

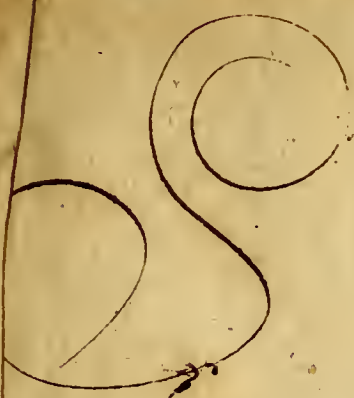


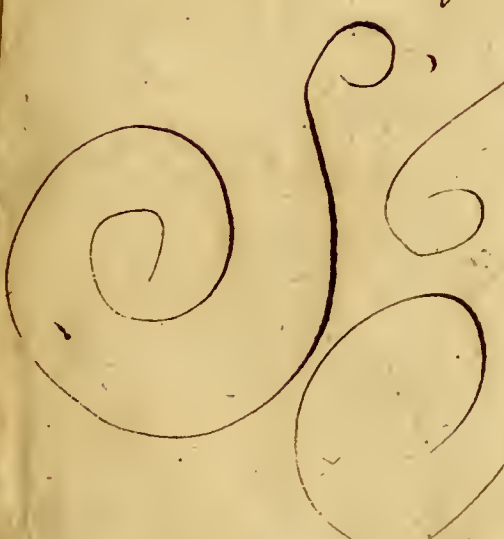
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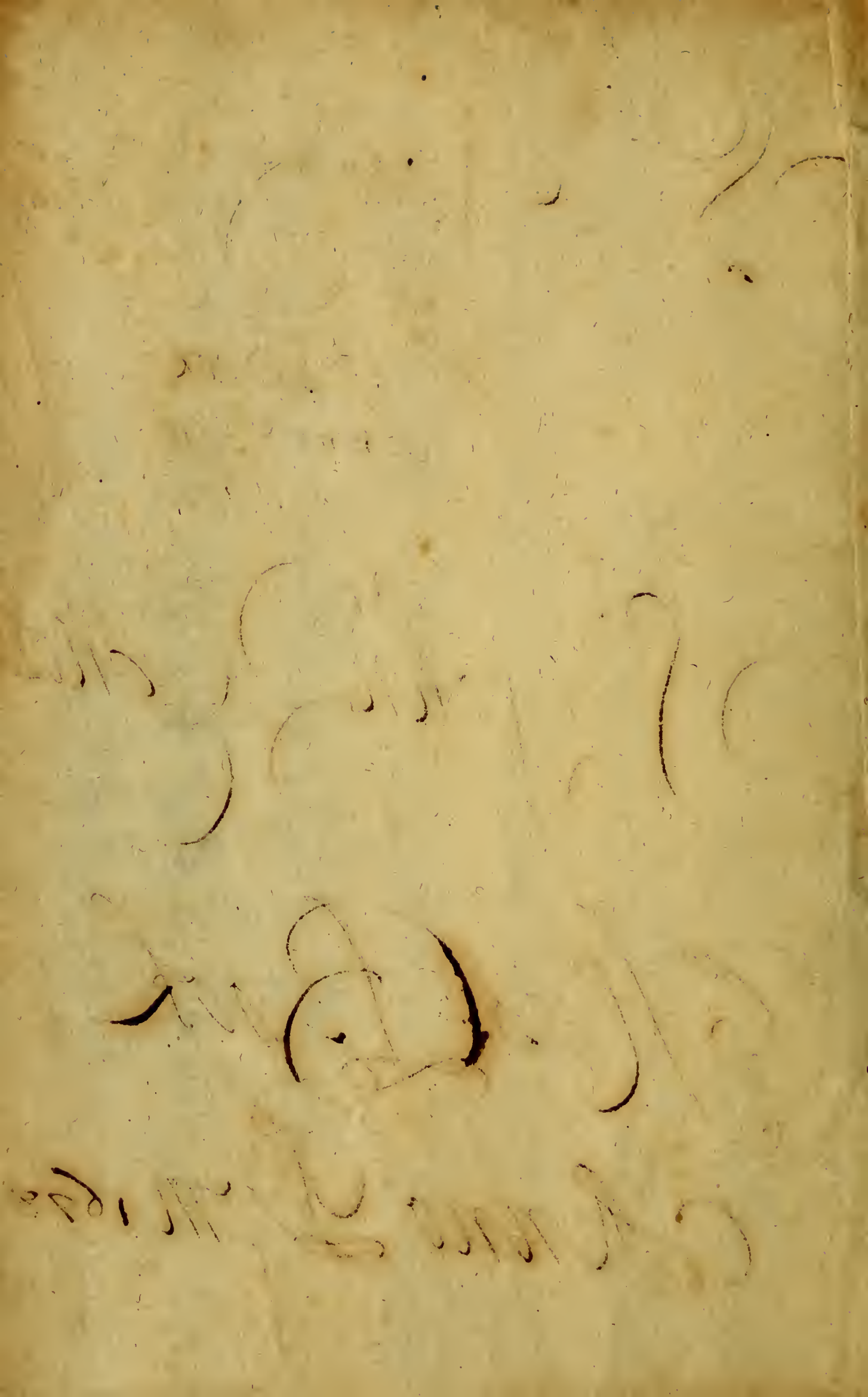
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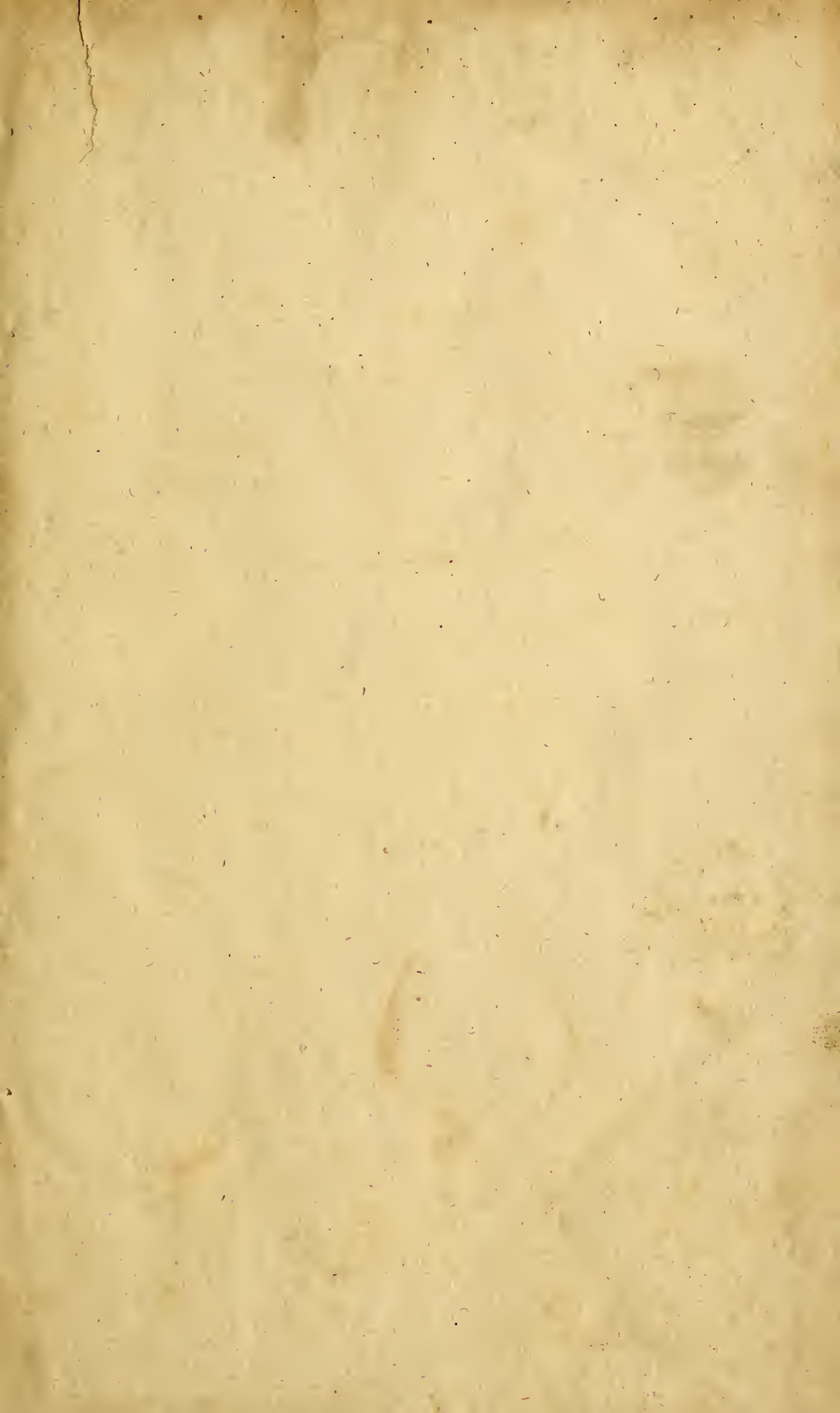
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 John Nicholas  
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 Anno Dom  
 1678


 John Nicholas  
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 Anno Dom 1678



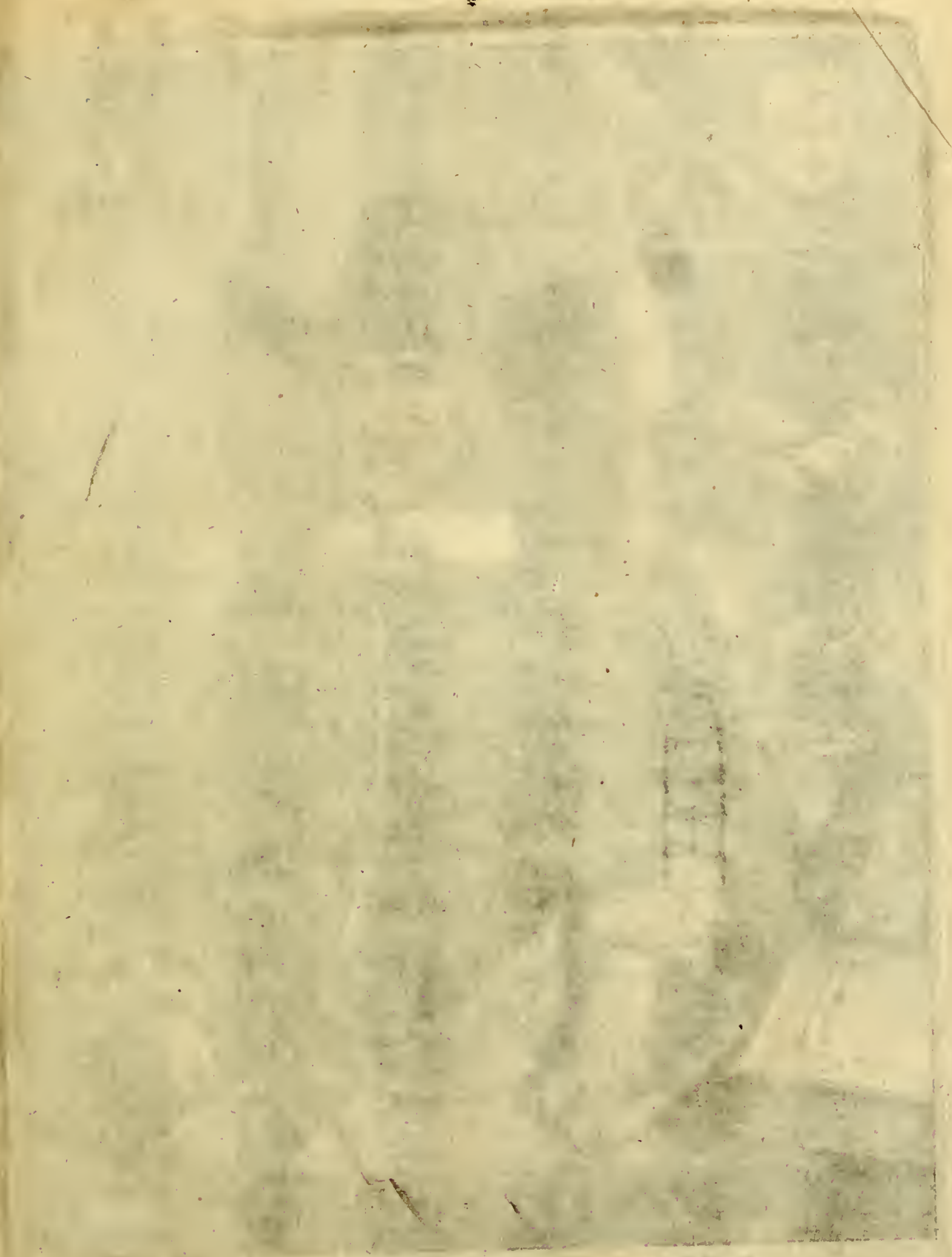




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GULIELMUS DUGDALE  
Aetatis. 50. A. MDCLVI.

Ovid:  
*Nescio qua natale solum dulcedine cunctos  
Ducit, et immemores non finit esse sui.*

*Wenceslaus Hollar delin. et sculpsit.*

THE  
HISTORY  
OF  
S<sup>c</sup> PAULS CATHEDRAL  
IN  
LONDON.

From its Foundation untill these Times;

Extracted out of { Originall CHARTERS.  
RECORDS.  
LEIGER BOOKS, and other  
MANUSCRIPTS.

Beautified with sundry Prospects of the Church,  
Figures of Tombes, and Monuments,

---

By *WILLIAM DVGDALE.*

---

Psalm. 48. 12, 13.

*Walke about Sion, and go round about her; tell the  
Towers thereof: Marke ye well her Bulwarks, consider her  
Palaces, that ye may tell it to the Generations following.*

---

Tibullus.

*Non ego, si merui, dubitem procumbere Templis,  
Et dare sacratis oscula liminibus.*

---

London, Printed by *Tho. Warren*, in the year  
of our Lord God *MDCLVIII.*

THE  
**HISTORY**  
 OF  
 ST. PAUL'S CATHEDRAL  
 IN  
**LONDON.**

From its Foundation until these Times

Extracted out of  
 { Original Charters,  
 Records,  
 Liturgic Books, and other  
 Manuscripts.

Enriched with sundry Prospect of the Church,  
 Figures of Tombs, and Monuments.

By **WILLIAM GUY**

Printed in the Year 1706.  
 In the City of London, in the Strand, at the Sign of the Gun, in the Shop of J. Sturges, Stationer.

Price 1 s. 6 d.  
 Sold by J. Sturges, Stationer, in the Strand.

Printed by W. Sturges, in the Year  
 1706.



TO THE  
RIGHT HONOURABLE  
CHRISTOPHER Lord HATTON

Comptroller of the Household to the late King  
Charles, And one of his Majesties  
most honourable Privy Council.



That the event of divers things hath been long foreseen, as well by the wisdom of prudent men, as by the help of divine revelation, is not to be denied; it being no greater wonder, if we rationally consider it, than are such Floods which happen at the Spring of the year, in Vallies adjacent to Mountains, that are covered with Snow in the Winter. For it is not ordinarily to be found, but that reall Causes do produce their proper and natural effects. Hence was it, that a learned and judicious person, \* above forty years since; discerning then, so great an increase and growth of Sectaries in this Realm; seriously expressed, *That all cost and care bestowed and had of the Church, wherein God is to be served and worshipped, was accounted, by those people, a kinde of Popery; so that time would soon bring it to passe,*

\* Sir Walter  
Rawleigh  
in his Hist,  
of the  
World, Lib.  
2. cap. 5. § 2.

## THE EPISTLE

if it were not resisted, that God would be turned out of Churches into Barnes ; and from thence again into the Feilds and Mountains, and under Hedges ; and the offices of the Ministry, (robbed of all dignity and respect) be as contemptible as those places; all order, discipline and Church-government left to newness of opinion and mens fancies ; yea, and soone after, as many kindes of Religion spring up, as there are Parish-Churches within England ; every contentious and ignorant person cloathing his fancie with the Spirit of God, and his imagination with the gift of Revelation, &c.

How far forth these prophetick words of his are now fulfilled, I need not give instance ; nor apply them further to my purpose, than to reminde your Lo<sup>PP</sup>. that soone after the beginning of our late *Long Parliament* (of which you were then a member) so great was your foresight of what we have since by wofull experience seen and felt, and specially in the Church, (through the *Presbyterian* contagion, which then began violently to breake out) that you often and earnestly incited me to a speedy veiw of what Monuments I could, especially in the principall Churches of this Realme ; to the end, that by Inke and paper, the Shadows of them, with their Inscriptions might be preserved for posteritie, forasmuch as the things themselves were so neer unto ruine.

But how little I then credited this sad Prediction, your Lordship well knows : yet so much was I ever inclined to the regard of such things, that in order to transmit them to the veiw of those who were never like to see them, *in specie* (through the noble favour of your Lordship in affording me assistance by another hand, and support to us both, in our travaile, whilst we laboured therein) I neglected no pains to take notice of those which were then here, and in many other Cathedralls.

Having

---

DEDICATORY.

---

Having therefore so seasonably made this veiw ; and being often moved to communicate it to the World ; by severall persons ( whose hearts, notwithstanding a multitude of discouragements, are still much affected to the honour of this Nation, as the furtherance which they have heretofore given to severall publique Works, and in particular to this, doth in sundry of the Plates appear ) I have thought fit, in the first place, to begin with this Church of *St. Paul*, as one of the most eminent Structures of that kinde in the Christian World ; having historically spoken of its first Foundation and endowment ; as also of what else I can finde memorable thereof ; and represented its Fabrick and Monuments, in the most exact and perfect way I could devise. And forasmuch as the whole enterprize had life at first by your Lordships auspicious influence ; Now that this peice of it is thus happily accomplisht, I humbly present it to you ; and rest

*Your Lordships most obliged  
servant and honourer*

From *Blieth Hall* in  
Warwick-shire,  
7 Julii 1657.

WILLIAM DUGDALE.







*Ante trisulca meam quam  
Anteferenda Mihi  
Tamma cremaverat Arcem,  
Fabrica nulla fuit.*

On S PAULS Cathedral represented by M<sup>r</sup> DAN KING.

Illustrous Ple, o that my Arie,  
In power like could Life infuse  
Into Thy Stones, & make them dance  
In Order, till They might advance  
Into their ancient Seats, and rise  
In Spres to re-salute the Dives.

What though M<sup>r</sup> Gods & Wonders have  
In their own Rubbish found a Grace;  
Consuming Time did scarce amish  
So long as He dispens'd with This:  
For whilst He Pillars upheld alone,  
The Seats re-flourish'd in this One.

Caule Sacred Ruines, which remaine,  
And still a Majestie retain  
You in your mouldring Rectors show  
GODS speciall Pre-erect once below;  
So as blest Angels might admire  
The Works of Their Own Great Quire.

For were it an Offence to call  
Those Ruines to thy hastning Fall,  
We only can see Deeds be  
To grace Thee with an Elegance;  
And to benede a Sience there,  
Where Deeds turn'd each Sense to Care.

Reigns Arie a Trophy rais'd  
By Fate, where GOD was rightly prais'd  
Cheer'd by Thy former Splendor, must  
We now be blinded with Thy Dust?  
As that Thy Lead should fall to be  
A Winding Sheet to Faith, and True!

To view Thee once more in Repair,  
O Theater of ROYAL CARE  
To re-exalt Thy glorious Name,  
And wash out our Anguish Shame,  
A Flood should issue from our Eyes  
Which might Alpheus equalize.

Time that decours the World, & brings  
A Change on all inferiour Things,  
May see an Arie in greater Lust  
Re-build Thee, then this lay'd Thee wast;  
And finde a Holy Pleasure in  
Such an Arie-ment for This Sin.

However, let us duly mourn  
To view Thee wasting to Thy Urn,  
And if Time should not Thee restore,  
Thee best in Figure, as before,  
By ONE, Who joining Names to Things,  
Shares in Reven'n with Other KINGs.

Threnodia Adis PATRIAE De Seipsa.

SPICE Qualis eram primo perfecta Decore,  
Vertice sublimi visa ferire Polum;  
Culmine nec tantum Caele, sed proxima Cultu,  
Caecicola nostros dum stupiere Choros:  
Dives Optum, sancta Ara Precum, Pietatis Asylum,  
Florida Pace, Fide pura, dicata D E O.

Concipe Mente meum Decus esset quale secundum  
Contradum Senio cum positura Situm;  
Pyramis a Flammiis cum surgeret ista Trisulcis,  
Auxiliatrices REGE ferente Manus;  
Propitio Sumptu renovata ut Matre, in minorum  
Natarum Series tota Venusta foret.

Illa Ego Quae quondam sublimibus alta Columnis,  
Arcum adornatis concamerata Tholis,  
In Caelum Spira cepti tendisse stupenda,  
Atq; Ministerijs aptior esse sacris;  
Inde, vetustatis devitatura Ruinas,  
Cum Mundo poteram continuasse Dies.

Maxima Christicolae mansissem Gloria Mundi,  
Invida & in nostras Roma fuisset Opes;  
Ipsa Cathedrali superasse in splendida Forma  
PETRE, tuamq; Solo, MARCE, tuamq; Salo;  
Atq; Reformatum tunc Religione Nitorem  
Nacta, Me summus condecorasset Honos.

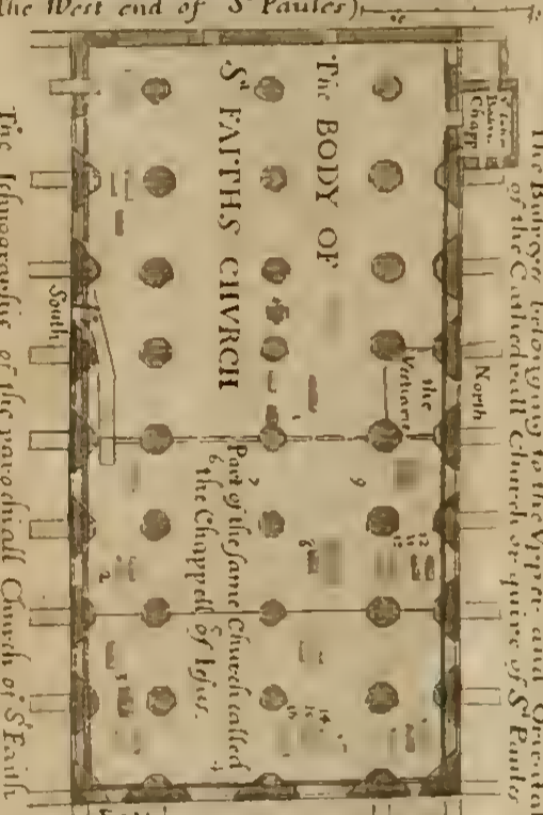
Sed mihi Seditio nocuit, quae Prodruma Lapsus,  
Savior ac ipso Tempore Livor atrox:  
Cum sint Arma Tibi tantum Caelestia, PAULE,  
Militis Excubijs non eget Ista Donus:  
Ante Decora fui, jam Squallida tota recumbo;  
Est sacer Hinuntus quo Sacer Hymnus erat!

Si Fluvio Stabulum lavit Tyrinthius Heros,  
Victor Aquis, quando Dextra negabat Opem;  
Excordes Nati, cur nunc in Funere Matris  
Conspicitis siccis Rudera nostra Gemis?  
O, si verba forent in falsum Lumina Rivum,  
Elueret Sordes Rivus ut Iste meas!

Involve Lodicie mei Sacra omnia Plumbi!  
Urna prius Magnus, jam rudis Urna Mihi!  
Lator at aeratis quod sim victura Figuris,  
Ceu Volucris Syrijs quae reparata Rogis,  
Illius Auxilio, Qui non REX Nomine tantum,  
Sed Qui, par summis REGIBUS, edit Opus.

Quanto Ego Flebilior, tanto Praesentior audi,  
Diruit, aedificat nam tua Dextra, D E U S!  
TU miserere Mei, mea TU demortua Saxa,  
Verus ut Amphion, mox animare potes:  
Dicta Dies, Scriptis promissa fidelibus, adsit,  
Cum Favor in charae Saxa S I O N I S erit!

BENEVOLUS.



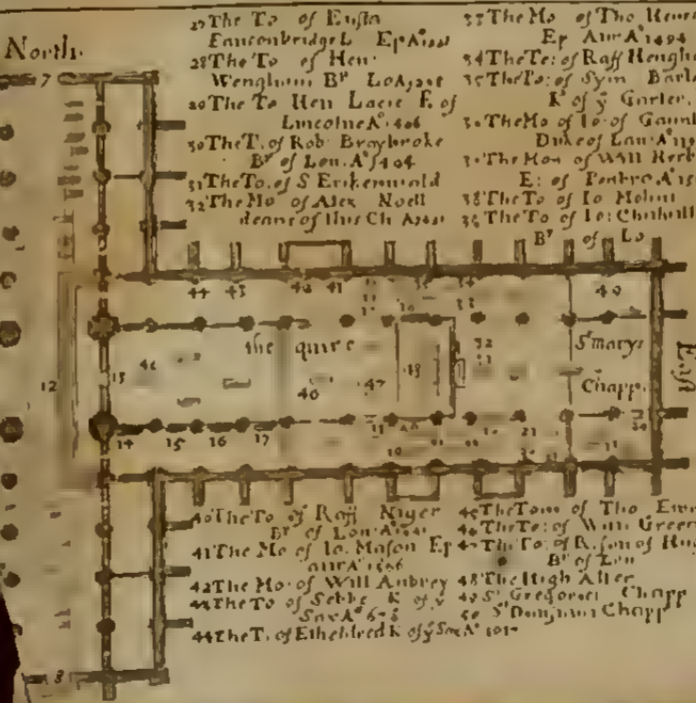
A<sup>n</sup> Dni 610 E thebert K of A<sup>n</sup> 670 Erktward the Bishop In the time of W<sup>ill</sup> G<sup>od</sup> A<sup>n</sup> 1094 Mauritus B<sup>ishop</sup> of London began After Maur the building was  
Kent built this Church & de-enclosed it Afterward K Ethelb<sup>ert</sup> the old Fabrick roofed to build it as it now is viz the Body of continued & Steeple finished A<sup>n</sup> 1257 S<sup>te</sup> A<sup>n</sup> 1317 The Spire  
dicated it to S<sup>te</sup> Pauls. & others enlarged its Revenues with wood was burnt the Church & North & South Crosse l<sup>ost</sup> The Quire finished A<sup>n</sup> 1240  
to be builded and made new  
A<sup>n</sup> 1444 the Steeple burnt  
A<sup>n</sup> 1601 the Steeple burnt down  
A further Repair intended by K James  
with Lightning. A<sup>n</sup> 1462  
105<sup>th</sup> upper Roofe by Lightning  
A<sup>n</sup> 1637 begun to be repaired within and  
A<sup>n</sup> 1600 the Roofe repaired againe  
without as now it is by King Charles.

ould by Iohn Overton at the White Horse without Newgate at the corner of the little old Baly neere the Fountaine Tavern

SIR Your Merit in these  
Verbes & my Gratitude for  
your Civilities, mov'd me  
to joyne your Picture  
to this Piece.



Who would  
also present all our other  
Cathedralls in this Forme,  
if encouraged by Such as  
your honour'd SELFE.



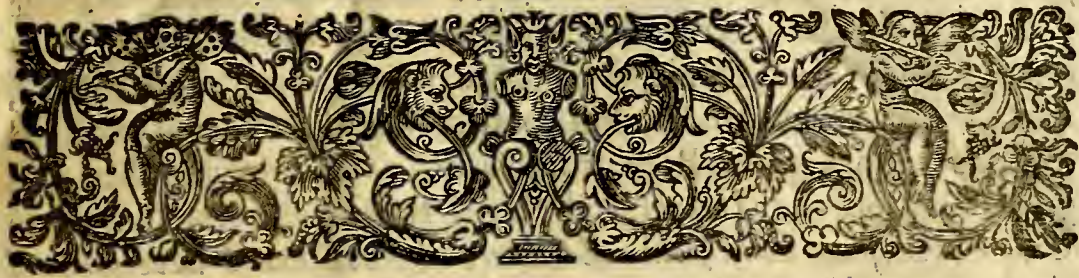
TEMPLA  
Sunt DEI Pa-  
talia, Bonita-  
tis divinae  
Tribunalia,  
Miserordiae  
Ara, Misere-  
orum Asylu:  
ubi Sacra  
NVMINIS  
Celebratio.  
est limitato  
Angelorum,  
& Aere ritatus  
Praedium.  
Haec ergo  
temerarium.  
Mat. 21 15

- 1 The Old Spire
- 2 The Spire
- 3 The Spire
- 4 The Spire
- 5 The Spire
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- 7 The Spire
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- 25 The Spire



The City of London as some write had its first Rise  
from Brut the Grand-child of Aeneas, 70 years after  
the Destruction of Troy, whence say they it was called  
Coppin, or Copton, so called when Caesar entered into  
Brittain, & before the Birth of Christ. The name  
London derived (as some say) from Lud a British King,  
who enlarged it. Others from Lihan-dian, or Dianus  
Temple because the chief Temple therein was dedicated to  
Diana on whose Ruines S<sup>te</sup> Pauls was built by Ethel-  
bert K. of Kent. It was walled 3 miles in compass. S<sup>te</sup>  
Christine, 306 b<sup>orn</sup> the Mother of Constantine.  
In the time of H<sup>enry</sup> 3<sup>rd</sup> it had six faire Gates.  
The Towne builded by M<sup>artin</sup> the Conquerour A<sup>n</sup> 1078.  
At S<sup>te</sup> Dunstons of Monasteries it had 17. Religious  
houses within the Wall, and 12 without.  
The number of Churches in S<sup>te</sup> City of London within  
the Wall, and the Suburbs 31. Anno 1658.  
This City hath Longitude 24<sup>th</sup> 20'. Lat<sup>itude</sup> 51<sup>st</sup> 30'.

**FOLDOUT BLANK**



I

THE  
HISTORY  
OF  
SAINT PAUL'S  
CATHEDRAL



That solemn duties of publick service, to be done unto God, have had certain places set and prepared, in such sort as be seemeth actions of that moment, we want not instances of the greatest Antiquitie, as the reverend *Hooker*<sup>a</sup> well observeth: For it is evident, saith he, in the sacred Text<sup>b</sup>, that *Adam*, even during that small continuance of his in Paradise, had where to present himself before

<sup>a</sup> *Eccles. Politia Lib. 6. S. 11.*

<sup>b</sup> *Gen. 3. 8.*

the Lord: That his sons also had<sup>c</sup> out of Paradise a place whereunto to bring their Sacrifices: That the Patriarchs likewise used<sup>d</sup> Altars, Mountains<sup>e</sup> and Groves<sup>f</sup> to the self same purpose: And that the people of God, when they were in the vast wilderness, and without any settled habitation, yet had they there a moveable Tabernacle<sup>g</sup>, made by the command of God; which was of so great and high esteem amongst them, that wheresoever the army of Israel did march or encampe, this Tabernacle was by the reverent care of *Moses* the prophet and chosen servant of the Lord, placed in the middle and center thereof, having no less than 22000. persons dedicated to its constant service, and attendance thereon; of which 8580. had the peculiar charge, according to their severall offices and functions; the particulars whereof are written in the third and fourth Chapters of the Book of *Numbers*.

<sup>c</sup> *Gen. 4. 3.*

<sup>d</sup> *Gen. 13. 4.*

<sup>e</sup> *22. 2.*

<sup>f</sup> *21. 33.*

<sup>g</sup> *Exod. 26.*

Yea, so regardfull was God of a settled service to be performed to him, by them, when they should come to dwell in the land, which had been promised to their Fathers; that he plainly told<sup>h</sup> them, *ye shall seek the*

<sup>h</sup> *Deut. 12. 5.*

place, which the Lord your God shall choose: which place being Mount *Moriab* in *Jerusalem*, where he purposed to have that his standing habitation made; King *David*, desiring<sup>k</sup> to performe so glorious a work, incited<sup>l</sup> all men unto a bountifull contribution thereto, and procured towards it, Gold, Silver, Brass, Iron, Wood, as also precious stones in great abundance: And because said<sup>m</sup> he, *I have a joy in the House of my God, I have of mine own Gold and Silver, besides all that I have prepared for the House of the Sanctuary, given to the House of my God, three thousand talents of Gold, even the Gold of Ophir, and seven thousand talents of fined silver; whereunto were added<sup>n</sup> by the Princes and people 5000. talents of gold, and ten thousand drams of Silver, beside Brass, Iron, and Jewels.*

Whose good intention became so well accepted of God; though he was not permitted<sup>o</sup> to performe that work, in regard he was a man of War, and had shed blood; that thereupon he received both a confirmation of the Kingdom to himself and his heirs, and that happy promise<sup>p</sup> of the everlasting throne, that should be established in his seed.

But *Solomon* his son it was, who having received a pattern<sup>q</sup> from his Father *David*, according to that frame which God himself had appointed; and no less than<sup>r</sup> a hundred thousand talents of gold, as also a thousand thousand talents of silver, and of Brass and Iron passing all weight, with a charge<sup>s</sup> to build a House for the Lord God of Israel, began and perfected that glorious work (a spectacle of admiration to all the world) in which were employed<sup>t</sup> thirty thousand Carpenters (*sc.* ten thousand every month by course) eighty thousand Masons in the mountain, and seventy thousand labourers that bore burthens, besides three thousand three hundred Masters of his work.

And after the overthrow<sup>u</sup> of this, by *Nebuchadnezar* King of *Babylon*, that the rebuilding thereof was begun<sup>w</sup> by *Josua* the son of *Jozadak*, and *Zerubbabel* the son of *Salathiel*; though it came so far short of the other, that they that saw its foundations wept<sup>x</sup>, yet was it accounted the wonder of the world: And rebuilt by *Herod* in much greater state and glory, standing till the time of our blessed Saviour; had that reverend esteem from him, in regard it was a place sanctified, he would not suffer the carriage of a vessell through it.

Besides which Temple, there were even in *Hierusalem*, as well as other parts of the land, in process of time, no small number of Synagogues for men to resort unto, which were frequented by Christ himself, and after him by his holy Apostles. But such was the persecution that attended the Christian Church in her infancy, that their Oratories were not, of a long time, either sumptuous or stately, till that it pleased God to raise up Kings and Emperours, which favoured that profession; and then there was no cost spared on such buildings, as may seem by those which were erected<sup>y</sup> in every City, under *Severus*, *Gordian*, *Philip*, and *Galienus*, and afterwards in that which *Constantine* built<sup>z</sup> in *Hierusalem*, for the Dedication whereof all the Bishops in *Christendome* met.

Nay so much did the Primitive Christians strive to excell in such fabricks; that, in testimony of their cheerfull affections, thinking nothing too much nor too good for God's service; when *Maximinus* had by a solemn Edict<sup>a</sup>, given leave for the rebuilding of those Temples, which *Dioclesian* caused to be overthrown, they reared them up to an height immensurable, saith *Eusebius*<sup>b</sup>; and adorned them with far more beauty in their restauration, than their Founders before had given them.

<sup>a</sup> Euseb. lib. 8.  
Cap. 8.

<sup>b</sup> Ib. lib. 10.  
Cap. 2.

But to come neerer to my purpose, viz. the History of this Church.

In<sup>c</sup> the year *CLxxxv*. after our Saviour's incarnation, Pope *Eleutherius* sent hither into Britain, at the instance of King *Lucius*, two eminent Doctors, *Faganus* and *Damianus*; to the end, that they might instruct him and his subjects in the principles of Christian Religion; and consecrate such Churches, as had been Dedicated to divers false Gods, unto the honour of the true God. Whereupon these holy men constituted three Metropolitall Sees in the three chief Cities of this Island, unto which they subjected divers Bishopricks: The first at London, whereunto all England, from the Banks of Humber, Southwards, and Severn Eastward belonged: The second, *York*, which contained all beyond Humber Northwards, together with Scotland: the third *Caerleon* (upon *Uske*) whereunto all Westward of Severn, with *Wales* totally, were subject. All which continued so till *Augustine* (who was sent by Pope *Gregory* in the year *DCIII*. after the Birth of our Saviour) having translated the Primacy to *Canterbury*, constituted *Mellitus* the first Bishop of London.

<sup>c</sup> Vide Appendix  
n. 1.

In the time of this Bishop *Mellitus* *Ethelbert* King of Kent (who by the preaching of *Augustine* before specified, was the first of our Saxon Kings that received the Christian Faith) erected here a Church, as by the testimony of divers Historians<sup>d</sup> appeareth; dedicating it to Saint *Paul* the Apostle and Doctor of the Gentiles. That in the place, where he so built it; had been a Temple of *Diana* the Goddess, is probable enough from those instances, which the learned *Cambden*<sup>e</sup> giveth; viz. the structure neer at hand, called *Diana's Chambers*; and the multitude of Ox-heads digged up, when the East part thereof was rebuilt (*sc. temp. E. 1.* which were then thought to be the Reliques of the Gentiles Sacrifices: whereunto I shall adde, what I finde in an antient Writer; viz. after that Christian Religion, which in the days of King *Lucius* had been first planted in this Nation, was through that great persecution of *Dioclesian* the Emperour, almost utterly rooted out, Idols were set up in those Churches wherein God had been served—*Redit itaque veteris abominationis ubique sententia* (saith he) *à sua Britones expelluntur porrià; immolat Dianæ Londoniæ, thurificat Apolloni suburbana Thorneiæ, &c. London sacrificed to Diana, and Thorney (which is now called Testminster) to Apollo.*

<sup>d</sup> Hist. Angl.  
Script. Col.  
385. 9. 735.  
22. 1631. 49.  
Beda lib. 2. cap. 4.  
3. H. Hunt.  
Lib. 3. f. 186.  
b. n. 10.

<sup>e</sup> Cambd. in  
Midd.

<sup>f</sup> Hist. M. S. de  
fundatione Abb.  
Westm. in  
bibl. Cotton.  
sub effigie  
Claudii A. 8.

