ح a collar.

ك ا ح those of the same age.

ك ا ح lovers of truth.

ك ا ح a monk; ك ا ح a nun.

ك ا ح or ك ا ح pl. ك ا ح sound, echo;
voice, word, saying, language; gram. a term,
expression, word; ك ا ح adj. gram.
belonging to a word, verbal.

ك ا ح or ك ا ح the clergy.

ك ا ح inhabitants of a village or town;
fellow-townsmen.

ك ا ح or ك ا ح sharer of a secret, hence
admitted to counsels or purposes, counsellor;
partaker of Holy Communion.

ك ا ح holding the same tenets, of one
faith or sect.

ك ا ح outwork.

ك ا ح one in accord or agreement.

ك ا ح of the same name.

ك ا ح of the same age; ك ا ح with a
number, so many years old; ك ا ح of one
year's age or growth.

ك ا ح one hour old; ك ا ح and ك ا ح
ك ا ح immediately.

ك ا ح of the same tribe or stock; pl.
kindred, fellow-countrymen.

ك ا ح of the same faith.

ك ا ح bullock.

ك ا ح living on the borders, neighbour.

ك ا ح pupil, one adopted or educated;
pl. fellow-pupils, companions.

ك ا ح holding the same tenets or
opinions.

ك ا ح fellow-servant or minister, col-
league.

DERIVATIVES, ك ا ح, ك ا ح, ك ا ح, ك ا ح,
&c.

ك ا ح, ك ا ح same as ك ا ح. f. a well, a pit.

frequent use before and during prayer; pass. part. **כִּי** f. **כִּי** pl. m. **כִּי**, f. **כִּי**. *blessed, the Blessed One*; **כִּי** **כִּי** *the Son of God*; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. **כִּי** *to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell*; **כִּי** *he prayed and received blessing at the Holy Sepulchre*. APH. **כִּי** *to make to kneel down, cause to bow*. Metaph. **כִּי** *I will make the heathen bow beneath thy sword*. DERIVATIVES, **כִּי**, **כִּי**, **כִּי**, **כִּי**.

כִּי rt. **כִּי** m. rit. a genuflexion, a blessing, benediction.

כִּי m. pl. Brahmins.

כִּי but, but yet, however, nevertheless, with **כִּי**, **כִּי**, or **כִּי**.

כִּי fut. **כִּי**, act. part. **כִּי**, pass. part. **כִּי** to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. **כִּי** *to be gnawed, eaten into*. PA. part. **כִּי** *carious, worm-eaten, moth-eaten*.

כִּי m. perh. βρωμα, erosion; **כִּי** **כִּי** *fretting cares, hence the verb כִּי*.

כִּי rt. **כִּי**. *outwardly, openly*; cf. **כִּי**.

כִּי pl. **כִּי** m. comp. of **כִּי**, f. **כִּי** pl. **כִּי**. *son of man, man*; **כִּי** *the inner being*. DERIVATIVES, **כִּי**, **כִּי**, and the denom. verb—

כִּי *to become man*; **כִּי** *the Word took flesh and God became man*.

כִּי fut. **כִּי** and **כִּי**, imper. **כִּי**, part. **כִּי** a) *to bore the ears, pierce, transfix*; **כִּי** *no sorrow pierced thee, entered thy heart*. b) *to lay open, explain clearly*. PA. and APH. *to make apparent, clear*; part. *lucid, luminous*. ETTAPH. **כִּי** *to be clearly proved, demonstrated*. DERIVATIVES, **כִּי**, **כִּי**.

כִּי m. a perforation; clear evidence. **כִּי** fut. **כִּי**, parts. **כִּי**, **כִּי**. a) *to shine, flash, lighten*. b) *to be set on edge as the teeth, be benumbed, blighted, stupefied*. APH. **כִּי** *to cause to shine, flash, lighten*; **כִּי** *a glittering spear*. ETTAPH. **כִּי** *to shine, lighten, coruscate*. DERIVATIVES, **כִּי**, **כִּי**, **כִּי**.

כִּי pl. **כִּי** rt. **כִּי** m. lightning, a flash of lightning.

כִּי m. emerald.

כִּי rt. **כִּי** m. grating of the teeth.

כִּי pebbles.

כִּי *the apricot*.

כִּי rt. **כִּי** adj. pertaining to lightning; **כִּי** *a thunder-cloud*.

כִּי m. a canal, a cut to draw off water from a river.

כִּי from **כִּי**, **כִּי**, only pass. part. **כִּי**, **כִּי** in a natural state, simple, innocent, foolish, rude; **כִּי** *the innocent dove*.

כִּי pl. **כִּי**, fem. of **כִּי**. *daughter; egg, young*; **כִּי** *the serpent's brood*.

כִּי f. castle, palace; see **כִּי**.

כִּי or **כִּי** m. ruta sylvestris, wild rue.

כִּי f. ripeness, perfection.

כִּי fut. **כִּי**, imp. **כִּי**, inf. **כִּי**, act. part. **כִּי**, pass. part. **כִּי**, **כִּי** *to ripen, grow ripe, to boil, melt*; part. pass. *ripe, boiled, sodden*. ETHPE. **כִּי** *to be boiled*. PA. **כִּי** *to ripen, make ripe, boil*. ETHPA. **כִּי** *to be ripened, brought to ripeness; boiled, digested*. DERIVATIVES, **כִּי**, **כִּי**, **כִּי**.

כִּי m. rt. **כִּי**. *ripeness, perfection of growth*.

כִּי; see **כִּי**. *to spend the night*.

כִּי Ar. a bottle, wine-vessel; cf. **כִּי**.

כִּי pl. **כִּי** m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; **כִּי** *the seals of virginity of Mary*; **כִּי** *a deflowered virgin*. DERIVATIVES the following words—

اِزْلٌ pl. m.; see اِزْلٌ.
 اِزْلٌ geography.
 اِزْلٌ geometry.
 اِزْلٌ m. اِزْلٌ f. adj. geometric.
 اِزْلٌ a geometrician.
 اِزْلٌ rt. اِزْلٌ adj. m. luxurious.
 اِزْلٌ pl. m. اِزْلٌ f. rt. اِزْلٌ adj. proud; اِزْلٌ اِزْلٌ حَقٌّ اِزْلٌ the Lord hath plucked up the roots of the proud.
 اِزْلٌ rt. اِزْلٌ f. pleasures, delights, grandeur.
 اِزْلٌ or اِزْلٌ pl. اِزْلٌ pres. part. of اِزْلٌ to shear; اِزْلٌ pl. اِزْلٌ pres. part. of اِزْلٌ to fail.
 اِزْلٌ not used in PE.; see اِزْلٌ.
 اِزْلٌ another form of اِزْلٌ adj.
 اِزْلٌ; see اِزْلٌ adv. luxuriously, in state or pomp.
 اِزْلٌ pl. اِزْلٌ rt. اِزْلٌ f. state, stateliness, magnificence, luxury, pomp, pride of person, bearing, clothing, life; joys, delights; اِزْلٌ اِزْلٌ اِزْلٌ his table was supplied with all kinds of luxuries; اِزْلٌ aِزْلٌ temporal delights.
 اِزْلٌ; see اِزْلٌ a cloak; اِزْلٌ a heap of stones, a tortoise; اِزْلٌ straw, chaff.
 اِزْلٌ or اِزْلٌ m. γαλλικόν, soap used to wash and darken the hair.
 اِزْلٌ see اِزْلٌ.
 اِزْلٌ pres. part. of اِزْلٌ to net, and of اِزْلٌ to hunt.
 اِزْلٌ; see اِزْلٌ a) the arm, armpit. b) a wing.
 اِزْلٌ act. part. of اِزْلٌ; اِزْلٌ act. part. of اِزْلٌ.
 اِزْلٌ or اِزْلٌ pl. اِزْلٌ m. an arrow, dart, shaft, bolt; a thunderbolt; a dart or gore of a garment.
 اِزْلٌ pl. اِزْلٌ m. dim. of اِزْلٌ a dagger; a critical mark.
 اِزْلٌ Ar. a saddle-cloth, housing.
 اِزْلٌ sometimes اِزْلٌ, emph. اِزْلٌ pl. اِزْلٌ m. the side. a) the hump of a camel; the bank of a river, shore, coast; the spokes of a wheel; the wing of an army; اِزْلٌ

the prow; اِزْلٌ the stern. b) a place, country; اِزْلٌ; اِزْلٌ the East. c) اِزْلٌ or اِزْلٌ to take sides, rebel, take up arms, set up a faction; اِزْلٌ those adhering to one side or party; اِزْلٌ on the Pharisees' side; اِزْلٌ those whom our Lord will set on His left hand at the last judgement. d) اِزْلٌ on one side, privately; اِزْلٌ or اِزْلٌ on or from every side; اِزْلٌ from one end to another; اِزْلٌ on the other side; اِزْلٌ beside, near (the Pschitta generally has اِزْلٌ; see اِزْلٌ).
 اِزْلٌ fut. اِزْلٌ, inf. اِزْلٌ, imper. اِزْلٌ, pres. part. اِزْلٌ, pass. part. اِزْلٌ spelt اِزْلٌ Deut. xii. 1; with pron. suff. 1 p. E-Syr. اِزْلٌ pl. اِزْلٌ, W-Syr. اِزْلٌ, اِزْلٌ, my chosen one, mine elect; to choose, approve, appoint, with اِزْلٌ to an office, or with dat., اِزْلٌ choose for yourselves; to prove, purge; to collect, exact tribute; pass. part. chosen, elect, approved; choice, pure, eminent; اِزْلٌ it is preferred to, acceptable rather than; اِزْلٌ choice food; اِزْلٌ the Patriarch elect; اِزْلٌ eminent philosophers. ETHPE. اِزْلٌ to be chosen, purified; to be taxed, exacted of usury. PA. اِزْلٌ to choose, select, collect; to clean corn; اِزْلٌ gather out the tares; part. اِزْلٌ select homilies. ETHPA. اِزْلٌ to be chosen out, gathered together; اِزْلٌ aِزْلٌ to consider how this sum might be collected. APH. اِزْلٌ to choose; with اِزْلٌ to vow oneself, اِزْلٌ those who have devoted themselves to God; اِزْلٌ he was a gatherer of storax. DERIVATIVES, اِزْلٌ, اِزْلٌ, اِزْلٌ, اِزْلٌ, اِزْلٌ, اِزْلٌ, اِزْلٌ, اِزْلٌ, a maker, framer, potter, founder; اِزْلٌ God the fashioner of the body.
 اِزْلٌ rt. اِزْلٌ f. the potter's art, modelling, fashioning.
 اِزْلٌ pl. اِزْلٌ rt. اِزْلٌ m. fiction, fable. There are five sorts of poetic fiction—a) اِزْلٌ fable; b) اِزْلٌ parable; c) اِزْلٌ

impersonation; d) كَدُّوا simple composition, i.e. without fable or parable; e) حَقَبُوا similitude or types.

جَدُّوا rt. جَدُّا f. adj. plastic; subst. a lump.

جَدُّوا m. a vessel, water-pot.

جُدُّوا m. bald in front.

جُدُّوا f. baldness on the forepart of the head.

جُدُّوا pl. جُدُّا m. rt. جُدُّا a tax-gatherer, collector.

جُدُّوا rt. جُدُّا adv. freely, spontaneously, voluntarily.

جُدُّوا rt. جُدُّا f. election, often used as a title with pron. suff. جُدُّوا he who is elected, designate.

جُدُّوا rt. جُدُّا f. a) framing, fashioning; جُدُّوا the forming of Adam. b) plausibility.

جُدُّوا pl. جُدُّوا rt. جُدُّا f. a) that which is formed or moulded, formation, creation; جُدُّوا the human body fashioned by God; جُدُّوا from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; جُدُّوا the Head of our substance, of those formed like us.

جُدُّوا pl. جُدُّوا rt. جُدُّا m. the eyebrow. With جُدُّوا to be supercilious, haughty; metaph. superciliousness. جُدُّوا the space between the eyebrows, the brow; a ridge, brow of a hill.

جُدُّوا rt. جُدُّا f. 1) choice, election; coll. the chosen, the elect; جُدُّوا among the elect of Christ. 2) usually pl. جُدُّوا the collection of tribute, alms, &c.; tribute, exacted offerings; جُدُّوا tribute of silver.

جُدُّوا fut. جُدُّوا, inf. جُدُّوا, act. part. جُدُّوا, جُدُّوا, pass. part. جُدُّوا, جُدُّوا. to form, fashion, mould; to mix or make up medicine; جُدُّوا the man whom he had formed; with جُدُّوا to fashion anew, reform; جُدُّوا speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; جُدُّوا feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as جُدُّوا slaughtering, the act of slaying; opp. جُدُّوا accurately defined, i.e. a noun including both active and passive meaning, as جُدُّوا nourishing or being nourished. ETHPE. جُدُّوا pass. of Peal. PA. جُدُّوا intensive of Peal; pass. part. جُدُّوا strong, sturdy; feigned words; جُدُّوا fables. DERIVATIVES, جُدُّوا, جُدُّوا, جُدُّوا, جُدُّوا, جُدُّوا, جُدُّوا.

جُدُّوا m. جُدُّوا f. rt. جُدُّوا. a noun of action; cf. جُدُّوا pass. part.

جُدُّوا pass. part. جُدُّوا curdled, coagulated.

ETHPE. جُدُّوا to be thick or curdled. PA.

جُدُّوا to curdle; part. جُدُّوا bulging, ridged.

ETHPA. جُدُّوا same as Ethpe. DERIVATIVES,

جُدُّوا, جُدُّوا, جُدُّوا, جُدُّوا.

جُدُّوا rt. جُدُّوا m. a cheese-press; rind, skin.

جُدُّوا; see جُدُّوا.

جُدُّوا pl. جُدُّوا m. man (especially

a strong or mighty man = Lat. vir, while

جُدُّوا = homo), husband جُدُّوا to be married;

جُدُّوا or جُدُّوا pl. جُدُّوا an hermaphrodite, a eunuch, effeminate; جُدُّوا a man

wearing a garment of haircloth, i.e. a prophet;

جُدُّوا an adult; جُدُّوا thy acquaintances;

a man, one, a certain . . . ; جُدُّوا each, every one, one by one;

جُدُّوا — جُدُّوا one and another, a man and his neighbour;

جُدُّوا a certain deacon; often redundant,

جُدُّوا a Syrian; جُدُّوا merchants.

DERIVATIVES, verb جُدُّوا, جُدُّوا, جُدُّوا,

جُدُّوا, جُدُّوا, جُدُّوا, جُدُّوا, جُدُّوا,

جُدُّوا, جُدُّوا, verb جُدُّوا, جُدُّوا, جُدُّوا,

جُدُّوا.

جُدُّوا denom. verb from جُدُّوا, to use force.

PA. جُدُّوا to come to man's estate; to strengthen,

embolden. ETHPA. جُدُّوا imper. جُدُّوا to be

grown up; to be valiant; with جُدُّوا to prevail

over, excel, exceed in power.

جُدُّوا from جُدُّوا adv. manfully, firmly.

جُدُّوا, جُدُّوا or جُدُّوا m. dim. of

جُدُّوا, a shabby little scrub.

جُدُّوا pl. جُدُّوا, from جُدُّوا f. vigour,

force, manhood; the virile member; pl. exploits,

deeds of renown, mighty acts, miracles; **لحذو** the violence of wicked men.

لحذو pl. m. **لحذو**, f. **لحذو**, from **لحذو** adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; **لحذو** the maiden bore herself heroically.

لحذو f. **لحذو** adj. male, manly, and the same as **لحذو**; **لحذو** male attire; **لحذو** manly conduct; **لحذو** a valiant soul.

لحذو; see **لحذو** adj. effeminate, enervating.

لحذو fem. of **لحذو** a strong, virile or valiant woman, one of masculine mind or courage.

لحذو contr. for **لحذو** rt. **لحذو** f. cheese, curd.

لحذو m. **لحذو** f. a fornicator, harlot.

لحذو pr. n. Golgotha.

لحذو pl. **لحذو** m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

لحذو rt. **لحذو** f. gluttony.

لحذو pl. f. **لحذو** (**لحذو**) guttural consonants.

لحذو f. **لحذو** and **لحذو** pl. m. **لحذو**, f. **لحذو** rt. **لحذو** a glutton; gluttonous.

لحذو pl. **لحذو** contracted for **لحذو** rt. **لحذو** f. the throat; **لحذو** a quinsy; **لحذو** a gargle.

لحذو fut. **لحذو** or **لحذو**, act. part. m. **لحذو** pl. **لحذو**, pass. part. pl. **لحذو** is conjugated like **لحذو** to weave, to cut off, put an end to especially with **لحذو** a web; **لحذو** how to cut out honeycomb without being stung. ETHERE. **لحذو**, with **لحذو** the web of life was sundered. DERIVATIVES, **لحذو**, **لحذو**, **لحذو**, **لحذو**.

لحذو pl. **لحذو** or **لحذو** m. rt. **لحذو** a) fortune, luck, success; **لحذو** happy, fortunate; **لحذو** unlucky, unfortunate; **لحذو** misfortune, evil fortune, ill-luck; **لحذو** because of my ill-luck; **لحذو** betrayers of their fortune, unworthy of their good-luck. b) a genius or god of fortune; **لحذو**

لحذو he offered incense to Fortune; **لحذو** they erected images of Fortune on pillars.

لحذو imper. of **لحذو** to draw.

لحذو fut. **لحذو**, part. **لحذو** a) to ascend, to rise or mount up as smoke, fire, birds. b) to cast up, belch forth; **لحذو** volcanoes belching forth red-hot stones.

DERIVATIVES, **لحذو**, **لحذو**.

لحذو pl. **لحذو** and **لحذو** m. rt. **لحذو** thrums, the ends of a weaver's threads; the cutting off of a web; **لحذو** a web; **لحذو** the web was nearly woven = death was near.

لحذو only pl., generally m. wormwood, bitter medicine. Metaph. bitter sorrow or trouble.

لحذو, **لحذو** pl. **لحذو**, **لحذو** m. an unmarried youth, a boy from ten to eighteen years of age; cf. **لحذو** a young man over eighteen years.

لحذو denom. verb from **لحذو** to become a youth, to live as a youth.

لحذو pl. **لحذو** m. rt. **لحذو** generally pl. except as the name of certain constellations, the plaiting of the hair, plaits or tresses of hair; a necklace or chain; **لحذو** golden chains.

لحذو rt. **لحذو** f. weaving.

لحذو pl. **لحذو** m. a kid; a sign of the Zodiac, Capricornus.

لحذو pl. **لحذو** rt. **لحذو** mounting up, leaping up; pl. earthquakes when the earth mounts and sinks perpendicularly without lateral motion.

لحذو adj. from **لحذو** bitter.

لحذو dim. of **لحذو** m. a little kid. The third star in the tail of the Little Bear, which we call the pole-star.

لحذو pl. **لحذو**, **لحذو** f. rt. **لحذو** a plait or braid of hair, curled or frizzed tresses; **لحذو** he seized him by his tresses; **لحذو** wreathen, twisted or plaited work; **لحذو** a reed-mat; pl. fringes.

لحذو pl. **لحذو** rt. **لحذو** m. a) a heap, pile of wood, shock of corn, a hay-loft. b) a chance, casualty.

لج fut. لَجُّوْا, inf. لَجُّوْا, act. part لَجُّوْا, pass. part لَجُّوْا, لَجُّوْا, لَجُّوْا. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; لَجُّوْا twined or wreathen work. Metaph. a) to compose or arrange words with art; with لَجُّوْا to make intricate plans; لَجُّوْا let us weave sounds of praise. b) to circle in the air, gyrate, soar; لَجُّوْا O eagles, which have circled and ascended on high; لَجُّوْا my mind ascends towards the immeasurable habitations. ETHPE. لَجُّوْا passive; لَجُّوْا a net woven of PA. لَجُّوْا to plait a crown or the hair. APH. لَجُّوْا same as Pael. Part. لَجُّوْا f. لَجُّوْا, لَجُّوْا bowers of interwoven flowers. Bar-Bahlul says that Mary Magdalene was so-named لَجُّوْا because of her braided hair. ETHPAUL لَجُّوْا to be piled up. DERIVATIVES, لَجُّوْا, لَجُّوْا, لَجُّوْا, لَجُّوْا.

لج pl. لَجُّوْا rt. لَجُّوْا m. plaiting, twining; anything twisted or plaited, wickerwork, a garland; لَجُّوْا a wreath or crown of glory.

لج fut. لَجُّوْا, inf. لَجُّوْا, act. part لَجُّوْا, pass. part لَجُّوْا, لَجُّوْا, لَجُّوْا to mow, cut or hew down; لَجُّوْا as reapers cut down the ears of corn; لَجُّوْا they broke down the bridge; pass. part. cut down in battle; circumcised; gram. apocopated; a noun in the absol. st., as having its last letter hewn off. ETHPE. لَجُّوْا to be hewn or smitten off, to be broken down or open; لَجُّوْا the bars of death are broken down; gram. to be contracted, as لَجُّوْا for لَجُّوْا. PA. لَجُّوْا to batter, dash in pieces. ETHPA. لَجُّوْا to be broken in pieces, battered down; gram. to be contracted. DERIVATIVES, لَجُّوْا, لَجُّوْا, لَجُّوْا.

لج pl. لَجُّوْا rt. لَجُّوْا m. a hewing off, a cut palm-branch; gram. aphaeresis, contraction as in the abs. or constr. st. of a noun; لَجُّوْا a noun in the abs. or constr. st.

لج f. لَجُّوْا from لَجُّوْا fortunate, lucky.
 لَجُّوْا from لَجُّوْا good fortune, good luck.
 لَجُّوْا rt. لَجُّوْا textile.

لج pl. لَجُّوْا m. a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; لَجُّوْا a refuge among the crags. Metaph. لَجُّوْا he ruined and cast down the heights of this world, worldly haughtiness.

لج PA. لَجُّوْا to revile, blaspheme with لَجُّوْا, or لَجُّوْا. ETHPA. لَجُّوْا to be reviled, blasphemed. DERIVATIVES, لَجُّوْا, لَجُّوْا, لَجُّوْا.

لج Ar. m. a pond, pool.

لج fut. لَجُّوْا, inf. لَجُّوْا, pres. part. لَجُّوْا, pass. part. لَجُّوْا. I) to heap up. II) to chance, happen, occur with لَجُّوْا, and with pron. suffix. Pret. 3 s. and pres. part. m. and f. and fut. impers. لَجُّوْا it happened to him; لَجُّوْا it occurred to him, came into his mind; لَجُّوْا illnesses arising from colds; لَجُّوْا events; لَجُّوْا by chance, perhaps. DERIVATIVES, لَجُّوْا, لَجُّوْا, لَجُّوْا, لَجُّوْا.

لج pl. لَجُّوْا rt. لَجُّوْا m. a) a chance, an accident; لَجُّوْا all things are fortuitous; لَجُّوْا a mischance, misfortune; an event, an achievement; in logic, accident; لَجُّوْا by chance, accidentally. b) a heap, Job xxi. 32. Cf. لَجُّوْا.

لج adv. rt. لَجُّوْا by chance, accidentally.

لج pl. لَجُّوْا m. rt. لَجُّوْا fortuitous, accidental, occasional.

لج fut. لَجُّوْا, inf. لَجُّوْا. to flee, escape with لَجُّوْا, especially from bodily or mental pains or evils; لَجُّوْا he must first eschew all things blameworthy; لَجُّوْا he might flee from shame. ETHPE. لَجُّوْا to be delivered, set free. PA. لَجُّوْا to go out, be quenched of fire. APH. لَجُّوْا a) to set free, deliver, to eschew. b) to be delivered, free or at rest from labour, suffering, evil; لَجُّوْا from leprosy; لَجُّوْا from the fear of death; لَجُّوْا he shunned fleshly defilements. c) to be released, dispensed from;

excused, quit of an obligation, suretyship, &c.; **قَم** **قَم** **قَم** to be free from life, at rest. DERIVATIVES, **قَم**, **قَم**, **قَم**.

قَم Pers. a) time. b) a room adorned with rich hangings, a bridal-chamber.

قَم rt. **قَم** f. wantonness.

قَم rt. **قَم** f. dullness, obscurity.

قَم rt. **قَم** f. deliverance, flight, escape, especially from pain, weariness, life on earth.

قَم particip. adj. **قَم** or **قَم** f. **قَم** - amorous, wanton. DERIVATIVE, **قَم**.

قَم or **قَم** fut. **قَم**, parts. **قَم**, **قَم**. **قَم** to bend or bow, to stoop, incline; **قَم** **قَم** **قَم** bending in prayer. ETHPE. **قَم** to bend, incline, prostrate oneself, with **قَم**; **قَم** **قَم** he bowed himself down upon the earth. PA. **قَم** to bend or sink down. ETHPA. **قَم** same as Ethpe. APH. **قَم** to make to bend or stoop.

قَم f. Gehenna; see **قَم**.

قَم m. and **قَم** pl. **قَم** f. rt. **قَم** an inclination, bowing, bending, especially rit. a prayer of inclining, said by the priest with bent head and low voice = Lat. oratio secreta.

قَم fut. **قَم**, act. part. **قَم**, **قَم** pass. part. m. **قَم**, f. **قَم** to be dazzled, dimmed, usually with **قَم** or some word for mind. Metaph. to be amazed; **قَم** **قَم** his eye is dim from study; **قَم** **قَم** glory by whose greatness the understanding is dazzled. APH. to obscure, dim, or eclipse with light; **قَم** **قَم** whose brightness makes the sunlight dim. DERIVATIVES, **قَم**, **قَم**, **قَم**.

قَم dim-sighted. lacking sight, wanting insight; **قَم** **قَم** devoid of knowledge.

قَم pl. **قَم** rt. **قَم** m. dimness of vision; dim., faint.

قَم rt. **قَم** f. weak sight, a suffusion of the eyes.

قَم, **قَم** m. the inside, inward parts, hence the inside, midst, inner part; with **قَم**, **قَم**, **قَم** forms preps. and adverbs of place and time; **قَم** and **قَم** within, inside; **قَم**

within me; **قَم** within her; **قَم** **قَم** within two years; **قَم** or **قَم** within, on the inner part or side, inwardly, from within; **قَم** inside, within, opp. **قَم** outside, without.

Emph. st. **قَم** the belly, inner part; **قَم** dysentery; **قَم** **قَم** the viscera, inwards; **قَم** **قَم** it was hollow within; **قَم** **قَم** within your heart. Metaph. a body of people, congregation, community; **قَم** **قَم** the whole body; all; **قَم** **قَم** the clergy; **قَم** **قَم** the Christian community; **قَم** **قَم** the company of the faithful; the laity; a monastery or religious community; **قَم** **قَم** common; **قَم** **قَم** held or used in common, general, inner; logic. the general. DERIVATIVES, **قَم**, **قَم**, **قَم**, **قَم**, **قَم**, **قَم**.

قَم APH. **قَم**, inf. **قَم**, act. part. **قَم** to answer; **قَم** **قَم** to answer him; **قَم** **قَم** he answered them. ETHPH. to be answered, receive answer. DERIVATIVES, **قَم**, **قَم**.

قَم pl. **قَم**, **قَم** a) m. a well, cistern, pit, den. b) f. a beam, joist, plank.

قَم rt. **قَم** m. a selection; the cleaning, winnowing of corn.

قَم pl. **قَم** rt. **قَم** m. a cheese; a cake of raisins, figs, dates, &c.; **قَم** **قَم** = Quinquagesima Sunday, until which day cheese and eggs may be eaten; a cheese-press or mould.

قَم white lime; see **قَم**. **قَم** pl. **قَم** f. cf. **قَم** a) a pit, hole, den, cavern.

قَم, **قَم** or **قَم** rt. **قَم** m. whispering, speaking softly; like a child or as in prayer.

قَم pl. **قَم** f. a spider; **قَم** **قَم** a cobweb, spider's web.

قَم silly, fatuous. **قَم**, **قَم** pl. **قَم**, **قَم** com. but oftener f. a band, company, rank, choir; the wing of an army; **قَم** **قَم** a band of robbers; **قَم** **قَم** the company of the Apostles, of the Martyrs; **قَم** **قَم**

angelic choirs; **بِقَوْمَيْنِ** **يَقْرَأُونَ** **بِحَيْثُ** **بِقَوْمَيْنِ** the church services shall be intoned by two choirs; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** by companies.

بِقَوْمَيْنِ f. a leathern bottle; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** proverb as a bottle-full from the sea, Angl. a drop in the ocean.

بِقَوْمَيْنِ m. a hedge, a mound; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** sitting in the shade under a hedge.

بِقَوْمَيْنِ pl. **بِقَوْمَيْنِ** rt. **بِقَوْمَيْنِ** m. blasphemy, reviling.

بِقَوْمَيْنِ m. the dawn, morning light. COGNATE, **بِقَوْمَيْنِ**.

بِقَوْمَيْنِ or **بِقَوْمَيْنِ** pl. **بِقَوْمَيْنِ** from **بِقَوْمَيْنِ** m. flame, heat; the kindling of a fire; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** they make the fire blaze up; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** fiery meteors.

بِقَوْمَيْنِ fut. **بِقَوْمَيْنِ**, inf. **بِقَوْمَيْنِ**, part. **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ** to hasten away, to be lacking, fail, especially of water, often joined with **بِقَوْمَيْنِ** to dry up; **بِقَوْمَيْنِ** never-failing; **بِقَوْمَيْنِ** mine eyes fail. PA. **بِقَوْمَيْنِ** a) to be barren. b) to bereave, deprive of; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** he will deprive the thirsty of drink; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** waterless, arid, sterile. ETHFA. **بِقَوْمَيْنِ** to be diminished; to be missing, felt as a want. APH. **بِقَوْمَيْنِ** to lay or leave waste; to bereave; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** who hath stopped thy flowing waters, made thine abundance to fail. DERIVATIVES, **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ**.

بِقَوْمَيْنِ pl. **بِقَوْمَيْنِ** m. the nut tree and fruit, especially the walnut; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** nut branches; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** or **بِقَوْمَيْنِ** the nutmeg; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** the cocoa-nut; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** nux vomica; **بِقَوْمَيْنِ** the filbert, chestnut.

بِقَوْمَيْنِ imper. of **بِقَوْمَيْنِ** to shear.

بِقَوْمَيْنِ f. a garment.

بِقَوْمَيْنِ m. rt. **بِقَوْمَيْنِ** barrenness, the being without children, the loss of children.

بِقَوْمَيْنِ a PAUCL conjugation, to kindle, set on fire, inflame, excite, irritate; metaph. **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** if ye excite anger against me. ETHPAUL **بِقَوْمَيْنِ** to be on fire, break out in flames; to be inflamed, incensed, **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** with rage, with love; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** his anger is hot against us.

DERIVATIVES, **بِقَوْمَيْنِ** or **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ**.

بِقَوْمَيْنِ m. lefthanded, ambidexter; cf. **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** = **بِقَوْمَيْنِ**.

بِقَوْمَيْنِ pl. **بِقَوْمَيْنِ** from **بِقَوْمَيْنِ** f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** the flame of persecution.

بِقَوْمَيْنِ pl. **بِقَوْمَيْنِ** rt. **بِقَوْمَيْنِ** m. the trunk or stump of a felled tree; a shoot or rod thicker than a **بِقَوْمَيْنِ**; gram. a root, primitive form.

بِقَوْمَيْنِ rt. **بِقَوْمَيْنِ** adj. radical.

بِقَوْمَيْنِ pl. **بِقَوْمَيْنِ** f. of **بِقَوْمَيْنِ** a nut-tree, walnut-tree.

بِقَوْمَيْنِ fut. **بِقَوْمَيْنِ**, inf. **بِقَوْمَيْنِ**, act. part. **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ** to gush out, pour forth as water; to rush out eagerly; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** the populace poured forth. APH. **بِقَوْمَيْنِ** to make flow, gush or pour forth; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** the Lord made waters to gush forth; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** pouring forth blessings; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** open the doors of your mind. ETHTAPH. **بِقَوْمَيْنِ** to be poured forth, sent abroad. DERIVATIVES, **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ**.

بِقَوْمَيْنِ prob. a vulgar form of **بِقَوْمَيْنِ** terror, horror, ruin; a clap of thunder, earthquake.

بِقَوْمَيْنِ rt. **بِقَوْمَيْنِ** m. laughter, laughing, sport, ridicule; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** absurd, ridiculous.

بِقَوْمَيْنِ rt. **بِقَوْمَيْنِ** m. risible, laughable.

بِقَوْمَيْنِ PA. denom. verb from **بِقَوْمَيْنِ** to take or bring in, admit; pass. part. **بِقَوْمَيْنِ**, **بِقَوْمَيْنِ** admitted to counsel, instructed; beyond, remote, innermost; secret, esoteric; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** there lie to the far South. ETHFA. **بِقَوْمَيْنِ** to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** they retired to the interior of the desert; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** he penetrates far into hidden things.

بِقَوْمَيْنِ f. **بِقَوْمَيْنِ**, pl. m. **بِقَوْمَيْنِ** f. **بِقَوْمَيْنِ** rt. **بِقَوْمَيْنِ** inner, internal, farther, remote; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** the inner court; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** further India; opp. **بِقَوْمَيْنِ** outer; **بِقَوْمَيْنِ** **بِقَوْمَيْنِ** citizens—foreigners; the besieged—the besiegers; sacred—profane.

כחג pl. כחג rt. כחג m. the inwards, intestines; an eunuch.

כחג m. a ball.

כחג rt. כחג m. an answer.

כחג rt. כחג f. the inner or farther part; possession; כחג; כחג innermost recess of darkness.

כחג pl. כחג rt. כחג f. a) a ball. b) pl. piles, hemorrhoids.

כחג or כחג, fut. כחג, act. part. כחג, root-meaning same as כחג to wind or twine round, hence to stir, be moved only with כחג and כחג of the object; to be moved with compassion; כחג וכתחג ויאתחג וכתחג the bowels of justice are moved towards the penitent. APH. כחג to cast out or forth, eject, reject often coupled with כחג; כחג שנתחג grace will repel and expel dissensions; part. כחג used in both senses, a) act. the sea after a storm יתחג casts forth its dregs; fishes' gills יתחג move aside the waters; b) pass. כחג וכתחג riches poured forth and heaped up. ETHAPH. כחג to be rejected. DERIVATIVES, כחג, כחג, כחג.

כחג pl. כחג m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of כחג garments.

כחג Pers. julep.

כחג rt. כחג m. a veil.

כחג an ape; see כחג.

כחג pl. כחג rt. כחג m. deprivation, want, lack; כחג; כחג abstinence, fasting.

כחג rt. כחג a). m. captivity, forced emigration; כחג; כחג the carrying away of regions, i.e. of all the population.

כחג m. a lathe.

כחג Pers. a pomegranate blossom.

כחג pl. כחג m. a sack.

כחג pl. כחג f. rt. כחג a cowl, a woollen cloak worn by monks or shepherds; כחג; כחג he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

כחג, כחג same as כחג to cut off.

כחג pl. כחג m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

כחג rt. כחג m. impudence, presumption, rashness.

כחג f. כחג pl. m. כחג, f. כחג rt. כחג bold, daring, impudent, shameless.

כחג rt. כחג adv. presumptuously, frowardly.

כחג rt. כחג f. impudence, perversity, frowardness.

כחג f. כחג adj. same as כחג.

כחג; see כחג. כחג, כחג geometry, &c.; see under כחג.

כחג a wild fig, sycamore.

כחג and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

כחג m. כחג f. pl. m. כחג rt. כחג m. a hollow, a pit; כחג; כחג perh. a whirlpool.

כחג pl. כחג m. a) a pit, pitfall, with כחג to dig a pit. Metaph. כחג; כחג from depth to depth of sin; כחג the lower regions. b) a trench to plant trees in. c) כחג a chunk, a big lump of food.

כחג rt. כחג m. perishing, slaughter.

כחג irreg. pl. of כחג burning coals.

כחג adj. of or from fiery coals.

כחג pl. כחג m. a weasel.

כחג pl. כחג f. a den, slough; a hollow, ditch, trench; כחג a ditch in the ground; כחג he revels in the slough of his filth like a pig.

כחג denom. verb Pa. conj. from כחג to colour, dye. ETHPA. כחג to be coloured; כחג dyed raiment.

כחג W-Syr. כחג, E-Syr. pl. כחג and כחג m. Pers. gūn. a) colour,

لحم

لحم

hue, **لحم** **سما** sky blue, azure; **لحم** **سما** vermilion; **لحم** **سما** **سما** various colours; **لحم** **سما** **سما** the good man was of a florid complexion. Metaph. **لحم** **سما** **سما** love tinged with anger. b) appearance, sort, kind, **لحم** **سما** the white sort; **لحم** **سما** **سما** three kinds of stewed food (or **سما** throughout). DERIVATIVES, verb **لحم** and **لحم**, **لحم**, **لحم**.

لحم **سما** pl. **لحم** **سما** m. a great brazen vessel for washing.

لحم perh. γούν, always with **لحم** and **لحم**, **لحم** therefore, then, forasmuch as, for that cause, on that account.

لحم **سما** adv. rt. **لحم** in common, in general, together.

لحم pl. **لحم** rt. **لحم** m. theft, stealth, a clandestine action.

لحم and other spellings. French, *connétable, comes stabuli*.

لحم pl. **لحم** rt. **لحم** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **لحم** **سما** **سما** a wonderful and terrible thing.

لحم **سما** or **لحم** **سما** pl. **لحم** **سما** **سما** or **لحم** **سما** **سما** emph. **لحم** **سما** **سما** or **لحم** **سما** throughout. f. γωνία, a corner; the angle or side of a triangle or other geometric figure; **لحم** **سما** equal-sided; **لحم** **سما** an acute, **لحم** **سما** an obtuse, **لحم** **سما** a right angle; **لحم** **سما** or **لحم** **سما** the inner corner of the eye.

لحم **سما** pl. **لحم** **سما** m. blame, reproach, contumely, calumny, complaint; **لحم** **سما** our complaint.

لحم **سما** pl. **لحم** **سما** m. f. **لحم** **سما** rt. **لحم** **سما** adj. common, general, universal; **لحم** **سما** or **لحم** **سما** a patriarch or metropolitan bishop; **لحم** **سما** a general or catholic epistle; **لحم** **سما** the vulgar tongue; **لحم** **سما** Jac. a ferial prayer, daily office, opp. **لحم** **سما** special, for special occasions; **لحم** **سما** according

to the literal sense. **لحم** **سما** prob. inner sc. under-garments.

لحم PAUEL same as **لحم** PAEL to colour. ETHPAU. **لحم** **سما** = ETHPA. **لحم** **سما**.

لحم pl. of **لحم** m. colours.

لحم Pers. m. orchis.

لحم m. a) a blow with the fist. b) the throat. COGNATE, **لحم**.

لحم ETHPA. **لحم** **سما** to take refuge, flee for succour, help, or relief, with **لحم** or **لحم** of place or person; **لحم** **سما** with the Greeks; **لحم** **سما** to idols; **لحم** **سما** in the church. PA. **لحم** denom. verb from **لحم**, see below. DERIVATIVES, **لحم**, **لحم**, **لحم**.

لحم rt. **لحم** m. seeking refuge; a place of refuge, asylum, **لحم** **سما** the same; **لحم** **سما** to take refuge.

لحم pl. **لحم** rt. **لحم** f. a vessel to pour out of.

لحم or **لحم** pl. **لحم** rt. **لحم** m. he who flees for succour, a refugee, fugitive; **لحم** **سما** those who took refuge with him.

لحم interj. of contempt, *Pooh!*

لحم **سما** pl. **لحم** **سما** rt. **لحم** **سما** m. a deposit, trust, charge; **لحم** **سما** or **لحم** **سما** the owner of that which is committed in trust; **لحم** **سما** **لحم** **سما** they do not deny a deposit; **لحم** **سما** **لحم** **سما** thy soul is entrusted to thee by God; **لحم** **سما** the charges or precepts of philosophers.

لحم rt. **لحم** m. vomit.

لحم pl. **لحم** **سما** f. gleaning.

لحم **سما** fut. **لحم**, act. part. **لحم**, **لحم** to hunt, take in a net. Metaph. rhet. to captivate. PA. **لحم** the same. ETHPA. **لحم** **سما** to shut or fasten. DERIVATIVES, **لحم**, **لحم**.

لحم **سما** or **لحم** **سما** pl. **لحم** **سما** m. a net, drag-net.

لحم pl. **لحم** **سما** rt. **لحم** **سما** f. a vine, **لحم** **سما** black bryony, white bryony; see **لحم**.

لحم rt. **لحم** m. digging.

لحم gypsum; see **لحم**.

פִּזְלוֹ m. a) Ar. the spathe of a palm, involucre, of a blossom. b) a bulb. c) מַעְלָא וְמַעְלָא a marine aromatic drug.

פִּזְלוֹ = פִּזְלָא f. a fowling-net.

פִּזְלוֹ fut. פִּזְלוֹ, inf. פִּזְלוֹ, act. part. פִּזְלוֹ, with pron. aff. or ו of the person; to commit adultery. PA. פִּזְלוֹ and APH. פִּזְלוֹ to go a whoring. DERIVATIVES, פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ.

פִּזְלוֹ pl. פִּזְלוֹ rt. פִּזְלוֹ m. a) adultery; פִּזְלוֹ a bastard. b) the column of a book or account, פִּזְלוֹ וְפִזְלוֹ thou shalt be inscribed among the debtors. c) Ar. a jar.

פִּזְלוֹ pl. פִּזְלוֹ m. Pers. a stocking, sock.

פִּזְלוֹ or פִּזְלוֹ m. a capsule, seed-vessel, pod.

פִּזְלוֹ m. a knave, cheat.

פִּזְלוֹ pl. פִּזְלוֹ rt. פִּזְלוֹ m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

פִּזְלוֹ pl. פִּזְלוֹ m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

פִּזְלוֹ ambidexter.

פִּזְלוֹ the gnawing of a bone, getting the marrow out.

פִּזְלוֹ pl. פִּזְלוֹ m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

פִּזְלוֹ pl. פִּזְלוֹ m. a whelp, פִּזְלוֹ a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

פִּזְלוֹ the fore-arm, a cubit.

פִּזְלוֹ or פִּזְלוֹ a double or lined garment.

פִּזְלוֹ pl. פִּזְלוֹ generally fem. γοῦρα, a large vessel, a stone bath, an urn; פִּזְלוֹ וְפִזְלוֹ funereal urns.

פִּזְלוֹ dialect of Tacrit, a plane.

פִּזְלוֹ m. a little pig.

פִּזְלוֹ rt. פִּזְלוֹ m. breaking up, destruction.

פִּזְלוֹ pl. פִּזְלוֹ m. γορπίον, a cutting or slip of the olive-tree; a hollow in a tree.

פִּזְלוֹ nux vomica, strychnine.

פִּזְלוֹ rt. פִּזְלוֹ m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

פִּזְלוֹ denom. verb from the above a) to make guttural sounds. b) to chew the cud, פִּזְלוֹ וְפִזְלוֹ ruminants. Metaph. to ruminate, meditate.

פִּזְלוֹ digestive medicines.

פִּזְלוֹ imper. of פִּזְלוֹ to touch.

פִּזְלוֹ m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, פִּזְלוֹ men of deep learning.

פִּזְלוֹ emph. פִּזְלוֹ pl. פִּזְלוֹ m. a body, solid; a metal; פִּזְלוֹ a spherical form; פִּזְלוֹ atoms; פִּזְלוֹ incorporeal. Metaph. a corporate body, community; the whole, פִּזְלוֹ the whole alphabet; the text of the Scriptures; a system of doctrine; פִּזְלוֹ the text of the Acts of the Apostles; פִּזְלוֹ the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ.

פִּזְלוֹ adj. from פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ. bodily, corporeal; with לא incorporeal.

פִּזְלוֹ from פִּזְלוֹ. adv. bodily. Metaph. literally opp. פִּזְלוֹ spiritually with reference to exposition of the Scriptures.

פִּזְלוֹ pl. m. פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ. f. פִּזְלוֹ, פִּזְלוֹ adj. fleshy, corpulent, material, corporeal, literal; פִּזְלוֹ the literal sense.

פִּזְלוֹ from פִּזְלוֹ. f. bulkiness, corporeality.

פִּזְלוֹ f. a net, a covering of network for the head.

פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ, פִּזְלוֹ f. a counterpane.

פִּזְלוֹ f. the inner bark of the oak, used in dyeing.

פִּזְלוֹ f. פִּזְלוֹ pl. m. פִּזְלוֹ a Goth.

פִּזְלוֹ fut. פִּזְלוֹ and פִּזְלוֹ, inf. פִּזְלוֹ, imper. פִּזְלוֹ, act. part. פִּזְלוֹ or פִּזְלוֹ, pl. m. פִּזְלוֹ, f. פִּזְלוֹ.

pass. part. حَتَمَ, حَتْمٌ, حَتْمٌ. to clip or cut the hair; to shear sheep, part. pl. f. emph. حَتَمَاتٌ shorn sheep. ETHPE. حَتَمْتُ to be mown, shorn; to be cut off, concluded. APh. حَتْمٌ same as PE. DERIVATIVES, حَتَمٌ, حَتْمٌ, حَتَمٌ, حَتْمٌ, حَتَمٌ, حَتْمٌ, حَتَمٌ, حَتْمٌ.

حَتْمٌ 3 m. s. of حَتَمٌ to fail.

حَتْمٌ or حَتَمٌ pl. حَتَمٌ contr. from حَتَمٌ to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, وَلَا تَعْدُوهُ وَلَا تَمَسُّهُ he may not leave the host on the altar till the second day; حَتْمٌ E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

حَتْمٌ m. حَتَمَاتٌ f. pl. c. حَتَمٌ rt. حَتْمٌ m. a mowing, shearing. f. a fleece, wool.

حَتْمٌ rt. حَتْمٌ m. a shearer.

حَتْمٌ seldom used in PE. to deprive, PA. حَتَمٌ or حَتَمٌ act. to bereave, deprive of; pass. to be bereaved; Elijah حَتَمَ سَمَاوَاتِهَا bound heaven and made the earth barren; pass. part. حَتَمٌ destitute, sterile, lonely, bereaved; حَتَمٌ a deserted city; حَتَمٌ waterless, arid; legal حَتَمٌ a feigned issue; f. emph. a childless woman; m. pl. emph. anchorets, ascetics. ETHPA. حَتَمْتُ to be bereaved esp. of husband or children; to be left destitute, حَتَمْتُ the land was barren for lack of rain. DERIVATIVES, حَتَمٌ, حَتْمٌ, حَتَمٌ, حَتْمٌ.

حَتَمٌ or حَتَمٌ pl. حَتَمٌ, perh. for حَتَمٌ with َ lengthened to ِ to compensate the loss of َ; m. a treasurer, a steward; cf. حَتَمٌ

حَتَمٌ or حَتَمٌ f. from the above, treasurer-ship.

حَتَمٌ pl. حَتَمٌ rt. حَتْمٌ m. a shearer.

حَتَمٌ rt. حَتَمٌ adj. comminatory, threatening.

حَتَمٌ rt. حَتَمٌ f. boldness.

حَتَمٌ pl. حَتَمٌ rt. حَتَمٌ m. cutting, piercing; حَتَمٌ lancets; one who performs the rite of circumcision.

حَتَمٌ pl. حَتَمٌ rt. حَتَمٌ f. circumcision, the foreskin; حَتَمٌ the Jews.

حَتَمٌ rt. حَتَمٌ m. shearing.

حَتَمٌ rt. perh. حَتَمٌ; cf. حَتَمٌ m. an inner chamber.

حَتَمٌ rt. حَتَمٌ adv. sharply.

حَتَمٌ rt. حَتَمٌ adv. decisively; severely.

حَتَمٌ rt. حَتَمٌ f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; حَتَمٌ the door-knocker.

حَتَمٌ f. a poll-tax, capitation tax; حَتَمٌ the same.

حَتَمٌ adj. left-handed; cf. حَتَمٌ.

حَتَمٌ fut. حَتَمٌ, inf. حَتَمٌ, act. part. حَتَمٌ, pass. part. حَتَمٌ root-meaning like that of حَتَمٌ, حَتَمٌ &c.; to cut off, hence a) to determine, decree; impers. حَتَمٌ it was determined; b) with حَتَمٌ to rush upon, assault; c) to threaten; حَتَمٌ the flood which threatened to tear away his dwelling; حَتَمٌ Gehenna which is decreed or threatened to or for. ETHPE. حَتَمْتُ to be threatened. PA. حَتَمٌ to threaten. DERIVS. حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ.

حَتَمٌ pl. حَتَمٌ rt. حَتَمٌ m. an assault, threat.

حَتَمٌ rt. حَتَمٌ m. a branch cut off.

حَتَمٌ Pers. the fruit of the tamarisk.

حَتَمٌ Pers. vain, futile.

حَتَمٌ fut. حَتَمٌ, inf. حَتَمٌ, imper. حَتَمٌ, act. part. حَتَمٌ, pass. part. حَتَمٌ, حَتَمٌ, حَتَمٌ. to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; حَتَمٌ birds of prey tore them; حَتَمٌ she determined upon their death; with حَتَمٌ to proclaim a fast; pass. part. حَتَمٌ circumcised in heart; حَتَمٌ the number of his months is determined; pl. f. hewn stones. ETHPE. حَتَمْتُ to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APh. حَتَمْتُ to bestow, confer upon. DERIVATIVES, حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ, حَتَمٌ.

حَتَمٌ rt. حَتَمٌ m. one who performs the rite of circumcision.

حَتَمٌ pl. حَتَمٌ rt. حَتَمٌ m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, **لَمَّ** as a lion over the prey.

لَمَّ m. with **لَمَّ** the wild parsnip; **لَمَّ** the garden parsnip.

لَمَّ m. nimble, agile.

لَمَّ pl. **لَمَّ** rt. **لَمَّ** m. a) surgery. b) a judgement, sentence, generally **لَمَّ** or **لَمَّ** with the verbs **لَمَّ** or **لَمَّ**, with **لَمَّ** of the pers. **لَمَّ** bitter sentences were decreed upon them; **لَمَّ** the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; **لَمَّ** the monks in the mandra; **لَمَّ** by flocks, i.e. in good order.

لَمَّ pl. **لَمَّ** often misprinted **لَمَّ** rt. **لَمَّ** f. an island.

لَمَّ f. dim. of **لَمَّ** a little island.

لَمَّ pl. **لَمَّ** rt. **لَمَّ** f. a fleece, wool; see **لَمَّ**.

لَمَّ 3 m. s. of **لَمَّ** to rush out.

لَمَّ rt. **لَمَّ** f. laughter, the faculty of laughter; **لَمَّ** laughter is peculiar to man.

لَمَّ and **لَمَّ**, fut. **لَمَّ**, inf. **لَمَّ**, imper. **لَمَّ**, part. **لَمَّ**, **لَمَّ** to laugh, with **لَمَّ** or **لَمَّ**; to be merry, dance. Metaph. of an amalgam, to be bright. **لَمَّ** act. to laugh at, deride; pass. to be laughed at, derided. PA. **لَمَّ** to mock, ridicule, with **لَمَّ** or **لَمَّ** to sport, jest. **لَمَّ** to be ridiculed, mocked. APH. **لَمَّ** to cease to laugh. DERIVATIVES, **لَمَّ**, **لَمَّ**, **لَمَّ**, **لَمَّ**, **لَمَّ**, **لَمَّ**.

لَمَّ to discharge pus.

لَمَّ, **لَمَّ** or **لَمَّ** a) deprived of one testicle. b) heritage, succession.

لَمَّ pl. **لَمَّ** m. a vault; **لَمَّ** or **لَمَّ** a vaulted room; a brothel.

لَمَّ pl. **لَمَّ**, **لَمَّ**, **لَمَّ** rt. **لَمَّ** f. a) the wheel of a carriage, well, mill; a potter's wheel; **لَمَّ** he turns the threshing-wheel over them; proverb. **لَمَّ** their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, **لَمَّ** a silver ring; a row **لَمَّ** of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, **لَمَّ** the cherubic wheels; **لَمَّ** the wheel of time; **لَمَّ** the circle of the year; **لَمَّ** the constellation Ursa Major.

لَمَّ pl. **لَمَّ** m. **لَمَّ** grape-stones and skins, refuse from the wine-press; date-stones.

لَمَّ denom. verb Pael conj. from **لَمَّ** to hough, ham-string. Metaph. to unnerve. **لَمَّ** pass.

لَمَّ pl. **لَمَّ** m. a) a nerve, tendon, sinew; **لَمَّ** the optic nerve; **لَمَّ** the auditory nerve, nerve of hearing; **لَمَّ** the sciatic nerve; metaph. **لَمَّ** iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

لَمَّ adj. from **لَمَّ** m. sinewy.

لَمَّ, **لَمَّ** or **لَمَّ** Heb. f. Gehenna, the place of torment.

لَمَّ rt. **لَمَّ** f. a gushing forth, overflowing of water.

لَمَّ m. a bird, perh. a magpie.

لَمَّ adv. from the above; **لَمَّ** be not adorned like a magpie with unsuitable adornments.

لَمَّ with **لَمَّ** rt. **لَمَّ** f. an impulse of compassion, tender feeling.

لَمَّ denom. verb from the following. to be a pilgrim, a stranger.

لَمَّ m. **لَمَّ** f. pl. m. **لَمَّ**, f. **لَمَّ** rt.

لَمَّ a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

لَمَّ m. **لَمَّ** f. pl. m. **لَمَّ**, f. **لَمَّ** rt. **لَمَّ** an adulterer, adulteress; gram. false, foreign, e.g. **لَمَّ** is counted with the gutturals but as a **لَمَّ**, **لَمَّ**, **لَمَّ** being true gutturals.

لَمَّ pl. **لَمَّ** m. rt. perh. **لَمَّ** a treasurer; cf. **لَمَّ**.

لَمَّ from pres. part. of **لَمَّ** f. failing, **لَمَّ** the waning moon

ح ل م galárior, curds.

ح ل م a dagger or its sheath.

ح ل م m. a bier.

ح ل م fut. ح ل م, inf. ح ل م, imper. ح ل م, act. part. ح ل م, pass. part. ح ل م, ح ل م, ح ل م. to draw aside a veil; to uncover the eye; to disperse mist; ح ل م the curtains of the sanctuary are drawn back. PA. ح ل م to unveil, lay bare; ح ل م he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; ح ل م prominent, protruding. ETHPA. ح ل م pass. of PEAL. DERIVATIVES, ح ل م, ح ل م, ح ل م.

ح ل م pl. ح ل م rt. ح ل م m. a curtain cord or rod.

ح ل م rt. ح ل م m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

ح ل م ETHPALPAL conj. of ح ل م; see above.

ح ل م perh. denom. verb from ح ل م to freeze; ح ل م ح ل م freezing waters. PA. ح ل م to freeze. APH. ح ل م to be frozen, to freeze, congeal. ح ل م ح ل م rain-drops are congealed.

ح ل م pl. ح ل م m. skin, hide, fur; ح ل م ح ل م a roof of hides.

ح ل م dim. of the above, m. a little skin, thin membrane.

ح ل م from ح ل م adj. leathery, membranaceous.

ح ل م m. ح ل م f. pl. m. ح ل م, f. ح ل م rt. ح ل م a spoiler, an unjust person.

ح ل م quadrilit. verb from PAEL of ح ل م ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. ح ل م to be carried into captivity, exiled; to remove from one place to another.

ح ل م pl. ح ل م rt. ح ل م ii. m. an exile.

ح ل م Pers. a pair of compasses.

ح ل م; see ح ل م and ح ل م an ape.

ح ل م a) Chald. fine white flour, dough. b) chestnuts.

ح ل م pl. ح ل م m. ح ل م, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

ح ل م pl. ح ل م rt. ح ل م m. a carver, sculptor.

ح ل م rt. ح ل م f. the art of carving.

ح ل م rt. ح ل م ii. captivity; collect. captives, exiles.

ح ل م fut. ح ل م, inf. ح ل م, parts. ح ل م, ح ل م; ح ل م, ح ل م, ح ل م. to cheat, purloin, seize, take away; to disinherit, deprive with ح ل م; ح ل م let him return what he has wrongfully taken; ح ل م take not away Thy mercies from us; ح ل م what things are canonically prohibited. ETHPE. ح ل م with ح ل م of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, ح ل م ح ل م lest I lose my inheritance of the Church in Heaven; ح ل م ح ل م they are deprived of their profits. b) to separate oneself, depart, ح ل م ح ل م separating themselves from their wives. DERIVATIVES, ح ل م, ح ل م, ح ل م, ح ل م, ح ل م.

ح ل م fut. ح ل م, act. part. ح ل م, pass. part. ح ل م, ح ل م. to spread out, show, explain, ح ل م ح ل م spread out the clothes in the sun. PA. ح ل م and APH. ح ل م to declare, show forth. DERIVATIVES, ح ل م, ح ل م, ح ل م.

ح ل م Ar. m. a mistake in writing.

ح ل م another form of ح ل م; see above.

ح ل م rt. ح ل م i. m. a manifestation, a declaring or showing openly; ح ل م ح ل م to appear openly, publicly, to be evident; ح ل م openly, publicly.

ح ل م f. ح ل م pl. m. ح ل م, f. ح ل م rt. ح ل م ii. a captive, exile.

ح ل م rt. ح ل م i. adv. clearly, openly, publicly, outwardly; opp. ح ل م secretly.

ح ل م m. ice, crystal; ح ل م is an older form. DERIVATIVE, verb ح ل م, ح ل م, ح ل م.

حلمه or حلمه f. حلمته pl. m. حلماء
 f. حلماء adj. frozen, glacial, icy, stiff; حلماء
 حلماء icy winds.

حلمه pl. حلماء m. = حلماء rt. حلماء i. a
 vision, revelation.

حلمه pl. حلماء m. rt. حلماء i. a writing-tablet.

حلمه pl. حلماء m. rt. حلماء a writing-
 tablet.

حلمه rt. حلماء i. f. an uncovering, revealing,
 showing openly; حلماء the uncovering
 or baring of the head; حلماء the uncovering
 of the face = confidence; حلماء وقيلاء plain words;
 حلماء وقيلاء the external appearance.

حلمه rt. حلماء f. non-existence, negation;
 absence, lack, deprivation, abstinence; حلماء
 حلماء cruelty; gram. omission.

حلمه rt. حلماء adj. negative.

حلمه rt. حلماء adv. clearly.

حلمه rt. حلماء f. spreading out clothes;
 explanation.

حلمه rt. حلماء adv. in a round form.

حلمه rt. حلماء f. rotundity, sphericity.

حلمه rt. حلماء adv. spherically, round-
 ing into a full circle as the moon.

حلمه or حلمه Pers. m. a woollen outer
 garment, a cloak.

حلمه pl. حلماء m. rt. حلماء a) a revelation,
 appearance, manifestation; the Apocalypse;
 حلماء حلماء the Feast of the Transfiguration.

حلمه rt. حلماء adv. by revelation.

حلمه pl. حلماء m. حلماء f. حلماء rt. حلماء i.
 adj. revealed, open, plain, sensible; with حلماء
 a shape really visible, opp. حلماء seen in a
 dream.

حلمه pl. حلماء m. galearius, a soldier-servant,
 camp-follower.

حلمه f. a crowd of galearii, a rabble.

حلمه fem. of حلماء a captive.

حلمه PAEL of حلماء to swell, surge.

حلمه pl. حلماء rt. حلماء m. a wave,
 a billow.

حلمه = حلماء m. hay, stubble.

حلمه pl. حلماء m. subst. ground liable to be
 flooded, a valley; adj. round.

حلمه m. a rocky place or ridge; a shape-
 less mass.

حلمه part. حلماء to cut, circumcise.

حلمه pl. حلماء f. the foreskin.

حلمه fut. حلماء imper. حلماء act. part.
 حلماء حلماء pass. part. حلماء حلماء

a) to carve wood or stone, to engrave, fashion,
 adorn; حلماء حلماء fashioning molten
 images; حلماء حلماء engraved gems;
 حلماء حلماء their graven images. Metaph. حلماء
 حلماء polished speech. b) m. = حلماء
 حلماء husked sesame seeds. ETHPE.
 حلماء to be carved. DERIVATIVES, حلماء
 حلماء حلماء حلماء

حلمه pl. حلماء rt. حلماء m. engraving,
 carving or embossing; the engraving on gems,
 gold, &c.; حلماء the engraving on a signet;
 pl. scales, spangles.

حلمه m. pl. feathers, fins.

حلمه fut. حلماء a) to wrinkle, frown. b) to
 show the teeth. PA. حلماء to have the lips wide
 apart; to gape as the edges of a wound;
 part. حلماء splay-mouthed. DERIVATIVE,
 حلماء

حلمه pl. حلماء m. a tub, jar.

حلمه to scratch, tear with nails. ETHPE.
 حلماء pass.

حلمه fut. حلماء act. part. حلماء حلماء pass.
 part. حلماء حلماء حلماء a) to cut off, to lop
 branches. Metaph. حلماء حلماء death
 comes to cut thee down; حلماء حلماء
 حلماء let him prune away superfluities.
 b) to be full as a measure; pass. part. filled,
 full. ETHPE. حلماء to be cut down, cut off;
 حلماء حلماء his life was cut down
 like a plant. PA. حلماء a) to cut down. b) to
 fill. DERIVATIVE, حلماء

حلمه pl. حلماء m. Ar. a vessel, an earthen
 pot.

حلمه act. part. حلماء to mangle clothes, press
 heavily. PA. حلماء rare, same as APHEL
 حلماء to dare, be shameless, persist obstinately.
 With another verb has adverbial force; boldly,
 rashly; حلماء حلماء he answered boldly.
 DERIVATIVES, حلماء حلماء حلماء

ܠܡܢܐ ܡܢ ܡܢܐ, ܠܡܢܐ ܡܢ ܡܢܐ, ܠܡܢܐ ܡܢ ܡܢܐ, ܠܡܢܐ ܡܢ ܡܢܐ.

ܠܡܢܐ ܡܢ ܡܢܐ f. rt. ܡܢܐ. shameless.

ܠܡܢܐ ܡܢ ܡܢܐ rt. ܡܢܐ. f. mangling or smoothing linen.

ܡܢܐ m. an omer.

ܡܢܐ ܡܢܐ pl. m. ܡܢܐ f. ܡܢܐ rt. ܡܢܐ. he or that which finishes, accomplishes, effects; efficient. Used of a bishop because by him the ordination of priests is performed, effected or made valid; of the priesthood whereby the sacraments are accomplished; ܡܢܐ ܡܢܐ the priesthood whereby all the sacraments are effected; ܡܢܐ ܡܢܐ the crown of bishops. The corporal on which the portions of the host are placed after the fraction; see ܡܢܐ ܡܢܐ.

ܡܢܐ ܡܢܐ rt. ܡܢܐ. m. end, destruction; ܡܢܐ ܡܢܐ a speedy end; ܡܢܐ ܡܢܐ unfinished, imperfect; ܡܢܐ ܡܢܐ ܡܢܐ ܡܢܐ the lamp goes out when the oil is used up.

ܡܢܐ ܡܢܐ pl. ܡܢܐ ܡܢܐ f. a) a coal, live coals, ܡܢܐ ܡܢܐ fiery coals; metaph. with pl. ܡܢܐ ܡܢܐ or ܡܢܐ ܡܢܐ the particles of consecrated bread are so-called in Syriac liturgies in allusion to Isa. vi. 6, the live coals on the altar being interpreted as a type of Christ. b) red-hot stones thrown up by a volcano. c) ulcers, carbuncles.

ܡܢܐ ܡܢܐ pl. ܡܢܐ m. a buffalo bull.

ܡܢܐ ܡܢܐ rt. ܡܢܐ. f. impudence.

ܡܢܐ ܡܢܐ rt. ܡܢܐ. adv. perfectly, completely, thoroughly; arith. even, equal.

ܡܢܐ ܡܢܐ rt. ܡܢܐ. f. perfection, completeness, full growth.

ܡܢܐ Gamal, the letter g.

ܡܢܐ ܡܢܐ pl. ܡܢܐ com. gen. the camel, dromedary; ܡܢܐ ܡܢܐ m. the camelopard, the giraffe; ܡܢܐ ܡܢܐ a great beam which supports the rafters.

ܡܢܐ ܡܢܐ pl. ܡܢܐ m. a) a camel-driver or keeper. b) flat-nosed.

ܡܢܐ ܡܢܐ from ܡܢܐ f. camel-herding; ܡܢܐ ܡܢܐ attending to the camels.

ܡܢܐ rt. ܡܢܐ. m. a) pruning, felling. b) fullness, running over of a measure.

ܡܢܐ act. part. ܡܢܐ ܡܢܐ to plunge under water, immerse, dive, ܡܢܐ ܡܢܐ ܡܢܐ ܡܢܐ we immerse thrice at baptism. APH. ܡܢܐ to dip, immerse. DERIVATIVES, ܡܢܐ ܡܢܐ, and the following—

ܡܢܐ m. and ܡܢܐ f. rt. ܡܢܐ. a) immersion, a dip, dive; ܡܢܐ ܡܢܐ ܡܢܐ we baptize with one immersion. b) a handful.

ܡܢܐ f. mire, dirt.

ܡܢܐ perh. denom. from ܡܢܐ to throw into a pit. ETHPE. ܡܢܐ to fall into a pit; to be overwhelmed among ruins.

ܡܢܐ fut. ܡܢܐ in the active sense; ܡܢܐ passive, inf. ܡܢܐ, imper. ܡܢܐ, act. part. ܡܢܐ, ܡܢܐ, pass. part. ܡܢܐ, ܡܢܐ, ܡܢܐ. Trans. a) to perfect, finish, accomplish, effect, perform; to cause to become; ܡܢܐ ܡܢܐ he accomplished the measure of his life; ܡܢܐ ܡܢܐ he fulfilled his promise; ܡܢܐ ܡܢܐ ܡܢܐ Jesus who perfects, brings all to perfection, by the sign of His Cross; ܡܢܐ ܡܢܐ ܡܢܐ may the Holy Spirit cause the wine in the chalice to become blood. b) to consume, put an end to, in this sense the Pael is more common. Intrans. a) to be perfected, finished, accomplished. b) to be consumed, spent, done away with; to fail, cease; arith. to be divisible without any remainder; ܡܢܐ ܡܢܐ ܡܢܐ his strength failed from thirst; ܡܢܐ ܡܢܐ infinite riches; pass. part. perfect, mature, complete, whole, quite, final; ܡܢܐ ܡܢܐ a full measure; ܡܢܐ ܡܢܐ ܡܢܐ a garment all of blue; ܡܢܐ ܡܢܐ ܡܢܐ a whole burnt-offering; ܡܢܐ ܡܢܐ the final sentence. ETHPE. ܡܢܐ to be perfect, perfected, finished, accomplished; ܡܢܐ ܡܢܐ ܡܢܐ his dreams did not come to pass; ܡܢܐ ܡܢܐ ܡܢܐ they were of perfect virtue. In the consecration of a bishop, the Syrians say ܡܢܐ ܡܢܐ he is perfected (by the imposition of hands), where we should say the consecration is effected or completed. PA. ܡܢܐ to make perfect, bring to an end, finish; to spend, waste; to put an end to, destroy, lay waste, root out, extirpate;

لجذ I will destroy you from off the earth; لَجَذَ when it had made an end. Denom. from لَجَذَ; to heat over red-hot coals. ETHPA. لَجَذَ a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. لَجَذَ a) to accomplish. b) to do away with, destroy. DERIVATIVES, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ.

لَجَذَ rt. لَجَذَ m. a perfecting, making perfect, perfection. With ل prefixed an adverb is formed, لَجَذَ utterly, entirely, altogether.

لجذ not used in PE.; root-sense to lie down or upon. APH. لَجَذَ part. لَجَذَ or لَجَذَ to make descend or rest upon. With لَجَذَ and لَجَذَ to cover with the hand, hence to protect; لَجَذَ Thy hand protected them; لَجَذَ لَجَذَ may thy prayer protect thy flock. The causative sense is often lost. With ل or لَجَذَ to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with ل; to abide, rest upon, overshadow with لَجَذَ; لَجَذَ the Spirit descended upon the Blessed Virgin; لَجَذَ my flesh shall rest in hope; لَجَذَ darkness overshadows me. DERIVATIVES, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ and لَجَذَ.

لَجَذَ rt. لَجَذَ a refuge, protection, always with ل; لَجَذَ Thy protection, O merciful One. Cf. لَجَذَ.

لَجَذَ pl. of لَجَذَ gardens.

لَجَذَ fut. لَجَذَ, inf. لَجَذَ, imper. لَجَذَ, pass. part. لَجَذَ, f. لَجَذَ, pl.m. لَجَذَ, f. لَجَذَ. a) to lie down, recline or sit down لَجَذَ at table; to lie or lean upon; لَجَذَ Thou didst lie in the manger; لَجَذَ John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. لَجَذَ when he was lying down, in bed; لَجَذَ the extent, surface of the moon which is obscure

to us. ETHPE. لَجَذَ reflexive of b. PA. لَجَذَ to blame, find fault with, rebuke; لَجَذَ those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. لَجَذَ a) to be blamed, rebuked with لَجَذَ of the agent and ل of the reason. b) to withdraw himself, conceal himself with لَجَذَ from. APH. لَجَذَ a) to make recline or sit down, place at table, لَجَذَ let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; لَجَذَ he hid himself. DERIVATIVES, لَجَذَ, لَجَذَ, لَجَذَ.

لَجَذَ dross of silver, slag of iron.

لَجَذَ and لَجَذَ Greek pl. forms of لَجَذَ a garden.

لَجَذَ fut. لَجَذَ, inf. لَجَذَ, act. part. لَجَذَ, pass. part. لَجَذَ. a) to steal, to go or do anything secretly, furtively, by stealth; لَجَذَ concealing his tears; لَجَذَ she eats furtively; لَجَذَ to conceal the affair from thee; لَجَذَ they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, لَجَذَ Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, لَجَذَ ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with لَجَذَ; لَجَذَ the Persians withdrew secretly. Gram. to elide a letter, as the first ل of لَجَذَ. Pass. part. لَجَذَ stolen waters are sweet; لَجَذَ elided letters. ETHPE. لَجَذَ to be stolen, kidnapped, seduced; to steal away; لَجَذَ seduced, captivated, by the law of sin. Gram. لَجَذَ elided, i.e. letters written but not pronounced, as ل in لَجَذَ. PA. لَجَذَ to steal, to do secretly or furtively, to deceive; لَجَذَ to glance furtively. ETHPA. لَجَذَ gram. to be omitted in pronunciation. DERIVATIVES,

تَوَاتُرٌ rt. ط. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the م in تَوَاتُرٌ

تَوَاتُرٌ rt. ط. adv. terribly.
تَوَاتُرٌ pl. ل. rt. م. a gardener.
تَوَاتُرٌ rt. م. m. rest.

تَوَاتُرٌ PA. denom. verb from تَوَاتُرٌ. a) to make cognate, connect. b) to make known the genus; part. تَوَاتُرٌ, تَوَاتُرٌ cognate, similar. ETHPA. تَوَاتُرٌ to be cognate, similar.

تَوَاتُرٌ pl. تَوَاتُرٌ, تَوَاتُرٌ m. γένος, a) family, race, nation; تَوَاتُرٌ the human race, mankind; تَوَاتُرٌ تَوَاتُرٌ descendant of Nimrod; تَوَاتُرٌ تَوَاتُرٌ a foreigner. b) order, sort, kind; تَوَاتُرٌ various, manifold; تَوَاتُرٌ تَوَاتُرٌ a sort of chariot. c) sex; تَوَاتُرٌ تَوَاتُرٌ a deaconess shall instruct and teach those of her sex. gram. gender, تَوَاتُرٌ masc., تَوَاتُرٌ fem., or تَوَاتُرٌ common. DERIVATIVES, verb تَوَاتُرٌ, تَوَاتُرٌ, تَوَاتُرٌ, تَوَاتُرٌ.

تَوَاتُرٌ pl. م. family, nation, sort; تَوَاتُرٌ by origin from Tela; تَوَاتُرٌ تَوَاتُرٌ all sorts of medicines.

تَوَاتُرٌ adv. generically.
تَوَاتُرٌ from تَوَاتُرٌ. f. kindred, likeness.

تَوَاتُرٌ pl. م. تَوَاتُرٌ, تَوَاتُرٌ, تَوَاتُرٌ pl. م. تَوَاتُرٌ, تَوَاتُرٌ f. تَوَاتُرٌ adj. from تَوَاتُرٌ. of the same race; of every sort, general, generic; تَوَاتُرٌ تَوَاتُرٌ general or usual temptations; تَوَاتُرٌ a generic name, e.g. تَوَاتُرٌ living creature; gram. تَوَاتُرٌ تَوَاتُرٌ radicals; opp. تَوَاتُرٌ additional, i.e. formative letters; تَوَاتُرٌ the genitive case; تَوَاتُرٌ radical points, i.e. those which form part of the letter as the points in و and ي.

تَوَاتُرٌ γένος, horoscope.
تَوَاتُرٌ m. the dewlap of an ox; a goitre.

تَوَاتُرٌ the sinew of the hip, Gen. xxxii. 32; the thigh; تَوَاتُرٌ تَوَاتُرٌ sciatica.

تَوَاتُرٌ pl. تَوَاتُرٌ, تَوَاتُرٌ and تَوَاتُرٌ rt. م. f. a sheltered place, garden; تَوَاتُرٌ تَوَاتُرٌ or absolutely the garden of Eden, Paradise.

تَوَاتُرٌ, تَوَاتُرٌ or تَوَاتُرٌ f. dim. of تَوَاتُرٌ. a little garden.

تَوَاتُرٌ APH. تَوَاتُرٌ part. تَوَاتُرٌ or تَوَاتُرٌ denom. verb from تَوَاتُرٌ. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; تَوَاتُرٌ تَوَاتُرٌ he sat down to dine; تَوَاتُرٌ تَوَاتُرٌ a place to lie down in; تَوَاتُرٌ تَوَاتُرٌ the sepulchre wherein she lay.

تَوَاتُرٌ pl. ل. م. a) the side, flank, haunch; lateral surface; تَوَاتُرٌ تَوَاتُرٌ the sides of the tongue. b) تَوَاتُرٌ تَوَاتُرٌ a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb تَوَاتُرٌ, تَوَاتُرٌ, تَوَاتُرٌ.

تَوَاتُرٌ fut. تَوَاتُرٌ, inf. تَوَاتُرٌ, imper. تَوَاتُرٌ, act. part. تَوَاتُرٌ, تَوَاتُرٌ, pass. part. تَوَاتُرٌ. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; تَوَاتُرٌ تَوَاتُرٌ the sea threw up a martyr's body; تَوَاتُرٌ تَوَاتُرٌ the months shed forth blossoms; تَوَاتُرٌ تَوَاتُرٌ a fountain bringing forth living water. ETHPE. تَوَاتُرٌ to be vomited up. PA. تَوَاتُرٌ to throw up, spit out, disgorge. DERIVATIVES, تَوَاتُرٌ, تَوَاتُرٌ, تَوَاتُرٌ.

تَوَاتُرٌ m. تَوَاتُرٌ f. rt. م. bellowing, howling.

تَوَاتُرٌ f. a whip.
تَوَاتُرٌ κιστέρα, a cistern.

تَوَاتُرٌ and تَوَاتُرٌ rt. م. eructation.

تَوَاتُرٌ pl. ل. rt. م. f. belching, vomiting.

تَوَاتُرٌ m. pl. fms.

تَوَاتُرٌ fut. تَوَاتُرٌ, inf. تَوَاتُرٌ, imper. تَوَاتُرٌ to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, تَوَاتُرٌ

تَوَاتُرٌ fut. تَوَاتُرٌ, inf. تَوَاتُرٌ, imper. تَوَاتُرٌ onomatop. to low, bellow as a bull, hence to call out, call upon, implore with تَوَاتُرٌ, تَوَاتُرٌ or تَوَاتُرٌ; تَوَاتُرٌ تَوَاتُرٌ the voice of thy brother's blood calls to me from the ground. DERIVATIVES, تَوَاتُرٌ, تَوَاتُرٌ, تَوَاتُرٌ.

تَوَاتُرٌ pl. ل. rt. م. adj. lowing, bellowing. Metaph. تَوَاتُرٌ تَوَاتُرٌ rumbling earthquakes.

pass. part. **חָבַלְתָּ**, **חָבַלְתְּ**. a) to be oppressed with grief. b) to abominate, shun. ETHPA. **חָבַלְתָּ** to be an abomination; part. **חָבֵל** nauseous, abominable. APHEL **חָבַלְתָּ** to spit out, eject.

חָבַל rt. **חָבַל**. subst. m. lowing, bellowing.

חָבַלְתָּ rt. **חָבַל**. f. disgust, loathing.

חָבַלְתָּ rt. **חָבַל**. f. disgrace, opprobrium.

חָבַלְתָּ not used in PE. or PA. ETHPE. **חָבַלְתָּ** with **חָבַל** to be committed, entrusted to the care of any one; **חָבַלְתָּ** **חָבַלְתָּ** **חָבַלְתָּ** the talent entrusted to me; **חָבַלְתָּ** **חָבַלְתָּ** **חָבַלְתָּ** the flocks committed into his hands by our Lord. APH. **חָבַלְתָּ** with **חָבַל** or **חָבַלְתָּ** into his hand; a) to commit to any one, to entrust; **חָבַלְתָּ** **חָבַלְתָּ** devote yourself to wisdom; **חָבַלְתָּ** **חָבַלְתָּ** he committed his spirit to God; b) to commend, rit. to commend to God; **חָבַלְתָּ** **חָבַלְתָּ** the Patriarch gives the benediction. ETTAPH. **חָבַלְתָּ** to be deposited; **חָבַלְתָּ** **חָבַלְתָּ** with another, to the care of another. DERIVATIVES, **חָבַלְתָּ**, **חָבַלְתָּ**, **חָבַלְתָּ**.

חָבַלְתָּ fut. **חָבַלְתָּ** to vomit. PA. **חָבַלְתָּ** to cause to vomit. DERIVATIVES, **חָבַלְתָּ**, **חָבַלְתָּ**.

חָבַלְתָּ fut. generally **חָבַלְתָּ**, but **חָבַלְתָּ** is also found; act. part. **חָבֵל**, **חָבֵל**, pass. part. **חָבֵל**, **חָבֵל**. to loathe, abhor with **חָבַל** or **חָבַלְתָּ**; **חָבַלְתָּ** **חָבַלְתָּ** they rejected his greeting with loathing; **חָבַלְתָּ** **חָבַלְתָּ** they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. **חָבַלְתָּ** to fill with loathing, cause to abhor. DERIVATIVE, **חָבַלְתָּ**.

חָבַלְתָּ fut. **חָבַלְתָּ**, act. part. **חָבֵל**, pass. part. **חָבֵל**, **חָבֵל** with **חָבַל** to chide, reprove, rebuke; **חָבַלְתָּ** **חָבַלְתָּ** the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, **חָבַלְתָּ**, **חָבַלְתָּ**.

חָבַלְתָּ rt. **חָבַל**. f. groaning, complaint.

חָבַלְתָּ pl. **חָבַלְתָּ** rt. **חָבַל**. f. a bellow, bellowing, shout, call, calling; **חָבַלְתָּ** **חָבַלְתָּ** a bellow like a bull's; **חָבַלְתָּ** **חָבַלְתָּ** rumblings of the earth.

חָבַלְתָּ (cf. **חָבַל**) part. m. **חָבַלְתָּ** pl. **חָבַלְתָּ** to hunt. Metaph. to catch, couple, fasten.

חָבַלְתָּ and **חָבַלְתָּ** pl. **חָבַלְתָּ**, **חָבַלְתָּ** m. an arm, an armful.

חָבַלְתָּ and **חָבַלְתָּ** pl. **חָבַלְתָּ**, **חָבַלְתָּ** m. a wing; **חָבַלְתָּ** **חָבַלְתָּ** winged creatures; a bird; pen; fish's fin.

חָבַלְתָּ rt. **חָבַל** m. a hut made of branches.

חָבַלְתָּ m. **חָבַלְתָּ** f. pl. m. **חָבַלְתָּ** f. **חָבַלְתָּ** adj. bent, crooked; subst. m. a winding hollow excavated by water; **חָבַלְתָּ** **חָבַלְתָּ** Job xxi. 33 deep hollows in the beds of torrents; a cave.

חָבַלְתָּ f. an enclosed space or a pavement.

חָבַלְתָּ PA. i) **חָבַלְתָּ** to dig. ii) denom. from **חָבַלְתָּ** to take layers from a vine, propagate by layers. ETHPA. **חָבַלְתָּ** to be dug. DERIVATIVES, **חָבַלְתָּ**, **חָבַלְתָּ**, **חָבַלְתָּ**, **חָבַלְתָּ**.

חָבַלְתָּ m. **חָבַלְתָּ** f. pl. m. **חָבַלְתָּ** f. **חָבַלְתָּ** adj. from **חָבַלְתָּ** winged, swift.

חָבַלְתָּ or **חָבַלְתָּ** m. **חָבַלְתָּ**, **חָבַלְתָּ** gypsum, white lime, plaster; **חָבַלְתָּ** **חָבַלְתָּ** lime-burners, plasterers; **חָבַלְתָּ** **חָבַלְתָּ** whitewash it.

חָבַלְתָּ pl. **חָבַלְתָּ** m. the back.

חָבַלְתָּ pl. **חָבַלְתָּ**, **חָבַלְתָּ** contr. from **חָבַלְתָּ** rt. **חָבַלְתָּ**, the other form **חָבַלְתָּ** is seldom used in the sing., f. a vine; **חָבַלְתָּ** **חָבַלְתָּ** the fruit of the vine; **חָבַלְתָּ** **חָבַלְתָּ** wild vine or gourd; **חָבַלְתָּ** **חָבַלְתָּ** linen or cotton. Metaph. **חָבַלְתָּ** **חָבַלְתָּ** the vine sprung from Adam.

חָבַלְתָּ m. lime, mortar, plaster.

חָבַלְתָּ fut. **חָבַלְתָּ**, inf. **חָבַלְתָּ**, act. part. **חָבֵל**, **חָבֵל** with or without **חָבַל** in the pl., pass. part. **חָבֵל**. a) to drag. b) of water, to leak, trickle; **חָבַלְתָּ** **חָבַלְתָּ** the tears of both trickle down. c) **חָבַלְתָּ** **חָבַלְתָּ** to lay a charge against, to accuse; the pass. part. has also act. signif. **חָבַלְתָּ** **חָבַלְתָּ** why do you tear me away? ETHPE. **חָבַלְתָּ** to be dragged or torn away. APH. **חָבַלְתָּ** to lead, conduct esp. with **חָבַלְתָּ** to bring with him. The Aphel of **חָבַלְתָּ** to be lengthy has the same form. PALPAL **חָבַלְתָּ** to drag, carry off by violence, **חָבַלְתָּ** into captivity; **חָבַלְתָּ** **חָבַלְתָּ** trailing her wings on the ground. ETHPALPAL

deprived of, destitute. DERIVATIVES the three following words, **וְיָבֵן**, **וְיָבֵן**, **וְיָבֵן**, and **וְיָבֵן**.

וְיָבֵן rt. **וְיָבֵן**. adj. m. bare, hairless, without wool; cf. the following:

וְיָבֵן E-Syr. **וְיָבֵן** rt. **וְיָבֵן**. m. the beaver.

וְיָבֵן PALI conj. of **וְיָבֵן**; see above.

וְיָבֵן pl. **וְיָבֵן** m. γέριδος, a weaver.

וְיָבֵן f. the art of weaving.

וְיָבֵן to gnaw or scrape bones; **וְיָבֵן** to be broken, torn, smitten; cf. **וְיָבֵן**.

וְיָבֵן a) rt. **וְיָבֵן**. f. a chip, shaving, filing; **וְיָבֵן** copper filings. b) an eel.

וְיָבֵן m. a rolling-pin; a cotton-gin.

וְיָבֵן pl. **וְיָבֵן** rt. **וְיָבֵן**. m. fruit-stones, apple or lemon-pips, cotton-seeds.

וְיָבֵן rt. **וְיָבֵן**. adj. m. overwhelming.

וְיָבֵן rt. **וְיָבֵן**. m. an overwhelming or rushing flood, an inundation. Metaph. **וְיָבֵן** captives carried away as by a tearing flood.

וְיָבֵן γραφείον, a style.

וְיָבֵן rt. **וְיָבֵן**. gram. a point placed above several members of a phrase to signify their connexion.

וְיָבֵן pl. **וְיָבֵן** m. a measure, perh. the thirtieth part of a cor.

וְיָבֵן rt. **וְיָבֵן**. adv. plainly, without circumlocution.

וְיָבֵן rt. **וְיָבֵן** adv. decidedly, absolutely.

וְיָבֵן rt. **וְיָבֵן** m. a morsel of bread.

וְיָבֵן rt. **וְיָבֵן** f. tonsure, having received tonsure, monasticism.

וְיָבֵן pl. **וְיָבֵן**, **וְיָבֵן** generally with **וְיָבֵן**. a cake or loaf of bread.

וְיָבֵן m. a ballista, crossbow.

וְיָבֵן fut. **וְיָבֵן**, inf. **וְיָבֵן**, pass. part. **וְיָבֵן** to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with **וְיָבֵן** evil; **וְיָבֵן** evil was determined against him by the king; ellipt. **וְיָבֵן** when they saw that it was all up

with them; with **וְיָבֵן** to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. **וְיָבֵן** pass.

וְיָבֵן denom. verb PAEL conj. from **וְיָבֵן**. to break bones.

וְיָבֵן pl. **וְיָבֵן** m. a bone; the kernel or stone of a fruit; **וְיָבֵן** the spine; **וְיָבֵן** or **וְיָבֵן** ivory; **וְיָבֵן** elephants' tusks. Metaph. self, **וְיָבֵן** or **וְיָבֵן** himself, **וְיָבֵן** myself, &c.; with **וְיָבֵן** prefixed by myself, alone. DERIVATIVES, verb **וְיָבֵן**, **וְיָבֵן**, **וְיָבֵן**, **וְיָבֵן**.

וְיָבֵן, **וְיָבֵן**, **וְיָבֵן** γραμματική, grammar.

וְיָבֵן or **וְיָבֵן** a legal document, a writ.

וְיָבֵן pl. **וְיָבֵן** and **וְיָבֵן** m. a grammarian.

וְיָבֵן or **וְיָבֵן** f. the art of grammar.

וְיָבֵן f. cf. above; grammar.

וְיָבֵן, **וְיָבֵן** pl. m. **וְיָבֵן**, f. **וְיָבֵן** adj. grammatical, of grammar.

וְיָבֵן an ell, cubit; cf. **וְיָבֵן**.

וְיָבֵן Pers. m. fine white flour.

וְיָבֵן &c.; see under **וְיָבֵן** grammar.

וְיָבֵן rt. **וְיָבֵן**. adj. bony, cartilaginous.

וְיָבֵן, **וְיָבֵן** pl. m. **וְיָבֵן**, f. **וְיָבֵן**,

וְיָבֵן rt. **וְיָבֵן**. adj. bony, testaceous; **וְיָבֵן**

וְיָבֵן shell-fish.

וְיָבֵן dearness of corn.

וְיָבֵן fut. **וְיָבֵן** and **וְיָבֵן**, act. part.

וְיָבֵן, **וְיָבֵן**, pass. part. **וְיָבֵן**, **וְיָבֵן** to be

broken to pieces, shattered, crumbled; innutri-

tious; **וְיָבֵן** broken salt; **וְיָבֵן**

וְיָבֵן innutritious produce; pass.

part. = subst. a morsel. ETHPE. **וְיָבֵן** to be

vanquished, discomfited. PA. **וְיָבֵן** to break

in pieces, to diminish, do away with, devour.

APH. **וְיָבֵן** to destroy, do away with, anni-

hilate. DERIVATIVES, **וְיָבֵן**, **וְיָבֵן**, **וְיָבֵן**.

וְיָבֵן rt. **וְיָבֵן** m. meal, flour; **וְיָבֵן**

barley-meal; **וְיָבֵן** wheaten-flour.

سُفْطًا pl. لُ m. an asp. Metaph. سُفْطًا
the viper envy; سُفْطًا the devil.

سُفْطًا m. pl. ἄγρωσις, grass, hay.

سُفِّتُ fut. سُفِّتُ, inf. سُفِّتُ, act. part.
سُفِّتُ, pass. part. سُفِّتُ, سُفِّتُ, سُفِّتُ to
shave the hair or beard; take the tonsure; to
deprive of hair; pass. part. shaven, shorn as
a monk or slave, hence a monk; a term of
contempt, perh. slave. ETHPE. سُفِّتُ to be
shaved, to receive tonsure. DERIVATIVES the
four following words:—

سُفِّتُ rt. سُفِّتُ m. a barber.

سُفِّتُ rt. سُفِّتُ m. shaving.

سُفِّتُ pl. لُ rt. سُفِّتُ m. one shaven,
a monk, a lad.

سُفِّتُ rt. سُفِّتُ f. shaving; سُفِّتُ
barbers' implements.

سُفِّتُ fut. سُفِّتُ, inf. سُفِّتُ, act. part.
سُفِّتُ, pass. part. سُفِّتُ to rush as
a torrent or flood, to overflow, overwhelm,
seize, carry away; to draw water; to wipe
clean; سُفِّتُ the Nile overflows;
سُفِّتُ he carried off the treasures
of Egypt. ETHPE. سُفِّتُ to be seized, carried
off by rushing waters or billows. Metaph.
by persuasion, by folly, &c. APH. سُفِّتُ to
overflow, overwhelm. DERIVATIVES, سُفِّتُ,
سُفِّتُ, سُفِّتُ.

سُفِّتُ rt. سُفِّتُ m. a flood.

سُفِّتُ part. سُفِّتُ to lay hold of.

سُفِّتُ f. ἄγρωσις, grass; cf. سُفِّتُ.

سُفِّتُ rt. سُفِّتُ m. dragging, esp. with violence.

سُفِّتُ fut. سُفِّتُ, inf. سُفِّتُ, act. part.
سُفِّتُ to drag, trail; to protract, prolong.
PA. سُفِّتُ intens. and to drive out.

سُفِّتُ in Carshun, i.e. Arabic written in
Syriac characters.

سُفِّتُ and سُفِّتُ fut. سُفِّتُ, inf. سُفِّتُ, act.
part. سُفِّتُ to touch, feel, handle; to
embrace; to spy, explore, try; سُفِّتُ handle
me; سُفِّتُ a plummet to try
the depth. Metaph. سُفِّتُ he began to sound the king. ETHPE. سُفِّتُ
to be touched, sounded; to be tangible, palpable,
apprehended; سُفِّتُ a perceptible
wind; سُفِّتُ an unfathomable

lake. Metaph. سُفِّتُ God can never be apprehended even by
the mind. APH. سُفِّتُ to touch, handle. PAL-
PEL سُفِّتُ to grope. DERIVATIVES, سُفِّتُ,
سُفِّتُ, سُفِّتُ, سُفِّتُ, سُفِّتُ.

سُفِّتُ rt. سُفِّتُ m. that which is touched or
explored, usually the bottom; سُفِّتُ
bottomless; سُفِّتُ he hides the evil which is firmly
fixed in his heart from being probed.

سُفِّتُ constr. st. of سُفِّتُ body; pl.
constr. سُفِّتُ; سُفِّتُ incorporeal.

سُفِّتُ rt. سُفِّتُ f. the act of touching or
handling.

سُفِّتُ m. سُفِّتُ, f. pl. m. سُفِّتُ, f. سُفِّتُ,
سُفِّتُ rt. سُفِّتُ subst. a spy, scout, explorer,
searcher; adj. searching, penetrative.

سُفِّتُ rt. سُفِّتُ f. spying, being a spy.

سُفِّتُ to rub or graze the skin. PA. سُفِّتُ
to scratch, give a scratch, wound slightly.
ETHPA. سُفِّتُ to be rubbed, barked, stripped
off, said of the skin.

سُفِّتُ, لُ, لُ pl. m. لُ f. لُ adj. from
سُفِّتُ embodied, corporeal, material, solid;
سُفِّتُ لا incorporeal, immaterial; سُفِّتُ
سُفِّتُ thoughts expressed in writing, opp.
to those which exist in the mind only; سُفِّتُ
سُفِّتُ articulate sounds; سُفِّتُ لا
سُفِّتُ metaphysics.

سُفِّتُ f. (see the preceding) corporeality,
embodiment; the giving of outward form or
expression, enunciation.

سُفِّتُ denom. verb Pael conj. from سُفِّتُ.
to indue or clothe with a body, embody, express
as thought in writing; سُفِّتُ the Holy Spirit
indued the Son with a body
from the Virgin; سُفِّتُ
سُفِّتُ to embody or give outward expression
to thy words with ink and paper; part. indued
with a body, incarnate; figured, described;
astron. solid; سُفِّتُ the
confession of one incarnate nature; سُفِّتُ
incorporeal. ETHPA. سُفِّتُ a) to be indued
with a body; to take form or shape, be formed,
e.g. سُفِّتُ in the womb; said esp. of the

preceding a cardinal forms an ordinal numeral, **٥** or **٥٠** *the second*, **٧** or **٧٠** *the seventh*.

relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, **٥٠** *I am ashamed to say*, they came **٥٠** *to see*. **٥** is commonly used with other conjunctions and with adverbs **٥** *as, so that*; **٥٠** *as, so that*; **٥٠** *in my opinion*; **٥٠** *often, generally, sometimes*; **٥٠** *where*; **٥٠** *when, at the time that*; **٥٠** *since*; **٥٠** *until*; **٥٠** *now that*; **٥٠** *as soon as*; **٥٠** *the time when*.

of, by, about, for, against, on account of; the sign of the genitive. Nouns with **٥** are often used as epithets, **٥٠** *a house of cedar*; **٥٠** *the royal chariot*; **٥٠** *the true God*; a substantive is often understood, **٥٠** *it was a cause of wonder, a wonderful thing*; **٥٠** *earthly or the things of earth*; **٥٠** *heavenly, heavenly treasures*; **٥٠** *carnal*; **٥٠** *spiritual*; **٥٠** *temporal*; **٥٠** *short*; **٥٠** *the others, the rest*.

٥٠ or **٥٠** pl. **٥٠** com. gen. *a wolf*; **٥٠** or **٥٠** pl. **٥٠** f. *a she-wolf*.

٥٠ *a bear*; see **٥٠**.

٥٠ and **٥٠** same as **٥٠** rt. **٥٠** m. *misery*.

٥٠ contr. of **٥٠** *what manner, of what kind, what sort*.

٥٠ Zend, *religion, worship*; **٥٠** *Magian worship*.

٥٠ *δημόσιον, the public prison*.

٥٠ *δημόσιον, the state treasury, the public hall*.

٥٠ comp. of **٥٠** and **٥٠** *if*.

٥٠ Spanish, *Don*.

٥٠ *boards, tablets, leaves*; see **٥٠**.

٥٠, **٥٠**, and **٥٠** f. *δάφνη, the laurel or bay*.

٥٠, **٥٠**; see **٥٠**.

٥٠, **٥٠**; see **٥٠** *to observe*; **٥٠**, **٥٠**, pl. irreg. **٥٠**; see **٥٠** *to pound*.

٥٠ *δοκίδες, meteors*.

٥٠ no fem., see **٥٠** *to fight*; **٥٠**, **٥٠**, see **٥٠** *to dwell*.

٥٠ pl. **٥٠** rt. **٥٠** m. *a wrestling contest*; **٥٠** *an opponent*; see **٥٠**.

٥٠ rt. **٥٠** adj. with **٥٠** *intangible, incomprehensible*.

٥٠=**٥٠** rt. **٥٠** m. *an athlete*.

٥٠, **٥٠** act. part. of **٥٠** with pron. **٥** prefixed, *he or that which is to come, the coming, the future*.

٥٠ 3 m. s. of verb **٥٠**.

٥٠ rarely **٥٠** pl. **٥٠** com. gen. *a bear*; **٥٠** *the Great Bear*; **٥٠** *the Little Bear, constellations*.

٥٠ *a wolf*; see **٥٠**.

٥٠, **٥٠** or **٥٠** pl. **٥٠** m. *a fly*; *a sort of locust*; **٥٠** *the dog-fly*; **٥٠** *the flies that are in the low parts of the rivers of Egypt*.

٥٠ pl. **٥٠** f. *the gad-fly*.

٥٠ E-Syr. **٥٠** see **٥٠**, *a vest of brocade*.

٥٠ rt. **٥٠** m. *one who offers sacrifice*.

٥٠ or **٥٠** rt. **٥٠** m. *viscous, viscosity, stickiness*; *an elm-tree*.

٥٠ rt. **٥٠** f. *the closing of a wound*.

٥٠ pl. **٥٠** a) m. *a drone*; b) com. *a wasp*.

٥٠ pl. **٥٠** rt. **٥٠** m. *a guide, leader*.

٥٠ and **٥٠** pl. **٥٠** f. *a bee, pl. bees, hornets*.

٥٠ pl. **٥٠** from **٥٠** m. *a raisin cake, honey cake*.

٥٠ fut. **٥٠** and **٥٠**, imper. **٥٠** or **٥٠**, act. part. **٥٠**, **٥٠**, pass. part. **٥٠**, **٥٠**, **٥٠** *to slay, slaughter*, esp. for sacrifice, *to sacrifice, offer sacrifice* with **٥٠** of the pers., pass. part. **٥٠**, *immolated, sacrificed* esp. to idols. ETHPE. **٥٠** *to be sacrificed, offered in sacrifice*. PA. **٥٠** *to sacrifice* with **٥٠** of the pers., rarely with **٥٠**; **٥٠** **٥٠** *he offered sacrifice before his idol*.

DERIVATIVES, **٥٠**, **٥٠**, **٥٠**, **٥٠**, **٥٠**, **٥٠**.

taken or led captive; with **קָמַלְתָּ** to suffer violence, be forced, compelled; to be ploughed, **לְאִכְלָהּ** ploughed land. b) refl. to conduct oneself, act; **דְּבַרְתָּ** **לְעֹשֶׂה** practise good works. PA. **דָּבַר** a) to lead, guide, rule, manage with **וְעֵבֶדְךָ** **שֹׁמֵר** **וְעֵבֶדְךָ** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **כָּחַם** to concert, plot. ETHPA. **דָּבַרְתָּ** a) pass. to be led, guided, driven, led or carried away; with **מִן הָעוֹלָם** from this world = to die; **כִּי דָבַרְתָּ לִּי מִן הַחַיִּים** when I am taken away from thee; **מִן הָעוֹלָם** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **וְעֹשֶׂה** which see. APH. **דָּבַר** to do, perform, exercise power, govern; **וְעֹשֶׂה** **לְמַלְכוּת** they govern kingdoms. DERIVATIVES, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**.

דָּבַר rt. **וְעֹשֶׂה** m. the field, land, country, opp. **מִדְּבַר** the town; **וְעֹשֶׂה** of the field, wild; **וְעֹשֶׂה** a wild animal, opp. **וְעֹשֶׂה** a domesticated or labouring beast; **וְעֹשֶׂה** wild herbs.

דָּבַר rt. **וְעֹשֶׂה** m. guiding, management, driving, ploughing.

דָּבַר pl. m. **וְעֹשֶׂה** f. **וְעֹשֶׂה** adj. rt. **וְעֹשֶׂה** belonging to the open country, rustic, wild; **וְעֹשֶׂה** the wild fig.

וְעֹשֶׂה and **וְעֹשֶׂה** or **וְעֹשֶׂה** **וְעֹשֶׂה** the Book of the Chronicles; corrupted from the Heb. name.

וְעֹשֶׂה pl. **וְעֹשֶׂה** rt. **וְעֹשֶׂה** f. the prey, animals driven away from the enemy's country, opp. **וְעֹשֶׂה** the human beings taken captive.

וְעֹשֶׂה denom. verb Pael conj. from **וְעֹשֶׂה**, to become like honey; **כִּי בָּרָךְ אֲרָמֵה** when it is as clear as honey.

וְעֹשֶׂה pl. **וְעֹשֶׂה** honeycomb; grape- or date-syrup.

וְעֹשֶׂה pl. **וְעֹשֶׂה** adj. honeyed, like honey; **וְעֹשֶׂה** honey-bees; **וְעֹשֶׂה** honey-stone.

וְעֹשֶׂה to be deaf or dumb; not used in PE. APH. **וְעֹשֶׂה** to grow deaf; to deafen. DERIVATIVES, **וְעֹשֶׂה**, **וְעֹשֶׂה**.

וְעֹשֶׂה m. **וְעֹשֶׂה** f. rt. **וְעֹשֶׂה** he or that which stabs or pierces.

PA. **וְעֹשֶׂה** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **וְעֹשֶׂה** to defraud, cheat, be unfaithful; **וְעֹשֶׂה** to a covenant; **וְעֹשֶׂה** to forswear oneself, swear falsely; with **וְעֹשֶׂה** to accuse of falsehood; to falsify; with **וְעֹשֶׂה** to break a promise; with **וְעֹשֶׂה** to assert falsely. ETHPA. **וְעֹשֶׂה** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **וְעֹשֶׂה** in his hope; **וְעֹשֶׂה** unstained truth. DERIVATIVES, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**, **וְעֹשֶׂה**.

וְעֹשֶׂה f. **וְעֹשֶׂה** pl. m. **וְעֹשֶׂה** f. **וְעֹשֶׂה** rt. **וְעֹשֶׂה** adj. false, vain, deceitful; spurious, feigned; **וְעֹשֶׂה** a pretended son; **וְעֹשֶׂה** a false witness; **וְעֹשֶׂה** falsely called.

וְעֹשֶׂה rt. **וְעֹשֶׂה** adv. falsely, deceitfully, vainly, in vain.

וְעֹשֶׂה pl. **וְעֹשֶׂה** rt. **וְעֹשֶׂה** f. a falsehood, untruth, lie; treachery, unfaithfulness; **וְעֹשֶׂה** secret windows or openings; **וְעֹשֶׂה** pseudo-Christ, false Messiahs. Used adverbially with **וְעֹשֶׂה** or **וְעֹשֶׂה** prefixed, **וְעֹשֶׂה** falsely, treacherously; **וְעֹשֶׂה** vainly, to no purpose.

act. part. **וְעֹשֶׂה**, **וְעֹשֶׂה** to inflame or cloud the eyes, hence

וְעֹשֶׂה m. a swelling or watering of the eyes.

וְעֹשֶׂה fut. **וְעֹשֶׂה**, act. part. **וְעֹשֶׂה**, **וְעֹשֶׂה**, pass. part. **וְעֹשֶׂה** to stab, pierce, transfix. ETHPA. **וְעֹשֶׂה** to be stabbed, pierced through. APH. **וְעֹשֶׂה** to pierce through. DERIVATIVES, **וְעֹשֶׂה**, **וְעֹשֶׂה**.

וְעֹשֶׂה rt. **וְעֹשֶׂה** m. stabbing.

וְעֹשֶׂה, **וְעֹשֶׂה** pl. **וְעֹשֶׂה** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **וְעֹשֶׂה** the mother's brother; **וְעֹשֶׂה** a first-cousin; **וְעֹשֶׂה** pl. **וְעֹשֶׂה** f. a father's sister.

וְעֹשֶׂה **וְעֹשֶׂה**, a torch, torchwood.

וְעֹשֶׂה comp. of rel. conj. **וְעֹשֶׂה** and **וְעֹשֶׂה**; lest, lest

perchance, that; with \llcorner after verbs of fearing.

לָוֶיךָ m. the elm.

לֹוֶיךָ behold; for behold, see now, but see; see לָוֶיךָ and לָוֶיךָ.

לָוֶיךָ, לָוֶיךָ pl. לָוֶיךָ m. a) gold; הַטָּהֳרָה choice, fine or refined gold. b) a tax of one gold piece; pl. הַטָּהֳרָה gold doubloons; הַטָּהֳרָה or הַטָּהֳרָה chrysolite; הַטָּהֳרָה Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and הַטָּהֳרָה .

לָוֶיךָ denom. verb from לָוֶיךָ to gild, to interweave with gold; part. הַטָּהֳרָה , הַטָּהֳרָה gilded, gilt, interwoven with gold; auriferous; metaph. הַטָּהֳרָה gilded persuasions = bribery. ETHPE. הַטָּהֳרָה metaph. to be adorned, crowned. APH. הַטָּהֳרָה to overlay with gold, metaph. to crown. Part. הַטָּהֳרָה , הַטָּהֳרָה golden, gilded.

לָוֶיךָ or לָוֶיךָ adj. from לָוֶיךָ. golden, gilded.

לָוֶיךָ, לָוֶיךָ pl. m. הַטָּהֳרָה , f. הַטָּהֳרָה , הַטָּהֳרָה adj. from לָוֶיךָ. golden, gold-coloured, gilded; הַטָּהֳרָה golden-mouthed, eloquent.

לָוֶיךָ rt. הַטָּהֳרָה f. fatness, oiliness; ductility of metals; metaph. brightness.

לָוֶיךָ fut. הַטָּהֳרָה to grow fat, to be anointed, oiled; participial adj. הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה fat. ETHPE. הַטָּהֳרָה to be fattened; to be fertile, fruitful, enriched; metaph. הַטָּהֳרָה the sword is made fat with slaughter. APH. הַטָּהֳרָה to make fat, anoint; to consider fat, i. e. acceptable; to enrich. DERIVATIVES, הַטָּהֳרָה , הַטָּהֳרָה or הַטָּהֳרָה .

לָוֶיךָ and הַטָּהֳרָה , fut. הַטָּהֳרָה , imper. הַטָּהֳרָה , with suff. 3 p. s. הַטָּהֳרָה , parts. הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה ; הַטָּהֳרָה , הַטָּהֳרָה , pl. m. הַטָּהֳרָה , f. הַטָּהֳרָה , הַטָּהֳרָה , both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; הַטָּהֳרָה most miserable. For הַטָּהֳרָה = הַטָּהֳרָה see below. ETHPE. הַטָּהֳרָה to be laid low, shattered; to grieve, mourn. PA. הַטָּהֳרָה to lay low, make lowly. APH. הַטָּהֳרָה

to bring low; to grieve, make wretched; הַטָּהֳרָה thou hast made us wretched; הַטָּהֳרָה death brings them low; הַטָּהֳרָה he was left wretched and weeping. ETTAPH. הַטָּהֳרָה to be sad. DERIVATIVES, הַטָּהֳרָה or הַטָּהֳרָה , הַטָּהֳרָה or הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה .

לָוֶיךָ same as הַטָּהֳרָה and הַטָּהֳרָה . misery.

לָוֶיךָ, הַטָּהֳרָה fut. הַטָּהֳרָה , act. part. הַטָּהֳרָה , הַטָּהֳרָה pl. m. הַטָּהֳרָה . a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with הַטָּהֳרָה or הַטָּהֳרָה . b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, הַטָּהֳרָה from the faith. PA. הַטָּהֳרָה to melt, dissolve, wear or waste away; to consume, emaciate; with הַטָּהֳרָה or הַטָּהֳרָה of the body being wasted by fasts and vigils; with הַטָּהֳרָה of the soul being fretted or worn with trouble; הַטָּהֳרָה salt dispelling putrefaction; הַטָּהֳרָה an evil spirit consumed Saul. ETHPE. הַטָּהֳרָה to be broken up, grow thin, waste away. APH. הַטָּהֳרָה same as PA. הַטָּהֳרָה the flesh wastes away, decays. DERIVATIVES, הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה , הַטָּהֳרָה .

לָוֶיךָ pl. לָוֶיךָ rt. הַטָּהֳרָה m. a) issue, flux, seminal discharge; הַטָּהֳרָה or הַטָּהֳרָה a woman's monthly course; b) falling in drops, distilling; הַטָּהֳרָה liquid honey.

לָוֶיךָ, הַטָּהֳרָה rt. הַטָּהֳרָה m. a sacrifice.

לָוֶיךָ rt. הַטָּהֳרָה m. a serpent's bite.

לָוֶיךָ pl. לָוֶיךָ rt. הַטָּהֳרָה f. the sting of a scorpion or of a bee.

לָוֶיךָ pl. הַטָּהֳרָה rt. הַטָּהֳרָה m. a) glue, solder, bird-lime; הַטָּהֳרָה covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

לָוֶיךָ, הַטָּהֳרָה pl. לָוֶיךָ rt. הַטָּהֳרָה m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; הַטָּהֳרָה to agree on a course of action, make an agreement; הַטָּהֳרָה — הַטָּהֳרָה &c. the due course or fixed order of the moon or stars; metaph. הַטָּהֳרָה godly life;

||שַׁעֲבָלָה| heathen customs; ||חֵיבָלָה| ill-mannered; ||וְיִשְׁמַעְלָה| the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

||כֹּסֶף| Ar. and Pers. sour skim milk.

||כֹּסֶף| m. ||כֹּסֶפֶת| f. pl. ||כֹּסֶף| rt. ||כֹּסֶף| a deaf person, deaf-mute. Metaph. lead.

||כֹּסֶף| rt. ||כֹּסֶף| f. deafness.

||כֹּסֶף| rt. ||כֹּסֶף| m. falsehood, lying.

||כֹּסֶף| pl. generally ||כֹּסֶפֶת| sometimes ||כֹּסֶף| or ||כֹּסֶף| m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

||כֹּסֶף| dogmatics, dogmatic science; ||כֹּסֶף| dogmatic writings.

||כֹּסֶף|, ||כֹּסֶף| akin to seethe, Germ. sieden, not used in Pe. PAEL ||כֹּסֶף| to trouble, disturb, perturb, ||כֹּסֶף| a disorderly and confused beginning; ||כֹּסֶף| drunk and disorderly. ETHPA. ||כֹּסֶף| to be troubled, agitated, often with ||כֹּסֶף| heart, ||כֹּסֶף| mind. DERIVATIVES, ||כֹּסֶף|, ||כֹּסֶף| or ||כֹּסֶף|, ||כֹּסֶף|, ||כֹּסֶף|, ||כֹּסֶף|.

||כֹּסֶף| rt. ||כֹּסֶף| m. a kettle, a great iron pot.

||כֹּסֶף| pl. ||כֹּסֶף|; see ||כֹּסֶף|.

||כֹּסֶף| and ||כֹּסֶף| δώδεκα. Twelve Lections appointed for Holy Week.

||כֹּסֶף| and ||כֹּסֶף| rt. ||כֹּסֶף| m. fat, fatness, rich food. Metaph. ||כֹּסֶף| ||כֹּסֶף| luxurious, effeminate.

||כֹּסֶף|, ||כֹּסֶף| or ||כֹּסֶף| pl. ||כֹּסֶף| rt. ||כֹּסֶף| m. trouble, confusion, contention; ||כֹּסֶף| ||כֹּסֶף| untroubled, calm, ||כֹּסֶף| ||כֹּסֶף| read distinctly, without stumbling; ||כֹּסֶף| ||כֹּסֶף| untroubled wisdom.

||כֹּסֶף|, ||כֹּסֶף| E-Syr. ||כֹּסֶף| pl. ||כֹּסֶף| rt. ||כֹּסֶף| m. wretchedness, misery.

||כֹּסֶף| m. a bracket.

||כֹּסֶף| pl. ||כֹּסֶף| rt. ||כֹּסֶף| m. making afraid, a causing or a cause of terror, a terror, horror.

||כֹּסֶף| m. millet or some similar grain.

||כֹּסֶף| rt. ||כֹּסֶף| m. removing.

||כֹּסֶף| δευτέρα, the second Indict.; see ||כֹּסֶף|.

||כֹּסֶף|; see ||כֹּסֶף|.

||כֹּסֶף| m. pl. Templars, the Knights Templar.

||כֹּסֶף| rt. ||כֹּסֶף| adv. miserably, wretchedly.

||כֹּסֶף| rt. ||כֹּסֶף| m. wasting away or pining, wasting disease, emaciation ||כֹּסֶף| of the flesh, ||כֹּסֶף| of the soul.

||כֹּסֶף| pr. n. David, used ellipt. for ||כֹּסֶף| ||כֹּסֶף| the Psalter; ||כֹּסֶף| ||כֹּסֶף| the Septuagint Version of the Psalms.

||כֹּסֶף|, ||כֹּסֶף| E-Syr. ||כֹּסֶף| pl. m. ||כֹּסֶף| f. ||כֹּסֶף| adj. from the above, Davidic, of or by David; ||כֹּסֶף| ||כֹּסֶף| the rod of David = Christ; ||כֹּסֶף| ||כֹּסֶף| to live beyond the limits set by David; cf. Ps. xc. 10.

||כֹּסֶף| dim. of participial adj. ||כֹּסֶף|; see ||כֹּסֶף| part. m. a wretched little creature, little wretch.

||כֹּסֶף| rt. ||כֹּסֶף| f. misery, wretchedness.

||כֹּסֶף| rt. ||כֹּסֶף| m. service, attendance.

||כֹּסֶף|, ||כֹּסֶף| pl. ||כֹּסֶף| rt. ||כֹּסֶף| m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

||כֹּסֶף| Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

||כֹּסֶף|, ||כֹּסֶף| constr. ||כֹּסֶף| emph. ||כֹּסֶף| com. gen. but generally ||כֹּסֶף| m. and ||כֹּסֶף| f. pl. ||כֹּסֶף| rarely ||כֹּסֶף| a) a place, spot, position, post, office; with ||כֹּסֶף| or ||כֹּסֶף| to exercise the office, fill the place or post; b) a place or passage of a book, ||כֹּסֶף| ||כֹּסֶף| as He says somewhere; c) ||כֹּסֶף| somewhere, anywhere; ||כֹּסֶף| ||כֹּסֶף| nowhere; ||כֹּסֶף| ||כֹּסֶף| everywhere; ||כֹּסֶף| ||כֹּסֶף| here and there, in many places; ||כֹּסֶף| ||כֹּסֶף| to sundry places; ||כֹּסֶף| ||כֹּסֶף| from some place or other; ||כֹּסֶף| or ||כֹּסֶף| ||כֹּסֶף| from every place, on or from every side.

||כֹּסֶף| generally with ||כֹּסֶף| prefixed = prep. for, instead of; ||כֹּסֶף| ||כֹּסֶף| or ||כֹּסֶף| ||כֹּסֶף| on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, ||כֹּסֶף|, ||כֹּסֶף|.

||כֹּסֶף|, ||כֹּסֶף| pl. ||כֹּסֶף| m. dux, commander of an army, leader, chief; a prefect.

||כֹּסֶף| rt. ||כֹּסֶף| m. cleansing, ablution, purification, purity; ||כֹּסֶף| ||כֹּסֶף| from sin; ||כֹּסֶף| ||כֹּסֶף| purity of heart.

وَعِزَّةٌ pl. عَزَائِبُ ḏōḡa, glory, praise; **عِزَّةٌ لِلَّهِ** glory to God.

عِزَّةٌ pl. عَزَائِبُ rt. ع. m. a) remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory; **عِزَّةٌ لِحَدِيثِهِ** whose memory is blessed, of blessed memory. b) a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.; **عِزَّةٌ لِيُذَكِّرَ بِهَذَا** do this for my memorial; Luke xxii. 19, hence the Eucharist is often called **عِزَّةٌ**. c) a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a *Saint's day, holy day*; **عِزَّةٌ لِمُرْتَدِّئِي** Festivals of Martyrs, of the Departed.

عِزَّةٌ fem. emph.; see عِزَّةٌ.

عِزَّةٌ from ع. adv. locally.

عِزَّةٌ from ع. adj. local, pertaining to some place.

ع. fut. ع. inf. ع. act. part. ع. pass. part. ع. a) to be moved, stirred up, aroused. b) to move; to go, come, go in or out, often with other verbs of motion, **ع. وَاذْهَبَ** he arose and went out, he descended, here ع. expresses the beginning of the action. c) to stir, arise as mental impulses, **ع. حَتَّىٰ تَتَمَلَّكُ** a thought stirred or arose in his mind. d) to quiver, quake, **ع. اَلْاَرْضُ** the earth shall quake exceedingly; **ع. اَلْعِصْفُورُ** a storm shall arise.

ETHPE. or ETTAPH. **ع. اَللَّهُ** to be shaken, moved; **ع. قَلْبُهُ** his heart quakes, is troubled. PA. **ع. اَلْمَلِكُ** to serve, attend, wait upon, minister. APH. **ع. اَلْمَلِكُ** a) to move, stir up, arouse, excite, **ع. اَلْمَلِكُ** he stirs up filth continually; **ع. اَلْمَلِكُ** God put in his heart; **ع. اَلْمَلِكُ** joy stirs in her feet. b) to enter, to bring in.

c) gram. to give a vowel to a letter, e.g. when two consonants without vowels come together. DERIVATIVES, **ع. وَاذْهَبَ**, **ع. وَاذْهَبَ**, **ع. وَاذْهَبَ**, **ع. وَاذْهَبَ**.

ع. pl. ع. rt. ع. m. a bucket, water-pot; *Aquarius*, a sign of the zodiac.

ع. m. the woof of a web; a hank of thread or silk.

ع. pl. ع. m. the oriental plane-tree.

ع. rt. ع. m. a divorce, legal separation with **ع. اَلْمَلِكُ** or **ع. اَلْمَلِكُ**.

ع. m. a dolphin. The name of a constellation.

ع. δημόσιον, **ع. اَلْمَلِكُ** the public tribunal.

ع. rt. ع. m. likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood; **ع. اَلْمَلِكُ** his likeness to his Father; **ع. اَلْمَلِكُ** the like has not been seen; **ع. اَلْمَلِكُ** it is unlikely; **ع. اَلْمَلِكُ** unique, incomparable. **ع. اَلْمَلِكُ** adv. apparently, opp. **ع. اَلْمَلِكُ** or **ع. اَلْمَلِكُ** truly, indeed; **ع. اَلْمَلِكُ** like, as.

ع. rt. ع. adj. ideal.

ع. pl. ع. f. domus, a house, building; a pile of wood or stones. Metaph. a foundation; **ع. اَلْمَلِكُ** the foundations of our kingdom; **ع. اَلْمَلِكُ** the former opinion is not based on a sure foundation.

ع. or **ع. اَلْمَلِكُ** some official of the Byzantine rule.

ع. from δώμησις, f. building.

ع. rt. ع. m. wonder, marvel, a wondrous thing; **ع. اَلْمَلِكُ** wonderful, admirable.

ع. rt. ع. adv. wonderfully, admirably.

ع. fut. ع. inf. ع. imper. ع. act. part. ع. pass. part. ع. a) to administer justice, rule. b) to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream. c) to plead, sue, go to law; **ع. اَلْمَلِكُ** to bring a suit; with **ع. اَلْمَلِكُ** to debate, strive. ETHPE. **ع. اَلْمَلِكُ** rare, to be judged; with **ع. اَلْمَلِكُ** to contend with. ETTAPH. **ع. اَلْمَلِكُ** a) to be administered (of justice); to exercise judgement or justice. b) to be judged, condemned, punished; determined. c) to go to law, contend with. d) to

دسؤ، دسؤ and دسؤ rt. دسؤ. m. a circle; دسؤ and دسؤ his double row of teeth; eccles. a procession, دسؤ دسؤ at the Eucharistic procession.

دسؤ، دسؤ rt. دسؤ. f. دسؤ the flame under a pot appearing round the sides of it.

دسؤ and دسؤ δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

دسؤ rt. دسؤ. m. a gradual progress, improvement, or attainment; دسؤ step by step, by degrees.

دسؤ or دسؤ δύρατα, a spear, a sceptre.

دسؤ rt. دسؤ. m. the treading out of wheat.

دسؤ pl. دسؤ rt. دسؤ. f. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

دسؤ pl. دسؤ m. deceit, a fraud, cheat, trick.

دسؤ pl. دسؤ δωρακίον, the apricot or peach; a sort of Persian vine.

دسؤ pl. دسؤ rt. دسؤ. m. exercise, discipline; teaching, instruction; disputation, investigation.

دسؤ، دسؤ fut. دسؤ، inf. دسؤ، imper. دسؤ، act. part. دسؤ، دسؤ، pass. دسؤ، دسؤ to tread, tread under foot, trample; with دسؤ or دسؤ of the pers. or thing. With دسؤ to tread the wine-press; دسؤ a down-trodden people. Metaph. to transgress, دسؤ the law, دسؤ a rule. ETHPE. دسؤ to be trodden, trodden under foot, trampled upon; metaph. دسؤ the canons were violated, set at nought. PA. دسؤ to tread down, trample. DERIVATIVES, دسؤ، دسؤ، دسؤ، دسؤ، دسؤ، دسؤ.

دسؤ rt. دسؤ. m. that which is trodden or trampled, trampling; دسؤ دسؤ ye have let me be trampled upon by boys.

دسؤ cognate root دسؤ. PE. only particip. adj. دسؤ، دسؤ، دسؤ small, minute; دسؤ دسؤ fine dust; subst. m. dust; دسؤ دسؤ formed out of the dust; دسؤ دسؤ دسؤ the dust of holy limbs. PA. دسؤ to

reduce to ashes. ETHPA. دسؤ to become dust; دسؤ دسؤ I become dust in the grave.

دسؤ fut. دسؤ، inf. دسؤ، act. part. دسؤ، دسؤ. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; دسؤ دسؤ they strike the wall with battering-rams; دسؤ دسؤ air causes the element of fire to rise; دسؤ دسؤ let them cast away the evil thing. ETHPE. دسؤ a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; دسؤ دسؤ the sling was hurled against him; دسؤ دسؤ the soul was cast down to Sheol. PA. دسؤ same as Peal. دسؤ they rejected wisdom. ETHTAPH. دسؤ same as ETHPE. DERIVATIVES, دسؤ، دسؤ، دسؤ.

دسؤ pl. دسؤ rt. دسؤ. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

دسؤ rt. دسؤ. m. one who fears, is afraid.

دسؤ rt. دسؤ. timid, fearful.

دسؤ rt. دسؤ. adv. timidly.

دسؤ rt. دسؤ. f. timidity, fearfulness.

دسؤ rt. دسؤ. m. one who drives away or removes, an oppressor; دسؤ a dispeller of evil things.

دسؤ rt. دسؤ. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

دسؤ rt. دسؤ. m. repulsion, impulsion.

دسؤ، دسؤ adj. and subst.; see دسؤ.

دسؤ and دسؤ; see دسؤ.

دسؤ rt. دسؤ. adj. fearfully, terribly, horribly.

دسؤ rt. دسؤ. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

دسؤ contr. of دسؤ awful or terrible art Thou; دسؤ anthems for special festivals, beginning with Ps. lxxviii. 35.

دسؤ fut. دسؤ، inf. دسؤ، act. part. دسؤ، دسؤ، pass. parts. دسؤ، دسؤ، دسؤ، دسؤ to fear, dread, stand in awe of, reverence

כְּפִיּוּסִיטָה or כְּפִיּוּסִיטָה pl. כְּפִיּוּסִיטָה διφυσίτης, a dyophysite, a believer in two natures in Christ.

כְּפִיּוּסִיטָה pl. כְּפִיּוּסִיטָה rt. כְּפִיּוּסִיטָה an observer, spectator.

כְּפִיּוּסִיטָה rt. כְּפִיּוּסִיטָה m. a dweller, settler.

כְּפִיּוּסִיטָה pl. כְּפִיּוּסִיטָה rt. כְּפִיּוּסִיטָה a treader of the wine-press. Metaph. a trampler, oppressor.

כְּפִיּוּסִיטָה f. ink; כְּפִיּוּסִיטָה כְּפִיּוּסִיטָה an ink-pot.

כְּפִיּוּסִיטָה adj. from כְּפִיּוּסִיטָה suggested by a demon.

כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה adj. in ink, of ink; כְּפִיּוּסִיטָה = the expression of it in writing.

כְּפִיּוּסִיטָה διάταγμα, a decree.

כְּפִיּוּסִיטָה a deacon.

כְּפִיּוּסִיטָה a possessive particle comp. of כְּפִיּוּסִיטָה an old form of the rel. pron. כְּפִיּוּסִיטָה and the enclitic prep. כְּפִיּוּסִיטָה; is always found with possess. suffixes. It often serves to give emphasis = own, very, esp. when preceded by a prep. with the same pron. suff. כְּפִיּוּסִיטָה my, כְּפִיּוּסִיטָה thou art mine; כְּפִיּוּסִיטָה with my own; with sign. of the accus. כְּפִיּוּסִיטָה my own, that which is mine; כְּפִיּוּסִיטָה I myself; כְּפִיּוּסִיטָה m. and f. thy, thine, thy own &c., and so with the other forms; כְּפִיּוּסִיטָה his; כְּפִיּוּסִיטָה her; כְּפִיּוּסִיטָה our; כְּפִיּוּסִיטָה your; כְּפִיּוּסִיטָה their m. and f.; כְּפִיּוּסִיטָה I will be his, belong to him, be on his side; כְּפִיּוּסִיטָה or כְּפִיּוּסִיטָה his or her own accord, expense, opinion, &c.; כְּפִיּוּסִיטָה by the same, of the same; כְּפִיּוּסִיטָה—כְּפִיּוּסִיטָה that very or same year, of the same city. DERIVATIVES, כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה.

כְּפִיּוּסִיטָה Pael conj. of כְּפִיּוּסִיטָה, to serve or attend.

כְּפִיּוּסִיטָה rt. כְּפִיּוּסִיטָה m. a motion of the bowels; כְּפִיּוּסִיטָה or כְּפִיּוּסִיטָה diarrhoea, dysentery.

כְּפִיּוּסִיטָה διάλυσις, dissolution of partnership, division of goods.

כְּפִיּוּסִיטָה only found in the fem. form כְּפִיּוּסִיטָה adj. one's own, peculiar; see below.

כְּפִיּוּסִיטָה from כְּפִיּוּסִיטָה f. a property, quality or attribute.

כְּפִיּוּסִיטָה pl. כְּפִיּוּסִיטָה properly adj. fem. but used as subst. It is not found in the older writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or person; a property, quality, characteristic.

כְּפִיּוּסִיטָה; see כְּפִיּוּסִיטָה.

כְּפִיּוּסִיטָה adv. from כְּפִיּוּסִיטָה properly, peculiarly, specially, separately; for or by himself.

כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה pl. m. כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה f. כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה adj. from כְּפִיּוּסִיטָה own, of his own, especial, peculiar to, particular; opp. כְּפִיּוּסִיטָה ordinary and special, public and private &c.; כְּפִיּוּסִיטָה in his own person; כְּפִיּוּסִיטָה according to its special, i.e. allegorical, meaning.

כְּפִיּוּסִיטָה from כְּפִיּוּסִיטָה f. a property, peculiarity.

כְּפִיּוּסִיטָה rt. כְּפִיּוּסִיטָה f. a descent; a swing.

כְּפִיּוּסִיטָה δημόσιον, public; the public prison; the public money, taxes or tribute.

כְּפִיּוּסִיטָה δημόσιον, f. the public treasury, the revenue; see כְּפִיּוּסִיטָה.

כְּפִיּוּסִיטָה διάμετρον, diameter.

כְּפִיּוּסִיטָה and כְּפִיּוּסִיטָה δήμος, the populace, plebs.

כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה; see כְּפִיּוּסִיטָה.

כְּפִיּוּסִיטָה δημόσιον, the public bath.

כְּפִיּוּסִיטָה f. a mist; כְּפִיּוּסִיטָה a fall of dew, Ex. xvi. 13, 14.

כְּפִיּוּסִיטָה pass. part. of verb כְּפִיּוּסִיטָה.

כְּפִיּוּסִיטָה pl. כְּפִיּוּסִיטָה rt. כְּפִיּוּסִיטָה m. a) judgement, a judgement, sentence, verdict; כְּפִיּוּסִיטָה a tribunal; כְּפִיּוּסִיטָה punishment. b) a law, rule, custom or manner. c) a lawsuit, a contention; כְּפִיּוּסִיטָה an adversary; כְּפִיּוּסִיטָה a man of strife.

כְּפִיּוּסִיטָה the Greek particle δέ, conj. but, however, for, then; cannot begin a sentence, very often immediately follows a demonstr. pron., כְּפִיּוּסִיטָה but he, he however, that is to say.

כְּפִיּוּסִיטָה pl. כְּפִיּוּסִיטָה, כְּפִיּוּסִיטָה rt. כְּפִיּוּסִיטָה m. a judge; כְּפִיּוּסִיטָה the Book of Judges; a cadi; כְּפִיּוּסִיטָה a praetor, often = כְּפִיּוּסִיטָה the governor. When written without vowels כְּפִיּוּסִיטָה has a point above the Yod to distinguish it from כְּפִיּוּסִיטָה = כְּפִיּוּסִיטָה judgement.

כְּפִיּוּסִיטָה rt. כְּפִיּוּסִיטָה f. a judgeship, the office of a cadi; the pronouncing of a judgement, giving of a legal opinion.

٩٢ fut. ٩٢, part. ٩٢ to remember, call to mind, be mindful of; part. a) active sense, remembering, ٩٢ I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. ٩٢ imper. ٩٢ and ٩٢ to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. ٩٢ to remember, call to mind. APH. ٩٢ to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, ٩٢, ٩٢, ٩٢.

٩٢ pl. ٩٢ m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; ٩٢, ٩٢ hermaphrodite; a ram sometimes with ٩٢ or ٩٢; Aries, a sign of the zodiac; ٩٢ a battering-ram. DERIVATIVES the seven following words—

٩٢ denom. verb Pacl conj. from ٩٢; gram. to assign the masculine gender. ETHPA. ٩٢ to be of the masculine gender.

٩٢ adv. gram. masculine, in the masculine gender.

٩٢ f. the masculine gender.

٩٢ and ٩٢ adj. m. masculine, male, virile.

٩٢ f. same as ٩٢.

٩٢ same as ٩٢.

٩٢ f. the male gender; virility, courage.

٩٢ PE. only participial adj. a) ٩٢, ٩٢ thin, fine, rare, pl. few ٩٢ not few in number; ٩٢ with ٩٢ understood, in few words, briefly. b) ٩٢, ٩٢ easy, ready with ٩٢ of the thing to be done or suffered; with ٩٢ and an infin. easy to do, easily or readily done; ٩٢ easily told; ٩٢ inflammable; ٩٢ he was readily cured. PA. ٩٢ or ٩٢ a) to designate, mention, specify. b) to repudiate e.g. ٩٢ a covenant. ETHPA. ٩٢ a) to be diminished, become rare or few, be cut off; ٩٢ the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; ٩٢ they are named from

their countries. APH. ٩٢ a) to diminish, lessen. b) to show. DERIVATIVES, ٩٢, ٩٢, ٩٢, ٩٢.

٩٢ 3 m. s. pret. of verb ٩٢.

٩٢; see ٩٢; that not, lest; without.

٩٢ fut. ٩٢, inf. ٩٢ imper. ٩٢, act. part. ٩٢, pl. m. ٩٢, f. ٩٢ to draw water, to draw or drag out with ٩٢; ٩٢ he drew water for us; ٩٢ I will draw thee out of the abyss. PA. ٩٢ to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; ٩٢ God brought Jonah out of the fish. ETHPA. ٩٢ to be led or drawn out, to come or rise out, escape from depths of sin or misery; ٩٢ by Thee may I who am submerged be dragged out; ٩٢ whoso holds on to Him is rescued. DERIVATIVES, ٩٢, ٩٢, ٩٢.

٩٢ pl. m. ٩٢, f. ٩٢ rt. ٩٢. adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; ٩٢ disturber of peace.

٩٢ pl. ٩٢ rt. ٩٢. m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

٩٢ fut. ٩٢, act. part. ٩٢, ٩٢ to trouble, disturb, discomfit; pass. part. ٩٢, ٩٢ ruffled, tempest-tossed; turbid, fouled; blurred; ٩٢ blurred writing; ٩٢ turbid streams of error; ٩٢ troublesome worldly goods. ETHPE. ٩٢ to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. ٩٢ to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. ٩٢ same as ETHPE. ٩٢ the sea became rough; ٩٢ they were agitated in mind. DERIVATIVES, ٩٢, ٩٢, ٩٢.

٩٢ PAEL of ٩٢.

٩٢ rt. ٩٢. f. the tossing of waters, troubled waters, ٩٢ when the waters were at rest again; opacity of the air, opp. ٩٢ transparency. Metaph. disturbance, disorder, ٩٢ discord.

וְיָדְעֵם and וְיָדְעוּ participial adjectives; see וְיָדְעוּ.

וְיָדְעֵם rt. וְיָדְעוּ. adv. rarely, scarcely.

וְיָדְעֵם rt. וְיָדְעוּ. easily, readily.

וְיָדְעֵם rt. וְיָדְעוּ. only with ו prefixed, rarely, seldom.

וְיָדְעֵם rt. וְיָדְעוּ. f. easiness, facility, disposition, tendency; with וְיָדְעוּ or וְיָדְעוּ an angry disposition, irritability.

וְיָדְעֵם pl. וְיָדְעוּ. rt. וְיָדְעוּ. f. a shoot, young branch.

וְיָדְעֵם pl. וְיָדְעוּ. rt. וְיָדְעוּ. f. a) a varicose vein. b) וְיָדְעֵם.

וְיָדְעֵם PAEL of וְיָדְעוּ.

וְיָדְעֵם comp. of וְיָדְעוּ, וְיָדְעוּ, וְיָדְעוּ; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

וְיָדְעֵם fut. וְיָדְעוּ, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

וְיָדְעֵם m. a dropping, trickling.

וְיָדְעֵם fut. וְיָדְעוּ, inf. וְיָדְעוּ, act. part. וְיָדְעוּ, וְיָדְעֵם to blaze, flame, shine like fire; וְיָדְעֵם וְיָדְעֵם glory shone out like lamps. PA. וְיָדְעֵם to light, set on fire. APH. וְיָדְעֵם to light, set light to. Metaph. to inflame; וְיָדְעֵם וְיָדְעֵם he kindled the altar fire.

DERIVATIVES the two following—

וְיָדְעֵם or וְיָדְעֵם pl. וְיָדְעוּ, וְיָדְעוּ. rt. וְיָדְעוּ. m. a flame, blaze, torch, a bright shining; וְיָדְעֵם וְיָדְעֵם the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. ediv. 300 r. on the Holy Trinity.

וְיָדְעֵם rt. וְיָדְעוּ. m. a glow-worm.

וְיָדְעֵם denom. verb from וְיָדְעוּ to oppose, to be opposed, be in opposition, to contradict; וְיָדְעֵם וְיָדְעֵם this is contrary to what he says. ETHPAUAL וְיָדְעֵם to be in disagreement, opposed, repugnant; to oppose.

וְיָדְעֵם comp. of וְיָדְעוּ, וְיָדְעוּ; rt. וְיָדְעוּ. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

וְיָדְעֵם on the contrary; וְיָדְעֵם the adversary, opponent; וְיָדְעֵם his enemies.

וְיָדְעֵם, וְיָדְעֵם pl. f. וְיָדְעֵם a) an opponent, enemy. b) the opposite, the contrary, וְיָדְעֵם on the contrary; logic. the contradiction of propositions.

וְיָדְעֵם f. hostility, variance, contrariety; וְיָדְעֵם in the contrary manner; logic. contradiction.

וְיָדְעֵם or וְיָדְעֵם Dolath or Dalat, the fourth letter of the alphabet; see ?.

וְיָדְעֵם contr. from וְיָדְעוּ, lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

וְיָדְעֵם pl. וְיָדְעוּ m. blood, bloodshed; וְיָדְעֵם וְיָדְעֵם the woman having an issue of blood; וְיָדְעֵם וְיָדְעֵם the price of his blood, i.e. the ransom for his life; וְיָדְעֵם וְיָדְעֵם redemption through blood; וְיָדְעֵם וְיָדְעֵם or וְיָדְעֵם lit. with the blood of their necks = at the peril of their lives; וְיָדְעֵם וְיָדְעֵם slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs וְיָדְעוּ and וְיָדְעוּ, וְיָדְעוּ, וְיָדְעוּ, וְיָדְעוּ.

וְיָדְעֵם fut. וְיָדְעוּ, act. part. וְיָדְעוּ denom. verb Aphel conj. from וְיָדְעוּ; to fetch blood, to be imbued or sprinkled with blood. PALPEL וְיָדְעֵם to bleed, part. וְיָדְעֵם bleeding, covered with blood. ETHPALPAL וְיָדְעֵם to be bloody or of the colour of blood.

וְיָדְעֵם fut. וְיָדְעוּ, inf. וְיָדְעוּ, imper. וְיָדְעוּ, part. וְיָדְעוּ, וְיָדְעוּ, pl. m. וְיָדְעוּ, f. וְיָדְעוּ, וְיָדְעֵם to be like, resemble. Part. with וְיָדְעוּ like, similar; impers. וְיָדְעוּ וְיָדְעוּ it seems to them; וְיָדְעוּ probably, likely; וְיָדְעוּ unlikely; וְיָדְעוּ as it seems, as is likely; וְיָדְעוּ and the like, and so on. ETHPE. וְיָדְעוּ to be or become like, to imitate. PA. וְיָדְעוּ a) to liken, compare with וְיָדְעוּ; to estimate. b) to imitate, make like, become like with וְיָדְעוּ; וְיָדְעוּ I have supposed a likeness in thee; וְיָדְעוּ he compared the world to a field. ETHPA. וְיָדְעוּ to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; וְיָדְעוּ וְיָדְעוּ acting like a physician; וְיָדְעוּ becoming

like our Lord. Act. part. impers. **וְכַדְוֵנוּ** it seems, it is likely. DERIVATIVES, **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ**.

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** rt. **וְכַדְוֵנוּ** adj. bloody, mingled with blood.

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** constr. **וְכַדְוֵנוּ** pl. **וְכַדְוֵנוּ** rt. **וְכַדְוֵנוּ**. f. a) the form, shape, figure, type, archetype = *idéa*; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** God is the Maker of all archetypes. b) a pattern, plan, example; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** I will make an example of you for evil to every one. c) an image, reflection in a mirror, imagination; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** deliver me from evil dreams and wicked imaginations. d) a likeness, simile, enigma; constellation; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** all manner, every sort or way; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** shapeless; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** = **וְכַדְוֵנוּ**, like; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** like a leopard; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** like, in the likeness; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** in like manner, likewise; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** in appearance opp. **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** really and truly; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** pretended.

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** rt. **וְכַדְוֵנוּ**. sleeping; with **וְכַדְוֵנוּ** sleepless.

וְכַדְוֵנוּ δημόσιον **וְכַדְוֵנוּ** public or state business; **וְכַדְוֵנוּ** publicly; cf. **וְכַדְוֵנוּ**.

וְכַדְוֵנוּ denom. verb PaueI conj. from **וְכַדְוֵנוּ**; to give a likeness or shape; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** it imprints a figure on the coin. ETHPAUAL **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** to receive the impress of a figure as a coin.

וְכַדְוֵנוּ PAEL of **וְכַדְוֵנוּ**.

וְכַדְוֵנוּ act. part. fem. of **וְכַדְוֵנוּ**.

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** constr. **וְכַדְוֵנוּ** m. pl. no sing. price, hire, ransom; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** precious; **וְכַדְוֵנוּ** f. **וְכַדְוֵנוּ** of great price, very precious; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** priceless, inestimable.

וְכַדְוֵנוּ rt. **וְכַדְוֵנוּ** adv. likewise, equally; likely, probably; apparently.

וְכַדְוֵנוּ rt. **וְכַדְוֵנוּ** f. likeness, resemblance, similarity; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** unauthenticity of a seal.

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** pl. m. **וְכַדְוֵנוּ**, f. **וְכַדְוֵנוּ**, rt. **וְכַדְוֵנוּ** adj. like, resembling, similar; gram. agreeing in number and gender, comparative.

וְכַדְוֵנוּ **וְכַדְוֵנוּ** rt. **וְכַדְוֵנוּ** adv. wonderfully.

וְכַדְוֵנוּ = **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** thou art like.

וְכַדְוֵנוּ fut. **וְכַדְוֵנוּ**, imper. **וְכַדְוֵנוּ**, act. part. **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ**, verb. adj. **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ** to sleep, go to sleep, lie down; with **וְכַדְוֵנוּ** or **וְכַדְוֵנוּ** to come near, lie with. Metaph. to die; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** the light of wisdom never sets; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** half-asleep. PA. **וְכַדְוֵנוּ** to send to sleep, lull to sleep. Metaph. to calm e.g. **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** the passions. APH. **וְכַדְוֵנוּ** to make lie down, send to sleep, cast into a deep sleep. Metaph. to lull, calm. DERIVATIVES, **וְכַדְוֵנוּ**, the three following words, **וְכַדְוֵנוּ** and **וְכַדְוֵנוּ**.

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** pl. **וְכַדְוֵנוּ**, **וְכַדְוֵנוּ** often used instead of the participle of **וְכַדְוֵנוּ**. sleeping, asleep, **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** we are asleep; a sleeper; pl. emph. the dead.

וְכַדְוֵנוּ rt. **וְכַדְוֵנוּ** m. a sluggard.

וְכַדְוֵנוּ rt. **וְכַדְוֵנוּ** f. deep sleep, drowsiness, sloth.

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** rt. **וְכַדְוֵנוּ** adj. a) of blood, of the same blood; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** his blood-relations. b) bloody, bloodshot; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** an eye suffused with blood; **וְכַדְוֵנוּ** **וְכַדְוֵנוּ** that baptism in blood of the martyrs.

וְכַדְוֵנוּ usually **וְכַדְוֵנוּ** **וְכַדְוֵנוּ**, people, populace.

וְכַדְוֵנוּ denom. verb PaueI conj. from **וְכַדְוֵנוּ**; to build, lay foundations.

וְכַדְוֵנוּ δημόσιος, public; **וְכַדְוֵנוּ**; see **וְכַדְוֵנוּ**.

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** m. and f. Damascene, of Damascus; see **וְכַדְוֵנוּ**.

וְכַדְוֵנוּ fut. **וְכַדְוֵנוּ** to weep, shed tears. PA. **וְכַדְוֵנוּ** to weep vehemently, shed many tears. DERIVATIVES the two following—

וְכַדְוֵנוּ, **וְכַדְוֵנוּ** pl. **וְכַדְוֵנוּ** f. a tear. Metaph. sap or resin oozing out in drops.

וְכַדְוֵנוּ **וְכַדְוֵנוּ** pl. **וְכַדְוֵנוּ** dim. of **וְכַדְוֵנוּ** f. a little tear, tear-drop.

وَدَّ act. part. وُدٌّ, وُدٌّ, وُدٌّ, pass. part. وُدٌّ, وُدٌّ, وُدٌّ to tremble. PE. rare except in part. adj. wonderful, marvellous; لا وُدَّ لِي it is no wonder if. PAEL. وُدَّ to make marvellous. ETHPA. وُدَّ to wonder, marvel, be amazed with و; seldom passive, وُدَّ وُدَّ that is a marvel to me. APH. وُدَّ to astonish, cause to wonder. DERIVATIVES, وُدَّ, وُدَّ, وُدَّ, وُدَّ, وُدَّ, وُدَّ, وُدَّ.

وُدَّ 3 m. s. pret. of وُدَّ.

وُدَّ part. وُدٌّ to adhere to a doctrine. ETHPE. وُدَّ to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with و; e.g. وُدَّ وُدَّ to take to loose living; وُدَّ وُدَّ he would not give way to them; وُدَّ وُدَّ I give assent to the Holy Scriptures. APH. وُدَّ to yield or assent to; with وُدَّ to submit oneself, be compliant, feign compliance; to pretend.

وُدَّ pl. وُدٌّ m. وُدٌّ f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

وُدَّ PA. وُدَّ to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, وُدَّ, وُدَّ.

وُدَّ ETHPALPAL وُدَّ to dangle. DERIVATIVE the following—

وُدَّ m. a centipede.

وُدَّ; see وُدَّ.

وُدَّ fut. وُدَّ, imper. وُدَّ, act. part. وُدَّ, وُدَّ, pass. parts. وُدَّ, وُدَّ, وُدَّ and وُدَّ, وُدَّ to rise as the sun, moon or stars, opp. وُدَّ to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; وُدَّ وُدَّ a new world hath arisen upon us; وُدَّ وُدَّ His story was made manifest to John; وُدَّ وُدَّ shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. وُدَّ risen, shining, radiant, bright, brilliant. b) form. وُدَّ risen;

clear, evident, plain. ETHPA. وُدَّ to appear, be plain, manifest. APH. وُدَّ to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With وُدَّ to make a horn sprout forth = to raise to honour; وُدَّ وُدَّ let light arise; وُدَّ وُدَّ he made his will clear; وُدَّ وُدَّ Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, وُدَّ, وُدَّ, وُدَّ, وُدَّ, وُدَّ.

وُدَّ rt. وُدَّ m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, وُدَّ وُدَّ or وُدَّ وُدَّ the Feast of the Epiphany; وُدَّ وُدَّ the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

وُدَّ rt. وُدَّ adv. clearly, evidently, plainly.

وُدَّ rt. وُدَّ f. brightness, conspicuousness; with وُدَّ obscurity.

وُدَّ root-meaning to torment. COGNATE ROOTS, وُدَّ, وُدَّ, وُدَّ. ETHPE. وُدَّ to be in pain, in torment, to be tormented. PA. وُدَّ to torment. ETHPA. وُدَّ to be tormented, suffer torments. DERIVATIVE, وُدَّ.

وُدَّ pl. وُدَّ, sometimes spelt with و or و over the init. و, m. a coin, the fourth part of a dirhem or the sixth part of a وُدَّ.

وُدَّ a partridge.

وُدَّ a kind of millet.

وُدَّ m. a handle, hilt.

وُدَّ imper. of وُدَّ to know.

وُدَّ وُدَّ rt. وُدَّ. with وُدَّ unquenchable, inextinguishable.

وُدَّ fut. وُدَّ, inf. وُدَّ, act. part. وُدَّ, وُدَّ, pass. parts. وُدَّ, وُدَّ and وُدَّ, وُدَّ to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; وُدَّ وُدَّ he vanished like smoke. Metaph. of وُدَّ famine, وُدَّ beauty, وُدَّ a heresy, وُدَّ hope, &c. ETHPE.

قوى same as PE. PA. قوت to put out or quench; to extinguish, suppress, check, metaph. قتل evil, قتل love. ETHPA. قوت to be put out, extinct, quenched, quieted. APH. قوت to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت.

قوت rt. قوت m. quenching, extinction, abolition.

قوت fut. قوت, act. part. قوت to drive in a nail; to fasten, thrust in; to plant; قوت قوت he thrust his staff into the ground. ETHPE. قوت to be planted, ingrafted.

قوت fut. قوت, act. part. قوت, pass. قوت to prick, stab. Metaph. to irritate, wound; قوت lest passion wound thy mind. ETHPE. قوت to be irritated, disquieted. DERIVATIVES, قوت, قوت, قوت, قوت.

قوت rt. قوت m. a smarting of the eyes; an offence, vexation.

قوت fut. قوت, act. part. قوت, pass. part. قوت, قوت to sweat, perspire; to toil, labour. PA. قوت to sweat profusely. DERIVATIVE, قوت.

قوت pl. قوت or قوت m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; قوت قوت oars; قوت قوت brazen leaves.

قوت pl. قوت f. the side of the body or of a building.

قوت pl. قوت or قوت قوت, travelling expenses, provision for a journey.

قوت قوت قوت, the laurel.

قوت E-Syr. the scab, itch.

قوت or قوت; see قوت.

قوت fut. قوت, imper. قوت, act. part. قوت, قوت, pl. m. قوت, pass. part. قوت, قوت to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. قوت, قوت, minute, fine, sifted; slight, least; قوت قوت fine sand; قوت a slight fever. ETHPE. قوت to be broken in pieces, pounded, ground up. PA. قوت to break to pieces, grind to powder; metaph. قوت قوت he made small steps, restrained his steps. ETHPA. قوت

to be broken to pieces. APH. قوت act. part. قوت, قوت to break in pieces, beat very small. PALPEL قوت to pound, hammer. ETHPALPAL قوت to be broken to pieces. DERIVATIVES, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت.

قوت 3 m. s. pret. of قوت.

قوت pl. قوت rt. قوت m. dry pulse.

قوت pl. قوت, قوت f. قوت rt. قوت small, minute, light; قوت light punishments; قوت the common people, opp. قوت the nobles.

قوت rt. قوت m. a pestle.

قوت rt. قوت. قوت butting, wont to gore.

قوت m. a decurion.

قوت δεκάτη, ellipt. the tenth indict.

قوت rt. قوت f. minuteness, fineness;

قوت stone reduced to powder.

قوت part. قوت to sift, to clean. ETHPA. قوت to be cleaned.

قوت pl. قوت, قوت m. a palm-tree; قوت pl. قوت m. dim. a little palm-tree.

قوت f. pl. spots, pocks.

قوت m. the river Tigris. Cf. Heb. Hiddekel.

قوت pl. قوت m. the chin, the beard.

قوت f. a cave or band of robbers.

قوت pl. قوت bearded.

قوت pl. قوت m. δεκανός, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

قوت Pael conj. of قوت.

قوت pl. قوت rt. قوت a) anything broken small or beaten up, قوت beaten up yolks of eggs; pulse. b) a shallow; a little island.

قوت fut. قوت and قوت, inf. قوت, pass. part. قوت. a) to dig, break, pierce through. b) to stab, thrust, gore قوت with the horns. ETHPE. قوت to be thrust through. PA. قوت to butt, gore, wound, metaph. قوت قوت keep thy tongue from inflicting wounds. ETAPH. قوت to fight, to thrust with the horn. DERIVATIVES, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت, قوت.

قوت rt. قوت m. a stab, a thrust قوت قوت from a spear; قوت قوت a wound.

לְפָנַי pl. לְפָנֵינוּ rt. פָּנָה f. a piercing; pleurisy.
לְפָנֵינוּ rt. פָּנָה f. fine dust, sawdust, powder.

פָּנָה act. part. פָּנָה pl. פָּנָה to fight. PA. פָּנָה
to fight bravely, strive hard, כָּמַם מְאֹד
לְפָנֵינוּ with the incitements of desire. The part.
is sometimes spelt פָּנָה. ETHPA. פָּנָה to fight,
strive. DERIVATIVES, פָּנָה, פָּנָה, פָּנָה, פָּנָה.

פָּנָה, פָּנָה pl. פָּנָה, פָּנָה rt. פָּנָה m. a) eccles.
a procession, cf. פָּנָה. b) the circle or revolution
of the year. c) a generation, an age, a time;
פָּנָה in each generation; פָּנָה from one
generation to another; פָּנָה or פָּנָה
in seculum seculorum, for ever and ever; פָּנָה
in our age, in our times; פָּנָה in all
ages, always; פָּנָה ages after, long after;
פָּנָה in time to come, in future ages.

פָּנָה, פָּנָה pl. פָּנָה or פָּנָה, פָּנָה or פָּנָה rt. פָּנָה
f. an enclosure, a place surrounded by a fence
or pale. a) a sheepfold, farm-yard, homestead.
b) a court of the tabernacle, temple, of a
palace, house, Germ. Hof, a chamber; פָּנָה
לְמַלְכֵנוּ the royal court; פָּנָה לְמַלְכֵנוּ
a vestibule, open court; פָּנָה לְמַלְכֵנוּ without in
the courtyard; פָּנָה לְמַלְכֵנוּ churches are
the courts of God.

פָּנָה or פָּנָה pl. פָּנָה rt. פָּנָה m. a wrestling-match;
wrestling, striving, struggling, contest; פָּנָה
לְמַלְכֵנוּ our wrestling is against the
passions.

פָּנָה fut. פָּנָה, act. part. פָּנָה, פָּנָה to scatter,
sprinkle; to winnow corn, cf. פָּנָה a threshing-
floor; פָּנָה פָּנָה they sprinkled dust
toward heaven. Metaph. to lavish; פָּנָה
לְמַלְכֵנוּ thou shalt lavish it upon the poor.
ETHPE. פָּנָה passive; פָּנָה פָּנָה
chaff driven by the wind. DERIVATIVES, פָּנָה,
פָּנָה, פָּנָה, פָּנָה, פָּנָה.

פָּנָה Ar. m. a way.

פָּנָה, פָּנָה pl. פָּנָה, פָּנָה m. a step, stair,
degree of a dial. Metaph. a state, condition,
place, degree, rank, the order or degrees of the
ministry; פָּנָה פָּנָה they were
at the point of death; פָּנָה of exalted
rank or position; פָּנָה פָּנָה they
were seated according to their rank; פָּנָה
פָּנָה by degrees. DERIVATIVES the following
and פָּנָה.

פָּנָה denom. verb Pael conj. from פָּנָה;
to step forward, proceed, advance gradually,
promote. ETHPA. a) פָּנָה to step up, march
forward; to rise or attain gradually e.g. to
honour or knowledge. b) to be advanced,
promoted; to receive holy orders.

פָּנָה pl. פָּנָה m. a heath-cock, partridge.

פָּנָה pl. פָּנָה f. a litter; a cradle.

פָּנָה m. a vulture.

פָּנָה to foul; פָּנָה פָּנָה their filthy
garments.

פָּנָה pl. פָּנָה, פָּנָה m. a) a thistle. b)
ulmus campestris.

פָּנָה rt. פָּנָה m. a winnower.

פָּנָה, פָּנָה pl. פָּנָה f. rt. פָּנָה
a) a concubine. b) sucker, layer of vine.

פָּנָה pl. פָּנָה rt. פָּנָה m. a debater, disputant,
dialectician, controversialist.

פָּנָה rt. פָּנָה adv. controversially.

פָּנָה rt. פָּנָה adj. argumentative, dialectical,
rhetorical.

פָּנָה rt. פָּנָה m. a winnowing.

פָּנָה or פָּנָה pl. פָּנָה cf. פָּנָה a daric,
a Persian gold coin named from Darius
Hystaspes who struck them. It is worth
about a guinea.

פָּנָה Pers. absinth, wormwood.

פָּנָה or פָּנָה fut. פָּנָה and פָּנָה, act. part.
פָּנָה, פָּנָה, pass. part. פָּנָה, פָּנָה, Germ. treten,
eintreten, to tread upon, to tread out as corn;
to step or come out or upon; to arrive. With פָּנָה
to force a woman; with פָּנָה to force or
strike scions or layers. ETHPE. פָּנָה to be
trodden, thrashed out; metaph. to comprhend,
perceive; פָּנָה incomprhensible. APII.
פָּנָה to thrash corn; to come up to or arrive at
whether physically or mentally; to follow
closely, overtake, come upon, seize; to find,
attain, obtain; to apprehend, understand;
פָּנָה פָּנָה evil came upon them;
פָּנָה פָּנָה they found him still alive.
With פָּנָה or פָּנָה to reach or come to the end of
life. ETHTAPH. פָּנָה to be apprehended
&c. DERIVATIVES, פָּנָה, פָּנָה, פָּנָה,
פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה,
פָּנָה, פָּנָה, פָּנָה, פָּנָה.

וְזָמַן rt. זָמַן m. a step, taking a step.
וְזָמַן, וְזָמַן rt. זָמַן f. the treading out or thrashing of corn; וְזָמַן הַבָּקָר the ox that treadeth out the corn.

זָמַן only Pael pass. part. זָמַן, זָמַן, זָמַן cunning, crafty, tricky. DERIVATIVES, זָמַן, זָמַן.

זָמַן pl. וְזָמַן δρᾶμα, a fable, drama.
זָמַן pl. וְזָמַן f. δρόμων, a sort of light vessel.

זָמַן or זָמַן m. pl. dromonarii, rowers of a dromon, boatmen.

זָמַן rarely זָמַן pr. n. Damascus.
זָמַן, זָמַן from the above, damascene.

זָמַן denom. verb Pael conj. from זָמַן; to steer, rule; to take any one by the arm.

זָמַן pl. וְזָמַן, זָמַן m. the arm, the shoulder; a sleeve.

זָמַן pl. וְזָמַן rt. זָמַן m. a wrestler, athlete, warrior, combatant.

זָמַן rt. זָמַן f. prowess; conflict; a contest.

זָמַן fut. זָמַן, inf. זָמַן, act. part. זָמַן, זָמַן, pass. part. זָמַן, זָמַן, זָמַן (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with זָמַן or זָמַן. Metaph. to practise, train, instruct, esp. with זָמַן; with זָמַן to dispute, debate. Pass. part. trodden, worn; common, trite; זָמַן untrodden, pathless. PA. זָמַן to practise, train, instruct; זָמַן in the way of life. Pass. part. זָמַן, זָמַן, זָמַן practised, trained, learned; זָמַן—זָמַן learned men. ETHPA. זָמַן to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with זָמַן to be expert in war; זָמַן in the ascetic life. DERIVATIVES, זָמַן, זָמַן, זָמַן, זָמַן, זָמַן, זָמַן, זָמַן, זָמַן, זָמַן.

זָמַן rt. זָמַן m. treading or pounding; metaph. with זָמַן or זָמַן a disputation, controversy, controversial treatise; זָמַן, זָמַן pl. זָמַן a gymnasium, school.

זָמַן f. some herb, perh. cyclamen or hellebore.

זָמַן 3 m. s. pret. of זָמַן.
זָמַן denom. verb Pael conj. from זָמַן; to give, grant. ETHPA. זָמַן to be given.
זָמַן E-Syr. זָמַן pl. זָמַן Pers. m. a gift.
זָמַן a double-edged blade.
זָמַן Heb. and Chald. an edict, judgement, law.

⋆ כחג כחג ⋆



⋆ כחג כחג ⋆

⋆ כח ⋆

כח

כח

כח the fifth letter of the alphabet. The cardinal number 5; כח ordinal the fifth.
כח abbreviation for a) כח that is, i.e. b) Hallelujah, כח כח or כח כח Hallelujah, Hallelujah.
כח the letter כח.

כח interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; כח כח כח כח—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, כח כח from this very time;

from this time onwards, henceforth; *هنا* *من* *هنا* henceforward. With *و*, *هنا* for behold, because, already; *هنا* *لا* interrog.—not? is it not so?

هنا, *هنا*, *هنا*, *هنا* imperative of verb *هنا*, give, put &c.; interj. of encouragement or exhortation, come.

هنا denom. verb Pael conj. from *هنا*; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. *هنا*, pass. part. *هنا* florid, adorned, splendid, foaming as new wine; *هنا* *هنا* *هنا* his complexion which had been florid; *هنا* *هنا* wreathed or garlanded with leaves.

هنا pl. *هنا* a flower, blossom; *هنا* *هنا* flowers of various colours; *هنا* *هنا* verdigris; *هنا* *هنا* saltpetre. DERIVATIVES, *هنا* verb, *هنا*, *هنا*, *هنا*. COGNATES, *هنا*, *هنا*.

هنا, *هنا* m. vanity, emptiness; *هنا* *هنا* vanity of vanities; *هنا* *هنا* thy vain or empty life. DERIVATIVES, *هنا*, *هنا*.

هنا pl. *هنا* m. a herd, swineherd.

هنا m. a rare form for *هنا*; see below.

هنا pl. *هنا* f. *هنا* adj. from *هنا*; vain, empty, pl. m. followers of vanity. *هنا* from *هنا* f. vanity.

هنا or *هنا* f. a herd, drove, line esp. of camels. COGNATE, *هنا*.

هنا from *هنا* f. a bloom, blossom.

هنا imper. *هنا* to meditate with *و* of the subject. ETHPA. *هنا* to meditate; a) to plan or scheme with *و* of the intention, with *هنا* or *هنا* against; *هنا* *هنا* they planned this affair; *هنا* *هنا* he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, *هنا*, *هنا*, *هنا*, *هنا*, *هنا*, *هنا*, *هنا*, *هنا*.

هنا not used in PE.; root-meaning to dream, see visions in sleep. PA. *هنا* to imagine, fancy. ETHPA. *هنا* to fancy, imagine, conceive mentally, devise; *هنا* *هنا* he began to conceive foul fancies. DERIVATIVES the seven following words, *هنا*, *هنا*, *هنا*, and *هنا*.

هنا pl. *هنا* rt. *هنا* m. an imagination, illusion, idea; *هنا* *هنا* this world of illusions and dreams; *هنا* *هنا* ideas from books.

هنا rt. *هنا* m. a phantom, apparition, appearance, illusion; *هنا* *هنا* the ram sacrificed instead of Isaac was no phantom.

هنا pl. *هنا* rt. *هنا* m. imagination, the imaginative faculty, the second of the five mental senses.

هنا rt. *هنا* m. delirium, illusion.

هنا rt. *هنا* adv. in vain semblance, spuriously.

هنا pl. *هنا* rt. *هنا* f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

هنا, *هنا* rt. *هنا* adj. fantastic, fanciful; a Phantasiast.

هنا rt. *هنا* m. ruin, destruction in the active sense, cf. *هنا*.

هنا rt. *هنا* m. meditation; severe suffering.

هنا rt. *هنا* f. ruin, destruction in the passive sense.

هنا pl. *هنا* rt. *هنا* m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; *هنا* *هنا* we began to learn reading; *هنا* *هنا* monosyllabic; *هنا* *هنا* trisyllabic; *هنا* *هنا* octosyllabic metre; *هنا* *هنا* an articulate sound; *هنا* *هنا* in these very words.

هنا fut. *هنا*, act. part. *هنا*, *هنا*, pass. part. *هنا* to ruin, destroy, overthrow, break down, hew down. ETHPE. *هنا* to be ruined. PA. *هنا* to break down, ruin utterly. DERIVATIVES, *هنا*, *هنا*.

هنا, *هنا* or *هنا* pl. *هنا* m. *ηγούμεν*, a prefect, procurator, governor; *hegoumenos* or prior of a monastery.

هنا f. *ηγουμνια*, principality, prefecture.

هنا pl. *هنا* rt. *هنا* m. reading, the art of reading; a syllable.

هنا m. a dromedary.

هنا pr. n. *Hagar*; *هنا* or *هنا* Arabs, Saracens. DERIVATIVES the three following, *هنا* and *هنا*.

denom. verb Aphel conj. from the above; to become a Mohammedan, apostatize to Islam; *كفّر* perverts to Islam. ETHPA. *كفّر* the same.

كفّر pl. كفرة m. a Mohammedan.

كفّر f. Islam, Mohammedanism.

كفّر (rare), كفرة fem. this; *كفّر* this is; see كفرة.

كفّر fut. كفرة, part. كفرة rare in PE. to lead, direct. PA. كفرة to lead, direct with *ك*; *كفّر* *كفّر* everything that he hath commanded and directed us to do. ETHPA. كفرة to be led, guided; with كفرة by the hand; to follow, with *ك* or كفرة; كفرة *كفّر* let him follow my example. DERIVATIVES, كفرة, كفرة, كفرة, كفرة, كفرة, كفرة, كفرة, كفرة, كفرة, كفرة.

كفرة a corruption of the Heb. *كفرة* = mount of God; metaph. the altar.

كفرة rt. كفرة. inquisitive, garrulous.

كفرة, كفرة pl. m. كفرة f. كفرة rt. كفرة. a leader, guide, teacher.

كفرة, كفرة m. كفرة f. pl. m. كفرة, كفرة f. كفرة *كفرة*, simple, untaught, ignorant *كفرة* of reading; *كفرة* unlearned; stupid, plebeian; pl. common people.

كفرة adv. plainly, ignorantly.

كفرة f. *كفرة*, ignorance, lack of knowledge, want of experience.

كفرة rt. كفرة. f. leading, direction; way, manner.

كفرة pl. كفرة rt. كفرة. m. a leader, guide, teacher.

كفرة rt. كفرة. adv. handsomely, splendidly.

كفرة rt. كفرة. f. comeliness, excellence; honour; *كفرة* an honourable life.

كفرة, كفرة pl. كفرة, كفرة m. a limb, member, part of the body; *كفرة* the hands and feet; *كفرة* the internal organs; *كفرة* *كفرة* &c. the genital organs; *كفرة* mutilation; *كفرة* *كفرة* limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—

كفرة denom. verb from كفرة; to dismember, cut in pieces, pass. part. كفرة, كفرة,

كفرة. ETHPA. كفرة a) to be dismembered. b) to be formed in the womb.

كفرة fut. كفرة, inf. كفرة, act. part. كفرة to meditate, hence to give heed, attend, apply oneself earnestly, generally with *ك* of the object.

DERIVATIVES, كفرة, كفرة.

كفرة rt. كفرة. m. meditation, attention.

كفرة PE. only participial adj. كفرة, كفرة, كفرة adorned, comely, acceptable, agreeable, honourable; *كفرة* a comely youth; *كفرة*

كفرة a beautifully wooded country. PAEL كفرة parts. same form for act. and pass. كفرة to adorn, glorify; *كفرة* I give glory to the King of heaven; *كفرة*

كفرة shining garments. ETHPA. كفرة to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour, كفرة

كفرة thou shalt be honoured by us with robes and titles of honour. DERIVATIVES, كفرة, كفرة, كفرة, كفرة.

كفرة constr. st. كفرة rt. كفرة. m. excellency, glory, honour.

كفرة pl. كفرة m. *κρηνη*, some musical instrument, perhaps a water-organ.

كفرة m. كفرة f. E-Syr. كفرة, كفرة pl. m. كفرة f. كفرة pron. 3 pers. he, she, it, they; *كفرة*, *كفرة*, *كفرة*, *كفرة* &c.; this, that, these, those; كفرة, كفرة, who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something; the pl. is found but less commonly. كفرة and كفرة are used after active verbs instead of the pronominal suffixes كفرة, كفرة = them. In poetry the first syllable is sometimes dropped for the sake of the metre, كفرة.

كفرة and كفرة are often pleonastic but with emphatic force, esp. with كفرة but; كفرة can stand with another pers. pron. of any number or gender, كفرة *كفرة* I myself. When كفرة follows an *ك* the *ك* takes *linea occultans* and the *ك* forms the diphthong *au*, the *ك* of the *ك* being changed to *ك* West-Syr.; East-Syr. keeps *ك*; كفرة and كفرة form the diphthong *oi*; كفرة and كفرة, كفرة and كفرة *كفرة* from the heart; *كفرة* it is hard; كفرة and كفرة make كفرة E-Syr. but كفرة W-Syr.; كفرة كفرة the same; *كفرة* that which; *كفرة* this very; *كفرة* one, one only.

᠔᠒ often serves as a copula, the *o* quiescing and the *o* or *u* coalescing with the preceding consonant; ᠔᠒᠔᠒᠒, ᠔᠒᠔᠒᠒ I am; ᠔᠒᠔᠒᠒ or ᠔᠒᠔᠒᠒ thou art; ᠔᠒᠒᠒᠒ you are; ᠔᠒᠒᠒᠒ or ᠔᠒᠒᠒᠒ who is, which is; ᠔᠒᠒᠒᠒ what are these? ᠔᠒᠒᠒᠒ or ᠔᠒᠒᠒᠒ blessed is he; ᠔᠒᠒᠒᠒ for ᠔᠒᠒᠒᠒ to Thee, O Lord; ᠔᠒᠒᠒᠒ = ᠔᠒᠒᠒᠒ he is one; ᠔᠒᠒᠒᠒ = ᠔᠒᠒᠒᠒ who is he? who is this? and ᠔᠒᠒᠒᠒ = ᠔᠒᠒᠒᠒ what is this? how is it? ᠔᠒᠒᠒᠒ = ᠔᠒᠒᠒᠒ it is evident; ᠔᠒᠒᠒᠒ it is great. ᠔᠒ sometimes represents our definite article *the*; ᠔᠒᠒ ᠔᠒᠒ generally written ᠔᠒᠒᠒ and ᠔᠒᠒᠒᠒᠒ generally ᠔᠒᠒᠒᠒ E-Syr. ᠔᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒ that is to say, *id est*, *the same*, *that very*; ᠔᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒ who indeed is, who or which itself.

᠔᠒᠒᠒ m. ᠔᠒᠒᠒᠒ f. pl. m. ᠔᠒᠒᠒᠒ ᠔᠒᠒᠒᠒ f. ᠔᠒᠒᠒᠒᠒ the same; ᠔᠒᠒᠒᠒᠒ ᠔᠒᠒᠒᠒᠒ one and the same.

᠔᠒᠒᠒ E-Syr. ᠔᠒᠒᠒ or ᠔᠒᠒᠒᠒ f. ᠔᠒᠒᠒᠒᠒ pl. m. ᠔᠒᠒᠒᠒᠒ f. ᠔᠒᠒᠒᠒᠒ are derived from ᠔᠒᠒᠒ &c., with ᠔᠒᠒᠒ prefixed adding demonstrative force; demonstr. pron. *he, she, they, that, those*; Germ. *der, die, das*; answers to the Greek def. art.; repeated *one—the other, some—some*; often used as antecedent, ᠔᠒᠒᠒᠒ ᠔᠒᠒᠒᠒, ᠔᠒᠒᠒᠒ ᠔᠒᠒᠒᠒ as, as if, as though, in like manner as, so as, as one who, because, considering that, inasmuch as; ᠔᠒᠒᠒᠒᠒ therefore, on that account; ᠔᠒᠒᠒᠒᠒ unless; ᠔᠒᠒᠒᠒᠒ after that; ᠔᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒ so that, so far as to; ᠔᠒᠒᠒᠒᠒ on that account; ᠔᠒᠒᠒᠒᠒ because of this. DERIVATIVES, ᠔᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒᠒᠒.

᠔᠒᠒᠒᠒; see ᠔᠒᠒᠒᠒᠒.

᠔᠒᠒᠒ fut. ᠔᠒᠒᠒᠒, apoc. ᠔᠒᠒᠒᠒, pl. ᠔᠒᠒᠒᠒᠒, apoc. ᠔᠒᠒᠒᠒᠒, 2 fem. ᠔᠒᠒᠒᠒᠒, apoc. ᠔᠒᠒᠒᠒᠒ &c., inf. ᠔᠒᠒᠒᠒᠒, imper. ᠔᠒᠒᠒᠒ (the pret. is often used as an imperative esp. in the 2nd pers.), act. part. ᠔᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒, pass. part. ᠔᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒, pl. m. ᠔᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒, f. ᠔᠒᠒᠒᠒᠒ a) the substantive verb to be, to exist; to be, remain or live in a place esp. with adverbs of place; to be sold for with *o* of the price; with ᠔᠒᠒᠒᠒ to be with, follow; with ᠔᠒᠒᠒᠒ to be instead of, succeed; with *o* to have, possess; to be for, serve as, be held or considered; with ᠔᠒᠒᠒᠒᠒ to marry; ᠔᠒᠒᠒᠒᠒ beware! take care! with ᠔᠒᠒᠒᠒᠒ to be with,

stay with; ᠔᠒᠒᠒᠒᠒ ᠔᠒᠒᠒᠒ he was alone; with ᠔᠒᠒᠒᠒ to be for one or on his side. b) to begin to be, become, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix ᠔᠒᠒᠒᠒᠒᠒ what is this? why is this? ᠔᠒᠒᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒᠒᠒ what or that which has befallen me? ᠔᠒᠒᠒᠒᠒᠒᠒ even if it happens that. The act. part. is used impersonally, it comes to pass, takes place &c.; when used with pron. 2 pers. pl. is generally contracted ᠔᠒᠒᠒᠒᠒᠒ you are. Pass. part. made, created; ᠔᠒᠒᠒᠒᠒᠒᠒᠒ created and temporal; pl. beings, created things, Germ. *Wesen*, all things that are or that may be created; cf. ᠔᠒᠒᠒᠒᠒. c) as an auxiliary verb ᠔᠒᠒᠒᠒᠒, with *o* quiescent, a) with the participle forms the imperfect tense; ᠔᠒᠒᠒᠒᠒᠒ he knew; ᠔᠒᠒᠒᠒᠒᠒᠒ they were serving; ᠔᠒᠒᠒᠒᠒᠒᠒ there was, Germ. *es war*; β) with the pret. sometimes equals the aorist more generally the pluperfect, ᠔᠒᠒᠒᠒᠒᠒᠒ he had come. d) after ᠔᠒᠒᠒᠒᠒ impersonal, there was, there were, Germ. *es gab, es war*; ᠔᠒᠒᠒᠒᠒᠒ is used with a pl. as well as with the sing.; ᠔᠒᠒᠒᠒᠒᠒ is often otiose a) after another preterite, ᠔᠒᠒᠒᠒᠒᠒᠒ he began; ᠔᠒᠒᠒᠒᠒᠒᠒ not that; β) before another ᠔᠒᠒᠒᠒᠒᠒ or ᠔᠒᠒᠒᠒᠒᠒; γ) before impersonal ᠔᠒᠒᠒᠒᠒᠒. APH. ᠔᠒᠒᠒᠒᠒᠒ to give existence, to create; ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒ O Divine power who hast given existence to all things. ETAPH. ᠔᠒᠒᠒᠒᠒᠒᠒᠒ to receive existence or being, be made or created. DERIVATIVES, ᠔᠒᠒᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒, ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒.

᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒ pl. ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ *εὐαγγέλιον*, gospel; usual spelling ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒.

᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ rt. ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒ m. a pretence, a counterfeit.

᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ rt. ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ m. meditation, study, exercise, practice; syllabification, the addition of a letter to facilitate enunciation; a reading or spelling book; ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ Wav in the pronunciation of ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒.

᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ or ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ pl. ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ m. a dromedary, a strong camel. COGNATE, ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒.

᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ pl. ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ rt. ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ m. a rule, direction.

᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ rit. abbrev.; see ᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒, Hallelujah, hallelujah.

᠔᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒᠒ interj. of grief or sorrow, generally repeated, Alas! alas! woe!

ⲛⲓⲛⲁⲓⲛⲟⲩ pl. ⲛⲓ ⲓⲛⲛⲉⲣⲛⲉⲣⲛⲉⲥ, an attendant, inferior officer.

ⲛⲓⲛⲁⲓⲛⲟⲩ or ⲛⲓⲛⲁⲓ pl. ⲛⲓ or ⲛⲓⲛⲁⲓⲛⲟⲩ ⲓⲛⲁⲣⲭⲟⲥ, a prefect, procurator, governor of a province.

ⲛⲓⲛⲁⲓⲛⲟⲩ pl. ⲛⲓⲛⲁⲓ or ⲛⲓⲛⲁⲓⲛⲟⲩ ⲓⲛⲁⲣⲭⲓⲁ, a province.

ⲛⲓⲛⲁⲓⲛⲟⲩ pl. ⲛⲓ E-Syr. subdeacon; see ⲛⲓⲛⲁⲓⲛⲟⲩ.

ⲛⲓⲛⲁⲓⲛⲟⲩ Horus, an Egyptian deity. ⲓⲛⲁⲣⲭⲟⲥ, a south-east wind.

ⲛⲓⲛⲁⲓ pl. ⲛⲓⲛⲁⲓ, ⲛⲓⲛⲁⲓ f. an abyss, deep; great cavern; ⲛⲓⲛⲁⲓⲛⲟⲩ ⲛⲓⲛⲁⲓⲛⲟⲩ a way full of snares and chasms; ⲛⲓⲛⲁⲓⲛⲟⲩ the deep wherein the dead abide.

ⲛⲓⲛⲁⲓ pl. ⲛⲓ m. a kind of thorn, a bramble.

ⲛⲓⲛⲁⲓ pers. pron. 3 p. s. f. she, her, this; see ⲛⲓⲛⲁⲓ.

ⲛⲓⲛⲁⲓ demonstr. pron. 3 p. s. f. she, her, that, the; see ⲛⲓⲛⲁⲓ.

ⲛⲓⲛⲁⲓ a governor; see ⲛⲓⲛⲁⲓ.

ⲛⲓⲛⲁⲓ a prefecture; see ⲛⲓⲛⲁⲓ.

ⲛⲓⲛⲁⲓ adv. of time, at that time, then; ⲛⲓⲛⲁⲓ henceforth, after this, afterwards; ⲛⲓⲛⲁⲓ same as ⲛⲓⲛⲁⲓ.

ⲛⲓⲛⲁⲓ contr. of ⲛⲓⲛⲁⲓ, adv. of time, then, at that time; ⲛⲓⲛⲁⲓ or ⲛⲓⲛⲁⲓ from that time, henceforward; ⲛⲓⲛⲁⲓ until now, hitherto.

ⲛⲓⲛⲁⲓ contr. of ⲛⲓⲛⲁⲓ that is to say, id est; ⲛⲓⲛⲁⲓ which is or which itself is.

ⲛⲓⲛⲁⲓ and ⲛⲓⲛⲁⲓ; see under ⲛⲓⲛⲁⲓ.

ⲛⲓⲛⲁⲓ from ⲛⲓⲛⲁⲓ f. state, condition, identity, essence, likeness, mien.

ⲛⲓⲛⲁⲓ from ⲛⲓⲛⲁⲓ f. identity, being the same; with ⲛⲓ in like manner, likewise, in the same way; ⲛⲓⲛⲁⲓ by the same name.

ⲛⲓⲛⲁⲓ pl. ⲛⲓⲛⲁⲓ from ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ adj. same, of the same nature, identical, equal, generally with ⲛⲓⲛⲁⲓ motion or movement.

ⲛⲓⲛⲁⲓ adv. in the same or like manner.

ⲛⲓⲛⲁⲓ pl. ⲛⲓ m. a palace; a temple, the temple at Jerusalem; ⲛⲓⲛⲁⲓ the holy

temple; a church, ⲛⲓⲛⲁⲓⲛⲟⲩ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ⲛⲓⲛⲁⲓ. Metaph. ⲛⲓⲛⲁⲓ the temple of light = heaven; the B. V. M. is called ⲛⲓⲛⲁⲓ the temple of God. Hence—

ⲛⲓⲛⲁⲓ denom. verb; ⲛⲓⲛⲁⲓ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ⲛⲓⲛⲁⲓ and ⲛⲓⲛⲁⲓ same as ⲛⲓⲛⲁⲓ f. matter, material.

ⲛⲓⲛⲁⲓ act. part. ⲛⲓⲛⲁⲓ, ⲛⲓⲛⲁⲓ, pass. part. ⲛⲓⲛⲁⲓ PAIEL conj. of ⲛⲓⲛⲁⲓ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ⲛⲓⲛⲁⲓ rt. ⲛⲓⲛⲁⲓ f. In the O. T., firmness, truth, faithfulness, an office; ⲛⲓⲛⲁⲓ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ⲛⲓⲛⲁⲓ objectively our religion, our belief; ⲛⲓⲛⲁⲓ the orthodox faith; ⲛⲓⲛⲁⲓ Arianism; ⲛⲓⲛⲁⲓ unbelief; ⲛⲓⲛⲁⲓ want of faith. After another noun it has adjectival force, ⲛⲓⲛⲁⲓ a true or faithful friend.

ⲛⲓⲛⲁⲓ adv. here (rare).

ⲛⲓⲛⲁⲓ another form of ⲛⲓⲛⲁⲓ as, so, thus, likewise, as many.

ⲛⲓⲛⲁⲓ now, then, thus, so, therefore, for.

ⲛⲓⲛⲁⲓ so, thus, in this way, after this manner, likewise, in like manner, such; ⲛⲓⲛⲁⲓ such and such; ⲛⲓⲛⲁⲓ a nation like this or such as this. With preps. this; ⲛⲓⲛⲁⲓ this sort, of this opinion, these; ⲛⲓⲛⲁⲓ at this, in this, thereby, thereat, herein; ⲛⲓⲛⲁⲓ after this, henceforward; ⲛⲓⲛⲁⲓ after such a time, after a certain time; ⲛⲓⲛⲁⲓ to this; ⲛⲓⲛⲁⲓ on this account; ⲛⲓⲛⲁⲓ about the matter, on this business.

ⲛⲓⲛⲁⲓ; see ⲛⲓⲛⲁⲓ exile.

ⲛⲓⲛⲁⲓ; see ⲛⲓⲛⲁⲓ afar, beyond, aforeside, thenceforth.

ⲛⲓⲛⲁⲓ not used in PE. PAEL ⲛⲓⲛⲁⲓ to praise,

chant praises, sing hallelujahs. ETHPA. ܘܠܗܝܢ a) to chant, intone; b) to deride, scorn. APHEL ܘܠܗܝܢ fut. ܘܠܗܝܢ or ܘܠܗܝܢ, part. ܘܠܗܝܢ or ܘܠܗܝܢ to deride, mock with ܘ of the person. DERIVATIVES, ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ.

ܘܠܗܝܢ, ܘܠܗܝܢ unusual forms of ܘܠܗܝܢ 3 m. pl. they, them, that, the; see ܘܠܗܝܢ.

ܘܠܗܝܢ rt. ܘܠܗܝܢ. adv. swiftly, speedily.

ܘܠܗܝܢ not used in PE. PA. ܘܠܗܝܢ a) to go, go on, move forward, proceed, walk, travel. b) used of time, ܘܠܗܝܢ ܘܠܗܝܢ let the years go on; of business, of judgement, ܘܠܗܝܢ ܘܠܗܝܢ the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. ܘܠܗܝܢ to be traversed; ܘܠܗܝܢ ܘܠܗܝܢ pathless mountains. DERIVATIVES, ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ.

ܘܠܗܝܢ, ܘܠܗܝܢ pl. m. ܘܠܗܝܢ, f. ܘܠܗܝܢ rt. ܘܠܗܝܢ. one who goes on foot, walks, a peripatetic philosopher; ܘܠܗܝܢ ܘܠܗܝܢ animals which walk on the ground opp. ܘܠܗܝܢ and ܘܠܗܝܢ those which swim or fly; ܘܠܗܝܢ ܘܠܗܝܢ a vine trained against a prop or tree.

ܘܠܗܝܢ rt. ܘܠܗܝܢ. m. a going, way, walk; ܘܠܗܝܢ ܘܠܗܝܢ a walk, passage, corridor.

ܘܠܗܝܢ and ܘܠܗܝܢ pl. ܘܠܗܝܢ rt. ܘܠܗܝܢ. f. a going, walking, treading, marching; pl. goings, steps, ways; ܘܠܗܝܢ ܘܠܗܝܢ = ܘܠܗܝܢ ܘܠܗܝܢ.

ܘܠܗܝܢ to praise; see ܘܠܗܝܢ.

ܘܠܗܝܢ Heb. hallelujah, crying of hallelujahs; ܘܠܗܝܢ ܘܠܗܝܢ hallelujah psalms, i.e. those which begin, Praise ye the Lord.

ܘܠܗܝܢ pl. ܘܠܗܝܢ m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; ܘܠܗܝܢ ܘܠܗܝܢ fretwork, chainwork.

ܘܠܗܝܢ not used in PE. APHEL ܘܠܗܝܢ to turn away or avert the eyes. a) to disregard, neglect with ܘ or ܘܠܗܝܢ; ܘܠܗܝܢ ܘܠܗܝܢ to neglect prayer. b) to allow; to delay; ܘܠܗܝܢ ܘܠܗܝܢ ܘܠܗܝܢ while I delayed a little. ETAPH. ܘܠܗܝܢ to neglect, to be neg-

lected, disregarded. DERIVATIVES, ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ.

ܘܠܗܝܢ, ܘܠܗܝܢ ḡmiva, a liquid measure, a hin; a vessel.

ܘܠܗܝܢ, ܘܠܗܝܢ pl. ܘܠܗܝܢ Pers. m. a belt, girdle.

ܘܠܗܝܢ, ܘܠܗܝܢ pl. m. ܘܠܗܝܢ, f. ܘܠܗܝܢ ḡmpos, a hostage, envoy; a pledge.

ܘܠܗܝܢ, ܘܠܗܝܢ comp. of ܘܠܗܝܢ, ܘܠܗܝܢ, and ܘܠܗܝܢ, hence; ܘܠܗܝܢ ܘܠܗܝܢ on that account.

ܘܠܗܝܢ f. death or the place of the dead; ܘܠܗܝܢ ܘܠܗܝܢ he brake the bars of gloomy death.

ܘܠܗܝܢ, ܘܠܗܝܢ or ܘܠܗܝܢ pl. ܘܠܗܝܢ m. a necklace, neckchain.

ܘܠܗܝܢ fut. ܘܠܗܝܢ, part. ܘܠܗܝܢ, ܘܠܗܝܢ. a) to meditate, muse upon, think upon with ܘ of the object; ܘܠܗܝܢ ܘܠܗܝܢ ܘܠܗܝܢ that which the mind does not perceive, inscrutable. b) to seek, study, attempt with ܘ or ܘܠܗܝܢ; ܘܠܗܝܢ ܘܠܗܝܢ they seek to show; ܘܠܗܝܢ ܘܠܗܝܢ no one may attempt the abrogation of these canons. c) to attack with ܘܠܗܝܢ; ܘܠܗܝܢ ܘܠܗܝܢ the two wild beasts attacked each other.

DERIVATIVE the following—

ܘܠܗܝܢ or ܘܠܗܝܢ pl. ܘܠܗܝܢ rt. ܘܠܗܝܢ. m. meditation, thought, thoughtfulness, a thought; touch.

ܘܠܗܝܢ, ܘܠܗܝܢ m. ܘܠܗܝܢ, f. ܘܠܗܝܢ, pl. c. demonst. pron. this, these; him-, her-, itself; ܘܠܗܝܢ ܘܠܗܝܢ in this very . . . , in the same . . . ; ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ such as this, such as these, of this sort; ܘܠܗܝܢ ܘܠܗܝܢ and ܘܠܗܝܢ ܘܠܗܝܢ so very, so great, so much, so greatly, all this, to such a degree.

ܘܠܗܝܢ fut. ܘܠܗܝܢ, part. ܘܠܗܝܢ to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. ܘܠܗܝܢ and ETHPA. ܘܠܗܝܢ to gain profit or enjoyment with ܘ or ܘܠܗܝܢ. APH. ܘܠܗܝܢ to profit, avail, benefit; ܘܠܗܝܢ ܘܠܗܝܢ of what good is prayer? ܘܠܗܝܢ ܘܠܗܝܢ water benefits the earth. DERIVATIVES, ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ, and ܘܠܗܝܢ, ܘܠܗܝܢ, ܘܠܗܝܢ.

ܘܠܗܝܢ m. an axe to hew stone.

ܘܠܗܝܢ or ܘܠܗܝܢ India. The river Indus.

ܘܠܗܝܢ f. ܘܠܗܝܢ pl. m. ܘܠܗܝܢ, f. ܘܠܗܝܢ an

לָו with ו or ד to mourn, make lamentation ; to denounce woe, לָוּנוּ לָנוּ let us heap maledictions upon.

לָו pl. לָוִי also לָוִי &c. with pl. לָוִי or לָוִי f. velum, a veil, covering, curtain, hanging ; metaph. לָוִי the body is a veil.

לָו act. part. m. לָוִי f. לָוִי a) defective verb, used impersonally with ד, it is meet, fit, right, proper, convenient ; it ought, it should, it must, it behoves ; with ד and pers. pron. suff. I ought or must &c., לָוִי he must ; לָוִי we must or should. The fem. has less direct verbal force and needs the addition of a demonstr. pron., וּלָוִי, וּלָוִי לָוִי it is right or fitting that ; לָוִי חָכְמָה unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly ; לָוִי חָכְמָה according to its merit, as it deserves ; c) as adj. לָוִי חָכְמָה things fit for food ; d) as subst. that which is right or due, לָוִי חָכְמָה obedience in all due matters, so far as is proper ; hence 1) dues, customary offerings or gifts esp. eccles., לָוִי חָכְמָה the dues of the Church ; לָוִי חָכְמָה the last duties to the departed, funeral rites. 2) propriety, decorum, decency ; לָוִי חָכְמָה that which transgresses the limits of decorum, opp. לָוִי חָכְמָה observing decorum ; לָוִי חָכְמָה indecorum, impropriety. ETHPA. לָוִי חָכְמָה to be fitting, to beseem, לָוִי חָכְמָה let it be fitting for us. DERIVATIVES the four following words—

לָוִי from לָוִי. adv. fittingly, becomingly, duly.

לָוִי or לָוִי rt. לָוִי f. fitness, decorum, propriety, accordance with propriety.

לָוִי from לָוִי. adj. right, fitting, proper ; with לָוִי unworthy, unmeet, unseemly.

לָוִי ; see under לָוִי.

לָוִי pl. of לָוִי.

לָוִי pl. לָוִי a stocking.

לָוִי m. a captive, slave ; a heavy burthen.

לָוִי f. bondage, slavery ; לָוִי the yoke of bondage.

לָוִי denom. verb Pael conj. from לָוִי ; to appoint a time or place for meeting, to meet, gather together, לָוִי לָוִי the disciples met at the mount which Jesus had appointed. ETHPA. לָוִי with ד, לָוִי or לָוִי to meet at a fixed time or place, to come together, assemble, join with, be present ; לָוִי לָוִי the Children of Israel assembled to war ; לָוִי לָוִי he was present at the council.

לָוִי pl. לָוִי m. a) an appointed time, signal or place, לָוִי לָוִי a trysting-place, rendezvous ; with לָוִי donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, לָוִי לָוִי a pledge of heavenly promises. c) a place, space, term, boundary, approach, לָוִי לָוִי entrance to the port ; לָוִי לָוִי I shall find access to Thy mercy, with ו or ד near, close by, towards, לָוִי לָוִי near Bethlehem ; לָוִי לָוִי they went towards them, to meet them ; לָוִי לָוִי or לָוִי לָוִי nearly, about, לָוִי לָוִי a space of two years ; לָוִי לָוִי the boy drew near the term of twelve years ; לָוִי לָוִי about 100 years.

לָוִי perhaps וָו, וָו, speech.

לָוִי Ar. a pious bequest, endowment of a monastery.

לָוִי pl. לָוִי m. the rose ; לָוִי לָוִי rose-water, לָוִי לָוִי anemone coronaria ; chem. films or skins forming on the surface of a liquid.

לָוִי adj. from לָוִי. rosy, rosaceous, of a rose.

לָוִי m. merops, the bee-eater bird.

לָוִי pl. לָוִי m. a wild boar.

לָוִי Ar. pl. לָוִי m. a vein ; a root or fibre of a tree.

לָוִי or לָוִי pl. לָוִי f. a page, leaf or sheet ; לָוִי לָוִי sheets of silver.

أَحْنًا قَمِ أَقْنَا the Noachian era; أَقْنَا قَمِ أَقْنَا in successive ages; أَقْنَا قَمِ أَقْنَا a chronicle; often = the present age opp. the life to come and so أَقْنَا قَمِ أَقْنَا temporal opp. أَقْنَا قَمِ أَقْنَا eternal; أَقْنَا قَمِ أَقْنَا this present life, أَقْنَا قَمِ أَقْنَا the temporal world, أَقْنَا قَمِ أَقْنَا secular rulers; أَقْنَا قَمِ أَقْنَا temporary; أَقْنَا قَمِ أَقْنَا the tabernacle; gram. أَقْنَا قَمِ أَقْنَا past, present, and future tense. With preps. أَقْنَا قَمِ أَقْنَا at that time, then, أَقْنَا قَمِ أَقْنَا when, أَقْنَا قَمِ أَقْنَا at another time, again; أَقْنَا قَمِ أَقْنَا or أَقْنَا قَمِ أَقْنَا in due season; أَقْنَا قَمِ أَقْنَا or أَقْنَا قَمِ أَقْنَا in and out of season. Adverbial use, أَقْنَا قَمِ أَقْنَا formerly; أَقْنَا قَمِ أَقْنَا often, frequently; أَقْنَا قَمِ أَقْنَا sometimes; أَقْنَا قَمِ أَقْنَا now and then, occasionally; أَقْنَا قَمِ أَقْنَا soon; أَقْنَا قَمِ أَقْنَا always; أَقْنَا قَمِ أَقْنَا or أَقْنَا قَمِ أَقْنَا afterwards, after a time; أَقْنَا قَمِ أَقْنَا long after. The forms أَقْنَا قَمِ أَقْنَا, W-Syr. أَقْنَا قَمِ أَقْنَا pl. أَقْنَا قَمِ أَقْنَا, when used to express an indefinite date or repetition of an action, are generally fem.; أَقْنَا قَمِ أَقْنَا often, how often; أَقْنَا قَمِ أَقْنَا or أَقْنَا قَمِ أَقْنَا once, أَقْنَا قَمِ أَقْنَا twice, with أَقْنَا قَمِ أَقْنَا prefixed for the second time, again; so with other numerals. أَقْنَا قَمِ أَقْنَا first, formerly; أَقْنَا قَمِ أَقْنَا many times, sometimes; أَقْنَا قَمِ أَقْنَا or أَقْنَا قَمِ أَقْنَا each time; أَقْنَا قَمِ أَقْنَا once and again; أَقْنَا قَمِ أَقْنَا for the third time; أَقْنَا قَمِ أَقْنَا thrice; so with other numbers. COGNATE, أَقْنَا قَمِ أَقْنَا. DERIVATIVES the three following—

أَقْنَا قَمِ أَقْنَا rt. أَقْنَا. adv. in time, temporally; with أَقْنَا قَمِ أَقْنَا not concerned with time, eternally.

أَقْنَا قَمِ أَقْنَا pl. m. أَقْنَا f. أَقْنَا rt. أَقْنَا. temporal, temporary, transient, transitory; pl. m. adverbs of time.

أَقْنَا قَمِ أَقْنَا &c. same as أَقْنَا قَمِ أَقْنَا but less commonly used; opp. أَقْنَا قَمِ أَقْنَا eternal; pl. m. human beings.

- أَقْنَا قَمِ أَقْنَا; see end of أَقْنَا قَمِ أَقْنَا.
- أَقْنَا قَمِ أَقْنَا oftener أَقْنَا قَمِ أَقْنَا. f. pitch; a hog's bristle.
- أَقْنَا قَمِ أَقْنَا m. a bell, a mortar.
- أَقْنَا قَمِ أَقْنَا m. vitriol.
- أَقْنَا قَمِ أَقْنَا pl. m. a glass-blower.
- أَقْنَا قَمِ أَقْنَا pl. f. glass; a glass vessel.
- أَقْنَا قَمِ أَقْنَا pl. أَقْنَا قَمِ أَقْنَا and أَقْنَا قَمِ أَقْنَا m. dim. of أَقْنَا قَمِ أَقْنَا. a little bell.
- أَقْنَا قَمِ أَقْنَا fut. أَقْنَا قَمِ أَقْنَا, inf. أَقْنَا قَمِ أَقْنَا, imper. أَقْنَا قَمِ أَقْنَا, act.

part. أَقْنَا قَمِ أَقْنَا, pass. part. أَقْنَا قَمِ أَقْنَا to shut up, hold in, keep from, confine, curb, restrain; to hinder, forbid, find fault. ETHPE. أَقْنَا قَمِ أَقْنَا to keep oneself from; to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden. PA. أَقْنَا قَمِ أَقْنَا to keep back or under, curb, restrain. APH. أَقْنَا قَمِ أَقْنَا same as PA. COGNATES, أَقْنَا قَمِ أَقْنَا and أَقْنَا قَمِ أَقْنَا.

أَقْنَا قَمِ أَقْنَا pl. أَقْنَا قَمِ أَقْنَا a Sadducee.
 أَقْنَا قَمِ أَقْنَا pl. m. أَقْنَا قَمِ أَقْنَا f. أَقْنَا قَمِ أَقْنَا upright, righteous opp. أَقْنَا قَمِ أَقْنَا a sinner.
 أَقْنَا قَمِ أَقْنَا rt. أَقْنَا. adv. justly.
 أَقْنَا قَمِ أَقْنَا rt. أَقْنَا. f. righteousness; alms, beneficence.

أَقْنَا قَمِ أَقْنَا only act. part. أَقْنَا قَمِ أَقْنَا pl. أَقْنَا قَمِ أَقْنَا usually impersonal; it is right, it ought, it is due; أَقْنَا قَمِ أَقْنَا it is meet and right; أَقْنَا قَمِ أَقْنَا as befits, as is right, worthily; أَقْنَا قَمِ أَقْنَا as befits the Lord's Day; with أَقْنَا قَمِ أَقْنَا and a pers. pron., it is right for me, for thee, I ought, thou oughtest &c.; أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا that which you ought to do; أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا he is unfit to live; أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا it belonged to me, to him, it was mine, his, by right; أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا the inheritance, the kingdom was his-by right. PA. أَقْنَا قَمِ أَقْنَا to justify, to declare righteous, give sentence in behalf of, to adjudge, attribute; to think to be right, judge right, approve; to give alms; أَقْنَا قَمِ أَقْنَا Christ rose that He might justify us; أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا as the canons declare; أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا those who judge, hold opinions, like him; أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا we adjudge this as the right of the Church. ETHPA. أَقْنَا قَمِ أَقْنَا to be justified, declared righteous, acquitted; to be adjudged, assigned, attributed; أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا the tithe is assigned for orphans; metaph. أَقْنَا قَمِ أَقْنَا أَقْنَا قَمِ أَقْنَا he is rightly called a brute. DERIVATIVES, أَقْنَا قَمِ أَقْنَا, أَقْنَا قَمِ أَقْنَا, أَقْنَا قَمِ أَقْنَا, أَقْنَا قَمِ أَقْنَا, أَقْنَا قَمِ أَقْنَا, أَقْنَا قَمِ أَقْنَا, أَقْنَا قَمِ أَقْنَا, أَقْنَا قَمِ أَقْنَا.

أَقْنَا قَمِ أَقْنَا rt. أَقْنَا. m. that which is right or due, hence a right, law, rule; a righteous act; a due, portion, allowance, appurtenance, tax, tribute, debt; a rite, service, alms oftener أَقْنَا قَمِ أَقْنَا; أَقْنَا قَمِ أَقْنَا duly, according to rule or ordinance; أَقْنَا قَمِ أَقْنَا unduly; أَقْنَا قَمِ أَقْنَا rightly, accord-

associate; *אָסְתָּא בְּעִיְתָא* a fellow-worker with the Apostles; *אָסְתָּא קַבְלָא* his equals; a pair, couple, *אָסְתָּא וְאָסְתָּא* two brothers, *אָסְתָּא* double Waw. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two *אָסְתָּא*; an even number, a balance; gram. a conjugation; two even points.

אָסְתָּא pl. *אָסְתָּא* m. a fledgeling, esp. a young dove.

אָסְתָּא same as *אָסְתָּא*, *ζύγωμα*, a bolt, bar.

אָסְתָּא pl. *אָסְתָּא* from *אָסְתָּא*. even, double; *אָסְתָּא* the double members of the body; *אָסְתָּא* a rhymed poem, rhyming couplets.

אָסְתָּא PAEL *אָסְתָּא* to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; *אָסְתָּא אָסְתָּא* arming and equipping; *אָסְתָּא אָסְתָּא* he dismissed them with blessings; *אָסְתָּא אָסְתָּא* he loaded them with contumely; *אָסְתָּא אָסְתָּא* the dowry where-with the parents of a bride furnish her; *אָסְתָּא אָסְתָּא* equipped with a knowledge of languages. ETHPA. *אָסְתָּא* to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; *אָסְתָּא אָסְתָּא* endowed with holiness; *אָסְתָּא אָסְתָּא* let them be provided with commendatory letters. DERIVATIVE the following—

אָסְתָּא generally in the pl. *אָסְתָּא* m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

אָסְתָּא pl. *אָסְתָּא* *ζώδιον*, a sign of the zodiac; see *אָסְתָּא* the Syriac word for the same.

אָסְתָּא rt. *אָסְתָּא* m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. *אָסְתָּא*.

אָסְתָּא, *אָסְתָּא* pl. *אָסְתָּא* rt. *אָסְתָּא* m. a caution, warning, admonition, provision, prohibition; security.

אָסְתָּא, *אָסְתָּא* pl. *אָסְתָּא* from *אָסְתָּא* m. marriage, coition, copulation; *אָסְתָּא אָסְתָּא* a second marriage; *אָסְתָּא אָסְתָּא* polygamy.

אָסְתָּא pl. *אָסְתָּא* m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; *אָסְתָּא אָסְתָּא* a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

אָסְתָּא PA'LI conj. of *אָסְתָּא* to swell.

אָסְתָּא m. the zizyphus or jujube-tree.

אָסְתָּא fut. *אָסְתָּא*, act. part. *אָסְתָּא*, pass. part. *אָסְתָּא* to put in motion, to move, stir or arouse oneself to action, to rise; often with *אָסְתָּא* to arise and come, also with *אָסְתָּא* or other verbs of motion; pass. part. borne; *אָסְתָּא אָסְתָּא* when Thy pitifulness moved Thee to descend; *אָסְתָּא אָסְתָּא* the bridegroom arose to come unto thee; *אָסְתָּא אָסְתָּא* he was borne with great honour to the sepulchre. PA. *אָסְתָּא* a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. *אָסְתָּא אָסְתָּא* Thou didst bear the lost sheep on Thy shoulders; *אָסְתָּא אָסְתָּא* angels bare the bier of the B. V. M.; *אָסְתָּא אָסְתָּא* the priest carries the chalice in procession; *אָסְתָּא אָסְתָּא* he swings the censer over the holy elements; *אָסְתָּא אָסְתָּא* the Church which celebrates thy feastday; *אָסְתָּא אָסְתָּא* when Thou didst glorify the honourable likeness on the Mount of Transfiguration. ETHPA. *אָסְתָּא* to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; *אָסְתָּא אָסְתָּא* He was borne in the Virgin's arms; *אָסְתָּא אָסְתָּא* He was exalted far above them by the teaching of the Prophets; *אָסְתָּא אָסְתָּא* Paganism which was highly exalted in this age. DERIVATIVES, *אָסְתָּא*, *אָסְתָּא*, *אָסְתָּא*.

ܪܫܘܝܢ rt. ܪܫܘܝܢ. m. a) a solemn procession, a train or retinue; ܪܫܘܝܢܐ ܕܡܫܝܚܐ with a great train of servants. b) pomp, magnificence.

ܪܫܘܝܢܐ pl. ܪܫܘܝܢܐ a) a window. b) a battlement or turret.

ܪܫܘܝܢܐ pl. ܪܫܘܝܢܐ rt. ܪܫܘܝܢܐ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the festival of the procession of the Cross; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܪܫܘܝܢܐ ܕܡܫܝܚܐ the festival of the transfiguration.

ܪܫܘܝܢܐ m. winnowing of corn.

ܪܫܘܝܢܐ pl. ܪܫܘܝܢܐ f. a corner, angle; ܪܫܘܝܢܐ ܕܡܫܝܚܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܪܫܘܝܢܐ from ܪܫܘܝܢܐ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܪܫܘܝܢܐ rt. ܪܫܘܝܢܐ. m. meanness, ignominy; luxury.

ܪܫܘܝܢܐ rt. ܪܫܘܝܢܐ. m. adornment, ornament.

ܪܫܘܝܢܐ m. a) ܪܫܘܝܢܐ, broth; ܪܫܘܝܢܐ ܕܡܫܝܚܐ broth-makers. b) the humming of gnats.

ܪܫܘܝܢܐ pl. ܪܫܘܝܢܐ rt. ܪܫܘܝܢܐ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܪܫܘܝܢܐ fut. ܪܫܘܝܢܐ, imper. ܪܫܘܝܢܐ, act. part. ܪܫܘܝܢܐ, ܪܫܘܝܢܐ to feed, give food to, provide; to support, supply, sustain; ܪܫܘܝܢܐ ܕܡܫܝܚܐ feed the poor; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the Son sustaining the ages by His Body; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the wheel of time provides high degrees for some; ܪܫܘܝܢܐ ܕܡܫܝܚܐ that which the grace of God has given into his hands. PA. ܪܫܘܝܢܐ to supply with arms, to arm, equip; act. part. ܪܫܘܝܢܐ, pass. part. ܪܫܘܝܢܐ pl. m. ܪܫܘܝܢܐ, ܪܫܘܝܢܐ armed men, soldiers. ETHPE. ܪܫܘܝܢܐ imper. ܪܫܘܝܢܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܪܫܘܝܢܐ ܕܡܫܝܚܐ a troop of allurements armed against the mind. DERIVATIVES, ܪܫܘܝܢܐ, ܪܫܘܝܢܐ, ܪܫܘܝܢܐ, ܪܫܘܝܢܐ.

ܪܫܘܝܢܐ pl. ܪܫܘܝܢܐ or ܪܫܘܝܢܐ f. ܪܫܘܝܢܐ, a zone, girdle, belt; with ܪܫܘܝܢܐ to unbelt = degrade, disgrace; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the empyrean; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the torrid zone.

ܪܫܘܝܢܐ pl. ܪܫܘܝܢܐ ܪܫܘܝܢܐ, dim. of ܪܫܘܝܢܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the festival of the girdle of the B.V.M. (West-Syr.)

ܪܫܘܝܢܐ fut. ܪܫܘܝܢܐ, inf. ܪܫܘܝܢܐ, act. part. ܪܫܘܝܢܐ, ܪܫܘܝܢܐ, pass. part. ܪܫܘܝܢܐ, ܪܫܘܝܢܐ, pl. m. ܪܫܘܝܢܐ, f. ܪܫܘܝܢܐ, rarely ܪܫܘܝܢܐ, pl. f. ܪܫܘܝܢܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܪܫܘܝܢܐ ܕܡܫܝܚܐ his heart quaked as trees are shaken; ܪܫܘܝܢܐ ܕܡܫܝܚܐ thou art beside thyself, over-excited; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the question was moved, the subject was agitated; ܪܫܘܝܢܐ ܕܡܫܝܚܐ stable habitations; pass. part. ܪܫܘܝܢܐ made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܪܫܘܝܢܐ I tremble; ܪܫܘܝܢܐ ܕܡܫܝܚܐ terrific appearance; ܪܫܘܝܢܐ ܕܡܫܝܚܐ fearful and terrible sounds. ETHPE. ܪܫܘܝܢܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܪܫܘܝܢܐ ܕܡܫܝܚܐ to be moved with anger; ܪܫܘܝܢܐ ܕܡܫܝܚܐ the earth quaked; with ܪܫܘܝܢܐ ܕܡܫܝܚܐ to be stirred up against. b) to be moved, impelled by love, ܪܫܘܝܢܐ ܕܡܫܝܚܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APh. ܪܫܘܝܢܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܪܫܘܝܢܐ ܕܡܫܝܚܐ persecution, ܪܫܘܝܢܐ ܕܡܫܝܚܐ mercy. With ܪܫܘܝܢܐ ܕܡܫܝܚܐ to let fly an arrow, sling a dart; with ܪܫܘܝܢܐ ܕܡܫܝܚܐ to affect himself; with ܪܫܘܝܢܐ ܕܡܫܝܚܐ to discourse, discuss; with ܪܫܘܝܢܐ ܕܡܫܝܚܐ to move an accusation = accuse, censure; with ܪܫܘܝܢܐ ܕܡܫܝܚܐ to sound, give forth sound; with ܪܫܘܝܢܐ ܕܡܫܝܚܐ to attack, charge; gram. to vocalize, give a vowel, ܪܫܘܝܢܐ ܕܡܫܝܚܐ or ܪܫܘܝܢܐ ܕܡܫܝܚܐ a noun the first letter of which has a vowel. PALPAL ܪܫܘܝܢܐ to shake, to make to shake or tremble, to move or drive away; ܪܫܘܝܢܐ ܕܡܫܝܚܐ unstable, unreliable teaching. ETHPALPAL ܪܫܘܝܢܐ to be greatly moved, stirred or disturbed of animate or

Christ is **قُدُّا** and **قُدُّا** the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; **قُدُّا** innocent blood.

قُدُّا rt. **قُدُّا** f. innocence, equity.

قُدُّا to use magic arts.

قُدُّا fut. **قُدُّا** and **قُدُّا**, act. part. **قُدُّا**, pl. m. **قُدُّا**, f. **قُدُّا** or **قُدُّا**, participial adj. **قُدُّا**, **قُدُّا**, **قُدُّا** to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with **قُدُّا** in the scales; **قُدُّا** in the eyes of any one; **قُدُّا** the talent of Dives was found wanting; **قُدُّا** our penitence was too slight; **قُدُّا** **قُدُّا** my pain is lighter than his; **قُدُّا** **قُدُّا** he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; **قُدُّا** **قُدُّا** the licentious embraces of the dance; f. emph. pl. loose women. PA. **قُدُّا** to lessen, to make light or frivolous, to corrupt; **قُدُّا** **قُدُّا** dancing makes those who pursue it frivolous. ETHPA. **قُدُّا** (a) to think little of; to become or be considered of little value, contemptible; **قُدُّا** **قُدُّا** thou art thought little of because of thy youth; **قُدُّا** **قُدُّا** he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; **قُدُّا** **قُدُّا** lest they become extravagant and spendthrift; **قُدُّا** **قُدُّا** when the peacock wantons in pride. APH. **قُدُّا** (a) to hold in no esteem, to despise, debase, **قُدُّا** **قُدُّا** he who thinks lightly of his own soul; **قُدُّا** **قُدُّا** he has despised my honourable things. b) to seduce. DERIVATIVES, **قُدُّا**, **قُدُّا**.

قُدُّا m. a rush, reed.

قُدُّا not used in Peal. APH. **قُدُّا** to shine forth, be radiant, effulgent; **قُدُّا** **قُدُّا** the light of the truth broke in brightness upon me; **قُدُّا** **قُدُّا** shining glass. ETAPH. **قُدُّا** to be enlightened, illuminated; **قُدُّا** **قُدُّا** sinful souls are by nature incap-

able of enlightenment. COGNATE, **قُدُّا**. DERIVATIVES, **قُدُّا**, **قُدُّا**.

قُدُّا pl. **قُدُّا** = **قُدُّا** m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; **قُدُّا** **قُدُّا** the rays of light reflected from gold; **قُدُّا** **قُدُّا** dazzling splendours of royalty.

قُدُّا to cut short, said of time. ETHPAIAL **قُدُّا** **قُدُّا** to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; **قُدُّا** **قُدُّا** when the purchaser fails, goes bankrupt; **قُدُّا** **قُدُّا** the harvest failed and caused dearth; **قُدُّا** **قُدُّا** his constitution was broken. DERIVATIVES, **قُدُّا**, **قُدُّا**, **قُدُّا**.

قُدُّا fut. **قُدُّا**, imper. **قُدُّا**, act. part. **قُدُّا**, **قُدُّا**, pass. part. **قُدُّا**, **قُدُّا** to pour out, shed or cast abroad; to sprinkle, bedew, moisten with **قُدُّا** of the accusative and with **قُدُّا**, e. g. **قُدُّا** **قُدُّا** with blood, **قُدُّا** **قُدُّا** with tears, **قُدُّا** **قُدُّا** to envelop in flame. With **قُدُّا** to grieve, to pain, with **قُدُّا** to apply medicine or salve, with **قُدُّا** to blame, with **قُدُّا** to cast shame, insult, with **قُدُّا** to spit. Particip. adj. sprinkled, scattered, covered with; **قُدُّا** **قُدُّا** a vesture spotted with blood; **قُدُّا** **قُدُّا** perfumed dwellings. ETHPE. **قُدُّا** to be poured out, sprinkled, shed, cast abroad.

قُدُّا pl. **قُدُّا** m. a thin plate of metal. **قُدُّا**, **قُدُّا** participial adj.; see **قُدُّا**. **قُدُّا** rt. **قُدُّا** adv. lustfully, lasciviously. **قُدُّا** rt. **قُدُّا** f. luxury, license, licentiousness; baseness.

قُدُّا rt. **قُدُّا** adv. obliquely. **قُدُّا** rt. **قُدُّا** f. obliqueness, obliquity, oblique position, slant; **قُدُّا** **قُدُّا** two points placed slanting; metaph. **قُدُّا** **قُدُّا** mental obliquity.

قُدُّا pl. **قُدُّا** rt. **قُدُّا** m. a ray or flash of light, dazzling, flashing or twinkling light; **قُدُّا** **قُدُّا** the rays of dawn; metaph. **قُدُّا** **قُدُّا** the dazzling glory of the vision of God.

وَأَحْرَبُ *harping*; وَأَحْرَبُ *as was said by the Psalmist*. PAEL same as PEAL; also with regard to David, *to say in the Psalms*; وَأَحْرَبُ *the Psalmist = David*. ETHPA. وَأَحْرَبُ *to be chanted, sung*. DERIVATIVES, وَأَحْرَبُ, وَأَحْرَبُ, وَأَحْرَبُ, وَأَحْرَبُ, وَأَحْرَبُ, وَأَحْرَبُ.

أَحْرَبُ pl. m. وَأَحْرَبُ f. *a) rt. أَحْرَبُ a singer, flute-p'ayer*; when without vowels وَأَحْرَبُ. *b) steel grey generally with أَحْرَبُ, pl. f. ellipt. steel grey eyes.*

أَحْرَبُ pl. *ج* rt. أَحْرَبُ m. *music vocal or stringed*; *revelling*.

أَحْرَبُ or وَأَحْرَبُ pl. وَأَحْرَبُ m. *σμάραγδος, an emerald*; often with prosthetic Alep, وَأَحْرَبُ.

أَحْرَبُ rt. أَحْرَبُ f. *music*.

أَحْرَبُ pl. وَأَحْرَبُ m. *sort, kind, way, method, manner*; وَأَحْرَبُ *a kind of wine*; وَأَحْرَبُ *the ways or customs of shepherds*; وَأَحْرَبُ *of various kinds or sorts, divers, different*; وَأَحْرَبُ *evil, of evil ways*; وَأَحْرَبُ *his wicked habits*; وَأَحْرَبُ *chastity*; gram. mood, وَأَحْرَبُ *—فَعْلُهُ the indicative —imperative mood*; وَأَحْرَبُ *the infinitive mood*. With preps. وَأَحْرَبُ *by way of, in the manner of, in some way, metaphorically*; وَأَحْرَبُ *by a parable*; وَأَحْرَبُ *in whatever way*; وَأَحْرَبُ *in another fashion*; وَأَحْرَبُ *in some way or other*; وَأَحْرَبُ *by all means*; وَأَحْرَبُ; see وَأَحْرَبُ. DERIVATIVE, وَأَحْرَبُ.

أَحْرَبُ fut. وَأَحْرَبُ *to commit whoredom once*. PA. وَأَحْرَبُ *to go a whoring habitually, commit fornication*; *to accuse of prostitution*.

أَحْرَبُ pl. *ج* Pers. m. *a basket, frail of figs*.

أَحْرَبُ m. *the noise of a chariot, of arms, of horses*.

أَحْرَبُ m. *sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar*.

أَحْرَبُ *a tumour*.

أَحْرَبُ f. وَأَحْرَبُ or وَأَحْرَبُ pl. m. وَأَحْرَبُ f. وَأَحْرَبُ rt. *ج* *a fornicator, whoremonger, harlot*.

أَحْرَبُ pl. وَأَحْرَبُ rt. *ج* *fornication, whoremongering*; وَأَحْرَبُ *bodily fornication*, opp. وَأَحْرَبُ *fornication of the soul which is وَأَحْرَبُ sorcery and وَأَحْرَبُ apostacy*.

أَحْرَبُ m. وَأَحْرَبُ f. only pl.; from *ج* *various, different, of many sorts*.

أَحْرَبُ fut. وَأَحْرَبُ, inf. وَأَحْرَبُ *to shoot an arrow, to hurl, sling, hence to cast off, out or away*; *to bind*; وَأَحْرَبُ *cast me not out of thy dwelling*; وَأَحْرَبُ *he hurled and cast him into the furnace of fire*.

DERIVATIVE, وَأَحْرَبُ.

أَحْرَبُ or وَأَحْرَبُ m. *a) rt. أَحْرَبُ a bit, bridle*. *b) ζάγχη, long boots*.

أَحْرَبُ; see وَأَحْرَبُ.

أَحْرَبُ rt. أَحْرَبُ adv. *angrily*.

أَحْرَبُ pl. وَأَحْرَبُ m.; وَأَحْرَبُ, وَأَحْرَبُ pl. وَأَحْرَبُ f. rt. أَحْرَبُ adj. *little, less, least*; *small, feeble, short*; *younger, junior*, opp. وَأَحْرَبُ; وَأَحْرَبُ *a very small affair*; وَأَحْرَبُ *considerable wealth*; وَأَحْرَبُ *a very little while*; وَأَحْرَبُ *of feeble faith*; وَأَحْرَبُ *desponding, discouraged*; وَأَحْرَبُ *short, young*; وَأَحْرَبُ *very young*; وَأَحْرَبُ *his youngest son*. Pl. *few*, opp. وَأَحْرَبُ *soon after*; وَأَحْرَبُ *in few words, in short, briefly, concisely*. Metaph. *inferior, low, base*; وَأَحْرَبُ *things of no value*.

أَحْرَبُ rt. أَحْرَبُ adv. *a little, feebly, in a small degree*.

أَحْرَبُ rt. أَحْرَبُ f. *fewness of years = youth*; *feebleness*; وَأَحْرَبُ *faintheartedness*; وَأَحْرَبُ *failing breath*; وَأَحْرَبُ *my feebleness = my feeble self*.

أَحْرَبُ; see وَأَحْرَبُ.

أَحْرَبُ rt. أَحْرَبُ adv. *briefly, moderately, a very little*.

أَحْرَبُ Palpel conj. of وَأَحْرَبُ *to shake, &c*.

أَحْرَبُ rt. أَحْرَبُ adv. *angrily, wrathfully*.

أَحْرَبُ rt. أَحْرَبُ f. *flaring up of fire or anger, indignation*; وَأَحْرَبُ *indignantly*, opp. وَأَحْرَبُ *gently*.

أَحْرَبُ fut. وَأَحْرَبُ *to find fault*. DERIVATIVES, وَأَحْرَبُ, وَأَحْرَبُ.

أَحْمَلُ rt. اِحْم. f. reproach.

اِحْمَ ETHPE. اِحْمَ to be wroth, indignant. DERIVATIVES, اِحْمَلْ, اِحْمَلْ, اِحْمَلْ.

اِحْمَ or اِحْمَ fut. اِحْمَم and اِحْمَم, act. part. اِحْمَم, اِحْمَلْ to call, shout with the voice or with a trumpet. APH. اِحْمَ same as Peal. اِحْمَم crying out and saying; اِحْمَم he proclaims. ETAPH. اِحْمَم to be declared, noised abroad. DERIVATIVES, اِحْمَلْ, اِحْمَلْ.

اِحْمَلُ rt. اِحْم. f. a shout, outcry, loud noise, clamour.

اِحْمُ fut. اِحْمُ, inf. اِحْمُ to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with اِحْمُ to be faint-hearted, despond. ETHPE. اِحْمُ to be closed, hemmed in. APH. اِحْمُ to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, اِحْمَلْ, اِحْمَلْ, اِحْمَلْ.

اِحْمَلُ f. اِحْمَلُ, cf. اِحْمَلُ.

اِحْمَم or اِحْمَم some, so much, so many, as many, such and such things; اِحْمَم مَثَلُ so many measures of wheat; اِحْمَم and اِحْمَم so on, these and others, and more besides.

اِحْمُ fut. اِحْمُ to stink as a fox or goat. DERIVATIVES the two following words—

اِحْمُ or اِحْمُ pl. اِحْمُ rt. اِحْم. stinking, evil-smelling; اِحْمُ اِحْمُ foul strangled food of the heathen.

اِحْمُ rt. اِحْم. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; اِحْمُ اِحْمُ the stink of foul sacrifices.

اِحْمُ; see اِحْمُ.

اِحْمَلُ or اِحْمَلُ f. pitch; a bristle, اِحْمَلُ a hog's bristle.

اِحْمَلُ f. a wineskin, leathern bottle.

اِحْمَلُ or اِحْمَلُ pl. اِحْمَلُ f. a curry-comb.

اِحْمَلُ pl. اِحْمَلُ rt. اِحْم. m. a crucifier; اِحْمَلُ اِحْمَلُ who was it who delivered our Lord up to those who crucified Him?

اِحْمَلُ pl. اِحْمَلُ rt. اِحْم. m. texture, web, cloth, a garment; اِحْمَلُ اِحْمَلُ a linen cloth; اِحْمَلُ

اِحْمَلُ a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

اِحْمَلُ pl. اِحْمَلُ rt. اِحْم. m. a weaver; metaph. one who plots or contrives.

اِحْمَلُ rt. اِحْم. f. weaving, the textile craft.

اِحْمَلُ pl. اِحْمَلُ rt. اِحْم. f. a goad.

اِحْمَلُ pl. اِحْمَلُ, اِحْمَلُ f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

اِحْمَلُ pl. اِحْمَلُ rt. اِحْم. m. the cross; crucifixion.

اِحْمَلُ rt. اِحْم. f. a) crucifixion; metaph. the faith of the cross, Christianity; اِحْمَلُ اِحْمَلُ the sign of the cross; اِحْمَلُ Good Friday. b) the rising, surging of waves.