Admitting then, that it had been an Idolatrous Temple, whether it ought to be made use of by Christians, for the worship of the true God,

Deut. 12. 2. let us consider, that the Commandement <sup>s</sup> to destroy all places where the Cananites had served their Gods, and not to convert any of them to the honour of the true God, had reference unto a speciall intent and purpose, *viz.* that there should be but one onely place in the whole land, whereunto the people might bring such offerings, gifts, and Sacrifices, as their Leviticall Law did require: by which Law severe charge was given them, in that respect, not to convert those places to the service of the living God, where the Nations before them had served Idolls, but to 16. v. 4, 5. <sup>h</sup> seek the place where the Lord their God should choose out of all their Tribes: For as Idolatrous persons may be converted and live, so (doubtless) may places, where Idolatrous worship hath been exercis'd, be, without offence to God, converted to his true worship and service: And this did that holy man Saint *Gregorie* ( who sent over the before-specified *Augustine* the Monk, into this Nation, to convert the Pagan Saxons to the Faith of Christ ) well consider, when he wrote to the said *Mellitus* (our first Bishop here) commanding him to destroy the Idolls, but to reserve the Temples wherein they were, for the service of the true God, as by his Append. n. 2. Epistle <sup>i</sup> to him is most amply manifested. Which very thing was Append. n. 3. accordingly put in <sup>k</sup> practise by the before specified *Augustine* himself; who, having cleered that idolatrous Temple at *Canterbury*, where King *Ethelbert* and his Nobles did offer sacrifice to the Devill, changed it into a Church, which he dedicated to Saint *Pancrate*.  
 Having now done with the first foundation of this Church, by King *Ethelbert*; as I have said (*Sebert* then reigning under him in this Tract) I am next to enquire what farther enlargement there was in its structure; as also of its endowment with lands: In which disquisition I finde, Append. n. 4. <sup>l</sup> that the before mentioned King *Ethelbert*, gave thereunto the Mannour of *Cillingham* in *Essex*. And that *Erkinwald*, the fourth \* Bishop from *Mellitus* (*An. DCLXXV.*) bestowed <sup>m</sup> great cost in the fabrick thereof; augmenting its revenues very much, with his own estate; and procuring divers ample priviledges thereto, from the Pope <sup>n</sup>, as also from the Kings that then reigned in this land: The life of which devout Bishop, in respect he was afterwards Canonized for a Saint; and his Body translated to a glorious Shrine, in the East part of this Church, above the high Altar, I have in my *Appendix* \* exhibited from the authority of a very antient *M S.* and of that Shrine do intend to speak at large anon.

Howbeit, after this good Bishop, for the space of two hundred and fourty years. I have not discovered any other Benefactor that it had, than *Kenred* King of the *Mercians*; who onely granted \* this immunitie thereto, that it should be in all things as free, as he himself desired to be in the day of Judgement: but then did King *Athelstan* very amply endow <sup>o</sup> it with divers fair Lordships; *viz.* *Sandon*, *Rode*, *Luffenhale*, *Wylram*, *Wytham*, *Cidwolditune*, *Bunwell*, *Edulesnesse*, and *Neosdune*, in the same Countie of *Essex*; *Erdelepe* and *Cavindone* in *Hartfordshire*;

\* Ex vet. M S. Cod. peris Decanum & Capit. Eccl. Cath. S. Pauli [G] f. 1. a. & f. 5 a. <sup>o</sup> Append. n. 7.

Draiton and Willeston in Middlesex, and Bernes in Surrey: King Edgar, with<sup>p</sup> Mafloke in Essex; Queen Egelflede (his wife) with<sup>p</sup> Lagefare, and Cochamstede. All which donations were ratified<sup>r</sup> by King Æthelred and<sup>s</sup> Canutus, as by their Charters, which do threaten the violators of them with great curses, doth appear.

After which, King Edward the Confessor gave<sup>r</sup> thereunto the Lordships of Chingford, and Barlings in Essex; and Edgiva (a noble woman) Wiggele. Howbeit, so great a change did the Norman invasion (which hapned soon after) make; that some of its possessions (so given, as hath been said) were seized on: But such was the Conquerour's zeale to God's glory, notwithstanding the hard measure, which the natives had; that he soon commanded full restitution to be made, of whatsoever had been so taken from it; adding his confirmation of all the rest, as by that solemn Charter<sup>w</sup>, made the very day of his Coronation, whereunto his Benediction to all that should augment its possessions, and Curses to those that do contrary, are annexed. As also granting thereto severall large immunities † and priviledges\*; which lands, then belonging thereto, were of no small extent, as that authentick Record<sup>x</sup> viz, the Conquerour's Survey) doth manifest.

Great was the esteem, that this eminent Cathedral then had, as may farther seem by that Nationall Councell, of all the Bishops, Abbots, and many other Ecclesiastick persons, held therein, in An. MLXXV. which was in the IX<sup>th</sup>. year of King William the Conquerour's reign: the Constitutions whereof, forasmuch as they are very memorable, and not as yet made publick, I have in my Appendix, ¶ exhibited. Not long after which, I finde, that the victorious Norman, having assigned\* all Ecclesiastical pleadings to the Episcopall Jurisdiction; of his Princely bounty, gave<sup>v</sup> and confirmed to Maurice, the then venerable Bishop of this See, the Castle of Stortford in Hartfordshire, and whatsoever William his predecessor had of his gift; granting unto the Canons of this Cathedrall most ample priviledges in all the lands belonging thereto. It seems, that the before specified Maurice had in some sort injured this Church; but thereof he not onely repented, † but made abundant satisfaction; For after the City of London underwent such damage by fire, (which was in the time of the Conquerours reign) so that the old fabrick, being roofed<sup>z</sup> with timber, was burnt<sup>a</sup>; he (in An. b MLXXXIII.) began the foundation of that most magnificent pile, yet standing; viz, all the body of the Church, with the South and North-Cross Isles; whereof an eminent Historian of that time hath this expression — *tanta est decoris magnificentia, ut merito inter præclara numeretur edificia. tanta Cripta laxitas; tanta superioris ædis capacitas, ut cuilibet populi multitudine videatur posse sufficere.*

p n. 8.  
q n. 9.  
r n. 10.  
s n. 11.

t n. 12.

u Ex alio Cod.  
M S. penes  
pres. Dec. &  
cap. [C.] f. 65.  
b.

w § Append.  
z n. 13.

† n. 14.

\* n. 15.

x n. 16.

¶ n. 17.

\* n. 18.

¶ n. 19.

† Ex alio Cod.  
M S. penes  
pres. D. & cap.  
[B.] f. 35. b.

z Lel. Coll.  
vol. 1. p. 23.

a Hist. M. S.  
Joh. Tinemuth.  
bibl. Bodl. [28]  
4. 4.] lib. xix.  
cap. 8.

b } Lel. Coll.  
(ut supra)  
p. 24. An.  
nal. Math.  
Westm.

c W. Malmesb.  
de gestis Pontif.  
lib. 2. 134. b.

d Lel. Coll.  
vol. 2.  
† p. 383.  
Godw. de  
Presul. MS.  
in bibl. Cot-  
ton. subef-  
figie Cleo-  
pat. [A. 6.] 6  
Vide Pat.  
3 E. 1. m. 16.  
Et Pat. 4 E.  
1. m. 19.  
Et Pat. 6. E.  
1. m. 21.

e W. Malm.  
ut supra, p. 135.  
a. l. 3.

f {  
g {  
h {  
i {  
lb,

It is evident<sup>d</sup> that he had a great part of his materials for this noble work; out of the ruins of that strong Castle, then called the **Palatine Tower**, which stood on the West part of the City, towards that little River of Fleet; for that was burnt † when the said old fabrick perished by fire; in the place whereof *Robert Kilwarby*, afterwards Archbishop of Canterbury, erected \* that House of *Domini- cans*, which is still very well known by the name of *Black-Friers*. But the foundations, which this worthy Bishop had layd, being suitable to his minde, were so vast, as the same Historian observes<sup>e</sup>, that though he prosecuted the work no less than twenty years (for so long he lived) *hujus<sup>f</sup> laboriosi operis impensam, transmisit ad posteros*, he left the perfecting thereof to posterity. To whom succeeded *Richard de Beaumeis*, in that See, a person so transcendently affected to this building, as that he bestowed<sup>g</sup> the whole Revenue of his Bishoprick upon it, supporting himself and his Family, by other means: Howbeit, though he lived little less than the time that his predecessor did, *nihil<sup>h</sup> efficere visus est*, it seemed but little that he effected.

j Lel. Coll.  
ut supra,  
p. 24.

m Append. m.  
c. 0.

The particulars, which he did, besides the finishing<sup>i</sup> of the walls, were the enlarging<sup>k</sup> of the Streets neer unto it, by purchasing of Lay-mens houses that stood there; and almost totally compassing<sup>l</sup> the Church-yard with a very strong wall; for the effecting whereof, King *Henry* the first, about the beginning of his reign, granted<sup>m</sup> to him part of the Ditch, belonging to that Castle formerly mentioned; and so much thereof, as might be sufficient to make a way without the same wall; which way, I conclude to be that, which is now part of *Creed-lane* and *Carter-lane*; for in our time, a great proportion of the same wall was standing. And when the said Castle was possess'd by *Eustace* Earl of *Bulloign* (*viz.* soon after) he the said Earl, for the health of his soul, and the soul of his Father; upon condition that himself and his Lady might be for ever partakers of the Prayers, and good deeds performed in this Church, quit claymed unto the before specified Bishop all his interest in those lands, so inclosed within the said wall, as by his deed of Release<sup>n</sup>, bearing date the fourteenth *Cal. of May* in the year *MCVI.* (7 H. 1.) appeareth.

o Ap. n. 21.

But after these two Bishops, I cannot certainly finde what progress was made in this eminent structure, so happily begun by them; our Historians and Records being silent therein: nor have I seen any more thereof, for a long time after, than that it had great hurt by a dreadfull fire<sup>o</sup>, on the *xi. Cal. of January*; in the very first year of King *Stephen's* reign (which began<sup>p</sup> at *London Bridge*, and continued to the Church<sup>q</sup> of the *Danes*) but doe believe, that *Richard*, who was Treasurer to King *Henry* the second, during almost his whole reign, and a most diligent and faithfull servant to him in that office, as is evident by the vast summe, which was found in the Treasury at his death, being made Bishop of *London* in the first year of *K. Ri-*

*chard's*

r Math. W.  
in A. 1135.  
Annal. de  
Lewes, in  
bibl. Cot.

s Lell. coll.  
vol. 1. p. 315.

t St. Clements,  
without Tem-  
ple Bar.



chard's reign, did very much therein : for in *Ecclesie sue & edificiorum ad sedem suam spectantium, structura magnam impendit pecuniam*, saith Godwyn<sup>r</sup>.

r de Presul. l. 237.

Leaving therefore the farther increase of its buildings, for awhile, I will now take notice of what addition of Priviledges or possessions, was made to it, by the succeeding Kings of this Realm, Bishops, and other persons of note, beginning with King *William Rufus*. This King, taking notice, that some impositions, whereunto others were subject, had been layd upon the Canons hereof; upon complaint to him made, sent a speciall precept<sup>t</sup> to all his Sheriffs in whatsoever County their lands lay, commanding them, that they should be free from all Taxes, and in particular for the Tower of London, Wall, Bridge, &c. as King *William* his Father, by his Writ had appointed: And by another<sup>u</sup> Precept, directed, that the lands and Tenants of Bishop *Maurice* should be acquit of *Ward-penny*, and *Lestage*, as they were in his Father's days.

t Ex alio Cod. M. S. penes pref. D. & Cap. [A.] f. 2. a.

u Id.

To whom succeeded *Henry* the first; who, having given to *Richard de Belmeis* (successor to the before specified *Maurice* part of his Castle Ditch, for the Wall of the Church-yard, and a way without it (as I have already observed) commanded<sup>w</sup>, that all those Ships and Vessells, entring the River of *Flette*, to bring stone for the Church, then in building, should be free from Toll, and Custome: and moreover granted<sup>x</sup> to the same Bishop, all great Fish that might thenceforth be taken within the precincts of his lands, excepting onely the Tongue, which he reserved to himself: and lastly gave<sup>y</sup> to him the said Bishop and his successors, the Tithes of all his Venison within the County of *Essex*.

w Ib. f. 3. a.

x Ib. f. 4. a.

y { Ex autog. penes pref. D. & Cap. Vide Cart. 6 Joh. .... Et. Pat. 1 R. H. 3. m. 5.

Which Bishop, being a most devout man, and bearing a singular affection to this Church (as hath been already observed) granted<sup>z</sup> thereto, for the service of the Altar, viz. the Sacrifice in Bread and Wine, the Rent of his new Wharfe upon the River of *Thames* (which I conceive to be that, now called *Paul's Wharfe*;) And fearing the wrath of God towards him, for inclosing the wood of *Eulvesnase*, within his Parke at *Clatchentone*, though he did it with a good intent; yet lest in tract of time the Canons of this Church might thereby lose it, he solmenly restored<sup>a</sup> it, repenting of what he had done therein, more than he justly ought; farther giving<sup>b</sup> to them the benefit of all Oblations, which should thenceforth be offered, on the Festivalls of *Saint Peter and Paul*, upon the Altar of those *Saints*, whereat they were attendant. Nor was it long after, that *Theobald* Archbishop of *Canterbury*, for the speciall honour<sup>c</sup> and reverence that he bore to the memory of *Mellitus* the first Bishop of *London*, whose Reliques were then<sup>d</sup> kept in this Church, granted<sup>e</sup> an Indulgence, for *XL*. days of their injoynd penance, to all such as should solemnize the Festivall of that blessed Confessor.

z Ex pref. Cod. M. S. (viz. B.) f. 22. a.

a { Ib.

b { Ib. f. 43. c. a.

**T**O the before mentioned *Richard de Belmeis*, succeeded in this Episcopal See, *Robert* surnamed *de Sigillo*; of whom I have seen no more in reference to this Cathedrall, than a confirmation of his, to the Deane and Chapter (about the seventh year of King *Stephen's* reign) of the Lordship of *Edburgheton*, which *Ranulf Pe-verell* (whose body lay here interred) had given to the Lights burning therein. For the support of which Lights, I likewise finde <sup>g</sup>; that *Raph de Cornhull*, very soon after, gave *xii d.* yearly Rent, towards the maintenance of that in particular, burning before the Altar of Saint *Erkenwald*; and as much for that at the Altar of Saint *James*.

f 16. f. 23. a.

g 16. f. 25. a.

b Ex prof. Cod.  
MS. viz. [B]  
f. 33. b.

i Ex prof. Cod.  
MS. [A] f. 7.

About this time, *William de Belmeis*, then a Canon of *Pauls*, and nephew of *Richard de Belmeis*, the Bishop before spoken of, for the health of his said Uncle's soul, and of the soul of *Robert de Belmeis*; his Father, gave <sup>h</sup> to the Canons of this Church, by the consent of *Gilbert Foliot* the then Bishop, the Church of Saint *Panrace*, with all the Tithes and other obventions thereto belonging: And soon after, one *Osbert de Camera*, being visited with great sickness, granted <sup>i</sup> unto them in pure Alms, for the health of his soul, certain lands and Houses lying near *Wargelane* in the Parish of Saint *Benedict*; giving possession of them with his Gold Ring, wherein a Rubie was set; appointing, that the same Gold Ring, together with his Seal, should for ever be fixed to the Charter, whereby he so disposed them: The revenue of which lands to be divided into three parts; viz. one for the Clerks belonging to the Quire of *Pauls*; the other to the Almoner, for the behoof of poor people, on the day of his *Anniversarie*; and the third part for the fabrick of the Church.

The School.

k 16. f. 28. b.

l 5  
m 2. 1b.

But before I goe on to observe how and wherein this famous Cathedrall had an accession of farther endowments and priviledges, it will not be amiss, here to take notice of the School, belonging thereto. That this was very antient, is manifest by the Charter <sup>k</sup> of the before specified *Richard* Bishop of London, in the time of King *Henry* the first; who thereby granted to one *Hugh* the Schoolmaster and his successors in that employment, the habitation of *Durandus*, at the Corner of the Turret (*id est* the Clochier or Bell Tower) where *William* the Dean of *Pauls* had placed him, by his the said Bishops command; together with the custody of the Library belonging to this Church. To which *Hugh* succeeded in that place, *Henry* <sup>l</sup> a Canon of the same Bishops, that had been educated under the said *Hugh*; unto whom the before specified Bishop, besides the House which he the same *Hugh* enjoyed, granted <sup>m</sup> a meadow at *Fulham*, together with the Tithes of *Blings* and *Madeley*: which *Henry* had such great respect in those days, that *Henry de Bloys*, that famous Bishop

Bishop of Winchester (who was nephew to the King (commanded <sup>n</sup> *15. f. 29. a.* that none should presume to teach School within the whole City of London, without his License; excepting the Schoolmasters of Saint Mary Bow, and S. Martins le grand. And in farther augmentation of its revenues, Richard surnamed Nigel, who late Bishop here, in King Richard the first's time, gave <sup>o</sup> unto this School all the Tithes arising <sup>o</sup> *15.* in his demesns at Fulham and Dorsete; with an acre of land in the said town of Dorsete, for the reception of them in gathering.

And having now done with what relates to that antient School; I shall observe, that the Knights Fees in Essex and Middlesex, which the Bishop of London had in those days, were <sup>p</sup> no less than XXXVI. <sup>p</sup> *Lib. rub. in Scac.* by which the totall extent of his possessions may in some sort be guessed at.

About the same time, the office of Treasurer was constituted in this Cathedrall, the first that underwent the trust thereof, being one Godfrey <sup>a</sup>, unto whom Robert de Sigillo, Bishop here in King Stephen's days, had given <sup>r</sup> certain Churches which were said to belong to his own Table: To the intent therefore, that all question concerning them might, be taken off, cleer it is, that Richard de Belmeis (the second Bishop of London of that name) by the advice of Theobald Arch-Bishop of Canterbury and certain of his fellow Bishops; as also with the consent of his Chapter, assigned them to the use of him and his successors in that office for ever. These were the Churches of Sudmestre, Aldburie, Pelham-Furnells and Pelham-Sarneres: But the two later of them were so given, as that the said Godfrey and his successors should provide three hundred pound-weight of Wax, for six Lamps continually burning in this Church; as also Oyl, Incense, and Cole, for the amending and washing the ornaments and vestments belonging thereto: and moreover for the sweeping and cleansing thereof with Rushes, Straw, and Mops, yeilding the like allowance to the Sacrist, and three other servants of the Church, as had heretofore been used; so as the whole charge for all these particulars, did not amount to more than ten marks *per annum*. To which office of Treasurer belong'd the custody of the Books pertaining to the Church, as appears by that Catalogue of them, taken in *An. MCCCCLXXXVI* transcribed in my *Appendix* <sup>\*</sup>. The next thing whereof I am, in order of <sup>n</sup> *32.* time, to take notice, is the setled habitation of the Deane. This, standing <sup>r</sup> within the precinct of the Church-yard; and being the <sup>u</sup> mansion of Raph de Diceto, Dean of Pauls about the latter end of King Henry the Second's reign; was, with the Chapell belonging thereto, by him granted <sup>w</sup> to his successors in that office for ever; the ground whereon they were built, having been given for that purpose, by Gilbert Foliot the then Bishop: which grant had such estimation with the Canons of this Church; that, by an Instrument <sup>\*</sup> under <sup>n</sup> *15.* their publick Seal, they assigned X s. to be annually payd for ever by

The office of Treasurer.

*95 lb. f. 48 a.*

*15. f. 19. b.*

The Deanry.

*Ex profo Cod. M S. [B] f. 20 a.*

*n 15.*

the successive Deans, as a Pitance at the solemnizing the Anniversarie of that learned man; whose memory is not a little famous to this day for those elaborate historicall works of his, whereof *Baleus* makes mention; some of which, viz. *Abbreviationes Chronicarum*, and *Ymagines Historiarum* have been lately<sup>z</sup> published.

About this time also, there was an hospitall founded † within the liberties belonging to this Cathedrall, by *Henry de Northampton*, a Canon thereof; as is evident by its Confirmation made by the before specified Deane (viz. *Raph de Diceto*) and his Chapter. Which *Henry*, for the health of his soul, gave to God and *Saint Paul*, his Mansion house, with the Court adjoyning, for the habitation of poor people; and for their maintenance, granted the whole Tithes belonging to his Præbendarie. And for augmentation thereof, the said Dean and Chapter conferred all their Alms, both in bread and money, which they had used to allow to the poor, according to the antient Institutions of this Church. As also the Church of *Saint Pancrace*, with the lands and Tithes thereto belonging; and the Tithes of *Cotanelle*\*, aswell in Corn as other things: provided, that one *Alexander*, a Clerke (who was then the tenant of those Tithes) might hold them of the same Hospital, as he did of the said Dean and Chapter: And reserving to themselves a certain yearly Pension to be payd by the said Hospital. Adding lastly, the Church of *Berne* thereto, with the Glebe and Tithes to it belonging.

Not long after this, it was, that *Henry de Cornhull* Chancellour of London, gave<sup>a</sup> to his successors in that office (by the consent of *Roger* surnamed *Niger* the then Bishop) his dwelling house with the appurtenances, situate Southwards from this Church, reserving a marke yearly to be payd on the day of his Anniversarie; viz. half thereof to the Canons then present at the commemoration of the dead; and the residue to the other Clerks of the Quire, at that time likewise there. And as the former Kings did by their severall Charters confirm all the lands and possessions, which through the great munificence of their predecessors, had been given to this Cathedrall, granting unto the Canons here serving God, sundry immunities and priviledges in them: So also did King *John*, and much more amply, as by his Charter<sup>b</sup> dated at *Shorham XVI. Junii*, in the very first year of his reign appeareth; Adding † afterwards (viz. in the fifth year of his reign) the Church of *Shorditch*, for the founding of a Chief Chanter here, for the good estate of himself, and for the health of the soul of King *Henry* the second, his Father: And in *XVI.* of his reign, gave\* unto *William de S. Maria*, the then Bishop of London and his successors, his Mannour of *Stoke juxta Guildesford in Com. Surr.*

I now return to the Fabrick, but principally the East part; the Body of the Church, with the Cross Iles, being perfected long before: and so likewise the Quire, which it then had, as is yet evident from

the

<sup>1</sup> Lib. 3. Cent. 62.

<sup>2</sup> Hist. Anglic. Script. antiqui edit. Lond. 1652.

The Hospital.

<sup>†</sup> Ex autog. pend. D. & Cap. S. Pauli.

\* Modd Totram-Court.

<sup>a</sup> Ex prof. Cod. M. S. [A] f. 19. a. House for the Chancelors of London.

<sup>b</sup> 5. lib. f. 4. † 2. a.

Chief Chanter.

\* 1b. b.

Touching the Fabrick.

the undercroft whereon it stood: But that the said Quire was not, afterwards, thought beautifull enough, though in uniformitie of building it suited with the Church, is very plain: So that, resolving to make a better, they began with the Steeple, which was finished Anno MCCXXI. (5 H. 3.) and then going on with the Quire, according to the like forme of architecture, as we yet see, perfected it in Anno MCCXL. (24 H. 3.) as may seem by the new Dedication<sup>d</sup> of the Church, in that very year: at which great solemnitie, Eadmund<sup>d</sup> then Archbishop of Canterbury and six other Bishops were present<sup>e</sup>; as also Otto the Pope's Legate, and King Henry the third, himself, with a multitude of people; Roger surnamed Niger, then Bishop of London, being the main cause thereof; who procured an Indulgence of XL. days pardon, to all such, as should (*de peccatis suis vere pœnitentibus, confessis & contritis*) come with devotion thereto; which Indulgence was to stand good also, on the Anniversarie of the said Dedication, for ever.

*in c Chron. de Dunst. p. e. in bibl. Cotton. f. 16. a.*

*Ex continuatione: Annl. M. Westm. M. S. p. n. s. Jac. War. r. x. m. q. a. w.*

That this Roger was a great Benefactor to the before Specified fabric, cannot be doubted; for I finde<sup>b</sup> that in 14 H. 3. he confirmed whatsoever Maurice, his predecessor, had granted thereto; and moreover ratified all those Oblations, made at Whitsontide, which Eustace de Fauconbrigg (the immediate foregoing Bishop) had restored for the same purpose. That he was likewise, for his singular piety canonized for a Saint, appeareth by an Indulgence<sup>\*</sup> of XXX. days pardon, granted in An. MCCLII. by Hugh de Balsam Bishop of Ely, to all such as being truly penitent and confess of their sins, should for Prayer or devotions sake, visit his Tomb (a true representation whereof, I have in its place exhibited.) In which pardon he is thus mentioned, viz. — *beati Rogeri Episcopi & Confessoris*: So also in the like Indulgence<sup>†</sup> in An. MCCLXIX. by John Breton Bishop of Hereford.

*b 16. f. 6. a.*

*Ex ipsi autog. penes pref. D. & Cap.*

Concluding therefore, the Tower Steeple finished as abovesaid; and so much as the Quire, at that time was then begun; I shall now demonstrate, how the most of the charge in carrying on so great a work, became supported: which, in brief, was by the bounty of good people, throughout both the Realms of England and Ireland; whose fervent devotion to the advancement of God's service, incited them most willingly, to further all works of this nature, as occasion was offered.

And that this was the way, by which they herein proceeded to raise moneys, the sundry Letters<sup>i</sup> of the severall Bishops of both Nations, to the Clergy under their charge, for recommendation of the business to their particular Congregations, is most evident; a multitude whereof I have seen and read: By which Letters there are Indulgences, extending to a certain number of days, for such penance as they had injunction to perform, granted to all those, as being truly sorry

*i Ex ipsi autog. penes pref. D. & Cap.*

for their sins, and confess, should afford their helps towards this pious work: The first of them, that I have met with, being by *Hugh Foliot* Bishop of *Berford*, to the Clergy and others of his Dioces, dated on the day of the *Exaltation* of the *Holy Cross* (commonly called *Holy Rood day*) in *An. MCCXXVIII.* (13 H. 3.) for *XX.* days penance, was to be in force for seven years. The like did *Richard Wethershed* Archbishop of *Canterbury* grant, for *XL.* days penance, to those of his, in *An. MCCXXX.* So also *Anselm* Bishop of *Saint Davids* in *An MCCXXXIII.*

And two years after, *scil. An. MCCXXXV.* *Henry* Archbishop of *Colein* (in *Germany*) being then in *England*, exciting all persons whatsoever, thus to farther this noble work, granted the like to them, for relaxation of *L.* days penance, as by his Letters bearing date at the *New Temple* in *London* on the day of the *Invention* of the *Holy Cross*, appeareth.

Not long after this (for I take it to be before the *XX<sup>th</sup>.* of *H. 3.* though the Instrument have no date) there was provision of fitting timber, made for the Stalls in the *Quire*; the Bishops still persisting to issue out their Letters hortatory, as abovesaid, in order as followeth; *viz.*

<i>In An. MCCXXXVI.</i>	<i>S. Eadmund</i> Archbishop of <i>Canterbury</i> .	for <i>XX.</i> days penance.
<i>An. MCCXXXVII.</i>	<i>Walter</i> Archb. of <i>Dorke.</i>	} for {
	<i>Fosceline</i> Bp. of <i>Batyr.</i>	
<i>MCCXXXIX.</i>	<i>Walter</i> Bp. of <i>Karleol.</i>	
<i>MCCXL.</i>	<i>Richard</i> Bp. of <i>Rochester.</i>	
<i>MCCXLI.</i>	<i>Hugh</i> Bp. of <i>Cob. and Lich.</i>	
	<i>William</i> Bp. of <i>Dorwich.</i>	} for {
<i>M. CCXLIII.</i>	<i>William</i> Bp. of <i>Dorwich.</i>	

But in *An. MCCXLIII.* the Indulgence from *Walter* Bishop of *Dorwich*, extends to those, which should either, for devotions sake, visit the tomb of the before mentioned *Roger*, surnamed *Niger*, or give assistance to this magnificent fabrick.

So did also that, from *Richard* Bishop of *Exeter*, in *An. MCCLII.*

In which year *Pope Innocent the III<sup>d</sup>.* sending out his pardon for release of *XL.* days penance, &c. taking notice, that the work was begun long before; the better to promote it, hath this expression, *Cum dilecti filii, Capitulum Londinensis Ecclesie S. Pauli, Ecclesiam ipsam jam dudum inceptam, opere quamplurimum sumptuoso, consummare intendunt, &c. rogamus, &c. universos Christi fideles, &c.*

But the year following; *viz. An. MCCLIII.* *Laurence* Bishop of *Rochester*, in his indulgence; addeth, likewise, the visiting of the said *Roger Niger's* tomb.

To these did next succeed those of, days,

*Boniface* Archb. of *Canterbury* in *An. MCCLIII.* for *xl.*

*MCCLIII.* *John* Bishop of *Landaff* } for { *xx.*

*MCCLV.* *William* Bishop of *Salisbury* } for { *xx.*

Howbeit

Howbeit, this work of the Quire, was not all; for cleer it is; that either the roof of the old structure was made new, or substantially repaired about this time, it being then in a ruinous condition: For in those Letters hortatorie, sent out by *Fouk Basset* Bishop of London, in *An. MCCLV.* to stir up the people to liberall contributions; and wherein he specially desires, that all persons in their Testaments, will take such consideration of this building, as to bequeath somewhat thereto; mentions the great decay of the said roof, thus — *quod Ecclesia S. Pauli, in retroactis temporibus, tantis turbinibus fuit quassata, &c. ut totum ejus tectum, jam quasi in ruinam gravissimam declinare videtur.*

But how munificent the people were in those days, and in what an ample manner they then contributed to such buildings, is plain enough by the farther enlargement of this, in its length; viz. the whole extent of that which now bears the name of Saint Faiths Church, which, being intended long before, as may seem from an assignation\* for that purpose; of certain new improved lands, lying in Chilmersford, made in *Anno MCCV.* (7 Joh. by William de S. Maria Bishop of London; was begun<sup>k</sup> in *Anno MCCLVI.* (40 H. 3.) on that very ground, obtained formerly by the said Bishop, from King John, for a new market place (*in loco, in quo novum Forum ad opus Ecclesie & Episcoporum Londinensium, de dono prefati Johannis regis Anglie adquisivimus*, are the words of his grant:.) And in addition of supplies, to carry on the charge thereof, afforded thereto, so soon as cause required, as is evident by those Letters hortatory afterwards issued out by severall Bishops with Indulgences, as afore said, for that purpose; viz. by *Fouk Basset*, Bishop of London in *Anno MCCLIX.*

\* Ex autog. penes pref. D. & Cap.

<sup>k</sup> Lell. Coll. vol. I. p. 453

- Richard Bishop of Lincoln, in *An. MCCLX.*
- Giles Bishop of Salisbury, in *An. MCCLXI.*
- John Bishop of Winchester, in *An. MCCLXIV.*
- By Walter Bishop of Salisbury,
- Robert Bishop of Durham, in *An. MCCLXV.*
- Godfrey Bishop of Worcester, in *An. MCCLXX.*
- Thomas Bishop of Hereford, in *An. MCCLXXVI.*

And about this time; scil. in *An. MCCLXXVII.* Richard de Hereford, (a Clerke of the Kings) for the health of his soul; as also for the soul of Hugh his Father, and Cecilie his Mother, and the souls of all the faithfull deceased, gave<sup>l</sup> to the then Dean and Canons of this Church, towards the perpetuall repair of the before specified building, called the new Work (*ad opus & sustentationem perpetuam novi operis gloriose & beate virginis Marię matris domini mei Jesu Christi, fundati & inchoati ad caput famosę Ecclesie S. Pauli, versus orientem*)

<sup>l</sup> lib. f. 58. a

tem) xii. sol. yearly Rent, issuing out of certain Houses, situate in Atheling Street (now called Addle Hill) in the Parish of Saint Andrew neer Baynard's Castle.

Ex autog.  
penes pref. D.  
& cap.  
ib.

And after this, within a few years; *Anno scil. MCCLXXXI.* there was another <sup>m</sup> Letter hortatorie, issued out by *John* Archbishop of Canterbury; affording the same number of days, for Indulgence, as the other Bishops had done. The like <sup>n</sup> from *William* Bishop of *Notwich* in *Anno MCCLXXXIII.* By both which Letters; as also by that from *Thom<sup>as</sup>* Bishop of *Hereford* in *Anno MCCLXXVI.* mention is made, that it was for the old and new work. Nay, not onely the contributors to this glorious Structure were thus favoured; but the Solicitors for Contributions, and the very Mechanicks themselves, who laboured therein; as by that Indulgence<sup>o</sup> from *Richard* Bishop of *Hereford*, in *Anno MCCLXXXIII.* of XL. days penance appeareth.

ib.

ib.

ib.

But, about this time, it seems, that the main brunt was over; for afterwards I finde but few more of those Letters hortatory; the next <sup>p</sup> being not till more than ten years following, viz. by the same *Richard* Bishop of *Hereford*, in *Anno MCCXCIII.* and for XL. days pardon, The next <sup>q</sup> to that, by *John* Bishop of *Notwich*, in *Anno MCCCIII.* The next <sup>r</sup>, twelve years after that; viz. in *Anno MCCCXVI.* by *Roger* Bishop of *Salisbury*; and thus was for the old work and the Belfrey, by speciall direction: which was the last, except one, almost LX. years after; viz. in *Anno MCCCLXXI.* sent from <sup>s</sup> *Simon* a Cardinall of *Rome*; which afforded C. days release, &c. to all such as should give to the repair of the whole fabrick, in generall.

Ex autog. ib.

As for the Contribution <sup>t</sup> from *Ireland*, they began in *Anno MCCXXXVII.* and continued in that Realm, till *Anno MCCLXX.* inclusive, as I have here briefly noted, viz.

<i>Christian</i> Bishop of <i>Emely</i> in <i>Anno MCCXXXVII.</i>	} for	for xx days
<i>William</i> Bishop of <i>Leghlin</i> in <i>An. MCCXLVI.</i>		{ xxx.
<i>Gilbert</i> Bishop of <i>Emely</i> in <i>An. MCCLI.</i>		{ xxi.
<i>Isaac</i> Bishop of <i>Killalow</i> in <i>An. MCCLV.</i>		{ viii.
<i>William</i> Bishop of <i>Conor</i> in <i>An. MCCLVII.</i>		{ xl.
<i>Thomas</i> Bishop of <i>Elfen</i> in <i>An. MCCLXII.</i>		{ xl.
<i>David</i> Bishop of <i>Cathal</i> in <i>An. MCCLXVIII.</i>		{ xl.
<i>Thomas</i> Bishop of <i>Down</i> in <i>An. MCCLXX.</i>	{ xl.	

ib.

Nor have I seen any more, but one <sup>u</sup>, from *Albinus* Bishop of *Brechin* in *Scotland*; whose Indulgence reacheth no farther than ten days; but is of such latitude, that it includes all persons, who for devotions sake, should visit the Altars of *Saint Edmund* Archbishop of *Canterbury*, and of *S. Edward* the King, situate in this Cathedrall; and there, either pray for the soul of the Lady *Isabell* <sup>v</sup> *de Brus*, or offer something to the fabrick of the Church.

\* Daughter to  
William King  
of Scotland, &  
wife to Robert  
Lord Brus of  
Anandale.

And



And having now done with the main structure of this goodly Cathedral, I may not omit to observe, that Henry de Lacy, Earl of Lincoln, was a very great Benefactor <sup>w</sup> to that part of it, called the New work; for which respect he lyeth buried at the East end thereof in Saint Dunstan's Chapell, where there is a goodly Monument for him, with his Image in armour of male, cross leg'd, as I have there represented.

*w M S. in bibl. Cotton sub. effig. Othonis B. 3. f. 165. a.*

So also was Raph de Baldock; first whilst he was Deane, and afterwards Bishop; who likewise had sepulture in the midst of that part of it, which is called Our Lady Chapell, at the head of Bishop Braybroke's Monument: but his portraiture in Brasse, and Epitaph, have been long since torn from the Marble under which his Body resteth.

The next thing, which I conceive most proper to be taken notice of, is, of what else I have seen, that relates to the inward or outward part thereof; either essentially, or in point of ornament, as I finde mention of them in order of time; beginning with the high Altar.

This, as appeareth by the indented Covenants <sup>x</sup>, betwixt Raphe de Baldock Bishop of London, and one Richard Pikerell a Citizen, had a beautifull Tablet, made and fitted to set thereon, in An. MCCCIX. (3 E. 2.) variously adorned with many precious stones and enameled work; as also with divers Images of metall: which Tablet stood betwixt two columns, within a frame of wood to cover it, richly set out with curious pictures, the charge whereof amounted to CC. marks.

*The high Altar. x Ex autog. penes Elkan. Ashmole. Arm.*

About three years following, viz. in Anno MCCCXII. (6 E. 2.) was the Pavement of the New work made <sup>y</sup> of good and firm Marble, which cost <sup>v</sup> <sup>d</sup>. the foot. And within three years afterwards, a great part of the spire of timber (covered with lead) being weak and in danger of falling, was taken <sup>z</sup> down; and a new <sup>a</sup> Cross, with a pole well gilt, set on the top thereof: in which Cross, the Reliques of divers Saints were put, by Gilbert de Segrave, then Bishop of London, with great and solemn Procession, on the fourth Nones of October; to the intent <sup>b</sup> that God Almighty (as saith my Author) by the glorious merits of his Saints, whose Reliques were therein contained, would vouchsafe to preserve the said Steeple from all danger of Tempests. By the favour also of which Bishop, there was then granted an Indulgence <sup>c</sup> of CL. days pardon, annually, to endure for the space of XXVII. years.

*The Pavement. y lb. z Ex contin. Math. Westm. penes Jac. Wa. xam Eg. aur. a } b } c } lb.*

In the same year also, there was an exact measure <sup>d</sup> taken, of this stately and magnificent Church, both in length, breadth, and height: By which, the length thereof was found to contain six hundred and ninety foot; the breadth Cxxx. foot, The height of the roof of the west part, from the floore CII. foot. The height of the roof of the new fabrick (viz. East from the Steeple) from the pavement Lxxxviii.

*d lb. Measure of the Church.*

E 2 foot,

foot. The whole body of the Church *CL*. foot : the space of ground, on which it stands, extending to three acres and a-half, one roode and a half and six perches. The height of the Tower-Steeple, from the levell ground *CCLX*. foot. The height of the spire of wood (covered with lead) *CCLXXIV*. foot ; and yet the whole, *viz.* Tower and Spire exceeded not five hundred and twenty foot. The Ball above the head of the Spire, being so large as it would contain within it, ten Bushels of Corne : the length of the Cross, above the said Ball or Pomell, *xv*. foot ; and the traverse of the said Cross *vi*. foot. All which, being written <sup>e</sup> In a certain Tablet, with large Characters, heretofore hung on the North part of the Quire.

<sup>e</sup> Ex Cod. M S.  
in bibl. publica  
Acad. Cantab.

Picture of  
Saint Paul.

f } Ex autog.  
penes  
g } pref. D. &  
Cap.

The next thing, as to the inward ornament (that hath come to my view) is the Picture of Saint *Paul*, richly painted, and placed <sup>f</sup> in a beautifull Tabernacle of wood, on the right hand the high Altar, *in Anno MCCCXCVIII.* (22 R. 2.) the price of its workmanship amounting <sup>g</sup> to *xii*<sup>l</sup>. *xvi*<sup>s</sup>.