اِحْمُ fut. اِحْمُ, inf. اِحْمُ, imper. اِحْمُ, act. part. اِحْمُ, اِحْمُ, pass. part. اِحْمُ, اِحْمُ. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekoko. اِحْمُ اِحْمُ God set mountains above the earth; اِحْمُ اِحْمُ he hung an earring in the ears; اِحْمُ اِحْمُ the hair of my flesh bristled; اِحْمُ a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books اِحْمُ is usual; gram. having the vowel Zekoko. اِحْمُ اِحْمُ they stand erect like palms; اِحْمُ اِحْمُ a man who stands firm daily against the passions; اِحْمُ اِحْمُ swollen floods; اِحْمُ اِحْمُ their turgid thoughts; اِحْمُ اِحْمُ uplifted voices. ETHPE. اِحْمُ to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; اِحْمُ اِحْمُ Joseph's sheaf stood erect; اِحْمُ اِحْمُ a ladder was set up; اِحْمُ اِحْمُ they were crucified. PA. اِحْمُ to make the hair stand on end. DERIVATIVES, اِحْمَلْ, اِحْمَلْ, اِحْمَلْ.

رَمَدُ rt. رَمَدُ. m. a) a stake. b) the vowel ُ o pronounced Zekofo by the West-Syrians, á pronounced Zkápá by the East-Syrians.

رَمَدُ fut. رَمَدُ, inf. رَمَدُ, imper. رَمَدُ, act. part. رَمَدُ, رَمَدُ, pass. part. رَمَدُ, رَمَدُ, to weave; metaph. to compose; رَمَدُ women weaving garments; رَمَدُ he composes a parable; رَمَدُ they spin out a long prayer; رَمَدُ He formed a body for Himself. Pass. part. رَمَدُ, رَمَدُ, textile work, fabrics; رَمَدُ cloth interwoven with gold. ETHPE. رَمَدُ to be woven, composed, formed; رَمَدُ within the Person of the Logos was formed the robe of human limbs; رَمَدُ music set to words. DERIVATIVES, رَمَدُ, رَمَدُ, رَمَدُ.

رَمَدُ fut. رَمَدُ, inf. رَمَدُ, imper. رَمَدُ, act. part. رَمَدُ, رَمَدُ, to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; رَمَدُ urge on thy beast; رَمَدُ envy stimulated her; رَمَدُ everything urged me to; رَمَدُ thou art goaded on to a conflict with heretics. ETHPE. رَمَدُ metaph. to be goaded, urged on; to be stung, tormented; رَمَدُ he was urged on by the pricks of the love of God. PAEL رَمَدُ to prick, wound; رَمَدُ they wounded him in the loins. DERIVATIVES, رَمَدُ, رَمَدُ, رَمَدُ.

رَمَدُ pl. رَمَدُ rt. رَمَدُ. m. a rod, goad; the bow of a musical instrument.

رَمَدُ rt. رَمَدُ. f. tetanus; spasm or rigor of fever.

رَمَدُ fut. رَمَدُ, act. part. رَمَدُ, رَمَدُ, pass. part. رَمَدُ, رَمَدُ, to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; رَمَدُ they breathe shortly while reading; رَمَدُ they pressed upon him, thrust themselves upon him; رَمَدُ fear constrained them; pass. part. رَمَدُ, compact; constrained, oppressed; رَمَدُ a torrent straightly pent

in, hence rapid, headlong; رَمَدُ a narrow and straight path; رَمَدُ a net of close meshes; رَمَدُ constrained by extreme poverty; رَمَدُ compact hailstones. ETHPE. رَمَدُ to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; رَمَدُ constrained by violence; رَمَدُ all his inner organs were crushed upwards; رَمَدُ he was urged by the ambassador. DERIVATIVES, رَمَدُ, رَمَدُ, رَمَدُ.

رَمَدُ rt. رَمَدُ. m. pressure, burden. رَمَدُ fut. رَمَدُ, act. part. رَمَدُ, to glisten, be red with wine, said of the eyes. DERIVATIVE, رَمَدُ.

رَمَدُ pl. رَمَدُ rt. رَمَدُ. m. wine colour, a colour between yellow and red, a topaz, amethyst.

رَمَدُ pl. رَمَدُ m. a coat of mail.

رَمَدُ pl. رَمَدُ rt. رَمَدُ. m. compression; straitness, distress; رَمَدُ in straits; رَمَدُ waters being pent up in narrow ways; رَمَدُ shortness of breath.

رَمَدُ pl. رَمَدُ rt. رَمَدُ. m. a sower.

رَمَدُ root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, رَمَدُ, رَمَدُ, رَمَدُ.

رَمَدُ rt. رَمَدُ. f. compression, condensation, impetus; رَمَدُ the constrained force of his mind.

رَمَدُ rt. رَمَدُ. f. a whirlwind, hurricane.

رَمَدُ, رَمَدُ, رَمَدُ rt. رَمَدُ. brave, valiant, strenuous; ready, swift, diligent; رَمَدُ valiant for the truth; رَمَدُ valiant conquerors; رَمَدُ ready in handling the spear; رَمَدُ swift pinions.

رَمَدُ rt. رَمَدُ. adv. valiantly, strenuously, readily, diligently.

رَمَدُ rt. رَمَدُ. f. valiantness, readiness, rapidity.

رَمَدُ pl. of رَمَدُ.

رَمَدُ see رَمَدُ.

رَمَدُ m. a giraffe.

life; פתח וסבחה חיה he opened the door of his cell. d) metaph. distress, straitness; סבחה חיה לאלהים distresses for Christ's sake.

סבחה pl. f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; סבחה סבחה the cloistered grave; סבחה סבחה the compression, i. e. force of confined vapour, of the cloud rends it.

סבחה fut. סבחה, inf. סבחה, act. part. סבחה, pass. part. סבחה, to beat down like hail, to cudgel, batter, with ס of the instrument and סבחה; סבחה סבחה the hail of wrath beat down; סבחה סבחה beating her breast; סבחה סבחה a vineyard beaten down by hail; סבחה סבחה beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. סבחה to be beaten out, as olives or grain. PA. סבחה to dash or throw against the ground, to go on kicking or beating the earth; סבחה סבחה he dashed the jug to the ground; סבחה סבחה he kept kicking his feet. ETHPA. סבחה to be thrown down headlong. DERIVATIVE, סבחה.

סבחה rt. סבחה. m. a beating, shaking, סבחה of the olive.

סבחה; see סבחה. סבחה rt. סבחה. adv. kindly, affectionately, pleasantly.

סבחה rt. סבחה. f. loveliness, pleasantness.

סבחה rt. סבחה. adv. confusedly, without order; gram. contracted.

סבחה rt. סבחה. f. commingling.

סבחה fem. emph. part. of סבחה = subst. that which is twisted; metaph. סבחה סבחה the ropes or snares of his perversity.

סבחה rt. סבחה. m. a sort of cake made of flour and sweetened wine or honey.

סבחה rt. סבחה. adv. having the vowel ס.

סבחה f. carded wool.

סבחה m. a prisoner; a recluse; see under סבחה Peal.

סבחה rt. סבחה. f. beleaguering, siege; imprisonment; the life of a recluse; סבחה

סבחה the siege of the city; סבחה סבחה a city prepared to sustain a siege.

סבחה m. a recluse, a monk secluded in his cell; cf. סבחה under סבחה.

סבחה f. a cloister; a recluse; see סבחה.

סבחה or סבחה f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; סבחה סבחה an empty butt.

סבחה fut. סבחה, act. part. סבחה, pass. part. סבחה, סבחה, סבחה to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; סבחה סבחה both sides got mingled; סבחה סבחה she mixed among the crowd; סבחה סבחה the soul when it is no longer mixed up with or united to the body. ETHPE. סבחה pass. of PEAL, with ס or סבחה; סבחה סבחה the two substances were confounded. PA. סבחה to intermix, confuse; סבחה סבחה he confuses one affair with another; סבחה סבחה the colour of the earth is a mingled colour. ETHPA. סבחה to be intermixed, confounded, amalgamated. DERIVATIVES, סבחה, סבחה, סבחה, סבחה.

סבחה rt. סבחה. m. combination, conjunction, mingling, mixture.

סבחה fut. סבחה, act. part. סבחה, pass. part. סבחה, סבחה, סבחה root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; סבחה סבחה the travailing one was near delivery; סבחה סבחה one of perverted mind. PA. סבחה a) to travail, be in pains of childbirth, labour to bring forth; metaph. סבחה סבחה a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; סבחה סבחה hailstones spoil the fruit; סבחה סבחה he did not break the seals of the sepulchre; סבחה סבחה he corrupted his compassion = cast forth all pity; with סבחה to pervert a covenant, make it useless or void by false

teaching, **سَحَّوْا** **لِلْأُمَمِ** i.e. **سَحَّوْا** **دِيْنَهُمُ** they corrupted those countries with false teaching, cf. below under *d*; **مَسْحًا** **وَحَيْثُ** one of corrupt opinions = a heretic; **لَا مَسْحًا** uncorrupt. *c*) to become corrupt, depraved, **سَحَّ** **لِيَاكُمُ** to sin with a woman. *d*) to destroy, to spoil, ravage with **س**, bring destruction upon with **سَحَّ**, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; **سَحَّوْا**; **كَلَامًا** **لِلْأُمَمِ**—**كَلَامًا** to ravage, make havoc in the land, in those countries; **قَبْرَ سَحَّكَ لَيْلَى حَتَّتْنَا** Jerusalem when she had destroyed those of her own household; **سَحَّ بَعْفِهِ** he destroyed himself. ETHPA. **سَحَّ** **لِيَاكُمُ** a) to be formed in the womb, be brought forth with travail; **لِيَاكُمُ** he was conceived and brought to the birth and brought forth. *b*) to be corrupted, corrupt, esp. with heresy; **سَحَّوْا** **لِيَاكُمُ** they were corrupted by laxity of life; **سَحَّوْا** **لِيَاكُمُ** those who have lost their reason; **سَحَّوْا** **لِيَاكُمُ** his mind was perverted from the faith. *c*) to be destroyed, **سَحَّوْا** **بِزَيْدٍ** by lightning, **سَحَّوْا** **بِزَيْدٍ** by fire, **سَحَّوْا** **بِزَيْدٍ** in the sea; to be depraved. DERIVATIVES, **سَحَّ**, **سَحَّ**, **سَحَّ**, **سَحَّ**, **سَحَّ**, **سَحَّ**.

سَحَّ pl. **سَحَّ** rt. **سَحَّ** m. *a*) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; **سَحَّ** **لِيَاكُمُ** he was hung with a rope; **سَحَّ** **لِيَاكُمُ** he destroyed the destroyer with his own noose; **سَحَّ** **لِيَاكُمُ** the lot of his inheritance; **سَحَّ** **لِيَاكُمُ** one portion of land; **سَحَّ** **لِيَاكُمُ** coast-land, maritime district. *b*) a line, row, series of persons or things; **سَحَّ** **لِيَاكُمُ** seven lines or climes; **سَحَّ** **لِيَاكُمُ** a line or row of vines; **سَحَّ** **لِيَاكُمُ** birds which fly in lines or straight flights in the air; **سَحَّ** **لِيَاكُمُ**—**سَحَّ** **لِيَاكُمُ** the line or succession of prophets; **سَحَّ** **لِيَاكُمُ** lines or rays of fire rose from their mouths.

سَحَّ pl. **سَحَّ** m. **سَحَّ**, f. **سَحَّ**, rt. **سَحَّ**. a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; **سَحَّ** **لِيَاكُمُ** rapacious wolves; **سَحَّ** **لِيَاكُمُ** carnivorous animals, **سَحَّ** **لِيَاكُمُ** birds of prey.

سَحَّ pl. **سَحَّ** rt. **سَحَّ** m. usually in the pl.; the pangs of travail; **سَحَّ** **لِيَاكُمُ** the sorrow of travail; **سَحَّ** **لِيَاكُمُ** or **سَحَّ** **لِيَاكُمُ** the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; **سَحَّ** **لِيَاكُمُ** the pangs of fear.

سَحَّ pl. **سَحَّ** rt. **سَحَّ** m. corruption, hurt, harm, destruction, desolation; adultery; **سَحَّ** **لِيَاكُمُ** incorrupted, incorruptible, immortal; incorruption; **سَحَّ** **لِيَاكُمُ** immortal life; **سَحَّ** **لِيَاكُمُ** they are sown in corruption, they are raised in incorruption; **سَحَّ** **لِيَاكُمُ** that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! **سَحَّ** **لِيَاكُمُ** woe unto me! **سَحَّ** **لِيَاكُمُ** woe to Edessa!

سَحَّ not used in PE. ETHPA. **سَحَّ** **لِيَاكُمُ** and **سَحَّ** **لِيَاكُمُ** to be slothful, lazy; to hesitate, falter; **سَحَّ** **لِيَاكُمُ** they who are slothful in this matter. DERIVATIVES the three following words—

سَحَّ pl. **سَحَّ** rt. **سَحَّ** slothful, lazy, negligent; **سَحَّ** **لِيَاكُمُ** the very laziest of all the lazy.

سَحَّ adv. slothfully, negligently. **سَحَّ** pl. **سَحَّ** f. rt. **سَحَّ** slothfulness, sluggishness.

سَحَّ fut. **سَحَّ**, imper. **سَحَّ** or **سَحَّ**, act. part. **سَحَّ**, **سَحَّ**, **سَحَّ**, **سَحَّ** to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; **سَحَّ** **لِيَاكُمُ** keep him outside, shut the door against him; **سَحَّ** **لِيَاكُمُ** he pushes his way through; **سَحَّ** **لِيَاكُمُ** they pushed people aside, squeezed through the crowd; **سَحَّ** **لِيَاكُمُ** every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; **سَحَّ** **لِيَاكُمُ** thou art in a hurry to be off; **سَحَّ** **لِيَاكُمُ** she was eager to learn; **سَحَّ** **لِيَاكُمُ** I hasten to relate their affairs; **سَحَّ** **لِيَاكُمُ** he urged on his sons, exhorted them; gram. to give the vowel *H*vasa =. ETHPE. **سَحَّ** **لِيَاكُمُ** refl. to thrust, press, throng; **سَحَّ** **لِيَاكُمُ** she pressed against the wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel \bar{c} . DERIVATIVES, سجر, سجر, سجر, سجر.

سجر rt. سجر. m. a crowd, throng; سجر سجر a throng of robbers.

سجر m. rt. سجر. a press, throng, crowd, pressure; سجر سجر thronging cups = a carouse; سجر سجر on account of the crowd; gram. the vowel \bar{H} vasa \bar{c} , سجر سجر long \bar{H} vasa, i.e. written with \bar{c} as in سجر سجر; سجر سجر short \bar{c} as in سجر West-Syr. = سجر East-Syr.

سج PAEL سجر a) to fix the eyes, with سجر upon. b) with سجر to associate with, be a companion of, سجر سجر and سجر سجر the throne of the wicked shall have no fellowship with thee. ETHPA. سجر سجر to be intimate, be a companion, to ally oneself with سجر. DERIVATIVES, سجر, سجر, سجر, سجر.

سج. f. سجر, pl. m. سجر, f. سجر, rt. سج. a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; سج سج if a man have anything against another; سج سج and سج سج between one stone and another; سج سج one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, سجر سجر responding tones; سجر سجر the first part and the following part.

سجر pl. سجر m. I. rt. سج. a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; سجر سجر precipices and abysses; سجر سجر pitfalls leading to wickedness.

سجر rt. سج. f. fellowship, boon-companionship, a partnership; سجر سجر the synagogue of the Jews.

سجر pl. سجر rt. سج. of or belonging to partners; سجر سجر suits between partners.

سجر pl. سجر fem. of سج, سجر.

سجر pl. سجر f. a bruise, sore; سجر سجر running sores; metaph. an error in a manuscript; سجر سجر full of blots and blurs.

سجر fut. سجر, imper. سجر, سجر

act. part. سجر, سجر, pass. part. سجر, سجر to shut in or up. a) سجر or ellipt. to besiege, beleaguer, hem in; to confine, imprison with سجر of the pers., سجر سجر he kept him besieged in the city; سجر سجر darkness imprisoned them in terror; سجر سجر he shut him up in prison; سجر سجر he seized the vizier and imprisoned him. b) to enclose, with سجر or سجر to net fish; metaph. سجر سجر he caught him in the toils of his own words.

c) with سجر to shut up close, make subject, bind; سجر سجر he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; سجر سجر every two sides contain an angle; سجر سجر a debt which comprises the whole of his property; سجر سجر the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, سجر سجر a prison; سجر سجر when rain is held back, denied; سجر سجر subject to blame.

b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE. سجر a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; سجر سجر it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; سجر سجر every one who is besieged is as good as taken. c) geom. to be contained, included; سجر سجر a figure is contained within its bounding lines. APH. سجر to make subject, to shut up. DERIVATIVES, سجر, سجر, سجر, سجر, سجر, سجر, سجر, سجر, سجر, سجر.

سجر pl. m. سجر, f. سجر a beetle; سجر سجر black beetles.

سجر = سجر rt. سج. f. stubble, brushwood, husks, dry rubbish; سجر سجر if stubble come near the fire, it devours it; metaph. سجر سجر rubbishy teaching, stale trash.

س 3 m. s. pret. of verb س

س pl. س m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; س س س feasting and mirth; س س س a spiritual feast; س س س the gloomy feasts of heathendom; س س س the crowds of devils divided themselves into bands. DERIVATIVES, verb س, س, س, س, س, س.

س or س m. hedysarum alhagi, a thorny plant.

س pl. of س.

س pl. of س.

س denom. verb PAEL conj. from س to keep a feast; س س س the feast we celebrate.

س from س f. festivity.

س f. halting, lameness.

س fut. س to surround, go round; س س س that they might erect walls round the cities; س س س his soul shall wander round his grave.

س also س, pl. س com. gen. but س a hen partridge; a partridge; س a brace of partridges.

س m. Ar. a cupper, a surgeon who applies a cupping instrument.

س adj. a) from س, festal; س س in festal assemblies. b) from س, thorny.

س PE. only part. س halt, lame, maimed. PA. س to be lame. DERIVATIVES, س, س, س.

س pl. س m. a coney.

س a) fut. س, part. س intr. to halt, limp, be lame; س س Jacob halted, limped. Participial adj. س, س halt, lame, crippled, feeble; often used as a nickname; س س Pharaoh Claudus = Pharaoh Necho; with س or س stammering, of halting tongue; س س a stammering child; metaph. deficient, feeble; س س too weak to carry out his will.

b) fut. س, act. part. س tr. to hinder, restrain; س س س that which impedes and prevents its rising; س س س it is not the habits of the body which hinder. ETHPE. س a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; س he was fettered by his sins; س س they are hindered from good works. b) to stammer, have an impediment in his speech; س س his speech was impeded. PA. س to lame, cripple; to impede, fetter; to halt; س س nature which hath denied motion to it; س س he prevented his entrance; س س he fettered freewill; س س those who still halt between two opinions. ETHPA. س a) to fall lame, be crippled; to be stopped, checked, impeded; س the serpent which on account of Adam was deprived of feet; س س a dog when it is ordered by its master to stay still. APH. س a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; س س nature is impotent, restrained from; س س halting on both knees = doubly irresolute; س س they stumbled at the Resurrection, were not firm in the faith.

س pl. س (uncertain) f. the shrine or fame of an idol; س س when they make feasts in the temples of idols.

س pl. س f. a thorn.

س m. س f. a) one, each, some one, any one; used as indef. art. a; س س a letter to some one, to a certain man; س — س or س — س one—the other, each; س س f. or س س m. each, every, every one, several; س س m., س س f. each one severally, several; س س in each and all; س س each of you; س س each س س each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. س س each one, one—the other; س س single, singular; س س verb of the singular and of the plural; س س one-eyed; س س of each other. of one another; س س one another; س س one from another; س س or

سَبَّحَ pl. m. سَبَّحَاتُ, f. سَبَّحَاتٌ, rt. سَبَّحَ. glad, cheerful, joyous, mirthful, merry; often with كَلْبٌ heart.

سَبَّحًا rt. سَبَّحَ. adv. gladly, cheerfully; with فَحَلًا to welcome, to receive hospitably.

سَبَّحًا f. rt. سَبَّحَ. solitude; union, unity; سَبَّحًا سَبَّحًا natural union as that of the elements; سَبَّحًا سَبَّحًا unity in action; سَبَّحًا سَبَّحًا inexplicable unity.

سَبَّحَ contr. for سَبَّحَ. we rejoice; see سَبَّحَ act. part.

سَبَّحًا rt. سَبَّحَ. f. being surrounded; سَبَّحًا سَبَّحًا a siege.

سَبَّحًا contr. of سَبَّحًا I am glad; see سَبَّحَ.

سَبَّحًا adv. singly, singularly, with special honour; in the singular number.

سَبَّحًا pl. m. سَبَّحًا, f. سَبَّحَاتٌ, rt. سَبَّحَ. singular, gram. in the singular number; سَبَّحًا سَبَّحًا having only one vowel; سَبَّحًا سَبَّحًا monosyllabic; سَبَّحًا سَبَّحًا following the same rule. Metaph. unique, سَبَّحًا سَبَّحًا he was singularly esteemed as a physician in his time; سَبَّحًا سَبَّحًا those who assert that there is one only nature in Christ = Monophysites.

سَبَّحًا f. from سَبَّحَ. oneness, unity; singularity, the singular number; سَبَّحًا سَبَّحًا the unity of the Divine Nature; سَبَّحًا سَبَّحًا the doctrine of one sole nature in Christ, Monophysitism.

سَبَّحًا m. سَبَّحَاتٌ f. comp. of سَبَّحَ one and سَبَّحًا ten; eleven.

سَبَّحَ fut. سَبَّحَ and سَبَّحَ, imper. سَبَّحَ, act. part. سَبَّحًا, pass. part. سَبَّحًا, a) to go round or about, to encompass with سَبَّحَ or سَبَّحًا; سَبَّحًا سَبَّحًا he went about in the market-places; سَبَّحًا سَبَّحًا he groped about, spied all round; سَبَّحًا سَبَّحًا all round, round about. b) to surround, beset, with سَبَّحًا to besiege; سَبَّحًا سَبَّحًا he came against the city and beset it. c) to beg; سَبَّحًا سَبَّحًا he begs his bread. d) with another verb, again; سَبَّحًا سَبَّحًا let him come round again. Pass. part. compassed, surrounded; سَبَّحًا سَبَّحًا surrounded by water; سَبَّحًا سَبَّحًا the villages lying round about; with سَبَّحًا or سَبَّحًا beset, besieged; سَبَّحًا سَبَّحًا compassed with armies.

ETHPE. سَبَّحًا to be begged of. APH. سَبَّحًا to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; سَبَّحًا سَبَّحًا he girds them with armour. With other verbs; again; سَبَّحًا سَبَّحًا he enters and again goes out; سَبَّحًا سَبَّحًا he gave him back, gave him again. DERIVATIVES, سَبَّحًا, سَبَّحًا, سَبَّحًا, سَبَّحًا, سَبَّحًا, سَبَّحًا, سَبَّحًا, سَبَّحًا.

سَبَّحًا pl. m. rt. سَبَّحَ. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; سَبَّحًا سَبَّحًا the suburbs of Jerusalem. The const. forms سَبَّحًا, سَبَّحًا are in common use as a prep. round about, surrounding, hard by; سَبَّحًا سَبَّحًا a garden adjoining the house; سَبَّحًا سَبَّحًا they encamped round about my tent; سَبَّحًا سَبَّحًا the country round about the Jordan.

سَبَّحًا pl. سَبَّحَاتٌ f. rt. سَبَّحَ. a circuit; corridor; a surrounding outer wall, hence an out-building.

سَبَّحًا PA. سَبَّحًا a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; سَبَّحًا سَبَّحًا heretics brought in new teaching against Christ; سَبَّحًا سَبَّحًا the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; سَبَّحًا سَبَّحًا they renewed or dedicated the gates; سَبَّحًا سَبَّحًا he rebuilt the walls of the city. ETHPA. سَبَّحًا

a) to arise newly, be new, recent, gain new strength; سَبَّحًا سَبَّحًا a new custom has arisen; سَبَّحًا سَبَّحًا newly-decreed laws; سَبَّحًا سَبَّحًا his doctrine gained fresh strength each day; سَبَّحًا سَبَّحًا he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, سَبَّحًا, سَبَّحًا, سَبَّحًا, سَبَّحًا, سَبَّحًا, سَبَّحًا.

سَبَّحًا pl. m. سَبَّحَاتٌ, f. سَبَّحَاتٌ, rt. سَبَّحَ. new, recent, fresh; سَبَّحًا سَبَّحًا the scar is fresh; سَبَّحًا سَبَّحًا the new life beyond death; سَبَّحًا often ellipt. for سَبَّحًا سَبَّحًا the New Testament; سَبَّحًا سَبَّحًا novices, tirots; pl. f. novelties, innovations; سَبَّحًا سَبَّحًا novelty-mongers, longing for something fresh.

ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. adv. lately, recently, newly, unusually.

ܘܪܘܫܠܝܡ pl. ܘܪܘܫܠܝܡ f. rt. ܘܪܘܫܠܝܡ. newness e. g. of clothes opp. ܘܪܘܫܠܝܡ freshness; ܘܪܘܫܠܝܡ when it was new; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ while our freshness hath not been made old by sin; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ a new reign, the beginning of a reign; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ the new moon; pl. novelties.

ܘܪܘܫܠܝܡ not used in Pe. PA. ܘܪܘܫܠܝܡ, imper. ܘܪܘܫܠܝܡ, ܘܪܘܫܠܝܡ, ܘܪܘܫܠܝܡ to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with ܘܪܘܫܠܝܡ; to make a show, exhibit; to pretend, profess; to discover, to publish; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ show us the way in; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ show me a penny; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ prove me to be good ground; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ who will declare that they are free = who will free them; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ that he may declare, expound, your religion to us; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ he declares him a liar; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ the name indicates the nature of the thing; ܘܪܘܫܠܝܡ Enoch discovered books and writings. ETHPA. ܘܪܘܫܠܝܡ to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; ܘܪܘܫܠܝܡ as is reported, related. DERIVATIVES, ܘܪܘܫܠܝܡ, ܘܪܘܫܠܝܡ, ܘܪܘܫܠܝܡ, ܘܪܘܫܠܝܡ.

ܘܪܘܫܠܝܡ fut. ܘܪܘܫܠܝܡ, inf. ܘܪܘܫܠܝܡ, act. part. ܘܪܘܫܠܝܡ. a) to be unequal, unequally matched, weaker, with ܘܪܘܫܠܝܡ than, hence to succumb, be conquered; to be powerless, of no avail, to fail; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ his wives effected nothing; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ he was conquered by a few men; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ human speech is unable to utter His praise; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ unconquered in war. b) to owe, to be guilty; with ܘܪܘܫܠܝܡ I owed a myriad talents; with ܘܪܘܫܠܝܡ to commit a sin; ܘܪܘܫܠܝܡ I am guilty; ܘܪܘܫܠܝܡ I am guilty before him; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ souls who ought not to grieve. ETHPE. ܘܪܘܫܠܝܡ to be found guilty, to be owing, due. Part. used impers.; ܘܪܘܫܠܝܡ it is due, incumbent with ܘܪܘܫܠܝܡ of the person to whom and with ܘܪܘܫܠܝܡ of that which is due to be paid or observed. PA. ܘܪܘܫܠܝܡ to prevail; with

ܘܪܘܫܠܝܡ with or over; to overcome, surmount; to confute; to find guilty, condemn; with ܘܪܘܫܠܝܡ to bind over, cause to take an oath; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ that they may conquer and overcome the passions of the soul. ETHPA. ܘܪܘܫܠܝܡ to be worsted, convinced, confuted; to be guilty, convicted, condemned.

ܘܪܘܫܠܝܡ pl. ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. m. a debt, esp. ܘܪܘܫܠܝܡ a creditor, usurer.

ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. m. love, charity, affection; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ love is of God; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ without natural affection, heartless; ܘܪܘܫܠܝܡ unwillingly; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ my friend; with pron. suff. 2 p. a title of regard or courtesy, ܘܪܘܫܠܝܡ unto thee, O Beloved; ܘܪܘܫܠܝܡ dear or beloved Sir.

ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. adv. affectionately, amicably.

ܘܪܘܫܠܝܡ m. gloom, thick darkness; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ he came out of deep gloom into life.

ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. m. mixture, confusion.

ܘܪܘܫܠܝܡ pl. ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. m. a recompense, reward, remuneration, compensation, interest, usually with ܘܪܘܫܠܝܡ, ܘܪܘܫܠܝܡ, ܘܪܘܫܠܝܡ or ܘܪܘܫܠܝܡ; ܘܪܘܫܠܝܡ behold how they reward us; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ they have rewarded evil unto them; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ they returned good unto their brother; ܘܪܘܫܠܝܡ I am overcome by that which I owe i. e. by gratitude and affection.

ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ the slaying of men by that serpent; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ the desolation of the temple; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ a deadly pestilence; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ the destruction or corruption of souls; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ corruptions in the Church; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ it transmits the passions to descendants.

ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. adv. lovingly, amicably.

ܘܪܘܫܠܝܡ pl. ܘܪܘܫܠܝܡ rt. ܘܪܘܫܠܝܡ. f. a debt, pl. dues; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ a creditor; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ he forgave him the debt; metaph. guilt, sin; ܘܪܘܫܠܝܡ ܘܪܘܫܠܝܡ the guilt of Adam.

ܘܪܘܫܠܝܡ act. part. ܘܪܘܫܠܝܡ, ܘܪܘܫܠܝܡ, pass. part. ܘܪܘܫܠܝܡ to describe or draw a circle, hence to

encompass, go about; **مَعَا كَلَامُهُ مَعَهُ سَي** the sea is encompassed and bound in its limit. Metaph. with **كَلَمًا** to stammer; with **هَم** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **هَمَّ حَمْدُهُ ذُوهُ يَوْمَ** he revered his virtue. PA. **سَجَدًا** to surround. DERIVATIVES, **سَجَدًا**, **سَجَدًا**, **سَجَدًا**, **سَجَدًا**.

سَجَدَاتٍ m. pl. idol temples or shrines.
سَجَدَاتٍ pl. rt. **سَجَدًا** m. a circle; **سَجَدَاتٍ** spiritual circles i. e. angelic choirs.
سَجَدَاتٍ from **سَجَدًا** m. the celebration of a feast, festival-keeping.

سَجَدَاتٍ pl. **سَجَدَاتٍ** rt. **سَجَدًا** f. a compass, circle, orb; halo round the sun or moon; **هَبَّوْا قَبَّ** **سَجَدَاتٍ** **وَسَجَدَاتٍ** this encircling air; **هَبَّوْا قَبَّ** the moon when it forms halos; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the circle of the firmament.

سَجَدَاتٍ rt. **سَجَدًا** adj. orbed, round, spherical, **سَجَدَاتٍ** **سَجَدَاتٍ** a curved surface, the plane of a sphere.

سَجَدَاتٍ pl.]^o m. a tiara, head-band, head-dress; **سَجَدَاتٍ** **وَسَجَدَاتٍ** he was a maker of regal tiaras.

سَجَدَاتٍ pl. **سَجَدَاتٍ** rt. **سَجَدًا** m. a) a circle, circumference; globe; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the entire circle; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the meridian circle; **سَجَدَاتٍ** **وَسَجَدَاتٍ** brazen circles for taking observations of the heavenly bodies; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the whole world; **سَجَدَاتٍ** **وَسَجَدَاتٍ** or **سَجَدَاتٍ** **وَسَجَدَاتٍ** the circle or course of the year. b) a circuit, course, series, esp. the Khudhra i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the company of the saints. With preps.; **سَجَدَاتٍ** **وَسَجَدَاتٍ** all round, round about; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the circumjacent towns.

سَجَدَاتٍ pl. **سَجَدَاتٍ** m. dim. of **سَجَدَاتٍ** a little circle, circlet.

سَجَدَاتٍ rt. **سَجَدًا** adv. in circumference, all round, on every side, circular; in an orbit or course; **سَجَدَاتٍ** **وَسَجَدَاتٍ** **وَسَجَدَاتٍ** about four cubits in circumference.

سَجَدَاتٍ rt. **سَجَدًا** circular, spherical; arranged by course, revolving; **سَجَدَاتٍ** **وَسَجَدَاتٍ**

سَجَدَاتٍ **وَسَجَدَاتٍ** the earth is round; **سَجَدَاتٍ** **وَسَجَدَاتٍ** nine thousand revolutions in the course of the year.

سَجَدَاتٍ pl. **سَجَدَاتٍ** rt. **سَجَدًا** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; **سَجَدَاتٍ** **وَسَجَدَاتٍ** dedication of the altar; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the feast of dedication; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the feast of the saving Cross; **سَجَدَاتٍ** **وَسَجَدَاتٍ** or **سَجَدَاتٍ** **وَسَجَدَاتٍ** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **سَجَدَاتٍ** **وَسَجَدَاتٍ** our being made new at the resurrection; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the renewal of the law, the new law i. e. the Gospel; **سَجَدَاتٍ** **وَسَجَدَاتٍ** the renewal of creation; **سَجَدَاتٍ** **وَسَجَدَاتٍ** or **سَجَدَاتٍ** **وَسَجَدَاتٍ** the restitution or renewal of all things.

سَجَدَاتٍ pl. **سَجَدَاتٍ** rt. **سَجَدًا** m. a demonstration, proof.

سَجَدَاتٍ pl.]^o rt. **سَجَدًا** m. whiteness, white heat, white flame; **سَجَدَاتٍ** **وَسَجَدَاتٍ** **وَسَجَدَاتٍ** the exandescence of heated iron stakes; **سَجَدَاتٍ** **وَسَجَدَاتٍ** they put on white i. e. white clothing; chem. blanching.

سَجَدَاتٍ pl. of **سَجَدَاتٍ** snakes.

سَجَدَاتٍ to be glad; particip. adj. **سَجَدَاتٍ**, **سَجَدَاتٍ**, **سَجَدَاتٍ** cheerful, ready, apt, prompt, spirited; **سَجَدَاتٍ** **وَسَجَدَاتٍ** his countenance was radiant and cheerful; **سَجَدَاتٍ** **وَسَجَدَاتٍ** spirited horses. ETHPA. **سَجَدَاتٍ** **وَسَجَدَاتٍ** to be cheerful, ready, prompt; **سَجَدَاتٍ** **وَسَجَدَاتٍ** he was ready and trustful. DERIVATIVES, **سَجَدَاتٍ**, **سَجَدَاتٍ**.

سَجَدَاتٍ m. a thorn, thornbush.

سَجَدَاتٍ fut. **سَجَدَاتٍ**, inf. **سَجَدَاتٍ**, act. part. **سَجَدَاتٍ**, pass. part. **سَجَدَاتٍ**. a) to sew on or up, to stitch up, piece on, patch, mend; **سَجَدَاتٍ** **وَسَجَدَاتٍ** they sewed him up in a leathern coat; **سَجَدَاتٍ** **وَسَجَدَاتٍ** mend the rent I have made; **سَجَدَاتٍ** **وَسَجَدَاتٍ** a seam-

less garment. b) to dig. ETHPE. *سج* to be sewn on; metaph. to join, come together. PA. *سج* to sew together; metaph. to join, piece together; *سج* he borrowed and pieced on many expressions i. e. he plagiarized; *سج* Lazarus was bound and sewn up. ETHPA. *سج* to be sewn on or together. DERIVATIVES, *سج*, *سج*, *سج*, *سج*, *سج*.

سج or *سج* m. lasciviousness.

سج pl. *سج* rt. *سج* m. a thread, string, measuring-line; a fillet; *سج* a threefold cord is not quickly broken; *سج* who stretched the line upon it?

سج rt. *سج* m. seizing or carrying off by violence.

سج pl. *سج* rt. *سج* m. a staff, rod, sceptre; a pastoral staff; *سج* a shepherd's staff; *سج* the sceptre of the kingdom; *سج* youths are the staff of old age.

سج f. a hump, *سج* a camel's hump.

PAEL conj. of *سج*; to show, &c.

سج pl. *سج*, generally m. a snake, serpent; metaph. the devil; heretics are called *سج*.

سج pl. *سج* rt. *سج* m. finding guilty, condemning; condemnation; *سج* what condemnation shall there be? *سج* he condemned, passed sentence of condemnation.

سج rt. *سج* m. an enclosure, place of safety; a veil.

سج rt. *سج* m. a uniting, joining; junction, union, unity; *سج* at Thy union with flesh; *سج* prayer for unity.

سج rt. *سج* adv. gladly, cheerfully, readily, willingly; *سج* they willingly became subject to Antiochus; *سج* they gladly accept.

سج pl. *سج* rt. *سج* f. cheerfulness, alacrity, readiness; *سج* he was glad in himself at that which he might possess; *سج*

سج they should store up in their mind readiness sufficient for this; *سج* gladly, readily, willingly; *سج* they cordially assented.

سج pl. *سج* rt. *سج* m. a patching together, fabrication.

سج from *سج* m. strength, strengthening, help, comforting, exhortation; *سج* God the strength of our weakness; *سج* exhortation to repentance.

سج rt. *سج* m. a tight bandage, compress.

سج pl. *سج* m. a weaver.

سج pl. *سج* rt. *سج* m. a contrivance, subtilty, cunning device or composition; pl. guiles; *سج* with cunningly devised phrases; *سج* human wiles.

سج m. a common or unconsecrated place or thing, opp. *سج* a consecrated thing, and *سج* a devoted thing.

سج or *سج* pl. *سج* m. a thorn; a goad; a chisel.

سج pl. *سج* rt. *سج* m. a mole; *سج* thou art blind as a mole.

سج rt. *سج* m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; *سج* the mingling of light with darkness; *سج* he loathed any contact with heresy, intercourse with heretics.

سج rt. *سج* m. must, new wine.

سج from *سج* m. a washing or cleansing; *سج* the washing of vessels.

سج pl. *سج* rt. *سج* m. a fissure, cavity.

سج or *سج* pl. *سج* m. a chameleon.

سج pl. *سج* rt. *سج* m. convalescence, recovery, healing, health; *سج* little by little they lead them to convalescence; *سج* the gift of all divine healings.

سج rt. *سج* m. healing, wholesome, salutary; *سج* wholesome fruits; *سج* the science of healing substances.

سَعْدَانِ pl. ل m. a cavern, a hole, hollow or cleft in the ground ; سَعْدَانِ دَهْرًا caverns in the desert ; سَعْدَانِ كَثِيفًا دَاوَالًا deep clefts in the earth.

سَعْدَانِ pl. ل rt. س. m. a) a change, exchange ; سَعْدَانِ وَإِهْتَانًا an exchange of prisoners ; سَعْدَانِ مَحَضًا a change of abode, migration. b) a changing or succeeding in course, سَعْدَانِ وَجِبَانًا succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سَعْدَانِ prep. for.

سَعْدَانِ rt. س. m. a spoiling, robbery ; a spoil, the prey.

سَعْدَانِ rt. س. I. m. heat, sultriness ; سَعْدَانِ clear heat ; سَعْدَانِ وَكِبْرًا the dazzling heat of the desert.

سَعْدَانِ rt. س. II. f. a broom.

سَعْدَانِ rt. س. I. m. heat ; سَعْدَانِ bees swarm after hot weather.

سَعْدَانِ rt. س. m. endurance, constancy, perseverance.

سَعْدَانِ rt. س. m. shame, bashfulness, modesty ; سَعْدَانِ shameless, immodest.

سَعْدَانِ emph. سَعْدَانِ or سَعْدَانِ pl. سَعْدَانِ f. a bead ; stone of a necklace ; a vertebra or joint of the body ; a socket or joint of a column ; a berry ; سَعْدَانِ or سَعْدَانِ قِيمًا precious gems ; سَعْدَانِ or سَعْدَانِ the vertebrae of the spine ; سَعْدَانِ the berries of the deadly nightshade.

سَعْدَانِ pl. ل from سَعْدَانِ m. a) a fifth part, a fifth ; سَعْدَانِ two-fifths. b) the loins, abdomen.

سَعْدَانِ fut. سَعْدَانِ, cf. سَعْدَانِ to have pity on ; سَعْدَانِ grace which takes pity on sinners ; سَعْدَانِ the Sultan had pity on him.

سَعْدَانِ show us ; imper. of verb سَعْدَانِ with suff. I pl.

سَعْدَانِ rt. س. f. a mixture of spices for embalming the dead ; سَعْدَانِ سَعْدَانِ the spices wherewith they embalmed our Lord.

سَعْدَانِ fut. سَعْدَانِ, inf. سَعْدَانِ, imper. سَعْدَانِ, act. part. سَعْدَانِ. a) to pity, have

pity, spare, have regard ; with سَعْدَانِ ; سَعْدَانِ if He spared not His Son ; سَعْدَانِ spare thy slaughter i.e. be not slaughtered ; سَعْدَانِ spare thy flesh. b) to spare, hence to use sparingly ; to refrain from with سَعْدَانِ سَعْدَانِ abstain from calumny ; سَعْدَانِ I forbear lest... سَعْدَانِ is constantly used to express deprecation of evil, generally with ل of the pers., God forbid, far be it from me, let it not be ; prob. optative use of perfect ellipt. for God save us from doing such and such a thing ; سَعْدَانِ God forbid that it should be ; سَعْدَانِ far be it from us. DERIVATIVES, سَعْدَانِ, سَعْدَانِ, سَعْدَانِ, سَعْدَانِ, سَعْدَانِ.

سَعْدَانِ pl. ل from سَعْدَانِ m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest ; the mercy-seat, hence سَعْدَانِ the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution ; سَعْدَانِ the rite or office of absolution ; pl. prayers for pardon.

سَعْدَانِ rt. س. m. restraint ; سَعْدَانِ that which you deny yourself.

سَعْدَانِ rt. س. m. a) pity, indulgence, lenity ; سَعْدَانِ harsh ; سَعْدَانِ merciless and pitiless ; سَعْدَانِ very pitiful. b) sparing, frugality ; سَعْدَانِ sparingly ; سَعْدَانِ without measure.

سَعْدَانِ pl. ل rt. س. m. strength, defence, سَعْدَانِ they were trodden down in the defence of the flock ; سَعْدَانِ under the defence and protection of God.

سَعْدَانِ pl. ل rt. س. m. want, loss, harm, damage, ruin ; a fine, penalty, confiscation ; expense ; سَعْدَانِ in the fear of God is no loss ; سَعْدَانِ the wants of all of us are supplied by the advantages of all of us ; سَعْدَانِ unjust exaction ; سَعْدَانِ nor did he mind expense.

سَعْدَانِ fut. سَعْدَانِ, act. part. سَعْدَانِ to sprinkle, rub, cleanse ; سَعْدَانِ she washed and rubbed her children.

سَهْفُ pl. سَهْفٍ rt. سَهَفِي. m. exhortation, encouragement; سَهْفًا وَاوْمًا exhortation to almsgiving; سَهْفًا وَقَامِسًا through the inworking of the Comforter.

سَهْفٌ rt. سَهْفٌ m. a) covering over or hiding; سَهْفًا وَاوْمًا an eclipse of the moon; سَهْفًا وَقَامِسًا the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

سَهْفٌ pl. سَهْفٌ f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with سَهْفًا to fill the hand, take handfuls; سَهْفًا سَهْفًا by handfuls; سَهْفًا سَهْفًا the seed held together in his hands; rit. سَهْفًا سَهْفًا the priest shall take the body and blood from the cup into his hands.

سَهْفِي fut. سَهْفِي, imper. سَهْفِي, act. part. سَهْفِي, pass. part. سَهْفِي, سَهْفِي. a) to bind fast, press closely, hold tight; سَهْفِي سَهْفِي سَهْفِي Satan bound them fast with the cords of sin; سَهْفِي سَهْفِي he held his hand close = was close-fisted. b) with سَهْفًا to play the cithern; with سَهْفًا to touch the chords; with سَهْفًا to be swift. c) metaph. to compel; to strengthen, grow strong; سَهْفِي سَهْفِي till he grows strong and gains health; سَهْفِي سَهْفِي that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; سَهْفِي سَهْفِي dense air; سَهْفِي سَهْفِي solid food and better than milk; سَهْفِي سَهْفِي a robust old man; سَهْفِي سَهْفِي swift running; سَهْفِي سَهْفِي thy combat is hard; سَهْفِي سَهْفِي a very pressing call; سَهْفِي سَهْفِي pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. سَهْفِي to bind together, to strengthen; سَهْفِي سَهْفِي undergirding the ship; سَهْفِي سَهْفِي they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; سَهْفِي سَهْفِي strengthen

the paralyzed; سَهْفِي سَهْفِي he strengthens the weak; gram. doubled; سَهْفِي سَهْفِي every letter strengthened i.e. having Teshdid in Arabic. ETHPA. سَهْفِي to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; سَهْفِي سَهْفِي so that his strength may become hard and firm like iron; سَهْفِي سَهْفِي that the swift may be strengthened and encouraged. DERIVATIVES, سَهْفِي, سَهْفِي, سَهْفِي, سَهْفِي, سَهْفِي, سَهْفِي.

سَهْفِي rt. سَهْفِي. m. the spathe of a palm; a palm mat.

سَهْفِي rt. سَهْفِي. m. boldness, impudence, frowardness; persistence; سَهْفِي سَهْفِي impudence and audacity; سَهْفِي سَهْفِي he checked the wantonness of the oppressor.

سَهْفِي fut. سَهْفِي, act. part. سَهْفِي to crack, creak; سَهْفِي سَهْفِي the fire crackled; سَهْفِي سَهْفِي the door creaks.

سَهْفِي m. a stair; سَهْفِي سَهْفِي the steps of the staircase.

سَهْفِي pl. سَهْفِي m. a line, verse, meaning; سَهْفِي سَهْفِي everything that is expressed in the lines of the book; سَهْفِي سَهْفِي it repeats the verses of Scripture.

سَهْفِي fut. سَهْفِي, pres. part. سَهْفِي to be or become white; to assume white i.e. white clothing as a party badge; سَهْفِي سَهْفِي his garments became white like light; سَهْفِي سَهْفِي he turned white. PA. سَهْفِي imper. سَهْفِي to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; سَهْفِي سَهْفِي he cleansed and whitened garments; سَهْفِي سَهْفِي clean away our stains. ETHPA. سَهْفِي to become or be made white or clean; to be blanched; to be whitewashed; سَهْفِي سَهْفِي the churches are to be whitewashed. APh. سَهْفِي inf. سَهْفِي, act. and pass. part. سَهْفِي, f. سَهْفِي to make white, bleach, to cause to appear white; سَهْفِي سَهْفِي sulphur which whitens; part. adj. white, with سَهْفِي white or pale from leprosy; سَهْفِي سَهْفِي white as snow. DERIVATIVES, سَهْفِي, سَهْفِي, سَهْفِي, سَهْفِي, سَهْفِي, سَهْفِي, سَهْفِي.

ܡܘܨܘܨܘܢ m. the service tree, sorbus domestica.
ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. whitish, grey; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢ white clayey soil.

ܘܘܨܘܨܘܢ f. the white poplar, also the black
poplar or alder.

ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. a sharp edge or point e.g.
of a sword; ܘܘܨܘܨܘܢܘܢ the points of the nails;
metaph. the highest point, extreme, best, vigour;
ܘܘܨܘܨܘܢܘܢ the height of youth; ܘܘܨܘܨܘܢܘܢ
ܘܘܨܘܨܘܢ the extreme fierceness of the sun.

ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. generally with
ܘܘܨܘܨܘܢ gnashing of teeth.

ܘܘܨܘܨܘܢ pl. ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. a limit, definition,
that which is determined, an established pur-
pose, decree; ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ
our confession is according to that which is
determined by Scripture; ܘܘܨܘܨܘܢܘܢ
ܘܘܨܘܨܘܢܘܢ the creatures
by the decree of their Creator hold their special
order; ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ
God showed their purpose to be void and vain;
with ܘܘܨܘܨܘܢ predestination; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢ the appointed time; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢ a fixed or
appointed number of years.

ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. freeing, giving free-
dom; ܘܘܨܘܨܘܢܘܢ freedom from fear; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢ the manumission of thy slaves; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢ the release of prisoners; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢ exemption from tax or tribute; exemption of
monasteries from episcopal jurisdiction, a
monastery so exempt and directly under the
patriarch.

ܘܘܨܘܨܘܢ m. the plum-tree.

ܘܘܨܘܨܘܢ pl. ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. quinsy, sore throat,
hoarseness.

ܘܘܨܘܨܘܢ pl. ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. reckoning,
thinking, thought, idea, opinion, intention,
design, council; ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ
ܘܘܨܘܨܘܢܘܢ may all thy intentions be successful; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢܘܢ he does not judge in his
secret thoughts; ܘܘܨܘܨܘܢܘܢ a noble thought;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ they took council;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ rashly; an objection,
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ solution or
answer to objections; gram. the part under-
stood in an elliptical sentence.

ܘܘܨܘܨܘܢ pl. ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. f. ܘܘܨܘܨܘܢ
rt. ܡܘܨܘܨ. adj. mental, in thought; gram. under-
stood, not expressed.

ܘܘܨܘܨܘܢ pl. ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m.
a) a numbering, number, fixed or appointed
number; an account, reckoning; arithmetic,
calculation, computation, enumeration, census;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ an account of the money;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ money according to computa-
tion; ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ beyond calculation,
innumerable, immeasurable; ܘܘܨܘܨܘܢܘܢ
ܘܘܨܘܨܘܢܘܢ innumerable, endless; with ܘܘܨܘܨܘܢ
to take account, reckon; with ܘܘܨܘܨܘܢ or ܘܘܨܘܨܘܢ
to give account; ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ
a white pebble [Gr. ψήφος]. b) Ar.
a small cushion.

ܘܘܨܘܨܘܢ pl. ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. use;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ
ܘܘܨܘܨܘܢܘܢ the uses of the law became void at the
coming of our Saviour.

ܘܘܨܘܨܘܢ imper. of verb ܘܘܨܘܨܘܢ to descend.

ܘܘܨܘܨܘܢ pl. ܘܘܨܘܨܘܢ from ܘܘܨܘܨܘܢ. m. tickling,
itching, longing; enticement, allurement;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ with itching ears;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ so much as
thou art disturbed by itching desire; ܘܘܨܘܨܘܢܘܢ
ܘܘܨܘܨܘܢܘܢ the speechless longings of
childhood; ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ
ܘܘܨܘܨܘܢܘܢ the enticements of the body, of sin.

ܘܘܨܘܨܘܢ inciting, inflammatory, enticing.

ܘܘܨܘܨܘܢ pl. ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. the end,
conclusion; ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ the end of our letter;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ to the end of the psalm;
usually rit. the conclusion of an office, esp. the
final prayer after the celebration of Holy
Communion, the conclusion, obsignation or
final benediction; pl. concluding versicles,
dimissory hymns or prayers, sometimes ܘܘܨܘܨܘܢܘܢ
ܘܘܨܘܨܘܢܘܢ the final or dimissory
blessing; the recital of the whole psalter; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢܘܢ those who
each week recite the whole psalter to its con-
clusion.

ܘܘܨܘܨܘܢ rt. ܡܘܨܘܨ. m. pride, pomp; ܘܘܨܘܨܘܢ
ܘܘܨܘܨܘܢܘܢ pride is dear to the free;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ pride, boast, honour, glory;
ܘܘܨܘܨܘܢܘܢ ܘܘܨܘܨܘܢܘܢ the pride and boast of our nature.

سارن adj. from the above, swinish, hoggish; وَحَصْلُ سَارِنًا a herd of swine; وَحَصْلُ سَارِنًا swinish gluttony; وَحَصْلُ سَارِنًا hoggish manners.

سارن from سار f. hoggishness, swinishness.

سارن Khaziran, the tenth Syrian month, answering to June with us.

سارن pl. سارن, prop. act. part. fem. emph. of سار; subst. the eye; وَحَصْلُ سَارِنًا tears; وَحَصْلُ سَارِنًا her eyes were dim with weeping.

سارن pass. part. سارن, سارن to stop the ears; وَحَصْلُ سَارِنًا a dull or deaf soul.

سار m. a girth.

سار root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. سار the same. DERIVATIVES, سار, سار.

سار fut. سار, inf. سار, imper. سار, act. part. سار, سار, pass. part. سار.

a) to gird, gird up or on, bind on; وَحَصْلُ سَارِنًا سارن he girt them with armour; وَحَصْلُ سَارِنًا gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life;

وَحَصْلُ سَارِنًا he went to a distant country; وَحَصْلُ سَارِنًا he departed thence; وَحَصْلُ سَارِنًا wayfarers, travellers; وَحَصْلُ سَارِنًا an ambassador travelling to the king's presence;

وَحَصْلُ سَارِنًا a courier, swift messenger; وَحَصْلُ سَارِنًا thou shalt depart hence to thy Lord; pass. part. وَحَصْلُ سَارِنًا bound with cords; وَحَصْلُ سَارِنًا his loins were girded gloriously;

وَحَصْلُ سَارِنًا bound or enslaved by desire of thy love. PA. سار. a) to gird round, Germ. umgürten; to girth a beast of burden. b) to gird for a journey, send away; to arm; وَحَصْلُ سَارِنًا well girt, active; وَحَصْلُ سَارِنًا a fortified camp; وَحَصْلُ سَارِنًا hewn stones bound together with iron joints; metaph.

وَحَصْلُ سَارِنًا to strengthen their hands in the work of the house of the Lord. ETHPA. سار to gird oneself, put on; to be girt round, equipped, armed, esp. with

garments or وَحَصْلُ سَارِنًا armour; to be

girt with strength, strengthened, to be ready, often metaph. وَحَصْلُ سَارِنًا وَحَصْلُ سَارِنًا the just are armed fully with divine love only; وَحَصْلُ سَارِنًا they were not ready for deeds, did not carry out their work. DERIVATIVES, سار, سار, سار, سار, سار.

سار rt. سار m. a girdle, belt; a band, bond; وَحَصْلُ سَارِنًا وَحَصْلُ سَارِنًا the knots of a cord; وَحَصْلُ سَارِنًا وَحَصْلُ سَارِنًا faithfulness shall be the girdle of his reins; وَحَصْلُ سَارِنًا وَحَصْلُ سَارِنًا love which is the band of perfectness.

سار rt. سار f. setting forth, a journey. سار m. flour, esp. flour not cleared of bran. سار from سار m. a swineherd.

سار pl. سار m. a furrow or line made in sand by wind.

سار or سار from سار adj. floury, farinaceous.

سار pl. سار or سار as if from a form سار m. the plum tree and fruit.

سار pl. سار f. the plum or damson. سار constr. st. سار, pl. سار f. a round loaf or cake; وَحَصْلُ سَارِنًا barley cakes.

سار pl. سار m. a mallet for beating flax or hemp.

سار fut. سار, inf. سار, act. part. سار, سار, pass. part. سار. a) to dig, dig out; وَحَصْلُ سَارِنًا وَحَصْلُ سَارِنًا he hath made and dug a well; وَحَصْلُ سَارِنًا وَحَصْلُ سَارِنًا they dig out the foundation.

b) to sew, patch, cf. سار. PA. سار to plough, excavate, with سار to gouge or pluck out the eyes; وَحَصْلُ سَارِنًا وَحَصْلُ سَارِنًا furrowed with the ploughshare. ETHPA. سار to be dug up or ploughed; وَحَصْلُ سَارِنًا وَحَصْلُ سَارِنًا the earth is dug or ploughed. DERIVATIVES, سار, سار, سار, سار, سار.

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sinful; **سَلَّمَ** he made Israel sin.

DERIVATIVES, **سَلَمٌ**, **سَلَمًا**, **سَلَمًا**, **سَلَمًا**, **سَلَمًا**, **سَلَمًا**, **سَلَمًا**, **سَلَمًا**, **سَلَمًا**, **سَلَمًا**, **سَلَمًا**.

سَلَمٌ rt. **سَلَمٌ** m. (rare) sin; they committed open sin.

سَلَمٌ pl. of **سَلَمٌ**. grains of wheat.

سَلَمٌ pl. **سَلَمٌ** rt. **سَلَمٌ** m. sin; a sin, fault; **سَلَمٌ** **وَلَا سَلَمَ** sinless, innocent; metaph. a sin-offering, **سَلَمٌ** the same; **سَلَمٌ** **وَقَدِّمُوا** water of expiation, lustral water.

سَلَمٌ pl. **سَلَمٌ** rt. **سَلَمٌ** m. a furrow, trench; **سَلَمٌ** **فَالسَّلَامُ** a grain falling into the furrow; **سَلَمٌ** **فِي الْقُبُورِ** in graves as in furrows; metaph. **سَلَمٌ** a striped vest.

سَلَمٌ pl. **سَلَمٌ** f. **سَلَمٌ**, rt. **سَلَمٌ** adj. ravenous, rapacious; **سَلَمٌ** **هِيَ** hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

سَلَمٌ rt. **سَلَمٌ**. rapacity.

سَلَمٌ rt. **سَلَمٌ** m. seizing by force, rapine, rape; the spoil; **سَلَمٌ** **فِي حَقِّهِ** wealth which he gets together by violence; **سَلَمٌ** **الْفَقِيرِ** the spoil of the poor.

سَلَمٌ adj. same as **سَلَمٌ**.

سَلَمٌ rt. **سَلَمٌ** a carder of cotton.

سَلَمٌ rt. **سَلَمٌ** f. a) the hump of a camel. b) **سَلَمٌ** **وَالسَّلَامُ** a mound, hill. c) a carder's bow.

سَلَمٌ pl. **سَلَمٌ** rt. **سَلَمٌ** m. a well.

سَلَمٌ pl. **سَلَمٌ**, **سَلَمٌ**, **سَلَمٌ** pl. m. **سَلَمٌ**, **سَلَمٌ**, **سَلَمٌ** pl. f. **سَلَمٌ** rt. **سَلَمٌ** a sinner; **سَلَمٌ** **هَذِهِ** a sinful man; **سَلَمٌ** **هَذِهِ** this woman is a sinner.

سَلَمٌ rt. **سَلَمٌ** adv. sinfully; **سَلَمٌ** **بِغَيْرِ** apart from sin, blamelessly.

سَلَمٌ rt. **سَلَمٌ** f. sinfulness; with pers. pron. suff. **سَلَمٌ** = I a sinner.

سَلَمٌ rt. **سَلَمٌ** f. a hole, excavation; a furrow.

سَلَمٌ pl. **سَلَمٌ** rt. **سَلَمٌ** m. a fault, slight sin; **سَلَمٌ** **لِيُحْفَظْ** let him keep his soul and body from every sin.

سَلَمٌ rt. **سَلَمٌ** adv. violently, hastily.

سَلَمٌ rt. **سَلَمٌ** f. rapture, ecstasy.

سَلَمٌ f. no pl. rt. **سَلَمٌ** sin.

سَلَمٌ rt. **سَلَمٌ** adj. sinful, of sin, caused by sin; **سَلَمٌ** **أَوْحَا** sinful impulses; **سَلَمٌ** **مُعَا** sufferings caused by sin.

سَلَمٌ fut. **سَلَمٌ**, inf. **سَلَمٌ**, imper. **سَلَمٌ**, act. part. **سَلَمٌ**, **سَلَمٌ**, pass. part. **سَلَمٌ**, **سَلَمٌ** to take by force, do violence, violate; to seize, snatch, catch at; with **سَلَمٌ** to usurp; **سَلَمٌ** **أَلْفَقَمَهُ** he usurped the kingdom; **سَلَمٌ** **أَمْرَهُ** he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the **سَلَمٌ** letters attract the vowel from the initial of a word to which they are prefixed; **سَلَمٌ** **أَمْرَهُ** they violated the law; **سَلَمٌ** **أَمْرَهُ** snatch them out of the fire; **سَلَمٌ** **أَمْرَهُ** to snatch a little time from sleep; **سَلَمٌ** **أَمْرَهُ** to allure men's eyes; **سَلَمٌ** **أَمْرَهُ** they seize on that expression as a pretext. Pass. part. **سَلَمٌ** sudden or violent death; **سَلَمٌ** **أَمْرَهُ** my whole mind was forcibly attracted to Christ.

ETHPE. **سَلَمٌ** to be seized, pillaged, snatched away, carried off, caught up; **سَلَمٌ** **أَمْرَهُ** all my goods were forcibly seized; **سَلَمٌ** **أَمْرَهُ** prematurely by death; **سَلَمٌ** **أَمْرَهُ** the just are caught up in the clouds to meet Him. PA. **سَلَمٌ** to take by force. ETHPA. **سَلَمٌ** to be dragged or carried away by force.

DERIVATIVES, **سَلَمٌ**, **سَلَمٌ**, **سَلَمٌ**, **سَلَمٌ**.

سَلَمٌ act. part. **سَلَمٌ**, pass. part. **سَلَمٌ** to beat with rods, to card, **سَلَمٌ** **أَمْرَهُ** carded cotton. ETHPA. **سَلَمٌ** to be beaten with rods, carded. DERIVATIVES, **سَلَمٌ**, **سَلَمٌ**, **سَلَمٌ**.

سَلَمٌ f. the hump of a camel or bull.

سَلَمٌ pl. **سَلَمٌ** f. a grain of wheat, wheat; **سَلَمٌ** **أَمْرَهُ** the fat of wheat = the best flour; **سَلَمٌ** **أَمْرَهُ** wheat harvest.

سَلَمٌ pl. **سَلَمٌ** m. abs. **سَلَمٌ**, **سَلَمٌ** or **سَلَمٌ**, **سَلَمٌ**, pl. f. **سَلَمٌ** rt. **سَلَمٌ** a) living, alive, often used verbally, **سَلَمٌ** **أَمْرَهُ** I live; **سَلَمٌ** **أَمْرَهُ** he lives, is alive; **سَلَمٌ** **أَمْرَهُ** whose soul liveth, i.e. although his body be dead; the formula of an oath, **سَلَمٌ** **أَمْرَهُ** as I live = by my

life; **سك** as thy soul liveth; **سك** as the Lord liveth. b) living, alive, life-giving; **سك** He who lives eternally; **سك** while alive, in his lifetime; **سك** the living opp. **سك** the dead; **سك** a living soul = an animal; **سك** viva voce, with the living voice, opp. **سك** in writing; **سك** the life-giving Gospel; **سك** out of life do living voices speak, and by means of living voices life is given; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; **سك** raw flesh; **سك** live coals; **سك** unripe olives; **سك** till the fruit mature in the vineyard; **سك** if the wine be unmixed and strong; **سك** living i.e. perennial, never-failing waters; **سك** the plant *semper-vivum*.

سك rarely **سك**, rt. **سك**. only pl. m.; takes a verb in either sing. or pl., **سك** in Him was life; **سك** the life was light; life, salvation, **سك** life-working power; **سك** and **سك** temporal life, this present life opp. **سك** or **سك** the new life, the other life; **سك** the web of life; **سك** the altar; **سك** he died. A formula of swearing with pers. pron. suff. and often with **سك** or **سك**, by the life of—.

سك fut. **سك** or **سك**, inf. **سك** or **سك**, imper. **سك**, part. m. **سك**, f. **سك**, pl. m. **سك** or **سك** and anom. **سك** to live, be alive; to revive, recover; to be saved, to live again; **سك** a craft by which he may live; **سك** he recovered from his illness; **سك** let the king live; **سك** live for ever; **سك** the laws were revived and revived; **سك** save yourselves from this froward generation; **سك** we are saved by hope; **سك** Christ both died and revived and rose. APH. **سك**, fut. **سك** and **سك**, act. part. **سك**, fem. constr. **سك** or **سك**, pl. m. **سك**, f. **سك**. to give life, save, keep alive, save alive; to quicken, restore to life; **سك** he gave life to the dead; **سك** he left neither

man nor woman alive; **سك** that ye may save rather than destroy; **سك** I give life and I slay; **سك** they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. **سك**, **سك** interj. Aha! Alas! ETHAPH. **سك** to be quickened, to be saved alive. DERIVATIVES, **سك**, **سك** or **سك**, **سك**, **سك**, **سك**, **سك**, **سك**, **سك**, **سك**.

سك rt. **سك**. adv. alive, raw; **سك** they eat plain honey.

سك PAEL conj. of **سك** to condemn, &c. **سك** pl. **سك** rt. **سك**. **سك**, **سك**, **سك** conquered, vanquished; a debtor; **سك** condemned to death or deserving death; **سك** self-condemned; **سك** we are guilty concerning our brother; **سك** we are harassed but unconquered; **سك** blessed be the victor who came down to help the vanquished; **سك** thy debtor; **سك** as we also have forgiven our debtors. Verbal use with pron. or **سك** and **سك**, to owe, to be due; impers. it ought, it should, it is due; **سك** it must, he ought; **سك** I ought; **سك** you ought; **سك** we must understand.

سك rt. **سك**. f. a) defeat, rout, opp. **سك** victory; metaph. **سك** in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. **سك** innocence. With pron. suff. **سك** = I a sinner.

سك pl. **سك** rt. **سك**. m. a going round, perambulation, circuit.

سك act. part. **سك**, pass. **سك**, other forms **سك**, **سك** are the same for both parts; denom. verb Pael conj. from **سك** to make one, unite, join, adjoin; **سك** they join field to field; **سك** pools connected with the sea; **سك** an animal whose foot is not cloven; **سك** a web-footed bird. ETHPA. **سك** to be united, joined, with **سك** or **سك**; **سك** ye also shall join with us.

sense. a) abs. **سجده** wisdom, counsel; a scheme, plan; **سجده** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **سجده** **سجده** **سجده** the fear of the Lord is the chief part of wisdom; **سجده** **سجده** who hath numbered the clouds in his wisdom? **سجده** **سجده** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **سجده** **سجده** the art of war, generalship. Often used as a title of honour, **سجده** thou who art wise.

سجده rt. **سجده** adj. scientific, of science, of the wise.

سجده rt. **سجده** f. scab, mange.

سجده root-meaning to enter into a hollow. PE. only part. adj. **سجده**, **سجده**, **سجده** hollow, concave; **سجده** **سجده** it was hollow; **سجده** **سجده** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **سجده** **سجده** the hollow places of the earth; **سجده** **سجده** they dug a hole; **سجده** **سجده** the serpents burrow. PAEL **سجده** to wash away, cleanse, purify; **سجده** **سجده** let him cleanse and rub away all dirt; **سجده** **سجده** purify my tongue with thy hyssop; **سجده** purify me. ETHPA. **سجده** to be washed, made clean, purified; **سجده** **سجده** his body was made clean and his soul made pure. PALPEL **سجده** fut. **سجده** to move to and fro, shake violently; **سجده** **سجده** the mountains are shaken; pass. part. **سجده** hollow. ETHPALPAL **سجده** a) to be dissolved; **سجده** **سجده** the body wastes away and grows old. b) to be hollowed out. APH. **سجده** to infringe, break, profane the Sabbath. DERIVATIVES, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**.

سجده m. vinegar; **سجده** **سجده** vinegar made from wine.

سجده m. sand, gravel; **سجده** **سجده** a grain of sand from the sea-shore.

سجده pl. **سجده** m. a mother's brother, maternal uncle, opp. **سجده** an uncle on the father's side.

سجده pl. **سجده** m. a) dust, fine dust; **سجده** **سجده** I shake off dust from my feet; **سجده** **سجده** the dust of conflicts. b) a garment of

fine linen. c) **سجده** **سجده** a white film in the eyes, cataract. d) **سجده** a scabbard has pl. **سجده**.

سجده, **سجده**, **سجده** sweet; see **سجده**.

سجده fut. **سجده**, imper. **سجده**, act. part. **سجده**, pass. part. **سجده**, **سجده**, **سجده** to milk, press out or suck milk. ETHPE. **سجده** to be milked. DERIVATIVES, **سجده**, **سجده**.

سجده rt. **سجده** m. a) milk; **سجده** **سجده** curdled milk; **سجده** **سجده** a sucking lamb; **سجده** **سجده** sucking, a suckling; metaph. milky juice or sap; **سجده** **سجده** there is milky juice in fig-leaves. b) yielding milk, giving suck.

سجده m. fat; membrane, the diaphragm; peel, rind or shell; **سجده** **سجده** a fine skin or membrane.

سجده rt. **سجده** adj. milky, like milk; **سجده** **سجده** milk-stone.

سجده pl. m. **سجده**, **سجده** from **سجده** adj. fat, membranaceous, **سجده** **سجده** insects with transparent wings.

سجده f. galbanum, a fragrant resin.

سجده fut. **سجده**, inf. **سجده**, act. part. **سجده**, **سجده** to creep, crawl, glide; with **سجده** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **سجده** **سجده** snakes which crawl in the dust; **سجده** **سجده** they crept secretly into houses; **سجده** **سجده** forces latent in the elements. PA. **سجده** to creep or thrust oneself in; to move in or through; **سجده** **سجده** the leaven which moves through. APH. **سجده** to drive or screw in. DERIVATIVES, **سجده**, **سجده**, **سجده**.

سجده rt. **سجده** f. gangrene; **سجده** **سجده** their speech is like gangrene.

سجده rt. **سجده** m. the jerboa.

سجده rarely **سجده** rt. **سجده** m. a mixed crowd, rabble; a swarm of insects.

سجده pl. **سجده** rt. **سجده** m. a banquet, supper, esp. a marriage feast; a banqueting room; **سجده** **سجده** the bridegroom came to the marriage feast.

سجده pl. **سجده** rt. **سجده** f. a blade, knife.

سجده or **سجده** pl. **سجده** m. shellfish, esp.

the Tyrian murex; رَقَمًا كَبَلًا وَسَيِّدًا dyed Tyrian purple.

سَلَّ PALPEL conj. of سَلَّ.

سَلَّ fut. سَلَّ, inf. سَلَّ, imper. سَلَّ, act. part. سَلَّ, pass. part. سَلَّ to mix, mingle with; act. and refl., generally with acc. and و or حَم; to add, join or unite; to take part with, to impart; سَلَّ سَلَّ they who mix or knead the Eucharistic bread; سَلَّ سَلَّ he adds water to the oil; سَلَّ سَلَّ؟ سَلَّ سَلَّ؟ he mingled their blood with that of their fellows; سَلَّ سَلَّ they have added blood to blood i.e. slain continually; سَلَّ سَلَّ let Him add me to the number of His chosen; سَلَّ سَلَّ He infused His life in us that we should die no more; سَلَّ سَلَّ wine mingled with myrrh; سَلَّ سَلَّ pure virtue; سَلَّ سَلَّ tempered with. ETHPE. سَلَّ a) to join or take part with. b) to be kneaded, to be alloyed. PA. سَلَّ to mix thoroughly, to join, mingle; سَلَّ سَلَّ let our voices mingle with the voices of thy angels; pass. part. سَلَّ mixed, alloyed; سَلَّ of various sorts. ETHPA. سَلَّ imper. E-Syr. same as Pret. W-Syr. سَلَّ with و or حَم to be admitted, have part with, be together; to mix with, have to do with, make alliance; سَلَّ سَلَّ the Tigris mingles with the Euphrates; سَلَّ سَلَّ Ephraim had dealings with the nations; سَلَّ سَلَّ؟ سَلَّ سَلَّ؟ that he may be added to the choirs of the saints. DERIVATIVES, سَلَّ سَلَّ, سَلَّ سَلَّ.

سَلَّ pl. سَلَّ rt. سَلَّ. m. a) a mixture; سَلَّ سَلَّ thou shalt not sow mixed seed i.e. two sorts together; سَلَّ سَلَّ a garment of mixed material and colours e.g. of interwoven cotton and silk; سَلَّ unmixed. b) spelt, rye.

سَلَّ fut. سَلَّ, act. part. سَلَّ, pass. part. سَلَّ, سَلَّ, سَلَّ. to be or become sweet; to speak fair; سَلَّ سَلَّ the waters were made sweet; سَلَّ سَلَّ it is sweet in odour; part. adj. sweet, soft, pleasant; سَلَّ سَلَّ sweeter than honey; سَلَّ سَلَّ sweet sounds; سَلَّ سَلَّ sweet-looking; سَلَّ سَلَّ of illustrious name; pl.

emph. fem. سَلَّ chicory. PA. سَلَّ to sweeten, make sweet; سَلَّ سَلَّ sweetening their bitter flavours. ETHPA. سَلَّ to become sweet. APH. سَلَّ same as PA. سَلَّ سَلَّ Moses made the waters sweet. DERIVATIVES, سَلَّ سَلَّ, سَلَّ سَلَّ.

سَلَّ rt. سَلَّ. f. a) sweetness, pleasantness; سَلَّ سَلَّ the sweetness of fruits. b) sweets; سَلَّ سَلَّ he did not eat sweets. c) must, sweet wine; سَلَّ سَلَّ sweet wine or juice of pomegranates.

سَلَّ shellfish; see سَلَّ.

سَلَّ rt. سَلَّ. adv. confusedly; with لا without confusion.

سَلَّ rt. سَلَّ. f. mingling; communion, intercourse, sociability.

سَلَّ m. a hollow, hole, cavity, burrow, boat; see part. of سَلَّ.

سَلَّ rt. سَلَّ. f. a cavity, hollow; hollow-ness, concavity; سَلَّ سَلَّ there is a great cavity in the earth; سَلَّ سَلَّ the hollow of the bosom.

سَلَّ rt. سَلَّ. adv. well, mighty, entirely, firmly, stoutly, bravely.

سَلَّ rt. سَلَّ. f. health, soundness, firmness; سَلَّ سَلَّ a right faith; سَلَّ سَلَّ the right or true sense; سَلَّ سَلَّ strong resolutions of the soul, fortitude; سَلَّ سَلَّ uprightness.

سَلَّ rt. سَلَّ. m. a) a skin to hold liquids, a bottle made of hide; سَلَّ سَلَّ a skin of milk. b) strong, valiant; an athlete, combatant; see under سَلَّ.

سَلَّ rt. سَلَّ. adv. strenuously, bravely, valiantly.

سَلَّ rt. سَلَّ. f. hardihood, stoutness, courage, fortitude, steadfastness.

سَلَّ PAEL conj. of سَلَّ to purify, &c.

سَلَّ pl. سَلَّ rt. سَلَّ. m. a hole in the earth, a cave; a tunnel, trench, breach, mine; سَلَّ سَلَّ those who dug trenches under the wall = sappers; سَلَّ سَلَّ they made a breach.

سَجْدًا comeliness which passes away ;
 وَهِيَ لَا تُفَادِي. II. to sweep, وَهِيَ لَا تُفَادِي
 سَجْدًا that which they sweep out of
 their houses. PA. سَجَدَ to warm. APH. سَجَدَ to
 dry up, wither trans., cease to fade ;
 فَسَجَدَ advancing age makes
 youthfulness fade away. DERIVATIVES,
 سَجْدَانَا, سَجْدَانَا.

سَجْدَانَا pl. of سَجْدَانَا, سَجْدَانَا a father-in-law.
 سَجْدَانَا or سَجْدَانَا f. lapathum, cress ;
 سَجْدَانَا سَجْدَانَا sour cress.
 سَجْدَانَا pl. m. سَجْدَانَا, سَجْدَانَا,
 f. سَجْدَانَا, rt. سَجْدَانَا. sour, unripe, harsh ;
 سَجْدَانَا سَجْدَانَا sour wine ; سَجْدَانَا سَجْدَانَا
 sour milk.

سَجْدَانَا rt. سَجْدَانَا. f. acidity, sharpness,
 sourness.

سَجْدَانَا, سَجْدَانَا, سَجْدَانَا rt. سَجْدَانَا. bashful,
 modest ; سَجْدَانَا سَجْدَانَا a modest woman.

سَجْدَانَا pl. سَجْدَانَا, سَجْدَانَا f. a globule ;
 a round stone ; a gem ; a joint ; a berry. See
 سَجْدَانَا.

سَجْدَانَا pl. سَجْدَانَا m. an imposthume, pustule,
 breaking out, the head of a sore ; سَجْدَانَا وَنَحْوَهُ
 سَجْدَانَا the pustules which come out on his
 body ; سَجْدَانَا سَجْدَانَا smallpox.

سَجْدَانَا or سَجْدَانَا m. outworks, rampart.
 سَجْدَانَا rt. سَجْدَانَا. m. drying up ; going out as
 a fire ; sweeping.

سَجْدَانَا rt. سَجْدَانَا. f. the ingathering,
 harvesting.

سَجْدَانَا rt. سَجْدَانَا. f. a rough outer garment,
 rug or wrap ; a cassock.

سَجْدَانَا, سَجْدَانَا ; see سَجْدَانَا.

سَجْدَانَا rt. سَجْدَانَا. m. hay, dry fodder.

سَجْدَانَا rt. سَجْدَانَا. adv. warmly, fervently,
 instantly.
 سَجْدَانَا rt. سَجْدَانَا. f. a) heat, glow ; fervour,
 zeal ; سَجْدَانَا سَجْدَانَا solar heat ;
 سَجْدَانَا سَجْدَانَا his fervent zeal towards
 God. b) sweeping, cleaning.

سَجْدَانَا pl. سَجْدَانَا rt. سَجْدَانَا. f. hot springs,
 warm waters ; a bath.

سَجْدَانَا m. a father-in-law ; cf. سَجْدَانَا ;
 سَجْدَانَا سَجْدَانَا my father and mother-in-law.

سَجْدَانَا m. leaven, leavened bread ;
 cf. سَجْدَانَا pass. part.

سَجْدَانَا rt. سَجْدَانَا. f. fermentation.
 سَجْدَانَا, سَجْدَانَا pl.]ⁿ m. leaven ; leavened
 bread.

سَجْدَانَا adv. from سَجْدَانَا. fivefold ; سَجْدَانَا ؟
 سَجْدَانَا سَجْدَانَا fear arises from five causes.

سَجْدَانَا from سَجْدَانَا. adj. fifth.

سَجْدَانَا from سَجْدَانَا f. the number five ;
 dividing into five parts.

سَجْدَانَا, سَجْدَانَا angry ; see سَجْدَانَا.

سَجْدَانَا fut. سَجْدَانَا, inf. سَجْدَانَا, imper.
 سَجْدَانَا, act. part. سَجْدَانَا, pass. part.

سَجْدَانَا, سَجْدَانَا a) to gather in esp. corn into
 a barn, to amass, lay up, lay by, put away ;
 to take up, gather in, collect, compile ; سَجْدَانَا

سَجْدَانَا a quantity
 of barns stored up wheat for him i.e. were
 heaped with corn ; سَجْدَانَا سَجْدَانَا

سَجْدَانَا infinite wealth was laid up in
 the treasuries ; سَجْدَانَا سَجْدَانَا

سَجْدَانَا gather in thy
 cattle ; سَجْدَانَا سَجْدَانَا the pit
 opened her mouth and swallowed up ; سَجْدَانَا

سَجْدَانَا the Lord hath taken me up ; سَجْدَانَا
 سَجْدَانَا they recollected themselves ; سَجْدَانَا

سَجْدَانَا that he might collect glosses
 into one book i.e. compile scholia. b) to with-

hold, restrain ; سَجْدَانَا سَجْدَانَا he
 withholdeth mercy in his wrath ; سَجْدَانَا

سَجْدَانَا do thou, O Sun, restrain thy
 rays ; سَجْدَانَا سَجْدَانَا he restrained his tongue ;
 سَجْدَانَا she restrained herself. ETHPE.

سَجْدَانَا imper. سَجْدَانَا a) to be gathered in as
 the harvest ; esp. with سَجْدَانَا to be gathered
 to his fathers, to die, be buried ; سَجْدَانَا

سَجْدَانَا he was gathered into the quiet of
 the tomb. b) to gather together intr., to go or be
 put aside ; سَجْدَانَا سَجْدَانَا

سَجْدَانَا wild beasts betake themselves to their
 dens and are quiet. c) to be withheld, re-

strained. PA. سَجْدَانَا a) to wrap up, cover
 closely ; to enshroud ; سَجْدَانَا

سَجْدَانَا when he had covered the Eucharistic vessels.
 b) to hem in. c) to withhold, withdraw a book
 from circulation. ETHPA. سَجْدَانَا to be gathered
 in, brought in as the harvest, to gather

together or stand up in a heap; to be summed up; to be held back, restrained; **دِه اِسْجَدَا** the Old Testament is gathered up, is complete, in Him; **وَنَسْجَدَا دَهْ** that weeping may be restrained. DERIVATIVES, **سَجْدَا**, **سَجْدَا**, **سَجْدَا**.

سَجْدَا pl. **سَجْدَا** m. ingathering of the harvest, laying by; **دِهْ سَجْدَا** the feast of ingathering; **دِهْ سَجْدَا** a storehouse.

سَجْم PAEL conj. of **سَجْم**.

سَجْمَا ginger.

سَجْم PAMEL conj. of **سَجْم**, has the same meanings as the PAEL but intensified. a) **تِ سَجْم** grasp firmly, hold fast with **د**; **سَجْمِ تَبَح** **دِه** take hold of him firmly; **لِ سَجْمِ سَكِه** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سَجْمِ كَلِيْهْ** he held out bravely, was strong in combat; **سَجْمِ دَهْ دَقْتِه** they were steadfast, held fast, in the doctrine of our Saviour; **لِ سَجْمِ كَسَلِ اِهْ** let us not endure the sight of them. c) with **رَب** to remain with any one; with **دِه** to abstain from; to remain away from.

سَجْدَا fut. **سَجْدَا**, act. part. **سَجْدَا**, pass. part. **سَجْدَا** and **سَجْدَا**, **سَجْدَا** to ferment, to leaven, to mix; **سَجْدَا** dough set to leaven; **سَجْدَا** he then leaven which had leavened and penetrated them; **سَجْدَا** a mass of clay worked up and mixed; **سَجْدَا** unleavened bread. APH. **سَجْدَا** to cause to ferment or be leavened, to leaven; **سَجْدَا** he leavened it with leaven. DERIVATIVES, **سَجْدَا**, **سَجْدَا**.

سَجْدَا or **سَجْدَا** m. a pomegranate seed or grain.

سَجْدَا fut. **سَجْدَا** to turn sour, intr.; **سَجْدَا** lest the wine turn acid. PA. **سَجْدَا** to make ashamed. ETHPA. **سَجْدَا** to blush, be ashamed, be confused; **سَجْدَا** unabashed love; **سَجْدَا** no man makes me ashamed. APH. **سَجْدَا**

a) to turn sour, tr. **سَجْدَا** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سَجْدَا** blushing and shamefaced. DERIVATIVES, **سَجْدَا**, **سَجْدَا**, **سَجْدَا**, **سَجْدَا**.

سَجْدَا or **سَجْدَا** pr. n. Emesa now Homs, in N. Syria.

سَجْدَا pl. **سَجْدَا** m. a) small pulse, vetches. b) bean meal.

سَجْدَا f. the autumn crocus, meadow saffron, colchicum autumnale.

سَجْدَا ETHPA. **سَجْدَا** to ferment.

سَجْدَا or **سَجْدَا** pl. **سَجْدَا** or **سَجْدَا** c. gen. but more often used as masc. while **سَجْدَا** is used for the fem. a) an ass; **سَجْدَا** a she-ass; **سَجْدَا** the burial of an ass; **سَجْدَا** the peony. b) metaph. the bridge of a cithern.

سَجْدَا pl. **سَجْدَا** or **سَجْدَا** m. wine; **سَجْدَا** must, unfermented juice of the grape; **سَجْدَا** pure wine i. e. unmixed with water; **سَجْدَا** mead; **سَجْدَا** wine mingled with honey; **سَجْدَا** wines of various flavours; **سَجْدَا** pomegranate juice.

سَجْدَا m. **سَجْدَا** f. a wine-seller, wine-merchant.

سَجْدَا pl. **سَجْدَا** m. dim. of **سَجْدَا**. a little ass.

سَجْدَا or **سَجْدَا** m. an ass-driver, donkey-boy.

سَجْم **سَجْم** **سَجْم** five; **سَجْم** five times; **سَجْم** the fifth; **سَجْم** W-Syr., **سَجْم** E-Syr. Thursday; **سَجْم** at dawn on Thursday; **سَجْم** or **سَجْم** **سَجْم** the fifth day of Holy Week, Maundy Thursday; **سَجْم** five hundred; **سَجْم** fifty; **سَجْم** by fifties. The collective **سَجْم** is used with suffixes, **سَجْم** we five; **سَجْم** those five, the five of them, &c. DERIVATIVES, **سَجْم**, **سَجْم**, **سَجْم**, **سَجْم**, verb **سَجْم**.

سَجْم denom. verb PAEL conj. from **سَجْم**. to take a fifth part, divide by five.

سَجِدُكَ see سَجِدُكَ, 500. سَجِدُكَ and سَجِدُكَ m. fifteen. سَجِدُكَ f. fifteen.

سَجِدُكَ denom. verb from سَجِدُكَ. PE. to burn with anger, part. adj. سَجِدُكَ, سَجِدُكَ. enraged, angry, usually impers. with كَلِمَةٌ he was angry because Joseph was sold; usually impers. with سَجِدُكَ he is enraged about... PAEL سَجِدُكَ to enrage, to anger, provoke anger; سَجِدُكَ he provokes and enrages the judge. ETHPA. سَجِدُكَ with كَلِمَةٌ of the object, to rage, be furious; to provoke; سَجِدُكَ justice is angered; سَجِدُكَ his anger was kindled against Job; سَجِدُكَ the tumult raged against them all. APH. سَجِدُكَ to provoke, anger, vex; سَجِدُكَ I shall vex the hearts of many nations.

سَجِدُكَ pl. سَجِدُكَ rt. سَجِدُكَ f. heat, سَجِدُكَ the heat of the fire; metaph. a) rage, fury, passion, سَجِدُكَ fierce anger. b) venom, inflammation from venom.

سَجِدُكَ fem. of سَجِدُكَ a mother-in-law; سَجِدُكَ thy father- and mother-in-law.

سَجِدُكَ pl. m. سَجِدُكَ f. سَجِدُكَ from سَجِدُكَ irascible, wrathful, passionate, furious; سَجِدُكَ a wrathful man stirreth up strife.

سَجِدُكَ from سَجِدُكَ. adv. angrily, furiously.

سَجِدُكَ 3 m. s. of verb سَجِدُكَ to have pity. سَجِدُكَ fut. سَجِدُكَ, inf. سَجِدُكَ, imper. سَجِدُكَ, act. part. سَجِدُكَ, pass. part. سَجِدُكَ. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with كَلِمَةٌ or كَلِمَةٌ of the pers. سَجِدُكَ have pity on me as Thou hadst pity on the robber; سَجِدُكَ pitifully hear my request; سَجِدُكَ souls who have obtained mercy. II. pass. part. سَجِدُكَ see below; to smell rank as the body from sweat and dirt. ETHPE. سَجِدُكَ to find mercy or favour; سَجِدُكَ he obtained mercy from thee. ETHPA. سَجِدُكَ to seek favour or kindness, to make supplication; سَجِدُكَ I beseech

you, brethren. DERIVATIVES, سَجِدُكَ, سَجِدُكَ, سَجِدُكَ, سَجِدُكَ, سَجِدُكَ.

سَجِدُكَ fut. سَجِدُكَ, act. part. سَجِدُكَ, سَجِدُكَ. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with سَجِدُكَ they took aim with the sling; سَجِدُكَ aiming and missing; سَجِدُكَ shooting and aiming at each other; سَجِدُكَ he bent his mind to that aim, had for his aim; سَجِدُكَ he attained the aim, hit the mark; سَجِدُكَ look at your aim lest you deflect, fall aside, to error; سَجِدُكَ do not think that I aim only at gold; سَجِدُكَ which more nearly hits the truth; سَجِدُكَ it very nearly agrees in number; سَجِدُكَ it is in accord with the will of God; سَجِدُكَ the pool of Siloam did not answer the expectation of the man laid there. ETHPE. سَجِدُكَ to be inclined or disposed. DERIVATIVES, سَجِدُكَ, سَجِدُكَ, سَجِدُكَ, سَجِدُكَ.

سَجِدُكَ pl. سَجِدُكَ rt. سَجِدُكَ m. a bending, hence, a) the hollow of a chariot, the lap; سَجِدُكَ he takes them in his lap. b) the privy parts.

سَجِدُكَ root-meaning to groan, pant after, PE. only part. adj. سَجِدُكَ, سَجِدُكَ, سَجِدُكَ sighing, sad, mournful, doleful, miserable, lamentable; سَجِدُكَ sad weeping; سَجِدُكَ with a sorrowful heart; سَجِدُكَ oh! what a lamentable history this is; سَجِدُكَ or سَجِدُكَ a lament, dirge. PAEL سَجِدُكَ only 3 p. s. f. impers. سَجِدُكَ it grieved him; سَجِدُكَ it made us groan. ETHPA. سَجِدُكَ to groan, to sigh or pant after, to long for; سَجِدُكَ this I desire and long for. APH. سَجِدُكَ to cause to pant after or long for; to make doleful; سَجِدُكَ the crown rouses the desire of athletes. DERIVATIVES, سَجِدُكَ, سَجِدُكَ, سَجِدُكَ.

سند pl. سندا rt. سدى f. a sigh, groan; weeping and groaning.

سند pl. سندا from سند a tavern-keeper; a huckster, seller of herbs, greengrocer; while the greengrocer weighed the grapes.

سند m. a young pig, sucking-pig.

سند pl. سندا rt. سند strangling, stifling, overwhelming; سند سند rivers which drown people; she was drowned in the overwhelming waters.

سند pl. سندا rt. سند m. strangling, hanging, drowning; سند سند there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; سند سند mental anxiety.

سند pl. سندا rt. سند f. an arched chamber, a cell, stall or booth; a gang or crew; سند سند the blacksmith's booth; سند سند gangs of heretics.

سند fut. سند, inf. سند, pass. part. سند, سند. to embalm; سند سند the physicians embalmed Israel. ETHPE. سند to be embalmed. PA. سند same as PE. DERIVATIVE, سند.

سند pl. سندا rt. سند m. aim, bent, leaning, disposition, purpose; سند سند aim at a mark, direction; سند سند he explained them according to the bent of his own mind.

سند rt. سند adv. at a venture.

سند rt. سدى adv. dolefully, sadly; سند سند weeping and groaning.

سند rt. سدى f. lamentation.

سند rt. سند II. adj. stale, musty, rancid; سند سند rancid oil; سند سند dirty and foul and evil-smelling bottles.

سند pl. سندا f. usually contr. to سندا the palate; سند سند sad, embittered, morose.

سند pers. pron. I c. pl. we; after a participle the initial س is not pronounced; a fuller form سند or سند is found in ancient MSS.

سند rt. سند pitiful, tender, compassionate, clement, with سند unmerciful, pitiless;

سند I have besought Thee, O Son of the Merciful One.

سند rt. سم m. pity, mercy, compassion, pitifulness, clemency, favour, grace; سند سند by His pitiful love; سند سند Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. سند.

سند rt. سم f. pitifulness, clemency.

سند denom. verb PAEL conj. from سند to paganize; to turn aside to idolatry. ETHPA. سند to be profane, irreligious. APH. سند to apostatize; to pervert to paganism; سند سند the world which Satan had reduced to paganism.

سند pl. سندا f. سندا godless, ungodly, profane, pagan, heathen; a Gentile, Greek; سند سند the erring heathen; سند سند Julian the apostate. DERIVATIVES, verb سند, سند, سند.

سند adv. from سند after the Gentile or heathen manner.

سند from سند f. a) impiety, godlessness, paganism, Sabaeism, سند سند the impiety of idolatry; سند سند he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

سند from سند heathen, Gentile, ethnic; سند سند heathen nations; سند سند it was a heathen custom.

سند fut. سند, act. part. سند, سند, pass. part. سند, سند. to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; سند سند he hanged himself; سند سند that they might strangle him with a noose; سند سند thorns grew up and choked the seed; سند سند choked with tears; سند سند drowned; سند سند perished with hunger. ETHPE. سند to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; سند

יָבִיחַ דַּחַּיְתָּא *my mind was overwhelmed with sorrow*. PA. מָנַח *to choke, suffocate, strangle, ruin*. ETHPA. אִמְנַח *to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened*. DERIVATIVES, מְנַח, מְנַח, מְנַח, מְנַח, מְנַח.

מְנַח rt. מְנַח. usually in the pl. מְנַח *bands, bonds*; מְנַח *the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel*; מְנַח *they cut the bands of fear*.

מְנַח particle of deprecation, *let it not be, God forbid!* see מְנַח.

מְנַח pl. m. מְנַח f. מְנַח adj. a) *holy, just, pure, מְנַח just weights; מְנַח the Holy One who is from everlasting; מְנַח the holy bodies of the saints; מְנַח pious nuns; מְנַח the pure choirs of holy angels.* b) *venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c.* c) *subst. a bishop, מְנַח the bishop of that city; מְנַח an episcopal synod.* DERIVATIVES, מְנַח, verb מְנַח, מְנַח, מְנַח, מְנַח.

מְנַח pl. מְנַח f. מְנַח *a lettuce; מְנַח lettuce leaves.*

מְנַח fut. מְנַח, act. part. מְנַח. *to revile, scorn with מְנַח; מְנַח let not one of the blasphemers revile.* PA. מְנַח *to scorn, revile, insult, taunt, reproach, defy; מְנַח a people that jeopardized their lives; מְנַח Goliath has come up to defy Israel; מְנַח blessed are ye when men shall revile you; pass. part. מְנַח; מְנַח he who pronounces judgment before he heareth is a fool and put to shame.* ETHPA. אִמְנַח *to be mocked, reviled; to suffer blame or reproach; מְנַח if ye be reproached for the name of Christ.* DERIVATIVES, מְנַח, מְנַח, מְנַח, מְנַח, מְנַח.

מְנַח (with hard d) rt. מְנַח. a *shameful thing, shame, reproach, ignominy.*

מְנַח (with aspirated dh) Heb. cf. מְנַח. *mercy, kindness, favour; מְנַח Bethesda = place of mercy.*

מְנַח pl. מְנַח rt. מְנַח. *parsimonious; abstinent, frugal; מְנַח the over-frugal man is not liberal.*

מְנַח rt. מְנַח. f. *parsimony, avarice; מְנַח refraining, restraint; מְנַח the refraining of the tongue from falsehood.*

מְנַח rt. מְנַח. *parsimonious.*

מְנַח rt. מְנַח. *an envious person.*

מְנַח m. *cartilage, a tendon; מְנַח the throat is formed of three tendons.*

מְנַח *gristly, cartilaginous; מְנַח crustaceans opp. מְנַח vertebrate animals.*

מְנַח denom. verb PAEL conj. from מְנַח. *to make atonement or propitiation with מְנַח; to absolve, give absolution, purge, pardon, condone, spare, be gracious; מְנַח he sanctified and made atonement for the altar; מְנַח they made atonement for the sins of their nation; מְנַח it is the blood that maketh atonement for the soul; מְנַח purge my guilt; מְנַח pity and pardon; מְנַח whosoever pardons shall himself be pardoned; מְנַח thou shalt be free of any oath, absolved from it; מְנַח we are innocent of human blood.* ETHPA. אִמְנַח *to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; מְנַח whoso prays may he receive mercy from the Lord; מְנַח thou shalt be clear from my oath; מְנַח they that love holiness holily shall be judged holy; מְנַח thy sins are absolved.*

מְנַח from מְנַח. adv. *piously, rightly.*

מְנַח Heb. cf. מְנַח. *gracious, winning,*

full of grace; **שׁוֹמְרֵי הַקֹּדֶשׁ** the holy nation i. e. the Hebrews.

שׁוֹמְרֵי from **שׁוֹמֵר** f. righteousness, holiness, venerableness; **שׁוֹמְרֵי הַחַיִּים** holy living; a title of honour esp. applied to bishops, **שׁוֹמְרֵי הַקֹּדֶשׁ** your Holiness, your Reverence, hence the episcopate, **שׁוֹמֵר הַקֹּדֶשׁ** a hierarch, a prelate.

שׁוֹמֵר exempt; abstinent; a glade; see **שׁוֹמֵר**.

שׁוֹמֵר rt. **שׁוֹמֵר** f. abstinence, immunity; **שׁוֹמֵר מִכָּל חַיִּים** refraining from all intercourse; **שׁוֹמֵר מִכָּל מְדַבְּרֵי הַקֹּדֶשׁ** freedom from all rumours, noises or disturbances.

שׁוֹמֵר rt. **שׁוֹמֵר** f. weaning, abstinence; **שׁוֹמֵר מִכָּל אֲכִילָה** abstinence from food.

שׁוֹמֵר **שׁוֹמֵר** **שׁוֹמֵר** mighty, serious, in many senses; see under **שׁוֹמֵר**.

שׁוֹמֵר rt. **שׁוֹמֵר** adv. very much, violently, seriously, courageously; **שׁוֹמֵר מְאֹד** he wept violently.

שׁוֹמֵר rt. **שׁוֹמֵר** f. fortifying; ramparts, fortifications; **שׁוֹמֵר הַקִּיּוֹם** the fortifying or the fortifications of the city.

שׁוֹמֵר lacking, less, without; see **שׁוֹמֵר**.

שׁוֹמֵר pl. **שׁוֹמֵרִים** rt. **שׁוֹמֵר** f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, **שׁוֹמֵר הַקֹּדֶשׁ** failure of the crops, a bad harvest; **שׁוֹמֵר הַקֹּדֶשׁ** stupidity; **שׁוֹמֵר הַקֹּדֶשׁ** scant faith; **שׁוֹמֵר הַקֹּדֶשׁ** folly, madness.

שׁוֹמֵר emph. fem. of **שׁוֹמֵר**, **שׁוֹמֵר** holy, a holy person.

שׁוֹמֵר fut. **שׁוֹמֵר**, inf. **שׁוֹמֵר**, imper. **שׁוֹמֵר**, act. part. **שׁוֹמֵר**, pass. part. **שׁוֹמֵר**, **שׁוֹמֵר** to keep back or from, to withhold, restrain, refuse; to save up; with **שׁוֹמֵר** to spare, preserve, set free; **שׁוֹמֵר הַקֹּדֶשׁ** he withheld corn and would not give it out; **שׁוֹמֵר חַיִּי** I will preserve my life; **שׁוֹמֵר חַיִּי** he spared him from slaughter; **שׁוֹמֵר חַיִּי** save me from dishonour; **שׁוֹמֵר חַיִּי** death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; **שׁוֹמֵר חַיִּי** free

from sin; **שׁוֹמֵר חַיִּי** untrod den; **שׁוֹמֵר חַיִּי** glades, coverts of trees. ETHPE. **שׁוֹמֵר** to be withheld, preserved, free from; **שׁוֹמֵר** it was fireproof; **שׁוֹמֵר חַיִּי** seeds made proof against vermin. PA. **שׁוֹמֵר** to reserve, store up, keep in reserve. ETHPA. **שׁוֹמֵר** to be exempted, free from obligation, from guilt; **שׁוֹמֵר חַיִּי** we shall be acquitted, unstained by murder. DERIVATIVES, **שׁוֹמֵר**, **שׁוֹמֵר**, **שׁוֹמֵר**, **שׁוֹמֵר**.

שׁוֹמֵר rt. **שׁוֹמֵר** m. restraint; **שׁוֹמֵר** self-restraint.

שׁוֹמֵר fut. **שׁוֹמֵר**, imper. **שׁוֹמֵר**, act. part. **שׁוֹמֵר**, pass. part. **שׁוֹמֵר**, **שׁוֹמֵר** to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; **שׁוֹמֵר** a weaned infant; **שׁוֹמֵר חַיִּי** they accustomed the beast to do without water; **שׁוֹמֵר חַיִּי** he refrained his mouth from all questions; **שׁוֹמֵר חַיִּי** they restrain themselves from envy; **שׁוֹמֵר חַיִּי** weaned from lust; **שׁוֹמֵר חַיִּי** love is separated from arrogance. ETHPE. **שׁוֹמֵר** to be weaned, trained to abstinence; **שׁוֹמֵר חַיִּי** weaned from evil things. DERIVATIVES, **שׁוֹמֵר**, **שׁוֹמֵר**.

שׁוֹמֵר rt. **שׁוֹמֵר** m. being weaned.

שׁוֹמֵר fut. **שׁוֹמֵר**, act. part. **שׁוֹמֵר**, pass. part. **שׁוֹמֵר**, **שׁוֹמֵר** with **שׁוֹמֵר** a) in a good sense, to emulate, rival, contend jealously or zealously; **שׁוֹמֵר חַיִּי** emulous of good works; **שׁוֹמֵר חַיִּי** he emulated their manner of life; part. adj. enviable, desirable, happy; **שׁוֹמֵר חַיִּי** the happy race of Christians; **שׁוֹמֵר חַיִּי** Edessenes, sons of the desirable city. b) to envy, be envious, jealous; **שׁוֹמֵר חַיִּי** I be not anxious for death; **שׁוֹמֵר חַיִּי** the Jews are envious of thee. ETHPE. **שׁוֹמֵר** to be envied, to incur the jealousy or spite of rivals; **שׁוֹמֵר חַיִּי** Daniel was envied. ETHPA. **שׁוֹמֵר** to be emulous, compete zealously. DERIVATIVES, **שׁוֹמֵר**, **שׁוֹמֵר**, **שׁוֹמֵר**.

سَمِعُ pl. m. لَأُ rt. سَمِعُ. envious, grudging, spiteful; سَمِعًا an envious mind; سَمِعًا a grudging hand; سَمِعًا هُوَ that envious one i.e. hater of all good, the devil.

سَمِعًا pl. لَأُ rt. سَمِعُ. emulation, zeal, competition, envy, jealousy; a grudge; with لا ungrudging, generous; سَمِعًا هَكَذَا: لَأُ سَمِعًا هَكَذَا envy and backbiting; لَأُ سَمِعًا هَكَذَا out of envy the chief priests had delivered him up.

سَمِعًا rt. سَمِعُ. adv. enviously.

سَمِعًا rt. سَمِعُ. envy, rivalry; with لا frankness, generosity.

سَمِعًا and سَمِعًا fut. سَمِعُ, inf. سَمِعُ, act. part. سَمِعًا, pass. part. سَمِعًا and سَمِعًا, لَأُ, لَأُ. a) سَمِعًا intrans. to wax strong in increase of illness, to be extremely ill; to have hard labour in childbirth; to be very difficult, be in difficulties; سَمِعًا وادوية their sickness was very sore; لَأُ سَمِعًا she laboured hard to bring forth; لا سَمِعًا nothing is more difficult than. b) سَمِعًا trans. to be stronger than, prevail over, subdue; to force a woman; سَمِعًا thou art stronger than I and hast prevailed; لَأُ سَمِعًا to subdue anger; لَأُ سَمِعًا some are stronger than hunger i.e. when they fast. Part. adj. a) strong, powerful, mighty = Heb. El Shaddai, the Almighty; لَأُ سَمِعًا قَدِيمًا are we stronger than he? لَأُ سَمِعًا صَدَقًا doth the Almighty pervert justice? لَأُ سَمِعًا he defied the Almighty; لَأُ سَمِعًا Jesus by His death bound the strong man i.e. Satan, referring to Luke xi. 21, 22. b) violent, hard, difficult, severe, serious, solemn, weighty; لَأُ سَمِعًا a strong city; لَأُ سَمِعًا a violent noise; لَأُ سَمِعًا a violent north wind; لَأُ سَمِعًا a great war; لَأُ سَمِعًا a solemn oath; لَأُ سَمِعًا the commands are difficult; لَأُ سَمِعًا not subject to corruption. ETHPE. لَأُ سَمِعًا imper. لَأُ سَمِعًا to be subdued, overpowered, tyrannized over; لَأُ سَمِعًا لا لَأُ سَمِعًا he was not overcome by lust; لَأُ سَمِعًا لَأُ سَمِعًا all

those who suffered the tyranny of the devil. PA. سَمِعًا to strengthen, fortify, secure, guard, to take refuge; سَمِعًا هَكَذَا he strengthened the bolts of the church; لَأُ سَمِعًا هَكَذَا to guard all his wealth; سَمِعًا سَمِعًا fortify thyself in one of the fortresses. Pass. part. سَمِعًا fortified cities; metaph. لَأُ سَمِعًا an unguarded soul i.e. lying open to temptation. ETHPE. لَأُ سَمِعًا a) to show oneself strong, to be strengthened, confirmed; لَأُ سَمِعًا oaths are confirmed. b) to fortify oneself, seek refuge; لَأُ سَمِعًا they sought refuge in holes and caves. c) to take by storm, to tyrannize over with لَأُ. For PAMEL conj. see سَمِعًا. DERIVATIVES, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا. سَمِعًا pl. لَأُ rt. سَمِعُ. m. a fortress, citadel, fortification, rampart, outwork; لَأُ سَمِعًا a fortified place, stronghold; لَأُ سَمِعًا they broke down the ramparts. سَمِعًا pl. لَأُ rt. سَمِعُ. m. the governor of a fortress. سَمِعًا fut. سَمِعًا, act. part. سَمِعًا, pass. part. سَمِعًا, لَأُ, لَأُ. a) to be wanting, to decrease, fail, be insufficient; to be in want, to want, lack; لَأُ سَمِعًا their provisions did not fail, diminish; لَأُ سَمِعًا the wine failed, came to an end; لَأُ سَمِعًا if the cup be not sufficient i.e. if the wine fail; سَمِعًا he had no other servants; لَأُ سَمِعًا they were wanting in the balance, were less than the right weight; لَأُ سَمِعًا he began to be in want. b) to lose, suffer loss, be fined; to lay out, expend; لَأُ سَمِعًا he shall lose 100 pieces of silver; لَأُ سَمِعًا he had less by the hire of the porters. Pass. part. a) verbal use with لا and pers. pron. suff. to lack, want, لَأُ سَمِعًا one thing thou lackest; لَأُ سَمِعًا I am in want of nothing. b) in want of, lacking; incomplete, لَأُ سَمِعًا in want of bread; لَأُ سَمِعًا an incomplete year; لَأُ سَمِعًا the waning moon; with a subst. it is frequently privative; لَأُ سَمِعًا stupid;

لَقِدْنَا or لَقِدْنَا سَقْفًا lacking understanding, senseless, mad; لَقِدْنَا سَقْفًا unbelieving; لَقِدْنَا سَقْفًا low bred. c) less opp. لَقِدْنَا سَقْفًا more; لَقِدْنَا سَقْفًا more or less; لَقِدْنَا سَقْفًا how much less; لَقِدْنَا سَقْفًا forty less one. d) pl. f. emph. لَقِدْنَا سَقْفًا wants, necessities; لَقِدْنَا سَقْفًا the Book of Chronicles. PA. لَقِدْنَا to suffer any one to be in want, to inflict loss, fine, damage; لَقِدْنَا سَقْفًا thou didst not let them lack anything; metaph. لَقِدْنَا سَقْفًا the sore will waste his flesh. ETHPA. لَقِدْنَا to be fined, amerced; to be damaged. APh. لَقِدْنَا a) to allow to be in want; to fine, confiscate, deprive; لَقِدْنَا سَقْفًا he deprives him of his freedom. b) to do harm, to injure; لَقِدْنَا سَقْفًا I will do you no harm; لَقِدْنَا سَقْفًا it is hurtful to the ears; لَقِدْنَا سَقْفًا the thoughts of the bad man do harm. ETTAPH. لَقِدْنَا to be fined, to forfeit; to be exacted as a fine, penalty, &c., لَقِدْنَا سَقْفًا he forfeited all that he possessed; لَقِدْنَا سَقْفًا that price was exacted. DERIVATIVES, لَقِدْنَا سَقْفًا, لَقِدْنَا سَقْفًا, لَقِدْنَا سَقْفًا.

لَقِدْنَا and سَقْفًا fut. لَقِدْنَا, act. part. لَقِدْنَا, pass. part. لَقِدْنَا, لَقِدْنَا to cover, hide; لَقِدْنَا سَقْفًا a secret path. PA. لَقِدْنَا to cover, veil, obscure, hide from view, bury out of sight; لَقِدْنَا سَقْفًا a swarm of locusts obscured the air; لَقِدْنَا سَقْفًا a city fell and buried its inhabitants; لَقِدْنَا سَقْفًا with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; لَقِدْنَا سَقْفًا he concealed his name; لَقِدْنَا سَقْفًا to pass over in silence; لَقِدْنَا سَقْفًا Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. لَقِدْنَا a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; لَقِدْنَا سَقْفًا let them be hidden in silence; لَقِدْنَا سَقْفًا ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, لَقِدْنَا سَقْفًا, لَقِدْنَا سَقْفًا, لَقِدْنَا سَقْفًا.

لَقِدْنَا m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

لَقِدْنَا rt. سَقْفًا m. a ditcher, a labourer. لَقِدْنَا rt. سَقْفًا m. digging, excavation. لَقِدْنَا rt. سَقْفًا adv. secretly. لَقِدْنَا adv. barefoot.

سَقْفًا PE. only part. adj. سَقْفًا, سَقْفًا assiduous, painstaking, diligent, worthy with ل or ل of the object; ل سَقْفًا take pains to . . . , be diligent about . . . ; سَقْفًا سَقْفًا careful in teaching; لَقِدْنَا سَقْفًا diligent about visible things, negligent of those to come; لَقِدْنَا سَقْفًا worthy and virtuous; لَقِدْنَا سَقْفًا he was worthy of admiration, admirable. PA. لَقِدْنَا to urge, exhort, incite, encourage with ل of the pers. and with ل or ل of the object; لَقِدْنَا سَقْفًا he put it into his mind; لَقِدْنَا سَقْفًا he urged him to come quickly; لَقِدْنَا سَقْفًا he exhorts vigorously to abstinence and poverty; لَقِدْنَا سَقْفًا his entreaty was urgent. ETHPA. لَقِدْنَا imper. West-Syr. لَقِدْنَا a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; لَقِدْنَا سَقْفًا be diligent in reading; لَقِدْنَا سَقْفًا he took pains to do, in composing, to acquire. b) to work in, لَقِدْنَا سَقْفًا death worketh in us; لَقِدْنَا سَقْفًا the will of God which worked in them. APh. لَقِدْنَا same as PA. DERIVATIVES, لَقِدْنَا سَقْفًا, لَقِدْنَا سَقْفًا, لَقِدْنَا سَقْفًا.

سَقْفًا verb; see لَقِدْنَا.

لَقِدْنَا rt. سَقْفًا adv. earnestly, carefully.

لَقِدْنَا pl. لَقِدْنَا rt. سَقْفًا f. exhortation, diligence, earnest care; لَقِدْنَا سَقْفًا exhortation to virtuous living; لَقِدْنَا سَقْفًا diligence in pursuing virtue; لَقِدْنَا سَقْفًا with pains, diligently; لَقِدْنَا سَقْفًا preparation for or celebration of a festival.

لَقِدْنَا adverbial form of the following; لَقِدْنَا لَقِدْنَا she was walking barefoot.

لَقِدْنَا لَقِدْنَا barefoot, unshod; لَقِدْنَا لَقِدْنَا naked and barefoot.

سجده f. going barefoot; | سجده with bare feet.

سجده m. soap, soaping; shampooing, rubbing or brushing of the head or clothes.

سجده I. fut. سجده, imper. سجده, act. part. سجده, pass. part. سجده, |, |. to dig, drive a mine, to burrow; to scratch or paw the ground; | سجده digging a fount in a thirsty land; | سجده wells dug which thou diggedst not. II. fut. سجده to blush, be ashamed; | سجده لا | سجده كتحذرا | سجده I need not blush for good works. ETHPE. | سجده to be dug up or out; | سجده | سجده minerals. APH. | سجده I. to dig or break through; | سجده | سجده an arch was broken through. II. to be put to the blush, put to shame; | سجده | سجده = | سجده thou art put to shame; | سجده لا | سجده your faces shall not be ashamed; | سجده | سجده even barbarian hands are ashamed, restrained by shame. DERIVATIVES, | سجده, | سجده, | سجده.

سجده rt. سجده m. a ditch, trench, pit, pond, mine, grave; | سجده | سجده a pit or pond in watery land; | سجده | سجده a sulphur mine; | سجده سجده he was buried.

سجده pl. سجده m. the loin, the back; | سجده | سجده to gird the loins; with | سجده, | سجده, | سجده &c. to turn tail, to flee; | سجده | سجده they shall load their riches on the backs of young asses; | سجده لا | سجده سجده he did not flee death; | سجده | سجده the rear-guard. Metaph. the back, highest part, summit; | سجده | سجده—the surface of the water, of the sea; | سجده | سجده above the highest ridge of heaven; | سجده | سجده | سجده faith shall be borne upon the voice, i. e. by the voice.

سجده fut. | سجده to pluck out, tear out the eyes; to knock out a tooth; | سجده | سجده if thou pluck out mine eyes; metaph. | سجده | سجده an angel plucked out and bare my soul. ETHPE. | سجده and ETHPA. | سجده to be plucked or torn out, said of the eyes. PA. | سجده to tear or root out the eyes, the nails. DERIVATIVES, | سجده, | سجده.

سجده pl. سجده m. an earthen vessel with two handles, a large wine-jar; | سجده سجده he mingled it from his wine-jars.

سجده fut. | سجده, act. part. | سجده, | سجده to reap, cut or mow down; | سجده | سجده | سجده till they had reaped the crops. ETHPE. | سجده to be reaped, cut down; | سجده | سجده | سجده for already their fields had been reaped. DERIVATIVES, | سجده, | سجده.

سجده rt. | سجده m. reaping, the harvest, a ripe crop; | سجده | سجده wheat harvest; | سجده | سجده barley harvest; | سجده | سجده the feast of harvest.

سجده rt. | سجده m. a reaper; a sickle. | سجده rt. | سجده m. a toothpick. | سجده Ar. m. a small axe. | سجده rt. | سجده adv. shamelessly, wilfully, frowardly.

سجده rt. | سجده f. being urgent or pressing, persistence, obstinacy, wilfulness; | سجده | سجده impudence.

سجده pl. | سجده m. a pebble.

سجده fut. | سجده rare except in part. adj. | سجده | سجده bold, impudent, shameless; | سجده | سجده a bold person; | سجده | سجده | سجده a woman with an impudent eye, shameless look. PA. | سجده to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with | سجده about or upon; | سجده | سجده every one urgently makes for himself; | سجده | سجده if any man impudently impugn the truth. ETHPA. | سجده to bear oneself impudently, behave shamelessly. APH. | سجده to be bold, persistent, urgent in action with | سجده of the action; often with | سجده | سجده to speak boldly; with | سجده | سجده to set or harden the face; | سجده | سجده | سجده one who begs importunately for help; | سجده | سجده an urgent decree; | سجده | سجده | سجده do not molest them. DERIVATIVES, | سجده, | سجده, | سجده.

سجده pl. | سجده m. a) an earthen vessel; | سجده

كسفا a potter's vessel; كسفا an earthen vessel. b) a shell; سرفت سرفا univalves.

سرفا from سرفا earthen; testaceous; pl. shell-fish.

سرفا pl. m. pebble, shingle.

سرفا f. a) the little finger, the little toe; سرفا a ring on the little finger; سرفا the tip of his little finger; سرفا as much water as clings to the little finger when dipped into water; سرفا a little drop of water. b) a pen; سرفا trial of a quill pen.

سرفا with سرفا m. the caul.

سرفا; same as سرفا to bound.

سرفا fut. سرفا, act. part. سرفا. to bound, gambol.

سرفا pl. سرفا f. the field, the open country opp. سرفا; سرفا a field; سرفا Aceldama, the field of blood; سرفا parchment.

سرفا fut. سرفا, act. part. سرفا. to talk empty talk, boastfully, to vaunt.

سرفا to be dry or husky of the throat; to be dumb; سرفا my throat is rough. PA. سرفا to manumit, set free slaves or captives; to exempt from taxes, from episcopal jurisdiction; سرفا وقدم حرمه كسفا Constantine exempted the places where bones of saints were laid from taxation; سرفا وسرفا grace which sets us free from all guilt and judgement. Pass. part. سرفا freed, free, exempt from tribute, jurisdiction, guilt, anxiety, &c.; سرفا وسرفا a mind free from love of praise; سرفا an invariable rule. ETHPA. سرفا to be freed, set free from servitude, prison, &c., to be relieved from tribute; to be disencumbered, cleared out by the removal of rubbish or debris. DERIVATIVES, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا.

سرفا I. not used in Pe. ETHPE. سرفا a) to gainsay, resist, contend, dispute, strive, quarrel

with كسفا or كسفا; سرفا he shall not strive nor cry; سرفا كسفا و كسفا a gainsaying and disobedient people.

b) to contend, strive, attempt in a good sense; سرفا سرفا the Jews contended for the law; سرفا سرفا time strives to destroy ancient things.

c) to stick against, obstruct, سرفا سرفا a fishbone stuck in his throat; سرفا سرفا the ship stuck fast, ran aground. APH. سرفا to make ready to fight. DERIVATIVES, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا.

سرفا II. imper. سرفا to mute as birds. DERIVATIVES, سرفا, سرفا, سرفا, سرفا.

سرفا fut. سرفا, act. part. سرفا, verbal adj. سرفا, سرفا, سرفا. to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; سرفا سرفا Jerusalem was desolate; سرفا سرفا the river dwindles, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas سرفا is said of human beings; سرفا سرفا سرفا سرفا cities ravaged and full of corpses of the slain.

سرفا fut. سرفا, inf. سرفا, act. part. سرفا, سرفا, pass. part. سرفا, سرفا, سرفا. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; سرفا سرفا Sapor laid waste Syria; سرفا سرفا when he had made an end of slaying them with a great slaughter; سرفا the slain. ETHPE. سرفا to be slain, cut down, put to flight, routed; سرفا سرفا they were utterly destroyed. ETHPA. سرفا to be brought to destruction, utterly wasted, dispersed, exterminated. APH. سرفا to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., سرفا سرفا he destroyed our tranquillity; سرفا سرفا he ravaged the treasuries. DERIVATIVES, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا.

سرفا, سرفا, سرفا rt. سرفا. desolate, waste, uninhabited; waterless, arid, dried up; metaph.

forlorn, destitute; empty, vain, foolish; سذذ an arid wilderness; سذذ a dried-up river; سذذ desolate streets; سذذ his dry bones; سذذ let his habitation be desolate; سذذ destitute of knowledge; سذذ their vain idols; سذذ a braggart. Fem. emph. = subst. a waste, ruin, solitary place; سذذ the ruins of Jerusalem; سذذ as an owl in the desert.

سذذ rt. سذ. com. a) a sword, blade, dagger; سذذ a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; سذذ to encounter each other in war; سذذ they waged war; سذذ they made great havoc, ravaged near and far; سذذ the ravaging of monasteries. b) desolation, emptiness, nought; سذذ your works are of nought.

سذذ rt. سذ. m. demolition, destruction.

سذذ or سذذ f. a button-hole.

سذذ fut. سذذ, inf. سذذ, act. part. سذذ, pass. part. سذذ. to rub, polish; سذذ fishes rub their sides against each other; part. adj. polished, elegant. PA. سذذ to rub hard; سذذ قاذق stones rub against each other and become gravel. ETHIOP. سذذ to be rubbed hard or violently. DERIVATIVES, سذذ, سذذ.

سذذ rt. سذ. m. rubbing, rubbing against something; سذذ in the rubbing against each other of their fins.

سذذ m. a large wingless locust; see سذذ.

سذذ pl. سذذ m. mustard seed; black mustard.

سذذ dimin. of سذذ m. wild mustard, white mustard.

سذذ pl. سذذ m. a lizard; سذذ a land crocodile; سذذ a sort of crab or crayfish; سذذ a crocodile.

سذذ rt. سذ. adj. (rare) waste, desolate, dried up.

سذذ pl. سذذ m. the locust or carob tree, ceratonia siliqua; also its husks or pods which

are used for fodder; سذذ the husks which the swine did eat.

سذذ rt. سذ. f. devastation, exhaustion; سذذ being wasted with hunger.

سذذ rt. سذ. m. desolation, devastation.

سذذ, سذذ, سذذ rt. سذ. harsh, coarse, rough; سذذ a coarse woollen cloak, a shaggy cloak.

سذذ rt. سذ. f. coarseness, roughness, harshness; سذذ hoarseness.

سذذ or سذذ, سذذ rt. سذ. yellow, pale, saffron-hued; سذذ the yellow hue of gold; سذذ arsenic; سذذ the sunflower.

سذذ or سذذ, سذذ rt. سذ. rough or harsh to the taste, bitter, astringent.

سذذ rt. سذ. f. harshness of taste, astringency.

سذذ pl. سذ. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; سذذ I grant thee freedom; سذذ their deeds of manumission were drawn up; سذذ he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; سذذ the orifice of the ear.

سذذ rt. سذ. hoarse.

سذذ or سذذ rt. سذ. f. hoarseness, a cold.

سذذ rt. سذ. hoarse, rough, guttural.

سذذ rt. سذ. f. the throat.

سذذ pl. سذذ f. a branch esp. a palm-branch.

سذذ pl. سذذ f. the upper part of the thigh, the hip-joint; سذذ sciatica.

سذذ rt. سذ. I. f. excrement, dung; the buttocks.

سذذ fut. سذذ, imper. سذذ, act. part. سذذ, pass. part. سذذ, سذذ. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with **سَجَل** to string words together, to compose a discourse; **سَجَلُ سَرِيهِ كَعَبُكُ تَمَعَكُ** they hung a chain round my neck; **تَعَمَّوْهُ سَرِيهِ كَعَبُوهُ** they associated themselves with them; **سَجَلُ سَرِيهِ كَعَبُوهُ فَكَلُ** he strung a long story on to it; part. adj. **سَجَلٌ**, **سَجَلَةٌ**, **سَجَلِيٌّ** strung, composed, set; **سَجَلٌ** **سَجَلِيٌّ** **سَجَلِيٌّ** a basket which hung on her arm; **سَجَلٌ** **سَجَلِيٌّ** **سَجَلِيٌّ** set with precious stones; **سَجَلٌ** **سَجَلِيٌّ** **سَجَلِيٌّ** arranged in three vols.; **سَجَلٌ** **سَجَلِيٌّ** **سَجَلِيٌّ** included in apostolic succession; gram. inserted, as diacritic points. ETHPE. **سَجَلٌ** to be pierced through; to be set or arranged in right order. DERIVATIVES, **سَجَلٌ**, **سَجَلِيٌّ**, **سَجَلِيٌّ**.

سَجَلٌ rt. **سَجَلٌ**. Ar. m. an amulet, charm.

سَجَلٌ rt. **سَجَلٌ**. m. perforation of beads, &c., a row, series, arrangement.

سَجَلٌ part. adj. **سَجَلِيٌّ**, **سَجَلِيٌّ**, **سَجَلِيٌّ** planed, filed.

سَجَلٌ to wag the tail; to growl, snarl, begin to bark.

سَجَلٌ fut. **سَجَلُ**, act. part. **سَجَلٌ**, pass. part. **سَجَلٌ**, **سَجَلِيٌّ**, **سَجَلِيٌّ**. to scrape, scratch; **سَجَلُ سَرِيهِ كَعَبُوهُ** their faces were scratched. ETHPE. **سَجَلٌ** to be scratched; to gash or lacerate oneself. PA. **سَجَلٌ** to scratch or tear esp. with the nails; **سَجَلٌ** **سَجَلِيٌّ** **سَجَلِيٌّ** they shall not make any cuttings in their flesh. DERIVATIVES, **سَجَلٌ**, **سَجَلِيٌّ**, **سَجَلِيٌّ**.

سَجَلٌ or **سَجَلِيٌّ** pl. **سَجَلِيٌّ** rt. **سَجَلٌ**. m. a gash or scratch.

سَجَلٌ m. the snout, proboscis, the trunk of an elephant.

سَجَلٌ or **سَجَلِيٌّ** pl. **سَجَلِيٌّ** m. click-pea.

a) see **سَجَلٌ** I. for ETHPEAL and APHEL.
b) construct state pl. of **سَجَلٌ**.

سَجَلٌ pl. **سَجَلِيٌّ** rt. **سَجَلٌ** II. m. dung, droppings; **سَجَلٌ** **سَجَلِيٌّ** doves' dung. Metaph. **سَجَلٌ** **سَجَلِيٌّ** dross of silver; **سَجَلٌ** **سَجَلِيٌّ** iron slag.

سَجَلٌ and **سَجَلِيٌّ**; see **سَجَلٌ** and **سَجَلِيٌّ**.

سَجَلٌ rt. **سَجَلٌ**. f. devastation, desolation.

سَجَلٌ rt. **سَجَلٌ**. f. polish, refinement, eloquence.

سَجَلٌ rt. **سَجَلٌ**. f. arrangement of words, composition.

سَجَلٌ rt. **سَجَلٌ**. I. quarrelsome, contentious; a heretic; **سَجَلٌ** **سَجَلِيٌّ** **سَجَلِيٌّ** stop the mouths of heretics who investigate the Divinity.

سَجَلٌ rt. **سَجَلٌ**. I. f. strife, contention, dispute, litigation.

سَجَلٌ rt. **سَجَلٌ**. f. red-heat, state of being red-hot.

سَجَلٌ pl. **سَجَلِيٌّ** rt. **سَجَلٌ**. I. controversy, dispute, contention, strife, schism; **سَجَلٌ** **سَجَلِيٌّ** contradiction; **سَجَلٌ** **سَجَلِيٌّ** a matter of dispute; **سَجَلٌ** **سَجَلِيٌّ** a matter of strife; **سَجَلٌ** **سَجَلِيٌّ** without dispute, assuredly.

سَجَلٌ rt. **سَجَلٌ**. I. adv. contentiously, schismatically.

سَجَلٌ rt. **سَجَلٌ**. I. polemic, controversial; **سَجَلٌ** **سَجَلِيٌّ** matters of controversy.

سَجَلٌ rt. **سَجَلٌ**. m. carthamus tinctorius, a sort of yellow thistle.

سَجَلٌ and **سَجَلِيٌّ**; see **سَجَلٌ** part.

سَجَلٌ rt. **سَجَلٌ**. adv. swiftly, suddenly, ardently; **سَجَلٌ** **سَجَلِيٌّ** lightning which passes in a moment; **سَجَلٌ** **سَجَلِيٌّ** he began ardently to confess his faith.

سَجَلٌ rt. **سَجَلٌ**. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftness, speed, rapidity, celerity, velocity; fervour; **سَجَلٌ** **سَجَلِيٌّ** at the rapid motion of their wings; **سَجَلٌ** **سَجَلِيٌّ** the swiftness of thought; **سَجَلٌ** **سَجَلِيٌّ** natural acuteness; **سَجَلٌ** **سَجَلِيٌّ** irascibility; **سَجَلٌ** **سَجَلِيٌّ** sharpness of speech, sarcasm; **سَجَلٌ** **سَجَلِيٌّ** fervent zeal.

سَجَلٌ rt. **سَجَلٌ**. f. huskiness of the throat, hoarseness.

سَجَلٌ fut. **سَجَلُ** to burn, scorch, singe. ETHPE. **سَجَلٌ** pass. **سَجَلٌ** **سَجَلِيٌّ** not one hair of his head was singed; **سَجَلٌ** **سَجَلِيٌّ** the mystery of the bush which was not consumed. PA. **سَجَلٌ** to burn up, parch, dry up; part. **سَجَلٌ** **سَجَلِيٌّ** sunburnt, parched, dried up, burnt up, charred; **سَجَلٌ** **سَجَلِيٌّ** her face burnt with the sun; **سَجَلٌ** **سَجَلِيٌّ** charred brands. ETHPA. **سَجَلٌ** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **سَجَلٌ** **سَجَلِيٌّ**

heated vapour. DERIVATIVES, سك, سك, سك, سك, سك, سك.

سك rt. سك. m. touchwood, tinder; some medicament.

سك pl. سك from سك. m. flattering, fawning.

سك to fawn upon, to wag its tail as a dog. DERIVATIVES, سك, سك, سك.

سك ETHPE. سك to be excommunicated, anathematized. APH. سك in O.T. to separate from ordinary use, to devote to God, to destroy utterly; سك thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. سك, سك accursed, execrable, under anathema; سك سك سك then began he to curse and to swear; سك سك an execrable heresy; سك suspended from office and excommunicate. ETAPH. سك to be anathematized, excommunicated; to be threatened with excommunication; سك سك سك the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and سك.

سك pl. سك rt. سك. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; سك سك سك cursed be he who denies that God died on the Cross; سك سك let him be anathema; سك سك سك God forbid that it should be...

سك rt. سك. m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; سك سك سك she sat like one under a ban or curse; سك سك سك a wild storm; سك سك سك ferocious and carnivorous birds.

سك rt. سك. adv. savagely, cruelly; سك سك سك he was cruelly slain.

سك pl. سك rt. سك. f. cruelty, ferocity, barbarity; savage or inhuman deeds; سك سك سك the raging of the tempest; سك سك سك harsh enactments of the Law;

سك سك سك سك سك سك the outrageous violence of the Council of Chalcedon.

سك pl. سك rt. سك. a) with سك or ellipt. the basilisk or cockatrice; سك سك سك crowned with a basilisk.

سك rt. سك. f. harshness.

سك pl. m. سك f. سك rt. سك. another, the other; see سك.

سك fut. سك, act. part. سك, pass. part. سك, سك, سك, سك, سك, سك.

سك rt. سك. m. scab, mange; سك سك a thickening of the eyelids.

سك rt. سك. f. roughness.

سك pl. سك m. rock-dwelling fish.

سك fut. سك, act. part. سك, pass. part. سك, سك. a) to be cunning. b) to be yellow. PA. سك to sophisticate; سك سك unsophisticated simplicity. ETHPA. سك to act craftily, deceitfully. DERIVATIVES, سك, سك, سك, سك, سك, سك.

سك pl. m. سك f. سك rt. سك. 1) astute, crafty, knavish. 2) yellow, yellowish; سك سك سك saffron-water. 3) carthamus tinctorius, cf. سك.

سك rt. سك. adv. craftily, knavishly.

سك rt. سك. f. 1) cunning, craftiness, knavishness; سك سك سك crafty counsel. 2) biliousness; سك سك سك biliousness, heartburn.

سك fut. سك, act. part. سك, pass. part. سك and adj. سك, سك, سك to mix drink; سك سك سك he mixed great flagons for himself; metaph. سك سك سك He mingled blood and water that He might cleanse that which was defiled; part. سك a) mingled; سك سك undiluted wine. b) a drinking-companion, table-companion, guest, سك سك سك that I may enter His pure feast as a guest. Part. adj. سك sharp, sudden, swift, acute; bitter, severe; سك سك سك an acute or severe fever; سك سك سك sharp nails; سك سك سك a sharp sickle; سك سك سك agile, quickwitted, acute in body or mind; سك سك سك he is keen-sighted; سك سك سك ready of speech;

the stars as the Chaldeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; *חַבְּלָהּ לְחַדְתָּהּ* . . . *חַבְּלָהּ* until the law . . . sin was not imputed; *חַבְּלָהּ* it was not reckoned, was thought nothing of; *חַבְּלָהּ* of no account, not thought much of; *חַבְּלָהּ* or *חַבְּלָהּ* what is it to me? = it is nothing to me. ETHPE.

חַבְּלָהּ a) pass. to be numbered, reckoned, imputed, accounted, with *כִּם* amongst; *חַבְּלָהּ* *חַבְּלָהּ* let not this sin be imputed to you before God; *חַבְּלָהּ* *חַבְּלָהּ* innumerable, inestimable; *חַבְּלָהּ* *חַבְּלָהּ* of inestimable worth; *חַבְּלָהּ* *חַבְּלָהּ* for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa; is usual. PAEL *חַבְּלָהּ* to count. ETHPA.

חַבְּלָהּ to think, reckon, have in the mind; to plan, devise, design, purpose, plot with *כִּלְכַּל* against any one; with *חַדְתָּהּ* or *חַדְתָּהּ* to purpose in his heart, think to himself; with *חַבְּלָהּ* to make plans, invent designs; with *חַבְּלָהּ* to plot, lay a plot; with *חַבְּלָהּ* to invent a pretext; *חַבְּלָהּ* *חַבְּלָהּ* they have taken evil counsel against . . . ; with *חַבְּלָהּ* *חַבְּלָהּ* the same; *חַבְּלָהּ* *חַבְּלָהּ* he thought to kill him, planned his murder; *חַבְּלָהּ* *חַבְּלָהּ* those things which he purposed. APHEL only parts. a) act. *חַבְּלָהּ* one who computes, *חַבְּלָהּ* *חַבְּלָהּ* astrologers. b) pass. reckoned, computed. DERIVATIVES, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*.

חַבְּלָהּ pl. *חַבְּלָהּ* rt. *חַבְּלָהּ* f. a) thought, a thought; *חַבְּלָהּ* *חַבְּלָהּ* thought is easier than speech. b) a dirge, lamentation.

חַבְּלָהּ gram. abbrev. for *חַבְּלָהּ* passive.
חַבְּלָהּ rt. *חַבְּלָהּ* f. a) the mind, powers of thought, *חַבְּלָהּ* *חַבְּלָהּ* enlighten our mind. b) computation, arithmetic.

חַבְּלָהּ rt. *חַבְּלָהּ* thoughtful, having the faculty of thought or reflection; *חַבְּלָהּ* *חַבְּלָהּ* the soul endowed with reason and thought.

חַבְּלָהּ rt. *חַבְּלָהּ* f. the faculty of thought, logical power.

חַבְּלָהּ rt. *חַבְּלָהּ* a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; *חַבְּלָהּ* a dark cloud; *חַבְּלָהּ* a dark cell; *חַבְּלָהּ* *חַבְּלָהּ* his dim eyes; *חַבְּלָהּ* *חַבְּלָהּ* I will give light to those who are in darkness. b) subst. darkness, *חַבְּלָהּ* or *חַבְּלָהּ* while it was yet dark; *חַבְּלָהּ* *חַבְּלָהּ* the hosts of darkness.

חַבְּלָהּ rt. *חַבְּלָהּ* f. darkness, obscurity; *חַבְּלָהּ* *חַבְּלָהּ* the darkness of sin.

חַבְּלָהּ rt. *חַבְּלָהּ* dark, obscure; ignorant, blind; *חַבְּלָהּ* *חַבְּלָהּ* works of darkness; *חַבְּלָהּ* *חַבְּלָהּ* shady Tartarus.

חַבְּלָהּ rt. *חַבְּלָהּ* shady, dark.

חַבְּלָהּ rt. *חַבְּלָהּ* f. obscurity of mind, ignorance.

חַבְּלָהּ pl. *חַבְּלָהּ* rt. *חַבְּלָהּ* a worker in metal, goldsmith.

חַבְּלָהּ pl. *חַבְּלָהּ* rt. *חַבְּלָהּ* m. same as *חַבְּלָהּ*.

חַבְּלָהּ pl. m. *חַבְּלָהּ* f. *חַבְּלָהּ* rt. *חַבְּלָהּ*.

a) passible, capable of or liable to feeling or suffering; *חַבְּלָהּ* *חַבְּלָהּ* of like passions with us; *חַבְּלָהּ* *חַבְּלָהּ* impassible, not subject to passion; *חַבְּלָהּ* *חַבְּלָהּ* the Godhead not subject to passion; *חַבְּלָהּ* *חַבְּלָהּ* anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; *חַבְּלָהּ* *חַבְּלָהּ* as a wise and pitiful physician. c) gram. passive, in the accusative case opp. *חַבְּלָהּ* active, nominative; *חַבְּלָהּ* *חַבְּלָהּ* nouns of passive form.

חַבְּלָהּ rt. *חַבְּלָהּ* adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

חַבְּלָהּ rt. *חַבְּלָהּ* f. passibility, sensitiveness; with *חַבְּלָהּ* impassibility, indifference; *חַבְּלָהּ* *חַבְּלָהּ* freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

חַבְּלָהּ to be fit, suitable, useful usually act. part. *חַבְּלָהּ*, *חַבְּלָהּ*, *חַבְּלָהּ*. a) verbal use, impers. it is suitable, useful, needed, *חַבְּלָהּ* *חַבְּלָהּ* the lost sheep was wanted to complete the tale

سَعَلَ rt. سَعَلَ m. a goldsmith.
 سَعَلَ m. a decoction of wheat and barley,
 barley-water.

سَعَلَ rt. سَعَلَ m. working in gold, the goldsmith's art.

سَعَلَ pl. سَعَلَ rt. سَعَلَ f. a) any graven work, a graven image, an ornament of metal work, generally of gold; سَعَلَ قَمِمْ هَوَقَمِمْ سَعَلَ قَمِمْ هَوَقَمِمْ graven work of Ophir; سَعَلَ هَوَقَمِمْ هَوَقَمِمْ ornaments and vessels of silver; سَعَلَ حَامِمْ حَامِمْ rings of gold work. b) the casting or graving of metal.

سَعَلَ APHEL. سَعَلَ 'to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

سَعَلَ or سَعَلَ' pl. سَعَلَ rt. سَعَلَ f. supper.

سَعَلَ pl. سَعَلَ rt. سَعَلَ liable or subject to passions, carried away by passion.

سَعَلَ rt. سَعَلَ adv. passibly, in a passible manner; mournfully, pathetically; سَعَلَ ' if Christ was born as a passible being or with human passions, but if He be above passion . . .

سَعَلَ rt. سَعَلَ adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, سَعَلَ سَعَلَ depraved counsel; سَعَلَ سَعَلَ evil and perverted thoughts.

سَعَلَ from سَعَلَ and سَعَلَ. adv. according to; clearly, evidently.

سَعَلَ some plant, perhaps Solomon's Seal.

سَعَلَ PE. only pass. part. = adj. سَعَلَ, سَعَلَ, سَعَلَ. a) exact, accurate, approved, found correct as سَعَلَ سَعَلَ; سَعَلَ سَعَلَ a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; سَعَلَ سَعَلَ the right or true sense; سَعَلَ سَعَلَ faithful translators; سَعَلَ سَعَلَ thorough heretics; سَعَلَ سَعَلَ pure heathenism; سَعَلَ سَعَلَ the truth is that . . .; سَعَلَ سَعَلَ a sure guard; سَعَلَ سَعَلَ the real i.e. the proper name. Gram. regular, proper; سَعَلَ

سَعَلَ a proper noun; سَعَلَ سَعَلَ a regular feminine i.e. formed according to rule. PAEL سَعَلَ to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, سَعَلَ سَعَلَ, سَعَلَ سَعَلَ.

سَعَلَ for سَعَلَ' fem. of سَعَلَ', pl. سَعَلَ'. a) a sister; سَعَلَ' سَعَلَ' كَيْلَا' هَوَقَمِمْ his step-sister on the mother's side; سَعَلَ' سَعَلَ' هَوَقَمِمْ—سَعَلَ' هَوَقَمِمْ a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; سَعَلَ' سَعَلَ' a convent, nunnery.

سَعَلَ or سَعَلَ pl. irreg. سَعَلَ, سَعَلَ or سَعَلَ f. a sack, bag; سَعَلَ سَعَلَ هَوَقَمِمْ قَمِمْ هَوَقَمِمْ a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

سَعَلَ PALPEL conj. to excite, entice, allure, solicit; سَعَلَ سَعَلَ سَعَلَ with laughter-provoking speech; سَعَلَ سَعَلَ ' if a fair face attract us; سَعَلَ سَعَلَ a garment enticing to the eyes. ETHPALPAL سَعَلَ سَعَلَ' to be enticed, allured. DERIVATIVES, سَعَلَ سَعَلَ, سَعَلَ سَعَلَ, سَعَلَ سَعَلَ.

سَعَلَ rt. سَعَلَ f. pride, pomp.

سَعَلَ rt. سَعَلَ adv. accurately, exactly, diligently, truly; gram. regularly.

سَعَلَ rt. سَعَلَ f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; سَعَلَ سَعَلَ the extreme of accuracy, the greatest possible exactness; سَعَلَ سَعَلَ he proved the sincerity of their heart; سَعَلَ سَعَلَ carefully, diligently, truly, exactly.

سَعَلَ fut. سَعَلَ, imper. سَعَلَ, act. part. سَعَلَ, سَعَلَ, pass. part. سَعَلَ, سَعَلَ. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; سَعَلَ سَعَلَ seal with the king's seal; سَعَلَ سَعَلَ seal not the sayings of the prophecy of this book; سَعَلَ سَعَلَ I signed in Greek letters; سَعَلَ سَعَلَ confirm by action that which thou hast said. b) with سَعَلَ expressed or understood to make the sign of the Cross, to sign with the Cross; سَعَلَ سَعَلَ he crossed himself;

chief men of the city, nobles; used impers. **لُحٌ** or **لُحٌ** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **لُحًا** the chief good; with **لُحًا** or **لُحًا** to act or treat kindly; with **لُحًا** a benefactor; with **لُحًا** to return good, reward; with **لُحًا** to be grateful, to thank; with **لُحًا** to make good offers, promise advantages. c) **لُحٌ** or **لُحٌ**, adv. very, much, greatly, exceeding; **لُحًا** as much as possible; **لُحًا** very many; **لُحًا** very great; **لُحًا** very much, very greatly, exceedingly; **لُحًا** though, although, however, nevertheless; **لُحًا** above, over, more, more than, rather; **لُحًا** death rather than life; **لُحًا** a far better sacrifice than that of Cain.

لُحًا pl. **لُحًا** oftener **لُحًا** rt. **لُح**. m. news, tidings, fame, rumour, report; **لُحًا** thy fair fame.

لُحًا rt. **لُح**. adv. well, rightly, virtuously; **لُحًا** it does well, it prospers; **لُحًا** he is in the wrong.

لُحًا PAEL conj. of **لُح**.

لُحًا rt. **لُح**. f. goodness, kindness; with **لُحًا** and **لُحًا** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

لُحًا m. tabularius, the collector or registrar of tribute.

لُحًا fut. **لُحًا** to slay, strike; **لُحًا** a sword which slays evil things. PA. **لُحًا** to strike down, batter, crush. ETHPA. **لُحًا** to be crushed, battered. DERIVATIVES, the three following words and **لُحًا**.

لُحًا pl. **لُحًا** rt. **لُح**. a butcher, slaughterer; a cook.

لُحًا rt. **لُح**. m. the shambles or market; **لُحًا** a kitchen.

لُحًا rt. **لُح**. f. slaughter, slaughtering.

لُحًا pl. **لُحًا**, **لُحًا** m. a roe, deer; **لُحًا** or **لُحًا** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

لُحًا rt. **لُح**. f. renown, celebrity; **لُحًا** the renown of his family, his renowned race.

لُحًا and **لُحًا**; see **لُح**.

لُحًا rt. **لُح**. f. sunkness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **لُحًا** may the love of the spiritual world awaken me from my absorption in the cares of this world; **لُحًا** Jesus has raised us out of our abasement.

لُحًا or **لُحًا** fem. of **لُحًا**.

لُحًا act. part. **لُحًا** denom. verb from **لُحًا** to drum; **لُحًا** the drums were drumming.

لُحًا pl. **لُحًا** m. a drum, a tabor; **لُحًا** the sound of the tabors; metaph. the drums of the ear.

لُحًا pl. **لُحًا** f. tabula. a) a tablet, plate; **لُحًا** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **لُحًا** an altar of stone. c) arith. a table or column of figures.

لُحًا crescent-shaped.

لُحًا or **لُحًا** pl. **لُحًا**, **لُحًا** m. tabellarius, a runner, letter-carrier, postman.

لُحًا fut. **لُحًا** and **لُحًا**, inf. **لُحًا**, imper. **لُحًا**, act. part. **لُحًا**, pass. parts. **لُحًا** and **لُحًا**, **لُحًا**: a) intr. to sink, be sunk, immersed, swallowed up, set; with **لُحًا** to be drowned; **لُحًا** to be sunk in sleep, be in a deep slumber; **لُحًا** to be given over to pleasures; **لُحًا** the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; **لُحًا** with a signet-ring; **لُحًا** he signed this will. c) to imprint, stamp money, to coin; **لُحًا** he issued money stamped with his name; **لُحًا** he issued paper money printed in red; pass. parts. both forms have the same meaning, **لُحًا** is most used, **لُحًا** or **لُحًا** sound asleep, in deep slumber; **لُحًا** his feet were held fast with fetters; **لُحًا** I was immersed in worldly cares; **لُحًا** sealed with seven seals; **لُحًا** a sealed-up jar; **لُحًا** marked with the same spot; **لُحًا** coined silver; **لُحًا** it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. لَجَجَ (a) to be plunged, immersed, drowned; Pharaoh's army was drowned in the sea; لَجَجَتِ الْفُلُوكُ the ships sank; with قَعَلًا لَجَجُوا to have been plunged in the waters of baptism; لَجَجْتُمْ حَمَلُوكُمْ let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; لَجَجْتُ to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; لَجَجْتُ عَلَى الدِّينَارِ وَوَضَعْتُ عَلَيْهِ صَمْتًا the image of the king imprinted on the dinar; لَجَجْتُ عَلَيْهِ in his youth that he was to serve the king. PA. لَجَجَ to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; لَجَجْتُ فِي بَحْرِ الذُّنُوبِ I sink in a sea of sins; لَجَجْتُ آدَمَ Eve plunged Adam into trouble; لَجَجْتُ بِحِجَابٍ building stones strongly fixed with lead. ETHPA. لَجَجَ to be sunk, submerged; to be imbued; to be seated, with لَجَجْتُ to receive chrism. DERIVATIVES, لَجَجْتُ, لَجَجْتُ, لَجَجْتُ.

لَجَجْتُ pl. rt. لَجَجْتُ m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; لَجَجْتُ عَلَيْهِمْ place the oblates above each other; seal or token, لَجَجْتُ عَلَيْهَا the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; لَجَجْتُ عَلَيْهِمْ that his name should be inscribed on the dies of the zuzi and dinars; لَجَجْتُ عَلَيْهِمْ a polished style; لَجَجْتُ عَلَيْهِمْ in the metre or style of Saint James.

لَجَجْتُ m. a frying-pan. لَجَجْتُ denom. verb PAEL conj. from لَجَجْتُ to broil; pass. part. لَجَجْتُ. ETHPA. لَجَجْتُ to be broiled; metaph. to be tormented; لَجَجْتُ I am tormented with anxiety.

لَجَجْتُ or لَجَجْتُ pl. m. rhyavon, a gridiron, an instrument of torture; metaph. pain, torture.

لَجَجْتُ ETHPE. لَجَجْتُ to do harm, deal hardly with o of the pers.; to strive or brawl with كَم of the pers. ETHPA. لَجَجْتُ the same; لَجَجْتُ لَا حَائِلَ إِلَّا بِاللَّهِ do harm to none. DERIVATIVE, لَجَجْتُ.

لَجَجْتُ denom. verb PAEL conj. from لَجَجْتُ to bring into relationship, make to be related; لَجَجْتُ Christ is a mediator to bring those of both sides into relationship; لَجَجْتُ a woman of good family. APH. لَجَجْتُ the same; لَجَجْتُ she brings the sons of Adam into relationship with God. ETHPA. لَجَجْتُ to be of kin, related, like with o; لَجَجْتُ Christ was of thy race and substance.

لَجَجْتُ pl. m. noon, midday; لَجَجْتُ summer noonday heat; لَجَجْتُ the midday meal, Germ. Mittagsessen.

لَجَجْتُ pl. m. f. لَجَجْتُ adj. meridian, of noontide or noonday; لَجَجْتُ the meridian circle; لَجَجْتُ noontide heat; f. pl. noontide heat; لَجَجْتُ at noon.

لَجَجْتُ from لَجَجْتُ adv. at noontide; as at noon.

لَجَجْتُ pass. part. لَجَجْتُ to be parched, broiled. PA. لَجَجْتُ to roast, broil, bake, scorch; لَجَجْتُ roast with fire; لَجَجْتُ roast lamb. DERIVATIVES, لَجَجْتُ, لَجَجْتُ.

لَجَجْتُ root-meaning to be good, cf. cognate لَجَجْتُ. PA. لَجَجْتُ pass. part. لَجَجْتُ to get ready, make preparations, prepare, provide; لَجَجْتُ when he dresses the lamps; لَجَجْتُ prepare ye the way of the Lord; لَجَجْتُ they made ready the Passover; لَجَجْتُ he made preparations against him i.e. prepared to go to war; pass. part. لَجَجْتُ prepared, ready, at hand, present; لَجَجْتُ ready to kill; لَجَجْتُ always ready; لَجَجْتُ He who has been appointed for you; لَجَجْتُ those who were present; لَجَجْتُ.

קִבְּלָהּ pl. קָבַל f. a small bunch or cluster of grapes, קִבְּלָהּ בְּדִבְחָהּ a cluster of blessing.

רָאָה rt. רָאָה m. roasting, אֲכַלְתָּנִי to eat roast meat; אֲכַלְתָּנִי בְּאֵימָתְךָ you will eat me roast.

הֵכֵן rt. הֵכֵן m. preparation, readiness; אֲכַלְתָּנִי בְּהֵכֵן promptitude; with חָבַב to make preparations, prepare.

מַחְשָׁבָה pl. מַחְשָׁבוֹת m. a device, machination, trick, guile; אֵלַי מַחְשָׁבָה thou shalt use no guile; אֵלַי מַחְשָׁבָה straight-forwardly.

הִסְדִּיק pl. מִסְדִּיק m. a) ordering, arrangement, organization; regulation, instruction; אֲרִיבֵי מִסְדִּיקָה rational arrangement; אֲרִיבֵי מִסְדִּיקָה the training of the novices; אֲרִיבֵי מִסְדִּיקָה the regulation or ordering of church services. b) ordinance, rule, precept; אֲרִיבֵי מִסְדִּיקָה ecclesiastical rules or constitutions; אֲרִיבֵי מִסְדִּיקָה the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

לָקַח root-meaning to be long. פָּא. לָקַח to walk to and fro, pace up and down for pleasure.

הִיבֵן m. from הִיבֵן. rejuvenescence.

הִיבֵן rt. הִיבֵן m. eminent, excellent, superior, able, distinguished usually with ו; אֲרִיבֵי מִסְדִּיקָה able artificers; אֲרִיבֵי מִסְדִּיקָה a distinguished writer.

הִיבֵן rt. הִיבֵן f. eminence, excellence; אֲרִיבֵי מִסְדִּיקָה great ability.

הִיבֵן Ar. m. soft squashy bread, doughy bread.

הִיבֵן rt. הִיבֵן m. heavy sleep; a soporific.

הִיבֵן pl. מַחְשָׁבָה m. a troop, band, camp; אֲרִיבֵי מִסְדִּיקָה they moved camp; אֲרִיבֵי מִסְדִּיקָה a troop of demons.

הִיבֵן rt. הִיבֵן m. end, passing away, destruction, annihilation; scattering, dissipation; אֲרִיבֵי מִסְדִּיקָה the waning of the moon; אֲרִיבֵי מִסְדִּיקָה the dissipation of riches; אֲרִיבֵי מִסְדִּיקָה the ending of life = death; אֲרִיבֵי מִסְדִּיקָה Dives ended in Sheol.

הִיבֵן m. an iron ladle or frying-pan.

הִיבֵן pl. מַחְשָׁבָה rt. הִיבֵן m. a spot, stain, defilement; אֲרִיבֵי מִסְדִּיקָה unspotted, stainless, undefiled; אֲרִיבֵי מִסְדִּיקָה some sort of white spots.

הִיבֵן rt. הִיבֵן m. the plastering of a house.

הִיבֵן rt. מִסְדִּיק adj. impure, polluted.

הִיבֵן rt. הִיבֵן f. pollution, defilement.

הִיבֵן pl. מַחְשָׁבָה or מַחְשָׁבָה pl. מַחְשָׁבָה rt. הִיבֵן m. pollution, defilement.

הִיבֵן pl. מַחְשָׁבָה and מַחְשָׁבָה m. τόμος, a tome, volume, document, epistle; אֲרִיבֵי מִסְדִּיקָה a synodical letter; אֲרִיבֵי מִסְדִּיקָה the tome or Letter of Pope Leo to Flavian on Eutychianism.

הִיבֵן pl. מַחְשָׁבָה Ar. m. a rope, cord esp. a tent-cord; metaph. אֲרִיבֵי מִסְדִּיקָה the cords which hold fast this world.

הִיבֵן pl. מַחְשָׁבָה, מַחְשָׁבָה or מַחְשָׁבָה m. τόμος, a tone in music; a syllable; אֲרִיבֵי מִסְדִּיקָה in heptasyllabic metre.

הִיבֵן rt. הִיבֵן m. pollution, defilement; אֲרִיבֵי מִסְדִּיקָה by blood.

הִיבֵן fut. הִיבֵן, act. part. הִיבֵן. a) to fly on high, circle in the air as a bird of prey; אֲרִיבֵי מִסְדִּיקָה he flew mightily as an eagle; אֲרִיבֵי מִסְדִּיקָה the ostrich rouseth herself up to flight. Metaph. אֲרִיבֵי מִסְדִּיקָה mercy flew swiftly; אֲרִיבֵי מִסְדִּיקָה the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; אֲרִיבֵי מִסְדִּיקָה the ship rode on the waves.

הִיבֵן pl. מַחְשָׁבָה m. ταῶς, a peacock.

הִיבֵן rt. הִיבֵן f. a) error, mistake, false worship; אֲרִיבֵי מִסְדִּיקָה by mistake. b) forgetting, forgetfulness, oblivion; אֲרִיבֵי מִסְדִּיקָה silence and oblivion; with אֲרִיבֵי מִסְדִּיקָה or אֲרִיבֵי מִסְדִּיקָה to give over to oblivion. c) deception, deceitfulness, אֲרִיבֵי מִסְדִּיקָה of riches; אֲרִיבֵי מִסְדִּיקָה by guile.

הִיבֵן fut. הִיבֵן, inf. הִיבֵן, act. part. הִיבֵן. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; אֲרִיבֵי מִסְדִּיקָה אֲרִיבֵי מִסְדִּיקָה to sail courageously

٤٤ fut. ٤٤, imper. ٤٤, act. part. ٤٤, pass. part. ٤٤, ٤٤. to besmear, rub on, daub, anoint; ٤٤ ٤٤ ٤٤ they besmear their arrows with poison; metaph. to fasten upon, ascribe; ٤٤ ٤٤ he nicknamed them; ٤٤ ٤٤ he palmed off his compositions as being those of Mar James. ETHPE. ٤٤ to be besmeared, anointed; ٤٤ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. ٤٤ to defile, pollute, profane; ٤٤ blood-stained, guilty of slaughter; ٤٤ polluted hands. ETHPA. ٤٤ to be defiled, polluted; ٤٤ ٤٤ ٤٤ the city has never been profaned by a false faith. DERIVATIVES, ٤٤, ٤٤, ٤٤.

٤٤ or ٤٤ rt. ٤٤ f. lurking, lying in hiding; ٤٤ ٤٤ if any hide in secret places, Jer. xxiii. 24; ٤٤ ٤٤ secret sin, sin which turks secretly; ٤٤ or ٤٤ secretly, in secret, in concealment.

٤٤ rt. ٤٤ f. pollution. ٤٤ fasting, used adverbially, ٤٤ he passed the night fasting.

٤٤ corrupted from τριταος. a tertian fever or ague, cf. ٤٤.

٤٤ pass. part. ٤٤, ٤٤. troubled, disturbed; ٤٤ ٤٤ ٤٤ disturbed in sleep as Samuel. ETHPALPAL ٤٤ to be troubled, confused. DERIVATIVE, ٤٤.

٤٤ = ٤٤ rt. ٤٤ m. grinding e. g. of flour.

٤٤ pl. ٤٤ rt. ٤٤ m. pl. piles, hemorrhoids; ٤٤ ٤٤ ٤٤ models of their emeralds, 1 Sam. vi.

٤٤ pl. ٤٤ m. the milt, spleen; sometimes the lungs, kidneys; ٤٤ ٤٤ sick of the spleen, suffering pain in the spleen.

٤٤ and ٤٤ pl. ٤٤ adj. m. splenetic, sick of the spleen.

٤٤ fut. ٤٤, act. part. ٤٤, pass. part. ٤٤, ٤٤. to grind, pound, masticate;

٤٤ take the grindstone, grind meal; ٤٤ ٤٤ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. ٤٤ ٤٤ those who grind up, i.e. pervert, the word of Scripture. ETHPE. ٤٤ to be ground. PA. ٤٤ to grind up, pound hard. DERIVATIVES, ٤٤, ٤٤, ٤٤.

٤٤ pl. ٤٤ m. ٤٤ pl. ٤٤ f. rt. ٤٤. a grinder, one who grinds; ٤٤ ٤٤ the scound of women at the mill; ٤٤ ٤٤ the molar teeth, the grinders.

٤٤ rt. ٤٤ m. grinding, mastication.

٤٤ fut. ٤٤, part. ٤٤, ٤٤. to suffer from constrained bowels. ETHPE. ٤٤ and PA. ٤٤ same as PE. DERIVATIVES, ٤٤, ٤٤.

٤٤ rt. ٤٤ m. tenesmus, a straining at stool.

٤٤; see ٤٤ a bird.

٤٤; see ٤٤.

٤٤ ٤٤ ٤٤ ٤٤, ٤٤ ٤٤ ٤٤ or ٤٤ ٤٤ ٤٤ ٤٤ tetraevangelion, a codex containing the four Gospels.

٤٤ ٤٤ or ٤٤ ٤٤ m. tetragōnon, a quadrangle, four-sided rectangle.

٤٤ ٤٤ and ٤٤ ٤٤ the same; ٤٤ ٤٤ ٤٤ ٤٤ the sun forms a rectangle with them.

٤٤ pl. ٤٤ ٤٤ ٤٤, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

٤٤ ٤٤ ٤٤, the fourth Indict.

٤٤; see ٤٤.

٤٤ ٤٤ or ٤٤ ٤٤ pl. ٤٤ ٤٤ or ٤٤ ٤٤ ٤٤ ٤٤ = Syr. ٤٤ ٤٤ m. a tetrarch, governor of the fourth part of a country, a petty prince.

٤٤ f. a tetrarchy, a principality being the fourth part of a realm.

٤٤ for ٤٤ adv. in the Arabic language.

٤٤ pl. ٤٤ ٤٤ rt. ٤٤ f. active goodness, kindness, lovingkindness, grace; a favour, benefit; ٤٤ ٤٤ by the grace

of God; **لججججج** **لججججج** **لججججج** the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with **لججج** to deal kindly with **لججج** or **لججج** of the pers.; with **لججج** to confer a favour; with **لججج** to thank, be grateful, hence **لججججج** **لججججج** thanksgiving, see under **لججج**; **لججججج** **لججججج** I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; **لججججج** **لججججج** the horn of oil of Extreme Unction; **لججججج** **لججججج** baptismal oil i.e. the chrism of the grace of confirmation. c) same as **لججججج** which see; **لججججج** **لججججج** the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

لججججج rt. **لججججج**. gracious.

لججججج; see **لججججج**.

لججججج and **لججججج**. Ar. a quail.

لججججج pl. **لججججج** rt. **لججججج**. m. a) a swimmer; a sailor, seaman, mariner, seafarer; **لججججج** **لججججج** he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

لججججج pl. **لججججج** m. **لججججج** pl. **لججججج** and **لججججج** f. the fundament, anus.

لججججج only pl. **لججججج** m. white spots on the eyes, a defluxion in the eyes, bleariness or soreness of the eyes.

لججججج pl. m. **لججججج** f. **لججججج** adj. from **لججججج** blear-eyed, suffering from the above disease.

لججججج or **لججججج** same as the following—

لججججج or **لججججج** Ar. **ṭaitawa**, all these forms are corruptions of Sans. *tittibha*, a sandpiper; this name has also been confused with *psittacus*, a parrot, and with *terriç*, a cicada; **لججججج** **لججججج** **لججججج** the *tittibha* is a bird which picks up words.

لججججج pl. **لججججج** m. **لججججج**, a title, superscription, inscription.

لججججج pl. m. **لججججج** f. **لججججج** Ar. an Arab of the tribe of *Tay*, then any Arab, Moslem, Mohammedan; **لججججج** an Arab

king; **لججججج**—**لججججج** according to Arabic chronology i.e. in the year of the Hegira; **لججججج** or **لججججج** **لججججج** the Arabic language, Arabic. DERIVATIVES, the two following words—

لججججج adv. in the Arabic language; **لججججج** **لججججج** the explanation of it in Arabic.

لججججج f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; **لججججج** **لججججج** **لججججج** the Arabs of Egypt and Syria.

لججججج PAEL of **لججججج**.

لججججج or **لججججج** f. but masc. in the pl. **لججججج** or **لججججج** **لججججج**, an honour, value, fee, price; **لججججج** **لججججج** the price of blood; **لججججج** **لججججج** he offered to give gold and yield fortresses to ransom his son; **لججججج** **لججججج** and **لججججج** **لججججج** costly, valuable, precious; **لججججج** **لججججج** priceless, of inestimable worth.

لججججج or **لججججج** cf. **لججججج** **ταμείον**, the exchequer; **لججججج** **لججججج** **لججججج** his house shall be confiscated.

لججججج denom. verb PAEL conj. from **لججججج**. to smear with clay; cover with clay; **لججججج** **لججججج** the vessel thou hast smeared with clay; **لججججج** **لججججج** a pot covered with clay.

لججججج m. mud, mire, clay, dirt; **لججججج** **لججججج** mire from ploughed land.

لججججج **لججججج** adj. of clay; muddy, miry; **لججججج** **لججججج** a house of clay.

لججججج and **لججججج** f. a swelling or thickness of the liver or of its artery.

لججججج pl. m. **لججججج** f. **لججججج** rt. **لججججج**. a superficial or shallow person.

لججججج rt. **لججججج**. f. floating, swimming on the surface.

لججججج pl. **لججججج** rt. **لججججج**. f. a bird, esp. a bird of prey.

لججججج act. part. of verb **لججججج**. to fly.

لججججج pl. **لججججج** m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,

community of monks; the Church, ܐܘܪܝܢܐ ܕܥܘܠܡܐ the true fold.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ Pers. the gores of a shirt.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. smearing; metaph. ܐܘܪܝܢܐ ܕܥܘܠܡܐ by putting on a false veneer; covering his real meaning by a pretence.

ܐܘܪܝܢܐ f. Teth, the name of the ninth letter of the alphabet.

ܐܘܪܝܢܐ rarely ܐܘܪܝܢܐ ܕܥܘܠܡܐ = Syr. ܕܥܘܠܡܐ. perhaps, now, soon.

ܐܘܪܝܢܐ to murmur, resound, swell as the sea.

ܐܘܪܝܢܐ denom. verb PAEL conj. from ܐܘܪܝܢܐ to exercise art or craft, to be skilful, ingenious; ܐܘܪܝܢܐ ܕܥܘܠܡܐ subtle or cunningly devised torments; ܐܘܪܝܢܐ ܕܥܘܠܡܐ ingenious proofs. ETHPA. ܐܘܪܝܢܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ adj. from ܐܘܪܝܢܐ. crafty, cunning, cheating.

ܐܘܪܝܢܐ denom. verb PAEL conj. from ܐܘܪܝܢܐ. pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܐܘܪܝܢܐ ܕܥܘܠܡܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܐܘܪܝܢܐ ܕܥܘܠܡܐ compose yourself, be orderly; ܐܘܪܝܢܐ ܕܥܘܠܡܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with ܐܘܪܝܢܐ disorderly, unruly, ܐܘܪܝܢܐ ܕܥܘܠܡܐ immoderate anger. b) appointed, settled; ܐܘܪܝܢܐ ܕܥܘܠܡܐ the appointed season, time determined; stationed of soldiers, ܐܘܪܝܢܐ ܕܥܘܠܡܐ those on duty in Egypt. c) composed, written; ܐܘܪܝܢܐ ܕܥܘܠܡܐ a commentary by —;

ܐܘܪܝܢܐ well-ordered speech; ܐܘܪܝܢܐ a subject set forth or arranged under twenty-five heads. ETHPA.

ܐܘܪܝܢܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܐܘܪܝܢܐ ܕܥܘܠܡܐ a golden throne was set for him; often of burial; ܐܘܪܝܢܐ ܕܥܘܠܡܐ his body was laid in the church; with ܐܘܪܝܢܐ to be reckoned with the angels; metaph. ܐܘܪܝܢܐ ܕܥܘܠܡܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܐܘܪܝܢܐ ܕܥܘܠܡܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, order; ܐܘܪܝܢܐ ܕܥܘܠܡܐ the order of nature. a) series, rank; ܐܘܪܝܢܐ ܕܥܘܠܡܐ in ranks; ܐܘܪܝܢܐ ܕܥܘܠܡܐ in the place of, reckoned as or amongst; ܐܘܪܝܢܐ ܕܥܘܠܡܐ he reckoned as enemies those who —; ܐܘܪܝܢܐ ܕܥܘܠܡܐ extraordinary, unusual. b) rank, degree, station; holy orders; ܐܘܪܝܢܐ ܕܥܘܠܡܐ ecclesiastical orders; ܐܘܪܝܢܐ ܕܥܘܠܡܐ the order of the priesthood, the order of the diaconate; ܐܘܪܝܢܐ ܕܥܘܠܡܐ three orders of angels. c) a rule, regulation, ordinance; ܐܘܪܝܢܐ ܕܥܘܠܡܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܐܘܪܝܢܐ ܕܥܘܠܡܐ according to the rule on each Sunday, as is ordered for every Sunday; ܐܘܪܝܢܐ ܕܥܘܠܡܐ the Liturgy of the Apostles Addai and Mari; ܐܘܪܝܢܐ ܕܥܘܠܡܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܐܘܪܝܢܐ ܕܥܘܠܡܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܐܘܪܝܢܐ ܕܥܘܠܡܐ a complete set of canonicals. f) officials, attendants; ܐܘܪܝܢܐ ܕܥܘܠܡܐ his attendants. DERIVATIVES, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, an apparitor, serjeant, magistrate's official.

بُحْنَانٌ dim. of بُحْنَانٌ. m. a little boy or lad, a youth.

بُحْنَانٌ pl. بُحْنَانٌ dim. of بُحْنَانٌ. m. a little boy; بُحْنَانَةٌ f. a little girl.

بُحْنَانِيٌّ adv. from the above. childishly.

بُحْنَانِيٌّ adj. from بُحْنَانٌ. childish, puerile.

بُحْنَانِيٌّ adj. from بُحْنَانٌ. puerile, of or belonging to childish ignorance.

بُحْنَانِيٌّ rt. بَحَسَ. adv. thinly, narrowly; بَحَسُوا بَحْسًا they lisp, clipping their words.

بُحْنَانِيٌّ rt. بَحَسَ. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

بُحْنَانِيٌّ from بُحْنَانٌ. childish, youthful.

بُحْنَانِيٌّ rt. بَحَسَ. f. injustice, oppression, calumny, false accusation.

بُحْنَانِيٌّ or بُحْنَانِيٌّ pl. بُحْنَانِيٌّ or بُحْنَانِيٌّ τέλεσματα, incantations, magic arts, wonders worked by magic.

بُحْنَانِيٌّ a girl; see بُحْنَانٌ.

بُحْنَانِيٌّ PAEL CONJ. of بَحَسَ.

بُحْنَانِيٌّ pl. بُحْنَانِيٌّ rt. بَحَسَ. m. shade, a shadow; metaph. protection; بُحْنَانِيٌّ the shadows of death, deep darkness; بُحْنَانِيٌّ he grasps the shadow; بُحْنَانِيٌّ he took the shadow for the substance; بُحْنَانِيٌّ wisdom is a defence as money is a defence.

بُحْنَانِيٌّ pl. بُحْنَانِيٌّ f. shadowy, of or belonging to shade.

بُحْنَانِيٌّ fut. بُحْنَانِيٌّ, act. part. بُحْنَانِيٌّ, pass. part. بُحْنَانِيٌّ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with بُحْنَانِيٌّ to cheat of his wages; with بُحْنَانِيٌّ to act ungratefully; with بُحْنَانِيٌّ to break a promise; with بُحْنَانِيٌّ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; بُحْنَانِيٌّ they refused to believe in the wondrous works of God; بُحْنَانِيٌّ he who rejecteth you rejecteth me. With بُحْنَانِيٌّ to refuse a request; with بُحْنَانِيٌّ to refuse to salute any one; with

بُحْنَانِيٌّ to feign oneself, pretend to be; بُحْنَانِيٌّ a vineyard that yields no fruit; بُحْنَانِيٌّ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; بُحْنَانِيٌّ relieve the oppressed; بُحْنَانِيٌّ unjustly or untimely deprived of life; بُحْنَانِيٌّ the slandered Susanna. ETHPE. بُحْنَانِيٌّ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; بُحْنَانِيٌّ the truth rejected and trampled on. PA. بُحْنَانِيٌّ same as Peal. DERIVATIVES, بُحْنَانِيٌّ, بُحْنَانِيٌّ, بُحْنَانِيٌّ.

بُحْنَانِيٌّ rt. بَحَسَ. m. oppression.

بُحْنَانِيٌّ rt. بَحَسَ. adv. in a shadow, figuratively.

بُحْنَانِيٌّ or بُحْنَانِيٌّ from بُحْنَانِيٌّ. dewy, of dew; بُحْنَانِيٌّ a dew-drop.

بُحْنَانِيٌّ and بُحْنَانِيٌّ rt. بَحَسَ. adj. shady, shadowy; بُحْنَانِيٌّ twilight; metaph. a) seeming, apparent, unreal; بُحْنَانِيٌّ a shadowy good. b) shadowing forth that which truly is, figurative; بُحْنَانِيٌّ altars which foreshadowed the true sacrifice.

بُحْنَانِيٌّ pl. بُحْنَانِيٌّ rt. بَحَسَ. f. a) a shadow, shade esp. metaph. a figure, type; بُحْنَانِيٌّ the law was a shadow of future blessings. b) a spectre, demon.

بُحْنَانِيٌّ τέλεσματα, magic; see بُحْنَانِيٌّ.

بُحْنَانِيٌّ ETHPE. بُحْنَانِيٌّ to fall into a stupor, become unconscious. DERIVATIVE, بُحْنَانِيٌّ.

بُحْنَانِيٌّ pl. بُحْنَانِيٌّ f. a marsh, watery mire.

بُحْنَانِيٌّ pl. بُحْنَانِيٌّ m. lentils; freckles; بُحْنَانِيٌّ lentil pottage.

بُحْنَانِيٌّ pl. بُحْنَانِيٌّ dim. of بُحْنَانِيٌّ. m. the pond or marsh lentil; بُحْنَانِيٌّ adiantum capillus veneris; بُحْنَانِيٌّ freckles.

بُحْنَانِيٌّ m. chessmen, the game of chess.

بُحْنَانِيٌّ same as بُحْنَانِيٌّ.

بُحْنَانِيٌّ and بُحْنَانِيٌّ, fut. بُحْنَانِيٌّ, act. part. بُحْنَانِيٌّ, to be spent, consumed, used up, past, ended; to fail, vanish, disappear; بُحْنَانِيٌّ he passed away from this life;

בלע m. emph. and fem. abs. בלע rarely
 בלע f. emph. בלע, pl. m. בלע
 f. בלע, בלע rt. בלע. unclean, impure,
 defiled, polluted; בלע unclean
 food; בלע harlots.
 בלע pl. בלע wrongly spelt
 בלע and בלע rt. בלע. f. uncleanness
 esp. unchastity, defilement; an abomination,
 unclean thing esp. forbidden food; בלע
 בלע the fear of God is an
 abomination to the wicked.
 בלע rt. בלע. impure, polluted.
 בלע rt. בלע. hiding in the earth; burial.
 בלע m. *taucior*, the imperial treasury.
 בלע rt. בלע. adv. solidly.
 בלע rt. בלע. f. stopping up, closing.
 בלע rt. בלע. f. a loaf baked in the ashes.
 בלע pass. part. בלע to pollute.
 בלע in the dialect of Tekrit.
 the first thread tied to the weaver's beam.
 בלע fut. בלע, act. part. בלע, pass.
 part. בלע, root-meaning to dig deep.
 a) to hide or bury under the earth, cover with
 earth; to lay hidden snares, nets, &c.; to hide,
 cover, to steep in liquid; בלע cover
 it with a ball of earth; בלע
 בלע Hezekiah made a conduit from
 the outlet of the upper spring; בלע
 בלע she hid leaven in flour; metaph. בלע
 בלע darkness covers the world;
 בלע hide love in the hearts
 of men like leaven. b) to bury under ruins,
 cover with a flood, overwhelm, burst in, rush
 headlong upon; בלע
 the city fell and overwhelmed its inhabitants;
 בלע the Nile covered it; בלע
 בלע indolence overwhelmed him; בלע
 בלע he rushed headlong
 among the Persian soldiers. Pass. part. hidden
 or buried under the earth; בלע
 hidden treasures; בלע
 the seed which was hidden in the soil; metaph.
 hidden, covered, steeped e.g. בלע in sins;
 בלע consider what is the
 hidden meaning. ETHPE. בלע a) to hide
 oneself in the earth, בלע in pits. b) to be

בלע endless darkness.
 ETHPE. בלע to vanish, be dispersed
 בלע like smoke; to pass away, be destroyed,
 perish. PA. בלע to use up, to make or come
 to an end, finish; to spend, waste money, time,
 trouble, words; to put away a wife; to destroy,
 get rid of; בלע when thou
 hast made an end of speaking; בלע
 the Body and Blood of Christ put
 death away from us. ETHPA. בלע to con-
 sume away, fail, vanish, perish as smoke, fire
 or by fire, to be finished, consumed; בלע
 בלע a heart consumed
 with envy. DERIVATIVES, בלע, בלע.
 בלע, בלע, בלע.

בלע talc.
 בלע pl. m. talare, talaria, sandals = בלע
 and בלע.

בלע fut. בלע, pass. part. בלע,
 בלע. to be spotted, filthy, despised. PA. בלע
 to infect a sheep with mange; to make slimy,
 dirty. ETHPA. בלע to be defiled, polluted.
 DERIVATIVES, בלע, בלע, בלע,
 בלע.

בלע fut. בלע root-meaning to stop up, close.
 PEAL only part. adj. בלע close,
 solid, opaque, dense; בלע a blotted
 Tau i. e. written too thickly, בלע
 בלע solid bodies, opaque substances; בלע
 בלע the horns
 of stags only are solid, others are hollow;
 בלע stones closely packed;
 בלע dense of heart. PA. בלע to stop up,
 block a well, watercourse, cavern; metaph. to
 repress, restrain e.g. בלע the lust of the
 flesh. ETHPA. בלע to be stopped, closed;
 metaph. to be repressed, coerced. DERIVATIVES,
 בלע, בלע.

בלע or בלע to be unclean, defiled. PA.
 בלע or בלע infin. בלע or בלע
 pass. part. בלע, בלע. to pollute, defile,
 corrupt, deflower; to pronounce or declare
 unclean. ETHPA. בלע and בלע to be
 defiled, polluted. APH. בלע to pronounce
 unclean. DERIVATIVES, בלע or בלע,
 בלע, בלע, בלע.

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. **زُهِنَا** to be covered with earth, buried in the earth, overwhelmed; **زُهِنَا** **مُنَا** **زُهِنَا** a vestal virgin was buried alive. DERIVATIVES, **زُهِنَا**, **زُهِنَا**, **زُهِنَا**, **زُهِنَا**, **زُهِنَا**.

زُهِنَا pl. **زُهِنَا** rt. **زُهِنَا** m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; **زُهِنَا** **زُهِنَا** secrets of wisdom; med. an obstruction.

زُهِنَا and **زُهِنَا** rt. **زُهِنَا** m. a thigh-band; girdle round the loins.

زُهِنَا fut. **زُهِنَا**, act. part. **زُهِنَا**, **زُهِنَا** to dip, moisten, wet, soak, **زُهِنَا** in vinegar, **زُهِنَا** in a cup, **زُهِنَا** that he may dip his little finger in water. ETHPE. **زُهِنَا** to be soaked. PA. **زُهِنَا** same as Peal.

زُهِنَا fut. **زُهِنَا**, imper. **زُهِنَا**, act. part. **زُهِنَا**, pl. m. **زُهِنَا**, pass. part. **زُهِنَا**, **زُهِنَا** to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with **و**; **زُهِنَا** **زُهِنَا** of spiritual gifts; **زُهِنَا** **زُهِنَا** of good works; **زُهِنَا** **زُهِنَا** be zealous therefore and repent; **زُهِنَا** **زُهِنَا** I learned zealously; **زُهِنَا** **زُهِنَا** moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. **زُهِنَا** to inflame with zeal, provoke to jealousy; **زُهِنَا** **زُهِنَا** she aroused the zeal of the Arabs by her words. ETHPA. **زُهِنَا** to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; **زُهِنَا** **زُهِنَا** a certain Arab inflamed with zeal threw a stone at . . . APH. **زُهِنَا** to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, **زُهِنَا**, **زُهِنَا**, **زُهِنَا**.

زُهِنَا pl. **زُهِنَا** Pers.-Arab. a tambour, tambourine, drum.

زُهِنَا Pael of **زُهِنَا**; see above.

زُهِنَا rt. **زُهِنَا** m. jealous, zealous, a zealot; **زُهِنَا** **زُهِنَا** a jealous God; **زُهِنَا** **زُهِنَا** he was zealous for God; **زُهِنَا** **زُهِنَا** a woman zealous for the faith.

زُهِنَا rt. **زُهِنَا** m. jealousy, zeal, ardent desire; **زُهِنَا** **زُهِنَا** the fire of jealousy;

zeal for the faith; with **زُهِنَا** or **زُهِنَا** to be inflamed with zeal, to burn with zeal.

زُهِنَا rt. **زُهِنَا** adv. zealously, ardently.

زُهِنَا rt. **زُهِنَا** f. jealousy, emulation, zeal.

زُهِنَا PA. **زُهِنَا** to profane, pollute, defile, deflower; **زُهِنَا** **زُهِنَا** with blood; **زُهِنَا** **زُهِنَا** a harlot and polluted; **زُهِنَا** **زُهِنَا** defiled by fornication; **زُهِنَا** **زُهِنَا** evil which has polluted and defiled the world; **زُهِنَا** **زُهِنَا** polluted i.e. heretical words. ETHPA. **زُهِنَا** to be defiled, polluted, corrupt; to commit abomination.

DERIVATIVES, **زُهِنَا**, **زُهِنَا**, **زُهِنَا**.

زُهِنَا rt. **زُهِنَا** defiled, polluted, impure, filthy, foul; **زُهِنَا** **زُهِنَا** bread and water polluted by heathen rites; **زُهِنَا** **زُهِنَا** unclean spirits; **زُهِنَا** **زُهِنَا** foul language; **زُهِنَا** **زُهِنَا** the sign of the abomination of desolation, Matt. xxiv. 15; cf. **زُهِنَا**.

زُهِنَا pl. **زُهِنَا** rt. **زُهِنَا** f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; **زُهِنَا** **زُهِنَا** the abomination that maketh desolate, Dan. xi. 31; **زُهِنَا** **زُهِنَا** the abominable customs of the heathen; **زُهِنَا** **زُهِنَا** the bondage of uncleanness and iniquity; metaph. heresy.

زُهِنَا or **زُهِنَا** pl. **زُهِنَا** m. a) a thin plate or scale, a leaf of metal; **زُهِنَا** **زُهِنَا** writings on metal; **زُهِنَا** **زُهِنَا** wizards who write amulets. b) a basin, cup.

زُهِنَا a coin of small value, worth about four carats.

ETHPA. **زُهِنَا** denom. verb from **زُهِنَا**. to be beaten into thin plates; **زُهِنَا** **زُهِنَا** adamant cannot be beaten thin.

زُهِنَا fut. **زُهِنَا**, act. part. **زُهِنَا**, **زُهِنَا**, **زُهِنَا** pass. part. **زُهِنَا**, **زُهِنَا**, **زُهِنَا**. a) to wander, err, go astray, fall in error, be led into the wrong way; **زُهِنَا** **زُهِنَا** a stray sheep; **زُهِنَا** **زُهِنَا** all we like sheep have gone astray; **زُهِنَا** **زُهِنَا** lest ye go astray after their idols; **زُهِنَا** **زُهِنَا** he shot his arrow unerringly; **زُهِنَا** **زُهِنَا**

she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; لا لِحًا قَتِمَ كَحْ not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; لِحًا مَحَلًا how has it escaped your notice; لِحًا كَحْ the stupid fellow forgetting, not noticing; وَلَا تَلِحَا قَتِنًا اِنْمِ thoughts which no man may disregard; لِحًا لا لِحًا Joash was unmindful of the kindness shown him by Jehoiada; لا لِحًا I am not unmindful of Roman law; with مَحَلًا قَتِمِ to escape one's hearing, remain unknown; with مَحَلًا قَتِمِ or قَتِمِ to forget oneself; with قَتِمًا قَتِمِ to forget to be merciful, be unmindful of mercy. Act. part. with قَتِمًا or ellipt. a planet, مَحَلًا قَتِمًا the seven planets; لا لِحًا قَتِمًا fixed stars; مَحَلًا قَتِمًا the sphere of the planets; لا لِحًا قَتِمًا of an erring heart; لا لِحًا قَتِمًا the ignorant and erring; لا لِحًا قَتِمًا an erring or wayward spirit; لا لِحًا قَتِمًا erroneous doctrines; لا لِحًا قَتِمًا deceiving and deceived, a heretic; لا لِحًا قَتِمًا congregations of heretics; لا لِحًا قَتِمًا he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. لِحًا اِنْمِ a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, لا لِحًا قَتِمًا and مَحَلًا قَتِمًا a forgetful hearer; لا لِحًا قَتِمًا قَتِمًا one name in the list has been forgotten, is missing; لا لِحًا قَتِمًا قَتِمًا they have been forgotten from the womb; لا لِحًا قَتِمًا قَتِمًا they are out of mind in the grave. APH. لِحًا اِنْمِ a) to cause to wander or err, to lead astray, deceive, seduce; لا لِحًا قَتِمًا لِحًا قَتِمًا she led him astray like a child; لا لِحًا قَتِمًا قَتِمًا he could not lead me into the sin of apostasy; لا لِحًا قَتِمًا قَتِمًا he deceives himself. b) to cause to lose or miss = deprive, rob; لا لِحًا قَتِمًا قَتِمًا we missed nothing by reason of them. c) to cause to forget or be forgotten, لا لِحًا قَتِمًا قَتِمًا may their dear memory cause my sins to be forgotten. ETAPH. لِحًا اِنْمِ a) to be led astray, deceived,

mistaken; لا لِحًا قَتِمًا قَتِمًا they were deceived in their opinion of me; لا لِحًا قَتِمًا قَتِمًا they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; لا لِحًا قَتِمًا قَتِمًا his memory perished. DERIVATIVES, لِحًا قَتِمًا, لِحًا قَتِمًا, لِحًا قَتِمًا, لِحًا قَتِمًا, لِحًا قَتِمًا, لِحًا قَتِمًا, لِحًا قَتِمًا, لِحًا قَتِمًا.

لِحًا قَتِمًا rt. لِحًا. a) that which tastes, gustatory; لا لِحًا قَتِمًا the sense of taste. b) a graft.

لِحًا قَتِمًا pl. لِحًا rt. لِحًا. m. a) taste, flavour. b) a taste, a meal; لا لِحًا قَتِمًا he took a snack; لا لِحًا قَتِمًا قَتِمًا we went to take food.

لِحًا قَتِمًا pl. لِحًا rt. لِحًا. m. error, blunder, mistake in composition; لا لِحًا قَتِمًا he corrected his mistake; لا لِحًا قَتِمًا the error of a scribe.

لِحًا قَتِمًا pl. m. لِحًا f. لِحًا a) rt. لِحًا. مَحَلًا قَتِمًا قَتِمًا he took a bear, carrier, porter; لا لِحًا قَتِمًا قَتِمًا the dead rotted for want of any to bear them to the grave; لا لِحًا قَتِمًا قَتِمًا beasts of burthen. b) Ar. a pestilence.

لِحًا قَتِمًا pl. لِحًا rt. لِحًا. f. a) a load, burthen, a crop of fruit; bearing, carrying, support; لا لِحًا قَتِمًا قَتِمًا borne by camels, on camel-back; لا لِحًا قَتِمًا قَتِمًا a horse to bear your Honour.

لِحًا قَتِمًا pl. m. لِحًا f. لِحًا rt. لِحًا. لِحًا قَتِمًا erring, wandering, liable to err; لا لِحًا قَتِمًا قَتِمًا infallible teachers.

لِحًا قَتِمًا rt. لِحًا. f. with لِحًا قَتِمًا wandering of mind, mental derangement.

لِحًا قَتِمًا rt. لِحًا. m. error, liability to err.

لِحًا قَتِمًا rt. لِحًا. m. a deceiver.

لِحًا قَتِمًا or لِحًا قَتِمًا pl. لِحًا قَتِمًا or لِحًا قَتِمًا rt. لِحًا. led astray, erring.

لِحًا قَتِمًا rt. لِحًا. adv. deceitfully.

لِحًا قَتِمًا or لِحًا قَتِمًا rt. لِحًا. f. a) erring, straying, error; لا لِحًا قَتِمًا قَتِمًا the error of polytheism; لا لِحًا قَتِمًا قَتِمًا the folly of idolatry; لا لِحًا قَتِمًا قَتِمًا unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

لِحًا قَتِمًا pl. لِحًا rt. لِحًا. f. produce, yield; لا لِحًا قَتِمًا قَتِمًا bearing fruit, fruitfulness.

on any one; with **وَضَعُوا** to load the horses; **كَلَّمُوا** **كَلَّمُوا** **كَلَّمُوا** **كَلَّمُوا** **كَلَّمُوا** they made him carry a tray upon his head; **كَلَّمُوا** **كَلَّمُوا** **كَلَّمُوا** he mounted them on camels. b) to take up, pack up, carry a load; **كَلَّمُوا** **كَلَّمُوا** **كَلَّمُوا** as much as they could carry; **كَلَّمُوا** **كَلَّمُوا** **كَلَّمُوا** making the weight of a press bear gradually. ETTAPH. **كَلَّمُوا** to be put into the scale; to be loaded, laden; to be compelled to bear; **كَلَّمُوا** **كَلَّمُوا** his body was made to undergo labours. DERIVATIVES, **كَلَّمُوا**, **كَلَّمُوا**, **كَلَّمُوا**, **كَلَّمُوا**, **كَلَّمُوا**.

كَلَّمُوا pl. **كَلَّمُوا** rt. **كَلَّمُوا** m. a load, burden, package, freight, cargo; **كَلَّمُوا** **كَلَّمُوا** a camel's load; **كَلَّمُوا** **كَلَّمُوا** a load of wine; **كَلَّمُوا** **كَلَّمُوا** a freight of iron; **كَلَّمُوا** **كَلَّمُوا** paralytics were conveyed like luggage; with **كَلَّمُوا** or **كَلَّمُوا** to take care of, take charge of, take trouble about, undertake; but **كَلَّمُوا** **كَلَّمُوا** to relieve of a burthen; **كَلَّمُوا** **كَلَّمُوا** a protector; **كَلَّمُوا** **كَلَّمُوا** care, pain, industry.

كَلَّمُوا rt. **كَلَّمُوا** f. a crop of fruit.

كَلَّمُوا or **كَلَّمُوا** fut. **كَلَّمُوا**, act. part. **كَلَّمُوا**. to miss, err, fall, fall into error; **كَلَّمُوا** **كَلَّمُوا** that the lame may not lose the way; **كَلَّمُوا** **كَلَّمُوا** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **كَلَّمُوا** to be missed, forgotten, neglected; **كَلَّمُوا** **كَلَّمُوا** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **كَلَّمُوا** to lead into error. DERIVATIVES, **كَلَّمُوا**, **كَلَّمُوا**, **كَلَّمُوا**.

كَلَّمُوا rt. **كَلَّمُوا**. full of error, erring.

كَلَّمُوا PALPEL **كَلَّمُوا** to flicker as a dying lamp for want of oil. ETHPALPAL. **كَلَّمُوا** to bubble, sing as boiling water; to flicker.

كَلَّمُوا fut. **كَلَّمُوا**, act. part. **كَلَّمُوا**, pass. part. **كَلَّمُوا**. a) to shut, close, **كَلَّمُوا** **كَلَّمُوا** the door; metaph. **كَلَّمُوا** **كَلَّمُوا** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **كَلَّمُوا** **كَلَّمُوا** like a bandage; **كَلَّمُوا** **كَلَّمُوا** I pressed your letter to my eyes. PA. **كَلَّمُوا** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **كَلَّمُوا** **كَلَّمُوا** the magpie sticks the feathers of other birds among her own; **كَلَّمُوا** **كَلَّمُوا** let us lay before his eyes, force on his notice, the fact of his death; with **كَلَّمُوا** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **كَلَّمُوا** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **كَلَّمُوا** **كَلَّمُوا** I trust myself to the ship; **كَلَّمُوا** **كَلَّمُوا** his flock kept close under the wings of his prayer for protection; **كَلَّمُوا** **كَلَّمُوا** new life is found in nearness to Him. DERIVATIVES, **كَلَّمُوا**, **كَلَّمُوا**.

كَلَّمُوا fut. **كَلَّمُوا**, act. part. **كَلَّمُوا**. a) to stretch out, spread out; **كَلَّمُوا** **كَلَّمُوا** my right hand hath spread out the heavens. b) to sparkle. PA. **كَلَّمُوا** same as Peal; **كَلَّمُوا** **كَلَّمُوا** Thou hast spread out mountains and heights.

كَلَّمُوا and **كَلَّمُوا** pl. **كَلَّمُوا** m. **كَلَّمُوا**, **كَلَّمُوا**, a carpet.

كَلَّمُوا rt. **كَلَّمُوا** m. the side **كَلَّمُوا** of a pillar; **كَلَّمُوا** of a mountain.

كَلَّمُوا rt. **كَلَّمُوا** m. the shutting or closing of a gate or door.

كَلَّمُوا rt. **كَلَّمُوا** f. corruption of manners, depravity.

كَلَّمُوا PAEL only particip. adj. **كَلَّمُوا** defiled, corrupt; **كَلَّمُوا** **كَلَّمُوا** depraved lives. PAEL part. **كَلَّمُوا** the same; **كَلَّمُوا** **كَلَّمُوا** an innocent child. ETHPA. **كَلَّمُوا** pass. DERIVATIVE, **كَلَّمُوا**.

كَلَّمُوا fut. **كَلَّمُوا** and **كَلَّمُوا**, to take or seek refuge, take shelter, shelter oneself, with **كَلَّمُوا**, **كَلَّمُوا** **كَلَّمُوا** with the Greek emperor; **كَلَّمُوا** **كَلَّمُوا** behind each other; **كَلَّمُوا** **كَلَّمُوا** under His wings; **كَلَّمُوا** **كَلَّمُوا** in His mercy.

كَلَّمُوا denom. verb PAEL conj. from **كَلَّمُوا**. to typify, symbolize, signify, figure, shadow forth; **كَلَّمُوا** **كَلَّمُوا** by festivals we show symbolically the rest of Christ; **كَلَّمُوا** **كَلَّمُوا** what is typified thereby? ETHPA. **كَلَّمُوا** pass. **كَلَّمُوا** **كَلَّمُوا** the mystery which was prefigured as by a shadow; gram. to be formed.

לְכַף pl. ל' f. a) a finger- or toe-nail; לְכַף וְכַף, horny membranes on the corners of the eyes; מְהֵלְכִים walking on tiptoe; לְכַף חֶמֶד he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; מְפַלְפֵלֵה לְכַף parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

לְכַף imperative of לְכַף to keep.

לְכַף and לְכַף fut. לְכַף, act. part. לְכַף, לְכַף, pass. part. לְכַף, לְכַף usually with כ, י. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with חֶמֶד; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; לְכַף מַעַם let it settle; לְכַף מַרְוֹ let it cool; metaph. of conscience, doubt, fear, pain, peril; לְכַף מְדַבֵּר he touched thee lightly; לְכַף חַיָּה death comes upon him; לְכַף עֵינַי חָלַל חֶסֶד slumber falls upon our eyes; לְכַף חֲסִידֵיהֶם visions which come before their eyes; לְכַף חַיָּה all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; לְכַף חֲסִידֵיהֶם vines struck by lightning; לְכַף חֲסִידֵיהֶם she had been harassed by evil spirits from her childhood. ETHPE. לְכַף I. with כ a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated לְכַף חֲסִידֵיהֶם in his mind; לְכַף חֲסִידֵיהֶם she fell without bruising herself. II. to be plastered, daubed with mortar. PA. לְכַף intensive of Peal I. to assail severely, strike in pieces. ETHPA. לְכַף to dash, beat or rush against as floods, to assault in war. DERIVATIVES, לְכַף, לְכַף, לְכַף.

לְכַף f. לְכַף or לְכַף m. לְכַף f. τραγῳδός, an actor, poet, singer; לְכַף דָּוִד David the singer of the spirit.

לְכַף fut. לְכַף, act. part. לְכַף, לְכַף, pass. part. לְכַף, לְכַף, ל' , ל' to drive away, drive out, expel, excommunicate; with לְכַף, לְכַף, &c. to drive out devils; לְכַף heirs

who had been driven away from their rights; לְכַף לְכַף troops of heretics put to flight; לְכַף לְכַף impelled forward with violence. ETHPE. לְכַף to be driven away or out, expelled, rejected. DERIVATIVES, לְכַף, לְכַף, לְכַף.

לְכַף rt. לְכַף m. driving; לְכַף לְכַף the mules were tired from their having driven them so far; לְכַף לְכַף the driving out of a devil.

לְכַף pl. ל' same as לְכַף m. a citron, orange.

לְכַף, לְכַף or לְכַף, ל' squinting, crooked-eyed.

לְכַף rt. לְכַף m. the driving off, chasing away of insects or birds; לְכַף לְכַף driving off the locust.

לְכַף pl. ל' m. τρούλλα, a ladle; iron pan.

לְכַף pl. ל' m. a) τύραννος, a tyrant, lord, ruler; a rebel; לְכַף לְכַף the lords of the Philistines. b) as if from לְכַף hence sometimes written לְכַף. adj. hard, cruel; contumacious, refractory, rebellious; לְכַף one of flinty-soul, a soul hard as flint; לְכַף לְכַף dull and rebellious hearts; לְכַף לְכַף a stony i.e. dried up jaw-bone. DERIVATIVES, the three following words—

לְכַף from לְכַף adv. tyrannically, cruelly, violently.

לְכַף from לְכַף f. a) tyranny, tyrannical rule, outrageous ways, cruelty; לְכַף לְכַף He put a stop to the tyranny of sin. b) rebellion, defection; לְכַף לְכַף he began to forge secret conspiracy and rebellion against him.

לְכַף, לְכַף from לְכַף. adj. tyrannical, cruel, violent, outrageous; לְכַף לְכַף by violence and bribery he seized the patriarchate.

לְכַף pl. לְכַף τροπικός, the solstice, לְכַף—לְכַף the winter solstice, the summer solstice; the tropic; לְכַף לְכַף the tropic of Cancer, of Capricorn.

كسكسكس from the above. *solstitial, tropical.*

كسكسكس pl. كسكسكس *τροπάριον, a short hymn.*
كسكس to murmur, grumble.

كسكس PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL كسكسكس to be made to boil, bubble or seethe up; كسكسكس that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; كسكسكس the sea surges and rages savagely. DERIVATIVE, كسكس.

كسكسكس pl. كسكس perhaps a corrupt form of كسكس *craticula*. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.

كسكس PALPEL of كسكس to soil, blot.

كسكس rt. كسكس I. beating, buffeting of the billows; metaph. كسكس the buffeting of conscience. II. daubing, plastering.

كسكس pl. كسكس m. *tribunus, a tribune, officer of the emperor.*

كسكس; see كسكس.

كسكس or كسكس pl. كسكس f. *τριγωνον, a triangle.*

كسكس rt. كسكس f. *expulsion.*

كسكس or كسكس pl. كسكس *τριτη, the third esp. the third Indict; tertian ague.*

كسكس a) corrupted from *θερμη, fever.*
b) a pear.

كسكس *τριμισιον, a coin worth three dirhems or about half-a-crown.*

كسكس or كسكس Pers. m. a tray woven of palm-leaves or osiers.

كسكس or كسكس m. *whay.*

كسكس *τρισκελης, a tripod, a three-legged table.*

كسكس *τριπους, tripod* a) a poem in three-foot measure. b) pl. كسكس mantlets or sheds to protect besiegers.

كسكس, كسكس a contentious, mischief-making, malicious or sly person esp. the devil; كسكس Eve was beguiled by the mischief-maker; كسكس a contentious tongue causeth confusion.

كسكس adv. from the above. *slyly, cunningly, dishonestly.*

كسكس pl. كسكس from كسكس f. *cunning, unfairness, knavery.*

كسكس or كسكس pl. كسكس f. *soles, sandals.*

كسكس a coin; see كسكس.

كسكس cf. كسكس to soil, spoil, blot writing.

كسكس denom. verb PAEL conj. from كسكس to harden, indurate, petrify. ETHPA. كسكس to become hard, indurated or petrified.

كسكس pl. كسكس m. *flint, hard stone, rock;* كسكس *hard rock, flinty rock;* كسكس *the hardness of flint;* كسكس a heart of flint; كسكس he whose heart is hard as flint. DERIVATIVES, verb كسكس.

كسكس a sort of manna.

كسكس from كسكس f. *stony or excessively hard nature* e. g. كسكس the extreme hardness of adamant.

كسكس from كسكس *flinty, rocky, hard.*

كسكس fut. كسكس, act. part. كسكس, pass. part. كسكس, كسكس to smite, buffet, dash against; to clap, flap, wave, move with كسكس, كسكس or كسكس; كسكس *smiting his breast;* كسكس *smite upon thy heart;* كسكس *wings which touch against each other;* said also of billows, wind, &c. PAEL كسكس a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; كسكس *tottering on their feet, mincing;* كسكس *he shall wave his hand against them;* كسكس *he must strip the vine of its leaves.* b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; كسكس *the weary are at rest;* كسكس *smitten in his heart;* كسكس *the return of the shattered Church to God.* ETHPA. كسكس a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with كسكس or كسكس *his spirit was harassed, agitated.* b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. كسكس *he wore himself out in*

جاسمین *jasmine.*

ح PAEL نَجَّدَ, fut. نَجِدُّ. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, مَجْدٌ.

مَهْجَةٌ a) puberty, adolescence; مَهْجَةٌ the state of puberty. b) *ibis*, the *ibis*.

جَمْعٌ rt. ج. f. dryness, drought.

جاءَ roct-meaning to flow. PAEL جَاءَ a) to do anything by course or in succession, to hand down, transmit from one to another; جَاءَ جَاءَ جَاءَ I have related in order of time the empire of the world; جَاءَ جَاءَ those who wore the crown in succession.

b) to bring, escort; to translate; to follow in order; جَاءَ جَاءَ جَاءَ the prophets who had brought the divine word to them; جَاءَ جَاءَ that they may bring accusations; جَاءَ جَاءَ thy hours pass by.

ETHPA. جَاءَ a) to be handed down in succession, transmitted, perpetuated; جَاءَ جَاءَ the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; جَاءَ جَاءَ the kings who take their origin from thee. c) to be brought, escorted, accompanied;

جَاءَ جَاءَ on his journey he was escorted from one place to another. d) to be translated; جَاءَ جَاءَ the last line has been translated from the Greek. APH. جَاءَ to bring, lead, take, carry; to admit; to receive,

جَاءَ جَاءَ carry corn for the famine of your houses; جَاءَ جَاءَ a people shall bring offerings to the Lord; جَاءَ جَاءَ ways leading to salvation; جَاءَ جَاءَ they received his words; جَاءَ جَاءَ he admitted them to his table. ETTAPH.

جَاءَ جَاءَ to be led, brought, carried, removed; to be translated of a bishop; to be driven جَاءَ جَاءَ hither and thither. DERIVATIVES, جَاءَ, جَاءَ, جَاءَ, جَاءَ, جَاءَ, جَاءَ.

جَاءَ rt. ج. m. a) a stream; جَاءَ جَاءَ a tree firmly rooted by the

stream. b) couch-grass sometimes جَاءَ جَاءَ seaweed, squill, rush.

جَاءَ rt. ج. m. a burden.

جَاءَ a measure equal to two skins full; a great water-pot.

جَاءَ m. a wind.

جَاءَ denom. verb PAEL conj. from جَاءَ to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

جَاءَ m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb جَاءَ, جَاءَ.

جَاءَ const. rt. جَاءَ. pl. جَاءَ f. a sister-in-law to be taken after her husband's death by his brother.

جَاءَ pl. ج. m. a buzzard.

جَاءَ pl. ج. m. mandragora, the mandrake, love-apple.

جَاءَ rarely جَاءَ, fut. جَاءَ, infin. جَاءَ, act. part. جَاءَ, pass. part. جَاءَ.

a) to be dried up, arid; to dry up intr.; to be stanchd; جَاءَ جَاءَ the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; جَاءَ جَاءَ in one night it sprang up and in one night withered; جَاءَ جَاءَ shrivelling from fear; part. adj. جَاءَ rt. ج. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for جَاءَ

جَاءَ dry land. PAEL جَاءَ to parch, dry up tr., desiccate. ETHPA. جَاءَ to become dried up, parched. APHEL جَاءَ to dry, dry up, shrivel; جَاءَ جَاءَ He dried up the seas, i.e. turned the sea into dry land; جَاءَ جَاءَ the cold which dries up and the heat which burns up. DERIVATIVES, جَاءَ, جَاءَ, جَاءَ, جَاءَ, جَاءَ.

جَاءَ rt. ج. m. dry land, earth, opp. جَاءَ sea, جَاءَ جَاءَ he went by land.

جَاءَ rt. ج. terrestrial, جَاءَ جَاءَ land animals, opp. جَاءَ جَاءَ aquatic creatures.

جَاءَ rt. ج. m. drought.

כֹּהֵן or כֹּהֵן pl. | rt. כ.ה. m. a wizard, soothsayer.

כֹּהֵן pl. m. | rt. כ.ה. f. | rt. כ.ה. a) instructed, learned, experienced, skilful; with ל ignorant; כֹּהֵן וְכֹהֵן inform we now such as are discerning; כֹּהֵן according to the computation of the learned. b) intimate; an acquaintance; כֹּהֵן one of his acquaintances. c) כֹּהֵן a soothsayer.

כֹּהֵן rt. כ.ה. f. a) divination, soothsaying. b) knowledge with ל ignorance.

כֹּהֵן rt. כ.ה. a) intelligent, intellectual, wise, prudent, discerning; כֹּהֵן of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; כֹּהֵן natures endowed with reason; כֹּהֵן a reasonable soul.

כֹּהֵן rt. כ.ה. adv. rationally, intelligently, learnedly, skilfully; with ל foolishly.

כֹּהֵן rt. כ.ה. f. intelligence, reason, consciousness.

כֹּהֵן rt. כ.ה. beloved; כֹּהֵן our beloved Fathers.

כֹּהֵן m. the hoopoe; perh. the centipede, multipede.

כֹּהֵן rt. כ.ה. f. friendship, love.

כֹּהֵן or כֹּהֵן some insect; see כֹּהֵן.

כֹּהֵן rt. כ.ה. adv. clearly, evidently; expressly; with ל secretly, without notice; ignobly.

כֹּהֵן rt. כ.ה. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ל uncertainty; obscurity.

כֹּהֵן pl. כֹּהֵן m. and f. a hyena; כֹּהֵן a she-hyena.

כֹּהֵן also כֹּהֵן, fut. כֹּהֵן, inf. כֹּהֵן, imper. כֹּהֵן, act. part. כֹּהֵן, pass. part. כֹּהֵן, to know; to perceive, understand, be able; כֹּהֵן know thyself; כֹּהֵן if he know for certain; כֹּהֵן at his discretion; כֹּהֵן wittingly and unwittingly; with כֹּהֵן or כֹּהֵן to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. כֹּהֵן I know, כֹּהֵן m. כֹּהֵן f. thou knowest, כֹּהֵן we know, כֹּהֵן you know, כֹּהֵן they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; כֹּהֵן knowing Greek, acquainted with the Greek language; כֹּהֵן a cunning hunter; כֹּהֵן practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; כֹּהֵן a noble race or lineage; כֹּהֵן the notables, chief men of the city; with ל obscure, mean. b) certain, fixed, a certain thing or person; with כֹּהֵן or כֹּהֵן a fixed or certain sum of money or tribute; כֹּהֵן several years; כֹּהֵן in a certain year, in such and such a year; כֹּהֵן certain of them; with כֹּהֵן or כֹּהֵן a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; כֹּהֵן things peculiar and private and special to each. d) manifest, evident, clear, with ל unknown, hidden; כֹּהֵן the express image; fem. abs. impers. it is evident, obvious. ETHPE. כֹּהֵן imper. W-Syr. כֹּהֵן, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; כֹּהֵן famous Syriac teachers; כֹּהֵן at this time Mar Isaac flourished; כֹּהֵן began to be renowned. c) to be known as, be called or named, כֹּהֵן Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified, כֹּהֵן who was declared the Son of God. Fem. impers. it is known, clear, manifest; כֹּהֵן it is clear to one who can understand. PAEL כֹּהֵן to inform, indicate. APH. כֹּהֵן to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; כֹּהֵן we relate the affair; כֹּהֵן they say there, give out there; כֹּהֵן this relates to, refers to. ETAPH. כֹּהֵן to be made known, announced, related, told; כֹּהֵן they are known and

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ to show, exhibit; to promise.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ to salute, to bid farewell.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ to correct.

ETHPE. ܡܘܨܝܪܝܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ the grace that was given me of God; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ let this be granted; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ he was delivered to death. DERIVATIVES, ܡܘܨܝܪܝܐ, ܡܘܨܝܪܝܐ, ܡܘܨܝܪܝܐ, ܡܘܨܝܪܝܐ, ܡܘܨܝܪܝܐ, ܡܘܨܝܪܝܐ.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ rt. ܡܘܨܝܐ. m. a giver (opp. ܡܘܨܝܪܝܐ a taker, receiver); esp. a liberal giver; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ God the Giver to those who give, grants gifts; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ the earth giver of fruits; gram. dative.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ rt. ܡܘܨܝܐ. f. giving, alleging; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ advancing on loan; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ allegation of cause, bringing a case; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ ornamentation.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ adv. Judaically, after the manner of the Jews.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ and ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ m. a Jew; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ f. a Jewess.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ f. Judaism; collect. the Jews.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ a shout of joy, hurrah! huzza!

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ rt. ܡܘܨܝܐ. adv. in the dative case.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ or ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ rt. ܡܘܨܝܐ. f. giving, assigning; a gift, donation; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ division by lot; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ the giving of the Law; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ help, assistance.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ pl. ܡܘܨܝܐ. com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ bands of Kurds; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ heavenly cohorts.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ m. ܡܘܨܝܐ ܡܘܨܝܐ pl. f. from ܡܘܨܝܐ. adj. gregarious, in troops or flocks.

ܡܘܨܝܪܝܐ contraction for ܡܘܨܝܐ ܡܘܨܝܐ Greek i.e. according to the Septuagint version.

ܡܘܨܝܪܝܐ rt. ܡܘܨܝܐ. m. eager longing, earnest desire.

ܡܘܨܝܪܝܐ pl. ܡܘܨܝܐ ܡܘܨܝܐ rt. ܡܘܨܝܐ. gram. optative.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ rt. ܡܘܨܝܐ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܡܘܨܝܪܝܐ adj. of the Jubilee; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ the year of Jubilee.

ܡܘܨܝܪܝܐ pl. ܡܘܨܝܐ. rt. ܡܘܨܝܐ. m. a) a course, series, succession; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ succession to the empire; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ verbal tradition; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ a translation from Greek into Syriac. c) chronological order; a division or section of a chronicle; chronology; a division or section of a chronicle; ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ first section. d) ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܡܘܨܝܪܝܐ ܡܘܨܝܪܝܐ adj. from ܡܘܨܝܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܡܘܨܝܪܝܐ from ܡܘܨܝܐ m. a levirate marriage, marriage with a brother's widow.

ܡܘܨܝܪܝܐ jugum, an acre of land.

ܡܘܨܝܪܝܐ pl. ܡܘܨܝܐ and ܡܘܨܝܐ jugerum, a juger or acre of land.

ܡܘܨܝܐ pl. ܡܘܨܝܐ f. Yud, name of ܘ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܡܘܨܝܐ ܡܘܨܝܐ one jot or one tittle; ܡܘܨܝܐ ܡܘܨܝܐ confused or badly-written letters.

ܡܘܨܝܐ adv. Judaic, after the manner of the Jews.

ܡܘܨܝܐ ܡܘܨܝܐ adj. Jewish, Judaic.

ܡܘܨܝܐ ܡܘܨܝܐ from ܡܘܨܝܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܡܘܨܝܐ or ܡܘܨܝܐ m. the panther, cheetah.

ܡܘܨܝܐ or ܡܘܨܝܐ f. iōra, Greek i.

ܡܘܨܝܐ pl. ܡܘܨܝܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܡܘܨܝܐ pl. ܡܘܨܝܐ. rt. ܡܘܨܝܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܡܘܨܝܐ ܡܘܨܝܐ a school, college; ܡܘܨܝܐ ܡܘܨܝܐ the learning of the Magians; ܡܘܨܝܐ ܡܘܨܝܐ heresies; ܡܘܨܝܐ ܡܘܨܝܐ physics and metaphysics.

لج fut. لج, inf. لج, act. part. لج, مرفا, لج, pass. part. لج, لج, لج. to borrow; pass. part. impers. لج لج لج he borrowed from me; لج لج لج what had he borrowed? gram. borrowed, adopted, opp. لج لج proper. ETHPE. لج لج to be borrowed, obtained. APH. لج لج to lend, lend on interest. DERIVATIVES, لج, لج, لج, لج, لج, لج.

لج لج constr. st. لج لج pl. لج لج rt. لج f. a loan, investment; لج لج لج borrowers who have asked a loan; لج لج لج the scattered investment of the husbandman i.e. seed sown.

لج لج pl. لج m. dense smoke, thick dust; a funeral pyre; لج لج لج pots full of sulphur emitting dense fumes.

لج from لج. ETHPAAL لج لج to be united; sometimes by mistake for لج لج. SHAPHEL لج لج to leave lonely, separate; لج لج لج he went away by himself. Pass. part. لج لج, لج لج, لج لج solitary, separate, deserted, desolate; لج لج لج a king is separate from both the high and low in rank; لج لج لج the entirely desolate; لج لج لج a solitary or desolate widow. ESHTAPHAL لج لج to be left alone, left solitary; with لج لج to separate from, abstain from. DERIVATIVES, لج, لج, لج, لج, لج, لج.

لج part. f. لج, pl. لج to cast its young, be abortive, have a miscarriage. APH. لج لج to cause abortion. DERIVATIVE, لج.

لج pl. لج often misspelt لج, rt. لج m. an abortive or still-born child, a premature or untimely birth.

لج or لج pl. لج m. a network veil or head-covering.

لج or لج pl. لج from لج m. only-begotten, only son with لج expressed or understood.

لج or لج from لج adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

لج from لج f. that which is alone, only or sole; لج لج monarchy, absolute power.

لج from لج a) sole, only, the only-begotten; لج لج the only-begotten of the Father; لج لج an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. لج generic. e) f. emph. property, quality = لج the word used by later writers.

لج from لج f. a) unity; the being one or being alone; لج لج thou only, thou by thyself. b) the solitary or monastic life; لج لج on the origin of the way of the solitary life. c) a property, special quality.

لج APHEL لج لج with لج a) to enfeeble, render weak, to relax; لج لج to give occasion to remissness in the observance of the sabbath; لج لج it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with لج or لج to be unable; with لج or لج to despair; لج لج we are exhausted from constant war; لج لج he failed and grew weak; لج لج I despaired of my life. DERIVATIVES, لج, لج, لج.

لج m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

لج same as لج to be or become black; لج لج I became black; لج لج wheat and barley turn black with age.

لج fut. لج, 1 pers. sometimes لج, inf. لج, act. part. لج, لج, pass. part. لج, لج, لج. a) to beget, to generate; لج لج thou art my son, this day have I begotten thee. b) to bear, to bring forth; لج لج she shall bear thee a son; to lay eggs; لج لج the cuckoo lays in a strange nest. Pass. part. لج لج born of women; لج لج we are born; لج لج born in the purple; لج لج lorn in the house i.e. a slave; لج لج born of the Spirit; لج لج natural

poor is my tongue and wherewith shall I be sufficient for thee? b) to bring to an end, complete, consume. c) to come to an end, pass away, cease, fail, vanish, wane; *לֹא יָנַח אֶת הַשָּׁמַיִם* it vanished like smoke; *כִּי יִפְּסַח אַחַר אַנְּוָה* when anger has ceased; *וְלֹא יִפְּסַח אֶת הַשָּׂמַיִם* unfailing joys, pleasures which vanish not away. DERIVATIVES, *כִּפְּסָה*, *כִּפְּסָה*.

כִּפְּסָה from *ἦπαρ* (ὄνειον) the liver of an ass.

כִּפְּסָה rt. *כפ*. (rare) a baker.

כִּפְּסָה clear red.

כִּפְּסָה pl. *כפ* rt. *כפ*. m. a superintendent, caretaker, overseer, guardian; diligent, busy; *כִּפְּסָה בְּכָל דָּבָר* diligent in every good cause.

כִּפְּסָה rt. *כפ*. adv. carefully, diligently.

כִּפְּסָה rt. *כפ*. careful, diligent, zealous; an overseer, warden.

כִּפְּסָה rt. *כפ*. f. care, solicitude.

כִּפְּסָה pl. *כפ* m. a joint, the elbow.

כפ and *כפ*; see *כפ*.

כִּפְּסָה rt. *כפ*. adv. carefully, exactly, with pains.

כִּפְּסָה rt. *כפ*. f. care, diligence, attention, seriousness; anxiety, guardianship; *כִּפְּסָה* worldly anxieties; *כִּפְּסָה* overmuch anxiety.

כפ ETHPALPAL *כפ* denom. verb from *כפ*. to become a nation, to be propagated.

כפ and *כפ* pl. *כפ* m. a people, race, nation; *כפ* of low family and mean nation. DERIVATIVE, verb *כפ*.

כפ fut. *כפ*, act. part. *כפ*, pass. part. *כפ* and *כפ*, *כפ*, *כפ*. to be careful, be anxious about; to take care, take pains, to mind, to be diligent, earnest, solicitous; *לֹא יִפְּסַח אֶת הַשָּׂמַיִם* be not anxious about your life; *וְכִפְּסוּ אֶת בָּתֵּיהֶם* minding their houses well; *כִּפְּסָה* he wrote carefully. Parts. the form *כפ* has the passive sense, cared for, studied, sought out, exquisite; form *כפ* active signif. careful, anxious, solicitous. ETHPE. *כפ*

to be sought for, cared for, taken care of, attended to, studied, necessary; *כִּפְּסָה* the pleasures of the body are cared for; *כפ* it does not matter much; *כפ* let his needs be attended to. PAEL *כפ* to take pains, attend to. ETHPA. *כפ* to take pains, do carefully; *כפ* he took pains in their education, instructed them carefully. DERIVATIVES, *כפ*, *כפ*, *כפ*, *כפ*, *כפ*, *כפ*, *כפ*.

כפ pl. *כפ* Neo-Heb. m. propensity esp. towards evil, natural disposition; bent, inclination; *כפ* stubbornness; *כפ* the bent of our nature; *כפ* a man who does not control his inclinations; *כפ* he could not do what he wished.

כפ or *כפ* fut. *כפ*, act. part. *כפ*, part. adj. *כפ*, *כפ*. to be burnt up, set on fire, to catch fire; *כפ* there was shown to Moses a bush which blazed without being consumed; *כפ* red-hot arrows; *כפ* He from whom seraphs derive brilliance. Metaph. to be inflamed, enkindled; to burn with envy, love, faith, &c. Part. adj. burnt, burning, fiery, torrid, tawny; *כפ* did not our heart burn within us? *כפ* parched with thirst; *כפ* the torrid zone. ETHPE. *כפ* to be on fire, to burn. ETHPA. *כפ* to be set on fire, kindled, burnt up. APh. *כפ* to set on fire, light, kindle, burn up, consume; *כפ* come let us make bricks and burn them thoroughly; *כפ* he burnt their city; *כפ* my bones are white as if they were burnt. Metaph. to inflame, excite. ETHAPH. *כפ* to be burnt, burnt up. DERIVATIVES, *כפ*, *כפ*, *כפ*, *כפ*, *כפ*, *כפ*, *כפ*.

כפ pl. *כפ* rt. *כפ*. m. a burning esp. a burnt sacrifice, burnt-offering; *כפ* a whole burnt-offering.

כפ pl. *כפ* rt. *כפ*. m. fuel, kindling-wood.

ܡܥܘܪܝܢܐ pl. ܦ rt. ܡܥܦ. m. a) burning, a fire, conflagration; ܡܥܘܪܝܢܐ it shall be burnt; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ the burning of the temple. b) firing, fuel. c) heat, inflammation; ܡܥܘܪܝܢܐ a burning wind; ܡܥܘܪܝܢܐ fever heat.

ܡܥܘܪܝܢܐ rt. ܡܥܦ. f. fire, burning flame.

ܡܥܘܪܝܢܐ rt. ܡܥܦ. flaming, fiery, fervent; ܡܥܘܪܝܢܐ incomcombustible; ܡܥܘܪܝܢܐ the burning ranks of angels.

ܡܥܘܪܝܢܐ rt. ܡܥܦ. adv. ardently.

ܡܥܘܪܝܢܐ rt. ܡܥܦ. f. flaming, burning; metaph. glow, vehemence.

ܡܥܘܪܝܢܐ or ܡܥܘܪܝܢܐ pl. ܦ ܡܥܘܪܝܢܐ, a jacinth or ruby; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ a red and scarlet ruby.

ܡܥܘܪܝܢܐ or ܡܥܘܪܝܢܐ rt. ܡܥܦ. adj. heavy, ponderous.

ܡܥܘܪܝܢܐ or ܡܥܘܪܝܢܐ m. a button-hole.

ܡܥܘܪܝܢܐ denom. verb PAEL conj. from ܡܥܘܪܝܢܐ. to stamp or imprint a likeness on a coin, to coin; to form, figure, represent, describe, esp. by similitudes, to signify; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ have pity on the souls formed after Thy own likeness; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ all the Sacraments point to Him and all holy days are similitudes of Him. ETHPA. ܡܥܘܪܝܢܐ to be stamped with an image as a coin, to be depicted, described, expressed; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ the beauty of comely life is described.

ܡܥܘܪܝܢܐ rt. ܡܥܦ. adv. a) with difficulty, hardly, grievously; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ thou art hard of hearing. b) with honour, reverentially.

ܡܥܘܪܝܢܐ rt. ܡܥܦ. f. a) weight; metaph. seriousness, sobriety, dignity; honour, reverence; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ serious or severe anger; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ sober or dignified conduct. b) heaviness, sluggishness. c) furniture.

ܡܥܘܪܝܢܐ fut. ܡܥܘܪܝܢܐ, act. part. ܡܥܘܪܝܢܐ, pass. part. ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ. a) to be heavy generally metaph. to be heavy, weighed down, oppressed; to be heavy or dull with age; to be a burden, burdensome, oppressive; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ his tongue was slow from palsy; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ lest your hearts be weighed down with surfeiting and drunkenness and worldly care; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ

this place is wearisome to me. b) to be precious, rare, costly.

Part. adj. a) heavy, ponderous; deep, dull, hard; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ a stone is heavy and the sand weighty but a fool's wrath is heavier than them both; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ heavy or deep sleep; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ dull of heart. b) weighty, honourable, honoured; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ Moses was honoured before the Lord. c) dear, beloved with ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ a servant who was dear to him. d) precious, costly, valuable; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ wisdom is more precious than goodly stones; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ the precious things of the Church i. e. the Sacraments; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ dearly, at a high price. ETHPE. ܡܥܘܪܝܢܐ to be burdened. PA. ܡܥܘܪܝܢܐ a) to honour, treat with reverence; to worship; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ honour thy father and thy mother; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ ye worship fire. b) to confer honour or public office; to bring gifts; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ the office of reader was conferred on him. Part. adj. ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ a) honoured, honourable, venerable; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ a sacrament so great and honoured; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ venerable old men. b) precious, valuable; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ valuable possessions, ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ of a valuable kind. ETHPA. ܡܥܘܪܝܢܐ imper. West-Syr. ܡܥܘܪܝܢܐ to be honoured, held in honour, accounted precious; to glory, to obtain honour; to be adorned or given in honour of some one. APH. ܡܥܘܪܝܢܐ a) to make heavy or dull; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ they have made dull their hearing; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ he loaded him with chains. b) with ܡܥܘܪܝܢܐ to be burdensome, wearisome; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ do not be a bore. c) to give honour, make valuable; to appraise. ETTAPH. ܡܥܘܪܝܢܐ to be burdened. DERIVATIVES, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ, ܡܥܘܪܝܢܐ.

ܡܥܘܪܝܢܐ rt. ܡܥܦ. m. weight.

ܡܥܘܪܝܢܐ m. a toad.

ܡܥܘܪܝܢܐ and ܡܥܘܪܝܢܐ rt. ܡܥܦ. f. a burthen, cumbrance, belongings, family, children, little ones, following, household stuff, baggage; ܡܥܘܪܝܢܐ ܡܥܘܪܝܢܐ

وَالْمَغَابِرَةَ waggons for your wives and little ones; وَجَرَّوْهُمُ they left their baggage and fled.

تَوَدَّ and تَوَدَّ cognate root to وَدَّ and وَجَدَّ, fut. تَوَدُّوْهُ, act. part. تَوَدُّوْهُ. to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; تَوَدَّوْهُمُ the plant grew up heaven-high; تَوَدَّوْهُمُ now, O Lord, let Thy power be great; تَوَدَّوْهُمُ let Thy name be magnified; تَوَدَّوْهُمُ the physician became famous and honoured. APH. تَوَدَّوْهُمُ a) to enlarge, widen; تَوَدَّوْهُمُ he enlarged Amid; تَوَدَّوْهُمُ he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; تَوَدَّوْهُمُ emperors have raised thee to honour and made thee a judge; تَوَدَّوْهُمُ my soul doth magnify the Lord; تَوَدَّوْهُمُ the Magnificat; تَوَدَّوْهُمُ Christ grant thee to be long remembered.

تَوَدَّوْهُمُ pl. م. m. the jerboa.

تَوَدَّوْهُمُ pl. م. m. a well or tank; تَوَدَّوْهُمُ their pools and tanks; metaph. تَوَدَّوْهُمُ blessed wells are the divine scriptures.

تَوَدَّوْهُمُ rt. م. m. adj. pale, ashy, livid.

تَوَدَّوْهُمُ pl. م. m. usually f. a jackal.

تَوَدَّوْهُمُ or تَوَدَّوْهُمُ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula popanax.

تَوَدَّوْهُمُ pl. م. m. an heir, inheritor, master, possessor; تَوَدَّوْهُمُ he is both heir and lord of the vineyard; تَوَدَّوْهُمُ a house the owner of which is dead.

تَوَدَّوْهُمُ pl. م. m. a month; تَوَدَّوْهُمُ the new moon, the first of the month; تَوَدَّوْهُمُ Nisan, the month of flowers; تَوَدَّوْهُمُ the month of harvest. The months answer nearly to our own, beginning with تَوَدَّوْهُمُ October, تَوَدَّوْهُمُ November, تَوَدَّوْهُمُ or تَوَدَّوْهُمُ December, تَوَدَّوْهُمُ January, تَوَدَّوْهُمُ February, تَوَدَّوْهُمُ March, تَوَدَّوْهُمُ April, تَوَدَّوْهُمُ May, تَوَدَّوْهُمُ June, تَوَدَّوْهُمُ July,

August, September. DERIVATIVES, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ.

تَوَدَّوْهُمُ from تَوَدَّوْهُمُ f. a monthly course.

تَوَدَّوْهُمُ from تَوَدَّوْهُمُ adv. monthly.

تَوَدَّوْهُمُ from تَوَدَّوْهُمُ monthly; تَوَدَّوْهُمُ a monthly reckoning.

تَوَدَّوْهُمُ pl. م. m. same as تَوَدَّوْهُمُ or تَوَدَّوْهُمُ m. a firefly.

تَوَدَّوْهُمُ pl. م. m. f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; تَوَدَّوْهُمُ He stretched out the heaven like a curtain; تَوَدَّوْهُمُ haircloth tents; تَوَدَّوْهُمُ 200,000 tents or families of Turks.

تَوَدَّوْهُمُ dim. of تَوَدَّوْهُمُ. a little curtain, coverlet.

تَوَدَّوْهُمُ to be long; تَوَدَّوْهُمُ a dwarf oak; تَوَدَّوْهُمُ discourse on this matter is lengthy. Cf. تَوَدَّوْهُمُ p. 29.

تَوَدَّوْهُمُ perh. a crocodile.

تَوَدَّوْهُمُ or تَوَدَّوْهُمُ pl. م. m. Tatar. m. a royal mandate or diploma.

تَوَدَّوْهُمُ fut. تَوَدَّوْهُمُ to be or grow pale. PA. تَوَدَّوْهُمُ to make pale; pass. part. تَوَدَّوْهُمُ pale, pallid. ETHPA. تَوَدَّوْهُمُ to become pale. APH. تَوَدَّوْهُمُ to make pale, become or turn pale; تَوَدَّوْهُمُ his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ, تَوَدَّوْهُمُ.

تَوَدَّوْهُمُ pl. م. m. a herb, garden- or pot-herb, vegetable; تَوَدَّوْهُمُ wild herbs; تَوَدَّوْهُمُ fresh vegetables; تَوَدَّوْهُمُ medicinal herbs.

تَوَدَّوْهُمُ pl. م. m. dim. of تَوَدَّوْهُمُ. a small herb.

تَوَدَّوْهُمُ rt. م. m. adj. yellowish, pale yellow.

تَوَدَّوْهُمُ rt. م. m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

تَوَدَّوْهُمُ fut. تَوَدَّوْهُمُ, inf. تَوَدَّوْهُمُ, for act. part. see تَوَدَّوْهُمُ. to be heir, to inherit; to take possession, possess; تَوَدَّوْهُمُ his seed shall inherit the land; تَوَدَّوْهُمُ ye have been called to

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; כחב he dwelt for a year and six months in Corinth; to lie as snow; כחב it lay four fingers deep on the roofs. c) to be situated.

Parts. a) כחב sitting, situated, placed; settled, inhabited; כחב a city in the plain; כחב inhabited cities; see also as subst. below. b) כחב sitting, seated; כחב one day when Nur-eddin was sitting where thou art sitting. PA. כחב to cause to inhabit, people, re-people; pass. part. כחב, כחב situated, settled; with ל uninhabited; metaph. כחב, כחב settled, composed, occupied; כחב O firmly-set mind; כחב a composed mind. ETHPA. כחב to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL כחב to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; כחב they shall make desolate cities to be inhabited; כחב God setteth the solitary in a family; כחב to take strange women to dwell with, to marry strangers; כחב to appoint judges; כחב to set on the throne, make king; כחב to station a guard; כחב kings founders of cities. ETHTAPH. כחב to sojourn, settle, dwell, inhabit; כחב he came to sojourn with us; כחב I an insignificant person dwelling in Amid. DERIVATIVES, כחב, כחב, כחב, כחב, כחב, כחב, כחב, כחב, כחב.

כחב pl. כחב rt. כחב m. an inhabited place opp. כחב, a dwelling-place, habitation; seat, site; כחב in all the inhabited part of the country; כחב their habitation is situated . . . ; כחב the seat of empire, imperial palace.

כחב pl. כחב rt. כחב a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

כחב pl. כחב rt. כחב part. emph. = subst. an inhabitant, dweller; כחב the wickedness of those that dwell therein; כחב dwellers in the desert; כחב settlers established dwelling-places that dwellers therein might have rest.

כחב rt. כחב f. a place of sojourning, resting-place.

כחב or כחב rt. כחב f. dung, excrement.

כחב rt. כחב f. a place of habitation, the habitable earth.

כחב m. spurge, euphorbia.

כחב rt. כחב adj. a) greater, overmuch, superfluous, surpassing, especial; כחב superabundant love; כחב greater condemnation; כחב with especial care; כחב very many days; כחב he found them ten times better than all the magicians; כחב undue familiarity; כחב a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; כחב anxiety about needless things; adverbial use; כחב and כחב more or less; כחב still more, especially; כחב more and more; כחב most accurately. b) odd, uneven opp. כחב even. c) far off, strange; כחב we are not strangers and unacquainted with our law; כחב Eve became estranged from that garden.

כחב rt. כחב adv. more and more, increasingly, especially; the more, the rather.

כחב rt. כחב f. a) the best, excellence, advantage; כחב in a better way, more excellent manner. b) abundance, superfluity; כחב and כחב a man's life consisteth not in abundance of possessions; כחב superfluous, needless. c) secretions, products; כחב animal products i.e. milk, butter, eggs; כחב waste products, excrement.

قَاةِلا and قَاةِلا; see قَاةِلا the ark.

قَاةِلا rt. قَاةِلا f. concealing, keeping back property, suppression of facts in witness; cheating.

قَاةِلا and قَاةِلا n. pr. m. Saturn, the planet Saturn; chem. lead.

قَاةِلا; see قَاةِلا, participle.

قَاةِلا for قَاةِلا soon after.

قَاةِلا a fuller writing of قَاةِلا.

قَاةِلا or قَاةِلا rt. قَاةِلا sultry, heavy; قَاةِلا the air is suffocating me, weighs me down.

قَاةِلا = قَاةِلا a storm.

قَاةِلا particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; قَاةِلا so that; قَاةِلا although—yet; قَاةِلا as if a horse could eat flesh! قَاةِلا as if he had not seen what had happened.

قَاةِلا or قَاةِلا Tatar. m. khan, emperor, supreme ruler.

قَاةِلا (or قَاةِلا), قَاةِلا pl. m. قَاةِلا, قَاةِلا f. قَاةِلا upright, right, just; قَاةِلا my judgement is just; قَاةِلا it is not right to say; قَاةِلا to judge what things are right; قَاةِلا the saying is not approved by you, does not seem right to you; قَاةِلا dwelling amongst the just i.e. the blessed dead; قَاةِلا are ranked next to قَاةِلا the perfect. DERIVATIVES, قَاةِلا, قَاةِلا.

قَاةِلا from the above, adv. rightly, justly, deservedly.

قَاةِلا or قَاةِلا from قَاةِلا f. justice, rectitude, uprightness, righteousness, قَاةِلا righteous dealing; قَاةِلا legal righteousness; قَاةِلا a just judge; قَاةِلا just judgement; قَاةِلا of right, with justice; justly, truly.

قَاةِلا; see قَاةِلا a cither.

قَاةِلا pl. قَاةِلا f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; قَاةِلا a stylite is one who stands on a column; قَاةِلا deaf stones i.e. idols; قَاةِلا he was turned to stone; قَاةِلا he was stoned; قَاةِلا he leaves no stone unturned; قَاةِلا a rock-fish; قَاةِلا hailstones; قَاةِلا chrysolite; قَاةِلا grindstone, hard stone fit for grindstones; قَاةِلا a whetstone; قَاةِلا a millstone; قَاةِلا a hewn or squared stone opp. قَاةِلا a whole stone i.e. unhewn; قَاةِلا a jeweller; قَاةِلا or قَاةِلا precious stones; قَاةِلا stone in the bladder; قَاةِلا Simon Peter. DERIVATIVES, قَاةِلا, قَاةِلا, قَاةِلا, قَاةِلا.

قَاةِلا pl. f. قَاةِلا from قَاةِلا stony, like stone.

قَاةِلا pl. f. قَاةِلا from قَاةِلا adj. stone, made of stone; قَاةِلا—قَاةِلا—قَاةِلا stone water-pots, tablets, plaques.

قَاةِلا from قَاةِلا stony, rocky, hard as stone.

قَاةِلا from قَاةِلا f. stony nature.

قَاةِلا from قَاةِلا stony.

قَاةِلا act. part. قَاةِلا to vituperate (rare). PAEL قَاةِلا or قَاةِلا rarely قَاةِلا or قَاةِلا fut. قَاةِلا both parts have the same irreg. form قَاةِلا to reproach, put to the blush, put to confusion, bring reproach upon; قَاةِلا and قَاةِلا لا قَاةِلا Christ's miracles reproach him who does not confess Him; قَاةِلا حَقَقَ قَاةِلا reproving and reproaching his wickedness. Pass. part. قَاةِلا for قَاةِلا, قَاةِلا as adj. misshapen, ill-favoured, unsightly, marred, despised; قَاةِلا قَاةِلا an ill-favoured woman; قَاةِلا قَاةِلا . . . قَاةِلا poor and despised by all. ETHPA. قَاةِلا and قَاةِلا to be ashamed, put to the blush, reproached; قَاةِلا and قَاةِلا lest we be put to shame; قَاةِلا قَاةِلا they were reproached by every one. APH. قَاةِلا to put to shame, sentence to ignominy; قَاةِلا God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, قَاةِلا, قَاةِلا or قَاةِلا, قَاةِلا.

قَاةِلا m. a vinegar-cruet.

قَاةِلا for (قَاةِلا) قَاةِلا handwriting.

דָּוַל or דָּוַל f. i. rt. דָּוַל. reproof, rebuke, censure, blame; דָּוַל אֲנִי a feeble or ineffectual reproof; וְדָוַל וְדָוַל of the censure of conscience. II. an uncultivated crop, that which grows of itself; see דָּוַל, דָּוַל.

דָּוַל f. a clod, lump of earth; see דָּוַל.

דָּוַל Turkish a sultana, the chief wife of a ruler = דָּוַל אֲנִי a chief queen.

דָּוַל denom. verb PAEL conj. from דָּוַל. to, move to wrath. ETHPA. דָּוַל a) to be angry, indignant כָּן with or against. b) to have excited the wrath of others, be detested.

דָּוַל or דָּוַל pl. דָּוַל f. the liver, the seat of anger, gall, bile; דָּוַל אֲנִי bitter wrath; דָּוַל חָסֵם he smote him out of anger. DERIVATIVES, verb דָּוַל, דָּוַל, דָּוַל.

דָּוַל from דָּוַל. irascible, irritable.

דָּוַל from דָּוַל, דָּוַל pertaining to the liver.

דָּוַל pl. דָּוַל m. a round cake דָּוַל וְכֶסֶף of bread; it is larger than a דָּוַל.

דָּוַל = דָּוַל a cloak.

דָּוַל or דָּוַל pl. דָּוַל rt. דָּוַל m. a) nightmare. b) דָּוַל דָּוַל new cheeses i.e. pressed together from fresh cheese.

דָּוַל rt. דָּוַל m. the storming of a town.

דָּוַל f. dung.

דָּוַל usually pl. דָּוַל m. excrement, dung, filth; דָּוַל דָּוַל cow-dung.

דָּוַל pl. דָּוַל rt. דָּוַל a) a hood. b) a girdle.

דָּוַל rt. דָּוַל f. bondage, bringing into subjection; self-control opp. דָּוַל דָּוַל flurry.

דָּוַל fut. דָּוַל, pass. part. דָּוַל. to bind, fetter. PA. דָּוַל the same. DERIVATIVES, the two following words—

דָּוַל pl. דָּוַל rt. דָּוַל m. a bond, fetter; דָּוַל דָּוַל all the nets laid for us are fetters for thyself.

דָּוַל rt. דָּוַל m. binding, fettering.

דָּוַל or דָּוַל fut. דָּוַל and דָּוַל, imper. דָּוַל, act. part. דָּוַל, pass. part. דָּוַל. to gird on, put on with דָּוַל sackcloth; דָּוַל דָּוַל

דָּוַל דָּוַל faith clothed them in purple; דָּוַל דָּוַל דָּוַל דָּוַל—דָּוַל דָּוַל clothed in sackcloth, in fine linen, wearing a girdle; metaph. דָּוַל דָּוַל דָּוַל girt with sad words and covered with suffering; דָּוַל דָּוַל דָּוַל he bore suffering within, was suffering inwardly; דָּוַל דָּוַל דָּוַל thick darkness. ETHPE. דָּוַל דָּוַל to put on esp. דָּוַל דָּוַל sackcloth; metaph. דָּוַל דָּוַל דָּוַל the heavens became black with clouds and wind. APH. דָּוַל דָּוַל to gird, clothe trans. דָּוַל דָּוַל דָּוַל thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, דָּוַל, דָּוַל, דָּוַל.

דָּוַל or דָּוַל pl. דָּוַל rt. דָּוַל m. a) girding on, putting on דָּוַל דָּוַל of sackcloth. b) a girdle.

דָּוַל or דָּוַל rt. דָּוַל f. a cloak, the habit of a monk.

דָּוַל fut. דָּוַל, pass. part. דָּוַל, דָּוַל. to increase, abound דָּוַל דָּוַל דָּוַל in wealth and possessions; דָּוַל דָּוַל דָּוַל a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. דָּוַל דָּוַל to increase, augment, multiply; דָּוַל דָּוַל דָּוַל loaves bred and multiplied at the word of Jesus. DERIVATIVES, דָּוַל, דָּוַל, דָּוַל.

דָּוַל often written דָּוַל or דָּוַל; when with ו or o prefixed takes דָּוַל or דָּוַל. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; דָּוַל דָּוַל unless perchance; דָּוַל דָּוַל they may be, they appear to be. b) formerly, of old.

דָּוַל or דָּוַל I. rt. דָּוַל m. great increase, augmentation. II. = דָּוַל m. a bee-hive.

דָּוַל or דָּוַל f. sulphur, brimstone; דָּוַל דָּוַל דָּוַל the smell of sulphur; דָּוַל דָּוַל sulphuric acid; soap or lye from the ashes of plants, דָּוַל דָּוַל דָּוַל fuller's brimstone or soap.

דָּוַל pl. דָּוַל adj. from the above. sulphurous, of sulphur or brimstone; דָּוַל דָּוַל דָּוַל breastplates as of brimstone.

דָּוַל דָּוַל the same.

فَدَحًا from فَدَحًا pl. m. sulphuric or fiery bolts.

فَدَحَ fut. تُفَدِّعُهُ, act. part. فُدِّعُ, pass. part. فُدِّعُ, فَدَّعَ, فَدَّعَ. root-meaning to tread down, tread under foot, فَدَّعُوا فُدِّعُوا the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; وَلَا فُدِّعُ مَرُّوهُ whose does not conquer his natural disposition; فَدَّعَ فُدِّعَ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; فَدَّعُوا فُدِّعُوا he compelled them to pay tribute, reduced them to the condition of tributaries; فَدَّعُوا فُدِّعُوا they make ready to fall upon them suddenly; فَدَّعُوا فُدِّعُوا he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., فَدَّعُوا فُدِّعُوا the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle فُدِّعُوا in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, فُدِّعُوا فُدِّعُوا Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, فُدِّعُوا فُدِّعُوا who has taken, pilfered all this money. d) pressed, preserved, فُدِّعُوا فُدِّعُوا figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; فُدِّعُوا فُدِّعُوا leap-year as having an intercalated day, opp. فُدِّعُوا فُدِّعُوا an usual or even year. ETHPE. فُدِّعُوا a) to be broken up, ploughed. b) to be subdued, brought into subjection, with فُدِّعُوا فُدِّعُوا the Edessenes were brought under the power of the Romans; فُدِّعُوا فُدِّعُوا his will is untamed. c) to be crushed, squeezed in a press.

PA. فُدِّعُوا to subdue, break in, bring into subjection, tame animals, فُدِّعُوا فُدِّعُوا فُدِّعُوا they tame wild elephants by means of one already trained; وَلَا فُدِّعُوا an

unbroken foal; metaph. to control, subdue فُدِّعُوا the self, فُدِّعُوا the body. ETHPA. فُدِّعُوا to be thoroughly broken in, subjugated, brought under subjection; فُدِّعُوا فُدِّعُوا his thoughts were thoroughly under control. APH. فُدِّعُوا to make lie down or sit down. DERIVATIVES, فُدِّعُوا, فُدِّعُوا, فُدِّعُوا, فُدِّعُوا, فُدِّعُوا.

فُدِّعُوا pl. فُدِّعُوا m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or فُدِّعُوا a spindle.

فُدِّعُوا rt. فُدِّعُوا m. a) an assault, taking by storm. b) see above d.

فُدِّعُوا some vegetable.

فُدِّعُوا a) when, after; although, even if; because; while; فُدِّعُوا فُدِّعُوا when indeed, although, notwithstanding that; فُدِّعُوا—فُدِّعُوا although—not; فُدِّعُوا فُدِّعُوا from the time that...; فُدِّعُوا فُدِّعُوا from the time that he began to preach; فُدِّعُوا فُدِّعُوا from the moment she came in. فُدِّعُوا before the finite verb, and esp. before a participle or adjective, denotes present action or state فُدِّعُوا فُدِّعُوا while he was thinking; فُدِّعُوا فُدِّعُوا while praying, in the act of prayer; فُدِّعُوا فُدِّعُوا bound, he being bound; فُدِّعُوا فُدِّعُوا written, being written; فُدِّعُوا فُدِّعُوا sitting; فُدِّعُوا فُدِّعُوا alive; فُدِّعُوا فُدِّعُوا being unwilling, unwillingly; فُدِّعُوا فُدِّعُوا wittingly and unwittingly. b) فُدِّعُوا standing between two pronouns signifies identity, فُدِّعُوا فُدِّعُوا m. فُدِّعُوا فُدِّعُوا f. the same, فُدِّعُوا فُدِّعُوا in the same year; فُدِّعُوا فُدِّعُوا the very same words; فُدِّعُوا فُدِّعُوا of the same body; فُدِّعُوا فُدِّعُوا touching this same kingdom. Cf. فُدِّعُوا and its derivative فُدِّعُوا identity. For فُدِّعُوا = فُدِّعُوا see below.

فُدِّعُوا act. part. فُدِّعُوا to be false in word or deed. Usually PAEL فُدِّعُوا a) to lie, speak falsely, be false, break faith, fail, deny with فُدِّعُوا; with فُدِّعُوا or فُدِّعُوا to be unfaithful to God; فُدِّعُوا فُدِّعُوا I have been false to God's truth; فُدِّعُوا فُدِّعُوا he was unfaithful to the Lord; فُدِّعُوا فُدِّعُوا friends fail, prove false; فُدِّعُوا فُدِّعُوا these opinions are partly true, partly false; فُدِّعُوا فُدِّعُوا oil shall fail them. b) to accuse of

falsehood, convict of lying; مَحْبُوعٌ كَفَّارًا they accuse true men of falsehood. ETHPA. مَحْبُوعٌ (a) to be deceived, violated as a vow or promise; مَحْبُوعٌ because we were false others were false to us; مَحْبُوعٌ the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APHEL to make to lie or be false; مَحْبُوعٌ their doctrine is mad and makes its preachers false. DERIVATIVES, مَحْبُوعٌ, مَحْبُوعٌ, مَحْبُوعٌ, مَحْبُوعٌ.

قُبُوعٌ rt. ق. ب. a) lying, false as قُبُوعٌ an oath, قُبُوعٌ a speech, قُبُوعٌ a spirit, قُبُوعٌ a report; قُبُوعٌ false Christs, pseudo-Messiahs; قُبُوعٌ even if it be false. b) a liar.

قُبُوعٌ rt. ق. ب. adv. falsely, mendaciously.

قُبُوعٌ rt. ق. ب. f. a falsehood, lie, breach of faith, treachery; قُبُوعٌ lying prophets.

قُبُوعٌ contraction of قُبُوعٌ it suffices, is enough, sufficient, more than enough; قُبُوعٌ us, is all we want; قُبُوعٌ there are three which are not satisfied, and a fourth says not, enough! قُبُوعٌ enough of this; قُبُوعٌ have enough, leave me; قُبُوعٌ are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. قُبُوعٌ he indeed being of enlightened understanding, possessing great perspicacity. قُبُوعٌ sometimes closes a paragraph or narration, thus far, thus much and no more, enough; قُبُوعٌ the name of the patriarch only shall be recited; قُبُوعٌ only and solely; قُبُوعٌ or قُبُوعٌ at that very time, even now, already, for some time; قُبُوعٌ they found that he was even now dead; قُبُوعٌ the lot had already gone forth from God.

قُبُوعٌ rt. ق. ب. f. yoking, coupling, joining, yoking to the plough; قُبُوعٌ the coupling of life with passible flesh.

قُبُوعٌ rt. ق. ب. f. feebleness, weariness, fatigue.

قُبُوعٌ fut. قُبُوعٌ, act. part. قُبُوعٌ, pass. part. قُبُوعٌ, قُبُوعٌ, قُبُوعٌ. to yoke, couple, join, bind قُبُوعٌ or قُبُوعٌ to the yoke, قُبُوعٌ he yoked the oxen; قُبُوعٌ he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; قُبُوعٌ قُبُوعٌ قُبُوعٌ they put their shoulder to the plough; with قُبُوعٌ to compel to pay tribute; قُبُوعٌ قُبُوعٌ I have restrained my words; قُبُوعٌ قُبُوعٌ they formed a company walking by couples; قُبُوعٌ قُبُوعٌ they yoked the simple to the priesthood i.e. made priests of the unlearned; with قُبُوعٌ قُبُوعٌ قُبُوعٌ to bring under the yoke of bondage, of the cross. Pass. part. قُبُوعٌ قُبُوعٌ yoked in couples; قُبُوعٌ قُبُوعٌ draught animals; metaph. قُبُوعٌ قُبُوعٌ enslaved; قُبُوعٌ قُبُوعٌ enslaved by greed; قُبُوعٌ قُبُوعٌ to be subject to the law, under the law; with قُبُوعٌ joined with, united or coupled to; قُبُوعٌ قُبُوعٌ a bridge of boats lashed together on the river; قُبُوعٌ قُبُوعٌ a throne to which fiery wheels are yoked. ETHPE. (a) to be yoked, bound, harnessed, subjugated; metaph. with or without قُبُوعٌ; with قُبُوعٌ قُبُوعٌ to be brought into subjection; with قُبُوعٌ قُبُوعٌ to be reduced to slavery. b) to be coupled, yoked, joined قُبُوعٌ or قُبُوعٌ in marriage. DERIVATIVES, قُبُوعٌ, قُبُوعٌ, قُبُوعٌ or قُبُوعٌ, قُبُوعٌ.

قُبُوعٌ rt. ق. ب. m. yoking, bringing under the yoke, subjection, subjugation.

قُبُوعٌ m. قُبُوعٌ f. a small narrow-necked jug.

قُبُوعٌ fut. قُبُوعٌ, act. part. قُبُوعٌ, verbal adj. قُبُوعٌ, قُبُوعٌ, قُبُوعٌ. to become weak, sickly or weary, قُبُوعٌ قُبُوعٌ he was wearied with running; قُبُوعٌ the infirm. PA. قُبُوعٌ to enfeeble, قُبُوعٌ قُبُوعٌ thou hast enfeebled all my senses. DERIVATIVES, قُبُوعٌ, قُبُوعٌ, قُبُوعٌ.

قُبُوعٌ rt. ق. ب. f. violence, wickedness.

قُبُوعٌ APHEL قُبُوعٌ to breathe out wind or fire, to sigh.

قُبُوعٌ قُبُوعٌ قُبُوعٌ having abundance, opulent, rich, prosperous, flourishing; قُبُوعٌ

ܕܘܡܢܐ ܕܘܡܢܐ *a woman of a wealthy family*; ܕܘܡܢܐ ܕܘܡܢܐ *a wall of great strength*; ܕܘܡܢܐ *entire peace*; ܕܘܡܢܐ ܕܘܡܢܐ *prosperous, abundant or fruitful years*; with ܘ *abounding in, full of*, ܕܘܡܢܐ ܕܘܡܢܐ *a city rich in dependent towns*; ܕܘܡܢܐ ܕܘܡܢܐ *the city was given up to evil and impiety*; ܕܘܡܢܐ ܕܘܡܢܐ *the various confessions which at the present time abound in the world*; ܕܘܡܢܐ ܕܘܡܢܐ *Persia which is full of, given up to, Mohammedanism.*

ܕܘܡܢܐ pl. ܕܘܡܢܐ from the above. f. *abundance, opulence, affluence, prosperity, well-being*; ܕܘܡܢܐ ܕܘܡܢܐ *worldly prosperity*; ܕܘܡܢܐ ܕܘܡܢܐ *an abundance of monasteries.*

ܕܘܡܢܐ pl. ܕܘܡܢܐ, ܕܘܡܢܐ m. *a priest*; ܕܘܡܢܐ or ܕܘܡܢܐ *a high-priest*; ܕܘܡܢܐ *Leviticus*; ܕܘܡܢܐ *commentary on Leviticus.* DERIVATIVES, verb ܕܘܡܢܐ, ܕܘܡܢܐ, ܕܘܡܢܐ, ܕܘܡܢܐ, ܕܘܡܢܐ, ܕܘܡܢܐ, ܕܘܡܢܐ, ܕܘܡܢܐ.

ܕܘܡܢܐ denom. verb PAEL conj. from ܕܘܡܢܐ a) *to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest*, ܕܘܡܢܐ ܕܘܡܢܐ *they fulfilled the priestly office according to the law*; ܕܘܡܢܐ ܕܘܡܢܐ *those who minister as priests in the house of the Lord*; ܕܘܡܢܐ ܕܘܡܢܐ *the ignorant when made priests did not abide in their ministry.* b) *to offer up sacrifice, with ܕܘܡܢܐ to celebrate Holy Communion*; ܕܘܡܢܐ *to offer up spiritual sacrifices.* c) *to serve, minister* said of a deacon, a preacher &c. ܕܘܡܢܐ ܕܘܡܢܐ *those who waited on the preaching of the Gospel.* d) *to appoint, set up, make a priest.* e) connected with ܕܘܡܢܐ *to abound in wealth; enrich or aid with wealth*; ܕܘܡܢܐ ܕܘܡܢܐ *he gave abundantly to ruined churches.* ETHPA. ܕܘܡܢܐ a) *to be offered in sacrifice, immolated, consecrated*; ܕܘܡܢܐ ܕܘܡܢܐ *Christ was offered up in the flesh upon the tree*; ܕܘܡܢܐ ܕܘܡܢܐ *consecrated Eucharistic bread.* b) *to be consecrated priest.* c) *to be administered, performed.* d) *to grow rich, abound, flourish*; ܕܘܡܢܐ ܕܘܡܢܐ *all that region abounded in Syrians*; ܕܘܡܢܐ ܕܘܡܢܐ

she was conspicuous for her piety. APH. ܕܘܡܢܐ *to offer up ܕܘܡܢܐ a sacrifice; to consecrate the Eucharist.*

ܕܘܡܢܐ rt. ܕܘܡܢܐ. as a priest, in a priestly manner, sacerdotally.

ܕܘܡܢܐ rt. ܕܘܡܢܐ. f. a) *priesthood, office or dignity of a priest, ܕܘܡܢܐ ܕܘܡܢܐ the priestly order; ܕܘܡܢܐ ܕܘܡܢܐ the high-priesthood*; ܕܘܡܢܐ ܕܘܡܢܐ — ܕܘܡܢܐ *he gave, he received, ordination to the priesthood*; ܕܘܡܢܐ ܕܘܡܢܐ = ܕܘܡܢܐ Hierapolis. b) *collect. the priests, the priesthood, clergy*; as a title, ܕܘܡܢܐ O Priest.

ܕܘܡܢܐ rt. ܕܘܡܢܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܕܘܡܢܐ ܕܘܡܢܐ *prayers which might be recited by the priest only*; ܕܘܡܢܐ ܕܘܡܢܐ *high-priestly, pontifical*; ܕܘܡܢܐ ܕܘܡܢܐ *the sacred vessels*; ܕܘܡܢܐ ܕܘܡܢܐ *the sacred scriptures*; ܕܘܡܢܐ ܕܘܡܢܐ *the sacred evening* i.e. that on which our Lord instituted the Holy Communion; ܕܘܡܢܐ ܕܘܡܢܐ *the Holy week of the Passion.*

ܕܘܡܢܐ abbrev.; see ܕܘܡܢܐ.

ܕܘܡܢܐ pl. ܕܘܡܢܐ, ܕܘܡܢܐ f. *an opening, aperture, hole*; a) *a window, lattice*; ܕܘܡܢܐ ܕܘܡܢܐ *an upper room with many windows*; ܕܘܡܢܐ ܕܘܡܢܐ *openings in the sides of tents*; ܕܘܡܢܐ ܕܘܡܢܐ *the windows or sluices of heaven*; ܕܘܡܢܐ ܕܘܡܢܐ *the windows of the mind.* b) *a pigeon-hole*; ܕܘܡܢܐ ܕܘܡܢܐ *they fly as doves to their windows*; i.e. openings in round towers. c) *a recess, hole*; ܕܘܡܢܐ ܕܘܡܢܐ *he placed his books in a recess*; ܕܘܡܢܐ ܕܘܡܢܐ *the recess or cupboard where the holy vessels were placed.*

ܕܘܡܢܐ pass. part. ܕܘܡܢܐ. *to sear, cauterize*; ܕܘܡܢܐ ܕܘܡܢܐ *having seared consciences.* PA. ܕܘܡܢܐ *to cauterize, brand, scorch*; ܕܘܡܢܐ ܕܘܡܢܐ *the physician cauterizes her hurts.* ETHPA. ܕܘܡܢܐ *to be scorched, seared, cauterized.* DERIVATIVES, ܕܘܡܢܐ, ܕܘܡܢܐ.

ܕܘܡܢܐ also spelt ܕܘܡܢܐ and ܕܘܡܢܐ. Pers. Khowaja, master, lord, sir.

ܕܘܡܢܐ or ܕܘܡܢܐ rt. ܕܘܡܢܐ. m. *shame, reproach, disgrace, dishonour, ignominy.*

فُحِبُّ، فُحِبْتُ fut. فُحِبُّ، act. part. فُحِبُّ، same as فُحِبُّ. to feel pain or sorrow; فُحِبُّ بِكَ he will sorrow with thee; فُحِبُّ بِكَ his eyes smarted, ached, from so much weeping.

فُحِبُّ pl. فُحِبُّ m. a thorn; فُحِبُّ فُحِبُّ thorns and briars; فُحِبُّ فُحِبُّ land bringing forth thorns; فُحِبُّ cotton wool, cotton; proverb فُحِبُّ فُحِبُّ ye beat our sores with thorns, touch a raw.

DERIVATIVES, فُحِبُّ، فُحِبُّ، فُحِبُّ. فُحِبُّ a cup, goblet, vessel; فُحِبُّ فُحِبُّ a silver goblet.

فُحِبُّ pl. فُحِبُّ from فُحِبُّ m. a thorn.

فُحِبُّ pl. فُحِبُّ f. فُحِبُّ from فُحِبُّ of thorns, thorny, bristly, prickly; فُحِبُّ فُحِبُّ their branches are thorny; فُحِبُّ فُحِبُّ the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فُحِبُّ from فُحِبُّ f. thorniness; prickly nature of a thorn or thistle.

فُحِبُّ rt. فُحِبُّ m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فُحِبُّ of the body; فُحِبُّ self-control.

فُحِبُّ pl. فُحِبُّ rt. فُحِبُّ m. a footstool; pl. stone sedilia.

فُحِبُّ m. haemorrhage after child-birth; the caul.

فُحِبُّ scur butter-milk.

فُحِبُّ rarely فُحِبُّ m. فُحِبُّ f. pl. m. and f. فُحِبُّ rt. فُحِبُّ a mule; فُحِبُّ فُحِبُّ they brought water on the backs of mules; فُحِبُّ فُحِبُّ riding a mule; metaph. f. a mole, mound; فُحِبُّ فُحِبُّ he erected two moles over against the city.

فُحِبُّ pl. فُحِبُّ m. a vulture, perh. the Egyptian vulture, in size it is between a فُحِبُّ and فُحِبُّ; فُحِبُّ فُحِبُّ young vultures.

فُحِبُّ, cf. فُحِبُّ f. a woman lately delivered; a midwife.

فُحِبُّ or misspelt فُحِبُّ pl. فُحِبُّ rt. فُحِبُّ m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فُحِبُّ فُحِبُّ all the priestly offices; فُحِبُّ فُحِبُّ the administration of the mysteries; فُحِبُّ فُحِبُّ the Gospel of the liturgy; فُحِبُّ فُحِبُّ the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فُحِبُّ فُحِبُّ a bishop; فُحِبُّ فُحِبُّ patriarchs consecrated with due form and ceremony.

فُحِبُّ or فُحِبُّ pl. فُحِبُّ rt. فُحِبُّ II. a warning, admonition, correction.

فُحِبُّ; see فُحِبُّ shame &c.

فُحِبُّ fut. فُحِبُّ, act. part. فُحِبُّ to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فُحِبُّ — فُحِبُّ فُحِبُّ to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فُحِبُّ فُحِبُّ he was ashamed of them; فُحِبُّ فُحِبُّ he stood in awe of his name.

DERIVATIVE, فُحِبُّ.

فُحِبُّ rt. فُحِبُّ m. bashfulness, shrinking modesty.

فُحِبُّ فُحِبُّ m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فُحِبُّ Ar. m. shivering.

فُحِبُّ rt. فُحِبُّ m. reverence, modesty, shame; فُحِبُّ فُحِبُّ shameless.

فُحِبُّ rt. فُحِبُّ m. modest, shamefaced.

فُحِبُّ Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فُحِبُّ rt. فُحِبُّ m. the use of kohl, application of kohl to the eyes.

فُحِبُّ pl. فُحِبُّ rt. فُحِبُّ m. branding; branding-irons; metaph. burning reproaches.

فُحِبُّ rt. فُحِبُّ f. penitence.

فُحِبُّ having the lower eyelid weak or drooping.

فُحِبُّ or فُحِبُّ f. weakness of the lower eyelid.

فُحِبُّ or فُحِبُّ pl. فُحِبُّ f. an ark esp. Noah's ark; فُحِبُّ فُحِبُّ they came out of the ark; فُحِبُّ فُحِبُّ the ark of safety. فُحِبُّ rt. فُحِبُّ I. m. constitution, disposition; occurrence, chance, luck; فُحِبُّ

if they would have received reproof, been admonished, by former chastisements. DERIVATIVES, *حاح* or *حاح*, *حاح*, *حاح*.

قح; see قح Saturn.

حح pl. حح rt. حح. m. a naming, mention; a name, title, appellation; حح; حح, a place called...; حح by the same name; حح حح a monk in name only; حح those whom he called his parents, his adopted parents; gram. a noun, the nominative; حح the nom. case.

حح pl. حح or حح, حح حح, χοίμηξ, a dry measure = about three pints.

حح rt. حح. m. a gathering together. a) a collection of alms, amassing of money, حح حح حح حح that which we have gathered together remains for others; حح حح حح حح collecting the tribute money; حح حح حح حح حح حح amassing unfair profit; حح حح حح حح حح حح ingathering of the harvest. b) a summoning, assembling, convoking; حح حح حح levying the forces. c) a collection of precepts, canons, laws, &c.; حح حح حح حح an epitome; حح حح حح حح حح حح catenae of the Fathers. d) a logical conclusion, reasoning, summing-up, computation; حح حح حح حح a chronological reckoning. e) recollection, a recollected mind.

حح usually pl. حح f. spelt, rye.

حح or حح and contr. حح the navel, the passage of the navel.

حح imper. of verb حح to slay.

حح χόος, χούρ a) earth. b) a liquid measure = six sextarii, about three quarts.

حح f. coriandrum sativum, the spice coriander, حح حح حح coriander seed.

حح rt. حح. m. a) covering, concealing any part of the body, حح حح حح covering the face. b) a covering, wrapper.

حح pl. حح rt. حح. f. a covering for the head, a conical felt cap, cowl, hood; حح حح حح حح the cowl is the symbol of the helmet of salvation.

حح m. cartilage; the part of a bone which contains marrow.

حح pl. حح f. a) a scalpel; a cupping-glass; حح حح حح the art of cupping. b) حح حح حح حح the space between the shoulders.

حح m. a bow, bend, curve; convexity; حح حح حح the bow or curve of a circle. DERIVATIVES, the two following words—

حح from حح. convex, crooked, bowed, hunchbacked.

حح hunchbacked, crookbacked.

حح fut. حح, pass. part. حح same as حح. to bend, bow حح حح the knee, حح حح the neck, حح the head. ΕΤΗΡΕ. حح حح to be bent, pliable.

حح imper. of verb حح to bend.

حح or حح Coph or Cap, the letter ص.

حح rt. حح. m. a) wiping off or out; metaph. the effacing of sin. b) a towel, dishcloth, clout. c) that which is wiped away, dirt, offscouring.

حح m. i. pitch, bitumen; حح حح حح pitch for calking a ship. ii. the henna-flower, cypress-flower.

حح f. the blossom or calyx of the garden pomegranate, a rose-calyx.

حح Peal doubtful, perh. to be ashamed, to fear, to oppress. ΕΤΗΡΑ. حح حح to feel ashamed; to grow hot, be sultry; metaph. to grow angry. DERIVATIVES, حح and حح, حح, حح, حح.

حح, حح or حح pl. حح m. and f. a beehive.

حح, حح or حح pl. حح or حح f. χώρα, country, land, neighbourhood, district, esp. the country round a city; حح حح حح whether in the town or in the country; حح حح حح a woman from the neighbourhood; حح حح حح from some other quarter; حح حح حح the district of Amida, Emesa, &c.; حح حح حح chorepiscopus, one who ruled over village churches in the place of a bishop and appointed the lesser orders, but did not ordain priests nor deacons, and himself belonged to the priesthood.

ܕܘܘܐ pl. ܕܘܘܐ rt. ܕܘܘܐ m. a fire, furnace, kiln, crucible, refining-pot; ܕܘܘܐ ܕܘܘܐ a crucible for separating; ܕܘܘܐ ܕܘܘܐ—ܕܘܘܐ ܕܘܘܐ the furnace of trial.

ܕܘܘܐ pl. ܕܘܘܐ Heb. a cor, a measure both dry and liquid = 10 ephahs or 11 1/3 bushels. ܕܘܘܐ ܕܘܘܐ a cor of wheat, of barley, of honey, of wine; ܕܘܘܐ ܕܘܘܐ in the country I have a furnace and beehive, bushels of wheat too.

ܕܘܘܐ chorepiscopus; see under ܕܘܘܐ.

ܕܘܘܐ pl. ܕܘܘܐ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

ܕܘܘܐ a Kurd, Kurdish man or woman.

ܕܘܘܐ pl. ܕܘܘܐ m. the same.

ܕܘܘܐ pl. ܕܘܘܐ rt. ܕܘܘܐ m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; ܕܘܘܐ ܕܘܘܐ he recovered from his illness; ܕܘܘܐ ܕܘܘܐ a complication of diseases; ܕܘܘܐ ܕܘܘܐ a pestilence; ܕܘܘܐ ܕܘܘܐ diarrhoea, ܕܘܘܐ ܕܘܘܐ disease of the kidneys, ܕܘܘܐ ܕܘܘܐ dropsy; ܕܘܘܐ ܕܘܘܐ there is a grievous evil which I have seen beneath the sun.

ܕܘܘܐ rt. ܕܘܘܐ adj. morbid, pertaining to disease.

ܕܘܘܐ or ܕܘܘܐ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. ܕܘܘܐ.

ܕܘܘܐ pl. ܕܘܘܐ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. ܕܘܘܐ a cell in a monastery; ܕܘܘܐ ܕܘܘܐ a hermit's life.

ܕܘܘܐ m. one who lives in a cell, a hermit.

ܕܘܘܐ pl. ܕܘܘܐ from ܕܘܘܐ m. a chorepiscopus; see under ܕܘܘܐ.

ܕܘܘܐ pl. ܕܘܘܐ rt. ܕܘܘܐ m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

ܕܘܘܐ pl. ܕܘܘܐ rt. ܕܘܘܐ m. a crane;

perh. a swift or swallow so called from its gyrations.

ܕܘܘܐ m. crocus sativus, the saffron crocus.

ܕܘܘܐ from the above, f. saffron colour, yellowness; metaph. pallor.

ܕܘܘܐ or ܕܘܘܐ adj. from ܕܘܘܐ saffron or crocus coloured.

ܕܘܘܐ or ܕܘܘܐ pl. ܕܘܘܐ rt. ܕܘܘܐ m. sultriness, dry or baking heat and suffocating air, a drought; ܕܘܘܐ ܕܘܘܐ ܕܘܘܐ the season of excessive heat in August; ܕܘܘܐ ܕܘܘܐ hot winds and sultry heats.

ܕܘܘܐ rt. ܕܘܘܐ adj. parched.

ܕܘܘܐ pl. ܕܘܘܐ usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciuli of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e. g. ܕܘܘܐ ܕܘܘܐ quire 14, page 6; ܕܘܘܐ ܕܘܘܐ b) a pamphlet, book; ܕܘܘܐ ܕܘܘܐ a book of canticles; ܕܘܘܐ ܕܘܘܐ a vocabulary, catalogue.

ܕܘܘܐ pl. ܕܘܘܐ m. a) a seat of state, chair, throne; ܕܘܘܐ ܕܘܘܐ the royal throne. b) a bishop's throne or seat; ܕܘܘܐ ܕܘܘܐ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

ܕܘܘܐ pl. ܕܘܘܐ f. a) = ܕܘܘܐ; ܕܘܘܐ ܕܘܘܐ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

ܕܘܘܐ pl. ܕܘܘܐ m. an asp, a viper.

ܕܘܘܐ f. a beehive or a honey-comb; cf. ܕܘܘܐ.

ܕܘܘܐ fut. ܕܘܘܐ, act. part. ܕܘܘܐ. ܕܘܘܐ ܕܘܘܐ nor will they stay quietly at home; ܕܘܘܐ ܕܘܘܐ at leisure, having leisure. PAEL ܕܘܘܐ to make to stay quiet. DERIVATIVE, ܕܘܘܐ.

ܕܘܘܐ rt. ܕܘܘܐ m. tranquillity, the tranquil and silent life of a monk, monastic retirement; ܕܘܘܐ ܕܘܘܐ the tranquillity of the cell; ܕܘܘܐ ܕܘܘܐ he led the quiet life in the monastery.

חבא pl. חבא = חבא. m. a spindle.

חבא pl. m. חבא f. חבא from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; חבא an Ethiopian i.e. a negro.

חבא pl. חבא Pers. m. a kind of pulse, the bitter vetch.

חבא pl. חבא rt. חבא. m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; חבא לחבא חבא חבא he offered prayer to God with many supplications; חבא חבא חבא חבא about the intercessions and prayers of inclining in the liturgy.

חבא or חבא a covering, blanket, rug.

חבא pl. חבא f. a coverlet, blanket, rug.

חבא rt. חבא. m. a) prosperity, success, advantage, good-fortune; חבא חבא very frequent successes; חבא חבא very fortunate. b) diligence, activity, vigour, assiduity; חבא חבא he showed admirable assiduity; חבא חבא actively, diligently, admirably.

חבא usually חבא prep. as, like, חבא חבא stupid like me.

חבא emph. state of חבא f. a window &c.

חבא m. a relish prepared with vinegar, tasty food.

חבא pl. חבא חבא חבא חבא from חבא. f. a) a linen garment, a coat or tunic; חבא חבא a long coat with sleeves; חבא חבא a coat of fine linen; חבא חבא חבא חבא a tunic worked in different colours; חבא חבא a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; חבא חבא the membranes of the eye.

חבא const. st. חבא (rare), emph. חבא חבא, pl. חבא חבא rt. חבא. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; חבא חבא freckles; metaph. marks, spots or scars of sin; with חבא to spot, defile; חבא חבא He made white our spots; חבא חבא spotless, unspotted, immaculate; חבא חבא pure love.

חבא rt. חבא. m. awaiting, persistence, stability, duration; חבא חבא the duration of an eclipse; חבא חבא love abiding in continuance, continuing or constant love.

חבא Pers. m. a bold fighter, brave warrior, champion.

חבא APHEL חבא to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, חבא.

חבא act. part. חבא, pass. part. חבא, חבא. to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. חבא to put to shame, make ashamed. ETHPA. חבא חבא to stand in awe, reverence with חבא; חבא חבא to be ashamed, modest, feel shame; חבא חבא shameless. DERIVATIVES, חבא, חבא, חבא.

חבא rt. חבא. f. reverence, respect; modesty, chastity.

חבא fut. חבא, act. part. חבא, pass. part. חבא, חבא, חבא. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; חבא חבא her painted eyes. b) to gouge out the eyes. ETHPE. חבא חבא a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, חבא, חבא, חבא.

חבא rt. חבא or חבא. f. the application of kohl or of salve to the eyes.

חבא rt. חבא. m. kohl, antimony, collyrium.

חבא rt. חבא. f. a breath, stirring of air, a light breeze.

חבא a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; חבא חבא now will any one? חבא חבא now where? חבא חבא now who? חבא חבא how much indeed? חבא חבא what sort of sign can it be? חבא חבא how much more?

חבא or חבא f. חבא, a fragrant gum, mastick; חבא חבא mastick salve.

חבא same as חבא pain; חבא חבא compunction.

חבא pl. m. חבא f. חבא rt. חבא. m. fraudulent, tricky.

rt. פס. f. *secret fraud, trickiness.*

pass. part. of פס.

same as פס sultry, heavy.

pl. פס. rt. פס. m. a measure of wine, oil, grain, &c., by various measures; or פס or פס a just or exact measure; metaph. amount, quantity; מלפניו סעמין his teaching on the Prophets amounted to fifty homilies, was fifty in amount.

rt. פס. adv. by measure, according to right measure.

or פס pl. χιλίαρχος, a chiliarch, captain of a thousand.

שפיל = שפיל a willow.

f. a steep rock, abrupt bank or ridge.

pl. פס. rt. פס. f. a measure, פס א פס a greater and lesser measure; פס פס diverse measures, פס פס the same; פס according to measure; פס פס nor is honour of age measured by the number of years; פס פס until the measure be full and the number completed.

f. the constellation of the Pleiades; פס פס the setting of the Pleiades = September; also Coma Berenices.

pl. פס. χεμών, a storm, tempest, rough weather; metaph. פס פס a storm of distress, of persecution.

pl. פס. from the above. adj. stormy, tempestuous.

or פס chemistry; פס פס alchemy.

pl. פס. rt. פס. m. a) nature; natural disposition, instinct opp. פס will; פס פס by nature, naturally; פס פס his natural or inborn strength; פס פס every nature or kind of creature; eccles. the Council of Chalcedon taught פס פס one Person and two Natures in our Lord; פס פס Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (פס פס) were used by early

writers before the adoption of the Greek פס (); פס פס the nature or substance of oil; פס פס created things or substances; פס פס stony substances; פס פס sulphurous substances; פס פס consubstantial; פס פס of the same nature or essence, ομοούσιος. d) as adj. פס physical, natural, inborn; פס פס preternatural; פס פס supernatural.

from פס. adj. naturally, according to nature or natural order.

pl. m. f. rt. פס. i. a) natural, physical; of nature, according to nature; פס פס that which is natural to the soul and that which is preternatural and supernatural; פס פס or פס פס physical or natural science; פס פס physics; פס פס metaphysics; פס פס a natural philosopher; פס פס a physiologist; פס פס a physiographer. b) by nature, innate, inborn, native, essential; פס פס an own brother, brother-german; פס פס native wit; פס פס natural properties, essential attributes; פס פס He is Lord by nature; פס פס consubstantial with the Father. c) gram. substantive, radical.

rt. פס. i. f. nature, natural; פס פס physiology; פס פס consubstantiality.

pl. פס. m. a small bag, pouch, purse; פס פס a bag or trunk of clothes; פס פס their gods are their moneybag and their belly.

dim. of פס. m. a little bag or purse.

or פס פס pl. פס פס f. χεροτομία = Syr. פס פס laying on of hands, ordination or consecration.

פס פס χεροτονησαι, ordination; with פס פס to ordain; ordained, admitted to holy orders.

and פס פס χεροτονηθεις a) elected, appointed; with פס פס fore-ordained. b) ordained, consecrated.

قُدُوس pl. قُدُوس m. a tiara, mitre; قُدُوس قُدُوسِ the mitre which crowns a priest.

قُدُوس m. κάλαθος, a bowl.

قُدُوس rt. قُدُوس. دلا. hindering, preventive, prohibitive; قُدُوس قُدُوسِ kinship within prohibited degrees.

قُدُوس rt. قُدُوس. ط. f. hindrance, impediment; قُدُوس قُدُوسِ unhindered, without let or hindrance.

قُدُوس f. χελώνη, a tortoise (milit.).

قُدُوس pl. قُدُوس f. anemone coronaria, colchicum autumnale, meadow saffron.

قُدُوس pl. قُدُوس f. wild roses.

قُدُوس or قُدُوس m. the chin.

قُدُوس or قُدُوس a corruption of قُدُوس قُدُوسِ a secretary.

قُدُوس; see قُدُوس bile.

قُدُوس pl. قُدُوس rt. قُدُوس. م. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قُدُوس a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قُدُوس قُدُوسِ the laying aside of the crowns of the baptized after the octave of their baptism; قُدُوس قُدُوسِ the crown of betrothal; قُدُوس قُدُوسِ a wedding, the nuptial rite; قُدُوس قُدُوسِ the tonsure; قُدُوس قُدُوسِ the crown of victory; قُدُوس قُدُوسِ he received the crown of martyrdom. b) a circle, company, e. g. قُدُوس قُدُوسِ of the perfect; قُدُوس قُدُوسِ of the disciples. c) astron. قُدُوس قُدُوسِ the Corona Borealis, Australis; قُدُوس قُدُوسِ when the Corona has set; قُدُوس قُدُوسِ the circle of the Zodiac.

قُدُوس rt. قُدُوس. adj. coronal, of or belonging to a crown or to the crown of the head.

قُدُوس the ichneumon.

قُدُوس rt. قُدُوس. م. a hindrance, stay, let, impediment, prohibition; قُدُوس قُدُوسِ unhindered, unstayed; eccles. a prohibition, suspension, e. g. قُدُوس قُدُوسِ from administering Divine service; excommunication.

قُدُوس pl. قُدُوس Ar. m. the Khalif, vice-gent of the Prophet Mohammed.

قُدُوس f. the Khaliphate, empire of the Khalifs.

قُدُوس rt. قُدُوس. دلا. f. restraint, hindrance, obstacle; قُدُوس قُدُوسِ nothing hinders us; قُدُوس قُدُوسِ what prevents us? what objection is there? قُدُوس قُدُوسِ unhindered, finding no obstacle; قُدُوس قُدُوسِ it depends only on you.

قُدُوس pl. قُدُوس Ar. a raft; metaph. a floating mass of ice.

قُدُوس PAEL of قُدُوس.

قُدُوس pl. of قُدُوس; قُدُوس pl. of قُدُوس.

قُدُوس or قُدُوس or قُدُوس or قُدُوس, قُدُوس, قُدُوس, &c., قُدُوس, قُدُوس, dim. قُدُوس, f. a mantle, robe.

قُدُوس; see قُدُوس.

قُدُوس from قُدُوس Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قُدُوس قُدُوسِ the schism of Chalcedon.

قُدُوس denom. verb Pael conj. from قُدُوس. to calcine, to whitewash; قُدُوس قُدُوسِ a whitewashed wall. ΕΤΗΡΑ. قُدُوس to be calcined. ΑΡΗ. قُدُوس to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قُدُوس قُدُوسِ or قُدُوس قُدُوسِ whitened sepulchres.

قُدُوس m. lime, quicklime; قُدُوس قُدُوسِ powdered eggshell.

قُدُوس pl. قُدُوس rt. قُدُوس. f. a) a bride; قُدُوس قُدُوسِ the royal bride; قُدُوس قُدُوسِ the bride of light. b) a daughter-in-law. c) the foreskin.

قُدُوس pl. قُدُوس rt. قُدُوس. f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قُدُوس.

قُدُوس adv. how much, how many; قُدُوس قُدُوسِ as much, as many, as far, as long; قُدُوس قُدُوسِ as much as they can; قُدُوس قُدُوسِ how many times? قُدُوس قُدُوسِ so long as; قُدُوس قُدُوسِ so long as he lives; قُدُوس قُدُوسِ how much more? قُدُوس or قُدُوس seldom, once in a while, sometimes; قُدُوس قُدُوسِ for how much? قُدُوس قُدُوسِ in how many ways?

مقنا pl. rt. جمع. m. lying-in-wait, turking-place, lair; an ambush; with موي or حجج to set ambushes; metaph. wiles, subtilty; حججك by thy evil wiles; حججك secretly, insidiously.

مقنا rt. جمع. adv. insidiously, treacherously.

مقنا pass. part. جمع. to fade, be flabby.

مقنا fut. جمع. to be blinded, befogged, confused, usually metaph. ETHPE. مقنا the same. PA. مقنا to blind; مقنا سببها sin blinds the soul. APH. مقنا to blind, darken, surround with darkness; مقنا world which blinds us. DERIVATIVES, مقنا, مقنا, مقنا.

مقنا or مقنا pl. m. f. مقنا rt. جمع. blind, obscured, dark, dim.

مقنا rt. جمع. f. blindness, darkness, obscurity, shadow; مقنا dullness of heart.

مقنا or مقنا m. cummin.

مقنا from جمع. f. quantity, amount, sum; number; size, length; مقنا وسببها the average length of life; مقنا the average length of life; مقنا of small size; مقنا eighty men in all; مقنا he gave a sum of money.

مقنا pl. m. a cake.

مقنا rt. جمع. adv. mournfully, sorrowfully, sadly.

مقنا or مقنا rt. جمع. f. sadness, mournfulness, sorrow.

مقنا or مقنا alchemy; مقنا alchemists, chemists.

مقنا or مقنا the chameleon.

مقنا fut. جمع. act. part. مقنا, pass. part. مقنا and مقنا. to lay wait, lie in wait, in ambush; to be full of wiles and deceits; مقنا to plot secretly; مقنا in his heart lurks treachery; مقنا sin lies in wait in our bodily members; مقنا a bear lying-in-wait; مقنا fire lies in wait for the trees. ETHPE. مقنا to lay wait, lie

in wait; مقنا they laid an ambush against the city; metaph. to act perfidiously. PA. مقنا to devise plots, lay snares; مقنا he lay in wait for what did not belong to him. ETHPE. مقنا intensive of ETHPE. APH. مقنا usually with مقنا and with > or < to set an ambush, lay snares, act treacherously. DERIVATIVES, مقنا, مقنا.

مقنا adj. from جمع. relating to quantity.

مقنا fut. جمع. act. part. مقنا. to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

مقنا fut. جمع. pass. part. مقنا, مقنا. to be sad. Part. adj. gloomy, dark, black as مقنا a cloud, مقنا a valley, مقنا the night, مقنا the complexion; metaph. gloomy, sad, mournful; مقنا a mourning garment; مقنا the gloomy month of February; مقنا for the comfort of the sad. ETHPE. مقنا to be sad, to mourn. APH. مقنا to cast a gloom, sadden, make mournful; مقنا gloomy February which casts a gloom on all. DERIVATIVES, مقنا, مقنا, مقنا, مقنا, مقنا, مقنا.

مقنا pass. part. مقنا. to dry up, shrivel from drought as grapes. DERIVATIVE, مقنا.

مقنا pl. rt. جمع. m. a grape stone; مقنا the stones of raisins; مقنا shrivelled grapes which fall from the cluster.

مقنا pl. also مقنا m. a pear.

مقنا sometimes جمع and for the sake of metre مقنا and so, and then, then, next, afterward; مقنا soon, shortly, hereupon.

مقنا m. a) the base, support, fundament; a candlestick; مقنا a tripod; مقنا the base of the laver; مقنا a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; مقنا to strike root; metaph. مقنا I set my feet firmly. c) geom. the base of a cylinder.

مقنا PA. مقنا, fut. مقنا. to give a name or title, to name, surname, nickname, call; with مقنا to name it after him; مقنا he ordained him by the name of ..., ordained

and gave him the name; **قَدَّمَ كِتَابًا** he named the book, gave a title to the book; **حَدَّثَكَ** if any one will call him a teacher, count him among the doctors. ETHPA. **قَدَّمَ** to be named, surnamed, called; **قَدَّمَ** Joseph who was called Barnabas; **قَدَّمَ** it was named after him. DERIVATIVES, **حَدَّثٌ**, **حَدَّثٌ**.

قَدَّمَ for **قَدَّمَ**. adv. justly.

قَدَّمَ m. the name of two months, **قَدَّمَ**, **قَدَّمَ** or **قَدَّمَ** First Conun, December; **قَدَّمَ** or **قَدَّمَ** Later Conun, January.

قَدَّمَ adj. from **قَدَّمَ** II. regular, exact.

قَدَّمَ pl. **قَدَّمَ** f. I. the palm of the hand, sole of the foot; **قَدَّمَ** within his hand, upon his palm. II. **قَدَّمَ**, a rule for ruling lines or measuring, a plumb-line.

قَدَّمَ rt. **قَدَّمَ** f. gathering together; **قَدَّمَ** the nations gathered together.

قَدَّمَ pl. **قَدَّمَ** rt. **قَدَّمَ** m. a) a convocation, congregation, assembly; with **قَدَّمَ** to call together, assemble a multitude; **قَدَّمَ** congregations for Divine worship, **قَدَّمَ** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **قَدَّمَ** is the plural of **قَدَّمَ**.

قَدَّمَ perh. contr. of **قَدَّمَ** m. the navel.

قَدَّمَ pl. **قَدَّمَ** or **قَدَّمَ** rt. **قَدَّمَ** f. a) a coming or meeting together, a congregation, a synagogue, also **قَدَّمَ**; sometimes the Jews opp. **قَدَّمَ** the Christians. b) a choir, company, congregation, church.

قَدَّمَ usually **قَدَّمَ** justice, &c.; **قَدَّمَ** justly.

قَدَّمَ Pael conj. of **قَدَّمَ**.

قَدَّمَ f. also **قَدَّمَ** f. a cake.

قَدَّمَ rt. **قَدَّمَ** adv. modestly, seriously, discreetly.

قَدَّمَ rt. **قَدَّمَ** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

قَدَّمَ rt. **قَدَّمَ** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **قَدَّمَ** **قَدَّمَ** **قَدَّمَ** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

قَدَّمَ rt. **قَدَّمَ** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **قَدَّمَ** a gathering flood, a lake; **قَدَّمَ** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **قَدَّمَ** together, added together.

قَدَّمَ PE. only part. adj. **قَدَّمَ**, **قَدَّمَ**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **قَدَّمَ** of venerable appearance; **قَدَّمَ** reverend monks; **قَدَّمَ** chaste or reverend women, recluses; **قَدَّمَ** the bee carries on her modest labour. ETHPE. **قَدَّمَ** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **قَدَّمَ** he bore himself gravely as a philosopher. PA. **قَدَّمَ** to render honourable; to praise; to recall to serious or dignified behaviour; **قَدَّمَ** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **قَدَّمَ** venerable from great age. ETHPA. **قَدَّمَ** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **قَدَّمَ**, **قَدَّمَ**.

قَدَّمَ f. a ball of unspun flax or cotton, clew of cotton.

قَدَّمَ Pael conj. and **قَدَّمَ** Aphel conj. denom. verb from **قَدَّمَ**. to gather under the wings.

قَدَّمَ pl. **قَدَّمَ** and **قَدَّمَ** f. the side, edge, outer part, esp. a) a wing; **قَدَّمَ** a winged creature, a bird; **قَدَّمَ** the ostrich; metaph. covering, overshadowing, protection; **قَدَّمَ** the overshadowing of the wings. b) the arms, lap, bosom; **قَدَّمَ** she took her son in her arms; **قَدَّمَ** infants-in-arms. c) the border, flap, skirt, hem of a garment; **قَدَّمَ** under his cloak; metaph. **قَدَّمَ** the ends of the earth; **قَدَّمَ** a bay of the sea; **قَدَّمَ** the sides, stretches or crests of a mountain. d) a pinnacle;

the side or horn of an altar ; the arm of a cross ; a branch ; the wing of an army. DERIVATIVES, verb **חגג**, **חגגה**.

חגג or **חגגו** pl.]ⁿ m. a harp, cithera, cithern, lyre ; **חגגו** **חגגו** a seven-stringed harp ; **חגג** ellipt. ten-stringed ; **חגגו** many stringed ; metaph. **חגגו** the soul and mind and their harp the body ; S. Ephrem is called **חגגו** ; **חגגו** the cithern of the Holy Spirit ; **חגגו** harps sounding forth praise.

חגג or **חגגו** pl.]ⁿ m. the service tree, sorbus domestica.

חגגו m. a harpist.

חגג fut. **חגגה**, act. part. **חגג**, pass. part. **חגגה**. to gather together, collect ; **חגגה** **חגגה** a hen gathering her chickens under her wings ; **חגגה** the gold which you have brought together, amassed ; **חגגה** a sorcerer, mountebank who collects a crowd ; **חגגה** he gathered into one treatise, epitomized. Special meanings, a) with **חגגה** to gather to his fathers, to cause to die ; **חגגה** God took him to Himself ; also to lay out for burial, **חגגה** they laid her body out and buried her. b) to bring together, assemble ; **חגגה** they assembled the church ; **חגגה** the Council was assembled ; **חגגה** which of you here assembled ? c) to gather or collect one's senses ; to hold oneself in ; **חגגה** recollect yourself ; **חגגה** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken ; **חגגה** the liquidness of milk thickens. e) to sweep. f) with **חגגה** to be dropsical, have the dropsy ; **חגגה** a man suffering from dropsy. g) metaph. of time or number to amount, come to ; **חגגה** or **חגגה** — the number of years from — to — are so many. ETHPE. **חגגה** and ETHPA. **חגגה** a) to be gathered **חגגה** to his people, **חגגה** to the grave or ellipt. to die ; **חגגה** he was taken away from the world ; **חגגה** he departed in peace. b) to come together,

assemble esp. as a synod ; **חגגה** in the churches ; **חגגה** the whole city came together ; **חגגה** they held a synod in Seleucia ; **חגגה** they agreed on this point, met each other's wishes. c) with **חגגה** to recollect one's thoughts, enter into oneself, be recollected ; **חגגה** he had returned from error to a right mind. d) in reasoning, **חגגה** or **חגגה** it follows, results, we gather that . . . e) arith. to be computed, reckoned, to result, amount, come to, **חגגה** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural ; **חגגה** they have no plural form. i) to be laid waste. PAEL **חגגה** to assemble, call together, levy an army, convoke a synod ; to collect money, tribute, alms ; to bring or gather together, acquire ; to compile, make a digest, epitomize ; to compute, reckon ; to gather a conclusion from an argument, conclude ; to recall, recollect, summon the thoughts, collect the mind ; **חגגה** he stretches out his hand and draws it back ; **חגגה** I was a stranger and ye took me in ; **חגגה** Christ brought together into oneness the Godhead and Manhood ; **חגגה** which are brought together in the Lord our Lord ; **חגגה** a heaped-up pyre ; **חגגה** a lexicon compiled from others ; **חגגה** epitomized ; **חגגה** a recollected or thoughtful mind. DERIVATIVES, **חגגה**, **חגגה**, **חגגה**, **חגגה**, **חגגה**, **חגגה**, **חגגה**, **חגגה**.

חגג pl. **חגג**, rt. **חגג**. m. a gathering together of waters ; multitude of people ; a congregation, assembly ; a company of monks, pupils, a school ; **חגג** together, in common ; gram. the plural number.

חגג with **חגגה** dropsy ; in the lexx. sweeping ; assembling ; death.

חגג rt. **חגג**. f. sweepings, rubbish ; **חגג** dust-swept together ; in the lexx. a ball of cotton.

PA. **دَقَّسَ** **دَقَّسَ** **دَقَّسَ** perh. flatnosed as if with lopped-off nostrils. DERIVATIVES, **دَقَّسَةٌ**, **دَقَّسَةٌ**, **دَقَّسَةٌ**.

دَقَّسٌ rt. **دَقَّسٌ** m. a pruner.
دَقَّسٌ rt. **دَقَّسٌ** m. pruning, lopping.
دَقَّسٌ pl. **دَقَّسَاتٌ** rt. **دَقَّسٌ** m. small seed-bulbs.
دَقَّسٌ rt. **دَقَّسٌ** m. hiding, concealment usually with prep. **دَقَّسٌ** in hiding, in secret, secretly; **دَقَّسٌ** **دَقَّسٌ** **دَقَّسٌ** it shall come forth from obscurity and appear openly.

دَقَّسٌ pl. **دَقَّسَاتٌ** rt. **دَقَّسٌ** m. an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; **دَقَّسَاتٌ** **دَقَّسَاتٌ** natural coverings such as rind, shell, bark; **دَقَّسَاتٌ** **دَقَّسَاتٌ** the air which is the outer covering of the world; **دَقَّسَاتٌ** **دَقَّسَاتٌ** he drew some covering over his mouth.

دَقَّسَاتٌ rt. **دَقَّسَاتٌ** adv. covertly, secretly, obscurely, mysteriously, mystically.

دَقَّسَاتٌ rt. **دَقَّسَاتٌ** f. a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. **دَقَّسَاتٌ** or **دَقَّسَاتٌ** external appearance; **دَقَّسَاتٌ** **دَقَّسَاتٌ** the true inwardness of things; secrets, mysteries, arcana.

دَقَّسَاتٌ or **دَقَّسَاتٌ** f. a) ξήριον, powdered drugs or perfumes. b) Ar. elixir, the philosopher's essence which would change lead to gold.

دَقَّسَاتٌ or **دَقَّسَاتٌ** m. a) a basket. b) **دَقَّسَاتٌ** **دَقَّسَاتٌ** wooden moulds for making bricks.

دَقَّسَاتٌ m. plaster.
دَقَّسَاتٌ or **دَقَّسَاتٌ** denom. verb from ξένος, to travel about; to receive hospitality, be entertained as a guest. Cf. **دَقَّسَاتٌ** and below.

دَقَّسَاتٌ pl. **دَقَّسَاتٌ** m. fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but **دَقَّسَاتٌ** **دَقَّسَاتٌ** fresh fruits.

دَقَّسَاتٌ pl. **دَقَّسَاتٌ** m. coral.
دَقَّسَاتٌ or **دَقَّسَاتٌ** f. ξενοδοχείον, a guest-house, hospital; cf. for this and the following **دَقَّسَاتٌ** &c.

دَقَّسَاتٌ or **دَقَّسَاتٌ** m. ξενодоχος, the master of the guests.

دَقَّسَاتٌ f. a crust of bread.
دَقَّسَاتٌ pl. **دَقَّسَاتٌ** m. the sole of a sandal, shoe, &c.; **دَقَّسَاتٌ** **دَقَّسَاتٌ** worn-out soles.

دَقَّسَاتٌ pl. **دَقَّسَاتٌ** and **دَقَّسَاتٌ** f. the loin, loins, muscles of the loins.

دَقَّسَاتٌ pl. **دَقَّسَاتٌ** m. silver, money, a silver coin, piece of money; **دَقَّسَاتٌ** **دَقَّسَاتٌ** the money he was bought for, his price; **دَقَّسَاتٌ** **دَقَّسَاتٌ** thirty pieces of silver; **دَقَّسَاتٌ** **دَقَّسَاتٌ** avaricious; **دَقَّسَاتٌ** **دَقَّسَاتٌ** avarice; **دَقَّسَاتٌ** **دَقَّسَاتٌ** a poll-tax, capitation tax; a census; **دَقَّسَاتٌ** **دَقَّسَاتٌ** **دَقَّسَاتٌ** **دَقَّسَاتٌ** Omar commanded a census to be taken of all the countries of his empire; **دَقَّسَاتٌ** **دَقَّسَاتٌ** he is enrolled amongst them, numbered with them.

دَقَّسَاتٌ denom. verb from **دَقَّسَاتٌ** to banish, exile.

دَقَّسَاتٌ or **دَقَّسَاتٌ** pl. **دَقَّسَاتٌ** f. (cf. **دَقَّسَاتٌ**, **دَقَّسَاتٌ**) an earthen vessel in which wine was mixed.

دَقَّسَاتٌ pl. **دَقَّسَاتٌ** and **دَقَّسَاتٌ** f. provender, fodder, forage, hay; **دَقَّسَاتٌ** **دَقَّسَاتٌ** a dealer in hay.

دَقَّسَاتٌ fut. **دَقَّسَاتٌ**, inf. **دَقَّسَاتٌ**, imper. **دَقَّسَاتٌ**, act. part. **دَقَّسَاتٌ**, pl. m. **دَقَّسَاتٌ** or **دَقَّسَاتٌ**, pass. part. **دَقَّسَاتٌ**, **دَقَّسَاتٌ**. to bend, curve, bow **دَقَّسَاتٌ** **دَقَّسَاتٌ** the knee; **دَقَّسَاتٌ** **دَقَّسَاتٌ** the head; **دَقَّسَاتٌ** **دَقَّسَاتٌ** himself, &c.; with **دَقَّسَاتٌ** to stretch the sling; metaph. to bend, make flexible, make gentle; **دَقَّسَاتٌ** **دَقَّسَاتٌ** thou hast brought me very low; **دَقَّسَاتٌ** **دَقَّسَاتٌ** bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; **دَقَّسَاتٌ** **دَقَّسَاتٌ** bent or distorted limbs; **دَقَّسَاتٌ** **دَقَّسَاتٌ** bent backwards. b) arched, curved, concave; **دَقَّسَاتٌ** **دَقَّسَاتٌ** straight and curved trumpets; **دَقَّسَاتٌ** **دَقَّسَاتٌ** an arched stone cavern; **دَقَّسَاتٌ** **دَقَّسَاتٌ** a curved-headed nail; **دَقَّسَاتٌ** **دَقَّسَاتٌ** birds with hooked beaks, talons; **دَقَّسَاتٌ** **دَقَّسَاتٌ** hook-nosed. ETHPE. **دَقَّسَاتٌ** to be bent or bowed down, to bend or bow oneself, usually metaph. **دَقَّسَاتٌ** **دَقَّسَاتٌ** their back was bent i.e. they were no longer inflexible. PA. **دَقَّسَاتٌ** to bend over, bow **دَقَّسَاتٌ** the body; **دَقَّسَاتٌ** **دَقَّسَاتٌ** oneself. ETHPA. **دَقَّسَاتٌ** to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;

PA. **دَقَّسَ** **دَقَّسَ** **دَقَّسَ** perh. flatnosed as if with lopped-off nostrils. DERIVATIVES, **دَقَّسَةٌ**, **دَقَّسَةٌ**, **دَقَّسَةٌ**.

دَقَّسٌ rt. **دَقَّسٌ** m. a pruner.

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دَقَّسَاتٌ or **دَقَّسَاتٌ** pl. **دَقَّسَاتٌ** f. (cf. **دَقَّسَاتٌ**) an earthen vessel in which wine was mixed.

دَقَّسَاتٌ pl. **دَقَّسَاتٌ** and **دَقَّسَاتٌ** f. provender, fodder, forage, hay; **دَقَّسَاتٌ** **دَقَّسَاتٌ** a dealer in hay.

دَقَّسَاتٌ fut. **دَقَّسَاتٌ**, inf. **دَقَّسَاتٌ**, imper. **دَقَّسَاتٌ**, act. part. **دَقَّسَاتٌ**, pl. m. **دَقَّسَاتٌ** or **دَقَّسَاتٌ**, pass. part. **دَقَّسَاتٌ**, **دَقَّسَاتٌ**. to bend, curve, bow **دَقَّسَاتٌ** **دَقَّسَاتٌ** the knee; **دَقَّسَاتٌ** **دَقَّسَاتٌ** the head; **دَقَّسَاتٌ** **دَقَّسَاتٌ** himself, &c.; with **دَقَّسَاتٌ** to stretch the sling; metaph. to bend, make flexible, make gentle; **دَقَّسَاتٌ** **دَقَّسَاتٌ** thou hast brought me very low; **دَقَّسَاتٌ** **دَقَّسَاتٌ** bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; **دَقَّسَاتٌ** **دَقَّسَاتٌ** bent or distorted limbs; **دَقَّسَاتٌ** **دَقَّسَاتٌ** bent backwards. b) arched, curved, concave; **دَقَّسَاتٌ** **دَقَّسَاتٌ** straight and curved trumpets; **دَقَّسَاتٌ** **دَقَّسَاتٌ** an arched stone cavern; **دَقَّسَاتٌ** **دَقَّسَاتٌ** a curved-headed nail; **دَقَّسَاتٌ** **دَقَّسَاتٌ** birds with hooked beaks, talons; **دَقَّسَاتٌ** **دَقَّسَاتٌ** hook-nosed. ETHPE. **دَقَّسَاتٌ** to be bent or bowed down, to bend or bow oneself, usually metaph. **دَقَّسَاتٌ** **دَقَّسَاتٌ** their back was bent i.e. they were no longer inflexible. PA. **دَقَّسَاتٌ** to bend over, bow **دَقَّسَاتٌ** the body; **دَقَّسَاتٌ** **دَقَّسَاتٌ** oneself. ETHPA. **دَقَّسَاتٌ** to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;

to be bent, crooked, hooked. No APHEL, **دَفَّ** is PAEL of **دَفَّ**, see p. 16, col. 2.

دَفَّ, **دَفَا** pl. **دَفَا** rt. **دَف**. f. the palm, hollow of the hand; a handful, sheaf, bundle; **دَفَا** **دَفَا** a handful of salt; **دَفَا** **دَفَا** bundles of thorns; **دَفَا** **دَفَا** to clap the hands; with **سَرٌّ** or **دَمٌّ** to reap, gather together a sheaf; metaph. **دَفَا** **دَفَا** **دَفَا** the blessed sheaf, i.e. company, of the Apostles.

دَفَا, **دَفَا** pl. **دَفَا** rt. **دَف**. f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; **دَفَا** **دَفَا** or **دَفَا** **دَفَا** the scale of a balance; **دَفَا** **دَفَا** the bowl of a candlestick; **دَفَا** **دَفَا** the hollow of a sling; the hollow of a vault, a vault, **دَفَا** **دَفَا** the vault of heaven; **دَفَا** **دَفَا** the arch of the rainbow; **دَفَا** **دَفَا** the door of the vaults; **دَفَا** **دَفَا** the hollow spaces under the arches of a bridge; **دَفَا** **دَفَا** a seat carried on a camel's back, on a mule.

دَفَا = **دَفَا** rt. **دَف**. f. a ladle, large kitchen spoon.

دَفَا fut. **دَفَا**, act. part. **دَفَا**, pass. part. **دَفَا**, COGNATE **دَفَّ**. a) to bend, bow, incline, curve, lean over; with **كَلَامًا** **دَفَا** to bow over on one's breast; with **رُؤْسًا** **دَفَا** or **دَفَا** **دَفَا** to bow down the face to the ground; **دَفَا** **دَفَا** they were lying with their faces toward the ground; **دَفَا** **دَفَا** deceit recoiling on itself; **دَفَا** **دَفَا** the deluge bent its head and kissed the outskirts of Paradise; **دَفَا** **دَفَا** a waterpot with a curved spout. b) to overturn, upset; **دَفَا** **دَفَا** I threw the soapsuds over her, upset the washing-basin over her. ETHPE. **دَفَا** a) to bend with effort, strain. b) to bow in adoration, **دَفَا** **دَفَا** before Him celestial beings bend. c) to be overturned, upset, **دَفَا** **دَفَا** a pot of water turned upside down. ESHTAPH. **دَفَا** to be overwhelmed.

دَفَا, **دَفَا** rt. **دَف**. II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but *Jews* opp. Christians; **دَفَا** **دَفَا** the unbelieving Persian nation; an apostate; **دَفَا** **دَفَا** form of absolution for those who have denied the faith. b) ungrateful, unthankful; **دَفَا** **دَفَا** unmindful of benefits; **دَفَا** **دَفَا** kind to the thankless.

دَفَا rt. **دَف**. adv. as an infidel, perfidiously, denying and refuting.

دَفَا rt. **دَف**. f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

دَفَا rt. **دَف**. m. denial, rejection; infidelity, impiety; **دَفَا** **دَفَا** denial of the Godhead; **دَفَا** **دَفَا** apostasy or rejection of God.

دَفَا or **دَفَا** m. hellebore, helleborus niger or candidus.

دَفَا rt. **دَف**. f. crookedness, **دَفَا** **دَفَا** being hook-nosed.

دَفَا fut. **دَفَا**, act. part. **دَفَا**, to hunger; metaph. to hunger after, desire greedily; the adj. **دَفَا** usually takes the place of the participle; see below. ETHPE. **دَفَا** and ETHPA. **دَفَا** same as Peal. **دَفَا** **دَفَا** he hungered after wealth; **دَفَا** **دَفَا** death for which he had hungered. APH. **دَفَا** to make to hunger, afflict with hunger; **دَفَا** **دَفَا** Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, **دَفَا**, **دَفَا**, **دَفَا**.

دَفَا pl. **دَفَا** rt. **دَف**. m. a) subst. hunger, scarcity, famine; **دَفَا** **دَفَا** a great famine overspread all lands; **دَفَا** **دَفَا** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; **دَفَا** **دَفَا** thirsting for blood; **دَفَا** **دَفَا** a ravenous wolf; **دَفَا** **دَفَا** or **دَفَا** **دَفَا** a hungry soul; **دَفَا** **دَفَا** thirsting for justice.

دَفَا rt. **دَف**. adv. very hungrily, in a famished state.

دَفَا rt. **دَف**. f. hunger, state of famine, being famished.

دَحَحُ m. monthly course, menstruous discharge; دَحَحُهَا دَحَحُهَا a woman staying apart for her uncleanness.

دَحَحُ adj. from دَحَحُ. unclean, dirty.

دَحَحُ from دَحَحُ menstruous; دَحَحُ the monthly course; a woman during that time or suffering from an issue; دَحَحُ He healed her who had a flux.

دَحَحُ PAEL conj. of دَح.

دَحَحُ rt. دح. m. a) being bent, bowed with age, دَحَحُ being bent with years; دَحَحُ the being drawn of a bow; دَحَحُ the vaults of heaven, zones, spheres; astron. a segment of a circle; دَحَحُ a segment larger than a half-circle; دَحَحُ lit. the string of an arc i.e. the line dividing a circle into segments.

دَحَحُ pl. دَحَحُ rt. دح. f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; دَحَحُ chalices and patens; دَحَحُ curved tusks of ivory, ivory platters.

دَحَحُ fut. دَحَحُ, act. part. دَحَحُ, pass. part. دَحَحُ, دَحَحُ. I. to wipe, wipe clean, scour; دَحَحُ he seized the sword and wiped it in the body of the blessed martyr; دَحَحُ wipe its cut i.e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with د e.g. دَحَحُ to deny the Cross of our salvation; with دَحَحُ to renounce the world; دَحَحُ the devil; دَحَحُ thou didst renounce the heavenly gift; دَحَحُ they do not deny the truth of this opinion; with دَحَحُ to be ungrateful; but دَحَحُ let not Thy grace reject us. Pass. part. a) impers. دَحَحُ it is renounced as to thee i.e. I renounce thee; دَحَحُ Diana is renounced; دَحَحُ I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. دَحَحُ I. to be wiped away. II. to be denied; to be disannulled, declared null as دَحَحُ a covenant. PA. دَحَحُ I. to wipe, rub dry as دَحَحُ his hands; دَحَحُ the paten with the

corporal: to wipe away دَحَحُ tears; دَحَحُ stains of sin; دَحَحُ a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; دَحَحُ Saul did away with the remnant of the Amalekites; دَحَحُ he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPA. دَحَحُ to be wiped off, blotted out, effaced دَحَحُ with a sponge; metaph. as sin in baptism; دَحَحُ may the memory of them be blotted out; to be done away with, vanish as دَحَحُ anger. APHEL دَحَحُ to force to deny دَحَحُ God; to compel to apostatize دَحَحُ from Christianity; to cause or command to renounce, دَحَحُ the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, دَحَحُ, دَحَحُ, دَحَحُ, دَحَحُ.

دَحَحُ pl. دَحَحُ m. a village, hamlet; usually as part of a proper name, دَحَحُ Capernaum, the village of the prophet Nahum.

دَحَحُ pl. دَحَحُ dim. of دَحَحُ. m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

دَحَحُ a) hard white candy or sweetmeat. b) smoke, steam.

دَحَحُ f. an earthen vessel, crock.

دَحَحُ fut. دَحَحُ to boll, form into a pod or seed-vessel; دَحَحُ the flax was balled; دَحَحُ the rod of Aaron put forth ripe almonds; دَحَحُ the fruits did not form. ETHPE. دَحَحُ to be formed as fruit. PA. دَحَحُ to thicken, form into a knot. DERIVATIVE, دَحَحُ.

دَحَحُ the cyclamen.

دَحَحُ rt. دح. f. a hollowed place, arch or vault; دَحَحُ the fireplace.

دَحَحُ rt. دح. m. the calix of a flower, capsule, seed-vessel.

دَحَحُ adj. from دَحَحُ. arched, vaulted.

دَحَحُ adv. of place, where, usually with the relative, دَحَحُ where; دَحَحُ wheresoever; دَحَحُ whithersoever; دَحَحُ thither where; دَحَحُ whence, from that place

or time; as soon as; וְנָעַם וְשָׂמָּה from whatever quarter the wind blows.

חָצַב fut. חָצַב, act. part. חָצֵב, pass. part. חָצֵב, חָצֵב. a) to be short, narrow, brief; חָצֵב הַיָּמִים הַזֵּה the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with חָצַב; חָצַב הַיָּמִים הַזֵּה David was sad; חָצַב לֹא יָשָׁנוּ חָצֵב חָצֵב חָצֵב sorrow not for those that are asleep; חָצַב אֵינִי וְיָצַב אֵינִי we ought to feel sorry; חָצַב אֵינִי חָצַב אֵינִי he felt pity for him; pass. part. a) small, narrow, brief, short opp. חָצֵב; חָצֵב חָצֵב חָצֵב a brief space; חָצֵב חָצֵב few or brief years; חָצֵב חָצֵב the lesser gate; חָצֵב חָצֵב little of stature, short; חָצֵב חָצֵב short-tempered opp. חָצֵב חָצֵב long-suffering, patient; music. חָצֵב חָצֵב short notes; gram. חָצֵב חָצֵב a short vowel; חָצֵב חָצֵב short names or nouns; adverbial, חָצֵב חָצֵב briefly, shortly; חָצֵב חָצֵב a grammatical epitome. b) sad, sorrowful f. impers. with חָצַב to grieve, be sorry, חָצַב חָצַב we are very sad at thy separation from us; חָצַב חָצַב I do not care how long the journey may be; חָצַב חָצַב I am not sorry to die. ETHPE. חָצַב חָצַב to be cut short, made brief, חָצַב חָצַב the moment was brief; חָצַב חָצַב his life is cut short. PA. חָצַב חָצַב to shorten, curtail, contract, חָצַב חָצַב the garment is too short to cover him, חָצַב חָצַב it shortened the days, the time. ETHPA. חָצַב חָצַב to be shortened, cut short as days, life; impers. to be despondent, despairing, חָצַב חָצַב you did not lose heart in your trials; with חָצַב חָצַב his spirit was grieved, courage failed. APH. חָצַב חָצַב a) to shorten opp. חָצַב חָצַב; חָצַב חָצַב he shortened their hands, held them back. b) to sadden, be displeased, angry; with חָצַב חָצַב to be sorry for, to condole with. DERIVATIVES, חָצַב חָצַב, חָצַב חָצַב.

חָצֵב m. the socket or the higher part of the arm.

חָצֵב or חָצֵב m. an iron pot for heating pitch.

חָצַב fut. חָצַב, act. part. חָצֵב, pass. part. חָצֵב. חָצַב חָצַב to plough, till the ground, חָצַב חָצַב break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. חָצַב חָצַב to be ploughed, tilled. DERIVATIVES, חָצַב חָצַב, חָצַב חָצַב, חָצַב חָצַב, חָצַב חָצַב.

חָצֵב or חָצֵב m. cabbage, cauliflower, חָצֵב חָצֵב wild cabbage.

חָצַב pl. חָצַב rt. חָצַב m. ploughing, tilling the ground; fallow ground; a furrow, חָצַב חָצַב לא יִשְׁתָּבַח חָצַב חָצַב חָצַב חָצַב sow not in the furrow of unrighteousness.

חָצֵב rt. חָצַב adj. rustic.

חָצַב pl. חָצַב f. a bird's crest or tuft, esp. חָצַב חָצַב a cock's comb.

חָצֵב pl. חָצַב m. fine cambric, muslin or lawn; חָצַב חָצַב a linendraper.

חָצַב to suffer pain, be sad, weak, ill; cf. cognate חָצַב. PE. only part. adj. חָצַב חָצַב, חָצַב חָצַב sick, sickly, ill, diseased, weak, infirm, feeble; חָצַב חָצַב he is ill; חָצַב חָצַב a hospital, infirmary; חָצַב חָצַב love-sick; חָצַב חָצַב rotten figs; חָצַב חָצַב the flesh is weak; חָצַב חָצַב weak hearing; חָצַב חָצַב ineffective assistance; חָצַב חָצַב unhealthy country; metaph. of wrong opinions חָצַב חָצַב heterodox; חָצַב חָצַב their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; חָצַב חָצַב a noun having a weak letter; חָצַב חָצַב nouns having the initial quiescent as חָצַב חָצַב, the second letter quiescent as חָצַב חָצַב, the final as חָצַב. ETHPE. חָצַב חָצַב a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; חָצַב חָצַב thine heart was tender, thou didst grieve; חָצַב חָצַב he grew weak in faith; חָצַב חָצַב those who stumble, are perplexed, distressed at this saying. PA. חָצַב חָצַב to make ill or sick; חָצַב חָצַב sick in mind. ETHPA. חָצַב חָצַב to fall sick, become very ill; to make oneself ill, feign sickness. APH. חָצַב חָצַב to cause to be ill or sickly, injure, harm; with חָצַב חָצַב to feign sickness; חָצַב חָצַב nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, חָצַב חָצַב, חָצַב חָצַב, חָצַב חָצַב.

חָצַב pl. חָצַב rt. חָצַב m. a cherub.

حزق: دُ pl. حَزَق rt. ح.ز.ق. m. a ploughman, husbandman; a plough.

حزق: حُ from حَزَق. adj. cherubic, of or pertaining to cherubs; حَزَقُ حَزَقِي the cherubic companies.

حزق: دُ rt. ح.ز.ق. a herald, public crier, proclaimer, preacher, harbinger, fore-runner esp. used of St. John the Baptist, حَزَقُ حَزَقِي حَزَقِي حَزَقِي Elizabeth shall give birth miraculously to the forerunner of Christ.

حزق: دُ or حَزَق: دُ κήρυξ, m. a pearly shell, mother-of-pearl.

حزق: دُ pl. حَزَقِي rt. ح.ز.ق. f. a) heralding, proclamation, preaching, message; the Gospel; حَزَقُ حَزَقِي the preaching of Jonah; حَزَقُ حَزَقِي the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; حَزَقُ حَزَقِي they annulled the commemoration of the name of . . . c) public prayers for the khalifs = public acknowledgement of their sovereignty; حَزَقُ حَزَقِي the khalifs of the Arabs had only the name and proclamation of kings, not real power; حَزَقُ حَزَقِي he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

حزق: دُ pl. حَزَقِي see حَزَق: دُ laying on of hands.

حزق: دُ rt. ح.ز.ق. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

حزق: دُ pl. حَزَقِي rt. ح.ز.ق. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; حَزَقُ حَزَقِي a procession in church; حَزَقُ حَزَقِي the revolving of the firmament; حَزَقُ حَزَقِي the turning or revolving of the year; حَزَقُ حَزَقِي everything belonging to the succession of Festivals in their order.

حزق: دُ pl. حَزَقِي rt. ح.ز.ق. f. a whirlwind, hurricane.

حزق: دُ rt. ح.ز.ق. f. a whirlpool, eddy.

حزق: دُ pl. حَزَقِي m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) حَزَقُ حَزَقِي a twisted roll, twist of bread.

حزق: دُ from حَزَق. deeply curved, bent; حَزَقُ حَزَقِي a deeply curved line; حَزَقُ حَزَقِي very deep reverences.

حزق: دُ pl. حَزَقِي m. χρώμα, colour; حَزَقُ حَزَقِي as the colour of heaven in its clearness; حَزَقُ حَزَقِي varied colours. Metaph. a) colour of the face, complexion, blushing; حَزَقُ حَزَقِي unblushing, shameless. b) countenance, aspect; boldness, impudence; حَزَقُ حَزَقِي a set face, bold look; حَزَقُ حَزَقِي his audacity is adamantine, Engl. he is brazen-faced. c) appearance, pretext, حَزَقُ حَزَقِي in appearance and not in truth; حَزَقُ حَزَقِي on what pretext do they accuse him? d) style; حَزَقُ حَزَقِي of ornate style.

حزق: دُ rt. ح.ز.ق. adj. from the above. bold, audacious, impudent.

حزق: دُ from حَزَق: دُ f. boldness, impudence; lasciviousness.

حزق: دُ or حَزَق: دُ pl. حَزَقِي m. χρονικόν, a chronicle.

حزق: دُ pl. a) of حَزَق: دُ a heap. b) of حَزَق: دُ the thumb.

حزق: دُ Pe. only participial adj. حَزَقُ حَزَقِي or حَزَقُ حَزَقِي proscribed, execrated, despised. ETHPE. حَزَقُ حَزَقِي a) to be proclaimed, announced, publicly taught, preached; حَزَقُ حَزَقِي this gospel of the kingdom shall be preached; حَزَقُ حَزَقِي his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; حَزَقُ حَزَقِي he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. حَزَقُ حَزَقِي; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. حَزَقُ حَزَقِي to proscribe, with حَزَقُ حَزَقِي to disinherit. APH. حَزَقُ حَزَقِي a) to

proclaim by a herald or messenger; **أَنذَرُوا حَكْمَهُ** proclaim peace to the city. b) to announce, preach; **أَنذَرَهُمْ حَكْمَهُمْ** they told them the former prophets cried; John the Baptist **أَنذَرَهُمْ فِي الْوَيْبِ** preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with **بِأَسْمَائِهِمْ** to issue decrees in the name of, by the authority of . . .; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone a **أَنذَرُوا**. Pass. part. **أَنذَرٌ** proscribed, interdicted, execrated, accursed, disinherited, exiled; **أَنذَرُوا** excommunicated; **وَلَا تَنذَرُوا** cursed with childlessness. DERIVATIVES, **أَنذَرٌ**, **أَنذَرٌ**.

أَنْوَارٌ m. I. an earthen water-jar with a narrow orifice. II. a he-goat, a ram, head of the flock.

أَنْوَارٌ or **أَنْوَارٌ** pl. **أَنْوَارٌ** m. a shepherd, a shepherd's crook.

أَنْوَارٌ pl. **أَنْوَارٌ** usually f. **أَنْوَارٌ**, writing-material, paper, a schedule, bill, deed; a record, document, treatise; **أَنْوَارٌ** a preparer of paper or parchment; **أَنْوَارٌ** characters formed on paper; **أَنْوَارٌ** paid bills are to be returned to their owners i.e. given back receipted; **أَنْوَارٌ** he published a treatise against him.

أَنْوَارٌ pl. **أَنْوَارٌ** **أَنْوَارٌ**, a clerk of the revenue, administrator of the imperial exchequer; **أَنْوَارٌ** keeper of the records of the Church.

أَنْوَارٌ or **أَنْوَارٌ** ordination; see **أَنْوَارٌ** and **أَنْوَارٌ**.

أَنْوَارٌ and **أَنْوَارٌ**, E-Syr. **أَنْوَارٌ**, pl. **أَنْوَارٌ** f. a pile, heap esp. a heap of threshed grain; **أَنْوَارٌ** by heaps.

أَنْوَارٌ rt. **أَنْوَارٌ** adv. shortly, briefly.

أَنْوَارٌ rt. **أَنْوَارٌ** adv. morbidly.

أَنْوَارٌ rt. **أَنْوَارٌ** f. sickness, sickliness, infirmity, weakness, impotence; **أَنْوَارٌ** the flesh subject to sickness; **أَنْوَارٌ** ye were tossed about through the weakness of your faith.

أَنْوَارٌ rt. **أَنْوَارٌ** f. shortness, brevity; **أَنْوَارٌ**—**أَنْوَارٌ** lack of time; metaph. sadness, anxiety, distress; pressure, coercion; **أَنْوَارٌ** unwillingly; **أَنْوَارٌ** heartfelt sorrow; **أَنْوَارٌ** the Holy Spirit felt pity for mankind; **أَنْوَارٌ** impatience, sadness, but med. **أَنْوَارٌ** shortness of breath, asthma.

أَنْوَارٌ rt. **أَنْوَارٌ** adv. round about.

أَنْوَارٌ rt. **أَنْوَارٌ** f. girding, surrounding; **أَنْوَارٌ** a besieging.

أَنْوَارٌ **أَنْوَارٌ**, a Christian; **أَنْوَارٌ** the disciples were called Christians first in Antioch.

أَنْوَارٌ adj. Christian; **أَنْوَارٌ** Christian women.

أَنْوَارٌ or **أَنْوَارٌ** from the above. adv. as a Christian, in a Christian manner; **أَنْوَارٌ** as becomes a Christian, befitting a Christian.

أَنْوَارٌ or **أَنْوَارٌ** from the above. f. Christianity, the Christian faith; collect. the Christian congregation, Christian people; **أَنْوَارٌ** with the accord of the whole congregation.

أَنْوَارٌ or **أَنْوَارٌ** pl. **أَنْوَارٌ** or **أَنْوَارٌ** f. **أَنْوَارٌ**, a) use, custom, wont, experience; **أَنْوَارٌ** experience witnesses to this. b) testimony, evidence, proof, a passage adduced or cited in proof, a quotation, example; **أَنْوَارٌ** testimony from the Scriptures; **أَنْوَارٌ** citations from the Fathers.

أَنْوَارٌ fut. **أَنْوَارٌ** and **أَنْوَارٌ**, imper. **أَنْوَارٌ**, pass. part. **أَنْوَارٌ**. a) to go round, encircle, turn about as **أَنْوَارٌ** a boundary, **أَنْوَارٌ** a measuring-line; to turn round, move round with **أَنْوَارٌ** or **أَنْوَارٌ**; **أَنْوَارٌ** the city wall all round; **أَنْوَارٌ**

הָלַךְ he went round from house to house ;
 וְהָלַךְ הַלְלֵם תְּנִיחָא the subdeacon shall go round
 and see to the lamps ; וְהָלַךְ כְּמִשְׁתֵּי הַיָּם going
 about with wild beasts i. e. living like them.
 b) to place round, gird round, encompass,
 surround ; to stand round about, to guard,
 to besiege ; וְהָלַךְ הַרְוֵם אֶתְּ הַצֵּן hang them round
 thy neck ; וְהָלַךְ הַיָּם סָבִיבָא strong walls
 surrounded me. c) to roll round, roll up or
 together, to wrap round, bind, swathe ; וְהָלַךְ
 הַיָּם מִתְּכַלְכָּלָא she rolled up the plaits
 of her hair ; וְהָלַךְ הַיָּם אֶתְּ פָּנָיו he wrapped
 his face in his mantle ; with וְהָלַךְ הַיָּם
 to swaddle ; with וְהָלַךְ הַיָּם to roll a volume up, fold
 up a roll ; to bind up a wound ; to enshroud,
 prepare for burial ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם she put on her shroud ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם they shear the fleece all over ; וְהָלַךְ
 הַיָּם אֶתְּ הַיָּם how much land does
 a bushel of corn cover ? Part. פָּנָיו a) active
 going round, encircling ; standing round as a
 guard, surrounding or besieging with אֶתְּ or
 אֶתְּ a city with a wall
 round it ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם distress straitly
 surrounds her heart ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם the
 billows which surge round me ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם
 may honour adorn thee round about. b) passive
 fenced, surrounded with walls ; wrapped וְהָלַךְ הַיָּם
 in swaddling bands ; wrapped וְהָלַךְ הַיָּם in a veil or cloth ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם the embryo covered with the caul ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם a folded letter ; וְהָלַךְ הַיָּם
 a dog's curly tail. c) impers. פָּנָיו
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם they wandered about in other
 countries. ETHPE. וְהָלַךְ הַיָּם imper. E-Syr. same
 as pret., W-Syr. וְהָלַךְ הַיָּם with suff. 3 ps.
 וְהָלַךְ הַיָּם 1. active = Peal a) to go round, move
 about, &c. ; וְהָלַךְ הַיָּם a city whose
 circuit is forty miles ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם
 Jesus went about in all Galilee ; וְהָלַךְ הַיָּם
 I wandered about in the desert ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם they went about collect-
 ing . . . ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם we coasted
 round Cyprus. = Peal b) to surround, march
 round, stand round as a guard ; to stand about,
 to delay, linger. II. passive a) to be turned
 round, driven round as וְהָלַךְ הַיָּם a wheel ; to be
 moved or carried round ; וְהָלַךְ הַיָּם the

inheritance of a Hebrew shall not be removed
 from one tribe to another ; to be stationed
 round. b) pass. of Peal c) to be rolled up,
 wrapped up, swathed, swaddled ; וְהָלַךְ הַיָּם
 a rolled up scroll. III. refl. to turn oneself
 round, revolve ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם
 a door which turns on its hinges ; to gyrate,
 circle, wheel round as a bee ; to coil, twist
 round as a serpent, as a dog's tail ; to roll
 round, revolve, come round of number or time ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם seven revolving days.
 PA. וְהָלַךְ הַיָּם to bind or twist round, tie a vine to
 a stake ; to go or circle round often. ETHPA.
 וְהָלַךְ הַיָּם a) to go hither and thither, walk up
 and down, go to and fro. b) to be wrapped
 round, bound up. c) to gird, surround, besiege.
 APH. וְהָלַךְ הַיָּם a) to make revolve, make to turn
 round, וְהָלַךְ הַיָּם God makes the heavens
 revolve ; with וְהָלַךְ הַיָּם to turn a mill-wheel ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם a door on its hinges or in its grooves ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם he looks all round ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם do not set a lion to turn a mill-wheel ; to make
 a stone revolve from a sling, to sling. b) to
 roll round in the mouth, utter, וְהָלַךְ הַיָּם
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם that they should not take
 the name on their tongue. DERIVATIVES, וְהָלַךְ הַיָּם
 וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם,
 וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם,
 וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם, וְהָלַךְ הַיָּם.
 וְהָלַךְ הַיָּם pl. וְהָלַךְ הַיָּם m. a fenced or walled
 city, fortified place.
 וְהָלַךְ הַיָּם pl. וְהָלַךְ הַיָּם rt. וְהָלַךְ הַיָּם m. a) a written roll,
 scroll, volume, codex ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם
 וְהָלַךְ הַיָּם a roll written within and without ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם rolls written all over ;
 וְהָלַךְ הַיָּם אֶתְּ הַיָּם a volume of canons ; וְהָלַךְ הַיָּם
 וְהָלַךְ הַיָּם writings of consent, written consent.
 b) an eddy ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם thou madest
 eddying pools of rain. c) וְהָלַךְ הַיָּם אֶתְּ הַיָּם a roll
 or cylinder of gold.
 וְהָלַךְ הַיָּם pl. וְהָלַךְ הַיָּם rt. וְהָלַךְ הַיָּם m. a) revolving, revolution,
 circuit, course, orbit of the sun, the
 heavens, the year ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם at the
 turn of this year ; וְהָלַךְ הַיָּם אֶתְּ הַיָּם continuous
 revolution. b) κρόκη, the woof.
 וְהָלַךְ הַיָּם m. a rhinoceros, a horn.
 וְהָלַךְ הַיָּם to write badly, spoil writing.

دحا rt. دحا. a) adj. belonging to writing, taken from a book, literary; scrip- tural; دحا literary language or style; دحا natural law and scriptural law. b) subst. a librarian.

دحا rt. دحا. m. a writer, copyist, scribe, amanuensis, secretary, notary; دحا the scribe who wrote out this book; دحا the copyists mistook the letters of the name.

دحا dim. of دحا m. a little scribe; دحا remember me John the paltry scribe.

دحا rt. دحا. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

دحا pl. دحا Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; دحا in the khalif's writing; دحا he transcribed; دحا they shall send their consent in their own hand- writing. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; دحا a bill of sale; a document, register, roll; holy scripture.

دحا rt. دحا. way of writing, script; دحا the inscribing of names; دحا from the way in which the name . . . is written.

دحا rt. دحا. adj. written, copied; scriptural; دحا a written apology.

دحا rt. دحا. f. excitement, excitability, perturbation, tumultuousness; دحا he calmed his excitement; دحا the raging madness of heathendom.

دحا f. cartilage, gristle; bone small enough to be eaten.

دحا fut. دحا, act. part. دحا, pass. part. دحا. to mask, scar, make a mark. PA. دحا to spot, sully, befoul, defile; دحا I have spotted myself with guilt. Pass. part. دحا spotted,

defiled, contaminated; دحا spotted with leprosy; دحا a man of impure thoughts; with دحا undefiled, immaculate, &c.; دحا nor was his mind sullied by envy; دحا uninterrupted concord. ETHPA. دحا to be spotted, sullied, defiled, foul; دحا with sin; دحا their harmony was interrupted; دحا let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, دحا, دحا, دحا.

دحا pl. دحا m. flax, linen, a linen cloth or garment; دحا linseed. DERIVATIVES, دحا, دحا.

دحا adj. linen, of linen; دحا clothed in linen.

دحا pl. دحا, دحا, دحا f. the shoulder, the shoulder-blade; metaph. the upper side, side; دحا the shoulder-pieces of an ephod; دحا the right side of the house; دحا to invade with a united front; or دحا to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

دحا PAEL دحا a) to wait for, await, stay, continue, persist, remain with دحا of a person, د of a place, د of a thing; دحا stay with us; دحا he continued in his bishoprick so many years; دحا the B.V.M. after giving birth remained a virgin; دحا where does the soul wait after death? دحا the type awaits the realization. b) to wait, stay, delay, tarry; دحا that he may wait a little while; دحا the sun stayed and the moon stood still; دحا dew and drops tarry for no man. ETHPA. دحا to remain, dwell; دحا God does not dwell in, is not limited to, any place. DERIVATIVES, دحا, دحا, دحا, دحا.

ܘܫܘܐ fut. ܘܫܘܐ, act. part. ܘܫܘܐ, ܘܫܘܐ, pass. part. ܘܫܘܐ, ܘܫܘܐ. to beat, toss, disquiet; to strive, contend, fight; to debate; ܘܫܘܐ ܘܫܘܐ a tempest tosses the sea, inquiry disquiets the mind; ܘܫܘܐ ܘܫܘܐ as one that beateth the air; ܘܫܘܐ ܘܫܘܐ quarrelling hotly. Part. adj. beaten, tossed, agitated; unruly, turbulent, contentious; ܘܫܘܐ ܘܫܘܐ tossing billows; ܘܫܘܐ ܘܫܘܐ furious wild asses. Especially driven about, vexed or harassed by a demon, ܘܫܘܐ ܘܫܘܐ they were driven about by spirits of madness; ܘܫܘܐ ܘܫܘܐ bodies vexed by evil spirits; ܘܫܘܐ ܘܫܘܐ priests and those possessed. ETHPE. ܘܫܘܐ a) to be disquieted,

be in an uproar, to roar, rage; ܘܫܘܐ ܘܫܘܐ the raging sea. b) to strive hard, make great efforts; ܘܫܘܐ ܘܫܘܐ he strove hard to speak. ETHPA. ܘܫܘܐ a) to strive, contend, struggle, resist, fight against usually with ܘܫܘܐ of the pers., with ܘܫܘܐ or ܘܫܘܐ of the thing; ܘܫܘܐ ܘܫܘܐ he strove with Satan; ܘܫܘܐ ܘܫܘܐ puddle it with clay that it may resist fire. b) to strive hard, endeavour painfully, take great pains; ܘܫܘܐ ܘܫܘܐ he strove to tranquillize his mind. DERIVATIVES, ܘܫܘܐ, ܘܫܘܐ, ܘܫܘܐ, ܘܫܘܐ, ܘܫܘܐ, ܘܫܘܐ, ܘܫܘܐ, ܘܫܘܐ, ܘܫܘܐ ferruginous earth, iron ore.

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ܘܫܘܐ Lamad or Lomadh, the twelfth letter of the Syriac alphabet. As a numeral, ܘܫܘܐ 30, ܘܫܘܐ 31, ܘܫܘܐ 32 &c., ܘܫܘܐ 3000.

ܘܫܘܐ inseparable prefix prep. a) of place, to, unto, into, towards, against; ܘܫܘܐ ܘܫܘܐ towards the south and east; ܘܫܘܐ ܘܫܘܐ he came to a city; ܘܫܘܐ ܘܫܘܐ against i.e. attacked. b) of pers. to, unto, upon; by, for, of, on account of, according to, against; ܘܫܘܐ ܘܫܘܐ I say unto thee; ܘܫܘܐ ܘܫܘܐ I have sinned against the Lord. c) of time, at, on, to, until, after; ܘܫܘܐ ܘܫܘܐ on the tenth day; ܘܫܘܐ ܘܫܘܐ from day to day; ܘܫܘܐ ܘܫܘܐ until to-day; ܘܫܘܐ ܘܫܘܐ at another

time; ܘܫܘܐ ܘܫܘܐ after forty days; ܘܫܘܐ ܘܫܘܐ once in four years; ... ܘܫܘܐ ܘܫܘܐ in the year ... after the birth of our Lord; ܘܫܘܐ ܘܫܘܐ in the year ... of the Greeks, but ܘܫܘܐ ܘܫܘܐ is commoner.

Uses: a) sign of the dative; ܘܫܘܐ ܘܫܘܐ give me. b) after transitive verbs the sign of the accusative; ܘܫܘܐ ܘܫܘܐ he killed the man. c) after a verb in the passive voice the sign of the agent; ܘܫܘܐ ܘܫܘܐ or ellipt. ascribed to, written by David; ܘܫܘܐ ܘܫܘܐ torn of wild beasts. d) after neuter verbs and with pers. prons. adds emphasis; ܘܫܘܐ ܘܫܘܐ get out; ܘܫܘܐ ܘܫܘܐ abide. e) after impers. verbs;

لججج f. brick-making.

لججج adj. from لجج. of or from the heart, hearty, heartfelt; وءا لججج arterial blood; metaph. لججج—لججج earnest prayer.

لججج pr. n. Mount Lebanon.

لججج or لججج adj. from the above. of or from Lebanon; لججج لججج brass from Lebanon, fine brass.

لججج and contr. لججج pl. لججج f. a sun-dried tile or brick; وءوءا لججج plates or ingots of gold; وءوءا لججج an iron plate.

لججج adv. of place, out, outside, out-of-doors; see لجج.

لججج fut. لججج, act. part. لججج, pass. part. لججج, لججج to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; لججج لججج put ye on the Lord Jesus Christ; لججج لججج devils entered into many; لججج لججج he took possession of the kingdom; with لججج to commence a great war; with لججج to endue a body, become corporal; with لججج to grieve, suffer; with لججج to assume a name. Part. adj. clad, clothed, endued, &c.; لججج armed, mailclad, corseleted; لججج clad in black, in white; لججج in male attire; لججج God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; لججج having put on Christ; لججج endued with the Spirit; لججج conquering, triumphant; لججج liable to natural passions; لججج subject to death; لججج clad in light; لججج white-hot iron. ETHPE. لججج to clothe oneself, to be clothed; to be possessed by a demon. APH. لججج to clothe, endue, put on; to enshroud; metaph. لججج endued with grace; لججج they made him sad and sorry. DERIVATIVES, لججج, لججج, لججج, لججج, لججج.

لججج pl. لججج rt. لجج. armed, mailed, a heavy-armed soldier.

لججج rt. لجج. m. a garment, clothing.

لججج; see لججج.

لججج part. لججج stammering. PALPEL لججج to hesitate in speech; to lisp, stammer, prattle, chatter; لججج he prattled like a child. DERIVATIVES, لججج, لججج.

لججج or لججج pl. لججج f. a dish, basin, vessel; a measure; لججج a basin of porridge; لججج or لججج a constellation the beggar's dish = Corona Borealis.

لججج pl. لججج m. a league.

لججج pl. of لججج; see لججج. لججج prep. takes no suffixes; inside, within; see لججج.

لججج Ar. to speak in riddles. DERIVATIVE, لججج.

لججج m. an enigma, riddle, parable.

لججج pl. لججج cf. لججج. Lat. legatum, portion of an inheritance, bequest, legacy.

لججج pl. لججج f. Lat. a legion; لججج the legions of light descended from on high; لججج the man possessed with the Legion of devils.

لججج pl. لججج m. λάγνηρος, a flask, bottle, vessel.

لججج Palp. conj. of لججج.

لججج pl. لججج rt. لجج. m. a stammerer, stutterer.

لججج m. a bridle, bit.

لججج adv. utterly, entirely, altogether; see لججج.

لججج m. cynara scolymus, a kind of artichoke.

لججج pl. لججج m. λάγανον, a cake made of flour and oil.

لججج a) emph. st. of لججج. b) better لججج f. a seed-bed or flower-bed, parterre; a ridge or furrow.

كَبُرْنَا cf. كَبُرْنَا, كَبُرْنَا, كَبُرْنَا. PALPEL كَرِهَ to amaze, confuse, stupefy. ETHPALP. كَرِهَ to be amazed. DERIVATIVES, كَرِهَ, كَرِهَ.

كَرِهَ perhaps a harder form of كَرِهَ. SHAPH. كَرِهَ part. كَرِهَ a) perh. wearying. b) corrupt reading for كَرِهَ in some copies of Job x. 22. DERIVATIVES, كَرِهَ, كَرِهَ.

كَرِهَ only SHAPHEL كَرِهَ to inflame, glow, warm, cherish; كَرِهَ and كَرِهَ glowing as in a furnace; كَرِهَ glowing heat; كَرِهَ a burning fever. ESHTAPHAL كَرِهَ to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, كَرِهَ, كَرِهَ, كَرِهَ, كَرِهَ.

كَرِهَ denom. verb ETHPA. conj. from كَرِهَ. to be resolved or drawn up into vapour, to be evaporated, to exhale كَرِهَ قَمِ water when it is drawn up by heat. APH. كَرِهَ to evaporate, resolve into vapour.

كَرِهَ pl. كَرِهَ m. vapour, steam, exhalation, heat; كَرِهَ hot fumes, watery vapours; كَرِهَ the whole world is like a vapour. DERIVATIVES, verb كَرِهَ, كَرِهَ, كَرِهَ.

كَرِهَ and كَرِهَ adj. from كَرِهَ. vaporous, steamy; كَرِهَ particles of vapour.

كَرِهَ ETHPE. كَرِهَ to be set on fire, to burn; كَرِهَ flaming fire. APH. كَرِهَ to kindle, make glow. DERIVATIVE, كَرِهَ.

كَرِهَ pl. كَرِهَ m. the heat or flame of fire.

كَرِهَ rt. كَرِهَ adv. eagerly, greedily. كَرِهَ rt. كَرِهَ f. ardent desire, eager longing; the object of desire; كَرِهَ اِسْمُ كَرِهَ thou art desire and sweetness.

كَرِهَ comp. of كَرِهَ demonstrative particle and كَرِهَ adv. of place and time expressing remoteness, a) كَرِهَ, beyond, far, far off; كَرِهَ hither and thither; كَرِهَ stand back; كَرِهَ afar, far off, beyond; كَرِهَ far from; كَرِهَ above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; كَرِهَ from this time forward; كَرِهَ that which is beyond this life opp. to كَرِهَ the things of this present life; كَرِهَ the last judgement; كَرِهَ the age beyond, the world to come.

كَرِهَ or كَرِهَ adj. from كَرِهَ. of the life beyond this, كَرِهَ the happiness of the far-off land i. e. of heaven.

كَرِهَ fut. كَرِهَ, pass. part. كَرِهَ. to pursue eagerly, seize greedily, be eager for; part. thirsting, longing, eagerly desiring; كَرِهَ eager for the slaughter; كَرِهَ a mind athirst for virtue. ETHPA. كَرِهَ to desire ardently, seek or long for eagerly, thirst after; with كَرِهَ for wealth; with كَرِهَ to listen eagerly to his words. APH. كَرِهَ to devour with thirst, inflame with desire. DERIVATIVES, كَرِهَ, كَرِهَ.

كَرِهَ; see كَرِهَ a litter.

كَرِهَ denom. verb Pael conj. from كَرِهَ to breathe hard, pant; كَرِهَ breathing quickly from toil; كَرِهَ asthmatic people.

كَرِهَ or كَرِهَ m. asthma, shortness of breath; كَرِهَ panting and puffing.

كَرِهَ contr. of كَرِهَ, negative particle no, not; is it not? does it not? كَرِهَ not—but; كَرِهَ not only; كَرِهَ not many. The double negative كَرِهَ makes an affirmative; كَرِهَ لا كَرِهَ not unable=able; كَرِهَ لا somewhat. In composition in-, un-; كَرِهَ forms negatives but less commonly than كَرِهَ; كَرِهَ imperfectly; كَرِهَ very little, not much; كَرِهَ not much less.

كَرِهَ fut. كَرِهَ, imper. كَرِهَ, act. part. كَرِهَ to go or come with, accompany, follow; كَرِهَ كَرِهَ كَرِهَ Timothy was Paul's companion; كَرِهَ كَرِهَ a man's shadow follows him; كَرِهَ كَرِهَ chastity, holiness, was his familiar companion; كَرِهَ كَرِهَ God's strength was with him. ETHPE. كَرِهَ to accompany, join; with كَرِهَ to join combat; كَرِهَ

לְעֹשֵׂת from עָבַד. f. the office or service of a Levite.

לְחַבְּרָה rt. חָבַר. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; לְחַבְּרָה אִתְּךָ a companion; וְיָבִיאוּ אִתְּךָ חֲבֵרָיִךָ may he be one of your party, may he journey together with you; וְיָבִיאוּ אִתְּךָ מַלְאָכֵי לְאוֹרֵי חַיִּים angels of light attend you; וְיָבִיאוּ אִתְּךָ חֲשֻׁבוֹתַי my thoughts journeyed on this wise.

לְחֵיטָא or לְחֵיטָא Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

לְחֵיטָא pl. לְחֵיטָא f. a spear, a broad spear.

לְחֵיטָא pl. לְחֵיטָא - f. the point of an arrow or spear, a spear-head; לְחֵיטָא יְחֵיטָא חֲסִימָא חֲסִימָא points tipped with poison.

לְחֵיטָא from above. sharp-pointed.

לְחֵיטָא pl. לְחֵיטָא m. a maker of rough cloth for tents or horsecloths.

לְחֵיטָא f. the making of horsecloths.

לְחֵיטָא or לְחֵיטָא fut. לְחֵיטָא, לְחֵיטָא, part. לְחֵיטָא. לְחֵיטָא. to draw nigh, come near; לְחֵיטָא לְחֵיטָא a bird if any one approaches her young . . . ; לְחֵיטָא לְחֵיטָא sleep comes not near their eyelids. ΕΤΗΡΑ. לְחֵיטָא לְחֵיטָא to be brought near, agree with.

לְחֵיטָא pl. לְחֵיטָא m. a farthing, the fourth part of an as.

לְחֵיטָא from לְחֵיטָא. m. enunciation, pronunciation.

לְחֵיטָא or לְחֵיטָא fut. לְחֵיטָא, inf. לְחֵיטָא, act. part. לְחֵיטָא, pl. לְחֵיטָא or לְחֵיטָא. to lick up, lap; לְחֵיטָא לְחֵיטָא lapping water from their hands; לְחֵיטָא לְחֵיטָא licking up blood. DERIVATIVES, לְחֵיטָא, לְחֵיטָא, לְחֵיטָא.

לְחֵיטָא or לְחֵיטָא rt. לְחֵיטָא. a) pond-weed. b) the jaw; לְחֵיטָא לְחֵיטָא the lower jaw.

לְחֵיטָא or לְחֵיטָא pl. לְחֵיטָא the jawbone, the jaw.

לְחֵיטָא rt. לְחֵיטָא. m. chewing, masticating.

לְחֵיטָא fut. לְחֵיטָא, act. part. לְחֵיטָא, pass. part. לְחֵיטָא. to join, add. ΕΤΗΡΕ.

לְחֵיטָא לְחֵיטָא to be added, to join oneself. ΑΡΗ. לְחֵיטָא לְחֵיטָא to subjoin, connect, continue; לְחֵיטָא לְחֵיטָא immediately after the salutation he begins his sermon.

לְחֵיטָא m. a) sempervivum. b) pearl barley. c) the arum; לְחֵיטָא לְחֵיטָא arum crispum.

לְחֵיטָא m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

לְחֵיטָא some instrument of torture.

לְחֵיטָא = לְחֵיטָא rt. מַחֲלָה prep. a) opposite, against; with מָמַר to rise or stand against, oppose; לְחֵיטָא לְחֵיטָא contradiction. b) before, in front, towards; לְחֵיטָא לְחֵיטָא facing, fronting, in front of; לְחֵיטָא לְחֵיטָא they shall go straight forward; לְחֵיטָא לְחֵיטָא towards evening. c) in proportion, in comparison, according to; לְחֵיטָא לְחֵיטָא they are nothing in comparison with this.

לְחֵיטָא for לְחֵיטָא rt. מִבְּרִית. first, first of all, before; לְחֵיטָא לְחֵיטָא formerly.

לְחֵיטָא pl. לְחֵיטָא rt. לְחֵיטָא. m. gleanings, leasing; לְחֵיטָא לְחֵיטָא olive gleanings; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

לְחֵיטָא pl. לְחֵיטָא f. λύρα, a lyre.

לְחֵיטָא or לְחֵיטָא a) a sort of pulse. b) a saddle.

לְחֵיטָא fut. לְחֵיטָא, act. part. לְחֵיטָא, pass. part. לְחֵיטָא. לְחֵיטָא. to knead, to weld; לְחֵיטָא לְחֵיטָא they welded iron as a man works clay; לְחֵיטָא לְחֵיטָא kneading dough. ΕΤΗΡΕ. לְחֵיטָא לְחֵיטָא to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, לְחֵיטָא, לְחֵיטָא, לְחֵיטָא.

לְחֵיטָא contr. from the construct state of the unused noun לְחֵיטָא being with, association: prep. a) at, with, near, in comparison with; לְחֵיטָא לְחֵיטָא near the door; לְחֵיטָא לְחֵיטָא the forefinger; לְחֵיטָא לְחֵיטָא with the king; לְחֵיטָא לְחֵיטָא at thy house, at his house, Fr. chez toi, chez lui; לְחֵיטָא לְחֵיטָא I have, he has; לְחֵיטָא לְחֵיטָא you have nothing to expect from me

but war; *חל חל* we do not acknowledge his rule; *חל חל* from being with, from the presence of; ... *חל חל* he left them and went to ...; gram. *חל חל* relation; *חל חל* relative; *חל חל* in the construct state. *חל* to, towards, for, regarding; *חל חל* as far as to; *חל חל* a letter to ...; *חל חל*—*חל חל* love to God, towards all, to each other; *חל חל* in respect of his death; *חל חל* we say respecting them. DERIVATIVES, verb *חל חל*, *חל חל*.

חל APHEL *חל חל* denom. verb from *חל חל*. to put together, join, add, unite with *חל* or *חל חל*; *חל חל* love united to justice; gram. *חל חל* in apposition; *חל חל* two nouns joined i. e. one being in the construct state; *חל חל* a noun in the construct state as *חל חל* in *חל חל*. ETHTAPH. *חל חל* to join oneself; to be joined together, added, connected, referred; *חל חל* a line of connexion between two points; *חל חל* unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

חל חל pl. rt. *חל חל*. m. guile, deceit, knavery, knavish plots; malice, ill-will; *חל חל* Pharisaic guile; *חל חל* foul designs.

חל חל rt. *חל חל*. m. a murmur, murmuring, muttering, incantation.

חל חל fut. *חל חל*, part. adj. *חל חל*. to be importunate, tiresome, grievous; *חל חל* troublesome children; *חל חל* the offensive feasts of idol-worship. ETHPE. *חל חל* to be importuned, pestered, worried, annoyed, disquieted, harassed; — *חל חל* by thirst, sickness, desire, passions; *חל חל* she was worried by the solicitations of the nobles. ETHPA. *חל חל* to be disquieted. APHEL *חל חל* to importune, annoy by importunity, be pressing, tiresome,

vexatious; *חל חל* even if ye be importunate; *חל חל* grievous heresies; *חל חל* a pressing request. ETHTAPH. *חל חל* to be molested by a devil. DERIVATIVES, *חל חל*, *חל חל*, *חל חל*, *חל חל*.

חל חל rt. *חל חל*. m. an importunate person, a bore.

חל חל; see *חל חל*.

חל חל pl. rt. *חל חל*. importunity, annoyance, worry.

חל חל Pers. lapis lazuli.

חל חל pl. *חל חל* rt. *חל חל*. f. importunity, tiresomeness, worry, annoyance, impertinence; *חל חל* he was constrained by the importunity of the Arabs; *חל חל* because of the plague of mice; *חל חל* they ought to avoid worries and turmoil.

חל חל fut. *חל חל*, inf. *חל חל*, pass. part. *חל חל*. to rub off, wipe away, blot out, erase, efface e. g. *חל חל* a blot; *חל חל* tears; *חל חל* sin; *חל חל* a mistake; *חל חל* a name. ETHPE. *חל חל* to be blotted out, wiped off, effaced, destroyed; *חל חל* a wiped dish; *חל חל* to efface the place of the sepulchre; gram. to be elided, suppressed. APH. *חל חל* to blot out. DERIVATIVES, *חל חל*, *חל חל*, *חל חל*.

חל חל from root *חל חל* and prep. *חל חל* takes pl. suffixes. only, alone, sole, by oneself; *חל חל* I only; *חל חל* thou alone, &c.; *חל חל* he only; *חל חל* each man separately; *חל חל* a ship left to itself i. e. without a helmsman. DERIVATIVES, *חל חל*, *חל חל*, *חל חל*.

חל חל from *חל חל*. adv. by oneself, separately, apart; *חל חל* he bare sole rule; *חל חל* he fought in single combat.

חל חל from *חל חל*. only, alone, singular, solitary, sole; *חל חל* sole ruler; *חל חל* single-eyed; *חל חל* solitary or unsocial habits; *חל חל* the one man of his time; *חל חל*

לעגאגאג uniform in colour and taste; gram. singular; לעגאגאג in the singular; separate, absolute opp. affixed.

לעגאגאג pl. לעג from לעג. f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. לעגאג a crowd; לעגאג single combat; לעגאג sole rule; לעגאג solely, simply; gram. the singular number.

לעגאג pl. לעג rt. לעג. m. one who erases, expunges.

לעגאג rt. לעג. f. adaptation.

לעגאג pl. לעג rt. לעג. a charmer, snake-charmer.

לעגאג rt. לעג. m. blotting out.

לעגאג rt. לעג. f. threatening, indignation.

לעגאג fut. לעגאג, act. part. לעגאג. to lick; לעגאג he licked the dust in abjectness; לעגאג the flame licked up blood. PAEL לעגאג to go on licking, lick often or continually; לעגאג a dog licks his master. DERIVATIVES, לעגאג, לעגאג.

לעגאג or לעגאג m. plantain, plantago major.

לעגאג rt. לעג. m. licking.

לעגאג to fawn as a dog, flatter. ETHPAAL לעגאג to be flattered, wheedled. DERIVATIVES, לעגאג, לעגאג, לעגאג.

לעגאג pl. לעג m. a fawner, flatterer, parasite.

לעגאג rt. לעג. m. a flatterer, knave.

לעגאג rt. לעג. f. fawning, flattery.

לעגאג fut. לעגאג, act. part. לעגאג, pass. part. לעגאג, לעגאג. I. to eat. II. to suit with, fit, agree; לעגאג agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; לעגאג at a convenient time. III. to menace, threaten; pass. part. active sense לעגאג they threatened to kill him; לעגאג fire menacing sinners. ETHPE. לעגאג I. to fit, accommodate, connect, comprise, compact, form; לעגאג

לעגאג a place made suitable to it by the maker. II. pass. to be threatened with לעגאג or לעגאג; לעגאג the ship was in peril of being dashed to pieces.

PA. לעגאג to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; לעגאג they choose a fitting place; לעגאג let us try to find suitable words for prayer; לעגאג you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; לעגאג harmonious songs.

ETHPA. לעגאג I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; לעגאג the stones were fitted on the mountain = squared in the quarry; לעגאג the twelve tribes grew into one nation. II. to threaten, warn or command with threats; לעגאג he threatened him with death. DERIVATIVES, לעגאג, לעגאג, לעגאג, לעגאג, לעגאג, לעגאג, לעגאג.

לעגאג pl. לעגאג rt. לעג I. m. food, victuals, bread, a cake or loaf of bread; לעגאג 200 loaves; לעגאג barley-bread; לעגאג supper-time; לעגאג to sup, sit at meat; לעגאג living bread, the bread of life; לעגאג it fed the flame, added fuel to the fire.

לעגאג rt. לעג II. adv. fitly, aptly, justly, rightly; לעגאג he had not rightly come to understanding or to his senses.

לעגאג rt. לעג II. f. fitness, agreement, aptitude; לעגאג natural aptitude.

לעגאג rt. לעג II. apt, suitable; לעגאג a well-composed speech.

לעגאג fut. לעגאג and לעגאג, act. part. לעגאג, לעגאג. to mutter incantations; to murmur, whisper, speak low לעגאג in the ears of any one, to speak low in prayer, to sing softly as a lullaby; לעגאג the devil whispered to her heart. ETHPE. לעגאג to be told secretly, softly. PA. לעגאג to murmur softly, to whisper,

insinuate with **كَلَّ** against any one. ETHPE. **كَلَّ** to whisper, murmur e.g. **كَلَّ**; prayers; **كَلَّ** they whispered together against me. DERIVATIVES, **كَلَّ**, **كَلَّ**, **كَلَّ**.

كَلَّ pl. **كَلَّ** rt. **كَلَّ** m. a charm, allure-ment.

كَلَّ m. a) the palm of the hand. b) the breath, breathing.

كَلَّ fut. **كَلَّ** to scrape off. ETHPE. **كَلَّ** to be scraped off. DERIVATIVE, **كَلَّ**.

كَلَّ rt. **كَلَّ** m. one who sharpens his sword.

كَلَّ rt. **كَلَّ** m. a) abrasion. b) a scraped or sharpened stake, a spike; **كَلَّ** an iron spike; **كَلَّ** the point of a reed.

كَلَّ rt. **كَلَّ** f. the sharp point or edge of a weapon; metaph. **كَلَّ** sharp anger; acuteness, subtlety of speech.

كَلَّ or **كَلَّ** m. the pistachio nut, nux pistacia or avellana.

كَلَّ fut. **كَلَّ** to bark, shave, unsheath. **كَلَّ** to chant, celebrate in song.

كَلَّ fut. **كَلَّ**, act. part. **كَلَّ**, pass. part. **كَلَّ**, **كَلَّ**, **كَلَّ**. a) to hammer, rub, polish, sharpen, smear; with **كَلَّ** to hammer armour; with **كَلَّ** to sharpen a sword; with **كَلَّ** the bull rubbed his horns on the earth. b) to provoke, incite with **كَلَّ** — **كَلَّ** to anger, to love. Part. adj. a) sharpened, dipped or smeared with poison; b) keen, acute, crafty. ETHPE. **كَلَّ** imper. E-Syr. the same, W-Syr. **كَلَّ** passive of Peal in all senses. DERIVATIVES, **كَلَّ**, **كَلَّ**, **كَلَّ**.

كَلَّ **كَلَّ**, acc. **كَلَّ**, a south-west wind, African wind.

كَلَّ **كَلَّ** — **كَلَّ** **كَلَّ**, south-west wind.

كَلَّ pl. **كَلَّ**, **كَلَّ** or **كَلَّ** m. libellus; a deposition, written accusation, warrant, **كَلَّ** a confession of faith; **كَلَّ** an imperial warrant; **كَلَّ** a written recantation.

كَلَّ usually repeated **كَلَّ** quickly, directly, swiftly. DERIVATIVES, **كَلَّ**, **كَلَّ**.

كَلَّ from **كَلَّ** adv. swiftly, quickly, rashly.

كَلَّ from **كَلَّ** adv. swiftly, rapidly, directly.

كَلَّ pl. **كَلَّ**; see other spellings under **كَلَّ** m. **كَلَّ**, a legacy, bequest.

كَلَّ pl. **كَلَّ** **كَلَّ** legatarius, a legatee.

كَلَّ rt. **كَلَّ** m. one who curses, declares accursed.

كَلَّ pl. **كَلَّ** rt. **كَلَّ** m. a swearer, one who curses, pronounces accursed.

كَلَّ pl. **كَلَّ** **كَلَّ** λειτουργία, liturgy.

كَلَّ and see **كَلَّ** f. **كَلَّ**, a litany, solemn supplication.

كَلَّ pl. **كَلَّ** usually m. but in the lexx. f. **كَلَّ**, libra, a pound weight; **كَلَّ** the Baghdad pound weighed 400 drachmas, each drachma = 16 carats $\frac{2}{3}$ grain, a Syrian pound equalled six Baghdad pounds.

كَلَّ m. **كَلَّ**, **كَلَّ**, **كَلَّ** m. **كَلَّ**, lichen.

كَلَّ irreg. pl. of **كَلَّ** night.

كَلَّ or **كَلَّ**; see **كَلَّ** nocturnal.

كَلَّ pl. **كَلَّ** m. the terebinth berry; the resin of the terebinth.

كَلَّ or **كَلَّ** **كَلَّ**, **كَلَّ** **كَلَّ** borders, confines.

كَلَّ rt. **كَلَّ** m. licking.

كَلَّ or **كَلَّ** pl. **كَلَّ** an oar; **كَلَّ** oarsmen, rowers; metaph. the rudder, helm, **كَلَّ** of government; **كَلَّ** of authority; with **كَلَّ** to hold the helm.

كَلَّ or **كَلَّ** rt. **كَلَّ** m. dough, paste.

كَلَّ rt. **كَلَّ** m. kneading, mixing dough.

كَلَّ dim. of **كَلَّ** m. a small bit of paste or dough.

كَلَّ comp. of **كَلَّ** and **كَلَّ** (the **كَلَّ** is always hard) indeclinable verbal particle it is not, they are not, there is not; takes suffixes like a plural noun, **كَلَّ** he is not; **كَلَّ** they are not; **كَلَّ** there is no water; **كَلَّ** their law does not permit; with

b) negative particle = **لَحْصًا** *that — not, lest*; **لَحْصًا** *see thou tell no man.*

لَحْصًا or **لَحْصًا**, **لَحْصًا** pl. **لَحْصًا** m. **لَحْصًا**, a haven, port, harbour; metaph. **لَحْصًا** *the haven of salvation*; **لَحْصًا** *the harbour of the saints*; **لَحْصًا** *I have come to the end of the story*; **لَحْصًا** *the week of entry into the haven = the week preceding Palm Sunday.*

لَحْصًا fut. **لَحْصًا**, pass. part. **لَحْصًا**. to put together, compile; to accord with; **لَحْصًا** *his tone of mind does not comport with solitude.* PA. **لَحْصًا** to bring together, connect, compile; **لَحْصًا** *disjoined.* ETHPA. **لَحْصًا** to be connected, related, inserted, set as a jewel, to music; — **لَحْصًا** *a chant set to certain words.* TAPHEL **لَحْصًا** to make a disciple, teach the Christian faith, convert; **لَحْصًا** *the city which he brought to the Christian faith*; **لَحْصًا** *he taught and baptized many*; **لَحْصًا** *he was a pupil of Abulbarcat.* ETAPH. **لَحْصًا** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْصًا** *Alexander was a pupil of Aristotle.* b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْصًا** *to Christianity*; **لَحْصًا** *to the faith*; **لَحْصًا** *catechumens.* c) to embrace **لَحْصًا** *the monastic life*; **لَحْصًا** *holy poverty*; **لَحْصًا** *he left the world = became a monk.* DERIVATIVES, **لَحْصًا**, **لَحْصًا**, **لَحْصًا**.

لَحْصًا the letter Lamadh; see **لَحْصًا**.

لَحْصًا adj. from the letter **لَحْصًا** gram. preceded by Lamadh as an accusative, an infinitive.

لَحْصًا rt. **لَحْصًا**. adv. *hardly, with difficulty, only just.*

لَحْصًا m. *felt.*

لَحْصًا, **لَحْصًا**, **لَحْصًا** emph. **لَحْصًا**, rarely **لَحْصًا** pl. **لَحْصًا**, **لَحْصًا** m. rarely f. *lampás, -áda*, a) a lamp, torch, candlestick; **لَحْصًا** a burning torch; **لَحْصًا** a lighted torch; metaph. splendour, brightness, shining; **لَحْصًا**

the shining of the sun; **لَحْصًا** *the brightness of Divine love.* b) a flash, meteor, lightning.

لَحْصًا from **لَحْصًا**. adv. *in the manner of robbers or freebooters, marauding*; **لَحْصًا** *he made marauding incursions into the country of the Greeks.*

لَحْصًا denom. verb Pali conj. from **لَحْصًا**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْصًا** *to be seized by robbers, carried off by brigands*; metaph. **لَحْصًا** *the Patriarchate was unlawfully occupied.*

لَحْصًا or **لَحْصًا** pl. **لَحْصًا** *ληστής*, a) a robber, freebooter, brigand, pirate. b) adj. *piratical, predatory, thievish.* DERIVATIVES, **لَحْصًا**, **لَحْصًا**, **لَحْصًا**, **لَحْصًا**.

لَحْصًا from **لَحْصًا**. f. *open robbery, brigandage.*

لَحْصًا fut. **لَحْصًا** same as **لَحْصًا**, **لَحْصًا** to lick.

لَحْصًا part. **لَحْصًا** to be greedy, gluttonous, intemperate. ETHPE. **لَحْصًا** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْصًا** *with delicacies.* b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْصًا**, **لَحْصًا**, **لَحْصًا**.

لَحْصًا rt. **لَحْصًا**. *greedy, gluttonous, voracious.*

لَحْصًا rt. **لَحْصًا**. adv. *greedily, immoderately.*

لَحْصًا rt. **لَحْصًا**. f. *avidity, greediness, gluttony.*

لَحْصًا, **لَحْصًا**, **لَحْصًا** perh. mimetic, cf. **لَحْصًا**. a stammerer, stutterer; — **لَحْصًا** *hesitating in speech.* DERIVATIVES, verb **لَحْصًا**, **لَحْصًا**.

لَحْصًا denom. verb Pael conj. from **لَحْصًا**. to stutter. ETHPA. **لَحْصًا** *to take to stuttering, begin to stammer.*

لَحْصًا from **لَحْصًا**. f. *stammering, stuttering, faltering speech, hesitation in speech.*

لَحْصًا Ar. m. dialect. *saliva.*

لَحْصًا m. *one whose saliva runs down.*

لَحْصًا, **لَحْصًا** rt. **لَحْصًا**. *of indistinct or strange speech, of a foreign tongue.*

لَحْدًا fut. لَحَدُ, act. part. لَحَدٌ, pass. part. لَحَسٌ to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound لَقْتْنَا of chants; لَقْلَقٌ sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; لَقُوا they utter, pronounce; لَقُوا the truth proclaimed by the Apostles; لَقُوا angels sounded forth a new song; gram. to express. ETHPE. لَقُوا to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, لَحْدًا, لَحْدًا.

لَحْدًا pl. لَحْدٌ rt. لَحَد. m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, لَحْدًا pleasant sounds; لَحْدًا the sweet-voiced swallow; لَحْدًا other tongues; لَحْدًا prophetic utterance; لَحْدًا whispers of mysteries i. e. of holy things, not made known by lips.

لَحْدًا rt. لَحَد. f. speaking, sound.

لَحْدًا see لَحْدًا; upward, above.

لَحْمًا or لَحْمًا fut. لَحَمٌ, imper. لَحْمِ, act. part. لَحَمٌ, لَحْمًا, pass. part. لَحِمٌ, لَحْمًا, root-meaning to chew, masticate but usually to take food, eat; لَحْمًا we eat and drink; pass. part. imper. لَحْمًا we have tasted no food to-day; لَحْمًا after they had eaten. ETHPE. لَحْمًا to be masticated, eaten. PA. لَحْمًا to eat hungrily, devour, gnaw. APH. لَحْمًا to make swallow, give to eat. DERIVATIVES, لَحْمًا, لَحْمًا.

لَحْمًا same as لَحْمًا, لَحْمًا to join. ETHPE. لَحْمًا to be joined or woven together.

لَحْمًا prep. according to, in proportion, corresponding; لَحْمًا according to the abundance of Thy mercies; لَحْمًا according to the different seasons; لَحْمًا because, on account of.

لَحْمًا or لَحْمًا pl. لَحْمًا λεπτός, a small thing, small coin, obolus, farthing.

لَحْمًا rt. لَحَد. an envelope لَحْمًا of a letter.

لَحْمًا a turnip.

لَحْمًا; see لَحْمًا an oar.

لَحْمًا; see لَحْمًا.

لَحْمًا; see لَحْمًا.

لَحْمًا rt. لَحَم. m. a gatherer, gleaner.

لَحْمًا = لَحْمًا true.

لَحْمًا from لَحْمًا adv. verily, indeed.

لَحْمًا m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery لَحْمًا in the region of Sis.

لَحْمًا fut. لَحَمٌ, act. part. لَحَمٌ, لَحْمًا. a) to gather, pick, pick up, collect, glean; لَحْمًا they shall gather food i. e. manna; لَحْمًا she gleaned in the field; لَحْمًا he will gather lilies; لَحْمًا picking up sticks; لَحْمًا a gatherer of sycamore fruit. b) to pick up as a bird = eat; with لَحْمًا to pick up words as a parrot. c) metaph. with لَحْمًا to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. لَحْمًا to be gleaned, gathered, collected. PA. لَحْمًا to pick up arrows, gather in sheaves, gather honey, collect, select; لَحْمًا his clothing was all patches; لَحْمًا a babler; لَحْمًا selected sermons. ETHPA. لَحْمًا to be gathered together. DERIVATIVES, لَحْمًا, لَحْمًا, لَحْمًا, لَحْمًا.

لَحْمًا pl. لَحْمًا m. an embroiderer.

لَحْمًا rt. لَحَم. m. bait, crumbs, food; لَحْمًا fishing-bait; لَحْمًا crumbs or bait scattered on the ground; metaph. لَحْمًا the heathen too are enticed by teaching and entrapped to repentance; لَحْمًا the world strangles me with its allurements.

لَحْمًا rt. لَحَم. m. ingathering, gleanings; لَحْمًا olive-gathering; لَحْمًا her gleanings.

لَحْمًا or لَحْمًا pl. لَحْمًا dimin. of لَحْمًا m. a little collection; gathering, ingathering of fruit.

كَمْتَمِنًا pl. كَمْتَمِنٌ adj. from كَمْتَمِنُ a beast trained to draw a litter.

كَمْتَمِنٌ and كَمْتَمِنٌ f. لَكْمَتَمِينٌ, a litter, a bier; a pyx, portable altar.

كَمْتَمِنًا rt. كَمْتَمِنٌ adv. late.

كَمْتَمِنًا rt. كَمْتَمِنٌ adj. late, latter opp. كَمْتَمِنًا early; said of rain, of animals born late in the season, of plants flowering or ripening late.

كَمْتَمِنًا rt. كَمْتَمِنٌ f. lateness, tardiness.

كَمْتَمِنًا or كَمْتَمِنًا pl. كَمْتَمِنٌ f. λεκάνη, a basin, bowl, laver, dish, plate, vessel; كَمْتَمِنًا كَمْتَمِنًا a washhand-basin, foot-bath; كَمْتَمِنًا كَمْتَمِنًا a brazen laver.

كَمْتَمِنًا PAEL كَمْتَمِنٌ; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا.

كَمْتَمِنًا rt. كَمْتَمِنٌ m. late grass, aftermath.

كَمْتَمِنًا from χαλκίτης, copperas, flowers of copper.

كَمْتَمِنًا m. dialect. a great sack, sack for litter.

كَمْتَمِنًا = كَمْتَمِنًا.

كَمْتَمِنًا pl. كَمْتَمِنٌ λήπος, m. senseless, foolish; كَمْتَمِنًا كَمْتَمِنًا as a foolish person who talks unceasingly.

كَمْتَمِنًا f. idle talk, nonsense, babbling, raving, folly.

كَمْتَمِنًا or كَمْتَمِنًا = كَمْتَمِنًا.

كَمْتَمِنًا denom. verb Pael conj. from كَمْتَمِنًا to pronounce, sound; كَمْتَمِنًا كَمْتَمِنًا لا كَمْتَمِنًا كَمْتَمِنًا not pronouncing those letters at all.

ETHPA. كَمْتَمِنًا to be pronounced; كَمْتَمِنًا كَمْتَمِنًا Ain which sounds like Alep.

كَمْتَمِنًا pl. كَمْتَمِنٌ m. a) the tongue; كَمْتَمِنًا كَمْتَمِنًا lingual letters i.e. كَمْتَمِنًا; كَمْتَمِنًا

b) speech, language, pronunciation; كَمْتَمِنًا كَمْتَمِنًا dialect; كَمْتَمِنًا كَمْتَمِنًا Highland dialect

perh. the language of the Assyrian highlands opp. كَمْتَمِنًا كَمْتَمِنًا the common speech of Mesopotamia; كَمْتَمِنًا كَمْتَمِنًا the Jew's language.

c) a people, nation; كَمْتَمِنًا كَمْتَمِنًا speaking the same tongue. d) metaph. a stretch of the sea, of a river, a tongue or spit of land; كَمْتَمِنًا كَمْتَمِنًا

a narrow isthmus; كَمْتَمِنًا كَمْتَمِنًا the mouth of Sheol; كَمْتَمِنًا كَمْتَمِنًا a tongue of flame; كَمْتَمِنًا كَمْتَمِنًا a wedge of gold or silver.

e) names of plants; كَمْتَمِنًا كَمْتَمِنًا plantago, the plantain; كَمْتَمِنًا كَمْتَمِنًا cynoglossum, houndstongue; كَمْتَمِنًا كَمْتَمِنًا lolium, darnel, cockle, tares; كَمْتَمِنًا كَمْتَمِنًا plantago major; كَمْتَمِنًا كَمْتَمِنًا fraxinus ornus, a sort of ash-tree; كَمْتَمِنًا كَمْتَمِنًا borago officinalis, buglossum, borage, bugloss.

DERIVATIVES, verb كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا.

كَمْتَمِنًا كَمْتَمِنًا adj. from كَمْتَمِنًا. loquacious, garrulous, talkative; eloquent.

كَمْتَمِنًا from كَمْتَمِنًا. f. loquacity, talkativeness.

كَمْتَمِنًا from كَمْتَمِنًا. f. language, idiom, speech.

كَمْتَمِنًا f. a button hole.

كَمْتَمِنًا and كَمْتَمِنًا adv. below, beneath, downwards; كَمْتَمِنًا كَمْتَمِنًا قَمْتَمِنًا the waters under the firmament; كَمْتَمِنًا كَمْتَمِنًا which Scripture mentions below.

كَمْتَمِنًا fut. كَمْتَمِنًا, act. part. كَمْتَمِنًا root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; كَمْتَمِنًا كَمْتَمِنًا becoming to each; كَمْتَمِنًا كَمْتَمِنًا commands suitable for children;

كَمْتَمِنًا كَمْتَمِنًا a speech worthy to be listened to. ETHPE. كَمْتَمِنًا to be guilty of, devise or act with guile, ill-will or malice, to conspire with كَمْتَمِنًا or كَمْتَمِنًا against; كَمْتَمِنًا كَمْتَمِنًا

كَمْتَمِنًا, a malicious soul; كَمْتَمِنًا كَمْتَمِنًا the confusion of which all alike were guilty. PA. كَمْتَمِنًا to defile, contaminate, كَمْتَمِنًا كَمْتَمِنًا he was defiled with carnal passions. ETHPA. كَمْتَمِنًا

to act with guile or deceit, to be defiled. DERIVATIVES, كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا.

كَمْتَمِنًا m. a dry measure, a half cor, half omer.

كَمْتَمِنًا fut. كَمْتَمِنًا, act. part. كَمْتَمِنًا, كَمْتَمِنًا a) to speak, pronounce. b) to pile up, bring together. PA. كَمْتَمِنًا a) to murmur كَمْتَمِنًا between his lips; to disparage. c) to bring together, compile. ETHPA. كَمْتَمِنًا to be coupled, fastened together. DERIVATIVES, كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا.

كَمْتَمِنًا m. a dry measure, a half cor, half omer.

كَمْتَمِنًا fut. كَمْتَمِنًا, act. part. كَمْتَمِنًا, كَمْتَمِنًا a) to speak, pronounce. b) to pile up, bring together. PA. كَمْتَمِنًا a) to murmur كَمْتَمِنًا between his lips; to disparage. c) to bring together, compile. ETHPA. كَمْتَمِنًا to be coupled, fastened together. DERIVATIVES, كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا.

كَمْتَمِنًا m. a dry measure, a half cor, half omer.

كَمْتَمِنًا fut. كَمْتَمِنًا, act. part. كَمْتَمِنًا, كَمْتَمِنًا a) to speak, pronounce. b) to pile up, bring together. PA. كَمْتَمِنًا a) to murmur كَمْتَمِنًا between his lips; to disparage. c) to bring together, compile. ETHPA. كَمْتَمِنًا to be coupled, fastened together. DERIVATIVES, كَمْتَمِنًا, كَمْتَمِنًا, كَمْتَمِنًا.

كَمْتَمِنًا m. a dry measure, a half cor, half omer.

قَدَاةٌ rt. قَدَاةٌ m. backbiting, calumny, an evil report; a backbiter, slanderer.

قَدَاةٌ and قَدَاةٌ rt. قَدَاةٌ m. food, victuals, provisions.

قَدَاةٌ pl. of قَدَاةٌ.

قَدَاةٌ, قَدَاةٌ pl. قَدَاةٌ, قَدَاةٌ, قَدَاةٌ, قَدَاةٌ f. μηχανή, an engine; a stratagem; a cunning or ingenious device; قَدَاةٌ, قَدَاةٌ a stone hurled from an engine; metaph. قَدَاةٌ, قَدَاةٌ means of justice = true arguments.

قَدَاةٌ rt. قَدَاةٌ adv. by way of reproof, reprovingly.

قَدَاةٌ from قَدَاةٌ deifying, making divine, making to be a partaker of the divine nature; divine.

قَدَاةٌ from قَدَاةٌ f. deification.

قَدَاةٌ and rarely قَدَاةٌ; see قَدَاةٌ. adv. rather.

قَدَاةٌ for قَدَاةٌ mammon.

قَدَاةٌ pl. قَدَاةٌ rt. قَدَاةٌ m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with قَدَاةٌ a disputation.

قَدَاةٌ fut. قَدَاةٌ, act. part. قَدَاةٌ, part. adj. قَدَاةٌ, قَدَاةٌ, قَدَاةٌ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with قَدَاةٌ his soul was weary of, abhorred . . .; usually impers. with قَدَاةٌ قَدَاةٌ he was weary of them; قَدَاةٌ قَدَاةٌ it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. قَدَاةٌ to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; قَدَاةٌ قَدَاةٌ as we have received mercy we faint not. DERIVATIVES, قَدَاةٌ, قَدَاةٌ.

قَدَاةٌ, قَدَاةٌ or قَدَاةٌ pl. قَدَاةٌ, قَدَاةٌ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; قَدَاةٌ, قَدَاةٌ—قَدَاةٌ cotton, woollen clothing; قَدَاةٌ, قَدَاةٌ costly raiment; قَدَاةٌ, قَدَاةٌ mourning; قَدَاةٌ, قَدَاةٌ golden vessels or ornaments; قَدَاةٌ قَدَاةٌ his armour-bearer. Metaph. قَدَاةٌ, قَدَاةٌ a vessel of perdition; قَدَاةٌ, قَدَاةٌ vessels of mercy.

قَدَاةٌ the viscera, entrails, bowels.

قَدَاةٌ, قَدَاةٌ vessels or fittings of the altar.

قَدَاةٌ weapons, arms.

قَدَاةٌ musical instruments.

قَدَاةٌ, قَدَاةٌ the organs of reproduction.

قَدَاةٌ wine-vessels, wine-skins, casks.

قَدَاةٌ, قَدَاةٌ carpenters' tools.

قَدَاةٌ, قَدَاةٌ potters' vessels.

قَدَاةٌ, قَدَاةٌ vessels of the sanctuary, eucharistic vessels.

قَدَاةٌ arms, weapons.

قَدَاةٌ, قَدَاةٌ sacred vessels, vestments.

قَدَاةٌ and قَدَاةٌ the heresiarch Manes A. D. 240, founder of the Manichaean sect.

قَدَاةٌ, قَدَاةٌ; see قَدَاةٌ money.

قَدَاةٌ for قَدَاةٌ Manes.

قَدَاةٌ from قَدَاةٌ a Manichee, follower of Manes.

قَدَاةٌ or قَدَاةٌ; see قَدَاةٌ fibre.

قَدَاةٌ and قَدَاةٌ; see قَدَاةٌ a balance.

قَدَاةٌ; see قَدَاةٌ mastic.

قَدَاةٌ, قَدَاةٌ rt. قَدَاةٌ. healing, therapeutic; a healer, physician.

قَدَاةٌ rt. قَدَاةٌ f. healing.

قَدَاةٌ; see قَدَاةٌ a saw.

قَدَاةٌ rt. قَدَاةٌ m. a band; قَدَاةٌ قَدَاةٌ a girdle, belt; the waist.

قَدَاةٌ; see قَدَاةٌ and قَدَاةٌ.

قَدَاةٌ pl. قَدَاةٌ rt. قَدَاةٌ f. a handful, bundle, burden.

قَدَاةٌ the elbow, bend of the arm, a cubit.

قَدَاةٌ; see قَدَاةٌ, قَدَاةٌ.

قَدَاةٌ rt. قَدَاةٌ f. baking; a bakeress.

قَدَاةٌ; see قَدَاةٌ.

قَدَاةٌ = قَدَاةٌ the poppy.

قَدَاةٌ or قَدَاةٌ μάκερ, mace.

قَدَاةٌ; see قَدَاةٌ.

قَدَاةٌ or قَدَاةٌ m. μάργον, a mattock, hoe, a mallet.

قَدَاةٌ, قَدَاةٌ act. part. of قَدَاةٌ; قَدَاةٌ, قَدَاةٌ act. part. of قَدَاةٌ.

قَدَاةٌ; see قَدَاةٌ.

חָדָוָה rt. ח. f. bitterness.

חָדָוָה and חָדָוָה; see חָדָוָה.

חָדָוָה; see חָדָוָה.

חָדָוָה rt. ל.מ. f. must, the juice of the grape as it flows from the winepress.

חָדָוָה sweet, juicy.

חָדָוָה denom. verb; see חָדָוָה.

חָדָוָה; see חָדָוָה.

חָדָוָה; see חָדָוָה.

חָדָוָה rt. ח. f. confidence, reliance.

חָדָוָה emph. st. of חָדָוָה one hundred; חָדָוָה dual of חָדָוָה.

חָדָוָה or חָדָוָה pl. חָדָוָה or חָדָוָה; see חָדָוָה.

חָדָוָה μαθηματικός, mathematical.

חָדָוָה or חָדָוָה rt. ח. m. coming, arrival, advent; חָדָוָה חָדָוָה חָדָוָה the coming of the Saviour; חָדָוָה חָדָוָה חָדָוָה whose onslaught is hard to resist.

חָדָוָה and חָדָוָה rt. ח. f. a) coming, advent, חָדָוָה חָדָוָה חָדָוָה coming to himself, recovery of consciousness; חָדָוָה חָדָוָה חָדָוָה חָדָוָה חָדָוָה the second coming of Christ; חָדָוָה חָדָוָה חָדָוָה accession to the throne. b) an attack, incursion.

חָדָוָה Aphel part. of חָדָוָה.

חָדָוָה rt. ח. a comforter, consoler; comforting, consolatory.

חָדָוָה rt. ח. noxious; an evil-doer, malefactor.

חָדָוָה rt. ח. f. harm, detriment; wickedness, evil conduct, iniquity.

חָדָוָה rt. ח. clamorous.

חָדָוָה rt. ח. f. uneasiness, mental disturbance.

חָדָוָה rt. ח. he or that which shows forth, declares; a prophet, lawgiver.

חָדָוָה rt. ח. f. a) a declaration; legal. a deposition. b) restoration, rebuilding.

חָדָוָה rt. ח. adv. dispersedly, here and there.

חָדָוָה rt. ח. f. dispersion, separation; חָדָוָה we who are dispersed.

חָדָוָה rt. ח. a scatterer, spendthrift; a medicine which dissipates swellings.

חָדָוָה rt. ח. f. glittering brightness.

חָדָוָה rt. ח. f. pl. a lattice window.

חָדָוָה rt. ח. causing shame, bringing to confusion, חָדָוָה hope which maketh not ashamed.

חָדָוָה rt. ח. confounding, confuting.

חָדָוָה pl. חָדָוָה rt. ח. m. a spring, source, fount esp. one gushing forth abundantly; חָדָוָה חָדָוָה springs of water; חָדָוָה חָדָוָה a source of life.

חָדָוָה pl. חָדָוָה rt. ח. m. a scoffer, mocker.

חָדָוָה rt. ח. f. derision, mockery.

חָדָוָה rt. ח. adv. mockingly, derisively.

חָדָוָה rt. ח. m. barking.

חָדָוָה or חָדָוָה rt. ח. adv. subtly, sophistically; with חָדָוָה without discrimination or examination.

חָדָוָה rt. ח. a) one who examines, discusses, investigates, tries. b) trying, disputing.

חָדָוָה rt. ח. f. investigation, examination.

חָדָוָה rt. ח. he or that which makes to cease, abolishes, confutes, destroys.

חָדָוָה rt. ח. m. one who discerns, considers, examines.

חָדָוָה rt. ח. f. discernment, perception, skill.

חָדָוָה part. of verb חָדָוָה.

חָדָוָה rt. ח. domestic; gram. primitive opp. derived.

חָדָוָה rt. ח. sad, plaintive.

חָדָוָה rt. ח. adv. in confusion, confusedly, disorderly.

חָדָוָה rt. ח. one who confuses, confounds.

חָדָוָה from חָדָוָה. astounding, stupefying.

חָדָוָה rt. ח. f. the gullet.

חָדָוָה rt. ח. f. a tubercle, small ulcer, esp. חָדָוָה on the eye; חָדָוָה חָדָוָה a hemorrhoid; laxity of the anus.

مَحْمُومًا rt. مَحْم. *unexpected, sudden.*
 مَحْمُومًا rt. مَحْم. *a builder, founder, restorer; edifying.*
 مَحْمُومًا rt. مَحْم. *torn, rent; dissolute.*
 مَحْمُومًا rt. مَحْم. m. *a despiser, scorner.*
 مَحْمُومًا rt. مَحْم. adv. *carelessly, despicably.*
 مَحْمُومًا rt. مَحْم. f. *negligence, contempt.*
 مَحْمُومًا rt. مَحْم. a) *one who prepares perfumes.* b) *exhilarating.*
 مَحْمُومًا rt. مَحْم. a *scorner; scornful.*
 مَحْمُومًا rt. مَحْم. adv. *with contempt, contemptuously.*
 مَحْمُومًا from مَحْم. adv. *carnally.*
 مَحْمُومًا rt. مَحْم. f. *contempt.*
 مَحْمُومًا from مَحْم. f. *incarnation.*
 مَحْمُومًا Aphel part. of مَحْم.
 مَحْمُومًا and مَحْمُومًا rt. مَحْم. f. *distance, remoteness, a far journey.*
 مَحْمُومًا rt. مَحْم. *a kicking horse or mule.*
 مَحْمُومًا rt. مَحْم. m. *one who pours forth, sheds abroad; مَحْمُومًا مَحْمُومًا a source or author of heresy.*
 مَحْمُومًا rt. مَحْم. m. *a gleaner, gatherer.*
 مَحْمُومًا rt. مَحْم. f. *inquiry, investigation.*
 مَحْمُومًا rt. مَحْم. *diminishing, of diminution.*
 مَحْمُومًا rt. مَحْم. f. *deficiency.*
 مَحْمُومًا rt. مَحْم. f. *clearness, transparency.*
 مَحْمُومًا rt. مَحْم. f. a) *abstraction, separation.* b) *settlement, quittance.*
 مَحْمُومًا rt. مَحْم. *external.*
 مَحْمُومًا rt. مَحْم. f. *separation; a break, rupture between the joints.*
 مَحْمُومًا = مَحْمُومًا Pael part. pass. of مَحْم. *blessed be he.*
 مَحْمُومًا rt. مَحْم. *blessing; one who blesses.*
 مَحْمُومًا rt. مَحْم. f. *benediction.*
 مَحْمُومًا rt. مَحْم. adv. *clearly, lucidly.*
 مَحْمُومًا rt. مَحْم. f. *elucidation, explanation.*
 مَحْمُومًا rt. مَحْم. *lightning, flashing like lightning.*

مَحْمُومًا rt. مَحْم. *fit for boiling; having the power of digesting.*
 مَحْمُومًا rt. مَحْم. f. *ripeness, ripening.*
 مَحْمُومًا to grow flat, tasteless as wine; pass. part. مَحْمُومًا, مَحْمُومًا, مَحْمُومًا tasteless, senseless.
 DERIVATIVE, مَحْمُومًا.
 مَحْمُومًا m. *Indian pea.*
 مَحْمُومًا = مَحْمُومًا pl. of مَحْمُومًا, مَحْمُومًا.
 مَحْمُومًا Aphel part. of verb مَحْمُومًا.
 مَحْمُومًا m. *some sort of fruit.*
 مَحْمُومًا (مَحْمُومًا) rt. مَحْم. *a spot where fire breaks forth esp. a vent of volcanic flames.*
 مَحْمُومًا pl. مَحْمُومًا, مَحْمُومًا rt. مَحْم. m. *a tower, bulwark; often forms part of the name of a place.*
 مَحْمُومًا from مَحْمُومًا pr. n. *Magdalen, of Magdala, مَحْمُومًا مَحْمُومًا Mary Magdalen.*
 مَحْمُومًا rt. مَحْم. f. *gram. aphaeresis, contraction.*
 مَحْمُومًا rt. مَحْم. f. *gram. aphaeresis, dropping of a letter at the beginning or end of a word.*
 مَحْمُومًا rt. مَحْم. blasphemous; a blasphemer.
 مَحْمُومًا rt. مَحْم. adv. *blasphemously.*
 مَحْمُومًا rt. مَحْم. f. *blasphemy.*
 مَحْمُومًا Aphel act. part. of مَحْمُومًا.
 مَحْمُومًا usually pl. مَحْمُومًا rt. مَحْم. m. *dawn, daybreak; مَحْمُومًا مَحْمُومًا مَحْمُومًا the star which rises at dawn; مَحْمُومًا مَحْمُومًا the night immediately preceding the Sabbath.*
 مَحْمُومًا rt. مَحْم. *that which sets free, gives refuge.*
 مَحْمُومًا rt. مَحْم. f. *escape, deliverance.*
 مَحْمُومًا cf. مَحْمُومًا f. *whispering, speaking softly.*
 مَحْمُومًا from مَحْمُومًا adv. *flaming, like flames.*
 مَحْمُومًا rt. مَحْم. f. *initiation, acquaintance; with مَحْمُومًا skill.*
 مَحْمُومًا pl. مَحْمُومًا from Zend môghu, a fire-worshipper. m. *a magian, mage, a priest of the Persian religion, one professing*

magianism; a magician, wizard; كحلها the Magian i.e. the Persian nation. DERIVATIVES, verb ححلها, ححلها, ححلها, ححلها.

ححلها pl. ححلها from ححلها f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

ححلها pl. ححلها from ححلها m. a magian, fire-worshipper, Chaldaean.

ححلها rt. ححلها m. a sickle, bill-hook.

ححلها an anchorite; see Pa. part. of ححلها.

ححلها rt. ححلها f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

ححلها rt. ححلها one who makes to be childless or barren.

ححلها m. lame; ححلها f. fat, soft.

ححلها rt. ححلها m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, scalpel.

ححلها rt. ححلها ludicrous, ridiculous; comical, amusing, funny.

ححلها rt. ححلها adv. comically; derisively.

ححلها rt. ححلها f. laughter, ridicule, derision.

ححلها pl. ححلها rt. ححلها f. an answer.

ححلها rt. ححلها answering, correspondent.

ححلها rt. ححلها f. tastelessness, insipidity; brackishness.

ححلها rt. ححلها dried up, waterless; ححلها springs which have failed.

ححلها rt. ححلها a liberal giver.

ححلها rt. ححلها f. a breaking forth, overflowing.

ححلها rt. ححلها f. ejection, rejection.

ححلها or ححلها m. μάγιστρος, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

ححلها pl. ححلها or ححلها m. magistrianius, provincial.

ححلها or ححلها: ححلها, ححلها, ححلها, ححلها pl. ححلها m. μάγειρος, a) a cook, baker, butcher; ححلها ححلها the head-cook; ححلها scullions; ححلها the kitchen. b) a cooking-pot, kettle.

ححلها APHEL ححلها denom. verb from ححلها. to be purulent, discharge pus or matter.

ححلها rt. ححلها m. lit. uncovering of the face, unveiling, hence confidence.

ححلها pl. ححلها rt. ححلها f. a sickle.

ححلها m. ححلها f. pl. ححلها and ححلها rt. ححلها a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; ححلها skins for writings.

ححلها pl. ححلها m. a lash, whip.

ححلها from ححلها freezing, icy.

ححلها rt. ححلها a captive, exile.

ححلها pl. ححلها rt. ححلها m. a clod, lump of mud.

ححلها rt. ححلها a cheat, knave.

ححلها rt. ححلها f. an explanation; a display.

ححلها rt. ححلها adv. clearly, openly.

ححلها rt. ححلها f. captivity; manifestation.

ححلها rt. ححلها a) revealing, manifesting. b) a startling.

ححلها rt. ححلها adv. clearly, openly.

ححلها rt. ححلها f. uncovering, manifestation; ححلها unveiling of the face = confidence.

ححلها rt. ححلها f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

ححلها; see ححلها and ححلها.

ححلها m. corrupt from κροκόμαγμα, the autumn crocus.

ححلها rt. ححلها impudent, importunate.

ححلها rt. ححلها f. impudence.

ححلها pl. ححلها rt. ححلها m. a destroyer, exterminator.

ححلها adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. ححلها a woman divorcing her husband shall depart empty i.e. without her dowry.

جذ pl. قذ rt. جذ. f. a short buckler, round shield.

جذ rt. جذ. armed with a round shield; disk-shaped.

جذ rt. جذ. adv. secretly, by stealth.

جذ or جذ f. loadstone, magnet; جذ جذ the attraction of the loadstone towards iron.

جذ rt. جذ. m. a retiring room, a couch or bed; lying or sitting down.

جذ from جذ. adj. freely given, free, without payments.

جذ rt. جذ. f. censure, reproach.

جذ rt. جذ. adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

جذ rt. جذ. f. descent, gliding down, overshadowing, protection, abiding, indwelling.

جذ or جذ Aphel act. part.; see جذ.

جذ pl. جذ from جذ. m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

جذ m. a bolt, bar.

جذ pl. جذ rt. جذ. f. consigning, depositing, commendation; جذ or جذ commendatory letters.

جذ rt. جذ. m. one suffering from nausea.

جذ rt. جذ. enticing, inciting, provocative; a seducer.

جذ rt. جذ. adv. provoking emulation.

جذ rt. جذ. f. incitement, enticement.

جذ rt. جذ. destitution.

جذ rt. جذ. failure.

جذ pl. جذ f. rt. جذ. a fire shovel.

جذ rt. جذ. stimulating, inciting; an instigator, stirrer up of strife.

جذ rt. جذ. f. stirring up of strife, instigation; an assault.

جذ rt. جذ. f. delay; patience.

جذ; see جذ.

جذ f. a mortar.

جذ rt. جذ. crushing, pulverizing, destructive.

جذ rt. جذ. f. shattering.

جذ rt. جذ. m. a stake of wood scraped smooth.

جذ rt. جذ. f. a shovel, a ladle.

جذ rt. جذ. f. longsuffering, indulgent kindness.

جذ act. part. جذ, denom. verb from جذ. to worship according to magian rites; to profess magianism; to mutter. PA. جذ to celebrate magian rites, practise magic arts, use enchantments. ETHPA. جذ to become a fire-worshipper.

جذ from جذ. m. muttering.

جذ rt. جذ. f. exploration, examination.

جذ and جذ cognate roots to جذ. DERIVATIVES, جذ, جذ, جذ, جذ.

جذ from جذ. adv. Median, in the Medes' language.

جذ also spelt جذ and جذ pl. جذ f. a) tribute; جذ the king's tribute or tax; with جذ to pay tribute; with جذ to collect. b) a fine, penalty.

جذ pl. جذ rt. جذ. m. an altar; the sanctuary, the holy place where the altar stands; جذ the same.

جذ rt. جذ. m. one who offers sacrifice, the sacrificing priest.

جذ rt. جذ. pricking, stinging.

جذ rt. جذ. packing up for a journey.

جذ rt. جذ. adhesive; جذ bandages closing a wound.

جذ rt. جذ. m. wilderness, desert; جذ the Nitrian Desert.

جذ Pael act. part. of جذ. a guide, leader; جذ pilots.

جذ pl. جذ rt. جذ. adj. desert, deserted.

جذ from جذ of or belonging to a desert, solitary; a hermit; جذ the desert road i.e. road to or through the desert.

מַדְבִּירָא rt. מַדְבִּיר. m. a leader, ruler, judge, governor, prefect; with מַדְבִּירָא a regent; a pilot; a tutor, guardian; a bishop, abbot.

מַדְבִּירָא rt. מַדְבִּיר. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

מַדְבִּירָא pl. מַדְבִּירָא rt. מַדְבִּיר. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

מַדְבִּירָא from מַדְבִּירָא. adj. of the desert, inhabiting the desert.

מַדְבִּירָא rt. מַדְבִּיר. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

מַדְבִּירָא fem. of מַדְבִּירָא an abbess, superior.

מַדְבִּירָא rt. מַדְבִּיר. m. one who nullifies, stultifies.

מַדְבִּירָא from מַדְבִּירָא. f. gilding, overlaying with gold.

מַדְבִּירָא rt. מַדְבִּיר. m. he or that which makes fat or oily.

מַדְבִּירָא rt. מַדְבִּיר. adv. confusedly, irregularly; in confusion or perturbation.

מַדְבִּירָא rt. מַדְבִּיר. f. trouble, disturbance; מַדְבִּירָא confusion of mind, perturbation.

מַדְבִּירָא rt. מַדְבִּיר. troubling, disturbing; a disturber, troubler.

מַדְבִּירָא rt. מַדְבִּיר. adv. irregularly.

מַדְבִּירָא E-Syr. מַדְבִּירָא a pander, procurer.

מַדְבִּירָא rt. מַדְבִּיר. afflicting, reducing to misery.

מַדְבִּירָא rt. מַדְבִּיר. m. מַדְבִּירָא a breaker in of horses.

מַדְבִּירָא rt. מַדְבִּיר. rotten, spoiled, crustel; מַדְבִּירָא rotten eggs; מַדְבִּירָא dross of silver.

מַדְבִּירָא pl. emph. of מַדְבִּירָא.

מַדְבִּירָא rt. מַדְבִּיר. terrible, inspiring terror.

מַדְבִּירָא rt. מַדְבִּיר. f. horrifying, the inspiring of terror.

מַדְבִּירָא rt. מַדְבִּיר. m. one who drives forth, banishes.

מַדְבִּירָא rt. מַדְבִּיר. adj. of divorcement, with מַדְבִּירָא a writing of divorcement.

מַדְבִּירָא rt. מַדְבִּיר. f. rejection, putting away; מַדְבִּירָא a writing of divorcement.

מַדְבִּירָא or מַדְבִּירָא pr. n. f. Media. DERIVATIVES, מַדְבִּירָא, מַדְבִּירָא.

מַדְבִּירָא or מַדְבִּירָא pl. מַדְבִּירָא from מַדְבִּירָא. a Mede, Median.

מַדְבִּירָא and מַדְבִּירָא plurals of מַדְבִּירָא.

מַדְבִּירָא rt. מַדְבִּיר. m. flight, escape.

מַדְבִּירָא rt. מַדְבִּיר. consuming, causing to waste away; causing perspiration.

מַדְבִּירָא rt. מַדְבִּיר. f. pining, wasting away.

מַדְבִּירָא rt. מַדְבִּיר. f. deliverance.

מַדְבִּירָא rt. מַדְבִּיר. a servant, attendant, steward.

מַדְבִּירָא or מַדְבִּירָא pr. n. Midian.

מַדְבִּירָא comp. of מַדְבִּירָא and מַדְבִּירָא well then, so then, then, therefore.

מַדְבִּירָא pl. מַדְבִּירָא, מַדְבִּירָא rt. מַדְבִּיר. f. a city, town; rarely a province, country; מַדְבִּירָא in various cities; מַדְבִּירָא the two cities = Seleucia and Ctesiphon; מַדְבִּירָא Decapolis; מַדְבִּירָא the city of God = Antioch; מַדְבִּירָא the royal city, the capital; מַדְבִּירָא the holy city = Jerusalem; מַדְבִּירָא the city of peace = Baghdad. The Blessed Virgin Mary is called מַדְבִּירָא the city of the Son of Jesse.

מַדְבִּירָא rt. מַדְבִּיר. a) of the city, urban, civil, civic; מַדְבִּירָא civic affairs, municipal matters. b) a citizen.

מַדְבִּירָא from מַדְבִּירָא. a Midianite.

מַדְבִּירָא rt. מַדְבִּיר. f. civil government.

מַדְבִּירָא rt. מַדְבִּיר. f. a little town.

מַדְבִּירָא rt. מַדְבִּיר. f. delighting, delight.

a) *the sunrise, the eastern sky, the east*; כַּבֵּדְסָא *in the east*; כַּבְּרָסָא *towards the east*; כַּבְּרָסָא *north-east*; כַּבְּרָסָא *south-eastward*; כַּבְּרָסָא *eastward*; כַּבְּרָסָא *at the east of the desert*. b) in a narrower sense *the Persian empire; Syria, Assyria*; also esp. eccles. *Chaldea and Assyria* opp. כַּבְּרָסָא *Mesopotamia and Syria*; כַּבְּרָסָא *the Sea of the East*.

כַּבְּרָסָא rt. כַּבְּרָסָא m. *east, eastern*; כַּבְּרָסָא *the east wind*. b) pl. *Easterns, Orientals*; כַּבְּרָסָא *Patriarch of the Eastern Christians*.

כַּבְּרָסָא rt. כַּבְּרָסָא m. *He Who maketh the dawn to rise*.

כַּבְּרָסָא or כַּבְּרָסָא m. *a thread esp. the thread first tied to the loom*.

כַּבְּרָסָא rt. כַּבְּרָסָא m. *the mind, intellect, understanding*; כַּבְּרָסָא *the rational mind*; כַּבְּרָסָא and כַּבְּרָסָא *wanting in understanding, ignorant, unwise*; כַּבְּרָסָא *out of his mind*.

כַּבְּרָסָא denom. verb from כַּבְּרָסָא *to endow with mind*. ETHPA. כַּבְּרָסָא *to be endowed with mind; to possess intelligence, to understand, know*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. *quenching; an extinguisher*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. *quenching, extinction*.

כַּבְּרָסָא from כַּבְּרָסָא. *intelligent, intelligible, rational; skilful, expert*.

כַּבְּרָסָא rt. כַּבְּרָסָא a) *offending, contentious*; כַּבְּרָסָא *a vexed or unquiet spirit*. b) *blinding, befogging*.

כַּבְּרָסָא Aphel act. part. of כַּבְּרָסָא *to pound*.

כַּבְּרָסָא pl. כַּבְּרָסָא Aphel pass. part. of כַּבְּרָסָא *instructed, expert, versed*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. *skill, complete aptitude*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. *a mortar*.

כַּבְּרָסָא *to be rotten as an egg*. PA. כַּבְּרָסָא *to go bad, rot as eggs or fruit*. APH. כַּבְּרָסָא *perh. denom. verb from כַּבְּרָסָא to crack as parched ground*. DERIVATIVE, כַּבְּרָסָא.

כַּבְּרָסָא pl. כַּבְּרָסָא com. gen. usually m. *a clod, lump of earth, mould or clay, soil*; כַּבְּרָסָא *the earth whence Adam was formed*; כַּבְּרָסָא *white clay*; כַּבְּרָסָא *potter's clay*. DERIVATIVES, verb כַּבְּרָסָא, כַּבְּרָסָא, כַּבְּרָסָא, כַּבְּרָסָא.

כַּבְּרָסָא m. *the cord wherewith a load is tied on a camel*.

כַּבְּרָסָא from כַּבְּרָסָא adv. *in its degree*.

כַּבְּרָסָא m. rt. כַּבְּרָסָא a *cylinder, roller for breaking clods*.

כַּבְּרָסָא pl. כַּבְּרָסָא dimin. of כַּבְּרָסָא f. *a small roller, hand-roller*.

כַּבְּרָסָא pl. כַּבְּרָסָא t. כַּבְּרָסָא m. *a winnowing-shovel, winnowing-fan*.

כַּבְּרָסָא from כַּבְּרָסָא *earthy*.

כַּבְּרָסָא rt. כַּבְּרָסָא a *winnower, scatterer, a spendthrift*.

כַּבְּרָסָא rt. כַּבְּרָסָא *comprehending, intelligent*.

כַּבְּרָסָא pl. כַּבְּרָסָא rt. כַּבְּרָסָא f. a) *perception, conception, comprehension; astron. an observation*. b) *arrival, attainment esp. attaining puberty*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. a) *trodden ground; a rut*. b) *a footstool, step*.

כַּבְּרָסָא rt. כַּבְּרָסָא adv. *craftily*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. *craft, slyness, cunning*.

כַּבְּרָסָא from כַּבְּרָסָא *a creature of earth, earthly being*.

כַּבְּרָסָא m. *a spindle*.

כַּבְּרָסָא from כַּבְּרָסָא f. *stretching out the arm*.

כַּבְּרָסָא pl. כַּבְּרָסָא rt. כַּבְּרָסָא m. *an exposition, commentary, a doctrinal hymn, hymn, ode*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. *skill, training*.

כַּבְּרָסָא rt. כַּבְּרָסָא a) *subst. school-master, teacher*. b) *adj. disputed, debated*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. *a school*.

כַּבְּרָסָא from כַּבְּרָסָא f. *earth*.

כַּבְּרָסָא t. כַּבְּרָסָא m. *a pestle*.

כַּבְּרָסָא rt. כַּבְּרָסָא f. *silence, negligence*.

כַּבְּרָסָא fut. כַּבְּרָסָא *to cook, boil, boil up*. DERIVATIVES, כַּבְּרָסָא, כַּבְּרָסָא.

כַּבְּרָסָא infin. of verb כַּבְּרָסָא.

כַּבְּרָסָא rt. כַּבְּרָסָא m. *giving*.

ܡܫܟܢܐ from ܡܫܟ. adv. gaudily, showily.

ܡܫܟܢܐ from ܡܫܟ. f. blossoming, bloom, prime, vigour.

ܡܫܟܢܐ Ar. gram. denoting distinct utterance, forming a syllable, ܡܫܟܢܐ ܐܝܟܐ a vowel added to facilitate pronunciation.

ܡܫܟܢܐ rt. ܡܫܟ. f. syllabification, addition of a vowel.

ܡܫܟܢܐ a pervert to Islam; see ܡܫܟ.

ܡܫܟܢܐ from ܡܫܟ. f. Islamism; the Hegira.

ܡܫܟܢܐ from ܡܫܟ. an Arab, Mussulman.

ܡܫܟܢܐ rt. ܡܫܟ. a leader, guide, director.

ܡܫܟܢܐ rt. ܡܫܟ. f. direction, guidance.

ܡܫܟܢܐ rt. ܡܫܟ. m. one who adorns, beautifies; ܡܫܟܢܐ ܡܫܟܢܐ kings who have furnished or embellished monasteries.

ܡܫܟܢܐ rt. ܡܫܟ. becoming, honourable.

ܡܫܟܢܐ rt. ܡܫܟ. m. giving existence; a creator.

ܡܫܟܢܐ rt. ܡܫܟ. f. creation, the act of creation.

ܡܫܟܢܐ, ܡܫܟܢܐ, ܡܫܟܢܐ from ܡܫܟ. see ܡܫܟ; rational, endowed with reason.

ܡܫܟܢܐ from ܡܫܟ. adv. wisely, prudently, discreetly.

ܡܫܟܢܐ from ܡܫܟ. f. understanding, intelligence, discretion.

ܡܫܟܢܐ from ܡܫܟ. f. intelligence.

ܡܫܟܢܐ; see ܡܫܟ.

ܡܫܟܢܐ rt. ܡܫܟ. m. boiling esp. boiling too long, boiling over.

ܡܫܟܢܐ from ܡܫܟ. watery.

ܡܫܟܢܐ from ܡܫܟ. f. wateriness.

ܡܫܟܢܐ act. part. of ܡܫܟܢܐ; see ܡܫܟܢܐ; a believer, a Christian. ܡܫܟܢܐ pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.

ܡܫܟܢܐ from ܡܫܟܢܐ. adv. faithfully, according to the Christian faith.

ܡܫܟܢܐ = ܡܫܟܢܐ we believe; used as subst. for the Nicene Creed.

ܡܫܟܢܐ, ܡܫܟܢܐ efficient.

ܡܫܟܢܐ rt. ܡܫܟ. adv. promptly, readily, skilfully, admirably.

ܡܫܟܢܐ rt. ܡܫܟ. f. skill, skilfulness; practice, intelligence; ܡܫܟܢܐ ܡܫܟܢܐ practical knowledge, ability.

ܡܫܟܢܐ Meckir, the name of the sixth Egyptian month.

ܡܫܟܢܐ or ܡܫܟܢܐ pl. of ܡܫܟܢܐ an engine.

ܡܫܟܢܐ Aphel part. of ܡܫܟ.

ܡܫܟܢܐ ܡܫܟܢܐ μελαγχολική, melancholy.

ܡܫܟܢܐ pl. ܡܫܟܢܐ adj. melancholy.

ܡܫܟܢܐ rt. ܡܫܟ. walking, able to walk.

ܡܫܟܢܐ rt. ܡܫܟ. m. a mocker, derider.

ܡܫܟܢܐ rt. ܡܫܟ. adv. derisively.

ܡܫܟܢܐ rt. ܡܫܟ. f. derisive.

ܡܫܟܢܐ, ܡܫܟܢܐ rt. ܡܫܟ. derisive.

ܡܫܟܢܐ, ܡܫܟܢܐ rt. ܡܫܟ. careless, negligent.

ܡܫܟܢܐ rt. ܡܫܟ. carelessly.

ܡܫܟܢܐ rt. ܡܫܟ. f. negligence, carelessness.

ܡܫܟܢܐ, ܡܫܟܢܐ Aphel part. of ܡܫܟ. useful, agreeable.

ܡܫܟܢܐ rt. ܡܫܟ. boiled too long, insipid, spoiled.

ܡܫܟܢܐ, ܡܫܟܢܐ rt. ܡܫܟ. useful, pleasant; with ܡܫܟ useless, unprofitable.

ܡܫܟܢܐ rt. ܡܫܟ. perh. Pael pass. part. a) subst. return. b) adj. perverse, froward.

ܡܫܟܢܐ or ܡܫܟܢܐ rt. ܡܫܟ. m. he or that which brings back or restores; subversive.

ܡܫܟܢܐ rt. ܡܫܟ. f. aversion, rejection, abolition.

ܡܫܟܢܐ root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. II. to buy a foal; Conj. III. and V. to be quick, capable, skilful. Syr. Pael only pass. part. ܡܫܟܢܐ, ܡܫܟܢܐ trained, practised, skilled, skilful; ܡܫܟܢܐ a skilled artisan; ܡܫܟܢܐ or ܡܫܟܢܐ a practised scribe; ܡܫܟܢܐ a wise or prudent instruction. PAEL ܡܫܟܢܐ to

حَفْتُ سُلَا سُلَا م. a beak, bill; حَفْتُ سُلَا سُلَا birds have a beak instead of a hand.

حَدَائِدُ pl. f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

حَدَائِدُ adj. of the spheres or pertaining to the zones of the heavens.

حَدَائِدُ rt. م. m. a lender, one who lends on interest; a creditor.

حَدَائِدُ lending, money lending.

حَدَائِدُ a) rt. م. m. stretching; حَدَائِدُ while stretching his limbs. b) dross.

حَدَائِدُ m. the brain, the marrow; حَدَائِدُ the spinal marrow; metaph. حَدَائِدُ of little wit. DERIVATIVE, حَدَائِدُ.

حَدَائِدُ rt. م. f. setting on fire, conflagration.

حَدَائِدُ rt. م. f. the bezel or setting of a ring.

حَدَائِدُ from ح. cerebral.

حَدَائِدُ rt. م. f. exhaustion, feebleness.

حَدَائِدُ rt. م. f. delay.

حَدَائِدُ fut. ح. act. part. ح. to totter, lean over, stagger; ح. a tottering wall; ح. my feet slipped. ETHPE. ح. to be shaken, to quiver. DERIVATIVES, ح. ح.

حَدَائِدُ rt. م. m. rocking, leaning over, unsteadiness.

حَدَائِدُ rt. م. m. arrival.

حَدَائِدُ or ح. pl. م. mimetic = ح. a jackal.

حَدَائِدُ rt. م. m. mocking, derision, laughing to scorn, sneering.

حَدَائِدُ pl. م. rt. م. m. humiliation, affliction; abasing, abasement, submission; ح. submissive speech, humble words; ح. the humble even if affliction befall him is not cast down.

حَدَائِدُ pl. م. m. μολός, a bar, bolt; ح. he brake the bars of hell. DERIVATIVE, ح.

حَدَائِدُ pl. م. Ar. m. an hired servant; ح. indoor servants.

حَدَائِدُ and ح. pl. م. f. ح. and ح. I. mulus, mula, a mule. II. μύλη, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

حَدَائِدُ rt. م. m. a) parturition, travail, bringing forth. b) birth, nativity, generation; ح. metaph. for baptism; ح. regeneration.

حَدَائِدُ rt. م. a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

حَدَائِدُ rt. م. f. generation, procreation, begetting, bearing, bringing forth; ح. fecundity, prolificness.

حَدَائِدُ rt. م. of or belonging to birth.

حَدَائِدُ m. μάλυ, the plant moly.

حَدَائِدُ rt. م. m. salting, pickling.

حَدَائِدُ rt. م. m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; ح. the fulfilment of times, end of time; ح. completion of the days; ح. Friday at the end of Lent; ح. the end of the year; ح. the entire circle; ح. the supplying of a need; ح. completion of an action; ح. the entire Church, universal Church; ح. the whole of the capital.

حَدَائِدُ or ح. a pander; an hermaphrodite.

حَدَائِدُ or ح. f. μολόχη, the mallow; ح. malva arborescens; ح. malva officinalis or sylvestris.

حَدَائِدُ pl. م. rt. م. m. a) a promise, declaration; ح. the promise made to Abraham; ح. the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

حَدَائِدُ; see ح.

حَدَائِدُ pl. م. m. a spot, mark,

מַחְפָּזִים or מַחְפָּזִים from the above.
f. the office of the chief Magian.

מַחְפָּזִים rt. מַח. evanescent, fleeting.

מַחְפָּזִים rt. מַח. f. failure, cessation.

מַחְפָּזִים f. bees' dung or dead bees in honey.

מַחְפָּזִים f. the foreskin.

מַחְפָּזִים rt. מַח. m. suckling, giving milk.

מַחְפָּזִים rt. מַח. = מַחְפָּזִים m. stretching the limbs.

מַחְפָּזִים act. part. מַחְפָּזִים to deride. PAEL
מַחְפָּזִים with ח of the pers. to mock, deride,
make a mock of. ETHPA. מַחְפָּזִים to be mocked,
derided, made a laughing-stock. DERIVATIVES,
מַחְפָּזִים, מַחְפָּזִים, מַחְפָּזִים.

מַחְפָּזִים pl. מַח. m. a shoe, slipper; מַחְפָּזִים
a woman's shoe; priest's slippers opp. מַחְפָּזִים;
monks might not wear מַחְפָּזִים but only מַחְפָּזִים
a sort of sandal.

מַחְפָּזִים pl. מַח. מַחְפָּזִים, מַחְפָּזִים, מַחְפָּזִים
m. מַחְפָּזִים, מַחְפָּזִים, a fungus.

מַחְפָּזִים rt. מַח. inflammable, burning,
fiery hot.

מַחְפָּזִים rt. מַח. f. combustion, com-
bustibility.

מַחְפָּזִים m. bdellium, borassus flabelliformis,
an odoriferous gum.

מַחְפָּזִים pl. מַח. m. the yolk of an egg.

מַחְפָּזִים fut. מַחְפָּזִים, infin. מַחְפָּזִים, act. part.
מַחְפָּזִים. to deal in corn; to supply, transport
or import provisions; מַחְפָּזִים to buy
corn; מַחְפָּזִים מַחְפָּזִים מַחְפָּזִים their
ships bring all sorts of victuals. ETHPE.
מַחְפָּזִים to be carried, conveyed, imported.
APH. מַחְפָּזִים to barter or sell corn. DERIVA-
TIVE, מַחְפָּזִים.

מַחְפָּזִים or מַחְפָּזִים pl. מַחְפָּזִים or מַחְפָּזִים a) f.
מַחְפָּזִים, astron. a degree of a circle; מַחְפָּזִים
מַחְפָּזִים when the moon is in the sixteenth
degree of Capricornus; מַחְפָּזִים מַחְפָּזִים point
of transit; geograph. a degree. b) f. מַחְפָּזִים, a
Fate. c) morus, the mulberry-tree. d) m. מַחְפָּזִים,
myrrh; מַחְפָּזִים מַחְפָּזִים the bitterness of myrrh;
מַחְפָּזִים מַחְפָּזִים pure or refined myrrh. DERIVATIVE,
verb מַחְפָּזִים.

מַחְפָּזִים Aphel act. part. of מַח. the
Magnificat, a chant to which the Magnificat
is sung; מַחְפָּזִים מַחְפָּזִים chants to which the
Magnificat is commonly sung.

מַחְפָּזִים corrupt. from מַחְפָּזִים, iron or
lead slag.

מַחְפָּזִים rt. מַח. one who magnifies, exalts
or extols.

מַחְפָּזִים a plant, conium maculatum.

מַחְפָּזִים a plant, harmala, ruta sylvestris.

מַחְפָּזִים λιθαργυρον, dross of silver.

מַחְפָּזִים or מַחְפָּזִים also spelt מַחְפָּזִים, מַחְפָּזִים,
מַחְפָּזִים and מַחְפָּזִים pl. מַחְפָּזִים מַחְפָּזִים, an unguent,
ointment, perfume, sweet oil; chrism; מַחְפָּזִים
מַחְפָּזִים consecration of the chrism; מַחְפָּזִים
מַחְפָּזִים signing with consecrated oil.

מַחְפָּזִים, מַחְפָּזִים and מַחְפָּזִים malevolent,
malicious.

מַחְפָּזִים f. malevolence.

מַחְפָּזִים rt. מַח. m. imitation.

מַחְפָּזִים m. μυρία, a sauce of pickled fish.

מַחְפָּזִים rt. מַח. m. provocation, bitterness;
rage; מַחְפָּזִים מַחְפָּזִים burning like fury,
burning furiously.

מַחְפָּזִים denom. verb from מַחְפָּזִים to perfume
or preserve with myrrh; מַחְפָּזִים מַחְפָּזִים vinegar
spiced with myrrh.

מַחְפָּזִים muraena, the murena, a fish.

מַחְפָּזִים or מַחְפָּזִים pl. מַחְפָּזִים f. a spear
esp. used as a sceptre; a staff, a pastoral
staff.

מַחְפָּזִים rt. מַח. m. maceration.

מַחְפָּזִים rt. מַח. ill-tempered.

מַחְפָּזִים pl. מַח. rt. מַח. m. sickness, ill-
health, pining away, pallor; מַחְפָּזִים
מַחְפָּזִים his flesh took a sickly hue.

מַחְפָּזִים rt. מַח. m. cleansing.

מַחְפָּזִים rt. מַח. f. pallor, paleness.

מַחְפָּזִים alch. of a reddish gold colour.

מַחְפָּזִים pr. n. Marah.

מַחְפָּזִים and מַחְפָּזִים from מַחְפָּזִים;
מַחְפָּזִים מַחְפָּזִים waters of Marah.

מַחְפָּזִים rt. מַח. one who leaves an inheritance.

מַחְפָּזִים fut. מַחְפָּזִים, act. part. מַחְפָּזִים,
pass. part. מַחְפָּזִים. to touch, feel, grope; to search
out, explore; מַחְפָּזִים מַחְפָּזִים as the blind
man gropes; מַחְפָּזִים מַחְפָּזִים swine
routed in the mire; with מַחְפָּזִים to search out
parables; מַחְפָּזִים מַחְפָּזִים He who searcheth

hearts; **سَدَدْتُ** **سَدَدْتُ** **سَدَدْتُ** I have searched out the abundance of my sins. ETHPE. **سَدَدْتُ** or **سَدَدْتُ** to be touched, handled, felt, searched out; **سَدَدْتُ** **سَدَدْتُ** if they choose that the house be searched; **سَدَدْتُ** **سَدَدْتُ** the judgements of God are inscrutable. PA. **سَدَدْتُ** to pry, search closely. APH. **سَدَدْتُ** to let feel, cause to touch. DERIVATIVES, **سَدَدْتُ**, **سَدَدْتُ**, **سَدَدْتُ**.

سَدَدْتُ rt. **سَدَدْتُ**. a) touching, groping. b) pl. **سَدَدْتُ** some part of the date palm.

سَدَدْتُ pr. n. Moses. DERIVATIVE, **سَدَدْتُ**.

سَدَدْتُ constr. **سَدَدْتُ** or **سَدَدْتُ**, emph. **سَدَدْتُ**, pl. **سَدَدْتُ**, rt. **سَدَدْتُ**. f. a) measuring, a measure, dimension, size; **سَدَدْتُ** **سَدَدْتُ** a measuring-line; **سَدَدْتُ** **سَدَدْتُ** houses of large dimensions; **سَدَدْتُ** **سَدَدْتُ** tall men, metaph. distinguished men; **سَدَدْتُ** **سَدَدْتُ** a definite time; **سَدَدْتُ** **سَدَدْتُ** moderately; **سَدَدْتُ** **سَدَدْتُ** immoderately; **سَدَدْتُ** or **سَدَدْتُ** **سَدَدْتُ** unmeasured, immense, immoderate; **سَدَدْتُ** **سَدَدْتُ** above measure; **سَدَدْتُ** **سَدَدْتُ** things that are beyond you; **سَدَدْتُ** **سَدَدْتُ** you have forgotten your size, forgotten how weak you are. b) metre, **سَدَدْتُ** **سَدَدْتُ** metrical harangues or sermons; **سَدَدْتُ** **سَدَدْتُ** hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; **سَدَدْتُ** **سَدَدْتُ** the three ages of man. e) condition, state; rank, station; **سَدَدْتُ** **سَدَدْتُ** useful for men of all conditions or circumstances; **سَدَدْتُ** **سَدَدْتُ** God had so highly exalted him.

سَدَدْتُ pl. **سَدَدْتُ** rt. **سَدَدْتُ**. f. an heifer.

سَدَدْتُ; see **سَدَدْتُ**.

سَدَدْتُ adj. from **سَدَدْتُ**. Mosaic, Mosaical; **سَدَدْتُ** **سَدَدْتُ** the Mosaic tradition.

سَدَدْتُ m. musk.

سَدَدْتُ or **سَدَدْتُ** pl. **سَدَدْتُ** a garden carrot, parsnip.

سَدَدْتُ usually **سَدَدْتُ**, fut. **سَدَدْتُ**, poet. **سَدَدْتُ**, imper. **سَدَدْتُ**, infin. **سَدَدْتُ**, pres. part.

سَدَدْتُ, verbal adj. **سَدَدْتُ**, **سَدَدْتُ**, the form **سَدَدْتُ**, **سَدَدْتُ** is frequently used instead of this, to die; **سَدَدْتُ** **سَدَدْتُ** he is dead, he died; **سَدَدْتُ** **سَدَدْتُ** mortal flesh; **سَدَدْتُ** **سَدَدْتُ** O ye who are to die a cruel death; **سَدَدْتُ** **سَدَدْتُ** half-dead; **سَدَدْتُ** **سَدَدْتُ** she counted ten dead in that house; **سَدَدْتُ** **سَدَدْتُ** dead bodies. ETHPE. **سَدَدْتُ** **سَدَدْتُ** to be put to death, killed, slain; **سَدَدْتُ** **سَدَدْتُ** as they had slain so were they slain; **سَدَدْتُ** **سَدَدْتُ** he found him dead already. APH. **سَدَدْتُ** to put to death, kill, slay; to mortify; **سَدَدْتُ** **سَدَدْتُ** they mortified their members; two forms of infin. **سَدَدْتُ** **سَدَدْتُ** he has decreed your death; **سَدَدْتُ** **سَدَدْتُ** they are ready to kill him. DERIVATIVES, **سَدَدْتُ**, **سَدَدْتُ**, **سَدَدْتُ**, **سَدَدْتُ**, **سَدَدْتُ**, **سَدَدْتُ**.

سَدَدْتُ (abs. form rare) pl. **سَدَدْتُ**, rt. **سَدَدْتُ**. m. a) death; **سَدَدْتُ** **سَدَدْتُ** sudden death; **سَدَدْتُ** **سَدَدْتُ** premature death; **سَدَدْتُ** **سَدَدْتُ** suicide; **سَدَدْتُ** **سَدَدْتُ** a natural death; **سَدَدْتُ** **سَدَدْتُ** ellipt. for **سَدَدْتُ** **سَدَدْتُ** death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; **سَدَدْتُ** **سَدَدْتُ** a myriad deaths; **سَدَدْتُ** **سَدَدْتُ** thou shalt die these several deaths; **سَدَدْتُ** **سَدَدْتُ** famine and pestilence. c) used with **سَدَدْتُ** as an adj. deadly, fatal, mortal; **سَدَدْتُ** **سَدَدْتُ** his illness was fatal.

سَدَدْتُ pl. **سَدَدْتُ** rt. **سَدَدْتُ**. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; **سَدَدْتُ** **سَدَدْتُ** a chief seat; a bishop's see, throne; **سَدَدْتُ** **سَدَدْتُ** thrones = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; **سَدَدْتُ** **سَدَدْتُ** or **سَدَدْتُ** **سَدَدْتُ** prayers repeated between the Psalms. e) the seat, buttocks, anus.

سَدَدْتُ rt. **سَدَدْتُ**. m. an allegory, parable, simile.

سَدَدْتُ or **سَدَدْتُ** pl. **سَدَدْتُ** rt. **سَدَدْتُ**. m. a plague, pestilence, mortality, slaughter; **سَدَدْتُ** **سَدَدْتُ** a raging pestilence.

ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. adj. pestilential, deadly.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. utility.
 ܘܚܘܪܘܢܐ pl. m. ܘܚܘܪܘܢܐ. f. ܘܚܘܪܘܢܐ. rt. ܘܚܘܪܘܢܐ.
 useful, profitable, advantageous; with ܘܚܘܪܘܢܐ un-
 profitable, unavailing.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. adv. profitably.
 ܘܚܘܪܘܢܐ pl. ܘܚܘܪܘܢܐ. rt. ܘܚܘܪܘܢܐ. f. usefulness,
 advantage.
 ܘܚܘܪܘܢܐ pl. of ܘܚܘܪܘܢܐ.
 ܘܚܘܪܘܢܐ a seller, dealer,
 merchant; see Pael conj. of ܘܚܘܪܘܢܐ.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. m. a seller, vender.
 ܘܚܘܪܘܢܐ fut. ܘܚܘܪܘܢܐ, act. part. ܘܚܘܪܘܢܐ,
 pass. part. ܘܚܘܪܘܢܐ, ܘܚܘܪܘܢܐ. to mix, mingle, blend;
 temper; esp. to mix wine with water; ܘܚܘܪܘܢܐ
 strong wine, undiluted; ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 he mixed the cup of death; ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 God hath tempered the body. ETHPE. ܘܚܘܪܘܢܐ
 to be mixed, mingled; ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 wine mingled ready for drinking; metaph.
 ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 ye were joined together as by betrothal; ܘܚܘܪܘܢܐ
 ܘܚܘܪܘܢܐ when water and fire are brought
 together. PA. ܘܚܘܪܘܢܐ a) to mingle, intermingle,
 compound, temper; ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 those who adulterate the word of God; ܘܚܘܪܘܢܐ
 ܘܚܘܪܘܢܐ he tempered his address with
 admonition; ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 temperate air; ܘܚܘܪܘܢܐ—ܘܚܘܪܘܢܐ
 intemperate, excessive,
 extreme. b) theol. to join Godhead and
 manhood; ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 He united the Natures. ETHPA. ܘܚܘܪܘܢܐ
 a) to be mingled, commingled,
 tempered, temperate. b) to be united, to unite
 oneself; ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 He communicates
 Himself to our bodies through His own holy
 flesh and precious blood. DERIVATIVES,
 ܘܚܘܪܘܢܐ, ܘܚܘܪܘܢܐ, ܘܚܘܪܘܢܐ,
 ܘܚܘܪܘܢܐ, ܘܚܘܪܘܢܐ, ܘܚܘܪܘܢܐ,
 ܘܚܘܪܘܢܐ, ܘܚܘܪܘܢܐ.
 ܘܚܘܪܘܢܐ pl. ܘܚܘܪܘܢܐ. rt. ܘܚܘܪܘܢܐ. m. a mixture, a drink,
 wine and water; ܘܚܘܪܘܢܐ ܘܚܘܪܘܢܐ
 the mixed chalice.
 ܘܚܘܪܘܢܐ pl. ܘܚܘܪܘܢܐ. rt. ܘܚܘܪܘܢܐ. f. a) wine mingled
 with water esp. for the holy Eucharist. b)
 a cup, beaker, bowl of wine. c) a cup, liquid
 measure.

ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. a) adj. saleable. b) subst.
 merchandise, goods for sale.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. justification, being
 justified (passive sense).
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. admonition (passive
 sense).
 ܘܚܘܪܘܢܐ from ܘܚܘܪܘܢܐ. a) generative,
 marriageable; with ܘܚܘܪܘܢܐ within the prohibited
 degrees of marriage. b) of versification
 arranged in double order.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. boasting, arrogant.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. boastfulness, ostentation.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. a ride, going on horse-
 back; pomp.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. conquerable,
 easily overcome; or with ܘܚܘܪܘܢܐ invincible, un-
 conquerable.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. fleeing or being put to
 flight, defeat, overthrow; with ܘܚܘܪܘܢܐ
 invincibility.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. luxury.
 ܘܚܘܪܘܢܐ Ethpalpal part.
 of ܘܚܘܪܘܢܐ; tossed to and fro, swayed, shaken;
 with ܘܚܘܪܘܢܐ unshaken, immovable.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. that can be moved
 or shaken, unstable; with ܘܚܘܪܘܢܐ firm, lasting, settled.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. adv. with ܘܚܘܪܘܢܐ
 steadfastly, constantly.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. with ܘܚܘܪܘܢܐ
 steadfastness, constancy.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. m. justifying;
 a justifier.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. justification, acquittal.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. standing up on end,
 bristling.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. f. riding.
 ܘܚܘܪܘܢܐ from ܘܚܘܪܘܢܐ. f. swaggering,
 ostentation.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. sown, planted.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. admonitory, warning;
 a monitor, denouncer.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. adv. by way of warning.
 ܘܚܘܪܘܢܐ rt. ܘܚܘܪܘܢܐ. transparency.
 ܘܚܘܪܘܢܐ m. ܘܚܘܪܘܢܐ f. rt. ܘܚܘܪܘܢܐ. a bowl for
 mixing drink.

حَدَّوْا from حَدَّوْ. married; a married man or woman.

حَدَّوْا from حَدَّوْ. adv. coupled, in pairs, together.

حَدَّوْ from حَدَّوْ. f. matrimony, copulation.

حَدَّوْ rt. حَدَّوْ. f. the combination or union of two natures in our Lord.

حَدَّوْ from حَدَّوْ. f. uniting in marriage.

حَدَّوْ rt. حَدَّوْ. f. making provision for a journey.

حَدَّوْ rt. حَدَّوْ. m. food, victuals, support, maintenance, sustenance.

حَدَّوْ rt. حَدَّوْ. m. a mallet, a fuller's mallet.

حَدَّوْ pl. حَدَّوْ rt. حَدَّوْ. f. a mallet, a spiked staff; a blow from a mallet.

حَدَّوْ from حَدَّوْ. an accuser, fault-finder; one who causes a fault to be committed.

حَدَّوْ and حَدَّوْ pl. حَدَّوْ, lumps.

حَدَّوْ rt. حَدَّوْ. m. a traveller's provision-bag.

حَدَّوْ rt. حَدَّوْ. a retainer, attendant, follower; pl. a retinue.

حَدَّوْ rt. حَدَّوْ. f. carrying.

حَدَّوْ rt. حَدَّوْ. f. armour, equipment.

حَدَّوْ rt. حَدَّوْ. adv. hastily, quaveringly.

حَدَّوْ rt. حَدَّوْ. f. confusion; absurdity.

حَدَّوْ rt. حَدَّوْ. moving, causing motion; a muscle, motor nerve.

حَدَّوْ rt. حَدَّوْ. a forger; a corrupter of doctrine.

حَدَّوْ rt. حَدَّوْ. a justifier, opp. حَدَّوْ accuser.

حَدَّوْ or حَدَّوْ pl. حَدَّوْ m. rank, station; astron. a station.

حَدَّوْ rt. حَدَّوْ. f. sparkling brightness, brilliance.

حَدَّوْ f. same as حَدَّوْ.

حَدَّوْ verbal adj. from حَدَّوْ. short, brief; scarce, failing, little; mean, poor, bankrupt.

حَدَّوْ rt. حَدَّوْ. f. shortness of time, scarcity, rareness.

حَدَّوْ rt. حَدَّوْ. f. lasciviousness.

حَدَّوْ rt. حَدَّوْ. lucid, ornamented.

حَدَّوْ rt. حَدَّوْ. elegantly.

حَدَّوْ rt. حَدَّوْ. m. a psalm, hymn; حَدَّوْ the Psalms, Book of Psalms; حَدَّوْ the psalms of degrees; حَدَّوْ psalms suitable for use in prayer.

حَدَّوْ from حَدَّوْ. f. harm, injury.

حَدَّوْ pl. حَدَّوْ m. a) the lower saucer or base of a lamp; snuffers. b) a surgical instrument.

حَدَّوْ pass. part. of حَدَّوْ. appointed, invited, bidden; a guest.

حَدَّوْ from حَدَّوْ. one who makes ready, invites, calls; حَدَّوْ servants bringing in guests; generally metaph. bringing, causing to attain; حَدَّوْ penitence bringing us to pardon.

حَدَّوْ rt. حَدَّوْ. m. a singer, psalmist; the Psalmist i.e. David; one of the lower ecclesiastical orders.

حَدَّوْ rt. حَدَّوْ. f. psalmody.

حَدَّوْ rt. حَدَّوْ. belonging to the Psalms; حَدَّوْ verses taken from the Psalms.

حَدَّوْ m. medicago sativa sicca, a common food for cattle.

حَدَّوْ adj. from حَدَّوْ Nasar. a bell, cf. حَدَّوْ; jingling, having bells on the harness.

حَدَّوْ Aphel pass. part. of حَدَّوْ. shaken, tottering.

حَدَّوْ Palpal pass. part. of حَدَّوْ. tottering, unstable.

حَدَّوْ rt. حَدَّوْ. a troubler, one who vexes.

حَدَّوْ rt. حَدَّوْ. f. a prayer intoned in a loud voice.

حَدَّوْ rt. حَدَّوْ. f. gram. formation of diminutives.

حَدَّوْ rt. حَدَّوْ. rugged.

حَدَّوْ fut. حَدَّوْ, pass. part. حَدَّوْ. to stretch out; to sit on a mule; to bind; to stretch in yawning. ETHPE. حَدَّوْ to stretch oneself as on awaking or in yawning. DERIVATIVES,

حَدَّوْ, حَدَّوْ, حَدَّوْ.

حَسَبْنَا rt. س. he or that which points out or declares; an informer; the index of a book; ellipt. for حَسَبْنَا حَسَبًا arguments; gram. indicative, demonstrative e. g. the points in حَسَب and حَسَب are حَسَبْنَا.

حَسَبْنَا rt. س. adv. logically.

حَسَبْنَا pl. حَسَبًا rt. س. f. a demonstration, proof.

حَسَبْنَا pl. حَسَبًا rt. س. f. a sieve.

حَسَبْنَا rt. س. he or that which makes white or clean, a fuller.

حَسَبْنَا rt. س. f. bleaching, whitening.

حَسَبْنَا rt. س. m. with حَسَبًا eye-sight, eye-service.

حَسَبْنَا rt. س. m. seeing, sight, considering.

حَسَبْنَا pl. حَسَبًا rt. س. f. an example; a mirror.

حَسَبْنَا rt. س. clear, like a mirror.

حَسَبْنَا rt. س. f. being girded, readiness.

حَسَبْنَا pl. حَسَبًا rt. س. f. a girdle.

حَسَبْنَا pl. حَسَبًا rt. س. m. a needle; metaph. حَسَبْنَا حَسَبًا in detail.

حَسَبْنَا or حَسَبْنَا f. a many-coloured or embroidered garment.

حَسَبْنَا rt. س. inciting to sin.

حَسَبْنَا rt. س. f. incitement to sin.

حَسَبْنَا rt. س. m. beating; a blow.

حَسَبْنَا rt. س. f. condemnation.

حَسَبْنَا rt. س. condemning, damnatory, pronouncing guilty.

حَسَبْنَا rt. س. adv. conjointly, unitedly.

حَسَبْنَا rt. س. f. union.

حَسَبْنَا rt. س. uniting, serving to unite.

حَسَبْنَا rt. س. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; حَسَبْنَا the poor opp. حَسَبْنَا the rich; حَسَبْنَا حَسَبًا of scanty learning; حَسَبْنَا I who am weak or ignorant; حَسَبْنَا حَسَبًا unavailing.

حَسَبْنَا rt. س. adv. weakly, impotently.

حَسَبْنَا pl. حَسَبًا rt. س. f. weakness, infirmity, instability; حَسَبْنَا حَسَبًا scanty

learning; حَسَبْنَا حَسَبًا those who are encompassed with infirmities; often used of the 1st pers. حَسَبْنَا I who am weak, my feeble self.

حَسَبْنَا rt. س. one who strengthens, confirms, comforts.

حَسَبْنَا rt. س. f. strengthening.

حَسَبْنَا, حَسَبْنَا or حَسَبْنَا rt. س. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

حَسَبْنَا from حَسَبًا a kinsman.

حَسَبْنَا rt. س. quickening, vivifying; refreshment, nourishment.

حَسَبْنَا rt. س. styptic.

حَسَبْنَا rt. س. adv. providently, prudently.

حَسَبْنَا pl. حَسَبًا rt. س. m. the kinsman whose duty it was to raise up seed for the dead.

حَسَبْنَا rt. س. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

حَسَبْنَا denom. verb Pael conj. from حَسَبْنَا. to weaken, grow weak. ETHPA. حَسَبْنَا to be or become weak, feeble, unable; to lose strength; to be ruinous; حَسَبْنَا حَسَبًا he was unfit for work. APH. حَسَبْنَا a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; حَسَبْنَا حَسَبًا I grew weak from hunger; حَسَبْنَا حَسَبًا his eyes grew feeble.

حَسَبْنَا rt. س. m. a milking-pail.

حَسَبْنَا see Palpal part. of س; loose, lax.

حَسَبْنَا rt. س. dissolvent, erosive.

حَسَبْنَا rt. س. f. putting together, including.

حَسَبْنَا rt. س. m. snoring; حَسَبْنَا Ruth iii. 7, perh. deep sleep.

حَسَبْنَا from س. deterrent, cleansing.

حَسَبْنَا rt. س. healing, wholesome.

حَسَبْنَا rt. س. f. healing, recovery.

حَسْبِرُكَ rt. سحى m. a spoiler, robber; with حَسْبِرُكَ or حَسْبِرُكَ a sacrilegious robber.

حَسْبِرُكَ m. حَسْبِرُكَ f. rt. سم. a pot or other vessel for heating water.

حَسْبِرُكَ rt. سحى m. that which dries up, causes to wither.

حَسْبِرُكَ rt. سم. causing heat.

حَسْبِرُكَ rt. سم. f. incandescence.

حَسْبِرُكَ rt. سم. constant, steadfast, self-controlled, unyielding; with لا incontinent, indiscreet.

حَسْبِرُكَ rt. سم. f. constancy, fortitude, endurance, steadfastness, self-control.

حَسْبِرُكَ pl. حَسْبِرُكَ rt. سم. f. strangling, hanging; a noose, halter, rope.

حَسْبِرُكَ rt. سم. a reviler, taunter.

حَسْبِرُكَ rt. سم. adv. reproachfully, disdainfully.

حَسْبِرُكَ from سحى a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

حَسْبِرُكَ from سحى adv. propitiatorily, seeking pardon.

حَسْبِرُكَ from سحى f. propitiation.

حَسْبِرُكَ from سحى sanctifying, sanctificatory.

حَسْبِرُكَ rt. سم. parsimonious, avaricious, close fistled.

حَسْبِرُكَ rt. سم. m. pl. the loins, reins; the privy parts.

حَسْبِرُكَ rt. سم. f. a stronghold, fortification.

حَسْبِرُكَ rt. سم. f. the groin, the loins.

حَسْبِرُكَ rt. سم. hurtful, disadvantageous; حَسْبِرُكَ اِحْطَا a losing bargain, bad bargain.

حَسْبِرُكَ rt. سم. he or that which exhorts or incites.

حَسْبِرُكَ rt. سم. adv. zealously, encouragingly.

حَسْبِرُكَ rt. سم. f. exhortation, encouragement.

حَسْبِرُكَ rt. سم. adv. covertly, secretly; gently, softly, in a low voice, mystically.

حَسْبِرُكَ rt. سم. concealment.

حَسْبِرُكَ f. a midwife.

حَسْبِرُكَ denom. verb Pael conj. from حَسْبِرُكَ to measure land.

حَسْبِرُكَ rarely حَسْبِرُكَ the after-time, future, to-morrow; حَسْبِرُكَ حَسْبِرُكَ to-day and to-morrow and the day after; حَسْبِرُكَ on the morrow; حَسْبِرُكَ in time to come.

حَسْبِرُكَ pl. حَسْبِرُكَ fully written حَسْبِرُكَ حَسْبِرُكَ m. a land-surveyor, geometrician. DERIVATIVE, حَسْبِرُكَ, verb حَسْبِرُكَ.

حَسْبِرُكَ rt. سم. f. desolation.

حَسْبِرُكَ pl. حَسْبِرُكَ rt. سم. m. a spoiler, ravager.

حَسْبِرُكَ rt. سم. f. a troop of dogs; a dog-collar.

حَسْبِرُكَ from حَسْبِرُكَ f. measurement of land, surveying, geometry.

حَسْبِرُكَ (حَسْبِرُكَ) rt. سم. m. a dung-heap, a privy.

حَسْبِرُكَ rt. سم. parching, scorching.

حَسْبِرُكَ rt. سم. m. one who curses, anathematizes.

حَسْبِرُكَ rt. سم. adv. separately.

حَسْبِرُكَ rt. سم. adv. freely.

حَسْبِرُكَ rt. سم. one who sets free, gives freedom, manumits.

حَسْبِرُكَ rt. سم. magical.

حَسْبِرُكَ rt. سم. m. one who makes calculations, an astrologer.

حَسْبِرُكَ pl. حَسْبِرُكَ rt. سم. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; حَسْبِرُكَ thoughtlessly, unreasonably.

حَسْبِرُكَ, حَسْبِرُكَ rt. سم. rational, pertaining to thought.

حَسْبِرُكَ pl. حَسْبِرُكَ rt. سم. m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.

حَجَّجْتُ rt. س. stormy, perilous.

حَجَّجْتُ rt. س. f. passion, feeling.

حَجَّجْتُ rt. س. darkening, clouding over.

حَجَّجْتُ denom. verb Palpel conj. from حَجَّجْتُ to disturb, agitate; حَجَّجْتُ it ruffles the air. ETHPALP. حَجَّجْتُ a) to be tempest-tossed, shipwrecked; حَجَّجْتُ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

حَجَّجْتُ also حَجَّجْتُ rt. س. painful, afflicting, causing suffering.

حَجَّجْتُ rt. س. f. infliction of pain.

حَجَّجْتُ from حَجَّجْتُ. exciting or heightening desire, arousing uneasy desire.

حَجَّجْتُ rt. م. one who signs or seals, concludes, consummates.

حَجَّجْتُ from حَجَّجْتُ. allying, taking in marriage.

حَجَّجْتُ young, tender.

حَجَّجْتُ f. tender growth, young herbage.

حَجَّجْتُ fut. حَجَّجْتُ, act. part. حَجَّجْتُ. حَجَّجْتُ to come, arrive at, reach, with حَجَّجْتُ, حَجَّجْتُ but usually metaph. a) of time, season, number or amount, as rumours, &c., with حَجَّجْتُ the time came; حَجَّجْتُ his end draws near; حَجَّجْتُ the end of all things is at hand; حَجَّجْتُ the price mounted up, came to; حَجَّجْتُ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with حَجَّجْتُ to or حَجَّجْتُ upon; with حَجَّجْتُ the lot came, fell; حَجَّجْتُ—حَجَّجْتُ—حَجَّجْتُ his lot, his portion was; حَجَّجْتُ to each his portion; حَجَّجْتُ it is not enough for all; حَجَّجْتُ the place where it was his lot to dwell; حَجَّجْتُ that which befell him; with حَجَّجْتُ to be able; حَجَّجْتُ as far as he can. PA. حَجَّجْتُ to bring; to come, arrive at a place, with حَجَّجْتُ or حَجَّجْتُ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; حَجَّجْتُ he had nearly

arrived at; حَجَّجْتُ he was on the point of entering; حَجَّجْتُ he was nearing his end; حَجَّجْتُ Jesus came and met them; حَجَّجْتُ the fields are ready for harvest; حَجَّجْتُ that which came to him of the prey, his booty; حَجَّجْتُ and حَجَّجْتُ there was not a person who did not suffer some harm from them. ETHPA. حَجَّجْتُ to be brought unto, arrive at a place; to attain to, fall into or upon, حَجَّجْتُ unto virtue; حَجَّجْتُ into penury but حَجَّجْتُ much sorrow has fallen upon me. APH. حَجَّجْتُ to bring. DERIVATIVES, حَجَّجْتُ, حَجَّجْتُ, حَجَّجْتُ, حَجَّجْتُ.

حَجَّجْتُ or حَجَّجْتُ rt. ح. a patron, leader, promoter, benefactor.

حَجَّجْتُ rt. ح. f. beneficence, kindness.

حَجَّجْتُ pl. حَجَّجْتُ; see حَجَّجْتُ a mine.

حَجَّجْتُ; see حَجَّجْتُ.

حَجَّجْتُ; see حَجَّجْتُ metathesis.

حَجَّجْتُ and حَجَّجْتُ rt. ح. a messenger, bringer of news.

حَجَّجْتُ rt. ح. f. proclaiming.

حَجَّجْتُ rt. ح. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

حَجَّجْتُ from حَجَّجْتُ f. high descent.

حَجَّجْتُ from حَجَّجْتُ a kinsman, relation.

حَجَّجْتُ or حَجَّجْتُ rt. ح. f. the forefinger.

حَجَّجْتُ rt. ح. f. a drag-hook or net for fishing things out of a pit or pool.

حَجَّجْتُ; see حَجَّجْتُ.

حَجَّجْتُ or حَجَّجْتُ pl. حَجَّجْتُ and حَجَّجْتُ f. prostration, a genuflection on one knee, an obeisance; with حَجَّجْتُ or حَجَّجْتُ to make or offer obeisance; حَجَّجْتُ he shall make one genuflection before the altar.

سَدَدٌ rt. د. f. dropping, dropping down, a splash; ointment.

سَدَدٌ rt. د. f. a large drop.

سَدَدٌ rt. د. rainy, damp.

سَدَدٌ or سَدَدٌ pl. سَدَدٌ rt. د. f. a portion, part, share; سَدَدٌ and سَدَدٌ the husband's or wife's portion according to the marriage settlements.

سَدَدٌ fut. سَدَدٌ. to lick the fingers. ETHPE. سَدَدٌ 'to be licked. PA. سَدَدٌ to lick up greedily. APH. سَدَدٌ 'to cause to lick up or swallow. DERIVATIVES, سَدَدٌ, سَدَدٌ, سَدَدٌ.

سَدَدٌ pl. سَدَدٌ rt. د. f. a lozenge.

سَدَدٌ rt. د. m. coming, arrival.

سَدَدٌ rt. د. adv. promptly, readily.

سَدَدٌ rt. د. f. readiness, preparation, enterprise.

سَدَدٌ rt. د. f. a flood, inundation.

سَدَدٌ rt. د. rainy.

سَدَدٌ from د. adv. in good order, regular; with د. disorderly, in an irregular manner.