In which glorious condition, I shall, for a while leave this famous Church, and proceed in taking notice of what else hath been most remarkable therein : whereof the first, that I have met with is that signall Grant <sup>h</sup>, made to the Dean and Canons by Sir *William le Baud* Knight in 3 E. 1. of a Doe yearly in Winter, on the day of the *Conversion* of Saint *Paul* ; and of a fat Buck in Summer, upon the day of the *Commemoration* of the same Saint ; to be offered at the high Altar here, by the said Sir *William* and his household Familie, and then to be distributed amongst the Canons resident: which said Doe and Buck were so given by the same Sir *William*, in leiu of *xxii*. acres of land lying within the Lordship of *Wetlee in Com. Essex*, belonging to the said Canons, and by them granted to him and his heirs, to be inclosed within his Parke of *Cozingham*, whereunto they lay adjacent : But, about the certain time, and formalitie in offering the said Buck and Doe, there growing afterwards some dispute, Sir *Walter le Baud* Knight, son and heir to the before specified Sir *William*, by his Deed bearing date on the *Idea* of *July 30 E. 1.* for the health of his soul, and for the souls of his progenitors and heirs, confirming his said Father's grant ; did oblige himself and his heirs, as also his lands and tenements for the future, in manner and form following ; *viz.* that every year for ever, on the day of the *Conversion* of Saint *Paul* in Winter, there should be a good fat Doe, brought by one of his or their fitting Servants, and not the wole Family, at the hour of *Procession*, and through the midst thereof, and offered at the high Altar, without exacting any thing for the said service of the before mentioned Deane and Chapter. And on the day of the *Commemoration* of Saint *Paul*, in Summer, a fat Buck, by some such servant, attended with as many of the Family as had heretofore been usuall, and so carried through the midst of the *Procession*, offered at the said high Altar, as aforesaid,

<sup>h</sup> Ex Cod. MS.  
[sic A] penes  
pref. D. &  
Cap. f. 72. a.  
The offering  
of a Buck and  
Doe.

the

the said Deane and Chapter, after the offering thus performed, giving by the hands of their Chamberlain, *xii* <sup>d</sup>. sterling to those persons so bringing the Buck, for their entertainment. And unto this grant were witnesses Sir *Nicholas de Wokynndon*, Sir *Richard de la Rokelle*, Sir *Thomas de Maunde vile*, and Sir *John de Rocheford* Knights with divers other. The reception of which Doe and Buck, was, till Queen *Eliz.* days solemnly performed at the steps of the Quire, by the Canons of this Cathedrall, attired in their sacred Vestments, and wearing Garlands of Flowers on their heads: and the Horns of the Buck carried on the top of a spear, in Procession, round about within the Body of the Church, with a great noyse of Horn-Blowers, as the learned *Cambden*, upon his own view of both, affirmeth \*.

\* *Cambd. in Mid. Walling the Church-yard.*

Not long after this, upon information made to King *Edward 1.* that, by the lurking of Thieves, and other leud people, in the night time, within the precinct of this Church-yard, divers Robberies, Homicides, and Fornications, had been oft times committed therein; for the preventing therefore of the like, for the future, the said King, by his Patent <sup>i</sup>, bearing date at Westminster *x. Junii* in the thirteenth year of his reign, to the honour of God and holy Church, and of those Saints whose bodies were buried therein, as also for the better securitie of the Canons and Officers belonging thereto, granted unto the said Deane and Canons, License to include the said Church-yard with a wall on every side, with fitting Gates and Posterns therein, to be opened every morning, and closed at night.

<sup>i</sup> *Pat. 13 E. 1. m. 15.*

About this time, *Richard de Gravesende* being Bishop of London, considering <sup>k</sup> with himself, that though in divers other Cathedralls of this Realm, some learned Doctors in Divinitie, had antiently read in that facultie, but not in this of London, which was more famous than any; so that they were constrained to procure others from far, to that purpose; at his very first Ordination, by the consent of his Chapter, decreed <sup>l</sup>, that the *Chancellour* of this Church, as a man most proper for such a service, by reason of his office, should undergoe the same Lecture for the time to come; and that thenceforth none might be ordained *Chancellour* there, unless he were a Master, or Batchelour in Divinity; and who by himself should performe that taske; or in case he were lawfully hindred, procure another fit person to do it: And forasmuch as the revenues belonging to the *Chancellour*, were not a sufficient support for the undergoing of this duty, and that of his Office too; it appears, that *Raph de Baldok*, the succeeding Bishop, by his grant <sup>m</sup> bearing date at London, the morrow after the Feast of Saint *Andrew* the Apostle *2 E. 2.* by the advice and consent of his Chapter, in farther augmentation of the revenues belonging to that office of *Chancellour*, gave and appropriated thereunto, the Church of *Willing*, excepting <sup>x</sup> <sup>1</sup>. *per annum* payable out of it for the maintenance of a Vicar.

<sup>k</sup> *Pat. 2 E. 2. p. 2. m. 15. per Inspect. Divinity Lecture.*

<sup>m</sup> *16.*

*n Pat. 7 E. 2.  
p. 2. m. 15.  
Immunitie  
from the Kings  
Purveyors.*

The next thing, that is observable concerning this Cathedrall (that I have met with) is that immunitie<sup>n</sup> granted unto the Canons thereof in 7 E. 2. throughout all the Mannours belonging thereto, that no Purveyour of the Kings should take any Corne within the precincts of them: which Mannours are particularly enumerated: viz. Chozpe, Walton, Birkeby, Snatyng, Chiggelford, Tillingham, Braylings, Mafloke, Debrugge, Beauchampe, Wykham, Bonemell, Morton, Wittle, *Alba-Rothing* in Essex: Cadindone, Erdele, and Sandone in Hertfordshire, Sutton, Drayton, Sonnesburie, Willesdon, and Plling in Middlesex, and Bernes in Surrey; or in the Churches of Wozham, Doughton, Bures, and Wenynnton in Essex, which specially belonged to the Bakehouse of this Church.

*The Ornaments, Plate,  
Jewells, &c.*

*o Append. n. 22.*

*p Ib. n. 24.*

Having thus shewed by what degrees it amounted to so great a height in its buildings, and opulencie in its outward revenues; I shall now take notice of the splendor that it had by the inward furniture in those days belonging thereto: which, consisting in a multitude of glorious Jewells, massie Plate, rare and costly Manuscripts, sumptuous Shrines, rich Vestments, magnificent suits of Hangings and other ornaments, as are to a admiration, doth sufficiently make evident unto us, what earnest zeal was born to God himself, by those our pious Ancestours, who stuck not at that charge for the adorning of his House; a perfect Inventory<sup>o</sup> of them, as they are registred upon a Survey made by *Raph de Baudak* in anno MCCXCV. (23 E. 1.) he being then Dean, I have therefore, in its proper place exhibited. As also of the Reliques<sup>p</sup>, which were antiently held in no small esteem, and remained therein.

*Particulars, in  
honour of the  
blessed Virgin.*

*q Ex autog.  
penes pres. D.  
& Cap.*

**I** Come now to speak of such things, which had peculiar reference to the *blessed Virgin*, in this Church; whose memory was in high regard, in those antient times. The first of these, that I have seen, is an assignation<sup>q</sup> made by, *Eustace de Fauconbrigge*, Bishop of London shortly after the beginning of King Henry the 3<sup>d</sup>s. time, of the Church of Bumstede, which the Prior and Covent of Stoke, at his request had granted to this Cathedrall, for the behoof of poor Clerks frequenting the Quire, and celebrating the holy office of *our Lady*: and moreover, of v. marks, issuing out of the Church of Finchingfeld; so that six Clerks should be made choice of, every day, with one Priest of the Quire, by turns, to be at the Celebration of the Mass of *our Lady*; and also to say *Mattens* and all other Canonick hours, at her Altar.

*r Ib.*

*Altar of our  
Lady.*

And in Anno MCCXCIX. (27 E. 1.) the Prior and Covent of Chetford gave<sup>r</sup> four marks *per annum*, to be distributed likewise amongst the Clerks, which should celebrate the Mass of the said *blessed Virgin*, at her Altar. Which Altar was (doubtless) it that stood in

a certain Chapel dedicated to the honour of *our Lady*, in this Church; whereunto I finde <sup>s</sup>, that the Executors of *Hugh de Pourte* in 11 E. 2. <sup>s lb.</sup> gave *xviii sol.* yearly Rent, to maintain one Taper of three pounds weight, to burn before it every day, whilst her Mass should be solemnizing; and at every Procession of the Quire, before the same Altar.

But in the Body of the Church, stood the glorious Image of the *Image of our blessed Virgin*, fixt to the Pillar at the foot of Sir *John de Beauchamp's* tomb (*viz.* the second Pillar on the South side, from the Steeple Westwards.) Before which, that there might be a Lamp burning every night, I finde, a grant <sup>u</sup> made to the Dean and Chapter of this Cathedrall, in *Anno MCCCLXV.* (39 E. 3.) by *John Barnet*, then Bishop of Bath and Wells, of one Water-Mill, *LXXVI.* acres of arable land, *v.* acres of meadow, *IX.* acres of pasture, *VIII.* acres of wood, and *xliii s.* yearly Rent, lying in *Rastoke* in the County of Essex: In which grant he appointeth, that after *Mattens* celebrated in the Quire every day; and those present thereat, gone out, an *AntHEME* of *our Lady*, *scil. Nesciens mater*, or some other solemn one, suitable to the time, should be sung before the said Image, with a *versicle*: which being performed, the gravest person then present, to say a *Collect* of the said *blessed Virgin*; afterwards the Psalm of *De Profundis*, for the souls of all the faithfull, with the *Versicle* and Prayer, *Deus cuius miseratione*, &c. and then the same person to say thus, *Anima omnium fidelium defunctorum, per Dei misericordiam, requiescant in pace.* <sup>u lb.</sup>

Many and frequent were the *Oblations*, which were made to this Image by devout people and Pilgrims, as by the *Accompts* <sup>w lb.</sup> of the Church officers appeareth; in so much as the Bishop expected some <sup>Oblations thereto.</sup> advantage thereby: but to this the Dean and Chapter not yeilding, the difference was referred to the arbitration of *Thomas Arundell* Archbishop of Canterbury; who, by his Award <sup>x lb.</sup> bearing date xv. Feb. An. *MCCCCXI.* (13 H. 4.) adjudged them totally to the Dean and Canons Resident; forasmuch as it was then proved that those *Oblations* had been formerly received by their substitutes, *viz.* the Chamberleins, and Bell-Ringers of the Church; who giving their daily attendance therein; and taking notice of those that offered their Tapers burning; having extinguisht the light, carryed them to a roome below the Chapter-house, and there caused them to be melted, to the use of the said Dean and Canons. And as for the *Oblations* of mony, which were put into an Iron Box, fixt to the same Pillar, under the feet of that Image; they were then also decreed <sup>y lb.</sup> by the before specified Archbishop to the same Dean and Canons and their successors for ever.

But, besides the before specified Chapell or Altar of *our Lady*, in the body of the Church, as abovesaid, there was another in the <sup>Chapell, &c. of our Lady, in the New work.</sup>

<sup>a</sup> 25 <sup>b</sup> 1b. *New Work* (viz. above the Quire) whereof the first mention that I have found <sup>z</sup>, is in *Anno MCCCXXIX.* (3 E. 3.) the then Dean (*scil. John de Everdon*) and Canons, granting <sup>a</sup> seven Tapers, each weighing two pounds, to burn at the Celebrations therein, to the honour of God, our Lady, and Saint *Laurence*: and appointed that the charge of those Tapers should be supported out of the Oblations made by good people, thereto; who, either for reverence of those Saints, or the Images of Saint *Laurence* and Saint *John Baptist*: standing about that Chapell, or of Saint *Mary Magdalen*, on the outside thereof, to the East, had recourse thither.

Image of our Lady. <sup>b</sup> 19.

So likewise was there an *Image of our Lady*, in the said part, called the *New Work*: for it appears <sup>b</sup>, that in 19 E. 3. *Thomas Hatfeild* Bishop of *Durham* granted an Indulgence of XL. days pardon, to all such as being truly penitent and confest of their sins, should come thither and say a *Pater noster* and an *Ave*, with a pious intent, or give in Books, Vestments or other Ecclesiasticall ornaments, &c. any considerable matter thereto.

The great Cross in the Body of the Church. <sup>c</sup> 1b.

**I**N the body of the Church, there was also a great *Cross*; but concerning this all that I have found observable, is <sup>c</sup>, that in 20 E. 3. one *Raphe de Clatford* gave two acres of land, lying in *Sandon in Com. Hertf.* towards the maintenance of a Taper burning before it.

The Crucifix neer to the great North door.

\* <sup>†</sup> *Lel. coll.* vol. 1. p. 416.

So also, towards the great North doore, a *Crucifix*, whereunto Oblations were frequently made, whereof the Deane and Canons had the benefit; as a Decree made by the Popes Commissarie in *Anno 1410.* (11 H. 4.) manifesteth. Neer unto which place was interred <sup>\*</sup>, under a large Marble, the body of *Richard Martin*, Bishop of *Saint Davids* in *Wales*, about the later end of King *Edward* fourth's reign; by whom the Choristers of this Cathedrall had an yearly exhibition given <sup>†</sup> unto them, for to sing *Sante Deus fortis*, &c. before the same *Crucifix*.

*Saint Erkenwald's Shrine.*

*e Math. Westm.*

**I**Now come to the *Shrine* of *Saint Erkenwald* (of whom I have already made some brief mention) which stood on the East side of the wall above the high Altar; the Bones of this famous Bishop and Confessor, being on the xviii<sup>th</sup>. Kal. of December *Anno MCXLVIII.* (*scil. 13 Steph.*) translated <sup>c</sup> thither out of the Body of the Church, where at first he was buried.

<sup>f</sup> *Ex autog. penes pres. D. & Cap.*

To this *Shrine*, for the great opinion then had of the Miracles wrought thereat, were the *Oblations* very numerous; and many of them considerable, as it seems; for I finde, that *Walter de Thorpe*, a Canon of this Church; by his *Testament* <sup>f</sup> bearing date *Anno MCCCXXIX.*

MCCCXIX. (13 E. 2.) gave thereunto all his gold Rings and Jewells of what sort soever: And that in 18 E. 2. the Dean and Chapter bestowed no small cost in the adorning thereof, with gold, silver and pretious stones: yet was it not thought sufficient: for in Anno MCCCXXXIX (31 E. 3.) there were certain Covenants<sup>s</sup> made betwixt the then Dean and Chapter, and three Goldsmiths of London, whereby they were retained to work upon it, for no less than a whole year (beginning at *Candlemass*) one of them at the wages of viii<sup>s</sup>. by the week, and the other two, at v<sup>s</sup>. a piece: By reason of which lustre, it grew so fam'd, that on v. Kal. Julii, about three years after, John King of France (being then a Prisoner here in England) visiting this Cathedrall, having heard Mass at the high Altar, came to it, and made an Oblation<sup>h</sup> of xii. Nobles.

Anno 1363!  
(34 E. 3.)  
b Ex autog.  
memb. penes  
pres. D. & Cap.  
with elem. 26

And in Anno MCCCLXXXVI. (10 R. 2. Robert Braybroke Bishop of London, by a solemn Decree<sup>i</sup> ordaining, that the days of the Conversion and Commemoration of Saint Paul, (to whom this Church was specially dedicated) should thenceforth be celebrated throughout his Diocess, equally with the highest Festivalls, joynd therewith, the day of the Buriall of this Saint *Erkenwald*, viz. *ult. Aprilis*, and day of his Translation, viz. *XVIII. Kal. Dec.* (*cujus merita gloriosa in eadem Ecclesia miraculose coruscant*, as saith the Instrument) which had antiently been used to be kept holy, as he there affirmeth; but of late neglected: allowing to all those, which should so solemnize them, an Indulgence of xl. days pardon, *vere penitentibus, contritis & confessis*.

i Ex autog.  
penes pres. D.  
& Cap.

After this, viz. in 15 R. 2. I finde<sup>k</sup>, that Richard de Preston, a Citizen and Grocer of London, gave to this Shrine, his best Sapphire Stone, there to remain for curing of Infirmities in the Eyes; appointing that Proclamation should be made of its vertues. And in Anno MCCCXCIII. the same Robert Bishop of London; to the end that nothing might be deficient at the celebration of those Festivalls, commanded<sup>l</sup>, that all the Clergie of his Diocess, should repair hither on those days, in their Copes, according to the antient manner and Customs used in the Processions of this Church.

k 16;  
l 16.

In Anno MCCCC. Thomas Samkyn, Squier to the Abbess of Berking, gave also<sup>m</sup> a silver Girdle to this Shrine. About which time it was much repaired, if not new made, as may seem by the severall particulars, in Gold-Smiths work and otherwise, then done, a transcript whereof I have, in my Appendix<sup>n</sup>, added.

m 16.  
n Appen. n. 26.

Of this glorious Shrine, as also of the Iron Gate which inclosed it, extending to five foot x. inches in height, having Locks, Keys, Clofures, and Openings; and was also tinned over, I have in its proper place, exhibited a true representation, from the very originall draught, made for a direction to the Smith that wrought it, which Gate weighing 3438 lib. at the rate of 4<sup>d</sup>. a pound, amounted to Lxxiii<sup>l</sup>. ii<sup>s</sup>.

o Penes pres.  
D. & Cap.

And that it might be kept in this beautifull condition, *Thomas de Evere*, Dean of this Cathedrall, in *Anno MCCCCVII.* by his Testament<sup>p</sup> bequeathed C<sup>l</sup>. for the building of Houses in Knight-Rider street, to the end that the Revenue of them should be imployed upon the reparation thereof, and maintenance of Lights burning about it, on the two Feast days of Saint *Erkenwald*; as also for support of a Chaplain celebrating for the Fraternitie of that blessed Confessor.

The Diall.

q Ex autog.  
penes Eliam  
Ashmole. Arm.

**I**NOW come to the *Diall*, belonging to the Clock in this Church; concerning which there was care taken<sup>q</sup> in 18 *E. 3.* that it should be made with all splendor that might be; which was accordingly performed, having the Image of an Angell, pointing at the Hour, both of the Day and Night; the charge of which workmanship then amounted to *vi lib.*

Against Prophaners of the Church.

r Ex autog.  
penes praf. D.  
Cap.

**A**ND that the more reverend esteem might be had of this stately Cathedrall, *Robert de Braybroke*, Bishop of London, in 9 *R. 2.* by a speciall Mandate<sup>r</sup>, upon pain of Excommunication, prohibited any buying or selling within it; as also, that no person whatsoever, should defile it, or the Church-yard, with Piss or other excrements; nor presume to shoot Arrows, or throw stones at Crows, or any Birds making nests thereabouts; or to play at Ball, either within or without it.

The first beginning of the Ordinale Sarum in this Church.  
s lb.

**A**ND in *Anno MCCCCXIV.* (2 *H. 5.*) Oct. xv. *Richard Clifford*, then Bishop of London, by the consent of the Dean and Chapter, ordained<sup>s</sup>, that from the first day of *December* following, beginning then at *Vespers*, the solemn Celebration of divine service therein, which before that time had been according to a peculiar forme antiently used, and called *Usus Sancti Pauli*, should thenceforth be conformable to that of the Church of *Salisbury*, for all Canonickall hours, both night and day.

t Ex vet.  
membr. penes  
praf. D. &  
Cap.

**T**O take particular notice of the large sums of mony, Plate, Jewells, and other things of worth, which by Offerings at the high Altar, and other places of note, they that served in this Cathedrall, had, in those antient times, for their better support; would require a volume by it self; I shall therefore make instance<sup>t</sup> but in one, *viz.* *John King of France*, in *Anno MCCCLX.* (34 *E. 3.*) who, besides what he offered at Saint *Erkenwald's* Shrine (whereof I have already spoke) layd down at the *Annunciation xii.* Nobles;

at



at the *Crucifix* near the North door, xxvi. floren Nobles: At his first approach to the high Altar four Basins of gold: And at the hearing of Mass, after the Offertory, gave to the Dean, then officiating, five floren Nobles; which the said Dean and one *John Lyllyngton* (the weekly petty-Canon) his assistant, had. All which being performed, he gave moreover, in the Chapter-house fiftie floren Nobles, to be distributed amongst the Officers of the Church.

Neither was the benefit small, which they had by celebrating the *Obsequies* of sundry great persons; as <sup>u</sup> of *Queen Anne*, wife to King *Richard* the second; whose Herse was adorned with Bannets of her Arms and the King's. So also <sup>w</sup> of the Earl of *Saint Paul*, in 11 H. 6. Of <sup>x</sup> *Maximilian* the Emperour: of <sup>y</sup> the Emperour *Charles* the 5<sup>th</sup>. Of <sup>z</sup> *Isabell* and *Joane*, wives to the said Emperour: Of <sup>a</sup> the Emperour *Ferdinand*, Brother to the before specified *Charles*.

Of <sup>b</sup> *Charles* the 8<sup>th</sup>. King of France: *Anne* <sup>c</sup> Queen of France, Dutches and sole heir of *Britanny*: Of <sup>d</sup> *Lewes* the xii<sup>th</sup>. *Francis* the first, and *Henry* the second, Kings likewise of France: So also of *Philip* <sup>e</sup> King of *Castile*; *Ferdinand* <sup>f</sup> of *Arragon*; and *John* <sup>g</sup> King of *Portugall*; and sundry eminent men of our own Nation, the mention of whom, for brevities sake, I pass by.

The state and order, in performance of which *Obsequies*, was little inferior to that used at the Funeralls of those great Princes; the Church and Quire being hung with Blacks, and Escutcheons of their Arms: their Hearles set up in wonderfull magnificence; adorned with rich Banner-Rolls, Pencills, &c. and environed with Barriers: Having chief Mourners and assistants, accompanied with divers Bishops and Abbots in *Pontificalibus*: So likewise with Embassadors of forreign Princes, and many of our English Nobilitie, Knights of the Garter, Lord Mayor of *London*, and the severall Companies of this great City: And lastly, having solemn service and Offerings; with Mass on the morrow, as by the Manuscript, which I have quoted doth appear.

**T**ouching the dignity of the *Bishop*, and what belongs to his office: and so likewise of the *Dean*, *Canons*, &c. and all officers belonging to this Church; having transcribed from severall good authorities, what I have met with, in relation to them; I shall here, for brevities sake, pass them by; referring my Reader to the things at large, in my *Appendix*. <sup>a b c d</sup> Whereunto, I have also there added severall things <sup>e f g</sup>, setting forth the state of the lands pertaining thereto, about the beginning of King *Henry* the eight's time: As also the Copy <sup>h</sup> of an Inventory of the Plate and Ornaments, which in 7 *Edw.* 6. were allowed to continue therein.

Dignitie of the Bishop  
Dean, Canons, &c.

a n. 27.  
b n. 28.  
c n. 29.  
d n. 30.  
e n. 31.  
f n. 32.  
g n. 33.  
h n. 34.

The Pettie  
Canons.

t Pat. 18. R.  
u 2. p. 1. m.  
w 18.

x Pat. 40. E. 3.  
p. 2. m. 3.

y lb.

z Pat. 18. R. 2.  
ut supra.

\* Pat. 24. H. 6.  
p. 1. m. 27.

Now come to the *Petty Canons*, which were <sup>xii.</sup> in number, and had antiently their habitation <sup>u</sup> in distinct Houses, some within the precinct of the Church-yard, and some without: but at length, through the devotion to God's service of divers particular persons, were reduced <sup>w</sup> together into a Common Hall or Refectory, where they used to meet and dine: which Hall stood <sup>x</sup> on the North side of the Church, and adjoynd to a certain place, called *Wardon Churchhagh*, whereof I shall speak in due place. Towards the maintenance of these, to sing divine service dayly in this Church of *Saint Paul*, for the good estate of King *Edward* the third, and of *Queen Philippa* his consort; as also for all their children, during their lives in this world; and moreover for their souls after their departure hence, and for the souls of all the faithfull deceased, it appears, that the said King in 40. of his reign, gave *Licence* <sup>y</sup> unto one *Robert de Ketyryngham*, then Rector of *Saint Gregories*, and others, to grant certain messuages and lands of the value of <sup>viz.</sup> <sup>1.</sup> *xiii* <sup>s.</sup> <sup>iv</sup> <sup>d.</sup> *per annum* to the Dean and Chapter of *Pauls*. But in 18 R. 2. they obtained the King's Letters Patents <sup>z</sup> to be a body politick for the future, and called the Colledge of the *xii.* *Petty Canons* of *Saint Pauls Church*; whereof one to be the Warden; as also to have a common Seal, &c. At which time in Augmentation of their maintenance, divers Lands and Rents were by the said King's License then granted to them: And for their better support, they had in 24 H. 6. the Church of *Saint Gregory* appropriated <sup>\*</sup> to them.

The Chantries.

a Ex antog.  
penes Decan. &  
Capit. Eccl.  
Sancti Pauli.

b Ex Registro  
penes eund. D.  
& Cap. (A.)  
f. 18. b.

Of these the most antient (that I have met with) was founded <sup>a</sup>, as I guess, about the beginning of King *Henry* the second's reign, consisting of one Priest, to celebrate divine service for the soul of Master *John de London*; and for the souls of all the faithfull deceased; *Alardus* being then Dean of this Church.

The next was ordained by *Richard* surnamed *Nigell* Bishop of *London*, in King *Richard* the first's time; who having built two Altars in this Cathedrall, the one dedicated to *Saint Thomas* the Martyr, and the other to *Saint Dionyse*, assigned <sup>b</sup> eight marks yearly Rent to be received out of the Church of *Cestrehunt*, for the maintenance of two Priests every day celebrating thereat; *viz.* one for the good estate of the King of *England* and Bishop of *London*, for the time being; as also for all the Congregation of this Church, and the faithfull Parishoners belonging thereto; and the other for the souls of the Kings of *England*, and Bishops of *London*, and all the faithfull deceased: which grant was confirmed by the Chapter.

c lb. f. 32. a.

The next of these Chantries was founded by *Geffrey de Lucie*, Dean of *Pauls* in King *Henry* the third's time; who gave <sup>c</sup> to this Church his Mannour house and Lands at *Aston*, reserving *C<sup>s.</sup> per an.*

to

to be payd to a Priest celebrating divine service here, for the health of his soul, together with the soul of *Eustace de Fauconberg*, sometime Bishop of London, and his successors; as also for the soul of *Philip de Fauconberg* Archdeacon of Huntendon; and paying xx<sup>s</sup>. yearly on the day of his the said *Geffrey's* Obit, and a marke at the Obit of the said *Philip de Fauconberg*. Which *Eustace de Fauconberg*, by his last Will and Testament<sup>d</sup>, gave to those Canons, certain lands lying in Stebbenhethy and Fulham, reserving five marks *per an.* to be yearly payd for the maintenance of a Priest, perpetually to celebrate divine service for his soul, neer to his Tomb in this Cathedrall.

*d Ex aliq Re-  
gistro penes  
presf. D. &  
Cap. f. 35. a.*

About this time, did *William Mareschall* (son to *William* Earl of Penbroke) ratifie<sup>e</sup> the grant of *Alice* his wife, daughter to *Baldwin de Behun* Earl of Albemarle, made to the Deane and Chapter here, of C<sup>s</sup>. yearly Rent, issuing out of his Mannour of Lutone, which she the said *Alice* had by her Testament bequeathed for the maintenance of two Priests, celebrating divine service dayly in this Church, for the health of her soul and his the said *William's*, his ancestours and successors souls, and all the faithfull deceased: Adding the grant<sup>f</sup> of XX<sup>s</sup>. yearly rent, more, to be received out of his Mill at Brach: for the health of the soul of her the said *Alice*; one part whereof to be spent upon a Lampe continually burning over her Tombe, and the residue on the day of her Anniversarie.

*e Ex prefato  
Registr. (f. A.)  
f. 23. a.*

*f. 16.*

About the same time, there was likewise a Chantry of one Priest, founded<sup>g</sup> here, to celebrate divine service for the soul of *John Romane* Treasurer of Worke. So also another<sup>h</sup> of one Priest, for the soul of *Richard* Archdeacon of Colchester.

*g. 16. f. 47. a.*

*h. 16. f. 22. b.*

In 10 H. 3. did<sup>i</sup> *de S. Mariæ Ecclesia*, Treasurer of this Cathedrall, by his Testament, bequeath thereto, xx. marks, to provide an yearly Rent of xx *sol.* for the keeping of his Anniversary, therein.

*i Ex autog.  
penes prefat.  
D. & Cap.*

For *Martin de Patshull* (one of the Justices of the Common Pleas, and Deane of this Church) there was a Chantry of two Priests ordained<sup>k</sup> here, 2 Julii 23 H. 3. to celebrate Divine service dayly for his soul, at the Altar of the Apostles.

*k Ex sepe dicto  
Reg. [A.] f.  
102. a.*

And about this time, did the Executors of *William de Sanctæ Mariæ Ecclesia*, sometime Dean of this Church, assign<sup>l</sup> a certain proportion of Bread and Beer, to be yearly payd to a Priest, who should for ever celebrate therein, for his soul, and for the souls of his predecessors, successors, parents and benefactors; for the purchasing whereof they gave to the Dean and Chapter CXX. marks.

*l Ex autog.  
penes pref. D.  
& Cap.*

In 31 H. 3. died (as I guess) *Alexander de Swereford*, sometime a Canon and Treasurer of this Church: for in that year did *Hugh de Balsbam* Bishop of Ely, grant an Indulgence<sup>m</sup> of xxx. days pardon, to all such, as being truly penitent for their sins, and confest, should repair to the Altars of Saint Chad, Saint Nicholas, and Saint Ethelbert the King, situate in this Cathedrall, and there pray for his soul.

*m. 16.*

n<sup>s</sup> Ex Reg.  
o<sup>2</sup> [A]. f. 44. a.

Which Altar of Saint *Chad*, he the said *Alexander* built<sup>a</sup> in his life time, and ordained<sup>o</sup> a perpetuall Chantrye of one Priest to celebrate dayly thereat, for his own soul; as also for the souls of his successours, Treasurers of this Church, and all the faithfull deceased; and was buried before it at his death.

p Ex autog.  
penes p<sup>af</sup>. D.  
& Cap.

The like Indulgence<sup>p</sup> did the same Bishop of *Ely*, in anno 1259. (xliiii. H. 3) grant unto all such, as should at the before specified Altars, pray for the soul of *Fouk Basset*, Bishop of *London* (and then newly deceased.) For the health also of whose soul, did Sir *Philip Basset* of *Medindon in Com. Oxon.* Knight the year next following, gave<sup>q</sup> his Mannour of *Woyton* to the Dean and Chapter of this Church, to maintain three priests, continually celebrating therein; viz. to each of them C<sup>s</sup>. yearly: Adding<sup>r</sup> moreover C<sup>s</sup>. yearly Rent, issuing out of lands in *Fairfede* and *Borham (in Com. Essexiæ)* for the keeping of his Anniversary.

q Ex Reg. [C]  
penes p<sup>af</sup>. D.  
& Cap. f. 107.

r lb.

s Ex autog.  
penes p<sup>af</sup>. D.  
& Cap.

Not long after this, did one *Godfrey de Acra* (a priest) give<sup>s</sup> to the before mentioned Dean and Canons, certain Houses and Rents, lying in the Parish of Saint *Faith*, to finde a Chaplain perpetually celebrating for the souls of the dead; and especially for his own soul, after his departure out of this world, within the Chapell of Saint *James*, situate under the Cross in the North part of this Church.

t lb.

And about the same time there was another Chantrye founded<sup>t</sup> at the Altar of Saint *Radegund* in this Cathedrall, for the soul of one *Roger*, sometime a Canon here; and certain Rents assigned for the keeping of his Anniversary.

u Ex Registro  
[A]. f. 90 a.

In 2 E. 1. another<sup>u</sup> of one Priest, celebrating at the before specified Altar of Saint *Chad*, for the soul of *William de Havirhulle*, sometime Lord Treasurer of *England*, and a Canon of this Church.

w Ex autog.  
penes p<sup>af</sup>. D.  
& Cap.

x lb.

In 3 E. 1. there was likewise a Chantrye of one Chaplain, founded<sup>w</sup> at the Altar of Saint *John* the Evangelist, by *Hervey de Borham*, then Dean of this Cathedrall, for to pray for the soul of *John de Brainford*. Shortly after which, the said *Hervey* dyed, as it seems: for in the next ensuing year, did *Robert Kilwarby* Archbishop of *Canterbury*, grant an Indulgence<sup>x</sup> of xv. days pardon, to all such as being heartily penitent of their sins, and truly confess, should come hither (his body being here interred) and pray for his soul.

y Ex Reg. [A.]  
f. 51. b.

z Ex autog.  
penes p<sup>af</sup>. D.  
& Cap.

In 7 E. 1. another Chantrye was here founded<sup>y</sup> by *Roger de la Leye*, Archdeacon of *Essex*, for one Priest to celebrate divine service for his soul, at the Altar before which he should be buried. And an assignation of a certain annuity, for the keeping of his *Obit*: which *Roger* became<sup>z</sup> afterwards Dean of this Cathedrall, and dyed<sup>a</sup> about ten years following.

b  
c  
d  
lb.

In 8 E. 1. *Isabell* the widow of *Stephen Bokerell*, constituted<sup>b</sup> a Chantry of two priests, at the Altar before which he the said *Stephen* lay interred, to celebrate for his & her soul; as also for the souls of their children;

children; viz. *Stephen*, *Andrew*, and *William Bokerell*.

And in 10 E. 1. there was another Chantrie founded<sup>e</sup> for one Priest, for the soul of *Aveline* the widow of *Walter de Basingges*: which *Aveline* I take to be the same woman, who, the next ensuing year, is, in the like foundation, called *Avelina de S. Olavo*.

In 16 E. 1. the Executors of *John de S. Maria*, sometime a Canon here, granted<sup>d</sup> to the Dean and Chapter of this Church, certain annuall Rents, issuing out of divers tenements in *London*, to finde a priest to celebrate therein, for his soul; and assigned xv<sup>s</sup>. yearly, for the keeping of his *Obit*.

In 26 E. 1. there was a Chantrie of one priest, celebrating at the Altar of Saint *John Bapt.* founded<sup>e</sup> by *Raph de Baudak* then Dean of this Cathedrall, for the soul of *Fouk Lovell* Archdeacon of *Colchester*, at the instance of his Executors. e Ex Registo [A] f. 71. a.

As also another<sup>f</sup> Chantrie of one priest, to celebrate within this Church, at some altar, for the soul of *John Lovell Clerke*, one of the Kings Justices; as also for the soul of *Richard de Gravesend* at that time Bishop of *London*, and for the souls of his predecessors and successors: of which Bishop I shall say more anon. f Ex autog. penès pref. D. & Cap.

And in the same year, the like<sup>g</sup> for two priests for the soul of *Henry de Wengham*, sometime Bishop of *London*, and Chancelour of *England*. g Ex Reg. [A] f. 79. a.

In 29 H. 1. another<sup>h</sup>, of one priest, to sing divine service perpetually, at the Altar of the blessed Virgin, opposite to the dore of the Chapter House, for the souls of *Robert de Draiton* sometime Treasurer of this Church; and *John de Chishull* heretofore Bishop of *London*; and Chancelour of *England*. h Ib. f. 72. a.

In 30 E. 1. the like Chantrie was ordained<sup>i</sup> by the Executors of *William de Harworth* Clerke, of one priest, to celebrate divine service here, for the soul of the said *William*. i Ib. f. 75. a.

In 35 E. 1. the Executors of Master *Reginald de Brandon*, constituted<sup>k</sup> another, for one priest to celebrate perpetually for his soul, within the *New worke* (viz. Eastwards of the Quire.) k Ex autog. penès pref. D. & Cap.

In 3 E. 2. there was the like ordination<sup>l</sup>, for two priests, within the body of the Church, for the soul of *Richard de Newport* Archdeacon of *Middlesex*; and forty shillings yearly assigned for his *Obit*. l Ib.

In 4 E. 2. the like<sup>m</sup> Chantrie of one priest, for the soul of *John de Munden* Clerke. m Pat. 4. E. 2. p. 2. m. 24.

In 7 E. 2. *Hervey de Stanton*, one of the Justices of the Common Pleas, and the rest of his then fellows in that Court, being Executors to *Henry de Geldesford* (called *le Marechal*) Clerke, founded<sup>n</sup> another, for one Chaplain and his Clerke, to sing Mass every day, at the Altar of the Apostles, for the soul of the said *Henry*. n Ex autog. penès pref. D. & Cap.

The next year following, there was another Chantrie of one priest, constituted<sup>o</sup> by the before specified Dean and Chapter, for the soul o Ib.

of *Richard de Gravesend*, then one of their Canons, and Treasurer of this Cathedrall, against he should depart this life; and xl<sup>s</sup>. yearly assigned for the keeping of his *Anniversary*.

*p. 1b.* In 10 *E. 2.* *Raphe Donion*, one also of the then Canons, by his Testament<sup>p</sup> gave C. marks to purchase yearly Rent, for to sustain a priest daily celebrating in this Church for his soul, and the souls of all his Parents.

*q. 1b.* And in 13 *E. 2.* *Walter de Thorpe* (one also of these Canons) bequeathing his body to be buried here, or in the place called *Wardour Church* haw, fast by, gave<sup>q</sup> CCXL. marks to buy lands, to ordain a Chantrie, for his soul, and to keep his *Obit*. Adding the gift of C<sup>s</sup>. to the work of Saint *Erkenwald's* Shrine; as also all his Rings and Jewells, of what kinde soever, thereto: which Chantrie was accordingly founded\* in 7 *E. 3.* by his Executors, at the Altar of Saint *John*, in the *New worke*.

\* *Ex Registro*  
[A] f. 83. a.

*r. 1b. f. 96. a.*  
*Vide etiam*  
*Pat. 14. E. 2.*  
*p. 1. m. 2.*

\* *Godw. p.*  
143.

\* *Sc. 24. Iulii*  
*An. 1313.*

In 14 *E. 2.* the Executors of *Raphe de Baldok*, Bishop of London, settled<sup>r</sup> lands on the Dean and Chapter of this Cathedrall, for the maintenance of two priests, perpetually celebrating for his soul at the Altar of Saint *Erkenwald*, within the *New worke*; as also for the soul of *John de Chishull*, sometime Bishop of London: And moreover for the souls of the Kings of England, and all the faithfull deceased; giving a munificent Legacy, not onely to those of the Quire, but to all the Officers of the Church, for the solemnizing his yearly *Obit* on the Eve of Saint *James* the Apostle, with an ample allowance thereat, to the poor. Which Bishop was so great a furtherer of that stately building, Eastward from the Quire, called the *New work*, as that he\* gave in his life time CC. marks, and left a great sum thereto at his death; for which respect he was buried in the midst of that part called our Lady Chapell at the head of Bishop *Braybroke's* tomb-stone, under a goodly marble, whereon his portraiture in brass hath been curiously represented, though now torne away. To whom succeeded *Gilbert de Segrave*; which *Gilbert*, on the morrow before the *Kal.* of *January* next ensuing the death\* of his said predecessor, for the great respect he bore unto him, gave a speciall Indulgence of xl. days pardon to all such, as being truly contrite for their sins, and confest, should say a *Pater noster* and an *Ave*, for his soul. And that this worthy person (*sc. Raph de Baldock*) had no less esteem with the rest of his fellow Bishops, the like Indulgences, from *Walter* Archbishop of Canterbury, *John* Bishop of Lincoln, *Walter* Bishop of Exeter, *John* Bishop of Landaff, *John* Bishop of Ely, *John* Bishop of Norwich, *John* Bishop of Chichester, *David* Bishop of Saint Davids, *Walter* Bishop of Worcester, and *John* Bishop of Hereford, granted about that time, do sufficiently manifest.