سَدَدٌ pl. سَدَدٌ from د. f. a) order, regularity, arrangement; orderliness, moderation; سَدَدٌ good order, discipline; سَدَدٌ disorderliness, commotion; irregularity. b) an order, class; سَدَدٌ the heavenly orders; سَدَدٌ hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

سَدَدٌ from د. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

سَدَدٌ rarely written fully سَدَدٌ, often followed by د. With pers. pron. affixes has the form سَدَدٌ because of me, on my account, for me; سَدَدٌ for whose sake; سَدَدٌ because of them, &c. a) because of, by reason of, on account of, in order that; سَدَدٌ for this cause, on account of; سَدَدٌ on this account; سَدَدٌ or سَدَدٌ for what cause?

on what account? wherefore? سَدَدٌ for behold.' b) about, on a subject; سَدَدٌ On physical death; سَدَدٌ Another homily on the end of the world.

سَدَدٌ; see سَدَدٌ.

سَدَدٌ and سَدَدٌ pl. سَدَدٌ m. μέταλλον, a mine, quarry.

سَدَدٌ pl. سَدَدٌ also سَدَدٌ, سَدَدٌ metallικός, metallic, metal; a mine, quarry; a miner.

سَدَدٌ f. a booth, shed, workshop.

سَدَدٌ rarely سَدَدٌ emph. st. سَدَدٌ and سَدَدٌ pl. سَدَدٌ, سَدَدٌ rt. د. f. a booth, hut, shed, shelter, roof, tabernacle, tent; سَدَدٌ in secret; سَدَدٌ the feast of booths or tabernacles; سَدَدٌ a hut in a vineyard; سَدَدٌ heavenly habitations.

سَدَدٌ rt. د. m. a) a covering for the head. b) one who makes a tent or roof.

سَدَدٌ rt. د. f. heavy slumber, unconsciousness.

سَدَدٌ, سَدَدٌ rt. د. consuming, destroying, dissipating.

سَدَدٌ pl. سَدَدٌ rt. د. f. a hiding or lurking-place.

سَدَدٌ rt. د. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; سَدَدٌ seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandring; سَدَدٌ or ellipt. the planets.

سَدَدٌ rt. د. adv. deceitfully, guilefully.

سَدَدٌ pl. سَدَدٌ rt. د. f. error, misleading, fallacy, guile, deception; سَدَدٌ his misleading artifices; سَدَدٌ fallacious sophistries.

سَدَدٌ a giraffe.

سَدَدٌ rt. د. f. lameness, halting speech.

سَدَدٌ rt. د. f. oozing, issuing in drops.

حَدَدُهُ rt. ح. f. succession; translation.
 حَحْفُ rt. ح. dessicative.
 حَمِيْمَةٌ the kitchen; cf. حَمِيْمَةٌ.
 حَمِيْمَةٌ and حَمِيْمَةٌ; see حَمِيْمَةٌ.
 حَمِيْمَةٌ the offering of the Eucharist.
 حَمِيْمَةٌ a Grecist, Greek scholar; cf. حَمِيْمَةٌ.
 حَمِيْمَةٌ rt. ح. f. touching, stroking.
 حَمِيْمَةٌ rt. ح. mortal, a mortal; with لا immortal.
 حَمِيْمَةٌ adv. with لا immortally.
 حَمِيْمَةٌ f. with لا immortality.
 حَمِيْمَةٌ a goldsmith, gold-smelter.
 حَمِيْمَةٌ or حَمِيْمَةٌ pl. ح. Ar. m. a girdle of hard material, an apron.
 حَمِيْمَةٌ rt. ح. causing abortion.
 حَمِيْمَةٌ rt. ح. m. shakiness, being ready to fall.
 حَمِيْمَةٌ m. μέταξα, silk, raw silk.
 حَمِيْمَةٌ or حَمِيْمَةٌ also حَمِيْمَةٌ and حَمِيْمَةٌ contracted from حَمِيْمَةٌ m. the Matran, Metropolitan.
 حَمِيْمَةٌ, حَمِيْمَةٌ, &c., f. metropolis, a chief city.
 حَمِيْمَةٌ and other spellings, pl. ح. or ح. m. Metropolitan, a Metropolitan bishop.
 حَمِيْمَةٌ, حَمِيْمَةٌ, &c., f. the office of a Metropolitan.
 حَمِيْمَةٌ; see حَمِيْمَةٌ shaky, &c.
 حَمِيْمَةٌ = حَمِيْمَةٌ and حَمِيْمَةٌ; see حَمِيْمَةٌ.
 حَمِيْمَةٌ pl. ح. m. μίλιον, a mile, milestone.
 حَمِيْمَةٌ a saw.
 حَمِيْمَةٌ some coin.
 حَمِيْمَةٌ pl. ح. f. a carpet; cf. حَمِيْمَةٌ.
 حَمِيْمَةٌ Mim name of the letter p, hence is derived—
 حَمِيْمَةٌ having initial p, beginning with the letter Mim.
 حَمِيْمَةٌ pl. ح. a mould.
 حَمِيْمَةٌ ambidexter; see حَمِيْمَةٌ.
 حَمِيْمَةٌ pl. ح. m. μίμος, a mime, buffoon, jester; a rascal, rojue, thief.

حَمِيْمَةٌ from حَمِيْمَةٌ f. pantomime, acting, buffoonery, effeminacy, obscenity.
 حَمِيْمَةٌ adj. from حَمِيْمَةٌ; حَمِيْمَةٌ mimes, actors.
 حَمِيْمَةٌ from حَمِيْمَةٌ adj. of water, watery, aqueous.
 حَمِيْمَةٌ m. race, family, stock.
 حَمِيْمَةٌ and حَمِيْمَةٌ from حَمِيْمَةٌ f. wateriness, humidity.
 حَمِيْمَةٌ from حَمِيْمَةٌ watery, aqueous, aquatic, humid; حَمِيْمَةٌ aqueous particles; حَمِيْمَةٌ moist vapours; حَمِيْمَةٌ aquatic animals.
 حَمِيْمَةٌ rt. ح. f. suckling.
 حَمِيْمَةٌ rt. ح. giving milk, suckling; the teats; a nurse.
 حَمِيْمَةٌ rt. ح. f. a wet-nurse.
 حَمِيْمَةٌ or حَمِيْمَةٌ a dish, dessert dish.
 حَمِيْمَةٌ or حَمِيْمَةٌ μίσιον, μίσιον m. shoemaker's vitriol.
 حَمِيْمَةٌ or حَمِيْمَةٌ m. a water-bird.
 حَمِيْمَةٌ rt. ح. a bobbin; the thread.
 حَمِيْمَةٌ pl. ح. a musician; music.
 حَمِيْمَةٌ m. the indigo plant, indigofera tinctoria.
 حَمِيْمَةٌ or حَمِيْمَةٌ pl. ح. حَمِيْمَةٌ m. μήκων, the poppy.
 حَمِيْمَةٌ from حَمِيْمَةٌ characteristic.
 حَمِيْمَةٌ rt. ح. adv. with honour, showing honour.
 حَمِيْمَةٌ rt. ح. f. honour, excellence; usually as a title حَمِيْمَةٌ your Excellency.
 حَمِيْمَةٌ rt. ح. one who honours, shows honour, a worshipper.
 حَمِيْمَةٌ rt. ح. f. worship, reverence.
 حَمِيْمَةٌ rt. ح. m. corn, provisions, supplies; حَمِيْمَةٌ our corn-money.
 حَمِيْمَةٌ m. μύρον, ointment, sweet salve.
 حَمِيْمَةٌ m. a) quercus coccifera, the scarlet oak. b) celtis australis. c) a sort of raisin.
 حَمِيْمَةٌ rt. ح. m. touching; لا حَمِيْمَةٌ so as not to be touched.
 حَمِيْمَةٌ, حَمِيْمَةٌ, حَمِيْمَةٌ; see حَمِيْمَةٌ to die.

موت rt. ح. f. mortality, deadness, death; *بئس الموت* that he may quicken our mortality, raise us up from death; *حجج* he aroused the Church from deathlike barrenness.

حجج rt. ح. f. bringing, bearing; *حجج* as opportunity offers; *حجج* the bringing forth of fruits of the spirit; *حجج* compiling from books.

حجج rt. ح. m. he or that which brings or produces; *حجج* the testator; *حجج* aqueducts.

حجج rt. ح. f. bringing forward, producing e. g. *حجج* of witnesses; *حجج* the alleging of arguments.

حجج rt. ح. sweet food.

حجج rt. ح. well, notably, especially, in the best way, excellently, virtuously.

حجج rt. ح. f. the best, highest, extreme, peculiar excellence, virtue; *حجج* excellent or virtuous conduct, the ascetic life.

حجج f. virtues; see Pael part. of ح.

حجج or حجج, fut. حجج and حجج, act. part. حجج or حجج, f. emph. pl. حجج or حجج, pass. parts. حجج and حجج, حجج, حجج. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with حجج or حجج to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with حجج lower, lesser, inferior; *حجج* when the pole sinks below the horizon; *حجج* silver being inferior to gold; *حجج*—*حجج* high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; *حجج* Christ took our poverty upon Him. b) first passive form (rare); *حجج* lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; *حجج* a vine of stunted growth; *حجج*

Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; *حجج* blessed are the meek for they shall inherit the earth. ETHPE. حجج to be spread flat. PA. حجج to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with حجج to lay low to the ground; with حجج to cast down from an office; with حجج to humble oneself, to afflict one's own soul; with حجج to humble a high spirit. Part. adj. حجج low-lying ground; حجج poor bread, bread of affliction; حجج a lowly life.

ETHPA. حجج a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; *حجج* every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with حجج; *حجج* he came and submitted himself to the Sultan. APH. حجج to strew; to lay low, cast down, humble, abase; حجج ashes were strewn under many; with حجج to lower the eyes, look down; with حجج to lower the voice, speak in a low tone; with حجج to humble himself. DERIVATIVES, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج.

حجج comp. of حجج and حجج adv. a) of time, from this time; حجج within forty days; حجج from that time forth. b) of place, of or from this place, hence; حجج they have departed hence; حجج here and there; on this side and on that; حجج one on this side and one on that. c) logic. حجج hence, it follows.

حجج rt. ح. f. infliction of pain, wounding.

حجج rt. ح. painful, grievous; حجج distressing poverty

حجج rt. ح. f. pain, affliction.

حجج rt. ح. adv. humbly, submissively.

حجج pl. حجج; see حجج μηχανή, an engine of war.

حجج from μηχανή, adv. ingeniously.

حجج Pael pass. part. of *حجج*. *marred, misshapen, &c.*

حجج rt. *حجج* f. *disfigurement; sternness, austerity; حجج of countenance.*

حجج and حجج rt. *حجج*. *one who makes to abound, increases wealth or prosperity.*

حجج rt. *حجج* f. *mendacity.*

حجج Aphel part. of *حجج*.

حجج rt. *حجج* a) adj. *belonging to the ordination of a priest; حجج حجج lessons read at an Ordination.* b) subst. *one who performs priestly functions, serves, ministers, offers sacrifice; حجج the clergy i.e. the three orders; حجج حجج حجج he who offers the living sacrifice, the officiating priest.*

حجج rt. *حجج* f. *the priest's office, priesthood; worship, religious service.*

حجج pl. *حجج* m. *a measure of corn.*

حجج pl. *حجج* rt. *حجج* humble, submissive.

حجج rt. *حجج* II. *one who corrects, admonishes, rebukes; حجج حجج disciplinary chastisements.*

حجج pl. *حجج* f. *a base.*

حجج rt. *حجج* a suitor, bridegroom, bride, one who betroths act. opp. *حجج حجج one who is betrothed; metaph. حجج حجج submission which espouses honour; حجج حجج grace which espouses to itself blessings.*

حجج rt. *حجج* m. pl. *betrothals, espousals.*

حجج pl. *حجج* rt. *حجج* m. *betrothal, espousal; حجج حجج the ring the pledge of her betrothal.*

حجج a) rt. *حجج* f. *humility, meekness.* b) *stone lid or cover of a well.* c) *a floating bladder, float, raft.*

حجج or حجج rt. *حجج* f. *a bite.*

حجج rt. *حجج* f. *a bite.*

حجج rt. *حجج* m. *one who gnaws a crust of bread.*

حجج rt. *حجج* f. *a bite, a mouthful.*

حجج Aphel part. of *حجج*.

حجج rt. *حجج* m. *the stick or style used in applying kohl to the eyes.*

حجج; see *حجج*.

حجج rt. *حجج* adv. *humbly, in lowliness or humiliation, submissively, meekly, gently; حجج حجج turtle-doves coo softly.*

حجج rt. *حجج* f. *lowliness, humility; حجج حجج heartfelt humility.*

حجج comp. of *حجج* and *حجج* obs. Cf. *حجج*. a) adv. of time, *thence, thenceforward, from that time, after this.* b) illative adv. *therefore, so then, so now, now therefore, from henceforth; حجج لا حجج no longer, no more, not again.*

حجج rt. *حجج* a measurer, one who gives forth by measure.

حجج and حجج rt. *حجج* noxious, hurtful, injurious, mischievous; حجج حجج unwholesome food.

حجج rt. *حجج* adv. *elaborately.*

حجج rt. *حجج* f. *nature, natural constitution.*

حجج or حجج rt. *حجج* harm, damage, injury.

حجج rt. *حجج* adj. *by nature, according to nature.*

حجج rt. *حجج* m. *He who calls into existence, appoints nature, the Creator, supreme disposer of the worlds.*

حجج rt. *حجج* adv. *naturally, according to nature.*

حجج rt. *حجج* f. *creation, formation.*

حجج rt. *حجج* f. *betrothal, connexion by marriage.*

حجج rt. *حجج* m. *a rug.*

حجج denom. verb Pael conj. from *حجج* to bar, bolt.

حجج = حجج m. *food.*

حجج rt. *حجج* m. *He who crowns, gives the crown حجج حجج to the martyrs, to the saints.*

حجج rt. *حجج* m. *imagination, instinct.*

حجج rt. *حجج* f. *opinion, supposition, imagination.*

مُحْتَبِرٌ or مُحْتَبِرٌ rt. ح. noxious, lethal.
مُحْتَبِرَةٌ pl. مُحْتَبِرَاتٌ rt. ح. f. winding,
turning; a crooked path.

مُحْتَبِرٌ rt. ح. publicly.

مُحْتَبِرٌ pl. مُحْتَبِرُونَ rt. ح. m. a preacher, reciter
of prayers in a mosque, &c., مُحْتَبِرَاتُ الْوَيْلِ
preachers of the Gospel; مُحْتَبِرٌ وَجَاهِلٌ
a herald of righteousness.

مُحْتَبِرَةٌ rt. ح. f. preaching, proclamation.

مُحْتَبِرَةٌ rt. ح. f. imperfection.

مُحْتَبِرٌ f. a burden to be carried on the back,
a knapsack. Cf. مُحْتَبِرٌ.

مُحْتَبِرٌ Aphel act. part. of ح.

مُحْتَبِرَةٌ pl. مُحْتَبِرَاتٌ rt. ح. m. a stumbling-
block, offence, scandal, scruple, a cause of
offence, occasion of stumbling; مُحْتَبِرَةٌ
لِلْمَعْرِفَةِ offences will never be wanting in the world.

مُحْتَبِرٌ rt. ح. m. a stumbling-block,
offence.

مُحْتَبِرَةٌ rt. ح. f. an offence, scandal;
مُحْتَبِرَةٌ وَجَاهِلَةٌ scandalous.

مُحْتَبِرَةٌ pl. مُحْتَبِرَاتٌ rt. ح. f. a fly-flap.

مُحْتَبِرَةٌ pl. مُحْتَبِرَاتٌ rt. ح. f. a fly-flap,
small fan.

مُحْتَبِرَةٌ rt. ح. m. a) a writing,
written narrative; مُحْتَبِرَاتٌ annals, a
chronicle. b) a writing-style, punch, gimlet.

مُحْتَبِرٌ pl. مُحْتَبِرُونَ rt. ح. m. a writer, com-
poser, author, compiler; a notary; مُحْتَبِرَةٌ
مُحْتَبِرَةٌ, a chronicler, historian.

مُحْتَبِرَةٌ pl. مُحْتَبِرَاتٌ rt. ح. f. a writing,
description, narration; a book, record, chroni-
cle, register, account; a deed, act, contract;
مُحْتَبِرَاتُ الْوَيْلِ the Gospel records;
مُحْتَبِرَةٌ or مُحْتَبِرَةٌ a geography-book.

مُحْتَبِرَةٌ rt. ح. f. defilement, unclean-
ness.

مُحْتَبِرَةٌ rt. ح. m. defiling, polluting.

مُحْتَبِرَةٌ rt. ح. f. continuance; with لا
instability.

مُحْتَبِرٌ rt. ح. abiding, lasting,
stable, permanent, enduring, unmoved; slow,

tardy; مُحْتَبِرَةٌ unabiding, unstable things;
مُحْتَبِرَةٌ of tardy motion.

مُحْتَبِرَةٌ rt. ح. adv. permanently.

مُحْتَبِرَةٌ rt. ح. f. abiding, stability,
permanence, duration; with لا transitoriness;
مُحْتَبِرَةٌ لِقَدْرِ خَيْرِ خَيْرٍ laid up with
God in steadfast continuance.

مُحْتَبِرَةٌ pl. مُحْتَبِرَاتٌ rt. ح. m. contention, strife,
trouble, turbulence, conflict; مُحْتَبِرَةٌ
مُحْتَبِرَةٌ the turbulence of the impious; مُحْتَبِرَةٌ
مُحْتَبِرَةٌ the trouble of his heart, his own inner strife.

مُحْتَبِرٌ Pe. only part. adj. مُحْتَبِرٌ,
مُحْتَبِرَةٌ a) endowed with speech and reason,
articulate, rational, reasonable, with لا inar-
ticate, dumb, irrational; مُحْتَبِرَةٌ the
rational soul; مُحْتَبِرَةٌ rational
creatures opp. مُحْتَبِرَةٌ dumb animals; مُحْتَبِرَةٌ
مُحْتَبِرَةٌ a mind endowed with reason; مُحْتَبِرَةٌ
مُحْتَبِرَةٌ founts of reason i.e. of doctrine. b)
eloquent, a rhetorician, dialectician, logician;
مُحْتَبِرَةٌ logic; مُحْتَبِرَةٌ a
treatise on logic. PAEL مُحْتَبِرٌ a) to speak,
say, recite; with ح. or ح. to talk; مُحْتَبِرَةٌ
مُحْتَبِرَةٌ dumb animals; مُحْتَبِرَةٌ
he said the words of consecration over the
chalice. b) to utter a sound, sound, creak;
مُحْتَبِرَةٌ the thunder muttered. c) the
act. part. مُحْتَبِرٌ answers to -λόγος in com-
pounds; مُحْتَبِرٌ or مُحْتَبِرَةٌ
a theologian; مُحْتَبِرَةٌ-
astrologers, physiologists; مُحْتَبِرَةٌ
female ventriloquists. ETHPA. مُحْتَبِرَةٌ to
be spoken, said, told; to be accused; sometimes
perhaps active to speak with ح. ; part. with
negative مُحْتَبِرَةٌ ineffable, unspeakable;
مُحْتَبِرَةٌ an untold quantity. DE-
RIVATIVES, مُحْتَبِرٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ,
مُحْتَبِرَةٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ,
مُحْتَبِرَةٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ,
مُحْتَبِرَةٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ,
مُحْتَبِرَةٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ, مُحْتَبِرَةٌ.

مُحْتَبِرٌ fut. مُحْتَبِرٌ, act. part. مُحْتَبِرٌ, pass.
part. مُحْتَبِرٌ, مُحْتَبِرَةٌ to fill, replenish; to
complete, conclude; to be full, satisfied; to be
enough, be able; مُحْتَبِرَةٌ God fills the universe;
مُحْتَبِرَةٌ the ear is not satisfied
with hearing. Special meanings: with م

or **كَلِمًا** ineffable. b) m. the Logos; **كَلِمًا** **تَسْمُوهُ** **كَلِمًا** the Word of the Lord; **كَلِمًا** **وَالْوَحْدَانِ** the Only-begotten Word of God. c) the faculty of speech or thought, reason, energy of mind; **كَلِمًا** **وَالْوَحْدَانِ** dumb animals but **كَلِمًا** **وَالْوَحْدَانِ** a bad speaker. d) a thing, affair; a cause, reason, **كَلِمًا** **عَلَيْهِ** on his account; **كَلِمًا** **فِي كُلِّ شَيْءٍ** in all things; **كَلِمًا** **صَغِيرًا** a small matter, trifling affair; **كَلِمًا** **مُتَوَكِّلِينَ** according to their argument, as they reason; **كَلِمًا** **كَلِمًا** a wise reason; with **كَلِمًا** to take into account, mention, speak about. e) a discourse, tract; a definition. f) gram. verb, voice; **كَلِمًا** **نَعْمَةً** **كَلِمًا** — **كَلِمًا** **كَلِمًا** the active, the passive voice; **كَلِمًا** **كَلِمًا** the imperative; **كَلِمًا** **كَلِمًا** a participle, adjective; **كَلِمًا** **كَلِمًا** an adverb.

كَلِمًا or **كَلِمًا** or **كَلِمًا** rt. **كَلِمًا**. m. the first milk after delivery.

كَلِمًا or **كَلِمًا** Aphel part. of **كَلِمًا** to weary.

كَلِمًا or **كَلِمًا** rt. **كَلِمًا**. m. fullness; **كَلِمًا** **كَلِمًا** the whole inhabited earth; **كَلِمًا** **كَلِمًا** the sea with the fullness thereof; **كَلِمًا** **كَلِمًا** the multitude of its inhabitants; **كَلِمًا** **كَلِمًا** the crowded church; **كَلِمًا** **كَلِمًا** he drew his bow to the full.

كَلِمًا or **كَلِمًا** rt. **كَلِمًا**. m. an overflow, pool, flood, inundation; **كَلِمًا** **كَلِمًا** the flow of her blood; **كَلِمًا** **كَلِمًا** **كَلِمًا** temptations gain in strength like a water-flood.

كَلِمًا Ar. f. the angelic host.

كَلِمًا pl. **كَلِمًا** rt. **كَلِمًا**. m. a messenger esp. a messenger of God, an angel; **كَلِمًا** **كَلِمًا** or **كَلِمًا** an archangel.

كَلِمًا rt. **كَلِمًا**. adv. angelically.

كَلِمًا rt. **كَلِمًا**. f. an embassy, mission, message.

كَلِمًا or **كَلِمًا** rt. **كَلِمًا**. adj. angelic; **كَلِمًا** **كَلِمًا** the likeness of an angel.

كَلِمًا; see **كَلِمًا**.

كَلِمًا m. τὰ μαλάκια, molluscs.

كَلِمًا m. a kind of perfume; the crocus.

كَلِمًا from **كَلِمًا** exhorting, encouraging; an encourager, instigator; **كَلِمًا** **كَلِمًا** a word of exhortation.

كَلِمًا from **كَلِمًا** f. exhortation, consolation.

كَلِمًا rt. **كَلِمًا**. hortatory, stimulating; **كَلِمًا** **كَلِمًا** positive and negative commandments.

كَلِمًا rt. **كَلِمًا**. f. instigation, incitement, exhortation.

كَلِمًا rt. **كَلِمًا**. m. a handle, haft, hilt.

كَلِمًا; see **كَلِمًا**. m. a mould for brick-making, a brick-kiln.

كَلِمًا fut. **كَلِمًا** and **كَلِمًا**, act. part. **كَلِمًا**, pass. part. **كَلِمًا**, **كَلِمًا**, **كَلِمًا**. to rub ears of corn in the hands; to pluck cut hairs or feathers; **كَلِمًا** **كَلِمًا** plucked up and rooted out; **كَلِمًا** **كَلِمًا** a despoiled and weak nation. DERIVATIVE, **كَلِمًا**.

كَلِمًا rt. **كَلِمًا**. m. plucking, plucked-out feathers; **كَلِمًا** **كَلِمًا** thickly feathered.

كَلِمًا pl. **كَلِمًا** or **كَلِمًا** m. μαλαγμα, salve, soothing ointment.

كَلِمًا pl. **كَلِمًا** and **كَلِمًا** rt. **كَلِمًا**. a bore, wearisome person.

كَلِمًا rt. **كَلِمًا**. f. consternation.

كَلِمًا or **كَلِمًا** or **كَلِمًا** pl. **كَلِمًا** rt. **كَلِمًا**. m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; **كَلِمًا** **كَلِمًا** the sea gets its fullness from the rivers; **كَلِمًا** **كَلِمًا** they seized countless money; **كَلِمًا** **كَلِمًا** the cargo of a ship; **كَلِمًا** **كَلِمًا** riches; **كَلِمًا** **كَلِمًا** that he may make profits by his trading; **كَلِمًا** **كَلِمًا** formless matter; the material part of the sacraments; **كَلِمًا** **كَلِمًا** the Eucharist is offered through bodily material.

كَلِمًا or **كَلِمًا** rt. **كَلِمًا**. sea-purslane, atriplex halimus.

كَلِمًا rt. **كَلِمًا**. m. a companion, guide, follower; one who follows a corpse to the funeral.

كَلِمًا rt. **كَلِمًا**. a counsellor, adviser.

حلل rt. حلل. f. counsel.

حلل f. maláχη, malva, althea, the mallow.

حلل rarely حلل, حلل
mállon, rather, the rather, more; حلل
how much more; حلل but the rather;
حلل or rather.

حلل rt. حلل. f. licking, licking up.

حلل or حلل pl. حلل m. a sign of the
Zodiac; حلل—حلل; حلل the sign Aries,
the ram; a natal star; حلل regard
the star under which you were born; حلل
حلل the stars or zodiacal signs which have
influence over mankind.

حلل from حلل zodiacal, per-
taining to the heavenly bodies; حلل
fortune according to the stars, horoscopic lot.

حلل Aphel pass. part.
of حلل. joined, united.

حلل a) rt. حلل. f. a place for getting
water. b) pl. حلل f. a pear.

حلل or حلل from حلل. adv.
conjoinedly, together; in order.

حلل E-Syr. حلل or حلل from
حلل f. conjunction, aggregation; gram. an-
nexion of two nouns, the first being in the
constr. state; the being affixed as an enclitic.

حلل rt. حلل. ح. importunate, tiresome,
impertinent, foolish, distressing.

حلل rt. حلل. ح. troublesomeness, annoyance.

حلل fut. حلل, act. part. حلل,
حلل, pass. part. حلل, حلل.
to be salt, to salt, season with salt, to sprinkle;
حلل sprinkle them with dust;
pass. part. salt, nitrous. ETHPE. حلل to
be salted, sprinkled with salt; to sprinkle
oneself; to eat salt with حلل. PA. حلل
a) to salt, season, حلل with salt. b) with
حلل to steer; metaph. to govern, direct.
ETHPA. حلل a) to be seasoned with
salt. b) to eat salt, be a companion, intimate
with حلل. c) to sail; metaph. حلل
حلل the mind when it
explores the sea of our Lord's tenderness. DE-
RIVATIVES, حلل, حلل, حلل, حلل,
حلل, حلل, حلل, حلل, حلل,
حلل, حلل, حلل.

حلل pl. حلل rt. حلل. f. salt; حلل
حلل a covenant ratified with salt i.e. not to
be disannulled; حلل salt the symbol
of the earth i.e. one of the four elements.

حلل pl. حلل rt. حلل. m. a sailor, mariner,
salt; met. حلل the true pilot.

حلل a winnowing-fan.

حلل rt. حلل. f. a) saltiness, flavour of
salt. b) steering, piloting, pilotage.

حلل rt. حلل. f. licking.

حلل rt. حلل. adv. aptly, fittingly,
with exactitude, conveniently.

حلل rt. حلل. f. fitness, adaptation,
proportion, harmony, symmetry; حلل
حلل proportion of the limbs; حلل
حلل the harmony of nature; حلل
حلل an arrangement or series of stories.

حلل rt. حلل. ح. an artificer,
skilful workman; a locksmith.

حلل pl. حلل rt. حلل. f. salt land,
a salt-marsh, salt-pit, salt-pan.

حلل fut. حلل, act. part. حلل, pass.
part. حلل, حلل, حلل. a) to smear,
rub over. b) to clothe or cover oneself; حلل
حلل He clothed Himself with light
as with a garment. c) μελετᾶν, to mix oneself up
with, trouble oneself about, busy oneself with,
study, practise; with حلل to consider before-
hand; حلل accustomed to affairs,
businesslike, capable; حلل
a busybody. Pass. part. a) smeared
حلل with blood. b) practised, studious, capable;
حلل having studied much; حلل
حلل having studied Greek, well versed
in Greek; حلل studious re-
search, careful investigations, ETHPE. حلل
and ETHPA. حلل to be smeared; metaph.
to be tinged with heretical speculations or to be
mixed up, occupied with them. DERIVATIVES,
حلل, حلل, حلل.

حلل rt. حلل. m. a) mortar,
cement; bee-glue, a gummy substance with
which bees close the crevices of their hive.
b) attention, study.

حلل rt. حلل. f. a whetstone, grind-
stone.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. *escape*.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. informing or endowing with intelligence.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. *rotteness*.

ܡܘܨܪܝܢܐ pl. ܡܘܨ. m. a deluge, flood, cataclysm, tide; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a flood of rain; metaph. ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a flood of pity; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a whirlpool of lusts; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a torrent of flame.

ܡܘܨܪܝܢܐ m. ܡܘܨܪܝܢܐ, mammon, money, riches; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ perishing riches.

ܡܘܨܪܝܢܐ pl. ܡܘܨ. Pael part. pass. of ܡܘܨ = subst. m. mingled wine and water, drink.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. adv. temperately, proportionately.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. mixing, blending, due proportion; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ non-confusion, non-commingling of natures in Christ; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the vernal, the autumnal equinox.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. a blow, wound.

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ; see Pael part. of ܡܘܨ.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. rain.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. rain-giving, rain-bringing.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. m. mocking, scornful; a mocker, scoffer, scorner; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a mocking tongue.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. scorn, mockery; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ scorners delight in scorning.

ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ a plant, chelidonium.

ܡܘܨܪܝܢܐ f. a plant, glaucium phoeniceum.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. adj. death-bringing, deadly; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ deadly poison.

ܡܘܨܪܝܢܐ pl. ܡܘܨ. m. a humiliator.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. m. he who gives in betrothal, promises in marriage.

ܡܘܨܪܝܢܐ; see Aphel of ܡܘܨ.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. piloting, directing.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. a fulfiller, supplier; completing, fulfilling, &c.; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ

that which completes a number; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ love which fulfils the law; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the grace of God which gives birth and nourishes and consummates.

ܡܘܨܪܝܢܐ rarely ܡܘܨܪܝܢܐ rt. ܡܘܨ. m. with pron. suff. 1 pers. W-Syr. ܡܘܨܪܝܢܐ, E-Syr. ܡܘܨܪܝܢܐ. a) speech, diction, way of speaking, style, eloquence, dialect, ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ parts of speech; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ strange or foreign speech; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ — Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ idle talk; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a preface, proemium.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. speaking, discourse; teaching, science; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ false-speaking; with ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ theology; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ genealogy; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ astrology, astronomy; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ meteorology; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ genealogy; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the doxology.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. speaking, declaring.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. putrefying, causing decay.

ܡܘܨܪܝܢܐ f. serious illness.

ܡܘܨܪܝܢܐ one who is seriously ill.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. m. a mediator.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. impregnability.

ܡܘܨܪܝܢܐ pl. ܡܘܨ. rt. ܡܘܨ. one who is zealous, an imitator; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ imitators of Christ.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. adv. with emulation, vying with each other.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. emulation, imitation, comparison.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. provoking, irritating, contentious, rebellious; a rebel; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ those who provoke the wrath of the Spirit.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. adv. temperately, moderately, commensurately, fitly, evenly.

חָמֵסָהּ rt. חָמַס. f. a) moderation, moderate amount, state between two extremes, equipoise, balance. b) mensuration. c) חָמֵסָהּ אֵל a measure of drink.

חָמֵסָהּ contr. for חָמֵסָהּ חָמֵס from everlasting, from aforetime; ever; with לָּ never.

חָמֵסָהּ rt. חָמַס. m. a writer of parables or proverbs; the author of the Book of Proverbs.

חָמֵס Greek particle μὲν, indeed, used to introduce the first member of a sentence, cf. Germ. zwar, usually followed by חָמֵס introducing the second; חָמֵס—חָמֵס μὲν—δέ, on the one hand—on the other.

חָמֵס interrog. pron. com. gen. and number who? which? what? חָמֵס יֵשׁ who is it? חָמֵס אַתְּ who are ye? חָמֵס אֵלֶּיךָ וְכִמֵּיךָ who are these? חָמֵס וְכִמֵּיךָ who is able to do this? חָמֵס לְכִי וְכִי אֵלֶּיךָ whose shall be the victory? חָמֵס לְכִי וְכִי אֵלֶּיךָ whose shall these things be? חָמֵס אֵלֶּיךָ who, any one who, whoso, whosoever; חָמֵס אֵלֶּיךָ whose soever house; חָמֵס אֵלֶּיךָ preceding a verb, O that! חָמֵס אֵלֶּיךָ usually contracted חָמֵס אֵלֶּיךָ who? who is? what is? who is it? who are? חָמֵס אֵלֶּיךָ וְכִי אֵלֶּיךָ who are these? חָמֵס אֵלֶּיךָ וְכִי אֵלֶּיךָ which of you? חָמֵס אֵלֶּיךָ whose used after verbs of inquiring, who he may be, who it may be, what it is.

חָמֵס prep. with affixes חָמֵס, חָמֵס, חָמֵס, &c. a) of place: from, out of, at, on; חָמֵס חָמֵס from the window; חָמֵס חָמֵס the Lord God sent him forth from the garden; חָמֵס חָמֵס outside the door; frequently with verbs of motion: חָמֵס חָמֵס going from—to...; with חָמֵס or חָמֵס חָמֵס to return from...; חָמֵס חָמֵס a light which comes down from the sky; חָמֵס חָמֵס he went out of the door; חָמֵס חָמֵס ye came out from the land of Egypt; with חָמֵס or חָמֵס to bring out, take from a place or person; verbs of escaping often have חָמֵס חָמֵס; with expressions of position: חָמֵס חָמֵס on the right hand, on the left; חָמֵס חָמֵס at the side; חָמֵס חָמֵס on the south side of the valley; חָמֵס חָמֵס thence. b) of origin, race, birthplace or residence: of, from; חָמֵס חָמֵס: חָמֵס חָמֵס very God of very God; חָמֵס חָמֵס Plato's father was

descended from Poseidon; חָמֵס חָמֵס of the royal stock; חָמֵס חָמֵס from the monastery of Zuknin. c) of material: of, from; חָמֵס חָמֵס the Lord God formed out of the ground every animal; חָמֵס חָמֵס made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, חָמֵס חָמֵס of necessity; חָמֵס חָמֵס for joy; חָמֵס חָמֵס it is clear from this; חָמֵס חָמֵס they died of thirst; חָמֵס חָמֵס they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: חָמֵס חָמֵס we feared for our lives; חָמֵס חָמֵס they will reverence my son. e) of time: from, while, during, at; חָמֵס חָמֵס from morn to noon; חָמֵס חָמֵס from my youth; חָמֵס חָמֵס at the beginning, from the beginning; חָמֵס חָמֵס during his life; חָמֵס חָמֵס letters from the time when he was made bishop: with חָמֵס after; חָמֵס חָמֵס when the devil had gone out. f) partitive: of, out of, some of; חָמֵס חָמֵס some of them; חָמֵס חָמֵס—חָמֵס חָמֵס some—others; חָמֵס חָמֵס some of the Arabs; חָמֵס חָמֵס he sent some of his forces; חָמֵס חָמֵס—חָמֵס חָמֵס one part—and another—and another; חָמֵס חָמֵס part of it, partly; cf. i. g) distributive: חָמֵס חָמֵס by fives and by tens; חָמֵס חָמֵס weighing one or two pounds each; חָמֵס חָמֵס Hex. and Harkleian for חָמֵס חָמֵס by fifties. h) comparative: חָמֵס חָמֵס sweeter than honey; חָמֵס חָמֵס more hateful than Satan; חָמֵס חָמֵס most miserable. i) idioms: with pers. pron. or the name of a person; חָמֵס חָמֵס on the side, of the party, in the name, חָמֵס חָמֵס who is on the Lord's side? חָמֵס חָמֵס they were on his side; חָמֵס חָמֵס on his side, in his own name, by his own authority; חָמֵס חָמֵס and less commonly חָמֵס חָמֵס and חָמֵס חָמֵס by himself, of himself, by itself alone; חָמֵס חָמֵס it fell of itself; חָמֵס חָמֵס with one voice, with one accord. For compounds חָמֵס חָמֵס, חָמֵס חָמֵס, חָמֵס חָמֵס, חָמֵס חָמֵס, see חָמֵס חָמֵס, חָמֵס חָמֵס, חָמֵס חָמֵס, &c. DERIVATIVES, חָמֵס, חָמֵס, חָמֵס, חָמֵס.

servant-maid, server, attendant, esp. a worshipper, a religious; قَسْبَةً حَسْبَةً وَحَسْبَةً the saints who serve our Lord; حَسْبَةُ حَسْبَةٍ monks or religious.

حَسْبَةٌ rt. ح. س. ب. f. service, ministry; the rests or beats of a metre.

حَسْبِي rt. ح. س. ب. religious, ministerial.

حَسْبِي; see حَسْبِي.

حَسْبٌ pl. حَسْبٌ (حَسْبٌ with Ribui is used as a collective noun) rt. ح. س. ب. m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; حَسْبٌ حَسْبٌ few; حَسْبٌ حَسْبٌ a few days; حَسْبٌ حَسْبٌ or حَسْبٌ حَسْبٌ innumerable; حَسْبٌ حَسْبٌ a sum of money; حَسْبٌ حَسْبٌ when I had attained my seventh year; حَسْبٌ حَسْبٌ the book of Numbers; حَسْبٌ حَسْبٌ according to the computation of some, as some have reckoned or computed; حَسْبٌ حَسْبٌ the Indian way of reckoning; حَسْبٌ حَسْبٌ—حَسْبٌ حَسْبٌ a reckoning of years or dates; حَسْبٌ حَسْبٌ the Egyptian era, Anno Graecorum (311 B.C.); حَسْبٌ حَسْبٌ the Apamean era (same date); حَسْبٌ حَسْبٌ the Judaic, the Hebrew chronology; gram. number حَسْبٌ حَسْبٌ sing. or pl.

حَسْبٌ or حَسْبٌ m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

حَسْبٌ from حَسْبٌ. Manichaeism, a Manichee.

حَسْبٌ pl. حَسْبٌ rt. ح. س. ب. pertaining to number, arithmetical; حَسْبٌ حَسْبٌ a numeral.

حَسْبِي from حَسْبِي. f. Manichaeism.

حَسْبِي or حَسْبِي pl. حَسْبِي rt. ح. س. ب. f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure= about half a pint.

حَسْبِي m. viola odorata, the violet.

حَسْبِي; see حَسْبِي.

حَسْبِي; see حَسْبِي.

حَسْبِي from حَسْبِي. f. alienation, estrangement.

حَسْبِي rt. ح. س. ب. adj. biting, sharp, stinging; subst. one who bites, devours.

حَسْبِي; see حَسْبِي.

حَسْبِي or حَسْبِي m. manna.

حَسْبِي rt. ح. س. ب. a tempter, the tempter = Satan.

حَسْبِي rt. ح. س. ب. adv. by way of experiment, tentatively.

حَسْبِي rt. ح. س. ب. f. experience; temptation.

حَسْبِي PA. حَسْبِي a) to arrive, come with ح. س. ب. or ح. س. ب.; حَسْبِي حَسْبِي when the time shall come; حَسْبِي حَسْبِي it was now Lent. b) to bring, lead; حَسْبِي حَسْبِي the way which leads to the land of bliss; حَسْبِي حَسْبِي he brought him safe to the haven. ETHPA. حَسْبِي to set out, come, arrive, with ح. س. ب., ح. س. ب.; حَسْبِي حَسْبِي when the sun has reached . . .; حَسْبِي حَسْبِي that I should appear in person before the temporal rulers. DERIVATIVES, حَسْبِي, حَسْبِي, حَسْبِي.

حَسْبِي or حَسْبِي rt. ح. س. ب. m. setting out, coming, arrival, attainment.

حَسْبِي rt. ح. س. ب. f. a swelling, tumour.

حَسْبِي rt. ح. س. ب. flatulent.

حَسْبِي rt. ح. س. ب. f. a fan, fly-flap.

حَسْبِي rt. ح. س. ب. f. failing, feebleness.

حَسْبِي rt. ح. س. ب. purgative, emetic, cathartic.

حَسْبِي rt. ح. س. ب. f. purging.

حَسْبِي rt. ح. س. ب. animate, endowed with life, with ح. س. ب. inanimate, inert; حَسْبِي حَسْبِي animate and inanimate creatures.

حَسْبِي rt. ح. س. ب. f. breathing, respiration.

حَسْبِي rt. ح. س. ب. one who gives the victory, makes to triumph; a conqueror.

حَسْبِي rt. ح. س. ب. adv. complainingly.

حَسْبِي; same as حَسْبِي.

حَسْبِي rt. ح. س. ب. wheedling, coaxing.

حَسْبِي rt. ح. س. ب. coaxingly, caressingly.

حَسْبِي rt. ح. س. ب. blandishment, caressing.

of tidings; an evangelist, preacher; **אֲדָוָה** the four Evangelists.

אֲדָוָה לָאֵל rt. **אָדָה**. adv. as we may suppose, conjecturally.

אֲדָוָה לָאֵל rt. **אָדָה**. adv. as one who brings tidings.

אֲדָוָה לָאֵל rt. **אָדָה**. f. opinion, surmise, supposition, suspicion, doubt.

אֲדָוָה לָאֵל rt. **אָדָה**. f. preaching; expectation, awaiting.

אֲדָוָה pl. **אֲדָוָה** m. a cord to bind a load.

אֲדָוָה rt. **אָדָה** m. a mosque.

אֲדָוָה rt. **אָדָה**. one who multiplies.

אֲדָוָה rt. **אָדָה**. one who extols, chants praises, a singer.

אֲדָוָה לָאֵל rt. **אָדָה**. f. multiplication, abundance.

אֲדָוָה לָאֵל rt. **אָדָה**. f. singing, chanting, magnifying.

אֲדָוָה לָאֵל rt. **אָדָה**. noxious, injurious.

אֲדָוָה לָאֵל rt. **אָדָה**. f. causing injury, injuring.

אֲדָוָה לָאֵל rt. **אָדָה**. f. testifying, bearing witness, giving evidence.

אֲדָוָה לָאֵל rt. **אָדָה**. f. adjuring, taking or calling to witness.

אֲדָוָה לָאֵל rt. **אָדָה**. adv. cheerfully, with alacrity.

אֲדָוָה לָאֵל rt. **אָדָה**. f. longing, desire.

אֲדָוָה לָאֵל rt. **אָדָה**. one who excites desire.

אֲדָוָה לָאֵל rt. **אָדָה**. f. longing, desire.

אֲדָוָה לָאֵל or **אֲדָוָה לָאֵל** pl. **אֲדָוָה** m. a flood, torrent.

אֲדָוָה לָאֵל rt. **אָדָה**. f. a syringe.

אֲדָוָה לָאֵל act. part. of verb **אָדָה**.

אֲדָוָה לָאֵל from **אָדָה**. a caretaker, nurse; a groom.

אֲדָוָה לָאֵל from **אָדָה**. f. the care of the sick; care of horses, grooming.

אֲדָוָה לָאֵל pl. **אֲדָוָה** rt. **אָדָה** m. a delator, accuser, calumniator; a despiser; one who holds others in contempt.

אֲדָוָה לָאֵל rt. **אָדָה**. f. delation, the laying of accusations.

אֲדָוָה לָאֵל pl. **אֲדָוָה** rt. **אָדָה** m. delation, calum-
niation; a charge, accusation; **אֲדָוָה לָאֵל** }
a letter full of accusations.

אֲדָוָה לָאֵל pl. **אֲדָוָה** rt. **אָדָה** m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

אֲדָוָה לָאֵל or **אֲדָוָה לָאֵל** rt. **אָדָה**. f. rennet; **אֲדָוָה לָאֵל** milk curdled by rennet.

אֲדָוָה לָאֵל f. the cypress.

אֲדָוָה לָאֵל m. a poker, fire-shovel, oven-rake; cf. **אֲדָוָה**.

אֲדָוָה לָאֵל pl. **אֲדָוָה** rt. **אָדָה**. washing, ablution; conveniences for washing; **אֲדָוָה לָאֵל** the bath.

אֲדָוָה לָאֵל rt. **אָדָה** m. a bath-house.

אֲדָוָה לָאֵל rt. **אָדָה** f. ruin.

אֲדָוָה לָאֵל rt. **אָדָה** m. a destroyer.

אֲדָוָה לָאֵל m. a lancet.

אֲדָוָה לָאֵל = **אֲדָוָה לָאֵל** f. a stone bench; a square raised place in front of the altar.

אֲדָוָה לָאֵל f. **μαστιχη**, mastic, gum mastic.

אֲדָוָה לָאֵל rt. **אָדָה**. averting, leading astray; a seducer; an apostate.

אֲדָוָה לָאֵל pl. **אֲדָוָה** rt. **אָדָה**. error, transgression; apostasy.

אֲדָוָה לָאֵל pl. **אֲדָוָה** rt. **אָדָה** f. pollution; **אֲדָוָה לָאֵל** blood-stains.

אֲדָוָה לָאֵל rt. **אָדָה**. patient, temperate, self-controlled.

אֲדָוָה לָאֵל rt. **אָדָה**. f. patience, endurance, continuance, moderation, self-control, continence.

אֲדָוָה לָאֵל rt. **אָדָה** f. decay, rottenness, foetor, an ulcer; **אֲדָוָה לָאֵל** watery dissolution, dripping away; **אֲדָוָה לָאֵל** he became very ill from the foulness of the air; **אֲדָוָה לָאֵל** suffering from running sores.

אֲדָוָה לָאֵל or **אֲדָוָה לָאֵל** pl. **אֲדָוָה** m. a day's journey, a parasang or farsang; **אֲדָוָה לָאֵל** five days' journey distant.

אֲדָוָה לָאֵל rt. **אָדָה** f. setting on fire, inflaming.

حَصَصْتُ rt. حَصَصَ. definitely, within limits, summarily, briefly; حَصَصْتُكَ all together.

حَصَصْتُ rt. حَصَصَ. f. limitation, being contained within limits; with لَ infinity; rhet. حَصَصْتُكَ a figure of speech where the orator expresses much in few words.

حَصَصْتُ rt. حَصَصَ. defining, circumscribing.

حَصَصْتُ rt. حَصَصَ. f. terminating, bringing to an end.

حَصَصْتُ rt. حَصَصَ. gram. affirmative.

حَصَصْتُ rt. حَصَصَ. a helper, auxiliary.

حَصَصْتُ rt. حَصَصَ. f. aid, help, support.

حَصَصْتُ rt. حَصَصَ. consuming, deadly, destructive.

حَصَصْتُ pl. rt. حَصَصَ. m. a) = حَصَصْتُ a poker, rake. b) a syringe, clyster, injection.

حَصَصْتُ; see حَصَصْتُ.

حَصَصْتُ; see حَصَصْتُ, &c.

حَصَصْتُ rt. حَصَصَ. expectant, expressing expectation.

حَصَصْتُ and حَصَصْتُ f. a fringe or mop of hair overhanging the forehead.

حَصَصْتُ pl. rt. حَصَصَ. m. a plough, that part of the plough to which the share is fixed, a plough-share.

حَصَصْتُ rt. حَصَصَ. f. crime, folly.

حَصَصْتُ rt. حَصَصَ. an evil-doer, wrong-doer, offender.

حَصَصْتُ rt. حَصَصَ. understanding; one who explains, instructs, expounds.

حَصَصْتُ rt. حَصَصَ. f. offence, perversity, iniquity, viciousness, folly, fatuity.

حَصَصْتُ rt. حَصَصَ. f. intelligence.

حَصَصْتُ rt. حَصَصَ. a former, fashioner, modeller.

حَصَصْتُ Palpel conj. of حَصَصَ. to impoverish.

حَصَصْتُ written fully حَصَصْتُ, &c. rt. حَصَصَ. poor, needy, meagre; poverty-stricken, wretched, miserable opp. حَصَصْتُ; حَصَصْتُ love of the poor.

حَصَصْتُ rt. حَصَصَ. adv. meagrely; like a poor person, in the guise of a pauper.

حَصَصْتُ rt. حَصَصَ. f. poverty, want, penury;

poorness, meagreness; حَصَصْتُ my poor self; حَصَصْتُ he became a disciple of holy poverty.

حَصَصْتُ or حَصَصْتُ pl. rt. حَصَصَ. m. a dam, barrier, embankment.

حَصَصْتُ = حَصَصْتُ m. difficulty, great pains.

حَصَصْتُ rt. حَصَصَ. f. rejection, contemptibility.

حَصَصْتُ rt. حَصَصَ. one who spurns, rejects.

حَصَصْتُ rt. حَصَصَ. adv. scornfully.

حَصَصْتُ rt. حَصَصَ. f. rejection; refuse.

حَصَصْتُ rt. حَصَصَ. f. the winnowing of grain.

حَصَصْتُ rt. حَصَصَ. f. the bobbin of a loom.

حَصَصْتُ pl. حَصَصَ infin. of verb حَصَصَ with حَصَصَ m. capital punishment, punishment.

حَصَصْتُ Ar. poisoned.

حَصَصْتُ or حَصَصْتُ rt. حَصَصَ. f. lameness.

حَصَصْتُ rt. حَصَصَ. blinding.

حَصَصْتُ rt. حَصَصَ. m. retiring, repose; a couch, seat, support.

حَصَصْتُ rt. حَصَصَ. m. a supporter, helper, upholder.

حَصَصْتُ from حَصَصَ. ambidextrous.

حَصَصْتُ rt. حَصَصَ. m. a poisoner.

حَصَصْتُ rt. حَصَصَ. healing, curing.

حَصَصْتُ, حَصَصْتُ, حَصَصْتُ from حَصَصَ. austere, ascetic, self-restrained; humbled.

حَصَصْتُ from حَصَصَ. adv. ascetically.

حَصَصْتُ from حَصَصَ. f. voluntary poverty.

حَصَصْتُ or حَصَصْتُ pl. حَصَصْتُ and حَصَصْتُ f. a rush or reed basket.

حَصَصْتُ and حَصَصْتُ pl. rt. حَصَصَ. m. a shoe, sandal; حَصَصْتُ unshod.

حَصَصْتُ rt. حَصَصَ. f. indigence.

حَصَصْتُ pl. rt. حَصَصَ. m. a goad; حَصَصْتُ an ox-goad.

حَصَصْتُ or حَصَصْتُ m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

حَصَصْتُ μέσπιλον, the medlar.

حَصَصْتُ rt. حَصَصَ. laxative.

حَصَصْتُ rt. حَصَصَ. m. shears, scissors, snuffers.

𐤀𐤏𐤓𐤕 rt. 𐤀. f. *tonsure*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. m. a) *shears, scissors, a razor*. b) *a shearer, hair-cutter*.
 𐤀𐤏𐤓𐤕 pl. 𐤀𐤏 rt. 𐤀. f. a) *shears, razors*. b) *an arch, vault*.
 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕 rt. 𐤀. m. *going or carrying up, ascent, sunrise*; 𐤀𐤏𐤓𐤕 rising of the dawn; offering up sacrifice; 𐤀𐤏𐤓𐤕 difficulty of the ascent; 𐤀𐤏𐤓𐤕 rising from the dead. b) *taking up, translation of the bones of saints*.
 𐤀𐤏𐤓𐤕 pl. 𐤀𐤏𐤓𐤕 f. perh. *spasms*.
 𐤀𐤏𐤓𐤕 from 𐤀. adv. *stiffly, symmetrically*.
 𐤀𐤏𐤓𐤕 from 𐤀. f. *proportion*.
 𐤀𐤏𐤓𐤕 pl. 𐤀 rt. 𐤀. a) subst. m. *an ascent, slope, eminence; steps, stairs*; 𐤀𐤏𐤓𐤕 a psalm of degrees; 𐤀𐤏𐤓𐤕 the ascents of virtue. b) adj. *impelling, making to rise*; 𐤀𐤏𐤓𐤕 an upward impulse.
 𐤀𐤏𐤓𐤕 pl. 𐤀𐤏 rt. 𐤀. f. *contemplation*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. of or for ascending.
 𐤀𐤏𐤓𐤕 pl. 𐤀 rt. 𐤀. *crouching*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. gram. the point :.
 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕 rt. 𐤀. *cross-eyed, squinting; azure, blue-eyed*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. f. *squinting*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. *one who looks askance, despises*.
 𐤀𐤏𐤓𐤕 fut. 𐤀𐤏𐤓𐤕, act. part. 𐤀𐤏𐤓𐤕, pass. part. 𐤀𐤏𐤓𐤕. *to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with 𐤀 or 𐤀*.
 ETHERE. 𐤀𐤏𐤓𐤕 to be delivered up, with 𐤀 or 𐤀 into the hands of his enemies; to be made the scorn or sport of . . . with 𐤀 or 𐤀 to be held in contempt; 𐤀𐤏𐤓𐤕 the faith was held in contempt. PA. 𐤀𐤏𐤓𐤕

to bring an accusation with 𐤀 against; to speak contemptuously. APH. 𐤀𐤏𐤓𐤕 a) *to hold in contempt, hold lightly, set at naught, condemn, with 𐤀 of people, but usually of 𐤀𐤏𐤓𐤕 shame; 𐤀𐤏𐤓𐤕 fear; 𐤀𐤏𐤓𐤕 life; 𐤀𐤏𐤓𐤕 death; 𐤀𐤏𐤓𐤕 the law; 𐤀𐤏𐤓𐤕 war*. b) *to dare with 𐤀 or 𐤀 and a verb*. DERIVATIVES, 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕.
 𐤀𐤏𐤓𐤕 also 𐤀𐤏𐤓𐤕 and 𐤀𐤏𐤓𐤕 pl. 𐤀 rt. 𐤀. m. a) *a saw*. b) *a dolphin, more probably a saufish*. c) see 𐤀𐤏𐤓𐤕.
 𐤀𐤏𐤓𐤕 the mesentery.
 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕 m. *a ruler, one who rules lines*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. f. *inspiring terror, fear*.
 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕 rt. 𐤀. *terrifying, terrible, frightful*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. f. *the causing of terror, affrighting, terrifying*.
 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕 rt. 𐤀. f. *an oil-flask*.
 𐤀𐤏𐤓𐤕; see 𐤀𐤏𐤓𐤕: *a good Syriac scholar*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. f. *depravity*.
 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕 rt. 𐤀. a) *one who gives largely*. b) *he who ordains, consecrates*.
 𐤀𐤏𐤓𐤕, 𐤀𐤏𐤓𐤕 rt. 𐤀. a corrupter.
 𐤀𐤏𐤓𐤕 rt. 𐤀. f. a) *a request, command*. b) *ordination, designation, consecration*. c) *liberality*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. f. *corruption, damage*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. m. *a scalpel*.
 𐤀𐤏𐤓𐤕 and 𐤀𐤏𐤓𐤕 m. *a large dish, dessert dish*.
 𐤀𐤏𐤓𐤕 ignorant, unlearned.
 𐤀𐤏𐤓𐤕 mesenteric.
 𐤀𐤏𐤓𐤕 m. *an eunuch*; see verb 𐤀𐤏𐤓𐤕.
 𐤀𐤏𐤓𐤕 rt. 𐤀. adv. *in poverty, in the practice of poverty, empty-handed*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. f. *privation, poverty esp. voluntary renunciation of worldly goods, an austere life*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. f. *sawing*.
 𐤀𐤏𐤓𐤕 rt. 𐤀. see 𐤀𐤏𐤓𐤕 a bundle.

قَدَّأُ the lesser, the greater intestines; قَدَّأُ قَدَّأُ قَدَّأُ the rectum; قَدَّأُ قَدَّأُ dysentery; قَدَّأُ قَدَّأُ قَدَّأُ my son who came forth from my loins; قَدَّأُ قَدَّأُ قَدَّأُ bowels of mercy. b) قَدَّأُ قَدَّأُ قَدَّأُ earth-worms.

قَدَّأُ rt. ح.ح. m. enchantment, sorcery; a worker of enchantments.

قَدَّأُ rt. ح.ح. working, causing, efficient; قَدَّأُ قَدَّأُ قَدَّأُ bringing destruction upon men; with لا ineffectual, void, of none effect; gram. active.

قَدَّأُ rt. ح.ح. adv. causally, actually.

قَدَّأُ pl. لا rt. ح.ح. f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; قَدَّأُ قَدَّأُ قَدَّأُ life-giving power; قَدَّأُ قَدَّأُ قَدَّأُ as by the operation of God; قَدَّأُ قَدَّأُ قَدَّأُ human actions; قَدَّأُ قَدَّأُ قَدَّأُ as by Satanic influence; قَدَّأُ قَدَّأُ قَدَّأُ it came into operation or effect; قَدَّأُ قَدَّأُ really, actually, in effect; pl. the functions of the body; gram. action.

قَدَّأُ rt. ح.ح. adj. efficient, effectual; قَدَّأُ قَدَّأُ efficient or productive force.

قَدَّأُ pl. لا rt. ح.ح. f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; قَدَّأُ قَدَّأُ the pass of Geba; قَدَّأُ قَدَّأُ قَدَّأُ at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

قَدَّأُ pl. لا rt. ح.ح. m. a) he who causes to pass over or by; قَدَّأُ قَدَّأُ قَدَّأُ God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; قَدَّأُ قَدَّأُ قَدَّأُ ducts, pores of the body. c) a hymn of the dead; قَدَّأُ قَدَّأُ قَدَّأُ a hymn of those who are passing away.

قَدَّأُ pl. لا rt. ح.ح. m. keeping holiday, festive, festal; قَدَّأُ قَدَّأُ قَدَّأُ festal homilies; قَدَّأُ قَدَّأُ قَدَّأُ a book with hymns for festivals; قَدَّأُ قَدَّأُ قَدَّأُ those who do not keep Easter.

قَدَّأُ rt. ح.ح. a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, قَدَّأُ قَدَّأُ قَدَّأُ a help meet

for him. b) adj. useful, helpful, advantageous, salutary; قَدَّأُ قَدَّأُ قَدَّأُ useful drugs.

قَدَّأُ rt. ح.ح. f. help, assistance.

قَدَّأُ rt. ح.ح. helpful, assisting, help-giving; قَدَّأُ قَدَّأُ قَدَّأُ things helpful or salutary.

قَدَّأُ E-Syr. قَدَّأُ pl. لا rt. ح.ح. m. a recorder, chronicler.

قَدَّأُ rt. ح.ح. f. a calling to remembrance, rehearsal, recording; قَدَّأُ قَدَّأُ قَدَّأُ the recording of actions; قَدَّأُ قَدَّأُ قَدَّأُ an exhortation to virtue; قَدَّأُ قَدَّأُ قَدَّأُ a commentary on the Gospel.

قَدَّأُ pl. م. لا f. لا rt. ح.ح. he or that which hinders, impedes, a hinderer; قَدَّأُ قَدَّأُ قَدَّأُ you may not hinder the work; قَدَّأُ قَدَّأُ قَدَّأُ tares which entangle the corn or hamper growth; قَدَّأُ قَدَّأُ قَدَّأُ embarrassing superfluity. Pl. f. hindrances, impediments; قَدَّأُ قَدَّأُ قَدَّأُ worldly difficulties, hindrances to piety.

قَدَّأُ rt. ح.ح. adv. loiteringly.

قَدَّأُ rt. ح.ح. an oppressor.

قَدَّأُ f. an intestine, entrail.

قَدَّأُ = قَدَّأُ hair, fur.

قَدَّأُ rt. ح.ح. f. constancy.

قَدَّأُ rt. ح.ح. adv. with constancy, with fortitude.

قَدَّأُ rt. ح.ح. f. fortitude, endurance.

قَدَّأُ rt. ح.ح. m. a spindle.

قَدَّأُ rt. ح.ح. sneezing, causing sneezing; a plant used for snuff.

قَدَّأُ rt. ح.ح. f. habit, custom.

قَدَّأُ from قَدَّأُ pl. قَدَّأُ قَدَّأُ قَدَّأُ f. a spring, fount; قَدَّأُ قَدَّأُ قَدَّأُ a spring of water; metaph. قَدَّأُ قَدَّأُ قَدَّأُ the fount of life; قَدَّأُ قَدَّأُ قَدَّأُ a fount of blessings.

قَدَّأُ from قَدَّأُ adj. of or from a fount or spring; قَدَّأُ قَدَّأُ قَدَّأُ spring and river water.

قَدَّأُ rt. ح.ح. f. some illness perh. epilepsy.

قَدَّأُ; see قَدَّأُ.

حجج rt. حجج. *grievous, troublesome, distressing, vexatious*; pl. f. *annoyances, afflictions*; *سوءاً و مع فكم حججك* freedom from all annoyances.

حجج rt. حجج. m. a) *one who awakes, arouses*; *و هو حججك* woe to thee who stirrest up evil. b) *nocturns*. c) *a poker*.

حجج pl. حجج rt. حجج. f. *that which arouses the mind to attention, a monition, observation, notice*.

حجج pl. حجج or حجج rt. حجج. m. opp. *حجج*. *coming, entrance, return; beginning, commencement*; *حجج* or *حجج* *the entering upon or beginning of the fast*; *حجج* *the Sunday before Lent*; *حجج* *at vespers, that is at the commencement of the Sabbath*.

حجج rt. حجج. f. opp. *حجج*. a) *entrance, entering in or upon; an incursion, inroad, invasion*. b) *bringing in, introduction; an introduction, preface*. c) *entrance into office, induction, inauguration*. d) *eccles. dedication of a church, solemn entrance or procession*; *حجج* *the bringing in of the holy elements, the entrance*. e) *crop, produce, return*.

حجج rt. حجج. adv. *eminently, excellently, sublimely; on high*.

حجج rt. حجج. f. *loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity*; *حجج* *nobility of birth*; title *حجج* *your Highness, your Excellency*.

حجج rt. حجج. a) *one who raises, exalts*. b) *a monk's cloak*.

حجج pl. حجج rt. حجج. m. opp. *حجج*. *a way in, ingress, entrance*; *حجج* *the entering or approach to the gate*.

حجج rt. حجج. f. *an entrance; access, admittance*; with *حجج* *to obtain entrance or admittance*.

حجج rt. حجج. *tempest-tossed, troubled*.

حجج rt. حجج. f. *violent agitation*.

حجج rt. حجج. m. *one who baptizes*; esp. *John the Baptist*.

حجج rt. حجج. f. a) *a pool*. b) *washing*. c) *baptism*; *حجج* *a godchild*. d) with *حجج* or ellipt. *a baptistery*.

حجج rt. حجج. *darkening, sullyng*.

حجج or حجج cf. حجج. *a rug, carpet*.

حجج *very ill, seriously ill*.

حجج rt. حجج. m. *dwelling, sojourning* esp. *in a strange land*; *حجج* *a dwelling-place; a dwelling, abode*; *حجج* *fitness for habitation, habitableness*; *حجج* *a monastery*.

حجج rt. حجج. *the founder of a town*.

حجج rt. حجج. *a singer, precentor*.

حجج rt. حجج. f. *singing; a choral dance*.

حجج pl. حجج rt. حجج. f. a) *familiar intercourse*; with *حجج* *intimate, a friend*. b) *a chant, antiphon*.

حجج fut. *حجج*, act. part. *حجج*, *حجج*, *حجج*. *to dash, trample or knock down, to bruise*; *حجج* *he tramples down branch and berries, mother and children, together*; *حجج* *the ulcer which had brought his strength down*. Used of demoniacal possession esp. in the pass. part. *convulsed, distraught by a devil, raving, vile, horrid*; *حجج* *the vile indulgence of their passions*. Fem. emph. *حجج*, *حجج*, *حجج* *I myself was tried by demoniacal distractions*. ETHPE. *حجج* *to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon*. PA. *حجج* *to trample, crush*; *حجج* *parts of the city fell and crushed the inhabitants; metaph. to pollute*. DERIVATIVES, *حجج*, *حجج*.

حجج pl. حجج rt. حجج. m. a) *a twisting, griping of the intestines, convulsion*; *حجج* *the colic*; *حجج* *infantile convulsions*. b) *the rubbing of ears of wheat*.

مَحْمَمٌ rt. ح م م. *crisp, curly.*
 مَحْمَمٌ pl.]^o from مَحْم. m. a tenth part, tithe.
 مَحْمَمٌ from مَحْم. f. tithing, the exacting or offering of a tithe.
 مَحْمَمٌ rt. م ح م. an undertaker, one who lays out for burial; funereal.
 مَحْمَمٌ rt. ح م. f. multiplication; plurality.
 مَحْمَمٌ or مَحْمَمٌ pl.]^o rt. ح م. m. a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.
 مَحْمَمٌ rt. ح م. m. a gleaner.
 مَحْمَمٌ rt. ح م. stubborn.
 مَحْمَمٌ pl. مَحْمَمٌ rt. ح م. f. a wine-press, wine-vat.
 مَحْمَمٌ rt. ح م م. adv. sadly.
 مَحْمَمٌ rt. ح م م. adv. curiously, inquisitively.
 مَحْمَمٌ rt. ح م م. a tracker, one who follows the track, a searcher, investigator.
 مَحْمَمٌ rt. ح م م. adv. inquisitively.
 مَحْمَمٌ rt. ح م م. f. inquiry.
 مَحْمَمٌ rt. ح م م. interrogative.
 مَحْمَمٌ rt. ح م م. f. sadness.
 مَحْمَمٌ rt. ح م م. adv. perversely.
 مَحْمَمٌ rt. ح م م. f. perversity, craftiness, tortuosity.
 مَحْمَمٌ rt. ح م م. a perverter; one who takes distorted views, a cynic.
 مَحْمَمٌ pl.]^o rt. ح م. m. a note, mark, sign.
 مَحْمَمٌ pl. مَحْمَمٌ E-Syr. مَحْمَمٌ rt. ح م م. II. f. a) a cave, cavern, den, hollow; مَحْمَمٌ مَحْمَمٌ a den of thieves; مَحْمَمٌ مَحْمَمٌ double caverns, caves one within the other; مَحْمَمٌ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; مَحْمَمٌ مَحْمَمٌ a cell which he built and fashioned of stones.
 مَحْمَمٌ also written مَحْمَمٌ pl. مَحْمَمٌ

usually constr. com. gen. the setting of the sun, the west opp. مَحْمَمٌ مَحْمَمٌ the north-west; مَحْمَمٌ مَحْمَمٌ the going down of the sun, sunset; مَحْمَمٌ مَحْمَمٌ on Wednesday evening; مَحْمَمٌ مَحْمَمٌ the western shores of the Tigris; مَحْمَمٌ مَحْمَمٌ the western regions of the world.
 مَحْمَمٌ rt. ح م م. adv. confusedly.
 مَحْمَمٌ rt. ح م م. f. a) mixing. b) sifting.
 مَحْمَمٌ rt. ح م م. western, occidental; مَحْمَمٌ Westerns, inhabitants of the west.
 مَحْمَمٌ from مَحْم. f. sifting, bolting.
 مَحْمَمٌ from مَحْم. f. corrosion of the bones, cariousness.
 مَحْمَمٌ rt. ح م. f. licentiousness, lasciviousness.
 مَحْمَمٌ rt. ح م. debauched.
 مَحْمَمٌ rt. ح م م. adv. maliciously.
 مَحْمَمٌ rt. ح م م. f. swelling, rising high as water; metaph. malice, exasperation, violence.
 مَحْمَمٌ pl.]^o rt. ح م. a money-changer.
 مَحْمَمٌ adj. from the above, مَحْمَمٌ مَحْمَمٌ money-changers' tables.
 مَحْمَمٌ rt. ح م م. m. refuge; مَحْمَمٌ a place of refuge.
 مَحْمَمٌ rt. ح م م. one who puts to flight, drives out.
 مَحْمَمٌ rt. ح م م. a champion, defender.
 مَحْمَمٌ rt. ح م م. f. strengthening.
 مَحْمَمٌ from مَحْم. adv. as an axe cuts, sharply, distinctly.
 مَحْمَمٌ rt. ح م م. f. insolence, madness, folly, perversity.
 مَحْمَمٌ rt. ح م م. grievous, insolent.
 مَحْمَمٌ rt. ح م م. f. oppression, false accusation.
 مَحْمَمٌ rt. ح م م. adv. ready, in readiness.
 مَحْمَمٌ rt. ح م م. f. preparing, preparation.
 مَحْمَمٌ rt. ح م م. one who prepares, makes ready; introductory.
 مَحْمَمٌ rt. ح م م. f. readiness.
 مَحْمَمٌ rt. ح م م. enriching, making rich.

مَقْرَبَاتُ rt. مَقْرَبَاتُ gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in مَقْرَبَاتُ and مَقْرَبَاتُ.

مَقْرَبَاتُ rt. مَقْرَبَاتُ rt. مَقْرَبَاتُ hindering, impeding.

مَقْرَبَاتُ rt. مَقْرَبَاتُ adv. unwillingly.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. an error, defect.

مَقْرَبَاتُ rt. مَقْرَبَاتُ m. a pair of bellows.

مَقْرَبَاتُ pl. مَقْرَبَاتُ rt. مَقْرَبَاتُ f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

مَقْرَبَاتُ rt. مَقْرَبَاتُ cooling, refreshing.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. a breath, breathing, afflation, inspiration.

مَقْرَبَاتُ pl. مَقْرَبَاتُ and مَقْرَبَاتُ rt. مَقْرَبَاتُ f. a fall, falling, ruin e.g. of buildings; مَقْرَبَاتُ epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

مَقْرَبَاتُ rt. مَقْرَبَاتُ diaphoretic, dissolvent.

مَقْرَبَاتُ rt. مَقْرَبَاتُ m. an air-ball, air-cushion.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. comparison, analogy.

مَقْرَبَاتُ rt. مَقْرَبَاتُ comparing, analogical.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. fattening, feeding up.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. fattening, stall-feeding.

مَقْرَبَاتُ rt. مَقْرَبَاتُ cooling, refreshing.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. cooling, coolness.

مَقْرَبَاتُ pl. مَقْرَبَاتُ rt. مَقْرَبَاتُ f. a pair of bellows, a fan.

مَقْرَبَاتُ and مَقْرَبَاتُ rt. مَقْرَبَاتُ f. disdain, scorn, negligence, boldness.

مَقْرَبَاتُ from مَقْرَبَاتُ adj. persuasive, plausible, winning; مَقْرَبَاتُ persuasive words; subst. an intercessor, advocate; gram. the accent :-.

مَقْرَبَاتُ from مَقْرَبَاتُ adv. persuasively, suppliantly.

مَقْرَبَاتُ from مَقْرَبَاتُ f. persuasion, in-

tercession, persuasiveness, sophistry; supplication, intercession.

مَقْرَبَاتُ rt. مَقْرَبَاتُ counteractive, acting as an antidote.

مَقْرَبَاتُ rt. مَقْرَبَاتُ m. falling, fall; sunset, descent; مَقْرَبَاتُ when sleep falleth upon men; مَقْرَبَاتُ his being thrown into prison.

مَقْرَبَاتُ rt. مَقْرَبَاتُ adv. separately, apart.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. duplicity.

مَقْرَبَاتُ rt. مَقْرَبَاتُ one who divides, separates.

مَقْرَبَاتُ and مَقْرَبَاتُ from مَقْرَبَاتُ f. dispersion, scattering; mental perturbation or confusion.

مَقْرَبَاتُ rt. مَقْرَبَاتُ freeing, setting free.

مَقْرَبَاتُ or مَقْرَبَاتُ cf. مَقْرَبَاتُ rt. مَقْرَبَاتُ f. gram. a case; a prefix.

مَقْرَبَاتُ from مَقْرَبَاتُ imaginary.

مَقْرَبَاتُ rt. مَقْرَبَاتُ giving, bringing or leading back, restoring; مَقْرَبَاتُ one who brings back wanderers to the Church.

مَقْرَبَاتُ rt. مَقْرَبَاتُ answering, converting.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. return, conversion.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. a luxurious life, indulgence in ease and pleasure.

مَقْرَبَاتُ rt. مَقْرَبَاتُ one who leads a luxurious or effeminate life.

مَقْرَبَاتُ Aphel pass. part. of مَقْرَبَاتُ it is lawful, right.

مَقْرَبَاتُ Aphel pass. part.; see under مَقْرَبَاتُ able, capable, expert, &c.

مَقْرَبَاتُ from مَقْرَبَاتُ f. knowledge, capability; with مَقْرَبَاتُ ignorance, incapacity.

مَقْرَبَاتُ rt. مَقْرَبَاتُ f. permission, licence, liberty; eccles. a permission, faculty, power; used with مَقْرَبَاتُ or مَقْرَبَاتُ; مَقْرَبَاتُ it is allowed, permitted.

مَقْرَبَاتُ rt. مَقْرَبَاتُ cutting, trenchant; one who lops off, amputates; مَقْرَبَاتُ the incisors.

مَقْرَبَاتُ rt. مَقْرَبَاتُ gladdening, one who makes glad.

حَفِصٌ سَمِعَهُ rt. ح.س. adv. exultingly.
 حَفِصٌ سَمِعَهُ rt. ح.س. a deliverer, saviour.
 حَفِصٌ pl. حَفِصٌ or حَفِصٌ rt. ح.ص. m. a) going out, opp. حَفِصٌ. exit, egress; حَفِصٌ the end of the year. b) حَفِصٌ حَفِصٌ apology, excuse, defence; preface.
 حَفِصٌ سَمِعَهُ rt. ح.ص. an instructor, commander; a testator.
 حَفِصٌ سَمِعَهُ rt. ح.ص. f. a precept, injunction.
 حَفِصٌ pl. حَفِصٌ rt. ح.ص. m. a) going forth or out, departure; حَفِصٌ حَفِصٌ the Book of Exodus. b) outgoing, issue, flood. c) way out, passage, outlet, exit, egress. d) limit, end; حَفِصٌ حَفِصٌ the limit of the border; end of life, death; حَفِصٌ حَفِصٌ the departure of the soul; حَفِصٌ حَفِصٌ the hour of death. e) edition; حَفِصٌ حَفِصٌ new and accurate edition of a book. f) rejection. g) issue, result. h) the vent, anus.
 حَفِصٌ سَمِعَهُ rt. ح.ص. f. a) casting out. b) eccles. procession of the Holy Ghost. c) gram. derivation.
 حَفِصٌ سَمِعَهُ rt. ح.ص. a) departing, said on departing; حَفِصٌ حَفِصٌ حَفِصٌ commendatory words; words in which one at the point of death commends himself to God. b) excretory.
 حَفِصٌ سَمِعَهُ rt. ح.ص. m. a watchman, one who shouts to scare away thieves.
 حَفِصٌ سَمِعَهُ rt. ح.ص. m. a sling; a watchman's rattle.
 حَفِصٌ سَمِعَهُ rt. ح.ص. f. a blotch, pustule.
 حَفِصٌ سَمِعَهُ rt. ح.ص. a prater; garrulous.
 حَفِصٌ pl. حَفِصٌ rt. ح.ص. f. a) setting out opp. حَفِصٌ, return; departure, death; expulsion; a procession, an expedition. b) a version, translation; حَفِصٌ حَفِصٌ the Peshita version; حَفِصٌ حَفِصٌ the Hexapla. c) a breaking out, blain, eruption esp. on the skin of the head. d) gram. utterance, pronouncement.
 حَفِصٌ rt. ح.ص. that which grows of itself, self-sown.
 حَفِصٌ سَمِعَهُ rt. ح.ص. adv. solemnly.
 حَفِصٌ سَمِعَهُ and حَفِصٌ سَمِعَهُ rt. ح.ص. f. splendour, brilliancy.

حَفِصٌ سَمِعَهُ rt. ح.ص. entertaining.
 حَفِصٌ سَمِعَهُ rt. ح.ص. m. a cake made of the scrapings of the kneading-trough mixed with honey or oil.
 حَفِصٌ سَمِعَهُ rt. ح.ص. f. separation; fleeing.
 حَفِصٌ سَمِعَهُ rt. ح.ص. adv. swiftly, speedily.
 حَفِصٌ سَمِعَهُ rt. ح.ص. one who makes to fly; حَفِصٌ سَمِعَهُ a spendthrift.
 حَفِصٌ سَمِعَهُ rt. ح.ص. f. procreation.
 حَفِصٌ سَمِعَهُ rt. ح.ص. a) fruitful, fertile, generative. b) a begetter, progenitor, parent. c) eccles. among the Jacobites the Maphrianus, Maphrian, primate.
 حَفِصٌ سَمِعَهُ rt. ح.ص. a) procreation, generative power, fecundity, fertility, productiveness; with حَفِصٌ sterility. b) eccles. the Maphrianate, primacy.
 حَفِصٌ سَمِعَهُ rt. ح.ص. a) generative. b) belonging to the Maphrian.
 حَفِصٌ سَمِعَهُ rt. ح.ص. f. rubbing, crumbling, friction.
 حَفِصٌ SETH. حَفِصٌ denom. verb from حَفِصٌ to be made Maphrian, be raised to the archiepiscopate.
 حَفِصٌ سَمِعَهُ from ح.ص. m. a steward, caretaker, provider; a tutor, guardian, administrator.
 حَفِصٌ سَمِعَهُ and حَفِصٌ سَمِعَهُ from ح.ص. adv. providentially.
 حَفِصٌ سَمِعَهُ from ح.ص. f. a) a stewardship, management, administration, government, direction. b) providence, forethought, dispensation.
 حَفِصٌ سَمِعَهُ rt. ح.ص. m. spreading out, extension.
 حَفِصٌ سَمِعَهُ rt. ح.ص. adv. nakedly, barely.
 حَفِصٌ سَمِعَهُ rt. ح.ص. f. a) detection. b) open prostitution.
 حَفِصٌ سَمِعَهُ rt. ح.ص. one who spreads evil reports, an accuser; a betrayer of secrets.
 حَفِصٌ سَمِعَهُ rt. ح.ص. f. stripping naked.
 حَفِصٌ سَمِعَهُ from ح.ص. f. rarefaction, expansion, looseness.
 حَفِصٌ سَمِعَهُ from ح.ص. f. expansion, dissolution.

مَحْرُوسٌ rt. م. blossoming.

مَحْرُوسٌ rt. م. adv. at a distance, from afar.

مَحْرُوسٌ and مَحْرُوسٌ rt. م. separation, dispelling, removal.

مَحْرُوسٌ rt. م. adv. apart, separately, distinctly, differently, particularly; with لا indiscriminately.

مَحْرُوسٌ rt. م. f. separateness, distinctness, distinction.

مَحْرُوسٌ or مَحْرُوسٌ, مَحْرُوسٌ rt. م. a) one who separates, discerns or explains, a critic; مَحْرُوسٌ and مَحْرُوسٌ an expounder of the law; مَحْرُوسٌ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

مَحْرُوسٌ rt. م. f. separation, discrimination.

مَحْرُوسٌ rt. م. f. extension, simplicity.

مَحْرُوسٌ rt. م. stretching out, making straight.

مَحْرُوسٌ rt. م. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

مَحْرُوسٌ rt. م. adv. clearly.

مَحْرُوسٌ rt. م. f. exposition, commentary.

مَحْرُوسٌ rt. م. liquefying, dissolvent.

مَحْرُوسٌ rt. م. m. the act of opening; مَحْرُوسٌ eloquence.

مَحْرُوسٌ rt. م. opening, one who opens.

مَحْرُوسٌ rt. م. f. dilatation, expansion.

مَحْرُوسٌ rt. م. amplifying, dilating.

مَحْرُوسٌ rt. م. adv. many-coloured, manifold, variously.

مَحْرُوسٌ rt. م. f. variety, diversity, esp. of colour; an embroidered robe or stuff; مَحْرُوسٌ the spotted coat of a leopard.

مَحْرُوسٌ rt. م. an embroiderer.

مَحْرُوسٌ rt. م. obliquely, perversely.

مَحْرُوسٌ rt. م. f. perversity.

مَحْرُوسٌ pl. م. rt. م. f. perversity, perverse or froward ways.

مَحْرُوسٌ rt. م. f. commination, calumny, contumely.

مَحْرُوسٌ fut. مَحْرُوسٌ, act. part. مَحْرُوسٌ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, مَحْرُوسٌ, مَحْرُوسٌ, مَحْرُوسٌ.

مَحْرُوسٌ I. fut. مَحْرُوسٌ, act. part. مَحْرُوسٌ, pass. part. مَحْرُوسٌ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. مَحْرُوسٌ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPE. مَحْرُوسٌ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. مَحْرُوسٌ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, مَحْرُوسٌ.

مَحْرُوسٌ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. مَحْرُوسٌ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: مَحْرُوسٌ or مَحْرُوسٌ I can, مَحْرُوسٌ = مَحْرُوسٌ thou canst, thou mayest, مَحْرُوسٌ = مَحْرُوسٌ we may or can; مَحْرُوسٌ = مَحْرُوسٌ you may, can, &c.; مَحْرُوسٌ he could, he might; مَحْرُوسٌ it may be, it is possible; مَحْرُوسٌ it is not impossible; مَحْرُوسٌ or مَحْرُوسٌ as far as may be, as much as possible; مَحْرُوسٌ to the best of our power; مَحْرُوسٌ omnipotent. Often used with مَحْرُوسٌ to give emphasis, مَحْرُوسٌ I am not able to keep silent; مَحْرُوسٌ I am no match for him; مَحْرُوسٌ if I can get the better of one of them; مَحْرُوسٌ a title of the Byzantine Emperors. ETHPE. مَحْرُوسٌ to be able; to dare, oppose, resist with مَحْرُوسٌ; with مَحْرُوسٌ or مَحْرُوسٌ or with مَحْرُوسٌ to prevail over, overcome; مَحْرُوسٌ they were stronger than thee; مَحْرُوسٌ they were unequally matched (in war); مَحْرُوسٌ they could not take the city; metaph. مَحْرُوسٌ he could not prevail upon him. DERIVATIVES, مَحْرُوسٌ, مَحْرُوسٌ, مَحْرُوسٌ, مَحْرُوسٌ.

مَحْرُوسٌ rt. م. f. only in the lexx. baptism.

مَحْرَجَةٌ rt. ح.ج. f. ornament, adornment.
مَحْرَجَانٌ rt. ح.ج. one who adorns, ornaments, embellishes.

مَحْرَجٌ rt. ح.ج. one who deceives by false appearances, an impostor.

مَحْرَجٌ rt. ح.ج. f. impersonation, imposture.

مَحْرَجٌ or مَحْرَجٌ rt. ح.ج. f. fixing the eyes on any object, a fixed regard, steady gaze.

مَحْرَجٌ rt. ح.ج. adv. disgustingly.

مَحْرَجٌ rt. ح.ج. f. a) crapula. b) a tavern.

مَحْرَجٌ or مَحْرَجٌ rt. ح.ج. m. a) a syringe for injecting oil into the nostrils. b) the plucking out of hairs.

مَحْرَجٌ rt. ح.ج. m. chirping, twittering of birds.

مَحْرَجٌ pl. مَحْرَجٌ rt. ح.ج. f. strife, contention; a brawl, quarrel, conflict, disputation.

مَحْرَجٌ rt. ح.ج. adv. contradictorily.

مَحْرَجٌ rt. ح.ج. contradictory.

مَحْرَجٌ Aphel part. of ح.ج.

مَحْرَجٌ rt. ح.ج. foul-mouthed, abusive.

مَحْرَجٌ rt. ح.ج. f. evil speaking, abuse.

مَحْرَجٌ rt. ح.ج. f. transcription.

مَحْرَجٌ rt. ح.ج. pleasing, agreeable, delightful.

مَحْرَجٌ rt. ح.ج. f. goodwill, approval, good pleasure.

مَحْرَجٌ or مَحْرَجٌ f. a raised place, platform, step, seat.

مَحْرَجٌ rt. ح.ج. f. adorning, embellishment.

مَحْرَجٌ rt. ح.ج. of false appearances, fallacious, delusive.

مَحْرَجٌ rt. ح.ج. f. imposture, delusiveness, fraudulence.

مَحْرَجٌ rt. ح.ج. a wayfarer, one who frequents a road.

مَحْرَجٌ rt. ح.ج. f. a being inclined towards.

مَحْرَجٌ rt. ح.ج. froward, prone to evil; with لا inflexible, firm, unperverted.

مَحْرَجٌ rt. ح.ج. adv. of its natural propensity; with لا unbendingly, undeviatingly.

مَحْرَجٌ rt. ح.ج. f. proneness, propensity, inclination, deviation, aberration; with لا

towards; مَحْرَجٌ rt. ح.ج. apostasy; مَحْرَجٌ لا مَحْرَجٌ rt. ح.ج. unswerving rectitude; مَحْرَجٌ مَحْرَجٌ rt. ح.ج. unswervingly.

مَحْرَجٌ rt. ح.ج. cleansing, purification.

مَحْرَجٌ pl. مَحْرَجٌ rt. ح.ج. f. a wile, crafty trick.

مَحْرَجٌ or مَحْرَجٌ f. rubbing, embrocation.

مَحْرَجٌ rt. ح.ج. a) a libertine. b) fissile, cleavable.

مَحْرَجٌ rt. ح.ج. f. cleavage.

مَحْرَجٌ rt. ح.ج. a leader; that which produces or causes.

مَحْرَجٌ rt. ح.ج. a fisher; network, lattice.

مَحْرَجٌ pl. مَحْرَجٌ rt. ح.ج. f. a net, snare; مَحْرَجٌ مَحْرَجٌ net-work; مَحْرَجٌ مَحْرَجٌ lattice windows.

مَحْرَجٌ rt. ح.ج. like a network or grating.

مَحْرَجٌ rt. ح.ج. II. f. power, strength.

مَحْرَجٌ rt. ح.ج. a painter.

مَحْرَجٌ or مَحْرَجٌ f. rt. ح.ج. I. a wine-strainer; dregs.

مَحْرَجٌ rt. ح.ج. adv. well, prosperously.

مَحْرَجٌ rt. ح.ج. f. success, prosperity.

مَحْرَجٌ rt. ح.ج. cleaving.

مَحْرَجٌ rt. ح.ج. splitting, cleaving.

مَحْرَجٌ pl. مَحْرَجٌ rt. ح.ج. prosperity, welfare, success, a success, victory.

مَحْرَجٌ rt. ح.ج. a) protecting supplicants a title of Jove. b) one who prays esp. one who reads prayers in a mosque; a pilgrim to Mecca. c) a Messalian one of a sect of heretics. d) astron. relating to declension. e) gram. the points .- or . .

مَحْرَجٌ rt. ح.ج. adv. purely.

مَحْرَجٌ rt. ح.ج. f. cleansing, purification, purity.

مَحْرَجٌ rt. ح.ج. refining, purifying.

مَحْرَجٌ rt. ح.ج. a) a moulder, modeller. b) a feather with which bread is brushed over or ornamented.

مَحْرَجٌ pl. مَحْرَجٌ rt. ح.ج. f. a strainer, filter; strained wine, wine-dregs.

مَحْرَجٌ rt. ح.ج. adv. craftily.

مَحْرَجٌ pl. مَحْرَجٌ rt. ح.ج. f. a mitre, turban.

حسد fut. **حَسَدُ** to be in the midst, place in the middle; **حَسَدٌ** **بِ** **حَسَدٍ** **يَوْمَ** **رَبِّهِ** when the fast was half through. PA. **حَسَدٌ** a) to come between; with **هَم** to place between or in the middle; with **مَم** to stand in the middle, to halve; with **بَقْلًا** to defraud of half; to intervene, meet, befall; to interpose, mediate; **رَجَعَهُ** **حَسَدَهُ** Christ places His cross in the midst, mediates by His cross; **حَسَدٌ** **تَسْعًا** in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; **حَسَدٌ** **حَسَدٌ** **حَسَدٌ** we stood between opposing forces; **حَسَدٌ** **حَسَدٌ** **حَسَدٌ** the road on which he is midway; with **مَم** to stand between, be doubtful. APH. **حَسَدٌ** to mediate, act as mediator. DERIVATIVES, **حَسَدَانٌ**, **حَسَدَانِي**, **حَسَدَانِيَّةٌ**.

حَسَدَانِي rt. **حَسَدٌ**. adv. moderately, mildly.

حَسَدَانِي pl. m. **حَسَدَانِي** f. **حَسَدَانِي** rt. **حَسَدٌ**. a) middle, intermediate; **حَسَدَانِي** the middle class; the middle line of an army; **حَسَدَانِي** the middle finger; **حَسَدَانِي** **حَسَدَانِي** of middle height; **حَسَدَانِي** **حَسَدَانِي** a party-wall; **حَسَدَانِي** **حَسَدَانِي** the Upper and Middle Thebaid. b) iniermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; **حَسَدَانِي** a peace-maker.

حَسَدَانِي rt. **حَسَدٌ**. f. a) a middle part, state or position; mediocrity; **حَسَدَانِي** **حَسَدَانِي** from mediocrity to perfection. b) mediation, intervention, service, assistance, means; **حَسَدَانِي** **حَسَدَانِي** without further intervention; **حَسَدَانِي** **حَسَدَانِي** God gave healing through him, by his means; **حَسَدَانِي** **حَسَدَانِي** by his help and service; **حَسَدَانِي** **حَسَدَانِي** thou hast not cared to intervene to make peace; **حَسَدَانِي** **حَسَدَانِي** by their common assistance.

حَسَدَانِي rt. **حَسَدٌ**. an insolent, infamous or outrageous person.

حَسَدَانِي rt. **حَسَدٌ**. adv. insolently, abusively.

حَسَدَانِي rt. **حَسَدٌ**. f. abusiveness, disgrace, shamefulness.

حَسَدَانِي rt. **حَسَدٌ**. infamous, shameful, disgraceful.

حَسَدَانِي rt. **حَسَدٌ**. f. the middle, middle part, centre; an interval; **حَسَدَانِي** **حَسَدَانِي** **حَسَدَانِي** the earth is the centre of the universe; **حَسَدَانِي** **حَسَدَانِي** Mesopotamia; **حَسَدَانِي** **حَسَدَانِي** he will snatch thee away from the midst of thy delights; **حَسَدَانِي** **حَسَدَانِي** nisi obstet, if there be no let or hindrance; with **حَسَدَانِي** to be in, be present; with **حَسَدَانِي** to bring forward publicly, to be produced before all; to meet together; with **حَسَدَانِي** to be taken away from amongst, to be slain. Construct state **حَسَدَانِي** or **حَسَدَانِي** prep. in the midst, between, amongst, at; **حَسَدَانِي** **حَسَدَانِي** between them and the water; **حَسَدَانِي** **حَسَدَانِي** he was drowned in the waves; **حَسَدَانِي** **حَسَدَانِي** about noon, at noon.

حَسَدَانِي rt. **حَسَدٌ**. sucking, licking out.

حَسَدَانِي = **حَسَدَانِي**. ETHPA. **حَسَدَانِي** to stretch one's limbs. DERIVATIVE, **حَسَدَانِي**.

حَسَدَانِي **حَسَدَانِي** Egyptian, an Egyptian.

حَسَدَانِي f. Misraim, Egypt; **حَسَدَانِي** **حَسَدَانِي** Inner Egypt i.e. beyond the Thebaid; **حَسَدَانِي** **حَسَدَانِي** the Red Sea.

حَسَدَانِي rt. **حَسَدٌ**. f. astringency.

حَسَدَانِي and **حَسَدَانِي** rt. **حَسَدٌ**. astringent, styptic, binding.

حَسَدَانِي rt. **حَسَدٌ**. f. astringency; metaph. keenness, contraction, gripping.

حَسَدَانِي rt. **حَسَدٌ**. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; **حَسَدَانِي** **حَسَدَانِي** a nostril.

حَسَدَانِي or **حَسَدَانِي**, **حَسَدَانِي** Maccabee; **حَسَدَانِي** **حَسَدَانِي** the Book of the Maccabees.

حَسَدَانِي rt. **حَسَدٌ**. f. receptivity.

حَسَدَانِي rt. **حَسَدٌ**. capable of containing or receiving, receptive; a receiver, recipient, receptacle; rit. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; **حَسَدَانِي** **حَسَدَانِي** successor to the kingdom.

حَمَلَةٌ rt. مَحَلٌّ f. receptivity, capacity;
 حَمَلَةٌ succession to the
 kingdom.

حَمَلٌ rt. مَحَدٌ one who binds sheaves.

حَمَلٌ rt. مَحَدٌ f. a) a club, awl, drill.
 b) perh. an engine of war for boring holes
 through walls; a narrow defile.

حَمَلٌ rt. مَحَبٌ m. an awl, borer, auger;
 a tinder-box.

حَمَلٌ rt. مَحَبٌ m. pricking or throbbing
 pain.

حَمَلَةٌ rt. مَحَبٌ f. possession.

حَمَلَةٌ rt. مَحَبٌ f. priority, preceding;
 in comp. pre-, fore- : حَمَلَةٌ foresight;
 حَمَلَةٌ foreknowledge; حَمَلَةٌ
 حَمَلَةٌ foretelling; gram. حَمَلَةٌ
 a preposition.

حَمَلَةٌ rt. مَحَبٌ preceding; حَمَلَةٌ
 حَمَلَةٌ foreknowledge.

حَمَلَةٌ rt. مَحَبٌ adv. primarily.

حَمَلٌ rt. مَحَبٌ m. حَمَلٌ the sanctuary,
 holy place.

حَمَلٌ rt. مَحَبٌ an inhabitant of
 Jerusalem.

حَمَلٌ rt. مَحَبٌ sanctifying, hallow-
 ing, consecrating, proclaiming Holy, holy, holy;
 a sanctifier, one who sanctifies, makes holy;
 eccles. the consecrating priest; حَمَلٌ
 حَمَلٌ the words of consecration.

حَمَلَةٌ rt. مَحَبٌ f. sanctification.

حَمَلٌ or حَمَلٌ perh. corrupt for حَمَلٌ m.
 a bird's beak.

حَمَلٌ rt. مَحَلٌ permanent, lasting,
 abiding, enduring.

حَمَلَةٌ with لٌ rt. مَحَلٌ f. mutability,
 instability.

حَمَلٌ or حَمَلٌ m. a cup.

حَمَلَةٌ f. a hen.

حَمَلٌ and حَمَلٌ rt. مَحَلٌ m. a) a bird's beak.
 b) a canal, aqueduct, cistern.

حَمَلٌ; see حَمَلٌ.

حَمَلٌ m. a puddle, pool of rain-water.

حَمَلٌ and حَمَلٌ rt. مَحَلٌ cooling, re-
 frigerative.

حَمَلٌ rt. مَحَلٌ f. cooling, refrigeration.

حَمَلَةٌ rt. مَحَلٌ f. quarrelling, contention.

حَمَلَةٌ pl. حَمَلَةٌ f. a cucumber-garden.

حَمَلٌ rt. مَحَلٌ a slayer, enemy.

حَمَلٌ rt. مَحَلٌ lean, emaciating, subtle.

حَمَلَةٌ rt. مَحَلٌ f. attenuation, rare-
 faction.

حَمَلَةٌ rt. مَحَلٌ f. despondency, slack-
 ness, remissness.

حَمَلَةٌ rt. مَحَلٌ f. a covering,
 wrapper.

حَمَلٌ from مَحَلٌ a) an accuser,
 plaintiff; defamer, detractor. b) categorical,
 positive, predicatory.

حَمَلَةٌ rt. مَحَلٌ f. a) accusation,
 blame. b) predication, affirmation.

حَمَلَةٌ (حَمَلٌ) rt. مَحَلٌ connected speech.

حَمَلٌ rt. مَحَلٌ one who forms syllogisms.

حَمَلٌ rt. مَحَلٌ f. stocks, jettors.

حَمَلَةٌ rt. مَحَلٌ f. dancing.

حَمَلَةٌ rt. مَحَلٌ adv. in reality.

حَمَلَةٌ rt. مَحَلٌ f. fixity, stubbornness,
 position, state, status; the election of a patriarch.

حَمَلٌ rt. مَحَلٌ one who establishes,
 constitutes, an upholder, supporter; constituent,
 essential; حَمَلٌ the Father who upholds
 mankind; حَمَلٌ a supporter of
 the Faith; حَمَلٌ essential virtue;
 حَمَلٌ the elements
 which constitute nature.

حَمَلٌ rt. مَحَلٌ a restorer, one who raises
 the dead; persistent, constant; med. astringent,
 tonic.

حَمَلَةٌ rt. مَحَلٌ f. resuscitation; insti-
 tution.

حَمَلَةٌ from مَحَلٌ f. stiffness, tension of
 the muscles, rigidity, a rigor.

حَمَلٌ a bolt, bar, door-chain; the socket
 of a bolt.

حَمَلٌ and حَمَلٌ m. μάκελλον, a sham-
 bles, butchers' row, market-place.

حَمَلَةٌ rt. مَحَلٌ adv. lightly.

wrath, cruel rage; **אֲשֵׁרֹתָיִם** signs of punishment opp. **אֲשֵׁרֹתָיִם** miracles of blessing. PA. irreg. **עָבַר** to make bitter. APH. **עָבַר** to make bitter or sad; to sour, exacerbate; **עָבַר** its taste is bitter to the palate. PALPAL **עָבַר** to render bitter, embitter, sour, sadden, exacerbate; **עָבַר** the sore which embitters my life; **עָבַר** like an enraged lion; **עָבַר** because they had provoked the Holy One to wrath. ETHPALPAL **עָבַר** to be embittered, saddened, provoked to wrath; with **עָבַר** or **עָבַר** to weep bitterly, be in bitter sorrow; with **עָבַר** to be bitter against, treat harshly. DERIVATIVES, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**.

עָבַר PAEL **עָבַר** or **עָבַר** to contend, strive; to emulate, imitate with **עָבַר**, **עָבַר**, **עָבַר**; **עָבַר** he strives to become like him; **עָבַר** he emulates his labours; **עָבַר** birds which imitate the human voice. ETHPA. **עָבַר** same as Pael; **עָבַר** they who contend on the racecourse. DERIVATIVES, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**.

עָבַר; see **עָבַר**.

עָבַר abs. and constr., emph. **עָבַר** and **עָבַר** the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of **עָבַר** lordship, **עָבַר** majesty, and **עָבַר** self-existence. Pl. **עָבַר** also **עָבַר**; with affix I p. **עָבַר** my Lord, **עָבַר** our Lord; m. (for fem. see **עָבַר**) a lord, owner, master, ruler, prince, satrap; **עָבַר** Maranatha, our Lord hath come; **עָבַר** lord of lords; **עָבַר** the ruler of the city; **עָבַר** the nobles, rulers of the city; **עָבַר** an affair of the rulers, of the government; **עָבַר** Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; **עָבַר** Mar Simeon; **עָבַר** the Convent of Mar Saba.

עָבַר in construction with another noun expresses rule, power, or ownership:—

- עָבַר** the master, hirer.
- עָבַר** the captain, pilot.
- עָבַר** the father of the family, head of the house.
- עָבַר** a creditor.
- עָבַר** endowed with strength or fortitude.
- עָבַר** Lord of all, omnipotent; **עָבַר** the Word omnipotent.
- עָבַר** the master or owner of the vineyard.
- עָבַר** the author or owner of the book.
- עָבַר** a rich man.
- עָבַר** devoted to fasting and prayer.

עָבַר landed proprietors, zemindars.

DERIVATIVES, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**, **עָבַר**.

עָבַר also **עָבַר** and **עָבַר** from **עָבַר** one who initiates into mysteries, an instructor, teacher; **עָבַר** teachers and taught.

עָבַר and **עָבַר** from **עָבַר** f. initiation into mysteries, instruction in holy things.

עָבַר pl. m. folding-doors.

עָבַר pl. rt. **עָבַר** f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; **עָבַר** his own sister.

עָבַר rt. **עָבַר** a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; **עָבַר** the sun which causes germination or growth; **עָבַר** peace which fosters the growth of virtues; **עָבַר** a foster-brother. b) a money-lender.

עָבַר pl. rt. **עָבַר** f. growth.

עָבַר and **עָבַר** rt. **עָבַר** f. swelling, tumidity.

עָבַר rt. **עָבַר** swelling, causing to swell.

עָבַר rt. **עָבַר** m. the womb; the inner part, pith of elders, rushes, &c.

עָבַר rt. **עָבַר** m. a cote, fold, byre;

עָבַר a sheep-cote.

حَدَا the course of years; حَدَا the course of the stars.

حَدَا = حَدَا silver dross.

حَدَا rt. ح. m. a spindle.

حَدَا rt. ح. terrific, affrighting.

حَدَا pl. ح. rt. ح. m. a) exertion, endeavour. b) resources, property, riches.

حَدَا rt. ح. adv. quickly, speedily, briefly.

حَدَا rt. ح. m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

حَدَا rt. ح. adv. a) briefly. b) having the line marhetono.

حَدَا rt. ح. f. speediness, molestation; gram. the use of the line marhetono.

حَدَا m. wild marjoram.

حَدَا, ح. rt. ح. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

حَدَا rt. ح. adv. contumaciously, frowardly.

حَدَا rt. ح. f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

حَدَا pl. ح. rt. ح. m. a fan; حَدَا deacons bearing fans.

حَدَا rt. ح. adv. widely.

حَدَا rt. ح. refreshing, reviving.

حَدَا pl. ح. f. = ح. a fan.

حَدَا f. and ح. m. rt. ح. plucking, tearing out.

حَدَا rt. ح. intoxicating.

حَدَا pl. ح. Heb. height; or حَدَا on high; حَدَا who dwelleth on high.

حَدَا rt. ح. exalted, lofty, having high aims.

حَدَا rt. ح. exalted, on high, heavenly.

حَدَا from ح. Maro; a Maronite, follower of the heresy of Maro.

حَدَا; see ح. ح.

حَدَا m. couch grass.

حَدَا rt. ح. battered, shattered, harassed, epileptic, demoniac.

حَدَا rt. ح. cleansing, detersive.

حَدَا or ح. Ar. f. wild chicory.

حَدَا pl. ح. from ح. f. a) lordship, dominion, authority, power; ح. human authority opp. ح. divine authority; ح. our self-government, power over ourselves; ح. monarchy, sole rule. b) ownership, right of possession, domain; ح. ye shall claim the ownership of this spot. c) a title; ح. his lordship. e) pl. dominions, the fourth order of angels. Cf. ح.

ح. or ح. Pers. the border, limit, march, frontier.

ح. pl. ح. from the above, marzban, a marquis, margrave, warden of the marches.

ح. also ح. and ح. from ح. one who initiates into mysteries, an instructor, teacher; ح. teachers and taught.

ح. m. a rolling-pin.

ح. fut. ح, act. part. ح. to be rash, headstrong. ETHPA. ح. same as Peal. APH. ح. to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; ح. = ح. I venture, dare, &c.; ح. he ventured great things, with ح. to venture to say, say rashly, brag. ETTAPH. ح. to be rashly or presumptuously done or committed. DERIVATIVES, ح, ح, ح.

ح, ح, ح. rt. ح. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

ح. rt. ح. adv. boldly, rashly, presumptuously.

ح. pl. ح. rt. ح. f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

ح. rt. ح. merciful, tender, compassionate, benevolent, conciliatory; with ح. merciless.

ح. rt. ح. adv. mercifully; with ح. mercilessly.

לְרַחֵם rt. רָסָם. f. *mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors* רַחֲמֵי־יְהוָה *your Clemency.*

רָסָם, לְ, תָסָם rt. רָסָם. *brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, רָסָם רַחֲמֵי־יְהוָה God is full of compassion and merciful.*

רָסָם rt. רָסָם. *hoveringly.*

רָסָם rt. רָסָם. f. *compassion, pity, commiseration.*

רָסָם, תָסָם rt. רָסָם. *rebellious; a rebel; רָסָם רַחֲמֵי־יְהוָה apostates, backsliders.*

רָסָם rt. רָסָם. *removal to a distance; defection; רָסָם רַחֲמֵי־יְהוָה forsaking the world.*

רָסָם rt. רָסָם. *creeping.*

רָסָם fut. רָסָם, act. part. רָסָם, רָסָם, pass. part. רָסָם. *to pluck, pull or tear out hair, feathers, vegetables, &c.; רָסָם רָסָם יָרָסָם she plucked out her white hairs; רָסָם רָסָם רָסָם Eye plucked the fruit of death; רָסָם רָסָם רָסָם dishorn the stag; metaph. רָסָם רָסָם a dove with torn wings. ETHPE. רָסָם to be pulled out. PA. רָסָם to pluck, pull. ETHPA. רָסָם to be torn off, pulled out as feathers or wings. DERIVATIVES, רָסָם, רָסָם, רָסָם, רָסָם.*

רָסָם pl. לְ and רָסָם rt. רָסָם. m. *the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.*

רָסָם rt. רָסָם. *making moist, bringing moisture.*

רָסָם pl. לְ m. *a cloak, mantle, covering.*

רָסָם rt. רָסָם. m. dim. *a little feather, tiny plume.*

רָסָם, תָסָם rt. רָסָם. *a murmurer, grumbler.*

רָסָם corrupt for רָסָם Pers. *asparagus.*

רָסָם irreg. Pael of רָסָם.

רָסָם *my Lord; see רָסָם.*

רָסָם emph. state of רָסָם.

רָסָם rt. רָסָם. *resounding.*

רָסָם; see רָסָם.

רָסָם rt. רָסָם. f. *tranquillity.*

רָסָם rt. רָסָם. *refreshing, soothing.*

רָסָם rt. רָסָם. *digestive.*

רָסָם rt. רָסָם. f. *the sense of smell.*

רָסָם, תָסָם rt. רָסָם. a) *one who exalts.*
b) *repressive, rescinding.* c) *an opponent.*
d) *gram. negative, privative.*

רָסָם rt. רָסָם. f. a) *elevation, exaltation.*
b) *abrogation, removal; prohibition of animal food during a fast.* c) *gram. negation, suppression.*

רָסָם rt. רָסָם. *negative.*

רָסָם rt. רָסָם. f. *being battered, knocked about; being vexed by a devil.*

רָסָם rt. רָסָם. adv. *clearly, lucidly.*

רָסָם rt. רָסָם. f. *cleansing, purifying, purification of body, mind, spirit.*

רָסָם; see verb רָסָם.

רָסָם rt. רָסָם. adv. *bitterly, harshly, cruelly, severely; רָסָם רָסָם I wept bitterly; רָסָם רָסָם he contracted a severe illness.*

רָסָם rt. רָסָם. f. *bitterness; harshness, cruelty; רָסָם or רָסָם or רָסָם moroseness, a sour or harsh disposition.*

רָסָם; see רָסָם.

רָסָם, רָסָם pl. רָסָם, רָסָם rt. רָסָם. f. *a chariot, carriage, vehicle, conveyance; a throne; a ship.*

רָסָם rt. רָסָם. adv. *artificially.*

רָסָם rt. רָסָם. f. *structure, composition, construction, complexity.*

רָסָם rt. רָסָם. *a driver, charioteer.*

רָסָם rt. רָסָם. a) *complex.* b) *a compounder, composer, author, writer.*

רָסָם rt. רָסָם. f. *intermingling, coherence.*

רָסָם rt. רָסָם. *softening, emollient, laxative.*

רָסָם rt. רָסָם. adv. *pronounced softly, i. e. with rucocho.*

רָסָם rt. רָסָם. f. *the softening or aspiration of a letter.*

ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. f. inclination, bending.

ܘܢܘܚܘܢܘܢ m. black cummin, anise.

ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. f. a) elevation, haughtiness.

b) gram. suppression, elision of a letter.

ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. f. supplanting; ܘܢܘܚܘܢܘܢ tripping up.

ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. a whisperer, calumniator, slanderer.

ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. f. a) setting upon, attack; a cast or throw of a fisher's net or hook. b) whispering, talebearing, slander, plotting, spite.

ܘܢܘܚܘܢܘܢ pl. ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. f. a subdivision of the Psalter containing from one to four Psalms. Cf. ܘܢܘܚܘܢܘܢ.

ܘܢܘܚܘܢܘܢ pl. ܘܢܘܢ m. candle-snuffers.

ܘܢܘܚܘܢܘܢ Palpal conj. of ܘܢܘܢ.

ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. adv. wonderfully, exceedingly.

ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. lifter up, exalter; raising, exalting.

ܘܢܘܚܘܢܘܢ denom. verb from ܘܢܘܢ. ETHPA. ܘܢܘܚܘܢܘܢ or ܘܢܘܚܘܢܘܢ to become lord, take possession.

ܘܢܘܚܘܢܘܢ from ܘܢܘܢ. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. ܘܢܘܚܘܢܘܢ and ܘܢܘܚܘܢܘܢ metaphorically, figuratively.

ܘܢܘܚܘܢܘܢ or ܘܢܘܚܘܢܘܢ pl. ܘܢܘܢ from ܘܢܘܢ. f. domination, dominion; pl. angels; see ܘܢܘܢ.

ܘܢܘܚܘܢܘܢ or ܘܢܘܚܘܢܘܢ from ܘܢܘܢ. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is ܘܢܘܚܘܢܘܢ the Supreme Father; ܘܢܘܚܘܢܘܢ imperial rescripts; ܘܢܘܚܘܢܘܢ a supreme command; ܘܢܘܚܘܢܘܢ a noble temple; ܘܢܘܚܘܢܘܢ the primary colours. b) spec. of or belonging to the Lord; ܘܢܘܚܘܢܘܢ the commandments of our Lord; ܘܢܘܚܘܢܘܢ the Lord's supper; ܘܢܘܚܘܢܘܢ in the year 1703 of our Lord; ܘܢܘܚܘܢܘܢ the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. ܘܢܘܚܘܢܘܢ borrowed, assumed; ܘܢܘܚܘܢܘܢ

property, possessions; ܘܢܘܚܘܢܘܢ a personal or proper name; ܘܢܘܚܘܢܘܢ the specific or generic property; ܘܢܘܚܘܢܘܢ the spiritual and actual sacrifices of the intelligence.

ܘܢܘܚܘܢܘܢ or ܘܢܘܚܘܢܘܢ from ܘܢܘܢ. f. a) dominion, sovereignty; ܘܢܘܚܘܢܘܢ. ܘܢܘܚܘܢܘܢ there is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; ܘܢܘܚܘܢܘܢ in the name itself.

ܘܢܘܚܘܢܘܢ pl. ܘܢܘܢ f. a) a lance. b) rt. ܘܢܘܢ. care, anxiety; ܘܢܘܚܘܢܘܢ free from care, unconcerned; ܘܢܘܚܘܢܘܢ worldly cares. c) thought, theory, reflection, suspicion.

ܘܢܘܚܘܢܘܢ fut. ܘܢܘܚܘܢܘܢ, act. part. ܘܢܘܚܘܢܘܢ, pass. part. ܘܢܘܚܘܢܘܢ. to crush, bruise, steep; ܘܢܘܚܘܢܘܢ he crushes down, represses, godly thoughts; ܘܢܘܚܘܢܘܢ his heart is harassed. PA. to bruise, batter. ETHPA. ܘܢܘܚܘܢܘܢ to be bruised, steeped; ܘܢܘܚܘܢܘܢ in wine. DERIVATIVES, ܘܢܘܚܘܢܘܢ, ܘܢܘܚܘܢܘܢ, ܘܢܘܚܘܢܘܢ.

ܘܢܘܚܘܢܘܢ rt. ܘܢܘܢ. m. squeezing.

ܘܢܘܚܘܢܘܢ pl. ܘܢܘܢ m. ܘܢܘܚܘܢܘܢ, a pouch, purse, leathern bag.

ܘܢܘܚܘܢܘܢ fut. ܘܢܘܚܘܢܘܢ, act. part. ܘܢܘܚܘܢܘܢ. to be or fall ill, become sick, infirm or flabby; ܘܢܘܚܘܢܘܢ he is sick at heart; ܘܢܘܚܘܢܘܢ the fruits of Eden do not wither. PA. ܘܢܘܚܘܢܘܢ to be ill. ETHPA. ܘܢܘܚܘܢܘܢ to be diseased; ܘܢܘܚܘܢܘܢ lest they become diseased from the heat. APH. ܘܢܘܚܘܢܘܢ to cause sickness, perh. to nip off. DERIVATIVES, ܘܢܘܚܘܢܘܢ, ܘܢܘܚܘܢܘܢ.

ܘܢܘܚܘܢܘܢ pl. ܘܢܘܢ, m. ܘܢܘܚܘܢܘܢ, pl. ܘܢܘܚܘܢܘܢ, f. rt. ܘܢܘܢ. adj. sick, sickly, ill, wasting, unhealthy; ܘܢܘܚܘܢܘܢ Thy Cross has healed a sick world; ܘܢܘܚܘܢܘܢ these weak and beggarly elements; ܘܢܘܚܘܢܘܢ a drooping vine.

ܘܢܘܚܘܢܘܢ or ܘܢܘܚܘܢܘܢ pl. ܘܢܘܢ. m. ܘܢܘܚܘܢܘܢ, disease.

כַּחֲדָר rt. וָחַד. soft, tender; כַּחֲדָר soft-boiled eggs.

כַּחֲדָר rt. מַחֲדָה. f. sickness, disease, unhealthiness; וְהָאֵר מְחַדֵּת אֶת הַגּוֹיִם the air takes away disease from bodies.

כַּחֲדָר pl. לָהּ rt. וָחַד. reconciling, propitiatory; a propitiator.

כַּחֲדָר rt. וָחַד. f. propitiation.

כַּחֲדָר pl. שֹׂרָא rt. וָחַד. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

כַּחֲדָר rt. וָחַד. f. stupefaction, being thunderstruck.

כַּחֲדָר rt. וָחַד. thundering.

כַּחֲדָר rt. וָחַד. f. froth, foam, foaming.

כַּחֲדָר Aphel act. part. of וָחַד.

כַּחֲדָר rt. וָחַד. enervating, soft, effeminate.

כַּחֲדָר rt. וָחַד. f. abandonment, negligence.

כַּחֲדָר rt. וָחַד. a dancer.

כַּחֲדָר rt. וָחַד. causing to throb.

כַּחֲדָר rt. וָחַד. patched.

כַּחֲדָר rt. וָחַד. a trainer, breaker-in of horses.

כַּחֲדָר fut. וְחַדְדֵהוּ, act. part. כַּחֲדָר, pass. part. כַּחֲדָר, כַּחֲדָר. to rub off rust, scour, polish, cleanse; כַּחֲדָר his armour; כַּחֲדָר the teeth; metaph. to cleanse, purify, purge away; כַּחֲדָר כַּחֲדָר salt purifies; כַּחֲדָר כַּחֲדָר כַּחֲדָר every one purifies himself outwardly and in his secret soul is stained; כַּחֲדָר כַּחֲדָר verbal adj. clear your mind of. . . . Verbal adj. כַּחֲדָר a polished mirror; וְכַחֲדָר clear air; כַּחֲדָר a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. וְכַחֲדָר and ETHPA. וְכַחֲדָר to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. וְכַחֲדָר to be cleansed, scoured. DERIVATIVES, כַּחֲדָר, כַּחֲדָר, כַּחֲדָר.

כַּחֲדָר rt. וָחַד. m. a polishing, brushing, smoothing of clothes, pearls, &c.; כַּחֲדָר the cleansing of a sore.

כַּחֲדָר rt. וָחַד. f. mourning, lamentation.

כַּחֲדָר rt. וָחַד. a mourner.

כַּחֲדָר pl. of וָחַד.

כַּחֲדָר rt. וָחַד. a particle expressing lamentation as וָחַד alas!

כַּחֲדָר pl. וָחַד f. sorrow, mourning, lamentation; כַּחֲדָר the sound of lamentation.

כַּחֲדָר or כַּחֲדָר pl. לָהּ or כַּחֲדָר from כַּחֲדָר. m. a Marcionite, follower of the heretic Marcion.

כַּחֲדָר same as כַּחֲדָר.

כַּחֲדָר rt. וָחַד. m. the hypochondria, upper part of the belly.

כַּחֲדָר pyrites.

כַּחֲדָר usually pl. וָחַד rt. וָחַד. f. bitterness, anything bitter, bitter herbs, gall, wormwood; כַּחֲדָר a spring of bitterness; כַּחֲדָר in bitterness of soul.

כַּחֲדָר rt. וָחַד. f. gall, bile, poison, כַּחֲדָר the venom of the serpent; כַּחֲדָר cucumis colocythis, the wild gourd.

כַּחֲדָר or כַּחֲדָר rt. וָחַד. a) a pestle, a mortar. b) a strong hempen rope.

כַּחֲדָר pl. כַּחֲדָר rt. וָחַד. f. rebuke, complaint, accusation, charge; כַּחֲדָר blameless.

כַּחֲדָר rt. וָחַד. f. censure, vituperation; כַּחֲדָר taunting with a favour.

כַּחֲדָר rt. וָחַד. adv. negligently, slackly.

כַּחֲדָר and כַּחֲדָר rt. וָחַד. f. paralysis.

כַּחֲדָר rt. וָחַד. paralyzed, feeble.

כַּחֲדָר rt. וָחַד. a pencil; a baker's stamp.

כַּחֲדָר rt. וָחַד. f. drawing, design.

כַּחֲדָר pl. וָחַד fem. of וָחַד. a) a lady, mistress, owner, governess, princess, abbess; כַּחֲדָר the mistress of a household; כַּחֲדָר a very noble lady; with suff. i p. כַּחֲדָר my lady, Mistress, Lady a title esp. of the saints; כַּחֲדָר Saint Mary Mother of God; כַּחֲדָר our Lady; כַּחֲדָר Saint Samona. b) adj. possessing,

صَحَبَا pl. صَحَبَا rt. صَحَبَا m. anything spread out to dry, a drying.

صَحَبَا rt. صَحَبَا infatuating.

صَحَبَا pl. صَحَبَا rt. صَحَبَا m. pl. sweepings, rubbish, refuse.

صَحَبَا rt. صَحَبَا one who washes, used in washing.

صَحَبَا; see صَحَبَا.

صَحَبَا rt. صَحَبَا f. anointing, unction, chrism; صَحَبَا صَحَبَا being anointed with chrism, receiving chrism.

صَحَبَا rt. صَحَبَا anointed, Christian, belonging to Christ; a Christian; صَحَبَا the Christian fold; صَحَبَا صَحَبَا Christian the Christian priesthood; صَحَبَا صَحَبَا Christian eyes sc. spiritual insight; صَحَبَا—صَحَبَا in the year—of the Christian era; صَحَبَا صَحَبَا the genealogies of Christ.

صَحَبَا rt. صَحَبَا ferocious, wanton, shameless.

صَحَبَا rt. صَحَبَا adv. with contempt.

صَحَبَا rt. صَحَبَا f. contempt.

صَحَبَا rt. صَحَبَا painful, hurtful, harmful; صَحَبَا صَحَبَا heavy sorrow; صَحَبَا صَحَبَا lacerating blows; صَحَبَا صَحَبَا these dreadful and distressing occurrences.

صَحَبَا rt. صَحَبَا f. annoyance, harshness; صَحَبَا صَحَبَا the biting cold.

صَحَبَا from صَحَبَا adv. peacefully, tranquilly.

صَحَبَا from صَحَبَا f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; صَحَبَا صَحَبَا the calming of wrath; as a title صَحَبَا صَحَبَا your Serenity.

صَحَبَا from صَحَبَا calm, peaceful, making for peace, exhorting to peace, a peacemaker; صَحَبَا صَحَبَا a calm haven; صَحَبَا صَحَبَا conciliatory words.

صَحَبَا from صَحَبَا f. calming, reconciliation.

صَحَبَا rt. صَحَبَا adv. clearly, right well.

صَحَبَا rt. صَحَبَا sedative.

صَحَبَا fut. صَحَبَا, act. part. صَحَبَا; pass. part. صَحَبَا, صَحَبَا to shrivel as fruit or leaves, to become shrivelled, flabby, flat; صَحَبَا صَحَبَا let them become shrivelled like raisins. DERIVATIVES, صَحَبَا, صَحَبَا, صَحَبَا, صَحَبَا, صَحَبَا.

صَحَبَا pl. صَحَبَا rt. صَحَبَا m. the skin, hide, fell; leather; skin, rind of fruit; صَحَبَا صَحَبَا the outer cuticle, epidermis; صَحَبَا صَحَبَا goat-skins; صَحَبَا صَحَبَا skins dyed red; صَحَبَا صَحَبَا a leathern girdle; صَحَبَا صَحَبَا a skinner, fellmonger; صَحَبَا صَحَبَا on animals' skins i. e. on parchment.

صَحَبَا pl. صَحَبَا m. rt. صَحَبَا a) negligence, carelessness, صَحَبَا negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; صَحَبَا صَحَبَا worldly follies.

صَحَبَا rt. صَحَبَا adv. negligently, carelessly, perfunctorily.

صَحَبَا pl. صَحَبَا rt. صَحَبَا f. a couch, bedroom; صَحَبَا صَحَبَا sleeping apartment, bedroom; a garden bed, plot.

صَحَبَا rt. صَحَبَا a) a finder, inventor, author; صَحَبَا صَحَبَا Finder of the lost; صَحَبَا صَحَبَا Satan the author of sin. b) possible, productive, efficient; صَحَبَا صَحَبَا an efficient cause; with صَحَبَا impossible; صَحَبَا صَحَبَا impossibilities.

صَحَبَا rt. صَحَبَا f. invention, discovery; possibility; with صَحَبَا impossibility.

صَحَبَا rt. صَحَبَا foolish, inept, out of order; صَحَبَا صَحَبَا preposterous inquiries; صَحَبَا صَحَبَا a foolish request.

صَحَبَا fut. صَحَبَا, act. part. صَحَبَا, pass. part. صَحَبَا denom. verb from صَحَبَا. to pledge, pawn, to give or take in pledge or as a hostage; صَحَبَا صَحَبَا he was sent as a hostage to the Huns. ETHP. صَحَبَا to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

صَحَبَا pl. صَحَبَا rt. صَحَبَا m. a tent, tabernacle, habitation; stage of a theatre; صَحَبَا صَحَبَا a tent of camel's hair; صَحَبَا صَحَبَا dwellers in tents, nomads; صَحَبَا صَحَبَا the tabernacle was set up; صَحَبَا صَحَبَا the tabernacle; also

صَحْنًا a temporary stay, sojourn; **صَحْنًا** when he was safe at home again.

صَحْنًا pl. **صَحْنًا** rt. **صحن** m. a pledge.

صَحْنًا rt. **صحن** f. pawning, a pawn or pledge, the condition of a hostage; **صَحْنًا** he was with the king of the Huns as a hostage.

صَحْنًا rt. **صحن** f. giving, bounty.

صَحْنًا rt. **صحن** leathery, membranaceous; **صَحْنًا** membranaceous or webbed wings.

صَحْنًا rt. **صحن** m. a giver; **صَحْنًا** the Giver of all good gifts.

صَحْنًا rt. **صحن** f. obscenity.

صَحْنًا pl. of **صَحْنًا**.

صَحْنًا rt. **صحن** f. inflammation, glow.

صَحْنًا rt. **صحن** feverish, febrile.

صَحْنًا rt. **صحن** flaming, burning; making to glow.

صَحْنًا; see **صحن**.

صَحْنًا pl. of **صَحْنًا**.

صَحْنًا rt. **صحن** adv. a) stripped, despoiled; **صَحْنًا** he fled bare. b) simply, downright.

صَحْنًا Pael part. fem. emph. of **صحن** peeled off rind, cassia.

صَحْنًا rt. **صحن** adv. freely, of his own will; authoritatively; despotically, violently.

صَحْنًا rt. **صحن** f. power, rule, domination, free will, licence, full permission; a prefectship, principality; **صَحْنًا** free agency, self-mastery.

صَحْنًا rt. **صحن** f. judgement, power.

صَحْنًا pl. **صَحْنًا** rt. **صحن** f. a flesh hook or fork; **صَحْنًا** a three-pronged hook or fork.

صَحْنًا rt. **صحن** a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; **صَحْنًا** full ears of corn; **صَحْنًا** an adult, man of full age i.e. of twenty-five years; **صَحْنًا** an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.

صَحْنًا rt. **صحن** m. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

صَحْنًا rt. **صحن** adv. entirely, fully, perfectly.

صَحْنًا or with a helping vowel **صَحْنًا** pl. **صَحْنًا** rt. **صحن** f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; **صَحْنًا** danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version; **صَحْنًا** according to apostolic tradition; **صَحْنًا** oral tradition; **صَحْنًا** the Syriac or Peshita Version; **صَحْنًا** the Septuagint. d) exposition, commentary; **صَحْنًا** a commentary on the New Testament; **صَحْنًا** commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.

صَحْنًا rt. **صحن** f. fullness, completion, full growth.

صَحْنًا pl. **صَحْنًا** a packing-needle, awl, punch.

صَحْنًا pl. **صَحْنًا** rt. **صحن** f. sloth, idleness, frivolity.

صَحْنًا rt. **صحن** adv. by name, expressly, verbally.

صَحْنًا rt. **صحن** f. reputation, celebrity.

صَحْنًا Pael infin. emph. state of **صحن** to name.

صَحْنًا rt. **صحن** adv. fully, completely.

صَحْنًا rt. **صحن** adv. wholly, entirely, completely, altogether.

صَحْنًا pl. **صَحْنًا** rt. **صحن** f. completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number; **صَحْنًا** spiritual panoply; **صَحْنًا** fulfilment of a command; **صَحْنًا** wholly, entirely.

صَحْنًا rt. **صحن** one who perfects, effects, fulfils; perfecting, efficient, consecrating; **صَحْنًا** a doer or fulfiller of the works of the law; **صَحْنًا** a doer of his will; **صَحْنًا** workers of miracles; **صَحْنًا** lessons read at an ordination service.

صَعَفُ rt. صَعَف. adj. fattening.

صَعَفٌ rt. صَعَف. m. often صَعَفٌ hearing, obedience; صَعَفٌ obedience to the faith.

صَعَفٌ rt. صَعَف. f. the sense of hearing; hearing, obedience.

صَعَفٌ rt. صَعَف. a teacher, exhorter.

صَعَفٌ rt. صَعَف. f. instruction.

صَعَفٌ rt. صَعَف. f. the starting-place in a chariot-race.

صَعَفٌ rt. صَعَف. a) a servant, minister, attendant; Joshua the servant of Moses; the three lower orders of angels are صَعَفٌ ministers ministering to creation. O. T. a minister of the Temple Service; N. T. and eccles. a minister; صَعَفٌ those who serve at the altar; صَعَفٌ weak Elias who administers the throne of the Easterns i. e. is Patriarch; esp. a deacon, deaconess; صَعَفٌ an archdeacon; صَعَفٌ a subdeacon; صَعَفٌ a venerable or influential deaconess. b) efficient, causing; صَعَفٌ he who caused all the evil and brought it to pass.

صَعَفٌ rt. صَعَف. f. administration; diaconate, office of a deacon or deaconess; صَعَفٌ he ordained him deacon.

صَعَفٌ rt. صَعَف. a) of or belonging to a deacon. b) gram. servile; صَعَفٌ servile letters.

صَعَفٌ also صَعَفٌ and other spellings, rt. صَعَف. f. a whetstone, hone.

صَعَفٌ Ar. fresh dates, dainties.

صَعَفٌ rt. صَعَف. changing, waver- ing, wavering, diffuse; furniture, movable property opp. صَعَفٌ fixtures; gram. transitive.

صَعَفٌ rt. صَعَف. adv. subject to change, mutably; with صَعَفٌ immovably, immutably.

صَعَفٌ rt. صَعَف. f. torment, emaciation, phthisis.

صَعَفٌ rt. صَعَف. torturing, ex- cruciating; a torturer; صَعَفٌ instruments of torture.

صَعَفٌ rt. صَعَف. m. a bricklayer's trowel.

صَعَفٌ rt. صَعَف. adv. as a servant or subject, submissively.

صَعَفٌ and صَعَفٌ rt. صَعَف. f. subjection.

صَعَفٌ rt. صَعَف. one who reduces to servitude, an oppressor, taskmaster.

صَعَفٌ pl. صَعَفٌ rt. صَعَف. m. a story- teller, jester.

صَعَفٌ rt. صَعَف. conceited, overbearing, arrogant.

صَعَفٌ and صَعَفٌ rt. صَعَف. f. self-conceit, arrogance.

صَعَفٌ rt. صَعَف. an emollient, laxative, aperient.

صَعَفٌ f. a) a measure of land. b) perh. a bed.

صَعَفٌ rt. صَعَف. f. a squirt, syringe.

صَعَفٌ rt. صَعَف. adv. feebly.

صَعَفٌ rt. صَعَف. f. feebleness, humili- ation.

صَعَفٌ rt. صَعَف. wearisome, en- feebling.

صَعَفٌ rt. صَعَف. a harrow.

صَعَفٌ rt. صَعَف. f. a) permission, leave, licence, assent, connivance; صَعَفٌ it is by favour. b) agreeableness, affability; with صَعَفٌ moroseness, disagreeableness.

صَعَفٌ rt. صَعَف. m. an instrument for injecting oil into the nose.

صَعَفٌ rt. صَعَف. f. a syringe.

صَعَفٌ rt. صَعَف. a canal for irri- gation; a watered pasture; moist, plashy; صَعَفٌ watered or moist land.

صَعَفٌ pl. صَعَفٌ rt. صَعَف. a) exaltation, honour. b) a load, burden esp. of prophecy. c) taking of a city, capture. d) journey, departure, march; صَعَفٌ the removal of the camp; pl. with صَعَفٌ to march, journey; to lay a burden on, to load. For adj. صَعَفٌ proud see Pael part. of صَعَف.

حجج rt. حجج. adv. proudly.
 حجج rt. حجج. f. journey, expedition.
 حجج rt. حجج. f. pride, haughtiness.
 حجج, حجج rt. حجج. a) journeying, removing. b) a march, journey; حجج his journey was southward. Cf. pl. of حجج.

حجج rt. حجج. proud, haughty.
 حجج rt. حجج. f. removal.
 حجج, حجج sick, ill (doubtful).
 حجج rt. حجج. frenzy-stricken.
 حجج pl. حجج rt. حجج. mere, genuine.
 حجج pl. حجج rt. حجج. erysipelas.
 حجج from حجج. f. a slip, error.
 حجج f. the disk of a spindle.

حجج pl. حجج rt. حجج. f. slipperiness, a slippery place; a fall, offence.

حجج pl. حجج rt. حجج. m. a pipe, sound of the pipe.

حجج rt. حجج. f. hissing; piping, sound of the pipe.

حجج rt. حجج. adj. of or belonging to the pipe; hollow-sounding.

حجج pl. حجج rt. حجج. m. a dwelling, habitation; حجج my dwelling; حجج حجج a dwelling-place; a guest-chamber, lodging, inn.

حجج, حجج paralytic; see Pael part. of حجج.

حجج rt. حجج. f. weakness, paralysis; laxity of conduct.

حجج rt. حجج. an inn-keeper, tavern-keeper.

حجج, حجج a) adj. originating, having a beginning opp. حجج. b) subst. an author, originator, inventor.

حجج rt. حجج. adv. having a beginning; with لا without a beginning, indissolubly.

حجج rt. حجج. f. beginning.

حجج rt. حجج. f. the whorl of a spindle.

حجج pl. حجج, حجج rt. حجج. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with حجج or حجج

to move the camp, strike encampment; حجج حجج حجج a host of locusts; حجج حجج حجج the heavenly host. b) = حجج dwelling, habitation; حجج حجج حجج he returned home; astron. حجج حجج حجج the mansions of the moon.

حجج f. a bedstead raised to avoid reptiles.

حجج rt. حجج. constant, trustworthy.

حجج rt. حجج. f. piping, whistling.

حجج, حجج rt. حجج. a) a piper, whistler. b) gram. sibilant.

حجج rt. حجج. adv. firmly, strongly, entirely, truly.

حجج pl. حجج rt. حجج. f. strength of body or mind, stability, steadfastness, constancy; with لا weakness, infirmity, inconstancy.

حجج rt. حجج. confirmatory, affirmative.

حجج rt. حجج. f. confirmation, establishment.

حجج rt. حجج. m. touching, groping.

حجج, حجج rt. حجج. interrogated, capable of being asked, an interlocutor; with لا inexorable, without intermission.

حجج rt. حجج. adv. with لا unavoidable.

حجج rt. حجج. f. reluctance, refusal, excuse, resignation of office; appeal; حجج حجج حجج the escheval of evil.

حجج rt. حجج. f. arrogance.

حجج from حجج. a pupil.

حجج rt. حجج. with لا lasting, enduring, indelible.

حجج rt. حجج. f. abandonment, desertion, dereliction; permission, leave; حجج حجج حجج they had permission, were allowed.

حجج rt. حجج. with لا one who cannot be beguiled.

حجج rt. حجج. f. engrossing occupation.

حجج pass. part. Ethpaal of حجج disguised, mutable.

חַיִּים and חַיִּים from חַי. f. permutation, mutability; with לָּ immutability.

חַיִּים from חַי. mutable; with לָּ immutable.

חַיִּים from חַי. adv. with לָּ immutably.

חַיִּים rt. חַי. with לָּ untroubled, calm.

חַיִּים rt. חַי. cast out, cast off, exposed.

חַיִּים rt. חַי. f. putting off; with חַיִּים delay.

חַיִּים rt. חַי. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

חַיִּים rt. חַי. f. a missive, letter.

חַיִּים rt. חַי. with לָּ inextinguishable, unquenchable.

חַיִּים rt. חַי. f. cooling, refrigeration.

חַיִּים from חַי. variable, changeable.

חַיִּים rt. חַי. self-convicted.

חַיִּים rt. חַי. f. promising, a promise.

חַיִּים rt. חַי. significant, understanding, apprehending.

חַיִּים rt. חַי. f. acquaintance, knowledge, recognition; a notification.

חַיִּים rt. חַי. freed, delivered, redeemed; escaping.

חַיִּים rt. חַי. f. deliverance, redemption.

חַיִּים Ar. a carcass.

חַיִּים rt. חַי. f. delay, tardiness.

חַיִּים rt. חַי. f. equality; with לָּ unworthiness.

חַיִּים rt. חַי. f. a conjunction of the stars.

חַיִּים rt. חַי. that can be leaped, passable.

חַיִּים rt. חַי. f. dancing, leaping.

חַיִּים rt. חַי. f. advance, advancement, promotion.

חַיִּים pl. חַיִּים rt. חַי. f. a feast, banquet esp. a wedding feast, marriage; חַיִּים חַיִּים the marriage of the Lamb; חַיִּים חַיִּים a house of feasting, banqueting-hall.

חַיִּים from חַי one who has been admitted to share, a partaker.

חַיִּים rt. חַי. mutable, variable, subject to change or alteration; with לָּ unchangeable, invariable, immutable, unmoved.

חַיִּים rt. חַי. adv. variously; with לָּ immutably, constantly.

חַיִּים rt. חַי. f. change, difference; with לָּ immutability, unchangeableness, steadfastness.

חַיִּים rt. חַי. f. a becoming heated; hot fomentation.

חַיִּים rt. חַי. distracted.

חַיִּים pl. חַיִּים rt. חַי. drink, drinking, a draught, potion; feasting, a feast, banquet; חַיִּים חַיִּים food and drink, eating and drinking; חַיִּים חַיִּים drinking-cups, beakers; חַיִּים חַיִּים they drank a spiritual drink; חַיִּים חַיִּים a banquet of wine.

חַיִּים pl. חַיִּים rt. חַי. m. two beams to which the warp is fastened, a weaver's loom.

חַיִּים rt. חַי. rabid.

חַיִּים rt. חַי. with לָּ implacable, internecine.

חַיִּים rt. חַי. a weaver's shuttle or beam, the thread, warp or web; חַיִּים חַיִּים the thread of life is cut short.

חַיִּים rt. חַי. given, bequeathed.

חַיִּים rt. חַי. f. munificence.

חַיִּים rt. חַי. igneous, fiery.

חַיִּים rt. חַי. f. a) removing, stripping off. b) a missive, embassy.

חַיִּים rt. חַי. a) finished, completed, delivered; with לָּ unending. b) חַיִּים חַיִּים I am given or delivered up.

חַיִּים rt. חַי. adv. infinitely, endlessly, absolutely.

חַיִּים rt. חַי. f. abandonment, betrayal, completion.

חַיִּים rt. חַי. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

חַיִּים shamming deafness.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܦ. f. the unsheathing of a sword.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. adv. in perfection, in entirety.

ܠܚܝܘܢܝܘܬܐ pl. ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. f. ordination to the priesthood.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; ܠܚܝܘܢܝܘܬܐ things heard.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. dismissal, letting go free.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. he who is served, the master, lord.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. a torturer.

ܠܚܝܘܢܝܘܬܐ pl. ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. pl. movables, chattels.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. f. removal, translation; with ܠܐ immobility, immutability.

ܠܚܝܘܢܝܘܬܐ from ܡܠܘܬ. f. a foundation.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. reduced to subjection, obedient, broken in as a horse; ܠܚܝܘܢܝܘܬܐ rebels.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. subjection.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. rehearsing, narrating; a merry-maker.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. overbearing.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. f. arrogance, boasting.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. complaisance, flattery.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. watered, irrigated.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. a being struck, hurt, damaged.

ܠܚܝܘܢܝܘܬܐ from ܡܨܘܒ. slip, error.

ܠܚܝܘܢܝܘܬܐ from ܡܨܘܒ. one who trembles.

ܠܚܝܘܢܝܘܬܐ from ܡܨܘܒ. adv. quiveringly.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. a) having a beginning. b) subject to dissolution, perishable; with ܠܐ insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. adv. with ܠܐ indissolubly. ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. f. dissolution, destruction, abrogation.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. prone to fall.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. a fall, tendency; slipperiness; ܠܚܝܘܢܝܘܬܐ ܠܚܝܘܢܝܘܬܐ ܠܚܝܘܢܝܘܬܐ tendency or proneness to sin.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. drinkable, fit to drink; ܠܚܝܘܢܝܘܬܐ ܠܚܝܘܢܝܘܬܐ fresh water, drinking-water.

ܠܚܝܘܢܝܘܬܐ pl. ܠܚܝܘܢܝܘܬܐ f. fetters.

ܠܚܝܘܢܝܘܬܐ or ܠܚܝܘܢܝܘܬܐ pl. ܠܚܝܘܢܝܘܬܐ and ܠܚܝܘܢܝܘܬܐ f. native land, country, birthplace, domicile, home; ܠܚܝܘܢܝܘܬܐ ܠܚܝܘܢܝܘܬܐ ܠܚܝܘܢܝܘܬܐ I was not their fellow-countryman. Pl. little towns, townships.

ܠܚܝܘܢܝܘܬܐ pl. of ܠܚܝܘܢܝܘܬܐ.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. fit for food, edible, esculent.

ܠܚܝܘܢܝܘܬܐ from ܠܚܝܘܢܝܘܬܐ. f. deification, divinity; the being made a partaker of the Divine Nature.

ܠܚܝܘܢܝܘܬܐ ܠܚܝܘܢܝܘܬܐ twin, double; see Aphel pass. part. of ܠܚܝܘܢܝܘܬܐ.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. f. duplication; gram. conjunction.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. adv. with ܠܐ ineffably.

ܠܚܝܘܢܝܘܬܐ pl. ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. an utterance.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. sloth.

ܠܚܝܘܢܝܘܬܐ rt. ܡܠܐ. in need of healing, sick, ill; with ܠܐ incurable, without remedy.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. adv. with ܠܐ incurably.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. with ܠܐ an incurable disease.

ܠܚܝܘܢܝܘܬܐ from ܠܚܝܘܢܝܘܬܐ. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

ܠܚܝܘܢܝܘܬܐ ܠܚܝܘܢܝܘܬܐ from ܠܚܝܘܢܝܘܬܐ. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. adj. liquid, fluid.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. fluidity, pouring out.

ܠܚܝܘܢܝܘܬܐ rt. ܡܨܘܒ. f. annihilation.

כחבבבב rt. כחבב. one who is under discipline to restore him from sin.

כחבבבב rt. כחבב. one who commemorates, keeps in remembrance.

כחבבבב pl. כחבב rt. כחבב. f. a commemoration.

כחבבבב rt. כחבב. with כחבב imperturbable, untroubled, unruffled, tranquil.

כחבבבב rt. כחבב. f. drawing out.

כחבבבב rt. כחבב. f. appropriation; gram. definition.

כחבבבב from כחבב. f. opposition, hostility.

כחבבבב rt. כחבב. imitable; with כחבב inimitable, incomparable.

כחבבבב rt. כחבב. f. being imitated, imitation.

כחבבבב and כחבבבב rt. כחבב. gram. a mark, note of admiration; כחבבבב interjections or particles expressing amazement or admiration.

כחבבבב rt. כחבב. adv. wonderingly.

כחבבבב rt. כחבב. marvellousness.

כחבבבב rt. כחבב. f. compliance, obsequiousness, dissimulation.

כחבבבב rt. כחבב. extinguishable; with כחבב inextinguishable, unquenchable.

כחבבבב rt. כחבב. a winnower.

כחבבבב rt. כחבב. perceptible; conceivable opp. כחבבבב sensible. With כחבב incompressible, impregnable.

כחבבבב rt. כחבב. with כחבב incomprehensibly, in a way that cannot be comprehended.

כחבבבב pl. כחבב rt. כחבב. f. a) with כחבב incomprehensibility. b) pl. astronomical observations.

כחבבבב from כחבב. f. having the arms stretched out.

כחבבבב rt. כחבב. f. practice, training, discipline, abstinence.

כחבבבב rt. כחבב. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

כחבבבב rt. כחבב. meditation, cogitation.

כחבבבב rt. כחבב. reflective; with כחבב irreflective, lacking in the power of reflection or consideration.

כחבבבב rt. כחבב. one to be guided or led, a pupil.

כחבבבב, כחבבבב, כחבב from כחבב. a) act. sense: intellectual, understanding, wise; with כחבב stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. כחבבבב perceptible by the senses; כחבבבב created intelligences = spiritual beings often used of angels and of the unseen world opp. כחבבבב creatures apparent to the senses = visible beings.

כחבבבב from כחבב. adv. intelligibly, by the intellect; with כחבב incomprehensibly.

כחבבבב from כחבב. f. the intellect; an understanding, comprehension.

כחבבבב and כחבבבב, כחבב from כחבב. credible; with כחבב incredible.

כחבבבב from כחבב. f. credibility, trustworthiness.

כחבבבב rt. כחבב. permeable, possible of egress; with כחבב impassable.

כחבבבב rt. כחבב. f. with כחבב inaccessibility.

כחבבבב rt. כחבב. pliant, convertible, transmutable.

כחבבבב rt. כחבב. adv. with כחבב straightforward, without turning back, without retrogression.

כחבבבב pl. כחבב rt. כחבב. f. turning from, changing, wavering, retrogression, perversion.

כחבבבב rt. כחבב. witty, facetious.

כחבבבב or כחבבבב = כחבבבב a method. כחבבבב, כחבבבב, כחבבבב sad; see Aphel of כחבב.

כחבבבב rt. כחבב. causing repentance.

כחבבבב adv. of time. without beginning, everlasting; כחבבבב or כחבבבב lest ever, never, nor... ever; כחבבבב usually contracted כחבבבב from aforetime; from everlasting, formerly; כחבבבב or more emphatically כחבבבב

never, at no time ; **ܘܡܢ ܘܠܘܡܐ ܘܚܘܠܘܩܐ** from the beginning of the world ; **ܘܡܩܘܡܐ ܡܩܝܡܐ** the buried of former times arise ; **ܘܡܩܘܠܘܬܐ ܘܡܩܘܠܘܬܐ** a thing which has ever been profitless. DERIVATIVES, **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**.

ܘܡܩܘܠܘܬܐ from **ܡܩܘܠܘܬܐ**. adv. everlastingly, sempiternally, perpetually.

ܘܡܩܘܠܘܬܐ, **ܘܡܩܘܠܘܬܐ** from **ܡܩܘܠܘܬܐ**. without beginning, from everlasting, eternal ; **ܘܡܩܘܠܘܬܐ ܘܡܩܘܠܘܬܐ** the everlasting which neither has begun nor ends ; **ܘܡܩܘܠܘܬܐ ܘܡܩܘܠܘܬܐ** the everlasting Word ; **ܘܡܩܘܠܘܬܐ ܘܡܩܘܠܘܬܐ ܘܡܩܘܠܘܬܐ** the self-existent and everlasting Trinity.

ܘܡܩܘܠܘܬܐ from **ܡܩܘܠܘܬܐ**. f. everlastingness, eternity ; **ܘܡܩܘܠܘܬܐ** co-eternal.

ܘܡܩܘܠܘܬܐ from **ܡܩܘܠܘܬܐ**. f. keeping an appointment ; astron. conjunction.

ܘܡܩܘܠܘܬܐ, **ܘܡܩܘܠܘܬܐ** rt. **ܡܩܘܠܘܬܐ**. a suckling, one who sucks ; **ܘܡܩܘܠܘܬܐ ܘܡܩܘܠܘܬܐ** a soul which feeds on bitterness.

ܘܡܩܘܠܘܬܐ ; see **ܘܡܩܘܠܘܬܐ**.

ܘܡܩܘܠܘܬܐ from **ܡܩܘܠܘܬܐ**. f. matrimony.

ܘܡܩܘܠܘܬܐ fut. **ܘܡܩܘܠܘܬܐ**, act. part. **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**. to stretch out, extend, prolong, lengthen, elongate ; to reach out, hold out, present, offer. With **ܘܡܩܘܠܘܬܐ** to spread the wings ; **ܘܡܩܘܠܘܬܐ** to make long lamentation ; **ܘܡܩܘܠܘܬܐ** to lay out roads ; **ܘܡܩܘܠܘܬܐ** to stretch to its full length ; **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**, &c. to direct the gaze, thoughts, mind, &c., to consider attentively ; **ܘܡܩܘܠܘܬܐ** the sun sends abroad its rays ; **ܘܡܩܘܠܘܬܐ** to offer the back, **ܘܡܩܘܠܘܬܐ** he gives his back to the pillar for scourging ; **ܘܡܩܘܠܘܬܐ** to stretch the bowstring ; **ܘܡܩܘܠܘܬܐ** to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with **ܘܡܩܘܠܘܬܐ** or **ܘܡܩܘܠܘܬܐ** ; **ܘܡܩܘܠܘܬܐ** to chant a long anthem ; **ܘܡܩܘܠܘܬܐ** ; **ܘܡܩܘܠܘܬܐ** to prolong a fast ; **ܘܡܩܘܠܘܬܐ** to draw the bow ; **ܘܡܩܘܠܘܬܐ** or **ܘܡܩܘܠܘܬܐ** to stretch out the heavens ; **ܘܡܩܘܠܘܬܐ** **ܘܡܩܘܠܘܬܐ** He stretcheth out the firmament as the hollow of His hand ; **ܘܡܩܘܠܘܬܐ** ; **ܘܡܩܘܠܘܬܐ** to last so many years ; **ܘܡܩܘܠܘܬܐ** ; **ܘܡܩܘܠܘܬܐ** when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive ; with **ܘܡܩܘܠܘܬܐ** diffused through ; with **ܘܡܩܘܠܘܬܐ** extended over. With **ܘܡܩܘܠܘܬܐ** or **ܘܡܩܘܠܘܬܐ** a very long time ; **ܘܡܩܘܠܘܬܐ** an attentive mind ; **ܘܡܩܘܠܘܬܐ** tense strings ; **ܘܡܩܘܠܘܬܐ** a great number, long tale ; **ܘܡܩܘܠܘܬܐ** earnest prayer ; **ܘܡܩܘܠܘܬܐ** far reaching rule ; **ܘܡܩܘܠܘܬܐ** protracted penance. ETHPE. **ܘܡܩܘܠܘܬܐ** to be spread out, reach far abroad ; to reach, be directed towards, to extend as a number, goodness ; to be stretched in the stocks, **ܘܡܩܘܠܘܬܐ** on a cross ; to be prolonged, last, endure ; **ܘܡܩܘܠܘܬܐ** a root that reaches deep into the earth ; **ܘܡܩܘܠܘܬܐ** another blow befell him ; **ܘܡܩܘܠܘܬܐ** let us pray intensely. DERIVATIVES, **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**, **ܘܡܩܘܠܘܬܐ**.

ܘܡܩܘܠܘܬܐ pl. **ܘܡܩܘܠܘܬܐ** rt. **ܘܡܩܘܠܘܬܐ**. m. a) a length of time or place, length, duration, extent, reach, distance, height ; **ܘܡܩܘܠܘܬܐ** a length of time ; **ܘܡܩܘܠܘܬܐ** the space of eighty years, for eighty years ; **ܘܡܩܘܠܘܬܐ** all one's life ; **ܘܡܩܘܠܘܬܐ** the duration of the peace ; **ܘܡܩܘܠܘܬܐ** all this time ; **ܘܡܩܘܠܘܬܐ** with a short interval ; **ܘܡܩܘܠܘܬܐ** the length of the journey ; **ܘܡܩܘܠܘܬܐ** a space or distance of sixty leagues ; **ܘܡܩܘܠܘܬܐ** the stretch of the axis of a flight of locusts, the space they covered ; **ܘܡܩܘܠܘܬܐ** a long or far-reaching search. b) a nerve or tendon.

ܘܡܩܘܠܘܬܐ pl. **ܘܡܩܘܠܘܬܐ** rt. **ܘܡܩܘܠܘܬܐ**. m. stretching out, lengthening ; being distended, distension.

ܘܡܩܘܠܘܬܐ rt. **ܘܡܩܘܠܘܬܐ**. corruptible, destructible, subject to corruption or decay ; with **ܘܡܩܘܠܘܬܐ** incorruptible, immortal.

ܘܡܩܘܠܘܬܐ rt. **ܘܡܩܘܠܘܬܐ**. f. ruin, destruction, debauching ; with **ܘܡܩܘܠܘܬܐ** incorruptibility.

ܘܡܩܘܠܘܬܐ rt. **ܘܡܩܘܠܘܬܐ**. limited, comprehended, restrained, subdued.

ܘܡܩܘܠܘܬܐ rt. **ܘܡܩܘܠܘܬܐ**. demonstrable.

ܘܡܩܘܠܘܬܐ rt. **ܘܡܩܘܠܘܬܐ**. adv. demonstrably.

ܘܡܩܘܠܘܬܐ rt. **ܘܡܩܘܠܘܬܐ**. f. a manifestation, demonstration, expression, appearance.

כַּסְיָהוּ rt. סל. ostentatious.
 כַּסְיָהוּ rt. סל. f. ostentation, boasting.
 כַּסְיָהוּ rt. סל. visible;
 with לֹא *unseen, invisible.*
 כַּסְיָהוּ rt. סל. adv. visibly; with לֹא *invisibly.*
 כַּסְיָהוּ rt. סל. f. view, appearance;
 with לֹא *being withdrawn from view, concealed;*
invisibility.
 כַּסְיָהוּ rt. סב. with לֹא *irremediable, irre-*
parable.
 כַּסְיָהוּ rt. סב. f. capability of union,
reunion.
 כַּסְיָהוּ rt. סמ. one with whom
sexual intercourse is held.
 כַּסְיָהוּ rt. סמ. f. experience, wisdom.
 כַּסְיָהוּ rt. סד. with לֹא *inviolable,*
secure.
 כַּסְיָהוּ rt. סד. f. plundering, pillage,
rapine.
 כַּסְיָהוּ rt. סס. adv. definitely.
 כַּסְיָהוּ rt. סס. f. limit, terminating,
termination.
 כַּסְיָהוּ rt. סס. defining, definite.
 כַּסְיָהוּ rt. סס. f. definition, designation.
 כַּסְיָהוּ rt. סס. f. shamefacedness.
 כַּסְיָהוּ rt. סס. far-reaching,
extensive, spacious; וְהָא כַּסְיָהוּ spacious
heights.
 כַּסְיָהוּ rt. סע. miserable,
pitiable, pitiful.
 כַּסְיָהוּ rt. סע. adv. humbly.
 כַּסְיָהוּ rt. סע. f. humiliation.
 כַּסְיָהוּ from ספ. with לֹא *in-*
expiable, that cannot be atoned for.
 כַּסְיָהוּ rt. ספ. with לֹא *uncon-*
querable, invincible.
 כַּסְיָהוּ rt. ספ. f. defeat, shattering.
 כַּסְיָהוּ rt. ספ. needing encouragement;
 with לֹא *slack.*
 כַּסְיָהוּ rt. ספ. f. a covering, obscur-
ation.
 כַּסְיָהוּ rt. ספ. m. a mineral, metal;
 with לֹא *too hard to dig.*

כַּסְיָהוּ rt. סז. spoken against, debatable;
given to controversy; gram. expressing con-
troversy.
 כַּסְיָהוּ rt. סז. with לֹא *that can-*
not be charmed away; deaf to enchantments,
implacable.
 כַּסְיָהוּ rt. סז. considered, estimated;
mental; pl. objects of thought.
 כַּסְיָהוּ rt. סז. f. thought, the faculty
of thought.
 כַּסְיָהוּ rt. סח. f. inferiority, abase-
ment, humiliation.
 כַּסְיָהוּ rt. סח. f. impression, image.
 כַּסְיָהוּ from סט. f. supplication.
 כַּסְיָהוּ rt. סט. grain, cereal.
 כַּסְיָהוּ from סט. a candidate for
ordination.
 כַּסְיָהוּ rt. סט. f. rejuvenescence.
 כַּסְיָהוּ rt. סט. with לֹא *imperish-*
able.
 כַּסְיָהוּ rt. סט. f. destruction.
 כַּסְיָהוּ rt. סט. polluted; with לֹא *un-*
defiled.
 כַּסְיָהוּ rt. סט. with לֹא *uncontaminated.*
 כַּסְיָהוּ from סק. laminar.
 כַּסְיָהוּ rt. סק. sensible to the
taste; pl. f. victuals.
 כַּסְיָהוּ rt. סק. f. ingrafting.
 כַּסְיָהוּ rt. סק. portable; tolerable;
 כַּסְיָהוּ כַּסְיָהוּ כַּסְיָהוּ כַּסְיָהוּ כַּסְיָהוּ
very heavy burdens can be borne by the strong.
 כַּסְיָהוּ from סל. obedient;
 with לֹא *disobedient.*
 כַּסְיָהוּ from סל. f. obedience, willing
obedience, docility; with לֹא disobedience, un-
willingness.
 כַּסְיָהוּ from סל. f. adumbration,
that whereby something is shadowed forth.
 כַּסְיָהוּ rt. סל. f. beating back, driving
away; an insult.
 כַּסְיָהוּ from סל. f. induration, petri-
faction.
 כַּסְיָהוּ rt. סל. harassed, persecuted.
 כַּסְיָהוּ m. a packing-needle.

حَدَّثُوا rt. ح. adj. *paraboli- cal, expressed in a parable, figurative.*

حَدَّثُوا rt. ح. a *jester.*

حَدَّثُوا from ح. uttered with the tongue, pronounced.

حَدَّثُوا from ح. f. *pronunciation.*

حَدَّثُوا from ح. triple, triangular.

حَدَّثُوا rt. ح. *guileful, malicious, villainous.*

حَدَّثُوا rt. ح. f. *craft, artifice, guile, malice.*

حَدَّثُوا from ح. *trilateral.*

حَدَّثُوا rt. ح. *rational, endowed with intelligence.*

حَدَّثُوا and حَدَّثُوا rt. ح. f. *astonishment.*

حَدَّثُوا rt. ح. *astounding, wonderful.*

حَدَّثُوا rt. ح. *mingled, diluted, tempered; with لا that will not mingle.*

حَدَّثُوا rt. ح. *wounded, vulnerable.*

حَدَّثُوا from ح. *feeble, dismayed; with لا invincible, indomitable.*

حَدَّثُوا from ح. *stormy, tempestuous.*

حَدَّثُوا pl. ح. from ح. *tempestuousness; disquietude, distraction.*

حَدَّثُوا or حَدَّثُوا m. pl. *μαθήματα, learning, science esp. geometry.*

حَدَّثُوا pl. ح. rt. ح. m. *a lozenge.*

حَدَّثُوا pl. ح. rt. ح. *one who or that which may arrive; with لا unattainable, inaccessible, that cannot be arrived at.*

حَدَّثُوا rt. ح. f. *approach, access; inaccessible, hard to attain.*

حَدَّثُوا m. *μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.*

حَدَّثُوا pl. m. *حَدَّثُوا or حَدَّثُوا f. ح. *μαθηματικός, mathematical, learned in geometry.**

حَدَّثُوا rt. ح. *marriageable, sought in marriage.*

حَدَّثُوا rt. ح. a) *salt, seasoned with salt; metaph. حَدَّثُوا a witty person, one of seasoned wits; with لا mere, utter; حَدَّثُوا which is utter want of faithfulness. b) navigable.*

حَدَّثُوا rt. ح. f. *piloting, being piloted or steered; the helm.*

حَدَّثُوا rt. ح. a) *pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.*

حَدَّثُوا rt. ح. f. *deliberation, consultation.*

حَدَّثُوا rt. ح. with لا *unspeakable, ineffable, inexpressible, secret.*

حَدَّثُوا rt. ح. adv. with لا *unutterably, ineffably, secretly.*

حَدَّثُوا rt. ح. f. with لا *a secret, mystery, something which cannot be uttered or expressed in words.*

حَدَّثُوا rt. ح. *numerable, that may be counted or reckoned; with لا innumerable.*

حَدَّثُوا rt. ح. *subject to decomposition.*

حَدَّثُوا rt. ح. with لا *impoverishable, inexhaustible.*

حَدَّثُوا rt. ح. f. *delation.*

حَدَّثُوا and حَدَّثُوا rt. ح. II. *possible, in one's power, potential; with لا impossible, powerless; لا حَدَّثُوا im- possibilities.*

حَدَّثُوا rt. ح. II. adv. *possibly, potentially.*

حَدَّثُوا rt. ح. II. f. a) *power, authority; حَدَّثُوا the strong power of God; حَدَّثُوا according to my ability, as I am able. b) possibility, potentiality.*

حَدَّثُوا rt. ح. f. *intervening, inter- vention.*

حَدَّثُوا rt. ح. m. *an imitator.*

حَدَّثُوا rt. ح. f. *imitation, emulation.*

حَدَّثُوا rt. ح. with لا *indelible, that cannot be washed away or cleansed; حَدَّثُوا an indelible stain.*

מִדָּמָה rt. מָדַם. measured ; with לָּ immense, immeasurable, infinite ; לָּ the Infinite One is stretched on the Cross.

מִדָּמָה rt. מָדַם. with לָּ relaxed, slack.

מִדָּמָה from מָדַם. one who speaks through his nose or indistinctly ; a mutterer.

מָדַם root-meaning to wait. PE. only part. adj. מָדַם, מָדַם slow, sluggish, dull, inert ; patient, placid, mild ; still (of wine) ; cowardly ; מָדַם the bear is slower than the lion ; מָדַם one of sluggish mind, slow of understanding. ETHPA. מָדַם to delay, linger, be late, slow ; מָדַם come without delay ; מָדַם let not supplication be tardy. DERIVATIVES, מָדַם, מָדַם, מָדַם.

מָדַם rt. מָדַם. prophetic, endowed with the gift of prophecy.

מָדַם rt. מָדַם. adv. prophetically.

מָדַם rt. מָדַם. f. overflowing.

מָדַם rt. מָדַם. f. burning, conflagration.

מָדַם rt. מָדַם. one who is to suffer torture.

מָדַם rt. מָדַם. enlightened, instructed ; a pupil.

מָדַם rt. מָדַם. f. enlightenment, illumination.

מָדַם rt. מָדַם. gram. indicative.

מָדַם rt. מָדַם. adv. repeatedly ; gram. in the indicative mood.

מָדַם rt. מָדַם. subject to hurt, exposed to danger ; with לָּ inviolable, imperishable ; invulnerable ; unharmed, unhurt ; safe, secure.

מָדַם rt. מָדַם. adv. with לָּ without harm, safely.

מָדַם rt. מָדַם. f. liability to hurt or injury.

מָדַם rt. מָדַם. f. being deceived, be-guilement.

מָדַם rt. מָדַם. fit for sacrifice, due to be slain.

מָדַם from מָדַם. f. alienation, estrange-ment, separation, denial.

מָדַם rt. מָדַם. adv. metaphorically.

מָדַם rt. מָדַם. tempted, liable to temptation.

מָדַם rt. מָדַם. f. fusibility.

מָדַם rt. מָדַם. f. with לָּ stable, durable.

מָדַם rt. מָדַם. adv. with לָּ immutably.

מָדַם rt. מָדַם. fit for planting.

מָדַם rt. מָדַם. lamentable.

מָדַם rt. מָדַם. m. an avenger.

מָדַם rt. מָדַם. relating to, con-sequent upon ; gram. a noun in the construct state ; following, related.

מָדַם rt. מָדַם. f. intimacy.

מָדַם rt. מָדַם. forgotten, unheeded.

מָדַם rt. מָדַם. adv. lethargically.

מָדַם rt. מָדַם. f. forgetfulness.

מָדַם pl. מָדַם rt. מָדַם. f. the loins, side, ribs ; metaph. the back, side or ridge of a hill, a shelf of gravel.

מָדַם pl. מָדַם m. the thread which is first tied to the beam of a loom ; מָדַם the first thread of my web.

מָדַם rt. מָדַם. capable of being effected or carried out ; gram. acted on, objective opp. מָדַם active, nominative ; with מָדַם onomato-poetic.

מָדַם rt. מָדַם. f. action, effect ; gram. objectivity, predicability ; transitivity.

מָדַם rt. מָדַם. a) passable ; with לָּ impassable as מָדַם a torrent, מָדַם a limit metaph. inviolable, inviolate, not to be trans-gressed as מָדַם a law. b) a transgressor.

מָדַם pl. מָדַם rt. מָדַם. f. transgression, violation.

מָדַם rt. מָדַם. a) adj. culpable, reprehensible ; with לָּ blameless. b) subst. a censor, faultfinder, disparager.

מָדַם rt. מָדַם. needing help, receiving help ; מָדַם he that helpeth and he that is holpen ; מָדַם לָּ an obstinate mind, a mind that will not be helped.

מָדַם rt. מָדַם. m. memorable, pertaining to the memory, mindful ; with לָּ unmindful, ungrateful.

מָדַם pl. מָדַם rt. מָדַם. f. com-memoration, rehearsal, memory, remembrance ;

חֲדָשׁוֹתָא rt. חָדַשׁ. f. section, intersecting.
חֲדָשׁוֹתָא rt. חָדַשׁ. m. a fugitive; one who has escaped.

חֲדָשׁוֹתָא rt. חָדַשׁ. commanded, one who receives commands opp. חֲדָשׁוֹתָא one who issues orders.

חֲדָשׁוֹתָא rt. חָדַשׁ. adv. gram. in the passive voice opp. חֲדָשׁוֹתָא.

חֲדָשׁוֹתָא rt. חָדַשׁ. enjoying.

חֲדָשׁוֹתָא from חָדַשׁ. f. direction, administration.

חֲדָשׁוֹתָא rt. חָדַשׁ. disclosed, openly shown.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. conviction, detection.

חֲדָשׁוֹתָא from חָדַשׁ. m. a contriver, inventor.

חֲדָשׁוֹתָא rt. חָדַשׁ. with חָדַשׁ that cannot be requited or repaid.

חֲדָשׁוֹתָא rt. חָדַשׁ. needing salvation.

חֲדָשׁוֹתָא a) separate, distinguishable, distinct, separable; with חָדַשׁ inseparable. b) distinguished, illustrious. c) separate from the body, incorporeal; חֲדָשׁוֹתָא חֲדָשׁוֹתָא an incorporeal intelligence i.e. an angel.

חֲדָשׁוֹתָא rt. חָדַשׁ. adv. with חָדַשׁ inseparably, indivisibly.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. with חָדַשׁ inseparability, indivisibility.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. fissibility.

חֲדָשׁוֹתָא rt. חָדַשׁ. equivocal, dubious, doubtful; with חָדַשׁ indubitable.

חֲדָשׁוֹתָא rt. חָדַשׁ. adv. with חָדַשׁ indubitably, unquestionably, incontestably.

חֲדָשׁוֹתָא rt. חָדַשׁ. with חָדַשׁ incomprehensible, ineffable.

חֲדָשׁוֹתָא rt. חָדַשׁ. adv. with חָדַשׁ ineffably, unutterably.

חֲדָשׁוֹתָא rt. חָדַשׁ. wasting away, soluble.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. liquefaction, fusibility.

חֲדָשׁוֹתָא rt. חָדַשׁ. that which can be opened.

חֲדָשׁוֹתָא fut. חָדַשׁ, act. part. חָדַשׁ, pass. part. חָדַשׁ. to suck, suck up, draw out milk, water, rain; sweet or bitter; חֲדָשׁוֹתָא sucking the breast; חֲדָשׁוֹתָא חֲדָשׁוֹתָא חֲדָשׁוֹתָא

suck out the sweetness of the doctrine; חֲדָשׁוֹתָא; חֲדָשׁוֹתָא חֲדָשׁוֹתָא חֲדָשׁוֹתָא from Whom both worlds derive life and light. PAEL חֲדָשׁוֹתָא to suck dry, exhaust. APH. חֲדָשׁוֹתָא to make to suck, let suck. DERIVATIVES, חֲדָשׁוֹתָא, חֲדָשׁוֹתָא.

חֲדָשׁוֹתָא rt. חָדַשׁ. m. sucking, suckling.

חֲדָשׁוֹתָא rt. חָדַשׁ. acceptable.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. receiving, reception.

חֲדָשׁוֹתָא rt. חָדַשׁ. permanent; with חָדַשׁ transitory, evanescent.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. possession.

חֲדָשׁוֹתָא rt. חָדַשׁ. with חָדַשׁ unsurpassed, unprecedented.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. prejudice.

חֲדָשׁוֹתָא rt. חָדַשׁ. that which, or he who, is to be sanctified.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. consecration.

חֲדָשׁוֹתָא pl. חֲדָשׁוֹתָא rt. חָדַשׁ. a) a plummet. b) a pouch.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. coldness, frigidity.

חֲדָשׁוֹתָא rt. חָדַשׁ. one to be slain, one under sentence of death; the slain.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. contraction, restriction.

חֲדָשׁוֹתָא rt. חָדַשׁ. downcast, rejected.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. vintage, fruit-gathering; metaph. being cut off by an early death.

חֲדָשׁוֹתָא from חָדַשׁ. a) the accused, the defendant. b) predicated, predicative, predicable.

חֲדָשׁוֹתָא from חָדַשׁ. adv. categorically.

חֲדָשׁוֹתָא from חָדַשׁ. f. a predicament.

חֲדָשׁוֹתָא rt. חָדַשׁ. a) one who is raised from the dead. b) with חָדַשׁ irreparable.

חֲדָשׁוֹתָא rt. חָדַשׁ. f. being restored, raised up again.

חֲדָשׁוֹתָא pl. חֲדָשׁוֹתָא rt. חָדַשׁ. m. a) a weight, scale, balance; חֲדָשׁוֹתָא חֲדָשׁוֹתָא the weight of a drachma; חֲדָשׁוֹתָא חֲדָשׁוֹתָא false weights; חֲדָשׁוֹתָא חֲדָשׁוֹתָא he will weigh in the balance. b) a measure of weight or value, a shekel said to equal a drachma, but more exactly 7 חֲדָשׁוֹתָא = 10 zuze or drachmas and = 1 oz., also חֲדָשׁוֹתָא

שֶׁכֶל הַמֶּלֶךְ; the royal shekel = 20 dirhems; שֶׁכֶל הַמִּזְבֵּיחַ a shekel of the sanctuary = 60 zuze.

מִשְׁכָּלֶיךָ rt. א.מ. f. a balance; weighing.

מִשְׁכָּלֶיךָ rt. א.מ. ponderable.

מִשְׁכָּלֶיךָ from מ.ש.כ. laudable, praise-worthy.

מִשְׁכָּלֶיךָ pl. מ.ש.כ. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of א.מ.

מִשְׁכָּלֶיךָ rt. א.מ. f. the coupling or opening of an ephod.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. f. possession, acquisition, attainment.

מִשְׁכָּלֶיךָ rt. א.מ. a) a founder, fashioner, artificer; מִשְׁכָּלֶיךָ אֱלֹהִים God Who formed the body. b) a repairer, supporter; a reformer.

מִשְׁכָּלֶיךָ rt. א.מ. f. stability, orderly arrangement, disposition.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. with לְ ir-pressible, stubborn.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. f. taking away, laying aside.

מִשְׁכָּלֶיךָ rt. א.מ. a strengthener.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. with לְ unapproachable; not to be sought.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. f. a term of prosody, perh. tripping Bacchic measure.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. a) legible. b) vocative; gram. a noun in the vocative case.

מִשְׁכָּלֶיךָ from מ.ש.כ. one eligible or elected to the dignity of Catholicos.

מִשְׁכָּלֶיךָ or מִשְׁכָּלֶיךָ or מִשְׁכָּלֶיךָ m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. an instructor, preceptor, pedagogue.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. that which grows or is nurtured.

מִשְׁכָּלֶיךָ from א.מ. an interpreter, translator, commentator.

מִשְׁכָּלֶיךָ from א.מ. f. perh. evidence given through an interpreter, the deposition of a witness.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. that which can be apprehended by the senses, perceptible, sensible opp. מִשְׁכָּלֶיךָ apprehended by the reason, intelligible; מִשְׁכָּלֶיךָ natural water; מִשְׁכָּלֶיךָ ordinary bread opp. spiritual food; מִשְׁכָּלֶיךָ the visible Church.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. adv. sensibly, outwardly, as perceived by the senses.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. f. sensibility, possibility of being perceived by the senses.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. one under instruction, a pupil.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. persecuted.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. affrighted, frightened.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. swift, careless.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. merciful, pitied; with לְ pitiless.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. one who secedes, revolts, is separate.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. adv. with לְ inseparably.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. f. a) separation, distance, keeping aloof, putting away; מִשְׁכָּלֶיךָ a bill of divorce. b) secession, desertion, defection, revolt.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. shaken by the wind.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. f. being shaken to and fro; quivering.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. boastful.

מִשְׁכָּלֶיךָ or מִשְׁכָּלֶיךָ pl. מִשְׁכָּלֶיךָ f. μετρητής, a liquid measure, a bath; מִשְׁכָּלֶיךָ a hundred measures of oil.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. with לְ implacable, unquenchable.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. a) fit for riding; מִשְׁכָּלֶיךָ riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

מִשְׁכָּלֶיךָ rt. מ.ש.כ. f. cohesion.

חֲדָדוּתָא rt. חָדָד. with לְ hardened, implacable, relentless.

חֲדָדוּתָא rt. חָדָד. flexible; with לְ inflexible.

חֲדָדוּתָא rt. חָדָד. adv. kindly, condescendingly.

חֲדָדוּתָא rt. חָדָד. f. compliance, submission, condescension; gram. inflexion

חֲדָדוּתָא rt. חָדָד. pos. lifted up, exalted.

חֲדָדוּתָא; see חֲדָדוּתָא.

חֲדָדוּתָא rt. חָדָד. with לְ inconceivable.

חֲדָדוּתָא pl. חֲדָדוּתָא rt. חָדָד. f. thought, reflection.

חֲדָדוּתָא and חֲדָדוּתָא from חָדָד. f. nourishment.

חֲדָדוּתָא rt. חָדָד. from חָדָד. nourishing, nutritious; a nourisher, sustainer.

חֲדָדוּתָא rt. חָדָד. with לְ unrelaxed, unwearied.

חֲדָדוּתָא rt. חָדָד. a director, corrector, reviser, regulator; one who puts to rights, restores to order.

חֲדָדוּתָא rt. חָדָד. indictable; with לְ irrefragable.

חֲדָדוּתָא rt. חָדָד. f. paralysis.

חֲדָדוּתָא rt. חָדָד. that which is to be signed.

חֲדָדוּתָא rt. חָדָד. f. drawing, delineation.

חֲדָדוּתָא pl. of חֲדָדוּתָא.

חֲדָדוּתָא rt. חָדָד. a debtor; a culprit, one from whom punishment is exacted.

חֲדָדוּתָא rt. חָדָד. f. flashing, brightness.

חֲדָדוּתָא rt. חָדָד. with לְ unfathomable, incomprehensible; pl. חֲדָדוּתָא things perceptible to the senses.

חֲדָדוּתָא rt. חָדָד. f. meeting together, clashing.

חֲדָדוּתָא rt. חָדָד. a) an earner, winner. b) that which is to be won or acquired.

חֲדָדוּתָא rt. חָדָד. arraigned, impleaded, under trial; convicted, condemned.

חֲדָדוּתָא pl. חֲדָדוּתָא rt. חָדָד. f. the being indicted or arraigned.

חֲדָדוּתָא rt. חָדָד. with לְ untrodden, pathless, impassable.

חֲדָדוּתָא rt. חָדָד. f. with לְ an untrodden or pathless place, a lonely waste.

חֲדָדוּתָא rt. חָדָד. capable of being created.

חֲדָדוּתָא rt. חָדָד. f. capability of creation.

חֲדָדוּתָא rt. חָדָד. f. delay.

חֲדָדוּתָא rt. חָדָד. an object of derision.

חֲדָדוּתָא rt. חָדָד. f. being led away, captivity; being brought.

חֲדָדוּתָא, חֲדָדוּתָא from חָדָד. rt. חָדָד. acknowledged, declared, manifest, certain.

חֲדָדוּתָא rt. חָדָד. adv. confessedly, avowedly, undeniably.

חֲדָדוּתָא rt. חָדָד. f. an acknowledged fact.

חֲדָדוּתָא rt. חָדָד. f. stupor.

חֲדָדוּתָא rt. חָדָד. f. grief.

חֲדָדוּתָא, חֲדָדוּתָא rt. חָדָד. penitent, with לְ impenitent.

חֲדָדוּתָא rt. חָדָד. f. penitence, compunction.

חֲדָדוּתָא rt. חָדָד. f. dwelling, habitation.

חֲדָדוּתָא, חֲדָדוּתָא rt. חָדָד. movable; חֲדָדוּתָא movables, movable property; חֲדָדוּתָא a planet; with לְ immovable, steadfast; gram. having a vowel.

חֲדָדוּתָא pl. חֲדָדוּתָא rt. חָדָד. f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.

חֲדָדוּתָא, חֲדָדוּתָא rt. חָדָד. tangible, that may be touched; liable, exposed to; with לְ ungoverned, uncontrolled; not subject to, not exposed.

חֲדָדוּתָא rt. חָדָד. adv. with לְ without control, uncontrollably.

חֲדָדוּתָא rt. חָדָד. f. arrest, seizing; apprehension.

חֲדָדוּתָא rt. חָדָד. due, incumbent with לְ to or חָדָד upon.

חֲדָדוּתָא, חֲדָדוּתָא rt. חָדָד. obligatory, owing, due; pl. dues.

חֲדָדוּתָא rt. חָדָד. adv. duty.

חֲדָדוּתָא rt. חָדָד. definite, circumscribed, limited.

חֲדָדוּתָא rt. חָדָד. adv. with לְ indefinitely.

חֲדָדוּתָא from חָדָד. adv. humbly.

חֲדָדוּתָא from חָדָד. f. condescension.

חאבאבאבא rt. חב. m. fallible; with ח infallible.

חאבאבאבא rt. חב. gram. derivative, super-induced, causal of verbs opp. primitive; astron. intercalar.

חאבאבאבא rt. חב. f. leading away; inclination, propensity.

חאבאבאבא rt. חב. measurable; with ח immeasurable, immense; pl. m. חאבאבאבא things sold by measure.

חאבאבאבא from חב. f. travelling, sojourning.

חאבאבאבא rt. חב. f. an illness, perh. a thickening of the tissues.

חאבאבאבא from חב. gram. an enclitic, affix pronoun as ח in חב my work.

חאבאבאבא pl. חב. from חב. f. a connexion of ideas.

חאבאבאבא rt. חב. attractive.

חאבאבאבא rt. חב. moist.

חאבאבאבא rt. חב. a pupil, catechumen, novice.

חאבאבאבא rt. חב. possibility of escape; with ח that which is inevitable.

חאבאבאבא rt. חב. m. a laughing-stock.

חאבאבאבא rt. חב. with ח inscrutable, past finding out.

חאבאבאבא rt. חב. at rest, resting.

חאבאבאבא rt. חב. f. restfulness.

חאבאבאבא rt. חב. with ח indescribable.

חאבאבאבא rt. חב. smoky.

חאבאבאבא rt. חב. f. with ח indefiniteness.

חאבאבאבא rt. חב. a candidate for ordination to the subdiaconate or to another of the lower orders, also a bishop designate.

חאבאבאבא rt. חב. f. a) the laying on of a burden, of a temptation. b) an hypothesis.

חאבאבאבא rt. חב. fit to breathe; perceptible to the sense of smell.

חאבאבאבא rt. חב. a candidate for ordination to the diaconate or to the priesthood, one about to be consecrated bishop.

חאבאבאבא rt. חב. f. ordination, consecration, designation, election of a king, of a deacon, priest, bishop or patriarch.

חאבאבאבא rt. חב. a) acted on, influenced, operated in or upon; that whereby anything is effected. b) energumenuous, beset or possessed by an evil spirit.

חאבאבאבא rt. חב. f. formation, the being affected or influenced.

חאבאבאבא rt. חב. f. awakening.

חאבאבאבא rt. חב. f. bringing, presentation.

חאבאבאבא rt. חב. f. duplication.

חאבאבאבא from חב. easily entreated, docile, obedient.

חאבאבאבא from חב. f. obedience.

חאבאבאבא rt. חב. irascible, indignant.

חאבאבאבא rt. חב. f. irascibility.

חאבאבאבא rt. חב. intelligible.

חאבאבאבא rt. חב. f. capture, seizing.

חאבאבאבא pl. חב. rt. חב. f. formation, imagination.

חאבאבאבא rt. חב. successful, prosperous.

חאבאבאבא rt. חב. with ח rayless, murky.

חאבאבאבא rt. חב. f. illumination.

חאבאבאבא rt. חב. with ח void of offence.

חאבאבאבא rt. חב. f. chipping or bursting open as a bird from the egg, a bud from its sheath.

חאבאבאבא rt. חב. that can be smelt.

חאבאבאבא rt. חב. with ח that which cannot be taken away.

חאבאבאבא rt. חב. f. elevation, height, swelling, rising.

חאבאבאבא rt. חב. soluble; permeated; with ח impermeable.

חאבאבאבא rt. חב. f. soaking, maceration.

חאבאבאבא from חב. one to be reared, nourished.

חאבאבאבא rt. חב. with ח uninterrupted, continuous.

חאבאבאבא rt. חב. subst. a catechumen; adj. with ח incorrigible, incurable.

חאבאבאבא rt. חב. f. delivery of goods to the purchaser, of payment to the creditor, of a deposit to its owner.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. m. emotion, impulse; mental impulses.

ܢܚܘܐ rt. ܢܚܘܐ. m. a stirring, arousing of the thoughts or senses.

ܢܚܘܐ gram originative, ܢܚܘܐ a noun from which other words are derived according to Syriac grammatical theory, as the verb ܢܚܘܐ from ܢܚܘܐ.

ܢܚܘܐ or ܢܚܘܐ rt. ܢܚܘܐ. f. emerging from water.

ܢܚܘܐ or ܢܚܘܐ pl. ܢܚܘܐ m. a centipede; the plant polyphydy.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. m. one who barks; those who bark at him.

ܢܚܘܐ rt. ܢܚܘܐ. m. a beak.

ܢܚܘܐ fut. ܢܚܘܐ and ܢܚܘܐ, inf. ܢܚܘܐ, act. part. ܢܚܘܐ, ܢܚܘܐ. to bark; ܢܚܘܐ ܢܚܘܐ no dog barks; ܢܚܘܐ ܢܚܘܐ he will bark at every stranger; metaph. to speak roughly. APH. ܢܚܘܐ to cause to bark. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ fut. ܢܚܘܐ and ܢܚܘܐ, inf. ܢܚܘܐ, act. part. ܢܚܘܐ, ܢܚܘܐ. to bark; ܢܚܘܐ ܢܚܘܐ no dog barks; ܢܚܘܐ ܢܚܘܐ he will bark at every stranger; metaph. to speak roughly. APH. ܢܚܘܐ to cause to bark. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ rt. ܢܚܘܐ. m. barking; the barking of our dog.

ܢܚܘܐ pl. ܢܚܘܐ, ܢܚܘܐ rt. ܢܚܘܐ. m. for fem. see ܢܚܘܐ. a prophet; ܢܚܘܐ ܢܚܘܐ sons of the prophets; ܢܚܘܐ ܢܚܘܐ false prophets.

ܢܚܘܐ rt. ܢܚܘܐ. adv. prophetically.

ܢܚܘܐ Ar. m. a drink made of dates or raisins.

ܢܚܘܐ pl. ܢܚܘܐ, ܢܚܘܐ rt. ܢܚܘܐ. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, ܢܚܘܐ ܢܚܘܐ in the prophecy of Isaiah; ܢܚܘܐ ܢܚܘܐ the word of prophecy; ܢܚܘܐ ܢܚܘܐ prophetically, with prophetic inspiration.

ܢܚܘܐ pl. ܢܚܘܐ, ܢܚܘܐ rt. ܢܚܘܐ. fem. of ܢܚܘܐ, a prophetess.

ܢܚܘܐ fut. ܢܚܘܐ, act. part. ܢܚܘܐ, ܢܚܘܐ. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; ܢܚܘܐ ܢܚܘܐ a flowing brook; ܢܚܘܐ

ܢܚܘܐ heresies sprang up; ܢܚܘܐ my enemy suddenly appeared to me. APH. ܢܚܘܐ to pour forth, bring forth, eject, utter; ܢܚܘܐ ܢܚܘܐ the river brought forth frogs; ܢܚܘܐ ܢܚܘܐ my heart overflowed with good words; ܢܚܘܐ ܢܚܘܐ thy presses shall pour forth wine. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. m. a spring, source, fount; ܢܚܘܐ ܢܚܘܐ the flowing of their springs; ܢܚܘܐ ܢܚܘܐ a fount of fire; ܢܚܘܐ ܢܚܘܐ the source of the Nile; ܢܚܘܐ ܢܚܘܐ a fount of blessings.

ܢܚܘܐ act. part. ܢܚܘܐ. to scratch the ground. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. m. the spur of a cock, a hooked claw.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. a) clawing or scratching the ground. b) perhaps tape, something between ܢܚܘܐ thread and ܢܚܘܐ cord.

ܢܚܘܐ fut. ܢܚܘܐ and ܢܚܘܐ, inf. ܢܚܘܐ, act. part. ܢܚܘܐ, ܢܚܘܐ. to kindle, inflame; ܢܚܘܐ ܢܚܘܐ love of God inflamed them; ܢܚܘܐ ܢܚܘܐ living creatures burning with immaterial fire i. e. in Ezekiel's vision. ETHPAAL ܢܚܘܐ to be set on fire, burning, flaming, to break forth into flames; ܢܚܘܐ ܢܚܘܐ cedar-wood easily takes fire, burns up; ܢܚܘܐ ܢܚܘܐ the fervour which had blazed up within me. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ pl. ܢܚܘܐ f. flame, blazing, bright fire; ܢܚܘܐ ܢܚܘܐ angels are flames of fiery ardour.

ܢܚܘܐ rt. ܢܚܘܐ. flaming; ܢܚܘܐ fiery lances.

ܢܚܘܐ fut. ܢܚܘܐ and ܢܚܘܐ, pass. part. ܢܚܘܐ, ܢܚܘܐ. to dry up, become dry; ܢܚܘܐ ܢܚܘܐ before the potters' clay has dried; ܢܚܘܐ ܢܚܘܐ we must dry it in the sun. ETHPA. ܢܚܘܐ to be dried up. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ rt. ܢܚܘܐ. m. being dried up. ܢܚܘܐ fut. ܢܚܘܐ, inf. ܢܚܘܐ, imper. ܢܚܘܐ, act. part. ܢܚܘܐ, ܢܚܘܐ, pass. part. ܢܚܘܐ, ܢܚܘܐ. a) to

draw חָנַן with the yoke, חָנַן to draw the bow, חָנַן a net, חָנַן out of a pit; to withdraw, to lead; חָנַן לְכָן he drew him aside; חָנַן מִן הַעִיר withdraw yourselves from the city. b) to attract, induce, persuade; חָנַן מִן הַעִיר love persuaded me to speak; חָנַן לְכָן I will draw all men unto Me; חָנַן אֶת הַמָּגִי a star led the Magi to come. c) to stretch out, extend, prolong; חָנַן הָעִיר he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; enchased, חָנַן חָסֶה chased silver; חָנַן הַכֹּתָנִים the curtains were drawn. ETHPE. חָנַן a) to be drawn out, extracted, חָנַן in a net; חָנַן the poison is extracted. b) to be drawn aside, away, seduced; חָנַן לְכָן to error; חָנַן חָסֶה by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; חָנַן חָסֶה he could hardly be induced to reign after his brother; חָנַן חָסֶה he was compelled by law; חָנַן חָסֶה docile; חָנַן חָסֶה indocile. PA. חָנַן a) to draw. b) to beat, scourge; חָנַן חָסֶה they scourged him with thongs; metaph. to scourge, plague; חָנַן חָסֶה he scourged the Egyptians with plagues. ETHPA. חָנַן a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; חָנַן חָסֶה thrice was I beaten with rods; metaph. חָנַן חָסֶה plagued with temptations. APH. חָנַן to draw strongly, attract. DERIVATIVES, חָנַן, חָנַן, חָנַן, חָנַן, חָנַן, חָנַן, חָנַן, חָנַן.

חָנַן pl. חָנַן rt. חָנַן. m. one who draws, one who scourges; a thong, strap.

חָנַן pl. חָנַן rt. חָנַן. m. a) the drawing up of a net. b) scourging, castigation, punishment, torment, pain; חָנַן חָסֶה he washed their stripes; חָנַן חָסֶה punishment befitting his fault; metaph. חָנַן חָסֶה the scourge of poverty. c) a scourge, thong.

חָנַן rt. חָנַן. m. attraction, allurement; dragging, lengthening.

חָנַן fut. חָנַן, act. part. חָנַן, חָנַן. to dawn,

usually impers. חָנַן at dawn, very early in the morning; חָנַן before dawn; חָנַן because the Sabbath was dawning; חָנַן on the Sabbath when Sunday was dawning, beginning to dawn. APH. חָנַן a) to be morning, to shine; חָנַן light shall shine upon thy ways. b) to wait till dawn, remain all night; חָנַן he continued till dawn in prayer to God. DERIVATIVES, חָנַן, חָנַן, חָנַן.

חָנַן part. used as subst. a) the dawn; חָנַן at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before חָנַן; חָנַן at vespers; חָנַן Sabbath vespers.

חָנַן pl. חָנַן rt. חָנַן. m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

חָנַן rt. חָנַן. m. a crooked stick to drive a ball with.

חָנַן rt. חָנַן. f. guiding, leading esp. of the blind.

חָנַן rt. חָנַן. f. being dried up, drought.

חָנַן rt. חָנַן. m. a guide.

חָנַן rt. חָנַן. f. length.

חָנַן, חָנַן foul, filthy.

חָנַן, חָנַן long; with חָנַן long-suffering; see חָנַן.

חָנַן rt. חָנַן. adv. for a long time, patiently.

חָנַן rt. חָנַן. f. a) length of time, duration; חָנַן חָנַן they prayed for long life for him. b) חָנַן long-suffering, patience.

חָנַן fut. חָנַן. to flee, take to flight; חָנַן חָנַן they fled before the barbarians. PAEL חָנַן the same. חָנַן is also Aphel fut. of verb חָנַן to unroll.

חָנַן fut. חָנַן, act. part. חָנַן, חָנַן, pass. part. חָנַן and חָנַן, חָנַן, חָנַן. 1) to be long, lengthy of time, to continue, last; חָנַן חָנַן he had been there many days; חָנַן חָנַן when impure thoughts persist in us; part. adj. חָנַן long, lengthy; with חָנַן, חָנַן or חָנַן long-lived;

ḥāḥ rt. ḥāḥ. f. *abomination, abhorrence.*

ḥāḥ apoc. fut. of ḥāḥ, for ḥāḥ.

ḥāḥ fut. ḥāḥ to *cry for food as a child.*

ḥāḥ fut. ḥāḥ, act. part. ḥāḥ. to *groan*,
roar. DERIVATIVE, ḥāḥ.

ḥāḥ rt. ḥāḥ. m. *groaning of camels.*

ḥāḥ rt. ḥāḥ. f. *murmuring, moaning.*

ḥāḥ, ḥāḥ rt. ḥāḥ. m. *light.*

ḥāḥ fut. ḥāḥ and ḥāḥ, act. part. ḥāḥ, ḥāḥ.
to *disturb, annoy*; ḥāḥ ḥāḥ ḥāḥ
ḥāḥ this *saying troubled them much.* PA.
ḥāḥ to *grate, creak*; ḥāḥ ḥāḥ ḥāḥ
creaking chariots. ETHPA. ḥāḥ to *be moved, shaken.*
DERIVATIVES, ḥāḥ, ḥāḥ.

ḥāḥ rt. ḥāḥ. m. *creaking or clatter of chariots,*
neighing of horses.

ḥāḥ, ḥāḥ adj. see under ḥāḥ. subst.
m. *light, a light, luminary* said of the sun,
moon, stars; ḥāḥ ḥāḥ ḥāḥ *the lights of heaven*;
ḥāḥ ḥāḥ ḥāḥ *bearers of lights, torch-bearers*;
ḥāḥ or ḥāḥ in *the light* opp. ḥāḥ
in the dark; ḥāḥ ḥāḥ *light and perfection*
i.e. *Urim and Thummim.*

ḥāḥ rt. ḥāḥ. adv. *clearly, luminously,*
lucidly, plainly; ḥāḥ ḥāḥ ḥāḥ
he saw all things clearly; ḥāḥ ḥāḥ
they answer him plainly.

ḥāḥ rt. ḥāḥ. f. *clearness, brightness, in-*
telligence, lucidity, splendour; ḥāḥ
clear or bright colour; ḥāḥ ḥāḥ
a lamp with unfailing oil to sustain
its brightness; ḥāḥ ḥāḥ
a work of knowledge and intelligence.

ḥāḥ or ḥāḥ fut. ḥāḥ, act. part. ḥāḥ.
a) to *roar as a lion or in anger, metaph. ḥāḥ*
the fire roars; ḥāḥ ḥāḥ ḥāḥ *the seas*
roar; ḥāḥ ḥāḥ ḥāḥ *the thunder roars.* b)
to *moan as a dove, to murmur as wizards.*
PA. ḥāḥ to *roar, bleat, moan.* ETHPA. ḥāḥ
to *roar.* DERIVATIVES, ḥāḥ, ḥāḥ,
ḥāḥ, ḥāḥ, ḥāḥ.

ḥāḥ rt. ḥāḥ. m. *roaring, howling of fire,*
of grief, murmuring of wizards.

ḥāḥ rt. ḥāḥ. f. *roaring*

of a lion, or in sorrow; ḥāḥ ḥāḥ ḥāḥ *the*
disquietness of my heart; *moaning, murmuring*
of a dove.

ḥāḥ fut. ḥāḥ, act. part. ḥāḥ, ḥāḥ, pass. part.
ḥāḥ, ḥāḥ, ḥāḥ. a) to *be light, give light, shine*; ḥāḥ
ḥāḥ ḥāḥ *till the dawn shone, till daybreak*;
ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
then shall the righteous shine forth as the sun; ḥāḥ ḥāḥ
ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
on Wednesday towards the dawn
of Thursday; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
their lamps shine. b) to *be lighted, alight, to burn*, ḥāḥ
ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
the candles remained alight; metaph. to *be enlightened.* Part. adj. a) *light,*
bright, shining, clear, transparent, splendid,
cheerful; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
clear waters; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
of splendid appearance. b) *enlightened, wise,*
far-seeing, clear-sighted; *illustrious*; ḥāḥ ḥāḥ
an enlightened mind; ḥāḥ ḥāḥ ḥāḥ ḥāḥ
an intelligent boy. c) *lucid, clear, plain, manifest.*
d) subst. see ḥāḥ above. PA. ḥāḥ to *bring*
to *light, enlighten, make clear, show clearly,*
elucidate, explain esp. to annotate, write com-
mentaries; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
I will make all men see what is the dis-
persation of the mystery; ḥāḥ ḥāḥ ḥāḥ
she enlightened many persons by
the word of God; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
possessing marginal notes. ETHPA. ḥāḥ to *receive light,*
to *be enlightened esp. with teaching, to receive*
the light of the gospel; to *be sounded clearly*
as a *trumpet, to be explained, elucidated,*
enlightened by the brightness of the Divine
Word. APH. ḥāḥ a) to *give forth light, to*
shine brightly; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
let them shine in the
firmament of heaven to give light upon the earth;
ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
let your lamps be
burning; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
oil for lighting; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
a firefly; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
his face shone. b) to *light a lamp.* c) to *give*
light, lighten, enlighten, show clearly; with
ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
to give light in darkness, lighten dark-
ness; ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
let thy face shine upon . . .;
ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
his lightnings shone forth;
ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ ḥāḥ
thou art the true light which enlightenest thy creatures.

ETHAPH. **וְשָׁמַח** to receive light, be enlightened.
 DERIVATIVES, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**,
שָׁמַח, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**,
שָׁמַח, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**,
שָׁמַח, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**.

שָׁמַח pl. **שָׁמַח** rt. **שָׁמַח** m. a river, stream; a canal, branch of a river; **שָׁמַח** deep rivers; **שָׁמַח** from the Nile to the great river i.e. the Euphrates; **שָׁמַח** or **שָׁמַח** Mesopotamia.

שָׁמַח dim. of **שָׁמַח** m. a rivulet, little stream.

שָׁמַח rt. **שָׁמַח** of or like a river, fluviatile, alluvial; **שָׁמַח** river floods; **שָׁמַח** alluvial soil; Mesopotamian, i.e. with **שָׁמַח** the language of Mesopotamia, **שָׁמַח** the Mesopotamian alphabet.

שָׁמַח rt. **שָׁמַח** m. a faggot, a torch.

שָׁמַח rt. **שָׁמַח** adv. as a river.

שָׁמַח rt. **שָׁמַח** f. explanation, elucidation.

שָׁמַח m. a sort of arum or sempervivum.

שָׁמַח pass. part. **שָׁמַח** **שָׁמַח** ναυαγέω, to shipwreck. ETHPA. **שָׁמַח** to be wrecked, suffer shipwreck, be tempest-tost; **שָׁמַח** I was driven about by the billows; metaph. **שָׁמַח** tormented by diseases and broken down by drugs; **שָׁמַח** some concerning the faith have made shipwreck.

שָׁמַח or **שָׁמַח** ναυαγός, shipwrecked; **שָׁמַח** those who have suffered shipwreck.

שָׁמַח or **שָׁמַח** pl. **שָׁמַח** ναυαγησται, shipwrecked.

שָׁמַח rt. **שָׁמַח** m. a kind of hymn, the first troparion of an ode.

שָׁמַח rt. **שָׁמַח** m. early dawn, twilight before dawn; **שָׁמַח** the daystar, morning star.

שָׁמַח rt. **שָׁמַח** m. length, duration, a long time, long; **שָׁמַח**—**שָׁמַח**—**שָׁמַח** for a long time, a very long time; **שָׁמַח**—**שָׁמַח**—**שָׁמַח** a long time ago, many years since; **שָׁמַח** not long, without delay; **שָׁמַח** this rarely, only

once in a long time, happened to him; **שָׁמַח** during three days; **שָׁמַח** for the space of one day.

שָׁמַח m. a house-sparrow, common sparrow.

שָׁמַח fut. **שָׁמַח**, infin. **שָׁמַח**, imper. **שָׁמַח**, act. part. **שָׁמַח**, **שָׁמַח**, **שָׁמַח**. a) to wave to and fro as a reed, a branch, to toss in sleep, to roll as a ship, to stagger as a drunken man, to shake, tremble, quiver; with **שָׁמַח** to wander to and fro on the earth; with **שָׁמַח** to turn away from; **שָׁמַח** I lie tossing till the morn; **שָׁמַח** his whole body shook; **שָׁמַח** the earth quakes and quivers. b) to be startled in sleep, start out of sleep, wake suddenly. ETHPALPAL **שָׁמַח** to be shaken to and fro, be tossed. APH. **שָׁמַח** to shake, toss, wag, esp. the head; to dandle; to cause to wander to and fro; **שָׁמַח** he shakes his head at thee; **שָׁמַח** he shakes the earth and makes it tremble.

DERIVATIVES, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**.

שָׁמַח pl. **שָׁמַח** rt. **שָׁמַח** m. trembling, unrest, earthquake; **שָׁמַח** the trembling of the whole body; **שָׁמַח** unrest and fear like that of Cain.

שָׁמַח pl. **שָׁמַח** rt. **שָׁמַח** m. shaking, quaking of the earth.

שָׁמַח rt. **שָׁמַח** m. creaking, clattering, noise of chariots.

שָׁמַח pl. **שָׁמַח** rt. **שָׁמַח** m. murmuring, humming, moaning, mourning.

שָׁמַח pl. **שָׁמַח** rt. **שָׁמַח** m. light, brightness, the light **שָׁמַח** of the firmament, **שָׁמַח** of the fire, **שָׁמַח** of a candle, **שָׁמַח** of the gospel; **שָׁמַח** clothed in light; **שָׁמַח** lights of the second rank = angels; **שָׁמַח** or **שָׁמַח** Epiphany. Metaph. sight, insight, enlightenment, brilliance, honour; **שָׁמַח** he had lost his sight; **שָׁמַח** shellfish have no eyesight; **שָׁמַח** a brilliant youth; **שָׁמַח** put on bright or festal attire.

שָׁמַח pl. **שָׁמַח** rt. **שָׁמַח** m. enlightenment, instruction, note, comment, commentary; **שָׁמַח** a scholion or note; **שָׁמַח** commentary on the Psalms.

the raising of Lazarus; metaph. **اِسْرَافُ نُوْحُ** as a revival of idolatry.

اِسْرَافُ نُوْحُ rt. **س.م.** f. resurrection.

اِسْرَافُ نُوْحُ rt. **س.م.** f. resurrection.

اِسْرَافُ rt. **س.م.** m. snoring.

اِسْرَافُ pl. **اِسْرَافٍ** rt. **س.م.** f. the nostrils.

اِسْرَافُ pl. **اِسْرَافٍ** rt. **س.م.** m. augury, omen.

اِسْرَافُ pl. **اِسْرَافٍ** m. **ναύτης**, a sailor, seaman, mariner.

اِسْرَافُ *voría*, moisture, damp.

اِسْرَافُ pl. **اِسْرَافٍ** rt. **س.م.** m. doubt, hesitation.

اِسْرَافُ pl. **اِسْرَافٍ** rt. **س.م.** f. a drop; dropping; **اِسْرَافُ نُوْحٍ** drops of rain; **اِسْرَافُ** shedding of tears; **اِسْرَافُ** fine drops; **اِسْرَافُ** seed of man. Metaph. a drop, a very little; instilling, infusion.

اِسْرَافُ pl. **اِسْرَافٍ** m. **νοτάριος**, a notary, public scribe.

اِسْرَافُ pl. **اِسْرَافٍ** rt. **س.م.** m. keeping, custody, saving, preservation; **اِسْرَافُ** the keeping of the treasury; **اِسْرَافُ** about the preservation of barley; **اِسْرَافُ** pray that his life may be spared.

اِسْرَافُ rt. **س.م.** m. gentleness, calmness, modesty.

اِسْرَافُ rt. **س.م.** m. decency, decorum, chastity; shame.

اِسْرَافُ from **اِسْرَافٍ**. a) subst. a stranger, foreigner, alien; **اِسْرَافُ** they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, **اِسْرَافُ** a foreign land; **اِسْرَافُ** thou shalt have no strange god; **اِسْرَافُ** profane, ordinary books opp. ecclesiastical; **اِسْرَافُ** it is not strange.

اِسْرَافُ from **اِسْرَافٍ**. adv. like a stranger; gram. irregularly, abnormally.

اِسْرَافُ from **اِسْرَافٍ**. f. strangeness, alienation, separation; **اِسْرَافُ** its newness and strangeness; **اِسْرَافُ** heterodoxy; **اِسْرَافُ** deposition from honour.

اِسْرَافُ pl. **اِسْرَافٍ** m. **ἀναχωρητής**, an anchorite.

اِسْرَافُ f. the life of an anchorite.

اِسْرَافُ from **اِسْرَافٍ**. foreign.

اِسْرَافُ pl. **اِسْرَافٍ** rt. **س.م.** f. a bite, sting of a serpent; **اِسْرَافُ** its sting is deadly.

اِسْرَافُ root-meaning to suffer pain. PA. **اِسْرَافُ** to pain, torment, vex esp. with **اِسْرَافُ** sickness, disease; pass. part. **اِسْرَافُ** suffering severe pain or long illness, **اِسْرَافُ** he remained in pain for some days; **اِسْرَافُ** sick and suffering bodies; **اِسْرَافُ** to me tormented with sins. ETHPA. **اِسْرَافُ** to suffer disease, hunger, be troubled, buffeted **اِسْرَافُ** by the waves, **اِسْرَافُ** in poverty. DERIVATIVES, **اِسْرَافُ**, **اِسْرَافُ**, **اِسْرَافُ**.

اِسْرَافُ m. a) **اِسْرَافُ** a weaver's beam. b) the web; **اِسْرَافُ** a web nearly ready to be cut off, nearly finished; **اِسْرَافُ** a spider's web, cobweb; **اِسْرَافُ** the web of life.

اِسْرَافُ rt. **س.م.** f. a long illness.

اِسْرَافُ from **اِسْرَافٍ**. adj. woven.

اِسْرَافُ fut. **اِسْرَافُ**, act. part. **اِسْرَافُ**. to sleep heavily, slumber; **اِسْرَافُ** they all slumbered and slept; **اِسْرَافُ** slumbering guards. PA. **اِسْرَافُ** to put to sleep, make slumber. APH. **اِسْرَافُ** same as PA. DERIVATIVES, **اِسْرَافُ** or **اِسْرَافُ**, **اِسْرَافُ**, **اِسْرَافُ**.

اِسْرَافُ pl. **اِسْرَافٍ** rt. **س.م.** f. slumber, deep sleep.

اِسْرَافُ or **اِسْرَافُ** pl. **اِسْرَافٍ** and **اِسْرَافُ** f. **νομή**, a) the spreading of a sore; usually with **اِسْرَافُ** to consume, spread as a sore; metaph. to spread, lay hold, obtain; **اِسْرَافُ** grief consumed their heart. b) pasture, territory. c) legal, usufruct; **اِسْرَافُ** the use of the water; easements, the space to be left between buildings. d) pl. **اِسْرَافُ** nummus, a small silver coin.

اِسْرَافُ and **اِسْرَافُ** pl. **اِسْرَافٍ** m. **νομικός**, a lawyer, a scribe.

اِسْرَافُ from the above. relating to the law, about the law.

לְתַפְּסָהּ from תַּפְּסָהּ f. the legal profession.

לְתַפְּסָהּ or תַּפְּסָהּ νεομηνία, new moon, the beginning of a lunar month.

לְתַפְּסָהּ and תַּפְּסָהּ m. νυμφαία, nymphæa lotus, the water-lily lotus.

בְּחַיִּים m. a cohort, column of an army.

נּוּן the letter Nun. See נ.

נָּוָה pl. נָּוִים, נָּוִיָּה m. fish; נָּוִיָּה the fishes of the sea; נָּוִיָּה נָּוִיָּה dried fish; נָּוִיָּה נָּוִיָּה salt fish; astron. נָּוִיָּה Pisces; נָּוִיָּה the sign Pisces.

נָּוִיָּה or נָּוִיָּה pl. נָּוִיָּה dim. of the above. m. a little fish.

נָּוִיָּה or נָּוִיָּה the nones.

נָּוִיָּה from נָּוִיָּה adj. belonging to the letter Nun, having the letter Nun; נָּוִיָּה מִנָּוִיָּה a plural ending in Nun as נָּוִיָּה; נָּוִיָּה נָּוִיָּה nouns having a radical Nun.

נָּוִיָּה act. part. נָּוִיָּה to tremble, fear.

נָּוִיָּה pl. נָּוִיָּה m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; נָּוִיָּה נָּוִיָּה silver shrines; נָּוִיָּה נָּוִיָּה they brought it into the temple; נָּוִיָּה נָּוִיָּה the curtains of the sanctuary are drawn; נָּוִיָּה נָּוִיָּה a mortuary chapel; metaph. נָּוִיָּה נָּוִיָּה the tomb is the shrine of the body; נָּוִיָּה נָּוִיָּה a martyr is called a pure shrine of the Spirit.

נָּוִיָּה rt. נָּוִיָּה m. trial; נָּוִיָּה נָּוִיָּה trial of the ink.

נָּוִיָּה pl. נָּוִיָּה Ar. m. a copy, manuscript, codex.

נָּוִיָּה Ar. f. transcription.

נָּוִיָּה and נָּוִיָּה the name of the first Sunday of summer, the seventh Sunday after Pentecost.

נָּוִיָּה fut. נָּוִיָּה act. part. נָּוִיָּה to bend or move towards; נָּוִיָּה נָּוִיָּה let it not bend, waver, to and fro; נָּוִיָּה נָּוִיָּה maidens who incline to ways of virtue. ETHPE. נָּוִיָּה to be shaken down, hurled down, brandished. ETHPA. נָּוִיָּה to

bend oneself, incline towards. APH. נָּוִיָּה to lift up, lay to, move, beckon, esp. with נָּוִיָּה; נָּוִיָּה he laid his hand to...; נָּוִיָּה he beckoned to them with the hand; נָּוִיָּה to wave the hand against, to menace; נָּוִיָּה he beckoned to the crowd; נָּוִיָּה thou shalt not lay a sickle to thy neighbour's standing corn; נָּוִיָּה poisoning the lance. DERIVATIVES, נָּוִיָּה, נָּוִיָּה, נָּוִיָּה.

נָּוִיָּה pl. נָּוִיָּה rt. נָּוִיָּה m. a) beckoning, signing esp. with the hand, hence a sign, intimation; נָּוִיָּה נָּוִיָּה the spirit signed to him to go; with נָּוִיָּה or נָּוִיָּה bent or inclination of the mind, disposition. b) end; נָּוִיָּה which arrives at an end.

נָּוִיָּה pl. נָּוִיָּה rt. נָּוִיָּה m. a blister, the rising of a boil; flatulency; rising, inflation; נָּוִיָּה נָּוִיָּה dates cause flatulency and wind.

נָּוִיָּה m. pagan sacrifices, the use of anything which has been offered in pagan worship.

נָּוִיָּה pl. נָּוִיָּה rt. נָּוִיָּה m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

נָּוִיָּה pl. נָּוִיָּה rt. נָּוִיָּה m. athletic or military exercises; נָּוִיָּה the gymnasium; נָּוִיָּה נָּוִיָּה parade-ground; usually metaph. discipline, asceticism.

נָּוִיָּה to shoot, sprout, bud as plants, leaves or flowers.

נָּוִיָּה rt. נָּוִיָּה m. shooting, budding, sprouting.

נָּוִיָּה rt. נָּוִיָּה m. trickling down, oozing forth.

נָּוִיָּה rt. נָּוִיָּה m. afterglow opp. נָּוִיָּה the glimmer of light before dawn.

נָּוִיָּה rt. נָּוִיָּה m. soft words, blandishments.

נָּוִיָּה pl. נָּוִיָּה rt. נָּוִיָּה f. a) lullaby, soft murmuring, fond words; נָּוִיָּה joyful hymns opp. נָּוִיָּה dirges. b) the chirping, twittering or singing of birds.

נָּוִיָּה pl. נָּוִיָּה rt. נָּוִיָּה f. a point, puncture, mark e.g. tattooed on the flesh; נָּוִיָּה a point of time; נָּוִיָּה a straight line is the shortest between two points; a drop; gram. points.

קטל pl. קטלים rt. קטל m. a) a grammatical point; the plural is denoted by קטלים points i.e. קטלים Siami or Ribbui; קטל a dividing point i.e. dividing one phrase or paragraph from another; קטל a point in red ink or minium; vowel-points. b) = קטל a beak, bill.

קטל rt. קטל f. a point; קטל the centre i.e. the point in the middle; קטל a moment of time, an instant.

קטל rt. קטל gram. expressed by points.

קטל pl. קטלים rt. קטל m. a libation, drink-offering; קטלים sacrifices and drink-offerings; קטלים libations to dumb images; esp. eucharistic wine and water, קטלים the bread and wine.

קטל ναύκληρος, a ship-owner, ship-master.

קטל pl. קטלים rt. קטל m. pl. carnal ties; gram. a suffix.

קטל rt. קטל m. a hole, cavity.

קטל pl. קטלים rt. קטל m. a) investigation, trying. b) throbbing, קטלים the throbs of disease.

קטל fut. קטל, act. part. קטל, pass. part. קטל. to shy at, be shy of, plunge, bolt; קטלים קטלים קטלים קטלים קטלים קטלים their camels shy at every strange sight; metaph. קטלים he is shy of, flees from, human intercourse. PA. קטל same as Peal. DERIVATIVE, קטל.

קטל PA. קטל to set light, kindle. ETHPA. a) קטל to be set light to, kindled. b) קטל to be ignited, inflamed, illuminated; קטלים flaming and blazing. DERIVATIVES, קטל, קטל, קטל, קטל, קטל, קטל, קטל, קטל, קטל.

קטל pl. קטלים rt. קטל f. fire; קטל burning fire; קטל a fire-place, a beacon; קטל pyrites; קטל the heat of the stomach; pl. volcanoes. Metaph. קטל the fire of zeal; pl. קטלים the fire of envy; קטל the fiery companies = Seraphim; קטל fiery intelligences = Seraphim.

קטל or קטל rt. קטל m. a mirror.

קטל rt. קטל m. shying, starting as a horse, fright.

קטל pl. קטלים m. a sucker, shoot, offset, scion.

קטל pl. קטלים rt. קטל fiery; קטלים fiery vapours; קטלים a fiery sword; esp. of the angels קטלים seraphs and cherubs; קטלים the seraphic ranks.

קטל pl. m. rt. קטל white pepper.

קטל rt. קטל f. igneous nature, inflammability.

קטל rt. קטל a) igneous, fiery; קטלים fiery pillars; קטלים the zone of fire. b) geomet. a pyramid.

קטל rt. קטל f. igneousness, igneous nature.

קטל and קטלים pl. קטלים rt. קטל f. hay; a flower perh. a ranunculus; arsenic.

קטל rt. קטל m. flaying, skinning.

קטל rt. קטל m. a) the cleansing of corn. b) a sort of snake.

קטל pl. קטלים rt. קטל f. a kiss.

קטל impers. with קטל and pron. suff. קטל it displeases, disgusts me.

קטל rt. קטל m. the turning of the scale, weighing down of the scale.

קטל pl. קטלים rt. קטל m. attraction, distraction of the mind; קטלים the perilous attractions of this world; קטלים the distraction of varying opinions.

קטל pl. קטלים rt. קטל m. tearing to pieces; metaph. קטלים the tearing of their flesh = calumnious detraction; קטלים a book of excerpts.

קטל rt. קטל m. continence.

קטל rt. קטל a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

קטל rt. קטל adv. like a Nazirite, ascetically.

קטל rt. קטל f. Naziriteship; קטלים the hair of his separation under the vow of a Nazirite; קטלים the Naziritehood of Samson; hence abstinence,

continence, chastity, the ascetic life; נַעֲמָוֹתָם וְחֵם חֶמְלָם their abstinence from flesh; נַעֲמָוֹתָם וְחֵם חֶמְלָם fasting and abstinence and vigils; נַעֲמָוֹתָהּ וְשִׁמְנֵהּ the modesty of her look.

נָלָה fut. נִלְוֶה, act. part. נֹלֵה, pass. part. נִלְוֶה, נִלְוֶה, נִלְוֶה. to bend, turn, turn the balance, preponderate. PA. נִלְוֶה to sway, hang down, swing; to lead down, make go or hang down; נִלְוֶה נִלְוֶה נִלְוֶה she shook off and cast away idols; נִלְוֶה נִלְוֶה נִלְוֶה they let their locks hang down. DERIVATIVES, נִלְוֶה, נִלְוֶה, נִלְוֶה.

נָלָה rt. נָלָה m. swaying, dipping of the balance, turning of the scale; נִלְוֶה נִלְוֶה she weighed them in the poising of thy balance; נִלְוֶה נִלְוֶה vacillation; נִלְוֶה נִלְוֶה equal poise, equality; נִלְוֶה נִלְוֶה equal in the scales, of equal weight usually metaph. exactly equal.

נָלָה fut. נִלְוֶה, parts. נִלְוֶה, נִלְוֶה. to separate, to be continent, to abstain often with נִלְוֶה נִלְוֶה he abstained from bread; נִלְוֶה נִלְוֶה he let his beard grow as a Nazirite. ETHPE. נִלְוֶה and ETHPA. נִלְוֶה to separate oneself, to lead a life of abstinence, of continence, to abstain; נִלְוֶה נִלְוֶה they separated themselves unto the shameful thing; נִלְוֶה נִלְוֶה abstinent. PA. נִלְוֶה to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, נִלְוֶה, נִלְוֶה, נִלְוֶה.

נָלָה fut. נִלְוֶה, act. part. נִלְוֶה, pass. part. נִלְוֶה, נִלְוֶה. to grow lean, waste; נִלְוֶה נִלְוֶה the horses grew lean; נִלְוֶה נִלְוֶה a wasting body. PA. נִלְוֶה to emaciate, make lean. DERIVATIVES, נִלְוֶה, נִלְוֶה, נִלְוֶה.

נָלָה rt. נִלְוֶה. lean, meagre, dried up, squalid; נִלְוֶה נִלְוֶה our soul is dried up; נִלְוֶה נִלְוֶה a meagre table.

נָלָה rt. נִלְוֶה m. the scab, scurvy; weakness.

נָלָה rt. נִלְוֶה f. thinness, wasting, emaciation; squalor.

נָלָה fut. נִלְוֶה, act. part. נִלְוֶה. dried up, thin, emaciated, meagre; נִלְוֶה נִלְוֶה emaciated from constant fasting; נִלְוֶה נִלְוֶה meagre food.

נָלָה rt. נִלְוֶה f. thinness, emaciation; drying up and roughness of the skin.

נָלָה fut. נִלְוֶה, act. part. נִלְוֶה. to snore. PA. נִלְוֶה the same. DERIVATIVES, נִלְוֶה, נִלְוֶה.

נָלָה pl. נִלְוֶה rt. נִלְוֶה m. a snore.

נָלָה pl. נִלְוֶה rt. נִלְוֶה m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

נָלָה fut. נִלְוֶה, imper. נִלְוֶה, act. part. נִלְוֶה, pass. part. נִלְוֶה. to sift, pass through a sieve; metaph. to rain, snow; נִלְוֶה נִלְוֶה it should be sifted fine; נִלְוֶה נִלְוֶה unsifted barley meal. ETHPE. נִלְוֶה to be sifted; metaph. נִלְוֶה נִלְוֶה sifted by tribulation. PA. נִלְוֶה to sift; to make descend. DERIVATIVE, נִלְוֶה.

נָלָה pl. נִלְוֶה m. a torrent, the dry bed of a torrent, a gorge, valley; נִלְוֶה נִלְוֶה an impassable torrent; נִלְוֶה נִלְוֶה a torrent of blood; נִלְוֶה נִלְוֶה the valley of the son of Hinnom; נִלְוֶה נִלְוֶה the valley of Kishon.

נָלָה PA. נִלְוֶה to raise the dead, raise to life, resuscitate; נִלְוֶה נִלְוֶה he raised the dead. ETHPA. נִלְוֶה to be raised, to be revived, to be awaked; נִלְוֶה נִלְוֶה those who are raised to life by the power of Christ; נִלְוֶה נִלְוֶה we are roused from sleep which typifies death. APH. נִלְוֶה same as Pael. DERIVATIVES, נִלְוֶה, נִלְוֶה, נִלְוֶה.

נָלָה m. a dreamer.

נָלָה rt. נִלְוֶה f. resurrection.

נָלָה pl. נִלְוֶה f. the tonsils.

נָלָה cf. נִלְוֶה. APH. נִלְוֶה to be unshod, barefoot; to be weary; נִלְוֶה נִלְוֶה thy feet did not go bare.

נָלָה fut. נִלְוֶה, act. part. נִלְוֶה. to breathe heavily as from illness, to snore. DERIVATIVES, נִלְוֶה, נִלְוֶה, נִלְוֶה.

נָלָה rt. נִלְוֶה m. heavy or stertorous breathing as in illness.

נָלָה fut. נִלְוֶה, act. part. נִלְוֶה. to whisper, mutter, divine. PA. נִלְוֶה to practise augury or divination, to divine; נִלְוֶה נִלְוֶה to augur by birds. ETHPA. נִלְוֶה to be affected or

to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; **أَنْزَلَتْ مِصْحَارًا** **كَب** the sun's rays striking upon aerial particles; **أَنْزَلَتْ** **وَهْمًا** the light of the moon is diffused over the clouds around its orb; metaph. **كُنْزًا** **أَنْزَلَتْ** **وَحِكْمَةً** the revelations which shine upon them. PA. **نُزَّ** to glitter. ETHPA. **نُزَّ** to shine brightly. DERIVATIVE, **نُزَّ**.

نُزَّ rt. **نُزَّ** or **نُزَّ** pl. **نُزَّ** rt. **نُزَّ** m. glittering, coruscation, brilliancy; **وَأَنْزَلَتْ** **وَأَنْزَلَتْ** rays which mutually destroy each other's brilliancy.

نُزَّ rt. **نُزَّ** m. moisture.

نُزَّ rt. **نُزَّ** f. moisture; lasciviousness.

نُزَّ rt. **نُزَّ** adv. heavily; doubtfully, hardly.

نُزَّ or **نُزَّ** rt. **نُزَّ** f. heaviness, weight; weighing, pondering; the drawing of water.

نُزَّ rt. **نُزَّ** m. dampness.

نُزَّ rt. **نُزَّ** adv. cautiously.

نُزَّ rt. **نُزَّ** f. a) preservation, safe-keeping, safety, length of life. b) observance of the law; care, circumspection, **نُزَّ** **نُزَّ** to what end was all this care? c) astron. an observation. d) abstinence, continence.

نُزَّ fut. **نُزَّ**, act. part. **نُزَّ**. a) to turn the scale, weigh heavy, be weighty; **نُزَّ** **نُزَّ** the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. **نُزَّ** and **نُزَّ**, **نُزَّ**, **نُزَّ** weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. **نُزَّ** to be weighty. PA. **نُزَّ** to make heavy, lay a burden upon. The APHEL future of the verb **نُزَّ** has the same form. ETHPA. **نُزَّ** to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, **نُزَّ**, **نُزَّ**, **نُزَّ**, **نُزَّ**, **نُزَّ**.

نُزَّ or **نُزَّ** rt. **نُزَّ** m. a measure of weight = 1 1/2 oz. or one spoonful; a spoon, ladle.

نُزَّ rt. **نُزَّ** m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.

نُزَّ fut. **نُزَّ** and **نُزَّ**, act. part. **نُزَّ**, **نُزَّ**. to drop, flow in drops; **نُزَّ** **نُزَّ** my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated; **نُزَّ** **نُزَّ** vain care did not creep into me. PA. **نُزَّ** to drop down abundantly. ETHPA. **نُزَّ** to fall in drops. APH. **نُزَّ** to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, **نُزَّ**, **نُزَّ**, **نُزَّ**, **نُزَّ**, **نُزَّ**.

نُزَّ rt. **نُزَّ** m. a drop.

نُزَّ and **نُزَّ** rt. **نُزَّ** f. a) stacte, oil of myrrh. b) resin, gum. c) mallow, malva officinalis or althea ficifolia.

نُزَّ fut. **نُزَّ** rarely **نُزَّ**, imper. **نُزَّ** and **نُزَّ**, act. part. **نُزَّ**, **نُزَّ**, pass. part. **نُزَّ**, **نُزَّ**. a) to guard, watch, keep; with **نُزَّ** or **نُزَّ** to keep watch or ward; **نُزَّ** **نُزَّ** I will keep my mouth from evil; **نُزَّ** **نُزَّ** keep thy tongue. b) to keep, observe a covenant, command, law; **نُزَّ** **نُزَّ** do thou keep my covenant; **نُزَّ** **نُزَّ** that I may keep thy law; **نُزَّ** **نُزَّ** he kept silence; with **نُزَّ** **نُزَّ** to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; **نُزَّ** **نُزَّ** thou shalt not bear a grudge, keep enmity; **نُزَّ** **نُزَّ** the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; **نُزَّ** **نُزَّ** I will take heed to my way; **نُزَّ** **نُزَّ** they watched and found Daniel making petition. Act. part. a keeper, guard, warder, custodian; **نُزَّ** **نُزَّ** a prison warder; **نُزَّ** **نُزَّ** or **نُزَّ** **نُزَّ** a treasurer, custodian of the treasury; **نُزَّ** **نُزَّ** a deputy, proxy, substitute; a successor; **نُزَّ** **نُزَّ** the constellation Arcturus or the Great Bear; also the polar regions; **نُزَّ** **نُزَّ** keeper of the wardrobe; a squire; **نُزَّ** **نُزَّ** keeper of sheep = name of a star; **نُزَّ** **نُزَّ** a spy; **نُزَّ** **نُزَّ** the body-guard; **نُزَّ** **نُزَّ** same as **نُزَّ** **نُزَّ**; **نُزَّ** **نُزَّ** the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; **نُزَّ** **نُزَّ** whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved.

d) watchful; abstinent, fasting. **ETHPE.** نَسَبٌ to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. **PA.** نَسَبٌ to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; نَسَبٌ نَسَبٌ نَسَبٌ He will keep the feet of His saints; نَسَبٌ نَسَبٌ نَسَبٌ keep me as the apple of the eye; نَسَبٌ نَسَبٌ نَسَبٌ the fire spared the vineyards. **APH.** نَسَبٌ to put in a safe place, lay by, preserve; نَسَبٌ enough to preserve life; نَسَبٌ نَسَبٌ they ate by measure enough to preserve life. **DERIVATIVES,** نَسَبٌ, نَسَبٌ, نَسَبٌ, نَسَبٌ, نَسَبٌ, نَسَبٌ, نَسَبٌ, نَسَبٌ, نَسَبٌ, نَسَبٌ.

نَسَبٌ a guard; see نَسَبٌ act. part.

نَسَبٌ rt. نَسَبٌ m. keeping of the law; care, custody; a portion reserved.

نَسَبٌ same as نَسَبٌ.

نَسَبٌ pl. نَسَبٌ m. a molar or a canine tooth, a tusk; crabs' claws.

نَسَبٌ the baggy part of drawers or breeches.

نَسَبٌ having tusks.

نَسَبٌ rt. نَسَبٌ m. shaking, trembling; نَسَبٌ نَسَبٌ a shake of the head; نَسَبٌ نَسَبٌ an earthquake.

نَسَبٌ rt. نَسَبٌ m. slumbering.

نَسَبٌ pl. نَسَبٌ m. a lance, spear, javelin; نَسَبٌ نَسَبٌ the staff of a spear; نَسَبٌ نَسَبٌ a spear-head; نَسَبٌ نَسَبٌ spearmen; astron. shooting stars, meteors.

نَسَبٌ dim. of نَسَبٌ m. a short lance, a dart.

نَسَبٌ m. a sabre, scimitar.

نَسَبٌ pl. نَسَبٌ rt. نَسَبٌ m. a) rest, calm, quiet; نَسَبٌ نَسَبٌ Sabbath, a day of rest; نَسَبٌ نَسَبٌ and ye shall find rest to your souls; نَسَبٌ نَسَبٌ a man of peace. b) appeasing, satisfaction; نَسَبٌ نَسَبٌ satisfaction of the senses; نَسَبٌ نَسَبٌ to appease his anger. c) will, pleasure; نَسَبٌ نَسَبٌ to do his will; نَسَبٌ نَسَبٌ according to their pleasure. d) ease, refreshment, pleasure, enjoyment; نَسَبٌ نَسَبٌ sensual pleasures; نَسَبٌ نَسَبٌ he may live at ease; نَسَبٌ نَسَبٌ a sweet savour; نَسَبٌ نَسَبٌ sweet sleep.

نَسَبٌ rt. نَسَبٌ adv. gently, placidly, kindly; easily; softly, in a low voice.

نَسَبٌ rt. نَسَبٌ f. quietness, serenity, suavity, gentleness; نَسَبٌ نَسَبٌ according to thy clemency; نَسَبٌ نَسَبٌ gently opp. نَسَبٌ harshly; نَسَبٌ نَسَبٌ benignity, gracious manners.

نَسَبٌ pl. نَسَبٌ rt. نَسَبٌ f. a) repose, leisure, rest, a resting-place; نَسَبٌ نَسَبٌ ye seek repose; نَسَبٌ نَسَبٌ let us strive to enter into that rest; نَسَبٌ نَسَبٌ the night for rest. b) sleep, falling asleep, rest, death; نَسَبٌ نَسَبٌ the time of his rest drew near. c) esp. the rest of Christ after the resurrection; نَسَبٌ نَسَبٌ by feast-days we typify the rest of Christ; hence Easter week is called نَسَبٌ Thursday in Easter week; نَسَبٌ نَسَبٌ Friday in Easter week; &c. d) the agape, love-feast; نَسَبٌ نَسَبٌ those who are at your love-feasts; نَسَبٌ نَسَبٌ memorials and agapes for the departed.

نَسَبٌ and نَسَبٌ m. vitrov, nitre.

نَسَبٌ m. indigo.

نَسَبٌ the river Nile.

نَسَبٌ adj. from نَسَبٌ. of the Nile; نَسَبٌ نَسَبٌ the Nile crocodile.

نَسَبٌ m. the nymphaea, lotus plant.

نَسَبٌ; see نَسَبٌ.

نَسَبٌ m. indigo.

نَسَبٌ Nineveh the capital of Assyria.

نَسَبٌ from نَسَبٌ. a Ninevite; نَسَبٌ نَسَبٌ Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

نَسَبٌ and نَسَبٌ, in the lexx. نَسَبٌ 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, ammi copticum.

نَسَبٌ and نَسَبٌ m. a sabre, scimitar; a swordstick. Cf. نَسَبٌ.

نَسَبٌ Nisan the seventh month = April; نَسَبٌ نَسَبٌ in spring.

نَسَبٌ adj. from نَسَبٌ. of the spring; نَسَبٌ نَسَبٌ spring verdure.

نَسَبٌ rt. نَسَبٌ m. loosely-hanging chains.

تَبَا pl. تَبَا, m. a) a yoke for oxen ; metaph. service, servitude, bondage; مَعَهُ تَبَا take my yoke upon you; تَبَا the yoke of slavery; تَبَا: تَبَا a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

تَبَا same as تَبَا.

تَبَا and تَبَا = تَبَا m. the nymphaea, lotus.

تَبَا pl. تَبَا rt. و. f. white hairs.

تَبَا pl. تَبَا m. a) an ensign, standard, banner; تَبَا the royal banner. b) a monument, sign, portent, sign of the Zodiac; تَبَا the sign of the Cross; تَبَا in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; تَبَا his intention is right; تَبَا what is the aim, or object, of the king in this? تَبَا he proposed, intended; تَبَا his mind inclined towards ... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., تَبَا matters or points in dispute; تَبَا the contents of the book; تَبَا the first section demonstrates ... e) metre, mode, manner, appearance; example; تَبَا in the metre of St. Ephrem; تَبَا with an appearance of friendship; تَبَا examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; تَبَا a noun of the same form.

تَبَا fut. تَبَا, imper. تَبَا, but when with a تَبَا prefix تَبَا, act. part. تَبَا, to harm, hurt, injure; to be opposed to; تَبَا — hurtful to the body, to the spirit. ETHPE. تَبَا and ETHPA. تَبَا to be harmed, injured, polluted; تَبَا those poor people suffered harm from the mountain tribes. APH. تَبَا to harm, hurt, injure; تَبَا the hot wind and sun shall not touch them; تَبَا the tongue wherewith he had damaged his fellows; تَبَا the serpent does not hurt him. ETHTAPH. تَبَا

to be hurt, injured, suffer harm. DERIVATIVES, تَبَا, تَبَا, تَبَا, تَبَا, تَبَا.

تَبَا rare for تَبَا tin.

تَبَا rt. تَبَا. injurious, harmful, destructive; تَبَا ravenous animals.

تَبَا pl. تَبَا rt. تَبَا. crafty, wily, deceitful; تَبَا the crafty and wily Greeks.

تَبَا rt. تَبَا. deceitful, wily; a deceitful man; تَبَا deceitful lips.

تَبَا rt. تَبَا. f. fraud, deceitfulness.

تَبَا rt. تَبَا. m. a slaughterer, butcher.

تَبَا rt. تَبَا. modest, chaste, pious.

تَبَا rt. تَبَا. modest, shamefaced.

تَبَا rt. تَبَا. pungent.

تَبَا rt. تَبَا. pungent, stinging.

تَبَا perh. to treat courteously; part. adj. تَبَا and تَبَا, تَبَا, تَبَا meek, gentle, peaceable.

DERIVATIVES, تَبَا, تَبَا, تَبَا.

تَبَا rt. تَبَا. calmly, gently.

تَبَا rt. تَبَا. f. gentleness, calmness, serenity.

تَبَا rt. تَبَا. adv. deceitfully, craftily.

تَبَا pl. تَبَا rt. تَبَا. f. cunning, wiliness, perfidy; deception, deceit; تَبَا thy guiles have brought true men to destruction.

تَبَا rt. تَبَا. m. harm, hurt, damage, injury. pain, destruction; تَبَا uninjured, inviolable.

تَبَا rt. تَبَا. f. being slain, being sacrificed.

تَبَا and تَبَا fut. تَبَا and تَبَا, infin. تَبَا and تَبَا, act. part. تَبَا, تَبَا, pass. part. تَبَا, تَبَا, تَبَا. to deceive, defraud, act deceitfully, beguile, betray, with ت or ت; تَبَا the disciple who betrayed his master; تَبَا they defrauded their neighbours by oppression; تَبَا deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; تَبَا a deceitful bow;

بعل dishonest labourers. ETHPE. بعل usually with بعل to act deceitfully, treacherously, to dissemble; to be deceived. PA. بعل to beguile, defraud. APH. بعل with بعل to deceive, to hold or state falsely; to suppose. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل pl. بعل, بعل rt. بعل. guile, deceit, perfidy, dissimulation, treachery; a plot; بعل they spake with guile; بعل not treacherously, unfeigned; بعل deceitful, wily.

بعل fut. بعل, infin. بعل and rarely بعل, imper. بعل, act. part. بعل, pass. part. بعل, بعل. to slay, kill for sacrifice or for food; بعل بعل slay an animal and make ready; بعل بعل kill the passover; بعل بعل he slew himself; بعل بعل the lamb that hath been slain. ETHPE. بعل to be slain, slaughtered, killed, sacrificed. PA. بعل to slay, put to death. ETHPA. بعل to be slain, killed. ETTAPH. بعل to be dislocated. DERIVATIVES, بعل, بعل, بعل, بعل.

بعل usually pl. بعل, بعل m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. بعل real estate; بعل بعل wealthy men.

بعل rt. بعل. m. slaying, slaughter.

بعل or بعل m. birdlime.

بعل pl. بعل rt. بعل. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

بعل and بعل fut. بعل and بعل, act. part. بعل, بعل. a) to blush, be ashamed, modest; to fear, feel awe or respect; بعل بعل I blush for you; بعل بعل he feared lest.... b) to be sober, chaste, abstinent. PA. بعل to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; بعل بعل they taught their mouths to be chaste, controlled their speech; بعل بعل your modest appearance. ETHPA. بعل to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; بعل بعل the wanton shall grow chaste; بعل بعل

بعل I am ashamed to go out. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل rt. بعل. modest, chaste, sober, religious, often applied to monks and nuns; بعل بعل honourable or pure life; بعل بعل they ended their lives in the pious practices of monasticism.

بعل rt. بعل. adv. modestly, discreetly, soberly.

بعل rt. بعل. f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

بعل rt. بعل. f. modesty, reverence, shame.

بعل fut. بعل, act. part. بعل, pass. part. بعل, to alienate, estrange, separate, remove; to make or be strange or foreign; بعل بعل a man should withdraw far from intercourse with the dissolute; بعل بعل saying that he deprived him of his right of inheritance; بعل بعل strangers to the faith; بعل بعل a place strange to the foot of man; بعل بعل it is foreign to the subject. ETHPALI بعل to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل.

بعل APHEL بعل to harm, do injury, chastise.

بعل fut. بعل, act. part. بعل, بعل, pass. part. بعل, بعل, بعل. to bite, sting esp. as a serpent or dog; بعل بعل it bit him in the foot; بعل بعل stung by a viper; بعل بعل a decayed tooth. ETHPE. بعل to be bitten, stung. PA. بعل to sting sharply, bite repeatedly, gnaw; بعل بعل biting his fingers. ETHPA. بعل to be bitten or stung repeatedly. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل m. nightmare, incubus.

بعل بعل pl. بعل, بعل m. a) νομός, a nome, prefecture of Egypt. b) νόμος, law, ordinance, custom, usage; بعل بعل

a statute for ever; **قَدَمُهَا خُتَمُهَا** secular laws; **قَدَمُهَا وَسَاوَمُهَا** privilege, exemption; **قَدَمُهَا** lawless. DERIVATIVES, verb **قَدَمُهَا**, **قَدَمُهَا**, **قَدَمُهَا**, **قَدَمُهَا**.

قَدَمُهَا ETHPALPAL **قَدَمُهَا** to become law, be proposed as a law.

قَدَمُهَا from **قَدَمُهَا**. adv. in accordance with law, lawfully, legally, legitimately.

قَدَمُهَا from **قَدَمُهَا**. lawful, legal, legitimate, rightful, of the law; **قَدَمُهَا** a lawful wife; **قَدَمُهَا** an illegitimate son; **قَدَمُهَا** a rightful king; **قَدَمُهَا** legal service i.e. observance of the law of Moses.

قَدَمُهَا from **قَدَمُهَا**. f. lawfulness; **قَدَمُهَا** unlawful acts.

قَدَمُهَا from **قَدَمُهَا**. f. lawfulness, conformity to law, rectitude, rightfulness; with **قَدَمُهَا** unlawfulness; iniquity; pl. **قَدَمُهَا** unrighteous acts, transgressions.

قَدَمُهَا; see **قَدَمُهَا** m. a notary.

قَدَمُهَا or **قَدَمُهَا** pl. **قَدَمُهَا** a) m. an ant-heap. b) f. an ant; a rash.

قَدَمُهَا m. ichneumon.

قَدَمُهَا denom. verb Paal conj. from **قَدَمُهَا** to growl. ETHPA. **قَدَمُهَا** to growl, rage.

قَدَمُهَا pl. **قَدَمُهَا** m. a leopard; **قَدَمُهَا** pl. **قَدَمُهَا** f. a leopardess, she-leopard.

قَدَمُهَا from **قَدَمُهَا**. like a leopard.

قَدَمُهَا f. a cage for wild beasts.

قَدَمُهَا m. a rope; cf. **قَدَمُهَا**.

قَدَمُهَا m. mint.

قَدَمُهَا PE. only found in verbal adj. **قَدَمُهَا**, **قَدَمُهَا** weak, infirm, sickly; **قَدَمُهَا** his eyes are weak; **قَدَمُهَا** infirm in body; **قَدَمُهَا** to become weak from illness. ETHPE. **قَدَمُهَا** to be weak, broken by disease. DERIVATIVES, **قَدَمُهَا**, **قَدَمُهَا**.

قَدَمُهَا root-meaning to weigh, try by weighing. PAEL **قَدَمُهَا** to try, prove, tempt, make trial of, estimate, know by experience usually with **قَدَمُهَا**; **قَدَمُهَا** prove thou me; **قَدَمُهَا** prove ye me;

قَدَمُهَا **قَدَمُهَا** wishing to test the matter; **قَدَمُهَا** the tempter Satan.

Part. adj. a) tried, tempted, assailed, vexed by a devil, leprous; **قَدَمُهَا** the poor leprous; **قَدَمُهَا** an untried or unbroken-in colt. b) acquainted, accustomed, experienced; **قَدَمُهَا** acquainted with the places; **قَدَمُهَا** experienced in war, a veteran.

ETHPA. **قَدَمُهَا** to be tried, proved, tempted; to be afflicted, to be possessed by a devil.

DERIVATIVES, **قَدَمُهَا**, **قَدَمُهَا**, **قَدَمُهَا**, **قَدَمُهَا**, **قَدَمُهَا** or **قَدَمُهَا**, **قَدَمُهَا**, **قَدَمُهَا**.

قَدَمُهَا or **قَدَمُهَا** only pl. **قَدَمُهَا** m. signs, portents.

قَدَمُهَا fut. **قَدَمُهَا**, imper. **قَدَمُهَا**, infin. **قَدَمُهَا**, act. part. **قَدَمُهَا**, **قَدَمُهَا**, pass. part. **قَدَمُهَا**, **قَدَمُهَا**. a) to take, receive, assume; **قَدَمُهَا** he takes no bribe; **قَدَمُهَا** as we also have received; **قَدَمُهَا** they were partakers of the Holy Spirit; **قَدَمُهَا** for if you take Noah for an example.

With nouns: **قَدَمُهَا** or **قَدَمُهَا** to take a wife, marry; **قَدَمُهَا**—**قَدَمُهَا** he adopted a son, a daughter; **قَدَمُهَا** to take for a memorial, for a remembrance; **قَدَمُهَا** to gain the victory;

قَدَمُهَا to make an onset; **قَدَمُهَا** to take for an example; **قَدَمُهَا** to take account; **قَدَمُهَا** to take care of, protect; **قَدَمُهَا** to take counsel;

قَدَمُهَا or ellipt. and **قَدَمُهَا** to make a treaty that his life should be spared; **قَدَمُهَا** to draw a sword; **قَدَمُهَا** or **قَدَمُهَا** to come to an end; **قَدَمُهَا** to wage war; **قَدَمُهَا** to begin.

Pass. part. taken, derived, adopted, selected, assumed. b) to take away; **قَدَمُهَا** this taketh away thy sins; with **قَدَمُهَا** to pare the nails; **قَدَمُهَا** to take away the understanding; **قَدَمُهَا** to behead; **قَدَمُهَا** bereft of his wits, insane.

c) to take by force, take in war; **قَدَمُهَا** he took the fortress. With preps.: **قَدَمُهَا** to summon; **قَدَمُهَا** to receive from, accept; also to take away from.

Idioms: with **قَدَمُهَا** to bring, carry; **قَدَمُهَا** he thought, considered, had in his mind; **قَدَمُهَا** or **قَدَمُهَا** to accept the face or person of any one, be favourable to him; **قَدَمُهَا** he took the part of the Pope; usually in a bad sense to regard outward appearance, be a

to be worried ; to be ruined, come to ruin ; to wallow ; ܢܚܪܐ ܠܐܕܘܢܐ ܩܪܚܐ the evil-doer is dragged away to perdition. PAEL ܢܚܪܐ to drag away, shake, worry, roll on the ground ; pass. part. ܢܚܪܐ rolled in the mire, defiled. ETHPA. ܢܚܪܐ same as Ethpe. ; ܢܚܪܐ ܩܪܚܐ he wallows in his lusts. DERIVATIVE, ܢܚܪܐ.

ܢܚܪܐ rt. ܢܚܐ m. coming to naught, irreparable ruin.

ܢܚܐ slothful, negligent.

ܢܚܐ f. sloth, idleness.

ܢܚܐ or ܢܚܐ m. and ܢܚܐ f. rt. ܢܚܐ a water-wheel.

ܢܚܐ rt. ܢܚܐ f. roaring ; braying.

ܢܚܐ to awaken.

ܢܚܐ uncertain. to strike, kick.

ܢܚܐ denom. verb Pael conj. from ܢܚܐ to shoe horses.

ܢܚܐ pl. ܢܚܐ a horse-shoe.

ܢܚܐ and PAEL ܢܚܐ to sound, utter. APh. ܢܚܐ to rebuke, chide. DERIVATIVES, ܢܚܐ, ܢܚܐ.

ܢܚܐ pl. ܢܚܐ f. an ostrich ; ܢܚܐ ostriches.

ܢܚܐ pl. ܢܚܐ rt. ܢܚܐ f. a musical note, modulation, gentle sound or voice, soft whisper, sound of the voice, tone of the voice ; ܢܚܐ ܢܚܐ harps of sweet notes, melodious harps ; ܢܚܐ ܢܚܐ sirens' melodies ; ܢܚܐ ܢܚܐ ܢܚܐ his tone and voice were very soft ; ܢܚܐ ܢܚܐ mute fishes.

ܢܚܐ rt. ܢܚܐ m. melodious, harmonious.

ܢܚܐ uncertain. to grunt.

ܢܚܐ fut. ܢܚܐ, act. part. ܢܚܐ. to roar, growl, bray ; to creak. ETHPA. ܢܚܐ to bray. DERIVATIVES, ܢܚܐ, ܢܚܐ.

ܢܚܐ rt. ܢܚܐ m. braying.

ܢܚܐ or ܢܚܐ E-Syr. ܢܚܐ rt. ܢܚܐ m. breathing ; a breathing-space, pause, intermission, rest, refreshment ; ܢܚܐ ܢܚܐ ܢܚܐ the breath of life is in him, he still breathes ; ܢܚܐ ܢܚܐ breathless ; ܢܚܐ ܢܚܐ ܢܚܐ

they shall give them no rest ; ܢܚܐ ܢܚܐ ܢܚܐ rest to the afflicted.

ܢܚܐ rt. ܢܚܐ. refreshing, of refreshment.

ܢܚܐ rt. ܢܚܐ m. a blow-pipe, bellows.

ܢܚܐ, ܢܚܐ rt. ܢܚܐ. going forth, proceeding ; ܢܚܐ ܢܚܐ a word proceeding out of the mouth, an uttered word. Esp. He Who proceedeth = the Holy Spirit ; ܢܚܐ ܢܚܐ the Spirit Who proceedeth.

ܢܚܐ rt. ܢܚܐ f. a) utterance ; ܢܚܐ ܢܚܐ

they teach expressly or implicitly ; ܢܚܐ ܢܚܐ eloquence. b) the procession of the Holy Spirit.

ܢܚܐ fut. ܢܚܐ, imper. ܢܚܐ, infin. ܢܚܐ, act. part. ܢܚܐ, ܢܚܐ, pass. part. ܢܚܐ, ܢܚܐ. to breathe, inbreathe, inspire ; to blow, fan a flame, blow out ; to puff up, swell ; ܢܚܐ ܢܚܐ ܢܚܐ He breathed into his nostrils the breath of life ; ܢܚܐ ܢܚܐ I breathe into thee the Holy Spirit ; ܢܚܐ ܢܚܐ the smith who blows the fire with bellows ; ܢܚܐ ܢܚܐ blow out the lamps ; ܢܚܐ ܢܚܐ pride puffed him up. Parts. ܢܚܐ ܢܚܐ byrestis, a beetle whose sting caused swellings in cattle ; ܢܚܐ ܢܚܐ an inflated bladder ; ܢܚܐ ܢܚܐ inspired by God ; ܢܚܐ ܢܚܐ ye are puffed up. ETHPE. to be blown upon, up or away, to be winnowed ; to be wafted as sweet odours ; metaph. to be inspired ; to be puffed up, elated ; ܢܚܐ ܢܚܐ the fire is fanned ; ܢܚܐ ܢܚܐ if a drug be injected ; ܢܚܐ ܢܚܐ their strength shall be blasted ; ܢܚܐ ܢܚܐ being inspired by the grace of God ; ܢܚܐ ܢܚܐ he was puffed up in spirit. PAEL ܢܚܐ to winnow ; ܢܚܐ ܢܚܐ winnowed corn. ETHPA. ܢܚܐ to swell, bubble up as a cauldron, to swell with disease. DERIVATIVES, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ.

ܢܚܐ pl. ܢܚܐ rt. ܢܚܐ m. the blowing of the wind, blowing the fire ; inflation, elation ; a snort, hiss.

ܢܚܐ pl. ܢܚܐ rt. ܢܚܐ f. swelling, protuberance of the iris.

نُفْلًا E-Syr. نُفْلًا m. νάφθα, naphtha.

نُفْلًا pl. نُفْلًا Ar. m. a pustule, pimple, blister.

نُفْلًا or نُفْلًا pl. نُفْلًا m. a torch, lantern.

نُفْلًا rt. نَفَس. adv. puffed up with vain fancies.

نُفْلًا rt. نَفَس. f. a swelling; metaph. being puffed up, vain elation.

نُفْلًا rt. نَفَس. f. shaking.

نُفْلًا rt. نَفَس. f. a) a translation, version.

b) a swelling, prominence of the paunch.

نُفْلًا; see نَفْلًا.

نُفْلًا rt. نَفَس. f. the animal life.

نُفْلًا fut. نُفْلًا, imper. نُفْلًا, infin. نُفْلًا, act. part. نُفْلًا, نُفْلًا, part. adj. نُفْلًا, نُفْلًا.

a) to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaph. to lapse, fall into sin; نُفْلًا نُفْلًا if thou wilt fall down and worship me; نُفْلًا نُفْلًا a great part of Antioch fell in that earthquake; نُفْلًا نُفْلًا the heart fails, fears; نُفْلًا نُفْلًا he fell into despair; نُفْلًا نُفْلًا the word of God has in no wise come to naught; نُفْلًا نُفْلًا her victory shall fall to the ground, come to naught; نُفْلًا نُفْلًا thy mighty men shall fall by the sword; نُفْلًا نُفْلًا if he fall sick; also with نُفْلًا to fall sick; نُفْلًا نُفْلًا the epileptic; نُفْلًا نُفْلًا go in, lie down and sleep at thine ease; نُفْلًا نُفْلًا O soul fallen into evil ways. b) to be thrown, cast, laid; نُفْلًا نُفْلًا a net cast into the sea; نُفْلًا نُفْلًا it is cast into the fire; نُفْلًا نُفْلًا they were cast into chains; نُفْلًا نُفْلًا into prison; نُفْلًا نُفْلًا the foundations were laid; نُفْلًا نُفْلًا fire shall be set to the tree. c) to fall out, happen, occur, arise; نُفْلًا نُفْلًا it did not fall out as he wished; نُفْلًا نُفْلًا dissensions arose between . . . , نُفْلًا نُفْلًا strife arose among the people. Cf. d. d) with preps., with نُفْلًا to fall upon or into, befall, assail; to begin, arise; to be put upon or in; نُفْلًا نُفْلًا they fell upon each other; نُفْلًا نُفْلًا

fire attacked Baghdad, arose in Baghdad; نُفْلًا نُفْلًا O what confusion has befallen us! نُفْلًا نُفْلًا great penitence laid hold of her; نُفْلًا نُفْلًا to fall into the hands of . . . ; نُفْلًا نُفْلًا to fall into deep thought. N.B. construction نُفْلًا نُفْلًا you shall be put to death; نُفْلًا نُفْلًا the chains which were put on him. Cf. b. With نُفْلًا to follow; with نُفْلًا to agree with; نُفْلًا نُفْلًا the medicine suitable for him; cf. c; with نُفْلًا to fall off, fall away to, desert to; with نُفْلًا to fall away from, desert, lapse; نُفْلًا نُفْلًا from the faith; نُفْلًا نُفْلًا to desert monastic vows; نُفْلًا نُفْلًا to be expelled from his order; نُفْلًا نُفْلًا to lose hope; with نُفْلًا to fall upon, be imposed upon, fall sick, attack; gram. to refer to; نُفْلًا نُفْلًا, نُفْلًا نُفْلًا he took to his bed = fell ill; نُفْلًا نُفْلًا robbers fell upon them; with نُفْلًا to lie with, have sexual intercourse with; with نُفْلًا نُفْلًا let my supplication be accepted before Thee; with نُفْلًا to submit, subject oneself to. Part. adj. fallen, ruined, lying down, prostrate, slain; a deserter; نُفْلًا نُفْلًا slain with the sword; نُفْلًا نُفْلًا fallen on his face, fallen prostrate; نُفْلًا نُفْلًا He will raise the fallen; نُفْلًا نُفْلًا placed in; gram. fallen away, lost. PAEL نُفْلًا to make fall, throw down; part. نُفْلًا failing, enfeebled. ETHPA. نُفْلًا to fall away, leave off, cease; نُفْلًا نُفْلًا till their flesh waste away; نُفْلًا نُفْلًا their pains began to abate. APHEL نُفْلًا to cast down, overthrow; to omit in writing or relating; to seduce; نُفْلًا نُفْلًا it causes mighty towers to fall; نُفْلًا نُفْلًا these have made me fall into the ditch; نُفْلًا نُفْلًا that he might seduce him from his vows. DERIVATIVES, نُفْلًا, نُفْلًا, نُفْلًا, نُفْلًا, نُفْلًا, نُفْلًا.

نُفْلًا pl. نُفْلًا rt. نَفَلَ. a) fragment, scrap; نُفْلًا نُفْلًا scraps from the oven. b) a plant malabathrum indicum.

نُفْلًا pl. نُفْلًا rt. نَفَلَ. m. one who falls; a deserter.

نُقِمَ fut. نُقِمُ, infin. نَقِمٌ, act. part. نَقِمٌ, نُقِمَ, pass. part. نَقِمٌ. to cast lots; نَقِمُوا they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL نَقِمٌ to hackle, comb, card. DERIVATIVE, نَقِمٌ.

نَقِمٌ rt. نَقِمٌ. m. the hackling, combing, carding of wool, cotton, &c.

نَقِمٌ Aph. نَقِمٌ to hatch eggs. ETHTAPH. نَقِمٌ to be hatched. DERIVATIVE, نَقِمٌ.

نَقِمٌ m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

نَقِمٌ rt. نَقِمٌ. m. the hatching of eggs.

نَقِمٌ fut. نَقِمٌ, imper. نَقِمٌ, act. part. نَقِمٌ. to shake, toss; to shake out or off, empty water; to throw away or down; to impel; نَقِمَتْ she emptied her pitcher; نَقِمَتْ she shakes off the heaviness of sleep; نَقِمَتْ he shaketh his hand free of bribes; نَقِمَتْ it drove me from place to place. ETHIPE. نَقِمٌ to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL نَقِمٌ to shake violently, break to pieces; نَقِمَتْ as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; نَقِمَتْ they cleared out the Egyptians; with نَقِمٌ to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. نَقِمٌ a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; نَقِمَتْ the depths of the pit are emptied; نَقِمَتْ vapour shaken out of the cloud; نَقِمَتْ they were drawn away from the city. b) refl. to shake oneself; to void, discharge; نَقِمَتْ shake thyself free of dust. DERIVATIVES, نَقِمٌ, نَقِمٌ.

نَقِمٌ fut. نَقِمٌ, imper. نَقِمٌ, infin. نَقِمٌ, act. part. نَقِمٌ, pass. part. نَقِمٌ. to go out, issue or proceed forth; نَقِمٌ

نَقِمٌ to go out and come in; نَقِمٌ he went out of the presence of Pharaoh; نَقِمٌ who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; نَقِمٌ the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; نَقِمٌ the winter passed by; نَقِمٌ let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with نَقِمٌ it came to pass, was fulfilled; نَقِمٌ that dream came to pass; نَقِمٌ the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with نَقِمٌ of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; نَقِمٌ while the first lesson is being read. k) arith. to subtract; with نَقِمٌ to divide. l) gram. to be pronounced; نَقِمٌ nun is not sounded in m'dita and shata. With preps.: نَقِمٌ to set out, go on his way; نَقِمٌ to go to war; نَقِمٌ to be sent into captivity; also to consume, نَقِمٌ if the house be too small for a lamb (Ex. xii. 4); نَقِمٌ fit for military service; with نَقِمٌ to pursue, follow; with نَقِمٌ to proceed to, go towards; to fling himself, launch out into نَقِمٌ evil courses, نَقِمٌ madness; also to suit, be in accordance with; with نَقِمٌ to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; نَقِمٌ to go aside from the way; metaph. to desert the ways or customs; نَقِمٌ to go out of one's mind; نَقِمٌ to disembark; نَقِمٌ to leave or give up his see; نَقِمٌ to die; نَقِمٌ to lose his labour; نَقِمٌ I will not go aside from thy counsel; نَقِمٌ Marcion seceded from the Catholic Church; with نَقِمٌ to be in authority over; to cost, be spent, expended. With substantives: نَقِمٌ the rumour went abroad; نَقِمٌ to expire; نَقِمٌ the lot

came out, fell; **نُؤِمَا** or **نُؤِمَا** to excuse, apologize, defend, with **سَكَا** or **كَلَا**; **لَا نَعْمَ** **لَا نَعْمَ** I make no excuse for him; **نَعْمَ لِي نَعْمَ** I make my defence; **نَعْمًا** his name went abroad, he became famous. Part. a) verbal use **نَقِمَ** **نَقِمَ** they had gone out; **نَقِمَ** **نَقِمَ** the devil was gone out of her; impers. **نَقِمَ** **نَقِمَ** have they come forth? b) adj. translated; of lines produced; **نَقِمًا** **نَقِمًا** eccentric. PAEL **نَعِمَ** a) to spend, go through, pass time; **نَعِمَ** **نَعِمَ** they passed Lent without nourishment. b) to train, instruct; pass. part. **نَعِمًا** **نَعِمًا** instructed, learned; **نَعِمًا** eloquent; **نَعِمًا** experienced in war. ETHPA. **نَعِمًا** to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL **نَعِمَ** a) to bring forth, put forth, produce; **نَعِمَ** **نَعِمَ** let the earth put forth grass; **نَعِمَ** **نَعِمَ** to bring forth food from the earth; **نَعِمًا** it puts forth blossom; **نَعِمًا** care causes white hairs. b) to lead out, take, bring or carry out; **نَعِمًا** **نَعِمًا** when Thou hast brought the people out of Egypt; **نَعِمًا** He plucketh my feet out of the net; **نَعِمًا** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **نَعِمًا** **نَعِمًا** casting out devils; **نَعِمًا** they shall cast you out of their synagogues; **نَعِمًا** **نَعِمًا** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **نَعِمًا** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **نَعِمًا** **نَعِمًا** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **كَلَا** to set over. With **نُؤِمَا** to excuse oneself. ETTAPAL **نَعِمًا** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**.

نَعِمًا or **نَعِمًا** pl. **نَعِمًا** rt. **نَعِمًا** m. a) monks as those who leave the world. b) a rising, swelling in the groin.

نَعِمًا pl. **نَعِمًا** rt. **نَعِمًا** m. a) a mine. b) **نَعِمًا** the thickened juice of unripe grapes.

نَعِمًا rt. **نَعِمًا** m. a spendthrift, prodigal.

نَعِمًا rt. **نَعِمًا** m. fine parchment.

نَعِمًا and **نَعِمًا** pl. **نَعِمًا** rt. **نَعِمًا** f. outgoings, expense, charge, cost; supplies, necessities; **نَعِمًا** I will pay expenses; **نَعِمًا** he reckons the cost; **نَعِمًا** he gave him supplies for his journey.

نَعِمًا fut. **نَعِمًا**, act. part. **نَعِمًا**, to snort, to shy as a horse; to shun, turn away from; to rage; **نَعِمًا** **نَعِمًا** he turns away from food when he is full; **نَعِمًا** **نَعِمًا** a man snorting with anger. APH. **نَعِمًا** to put to flight; pass. part. **نَعِمًا** standing on end, towzled as hair. DERIVATIVE, **نَعِمًا**.

نَعِمًا pl. **نَعِمًا** rt. **نَعِمًا** m. snorting, neighing.

نَعِمًا fut. **نَعِمًا**, act. part. **نَعِمًا**, pass. part. **نَعِمًا**, **نَعِمًا**. to breathe, be alive, have life. ETHPE. **نَعِمًا** to breathe, respire; to take breath, to revive, be refreshed; **نَعِمًا** **نَعِمًا** he took breath for a moment. PAEL **نَعِمًا** to refresh; to give life. ETHPA. **نَعِمًا** to be refreshed, revived, inspirited; **نَعِمًا** **نَعِمًا** after his troubles; **نَعِمًا** **نَعِمًا** after illness. DERIVATIVES, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**, **نَعِمًا**.

نَعِمًا pl. **نَعِمًا** rt. **نَعِمًا** f. a) the breath of life, the animal soul, physical life, vital principle, opp. **نَعِمًا** the body and **نَعِمًا** the mind; **نَعِمًا** **نَعِمًا** the rational soul; **نَعِمًا** **نَعِمًا** a living soul, living creature; **نَعِمًا** **نَعِمًا** breath is still in him, he still lives; **نَعِمًا** **نَعِمًا** the blood is the life;

نَبَس part. نَبَسٌ, نُبِسٌ, a) to peck, crack. b) to croak. APH. نَبَسٌ to be audacious, obstinate. DERIVATIVES, نَبَسٌ, نَبَسَةٌ.

نَبَسٌ rt. نَبَس. m. a) cracking, fracture. b) croaking.

نَبَسٌ pl. نَبَسَاتٌ, نَبَسَاتٌ f. a) a sheep, ewe; نَبَسٌ feed my sheep; the Blessed Virgin is called نَبَسٌ وَنَبَسٌ the ewe which bare the Lamb of Life. b) the pole of a mill to which an ass or mule is tied to turn it.

نَبَسٌ rt. نَبَس. m. aptitude, readiness, disposition, propensity.

نَبَسٌ m. نَبَسَةٌ f. rt. نَبَسٌ. a patch on a shoe.

نَبَسَةٌ rt. نَبَس. f. clearing, levelling or smoothing the road.

نَبَسَاتٌ rt. نَبَس. adv. consequently, in accordance with.

نَبَسَةٌ rt. نَبَس. f. a) connexion, relationship, affinity; copulation; نَبَسَةٌ inheritance according to affinity and relationship; نَبَسَةٌ material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; نَبَسَةٌ inseparable conjunction. c) adherence to or following of opinion. d) order, sequence; نَبَسَةٌ the books of the Old and New Testament in order; نَبَسَةٌ the order of succession of the signs of the zodiac; نَبَسَةٌ inverse order; نَبَسَةٌ in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; the construct state; نَبَسَةٌ verbal affixes i.e. denoting gender, number, tense, and person; نَبَسَةٌ affixing of the نَبَسَةٌ letters.

نَبَسَةٌ rt. نَبَس. of or by an affix, denoted by an affix.

نَبَسٌ fut. نَبَسٌ, imper. نَبَسٌ, act. part. نَبَسٌ, pass. part. نَبَسٌ, نَبَسٌ. to clear away, throw aside, reject; to make a road plain or smooth; نَبَسٌ clear away the stones; نَبَسٌ Thy splendour has cleared the path from stones;

نَبَسٌ the Easterns rejected him i.e. Manes; نَبَسٌ they who clear away stumbling-blocks from the road. Pass. part. نَبَسٌ, نَبَسٌ clear, even, smooth; نَبَسٌ a smooth road without stones and stumbling-blocks; نَبَسٌ pearls and gems are picked up and cast away thence. ETHPE. نَبَسٌ to be cleared out of the way, cast aside; نَبَسٌ he is cast out into the dark. DERIVATIVES, نَبَسٌ, نَبَسَةٌ.

نَبَسٌ rt. نَبَس. m. clearing, levelling or smoothing the road.

نَبَسٌ ETHPE. نَبَسٌ usually with نَبَسٌ to take vengeance; نَبَسٌ I take vengeance on you. ETHPA. نَبَسٌ imper. West-Syr. نَبَسٌ to take vengeance, be avenged with نَبَسٌ or نَبَسٌ; to be punished; نَبَسٌ the blood of my servants is avenged; نَبَسٌ that he might be avenged on his nation. DERIVATIVE, نَبَسٌ.

نَبَسٌ or نَبَسٌ rt. نَبَس. f. vengeance; with نَبَسٌ or نَبَسٌ to take vengeance, avenge, punish; with نَبَسٌ to demand or exact vengeance; نَبَسٌ he defers taking vengeance.

نَبَسٌ to cut up, cut in pieces. DERIVATIVE, نَبَسٌ.

نَبَسٌ pl. نَبَسٌ rt. نَبَس. m. a piece, portion of flesh; نَبَسٌ a piece of roast meat.

نَبَسٌ pl. نَبَسٌ m. a cave, den, hole; نَبَسٌ holes of the rocks; نَبَسٌ foxes in their dens; نَبَسٌ in the innermost recess of death.

نَبَسٌ f. a dark-coloured or honey-coloured gem.

نَبَسٌ fut. نَبَسٌ, imper. نَبَسٌ, infin. نَبَسٌ, act. part. نَبَسٌ, نَبَسٌ, pass. part. نَبَسٌ, نَبَسٌ. to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in accord with; نَبَسٌ a man shall cleave unto his wife; نَبَسٌ to adhere to or follow the teaching of any one; نَبَسٌ great multitudes followed him; نَبَسٌ he followed not us; نَبَسٌ keep yourself to yourself; نَبَسٌ my

sorrow smote him. e) to strike, clash, sound, play a musical instrument; **كَحَلًا** or **كَحَلًا** to beat the drum, sound the timbrels; **كَحَلًا** a cunning player on the harp; **كَحَلًا** or **كَحَلًا** he struck the semantron; **كَحَلًا** he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; **كَحَلًا** the sound of a leaf stirring; **كَحَلًا** if the wind moves among the corn; **كَحَلًا** his nerves quivered like harp-strings. ETHPE. **كَحَلًا** to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL **كَحَلًا** a) intensive of Peal. b) to search out. ETHPA. **كَحَلًا** same as Ethpeel but of repeated action. DERIVATIVES, **كَحَلًا**, **كَحَلًا**, **كَحَلًا**.

كَحَلًا pl. **كَحَلًا** rt. **كَحَلًا** m. knocking; clash, clang, din; throbbing, palpitation; **كَحَلًا** the clanging of their armour; **كَحَلًا** stoning; **كَحَلًا** clapping the hands; **كَحَلًا** dispute, altercation; headache.

كَحَلًا rt. **كَحَلًا** gram. of a vowel, sounded by a vowel.

كَحَلًا pl. **كَحَلًا** rt. **كَحَلًا** f. gram. the vocalization of nouns.

كَحَلًا pl. **كَحَلًا** rt. **كَحَلًا** f. a beat, a vowel, a syllable; **كَحَلًا** five vowels in Syriac; **كَحَلًا** octosyllabic metre.

كَحَلًا pl. **كَحَلًا** m. an axe; **كَحَلًا** sugar-candy; **كَحَلًا** rock-salt.

كَحَلًا dimin. of **كَحَلًا** m. a light hoe; a weeding-hook.

كَحَلًا m. the cocoanut.

كَحَلًا, **كَحَلًا**, **كَحَلًا**, **كَحَلًا** m. but f. in the Lexx. to agree with the gender of the Greek, *vápros*, Indian spikenard, *nard*; **كَحَلًا** mountain nard; **كَحَلًا** ointment of spikenard; **كَحَلًا** a stalk of nard.

كَحَلًا pl. **كَحَلًا** from **كَحَلًا** m. spikenard plants.

كَحَلًا m. *nerium oleander*, the oleander.

كَحَلًا *polygonum*, knot-grass.

كَحَلًا, **كَحَلًا**, and **كَحَلًا** f. the narcissus.

كَحَلًا *vápros*, narthex, a part of a church to the west of the nave.

كَحَلًا fut. **كَحَلًا** and **كَحَلًا**, act. part. **كَحَلًا**, part. adj. **كَحَلًا**, **كَحَلًا**, **كَحَلًا**. to become feeble, slack, torpid, inert; **كَحَلًا** they were too feeble to strive; **كَحَلًا** his tongue failed; **كَحَلًا** their hands became slack = they gave up in despair; **كَحَلًا** I will not be burdensome unto you. Part. adj. feeble, listless, ineffective; **كَحَلًا** slack and remiss in thy deeds; **كَحَلًا** a feeble rebuke. ETHPA. **كَحَلًا** to become inert, stiff, slack. APH. **كَحَلًا** to make torpid, stupefy. DERIVATIVES, **كَحَلًا**, **كَحَلًا**, **كَحَلًا**.

كَحَلًا fut. **كَحَلًا**, act. part. **كَحَلًا**, pass. part. **كَحَلًا**. to forget. ETHPE. **كَحَلًا** and ETHPA. **كَحَلًا** to forget; to be forgotten. PAEL **كَحَلًا**, part. **كَحَلًا**. to make forget. APHEL **كَحَلًا**, part. **كَحَلًا**. to make forget, make to be forgotten, consign to oblivion; **كَحَلًا** God hath made me forget all my toil; **كَحَلًا** He makes all their afflictions to be forgotten. DERIVATIVES, **كَحَلًا**, **كَحَلًا**, **كَحَلًا**, **كَحَلًا**.

كَحَلًا (abs. state rare) pl. of **كَحَلًا** women.

كَحَلًا fut. **كَحَلًا** and **كَحَلًا**, act. part. **كَحَلًا**, **كَحَلًا**. to blow, breathe; **كَحَلًا** when the wind has blown upon it, it withers; **كَحَلًا** whencesoever the wind blows; **كَحَلًا** persecution raged. ETHPE. **كَحَلًا** a) to be tossed or driven by the wind. b) to be ensnared. APH. **كَحَلًا** to cause to blow; **كَحَلًا** He who brings forth the winds and lets them blow; **كَحَلًا** I will send a stormy wind in my fury. DERIVATIVE, **كَحَلًا**, **كَحَلًا**.

كَحَلًا pl. **كَحَلًا** m. a noose, snare, net; **كَحَلًا** he stretches his snares; **كَحَلًا** the meshes of the net.

كَحَلًا pl. **كَحَلًا** rt. **كَحَلًا** m. the blowing of the wind, a storm, whirlwind.

كَحَلًا m. a summer cloud.

كَحَلًا pl. **كَحَلًا** rt. **كَحَلًا** m. a bird's beak; the jaws or nose of a dog; a snout.

تَعَمَّرَ pl. تَعَمَّرَاتُ fem. dimin. of تَعَمَّرٌ a little woman.

تَعَمَّرٌ f. for تَعَمَّرٌ. manhood.

تَعَمَّرٌ from تَعَمَّرٌ f. effeminacy.

تَعَمَّرَ fut. تَعَمَّرُ, act. part. تَعَمَّرٌ, pass. part. تَعَمَّرٌ, تَعَمَّرٌ, تَعَمَّرٌ. to flay, skin, strip. ETHPE. تَعَمَّرٌ to be flayed, skinned. DERIVATIVES, تَعَمَّرٌ, تَعَمَّرٌ, تَعَمَّرٌ.

تَعَمَّرٌ rt. تَعَمَّرٌ m. flaying.

تَعَمَّرٌ from تَعَمَّرٌ female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

تَعَمَّرٌ pl. تَعَمَّرٌ feeble, inactive, listless, spiritless; تَعَمَّرٌ تَعَمَّرٌ تَعَمَّرٌ the men of our generation are poor-spirited and harassed; تَعَمَّرٌ a feeble mind.

تَعَمَّرٌ rt. تَعَمَّرٌ m. forgetfulness, carelessness.

تَعَمَّرٌ rt. تَعَمَّرٌ forgetful, careless; gram. تَعَمَّرٌ تَعَمَّرٌ misplacing words from carelessness.

تَعَمَّرٌ; see تَعَمَّرٌ.

تَعَمَّرٌ rt. تَعَمَّرٌ adv. listlessly, feebly, slackly.

تَعَمَّرٌ rt. تَعَمَّرٌ f. feebleness, slackness, inertness, effeminacy.

تَعَمَّرَ fut. تَعَمَّرُ and تَعَمَّرُ, act. part. تَعَمَّرٌ, تَعَمَّرٌ. to blow, breathe, respire, exhale; to blow the nose; تَعَمَّرٌ animals which breathe air; تَعَمَّرٌ تَعَمَّرٌ he breathed out anger against him; تَعَمَّرٌ تَعَمَّرٌ breathing out death = exhaling poison. ETHPE. تَعَمَّرٌ to be breathed. DERIVATIVES, تَعَمَّرٌ, تَعَمَّرٌ, تَعَمَّرٌ.

تَعَمَّرٌ pl. تَعَمَّرَاتُ rt. تَعَمَّرٌ f. breath, breathing; a living being, soul; تَعَمَّرٌ تَعَمَّرٌ سَيِّئًا تَعَمَّرٌ God is the life and breath of all; تَعَمَّرٌ تَعَمَّرٌ he left no living soul of them; تَعَمَّرٌ تَعَمَّرٌ she is at her last gasp, breathes her last breath; تَعَمَّرٌ تَعَمَّرٌ lifeless.

تَعَمَّرٌ to pound, smooth, pulverize; pass. part. تَعَمَّرٌ fine; تَعَمَّرٌ تَعَمَّرٌ fine flour; تَعَمَّرٌ تَعَمَّرٌ fine wheat meal; تَعَمَّرٌ تَعَمَّرٌ black meal. PAEL تَعَمَّرٌ to smoothe, rub fine, prick

clean. ETHPE. تَعَمَّرٌ to be picked clean, cleansed as corn. DERIVATIVES, تَعَمَّرٌ, تَعَمَّرٌ.

تَعَمَّرٌ rt. تَعَمَّرٌ m. rubbing clean, purifying.

تَعَمَّرَ fut. تَعَمَّرُ and تَعَمَّرُ, imper. تَعَمَّرُ, act. part. تَعَمَّرُ, تَعَمَّرُ. to kiss; تَعَمَّرٌ تَعَمَّرٌ Orpah kissed her mother-in-law; تَعَمَّرٌ تَعَمَّرٌ the deluge kissed the feet of Paradise. ETHPE. تَعَمَّرٌ to be kissed, receive a kiss. PA. تَعَمَّرُ to kiss much or often; تَعَمَّرٌ تَعَمَّرٌ she hath not ceased to kiss my feet. DERIVATIVE, تَعَمَّرٌ.

تَعَمَّرٌ pl. تَعَمَّرٌ m. a) the eagle; تَعَمَّرٌ تَعَمَّرٌ a young eagle; astron. the name of various constellations: the Eagle; تَعَمَّرٌ تَعَمَّرٌ the Spread Eagle; تَعَمَّرٌ تَعَمَّرٌ the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls. DERIVATIVE, the following—

تَعَمَّرٌ from تَعَمَّرٌ. of an eagle; تَعَمَّرٌ تَعَمَّرٌ an eagle's flight.

تَعَمَّرٌ rt. تَعَمَّرٌ attractive, inducing; تَعَمَّرٌ تَعَمَّرٌ labour induces sleep; med. calculated to draw out humours; chem. distillatory.

تَعَمَّرٌ rt. تَعَمَّرٌ f. attraction; تَعَمَّرٌ تَعَمَّرٌ the attraction of the magnet for iron.

تَعَمَّرٌ rt. تَعَمَّرٌ deciduous.

تَعَمَّرٌ rt. تَعَمَّرٌ f. dipping of the balance; inclining to one side.

تَعَمَّرٌ rt. تَعَمَّرٌ f. attraction; evaporation by the action of the sun.

تَعَمَّرَ fut. تَعَمَّرُ Heb. to pour out. PAEL تَعَمَّرٌ to hurt, do harm.

تَعَمَّرٌ defective verb used to supplement تَعَمَّرٌ: only fut. تَعَمَّرُ, 2 pers. تَعَمَّرُ, 1 pers. تَعَمَّرُ, and infin. تَعَمَّرُ to give, impart, yield, make to be, put, lay; تَعَمَّرٌ تَعَمَّرٌ that the earth may yield fruit; تَعَمَّرٌ تَعَمَّرٌ I will make nations of thee; تَعَمَّرٌ تَعَمَّرٌ the priest shall put of the blood upon the horns of the altar; تَعَمَّرٌ تَعَمَّرٌ I will put my law in their inward parts; تَعَمَّرٌ تَعَمَّرٌ we ought to lay down our lives for the brethren. With تَعَمَّرُ to give or pronounce judgement; with تَعَمَّرُ to pronounce; for con-

structions with other nouns see p. 188. DERIVATIVE, **مَدَّ**.

مَدَّ fut. **مَدَّتْ**, parts. **مَدَّتْ**, **مَدَّتْ**, and **مَدَّتْ**, **مَدَّتْ**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **مَدَّتْ** Thy mercy weighs down the balance; **مَدَّتْ** they are weighed down, incline downwards; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** the scale inclined and hung equal with the other; **مَدَّتْ** **مَدَّتْ** the soul outweighs all created things. PAEL **مَدَّتْ** to give a turn to the scale, give the preponderance; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** the preponderance should be given to that which is most nearly just. ETHPA. **مَدَّتْ** to be made to depend, to be made to sink down. APH. **مَدَّتْ** or **مَدَّتْ** to make to incline downwards; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** that heretical teachers may not deflect their balance. DERIVATIVES, **مَدَّتْ**, **مَدَّتْ**, **مَدَّتْ**.

مَدَّتْ or **مَدَّتْ** rt. **مَدَّتْ** m. the turning of the balance, inclination of one scale.

مَدَّتْ fut. **مَدَّتْ**, imper. **مَدَّتْ**, act. part. **مَدَّتْ**, **مَدَّتْ**, pass. part. **مَدَّتْ**, **مَدَّتْ**. to draw on, out, in or up, to attract, entice; to drag or pull; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** heat powerfully draws out moisture, causes evaporation; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** they haul the carts with ropes; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** lest the patch tear away from the garment; **مَدَّتْ** **مَدَّتْ** Christ drew Lazarus from the tombs. Pass. part. **مَدَّتْ** **مَدَّتْ** enticed towards sin; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** his soul together with his body was drawn upward; **مَدَّتْ** **مَدَّتْ** plucked out hair; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** boisterous winds. ETHPE. **مَدَّتْ** to be attracted, drawn aside, dragged away; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** that your mind may be attracted towards a life of perfection; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** the crafty adversary tears at me; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** they wanted to seize the kingdom for themselves; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** dis-

tracted by many things. ETHPA. **مَدَّتْ** to be dragged about violently or often, to be driven in various directions, to be much harassed; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** dragged hither and thither; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** knocked about and roughly handled; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** thou must labour and suffer much tribulation. DERIVATIVES, **مَدَّتْ**, **مَدَّتْ**, **مَدَّتْ**.

مَدَّتْ rt. **مَدَّتْ** m. attraction.

مَدَّتْ fut. **مَدَّتْ**, act. part. **مَدَّتْ**, **مَدَّتْ**, pass. part. **مَدَّتْ**, **مَدَّتْ**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** eyelids from which the hair falls off; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** He makes his bow to be as stubble falling flat; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** a fallen branch; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** lest the grapes fall from their clusters; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** figs which fell off; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** stars fall from the firmament of heaven; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** his flesh fell away; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** all their strength fails. Pass. part. bald; fallen; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** they will be outcast from the glory of my kingdom; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** worn out by the lapse of time. ETHPA. **مَدَّتْ** to be fallen away, to be bald. APH. **مَدَّتْ** to shed, to shake off or down as leaves; to let drop; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** birds let fruits drop; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** eyes which let teardrops fall; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** He has cast us out of our land. DERIVATIVES, **مَدَّتْ**, **مَدَّتْ**, **مَدَّتْ**.

مَدَّتْ rt. **مَدَّتْ** a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** he gave no crumb from his table to the poor; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** a crumb from thy treasures; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

مَدَّتْ Greek *νιτρον*, nitre.

مَدَّتْ rt. **مَدَّتْ** m. a) a falling off of the hair; **مَدَّتْ** **مَدَّتْ** **مَدَّتْ** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

مَدَّتْ pl. **مَدَّتْ** dimin. of **مَدَّتْ** m. a fallen fragment.

pass. part. **סָבַע**. to put on sandals or shoes; **סָבְעוּ** **סָבְעוּ** **סָבְעוּ** those who wear sandals; **סָבְעוּ** **סָבְעוּ** slippered; **סָבְעוּ** **סָבְעוּ** having old sandals bound on their feet. APH. **סָבְעוּ** to give shoes, furnish with shoes or sandals. ETHTAPH. **סָבְעוּ** to be shod. DERIVATIVES, **סָבְעוּ** or **סָבְעוּ**, **סָבְעוּ** and **סָבְעוּ**.

סָבְעוּ m. the stomach of a ruminant.

סָבְעוּ = **סָבְעוּ** an enemy; with suff. **סָבְעוּ** they that hate me; **סָבְעוּ** our enemies.

סָבְעוּ; see **סָבְעוּ**.

סָבְעוּ or **סָבְעוּ** the medlar.

סָבְעוּ act. part. of verb **סָבְעוּ**.

סָבְעוּ; see **סָבְעוּ**.

סָבְעוּ act. part. of verb **סָבְעוּ**.

סָבְעוּ; see **סָבְעוּ**.

סָבְעוּ m. the sard; oftener **סָבְעוּ**.

סָבְעוּ f. a) emph. state of **סָבְעוּ**. b) a vine, see **סָבְעוּ**; a trailing plant; **סָבְעוּ** black bryony; **סָבְעוּ** white bryony. c) a mortar; see **סָבְעוּ**.

סָבְעוּ imper. of verb **סָבְעוּ**. to take.

סָבְעוּ, **סָבְעוּ**, **סָבְעוּ** rarely **סָבְעוּ**, pl. **סָבְעוּ**, **סָבְעוּ**, rt. **סָבְעוּ**. a) an old man or woman, a grandfather or grandmother; **סָבְעוּ** an old man; **סָבְעוּ** old wives' fables. b) an elder, presbyter, a senior; **סָבְעוּ** elders of Israel; **סָבְעוּ** the prior of the monastery. c) used as a proper name Saba or Sabbas.

סָבְעוּ fut. **סָבְעוּ**, act. part. **סָבְעוּ**. to be or become like. PAEL **סָבְעוּ** to make like, to liken. ETHPA. **סָבְעוּ** to be made like. APHEL **סָבְעוּ** to liken, compare, find a resemblance; pass. part. **סָבְעוּ**, **סָבְעוּ** like, similar; **סָבְעוּ** scarlet resembles fire; **סָבְעוּ** arguments sharp as a sword. ETHTAPH. **סָבְעוּ** to be likened. DERIVATIVES, **סָבְעוּ**, **סָבְעוּ**, **סָבְעוּ**, **סָבְעוּ**, **סָבְעוּ**.

סָבְעוּ rt. **סָבְעוּ**. m. likeness, resemblance.

סָבְעוּ rt. **סָבְעוּ**. f. resemblance, appearance.

סָבְעוּ rt. **סָבְעוּ**. like, resembling.

סָבְעוּ; see **סָבְעוּ** f. salt meat.

סָבְעוּ rt. **סָבְעוּ**. sticky, viscous.

סָבְעוּ rt. **סָבְעוּ**. f. tenacity, assiduity.

סָבְעוּ, **סָבְעוּ** pl. **סָבְעוּ**, **סָבְעוּ** rt. **סָבְעוּ**. one who carries, esp. pl. they who carry corn from the field to the threshing-floor.

סָבְעוּ rt. **סָבְעוּ**. f. the carrying of corn.

סָבְעוּ rt. **סָבְעוּ**. m. a) carrying. b) bearing, toleration.

סָבְעוּ m. Pers. a basket. Cf. **סָבְעוּ**.

סָבְעוּ m. salt meat.

סָבְעוּ rt. **סָבְעוּ**. old, aged.

סָבְעוּ dried, preserved; see **סָבְעוּ**.

סָבְעוּ rt. **סָבְעוּ**. f. ascending, adhesion.

סָבְעוּ and **סָבְעוּ** Sabellius the heresiarch.

סָבְעוּ rt. **סָבְעוּ**. f. patience, toleration.

סָבְעוּ pl. Sabellians, followers of Sabellius.

סָבְעוּ f. Sabellianism, the heresy of Sabellius.

סָבְעוּ *saβiva*, the shrub *savin*, a kind of juniper.

סָבְעוּ rt. **סָבְעוּ**. adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as **סָבְעוּ** for **סָבְעוּ**.

סָבְעוּ rt. **סָבְעוּ**. f. density, closeness, thickness, multitude; **סָבְעוּ** dense clouds; **סָבְעוּ** denseness of branches, many branches; **סָבְעוּ** his many excellences; **סָבְעוּ** hoarseness; **סָבְעוּ** asthma; **סָבְעוּ** assiduously. Gram. being joined together, being written continuously, following immediately.

סָבְעוּ Pers. the plant *atropa mandagora*.

סָבְעוּ pl. **סָבְעוּ** rt. **סָבְעוּ**. f. imagination, illusion.

סָבְעוּ an inhabitant of Beth-Severina.

סָבְעוּ fut. **סָבְעוּ** and **סָבְעוּ**, act. part. **סָבְעוּ**, **סָבְעוּ**, pass. part. **סָבְעוּ** or **סָבְעוּ**, **סָבְעוּ**, **סָבְעוּ**. a) to fasten upon, set on, assail, attack with **סָבְעוּ** or **סָבְעוּ**; **סָבְעוּ** they set on him like wild beasts; **סָבְעוּ** they turbulently assailed the truth; **סָבְעוּ** when tempta-

tion assails a solitary. b) to set about, begin, rise to, attempt; **حَدَدْتُ** **حَدَدْتُ** **حَدَدْتُ** I begin to speak; **حَدَدْتُ** **حَدَدْتُ** he rose and went up. c) to crawl up, touch, cling, settle as an insect; **حَدَدْتُ** **حَدَدْتُ** as a locust clinging on a hedge; **حَدَدْتُ** dirt has settled. ETHPE. **حَدَدْتُ** to fasten on, cling with c. PAEL **حَدَدْتُ** a) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; **حَدَدْتُ** **حَدَدْتُ** the devil seeks to set brethren at strife. DERIVATIVES, **حَدَدْتُ**, **حَدَدْتُ**, **حَدَدْتُ**, **حَدَدْتُ**, **حَدَدْتُ**.

حَدَدْتُ rt. **حَدَدْتُ**. m. a) adhesion. b) a tire, headband, net.

حَدَدْتُ pl. **حَدَدْتُ** rt. **حَدَدْتُ**. f. a tentacle.

حَدَدْتُ fut. **حَدَدْتُ**, act. part. **حَدَدْتُ**, **حَدَدْتُ**, pass. part. **حَدَدْتُ**, **حَدَدْتُ**. a) to bear, carry esp. to carry corn; **حَدَدْتُ** porters, carriers. b) to bear, suffer, endure; **حَدَدْتُ** the sufferings which Christ bare; **حَدَدْتُ** that he should suffer hardships; **حَدَدْتُ** many trials were laid upon him. ETHPE. **حَدَدْتُ** to be carried, conveyed. PAEL **حَدَدْتُ** a) to fetch, cause to bring; **حَدَدْتُ** to fetch wood from the mountain. b) to inflict; **حَدَدْتُ** we make them endure evils. APL. to make endure, lay upon, inflict; **حَدَدْتُ** they made me endure those torments. DERIVATIVES, **حَدَدْتُ**, **حَدَدْتُ**, **حَدَدْتُ**, **حَدَدْتُ**, **حَدَدْتُ**, **حَدَدْتُ**.

حَدَدْتُ rt. **حَدَدْتُ**. m. perh. a straw mat.

حَدَدْتُ pl. **حَدَدْتُ** Ephraimite pronunciation of **حَدَدْتُ** ears of corn (see Jud. xii. 6).

حَدَدْتُ rt. **حَدَدْتُ**. m. a) the carrying of corn. b) endurance.

حَدَدْتُ rt. **حَدَدْتُ**. m. pl. betrothal gifts.

حَدَدْتُ Sabellius the heresiarch; hence is derived—

حَدَدْتُ m. pl. Sabellians, followers of Sabellius.

حَدَدْتُ and with Mehagyono **حَدَدْتُ** pl. **حَدَدْتُ** rt. **حَدَدْتُ**. f. a) a staircase, ladder; a sign of the zodiac; **حَدَدْتُ** the steps of the staircase. b) a kind of song.

حَدَدْتُ to crowd, come frequently or thickly; **حَدَدْتُ** types crowded on each other. Part. adj. **حَدَدْتُ**, **حَدَدْتُ**, **حَدَدْتُ**, oft, often, frequent, continuous, close, compact, crowded; **حَدَدْتُ** thickly wooded mountains; **حَدَدْتُ** leafy; **حَدَدْتُ** one uninterrupted day i.e. in northern regions; **حَدَدْتُ** close or intimate union; **حَدَدْتُ** they abounded in wickedness, were given over to vice; **حَدَدْتُ** a district full of paganism, given over to paganism; **حَدَدْتُ** the serried ranks of seraphim; **حَدَدْتُ** the scabious, scabiosa succisa. Gram. affix; i.e. a letter added to a verb to indicate gender, person, and number, as the o and u of the imperative. ETHPE. **حَدَدْتُ** to be thick, tightly packed. PAEL **حَدَدْتُ** to greatly increase, pass. part. **حَدَدْتُ** enriched esp. in wisdom or knowledge. DERIVATIVES, **حَدَدْتُ**, **حَدَدْتُ**.

حَدَدْتُ and **حَدَدْتُ**, also **حَدَدْتُ** **حَدَدْتُ** **حَدَدْتُ** **حَدَدْتُ**, belonging to Augustus = Caesar, Augustan.

حَدَدْتُ and **حَدَدْتُ** **حَدَدْتُ** **حَدَدْتُ** **حَدَدْتُ**, Augustus.

حَدَدْتُ subsellium, a footstool.

حَدَدْتُ fut. **حَدَدْتُ**, act. part. **حَدَدْتُ**, **حَدَدْتُ**, pass. part. **حَدَدْتُ** and **حَدَدْتُ**. to be full, filled, satiated, satisfied; esp. **حَدَدْتُ** he was full of days; **حَدَدْتُ** the same; **حَدَدْتُ** that the just might live out their full life; **حَدَدْتُ** bread enough, bread to the full. Pass. part. full, satisfied, satisfying, sufficient; **حَدَدْتُ** I am full; **حَدَدْتُ** his drink is water and he is satisfied. ETHPE. **حَدَدْتُ** a) to be fed, filled; **حَدَدْتُ** he was filled, covered, with shame. b) to be satiating, annoying, wearisome; **حَدَدْتُ** it did not satiate, weary, one could not have too much of it. PAEL **حَدَدْتُ** to fill, satisfy,

sate; **הָכַח** *Jesus satisfied 4000 with five loaves.* ETHPA. **הָכַח** to be filled, sated. APH. **הָכַח** to fill, satisfy. DERIVATIVES, **הַכְחֵל**, **הַכְחִיל**, **הַכְחִיל**, **הַכְחִיל**.

הָכַח rt. **הַכְחֵל** full.

הָכַח rt. **הַכְחֵל** m. fullness, plenty opp. **הָכַח** famine; **הָכַח** *they drank their fill of water;* **הָכַח** *as there was little food.*

הָכַח rt. **הַכְחֵל** adv. plentifully, to repletion.

הָכַח rt. **הַכְחֵל** f. plenty, abundance opp. **הָכַח** scarcity; **הָכַח** *fruit in plenty, abundant fruit;* **הָכַח** *insatiable desire.*

הָכַח fut. **הָכַח**, act. part. **הָכַח**, pass. part. **הָכַח**. **הָכַח**, **הָכַח**, **הָכַח** to think, hold as true, be convinced, believe, suppose; **הָכַח** *I suppose;* **הָכַח** *think not that . . . ;* **הָכַח** *thinking themselves to be wise;* **הָכַח** *who are supposed by us to be . . .* ETHPE. **הָכַח** to be supposed, considered; impers. *it seemed;* **הָכַח** *every one supposed, it seemed to every one;* **הָכַח** *that I may not seem;* **הָכַח** *an unthought-of miracle.* PAEL **הָכַח** a) to hope, trust, put trust with **ו**; **הָכַח** *truly I have hoped in the Lord.* b) to announce, declare, tell, bring tidings, publish abroad; **הָכַח** *I bring you good tidings of great joy;* **הָכַח** *go thou, preach the Kingdom of God;* **הָכַח** *the profession of faith which you make.* c) to consider, think; **הָכַח** *we think he is a sorcerer.* ETHPA. **הָכַח** a) to have good tidings brought; **הָכַח** *Mary received the message from the angel.* b) to be preached, proclaimed, announced; **הָכַח** *the birth of John was announced and came to pass;* **הָכַח** *his death was made known.* c) to be considered, seem; **הָכַח** *it seems to me superfluous.* PAIEL **הָכַח** to bear, endure; to wait; **הָכַח** *lo, heaven and the heaven of heavens cannot contain thee;*

הָכַח *in the body He endured all those things, yet being God;* **הָכַח** *whoso shall endure unto the end, he shall be saved;* **הָכַח** *they waited a day.* With **הָכַח** to refrain from; with **הָכַח** to resist. ETH-PAIAL **הָכַח** a) to be borne, endured; **הָכַח** *he could not endure to . . . ;* **הָכַח** *unendurable, intolerable.* b) denom. from **הָכַח** to feed; **הָכַח** *they were sustained by the fruits of trees;* **הָכַח** *he ate only bread.* APHEL **הָכַח** a) to think, suppose, expect; **הָכַח** *I think, it is my opinion;* **הָכַח** *the ignorant supposed that . . . ;* **הָכַח** *they had not the least idea it was he.* b) to make any one suppose, to seem; to declare oneself, profess to be; **הָכַח** *he made them think, made as if . . .* DERIVATIVES, **הַכְחֵל**, **הַכְחִיל**, **הַכְחִיל**, **הַכְחִיל**, **הַכְחִיל**, **הַכְחִיל**, **הַכְחִיל**, **הַכְחִיל**, **הַכְחִיל**.

הָכַח rt. **הַכְחֵל** m. hope, trust, confidence, expectation; **הָכַח** *they shall dwell securely;* **הָכַח** *in the hope, trusting;* **הָכַח** *hopeless;* also *unhoped for, unexpected;* **הָכַח** *he despaired;* **הָכַח** *they throw us into despair.*

הָכַח rt. **הַכְחֵל** m. opinion, conjecture, supposition.

הָכַח pl. **הָכַח** rt. **הַכְחֵל** m. imagination, illusion; *thought, opinion;* **הָכַח** *right thought concerning God, orthodoxy.*

הָכַח rt. **הַכְחֵל** conjectural.

הָכַח rt. **הַכְחֵל** f. a) tidings, good tidings, the Gospel; **הָכַח** *very sad tidings;* **הָכַח** *the angelic message;* **הָכַח** *the Gospel of the Kingdom of God.* b) a copy of the Gospels, a lesson from one of the four Gospels; **הָכַח** *the chief Gospels, viz. **הָכַח** the resurrection; **הָכַח** or **הָכַח** the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.*

רַבְּמֵאוֹתָם rt. מֵאוֹתָם f. a great number, multitude, increase; רַבְּמֵאוֹתָם לְכֹתֵב polytheism; רַבְּמֵאוֹתָם אֶן אֶן polygamy; חֲפֵצֵי מֵאוֹתָם רַבִּים variously, in many ways; מֵאוֹתָם אֶבְרָא abounding evil; gram. plural.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם adv. greatly, exceedingly.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם adv. copiously; gram. plurally, in the plural.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם f. gram. the plural number.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם gram. plural; רַבְּמֵאוֹתָם תַּחְבֵּוֹת plural nouns.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם f. gram. plurality, the plural number.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם f. mutilation.

רַבְּמֵאוֹתָם pl. מֵאוֹתָם f. cyperus rotundus, a kind of rush.

רַבְּמֵאוֹתָם fut. מֵאוֹתָם. to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; רַבְּמֵאוֹתָם דִּבְרֵי יָדָיו impotent in his feet. ETHPE. מֵאוֹתָם אֶבְרָא and ETHPA. מֵאוֹתָם אֶבְרָא to be injured, damaged, diminished, imperfect. PAEL מֵאוֹתָם to injure, harm, damage; to diminish, detract from; מֵאוֹתָם אֶבְרָא how should he do us any harm? מֵאוֹתָם אֶבְרָא וְחַטָּאֵי מֵאוֹתָם foolish and hurtful lusts; מֵאוֹתָם אֶבְרָא it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, מֵאוֹתָם אֶבְרָא, מֵאוֹתָם אֶבְרָא, מֵאוֹתָם אֶבְרָא.

רַבְּמֵאוֹתָם fut. מֵאוֹתָם, act. part. מֵאוֹתָם, pass. part. מֵאוֹתָם. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; מֵאוֹתָם אֶבְרָא דְּמֵאוֹתָם הַכֹּהֵן shall shut up the plague; מֵאוֹתָם אֶבְרָא He shut close the gates of the sea; מֵאוֹתָם אֶבְרָא seas enclosed by sand. ETHPE. מֵאוֹתָם אֶבְרָא and ETHPA. מֵאוֹתָם אֶבְרָא to be restrained, held back. DERIVATIVES, מֵאוֹתָם אֶבְרָא, מֵאוֹתָם אֶבְרָא, מֵאוֹתָם אֶבְרָא.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם m. heavy rain.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם m. confinement, seclusion.

רַבְּמֵאוֹתָם E-Syr. מֵאוֹתָם pl. מֵאוֹתָם m. a) the stocks. b) grass.

רַבְּמֵאוֹתָם or מֵאוֹתָם pl. מֵאוֹתָם m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

רַבְּמֵאוֹתָם f. a leathern bag, a nose-bag.

רַבְּמֵאוֹתָם Heb. pr. n. Sodom. DERIVATIVES, the three following words—

רַבְּמֵאוֹתָם from רַבְּמֵאוֹתָם adv. Sodomitically.

רַבְּמֵאוֹתָם, מֵאוֹתָם from רַבְּמֵאוֹתָם Sodomite. Fem. ellipt. for מֵאוֹתָם מֵאוֹתָם the sin of Sodom.

רַבְּמֵאוֹתָם from רַבְּמֵאוֹתָם f. Sodomy.

רַבְּמֵאוֹתָם rarely מֵאוֹתָם pl. מֵאוֹתָם m. a cloth, loin-cloth, piece of cloth, towel; מֵאוֹתָם וְרַבְּמֵאוֹתָם large cotton cloths; מֵאוֹתָם בֵּין מֵאוֹתָם having a cloth round him.

רַבְּמֵאוֹתָם pl. מֵאוֹתָם rt. מֵאוֹתָם m. a schismatic, author of schism or discord; מֵאוֹתָם אֶבְרָא Arius who divided the Godhead.

רַבְּמֵאוֹתָם m. a corbel, projecting slab to hold a lamp.

רַבְּמֵאוֹתָם cf. מֵאוֹתָם, the holm oak.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם f. division, dissension; מֵאוֹתָם אֶבְרָא וְחַטָּאֵי מֵאוֹתָם the divided state of this world.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם adv. orderly, in good order.

רַבְּמֵאוֹתָם rt. מֵאוֹתָם f. arrangement, disposing, setting in order, array; מֵאוֹתָם אֶבְרָא drawing up a line of battle; מֵאוֹתָם אֶבְרָא the composition of a narrative.

רַבְּמֵאוֹתָם pl. מֵאוֹתָם contracted from מֵאוֹתָם m. a sandal.

רַבְּמֵאוֹתָם מֵאוֹתָם m. the potter's wheel; an anvil; מֵאוֹתָם אֶבְרָא מֵאוֹתָם gold is struck on the anvil; מֵאוֹתָם אֶבְרָא horehound, a fibrous plant used to make candle-wicks.

רַבְּמֵאוֹתָם and מֵאוֹתָם fut. מֵאוֹתָם, act. part. מֵאוֹתָם, מֵאוֹתָם, pass. part. מֵאוֹתָם, מֵאוֹתָם. to tear asunder, divide, rive; to separate, cause a schism; מֵאוֹתָם אֶבְרָא they tear the vesture; מֵאוֹתָם אֶבְרָא thou hast broken open a tomb; מֵאוֹתָם אֶבְרָא birds whose wings part into feathers; מֵאוֹתָם אֶבְרָא separated from their companions; מֵאוֹתָם אֶבְרָא doubtful and schismatical doctrine. ETHPE. מֵאוֹתָם אֶבְרָא to be rent, riven, parted, separated, divided; to separate, cause a schism; מֵאוֹתָם אֶבְרָא and מֵאוֹתָם אֶבְרָא one un-

divided concord; **הָאֵלֹהִים תִּפְּסָל** the heavens were rent; **כִּי לָא וְהִתְּקַלְתְּ אֶהְיֶינָא** the expression on account of which we separated from the Church. PAEL **הָרַם** to rend the garments; to rend, tear, lacerate; to cleave a way, divide; **רָחַתְהָא מִדְּפָרְסָא** rent garments; **הָרַם חַדְרָא** he made a way and passed through the crowd; **הָרַם חַדְרָא חַדְרָא** He rent the heavens and parted asunder the strife. ETHPA. **הָרַם** to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**.

הָרַם pl. **הָרַם** rt. **הָרַם** m. a rent, tear, division, schism, sect.

הָרַם rt. **הָרַם** m. rending, laceration.

הָרַם fut. **הָרַם**, act. part. **הָרַם**, **הָרַם**, pass. part. **הָרַם**, **הָרַם**, **הָרַם**. to arrange, lay or set in order; to marshal, set in array; with **הָרַם** or **הָרַם** to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; **הָרַם מִבְּרִיתֵי חַיִּים** He set before him the law of life; **הָרַם חַיִּים** set with rows of precious stones; **הָרַם חַיִּים** those things which happened to them; **הָרַם חַיִּים** we have revised the discourses of the Greek Fathers. With **הָרַם** to prepare for combat; **הָרַם** to marshal one's words, dispose arguments; **הָרַם חַיִּים** to recite a sedra; **הָרַם** to draw up in line of battle; **הָרַם** to begin a conversation. ETHPE. **הָרַם** refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with **הָרַם**; to be laid, set; **הָרַם חַיִּים** set yourselves in array against Babylon; **הָרַם חַיִּים** tables were set before them. PA. **הָרַם** to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, **הָרַם**, **הָרַם**, **הָרַם**.

הָרַם pl. **הָרַם** rt. **הָרַם** m. a) a hanging, curtain. b) a row, line, rank, array, order, series; **הָרַם חַיִּים** in order, one after the other; **הָרַם חַיִּים** rows of shew-bread; **הָרַם חַיִּים** rank opposed to rank; **הָרַם חַיִּים** the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

הָרַם Pers. m. a centurion. **הָרַם** fut. **הָרַם**, act. part. **הָרַם**, **הָרַם**, pass. part. **הָרַם**, **הָרַם**, **הָרַם**. to witness, testify with **הָרַם** or **הָרַם**; to suffer martyrdom; **הָרַם חַיִּים** thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. **הָרַם** to be witnessed to, approved by testimony; **הָרַם חַיִּים** by our Lord's passion and resurrection witness is borne that He is very God. PAEL **הָרַם** to call to witness, charge, testify; **הָרַם חַיִּים** thou shalt summon witnesses. **הָרַם חַיִּים** I call heaven and earth to witness against you. ETHPA. **הָרַם** to be confirmed by witnesses; to suffer martyrdom. APH. **הָרַם** to bear witness with **הָרַם** or **הָרַם**; to bring witness; to attest, protest; to be a martyr; **הָרַם חַיִּים** thou shalt not bear false witness against thy neighbour; **הָרַם חַיִּים** they attest by sealing. ETHTAPH. **הָרַם** to be summoned as a witness. DERIVATIVES, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**, **הָרַם**.

הָרַם Peal act. part. in the emphatic state a witness, martyr; **הָרַם חַיִּים** false witnesses; **הָרַם חַיִּים** the proto-martyr Thekla; **הָרַם חַיִּים** a martyrion, shrine or church where the remains of martyrs were laid; **הָרַם חַיִּים** Martyropolis = the city Maiphercat.

הָרַם pl. **הָרַם** rt. **הָרַם** f. a) witness, testimony, adjuration; **הָרַם חַיִּים** and **הָרַם חַיִּים** false witness; **הָרַם חַיִּים** the two tables of testimony. b) attestation, evidence, cited or quoted witness; **הָרַם חַיִּים** he showed them by clear evidence; the Gospel of St. Matthew contains **הָרַם חַיִּים** thirty-eight quotations. c) confession, martyrdom; **הָרַם חַיִּים** a martyrology.

הָרַם rt. **הָרַם** of or concerning a martyr; **הָרַם חַיִּים** a martyr's conflict; **הָרַם חַיִּים** the evening office for a martyr.

הָרַם com. gen. the moon; **הָרַם חַיִּים** new moon; **הָרַם חַיִּים** full moon; **הָרַם חַיִּים** the foundation of the Paschal moon =

Angl. *the golden number or prime*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *the moon which waxes and wanes*. In chemistry **וְזוֹלָה** is a name for *silver*. DERIVATIVES, **וְזוֹלָה**, **וְזוֹלָה**, **וְזוֹלָה**, **וְזוֹלָה**. **וְזוֹלָה** from **וְזוֹלָה**. **וְזוֹלָה**; **וְזוֹלָה** a lunar month.

וְזוֹלָה from **וְזוֹלָה**. m. pl. *crests, crescent-shaped ornaments hung on camels' necks*.

וְזוֹלָה from **וְזוֹלָה**. *lunar, of the moon, moonlike; moon-struck, lunatic*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *lunar years*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *lunar eclipses*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *maidens beautiful as the moon*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *selenite, crystalline gypsum*.

וְזוֹלָה abbreviation of **וְזוֹלָה**, of **וְזוֹלָה**, &c.

וְזוֹלָה fut. **וְזוֹלָה**, part. **וְזוֹלָה**, **וְזוֹלָה**, **וְזוֹלָה**. *to long, desire*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *I long to see you*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *the lambs who long for thy voice*. ETHPE. **וְזוֹלָה** *to long, desire*; **וְזוֹלָה** *it is sought by them, is greatly desired by them*. APH. **וְזוֹלָה** *to fill with longing*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *his loveliness filled me, the weak one, with longing*. DERIVATIVES, **וְזוֹלָה**, **וְזוֹלָה**.

וְזוֹלָה root-meaning *to be impure*. PAEL **וְזוֹלָה** *to defile, profane*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *these are the things which defile a man*. Pass. part. **וְזוֹלָה**, **וְזוֹלָה**, **וְזוֹלָה**. *defiled, unclean, common; filthy, abominable*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *common or unclean food*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *a holy and undefiled heart*. ETHPA. **וְזוֹלָה** *to defile oneself, to be defiled*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *they have defiled themselves by this crime*. DERIVATIVES, **וְזוֹלָה**, **וְזוֹלָה**.

וְזוֹלָה rt. **וְזוֹלָה**. m. *likeness*.

וְזוֹלָה pl. **וְזוֹלָה** f. Pers. *a spear*.

וְזוֹלָה pl. **וְזוֹלָה** rt. **וְזוֹלָה**. m. a) *a share, contribution, portion*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *take his contribution from so-and-so*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *a club*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *lounging at club-rooms*. b) *a fire-shovel, oven-rake*.

וְזוֹלָה rt. **וְזוֹלָה**. m. *compline*; **וְזוֹלָה** **וְזוֹלָה** *a supper-room, refectory*.

וְזוֹלָה rt. **וְזוֹלָה**. m. *preaching, annunciation*; the Syrians celebrate two feasts of Annuncia-

tion, **וְזוֹלָה** or **וְזוֹלָה**; that of *our Lord* or of *Mary* answering to the season of Advent with us, **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *First Sunday of Advent*; and **וְזוֹלָה** or **וְזוֹלָה** *the Annunciation of Zacharias or of John*.

וְזוֹלָה fut. **וְזוֹלָה**, act. part. **וְזוֹלָה**, **וְזוֹלָה**, pass. part. **וְזוֹלָה**, **וְזוֹלָה**. *to hedge or fence in, enclose; to shut up, stop, repair*; **וְזוֹלָה** **וְזוֹלָה** *to stop the way*; **וְזוֹלָה** **וְזוֹלָה** *a repairer of breaches, he who repairs ruined places*; **וְזוֹלָה** **וְזוֹלָה** *the hindrance, impediment*; **וְזוֹלָה** **וְזוֹלָה** *set about with lilies*; **וְזוֹלָה** **וְזוֹלָה** *the sea barred the way of the Hebrews*. ETHPE. **וְזוֹלָה** *to be stopped, blocked up, built up*. PA. **וְזוֹלָה** *to fence round; to repair, restore*. APH. **וְזוֹלָה** *to fence round; to stop, repair*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *to stop the breach with stones and mortar*. DERIVATIVES, **וְזוֹלָה**, **וְזוֹלָה**, **וְזוֹלָה**.

וְזוֹלָה m. *the black poplar*.

וְזוֹלָה sometimes written **וְזוֹלָה** pl. **וְזוֹלָה**; with an affix loses one or both Aleps, **וְזוֹלָה** *the greater part of it*, **וְזוֹלָה** *the multitude of them*; construct state **וְזוֹלָה** rt. **וְזוֹלָה**. com. gen. *a multitude, a great part, the greater part, most part, very many*; **וְזוֹלָה** **וְזוֹלָה** *the multitude of Thy goodness*; **וְזוֹלָה** **וְזוֹלָה** *a great crowd*; **וְזוֹלָה** **וְזוֹלָה** *the most part of the throng*; **וְזוֹלָה** **וְזוֹלָה** *very many men*; **וְזוֹלָה** **וְזוֹלָה** *very many gardens*; **וְזוֹלָה** **וְזוֹלָה** *his very great sorrow*; **וְזוֹלָה** **וְזוֹלָה** *for the most part, usually*.

וְזוֹלָה f. *a robe of honour*.

וְזוֹלָה pl. **וְזוֹלָה** rt. **וְזוֹלָה**. f. *a song, canticle*.

וְזוֹלָה pl. **וְזוֹלָה** rt. **וְזוֹלָה**. m. *hurt, damage, injury, harm*; **וְזוֹלָה** **וְזוֹלָה** **וְזוֹלָה** *three kinds of damage may befall*; **וְזוֹלָה** **וְזוֹלָה** *with impunity*.

וְזוֹלָה rt. **וְזוֹלָה**. m. *a clog tied to a dog's neck*.

וְזוֹלָה or **וְזוֹלָה** pl. **וְזוֹלָה** Heb. and Ar. *a rug, divan-cushion*. m. *conversation especially quiet and intimate conversation as of those sitting together*; **וְזוֹלָה** **וְזוֹלָה** *speech*; **וְזוֹלָה** **וְזוֹלָה** *his appearance and mode of speech were*

הַשְׂמֵנִי same as the preceding.

הַשְׂמֵנִי אֶתְּנֶה *συντακτῆριον, valedictory, a farewell address.*

הַשְׂמֵנִי אֶתְּנֶה *σύνοπτον, a synopsis.*

הַשְׂמֵנִי אֶתְּנֶה, הַשְׂמֵנִי אֶתְּנֶה, הַשְׂמֵנִי אֶתְּנֶה, &c., אֶתְּנֶה from *σύνοπτον, collective, general, united, conjoint, compendious; אֶתְּנֶה אֶתְּנֶה הַשְׂמֵנִי אֶתְּנֶה the joint labours of the soul and body.*

הַשְׂמֵנִי אֶתְּנֶה f. from *σύνοπτον, conjunction, comprehensiveness.*

הַשְׂמֵנִי אֶתְּנֶה *συνοπτικῶς, briefly, comprehensively.*

הַשְׂמֵנִי אֶתְּנֶה *contagious.*

הַשְׂמֵנִי אֶתְּנֶה *σύναξις, synaxis, a meeting for worship, esp. Eucharistic.*

הַשְׂמֵנִי אֶתְּנֶה also אֶתְּנֶה and אֶתְּנֶה *συναξάριον, a lectionary, collection of Gospels to be read at the Eucharist.*

הַשְׂמֵנִי אֶתְּנֶה and other words in אֶתְּנֶה; see אֶתְּנֶה.

הַשְׂמֵנִי אֶתְּנֶה Ar. *the Sunnah* or traditions of Mohammed; אֶתְּנֶה אֶתְּנֶה *the Sunnite* or orthodox Arabs.

הַשְׂמֵנִי אֶתְּנֶה pl. אֶתְּנֶה rt. אֶתְּנֶה. m. *alacrity, promptness; the girding up of the garments.*

הַשְׂמֵנִי אֶתְּנֶה, הַשְׂמֵנִי אֶתְּנֶה, הַשְׂמֵנִי אֶתְּנֶה and אֶתְּנֶה pl. אֶתְּנֶה *συμπέρασμα, the conclusion of a syllogism.*

הַשְׂמֵנִי אֶתְּנֶה perh. *σύμφωνος, agreeing.*

הַשְׂמֵנִי אֶתְּנֶה *σύνοψις, a synopsis, summary.*

הַשְׂמֵנִי אֶתְּנֶה and אֶתְּנֶה pl. אֶתְּנֶה m. *σύγκελλος, syncellus, cell-mate or attendant of a bishop or patriarch, later a high ecclesiastical dignitary.*

הַשְׂמֵנִי אֶתְּנֶה, אֶתְּנֶה, אֶתְּנֶה, &c. pl. אֶתְּנֶה — אֶתְּנֶה *σύγκλητος -οι, a) m. a senator, councillor; viceroy. b) f. the senate; the senatorial order.*

הַשְׂמֵנִי אֶתְּנֶה, אֶתְּנֶה pl. אֶתְּנֶה and אֶתְּנֶה *συγκλητικός, senatorial, of the senate, a senator; of senatorial rank, used of women as well as of men.*

הַשְׂמֵנִי אֶתְּנֶה pl. אֶתְּנֶה rt. אֶתְּנֶה. m. a) *need, necessity; the thing needed, necessaries, a supply; אֶתְּנֶה אֶתְּנֶה bread for our needs,*

sufficient bread; אֶתְּנֶה אֶתְּנֶה the granting of supplies; אֶתְּנֶה אֶתְּנֶה water supply. b) frivolous conversation.

הַשְׂמֵנִי אֶתְּנֶה rt. אֶתְּנֶה. *needful, necessary.*

הַשְׂמֵנִי אֶתְּנֶה, אֶתְּנֶה *joined, associated; with אֶתְּנֶה to associate with himself.*

הַשְׂמֵנִי אֶתְּנֶה pl. אֶתְּנֶה *συγκρίτης, a judge's assessor.*

הַשְׂמֵנִי אֶתְּנֶה *σῖγκριτον, a congregation.*

הַשְׂמֵנִי אֶתְּנֶה *συγκάθεδρος, an assessor.*

הַשְׂמֵנִי אֶתְּנֶה *συνθηθία -as, wages, pay.*

הַשְׂמֵנִי אֶתְּנֶה with אֶתְּנֶה, *to enthrone.*

הַשְׂמֵנִי אֶתְּנֶה, אֶתְּנֶה, אֶתְּנֶה pl. אֶתְּנֶה, אֶתְּנֶה *συστατικός -όν, a) commendatory, letters of commendation. b) systation, letters of election of a patriarch subscribed by the electing bishops.*

הַשְׂמֵנִי אֶתְּנֶה, אֶתְּנֶה, אֶתְּנֶה *συστατικός, commendatory.*

הַשְׂמֵנִי אֶתְּנֶה act. part. אֶתְּנֶה Saphel conj. from אֶתְּנֶה. *to heal, attend as a physician, to tend, cherish, foster; to fondle, caress, fawn on, coax; אֶתְּנֶה אֶתְּנֶה אֶתְּנֶה Thou who didst care for Thy sick, heal my sicknesses; אֶתְּנֶה אֶתְּנֶה אֶתְּנֶה he cherishes them as a father his children; אֶתְּנֶה אֶתְּנֶה a dog fawning on some one; אֶתְּנֶה אֶתְּנֶה wheedle him with these words. ΕΤΗΡΑ. אֶתְּנֶה to be healed, tended, attended to, groomed; אֶתְּנֶה אֶתְּנֶה he shall be sustained with nourishment; אֶתְּנֶה אֶתְּנֶה my tormented heart is not soothed. DERIVATIVES, אֶתְּנֶה or אֶתְּנֶה, אֶתְּנֶה, אֶתְּנֶה, אֶתְּנֶה, אֶתְּנֶה.*

הַשְׂמֵנִי אֶתְּנֶה pl. אֶתְּנֶה, אֶתְּנֶה, אֶתְּנֶה

הַשְׂמֵנִי אֶתְּנֶה m. אֶתְּנֶה pl. אֶתְּנֶה f. from אֶתְּנֶה *a horse, mare; אֶתְּנֶה אֶתְּנֶה sea-horse; אֶתְּנֶה hippopotamus; אֶתְּנֶה אֶתְּנֶה name of some star; אֶתְּנֶה אֶתְּנֶה the constellation Pegasus; אֶתְּנֶה אֶתְּנֶה the Quirinal Hill, Ital. Monte Cavallo. Also, m. a plank laid crosswise, a plank bridge. f. pl. worms infesting vines.*

הַשְׂמֵנִי אֶתְּנֶה from אֶתְּנֶה. m. *tending, care of the sick; regimen.*

הָעֵדִים מ. a centaur.

וְהָעֵדִים not used in the Peal. PAEL וְהָעֵדִים to uphold, support; to help, assist, succour, relieve; וְהָעֵדִים מְצִיבֵי אֱמֶנֶת Thy right hand shall hold me up; וְהָעֵדִים אֱמֶנֶת כָּדָבְדָוִיב faith upheld his works, wrought with his works; וְהָעֵדִים פִּלְיָתָא... מְשִׁיבֵי אֱמֶנֶת כָּל וְהָעֵדִים וְהָעֵדִים sayings helpful to every one towards the doing of upright deeds; וְהָעֵדִים מְשִׁיבֵי אֱמֶנֶת the law grants her redress. ETHPA. וְהָעֵדִים to be upheld, succoured, maintained; וְהָעֵדִים אֱמֶנֶת וְהָעֵדִים אֱמֶנֶת they were upheld by the aid of their Lord; וְהָעֵדִים אֱמֶנֶת לֹא מְצִיבֵי אֱמֶנֶת he cannot be upheld by the laws; וְהָעֵדִים אֱמֶנֶת אֱמֶנֶת if thou wilt benefit by my conversation. DERIVATIVES, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים.

וְהָעֵדִים rt. וְהָעֵדִים m. action, effect; visitation.

וְהָעֵדִים pl. וְהָעֵדִים rt. וְהָעֵדִים m. a) an act, action, deed, thing; affair, business, administration; וְהָעֵדִים וְהָעֵדִים the Acts of the Apostles; וְהָעֵדִים וְהָעֵדִים affairs of the realm; וְהָעֵדִים וְהָעֵדִים in deed, actually; וְהָעֵדִים וְהָעֵדִים in the very act. b) a fact, reality opp. וְהָעֵדִים, something imagined; the actual or literal sense. c) things = goods, possessions; וְהָעֵדִים אֱמֶנֶת I have many things. d) a category. e) working, effect; וְהָעֵדִים וְהָעֵדִים without effect. f) visiting e.g. of the sick; a visitation; וְהָעֵדִים וְהָעֵדִים the time of thy visitation. g) gram. וְהָעֵדִים מְ a noun of action.

וְהָעֵדִים rt. וְהָעֵדִים adv. actually, literally, in the literal sense.

וְהָעֵדִים rt. וְהָעֵדִים literal; in actual existence; gram. active, of action.

וְהָעֵדִים from the Egyptian word for papyrus. וְהָעֵדִים וְהָעֵדִים the reedy sea i.e. the Red Sea.

וְהָעֵדִים fut. וְהָעֵדִים, act. part. וְהָעֵדִים. וְהָעֵדִים to come to an end, perish, be consumed; to cease, disappear, be no more with וְהָעֵדִים; וְהָעֵדִים וְהָעֵדִים everything that is in the earth shall perish; וְהָעֵדִים וְהָעֵדִים till all the nation were consumed; וְהָעֵדִים וְהָעֵדִים the cloud is consumed; with וְהָעֵדִים וְהָעֵדִים to be consumed with hunger, with thirst, perish of

hunger, of thirst. ETHPE. וְהָעֵדִים to be consumed. APH. וְהָעֵדִים to cause to disappear, consume away or cease to be; to consume, destroy; וְהָעֵדִים וְהָעֵדִים famine shall consume the land; וְהָעֵדִים וְהָעֵדִים as vapour dost Thou make me to consume away; וְהָעֵדִים וְהָעֵדִים purity has destroyed evil. DERIVATIVES, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים, וְהָעֵדִים.

וְהָעֵדִים pl. וְהָעֵדִים rt. וְהָעֵדִים m. the uttermost part, end, edge, border; וְהָעֵדִים וְהָעֵדִים the borders of the land, ends of the world; וְהָעֵדִים וְהָעֵדִים the edge, outskirts, of the wilderness; וְהָעֵדִים וְהָעֵדִים of his kingdom there shall be no end; וְהָעֵדִים וְהָעֵדִים at the end of twenty years; וְהָעֵדִים at the last; וְהָעֵדִים וְהָעֵדִים everywhere; וְהָעֵדִים וְהָעֵדִים boundless, infinite; וְהָעֵדִים וְהָעֵדִים utterly; וְהָעֵדִים וְהָעֵדִים from end to end.

וְהָעֵדִים pl. וְהָעֵדִים rt. וְהָעֵדִים m. a filthy proverb or fable.

וְהָעֵדִים and וְהָעֵדִים f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

וְהָעֵדִים rt. וְהָעֵדִים with וְהָעֵדִים infinite.

וְהָעֵדִים from וְהָעֵדִים wise, regarding wisdom.

וְהָעֵדִים or וְהָעֵדִים pl. וְהָעֵדִים σοφιστής, a sophist.

וְהָעֵדִים וְהָעֵדִים σοφιστικώς, sophistically.

וְהָעֵדִים from וְהָעֵדִים f. wisdom, sophistry, rhetoric.

וְהָעֵדִים, וְהָעֵדִים σοφιστικός, sophistical.

וְהָעֵדִים and וְהָעֵדִים וְהָעֵדִים σοφιστικός, of or like a sophist, sophistical.

וְהָעֵדִים and וְהָעֵדִים וְהָעֵדִים σοφιστική, a sophist's art, sophistry.

וְהָעֵדִים, וְהָעֵדִים σοφιστικός, sophistical, fallacious.

וְהָעֵדִים rt. וְהָעֵדִים m. a coming to naught, end, destruction; וְהָעֵדִים וְהָעֵדִים I will make a full end of all the nations; וְהָעֵדִים וְהָעֵדִים the prophet proclaims destruction.

וְהָעֵדִים, וְהָעֵדִים rt. וְהָעֵדִים with וְהָעֵדִים infinite, endless.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. f. end, ending.

ܐܢܝܢܝܘܬܐ m. a palm leaf, palm basket.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. f. bidding; loquacity.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. destruction esp. by fire.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. evacuation, an emptying, discharge.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. leisure.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. shaving the head, tonsure, the rite of tonsure.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. f. filings.

ܐܢܝܢܝܘܬܐ fut. ܐܢܝܢܝܘܬܐ, act. part. ܐܢܝܢܝܘܬܐ.

a) to take breath, draw breath, breathe, inhale, esp. with ܐܢܝܢܝܘܬܐ air or ܐܢܝܢܝܘܬܐ breath; ܐܢܝܢܝܘܬܐ thou snuffedst up the wind as a jackal; ܐܢܝܢܝܘܬܐ a hissing serpent; ܐܢܝܢܝܘܬܐ she had already breathed her last; ܐܢܝܢܝܘܬܐ they still breathe = are still alive. b) to drink in, suck; with ܐܢܝܢܝܘܬܐ to suck poison. c) to smell, smell at, snuff up, scent often with ܐܢܝܢܝܘܬܐ. ETHPE. ܐܢܝܢܝܘܬܐ to be smelt, detected by its scent. PA. ܐܢܝܢܝܘܬܐ to smell at, snuff at. DERIVATIVES, ܐܢܝܢܝܘܬܐ, ܐܢܝܢܝܘܬܐ, ܐܢܝܢܝܘܬܐ, ܐܢܝܢܝܘܬܐ.

ܐܢܝܢܝܘܬܐ pl. ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. breathing, breath, the nostrils, sense of smell; metaph. ܐܢܝܢܝܘܬܐ the desire of the soul.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. a chance; ܐܢܝܢܝܘܬܐ by chance.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. a cupping-glass.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. a cupper, surgeon.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. adornment, decoration.

ܐܢܝܢܝܘܬܐ from ܐܢܝܢܝܘܬܐ m. measurement, computation, a definite number, settled period; mean; direction.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. that can be breathed.

ܐܢܝܢܝܘܬܐ or ܐܢܝܢܝܘܬܐ f. σαύρα, a lizard.

ܐܢܝܢܝܘܬܐ dross of copper. Cf. ܐܢܝܢܝܘܬܐ.

ܐܢܝܢܝܘܬܐ pl. ܐܢܝܢܝܘܬܐ f. σούριξ, fistula, a hollow sore, tubercles near the anus or in the nostrils.

ܐܢܝܢܝܘܬܐ pl. ܐܢܝܢܝܘܬܐ m. a line, verse; ܐܢܝܢܝܘܬܐ

ܐܢܝܢܝܘܬܐ a calendar. DERIVATIVES, verb ܐܢܝܢܝܘܬܐ, ܐܢܝܢܝܘܬܐ.

ܐܢܝܢܝܘܬܐ from ܐܢܝܢܝܘܬܐ. metrical.

ܐܢܝܢܝܘܬܐ pl. ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. terror, fright; an object of terror; ܐܢܝܢܝܘܬܐ terrific, horrible.

ܐܢܝܢܝܘܬܐ usually ܐܢܝܢܝܘܬܐ a sardine stone.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. terrific, horrible.

ܐܢܝܢܝܘܬܐ m. a guile, wile.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. f. quaking, agitation.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. haste, hurry, trepidation, commotion, agitation; ܐܢܝܢܝܘܬܐ hastily; ܐܢܝܢܝܘܬܐ ܐܢܝܢܝܘܬܐ ܐܢܝܢܝܘܬܐ they were not wanting in experience of the turbulent billows; ܐܢܝܢܝܘܬܐ the imminence of the captivity.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. gram. expressing haste.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. injury, laceration.

ܐܢܝܢܝܘܬܐ pl. ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. a) fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching.

ܐܢܝܢܝܘܬܐ pl. ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. a line, letter, character; ܐܢܝܢܝܘܬܐ a straight line; ܐܢܝܢܝܘܬܐ the meridian line; ܐܢܝܢܝܘܬܐ the reader of my lines. Gram. the four ܐܢܝܢܝܘܬܐ lines are = ܐܢܝܢܝܘܬܐ written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, ܐܢܝܢܝܘܬܐ over a letter to mark a still slighter pronunciation, ܐܢܝܢܝܘܬܐ a slanting line below means that the voice is to be dropped, ܐܢܝܢܝܘܬܐ above, that the sound is to be sustained.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. m. delineation.

ܐܢܝܢܝܘܬܐ dimin. of ܐܢܝܢܝܘܬܐ. m. a small line.

ܐܢܝܢܝܘܬܐ rt. ܐܢܝܢܝܘܬܐ. f. an arrow-head, wound made by an arrow.

ܐܢܝܢܝܘܬܐ Pers. m. red vitriol, copperas water.

ܐܢܝܢܝܘܬܐ f. Syria; ܐܢܝܢܝܘܬܐ Farther Syria i.e. Mesopotamia and Assyria, ܐܢܝܢܝܘܬܐ Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb ܐܢܝܢܝܘܬܐ:

ܐܢܝܢܝܘܬܐ and ܐܢܝܢܝܘܬܐ unusual spellings of ܐܢܝܢܝܘܬܐ.

سفسف m. a) = سفسف, a codex, copy of a book.
b) rt. سفسف. fineness, transparency.

سفسف PEAL and سفسف PAEL; see under سفسف.

سفسف rt. سفسف. a swimmer, diver;
سفسف and سفسف swimming
creatures, fish, &c.; سفسف a sweet-
smelling plant, perh. wild thyme.

سفسف rt. سفسف. m. washing, swimming.

سفسف rt. سفسف. fine, subtle,
transparent; liquid, fluid; loosely woven as
cloth; سفسف fluid bodies; سفسف
سفسف transparent wings.

سفسف rt. سفسف. tenuity, subtlety, trans-
parency of air; phosphorescent putrefaction.

سفسف rt. سفسف. f. overthrow, destruction.

سفسف rt. سفسف. f. gangrene, cancer.

سفسف fut. سفسف, act. part. سفسف.
to press together, tie tightly. ETHPE. سفسف
to be pressed hard. DERIVATIVES, سفسف,
سفسف.

سفسف m. and سفسف f. rt. سفسف. com-
pression, tying tightly together.

سفسف f. a good complexion, beautiful
natural colour.

سفسف fut. سفسف, act. part. سفسف,
pass. part. سفسف, سفسف. to thrust, throw,
cast or pull down; to overturn, overthrow,
demolish; to defeat; to dethrone; سفسف
سفسف they thrust with their
sides and their shoulders; سفسف
سفسف he pulled down the altar;
سفسف سفسف he thrust him down a pit and killed him;
سفسف سفسف an arrow laid him low; سفسف
سفسف thou hast brought me very low;
سفسف سفسف God overthrew the
deceitful Persians. Pass. part. overthrown,
ruined, prostrate; thrust down, degraded;
سفسف سفسف I am lying in bed; سفسف
سفسف thrust down from authority.
ETHPE. سفسف and ETHPA. سفسف to be
thrust or cast down, to be ruined, overthrown,
defeated; to be outcast, rejected; often with
سفسف to be cast down and fall; سفسف
سفسف the wicked is thrust down in
his evil-doing; سفسف سفسف the
fortress and its wall were ruined; سفسف

سفسف his throne is overthrown; سفسف
سفسف the error of poly-
theism had been overthrown. PAEL سفسف to
utterly defeat, destroy, overthrow, ruin; to
degrade, to thrust off or away; to urge,
compel; سفسف سفسف He hath
put down the mighty from their seats; سفسف
سفسف ruined cities; سفسف ruins. DE-
RIVATIVES, سفسف, سفسف, سفسف,
سفسف, سفسف, سفسف, سفسف.

سفسف pl. سفسف, rt. سفسف. m. a)
a course of stones or wood. b) reversion.

سفسف pl. سفسف a locust in the grub stage
or the larval casing of a locust-grub.

سفسف fut. سفسف, act. part. سفسف, سفسف. to go
round begging. PA. سفسف to beg, be a beggar.
DERIVATIVES, سفسف, سفسف, سفسف,
سفسف, سفسف.

سفسف rt. سفسف. m. a) vagrancy. b) peddling.

سفسف or سفسف pl. سفسف rt. سفسف. f. a
walled enclosure, a palace.

سفسف pl. سفسف rt. سفسف. f. a cloth or rag
for grooming horses. b) a bath, laver often
used of baptism, e.g. سفسف سفسف the holy
laver.

سفسف fut. سفسف, act. part. سفسف. to turn aside,
turn in with > or < or < to depart from sin, from
godliness; سفسف سفسف he had turned aside
to see; سفسف سفسف he turned in
thither to eat; سفسف
سفسف: لا سفسف لا سفسف
to turn aside neither to the right hand nor to
the left; سفسف سفسف from the way; سفسف
سفسف from the way of truth; سفسف
سفسف ye have turned aside from my com-
mands. ETHPE. سفسف to be led aside;
سفسف سفسف a stupid man is easily
led aside by words. APh. سفسف a) trans. to
turn, turn aside, make to turn; to take or
carry aside; سفسف سفسف into the way; سفسف
سفسف from the way; سفسف سفسف the heart;
سفسف سفسف he perverted his mind to evil; سفسف
سفسف he turns us aside from mono-
theism. b) intrans. to turn aside, go astray,
lapse, apostatize; سفسف سفسف
سفسف he parted from them and went to Armenia;

هـ besides, beyond, except, without; هـ besides those; هـ other than this; هـ outside the law, lawlessly; هـ without fear, safely; هـ without wrath; هـ beside, near by; هـ he built an inn by the side of the church; — هـ on one side—on the other side; هـ besides, beyond; هـ other; هـ on one side, apart; هـ apart, aside, on one side; هـ each to his own way; هـ by its side; هـ on every side. DERIVATIVES, verb هـ, هـ.

هـ for words beginning thus, see هـ.

هـ stratum, a road; cf. هـ.

هـ pl. هـ, هـ m. στρατηγός, a commander, general oftener هـ.

هـ and هـ pl. هـ m. στρατιώτης, a soldier.

هـ, هـ, هـ, and هـ m. στρατηλάτης, a commander, general.

هـ στρατιά -ās, an army.

هـ from هـ. at or from the side, lateral; هـ cross and side winds.

هـ and هـ στηνία, luxury, lasciviousness.

هـ and هـ pl. هـ m. σατράπης, a satrap, governor.

هـ and هـ pl. هـ f. a satrapy.

هـ or هـ perh. abbrev. from σείπά. a section of a chapter.

هـ m. pl. هـ f. pl. rt. هـ. white hairs.

هـ f. Σιβυλλα, a sybil.

هـ pl. هـ rt. هـ. f. old age.

هـ Pael conj. of هـ.

هـ pl. هـ rt. هـ. f. nourishment, food, provisions.

هـ pl. هـ rt. هـ. m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; هـ the repairing of our ruin; هـ my sins have separated me from Thy grace.

هـ, هـ, and هـ pl. هـ m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; هـ royal letters of exemption from taxes.

هـ pl. هـ m. a) some tree. b) a cave, cavern, mountain side or ridge.

هـ pl. هـ rt. هـ. f. an enclosure, stronghold, fold, mandra, monastic precincts.

هـ m. lime, plaster, any material except mud used for daubing buildings.

هـ from هـ. m. a plasterer; seller of lime or cement.

هـ rt. هـ. m. a repairer, builder up.

هـ rt. هـ. f. combustion.

هـ pl. هـ rt. هـ. a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also هـ the ablative case.

هـ pl. هـ rt. هـ. f. a) authorship, composition, style; a treatise, book; هـ the book he composed. b) هـ legislation, lawgiving. c) هـ adoption. d) gram. affirmation.

هـ rt. هـ. f. destruction, disappearance.

هـ, هـ rt. هـ. breathing; smelling; هـ the sense of smell.

هـ rt. هـ. f. smelling.

هـ pl. هـ rt. هـ. a swimmer, diver.

هـ pl. هـ m. a shrub.

هـ Pael conj. of هـ.

هـ a) Pers. m. a span. b) a kind of tumour.

هـ = هـ; see above.

هـ situla, a bucket.

هـ Pael conj. of هـ.

هـ dialect weak, feeble.

هـ m. a water-pipe, runnel, ditch. Cf. هـ.

ܘܨܘܪܝܢܝܘܬܐ or ܘܨܘܪܝܢܝܘܬܐ *silentiarius* an official of the Byzantine court, a councillor.

ܘܨܘܪܝܢܝܘܬܐ *poor, base.*

ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ m. ܘܨܘܪܝܢܝܘܬܐ, a channel, gutter, drain, pipe, tube; duct; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ a house with neither door nor gutters; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the intestines.

ܘܨܘܪܝܢܝܘܬܐ and pl. ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ -as, a latrine, privy. Cf. ܘܨܘܪܝܢܝܘܬܐ.

ܘܨܘܪܝܢܝܘܬܐ f. ܘܨܘܪܝܢܝܘܬܐ -ia, a loaf made from spring wheat.

ܘܨܘܪܝܢܝܘܬܐ and ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ and ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ, a chronological list, table, schedule.

ܘܨܘܪܝܢܝܘܬܐ, ܘܨܘܪܝܢܝܘܬܐ from the preceding. in the form of a column or page.

ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ, seat, throne.

ܘܨܘܪܝܢܝܘܬܐ imper. of verb ܘܨܘܪܝܢܝܘܬܐ.

ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ rt. ܘܨܘܪܝܢܝܘܬܐ. m. 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the foundation of their teaching; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ writings of the Fathers; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the statement of the faith made at Nicea, the creed drawn up at Nicea; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ whose sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the placing of points but usually ellipt. points, vowel points, plural points; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ points written in red ink. Also ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ a preposition. With other nouns: ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ and ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ or ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the laying on of hands, ordination ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ to the diaconate, ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ kneeling, a genuflection; the name of one of

the Whitsunday services; ܘܨܘܪܝܢܝܘܬܐ *legislation*; ܘܨܘܪܝܢܝܘܬܐ *stirrups*.

ܘܨܘܪܝܢܝܘܬܐ dimin. of ܘܨܘܪܝܢܝܘܬܐ. m. a little book, a tract.

ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ rt. ܘܨܘܪܝܢܝܘܬܐ. f. a setting forth; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the shew-bread; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ adoption of sons; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the enacting of laws; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ a settling of boundaries.

ܘܨܘܪܝܢܝܘܬܐ, ܘܨܘܪܝܢܝܘܬܐ rt. ܘܨܘܪܝܢܝܘܬܐ. assumed, supposed, hypothetical; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the lunar months are natural, not hypothetical.

ܘܨܘܪܝܢܝܘܬܐ; see under ܘܨܘܪܝܢܝܘܬܐ.

ܘܨܘܪܝܢܝܘܬܐ or ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ or ܘܨܘܪܝܢܝܘܬܐ m. ܘܨܘܪܝܢܝܘܬܐ, a sign, token, point, indication; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ a sign of wrath; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ his words were taken down in shorthand; a milestone; chiromancy.

ܘܨܘܪܝܢܝܘܬܐ, ܘܨܘܪܝܢܝܘܬܐ m. the moon; Sin, the moon-god of the Chaldaeans; chem. silver.

ܘܨܘܪܝܢܝܘܬܐ, ܘܨܘܪܝܢܝܘܬܐ m. mud, mire, filth; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the mire of the streets; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ muddy springs; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the filth of sin.

ܘܨܘܪܝܢܝܘܬܐ, ܘܨܘܪܝܢܝܘܬܐ miry.

ܘܨܘܪܝܢܝܘܬܐ Sinai; ܘܨܘܪܝܢܝܘܬܐ Mount Sinai; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the wilderness of Sinai. DERIVATIVE, ܘܨܘܪܝܢܝܘܬܐ.

ܘܨܘܪܝܢܝܘܬܐ 1) Sinaitic. 2) Sinite, Gen. x. 17. 3) Chinese.

ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ a half-drachma.

ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ whetstone.

ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ m. a) a vine-shoot. b) ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ clusters of dates.

ܘܨܘܪܝܢܝܘܬܐ and ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ f. a row, series, company; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ the company of the just.

ܘܨܘܪܝܢܝܘܬܐ, ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ rt. ܘܨܘܪܝܢܝܘܬܐ. f. a) succour. b) a troop, band, company, choir; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ his retinue, his companions; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ in bands, by troops; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ they went forth in one band; ܘܨܘܪܝܢܝܘܬܐ ܘܨܘܪܝܢܝܘܬܐ a band of monks.

ܘܨܘܪܝܢܝܘܬܐ rt. ܘܨܘܪܝܢܝܘܬܐ. adv. in troops, in companies.

ܘܨܘܪܝܢܝܘܬܐ pl. ܘܨܘܪܝܢܝܘܬܐ m. a sword, a blade;

سح^١ his destroying sword; سح^٢ death by the sword.

سح^٣ rt. سح. m. slaughter, destruction.

سح^٤ also سح^٥, سح^٦, سح^٧ &c. سح^٨, cuttle-fish, squid; also a kind of crab; also sea-foam.

سح^٩ m. a) dimin. of سح^{١٠}. a small sword-blade. b) سيفون, a waterspout, a tempest; a trough between surging billows.

سح^{١١} chaff.

سح^{١٢} rt. سح. m. breathing.

سح^{١٣} pl. سح^{١٤} or سح^{١٥} — sicarius, an assassin, bandit.

سح^{١٦} pl. سح^{١٧} m. σήκωμα, amount, computation, era; metre; سح^{١٨} according to the Grecian era; سح^{١٩} و سح^{٢٠} dating from the Hejra. DERIVATIVES, verb سح^{٢١}, سح^{٢٢}, سح^{٢٣}, سح^{٢٤}.

سح^{٢٥} pl. سح^{٢٦} m. σίκλος, the Hebrew shekel; سح^{٢٧} سح^{٢٨} سح^{٢٩} a shekel weighs two drachmas. Cf. سح^{٣٠}.

سح^{٣١} or سح^{٣٢} secretum, the emperor's or patriarch's privy chamber.

سح^{٣٣} French sire, sir. For سح^{٣٤} see سح^{٣٥}.

سح^{٣٦} or سح^{٣٧} pl. سح^{٣٨}, سح^{٣٩} m. a) سح^{٤٠}, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; سح^{٤١} weave a plait; سح^{٤٢} they were caught in the toils; سح^{٤٣} cords of sin. b) pickled fish. c) fine dust. d) a fine web.

سح^{٤٤} pl. سح^{٤٥}, سح^{٤٦} usually f. سح^{٤٧}, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

سح^{٤٨} m. σιρικόν -ia, minimum, red lead, a red pigment.

سح^{٤٩} pl. of سح^{٥٠}.

سح^{٥١} Pers. arsenic.

سح^{٥٢} PAEL سح^{٥٣} to nail, fix nails in; سح^{٥٤} tablets nailed on the wall. ETHPA. سح^{٥٥} to be nailed, held with nails; سح^{٥٦} my hands and feet were

nailed. DERIVATIVES, سح^{٥٧}, سح^{٥٨}, سح^{٥٩}, سح^{٦٠}.

سح^{٦١} pl. سح^{٦٢} rt. سح. m. a) end, bound, limit, extreme; with سح^{٦٣} or سح^{٦٤} to be at an end, be finished; سح^{٦٥} extreme misery; سح^{٦٦} it has no end, is innumerable; سح^{٦٧} he has nothing at all. b) sum, summing-up, total; سح^{٦٨} the sum of his years; سح^{٦٩} the end of the matter in its summing up. With preps. and ellipt. سح^{٧٠}, سح^{٧١} in short, briefly, etcetera; سح^{٧٢} to the point that . . ., to such an extreme; سح^{٧٣} the whole, entire, سح^{٧٤} the entire city; سح^{٧٥} they gave themselves over entirely to evil; سح^{٧٦} exceedingly, transcendently. سح^{٧٧} and سح^{٧٨} not at all, by no means, in no wise, ever, never; سح^{٧٩} لا سح^{٨٠} we made no mention at all of this name; سح^{٨١} لا سح^{٨٢} he would in no wise obey; سح^{٨٣} سح^{٨٤} without changing colour at all; سح^{٨٥} — لا سح^{٨٦} not in any way, entirely not; سح^{٨٧} و لا سح^{٨٨} unending, endless, innumerable, never-ceasing.

سح^{٨٩} PAEL سح^{٩٠} to wait for, look for, expect; سح^{٩١} wait for me till the feast; سح^{٩٢} all they who wait in His hope; سح^{٩٣} the evil man lies in wait for the righteous. ETHPA. سح^{٩٤} to be awaited, expected; سح^{٩٥} he was vexed that he had not been waited for; سح^{٩٦} سح^{٩٧} the things expected; سح^{٩٨} سح^{٩٩} evening was drawing near; سح^{١٠٠} سح^{١٠١} Christ is He who is looked for. DERIVATIVES, سح^{١٠٢}, سح^{١٠٣}, سح^{١٠٤}.

سح^{١٠٥} pl. of سح^{١٠٦}.

سح^{١٠٧} rt. سح. adv. generally, in entirety.

سح^{١٠٨} pl. سح^{١٠٩} m. a money-changer.

سح^{١١٠} pl. سح^{١١١} usually سح^{١١٢} سح^{١١٣} a school; سح^{١١٤} a school-fellow.

سح^{١١٥}, سح^{١١٦}, and سح^{١١٧} a scholar; f. a kind of hymn.

سح^{١١٨} and سح^{١١٩} pl. سح^{١٢٠}.

poverty and hunger; לֹא יִשְׁבַח מִיָּדָיו הַיְיָ He who makes all rich suffers no diminution; כִּלְיָהּ הַיְיָ the measure is lessened. DERIVATIVES, מִשְׁבַּח, מִשְׁבַּחָה, מִשְׁבַּחִים, מִשְׁבַּחִים.

מִשְׁבַּחָה rt. שׁוּבָה. adv. finally.

מִשְׁבַּחִים Pers. oxymel, a mixture of vinegar and honey.

מִשְׁבַּחִים rt. שׁוּבָה. final; מִשְׁבַּחִים the extremities.

מִשְׁבַּחִים rt. שׁוּבָה. f. conclusion; מִשְׁבַּחִים the final conclusion.

שׁוּבָה fut. שׁוּבָה, act. part. שׁוּבָה, pass. part. שׁוּבָה, ל', שׁוּבָה. to shut, stop; to stop up, fill up, block as שׁוּבָה הַדֶּרֶךְ the way, שׁוּבָה a spring, שׁוּבָה a valley, שׁוּבָה the mouth, שׁוּבָה a breach, שׁוּבָה the door; שׁוּבָה shut your mouth; שׁוּבָה? ears stopped with wax; שׁוּבָה stones set in the entrances of tombs. ETHPE. שׁוּבָה? to be shut, stopped, repaired, silenced; שׁוּבָה? it was shut in their faces; שׁוּבָה? Zion was silent. PA. שׁוּבָה to shut up closely, to shut up, block or stop especially of the ears and mouth. Ellipt. שׁוּבָה שׁוּבָה they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. שׁוּבָה? to be stopped, shut fast, barred in. DERIVATIVES, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה.

שׁוּבָה pl. שׁוּבָה, rt. שׁוּבָה. f. a round shield, a buckler, target.

שׁוּבָה pl. שׁוּבָה, rt. שׁוּבָה. m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

שׁוּבָה pl. שׁוּבָה, rt. שׁוּבָה f. a pin, peg, pole, stake, nail, wedge, splinter; שׁוּבָה iron teeth, stakes or nails; שׁוּבָה a ploughshare often ellipt.; שׁוּבָה? some part of a die for coining.

שׁוּבָה pass. part. שׁוּבָה, but cf. שׁוּבָה below. to despise, reject. ETHPE. שׁוּבָה? to be rejected, thrown away; שׁוּבָה? they shall be rejected as water that is poured away. PAEL שׁוּבָה to reject (rare).

APH. שׁוּבָה? to reject, refuse, abhor, cast away, despise; שׁוּבָה? the stone which the builders refused; שׁוּבָה? Thou dost not despise aught. Pass. part. שׁוּבָה, שׁוּבָה, שׁוּבָה despised, rejected, reprobate, profane; an abomination; שׁוּבָה? rejected amongst the nations; שׁוּבָה? hewn down as worthless shoots; שׁוּבָה? an abominable marriage i. e. within prohibited degrees. ETHTAPH. שׁוּבָה? to be rejected. DERIVATIVES, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה.

שׁוּבָה and שׁוּבָה pl. שׁוּבָה, שׁוּבָה con. gen. a basket.

שׁוּבָה f. the back hair.

שׁוּבָה f. a) sea-weed, sedge. b) tree lichen.

שׁוּבָה &c.; see שׁוּבָה.

שׁוּבָה f. σιλίγιον, winter wheat, fine wheaten flour.

שׁוּבָה denom. verb Palpel conj. from συλλογισμός. to arrange words, compose, write. ETHPALP. שׁוּבָה? to be arranged, composed. DERIVATIVES, שׁוּבָה, שׁוּבָה, שׁוּבָה.

שׁוּבָה or שׁוּבָה m. a column of writing.

שׁוּבָה m. a thorn.

שׁוּבָה f. a quail.

שׁוּבָה the city Seleucia.

שׁוּבָה an inhabitant of Seleucia.

שׁוּבָה f. mountain dialect. the tortoise.

שׁוּבָה pl. שׁוּבָה, rt. שׁוּבָה. m. one who mounts up, ascends.

שׁוּבָה or שׁוּבָה Seleucus king of Syria 311 B. C., from whose reign the Greek chronology is dated.

שׁוּבָה or שׁוּבָה Seleucia the name of various cities.

שׁוּבָה an inhabitant of Seleucia.

שׁוּבָה σελευκίς -ιδα, turdus seleucus, a bird only found near Seleucia.

שׁוּבָה σιλουπος, a river-fish.

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dra-caena Draco. ܡܚܘܒܝܢܐ dog's dung.

ܡܚܘܒܝܢܐ fut. ܡܚܘܒܝܢܐ, pres. part. ܡܚܘܒܝܢܐ, cf. ܡܚܘܒܝܢܐ. to be blind; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ the owl which is blind in the light. PAEL ܡܚܘܒܝܢܐ to blind, put out the eyes, deprive of sight; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ he put out his eyes; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ the light blinded his sight. ETHPA. ܡܚܘܒܝܢܐ to become blind, lose the sight, be maimed, disabled; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ my eyes were blinded with weeping, and became dim; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ let him not be stupefied and disabled by many terrors. APH. ܡܚܘܒܝܢܐ to deprive of one eye; to halt; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ Jacob halted upon his thigh. DERIVATIVES, ܡܚܘܒܝܢܐ, ܡܚܘܒܝܢܐ, ܡܚܘܒܝܢܐ, ܡܚܘܒܝܢܐ.

ܡܚܘܒܝܢܐ pl. m. ܡܚܘܒܝܢܐ, ܡܚܘܒܝܢܐ f. ܡܚܘܒܝܢܐ rt. ܡܚܘܒܝܢܐ. blind; dark, concealed; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ he was born blind; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ blind as a mole; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ a blind man was sitting by the wayside begging; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ they are spiritually blind; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ the concealed members.

ܡܚܘܒܝܢܐ σαμβύκη, sambuca, a three-corn-nered stringed instrument.

ܡܚܘܒܝܢܐ to blossom, put forth blossoms.

ܡܚܘܒܝܢܐ pl. ܡܚܘܒܝܢܐ rt. ܡܚܘܒܝܢܐ. the blossom or young shoots of the vine, tendrils, vine-buds.

ܡܚܘܒܝܢܐ rt. ܡܚܘܒܝܢܐ. f. the budding or blossoming of the vine.

ܡܚܘܒܝܢܐ rt. ܡܚܘܒܝܢܐ. a stay, support, supporter; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ O Support of my weakness.

ܡܚܘܒܝܢܐ pl. ܡܚܘܒܝܢܐ m. mustela Scythica, the sable.

ܡܚܘܒܝܢܐ from ܡܚܘܒܝܢܐ. adj. sable.

ܡܚܘܒܝܢܐ or ܡܚܘܒܝܢܐ f. some amphibious animal.

ܡܚܘܒܝܢܐ m. ܡܚܘܒܝܢܐ, myrrh.

ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ, a kind of parsley re-sembling myrrh.

ܡܚܘܒܝܢܐ pl. ܡܚܘܒܝܢܐ m. a leader of the blind.

ܡܚܘܒܝܢܐ pl. ܡܚܘܒܝܢܐ m. a fox.

ܡܚܘܒܝܢܐ m. beetroot.

ܡܚܘܒܝܢܐ m. a small bladder, inflated skin.

ܡܚܘܒܝܢܐ rt. ܡܚܘܒܝܢܐ. m. halting, limping.

ܡܚܘܒܝܢܐ m. σειδαλις, the finest wheaten flour, a meal offering Lev. ii. 1, 3 and passim; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ the meal offering and drink offering; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ fine white bread.

ܡܚܘܒܝܢܐ adj. of fine flour; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ fine white loaves.

ܡܚܘܒܝܢܐ rt. ܡܚܘܒܝܢܐ. f. blindness.

ܡܚܘܒܝܢܐ the ichneumon.

ܡܚܘܒܝܢܐ rt. ܡܚܘܒܝܢܐ. f. gram. addition, an accessory proposition.

ܡܚܘܒܝܢܐ from ܡܚܘܒܝܢܐ, ܡܚܘܒܝܢܐ. poisoned, dipped in poison as arrows.

ܡܚܘܒܝܢܐ fut. ܡܚܘܒܝܢܐ, act. part. ܡܚܘܒܝܢܐ, pass. part. ܡܚܘܒܝܢܐ, ܡܚܘܒܝܢܐ. a) to stay, sustain; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ with bread, ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ with wine; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ the Power which upholds creation. c) to rest the hand on the head of a victim; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with ܡܚܘܒܝܢܐ or ܡܚܘܒܝܢܐ; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ he rested himself against a corner of the wall and slept; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ severe famine pressed upon the city. e) to recline at table; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ as he sat at table; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ before the guests. f) to lean over; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ it tottered to its fall. g) to lean away, leave; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ his riches passed away from him to . . . h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ that the ship may reach the haven; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ they arrived at the mandra; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ until they rest in the land of life. i) to dash or beat against; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ the surges beat against the limit of the land; ܡܚܘܒܝܢܐ ܡܚܘܒܝܢܐ the

הַעֲוֹלָה or הַעֲוֹלָה pl. הַעֲוֹלָה f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb אָהַב; see: אָהַב.

הַעֲוֹלָה and הַעֲוֹלָה rt. אָהַב. f. hate, hatred.

אָהַב m. pestilence.

אָהַב to shake, quiver. PAEL אָהַב to be beardless; part. אָהַב beardless, having a scanty beard; metaph. אָהַב אָהַב a mountain bare of trees. DERIVATIVES, אָהַב, אָהַב, אָהַב.

אָהַב σιρωδης, τὰ σιρωδῆ, a morning meal of wheaten food.

אָהַב m. a senator.

אָהַב f. the hump of a camel, buffalo, &c.

אָהַב emph. state of אָהַב a bush.

אָהַב pl. m. אָהַב, אָהַב pl. f. אָהַב rt. אָהַב. detested, hated, hateful, odious; אָהַב hateful to God or haters of God; אָהַב אָהַב arrogance hateful to God.

אָהַב rt. אָהַב. adv. detestably, odiously.

אָהַב and אָהַב rt. אָהַב. f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

אָהַב rt. אָהַב. m. propolis, bees' glue with which they close the entrance to the hive.

אָהַב m. mixture, intermingling.

אָהַב same as אָהַב.

אָהַב; see verb אָהַב.

אָהַב rt. אָהַב. f. need, necessity; poverty, want, indigence.

אָהַב fut. אָהַב to introduce, inject. PAEL אָהַב to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, אָהַב, אָהַב.

אָהַב m. pl. billows, surges.

אָהַב PEAL only part. אָהַב, אָהַב. with ׀ or ׀ and a following verb, with אָהַב and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; אָהַב אָהַב I have need to be baptized of Thee; אָהַב אָהַב we have no need; אָהַב אָהַב he must needs be bound; אָהַב

אָהַב in need of mercy; אָהַב אָהַב the poor and needy. ETHPE. אָהַב to need, stand in need with אָהַב; to find it necessary, be obliged; to become needy, suffer want. ETHPA. אָהַב to be in great need; to find it indispensable, be compelled. APHEL אָהַב to cause to be in need, make to need; to constrain, compel. DERIVATIVES, אָהַב, אָהַב, אָהַב.

אָהַב PAEL אָהַב to nod or shake the head. ETHPA. אָהַב denom. verb from אָהַב. to put on a helmet.

אָהַב or אָהַב m. a peak, summit of a mountain.

אָהַב m. a fine white loaf.

אָהַב act. part. אָהַב to gnaw, fret. PA. אָהַב to gnaw as a worm. DERIVATIVES, אָהַב, אָהַב.

אָהַב m. ὥσος, a period of time.

אָהַב or אָהַב m. a vault; the stars of the Milky Way.

אָהַב rt. אָהַב. com. gen. a moth, maggot, worm; rottenness, decay.

אָהַב Pers. subst. vermilion, sky-blue or blue-black.

אָהַב adj. of the colour of אָהַב.

אָהַב; see under אָהַב.

אָהַב pl. אָהַב m. σείστρον, a rattle.

אָהַב Pers. possession by evil spirits, illness resulting from the same.

אָהַב; see אָהַב.

אָהַב fut. אָהַב, act. part. אָהַב. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with אָהַב; אָהַב אָהַב wild beasts dared to attack the living; אָהַב אָהַב when evils come suddenly; אָהַב אָהַב they dared to take; אָהַב אָהַב he presumptuously transgressed the custom of the Church. PAEL אָהַב to embolden. DERIVATIVE, אָהַב.

אָהַב or אָהַב a thickly branching tree bearing round blossoms.

אָהַב pl. אָהַב f. cyperus, a kind of rush with

קטל pl. קטל f. a litter.
 קטל or קטל from קטל. hairy,
 shaggy.
 קטל, קטל' from קטל. a) hairy, made of
 hair or haircloth. b) f. a plant, *clinopodium*,
 wild basil.

קטל, קטל from קטל. hairy.

קטל from קטל. hairy.

קטל fut. קטל, act. part. fem. קטל, pass.
 part. קטל, קטל, קטל. prep. to take fire slowly or
 gradually without flame; to burn up; to be
 kindled, heated; to smoulder; metaph. of
 anger, love, &c.; קטל קטל קטל sin
 smouldered as a fire; קטל קטל a kindled
 fire, a smouldering fire. Cf. קטל. ETHPA.
 קטל' to be hasty; to vaunt, boast. APH.
 קטל' to kindle, light, set fire to. ETTAPH.
 קטל' to be set on fire. DERIVATIVES, קטל,
 קטל, קטל, קטל, קטל.

קטל fut. קטל, act. part. קטל, קטל. to
 pick up, heap together, collect, accumulate;
 to carry corn; קטל קטל קטל they picked
 him up and carried him; קטל קטל
 riches. ETHPE. קטל' to be collected. ETHPA.
 קטל' to be taken up, occupied. DERIVA-
 TIVES, קטל, קטל, קטל.

קטל pl. קטל f. lip; brim,
 rim; the edge of a valley, of a curtain, &c.;
 the brink, shore of the sea, of a river; the rim
 or ledge of a table; the brim or rim of a
 cup, &c.; קטל קטל the utterance of
 the lips, speech; קטל קטל in
 a low voice he repeated; קטל קטל the pro-
 boscis of an elephant; קטל קטל full to the
 brim; קטל קטל from one side to the other,
 entirely.

קטל pl. קטל m. a doorpost, sill, threshold,
 porch; metaph. approach to a city or its
 suburb.

קטל, קטל or קטל f. σηπία, the cuttle-
 fish or squid.

קטל to tremble; to wring the hands. PAEL
 קטל to make to tremble; to reject.

קטל Pers. m. a) white pepper. b) white
 lead.

קטל σπηδών, a sore, gangrene.

קטל ETHP. קטל' denom. verb from
 קטל. alchem. to be reduced to the state of
 white lead.

קטל; see קטל.

קטל, קטל, קטל also קטל m.
 a sponge.

קטל קטל soap-suds, lye-water.

קטל m. bran.

קטל pl. קטל m. σπεκουλάτωρ, an execu-
 tioner; cf. קטל'.

קטל m. pl. coverings.

קטל ETHPE. קטל' to be cut, slit. DERI-
 VATIVE, קטל. ETHPA. קטל' to use foul
 proverbs. DERIVATIVE, קטל.

קטל m. a cut, incision.

קטל pl. קטל m. Pers. a small basket, small
 money-bag.

קטל rt. קטל m. a harvester.

קטל dry drugs.

קטל rt. קטל m. carrying corn i.e. from
 the shock to the threshing-floor.

קטל and קטל white lead.

קטל also קטל and קטל; קטל f. the
 sapphire.

קטל and קטל sapphirine, sapphire blue.

קטל m. perhaps a passenger in a ship.

קטל pl. קטל, קטל' f. a ship.
 DERIVATIVES, קטל, קטל, קטל, קטל.

קטל a sophist, usually קטל.

קטל rt. קטל a) bold, headlong, headstrong.
 b) = קטל kindled, alight, incensed.

קטל rt. קטל adv. boldly, rashly, un-
 advisedly.

קטל rt. קטל f. catching fire, being
 alight; passion, passionateness, mad folly,
 senselessness.

קטל rt. קטל adv. a) empty handed;
 without cause. b) = קטל sufficiently.

קטל rt. קטל f. a void, an empty
 space; evacuation; nothingness, vanity; want;
 leisure, freedom e.g. from cares or business.

קטל, קטל and קטל f. a) σπείρα, a cohort.
 b) σφαίρα, a ball, a round mass.

קטל f. σφῦρα, a large hammer.

make us fit to be ministers of Thy covenant. b) to empty out, throw out; **לֹא הִקְדַּם אֶת** it took up and scattered the fishes about in the market-place. c) to give, grant, yield. DERIVATIVES, **הִקְדַּמְתָּ**, **הִקְדַּמְתִּי**, **הִקְדַּמְתְּ**, **הִקְדַּמְתִּי**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתִּים**.

הִקְדַּמְתָּ rt. **הִקְדַּם**. adv. sufficiently, capably, competently; **הִקְדַּמְתָּ לָהֶם** which is sufficient for them.

הִקְדַּמְתָּ rt. **הִקְדַּם**. f. sufficiency, fitness, ability.

הִקְדַּם act. part. **הִקְדַּם**, **הִקְדַּמְתָּ**, **הִקְדַּמְתִּי** see below, pass. part. **הִקְדַּמְתָּ**, **הִקְדַּמְתִּי**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתִּים**, **הִקְדַּמְתִּים** root-meaning to cut, shear. a) to study, practise; **הִקְדַּמְתָּ** the scribe learned in the law. b) to cut a pen. Pass. part. **הִקְדַּמְתָּ**, **הִקְדַּמְתִּי**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתִּים**, **הִקְדַּמְתִּים** uninstructed, unlearned; **הִקְדַּמְתָּ** practised hands; **הִקְדַּמְתָּ** a ready pen.

PAEL **הִקְדַּם** and APHEL **הִקְדַּם** to cut, crop, clip the hair, trim the beard, shear the head, take or give the tonsure; **הִקְדַּמְתָּ** he cut off his hair and took the monastic habit. ETHPA. **הִקְדַּם** to be shorn; to take the tonsure; **הִקְדַּמְתָּ** he who has the tonsure = a monk. DERIVATIVES, **הִקְדַּמְתָּ**, **הִקְדַּמְתִּי**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתִּים**, **הִקְדַּמְתִּים**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתִּים**, **הִקְדַּמְתִּים**.

הִקְדַּם, **הִקְדַּמְתָּ** rt. **הִקְדַּם**. a barber.

הִקְדַּם pl. **הִקְדַּמְתָּ**, **הִקְדַּמְתִּי** rt. **הִקְדַּם**. m. a) a writing, book; **הִקְדַּמְתָּ** annals, chronicles; **הִקְדַּמְתָּ** acts, records; **הִקְדַּמְתָּ** the book of life, i.e. the diptychs on which were enrolled the names of saints. Esp. a book of the Bible; **הִקְדַּמְתָּ** the Book of Genesis; **הִקְדַּמְתָּ** the Book of Exodus, &c. b) letters, the art of writing; the letters of the alphabet; **הִקְדַּמְתָּ** I cannot read; **הִקְדַּמְתָּ** to teach them letters; **הִקְדַּמְתָּ** a school; **הִקְדַּמְתָּ** shorthand writing. c) speech, language; **הִקְדַּמְתָּ** the Syriac language.

הִקְדַּם pl. m. **הִקְדַּמְתָּ**, **הִקְדַּמְתִּי** pl. f. **הִקְדַּמְתֶּם**, **הִקְדַּמְתֶּם**, **הִקְדַּמְתִּים**, **הִקְדַּמְתִּים** rt. **הִקְדַּם**. a) a scribe, clerk, notary, lawyer. b) a learned or literary man, a writer, teacher, schoolmaster.

הִקְדַּם rt. **הִקְדַּם**. m. a) the shore, coast, bunk, border; **הִקְדַּם** the sea-coast, coast

land, maritime district; **הִקְדַּמְתָּ** the banks of Jordan; **הִקְדַּמְתָּ** the borders of the inhabited world = remote regions. b) the edge, margin of a book; **הִקְדַּמְתָּ** they write on the margin of a page.

הִקְדַּם and **הִקְדַּם** the quince.

הִקְדַּם m. an aromatic plant esp. *ocimum basilicum*.

הִקְדַּם rt. **הִקְדַּם**. f. the office of a scribe, grammar, learning.

הִקְדַּם and **הִקְדַּם** rt. **הִקְדַּם**. learned, literary.

הִקְדַּם and **הִקְדַּם** Pers. m. sweet-smelling herbs esp. *basilicum regium*, sweet basil.

הִקְדַּם emph. state of **הִקְדַּם**.

הִקְדַּם *σπαθίσιος*, a sword-bearer, one of the body-guard of the Byzantine emperors.

הִקְדַּם a royal enclosure or pleasure-ground.

הִקְדַּם imper. of verb **הִקְדַּם**.

הִקְדַּם *vinegar*.

הִקְדַּם pl. **הִקְדַּם** m. a) sackcloth, hair-cloth; **הִקְדַּם** he put sackcloth on his loins; **הִקְדַּם** dwellers in sackcloth tents. b) a sack, bag, wallet; **הִקְדַּם** worn-out sacks.

הִקְדַּם dialect of Harran. a box, chest.

הִקְדַּם and **הִקְדַּם** *σκαῖοι*, bandits.

הִקְדַּם adj. from Iscariotes; such as *befel Judas Iscariot*.

הִקְדַּם pl. **הִקְדַּם** m. a wound, an ulcer.

הִקְדַּם SAPHEL conj. of verb **הִקְדַּם** and ESTAPHAL **הִקְדַּם** to be present, to happen; see under **הִקְדַּם**.

הִקְדַּם PAEL **הִקְדַּם** denom. verb from **הִקְדַּם** to make bitter; to harm, torment.

הִקְדַּם *σκεῦος*, a tool.

הִקְדַּם and **הִקְדַּם** pl. **הִקְדַּם** and **הִקְדַּם** Lat. *excubitor*, a guard, sentinel.

הִקְדַּם pl. **הִקְדַּם**, **הִקְדַּם**, **הִקְדַּם** rt. **הִקְדַּם**. opposite, contrary, adverse; an opponent; **הִקְדַּם** contradictory; **הִקְדַּם** self-contradictory, their own opponents; **הִקְדַּם** the winds were adverse.

حَمَدٌ rt. حَمَدٌ. adv. *adversely, in opposition*; with حَمَدٌ to *contradict*; with حَمَدٌ and حَمَدٌ to *oppose, resist*.

حَمَدٌ rt. حَمَدٌ. *contrary, adverse, opposite; an opponent, adversary*.

حَمَدٌ rt. حَمَدٌ. f. *contrariety, opposition*; with حَمَدٌ or حَمَدٌ *gainsaying, contradiction*; with حَمَدٌ *resistance, strife*; with حَمَدٌ *antiphrasis*.

حَمَدٌ a *trumpet*.

حَمَدٌ the *bitter gourd; bitterness, annoyance*.

حَمَدٌ and حَمَدٌ a) *short, small, slender*. b) *a child, boy, youth*. c) *a curry-comb*.

حَمَدٌ rt. حَمَدٌ. m. *a polisher*.

حَمَدٌ *rheum ribes, rhubarb*.

حَمَدٌ pl. حَمَدٌ m. σκούλη, *a scout, reconnoitring party*.

حَمَدٌ m. *a surname, nickname*.

حَمَدٌ and حَمَدٌ rt. حَمَدٌ. m. *one who squats on his haunches, crouches*.

حَمَدٌ σκηπτοί, *thunderbolts*.

حَمَدٌ, حَمَدٌ rt. حَمَدٌ. *an ill-wisher, spiteful or malicious person, an enemy*.

حَمَدٌ; حَمَدٌ σκόρδιον, *wild garlic or some plant smelling like garlic*.

حَمَدٌ a) rt. حَمَدٌ. f. *the evil eye, looking askance*. b) σκωρία, *dross, slag*.

حَمَدٌ rt. حَمَدٌ. *one looking with the evil eye*.

حَمَدٌ pr. n. *Scythia*.

حَمَدٌ pl. حَمَدٌ and حَمَدٌ Σκύθης, *a Scythian*.

حَمَدٌ *avaricious, covetous*.

حَمَدٌ Pers. *a hedge round a vineyard*.

حَمَدٌ and حَمَدٌ حَمَدٌ, حَمَدٌ &c. *Scete, a desert in Egypt*.

حَمَدٌ άσκητής, *an ascetic*.

حَمَدٌ and حَمَدٌ حَمَدٌ, حَمَدٌ σκίλλα, *the squill, a kind of onion*.

حَمَدٌ rt. حَمَدٌ. f. *polish, brightness, lustre; a polished or elegant style; حَمَدٌ his polished words*.

حَمَدٌ pl. حَمَدٌ a *Scythian*; cf. حَمَدٌ.

حَمَدٌ fut. حَمَدٌ, act. part. حَمَدٌ, pass. part. حَمَدٌ, حَمَدٌ, حَمَدٌ to *furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style*. Pass. part. *polished, elegant, rouged*; حَمَدٌ حَمَدٌ a *burnished mirror*; حَمَدٌ حَمَدٌ *elegant sandals*; حَمَدٌ حَمَدٌ *polished diction*. ΕΤΗΡΕ. حَمَدٌ to be *adorned, made elegant*. PA. حَمَدٌ to *polish, adorn*. DERIVATIVES, حَمَدٌ, حَمَدٌ, حَمَدٌ, حَمَدٌ, حَمَدٌ, حَمَدٌ.

حَمَدٌ rt. حَمَدٌ. m. *a furbisher, polisher esp. one whose business it was to polish and sharpen swords*.

حَمَدٌ rt. حَمَدٌ. m. *polishing; elegance esp. of style*.

حَمَدٌ a) σκάλα, *a landing-place, wharf*. b) όκλάξ, *squatting, sitting cross-legged and on the soles of the feet*. c) a *stirrup*. d) rt. حَمَدٌ. m. *adornment, embellishment*; حَمَدٌ حَمَدٌ *plaiting and hairdressing*.

حَمَدٌ; see حَمَدٌ.

حَمَدٌ Lat. *scarlatum, scarlet*.

حَمَدٌ σακελλιον, *a purse, treasury*.

حَمَدٌ pl. حَمَدٌ rt. حَمَدٌ. gram. particles used to impart *elegance to the style*.

حَمَدٌ and حَمَدٌ σακελλάριος, *a bursar, keeper of the emperor's or empress's purse*.

حَمَدٌ denom. verb Pael conj. from حَمَدٌ to *direct, adapt, apply, explain*. Pass. part. حَمَدٌ, حَمَدٌ *proportioned, tempered, measured, defined; a measure of capacity*. ΕΤΗΡΑ. حَمَدٌ to be *measured out, defined, proportioned, computed*.

حَمَدٌ pl. حَمَدٌ Lat. *scamnum, a seat, bench*.

حَمَدٌ fut. حَمَدٌ, act. part. حَمَدٌ, pass. part. حَمَدٌ. to *crouch, to squat on the feet; to twist or pull awry a sandal*. PA. حَمَدٌ to *crouch down, cower*. DERIVATIVES, حَمَدٌ, حَمَدٌ, حَمَدٌ.

حَمَدٌ or حَمَدٌ rt. حَمَدٌ. m. *crouching, squatting on the soles of the feet*.

هُمِلُ fut. يُهْمِلُ, act. part. هُمِلٌ, هُمِلٌ, pass. part. هُمِلٌ. a) to look awry or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; هَمَّ Saul began to envy David; كَيْسٌ هَمٌّ an evil eye, malignant look. b) to colour, smear with paint. ETHPE. هَمٌّ to be envied, regarded with malignity. PA. هَمٌّ and APH. هَمٌّ to regard with malice or malignity. ETHTAPH. هَمٌّ to be hated, envied. DERIVATIVES, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ, هَمٌّ.

هُمْلٌ or هَمْلٌ f. σάκρα, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

هُمْلٌ rt. هَم. m. envy; هَمْلٌ an envious eye.

هُمْلٌ σκρίβωνες, the imperial body-guard.

هُمْلٌ a) m. σκάπος, a kind of sea-fish. b) perhaps σκωρία, copper dross or scales.

هُمْلٌ Pers. m. a saucer, small dish or pan.

هُمْلٌ rt. هَم. ravid, mad as a dog.

هُمْلٌ; see هَم.

هُمْلٌ pl. هَمْلٌ m. the mast of a ship.

هُمْلٌ m. σκάρυφος, an outline, delineation, ground-plan.

هُمْلٌ and هَمْلٌ rt. هَم. f. red paint.

هُمْلٌ oftener هَمْلٌ fut. يُهْمِلُ, pass. part. هُمِلٌ, هُمِلٌ. root-meaning to be stagnant as water. a) to be putrid, corrupt, to stink; هَمْلٌ the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, ill-smelling, foul, fetid; هَمْلٌ its odour is foul; هَمْلٌ a bad smell, stink; هَمْلٌ the stagnant sea; هَمْلٌ foul lusts; هَمْلٌ a name of infamy. An epithet of various plants: هَمْلٌ anemone coronaria, rosa foetida; هَمْلٌ spina foetida; or ceratonia siliqua, the locust or carob-tree; هَمْلٌ rumex hydrolapathum, horse-sorrel. ETHPE. هَمْلٌ to become rotten. PA. هَمْلٌ to cause to rot or stink; to make foul, defile. APH. هَمْلٌ to leave to putrefy, make to stink. DERIVATIVE, هَمْلٌ.

هُمْلٌ fut. يُهْمِلُ, act. part. هُمِلٌ, هُمِلٌ, to talk idly or foolishly, to prate, boast; to bring false accusations; not to confess, to deny, gainsay; هَمْلٌ I spoke impudently to thy face; هَمْلٌ they talk a lot of nonsense; هَمْلٌ if you refused to confess the sins you have committed; هَمْلٌ gainsay not with the froward. DERIVATIVES, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ.

هُمْلٌ m. syrup.

هُمْلٌ pl. هَمْلٌ stakes, pales.

هُمْلٌ fut. يُهْمِلُ, act. part. هُمِلٌ, هُمِلٌ, pass. part. هُمِلٌ, هُمِلٌ. to set the warp in the loom, begin the web, to set firmly together, to fabricate; to interweave, entangle; هَمْلٌ Thou didst begin to frame me in my mother's womb; هَمْلٌ let him weave clothes; هَمْلٌ a road beset or entangled with stumblingblocks; هَمْلٌ he was clad in tatters tied together round his waist. For هَمْلٌ see below. ETHPE. هَمْلٌ to be knotted firmly, bound on, joined together. PA. هَمْلٌ denom. verb from هَمْلٌ. to put on a saddle-cloth, to saddle, harness; to adjust armour, arrange words. ETHPA. هَمْلٌ to be harnessed. DERIVATIVES, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ.

هُمْلٌ pl. هَمْلٌ Ar. m. a saddle, saddle-cloth, housing, caparison.

هُمْلٌ denom. verb Palpel conj. from هَمْلٌ. to trace or write lines.

هُمْلٌ fut. يُهْمِلُ. to remain alone; to quake, be terrified; هَمْلٌ his bones quaked with his emotion. PAEL هَمْلٌ to make to quake, make afraid, terrify; هَمْلٌ a rumour the hearing of which terrifies greatly; هَمْلٌ he claps his hands to frighten away the mice; هَمْلٌ terrible deaths. ETHPA. هَمْلٌ to be made to quake, be struck with terror; to be terrified, alarmed; هَمْلٌ be alarmed at the power of thy nobles. DERIVATIVES, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ, هَمْلٌ.

ܘܫܘܢܐ m. a sieve.

ܘܫܘܢܐ rt. ܘܫܘܢܐ m. terror.

ܘܫܘܢܐ Pers. m. an ice-cellar, ice-house.

ܘܫܘܢܐ or ܘܫܘܢܐ and other spellings. a) m. a sard, sardius; ܘܫܘܢܐ ܘܫܘܢܐ ܘܫܘܢܐ the sard or carnelian is a shining red stone. b) the island Sardinia.

ܘܫܘܢܐ sardonyx, the sardonyx.

ܘܫܘܢܐ ܘܫܘܢܐ prow of a ship.

ܘܫܘܢܐ a) ܘܫܘܢܐ, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.

ܘܫܘܢܐ and ܘܫܘܢܐ SAPHEL and ESTAPHAL conjugations of verb ܘܫܘܢܐ to hasten; see under ܘܫܘܢܐ.

ܘܫܘܢܐ the cypress.

ܘܫܘܢܐ pl. ܘܫܘܢܐ rt. ܘܫܘܢܐ m. a caviller, gainsayer; ܘܫܘܢܐ ܘܫܘܢܐ the gain-saying and rebellious Jews.

ܘܫܘܢܐ rt. ܘܫܘܢܐ adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.

ܘܫܘܢܐ rt. ܘܫܘܢܐ f. idle or foolish speech, trifling, impudence; calumny.

ܘܫܘܢܐ rt. ܘܫܘܢܐ m. cavilling, disparagement.

ܘܫܘܢܐ a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is ܘܫܘܢܐ or ܘܫܘܢܐ Batna of Serug also called Sarug.

ܘܫܘܢܐ, ܘܫܘܢܐ of Sarug; ܘܫܘܢܐ James Bishop of Batna or Sarug; ܘܫܘܢܐ in the metre of Sarug i. e. in twelve-syllable metre in which James of Sarug wrote.

ܘܫܘܢܐ rt. ܘܫܘܢܐ m. a porch perhaps of lattice-work.

ܘܫܘܢܐ, ܘܫܘܢܐ pl. ܘܫܘܢܐ, ܘܫܘܢܐ f. a ladle; an iron pan.

ܘܫܘܢܐ rue-seed.

ܘܫܘܢܐ, ܘܫܘܢܐ pl. m. ܘܫܘܢܐ, ܘܫܘܢܐ or ܘܫܘܢܐ rt. ܘܫܘܢܐ. noxious, baneful, ravenous, devastating, vicious; ܘܫܘܢܐ ravening wolves; ܘܫܘܢܐ baneful demons; ܘܫܘܢܐ a wicked servant.

ܘܫܘܢܐ rt. ܘܫܘܢܐ adv. fiercely, cruelly.

ܘܫܘܢܐ rt. ܘܫܘܢܐ f. detriment, corruption, depravity.

ܘܫܘܢܐ, ܘܫܘܢܐ rt. ܘܫܘܢܐ m. a writer.

ܘܫܘܢܐ, ܘܫܘܢܐ rt. ܘܫܘܢܐ cohesive, obstructive; ܘܫܘܢܐ clogging humours.

ܘܫܘܢܐ rt. ܘܫܘܢܐ f. adherence.

ܘܫܘܢܐ denom. verb from ܘܫܘܢܐ, part. ܘܫܘܢܐ to be well acquainted with the Syriac language.

ܘܫܘܢܐ rt. ܘܫܘܢܐ m. one who sips.

ܘܫܘܢܐ and ܘܫܘܢܐ rt. ܘܫܘܢܐ f. sipping, swallowing; a draught, gulp.

ܘܫܘܢܐ, ܘܫܘܢܐ or ܘܫܘܢܐ rt. ܘܫܘܢܐ m. a particle of mist, a cloudy day.

ܘܫܘܢܐ rt. ܘܫܘܢܐ f. a) a weaver's sley or reed. b) a rake, harrow.

ܘܫܘܢܐ m. alchym. refined and reddened brass.

ܘܫܘܢܐ m. malicious, malignant.

ܘܫܘܢܐ fut. ܘܫܘܢܐ, act. part. ܘܫܘܢܐ, ܘܫܘܢܐ, pass. part. ܘܫܘܢܐ, ܘܫܘܢܐ, ܘܫܘܢܐ. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. ܘܫܘܢܐ or ܘܫܘܢܐ ܘܫܘܢܐ he tore out his eye; ܘܫܘܢܐ ܘܫܘܢܐ having done him no harm; ܘܫܘܢܐ ܘܫܘܢܐ rending claps of thunder. Esp. with ܘܫܘܢܐ, to make an onslaught, onset of a flood, the enemy, &c.; ܘܫܘܢܐ ܘܫܘܢܐ he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; ܘܫܘܢܐ ܘܫܘܢܐ a woman who trespasses against her husband; ܘܫܘܢܐ ܘܫܘܢܐ he made his sword foul with blood; ܘܫܘܢܐ ܘܫܘܢܐ he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; ܘܫܘܢܐ ܘܫܘܢܐ enfeebled in his limbs; ܘܫܘܢܐ ܘܫܘܢܐ bad and disorderly thoughts; ܘܫܘܢܐ ܘܫܘܢܐ corrupt codices; ܘܫܘܢܐ ܘܫܘܢܐ wicked men; ܘܫܘܢܐ ܘܫܘܢܐ the poor and feeble. Fem. pl. emph. ܘܫܘܢܐ wicked actions, crimes, vices. b) consecrated to office. ETHPE. ܘܫܘܢܐ to be

הַמְּלֵאכִים rt. ה.י. adv. empty, empty-handed; vainly, in vain, without cause.

הַמְּלֵאכִים = הַמְּלֵאכִים minium.

הַמְּלֵאכִים rt. ה.י. f. vanity, nothingness, an idol; הַמְּלֵאכִים יְהוָה idols of naught; הַמְּלֵאכִים in vain, uselessly; הַמְּלֵאכִים idle talk; הַמְּלֵאכִים a vain thought, vanity; הַמְּלֵאכִים unprofitable labour.

הַמְּלֵאכִים and הַמְּלֵאכִים fut. הַמְּלֵאכִים, parts. הַמְּלֵאכִים, הַמְּלֵאכִים, and הַמְּלֵאכִים, הַמְּלֵאכִים, הַמְּלֵאכִים. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; הַמְּלֵאכִים הַמְּלֵאכִים fumes unite with the air; הַמְּלֵאכִים הַמְּלֵאכִים the error to which he adhered; הַמְּלֵאכִים הַמְּלֵאכִים faith combined with philanthropy; הַמְּלֵאכִים הַמְּלֵאכִים those who are attached to worldly concerns. ETHPE. הַמְּלֵאכִים to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. הַמְּלֵאכִים to become gradually attached or addicted to. DERIVATIVES, הַמְּלֵאכִים, הַמְּלֵאכִים, הַמְּלֵאכִים.

הַמְּלֵאכִים rt. ה.י. m. glue; adhesion, attachment. הַמְּלֵאכִים or הַמְּלֵאכִים m. a fern probably filix mas.

הַמְּלֵאכִים fut. הַמְּלֵאכִים. to cut off the tip of the nose. Pass. part. הַמְּלֵאכִים, הַמְּלֵאכִים. flat-nosed, lop-nosed. DERIVATIVES, הַמְּלֵאכִים, הַמְּלֵאכִים, הַמְּלֵאכִים.

הַמְּלֵאכִים rt. ה.י. m. flat-nosed, having a part of the nose or of the lip cut off.

הַמְּלֵאכִים Pers. the plant orach, atriplex hortensis.

הַמְּלֵאכִים rt. ה.י. f. flatness of nose; mutilation of the nose or ear.

הַמְּלֵאכִים rt. ה.י. m. same as הַמְּלֵאכִים and הַמְּלֵאכִים.

הַמְּלֵאכִים pl. הַמְּלֵאכִים m. an axle, axis; the pole.

הַמְּלֵאכִים = הַמְּלֵאכִים; see above.

הַמְּלֵאכִים denom. verb Pael conj. a) from הַמְּלֵאכִים to twist, twine; part. הַמְּלֵאכִים having a twisted ornament round the brim. b) from הַמְּלֵאכִים to castrate, make an eunuch of. ETHPA. הַמְּלֵאכִים to be castrated.

הַמְּלֵאכִים dialect of Tirhan. f. a bird's crop.

הַמְּלֵאכִים from הַמְּלֵאכִים to scrawl, spoil paper.

הַמְּלֵאכִים and הַמְּלֵאכִים pl. הַמְּלֵאכִים m. French saucisse, a sausage.

הַמְּלֵאכִים pl. הַמְּלֵאכִים m. a thread.

הַמְּלֵאכִים perhaps to choke, suffocate; הַמְּלֵאכִים הַמְּלֵאכִים a morsel of bread choked him and he died. Pass. part. הַמְּלֵאכִים, הַמְּלֵאכִים malformed or injured in any way, slit, bored through esp. of the ear; הַמְּלֵאכִים הַמְּלֵאכִים a lamb marked by a notch in its ear. DERIVATIVES, הַמְּלֵאכִים, הַמְּלֵאכִים, הַמְּלֵאכִים.

הַמְּלֵאכִים rt. ה.י. m. the notch of an arrow.

הַמְּלֵאכִים rt. ה.י. m. obstruction of the gullet, choking.

הַמְּלֵאכִים PAREL conj. of root ה.י. not used in Syr. to branch out, increase intrans., propagate; הַמְּלֵאכִים הַמְּלֵאכִים spreading trees; הַמְּלֵאכִים הַמְּלֵאכִים three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL הַמְּלֵאכִים הַמְּלֵאכִים to put forth branches, branch out, subdivide; הַמְּלֵאכִים הַמְּלֵאכִים this opinion branched out into two heresies. Gram. to be conjugated; to be derived; הַמְּלֵאכִים הַמְּלֵאכִים imā (to swear) is conjugated like b'nā (to build) and q'rā (to read). DERIVATIVES, הַמְּלֵאכִים, הַמְּלֵאכִים, הַמְּלֵאכִים.

הַמְּלֵאכִים only pl. הַמְּלֵאכִים rt. ה.י. f. branches, a branching out, fork; layers, suckers.

הַמְּלֵאכִים fut. הַמְּלֵאכִים, act. part. הַמְּלֵאכִים. a) to sup up, swallow up, absorb; הַמְּלֵאכִים הַמְּלֵאכִים death swallows us up. b) to block up; הַמְּלֵאכִים הַמְּלֵאכִים he blocked the gates. ETHPE. הַמְּלֵאכִים הַמְּלֵאכִים to be blocked up; הַמְּלֵאכִים הַמְּלֵאכִים let the mouth of the cave be blocked with stones. PAEL הַמְּלֵאכִים a) to gulp up, swallow greedily. b) to fill, obstruct. APH. הַמְּלֵאכִים to make to swallow. DERIVATIVES, הַמְּלֵאכִים, הַמְּלֵאכִים, הַמְּלֵאכִים, הַמְּלֵאכִים.

הַמְּלֵאכִים rt. ה.י. m. gruel.

הַמְּלֵאכִים pl. הַמְּלֵאכִים m. a seraph, seraphim, the second order of angels.

הַמְּלֵאכִים Pers. a turban, skull-cap.

הַמְּלֵאכִים fut. הַמְּלֵאכִים, act. part. הַמְּלֵאכִים, pass. part. הַמְּלֵאכִים, הַמְּלֵאכִים. a) to comb the

hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; **הַבַּיִת הָרֵק** the pit was empty; **הַבַּיִת הָרֵק** worthless fellows; **הַבַּיִת הָרֵק** vain babbling; **הַבַּיִת הָרֵק** vain-glory; **הַבַּיִת הָרֵק** vain-glorious; **הַבַּיִת הָרֵק** worldly vanities. ETHPE. **הַבַּיִת הָרֵק** a) to be combed, to be torn with an iron comb. b) refl. to become empty, bare, lacking; to choose poverty as monks; **הַבַּיִת הָרֵק** he divests himself of the world, i. e. of worldly possessions; **הַבַּיִת הָרֵק** he lays aside his armour. PAEL **הַבַּיִת הָרֵק** a) to empty, toss out, lay bare, lay waste; to deprive, bereave; **הַבַּיִת הָרֵק** they have not emptied from one vessel to another; **הַבַּיִת הָרֵק** I have stripped thee of riches; **הַבַּיִת הָרֵק** our Lord spoiled Sheol. b) esp. to give up, renounce, make oneself poor; **הַבַּיִת הָרֵק** our Lord emptied Himself; **הַבַּיִת הָרֵק** one who has renounced the world. c) to evacuate, eject, clear out. d) to render null and void. e) gram. to deprive of, leave without a point, a vowel. Pass. part. **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**. empty, vain, devoid of; having given up worldly possessions; **הַבַּיִת הָרֵק** devoid of points. ETHPA. **הַבַּיִת הָרֵק** a) to be emptied out, left bare; to be deprived of with **הַבַּיִת הָרֵק**, to be impoverished; **הַבַּיִת הָרֵק** they poured out of the city; **הַבַּיִת הָרֵק** they were deprived of their horses, lost their horses. b) to renounce worldly possessions; **הַבַּיִת הָרֵק** renounce for our Lord's sake. c) to be made null and void. ETHPAUL **הַבַּיִת הָרֵק** denom. verb from **הַבַּיִת הָרֵק**. to be overclouded. DERIVATIVES, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**.

הַבַּיִת הָרֵק pl. **הַבַּיִת הָרֵק** rt. **הַבַּיִת הָרֵק** m. a comb, a carding-comb, hackle; an instrument of torture with iron claws.

הַבַּיִת הָרֵק pl. **הַבַּיִת הָרֵק** rt. **הַבַּיִת הָרֵק** m. a) torturing with the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.

הַבַּיִת הָרֵק rt. **הַבַּיִת הָרֵק** f. same as **הַבַּיִת הָרֵק**.

הַבַּיִת הָרֵק oriental, Saracen, an Arab; **הַבַּיִת הָרֵק** the Saracenic or Arabic language.

הַבַּיִת הָרֵק f. the religion of the Saracens.

הַבַּיִת הָרֵק m. dung.

הַבַּיִת הָרֵק rt. **הַבַּיִת הָרֵק** f. linen or cotton waste, tow, hards; refuse.

הַבַּיִת הָרֵק = **הַבַּיִת הָרֵק**. berberis, the common barberry.

הַבַּיִת הָרֵק APHEL **הַבַּיִת הָרֵק** denom. verb from **הַבַּיִת הָרֵק**. to winter, pass the winter; **הַבַּיִת הָרֵק** we have passed the winter together.

הַבַּיִת הָרֵק or **הַבַּיִת הָרֵק** pl. **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק** f. a vine, a creeping plant, a vine-twig, sucker; a stem; **הַבַּיִת הָרֵק** a vine-sprout; **הַבַּיִת הָרֵק** palm-stems, palm-trees.

הַבַּיִת הָרֵק or **הַבַּיִת הָרֵק** f. a mortar; a bell.

הַבַּיִת הָרֵק pl. **הַבַּיִת הָרֵק** m. winter; stormy weather, a storm; **הַבַּיִת הָרֵק** great storms. DERIVATIVES, verb **הַבַּיִת הָרֵק** see **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**.

הַבַּיִת הָרֵק m. a turban, cap, head-dress worn by women.

הַבַּיִת הָרֵק, **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק** from **הַבַּיִת הָרֵק**. wintry, stormy, cold.

הַבַּיִת הָרֵק rt. **הַבַּיִת הָרֵק**. **הַבַּיִת הָרֵק**. destructive; a destroyer; a slanderer.

הַבַּיִת הָרֵק pl. **הַבַּיִת הָרֵק** rt. **הַבַּיִת הָרֵק** m. destruction, ruining; a slander, calumny; a refutation.

הַבַּיִת הָרֵק m. food prepared with vinegar, pickles.

הַבַּיִת הָרֵק rt. **הַבַּיִת הָרֵק**. adv. secretly.

הַבַּיִת הָרֵק rt. **הַבַּיִת הָרֵק** f. secrecy.

הַבַּיִת הָרֵק m. alchem. iron, steel. Cf. **הַבַּיִת הָרֵק**.

הַבַּיִת הָרֵק fut. **הַבַּיִת הָרֵק**, act. part. **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**, pass. part. **הַבַּיִת הָרֵק**, **הַבַּיִת הָרֵק**. a) to break down, pull down, destroy, ruin opp. **הַבַּיִת הָרֵק** to build up; **הַבַּיִת הָרֵק** riflers of the tomb; **הַבַּיִת הָרֵק** He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. **הַבַּיִת הָרֵק** to establish; **הַבַּיִת הָרֵק** we refute reasonings; **הַבַּיִת הָרֵק** if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; **הַבַּיִת הָרֵק** thou shalt not speak against any one who has left this world; **הַבַּיִת הָרֵק** those who traduce me. d) of

a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; **וְאֵלֶּיךָ בְּסֵתֶר** in a secret place, in secret; **וְאֵלֶּיךָ בְּסֵתֶר** hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. **וְאֵלֶּיךָ** a) to be thrown down, ruined, destroyed; **וְאֵלֶּיךָ בְּסֵתֶר** the Temple was destroyed; **וְאֵלֶּיךָ בְּסֵתֶר** we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. **וְאֵלֶּיךָ** a) to conceal, cover, bury; to obscure, occult, eclipse; **וְאֵלֶּיךָ בְּסֵתֶר** he conceals his face in the darkness; **וְאֵלֶּיךָ בְּסֵתֶר** mist concealed the light of the moon and stars. b) to shelter, protect, defend; **וְאֵלֶּיךָ בְּסֵתֶר** to cover over and shelter from storm; **וְאֵלֶּיךָ בְּסֵתֶר** protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; **וְאֵלֶּיךָ בְּסֵתֶר** a safe place; **וְאֵלֶּיךָ בְּסֵתֶר** hidden or safely guarded treasure; **וְאֵלֶּיךָ בְּסֵתֶר** fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; **וְאֵלֶּיךָ בְּסֵתֶר** under His wings shalt thou take refuge; **וְאֵלֶּיךָ בְּסֵתֶר** he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**.

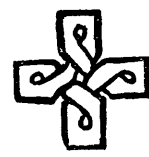
וְאֵלֶּיךָ rt. **וְאֵלֶּיךָ**. m. a) a secret; **וְאֵלֶּיךָ** in secret, secretly. b) ruin; calumny. For **וְאֵלֶּיךָ** subst. and prep. see under **וְאֵלֶּיךָ**.

וְאֵלֶּיךָ pl. **וְאֵלֶּיךָ** rt. **וְאֵלֶּיךָ**. m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

וְאֵלֶּיךָ rt. **וְאֵלֶּיךָ**. m. destruction, ruin.

וְאֵלֶּיךָ denom. verb Pael conj. from **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**. to set firmly, establish, stay, settle; to plant firmly, implant, to take root; **וְאֵלֶּיךָ** they set their arrows to the bow-string; **וְאֵלֶּיךָ** stay me with spices; **וְאֵלֶּיךָ** evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; **וְאֵלֶּיךָ** a house well founded; **וְאֵלֶּיךָ** faith had not yet struck firm root in them. ETHPA. **וְאֵלֶּיךָ** to be settled, established; to be rooted, implanted. DERIVATIVES, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**, **וְאֵלֶּיךָ**.

על עזרה וסודות וכללם וכללם



בסוד חזק, סודות סודות סודות. כלל סודות
סודות סודות : סודות סודות
סודות סודות סודות סודות

ע

א, **א** Ain, the sixteenth letter of the alphabet; as a numeral 70; with **א** prefixed the seventieth; with a line above, **א**, 700.

א contraction a) for **א** the Hebrew text. b) for **א** ancient; **א** = **א** in an ancient codex.

١٢١ to give judgement, hold judicial inquiry.
 ١٢٢; see under a.
 ١٢٣ to act kindly; to gain favour.
 ١٢٤ to take trouble, do carefully.
 ١٢٥ or ١٢٦ to convoke a synod.
 ١٢٧ to compose a speech; to execute a command; to have reason.
 ١٢٨ to grant permission.
 ١٢٩ to hunt.
 ١٣٠ to make oneself out, pretend to be.
 ١٣١—١٣٢—١٣٣ to make, keep or celebrate a feast, the Passover, Easter, &c.
 ١٣٤ to make mention, record.
 ١٣٥ to find a pretext, an occasion.
 ١٣٦ to have to do with, hold intercourse with.
 ١٣٧ to reply.
 ١٣٨ to use wiles; ١٣٩ wily, tricky, fraudulent.
 ١٤٠ to live ascetically, as a philosopher.
 ١٤١ to make certain, confirm.
 ١٤٢ to pass sentence.
 ١٤٣ to fast.
 ١٤٤ to pray.
 ١٤٥ to make the sign of the Cross.
 ١٤٦ to set before.
 ١٤٧ to celebrate the holy Eucharist.
 ١٤٨ to gather in or tread the vintage.
 ١٤٩ to be in peril, run into danger.
 ١٥٠ to wage war.
 ١٥١ to depose.
 ١٥٢ to take counsel; to celebrate the holy mysteries.
 ١٥٣ to make a beginning; to make a king, set a chief or head over them.
 ١٥٤ to make partaker.
 ١٥٥ to make peace, reconcile.
 ١٥٦ to make an agreement, agree with.
 ١٥٧ to vote for.
 ١٥٨; see under j.
 ١٥٩ soporific.
 ١٦٠ to take vengeance.
 ١٦١ ١٦٢ a wonder-worker.

١٦٣ to subject.
 ١٦٤ ١٦٥ an emetic.
 ١٦٦ to close the gate, shut the door; ١٦٧ the door is shut.
 Act. part. cf. above. Gram. ١٦٨ active opp. ١٦٩ passive. Pass. part. done, made, formed, become, committed, devised, composed, appointed, constituted; ١٧٠ ١٧١ done, made, written &c. by . . . ; ١٧٢ ١٧٣ it was done by me, by thee = I have done, thou hast done &c.; ١٧٤ ١٧٥ everything created; ١٧٦ ١٧٧ ١٧٨ ١٧٩ made by hands i.e. idols; ١٨٠ ١٨١ let us see how they fare; ١٨٢ ١٨٣ ١٨٤ ١٨٥ ١٨٦ ١٨٧ ١٨٨ ١٨٩ ١٩٠ ١٩١ ١٩٢ ١٩٣ ١٩٤ ١٩٥ ١٩٦ ١٩٧ ١٩٨ ١٩٩ ٢٠٠ ٢٠١ ٢٠٢ ٢٠٣ ٢٠٤ ٢٠٥ ٢٠٦ ٢٠٧ ٢٠٨ ٢٠٩ ٢١٠ ٢١١ ٢١٢ ٢١٣ ٢١٤ ٢١٥ ٢١٦ ٢١٧ ٢١٨ ٢١٩ ٢٢٠ ٢٢١ ٢٢٢ ٢٢٣ ٢٢٤ ٢٢٥ ٢٢٦ ٢٢٧ ٢٢٨ ٢٢٩ ٢٣٠ ٢٣١ ٢٣٢ ٢٣٣ ٢٣٤ ٢٣٥ ٢٣٦ ٢٣٧ ٢٣٨ ٢٣٩ ٢٤٠ ٢٤١ ٢٤٢ ٢٤٣ ٢٤٤ ٢٤٥ ٢٤٦ ٢٤٧ ٢٤٨ ٢٤٩ ٢٥٠ ٢٥١ ٢٥٢ ٢٥٣ ٢٥٤ ٢٥٥ ٢٥٦ ٢٥٧ ٢٥٨ ٢٥٩ ٢٦٠ ٢٦١ ٢٦٢ ٢٦٣ ٢٦٤ ٢٦٥ ٢٦٦ ٢٦٧ ٢٦٨ ٢٦٩ ٢٧٠ ٢٧١ ٢٧٢ ٢٧٣ ٢٧٤ ٢٧٥ ٢٧٦ ٢٧٧ ٢٧٨ ٢٧٩ ٢٨٠ ٢٨١ ٢٨٢ ٢٨٣ ٢٨٤ ٢٨٥ ٢٨٦ ٢٨٧ ٢٨٨ ٢٨٩ ٢٩٠ ٢٩١ ٢٩٢ ٢٩٣ ٢٩٤ ٢٩٥ ٢٩٦ ٢٩٧ ٢٩٨ ٢٩٩ ٣٠٠ ٣٠١ ٣٠٢ ٣٠٣ ٣٠٤ ٣٠٥ ٣٠٦ ٣٠٧ ٣٠٨ ٣٠٩ ٣١٠ ٣١١ ٣١٢ ٣١٣ ٣١٤ ٣١٥ ٣١٦ ٣١٧ ٣١٨ ٣١٩ ٣٢٠ ٣٢١ ٣٢٢ ٣٢٣ ٣٢٤ ٣٢٥ ٣٢٦ ٣٢٧ ٣٢٨ ٣٢٩ ٣٣٠ ٣٣١ ٣٣٢ ٣٣٣ ٣٣٤ ٣٣٥ ٣٣٦ ٣٣٧ ٣٣٨ ٣٣٩ ٣٤٠ ٣٤١ ٣٤٢ ٣٤٣ ٣٤٤ ٣٤٥ ٣٤٦ ٣٤٧ ٣٤٨ ٣٤٩ ٣٥٠ ٣٥١ ٣٥٢ ٣٥٣ ٣٥٤ ٣٥٥ ٣٥٦ ٣٥٧ ٣٥٨ ٣٥٩ ٣٦٠ ٣٦١ ٣٦٢ ٣٦٣ ٣٦٤ ٣٦٥ ٣٦٦ ٣٦٧ ٣٦٨ ٣٦٩ ٣٧٠ ٣٧١ ٣٧٢ ٣٧٣ ٣٧٤ ٣٧٥ ٣٧٦ ٣٧٧ ٣٧٨ ٣٧٩ ٣٨٠ ٣٨١ ٣٨٢ ٣٨٣ ٣٨٤ ٣٨٥ ٣٨٦ ٣٨٧ ٣٨٨ ٣٨٩ ٣٩٠ ٣٩١ ٣٩٢ ٣٩٣ ٣٩٤ ٣٩٥ ٣٩٦ ٣٩٧ ٣٩٨ ٣٩٩ ٤٠٠ ٤٠١ ٤٠٢ ٤٠٣ ٤٠٤ ٤٠٥ ٤٠٦ ٤٠٧ ٤٠٨ ٤٠٩ ٤١٠ ٤١١ ٤١٢ ٤١٣ ٤١٤ ٤١٥ ٤١٦ ٤١٧ ٤١٨ ٤١٩ ٤٢٠ ٤٢١ ٤٢٢ ٤٢٣ ٤٢٤ ٤٢٥ ٤٢٦ ٤٢٧ ٤٢٨ ٤٢٩ ٤٣٠ ٤٣١ ٤٣٢ ٤٣٣ ٤٣٤ ٤٣٥ ٤٣٦ ٤٣٧ ٤٣٨ ٤٣٩ ٤٤٠ ٤٤١ ٤٤٢ ٤٤٣ ٤٤٤ ٤٤٥ ٤٤٦ ٤٤٧ ٤٤٨ ٤٤٩ ٤٥٠ ٤٥١ ٤٥٢ ٤٥٣ ٤٥٤ ٤٥٥ ٤٥٦ ٤٥٧ ٤٥٨ ٤٥٩ ٤٦٠ ٤٦١ ٤٦٢ ٤٦٣ ٤٦٤ ٤٦٥ ٤٦٦ ٤٦٧ ٤٦٨ ٤٦٩ ٤٧٠ ٤٧١ ٤٧٢ ٤٧٣ ٤٧٤ ٤٧٥ ٤٧٦ ٤٧٧ ٤٧٨ ٤٧٩ ٤٨٠ ٤٨١ ٤٨٢ ٤٨٣ ٤٨٤ ٤٨٥ ٤٨٦ ٤٨٧ ٤٨٨ ٤٨٩ ٤٩٠ ٤٩١ ٤٩٢ ٤٩٣ ٤٩٤ ٤٩٥ ٤٩٦ ٤٩٧ ٤٩٨ ٤٩٩ ٥٠٠ ٥٠١ ٥٠٢ ٥٠٣ ٥٠٤ ٥٠٥ ٥٠٦ ٥٠٧ ٥٠٨ ٥٠٩ ٥١٠ ٥١١ ٥١٢ ٥١٣ ٥١٤ ٥١٥ ٥١٦ ٥١٧ ٥١٨ ٥١٩ ٥٢٠ ٥٢١ ٥٢٢ ٥٢٣ ٥٢٤ ٥٢٥ ٥٢٦ ٥٢٧ ٥٢٨ ٥٢٩ ٥٣٠ ٥٣١ ٥٣٢ ٥٣٣ ٥٣٤ ٥٣٥ ٥٣٦ ٥٣٧ ٥٣٨ ٥٣٩ ٥٤٠ ٥٤١ ٥٤٢ ٥٤٣ ٥٤٤ ٥٤٥ ٥٤٦ ٥٤٧ ٥٤٨ ٥٤٩ ٥٥٠ ٥٥١ ٥٥٢ ٥٥٣ ٥٥٤ ٥٥٥ ٥٥٦ ٥٥٧ ٥٥٨ ٥٥٩ ٥٦٠ ٥٦١ ٥٦٢ ٥٦٣ ٥٦٤ ٥٦٥ ٥٦٦ ٥٦٧ ٥٦٨ ٥٦٩ ٥٧٠ ٥٧١ ٥٧٢ ٥٧٣ ٥٧٤ ٥٧٥ ٥٧٦ ٥٧٧ ٥٧٨ ٥٧٩ ٥٨٠ ٥٨١ ٥٨٢ ٥٨٣ ٥٨٤ ٥٨٥ ٥٨٦ ٥٨٧ ٥٨٨ ٥٨٩ ٥٩٠ ٥٩١ ٥٩٢ ٥٩٣ ٥٩٤ ٥٩٥ ٥٩٦ ٥٩٧ ٥٩٨ ٥٩٩ ٦٠٠ ٦٠١ ٦٠٢ ٦٠٣ ٦٠٤ ٦٠٥ ٦٠٦ ٦٠٧ ٦٠٨ ٦٠٩ ٦١٠ ٦١١ ٦١٢ ٦١٣ ٦١٤ ٦١٥ ٦١٦ ٦١٧ ٦١٨ ٦١٩ ٦٢٠ ٦٢١ ٦٢٢ ٦٢٣ ٦٢٤ ٦٢٥ ٦٢٦ ٦٢٧ ٦٢٨ ٦٢٩ ٦٣٠ ٦٣١ ٦٣٢ ٦٣٣ ٦٣٤ ٦٣٥ ٦٣٦ ٦٣٧ ٦٣٨ ٦٣٩ ٦٤٠ ٦٤١ ٦٤٢ ٦٤٣ ٦٤٤ ٦٤٥ ٦٤٦ ٦٤٧ ٦٤٨ ٦٤٩ ٦٥٠ ٦٥١ ٦٥٢ ٦٥٣ ٦٥٤ ٦٥٥ ٦٥٦ ٦٥٧ ٦٥٨ ٦٥٩ ٦٦٠ ٦٦١ ٦٦٢ ٦٦٣ ٦٦٤ ٦٦٥ ٦٦٦ ٦٦٧ ٦٦٨ ٦٦٩ ٦٧٠ ٦٧١ ٦٧٢ ٦٧٣ ٦٧٤ ٦٧٥ ٦٧٦ ٦٧٧ ٦٧٨ ٦٧٩ ٦٨٠ ٦٨١ ٦٨٢ ٦٨٣ ٦٨٤ ٦٨٥ ٦٨٦ ٦٨٧ ٦٨٨ ٦٨٩ ٦٩٠ ٦٩١ ٦٩٢ ٦٩٣ ٦٩٤ ٦٩٥ ٦٩٦ ٦٩٧ ٦٩٨ ٦٩٩ ٧٠٠ ٧٠١ ٧٠٢ ٧٠٣ ٧٠٤ ٧٠٥ ٧٠٦ ٧٠٧ ٧٠٨ ٧٠٩ ٧١٠ ٧١١ ٧١٢ ٧١٣ ٧١٤ ٧١٥ ٧١٦ ٧١٧ ٧١٨ ٧١٩ ٧٢٠ ٧٢١ ٧٢٢ ٧٢٣ ٧٢٤ ٧٢٥ ٧٢٦ ٧٢٧ ٧٢٨ ٧٢٩ ٧٣٠ ٧٣١ ٧٣٢ ٧٣٣ ٧٣٤ ٧٣٥ ٧٣٦ ٧٣٧ ٧٣٨ ٧٣٩ ٧٤٠ ٧٤١ ٧٤٢ ٧٤٣ ٧٤٤ ٧٤٥ ٧٤٦ ٧٤٧ ٧٤٨ ٧٤٩ ٧٥٠ ٧٥١ ٧٥٢ ٧٥٣ ٧٥٤ ٧٥٥ ٧٥٦ ٧٥٧ ٧٥٨ ٧٥٩ ٧٦٠ ٧٦١ ٧٦٢ ٧٦٣ ٧٦٤ ٧٦٥ ٧٦٦ ٧٦٧ ٧٦٨ ٧٦٩ ٧٧٠ ٧٧١ ٧٧٢ ٧٧٣ ٧٧٤ ٧٧٥ ٧٧٦ ٧٧٧ ٧٧٨ ٧٧٩ ٧٨٠ ٧٨١ ٧٨٢ ٧٨٣ ٧٨٤ ٧٨٥ ٧٨٦ ٧٨٧ ٧٨٨ ٧٨٩ ٧٩٠ ٧٩١ ٧٩٢ ٧٩٣ ٧٩٤ ٧٩٥ ٧٩٦ ٧٩٧ ٧٩٨ ٧٩٩ ٨٠٠ ٨٠١ ٨٠٢ ٨٠٣ ٨٠٤ ٨٠٥ ٨٠٦ ٨٠٧ ٨٠٨ ٨٠٩ ٨١٠ ٨١١ ٨١٢ ٨١٣ ٨١٤ ٨١٥ ٨١٦ ٨١٧ ٨١٨ ٨١٩ ٨٢٠ ٨٢١ ٨٢٢ ٨٢٣ ٨٢٤ ٨٢٥ ٨٢٦ ٨٢٧ ٨٢٨ ٨٢٩ ٨٣٠ ٨٣١ ٨٣٢ ٨٣٣ ٨٣٤ ٨٣٥ ٨٣٦ ٨٣٧ ٨٣٨ ٨٣٩ ٨٤٠ ٨٤١ ٨٤٢ ٨٤٣ ٨٤٤ ٨٤٥ ٨٤٦ ٨٤٧ ٨٤٨ ٨٤٩ ٨٥٠ ٨٥١ ٨٥٢ ٨٥٣ ٨٥٤ ٨٥٥ ٨٥٦ ٨٥٧ ٨٥٨ ٨٥٩ ٨٦٠ ٨٦١ ٨٦٢ ٨٦٣ ٨٦٤ ٨٦٥ ٨٦٦ ٨٦٧ ٨٦٨ ٨٦٩ ٨٧٠ ٨٧١ ٨٧٢ ٨٧٣ ٨٧٤ ٨٧٥ ٨٧٦ ٨٧٧ ٨٧٨ ٨٧٩ ٨٨٠ ٨٨١ ٨٨٢ ٨٨٣ ٨٨٤ ٨٨٥ ٨٨٦ ٨٨٧ ٨٨٨ ٨٨٩ ٨٩٠ ٨٩١ ٨٩٢ ٨٩٣ ٨٩٤ ٨٩٥ ٨٩٦ ٨٩٧ ٨٩٨ ٨٩٩ ٩٠٠ ٩٠١ ٩٠٢ ٩٠٣ ٩٠٤ ٩٠٥ ٩٠٦ ٩٠٧ ٩٠٨ ٩٠٩ ٩١٠ ٩١١ ٩١٢ ٩١٣ ٩١٤ ٩١٥ ٩١٦ ٩١٧ ٩١٨ ٩١٩ ٩٢٠ ٩٢١ ٩٢٢ ٩٢٣ ٩٢٤ ٩٢٥ ٩٢٦ ٩٢٧ ٩٢٨ ٩٢٩ ٩٣٠ ٩٣١ ٩٣٢ ٩٣٣ ٩٣٤ ٩٣٥ ٩٣٦ ٩٣٧ ٩٣٨ ٩٣٩ ٩٤٠ ٩٤١ ٩٤٢ ٩٤٣ ٩٤٤ ٩٤٥ ٩٤٦ ٩٤٧ ٩٤٨ ٩٤٩ ٩٥٠ ٩٥١ ٩٥٢ ٩٥٣ ٩٥٤ ٩٥٥ ٩٥٦ ٩٥٧ ٩٥٨ ٩٥٩ ٩٦٠ ٩٦١ ٩٦٢ ٩٦٣ ٩٦٤ ٩٦٥ ٩٦٦ ٩٦٧ ٩٦٨ ٩٦٩ ٩٧٠ ٩٧١ ٩٧٢ ٩٧٣ ٩٧٤ ٩٧٥ ٩٧٦ ٩٧٧ ٩٧٨ ٩٧٩ ٩٨٠ ٩٨١ ٩٨٢ ٩٨٣ ٩٨٤ ٩٨٥ ٩٨٦ ٩٨٧ ٩٨٨ ٩٨٩ ٩٩٠ ٩٩١ ٩٩٢ ٩٩٣ ٩٩٤ ٩٩٥ ٩٩٦ ٩٩٧ ٩٩٨ ٩٩٩ ١٠٠٠ ١٠٠١ ١٠٠٢ ١٠٠٣ ١٠٠٤ ١٠٠٥ ١٠٠٦ ١٠٠٧ ١٠٠٨ ١٠٠٩ ١٠١٠ ١٠١١ ١٠١٢ ١٠١٣ ١٠١٤ ١٠١٥ ١٠١٦ ١٠١٧ ١٠١٨ ١٠١٩ ١٠٢٠ ١٠٢١ ١٠٢٢ ١٠٢٣ ١٠٢٤ ١٠٢٥ ١٠٢٦ ١٠٢٧ ١٠٢٨ ١٠٢٩ ١٠٣٠ ١٠٣١ ١٠٣٢ ١٠٣٣ ١٠٣٤ ١٠٣٥ ١٠٣٦ ١٠٣٧ ١٠٣٨ ١٠٣٩ ١٠٤٠ ١٠٤١ ١٠٤٢ ١٠٤٣ ١٠٤٤ ١٠٤٥ ١٠٤٦ ١٠٤٧ ١٠٤٨ ١٠٤٩ ١٠٥٠ ١٠٥١ ١٠٥٢ ١٠٥٣ ١٠٥٤ ١٠٥٥ ١٠٥٦ ١٠٥٧ ١٠٥٨ ١٠٥٩ ١٠٦٠ ١٠٦١ ١٠٦٢ ١٠٦٣ ١٠٦٤ ١٠٦٥ ١٠٦٦ ١٠٦٧ ١٠٦٨ ١٠٦٩ ١٠٧٠ ١٠٧١ ١٠٧٢ ١٠٧٣ ١٠٧٤ ١٠٧٥ ١٠٧٦ ١٠٧٧ ١٠٧٨ ١٠٧٩ ١٠٨٠ ١٠٨١ ١٠٨٢ ١٠٨٣ ١٠٨٤ ١٠٨٥ ١٠٨٦ ١٠٨٧ ١٠٨٨ ١٠٨٩ ١٠٩٠ ١٠٩١ ١٠٩٢ ١٠٩٣ ١٠٩٤ ١٠٩٥ ١٠٩٦ ١٠٩٧ ١٠٩٨ ١٠٩٩ ١١٠٠ ١١٠١ ١١٠٢ ١١٠٣ ١١٠٤ ١١٠٥ ١١٠٦ ١١٠٧ ١١٠٨ ١١٠٩ ١١١٠ ١١١١ ١١١٢ ١١١٣ ١١١٤ ١١١٥ ١١١٦ ١١١٧ ١١١٨ ١١١٩ ١١٢٠ ١١٢١ ١١٢٢ ١١٢٣ ١١٢٤ ١١٢٥ ١١٢٦ ١١٢٧ ١١٢٨ ١١٢٩ ١١٣٠ ١١٣١ ١١٣٢ ١١٣٣ ١١٣٤ ١١٣٥ ١١٣٦ ١١٣٧ ١١٣٨ ١١٣٩ ١١٤٠ ١١٤١ ١١٤٢ ١١٤٣ ١١٤٤ ١١٤٥ ١١٤٦ ١١٤٧ ١١٤٨ ١١٤٩ ١١٥٠ ١١٥١ ١١٥٢ ١١٥٣ ١١٥٤ ١١٥٥ ١١٥٦ ١١٥٧ ١١٥٨ ١١٥٩ ١١٦٠ ١١٦١ ١١٦٢ ١١٦٣ ١١٦٤ ١١٦٥ ١١٦٦ ١١٦٧ ١١٦٨ ١١٦٩ ١١٧٠ ١١٧١ ١١٧٢ ١١٧٣ ١١٧٤ ١١٧٥ ١١٧٦ ١١٧٧ ١١٧٨ ١١٧٩ ١١٨٠ ١١٨١ ١١٨٢ ١١٨٣ ١١٨٤ ١١٨٥ ١١٨٦ ١١٨٧ ١١٨٨ ١١٨٩ ١١٩٠ ١١٩١ ١١٩٢ ١١٩٣ ١١٩٤ ١١٩٥ ١١٩٦ ١١٩٧ ١١٩٨ ١١٩٩ ١٢٠٠ ١٢٠١ ١٢٠٢ ١٢٠٣ ١٢٠٤ ١٢٠٥ ١٢٠٦ ١٢٠٧ ١٢٠٨ ١٢٠٩ ١٢١٠ ١٢١١ ١٢١٢ ١٢١٣ ١٢١٤ ١٢١٥ ١٢١٦ ١٢١٧ ١٢١٨ ١٢١٩ ١٢٢٠ ١٢٢١ ١٢٢٢ ١٢٢٣ ١٢٢٤ ١٢٢٥ ١٢٢٦ ١٢٢٧ ١٢٢٨ ١٢٢٩ ١٢٣٠ ١٢٣١ ١٢٣٢ ١٢٣٣ ١٢٣٤ ١٢٣٥ ١٢٣٦ ١٢٣٧ ١٢٣٨ ١٢٣٩ ١٢٤٠ ١٢٤١ ١٢٤٢ ١٢٤٣ ١٢٤٤ ١٢٤٥ ١٢٤٦ ١٢٤٧ ١٢٤٨ ١٢٤٩ ١٢٥٠ ١٢٥١ ١٢٥٢ ١٢٥٣ ١٢٥٤ ١٢٥٥ ١٢٥٦ ١٢٥٧ ١٢٥٨ ١٢٥٩ ١٢٦٠ ١٢٦١ ١٢٦٢ ١٢٦٣ ١٢٦٤ ١٢٦٥ ١٢٦٦ ١٢٦٧ ١٢٦٨ ١٢٦٩ ١٢٧٠ ١٢٧١ ١٢٧٢ ١٢٧٣ ١٢٧٤ ١٢٧٥ ١٢٧٦ ١٢٧٧ ١٢٧٨ ١٢٧٩ ١٢٨٠ ١٢٨١ ١٢٨٢ ١٢٨٣ ١٢٨٤ ١٢٨٥ ١٢٨٦ ١٢٨٧ ١٢٨٨ ١٢٨٩ ١٢٩٠ ١٢٩١ ١٢٩٢ ١٢٩٣ ١٢٩٤ ١٢٩٥ ١٢٩٦ ١٢٩٧ ١٢٩٨ ١٢٩٩ ١٣٠٠ ١٣٠١ ١٣٠٢ ١٣٠٣ ١٣٠٤ ١٣٠٥ ١٣٠٦ ١٣٠٧ ١٣٠٨ ١٣٠٩ ١٣١٠ ١٣١١ ١٣١٢ ١٣١٣ ١٣١٤ ١٣١٥ ١٣١٦ ١٣١٧ ١٣١٨ ١٣١٩ ١٣٢٠ ١٣٢١ ١٣٢٢ ١٣٢٣ ١٣٢٤ ١٣٢٥ ١٣٢٦ ١٣٢٧ ١٣٢٨ ١٣٢٩ ١٣٣٠ ١٣٣١ ١٣٣٢ ١٣٣٣ ١٣٣٤ ١٣٣٥ ١٣٣٦ ١٣٣٧ ١٣٣٨ ١٣٣٩ ١٣٤٠ ١٣٤١ ١٣٤٢ ١٣٤٣ ١٣٤٤ ١٣٤٥ ١٣٤٦ ١٣٤٧ ١٣٤٨ ١٣٤٩ ١٣٥٠ ١٣٥١ ١٣٥٢ ١٣٥٣ ١٣٥٤ ١٣٥٥ ١٣٥٦ ١٣٥٧ ١٣٥٨ ١٣٥٩ ١٣٦٠ ١٣٦١ ١٣٦٢ ١٣٦٣ ١٣٦٤ ١٣٦٥ ١٣٦٦ ١٣٦٧ ١٣٦٨ ١٣٦٩ ١٣٧٠ ١٣٧١ ١٣٧٢ ١٣٧٣ ١٣٧٤ ١٣٧٥ ١٣٧٦ ١٣٧٧ ١٣٧٨ ١٣٧٩ ١٣٨٠ ١٣٨١ ١٣٨٢ ١٣٨٣ ١٣٨٤ ١٣٨٥ ١٣٨٦ ١٣٨٧ ١٣٨٨ ١٣٨٩ ١٣٩٠ ١٣٩١ ١٣٩٢ ١٣٩٣ ١٣٩٤ ١٣٩٥ ١٣٩٦ ١٣٩٧ ١٣٩٨ ١٣٩٩ ١٤٠٠ ١٤٠١ ١٤٠٢ ١٤٠٣ ١٤٠٤ ١٤٠٥ ١٤٠٦ ١٤٠٧ ١٤٠٨ ١٤٠٩ ١٤١٠ ١٤١١ ١٤١٢ ١٤١٣ ١٤١٤ ١٤١٥ ١٤١٦ ١٤١٧ ١٤١٨ ١٤١٩ ١٤٢٠ ١٤٢١ ١٤٢٢ ١٤٢٣ ١٤٢٤ ١٤٢٥ ١٤٢٦ ١٤٢٧ ١٤٢٨ ١٤٢٩ ١٤٣٠ ١٤٣١ ١٤٣٢ ١٤٣٣ ١٤٣٤ ١٤٣٥ ١٤٣٦ ١٤٣٧ ١٤٣٨ ١٤٣٩ ١٤٤٠ ١٤٤١ ١٤٤٢ ١٤٤٣ ١٤٤٤ ١٤٤٥ ١٤٤٦ ١٤٤٧ ١٤٤٨ ١٤٤٩ ١٤٥٠ ١٤٥١ ١٤٥٢ ١٤٥٣ ١٤٥٤ ١٤٥٥ ١٤٥٦ ١٤٥٧ ١٤٥٨ ١٤٥٩ ١٤٦٠ ١٤٦١ ١٤٦٢ ١٤٦٣ ١٤٦٤ ١٤٦٥ ١٤٦٦ ١٤٦٧ ١٤٦٨ ١٤٦٩ ١٤٧٠ ١٤٧١ ١٤٧٢ ١٤٧٣ ١٤٧٤ ١٤٧٥ ١٤٧٦ ١٤٧٧ ١٤٧٨ ١٤٧٩ ١٤٨٠ ١٤٨١ ١٤٨٢ ١٤٨٣ ١٤٨٤ ١٤٨٥ ١٤٨٦ ١٤٨٧ ١٤٨٨ ١٤٨٩ ١٤٩٠ ١٤٩١ ١٤٩٢ ١٤٩٣ ١٤٩٤ ١٤٩٥ ١٤٩٦ ١٤٩٧ ١٤٩٨ ١٤٩٩ ١٥٠٠ ١٥٠١ ١٥٠٢ ١٥٠٣ ١٥٠٤ ١٥٠٥ ١٥٠٦ ١٥٠٧ ١٥٠٨ ١٥٠٩ ١٥١٠ ١٥١١ ١٥١٢ ١٥١٣ ١٥١٤ ١٥١٥ ١٥١٦ ١٥١٧ ١٥١٨ ١٥١٩ ١٥٢٠ ١٥٢١ ١٥٢٢ ١٥٢٣ ١٥٢٤ ١٥٢٥ ١٥٢٦ ١٥٢٧ ١٥٢٨ ١٥٢٩ ١٥٣٠ ١٥٣١ ١٥٣٢ ١٥٣٣ ١٥٣٤ ١٥٣٥ ١٥٣٦ ١٥٣٧ ١٥٣٨ ١٥٣٩ ١٥٤٠ ١٥٤١ ١٥٤٢ ١٥٤٣ ١٥٤٤ ١٥٤٥ ١٥٤٦ ١٥٤٧ ١٥٤٨ ١٥٤٩ ١٥٥٠ ١٥٥١ ١٥٥٢ ١٥٥٣ ١٥٥٤ ١٥٥٥ ١٥٥٦ ١٥٥٧ ١٥٥٨ ١٥٥٩ ١٥٦٠ ١٥٦١ ١٥٦٢ ١٥٦٣ ١٥٦٤ ١٥٦٥ ١٥٦٦ ١٥٦٧ ١٥٦٨ ١٥٦٩ ١٥٧٠ ١٥٧١ ١٥٧٢ ١٥٧٣ ١٥٧٤ ١٥٧٥ ١٥٧٦ ١٥٧٧ ١٥٧٨ ١٥٧٩ ١٥٨٠ ١٥٨١ ١٥٨٢ ١٥٨٣ ١٥٨٤ ١٥٨٥ ١٥٨٦ ١٥٨٧ ١٥٨٨ ١٥٨٩ ١٥٩٠ ١٥٩١ ١٥٩٢ ١٥٩٣ ١٥٩٤ ١٥٩٥ ١٥٩٦ ١٥٩٧ ١٥٩٨ ١٥٩٩ ١٦٠٠ ١٦٠١ ١٦٠٢ ١٦٠٣ ١٦٠٤ ١٦٠٥ ١٦٠٦ ١٦٠٧ ١٦٠٨ ١٦٠٩ ١٦١٠ ١٦١١

as a river; to pass on, by or to, to turn aside to with **حذ** of the pers., to be turned away or diverted with **حذ** from; to neglect, fail of accomplishment, to transgress, sin. APH. **حذ** a) to cause to pass **حذ** through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; **حذ** **حذ** they took the cross from our Saviour and laid it on Simon; with **حذ** to bear to the sepulchre; **حذ** to proclaim; **حذ** or **حذ** to depose; **حذ** to remove from power, depose. b) to set aside **حذ** the law. c) to pass over, remit transgression, sin. d) to transfer, translate **حذ** from Hebrew into Greek; from one bishopric to another; he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over **حذ** from a part to the whole, from detail to generality; **حذ** they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off **حذ** from day to day; to pass time. ETHAPH. **حذ** to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, **حذ**, **حذ**, **حذ**, **حذ**, **حذ**, **حذ**, **حذ**, **حذ**.

حذ rt. **حذ**. m. a) passing over; **حذ** crossing the river. b) transgression with **حذ** of the law or **حذ** of the command.

حذ pl. **حذ** rt. **حذ**. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; **حذ** beyond Jordan; **حذ** the sea-shore, strand; **حذ** the limits of the city; **حذ** the ends of the earth. b) m. a stake, tent-peg.

حذ rt. **حذ**. adv. in Hebrew, in the Hebrew language.

حذ rt. **حذ**. Hebrew, an Hebrew; **حذ** Hebrew women; **حذ** of Hebrew parentage; **حذ** the Hebrew nation; **حذ** Hebrew characters.

حذ or **حذ** f. dysentery.

حذ parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

PA. **حذ** to paralyze, afflict with paralysis; **حذ** paralyzed, palsied; a paralytic, cripple.

حذ or **حذ** benumbed, torpid, stupefied.

حذ rt. **حذ**. rustic, rude, hard.

حذ rt. **حذ**. f. rusticity, rudeness.

حذ pl. **حذ** rt. **حذ**. m. wont to gore or butt as a bull.

حذ rt. **حذ**. f. lying prostrate, prostration, dejection.

حذ root-meaning to be round. Cf. **حذ** and **حذ**. PA. **حذ** to roll round, roll away; **حذ** a stone rolled away. PAREL **حذ** to roll about or roll violently; **حذ** **حذ** **حذ** He who rolleth a stone it shall return upon him; **حذ** **حذ** rolled in and befouled with blood. ETH-PARAL **حذ** to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; **حذ** **حذ** in the mire of sin; **حذ** **حذ** judgement shall roll down like a flood; **حذ** **حذ** the engine was turned round; **حذ** **حذ** she writhe on the earth like a serpent. DERIVATIVES, **حذ**, **حذ**, **حذ**, **حذ**, **حذ**, **حذ**, **حذ**.

حذ rt. **حذ**. adv. usually with **حذ** prefixed. a) quickly, immediately, forthwith; **حذ** **حذ** I come quickly; **حذ** **حذ** he was on the point of death; **حذ** very quickly. b) soon, easily; with **حذ** hardly, with difficulty; **حذ** **حذ** a golden vessel which is not easily broken.

حذ pl. **حذ** rt. **حذ**. m. a calf; an antelope; **حذ**, **حذ**, see under **حذ**. For fem. see **حذ**.

حذ m. dim. a) of **حذ** a little calf. b) of **حذ** a small cart.

حذ pl. **حذ** rt. **حذ**. f. an

حَدَّ to howl as wild beasts, to wail with
 حَلَّ; حَلَّوْا ^ل as حَلَّوْا; حَلَّوْا he howled like a dog.
 PA. حَقَّ to howl long or loudly. APH. حَقَّ
 to cause to wail; حَقَّوْا ^ل whose
 wrongs and causes wailing. DERIVATIVES,
 حَدَّوْا, حَدَّوْا, حَدَّوْا, حَدَّوْا, حَدَّوْا.

حَدَّ PA. حَدَّ 1) to smile, laugh at. 2) to
 grow gloomy; pass. part. حَدَّوْا overclouded.
 APH. حَدَّوْا to overcloud, shroud in mist.
 DERIVATIVES, حَدَّوْا, حَدَّوْا, حَدَّوْا.

حَدَّوْا pl. حَدَّوْا rt. حَدَّوْا m. a) the
 bosom, lap, womb, matrix; حَدَّوْا ^ل حَدَّوْا
 حَدَّوْا God Only-begotten Who is in the bosom of His Father;
 حَدَّوْا ^ل حَدَّوْا the bosom of the Church;
 حَدَّوْا ^ل حَدَّوْا or حَدَّوْا ^ل حَدَّوْا the spiritual or baptismal
 womb. b) a hollow, cavity, recess, inner part;
 حَدَّوْا ^ل حَدَّوْا the upper cavity of the
 brain; حَدَّوْا ^ل حَدَّوْا sap in the veins of
 trees; حَدَّوْا ^ل حَدَّوْا the branches
 swell and open; حَدَّوْا ^ل حَدَّوْا the hollow of a
 measure; حَدَّوْا ^ل حَدَّوْا the lowest recesses
 of the world; حَدَّوْا ^ل حَدَّوْا the gulf of Sheol.
 c) a gulf, bay, a land-locked lake or sea;
 حَدَّوْا ^ل حَدَّوْا the Red Sea; حَدَّوْا ^ل حَدَّوْا
 lagoons, inner seas. d) the bosom of a robe,
 a pocket, receptacle; metaph. حَدَّوْا ^ل حَدَّوْا
 حَدَّوْا your mind is not capacious enough
 to hold . . . e) geometr. a sine. f) med.
 حَدَّوْا ^ل حَدَّوْا piles, emerald; حَدَّوْا ^ل حَدَّوْا
 the opening or the bottom of a sore.

حَدَّوْا rt. حَدَّوْا m. close growth, density,
 profusion; a crowd; condensing, an epitome;
 حَدَّوْا ^ل حَدَّوْا a thickset; حَدَّوْا ^ل حَدَّوْا
 حَدَّوْا trunks stuffed full of garments;
 حَدَّوْا ^ل حَدَّوْا abundance of bodily nourish-
 ment; حَدَّوْا ^ل حَدَّوْا the fatness of the earth.

حَدَّوْا rt. حَدَّوْا m. thickness, consistency;
 حَدَّوْا ^ل حَدَّوْا about as thick as honey;
 حَدَّوْا ^ل حَدَّوْا six cubits in width
 and thickness.

حَدَّوْا pl. حَدَّوْا rt. حَدَّوْا m. a swelling,
 tumour, gathering, fester; حَدَّوْا ^ل حَدَّوْا
 hard swellings.

حَدَّوْا adj. from the above. fester-
 ing, gathering.

حَدَّوْا rt. حَدَّوْا m. rotation, rotatory motion.
 حَدَّوْا (1) حَدَّوْا = حَدَّوْا, fut. حَدَّوْا, act. part.
 حَدَّوْا to uproot weeds, tear up thorns, disbud
 vines. ETHPA. حَدَّوْا to be pruned off, dis-
 budded. DERIVATIVES, حَدَّوْا, حَدَّوْا, حَدَّوْا.

حَدَّوْا (2) not used in Pe. PAEL حَدَّوْا to ac-
 custom, habituate, use, exercise; حَدَّوْا
 حَدَّوْا one who has accustomed his tongue to
 falsehood. Pass. part. حَدَّوْا, حَدَّوْا, حَدَّوْا
 with ح or ح accustomed, used, wont, expert,
 usual; حَدَّوْا ^ل حَدَّوْا a matter to
 which they were well accustomed; حَدَّوْا
 حَدَّوْا they were practised in observation
 of the stars; حَدَّوْا ^ل حَدَّوْا as is usual, custom-
 ary; حَدَّوْا ^ل حَدَّوْا custom. ETHPA. حَدَّوْا
 to be accustomed, to accustom oneself, grow
 used to esp. of tamed animals; حَدَّوْا
 حَدَّوْا when it has been brought
 up and used to be with men; حَدَّوْا
 حَدَّوْا you use a language to
 which I am not accustomed. APH. only part.
 حَدَّوْا, حَدَّوْا and oftener حَدَّوْا, حَدَّوْا
 with ح to be accustomed, used, wont;
 حَدَّوْا ^ل حَدَّوْا as you are wont,
 as your habit is; حَدَّوْا ^ل حَدَّوْا as is usual,
 as usually happens; with ح to be familiar
 or intimate with any one. DERIVATIVES,
 حَدَّوْا, حَدَّوْا, حَدَّوْا, حَدَّوْا.

حَدَّوْا (3) Heb. not found in O. or N. T., often
 otiose, viz., sc., forsooth, indeed, again, for.

حَدَّوْا (4) Ar. lign-aloes.

حَدَّوْا (5) حَدَّوْا pl. حَدَّوْا com. usually masc.
 an unclean bird, the owl, little owl, night-hawk;
 حَدَّوْا ^ل حَدَّوْا as an owl in the desert.

حَدَّوْا (6) m. a lock of wool, flock, nap.

حَدَّوْا same as حَدَّوْا; see above.

حَدَّوْا pl. حَدَّوْا rt. حَدَّوْا (6). a lock of wool, flock;
 woolliness, nap of cloth; flock, down or woollen-
 ness of plants; lint, a morsel of plucked wool.

حَدَّوْا rt. حَدَّوْا the rooting up of weeds,
 weeding fields.

حَدَّوْا rt. حَدَّوْا (6). f. woolliness, fleeci-
 ness; the nap of clothes; a stopping, plug of
 flock or wool.

حَدَّوْا pl. حَدَّوْا rt. حَدَّوْا liberation.

حَدَّوْا rt. حَدَّوْا, حَدَّوْا, حَدَّوْa adj.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; כחגהג חגהג strange or foreign speech; חגהג חגהג heterodox, of strange opinions.

חגהג חגהג rt. חגהג. f. with חגהג strange speech, foreign or outlandish pronunciation.

חגהג חגהג pl. חגהג rt. חגהג. m. complaint, blame, reproof.

חגהג חגהג pl. חגהג from חגהג. m. softness, delicacy; pl. delicacies, cates.

חגהג חגהג pl. חגהג rt. חגהג. m. a) aid, succour, an auxiliary force. b) advantage, benefit; חגהג חגהג for our good, for our benefit; חגהג חגהג a helping hand; חגהג חגהג spiritual benefit. c) relief, remedy, healing; חגהג חגהג the acts of healing which his Lord worked through him; חגהג חגהג relief from taking baths; חגהג חגהג Paradise where all ills will be redressed. d) rit. חגהג חגהג suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

חגהג חגהג pl. חגהג rt. חגהג. m. a) the memory, remembrance, with חגהג forgetfulness, oblivion; חגהג חגהג from memory; with חגהג or חגהג to bring to remembrance, remind, mention. b) a memory, record; חגהג חגהג or חגהג חגהג a book of records; חגהג חגהג a recorder, chronicler; חגהג חגהג a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

חגהג חגהג and חגהג חגהג rt. חגהג. m. howling, wailing.

חגהג חגהג pl. חגהג rt. חגהג. m. a hindrance, impediment, obstacle, difficulty; with חגהג unhindered, unimpeded, free.

חגהג חגהג rt. חגהג. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence חגהג חגהג of the blows; חגהג חגהג of fierce winds; חגהג חגהג the flower of youth; חגהג חגהג the prime or vigour of age.

חגהג חגהג rt. חגהג. m. fervour, heat, vehemence.

חגהג חגהג rt. חגהג. harsh, hard.

חגהג חגהג rt. חגהג. m. fortitude.

חגהג חגהג pl. חגהג m. a fawn, young roe.

חגהג חגהג a hog.

חגהג חגהג pl. חגהג m. thorn, bramble, spina Christi; חגהג חגהג a crown of thorns.

חגהג חגהג root-meaning to irritate. PAEL חגהג and חגהג to provoke, irritate; חגהג חגהג fear made her angry; pass. part. חגהג חגהג provoked, angry. ETHPA. חגהג חגהג to be annoyed, fretted, chafed, irritated. DERIVATIVES, חגהג חגהג.

חגהג חגהג rt. חגהג. m. a) the act of putting on; חגהג חגהג putting on clothes, dressing; חגהג חגהג incarnation. b) apparel, attire; חגהג חגהג in glorious apparel.

חגהג חגהג pl. חגהג rt. חגהג. f. sneezing, a sneeze; snuff.

חגהג חגהג rt. חגהג. m. howling, wailing.

חגהג חגהג pl. חגהג rt. חגהג. m. swaying; fainting, languor.

חגהג חגהג same as חגהג חגהג.

חגהג חגהג rt. חגהג. blind, one-eyed; חגהג חגהג a blind alley; חגהג חגהג blind of understanding, heart, mind.

חגהג חגהג rt. חגהג. adv. blindly.

חגהג חגהג rt. חגהג. f. blindness, esp. of the heart, mind, &c.

חגהג חגהג rt. חגהג. f. a) wailing, grief. b) tattered or ragged cloth.

חגהג חגהג root-meaning to hold back. PAEL חגהג, act. part. חגהג, pass. part. חגהג, חגהג, also חגהג, חגהג, חגהג to hinder, impede; חגהג חגהג contumely has not held them back; חגהג חגהג his affairs were entangled, did not prosper. ETHPA. חגהג חגהג to be stopped, hindered with חגהג, entangled with חגהג; חגהג חגהג from prayer; חגהג חגהג from receiving blessings; חגהג חגהג there is no impediment, it does not matter. APH. חגהג, act. part. חגהג. to obstruct, stop. DERIVATIVES, חגהג חגהג, חגהג חגהג, חגהג חגהג.

חגהג חגהג rt. חגהג. m. a hindrance, let, impediment; חגהג חגהג without let or hindrance, unimpeded, without delay.

חגהג חגהג root-meaning to do iniquity. ETHPA.

ح^١ to suffer injury or wrong; **وَأَقْبَا** **ح^١** he that overcometh shall not be hurt of the second death; **وَمَنْ حَاقَ بِهِ** **ح^١** deliver the wronged. APH. **ح^١** to wrong, do or commit wrong or injustice with **ح**; to entice to sin; with **ح^١** or **ح^١** to pervert justice or judgement; **ح^١** those who trespass against the sacraments, i.e. receive them wrongfully. DERIVATIVES, **ح^١**, **ح^١**, **ح^١**, **ح^١**.

ح^١ imperative of verb **ح^١** to enter.

ح^١ pl. **ح^١** rt. **ح^١**. **ح^١**. unjust, unrighteous, lawless; an evil or wrong doer, wicked man; **ح^١** an unjust or unfair will; **ح^١** unrighteous rule; **ح^١** the wicked tyrannizes over the righteous.

ح^١ pl. **ح^١** rt. **ح^١**. **ح^١**. m. iniquity, injustice, injury, wrong against man opp. **ح^١** wickedness towards God; **ح^١** mammon of unrighteousness; **ح^١** or **ح^١** workers of iniquity; **ح^١** unjustly, wrongfully, iniquitously.

ح^١ pl. **ح^١** m. the embryo, fetus; a newborn babe, swaddled baby; **ح^١** it is called **ح^١** so long as it is wrapped in swaddling clothes, cf. **ح^١**; **ح^١** an infant too young to speak; metaph. **ح^١** the immature fruits of the earth.

ح^١ rt. **ح^١**. adv. unjustly, unfairly, wrongfully, iniquitously.

ح^١ Ar. f. a basket, pail.

ح^١ pl. **ح^١** rt. **ح^١**. m. a) committing fraud, wrong; **ح^١** the defrauding of the poor. b) extreme, excess, eminence, superiority.

ح^١ rt. **ح^١**. f. wrong, injustice, unrighteousness, wickedness.

ح^١ from **ح^١**. f. the embryonic or rudimentary stage, infancy; **ح^١** men impugn the abiding of our Lord in the womb.

ح^١ pl. **ح^١** rt. **ح^١**. m. rising, elevation, ascent; sublimity.

ح^١ rt. **ح^١**. m. entrance, access, arrival.

ح^١ pl. **ح^١** from **ح^١**. m. renewed youth; youthful lusts or innovations.

ح^١ from **ح^١**. m. raising a whirlwind, stirring up strife.

ح^١ root-meaning to be cloudy, overclouded. ETHPA. **ح^١** the same; **ح^١** when the air grew dark or misty. ETH-PAIALAL **ح^١** to be cloudy, overcast with clouds. APH. **ح^١** to darken, render obscure; metaph. **ح^١** let not the memory of me, O my Lord, be clouded. DERIVATIVES, **ح^١**, **ح^١**.

ح^١ rt. **ح^١**. m. gloom.

ح^١ rt. **ح^١**. m. a morsel **ح^١** of bread.

ح^١ rt. **ح^١**. m. closing, shutting in.

ح^١ pl. **ح^١** rt. **ح^١**. m. a) the deep, depth, deepness; **ح^١** the depths of the sea; **ح^١**; **ح^١** the innermost desert; **ح^١**; extreme old age; **ح^١**; the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

ح^١ rt. **ح^١**. m. deep research.

ح^١ pl. **ح^١** rt. **ح^١**. m. a) living, life, course or manner of life; **ح^١** the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.

ح^١ rt. **ح^١**. m. a dweller in a monastery.

ح^١ rt. **ح^١**. m. a) removal, transference **ح^١** of the kingdom of God from the Jews to the Gentiles. b) departing, departure **ح^١** from his own people. c) decease, death; **ح^١** the putting off of my body; **ح^١** illness before death; **ح^١** the end of his failing health.

ح^١ pl. **ح^١** rt. **ح^١**. m. a refrain, response, alternate chant, antiphon.

ح^١ pl. **ح^١** rt. **ح^١**. f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

ح^١ from **ح^١**. m. a clouding over.

ح^١ pl. **ح^١** rt. **ح^١**. m. worrying, care.

כֹּחַ pl. כֹּחִים rt. ח.ח. m. a) the roughness of wood after sawing. b) pl. worldly cares, distractions.

כֹּחַ pl. כֹּחִים and כֹּחַח rt. ח.ח.ח. m. difficulty, embarrassment, vexation, pain.

כֹּחַח rt. ח.ח. m. a tenth part.

כֹּחַח act. part. כֹּחַח to cry as an infant.

כֹּחַ cf. כֹּחַ and כֹּחַח fut. כֹּחַח, act. part. כֹּחַח, pass. part. כֹּחַח, כֹּחַח. a) intrans. to be double, have double; כֹּחַח כֹּחַח their sorrow is double. b) trans. to double, render double; כֹּחַח כֹּחַח render unto her double. c) to fold, enfold, wind round, twist, twine, connect; with כֹּחַח to twist a rope; with כֹּחַח to enfold in a veil; כֹּחַח כֹּחַח וְכֹחַח כֹּחַח he twisted off the rings on his hands and gave them to her; כֹּחַח כֹּחַח connected as the limbs with the head; כֹּחַח I will twine my words into a tale of him. d) to fail in strength, faint, swoon; כֹּחַח כֹּחַח they faint on the way from hunger. ETHPA. כֹּחַח to grow languid, faint, droop; כֹּחַח כֹּחַח Satan wearied and giving way. APh. כֹּחַח to enfeeble. DERIVATIVES, כֹּחַח, כֹּחַח, כֹּחַח, כֹּחַח or כֹּחַח.

כֹּחַח m. a) collect. subst. fowl, winged creatures, esp. birds of prey; כֹּחַח כֹּחַח possessing wings; כֹּחַח wild fowl; כֹּחַח, כֹּחַח domestic fowls. b) pl. כֹּחַח m. a high branch, tree top, vine-shoots.

כֹּחַח rt. ח.ח. m. bloom, herb, flowers; כֹּחַח the flowers of the field, wild flowers; כֹּחַח tender herb.

כֹּחַח pl. כֹּחַח rt. ח.ח.ח. m. enshrouding, interment; a winding-sheet, shroud; כֹּחַח כֹּחַח carrying his shroud; כֹּחַח כֹּחַח their winding-sheets; כֹּחַח כֹּחַח burial of the departed.

כֹּחַח pl. כֹּחַח rt. ח.ח. m. a) herb, growth; כֹּחַח כֹּחַח the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

כֹּחַח pl. כֹּחַח rt. ח.ח. m. multipli-

cation, reduplication, repetition; rhet. tautology; כֹּחַח a double negative; כֹּחַח כֹּחַח genuflexions.

כֹּחַח pl. כֹּחַח rt. ח.ח. m. an embrace.

כֹּחַח rt. ח.ח. f. dust or refuse of the threshing-floor, gleanings.

כֹּחַח act. part. כֹּחַח, pass. part. כֹּחַח. to press or join together. PA. כֹּחַח to howl, cry.

DERIVATIVE, כֹּחַח.