*s. Ex autog.*  
*penes pref. D.*  
*& Cap.*  
*Pat. 14. E. 2.*  
*p. 1. m. 2.*

In 15 *E. 2.* there was another Chantrie founded<sup>s</sup> within the before specified building, called the *New worke*, at the Altar of Saint

*Michaell,*

Michaell, by the Executors of *William de Chaldesthunt*, sometime a Canon of this Church; for one priest to celebrate daily thereat, for his soul; as also for the souls of *Piers de Gaveston*, and all the faithfull deceased.

And about the same time, another, at the Altar of Saint *Silvester*, of one Chaplain, constituted by the Testament of *Walter de Blockley*, to pray for the soul of him the said *Walter*, and all Christian souls: which two last mentioned Chantries were afterward united<sup>u</sup>.

In the same xv<sup>th</sup>. year of King *Edw. 2.* did *Nicholas de Wokyndon*, by his Testament<sup>w</sup> devise C<sup>s</sup>. to the before specified building; called the *New worke*, in regard that in it he intended to be buried: And to maintain a Chantry priest therein, celebrating for his soul, bequeathed certain lands lying in the parish of Saint *Oloff* (London) to the Dean and Chapter of this Church. And moreover, for the like consideration, gave C<sup>l</sup>. to purchase Rents, for the finding of another Chantry priest at the Altar of Saint *Thomas*; and to the keeping his *Obit*, and the *Obit* of *Joan* his wife, for ever.

In 19 E. 2. *Roger de Waltham*, a Canon of this Church, enfeoff<sup>x</sup> the Dean and Chapter of certain Messuages and Shops, lying within the City of London, for the support of two priests to pray perpetually for his soul, and for the souls of his Parents and Benefactors, within the Chapell of Saint *John Baptist* in the South part of this Cathedrall; as also for the soul of *Anthony Beck*, Patriark of Jerusalem and Bishop of Durham.

And further directed<sup>y</sup>, that out of the Revenue of those Messuages, &c. there should be an yearly allowance to the said Dean and Chapter, to keep solemn *Processions* in this Church, on the severall days of the *Invention* and *Exaltation* of the *Holy Cross*; as also of Saint *John Baptist*; wearing their Copes at those times, in such sort as they used on all the great festivals. And likewise out of his high devotion to the service of God, and that it should be the more venerably perform'd therein, he gave divers costly vestments thereto; some whereof were set with precious stones; expressly directing, that in all *MASSES*, wherein himself by particular name was to be commended, as also at his *Anniversary*, and in those Festivalls of the *Holy Cross*; Saint *John Baptist*, and Saint *Laurence* the Deacon, they should be used.

And moreover, out of his abundant piety, founded<sup>z</sup> a certain Oratory on the South side of the Quire in this Cathedrall, towards the upper end thereof; to the honour of God, our *Lady*, Saint *Laurence*, and *All-Saints*; and adorned it with the Images of our blessed Saviour, Saint *John Baptist*, Saint *Laurence* and Saint *Mary Magdalen*; so likewise with the pictures of the Celestiall Hierarchie, the Joys of the blessed *Virgin*, and others; both in the roof about the Altar, and other places within and without: In which Oratory the Chantry

<sup>z</sup> Corif. D.  
Cantuaris penes  
pres. D. & Cap.  
f. 28 a.  
u 16.

<sup>w</sup> Ex autog.  
penes pres. D.  
& Cap.  
Vide Pat. 14.  
E. 2. p. 1. m. 10.

<sup>x</sup> Ex Registro  
[A.] f. 53. a.  
Vide Pat. 19.  
E. 2. p. 1. m.  
30.  
Et Pat. 20. E.  
2. m. 15.

<sup>y</sup> Ex Reg. [A.]  
f. 80. b.

<sup>z</sup> Ex autog.  
penes pres. D.  
& Cap.

before mentioned was placed ; and the said Anniversary to be kept. And lastly in the Southwall opposite to the said Oratory, erected a glorious Tabernacle, which contained the Image of the said blessed Virgin, sitting as it were in Child-bed ; as also of our Saviour in swadling clothes, lying between the Oxe and the Ass ; and Saint Joseph at her feet : Above which was another Image of her, standing, with the child in her arms. And on the beame, thwarting from the upper end of the Oratory to the before specified child-bed, placed the crowned Images of our Saviour and his Mother, sitting in one Tabernacle, as also the Images of Saint Katherine and Saint Margaret, Virgins and Martyrs : Neither was there any part of the said Oratory, or roof thereof, but he caused it to be beautified with comely Pictures and Images ; to the end, that the memory of our blessed Saviour and his Saints, and specially of the glorious Virgin, his Mother, might be alwaies the more famous : In which Oratory he designed that his Sepulture should be.

*a lb.* In 8 E. 3. William de Meleford, Archdeacon of Colchester, and Canon of this Church, by his Testament<sup>a</sup> desiring sepulture in that part thereof, called the *New worke*, neer the tombe of *John de Munden* (of whom I have already made mention) gave to the support of the old building *xl s.* and as much to the New ; besides the like sum for the ornament of Saint *Erkenwald's* Shrine. And for the foundation of a Chantry, at the Altar of Saint *John Baptist* in the said *New worke*, consisting of one Chaplain, to celebrate divine service perpetually for his soul, gave a certain tenement, which he had newly purchased of *John de Lanfare* a Cutler of London.

*b lb.* After this, viz. in 17 E. 3. there was another Chantie ordained in the body of this Church, of one priest, to celebrate therein, for the soul of *James Frisell*, the elder ; as also for the souls of *Robert Frisell*, his Father, *Alice* his Mother, and *Isabell* his Daughter.

*c lb.* And in 19 E. 3. the like Chantie of one priest, constituted at the Altar of Saint *John* in the *New worke*, for the soul of *Geffrey de Eytton* sometime a Canon of this Church ; and the yearly Rent of *xl s.* assigned for the keeping of his *Anniversarie*, within the *Octaves* of the *Epiphany*.

And that it may appear, how great an esteem this eminent Cathedral then had ; it will not be improper to take notice, that Sir *John Pultney* Knight, a man famous in those days, for his wealth and wisdom (having been four times Lord Mayor of this great City) though he disposed of his body to sepulture within the Church of Saint *Laurence* in *Candlewick Street* (commonly called Saint *Laurence Pultney*) which he founded ; by his Testament<sup>d</sup> bearing date 14. Nov. 23. E. 3. thus expresseth — *Volo quod in Ecclesia Sancti Pauli Lond. quam sicuti matrem meam affectione filiali cupio honorare, sint tres perpetui sacerdotes, &c. id est. I will and ordain, that in the Church of Saint*

*d Ex autog. penes p<sup>r</sup>ef. D. & cap. Vide Pat. 18. H. 6. p. 2. m. 18.*



*Paul* in London, which as my Mother, I desire to honour with a filial affection, there be three priests, celebrating divine service in a certain Chapell, newly to be built at my costs, in the North part thereof: In which Chapell my desire is, that one of those priests shall every day say the Mass of the *blessed Virgin*, for my soul: and the other two, that of the Office for the dead, for my soul likewise; and for the souls of *Adam* my Father, *Maud* my Mother, *Margaret* my wife, *William* my son; and the souls of my Brothers and Sisters: and moreover for the souls of *Rose de Burford*, *Raphe de Walcote*, *John de Stretford* late Archbishop of Canterbury; with the souls of my Parents, Benefactors, and all the faithfull deceased. Adding this farther direction; viz. that every of those priests, in their severall Masses, in saying of one *Collect*, should make speciall mention of his soul.

And for the solemn performance of his *Anniversary*, assigned particular yearly pittances to the principall Canons; so also to the petty-Canons, Vicars-Chorall, and Officers of the Church: Appointing, that the Lord Mayor being thereat, should have vi<sup>s</sup>. viii<sup>d</sup>. the Recorder v<sup>s</sup>. the two Shiriffs vi<sup>s</sup>. viii<sup>d</sup>. the Common Cryer iii<sup>s</sup>. iv<sup>d</sup>. the Lords Mayors Sergeants vi<sup>s</sup>. viii<sup>d</sup>. and the Master of the Colledge of Saint *Laurence Pultney* vi<sup>s</sup>. viii<sup>d</sup>. But if any of these should be absent, then their portion to be distributed to the poor. And furthermore bequeathed the yearly sum of xx<sup>s</sup>. to the Almoner of this Church, to be by him bestowed on the Summer habits of the Choristers; upon condition, that they the said Choristers, should every day, after *Compline* ended in the Quire, go into the before specified Chapell, so intended by him to be built, and sing an *Anthem* of the blessed *Virgin*, before her Image, there being, sole only with *Note*: which being ended, one of them to say the Prayer of the said *Virgin*, next the Psalm of *De profundis*, and then the Prayer for the dead: and lastly these words, *Anima Johannis de Pultoney, fundatoris hujus Capelle, & anime omnium fidelium defunctorum, per Dei misericordiam requiescant in pace.*

For accomplishment of all which, he gave certain lands and Rents, lying within the said City of London, to the Warden and Chaplains of the before specified Colledge, in *Candlewykstreet*; who by Indenture demised them to the Dean and Canons of this Cathedrall, to undergoe that taske.

And in 27. E. 3. *Gilbert de Bruera*, Dean of this Cathedrall, bequeathing his body to be buried in the Chapell of Saint *Katherine* newly built by him therein; gave certain tenements, situate on *Paul's Wharfe*, to maintain a priest to celebrate divine service perpetually in that Chapell, for the health of his soul; and for the souls of his parents, assigning a particular yearly sum to be payd to the successive Deans and Canons of this Church, for the keeping of his *Anniversary*.

g. 1b.  
Testament of  
Ric. de Gra-  
vesend Bishop  
of London.

\* Horsely,  
juxta.  
High gate.  
b. 1b.

Being now come, in course of time, to that Chantry of two priests, which was founded <sup>8</sup> here vi. Kal. Maii Anno MCCCLX. (34 E. 3.) by the Executors of Stephen de Gravesend Bishop of London, for the health of the soul of the said Stephen; and for the soul likewise of Richard de Gravesend, his Uncle, who was Bishop also of London in King Edward 1. time; I shall here presume to digress a little, in taking notice of the severall Testaments, &c. of these two reverend Bishops; beginning with that of Richard, which bears date at Haringeye\* (a Mannour-house belonging to this See) pridie Id. Sept. Anno 1302. (30 E. 1.) wherein his devotion and piety are not a little observable: For, as I finde<sup>h</sup> it penned with his own hand, he thus expresses himself—*In primis tibi, o pie Redemptor, & potens salvator animarum, Domine Jesu Christe, animam meam commendo: Tibi etiam & summe Sacerdos, & vere Pontifex animarum, commendo universam plebem Londonensis civitatis & Diocesis; obsecrans te, per medicinam vulnerum tuorum, qui in Cruce pependisti, ut michi & ipsis, concessa perfecta venia peccatorum, concedas nos ad tuam misericordiam pervenire, & frui beatitudine, tuis electis perhenniter repromissis<sup>d</sup>.*

Other particulars, most observable therein, are these: First the assignation of his sepulture, close by the tombe of Henry de Sandwicke (his predecessor) whom he acknowledgeth to have been his raiser; and that the Marble to cover his grave, should not lye higher than the other adjoining pavement. Then, that his personall estate (consisting in Books, Household-goods, Stock of Corn and Cattell, &c.) amounted to the value of two thousand marks; out of which he gave for the solemnizing of his Funerall, and to be distributed to the poor CXL. pounds. Next his gift of C. marks to the new fabrick of this Church, which he had formerly promised: And lastly his appointment that lands of x<sup>l</sup>. per ann. value, should be bought within the City of London, for the founding of a Chantry, here, for his soul, and the keeping of his Anniversary.

i. 10.  
His Inventory

Thus far, from his Testament: I come now to the Inventory; out of which 'tis not unworthy of note, that of this his personall estate, his silver vessell amounted to CCXIV<sup>l</sup>. xiii<sup>s</sup>. xi<sup>d</sup>. the prices of Corne, and other things, being then therein rated as followeth;

viz.	} the quar- ter.	Wheat at ---- iv <sup>s</sup> .	Bulls ---- vii <sup>s</sup> . - iv <sup>d</sup> .	} a piece
		Malt ground -- iii <sup>s</sup> . - iv <sup>d</sup> .	Kine ---- vi <sup>s</sup> .	
		Pease ---- ii <sup>s</sup> . - vi <sup>d</sup> .	Fat Muttons. - i <sup>s</sup> .	
		Oates ---- ii <sup>s</sup> .	Ewe Sheep -- viii <sup>d</sup> .	
			Capons --- ii <sup>d</sup> .	
			Cocks & Hens - i <sup>d</sup> . ob	

† 1b. And finally to the Account<sup>k</sup> of his Executors; by which it appeareth, that he dyed at his Mannour house at Fulham 9. December anno MCCCLIII.

*MCCCIII.* That afterwards, *scil.* xv. December following, his body was brought to London; with the weight of twelve hundred pounds and a half, in Waxen Tapers, which were imployed at the solempnizing of his Funerall, the day following in this Cathedrall; And that a Marble Stone, of x<sup>l</sup>. price, was layd over his grave.

It seems, that the entertainment then given was very large: for besides the costs in Bread, Beer, Wine, and Flesh-meat; which, being out of his own stores are not valued in the Inventory; the Expence in Swans, Hens and Rabbets, amounted to *xiii<sup>l</sup>. xix<sup>s</sup>. vi<sup>d</sup>.*

What else they performed for him, according to the Custome of those times, was as followeth<sup>l</sup>; *viz.* the eighth day after his Buriall, <sup>116</sup> a distribution of *xl<sup>s</sup>.* to the poor. The *xxx<sup>th</sup>.* day, commonly called the *Months-munde* *iv<sup>l</sup>.* in the like distribution to poor people; and celebration of Mass. And the twelve months day, (called the *Anniversary*) to the principall Canons and other Ministers of the Church, for solempnizing thereof, *vi<sup>l</sup>.* paying for Tapers then used *xii<sup>s</sup>. vi<sup>d</sup>.*

I come now to his nephew, *Stephen de Gravesend*; of whom I have no more than this to say, *viz.* that by his Testament<sup>m</sup>, bearing date *19 Februarii Anno MCCCXXXVI.* (10 E. 3.) he bequeathed his body to be buried in this Church of Saint *Paul*, neer to the tombe of his Uncle *Richard*, before remembred; appointing *C. marks* onely, for the expences at his Funerall, *quia, secundum Augustinum* (saith he) *pompa Funeris, agmina Exequiarum, sunt vivorum qualiacunque solatia, non adiutoria mortuorum.* And directed that no more than *xxiv.* Tapers should be about his body: prohibiting any money to be then given to the poor; but in stead thereof, *C<sup>l</sup>.* to be disposed amongst the poor Tenants within his severall Lordships.

*m 16.*  
Testament of  
*Steph. de Gra-*  
*vesend* Bishop  
of *London.*

Returning now to the succeeding Chantries, as they were founded in order of time, the next, wherewith I meet, is that of *Michaell de Northburgh*, likewise Bishop of London; who, by his Testament<sup>n</sup>, bearing date *x. Kal. Junii Anno MCCCLXI.* (35 E. 3.) directed, that a Chaplain should be appointed by his successors, Bishops of London; to celebrate divine service for his soul, in this Church: and gave the Rent of certain Houses (which he had builded on the West side of his Palace) for his support. Unto which Chantry, in regard the revenues thereof were afterwards thought too little, that of *Henry de Idisworth* (the priest celebrating for them both, at the Altar of Saint *James*) was added<sup>o</sup>.

*n Certif. de*  
*Cantuar. f.*  
*33. b.*  
Testament of  
*Mich. de North-*  
*burgh* Bishop  
of *London.*

But with the onely mention of this Chantry, I must not leave this worthy Bishop, having some other things of note, to observe, in reference to his memory: whereof the first is the place of his Sepulture, which he appointed<sup>p</sup> to be at the entrance into this Cathedrall, without the great West-dore: Secondly, that for a stone to cover his grave, whereon to be an Inscription, that might put passen-

*o 16.*

*p Ex autog.*  
*penes praf. D.*  
*& Cap.*

9 lb.  
His Funerall.

gers in minde to pray, he bequeathed xx<sup>l</sup>. Next for the order of his Funerall, he directed<sup>9</sup> that xx. poor men should be cloathed in gowns of black, white, or gray cloth; every of them holding in his hand, about the Herse, a Torch of at least vi<sup>l</sup>. weight, in wax: and that thus, with viii. more Tapers about the Corps, his Exequies in this Church should pass for that day: Especially desiring, if possible, that this should be performed before his face were tainted with any corruption, so that it might be exposed to view, with the Arms and Ensigns of his Bishoprick.

7 lb.  
His Legacies.

As for his Legacies<sup>r</sup>, I shall onely take notice of these following, which were very signall. The first was no less than the sum of two thousand pounds, for the founding, building, and finishing of the House of *Carthusians* (commonly called the Charter house) according to the form and fashion proper for that Order, in a certain place called *New Church Lane*, where then stood a Church dedicated to the *Annunciation* of the blessed Virgin. Which place, with the patronage thereof, he purchased of Sir *Walter Manny* Knight. And to the said House, when fully perfected, he appointed, that his two best Silver Basins should be delivered, for to serve at the Altar there, with a vessel of Silver enameled (in which the Host used to be put) As also another vessel of Silver, for *Hoby water*; and a Silver Bell.

5 lb.

To the better accomplishing of which pious worke, and more ample endowment of that House, he likewise devised<sup>s</sup> all his Leases whatsoever, for the terme of four years after his decease: And moreover all his Rents and Tenements, which he possessed within the City of London; with whatsoever reversions he had likewise in that City, he gave thereunto, for ever, some few excepted. Hereunto he also added, the totall number of all his Divinity Books, not otherwise disposed of; with the two best Vestments that he had; Bequeathing the perpetuall patronage thereof to his successors, Bishops of London; and desiring with all humility, that they would have a speciall regard to the building and compleating of this eminent work.

Which place, where this famous Monastery stood, is neer *Smithfield* in the Suburbs of London; but now called *Sutton's Hospitall*, for the most part; by reason that, of late time, the same Hospitall was built, out of the ruins of this Religious House, by *Thomas Sutton* Esquire.

2 Pat. 49 E. 3.  
p. 1. m. 30.

The other Legacy<sup>t</sup> of this worthy Bishop, was of a thousand Marks, to be put into a Chest, standing in the Treasury of this Church; out of which, any poor Layman might, for a sufficient pledge, borrow x<sup>l</sup>. the Dean and principall Canons xx<sup>l</sup>. or xl. marks, upon the like pledge, the Bishop xl<sup>l</sup>. or neer L<sup>l</sup>. other noble men or Citizens xx<sup>l</sup>. for the terme of a year: And, if at the years end, payment were not made of any sum, so borrowed; then that the Preacher at *Paul's Cross*, should in his Sermon declare, that the pledge, within

within xiv. days would be sold, if the borrower did not forthwith redeem it: And being accordingly sold, he appointed that the surplusage, if there were any, should be restored to the owner, or to his Executors: but in case he had none, then to be returned into the said Chest, for the health of his soul, unless the Bishop and Dean, with the Warden of the old fabrick, should think fit to employ it to other uses: One Key of which Chest to be kept by the said Dean; another by the eldest Canon-Resident; and the third by the said Warden.

In the same 35<sup>th</sup>. year before specified, there was a Chantry founded<sup>u</sup> at the Altar of Saint *John the Evangelist*; before which, the body of *Walter Neel*, Citizen and Cutler of London, with *Alice* his wife lay interred, for one Priest to celebrate divine service thereat, for the souls of the said *Walter* and *Alice*: And provision made, for the keeping of their Anniversarie every year, on the Eve of the *Assumption* of the blessed Virgin. u Ex autog. penes p<sup>re</sup>f. D. & Cap.

The like Chantry, about the same time, was ordained<sup>w</sup> for the soul of *Nicholas de Farendon*, and *William Viel*, at the Altar of Saint *Dunstan* in the *New worke*; before which Altar, the body of the said *Nicholas* lay buried. w ibi

The next year following, I finde another Chantry, constituted<sup>x</sup> by the Executors of *Henry de Chaddesten*, sometime Archdeacon of *Leicester*, at the Altar of Saint *Thomas* the Martyr, before which he the said *Henry* was interred; for two Priests to celebrate thereat perpetually, for the good estate of King *Edward* the 3<sup>d</sup>. during his life in this world; and for his soul after his departure hence; as also for the soul of the said *Henry*; the souls of *Richard* and *Agnes*, his Parents; and of *Nicholas* his Uncle. And moreover, an assignation<sup>y</sup> of a certain yearly Rent, for keeping the *Obit* of him the said *Henry*, on the viii<sup>th</sup>. day of *May*, for ever. x & y ibi

In 43 E. 3. the Dean and Canons of this Church, having received a sum of money at the hands of the Executors of *John Hiltast*, which they imployed in building and reparation of certain decayed Houses; ordained<sup>a</sup> a Chantry of one Chaplain, to celebrate divine service daily in Saint *Dunstons* Chapell, for the soul of the said *John*, and all Christian souls. a Certif. de Cantuar. f. 9. a.

And not long after this, did *Adam de Burj*, Citizen and Merchant of London (who underwent the Office of Lord Mayor in Anno MCCCLXIV.) by his Testament<sup>b</sup> ordain, that out of his personall estate, there should be provision made for to finde three Chaplains perpetually to celebrate divine service, after his death, in a certain Chapell newly built within this Cathedrall near the North dore thereof, behind the Cross, for the health of his soul, and the souls of all the faithfull deceased: and appointed these his Executors; viz. *Roger Holme* a Canon of this Church, *Adam Holme* Brother to the said *Roger*; and *John Pirynwell*, his nephew: Which said Executors, did, b Ex autog. penes p<sup>re</sup>f. D. & Cap.

by their Deed, bearing date *ult. Apr. an. MCCCLXXVI.* assigne unto the said Dean and Chapter of *Pauls* divers lands and Rents, for the maintenance of the said Chaplains.

And after this, the said *Roger Holme*, being Chancelour of London; as also a Canon-Resident, and Prebend of *Bentisham*, before the death of the before specified Testator, increased these Chantrie-Priests to the number of seaven, to celebrate for ever in the said Chappell, dedicated to the honour of the *Holy Ghost*; towards the building whereof he was at extraordinary costs. And not onely so, but did restore<sup>d</sup> and establish a certain Chantrie of one Priest, for the soul of *John de Wengham*, sometime chief Chanter in this Cathedrall; which Chantrie was then utterly come to nothing.

In 10 R. 2. Sir *John de Beauchamp* of *Howyk* (in *Com. Wigorn.*) Knight Executor<sup>e</sup> of the Testament to the famous Sir *John de Beauchamp* a yonger son to *Guy de Beauchamp* Earl of *Warwick*) one of the Founders of the most noble Order of the Garter; considering with himself, that the said Sir *John*, had by the License of King *Edward 3.* granted certain tenements, lying within the Parish of *Saint Mary Aldermanbury* within the City of London, to the Dean and Chapter of this Church, to the intent that a Chantrie Priest should be by them maintained to celebrate divine service therein, for the health of his own soul, and the souls of his noble progenitors (the Earls of *Warwick*) for ever: and that in respect of some difficulties, the same grant had not as yet taken effect; did by his deed<sup>s</sup>, bearing date 5. *Februarii* the year abovesaid, settle x. marks yearly Rent, issuing out of the said Tenements, on the said Dean and Canons; to finde and maintain one Priest, perpetually to celebrate for his soul, at that little Altar, situate neer to the Tombe of the said Sir *John de Beauchampe* in the body of this Cathedrall (an exact representation whereof, I have in its due place, exhibited:.) As also L<sup>s</sup>. yearly, for the keeping of his *Anniversarie*, on the third day of *December*. Which noble Knight departed<sup>\*</sup> this world, in Lent, *Anno MCCCLXXIV.* (48 E. 3.)

Put forasmuch as shortly after this, upon a visitation here made, by *Robert de Braybroke* Bishop of London in 14 R. 2. it appeared, that divers of these Chantries before mentioned, were so slenderly endowed, that Divine service could not be maintained therby, according to the tenor of their Foundations; the said Bishop therefore, for the better benefit of this Church, and the performance of those duties as should be most to the honour of God; by speciall License from the King, did incorporate these here following, whose Revenues were then certified, as I have here noted; viz. that of *Eustace de Fauconberge*, at v marks. That of *John Romane*, at vi. marks. That of *Martin de Patshull*, at C<sup>s</sup>. That of *Fouke and Philip Basser*, at C<sup>s</sup>. That of *William de Haverhull*, at vi. marks. That of *Alexander de Swereford*,

e 5  
a 2e 5  
f 3\* Leland  
Coll. vol. 1. p.  
374.e 5 Pat 14 R.  
f 2 2. p. 2. m. 8.

ford,

ford, at v. marks. That of Roger de la Leje, at vi. marks and eight shillings. That of Fouke Lovell, at viii. marks. That of Henry de Wengham, at xii. marks. That of William de Harworth, at xl<sup>s</sup>. That of Raph de Baldok, at xii marks. That of Roger de Waltham, at x<sup>l</sup>. That of Walter de Thorpe, at ix. marks. That of John Munden, at viii. marks. That of Nicholas de Wokyndon, at x<sup>l</sup>. That of Aveline de S. Olave, at iii. marks. That of James Frisell, at vi. marks. That of Hamon Chickwell, at x<sup>l</sup>. That of Isabell Bokerell, at vi. marks. That of Alan Bassett and Avelina (progenitors to Fouke Bassett, sometime Bishop of London) at viii. marks. That for the ancestors of Saint Roger, Bishop of London, at vi. marks. That of Richard de Gloucestre, at vii. marks. That of Richard Foliot, at vi. marks. That of Walter de Blokeley, at ix. marks. That of Henry de Idesworth, at C<sup>s</sup>. That of Michael de Northburgh, at v. marks. Those two of Richard de Newport, at vii<sup>l</sup>. That of Richard de Androver, at vi. marks. Another Chantrie of Fouke and Philip Bassett, at vi<sup>l</sup>. That of Peter de Newport, at v. marks. That of John Brainford, at vi. marks. That of Richard Greene, at x. marks. That of William de Melesford and Richard de Pleshys, at vi. marks. That of Raph Dungeon, at vi. marks. That of Roger Benyn, at vi. marks. That of John Lovel, at v. marks. That of Geffrey Eytton, at ix marks. That of Reginald Brandon, and Richard Wendon, at ix. marks. That of Roger, sometime a Canon of this Church, at xl<sup>s</sup>. That of William de Everdon, at C<sup>s</sup>. That of John Wyngham, at v. marks. And those two of Alan Hothum, at xiii. marks. All which are in number xlv.

After which union; there were divers other Chantries founded here; but much better endowed than those before mentioned: For in 4 H. 4. the King by his Letters<sup>b</sup> Patents reciting his License already granted to Raph Earl of Westmerland, Thomas Earl of Worcester, and others, Executors to John Duke of Aquitaine and Lancaster (his dear Father) for their founding a Chantrie in a certain Chapell, situate on the North side the Quire of this Church, and opposite to the Tombe of the said Duke and the Lady Blanch his wife, Mother to the same King; which Chapell was then newly built: As also another Chantrie in the Collegiate Church of our Lady, at Leicester, called the New worke, for two Priests to celebrate Divine service, for the good estate of the said King, during his life in this world, and afterwards for the health of his soul, and the souls of his said Father and Mother; and moreover for the soul of the Lady Constance, former wife to the said Duke, whose body lyeth interred\* in the same Collegiate Church; gave farther License to the said Executors, that they might purchase Lands to the value of xl<sup>l</sup>. per annum for support of the said Chantries, and to keep the Anniversaries of his said Father and Mother.

Pat. 4 H. 4. p.  
2.  
lm. 35.  
The Chantrie  
for John of  
Gant, D. of  
Lancaster.

\* This Con-  
tradicts the  
Tablet hang-  
ing by his Mon-  
ument.

About the same time did the then Bishop of London (scil. Robert de Braybroke)

i lb. m. 33.

Braybroke) grant<sup>1</sup> unto the Priests for this Chantrie here in *Pauls*, a certain piece of ground, part of his old Palace, containing in length xxxvi. foot, and in breadth xix. for their habitation.

4 Pat. 10 H. 4.  
p. 1. m. 7.

And in 10 H. 4. the said King gave<sup>k</sup> to the Dean and Chapter of this Cathedrall, and their successors for ever, divers Messuages and Lands, lying within the City of London, for the Anniversarie of the said *John Duke of Lancaster*, (his Father) on the fourth day of *February*; and of *Blanch* his Mother, on the twelfth day of *September*, yearly, in this Church, with *Placebo* and *Dirige* ix. *Antiphones*, ix. *Psalms*, and ix. *Lessons*, in the Exequies of either of them; as also Mass of *Requiem*, with Note, on the morrow, to be performed at the high Altar for ever: and moreover to distribute unto the said Deane and Chapter, these severall sums: viz. to the Deane, as often as he shall be present, iii<sup>s</sup>. iv<sup>d</sup>. To the principall Canons xx<sup>d</sup>. (to the sum of xvi<sup>s</sup>. viii<sup>d</sup>.) To the petty Canons x<sup>s</sup>. To the Chaplains xx<sup>s</sup>. To the Vicars iv<sup>s</sup>. viii<sup>d</sup>. To the Choristers ii<sup>s</sup>. vi<sup>d</sup>. To the Virgers xii<sup>d</sup>. To the Bell-Ringers iv<sup>d</sup>. To the keeper of the Lamps about the tombe of the said Duke and Dutches, at each of their said Anniversaries vi<sup>d</sup>. To the Mayor of London, for the time being, in respect of his presence at the said Anniversaries iii<sup>s</sup>. iv<sup>d</sup>. To the Shiriffs of London, likewise present, iii<sup>s</sup>. iv<sup>d</sup>. To the Bishop of London, for the Rent of the House, wherein the said Chantrie Priests did reside x<sup>s</sup>. And for to finde eight great Tapers to burn about that Tombe, on the day of the said Anniversaries, at the Exequies, and Mass on the morrow; and likewise at the Processions; Masses, and Vespers, on every great Festivall: and upon Sundays at the Procession, Mass, and second Vespers for ever. And lastly to provide for those priests, belonging to that Chapell on the North part of the said Tombe, a certain Chalice, Missall, and Portvoise, according to the *Ordinale Sarum*; as also Vestments, Bread, Wine, Wax, and Glasses; and other ornaments and necessaries for the same, and repair of their mansion.

i lb. m. 133.

In the same x<sup>th</sup> year of *Henry* the 4<sup>th</sup>. did the King grant License<sup>1</sup> to *Beatrice* the widow of Sir *Thomas de Ros* of *Damlake* Knight, *William Gascoine*, *Richard Norton*, and *Richard Gascoine*, to found a Chantrie of one Priest, within this Cathedrall, for the souls of *Richard de Beurley* Knight, as also of the Father and Mother of the said *Richard*, and likewise of *Richard de Penbruge*, and the said *Thomas de Ros*, his parents, and all the faithfull deceased: and finally for the good estate of her the said *Beatrice*, during this life, and her soul afterwards; and to grant xii. marks per annum Rent, issuing out of certain Messuages and Shops in London, for the maintenance of the said priest.

7 Pat. 11 H. 4.  
p. 1. m. 2.

The next year following, there was a Chantrie of one priest, founded<sup>m</sup> by *Walter Cooke*, and others, the Executors of *Thomas de Evere*



*Evere*, late Dean of *Pauls*, to celebrate divine service for the soul of the said *Thomas*, and all the faithfull deceased, within the Chapell of Saint *Thomas* the Martyr, in the *New worke*, for ever; and for keeping his *Obit* there.

In 13 H. 4. there was another Chantrie of two Priests, founded<sup>n</sup> on that Chapell on the North side of the Quire, by the Executors to *John of Gant* Duke of *Lancaster*, for the good estate of the said King H. 4<sup>th</sup>. during his life in this world, and for his soul, after his departure hence. n Pat. 13 H. 4.  
p. 2. m. 33.

In 2 H. 6. there was a Chantrie of one Priest, founded<sup>o</sup> at the Altar of the blessed Virgin, in the body of this Church, neer the Tombe of Sir *John de Beauchamp* Knight, by *John Westyerd* Citizen and Vintner of *London*, for the soul of *Thomas Stowe* sometime Dean of *Pauls*; as also for the souls of the Parents and Benefactors of the said *Thomas*, and all the faithfull deceased: And xl<sup>s</sup>. yearly assigned for the keeping of his *Anniversarie*, on the *Octaves* of Saint *Martin*, in Winter. o Ex autog.  
p. 2. m. 33.  
C. Cap.

And in 5 E. 4. the King, for the singular reverence, which he bore unto God, and to the blessed and glorious Virgin *Mary*; as also to the holy Apostles *Peter* and *Paul*, and to Saint *Erkenwald* and *Ethelbert*, those devout Confessors, granted License<sup>p</sup> to *Thomas Kenpe*, then Bishop of *London*, for the founding of a Chantrie of one Priest, who should be the Bishop of *London*'s Confessor in this Cathedrall, for the time being, to celebrate Divine service dayly, at the Altar of the *holy Trinity* in the body thereof, towards the North side, for the good estate of the said King, and Queen *Elizabeth* his consort; as also of the said Bishop during their lives in this world; and for the health of their souls after their departures hence; And moreover for the souls of the said King's progenitors; the Parents and Benefactors of the said Bishop, and all the faithfull deceased; and to unite it to the Office of Confessor in this Church, for ever: And likewise to grant thereunto one Messuage, one Dove house, Cxl. acres of Land, six acres of Meadow, with eight acres of Wood, called *Grays*; and x<sup>s</sup>. Rent with the appurtenances, lying in great *Clakton* in the Countie of *Essex*: As also another messuage, xx. acres of Land, two acres of Meadow, and two acres of Wood, with the appurtenances in the same town: and two acres of land, lying in *Chikewell*, together with the advouson of the Church of *Chikewell*, in the same County. Which Chantry this reverend Bishop did accordingly found, in a beautifull Chapell built for the purpose, betwixt the North Ile, and the Body of this Church; wherein his Body was afterwards interred; a perfect representation whereof, I have here exhibited. p Pat. 5 E. 4.  
p. 1. m. 26.

In the year of our Lord 1040, the said King Edward the Confessor, King of England, was in the City of London, and all the Bishops and Abbots of England, were assembled together, to discuss the matter of the said King's will, and to determine the same.