כֹּחַח m. the blossom of cnicus, blessed thistle, or of carthamus, saffron-thistle, safflower.

כֹּחַח pl. כֹּחַח rt. ח.ח. m. a) pressing or squeezing out. b) stones, skins, kernels or husks of olives or grapes.

כֹּחַח fut. כֹּחַח, act. part. כֹּחַח, the adj. כֹּחַח is used instead of the pass. part. to loathe, be weary, be out of heart with כ or כֹּחַח do not read overmuch till you are weary; כֹּחַח our soul loathes. Impers. with כ of the pers. and כ of the thing; כֹּחַח I am weary of my life; כֹּחַח כֹּחַח they were distressed about it. ETHPE. כֹּחַח a) to be out of heart, wearied, grieved, indignant; כֹּחַח כֹּחַח Cain was very indignant; כֹּחַח כֹּחַח ye are out of heart with temptations. b) to be straitened, pent in; כֹּחַח כֹּחַח Zimri was pent in in Tirzah by Omri. ETHPA. כֹּחַח to become wearied or disgusted; to be deeply distressed. APh. כֹּחַח a) to annoy, be troublesome, weary, grieve, distress; כֹּחַח כֹּחַח by their sins they grieved the spirit of their Creator; כֹּחַח I am distressed that he did not wait for me. Pass. part. כֹּחַח, כֹּחַח weary, distressed; כֹּחַח כֹּחַח the land which thou loathest; כֹּחַח כֹּחַח comfort the distressed. DERIVATIVES, כֹּחַח, כֹּחַח, כֹּחַח, כֹּחַח, כֹּחַח, כֹּחַח.

כֹּחַח pl. כֹּחַח rt. ח.ח. m. searching, investigation, inquiry; כֹּחַח כֹּחַח untested, without investigation; כֹּחַח כֹּחַח fear, O ye prudent, and shun curious search into Divine matters.

حَمْدُهُ pl. حَمْدَتِهِ, حَمْدُهُ, حَمْدُهُ and حَمْدُهُ com. gen. a mouse, field-mouse, jerboa; a maggot; فَؤُوسٌ a lat; حَمْدٌ a small boil; حَمْدٌ marjoram; حَمْدٌ a small root of sedge or reed, perh. the node or joint of a reed.

حَمْدٌ pl. حَمْدٌ f. a) a muscle. b) a she-mouse.

حَمْدٌ Pael conj. of حَمَدَ.

حَمْدٌ and حَمْدٌ rt. حَمَدَ. m. sinuous motion of a worm or serpent, wriggling, writhing.

حَمْدٌ pl. حَمْدٌ rt. حَمَدَ. m. an intricacy or difficulty in the way, that which leads astray or trips up.

حَمْدٌ pl. حَمْدٌ rt. حَمَدَ. m. crookedness, perversity, stratagem.

حَمْدٌ pl. حَمْدٌ rt. حَمَدَ. m. a sting, goad, sharp stake.

حَمْدٌ rt. حَمَدَ. m. stinging, goading; extracting a sting.

حَمْدٌ rt. حَمَدَ. extraction حَمْدٌ of the teeth.

حَمْدٌ PA. حَمَدَ to put out one or both eyes, to blind; حَمْدُهُمْ حَمْدُهُمْ their own wickedness hath blinded them; حَمْدُهُمْ حَمْدُهُمْ a gift blindeth the eyes of the wise in judgement. Pass. part. pl. حَمْدُهُمْ, حَمْدُهُمْ the blind. Metaph. with حَمْدُهُمْ to disbud. ETHPA. حَمْدُهُمْ to be blinded; حَمْدُهُمْ حَمْدُهُمْ their understanding was darkened. APH. حَمْدٌ to put out the eyes, to blind. DERIVATIVES, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ.

حَمْدٌ, حَمْدٌ, parts. حَمْدٌ, حَمْدٌ. to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; حَمْدٌ حَمْدٌ I sleep but my heart waketh; حَمْدٌ حَمْدٌ or حَمْدٌ half-awake; حَمْدٌ حَمْدٌ watchful shepherds; حَمْدٌ or حَمْدٌ sober, prudent. b) subst. a watcher, guardian angel, angel; حَمْدٌ حَمْدٌ He left an angel to guard their limbs. ETHPE. حَمْدٌ rarely and wrongly حَمْدٌ to awake; to be awaked, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; حَمْدٌ حَمْدٌ they

wake and watch; حَمْدٌ حَمْدٌ he bestirred himself to godly labours; حَمْدٌ حَمْدٌ an enemy rose up against me; حَمْدٌ حَمْدٌ when speech is aroused or begins. PA. حَمْدٌ to wake, rouse; حَمْدٌ حَمْدٌ that ye stir not up nor awake love. APH. حَمْدٌ to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; حَمْدٌ حَمْدٌ awakening the buried; حَمْدٌ حَمْدٌ become sober. DERIVATIVES, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ.

حَمْدٌ, حَمْدٌ root-meaning to descend into an enclosed valley or into the ground. DERIVATIVE, حَمْدٌ.

حَمْدٌ pl. حَمْدٌ rt. حَمَدَ. f. any minute particle that hurts the eye as chaff, fine dust, down, smoke; حَمْدٌ حَمْدٌ the husk of pulse; حَمْدٌ حَمْدٌ chaff which the wind scattereth; حَمْدٌ حَمْدٌ it is defiled with particles of the body.

حَمْدٌ rt. حَمَدَ. m. blindness.

حَمْدٌ pl. حَمْدٌ m. a) a raven. b) willow.

حَمْدٌ rt. حَمَدَ. m. mingling.

حَمْدٌ from حَمْدٌ. m. sifting, shaking in a sieve.

حَمْدٌ rt. حَمَدَ. m. a) intermingling, admixture. b) pl. حَمْدٌ willow.

حَمْدٌ from حَمْدٌ. corvine, of or belonging to ravens.

حَمْدٌ pl. حَمْدٌ rt. حَمَدَ. m. rolling, wallowing; fomentation.

حَمْدٌ and حَمْدٌ rt. حَمَدَ. gnawing or crouching of bones.

حَمْدٌ pl. حَمْدٌ rt. حَمَدَ. m. a tangle, entanglement, intricacy; connexion, a connected series; حَمْدٌ حَمْدٌ very intricate, tricky; حَمْدٌ حَمْدٌ the glad maze of the stars; حَمْدٌ حَمْدٌ verbal intricacies.

حَمْدٌ m. حَمْدٌ f. pl. حَمْدٌ. wind ejected from the stomach, eructation.

حَمْدٌ from حَمْدٌ. m. stripping, denudation.

حَمْدٌ rt. حَمَدَ. pl. f. button-holes.

حذ^١ abs. and constr. st. حذ^٢ pl. حذ^٣ rt. حذ^٤. *uncircumcised; profane, a gentile; حذ^٥ حذ^٦ حذ^٧ حذ^٨ حذ^٩ حذ^{١٠} حذ^{١١} حذ^{١٢} حذ^{١٣} حذ^{١٤} حذ^{١٥} حذ^{١٦} حذ^{١٧} حذ^{١٨} حذ^{١٩} حذ^{٢٠} حذ^{٢١} حذ^{٢٢} حذ^{٢٣} حذ^{٢٤} حذ^{٢٥} حذ^{٢٦} حذ^{٢٧} حذ^{٢٨} حذ^{٢٩} حذ^{٣٠} حذ^{٣١} حذ^{٣٢} حذ^{٣٣} حذ^{٣٤} حذ^{٣٥} حذ^{٣٦} حذ^{٣٧} حذ^{٣٨} حذ^{٣٩} حذ^{٤٠} حذ^{٤١} حذ^{٤٢} حذ^{٤٣} حذ^{٤٤} حذ^{٤٥} حذ^{٤٦} حذ^{٤٧} حذ^{٤٨} حذ^{٤٩} حذ^{٥٠} حذ^{٥١} حذ^{٥٢} حذ^{٥٣} حذ^{٥٤} حذ^{٥٥} حذ^{٥٦} حذ^{٥٧} حذ^{٥٨} حذ^{٥٩} حذ^{٦٠} حذ^{٦١} حذ^{٦٢} حذ^{٦٣} حذ^{٦٤} حذ^{٦٥} حذ^{٦٦} حذ^{٦٧} حذ^{٦٨} حذ^{٦٩} حذ^{٧٠} حذ^{٧١} حذ^{٧٢} حذ^{٧٣} حذ^{٧٤} حذ^{٧٥} حذ^{٧٦} حذ^{٧٧} حذ^{٧٨} حذ^{٧٩} حذ^{٨٠} حذ^{٨١} حذ^{٨٢} حذ^{٨٣} حذ^{٨٤} حذ^{٨٥} حذ^{٨٦} حذ^{٨٧} حذ^{٨٨} حذ^{٨٩} حذ^{٩٠} حذ^{٩١} حذ^{٩٢} حذ^{٩٣} حذ^{٩٤} حذ^{٩٥} حذ^{٩٦} حذ^{٩٧} حذ^{٩٨} حذ^{٩٩} حذ^{١٠٠}* uncircumcised in heart and in flesh.

حذ^{١٠١} pl. حذ^{١٠٢} rt. حذ^{١٠٣} f. *the foreskin, uncircumcision.*

حذ^{١٠٤} *the temples of the head.*

حذ^{١٠٥} from حذ^{١٠٦} m. *a lotion for the teeth, a gargle; gargling.*

حذ^{١٠٧} rt. حذ^{١٠٨} m. *money-changing.*

حذ^{١٠٩} from حذ^{١١٠} m. *rolling on the ground as a horse or mule.*

حذ^{١١١} pl. حذ^{١١٢} rt. حذ^{١١٣} m. *money, change, small money; حذ^{١١٤} حذ^{١١٥} حذ^{١١٦} حذ^{١١٧} حذ^{١١٨} حذ^{١١٩} حذ^{١٢٠} حذ^{١٢١} حذ^{١٢٢} حذ^{١٢٣} حذ^{١٢٤} حذ^{١٢٥} حذ^{١٢٦} حذ^{١٢٧} حذ^{١٢٨} حذ^{١٢٩} حذ^{١٣٠} حذ^{١٣١} حذ^{١٣٢} حذ^{١٣٣} حذ^{١٣٤} حذ^{١٣٥} حذ^{١٣٦} حذ^{١٣٧} حذ^{١٣٨} حذ^{١٣٩} حذ^{١٤٠} حذ^{١٤١} حذ^{١٤٢} حذ^{١٤٣} حذ^{١٤٤} حذ^{١٤٥} حذ^{١٤٦} حذ^{١٤٧} حذ^{١٤٨} حذ^{١٤٩} حذ^{١٥٠} حذ^{١٥١} حذ^{١٥٢} حذ^{١٥٣} حذ^{١٥٤} حذ^{١٥٥} حذ^{١٥٦} حذ^{١٥٧} حذ^{١٥٨} حذ^{١٥٩} حذ^{١٦٠} حذ^{١٦١} حذ^{١٦٢} حذ^{١٦٣} حذ^{١٦٤} حذ^{١٦٥} حذ^{١٦٦} حذ^{١٦٧} حذ^{١٦٨} حذ^{١٦٩} حذ^{١٧٠} حذ^{١٧١} حذ^{١٧٢} حذ^{١٧٣} حذ^{١٧٤} حذ^{١٧٥} حذ^{١٧٦} حذ^{١٧٧} حذ^{١٧٨} حذ^{١٧٩} حذ^{١٨٠} حذ^{١٨١} حذ^{١٨٢} حذ^{١٨٣} حذ^{١٨٤} حذ^{١٨٥} حذ^{١٨٦} حذ^{١٨٧} حذ^{١٨٨} حذ^{١٨٩} حذ^{١٩٠} حذ^{١٩١} حذ^{١٩٢} حذ^{١٩٣} حذ^{١٩٤} حذ^{١٩٥} حذ^{١٩٦} حذ^{١٩٧} حذ^{١٩٨} حذ^{١٩٩} حذ^{٢٠٠}* silver money.

حذ^{٢٠١} pl. حذ^{٢٠٢} rt. حذ^{٢٠٣} m. *a kind of pottage.*

حذ^{٢٠٤} rt. حذ^{٢٠٥} m. *gnawing, crunching of bones.*

حذ^{٢٠٦} pl. حذ^{٢٠٧} from حذ^{٢٠٨} m. *a twist, turn; perplexity.*

حذ^{٢٠٩} f. pl. *damaged goods, chipped and broken crockery.*

حذ^{٢١٠} only used in the participle. *to talk nonsense; حذ^{٢١١} حذ^{٢١٢} حذ^{٢١٣} حذ^{٢١٤} حذ^{٢١٥} حذ^{٢١٦} حذ^{٢١٧} حذ^{٢١٨} حذ^{٢١٩} حذ^{٢٢٠} حذ^{٢٢١} حذ^{٢٢٢} حذ^{٢٢٣} حذ^{٢٢٤} حذ^{٢٢٥} حذ^{٢٢٦} حذ^{٢٢٧} حذ^{٢٢٨} حذ^{٢٢٩} حذ^{٢٣٠} حذ^{٢٣١} حذ^{٢٣٢} حذ^{٢٣٣} حذ^{٢٣٤} حذ^{٢٣٥} حذ^{٢٣٦} حذ^{٢٣٧} حذ^{٢٣٨} حذ^{٢٣٩} حذ^{٢٤٠} حذ^{٢٤١} حذ^{٢٤٢} حذ^{٢٤٣} حذ^{٢٤٤} حذ^{٢٤٥} حذ^{٢٤٦} حذ^{٢٤٧} حذ^{٢٤٨} حذ^{٢٤٩} حذ^{٢٥٠} حذ^{٢٥١} حذ^{٢٥٢} حذ^{٢٥٣} حذ^{٢٥٤} حذ^{٢٥٥} حذ^{٢٥٦} حذ^{٢٥٧} حذ^{٢٥٨} حذ^{٢٥٩} حذ^{٢٦٠} حذ^{٢٦١} حذ^{٢٦٢} حذ^{٢٦٣} حذ^{٢٦٤} حذ^{٢٦٥} حذ^{٢٦٦} حذ^{٢٦٧} حذ^{٢٦٨} حذ^{٢٦٩} حذ^{٢٧٠} حذ^{٢٧١} حذ^{٢٧٢} حذ^{٢٧٣} حذ^{٢٧٤} حذ^{٢٧٥} حذ^{٢٧٦} حذ^{٢٧٧} حذ^{٢٧٨} حذ^{٢٧٩} حذ^{٢٨٠} حذ^{٢٨١} حذ^{٢٨٢} حذ^{٢٨٣} حذ^{٢٨٤} حذ^{٢٨٥} حذ^{٢٨٦} حذ^{٢٨٧} حذ^{٢٨٨} حذ^{٢٨٩} حذ^{٢٩٠} حذ^{٢٩١} حذ^{٢٩٢} حذ^{٢٩٣} حذ^{٢٩٤} حذ^{٢٩٥} حذ^{٢٩٦} حذ^{٢٩٧} حذ^{٢٩٨} حذ^{٢٩٩} حذ^{٣٠٠}* what nonsense you talk.

حذ^{٣٠١} or حذ^{٣٠٢} pl. حذ^{٣٠٣} m. a) *a marsh, swamp, bog.* b) *rank growth.* c) *a buffoon.* d) *nonsense, buffoonery.*

حذ^{٣٠٤} rt. حذ^{٣٠٥} m. *strength, force, power, multitude; strong current or swelling of a river; a stronghold.*

حذ^{٣٠٦} rt. حذ^{٣٠٧} m. *calumny.*

حذ^{٣٠٨} pl. حذ^{٣٠٩} cf. حذ^{٣١٠} m. *a tenth, tithe.*

حذ^{٣١٢} rt. حذ^{٣١٣} f. *wailing, bitter weeping.*

حذ^{٣١٤} pl. حذ^{٣١٥} rt. حذ^{٣١٦} m. *preparation, plan, purpose; preface; حذ^{٣١٧} حذ^{٣١٨} حذ^{٣١٩} حذ^{٣٢٠} حذ^{٣٢١} حذ^{٣٢٢} حذ^{٣٢٣} حذ^{٣٢٤} حذ^{٣٢٥} حذ^{٣٢٦} حذ^{٣٢٧} حذ^{٣٢٨} حذ^{٣٢٩} حذ^{٣٣٠} حذ^{٣٣١} حذ^{٣٣٢} حذ^{٣٣٣} حذ^{٣٣٤} حذ^{٣٣٥} حذ^{٣٣٦} حذ^{٣٣٧} حذ^{٣٣٨} حذ^{٣٣٩} حذ^{٣٤٠} حذ^{٣٤١} حذ^{٣٤٢} حذ^{٣٤٣} حذ^{٣٤٤} حذ^{٣٤٥} حذ^{٣٤٦} حذ^{٣٤٧} حذ^{٣٤٨} حذ^{٣٤٩} حذ^{٣٥٠} حذ^{٣٥١} حذ^{٣٥٢} حذ^{٣٥٣} حذ^{٣٥٤} حذ^{٣٥٥} حذ^{٣٥٦} حذ^{٣٥٧} حذ^{٣٥٨} حذ^{٣٥٩} حذ^{٣٦٠} حذ^{٣٦١} حذ^{٣٦٢} حذ^{٣٦٣} حذ^{٣٦٤} حذ^{٣٦٥} حذ^{٣٦٦} حذ^{٣٦٧} حذ^{٣٦٨} حذ^{٣٦٩} حذ^{٣٧٠} حذ^{٣٧١} حذ^{٣٧٢} حذ^{٣٧٣} حذ^{٣٧٤} حذ^{٣٧٥} حذ^{٣٧٦} حذ^{٣٧٧} حذ^{٣٧٨} حذ^{٣٧٩} حذ^{٣٨٠} حذ^{٣٨١} حذ^{٣٨٢} حذ^{٣٨٣} حذ^{٣٨٤} حذ^{٣٨٥} حذ^{٣٨٦} حذ^{٣٨٧} حذ^{٣٨٨} حذ^{٣٨٩} حذ^{٣٩٠} حذ^{٣٩١} حذ^{٣٩٢} حذ^{٣٩٣} حذ^{٣٩٤} حذ^{٣٩٥} حذ^{٣٩٦} حذ^{٣٩٧} حذ^{٣٩٨} حذ^{٣٩٩} حذ^{٤٠٠}* supreme condemnation; حذ^{٤٠١} حذ^{٤٠٢} حذ^{٤٠٣} حذ^{٤٠٤} حذ^{٤٠٥} حذ^{٤٠٦} حذ^{٤٠٧} حذ^{٤٠٨} حذ^{٤٠٩} حذ^{٤١٠} حذ^{٤١١} حذ^{٤١٢} حذ^{٤١٣} حذ^{٤١٤} حذ^{٤١٥} حذ^{٤١٦} حذ^{٤١٧} حذ^{٤١٨} حذ^{٤١٩} حذ^{٤٢٠} حذ^{٤٢١} حذ^{٤٢٢} حذ^{٤٢٣} حذ^{٤٢٤} حذ^{٤٢٥} حذ^{٤٢٦} حذ^{٤٢٧} حذ^{٤٢٨} حذ^{٤٢٩} حذ^{٤٣٠} حذ^{٤٣١} حذ^{٤٣٢} حذ^{٤٣٣} حذ^{٤٣٤} حذ^{٤٣٥} حذ^{٤٣٦} حذ^{٤٣٧} حذ^{٤٣٨} حذ^{٤٣٩} حذ^{٤٤٠} حذ^{٤٤١} حذ^{٤٤٢} حذ^{٤٤٣} حذ^{٤٤٤} حذ^{٤٤٥} حذ^{٤٤٦} حذ^{٤٤٧} حذ^{٤٤٨} حذ^{٤٤٩} حذ^{٤٥٠} حذ^{٤٥١} حذ^{٤٥٢} حذ^{٤٥٣} حذ^{٤٥٤} حذ^{٤٥٥} حذ^{٤٥٦} حذ^{٤٥٧} حذ^{٤٥٨} حذ^{٤٥٩} حذ^{٤٦٠} حذ^{٤٦١} حذ^{٤٦٢} حذ^{٤٦٣} حذ^{٤٦٤} حذ^{٤٦٥} حذ^{٤٦٦} حذ^{٤٦٧} حذ^{٤٦٨} حذ^{٤٦٩} حذ^{٤٧٠} حذ^{٤٧١} حذ^{٤٧٢} حذ^{٤٧٣} حذ^{٤٧٤} حذ^{٤٧٥} حذ^{٤٧٦} حذ^{٤٧٧} حذ^{٤٧٨} حذ^{٤٧٩} حذ^{٤٨٠} حذ^{٤٨١} حذ^{٤٨٢} حذ^{٤٨٣} حذ^{٤٨٤} حذ^{٤٨٥} حذ^{٤٨٦} حذ^{٤٨٧} حذ^{٤٨٨} حذ^{٤٨٩} حذ^{٤٩٠} حذ^{٤٩١} حذ^{٤٩٢} حذ^{٤٩٣} حذ^{٤٩٤} حذ^{٤٩٥} حذ^{٤٩٦} حذ^{٤٩٧} حذ^{٤٩٨} حذ^{٤٩٩} حذ^{٥٠٠} equipment of war; حذ^{٥٠١} حذ^{٥٠٢} حذ^{٥٠٣} حذ^{٥٠٤} حذ^{٥٠٥} حذ^{٥٠٦} حذ^{٥٠٧} حذ^{٥٠٨} حذ^{٥٠٩} حذ^{٥١٠} حذ^{٥١١} حذ^{٥١٢} حذ^{٥١٣} حذ^{٥١٤} حذ^{٥١٥} حذ^{٥١٦} حذ^{٥١٧} حذ^{٥١٨} حذ^{٥١٩} حذ^{٥٢٠} حذ^{٥٢١} حذ^{٥٢٢} حذ^{٥٢٣} حذ^{٥٢٤} حذ^{٥٢٥} حذ^{٥٢٦} حذ^{٥٢٧} حذ^{٥٢٨} حذ^{٥٢٩} حذ^{٥٣٠} حذ^{٥٣١} حذ^{٥٣٢} حذ^{٥٣٣} حذ^{٥٣٤} حذ^{٥٣٥} حذ^{٥٣٦} حذ^{٥٣٧} حذ^{٥٣٨} حذ^{٥٣٩} حذ^{٥٤٠} حذ^{٥٤١} حذ^{٥٤٢} حذ^{٥٤٣} حذ^{٥٤٤} حذ^{٥٤٥} حذ^{٥٤٦} حذ^{٥٤٧} حذ^{٥٤٨} حذ^{٥٤٩} حذ^{٥٥٠} حذ^{٥٥١} حذ^{٥٥٢} حذ^{٥٥٣} حذ^{٥٥٤} حذ^{٥٥٥} حذ^{٥٥٦} حذ^{٥٥٧} حذ^{٥٥٨} حذ^{٥٥٩} حذ^{٥٦٠} حذ^{٥٦١} حذ^{٥٦٢} حذ^{٥٦٣} حذ^{٥٦٤} حذ^{٥٦٥} حذ^{٥٦٦} حذ^{٥٦٧} حذ^{٥٦٨} حذ^{٥٦٩} حذ^{٥٧٠} حذ^{٥٧١} حذ^{٥٧٢} حذ^{٥٧٣} حذ^{٥٧٤} حذ^{٥٧٥} حذ^{٥٧٦} حذ^{٥٧٧} حذ^{٥٧٨} حذ^{٥٧٩} حذ^{٥٨٠} حذ^{٥٨١} حذ^{٥٨٢} حذ^{٥٨٣} حذ^{٥٨٤} حذ^{٥٨٥} حذ^{٥٨٦} حذ^{٥٨٧} حذ^{٥٨٨} حذ^{٥٨٩} حذ^{٥٩٠} حذ^{٥٩١} حذ^{٥٩٢} حذ^{٥٩٣} حذ^{٥٩٤} حذ^{٥٩٥} حذ^{٥٩٦} حذ^{٥٩٧} حذ^{٥٩٨} حذ^{٥٩٩} حذ^{٦٠٠} deliberate sins.

حذ^{٦٠١} rt. حذ^{٦٠٢} m. *fraud, fraudulence.*

حذ^{٦٠٤} rt. حذ^{٦٠٥} m. *age, old age, antiquity; حذ^{٦٠٦} حذ^{٦٠٧} حذ^{٦٠٨} حذ^{٦٠٩} حذ^{٦١٠} حذ^{٦١١} حذ^{٦١٢} حذ^{٦١٣} حذ^{٦١٤} حذ^{٦١٥} حذ^{٦١٦} حذ^{٦١٧} حذ^{٦١٨} حذ^{٦١٩} حذ^{٦٢٠} حذ^{٦٢١} حذ^{٦٢٢} حذ^{٦٢٣} حذ^{٦٢٤} حذ^{٦٢٥} حذ^{٦٢٦} حذ^{٦٢٧} حذ^{٦٢٨} حذ^{٦٢٩} حذ^{٦٣٠} حذ^{٦٣١} حذ^{٦٣٢} حذ^{٦٣٣} حذ^{٦٣٤} حذ^{٦٣٥} حذ^{٦٣٦} حذ^{٦٣٧} حذ^{٦٣٨} حذ^{٦٣٩} حذ^{٦٤٠} حذ^{٦٤١} حذ^{٦٤٢} حذ^{٦٤٣} حذ^{٦٤٤} حذ^{٦٤٥} حذ^{٦٤٦} حذ^{٦٤٧} حذ^{٦٤٨} حذ^{٦٤٩} حذ^{٦٥٠} حذ^{٦٥١} حذ^{٦٥٢} حذ^{٦٥٣} حذ^{٦٥٤} حذ^{٦٥٥} حذ^{٦٥٦} حذ^{٦٥٧} حذ^{٦٥٨} حذ^{٦٥٩} حذ^{٦٦٠} حذ^{٦٦١} حذ^{٦٦٢} حذ^{٦٦٣} حذ^{٦٦٤} حذ^{٦٦٥} حذ^{٦٦٦} حذ^{٦٦٧} حذ^{٦٦٨} حذ^{٦٦٩} حذ^{٦٧٠} حذ^{٦٧١} حذ^{٦٧٢} حذ^{٦٧٣} حذ^{٦٧٤} حذ^{٦٧٥} حذ^{٦٧٦} حذ^{٦٧٧} حذ^{٦٧٨} حذ^{٦٧٩} حذ^{٦٨٠} حذ^{٦٨١} حذ^{٦٨٢} حذ^{٦٨٣} حذ^{٦٨٤} حذ^{٦٨٥} حذ^{٦٨٦} حذ^{٦٨٧} حذ^{٦٨٨} حذ^{٦٨٩} حذ^{٦٩٠} حذ^{٦٩١} حذ^{٦٩٢} حذ^{٦٩٣} حذ^{٦٩٤} حذ^{٦٩٥} حذ^{٦٩٦} حذ^{٦٩٧} حذ^{٦٩٨} حذ^{٦٩٩} حذ^{٧٠٠}* in old time; حذ^{٧٠١} حذ^{٧٠٢} حذ^{٧٠٣} حذ^{٧٠٤} حذ^{٧٠٥} حذ^{٧٠٦} حذ^{٧٠٧} حذ^{٧٠٨} حذ^{٧٠٩} حذ^{٧١٠} حذ^{٧١١} حذ^{٧١٢} حذ^{٧١٣} حذ^{٧١٤} حذ^{٧١٥} حذ^{٧١٦} حذ^{٧١٧} حذ^{٧١٨} حذ^{٧١٩} حذ^{٧٢٠} حذ^{٧٢١} حذ^{٧٢٢} حذ^{٧٢٣} حذ^{٧٢٤} حذ^{٧٢٥} حذ^{٧٢٦} حذ^{٧٢٧} حذ^{٧٢٨} حذ^{٧٢٩} حذ^{٧٣٠} حذ^{٧٣١} حذ^{٧٣٢} حذ^{٧٣٣} حذ^{٧٣٤} حذ^{٧٣٥} حذ^{٧٣٦} حذ^{٧٣٧} حذ^{٧٣٨} حذ^{٧٣٩} حذ^{٧٤٠} حذ^{٧٤١} حذ^{٧٤٢} حذ^{٧٤٣} حذ^{٧٤٤} حذ^{٧٤٥} حذ^{٧٤٦} حذ^{٧٤٧} حذ^{٧٤٨} حذ^{٧٤٩} حذ^{٧٥٠} حذ^{٧٥١} حذ^{٧٥٢} حذ^{٧٥٣} حذ^{٧٥٤} حذ^{٧٥٥} حذ^{٧٥٦} حذ^{٧٥٧} حذ^{٧٥٨} حذ^{٧٥٩} حذ^{٧٦٠} حذ^{٧٦١} حذ^{٧٦٢} حذ^{٧٦٣} حذ^{٧٦٤} حذ^{٧٦٥} حذ^{٧٦٦} حذ^{٧٦٧} حذ^{٧٦٨} حذ^{٧٦٩} حذ^{٧٧٠} حذ^{٧٧١} حذ^{٧٧٢} حذ^{٧٧٣} حذ^{٧٧٤} حذ^{٧٧٥} حذ^{٧٧٦} حذ^{٧٧٧} حذ^{٧٧٨} حذ^{٧٧٩} حذ^{٧٨٠} حذ^{٧٨١} حذ^{٧٨٢} حذ^{٧٨٣} حذ^{٧٨٤} حذ^{٧٨٥} حذ^{٧٨٦} حذ^{٧٨٧} حذ^{٧٨٨} حذ^{٧٨٩} حذ^{٧٩٠} حذ^{٧٩١} حذ^{٧٩٢} حذ^{٧٩٣} حذ^{٧٩٤} حذ^{٧٩٥} حذ^{٧٩٦} حذ^{٧٩٧} حذ^{٧٩٨} حذ^{٧٩٩} حذ^{٨٠٠} ancient time.

حذ^{٨٠١} pl. حذ^{٨٠٢} rt. حذ^{٨٠٣} m. *riches, opulence.*

حذ^{٨٠٤} rt. حذ^{٨٠٥} m. *pertaining to riches.*

حذ^{٨٠٦} fut. حذ^{٨٠٧}, act. part. حذ

severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

حَدَّ fut. حُدِّدُ, act. part. حُدِّدٌ, خُدِّدٌ, pass. part. حُدِّدٌ, حُدِّدٌ, حُدِّدٌ. to spin, twist. twine; حُدِّدٌ دَهْرٌ fine twined linen; حُدِّدْتُمْ حُدِّدْتُمْ their souls were knit together; حُدِّدْتُمْ حُدِّدْتُمْ a mystery was interwoven with this sacrifice. PAREL حُدِّدْتُمْ to entwine, interweave; حُدِّدْتُمْ حُدِّدْتُمْ thy tongue wove guile; pass. part. حُدِّدْتُمْ, involved, entangled, complicated opp. حُدِّدْتُمْ simple or straightforward; حُدِّدْتُمْ حُدِّدْتُمْ entangled in sins. ETHPARAL حُدِّدْتُمْ a) to be tangled, intertwined, knit together; حُدِّدْتُمْ حُدِّدْتُمْ old and infirm and contorted. b) to join together; حُدِّدْتُمْ حُدِّدْتُمْ let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, حُدِّدْتُمْ, حُدِّدْتُمْ, حُدِّدْتُمْ, حُدِّدْتُمْ, حُدِّدْتُمْ, حُدِّدْتُمْ.

حُدِّدْتُمْ or حُدِّدْتُمْ rt. حُدِّدْتُمْ. m. spinning; a web, cloth.

حُدِّدْتُمْ to melt, refine gold.

حُدِّدْتُمْ or حُدِّدْتُمْ pl. حُدِّدْتُمْ f. a) a ring, signet-ring; حُدِّدْتُمْ حُدِّدْتُمْ keeper of the signet; حُدِّدْتُمْ حُدِّدْتُمْ Blessing of the rings, the first part of the marriage service; حُدِّدْتُمْ حُدِّدْتُمْ ringlets. b) the seat, anus.

حُدِّدْتُمْ pass. part. حُدِّدْتُمْ. to entangle; حُدِّدْتُمْ حُدِّدْتُمْ her hair was tangled like a wild dog's. PALAL حُدِّدْتُمْ to involve, intertwine; to enswathe, swaddle; حُدِّدْتُمْ حُدِّدْتُمْ discourse not involved in proverbs and parables. ETHPALAL حُدِّدْتُمْ to be environed, enwrapped esp. in swaddling-bands; حُدِّدْتُمْ حُدِّدْتُمْ the air is encompassed with water. DERIVATIVES, حُدِّدْتُمْ, حُدِّدْتُمْ.

حُدِّدْتُمْ pl. حُدِّدْتُمْ m. and حُدِّدْتُمْ f. rt. حُدِّدْتُمْ. a swathing-band, pl. swaddling-clothes; حُدِّدْتُمْ حُدِّدْتُمْ from the cradle.

حُدِّدْتُمْ pl. حُدِّدْتُمْ m. حُدِّدْتُمْ pl. حُدِّدْتُمْ f. the service-tree or berry; the medlar.

حُدِّدْتُمْ f. marriageable, of marriageable age.

حُدِّدْتُمْ fut. حُدِّدْتُمْ, imper. حُدِّدْتُمْ, act. part. حُدِّدْتُمْ,

حُدِّدْتُمْ, pass. part. حُدِّدْتُمْ, حُدِّدْتُمْ, root-meaning to cover. To blot out, efface, cancel; opp. حُدِّدْتُمْ to inscribe; حُدِّدْتُمْ حُدِّدْتُمْ the city which expunged the phrase . . . ; حُدِّدْتُمْ حُدِّدْتُمْ whose memory is blotted out; حُدِّدْتُمْ حُدِّدْتُمْ your debts, sins, are blotted out. ETHPE. حُدِّدْتُمْ to be blotted out, effaced esp. حُدِّدْتُمْ or حُدِّدْتُمْ sin, حُدِّدْتُمْ a name; حُدِّدْتُمْ حُدِّدْتُمْ the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; حُدِّدْتُمْ حُدِّدْتُمْ confession of sins has fallen into desuetude amongst you. PA. حُدِّدْتُمْ to entirely efface, wholly obliterate. APH. حُدِّدْتُمْ to cause to be blotted out. DERIVATIVES, حُدِّدْتُمْ, حُدِّدْتُمْ, حُدِّدْتُمْ.

حُدِّدْتُمْ m. a grass of which baskets, huts, &c. are woven.

حُدِّدْتُمْ rt. حُدِّدْتُمْ. he or that which erases.

حُدِّدْتُمْ rt. حُدِّدْتُمْ. gram. copulative.

حُدِّدْتُمْ pl. حُدِّدْتُمْ rt. حُدِّدْتُمْ. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; حُدِّدْتُمْ حُدِّدْتُمْ a copulative conjunction.

حُدِّدْتُمْ rt. حُدِّدْتُمْ. a copulative particle.

حُدِّدْتُمْ rt. حُدِّدْتُمْ. smoking, steamy, vaporous.

حُدِّدْتُمْ or حُدِّدْتُمْ m. the ichneumon, mus indicus.

حُدِّدْتُمْ rt. حُدِّدْتُمْ. m. a cancelling of debts or sins; حُدِّدْتُمْ حُدِّدْتُمْ the abolition of paganism. Gram. blotting or crossing out.

حُدِّدْتُمْ rt. حُدِّدْتُمْ. m. obliteration, negation.

حُدِّدْتُمْ rt. حُدِّدْتُمْ. f. a) return; حُدِّدْتُمْ حُدِّدْتُمْ renascence, second existence. b) a double cloak.

حُدِّدْتُمْ rt. حُدِّدْتُمْ. f. a double garment, lined cloak.

حُدِّدْتُمْ fut. حُدِّدْتُمْ, act. part. حُدِّدْتُمْ, خُدِّدْتُمْ, pass. part. حُدِّدْتُمْ, حُدِّدْتُمْ, حُدِّدْتُمْ. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; حُدِّدْتُمْ حُدِّدْتُمْ who can be so silly and stupid? حُدِّدْتُمْ حُدِّدْتُمْ nothing is hard to God. ETHPA. حُدِّدْتُمْ to find anything hard or difficult;

وَلَا تَلْمِزْهُنَّ لِي تَحَدَّكَ ي *lest thou find it hard to pray.* DERIVATIVES, حَدَّيْ, حَدَّيْ, حَدَّيْ.

حَدَّيْ rt. حَدَّيْ. a) slow in doing or understanding; hard, difficult; حَدَّيْ حَدَّيْ indistinct or hesitating in speech; حَدَّيْ حَدَّيْ speech hard to understand. b) stiff, stubborn, obstinate; حَدَّيْ حَدَّيْ obstinate diseases; حَدَّيْ حَدَّيْ hard-hearted.

حَدَّيْ rt. حَدَّيْ. adv. hardly, with difficulty.

حَدَّيْ rt. حَدَّيْ. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

حَدَّيْ pl. حَدَّيْ f. the thigh; حَدَّيْ حَدَّيْ the femoral tendon; metaph. the side; حَدَّيْ حَدَّيْ the hill-sides.

حَدَّيْ fut. حَدَّيْ, act. part. حَدَّيْ, pass. part. حَدَّيْ, حَدَّيْ. a) to turn another way, turn back, return, to do anything again; حَدَّيْ حَدَّيْ if you choose to come back hither; حَدَّيْ حَدَّيْ he sat down again; a genealogy حَدَّيْ حَدَّيْ going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; حَدَّيْ حَدَّيْ he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. حَدَّيْ I did not come back. b) clothed, arrayed; bearing, wearing; حَدَّيْ حَدَّيْ a white garment; حَدَّيْ حَدَّيْ victorious, arrayed in victory; حَدَّيْ حَدَّيْ or حَدَّيْ حَدَّيْ arrayed in light; حَدَّيْ حَدَّيْ crowned; حَدَّيْ حَدَّيْ having taken the name, bearing the name; حَدَّيْ حَدَّيْ souls who have put on or received Baptism. Gram. حَدَّيْ حَدَّيْ when it takes the plural form.

ETHPE. حَدَّيْ to be covered as the lip of a leper; to return. PA. حَدَّيْ a) to cover, deck, clothe, array; حَدَّيْ حَدَّيْ Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing حَدَّيْ حَدَّيْ purple; حَدَّيْ حَدَّيْ golden ornaments; حَدَّيْ حَدَّيْ sackcloth; حَدَّيْ حَدَّيْ beauty. ETHPA. حَدَّيْ a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with ح or حَل; لا حَدَّيْ حَدَّيْ do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. حَدَّيْ to cover as with a garment, wrap round, endue; حَدَّيْ حَدَّيْ Thou hast robbed him in honour and glory; حَدَّيْ حَدَّيْ Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; حَدَّيْ حَدَّيْ they sent him back to prison. DERIVATIVES, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ.

حَدَّيْ rt. حَدَّيْ. m. a) clothing, a cloak. b) retrograde movement of the stars.

حَدَّيْ rt. حَدَّيْ. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

حَدَّيْ fut. حَدَّيْ, act. part. حَدَّيْ, pass. part. حَدَّيْ. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; حَدَّيْ حَدَّيْ rising up in smoke; حَدَّيْ حَدَّيْ his lamentations rise up; حَدَّيْ حَدَّيْ lees of oil, muddy water i.e. containing sediment after evaporation. ETHPA. حَدَّيْ to be burned as incense. APH. حَدَّيْ to produce fumes, burn incense or perfume, make a fragrance; حَدَّيْ حَدَّيْ burn incense within the sanctuary; حَدَّيْ حَدَّيْ do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ, حَدَّيْ.

حَدَّيْ rt. حَدَّيْ. m. a perfumer, preparer of perfumes.

حَدَّيْ pl. حَدَّيْ rt. حَدَّيْ. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; حَدَّيْ حَدَّيْ sweet incense; حَدَّيْ حَدَّيْ sulphur fumes; حَدَّيْ حَدَّيْ fiery vapour.

حَدَّيْ pl. حَدَّيْ rt. حَدَّيْ. odorous, fragrant.

حَدَّيْ or حَدَّيْ rt. حَدَّيْ. m. cedar resin, oil of cedar, resin.

حَدَّيْ rt. حَدَّيْ. vaporous, steamy; حَدَّيْ حَدَّيْ particles of vapour.

حَدَّيْ root found in Chaldee and Arabic

to sneeze. DERIVATIVES, **حجها**, **حجها**, **حجها**.

حجها rt. **حج**. m. sneezing.

حجها = **حجها** mimet. woe; **حجها** woe betide thee.

حجها Pael conj. of **حج**.

حجها pl. **حجها** rt. **حج**. m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

حجها Pael conj. of **حج**.

حجها pl. **حجها** rt. **حج**. m. a) custom, habit, rite, use; **حجها** as usual; **حجها** according to the custom of the heathen; **حجها** according to the law; **حجها** usual, customary; **حجها** their bows were longer than is usual; **حجها** Holy Scripture is wont. b) pl. habits, customs, behaviour; **حجها** heathen customs.

حجها rt. **حج**. m. extirpation of weeds.

حجها rt. **حج**. a) customary, usual, familiar; **حجها** carelessness arising from familiarity; **حجها** familiar conversation. b) ethical, moral. c) festal, cf. **حجها**.

حجها rt. **حج**. grievous, troublesome.

حجها rt. **حج**. adv. hardly, painfully.

حجها m. the name of the star Aldebaran.

حجها Pael of **حج**.

حجها pl. **حجها** rt. **حج**. m. indignation, vexation, blustering; contumely, reproach.

حجها rt. **حج**. m. cedar resin.

حجها pl. **حجها** rt. **حج**. m. cedar resin or oil; a mixture of oil and pitch.

حجها rt. **حج**. irritating.

حجها rt. **حج**. dusky, gloomy.

حجها rt. **حج**. a) folded; **حجها** stoles when doubled or folded. b) weary, fainting, failing.

حجها rt. **حج**. f. weakness, faintness.

حجها, **حجها** rt. **حج**. a) impers. verbal use **حجها** it grieves us, we are straitened; **حجها** grieving, distressed. b) usually in the construct state with **حجها** or **حجها** grieved, distressed, sad.

حجها rt. **حج**. adv. sadly.

حجها rt. **حج**. f. sadness.

حجها pl. **حجها** or **حجها** m. a foal, colt.

حجها pl. **حجها** rt. **حج**. m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

حجها, **حجها** pl. **حجها**, in the metaphorical senses **حجها**, **حجها** f. the eye; **حجها** an envious eye; **حجها** the forehead. Metaph. a) of men: **حجها** Moses was a clear eye to the whole nation; **حجها** the lights of that generation. b) **حجها**, **حجها** &c. intelligence, the mental eye. c) a view, opinion. d) **حجها** the surface of the earth. e) **حجها** the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) **حجها** usually ellipt. a spring, fount, fountain, source; **حجها** springs of water; **حجها** he collected the springs and conducted their waters into the monastery. **حجها** often forms part of a proper name as in **حجها** Engedi, **حجها** 'Ain Warda, the Fount of Roses.

With preps.: **حجها** in the sight of, before; **حجها** eye to eye; **حجها** to the face, openly, publicly; **حجها** they were eye-witnesses of these marvels; **حجها** or **حجها** in the sight of, before: with suffixes is often spelt **حجها** or **حجها** in my sight, **حجها** or **حجها** in thy sight, &c.; **حجها** in the sight of the people; **حجها** show no one; **حجها** before the whole world, publicly; **حجها** in the open day. DERIVATIVES, verb **حجها**, **حجها**, **حجها**, **حجها**.

حجها calf's eye, some precious stone, perhaps sardonyx or amethyst.

حجها buphthalmum, ox-eye, a composite flower.

حجها denom. verb Pael conj. from **حجها**. a) to eye, look at, perceive. b) to point out, show; **حجها** he showed his companion his properties. ETHPA. **حجها** to be pointed out, designated. ETHPALP. **حجها** to be ingrafted.

hurs at one time. b) to bring in, introduce a custom, rite, opinion, doctrine, heresy. c) to insert notes from the margin into the text. With **سكح** to substitute, put instead; **كح** to bring an accusation against; **كحكح** to bring in the harvest. ETHAPH. **كحكح** to be brought or conducted in; **كحكح** **كحكح** he made his entrance into Amid with pomp. DERIVATIVES, **كحكح**, **كحكح**, **كحكح**, **كحكح**, **كحكح** or **كحكح**, **كحكح**, **كحكح**, **كحكح**, **كحكح**, **كحكح**, **كحكح**, **كحكح**, **كحكح**.

كح rt. **ح**. prep. takes the suffixes of a noun in the m. pl. a) of place: above, upon, on, near, by; opposite, against; **كح** close by, near; **كحكح** at or by the gate; with **كح** to lay upon. b) of motion: to, unto; **كح** the word of the Lord came unto; with **كح** or **كح** to send to. c) of cause or subject: for, as, because of, on account of, concerning, about, of; **كح** for the sake of; **كح** about or concerning this, on that account, therefore; **كح** because, on account of; in order to; whilst; **كح** because; **كح** and **كحكح** wherefore, on what account? **كحكح** **كحكح** of the same matter; **كحكح** on account of; **كحكح** weeping for her children; with **كحكح** to be said of or concerning; with **كح** or **كح** to inquire, ask about or concerning; **كح** to command or charge concerning; **كح** to pray for. d) of war or enmity: to, with, against; **كحكح** to make war; **كح** to collect forces against; with **كحكح** to go up to or against; **كح** to lay siege to; **كح** to be angry with; **كح** bitter against. e) expressing number or distance: to, over, more, beyond; **كحكح** **كحكح** let no one be added to that number; **كح** **كح** he divides by four; **كحكح** it is divided into two parts; **كحكح** seventy times seven; **كح** **كح** over six miles from . . .; **كحكح** **كحكح** three verses shall begin with each letter. Idioms: f) expressing affliction: **كحكح** Rachel died. g) obligation: **كح** **كح** I ought, thou oughtest, &c.;

كح **كح** no one has aught against me; **كحكح** **كحكح** abstinence is enjoined on them. h) position or dignity: **كحكح** over the household; with **كحكح** to reign over. i) possession: **كح**—**كحكح** I have, thou hast, &c. j) close relation: by, with, according to; **كحكح** beloved by him; **كحكح** **كحكح** feared by his enemies; **كح** **كحكح** under whom hast thou studied medicine; **كح** **كح** by the name, with **كح** to build a city and name it after some one; **كح** according to agreement, on condition. k) in composition: **كحكح** ineffable; **كحكح** an adverb.

كحكح comp. of **كح** and **كح**. adv. upward, above opp. **كحكح**; **كحكح** upper, higher, superior; **كحكح** **كحكح** they filled them up to the brim; **كحكح** henceforward; **كحكح** the companies above; **كحكح** mountain dialect; **كحكح** above, from above; **كحكح** above, upon, beyond; **كحكح** ineffable.

كحكح or **كحكح**; see **كحكح**.

كحكح or **كحكح**. f. thorn, bramble.

كحكح not found in Peal. PAEL **كحكح** to raise, elevate, exalt; to offer a higher price; with **كحكح** to raise the wall, make it higher; **كحكح** to a high position. Pass. part. **كحكح**, **كحكح**, **كحكح**. lofty, exalted, sublime opp. **كحكح** low. With **كحكح** excelling, superior; **كحكح** most excellent; **كحكح** **كحكح** God wholly exalted; **كحكح** **كحكح** the Supreme Nature; **كحكح** **كحكح** royal and exalted matters; **كحكح** **كحكح** a miracle exceeding human power. ETHPA. **كحكح** a) to be raised, elevated, exalted, to excel with **كحكح** in wisdom; **كحكح** in conduct; ellipt. **كحكح** **كحكح** he excelled and became a virtuous monk; **كحكح** **كحكح** to be raised above fear; **كحكح** **كحكح** the soul is lifted up to God. b) to go up higher, mount on high, ascend; to exalt oneself, boast. c) to be taken away, removed. d) to be referred to a higher court. APH. **كحكح** a) to lift up. b) perhaps denom. from **كحكح** to act perversely, wickedly, do ini-

حلمة from حلم. adv. ardently, vigorously, valiantly.

حلمة dimin. of حلم. m. a bachelor.

حلوة from حلم. f. youth, youthful-ness, youthful vigour; collective. youth, the young.

حلوة from حلم. young, lusty, vigorous.

حلوة pl. حلمة, حلمة. rt. حل. f. a) an upper room, upper story; حلمة the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

حلوة rt. حل. f. the thigh. Cf. حلمة, حلمة.

حلوة Pael conj. of حلم.

حلوة and حلمة rt. حل. m. entrance, commencement; حلمة of Lent; حلمة of the year = Oct. I.

حلوة for حلمة; see حلمة.

حلوة and حلمة pl. حلمة, حلمة. rt. حل. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حلمة Elisha was disciple to Elijah.

حلوة pl. of حلمة, حلمة.

حلوة pl. حلمة and حلمة rt. حل. f. ingathering, increase, harvest, crop, fruit, yield, produce.

حلوة denom. verb Pael conj. from حلمة. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حلمة grant him fresh youth in the Eden of delight. b) from حلمة. eccles. to recite the words 'for ever and ever'; حلمة they repeat the Gloria Patri and In Secula. ЕТРА. حلمة to grow up, come to maturity; to be renewed, grow young again.

حلوة pl. حلمة m. 1) constr. st. حلمة. an age, generation, life-time, era; eternity, ever; حلمة a tomb; حلمة ever-virgin; حلمة the new age; حلمة times eternal; حلمة eternal life; حلمة the kingdom of eternity; حلمة an everlasting covenant. With preps.: حلمة for ever; حلمة for ever and ever, in secula seculorum; حلمة never; حلمة eternal; حلمة eternal;

for His mercy endureth for ever; حلمة which shall never pass away; حلمة of old time, of yore, ever; حلمة from the days of old, of old time; حلمة never before.

2) const. st. حلمة a) the world; temporal life; worldly or lay life opp. monasticism; حلمة ye are the light of the world; حلمة every one; حلمة a book of cosmography; حلمة life in the flesh, life in this world; حلمة he died; حلمة thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حلمة a layman; حلمة secular or worldly songs; حلمة a secular priest. DERIVATIVES, verb حلم b, حلمة, حلمة, حلمة, حلمة, حلمة, حلمة, حلمة. In the composition of Arabic names حلم is frequent.

حلوة from حلم. adv. in lay or worldly fashion.

حلوة from حلم. temporal; secular, lay, worldly, common; a layman.

حلوة from حلم. f. the course of this world; lay or secular life; حلمة the hair of my secular life i.e. the long hair worn by laymen.

حلوة from حلم. adv. eternally.

حلوة from حلم. eternal, everlasting opp. حلمة having neither beginning nor end.

حلوة from حلم. f. eternity.

حلوة from حلم. adv. in a worldly way, by a worldly standard.

حلوة from حلم. of this world, mundane; secular, lay; popular, common.

حلوة from حلم. f. worldly nature or constitution.

حلوة denom. verb Palpel conj. from حلمة. to blow away.

حلوة pl. حلمة f. a whirlwind, sudden gust, hurricane.

حلوة from حلمة. tempestuous, whirling.

حلوة; see حلمة.

حلم Peel only found once in the imperative **حلمك** perh. a mistake for **حلمك** boil. PAEL **حلمك** to stick, adhere; be attached; **حلمك** adherents of the Church. ETHPA. **حلمك** a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, **حلمك**, **حلمك**.

حلمك pl. **حلمك** or **حلمك** pl. **حلمك** rt. **حلمك** f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

حلمك rt. **حلمك**. emph. state and usual form of **حلمك**, constr. **حلمك** pl. **حلمك** and **حلمك** rt. **حلمك** f. **حلمك** cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; **حلمك** and **حلمك** on account of, because.

حلمك pl. **حلمك** rt. **حلمك** f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

حلمك rt. **حلمك** f. causation.

حلمك rt. **حلمك** a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

حلمك rt. **حلمك** adv. causally.

حلمك rt. **حلمك** f. causation, cause.

حلمك gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as **حلمك** from **حلمك**.

حلمك rt. **حلمك** f. causality.

حلمك prep. a) with, together with, on, upon, at, at the moment; **حلمك** with me, **حلمك** in his presence, before him; **حلمك** those with him, his companions; **حلمك** together; **حلمك**—**حلمك** at dawn, at eventide; **حلمك** at his entrance; **حلمك** on her arrival, at the moment of her arrival; **حلمك** with the consent of the bishops and nobles; **حلمك** synonymous. b) besides, although, in spite of. c) along; **حلمك** along the wall; **حلمك** along the river. d) after verbs of fighting, quarrelling, &c. with. e) with **حلمك** and a proper name to belong to; **حلمك**—**حلمك** the city belonged to the Arabs, to the Romans.

حلمك pl. **حلمك** m. a) a people, nation; **حلمك** my people; **حلمك** he was gathered to his people; **حلمك** the Arab tribes. b) pl. emph. the Gentiles; **حلمك** a Gentile; **حلمك** a type of the Jews and Gentiles. c) the people, populace, a crowd; **حلمك** the people of the city. DERIVATIVES, **حلمك**, **حلمك**.

PAEL **حلمك** to blind. APH. **حلمك** to extinguish, extirpate.

Arab. m. amberggris.

fut. **حلمك**, act. part. **حلمك**, pass. part. **حلمك**. a) to dive, plunge, sink, set; **حلمك** when the day begins to set; **حلمك** he plunged into the depth of the sea; **حلمك** they dive and come up, sink and rise; metaph. **حلمك** he had sunk from this earth = his day of life set. b) to penetrate; **حلمك** the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; **حلمك** she bathed in the spring. d) to be baptized; **حلمك** He came to be baptized by him. Pass. part. **حلمك**, immersed; set beneath the horizon; a candidate for baptism. ETHPE. **حلمك** to be baptized. APH. **حلمك** trans. to dip, immerse **حلمك** in water; to baptize. Pass. part. pl. **حلمك** baptized in blood. DERIVATIVES, **حلمك**, **حلمك**, **حلمك**.

rt. **حلمك** m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; **حلمك** a baptistery; **حلمك** the Feast of Baptism = Epiphany.

pl. **حلمك** m. a column, pillar; a platform; a meteor.

pl. **حلمك** m. a) a diver. b) one to be baptized.

rt. **حلمك** m. baptism.

and **حلمك**, **حلمك** rt. **حلمك** clouded over, misty, gloomy, dark; obscure.

or **حلمك** rt. **حلمك** adv. obscurely, enigmatically.

common, popular; **حَصَمٌ** **حَصَمٌ** the vulgar tongue, the vernacular.

حَصَمٌ pl. of **حَصَمٌ**, **حَصَمٌ**.

حَصَمٌ from **حَصَمٌ**. endemic.

حَصَمٌ f. Arab. a mitre.

حَصَمٌ pl. of **حَصَمٌ**.

حَصَمٌ fut. **حَصَمٌ**, imper. **حَصَمٌ**, act. part. **حَصَمٌ**, **حَصَمٌ**, pass. part. **حَصَمٌ**, **حَصَمٌ**. to shut esp. the eyes; to shut up as flowers. Pass. part. **حَصَمٌ** closed eyes; **حَصَمٌ** dense darkness. ETHPE. **حَصَمٌ** to be closed. PA. **حَصَمٌ** to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. **حَصَمٌ** to be closed, shut as the eyes, to have the eyes shut; **حَصَمٌ** **حَصَمٌ** at even the world sleeps with closed eyes; **حَصَمٌ** **حَصَمٌ** we were on the roads with our eyes shut, i.e. we could not see our way. APH. **حَصَمٌ** a) to close the eyes of the dying; **حَصَمٌ** **حَصَمٌ** who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**.

حَصَمٌ rt. **حَصَمٌ**. m. closing the eyes, **حَصَمٌ** **حَصَمٌ** letting the eyelids fall.

حَصَمٌ PEAL only part. adj. **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**. a) deep, profound, hidden, difficult; hollow; very great, extreme; **حَصَمٌ** **حَصَمٌ** a profound abyss; **حَصَمٌ** **حَصَمٌ** deep-seated disease; **حَصَمٌ** **حَصَمٌ** at dead of night, in the very early morning; **حَصَمٌ** **حَصَمٌ** extreme old age; **حَصَمٌ** **حَصَمٌ** very great riches. b) m. the cardiac artery. PA. **حَصَمٌ** to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; **حَصَمٌ** **حَصَمٌ** he dugged deep down; **حَصَمٌ** **حَصَمٌ** he who seeks to lay deep wiles; **حَصَمٌ** **حَصَمٌ** they have deeply corrupted themselves. ETHPA. **حَصَمٌ** to be deeply sunken of the eyes; of sleep; of planting deeply. APH. **حَصَمٌ** to go or hide far in, penetrate deeply. ETHTAPH. **حَصَمٌ** to search the depth, to fathom; **حَصَمٌ** **حَصَمٌ** a sea difficult to fathom. DERIVATIVES, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**.

حَصَمٌ, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**.

حَصَمٌ rt. **حَصَمٌ**. m. a name of the vowel **u** as being a deeper sound than **o**.

حَصَمٌ pl. **حَصَمٌ** rt. **حَصَمٌ**. f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

حَصَمٌ rt. **حَصَمٌ**. f. a valley.

حَصَمٌ fut. **حَصَمٌ**, act. part. **حَصَمٌ**, **حَصَمٌ**, pass. part. **حَصَمٌ**, **حَصَمٌ**. to dwell; to sojourn, stay; with **o** to indwell, inhabit; with **u** and **u** to live with esp. of married life; metaph. to be immersed in an occupation; **حَصَمٌ** **حَصَمٌ** that we may lead a tranquil life; **حَصَمٌ** **حَصَمٌ** the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; **حَصَمٌ** **حَصَمٌ** inhabitants of Jerusalem; **حَصَمٌ** **حَصَمٌ** uninhabited, houseless; **حَصَمٌ** **حَصَمٌ** dwellers on the earth; **حَصَمٌ** **حَصَمٌ** tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. **حَصَمٌ** **حَصَمٌ** he dwelt. For **حَصَمٌ** grass see above. ETHPE. **حَصَمٌ** to be inhabited. PA. **حَصَمٌ** to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; **حَصَمٌ** **حَصَمٌ** he built the city and peopled it; **حَصَمٌ** **حَصَمٌ** do Thou make joy to dwell in our hearts. b) with **u** to give or take in marriage, to espouse; **حَصَمٌ** **حَصَمٌ** ye have taken strange women to dwell with you. ETHTAPH. **حَصَمٌ** to be made to dwell, be settled. DERIVATIVES, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**, **حَصَمٌ**.

حَصَمٌ m. a) wool; **حَصَمٌ** **حَصَمٌ** unshorn rams; **حَصَمٌ** **حَصَمٌ** wearers of woollen i.e. monks; **حَصَمٌ** **حَصَمٌ** she put on wool i.e. the habit of a nun. b) pith; **حَصَمٌ** **حَصَمٌ** its inner pith.

حَصَمٌ **حَصَمٌ** green scum, pond-weed.

حَصَمٌ **حَصَمٌ** papyrus-pith.

حَصَمٌ **حَصَمٌ** cotton.

حَصَمٌ **حَصَمٌ** sea-weed.

حَصَمٌ **حَصَمٌ** water-weed.

حَصَمٌ **حَصَمٌ** goats' hair.

كَبُؤًا, كَبُؤًا West-Syr. كَبُؤ rt. ح.ح. a) poor, afflicted; كَبُؤًا و كَبُؤًا the cry of the afflicted. b) self-contained, continent; كَبُؤًا كَبُؤًا a continent soul. c) ascetic, an ascetic, hermit.

كَبُؤًا rt. ح.ح. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; كَبُؤًا كَبُؤًا the practice of virtue; كَبُؤًا كَبُؤًا consists in four things. كَبُؤًا كَبُؤًا prayer, recollection, study, meditation.

كَبُؤًا or كَبُؤًا rt. ح.ح. f. the maw of a ruminant, the craw or crop of a bird.

كَبُؤًا denom. verb from كَبُؤًا. ETHPA. كَبُؤًا to become a goat-herd.

كَبُؤًا constr. st. كَبُؤًا and كَبُؤًا m. a goat, كَبُؤًا كَبُؤًا the same; كَبُؤًا كَبُؤًا a mountain goat; كَبُؤًا كَبُؤًا a fabulous animal the goat-stag.

كَبُؤًا from كَبُؤًا m. a goat-herd.

كَبُؤًا m. sarcocolla, a Persian gum.

كَبُؤًا to smell as the body from heat and sweat.

كَبُؤًا rt. ح.ح. m. a) a singer. b) the doxology.

كَبُؤًا rt. ح.ح. m. a) anxiety, effort, study. b) a response.

كَبُؤًا, كَبُؤًا, كَبُؤًا rt. ح.ح. a) absent, away from home. b) departed, deceased, defunct; كَبُؤًا كَبُؤًا dying commands; كَبُؤًا كَبُؤًا memorial of the departed; كَبُؤًا كَبُؤًا E-Syr. Sunday of the Departed = the Sunday before Lent.

كَبُؤًا rt. ح.ح. adj. funeral, burial.

كَبُؤًا rt. ح.ح. f. chanting.

كَبُؤًا, كَبُؤًا pl. كَبُؤًا rt. ح.ح. m. a) toil, business, travail; كَبُؤًا كَبُؤًا sore travail; كَبُؤًا كَبُؤًا trade, commerce. b) study; كَبُؤًا كَبُؤًا versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with كَبُؤًا to converse, hold intercourse; كَبُؤًا كَبُؤًا a companion; كَبُؤًا كَبُؤًا social, fond of society; كَبُؤًا كَبُؤًا a lonely life; كَبُؤًا كَبُؤًا we were intimate with him; كَبُؤًا كَبُؤًا conversation; كَبُؤًا كَبُؤًا dissolute habits. d) an answer, report; كَبُؤًا كَبُؤًا by letter; كَبُؤًا كَبُؤًا let them bring us back word; كَبُؤًا كَبُؤًا the Hebrew word for sea also answers to west. e) an antiphon, anthem.

كَبُؤًا rt. ح.ح. intimate, familiar.

كَبُؤًا pl. كَبُؤًا rt. ح.ح. f. a) a shout or song. b) pl. liturgical responses.

كَبُؤًا denom. verb PAEL conj. from كَبُؤًا. to collect as clouds, be clouded over. PALP. كَبُؤًا to cloud over.

كَبُؤًا pl. كَبُؤًا f. a cloud; كَبُؤًا كَبُؤًا rain-clouds. Alchym. quicksilver. DERIVATIVES, كَبُؤًا, verb كَبُؤًا, كَبُؤًا.

كَبُؤًا m. impotent, lacking the power of propagation.

كَبُؤًا, كَبُؤًا from كَبُؤًا. nebulous, cloudy.

كَبُؤًا pass. part. كَبُؤًا. tormented by a devil. ETHPA. كَبُؤًا to have a mane.

كَبُؤًا or كَبُؤًا pl. كَبُؤًا, كَبُؤًا f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

كَبُؤًا pl. كَبُؤًا f. a) a sucker, offset, offshoot. b) a fibre, tie.

كَبُؤًا, كَبُؤًا f. an ostrich.

كَبُؤًا from كَبُؤًا. gram. radical.

كَبُؤًا, كَبُؤًا, كَبُؤًا pl. m. كَبُؤًا, كَبُؤًا f. Cf. كَبُؤًا and كَبُؤًا. wicked, heinous, vicious, worthless; a knave, evil-speaker; كَبُؤًا كَبُؤًا a villainous frame of mind. DERIVATIVES, the two following words:—

كَبُؤًا from كَبُؤًا. adv. evilly, viciously.

كَبُؤًا from كَبُؤًا. f. wickedness, criminality, immorality.

كَبُؤًا fut. كَبُؤًا, act. part. كَبُؤًا. to feel emotion; to be involved, be distracted with business. ETHPE. كَبُؤًا to be distracted with sorrow. PA. كَبُؤًا to engage, occupy. ETHPA. كَبُؤًا to be occupied, engrossed, harassed with business. PALP. كَبُؤًا to distract, harass with business. ETHPALP. كَبُؤًا to be split, splintered. DERIVATIVES, كَبُؤًا, كَبُؤًا, كَبُؤًا, كَبُؤًا.

كَبُؤًا, كَبُؤًا but with aspirated b in the pl. كَبُؤًا m. green herb, grass; كَبُؤًا كَبُؤًا orobanche.

كَبُؤًا rt. ح.ح. evil.

كَبُؤًا pl. كَبُؤًا rt. ح.ح. f. a decad.

كَبُؤًا, كَبُؤًا rt. ح.ح. the tenth; كَبُؤًا كَبُؤًا a ten-stringed harp; كَبُؤًا كَبُؤًا question the eleventh.

part. **حَفِلًا**, **كَفِلًا**. a) to bloom, flourish. b) to double. c) to increase, gain, collect, amass esp. with **حَفْلًا** wages or reward and **حَفْلًا** gain, profit; **حَفْلًا** **حَفْلًا** **حَفْلًا** thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; **حَفْلًا** **حَفْلًا** **حَفْلًا** their torment is doubled; **حَفْلًا** **حَفْلًا** **حَفْلًا** he was occupied and engrossed in similar matters. ETHPE. **حَفْلًا** to be implicated, engaged. PA. **حَفْلًا** to cover over, envelop, enfold esp. to enshroud, prepare for burial; **حَفْلًا** **حَفْلًا** **حَفْلًا** they enshrouded his body and formed a funeral procession; **حَفْلًا** **حَفْلًا** Thou hast enfolded, included, all men in Thy gladness. ETHPA. **حَفْلًا** a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH. **حَفْلًا** to put forth flowers, to blossom. DERIVATIVES, **حَفْلًا**, **حَفْلًا**, **حَفْلًا**, **حَفْلًا**.

حَفْلًا rt. **حَفْلًا**. f. repetition, reduplication.

حَفْلًا rt. **حَفْلًا**. m. a) an embrace. b) the chin.

حَفْلًا rt. **حَفْلًا**. m. embracing, clinging.

حَفْلًا rt. **حَفْلًا**. m. a levinge, mosquito curtain; a wrapper.

حَفْلًا rt. **حَفْلًا**. m. putrefaction, stench.

حَفْلًا rt. **حَفْلًا**. f. stench.

حَفْلًا rt. **حَفْلًا**. adv. twice, doubly, in double measure.

حَفْلًا rt. **حَفْلًا**. f. a doubling, duplication; duplicity; **حَفْلًا** repetition; **حَفْلًا** a second time; **حَفْلًا** **حَفْلًا** he had a relapse.

حَفْلًا from **حَفْلًا**. dusty.

حَفْلًا = **حَفْلًا** m. a gall, oak-apple.

حَفْلًا fut. **حَفْلًا**, act. part. **حَفْلًا**, **حَفْلًا**, pass. part. but with act. sense **حَفْلًا**. **حَفْلًا** to embrace, cling, enclose; **حَفْلًا** **حَفْلًا** **حَفْلًا** they embraced each other; **حَفْلًا** **حَفْلًا** I clung to my ease; **حَفْلًا** **حَفْلًا** having attained to victory. PA. **حَفْلًا** to embrace, clasp, grasp, handle; **حَفْلًا** **حَفْلًا** she clasped him to her breast; **حَفْلًا** **حَفْلًا** he embraced heathen worship. ETHPA. **حَفْلًا** to embrace, be embraced; **حَفْلًا**

حَفْلًا sorrows have laid hold on me. DERIVATIVES, **حَفْلًا**, **حَفْلًا**, **حَفْلًا**.

حَفْلًا root-meaning extant in Arabic to veil. PAEL **حَفْلًا** a) to veil, cover the face. b) denom. from **حَفْلًا**. to dust, sweep, pick out of the dust. ETHPA. a) to be veiled, covered, to wear a hood. b) to become dust or earth; to be dusted, swept. DERIVATIVES, **حَفْلًا**, **حَفْلًا**, **حَفْلًا**.

حَفْلًا pl. **حَفْلًا** m. dust, earth, soil; **حَفْلًا** fine dust; **حَفْلًا** powdered incense, frankincense; **حَفْلًا** chameleons. DERIVATIVES, **حَفْلًا**, **حَفْلًا**, verb **حَفْلًا**, **حَفْلًا**, **حَفْلًا**, **حَفْلًا**.

حَفْلًا pl. **حَفْلًا** rt. **حَفْلًا**. m. a hood.

حَفْلًا pl. **حَفْلًا** from **حَفْلًا**. earthy, earthly; pl. creatures of earth, mortals.

حَفْلًا from **حَفْلًا**. f. earthiness, nature of earth.

حَفْلًا from **حَفْلًا**. earthly, terrestrial.

حَفْلًا or **حَفْلًا** from roots **حَفْلًا**, **حَفْلًا** and **حَفْلًا**. f. a) a swoon, languor. b) a fold.

حَفْلًا act. part. **حَفْلًا** root-meanings to contract; to insert; pass. part. **حَفْلًا**. W-Syr. gram. having the vowels **حَفْلًا** or **حَفْلًا** above **حَفْلًا** and **حَفْلًا** respectively, **حَفْلًا** **حَفْلًا** yud written with **حَفْلًا**, **حَفْلًا**. PAEL **حَفْلًا** to compel. DERIVATIVES, **حَفْلًا**, **حَفْلًا**, **حَفْلًا**.

حَفْلًا fut. **حَفْلًا**, act. part. **حَفْلًا**, **حَفْلًا**, pass. part. **حَفْلًا**, **حَفْلًا**. a) to compel, constrain, force; **حَفْلًا** **حَفْلًا** she forced herself; **حَفْلًا** **حَفْلًا** His love constrained Him to be revealed in the flesh; **حَفْلًا** **حَفْلًا** He will not do force to our free-will; **حَفْلًا** **حَفْلًا** I am constrained to speak. b) to resist, make resistance, fight against; **حَفْلًا** **حَفْلًا** he resists hateful passions; **حَفْلًا** **حَفْلًا** they made no resistance to his command. ETHPE. **حَفْلًا** a) to be compelled, constrained, urged. b) to refuse, resist, oppose. c) to be tormented, molested, annoyed with **حَفْلًا** of the pers. or cause; **حَفْلًا** **حَفْلًا** by pangs of childbirth; **حَفْلًا** **حَفْلًا** by severe cold; **حَفْلًا** **حَفْلًا** by vermin. PA. **حَفْلًا** a) to resist, refuse, be contumacious, wilfully disobedient; **حَفْلًا** **حَفْلًا** if he utterly refuse; **حَفْلًا**

backwards opp. **لَمَدَفَعُ** to lean forwards; to lie down on the back, to twist or bend backwards as the fingers, the hand or foot. DERIVATIVE, **حجم**.

حُجْلٌ pl. **لُحْمٌ** m. a necklace, neck-chain, string of beads; **حُجْلٌ** **وَأُحْلٌ** **حُجْلٌ** a gold chain.

حُجْلٌ pl. **حُجْلٌ** rt. **حجم** f. sadness, grief, distress, adversity; harm, detriment; **حُجْلٌ** **وَأُحْلٌ** cheerful; unharmed.

حُجِمَ fut. **يُحْجِمُهُ**, act. part. **حُجِّمٌ**, **حُجِّمًا**. a) to take by the heel, to hold back, to follow closely, to succeed in office, esp. with **حُجِمَ** to supply the place of; **وَأُحْلٌ** thy name shall be Jacob because thou didst lay hold of thy brother Esau's heel. b) to trace or seek out a way, **حُجِمَ** **وَأُحْلٌ** when they found out the way and came. PA. **حُجِمَ** to trace, track, seek out, investigate with **حُجِمَ**; to hold a judicial inquiry; to discuss, dispute with **حُجِمَ**, in a bad sense to dispute or inquire too closely into holy matters; **حُجِمَ** **وَأُحْلٌ** with my whole heart have I sought Thee; **حُجِمَ** **وَأُحْلٌ** a judge and seeking judgement; **حُجِمَ** **وَأُحْلٌ** the matter is discussed, inquired into; **حُجِمَ** **وَأُحْلٌ** let the children of the church offer up praise and not be curious. ETHPA. **حُجِمَ** to be investigated, sought out, inquired into; to make trial of, experience; **حُجِمَ** **وَأُحْلٌ** that the agitators should be seized and tried; **حُجِمَ** **وَأُحْلٌ** the Holy Name is glorious and unsearchable; **حُجِمَ** **وَأُحْلٌ**... justice was experienced, followed, was the rule, in the days of King Josiah. DERIVATIVES, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**, **حُجِمَ**.

حُجِمَ pl. **حُجِمَ**, **حُجِمَ** m., **حُجِمَ** pl. **حُجِمَ** f., rt. **حجم**. up to 10 the m. pl. is used, above that number the f. pl. a) a foot, heel, hoof; **حُجِمَ** **وَأُحْلٌ** his hand took hold of Esau's heel; **حُجِمَ** **وَأُحْلٌ** a horse-hoof. b) a footstep, footprint, trace, track,

vestige **وَأُحْلٌ** of the feet, **حُجِمَ** **وَأُحْلٌ** of chariots; **حُجِمَ** **وَأُحْلٌ** the mark of a good heart is a shining countenance. With **حُجِمَ** to follow closely; **حُجِمَ** to retrace one's steps; often with **حُجِمَ** or **حُجِمَ** to follow in the footsteps, follow the example; **حُجِمَ** **وَأُحْلٌ** after, close after; **حُجِمَ** **وَأُحْلٌ** directly after; **حُجِمَ** **وَأُحْلٌ** after or at the end of each prayer. e) the lower part, extremity, end; **حُجِمَ** **وَأُحْلٌ** at the extreme limit of the mountain; **حُجِمَ** **وَأُحْلٌ** the end of the staff; **حُجِمَ** **وَأُحْلٌ** the end of humility is the fear of the Lord. In Jacobite Offices an **حُجِمَ** was a variable termination of a prayer, also a short form of prayer at the conclusion of an Office. Gram. the end or termination of a word.

حُجِمَ m. succession; investigation.

حُجِمَ rt. **حجم** f. supplanting.

حُجِمَ or **حُجِمَ** rt. **حجم**. following a trace, tracking; **حُجِمَ** **وَأُحْلٌ** a sleuth-hound, blood-hound.

حُجِمَ rt. **حجم** f. a) tracking, investigation. b) succession.

حُجِمَ act. part. **حُجِمَ**. to fix, settle, solidify. PAUEL **حُجِمَ** a) to coil as a serpent, to bend in sitting down; part. **حُجِمَ** curved; **حُجِمَ** **وَأُحْلٌ** the orbicular course of the stars, opp. **حُجِمَ** straight. ETHPAUAL **حُجِمَ** to coil, writhe, twist round; metaph. to be perplexed; **حُجِمَ** **وَأُحْلٌ** being perplexed to know whether. DERIVATIVES, **حُجِمَ** or **حُجِمَ**.

حُجِمَ rt. **حجم** m. solidification of a liquid.

حُجِمَ rt. **حجم**. a tracker, pursuer.

حُجِمَ rt. **حجم** f. walking in the steps, following, searching out.

حُجِمَ pl. **لُحْمٌ** rt. **حجم** m. a winding, twist, turn; **حُجِمَ** **وَأُحْلٌ** a road with many turns.

حُجِمَ rt. **حجم** m. a door-fastening.

حُجِمَ rt. **حجم**. an uprooter, destroyer.

حُجِمَ pl. **لُحْمٌ** rt. **حجم** m. eradication, razing to the ground, destruction, ruins.

حُجِمَ restive, kicking. Cf. **حجم**.

[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; **כחזק** or **כחזק** or **כחזק** or **כחזק** *Good Friday*; **כחזק** or **כחזק** *the Friday in Easter week*.

כחזק or **כחזק** rt. חזק. f. *the shivering fit of an ague*.

כחזק pl. **כחזק** rt. חזק. f. *the pin of a loom which holds the woven cloth*.

כחזק rt. חזק. *uncircumcised*. Cf. **כחזק**.

כחזק = **כחזק**.

כחזק pl. **כחזק** rt. חזק. m. *a fugitive; כחזק a runaway slave; chem. volatile, quicksilver*.

כחזק rt. חזק. f. *dirt of the teeth or ears, ear-wax*.

כחזק pl. **כחזק** rt. חזק. m. *flight; כחזק a place of refuge, asylum; כחזק avoidance of evil; pl. evasions, subterfuges*.

כחזק rt. חזק. m. a) *fog, dark clouds, a whirlwind*. b) *manna*.

כחזק PAREL conj. of **כחזק**.

כחזק pl. **כחזק** rt. חזק. m. *a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard*.

כחזק rt. חזק. *twisted, woven*.

כחזק PAEL **כחזק** perh. to *neigh*.

כחזק to *strip, lay bare*. ETHPARAL **כחזק** to *be stripped, spoiled; to be bare of, despoiled of*. DERIVATIVES, **כחזק** and the four following words:—

כחזק indeclinable, *bare, nude, naked, stripped*; **כחזק** they *come in naked*.

כחזק from **כחזק** adv. *smoothly; stripped, exposed; openly, simply, without disguise*.

כחזק, **כחזק**, **כחזק** from **כחזק** *bare, naked, exposed, unarmed, unadorned, simple; כחזק deprived of meaning; כחזק spelt*.

כחזק from **כחזק** f. *nakedness, extreme poverty*.

כחזק a *cyclamen*.

כחזק or **כחזק** f. *leontice leontopetalon, lion's leaf or cyclamen europaeum*.

כחזק, **כחזק** rt. חזק. m. a) *a grasp*. b) *a seizure, epileptic fit*.

כחזק pl. **כחזק** rt. חזק. m. a) *adj. cold*. b) *frost, severe weather; כחזק winter frosts; כחזק the chill of shame*. c) *severity, calamity*.

כחזק rt. חזק. f. *nakedness*.

כחזק, **כחזק** rt. חזק. *cold, stiff*.

כחזק rt. חזק. f. *mixing flour, kneading*.

כחזק rt. חזק. adv. *craftily, cunningly*.

כחזק, **כחזק** rt. חזק. f. *craft, cunning, acuteness, subtily, sagacity*.

כחזק rt. חזק. adv. a) *accidentally*. b) *necessarily, of necessity, reluctantly*.

כחזק, **כחזק** rt. חזק. f. *necessity, compulsion; often with חזק or חזק of necessity, by compulsion*.

כחזק rt. חזק. adv. *cold*.

כחזק rt. חזק. f. a) *breakfast*. b) *catching fire, burning up*. c) *power of endurance*.

כחזק act. part. **כחזק**, **כחזק** to *knead, stir up*.

DERIVATIVES, **כחזק**, **כחזק**.

כחזק rt. חזק. m. *stirring, kneading*.

כחזק root-meaning to *circumcise*. DERIVATIVES, **כחזק**, **כחזק**, **כחזק**.

כחזק to *stand up in a heap*. Pass. part. **כחזק**, **כחזק**. a) *subtle, wily, adroit, astute, sagacious, כחזק wily as the serpent; כחזק wise and astute grammarians have defined speech; כחזק it was discussed by his astute councillors*. b) *lofty*.

ETHPE. **כחזק** a) *perh. to stand up on a heap; cf. ETHPA*. b) *to become astute; to ascertain*.

PA. **כחזק** a) *to steal subtilly; to make subtle or wise; כחזק he will make wise thy simplicity; pass. part. subtle*. b) *to cause to swell with excitement; pass. part. swollen, piled up, steep; כחזק the mountains were heaped with snow*. ETHPA.

כחזק a) *to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated; כחזק they were puffed up with the spirit of opposition*. b) *to become astute, sagacious*. DERIVATIVES, **כחזק**, **כחזק**, **כחזק**.

حزق: حزق, حزق, حزق, حزق, حزق, حزق.

حزق pl. حزق rt. ح. a) adj. steep, rugged. b) subst. a steep or rugged place, a heap; asperity; حزق حزق I will make the rugged places smooth. c) a dark cloud. d) حزق حزق an oil-flask, oil-press.

حزق rt. ح. rugged, steep.

حزق pass. part. حزق حزق polluted.

حزق pl. حزق rt. ح. f. a heap, pile of wheat, of stones.

حزق ETHPE. حزق to become hard. DERIVATIVES, حزق and حزق.

حزق and حزق rt. ح. hard, obdurate.

حزق rt. ح. f. hardness, obduracy.

حزق pl. حزق, حزق. f. a couch, bed, litter, bier. Astron. حزق the four stars forming the body of Ursa Minor and حزق حزق the three of its tail; also حزق حزق the constellation Cassiopea.

حزق pl. حزق dim. of حزق a small couch.

حزق from حزق m. a) tempest, hurricane. b) manna.

حزق mimetic. PALPEL conj. to clean the teeth, wash out the mouth, gargle. DERIVATIVE, حزق.

حزق hypericum, St. John's wort.

حزق PAEL حزق to change, esp. to change money. DERIVATIVES, حزق, حزق, حزق.

حزق pl. حزق f. the willow; حزق حزق a willow-plantation, osier-bed. Perhaps also the elm, the pine.

حزق ETHPARAL حزق a) to roll on the ground as a horse. b) denom. from حزق to cloud over, grow dark. DERIVATIVE, حزق.

حزق pl. حزق f. a) dark fog or mist, thick darkness. b) حزق حزق a white film on the eyes. DERIVATIVES, حزق, حزق.

حزق from حزق. dark, thick.

حزق fut. حزق, act. part. حزق, حزق, cf. حزق and حزق below; pass. part. حزق to occur,

arise as an occasion, to come to pass; to happen, befall, come unexpectedly with حزق or حزق; حزق حزق a wayfarer came to me unexpectedly; حزق حزق the robber fell suddenly on the country; حزق حزق if there is occasion; حزق حزق if necessity arise. Pass. part. a) accidental, fortuitous, f. emph. حزق unforeseen events, mischances. b) necessary. ETHPE. حزق to receive a visitor at nightfall. DERIVATIVES, حزق, حزق, حزق, حزق, حزق.

حزق act. part. = subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

حزق rt. ح. m. necessity, exigency.

حزق rt. ح. adv. unexpectedly, by chance.

حزق rt. ح. f. arrival of strangers, of guests; accident; exigency.

حزق pl. حزق, act. part. f. emph. a casual event; accident, non-essential property.

حزق fut. حزق, act. parts. حزق, حزق, and حزق. to flee, escape, shun, avoid; usually with حزق and pers. pron. حزق he fled; with حزق, حزق or حزق of pers. and place; حزق حزق darkness fled away and vanished; حزق حزق Simon head and chief of the Apostles had fled; حزق حزق they refuse medicine; حزق حزق it is inevitable; chem. حزق حزق it is volatilized by fire.

Pass. part. حزق gnarved. ETHPE. حزق to shun. PA. a) to take to flight; to scatter; to allow to escape; حزق حزق that they might disperse the clouds. b) to gnaw, crunch. APH. حزق a) to put to flight, drive away; to banish; حزق حزق two put ten thousand to flight; حزق حزق dawn makes the shadows flee away. b) to rescue, to put in a safe place; حزق حزق the things they were able to save from the flood. DERIVATIVES, حزق, حزق, حزق, حزق, حزق, حزق, حزق, حزق.

حزق pl. حزق rt. ح. m. juniper, acacia or box-wood; حزق حزق juniper-berrries.

heart; to make firm or strong, to strengthen
 [יָדַי] the hands; to repair a wall; כָּחַצְתִּים
 מְכֹהֵהוּ shouting loudly. DERIVATIVES,
 חַצְמַל, חַצְמַל, חַצְמַל, חַצְמַל, חַצְמַל,
 חַצְמַל, חַצְמַל, חַצְמַל.

חַצְמַל m. an axe, hatchet. DERIVATIVE,
 חַצְמַל.

חַצְמַל m. cleaning grain.

חַצְמַל fut. תְּחַצְמֵהוּ, act. part. חַצְמַל,
 pass. part. חַצְמַל, חַצְמַל, חַצְמַל. to bring
 an accusation, charge, reproach esp. falsely;
 to misrepresent, slander, oppress; esp. to im-
 pugn, detract from miracles or doctrines; to
 falsify a text; חַצְמַל חַצְמַל he brought a false
 charge; חַצְמַל חַצְמַל he slanders and lies;
 לֹא אֶדְבֹּר אֶתְּנָא חַצְמַל חַצְמַל. אֶתְּנָא
 חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל
 I do not deny the body of Christ, as liars
 accuse me; חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל
 they impugned his glory, saying... Pass. part.
 חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל
 one falsely accused; חַצְמַל חַצְמַל חַצְמַל חַצְמַל
 shifty, perverse. ETHPE. חַצְמַל חַצְמַל
 to be falsely accused, oppressed. PA. חַצְמַל
 a) to accuse falsely, impugn; חַצְמַל חַצְמַל
 חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל
 those elders who accused Susanna.
 b) to be arrogant, haughty. ETHPA. חַצְמַל חַצְמַל
 to be accused, slandered, oppressed. APH.
 חַצְמַל חַצְמַל a) to slander, wrong. b) to boast,
 vaunt. DERIVATIVES, חַצְמַל חַצְמַל,
 חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל,
 חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל.

חַצְמַל Ar. m. one who collects tithes, a
 publican.

חַצְמַל from the preceding. f. the office of
 a publican.

חַצְמַל contracted from חַצְמַל: cf. חַצְמַל fut.
 חַצְמַל, act. part. חַצְמַל, pass. part. חַצְמַל,
 חַצְמַל. to defraud, be fraudulent, dishonest.
 ETHPE. חַצְמַל חַצְמַל to deal fraudulently. DERI-
 VATIVES, חַצְמַל חַצְמַל חַצְמַל חַצְמַל.

חַצְמַל rt. חַצְמַל m. deceit, knavery, villainy,
 depravity; חַצְמַל חַצְמַל חַצְמַל חַצְמַל let us lie in wait
 wrongfully for the innocent; חַצְמַל חַצְמַל
 treasures gotten by knavery.

חַצְמַל same as חַצְמַל. to commit fraud, act
 deceitfully. ETHPE. חַצְמַל חַצְמַל the same. PA.
 חַצְמַל חַצְמַל to charge, accuse. DERIVATIVE, חַצְמַל.

חַצְמַל to be prepared. PEAL only pass. part.
 חַצְמַל, חַצְמַל, חַצְמַל ready, prepared; to come, future;
 חַצְמַל expresses the future tense; חַצְמַל
 חַצְמַל he shall come; חַצְמַל חַצְמַל that shall
 be; חַצְמַל חַצְמַל judgement to come; חַצְמַל
 חַצְמַל the future tense; חַצְמַל חַצְמַל things to come.
 PAEL חַצְמַל חַצְמַל to make ready, prepare, to bring
 to pass; esp. to equip soldiers, also to urge to
 prepare for war; חַצְמַל חַצְמַל חַצְמַל who hath
 made ready and done it? חַצְמַל חַצְמַל in
 order to prepare some deceit. ETHPA. חַצְמַל חַצְמַל
 a) to be arranged, concerted, devised, brought
 to pass. b) to get ready, make ready esp. for
 war. DERIVATIVES, חַצְמַל חַצְמַל,
 חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל,
 חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל חַצְמַל.

חַצְמַל rt. חַצְמַל adv. willingly, ready.

חַצְמַל rt. חַצְמַל f. the future; readiness,
 preparation; gram. the future tense.

חַצְמַל rt. חַצְמַל future.

חַצְמַל rt. חַצְמַל adv. anciently.

חַצְמַל rt. חַצְמַל f. old age, antiquity,
 old order, old habit.

חַצְמַל rt. חַצְמַל adv. richly, abundantly.

חַצְמַל rt. חַצְמַל f. wealth, richness,
 opulence.

חַצְמַל rt. חַצְמַל villainous, knavish.

חַצְמַל fut. חַצְמַל, act. part. חַצְמַל,
 part. adj. חַצְמַל, חַצְמַל. to grow old; to
 become antiquated, out of date; חַצְמַל חַצְמַל
 חַצְמַל חַצְמַל I have grown old among
 many evils; חַצְמַל חַצְמַל חַצְמַל obsolete and
 worn-out chronicles. Part. adj. old, ancient
 חַצְמַל חַצְמַל aged; חַצְמַל חַצְמַל in an
 ancient copy or codex. Often ellipt. for old
 provisions, old wine, old time, the Old Testa-
 ment. APH. חַצְמַל חַצְמַל a) to make old, make
 stale. b) to become old, antiquated, ancient.
 DERIVATIVES, חַצְמַל חַצְמַל חַצְמַל חַצְמַל,
 חַצְמַל חַצְמַל.

חַצְמַל pl. חַצְמַל rt. חַצְמַל m. an edge, fringe.

חַצְמַל fut. חַצְמַל, act. part. חַצְמַל, חַצְמַל, pass.
 part. חַצְמַל, חַצְמַל, חַצְמַל. to be or grow rich, to be
 enriched, increase, gain; חַצְמַל חַצְמַל חַצְמַל he
 shall gain great riches, grow very rich; חַצְמַל

פָּחֹן *Paḥōn*, the ninth Egyptian month.

פָּלַחְתִּים and פָּלַחְתִּים a palace; see פָּלַחְתִּים.

פָּלַחְתִּים for פָּלַחְתִּים a concubine.

פָּחֵנוֹת and פָּחֵנוֹת *Phamenoḥ*, the seventh Egyptian month from about Feb. 25 to March 27.

פָּתָא and פָּתָא, Lat. pinnae, bulwarks, ramparts.

פָּתְמָה and פָּתְמָה; see פָּתְמָה.

פָּתְמָה and פָּתְמָה pl. פָּתְמָה; see פָּתְמָה.

פָּתְמָה doubtless, positively; see פָּתְמָה.

פָּתְמָה usually without the Alep, Pentecost.

פָּתְמָה = פָּתְמָה a panther.

פָּתְמָה pl. פָּתְמָה m. Lat. fossa, a fosse, trench.

פָּתְמָה *pāsi*, to all; פָּתְמָה *εἰρήνη* *pāsiw*, pax omnibus.

פָּתְמָה = פָּתְמָה a pheasant.

פָּתְמָה, Ar. scoundrel.

פָּתְמָה and פָּתְמָה; see פָּתְמָה pope.

פָּתְמָה *πεπρωμένη*, fated, destined.

פָּתְמָה and פָּתְמָה m. papyrus; cf. פָּתְמָה.

פָּתְמָה *πεπερωσθαι*, to have been fated.

פָּתְמָה and פָּתְמָה tongue-tied, dumb, speaking indistinctly.

פָּתְמָה pl. פָּתְמָה m. פָּתְמָה, the lentil; the lesser duckweed.

פָּתְמָה from פָּתְמָה f. dumbness, stammering.

פָּתְמָה; see פָּתְמָה a lamb.

פָּתְמָה pl. פָּתְמָה rt. פָּתְמָה m. fruit; פָּתְמָה a fruit-tree; פָּתְמָה first-fruits; פָּתְמָה a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

פָּתְמָה and פָּתְמָה; see פָּתְמָה *periodeutes*.

פָּתְמָה *περατής*, a foreigner.

פָּתְמָה; see פָּתְמָה a deposit.

פָּתְמָה and פָּתְמָה rt. פָּתְמָה fruit-bearing, fruitful, profitable.

פָּתְמָה; see פָּתְמָה.

פָּתְמָה rt. פָּתְמָה adv. after the manner of fruit.

פָּתְמָה and פָּתְמָה confidence; see פָּתְמָה.

פָּתְמָה adv. freely.

פָּתְמָה a climbing plant, bryony.

פָּתְמָה and פָּתְמָה pl. פָּתְמָה f. a) an edge, side, corner; פָּתְמָה the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

פָּתְמָה = פָּתְמָה.

פָּתְמָה and פָּתְמָה pl. פָּתְמָה a) an unripe fig, a sycamore fruit. b) cross-roads.

פָּתְמָה PAEL פָּתְמָה to cajole, disturb, deceive. ETHPA. פָּתְמָה to take pleasure, enjoy oneself. DERIVATIVE, פָּתְמָה.

פָּתְמָה; see פָּתְמָה.

פָּתְמָה to harness, bridle. PA. פָּתְמָה to make ready a chariot, to harness, bridle; metaph. to curb, restrain; פָּתְמָה he curbed his tongue with silence; פָּתְמָה unbridled. ETHPA. פָּתְמָה to be curbed, checked. DERIVATIVES, פָּתְמָה, פָּתְמָה, פָּתְמָה.

פָּתְמָה pl. פָּתְמָה f. a bridle.

פָּתְמָה rt. פָּתְמָה toothless.

פָּתְמָה rt. פָּתְמָה m. waning of the moon.

פָּתְמָה pl. פָּתְמָה rt. פָּתְמָה m. a chance reader, one who meets with a book.

פָּתְמָה stale, mouldy, musty as bread or other food.

פָּתְמָה f. staleness, mouldiness.

פָּתְמָה ETHPAAL פָּתְמָה to be hindered. DERIVATIVES, פָּתְמָה, פָּתְמָה, פָּתְמָה.

פָּתְמָה rt. פָּתְמָה m. a hindrance.

פָּתְמָה oftener פָּתְמָה radish.

פָּתְמָה act. part. פָּתְמָה to diminish, decay. DERIVATIVES, פָּתְמָה, פָּתְמָה, פָּתְמָה.

פָּתְמָה rt. פָּתְמָה m. fracture of a bone.

فلس and فلس pl. فلس, Lat. paganus, a villager, countryman, civilian.

فلس rue; see فلس.

فلس παυιδιον -a, a game, sport.

فلس fut. فلس, act. part. فلس, pass. part. فلس with فلس in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; فلس فلس فلس they chanced on a river; فلس فلس فلس out of death life has come to thee; فلس فلس فلس he had not found wisdom. Esp. used a) of disease or difficulty, فلس فلس فلس the afflictions which befel them; فلس فلس فلس he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; فلس فلس فلس he advised them not to attack; فلس فلس فلس they fought, disputed. APH. فلس فلس to cause to attack or fall upon; to lay upon with فلس; فلس فلس فلس the Lord hath laid upon him the iniquity of us all. DERIVATIVES, فلس فلس.

فلس pl. فلس rt. فلس. a) a meeting, falling in with; a concourse; an interview, friendly meeting; فلس فلس = Greek θρανούρη, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; فلس فلس mischance, misfortune; فلس فلس by chance, accidentally.

فلس denom. verb Paal conj. from فلس. pass. part. فلس embodied, incarnate. ETHPA. فلس فلس to become incarnate.

فلس m. the body, the flesh; a carcase; فلس فلس فلس whilst I am in the flesh; فلس فلس فلس the Lord's Body = Eucharistic bread. DERIVATIVES, فلس فلس, verb فلس فلس فلس.

فلس from فلس. bodily, fleshy, carnal opp. فلس فلس and فلس فلس spiritual, and فلس فلس of the soul, natural.

فلس from فلس. adv. bodily, in the flesh; according to the flesh, carnally.

فلس from فلس. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

فلس from فلس. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; فلس فلس فلس a sister-german.

فلس απογράφειν, to write down, transcribe. ETHPALPAL فلس فلس to be copied, transcribed. DERIVATIVE, فلس.

فلس and فلس cognate roots with the same meaning; fut. فلس, act. parts. فلس, فلس also فلس فلس and فلس فلس, pass. part. فلس فلس. to stray; to miss, full short of, fail, slip, shrink, swerve; فلس فلس from the aim; فلس فلس of his hope; فلس فلس of the prey; فلس فلس from the truth; فلس فلس فلس when a sheep strays; فلس فلس فلس the bow swerved and fell from their hands; فلس فلس فلس your hands did not fail, were not unable. فلس فلس فلس I am baulked, baffled, by him. ETHPE. فلس فلس also فلس فلس and فلس فلس to write incorrectly. PALPEL فلس فلس to cause to err. ETHPALPAL فلس فلس to be made to err. APH. فلس فلس to cause to swerve or start aside, to lead astray, to deprive of with فلس; فلس فلس فلس he turned aside the hand of the grasper. DERIVATIVES, فلس فلس, فلس فلس, فلس فلس, فلس فلس.

فلس pl. فلس m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

فلس and فلس f. παιδαγωγία, education.

فلس m. ποδάγρα, gout; cf. فلس.

فلس gouty.

فلس rt. فلس. f. error, deviation.

فلس a disease of the eye.

فلس pl. فلس rt. فلس. m. an iron bar, club, mace, axe.

فلس f. a lute, flute.

فلس rt. فلس. m. swerving, going astray, error.

فلس rt. فلس. f. distraction, frantic state.

فلس rt. فلس. f. error, aberration.

فلس pl. فلس f. a long sleeve.

فلس pl. فلس f. a yoke, a plough; فلس فلس a yoke of oxen; with فلس to yoke, to plough.

כִּינִינָה; see כִּינִינָה.

כִּינִינָה pl. כִּינִינָה m. the bandage folded round the chin of a corpse.

כִּינִינָה also כִּינִינָה, כִּינִינָה and כִּינִינָה often with כִּינִינָה m. podagra, gout in the feet.

כִּינִינָה pl. כִּינִינָה gouty.

כִּינִינָה probably a mistake for כִּינִינָה m. a bedstead, couch. Cf. כִּינִינָה.

כִּינִינָה dialect m. the loam or clay stopping of a wine-jar.

כִּינִינָה, כִּינִינָה cf. כִּינִינָה and כִּינִינָה. m. a subdeacon.

כִּינִינָה, כִּינִינָה, כִּינִינָה; see כִּינִינָה.

כִּינִינָה pl. כִּינִינָה, כִּינִינָה and כִּינִינָה f. ποῦς, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

כִּינִינָה rt. כִּינִינָה adv. erroneously.

כִּינִינָה pl. כִּינִינָה m. a) a vulture. b) a lizard. c) a balcony.

כִּינִינָה also כִּינִינָה and כִּינִינָה pl. כִּינִינָה m. ποδήρης, a priestly vestment reaching to the feet.

כִּינִינָה or כִּינִינָה pl. כִּינִינָה m. an eruption in the mouth of the nature of erysipelas.

כִּינִינָה suffering from כִּינִינָה; see the preceding.

כִּינִינָה rt. כִּינִינָה m. yawning.

כִּינִינָה rt. כִּינִינָה m. an odour, waft of odour.

כִּינִינָה rt. כִּינִינָה m. a hiccough, yawn, gasp.

כִּינִינָה a small wooden box. Cf. כִּינִינָה.

כִּינִינָה, כִּינִינָה imper. of verb כִּינִינָה to blow.

כִּינִינָה, כִּינִינָה fut. כִּינִינָה, act. part. כִּינִינָה.

a) to breathe, blow usually with כִּינִינָה upon or into, rarely with כִּינִינָה; כִּינִינָה הִנִּינָהוּ וְהִנִּינָהוּ he will blow upon them and they shall wither.

b) to blow away, scatter intrans. כִּינִינָה כִּינִינָהוּ they scattered like chaff. c) to exhale, give out odour; כִּינִינָה כִּינִינָהוּ the blossom which sends forth its fragrance. PA. כִּינִינָה to breathe forth, exhale. ETHPA. כִּינִינָה to be exhaled. APH. כִּינִינָה to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; כִּינִינָה כִּינִינָהוּ he puffs himself up. DERIVATIVES, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה.

כִּינִינָה rt. כִּינִינָה m. a breath of air, the air; inspiration, influence.

כִּינִינָה m. a) rt. כִּינִינָה coolness, cold. b) = כִּינִינָה, כִּינִינָה a white pustule, sore in the mouth.

כִּינִינָה pl. כִּינִינָה m. the jugular veins; the thighs, sinews of the thighs.

כִּינִינָה, כִּינִינָה pl. כִּינִינָה rt. כִּינִינָה m. comparison; collation; a similitude; with כִּינִינָה respect, ratio; כִּינִינָה incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; כִּינִינָה diacritic points, hence punctuation, vowel-points.

כִּינִינָה rt. כִּינִינָה gram. diacritical.

כִּינִינָה rt. כִּינִינָה m. breaking, smashing.

כִּינִינָה pl. כִּינִינָה rt. כִּינִינָה m. a banquet; a mess, company.

כִּינִינָה rt. כִּינִינָה convivial.

כִּינִינָה f. a young gazelle.

כִּינִינָה, כִּינִינָה only in the Lexx. to scorn, deride.

ETHPE. כִּינִינָה to be scorned. PA. כִּינִינָה to utterly scorn. ETHPA. כִּינִינָה to be utterly scorned. APH. כִּינִינָה to say pooh, to pooh-pooh, to treat lightly with כִּינִינָה or כִּינִינָה; כִּינִינָה I said pooh; כִּינִינָה they held worldly riches in light esteem. DERIVATIVES, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה.

כִּינִינָה contemptible; כִּינִינָה not the very least.

כִּינִינָה; see כִּינִינָה poetry.

כִּינִינָה pitch.

כִּינִינָה and כִּינִינָה pl. כִּינִינָה m. a jar.

כִּינִינָה rt. כִּינִינָה m. fattening, increase.

כִּינִינָה for כִּינִינָה an inn.

כִּינִינָה or כִּינִינָה interj. of contempt, pooh, fie, used with כִּינִינָה or כִּינִינָה; כִּינִינָה out on my weakness.

כִּינִינָה pl. כִּינִינָה rt. כִּינִינָה m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

כִּינִינָה; see כִּינִינָה a poet.

כִּינִינָה rt. כִּינִינָה m. with כִּינִינָה washing out the mouth.

כִּינִינָה rt. כִּינִינָה m. yawning.

פָּנֵי פָּנֵי from פָּנֵי. adv. face to face, by word of mouth.

פָּנֵי and פָּנֵי pl. f. φωνάς, an outcry, shout, acclamation.

פָּנֵי, פָּנֵי rt. פָּנֵי. m. return, restitution; conversion; פָּנֵי רְפָּאָה recompense; פָּנֵי חֲכָמִים or פָּנֵי חֲכָמִים or ellipt. answer, reply; פָּנֵי מַלְאָכָה; revocation of a command; the latter half of a verse of a psalm in alternate recitation.

פָּנֵי פָּנֵי φόνος, murderous.

פָּנֵי פָּנֵי, פָּנֵי פָּנֵי or פָּנֵי פָּנֵי φοίνιξ. a) the phoenix. b) a palm-tree. c) a kind of grass.

פָּנֵי פָּנֵי and פָּנֵי פָּנֵי Phoenicia.

פָּנֵי פָּנֵי φοίνιξ, blister ointment.

פָּנֵי פָּנֵי Phoenician.

פָּנֵי פָּנֵי or פָּנֵי פָּנֵי m. the lower or foundation threads of a web.

פָּנֵי; see פָּנֵי.

פָּנֵי; see פָּנֵי a torch.

פָּנֵי pl. פָּנֵי, פָּנֵי rt. פָּנֵי. m. delicacy, daintiness, pleasure.

פָּנֵי; see פָּנֵי.

פָּנֵי פָּנֵי = Syr. פָּנֵי פָּנֵי physiology, natural science.

פָּנֵי פָּנֵי and פָּנֵי פָּנֵי physiognomical.

פָּנֵי פָּנֵי pl. m. physiognomists.

פָּנֵי פָּנֵי physiologists.

פָּנֵי and פָּנֵי. f. φύσις, nature.

פָּנֵי פָּנֵי φυσικός, a physicist, student of natural science.

פָּנֵי πόσος, how much?

פָּנֵי rt. פָּנֵי. m. a coal-pan, censer.

פָּנֵי m. biting, a bite.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. m. a) cutting down, slaughter; cutting off a limb, amputation. b) a division, section; intersection. c) oxymel, a drink made with vinegar. d) an eggshell.

פָּנֵי; see פָּנֵי a ditch, channel.

פָּנֵי rt. פָּנֵי. m. a portion; a decision, decree, ordinance, fate; פָּנֵי precise.

פָּנֵי פָּנֵי = פָּנֵי.

פָּנֵי פָּנֵי, פָּנֵי from פָּנֵי. adj. pistachio green.

פָּנֵי PAEL פָּנֵי to wash out the mouth.

DERIVATIVES, פָּנֵי, פָּנֵי.

פָּנֵי rt. פָּנֵי. m. dropsical.

פָּנֵי rt. פָּנֵי. m. a) gaping. b) a cleft, chasm.

פָּנֵי m. an eclipse.

פָּנֵי papyrus; see פָּנֵי.

פָּנֵי some aquatic creature.

פָּנֵי, פָּנֵי rt. פָּנֵי. m. deliverance.

פָּנֵי imper. of verb פָּנֵי to go out.

פָּנֵי the owl.

פָּנֵי ΕΤΗΡΑ. אָפֵי to yawn, to hiccough.

DERIVATIVES, פָּנֵי, פָּנֵי, פָּנֵי.

פָּנֵי f. φώκη, a seal.

פָּנֵי m. the partition between the nostrils, cartilage of the nose.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. m. a) visitation. b) command, commandment, decree; פָּנֵי sentence of death. c) authority, rule, dominion, domination.

פָּנֵי a) = פָּנֵי lentil, duckweed. b) φύκος, red seaweed. c) with pl. points πεύκαι, fir-trees; cf. פָּנֵי.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. counsel.

פָּנֵי πυκτική, boxing.

פָּנֵי = פָּנֵי. m. a cap, wrap, kerchief worn on the head, kefiyeh.

פָּנֵי πεύκινος, of fir-wood.

פָּנֵי pl. פָּנֵי perh. corrupt for פָּנֵי. a cap, kerchief.

פָּנֵי rt. פָּנֵי. m. cracking, crackling; פָּנֵי snapping the fingers.

פָּנֵי pl. פָּנֵי rt. פָּנֵי. m. chattering, nonsense.

פָּנֵי = פָּנֵי a warming-pan.

פָּנֵי rt. פָּנֵי. f. hiccough, hiccoughing.

و root-meaning to boil. ETHPE. ١١١١١^١ or ١١١١^١ to wax hot as anger, to be angry, enraged with ١ of the pers. DERIVATIVES, ١١١١١, ١١١١١, ١١١١١, ١١١١١, ١١١١١.

١١١١١, ١١١١١ and ١١١١١ = ١١١١١ a tower.

١١١١١ rt. ١١١١١ m. pleasure.

١١١١١ and ١١١١١ pl. ١١ from ١١١١١ m. a command, order, charge; a warning, prohibition.

١١١١١ rt. ١١١١١ m. separation, forming into grains or seeds.

١١١١١; see ١١١١١.

١١١١١ from ١١١١١ m. demonstration.

١١١١١ m. a warning, caution.

١١١١١ pl. ١١١١١ and ١١١١١ f. a) πόρος, a pore. b) πόρος, a bridge, ferry, ford. c) πύρος, wheat.

١١١١١ pl. ١١١١١ rt. ١١١١١ f. wrath, raging.

١١١١١ pl. ١١١١١ m. Lat. porta, a gate.

١١١١١ and ١١١١١ m. a) φορείον, a couch, litter, sedan-chair. b) palm-pith.

١١١١١ pl. Heb. Purim, lots.

١١١١١ rt. ١١١١١ m. crumbling.

١١١١١ pl. ١١ from ١١١١١ m. a bond, strap, shackle.

١١١١١ pl. ١١١١١ m. dispersion.

١١١١١ and ١١١١١ also ١١١١١, ١١١١١ pl. ١١ m. πύργος, a tower.

١١١١١, ١١١١١, ١١١١١, and ١١١١١ m. Lat. furnus, an oven.

١١١١١ pl. ١١١١١, f. πόρνη, a prostitute.

١١١١١١ m. πορνοβοσκός, a brothel-keeper.

١١١١١ pl. ١١ from ١١١١١ f. bread baked in the oven, a loaf.

١١١١١, ١١١١١ pl. ١١ from ١١١١١ m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

١١١١١ emph. state of ١١١١١.

١١١١١ for ١١١١١ pl. of ١١١١١.

١١١١١ rt. ١١١١١ m. nakedness, shame, the privy parts.

١١١١١ = ١١١١١ Persian.

١١١١١ = ١١١١١^١ m. balsam, balm.

١١١١١ from ١١١١١ adv. craftily, prudently.

١١١١١ from ١١١١١ m. one who provides.

١١١١١ from ١١١١١ m. attenuation, rarefaction; the thing rarefied.

١١١١١, ١١١١١ from ١١١١١ m. astute, crafty.

١١١١١ pl. ١١, ١١ rt. ١١١١١. a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

١١١١١ rt. ١١١١١ f. requital, remuneration, retribution, vengeance; with ١١١١١, ١١١١١^١ or ١١١١١^١ to requite. Gram. apodosis.

١١١١١ and ١١١١١, ١١١١١ πορφύρα, purple; the murex from which the purple dye is obtained. Cf. ١١١١١.

١١١١١ pl. ١١ from ١١١١١ m. a) plashing of water, floundering of a fish. b) luxury, pleasure.

١١١١١ a) from ١١١١١ m. death-struggle, agony, convulsion. b) rt. ١١١١١ an outbreak, a burst of passion.

١١١١١, ١١١١١ rt. ١١١١١ m. a) looseness, sun-derings of the limbs; ١١١١١ knocking together of the knees. b) a division of a MS.

١١١١١ pl. ١١ rt. ١١١١١ m. redemption, ransom, salvation.

١١١١١ rt. ١١١١١ relating to salvation.

١١١١١ = ١١١١١.

١١١١١, ١١١١١ pl. ١١ rt. ١١١١١ m. a) distinction, difference; ١١١١١ distinction between foods allowed and forbidden by the Mosaic Law; ١١١١١ without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) ١١١١١ selected lessons, a lectionary; ١١١١١ an index.

١١١١١ m. a goat's hoof.

١١١١١ pl. ١١, ١١ rt. ١١١١١ m. a) division,

separation, sundering, absence, departure ; **שׁוּבָה** **נַפְשָׁא** **נַפְשָׁא** **נַפְשָׁא** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God ; an oblation ; **שׁוּבָה** **כֶּסֶף** sheubread. Hence : d) an offering, a gift. e) bread for the Eucharist ; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference ; **שׁוּבָה** **וְלֹא** with no difference, indiscriminately ; **שׁוּבָה** separately, apart. h) manner, way, form ; **שׁוּבָה** manifold, **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** multiform, various. i) distinction, excellence ; **שׁוּבָה** **וְלֹא** as a mark of distinction, of honour ; **שׁוּבָה** distinctive, characteristic, extraordinary.

שׁוּבָה rt. **שׁוּבָה**. *select, arranged.*

שׁוּבָה rt. **שׁוּבָה**. *f. wrath, fury.*

שׁוּבָה rt. **שׁוּבָה**. *m. crumbling, sundering.*

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה**. *a) fragment, particle, scale. b) uncertainty, anxiety.*

שׁוּבָה pl. **שׁוּבָה** m. *a) a flea. b) **שׁוּבָה** fleabane, plantago psyllium.*

שׁוּבָה fut. **שׁוּבָה**, act. part. **שׁוּבָה**, part. adj. **שׁוּבָה**. *a) to remain, wait, stay behind, stay, persist ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** he waited seven days ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** stay here ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** it remains alone ; **שׁוּבָה** **שׁוּבָה** to remain alive ; **שׁוּבָה** **שׁוּבָה** to remain a slave ; **שׁוּבָה** **שׁוּבָה** he said, cease, let be ; **שׁוּבָה** **שׁוּבָה** farewell. b) with **שׁוּבָה** of a place, **שׁוּבָה** or **שׁוּבָה** of a person to stay, remain. c) = to be in a state ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** they were in distress ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** he was stupefied ; **שׁוּבָה** **שׁוּבָה** without Thee the tabernacle of my soul is desolate. d) to remain over, be left ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** if two—three be over. e) astron. to recede. f) with **שׁוּבָה**, to cease, leave off, desist from, fall short of, abstain ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** he did not desist from war ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** he did not go ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** he ceases to follow thee, forsakes thee ; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** riches forsake us. APH. **שׁוּבָה** to miss, lose ; to forbear to do often with **שׁוּבָה**.*

DERIVATIVES, **שׁוּבָה**, **שׁוּבָה**.

שׁוּבָה rt. **שׁוּבָה**. *m. lingering, postponement, intermission. pause, delay ; astron. recession.*

שׁוּבָה pl. **שׁוּבָה** m. *a) outs ; the round Egyptian bean. b) a canal.*

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה**. *m. breaking or tearing down, dislocation, tumbling of waves.*

שׁוּבָה rt. **שׁוּבָה**. *m. a) embarrassment, uncertainty ; **שׁוּבָה** **שׁוּבָה** undoubtedly, indisputably. b) **שׁוּבָה** **שׁוּבָה** clapping the hands.*

שׁוּבָה rt. **שׁוּבָה**. *gram. expressing doubt, as the particles **שׁוּבָה** &c.*

שׁוּבָה from **שׁוּבָה**. *m. having the legs twisted inwards.*

שׁוּבָה rt. **שׁוּבָה**. *m. crookedness, limping.*

שׁוּבָה m. pl. *tick, small vermin infesting birds.*

שׁוּבָה rt. **שׁוּבָה**. *m. interpretation, translation, explanation, commentary ; **שׁוּבָה** interpretation of dreams ; **שׁוּבָה** a dictionary ; **שׁוּבָה** **שׁוּבָה** inexplicable, incomprehensible.*

שׁוּבָה rt. **שׁוּבָה**. *explanatory.*

שׁוּבָה same as **שׁוּבָה**.

שׁוּבָה rt. **שׁוּבָה**. *m. fusion, liquefaction.*

שׁוּבָה Paul conj. of **שׁוּבָה**.

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה**. *m. evaporation ; daily loss, wearing away of the body.*

שׁוּבָה always with **שׁוּבָה** prefixed ; see under **שׁוּבָה**.

שׁוּבָה f. the plant madder, *rubia tinctorum*.

שׁוּבָה and **שׁוּבָה** Pythagoras.

שׁוּבָה from the above. *Pythagorean.*

שׁוּבָה rt. **שׁוּבָה**. *m. opening, esp. of the eyes of the blind, enlightenment.*

שׁוּבָה rt. **שׁוּבָה**. *m. pl. two wooden supports from which the beam of a loom hangs.*

שׁוּבָה rt. **שׁוּבָה**. *m. extension.*

שׁוּבָה rt. **שׁוּבָה**. *m. diversity ; changing colours, iridescence.*

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה**. *m. crookedness, perversity, anxiety.*

שׁוּבָה rt. **שׁוּבָה**. *f. calumny.*

שׁוּבָה pl. **שׁוּבָה** a) from **שׁוּבָה**, *m. an inn, a tavern, hostelry ; **שׁוּבָה** **שׁוּבָה** an oil-store. b) = **שׁוּבָה** a label, notice.*

שׁוּבָה m. from **שׁוּבָה**. *an innkeeper, a landlord, hostler ; **שׁוּבָה** f. pl. landladies.*

שׁוּבָה fut. **שׁוּבָה**. *to leap, frisk as lambs and kids. Part. adj. **שׁוּבָה**, **שׁוּבָה** agile, nimble.*

ETHPE. קָרָא (qāra) to be agile, quick. PAEL קָרָא part. קָרָא = קָרָא. DERIVATIVE, קָרָא.

קָרָא pl. קָרָא m. barley-water.

קָרָא = קָרָא m. an uneven number, but in the Lexx. also even.

קָרָא denom. verb from קָרָא. to make uneven.

קָרָא or קָרָא pl. קָרָא adj. a) light. b) in the Lexx. greedy, gluttonous.

קָרָא or קָרָא f. greediness, gluttony.

קָרָא rt. קָרָא f. agility, nimbleness, friskiness.

קָרָא ETHPA. קָרָא to be shattered, dried up or porous as a burnt bone. DERIVATIVES, קָרָא, קָרָא, קָרָא.

קָרָא denom. verb from קָרָא. ETHPA. קָרָא to be ensnared.

קָרָא pl. קָרָא f. a snare, gin. DERIVATIVES, verbs קָרָא and קָרָא.

קָרָא or קָרָא rt. קָרָא weak, soft.

קָרָא pl. קָרָא rt. קָרָא f. an earthquake which makes chasms.

קָרָא PAEL קָרָא to act lewdly. ETHPA. קָרָא to be voluptuous, licentious. APH. קָרָא to cause to wanton, make to be impudent; part. fem. קָרָא a wanton. DERIVATIVES, קָרָא, קָרָא, קָרָא.

קָרָא rt. קָרָא voluptuous, wanton, licentious.

קָרָא rt. קָרָא m. wantonness, lasciviousness.

קָרָא rt. קָרָא adv. licentiously.

קָרָא pl. קָרָא rt. קָרָא f. wantonness, lasciviousness.

קָרָא rt. קָרָא porous, hollow, empty, futile, untrustworthy; קָרָא קָרָא his mind is as hollow as a reed.

קָרָא rt. קָרָא f. emptiness of mind, vacillation.

קָרָא = קָרָא; see קָרָא.

קָרָא pl. קָרָא m. a stallion.

קָרָא pl. קָרָא f. (vowels uncertain) testicle.

קָרָא Peal only act. part. קָרָא, קָרָא to be like, comparable, to equal; קָרָא קָרָא nothing is comparable to wisdom. PA. קָרָא to

compare, treat as equal, estimate; make comparison, collate; קָרָא קָרָא I esteemed riches nothing in comparison of her; קָרָא קָרָא Holy Scripture compares the chosen nation to...; קָרָא קָרָא collated with Greek codices. Gram. to punctuate, add points.

ETHPA. קָרָא to be compared, estimated; to be collated; to become like, imitate; קָרָא incomparable. DERIVATIVES, קָרָא, קָרָא, קָרָא, קָרָא, קָרָא, קָרָא, קָרָא, קָרָא, קָרָא.

קָרָא pl. קָרָא m. a coal.

קָרָא rt. קָרָא m. a) equal, like, similar often with קָרָא, קָרָא his equal. b) a copy of or answer to a letter; a written narrative. c) equality, proportion; קָרָא קָרָא as with one accord. d) comparison, analogy. With קָרָא, in respect to, with regard to, like; with קָרָא, in comparison with, in contrast to; with קָרָא, incomparable, unlike.

קָרָא rt. קָרָא adv. comparatively.

קָרָא rt. קָרָא comparative.

קָרָא rt. קָרָא comparative, relative.

קָרָא denom. verb Paal conj. from קָרָא. to ensnare.

קָרָא denom. verb Paal conj. from קָרָא.

a) to harden; קָרָא קָרָא a vessel of clay hardened in the sun. b) to crack. ETHPA. קָרָא a) to be formed as by a potter. b) to be cracked, crumbling.

קָרָא m. a potter; קָרָא קָרָא a potter's vessel. DERIVATIVES, verb קָרָא, קָרָא, קָרָא, קָרָא, קָרָא.

קָרָא m. קָרָא from קָרָא. a) m. a potter. b) adj. earthen, of earthenware.

קָרָא friable, loose.

קָרָא fut. קָרָא, act. part. קָרָא. to dig, burrow. PA. קָרָא to dig through a house, to cleave, shatter the head, the ground. ETHPA.

קָרָא to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake; קָרָא קָרָא the riven land; קָרָא קָרָא the ice opened under her. DERIVATIVES,

קָרָא, קָרָא, קָרָא, קָרָא.

קָרָא E-Syr. קָרָא, pl. קָרָא rt. קָרָא m. a chasm, gulf.

فَطْرًا unending gladness. e) to be or remain unleavened. APH. فَطْرًا a) to shoot out, thrust out **فَطْرًا** the lips in mockery, also sing. without **فَطْرًا** **فَطْرًا** he put out his lip to him. b) to bring to an end, bring to nought, do away with; **فَطْرًا** until he had finished supper; **فَطْرًا** Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; **فَطْرًا** sickness relaxes the joints; **فَطْرًا** death dismisses them all. DERIVATIVES, **فَطْرًا**, **فَطْرًا**, **فَطْرًا**, **فَطْرًا**, **فَطْرًا**.

فَطْرًا m. pl. shank-bands, putties.

فَطْرًا Peter; see **فَطْرًا**.

فَطْرًا rt. **فَطْرًا** m. passing away.

فَطْرًا m. pl. فَطْرًا, فَطْرًا, فَطْرًا pl. فَطْرًا m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—
فَطْرًا from فَطْرًا f. patronage, defence, advocacy.

فَطْرًا from فَطْرًا f. patronage; collect. furtherers, promoters.

فَطْرًا, فَطْرًا also spelt فَطْرًا and فَطْرًا. E-Syr. فَطْرًا pr. n. Peter.

فَطْرًا, فَطْرًا from فَطْرًا. Petrine, of or derived from Peter; فَطْرًا فَطْرًا primacy derived from Peter.

فَطْرًا, فَطْرًا and فَطْرًا pl. فَطْرًا m. فَطْرًا, فَطْرًا f. Lat. patricius, patrician, a Byzantine and Persian rank.

فَطْرًا, فَطْرًا &c. E-Syr. فَطْرًا pl. فَطْرًا and oftener فَطْرًا, m. πατριάρχης, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb فَطْرًا, and the four following words:—

فَطْرًا f. the patriarchate.

فَطْرًا, فَطْرًا patriarchal.

فَطْرًا denom. verb Palen conj. from فَطْرًا. to raise to the patriarchate, to elect Patriarch. ETHPALAN فَطْرًا to be elected or consecrated Patriarch.

فَطْرًا, فَطْرًا patriarchal.

فَطْرًا, فَطْرًا snub-nosed, flat-nosed; فَطْرًا his nostrils were flat. DERIVATIVES, فَطْرًا, فَطْرًا, فَطْرًا.

فَطْرًا pl. فَطْرًا Chald. m. leggings.

فَطْرًا from فَطْرًا f. being snub-nosed.

فَطْرًا Ar. in.

فَطْرًا m. a balustrade.

فَطْرًا m. a) Lat. fibula, a clasp, buckle. b) a thick thread.

فَطْرًا pl. فَطْرًا Pers. m. a runner; a foot-soldier.

فَطْرًا rt. **فَطْرًا** m. cooling, refreshment, repose.

فَطْرًا pl. فَطْرًا m. Lat. paganus, rustic, plebeian.

فَطْرًا, فَطْرًا, فَطْرًا, فَطْرًا m. πήγανον, peganum harmala, rue.

فَطْرًا = فَطْرًا.

فَطْرًا rt. **فَطْرًا** m. error.

فَطْرًا πυρριον, a stove.

فَطْرًا rt. **فَطْرًا** f. cooling.

فَطْرًا rt. **فَطْرًا** m. a cool, spacious or draughty place.

فَطْرًا m. ἐπίουρος, a stake.

فَطْرًا Chinese, a tablet, Mongolian symbol of authority.

فَطْرًا m. a travelling merchant, a peddler.

فَطْرًا m. an obolus.

فَطْرًا rt. **فَطْرًا** m. contemptibility.

فَطْرًا rt. **فَطْرًا** fragrant.

فَطْرًا; see verb **فَطْرًا**.

فَطْرًا m. Lat. vicarius, the Vicar apostolic.

فَطْرًا pl. فَطْرًا, فَطْرًا m. فَطْرًا pl. فَطْرًا f. an elephant; فَطْرًا, فَطْرًا, فَطْرًا ivory. DERIVATIVE, فَطْرًا.

فَطْرًا or فَطْرًا, pl. فَطْرًا, فَطْرًا f. φιάλη, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. فَطْرًا, فَطْرًا and فَطْرًا.

فَطْرًا pl. فَطْرًا rt. **فَطْرًا** anything sprinkled or mixed e.g. with oil as a cake or dough.

فَطْرًا and فَطْرًا πλωρός, felt, a horse-cloth, girth; a falcon's hood.

فَطْرًا, فَطْرًا, فَطْرًا, فَطْرًا, فَطْرًا, فَطْرًا pl. فَطْرًا, فَطْرًا m. فَطْرًا f. φιλόσοφος, a philosopher.

قَسْمًا and قَسْمًا dialect of Tirhan, a split, rupture.

قَسْمًا pl. قَسْمٌ m. a censer, incense.

قَسْمًا lazy.

قَسْمًا rt. قَسْمٌ m. pause, delay.

قَسْمًا rt. قَسْمٌ f. frying, cooking.

قَسْمًا pl. قَسْمٌ Pers. a fore-runner : cf. قَسْمٌ.

قَسْمًا fut. قَسْمٌ to break, bruise the head. ETHPE. قَسْمًا to be crushed, shattered. PA. قَسْمًا to break to pieces, shatter. ETHPA. قَسْمًا to be reduced to powder or ashes, to smoke. DERIVATIVES, قَسْمًا, قَسْمًا, قَسْمًا, قَسْمًا.

قَسْمًا pl. قَسْمًا rt. قَسْمٌ m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. قَسْمًا وَكَسْمًا the side of the altar.

قَسْمًا fut. قَسْمٌ, act. part. قَسْمٌ, part. adj. قَسْمٌ, قَسْمٌ. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; قَسْمًا قَسْمًا if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; قَسْمًا قَسْمًا the light of the torches waxed dim before his light; قَسْمًا قَسْمًا day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; قَسْمٌ قَسْمٌ senseless, foolish; قَسْمًا قَسْمًا silly fables; قَسْمٌ قَسْمٌ a meaningless name; قَسْمًا قَسْمًا a sycamore. PA. قَسْمًا to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. قَسْمًا to be tempered, mitigated, counteracted. APH. قَسْمًا to moderate, soothe. DERIVATIVES, قَسْمًا, قَسْمًا, قَسْمًا.

قَسْمًا rt. قَسْمٌ m. one who binds.

قَسْمًا rt. قَسْمٌ adv. foolishly.

قَسْمًا rt. قَسْمٌ f. insipidity, folly, slackness, lukewarmness.

قَسْمًا rt. قَسْمٌ f. contusion, bruising or wounding of the head.

قَسْمًا rt. قَسْمٌ f. binding; a bond.

قَسْمًا rt. قَسْمٌ m. contusion.

قَسْمًا perhaps denom. verb from قَسْمًا to jaw, gabble. ETHPA. قَسْمًا to abuse, be insolent, gabble.

قَسْمًا from قَسْمٌ. loud-tongued, vociferous, clamouring.

قَسْمًا from قَسْمٌ f. vociferousness, impudence, clamour.

قَسْمًا fut. قَسْمٌ, act. part. قَسْمٌ, pass. part. قَسْمٌ, قَسْمٌ. to bind; with قَسْمًا قَسْمًا to join or fold the hands in prayer; قَسْمًا قَسْمًا bound and tied; قَسْمًا قَسْمًا the oaths with which his father had bound him. ETHPE. قَسْمًا to be bound, قَسْمًا قَسْمًا in chains; قَسْمًا قَسْمًا in the bonds of sin. PA. قَسْمًا to bind closely, to ensnare. ETHPA. قَسْمًا to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; قَسْمًا قَسْمًا entangled in worldly matters. DERIVATIVES, قَسْمًا, قَسْمًا, قَسْمًا, قَسْمًا.

قَسْمًا pl. قَسْمًا rt. قَسْمٌ m. a band, bond, obstacle; a hard question, subtle view.

قَسْمًا rt. قَسْمٌ m. a door-fastening, bolt, bar.

قَسْمًا rt. قَسْمٌ f. the handle of an auger or drill.

قَسْمًا pl. قَسْمًا f. Ar. fruit.

قَسْمًا or قَسْمًا Pers. nymphaea lotus, the blue water-lily or its root.

قَسْمًا fut. قَسْمٌ, infin. قَسْمٌ, act. part. قَسْمٌ, pass. part. قَسْمٌ, قَسْمٌ. a) to sprinkle, قَسْمًا قَسْمًا with ashes; قَسْمًا قَسْمًا I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL قَسْمًا to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; قَسْمًا قَسْمًا weltering in blood; قَسْمًا قَسْمًا he defiled her with his filthy lust; قَسْمًا قَسْمًا thou hast covered thy lovers with abominable scorn. ETHPALP. قَسْمًا to be sprinkled with ashes,

rolled in the dust, defiled with blood, mire, sin. DERIVATIVE, **فَحَلَا**.

فَلَا imperative of verb **فَلَا** to fall.

فَلَا and **فَلَا** m. a large flask, cup, tumbler of glass, leather or wood. Cf. **قَبْلَا** and **فَلَا**.

فَلَا or **فَلَا** m. *laurus malobathrum*, an Indian plant from which a costly ointment was prepared.

فَلَا fut. **فَلَا**, act. part. **فَلَا**, **فَلَا**. to pick out lice, search for vermin in the head or clothes; look over an olive-tree for the remaining olives; metaph. to search minutely; **فَلَا... فَلَا** search out the meanings as with a lantern. PA. **فَلَا** to search closely; **فَلَا** **فَلَا** he searched him and found the letter. APH. **فَلَا** to shake or search thoroughly. DERIVATIVE, **فَلَا**.

فَلَا; see **فَلَا** Plato.

فَلَا; see **فَلَا** a palace.

فَلَا and **فَلَا** pl. f. *πλακες*, tables of stone; see **فَلَا**.

فَلَا and **فَلَا** denom. verb Pael conj. from **فَلَا** to speak parables, describe by a parable. ETHPA. **فَلَا** and **فَلَا** to be pronounced as a parable, to be compared.

فَلَا pl. **فَلَا** f. a parable, allegory, proverb, illustration; **فَلَا** in parables, allegorically.

فَلَا from **فَلَا** adv. allegorically, mystically.

فَلَا from **فَلَا** allegorical, of the nature of a parable.

فَلَا corrupted from Lat. *fabularius*, a fabler, teller of fables.

فَلَا and **فَلَا** fut. **فَلَا** and **فَلَا**, act. part. **فَلَا**, **فَلَا**, pass. part. **فَلَا**, **فَلَا**. a) to divide, part in two; **فَلَا** he divided the sea; to assign **فَلَا** honour. b) to have a portion, go shares with **فَلَا** with; **فَلَا** bid my brother divide the inheritance with me. c) to be half through, to come to the middle; **فَلَا** **فَلَا** **فَلَا** when half the days of the feast were

passed. Pass. part. a) divided; **فَلَا** cloven-footed. b) **فَلَا** middle-aged. c) doubting, dubious, undecided, wavering with **فَلَا** in heart; **فَلَا** in mind; **فَلَا** in thought. d) differing, at variance; schismatic; **فَلَا** — **فَلَا** schismatic doctrine, a schismatic synod. ETHPE. **فَلَا** a) to be divided, parted in two, shared. b) to be divided, at strife, to separate from with **فَلَا** or **فَلَا** of the pers.; **فَلَا** father shall be divided against son and son against father. c) to be doubtful, to doubt.

PAEL **فَلَا** to divide into many parts, to distribute a portion, an inheritance, the spoil; **فَلَا** into four parts; **فَلَا** to divide by lot, allot; to share, to assign; **فَلَا** they parted my garments amongst them; **فَلَا** he divided unto them his substance; **فَلَا** **فَلَا** the mysteries of the body and of the blood which the priest distributes; **فَلَا** the poor to whom wealth is distributed. Metaph. to divide, make heretical distinctions; **فَلَا** dividing the Godhead from the body. With **فَلَا** to honour, show honour. **فَلَا** the distracted life of worldliness; **فَلَا** lying lips; **فَلَا** of wavering or doubtful mind. ETHPA. **فَلَا** a) to be divided, distributed as alms, as the holy mysteries; **فَلَا** the upper chamber wherein tongues were divided; **فَلَا** power was granted to the sword to destroy; **فَلَا** undivided. b) to divide oneself, separate; **فَلَا** streams divide. c) to doubt, hesitate. DERIVATIVES, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**.

فَلَا pl. **فَلَا** rt. **فَلَا** m. a) a half, a part; **فَلَا** half on one side half on the other, hither and thither; **فَلَا** half and half, in equal quantities; **فَلَا** half-congealed; **فَلَا**

half the dowry; **فَلَجًا** و**مَعْدَلًا** a half-tribe. b) the midst; **فَلَجًا** or ellipt. **مَدْيَا**; **يَلَجُ** midnight; **فَلَجًا** middle-aged. c) the middle of the body = the loins; half the body; **مَسْبُوب** lightning struck him and withered half his body = he had a paralytic stroke; **فَلَجًا** partial paralysis, a stroke on one side, hemiplegia. d) a sect, school of thought. e) Ar. a two-humped camel.

فَلَجًا pl. **ل** m. a tambourine.

فَلَجًا, **فَلَجًا** m. and f. rt. **فَلَج**. a phalanx, battalion, battle-array.

فَلَجًا pl. **ل** rt. **فَلَج** m. division, a division.

فَلَجًا pl. **فَلَجًا**, **فَلَجًا** rt. **فَلَج** f. a) half generally in composition; **فَلَجًا** half a cubit; **فَلَجًا** hemisphere; **فَلَجًا** semi-Arian; **فَلَجًا** a puny creature, a pigmy; **فَلَجًا** semi-circle; **فَلَجًا** a mule; **يَلَجُ** midnight; **فَلَجًا** half dead; **فَلَجًا** sub-deacon; **فَلَجًا** full moon; **فَلَجًا** pain on one side of the head, migraine; **فَلَجًا** middle age; **فَلَجًا** half an hour; **فَلَجًا** co-heir. b) part, section or volume of a book. c) **فَلَجًا** paralysis of one side, a stroke.

فَلَجًا pl. **فَلَجًا**, **فَلَجًا** rt. **فَلَج** f. f.

a) a portion, part. b) a division esp. of an army, a rank, order; **فَلَجًا** indivisible. c) a division, difference of opinion, dissension, faction. d) duplicity, deception.

فَلَجًا pl. **ل** f. **ل** a) a player on the tabor or tambourine. b) rt. **فَلَج** m. a sub-prefect, second in command. c) a soldier.

فَلَجًا and **فَلَجًا** **فَلَجًا** artemisia maritima, mugwort, wormwood.

فَلَجًا pl. **ل** and **فَلَجًا** m. **فَلَجًا** -ra, phlegm, a cold, inflammation.

فَلَجًا from **فَلَجًا** of the nature of phlegm, arising from phlegm.

فَلَجًا inula helenium, elecampane.

فَلَجًا rt. **فَلَج** adv. to half extent, at half-moon.

فَلَجًا rt. **فَلَج** f. mid-lent, the middle of the fast.

فَلَجًا m. Pers. steel.

فَلَجًا fut. **فَلَجًا**. to scatter, drive away,

rout, separate; to lavish, scatter, squander money; **فَلَجًا** **فَلَجًا** **فَلَجًا** he who squanders his riches; **فَلَجًا** **فَلَجًا** Christ who dispelled darkness; **فَلَجًا** **فَلَجًا** drive away from your minds human considerations. **ETHPA.** **فَلَجًا** to disperse, be scattered as an army, people, clouds; to be squandered, dissipated, as possessions; to be distracted, disturbed; **فَلَجًا** **فَلَجًا** **فَلَجًا** they were dispersed in many places; **فَلَجًا** **فَلَجًا** **فَلَجًا** they had scattered to strip the slain; **فَلَجًا** **فَلَجًا** dirt is dispelled by the washtub; **فَلَجًا** **فَلَجًا** his thoughts are in confusion. DERIVATIVES, **فَلَجًا**, **فَلَجًا**, **فَلَجًا**.

فَلَجًا rt. **فَلَج** one who serves God, pious; labouring; **فَلَجًا** manual labour.

فَلَجًا Pers. a door-ring, knocker.

فَلَجًا; see **فَلَجًا** felt; a felt rug.

فَلَجًا = **فَلَجًا** palace.

فَلَجًا m. Lat. pluma, a feather.

فَلَجًا m. Lat. plumbatae, scourges loaded with lead.

فَلَجًا and **فَلَجًا** m. **فَلَجًا**, verbascum, mullein, the leaves of which were used for candle-wicks.

فَلَجًا **فَلَجًا** embroidery.

فَلَجًا or **فَلَجًا** Heb. such an one, Dan. viii. 13.

فَلَجًا; see **فَلَجًا**.

فَلَجًا fut. **فَلَجًا** and **فَلَجًا**, act. part. **فَلَجًا**, **فَلَجًا**, pass. part. **فَلَجًا**, **فَلَجًا**. to labour, work, cultivate, plough; to make, do, exercise an art or occupation; to do business; to teach; to serve esp. to serve God, to worship; to serve; to serve esp. to serve God, to worship; **فَلَجًا** **فَلَجًا** the bee makes the sweet honeycomb; **فَلَجًا** **فَلَجًا** work ingredients in a mortar; **فَلَجًا** **فَلَجًا** go serve the Lord your God. With **فَلَجًا** to till the ground; **فَلَجًا** to do military service, serve as a soldier; **فَلَجًا** to make glass; **فَلَجًا** to sow; **فَلَجًا** to reflect, meditate; **فَلَجًا** or **فَلَجًا** to work righteousness; **فَلَجًا** to

trade; *كُتِبَ* to make bricks; *مَدَّ يَسْخَرُهُ* to show mercy; *كُحِبَهُ* to be a slave, to serve; *فَعَسَا* to do work, do service; *فَعَسَا* to wage warfare, carry on war; *فَعَسَا* to serve idols; *فَعَسَا* to use a gift, an office; *فَعَسَا* to trade. Also act. part. in comp. *فَعَسَا* alchemists; *فَعَسَا* fishermen; *فَعَسَا* a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with *فَعَسَا* unheven, unwrought; unprepared as food. Gram. in use. ETHPE. *فَعَسَا* to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. *فَعَسَا* to labour; to serve as a soldier; to work, temper clay. ETHPA. *فَعَسَا* to be worshipped; to be made, wrought; to be enlisted. APH. *فَعَسَا* to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*.

فَعَسَا pl. up to ten *فَعَسَا*, over ten *فَعَسَا* rt. *فَعَسَا*. a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of *فَعَسَا*. b) a soldier.

فَعَسَا rt. *فَعَسَا*. a labourer, husbandman, vine-dresser.

فَعَسَا pl. *فَعَسَا* rt. *فَعَسَا*. f. a) tillage, husbandry, agriculture. b) service; with *فَعَسَا* the same; *فَعَسَا* idolatry; *فَعَسَا* attendants. c) occupation, office, ministry. d) an army, host; the military profession; *فَعَسَا* fellow soldiers.

فَعَسَا rt. *فَعَسَا*. f. agriculture.

فَعَسَا rt. *فَعَسَا*. military.

فَعَسَا rt. *فَعَسَا*. f. agriculture.

فَعَسَا rt. *فَعَسَا*. military.

فَعَسَا fut. *فَعَسَا*, act. part. *فَعَسَا*, part. adj. *فَعَسَا*, *فَعَسَا*. a) to escape, slip out or away; *فَعَسَا* *فَعَسَا* *فَعَسَا* he has escaped suffering; *فَعَسَا* *فَعَسَا* *فَعَسَا* their hands have lost hold of all = all has slipped away from them; *فَعَسَا* *فَعَسَا* *فَعَسَا* nothing escapes them i.e. their notice; *فَعَسَا*

فَعَسَا escaped from the sword. Cf. *فَعَسَا* below. b) to bring forth young. ETHPE. *فَعَسَا* to be allowed to escape. PA. *فَعَسَا* a) to save, deliver with *فَعَسَا* from; *فَعَسَا* *فَعَسَا* save thyself. b) to let escape, throw up, eject; *فَعَسَا* *فَعَسَا* the prophet whom the fish disgorged. ETHPA. *فَعَسَا* a) to make one's escape, save oneself, flee; *فَعَسَا* *فَعَسَا* flee to the mountain; *فَعَسَا* *فَعَسَا* *فَعَسَا* the flea jumped out and made his escape. b) to be taken away. APH. *فَعَسَا* to set free, let loose, let escape. DERIVATIVES, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*, *فَعَسَا*.

فَعَسَا rt. *فَعَسَا*. m. a) escape. b) slipping out of place, dislocation of a joint.

فَعَسَا and *فَعَسَا* pr. n. Plato.

فَعَسَا from *فَعَسَا*. adv. platonically, according to wise precept.

فَعَسَا and *فَعَسَا* pl. *فَعَسَا* and *فَعَسَا* from *فَعَسَا*. platonically, of Plato.

فَعَسَا pl. *فَعَسَا* f. *πλατεία*, a broad way, broad place.

فَعَسَا &c. f. *palatium*, a palace, the court; *فَعَسَا* courtiers.

فَعَسَا and *فَعَسَا* m. *palatinus*, an officer of the palace.

فَعَسَا pl. *πολιτικός*, publicly distributed.

فَعَسَا and *فَعَسَا* m. pl. *πολιτευόμενοι*, public magistrates.

فَعَسَا rt. *فَعَسَا*. m. picking out lice, searching out vermin; metaph. scrutiny.

فَعَسَا rt. *فَعَسَا*. adv. in parts, separately; doubtfully.

فَعَسَا rt. *فَعَسَا*. f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With *فَعَسَا* wavering or hesitation; *فَعَسَا* middle age.

فَعَسَا and *فَعَسَا* *πλάγιος*, plagal, belonging to the second set of tones in church music.

فَعَسَا and *فَعَسَا* m. *φελόνιον*, a cloak, long garment; a eucharistic vestment worn by priests.

فَعَسَا rt. *فَعَسَا*. f. with *فَعَسَا* stone-hewing, masonry.

ق imperative of verb *ق* to shake off.
 ق pl. ق, ق. cf. ق, f. a) a piece, part. b) a column, page of a book; حق the seventh column; حق the Hevaplā version; حقتب the Octapla. c) a lot, allotted portion, share, claim, title; ح he has robbed me of my title to the kingdom; ح حق this lot, sentence, of being burnt is assigned thee.

ق PAEL ق to deliver, set free; ق ق deliver us from evil; ق ق save thyself. Pass. part. حق, حق, innocent; حق حق not liable to the blood-penalty. ETHPA. حق to be delivered; to escape. DERIVATIVES, ح, ح, ح.

ق Pers. a viceroy.

ق f. a mark on the forehead of a beast of burden.

ق fut. ق. to rejoice, cause rejoicing. Part. adj. ق, ق, glad, gay, merry; clear, bright, radiant; ق glad at heart; ق their countenances were radiant; ق bright dawn. ETHPE. ق to be glad, bright, cheerful; ح Abel was as bright as a shining star. ETHPA. ا) to exult, burst forth into song; ا) break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. ا) to gladden; to make bright, serene, cheerful; with ا or ا to make to be of a cheerful countenance; ا it is He who makes the mournful glad; ا the beauty which brought gladness to all. b) to make merry, to joke; ا he said to me in joke. c) from Heb. to keep the passover; ا the Lord will pass over the doors; God gave Moses a lamb; ا to offer the passover for the nation. DERIVATIVES, ق, ق, ق.

ق pl. ق Heb. m. a) the passover, feast of the passover, the paschal lamb; ق ق ق the paschal feast, Easter; E-Syr. Maundy Thursday. Cf. ق.

ق rt. ق. m. cheerfulness, merriment. ق Pael conj.; see ق.
 ق m. a brook, watercourse, channel; a pond, tank, lake; ق ق a pond &c. of water.

ق rt. ق. adv. gladly, readily, cheerfully, with alacrity.

ق rt. ق. f. cheerfulness.
 ق fut. ق. to cleave, cut through, make a way through, to open a book; ق she made a way through the line; ق لا Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. ق ق wood cleft in twain; ق ق cloven-footed. ETHPE. ق to be cleft, separated. PA. ق to cut asunder, divide. ETHPA. ق to be cut asunder. DERIVATIVE, ق.

ق rt. ق. m. cutting or sawing of wood into planks.

ق; see ق.
 ق PAEL ق ق to babble, prate, talk idly, talk nonsense; ق ق they talk diffusely and noisily; ق ق do not utter vain and angry words. DERIVATIVES, ق, ق, ق, ق.

ق fut. ق, act. part. ق, pass. part. ق, ا. a) to visit, inquire, review, see to; ا ا ا I will visit their sins upon them; ا ا number and see who is gone from us. b) to command, order, give command, give charge with ا or ا over; also with ا to have the command of, bear rule over; ق he ordered his servants to draw their swords; ق . . . ق he ordered so many pieces of silver to be given to him; ق ق they gave orders concerning their households. Legal, to leave by

will; to adjudge; with **فَمَّا** to give judgment; liturg. to enjoin, to give a rubrical direction; gram. to use the imperative tense. c) to entreat; **فَمَجَّعَ** Thy disciples entreat Thee to hear them. d) to depart, die; **فَمَجَّعُوا** the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with **ع** or **كَلَّمَ** appointed over, in authority over; **فَمَجَّعُوا** **فَمَجَّعُوا** a publican. ETHPE. **فَمَجَّعُوا** a) to be sought for, to be missing; to be vacant, empty as **فَمَجَّعُوا** a place, **فَمَجَّعُوا** a seat. b) to be visited with punishment. c) to be commanded. PA. **فَمَجَّعُوا** a) to give a commission, a charge, a commandment; **فَمَجَّعُوا** He will give His angels charge concerning thee; with **كَلَّمَ** or abs. to set over. b) to give last commands; bequeath; **فَمَجَّعُوا** if he leave a garden to Peter. ETHPA. **فَمَجَّعُوا** a) to be commanded, committed; to receive command; with **كَلَّمَ** to be set over, put in charge of; with **فَمَجَّعُوا** to be commanded to abstain from; with **فَمَجَّعُوا** the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; **فَمَجَّعُوا** to him was the kingdom bequeathed. DERIVATIVES, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**.

فَمَجَّعُوا m. a) rt. **فَمَجَّعُوا** a decree, mandate. b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and fruit of the *Vitex agnus castus*.

فَمَجَّعُوا rt. **فَمَجَّعُوا** a) a superintendent, director, officer, esp. a procurator; eccles. the ordinary. b) gram. the imperative mood.

فَمَجَّعُوا rt. **فَمَجَّعُوا** adv. with command, imperatively; gram. in the imperative mood.

فَمَجَّعُوا rt. **فَمَجَّعُوا** f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood.

فَمَجَّعُوا rt. **فَمَجَّعُوا** m. visitation; seeking, missing.

فَمَجَّعُوا Lat. peculium, private property of a slave.

فَمَجَّعُوا pl. **فَمَجَّعُوا** rt. **فَمَجَّعُوا** m. a) wild cucumber

or gourd; also **فَمَجَّعُوا** unripe figs. b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man.

فَمَجَّعُوا = **فَمَجَّعُوا** f. stammering.

فَمَجَّعُوا to be flourishing. Part. fem. **فَمَجَّعُوا** impers. to be of advantage, be advantageous, suitable, expedient, **فَمَجَّعُوا** it is better for me; **فَمَجَّعُوا** it is not expedient; **فَمَجَّعُوا** suitable modes of training. PA. **فَمَجَّعُوا** a) to flourish, produce blossoms. b) to cure, be good for. APh. **فَمَجَّعُوا** to bud, put forth blossoms. DERIVATIVES, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**, **فَمَجَّعُوا**.

فَمَجَّعُوا usually in the abs. state, useful, expedient; **فَمَجَّعُوا** it were better for us; **فَمَجَّعُوا** it is well with me in thy house; **فَمَجَّعُوا** I seek not mine own advantage.

فَمَجَّعُوا E-Syr. **فَمَجَّعُوا** pl. **فَمَجَّعُوا** rt. **فَمَجَّعُوا** m. a blossom; **فَمَجَّعُوا** fruit-blossoms; **فَمَجَّعُوا** flower-buds; **فَمَجَّعُوا** spring blossoms; metaph. **فَمَجَّعُوا** the choice flowers of rational speech.

فَمَجَّعُوا rt. **فَمَجَّعُوا** adv. suitably, rightly, duly.

فَمَجَّعُوا pl. **فَمَجَّعُوا** dimin. of **فَمَجَّعُوا** m. a bud, floweret.

فَمَجَّعُوا rt. **فَمَجَّعُوا** f. benefit, advantage.

فَمَجَّعُوا rt. **فَمَجَّعُوا** suitable.

فَمَجَّعُوا rt. **فَمَجَّعُوا** freely flowering, covered with blossoms.

فَمَجَّعُوا m. leaping, bounding.

فَمَجَّعُوا Ar. m. a Mohammedan lawyer or theologian.

فَمَجَّعُوا denom. verb from **فَمَجَّعُوا** to put on a turban.

فَمَجَّعُوا or **فَمَجَّعُوا** pl. **فَمَجَّعُوا** **فَمَجَّعُوا** m. a) a cope worn by E-Syrian bishops, same as the **فَمَجَّعُوا**. b) a cloth worn over the head, a turban.

فَمَجَّعُوا and **فَمَجَّعُوا** pl. **فَمَجَّعُوا** Heb. m. a capital of a pillar; a brazen boss or support.

فَمَجَّعُوا rt. **فَمَجَّعُوا** f. being fissured, a cleft, chaps on the skin.

فَمَم, } a) Arab. *fakir*, a religious mendicant. b) = فَمَم a turban. c) part. adj. see under فَمَم.

فَمَم Lat. *faecula*, salt of tartar, the crust of wine.

فَمَم fut. فَمَم, act. part. فَمَم. a) to burst open, break asunder, shiver, shatter intrans. as rocks, the heart; فَمَم فَمَم فَمَم the egg rolled round and broke; فَمَم فَمَم فَمَم a serpent burst open from its head downwards; فَمَم فَمَم فَمَم he exploded with anger. b) to be wide apart as the legs. ETHPE. فَمَم to burst asunder, to be rent in shreds; to be wide apart, crooked as the feet or legs. PA. فَمَم to beat; to cleave, part asunder; to crack a whip, to crack as fire cracks the skin; فَمَم فَمَم salt crackling over a fire. ETHPA. فَمَم to be rent, torn as flesh, to be made to creak, rattle as bones; to be rent, fissured as rock. APH. فَمَم to make a noise, to crack the fingers; with فَمَم to snort; with فَمَم to stamp; to cause fissures, to rend rocks. DERIVATIVES, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم.

فَمَم or فَمَم pl. rt. فَمَم. m. a) noise, crash, a thunderbolt. b) a crack, rift, fissure, cleft; chaps of the hands or feet. c) sea-weed, wrack.

فَمَم or فَمَم rt. فَمَم. f. the cracking of whips.

فَمَم rt. فَمَم. m. a lowlander.

فَمَم pl. rt. فَمَم. f. a plain, broad valley, level tract, expanse.

فَمَم, فَمَم rt. فَمَم. lowland; a lowlander.

فَمَم Pael conj. of فَمَم.

فَمَم rt. فَمَم. talkative, garrulous; a babbler, gossip; فَمَم babble, gossip.

فَمَم rt. فَمَم. adv. foolishly.

فَمَم rt. فَمَم. f. chattering, gossiping.

فَمَم fut. فَمَم, act. part. فَمَم. to be mad as a dog; to be furious, rabid, to rave, rage; فَمَم فَمَم فَمَم against the innocent doth his lip rage. Part. adj. فَمَم, } mad, rabid, infuriated; فَمَم فَمَم فَمَم they were furious with each other; فَمَم فَمَم

فَمَم a bear wild with hunger. ETHPE. فَمَم and ETHPA. فَمَم to behave like a mad dog, to run riot; فَمَم فَمَم فَمَم they were raging with drunkenness, anger and lust. APH. فَمَم to drive wild, make rabid. DERIVATIVES, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم.

فَمَم rt. فَمَم. mad, rabid, furious, savage.

فَمَم pl. } Ar. m. a vertebra, joint.

فَمَم rt. فَمَم. adv. rabidly.

فَمَم rt. فَمَم. f. rabies, frensy, fury, mad passion.

فَمَم or فَمَم pl. m. a coal-pan, warming-pan.

فَمَم m. a winter cloak or hood, properly a square of cloth worn on the shoulders or hanging from the head.

فَمَم rt. فَمَم. mad, rabid.

فَمَم fut. فَمَم, act. part. فَمَم. a) to flee, fly away. b) = فَمَم to abound.

فَمَم fut. فَمَم, act. part. فَمَم. to be fruitful, beget, bear; فَمَم فَمَم be fruitful and multiply; فَمَم فَمَم she shall bear spiritual children. ETHPE. فَمَم to redound, proceed from a source. ETHPA. to be promoted, advanced.

APH. فَمَم a) to make fruitful; to increase, make manifold, multiply; فَمَم فَمَم I will make thee exceeding fruitful; فَمَم فَمَم the heavenly hosts multiply their ascriptions of praise unceasingly; فَمَم فَمَم the spiritual word fructifies and feeds those who hunger for it.

b) to bring forth, bear fruit; فَمَم فَمَم land abundantly fertile; فَمَم فَمَم she brought forth the fair flowers of repentance. c) to beget, generate, to regenerate. d) to produce, put forth songs, homilies, writings. ETHPA. فَمَم to be produced, put forth, published as a book. DERIVATIVES, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, verb فَمَم.

فَمَم pl. } m. فَمَم pl. } or fully written فَمَم f. a lamb; usually in the f. an ewe lamb; فَمَم a yearling lamb.

فَمَم foreign, an uneven number.

כָּרִיב pl. כָּרִיבִים, כָּרִיבִים rt. כָּרִיב f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; כָּרִיבִים mustard-seed; כָּרִיבִים pomegranate seeds; כָּרִיבִים hail-stones; כָּרִיבִים seed-pearls.

כָּרִיב Palel conj. of כָּרִיב.

כָּרִיב pl. כָּרִיבִים rt. כָּרִיב m. a granule.

כָּרִיב perh. περδιέια, terror.

כָּרִיבִים rt. כָּרִיב adv. in separate grains.

כָּרִיבִים and כָּרִיבִים m. παράδειγμα, a model, pattern; exordium.

כָּרִיבִים m. a leopard.

כָּרִיבִים pl. כָּרִיבִים Pers. m. a paradise, park, garden.

כָּרִיבִים Pers. m. a gardener, park-keeper.

כָּרִיבִים from the preceding. f. gardening.

כָּרִיבִים pl. כָּרִיבִים m. a cupboard, chest, shrine.

כָּרִיבִים rt. כָּרִיב producing grains, granulated.

כָּרִיבִים Pers. a hunter's tent.

כָּרִיבִים to demonstrate, explain. ETHPA.

כָּרִיבִים to be explained. DERIVATIVE, כָּרִיבִים.

כָּרִיבִים; see כָּרִיבִים.

כָּרִיבִים &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With כָּרִיב, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, כָּרִיבִים and כָּרִיבִים, כָּרִיבִים.

כָּרִיבִים pl. כָּרִיבִים πρόβλημα -ta, a proposition, premiss.

כָּרִיבִים and כָּרִיבִים pl. כָּרִיבִים m. כָּרִיבִים and כָּרִיבִים pl. כָּרִיבִים, כָּרִיבִים f. a young bird, nestling, fledgeling, chick.

כָּרִיבִים m. a royal patent, diploma. Also = כָּרִיבִים.

כָּרִיבִים; see כָּרִיבִים.

כָּרִיבִים m. sipping.

כָּרִיבִים, כָּרִיבִים rt. כָּרִיב a) flying; כָּרִיבִים birds. b) quicksilver.

כָּרִיבִים rt. כָּרִיב f. flying, flight.

כָּרִיבִים for כָּרִיבִים. Lat. porta, a gate, door.

כָּרִיבִים πρώτη, the first Indict.

כָּרִיבִים pl. the same. f. πρότασις, logic. a proposition, the major premiss.

כָּרִיבִים; see כָּרִיבִים.

כָּרִיבִים = כָּרִיבִים.

כָּרִיבִים pl. כָּרִיבִים f. a starling.

כָּרִיבִים Lat. proximus, a deputy, viceroy.

כָּרִיבִים Heb. f. a veil, curtain.

כָּרִיבִים, כָּרִיבִים πρόλογος, a preface, introduction.

כָּרִיבִים, כָּרִיבִים, כָּרִיבִים, כָּרִיבִים, כָּרִיבִים pl. כָּרִיבִים, כָּרִיבִים &c. m. προοίμιον, a preface, introduction.

כָּרִיבִים pl. כָּרִיבִים m. a thong; perh. a lasso or a club.

כָּרִיבִים pl. כָּרִיבִים m. a runner, king's messenger.

כָּרִיבִים emph. כָּרִיבִים pl. כָּרִיבִים, כָּרִיבִים m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; כָּרִיבִים, כָּרִיבִים resources for obtaining necessaries; כָּרִיבִים as a means of propagating error; כָּרִיבִים he caught birds by stratagem; כָּרִיבִים he found no way of escape; כָּרִיבִים seek means. With verbs: כָּרִיבִים if there be a way, if it be possible; כָּרִיבִים there is no way of avoiding; with כָּרִיבִים, or similar verbs: to contrive, plot, scheme. Phrases: כָּרִיבִים in any way, with כָּרִיבִים by no means; כָּרִיבִים in every way; כָּרִיבִים by all means; כָּרִיבִים by no means. DERIVATIVES, כָּרִיבִים, כָּרִיבִים, כָּרִיבִים, כָּרִיבִים, כָּרִיבִים.

כָּרִיבִים, כָּרִיבִים and כָּרִיבִים pl. כָּרִיבִים, כָּרִיבִים πρόσταγμα, a mandate, edict, command.

כָּרִיבִים another spelling of כָּרִיבִים; see below.

כָּרִיבִים; see כָּרִיבִים.

כָּרִיבִים πρόστιμον, a fine.

כָּרִיבִים προσφωνητικόν, addressing, an address.

כָּרִיבִים and כָּרִיבִים προσφώνησις, an address, allocution.

προσφορικῶς, ᾠδὴ, προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

ἄσπαστος rarely ἄσπαστος pl. ἄσπαστος m. a) πορτάς, a porch. b) παραπόρτας, door-post, lintel; ἄσπαστοι the door-posts.

ἄσπαστος, ἄσπαστος from ἄσπαστος. ingenious, crafty.

ἀποδοτικός rt. ἀποδοτικός m. he who recompenses, requites; a rewarder, an avenger.

ἀποκατάστασις rt. ἀποκατάστασις f. a) refutation; reparation. b) uncovering the head.

ἀποκαταστήσει; see under ἀποκατάστασις.

ἀποκαταστήσει rt. ἀποκαταστήσει m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

ἀποκατάστασις rt. ἀποκατάστασις f. salvation.

ἀποκατάστασις, ἄσπαστος rt. ἀποκατάστασις. of our Saviour, saving, bringing salvation; ἡ ἀποκατάστασις the Passion of our Saviour; ἡ ἀποκατάστασις in the year 1579 of our Saviour; ἡ ἀποκατάστασις the saving Blood.

ἀποκατάστασις or ἀποκατάστασις. a) broth. b) roof, upper storey.

ἀποκατάστασις, ἀποκατάστασις, ἀποκατάστασις rt. ἀποκατάστασις. a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. ἡ ἀποκατάστασις ἡ ἁγία the Separate Name i.e. the Holy Name of the Most High.

ἀποκατάστασις rt. ἀποκατάστασις adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

ἀποκατάστασις rt. ἀποκατάστασις f. a) power of discerning, discernment, discrimination, judgement; with ἄσπαστος want of judgement, folly. b) difference. c) the use of arms. d) used as a title, ἀποκατάστασις your discretion.

ἀποκατάστασις pl. ἀποκατάστασις rt. ἀποκατάστασις m. difference; separation, renunciation; excommunication.

ἀποκατάστασις m. a smelter.

ἀποκατάστασις or ἀποκατάστασις pl. ἀποκατάστασις from ἀποκατάστασις f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

ἀποκατάστασις also ἀποκατάστασις and ἀποκατάστασις m. a latrine.

ἀποκατάστασις rt. ἀποκατάστασις m. rupture, hernia.

ἀποκατάστασις πρόθεσις, ἀποκατάστασις a proposition, statement; a preposition.

ἀποκατάστασις, ἀποκατάστασις, ἀποκατάστασις f. ἀποκατάστασις, a term, limit of time for the bringing of an action, for payment &c., ἀποκατάστασις ἡ ἀποκατάστασις sale on credit.

ἀποκατάστασις, ἀποκατάστασις from the above. deferred; on credit.

ἀποκατάστασις m. pottage or pudding flavoured with almonds, honey &c.

ἀποκατάστασις and ἀποκατάστασις pl. ἄσπαστος m. ἀποκατάστασις, a girdle, loincloth, drawers.

ἀποκατάστασις pl. ἀποκατάστασις m. iron; an iron bar, tool, fetter &c.; ἀποκατάστασις ἡ ἀποκατάστασις steel.

ἀποκατάστασις, ἀποκατάστασις and ἀποκατάστασις, ἀποκατάστασις from ἀποκατάστασις adj. of iron, iron.

ἀποκατάστασις m. a piece of bread, crust of bread.

ἀποκατάστασις fut. ἀποκατάστασις, act. part. ἀποκατάστασις, ἀποκατάστασις, pass. part. ἀποκατάστασις, ἀποκατάστασις a) to fly, flee as birds, arrows &c.; ἀποκατάστασις ἡ ἀποκατάστασις his spirit fled = he expired; ἀποκατάστασις ἡ ἀποκατάστασις the soul flies towards Thee; ἀποκατάστασις ἡ ἀποκατάστασις a whirlwind. b) to float, crawl; ἀποκατάστασις ἡ ἀποκατάστασις on the deluge floated the ship of the Lord of all; ἀποκατάστασις ἡ ἀποκατάστασις earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; ἀποκατάστασις ἡ ἀποκατάστασις the ulcer has crept into the heart of mankind; ἀποκατάστασις ἡ ἀποκατάστασις over the whole world the Gospel has spread. P.A. ἀποκατάστασις a) to flutter, fly about; ἀποκατάστασις ἡ ἀποκατάστασις a sparrow flying about on the roof. b) to squander, dissipate ἀποκατάστασις riches, ἀποκατάστασις possessions; ἀποκατάστασις ἡ ἀποκατάστασις the prodigal son; ἀποκατάστασις ἡ ἀποκατάστασις I have wasted my days. ΕΤΗΡΑ. ἀποκατάστασις ἡ ἀποκατάστασις to be squandered, dissipated. ΑΡΗ. ἀποκατάστασις a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; ἀποκατάστασις ἡ ἀποκατάστασις He rent bodies and let souls soar free; ἀποκατάστασις ἡ ἀποκατάστασις let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; ἀποκατάστασις ἡ ἀποκατάστασις a violent wind caused the flame to spread.

ETHIOP. **فاز** *to be allowed to fly, to be let go.* DERIVATIVES, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**.

فاز rt. **فاز** m. a) *spendthrift, dissolute.* b) *a travelling merchant.* c) *capparis spinosa, the caper-tree.*

فاز pl. **فاز** rt. **فاز** m. a) *flight of birds.* b) *a bud, sprout.*

فاز rt. **فاز** adv. *prodigally, dissolutely.*

فاز pl. **فاز** rt. **فاز** m. *a bat.*

فاز from the above. *batlike, of the nature of bats.*

فاز rt. **فاز** f. *prodigality, dissipation.*

فاز rt. **فاز** f. *a spark.*

فاز pl. **فاز** rt. **فاز** f. *a flying creature, insect, bird, fowl.*

فاز from the above. *winged, of birds.*

فاز fut. **فاز**, act. part. **فاز**, **فاز**, pass. part. **فاز**, **فاز**. *to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; فاز فاز they divert the conversation in another direction; فاز فاز the seam was partially rent; فاز فاز torn by the teeth of . . .* ETHIOP. **فاز** *to be rent, gaping open.* PA. **فاز** *to give up entirely, make over.* DERIVATIVE, **فاز**.

فاز rt. **فاز** m. *rending, tearing.*

فاز *πειρατής, a pirate.*

فاز and **فاز** pl. **فاز** f. Lat. praetorium, the prefecture, governor's residence, palace.

فاز and **فاز** pl. **فاز** from the above. *a praetorian, soldier of the bodyguard.*

فاز m. *snout, nose.*

فاز pl. **فاز** rt. **فاز** m. *offshoot, offspring; fertility.*

فاز rt. **فاز** m. *propagation, fertility.*

فاز Lat. *privatum, the emperor's private property.*

فاز &c. pl. **فاز** m. *περιουδευτής, a visiting priest acting*

as the bishop's representative in visiting villages and monasteries.

فاز from the above. f. *the office of a periodeuta.*

فاز rt. **فاز** f. a) *comminution.* b) *absent-mindedness.*

فاز f. *περιόδευσις, περιουδεία, medical treatment.*

فاز pl. **فاز** f. *φορέιον, a cradle, a litter for a child.*

فاز pl. **فاز** = **فاز** m. *girdle, short drawers.*

فاز *olive juice, olive dregs.*

فاز rt. **فاز** m. *the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment, cloak or pall.*

فاز pl. **فاز** rt. **فاز** f. a) *a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host.* b) *a coverlet, wrapper, rug.* c) *a cloak.*

فاز m. *πρηστήρ, a violent wind, hurricane, storm; a kind of meteor.*

فاز rt. **فاز** f. *uncovering, baring the head.*

فاز &c. **فاز** pl. **فاز** or **فاز** *περιπατητικός -ή, a peripatetic philosopher, Aristotelian.*

فاز rt. **فاز** f. *distance, separation.*

فاز or **فاز** m. *feeble-minded, half-witted.*

فاز f. *shallowness of mind, imbecility.*

فاز pl. **فاز** rt. **فاز** m. a) *a Pharisee.* b) *a noble; فاز فاز my father was a noble.*

فاز rt. **فاز** adv. *separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.*

فاز rt. **فاز** f. *difference, diversity.*

فاز rt. **فاز** m. *a Pharisee; pharisaic.*

فاز fut. **فاز**, act. part. **فاز**, **فاز**. *to rub, bruise; فاز فاز they rubbed ears of corn between their hands.* Pass. part. **فاز**, **فاز**. a) *hard, dry, musty.* b) f. pl. **فاز** *new corn rubbed from the ears.* ETHIOP. **فاز**

to be rubbed, bruised; to be shaken out. PA. ٴٴ to shake out; to bruise, to soften. ETHPA. ٴٴ to be bruised, broken; to be brittle, crumbled, to become friable, loose as earth; ٴٴ they are crumbled as from burning. PALPEL ٴٴ to break in pieces; to crumble, loosen clods; to promote perspiration. ETHPALPAL. ٴٴ to be broken up, loosened, scattered as earth, to become brittle. DERIVATIVES, ٴٴ, ٴٴ, ٴٴ, ٴٴ, ٴٴ, ٴٴ, ٴٴ, ٴٴ, ٴٴ, ٴٴ, ٴٴ.

ٴٴ rt. ٴٴ. hard, savage.

ٴٴ pl. ٴٴ f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

ٴٴ pl. ٴ rt. ٴٴ. easily broken open or picked out of the shell as almonds.

ٴٴ rt. ٴٴ. m. fragility, breakage.

ٴٴ pl. ٴ rt. ٴٴ. m. a bit of bread, slice of bread, morsel, crust; a clot of blood.

ٴٴ παραχώρησι, concession; with ٴٴ to cede possession.

ٴٴ rt. ٴٴ. f. dryness; inhumanity, unmercifulness.

ٴٴ Palel conj. of ٴٴ.

ٴٴ to shackle, hobble a horse; to impede; ٴٴ ٴٴ ٴٴ he shackled him so as not to let him go beyond bounds; ٴٴ ٴٴ he kept his heart in bonds. ETHPARAL ٴٴ to be ensnared, entangled ٴٴ in a net; ٴٴ thou hast not been ensnared as was Eve by that agent of death. DERIVATIVE, ٴٴ.

ٴٴ to separate, annihilate, destroy; ٴٴ ٴٴ ٴٴ do not part asunder my soul and body. ETHPALPAL ٴٴ to be parted, destroyed. DERIVATIVE, ٴٴ.

ٴٴ m. a secret place, hiding-place, thicket.

ٴٴ pl. ٴٴ f. πᾶσις, a deed, action, act; acts of a synod; an action at law, with ٴٴ to be brought; the Acts of the Apostles.

ٴٴ; see ٴٴ.

ٴٴ and ٴٴ m. pl.

ٴٴ and ٴٴ f. pl. ٴٴ παράλληλος, parallel.

ٴٴ παράλος, the coast district, maritime region.

ٴٴ fut. ٴٴ, act. part. ٴٴ, ٴٴ. a) to hack, hash, cut in little pieces; ٴٴ ٴٴ they hacked him limb from limb. b) with ٴٴ to lose the milk teeth, have a gap between the teeth. Pass. part. ٴٴ, ٴٴ hashed, chopped, splintered, having the partition of the nose pierced. ETHPE. ٴٴ a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. PA. ٴٴ a) to slice up, cut up. Pass. part. ٴٴ, ٴٴ rent, tattered as clothes in sign of grief; also fringed, slashed for elegance; ٴٴ ٴٴ tunics with fringed borders. b) to fill up, fill full a jar with new wine. DERIVATIVES, ٴٴ, ٴٴ, ٴٴ.

ٴٴ m. and ٴٴ f. rt. ٴٴ. a) slashing, cutting, rending of garments. b) slicing, shredding vegetables. c) a gap among the teeth. d) filling a jar with must.

ٴٴ Pers. a firman.

ٴٴ a compound of musk and other perfumes.

ٴٴ and ٴٴ pl. ٴٴ παραμονάριος, a verger, sacristan.

ٴٴ; see ٴٴ.

ٴٴ and ٴٴ Pharmuthi, the seventh Egyptian month, nearly answering to April.

ٴٴ f. παραμυθία, comfort, assistance.

ٴٴ pl. ٴٴ f. a button, buckle.

ٴٴ rt. ٴٴ. f. perh. a divided hoof, cloven hoof.

ٴٴ denom. verb from ٴٴ. APHEL ٴٴ to endow, portion.

ٴٴ m. big-bellied, a glutton.

ٴٴ or ٴٴ from Frank; the country of the Franks, Western Europe.

ٴٴ and ٴٴ in Latin, in the Latin language.

ٴٴ, ٴٴ a Frank, Roman, one of Latin race; one belonging to the Western or Latin Church.

ٴٴ pl. ٴٴ a) παραγγελία, legal

an intimation, notice of a suit, charge. b) φαλάγγιον, a venomous spider.

וְכַוְנָה and וְכַוְנָה *próvoia*, divine providence.

וְכַוְנָה m. worn out with age, a decrepit old man.

וְכַוְנָה f. decrepitude, extreme old age.

וְכַוְנָה, וְכַוְנָה *senile*.

וְכַוְנָה from וְכַוְנָה. f. intemperance, gluttony.

וְכַוְנָה pl. וְכַוְנָה f. φερνή, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage וְכַוְנָה וְכַוְנָה without settlements and children of the same ranked lower than a marriage with dower and וְכַוְנָה וְכַוְנָה legitimate children. וְכַוְנָה וְכַוְנָה marriage contract.

וְכַוְנָה *pronoia*, privilege, exemption, remission of taxes.

וְכַוְנָה a) to take the oversight, manage, rule; to administer וְכַוְנָה property; וְכַוְנָה the realm = to be regent; to be a guardian of orphans, bring up children; וְכַוְנָה וְכַוְנָה God has ruled our separation from each other; וְכַוְנָה וְכַוְנָה he managed the affairs of his kingdom; וְכַוְנָה וְכַוְנָה the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; וְכַוְנָה וְכַוְנָה he distributed all the gold and silver he possessed to the poor; וְכַוְנָה וְכַוְנָה heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL וְכַוְנָה to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; וְכַוְנָה וְכַוְנָה this is so appointed by divine dispensation; וְכַוְנָה וְכַוְנָה God gave fire to the world that it might be sustained thereby. DERIVATIVES, וְכַוְנָה, וְכַוְנָה, וְכַוְנָה, וְכַוְנָה, וְכַוְנָה.

וְכַוְנָה pl. וְכַוְנָה from וְכַוְנָה. m. a steward, administrator.

וְכַוְנָה fut. וְכַוְנָה, parts. וְכַוְנָה, וְכַוְנָה, cf. subst. וְכַוְנָה above. a) intrans. to spread out, extend; וְכַוְנָה וְכַוְנָה lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; וְכַוְנָה וְכַוְנָה he spread a veil over . . . , וְכַוְנָה וְכַוְנָה the sun sheds its rays abroad; וְכַוְנָה וְכַוְנָה they stretched out their hands; וְכַוְנָה וְכַוְנָה His mercies are extended to all. c) to divide, distribute. ETHPE. וְכַוְנָה a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. וְכַוְנָה to spread out the hands widely. ETHPA. וְכַוְנָה to overspread, overrun for plunder. DERIVATIVES, וְכַוְנָה, וְכַוְנָה, וְכַוְנָה, וְכַוְנָה, וְכַוְנָה, וְכַוְנָה.

וְכַוְנָה denom. verb from וְכַוְנָה, וְכַוְנָה. ETHPAAL וְכַוְנָה to devise, plan, scheme; with וְכַוְנָה to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; וְכַוְנָה וְכַוְנָה let us compass peace; וְכַוְנָה וְכַוְנָה he schemes to attain great honour; וְכַוְנָה וְכַוְנָה he flatters him cunningly.

וְכַוְנָה pr. n. f. Persia. DERIVATIVES, וְכַוְנָה and וְכַוְנָה, וְכַוְנָה.

וְכַוְנָה pl. וְכַוְנָה, וְכַוְנָה and וְכַוְנָה rt. וְכַוְנָה. f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; וְכַוְנָה וְכַוְנָה having the hoof undivided; וְכַוְנָה וְכַוְנָה cloven-hoofed; וְכַוְנָה וְכַוְנָה web-feet. b) the lupine.

וְכַוְנָה a) = וְכַוְנָה c. b) fem. act. part. of verb וְכַוְנָה. וְכַוְנָה. וְכַוְנָה וְכַוְנָה within the tent to she spreads the cloth to give us our portion.

וְכַוְנָה pl. וְכַוְנָה rt. וְכַוְנָה. m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = וְכַוְנָה.

וְכַוְנָה pl. וְכַוְנָה rt. וְכַוְנָה. m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

ف:هال m. *περσέα*, *persea*, an Egyptian tree with the fruit growing from the stem.

ف:هات:ف adv. a) from ف:هه naked. b) from ف:ه in the Persian language.

ف:هه:خا pl. ل from ف:هه m. a hoof, claw.

ف:هه:خا pl. ل Pers. m. a *parasang*, *farsang* or *farsakh* = three or four miles according to the nature of the ground, an hour's journey.

ف:هه:خا; see ف:هه:خا.

ف:هه:خا and ف:هه:خا pl. ل:ف:هه m. *προαστειον*, a suburban farm or estate.

ف:هه:خا f. a waiting-woman.

ف:هه PAREL conj. to strip naked, lay bare, expose, unmask, put to shame. Pass. part. ف:هه:خا stripped as corpses; unseemly, shameful. ETHPALI ف:هه:خا to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute. DERIVATIVES, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا.

ف:هه from ف:هه Persian, a Persian; a peach.

ف:هه pl. ل rt. ف:هه a) m. having hoofs, hoofed. b) f. pl. of ف:هه, ف:هه.

ف:هه to distend, rarefy, make loose; to place at some distance apart as in planting out. Pass. part. ف:هه:خا thin, scanty; of loose cohesion; dissolute. ETHPALPAL ف:هه:خا to be of loose texture; to be dispersed; to be rarefied. DERIVATIVES, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا.

ف:هه:خا; see ف:هه:خا.

ف:هه fut. ف:هه, act. part. ف:هه, ف:هه, pass. part. ف:هه, ل a) to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth. b) to shave the head. c) to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for; ف:هه:خا ف:هه:خا all that the Lord hath bestowed on me in His mercy.

Esp. with ف:هه:خا to render honour; ف:هه:خا to pay what is due; ف:هه:خا to return, requite, ف:هه:خا ف:هه:خا they requited him well; ف:هه:خا to pay a debt; ف:هه:خا to relate duly, bring a narration to its due end, come to an end; ف:هه:خا to pay a vow; ف:هه:خا to do due reverence, to salute, return greetings. ETHPE. ف:هه:خا a) to be avenged, to take vengeance often with ف:هه:خا, ف:هه:خا &c. b) to be recompensed, rewarded, repaid, to receive ف:هه:خا a reward; ف:هه:خا gold; ف:هه:خا judgement, punishment; ف:هه:خا the price; ف:هه:خا an hundredfold. c) to be performed as a vow, a prayer.

APH. ف:هه:خا to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish. DERIVATIVES, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا, ف:هه:خا.

ف:هه:خا pl. ل rt. ف:هه m. a) vengeance. b) a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form. c) hypericum, St. John's wort; cucumis melo, melon.

ف:هه rt. ف:هه m. a) produce, fruit. b) shaving the head. c) retribution.

ف:هه Pharaoh. DERIVATIVE, the following adjective:—

ف:هه:خا ف:هه:خا Pharaonic, Egyptian.

ف:هه:خا rt. ف:هه gram. derived, derivative.

ف:هه:خا f. a starling.

ف:هه:خا pl. ل m. *πόπη*, a wooden clasp or curtain-hook; also a clamp, sill of a tent.

ف:هه pl. ف:هه:خا f. utensils, pots.

ف:هه and ف:هه = ف:هه purple.

ف:هه:خا m. the partridge, also a kind of water-fowl.

ف:هه:خا pl. ل m. *portulaca*, purslain.

ف:هه:خا or ف:هه:خا pl. ل m. a) wings, plumes. b) rubbing or crumbling bread between the hands.

ف:هه:خا *calamus aromaticus*.

ف:هه:خا, ف:هه:خا, ف:هه:خا and ف:هه:خا m. Lat. *praepositus*, *prefect*, *chamberlain* at the Byzantine court.

فند a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL فندفند to sport, frisk, run riot, luxuriate, feast to excess, revel; فندفند فندفند winged creatures of heaven sporting themselves in the air; فندفندفندفند our soul hath revelled in good things and in shady retreats. DERIVATIVE, فندفند.

فندفند to flutter, quiver. ETHPALPAL فندفندفند to writhe, to be in the agony of death. DERIVATIVE, فندفندفند.

فندفند pl. f. a sheet or plate of metal.

فندفند intemperate, lascivious.

فندفند pl. f. πρόσωπον, a) face, countenance, presence; فندفندفندفند His face shone as the sun; فندفندفند face to face; فندفندفند in the presence of, before . . . , cf. f. b) of inanimate objects the face, surface فندفند of the earth, فندفند of the heavens, فندفند of the sun. c) his person, himself; فندفندفندفند our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, πρόσωπον while فندفندفند is more often used for ἰσότηαις; the Nestorians acknowledge two فندفند one فندفند in Christ; فندفندفندفند until thou confess two Natures which became one Person. e) a person, any one; فندفندفندفند letters to various persons; فندفندفندفند illustrious men; فندفندفندفند two sisters. f) person, personification; appearance, likeness; with فندفند to represent, act in the person of . . . , also to personify, dramatize; فندفندفندفند words bearing an appearance or pretence of meekness; فندفندفندفند angels appeared to Abraham in the likeness of strangers; فندفندفندفند Moses spoke to Pharaoh as representing his Lord; فندفندفند in the person of, under the name of . . . , فندفندفند see فندفند. g) the sense, meaning of a word. h) astron. = فندفندفند a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

فندفندفند adv. personally.

فندفند of person, personal, personifying; gram. personal; a letter forming a person of a verb.

فندفندفند adv. personally, in person.

فندفندفند pl. f. notes in a sunbeam.

فندفندفند or فندفند pl. فندفندفند f. a grape-stone, pomegranate seed; a raisin.

فندفندفند pl. فندفند dimin. of فندفند. an atom, particle, mote.

فندفند fut. فندفند, act. part. فندفند, cf. فندفند below; part. adj. a) فندفند, فندفند. b) فندفند, فندفند. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with فندفندفند فندفندفند the pillar of fire departed not from before the people; فندفندفندفند his strength forsook him; فندفندفندفند they did not abandon their evil deeds; فندفندفندفند he ceased praying. Part. adj. فندفندفند separate, lonely, distant, absent, remote, far off; فندفندفندفند sixty stadia distant; فندفندفند inland; فندفندفند free from falsehood; فندفندفندفند separate from sin; فندفندفندفند far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; فندفندفندفند his kinsman shall redeem that which he hath sold; فندفندفندفند they ransom captives; فندفندفندفند save Lord; فندفندفندفند the ransomed of the Lord; فندفندفندفند the flock redeemed by the cross. ETHPE. فندفندفند a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. فندفندفند to break off, rend, dislocate; to take away; فندفندفندفند distracted with vanities. ETHPA. فندفندفند a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. فندفندفند a) to rend; فندفندفندفند a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away فندفندفند a devoted thing, فندفندفند strange gods; فندفندفندفند to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with فندفند.

part. adj. **فَعِي**, **فَعِي** maimed, crippled in hand or foot. DERIVATIVES, **فَعِي**, **فَعِي**.

فَعِي rt. **فَعِي** m. tasteless, insipid.

فَعِي rt. **فَعِي** a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

فَعِي rt. **فَعِي** f. a) liquefaction. b) senselessness, folly.

فَعِي fut. **فَعِي** and **فَعِي**, act. part. **فَعِي**, **فَعِي**, part. adj. **فَعِي**, **فَعِي** a) to tear, rend asunder, cut off; **فَعِي** **فَعِي** Samson rent the lion; **فَعِي** **فَعِي** he cut off a sucker from the tree. b) to throw down; **فَعِي** **فَعِي** throw her down, and they threw her down. c) to detach, seduce; **فَعِي** **فَعِي** he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; **فَعِي** **فَعِي** **فَعِي** **فَعِي** that it may be more tolerable for them in the day of judgement; **فَعِي** **فَعِي** the temptation was less, the force of the temptation was broken. ETHPE. **فَعِي** to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. **فَعِي** to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; **فَعِي** **فَعِي** lopped off branches; **فَعِي** **فَعِي** they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; **فَعِي** **فَعِي** **فَعِي** every day is torn away from us, comes to an abrupt end without profit; **فَعِي** **فَعِي** lest your mind be distracted. DERIVATIVES, **فَعِي**, **فَعِي**, **فَعِي**.

فَعِي pl. **فَعِي** rt. **فَعِي** m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

فَعِي ETHPAL. **فَعِي** to be torn or broken away.

فَعِي fut. **فَعِي**, act. part. **فَعِي**, **فَعِي**, pass. part. **فَعِي**, **فَعِي**, **فَعِي** a) trans. to stretch out, extend, reach out, often with **فَعِي** to spread out the hands in supplication, to reach out the hand to give; **فَعِي** **فَعِي** **فَعِي** extend help to the needy; **فَعِي** **فَعِي** be large-minded; with **فَعِي** or **فَعِي** to stand erect but with **فَعِي** also to offer oneself; **فَعِي** **فَعِي** **فَعِي** He gave Himself up to the wicked; with **فَعِي** to stretch forward, offer the neck. b) to make straight; **فَعِي** **فَعِي** He made the crooked to stand erect; **فَعِي** **فَعِي** He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; **فَعِي** **فَعِي** the arrow went on and passed through his body; **فَعِي** **فَعِي** the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. **فَعِي** prostrate; **فَعِي** **فَعِي** a prayer said by the priest standing up. b) with **فَعِي** a stretched-out hand; metaph. open, liberal; with **فَعِي** ready of tongue. c) straight, plain, flat; **فَعِي** **فَعِي** straight before us. d) med. simple drugs, substances, illnesses, opp. **فَعِي** compound. e) geomet. with **فَعِي** explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. **فَعِي** a shadow which moves round the object which casts it. f) legal. with **فَعِي** sale without warranty. g) simple; common, with **فَعِي** prose; **فَعِي** **فَعِي** common, i.e. heptasyllabic measure; also the categories are called **فَعِي** **فَعِي** the ten simple matters; **فَعِي** **فَعِي** or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; **فَعِي** **فَعِي** an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; **فَعِي** **فَعِي** a simple heart; **فَعِي** **فَعِي** He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. **فَعِي** a) to be made straight, made able to move as the tongue, hand, body; **فَعِي** **فَعِي** the paralysed stood erect.

explained; **لَا حَبِيصًا لَأَقْفَمَ نُونًا تَدِيحًا** it had not yet been declared what should be done. b) to be translated; **لَأَقْفَمَ نَحْمَ تَمَعْلُفَتُهُ** which was translated from the Septuagint. DERIVATIVES, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**.

كُفَّمَا rt. **فَعَم**. m. an interpreter.
فَعَمَمًا pass. part. **فَعَمَمًا**. bandy-legged.
 Cf. **فَعَمَمًا**.

فَعَم fut. **فَعَمُ**, act. part. **فَعَمٌ**, pass. part. **فَعَمٌ**, **فَعَمٌ**. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; **فَعَمٌ كَيْسَبًا** the salt dissolved; **فَعَمٌ سَيْفَعًا** the frost of heathendom disappeared; metaph. **فَعَمٌ لَأَقْفَمًا** the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; **فَعَمٌ فَعَمٌ** a digestive; to mature as an ulcer; **فَعَمٌ فَعَمٌ** immature pustules. ETHPE. **لَأَقْفَمًا** to melt, be melted; of a dream to vanish away, be of no effect. PA. **فَعَمٌ** a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. **لَأَقْفَمًا** a) to melt, flow down, to be melted, liquefied; to be cracked; **فَعَمٌ فَعَمٌ** the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. **لَأَقْفَمًا** a) to declare, explain; **فَعَمٌ فَعَمٌ** these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**.

فَعَم rt. **فَعَم**. m. interpretation of dreams, solution of riddles; rumination, digestion; melting; **فَعَمٌ فَعَمٌ** melting of the heart = great sorrow; mitigation, relaxation; foolishness.

فَعَم rt. **فَعَم**. f. urine; **فَعَمٌ** diuretic.

فَعَمٌ = **فَعَمٌ** bryony.
فَعَمٌ = **فَعَمٌ**.

فَعَم or **فَعَم**, **فَعَم**, fut. **فَعَمُ**, act. part. **فَعَمٌ**, pass. part. **فَعَمٌ**, **فَعَمٌ**. to break bread in pieces; **فَعَمٌ فَعَمٌ** break the cake in pieces;

فَعَمٌ broken bread. ETHPA. **لَأَقْفَمًا** to be pounded, crushed. PALPEL **فَعَمٌ** to tear a reputation to pieces, to disparage, calumniate. ETHPALP. **فَعَمٌ** to be broken, crushed, destroyed. DERIVATIVES, **فَعَمَمًا**, **فَعَمَمًا** and **فَعَمَمًا**, **فَعَمَمًا**.

فَعَم and **فَعَم** to be enlarged, increased. Pass. part. **فَعَمٌ**, **فَعَمٌ**, **فَعَمٌ** wide, broad, ample; **فَعَمٌ فَعَمٌ** wide is the gate; **فَعَمٌ** **فَعَمٌ** a broad street; **فَعَمٌ فَعَمٌ** a wide-mouthed vessel; **فَعَمٌ** splay-footed; with **فَعَمٌ** or ellipt. long, lengthy; **فَعَمٌ فَعَمٌ** Luke wrote his Gospel at full length. PA. **فَعَم** to enlarge, enrich; widen dresses, houses, territories; **فَعَمٌ فَعَمٌ**; **فَعَمٌ فَعَمٌ** enlarge the place of thy tent; **فَعَمٌ فَعَمٌ** we have not narrated it at length. ETHPA. **لَأَقْفَمًا** to be enlarged, extended; to wax great, extend widely, spread abroad; **فَعَمٌ فَعَمٌ** he ate and drank and grew large and stout; **فَعَمٌ فَعَمٌ** whoso relaxes in ease, the straitness of the gate repels him; **فَعَمٌ فَعَمٌ** do not talk big about thyself; **فَعَمٌ فَعَمٌ** the gospel spreads widely. APH. **لَأَقْفَمًا** to enlarge, make broad, spread out widely; to be verbose, lengthy; **فَعَمٌ فَعَمٌ** desirous of enlarging his dominions; **فَعَمٌ فَعَمٌ** they make broad their phylacteries; **فَعَمٌ فَعَمٌ** Sheol has opened widely. DERIVATIVES, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**, **فَعَمَمًا**.

فَعَم = **فَعَم**.
فَعَم pl. of **فَعَم**.

فَعَم denom. verb from **فَعَم**. to say, speak.

فَعَم pl. **فَعَم** Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with **فَعَم**, **فَعَم**, &c. to return or give an answer, to answer for, be answerable.

فَعَم rt. **فَعَم**. m. largeness; **فَعَمٌ فَعَمٌ** their exceedingly large number.

فَعَم rt. **فَعَم**. m. a) an originator;

١٥٥ he who first baptized.
b) cow-dung. c) a letter taking P'thacha.

١٥٥ pl. ١٥٥ m. a table, tray;
a gift; ١٥٥ a refectory. Esp. a Com-
munion table, altar.

١٥٥ or ١٥٥ pl. ١٥ rt. ١٥ m.
ornaments, girdles or raiments dyed or wrought
in various colours or of coloured gems, varie-
gated marble or wood, agate, striped silk,
brocade.

١٥٥ fut. ١٥٥, imper. ١٥٥ and ١٥٥,
act. part. ١٥٥, ١٥٥, pass. part. ١٥٥, ١٥٥,
١٥٥. a) to open, unlock, unbar, admit, of a
door to be open; ١٥٥ ١٥٥ ١٥٥ Lord,
Lord, open to us; ١٥٥ ١٥٥ ١٥٥
١٥٥ from my stream of thoughts
I brought out these for thy drink. Esp. with
١٥٥ to open a way, remove obstruction; ١٥٥
to be liberal; ١٥٥ to break a seal, unseal;
١٥٥ or ١٥٥ to open the eyes of the blind;
١٥٥ or ١٥٥ to open the womb, be first-born;
١٥٥ ١٥٥ the door opened, was open. b) to
institute, originate. c) Arab. to take a town
by storm. d) gram. to give or require the
vowel P'thacha; ١٥٥ ١٥٥ ١٥٥ write or
pronounce its first letter with P'thacha. Pass.
part. open, seeing; ١٥٥ ١٥٥ an open
letter, opp. secret instructions; also ١٥٥
ellipt. letters-patent. Gram. a letter or syl-
lable with the vowel P'thacha. ETHPE.
١٥٥ a) to be opened, according to the lexx.
used of gates and of being opened at once:
١٥٥ ١٥٥ the heaven opened; ١٥٥
١٥٥ a way was opened for him to
speak. b) to be taken by storm. PA. to open
windows; to open the eyes of the blind; with
١٥٥ to show or declare openly. ETHPA.
to be opened, used according to the lexx. of
the eyes, ears, and other plural objects, and
of opening gradually; ١٥٥ ١٥٥ the
blind man whose eyes were opened. APH.
١٥٥ to cause to open, to give vent. DERI-
VATIVES, ١٥٥, ١٥٥, ١٥٥, ١٥٥, ١٥٥,
١٥٥, ١٥٥, ١٥٥, ١٥٥, ١٥٥, ١٥٥, ١٥٥.

١٥٥ pl. ١٥ rt. ١٥ m. a) a door,
an opening. b) a commencement. institution.

c) the place where a book opens, i.e. the
two pages lying open. d) the taking of a
city by storm. e) pl. = ١٥٥ the supports of
a weaver's beam. f) gram. the vowel P'thacha.

١٥٥ pl. ١٥ rt. ١٥ m. a) an opening.
b) explanation. c) the royal sceptre.

١٥٥ verb; see ١٥٥.
١٥٥, ١٥٥ pl. ١٥ rt. ١٥ m. breadth;
latitude; ١٥٥ across, transversely.

١٥٥ rt. ١٥ adv. of speaking or
writing at length, fully.

١٥٥ rt. ١٥ f. a) extent, abundance;
enlargement, state of being at large, at ease,
opp. straits and distress; ١٥٥ ١٥٥
abundantly. b) with ١٥٥ diffusiveness.

١٥٥ dimin. of ١٥٥ see under ١٥٥.
m. a short letter.

١٥٥ rt. ١٥ f. a doorway, gateway.
١٥٥, ١٥٥ rt. ١٥ broad, large.

١٥٥ pl. ١٥ rt. ١٥ f. variety, diversity;
embroidery; pl. a leopard's spots.

١٥٥ rt. ١٥ adv. obliquely, sidewise.
١٥٥ rt. ١٥ f. crookedness; ١٥٥
١٥٥ in a straight course.

١٥٥ rt. ١٥ f. a wick.
١٥٥ rt. ١٥ latitudinal, of latitude.

١٥٥ and ١٥٥ φθίσις, consump-
tion, also a disease of the eye, the pupil
becomes small and dull.

١٥٥ pl. ١٥ φθισικός, consumptive.
١٥٥ fem. pass. part. a) of verb ١٥٥ stat.
abs. b) of verb ١٥٥ stat. emph.

١٥٥ fut. ١٥٥. to mix, mingle. Pass.
part. ١٥٥, ١٥٥, ١٥٥ intermingled,
various, woven of different materials or colours,
embroidered; ١٥٥ ١٥٥
the good seed is intermingled with briars;
١٥٥ ١٥٥ thou hast arrayed thyself in
many-coloured raiment. PA. ١٥٥ to vary;
١٥٥ ١٥٥ ١٥٥ vary thy physical service with spiritual labours.
Pass. part. ١٥٥, ١٥٥, ١٥٥ varied,
mixed, confused; various, adorned, manifold,
esp. many coloured, wrought in various colours;
١٥٥ ١٥٥ meadows

blood; *حَقْعَمُلًا* with oil. DERIVATIVES, *حَدَّجَ*, *حَدَّجُوا*, *حَدَّجْتُمْ*, *حَدَّجُوا*, *حَدَّجْتُمْ*, *حَدَّجُوا*, *حَدَّجْتُمْ*, *حَدَّجُوا*, *حَدَّجْتُمْ*.

حَدَّجٌ pl. *حَدَّجَاتٌ* rt. *ح.د.ج.* m. a dyer.

حَدَّجٌ pl. *حَدَّجَاتٌ* rt. *ح.د.ج.* m. a dye, pigment; med. an external application.

حَدَّجٌ, *حَدَّجَاتٌ* constr. st. *ح.د.ج.* pl. up to ten *حَدَّجَاتٌ*, above ten *حَدَّجَاتٌ* rt. *ح.د.ج.* f. a) a finger, toe, digit; *حَدَّجٌ* *بَيْنَ حَدَّجَيْهِ* the finger next the thumb, the forefinger also called *حَدَّجٌ* is the middle finger, *حَدَّجٌ* the fourth, and *حَدَّجٌ* the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) *حَدَّجٌ* *كَبَابٌ* a thimble; *حَدَّجَاتٌ* the duodenum, an intestine twelve fingers in length; *حَدَّجَاتٌ* *بِقَدَمَيْ هِرْمِسٍ* Hermes' fingers = meadow saffron; *حَدَّجَاتٌ* *بِقَدَمَيْ كَلْبَاتٍ* virgins' fingers, a long-shaped berry used in dyeing red.

حَدَّجٌ rt. *ح.د.ج.* m. dyeing.

حَدَّجٌ rt. *ح.د.ج.* of or done with the finger.

حَدَّجٌ fut. *حَدَّجُهُ*, act. part. *حَدَّجٌ*, *حَدَّجٌ*, to talk foolishly, brawl, rave, twaddle; *حَدَّجٌ* *هَدَّجَاتٌ* he uttered raving blasphemies; *حَدَّجٌ* *بِقَدَمَيْ رَجُلٍ* men of disordered minds. PA. *حَدَّجٌ* to rave. DERIVATIVES, *حَدَّجٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*.

حَدَّجٌ Ar. m. the aloe.

حَدَّجٌ pl. *حَدَّجَاتٌ* rt. *ح.د.ج.* a chatterer, witless.

حَدَّجٌ pl. *حَدَّجَاتٌ* rt. *ح.د.ج.* m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

حَدَّجٌ denom. verb PAEL conj. from *حَدَّجٌ* to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; *حَدَّجَاتٌ* *حَدَّجَاتٌ* rain adorning the earth with all sorts of fruit; *حَدَّجَاتٌ* *بِقَدَمَيْ رَجُلٍ* if error be able to dress up deceit; *حَدَّجَاتٌ* *بِقَدَمَيْ رَجُلٍ* a bride adorned for her husband. ETHPA. *حَدَّجَاتٌ* to adorn or deck oneself; to be adorned.

حَدَّجٌ, *حَدَّجَاتٌ* pl. *حَدَّجَاتٌ* sometimes *حَدَّجَاتٌ* (soft p, *حَدَّجَاتٌ* care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb *حَدَّجٌ*,

حَدَّجَاتٌ, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*.

حَدَّجٌ fut. *حَدَّجُهُ* and *حَدَّجُهُ*, parts. *حَدَّجٌ*; *حَدَّجٌ*, *حَدَّجٌ* to fix the eye, cast the evil eye; to gaze intently, contemplate; with *ح.د.ج.* *حَدَّجٌ* *حَدَّجَاتٌ* Moses went to gaze at the bush; *حَدَّجٌ* *حَدَّجَاتٌ* silent and contemplative. APH. *حَدَّجٌ* to fix *حَدَّجَاتٌ* the eyes, *حَدَّجَاتٌ* the mind, *حَدَّجَاتٌ* the thoughts, &c.; also absolutely to regard intently, consider with *ح.د.ج.*; *حَدَّجٌ* *حَدَّجَاتٌ* he gazed intently into its depth and saw thy beauty; *حَدَّجَاتٌ* *حَدَّجَاتٌ* consider this book. DERIVATIVES, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*.

حَدَّجٌ Sodhe, name of the letter *ج*.

حَدَّجٌ, *حَدَّجَاتٌ* fut. *حَدَّجُهُ*, act. part. *حَدَّجٌ*, *حَدَّجٌ*; pass. part. *حَدَّجٌ*, *حَدَّجٌ*, *حَدَّجٌ*. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; *حَدَّجَاتٌ* *حَدَّجَاتٌ* the ploughshare has long been rusted; *حَدَّجَاتٌ* *حَدَّجَاتٌ* the city was left desolate; *حَدَّجَاتٌ* *حَدَّجَاتٌ* the fields were untilled; *حَدَّجَاتٌ* *حَدَّجَاتٌ* void of virtues; *حَدَّجَاتٌ* a lone woman, a desolate place. b) to snatch at, mock with *ح.د.ج.*; *حَدَّجَاتٌ* *حَدَّجَاتٌ* lest darkness snatch thee or taunt thee in the pit. PA. *حَدَّجَاتٌ* a) to lay waste, depeople. b) to play the wanton. ETHPA. *حَدَّجَاتٌ* a) to be uninhabited, depopulated, deserted; *حَدَّجَاتٌ* *حَدَّجَاتٌ* may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with *ح.د.ج.*; *حَدَّجَاتٌ* *حَدَّجَاتٌ* the world mocked him with its enticements; *حَدَّجَاتٌ* *حَدَّجَاتٌ* he deludes himself. APH. *حَدَّجَاتٌ* to make desolate, deprive of inhabitants; *حَدَّجَاتٌ* *حَدَّجَاتٌ* night made the streets of the cities lonely. DERIVATIVES, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*, *حَدَّجَاتٌ*.

حَدَّجٌ pl. *حَدَّجَاتٌ* rt. *ح.د.ج.* m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

حَدَّجٌ pl. *حَدَّجَاتٌ* rt. *ح.د.ج.* m. rust; waste, uncultivation; a desert, solitude.

حَدَّجٌ a) rt. *ح.د.ج.* m. desolation. b) Heb. intent regard, attention.

דוּמָה rt. דוּמָה. adv. in ridicule, ironically.
דוּמָה; see דוּמָה.

דוּמָה E-Syr. דוּמָה rt. דוּמָה. m. a) the carbuncle.
b) antimony, black lead, paint for the eyes.

דוּמָה rt. דוּמָה. f. lying waste, remaining un-
cultivated or uninhabited, desolation.

דוּמָה rt. דוּמָה. growing in waste places.

דוּמָה pl. דוּמָה m. a rootlet, fibre.

דוּמָה pl. דוּמָה m. the temples of the head.

דוּמָה Ar. mother-of-pearl.

דוּמָה pass. part. דוּמָה. to be drunken, be in a
drunken sleep. ETHPE. דוּמָה to be seized with
fear, flee from fright. PA. דוּמָה, pass. part.

דוּמָה. intoxicated, giddy from drink. ETHPA.

דוּמָה to be drowsy or giddy from drunkenness;
דוּמָה I was as one stupified with
drink. APH. דוּמָה to make drunken, make
giddy. DERIVATIVES, דוּמָה, דוּמָה, דוּמָה,
דוּמָה, דוּמָה.

דוּמָה rt. דוּמָה. m. sick headache, dizziness.

דוּמָה rt. דוּמָה. f. headache, pain in the temples.

דוּמָה and דוּמָה, fut. דוּמָה, act. part. דוּמָה, דוּמָה,
דוּמָה, to thirst, to be dry, parched with thirst;
part. adj. דוּמָה, דוּמָה, דוּמָה dry, thirsty; דוּמָה
דוּמָה a thirsty land; דוּמָה חַדְשָׁם thirsting
for salvation; דוּמָה אֲנִי כִסְלָאִים I thirst for
the sight of them. PA. דוּמָה intens. to thirst;
דוּמָה for blood. ETHPA. דוּמָה to thirst. APH.
דוּמָה to make to thirst, cause to thirst. DERI-
VATIVES, דוּמָה, דוּמָה, דוּמָה, דוּמָה, דוּמָה, דוּמָה.

דוּמָה rt. דוּמָה. m. thirst.

דוּמָה, דוּמָה rt. דוּמָה. neighing; lustful.

דוּמָה rt. דוּמָה. f. neighing, whinnying,
braying.

דוּמָה pl. דוּמָה rt. דוּמָה. thirst, drought; thirsty;
דוּמָה dry places.

דוּמָה, דוּמָה or דוּמָה rt. דוּמָה. m. thirst.

דוּמָה rt. דוּמָה. adv. eagerly.

דוּמָה pr. n. Sion.

דוּמָה from דוּמָה: of or from Sion,
Sionite.

דוּמָה rt. דוּמָה. f. thirst, thirstiness.

דוּמָה fut. דוּמָה, act. part. דוּמָה, דוּמָה. to

neigh, whinny; metaph. to lust. DERIVA-
TIVES, דוּמָה, דוּמָה, דוּמָה.

דוּמָה or דוּמָה rt. דוּמָה. m. a neigh, neighing.

דוּמָה, or דוּמָה m. cicuta virosa, hemlock.

דוּמָה m. a cistern.

דוּמָה fut. דוּמָה, act. part. דוּמָה, pass. part. דוּמָה.
a) to pile up stones, set up a cairn, block. b)
to be silent as an empty house. c) to languish,
begin to wither. ETHPE. דוּמָה to clash. PA.
דוּמָה trans. to dry. APH. דוּמָה same as Peal.
DERIVATIVES, דוּמָה or דוּמָה, דוּמָה.

דוּמָה imper. of דוּמָה to plant and of the fol-
lowing verb.

דוּמָה, דוּמָה fut. דוּמָה, act. part. דוּמָה, דוּמָה.
to resort, frequent, visit, come with דוּמָה, דוּמָה.
דוּמָה or דוּמָה of place or pers. דוּמָה
דוּמָה they go to school; דוּמָה דוּמָה
every one resorted to his door. PA. דוּמָה a) to
summon, call or bring together; to recall, call
to memory; דוּמָה דוּמָה דוּמָה
God brought together to the ark animals which
they had never seen. b) to fetch, obtain, procure,
prepare; דוּמָה victuals; דוּמָה advantage.
ETHPA. דוּמָה to resort, to be present, ready;
to be found, obtained; דוּמָה
דוּמָה that they should assemble and be
present at Ephesus; דוּמָה
our sustenance is derived from the king.
DERIVATIVES, דוּמָה, דוּמָה, דוּמָה, דוּמָה,
דוּמָה, דוּמָה.

דוּמָה rt. דוּמָה. m. a resort, rendezvous;
meeting-place, approach, nearness; דוּמָה
דוּמָה place of meeting; דוּמָה to meet thee; דוּמָה
דוּמָה is in propinquity, approaches nearest
to...; דוּמָה דוּמָה He gathers
wanderers near to Himself.

דוּמָה rt. דוּמָה. m. dye; דוּמָה or
דוּמָה scarlet dye.

דוּמָה pl. דוּמָה rt. דוּמָה. m. dyeing.

דוּמָה pl. דוּמָה rt. דוּמָה. m. dye, colour; dyed
wool, dyed raiment.

דוּמָה rt. דוּמָה. m. elegance.

דוּמָה, דוּמָה fut. דוּמָה, act. part. דוּמָה, דוּמָה, pass.
part. דוּמָה, דוּמָה, דוּמָה. to hunt, chase, fish; to capture,

ܡܫܚܝܢ from ܡܫܚܝܢ m. *shame, confusion.*

ܡܫܚܝܢ and ܡܫܚܝܢ plurals of ܡܫܚܝܢ.

ܡܫܚܝܢ perh. *anethum foeniculum, anise, dill, fennell.*

ܡܫܚܝܢ Pers. *red beet.*

ܡܫܚܝܢ m. *hard stone, such as flint, quartz, marble.*

ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. a) *filth.* b) perh. *metaphysics.*

ܡܫܚܝܢ pl. ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. a) *filth, defilement.* b) *reproach, calumny.*

ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. *abuse, invective.*

ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. *a sudden onslaught, encounter.*

ܡܫܚܝܢ (ܡܫܚܝܢ) *soap-stone.*

ܡܫܚܝܢ PALI conj. *to chirp, squeak, chink.*

DERIVATIVES, ܡܫܚܝܢ, ܡܫܚܝܢ.

ܡܫܚܝܢ from ܡܫܚܝܢ. m. *chirping, twittering.*

ܡܫܚܝܢ E-Syr. ܡܫܚܝܢ pl. ܡܫܚܝܢ m. with ܡܫܚܝܢ or ellipt. *a comet.*

ܡܫܚܝܢ usually pl. ܡܫܚܝܢ f. a) *a lock of hair, fore-lock; metaph. tendrils, flames.* b) *the downy plume of a reed.* c) *fibrous roots.* d) *fringes, threads.*

ܡܫܚܝܢ pl. ܡܫܚܝܢ m. *a wood-pigeon, ringdove.*

ܡܫܚܝܢ f. pl. *forceps, tongs.*

ܡܫܚܝܢ m. *artemisia vulgaris, southern-wood, old man; or sium lancifolium, an umbellifer producing edible roots.*

ܡܫܚܝܢ m. *dust.*

ܡܫܚܝܢ imper. of verb ܡܫܚܝܢ *to bind* and of verb ܡܫܚܝܢ.

ܡܫܚܝܢ pr. n. *Tyre.*

ܡܫܚܝܢ fut. ܡܫܚܝܢ, act. part. ܡܫܚܝܢ, pass. part. ܡܫܚܝܢ. a) *to form, fashion, paint, draw often with ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ figures, images; to describe, depict, delineate; ܡܫܚܝܢ painters paint with pigments; ܡܫܚܝܢ the calf they fashioned; ܡܫܚܝܢ to decorate the church with pictures; ܡܫܚܝܢ a ringdove.* b) with ܡܫܚܝܢ or ܡܫܚܝܢ *to make the sign of the cross.* c) *to represent, show forth, signify, typify;*

with ܡܫܚܝܢ *to prefigure; ܡܫܚܝܢ the war they represented to him as imminent; ܡܫܚܝܢ Jacob's ladder typified Our Saviour's cross.* d) *to see confused images, be dim-sighted, dizzy.* ETHPE. ܡܫܚܝܢ and ܡܫܚܝܢ *to be formed, fashioned, depicted, represented, figured ܡܫܚܝܢ in a parable; ܡܫܚܝܢ before he was formed in the womb.* PA. ܡܫܚܝܢ and ܡܫܚܝܢ *to paint, represent, imagine; pass. part. ܡܫܚܝܢ speckled, variegated.* DERIVATIVES, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ, ܡܫܚܝܢ.

ܡܫܚܝܢ pl. ܡܫܚܝܢ m. *the neck, throat; ܡܫܚܝܢ collar; ܡܫܚܝܢ a camel's hump; ܡܫܚܝܢ the top or the stalk of pomegranates; ܡܫܚܝܢ haughtiness.*

ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. *dizziness.*

ܡܫܚܝܢ m. *tordylium officinale, the seed of the hartwort or meadow saxifrage. Also laserpitium, assafoetida.*

ܡܫܚܝܢ and ܡܫܚܝܢ rt. ܡܫܚܝܢ. f. *cry, scream of an eagle, peacock, &c.*

ܡܫܚܝܢ, ܡܫܚܝܢ from ܡܫܚܝܢ. *Tyrian.*

ܡܫܚܝܢ pl. ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. *poverty, want.*

ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. a) *cutting, harvesting of the date crop.* b) *resolution.*

ܡܫܚܝܢ pl. ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. *a swimming in the head, dizziness, consternation, terror; usually pl. and often with ܡܫܚܝܢ to be seized with giddiness.*

ܡܫܚܝܢ, ܡܫܚܝܢ Ar. m. *epilepsy.*

ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. *constipation, astringent acidity.*

ܡܫܚܝܢ rt. ܡܫܚܝܢ. m. *hard frost.*

ܡܫܚܝܢ pl. ܡܫܚܝܢ rt. ܡܫܚܝܢ. f. a) *a form, image; a statue but also a picture, opp. ܡܫܚܝܢ a statue; ܡܫܚܝܢ an illuminated gospel.* b) *figured work, embroidery.* c) *lineaments, features.* d) *form, opp. substance and reality.* e) *moral character.* f) ܡܫܚܝܢ or ܡܫܚܝܢ *writing, text, esp. the text of Holy Scripture.* g) ܡܫܚܝܢ *the dog-star, Sirius.*

לֹוּ, לִי fut. לֹוּנָי, infin. לֹוּ, act. part. לֹוּן, לֹוּנָה, pass. part. לֹוּן, לֹוּנָה, לֹוּנָה. to give ear, give heed, obey; לֹוּנָה לֹוּנָה לֹוּנָה hearken unto me; לֹוּנָה לֹוּנָה לֹוּנָה Thou hast inclined Thine ear. ETHPE. לֹוּנָה לֹוּנָה part. לֹוּנָה לֹוּנָה or לֹוּנָה לֹוּנָה. to be listened to. APH. לֹוּנָה לֹוּנָה to hearken. DERIVATIVES, לֹוּנָה, לֹוּנָה.

לֹוּנָה (hard ל) rt. לֹוּ. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) לֹוּנָה (soft ל) conversation, society, companionship.

לֹוּנָה fut. לֹוּנָה, act. part. לֹוּנָה. to glow, to strike, beat as the rays of the sun; לֹוּנָה לֹוּנָה the sun beat on Jonah's head. APH. לֹוּנָה לֹוּנָה to express, pronounce, make known abroad as לֹוּנָה לֹוּנָה tidings; to publish as לֹוּנָה לֹוּנָה an edict. Esp. to write down, write out; לֹוּנָה לֹוּנָה if a man write a will; לֹוּנָה לֹוּנָה he commanded two copies to be made of it. ETHTAPH. לֹוּנָה לֹוּנָה to be expressed, described; to be written down. DERIVATIVES, לֹוּנָה, לֹוּנָה, לֹוּנָה, לֹוּנָה, לֹוּנָה, לֹוּנָה, לֹוּנָה.

לֹוּנָה or לֹוּנָה rt. לֹוּ. m. burning heat.

לֹוּנָה PAEL לֹוּנָה. to revile; לֹוּנָה לֹוּנָה Who was reviled and reviled not; לֹוּנָה לֹוּנָה do not revile him. ETHPA. לֹוּנָה לֹוּנָה to be reviled, to be accused of disgraceful sin. DERIVATIVES, לֹוּנָה, לֹוּנָה, לֹוּנָה, לֹוּנָה.

לֹוּנָה rt. לֹוּ. m. a clear sky, fair weather.

לֹוּנָה pl. לֹוּנָה rt. לֹוּ. usually m. a) a copy, codex, manuscript, לֹוּנָה and לֹוּנָה in another copy; לֹוּנָה לֹוּנָה copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

לֹוּנָה rt. לֹוּ. f. a document, note of sale.

לֹוּנָה pl. לֹוּנָה rt. לֹוּ. clear, bright, powerful of sunlight.

לֹוּנָה rt. לֹוּ. f. splendour.

לֹוּנָה denom. verb from לֹוּנָה PAEL conj. a) to play the harlot. b) to use foul language. ETHPA. לֹוּנָה לֹוּנָה to defile oneself.

לֹוּנָה, לֹוּנָה, לֹוּנָה filthy, impure. DERIVATIVES, verb לֹוּנָה.

לֹוּנָה from לֹוּנָה f. harlotry, licentiousness, immodesty.

לֹוּנָה f. a fish snack, relish.

לֹוּנָה shamefaced. Cf. לֹוּנָה.

לֹוּנָה pl. לֹוּנָה m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

לֹוּנָה m. the mouthpiece of a reed pipe.

לֹוּנָה adj. hard, dried meat.

לֹוּנָה, לֹוּנָה from לֹוּנָה laminar.

לֹוּנָה rarely לֹוּנָה, also לֹוּנָה and לֹוּנָה but only with pron. affixes, לֹוּנָה or לֹוּנָה, &c. prep. to, with, at; לֹוּנָה לֹוּנָה to, up to; לֹוּנָה לֹוּנָה within a little; לֹוּנָה לֹוּנָה there is nothing against me; לֹוּנָה לֹוּנָה for our part, their part; of our, of their own accord.

לֹוּנָה, לֹוּנָה pass. part. of verb לֹוּנָה.

לֹוּנָה (לֹוּנָה) rt. לֹוּ. m. hunting, fishing; a snare; the prey; game, venison, food; לֹוּנָה לֹוּנָה a catch, haul of fish; לֹוּנָה לֹוּנָה hunting dogs; לֹוּנָה לֹוּנָה a bird of prey. Metaph. a chase, eager pursuit; also לֹוּנָה לֹוּנָה he failed to catch the meaning.

לֹוּנָה (לֹוּנָה) pl. לֹוּנָה rt. לֹוּ. m. a hunter, fisher, fowler.

לֹוּנָה rt. לֹוּ. f. fishing.

לֹוּנָה pr. n. Sidon.

לֹוּנָה (לֹוּנָה) a) from לֹוּנָה Sidonian. b) an apothecary. c) rt. לֹוּ. of the chase.

לֹוּנָה pl. לֹוּנָה rt. לֹוּ. m. a comer, a goer, one who habitually attends.

לֹוּנָה rt. לֹוּ. m. one who fasts.

לֹוּנָה rt. לֹוּ. m. one who forms, a maker.

לֹוּנָה pl. לֹוּנָה rt. לֹוּ. m. a listener.

לֹוּנָה rt. לֹוּ. m. the sharp cry or shriek of a hawk.

לֹוּנָה or לֹוּנָה lepidium latifolium, broad-leaved cress.

לֹוּנָה m. reason, intellect.

رُكْبُ m. a rope of bark.

رُكْبَةٌ m. a reed flute or whistle.

رُكْبَةٌ or رُكْبَةٌ m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

رُكِبَ act. part. رُكِبٌ to prop up. DERIVATIVE, the following word:—

رُكِبٌ pl. رُكِبٌ rt. رُكِبٌ m. a prop, support.

رُكِبٌ; see رُكِبٌ.

رُكِبٌ pl. رُكِبٌ m. رُكِبَةٌ f. rt. رُكِبٌ a crucifier; fem. ellipt. for رُكِبَةٌ رُكِبَةٌ the synagogue of those who crucified.

رُكِبَةٌ rt. رُكِبٌ f. Heb. a water-pot, horse-trough.

رُكِبٌ rt. رُكِبٌ transparent; innocent, guiltless.

رُكِبٌ and رُكِبٌ pl. رُكِبٌ Palma Christi, ricinus communis, castor-oil plant.

رُكِبَةٌ rt. رُكِبٌ f. clearness, limpidity.

رُكِبٌ or رُكِبٌ m. a scarecrow.

رُكِبٌ pl. رُكِبٌ rt. رُكِبٌ f. prayer, a prayer; رُكِبَةٌ an oratory. Also reconciliation, readmission to communion.

رُكِبَةٌ rt. رُكِبٌ adv. by way of prayer, with a petition.

رُكِبَةٌ rt. رُكِبٌ of prayer, liturgical.

رُكِبٌ fut. رُكِبُ, act. part. رُكِبٌ, pass. part. رُكِبٌ. to cleave wood, to crack the head; met. رُكِبٌ رُكِبٌ the story of Abel rent me with pain. PA. رُكِبٌ to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; رُكِبٌ رُكِبٌ the elephant ripped up the lion's body with his tusks. ETHPA. رُكِبٌ to be rent, ripped open. DERIVATIVES, رُكِبٌ, رُكِبٌ, رُكِبٌ, رُكِبٌ.

رُكِبٌ fut. رُكِبُ. to prosper, succeed. ETHPA. رُكِبٌ to be successful. APH. رُكِبٌ a) to make prosperous, grant success; رُكِبٌ رُكِبٌ he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

لُكِبٌ, well-to-do, wealthy; رُكِبٌ رُكِبٌ do they envy the successful? رُكِبٌ رُكِبٌ they were renowned in the faith.

ETHTAPH. رُكِبٌ to be prosperous, go well as an undertaking, a journey. DERIVATIVES, رُكِبٌ, رُكِبٌ, رُكِبٌ, رُكِبٌ.

رُكِبٌ rt. رُكِبٌ m. a) splitting, shivering wood. b) the frog of a horse's foot.

رُكِبَةٌ rt. رُكِبٌ f. a splitting pain.

رُكِبٌ pl. رُكِبٌ rt. رُكِبٌ f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

رُكِبٌ = رُكِبٌ; PAEL conj. of رُكِبٌ.

رُكِبٌ pl. رُكِبٌ rt. رُكِبٌ m. inclination; a slope, depression, hollow where water collects; astron. declination.

رُكِبٌ pl. رُكِبٌ rt. رُكِبٌ m. a cross, sign of the cross; the crucifixion; ellipt. for رُكِبٌ رُكِبٌ Holy Cross day. Astron. رُكِبٌ رُكِبٌ four stars in the constellation Aquila.

رُكِبَةٌ rt. رُكِبٌ adv. crosswise.

رُكِبَةٌ dimin. of رُكِبٌ m. a small cross.

رُكِبَةٌ rt. رُكِبٌ f. crucifixion.

رُكِبٌ pl. رُكِبٌ rt. رُكِبٌ of the form of a cross.

رُكِبَةٌ rt. رُكِبٌ f. astron. declination.

رُكِبٌ pl. رُكِبٌ rt. رُكِبٌ split wood, fire-wood, a lath, chip.

رُكِبٌ Ar. stone on which perfumes are ground.

رُكِبَةٌ rt. رُكِبٌ f. clearness, transparency, purity.

رُكِبَةٌ rt. رُكِبٌ f. a line, snare.

رُكِبٌ PAEL conj. of verb رُكِبٌ.

رُكِبٌ rt. رُكِبٌ m. a) a ringing in the ears, tingling. b) purity, pure condition.

رُكِبَةٌ rt. رُكِبٌ f. a noise, rattling, clattering.

رُكِبٌ denom. verb PAEL conj. from رُكِبٌ to impress an image رُكِبٌ on clay; to form, mould; رُكِبٌ رُكِبٌ to reform, form anew; رُكِبٌ لا shapeless. ETHPA. رُكِبٌ to be formed in the womb; to be impressed with an image as coin; to be prepared for

baptism. ETHPALP. **س** to be expressed, represented.

س pl. **س** m. a) image, figure, form; a picture; **س** the human form; a statue. b) an image on a coin; **س** silver coins. c) an image, idol; **س** image-worship, idolatry. d) astron. **س** Sagittarius, **س** Gemini, signs of the Zodiac. DERIVATIVES, verb **س**, **س**, **س**.

س Ar. m. stone.
س coriander.
س dimin. of **س**. m. a small idol; a doll.
س m. a venomous insect, a tarantula.
س f. pl. wasps.
س from **س**. f. fashioning, formation, conformation; figured work woven or embroidered.

س fem. of **س**. an idol, image.
س fut. **س** to bruise, wound. Pass. part. **س**, **س** wounded; metaph. divided, dissentient **س** wills, **س** mind. ETHPE. **س** to be wounded. PA. **س** a) to beat, wound, bruise, hurt esp. the head; **س** cutting himself with stones; **س** they beat them like dogs. b) to open a little way or gradually, set a door ajar; God opens a little chink and shows His glory to every one according to his strength; part. **س** apparent, partly open, ajar. ETHPA. **س** a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **س** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **س** to be shown a little, to appear; **س** a glimmer of that light appeared to him. DERIVATIVES, **س**, **س**, **س**.

س or **س** pl. **س** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **س** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

س pl. **س** rt. **س** f. a cleft, division.
س pl. **س** m. a bird which preys on fish.
س fut. **س** to observe attentively, watch, guard. PA. **س** and APH. **س** the same.
س pl. **س** Ar. dumb.
س or **س** Ar. jessamine oil.
س pl. m. crescent-shaped ornaments, silver crescents.

س Ar. with **س**. gum arabic.
س fut. **س**, act. part. **س** to bind up a wound, bind together; **س** he bound up his head. Pass. part. **س**, **س** bound, closely joined, constricted, narrow; **س** a narrow mouth; **س** stars closely arranged in a constellation; **س** the hands held closely together to receive; **س** a brotherhood closely linked in love. PA. **س** to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; **س** his dagger fastened on his thigh; **س** the round and compact body of a bird. ETHPA. **س** to be joined or fastened together, be made compact, connected; **س** at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **س** same as Pael. DERIVATIVES, **س**, **س**, **س**, **س**, **س**, **س**, **س**, **س**, **س**.

س rt. **س** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

س rt. **س** m. a bandage; the binding of a book.
س pl. **س** rt. **س** m. a wardrobe-peg; peg in a weaver's beam.

س rt. **س** m. a bone-setter.
س rt. **س** m. binding up; closing the eyes of the dead.

suddenly upon, fall upon, overtake or attack suddenly with **كَلَّ**; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; **حَلَّكَ رَقْدٌ** death came upon him in the night; **حَرَفُوا رَقْدًا** early in the morning they fell on them and captured a convoy; **سَلَّ** resurrection suddenly comes to those who sleep deep in the dust; **شَهَادَةُ رَقْدِهِ** the testimony of his own words shall quickly convict the liar. PA. **رَقِدَ** intensive of Peal c, to come suddenly on, fall upon. ETHTAPH. **رَقِدَ** to be afflicted with sudden misfortune. DERIVATIVES, **رَقِيسٌ**, **رَقِيسَةٌ**, **رَقِيسَةٌ**.

رَقِيسٌ m. a) rt. **رَقِيسٌ** anything happening suddenly or unexpectedly; **رَقِيسٌ رَقِيسٌ** at thy sudden dawning. b) a plate, dish.

رَقِيسَةٌ pl. **رَقِيسَاتٌ** rt. **رَقِيسَةٌ** f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; **رَقِيسَةٌ رَقِيسَةٌ** sudden wrath.

رَقِيسَةٌ Ar. a sheet, plate of metal. **رَقِيسَةٌ**, **رَقِيسَةٌ** rt. **رَقِيسَةٌ** a) burning in hell. b) **رَقِيسَةٌ رَقِيسَةٌ** flocks heated with thirst.

رَقِيسَةٌ PAEL conj. of **رَقِيسَةٌ**.

رَقِيسَةٌ pl. instruments of torture.

رَقِيسَةٌ, **رَقِيسَةٌ** pl. **رَقِيسَةٌ** m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; **رَقِيسَةٌ رَقِيسَةٌ** and **رَقِيسَةٌ رَقِيسَةٌ** every morning; also **رَقِيسَةٌ رَقِيسَةٌ** in the mornings he used to go; **رَقِيسَةٌ رَقِيسَةٌ** early next day. DERIVATIVES, **رَقِيسَةٌ**, **رَقِيسَةٌ**.

رَقِيسَةٌ, **رَقِيسَةٌ** pl. **رَقِيسَةٌ** f. any small bird, sparrow, finch; **رَقِيسَةٌ رَقِيسَةٌ** every bird and winged creature; **رَقِيسَةٌ رَقِيسَةٌ** an ostrich; **رَقِيسَةٌ رَقِيسَةٌ** the bulbul, nightingale; **رَقِيسَةٌ رَقِيسَةٌ** the Ethiopian bird = parrot; **رَقِيسَةٌ رَقِيسَةٌ** a bird which feeds on locusts, also a tomtit; **رَقِيسَةٌ رَقِيسَةٌ** a starling; **رَقِيسَةٌ رَقِيسَةٌ** the ostrich. DERIVATIVES, **رَقِيسَةٌ**, **رَقِيسَةٌ**.

رَقِيسَةٌ, **رَقِيسَةٌ** m. a bird-fancier.

رَقِيسَةٌ Ar. m. a lark.

رَقِيسَةٌ dimin. of **رَقِيسَةٌ** m. a little bird.

رَقِيسَةٌ, **رَقِيسَةٌ** from **رَقِيسَةٌ**. in the morning, early, morning (adj.); **رَقِيسَةٌ رَقِيسَةٌ** in the early morning.

رَقِيسَةٌ, **رَقِيسَةٌ** and **رَقِيسَةٌ** com. gen. a kid, yearling goat usually **رَقِيسَةٌ رَقِيسَةٌ**.

رَقِيسَةٌ from **رَقِيسَةٌ**. the part of the sky where the sun rises, the east.

رَقِيسَةٌ f. the peg of an ox-yoke.

رَقِيسَةٌ and **رَقِيسَةٌ** pl. **رَقِيسَةٌ** f. a mat, matting.

رَقِيسَةٌ pl. **رَقِيسَةٌ** rt. **رَقِيسَةٌ** f. care, anxiety, solicitude.

رَقِيسَةٌ f. a) the stone or setting of a ring. b) = **رَقِيسَةٌ** ornament. c) **رَقِيسَةٌ رَقِيسَةٌ** a writing-case, desk.

رَقِيسَةٌ or **رَقِيسَةٌ** m. the tamarind.

رَقِيسَةٌ pl. **رَقِيسَةٌ** m. a) a nail. b) a wart, whitlow.

رَقِيسَةٌ or **رَقِيسَةٌ** pl. **رَقِيسَةٌ** m. cymbals, castanets; song of birds, cooing of doves.

رَقِيسَةٌ denom. verb PAEL conj. from **رَقِيسَةٌ**. to nail.

رَقِيسَةٌ or **رَقِيسَةٌ** and perhaps **رَقِيسَةٌ** pl. **رَقِيسَةٌ** m. a cricket.

رَقِيسَةٌ fut. **رَقِيسَةٌ**, act. part. **رَقِيسَةٌ**, **رَقِيسَةٌ**, pass. part. **رَقِيسَةٌ**, **رَقِيسَةٌ**. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; **رَقِيسَةٌ رَقِيسَةٌ** bind up the money in thine hand; **رَقِيسَةٌ رَقِيسَةٌ** my mind was constrained and confused; **رَقِيسَةٌ رَقِيسَةٌ** bound up in a bundle. ETHPE. **رَقِيسَةٌ** and ETHPA. **رَقِيسَةٌ** to be bound fast. PA. **رَقِيسَةٌ** to bind up, sew up; **رَقِيسَةٌ رَقِيسَةٌ** wineskins rent and bound up. DERIVATIVES, **رَقِيسَةٌ**, **رَقِيسَةٌ**.

رَقِيسَةٌ fut. **رَقِيسَةٌ**, act. part. **رَقِيسَةٌ**, **رَقِيسَةٌ**, pass. part. **رَقِيسَةٌ**, **رَقِيسَةٌ**. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. **رَقِيسَةٌ** a) to be rent in twain, rent by

قَارِيَةٌ pl. قَارِيَاتٌ m. a watercourse, channel.

قَارُونَ مَارِهَةٌ *kauros*, a bilious remittent fever.

قَارٍ act. part. of verb قَارَى.

قَارَى Greek *katá*: for words beginning thus see under قَارَى.

قَارِيَةٌ pl. قَارِيَاتٌ and قَارُونَ pl. قَارُونَ m. *kyros*, a huge fish, sea-monster, whale, leviathan.

قَارِيٌّ or قَارِيٌّ adj. from قَارِيٌّ. of or belonging to a whale.

قَارِيَّةٌ pl.; see قَارِيَّةٌ.

قَارِيٌّ m. قَارِيٌّ and قَارِيَّةٌ f. verbal adj. of قَامٍ. standing.

قَارِيٌّ Ar. m. the framework of a roof.

قَارِيٌّ, قَارِيٌّ; see قَارِيٌّ *calends*.

قَارِيٌّ pl. قَارِيٌّ; see قَارِيٌّ a basket.

قَارِيٌّ act. part. of verb قَامَى.

قَارِيٌّ rarely قَارِيٌّ f. *kyros*, a muzzle, snaffle, bit. DERIVATIVE, verb قَامَى.

قَارِيٌّ a name for sorcerers in a Turkish tribe.

قَارِيٌّ *Khan*; see قَارِيٌّ.

قَارِيٌّ = قَارِيٌّ a nest.

قَارِيٌّ قَارِيَّةٌ *kyriné* -as. fountains.

قَارِيٌّ = قَارِيٌّ.

قَارِيٌّ Lat. *cassis*, a helmet.

قَارِيٌّ = قَارِيٌّ a secretary.

قَارِيٌّ pl. قَارِيَّةٌ; see قَارِيٌّ a camp.

قَارِيٌّ usually قَارِيٌّ *cassia*.

قَارِيٌّ the Greek letter *káppa*.

قَارِيٌّ pl. قَارِيَّةٌ; see قَارِيٌّ a chapter.

قَارِيٌّ Lat. *capita*, with قَارِيٌّ. to take a census.

قَارِيٌّ; see قَارِيٌّ.

قَارِيٌّ; see قَارِيٌّ.

قَارِيٌّ and قَارِيٌّ m. *camphor*.

قَارِيٌّ act. part. of verb قَارَى.

قَارِيٌّ = قَارِيٌّ *end*.

قَارِيٌّ = قَارِيٌّ a *Cadi*, judge.

قَارِيٌّ act. part. of verb قَارَى.

قَارِيٌّ pl. قَارِيٌّ for قَارِيٌّ a gourd.

قَارِيٌّ pl. قَارِيٌّ m. *kárapos*, a prickly crab.

قَارِيٌّ, قَارِيٌّ oftener قَارِيٌّ. *kyros*, a) f. wax; a wax candle; قَارِيٌّ clarified wax.

b) قَارِيٌّ f. *kapwōris*, a palm bearing fruit like walnuts.

قَارِيٌّ pl. قَارِيٌّ also spelt قَارِيٌّ and قَارِيٌّ *kyros*, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.

قَارِيٌّ act. part. of verb قَامَى.

قَارِيٌّ act. part. of verb قَامَى.

قَارِيٌّ *Cathari*, heretics; see قَارِيٌّ.

قَارِيٌّ pl. قَارِيَّةٌ; see قَارِيٌّ *catholic*.

قَارِيٌّ m. *h káthetos*, a perpendicular line; *plumb-line*.

قَارِيٌّ and قَارِيٌّ; see قَارِيٌّ *deposition*.

قَارِيٌّ fut. قَارِيٌّ, parts. قَارِيٌّ and قَارِيٌّ. a) to stand on end, bristle as the hair from terror; قَارِيٌّ their hair stands on end. b) to over-arch, form a dome; قَارِيٌّ *Him*. Part.

adj. قَارِيٌّ, *vaulted, convex*; قَارِيٌّ *the arched and vaulted firmament*. PA. قَارِيٌّ a) to be horrified. b) to vault;

قَارِيٌّ a vaulted house. ETHPA. قَارِيٌّ a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, قَارِيٌّ, قَارِيٌّ, قَارِيٌّ.

قَارِيٌّ rt. قَارِيٌّ m. a pool.

قَارِيٌّ fut. قَارِيٌّ, act. part. قَارِيٌّ, pass. part. قَارِيٌّ. a) intrans. to collect, run together as liquids, secretions; قَارِيٌّ *water collected in hollows and pools*; قَارِيٌّ *the blood which had trickled down into the chariot*; قَارِيٌّ *matter gathered in the chest*. b) trans. to collect, gather, contain, hold; قَارِيٌّ *broken cisterns which can hold no water*; قَارِيٌّ *standing water*; metaph. قَارِيٌّ *thy letters drip honey*; قَارِيٌّ *it gathers evil, is a receptacle for evil*. ETHPE. قَارِيٌّ

قَارِيٌّ

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قَارِيٌّ

a) to be collected, gathered together; **קָם מִבְּמָ** before the sea was gathered together. b) to be retained, held **חִפְּהָלָה** in the mouth. ETHPA. **לְאָחַב** to betake oneself, secrete oneself. DERIVATIVES, **מַד, מָדָה, מַדָּה, מַדְּהָה, מַדְּהָה, מַדְּהָה, מַדְּהָה.**

מָדָה m. a) an enclosure; **מָדָה וְרָבִי** an iron cage. b) Arab. the womb; **מָדָה מְדָה** the last offspring of a woman as closing the womb.

מָדָה pl. **מָדָה** Heb. cab, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

מָדָה rt. **מַדָּה = מָדָה.**

מָדָה rt. **מַדָּה** m. a vault, dome; an arched cavity e.g. in the body.

מָדָה rt. **מַדָּה** f. a shivering fit, feverish rigour, shudder.

מָדָה; see **מָדָה**.

מָדָה rt. **מַדָּה** m. an accuser.

מָדָה rt. **מַדָּה** m. an accusation, impeachment.

מָדָה pl. **מָדָה** rt. **מַדָּה** m. a grave-digger, sexton.

מָדָה pl. **מָדָה** rt. **מַדָּה** m. burial, sepulture; **מָדָה וְחָסָה** and ellipt. a burial-place, sepulchre.

מָדָה pl. **מָדָה** rt. **מַדָּה** f. burying, a burial, funeral, funeral rites; a shroud.

מָדָה; see **מָדָה**.

מָדָה dimin. of **מָדָה** f. a small chest.

מָדָה or **מָדָה** rt. **מַדָּה** m. a) a pool, water-hole, cistern. Metaph. **מָדָה וְפָלִיטָה** the swamp of idolatry. b) holding water in the mouth to rinse it out.

מָדָה rt. **מַדָּה** f. a gathering together, mass of waters, of pus.

מָדָה rt. **מַדָּה** f. a charge, accusation.

מָדָה pl. **מָדָה** rt. **מַדָּה** m. a bruise.

מָדָה rt. **מַדָּה** adv. fixedly, firmly.

מָדָה rt. **מַדָּה** f. a) putting up, setting up **מָדָה וְכִתְּוִי** of booths = feast of tabernacles. b) fixedness, stability, coherence; **מָדָה וְרָבִי** the mystery of the standing of our Lord at

God's right hand; **מָדָה וְרָבִי** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

מָדָה rt. **מַדָּה** f. burial.

מָדָה also **מָדָה** and **מָדָה** pl. **מָדָה** rt. **מַדָּה** f. a pool, standing water; a tank, reservoir, cistern; **מָדָה וְרָבִי** the gathering together of the seas.

מָדָה pl. **מָדָה** f. a man's upper garment, overcoat.

מָדָה fut. **מָדָה**, act. part. **מָדָה**, pass. part. **מָדָה**. to accuse, impeach, complain of with **מָדָה** or **מָדָה** of the pers. accused or of the cause and **מָדָה** or **מָדָה** of the pers. before whom the complaint is laid, also abs., **מָדָה וְרָבִי** to lodge complaints with him about these matters; **מָדָה וְרָבִי** the plaintiff must carry his appeal before the judge; **מָדָה וְרָבִי** weeping and complaining that. Pass. part. a) accused; **מָדָה וְרָבִי** thy neighbour is accused by thee. b) opposite. ETHPE. **מָדָה** to be accused. PA. **מָדָה** a) to receive, accept as **מָדָה וְרָבִי** a gift, an office; **מָדָה** in the house; **מָדָה** a guest; **מָדָה וְרָבִי** stolen goods; **מָדָה וְרָבִי** the signing of baptism, to be baptized; **מָדָה וְרָבִי** ordination; **מָדָה וְרָבִי** the monastic habit. Special meanings: with **מָדָה** to conceive; **מָדָה וְרָבִי** to be put to shame; **מָדָה וְרָבִי** = to receive punishment for sin; **מָדָה וְרָבִי** to be grateful, render thanks; **מָדָה** to be declared miserable; **מָדָה וְרָבִי** to accept a promise, make terms; **מָדָה וְרָבִי** to accept a man's word, believe him; **מָדָה וְרָבִי** to receive punishment; **מָדָה וְרָבִי** to take nourishment; **מָדָה וְרָבִי** to be commanded; **מָדָה וְרָבִי** to grant a petition; **מָדָה וְרָבִי** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **מָדָה**; **מָדָה וְרָבִי** Eve consented to the serpent; **מָדָה וְרָבִי** to assent to a synod, to synodical decisions; with **מָדָה** of the pers. to accept doctrine, opinion, information; **מָדָה וְרָבִי** they had learnt from me that; with **מָדָה** to consent, agree upon; with **מָדָה** and pers. pron. to determine, take upon oneself, agree to; absol.

ETHPA. **לְאָפְּךָ** to be heaped up. DERIVATIVES, **מַבְּיָה**, **מַבְּיָהוּ**, **מַבְּיָהוּ**, **מַבְּיָהוּ**, **מַבְּיָהוּ**, **מַבְּיָהוּ**, **מַבְּיָהוּ**, **מַבְּיָהוּ**, **מַבְּיָהוּ**.

מַבְּיָהוּ pl. **מַבְּיָהוּ** rt. **מַבְּיָהוּ** m. a grave, tomb, sepulchre.

מַבְּיָהוּ rt. **מַבְּיָהוּ** m. a ball of thread; a shock of corn.

מַבְּיָהוּ rt. **מַבְּיָהוּ** f. a garden.

מַבְּיָהוּ ETHP. **מַבְּיָהוּ** from **מַבְּיָהוּ** to navigate.

מַבְּיָהוּ rt. **מַבְּיָהוּ** m. an epitaph.

מַבְּיָהוּ or **מַבְּיָהוּ** = **מַבְּיָהוּ** f. the scum or fat of broth.

מַבְּיָהוּ fut. **מַבְּיָהוּ**, act. part. **מַבְּיָהוּ**. to tear or cut away; **מַבְּיָהוּ** **מַבְּיָהוּ** **מַבְּיָהוּ** he rends a piece out of a garment. PA. **מַבְּיָהוּ** to cut off, tear up **מַבְּיָהוּ** **מַבְּיָהוּ** a bill of debts. ETHPA. **מַבְּיָהוּ** to be torn up of bonds. DERIVATIVE, **מַבְּיָהוּ**.

מַבְּיָהוּ, **מַבְּיָהוּ** and **מַבְּיָהוּ** abbreviations for **מַבְּיָהוּ**, **מַבְּיָהוּ** and the pl.

מַבְּיָהוּ verb: see **מַבְּיָהוּ**.

מַבְּיָהוּ a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb **מַבְּיָהוּ**.

מַבְּיָהוּ rt. **מַבְּיָהוּ** m. a strip of untanned leather; cutting or tearing to pieces.

מַבְּיָהוּ rt. **מַבְּיָהוּ** f. priority, precedence.

מַבְּיָהוּ f. a cap coming down low on the neck, a burnoose.

מַבְּיָהוּ, **מַבְּיָהוּ** f. a small pot, vase.

מַבְּיָהוּ absol. and construct state of **מַבְּיָהוּ**.

מַבְּיָהוּ fut. **מַבְּיָהוּ**, act. part. **מַבְּיָהוּ**, pass. part. **מַבְּיָהוּ**, **מַבְּיָהוּ**. a) to tear the hair, shave the head as a sign of grief; **מַבְּיָהוּ** **מַבְּיָהוּ** **מַבְּיָהוּ** they shall not make bald patches on their heads. b) fut. **מַבְּיָהוּ** to catch fire, blaze up; **מַבְּיָהוּ** **מַבְּיָהוּ** a flame of fire blazed up. Metaph. to rekindle, revive, of error, of fever. c) to set light, kindle usually with **מַבְּיָהוּ**; **מַבְּיָהוּ** **מַבְּיָהוּ** the flint which lights a fire; **מַבְּיָהוּ** **מַבְּיָהוּ** a lighted fire. d) to bore, pierce; to make a cut in grafting; **מַבְּיָהוּ** **מַבְּיָהוּ** they pierced His hands with nails. ETHP. **מַבְּיָהוּ** a) to be kindled. b) to be cut,

pierced. PA. **מַבְּיָהוּ** to light **מַבְּיָהוּ** a fire. APH. **מַבְּיָהוּ** a) to light a fire, heat a pot. b) to pluck out hair. DERIVATIVES, **מַבְּיָהוּ**, **מַבְּיָהוּ**, **מַבְּיָהוּ** &c., **מַבְּיָהוּ**.

מַבְּיָהוּ (vocalisation uncertain, perhaps **מַבְּיָהוּ** or **מַבְּיָהוּ**) pl. **מַבְּיָהוּ** rt. **מַבְּיָהוּ** m. a) striking fire from a flint. b) a perforation, incision, cut. c) removal of cataract from the eye. d) a suture of the skull. e) crying, wailing. f) germination. g) black pocks under the skin. h) chem. a receiver, matrass.

מַבְּיָהוּ PAEL **מַבְּיָהוּ** to keep possession of, not let go, hold fast, retain; **מַבְּיָהוּ** **מַבְּיָהוּ** keep thine own; often of martyrs, **מַבְּיָהוּ** **מַבְּיָהוּ** they did not let go the crown of their victory. Of trees to keep fruit hanging on opp. **מַבְּיָהוּ** to let fall; metaph. to give abiding or enduring possessions; **מַבְּיָהוּ** **מַבְּיָהוּ** O world full of misery which givest nothing enduring to him who loves thee. ETHPA. **מַבְּיָהוּ** to be held fast, possessed in perpetuity; to last, endure; **מַבְּיָהוּ** **מַבְּיָהוּ** worldly power is not long possessed; **מַבְּיָהוּ** **מַבְּיָהוּ** not lasting, not enduring. APH. **מַבְּיָהוּ** to make to endure, make permanent. DERIVATIVES, **מַבְּיָהוּ**, **מַבְּיָהוּ**, **מַבְּיָהוּ**.

מַבְּיָהוּ subst.: see **מַבְּיָהוּ**.

מַבְּיָהוּ rt. **מַבְּיָהוּ** f. a fire.

מַבְּיָהוּ pl. **מַבְּיָהוּ** rt. **מַבְּיָהוּ** red-hot coals.

מַבְּיָהוּ or **מַבְּיָהוּ** also **מַבְּיָהוּ** rt. **מַבְּיָהוּ** first, former qualifying the names of two months; see **מַבְּיָהוּ** and **מַבְּיָהוּ**.

מַבְּיָהוּ rt. **מַבְּיָהוּ** f. priority, precedence, pre-eminence, primacy; in comp. usually fore-, pre-; **מַבְּיָהוּ** **מַבְּיָהוּ** fore-knowledge; **מַבְּיָהוּ** **מַבְּיָהוּ** a prediction, fore-telling; **מַבְּיָהוּ** or **מַבְּיָהוּ** precedence, the first place at table; **מַבְּיָהוּ** **מַבְּיָהוּ** preparation; also **מַבְּיָהוּ** **מַבְּיָהוּ** advancing a loan; **מַבְּיָהוּ** or **מַבְּיָהוּ** a proposition, a design, purpose; **מַבְּיָהוּ** **מַבְּיָהוּ** a vigil. Gram. **מַבְּיָהוּ** a preposition.

מַבְּיָהוּ or **מַבְּיָהוּ** rt. **מַבְּיָהוּ** former, pristine; logic. antecedent.

מַבְּיָהוּ, **מַבְּיָהוּ**, **מַבְּיָהוּ** rarely written without the Yudh, **מַבְּיָהוּ** &c. rt. **מַבְּיָהוּ** pure, holy; a holy one, saint; **מַבְּיָהוּ** **מַבְּיָהוּ** he Holy One of Israel;

מַבְּרָא pl. מַבְּרָאִים m. *kidōs*, a metal pot, caldron.
מַבְּרָא PAEL מַבְּרָא and ETHPA. מַבְּרָאִים to be
anxious.

מַבְּרָא pl. מַבְּרָאִים spotted, mottled, particoloured.
מַבְּרָא PAEL מַבְּרָא to cut, rend. ETHPA. מַבְּרָאִים
to be torn up.

מַבְּרָא m. a runner, attendant.

מַבְּרָא from מַבְּרָא m. a potter.

מַבְּרָא pl. מַבְּרָאִים, מַבְּרָאִים f. a pot. DERIVA-
TIVES, מַבְּרָאִים, מַבְּרָאִים.

מַבְּרָא pl. מַבְּרָאִים ricinus, castor oil.

מַבְּרָא; see מַבְּרָאִים cedar resin.

מַבְּרָא also מַבְּרָאִים, מַבְּרָאִים and מַבְּרָאִים pl. מַבְּרָאִים.
m. *keōros*, *pinus cedrus*, the cedar; juniper.

מַבְּרָא * to be pure, holy. For מַבְּרָאִים see above.
PAEL מַבְּרָא to keep or render holy, to hallow,
sanctify, consecrate, to set apart for holy use;
to celebrate holy rites, to give in marriage; to
chant the Tersanctus, cry 'Holy, Holy, Holy';
מַבְּרָאִים מַבְּרָאִים מַבְּרָאִים מַבְּרָאִים remember
the Sabbath day to keep it holy; מַבְּרָאִים מַבְּרָאִים
he celebrated the holy Eucharist often ellipt.;
מַבְּרָאִים מַבְּרָאִים מַבְּרָאִים מַבְּרָאִים he will consecrate
a building to monastic purposes. ETHPA.
מַבְּרָאִים to be sanctified, consecrated; to be
joined in marriage. DERIVATIVES, מַבְּרָאִים,
מַבְּרָאִים, מַבְּרָאִים, מַבְּרָאִים, מַבְּרָאִים,
מַבְּרָאִים, מַבְּרָאִים, מַבְּרָאִים, מַבְּרָאִים.

מַבְּרָא pl. מַבְּרָאִים m. an ear-ring, nose-ring.

מַבְּרָא or מַבְּרָאִים m. a) a thin sandal-strap or
shoe-strap. b) name of a plant.

מַבְּרָא and מַבְּרָאִים fut. מַבְּרָאִים, act. part. מַבְּרָאִים,
מַבְּרָאִים, pass. part. מַבְּרָאִים, מַבְּרָאִים, מַבְּרָאִים. to be
blunt, dull as iron, a sword, &c.; to be set on
edge as the teeth; metaph. of the eye, mind;
of death. APH. מַבְּרָאִים to blunt, turn the edge,
set on edge; מַבְּרָאִים מַבְּרָאִים מַבְּרָאִים he
blunts the sting of death; מַבְּרָאִים מַבְּרָאִים מַבְּרָאִים
that he might turn the edge of
error by bright rays of knowledge. DERIVA-
TIVES, מַבְּרָאִים, מַבְּרָאִים.

מַבְּרָאִים *κεδρέα*, cedar resin or oil.

מַבְּרָאִים; see מַבְּרָאִים cedar.

מַבְּרָאִים rt. מַבְּרָאִים m. numbness; מַבְּרָאִים
bluntness or being set on edge of the teeth.

מַבְּרָאִים rt. מַבְּרָאִים f. bluntness of
the teeth.

מַבְּרָאִים fut. מַבְּרָאִים, act. part. מַבְּרָאִים.
a) to come together, assemble with מַבְּרָאִים. b) to
consider; מַבְּרָאִים מַבְּרָאִים I considered and
saw. PA. מַבְּרָאִים to bring or call together, sum-
mon, assemble; to compile a book; to consider
attentively; מַבְּרָאִים מַבְּרָאִים he calls
another to listen; מַבְּרָאִים מַבְּרָאִים I have brought them to meet together. ETHPA.
מַבְּרָאִים to assemble from all sides, to collect,
gather together; מַבְּרָאִים מַבְּרָאִים troops of
Arabs collected from all sides; מַבְּרָאִים
מַבְּרָאִים all the people came together. APH.
מַבְּרָאִים to levy troops; to gather. DERIVA-
TIVES, מַבְּרָאִים, מַבְּרָאִים, מַבְּרָאִים, מַבְּרָאִים.

מַבְּרָאִים rt. מַבְּרָאִים m. a gathering,
assembly.

מַבְּרָאִים rt. מַבְּרָאִים. one who gathers
a crowd by shrieking, a brawler, scold, noisy
person.

מַבְּרָאִים rt. מַבְּרָאִים f. altercation, wrangling.

מַבְּרָאִים rt. מַבְּרָאִים. summoning or calling
people together.

מַבְּרָאִים the Caesareum, temple of Caesar.
מַבְּרָאִים *κεραυνός*, a thunderbolt.

מַבְּרָאִים PAEL מַבְּרָאִים to abide, continue, remain,
await; מַבְּרָאִים or ellipt. to remain alive; מַבְּרָאִים
מַבְּרָאִים abide in me and I in you; מַבְּרָאִים
מַבְּרָאִים we await you; מַבְּרָאִים מַבְּרָאִים
a continuing city; מַבְּרָאִים מַבְּרָאִים a ship
waiting for a fair wind. DERIVATIVES, מַבְּרָאִים,
מַבְּרָאִים, מַבְּרָאִים.

מַבְּרָאִים imper. of verb מַבְּרָאִים to bore.

מַבְּרָאִים pl. מַבְּרָאִים m. a reservoir, cistern.

מַבְּרָאִים pl. מַבְּרָאִים rt. מַבְּרָאִים f. a) a
canopy, umbrella, tabernacle, pavilion. b) a
dome, vault, arch; metaph. מַבְּרָאִים מַבְּרָאִים the
dome of the heavens. c) apex, top, crown,
centre.

מַבְּרָאִים pl. מַבְּרָאִים rt. מַבְּרָאִים m. *ague*, shivering fit.

מַבְּרָאִים = מַבְּרָאִים.

מַבְּרָאִים pl. מַבְּרָאִים m. *κύβος*, a cube. Cf.
מַבְּרָאִים.

מַבְּרָאִים, מַבְּרָאִים and other spellings,

ل۲ pl. m. ل۱, pl. f. ل۲. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

مەتەم m. pl. two obols = 1/3 dram, a grain (measure).

مەخۇنلار pl. ل۲ rt. مەخ. m. a gathering, swelling, tumour; white spots on the nails.

مەخۇل مەخۇل constr. st. = مەخۇل rt. مەخ. m. face, visage, aspect; front; قارمە مەخۇل fair of face. Adv. a) with مەخۇل مەخۇل opposite, against, over against; afar, far off. b) with مەخۇل مەخۇل usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form مەخۇل is used. Opposite to, over against, in front of; مەخۇل مەخۇل he encamped over against the city; مەخۇل مەخۇل he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; مەخۇل مەخۇل in opposition to the tricks of deceivers; مەخۇل مەخۇل the wind was contrary to, right against the ship. Cf. مەخۇل under مەخۇل.

مەخۇل pl. ل۲ m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

مەخۇل pl. ل۲ rt. مەخ. m. a flower-cup, calyx, bud; a cluster of flowers.

مەخۇل pl. ل۲ rt. مەخ. m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; مەخۇل مەخۇل an inn, guest-house; مەخۇل مەخۇل the day preceding a festival; مەخۇل مەخۇل gracious acceptance, thanksgiving; مەخۇل مەخۇل most gracious.

مەخۇل مەخۇل rt. مەخ. opposite.

مەخۇل rt. مەخ. m. the face, countenance, aspect, appearance; مەخۇل مەخۇل of comely appearance.

مەخۇل pl. ل۲ rt. مەخ. m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

مەخۇل rt. مەخ. m. nailing, driving in nails.

مەخۇل dimin. of مەخۇل. m. a black hood worn by a bishop.

مەخۇل pl. ل۲ rt. مەخ. f. a cap, hood.

مەخۇل or مەخۇل or مەخۇل. m. a) thick

string finer than مەخۇل rope and thicker than مەخۇل a line or thread. b) a heap of wheat.

مەخۇل E-Syr. مەخۇل pl. ل۲, m. κυβερνήτης, a shipmaster, helmsman, pilot.

مەخۇل مەخۇل from the preceding. f. steering, pilotage, direction.

مەخۇل pl. ل۲ some part of the hand.

مەخۇل pl. ل۱ m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

مەخۇل مەخۇل pl. مەخۇل and مەخۇل m. Lat. codicillus, a writing, treatise.

مەخۇل pl. ل۲ rt. مەخ. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

مەخۇل مەخۇل rt. مەخ. m. abiding possession, continuance.

مەخۇل, مەخۇل, مەخۇل &c. m. Lat. codex, index, table of contents.

مەخۇل pl. مەخۇل rt. مەخ. m. the fore part, front, first; مەخۇل مەخۇل facing east; مەخۇل مەخۇل all this chief part; مەخۇل مەخۇل... لا مەخۇل not until. With pron. suff. before, in the presence of; مەخۇل مەخۇل he prostrated himself before him on the ground; مەخۇل مەخۇل he fled before him; مەخۇل مەخۇل depart from my presence; مەخۇل مەخۇل before and behind; with مەخۇل, facing front, in front, before, first usually written مەخۇل مەخۇل. Pl. مەخۇل مەخۇل former generations; مەخۇل مەخۇل of old time, at the first.

مەخۇل pl. ل۲ rt. مەخ. m. a presumption, preconception, conviction; astron. precession.

مەخۇل مەخۇل rt. مەخ. adv. forward, previously.

مەخۇل مەخۇل rt. مەخ. anterior, front, fore; مەخۇل مەخۇل insects having stings in front.

مەخۇل مەخۇل rt. مەخ. prep. before, in front of, in the presence of; against.

مەخۇل m. silk.

مەخۇل pl. ل۱ m. κόπρα, a mattress, thick mat.

مەخۇل abs. and constr. st. مەخۇل pl. مەخۇل rt. مەخ. m. a) holiness, sanctity; often used adjectivally مەخۇل مەخۇل the Holy Scriptures; مەخۇل مەخۇل the holy city; مەخۇل مەخۇل the Holy Spirit. b) proclaiming holy; مەخۇل thrice

مَهْدِيَّة pl. مَهْدِيَّات m. κοχλίας, a screw or vice; an instrument of torture; a fuller's press.

مَهْدِيَّة = مَهْدِيَّة a clothes-press; a press or vice of torture.

مَهْدِيَّة مَهْدِيَّة κοχλίων, a small snail, spiral shell.

مَهْدِيَّة snail-shaped, spiral.

مَهْدِيَّة imper. of verb مَهْدِي to clear away.

مَهْدِي a) dregs, sediment of liquor. b) a mule, an ass; pl. مَهْدِيَّات foals of asses.

مَهْدِي accus. مَهْدِيَّة κόλλα -v, f. glue.

مَهْدِي or مَهْدِي pl. مَهْدِيَّات and مَهْدِيَّات or مَهْدِيَّات m. κῶλον, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

مَهْدِي مَهْدِيَّات pl. مَهْدِيَّات, f. a pitcher, ewer, cruse.

مَهْدِي pl. مَهْدِيَّات m. a) a bracelet. b) = مَهْدِي a sleeveless coat.

مَهْدِي m. name of some bird.

مَهْدِي = مَهْدِي a labourer.

مَهْدِي m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

مَهْدِي m. κόλον, the colon, part of the great intestines; مَهْدِيَّات colic.

مَهْدِيَّات Lat. colonia, a colony.

مَهْدِيَّات rt. مَهْدِي m. contempt, disparagement.

مَهْدِيَّات rt. مَهْدِي m. swiftness; relief.

مَهْدِيَّات pl. مَهْدِيَّات from مَهْدِي m. good report, praise; an eulogy, panegyric; مَهْدِيَّات honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

مَهْدِيَّات pr. n. Colossae in Phrygia.

مَهْدِيَّات κολοσσός, a gigantic statue, esp. the Colossus of Rhodes.

مَهْدِيَّات pl. مَهْدِيَّات from مَهْدِيَّات a Colossian.

مَهْدِيَّات pl. مَهْدِيَّات from مَهْدِيَّات m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

مَهْدِيَّات pl. مَهْدِيَّات rt. مَهْدِي m. censure, a reproach.

مَهْدِيَّات rt. مَهْدِي m. sounding a bell.

مَهْدِيَّات pl. مَهْدِيَّات m. Lat. collare, an iron band or chain for the neck.

مَهْدِيَّات a drug, perh. lithospermum, gromwell.

مَهْدِيَّات emph. st. of مَهْدِيَّات.

مَهْدِيَّات fut. مَهْدِيَّات, act. part. مَهْدِيَّات, verbal adj. مَهْدِيَّات see above. a) to rise, arise, esp. مَهْدِيَّات from sleep; from death; مَهْدِيَّات the dead are raised up. b) to stand up, stand, be present; مَهْدِيَّات he stood silent. c) to stay, stop; مَهْدِيَّات go, stay not; to cease with مَهْدِيَّات from. d) to go on, last, remain; مَهْدِيَّات while supper is going on; مَهْدِيَّات while the market is open; مَهْدِيَّات how many days remain? مَهْدِيَّات the illness persists. e) to be, exist; مَهْدِيَّات everything that is; مَهْدِيَّات his homilies are extant; مَهْدِيَّات his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with مَهْدِيَّات or مَهْدِيَّات. g) to consist of with مَهْدِيَّات or مَهْدِيَّات; مَهْدِيَّات the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; مَهْدِيَّات kings began to reign in Edessa.

With preps. مَهْدِيَّات to be over; to profess, stick to, be occupied in; esp. مَهْدِيَّات a protector, champion; مَهْدِيَّات to succeed; مَهْدِيَّات to remain alive; مَهْدِيَّات to stand by, keep oaths; مَهْدِيَّات to reign; مَهْدِيَّات... مَهْدِيَّات to be of the age of so many years; مَهْدِيَّات to persevere in prayer; مَهْدِيَّات to be chief, to rule. With مَهْدِيَّات to succeed. With مَهْدِيَّات to stand for, aid, opp. مَهْدِيَّات; otiose مَهْدِيَّات rise up; of stars to rule over. With مَهْدِيَّات to withstand, confront; to weigh as much. With مَهْدِيَّات to recover from; to be composed of. With مَهْدِيَّات to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

مَدِينَتِهِ m. Lat. comitatus, the emperor's court, his retinue.

مَدِينَتِهَا Lat. comitissa, fem. of مَدِينَتِهِ.

مَدِينَتِهِ, مَدِينَتِهِ, مَدِينَتِهِ and مَدِينَتِهِ, acc. مَدِينَتِهِ pl. مَدِينَتِهِ m. Lat. comes, an official of the Byzantine court, chief officer, prefect, commander; French a count.

مَدِينَتِهِ, مَدِينَتِهِ pl. مَدِينَتِهِ كومكوس, a comedian, comic poet, satirist.

مَدِينَتِهِ = مَدِينَتِهِ a and مَدِينَتِهِ.

مَدِينَتِهِ and مَدِينَتِهِ rt. مَدِينَتِهِ. m. a) blue mould on bread. b) barley cakes baked in the embers and allowed to grow sour.

مَدِينَتِهِ Ar. m. the nodes of stalks, seedpods, husks, refuse of vegetables.

مَدِينَتِهِ pl. مَدِينَتِهِ rt. مَدِينَتِهِ. m. a bond, belt.

مَدِينَتِهِ (rare), مَدِينَتِهِ, مَدِينَتِهِ pl. m. مَدِينَتِهِ, pl. f. مَدِينَتِهِ, مَدِينَتِهِ = مَدِينَتِهِ but is somewhat paler. adj. كِنَانِيّوس, deep blue, purple, livid, dark, black and blue; مَدِينَتِهِ مَدِينَتِهِ black = discoloured eyes; مَدِينَتِهِ مَدِينَتِهِ blue lilies, irises.

مَدِينَتِهِ f. a) from مَدِينَتِهِ. deep blue, sad colour; the gloom, shadow of an eclipse. b) in the Lexx. a scabby eruption on the skin, ringworm.

مَدِينَتِهِ and مَدِينَتِهِ a sail.

مَدِينَتِهِ or مَدِينَتِهِ pl. مَدِينَتِهِ asclepias, swallowwort, a hot drug resembling mustard.

مَدِينَتِهِ pl. مَدِينَتِهِ m. a night watchman, city watchman.

مَدِينَتِهِ pl. the same and مَدِينَتِهِ. m. كُنْيَتِيّوس, the hunt, chase; combats with wild beasts.

مَدِينَتِهِ = مَدِينَتِهِ.

مَدِينَتِهِ pl. مَدِينَتِهِ = مَدِينَتِهِ peril.

مَدِينَتِهِ pl. مَدِينَتِهِ m. كُونْتَاغِيّوس, a pole.

مَدِينَتِهِ pl. مَدِينَتِهِ m. a) كُونْتَاكِيّوس, the stick of a scroll, a scroll, roll; an official writing; a short hymn for a holy day. b) كَوْنُوْس, a cone.

مَدِينَتِهِ, مَدِينَتِهِ from مَدِينَتِهِ. cone-shaped, conical.

مَدِينَتِهِ, مَدِينَتِهِ, مَدِينَتِهِ, مَدِينَتِهِ, also مَدِينَتِهِ, مَدِينَتِهِ, مَدِينَتِهِ, &c. m. كُنْيَتِيّوس, cinnamon.

مَدِينَتِهِ pl. مَدِينَتِهِ m. كَوْنُوْس, a cone, cedar-cone, fir-cone; geomet. a cone. DERIVATIVE, مَدِينَتِهِ.

مَدِينَتِهِ and مَدِينَتِهِ and wrongly مَدِينَتِهِ. f. كَوْنُوْسَا, a) inula, fleabane. b) the carob-tree. c) a kind of thorn.

مَدِينَتِهِ rt. مَدِينَتِهِ. m. fear.

مَدِينَتِهِ French connétable, the high constable.

مَدِينَتِهِ pl. مَدِينَتِهِ m. كُونْتَاكِيّوس, a pole, javelin, short spear; an iron mace, iron-tipped staff; metaph. a spear-shaped meteor.

مَدِينَتِهِ m. كَوْنِيَا, a) ashes. b) lye made of ashes and quicklime.

مَدِينَتِهِ pl. of مَدِينَتِهِ.

مَدِينَتِهِ f. كَوْنُوْسِيّوس, cicuta virosa, hemlock.

مَدِينَتِهِ pl. the same, and مَدِينَتِهِ f. perh. كَوْنُوْسِيّوس, a concourse, party, factious meeting, with مَدِينَتِهِ and مَدِينَتِهِ.

مَدِينَتِهِ pl. مَدِينَتِهِ كَوْنِيكُوْس, a) the name of a tribe of Arabs. b) philosoph. a Cynic.

مَدِينَتِهِ canine; a Cynic.

مَدِينَتِهِ and مَدِينَتِهِ = مَدِينَتِهِ a sacristan.

مَدِينَتِهِ, مَدِينَتِهِ; see مَدِينَتِهِ cinnamon.

مَدِينَتِهِ = مَدِينَتِهِ. كِنَانِيّوس, dark blue, ash-coloured, livid, black and blue; f. pl. مَدِينَتِهِ blue tints; bruises.

مَدِينَتِهِ a woollen veil.

مَدِينَتِهِ, مَدِينَتِهِ m. harmony.

مَدِينَتِهِ pl. مَدِينَتِهِ m. harmony. DERIVATIVE, verb مَدِينَتِهِ; cf. مَدِينَتِهِ.

مَدِينَتِهِ m. a) a little bit. b) a pot.

مَدِينَتِهِ كَوْسِيْمِيّوسِيّوس -ُون, fringed, bordered.

مَدِينَتِهِ كَوْسِيْمِيّوسِيّوس, fringes, borders.

مَدِينَتِهِ Lat. custodia, the guard; مَدِينَتِهِ death by execution.

مَدِينَتِهِ m. a money-changer, banker.

مَدِينَتِهِ pl. مَدِينَتِهِ m. كَوْسُوْلَا, a kind of hood worn by priests.

مَدِينَتِهِ m. كَوْسِيْمُوْس, a) the ordered universe. b) decoration, an ornament. DERIVATIVES, مَدِينَتِهِ, verb مَدِينَتِهِ, مَدِينَتِهِ.

مَدِينَتِهِ from مَدِينَتِهِ m. adornment.

יָמָר in the Lexx. a worn-out ass.

יָמָר Ar. f. a small pot.

יָמָר pl. יָמָר m. a) bridge of the nose, partition between the nostrils. b) capital of a column. c) a bud.

יָמָר Ar. a) an outer shell; perh. the bottom, extremity. b) a platter hollowed out of wood.

יָמָר Qoph; see י.

יָמָר pl. יָמָר m. carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.

יָמָר pl. יָמָר m. an ape.

יָמָר, יָמָר pl. יָמָר f. a) the hoop or bezel of a ring. b) = יָמָר an arch, arched recess.

יָמָר pl. יָמָר rt. יָמָר f. hedgehog, porcupine; יָמָר, יָמָר sea-urchin.

יָמָר m. a) κοπάδιον, a piece of meat. b) a long staff.

יָמָר, יָמָר, יָמָר an owl.

יָמָר pl. יָמָר rt. יָמָר m. buffeting, insult, humiliation, mortification, coercion, reprimand.

יָמָר m. a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.

יָמָר a) incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs. b) Chald. a basket.

יָמָר rt. יָמָר m. spume, foam, floatage, floating rubbish on rivers; scum of broth.

יָמָר pl. יָמָר from יָמָר m. a carrier, porter.

יָמָר pl. יָמָר m. κόφινος, a large basket.

יָמָר the Indian betel-tree and its nut.

יָמָר pl. יָמָר, יָמָר f. a lock, bolt.

יָמָר pl. יָמָר m. κύβος, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work. b) a die, piece of a game, chessman, chess. DERIVATIVES, verb יָמָר, יָמָר. c) part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three יָמָר. d) = יָמָר a cage. e) = יָמָר the inner bend of the knee.

יָמָר of chess.

יָמָר pl. יָמָר f. a woollen tunic.

יָמָר rt. יָמָר m. brooding, sitting on eggs.

יָמָר = יָמָר m. pitch, bitumen. DERIVATIVE verb יָמָר.

יָמָר pl. יָמָר cypress-flowers, henna. Cf. יָמָר.

יָמָר, יָמָר and יָמָר Cyprus. DERIVATIVES, יָמָר, יָמָר.

יָמָר κόπρος, m. dung.

יָמָר, יָמָר from יָמָר. a Cypriot; of Cyprus.

יָמָר = the preceding.

יָמָר m. a fly-catcher (bird).

יָמָר pl. יָמָר m. a fig-pecker, becafico; perh. a lark.

יָמָר; see יָמָר.

יָמָר m. the washing of a soiled part of a garment.

יָמָר rt. יָמָר m. shattering.

יָמָר rt. יָמָר m. meanness, grudging.

יָמָר or יָמָר pl. יָמָר f. a curl, ringlet.

יָמָר, יָמָר pl. יָמָר, יָמָר f. a) a water-pot, pitcher, urn. b) cells of a honeycomb.

יָמָר m. κόκκος, a berry.

יָמָר mimetic verb to caw, croak.

יָמָר, יָמָר pl. יָמָר, יָמָר a) from יָמָר a potter; also used as a surname. b) a kind of chant probably first composed by יָמָר Simeon surnamed the potter. c) from יָמָר the name of their founder, a Cuchite = Aquarius, a sect of Gnostics. d) a flat loaf given to harvesters in the early morning. e) יָמָר from Lat. praecox, the apricot.

יָמָר f. the potter's art.

יָמָר m. κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.

יָמָר and יָמָר pl. יָמָר, יָמָר, יָמָר m. κύκλιον = ἐγκύκλιον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.

יָמָר Lat. cucullus, a cowl.

יָמָר m. pl. hymns sung in procession round the altar.

יָמָר pl. יָמָר m. κύκνος, a swan.

ܡܫܝܒܐ pl. ܡܫܝܒܐ m. a small hammer, mallet.
DERIVATIVE, verb ܡܫܝܒܐ.

ܡܫܝܒܐ m. perfidy, calumny, villany.

ܡܫܝܒܐ f. a short hooded cloak or woman's large veil reaching to the shoulders.

ܡܫܝܒܐ pl. ܡܫܝܒܐ m. a) a trough. b) a wallet, forage-bag, nose-bag.

ܡܫܝܒܐ pl. ܡܫܝܒܐ m. the son of a slave.

ܡܫܝܒܐ m. a pointed cap worn by priests, a mitre.

ܡܫܝܒܐ pl. ܡܫܝܒܐ m. the ankle, ankle-bone; the wrist.

ܡܫܝܒܐ pl. ܡܫܝܒܐ f. = ܡܫܝܒܐ. a lock of hair.

ܡܫܝܒܐ m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. ܡܫܝܒܐ. cackling of a hen, cackling laughter.

ܡܫܝܒܐ m. the gullet; crop of a bird.

ܡܫܝܒܐ m. a halter, muzzle.

ܡܫܝܒܐ pl. ܡܫܝܒܐ m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light.
DERIVATIVES, ܡܫܝܒܐ, ܡܫܝܒܐ.

ܡܫܝܒܐ pl. ܡܫܝܒܐ from ܡܫܝܒܐ. m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

ܡܫܝܒܐ from ܡܫܝܒܐ. m. clash, rattling.

ܡܫܝܒܐ Pael conj. of ܡܫܝܒܐ.

ܡܫܝܒܐ rt. ܡܫܝܒܐ. m. cooling, cold; a cold, catarrh.

ܡܫܝܒܐ pl. ܡܫܝܒܐ rt. ܡܫܝܒܐ. m. intense cold, frost, iciness; a chill, bad cold.

ܡܫܝܒܐ rt. ܡܫܝܒܐ. icy.

ܡܫܝܒܐ pl. ܡܫܝܒܐ m. a lump; ܡܫܝܒܐ smoothly.

ܡܫܝܒܐ imper. of verb ܡܫܝܒܐ to knock.

ܡܫܝܒܐ, ܡܫܝܒܐ rt. ܡܫܝܒܐ. m. hardening; gram. pronunciation of a letter without aspiration.

ܡܫܝܒܐ also ܡܫܝܒܐ and ܡܫܝܒܐ &c. m. κόστος, an aromatic plant, costmary, tansy; ladanum.

ܡܫܝܒܐ m. no pl. truth, right, justice, rectitude; with preps. ܡܫܝܒܐ truly, verily, indeed; ܡܫܝܒܐ true, just, fair. DERIVATIVES, the four following words and ܡܫܝܒܐ.

ܡܫܝܒܐ with ܡܫܝܒܐ prefixed, from ܡܫܝܒܐ. adj. and adv. true, very; truly, really, verily; ܡܫܝܒܐ a true believer or verily a believer.

ܡܫܝܒܐ from the preceding. true, very, real; also with prefixed ܡܫܝܒܐ the same.

ܡܫܝܒܐ from ܡܫܝܒܐ. adv. rightly, fairly.

ܡܫܝܒܐ pl. ܡܫܝܒܐ from ܡܫܝܒܐ. true, upright.

ܡܫܝܒܐ from ܡܫܝܒܐ. m. immoderate laughter.

ܡܫܝܒܐ from ܡܫܝܒܐ. m. deposition from office.

ܡܫܝܒܐ fut. ܡܫܝܒܐ, act. part. ܡܫܝܒܐ. to loathe. ETHPA. ܡܫܝܒܐ the same.

ܡܫܝܒܐ Ar. m. raw silk, floss silk. DERIVATIVE, ܡܫܝܒܐ.

ܡܫܝܒܐ a small song-bird with bright-coloured plumage.

ܡܫܝܒܐ f. a skin of oil.

ܡܫܝܒܐ from ܡܫܝܒܐ. m. a silk manufacturer, mercer.

ܡܫܝܒܐ, ܡܫܝܒܐ f. a bottle, phial, jar, goblet, tumbler.

ܡܫܝܒܐ f. a pitcher with a narrow neck and wide mouth.

ܡܫܝܒܐ m. a skipper, ship-master; a driver.

ܡܫܝܒܐ mimet. to laugh. ETHPALPAL ܡܫܝܒܐ to gurgle, make a sound as running water. DERIVATIVE, ܡܫܝܒܐ.

ܡܫܝܒܐ fut. ܡܫܝܒܐ, act. part. ܡܫܝܒܐ, ܡܫܝܒܐ. a) to turn round, revolve; ܡܫܝܒܐ, ܡܫܝܒܐ a turning axle; ܡܫܝܒܐ, ܡܫܝܒܐ the revolving sun. b) to go about, go hither and thither, be occupied; ܡܫܝܒܐ, ܡܫܝܒܐ they go about like beggars; ܡܫܝܒܐ, ܡܫܝܒܐ those who wander abroad; with ܡܫܝܒܐ to run hither and thither in pursuit. c) to sprinkle, ܡܫܝܒܐ, ܡܫܝܒܐ salt is sprinkled on his head. APH. ܡܫܝܒܐ to turn round, make to revolve, turn upside down; ܡܫܝܒܐ, ܡܫܝܒܐ the potter turns the wheel; ܡܫܝܒܐ, ܡܫܝܒܐ the Evil one upsets everything. PAUEL ܡܫܝܒܐ a) to make to go round; to go round begging. b) to pile up, heap up; ܡܫܝܒܐ, ܡܫܝܒܐ heaped up live coals. DERIVATIVES, ܡܫܝܒܐ, ܡܫܝܒܐ.

مُؤْمِل m. a plummet, plumb-line.

مُهْلَا, مَهْلَةٌ usually m. a cat, pl. مَهْلَات, مَهْلَاتٌ.

مُهْلَا, مَهْلَةٌ some bird, perh. ardea stellaris, the heron.

مُهْلَا for مَهْلَات pl. of مَهْلَات.

مُهْلَا governor.

مُهْلَا = مَهْلَات.

مُهْلَا PAEL مَهْلَات to pick a quarrel. DERIVATIVES, مَهْلَات, مَهْلَات.

مُهْلَا, مَهْلَةٌ &c.; see مَهْلَات.

مُهْلَا m. legal καταγραφή, a conveyance, deed of transfer.

مُهْلَات pl. مَهْلَاتٌ, legal καταδική, a sentence, condemnation; with مَوَد to punish, pronounce sentence.

مُهْلَات and مَهْلَات m. κατάδρομος -ov, a race-course, lists; an onset, course.

مُهْلَات; see مَهْلَات.

مُهْلَات m. flax.

مُهْلَات rt. مَهْلَات. subst. a slayer, manslayer, homicide, murderer, executioner, adj. deadly, mortal, fatal, as مَهْلَات a weapon; مَهْلَات a snake.

مُهْلَات name of the plant from which ladanum is made.

مُهْلَات rt. مَهْلَات. f. slaying, murder;

مُهْلَات fratricide.

مُهْلَات from مَهْلَات f. ashes.

مُهْلَات m. مَهْلَات f. dimin. of مَهْلَات. a kitten.

مُهْلَات and مَهْلَات Ar. psyllium plantago, flea-bane.

مُهْلَات m. مَهْلَات f. rt. مَهْلَات. a path, road, way.

مُهْلَات pl. مَهْلَات rt. مَهْلَات. m. a grape-gatherer, vintager; metaph. a carper, caviller.

مُهْلَات pl. مَهْلَات rt. مَهْلَات. m. a) مَهْلَات perh. intricacy of language. b) a blow with the fist, a push.

مُهْلَات pl. مَهْلَات f. the groin, hair of the groin.

مُهْلَات and مَهْلَات pl. مَهْلَات (rare), مَهْلَات, مَهْلَات constr. st. مَهْلَات f. a cucumber, gourd; مَهْلَات the wild gourd, also called مَهْلَات the snake gourd and مَهْلَات asses' gourd, is the bitter colocynthis citrullus, colocynth; مَهْلَات the garden cucumber. DERIVATIVE, مَهْلَات.

مُهْلَات pl. of مَهْلَات a cat.

مُهْلَات rt. مَهْلَات. m. a) rotation. b) joking, jesting.

مُهْلَات pl. مَهْلَات, also مَهْلَات and مَهْلَات κατηγορία, f. a) a charge, accusation. b) a predicate, category.

مُهْلَات pl. مَهْلَات, κατηγορικός, affirmative, categorical.

مُهْلَات and مَهْلَات pl. مَهْلَات from مَهْلَات. m. an assertion, argument.

مُهْلَات also مَهْلَات, مَهْلَات pl. مَهْلَات from مَهْلَات. m. an informer, accuser, plaintiff.

مُهْلَات and مَهْلَات pl. مَهْلَات from مَهْلَات. f. an accusation, complaint, charge, suit with مَهْلَات or مَهْلَات to bring.

مُهْلَات rt. مَهْلَات. f. being slain; مَهْلَات my slain body.

مُهْلَات rt. مَهْلَات. f. = مَهْلَات.

مُهْلَات rt. مَهْلَات. adv. sharply, minutely, exactly; in minute characters; sparingly.

مُهْلَات rt. مَهْلَات. f. fineness of texture; thinness, leanness; narrowness of a path; مَهْلَات mental subtlety, fineness of wit.

مُهْلَات rt. مَهْلَات. f. مَهْلَات anguish.

مُهْلَات pl. مَهْلَات Ar. f. a shaggy cloak or rug.

مُهْلَات pl. مَهْلَات rt. مَهْلَات. m. a) compulsion, coercion, necessity, force, violence; مَهْلَات natural need, necessity of nature; مَهْلَات the violent man; مَهْلَات I must needs; with مَهْلَات or مَهْلَات by force, by compulsion; مَهْلَات constrained by entreaties. b) = مَهْلَات b.

مُهْلَات rt. مَهْلَات. adv. of necessity, perforce, necessarily; by force, with violence.

مُهْلَات rt. مَهْلَات. f. condensation, coagulation; congelation.

مُهْلَات rt. مَهْلَات. violent, forcible; by constraint, compulsory, necessary; مَهْلَات by a strong hand, by force; مَهْلَات the kingdom of heaven is to be taken by force.

مُهْلَات pl. مَهْلَات rt. مَهْلَات. violent.

مُهْلَات a later writing of مَهْلَات.

مُهْلَات rt. مَهْلَات. f. compulsion, obligation.

مُهْلَات fut. مَهْلَات, inf. مَهْلَات, act. part. مَهْلَات.

With **مَلَاحَ** or **مَلَاحَ** to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink back; **سَاهُ مَلَاحَ لَمْ يَمَلُوحْ لِحَمِي دَتْبَهْ بَعْفُ** take heed that ye wax not weary in temptation. DERIVATIVES, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**.

مَلَاحَ pl. **مَلَاحَ** rt. **مَلَاحَ** m. a fragment, scrap, particle; a segment, piece.

مَلَاحَ rt. **مَلَاحَ** m. intermission.

مَلَاحَ rt. **مَلَاحَ** m. mutilated.

مَلَاحَ fut. **مَلَاحَ**, infin. **مَلَاحَ**, act. part. **مَلَاحَ**, pass. part. **مَلَاحَ** to pluck, gather, pick fruit, esp. grapes; **مَلَاحَ كَفِي دَلَا وَبُنَا** gather the clusters of the vineyard. Metaph. to gain, acquire, wrest **مَلَاحَ** victory, **مَلَاحَ** profit; **مَلَاحَ مَع هَهْ دَدَهْ** **مَلَاحَ** you will profit by their opinion. Pass. part. troublesome, annoying; **مَلَاحَ** to annoy. ETHPE. **مَلَاحَ** a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with **مَلَاحَ**. d) impers. with **مَلَاحَ** to be annoyed, vexed, disturbed. PA. **مَلَاحَ** a) to pick, pluck flowers, herbs. b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. ETHPA. **مَلَاحَ** a) to be gathered in, obtained, received as **مَلَاحَ** vexation, **مَلَاحَ** requests. b) to be weary, depressed, in low spirits. c) impers. with **مَلَاحَ**, to be restless, disquieted, depressed. DERIVATIVES, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**.

مَلَاحَ rt. **مَلَاحَ** m. a) ingathering, vintage. b) weakness or palpitation of the heart. c) *atriplex hortensis*, orach, a pot-herb.

مَلَاحَ and **مَلَاحَ** **καταφατικός**, affirmatively.

مَلَاحَ = **مَلَاحَ**.

مَلَاحَ **καταφατικός**, affirmative.

مَلَاحَ with **مَلَاحَ** **καταφῆσαι**, to affirm.

مَلَاحَ f. **κατάφασις**, an affirmation, affirmative proposition.

مَلَاحَ weak, distressed, poverty-stricken.

مَلَاحَ to gnaw.

مَلَاحَ fut. **مَلَاحَ**, act. part. **مَلَاحَ**, pass. part. **مَلَاحَ**, **مَلَاحَ**. a) to tie, bind, knot, interlace; to adjust, frame, form; **مَلَاحَ** **مَلَاحَ** bonds of sin;

مَلَاحَ she bound a thread of scarlet in the window; **مَلَاحَ** **مَلَاحَ** do not wind in silken shrouds. With **مَلَاحَ** to mourn; with **مَلَاحَ** or **مَلَاحَ** mourning **مَلَاحَ** . . . ; **مَلَاحَ** (uncertain) to harbour wrath; **مَلَاحَ** to bring shame upon; **مَلَاحَ** troops formed, drew up; **مَلَاحَ** to interweave a bridal chamber, i.e. to enclose it with wickerwork; **مَلَاحَ** to raise cries of grief; **مَلَاحَ** to weave a crown; to gain or give the victory; **مَلَاحَ** to pick a quarrel; **مَلَاحَ** to weave wiles, to plot; **مَلَاحَ** to tie a knot; **مَلَاحَ** to knot, form nodes in the stem; **مَلَاحَ** to consult; to take secret council, conspire; **مَلَاحَ** to put on a crown; **مَلَاحَ** crowned heads. b) intrans. to harden, stiffen; congeal, curdle; grow thick, **مَلَاحَ** ice had formed on the pool; **مَلَاحَ** it curdles like milk; **مَلَاحَ** darkness closed in on them; **مَلَاحَ** a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; **مَلَاحَ** fillets bound on their heads; **مَلَاحَ** a tied-up money-bag; **مَلَاحَ** huts of wattle. b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. **مَلَاحَ** a) to be joined or linked together. b) with **مَلَاحَ** and **مَلَاحَ** to be crowned. c) to be condensed. PA. **مَلَاحَ** to tie up, pack up; to condense; pass. part. **مَلَاحَ**, **مَلَاحَ** knotty, complicated, connected. ETHPA. **مَلَاحَ** a) to be tied up, tied as a cord; **مَلَاحَ** to make a bridge, prob. by linking boats together. b) to be rallied, brought together. c) chem. to be condensed, fixed; **مَلَاحَ** condensed mercury. APH. **مَلَاحَ** a) with **مَلَاحَ** to put on a crown. b) to bring upon oneself, make oneself liable to **مَلَاحَ** captivity. c) to condense, curdle, coagulate. DERIVATIVES, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**, **مَلَاحَ**.

مَلَاحَ pl. **مَلَاحَ** rt. **مَلَاحَ** m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; **مَلَاحَ** bonds of sin;

مفعل, قفعل a wild boar.

ملا = قلا a cell.

مدم a drain.

مفعل pl. مفل perh. κήλων, m. a stallion.

مفعل a path.

مفعل f. intestinal or scrotal hernia.

مفعل rt. مدم. in being, existing, still alive; continuing, lasting; مفل it is yet high day; مفل مفل مفل مفل if there be yet many years; مفل مفل مفل if his father be yet alive; مفل مفل abiding for ever; مفل مفل مفل half-alive; مفل مفل continuing sickness, chronic disease; مفل مفل uncertain; legal standing, valid; مفل مفل the sale is valid.

مفعل rt. مدم. m. a) standing, upright bearing; constitution; stability; مفل مفل a standing place. b) a military post, station, garrison. c) a statute, covenant; مفل مفل lawful wife; مفل مفل an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) مفل مفل one in minor orders, one vowed to a religious life; مفل مفل church virgins, nuns, rarely used of a deaconess.

مفعل = مفل a bit.

مفعل pl. مفل rt. مدم. m. a door-post.

مفعل rt. مدم. f. a) standing firm, stability. b) rising up, resurrection; مفل مفل the day of our Lord's resurrection = Sunday, but usually = Easter, مفل مفل Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

مفعل rt. مدم. f. a) مفل مفل (rare) of his own will. b) مفل مفل or ellipt. chanting, intoning music.

مفل مفل and مفل مفل; see مفل مفل.

مفل مفل and مفل مفل pl. مفل مفل and مفل مفل m. κειμήλιον, treasure, valuables, chattels.

مفل مفل pl. مفل مفل rt. مدم. f. a) a post, مفل مفل door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

مفل مفل rt. مدم. relating to the resurrection.

مفل مفل pl. مفل مفل f. singing, wail-

ing, melody; a song, chant, hymn; tone, مفل in the first tone; metre; a point. DERIVATIVE, verb مفل مفل.

مصنع, مفل مفل, مفل مفل, مفل مفل, مفل مفل, &c.; see مفل مفل cinnamon.

مفل مفل; see مفل مفل m. cinnabar, minium.

مفل مفل the elm.

مصنع, مفل مفل, مفل مفل, مفل مفل, مفل مفل, مفل مفل, مفل مفل pl. مفل مفل مفل مفل. &c. f. κινδυνος, peril; danger.

مفل مفل from مفل مفل perilous, dangerous.

مفل مفل, مفل مفل, &c. pl. مفل m. κινδυνεύσαι, peril, with مفل مفل to be in peril, run a risk.

مصنع = مفل مفل.

مفل مفل τὸ κοινόν, the community, communion.

مفل مفل pl. مفل مفل m. a smith, blacksmith, silversmith, goldsmith. DERIVATIVES, verb مفل مفل, مفل مفل.

مفل مفل from مفل مفل f. the smith's art, metal-working.

مفل مفل pl. مفل مفل from مفل مفل a Kenite.

مفل مفل denom. verb from مفل مفل. to work as a smith, to forge; مفل مفل مفل مفل forged chains, wrought fetters.

مصنع m. Lat. census, registration for taxation, poll-tax.

مصنع and مفل مفل cynara, the cardoon, globe artichoke.

مفل مفل; see مفل مفل.

مصنع مفل denom. verb PAEL conj. from مفل مفل. to plank, cover with boards. ΕΤΗΡΑ. مفل مفل to stiffen refl., become rigid.

مصنع مفل pl. مفل مفل m. a) wood, a piece of wood, a wooden vessel; مفل مفل cedar-wood; مفل مفل white-thorn; مفل مفل asparagus; مفل مفل olive-wood; in the Lexx. also an ounce of oil, two drachms; مفل مفل مفل مفل aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb مفل مفل, مفل مفل, مفل مفل, مفل مفل, مفل مفل, مفل مفل.

مصنع مفل pl. مفل مفل dimin. of مفل مفل m. a stick, piece of wood; a stem, twig, brushwood.

قَصَبٌ, قَصَبٌ and قَصَبٌ, &c., f. κισσός, ivy; a kind of vine.

قَصَبٌ m. a) arsenic. b) cf. قَصَبٌ pumice stone.

قَصَبٌ, قَصَبٌ and قَصَبٌ from قَصَبٌ. f. santal-wood usually قَصَبٌ.

قَصَبٌ from قَصَبٌ. wooden.

قَصَبٌ from قَصَبٌ. woody, hard.

قَصَبٌ from قَصَبٌ. f. wooliness, woodenness.

قَصَبٌ, قَصَبٌ from قَصَبٌ. wooden, woody.

قَصَبٌ pr. n. Caiaphas.

قَصَبٌ m. soot.

قَصَبٌ; see قَصَبٌ.

قَصَبٌ a bird, the bee-eater.

قَصَبٌ from κύκλος, circular, rotatory.

قَصَبٌ f. κύκλωσις, circumvolution.

قَصَبٌ E-Syr. قَصَبٌ or قَصَبٌ pl. قَصَبٌ f. a dung-hill, dust-heap.

قَصَبٌ and قَصَبٌ pl. قَصَبٌ m. a plough-share, share-beam.

قَصَبٌ m. κύριος = κύριος, lord, sir.

قَصَبٌ and قَصَبٌ f. κυρία = κυρία, lady, mistress.

قَصَبٌ m. pitch, tar, bitumen.

قَصَبٌ; see قَصَبٌ.

قَصَبٌ, قَصَبٌ oblique.

قَصَبٌ; see قَصَبٌ.

قَصَبٌ f. a whip of plaited hair smeared with pitch.

قَصَبٌ rt. م. m. clinging, fixing the nails in.

قَصَبٌ denom. verb PAIEL conj. from قَصَبٌ. to harp, play the harp, sing to the harp or guitar. ETHP. قَصَبٌ to be harped, played on the harp.

قَصَبٌ, قَصَبٌ m. κιθάρα, a stringed instrument, harp, cithern, lyre. DERIVATIVES, verb قَصَبٌ and the six following words:—

قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ κιθαρωδός, a player on the harp or cithern.

قَصَبٌ from قَصَبٌ. f. harp-playing.

قَصَبٌ = قَصَبٌ.

قَصَبٌ dimin. of قَصَبٌ. a small cithern.

قَصَبٌ, قَصَبٌ from قَصَبٌ. of or on the cithern.

قَصَبٌ m. καθαριστής, a harp-player.

قَصَبٌ fut. قَصَبٌ, act. part. قَصَبٌ construed with قَصَبٌ. Verbal adj. قَصَبٌ see below. a) to abate, diminish, lessen as a flood, as pain. b) to be swift, pass swiftly; قَصَبٌ, قَصَبٌ oh may the days pass swiftly. c) to be lightened, relieved, as قَصَبٌ a weight; قَصَبٌ قَصَبٌ his body gains alertness. PA. قَصَبٌ to lighten a weight; to make easier, expedite. Pass. part. قَصَبٌ, قَصَبٌ swift; bare, vile. ETHPA. قَصَبٌ with قَصَبٌ a) to be lightened, become light, swift. b) to be lightly esteemed. APH. قَصَبٌ a) to lighten, relieve, assuage قَصَبٌ suffering, &c.; قَصَبٌ relieve mine eyes of earthly dust; قَصَبٌ قَصَبٌ they lightened the ship; قَصَبٌ قَصَبٌ it is a relief to thee. b) to hasten قَصَبٌ a course; قَصَبٌ قَصَبٌ haste to be forgiven. c) to rise above as sounds; to get the upper hand. d) with قَصَبٌ to make light of, disparage; قَصَبٌ قَصَبٌ they make light of death.

PALPEL قَصَبٌ a) to distort, distract, throw into confusion. b) to bring shame upon; قَصَبٌ قَصَبٌ blessed is he whose tongue has brought no reproach upon him. ETHPALP. قَصَبٌ to be thrown into disorder; to be held in light esteem. DERIVATIVES, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ, قَصَبٌ.

قَصَبٌ pl. قَصَبٌ, قَصَبٌ m. a) voice, sound, noise, clamour; قَصَبٌ or قَصَبٌ a loud voice or cry; قَصَبٌ قَصَبٌ the swans' song; قَصَبٌ قَصَبٌ the sound of a trumpet; قَصَبٌ قَصَبٌ a footfall, trampling of feet; with قَصَبٌ to cry out, to sound; قَصَبٌ قَصَبٌ to lift up the voice, cry aloud; قَصَبٌ قَصَبٌ dumb, speechless; gram. قَصَبٌ قَصَبٌ a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; قَصَبٌ قَصَبٌ a hymn farced with alternate verses of another hymn or psalm, قَصَبٌ قَصَبٌ a hymn with double antistrophe to each verse; قَصَبٌ or قَصَبٌ to the tone, to the tune; قَصَبٌ قَصَبٌ the same tone; قَصَبٌ قَصَبٌ a word, term, expression, cf. under قَصَبٌ, p. 54 b. DERIVATIVES, قَصَبٌ, قَصَبٌ.

قلا pl. of قلا.

قلا pl. قلا Lat. cella, a cell. Cf. قلا.

قلا fut. قلا, act. part. قلا, pass. part. قلا

قلا, قلا, قلا, for pl. قلا see below.

a) to roast, parch, fry; قلا قلا ears

of corn parched by fire. b) to inflict severe

pain, pain acutely, destroy; قلا قلا

he kicked him and hurt him severely and

he died. ETHPE. قلا a) to be fried. b) to

suffer agony, be in great pain. PA. قلا a)

to fry, parch, dry up; قلا قلا fry fish. b) to

quarrel. c) to make eager, make hot in pursuit.

ETHPA. قلا a) to be fried, scorched, burnt

up; قلا قلا the bones shall be burnt.

b) to be nipped, pinched with cold. c) to be

consumed by desire. d) perh. denom. from

قلا to have the colic, suffer in the bowels;

قلا قلا they were in

agony from eating too much. APH. قلا a)

to fry. b) from قلا to lighten a load. c) to

make light of, hold in light esteem with قلا;

قلا قلا they made light of death. DE-

RIVATIVES, قلا, قلا, قلا, قلا.

قلا and قلا pl. قلا perh. Pers.

a bricklayer's labourer, a navvy.

قلا = قلا

قلا = قلا m. a mould, form.

قلا dialect of Baghdad, m. quick-lime.

قلا = قلا.

قلا pl. قلا m. ring in a camel's nostrils.

قلا pl. قلا m. a birdcage,

wicker cage; basket.

قلا or قلا pl. قلا

m. قلا, an outer garment without sleeves.

قلا from قلا m. a cage-maker,

basket-weaver.

قلا m. a door-fastening, bolt, ring.

قلا, قلا rt. قلا. avaricious, grasping.

قلا rt. قلا. f. avarice, niggardliness.

قلا rt. قلا. stingy, niggardly.

قلا rt. قلا. a) light in weight, swift.

b) squint-eyed.

قلا rt. قلا. f. nimbleness, agility.

قلا m. a long sharp blade.

قلا pl. قلا rt. قلا. squint-eyed.

قلا rt. قلا. f. squinting.

قلا pl. قلا m. قلا, a flat round

loaf, small cake of bread. DERIVATIVE, verb

قلا.

قلا pl. قلا, قلا f. a small cake.

قلا m. giant fennel; a slender rod or

stem swayed by the wind.

قلا PAEL قلا, part. قلا. close-fisted,

mean. ETHPA. قلا to be niggardly, grasping.

DERIVATIVES, قلا, قلا,

قلا.

قلا rt. قلا. m. alkali.

قلا rt. قلا. m. a) frying, parching corn

over the fire. b) whipping with raw rods.

c) the colic, pains in the bowels, cf. Ethpa. of

قلا d.

قلا and قلا pl. قلا m. قلا, قلا,

a key; قلا قلا the collar-bone.

قلا m. keeper of the keys, doorkeeper.

قلا, قلا rt. قلا. a) swift, light,

rapid; hasty, headlong; قلا قلا

fleeting clouds; قلا قلا

rushing waters; قلا قلا

swift death by the sword. b)

قلا, قلا, قلا little, small, brief; قلا قلا

it was a little thing in his eyes; قلا قلا

he buys for a small sum of money; قلا قلا

a short time. c) a little, a few, somewhat; قلا قلا

thou hast been faithful in a

little; قلا قلا I was but a little angry;

قلا قلا somewhat boldly; قلا قلا

a slight error. Phrases: قلا قلا almost;

قلا قلا partly; قلا قلا more or less, sooner

or later; قلا قلا soon after; قلا قلا

after a few months, years; قلا قلا

every little while; قلا قلا wellnigh;

قلا قلا briefly, shortly; scarcely; قلا قلا

shortly before; قلا قلا within a little, wellnigh,

almost; قلا قلا a little before; قلا قلا

a few days before; قلا قلا and قلا قلا

a very little, little by little, gradually.

قلا rt. قلا. adv. swiftly, suddenly,

hastily; easily.

قلا rt. قلا. f. a) swiftness, rapidity,

facility; قلا قلا shortness of the time.

b) lightness, subtily; قلا قلا levity.

مَجْلِبَا pl. مَجْلِبَا, مَجْلِبَا and مَجْلِبَا m. κλίμα, a *clime, zone, region, district*; the ancients divided the world into seven مَجْلِبَا *climes or zones*.

مَجْلِبَا pl. مَجْلِبَا from مَجْلِبَا. of good report, honoured, praised.

مَجْلِبَا pl. مَجْلِبَا m. Lat. clausura, a *pass or narrow path* in the mountains.

مَجْلِبَا مَجْلِبَا مَجْلِبَا also مَجْلِبَا and مَجْلِبَا; see مَجْلِبَا church history.

مَجْلِبَا a jug with one handle.

مَجْلِبَا and مَجْلِبَا m. κληρος, the *clergy*.

مَجْلِبَا m. κελларίτης, *cellarer, store-keeper*.

مَجْلِبَا pl. مَجْلِبَا, مَجْلِبَا m. κληρικός, a *clerk in holy orders, clergyman*; pl. the *secular clergy* opp. مَجْلِبَا the *monastic orders*.

مَجْلِبَا pass. part. emph. f. pl. of verb مَجْلِبَا. parched corn.

مَجْلِبَا pl. مَجْلِبَا f. κελλα, a *cell, an alcove*, usually a *monk's cell*; used of the Patriarch's residence; مَجْلِبَا a *bishop's or abbot's cell-mates, attendants*.

مَجْلِبَا pl. مَجْلِبَا rt. ملا. f. a) a *challenge, combat, contention*. b) a *slight, insult*.

مَجْلِبَا dimin. of مَجْلِبَا f. a *little cell*.

مَجْلِبَا pr. n. a) = مَجْلِبَا Chalcedon. b) Carthage.

مَجْلِبَا from the preceding. a) properly مَجْلِبَا an *adherent of the Council of Chalcedon*. b) a *Carthaginian*.

مَجْلِبَا rt. ملا. m. belittling, *slighting, contempt, ignominy, shame*; مَجْلِبَا or مَجْلِبَا to *put to shame*.

مَجْلِبَا pl. مَجْلِبَا com. gen. a) a *louse, parasite, weevil*. b) *morbis pedicularis*.

مَجْلِبَا m. palma Christi, *castor-oil bean*.

مَجْلِبَا f. a *well with steps down to it*.

مَجْلِبَا m. Lat. calamarius, a *writing-case*.

مَجْلِبَا = مَجْلِبَا m. κλάνιον, a *bracelet*.

مَجْلِبَا com. مَجْلِبَا, مَجْلِبَا, &c. pl. مَجْلِبَا gen. Lat. calendae, the *Calends, first day of the month or year*.

مَجْلِبَا from مَجْلِبَا. *sounding, resounding*;

vocal, vowel; مَجْلِبَا the *vowel-letters* مَجْلِبَا.

مَجْلِبَا a) *muddy, turbid*. b) from مَجْلِبَا similar to a *bracelet*.

مَجْلِبَا from مَجْلِبَا f. gram. the *quality of a vowel, vocalization*.

مَجْلِبَا from Greek καλώς. PAEL conj. to *laud, extol, give praise, applaud*; مَجْلِبَا how greatly thou hast extolled him before all. Pass. part. مَجْلِبَا, مَجْلِبَا, مَجْلِبَا laudable, commendable, excellent; with مَجْلِبَا unworthy, improper; مَجْلِبَا it is not thought suitable. ETHPA. مَجْلِبَا to be praised, commended; to become illustrious. DERIVATIVES, مَجْلِبَا, مَجْلِبَا, مَجْلِبَا, مَجْلِبَا, مَجْلِبَا.

مَجْلِبَا; see مَجْلِبَا.

مَجْلِبَا denom. verb PAEL conj. from مَجْلِبَا to *sling, hurl*.

مَجْلِبَا m. a) a *sling*; مَجْلِبَا slingers; مَجْلِبَا a *catapult, ballista*. b) a *sail*. DERIVATIVES, verb مَجْلِبَا, مَجْلِبَا, مَجْلِبَا.

مَجْلِبَا pl. مَجْلِبَا from مَجْلِبَا m. a *slinger*.

مَجْلِبَا or مَجْلِبَا, مَجْلِبَا pl. مَجْلِبَا Ar. a *fortress, fortification; castle*.

مَجْلِبَا fut. مَجْلِبَا, act. part. مَجْلِبَا, pass. part. مَجْلِبَا, مَجْلِبَا to *peel, pare, shell; to scrape off, strip off; to scale off* as the crust of a sore; مَجْلِبَا he peeled the apple with a knife; مَجْلِبَا he stripped the idols, i.e. of their gold casings; مَجْلِبَا shelled beans; مَجْلِبَا must. ETHPE. مَجْلِبَا to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. مَجْلِبَا to *scrape off, rub away, fret; lay bare*. ETHPA. مَجْلِبَا to be scraped or skinned off. DERIVATIVES, مَجْلِبَا, مَجْلِبَا, مَجْلِبَا, مَجْلِبَا, مَجْلِبَا, مَجْلِبَا.

مَجْلِبَا pl. مَجْلِبَا rt. ملا. m. a *sheet of parchment, leaf*.

مَجْلِبَا, مَجْلِبَا, and مَجْلِبَا pl. مَجْلِبَا, مَجْلِبَا rt. ملا. f. bark, rind; *husk, peel, chaff, shells; scales of fish, scales formed by disease* such as cataract or leprosy; *talc, flakes of talc*; مَجْلِبَا—مَجْلِبَا egg-shells, snail-shells;

قرفة *cinnamon*; جلد *skin formed over a sore*; برزخ *brass filings, particles, dross*; حديد *iron slag*; قشر *pomegranate peel*.

قرفة and قرفة from *κολοφωνία, resin*.

قرفة m. *καλπίον, a tankard*.

قرفة rt. *مدع* f. *scab, scurf*.

قرفة pl. *ل* rt. *مدع* bark, a leaf.

قرفة rt. *مدع* a) adj. *flaky, laminar*.

b) *a cutaneous disease*.

قرفة = *σκολόπενδρα, m. millipede*.

قرفة rt. *مدع* scaly.

قرفة and قرفة f. *έκλειψις, an eclipse*, = Syr. *شعل*.

قرفة act. part. *قرفة* to show the white of the eye, look askance. DERIVATIVES, *قرفة*, *قرفة*.

قرفة pl. *ل* m. *κάληξ, a pebble, gravel*.

قرفة pl. *ل* corrupted from *χαράκωμα, a mound, rampart, bulwark* thrown up by a besieging force.

قرفة m. some small low-growing herb.

قرفة Palpel conj. of *قرفة*; see above.

قرفة = *قرفة* the acacia.

قرفة f. pl. forms, appearances.

قرفة to strike or sound a bell. DERIVATIVE, *قرفة*.

قرفة denom. verb PAEL conj. from *قرفة* to make cakes.

قرفة; see *قرفة*.

قرفة m. *κελλαρίτης, a cellarer, store-keeper*.

قرفة PEAL, and *قرفة* APH. to swell, surge said of the deep sea.

قرفة and قرفة pl. *قرفة, قرفة* and *قرفة* a) f. *κάλαθος, a large basket*. b) *κήλη, hernia*.

قرفة fem. form of *قرفة*. an anthem sung at Nocturns when the Eucharist is to follow.

قرفة maimed of one testicle.

قرفة m. a snail.

قرفة = *قرفة* an actor.

قرفة and *قرفة* and *قرفة*, *قرفة* f. *gum, gum arabic*.

قرفة rt. *قرفة*. wrinkled, rugged.

قرفة or *قرفة* = *قرفة*.

قرفة pl. *ل* *καμελαύκιον, a kind of cap*.

قرفة rt. *قرفة* f. *mould, mouldiness* esp. on bread.

قرفة pl. *ل* rt. *قرفة* f. a cake of bread, biscuit.

قرفة = *قرفة* b, and perhaps also = *قرفة*.

قرفة m. *flour, meal*.

قرفة from *قرفة* f. *blue mould*.

قرفة fut. *قرفة*, act. part. *قرفة*, *قرفة*, pass. part. *قرفة* and *قرفة* a) to lay fast hold of, to take; a dog *قرفة* laid hold of the weasel and strangled it.

b) to contract, shrink; *قرفة* her face was contracted with pain. ETHPE. *قرفة*

a) to be laid hold of. b) with *قرفة* to be contracted, drawn as the features with pain or disgust. PA. *قرفة* to shrivel up tr. ETHPA.

قرفة to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES,

قرفة, قرفة, قرفة.

قرفة pl. *ل* rt. *قرفة* a wrinkle, crease.

قرفة m. pl. Ar. *swaddling-clothes*.

قرفة = *قرفة*.

قرفة; see *قرفة* a comet.

قرفة *κάμπτρια, a box, case*.

قرفة or *قرفة* m. a) a baby's cradle. b) = *قرفة* a count. c) cf. verb *قرفة*.

قرفة = *قرفة* a comet.

قرفة E-Syr. *قرفة* m. *κάμινος, a stove, fireplace, metal hearth*.

قرفة = *قرفة*.

قرفة pl. *ل* f. Ar. a chemise, shirt, camisole, tunic.

قرفة pl. *ل* rt. *قرفة* m. an amulet, charm, phylactery.

قرفة to moulder, become mouldy. PA. *قرفة*

to grow as the fungus of mould. APH. *قرفة*

to grow mouldy as bread. DERIVATIVES, *قرفة, قرفة, قرفة, قرفة, قرفة, قرفة*.

قرفة pl. *ل* rt. *قرفة* m. mould, dust.

قرفة = *قرفة* chattels.

قرفة denom. verb PAEL conj. from *قرفة*

to bit, put a bit or bridle in the mouth.

فَتْنَاتِه rt. مصنف. adv. timidly.

فَتْنَةٌ rt. مصنف. f. timidity.

فَتْنَةٌ pl. فتناء rt. مصنف. m. possessions, landed property opp. فَهْطٌ money; substance, goods, chattels esp. cattle, beasts of burden.

فَتْنَاتِه rt. مصنف. adv. habitually.

فَتْنَةٌ pl. فتناء rt. مصنف. f. a) an image, puppet, female idol. b) a shoot, sucker. c) a band of robbers.

فَتْنَةٌ or فتناء usually pl. فتناء also فتناء m. κόγχη, the apse, chancel of a church, approached by steps and containing the bema with the altar. DERIVATIVES, فتناء, فتناء, and فتناء.

فَتْنَةٌ or فتناء pl. فتناء m. a sacristan.

فَتْنَةٌ and فتناء m. a gem, reddish amber, jacinth.

فَتْنَةٌ denom. verb from فتناء. ETHPA. فتناء to subsist, to be personified.

فَتْنَةٌ poll-tax, tribute.

فَتْنَةٌ pl. a) of فتناء. b) chick-peas.

فَتْنَةٌ pl. فتناء from فتناء. reed-like, reed-shaped.

فَتْنَةٌ, فتناء, فتناء pl. فتناء m. κανισκιον, a basket woven of reeds esp. a bread basket for use in the temple.

فَتْنَةٌ fut. فتناء, part. فتناء to turn blue, livid, pale. Cf. فتناء II. and فتناء. ETHTAPH. فتناء to become blue. APH. فتناء to turn blue, become blue. DERIVATIVES, فتناء, فتناء, فتناء.

فَتْنَةٌ APH. فتناء to invest with the veil called فتناء. DERIVATIVES, فتناء, فتناء.

فَتْنَةٌ or فتناء pl. فتناء rt. مصنف I. m. a) isatis tinctoria, woad. b) = فتناء.

فَتْنَةٌ rt. مصنف. m. flower of the woad plant; indigo blue.

فَتْنَةٌ, فتناء, فتناء, فتناء m. hemp; فتناء hemp-seed.

فَتْنَةٌ Lat. and French consul, consul.

فَتْنَةٌ denom. verb PAEL conj. from فتناء. to enclose.

فَتْنَةٌ or فتناء pl. فتناء m. Lat. cancelli, a lattice, grating, trellis-work; a brass railing or screen

outside the chancel door; a barred prison; the barrier of a racecourse.

فَتْنَةٌ m. Lat. cancellarius, doorkeeper.

فَتْنَةٌ denom. verb PALPEL conj. from فتناء. to chant, sing. ETHPALP. فتناء to be chanted, sung. DERIVATIVES, فتناء, فتناء.

فَتْنَةٌ, فتناء, فتناء m. κρήνη -as, a well, tank, fountain.

فَتْنَةٌ rarely فتناء = فتناء an even rod or beam of a balance, m. Libra, a sign of the zodiac.

فَتْنَةٌ f. pl. فتناء, فتناء m. the split or cleft of a nut, a kernel.

فَتْنَةٌ, فتناء f. Lat. cassis, a helmet. فتناء in Job xxxviii. 29 for hoar-frost, in the Lexx. snowy or severe weather, a gloomy hard sky.

فَتْنَةٌ, فتناء hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness.

فَتْنَةٌ f. dry scab, hard skin.

فَتْنَةٌ m. a wart, horny skin, withered skin.

فَتْنَةٌ f. induration, callosity, thickness of skin.

فَتْنَةٌ; see فتناء.

فَتْنَةٌ (فتناء) sandal-wood.

فَتْنَةٌ pl. فتناء ξέστης, f. a) a pint. b) a pot.

فَتْنَةٌ, فتناء pl. فتناء m. Lat. quaestorius, a guard, a gaoler; a torturer, executioner.

فَتْنَةٌ from the preceding word. f. execution, office of an executioner.

فَتْنَةٌ and فتناء m. a) Lat. quaestor, Byzant. a secretary. b) κάστωρ, the beaver.

فَتْنَةٌ pl. فتناء κάστανα, a chestnut.

فَتْنَةٌ, فتناء, فتناء pl. فتناء m. Lat. castrum, a castle, fort, fortress, fortified place.

فَتْنَةٌ perh. κατάστωμα, m. a porch; the base or raised floor of the altar; the chancel steps.

فَتْنَةٌ and فتناء καστήριος, an

official of the Byzantine court, a *quarter-master*, *lord chamberlain*.

مارة m. Lat. casia, an aromatic bark.

مصا a pitcher with handles.

مصفى denom. verb PALPEL conj. from مصفاه. to adorn, be an honour. Pass. part. مصفاه, ك: مصفاه قصب ك: مصفاه adorned with knowledge. ETHPA. مصفاه to be adorned.

مصفا and مارة pl. ك Caspian, a dweller by the Caspian Sea.

مصفا the Caspian Sea.

مصفا, مصفا, مصفا, مصفا, مصفا, مصفا pl. مريو; مصفا, مصفا, مصفا, pr. n. and title, Caesar, a Caesar = next to the throne.

مصفا kίσσηπις, pumice stone.

مصفا a) pr. n. of a woman, Caesaria. b) also spelt مصفا, مصفا, مصفا, مصفا, مصفا, مصفا, name of various cities, Caesarea.

مصفا, مصفا, مصفا from مصفا, مصفا. adj. of Caesarea.

مصفا a) a Caesar. b) pr. n. Caesarius.

مصفا = مصفا, fut. مصفا, act. part. مصفا, مصفا. a) to call, cry out, shout; مصفا مصفا مصفا he cried with a loud voice; مصفا مصفا مصفا send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound مصفا مصفا trumpets; also مصفا مصفا the trumpet sounds. ETHPE. مصفا to be applauded. PA. مصفا to cry out curses. APH. مصفا a) to make to cry out; مصفا مصفا it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, مصفا, مصفا.

مصفا fut. مصفا W-Syr. and مصفا fut. مصفا E-Syr. pass. part. مصفا, مصفا. to bend مصفا مصفا the knees, to kneel; مصفا مصفا when a man kneels to pray; مصفا مصفا kneeling upon one knee. ETHPA. مصفا to kneel down. APH. مصفا to make to kneel; مصفا مصفا he bent his knees on the earth. DERIVATIVES, مصفا, مصفا.

مصفا rt. مصفا. m. genuflexion, kneeling.

مصفا rt. مصفا. f. genuflexion.

مصفا rt. مصفا. m. the crier, herald, name of the constellation Bootes.

مصفا, مصفا expansile, expanding as the lungs.

مصفا pl. مصفا f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

مصفا m. an iron stove, fire-basket.

مصفا fut. مصفا, act. part. مصفا, pass. part. مصفا. to shell.

مصفا pl. مصفا rt. مصفا. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

مصفا pl. مصفا rt. مصفا. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

مصفا imper. of verb مصفا. to follow.

مصفا fut. مصفا, act. part. مصفا, part. adj. مصفا, مصفا, مصفا. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; مصفا مصفا the deeps were congealed; مصفا مصفا keep quiet at home; مصفا مصفا a mother-bird brooding over her young. PAEL. مصفا to brood over. PALP. مصفا to brood, sit as a hen. DERIVATIVES, مصفا, مصفا.

مصفا fut. مصفا, act. part. مصفا, pass. part. مصفا. a) to collect, gather in heaps; to skim off; مصفا مصفا نوفا مصفا مصفا dead infants lay in heaps like locusts on the river bank; مصفا مصفا مصفا froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch مصفا مصفا the haven; مصفا مصفا I clung to the steep rock. ETHPE. مصفا a) to be dispersed as a cloud. b) to reach port. PA. مصفا a) to skim off. b) to catch insects as a bird. DERIVATIVES, مصفا, مصفا.

مصفا = مصفا κἀππα.

مصفا and مصفا an old form of preterite, fut. مصفا, act. part. مصفا. a) intr. to bristle, to contract, shrink, creep from fear; مصفا مصفا my very skin crept; مصفا مصفا their bodies bristled with fear. b) tr. to contract, make to shrink, confine; مصفا مصفا the sun dries up the surface of the earth and draws it into folds; مصفا مصفا I have drawn to one

centre *this light* of the moon. ETHPE. **أَمَقِم** to be shortened, cut off as ropes; to be shrunk, shrivelled; **أَمَقِمَهُ مَعَمَّتَهُ** **أَمَقِمَهُ مَعَمَّتَهُ** their skin over their bones was shrivelled.

مُجِب from **مَجِب**. m. contraction into wrinkles, shrunkenness; bristling, stiffening from terror.

مَجِبَة, **مَجِبَة**, **مَجِبَة**, **مَجِبَة** &c. f. pr. n. Cappadocia.

مَجِبَة &c. pl. **مَجِبَة** a Cappadocian.

مَعْل rt. **مَعْل**. m. a locksmith.

مَعْلَة pl. **مَعْلَة** m. an unclean night-bird, perh. a crow or an owl.

مَعْلَة and **مَعْلَة** m. camphor.

مَعْلَة = **مَعْلَة** m. hellebore.

مَعْل fut. **مَعْل**, act. part. **مَعْل**, pass. part. **مَعْل**, **مَعْل**. to beat on the head, slap, buffet, subdue; **مَعْلًا مَعْلًا** greediness has subdued me; **مَعْلًا مَعْلًا** may my face be slapped! PA. **مَعْل**. a) to slap, cuff, buffet, beat, treat with insolence; **مَعْلًا مَعْلًا** they smote Christ with a reed; **مَعْلًا مَعْلًا** he buffeted his body with abstinence from food; **مَعْلًا مَعْلًا** birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; **مَعْلًا مَعْلًا** ye have trampled down the poor; **مَعْلًا مَعْلًا** he trampled down all growths of error; **مَعْلًا مَعْلًا** that he might humiliate the pride of the Jews. c) to check, reprimand with **مَعْل** of the fault. d) to press, repress, oppress; pain; **مَعْلًا مَعْلًا** **مَعْلًا مَعْلًا** the crown of thorns was set on His head and pressed down on Him; **مَعْلًا مَعْلًا** an old man oppressed with age; **مَعْلًا مَعْلًا** unrepressed passions. ETHPA. **مَعْلًا مَعْلًا** to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, **مَعْلًا مَعْلًا**.

مَعْل m. leaping, jumping.

مَعْل m. a leaper.

مَعْل Pael conj. of verb **مَعْل**.

مَعْل m. the hinder part of the neck, vertebrae of the neck.

مَعْل or **مَعْل** rt. **مَعْل**. m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

مَعْل m. a measure equalling about 48 bushels, an ass-load.

مَعْل f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

مَعْل, **مَعْل**, **مَعْل** pl. **مَعْل** m. the Capitol, temple of Jupiter.

مَعْل pl. **مَعْل** m. a) **مَعْل**, a tavern-keeper, petty tradesman, huckster; **مَعْل** a tavern. b) = **مَعْل** and **مَعْل** a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb **مَعْل**.

مَعْل, **مَعْل** from **مَعْل**. f. huckstering, adulterating.

مَعْل rt. **مَعْل**. f. destruction.

مَعْل from **مَعْل**. adulterated; with **مَعْل** uncorrupt, genuine.

مَعْل doing, business, stir.

مَعْل rt. **مَعْل**. adv. succinctly, briefly, compendiously.

مَعْل rt. **مَعْل**. f. relaxation, contraction; conciseness, **مَعْل** concisely, in a shortened form.

مَعْل fut. **مَعْل**, act. part. **مَعْل**, pass. part. **مَعْل**, **مَعْل**. to strip, lay bare walls; to roll away a veil, curtain; to take off or away **مَعْل** a burden, **مَعْل** a covering; to remove, dispel **مَعْل** darkness, **مَعْل** distress. ETHPE. **مَعْل** a) to be rubbed, peeled, torn off; **مَعْل** the painting peeled off the wall; **مَعْل** woods are torn up. b) to be drawn back, rolled aside; **مَعْل** **مَعْل** the firmament is rolled up like a curtain; **مَعْل** their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.

ΕΤΗΡΑ. **مَقْلًا** a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. ΑΡΗ. **مَقْلًا** to roll or fold up; to uncover. DERIVATIVES, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**.

مَقْلًا pl. **مَقْلًا** rt. **مَقْلًا** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

مَقْلًا or **مَقْلًا** pl. **مَقْلًا** m. a fillet, turban.

مَقْلًا pl. **مَقْلًا** m. a) an armful, sheaf. b) Ar. a caravan.

مَقْلًا rt. **مَقْلًا** m. stripping, tearing off.

مَقْلًا pl. **مَقْلًا** and **مَقْلًا** m. κεφαλή, a chapter.

مَقْلًا &c. pl. **مَقْلًا**, **مَقْلًا**, **مَقْلًا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَقْلًا**. b) a sum of money.

مَقْلًا pl. **مَقْلًا** κεφαλῶτός. a) a large-headed nail. b) a leek with a large head.

مَقْلًا pl. m. bee-food made of raisins and thyme kneaded together.

مَقْلًا pl. **مَقْلًا** κεφαλῆς -ίδα, the capital or chapter of a pillar.

مَقْلًا pl. **مَقْلًا** perhaps from κεφαλή. m. a many-headed thing; **مَقْلًا** many-headed idolatry.

مَقْلًا fut. **مَقْلًا**, act. part. **مَقْلًا**, pass. part. **مَقْلًا**, **مَقْلًا**. a) to contract the muscles; with **مَقْلًا** to close the hand, to desist; to draw back, hold in check, restrain; **مَقْلًا** stay thine hand; **مَقْلًا** one who restrains his hand from striking and his tongue from backbiting; **مَقْلًا** He checked the waves. b) to bring close together, to lay by, store; **مَقْلًا** he laid them in the treasury; **مَقْلًا** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَقْلًا** he made it short; **مَقْلًا** He shortens and reduces the length of the time; **مَقْلًا** the angel

of death cuts short your life; **مَقْلًا** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَقْلًا** it shrank from fear; **مَقْلًا** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَقْلًا** chary of giving, close; **مَقْلًا** a restrained mind. ΕΤΗΡΕ. **مَقْلًا** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَقْلًا** his hand was stayed = his power was checked. ΕΤΗΡΑ. **مَقْلًا** to be withdrawn, withheld; to be restrained; to draw or shrink-back. ΑΡΗ. **مَقْلًا** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**.

مَقْلًا ΑΡΗ. **مَقْلًا** denom. verb from **مَقْلًا** to lay tesserae, make a tessellated pavement.

مَقْلًا m. a birdcage; a basket.

مَقْلًا or **مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. the inner bend of the knee-joint, the ham, haunch.

مَقْلًا and **مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. a) contraction; a spasm, convulsion; **مَقْلًا** canine convulsions = distortion of one side of the face. b) a store; **مَقْلًا** a storehouse, barn, magazine.

مَقْلًا rt. **مَقْلًا** convulsive.

مَقْلًا transliteration of καψάκης, a cruse.

مَقْلًا PAEL conj. of **مَقْلًا**.

مَقْلًا rt. **مَقْلًا** m. incubation, brooding.

مَقْلًا PALPEL conj. of **مَقْلًا**.

مَقْلًا denom. verb PAEL conj. from **مَقْلًا** to pitch, cover with pitch.

مَقْلًا m. capparitis spinosa, the caper.

مَقْلًا pl. **مَقْلًا** m. κάπρος, the wild boar.

مَقْلًا m. lawsonia inermis, the henna plant; pitch, bitumen.

مَقْلًا fut. **مَقْلًا** and **مَقْلًا**, act. part. **مَقْلًا**, pass. part. **مَقْلًا**, **مَقْلًا**. a) to agree, make an agreement with **مَقْلًا**, **مَقْلًا** or **مَقْلًا** of the pers.

with **ص**, **صَم** or acc. of the payment; with **صَمًا** or **تَصَمًا** to settle a price, a ransom, value at so much; **صَمَّ** to impose a tribute; **صَمَّ** to make marriage settlements; **صَمَّ** **صَمَّ** **صَمَّ** he agreed with them for a penny; **صَمَّ** **صَمَّ** **صَمَّ** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **صَمَّ** **صَمَّ** **صَمَّ** clipped-beards. ETHPE. **صَمَّ** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **صَمَّ** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **صَمَّ** to be reckoned, credited, creditable. APH. **صَمَّ** to reckon against a debt, take into consideration; to repay, requite; **صَمَّ** **صَمَّ** **صَمَّ** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **صَمَّ** **صَمَّ** **صَمَّ** his deserts are requited to every man; **صَمَّ** **صَمَّ** **صَمَّ** we have sinned against thee, reckon it not against us. DERIVATIVES, **صَمَّ**, **صَمَّ**, **صَمَّ**, **صَمَّ**, **صَمَّ**, **صَمَّ**, **صَمَّ**.

صَمَّ and **صَمَّ** rt. **صَمَّ** m. cutting off, end, **صَمَّ** **صَمَّ** **صَمَّ** the pointed end of a wine-jar, bottom of a cask. Esp. the end of life; **صَمَّ** **صَمَّ** **صَمَّ** the final dissolution. Adv. **صَمَّ** to the end, for the sake of; **صَمَّ** because.

صَمَّ fut. **صَمَّ**, act. part. **صَمَّ**, pass. part. **صَمَّ**, **صَمَّ**. to break bread, esp. at the Holy Communion, hence also to celebrate; **صَمَّ** **صَمَّ** **صَمَّ** thou shalt break thy bread for the hungry; **صَمَّ** **صَمَّ** **صَمَّ** he breaks and signs the mysteries. ETHPE. **صَمَّ** a) to be broken; **صَمَّ** **صَمَّ** **صَمَّ** this is My body which is broken for you. b) rarely = **صَمَّ** probably by mistake. PA. **صَمَّ** to break bread. ETHPA. **صَمَّ** pass. of Pael. DERIVATIVES, **صَمَّ**, **صَمَّ**, **صَمَّ**, **صَمَّ**.

صَمَّ Ar. m. a butcher.

صَمَّ pl. **صَمَّ** rt. **صَمَّ** m. a diviner, soothsayer; a bard.

صَمَّ rt. **صَمَّ** f. augury, divination, soothsaying.

صَمَّ pl. **صَمَّ** fem. of **صَمَّ** usually a woman delivering oracles by ventriloquism.

صَمَّ pl. **صَمَّ** rt. **صَمَّ** m. a) a contract, a norm, settled standard. b) a maggot.

صَمَّ pl. **صَمَّ** rt. **صَمَّ** m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

صَمَّ E-Syr. **صَمَّ** rt. **صَمَّ** m. a morsel, piece, crust of bread.

صَمَّ rt. **صَمَّ** f. the action of breaking of bread.

صَمَّ rt. **صَمَّ** f. a morsel, scrap.

صَمَّ pl. **صَمَّ** rt. **صَمَّ** m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

صَمَّ rt. **صَمَّ** f. an eggshell; thinness, fine cloth.

صَمَّ, **صَمَّ**; see **صَمَّ**.

صَمَّ rt. **صَمَّ** f. clipping, paring.

صَمَّ fut. **صَمَّ**, act. part. **صَمَّ**. to divine, use divinations, consult an oracle; **صَمَّ** **صَمَّ** **صَمَّ** divine for me; **صَمَّ** **صَمَّ** **صَمَّ** to divine for the queen; **صَمَّ** **صَمَّ** **صَمَّ** an observer of omens; **صَمَّ** **صَمَّ** **صَمَّ** a necromancer; **صَمَّ** **صَمَّ** **صَمَّ** women ventriloquists. ETHPE. **صَمَّ** to divine, presage. PA. **صَمَّ** to give signs or omens. DERIVATIVES, **صَمَّ**, **صَمَّ**, **صَمَّ**.

صَمَّ pl. **صَمَّ** rt. **صَمَّ** m. an augur, diviner.

صَمَّ pl. **صَمَّ** rt. **صَمَّ** m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **صَمَّ** soot.

صَمَّ m. smoke from a stove.

صَمَّ rt. **صَمَّ** last, final.

صَمَّ to rout. ETHPE. **صَمَّ** to be shattered, routed. DERIVATIVE, **صَمَّ**.

صَمَّ rt. **صَمَّ** m. wrinkling into folds; breaking into many pieces.

מַחְבֵּל מַחְבֵּל &c. pr. n. Crete.

מַחְבֵּל a woollen tunic.

מַחְבֵּל מַחְבֵּל מַחְבֵּל from מַחְבֵּל Cretan.

מַחְבֵּל a line.

מַחְבֵּל m. early breakfast given to reapers.

מַחְבֵּל a very small coin; cf. מַחְבֵּל b.

מַחְבֵּל מַחְבֵּל pl. מַחְבֵּל χάρτης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

מַחְבֵּל pl. מַחְבֵּל m. a basket, a fruit-basket used at the vintage. Cf. מַחְבֵּל.

מַחְבֵּל to cut off. DERIVATIVE, מַחְבֵּל.

מַחְבֵּל or מַחְבֵּל f. thin mist, vapour.

מַחְבֵּל = מַחְבֵּל verb.

מַחְבֵּל; see מַחְבֵּל a beam.

מַחְבֵּל rt. מַחְבֵּל m. a) strife. b) an effusion during sleep, usually מַחְבֵּל or מַחְבֵּל nocturnal pollution.

מַחְבֵּל rt. מַחְבֵּל m. a) crying; . לֹא חָפְזָה I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

מַחְבֵּל and מַחְבֵּל rt. מַחְבֵּל adv. contentiously, contrarily, adversely.

מַחְבֵּל, מַחְבֵּל, מַחְבֵּל rt. מַחְבֵּל a) near, nigh, neighbouring, present, contemporary; approaching, imminent; מַחְבֵּל at the point of death; מַחְבֵּל you are about to hear; מַחְבֵּל of whom it may almost be said . . . , מַחְבֵּל those of the present age opp. מַחְבֵּל later generations. b) one who draws near, an attendant; a kinsman, neighbour; מַחְבֵּל the courtiers; מַחְבֵּל a near relation. c) a god-father, god-mother.

מַחְבֵּל rt. מַחְבֵּל adv. near by, nearly, shortly.

מַחְבֵּל rt. מַחְבֵּל f. nearness, neighbourhood, proximity; affinity, kinsmanship = right of redemption; access; presence; juxtaposition, comparison; ? מַחְבֵּל nearly, about; ? מַחְבֵּל in the neighbourhood of, near.

מַחְבֵּל; see מַחְבֵּל.

מַחְבֵּל pl. מַחְבֵּל m. rarely f. κηρίον, κηρίων, a wax-light, wax candle.

מַחְבֵּל rt. מַחְבֵּל adv. plainly, openly, obviously, expressly.

מַחְבֵּל rt. מַחְבֵּל f. distinctness, perspicuity.

מַחְבֵּל and מַחְבֵּל, also מַחְבֵּל pr. n. Crete.

מַחְבֵּל, מַחְבֵּל, מַחְבֵּל &c. pl. מַחְבֵּל Cretan.

מַחְבֵּל m. κηρίος, a judge.

מַחְבֵּל rt. מַחְבֵּל quarrelsome, contentious, wrangling.

מַחְבֵּל rt. מַחְבֵּל f. contentiousness, contrariety.

מַחְבֵּל, מַחְבֵּל; see verb מַחְבֵּל.

מַחְבֵּל f. a cake of raisins.

מַחְבֵּל polished brass.

מַחְבֵּל pl. מַחְבֵּל rt. מַחְבֵּל m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; מַחְבֵּל a lectionary. c) disputation.

מַחְבֵּל and מַחְבֵּל κηρίαπτης, a lamp.

מַחְבֵּל, מַחְבֵּל; see under verb מַחְבֵּל.

מַחְבֵּל rt. מַחְבֵּל f. severe cold, frost, coldness, chilliness.

מַחְבֵּל rt. מַחְבֵּל f. a) milk after parturition, beestings. b) brass.

מַחְבֵּל abs. st. מַחְבֵּל pl. מַחְבֵּל, f. a beam, plank.

מַחְבֵּל f. a kind of locust.

מַחְבֵּל pl. מַחְבֵּל rt. מַחְבֵּל f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockcrow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

מַחְבֵּל emph. state of מַחְבֵּל.

מַחְבֵּל or מַחְבֵּל f. κηρή, barley; a sty in the eye.

מַחְבֵּל dimin. of מַחְבֵּל, מַחְבֵּל. a little village, hamlet.

מַחְבֵּל from מַחְבֵּל. beam-like.

מַחְבֵּל pl. מַחְבֵּל m. χαλκηδών, chalcedony, carnelian.

כרמל pl. כרמלים prob. = כרמל a crow.

כרמל fut. כרמל, act. part. כרמל, pass. part. כרמל, כרמל. to overlay, plate, encrust, כרמל or כרמל with gold; to veneer, cover with wood, stone, skin; to spread, overspread; כרמל overlay it with brass; כרמל the fat that covereth the inwards; כרמל darkness lies upon your eyes; כרמל ye draw joy on to your heart. ETHPE. כרמל to be spread over, be overlaid with כרמל. PA. כרמל to overlay, overspread. DERIVATIVES, כרמל, כרמל.

כרמל also כרמל and כרמל pl. כרמל m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; כרמל the peritoneum; כרמל panelling; כרמל a saddle-cloth.

כרמל Arab. to contract, be drawn as the face with grief.

כרמל, כרמל or כרמל pl. כרמל כרמל, כרמל, a tile, brick.

כרמל = כרמל a pen-case: in the Lexx. a brass inkstand.

כרמל, כרמל and כרמל pl. כרמל m. כרמל, a pitcher.

כרמל alchem. a compound of tin and lead.

כרמל pl. כרמל, כרמל when used of natural horns, כרמל, כרמל when used figuratively, f. a) a horn of an animal, a horn (trumpet), horn (vessel); כרמל the horn of baptismal oil. With כרמל to exalt the horn; כרמל haughtiness. b) cornea of the eye; a corn, horny excrescence; claw of a crab. c) a corner, angle; כרמל obliquely. d) tip; arm of a seat; tittle of a letter; border of a garment; peak of a mountain; wing of an army. e) a capital sum; כרמל principal and interest. f) a measure = twelve pints. g) bot. dictamnus, dittany. DERIVATIVES, כרמל, כרמל, כרמל, כרמל.

כרמל = כרמל כרמל = καρύβια κεράμια, wine-bins.

כרמל m. a gardener.

כרמל the rhinoceros.

כרמל pl. כרמלים from כרמל. horned, horned cattle.

כרמל, כרמל from כרמל. horny, horn-coloured.

כרמל denom. verb PALPEL conj. from כרמל. to hammer.

כרמל fut. כרמל, act. part. כרמל. to become dried up, rugged, harsh; כרמל when the tongue of the angry is exasperated. ETHPE. כרמל to be dried up, wrinkled, hard. PA. כרמל to be rough, harsh. ETHPE. כרמל perhaps denom. from כרמל. to wage war. APH. כרמל to dry, harden. DERIVATIVES, כרמל, כרמל, כרמל, כרמל.

כרמל, כרמל, כרמל rt. כרמל. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

כרמל pl. כרמל, כרמל m. כרמל, mixture, temper, combination.

כרמל m. Lat. currus, a chariot.

כרמל; see כרמל.

כרמל pl. כרמלים m. a robe.

כרמל rt. כרמל. f. harshness, asperity; frigidity; כרמל harsh language, disparagement.

כרמל, כרמל and כרמל pl. כרמל כרמל, a cherry, cherry-tree.

כרמל pl. כרמלים f. cut branches.

כרמל, כרמל rt. כרמל. hardened, severe.

כרמל rt. כרמל. f. a piece of wood used as a lever to lift stones.

כרמל, כרמל Ar. = כרמל. m. a) the pumpkin gourd; כרמל pumpkin juice. b) chem. a cucurbit. c) also Arab. a blow, stripe.

כרמל pl. כרמלים f. cucurbita sylvestris, wild gourd, colocynth.

כרמל ETHPE. כרמל to be roofed over.

כרמל m. a woman's veil.

כרמל m. pl. pustules.

כרמל to narrow, contract, trans.

כרמל f. an aromatic wood; in the Lexx. cubeb pepper.

כרמל pl. כרמלים m. a) paltry household stuff, trash. b) a goat.

فَاعِلٌ from the preceding. m. a broker, dealer in old goods.

فَاعِلٌ dial. f. a torch, lamp. Cf. فَاكِلٌ and فَاكِلَةٌ.

فَاعِلٌ act. part. فَاكِلٌ, فَاكِلَةٌ. to glance scornfully. PA. فَاكِلٌ to ridicule.

فَاكِلٌ a gnawed or broken morsel; metaph. slander; with فَاكِلٌ to backbite, slander.

فَاكِلٌ pl. فَاكِلٌ m. a nettle.

فَاكِلٌ and فَاكِلَةٌ pl. فَاكِلَةٌ f. a nettle.

فَاكِلَةٌ f. = فَاكِلَةٌ.

فَاكِلَةٌ f. shivering fit or languor preceding an attack of fever; a sign.

فَاكِلَةٌ = فَاكِلَةٌ m.

فَاكِلَةٌ m. ague.

فَاكِلَةٌ f. a) chillblain. b) hoarfrost.

فَاكِلَةٌ denom. verb from فَاكِلَةٌ. ETHPALP. فَاكِلَةٌ to follow on the heels of . . .

فَاكِلَةٌ pl. فَاكِلَةٌ m. hoarfrost, rime; sleet; severe cold.

فَاكِلَةٌ = فَاكِلَةٌ to cluck. DERIVATIVE, فَاكِلَةٌ.

فَاكِلَةٌ pl. فَاكِلَةٌ m. thin sandals.

فَاكِلَةٌ m. a ford, shallow.

فَاكِلَةٌ = فَاكِلَةٌ m. a bird's crop.

فَاكِلَةٌ = فَاكِلَةٌ f. head; head or summit of a mountain; head, chief; metaph. فَاكِلَةٌ thyself.

فَاكِلَةٌ m. expense, cost.

فَاكِلَةٌ from σαρκοκόλλα. m. glue.

فَاكِلَةٌ from فَاكِلَةٌ. m. a maker of nose-rings.

فَاكِلَةٌ and فَاكِلَةٌ κροκοφάντωτος -ον, a hair-net, network.

فَاكِلَةٌ pl. فَاكِلَةٌ f. a light boat, ship's boat.

فَاكِلَةٌ dimin. of فَاكِلَةٌ. f. a little boat, skiff.

فَاكِلَةٌ to smear the face with ashes, to make black or red streaks on the face.

فَاكِلَةٌ from فَاكِلَةٌ. m. blucking, dirt.

فَاكِلَةٌ some material.

فَاكِلَةٌ and فَاكِلَةٌ pl. فَاكِلَةٌ m. Lat. circus.

فَاكِلَةٌ m. pl. κηκῆσια: contests in the circus.

فَاكِلَةٌ f. a grating.

فَاكِلَةٌ and فَاكِلَةٌ m. a) vulg. hook to which a sheep's carcass is slung for skinning. b) Ar. a chemise, child's shirt.

فَاكِلَةٌ m. necklace or neck chain with pendent gems.

فَاكِلَةٌ; see فَاكِلَةٌ.

فَاكِلَةٌ and فَاكِلَةٌ pl. فَاكِلَةٌ m. a) κόραξ, a crow, raven. b) dialect of Tirhan: pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

فَاكِلَةٌ f. a magpie.

فَاكِلَةٌ denom. verb PALPEL conj. from فَاكِلَةٌ. to behead.

فَاكِلَةٌ pl. فَاكِلَةٌ, فَاكِلَةٌ and فَاكِلَةٌ f. a) a head, skull; with فَاكِلَةٌ or فَاكِلَةٌ to behead. b) top, crown, summit. c) a chief, prince.

فَاكِلَةٌ to cluck, cackle as a hen. DERIVATIVE, فَاكِلَةٌ.

فَاكِلَةٌ to clash, rattle, rustle; to overthrow with a crash. ETHPALP. فَاكِلَةٌ to be shaken, rattled, made to clash or rustle; فَاكِلَةٌ رُكِبَتْ the firmament is made to rustle as trees. DERIVATIVE, فَاكِلَةٌ.

فَاكِلَةٌ m. a driver.

فَاكِلَةٌ act. part. فَاكِلَةٌ, فَاكِلَةٌ. to become chilled, frozen; فَاكِلَةٌ فَاكِلَةٌ the waters become frozen and hard bound. Part. adj. a) فَاكِلَةٌ chilled, cold. b) فَاكِلَةٌ coagulated, فَاكِلَةٌ حَلَقٌ clotted milk. Cf. فَاكِلَةٌ. PA. فَاكِلَةٌ to cool, ice food or water; to chill. ETHIPA. فَاكِلَةٌ to shade, put in the shade. DERIVATIVES, فَاكِلَةٌ, فَاكِلَةٌ, فَاكِلَةٌ, فَاكِلَةٌ, فَاكِلَةٌ, فَاكِلَةٌ, فَاكِلَةٌ.

فَاكِلَةٌ rt. فَاكِلَةٌ m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

فَاكِلَةٌ rt. فَاكِلَةٌ m. coagulation.

فَاكِلَةٌ rt. فَاكِلَةٌ f. scum, incrustation formed on the surface of wine, vinegar or pickle.

فَاكِلَةٌ rt. فَاكِلَةٌ f. biestings, first milk after calving.

فَاكِلَةٌ = فَاكِلَةٌ.

ܡܩܠܐ pl. ܡܩܠܐܘܬܐ = ܡܩܠܐ a wicker basket.
 ܡܩܠܐ fut. ܡܩܠܐ and ܡܩܠܐ, act. part. ܡܩܠܐ,
 ܡܩܠܐ and ܡܩܠܐ. a) to grow old; ܡܩܠܐ ܡܩܠܐ
 we grew old and advanced in years. b) to collect,
 pick up sticks, straw. Cf. ܡܩܠܐ.
 ETHPE. ܡܩܠܐ) to be the eldest. PA. ܡܩܠܐ to
 place as eldest or first, give precedence; pass.
 part. ܡܩܠܐ, ܡܩܠܐ prior, preferred, first.
 ETHPA. ܡܩܠܐ) to be declared elder, be given
 precedence, take precedence. DERIVATIVES,
 ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ.
 ܡܩܠܐ Peal only part. adj. ܡܩܠܐ, ܡܩܠܐ pl.
 m. ܡܩܠܐ, ܡܩܠܐ, pl. f. ܡܩܠܐ, ܡܩܠܐ. a) hard, diffi-
 cult, grievous; with ܡܩܠܐ too hard, too difficult;
 stronger than, more severe &c.; ܡܩܠܐ ܡܩܠܐ
 a hard saying. b) rough as a road; severe
 as labour, winter, persecution; violent as wind,
 storm, earthquake. c) strong as a smell;
 harsh in taste; tough as meat; drastic as
 medicine; med. hard, indurated as a tumour.
 d) of men and beasts, austere, stern, crabbed,
 stubborn, intractable; ܡܩܠܐ ܡܩܠܐ
 hardhearted; ܡܩܠܐ ܡܩܠܐ impudent;
 ܡܩܠܐ ܡܩܠܐ stiffnecked. e) gram.
 non-aspirated letters (rare). f) cf. ܡܩܠܐ.
 PAEL ܡܩܠܐ a) to harden, stiffen; ܡܩܠܐ
 ܡܩܠܐ I have hardened Pharaoh's heart;
 with ܡܩܠܐ) to be severe, inflexible; with ܡܩܠܐ
 or ܡܩܠܐ to be stubborn. Pass. part. ܡܩܠܐ,
 ܡܩܠܐ, ܡܩܠܐ callous, indurated; gram.
 not aspirated, hard in pronunciation. b) with
 ܡܩܠܐ to make grievous, press heavily upon;
 ܡܩܠܐ ܡܩܠܐ he laid grievous inter-
 dicts upon Edessa; with ܡܩܠܐ to make the yoke
 heavy. ETHPA. ܡܩܠܐ) a) to be hardened as
 the heart, as the hands with labour. b) to
 become harder, more difficult, grievous, serious;
 to increase in severity, press heavily upon with
 ܡܩܠܐ, as flood, famine, pain; ܡܩܠܐ ܡܩܠܐ
 before the matter grows serious. c) to be
 harsh with ܡܩܠܐ of the pers. d) to become
 solid, congeal; ܡܩܠܐ ܡܩܠܐ) to make
 grievous as ܡܩܠܐ a yoke; to be harsh, severe;
 ܡܩܠܐ ܡܩܠܐ give him severe
 discipline; with ܡܩܠܐ) and ܡܩܠܐ as PAEL. Gram.
 to pronounce a letter hard, without aspiration.

DERIVATIVES, ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ,
 ܡܩܠܐ, ܡܩܠܐ.
 ܡܩܠܐ contracted from ܡܩܠܐ. m. an elder,
 presbyter, priest.
 ܡܩܠܐ rt. ܡܩܠܐ f. a) stubble, dry stalks,
 grass or leaves. b) picking up sticks, gather-
 ing dry leaves &c.
 ܡܩܠܐ pl. ܡܩܠܐ m. a) a sign, beckoning. b) a
 dried date.
 ܡܩܠܐ name of a medicine.
 ܡܩܠܐ PAEL ܡܩܠܐ to shoot an arrow. Act. part.
 ܡܩܠܐ an archer. Cf. ܡܩܠܐ and ܡܩܠܐ. ETHPA.
 ܡܩܠܐ) to be shot at with an arrow, to have an
 arrow aimed at one.
 ܡܩܠܐ = ܡܩܠܐ m. an archer, bowman; astron.
 Sagittarius.
 ܡܩܠܐ m. archery.
 ܡܩܠܐ Pael conj. of ܡܩܠܐ.
 ܡܩܠܐ rt. ܡܩܠܐ adv. roughly, severely,
 harshly, grievously, violently, overpoweringly.
 ܡܩܠܐ rt. ܡܩܠܐ hardness, callosity; difficulty,
 severity, harshness, acerbity; grievousness,
 violence; stubbornness, with ܡܩܠܐ hardness of
 heart, ܡܩܠܐ stiffneckedness; fortitude.
 ܡܩܠܐ, ܡܩܠܐ, ܡܩܠܐ rt. ܡܩܠܐ a) eldest, older
 with ܡܩܠܐ; the elder, eldest son, brother, sister;
 ܡܩܠܐ ܡܩܠܐ my eldest daughter. b) full-
 grown, fully formed as men, trees, the moon,
 at creation. c) a grandfather, ancestor;
 ܡܩܠܐ ܡܩܠܐ a maternal grandfather. d) an
 elder, ancient; ܡܩܠܐ ܡܩܠܐ of great age; ܡܩܠܐ
 = ܡܩܠܐ ܡܩܠܐ the Ancient of all;
 ܡܩܠܐ ܡܩܠܐ the elders of the city;
 ܡܩܠܐ ܡܩܠܐ the tradition of the ancients.
 e) ancient, of old time; ܡܩܠܐ ܡܩܠܐ
 doctrine is more ancient than the
 doctors. f) a presbyter, priest; ܡܩܠܐ ܡܩܠܐ
 a secular priest; ܡܩܠܐ ܡܩܠܐ village priests.
 Fem. a presbyteress.
 ܡܩܠܐ pl. ܡܩܠܐ rt. ܡܩܠܐ f. seniority, primo-
 geniture, precedence; priority, antiquity; the
 office of presbyter, priesthood.
 ܡܩܠܐ pl. ܡܩܠܐ rt. ܡܩܠܐ m. a presbyter, priest.
 ܡܩܠܐ rt. ܡܩܠܐ f. the presbyterate, priest-
 hood.

ܩܘܪܘܢܐ or ܩܘܪܘܢܐ pl. ܩܘܪܘܢܐ rt. ܩܘܪ. f. a fruit-stone, cotton-lusk.

ܩܘܪܘܢܐ having deeply set eyes, sunken-eyed, squinting.

ܩܘܪܘܢܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܩܘܪܘܢܐ f. a parasitic plant, bindweed; or perh. = ܩܘܪܘܢܐ or ܩܘܪܘܢܐ transliteration of *cuscuta*.

ܩܘܪܘܢܐ denom. verb Pael conj. from ܩܘܪܘܢܐ. to shoot an arrow from the bow.

ܩܘܪܘܢܐ pl. m. ܩܘܪܘܢܐ (rare), pl. f. ܩܘܪܘܢܐ, ܩܘܪܘܢܐ a) a bow; with ܩܘܪܘܢܐ and ܩܘܪܘܢܐ to draw the bow; metaph. ܩܘܪܘܢܐ = Cupid's bow. b) ܩܘܪܘܢܐ and in the Lexx. ܩܘܪܘܢܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܩܘܪܘܢܐ emph. state of ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ f. dial. of Tirhan a door-knocker; cf. ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ pl. ܩ from ܩܘܪܘܢܐ. m. an archer, Bowman.

ܩܘܪܘܢܐ a) from ܩܘܪܘܢܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܩܘܪܘܢܐ and ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ fut. ܩܘܪܘܢܐ, act. part. ܩܘܪܘܢܐ. to remain fixed, stuck ܩܘܪܘܢܐ in the ground; ܩܘܪܘܢܐ ܩܘܪܘܢܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܩܘܪܘܢܐ, ܩܘܪܘܢܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܩܘܪܘܢܐ ܩܘܪܘܢܐ his gaze was fixed on the ground. PA. ܩܘܪܘܢܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APh. ܩܘܪܘܢܐ act. part. ܩܘܪܘܢܐ and ܩܘܪܘܢܐ a) to fix in, stick in teeth, claws; iron tools; ܩܘܪܘܢܐ ܩܘܪܘܢܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܩܘܪܘܢܐ, often with ܩܘܪܘܢܐ; with ܩܘܪܘܢܐ to contemplate, fix the mind. DERIVATIVES, ܩܘܪܘܢܐ, ܩܘܪܘܢܐ, ܩܘܪܘܢܐ, ܩܘܪܘܢܐ, ܩܘܪܘܢܐ, ܩܘܪܘܢܐ, ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ pl. ܩܘܪܘܢܐ m. a handle.

ܩܘܪܘܢܐ rt. ܩܘܪ. m. m. the sticking in of claws, clawing.

ܩܘܪܘܢܐ m. καθέδρα, a seat, throne.

ܩܘܪܘܢܐ abbrev. for ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ, ܩܘܪܘܢܐ, ܩܘܪܘܢܐ and ܩܘܪܘܢܐ pl. ܩܘܪܘܢܐ καθολικός-κή. a) catholic, general, universal; ܩܘܪܘܢܐ ܩܘܪܘܢܐ the holy catholic Church; ܩܘܪܘܢܐ ܩܘܪܘܢܐ the general epistles. b) the Catholicos, primate of the East; ܩܘܪܘܢܐ ܩܘܪܘܢܐ of the Armenians; ܩܘܪܘܢܐ ܩܘܪܘܢܐ Seleucia Ctesiphon, the see of the Catholicos. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܩܘܪܘܢܐ, ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ and ܩܘܪܘܢܐ f. the office of a Catholicos, the primacy.

ܩܘܪܘܢܐ, ܩܘܪܘܢܐ and ܩܘܪܘܢܐ a) catholic; of the Catholicos. b) ܩܘܪܘܢܐ ܩܘܪܘܢܐ a book containing both parts of the Bible.

ܩܘܪܘܢܐ or ܩܘܪܘܢܐ rt. ܩܘܪ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ, ܩܘܪܘܢܐ pl. ܩܘܪܘܢܐ, ܩܘܪܘܢܐ &c., καθίσμα-ra, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ; see under verb ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ rt. ܩܘܪ. f. attention, application.

ܩܘܪܘܢܐ denom. verb from ܩܘܪܘܢܐ. ETHPA. ܩܘܪܘܢܐ to be raised to the dignity of Catholicos.

ܩܘܪܘܢܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ denom. verb from ܩܘܪܘܢܐ. to be rocky.

ܩܘܪܘܢܐ pl. ܩܘܪܘܢܐ m. a) a rock. b) a great candlestick.

ܩܘܪܘܢܐ, ܩܘܪܘܢܐ pl. ܩܘܪܘܢܐ, ܩܘܪܘܢܐ and ܩܘܪܘܢܐ καθαρός. a) clean, pure; ܩܘܪܘܢܐ ܩܘܪܘܢܐ a clean copy was made. b) pl. Cathari, heretics.

ܩܘܪܘܢܐ ETHPALEL ܩܘܪܘܢܐ to be married: perh. a mistake for ܩܘܪܘܢܐ.

ܩܘܪܘܢܐ m. a giraffe.

part. **نَحْنُ** *I wish, I hope*, as if from verb **نَحْنُ**. DERIVATIVES, **نَحْنُ**, **نَحْنُ**, **نَحْنُ**.

نَحْنُ (abs. st. rare) **نَحْنُ** rt. **نَحْنُ** f. a) *desire, longing, appetite, lust*; **نَحْنُ** *fleshly desire*; **نَحْنُ** *as you please*. b) *an object of desire*; **نَحْنُ** *the eye desires every object of desire*; **نَحْنُ** *a delight to the eyes*.

نَحْنُ = **نَحْنُ** largess.
نَحْنُ Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

نَحْنُ m. vernac. *mire or slime out of a well*.
نَحْنُ rt. **نَحْنُ** adj. of *desire, of appetite*.
نَحْنُ rt. **نَحْنُ** f. *wrath*.
نَحْنُ rt. **نَحْنُ** m. *anger, irritation*.
نَحْنُ = **نَحْنُ**.
نَحْنُ rt. **نَحْنُ** *angry, wrathful, irascible*.
نَحْنُ rt. **نَحْنُ** f. *proneness to anger, irascibility*.

نَحْنُ pl. **نَحْنُ** m. *the narrow valley of a rivulet; a rivulet*.

نَحْنُ pl. **نَحْنُ** rt. **نَحْنُ** m. *one who stones*.
نَحْنُ rt. **نَحْنُ** m. a) *stoning, death by stoning*. b) *the disease of the stone*.

نَحْنُ rt. **نَحْنُ** with **نَحْنُ** stones for stoning, heavy stones.
نَحْنُ = **نَحْنُ** bounty.

نَحْنُ pl. **نَحْنُ** rt. **نَحْنُ** m. *endowed with senses, sentient, moved by the senses, sensitive*.
نَحْنُ rt. **نَحْنُ** f. *sense, perception, with **نَحْنُ** insensibility; sentient beings*.

نَحْنُ rt. **نَحْنُ** m. *rushing sound of water, tumult*.

نَحْنُ and **نَحْنُ** rt. **نَحْنُ** f. pl. *nurses who rock and lull babies to sleep*.

نَحْنُ rt. **نَحْنُ** *sentient, sensitive*.
نَحْنُ rt. **نَحْنُ** adv. *sensibly, perceptibly*.
نَحْنُ rt. **نَحْنُ** f. *understanding, intelligence*.

نَحْنُ fut. **نَحْنُ**, act. part. **نَحْنُ**, pass. part. **نَحْنُ**, **نَحْنُ**. *to be wroth, angry with **نَحْنُ** of the pers. or cause; with **نَحْنُ** to part in anger*. P.p. *prone to anger; at enmity*. APH. **نَحْنُ** *to provoke to anger, excite imagination*

with **نَحْنُ** or **نَحْنُ**; **نَحْنُ** *be reconciled to us for we have provoked Thee to anger*.

DERIVATIVES, **نَحْنُ**, **نَحْنُ**, **نَحْنُ**, **نَحْنُ**, **نَحْنُ**, **نَحْنُ**, **نَحْنُ**, **نَحْنُ**.

نَحْنُ or **نَحْنُ** f. a *wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket*.

نَحْنُ PAEL conj. of verb **نَحْنُ**.
نَحْنُ *broad, spacious*; **نَحْنُ** *a broad place for the erection of idols*.

نَحْنُ; see under verb **نَحْنُ**.
نَحْنُ and **نَحْنُ** pl. **نَحْنُ** rt. **نَحْنُ** f. *appetite, desire, savouriness*.

نَحْنُ rt. **نَحْنُ** f. *delightfulness*.
نَحْنُ rt. **نَحْنُ** f. *moisture, greenness, freshness, softness*.

نَحْنُ rt. **نَحْنُ** f. *indignation, enmity*.

نَحْنُ rt. **نَحْنُ** f. *sensibility*.

نَحْنُ rt. **نَحْنُ** f. *perh. young crops, spring corn*.

نَحْنُ denom. verb from **نَحْنُ**. ETIPA. **نَحْنُ** *to come or go on foot, to dismount, to step forward*; **نَحْنُ** *he went out to meet him and dismounted and kissed the ground*. APH. **نَحْنُ** *to go on foot*. SHAPH. **نَحْنُ** *to impede, ensnare, to drag or sweep off the feet*; **نَحْنُ** *to ensnare in witchcraft*; **نَحْنُ** *they dragged them down*. ESHTAPH. **نَحْنُ** *to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared*; **نَحْنُ** *they slipped from one pitfall into another*; **نَحْنُ** *the narration slid off into another subject*; **نَحْنُ** *they had slid into evil ways*.

نَحْنُ pl. **نَحْنُ**, **نَحْنُ** and in metaph. senses **نَحْنُ** f. a *foot, hoof*; **نَحْنُ** *crookshanked*; **نَحْنُ** and **نَحْنُ** *four-footed, quadruped*; **نَحْنُ** *biped*. Metaph. *foot, base, pier*. With preps. **نَحْنُ** and **نَحْنُ** *on foot*; **نَحْنُ** *after him*. DERIVATIVES, verb **نَحْنُ**, and the six following words:—

نَحْنُ f. pl. *astragalus, milk-vetch*.
نَحْنُ pl. **نَحْنُ**, **نَحْنُ** from **نَحْنُ**. a *foot-soldier*; f. **نَحْنُ** a *land animal*.

e) to instruct, chastise; **לְיָדְיָם** **שֶׁבַע חַכְכָּל** **אֶתְּיָדְיָם** I will chastise your sins sevenfold. Pass. part. well informed, experienced, cultivated, versed; **לְיָדְיָם** **כִּתְּיָדְיָם** trained apes; with **לְיָדְיָם** ignorant, unlearned, undisciplined; **לְיָדְיָם** **וְיָדְיָם** a badly brought-up boy; **לְיָדְיָם** **וְיָדְיָם** an uncouth saying, rude speech. Often misprinted or confused with **וְיָדְיָם** to scatter. ETHPE. **לְיָדְיָם** a) to be chastened, corrected, instructed, learned; **לְיָדְיָם** **אִם** **לֹא** **יִקְבָּלְוּ** if ye will not accept discipline; **לְיָדְיָם** **וְיָדְיָם** **אֶתְּיָדְיָם** he was punished by that demon; **לְיָדְיָם** **וְיָדְיָם** **אֶתְּיָדְיָם** they had been taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with **לְיָדְיָם** **דָּוָה** to pursue a journey, a course. PA. **לְיָדְיָם** a) to pound. b) = Aph. to lead. APH. **לְיָדְיָם** a) to shed forth, let flow; to discharge; metaph. to supply abundantly; **לְיָדְיָם** **וְיָדְיָם** **וְיָדְיָם** a land flowing with milk and honey; **לְיָדְיָם** **וְיָדְיָם** **וְיָדְיָם** he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; **לְיָדְיָם** **וְיָדְיָם** **אֶתְּיָדְיָם** he adjudged severe and wrathful punishment to both of them. c) = Peal to proceed, go with. d) to lead; **לְיָדְיָם** **וְיָדְיָם** **וְיָדְיָם** the heavenward path. DERIVATIVES, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**, **לְיָדְיָם**.

לְיָדְיָם rt. **וְיָדְיָם** m. (rare) for **לְיָדְיָם** persecution.

לְיָדְיָם = **לְיָדְיָם**.

לְיָדְיָם, **לְיָדְיָם** pl. **לְיָדְיָם** rt. **וְיָדְיָם** a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

לְיָדְיָם pl. **לְיָדְיָם** Lat. raeda, a four-wheeled travelling carriage.

לְיָדְיָם, **לְיָדְיָם**, **לְיָדְיָם** rt. **וְיָדְיָם** a persecutor.

לְיָדְיָם rt. **וְיָדְיָם** f. persecuting, persecution.

לְיָדְיָם and **לְיָדְיָם** pl. **לְיָדְיָם** rt. **וְיָדְיָם** m. persecution, banishment.

לְיָדְיָם pl. **לְיָדְיָם** also **לְיָדְיָם** rt. **וְיָדְיָם** m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

c) a march, journey; **לְיָדְיָם** **וְיָדְיָם** a forced march; metaph. course, succession.

לְיָדְיָם rt. **וְיָדְיָם** adv. skilfully; with **לְיָדְיָם** ignorantly.

לְיָדְיָם and **לְיָדְיָם** pl. **לְיָדְיָם** m. a bridal veil, a square veil of transparent stuff gathered at the top.

לְיָדְיָם f. a cloak.

לְיָדְיָם and **לְיָדְיָם** f. a deacon's sleeveless surplice.

לְיָדְיָם rt. **וְיָדְיָם** f. a) good breeding, culture; with **לְיָדְיָם** ignorance, lack of education. b) course, continuance.

לְיָדְיָם rt. **וְיָדְיָם** f. suffering persecution, being persecuted.

לְיָדְיָם ETHPE. **לְיָדְיָם** perh. to be spun into thread. DERIVATIVE, **לְיָדְיָם**.

לְיָדְיָם fut. **וְיָדְיָם**, act. part. **וְיָדְיָם**, **וְיָדְיָם**, pass. part. **וְיָדְיָם**, **וְיָדְיָם**. a) to urge on, drive on, to overdrive cattle; **וְיָדְיָם** **וְיָדְיָם** slavedrivers, taskmasters; **וְיָדְיָם** **וְיָדְיָם** a galley propelled by oars. b) to chase away, banish with **וְיָדְיָם** from; **וְיָדְיָם** **וְיָדְיָם** riches have banished sleep; **וְיָדְיָם** **וְיָדְיָם** thou hast chased the demons away. c) to persecute with **וְיָדְיָם**. d) to pursue an enemy, to pursue a desire, to seek after, long after with **וְיָדְיָם**; **וְיָדְיָם** **וְיָדְיָם** we seek waste places. e) with **וְיָדְיָם** or **וְיָדְיָם** to rush upon, make an attack. Pass. part. driven, banished, persecuted; **וְיָדְיָם** **וְיָדְיָם** a storm-driven ship; **וְיָדְיָם** **וְיָדְיָם** God will seek him who is persecuted and outcast. ETHPE. **וְיָדְיָם** to be driven away, banished, persecuted. ETHPA. **וְיָדְיָם** a) to be put to flight. b) to be hurried **וְיָדְיָם** **וְיָדְיָם** on a journey. DERIVATIVES, **וְיָדְיָם**, **וְיָדְיָם**, **וְיָדְיָם**, **וְיָדְיָם**, **וְיָדְיָם**.

וְיָדְיָם fut. **וְיָדְיָם**, act. part. **וְיָדְיָם**, **וְיָדְיָם**. to watch closely esp. from a lurking-place, to spy out, be on the look out for; **וְיָדְיָם** **וְיָדְיָם** let us settle ourselves among these trees and watch for the old man; **וְיָדְיָם** **וְיָדְיָם** birds are on the look out for snakes. DERIVATIVE, **וְיָדְיָם**.

וְיָדְיָם Peal only part. adj. **וְיָדְיָם**, **וְיָדְיָם**.

a) verbal use : to hasten ; *לָמַח וְיָחִיב* *O life whither hastest thou?* b) *hasty, hurried; rapid, swift; לָמַח וְיָחִיב* a premature death; *לָמַח וְיָחִיב* a swift stream. c) *disquieted, agitated, perturbed, alarmed; לָמַח וְיָחִיב* composed and firm; *לָמַח וְיָחִיב* uneasy all night; *לָמַח וְיָחִיב* thou art careful and troubled about many things. ETHPE. *לָמַח וְיָחִיב* to be disquieted, agitated with fear, to be afraid. ETHPA. *לָמַח וְיָחִיב* to be greatly alarmed, terrified. APH. *לָמַח וְיָחִיב* a) to trouble, disquiet; *לָמַח וְיָחִיב* the dreams that troubled them. b) to inspire awe, terror, to alarm, cause to tremble; *לָמַח וְיָחִיב* the Lord of all inspires the cherubim with awe. c) to hasten, make to hasten; *לָמַח וְיָחִיב* if he who is in charge of thee hurries thee on; *לָמַח וְיָחִיב* the hawk utters hasty cries; *לָמַח וְיָחִיב* she made haste to come. ETTAPH. *לָמַח וְיָחִיב* to be made to tremble. SAPHEL. *לָמַח וְיָחִיב* to hasten, impel, urge on; *לָמַח וְיָחִיב* the terrors of death forced sudden action on the disciples; *לָמַח וְיָחִיב* the trumpets haste to sound; *לָמַח וְיָחִיב* the king's command brooked no delay; *לָמַח וְיָחִיב* Thou hast been very hasty to destroy Thy servant. Often with adverbial force; *לָמַח וְיָחִיב* hasten to bring me; *לָמַח וְיָחִיב* come quickly; *לָמַח וְיָחִיב* flee in haste. P.p. *לָמַח וְיָחִיב* pressing, hurried, hasty, precipitate, unrestrained; quick, speedy; *לָמַח וְיָחִיב* quick to hear; *לָמַח וְיָחִיב* one of hasty speech; *לָמַח וְיָחִיב* immoderate laughter. ESTAPH. *לָמַח וְיָחִיב* to make haste, hasten; to be terrified; *לָמַח וְיָחִיב* the king rose up hastily; *לָמַח וְיָחִיב* I hasten to this appointed work. DERIVATIVES, *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב*.

לָמַח וְיָחִיב rt. *לָמַח וְיָחִיב* m. commotion; alarm.

לָמַח וְיָחִיב m. ἀρραβών, arles, earnest-money, a pledge, earnest.

לָמַח וְיָחִיב from the preceding word. adv. as an earnest.

לָמַח וְיָחִיב rt. *לָמַח וְיָחִיב* f. *trepidation.*

לָמַח וְיָחִיב E-Syr. *לָמַח וְיָחִיב* rt. *לָמַח וְיָחִיב* f. a) *haste, speed; לָמַח וְיָחִיב* speedily. b) *commotion, consternation.*

לָמַח וְיָחִיב pl. *לָמַח וְיָחִיב* rt. *לָמַח וְיָחִיב* m. a runner; a vivid flash of lightning.

לָמַח וְיָחִיב, *לָמַח וְיָחִיב* rarely *לָמַח וְיָחִיב*, also *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב* Rome, the Roman Empire.

לָמַח וְיָחִיב pl. *לָמַח וְיָחִיב* and *לָמַח וְיָחִיב*, also *לָמַח וְיָחִיב*, m. *πέυμα*, a flux, esp. diarrhoea.

לָמַח וְיָחִיב from *לָמַח וְיָחִיב*. adv. in the Latin language.

לָמַח וְיָחִיב, *לָמַח וְיָחִיב* pl. *לָמַח וְיָחִיב* from *לָמַח וְיָחִיב*. a) *Roman, Latin.* b) a Roman, Latin, rarely a Frank; a Greek i.e. a citizen of the Eastern Roman Empire. c) a soldier.

לָמַח וְיָחִיב and *לָמַח וְיָחִיב* from *לָמַח וְיָחִיב*. f. a) the right of Roman citizenship, being Roman. b) military service.

לָמַח וְיָחִיב and *לָמַח וְיָחִיב* f. the Roman Empire, sometimes the Eastern Empire.

לָמַח וְיָחִיב and *לָמַח וְיָחִיב* pl. *לָמַח וְיָחִיב* a Roman, a Greek.

לָמַח וְיָחִיב fut. *לָמַח וְיָחִיב*, imper. *לָמַח וְיָחִיב* and *לָמַח וְיָחִיב*, parts. *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב* and *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב*, *לָמַח וְיָחִיב*. to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with *לָמַח וְיָחִיב* or *לָמַח וְיָחִיב*. With *לָמַח וְיָחִיב* to run after, follow, pursue; with *לָמַח וְיָחִיב* or *לָמַח וְיָחִיב* to run to, hasten towards; with *לָמַח וְיָחִיב* to flow from; with *לָמַח וְיָחִיב* or *לָמַח וְיָחִיב* to assail, run at. Adverbial use quickly, speedily; *לָמַח וְיָחִיב* be eager quickly; *לָמַח וְיָחִיב* she rushed in; *לָמַח וְיָחִיב* he returned quickly; *לָמַח וְיָחִיב* immediately preceding; *לָמַח וְיָחִיב* he ran to meet . . . ; *לָמַח וְיָחִיב* the Scriptures pass on quickly to things of greater moment; *לָמַח וְיָחִיב* a brawler; *לָמַח וְיָחִיב* be eager in thy youth; *לָמַח וְיָחִיב* a great crowd having run together; *לָמַח וְיָחִיב* painstaking and energetic. APH. *לָמַח וְיָחִיב* to drive or urge forward, to move quickly, to do, go or bring with haste; *לָמַח וְיָחִיב* they brought him hastily out of the dungeon; *לָמַח וְיָחִיב* strong men drive it

(a battering-ram) *forcibly*; ḥḥḥḥḥḥ they are actively engaged in preparations. Esp. to ride quickly, to gallop. With ḥḥḥḥḥḥ or ḥḥḥḥḥḥ to throw the blame upon; with ḥḥḥḥḥḥ or ḥḥḥḥḥḥ to make a sudden attack. Gram. to let the voice pass on quickly i.e. to pronounce without a vowel. DERIVATIVES, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ.

ḥḥḥḥḥḥ pl. ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ a) m. a runner, courier, letter-carrier, foot-guard; a fore-runner esp. John the Baptist. b) swift; ḥḥḥḥḥḥ a swift horse; ḥḥḥḥḥḥ a dromedary; ḥḥḥḥḥḥ a she-dromedary.

ḥḥḥḥḥḥ E-Syr. ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ m. a) running, racing; rapidity, strenuousness; ḥḥḥḥḥḥ horse-racing; ḥḥḥḥḥḥ a racecourse; ḥḥḥḥḥḥ at a run, rapidly. b) a course, row, series; ḥḥḥḥḥḥ bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition; ḥḥḥḥḥḥ that he might know how they did; ḥḥḥḥḥḥ the good actions of their lives; ḥḥḥḥḥḥ wearisome runnings to and fro; ḥḥḥḥḥḥ equal, conjoint.

ḥḥḥḥḥḥ pl. ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ m. running waters, watercourse, stream. Gram. the name of three points, "·", "· ·", and "· · ·" which accelerate the rhythm.

ḥḥḥḥḥḥ or ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ m. manual labour, gain from hard labour; a labourer; perh. also course of life.

ḥḥḥḥḥḥ and ḥḥḥḥḥḥ also ḥḥḥḥḥḥ and ḥḥḥḥḥḥ &c. pl. ḥḥḥḥḥḥ f. ḥḥḥḥḥḥ, resin, gum, balm.

ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ &c. pl. ḥḥḥḥḥḥ m. ḥḥḥḥḥḥ, a public speaker, pleader, orator.

ḥḥḥḥḥḥ and ḥḥḥḥḥḥ from ḥḥḥḥḥḥ. adv. eloquently.

ḥḥḥḥḥḥ and ḥḥḥḥḥḥ from ḥḥḥḥḥḥ. f. rhetoric, oratory, eloquence.

ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ m. squalling of a cat.

ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ. adv. a) hastily, speedily, precipitately. b) timorously, weakly.

ḥḥḥḥḥḥ, ḥḥḥḥḥḥ and ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ. perturbation, trepidation; velocity.

ḥḥḥḥḥḥ, ḥḥḥḥḥḥ' from ḥḥḥḥḥḥ. rhetorical, eloquent.

ḥḥḥḥḥḥ PEAL only act. part. ḥḥḥḥḥḥ to putrefy. ETHPE. ḥḥḥḥḥḥ to be putrid. PA. pass. part. ḥḥḥḥḥḥ, ḥḥḥḥḥḥ putrid, foul. ETHPA. ḥḥḥḥḥḥ to discharge bloody matter. APH. ḥḥḥḥḥḥ to putrefy, ooze blood. DERIVATIVES, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ.

ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ m. festering, putrefaction; matter.

ḥḥḥḥḥḥ pl. ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ bilious; watery.

ḥḥḥḥḥḥ m. strength.

ḥḥḥḥḥḥ fut. ḥḥḥḥḥḥ, act. part. ḥḥḥḥḥḥ, ḥḥḥḥḥḥ to become drunken, intoxicated; ḥḥḥḥḥḥ his sword was drunken with blood. Pass. part. ḥḥḥḥḥḥ, ḥḥḥḥḥḥ pl. ḥḥḥḥḥḥ, ḥḥḥḥḥḥ irrigated, watered; drunken; ḥḥḥḥḥḥ a watered garden; ḥḥḥḥḥḥ they staggered like drunken men. ETHPE. ḥḥḥḥḥḥ to drink to excess, to be drunken. APH. ḥḥḥḥḥḥ to give to drink, to water, satiate, intoxicate; ḥḥḥḥḥḥ He hath sated me with wormwood; ḥḥḥḥḥḥ as rain which watereth the earth; ḥḥḥḥḥḥ the Nile supplies its fields with abundant waters. DERIVATIVES, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ.

ḥḥḥḥḥḥ a) yellow amber. b) ḥḥḥḥḥḥ and ḥḥḥḥḥḥ pomegranate.

ḥḥḥḥḥḥ fut. ḥḥḥḥḥḥ, act. part. ḥḥḥḥḥḥ, ḥḥḥḥḥḥ to clamour, be in an uproar, resound; ḥḥḥḥḥḥ they clamoured for his death; ḥḥḥḥḥḥ the populace clamours. APH. ḥḥḥḥḥḥ to make to resound; to clamour, cry aloud; ḥḥḥḥḥḥ buzzing sounds which make the air resound; ḥḥḥḥḥḥ he called out with a loud voice. With ḥḥḥḥḥḥ to clamour against, contend. ETHPAH. ḥḥḥḥḥḥ to sound, resound. DERIVATIVES, ḥḥḥḥḥḥ, ḥḥḥḥḥḥ.

ḥḥḥḥḥḥ pl. ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ m. a row, clamour, confused noise of a crowd; sound, resounding.

ḥḥḥḥḥḥ Arab. m. juice thickened by boiling, thickened milk or honey.

ḥḥḥḥḥḥ, ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ m. growth; augmentation; bringing up, education.

ḥḥḥḥḥḥ rt. ḥḥḥḥḥḥ m. a swelling, tumour.

spiritually; **רוּחַ** spiritual; **רוּחַ** ministering spirits = angels; **רוּחַ** evil spirits.

רוּחַ rt. **רוּחַ**. the E-Syr. vowel *Rwakha*, **וּ**.

רוּחַ rt. **רוּחַ**. m. a space, interstice.

רוּחַ rt. **רוּחַ**. windy, of wind.

רוּחַ for **רוּחַ** m. a screech, shrill cry.

רוּחַ pl. m. **רוּחַ**, **רוּחַ**, pl. f. **רוּחַ** rt. **רוּחַ**. spiritual. **רוּחַ** is also the old form of pl. for **רוּחַ** in senses b and c.

רוּחַ rt. **רוּחַ**. adv. in a spiritual sense, spiritually, mystically.

רוּחַ rt. **רוּחַ**. f. spiritual existence, spirituality.

רוּחַ rt. **רוּחַ**. spiritual, mystical. Gram. **רוּחַ** sibilant letters scil. **רוּחַ**.

רוּחַ rt. **רוּחַ**. f. spirituality.

רוּחַ pl. **רוּחַ** rt. **רוּחַ**. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

רוּחַ = **רוּחַ** f. brooding.

רוּחַ abs. and constr. **רוּחַ**. rt. **רוּחַ**. m. usually with a prep. **רוּחַ** or **רוּחַ**, **רוּחַ** afar; **רוּחַ** from afar, from the East; long ago, long beforehand.

רוּחַ from **רוּחַ** m. a ring in water made by a stone thrown in.

רוּחַ and **רוּחַ** rt. **רוּחַ**. f. an open space, spaciousness; deliverance, relief.

רוּחַ, **רוּחַ**. ETHPA. **רוּחַ** to be tremulous, to vibrate, vacillate; **רוּחַ** the body tremulous with fear; **רוּחַ** the sword shall vibrate and descend upon them; **רוּחַ** their faith does not vacillate. ETHPALP. **רוּחַ** to deviate. DERIVATIVES, **רוּחַ**, **רוּחַ**, **רוּחַ**, **רוּחַ**.

רוּחַ pl. **רוּחַ** rt. **רוּחַ**. m. a flexible thin branch, a lath.

רוּחַ rt. **רוּחַ**. m. medicago sativa, a kind of clover.

רוּחַ rt. **רוּחַ**. m. complaint, dissatisfaction; murmuring of magicians.

רוּחַ = **רוּחַ** verb.

רוּחַ, **רוּחַ**, **רוּחַ** and **רוּחַ** rt. **רוּחַ**. a drunkard; thirsty; enthusiastic.

רוּחַ rt. **רוּחַ**. adv. in drunken fashion.

רוּחַ rt. **רוּחַ**. f. drunkenness, intoxication, strong drink; pl. **רוּחַ** drinking-bouts.

רוּחַ, **רוּחַ**; see **רוּחַ** Peal conj.

רוּחַ rt. **רוּחַ**. adv. amply; at great length.

רוּחַ rt. **רוּחַ**. f. open country, breadth, ampleness, vastness; **רוּחַ** magnanimity.

רוּחַ, **רוּחַ** rt. **רוּחַ**. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; **רוּחַ** composition, style; **רוּחַ** elaborate.

רוּחַ rt. **רוּחַ**. m. a besom, broom.

רוּחַ rt. **רוּחַ**. structural.

רוּחַ rt. **רוּחַ**. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the **רוּחַ** letters.

רוּחַ, **רוּחַ** root-meaning to be or become high. ETHPE. **רוּחַ** a) to go up; **רוּחַ** God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; **רוּחַ** the thigh of the heave-offering which is heaved up; **רוּחַ** so shall the Son of man be lifted up; **רוּחַ** he that humbleth himself shall be exalted; **רוּחַ** the proud; with **רוּחַ** his horn was lifted up = he was exalted to honour. c) to be taken away; with **רוּחַ** he was bereft of his wits. Gram. to be suppressed as a letter. PALP. **רוּחַ** to lift up, exalt; pass. part. high, exalted, lofty; **רוּחַ** to exalt fallen man; **רוּחַ** I will exalt Thee. ETHPALP. **רוּחַ** a) to become great; **רוּחַ** that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; **רוּחַ** the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL **רוּחַ** pass. part. **רוּחַ**, **רוּחַ**, **רוּחַ** set on high, high, lofty; **רוּחַ** or ellipti. the Most High God; **רוּחַ** our mind which is the highest

٤٥٥) to be despised. DERIVATIVES, ٤٥٥, ٤٥٥, ٤٥٥.

٤٥٥ pl. ٤٥٥ rt. ٤٥٥ m. saliva, spittle; spitting, ignominy.

٤٥٥ pl. of ٤٥٥ (rare) and ٤٥٥ rt. ٤٥٥ f. a piece of worn cloth, a rag, tatter; a slip of paper; ٤٥٥ clouts, towels.

٤٥٥ m. dialect of Tirhan, marrow, fat.

٤٥٥ PALPEL conj. of verb ٤٥٥.

٤٥٥ pl. m. a) ٤٥٥, ٤٥٥, b) ٤٥٥; ٤٥٥ pl. f. a) ٤٥٥, ٤٥٥, b) ٤٥٥. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. ٤٥٥ a) great, grown up; ٤٥٥ great and small; ٤٥٥ young and old. Fem. emph. pl. mighty works, great deeds or words; ٤٥٥ he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., ٤٥٥ captains of the host. Pl. f. princesses, great ladies.

٤٥٥ rt. ٤٥٥ adv. greatly, excessively, magnificently.

٤٥٥ rt. ٤٥٥ f. greatness; ٤٥٥ magnanimity.

٤٥٥; see ٤٥٥.

٤٥٥ and ٤٥٥ m. barley groats, barley water.

٤٥٥ and ٤٥٥ pl. ٤٥٥ m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

٤٥٥ rt. ٤٥٥ m. convulsion, paralysis of one side of the face.

٤٥٥ const. st. ٤٥٥ rarely ٤٥٥, pl. ٤٥٥ rt. ٤٥٥ m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; ٤٥٥ leavened bread marked with a cross = Eucharistic bread; ٤٥٥ the sign of salvation i.e. Baptism; ٤٥٥ index of chapters.

٤٥٥ rt. ٤٥٥ written, committed to writing.

٤٥٥ Pers. m. a skylight, dormer window.

٤٥٥ rt. ٤٥٥ m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

٤٥٥ pl. ٤٥٥ rt. ٤٥٥ m. a crawler, worm, insect.

٤٥٥ m. a triplex halimus, orach, a wild potherb.

٤٥٥ rt. ٤٥٥ m. ravage, destruction.

٤٥٥ act. part. ٤٥٥, denom. verb from ٤٥٥, to conspire. ETHPE. ٤٥٥ and ٤٥٥ to be initiated into mysteries; to receive secret information; to be mystically shown forth; ٤٥٥ the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. ٤٥٥ to signify mystically, to teach by types or mysteries; ٤٥٥ what is the mystical meaning of . . . ? ٤٥٥ we show forth in a mystery His passion and death and resurrection. ETHPA. ٤٥٥ and ٤٥٥ to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; ٤٥٥ signified in mysteries were mystically imparted to the prophets. ETHPALEN ٤٥٥ or ٤٥٥ to take secret counsel. APH. ٤٥٥ and ٤٥٥ to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; ٤٥٥ I saiah declared it in mystic parables; ٤٥٥ those who are instructed inwardly by the Holy Spirit. Gram. ٤٥٥ 'al signifies opposition.

٤٥٥ ETHPE. ٤٥٥ to be reduced, wasted away. ٤٥٥ a vine root.

٤٥٥; see ٤٥٥ & c.

٤٥٥ fut. ٤٥٥, act. part. ٤٥٥. to sprinkle, to rain gently; ٤٥٥ Moses sprinkled blood upon the people; ٤٥٥ the clouds dropped water. ETHPE. ٤٥٥ to be gently watered, sprinkled with water. APH. ٤٥٥ to sprinkle, cause to drop; ٤٥٥ the priests shall sprinkle the blood of the sacrifice upon the altar. ETTAPH. ٤٥٥ to be sprinkled. DERIVATIVES, ٤٥٥, ٤٥٥.

٤٥٥ rt. ٤٥٥ m. a) black and white poppy. b) = ٤٥٥ b.

٤٥٥ pl. ٤٥٥ rt. ٤٥٥ m. a) sprinkling, ceremonial aspersion. Metaph. ٤٥٥ he was counted worthy that

سجسج pl. سجسج rt. سجسج f. love, friendship, kindness, desire; سجسج سجسج material desires; metaph. the attraction of the magnet. Often in construction: سجسج سجسج love towards man, philanthropy; سجسج tender love, affectionateness; سجسج self-regard; سجسج gluttony; سجسج contentment, moderation.

سجسج E-Syr. سجسج or سجسج rt. سجسج pitiful, compassionate, merciful, by love.

سجسج rt. سجسج adv. with compassion, benevolently.

سجسج rt. سجسج f. commiseration.

سجسج PAEL سجسج to brood, hover over; to cherish, pity, take care of with سجسج; سجسج سجسج a hen brooding over her young; سجسج سجسج the Spirit of God brooded upon the face of the waters; سجسج سجسج I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; سجسج سجسج the priest waves his hand gently above the elements; سجسج سجسج the Patriarch moved his hand above the head of one to be ordained priest; سجسج سجسج waving fans. DERIVATIVES, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج.

سجسج rt. سجسج m. pl. heated pebbles or small stones thrown into milk to heat it.

سجسج for part. adj. سجسج &c. see above. PAEL سجسج to put far away. ETHPA. سجسج to journey or abide afar; to avoid, abstain, renounce; سجسج سجسج the evildoer fled afar to avoid learning righteousness; سجسج سجسج salvation was far from us; سجسج سجسج a time to refrain from embracing; سجسج سجسج thou dost eschew the company of the wicked. APH. سجسج to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; سجسج سجسج ye shall not go very far away; سجسج سجسج he forsook God; سجسج سجسج so far hath He set our sins from us; سجسج in-separable. ETAPH. سجسج to be removed

or sent far away. DERIVATIVES, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج.

سجسج PALPEL conj. to make rings in the water as a stone. DERIVATIVE, سجسج.

سجسج and سجسج fut. سجسج, act. part. سجسج, سجسج. a) to creep; to swarm, bring forth swarms; سجسج سجسج every creeping thing that creepeth upon the earth; سجسج سجسج the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; سجسج سجسج the fingers of their hands have no feeling; سجسج سجسج without living blood moving in it; سجسج سجسج his soul was fluttering to depart. c) to start growth, germinate, burgeon; سجسج سجسج until the eye of the vine burgeon. APH. سجسج a) to breed reptiles, swarm; to make to creep; سجسج سجسج a stagnant pool breeds creeping things from the influence of the sun; سجسج سجسج the river shall swarm with frogs. b) metaph. to insinuate, suggest; سجسج سجسج he put it into their hearts to . . . c) to move; سجسج سجسج he could neither move hand nor foot. d) to cause germination; سجسج سجسج doves' dung encourages germination in vines. DERIVATIVES, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج, سجسج.

سجسج rt. سجسج collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

سجسج rt. سجسج m. a) a creeping tumour. b) decay.

سجسج dimin. of سجسج m. small vermin.

سجسج pl. سجسج rt. سجسج m. a louse, vermin.

سجسج pl. سجسج rt. سجسج f. myrobalsam.

سجسج rt. سجسج creeping, a creeping thing.

سجسج fut. سجسج, act. part. سجسج to be or become

moist. Part. adj. **יָבֵשׁ**, **יָבֵשׁ**, **יָבֵשׁ** moist, fresh, green; **יָבֵשׁ** **יָבֵשׁ** **יָבֵשׁ** fresh hemp while still tender; **יָבֵשׁ** **יָבֵשׁ** new bowstrings; **יָבֵשׁ** **יָבֵשׁ** such are called rainy winds. ETHPE. **יָבֵשׁ** **יָבֵשׁ** to become wet, moist; **יָבֵשׁ** **יָבֵשׁ** they shall be wet with the showers of the mountains. PA. **יָבֵשׁ** to wet, moisten; **יָבֵשׁ** **יָבֵשׁ** he watered the ground with his tear; **יָבֵשׁ** **יָבֵשׁ** moistened with salve. ETHPA. **יָבֵשׁ** **יָבֵשׁ** to be made wet or moist. APH. **יָבֵשׁ** **יָבֵשׁ** to wet, moisten; **יָבֵשׁ** **יָבֵשׁ** that he may moisten my tongue. DERIVATIVES, **יָבֵשׁ**, **יָבֵשׁ**, **יָבֵשׁ**.

יָבֵשׁ E-Syr. **יָבֵשׁ** rt. **יָבֵשׁ** m. moisture, wet ground; verdure.

יָבֵשׁ rt. **יָבֵשׁ** m. prone to complain, a gainsayer; **יָבֵשׁ** **יָבֵשׁ** meat consecrated by the Magi.

יָבֵשׁ and **יָבֵשׁ** pl. **יָבֵשׁ** rt. **יָבֵשׁ** m. murmuring, gainsaying, contradiction, disparagement.

יָבֵשׁ **יָבֵשׁ** rt. **יָבֵשׁ** m. gainsaying, contradictory grumbling.

יָבֵשׁ pl. **יָבֵשׁ**, **יָבֵשׁ** rt. **יָבֵשׁ** f. moisture, wetness; humour, saliva; sap, juice.

יָבֵשׁ m. red nitre.

יָבֵשׁ and **יָבֵשׁ** m. a weight, one pound; a measure, 2½ = 1 pint.

יָבֵשׁ fut. **יָבֵשׁ**, act. part. **יָבֵשׁ**, **יָבֵשׁ**, to murmur, with **יָבֵשׁ**, rarely with **יָבֵשׁ** or **יָבֵשׁ**; **יָבֵשׁ** **יָבֵשׁ** the Pharisees murmured, saying . . . ETHPE. **יָבֵשׁ** **יָבֵשׁ** to be murmured against; **יָבֵשׁ** **יָבֵשׁ** **יָבֵשׁ** on this account many spoke against him and murmured. PA. **יָבֵשׁ** to murmur very much, complain greatly; **יָבֵשׁ** **יָבֵשׁ** they complained of manna, the bread of angels; **יָבֵשׁ** **יָבֵשׁ** he gave sparingly and grumbling. APH. **יָבֵשׁ** **יָבֵשׁ** to make to murmur, arouse complaints; **יָבֵשׁ** **יָבֵשׁ** the spies made all the congregation murmur against Moses. DERIVATIVES, **יָבֵשׁ**, **יָבֵשׁ**, **יָבֵשׁ**, **יָבֵשׁ**, **יָבֵשׁ**, **יָבֵשׁ**.

יָבֵשׁ pl. **יָבֵשׁ** rt. **יָבֵשׁ** m. murmuring, speaking against, a scruple; **יָבֵשׁ** **יָבֵשׁ** = **יָבֵשׁ**.

יָבֵשׁ m. filth.

יָבֵשׁ pl. **יָבֵשׁ** rt. **יָבֵשׁ** m. longing, yearning.

יָבֵשׁ rt. **יָבֵשׁ** m. eager, sensual, greedy.

יָבֵשׁ rt. **יָבֵשׁ** f. avidity.

יָבֵשׁ pl. **יָבֵשׁ**, **יָבֵשׁ** rt. **יָבֵשׁ** m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; **יָבֵשׁ** **יָבֵשׁ** leprosy.

יָבֵשׁ rt. **יָבֵשׁ** f. fragrance.

יָבֵשׁ, **יָבֵשׁ** rt. **יָבֵשׁ** spiced, fragrant, aromatic.

יָבֵשׁ rt. **יָבֵשׁ** fragrance.

יָבֵשׁ rt. **יָבֵשׁ** aromatic.

יָבֵשׁ; see **יָבֵשׁ**.

יָבֵשׁ rhetorical.

יָבֵשׁ and **יָבֵשׁ** f. rhetoric.

יָבֵשׁ and **יָבֵשׁ**; see **יָבֵשׁ** resin.

יָבֵשׁ PAEL conj. of verb **יָבֵשׁ**.

יָבֵשׁ pl. **יָבֵשׁ** m. a wild bull, buffalo, unicorn.

יָבֵשׁ rt. **יָבֵשׁ** m. raising, support; **יָבֵשׁ** **יָבֵשׁ** — lifting up the hands, the head.

יָבֵשׁ m. ivory chips.

יָבֵשׁ pl. **יָבֵשׁ** rt. **יָבֵשׁ** f. a very large stone, an obstacle.

יָבֵשׁ pl. **יָבֵשׁ** f. Lat. repudium, a bill of divorce.

יָבֵשׁ rt. **יָבֵשׁ** f. small gains, a 'tip.'

יָבֵשׁ, **יָבֵשׁ**, **יָבֵשׁ** rt. **יָבֵשׁ** empty, vain, valueless.

יָבֵשׁ or **יָבֵשׁ** rt. **יָבֵשׁ** f. vanity, emptiness.

יָבֵשׁ m. saliva, spittle, mucus, watery phlegm; mucilage.

יָבֵשׁ pl. **יָבֵשׁ** constr. **יָבֵשׁ**, also written without yudh, **יָבֵשׁ**, **יָבֵשׁ** &c. m. a) head, poll, single person; **יָבֵשׁ** **יָבֵשׁ** one by one; **יָבֵשׁ** **יָבֵשׁ** by their polls; **יָבֵשׁ** **יָבֵשׁ** a hundred head of cattle; **יָבֵשׁ** **יָבֵשׁ** poll-tax. b) summit, point, tip, top, end; **יָבֵשׁ** **יָבֵשׁ** tip of the finger; **יָבֵשׁ** **יָבֵשׁ** on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; **יָבֵשׁ** **יָבֵשׁ** the beginning of the Gospel; **יָבֵשׁ** **יָבֵשׁ** various ways of beginning letters; **יָבֵשׁ** **יָבֵשׁ** beginning or first of September; **יָבֵשׁ** **יָבֵשׁ** first of the month = new moon, calends; **יָבֵשׁ** **יָבֵשׁ** New Year. e) a division,

Part. 1st form: verbal use *inclining, bending* in prayer; *كاسا فیتیم سبهه* casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast*; *ویم حزکال* inclined to adornment; *فیهال ویمال* prostrate adoration. ETHPE. *اوقم* a) to incline oneself, bend, be bent; *اوقم هیه* he bent and did obeisance. b) to dismount, light down; *اوقم هم سحنا* she lighted down from the ass. c) to descend, condescend; *اوقم سهدهه الال حدل* Christ in His love descended and came to us; *دب دحلا* begging that he would condescend to enter his house. d) to yield, agree; *اوقم لا اوقم كصفهه* she did not yield to their entreaty. e) gram. to be subject to, agree with a rule. f) denom. from *وتمل* to modulate, chant. APH. *اوقم* a) to lower, let down; *اوقم لده فحکام اوقم* let down thy pitcher that I may drink; to take down a tent opp. *اوقم* to erect. b) to incline, bend esp. *اوقم* to incline the ear, hearken; *اوقم* to stretch out the hand, set the hand to work; *اوقم* to turn the eyes; *اوقم* and *اوقم* to bend the neck, the head, to submit, obey; with *اوقم* to turn away, avert. Pass. part. bent, abased, humbled; *اوقم اوقم* vain idolatry. DERIVATIVES, *اوقم*, *اوقم*, *اوقم*, *اوقم*, *اوقم*, *اوقم*, *اوقم*.

اوقم pl. rt. *اوقم* m. inflection, modulation; metre; a tone in music, *اوقم اوقم* octoechus, hymnbook of the eight tones.

اوقم rt. *اوقم* m. side, slope; *اوقم* a waterfall, the sound of falling water.

اوقم rt. *اوقم* f. subsiding.

اوقم pl. rt. *اوقم* inflexional.

اوقم pl. *اوقم* m. a horse; *اوقم* stallions; *اوقم* a stable.

اوقم fem. of *اوقم*, only pl. mares.

اوقم rt. *اوقم* tall, high; exalted, sublime; proud; *اوقم* supercilious; *اوقم* having prominent eyes, also haughty.

Peal only parts. Act. *اوقم* pl. m. *اوقم* pl. f. *اوقم* a) to put, place, pour, to cast *اوقم* a net, *اوقم* a hook; *اوقم* rivers run into the sea; *اوقم*

the priest casts dust on the dead. b) to lay, set, lay low, lay or leave on the ground; *اوقم* as he was felling a beam; *اوقم* he sets the mitre on the bishop's head. c) with *اوقم* to sow discord, set at variance; *اوقم* a sower of discord. d) with *اوقم* to add, multiply; to impose a fine, tribute &c. e) with *اوقم* to set the hand to; to subscribe; *اوقم* he lays his hand upon...; *اوقم* to lay down arms; *اوقم* to requite, oblige, lay under an obligation; *اوقم* venomous; *اوقم* they lay down their lives; *اوقم* feasters, riotous livers; *اوقم* to bridle; *اوقم* they utter laments; *اوقم* to lay or offer a petition. Pass. part. *اوقم* fallen, lying, prostrate, cast out, set; *اوقم* the torment in which they lie; *اوقم* the devil having put it in his heart; *اوقم* fallen by the way; *اوقم* lying in a cradle; *اوقم* ill with fever; *اوقم* lying sick; *اوقم* or *اوقم* lying on a couch. Idiom: *اوقم* what does it concern you? what do you care? ETHPE. *اوقم* a) to be lying down, lying ill. b) to be poured, thrown, cast out; *اوقم* it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; *اوقم* yielding to persuasion; *اوقم* he was engaged in some business or other; *اوقم* he seldom gave way to laughter. d) to be allowed to stand, left to ferment. PAEL *اوقم* to tell tales, traduce, calumniate, with *اوقم* of the pers. ETHPA. *اوقم* a) to be tricked, deceived. b) to agree, acknowledge. APH. *اوقم* to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with *اوقم* on, to set upon, attack; to impose a tax, tribute; with *اوقم* to lay before, offer; with *اوقم* to pursue. With *اوقم* to set out, undertake a journey; *اوقم* to set the hand to, undertake, subscribe; *اوقم* to lay hands on; *اوقم* to send into exile; *اوقم* to take slip; *اوقم* to cast into prison; *اوقم* to kneel; *اوقم* to offer a petition; *اوقم* to lay an egg; *اوقم* to take up arms;

إِلَى **تَصَدَّقَ** to requite, oblige; with **تَصَدَّقَ** to exact, extort; **تَصَدَّقَ** كَلَّ to saddle an ass; **تَصَدَّقَ** دَسَّخًا to put to the sword; **تَصَدَّقَ** كَحْتًا to make bricks; **تَصَدَّقَ** حَرَبِيًّا to cast a net; **تَصَدَّقَ** نَارًا to set fire to; **تَصَدَّقَ** تَصَدَّقًا to cast oneself down, lay oneself open to, take upon oneself; **تَصَدَّقَ** تَصَدَّقًا to take to witness, adjure; **تَصَدَّقَ** تَصَدَّقًا to gird on a sword, cf. **تَصَدَّقَ**; **تَصَدَّقَ** تَصَدَّقًا to cast the eyes on, cast a look; **تَصَدَّقَ** تَصَدَّقًا to bridle; **تَصَدَّقَ** تَصَدَّقًا to sow discord; **تَصَدَّقَ** تَصَدَّقًا or **تَصَدَّقَ** تَصَدَّقًا to cast lots; **تَصَدَّقَ** تَصَدَّقًا to raise the voice; **تَصَدَّقَ** تَصَدَّقًا to urge forwards; **تَصَدَّقَ** تَصَدَّقًا or **تَصَدَّقَ** تَصَدَّقًا to throw into chains; **تَصَدَّقَ** تَصَدَّقًا to knock out a tooth; **تَصَدَّقَ** تَصَدَّقًا to undertake a matter, set forth a tale; **تَصَدَّقَ** تَصَدَّقًا to lay a foundation.

ETAPH. **تَصَدَّقَ** (a) to be cast, cast out, out-cast, exposed as infants; **تَصَدَّقَ** تَصَدَّقًا they were thrown to the dogs. b) to be laid, laid aside, stored up. With **تَصَدَّقَ** تَصَدَّقًا to be tripped up. DERIVATIVES, **تَصَدَّقَ**, **تَصَدَّقَ**, **تَصَدَّقَ**, **تَصَدَّقَ**, **تَصَدَّقَ**, **تَصَدَّقَ**, **تَصَدَّقَ**, **تَصَدَّقَ**.

تَصَدَّقَ pl. of **تَصَدَّقَ**.

تَصَدَّقَ rt. **تَصَدَّقَ** adv. greatly, sublimely, proudly.

تَصَدَّقَ and **تَصَدَّقَ** Ramadan, the Arab month of fasting.

تَصَدَّقَ m. **تَصَدَّقَ** f. rt. **تَصَدَّقَ** a syringe for injecting oil into the nostrils.

تَصَدَّقَ = **تَصَدَّقَ** hot embers.

تَصَدَّقَ rt. **تَصَدَّقَ** f. elevation, height, altitude; elation, pride. Gram. suppression of a letter.

تَصَدَّقَ fut. **تَصَدَّقَ**, act. part. **تَصَدَّقَ**, pass. part. **تَصَدَّقَ**, **تَصَدَّقَ**. to make signs, beckon, wink **تَصَدَّقَ** with the eyes; **تَصَدَّقَ** with the fingers; to mean, point out, indicate, with **تَصَدَّقَ**; **تَصَدَّقَ** he beckoned to him to speak; **تَصَدَّقَ** **تَصَدَّقَ** Abu Jafar gave a sign and he was put to death; **تَصَدَّقَ** **تَصَدَّقَ** what is the meaning of . . . ? **تَصَدَّقَ** as Scripture indicates; **تَصَدَّقَ** **تَصَدَّقَ** it is clear that the sceptre indicates power; **تَصَدَّقَ** **تَصَدَّقَ** signified in parables. ETHPE. **تَصَدَّقَ** to be indicated, signified; **تَصَدَّقَ** **تَصَدَّقَ** allegories indicated by Moses' actions with the rod. PA. **تَصَدَّقَ** to beckon, make signs **تَصَدَّقَ** with the eyes; to intimate, signify.

APH. **تَصَدَّقَ** to beckon with the eyes, to glance.

DERIVATIVES, **تَصَدَّقَ**, **تَصَدَّقَ**, **تَصَدَّقَ**.

تَصَدَّقَ pl. **تَصَدَّقَ** rt. **تَصَدَّقَ** m. a sign, hint, gesture, a dark saying; suggestion, symbol; **تَصَدَّقَ** **تَصَدَّقَ** a motion of the eyebrow; **تَصَدَّقَ** **تَصَدَّقَ** a glance, wink; **تَصَدَّقَ** **تَصَدَّقَ** Book of Symptoms of disease; **تَصَدَّقَ** **تَصَدَّقَ** a moment. Metaph. the Divine will, command.

تَصَدَّقَ rt. **تَصَدَّقَ** adv. by way of a sign or hint, suggestively; mystically, symbolically.

تَصَدَّقَ **تَصَدَّقَ** rt. **تَصَدَّقَ** allusive, symbolical. Gram. demonstrative; indicating.

تَصَدَّقَ PAEL conj. of **تَصَدَّقَ**.

تَصَدَّقَ pl. **تَصَدَّقَ** rt. **تَصَدَّقَ** m. a) **تَصَدَّقَ** **تَصَدَّقَ** shedder of rays i.e. the sun. b) a whisperer, slanderer: cf. **تَصَدَّقَ** c) fraudulent, a sharper.

تَصَدَّقَ constr. st. **تَصَدَّقَ** and **تَصَدَّقَ**, rt. **تَصَدَّقَ** m. a throw, cast of a missile, a bolt; **تَصَدَّقَ** **تَصَدَّقَ** a laid-on piece of stuff = a patch; **تَصَدَّقَ** **تَصَدَّقَ** bricklaying; **تَصَدَّقَ** **تَصَدَّقَ** putting on of a bit, a bridle; **تَصَدَّقَ** **تَصَدَّقَ** undertaking, subscribing.

تَصَدَّقَ rt. **تَصَدَّقَ** m. a place to receive things in.

تَصَدَّقَ rt. **تَصَدَّقَ** f. a) fraud. b) casting out, exposing.

تَصَدَّقَ rt. **تَصَدَّقَ** adv. sagaciously, soberly, placidly, with composure.

تَصَدَّقَ rt. **تَصَدَّقَ** f. soberness, moderation, composure, cool reasoning.

تَصَدَّقَ collective noun. f. a herd of swine, camels &c.; a troop of demons; a crowd, multitude.

تَصَدَّقَ from **تَصَدَّقَ** m. a herdsman.

تَصَدَّقَ m. Arab. the musk of commerce i.e. adulterated.

تَصَدَّقَ from **تَصَدَّقَ** of the common herd, vulgar.

تَصَدَّقَ; see **تَصَدَّقَ** to be a widow.

تَصَدَّقَ PEAL only part. adj. **تَصَدَّقَ**, **تَصَدَّقَ** rt. **تَصَدَّقَ** sedate, sober, moderate, temperate; gentle of speech, placid opp. **تَصَدَّقَ** morose; **تَصَدَّقَ** **تَصَدَّقَ** with composed mind; **تَصَدَّقَ** **تَصَدَّقَ** with cautious thought, cautiously; **تَصَدَّقَ** **تَصَدَّقَ**

دبذذذذذ childish and of ill-regulated behaviour. ETHPE. دذذذذذ to be placid, composed.

ذذذذذ pl. ذذذذذ m. a white secretion in the corners of the eyes; a mote in the eyes.

ذذذذذ PALPEL conj. of ذذذذذ, ذذذذذ.

ذذذذذ fut. ذذذذذ denom. verb from ذذذذذ to grow towards evening, to become evening. PA. ذذذذذ to stay till the evening. APH. ذذذذذ to grow late, grow dark; ذذذذذ early and late.

ذذذذذ pl. ذذذذذ and in the Lexx. ذذذذذ m. evening, eventide; ذذذذذ late in the evening; ذذذذذ the eve of the Sabbath. Rit. ellipt. for ذذذذذ vespers; ذذذذذ Easter Eve; ذذذذذ or ذذذذذ the evening of Maundy Thursday. DERIVATIVES, verb ذذذذذ, ذذذذذ.

ذذذذذ from ذذذذذ. adj. a) evening; ذذذذذ a fast kept till evening; ذذذذذ towards evening i.e. before sunset. b) Western.

ذذذذذ or ذذذذذ pl. ذذذذذ f. a pool, pond; ذذذذذ a rainpool.

ذذذذذ constr. st. ذذذذذ pl. ذذذذذ rt. ذذذذذ f. a) a high place, hill, height. Pr. n. of many places such as Rama, Arithmathea. b) see ذذذذذ.

ذذذذذ f. a) a worm, collect. worms. b) dust.

ذذذذذ fut. ذذذذذ, act. part. ذذذذذ, ذذذذذ. to think, reflect, meditate; to heed, attend to, intend; to devise with ذ; with ذذذذذ to regard vanity; ذذذذذ take heed to yourselves; ذذذذذ a married woman is careful for the things of the world; ذذذذذ unexpected retribution; ذذذذذ to plan evil. ETHPE. ذذذذذ to be thought, considered, deemed; ذذذذذ this prophecy is considered to refer to the captivity. ETHPA. ذذذذذ to consider, reflect, contemplate, conceive; ذذذذذ that which he contemplated doing; ذذذذذ they imagine all kinds of evil against me. APH. ذذذذذ to insinuate a thought, direct the thoughts; ذذذذذ. ذذذذذ industry directs the thoughts towards action, gaiety leads them into sin. DERIVATIVES, ذذذذذ, ذذذذذ, ذذذذذ, ذذذذذ.

ذذذذذ pl. ذذذذذ rt. ذذذذذ m. with suff. 1 pers. W-Syr. ذذذذذ E-Syr. ذذذذذ reflection, meditation, subject of thought; mocking; thought, anxiety, care; ذذذذذ worldly care.

ذذذذذ fut. ذذذذذ, act. part. ذذذذذ, ذذذذذ, pass. part. ذذذذذ, ذذذذذ. to besprinkle, drop, to purify by sprinkling, with ذذذذذ; ذذذذذ ذذذذذ sprinkle the blood upon the altar round about; ذذذذذ ذذذذذ dew falls gently on the blossoms. ETHPE. ذذذذذ to be sprinkled; ذذذذذ ذذذذذ a garment which has been sprinkled with blood. PA. ذذذذذ to sprinkle, moisten, bedew; ذذذذذ ذذذذذ they sprinkled some of the blood on the thresholds; ذذذذذ ذذذذذ Thy mercy dropped like dew. DERIVATIVES, ذذذذذ and ذذذذذ, ذذذذذ.

ذذذذذ PCRS. m. a weasel.

ذذذذذ m. a neck or head chain.

ذذذذذ vulgar. a tap or slap on the back of the head.

ذذذذذ usually pl. ذذذذذ and ذذذذذ rt. ذذذذذ m. small drops, fine rain, gentle showers; a sprinkling.

ذذذذذ fut. ذذذذذ, act. part. ذذذذذ, ذذذذذ, pass. part. ذذذذذ. a) intrans. to drop or flow gently, fall in drops; ذذذذذ ذذذذذ my doctrine shall drop as the rain. b) trans. to let drop, shed, pour forth; ذذذذذ Thou didst drop spices on the world; ذذذذذ ذذذذذ sons of flame dropping hot burning coals; ذذذذذ her comprehension murmured gentle thanksgiving. ETHPE. ذذذذذ to be sprinkled, bedewed. DERIVATIVE, ذذذذذ.

ذذذذذ E-Syr. ذذذذذ pl. ذذذذذ rt. ذذذذذ m. dew, dewdrops, moisture.

ذذذذذ; see ذذذذذ.

ذذذذذ PAEL conj. of verb ذذذذذ.

ذذذذذ pl. ذذذذذ rt. ذذذذذ m. ceremonial sprinkling, lustration.

ذذذذذ fut. ذذذذذ, act. part. ذذذذذ, ذذذذذ. to beat, break to pieces; ذذذذذ ذذذذذ they shall beat their swords into ploughshares. Metaph. to defeat, confute. Pass. part. ذذذذذ, ذذذذذ and ذذذذذ broken, ruined, leaky;

sativa, carrot or parsnip; **زَحْنٌ** **و** probably *verbena officinalis*, common vervain.

زَحْنٌ pl. **زُحْنٌ**, **زُحْنٌ** = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

زُحْنٌ rt. **زَحْنٌ** f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

زُحْنٌ rt. **زَحْنٌ** pastoral.

زُحْنٌ rt. **زَحْنٌ** f. agitation, trepidation.

زُحْنٌ rt. **زَحْنٌ** m. a) mind, intellect, conscience; **زُحْنٌ** **و** folly; **زُحْنٌ** **و** lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; **زُحْنٌ** **و** in my judgement, in my opinion. c) sense, meaning.

زُحْنٌ rt. **زَحْنٌ** adv. from the mind, from the soul.

زُحْنٌ rt. **زَحْنٌ** mental.

زُحْنٌ; see verb **زَحْنٌ**.

زُحْنٌ rt. **زَحْنٌ** f. collision, shattering.

زُحْنٌ = **زُحْنٌ** a cake baked in the embers.

زُحْنٌ or **زُحْنٌ** rt. **زَحْنٌ** f. the elephant's trunk, proboscis.

زُحْنٌ pl. **زُحْنٌ** rt. **زَحْنٌ** f. a) a pasture. b) sheep, cattle, stock.

زُحْنٌ fut. **زُحْنٌ**, act. part. **زُحْنٌ**, pass. part. **زُحْنٌ** and **زُحْنٌ**, **زُحْنٌ**, **زُحْنٌ** - to oscillate, reel, quiver; to be swayed, shaken; **زُحْنٌ** **و** the earth quaked; **زُحْنٌ** **و** the reflection of the moon quivering in the water; **زُحْنٌ** **و** palsied knees; **زُحْنٌ** **و** they trembled and quaked for fear. Pass. part. a) **زُحْنٌ** shaken, shattered. b) **زُحْنٌ** quivering, trembling, shuddering. APH. **زُحْنٌ** **و** to make to quake, to terrify; **زُحْنٌ** **و** He will smite the lofty house and cause it to quake; **زُحْنٌ** **و** he will terrify them with a violent noise. DERIVATIVES, the four following words, also **زُحْنٌ**, **زُحْنٌ** and **زُحْنٌ**.

زُحْنٌ and **زُحْنٌ** rt. **زَحْنٌ** m. a) oscillation, quaking, earthquake. b) trembling, terror.

زُحْنٌ rt. **زَحْنٌ** f. quaking, shuddering, tremor.

زُحْنٌ pl. **زُحْنٌ** rt. **زَحْنٌ** f. an egg half-cooked, not set.

زُحْنٌ rt. **زَحْنٌ** adv. with oscillation; quiveringly.

زُحْنٌ fut. **زُحْنٌ**, act. part. **زُحْنٌ**, pass. part. **زُحْنٌ**, **زُحْنٌ**, **زُحْنٌ**. a) to thunder, sound, resound, ring, to rise as a sound, clamour; **زُحْنٌ** **و** the Lord thundered in the heavens; **زُحْنٌ** **و** that her borders may resound with inhabitants; **زُحْنٌ** **و** sounds of praise arose on every side. b) to feel pity, have compassion; **زُحْنٌ** **و** his soul moved with compassion for his darlings. ETHPE. **زُحْنٌ** **و** to be angry, enraged, indignant. PAEL **زُحْنٌ** **و** to rage; to make to resound. ETHPA. **زُحْنٌ** **و** a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with **زُحْنٌ**, **زُحْنٌ**, **زُحْنٌ** **و** at this demand he was indignant; **زُحْنٌ** **و** Cain complained angrily against God. APH. **زُحْنٌ** **و** to make to resound; **زُحْنٌ** **و** he made their temples resound with praise. ETAPH. **زُحْنٌ** **و** to be made angry, indignant, with **زُحْنٌ**. DERIVATIVES, **زُحْنٌ**, **زُحْنٌ**, **زُحْنٌ**, **زُحْنٌ**.

زُحْنٌ pl. **زُحْنٌ** rt. **زُحْنٌ** m. thunder, thundering; resonance, sonorousness; **زُحْنٌ** **و** Boanerges, sons of thunder; **زُحْنٌ** **و** truffles.

زُحْنٌ ETHPE. **زُحْنٌ** **و** perh. to be overwhelmed.

زُحْنٌ m. dispersion.

زُحْنٌ PAEL conj. of verb **زُحْنٌ**.

زُحْنٌ pl. **زُحْنٌ** rt. **زُحْنٌ** m. a violent blow, a crash.

زُحْنٌ pl. **زُحْنٌ** m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. **زُحْنٌ** bread baked in an oven.

زُحْنٌ m. gargling, rinsing out the mouth.

زُحْنٌ dimin. of **زُحْنٌ** f. a cake baked in the embers.

زُحْنٌ PALPEL conj. of verb **زُحْنٌ**.

زُحْنٌ rt. **زُحْنٌ** m. dashing two things together, a collision.

وَقَفَ PAEL conj. of وَقَفَ.

وَقَفَاتٍ rt. وَقَفَ. adv. carelessly, slackly, negligently.

وَقْفًا rt. وَقَفَ. f. softness, weakness, want of cohesion, laziness, levity, dissoluteness.

وَقْفًا rt. وَقَفَ. f. condescension.

وَقْفًا; same as وَقْفًا.

وَقْفًا Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

وَقَفَ fut. وَقَفَ, act. part. وَقَفٌ, وَقَفٌ, pass. part. وَقْفٌ. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; وَقَفُوا لِحَدِّمْ فَهْ دَفْعًا they go out to tread dances; وَقَفَ ذَنْبُهُ لَحًا he stamped upon . . . ; وَقَفَ دَابَّتَهُ يَوْمَ وَقَفَ دَابَّتَهُ the lion pawed the ground. b) to fasten, make fast; وَقَفُوا نِجَابَهُمْ بِحَدِيدٍ carpenters are to make the windows secure with bars. DERIVATIVES, وَقْفًا, وَقْفًا, وَقْفًا.

وَقْفًا or وَقْفًا pl. وَقْفٌ. m. a) a beat of the foot, a stamp. b) a choral dance; وَقَفُوا وَقْفًا they weave a dance and raise shouts. c) a measure of time, twenty minutes.

وَقَفَ PAEL conj. of وَقَفَ.

وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); وَقَفَ رُفَّتَهُ agitation of the thoughts, impulses. c) وَقَفَ كَبْشًا a blink, twinkling of the eye, a second. d) = وَقَفَ a throng, shoal.

وَقْفًا rt. وَقَفَ. momentary.

وَقْفًا and وَقْفًا rt. وَقَفَ. an itch, twitch.

وَقْفًا PALPEL conj. of وَقَفَ.

وَقْفًا pl. وَقْفٌ. m. a) a winnowing-fan. b) the shoulder-blade.

وَقَفَ fut. وَقَفَ and وَقَفَ, act. part. وَقَفٌ, وَقَفٌ, pass. part. وَقْفٌ. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; وَقَفَ ذَنْبُهُ the snake with sinuous tail; وَقَفَ جَسَدُهُ the body will throb with living pulses; وَقَفَ فِي بَطْنِهَا the embryo stirred in the womb; وَقَفَ سَمْتُهُمَا وَتَفَعَّلَا وَقَفَا neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; وَقَفَتِ الْأَرْضُ reptiles; وَقَفَ the earth swarmed with reptiles; وَقَفَ حَاكًا it bred worms; وَقَفَ بِهِ لَيْسًا he was covered with lice. DERIVATIVES, وَقْفًا, وَقْفًا.

وَقْفًا and وَقْفًا pl. وَقْفٌ. m. a) a throb, palpitation, vibration, slight stirring, an impulse; وَقْفًا agitation. b) a moment. c) a creeping thing.

وَقَفَ fut. وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ, وَقْفٌ. to bruise, crush; وَقَفَ كَرَمِيذَهُ أَلِيسًا He crushed the serpent by His crucifixion; وَقَفَ رَأْسَهُ لِحَدِّمْ فَهْ she brake his skull. ETHPE. وَقَفَ to be bruised, crushed. PA. وَقَفَ a) to bruise, crush; وَقَفَ الْوَرْدَ he crushed the asp. b) to strain, sprain; وَقَفَ مَعْدِنَتَهُ he dislocated the vertebrae of the back. ETHPA. وَقَفَ to be entirely crushed, bruised; وَقَفَ رَأْسَهُ وَقَفَهُ may the dragon's head be utterly crushed. APH. وَقَفَ pass. part. وَقْفٌ torn. DERIVATIVES, وَقْفًا, وَقْفًا, وَقْفًا.

وَقْفًا Arab. lead.

وَقَفَ only pass. part. وَقَفَ, وَقَفَ, وَقَفَ pieced together, patched, patchwork, a patched garment; وَقَفَ حَقْمَهُ وَقَفًا وَقَفًا clothed in a horsecloth patched together of pieces of sacking.

DERIVATIVES, وَقْفًا, وَقْفًا.

وَقْفًا rt. وَقَفَ. m. a patch, piece sewn on.

وَقْفًا rt. وَقَفَ. m. making costive, astringent.

وَقْفًا dimin. of وَقْفًا m. a tiny rill.

وَقْفًا and وَقْفًا pl. وَقْفٌ. m. a slender trickling stream, a brooklet, rill.

وَقْفًا or وَقْفًا rt. وَقَفَ. f. a) dimin. of وَقْفًا. b) scurf, dandruff.

وَقْفًا rt. وَقَفَ. oozing, marshy.

وَقْفًا rt. وَقَفَ. f. closeness, density of air, of foliage.

وَقْفًا pl. وَقْفٌ. f. a pavement.

وَقْفًا rt. وَقَفَ. f. being bruised, sprained.

وَقَفَ fut. وَقَفَ, act. part. وَقَفٌ, وَقَفٌ. to ooze, trickle; to let trickle, let drop; وَقَفَ مَاءٌ water which trickles forth from caves; وَقَفَ سَبَلًا a sponge moist with

vinegar; **وُزِنَ** **وُزِنَ** **وُزِنَ** vines which shed their grapes. ETHPE. **وُزِنَ** to trickle, ooze. DERIVATIVES, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**.

وُزِنَ rt. **وُزِنَ** m. a slender rill, oozing drops.

وُزِنَ rt. **وُزِنَ** m. scurf, scab, dirt.

وُزِنَ fut. **وُزِنَ**, act. part. **وُزِنَ**, **وُزِنَ**. to set closely, to ram in, to crowd; to make solid; **وُزِنَ** **وُزِنَ** **وُزِنَ** young plants should not be crowded together; **وُزِنَ** **وُزِنَ** he made the roads firm. Part. adj. **وُزِنَ**, **وُزِنَ**. set close together, dense, compact, solid, paved, shaded by thick foliage; **وُزِنَ** **وُزِنَ** vines closely covered with clusters; **وُزِنَ** **وُزِنَ** his room was spacious and leafy and full of light; **وُزِنَ** **وُزِنَ** thick ropes; **وُزِنَ** **وُزِنَ** hewn stones set closely together; **وُزِنَ** **وُزِنَ** couches set with precious stones; f. emph. a pavement. ETHPE. **وُزِنَ** to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. **وُزِنَ** to condense, contract. DERIVATIVES, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**.

وُزِنَ pl. **وُزِنَ** = **وُزِنَ** m. the sole of a sandal.

وُزِنَ pl. **وُزِنَ** rt. **وُزِنَ** m. a) a pavement. b) density.

وُزِنَ rt. **وُزِنَ** m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

وُزِنَ rt. **وُزِنَ** m. tinware, a leaden vessel.

وُزِنَ pl. **وُزِنَ** f. thin parchment.

وُزِنَ fut. **وُزِنَ**, act. part. **وُزِنَ**, **وُزِنَ**, pass. part. **وُزِنَ**, part. adj. **وُزِنَ**, **وُزِنَ**. to spit with **وُزِنَ** or **وُزِنَ**, to spit up or out, expectorate; **وُزِنَ** **وُزِنَ** spitting out phlegm; **وُزِنَ** **وُزِنَ** his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; **وُزِنَ** **وُزِنَ** shallow water; **وُزِنَ** **وُزِنَ** a thin summer dress. ETHPE. **وُزِنَ** to be spat upon with **وُزِنَ** or **وُزِنَ**; to be vomited; to be rejected with contumely with **وُزِنَ**. PA. **وُزِنَ** to make thin, draw fine. ETHPA. to be thinned, set far apart. PALP. **وُزِنَ** to drivel, talk in a contemptible manner. APH.

وُزِنَ to make thin; to attenuate; **وُزِنَ** **وُزِنَ** they beat out thin plates of gold. DERIVATIVES, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**.

وُزِنَ rt. **وُزِنَ**. Aramaic through Greek *ρακά*, *Raca*, contemptible, an object of contempt, fool, empty fellow.

وُزِنَ or **وُزِنَ** pl. **وُزِنَ** m. a tortoise; **وُزِنَ** **وُزِنَ** land tortoises.

وُزِنَ pl. **وُزِنَ** m. a leathern bottle; **وُزِنَ** **وُزِنَ** a skin of water.

وُزِنَ m. pl. stone brackets, corbels.

وُزِنَ fut. **وُزِنَ**, act. part. **وُزِنَ** (rare in Peal). to dance. PA. **وُزِنَ** to dance, prance, skip; to make to skip; **وُزِنَ** **وُزِنَ**: **وُزِنَ** **وُزِنَ** a time to mourn and a time to dance. APH. **وُزِنَ** to mourn, make lamentation with **وُزِنَ**; **وُزِنَ** **وُزِنَ** Abraham came to mourn for Sarah and to weep over her. ETAPH. **وُزِنَ** to be mourned, lamented; **وُزِنَ** **وُزِنَ** there shall be no mourning for them nor shall they receive burial. DERIVATIVES, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**, **وُزِنَ**.

وُزِنَ pl. **وُزِنَ** rt. **وُزِنَ** m. a dancer, mime.

وُزِنَ E-Syr. **وُزِنَ** m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

وُزِنَ rt. **وُزِنَ** m. mourning.

وُزِنَ rt. **وُزِنَ** m. a dancer, skipper.

وُزِنَ rt. **وُزِنَ** f. the dance.

وُزِنَ in the Lexx. a milking-pail.

وُزِنَ rt. **وُزِنَ** f. a) vileness, contemptibility.

b) vernac. of Mosul, *mentha siccata*, mint.

وُزِنَ and **وُزِنَ** rt. **وُزِنَ** m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

وُزِنَ rt. **وُزِنَ** f. a) squeezing out, wringing out. b) spreading out. c) **وُزِنَ** **وُزِنَ** hardening, coagulation of blood.

وُزِنَ rt. **وُزِنَ** of the firmament, heavenly.

وُزِنَ, **وُزِنَ**; see verb **وُزِنَ**.

وُزِنَ rt. **وُزِنَ** f. thinness, shallowness **وُزِنَ** of soil; **وُزِنَ** of water.

ز م ل Arab. an embroidered robe.

ز م ل *pykavn*, m. a carpenter's plane.

ز م ل fut. ز م ل, act. part. ز م ل, pass. part. ز م ل, ز م ل. to spread out; to press down, make firm; to plug; ز م ل ز م ل ز م ل Who spread forth the earth above the waters; ز م ل ز م ل ز م ل he set it firmly for a foundation; ز م ل ز م ل ز م ل plug the mouth of the jar with a sponge. Pass. part. a) ز م ل ز م ل web-footed. b) firm, impervious, compact; ز م ل ز م ل ز م ل good measure pressed down; ز م ل ز م ل ز م L stiff soil, also the solid earth; ز م ل ز م ل ز م L a hard and trodden road. c) subst. see above. ETHPE. ز م ل ز م L to be pressed together, solidified; ز م ل ز م ل ز م L the firmament was compacted out of the waters; ز م ل ز م ل ز م L the foundations of the earth grew solid. PA. ز م L to make solid, lay firmly. ETHPA. ز م ل ز م L to be pressed together, coagulated; ز م ل ز م ل ز م L the waters which were coagulated as cheese from milk. APH. ز م L a) to patch, sew cloth to . . . b) to press together, make solid; ز م ل ز م ل ز م L the firmament compacted out of water. DERIVATIVES, ز م ل ز م ل, ز م ل ز م ل, ز م ل ز م ل.

ز م ل rt. ز م ل. m. a) a piece of cloth. b) expansion, extension.

ز م ل pass. part. ز م ل. to floor, lay a floor; ز م ل ز م ل ز م ل let it be floored with round timbers. DERIVATIVE, ز م ل.

ز م ل or ز م ل rt. ز م ل. m. planking, roof-covering of rounded timbers set closely above the joists.

ز م ل PAEL conj. of verb ز م ل.

ز م ل rt. ز م ل. m. a) a shallow. b) expectoration, vomit; ز م ل ز م ل spitting blood.

ز م ل PALPEL conj. of verb ز م ل.

ز م ل rt. ز م ل. thin, meagre.

ز م ل fut. ز م ل, act. part. ز م ل, pass. part. ز م ل, ز م ل. to bray, pound, decorticate; ز م ل ز م ل ز م L husked parched corn. ETHPE. ز م ل ز م L to be pounded, beaten, hammered. PA. ز م L to crush, chew, masticate. ETHPA.

ز م ل ز م L to be husked. ETAPH. ز م ل ز م L to be broken small. DERIVATIVES, ز م ل ز م ل.

ز م ل pl. ز م ل, ز م L E-Syr. spellings of ز م ل &c.; see above.

ز م ل fut. ز م ل, act. part. ز م ل, ز م ل, pass. part. ز م ل. to find fault, blame; to accuse, lodge a complaint; ز م ل ز م ل ز م L why doth he yet find fault? ز م ل ز م ل ز م L accuse and judge the transgressor. ETHPE. ز م ل ز م L to be censured, accused, prosecuted, with ز م L of the pers.; ز م ل ز م ل ز م L that of which he is accused; ز م ل ز م ل ز م L "infamis" disfranchised. PA. ز م L to present; ز م ل ز م ل ز م L they gave to the Levites for the Passover a thousand sheep. APH. ز م L a) with ز م ل and ز م L of the pers. to confer a favour; ز م ل ز م ل ز م L he did me the kindness. b) to accuse with ز م L or ز م L; ز م ل ز م ل ز م L the accusations they brought against us. DERIVATIVES, ز م ل ز م ل, ز م ل ز م ل, ز م ل ز م ل, ز م ل ز م L.

ز م ل rt. ز م ل. m. a censor, faultfinder, accuser.

ز م ل a) imper. of verb ز م ل. b) abs. and constr. st. of ز م ل; see above.

ز م ل rt. ز م ل. m. a crawler, reptile.

ز م ل rt. ز م ل. f. crawling.

ز م ل rt. ز م ل. m. a) a grievance, ground of complaint. b) the conferring of a favour.

ز م ل; see ز م ل.

ز م ل rt. ز م ل. f. relaxation; ambiguity.

ز م ل pl. ز م ل, ز م L rt. ز م ل. m. censure, reprehension; accusation, indictment; ز م ل ز م L found blameless.

ز م ل rt. ز م ل. f. culpability.

ز م ل rt. ز م ل. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

ز م ل rt. ز م ل. adv. wickedly, impiously.

ز م ل rt. ز م ل. f. wickedness, impiety, superstition.

ز م ل; see ز م ل.

ز م L fut. ز م L. to be feeble, palsied; to be tremulous with age. ETHPE. ز م L a) with

praise. Pass. part. *mumbling, toothless*. ETHPE. פָּלַל to be uttered, mentioned. PA. $\text{פָּלַל$ to utter gently; rit. $\text{פָּלַל$ he says gently. DERIVATIVE, פָּלַל .

פָּלַל , פָּלַל or פָּלַל rt. פָּלַל m. movement of the lips, a gentle murmur, whisper, utterance.

פָּלַל to droop; only part. פָּלַל , פָּלַל , פָּלַל

פָּלַל thy branches droop. APH. פָּלַל to wrench loose as פָּלַל the shoulder; to make to hang loose; פָּלַל the bulls' ears droop. DERIVATIVES, פָּלַל , פָּלַל .

פָּלַל rt. פָּלַל m. violence of the wind, a violent shaking, shock.

פָּלַל APHEL פָּלַל to prick, make a puncture.

❖ פָּלַל פָּלַל פָּלַל פָּלַל פָּלַל ❖
 ❖ פָּלַל פָּלַל פָּלַל פָּלַל ❖



❖ פָּלַל פָּלַל פָּלַל פָּלַל ❖

❖ פָּלַל ❖

ע

כחדי

ע , ע *Shin*, the twenty-first letter of the alphabet. The number *three hundred*, with ע , ע , the *three hundredth*.

ע abbrev. for ע *finis*, here endeth a book or lesson.

ע act. part. a) of verb ע to let down. b) of verb ע to burn.

ע act. part. of verb ע .

ע pl. ע , ע m. a demon, devil, evil spirit, often ע . DERIVATIVES, the following three words:—

ע pl. ע from ע . *demonic, possessed by a demon; a demon.*

ע from ע . *diabolical cunning.*

ע , ע from ע . *of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also ע conflicts with evil spirits.*

ע Pers. *Shah, King; ע King of Kings, Emperor.*

ע Mongol paper money, worth from one to twenty dinars.

ע rt. ע f. *letting down a bucket.*

ע , ע and ע Heb. pr. n. *Saul.*

ע pl. ע rt. ע m. *an asker, beggar, petitioner.*

ע pl. ע rt. ע m. *an inquiry, interrogation; a riddle.*

ע m. pl. = ע *jujubes.*

ע act. part. of verb ע .

ע (ע) *lenticula stagnina, marsh lentil.*

ע act. part. of verb ע .

ע = ע .

ע ; see verb ע .

ע and ע rt. ע adv. *supposed, reputed, putatively opp. ע by nature; feignedly; in a borrowed or secondary sense, tropically opp. ע properly, ע exactly and ע truly.*

ע rt. ע f. a) with ע : *tropically, by personification.* b) ע *pretence.*

ע fut. ע , imper. ע , act. part.

ܘܒܘܪܝܢܐ, pass. part. ܘܒܘܪܝܢܐ and with prosthetic Aleph ܘܒܘܪܝܢܐ &c. a) to ask, entreat; to beg, borrow; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ ask of me and I will give thee; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ ask the king's permission for me; with ܘܒܘܪܝܢܐ to make a request; with ܘܒܘܪܝܢܐ to extort. b) to inquire, interrogate; with ܘܒܘܪܝܢܐ or ܘܒܘܪܝܢܐ to inquire after the health, salute; ܘܒܘܪܝܢܐ my friend. With ܘܒܘܪܝܢܐ to examine by torture. c) to ask counsel, consult with ܘܒܘܪܝܢܐ or ܘܒܘܪܝܢܐ; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ they asked of God, of the Lord; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ one who divines by familiar spirits, a necromancer. Pass. part. borrowed, pretended, assumed, putative, reputed; in a secondary sense, tropical; ܘܒܘܪܝܢܐ borrowed splendour; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ the reflected glory on the countenance of Moses; ܘܒܘܪܝܢܐ the reputed or supposed father; ܘܒܘܪܝܢܐ an assumed name; ܘܒܘܪܝܢܐ fancy dress; ܘܒܘܪܝܢܐ unreal and fleeting life; ܘܒܘܪܝܢܐ or ܘܒܘܪܝܢܐ in pretence, feignedly; gram. ܘܒܘܪܝܢܐ secondary or tropical use. ETHPE. ܘܒܘܪܝܢܐ imper. W-Syr. ܘܒܘܪܝܢܐ to excuse oneself, to decline; to eschew, abstain from; to resign; with ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ he excused himself from going in; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ he absolutely declined; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ refusing suretyship; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ eschewing vainglory; ܘܒܘܪܝܢܐ inevitable, necessary. With ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ to abstain from food, from marriage; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ to resign the office of Patriarch. Legal to refuse to receive a purchase, to disallow, cancel. PA. ܘܒܘܪܝܢܐ sometimes with Yudh inserted before ܘܒܘܪܝܢܐ. a) to ask questions, to inquire, question with ܘܒܘܪܝܢܐ or acc. of the pers., with ܘܒܘܪܝܢܐ for, about or concerning; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ he asked who it was; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ they inquired for the house; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ the owner of the deposit asked concerning the man with whom he had left it. With ܘܒܘܪܝܢܐ to propose a question, propound an enigma. b) to call in question, debate. ETHPA. ܘܒܘܪܝܢܐ a) to be questioned, interrogated, examined, tried at law; with ܘܒܘܪܝܢܐ to be put to the question. b) = ETHPEEL to excuse himself,

refuse; to abstain; with ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ we beg to be excused from military duty and service. APH. ܘܒܘܪܝܢܐ act. part. ܘܒܘܪܝܢܐ or ܘܒܘܪܝܢܐ to lend, bestow; to lend, grant a loan; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ lend me three loaves; ܘܒܘܪܝܢܐ ܘܒܘܪܝܢܐ who will grant me an alms. DERIVATIVES, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ. ܘܒܘܪܝܢܐ pl. ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ, ܘܒܘܪܝܢܐ &c. rt. ܘܒܘܪܝܢܐ. f. a request, petition, object of desire, requisite; consultation; a loan; the appropriation of a name, a trope; ܘܒܘܪܝܢܐ household requisites; ܘܒܘܪܝܢܐ a salutation; ܘܒܘܪܝܢܐ he borrowed or assumed that name; ܘܒܘܪܝܢܐ the fruit of cordia myxa, a kind of plum. ܘܒܘܪܝܢܐ rarely ܘܒܘܪܝܢܐ Arab. Damascus; Syria. ܘܒܘܪܝܢܐ and ܘܒܘܪܝܢܐ from ܘܒܘܪܝܢܐ. a Damascene, a Syrian. ܘܒܘܪܝܢܐ act. part. of verb ܘܒܘܪܝܢܐ. ܘܒܘܪܝܢܐ Arab. m. a mill-stone. ܘܒܘܪܝܢܐ act. part. of verb ܘܒܘܪܝܢܐ to rub. ܘܒܘܪܝܢܐ or ܘܒܘܪܝܢܐ act. part. of verb ܘܒܘܪܝܢܐ to crawl. ܘܒܘܪܝܢܐ rt. ܘܒܘܪܝܢܐ. m. a crawling locust, unfledged locust. ܘܒܘܪܝܢܐ a) for ܘܒܘܪܝܢܐ act. part. of verb ܘܒܘܪܝܢܐ to leap. b) act. part. of ܘܒܘܪܝܢܐ to be strong, firm. ܘܒܘܪܝܢܐ or ܘܒܘܪܝܢܐ pl. ܘܒܘܪܝܢܐ Heb. m. a chain, ankle-chain, bangle, bracelet. ܘܒܘܪܝܢܐ rarely ܘܒܘܪܝܢܐ pl. ܘܒܘܪܝܢܐ subst. and adj. silk, silken, silken attire, a silken hanging, a piece of silk; ܘܒܘܪܝܢܐ a silk-weaver, mercer. ܘܒܘܪܝܢܐ Heb. the Song of Songs; cf. ܘܒܘܪܝܢܐ. ܘܒܘܪܝܢܐ; see ܘܒܘܪܝܢܐ. ܘܒܘܪܝܢܐ = ܘܒܘܪܝܢܐ verb. ܘܒܘܪܝܢܐ; see ܘܒܘܪܝܢܐ. ܘܒܘܪܝܢܐ imper. of verb ܘܒܘܪܝܢܐ to blow.

عَدَّ fut. **عَدَّ**, act. part. **عَادٍ**. a) to let down **عَدَّ** into a pit; **عَدَّ** from a window; **عَدَّ** **عَدَّ** **عَدَّ** they let the water rush out with violence. b) to descend, condescend; **عَدَّ** **عَدَّ** **عَدَّ** who will come down and converse with me? PA. **عَدَّ** to let down. DERIVATIVE, **عَادٍ**.

عَادٍ pl. **عَادٍ**; see **عَادٍ**.

عَادٍ fut. **عَادٍ**, imper. **عَادٍ**, act. part. **عَادٍ**, **عَادٍ** pl. **عَادٍ**, **عَادٍ**, pass. part. **عَادٍ**, **عَادٍ** pl. **عَادٍ** cf. **عَادٍ**. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with **عَادٍ**; **عَادٍ** he led away captives; **عَادٍ** they seized our silver. Metaph. **عَادٍ** she captivated him by her beauty; **عَادٍ** we bring every thought into captivity. Act. part. a captor, spoiler, robber; **عَادٍ** cattle-lifters. Pass. part. captured, a captive; **عَادٍ** beautiful captives may become the capturers of their enamoured captors; **عَادٍ** enslaved by his lusts; **عَادٍ** my mind is ravished unto God; **عَادٍ** bereft of wit. ETHPE. **عَادٍ** to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; **عَادٍ** he was led away captive to Babylon; **عَادٍ** Edessa was devastated by floods; **عَادٍ** all their baggage was carried off. Metaph. to be captivated, enslaved, subject with **عَادٍ**, **عَادٍ**; **عَادٍ** she was captivated by love of him; **عَادٍ** every victory shall be in thy power, be possible to thee. APH. **عَادٍ** act. part. **عَادٍ**. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, **عَادٍ**, **عَادٍ**, **عَادٍ**.

عَادٍ pr. n. Sheba, Sabaea, kingdoms of Arabia.

عَادٍ neighbouring, a neighbour. DERIVATIVES, **عَادٍ**, &c.

عَادٍ potamogeton natans, pondweed.

عَادٍ or **عَادٍ** m. nigella sativa, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

عَادٍ f. a) neighbourhood, nearness, vicinity; **عَادٍ** social intercourse. b) a district, quarter of a town; **عَادٍ** the Jews' quarter.

عَادٍ and **عَادٍ** Shaphel and Eshtaphal conjugations; see under **عَادٍ**.

عَادٍ from **عَادٍ**. adv. arrogantly.

عَادٍ, **عَادٍ**, **عَادٍ** from **عَادٍ**. boastful, vainglorious.

عَادٍ from **عَادٍ**. adv. vaingloriously.

عَادٍ from **عَادٍ**. f. boastfulness, vainglory.

عَادٍ; see **عَادٍ**.

عَادٍ pl. **عَادٍ** rt. **عَادٍ**. m. a) a thin plate of metal. b) a large fish found in the Nile.

عَادٍ pl. **عَادٍ**, **عَادٍ** m. **عَادٍ** f. (rare) rt. **عَادٍ**. the number seven; a week. E-Syr. **عَادٍ** (soft b) a division of the ecclesiastical year, properly seven weeks.

عَادٍ pl. **عَادٍ** rt. **عَادٍ**. m. a shoot, sprig, slip, sucker, rod; — **عَادٍ** — **عَادٍ** — **عَادٍ** myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; **عَادٍ** woven of osiers, wicker.

عَادٍ pl. **عَادٍ** rt. **عَادٍ**. m. pardoning, forgiving, ready to forgive; **عَادٍ** He who forgives sins.

عَادٍ rt. **عَادٍ**. m. liberation.

عَادٍ from **عَادٍ**. like a rod, striped.

عَادٍ pl. **عَادٍ** rt. **عَادٍ**. f. a staff, and esp. a pastoral staff.

عَادٍ from **عَادٍ**. simple, childish; a simpleton, innocent.

عَادٍ Pers. steel.

عَادٍ PEAL only part. adj. **عَادٍ**, **عَادٍ**, **عَادٍ**. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; **عَادٍ** the glorious nature of His Godhead; **عَادٍ** stately edifices; **عَادٍ** of goodly stature. Fem. emph. pl. **عَادٍ** glories, glorious deeds. PA. **عَادٍ** a) to praise, glorify, sing praises often with **عَادٍ**; to hold in honour; eccles. to say

the Gloria. b) to keep in good repute, sustain the credit of; **مَعْمُونهَ حَكْمُهَ** **هَلَّهَ** **هَمَّحَنَ** he served the Church and guarded it from discredit. c) like Gk. *δοξάζειν*, cf. derivs. **أَمَّحَنَ** **أَمَّحَنَ** **أَمَّحَنَ** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **مَتَّحَنَ** a commoner; **مَلَّهَ** **مَلَّهَ** **مَلَّهَ** the illustrious Patriarch. b) splendid, precious; **حَقَّهَ** **حَقَّهَ** magnificent array; **كَمَّهَ** **كَمَّهَ** the glories, precious ornaments, of the temple. ETHPA. **أَمَّحَنَ** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**, **مَحْسَمَ**.

مُحْسَمَ (قَتَفَ) the ostrich.

مُحَّي fut. **تُحَّي**, act. part. **مُحِّي**, **مُحِّي** to float, to fly loose, stream. DERIVATIVE, **مُحِّي**.

مُحِّي PAEL conj. to beat out, hammer; **مُحَّي** **مُحَّي** **مُحَّي** beaten silver. ETHPA. **أَمَّحَنَ** to be beaten out; **أَمَّحَنَ** **أَمَّحَنَ** unyielding, stubborn. DERIVATIVES, **مَحَّي**, **مَحَّي**, **مَحَّي**.

مُحِّي E-Syr. **مُحِّي** m. the Syrian month Shebat or Shwat from February new moon to that of March.

مُحِّي pl. **مُحِّي** rt. **مُحِّي** m. a) a rod, staff, branch, sceptre; **مُحِّي** **مُحِّي** a pomegranate rod; **مُحِّي** **مُحِّي** a cloak of wickerwork; **مُحِّي** **مُحِّي** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **مُحِّي** **مُحِّي** the plague of waters, the deluge; **مُحِّي** **مُحِّي** the scourge of the tongue; **مُحِّي** **مُحِّي** a just judgement overtook him. c) a tribe; **مُحِّي** **مُحِّي** the half-tribe of Manasseh. d) = **مُحِّي** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **مُحِّي** **مُحِّي** the skin of the panther is striped. g) the arum. h) salt pork.

مُحِّي rt. **مُحِّي** m. flowing hair, straight locks opp. **مُحِّي** curls.

مُحِّي m. *polygonum seminale*, knot-grass. **مُحِّي** com. gen. level; **مُحِّي** a table-land.

مُحِّي pl. **مُحِّي** m. **مُحِّي** pl. **مُحِّي** f. rt. **مُحِّي**. a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **مُحِّي** a Sabaeen.

مُحِّي rt. **مُحِّي** m. a) collect. captives, captivity. b) devastation, depopulation, harrying.

مُحِّي pl. **مُحِّي** m. a) a ray, spark; **مُحِّي** **مُحِّي** the rays of dawn. b) in the Lexx. a mountain path.

مُحِّي f. sparkling, glittering.

مُحِّي rt. **مُحِّي** adv. gloriously, nobly, excellently.

مُحِّي rt. **مُحِّي** f. splendour, magnificence, goodness.

مُحِّي pl. **مُحِّي** m. a path, pathway, way, road, trace; **مُحِّي** **مُحِّي** the old ways, ancient paths; **مُحِّي** **مُحِّي** the Milky Way, lit. the way of chaff.

مُحِّي from **مُحِّي**. seven times, sevenfold.

مُحِّي, **مُحِّي**, **مُحِّي** from **مُحِّي**. seventh, consisting of seven, sevenfold; **مُحِّي** the seven planets.

مُحِّي from **مُحِّي**. f. the number seven, a number of seven.

مُحِّي rt. **مُحِّي** f. desertion, abandonment, being abandoned.

مُحِّي; see **مُحِّي**.

مُحِّي rt. **مُحِّي** f. a) collect. captives, captivity; **مُحِّي** **مُحِّي** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

مُحِّي I. denom. verb PAEL conj. from **مُحِّي**. a) to show the way, direct; **مُحِّي** **مُحِّي** conveying water from considerable distances; **مُحِّي** **مُحِّي** pathless ravines. b) to instruct, train in the spiritual life.

II. denom. verb from **مُحِّي** to form spikes. ETHPA. **أَمَّحَنَ** to be directed, instructed; **مُحِّي** **مُحِّي** he was under the direction of our Master.

مُحِّي from **مُحِّي**. a director, spiritual guide.

مُحِّي, **مُحِّي** or **مُحِّي** pl. **مُحِّي** constr. states **مُحِّي** and **مُحِّي** f. a spike,

blade, an ear of wheat; **سَمَلًا** **سَمَلًا** blades of corn, young green corn; **سَمَلًا** **سَمَلًا** or **سَمَلًا** **سَمَلًا** spikenard; **سَمَلًا** **سَمَلًا** mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**.

سَمَلًا f. **سَمَلًا** m. seven; **سَمَلًا** or **سَمَلًا** the seventh; **سَمَلًا** **سَمَلًا** seven times; **سَمَلًا** **سَمَلًا** seven or eight; **سَمَلًا** **سَمَلًا** or ellipt. the seven aeons of Bardesanes' heresy; the seven planets; **سَمَلًا** pl. **سَمَلًا** the seventh day of the month; the collective number seven; **سَمَلًا** **سَمَلًا** the seven of them. DERIVATIVES, the four following words, and **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**.