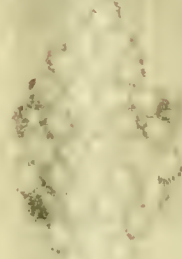
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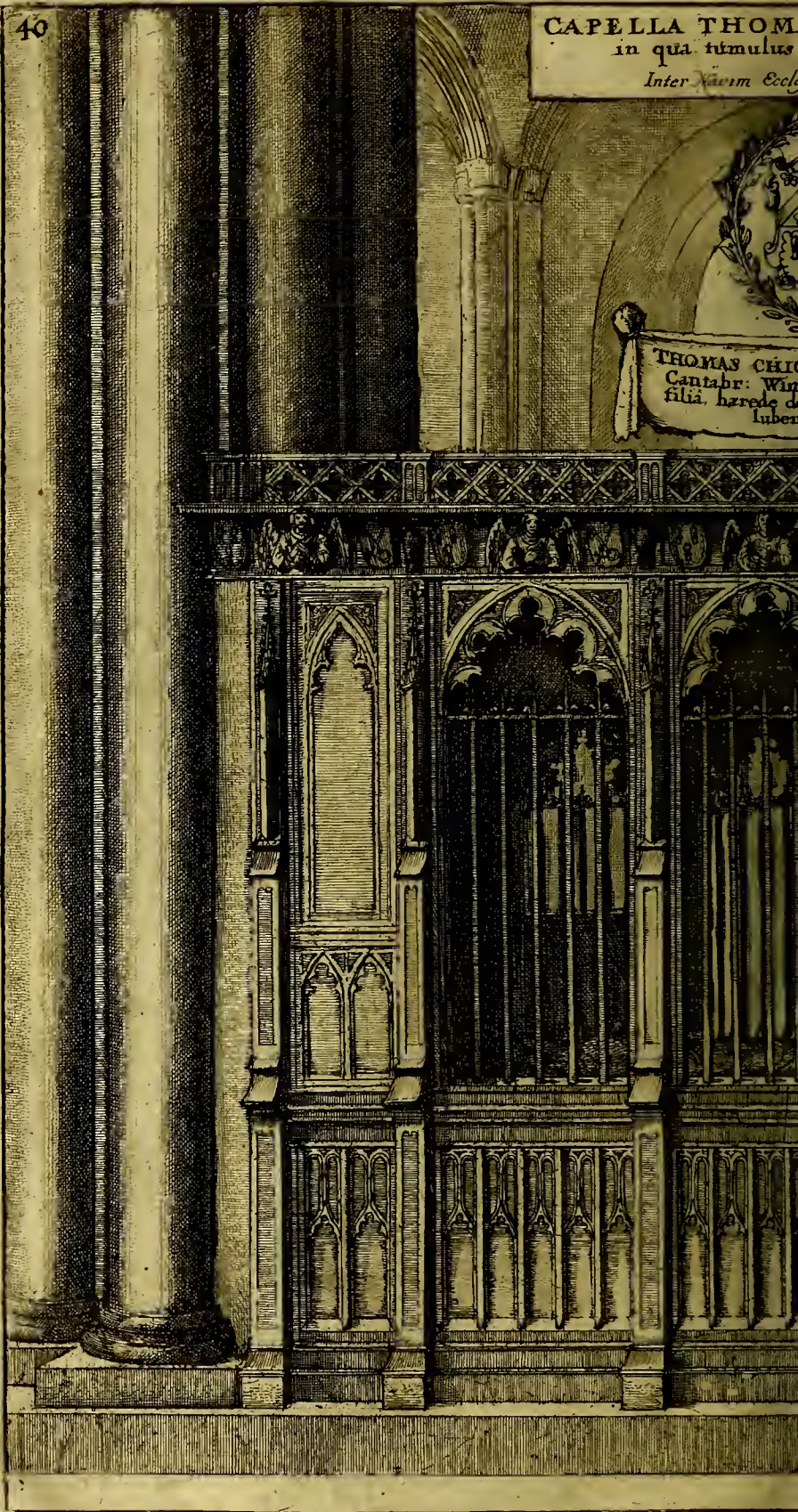
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CAPELLA THOMAE  
in qua tumulus  
Inter Sacram Ecclesiam

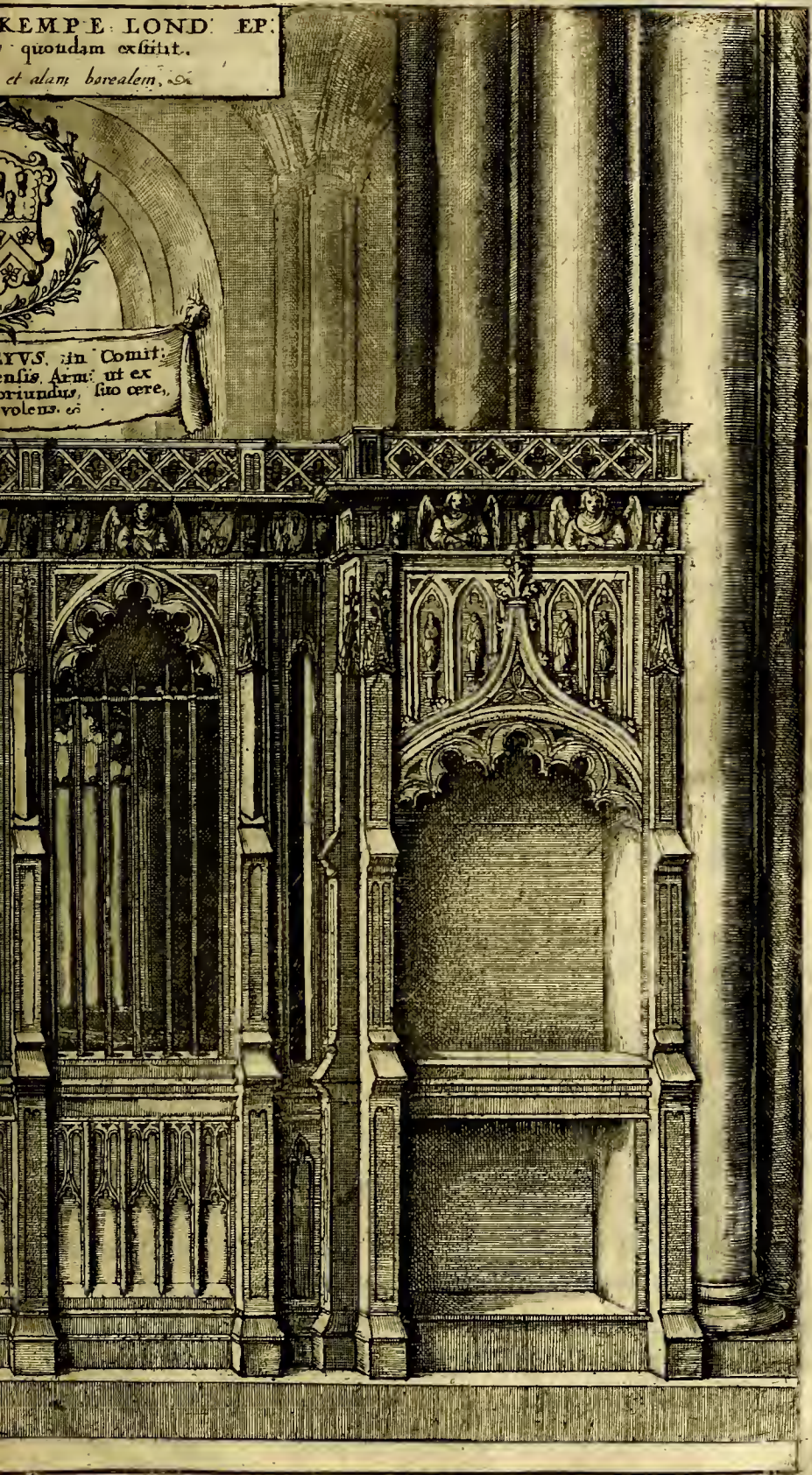
THOMAS CHILTON  
Cantabr: Wintonie  
filius, heredes de  
Luben



KEMPE LOND. EP.  
quondam existit.  
et aliam borealem.



YVS. in Comit.  
ensis. Arm. ut ex  
oriundus, suo cere,  
volens. es



No.	Name	Remarks
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And in 14 *E. 4.* he appropriated <sup>a</sup> to the said Chantrie priest and his successors, in the Office of Confessor, in this Cathedrall, the Prebend of Saint *Pancrease* belonging to this his Bishoprick of London; adding <sup>r</sup> in 18 *E. 4.* lands of *viii*<sup>l.</sup> *per annum* value thereto. Of which Bishop (who was <sup>s</sup> first a Batchelour of Divinity, and Archdeacon of Richmond) this is not unworthy to be observed; *viz.* that though he had the Pope's Bull for his advancement to this See, he utterly waived it, and submitted himself totally to the King's grace.

*q<sup>p</sup> t. 14. E. 4. p. 1. m. 2.*  
*r Pat. 18 E. 4. p. 1. m. 3.*  
*s s O ig. 28 H. 1 c. 6 Rot. 15.*

In 12 *E. 4.* there was an yearly Rent of four marks assigned <sup>u</sup> to the Dean and Chapter of this Cathedrall and their successors, for to keep the *Anniversarie* of *Thomas Liseaux* late Dean of *Pauls*; as also of *Robert Ellerbeke* Esquire and *Agnes* his wife.

*u 16.*

In 13 *H. 8.* *Richard Hill* Citizen and Haberdasher of London, by his last Will and Testament <sup>w</sup>; gave an annuitie of *xx.* marks *per annum* for to finde a Chaplain to celebrate divine service at the Altar of Saint *Paul*, in this Cathedrall, for the soul of *Richard Fitz-James* sometime Bishop of London.

*w Certif. de Cantuar. f. 10. b.*

In 17 *H. 8.* *William Barde* Citizen and Fishmonger of London, gave <sup>x</sup> an yearly Rent of *xxii*<sup>l.</sup> *per annum* for to finde two Chaplains, celebrating divine service dayly, for the soul of *John Dowman*, and all Christian souls; at the Altar of Saint *Martha* & *S. Mary Magdalen*, within this Church.

*x 16. f. 11. a.*

And lastly in 24 *H. 8.* *Robert Brocket*, Citizen and Baker of London, gave <sup>y</sup> an yearly Rent of *xxi*<sup>l.</sup> *xx*<sup>d.</sup> by his last Will and Testament, two finde two priests, for to pray for the soul of *John Withers* and all Christian souls, at the Altars of Saint *Mary Magdalen* and Saint *Andrew* in this Cathedrall.

*y 16. f. 12. a.*

All which *Chantries*, so continuing till their dissolution in 1 *Edward 6.* were then no more but *xxxv.* (the severall unions before specified having reduced them to that number) unto which did then belong fifty four priests, who celebrated dayly for the souls of their Founders, &c.

I now come to the sundry *Anniversaries*, or *Obits* (over and above those formerly mentioned) which were antiently held <sup>\*</sup> by the Deane and Canons in this Cathedrall: But for these it will be sufficient, first to point at the days whereon they were so kept; Next to nominate the persons, whose souls were thus specially memorized; and lastly to specifye the severall sums of money particularly assigned for the maintenancé of each, whereof some part was usually given in Alms.

*\* Ex Cod. MS. penes pref. D. e cap.*

30 Sept. <i>Will. de Meleford</i>	<i>xl s.</i>	6	} <i>Civicus Romanus</i>	<i>xxvi s. viii d.</i>
6 Oct. <i>Hervie de Borham</i>	<i>x l.</i>	No. 1		} <i>Roger Chaplein</i>
13 Oct. } <i>Raphe Doungeon</i>	<i>xxvi s. viii d.</i>	3 Dec.	} The Progenitors of St. <i>Roger</i>	
} <i>Thomas Lyseaux</i>	<i>xxvi s. viii d.</i>			
3 Nov. <i>Will. Brewster</i>	<i>Liii s. iv d.</i>			

M

9 Dec:

	{ Ric. de Gravesend	xl s.	13 Julii Henry de Wengham sometime	
9	{ Robert Fitzwalter	viii s.	Bishop of London.	iv l. v s.
Dec.	{ William Purley	xx s.	14 Julii Thomas Ashewey	xiv s.
	{ Peter de Durham	xxviii s. i d.	{ Wil. de Lichfield	xiii s. iv d.
23	{ Thomas de Northflete	xx s.	14 Julii { The Progenitors of the said	
Dec.	{ Fohn Romane	xl s.	{ Will. de Lichfield	xiii s. iv d.
26 Dec.	Fohn Belmens	xxx s.	2 Aug. Foh. de Wengham	xxvi s. viii d.
9 Jan.	Fohn Bulmer	Liii s. iv d.	3 Aug. { Martin Elys	xviii s.
23 Jan.	Will. de Everdon	xxvi s. viii d.	{ Adam Scotus	xii s.
3 Febr.	Fohn of Gant D. of Lancaster	Lxv s. viii d.	{ Walter Neele and Alice his	
			wife	Lx s.
12 Martii	Fohn de Silveston	xl s.	14 Aug. { James de Abingworth	x s.
22 Martii	Ric. Foliot	vii s.	{ Alarde, sometime Dean of	
27 Mar-	{ Rog. de Wigornia	xiii s. iv d.	{ Pauls	xiii s. iv d.
tii	{ Peter de Newport	xxviii s.	28 { Fohn de S. Laurence	xl s.
ult. Martii	Thomas Kempe Bishop of		Aug. { Ric. de Newport	xl s.
	London	iii l. iv s. viii d.	1 Sept. The Lady Barton	xl s.
8	{ Ric. de Ely	xxi s. viii d.	10 Sept. Richard (the 3.) Bishop of Lon-	
Ap	{ Steph. de Gravesend	xl s.	don	iv l.
9 Ap.	Hen. de Cornhull	xiii s. iv d.	11 Sept. Blanche Dutcheffs of Lancaster	
18	{ Peter Tresurer	xiii s. iv d.		Lxv s. iv d.
Ap.	{ Ric. Fuvenis	xxvi s. viii d.	12 Sept. Henry de Sandwich, sometime	
11 Maii	King Henry the 7. and Dame		Bishop of London	xl s.
	Eliz. his consort	vi l. xiii s. iv d.	Of which said sums the xxx. Can-	
	{ Thomas de Vestibulo	x s.	nons belonging to this Cathedrall, did	
20 Maii	{ Founke Basset, sometime Bishop		yearly receive	Lxiv l.
	of London.	xl s.	The xii Petie Canons	xxviii l. xi s. vid.
20 Ju-	{ Rich. de Stratford	xiii s. iv d.	The vi Lay-Vicars	xix l. xi s. ob.
nii	{ Fohn Lovel	xiii s. iv d.	The poor Choristers	xxvii l. ii s. x d.
23 Junii	Fohn Penbroke	xxvi s. viii d.	The iv Virgers	Lii s. vii d.
	{ K. Hen. the 2.	iii l. vi s. viii d.	The ii poor Bell-Ringers	xxvii s. iv d.
9 Julii	{ Fohn de Braynsford	Lii s. viii d.	The iv poor servants of the said Church	
	{ William de Rysing	xx s.		xiii s. iv d.

Touching Mo-  
numents of  
the dead.

In the last place, being to take notice of those goodly Tombs, and memorable Inscriptions, wherewith this, heretofore, magnificent Cathedrall, hath not been a little adorned; as an Introduction to them, I shall briefly point at the high regard, which the Ancients have had to a decent and honourable sepulture; as also the great antiquity of Tombs and Monuments: And to give testimony thereof, will first exhibite a few instances from sacred Scripture and other authorities.

\* Gen. 25. 9.

That Abraham was buried\*, with Sarah his wife in the Cave of Machpelah, in the field of Ephron; and that Jacob at his death charged his son Joseph, to carry his body into the Sepulcher of his Fathers, we read in the book of Genesis. That Josua also had a Sepulcher, neer to the City of Thimnath-serah, seated on one of the high Hills of Ephraim, is no less evident<sup>b</sup>; which remained<sup>c</sup> in Saint Hierom's time, the Sun being engraven over it, in memory of that great wonder, which God wrought in his time.

a Gen. 49. v.  
29 30.

b Ios. 24.

c History of  
the world by  
Sir Walter  
Raleigh.  
Lib. 2 Cap. 9.  
S. 1.

d Chron. cap.  
26. v. 23.

Moreover, that the Kings of Judah, had a speciall place set apart for their buriall, is cleer from the Text<sup>d</sup>; which saith, that Uzziab  
King



King of Judah slept with his Fathers in the field of the buriall, which pertained to the Kings: As also, that Hezekiah<sup>e</sup> slept with his Fathers, and that they buried him in the chiefest of the Sepulchers of the sons of David, all Judah and the Inhabitants of Hierusalem doing him honour at his death.

From the report of Strabo<sup>f</sup> we are likewise inform'd, that Belus, the second King of Babylon (succesor to Nimrod) had his Sepulcher of Brick, made in the forme of a Pyramid, which was a furlong in height, and on every side, as much in length.

And certain<sup>g</sup> it is, that the valiant Jonathan (brother to the renowned Judas Maccabeus) was buried in the Sepulcher of his Fathers, upon which was a stately Monument, of hewen stone behind and before, raised aloft; and seven Pyramides, wrought with cunning devices; all which were surrounded<sup>h</sup> with divers large Pillars, whereupon their Armour, for a perpetuall memory, was carved; and by the Armour, Ships in like sort represented; which Pillars were a marke to Sea-men.

That King David likewise had a stately Sepulcher in Jerusalem, inricht with such a Mass of Treasure, that Hircanus 850. years after, took out of it no less than three thousand Talents, to divert the War, which was threatned by Antiochus, some of our late Travellers affirme<sup>i</sup>: And that in the Valley of Jehosophat, neer to the brook Cedron, is to be seen<sup>k</sup>, that so much famed Monument, called Absolon's Pillar, it having been there erected by him, in his own life time, to preserve the memory of his name: As also the Sepulcher of Zacharias (who was slain between the Temple and the Altar) all of the naturall rock, xviii. foot high, four square, and beautified with Dorick Columns, of the same unseparated stone sustaining the Cornish, the top thereof being like a pointed Diamond. And that neer the City of Emmaus, is<sup>l</sup> a pile of stones, square, flat, and solid, which is said to be the Sepulcher of those seven Brethren, who were tortured to death by Antiochus. So likewise neer Rama, the ruins<sup>m</sup> of Rachels tomb; whose voice was by the Prophet said to have been heard in that City, weeping for her Children.

And Strabo<sup>n</sup> tels us, that in the City of Pasagardes, Cyrus, that mighty Persian Monarch, had a Tombe built by himself, whereon this Epitaph remained in his time, *O vir, quicumque es, & undecunque venis; neque enim te adventurum ignoravi; Ego sum Cyrus, qui Persis imperium constitui; pusillum hoc terræ, quo meum tegitur corpus, mihi ne invidetur.*

Which, when Alexander the great, came to see; and opening it, found therein his Target, with two Scythian Bows and a Sword; he caused the Coffin, wherein his body lay, to be covered with his own garment, and a Crown of Gold to be set upon it, as Curtius reporteth. Of divers others I omit the mention for brevities sake.

¶ Sandys in  
his Travels p.  
134.

The truth is, that the soul, knowing it self immortall (as the before specified learned Gentleman ° hath well observed) doth desire that the body (her beloved Companion) might enjoy, as far forth, as may be, the like felicity; giving thereto, by performing Funerall dues, and erecting lofty Monuments; all possible eternity: And therefore 'tis no wonder there hath been so universall a desire in every age, throughout all Nations, to transmit the memory of worthy men to posterity, by such Monuments, that wheresoever we travell; or consult their stories, the testimony thereof, will be cleer enough. Nay Saint P *Augustine* tells us, that the decent and honourable buriall of the dead, builds up the assurance that we have of their Resurrection: and instanceth ¶ the practise of the Egyptians in that curious way of preserving their bodies, to be such as it is, by reason of that their belief.

p Aug. de Civ  
vit. Dei cap. 12.

q Serm. 120. de  
diversis.

r Lib. 1.

Who hath not heard of those stupendious Pyramides, the Monuments of some of their Kings? And what other reason is there, probably for them, than that which *Diodorus Siculus* r gives; viz. that of this life they make small account, in regard it is so short; but that which after death is joynd with a glorious memory of virtue, they highly value.

s Monum:  
Danica.

That *Greece*; and all the old *Romane* Empire, hath abounded with Monuments of famous men, in various forms, is there not besides the credit of many worthy writers, the testimony of divers observing persons, who have in our times travelled into those parts: yea, that the Northern Nations, which have been reckoned the most barbarous of any, had no less regard to their deceased friends, and kindred, doth not the learned *Olavus Wormius* s sufficiently declare?

Sueton lib. 2.  
in vita Augu-  
sti An. ab M. b.  
cond. 725.

And what esteem such Monuments have had by succeeding ages, this example of *Octavius Augustus*, may shew; who when he saw the Tomb of *Alexander* the great, where the body of that famous Conquerour was exhibited also to his view, *Corona aurea imposta, ac floribus aspersis, veneratus est*, saith *Suetonius*; he did reverence there-to by putting his Crown upon it, and strowing flowers thereon.

And do we not yet see, with what venerable respect, the most eminent men amongst us, for learning and knowledge; and so likewise those which travel hither from forraign parts, doe usually goe to see those stately Tombs and Monuments, yet remaining, of our Kings, Nobles, and severall other worthy persons, in the Abby Church of *Westminster*? Nor did they doe the like, with less regard to these in this sometime glorious Cathedrall, whilst they stood, as is not yet forgotten (I am sure) by many.

If therefore the erecting of such Monuments for our dead ancestors, have been so antiently practised, as it is observed; and that they have had and still have that reverend esteem by the best of men, in every respect,

respect, that lived in all ages; what need I farther enlarge this preamble, by instancing the severe Laws<sup>a</sup> to prevent their violation, or by shewing how inhumane and barbarous<sup>b</sup> they have ever been accounted, who do such things; forasmuch as none that is worthy the name of a man, will (I think) maintain the contrary.

<sup>a</sup> Kirkman de Funeribus Rom. lib. 3.

<sup>b</sup> Vide Nov. Leges Valentian. de Sepulchris.

Deploing therefore the spoil and destruction, which hath befallen these (especially within these last xv. years) with the Church itself, once the glory of this opulent City; I may not omit to observe, when and upon what occasion, they first began to suffer in that kinde.

In the time of King Edward the vi<sup>th</sup>. and beginning of Queen Elizabeth, such pretenders were some to zeal for a thorough Reformation in Religion, that under colour of pulling down those Images here, which had been superstitiously worshipt by the people, as then was said, the beautifull and costly portraitures of brass, fixed on severall marbles in sundry Churches of this Realm, and so consequently in this, escaping not their sacrilegious hands, were torn away, and for a small matter sold to Copper-Smiths and Tinkers: the greediness of those, who then hunted after gain by that barbarous means, being such, as that, though the said Queen, by her Proclamation<sup>c</sup> bearing date at Windsor 19. September in the second year of her reign, taking notice thereof, strictly prohibited any farther spoil in that kinde; they ceased not still to proceed therein, till that she issued out another<sup>d</sup> in the 14<sup>th</sup>. year of her said reign, charging the Justices of Assize to be severe in the punishment of such offenders.

The first defacing of Monuments.

<sup>c</sup> Weever's Fun. Mon. p. 52.

<sup>d</sup> Ib. p. 54.

Amongst the many, that were at that time destroyed, these whose names I have here exprest, had their Monumentall stones and memorials here; viz. Henry<sup>e</sup> de Sandwich, Richard<sup>f</sup> de Gravesend, Raph<sup>g</sup> de Baldok, Richard<sup>h</sup> de Newport, Michael de<sup>i</sup> Northburgh, Richard<sup>k</sup> Clifford, Richard<sup>l</sup> Hill, and Richard<sup>m</sup> Fitz-James: As afterwards John<sup>n</sup> Elmore, Richard<sup>o</sup> Fletcher, and P Richard Vaughan, all Bishops of London: So likewise Hamond<sup>r</sup> Chikwell (divers times Lord Mayor of this City about the later end of King Ed. 2. and beginning of E. 3. reign :) as also John<sup>s</sup> Nevill Lord Latimer, and Sir Gerard Braybroke Knight, with Elizabeth his wife; the bones of which Sir Gerard lying in a Coffin of Lead, cased with wood, were digg'd up at the East end of the South Ile, siding the Quire, in anno MDCVIII. and with them an Indulgence from Pope Boniface the ix<sup>th</sup>. the Copy whereof I have here inserted.

<sup>e</sup> Godw. p. f 142.

<sup>g</sup> Ib. 243.

<sup>h</sup> Weever p. 363.

<sup>i</sup> Stow's Surv. v. p. 367. b.

<sup>k</sup> Godw. p. 247.

<sup>l</sup> Ib. p. 248.

<sup>m</sup> Ib. p. 249.

<sup>n</sup> Ib. p. 252.

<sup>o</sup> Godw. p. 253.

<sup>r</sup> Weever p. 371.

**N** Indulgentia

*Indulgentia domino Gerardo Braybrok militi, & dominæ Elizabethæ ejus uxori, per Bonifacium Rom. Pontificem, ejus nomine nonum, concessa.*

**B**onifacius Episcopus, servus servorum Dei, dilecto filio nobili viro Gerardo Braybrok juniore, militi; & dilectæ in Christo filiæ, nobili mulieri Elizabethæ ejus uxori, Lincolnienſis Diœceſis, ſalutem & Apoſtolicam benedictionem. Provenit ex veſtræ devotionis affectu, quo nos & Romanam Eccleſiam reveremini, ut petitiones veſtras, illas præſertim quæ animarum veſtrarum ſalutem reſpiciunt, ad exauditionis gratiam admittamus. Hinc eſt, quod nos veſtris ſupplicationibus inclinati, ut Confessor, quem quilibet veſtrum duxerit eligendum, omnium peccatorum veſtrorum, de quibus corde contriti & ore confeſſi fueritis, ſemel tantum in mortis articulo, plenam remiſſionem vobis in ſinceritate fidei Apoſtolicæ ſanctæ Romanæ Eccleſiæ, ac obedientia & devotione noſtra, vel ſucceſſorum noſtrorum Romanorum pontificum canonicè intrantium, perſiſtentibus, authoritate Apoſtolica concedere valeat devotioni veſtræ, tenore præſentium, indulgemus: Sic tamen, quod idem Confessor, de hiis de quibus fuerit alteri ſatisfactio impendenda, eam vobis per vos, ſi ſurvixeritis, vel per hæredes veſtros, ſi tunc forte tranſieritis, faciendam injungat; quam vos vel illi facere teneamini, ut præferatur: Et ne nos (quod abſit) propter hujusmodi gratiam reddamini procliviores ad illicita in poſterum committenda, nolumus, quod ſi ex confidentia remiſſionis hujusmodi aliqua forte committeritis, quo ad illa prædicta remiſſio vobis nullatenus ſuffragetur. Nulli ergo omnino hominum liceat hanc paginam noſtræ conſeſſionis & voluntatis infringere, vel ei auſu temerario contraire. Si quis autem hoc attentare præſumpſerit, indignationem omnipotentis Dei, & beatorum Petri & Pauli Apoſtolorum ejus, ſe noverit incurſurum. Data Romæ, apud S. Petrum, Nonas Julii, Pontificatus noſtri anno ſecundo, & Anno Domini MCCCXC:

Of other eminent persons, that lye interred here, whose Monuments, except some few, remained intire till the ſtorme of this laſt fatall deſtruction fell upon them, there were two Kings, viz. Sobba (who laying aſide all worldly greatneſs, aſſumed \* the habit of Religion in this Church) and Ethelred; and twenty four Biſhops; of which Eufſtace de Fauconberge was one of the Juſtices of the Common Pleas in <sup>u</sup> 3 Job. and afterwards, ſc. 6 H. 3. Treafurer <sup>w</sup> of the Exchequer, at which time he became elected Biſhop here. Henry de Wengham Clerke <sup>x</sup>, one of the Councell <sup>y</sup> to King H. 3. afterwards Keeper <sup>z</sup> of the great Seal, as alſo Chancelour, if my Author <sup>a</sup> miſtake not. John de Chiſhull, twice Keeper of the great Seal (towards the later part of King H. 3. reign) firſt <sup>b</sup> when he was Archdeacon of London; and next <sup>c</sup>, when he was Dean of Pauls. Raph de Baldok, a  
man

<sup>a</sup> Bedæ Eccl. hiſt. lib. 4. cap. 11.

<sup>u</sup> Fin. levat. eod. anno.

<sup>w</sup> M. Pariſ. p. 313. 9.

<sup>x</sup> Ib. p. 901. 46.

<sup>a</sup> Ib. p. 946. 1.

<sup>b</sup> Pat. 49 H. 3. n. 94.

<sup>c</sup> Pat. 53 H. 3. 15.

man of great<sup>d</sup> learning and experience, who was Chancelour \* of England, and wrote<sup>e</sup> the story of this Realm from the Britans time, till the age wherein he lived. And lastly *Robert de Braybroke* constituted \* Lord Chancelour of England, on Saturday being the Eve of Saint *Mathew* the Apostle 6 R. 2.

*d* Balæus de  
*e* Scrip. Brit.  
Gen. 4. n. 95  
\* Pat. 6 R. 2.  
P. I. m. 21.  
\* Pat. 35 E. 1.  
Rot. Fin. 35 E.  
I. m. I.

Of other great men, there was *John of Gaunt* Duke of Lancaster; who with *Blanch* his first wife, lyeth on the North side of the Quire: (on whose Monument hung his proper Helmet, and spoure; as also his Target covered with Horn, from the loyns of which Duke the greatest number of the Kings of England, Spain and Portugall, since his time, as also severall other persons of eminent dignity are descended.

Of Earls here entombed, there were two; viz. *Henry de Lacy* Earl of Lincoln, in the upper end of the South Ile above the Quire (called *Saint Dunstons Chapell*) which Earl, in 4 H. 2. upon the King's expedition into Scotland, was constituted<sup>f</sup> his Lievtenant in this Realm, during his stay there; and died<sup>g</sup> the same year, anno scil. 1310. on the feast day of Saint *Agatha* the Virgin. And *William Herbert* Earl of Pembroke, betwixt the Quire and the North Ile, whose eminency under King *Henry* the 8<sup>th</sup>. King *Edward* 6. Queen *Mary* and Queen *Elizabeth*, the Epitaph on the Pillar at the head of his Monument, doth amply shew.

*f* Pat. 4 E. 2.  
*g* P. I. m. 18.  
*g* Monast. Ang-  
lic. p. 906. a. 4  
56.

In the Wall of which North Ile, lyeth *Raphe de Hengham* a famous and learned Lawyer in his time; who being a Canon of this Church, was<sup>h</sup> one of the Justices of the King's Bench in 3 E. 1. and in 29 E. 1. constituted<sup>i</sup> chief Justice of the Common Pleas:

*h* Liberate  
3 E. 1. m. 3.  
*i* Pat. 29 E. 1.  
m.

And neer unto him, resteth Sir *Simon Burley* Knight of the Garter, and a trusty servant to King *Richard* the second; who in 6. of his reign, was made<sup>u</sup> Justice of Southwales; and the next year following, first Constable<sup>v</sup> of Windsor Castle, and afterwards of Dover; as also Warden<sup>x</sup> of the Cinque Ports, he being then Vice Chamberlain to the King: but beheaded<sup>z</sup> by Judgement of that Parliament, which was held without the King in 12 R. 2. though the Queen kneeled<sup>a</sup> to the Duke of Gloucester to save his life.

*u* Pat. 6 R. 2.  
*v* P. I. m. 27.  
*w* Pat. 7 R. 2.  
*x* P. 2. m. 12.  
*x* Ib. m. 32.  
*y* Pat. 2 H. 4.  
*z* P. 3. m. 15.  
*a* { Lel. col. vol  
I p. 384. c.  
p. 694.

In Saint *Dunstan's* Chapell, before specified, lyeth *Laurence Altherthorpe*, a Canon of this Church, constituted<sup>y</sup> Lord Treasurer of England in 2 H. 4.

Betwixt the Quire and the South Ile, resteth, under a very noble Monument, the body of Sir *Nicholas Bacon* Knight (of the antient Family of the *Bacons* in Suffolk) who was made Lord Keeper of the great Seal of England 22. December 1 *Elizabeth*, and died 20 Feb. 21 *Eliz.* And betwixt our *Lady* Chapell and the same South Ile, lieth Sir *Christopher Hatton* Knight of the Garter, constituted Lord Chancelour of England, and Keeper of the great Seal 29. Ap. 29. *Eliz.* to whose Epitaphs (as to the rest) which speak more at large of them, I refer my Reader.

Amongst the severall other persons of note, whose bodies, doubtless, are interred here, though no known Monument over them, hath been in our time, remaining; I must not forget that famous and learned *Radulphus de Diceto*, sometime Deane of this Church (already spoke of) of whom *Balæus*<sup>k</sup> makes this honourable mention, viz. that he was *fama non meritura Doctor theologus*; adding, that *velut alter Josephus aut Philo, suæ gentis vetera monumenta, atque inclita facta, perpetuare studens, multa retroactis seculis incognita, produxit in lucem*. Neither *Roger de Waltham*, a Canon here, in King *Henry* the thirds time, in regard he was accounted<sup>l</sup> in those days, a man of great learning: which *Roger*, for the health of his own soul, and his ancestors, founded<sup>m</sup> a Chantrie of two priests, to celebrate divine service, at the Altar of *Saint Laurence*, opposite to the Sextrie, as is elsewhere observed.

<sup>k</sup> Balæi Cent. 4. n. 16.

<sup>m</sup> Ex autog. penes pref. D. & cap.

<sup>\*</sup> Balæi cent. p. 488. n. LXIV.  
<sup>†</sup> Lel. Coll. vol. 2. p. 300.

Nor *Adam de Muremuth*, a Canon likewise of this Church, who was<sup>\*</sup> a faithfull, though not very elegant writer, and compiled † the story of our English Kings, from the year *MCCCXXV.* unto *MCCCLXXVII.*

Of others, farther than what those Epitaphs, in the following pages exhibited, do import, I can say no more; forasmuch as the dismall ruins, formerly made here, have put an end to any future discovery, that can be made of them: which unhappy stop, puts me to this sad contemplation; viz. that if those that saw the Temple which King *Solomon* built, and *Nebuchadnezar* destroyed; wept when they beheld that which was erected in the room thereof, because it onely fell short of the former in stateliness, and beauty; what may we do, that have lately seen the destruction of this magnificent Church, once the glory of our principall City, and of the whole Nation; and the Monuments of so many famous men in their times; thus torn in pieces; yea, their very bones and dust pulled out of their graves, in hope to discover some Treasure or Jewels buried with them? In which barbarous search, the body of *Sebba* (one of our Saxon Kings) was found curiously embalmed with sweet odours, and cloathed in rich robes: So likewise severall Bishops, lying in their proper habites, with Miters on their heads, and Crosiers in their hands: but more than a Ring or two, with Rubies, and a Chalice of no great value, could I never hear that they found (a slender recompence for so wicked, sacrilegious, and detestable an adventure.)

Here might it not be improper to take notice, of what we finde denounced in sacred Scripture, against those which are destroyers of God's House (for so the Church<sup>\*</sup> is called) and taking away the possessions belonging thereto: as also what temporall Judgements have by the stories of our own and other Nations, been observed to fall upon offenders in that kinde; but the substance of what is to be

<sup>\*</sup> V. de Psal. 73. & 84

said herein, is so excellently spoken by that learned and pious Gentleman Sir Henry Spelman Knight, in his discourse *de non temerandis Ecclesiis* (which hath been thrice printed) that I will forbear: Concluding with what Sir Walter Raleigh expresseth \* of the wonderfull destruction that befell part of Xerxes his Army, which sackt the Temple of Apollo and Delphos; viz. that this attempt of Xerxes was impious; for seeing he believed that Apollo was a God, he should not have dared to entertain a covetous desire of enriching himself, by committing Sacrilege upon his Temple: Wherefore, it may possibly be true (saith he) that license to chastize his impiety in such manner as is reported (viz. that many of his Souldiers were overwhelm'd by Rocks) was granted unto the Devill by that Holy one, who saith, *Will a man spoil his Gods?* Malac. 3. 8.

\* History of  
the World.  
Lib. 3. cap. 6.  
S. 4.

I now come to those Monumentall inscriptions, together with the rest of those Tombs, which were standing in *Anno MDCXLI*: the shadows whereof are exactly represented.

O

TVMVLI

This is a copy of the original manuscript of the  
 first part of the history of the city of London  
 written by John Stow. It is a very valuable  
 and interesting work, and is now in the  
 possession of the British Museum. The  
 original is in the handwriting of the author,  
 and is written in a very clear and legible  
 hand. The paper is of a very good quality,  
 and the ink is of a very good color. The  
 work is a very valuable and interesting  
 one, and is now in the possession of the  
 British Museum.

I have come to this conclusion after a  
 careful examination of the original  
 manuscript, and I am confident that  
 it is a very valuable and interesting  
 work.

JOHN STOW





Tumuli, & Epitaphia in Ec-  
clesia Cathedrali S. P A U L I.

In navi ejusdem Ecclesiæ, occidentem versus, su-  
per Tabulam, juxta Sepulchrum Gulielmi dudum  
Episcopi Londoniensis.

**G**ulielmo, viro sapientia & vita sanctitate claro, qui primùm divo Edwardo  
Regi & Confessori familiaris, nuper in Episcopum Londinensem erectus; nec  
multo post apud invictissimum Principem Gulielmum Angliæ Regem, ejus nomine  
primum, ob prudentiam, fidemque singularem, in concilium ahibitus; amplissima  
huic urbi celeberrima privilegia impetravit: Senatus populusque Londinensis benè  
merenti posuit. Sedit Episcopus annos xx. Decessit anno à Christo nato \* MLXX.

\* Error hic est  
(p. ocul. dubio)  
maximus: nam  
per Constitutio-  
nes Lanfranci  
archiepiscopi  
in Appendice, n.  
27. exaratas,  
patet eum su-  
persitum fuisse  
à An. MLXXV

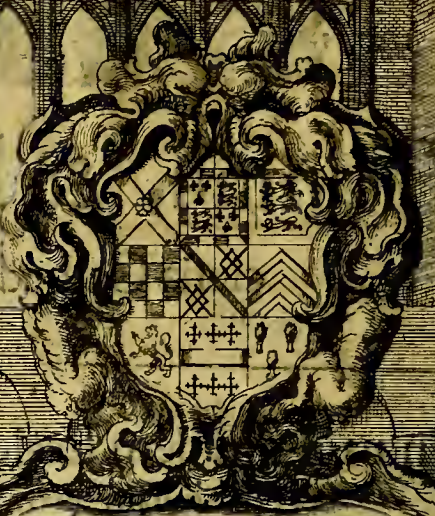
Hac tibi (clare Pater) posuerunt marmora Cives,  
Præmia non meritis æquiperanda tuis:  
Namque sibi populus te Londoniensis amicum  
Sensit, & huic urbi non leve præsidium:  
Reddita Libertas, duce te, donataque multis  
Te Duce, res fuerat publica muneribus.  
Divitias, genus, & formam brevis opprimat hora  
Hac tua, sed pietas & benefacta manent.

In majorem hujus venerandi Antistitis honorem, super Columnnam, loco istius  
sepulturæ proximam, Edwardus Barkham Lond. Civitatis Prætor;  
Anno MDCXXII. hæc celari curavit.

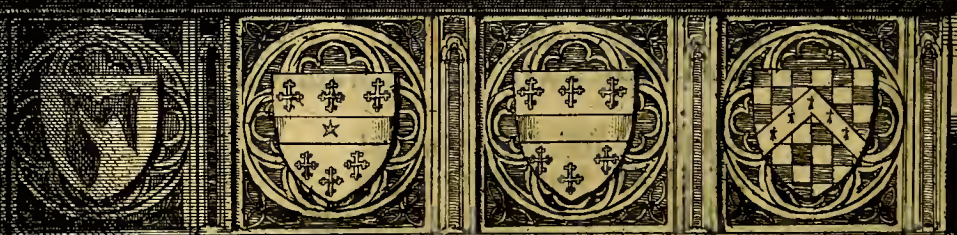
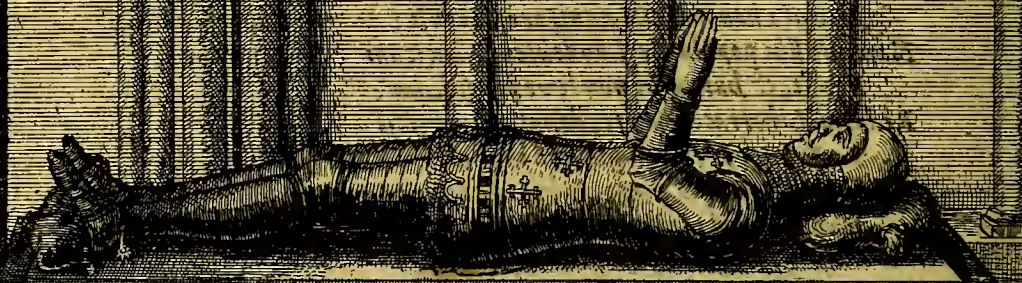
Walker: who so ere you be!  
If it prove you chance to see,  
Upon a solemne Scarlet day,  
The City Senate pass this way,  
Their gratefull memory for to show,  
Which they the reverend Athes owe  
Of Bishop Norman here intum'd,  
By whom this City hath assum'd  
Large Priviledges: Those obtain'd  
By him when Conquerour William reign'd  
This being by Barkham's thankfull minde renew'd,  
Call it the Monument of Gratitude.

Inter Ecclesie navim et alam Australem, 620

Tumulus IOHANNIS DE BELLOCAMPO militis  
Ordinis Gartery prænobilis unius  
fundatorum,



Vt de sacrilego militum furore  
triumphet MILES,  
CAROLVS NEVILL, Armiger,  
IOHANNI DE BELLO-CAMPO, resti-  
tuit monumentum, quo vis marmore a-  
ere perennius.



Adhuc in navi Ecclesiæ, super prostratum Tumulum.

Hic jacet Robertus Hare, quondam Clericus, Thesaurarius, & Scriptor Rotulorum de Receptis & Exisibus Thesaurarii Scaccarii, qui obiit senex die secundo Novembris Anno 1611.

Super alium.

Hic jacet Magister Reymundus Pelegrim, Canonicus hujus Ecclesia, & Capellanus Commissalis Domini Papa; qui obiit xi. die mensis Augusti; Cujus anima propitiatur Deus, Amen.

Super alium.

Hic jacet Magister Richardus Plessys quondam Canonicus . . . . . qui obiit . . . . . Anno D. MCCCLXI.

Super alium.

Istuc qui graderis paulum te sistere queso,  
 Et rogians quid eris, in me nunc vermibus eso.  
 Esto memor mortis, meditare frequenter Iova;  
 Marc latet in portis, non est evitabilis hora.  
 Effundens oculos, pro Christo despice mundum,  
 Clarificans oculos, ut cernas quò sit eundum:  
 Nam quod quisque serit presentis tempore vita,  
 Hoc sibi messis erit, cum dicitur Ite, Venite.

Super alium juxta gradus Confistorii.

Hoc saxo tegitur corpus Thomæ Creke L. Doctoris, & alma curia Cantuariensis de Arcibus Londini, Advocatorum unius; viri utriusque Furis, tam Canonici quam Civilis scientia non modo peritissimi, sed & eorundem usu & praxi longo tempore exercitatissimi: Cujus in Clientè causas defendendo, industria quanta fuit, quanta integritas, quanta fides, quanta denique, si quid contra votam, & (ut sibi videbatur) aequitatem, accidebat sollicitudo, & ii, qui ejus usi sunt patrocinio optime predicare possunt, & celebris illius fama memoria, nunquam moritura, verissime predicavit,

Honestè vixit.  
 Neminem lasit. Obiit An. Domini 1616. Et. sua. 82.  
 Summè cuique tribuit.

Super alium, Austrum versus.

Hic requiescit in Domino Gulielmus Dethick, Eques auratus, filius & hæres Gilberti Dethick Equitis aurati: Qui ambo fuerunt Garterii principales Reges Armarum Angliæ. Hic anno 1584. atatis sua 48. Ille anno 1612. atatis sua 70. in Domino obdormierunt, expectantes resurrectionem per Jesum Christum Salvatorem nostrum.

*Domina Thomastina superstes, 40. annos uxor prædicti Willielmi, & filii  
Georgius, Gilbertus, & Henricus, pietatis ergo posuerunt.*

Super alium, juxta Tumbam Domini Johannis de Bellocampo.

*Hic jacet Dominus Ricardus de Piriton, quondam Archidiaconus Colcestria, Ca-  
nonicus & stagiarius hujus Ecclesie, qui obiit xxvi. die Augusti Anno Domini  
MCCCLXXXVII. cujus anima propitiatur Deus, Amen.*

Super alium, (Chorum versus.)

*Speresurgendi, hic jacet Thomas Raymond sacra Theologia professor, Sancti  
Albani Archidiaconus, hujusque Ecclesie Canonicus. Obiit 4. die Novembris*

Anno { *Ætatis 47*  
*Salutis 1631.*

Super alium.

*Hic jacet Gulielmus Bonham, nuper Civis & Vinetarius London, filius Thome  
Bonham de Starway in Comitatu Essexie armigeri, qui obiit duodecimo Februarii  
Anno Domini 1628.*

Super alium, Austrum versus.

In memoriam *Henrici Croft* equitis aurati, Exploratoris in Hibernia  
generalis, qui obiit in Anno 1609.

Six lines this Image shall Delineate,  
Eight Croft high borne, in Spirit and vertue high,  
Approv'd, belov'd, a Knight, stout Mars his mate,  
Loves fire, Wars flame, in Heart, Head, hand and Eye;  
Which flame Wars Comet, grace now so refines,  
That first in Heaven, in Heaven and Earth it shines,

Prosopopeia.

The Tomb and Comb in name be not so near,  
As life to death, and Birth is to the Beer:  
Oh then how soon to Beer are Captains brought,  
That now do live, and die now with a thought:  
Then Captains stay and read, still think on me,  
For with a thought, what I am, you may be.  
As Mars near Mors doth sound  
So Mors near Mars is found.

I. D. of H.

Adhuc in navi Ecclesiæ.

Super columnam, gradibus Consistorii proximam, occidentem versus.

*Jucundissimæ memoriæ Joannis Oweni Cambro-Britanni, Poetæ celeberrimi.*

*Parva tibi statua est, quia parva statura, supellex  
Parva, volat parvus magna per ora liber:  
Sed non parvus honos, non parva est gloria, quippe  
Ingenio haud quicquam est majus in orbe tuo.  
Parva domus texit Templum sed grande Poetæ  
Tum verè vitam, quum moriuntur, agunt.*

*In australi alâ, navi Ecclesiæ oppositâ, (propè tumulum D. Johannis de Bello-sampo) sub lapide marmoreo, jacet Paganus Roet, Rex Armorum tempore Regis Edwardi tertii.*

In Capella S. Johannis, juxta ostium Australe.

*Gulielmus Harington Jurisconsultus, Protonotarius Apostolicus, Divi Pauli Canonici, ex illis quos Residentarios dicunt; Patriâ Eboracensis, natus in pago qui Estryngton vocitatur; patre Gulielmo Haringtono, viro claro genere, orto in pago Cumberlandiæ non ignobili, qui New Byzing nuncupatur; & matre Johanna, filia Gulielmi Haske, aliter Balivi dicti, viri generosi in eodem pago Estryngton, nata: memor exitus vitæ, qui omnibus horis impendit, hoc sibi Sepulchrum posuit, anno salutis humanæ 1523.*

In muro Australis alæ, pro Johanne Ore Campani fonitore.

John Ore whose picture graved in brass on the wall you see,  
Under this stone sleeping in Christ in rest and peace doth lie.

In ala Boreali, navi Ecclesiæ opposita.

Memoriæ Sacrum.

*Thomas Ravis claris natalibus Mauldena in Suthreia natus, Regius alumnus in Schola Westmonasteriensi educatus; in Academiam Oxoniensem adscitus, omnes Academicos honores consequutus, & Magistratibus perfunctus, Decanus Ecclesiæ Christi ibidem constitutus; & bis Academia Pro-Cancellarius; undè ob doctrinam, gravitatem, & spectatam prudentiam à Rege Jacobo primùm ad Episcopatum Glocestrensem provecus, deinde ad Londinensem translatus, & demùm à Christo, dum Ecclesiæ, Patriæ & Principi vigilaret, in caelestem patriam evocatus, placidè piequè emigravit; & quod mortale fuit, certa spe resurgendi, hic posuit die 14. Decembris Anno salutis 1609.*

Super Tabulam pensilem, extra Capellam *Thomæ Kempe* quondam Lond.  
Episcopi, inter alam borealem & navim Ecclesiæ, sitam.

*Infra Capellam istam requiescit corpus Domini Thomæ Kempe, quondam Episcopi Londinensis, Fundatoris ejusdem, & unius Cantaria perpetua in eadem; qui multa bona tempore vite sue Ecclesiæ S. Pauli dedit; & stetit xxxix. annis LXXXIV. diebus Episcopus Lond. ac obiit xxviii. die mensis Martii, anno Domini MCCCCLXXXIX. Cujus anima propitiatur Deus, Amen.*

In lamine ænea, juxta magnum, hujus Ecclesiæ, ostium  
Boreale, muro affixa.

*Gulielmo Lilio Pauline Scholæ olim præceptori primario, & Agnetæ conjugii, in sacratissimo hujus Templi Cœmisterio, hinc à tergo nunc destructo, consepultis; Georgius Lilius hujus Ecclesiæ Canonicus, Parentum memoria piè consulens, Tabellam hanc ab amicis conservatam, hic reponendam curavit.*

*Obiit ille G. L. Anno D. 1522. v. Calend. Martii:*

*Vixit annos LIV.*

Juxta prædictum Boreale ostium, super aliam laminem æneam, muro affixam.

*Thomas Lynacrus, Regis Henrici viii. medicus; vir & Græcè & Latine, atque in re medicâ longè eruditissimus: Multos astate sua languentes, & qui jam animam desponderant, vite restituit: Multa Galeni opera in Latinam linguam, mirâ & singulari facundiâ vertit: Egregium opus de emendatâ structurâ Latini sermonis, amicorum rogatu, paulò ante mortem edidit. Medicina studiosis Oxonia Publicas lectiones duas, Cantabrigiæ unam, in perpetuum stabilivit. In hac urbe Collegium Medicorum fieri suâ industriâ curavit, cujus & Præsîdens proximus electus est. Fraudes dolosque mirè perosus; fidus amicus; omnibus ordinibus juxta clarus: aliquot annos antequam obieret Presbyter factus. Plenus annis ex hac vitâ migravit, multum desideratus, Anno Domini 1524. die 20. Octobris.*

*Vivit post Funera virtus.*

*Thomæ Lynacro clarissimo Medico  
Johannes Caius posuit, anno 1557.*

Super murum orientalem, juxta magnum ostium Boreale.  
MEMORIÆ SACRUM.

*Edwardo Stanhopo Michaelis Stanhopi, ex ordine equestri, filio; Equiti aurato; Legum Doctori; Episcopi Londinensis Cancellario; Archiepiscopi Cantuariensis Vicario generali; in publicis Ecclesiæ & Republica negotiis versatissimo: Qui certa spe in Christo resurgendi, piè placidèque animam Deo reddidit 16 die Martii 1608.*

*Johannes Baro Stanhopus de Harington & Michael Stanhopus eques auratus, fratres excellentissimi officiosè, pietatis ergo P P.*

Supra

Supra ferream cistulam juxta parvum, hujus  
Ecclesiæ, ostium boreale.

All those that shall enter within the Church doze  
With Burthen or Basket must gibe to the Poore :  
And if there be any aske what they must pay  
To this Wor, 'Tis a Penny ere they passe away.

---

Super parietes quolibet ostio, hujus Ecclesiæ,  
contiguas, sic depingitur.

*Hic locus sacer est, hic nulli mingere fas est.*

This House is holy : here unlawfull 'tis  
For any one here on her Walls to pisse.

---

Q 9

---

1872

1873

1874

P.S.



A  
V I E W  
O F T H E  
M O N U M E N T S,

Situate in and about the  
Quire, Side-iles, & Chapels  
A D J A C E N T;

As they stood in  
S E P T E M B E R, *Anno D. MDCXLI.*

W I T H T H E I R

E P I T A P H S  
E X A C T L Y I M I T A T E D;

O F W H I C H

In regard that to every Eye, the Character is not so legible, I have added the Copies; with such other Monumentall Inscriptions, made upon Tablets of Marble or otherwise, as were then extant there.



---

L O N D O N, Printed in the year, 1658.



In superiori parte Chori prope Altare,

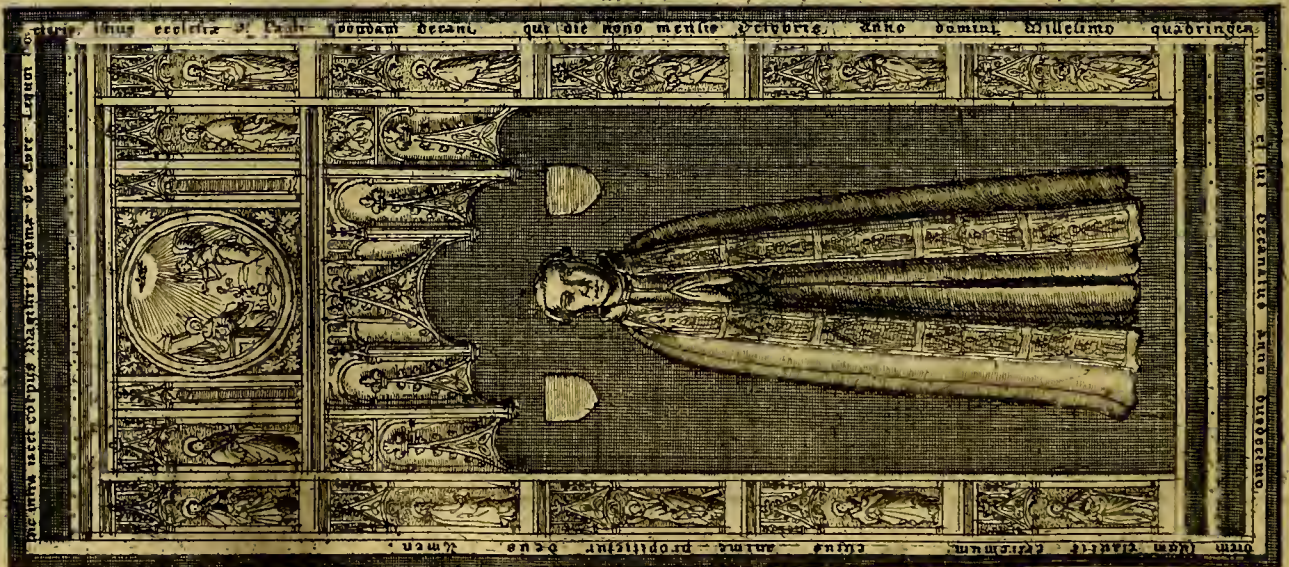
In medio Chori prope Altare,



Ex pio affectu eius  
testamentum, qui  
cum laude vixerunt  
memoriam; hoc  
posuit.  
IACOBUS GREENE  
IOHANNIS GREENE  
sere ad Ledem.  
filius natu filior.



In Choro prope intratum,



In Choro.

Ad introitum, scil. super marmoreum Tumulum.

*Hic infra jacet corpus Magistri Thomæ de Evre Legum Doctoris, i-  
stius Ecclesiæ S. Pauli quondam Decani, qui die nono mensis Octobris,  
Anno Domini Millesimo, quadringentesimo, & sui Decanatus anno xii.  
diem suum clausit extremum; Cujus animæ propitiatur Deus, Amen.*

In medio Chori, super Tumulum Roberti  
Fitz-hugh Lond. Episcopi.

*Nobilis Antistes Robertus Londoniensis,  
Filius Hugonis, hic requiescit honor  
Doctorum, flos Pontificum, quem postulat Ely,  
Romæ Basilicæ Regia facta refert.  
Plangit eum Papa, Rex, Grex, sua Natio tota,  
Extera gens, si qua noverat ulla pium.  
Gemma pudicitiae, spectrum pietatis, honoris,  
Famaque Justitiæ, formula juris erat:  
Mors violenta rapit viventem, unde cui mors  
Exitit mortem vita beata tulit.  
Mille quadringentis triginta quinque sub annis  
In festo Mauri cœlica regna petit.*

Paulo inferius.

*D. Gulielmo Grene Theologie . . . . . viro pio & docto, pii hære-  
des posuere anno salutis . . . . . qua pietate fuit, poterant. . . .*

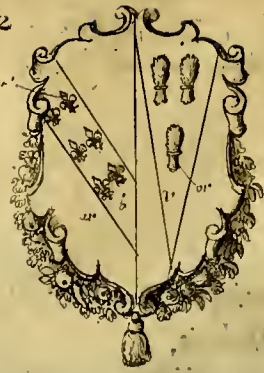
Super alium, juxta summum Altare.

*Mole sub hoc Gabrael Donnus detruditur hujus,  
Qui præses Templi, Presbyter atque fuit.  
Mortua terreno clauduntur membra sepulchri,  
Vivens cœlicolo spiritus orbe manet.  
Ossibus urna locum dat, pulvere terra recumbit,  
Sydera sunt animæ cœlica tecta suæ.  
Illius (adde Deus) menti tua gaudia clemens  
Corpus in Elizii pace quiescat, Amen.*

Obiit 5. die Decembris anno 1558.

R

Adhuc



Impia ne manus et sacrilega.  
 Sacris etiam et Sepulchris minu-  
 tant ruinas, numium in Templo  
 Dei Cavet, MARGARETA CLAP-  
 HAM, uxor CHRISTOPH. CLAP-  
 HAM de BRAMESLEY in Com.Ebor.  
 Armigeri, gemens talis et tanta  
 Ecclesie profanationem, et dilapida-  
 tionem, memoriam Monumenti  
 mellifui et eximij Doctoris, IO-  
 HANNIS DONNE, civitatis atq[ue]  
 posteritati consecrari curavit.

IOHANNI DONNE.  
 SAC. THEOL. PROFESS.  
 POST VARIA STUDIA QUIBUS  
 AB ANNIS TERTIIS FIDELI-  
 TER, NEC INTERMITTENS IMPEVIT  
 INSTINCTU DEI, JURE SACR.  
 MONIT. ET HONORAT. EGIS IACOBI  
 ORDINIS SACROS ABBATIS  
 ANNO SVI DNI 1614 ET SVLLEAT. 42.  
 DECANATVS HVIVS ECCLES. INDVTVS  
 27. NOVEMB. 1621.  
 LEVVS MORE VTIRO DIE  
 MARTII A. 1631.  
 HIC IACET IN OCCIDENTO CINERE  
 ASPECT. HVIVS  
 CIVIS NORWICH. ET QUONDAM



*Adbuc in Choro.*

*Super alium tumulum ibidem.*

*Hic jacet Magister Thomas Winterburne, Legum Doctor, dum vixit Decanus hujus Ecclesie, qui obiit vii. die mensis Septembris, anno domini MCCCCLXXVIII. Cujus anime propicietur Deus, Amen.*

*Super alium.*

En recubat tumulo *Gulielmus Meyius* isto,  
 Qui sacra bis in hac æde Decanus erat.  
 Cantabriam teneris petit studiosus ab annis  
 Ingenium ingenui artibus excoluit.  
 Clarus Doctorum Juris prudentia fecit,  
 Pectore qui miti carus ubique fuit.  
 Factus Eboracis forte Archiepiscopus idem est,  
 Quem fungi officio fata proterva vetant.  
 Attulit hæc mortem, quæ lux concessit honorem,  
 Maluit ac fieri Præsul à dire Polum.  
 Aspice quem rebus sit sors inserta caducis,  
 En pete quæ nulla sunt peritura die.  
 Obiit anno Verbi incarnati 1560. 8 die Augusti.

*In ala australi, ex adverso Chori.*

*Joannes Donne*

*Sac. Theol. Profess.*

*Post varia studia, quibus ab annis tenerrimis fideliter, nec infœliciter incubuit, instinctu & impulsu Spiritus Sancti, mōnitu & hortatu Regis Jacobi, Anno sui Jesu 1614. & sue ætatis 42. Decanatu hujus Ecclesie indutus 27. Nov. 1621.*

*Exutus morte ultimo die Martii Anno 1631.*

*Hic licet in occiduo cinere*

*Aspicit eum*

*Cujus nomen est Oriens.*

Ne cum a de B. PAVLI cor-  
rueret optime merit. Theol:  
monumentum, egypta hac  
exculpi sumpt publ:  
jusserunt. Custodes  
et Alsiff. MERCER.  
Societat. LONDIN.  
An. 1686.

Ad P. L. Q. M.

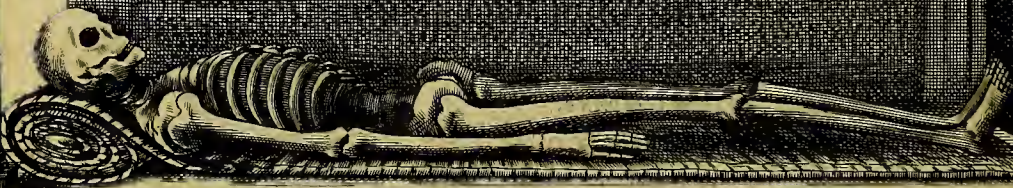


IO. COLLET DECA. S. PAV.

IO. COLLET. DOCE  
DE DEINTE DEANE OF  
PAWLES AND THE ONLY  
POWBLE OF PAWLES SC  
HOLE WHO DEPARTED THIS  
THE 17 ANNO DOMINI 1686

THE SONNE OF S. HENRY  
COLLETT KNVYHT TWYCE  
LORD MAIOR OF THE CITE  
TYLE OF LONDON, AND ERES  
OF THE COMEANTY AND  
MISTERYE OF THE MERCEYS

Hic cecidit gloria carnis  
Et mores meritis cecidit hon.  
Hic iacet et hinc



hic cecidit d. Io. Coletus huius ecclie Dean, Theologus  
inlignis qui ad exemplum S. Pauli semper egit gratuitum  
Euangelice doctrine preaconem ac hincera doctrine perpetua  
vita sinceritate respondit. Scholam Paulina sua sumptu solus  
indignis et annuo reddito detulit. Genus h. nobilitatum Christi  
dohbus cohonestavit praeceptis sobrietate mora ac pudicitia  
nunc fructus Euangelico Margarito. eius amore neglept  
omnia. v. m. C. liij. Administrant xvj. C. C. C. C. C. x. p.  
Morere mundo ut diuus deo. do

Super Tumulum Johannis Coleti; S. Theologiæ  
professoris, in præfata ala.

HIC SITUS EST D. Jo. Coletus, hujus Ecclesiæ Decanus, theolo-  
gus insignis, qui ad exemplum S. Pauli semper egit gratuitum Evan-  
gelicæ doctrinæ præconem, ac synceræ doctrinæ perpetua vitæ sinceritate  
respondit. Scholam Paulinam suo sumptu solus & instituit, & annuo  
reditu dotavit: Genus honestissimum Christi dotibus cohonestavit; præ-  
cipue sobrietate mira, ac pudicitia: nunc fruitur Evangelica Margarita,  
cujus amore neglexit omnia: vixit An. 53. administravit xvi. obiit anno  
1519.

*Morere mundo, ut vivas Deo.*

Super Tabulam, juxta prædictum Tumulum, pendentem.

In memoriam venerabilis viri Johannis Coleti sacre Theologiæ Do-  
ctoris, ad divum Paulum Decani, & Scholæ ibidem Fundatoris; Wil-  
helmi Lili, primi ejusdem Scholæ Magistri, in gratitudinis monumentum  
epitaphicon.

Inclita Johannes Londinæ gloria gentis,  
Is tibi qui quondam, Paule, Decanus erat;  
Qui toties magno resonabat pectore Christum,  
Docto & interpres fidus Evangelii.  
Qui mores hominum multum sermone disertio  
Formabat vitæ, sed probitate magis.  
Quique Scholam struxit celebrem, cognomine Jesu,  
Hac dormit tectus membra Coletus humo.

Floruit sub Henrico 7. & Henrico octavo Regibus:  
obiit Anno Domini MDXIX.

*Disce mori mundo, vivere disce Deo.*

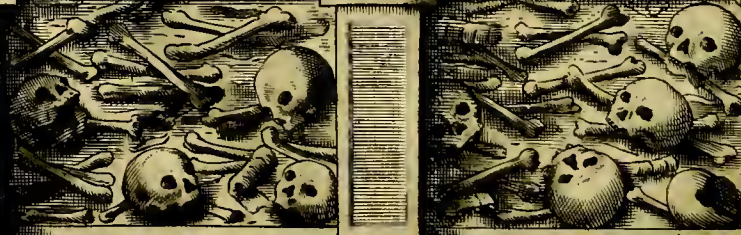
Inter Chorium et alam  
Australi.



MEMORIA  
 GULIELMO HEWIT ARMIGERO  
 ROBERTI HEWIT  
 HILLMARCH INAGRO DERBIENSI  
 FILIO SECUNDO GENITO  
 QUI MORTUO FRATRE NATU MALO ZE  
 PATERNAM CREVIT HEREDITATEM  
 POSTERISQ' TRANSMISIT  
 NOBILEM MERCATURAM EXERCVIT  
 VITA INTELLIGENDA FUIT ET MORIB. SVAVISSIMIS  
 BONARVM LITERARVM STVDIA PROMOVIT  
 AGENORVM PROVENTVS LARGITER AVXIT  
 LIBERALITATE  
 INSIGNIS  
 NEC MINOR FIDELI  
 RELIGIONEM CVR BENIVOLIS SACRIS ET  
 COLVIT ET FOVIT  
 VTA PER OMNIA SE VARIQ' IESSIT VT  
 PROBITATIS  
 CANDORIS  
 VIVVM EXEMPLAR  
 CHRISTVM REDEMPTOREM COGITANS  
 VITAM ANTE MORTEM CONSVMAVERIT  
 FILIOS GENVIT QVATVOR  
 IOHANNES SALOMONEM  
 THOMAM GULIELMVM  
 ET FILIAS DVAS  
 MARIAM ELIZABETHAM  
 ANNO LXXVII. AGENS  
 XII IVNI CIO. D. XCIX AD PATRIAM CELESTEM  
 INVOCATVS  
 AGENVM SVI DESIDERIVM RELIQVIT  
 POSTERIS  
 QVIBVS PUE AG. MEREN:  
 R. P.



COMITIS EST QVA ASPICIT TERREB. MONVLTATIS FACILEM





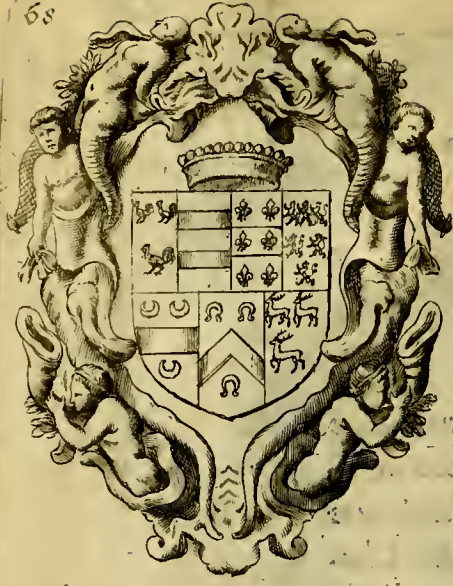
Super Tumulum Gulielmi Hewit armigeri,  
in præfata ala.

Memoriæ S.

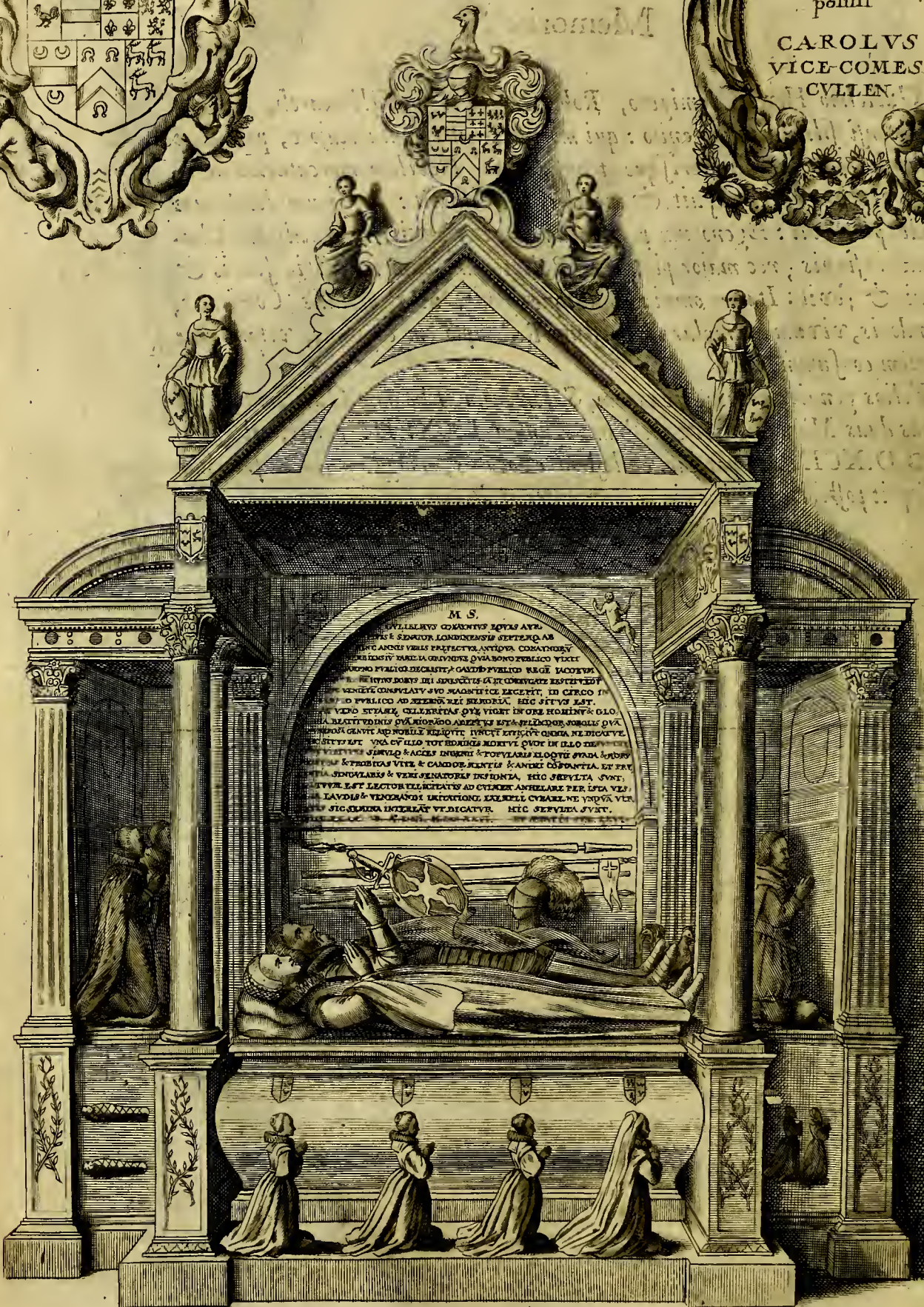
Gulielmo Hewit Armigero, Roberti Hewit à Killamarch, in agrò  
Derbiensi, filio secundo genito: qui mortuo Fratre natu-majore, paternam  
crevit hæreditatem, posterisque transmittit. Nobilem mercaturam exer-  
cuit: viâ integerrima fuit, & moribus suavissimis: Bonarum literarum  
studia promovit: Egenorum proventus largiter auxit. Liberalitate, Cha-  
ritate, insinis; nec major pietate. Religionem, cum ministris sacris &  
coluit & fovit: Ita per omnia se ubique gessit, ut Probitatis, Comitatis,  
Candoris, vivum exemplar; Christum Redemptorem cogitans, vitam ante  
mortem consummaverit.

Filios genuit quatuor, Joannem, Salomonem, Thomam, Gulielmum. Et  
filias duas Mariam, Elizabetham. Annum LXXVII. ægens, xii. Jun.  
C.D.XCIX. ad patriam cœlestem evocatus, magnum sui desiderium  
reliquit posteris, qui hoc pie ac mœreter P P.

Inter Chorum et alam australem,



P. M.  
Patris Charis.  
pōsit  
CAROLVS  
VICE-COMES  
CVLLEN.



M. S.

CVLLENVS COMITVS LOVIS ATR.  
CVLLENVS SENIOR LONDINENSIS SEPTIMO AB  
REX ANGLIS VELLIS PAVLVS ANTOVA CORANTIDY  
REX ANGLIS DARE LA GRVNDVS QVA BONO FELICO VIKET  
QVODMO PVLLIO DECASTE GAVDVS PVLLIO REGE FACETEVS  
RE HVVS DORTS DE SENSCVS ATR CORVAGE ESTE TET  
RENETE COMPLAVT QVO MAGNVS ICE EXCEPT. IN CIRCO IN  
PVLLIO AD REBVS REI REBOLIA. HIC SITVS EST.  
RE VERO STARE, CELLERTAS QVS VIGET IN QRE KOLINVS GLO.  
RELLITVDINVS QVA RORAGO ANTEVS EST APELLNDOR, NOBLE QVA  
REBOLIA QVATE AD NOBLE RELOTT. HVCTE ETICAT QVDA RE DICATVE  
RE SITVS EST VNA CV ILLO TOT EDORINA MORVIV QVOT IN ILLO DEVS  
RE VITVS HVVLO KAGLES INGENVS KTOPVLARS ELOQVVS QVADA KORDY  
REBOLIA KTRORITAS VITE K CAMDOR KENTIS KANDIS COPANTIA. ET FRY  
RETA SINGVLARS K VEM SENATORIS INSPONTA, HIC SEPVLTA SVNT.  
RETVRE EST LECTOR ELLEKTATE AD CVLLEN ANHELLARE PER ISTA VES  
RE LAVDIS K VENERANDI IRIDITION. EXCELLE CVLLEN NE YQVVA VES  
RETVRE SIGELINA INTERLAT VE DICATVE HIC SEPVLTA SVNT.

Super Tumulum Gulielmi Cokain, Equitis aurati,  
in præfata ala.

Gulielmus Cokainus Eques auratus, Civis & Senator Londinensis, septemq; ab hinc annis urbis præfectus: Antiqua Cokainorum Derbien-  
sum familia oriundus: qui bono publico vixit, & damno publico decessit;  
& gaudio publico Regem Jacobum ad decorem hujus Domus Dei sene-  
scentis, jam & corrugate restituendum, solenniter huc venientem, Consu-  
latu suo magnifice excepit: idcirco in Templo publico, ad æternam rei me-  
moriæ hic situs est. At vero & Famæ celebritas, quæ viget in ore ho-  
minum, & gloria beatitudinis, quam migrando adeptus est, & splendor  
sobolis quam numerosam genuit, atq; nobilem reliquit, junctim efficiunt  
omnia, ne dicatur hic situs est.

Una cum illo tot homines mortui, quot in illo defunctæ sunt virtutes;  
simulq; & acies ingenii & popularis eloquii suada, & morum gravitas,  
& probitas vitæ, & candor mentis, & animi constantia, & prudentia  
singularis, & veri Senatoris insignia hic sepulta sunt.

Jam tuum est, Lector, fœlicitatis ad culmen anhelare per ista vestigia  
laudis, & venerandi imitatione exempli curare, ne unquam virtutis sic  
semina intereant, ut dicatur hic sepulta sunt.

Obiit xx. Octob. An. Dom. 1626:  
Et Ætatis suæ LXVI.

T

Super

In Choro ex opposito Monumenti Pembrochiani.



P. M.  
 Viri claris: NICH. BA.  
 CONI. Eq: Aur: magni Sigil:  
 li Angliæ, quondam Custodis  
 qui fatis celsit, A. D. 1579.  
 Hoc  
 suus Abnepos et hæres  
 EDM. BACONVS, de Red:  
 grave in agro Suff. Bar:  
 posuit.



HIC NICOLAÛS BACON NEM CONDIT  
 EXUSTIA ILLÛ TARDIV BRITANNICI  
 REGNI SECUNDÛ SOLVRE LXTIVSALIS

BONL ASTÛ CÛTA QVEM NON EXUVI  
 AD HUNC HONORE SORS SED IQVIDAS P  
 ILLS DOCTRINA PIETAS VAIQA & FICIDENTIA

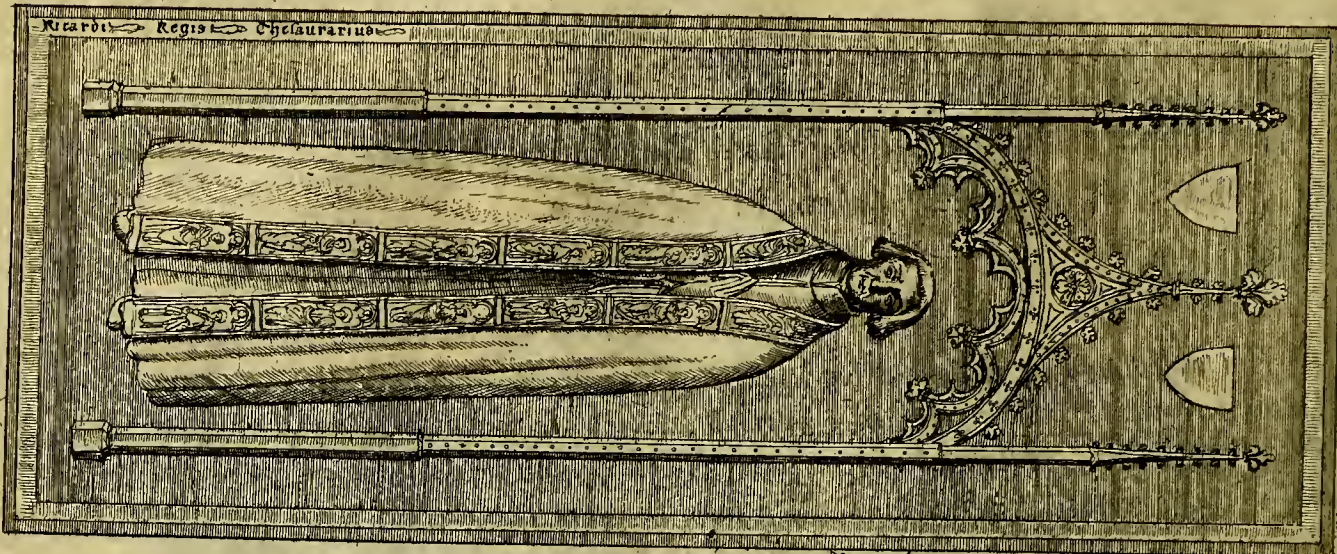
Adhuc in eadem ala.

Super tumulum *Nicholai Bacon* Equitis aurati, Re-  
ginæ *Elizabethæ* magni Angliæ  
Sigilli Custodis.

*Hic Nicolaum ne Baconem conditum existima illum, tam diu Bri-  
tannici regni secundum columnen; exitium malis, Bonis asylum, cæca  
quem non extulit ad hunc honorem fors; sed Equitas, Fides, Doctri-  
na, Pietas, unica & prudentia; Neu morte raptum crede: Qui unica  
brevis, vita perenni emerit duas, agit vitam secundam cœlites inter ani-  
mas.*

*Fama implet orbem, vita quæ illi tertia est. Hac positum in Ara est  
corpus, olim animi domus, Ara dicata sempiternæ memoriæ.*

In australi ala, ex aduerso Chori.



HERE LYETH INTERED THE BODY OF JOHN  
 ACTON ESQ. HEIR MALE OF THE ANCI  
 ENT FAMILIE OF ACTON DEACTON HALL IN T  
 COUNTY OF WORCESTER & GOLDSMITHES  
 TO OVE LATE SOVEREIGN LORD KING CHARLES  
 OF BLESSED MEMORIE, & TO OVE NOW SOVER  
 AIGN LORD KING CHARLES WHO DEPARTED  
 THIS MORTALL LIFE ON MYNDAY XXXI<sup>st</sup> OF  
 1649 TO WHOSE MEMORIE IS DEDICATED  
 BY HIS BELOVED WIFE BLANCKE ACTON WHO  
 YET SURVIVETH.



F. M.  
 Hic requiescen  
 tiam præcipit vero  
 IOH. ACTON arm. ex  
 antiqua ACTONORVM  
 in agro Vigora: fami  
 lia diti.  
 GVIL. HAWARDVS  
 Sutorianus Eq. aur.  
 geger. hanc.  
 F. C.



HERE LYETH BYRIED Y  
 BODY OF JERON BOLLEN  
 OF J<sup>r</sup> RABYGNDE IN THE  
 COUNTY OF BENT  
 ESQUIRE WHO DEPARTED  
 THIS MORTALE LIFE ON  
 THE XXIX DAY OF OCTOB  
 ANNO DOMINI 1597.

Super Tumulum marmoreum (prostratum) *Iohannis King Lond. Episcopi*, in præfata ala.

RESURGAM.

Super Tabulam pensilem juxta præfatum Tumulum.