سَمَلًا seventy; **سَمَلًا** **سَمَلًا** the Septuagint version.

سَمَلًا with **سَمَلًا** or oftener ellipt. of the Septuagint; **سَمَلًا** **سَمَلًا** Isaiah in the LXX version.

سَمَلًا seven hundred.

سَمَلًا or **سَمَلًا** m. **سَمَلًا** f. seventeen.

سَمَلًا m. mixing, confusing.

سَمَلًا fut. **سَمَلًا**, act. part. **سَمَلًا**, pass. part. **سَمَلًا**, **سَمَلًا**. a) to leave, go away; **سَمَلًا** **سَمَلًا** the fever left her. With **سَمَلًا** to let blood; with **سَمَلًا** to expire; also **سَمَلًا** **سَمَلًا** his soul departed. Otiose with verbs of motion: **سَمَلًا** **سَمَلًا** they went away, took leave; **سَمَلًا** **سَمَلًا** he went out; **سَمَلًا** **سَمَلًا** he took to flight. b) to leave over, leave behind, leave by will; **سَمَلًا** **سَمَلًا** he left none remaining; **سَمَلًا** **سَمَلًا** I shall leave a good example; **سَمَلًا** **سَمَلًا** the riches his parents had left him. c) to give leave, allow, let alone; **سَمَلًا** **سَمَلًا** permit me to send; **سَمَلًا** **سَمَلًا** leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; **سَمَلًا** **سَمَلًا** heralds have been sent out by the king; **سَمَلًا** **سَمَلًا** a legally divorced woman. e) to let go, let loose; **سَمَلًا** **سَمَلًا** he ordered the wild beasts to be let loose at him; with **سَمَلًا** to set fire to. f) to remit, forgive **سَمَلًا** **سَمَلًا** debts, **سَمَلًا**

sins; **سَمَلًا** taxes. g) to leave, forsake, desert, abandon; **سَمَلًا** **سَمَلًا** he forsook them; **سَمَلًا** **سَمَلًا** thou hast left thy first love; **سَمَلًا** **سَمَلًا** forsaken eggs. h) to leave out, omit; **سَمَلًا** **سَمَلًا** to say nothing about, except.

ΕΤΗΡΕ. **سَمَلًا** imper. W-Syr. **سَمَلًا** passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**.

سَمَلًا or **سَمَلًا** pl. **سَمَلًا** rt. **سَمَلًا** m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) **سَمَلًا** **سَمَلًا** blood-letting. d) desertion, abandonment.

سَمَلًا act. part. **سَمَلًا**, **سَمَلًا** to be childish, infantile, simple, foolish, to behave childishly; **سَمَلًا** **سَمَلًا** they are even yet childish in mind. ΕΤΗΡΑ. **سَمَلًا** to behave as a child, pretend to be a simpleton.

APH. **سَمَلًا** to feign childishness. DERIVATIVES, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**, **سَمَلًا**.

سَمَلًا from **سَمَلًا**. a) subst. an infant, young child, little boy or girl under five years old. b) **سَمَلًا** her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

سَمَلًا and **سَمَلًا**, **سَمَلًا** and **سَمَلًا** m. peganum harmala, Syrian rue used for wicks, a wick.

سَمَلًا from **سَمَلًا**. adv. childishly, foolishly.

سَمَلًا and **سَمَلًا** dimin. of **سَمَلًا**. m. a little boy, tiny child.

سَمَلًا from **سَمَلًا**. f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

سَمَلًا from **سَمَلًا**. infantile, childish, puerile; **سَمَلًا** **سَمَلًا** tender age; **سَمَلًا** **سَمَلًا** teaching suited to children.

سَمَلًا from **سَمَلًا**. infantile, childish.

سَمَلًا PAEL **سَمَلًا** to wheedle. ΕΤΗΡΑ. **سَمَلًا** to be coaxed, wheedled.

מַעֲטָלָה and מַעֲטָה pl. מַעֲטָה, usually f. a vine-shoot, sucker, slip, layer, branch, twig.

מַעֲטָלָה f. sorbus domestica, the service-tree.

מַעֲטָלָהּ, מַעֲטָלָהּ from מַעֲטָלָהּ. having long creeping branches.

מַעֲטָה denom. verb PAEL conj. from מַעֲטָהּ. to keep the Sabbath. APH. מַעֲטָהּ to keep Sabbath, take Sabbath rest; מַעֲטָהּ מַעֲטָהּ the land kept Sabbath.

מַעֲטָה and מַעֲטָה pl. מַעֲטָה, מַעֲטָה f. a) the Sabbath, Saturday; מַעֲטָה מַעֲטָה or מַעֲטָה מַעֲטָה the Sabbath day; מַעֲטָה מַעֲטָה the Sabbatical year; מַעֲטָה מַעֲטָה a synagogue, also a refectory. b) a week; מַעֲטָה מַעֲטָה Holy week; מַעֲטָה מַעֲטָה the week of weeks i.e. Easter week; מַעֲטָה מַעֲטָה Saturday in Easter week; מַעֲטָה מַעֲטָה on the first day of the week; מַעֲטָה מַעֲטָה Sunday; מַעֲטָה מַעֲטָה the First Sunday after Easter. DERIVATIVES, verb מַעֲטָה, מַעֲטָה, מַעֲטָה, מַעֲטָה.

מַעֲטָה f. anethum graveolens, dill.

מַעֲטָהּ pl. מַעֲטָהּ from מַעֲטָהּ. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

מַעֲטָהּ from מַעֲטָהּ. adv. on each Sabbath.

מַעֲטָהּ pl. מַעֲטָהּ from מַעֲטָהּ. Sabbatical, on the Sabbath.

מַעֲטָהּ; see מַעֲטָהּ.

מַעֲטָה fut. מַעֲטָה, act. part. מַעֲטָה, מַעֲטָה to stray, wander, err, swerve; מַעֲטָה מַעֲטָה from the way; מַעֲטָה מַעֲטָה from the truth; מַעֲטָה מַעֲטָה they thought he was wandering, delirious. APH. מַעֲטָהּ to lead astray, mislead, delude; מַעֲטָהּ מַעֲטָהּ evil spirits leading the world astray; מַעֲטָהּ מַעֲטָהּ a wind blowing athwart the vision. DERIVATIVES, מַעֲטָה, מַעֲטָה, מַעֲטָה.

מַעֲטָה m. teak-wood.

מַעֲטָהּ pl. מַעֲטָהּ f. the almond tree and fruit, esp. the bitter almond opp. מַעֲטָהּ sweet almonds but מַעֲטָהּ מַעֲטָהּ bitter almonds; מַעֲטָהּ מַעֲטָהּ fresh almonds.

מַעֲטָהּ m. absorption, pre-occupation.

מַעֲטָהּ rt. מַעֲטָהּ m. craft, subtlety.

מַעֲטָהּ pl. מַעֲטָהּ rt. מַעֲטָהּ m. a stoker.

מַעֲטָהּ pl. מַעֲטָהּ rt. מַעֲטָהּ m. a) troublesome, disturbing; with מַעֲטָהּ mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

מַעֲטָהּ rt. מַעֲטָהּ f. turbulence, disorderliness, unsteadiness.

מַעֲטָהּ rt. מַעֲטָהּ m. a) commotion, tumult, sedition. b) מַעֲטָהּ, מַעֲטָהּ a tempest.

מַעֲטָהּ rt. מַעֲטָהּ turbulent, seditious.

מַעֲטָהּ rt. מַעֲטָהּ f. a) turbulence. b) soothing words, flattery.

מַעֲטָהּ or מַעֲטָהּ rt. מַעֲטָהּ m. error, misleading.

מַעֲטָהּ rt. מַעֲטָהּ m. a seducer, deceiver.

מַעֲטָהּ rt. מַעֲטָהּ f. a venture, surmise.

מַעֲטָהּ rt. מַעֲטָהּ f. glowing heat, ardour.

מַעֲטָהּ rt. מַעֲטָהּ adv. violently, hastily.

מַעֲטָהּ rt. מַעֲטָהּ f. commotion, disturbance, tumult; מַעֲטָהּ מַעֲטָהּ the boisterous sea; מַעֲטָהּ מַעֲטָהּ frightful masks.

מַעֲטָהּ m. Pers. a jackal.

מַעֲטָהּ perh. a pier, jetty.

מַעֲטָהּ fut. מַעֲטָהּ, act. part. מַעֲטָהּ, מַעֲטָהּ, pass. part. מַעֲטָהּ, מַעֲטָהּ. a) to engage in, be occupied with, take to; מַעֲטָהּ מַעֲטָהּ they are engaged in these arts. b) to cajole, pervert, distract; מַעֲטָהּ מַעֲטָהּ thinking to cajole him with soft words.

Pass. part. a) occupied, given up to, intent, engrossed; מַעֲטָהּ מַעֲטָהּ he was engrossed in study. b) cajoled, distracted; מַעֲטָהּ מַעֲטָהּ I am as one distraught.

ETHPE. מַעֲטָהּ a) to occupy oneself, to be engaged in, intent upon, given up to; מַעֲטָהּ מַעֲטָהּ I am occupied in affairs of state; מַעֲטָהּ מַעֲטָהּ he attended to nothing but gluttony and vice. b) to be cajoled, deluded; מַעֲטָהּ מַעֲטָהּ a human being capable of being deluded. APH. מַעֲטָהּ to occupy the attention, keep engaged; מַעֲטָהּ מַעֲטָהּ the assailants kept those on the ramparts fully engaged. DERIVATIVES, מַעֲטָהּ, מַעֲטָהּ, מַעֲטָהּ, מַעֲטָהּ, מַעֲטָהּ.

عز pl. عز rt. عز m. a) occupation, employment; عز نسأ قم عز وإعز rest from the labours of the day. b) cajolery, artifice. c) chance, haphazard, fortune; عز عز by chance, possibly, casually, indiscriminately, rashly; عز عز casual, chance, uncertain, fortuitous.

عز rt. عز adv. *regardlessly, without reflection.*

عز m. a stone-cutter's saw.

عز PAHLI conj. from عز see verb عز. to remove from its place; to alter, transform, translate; عز عز عز عز عز عز whose removes a book from this monastery; عز عز عز عز عز عز wrath hath altered thine intent; لا عز عز عز عز عز عز let no one dare to alter their clothing. Pass. part. عز عز عز عز عز عز different, dissimilar; عز عز عز عز عز عز diverse, various; عز عز عز عز عز عز blossoms of varied odours; عز عز عز عز عز عز those of various hearing i.e. of different languages. With لا immutable. ETHPAHLI عز عز عز عز عز عز a) to be removed, displaced; عز عز عز عز عز عز his thigh was dislocated, cf. عز عز عز عز عز عز. b) to become different; to be altered in appearance, to change colour or expression; to disguise oneself; عز عز عز عز عز عز the city appeared changed to him. c) to change sides, desert one's party. d) to be distracted, confused; عز عز عز عز عز عز my mind was distracted. e) to be alienated with عز of the pers. f) to be subject to change, mutable. DERIVATIVES, عز عز عز عز عز عز, عز عز عز عز عز عز, عز عز عز عز عز عز.

عز pl. عز m. the murmur of running water.

عز fut. عز, infin. عز, act. part. عز, عز, عز, pass. part. عز, عز. a) to kindle, heat a bath, furnace, &c.; to burn incense; to be hot, heated, warm, glowing; عز عز عز عز a glowing oven; عز عز عز عز July glowed. Metaph. to heat, inflame; to glow of anger, desire, &c.; عز عز عز عز zeal inflamed thee. Pass. part. burnt, fired; inflamed, ardent; عز عز عز عز an unburnt i.e. sun-dried

potter's vessel; عز عز عز عز quick-lime; عز عز عز عز the ardent ranks of Michael. b) to pour forth, let run; عز عز عز عز eyes poured forth tears of misery. ETHPE. عز عز عز عز a) to be kindled, heated, to seethe; to be burnt, baked as pottery; عز عز عز عز a seething pot. b) to burn, glow with fever, zeal, &c. c) to come, present oneself, be at; عز عز عز عز every one should come to our gate. PA. عز عز عز عز a) to let down عز عز عز عز a line into the sea. b) perh. to leave, quit. APH. عز عز عز عز to remove, quit. DERIVATIVES, عز عز عز عز عز عز, عز عز عز عز عز عز, عز عز عز عز عز عز.

عز rt. عز m. *awakening, rousing.*

عز or عز rt. عز. usually عز عز عز عز a drain, ditch, gutter. Cf. عز عز.

عز better عز عز an almond, a pistachio-nut.

عز rt. عز m. *kindling, heat, flame.*

عز rt. عز f. a) *throwing away, throwing down.* b) *kindling.*

عز fut. عز, act. part. عز, عز, عز, part. adj. عز, عز, عز. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; عز عز عز عز عز عز they stirred up the people and the elders; لا عز عز عز عز nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with عز عز عز عز عز عز violent tempests broke over him. c) to stir, move, rustle; عز عز عز عز عز عز like a wild creature stirring in the wood. d) to dandle, coax, fawn on; عز عز عز عز عز عز she coaxed me as a child. Part. adj. a) troubled, perturbed, disorderly, boisterous; عز عز عز عز عز عز the troubled sea; عز عز عز عز عز عز the roads were disorderly, dangerous; عز عز عز عز عز عز mountains infested with robbers; عز عز عز عز عز عز boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. ETHPE. عز عز عز عز عز عز to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of storm, tumult, war; عز عز عز عز عز عز the hosts were mingled in confusion; عز عز عز عز عز the empire was in uproar. Also

his health was upset; **جاء** he was perturbed; **جاء** untroubled, imperturbable. PA. **جاء** a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; **جاء** he coaxed and soothed the wild beasts; **جاء** he eased the sore by dressing it. ETHPA. **جاء** a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; **جاء** a fool flattered becomes yet more a fool. DERIVATIVES, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**.

جاء rt. **جاء**. cringing, fawning.

جاء rt. **جاء**. m. a) tumult, trouble. b) adulation.

جاء f. **جاء** blear-eyed.

جاء f. **جاء** soreness of the eyes.

جاء fut. **جاء**, act. part. **جاء**, pass. part. **جاء**. a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; **جاء** archers, bowmen; **جاء** slingers; **جاء** thou shalt hurl at him and not spare; **جاء** he hurled abuse at the Tatars. With **جاء** to throw away or cast off; with **جاء** to add, impute. b) to cast out, expose infants, corpses; **جاء** bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; **جاء** the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with **جاء**; **جاء** he expelled him from the city, from the magistracy; **جاء** or **جاء** to exile; **جاء** he excommunicated. With **جاء** to lay hands on, seize; **جاء** to launch a ship; **جاء** to lay down arms; **جاء** to throw away a shield; **جاء** to invest money; **جاء** to be venomous; **جاء** to cast himself down, throw himself on the earth; to expose himself, cast himself; **جاء** to cast a net; **جاء** or **جاء** to take root; **جاء** to cast lots,

choose; **جاء** to drop a tray; **جاء** to apply the mind. Pass. part. cast, laid, lying; **جاء** cast on the dungheap; **جاء** he saw a great snake lying in the road. ETHPE. **جاء** a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; **جاء** to be cast up by water; to be thrown away, cast out to perish; to be exposed **جاء** to great trouble; **جاء** to contempt. c) to be rejected, expelled, banished, exiled; to be deposed **جاء** from the throne; **جاء** from office. d) with **جاء** to go after, yearn after. PA. **جاء** a) to hurl words, reproaches. b) to cast off clothes. ETHPA. **جاء** to be cast out, exposed. APH. **جاء** to cast out, banish. DERIVATIVES, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**, **جاء**.

جاء m. mace.

جاء m. the thread on the shuttle; **جاء** the thread of the woof.

جاء rt. **جاء**. m. a hurler, shooter of an arrow; a chucker out.

جاء pl. **جاء** rt. **جاء**. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.

جاء rt. **جاء**. m. a) hurling, throwing away; depositing. b) a throw, cast; a bowshot. c) **جاء** a spout, conduit.

جاء pl. **جاء** rt. **جاء**. f. a missile, dart, slingstone.

جاء PAEL **جاء** to make proposals of marriage, offer marriage gifts. Pass. part. **جاء** engaged to be married, promised in marriage. ETHPA. **جاء** to be founded. DERIVATIVE, **جاء**.

جاء pl. **جاء** rt. **جاء**. m. a) proposals of marriage, gifts before marriage. b) also written **جاء** the laying of a foundation, preparation of a foundation or of an undertaking.

جاء the edge of a sword-blade.

جاء fut. **جاء**, act. part. **جاء**, pass. part. **جاء**, **جاء**. to soothe; to cajole, allure; **جاء** it soothes and heals; **جاء** the alluring ornaments of her youthfulness. PA. **جاء** to cajole, beguile, entice; to

كع to be even; usually metaph. with ? or > to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; كع لا كع all this does not suffice me; كع لا كع I was not worthy to come unto Thee; كع كع Edessa was deemed worthy to receive a blessing from our Lord; كع كع the oil is thought worth three hundred pence; كع كع it is meet and right; كع كع remarkable, admirable; كع كع praiseworthy. Pass. part. a) level, even opp. كع كع depressed; كع كع level surfaces of bricks; كع كع an even number; كع كع an even year opp. كع كع bissextile. Gram. كع كع ellipt. for كع كع the even points : serving to divide members of a sentence, كع كع these same points when at the end of a sentence. b) equal, in compos. fellow-, co-, con-, like-, كع كع equal to the Father; كع كع or كع كع co-essential, consubstantial = ? ; كع كع a fellow workman; كع كع fellow heirs, fellow soldiers; كع كع like-minded; كع كع concentric; كع كع concurrent, accompanying; كع كع homonymous; كع كع of the same race; contemporary; كع كع adjoining, contiguous.

ETHPE. كع كع a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp of office, spiritual gifts &c.; كع كع I was counted worthy to see; كع كع he was preferred to the episcopute. c) to be of the same opinion, to agree, make an agreement, conspire with كع of the pers. and كع of the object; كع كع they conspired to ruin him; كع كع if he has come to terms with the seller. PA كع كع pass. part. كع كع . a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; كع كع he saddled the ass; كع كع I have made my bed; كع كع they made his place ready and he sat down; كع كع an upper room laid and set in order; كع كع paved; كع كع to smooth, soften. b) to wipe: كع كع

to wipe His feet with her hair. c) to treat as equal, treat alike; to proportionate; كع كع couplets. d) to agree, be like-minded with كع . ETHPA. كع كع to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with كع ; كع كع they held familiar intercourse. APH. كع كع a) to level, make even, make equal, treat alike, make agree; كع كع make His paths level; كع كع spread out your hands; with كع كع to put things straight between brothers, make them agree; كع كع thou hast made the last equal to the first. b) to take part with, with كع . c) to make or deem worthy, to deign; كع كع they might not keep the Passover on account of pollution; كع كع or كع كع make us worthy to . . . ; كع كع make me worthy to enjoy Thy rest; كع كع thou dost not deign to praise anything; كع كع they dedicated the first day of the week to the sun. DERIVATIVES, كع كع , كع كع , كع كع , كع كع , كع كع , كع كع , كع كع , كع كع , كع كع , كع كع , كع كع , كع كع .

كع كع pl. كع كع . كع كع rt. كع كع . m. a) a petition, prayer. b) question, inquiry, query, case, debate; كع كع questions and answers, cases for discussion with their solutions; كع كع unquestionable, certain. c) cross-examination, questioning by torture. d) gram. interrogation.

كع كع the tenth Arabian month.

كع كع ; see كع كع .

كع كع or كع كع rt. كع كع . gram. interrogative.

كع كع part. كع كع . a) to wither, be scorched esp. by hot wind; كع كع lest the young crops wither from heat. b) to hatch by heat as fishes. PA. كع كع to blight with heat. ETHPA. كع كع to be blighted, scorched by strong sun. DERIVATIVES, كع كع , كع كع , كع كع , كع كع .

كع كع rt. كع كع . m. parching or sultry heat,

sultriness, blight; **וְעִמָּא** or ellipt. a sultry wind, the Simoom.

וְעִמָּא from **עִמָּא** m. pride, pomp; boast, ostentation; **וְעִמָּא** **וְעִמָּא** the glory of the whole earth; **וְעִמָּא** a most pompous letter.

עִמָּא pl. **עִמָּא** rt. **עִמָּא** m. a) praise, honour, glory, splendour; **עִמָּא** **עִמָּא** precious stones; **עִמָּא** a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; **עִמָּא** **עִמָּא** Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV **עִמָּא** each **עִמָּא** comprising four **עִמָּא**. d) = **עִמָּא**, tenet, opinion; **עִמָּא** **עִמָּא** orthodoxy.

עִמָּא pl. **עִמָּא** dimin. of **עִמָּא** m. a boast.

עִמָּא rt. **עִמָּא** m. a thin plate of metal; **עִמָּא** **עִמָּא** gold-leaf.

עִמָּא from **עִמָּא** m. direction in the monastic life; **עִמָּא** **עִמָּא** the chief director, archimandrite.

עִמָּא pl. **עִמָּא** rt. **עִמָּא** m. sultriness, sultry wind.

עִמָּא rt. **עִמָּא** m. a) release from debt, sin, prison, forgiveness; **עִמָּא** **עִמָּא** the year of release. b) being forsaken, left; repudiation; **עִמָּא** **עִמָּא** a bill of divorce; **עִמָּא** **עִמָּא** deserving to be abandoned, also venial, pardonable.

עִמָּא = **עִמָּא**.

עִמָּא rt. **עִמָּא** m. coaxing, wheedling.

עִמָּא rt. **עִמָּא** f. heat spots, eruption.

עִמָּא from **עִמָּא** m. the keeping of the Sabbath.

עִמָּא root-meaning to rub. PAEL **עִמָּא** to wash. APH. **עִמָּא** act. part. **עִמָּא**, pass. part. **עִמָּא**, **עִמָּא**. to wash, wash away, scour; to purify, expiate; **עִמָּא** **עִמָּא** with unwashed hands; **עִמָּא** **עִמָּא** wash thy hands of me; **עִמָּא** **עִמָּא** the flood swept away that whole generation. ETAPH. **עִמָּא** to be washed, scoured; to be purified, expiated. DERIVATIVES, **עִמָּא**, **עִמָּא**, **עִמָּא**, **עִמָּא**.

עִמָּא pl. **עִמָּא** from **עִמָּא** m. change, alteration, variation, transformation; **עִמָּא**, **עִמָּא** mental confusion, aberration; **עִמָּא** **עִמָּא** invariable. Logic. a conversion.

עִמָּא; see under **עִמָּא**.

עִמָּא rt. **עִמָּא** m. a hollow where water collects, a reservoir.

עִמָּא rt. **עִמָּא** m. vileness.

עִמָּא pl. **עִמָּא** rt. **עִמָּא** m. a) uproar, tumult. b) blandishment, allurement.

עִמָּא rt. **עִמָּא** m. pleasure, enjoyment.

עִמָּא act. part. **עִמָּא**, **עִמָּא** probably to devastate; **עִמָּא** **עִמָּא** Ps. xci. 6. But cf. **עִמָּא**.

עִמָּא ESHTAPHAL **עִמָּא**; see under **עִמָּא**.

עִמָּא or **עִמָּא** pl. **עִמָּא** rt. **עִמָּא** m. wheedling, flattery; a compliment, bait.

עִמָּא SHAPHEL conj. of verb **עִמָּא**.

עִמָּא pl. **עִמָּא** rt. **עִמָּא** m. an embassy; expulsion; a portion.

עִמָּא m. a sixth part.

עִמָּא rt. **עִמָּא** m. calming, a free space.

עִמָּא and **עִמָּא**; see **עִמָּא**.

עִמָּא or **עִמָּא** pl. **עִמָּא** rt. **עִמָּא** m. a promise; a declaration. Gram. protasis.

עִמָּא and **עִמָּא** pl. **עִמָּא** rt. **עִמָּא** m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

עִמָּא and **עִמָּא** from **עִמָּא** m. deliverance, preservation, safety, refuge; **עִמָּא** **עִמָּא** an asylum, refuge; **עִמָּא** **עִמָּא** the salvation of Christ.

עִמָּא rt. **עִמָּא** m. germination, origin.

עִמָּא or **עִמָּא** rt. **עִמָּא** m. solitude.

עִמָּא and **עִמָּא** pl. **עִמָּא** rt. **עִמָּא** m. a) delay, tardiness. b) a gap, omission.

עִמָּא m. the spreading out of the hands.

עִמָּא dial. of Tirhan. f. a weaver's comb or shuttle.

עִמָּא rt. **עִמָּא** m. a pavement.

עִמָּא rt. **עִמָּא** f. a reel for winding yarn.

עִמָּא; see **עִמָּא**.

עִמָּא; see **עִמָּא**.

רוֹדְדִים rt. דָּוָה. m. dancing; singing in chorus.

עֲדַמְדָּמָה oftener עֲדַמְדָּמָה.

וְעָדָה to deliver, preserve, redeem, ransom; אֲרֵפְעָה a refugee. ESHTAPH. אֲרֵפְעָה (a) to be preserved, delivered; to escape. b) to be hatched as fishes.

עָסַע fut. יַעֲסֵעַ, act. part. עֹסֵעַ, to sprout, spring up, have origin, flourish; אֲוֹסְעָה שְׂעֵבִים sprouting crops; עָסַע עָסַע אֲוֹסְעָה Christ sprang from the Father as life from life; עָסַע עָסַע עָסַע the words which sprang from her mouth; יַעֲסֵעַ in His days shall the right flourish. APH. אֲרֵפְעָה (a) to make to spring up; to foster; יַעֲסֵעַ לְרֵעָה rain which makes the tares spring up. b) to bring forth; יַעֲסֵעַ לְרֵעָה Mary as a blessed field brought forth Christ. DERIVATIVES, אֲרֵפְעָה, אֲרֵפְעָה, אֲרֵפְעָה, אֲרֵפְעָה.

עָסַע, עָסַע act. part. עֹסֵעַ, לְרֵעָה to melt intrans., to waste away, be consumed; עָסַע עָסַע it melts like wax; עָסַע עָסַע my heart melted within me; עָסַע עָסַע all his flesh was consumed by the fire. PA. אֲרֵפְעָה a) to waste away. b) in the Lexx. to dare, to attempt. APH. אֲרֵפְעָה (a) to melt trans., to cause to waste; עָסַע עָסַע עָסַע cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with עָסַע עָסַע; עָסַע עָסַע they effected that which they boldly designed; עָסַע עָסַע they defied his power. DERIVATIVES, אֲרֵפְעָה, אֲרֵפְעָה, אֲרֵפְעָה.

עָסַע rt. עָסַע. m. a slip, shoot.

עָסַע SHAPHEL conj.; see עָסַע.

עָסַע pl.] rt. עָסַע. m. a bribe; blood-money; a forced contribution. עָסַע; see עָסַע.

עָסַע pl. rt. עָסַע. m. perversity, perverse folly; a corrupt passage; deflowering.

עָסַע pl. rt. עָסַע. m. a) change, alteration, variation, transformation; עָסַע עָסַע the Feast of Transfiguration. b) difference, variety, kind, species; עָסַע עָסַע various ways, different methods; עָסַע עָסַע all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; עָסַע עָסַע עָסַע four seasons of the year. d) astron. parallax; music modulation; עָסַע עָסַע hymns with variable tones; gram. part of the names of various points.

עָסַע rt. עָסַע. m. a) disorder. b) the strawberry-tree, arbutus.

עָסַע pl. rt. עָסַע. m. an ulcer, abscess; עָסַע עָסַע cancer or elephantiasis.

עָסַע rt. עָסַע. m. fomentation, application of hot cloths.

עָסַע, עָסַע rt. עָסַע. m. ulcerous.

עָסַע SHAPHEL conj. of עָסַע.

עָסַע pl. rt. עָסַע. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for עָסַע, see above.

עָסַע rt. עָסַע. with עָסַע slowly, deliberately.

עָסַע pl. rt. עָסַע. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

עָסַע rt. עָסַע. m. rusty, foul.

עָסַע fut. עָסַע, inf. עָסַע, act. part. עָסַע, עָסַע, part. adj. עָסַע, עָסַע. to treat with contempt, to neglect; עָסַע עָסַע he treated him as beneath contempt; עָסַע עָסַע ye have dishonoured the poor; עָסַע עָסַע he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; עָסַע עָסַע Thy blood is as nothing in his sight; עָסַע עָסַע a wretched gnat; עָסַע עָסַע a sorry nag. ETHPE. עָסַע to be despised, held in contempt, insulted. PA. עָסַע to treat with contempt. APH. עָסַע to treat with contempt, to render contemptible.

DERIVATIVES, עָסַע, עָסַע, עָסַע, עָסַע, עָסַע, עָסַע, עָסַע, עָסַע.

עָסַע pl. rt. עָסַע. m. a whip, lash, scourge, stroke.

עָסַע rt. עָסַע. m. a hilt, handle; עָסַע עָסַע the shaft of a spear.

עָסַע rt. עָסַע. adv. equally, alike, in like manner or proportion; at the same time, together.

מַעֲוָה rt. ע. f. a plane, level surface; equality, agreement; equity; with לְ disagreement, inequality; מַעֲוָה equally, together, alike; מַעֲוָה with one consent. In construction like-, co-, con-, equi-; מַעֲוָה consubstantiality; מַעֲוָה co-essentiality; מַעֲוָה the equinox; מַעֲוָה the equator; מַעֲוָה the autumnal equinox; מַעֲוָה co-habitation; מַעֲוָה equipoise; מַעֲוָה unanimity; מַעֲוָה harmony, a concert; מַעֲוָה a concourse; מַעֲוָה having the same name.

מַעֲוָה rt. ע. f. dignity, worth; מַעֲוָה unmerited; מַעֲוָה my unworthy self.

מַעֲוָה adj. from מַעֲוָה. equinoctial.

מַעֲוָה rt. ע. m. melting, softening.

מַעֲוָה rt. ע. f. vital force, growth.

מַעֲוָה artemisia arborescens, a healing herb.

מַעֲוָה from ע. m. pacification.

מַעֲוָה pl. rt. ע. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

מַעֲוָה = מַעֲוָה and מַעֲוָה: rt. ע. adv. simultaneously, together.

מַעֲוָה rt. ע. f. reduction, low price.

מַעֲוָה pl. rt. ע. f. a thick cord esp. a measuring-line; מַעֲוָה a wire rope.

מַעֲוָה or מַעֲוָה m. pl. dial. = מַעֲוָה a rash.

מַעֲוָה rt. ע. m. completion, finishing; מַעֲוָה the best of all.

מַעֲוָה less commonly מַעֲוָה pl. rt. ע. m. a) a gift, grace esp. a spiritual gift, office, holy orders; מַעֲוָה those who have not cultivated their gifts. b) a charitable bequest, legacy.

מַעֲוָה rt. ע. relating to legacies.

מַעֲוָה m. covering over.

מַעֲוָה rt. ע. m. abuse, insult, dishonour; a disgrace, shameful deed.

מַעֲוָה rt. ע. m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

מַעֲוָה rt. ע. sedimentary, feculent.

מַעֲוָה; see מַעֲוָה.

מַעֲוָה pl. rt. a) bird's fat; מַעֲוָה goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. מַעֲוָה.

מַעֲוָה pl. m. = מַעֲוָה.

מַעֲוָה pl. rt. ע. a) m. heat, inflammation; a conflagration; מַעֲוָה burning tears. b) the hearth of an altar.

מַעֲוָה from ע. m. blowing upon any object, as a magician does.

מַעֲוָה rt. ע. m. degradation from office.

מַעֲוָה f. lathyrus sativa, everlasting pea.

מַעֲוָה pl. rt. ע. m. a) power, authority, right; מַעֲוָה the temporal power; מַעֲוָה free-will; מַעֲוָה it is not allowed, he has not the right to . . . b) rule, government, sway; charge, office; a province, diocese; מַעֲוָה military rule; מַעֲוָה oligarchy; מַעֲוָה the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

מַעֲוָה rt. ע. f. power, empire, the sultanate.

מַעֲוָה rt. ע. adj. conferring authority; imperial.

מַעֲוָה rt. ע. m. the end of a fixed period as מַעֲוָה, מַעֲוָה, מַעֲוָה of a week, the year, Lent; often = מַעֲוָה and opp. מַעֲוָה or מַעֲוָה the beginning. End, completion, consummation; with מַעֲוָה cr מַעֲוָה end of life; מַעֲוָה or מַעֲוָה the consummation of this age or world; מַעֲוָה when the time was fully come; מַעֲוָה as the event showed; מַעֲוָה at the end, after, finally; מַעֲוָה endless. With מַעֲוָה to come to an end, cease; with מַעֲוָה or מַעֲוָה to be fulfilled, completed.

מַעֲוָה rt. ע. m. a) the blade of a knife. b) = מַעֲוָה.

מַעֲוָה and מַעֲוָה m. rump-fat of partridges, pheasants, or pigeons.

מַעֲוָה pl. from ע. = מַעֲוָה to blow,

swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

ܚܘܠܐܝܬ pl. ܚܘܠܐܝܬ f. = ܚܘܠܐܝܬ b.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. a decoction.

ܚܘܠܐܝܬ from ܚܘܠܐܝܬ m. progressive desire.

ܚܘܠܐܝܬ pass. part. ܚܘܠܐܝܬ. stricken, pain-stricken.

APH. ܚܘܠܐܝܬ to inflict pain, to cut, wound; ܚܘܠܐܝܬ ܚܘܠܐܝܬ ܚܘܠܐܝܬ sin which strikes and wounds us. DERIVATIVES, ܚܘܠܐܝܬ, ܚܘܠܐܝܬ.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. a name, surname, appellation, title; fame, renown; ܚܘܠܐܝܬ ܚܘܠܐܝܬ nominally; ܚܘܠܐܝܬ ܚܘܠܐܝܬ of high fame; ܚܘܠܐܝܬ he gained a name, renown; ܚܘܠܐܝܬ ܚܘܠܐܝܬ antiphrasis. Gram. an epithet, attributive adjective opp. ܚܘܠܐܝܬ a substantive.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ adv. nominally opp. ܚܘܠܐܝܬ really.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ nominal, appellative.

ܚܘܠܐܝܬ f. perh. the upper part of the body.

ܚܘܠܐܝܬ pl. ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. a) in the O. T. consecration, perfection; ܚܘܠܐܝܬ ܚܘܠܐܝܬ the ram of consecration; ܚܘܠܐܝܬ ܚܘܠܐܝܬ the feast of ingathering; ܚܘܠܐܝܬ ܚܘܠܐܝܬ Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; ܚܘܠܐܝܬ ܚܘܠܐܝܬ completion of a building; ܚܘܠܐܝܬ ܚܘܠܐܝܬ end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; ܚܘܠܐܝܬ ܚܘܠܐܝܬ ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

ܚܘܠܐܝܬ and ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ. efficient, complementary.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. fat, fatness, plumpness; the best part; ܚܘܠܐܝܬ ܚܘܠܐܝܬ cream; ܚܘܠܐܝܬ ܚܘܠܐܝܬ the fat of the land; ܚܘܠܐܝܬ ܚܘܠܐܝܬ the best wheat; ܚܘܠܐܝܬ ܚܘܠܐܝܬ wheat which has formed ears and filled out; ܚܘܠܐܝܬ ܚܘܠܐܝܬ stacte, oil of myrrh.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. obesity.

ܚܘܠܐܝܬ or ܚܘܠܐܝܬ m. anethum foeniculum, anise.

ܚܘܠܐܝܬ pl. ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ. spilt, overflowing.

ܚܘܠܐܝܬ pl. ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; ܚܘܠܐܝܬ ܚܘܠܐܝܬ a white rising in the skin; ܚܘܠܐܝܬ ܚܘܠܐܝܬ scar over a burn; ܚܘܠܐܝܬ ܚܘܠܐܝܬ marks of Christ, scars of sufferings borne for His sake; ܚܘܠܐܝܬ ܚܘܠܐܝܬ spots on the face of the moon. b) pl. whiskers; ܚܘܠܐܝܬ ܚܘܠܐܝܬ the beard; ܚܘܠܐܝܬ ܚܘܠܐܝܬ a beardless boy; ܚܘܠܐܝܬ ܚܘܠܐܝܬ his beard sprouted. c) pl. crumbs of the Eucharistic bread.

ܚܘܠܐܝܬ = ܚܘܠܐܝܬ torment.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; ܚܘܠܐܝܬ ܚܘܠܐܝܬ the Festival of the Assumption of the B. V. M.; ܚܘܠܐܝܬ ܚܘܠܐܝܬ transmigration. c) translation from one see to another; of relics. d) defection.

ܚܘܠܐܝܬ or ܚܘܠܐܝܬ m. vitex agnus castus, tree of chastity.

ܚܘܠܐܝܬ pl. ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. suffering, punishment, torment, torture, bad usage.

ܚܘܠܐܝܬ rt. ܚܘܠܐܝܬ m. = ܚܘܠܐܝܬ.

ܚܘܠܐܝܬ m. a cat.

ܚܘܠܐܝܬ fut. ܚܘܠܐܝܬ, act. part. ܚܘܠܐܝܬ, part. adj. ܚܘܠܐܝܬ, ܚܘܠܐܝܬ. to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; ܚܘܠܐܝܬ ܚܘܠܐܝܬ he stops up the doors of the furnace with clay; ܚܘܠܐܝܬ ܚܘܠܐܝܬ the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; ܚܘܠܐܝܬ ܚܘܠܐܝܬ tablets covered with wax; ܚܘܠܐܝܬ ܚܘܠܐܝܬ dull of understanding; ܚܘܠܐܝܬ ܚܘܠܐܝܬ a sealed sepulchre. b) headlong, ill-considered. ETHPE. ܚܘܠܐܝܬ to be smeared over; to be dull as the eyes. APH. ܚܘܠܐܝܬ to smear with clay. DERIVATIVES, ܚܘܠܐܝܬ, ܚܘܠܐܝܬ, ܚܘܠܐܝܬ.

ܚܘܠܐܝܬ ETTAPHAL ܚܘܠܐܝܬ denom. from ܚܘܠܐܝܬ. to be petrified.

ܡܘܓܘܪܝܢ and ܡܘܓܘܪܝܢ m. mugwort, artemisia.

ܡܘܓܘܪܝܢ imper. of verb ܡܘܓܘܪܝܢ to kiss.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ m. a) an open space; with ܘ or ܠ abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ the bakers' quarter, bread-market; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ alleys; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ blind alleys; metaph. ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ the third quarter of Baghdad.

ܡܘܓܘܪܝܢ from ܡܘܓܘܪܝܢ a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

ܡܘܓܘܪܝܢ rt. ܡܘܓܘܪܝܢ m. arrogance.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ rt. ܡܘܓܘܪܝܢ m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ rt. ܡܘܓܘܪܝܢ m. lying, falsehood; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ perjury; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ false witness.

ܡܘܓܘܪܝܢ fut. ܡܘܓܘܪܝܢ, act. part. ܡܘܓܘܪܝܢ. a) to leap, bound, spring, jump; to spring to as a trap; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ to jump the ditches; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ he leapt into the ship; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ arrows darting from the bows; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ his eyes started out; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ he bounded away; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ he leapt up. b) to rise, swell, mount up; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ the pitch bubbled up; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ it mounts up to a hundred. c) to rise, aspire; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ he aspired to the supreme power; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ a tempest burst forth against the ship. ETHPE. ܡܘܓܘܪܝܢ to rise, spring up; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ she sprang upright; with ܡܘܓܘܪܝܢ to oppose. PA. ܡܘܓܘܪܝܢ to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, ܡܘܓܘܪܝܢ, ܡܘܓܘܪܝܢ, ܡܘܓܘܪܝܢ.

ܡܘܓܘܪܝܢ = ܡܘܓܘܪܝܢ a wick, a plant from which wicks are made.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ m. a city wall, fortification,

bulwark, defence; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ walled cities; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ an outer wall, rampart.

ܡܘܓܘܪܝܢ m. the navel.

ܡܘܓܘܪܝܢ rt. ܡܘܓܘܪܝܢ m. a pulley, axle-tree, leathern bucket of a water-wheel.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ rt. ܡܘܓܘܪܝܢ f. a spring, leap, bound.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ from ܡܘܓܘܪܝܢ m. planting, propagation.

ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ = ܡܘܓܘܪܝܢ f. the cypress.

ܡܘܓܘܪܝܢ from ܡܘܓܘܪܝܢ m. a slip, error.

ܡܘܓܘܪܝܢ from ܡܘܓܘܪܝܢ m. alarm, trepidation, a shock.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ Ar. m. a city watchman, guard; pl. the Praetorian guard.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ f. peas, pulse; oats.

ܡܘܓܘܪܝܢ ESHTAPHAL ܡܘܓܘܪܝܢ from a root ܡܘܓܘܪܝܢ not found in Syriac. a) to be arrogant, insolent; with ܡܘܓܘܪܝܢ to attack. b) to happen to be, to be present; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, ܡܘܓܘܪܝܢ.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ rt. ܡܘܓܘܪܝܢ m. a) beginning, origin opp. ܡܘܓܘܪܝܢ end; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ without beginning, eternal; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ rt. ܡܘܓܘܪܝܢ m. pl. flashing beams of sun or fire-light.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ m. in the Lexx. a white film, white spots on the eye.

ܡܘܓܘܪܝܢ Ar. m. the rectum.

ܡܘܓܘܪܝܢ m. a weasel.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

ܡܘܓܘܪܝܢ pl. ܡܘܓܘܪܝܢ rt. ܡܘܓܘܪܝܢ f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; ܡܘܓܘܪܝܢ ܡܘܓܘܪܝܢ slips of the tongue.

מְדַוְּדָה from מְדַוְּדָה m. quivering, palpitation.

מְדַוְּדָה *mespilus germanica*, the medlar.

מְדַוְּדָה a) grape-gleaning. b) free access, permission.

מְדַוְּדָה rt. מ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as וּמְדַוְּדָה, וּמְדַוְּדָה, וּמְדַוְּדָה &c.

מְדַוְּדָה pl. מְדַוְּדָה rt. מ. adj. affirmative, confirmatory e.g. an adverb such as אָמֵן Amen.

מְדַוְּדָה rt. מ. f. reflection, deliberation.

מְדַוְּדָה rt. מ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

מְדַוְּדָה f. the navel, the umbilical cord. Cf. מְדַוְּדָה and מְדַוְּדָה.

מְדַוְּדָה; see מְדַוְּדָה.

מְדַוְּדָה pl. מְדַוְּדָה rt. מ. m. superabundance, opulence, numerousness.

מְדַוְּדָה PAEL 1st form, מְדַוְּדָה to confuse, put in disorder. 2nd form, מְדַוְּדָה to repress, refrain, curb the heart, anger, &c. ETHPA. מְדַוְּדָה to be quieted; to be put out as a blaze. APH. מְדַוְּדָה to abate, to quiet. DERIVATIVES, מְדַוְּדָה, מְדַוְּדָה.

מְדַוְּדָה rt. מ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

מְדַוְּדָה or מְדַוְּדָה m. liquorice.

מְדַוְּדָה = מְדַוְּדָה m. a worm.

מְדַוְּדָה m. מְדַוְּדָה f. from a root מְדַוְּדָה, cf. מְדַוְּדָה the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

מְדַוְּדָה or מְדַוְּדָה from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

מְדַוְּדָה from מְדַוְּדָה. pertaining to sponsorship, sponsorial.

מְדַוְּדָה SHAPHEL conj.; see מְדַוְּדָה.

מְדַוְּדָה rt. מ. m. advance, growth, progress, course; מְדַוְּדָה youth.

מְדַוְּדָה part. מְדַוְּדָה to grunt.

מְדַוְּדָה and מְדַוְּדָה m. a muleteer, caravan attendant.

מְדַוְּדָה f. caravan hiring, care of caravan horses or mules.

מְדַוְּדָה pl. מְדַוְּדָה, מְדַוְּדָה f. a tape-worm.

מְדַוְּדָה pl. מְדַוְּדָה f. sesame; pl. sesame seed.

מְדַוְּדָה a) = מְדַוְּדָה. b) a crocodile; a lizard.

מְדַוְּדָה and מְדַוְּדָה pl. מְדַוְּדָה a) an ant; מְדַוְּדָה the lion ant. b) roughness of the skin from cold, tingling, irritation.

מְדַוְּדָה f. amomum granum paradisi, an aromatic shrub whence a spice used in embalming was prepared.

מְדַוְּדָה (collective), מְדַוְּדָה (noun of unity) pl. מְדַוְּדָה f. a lily; מְדַוְּדָה the lily of the valley; מְדַוְּדָה carved lily work.

מְדַוְּדָה pl. מְדַוְּדָה rt. מ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

מְדַוְּדָה and מְדַוְּדָה perh. contr. from מְדַוְּדָה adv. equally, together; מְדַוְּדָה rashly, commonly.

מְדַוְּדָה from מְדַוְּדָה m. foundation; מְדַוְּדָה an elementary grammar.

מְדַוְּדָה a) to make a partaker, to communicate; to associate with מְדַוְּדָה; מְדַוְּדָה he associated his brother with himself in the royal power; מְדַוְּדָה make them partakers, Lord, of life. b) to administer the Holy Eucharist; מְדַוְּדָה he administered the Holy Mysteries to him. Pass. part. מְדַוְּדָה, מְדַוְּדָה a) a partaker, sharer, associate; מְדַוְּדָה Christ is a partaker of both natures. b) shared, in common; מְדַוְּדָה common sense. c) a married person. d) gram. a participle. With מְדַוְּדָה excommunicate; not shared, not in common; a bachelor.

ETHPAUAL מְדַוְּדָה a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; מְדַוְּדָה who desire to be made partakers of eternal life; מְדַוְּדָה he had no part in his murder; מְדַוְּדָה let us have no fellowship with thieves and sorcerers; מְדַוְּדָה communicating to the necessities of the saints; with

a cotton rag; **قَتَكَ مَتَكَ** willing tears. ETHPE. **מִשְׁלָה** and ETHPA. **מִשְׁלָה** to be strained, poured off from the dregs, purified; **قَتَكَ مَتَكَ** the water is to be strained off. PA. **مَسَّ** to liquefy, fine metal; to strain, pour off. APH. **מִשְׁלָה** to cause to shed tears; to pour, let trickle. DERIVATIVES, **مَسَّلَا**, **مَسَّلَا**, **مَسَّلَا**, **مَسَّلَا**, **مَسَّلَا**.

مَسَّلَا and **مَسَّلَا** pl. **مَسَّلَا** rt. **مَسَّ** m. a strainer, filter, colander; firepan, sprinkler for sacrificial use; the saucer of a lamp.

مَسَّلَا pl. **مَسَّلَا** rt. **مَسَّ** m. a dripping, leak, trickle, trickling, fine drops; dregs; **مَسَّلَا** **مَسَّلَا** drippings from honeycomb; **مَسَّلَا** **مَسَّلَا** marshy exudation, muddy overflow; **مَسَّلَا** **مَسَّلَا** rills and trickling waters.

مَسَّلَا m. a) act. part. emph. of verb **مَسَّ**. b) = **مَسَّلَا**, = **مَسَّلَا**, = **مَسَّلَا**. In most of these senses at least two ways of vocalization are found.

مَسَّلَا rt. **مَسَّ** m. discharge, exudation; **مَسَّلَا** **مَسَّلَا** heavy rainfall; **مَسَّلَا** **مَسَّلَا** the trickling down, running down of tears; **مَسَّلَا** **مَسَّلَا** the distillation of perfumes while **مَسَّلَا** **مَسَّلَا** is probably prepared perfumes; **مَسَّلَا** **مَسَّلَا** deposit, veins of gold.

مَسَّلَا dimin. of **مَسَّلَا** m. a tricklet.

مَسَّلَا rt. **مَسَّ** m. a strainer, searce.

مَسَّلَا rt. **مَسَّ** m. wasting, running.

مَسَّلَا SHAPHEL conj. of verb **سلس**.

مَسَّلَا pl. **مَسَّلَا** rt. **مَسَّ** m. liquefaction, distillation, ooze.

مَسَّلَا fut. **مَسَّ**, act. part. **مَسَّ**, **مَسَّلَا** to become dusky, swarthy; to be black with sin; **مَسَّلَا** **مَسَّلَا** the pearls will acquire a dusky tone; **مَسَّلَا** **مَسَّلَا** dusky as Hindoos. Part. adj. **مَسَّ**, **مَسَّلَا**, **مَسَّلَا**. a) dusky, swarthy; **مَسَّلَا** **مَسَّلَا** dusky-hued. b) awkward, rude; simple, sincere; **مَسَّلَا** **مَسَّلَا** rude and scanty fare; **مَسَّلَا** **مَسَّلَا** the Pshitta Version of the Syrians is unscholarly. c) common, ordinary, mere; **مَسَّلَا** **مَسَّلَا** the Lord God appeared as an ordinary person to Abraham; **مَسَّلَا** **مَسَّلَا**

Christ did not become a mere man; **مَسَّلَا** **مَسَّلَا** not merely in words. d) common, ordinary, secular, lay opp. consecrated, of bread, oil, water, places &c.; a common soldier; a lay brother, a monk opp. a priest. e) furial opp. festal, also **مَسَّلَا** **مَسَّلَا** ordinary festivals opp. those connected with Our Lord; **مَسَّلَا** **مَسَّلَا** week-days; **مَسَّلَا** and fem. emph. ellipt. the daily office. f) gram. name of a point or accent. PA. **مَسَّ** a) to darken, blacken. b) to sully, defame, disparage; **مَسَّلَا** **مَسَّلَا** the spies disparaged a good land; **مَسَّلَا** **مَسَّلَا** hateful vices which disfigured him. c) to make common, profane; **مَسَّلَا** **مَسَّلَا** he profaned the Divine Mysteries. ETHPA. **מִשְׁלָה** a) to be darkened, fouled, sullied, defamed; **מִשְׁלָה** **מִשְׁלָה** its beauty was sullied; **מִשְׁלָה** **מִשְׁלָה** if they become dark from dark error. b) to be profaned. DERIVATIVES, **מִשְׁלָה**, **מִשְׁלָה**, **מִשְׁלָה**, **מִשְׁלָה**.

مَسَّلَا pl. **مَسَّلَا** rt. **مَسَّ** m. dusky, swarthy, olive-coloured.

مَسَّلَا rt. **مَسَّ** f. swarthiness.

مَسَّلَا fut. **مَسَّ**, act. part. **مَسَّ**, **مَسَّلَا**. a) to grow warm, feel warm; **مَسَّلَا** **مَسَّلَا** as the day waxes hot the earth grows warm. b) to warm oneself, bask **مَسَّلَا** **مَسَّلَا** in the sun. Part. adj. **مَسَّ**, **مَسَّلَا** warm, hot pl. hot water. PA. **מִשְׁלָה** a) to warm, keep warm trans.; **מִשְׁלָה** **מִשְׁלָה** he may take a hot bath to warm his body; **מִשְׁלָה** **מִשְׁלָה** the hen keeps her eggs warm; **מִשְׁלָה** **מִשְׁלָה** a warm fur cloak. b) to have ulcers. ETHPA. **מִשְׁלָה** a) to be warmed, kept warm; **מִשְׁלָה** **מִשְׁלָה** they were warmed with the fleeces of my sheep. b) to be inflamed with love. ETHPALP. **מִשְׁלָה** to suffer from ulcers. PAIEL **מִשְׁלָה** to enrage, excite with drink. ETHPAIAL **מִשְׁלָה** often miswritten **מִשְׁלָה** to rage, rave; to burn with desire; **מִשְׁלָה** **מִשְׁלָה** Pharaoh's sorcerers raved like drunkards. APH. **מִשְׁלָה** a) to make warm; **מִשְׁלָה** **מִשְׁלָה** the sun gives light and warmth. b) to ulcerate, cause inflammation. DERIVATIVES, **מִשְׁלָה**, **מִשְׁלָה**, **מִשְׁלָה**.

of the soul. DERIVATIVES, ܚܘܘܪܐ, ܚܘܘܪܐ, ܚܘܘܪܐ.

ܚܘܘܪܐ f. a marsh plant, *sium lancifolium*.

ܚܘܘܪܐ pl. ܚܘܘܪܐ f. the armpit, armpit.

ܚܘܘܪܐ m. pl. rising ground, eminences.

ܚܘܘܪܐ, ܚܘܘܪܐ f. barley-meal, barley porridge, made of barley-meal, honey and fat.

ܚܘܘܪܐ fut. ܚܘܘܪܐ, act. part. ܚܘܘܪܐ, ܚܘܘܪܐ. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; ܚܘܘܪܐ ܚܘܘܪܐ ܚܘܘܪܐ if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; ܚܘܘܪܐ ܚܘܘܪܐ he feigned madness. Pl. f. ܚܘܘܪܐ prostitutes; vain folly; ܚܘܘܪܐ ܚܘܘܪܐ a fool utters folly. ETHPE. ܚܘܘܪܐ to act foolishly, take to bad ways. ETHPA. ܚܘܘܪܐ to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; ܚܘܘܪܐ ܚܘܘܪܐ he committed wicked folly with her; ܚܘܘܪܐ ܚܘܘܪܐ when the heir took to evil ways; ܚܘܘܪܐ ܚܘܘܪܐ finish thy course lest thou be accounted a fool. APH. ܚܘܘܪܐ to infatuate; to besot, to accuse of folly, to make to appear foolish; ܚܘܘܪܐ ܚܘܘܪܐ she despised him in her heart, thought him a fool; ܚܘܘܪܐ ܚܘܘܪܐ hath not God made foolish the wisdom of the world? ܚܘܘܪܐ ܚܘܘܪܐ it has driven every one crazy. DERIVATIVES, ܚܘܘܪܐ, ܚܘܘܪܐ, ܚܘܘܪܐ.

ܚܘܘܪܐ Arab. m. brink, margin, shore.

ܚܘܘܪܐ rt. ܚܘܘܪܐ m. ground fig, wolf's milk, a sort of spurge.

ܚܘܘܪܐ rt. ܚܘܘܪܐ m. pl. cups, goblets.

ܚܘܘܪܐ rt. ܚܘܘܪܐ f. wild fig; cf. ܚܘܘܪܐ.

ܚܘܘܪܐ or ܚܘܘܪܐ rt. ܚܘܘܪܐ. a) frivolous, rapid, stupid, inane esp. of conversation; ܚܘܘܪܐ ܚܘܘܪܐ vapid talk; ܚܘܘܪܐ ܚܘܘܪܐ a clattering cymbal; ܚܘܘܪܐ ܚܘܘܪܐ silly old women. b) one bereft of sense, witless, a driveller.

ܚܘܘܪܐ or ܚܘܘܪܐ rt. ܚܘܘܪܐ. adv. frivolously, at random.

ܚܘܘܪܐ pl. ܚܘܘܪܐ rt. ܚܘܘܪܐ. f. mental confusion, raving, drivel, random talk, humbug.

ܚܘܘܪܐ fut. ܚܘܘܪܐ, act. part. ܚܘܘܪܐ, ܚܘܘܪܐ, part. adj. ܚܘܘܪܐ, ܚܘܘܪܐ. to spread out, lay out on the ground; to strike down, lay dead on the ground; ܚܘܘܪܐ ܚܘܘܪܐ they shall lay the fruit out in the sun; ܚܘܘܪܐ ܚܘܘܪܐ God spread flesh before them; ܚܘܘܪܐ ܚܘܘܪܐ their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; ܚܘܘܪܐ ܚܘܘܪܐ sheep with long fleeces opp. curly; ܚܘܘܪܐ ܚܘܘܪܐ a broad plain, ellipt. ܚܘܘܪܐ open country. Geomet. plane. ETHPA. ܚܘܘܪܐ to be spread out on the ground, laid flat. DERIVATIVES, ܚܘܘܪܐ, ܚܘܘܪܐ, ܚܘܘܪܐ, ܚܘܘܪܐ, ܚܘܘܪܐ, ܚܘܘܪܐ.

ܚܘܘܪܐ pl. ܚܘܘܪܐ rt. ܚܘܘܪܐ. m. a) an open space esp. the land beyond the walls of a city; ܚܘܘܪܐ ܚܘܘܪܐ houses without the walls; ܚܘܘܪܐ ܚܘܘܪܐ un-walled villages; ܚܘܘܪܐ ܚܘܘܪܐ open country and mountains. b) open space round a house, un-walled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

ܚܘܘܪܐ m. a shallow in which turtles are caught.

ܚܘܘܪܐ rt. ܚܘܘܪܐ. adv. stupidly, impertinently, tactlessly.

ܚܘܘܪܐ rt. ܚܘܘܪܐ. f. senselessness, folly, misconduct; madness; contempt.

ܚܘܘܪܐ rt. ܚܘܘܪܐ. adv. plane, flat.

ܚܘܘܪܐ rt. ܚܘܘܪܐ. f. breadth, extent, surface, superficies; geomet. a plane, plane figure; ܚܘܘܪܐ ܚܘܘܪܐ proximity.

ܚܘܘܪܐ pl. ܚܘܘܪܐ rt. ܚܘܘܪܐ. f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

ܚܘܘܪܐ m. a polo-mallet.

ܚܘܘܪܐ fut. ܚܘܘܪܐ, act. part. ܚܘܘܪܐ. to cleave asunder, cut obliquely; ܚܘܘܪܐ ܚܘܘܪܐ they cut reeds across. Pass. part. ܚܘܘܪܐ, ܚܘܘܪܐ, ܚܘܘܪܐ sloping, slanting, splayed; ܚܘܘܪܐ ܚܘܘܪܐ windows broad within and narrow without. DERIVATIVES, ܚܘܘܪܐ, ܚܘܘܪܐ.

ܚܘܘܪܐ rt. ܚܘܘܪܐ. m. plucking, skinning, flaying.

فُتِ fut. تَعْفُوهُ, act. part. مُعْفُوٌّ, مُعْفُوٌّ. to lose one's senses; to talk at random, talk foolishly, madly; فَمَعِ؟ مَعِ مُعْفُوٌّ حَدَّكَ وَأَيْ كَلَامٍ senseless is the word they use of a dog who will follow any master and not stay faithful to one; اِسْتَنْبَأُوا حَقْلًا others who in ignorance of the truth talk at random. DERIVATIVES, حَقْلَةٌ, حَقْلَةٌ, حَقْلَةٌ.

حَقْلٌ pl. حَقْلٌ Pers. m. a hand-writing, deed; حَقْلٌ وَحَقْلٌ a deed of sale; حَقْلٌ حَقْلٌ promissory note, bond, bill; metaph. حَقْلٌ حَقْلٌ ratification of liberty.

حَقْلٌ pl. حَقْلٌ Pers. m. a great honour.

حَقْلٌ usually pl. حَقْلٌ وَحَقْلٌ or حَقْلٌ m. a mill-stream, mill-race.

حَقْلٌ; see حَقْلٌ a kind of fish.

حَقْلٌ rt. حَقْلٌ m. a thin garment.

حَقْلٌ m. pl. in the Lexx. hastiness, error.

حَقْلٌ m. in the Lexx. a weaver's beam to which the woof is attached with clay.

حَقْلٌ a) usually m. pl. حَقْلٌ وَحَقْلٌ the gums. b) حَقْلٌ وَحَقْلٌ drains. Cf. حَقْلٌ.

حَقْلٌ pl. حَقْلٌ rt. حَقْلٌ f. a) washing, ablation, rinsing; حَقْلٌ وَحَقْلٌ the Lektion for Maundy-Thursday, John xiii. 1-19; حَقْلٌ حَقْلٌ the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) حَقْلٌ حَقْلٌ wasting away of the bowels from chronic dysentery.

حَقْلٌ (حَقْلٌ); see verb حَقْلٌ.

حَقْلٌ pl. حَقْلٌ m. the first corn threshed out.

حَقْلٌ in the Lexx. m. a great ship.

حَقْلٌ m. haematite, blood-stone.

حَقْلٌ rt. حَقْلٌ parched, blasted, dried up, mildewed; shrivelled.

حَقْلٌ rt. حَقْلٌ f. sultriness; havoc wrought by sultry winds.

حَقْلٌ pl. حَقْلٌ rt. حَقْلٌ liquid. In the Lexx. insipid.

حَقْلٌ rt. حَقْلٌ a despiser, scorners.

حَقْلٌ rt. حَقْلٌ f. contempt.

حَقْلٌ Heb. rt. حَقْلٌ f. Sheol, the pit = Greek Hades, limbus, the lower regions; حَقْلٌ حَقْلٌ the lowest hell.

حَقْلٌ rt. حَقْلٌ m. one who asks, a petitioner. حَقْلٌ from حَقْلٌ. of or relating to Sheol, lower, infernal.

حَقْلٌ rt. حَقْلٌ f. filing, polishing.

حَقْلٌ f. complexion, natural colour, state of health, appearance, beauty; حَقْلٌ حَقْلٌ حَقْلٌ women shining like the moon; حَقْلٌ حَقْلٌ the beauty of virtue.

حَقْلٌ from the above. adj. relating to the complexion.

حَقْلٌ pl. حَقْلٌ m. a) zizyphus, the jujube-tree. b) cordia sebestana, a kind of plum.

حَقْلٌ Pers. bats' guano.

حَقْلٌ PAEL conj. of verb حَقْلٌ.

حَقْلٌ m. a) a ditch, a water-pit. b) abro-tonon, artemisia, southern-wood.

حَقْلٌ rt. حَقْلٌ m. liquefaction.

حَقْلٌ Heb. rt. حَقْلٌ. Sihor, Black River = the Nile.

حَقْلٌ from the above. perh. black.

حَقْلٌ f. perh. = حَقْلٌ.

حَقْلٌ f. perh. a district under a sheikh, a district of Egypt.

حَقْلٌ PAEL conj. of verb حَقْلٌ.

حَقْلٌ rt. حَقْلٌ ferocious.

حَقْلٌ rt. حَقْلٌ f. savagery, wildness.

حَقْلٌ; see verb حَقْلٌ, حَقْلٌ.

حَقْلٌ m. a sty in the eye.

حَقْلٌ rt. حَقْلٌ adv. contemptuously.

حَقْلٌ pl. حَقْلٌ rt. حَقْلٌ f. contempt, scorn; desecration; contemptibility; حَقْلٌ حَقْلٌ self-contempt; حَقْلٌ حَقْلٌ my contemptible self.

حَقْلٌ pl. حَقْلٌ f. a branch, rod; حَقْلٌ حَقْلٌ a myrtle-branch.

حَقْلٌ Arab. a sheikh.

حَقْلٌ f. a blossom.

حَقْلٌ rare form for حَقْلٌ verb.

حَقْلٌ perh. a seam.

حَقْلٌ; see verb حَقْلٌ.

حَقْلٌ = حَقْلٌ.

حَقْلٌ m. pl. locusts' legs.

حَقْلٌ Lexx. a bastard.

from the preceding. f. antiquity.

חָמַד = חָמַד.

חָמַד fut. חָמַד, parts. חָמַד, חָמַד; חָמַד and חָמַד, חָמַד. to lie down, fall asleep, take rest; a) of natural sleep: חָמַד חָמַד I laid me down and slept and rose up again; חָמַד חָמַד his heart taketh no rest; part. חָמַד lying down. b) of death: esp. with חָמַד חָמַד to rest from this world; with חָמַד in peace; חָמַד חָמַד he slept with his fathers. Act. and pass. parts. dead, buried; חָמַד חָמַד or חָמַד חָמַד those that lie in the dust; חָמַד חָמַד those who have long been at rest. ETHPE. חָמַד חָמַד to be laid out, part. חָמַד חָמַד divided into beds or plots for irrigation. APH. חָמַד חָמַד a) to make to lie down, to send to sleep; חָמַד חָמַד laid upon the bed. b) to situate; חָמַד חָמַד open land lying by abundant waters. DERIVATIVES, חָמַד, חָמַד.

חָמַד or חָמַד m. a louse.

חָמַד rt. חָמַד. f. sediment; subsidence; repose.

חָמַד only pl. m. rt. חָמַד. sunk, subsided, calmed down; חָמַד חָמַד settled on the lees.

חָמַד anomalous verb usually with prosthetic Aleph, חָמַד, fut. חָמַד, inf. חָמַד, act. part. חָמַד, pass. part. חָמַד. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; חָמַד חָמַד he found no rest; חָמַד חָמַד if thou meet any one; חָמַד חָמַד that they may find life in Christ; חָמַד חָמַד inventors of evil. With חָמַד or חָמַד to find occasion against any one; חָמַד חָמַד he is no match for thee; with חָמַד to find mercy, grace, pardon. b) with חָמַד to find room or opportunity, with חָמַד to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; חָמַד חָמַד if by any means I may attain; חָמַד חָמַד who may abide it? חָמַד חָמַד I cannot. Impers. חָמַד it may be; חָמַד

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; חָמַד חָמַד the Found = Christians opp. חָמַד חָמַד the erring; חָמַד חָמַד there were present; חָמַד חָמַד ever-present; חָמַד חָמַד essential attributes; חָמַד חָמַד there is found in him, it is natural to him; חָמַד חָמַד I have something to say; חָמַד חָמַד twenty-five books by Honein are extant. β) possible; חָמַד חָמַד impossible. ETHPE. חָמַד חָמַד a) to be found, be present, exist, be; to happen; חָמַד חָמַד he was found faithful; חָמַד חָמַד the lost who are found; חָמַד חָמַד there came by chance; חָמַד חָמַד there were; חָמַד חָמַד we were at Scete; חָמַד חָמַד hence it follows; חָמַד חָמַד whatsoever I possess. b) to be found out, discovered, detected; חָמַד חָמַד if the theft be found in his hand; חָמַד חָמַד because he was convicted of Nestorianism. c) to be able. DERIVATIVES, חָמַד, חָמַד, חָמַד, חָמַד.

חָמַד pl. חָמַד rt. חָמַד. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; חָמַד חָמַד easy to find; חָמַד חָמַד on Foundlings; חָמַד חָמַד inventing excuses; חָמַד חָמַד their inventions, imaginations; חָמַד חָמַד the Invention of the Cross.

חָמַד rt. חָמַד. f. falling asleep = death; חָמַד חָמַד thirty days after he had entered into rest.

חָמַד pl. חָמַד f. a quail.

חָמַד rt. חָמַד. f. finding, discovery, attainment; existence. With חָמַד absence, lack.

חָמַד rt. חָמַד. adv. actually.

חָמַד rt. חָמַד. adj. of or belonging to existence, essential.

חָמַד rt. חָמַד. f. a halt, stay; residence.

חָמַד rt. חָמַד. perpetual, constantly abiding.

חָמַד pl. חָמַד rt. חָמַד. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; חָמַד חָמַד the Holy One who let His glory

see below. ETHPE. **أعلمك** to be sent with **فَجَعَلَهُ** **أعلمك** **لِسْتَهْنَم**; **رَبِّم**, **حَدَّأ**, **د**, **فَجَم**; **فَجَعَلَهُ** **أعلمك** **لِسْتَهْنَم** the fountain sent for our pardoning. PA. **مَكَّس** to strip, lay bare, spoil, loose from, divest of clothes, armour; with **د**, **فَجَم**. With **فَجَعَلَهُ** to flay. Ecces. to unfrock, deprive of habit or orders. Pass. part. *unarmed, naked, bare, destitute*; **دَلَّتْ** **مَكَّسًا** **فَجَعَلَهُ** empty-handed; **أَكْرَهُ** **أعلمك** **فَجَعَلَهُ** having put aside the fear of God; **فَجَعَلَهُ** **أعلمك** **هَلْ** **فَجَم** **فَجَعَلَهُ** the Word alone apart from the flesh. ETHPA. **أعلمك** a) to be stripped, despoiled, laid bare; **فَجَعَلَهُ** **فَجَم** **فَجَعَلَهُ** to be skinned; **فَجَعَلَهُ** **فَجَم** **فَجَعَلَهُ** to be deprived of priests' orders. b) refl. to divest oneself, lay aside, put off; **فَجَعَلَهُ** **فَجَم** **فَجَعَلَهُ** we strip for gymnastics; **فَجَعَلَهُ** **فَجَم** **فَجَعَلَهُ** thou dost depose thyself and abdicate. APH. **أعلمك** to strip, lay bare, take off, despoil; **فَجَعَلَهُ** **أعلمك** **فَجَم** He hath stripped me of my glory; **فَجَعَلَهُ** **أعلمك** **فَجَم** **فَجَعَلَهُ** a heart bare of good fruit. ETTAPH. **أعلمك** to be sent. DERIVATIVES, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**.

مَكَّسًا pl. **مَكَّسًا** rt. **مَكَّس** II. m. a) a swarm of flies, **فَجَعَلَهُ** **مَكَّسًا** of bees. b) a hide, skin; **فَجَعَلَهُ** **مَكَّسًا** **فَجَعَلَهُ** lamb skins. c) in BB. bank of a river.

مَكَّسًا rt. **مَكَّس** II. m. putting off, laying aside of clothes.

مَكَّسًا pl. **مَكَّسًا** rt. **مَكَّس** II. f. a) undressing. b) a cast skin, exuviae esp. **مَكَّسًا** **مَكَّسًا** a serpent's slough.

مَكَّسًا m. *ligusticum*, lovage or the flower of *laserpitium*, laserwort.

مَكَّسًا fut. **مَكَّسًا** to bear rule, bear sway, have the mastery, prevail with **د** or **كَلَّا**; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** God set the sun and moon to rule over the day and over the night; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** as fire among the stubble so had the sword sway amongst them. Part. adj. **مَكَّسًا**, **مَكَّسًا** a) **مَكَّسًا** **مَكَّسًا** he bare rule; **مَكَّسًا** **مَكَّسًا** in authority, in charge of or over; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** he hath power to forgive

sins; **مَكَّسًا** **مَكَّسًا** I have power; **مَكَّسًا** **مَكَّسًا** or **مَكَّسًا** **مَكَّسًا** endowed with free-will, free. b) impers. it is lawful, he may; **مَكَّسًا** **مَكَّسًا** it is not lawful for any one, no one may. c) subst., see below. PA. **مَكَّسًا** to set to rule, give power, put in authority with **د** or **كَلَّا**; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** when a king sets men in authority over the affairs of his kingdom. Pass. part. **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**. a) authoritative, in authority, set over with **كَلَّا**; **مَكَّسًا** **مَكَّسًا** as one having authority; **مَكَّسًا** **مَكَّسًا** his word was with authority; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** famine prevailed over the East; **مَكَّسًا** **مَكَّسًا** absolute power. With **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا** or absol. master of himself, having free-will, free. b) perh. = Aph. pass. part. ETHPA. **أعلمك** a) to bear sway, rule, have dominion, authority, power with **كَلَّا**. b) to have the right, be allowed, be able; to be lawful; **مَكَّسًا** **مَكَّسًا** no one has either the power or the right to . . . c) to take possession, take, occupy; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** the Persians took yet another tower; **مَكَّسًا** **مَكَّسًا** melancholy took possession of him. APH. **مَكَّسًا** to set in authority, set over work or business; to give power, permission. Pass. part. **مَكَّسًا** permitted, lawful. ETHTAPH. **مَكَّسًا** to be under dominion. DERIVATIVES, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**, **مَكَّسًا**.

مَكَّسًا pl. **مَكَّسًا** m. a quiver. **مَكَّسًا** fut. **مَكَّسًا**, act. part. **مَكَّسًا**, pass. part. **مَكَّسًا**, **مَكَّسًا** pl. m. **مَكَّسًا**, **مَكَّسًا** pl. f. **مَكَّسًا**, **مَكَّسًا**. Cf. **مَكَّسًا** to cease, desist; to be silent, still, to abate; to dwell in peace; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** the winds, the waves were still; **مَكَّسًا** **مَكَّسًا** m. **مَكَّسًا** f. be still, keep silence; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** there the wicked cease from troubling; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** respecting which I am silent; **مَكَّسًا** **مَكَّسًا** incessant sorrow or pain. Pass. part. quiet, silent, mute; immovable; inert, unemployed; **مَكَّسًا** **مَكَّسًا** a hermit dwelt at peace in his abode; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا** quiet tearless weeping; **مَكَّسًا** **مَكَّسًا** **مَكَّسًا**

where the water was still and deep. Gram. quiescent, vowelless; **مَعْدًا** **وَمَعْدًا** a noun with quiescent initial. PA. **مَعِد** a) to quiet, calm, still; to reduce to silence, make an end of; **وَجَعَلَ مَعِدَ مَعِدًا حَتْمًا** Jesus who didst calm the billows, calm angry passions; **وَمَعِدَهُمْ** he made them keep it secret in their hearts; **وَمَعِدَ صَوْنًا** he made an end of speaking. b) to stay, stanch; **وَأَخَذَ صَفِيًّا** poppy juice assuages pain; **وَمَعِدَهُ كَبْرًا** he stanchd the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **مَعِد** 'to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **مَعِد** 'to calm, to quiet; to allow to remain at rest; **وَمَعِدُوا قَنَاقَتَهُمْ** they let their wings hang motionless. DERIVATIVES, **مَعْدَان**, **مَعْدَان**, **مَعْدَان**, **مَعْدَان**, **مَعْدَان**.

مَعِد, **مَعِد** rt. **مَعِد**. m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **وَأَمَّا مَعِدًا** there was a calm; **وَمَعِدًا كَيْدًا** it ceases not, there is no pause; **وَمَعِدًا كَلًّا** 'the Lord God caused a deep sleep to fall upon the man; **وَمَعِدًا دَعْدًا** when the earth is at rest; **وَمَعِدًا** the end of the affair. b) silence, private life; the solitary life; **وَمَعِدًا** the life of an anchorite; **وَمَعِدًا** solitaries, eremites, recluses; **وَمَعِدًا** living in retirement. Adverbial use: c) **وَمَعِدًا** in silence, at peace, securely; tranquilly, silently, secretly; **وَمَعِدًا** in his secret guile; rit. **وَمَعِدًا** be still, keep silence. d) **وَمَعِدًا**, **وَمَعِدًا**, **وَمَعِدًا**, **وَمَعِدًا** or **وَمَعِدًا** **وَمَعِدًا** sudden, unexpectedly, all at once; **وَمَعِدًا** sudden death.

مَعِد, **مَعِد** m. a) rt. **مَعِد**. taking out of the water; **وَمَعِدًا** drawing water. b) rt. **مَعِد**. gram. quiescence of a letter, not pronounced as **ع** in **مَعِدًا** or not vocalized as **ع** in **مَعِدًا**.

مَعِد rt. **مَعِد**. adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

مَعِد rt. **مَعِد**. f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter. **مَعِد** pl. **مَعِد** rt. **مَعِد** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **مَعِدًا** the seven weeks following Whit-sunday; **مَعِدًا** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **مَعِدًا** a go-between, bearer of messages.

مَعِد rt. **مَعِد** II. f. a skin = **مَعِدًا**; a serpent's slough.

مَعِد rt. **مَعِد**. II. adv. bare, despoiled; barely; in private station.

مَعِد f. a) rt. **مَعِد** I. shoots, suckers, palm-branches. b) an embassy, message; **وَمَعِدًا** I am come on an embassy from . . . c) the office of an apostle, apostle-ship, the Apostolate; **مَعِدًا** the company of the Apostles. d) rt. **مَعِد** II. nakedness, nudity, bareness.

مَعِد rt. **مَعِد** I. apostolic; **مَعِدًا** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

مَعِد; see **مَعِد** and **مَعِد** II.

مَعِد pl. **مَعِد** and **مَعِد** rt. **مَعِد**. m. a taskmaster; a ruler, leader, governor, prefect, prince; **مَعِد** captains; **مَعِد** temporal rulers. Pl. the sixth order of angels = **مَعِد**.

مَعِد rt. **مَعِد**. f. rule, governorship; **مَعِدًا** self-mastery, free-will; **مَعِدًا** freely, independently.

مَعِد; see **مَعِد**.

مَعِد rt. **مَعِد**. m. a dweller; a recluse, hermit.

مَعِد also spelt **مَعِد**, **مَعِد** &c. pr. n. Solomon.

مَعِد adj. from the preceding. Solomonic; **مَعِدًا** the temple of Solomon.

مَعِد m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **مَعِد**.

مَعِد pl. **مَعِد** rt. **مَعِد**. f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

مَعِد pl. **مَعِد** rt. **مَعِد**; see **مَعِد**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **مَعِدًا** the details or discipline

of war; also the fray, contest. b) involution, knot; كَتَبُوا حَبْلًا وَهُوَ حَقَّتْ مَعَهُم the knots with which they were held together; كَتَبُوا لَيْلًا حَمَلًا لَيْلًا the dense folds of night. c) Chald. spoils.

مَلَأَ fut. تَعْلَمُ, act. part. مُعْلِمٌ, pass. part. مُعْلِمٌ. a) opp. مَعَبٌ to come to an end, be finished, concluded; مَلَأَهُ تَقْضَى the heavens and the earth were finished; مَلَأَهُ تَقْضَى are these all thy sons? حَقَّقَ مَلَأَهُ تَقْضَى at the end of the year; مَلَأَهُ تَقْضَى the kingdom came to an end; مَلَأَهُ تَقْضَى the world has come to an end; مَلَأَهُ تَقْضَى فَمَا وَمَلَأَهُ تَقْضَى when the Eucharist is concluded; مَلَأَهُ تَقْضَى after the reading of the Gospel; مَلَأَهُ تَقْضَى by the help of our Lord this book is completed; absol. مَلَأَهُ تَقْضَى Finis, the End. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with مَلَأَهُ تَقْضَى, مَلَأَهُ تَقْضَى, مَلَأَهُ تَقْضَى; مَلَأَهُ تَقْضَى the word of the Lord was fulfilled; مَلَأَهُ تَقْضَى it is fulfilled in our Lord. d) to agree with, consent, assent; with مَلَأَهُ تَقْضَى or مَلَأَهُ تَقْضَى; مَلَأَهُ تَقْضَى to obey his command; مَلَأَهُ تَقْضَى to consent to a truce; مَلَأَهُ تَقْضَى they agreed to cast lots; مَلَأَهُ تَقْضَى different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with مَلَأَهُ تَقْضَى to refuse; مَلَأَهُ تَقْضَى the people would not receive him as Patriarch; مَلَأَهُ تَقْضَى this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; مَلَأَهُ تَقْضَى to follow the faith or confession; مَلَأَهُ تَقْضَى who so does not adhere to the Council; مَلَأَهُ تَقْضَى let us follow the same path. g) to follow, succeed, be contiguous; مَلَأَهُ تَقْضَى the Moabites come next to the Ammonites; مَلَأَهُ تَقْضَى the following book. h) to correspond, resemble; مَلَأَهُ تَقْضَى S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; مَلَأَهُ تَقْضَى he gave himself up for God and the Church. j) impers. use مَلَأَهُ تَقْضَى it was agreed, settled. Act. part. whole, entire; following, agreeable &c.; مَلَأَهُ تَقْضَى contrary, discordant. ETHPE. مَلَأَهُ تَقْضَى a) to be given up, delivered up; مَلَأَهُ تَقْضَى Christ was delivered up for the salvation of the world; مَلَأَهُ تَقْضَى he was given over to childish folly. b) to be put to death. PA. مَلَأَهُ تَقْضَى a) opp. مَلَأَهُ تَقْضَى to make an end, end, finish, conclude; مَلَأَهُ تَقْضَى without beginning or end = eternal; مَلَأَهُ تَقْضَى when Jesus had ended these parables. b) with مَلَأَهُ تَقْضَى, مَلَأَهُ تَقْضَى to end his days, life, course, conflict, to die; مَلَأَهُ تَقْضَى he died in a good old age; مَلَأَهُ تَقْضَى he shall be put to death; مَلَأَهُ تَقْضَى he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; مَلَأَهُ تَقْضَى fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; مَلَأَهُ تَقْضَى he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with مَلَأَهُ تَقْضَى or مَلَأَهُ تَقْضَى. Pass. part. مَلَأَهُ تَقْضَى a) perfected, finished; مَلَأَهُ تَقْضَى it is finished. β) whole, entire; مَلَأَهُ تَقْضَى whole or unheven stones. ETHPA. مَلَأَهُ تَقْضَى a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; مَلَأَهُ تَقْضَى at the conclusion of the office; مَلَأَهُ تَقْضَى the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with مَلَأَهُ تَقْضَى. c) to be brought into a state of peace; مَلَأَهُ تَقْضَى peace was restored to the world at the death of Julian the Apostate. APH. مَلَأَهُ تَقْضَى a) to bring to completion, to achieve; مَلَأَهُ تَقْضَى herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; مَلَأَهُ تَقْضَى before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; مَلَأَهُ تَقْضَى God gave up His Son for us; مَلَأَهُ تَقْضَى one of you shall betray Me. With مَلَأَهُ تَقْضَى to entrust but مَلَأَهُ تَقْضَى to yield, surrender; with مَلَأَهُ تَقْضَى to turn the back, flee; مَلَأَهُ تَقْضَى to deliver up to death; مَلَأَهُ تَقْضَى to give oneself up, devote oneself; مَلَأَهُ تَقْضَى to expire. d) to commit to writing, to memory; to hand down; مَلَأَهُ تَقْضَى the learned who transmit knowledge to

Christ was delivered up for the salvation of the world; مَلَأَهُ تَقْضَى he was given over to childish folly. b) to be put to death. PA. مَلَأَهُ تَقْضَى a) opp. مَلَأَهُ تَقْضَى to make an end, end, finish, conclude; مَلَأَهُ تَقْضَى without beginning or end = eternal; مَلَأَهُ تَقْضَى when Jesus had ended these parables. b) with مَلَأَهُ تَقْضَى, مَلَأَهُ تَقْضَى to end his days, life, course, conflict, to die; مَلَأَهُ تَقْضَى he died in a good old age; مَلَأَهُ تَقْضَى he shall be put to death; مَلَأَهُ تَقْضَى he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; مَلَأَهُ تَقْضَى fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; مَلَأَهُ تَقْضَى he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with مَلَأَهُ تَقْضَى or مَلَأَهُ تَقْضَى. Pass. part. مَلَأَهُ تَقْضَى a) perfected, finished; مَلَأَهُ تَقْضَى it is finished. β) whole, entire; مَلَأَهُ تَقْضَى whole or unheven stones. ETHPA. مَلَأَهُ تَقْضَى a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; مَلَأَهُ تَقْضَى at the conclusion of the office; مَلَأَهُ تَقْضَى the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with مَلَأَهُ تَقْضَى. c) to be brought into a state of peace; مَلَأَهُ تَقْضَى peace was restored to the world at the death of Julian the Apostate. APH. مَلَأَهُ تَقْضَى a) to bring to completion, to achieve; مَلَأَهُ تَقْضَى herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; مَلَأَهُ تَقْضَى before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; مَلَأَهُ تَقْضَى God gave up His Son for us; مَلَأَهُ تَقْضَى one of you shall betray Me. With مَلَأَهُ تَقْضَى to entrust but مَلَأَهُ تَقْضَى to yield, surrender; with مَلَأَهُ تَقْضَى to turn the back, flee; مَلَأَهُ تَقْضَى to deliver up to death; مَلَأَهُ تَقْضَى to give oneself up, devote oneself; مَلَأَهُ تَقْضَى to expire. d) to commit to writing, to memory; to hand down; مَلَأَهُ تَقْضَى the learned who transmit knowledge to

ETHPALPAL "لعل" to follow in succession.

لعل a) pl. لعل and لعل rt. لعل. m. a clot of blood. b) pl. لعل; see لعل.

لعل; see لعل.

لعل irreg. pl. لعل, لعل, لعل. m. a) a name, appellation, title; لعل I mention each by name; لعل = لعل a proper or personal name opp. لعل gentilic or family name. b) an empty name, pretext, pretence; لعل a bishop, a monk in name only, nominally. c) fame, reputation, renown; لعل very famous, of great renown; لعل infamy. With preps. و لعل in the name of, for the sake of; لعل he was slain gloriously for Jesus; لعل the building was named after, dedicated to... d) gram. a word, part of speech, noun; لعل a collective noun; لعل or لعل a noun substantive; لعل demonstrative pronouns. DERIVATIVES, verbs لعل and لعل, لعل, لعل, لعل, لعل, لعل, لعل, لعل, لعل, لعل.

PAEL لعل perh. a) to mislead; to allow to be idle or inattentive; لعل لعل a teacher compels his pupil to learn and in kindness does not allow him to idle. b) to excommunicate, execrate; لعل the priest shall bind and excommunicate them. Pass. part. لعل idle, dissipated; execrable, excommunicate. ETHPA. لعل to be weakened, divided; to be repudiated. DERIVATIVES, لعل, لعل.

لعل rt. لعل. m. imprecation; exultation over the misfortunes of others.

لعل and لعل denom. verb PAEL conj. from لعل. to name, call, denominate; to give a surname, nickname; to take or assume a name with لعل or لعل; لعل he baptized him by the name of George; لعل he called the city after his own name; لعل

لعل Jacob to whom he gave the name of Israel. Pass. part. لعل, لعل named, mentioned; famous, renowned, illustrious; لعل the above-named; لعل an unnamed bishopric viz. when a bishop was consecrated without a cure; لعل nameless, anonymous. ETHPA. لعل and لعل to be called, named; to have or assume a name or title; to be designate; to be renowned, famous; لعل called, surnamed; لعل above-named, aforesaid.

لعل from لعل. adv. by name, expressly.

لعل from لعل. gram. of or pertaining to a noun.

لعل from لعل. gram. the mentioning of a noun; nominality.

لعل rt. لعل. m. thread wound on the spindle, a ball of thread.

لعل rt. لعل. f. peeling, skinning.

لعل m. a mill-house, mill-shed.

لعل pl. لعل m. a very small coin, a farthing or the fourth part of an as or farthing, an obol; لعل is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 31 carats. Troy weight one لعل = 1 1/2 grains.

لعل in the Lexx. m. sadness, depression.

لعل pl. لعل rt. لعل. a) a hearer, hearkener, listener; attentive. b) an official appointed to hear law-suits. c) a pupil; eccles. one under instruction; لعل go ye hearers = Ite missa est. d) Arab. coating or incorporating with wax.

لعل pl. لعل rt. لعل. f. news, tidings; a report, rumour; hearsay, tattling.

لعل fut. لعل, act. part. لعل, pass. part. لعل, لعل. a) to draw, unsheathe; لعل draw thy sword. b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c., لعل he pulled out a thorn from his foot; لعل lightning tore a plank out of the boat; لعل the rib which the Maker drew out. c) to pull off shoes,

bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; *كُنْفًا عَصِيًّا* a tongue like a drawn sword; *كِلْفًا وَعَصِيًّا* a boned shoulder of meat; *عَصِيًّا* discouraged, senseless. ETHPE. *عَصِيًّا* to be unsheathed, drawn as a sword; to be pulled or drawn out; *عَصِيًّا* the iron may slip from the helve; *عَصِيًّا* let a beam be pulled out from his house. ETHPA. *عَصِيًّا* to get loose from harness, throw off the yoke. APH. *عَصِيًّا* to draw off sandals. DERIVATIVES, *عَصِيًّا*, *عَصِيًّا*, *عَصِيًّا*, *عَصِيًّا*, *عَصِيًّا*.

عَصِيًّا rt. *عَصِي* m. a great axe, woodman's axe.

عَصِيًّا rt. *عَصِي* m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

عَصِيًّا rt. *عَصِي* f. drawing a sword; extraction.

عَصِي and *عَصِي* Pael and Ethpaal; see *عَصِي*.

عَصِي from *عَصِي*. *Damascene, a Syrian.*

عَصِي pl. *عَصِي* rarely *عَصِي* com. gen. usually m. and sing. a) *heaven*; *عَصِي* the heaven of heavens; *عَصِي* sky-blue, azure. b) *the ceiling, roof, eaves; the height, highest part*; *عَصِي* the roof or ceiling; *عَصِي* a shelter roofed with skins; *عَصِي* the roof of the palate; *عَصِي* the roof of the mouth; *عَصِي* the upper part of the brain; *عَصِي* the vaults, ceilings. DERIVATIVES, *عَصِي*, *عَصِي*, *عَصِي*.

عَصِي rt. *عَصِي* f. being unsheathed; being plucked out; being unshod.

عَصِي, *عَصِي* fat; see *عَصِي*.

عَصِي from *عَصِي*. *heavenly, celestial.*

عَصِي rt. *عَصِي* f. fatness.

عَصِي from *عَصِي*. *heavenly.*

عَصِي from *عَصِي* f. *heavenliness.*

عَصِي rt. *عَصِي* f. the being heard, acceptableness of prayer.

عَصِي or *عَصِي* (a) *adamant*; *عَصِي* a diamond point, steel graver. b) *emery.*

عَصِي from *عَصِي*. *adamantine.*

عَصِي pl. *عَصِي* from *عَصِي* or *عَصِي*. *Samosata, Samosatene, of or from Samosata.*

عَصِي and *عَصِي* m. pl. *onions, garlic bulbs, bulbous roots.*

عَصِي m. pl. *the smell of the armpits.*

عَصِي f. *the stink of a cavern.*

عَصِي SHAPHEL conj. of verb *عَصِي*.

عَصِي fut. *عَصِي*, act. part. *عَصِي*. *to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour; to be he waxed fat and kicked; عَصِي قَاوَا until the fruit be ripe in the vineyard; عَصِي عَصِي his portion is fat or large. Part. adj. عَصِي, عَصِي, عَصِي fat, full, rich, ripe, fertile; عَصِي عَصِي fat sheep; عَصِي عَصِي a full ear; عَصِي عَصِي manured and fertile soil; عَصِي عَصِي men with fat or well-filled purses. ETHPE. عَصِي to grow fat; to grow luxuriantly. PA. عَصِي to fatten, ripen; عَصِي عَصِي fattening food. DERIVATIVES, عَصِي, عَصِي, عَصِي.*

عَصِي fut. *عَصِي*, act. part. *عَصِي*, pass. part. *عَصِي*, *عَصِي*. *to hear, hearken, listen, attend, understand, obey; with ع or ك of, about; with ل or ق of the pers. or حَفِي to attend to, consent, comply with. Imper. with suff. 1 pers. عَصِي (sing.) attend to me; عَصِي (pl.) hearken unto me; عَصِي عَصِي he that hath ears to hear let him hear; عَصِي عَصِي he understands nothing beyond Syriac. Pass. part. heard, accepted as a prayer; understood, intelligible; audible; obedient; with لا unheard of; عَصِي عَصِي thou hast heard; عَصِي عَصِي audibly; عَصِي عَصِي world-renowned. ETHPE. عَصِي to be heard, hearkened unto; to be obedient, obey; عَصِي عَصِي thy prayer is heard; عَصِي عَصِي disregarded justice; عَصِي عَصِي obey your parents. APH. عَصِي to let or make hear, cause to hear, tell; to announce, proclaim; عَصِي عَصِي let me hear thy voice; eccles. with عَصِي to speak audibly, proclaim aloud; عَصِي عَصِي that he might there proclaim the Gospel. DERIVATIVES,*

how was his death brought about? **سُئِلَ** **وَمَعَاذَكُمُ** **حَصْبَتِي** the sin committed in our city; **وَمَعَاذَكُمُ** **كُنُوزَهُمْ** the treaty that was concluded between them; **وَمَعَاذَكُمُ** **لَا إِلَهَ إِلَّا هُوَ** the stupendous events at the end of the world. e) to be cultivated, revered; **مُحْتَبَا** where purity was revered. DERIVATIVES, **مُحْتَبَا**, **مُحْتَبَا**, **مُحْتَبَا**, **مُحْتَبَا**, **مُحْتَبَا**, **مُحْتَبَا**.

مُحْتَبَا pl. **مُحْتَبَا** com. gen. usually masc. the sun; **مُحْتَبَا** **هَكَذَا** sunny or red hair. Chem. a name for gold. DERIVATIVES, **مُحْتَبَا**, verb **مُحْتَبَا**, **مُحْتَبَا**, **مُحْتَبَا**.

مُحْتَبَا pl. **مُحْتَبَا** rt. **مُحْتَبَا**. a) a servant, minister. b) = **مُحْتَبَا** a deacon; rarely = a priest; **مُحْتَبَا** **وَمَعَاذَكُمُ** a minister of holy things. c) f. a hand-maid, a deaconess.

مُحْتَبَا rt. **مُحْتَبَا**. f. the diaconate (rare).

مُحْتَبَا denom. verb from **مُحْتَبَا**. to expose to the sun, leave in the sun.

مُحْتَبَا, **مُحْتَبَا** from **مُحْتَبَا**. solar.

مُحْتَبَا from **مُحْتَبَا**. **مُحْتَبَا** sunny-coloured.

مُحْتَبَا from **مُحْتَبَا**. adv. like the sun, sunnily.

مُحْتَبَا from **مُحْتَبَا**. a) of the sun, sunny, solar; **مُحْتَبَا** **مُحْتَبَا** those who count by solar months; metaph. **مُحْتَبَا** **مُحْتَبَا** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

مُحْتَبَا m. the juniper.

مُحْتَبَا pl. **مُحْتَبَا** of animal teeth, **مُحْتَبَا** when used figuratively, const. st. **مُحْتَبَا** pl. **مُحْتَبَا** f. a) a tooth, tusk; **مُحْتَبَا** **مُحْتَبَا** the upper row of teeth; **مُحْتَبَا** a wild beast. Gram. **مُحْتَبَا** dental sibilants i.e. **مُحْتَبَا**. As in Arabic **مُحْتَبَا** of the same age. b) ellipt. for **مُحْتَبَا** **مُحْتَبَا** ivory; **مُحْتَبَا** ivory carving. c) a steep rock, jutting crag, mountain peak; **مُحْتَبَا** **مُحْتَبَا** the crag of the rock. d) a spike **مُحْتَبَا** of garlic; a prong; **مُحْتَبَا** **مُحْتَبَا** three-pronged. e) compounds: **مُحْتَبَا** **مُحْتَبَا** **مُحْتَبَا** **مُحْتَبَا** or **مُحْتَبَا** pointed

burning sores, furuncles, usually near the nails; **مُحْتَبَا** **مُحْتَبَا** dragon arum, snake-plant.

مُحْتَبَا Arab. great honour, sublimity.

مُحْتَبَا fut. **مُحْتَبَا**, act. part. **مُحْتَبَا**, **مُحْتَبَا**, **مُحْتَبَا**, pass. part. **مُحْتَبَا**, **مُحْتَبَا**. a) to be altered for the worse; **مُحْتَبَا** **مُحْتَبَا** its fine colour fades. b) to be displaced, dislocated; **مُحْتَبَا** **مُحْتَبَا** his hip was dislocated. c) to change from one place to another, to remove, depart; **مُحْتَبَا** **مُحْتَبَا** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **مُحْتَبَا** **مُحْتَبَا** thou ravest wildly; **مُحْتَبَا** **مُحْتَبَا** mad Manes. ETHPE. **مُحْتَبَا** to rave, rage, act wildly, go on madly; **مُحْتَبَا** **مُحْتَبَا** they raved like frantic demons. PA. **مُحْتَبَا** a) to change, alter, remove from one place to another; **مُحْتَبَا** **مُحْتَبَا** the heart of a man changeth his countenance; **مُحْتَبَا** **مُحْتَبَا** a written decree which altereth not. With **مُحْتَبَا** to change his manner = feign madness; **مُحْتَبَا** **مُحْتَبَا** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **مُحْتَبَا** **مُحْتَبَا** God translated Enoch; **مُحْتَبَا** **مُحْتَبَا** in order to avert death. d) intrans. to remove, migrate, depart with **مُحْتَبَا** and **مُحْتَبَا**, often with **مُحْتَبَا** and pron. suff., **مُحْتَبَا** **مُحْتَبَا** take thyself off; **مُحْتَبَا** **مُحْتَبَا** he hath passed from death unto life; **مُحْتَبَا** **مُحْتَبَا** thou shalt say to this mountain, Remove hence and it shall remove; **مُحْتَبَا** **مُحْتَبَا** a migratory bird; **مُحْتَبَا** **مُحْتَبَا** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **مُحْتَبَا** **مُحْتَبَا** discipleship; **مُحْتَبَا** **مُحْتَبَا** the conflict; with **مُحْتَبَا** **مُحْتَبَا** to be converted from error; **مُحْتَبَا** **مُحْتَبَا** to apostatize. Also **مُحْتَبَا** **مُحْتَبَا** grace departed from him. e) to depart **مُحْتَبَا** **مُحْتَبَا** from this life; **مُحْتَبَا** **مُحْتَبَا** to his Lord; **مُحْتَبَا** **مُحْتَبَا** from the body; **مُحْتَبَا** **مُحْتَبَا** he expired; **مُحْتَبَا** **مُحْتَبَا** when Jacob saw Joseph's coat he swooned. ETHPA. a) to be changed, troubled with **مُحْتَبَا**, **مُحْتَبَا** &c. of the colour or expression of the countenance; **مُحْتَبَا** **مُحْتَبَا** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to

depart hence **وَمِنَّا لَإِلَٰهٌ** to the land of life; **وَمِنَّا لَإِلَٰهٌ** Enoch was translated. APH. **وَمِنَّا لَإِلَٰهٌ** a) to madden; **وَمِنَّا لَإِلَٰهٌ** wine intoxicates and maddens and exposes to scorn; **وَمِنَّا لَإِلَٰهٌ** he feigns to be demented. b) to cause to change, cause to be perverted, converted. PAHLI **وَمِنَّا لَإِلَٰهٌ** and ETHPAHLI **وَمِنَّا لَإِلَٰهٌ**; see above under **وَمِنَّا لَإِلَٰهٌ**. DERIVATIVES, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**.

وَمِنَّا لَإِلَٰهٌ pl. **وَمِنَّا لَإِلَٰهٌ** f. a) a year; **وَمِنَّا لَإِلَٰهٌ** or **وَمِنَّا لَإِلَٰهٌ** year by year, yearly; **وَمِنَّا لَإِلَٰهٌ** at the beginning of the year; **وَمِنَّا لَإِلَٰهٌ** towards the end of the year; **وَمِنَّا لَإِلَٰهٌ** the following year. b) age; **وَمِنَّا لَإِلَٰهٌ** of advanced age. c) era; **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ** the year of the Greeks, Arabs, Armenians. DERIVATIVES, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**.

وَمِنَّا لَإِلَٰهٌ a) a tooth; see **وَمِنَّا لَإِلَٰهٌ**. b) sleep; see **وَمِنَّا لَإِلَٰهٌ**. **وَمِنَّا لَإِلَٰهٌ** fut. **وَمِنَّا لَإِلَٰهٌ** to wound with love, to enrapture. Part. adj. **وَمِنَّا لَإِلَٰهٌ** love-sick; **وَمِنَّا لَإِلَٰهٌ** her loveliness made me love-sick. PA. **وَمِنَّا لَإِلَٰهٌ** to be in love; part. **وَمِنَّا لَإِلَٰهٌ** in love, a lover; **وَمِنَّا لَإِلَٰهٌ** a youthful lover, lovelorn youth. ETHPA. **وَمِنَّا لَإِلَٰهٌ** to be love-sick, be in love, be struck to the heart. DERIVATIVES, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**.

وَمِنَّا لَإِلَٰهٌ pl. **وَمِنَّا لَإِلَٰهٌ** variously vocalized. rt. **وَمِنَّا لَإِلَٰهٌ** f. love, desire, passion; **وَمِنَّا لَإِلَٰهٌ** voluptuousness.

وَمِنَّا لَإِلَٰهٌ PAEL **وَمِنَّا لَإِلَٰهٌ** to torment, execute. ETHPA. **وَمِنَّا لَإِلَٰهٌ** a) act. sense with **وَمِنَّا لَإِلَٰهٌ** of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; **وَمِنَّا لَإِلَٰهٌ** the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**.

وَمِنَّا لَإِلَٰهٌ pl. **وَمِنَّا لَإِلَٰهٌ** rt. **وَمِنَّا لَإِلَٰهٌ** m. torment, torture. **وَمِنَّا لَإِلَٰهٌ** &c. Pers. m. a small seafaring vessel, a boat supplying larger ships.

وَمِنَّا لَإِلَٰهٌ rt. **وَمِنَّا لَإِلَٰهٌ** m. a lover. **وَمِنَّا لَإِلَٰهٌ** pl. **وَمِنَّا لَإِلَٰهٌ** rt. **وَمِنَّا لَإِلَٰهٌ** m. a charioteer; a helmsman, steersman; a leader.

وَمِنَّا لَإِلَٰهٌ rt. **وَمِنَّا لَإِلَٰهٌ** m. a) the redemption of a pledge. b) gram. anomaly, exception.

وَمِنَّا لَإِلَٰهٌ *insipid*. **وَمِنَّا لَإِلَٰهٌ** fut. **وَمِنَّا لَإِلَٰهٌ** and **وَمِنَّا لَإِلَٰهٌ**, act. part. **وَمِنَّا لَإِلَٰهٌ**. a) to swerve, deflect, turn aside; **وَمِنَّا لَإِلَٰهٌ** from its nature; **وَمِنَّا لَإِلَٰهٌ** from the aim. Gram. **وَمِنَّا لَإِلَٰهٌ** irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH. **وَمِنَّا لَإِلَٰهٌ** to redeem. DERIVATIVES, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**.

وَمِنَّا لَإِلَٰهٌ rt. **وَمِنَّا لَإِلَٰهٌ** m. swerving, failure. **وَمِنَّا لَإِلَٰهٌ** Pael conj. of verb **وَمِنَّا لَإِلَٰهٌ**. **وَمِنَّا لَإِلَٰهٌ** rt. **وَمِنَّا لَإِلَٰهٌ** raving, frantic. **وَمِنَّا لَإِلَٰهٌ** rt. **وَمِنَّا لَإِلَٰهٌ** m. frenzy, infatuation. **وَمِنَّا لَإِلَٰهٌ** rt. **وَمِنَّا لَإِلَٰهٌ** adv. foolishly, frantically. **وَمِنَّا لَإِلَٰهٌ** rt. **وَمِنَّا لَإِلَٰهٌ** f. love, passion.

وَمِنَّا لَإِلَٰهٌ rt. **وَمِنَّا لَإِلَٰهٌ** f. madness, insanity, frantic folly, senseless rage; **وَمِنَّا لَإِلَٰهٌ** mental aberration.

وَمِنَّا لَإِلَٰهٌ rt. **وَمِنَّا لَإِلَٰهٌ** frantic. **وَمِنَّا لَإِلَٰهٌ** pl. **وَمِنَّا لَإِلَٰهٌ** from **وَمِنَّا لَإِلَٰهٌ** sharp, sharp-pointed; **وَمِنَّا لَإِلَٰهٌ** sharp arrows.

وَمِنَّا لَإِلَٰهٌ pl. **وَمِنَّا لَإِلَٰهٌ** from **وَمِنَّا لَإِلَٰهٌ** a) a sharp point, **وَمِنَّا لَإِلَٰهٌ** a sword's point; **وَمِنَّا لَإِلَٰهٌ** a spear-head, point of a lance; a lance, javelin. b) a mountain peak, crag, sharp rock, rocky point. c) a spike, ear of corn; the beard of grain; a spike, spire of grass.

وَمِنَّا لَإِلَٰهٌ cf. **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**. PAEL **وَمِنَّا لَإِلَٰهٌ** to punish, abuse, to inflict severe pain, punishment, torture; **وَمِنَّا لَإِلَٰهٌ** they tortured the chief men to make them disclose their hoards; **وَمِنَّا لَإِلَٰهٌ** thy impudence has brought punishment on thee; **وَمِنَّا لَإِلَٰهٌ** famine-stricken; **وَمِنَّا لَإِلَٰهٌ** this earth subject to pain and sickness. ETHPA. **وَمِنَّا لَإِلَٰهٌ** a) to be pained, tormented, oppressed **وَمِنَّا لَإِلَٰهٌ** by hunger; **وَمِنَّا لَإِلَٰهٌ** by fear; **وَمِنَّا لَإِلَٰهٌ** by terrible exactions; to suffer chastisement, pain, torment; **وَمِنَّا لَإِلَٰهٌ** **وَمِنَّا لَإِلَٰهٌ** not for ever will the wicked be in torments. b) to labour painfully; **وَمِنَّا لَإِلَٰهٌ** in the pains of labour. DERIVATIVES, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**, **وَمِنَّا لَإِلَٰهٌ**.

وَمِنَّا لَإِلَٰهٌ rt. **وَمِنَّا لَإِلَٰهٌ** m. phthisis, consumption.

مُنْتَل m. pl. perh. blades or ears of corn when they first shoot up.

مُنْتَل Arab. f. a cat.

مُنْتَل مَعْم; see under مَعْم.

مُنْتَل Arab. f. tree-moss, lichen.

مُنْتَل a year; see مَنَّا.

مُنْتَل abs. st. مَنَّا (rare) rt. مَعْم. found in Heb. f. sleep.

مُنْتَل from مَنَّا. adv. yearly, annually.

مُنْتَل and مَنَّا from مَنَّا. yearly, annual, of the year.

مُنْتَل from مَنَّا. f. annual circuit, period.

مُنْتَل fut. تَعْم to smooth, plaster; تَعْمُ let them smooth the roughness. Part. adj. مَعْم, مَعْم, مَعْم a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) مَعْم flat-nosed. PA. مَعْم to smooth. ETHPA. مَعْم to be smoothed. APH. مَعْم to make smooth or bare; حَيَاقِا مَعْم water wore the stones smooth; مَعْم souls which have shuffled off the body. PALP. مَعْم to smooth, plane. DERIVATIVES, مَعْم, مَعْم, مَعْم, مَعْم, مَعْم.

مُنْتَل constr. st. مَعْم pl. مَعْم, مَعْم (abs. state only in مَعْم) f. an hour, moment, time, season; مَعْم half an hour; مَعْم at three o'clock, at the third hour, مَعْم at the sixth hour, مَعْم at the ninth hour, these were three of the seven hours of prayer; مَعْم the hour of my death; مَعْم a clock or clock tower; مَعْم; مَعْم a horoscope. Astron. a degree. A weight = 5 ozs. With preps. مَعْم, مَعْم and مَعْم that same hour, that very moment, directly; مَعْم now, at the same time; for a moment, passing; مَعْم the guest of an hour; مَعْم instantaneous death; مَعْم an hour's journey; مَعْم to-morrow at this time; مَعْم hourly, always, perpetually; مَعْم for ever glorified; مَعْم from that time. COMPOUNDS, مَعْم; see under مَعْم.

مُنْتَل act. part. مَعْم. a) to smooth down, please. b) to stop up holes. Cognates مَعْم and مَعْم. ETHPE. مَعْم to play at ball; مَعْم at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself مَعْم with hounds; to mock, make a mock of. ETHPA. مَعْم to relate, narrate, tell; to discuss, discourse, talk; with مَعْم or مَعْم; مَعْم he told his dream; مَعْم مَعْم مَعْم fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETAPH. مَعْم to mock with مَعْم. DERIVATIVES, مَعْم, مَعْم, مَعْم, مَعْم, مَعْم, مَعْم, مَعْم, مَعْم, مَعْم, مَعْم, مَعْم.

مُنْتَل Arab. m. name of the eighth Arab month.

مُنْتَل Shaphel conj. of verb مَعْم.

مُنْتَل Pehlevi a jackal.

مُنْتَل pl. مَعْم rt. مَعْم. m. aquatic animals having fins, fish.

مُنْتَل rt. مَعْم. m. a cough, coughing.

مُنْتَل only in the Lexx. having an unpleasant flavour, loathsome.

مُنْتَل only Lexx. f. loathsomeness.

مُنْتَل or مَعْم no pl. wax, sealing-wax, a wax light; مَعْم we will light the church with wax candles. DERIVATIVES, the two following words:—

مُنْتَل from مَعْم. wax-coloured; مَعْم pale honey.

مُنْتَل from مَعْم. f. waxen, wax-coloured.

مُنْتَل fut. مَعْم, act. part. مَعْم, مَعْم, pass. part. مَعْم. to float مَعْم in the air, مَعْم in the water; to swim, crawl. PAREL see مَعْم. DERIVATIVES, مَعْم and the three following words:—

مُنْتَل pl. مَعْم rt. مَعْم. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

مُنْتَل rt. مَعْم. m. floating.

مُنْتَل rt. مَعْم. webbed, finny, مَعْم having webbed wings or fins.

عَقِبْنَا a right faith; عَقِيدَةً orthodox believers; عَقِيدَةً وَوَيْتًا عَقِيدًا وَوَيْتًا the orthodox Syrians of India; عَقْدًا خَيْرًا good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; عَقِبَ خَيْرًا beneficent; also *Euergetes*. c) in compos. عَقِبَ is often equivalent to Greek εὖ, well, &c.; عَقِيبًا pious, devout; عَقِيبًا virtuous; عَقِيبًا or عَقِيبًا well-born; عَقِيبًا glad of heart; عَقِيبًا عَقِيبًا a well-merited rebuke. Adv. well, rightly, piously, properly, correctly; عَقِبْتَ أَنْتَ thou hast well said; عَقِبْنَا لَهُمْ he received them kindly, made them welcome; rit. the deacon says عَقِبْنَا مَعَهُ stand aright, in due order, reverently. Interj. bravo, well done.

عَقِبَ عَقِبًا spinach.

عَقِيبًا rt. عَقِبَ. adv. well, finely, beautifully.

عَقِيبًا rt. عَقِبَ. f. pleasure, loveliness, goodness. Usually in constr. answering to Greek εὖ: عَقِيبًا skill; عَقِيبًا piety, devoutness, orthodoxy; عَقِيبًا manliness, virility; عَقِيبًا at a convenient time, suitable opportunity; عَقِيبًا or عَقِيبًا orderliness, moderation; عَقِيبًا goodly appearance, comeliness; عَقِيبًا good pleasure, approval.

عَقِيبًا rt. عَقِبَ. f. the fat under the skin of human beings.

عَقِبَ fut. عَقِيبًا to pour from one vessel into another, empty out; عَقِبَ عَقِيبًا pour it out on the ground. ETHPA. عَقِبَ to be transfused, transmitted; عَقِبْنَا عَقِيبًا human souls pass into the natures of animals (by transmigration). DERIVATIVES, عَقِيبًا, عَقِيبًا, عَقِيبًا.

عَقِبًا or عَقِبًا pl. عَقِبَ. m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

عَقِبَ fut. عَقِبَ. to be weary, give way, faint; عَقِبْنَا عَقِيبًا lest they give way before the enemy. PAEL عَقِبَ to humble, bring low, cast down, give trouble; عَقِبَ عَقِيبًا he lays low the mighty warrior; عَقِبَ عَقِيبًا he cast down the high places; عَقِبَ عَقِبًا do not lose heart; عَقِبَ عَقِيبًا

I have given you the trouble of coming hither. Pass. part. عَقِبًا, عَقِبًا weary, weak, humble, low, base; عَقِبًا عَقِبًا low weak voices; عَقِبًا عَقِبًا Oh how base a thing is life! ETHPA. عَقِبًا a) to be wearied; to give oneself trouble, labour to weariness; عَقِبْنَا عَقِبًا the building at which they had laboured; عَقِبْنَا عَقِبًا I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; عَقِبْنَا عَقِبًا the Evil One is overcome; عَقِبْنَا عَقِبًا because we were arrogant we were brought low. APH. عَقِبًا a) to bring low, humble, overpower; عَقِبْنَا عَقِبًا I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; عَقِبْنَا عَقِبًا he succumbed to no difficulty; عَقِبْنَا عَقِبًا the Turks were weary of slaughter. DERIVATIVES, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا.

عَقِبًا or عَقِبًا rt. عَقِبَ. feeble, mean, low, humble, wretched, cowardly; عَقِبًا عَقِبًا the meanest of men; عَقِبْنَا عَقِبًا bury me as one of low estate.

عَقِبًا pl. عَقِبَ. m. a) = عَقِبًا skirts. b) a depression, low-lying land; عَقِبًا عَقِبًا the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

عَقِبًا rt. عَقِبَ = Heb. the Shephelah, lowland.

عَقِبًا rt. عَقِبَ. adv. basely, meanly.

عَقِبًا pl. عَقِبَ. m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

عَقِبًا rt. عَقِبَ. f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

عَقِبَ act. part. عَقِبًا, عَقِبًا. perh. denom. verb from عَقِبْنَا. Cf. rts. عَقِبَ and عَقِبًا. To harrow, to make even or smooth; عَقِبْنَا عَقِبًا the lion to conceal his traces from the hunter smoothes the ground with his tail.

عَقِبًا from عَقِبَ. m. harrowing.

عَقِبَ fut. عَقِبَ, act. part. عَقِبًا, عَقِبًا. to pour forth, overflow, run over, rise as a river in flood; to abound; عَقِبْنَا عَقِبًا

مَعَالِي royal lineage. d) a division, limb. e) side of a triangle; مَعَالِي EQUI-lateral. f) a line, verse.

مَعَالِي pl. مَعَالِي f. a mound of earth; a sarco-phagus.

مَعَالِي diarrhoea in fowls.

مَعَالِي pl. مَعَالِي pl. m. مَعَالِي pl. f. مَعَالِي rt. مَعَالِي a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

مَعَالِي or مَعَالِي pl. مَعَالِي only Lexx. m. an entrance.

مَعَالِي m. pl. rattles.

مَعَالِي Heb. f. the bitter almond.

مَعَالِي avaricious, envious.

مَعَالِي pl. مَعَالِي rt. مَعَالِي m. a) a bearer. b) a partaker.

مَعَالِي rt. مَعَالِي m. an impost.

مَعَالِي rt. مَعَالِي adv. arrogantly.

مَعَالِي pl. مَعَالِي rt. مَعَالِي f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; مَعَالِي كَمَعَالِي baggage or transport camels.

مَعَالِي pl. مَعَالِي rt. مَعَالِي f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

مَعَالِي perhaps stupor, amazement.

مَعَالِي rt. مَعَالِي m. a waterer, irrigator; a water-carrier; a butler.

مَعَالِي pl. مَعَالِي rt. مَعَالِي m. a) watering, irrigation; مَعَالِي مَعَالِي a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

مَعَالِي rt. مَعَالِي f. irrigation.

مَعَالِي rt. مَعَالِي f. derivation.

مَعَالِي rt. مَعَالِي precipitous; bristling with difficulties; headlong, stubborn.

مَعَالِي pl. مَعَالِي rt. مَعَالِي m. a steep rock, crag, precipice.

مَعَالِي rt. مَعَالِي f. emaciation, pallor.

مَعَالِي pl. مَعَالِي rt. مَعَالِي m. a) abstruse, arduous. b) one who dwells in rocky places.

مَعَالِي in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

مَعَالِي pl. مَعَالِي rt. مَعَالِي f. a draught, purge; remedy.

مَعَالِي pl. مَعَالِي rt. مَعَالِي f. a) see مَعَالِي. b) Lexx. a thick measuring-rod.

مَعَالِي fut. مَعَالِي, parts. مَعَالِي and مَعَالِي مَعَالِي. a) to lift up, carry, bear مَعَالِي on the shoulder; مَعَالِي on a camel; hence to pack up, to break up a camp opp. مَعَالِي, to march, start with مَعَالِي or with verbs of motion, مَعَالِي مَعَالِي he marched thence; مَعَالِي مَعَالِي he started and went. Metaph. to proceed from, arise out of, begin; مَعَالِي مَعَالِي I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with مَعَالِي مَعَالِي he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with مَعَالِي to increase. Examples: with مَعَالِي to receive a reward; مَعَالِي to make lamentation; مَعَالِي to raise a standard; مَعَالِي or مَعَالِي to marry; مَعَالِي to fill or take the place; مَعَالِي to take up arms; مَعَالِي or مَعَالِي to gain the victory; مَعَالِي to bear or take away sin; مَعَالِي to regain strength; مَعَالِي to take up a burden = to take trouble, undertake; مَعَالِي to exact tribute; مَعَالِي to take a city by storm; مَعَالِي to receive Baptism; مَعَالِي to obtain permission; مَعَالِي to take up a burden = utter a prophecy; مَعَالِي to bear the yoke; مَعَالِي to make trial or proof; مَعَالِي to take away life; to hold in suspense; مَعَالِي to wear silver ornaments; مَعَالِي to draw the sword; مَعَالِي or مَعَالِي to come to an end, be finished; مَعَالِي to lift up the eyes; مَعَالِي to originate, take its rise; مَعَالِي to receive Holy Communion; مَعَالِي to behead; مَعَالِي to call to mind; مَعَالِي to take a bribe; مَعَالِي to begin; مَعَالِي to be encouraged. Idioms: after مَعَالِي to be eager, carried away, مَعَالِي مَعَالِي lit. the swine took a furious rush = they rushed vehemently; مَعَالِي to be carried away by zeal; مَعَالِي to feel incited, urged, impelled; مَعَالِي a wind arose. Parts. a) active sense: both forms are used thus: مَعَالِي مَعَالِي or مَعَالِي an armour-bearer; مَعَالِي مَعَالِي victors; مَعَالِي or مَعَالِي مَعَالِي he had

received authority; **قِم مَعْلِيم قِم** excepting; **لِئ مَعْلِي** I take. b) passive sense: derived; captured, taken; **مَعْلِي كَمَلْتِي** taken by force; **مَعْلِي بُونَا** bereft of reason. ETHPE. **لِئ مَعْلِي** a) to be lifted up on the cross, crucified; also to be taken down from the cross. b) to be borne **قِم قِم** in the womb; to be carried, brought. c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; **مَعْلِي كَمَلْتِي** manna was no longer given; **قِم قِم** fear ceased. e) to be cut off as the feet, cut out as the tongue; **قِم قِم** from life. f) to be accepted as the meaning, understood; **قِم قِم** when it is taken in a spiritual sense. PAEL **مَعْلِي** to lift, raise **لِئ** the eyelids; to carry in the arms. Part. adj. **مَعْلِي**, **مَعْلِي** uplifted, lofty, proud; high-spirited, prancing. ETHPA. **لِئ مَعْلِي** imper. W-Syr. **لِئ مَعْلِي** to lift himself up **لِئ مَعْلِي** as a lion; to be exalted, to prevail over; **مَعْلِي كَمَلْتِي** he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughty with **قِم**. APH. **لِئ مَعْلِي** a) caus. to break up a camp, cause to set forward; **لِئ مَعْلِي كَمَلْتِي** He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; **قِم قِم** **لِئ مَعْلِي** he marched rapidly towards Edessa; **لِئ مَعْلِي** depart hence to the kingdom above. c) with **قِم** to spread the wings, fly away. DERIVATIVES, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**.

مَعْلِي pl. **لِئ** rt. **مَعْلِي** m. a) taking; **مَعْلِي سَتِي** putting to death; **مَعْلِي** and **مَعْلِي** the translation of S. John; **مَعْلِي** and **مَعْلِي** uprooting. b) a burden; a portion, assigned provision. c) a syllable; **مَعْلِي** **مَعْلِي** **مَعْلِي** **مَعْلِي** dodecasyllabic metre. d) usually with **قِم** care, pains, diligence; with **قِم** or **قِم** to bestow endeavour, take pains, be careful; **مَعْلِي** carefully, diligently. Chem. a mortar.

مَعْلِي pl. **لِئ** rt. **مَعْلِي** m. a) pl. takings,

receipts, gains; **مَعْلِي** trade, commerce. b) a tax, impost; an assessed district. c) a robe with a train.

مَعْلِي pl. **لِئ** Heb. m. a shekel = Syr. **مَعْلِي**.

مَعْلِي rt. **مَعْلِي** f. a baggage-animal.

مَعْلِي rt. **مَعْلِي** f. with **قِم** the lower part of the shoulder.

مَعْلِي pl. **مَعْلِي** ill, sad.

مَعْلِي E-Syr. **مَعْلِي** pl. **لِئ** f. the sycamore tree and fruit, a wild fig, unripe grape.

مَعْلِي fut. **مَعْلِي**, act. part. **مَعْلِي**, pass. part. **مَعْلِي**, **مَعْلِي**, **مَعْلِي** to beat, bruise, dash against the ground; to blight, make pale; **مَعْلِي** **قِم** beat thy breast; **مَعْلِي** **قِم** ears blasted by the wind; **مَعْلِي** **قِم** pale with fear. PA. **مَعْلِي**

a) to dash against the ground, to batter; **مَعْلِي** **قِم** he will take and dash thy little ones against the rock. b) to buffet, slap, knock; **مَعْلِي** the teacher slaps the boy's cheeks. c) to make pale, to afflict; **مَعْلِي** **قِم** pale i.e. in colour; **مَعْلِي** **قِم** the stricken Church of the East. ETHPE. **لِئ مَعْلِي** and ETHPA. **لِئ مَعْلِي** a) to be dashed in pieces, dashed against the ground; to be buffeted, knocked about; **مَعْلِي** **قِم** a ship buffeted by the billows. b) to be blighted, pale; **مَعْلِي** **قِم** a flower beaten down or blighted by the wind; **مَعْلِي** **قِم** prostrated by famine, pale with hunger. c) to be pushed, thrust out; **مَعْلِي** **قِم** they dug that pit into which they were thrust. DERIVATIVES, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**, **مَعْلِي**.

مَعْلِي rt. **مَعْلِي** a) state of health, habit of body. b) impact, encounter.

مَعْلِي f. the hoopoo.

مَعْلِي pl. **لِئ** m. a narrow passage, lane, alley; **مَعْلِي** a blind alley.

مَعْلِي dimin. of **مَعْلِي** m. a) a stype, narrow passage esp. in a church. b) dwarf walls in a church.

PAEL **كَاذَبَ** to lie, deceive, assert falsely, do wickedness secretly; **كَاذِبٌ** one who commits lewdness in secret. ETHPA. **كَاذَبْتُ** to tell lies. DERIVATIVES, **كَاذِبٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**.

كَاذِبٌ rt. **كَاذَبَ**. lying, perjured, perfidious; **كَاذِبٌ** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

كَاذِبَةٌ rt. **كَاذَبَ**. f. falseness, perjury.

كَاذِبَةٌ pl. **كَاذِبَاتٌ** Ar. m. perh. a kind of thrush or a woodpecker.

كَاذِبٌ fut. **كَاذَبَ** or **كَاذَبُ**, act. part. **كَاذِبٌ**, **كَاذِبَةٌ**. a) to be strong, get well; **كَاذَبَهُ** he recovered his strength. b) with **كَاذَبُ**, **كَاذِبٌ**, **كَاذِبَةٌ** &c. to be proved true, to stand firm, come to pass; with **كَاذَبُ** to be proved, ratified; **كَاذِبٌ** to be fixed. Impers. **كَاذَبُ** it was certain, proved; it was established, settled; **كَاذِبٌ** be assured. c) to tell the truth. Part. adj. **كَاذِبٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ** a) whole, sound; firm, solid; strong, lasting; legal, valid; **كَاذِبٌ** **كَاذِبَةٌ** **كَاذِبَةٌ** depart safe and sound; **كَاذِبٌ** **كَاذِبَةٌ** the solid rock; **كَاذِبٌ** **كَاذِبَةٌ** solid food; **كَاذِبٌ** **كَاذِبَةٌ** an invalid deposition. b) with **كَاذِبٌ** and pers. pron. assured, certain; with **كَاذِبٌ** legal, lawful; **كَاذِبٌ** **كَاذِبَةٌ** **كَاذِبَةٌ** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **كَاذِبٌ** **كَاذِبَةٌ** a steadfast will; **كَاذِبٌ** **كَاذِبَةٌ** a trusty servant; **كَاذِبٌ** **كَاذِبَةٌ** a true or right opinion; **كَاذِبٌ** **كَاذِبَةٌ** the true faith; **كَاذِبٌ** **كَاذِبَةٌ** **كَاذِبَةٌ** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. PA. **كَاذَبَ** a) to fix or set firmly; **كَاذَبَ** strengthen thy stakes; **كَاذَبَ** he sets his teeth into the bone. b) to assure, assert, affirm; **كَاذَبَ** he assured them that . . . ; **كَاذَبَ** Paul affirmed. c) to strengthen, confirm, ratify; **كَاذَبَ** they confirmed the election and designation to the patriarchate; **كَاذَبَ** they approved and confirmed the Creed. d) denom. from **كَاذِبٌ** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **كَاذِبٌ**

كَاذِبٌ its seals were entire; **كَاذِبٌ** a firm foundation; **كَاذِبٌ** steadfast in the faith. ETHPA. **كَاذَبُ** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **كَاذِبٌ** my thoughts were fixed on flight. d) to be established **كَاذِبٌ** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **كَاذِبٌ** believe and be certain; **كَاذِبٌ** we received information of . . . APH. **كَاذَبُ** a) to set firmly; to make strong, restore to health; **كَاذِبٌ** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **كَاذِبٌ** confirming their words with signs; **كَاذِبٌ** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **كَاذِبٌ** thou shalt give no credit to a false report; **كَاذِبٌ** I believe you fully. d) to assert, affirm; **كَاذِبٌ** affirming that it was even so. Gram. with **كَاذِبٌ** to signify, refer to. e) to speak the truth, be true; **كَاذِبٌ** these heresies are partly true and partly false. ETTAPH. **كَاذَبُ** to make himself believed, assert strongly. DERIVATIVES, **كَاذِبٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**.

كَاذِبٌ abbrev. for **كَاذِبٌ** etcetera.

كَاذِبٌ fut. **كَاذَبَ**, parts. **كَاذِبٌ** and **كَاذِبَةٌ**. **كَاذِبٌ** i. trans. to loosen opp. **كَاذِبٌ** in many senses. a) to loosen, untie, unfasten, unbind; **كَاذِبٌ** with disherelled hair; **كَاذِبٌ** unshod. With **كَاذِبٌ** to ungird the loins; **كَاذِبٌ** to unloose, set free the tongue; to paralyse the limbs. With **كَاذِبٌ** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **كَاذِبٌ** or **كَاذِبٌ** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,

b) denom. from **חַכַּל** to propagate, generate; to found a city, fill it with families. **ETHPA.** **חַכַּלְוּ** (א) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; **חַכַּלְוּ** let not this doctrine be propagated in our country. b) perh. to set up.

חַזְכָּל pl. **חַזְכָּל** m. a) generation, genealogy, history, a story, deed, action; **חַזְכָּל** Thy generation is revealed and yet hidden; **חַזְכָּל** the history of Abel; **חַזְכָּל** in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; **חַזְכָּל** for, touching, with regard to; **חַזְכָּל** concerning.

חַזְכָּל in the Lexx. m. rt. **חַזְכָּל** sultry wind, the simoom.

חַזְכָּל rt. **חַזְכָּל** m. drought.

חַזְכָּל pl. **חַזְכָּל** f. a) generation, genealogy; a family, tribe, race, nation; **חַזְכָּל** or **חַזְכָּל** genealogical science. b) order, rank. c) gram. origin.

חַזְכָּל dimin. of **חַזְכָּל** m. a minor matter, small affair.

חַזְכָּל pl. **חַזְכָּל** f. a) a noose, snare. b) a loop, dress-fastening.

חַזְכָּל rt. **חַזְכָּל** f. aridity.

חַזְכָּל Shaphel conj. of verb **חַזְכָּל**.

חַזְכָּל pl. **חַזְכָּל** m. wide trousers.

חַזְכָּל dimin. of **חַזְכָּל** m. a trifle, small sum.

חַזְכָּל act. part. **חַזְכָּל**, **חַזְכָּל** a) to be dim as the eyes. b) to light. **ETHPA.** **חַזְכָּל** to be illuminated. **ETHPALPAL** **חַזְכָּל** a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. **APH.** **חַזְכָּל** to dazzle. **DERIVATIVES,** **חַזְכָּל**, **חַזְכָּל**, **חַזְכָּל**, **חַזְכָּל**, **חַזְכָּל**, **חַזְכָּל**.

חַזְכָּל pl. **חַזְכָּל** m. a lamp.

חַזְכָּל m. *myristica moschata*, the mace and nutmeg-tree.

חַזְכָּל Shaphel conj.; see **חַזְכָּל**.

חַזְכָּל rt. **חַזְכָּל** adj. of a lamp.

חַזְכָּל rt. **חַזְכָּל** m. a phantasm, hallucination.

חַזְכָּל pl. **חַזְכָּל** rt. **חַזְכָּל** f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with **חַזְכָּל** mirage; **חַזְכָּל** conjuror's tricks.

חַזְכָּל rt. **חַזְכָּל** f. fantastic, hallucinatory.

חַזְכָּל rt. **חַזְכָּל** having charge of the lamps.

חַזְכָּל m. the bitter almond.

חַזְכָּל pl. **חַזְכָּל** m. a skeleton, corpse.

חַזְכָּל rt. **חַזְכָּל** adv. for the first time, newly, recently; as a candidate, probationer.

חַזְכָּל rt. **חַזְכָּל** f. being dried up, mustiness.

חַזְכָּל rt. **חַזְכָּל** a) early, fresh, young, first-ripe; **חַזְכָּל** early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; **חַזְכָּל** rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

חַזְכָּל rt. **חַזְכָּל** a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = **חַזְכָּל** the whorl of a spindle.

חַזְכָּל rt. **חַזְכָּל** f. commencement, rudiments; novitiate.

חַזְכָּל rarely **חַזְכָּל** the cypress; also a species of cedar.

חַזְכָּל = **חַזְכָּל** and **חַזְכָּל** Ar. m. a cat; a squirrel.

חַזְכָּל rt. **חַזְכָּל** slippery; gliding.

חַזְכָּל rt. **חַזְכָּל** f. viscosity, slipperiness.

חַזְכָּל rt. **חַזְכָּל** gliding, rapid as water.

חַזְכָּל rt. **חַזְכָּל** f. instability.

חַזְכָּל f. a) rt. **חַזְכָּל** absorption. b) a woollen tunic.

חַזְכָּל and **חַזְכָּל** pl. **חַזְכָּל** m. a tender shoot, young plant; **חַזְכָּל** a young gourd-plant.

חַזְכָּל rt. **חַזְכָּל** m. dimness of sight.

חַזְכָּל pl. **חַזְכָּל** abs. state **חַזְכָּל** rt. **חַזְכָּל** f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.

هز and هز usually with ه prefixed. rt. هز. adv. recently, lately; first.

هز or هز m. some bird.

هز only Lexx. ETHPA. هز "to tremble, be alarmed. DERIVATIVES, هز, هز, هز.

هز to range; هز thou hast taken to roving ways. Part. adj. هز, هز, هز immoderate, unrestrained, lascivious; هز excessive luxury; هز fanatical idolaters; هز chaste and modest. ETHPE. هز and ETHPA. هز "to be immoderate, run riot, commit excesses; to be overjoyed, ravished with joy; هز my tongue exceeds; with هز to indulge in debauches, in lust. PA. هز to provoke lust, excite excesses; هز Bardesanes excited the passions of the youthful. APH. هز "to ravish, enrapture, fascinate, captivate; هز Paradise enraptured me yet more by its peace than by its loveliness. DERIVATIVES, هز, هز.

هز pl. هز Arab. = هز m. a watchman, guard; the Pretorian guard.

هز rt. هز m. a) release, liberation; acquittance, remission; هز relief. Eccles. abrogation, dispensation; هز losing the Baptismal water from its consecration. b) dismissal; repudiation; هز or ellipt. abdication. c) dissolution, destruction; هز abolition of death; هز consumption, dysentery. d) end, termination; the concluding verses of an antiphon. e) solution, resolving of هز a query, هز an objection; explanation, exposition, interpretation هز of dreams; هز of the Quran; confutation, refutation, with هز to confute, refute. f) the points: .

هز; see هز.

هز rt. هز. adv. loosely, freely, dissolutely.

هز rt. هز. f. a) solubility, fluidity, liquidness. b) liberty, laxity, license. c) هز paralysis; هز loquacity.

هز rt. هز. adv. wantonly, lecherously. هز rt. هز. f. intemperance, excess, wantonness, lasciviousness.

هز; see verb هز.

هز and هز rt. هز. f. persistence, continuance.

هز having the nose split.

هز pl. هز m. a) a corselet, cuirass, breastplate; هز a coat of mail. b) a joint, articulation. c) a nerve, a membrane. d) an artery, vein, pulse; a vein in the rocks, a fissure.

هز from هز. of a joint, articulation.

هز rt. هز. f. hollowness, emptiness.

هز, هز, هز; see verb هز.

هز rt. هز. adv. truly, verily, indeed, firmly, steadfastly.

هز rt. هز. f. a) firmness, soundness, health. b) reality, truth, fidelity, steadfastness.

هز pl. هز rt. هز. f. a) هز laxness of the bowels, diarrhoea. b) laxity, lasciviousness. c) a joint, articulation; gram. a member of a sentence.

هز fut. هز and هز, act. part. هز, هز, pass. part. هز and هز. a) to be left, to remain, be reduced to, come to; to turn out, result, end in; هز light is turned into darkness for thee; هز vanity shall be his recompense; هز he was doomed to banishment. Esp. هز to be reduced to destruction, to misery, to be ruined; with هز to be left to oblivion; هز to come to naught, be spoiled; هز to drift downwards; هز to be left to choice, be optional. With هز or هز to refer the matter; هز their cause was referred to the Sultan; but هز how the thing would end or turn out. b) to remain, be found, persist with هز or هز of the pers. هز if the fault is brought home to you, if you are found guilty; with هز of the thing to incline to, tend towards; هز he

inclines to, abides by, my opinion. c) to be left over, left remaining, survive; **بَقِيَتْ** **أَشْيَاءُ** **كَثِيرَةٌ** many things remained unfinished; **بَقِيَ** **الْباقُونَ** the survivors; **بَقِيَّةٌ** the residue, remainder; **بَقِيَ** (in an argument) the remaining alternative is, it results that . . . APH. **بَقِيَ** to leave, commit, abandon **بَقِيَ** **الْحَقَّ** to contempt; **بَقِيَ** **لِللَّهِ** thou committest thy cause to God. ETHAPH. **بَقِيَ** to be committed, entrusted. DERIVATIVES, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**.

بَقِيَّةٌ no pl. rt. **بَقِيَ** m. the remnant, remains, the rest; **بَقِيَّةٌ** **الْباقُونَ** the rest of the people; **بَقِيَّةٌ** **الْباقُونَ** the rest, the others; **بَقِيَّةٌ**, **بَقِيَّةٌ** etcetera.

بَقِيَّةٌ only Lexx. m. a) a young calf. b) foundation, root, base.

بَقِيَّةٌ rt. **بَقِيَ** m. tendency, result.

بَقِيَّةٌ pl. **بَقِيَّةٌ** rt. **بَقِيَ** m. a remainder, remnant, residue, the rest; **بَقِيَّةٌ** **الْباقُونَ** the rest of our lives.

بَقِيَّةٌ rt. **بَقِيَ** remaining, of the remainder.

بَقِيَّةٌ empty, exhausted.

بَقِيَّةٌ Sanskrit: the silk-cotton tree.

بَقِيَ fut. **بَقِيَ**, act. part. **بَقِيٌّ**, **بَقِيَّةٌ**, pass. part. **بَقِيَّةٌ**. a) to slip, slip away, slide, glide; **بَقِيَ** **الْباقُونَ** **الْباقُونَ** **الْباقُونَ** a gymnast oils himself that he may be able to slip from the grasp of his antagonist; **بَقِيَ** **الْباقُونَ** aquatic creatures. b) to slip, stumble, lapse **بَقِيَ** **الْباقُونَ** from the truth; **بَقِيَ** **الْباقُونَ** one who has slipped and fallen into the pitfalls of sin; **بَقِيَ** **الْباقُونَ** thou hast erred. ETHPE. **بَقِيَ** = Peal b; **بَقِيَ** **الْباقُونَ** he fell into a fault; **بَقِيَ** **الْباقُونَ** ye have offended in words. APH. **بَقِيَ** to make ready to fall, cause to waver, shake; **بَقِيَ** **الْباقُونَ** **الْباقُونَ** the cause of their fall and expulsion from Paradise. DERIVATIVES, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**.

بَقِيَّةٌ pl. **بَقِيَّةٌ** rt. **بَقِيَ** f. a) a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.

بَقِيَّةٌ pl. **بَقِيَّةٌ** m. a plague-spot, the plague.

بَقِيَ PAREL conj. from **بَقِيَ** to quiver, palpitate as fishes.

بَقِيَ pl. **بَقِيَ** m. a) dung, droppings. b) cinders.

بَقِيَ fut. **بَقِيَ**, act. part. **بَقِيٌّ** to creep. DERIVATIVES, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**.

بَقِيَ rt. **بَقِيَ** collect. m. creeping things, vermin, opp. **بَقِيَ** large reptiles.

بَقِيَ **بَقِيَ** and **بَقِيَ** rt. **بَقِيَ** creeping, reptilian.

بَقِيَ Peal only act. part. **بَقِيَ**, **بَقِيَ**, **بَقِيَ** and part. adj. **بَقِيَّةٌ**, **بَقِيَّةٌ** hollow, hollow-sounding, empty; **بَقِيَ** **بَقِيَ** brainless, empty-headed; **بَقِيَ** **بَقِيَ** a hollow tree. APH. **بَقِيَ** a) to whistle, hiss; **بَقِيَ** **بَقِيَ** whistling winds; **بَقِيَ** **بَقِيَ** the serpent hissing deceit to Eve; **بَقِيَ** **بَقِيَ** piping. DERIVATIVES, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**, **بَقِيَّةٌ**.

بَقِيَ rt. **بَقِيَ** m. a) hissing, whistling. b) swallowing, gulping.

بَقِيَ a resounding box on the ears.

بَقِيَ Ar. m. a green magpie or bee-eater.

بَقِيَ = **بَقِيَ** a.

بَقِيَ pl. **بَقِيَ** rt. **بَقِيَ** f. a) a shell, eggshell; **بَقِيَ** **بَقِيَ** empty eggshells. b) husk of a pomegranate.

بَقِيَ rt. **بَقِيَ** f. **بَقِيَ** vote, assent.

بَقِيَ denom. verb from **بَقِيَ**. APHEL **بَقِيَ** to root, establish. PALI **بَقِيَ** to take root; to root up, eradicate; to loosen, relax. ETHPALI **بَقِيَ** a) to strike root. b) to settle, make smooth, facilitate.

بَقِيَ pl. **بَقِيَ** m. a) a root; **بَقِيَ** **بَقِيَ** the stump of its roots; **بَقِيَ** **بَقِيَ** thunderbolts. Often metaph. root, base, foundation, ground; **بَقِيَ** **بَقِيَ** radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb **بَقِيَ** and **بَقِيَ**, **بَقِيَ**, **بَقِيَ**.

بَقِيَ Shaphel conj. of verb **بَقِيَ**.

بَقِيَ, **بَقِيَ** from **بَقِيَ** gram. radical, principal.

بَقِيَ Shaphel conj. of verb **بَقِيَ**.

حَدَا; see حَادَا.

حَادَا Shaphel conj. of verb حَادَا.

حَادَا or حَادَا m. a) a raft. b) a cotton jacket.

حَادَا or حَادَا = حَادَا m. a worm, maggot, wood-worm.

حَادَا pl. حَادَا; see حَادَا a chain.

حَادَا; see حَادَا.

حَادَا a tortoise.

حَادَا f. حَادَا or حَادَا m. also حَادَا and حَادَا six; حَادَا by sixes, six in a row; حَادَا, حَادَا; the sixth; حَادَا the Hexapla. Pl. حَادَا and حَادَا sixty; حَادَا six hundred. DERIVATIVES, حَادَا, حَادَا, حَادَا, حَادَا, حَادَا, حَادَا, حَادَا, حَادَا.

حَادَا root together with حَادَا of حَادَا, حَادَا, حَادَا, verb حَادَا.

حَادَا W-Syr. حَادَا E-Syr. rt. حَادَا. perhaps construct st. of حَادَا the lowest part, bottom; حَادَا the bottom of a cask; حَادَا refuse of the barn floor; حَادَا pl. حَادَا almond.

حَادَا the pret. and imper. are always written with prosthetic Aleph, pret. حَادَا, imper. حَادَا, fut. حَادَا, act. part. حَادَا, حَادَا. a) to drink, imbibe, suck in; حَادَا he was drinking old wine; حَادَا the sword drenched with blood; حَادَا ye shall receive my words. b) to give drink, water, be watered; حَادَا they give it to them to drink; حَادَا fields watered from tanks. ETHPE. حَادَا to be drunk, swallowed, imbibed; حَادَا when it is drunk; حَادَا a drinking-vessel; حَادَا drinking-water. APH. حَادَا I. to cause to drink. II. to weave, intertwine, plait; حَادَا women braiding their hair; حَادَا through the whole body he weaves nerves and veins. ETTAPH. حَادَا to be woven. DERIVATIVES, حَادَا, حَادَا, حَادَا, حَادَا, حَادَا, حَادَا, حَادَا.

حَادَا verb; see حَادَا.

حَادَا pl. حَادَا, E-Syr. حَادَا, also حَادَا and حَادَا from حَادَا and حَادَا. f. the base of a wall; a foundation, ground-work, base; with حَادَا and حَادَا to lay. Metaph. حَادَا I have based my dissertation on —; حَادَا foundations of the Church = Anglice foundation truths; حَادَا the golden number; حَادَا the last day of the year.

حَادَا pl. حَادَا rt. حَادَا. m. one who drinks, a drinker.

حَادَا from حَادَا m. desire; attachment.

حَادَا rt. حَادَا. adv. silently.

حَادَا pl. حَادَا rt. حَادَا. m. a drinker; حَادَا a wine-bibber.

حَادَا pl. حَادَا rt. حَادَا. m. a) drink. b) thread, the warp opp. حَادَا the woof; حَادَا fine threads.

حَادَا rt. حَادَا. m. drinking; a drink, beverage.

حَادَا rt. حَادَا. adv. silently.

حَادَا rt. حَادَا. f. silence, inaction, taciturnity.

حَادَا from حَادَا adv. with حَادَا hexagonally.

حَادَا from حَادَا sixth; sextuple, of or consisting of six; حَادَا six-winged; حَادَا Hexaplar.

حَادَا from حَادَا. f. the number six; the consisting of six; حَادَا six-sided; حَادَا hexameter.

حَادَا fut. حَادَا, act. part. حَادَا, حَادَا, pass. part. حَادَا, حَادَا, to plant, transplant, lay down, set, insert; حَادَا they shall lay out gardens; حَادَا a road planted with trees; حَادَا I will insert your names on the schedule. ETHPE. حَادَا to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, حَادَا, حَادَا.

حَادَا rt. حَادَا. m. planting, laying out.

حَادَا pl. حَادَا rt. حَادَا. f. a plantation, nursery garden; grove.

حَادَا rt. حَادَا. f. fundamentality.

حَادَا contraction of حَادَا yearly.

الأخيل pl. أخيل twin, double;
 الأبقار eggs with double yolks;
 الأخيل twin brothers;
 الأخيلات the five twins
 who laboured i. e. the hands of a scribe. Pl. m.
 astron. Gemini, a sign of the Zodiac. Pl. f.
 valves of a door, double doors. DERIVATIVES,
 verb أخل, أخلا, أخلا, أخلا, أخلا, أخلا.

الأخيل from أخل f. twin-ship, being double
 or a pair;
 أخيل twin-born;
 الأخيل both
 of them, the pair of them.

أخيل pl. أخيل and أخيل θάμνος,
 a bush, shrub.

أخيل act. part. of verb أخل and of verb أخل.

أخيل; see أخيل.

أخيل = أخيل a groan, sigh.

أخيل m. pl. blisters, dimples.

أخيل rt. أخل m. pl. only in BB. vapours,
 exhalations.

أخيل pl. أخيل, أخيل f. a) the fig-tree
 and fruit;
 أخيل untimely figs;
 أخيل the sycamore. b) a hard red swelling.

أخيل = أخيل.

أخيل pl. أخيل, أخيل f. a curtain-loop.

أخيل = أخيل.

أخيل = أخيل.

أخيل = أخيل; see أخل.

أخيل act. part. أخيل. to contemplate, meditate.
 PA. أخيل to suggest, intimate. ETHPA. أخيل to
 be directed or prompted by instinct. DERIV-
 ATIVES, أخيل, أخيل.

أخيل prep.; see أخل.

أخيل and أخيل; see أخيل.

أخيل rt. أخل f. discipline, system of education.

أخيل = أخيل.

أخيل from أخيل conscientious.

أخيل with أخيل a heap of straw. Only
 in the Lexx.

أخيل rarely أخيل pl. أخيل rt. أخل f. a) the
 conscience, consciousness, mind;
 أخيل as a brother, in paternal wise. b) the abdomen.

أخيل = أخيل the second time.

أخيل; see أخيل.

أخيل, أخيل, أخيل, أخيل and

other spellings a) Thebes, the Thebais, Upper
 Egypt. b) Thebes in Boeotia.

أخيل pl. أخيل rt. أخل m. a) an avenger,
 one who vindicates a right, hence a near
 kinsman. b) a creditor, a tax-gatherer; a
 punisher. c) an inquirer, inquisitor, detective.

أخيل; see أخيل.

أخيل pl. أخيل perh. Pers. vile, abandoned.

أخيل = أخيل the habitable earth.

أخيل = أخيل.

أخيل rt. أخل f. a wound;
 أخيل sadness, depression.

أخيل rt. أخل f. pl. an eruption, rash.

أخيل pl. أخيل usually أخيل torquillium,
 hartwort, meadow saxifrage.

أخيل from أخل adv. universally.

أخيل = أخيل universal, ecumenical.

أخيل straw;
 أخيل bean haulm. Astron.
 أخيل the Milky Way.

أخيل pl. أخيل from أخيل m. one who carries
 straw.

أخيل fut. أخيل and أخيل, imper. أخيل
 and أخيل, act. part. أخيل, أخيل, pass. part.
 أخيل, أخيل. a) to seek, demand, desire,
 beg with acc. of the thing, أخيل or أخيل of the
 pers. أخيل he sought an exchange
 of prisoners;
 أخيل bodily
 nature makes demands on us. With أخيل
 to desire baptism; with أخيل to compel,
 coerce. b) to require, claim, exact, avenge
 with أخيل or أخيل of any one. With أخيل to
 require or avenge blood;
 أخيل to levy tribute;
 أخيل to require the life, also to avenge oneself;
 أخيل or أخيل to demand vengeance.
 Pass. part. أخيل on whom judgement is done,
 the guilty party. Act. part. أخيل one
 whose right it is to redeem an inheritance,
 the next of kin;
 أخيل avengers, near
 kinsmen. Hence c) to perform the duty of
 a kinsman. d) to ask, inquire with أخيل of the
 thing and أخيل of the pers. ETHPE. أخيل
 a) to avenge oneself, be avenged with أخيل on;
 with أخيل or أخيل vengeance is taken.
 b) to be required to give satisfaction; to be
 required, compelled, exacted, claimed;
 أخيل

כחכח when a claim was made on him and he had not wherewith to pay; כחכח the money may be claimed; כחכח a wife is not liable; כחכח we are required to be careful. c) to be inquired. DERIVATIVES, כחכח, כחכח, כחכח, כחכח, כחכח.

כחכח rt. כחכח. m. demanding, requiring.

כחכח pl. כחכח or כחכח rt. כחכח. f. a) vengeance, punishment; כחכח and כחכח un-avenged. b) O. T. redemption, right or custom of redemption of inheritance. c) a legal inquiry, judgement. d) a requisition, demand, exaction; with כחכח the levying of a tribute. e) inquiry, a question.

כחכח rt. כחכח. f. a female demon who strangled women and children.

כחכח rt. כחכח. litigious.

כחכח fut. כחכח and כחכח, act. part. כחכח, כחכח, pass. part. כחכח, כחכח, כחכח. a) to break, bruise, fracture; כחכח the wind breaks the tree. Metaph. to break the power, break down, defeat; כחכח they defeated the army but usually with כחכח to weaken; כחכח they weaken the wine with plenty of water. With כחכח to discourage; כחכח broken-hearted, dispirited; כחכח sad and broken down. b) to rend, tear; כחכח torn of wild beasts. c) with כחכח to pay a price. ETHPE. כחכח and ETHPA. כחכח a) to be broken, rent, torn, fractured, wrecked; כחכח the bows of the mighty shall be broken. b) to be routed, discomfited, defeated; כחכח the Arabs were crushingly routed. c) to be broken-hearted. BB. says Ethpeel is used of physical objects and Ethpaal metaphorically. PAEL כחכח to break, shatter, shiver stones, bones, weapons; כחכח he brake the bars of Sheol; כחכח a wounded man. APH. כחכח to rout, defeat. DERIVATIVES, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח.

כחכח pl. כחכח rt. כחכח. m. a fragment, broken

piece; כחכח shards of earthenware idols.

כחכח pl. כחכח rt. כחכח. m. a) breaking, crushing; shipwreck, discomfiture, ruin; כחכח heart-breaking. b) a fracture, bruise, wound; a part, piece; the prey.

כחכח pl. כחכח rt. כחכח. f. rout, defeat. Pl. broken hymns i. e. short clauses.

כחכח or כחכח = כחכח rt. כחכח. f. dung, excrement, filth.

כחכח or כחכח pl. כחכח m. a) a diadem, the band or fillet beneath the crown; a Persian king's head-dress, tiara. Metaph. regal power; the summit, crown. b) Jac. Syr. fillet or mitre of the Patriarch. DERIVATIVE, verb כחכח.

כחכח rāyos, a ruler, king.

כחכח denom. verb Pael conj. from כחכח to crown, set a diadem on the head; כחכח diademed. ETHPA. כחכח to be crowned, diademed. APH. כחכח to set on a diadem.

כחכח denom. verb from כחכח. ETHPA. כחכח to be drawn up in line.

כחכח or כחכח pl. כחכח m. a) a division, legion. b) a rank, class, order of angels. c) class, rank, sex, company; כחכח an equal, companion. d) a precept. e) sort, fashion.

כחכח denom. verb from כחכח. ETHPA. כחכח a) to earn wages. b) to trade, carry on commerce, engage in business; כחכח let them dwell in the land and trade therein. c) to acquire, obtain, gain, make gains; כחכח his talent has gained nothing; כחכח chrisim by means of which sinners obtain remission of sins. With כחכח to gain for himself, also to gain his soul. Ironically to get, make, acquire harm; כחכח I shall gain my advantage at the expense of the community; כחכח he lays up for himself suffering and temptation.

כחכח rt. כחכח. m. strife, contention.

כחכח or כחכח pl. כחכח a merchant.

עִיבָרֹת and עִיבָרֹת; עִיבָרֹת וְעִיבָרֹת; עִיבָרֹת
 except they repent of her works. PA. עִיבָרֹת to
 soften, affect, move to regret; עִיבָרֹת עִיבָרֹת
 the sound of weeping does not move
 him; עִיבָרֹת עִיבָרֹת illness reduces the
 strength. APH. עִיבָרֹת to suggest sorrowful re-
 flections, to sadden, bring to penitence; part.
 עִיבָרֹת, עִיבָרֹת, עִיבָרֹת downcast, sad,
 melancholy; עִיבָרֹת עִיבָרֹת in melancholy
 sorrow. DERIVATIVES, עִיבָרֹת, עִיבָרֹת, עִיבָרֹת,
 עִיבָרֹת, עִיבָרֹת, עִיבָרֹת, עִיבָרֹת.

עִיבָרֹת; see עִיבָרֹת.

עִיבָרֹת fut. עִיבָרֹת, act. part. עִיבָרֹת, עִיבָרֹת.
 a) to return, come again; עִיבָרֹת עִיבָרֹת one who
 passes by and returns. b) to flow back, ebb.
 c) to turn to God, be converted, repent, do
 penance; עִיבָרֹת עִיבָרֹת that
 they should repent and turn to God; עִיבָרֹת עִיבָרֹת
 I repent me; עִיבָרֹת עִיבָרֹת penitents.
 APH. עִיבָרֹת a) to turn, convert. b) to vomit,
 disgorge, throw up, eject; עִיבָרֹת עִיבָרֹת
 the cuttle-fish discharges an inky fluid. c) with
 עִיבָרֹת עִיבָרֹת to take to heart, bring to mind;
 with עִיבָרֹת עִיבָרֹת to bring word, answer. ETTAPH.
 עִיבָרֹת a) to be vomited, disgorged. b) to be
 restored. DERIVATIVES, עִיבָרֹת, עִיבָרֹת, עִיבָרֹת,
 עִיבָרֹת, עִיבָרֹת, עִיבָרֹת, עִיבָרֹת, עִיבָרֹת,
 עִיבָרֹת, עִיבָרֹת, עִיבָרֹת, עִיבָרֹת.

עִיבָרֹת rt. עִיבָרֹת. a) again, back, on the other
 hand; עִיבָרֹת עִיבָרֹת I will not again; עִיבָרֹת
 עִיבָרֹת she returned back to the city;
 עִיבָרֹת עִיבָרֹת again and again; עִיבָרֹת
 עִיבָרֹת no more, never again, never; עִיבָרֹת עִיבָרֹת
 עִיבָרֹת no one had ever seen. Often stands at the beginning
 of a narrative, עִיבָרֹת עִיבָרֹת again we write;
 עִיבָרֹת עִיבָרֹת by the same author. b) also,
 yet, even; עִיבָרֹת עִיבָרֹת grant also to me,
 O Lord; עִיבָרֹת עִיבָרֹת yet more; עִיבָרֹת עִיבָרֹת
 עִיבָרֹת and even greater.

עִיבָרֹת rt. עִיבָרֹת. m. the ebb, ebb-tide, reflux.

עִיבָרֹת or עִיבָרֹת pl. m. the wild fig.

עִיבָרֹת rt. עִיבָרֹת. m. vomit.

עִיבָרֹת Arab. m. a robe.

עִיבָרֹת = עִיבָרֹת again, afresh.

עִיבָרֹת rt. עִיבָרֹת. m. breaking, a fracture;
 עִיבָרֹת עִיבָרֹת breaking the legs, a punishment

of slaves; עִיבָרֹת עִיבָרֹת disputatiousness; עִיבָרֹת
 עִיבָרֹת toothache.

עִיבָרֹת or עִיבָרֹת pl. m. a raindrop, dew-
 drop, snowflake.

עִיבָרֹת from עִיבָרֹת. m. profound meditation,
 anxiety.

עִיבָרֹת, עִיבָרֹת pl. m. עִיבָרֹת from עִיבָרֹת rt. עִיבָרֹת.
 f. acknowledgement, profession, thanksgiving,
 praise, a confession esp. of faith, hence faith,
 religion, doctrine, a sect; עִיבָרֹת עִיבָרֹת sectaries;
 עִיבָרֹת the orthodox; עִיבָרֹת עִיבָרֹת the
 orthodox faith.

עִיבָרֹת from עִיבָרֹת religious; expressive of
 thanksgiving.

עִיבָרֹת Arab. m. bugloss = Syr. עִיבָרֹת.

עִיבָרֹת fut. עִיבָרֹת, parts. עִיבָרֹת and עִיבָרֹת. to be
 alarmed, startled, astounded; עִיבָרֹת עִיבָרֹת
 עִיבָרֹת he was startled as it were from
 sound sleep; עִיבָרֹת עִיבָרֹת they were in
 great consternation. PA. עִיבָרֹת to alarm, stun;
 עִיבָרֹת עִיבָרֹת the blow which stuns
 them. ETHPA. עִיבָרֹת to be troubled, perturbed,
 dismayed; in consternation; עִיבָרֹת עִיבָרֹת
 if any one strike the
 emperor's statue the spectators are dismayed.
 APH. עִיבָרֹת to dismay, discomfit, alarm; עִיבָרֹת
 עִיבָרֹת death dismays many an one.
 Pass. part. עִיבָרֹת, עִיבָרֹת stunned, stupefied,
 stupid; עִיבָרֹת עִיבָרֹת as stunned
 and unconscious of pain. DERIVATIVES, עִיבָרֹת,
 עִיבָרֹת, עִיבָרֹת.

עִיבָרֹת interj. begone; with עִיבָרֹת away with it.

עִיבָרֹת Heb. Tohu-we-Bohu, chaos.

עִיבָרֹת from the preceding word.
 chaotic.

עִיבָרֹת, עִיבָרֹת rt. עִיבָרֹת. m. a) delay, tardiness;
 עִיבָרֹת without delay, immediately. b) a prodigy,
 marvel; עִיבָרֹת עִיבָרֹת from His marvel-
 lous words. c) perh. for עִיבָרֹת or עִיבָרֹת. remorse.

עִיבָרֹת, עִיבָרֹת or עִיבָרֹת pl. m. rt. עִיבָרֹת. f.
 a) a prodigy. b) confusing or stunning noise;
 עִיבָרֹת עִיבָרֹת roaring of the sea. c) alarm,
 consternation, perturbation, amazement.

עִיבָרֹת or עִיבָרֹת and עִיבָרֹת pl. m. rt. עִיבָרֹת. m. an
 inner room; a garner.

ḥḥ fut. ḥḥ, act. part. ḥḥ. to leap, exult. ETHPE. ḥḥ with ḥḥ to assail. DERIVATIVE, ḥḥ.

ḥḥ rt. ḥḥ. m. leaping; assault, victory.

ḥḥ PEAL only part. adj. ḥḥ moaning.

ETHPA. ḥḥ to sigh, regret; ḥḥ it repented the Lord that He had made man. DERIVATIVES, ḥḥ, ḥḥ.

ḥḥ rt. ḥḥ. m. dry rubbish.

ḥḥ m. pl. palm-leaf baskets for dates.

ḥḥ rt. ḥḥ. f. despondency.

ḥḥ from ḥḥ. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; ḥḥ indeterminate, indefinite.

ḥḥ from ḥḥ. f. termination.

ḥḥ pl. ḥḥ rt. ḥḥ. f. delay, tardiness.

ḥḥ rt. ḥḥ. f. bemoaning, regret.

ḥḥ from ḥḥ. m. condescension, courtesy.

ḥḥ Pael conj. of verb ḥḥ.

ḥḥ adj. from ḥḥ; ḥḥ words to which ḥ is added.

ḥḥ rt. ḥḥ. m. compunction.

ḥḥ rt. ḥḥ. f. consternation.

ḥḥ rt. ḥḥ. f. compunction.

ḥḥ rt. ḥḥ. f. amazement, confusion, embarrassment.

ḥḥ fut. ḥḥ, act. part. ḥḥ, ḥḥ, pass. part. ḥḥ, denom. verb from ḥḥ. a) to be contained, enclosed; ḥḥ all is contained in the memory; ḥḥ he was enclosed, protected, by serenity.

b) to be kept within bounds, to restrain, give over; ḥḥ his impioussness was unbounded. c) to be abashed, disconcerted; ḥḥ unabashed wickedness; ḥḥ no one of us was ashamed, not one gave in. PA. ḥḥ to rail or fence in; to coerce, hold in check; ḥḥ enclosed land; ḥḥ he forbade him to persecute the monks. ETHPA. ḥḥ to be restrained, kept within bounds; ḥḥ an unbridled tongue. APH.

ḥḥ a) to put a stop to. b) ḥḥ Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

ḥḥ pl. ḥḥ rt. ḥḥ. m. harm, loss, injury; a trick, fraud; misery.

ḥḥ pl. ḥḥ rt. ḥḥ. m. heavy care.

ḥḥ rt. ḥḥ. m. trust, confidence; ḥḥ ḥḥ uncertain; ḥḥ a trusty friend; ḥḥ a source of confidence; ḥḥ steadfast heroes.

ḥḥ Arab. m. sourness in the stomach, indigestion.

ḥḥ rt. ḥḥ. only in BB. m. harm, loss.

ḥḥ rt. ḥḥ. m. reining in, coercion, reproof.

ḥḥ rt. ḥḥ. m. induing, putting on;

ḥḥ the taking of the monastic habit.

ḥḥ pl. ḥḥ rt. ḥḥ. f. generation, descent, origin, race, stock, kindred.

ḥḥ pl. ḥḥ rt. ḥḥ. m. rending, tearing asunder; ḥḥ rupture.

ḥḥ rt. ḥḥ. m. a) training, discipline, instruction of catechumens, catechizing; ḥḥ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; ḥḥ a novice, pupil of the monastery; ḥḥ he received instruction, was a pupil.

ḥḥ rt. ḥḥ. m. ridicule, scoffing.

ḥḥ denom. verb from ḥḥ. ETHPAUAL ḥḥ to swarm with worms.

ḥḥ, ḥḥ pl. ḥḥ usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; ḥḥ a silkworm.

ḥḥ from ḥḥ. adv. as if dyed scarlet.

ḥḥ from ḥḥ. vermicular; ḥḥ gum arabic.

ḥḥ from ḥḥ. m. a third time, doing anything a third time.

ḥḥ pl. ḥḥ from ḥḥ. com. gen. three years old, a three-year old.

ḥḥ pl. ḥḥ from ḥḥ. m. a third

trust, place confidence in, rely on with **و** or **ك**; **بِأَيْمَانِهِ كَلَّمَ كَلْبًا** he that trusteth in his own heart; **وَأَيْمَانَهُمْ كَلَّمَ** we put our trust in b) secure, safe; **جَعَلَ أَيْمَانًا** a safe bridge; **يَوْمَئِذٍ نَسْتَعِينُ** may we be in safety and tranquillity. ETHPE. **كَلَّمَ** to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; **كَلَّمُوا** they were confident of victory; **هَدَىٰ نَبُؤُهُ** he had the assurance to hold a council without authorization. APH. **كَلَّمَ** to lead or exhort to trust, to assure, promise; **وَلَا تَبْصُرْ** exhorting him not to fear; **كَلَّمْتُ** I promised thee secret treasures. DERIVATIVES, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**.

كَلَّمَ rt. **كَلَمًا** m. confidence; **كَلَّمَ** trusting that

كَلَمًا m. bereavement, barrenness, loss of children.

كَلَمًا pl. **كَلَمًا** f. dark blue, violet, purple; pl. purple robes, fringes.

كَلَمًا fut. **كَلَمًا**, act. part. **كَلَمًا**. a) to strike **كَلَمًا** the harp; **كَلَمًا** to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; **كَلَمًا** **كَلَمًا** **كَلَمًا** **كَلَمًا** **كَلَمًا** the reins of justice which restrain from offence; **كَلَمًا** **كَلَمًا** he stopped the reader. Often with **كَلَمًا** to withhold, **كَلَمًا** to restrain the impetus. c) perh. a mistake for **كَلَمًا** to exhort, ordain. ETHPE. **كَلَمًا** a) to be coerced, deterred, prevented, restrained; **كَلَمًا** **كَلَمًا** they were undeterred by his threats; **كَلَمًا** **كَلَمًا** unbridled, uncontrollable. b) to be jerked back, dislocated; **كَلَمًا** **كَلَمًا** his neck was jerked out of joint. PA. **كَلَمًا** to suppress, keep back, drive back; **كَلَمًا** **كَلَمًا** they could not rebut his words; **كَلَمًا** **كَلَمًا** control thy sobs. APH. **كَلَمًا** perh. for **كَلَمًا**: **كَلَمًا** **كَلَمًا** he repressed his opinion. DERIVATIVES, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**.

كَلَمًا rt. **كَلَمًا** m. W-Syr. gram. the moderator, name of the points **كَلَمًا** which express repression or lamentation.

كَلَمًا rt. **كَلَمًا** m. opposition, coercion. **كَلَمًا** pl. **كَلَمًا** rt. **كَلَمًا** f. a covering, garment, vesture, cloak; a kerchief; an awning; **كَلَمًا** **كَلَمًا** without any covering at all.

كَلَمًا rt. **كَلَمًا** adj. of reproof. **كَلَمًا** = **كَلَمًا** to remember.

كَلَمًا only in the Lexx. m. satiety.

كَلَمًا rt. **كَلَمًا** f. sorrow.

كَلَمًا; see **كَلَمًا**.

كَلَمًا rt. **كَلَمًا** adv. as a suppliant.

كَلَمًا pl. **كَلَمًا** rt. **كَلَمًا** f. supplication, intercession, entreaty, request; **كَلَمًا** a written petition. Pl. lit. solemn metrical litanies.

كَلَمًا rt. **كَلَمًا** supplicatory.

كَلَمًا pl. **كَلَمًا** f. a belt.

كَلَمًا pl. **كَلَمًا** rt. **كَلَمًا** m. a contest, fight, conflict, strife; **كَلَمًا** **كَلَمًا** the Olympian contests; **كَلَمًا** or **كَلَمًا** a naval battle; **كَلَمًا** **كَلَمًا** to strive after the ascetic life; **كَلَمًا** a strife of words.

كَلَمًا PEAL only pass. part. **كَلَمًا**, **كَلَمًا**, **كَلَمًا** damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. **كَلَمًا** part. **كَلَمًا** to taint. ETHPE. **كَلَمًا** to be wetted, soaked. DERIVATIVES, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**.

كَلَمًا fut. **كَلَمًا**, act. part. **كَلَمًا**, pass. part. **كَلَمًا**, **كَلَمًا**. a) trans. to lift up, hang up, suspend, make depend from; with **كَلَمًا**, **كَلَمًا**; with **كَلَمًا** to draw back, take away; **كَلَمًا** **كَلَمًا** a peg whereon to hang vessels; **كَلَمًا** **كَلَمًا** he shall elevate the sacrament. Often with **كَلَمًا** the hands and ellipt. **كَلَمًا** **كَلَمًا** he raised his hand to strike him; **كَلَمًا** or **كَلَمًا** to lift up the eyes; **كَلَمًا** to get up, stand erect; **كَلَمًا** to raise the voice; **كَلَمًا** to lift the head; with **كَلَمًا** or **كَلَمًا** to carry the harvest; with **كَلَمًا** to take up a parable. Metaph. **كَلَمًا** **كَلَمًا** he laid the blame of Saul's death upon him; **كَلَمًا** **كَلَمًا** he let them depend on an empty hope. b) to fix, prop up, fasten, wear; **كَلَمًا** **كَلَمًا** he fixed the notice up in the streets; **كَلَمًا** **كَلَمًا** they wore pearls. c) to hang, crucify;

الإلهوب كرقمها they hung him on the cross.
 d) in pass. part. to hang, depend on, be dependent; **قَدَمًا** hanging dangling; **قَدَمًا** **قَدَمًا** sulphur in suspension; **قَدَمًا** hanging gardens; **قَدَمًا** **قَدَمًا** the senses are interdependent. ETHPE. **قَدَمًا**ⁿ
 a) to be hung up, suspended **قَدَمًا** in the air; **قَدَمًا** on a nail; to hang, cling; **قَدَمًا** **قَدَمًا** our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted up, removed; **قَدَمًا** **قَدَمًا** the door-hanging was suddenly drawn back; **قَدَمًا** **قَدَمًا** his head was not lifted up, Anglice turned. ETHPA. **قَدَمًا**ⁿ or **قَدَمًا**ⁿ
 a) to seize, clutch, lay hold of **قَدَمًا** by the hand; **قَدَمًا** by the ear; **قَدَمًا** **قَدَمًا** he caught at their clothes and tore them. Metaph. to adhere, cling to; **قَدَمًا** **قَدَمًا** the mad Jewish nation adhered to Caesar. b) to drag, draw, pull; med. to draw, draw out. Metaph. **قَدَمًا** **قَدَمًا** lusts which drag you down. APH. **قَدَمًا**ⁿ to unload. DERIVATIVES, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**.

قَدَمًا or **قَدَمًا**, rarely **قَدَمًا** pl. **قَدَمًا** m. **قَدَمًا**
 a) a hill, mound, pile, earthwork; **قَدَمًا** **قَدَمًا** heaped up. b) pr. n. Tela, a city west of Nisibis. DERIVATIVES, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**.

قَدَمًا m. pl. in the Lexx. pickles.
قَدَمًا pl. **قَدَمًا** f. in the Lexx. conversation.
قَدَمًا pl. **قَدَمًا** rt. **قَدَمًا** f. apparel, clothing, armour; a shroud. Rit. the Eucharistic veil, corporal.

قَدَمًا denom. verb PAEL conj. from **قَدَمًا**.
 pass. part. **قَدَمًا** covered with snow, mixed with snow. ETHPA. **قَدَمًا**ⁿ to become white as snow. APH. **قَدَمًا**ⁿ to make shining white; to be white as snow, to glitter; to grow hoary; **قَدَمًا** **قَدَمًا** his garments shone like snow. ETTAPH. **قَدَمًا**ⁿ to be made snow-white.

قَدَمًا pl. **قَدَمًا** m. snow; **قَدَمًا** **قَدَمًا** violent snowstorms. DERIVATIVES, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**.
قَدَمًا from **قَدَمًا** f. a) a chilblain. b) Lexx. numbness of the bowels.

قَدَمًا and **قَدَمًا** in the Lexx. cancer.
قَدَمًا pl. **قَدَمًا** rt. **قَدَمًا** m. a hangman.
قَدَمًا pl. **قَدَمًا** dimin. of **قَدَمًا** f. a little hill.

قَدَمًا dimin. of **قَدَمًا** f. a hillock.
قَدَمًا rt. **قَدَمًا** f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

قَدَمًا fut. **قَدَمًا**, act. part. **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, pass. parts. **قَدَمًا** and **قَدَمًا**. a) to be rent, to burst asunder; **قَدَمًا** **قَدَمًا** his bowels burst asunder. b) to rend, part asunder; **قَدَمًا** **قَدَمًا** thirst for gold rends open the mountains; **قَدَمًا** **قَدَمًا** with their clothes rent. c) to tear up, do away with; **قَدَمًا** **قَدَمًا** He tore up their bill of debts. d) to wear away. Pass. parts. **قَدَمًا** rent, torn; **قَدَمًا** fissured, ruined. PA. **قَدَمًا** = Peal b. to rend asunder, tear to pieces, lacerate, flay; **قَدَمًا** **قَدَمًا** lightning rent the mountains. ETHPE. **قَدَمًا**ⁿ and ETHPA. **قَدَمًا**ⁿ pass. a) to be rent, burst asunder; **قَدَمًا** **قَدَمًا** the earth was riven; **قَدَمًا** **قَدَمًا** ruptured veins. b) to be torn up, blotted out; **قَدَمًا** **قَدَمًا** records of sins are wiped out. c) to burst open as **قَدَمًا** **قَدَمًا** sores; to gush forth. DERIVATIVES, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**.

قَدَمًا pl. **قَدَمًا** rt. **قَدَمًا** m. a) rupture, hernia; **قَدَمًا** **قَدَمًا** overstrained or lacerated muscles. b) a rag, tatter, torn strip.

قَدَمًا pl. **قَدَمًا** rt. **قَدَمًا** m. a rent, fissure, chasm; a laceration, rupture; a humpback.

قَدَمًا and **قَدَمًا** from **قَدَمًا** of the city of Tela.

قَدَمًا pl. **قَدَمًا** rt. **قَدَمًا** m. a) hanging. b) a hook, loop, noose; **قَدَمًا** **قَدَمًا** an ear-ring, pendant; **قَدَمًا** **قَدَمًا** a vine-branch with pendant clusters.

قَدَمًا, **قَدَمًا**; see verb **قَدَمًا**.

قَدَمًا pl. **قَدَمًا** rt. **قَدَمًا** f. moisture, wateriness, humour; a gush, rush; **قَدَمًا** **قَدَمًا** taint of pollution.

قَدَمًا a shell, shell-fish.

قَدَمًا Arab. m. a bag.

قَدَمًا pl. **قَدَمًا** m. the eyelid.

قَدَمًا pl. **قَدَمًا** rt. **قَدَمًا** f. a) a handle by

which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp. ስጊት a secret prayer.

ሰጊት from ሰጊት. adv. thrice, triply, threefold; thirdly; triunely; ስጊት ስጊት ስጊት the Ter Sanctus.

ሰጊት, ሰጊት, ሰጊት constr.st.m. ሰጊት, f. ሰጊት from ሰጊት. a) third, threefold, triple, treble, tertian. b) triune, trine; ሰጊት ሰጊት ሰጊት the Three Persons of the Holy Trinity; ሰጊት ሰጊት ሰጊት ሰጊት ሰጊት the triune God; ሰጊት ሰጊት ሰጊት ሰጊት ሰጊት the chant Holy, Holy, Holy. c) third, the third in command; the third day. d) perh. eating only once in three days. e) a go-between, mediator. f) the sixtieth part of a second. g) in compos. ሰጊት ሰጊት ሰጊት tritheists; ሰጊት ሰጊት ሰጊት trisyllabic; ሰጊት ሰጊት ሰጊት those who marry three times; ሰጊት ሰጊት ሰጊት thrice-blessed; ሰጊት ሰጊት ሰጊት three-storied; ሰጊት ሰጊት ሰጊት tripartite; ሰጊት ሰጊት ሰጊት one in the third division of life = ሰጊት a youth.

ሰጊት, ሰጊት, ሰጊት pl. ሰጊት from ሰጊት. f. a triad; the Trinity. In comp. ሰጊት ሰጊት ሰጊት tritheism; ሰጊት ሰጊት ሰጊት a triangle; ሰጊት ሰጊት ሰጊት a third marriage; ሰጊት ሰጊት ሰጊት a space of three days; ሰጊት ሰጊት ሰጊት ሰጊት with triple blows.

ሰጊት from ሰጊት. adv. for the third time.

ሰጊት and ሰጊት a hill; see ሰጊት.

ሰጊት pl. ሰጊት dial. m. an earthen vessel, pitcher.

ሰጊት TAPHEL conj. of ሰጊት. to make disciples, teach the Faith, give instruction.

ሰጊት, ሰጊት, ሰጊት rt. ሰጊት. a disciple, follower, servant of a prophet.

ሰጊት rt. ሰጊት. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

ሰጊት dimin. of ሰጊት. f. a little pitcher, jug.

ሰጊት PAEL ሰጊት to deride, scoff. DERIVATIVES, ሰጊት, ሰጊት.

ሰጊት f. a) the scab, mange. b) birds' dung.

ሰጊት fut. ሰጊት and ሰጊት, act. part.

ሰጊት to tear up, pluck up; ሰጊት ሰጊት he tore it up by the roots. ETHPE. ሰጊት to be plucked or torn up.

ሰጊት denom. verb PAEL conj. from ሰጊት. a) to divide by three, to multiply by three, to triple; ሰጊት ሰጊት ሰጊት he doubled and tripled his riches. b) to do a third time, repeat thrice; ሰጊት ሰጊት he did it again and again. Pass. part. ሰጊት triangular, triliteral. ETHPA. ሰጊት a) to be thrice repeated. b) to become triune, be made a trinity.

ሰጊት f., ሰጊት m. three; ellipt. for ሰጊት ሰጊት thrice; ሰጊት ሰጊት thrice daily; ሰጊት ሰጊት three each; ሰጊት ሰጊት ሰጊት three times more; ሰጊት ሰጊት ሰጊት once in three days; ሰጊት ሰጊት Tuesday, market-day; ሰጊት ሰጊት artemisia arborescens, southern-wood; ሰጊት ሰጊት at three o'clock. In gen. with ሰጊት, the third; ሰጊት ሰጊት on the third day; threefold; ሰጊት ሰጊት triangular. Pl. ሰጊት thirty; ሰጊት ሰጊት thirty pieces of silver; ሰጊት or ሰጊት thirtyfold. DERIVATIVES, ሰጊት, ሰጊት, ሰጊት, ሰጊት, ሰጊት, ሰጊት, ሰጊት, ሰጊት, ሰጊት.

ሰጊት = ሰጊት.

ሰጊት and ሰጊት three hundred.

ሰጊት m. ሰጊት f. thirteen.

pl. part. adj. ሰጊት, ሰጊት, ሰጊት innocent, perfect, harmless, guileless as ሰጊት a lamb, ሰጊት a dove; ሰጊት ሰጊት deceiving the guileless. PAEL ሰጊት to make entire, to perfect; ሰጊት ሰጊት Thou makest Thy ways perfect. ETHPA. ሰጊት to become innocent. DERIVATIVES, ሰጊት, ሰጊት.

ሰጊት rare form of ሰጊት.

ሰጊት fut. ሰጊት, parts. ሰጊት and ሰጊት; part. adj. ሰጊት, ሰጊት, ሰጊት. a) to be numb, torpid, rigid; dumb, speechless; ሰጊት ሰጊት the pupils were rigid; ሰጊት ሰጊት they stood speechless. b) to stare, to be struck dumb, stupefied, amazed, with ሰጊት, ሰጊት, ሰጊት and absol. ሰጊት ሰጊት ሰጊት till all the guards were stupefied at his light; ሰጊት ሰጊት ሰጊት the eye of thought, approaching it, is amazed and dazed. c) to regard

with awe, to reverence; **ܘܚܘܨܘܚܐ** ܐܘܦ ܘܢܘܨܘܚܐ we ought to reverence his wisdom. Part. adj. stupendous, amazing; **ܘܚܘܨܘܚܐ** ܘܚܘܨܘܚܐ ܘܚܘܨܘܚܐ prophet of wondrous visions; **ܘܚܘܨܘܚܐ** ܘܚܘܨܘܚܐ stupendous signs. ETHPE. **ܘܚܘܨܘܚܐ** to be admired. ETHPA. **ܘܚܘܨܘܚܐ** to be stupefied, amazed with ܘ or ܘܚ. APH. **ܘܚܘܨܘܚܐ** a) to stop the growth of a plant. b) to stupefy, make amazed; **ܘܚܘܨܘܚܐ** amazing those who hear. c) to do wondrously. DERIVATIVES, **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ pl. **ܘܚܘܨܘܚܐ** rt. **ܘܚܘܨܘܚܐ** m. torpor, insensibility, stupor; amazement, reverence; a prodigy.

ܘܚܘܨܘܚܐ ܘܚܘܨܘܚܐ rt. **ܘܚܘܨܘܚܐ** gram. expressing admiration as ܘܚܘܨܘܚܐ!

ܘܚܘܨܘܚܐ Thammuz, the tenth Syrian month, answering to July.

ܘܚܘܨܘܚܐ ܘܚܘܨܘܚܐ from **ܘܚܘܨܘܚܐ** in or of the month of July.

ܘܚܘܨܘܚܐ = **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ only in BB. rice.

ܘܚܘܨܘܚܐ from **ܘܚܘܨܘܚܐ** to weigh, measure. DERIVATIVES, **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ rt. **ܘܚܘܨܘܚܐ** f. destruction.

ܘܚܘܨܘܚܐ and **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**; see Peal of **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ rt. **ܘܚܘܨܘܚܐ** adv. admirably.

ܘܚܘܨܘܚܐ rt. **ܘܚܘܨܘܚܐ** f. a hard swelling on the eyelids.

ܘܚܘܨܘܚܐ rt. **ܘܚܘܨܘܚܐ** f. stupefaction, amazement, admiration; **ܘܚܘܨܘܚܐ** ܘܚܘܨܘܚܐ the awe-inspiring structure of the heavens.

ܘܚܘܨܘܚܐ; see verb **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ rt. **ܘܚܘܨܘܚܐ** pl. adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

ܘܚܘܨܘܚܐ rt. **ܘܚܘܨܘܚܐ** f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

ܘܚܘܨܘܚܐ from **ܘܚܘܨܘܚܐ** adv. eight times as much.

ܘܚܘܨܘܚܐ ܘܚܘܨܘܚܐ from **ܘܚܘܨܘܚܐ** eighth; **ܘܚܘܨܘܚܐ** on the eighth day; **ܘܚܘܨܘܚܐ** octangular.

ܘܚܘܨܘܚܐ from **ܘܚܘܨܘܚܐ** f. the number eight, being or consisting of eight.

ܘܚܘܨܘܚܐ meat cooked with dates.

ܘܚܘܨܘܚܐ adv. of time, oftener **ܘܚܘܨܘܚܐ** yesterday; **ܘܚܘܨܘܚܐ** recently, formerly; **ܘܚܘܨܘܚܐ** as beforetime, as heretofore.

ܘܚܘܨܘܚܐ PAEL conj. of **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ denom. verb PAEL conj. from **ܘܚܘܨܘܚܐ** to divide into eight parts.

ܘܚܘܨܘܚܐ, rarely **ܘܚܘܨܘܚܐ** adv. of place. there, yonder; **ܘܚܘܨܘܚܐ** thence, whence; **ܘܚܘܨܘܚܐ** thither; **ܘܚܘܨܘܚܐ** of that place; **ܘܚܘܨܘܚܐ** he departed thence; Heaven, the life beyond opp. **ܘܚܘܨܘܚܐ** here below.

ܘܚܘܨܘܚܐ f. **ܘܚܘܨܘܚܐ** m. rarely **ܘܚܘܨܘܚܐ** f., **ܘܚܘܨܘܚܐ** m. eight; **ܘܚܘܨܘܚܐ** on the eighth day; **ܘܚܘܨܘܚܐ** Octoechus i.e. a book in which hymns are arranged according to the eight tones. Pl. **ܘܚܘܨܘܚܐ** and **ܘܚܘܨܘܚܐ** eighty. DERIVATIVES, **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**, verb **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ; see **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ from **ܘܚܘܨܘܚܐ** of that place, yonder; **ܘܚܘܨܘܚܐ** the life beyond.

ܘܚܘܨܘܚܐ or **ܘܚܘܨܘܚܐ** eight hundred.

ܘܚܘܨܘܚܐ or **ܘܚܘܨܘܚܐ** m., **ܘܚܘܨܘܚܐ** f. eighteen.

ܘܚܘܨܘܚܐ rt. **ܘܚܘܨܘܚܐ** f. putrefaction, decay, rottenness, stink, pus, matter. Metaph. corruption.

ܘܚܘܨܘܚܐ Arab. the crocodile.

ܘܚܘܨܘܚܐ denom. verb from **ܘܚܘܨܘܚܐ**. APH. **ܘܚܘܨܘܚܐ** only Lexx. to blink, wink.

ܘܚܘܨܘܚܐ pl. **ܘܚܘܨܘܚܐ** f. the tamarind.

ܘܚܘܨܘܚܐ pl. **ܘܚܘܨܘܚܐ** m. eyelid, eyelash; **ܘܚܘܨܘܚܐ** or **ܘܚܘܨܘܚܐ** the twinkling of an eye, a moment. DERIVATIVE, verb **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ pl. **ܘܚܘܨܘܚܐ** f. the date-palm, the date.

ܘܚܘܨܘܚܐ to mutter, murmur, to speak through the nose. DERIVATIVES, **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ**.

ܘܚܘܨܘܚܐ pl. **ܘܚܘܨܘܚܐ** from **ܘܚܘܨܘܚܐ** m. a mutterer, magician; one who speaks through his nose.

ܘܚܘܨܘܚܐ fut. **ܘܚܘܨܘܚܐ**, part. **ܘܚܘܨܘܚܐ**, **ܘܚܘܨܘܚܐ** a) to be numb, rigid, to stiffen; **ܘܚܘܨܘܚܐ** his whole body becomes rigid. b) to smoke; **ܘܚܘܨܘܚܐ** a smoking furnace. ETHPE. **ܘܚܘܨܘܚܐ** to smoulder, be reduced to smoke, to emit smoke; **ܘܚܘܨܘܚܐ**

שָׁמַקְתָּ *smoking flax*. PA. שָׁמַקְתָּ pass. part. שָׁמַקְתָּ *smoked, driven out by smoke as bees*. ETHPA. שָׁמַקְתָּ *to be stupefied, to be smoked out as bees, to be mixed with smoke*. APH. שָׁמַקְתָּ *to cause smoke, fumigate, burn for fumigation; שָׁמַקְתָּ וְשָׁמַקְתָּ when you burn colocynth, mice rush away*. DERIVATIVES, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ.

שָׁמַקְתָּ fut. שָׁמַקְתָּ, imper. שָׁמַקְתָּ, act. part. שָׁמַקְתָּ, שָׁמַקְתָּ, pass. part. שָׁמַקְתָּ, שָׁמַקְתָּ. I. a) *to repeat, do again; שָׁמַקְתָּ שָׁמַקְתָּ he struck again and yet again; שָׁמַקְתָּ שָׁמַקְתָּ a ploughman who ploughs twice; שָׁמַקְתָּ שָׁמַקְתָּ no one is like him*. b) *to repeat, recite, intone, learn, recapitulate; שָׁמַקְתָּ שָׁמַקְתָּ he repeats by heart; שָׁמַקְתָּ שָׁמַקְתָּ they learn from books; שָׁמַקְתָּ שָׁמַקְתָּ he intones the Ordination Service; שָׁמַקְתָּ שָׁמַקְתָּ I recapitulate briefly*. c) *to tell, narrate; to rehearse, to recriminate; to divide; שָׁמַקְתָּ שָׁמַקְתָּ he told them further; שָׁמַקְתָּ שָׁמַקְתָּ do not bandy words with me*. II. denom. verb from שָׁמַקְתָּ *to make a compact, agree*. ETHPE. שָׁמַקְתָּ and ETHPA. שָׁמַקְתָּ a) *to be repeated, doubled; to recur*. b) *to be repeated, rehearsed, related, narrated, told; שָׁמַקְתָּ שָׁמַקְתָּ this conversation which has been repeated*. PA. שָׁמַקְתָּ a) *to narrate, rehearse, report, recount, extol, tell, say; שָׁמַקְתָּ שָׁמַקְתָּ he told the brethren about his journey; שָׁמַקְתָּ שָׁמַקְתָּ who can worthily recount Thy treasures?* b) *with שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ to talk, converse*. DERIVATIVES, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ subst., שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ &c., שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ.

שָׁמַקְתָּ = שָׁמַקְתָּ pl. of שָׁמַקְתָּ.

שָׁמַקְתָּ fut. שָׁמַקְתָּ. *to become stiff, rigid*. PA. שָׁמַקְתָּ and APH. שָׁמַקְתָּ *to benumb, deaden*. Parts. שָׁמַקְתָּ and שָׁמַקְתָּ *narcotic*. DERIVATIVES, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ.

שָׁמַקְתָּ = שָׁמַקְתָּ.

שָׁמַקְתָּ soot on a spit or shovel.

שָׁמַקְתָּ, שָׁמַקְתָּ, שָׁמַקְתָּ E-Syr. שָׁמַקְתָּ rt. שָׁמַקְתָּ. *torpid, benumbed with cold*.

שָׁמַקְתָּ rt. שָׁמַקְתָּ. f. *numbness, torpidity; שָׁמַקְתָּ שָׁמַקְתָּ glassy eyes*.

שָׁמַקְתָּ rt. שָׁמַקְתָּ. f. a) = שָׁמַקְתָּ. b) see שָׁמַקְתָּ.

שָׁמַקְתָּ, E-Syr. שָׁמַקְתָּ f. no pl. a) *an agreement, contract, covenant, marriage settlement; שָׁמַקְתָּ שָׁמַקְתָּ contract of sale with warranty; שָׁמַקְתָּ שָׁמַקְתָּ sale without warranty*. With verbs: שָׁמַקְתָּ *to make, שָׁמַקְתָּ to settle, שָׁמַקְתָּ to infringe a contract*. b) *a condition; שָׁמַקְתָּ or שָׁמַקְתָּ on condition, on the pretext*. Gram. שָׁמַקְתָּ conditional. c) *a term, stated time, truce*. d) *a watchword, signal*.

שָׁמַקְתָּ denom. verb PALI conj. from שָׁמַקְתָּ. *to make a contract, settle terms, agree, stipulate; שָׁמַקְתָּ שָׁמַקְתָּ stipulated manumission*. ETHPALI שָׁמַקְתָּ *to be agreed upon, stipulated, covenanted*.

שָׁמַקְתָּ, שָׁמַקְתָּ *Cannabis sativa, hemp*. שָׁמַקְתָּ a) *furnace, oven, baking-pit*. b) *a lamp, bowl of a candlestick*. c) *the pectoral cavity*. d) *breastplate, cuirass*.

שָׁמַקְתָּ from שָׁמַקְתָּ d. adv. *doubled*. שָׁמַקְתָּ and שָׁמַקְתָּ usually pl. שָׁמַקְתָּ rt. שָׁמַקְתָּ. f. *a groan, sigh*.

שָׁמַקְתָּ PAEL conj. of שָׁמַקְתָּ. שָׁמַקְתָּ imper. of verb שָׁמַקְתָּ. שָׁמַקְתָּ rt. שָׁמַקְתָּ. m. a) *repetition; שָׁמַקְתָּ שָׁמַקְתָּ recital, reading; שָׁמַקְתָּ or שָׁמַקְתָּ a second time, again*. b) *narration, a narrative*.

שָׁמַקְתָּ rt. שָׁמַקְתָּ. m. *learning by heart, repetition*. שָׁמַקְתָּ rt. שָׁמַקְתָּ. a) *log. double, consisting of two propositions*. b) *gram. expressing exception as particles*.

שָׁמַקְתָּ, שָׁמַקְתָּ pl. שָׁמַקְתָּ rt. שָׁמַקְתָּ. m. *iteration, repetition, recitation; a tale, tale-bearing; שָׁמַקְתָּ שָׁמַקְתָּ a list of names; שָׁמַקְתָּ שָׁמַקְתָּ Deuteronomy*.

שָׁמַקְתָּ pl. שָׁמַקְתָּ m. *a dragon; met. the devil*. Astron. the constellation *Draco*; a sign of the Zodiac. Alchem. a slender perforated bronze vessel to hold dried herbs, spice-box; שָׁמַקְתָּ שָׁמַקְתָּ dragon's blood, a drug; שָׁמַקְתָּ שָׁמַקְתָּ dragon's gall, a name for quicksilver.

שָׁמַקְתָּ rt. שָׁמַקְתָּ. a) *second, double; again, a second time; שָׁמַקְתָּ שָׁמַקְתָּ ambiguous*. b) *two years old, a two-year-old*. c) *a mate,*

cell-mate; second in authority, representative; sub-prior; ܘܨܘܚܘܝܘܬܐ viceroy.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. ܘܨܘܚܘܝܘܬܐ ܘܨܘܚܘܝܘܬܐ exception.

ܘܨܘܚܘܝܘܬܐ PAEL conj. of verb ܘܨܘܚܘܝܘܬܐ.

ܘܨܘܚܘܝܘܬܐ adv. of place here, in this place; ܘܨܘܚܘܝܘܬܐ of this place, also the things of this life opp. ܘܨܘܚܘܝܘܬܐ and ܘܨܘܚܘܝܘܬܐ the things to come; ܘܨܘܚܘܝܘܬܐ this present life.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ m. a) smoke, steam, reek, fumes.

b) a stone used for polishing glass.

ܘܨܘܚܘܝܘܬܐ from ܘܨܘܚܘܝܘܬܐ adv. in this world.

ܘܨܘܚܘܝܘܬܐ from ܘܨܘܚܘܝܘܬܐ of this life, present.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ smoky, vaporous.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ f. smokiness, reek, fumes.

ܘܨܘܚܘܝܘܬܐ or ܘܨܘܚܘܝܘܬܐ f. pl. a kind of plum.

ܘܨܘܚܘܝܘܬܐ or ܘܨܘܚܘܝܘܬܐ Pers. gold soldering, borax.

ܘܨܘܚܘܝܘܬܐ pr. n. ܘܨܘܚܘܝܘܬܐ, ܘܨܘܚܘܝܘܬܐ, ܘܨܘܚܘܝܘܬܐ

Thessalonica.

ܘܨܘܚܘܝܘܬܐ and ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ Thessalonian.

ܘܨܘܚܘܝܘܬܐ Lexx. a sample, pattern.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ f. refuse, abomination.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ Pers. f. a strap.

ܘܨܘܚܘܝܘܬܐ BB. f. filth.

ܘܨܘܚܘܝܘܬܐ BA. f. a commission, contract.

ܘܨܘܚܘܝܘܬܐ Arab. proportionate taxation opp. poll-tax.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ m. help, assistance, aid, service rendered; milit. an adjutant.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ m. a toiler.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ adv. assiduously.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ f. weariness, lassitude, distressfulness.

ܘܨܘܚܘܝܘܬܐ denom. verb PAEL conj. from ܘܨܘܚܘܝܘܬܐ to fawn, wag the tail.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ m. ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ f. a fox; ܘܨܘܚܘܝܘܬܐ night foxes; ܘܨܘܚܘܝܘܬܐ solanum nigrum.

ܘܨܘܚܘܝܘܬܐ from ܘܨܘܚܘܝܘܬܐ f. a) a disease like mange in foxes. b) slyness.

ܘܨܘܚܘܝܘܬܐ from ܘܨܘܚܘܝܘܬܐ vulpine, fox-like, sly.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ f. a) cold, cold fit. b) sweepings.

ܘܨܘܚܘܝܘܬܐ fut. ܘܨܘܚܘܝܘܬܐ, act. part. ܘܨܘܚܘܝܘܬܐ, part. adj. ܘܨܘܚܘܝܘܬܐ, ܘܨܘܚܘܝܘܬܐ. a) to toil, labour, be wearied, distressed; ܘܨܘܚܘܝܘܬܐ they are sore put to it in the war. b) to be troublesome, to annoy; ܘܨܘܚܘܝܘܬܐ it annoys us to hear schoolboys' songs. Part. adj. wearisome, toilsome, wearied out, distressing; ܘܨܘܚܘܝܘܬܐ the hard labour of brick-making; ܘܨܘܚܘܝܘܬܐ the weary world. DERIVATIVES, ܘܨܘܚܘܝܘܬܐ, ܘܨܘܚܘܝܘܬܐ, ܘܨܘܚܘܝܘܬܐ.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ m. toil, labour, exertion, effort; troublesomeness, annoyance; ܘܨܘܚܘܝܘܬܐ laborious.

ܘܨܘܚܘܝܘܬܐ or ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ (hard p) com. gen. a stream smaller than a river, usually ܘܨܘܚܘܝܘܬܐ; ܘܨܘܚܘܝܘܬܐ streams of tears. DERIVATIVES, verbs ܘܨܘܚܘܝܘܬܐ and ܘܨܘܚܘܝܘܬܐ.

ܘܨܘܚܘܝܘܬܐ denom. verb PAEL conj. from ܘܨܘܚܘܝܘܬܐ. pass. part. ܘܨܘܚܘܝܘܬܐ, ܘܨܘܚܘܝܘܬܐ. to set on, put on the pot; ܘܨܘܚܘܝܘܬܐ set on the caldron. ETHPE. ܘܨܘܚܘܝܘܬܐ to be set on.

ܘܨܘܚܘܝܘܬܐ denom. verb PAEL conj. from ܘܨܘܚܘܝܘܬܐ. to cause to flow, to pour.

ܘܨܘܚܘܝܘܬܐ and ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ f. a bake-house, oven; a kettle, a three-legged caldron.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ (soft p) m. a phylactery, a scroll, tablet.

ܘܨܘܚܘܝܘܬܐ and ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ Pers. m. a prototype, exemplar, idea, original; figure.

ܘܨܘܚܘܝܘܬܐ and ܘܨܘܚܘܝܘܬܐ from ܘܨܘܚܘܝܘܬܐ. primary, typical.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ m. good cheer, luxury.

ܘܨܘܚܘܝܘܬܐ from ܘܨܘܚܘܝܘܬܐ f. the thing itself, reality.

ܘܨܘܚܘܝܘܬܐ denom. verb PAEL conj. from ܘܨܘܚܘܝܘܬܐ. to cause to flow. ETHPE. ܘܨܘܚܘܝܘܬܐ to be poured.

ܘܨܘܚܘܝܘܬܐ PAEL ܘܨܘܚܘܝܘܬܐ to knock, thump, tap; ܘܨܘܚܘܝܘܬܐ if we see any brethren slumbering let us nudge them.

ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ f. urine.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ rt. ܘܨܘܚܘܝܘܬܐ f. decoration, carved or decorative work; adornment, ornament, toilet necessities, elegant dress.

ܘܨܘܚܘܝܘܬܐ a) Arab. necklace. b) some kind of dress. c) ܘܨܘܚܘܝܘܬܐ = ܘܨܘܚܘܝܘܬܐ θήκη, a case.

ܘܨܘܚܘܝܘܬܐ pl. ܘܨܘܚܘܝܘܬܐ m. a) a staff, sceptre, pastoral

staff; ܘܡܠܐ ܘܡܠܐ he who bears rule. b) in the Lexx. a standard.

ܘܡܠܐ pl. ܘܡܠܐ rt. ܘܡܠܐ. m. a weigher, balancer, banker; a balance.

ܘܡܠܐ pl. ܘܡܠܐ rt. ܘܡܠܐ. m. a tax, impost. ܘܡܠܐ constr. st. of ܘܡܠܐ.

ܘܡܠܐ rt. ܘܡܠܐ. adv. exactly, evenly balanced.

ܘܡܠܐ rt. ܘܡܠܐ. f. weighing.

ܘܡܠܐ rt. ܘܡܠܐ. f. stability, position.

ܘܡܠܐ rt. ܘܡܠܐ. adv. violently.

ܘܡܠܐ rt. ܘܡܠܐ. f. force, weight, intensity; ܘܡܠܐ heavily.

ܘܡܠܐ i. fut. ܘܡܠܐ, act. part. ܘܡܠܐ, pass. part. ܘܡܠܐ, ܘܡܠܐ. a) trans. to weigh ܘܡܠܐ in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, ܘܡܠܐ silver, ܘܡܠܐ a bribe. c) intrans. to weigh, be equal to; ܘܡܠܐ ܘܡܠܐ it weighed a thousand pounds; ܘܡܠܐ ܘܡܠܐ his sorrow equals his love; ܘܡܠܐ ܘܡܠܐ even measure, metre. ETHPE. ܘܡܠܐ and ETHPA. ܘܡܠܐ to be weighed in the balance. PA. ܘܡܠܐ to balance, compare, equalize; ܘܡܠܐ ܘܡܠܐ he made the loads equal. DERIVATIVES, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ.

ܘܡܠܐ II. ETHPE. ܘܡܠܐ and ETHPA. ܘܡܠܐ to stumble; ܘܡܠܐ against a stone; ܘܡܠܐ one upon another; to be scandalized, to take exception. APH. ܘܡܠܐ to cause to stumble, to let fall into sin. DERIVATIVES, ܘܡܠܐ, ܘܡܠܐ.

ܘܡܠܐ, E-Syr. ܘܡܠܐ rt. ܘܡܠܐ. Tekel, Dan. v. 27. ܘܡܠܐ pl. ܘܡܠܐ rt. ܘܡܠܐ. m. a weight, weighing; a ponderous mass, bulk.

ܘܡܠܐ rt. ܘܡܠܐ. f. a weight, measure of weight, weighed amount.

ܘܡܠܐ a name of mountain spikenard. ܘܡܠܐ fut. ܘܡܠܐ, act. part. ܘܡܠܐ, part. adj. ܘܡܠܐ, ܘܡܠܐ. a) to be in good order, established, settled ܘܡܠܐ on the throne; ܘܡܠܐ in the kingdom; ܘܡܠܐ the city shall be built and settled. b) to be stable, steady, erect; ܘܡܠܐ he sat up; ܘܡܠܐ till high noon i.e. when the sun seems to stand still; but ܘܡܠܐ.

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of ܘܡܠܐ his mind; ܘܡܠܐ ܘܡܠܐ the pupils of the eyes; ܘܡܠܐ ܘܡܠܐ that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. ܘܡܠܐ a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, ܘܡܠܐ ܘܡܠܐ the Father created, the Son formed, the Spirit adorned; ܘܡܠܐ He formed us first by His grace; ܘܡܠܐ ܘܡܠܐ he fashioned an image out of wood; ܘܡܠܐ robes wrought with gold and pearls; ܘܡܠܐ the soul prepared for our Lord opp. His Eternal Godhead; ܘܡܠܐ unwrought, in the rough, formless. b) to restore, repair, set to rights; ܘܡܠܐ He set disordered creation straight. c) to arrange, set right, get ready as ܘܡܠܐ food, ܘܡܠܐ a place; ܘܡܠܐ ܘܡܠܐ to get ready for their journey; ܘܡܠܐ he equipped his army. ETHPA. ܘܡܠܐ a) to be formed, framed, fashioned as ܘܡܠܐ the ages; ܘܡܠܐ the creation; ܘܡܠܐ the temple; to be constituted, instituted as ܘܡܠܐ law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared ܘܡܠܐ from flour; prepared as drugs, medicated. APH. ܘܡܠܐ a) to set in order, construct, fix, adapt, fit; ܘܡܠܐ ܘܡܠܐ to make and set up milestones; ܘܡܠܐ he fitted his bow and shot; ܘܡܠܐ the Maker of all things; ܘܡܠܐ the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with ܘܡܠܐ; ܘܡܠܐ he built a church and provided it with suitable fittings; ܘܡܠܐ he laid out gardens; ܘܡܠܐ wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; ܘܡܠܐ sheep ready dressed; ܘܡܠܐ prepared ointment. d) to correct, restore, make firm or whole; ܘܡܠܐ ܘܡܠܐ blessed be He who restored sight. DERIVATIVES, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ, ܘܡܠܐ.

חב Aphel fut. 3 f. s. and 2 m. s. of verb חב to nest.

חב, חב, חב a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) חב a table-land.

חב rt. חב. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

חב pl. חב decrepiti.

חב f. advanced age, decrepitude.

חב rt. חב. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

חב fut. חב, act. part. חב, part. adj. חב, חב, חב. to wax strong, prevail; with חב anger waxed strong; חב the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; חב the Mighty One of Jacob. b) strong, fortified as חב a courtyard, חב a city. c) vast, ample, enormous; חב an enormous sum of money. d) heavy, grievous as חב a yoke; חב a plague; pungent as חב vinegar. e) severe, rigorous as חב heat, חב frost, חב discipline.

PA. חב to strengthen, repair, refresh, חב he repaired his monastery; חב Thou refreshedst it when it was weary. ETHPA. חב to wax lusty, increase in strength, with חב to prevail over. APH. חב to increase, augment. DERIVATIVES, חב, חב, חב.

חב 3 f. s. and 2 m. s. fut. of verb חב to adhere.

חב f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

חב prep. = חב at, near, with; by, on account of.

חב PAEL חב and חב to instruct, admonish, guide, discipline; חב חב חב each disciplines himself in the fear of God. ETHPA. חב and חב to be instructed, disciplined; חב he would not receive instruction. DERIVATIVES, חב or חב, חב, חב, חב, חב, חב, חב.

חב and חב fut. חב, pass. part. חב, חב. a) to be damp, soaked; to grow in the water; חב lenticula stagnina, marsh-weed; חב Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = חב to burst, burst forth. ETHPE. חב to become soaked, steeped; חב when they become soaked with rain and sprout. APH. חב to soak, steep, macerate חב in water, חב in vinegar, חב in oil; חב steeped pot-herbs. DERIVATIVES, חב, חב, חב, חב, חב, חב, חב, חב.

חב B A. a flame.

חב E-Syr., חב, חב W-Syr. pl. חב, חב and חב (rare) rt. חב. m. a tutor, pedagogue, master, instructor, guide.

חב m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; חב the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb חב, חב, חב.

חב denom. verb from חב. ETHPA. חב a) = ETHPALAL חב to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away. APH. חב to become fat.

חב rt. חב. f. growth, increase, up-bringing, education; חב a foster-child, pupil.

חב and חב from חב. fat, fleshy; fatty, adipose.

חב pl. חב Pers. m. pl. breeches. חב sirens, sea-monsters.

חב rt. חב. m. BB. a fore-court, entry.

חב perh. denom. verb from חב. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; חב he delivers the Second Homily to the congregation. ETHPAL. חב to be interpreted, translated, expounded; to be the subject of a sermon; חב חב חב the Word not to be interpreted into our speech.

חב m. an interpreter. DERIVATIVES, verb חב, חב, חב, חב, חב, חב.

חב θόρυβος, a disturbance.

חב τροπάριον, troparion.

לְזֹזִים pl. ז' m. a) a spoon, spoonful. b) a probe. c) a measure, one לְזֹזִים (small teaspoonful) = two מַתְּקָלָה mathqalas, and five ז' = one מִתְּבַסְּתָה tablespoon.

לְזֹזִים, לְזֹזִים a mountain goat, capra *Caucasiaca*, the chamois of Kurdistan.

לְזֹזִים, לְזֹזִים, לְזֹזִים, לְזֹזִים pl. ז' m. θρόνος, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

לְזֹזִים θρονισα, enthronization.

לְזֹזִים, לְזֹזִים rt. ז' a breaker, house-breaker. Med. clearing away obstructions, opening.

לְזֹזִים rt. ז' m. one who directs, corrects.

לְזֹזִים rt. ז' firm.

לְזֹזִים PEAL only parts. Act. לְזֹזִים to fill over-full, to burst. Pass. part. לְזֹזִים, לְזֹזִים crammed, replete, distended, bursting. PA. לְזֹזִים to rip or chip open; לְזֹזִים אֲדוֹנִים Adonis whom a wild boar ripped open; לְזֹזִים חֵצִיתָה הַבֵּיתָה חֵצִיתָה the chick grew and chipped open the egg. ETHPE. לְזֹזִים to be crammed, distended, riven open; לְזֹזִים מִן הַמַּחְסָה שֶׁבְּרֵאשִׁית הַמַּחְסָה Sheol was rent and the confined ranks issued forth. ETTAPHAL לְזֹזִים to be riven. PALI לְזֹזִים to transfix. DERIVATIVES, לְזֹזִים, לְזֹזִים, לְזֹזִים.

לְזֹזִים rt. ז' m. repletion, surfeit; לְזֹזִים she gorged herself.

לְזֹזִים = לְזֹזִים a chamois.

לְזֹזִים or לְזֹזִים Pers. barley and wheaten meal prepared with sheep's milk.

לְזֹזִים; see verb לְזֹזִים.

לְזֹזִים; see לְזֹזִים.

לְזֹזִים τρία, three.

לְזֹזִים rt. ז' (rare) = לְזֹזִים juice.

לְזֹזִים rt. ז' m. steeping, maceration.

לְזֹזִים rt. ז' m. pl. loaves made from soaked wheat.

לְזֹזִים rt. ז' f. bursting asunder.

לְזֹזִים emph. st. לְזֹזִים (rare), constr. st. לְזֹזִים, m. לְזֹזִים, f. rt. ז' two; a couple, brace; with suffixes לְזֹזִים, לְזֹזִים we two; לְזֹזִים, לְזֹזִים

they two, the two of them, &c.; לְזֹזִים two or three; לְזֹזִים, לְזֹזִים, לְזֹזִים two each; לְזֹזִים or לְזֹזִים double; לְזֹזִים or ellipt. twice. With ז', second, another; secondly, for the second time; לְזֹזִים or ellipt. Monday. In comp. לְזֹזִים ambidexter; לְזֹזִים dualists, Manichaeans; לְזֹזִים Diophysites.

לְזֹזִים pl. ז' rt. ז' m. juice from steeped raisins, dates or figs.

לְזֹזִים, לְזֹזִים from לְזֹזִים second; double, lined. Masc. second in command or rank, viceroy, viceroys; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

לְזֹזִים from לְזֹזִים adv. secondly, in the second place; twofold, doubly.

לְזֹזִים from לְזֹזִים f. the second rank or order; the dual number, duality, double-dealing, duplicity; לְזֹזִים dualism, Manichaeism; לְזֹזִים Diophysitism; לְזֹזִים remarriage.

לְזֹזִים, לְזֹזִים from לְזֹזִים secondary, inferior; dual. In compos. לְזֹזִים biliteral; לְזֹזִים disyllabic; לְזֹזִים bigamists; לְזֹזִים didrachma; לְזֹזִים amphibious; met. having divided aims in life; לְזֹזִים or לְזֹזִים double-tongued; לְזֹזִים two-edged, having two openings; לְזֹזִים or לְזֹזִים double-minded; לְזֹזִים bivalves.

לְזֹזִים rt. ז' f. rupture; לְזֹזִים haemorrhage; לְזֹזִים a burst of tears; לְזֹזִים garrulosity.

לְזֹזִים rt. ז' adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

לְזֹזִים, לְזֹזִים rt. ז' f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With ז' upright conduct; לְזֹזִים a direct course; לְזֹזִים asthma; לְזֹזִים orthodoxy. With preps. לְזֹזִים in a straight line; correctly; straightforwardly, sincerely; לְזֹזִים right, exact, true.

ܐܘܪܝܫܝܢ f. a plant used for washing, perh. mallow.

ܐܘܪܝܫܝܢ act. part. to dip. DERIVATIVE, ܐܘܪܝܫܝܢ.

ܐܘܪܝܫܝܢ fut. ܐܘܪܝܫܝܢ, act. part. ܐܘܪܝܫܝܢ, part. adj. ܐܘܪܝܫܝܢ.

ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ. a) to direct, make straight or right; to steer a ship, aim an arrow; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ make the paths straight; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ set thy heart aright. With ܐܘܪܝܫܝܢ to direct the gaze.

Often with ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ or ellipt. with ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ to direct one's course, make straight for, go in the direction of; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ they went in the direction of the monastery. b) to erect, set up, sit up straight; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ he sits up. c) to set straight, correct.

Part. adj. straight, direct; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ a straight line; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ a right angle. Metaph. upright, straightforward, right, honest; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ upright in heart; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ thy legitimate husband; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ they cannot speak the truth. With ܐܘܪܝܫܝܢ or ellipt. orthodox. F. emph. pl. honesty, uprightness. PA. ܐܘܪܝܫܝܢ a) to do rightly, set right, direct; with ܐܘܪܝܫܝܢ to judge aright, give right judgement; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ manners, ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ the age; to emend ܐܘܪܝܫܝܢ a codex, ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ errors. With ܐܘܪܝܫܝܢ or ܐܘܪܝܫܝܢ to make or observe rules of grammar.

ETHPA. ܐܘܪܝܫܝܢ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ a young plant is easily trained right; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ their heart and aim will not be sincere. c) to be emended, corrected.

APH. ܐܘܪܝܫܝܢ (rare), to correct. DERIVATIVES, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ.

ܐܘܪܝܫܝܢ = ܐܘܪܝܫܝܢ direction.

ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ or ܐܘܪܝܫܝܢ, also ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ (rare). pr. n. Thrace.

ܐܘܪܝܫܝܢ pl. ܐܘܪܝܫܝܢ from ܐܘܪܝܫܝܢ. a Thracian.

ܐܘܪܝܫܝܢ BA. tares.

ܐܘܪܝܫܝܢ a) pr. n. Tarshish. b) chrysolith.

ܐܘܪܝܫܝܢ = ܐܘܪܝܫܝܢ.

ܐܘܪܝܫܝܢ a) and ܐܘܪܝܫܝܢ from ܐܘܪܝܫܝܢ. second, for the second time. b) = ܐܘܪܝܫܝܢ Tatar.

ܐܘܪܝܫܝܢ pl. ܐܘܪܝܫܝܢ rt. ܐܘܪܝܫܝܢ. f. pomp, splendour.

ܐܘܪܝܫܝܢ pl. ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ rt. ܐܘܪܝܫܝܢ. f.

a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ the Song of Songs; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ musical instruments; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ W-Syr. the hymn Gloria in Excelsis. b) = ܐܘܪܝܫܝܢ, opinion; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ orthodoxy.

ܐܘܪܝܫܝܢ and ܐܘܪܝܫܝܢ from ܐܘܪܝܫܝܢ Thisbe. a Tishbite.

ܐܘܪܝܫܝܢ rt. ܐܘܪܝܫܝܢ. f. sending, a mission, embassy; a letter.

ܐܘܪܝܫܝܢ and ܐܘܪܝܫܝܢ pl. ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ rt. ܐܘܪܝܫܝܢ. f.

a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ from ܐܘܪܝܫܝܢ. ninth; the ninth day.

ܐܘܪܝܫܝܢ from ܐܘܪܝܫܝܢ. f. autumn.

ܐܘܪܝܫܝܢ pl. ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ rt. ܐܘܪܝܫܝܢ. f.

a) serving, service, attendance, ministrantion; with verb of going to go to do homage, to pay one's respects; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ a pilgrimage to Mecca. b) service, office, rite, worship; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ or ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ administration of Holy Communion, the mass, liturgy; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ nocturns, ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ matins, ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ vespers; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ burial service.

c) office, ministry, administration; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ the priestly ministry; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ a fellow servant, fellow worshipper, fellow minister, colleague; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ the Patriarchal office.

ܐܘܪܝܫܝܢ rt. ܐܘܪܝܫܝܢ. ministerial; an attendant.

ܐܘܪܝܫܝܢ pl. ܐܘܪܝܫܝܢ rt. ܐܘܪܝܫܝܢ. m. torment, torture.

ܐܘܪܝܫܝܢ pl. ܐܘܪܝܫܝܢ rt. ܐܘܪܝܫܝܢ. m. torment, torture, severe pain, anguish.

ܐܘܪܝܫܝܢ f. ܐܘܪܝܫܝܢ m. nine; ܐܘܪܝܫܝܢ f. emph. the ninth day of the month; ܐܘܪܝܫܝܢ ܐܘܪܝܫܝܢ alchem. lead. Pl. ܐܘܪܝܫܝܢ ninety. DERIVATIVES, verb ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ.

ܐܘܪܝܫܝܢ denom. verb PAEL conj. from ܐܘܪܝܫܝܢ. to multiply by nine. ETHPA. ܐܘܪܝܫܝܢ to be multiplied by nine.

ܐܘܪܝܫܝܢ TAPHEL conj. of ܐܘܪܝܫܝܢ. to tell, relate; ܐܘܪܝܫܝܢ tell us, rehearse to us.

ܐܘܪܝܫܝܢ, ܐܘܪܝܫܝܢ from ܐܘܪܝܫܝܢ. ninth.

ADDENDA

Page 4 **هؤء** add to *hammer*. DERIVATIVES, **هؤء**, **هؤء**, **هؤء**.

5 **هؤء** rt. **هؤء**. f. *the pole* of a litter.

68 **هؤء** read APH. conj. of rt. **هؤء**.

7 b **هؤء** or **هؤء** f. *a net, head-dress*.

12 b **هؤء** a *flood* of water.

13 b **هؤء** commoner than **هؤء** rt. **هؤء**. f. *wailing; a shout, cry*.

17 b **هؤء** m. *the aloe*.

هؤء or **هؤء** m. *first milk* after calving.

19 **هؤء** add *a bit*.

24 b **هؤء** f. *an oven-rake; a branch; the spathe* of a palm.

هؤء rt. **هؤء**. m. *distillation, sublimation*.

Gram. the point above **هؤء**.

هؤء pl. **هؤء** f. *σκάφος, a mattock*.

25 **هؤء** add astron. *a node, intersection* of the ecliptic.

26 **هؤء** m. **هؤء** f. rt. **هؤء**. *a baker*.

26 b **هؤء** rt. **هؤء**. f. *government, authority*.

هؤء; see **هؤء**. m. *a plan, plot, artifice*; with **هؤء** or **هؤء** to *plot*; **هؤء** to *sit in council*.

27 **هؤء** m. *the handle* of a bucket.

هؤء pl. **هؤء** rt. **هؤء**. f. *a sequence*.

29 b **هؤء** for Lat. read Greek.

هؤء *vitex agnus castus*.

31 **هؤء** = **هؤء**.

31 b **هؤء** or **هؤء** rt. **هؤء**. m. *a game; public games, plays, shows*.

هؤء rt. **هؤء**. *pertaining to games, belonging to one faction* of the circus.

37 **هؤء** or **هؤء** pl. **هؤء** m. *a vulture*.

Page 37 b **هؤء** Arab. m. *a crucible*.

55 **هؤء** for ETHPA. read ETHPE.

66 b **هؤء** f. *the inner rind* of an acorn.

68 **هؤء** APH. for *cease* read *cause*.

70 **هؤء** or **هؤء** *sea-foam*.

79 b **هؤء** pl. **هؤء** from **هؤء**. m. *the bridging joist* of a roof.

85 for **هؤء** correct **هؤء**.

88 **هؤء** add *treading out* wheat.

هؤء m. a) from **هؤء**. *stretching out the arms*. b) Arab. *a coarse upper garment*.

91 **هؤء** *δίκελλα, a mattock with two points*.

91 b **هؤء** add *a thick branch*.

93 **هؤء** rt. **هؤء**. adv. *contradictorily, on the contrary*.

هؤء from **هؤء**. adv. *verily, indeed*.

98 b **هؤء** rt. **هؤء**. adv. *recently*.

106 b **هؤء** rt. **هؤء**. f. *activity*.

110 **هؤء** from **هؤء** m. *resounding, a ringing* in the ears.

113 **هؤء** BA. m. *a little boy*.

هؤء or **هؤء** m. *a bird of prey, perh. the ossifrage*.

116 **هؤء** fut. **هؤء** to *shine forth*.

116 b **هؤء** rt. **هؤء**. m. *a shower* **هؤء** of sparks.

118 **هؤء** pl. **هؤء** m. *an ulcer*.

هؤء denom. verb PAEL conj. from Nasar. **هؤء** *a bell, to jingle*; pass. part. **هؤء** *having bells on the harness*. Cf. **هؤء**.

118 b **هؤء** rt. **هؤء**. m. *archery, shooting* with arrows.

Page 118 b **لُؤِي** m. *the running of mucus from the nose, catarrh.*

119 **كَع** fut. **كَعُ** to scold, blame. Part. adj. **كَاع**, **كَاعِي** wrathful, furious. PA. **كَعُ** to be furious, reprove sharply.

لُؤِي pl. **لُؤِي** dimin. of **لُؤِي** f. a small leathern bottle.

119 b **لُؤِي**, **لُؤِي** from **لُؤِي**. dropsical.

123 **سَحْبِي** rt. **سَحَب** f. the violence of a torrent.

124 b **سَحْبِي** m. a water-weed, perh. pellitory.

125 **سَحْبِي** m. ink.

128 **سَحْبِي**, **سَحْبِي** from **سَحَب**. eleventh.

129 **سَحْبِي** add DERIVATIVES, **سَحْبِي**, **سَحْبِي**, **سَحْبِي**, **سَحْبِي**, **سَحْبِي**, **سَحْبِي**, **سَحْبِي**, **سَحْبِي**.

137 **سَحْبِي** add PAEL. **سَحْبِي** to be austere, make rough.

157 **سَحْبِي**; see **سَحْبِي**.

166 b **سَحْبِي** add properly a tambourine hung with jingles.

175 b **سَحْبِي** pl. **سَحْبِي** m. a grub, insect on herbs.

208 **سَحْبِي** and **سَحْبِي** m. a cake; **سَحْبِي** a barley-cake.

210 **سَحْبِي** **χώνη**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

سَحْبِي rt. **سَحَب** add a crunching.

211 b **سَحْبِي** dimin. of **سَحْبِي** m. a chair of state.

213 b **سَحْبِي** pl. **سَحْبِي** Turk. m. a cucumber.

225 **سَحْبِي** m. **κίρον**, caraway seed.

227 b **سَحْبِي** to brand.

228 **سَحْبِي** pl. **سَحْبِي** rt. **سَحَب** f. a coping; capital, abacus.

228 b **سَحْبِي** pl. **سَحْبِي** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **سَحْبِي** pl. **سَحْبِي** m. a weasel; ichneumon.

244 b **سَحْبِي** rt. **سَحَب** adv. on the contrary; logic. in the way of opposition.

Page 244 b **سَحْبِي** rt. **سَحَب** opposed, opposite.

سَحْبِي rt. **سَحَب** f. opposition, contradiction.

251 b **سَحْبِي** add pass. part. **سَحْبِي**; **سَحْبِي** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **سَحْبِي** rt. **سَحَب** m. a) descent. b) dripping, a fall of rain. c) catarrh.

سَحْبِي rt. **سَحَب** f. descent.

سَحْبِي rt. **سَحَب** a) causing to descend. b) subst. a descent, way down.

سَحْبِي pl. **سَحْبِي** rt. **سَحَب** f. descending, descent, going down, journey.

267 b **سَحْبِي** pl. **سَحْبِي** rt. **سَحَب** m. a balance; a weight.

271 **سَحْبِي** usually **سَحْبِي**.

272 b **سَحْبِي** rt. **سَحَب** f. a pruning-knife.

273 **سَحْبِي** from **سَحَب** m. a brander.

285 **سَحْبِي** for Palpel conj. read see —. Next three words, dele rt. **سَحَب**.

286 b **سَحْبِي** rt. **سَحَب** adv. hurriedly, inconsiderately.

سَحْبِي rt. **سَحَب** f. haste.

294 b **سَحْبِي** rt. **سَحَب** m. the gradual opening of a door.

سَحْبِي rt. **سَحَب** f. = **سَحْبِي** a peg fastening the web to the beam.

سَحْبِي rt. **سَحَب** m. repressive.

سَحْبِي rt. **سَحَب** f. fastening.

سَحْبِي rt. **سَحَب** f. radiance.

سَحْبِي rt. **سَحَب** f. radiance; polishing.

297 b **سَحْبِي** crafty, fraudulent.

300 b **سَحْبِي** Arab. m. a conduit, canal.

302 b **سَحْبِي** rt. **سَحَب** m. a marsh, water-meadow.

304 **سَحْبِي** m. a seller of pitch.

304 b **سَحْبِي** rt. **سَحَب** f. glory, boast.

305 **سَحْبِي** from **سَحَب** adv. in common.

سَحْبِي from **سَحَب** f. communion, fellowship, harmony; with **سَحْبِي** excommunication. Gram. a participle; homonymity.