*Iohannis King Episcopi Londinensis, quicquid mortale est in hoc pulvere componitur.*

Hic jacet, nisi quis calumnietur,  
Mendax Transiberinus Ambulator,  
Transferri cineres, fidemq; Romam.  
Et migrasse semel, simulq; utrumq;  
Præsul Catholicus, sed Orthodoxus.  
Non partis studiosus, evagari  
Per divortia multa opinionum,  
Aut sectas didicit novas creare:  
Quod si qui fuerint nota prioris,  
Quos vulgus facit & colit Magistros,  
His tanta levitate non adhaesit,  
Ut persona fide magis placeret:  
Magna nomina, sed minora semper  
Isthaec omnia, veritate duxit.  
Tantum non fuit ille de Locustis,  
Aut rasis monachis, piisq; nequam,  
Urbem qui gravidare septicollem:  
Qui circum Capitolium strepentes  
Romanum, velut Anseres sonori,  
Cyneas temerare cantilenas  
Audent, per modulamen inficetum.  
Et pro vocibus ultimis Oloris,  
Commendare suas, & Anserinas,  
Sed, quod nec Calami, nec ora centum:  
Nec perjuriam mille de Duaco;  
Nec Satan decumanus ille mendax,  
Nec tandem Legio Diabolorum,  
Extorquere suis strophis valebant:  
Unus si Deus est, Fides & una  
Huic uni immoriens, & Anglicana.  
Quod si quis Logodadalus profanus,  
Aut fama plagiarium scelestus,  
Quicquam Sacriligo reponat ore:  
Si vaser Fidei Mæxioæsis  
Qui vult de similia Deum creare,  
Et Christum jubet innatare vino:  
Et sic Hereticos & Orthodoxos  
Confundit, facit utq; symbolizent  
Plus quam Pythagora Mæteu. Πύθαγορας,  
Seductum crepat hunc Apostasse:  
Tam ventosa Fides videtur illis;  
Tam ventosus & ille Christianus;  
Ut post tot, docilis senex, aristus,  
Accessisse putetur imparatus,  
Insansq; ad documenta Lessiana.  
Non plures libet, Arbitros citare  
Quam conscire suum: quod apprecarer  
Testem, Carnissemq; Judicemq;  
Illi, quisquis erat sacer Poeta;  
An plus crediderit sua Legendæ,  
Quam vulgi pius ille fascinator,  
Auctor plumbeus Aurea Legendæ.  
Quin si jurat idem, sat impudenter  
Lingua pejerat; aut quid inde Mentem  
Injuratus habet; Scioq; habebit.  
Tu si credideris secus Viator,  
Nugis; impliciti necessitate  
Assensus, bibulam fidem recludens,

Si quis Seraphicus propinet Autor;  
Veternum excutias: & absq; tandem  
Susceptore, tuum pares Adultus  
Examem, tibi teq; cognitorem  
Ponas, & sapias monente Amico.  
Sin sis credulitatis obstinata,  
Conclamatus es: Ilicet. Deinceps  
Te stultum jubeo libenter esse.

In diem Obitus.

Quem Πάσχα Domini fecerat sacrum Diem,  
Et mors coronis integri certaminis:  
Hunc æquo Amicum Numen indulset diem.  
Desiderando, quod prope hic, Capiti jacet;  
Quo solveretur vita vitalis parum,  
Dolorum utrumq; dixeris rectè virum;  
Hic Saxeans, Ille Ligneam sensit crucem,  
Hic intus, Ille bajulans extra suam:  
Dolorum, utriq; Lux posuit una & modum.  
Quin ipsa Lux hac masculum robur dedit,  
Ut nil tremendum Mortis, incuteret metus,  
Sed Pascha verum, Transitus potius foret,  
Æternitati prodromus. Marmor loquax  
Spirat RESURGAM, Mysticis candes Notis  
Nec ipse Sadduceus apparet Lapis:  
Conditq; tantum, non premit corpus: grave  
Spes ista superat pondus, & summum petit;  
Nec detinebit mole Depositum sua;  
Sed sponte ruptus Exitum tandem dabit,  
Cum Triduanum dormierit. Ipsius tulit  
Hanc, Christus olim, Tertia Lucis moram.  
(Nec mille Saecula Triduum excedunt Dei)  
Sic tota demum, juncta Primitiis, Seges  
Egerminabit. Hæc via ad Patriam, Mori.  
Calcata mors est, surgit ad Patriam vigil.  
Hanc spem fovabat Ille: quod sculptū hic legis;  
Sed corde fixum fuerat, & Cælo ratum.

Anagr. Nominis, & Chronogr. Ætatis  
62. currentis.

Joannes Kingus Prælatus.  
En apertus Jonas Anglicus.

Chronogramma Anno Domini  
1621.

ECCe CVpio DISSo LVI aC  
ChrIsto aDgI VI InarI  
Philip. 1. 2, 3.

Pauli hoc dissolvi, repeti non desit, ante  
Quam, qua protulerat, Lingua soluta fuit.  
Epitaphium.

Non hic Pyramides; non sculpta Panegyris ambit  
Hos cineres; lapidum nec pretiosa strues.  
Quod frugale magis, tibi te committimus unū:  
Si jaceas aliter, vilior umbra fores.  
Nam tibi qui similis vivit, moriturq; Sepulcrū  
Ille sibi vivax, & sibi Marmor erit.  
SeqVenti r qVI nonDVM præcessere.

Adhuc

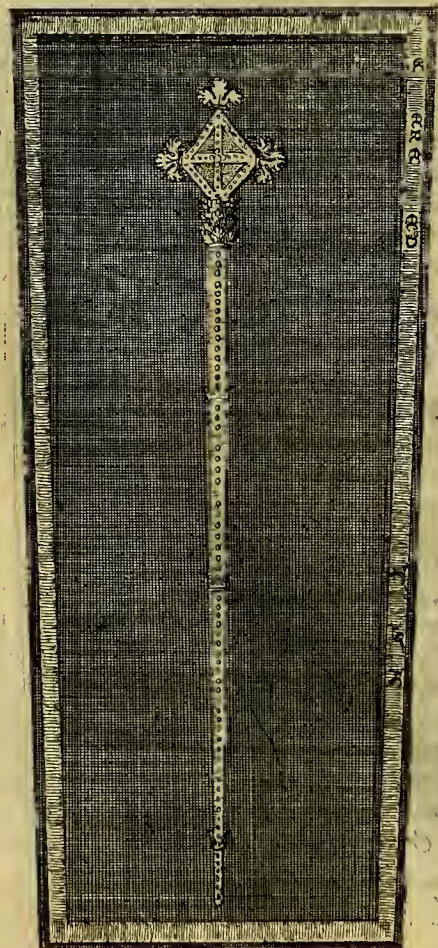
In Australi ala  
a latere Chori.



Of your charity praye for the soule of Thomas  
Dekeford, sometime vicar of this Church, the which  
deceased the xij<sup>th</sup> day of August the yearz of our Lord  
M<sup>CC</sup> LXXX. on whose soule Iesus haue mercy. Amen.



Dic sacri Romane R<sup>o</sup> in quondam Rob<sup>o</sup> ecclesie S<sup>cti</sup> Pauli  
minor Canonice et Clerici amoris ecclesie S<sup>cti</sup> Pauli Lond<sup>o</sup> qui  
obijt xx<sup>to</sup> die Aprilis Anno d<sup>ni</sup> M<sup>CC</sup> LXXX. cuius a<sup>n</sup>ie pprietur. Deus a<sup>m</sup>e



Orate pro Mag<sup>o</sup> Ricardi Lichfield nuper Canonici Residentiar  
Ecclesie Cathedralis S<sup>cti</sup> Pauli London Legum doctore et Archidiacono  
E<sup>cc</sup>le<sup>si</sup>e et Cantuarie quib<sup>us</sup> obiit xxij<sup>to</sup> die mensis February anno d<sup>ni</sup> Millesimo  
C<sup>CC</sup> nonagesimo sexagesimo a<sup>n</sup>ie pprietur. Deus a<sup>m</sup>e.

willar fecit.



Adhuc in eadem ala Australi, ex adverso Chori.

Super Tumulum Thomæ Okeford.

*Of your charity pray for the soul of Thomas Okeford, sometime Vicar of this Church, who deceased the xiv<sup>b</sup>. day of August MCCCCCVIII. on whose soul Jesus have mercy, Amen.*

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Super Tumulum Gulielmi Rythin.

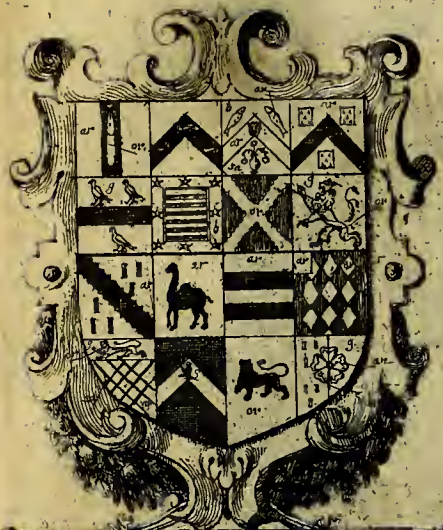
*Hic jacet dominus Willielmus Rythyn, quondam Rector Ecclesiæ S. Fidis, minoris Canonici, ac Elemosynarij Ecclesiæ S. Pauli, qui obiit xix. die Aprilis anno Domini, MCCCC. cujus animæ propitiatur Deus, Amen.*

---

Super Tumulum Ricardi Lichfeld.

*Orate pro anima Magistri Ricardi Lichfeld, nuper Canonici Residentiarii S. Pauli Lond. Legum Doctoris, Archidiaconi Middlesexiæ & Bathoniæ, qui obiit xxvii. die mensis Februarii, Anno Domini MCCCCXCVI. cujus animæ propitiatur Deus, Amen.*

---



Ut sparsos Doctorum cineres, Tumulosq; sacrilego ausu, indigne violatos, aternitati vindicet, Monumentum hoc, are perrennius, memoria posterisq; sacrum condidit.

L.M.Q.

RIC. GASCOIGNE de Bramham Biggen, in agro Ebor. Arm.

Verbis hic ponor, et sic ostendere conor, Sic veluti ponor, sic erit orbis honor.

Hunc Christo te petimus, miserere quesumus, Qui venisti redimere perditos, noli damnare redeemptos



Orate pro anima Magistri Wilhelmi Worlley, cuius anime propicietur deus.

Magistri Doctoris, huius ecclesie S. Pauli, qui obiit, cum vivit, qui obiit.

Verbis hic.

Domini M. CCC. CCC. XLIIII. Obiit mensis Augusti, anno Domini M. CCC. CCC. XLIIII.



Orate pro anima Domini Rogeri

Magistri de Dorchy, iuris Canonici Doctoris, et huius ecclesie Cantuarie

Hunc Christo te petimus,

Obiit mensis Augusti, anno Domini M. CCC. CCC. XLIIII. Obiit mensis Augusti, anno Domini M. CCC. CCC. XLIIII.



CAREY SACRA THEOLOGIA DOCTOR OLIM DECANUS HUIUS ECCLIAE QUI OBIIT ANNO

HIC IACET VALENTINVS

CLIGIA QUI OBIIT ANNO

NON GALT MONASTRIE IN DORCHY ECCLESIA PATRI 1620

Super Tumulum Rogeri Brabazon in præfata ala.

*Orate pro anima Domini Rogeri Brabazon de Odeby, juris Canonici Doctoris, & hujus Ecclesie Cathedralis Residentiarii, qui obiit tertio die mensis Augusti, Anno Domini MCCCCXCVIII. ejus animæ propitiatur Deus. Nunc Christe te petimus, Miserere quæsumus: Qui venisti redimere perditos, noli damnare redemptos.*

---

Super Tumulum Valentini Carey, in sæpe-dicta ala:

*Hic jacet Valentinus Carey sacre Theologie Doctor, olim Decanus hujus Ecclesie, qui obiit Episcopus Exon: Cujus Monumentum ibidem erectum patet. 1626.*

---

Super Tumulum Magistri Willielmi Worsley, Legum Doctoris, in eadem ala.

*Orate pro anima Magistri Willielmi Worsley, Legum Doctoris, Decani istius Ecclesie Sancti Pauli London. dum vixit; qui obiit quarto-decimo die mensis Augusti, Anno Domini Miesimo quadringintesimo nonagesimo nono: ejus animæ propitiatur Deus, Amen.*

*Vermibus hic ponor, & sic ostendere conor;  
Hic veluti ponor, sic erit orbis honor.*

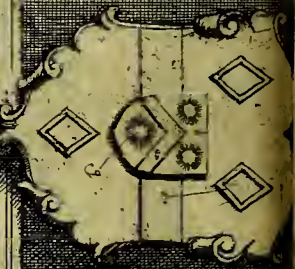
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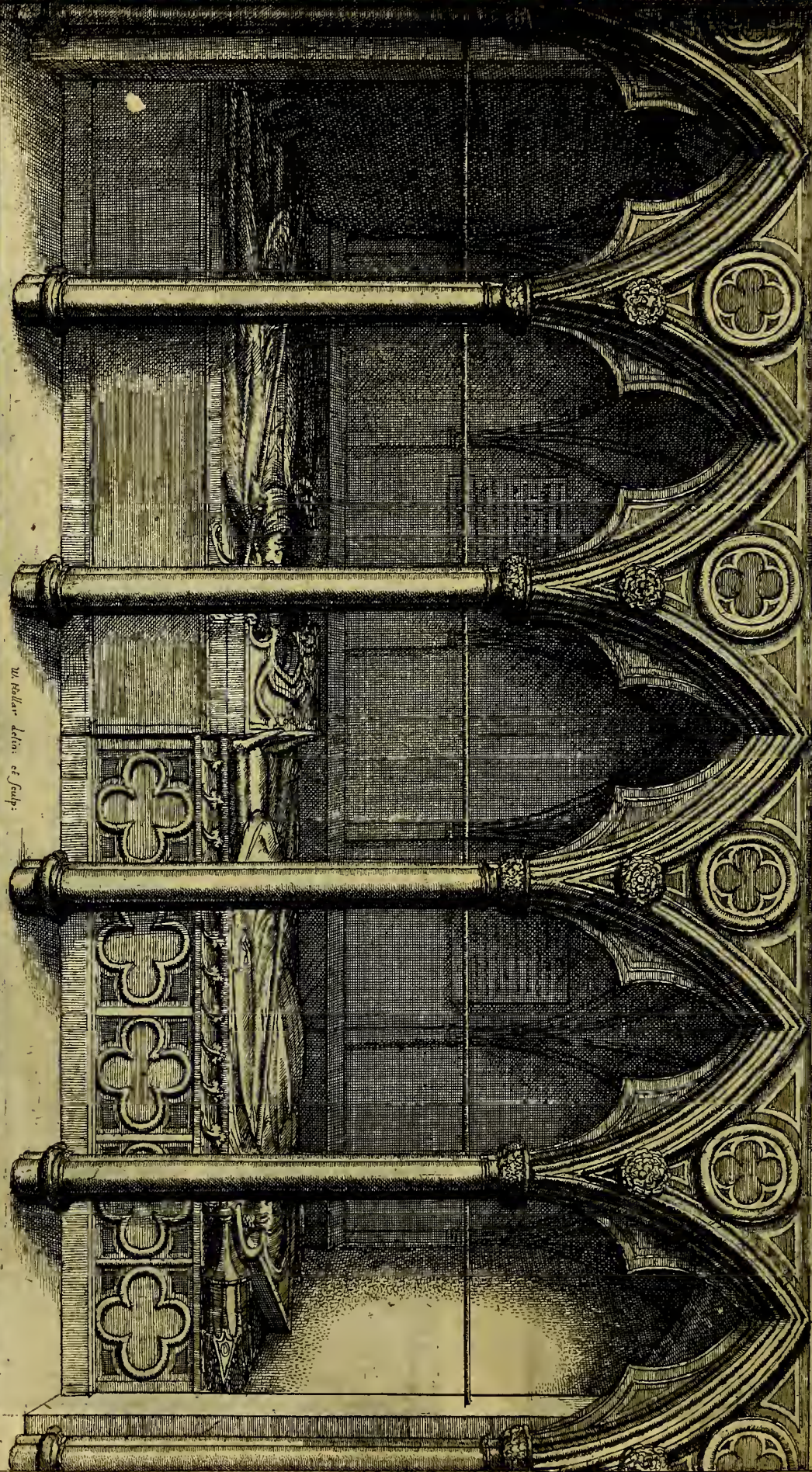
Super alium tumulum in  
prædicta ala.

**H**ic jacet putridum corpus Magistri Iohannis New-  
court, Decretorum Doctoris, dum vixit Decani Ec-  
clesiæ Collegiatæ de Aukeland, & Canonici hujus ecclesiæ;  
qui obiit vicesimo tertio die Septembris, Anno Domini  
MCCCCLXXXV. cuius animæ propitietur altissimus,  
Amen.

Petrus de Grammont  
 Mag. Cantuar. ecclesie & C.  
 canonicus de Cottingham, et  
 sancti Martini London.  
 Camerarius Galesie, p[ro]v[ost]  
 (inquit Floridgus) crystalis  
 b[is]c[er]tus et circumscriptus electus  
 anno Christi 1290 Wintonia.  
 Episcopus condignus n[ost]ri.  
 Tandem post motum fulconis  
 Basset huius Ecclesie pontifex  
 eodem anno in Ep[iscop]o Londoniam  
 postea obiit sub vi[si]o tribus  
 annis scilicet obiit anno 1292.



Regis Indulgentiarum p[ro]p[ri]etas  
 Regis Indulgentiarum p[ro]p[ri]etas  
 Ollia sub Joanne et Henrico ut  
 regibus quibus ab intus sen-  
 sibus et lupremis, Anglie oblatu-  
 rias fuit post restitutum Briti-  
 de sancta Maria huius Ecclesie  
 Justitiam electus est in Ep[iscop]o  
 Lombardiam anno v[er]bi incarna-  
 ti 1292, consecratus a Bonifacio  
 Rostini Ep[iscop]o, cum iam ab-  
 sisset Archiep[iscop]us Cantuar[um]  
 Osmung[us] scilicet annos 7 menses  
 et dies obiit p[ro]p[ri]e sui p[ro]p[ri]a  
 Anno Mille. 1292.



in Wallis ledon et sculp.

Vol[unt]as burgensium (frustris ac Timbouches) famam  
 Quos dicit non potuerunt Manonem, Charta dedit,  
 Gerardus Langbainius, Coll: Regis Oxon  
 Pernoctavit P.

Super Tabulam ligneam; juxta Tumulum Eustachii  
de Fauconbrigge; pendentem.

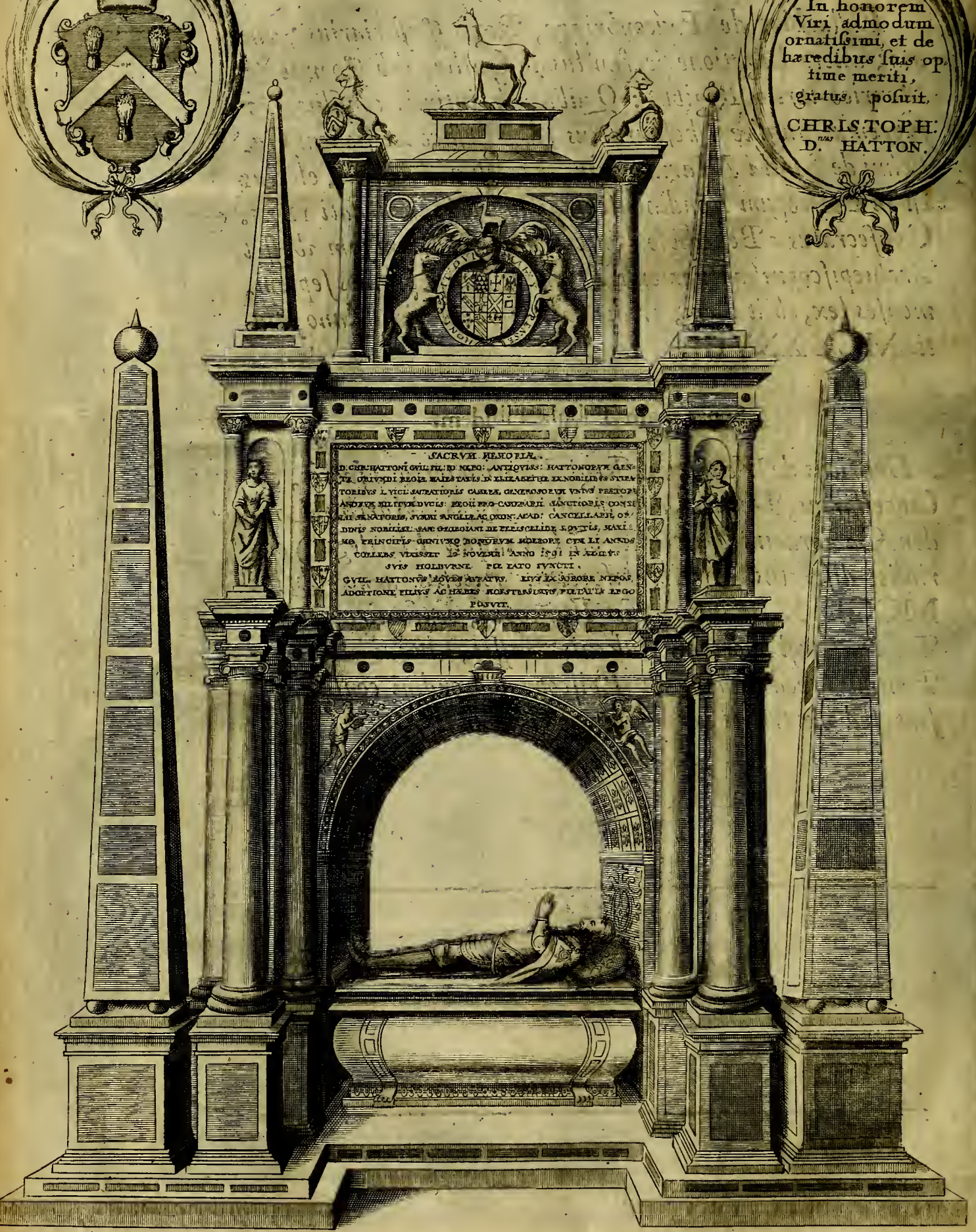
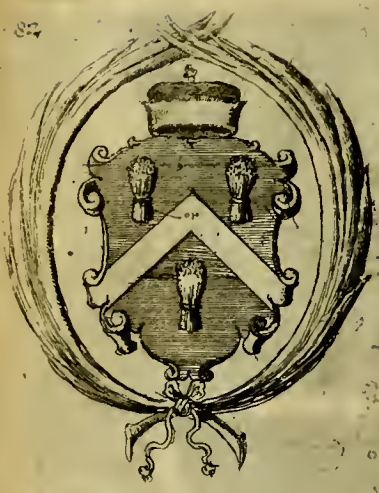
*Eustachius de Fauconbrigge, Regis Jusficiarius; una  
atq; altera Legatione perfundus in Gallia, sub Joanne &  
Henrico tertio Regibus: Quibus ab intimis consiliis, &  
Supremus Angliæ Thesaurarius fuit. Post concessionem Gu-  
lielmi de Sancta Maria, hujus Ecclesiæ Antistitis, electus  
est in Episcopum Londinensem, anno verbi incarnati 1221.  
Consecratus a Benedicto Roffensi Episcopo, cum jam abesset  
Archiepiscopus Cantuariensis. Quumq; sedisset Annos septem,  
menses sex, obiit diem, pridie Cal. Novembris, Anno salu-  
tis MCCXXVIII.*

Super aliam Tabulam ibidem?

*Henricus de Wengham, Regi Henrico tertio a sacris, &  
Cancellarius, Decanus de Totenhale, & S. Martini Lon-  
don. Camerarius Gasconiae: vir (ut inquit Florilegus) cu-  
rialis, discretus & circumspectus. Electus anno Christi  
MCCLIX. Wintoniensis Episcopus, consentire noluit:  
Tandem, post mortem Fulconis Basset, hujus Ecclesiæ  
Pontificis, eodem anno in Episcopum Londini consecratus  
fuit; sed vix tribus annis sedit.*

Inter Orientalem partem Ecclesiarum et alam australem.

In honorem  
 Viri, admodum  
 ornatisimi, et de  
 haeredibus suis op-  
 time meriti,  
 gratus, posuit.  
**CHRISTOPH.  
 D. HATTON.**



SACRVM MEMORIAE  
 D. CHR. HATTONI GUIL. FILIO NIPHO ANTIQVVS: HATTONORVM GEN-  
 TI CRIVS DI. REGIS HALLIAE TANTIS IN MILITARIUM EXERCITIIS STRA-  
 TORIBVS L. VICI. SACRATORIS CAEREA. GENEVSORVM VNVS PESTOP-  
 ANDVS. MILITVS DVCS. PROI. PRO. CAEREA. SANCTO. CONSI-  
 LII. SANCTO. SACRI. ANGLIAE. AC. OXON. ACAD. CANCELLARI. OR-  
 DONIS. NORWICH. SACRI. GEORGIANI. DE. FELICELLE. EPUS. S. M. L.  
 MO. PRINCIPIS. GENIVS. ROTTERV. SACROR. CPM. LI. ANGLIAE  
 COLLES. VIVSIT. 16. NOVEMB. ANNO. 1691. IN. AETATE  
 SVVS. HOLBORN. PER. LATO. SVNCTI.  
 CIVIL. HATTONVS. MOVS. AVATVS. SVVS. EX. SACROR. NIPHO.  
 ADORATIONE. FILIVS. AC. HERES. MONTE. SVVS. PIEDA. IN. REGO.  
 POSVIT.



*Ex australi parte ejusdem Capellæ:*

Super Tumulum *Christopheri Hatton*, ordinis *Garterii militis*,  
& summi *Angliæ Cancellarii*.

Sacrum *Memoriæ*.

*D. Chr. Hattoni, Guil. Fil. Joh. nepoti, antiquiss. Hattonorum gente oriundi; Regiæ Majestatis D. Elizabethæ ex nobilibus Stipatoribus L. vici: Sacratioris Camera Generosorum unius; Pratorianorum militum Ducis: Regis procamerarii: Sanctioris consilii Senatoris; summi Angliæ ac Oxon. Acad. Cancellarii: Ordinis nobiliss. San. Georgiani de Periscelide Equitis. Maximo Principis omniumq; bonorum mærore (cum 51. annos cælebs vixisset) 20. Novembris anno 1591. in adibus suis Holburnæ piè fato functi.*

*Guil. Hattonus Eques auratus, ejus ex sorore nepos, adoptione filius, ac heres maestissimus, pietatis ergo, Posuit.*

*Ex altera parte ejusdem Tumuli.*

*Quæ verò, quæ digna tuis virtutibus (Heros)  
Constituent monumenta tui? si qualia debet  
Posteritas, si quanta tibi prudentia, justè  
Quantus amor, si quanta fuit facundia lingue;  
Et decus, & pulchro vextens in corpore virtus,  
Illaq; munifica semper tibi copia dextra:  
Deniq; quanta fuit magna tibi gratia quondam  
Principis, Equæ tuis quæ creverat inclita factis  
Gloria, tanta tibi statuant Monumenta Nepotes,  
Ipsa tuos caperet vix tota Britannia Manes.*

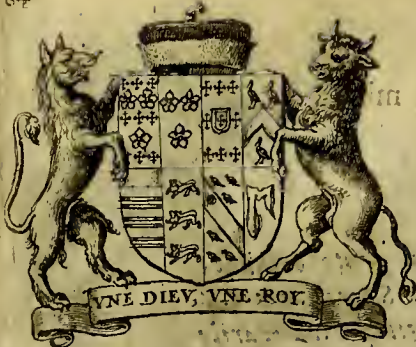
In tabula quadam columnæ, juxta hujusmodi Monumentum, affixa.

Stay and behold the mirrour of a dead man's House,  
Whose lively person would have made thee stay and wonder:  
Look and withall learn to know how to live, & dye renowned;  
For never can clean life and famous Herfes sunder.  
Hatton lies here; unto whose name Hugh Lupus gave  
(Lupus the Sisters sonne of William Conquerour)  
For Nigel his dear servant's sake worship and land:  
Lo there the Spring; Look here the honour of his Ancestry.  
When nature molded him her thoughts were most on Mars,  
And all the Heavens to make him goodly were agreeing:  
Thence was he valiant, active, strong, and passing comely,  
And God did grace his minde and spirit with gifts excelling.  
Nature commends her workmanship to Fortunes charge,  
Fortune presents him to the court and Queen,  
Queen Eliz. (O God's dear handmayd) his most miracle;  
Now hearken, Reader, raritie not heard or seen;  
This blessed Queen, mirrour of all that Albion rul'd,  
Gave favour to his faith, and precepts to his hopefull time;

First trained him in the stately band of Peasongers,  
Behold how humble hearts make easie steps to climb:  
High carriage, honest life, Heart ever loyall,  
Diligence, delight in duty, God doth reward:  
So did this worthy Queen in her just thoughts of him,  
And for her safety make him Captain of her Guard.  
Now doth she prun' this Vine, and from her sacred breast,  
Lessons his life, makes wise his heart for her great Councils,  
And so Vice-Chamberlein, where forrein Princes eyes  
Might well admire her choyce, where in she most excells.  
So sweetly temp' red was his soul with virtuous balme,  
Religious; just to God, and Cæsar in each thing;  
That he aspired to the highest Subject's seat,  
Lord Chancelour (measure and conscience of a holy King),  
Robe, Coller, Garter, dead figures of great Honour,  
Alms-deeds with Faith, honest in word, Franke in dispencc,  
The Poor's friend, not popular; the Churches pillar,  
This Tombe shows th' one; the Heavens shrine the other.

Franciscus Florus ad memoriam heri sui defuncti, locusq; sui solatium, posuit.

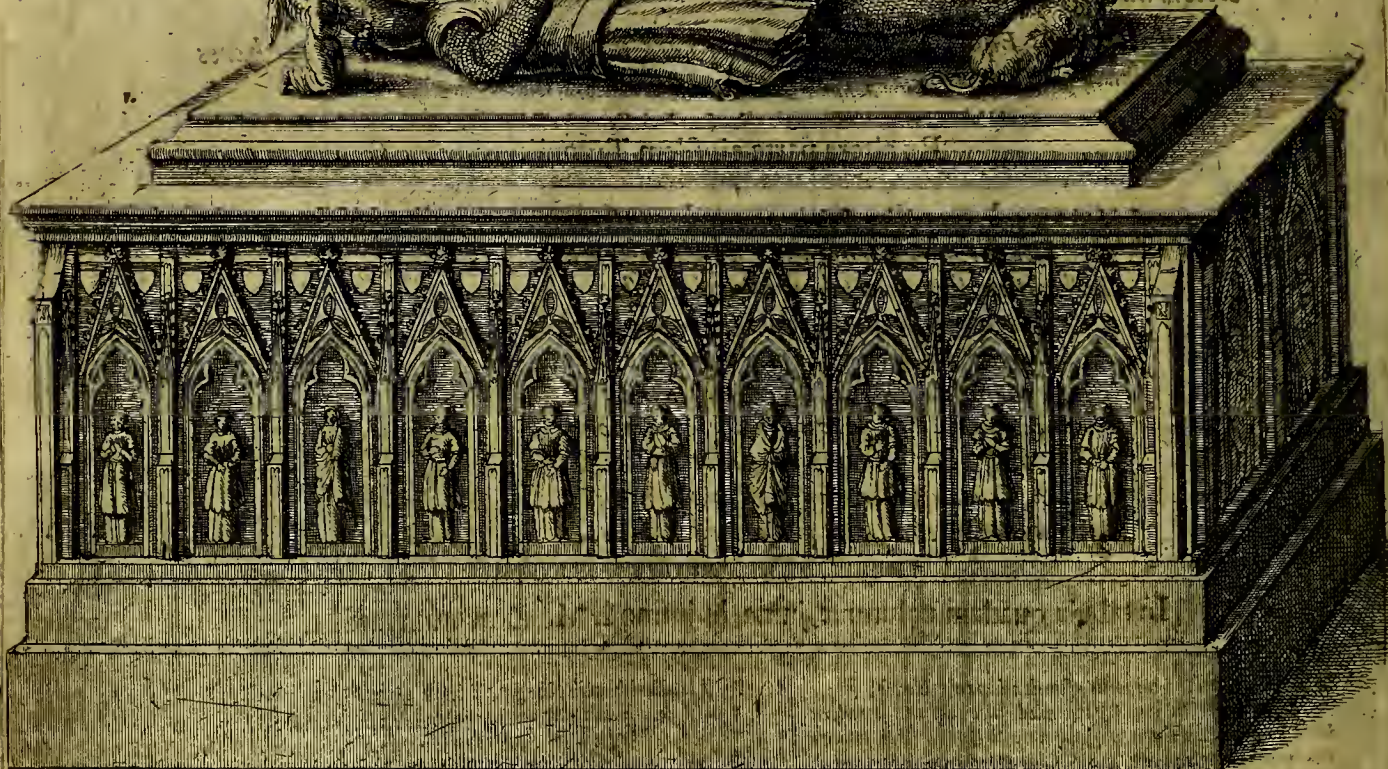
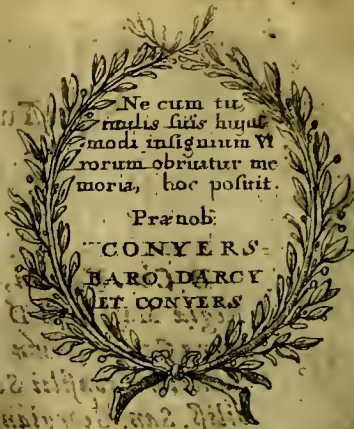
Anno Domini 1593.



Tumulus HENRICI de LACIE

Comitis Lincolnia.

Inter Capellas Beate Marie et  
S. Dunstani.



Tumulus Roberti de Braybroke Lond: Episcopi.

In medio Capelle Beate Mariae,



*Super Tumulum Laurentii Allerthorpe, olim unius Baronum de Scaccario, & Thesaurarii Angliæ, in Capella S. Dunstani, ex orientali parte ale Australis.*

Hic jacet Laurentius Allerthorp, quondam Thesaurarius Angliæ, Canonicus & Stagiarius istius Ecclesiæ, qui migravit ex hoc seculo mense Julii die xxi. Anno Domini MCCCCVI.

*Super columpnam huic sepulchro proximam, sic inscribitur.*

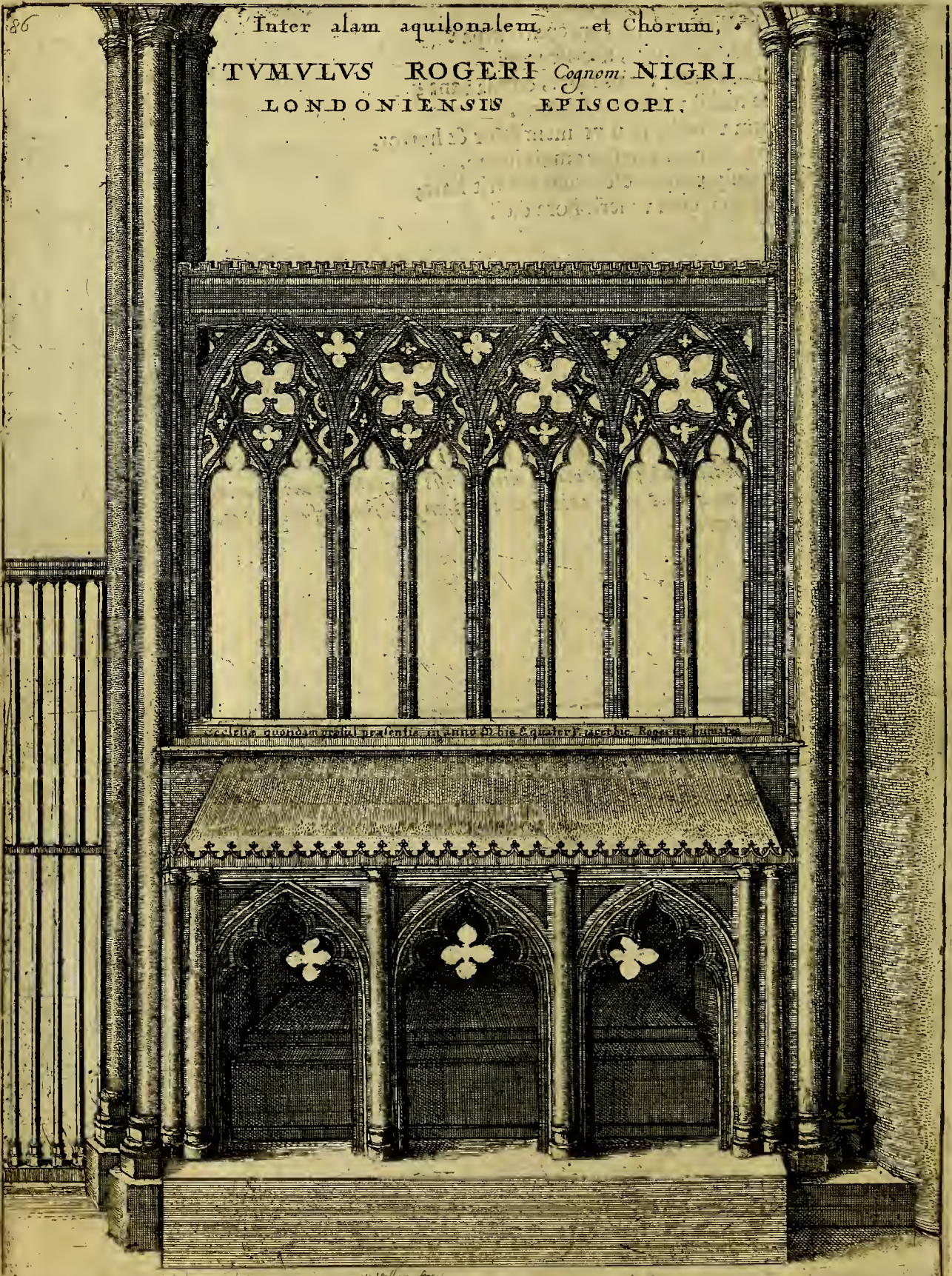
Unde superbis homo cujus conceptio culpa  
 Nasci poena, labor vita, necesse mori.  
 Vana salus hominum, vanus labor, omnia vana;  
 Inter vana nichil vanius est homine.  
 Post hominem vermis, post vermem fetor & horror,  
 Sic in non hominem vertitur omnis homo.  
 Mors venit absq; mora, nescis cum venerit hora;  
 Esto paratus ei, cum venerit hora dici.

*Super Tumulum Roberti Braybroke, London, Episcopi,  
 in medio Capellæ beatæ Mariæ.*

*Orate pro anima Roberti Braybroke, quondam Episcopi istius Ecclesiæ; cujus corpus hic tumulatur: qui obiit vicesimo septimo die mensis Augusti, anno gratiæ & Millesimo quadringentesimo quarto; cujus anima & omnium fidelium defunctorum, propitiatur Deus, Amen, Amen.*



Inter alam aquilonalem et Chorum,  
TVMVLVS ROGERI *Cognom.* NIGRI  
LONDONIENSIS EPISCOPI.



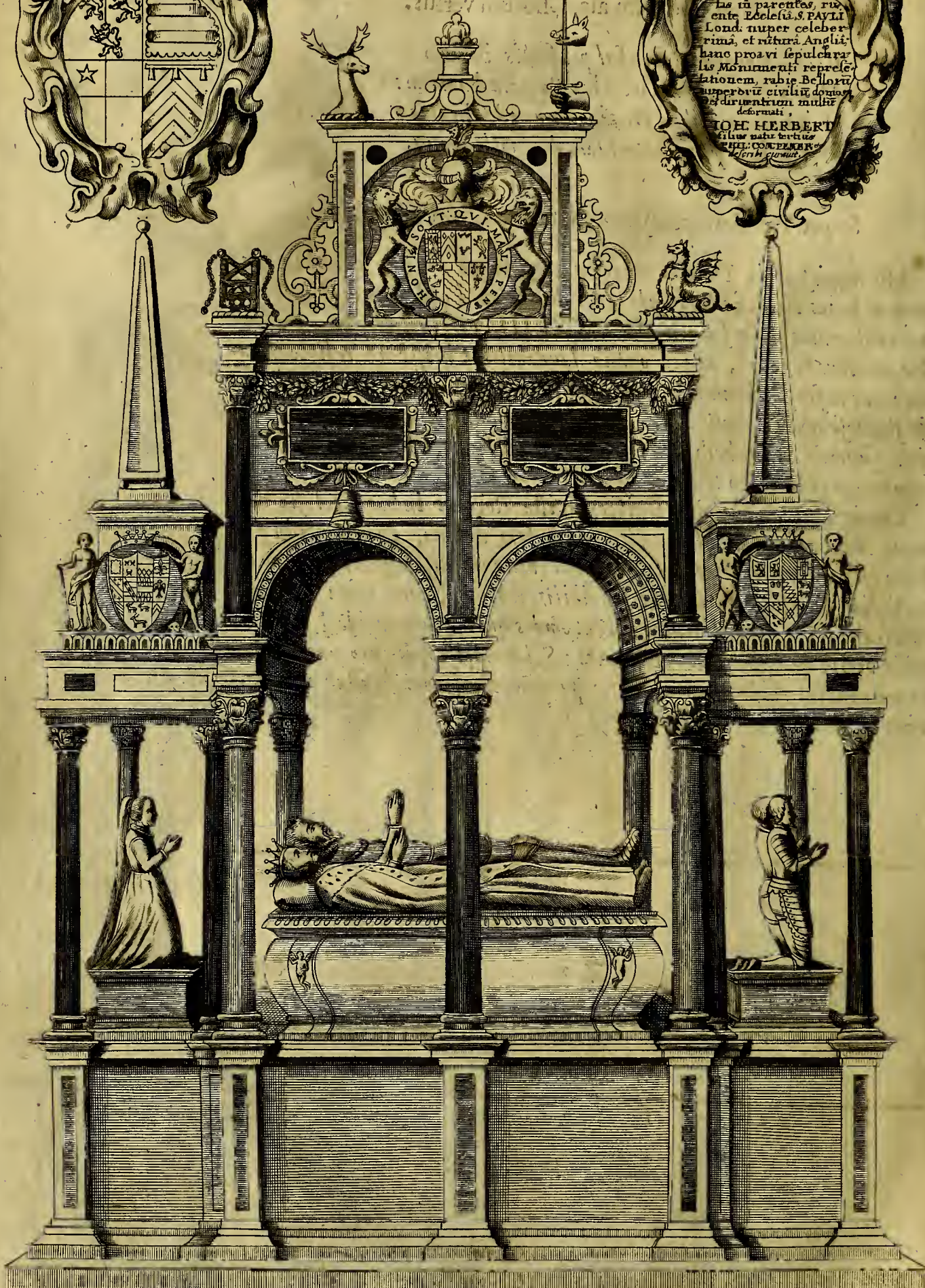
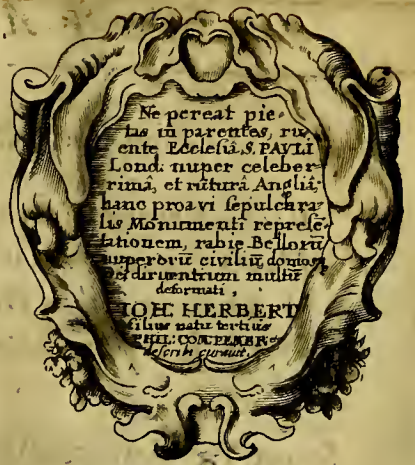
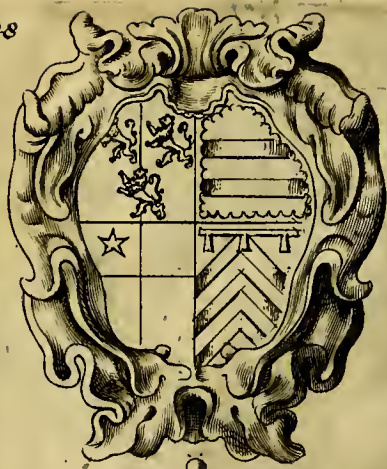
Adhuc in eadem ala, Chorum versus.

*Ecclesie quondam Præsul præsentis, in anno  
M. bis C. quater X. jacet hic Rogerus humatus:  
Hujus erat manibus Domino locus iste dicatus:  
Christe suis precibus veniam des, tolle reatus.*

Super Tabulam pensilem, juxta præfatum Tumulum.

*Hic requiescit in Domino Rogerus cognomento Niger, quondam Cæ-  
nonicus hujus Ecclesie S. Pauli; ac deinde in Londinensem Episcopatum  
consecratus anno salutis MCCXXVIII. vir in literatura profun-  
dus, moribus honestus, ac per omnia laudabilis Christiane religionis a-  
mator, ac defensor strenuus: Qui, cum pastorale suum officium vigilanter  
& studiose rexisset annis XIV. diem suum clausit extremum apud mane-  
rium suum de Stebenheth III. Cal. Octob. Anno Christi MCCXLI.  
regnante rege Henrico tertio.*

*Contigit hiis diebus, dum Episcopus iste Rogerus in hac Ecclesia ante  
majus Altare staret infulatus ad celebrandum divina, quod tanta in aere  
facta est nubium densitas, ut vix alter alterum discernere possit; quam  
confestim sequuta est tonitruum horribilis concussio, cum tanta fulminis  
coruscatione ac fœtore intollerabili, ut omnes qui aderant rapide fugientes,  
nihil verius quam mortem expectarent: Solus Episcopus cum uno Diacono  
remanfit intrepidus. Aere tandem purgato, Episcopus residuum rei di-  
vine implevit.*



Super Tabulam marmoream juxta Tumulum *Gulielmi*  
*Comitis Pembr. in sapedicta ala.*

*Guil. Herberto Pembrochia Comiti, equiti aurato, prænobilis ordinis Anglici, Henrico octavo a cubiculis: Edwardo sexto Regi Equitum Magistro; Walliæ Præsidi; Tumultu occidentali cum Russello & Grayo Baronibus, paribus auspiciis, summæ rerum Præposio: Mariæ Regina, contra perduelles, ac expeditione ad Augustam Veromanduorum bis totius exercitus Duci: bis summo in agrò Caletum limitum Præfecto: Elizabethæ Regina Officiorum, seu magno Regiæ Magist. o. Pariter & Dominae Annæ, ex vetusto Parroorum gente oriunde, sorori Katharinæ Regina (Henrico octavo Regi, sexto matrimonio conjunctæ) ac Marchionis Northamptonii, prudentissimæ fœminæ, pietatis, Religionis, probitatis, omnisq; avitæ virtutis retinentissimæ fidis Comitis, conjugii. Secunda conjuge superstite, Georgio Salopiæ Comite genita, insigni præter antiquum Nobilitatis decus, virtute fœmina.*

Liberis reli- Elis ex prima.	}	Henrico Pembrochia Comite.	Obiit	}	Ætatis	} An.	}	63.
		Edwardo Equite aurato			Salutis			1569
		Domina Anna Baroni Talbot nupta						

*Henr. F. ac Comes PP. Chariss. sibi ac suis P.*

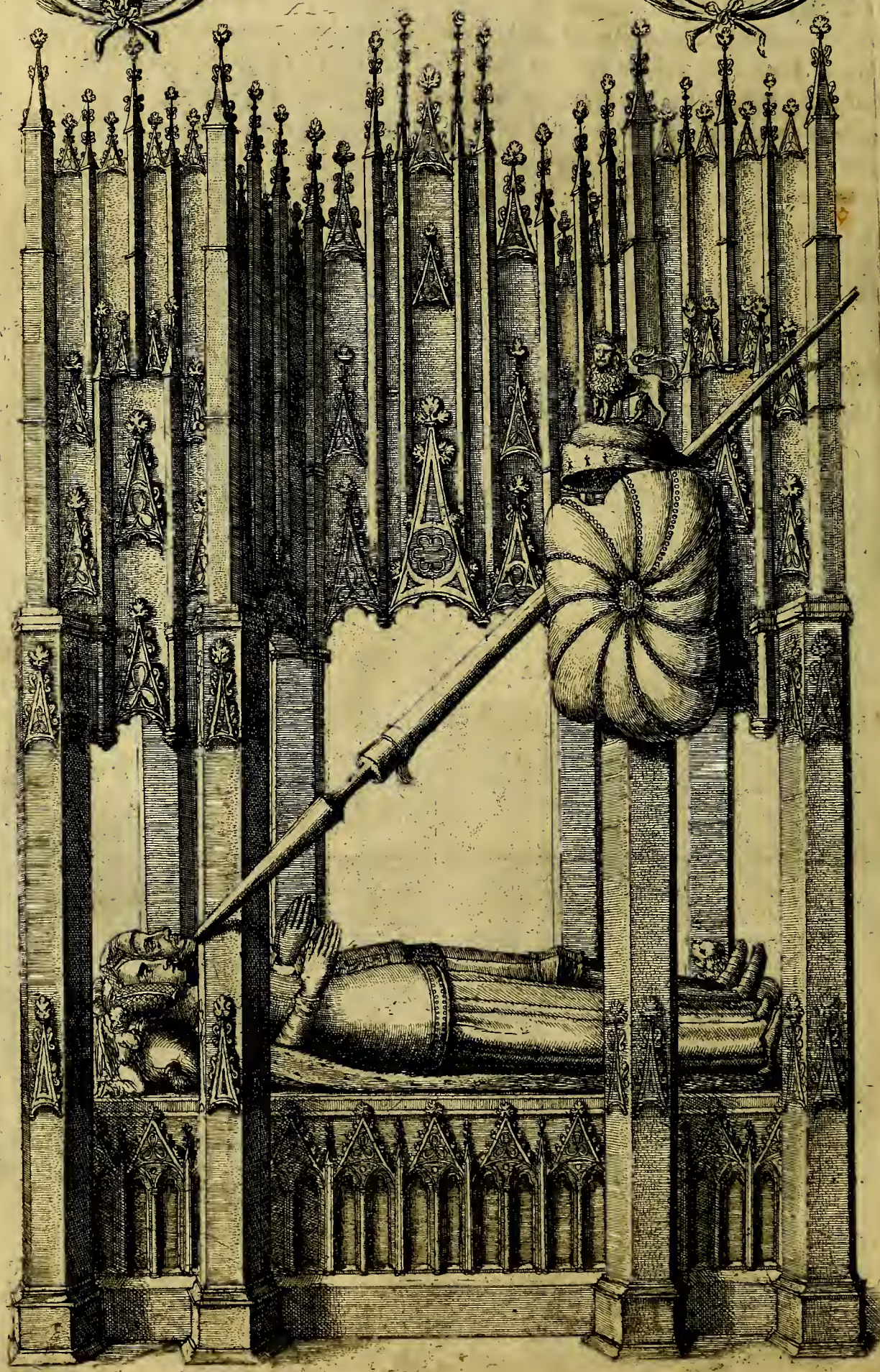
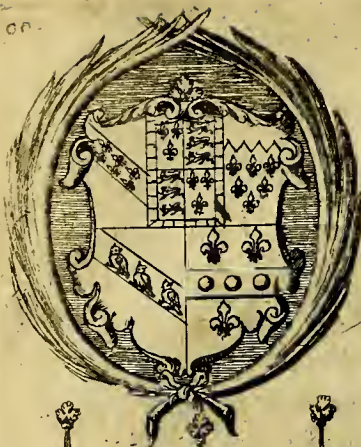
Aa

Super

Monumentum Iohannis Gandaviensis Ducis Lancastrie et Constantie uxoris eius.

Inter duas Columnas ex Aquilonali parte Summi Altaris.

CHRISTOPHORVS CLAPHAM de Com: Ebor: BEMESLEYENSIS  
(alijs tanto propinquioribus provide detractantibus) per heredes femellas. scilicet de THWAITES, SAVIL et EASTON genus inde suum repetens, posuit.





Super Tabulam pensilem, juxta Tumulum *Johannis Gandavensis*, Lancastræ Ducis.

*Hic in Domino obdormiuit Joannes Gandavensis, vulgò de Gaunt, à Gandavo Flandriæ urbe loco natali ita denominatus; Edwardi tertii Regis Angliæ filius; à patre Comitis Richmondia titulo ordinatus. Tres sibi uxores in matrimonio duxit; primam Blancheam, filiam & heredem Henrici Ducis Lancastræ, per quam amplissimam adiit hereditatem. Nec solum Dux Lancastræ, sed etiam Leicestræ, Lincolnia & Derbia Comes effectus; è cujus sobole Imperatores, Reges, Principes, & Proceres propagati sunt plurimi. Alteram habuit uxorem Constantiam (qua hic contumelatur) filiam & heredem Petri regis Castillia & Legionis; cujus jure optimo titulo Regis Castillia & Legionis usus est. Hec unicam illi peperit filiam Catharinam, ex qua ab Henrico, Reges Hispania sunt propagati. Tertiam verò uxorem duxit Catharinam, ex equestri familia, & eximia pulchritudine fœminam; ex qua numerosam suscepit prolem; unde genus ex matre duxit Henricus septimus Rex Angliæ prudentissimus; cujus fœlicissimo conjugio cum Elizabetha, Edwardi quarti Regis filia, è stirpe Eboracensi, Regia ille Lancastrænsium & Eboracensium familia, ad exoptatissimam Angliæ pacem coeluerunt.*

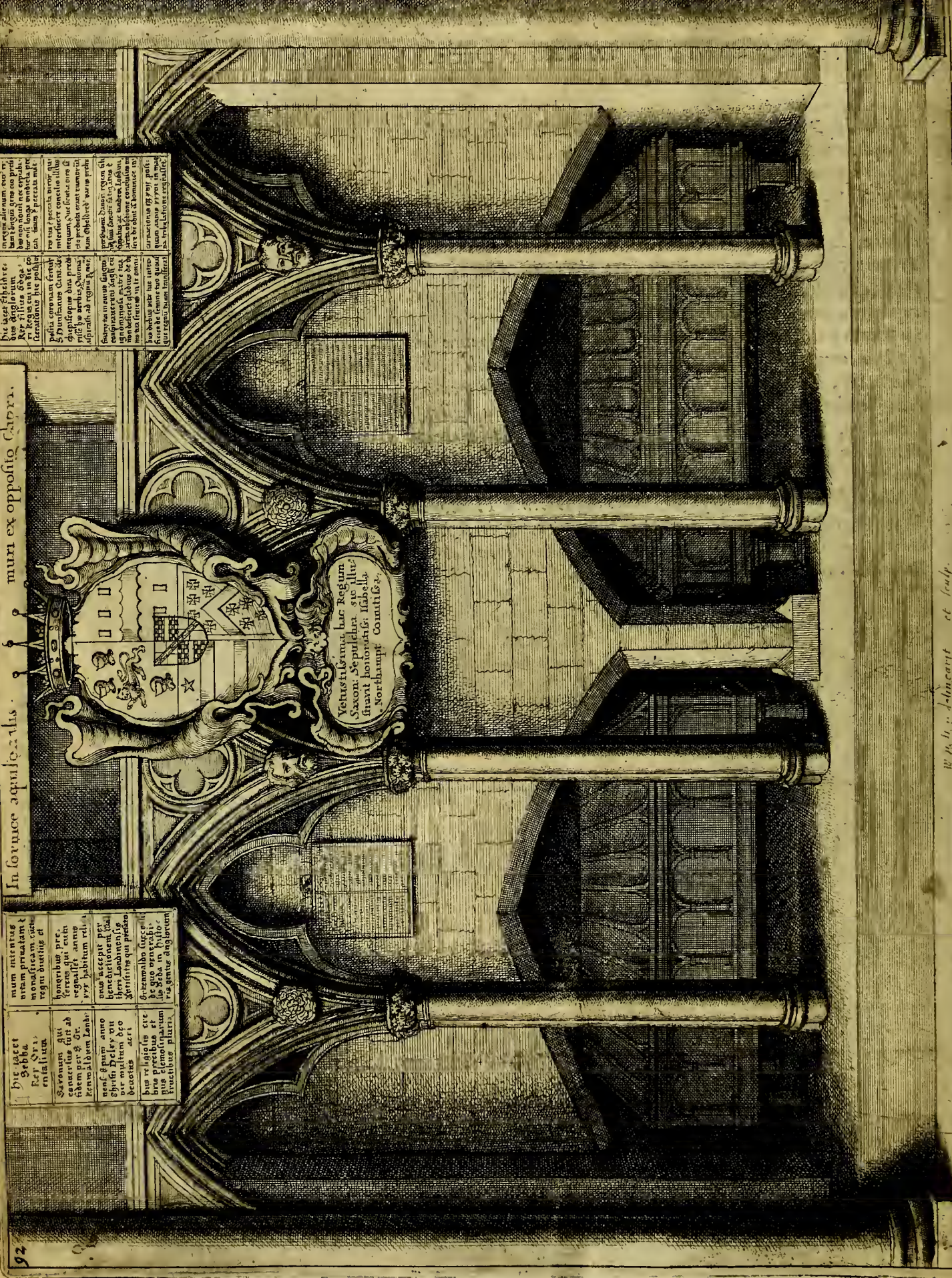
*Illustrissimus hic Princeps Johannes cognomento Plantagines, Rex Castillia & Legionis, Dux Lancastræ, Comes Richmondia, Leicestræ, Lincolnia & Derbia, locum tenens Aquitania, magnus Seneschallus Angliæ, obiit anno xxii. regni regis Ricardi secundi, Annoq; Domini MCCCXCIX.*

In fornice aequilae  
muri ex opposito Cap. 1.

hic iacet Regina Gebrina enallium	Saxorum conventus fuit ad fidem per St. Ger. Kerwaldem Lomb. Anno 879 Otho 1. d. P. vniuersum deatus aeri	num interitus oriam p. r. a. t. a. m. monasticam regni d. u. d. i. c. t. u. s. et honoribus ferebat qui regnum regnum vniuersum deatus aeri
--	---	---

hic iacet Regina Gebrina enallium	hic iacet Regina Gebrina enallium
--	--

hic iacet Regina Gebrina enallium	hic iacet Regina Gebrina enallium
--	--



Vetusissima, hic Regum  
Saxonum Sepulchra, sic illis  
finavit honorandis, Isabelle  
Northampton Comitissa.

W. B. v. J. Incaert et sculp.

*In ala Boreali, Choro opposita.*

Super Tabulam pensilem juxta Sepulchrum Regis *Sebbae*.

*Hic jacet Sebba Rex orientalium Saxonum, qui conversus fuit ad fidem per Erkenwaldum Londonensem Episcopum, anno Christi DCLXXVII. vir multum Deo devotus, actibus Religiosis, crebris precibus, & piis elemosynarum fructibus plurimum intentus; vitam privatam & Monasticam cunctis Regni divitiis & honoribus præferens: Qui cum regnasset annos xxx. habitum Religiosum accepit, per benedictionem Waltheri Londinensis Antistitis, qui præfato Erkenwaldo successit: De quo Venerabilis Beda in historia gentis Anglorum.*

Super Confimilem Tabulam, juxta Tumulum *Ethelredi* Regis, ibidem.

*Hic jacet Ethelredus Anglorum Rex, filius Edgari Regis, cui in die consecrationis hic, post impositam Coronam, fertur S. Dunstanus Archiepiscopus dira prædixisse, his verbis, Quoniam aspirasti ad Regnum per mortem fratris tui, in cujus sanguine conspiraverunt Angli, cum ignominiosa matre tua, non deficiet gladius de domo tua, seviens in te omnibus diebus vita tua, interficiens de semine tuo quousque Regnum tuum transferatur in Regnum alienum, cujus ritum & linguam Gens, cui præfides, non novit, nec expiabitur nisi longâ vindictâ peccatum tuum, & peccatum matris tuæ, & peccatum virorum qui interfuere consilio illius nequam: Quæ sicut à viro sancto prædicta, evenerunt; Nam Ethelredus variis præliis, per Suanum Danorum Regem, filiumque suum Canutum fatigatus & fugatus, ac tandem Londini arctâ obsidione conclusus, miserè diem obiit anno Dominicæ Incarnationis Mxvii postquam annis xxxvi. in Magna tribulatione regnasset.*

*Super Tumulum Fulconis Lovell, in præfata ala.*

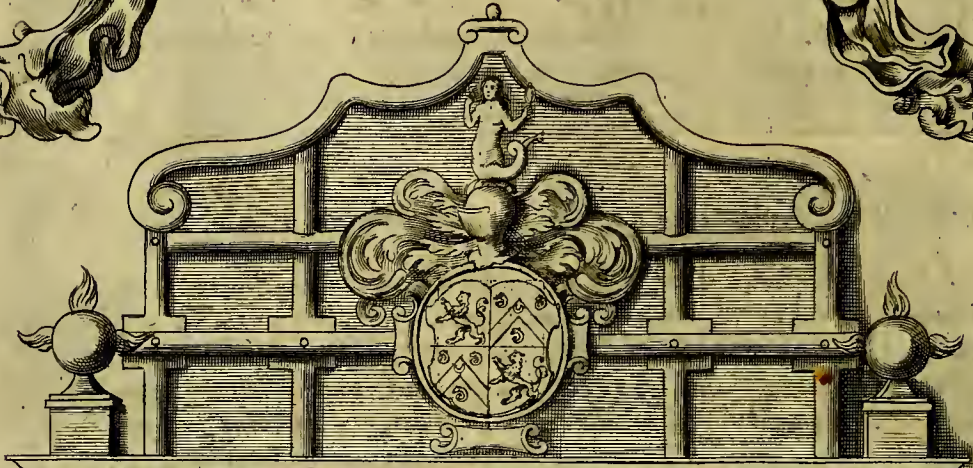
Hic jacet Magister Fulco Lovel, quondam Archidiaconus Colcestriæ:

.....  
Vos qui transitis pro me rogitare velitis!

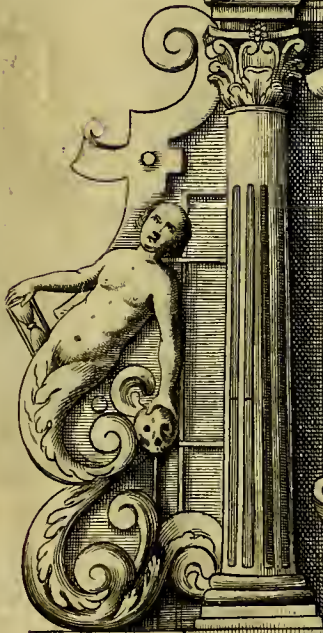
Monumentum Septentrionali  
Muro Chori affixum.



P. M.  
Ioſuani Maſo  
ni Eq: Aurati.  
Robertus Maſo  
nus L.L.D. et Regi  
Carolo ejus nomi  
nis primo. a Libe  
lis ſupplicibus  
P

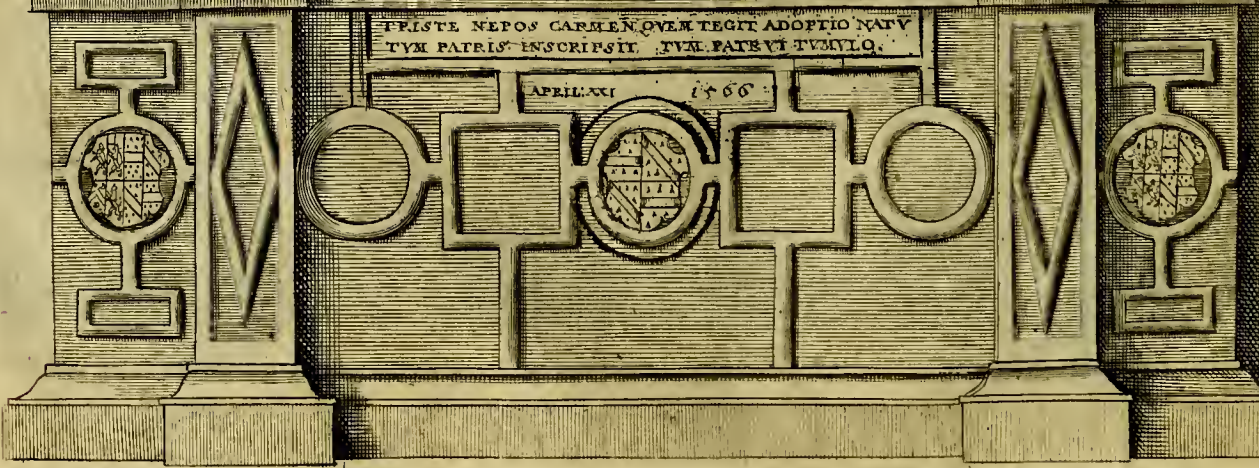


SI QVIS ERAT. PRVDENS VNQVAM FIDVSQ. VENAT.  
SI QVIS ERAT PATRIE CHARVS AMANSQVE SVS  
SI QVIS AD EXTERNAS LEGATVS IDONEVS ORAS  
SI CVI IVSTITIE CVRA BONIQVE FVIT.  
IS MASONVS ERAT SIT TOPEA BRITANNIA TESTIS  
TESTIS AMOR PROCERVVS SIT POPVLIQ. FAVOR  
TEMPORE QVINQ. SVO REGNANTES ORDINE VIDIT  
HORM A CONCILIIS QVATVOR ILLE FVIT.  
TRES ET SEX DECIES VIXIT NON AMPLIVS ANNOS  
HIC TEGITVR CORPVS. SPIRITVS ASTRA TENET  
HVNC TVMVLVM CONTVX POSVIT DILECTA MARITO  
QVEMQ. VIRO POSVIT DESTINAT IPSA SIBI.



FRISTE NEPOS CARLEN QVEM TEGIT ADOPTIO NATV  
TVM PATRIS INSCRIPSIT. TVM PATREVI TVMVLQ.

APRILIANI 1766



Super Tumulum *Johannis Mason* Equitis aurati in  
 sapedieta ala.

*Si quis erat prudens unquam, fidusq; Senator,*  
*Si quis erat Patriæ charus, amansq; suæ,*  
*Si quis ad externas Legatus idoneus oras,*  
*Si cui Justitiæ cura boniq; fuit;*  
*Is Masonus erat, sit tota Britannia testis,*  
*Testis amor procerum, sit Populiq; favor.*  
*Tempore quinq; suo regnantes ordine vidit;*  
*Horum a Consiliis quatuor, ille fuit.*  
*Tres & sex decies vixit, non amplius, annos;*  
*Hic tegitur corpus, Spiritus astra tenet.*  
*Hunc Tumulum conjux posuit dilecta marito,*  
*Quemq; viro posuit destinat ipsa sibi.*  
*Triste nepos carmen, quem fecit adoptio natum,*  
*Tum Patris inscripsit, tum patruï Tumulo.*

Obiit Anno, 1566.

In Pariete Aquilonali  
ex opposito Chori.

P. M.  
Atavt  
posuit  
IOH. AVBRE  
IYS, AR.



GUILLELMO AVBRE, CLARA FAMILIA IN BRACONIA ORTO, IN ECCLESIA  
DOCTOR AC REGIS PROFESSORI ARCHIEP. CANTUAR. CANONICI AC TORI  
ET VICARIO IN SPIRITUALIBUS GENERALI DECRETIS REGIS AD 2 QUINTI SVB  
IN PADO IN LITURGIIS WALLIA CONCILII ARCHIEP. CONCILLIARI SACRISTE  
REGIS ELIZABETHAE AVSTRIACAE EDALLE IN VIPO EDVILITO XCVI TIONI SIN  
IARI PRESENTIA 2 MORIBVS SVAVSIBVS INVI TRIBVS FILIIS 2 SVNTI GAVO  
2 WILGIFORDA VIODE SVCEPIS ZIBERNAR IN CHRISTO VITAM LAETITAM  
ANNO MDCXCVI MII MDCXCVI SVZ 65. PLACIDE REQUICIT.  
OPTIMO PATRI EDWARDVS 2 THOMAS AVBRE  
AC IOHANNES AVBREIER FILII AVBRISIMI  
POSVERUNT.



# Super Tumulum Gulielmi Au- braei Legum Doctoris, in praefata ala:

*Gulielmo Auabraeo, clara familia in Breconia orto; Ll. in Oxonia Doctore, ac Regio Professore Archiepiscopi Cantuariensis causarum Auditori; & Vicario in Spirituali- bus generali: Exercitus Regii, ad S. Quintinum, supre- mo Furidico. In limitaneum Walliae concilium adscito; Cancellariae Magistro, & Reginae Elizabethae a suppli- cum Libellis. Viro exquisita eruditione, singulari pruden- tia, & moribus suavissimis: qui tribus filiis & sex filia- bus, Wilgifforda uxore susceptis, aeternam in Christo vitam expectans, animam deo. xxiii<sup>o</sup> Julii, 1595. aetatis suae 66 placide reddidit.*

*Optimo patri, Edwardus & Thomas, Milites;  
Ac Johannes Armiger, filii mæstissimi  
Posuerunt.*

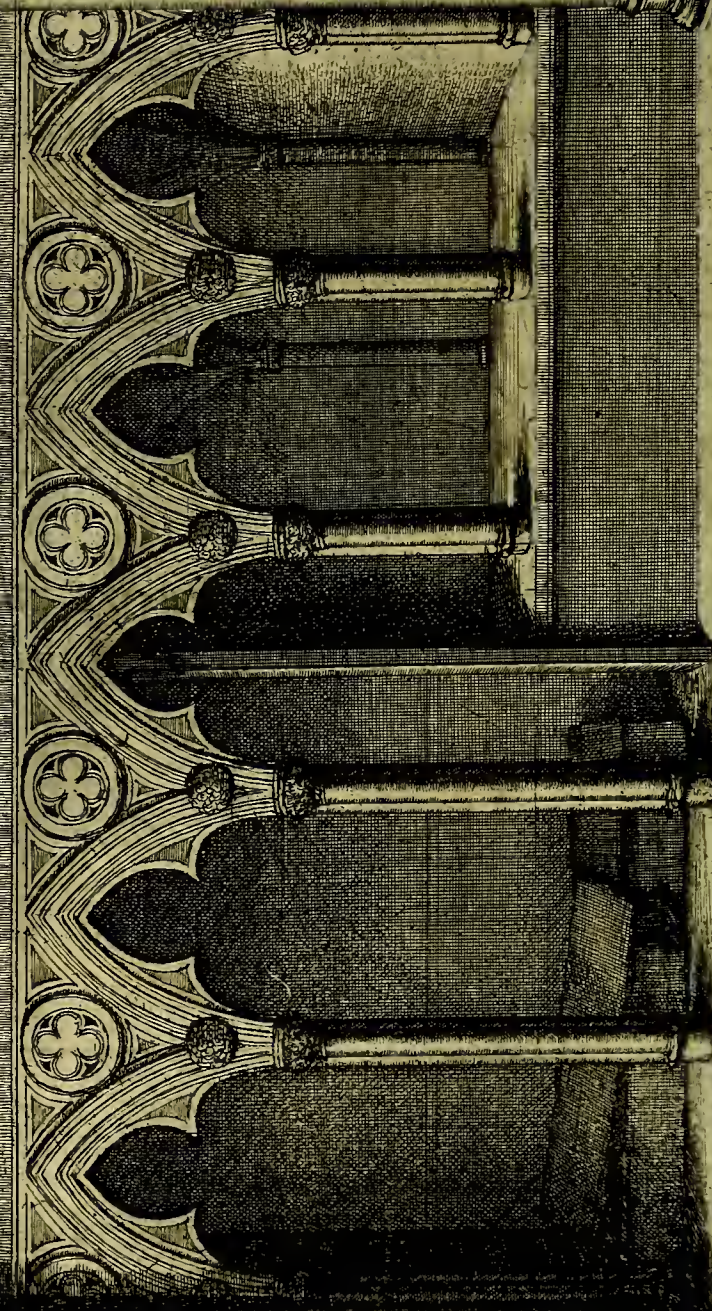
In aquilonali muro ex adverso Chori.



Ne a locis ruderibus sepul-  
chrum cum deposito quo-  
tempora ministerii huius  
obretatus, lapideum in  
una fundidit.  
ROB. FORRY ARMIG.

Tumulus

IOHANNIS de CHILSHILL  
quondam Londi Episcopi et Domini  
Ecclesie Lavatei in Anglia Theobaldensis.



St. George's, retires of scale



## Super Tabulam ligneam in predicta ala

Virtuti &amp; Honori Sacrum.

Franciscus Walsinghamus, ortu familia multis seculis illustri, claritatem generis nobilitate, ingeniiq; prestantibusq; animi dotibus superavit. Puer, ingenue domi educatus, generosis moribus artibusq; optimis animum excoluit. Adolescens, peregrinatus in exterarum Regiones; earum Instituta, Linguas, Politiam, ad civilem scientiam Reiq; publicam usum didicit. Juvenis, exilium, Maria regnante, subiit voluntarium, Religionis ergo. Serenissima Regina Elizabetha maturo jam aetate, Orator fuit apud Gallum, turbulentissimo tempore, annis compluribus. Rursum bis in Galliam, semel in Scotiam, semel in Belgiam, super gravissimis Principis negotiis Legatione functus est; eiq; annis sedecim ab intimis conciliis & secretis fuit, ac triennium Cancellarius Ducatus Lancastriae: Quibus in muneribus, tanta cum prudentia, abstinentia, magnificentia, moderatione, pietate, industria, & sollicitudine versatus est, ut a multis periculis patriam liberarit, servavit Rem-publicam, conformavit pacem, juvare cunctos studerit, imprimis quos Doctrina aut Bellica virtus commendavit; seipsum deniq; neglexerit, quod prodesset aliis, eosq; valetudinis & facultatum suarum dispendio sublevaret.

In matrimonio habuit lectissimam feminam Ursulam, e stirpe S. Barbarum antiqua nobilitatis, e qua unicum filium suscepit, Franciscum Philippo Sydnesio pimum nuptam, deinde honoratissimo Comiti Essexiae.

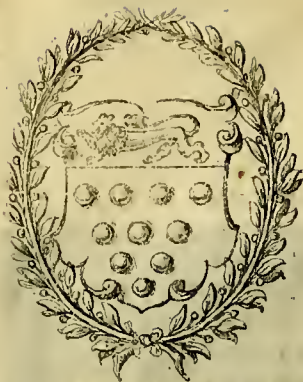
Obiit Aprilis, 6. 1590.

Shall Honour, Fame, and Titles of Renown  
In clods of clay be thus inclosed still?  
Rather will I, though wiser wits may frown  
For to enlarge his fame extend my skill.  
Right gentle Reader, be it known to thee  
A famous Knight doth here interred lye,  
Noble by birth, renown'd for pollicie,  
Confounding foes, who wrought our jeopardie.  
In Foreign Countreys their intents he knew,  
Such was his zeal to do his Countrey good,

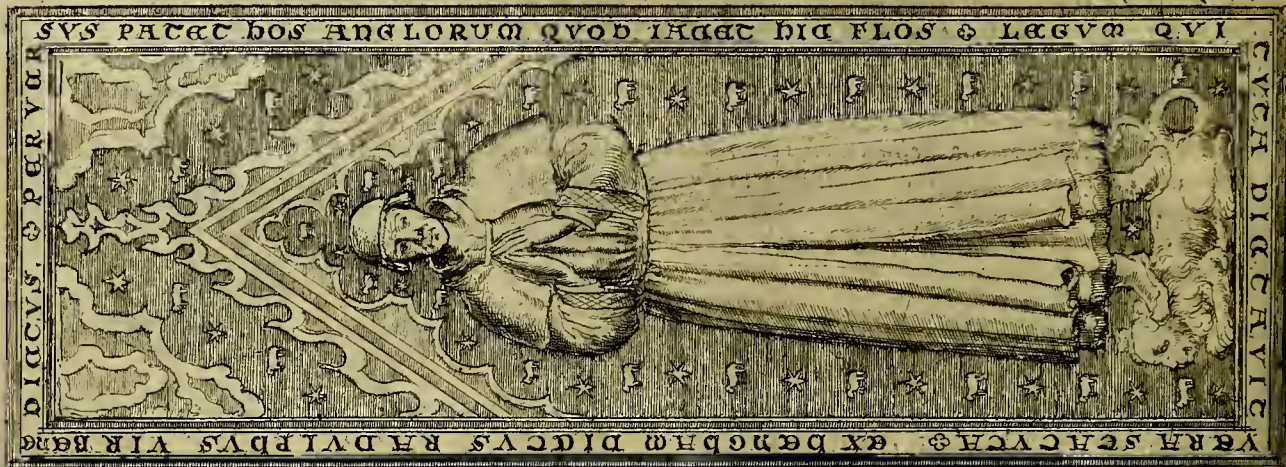
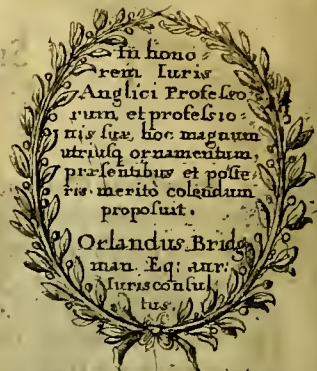
When dangers would by enemies ensue,  
As well as they themselves he understood.  
Lanch forth ye Muses into streams of praise,  
Sing and sound forth praise-worthy harmony;  
In England death cut off his dismal days,  
Not wrong'd by death, but by false treachery:  
Grudge not at this imperfect Epitaph,  
Hercin I have exprest my simple skill.  
As the first fruits proceeding from a graff,  
Make then a better whosoever will.

Disce quid es, quideris, memor esto quod morieris.

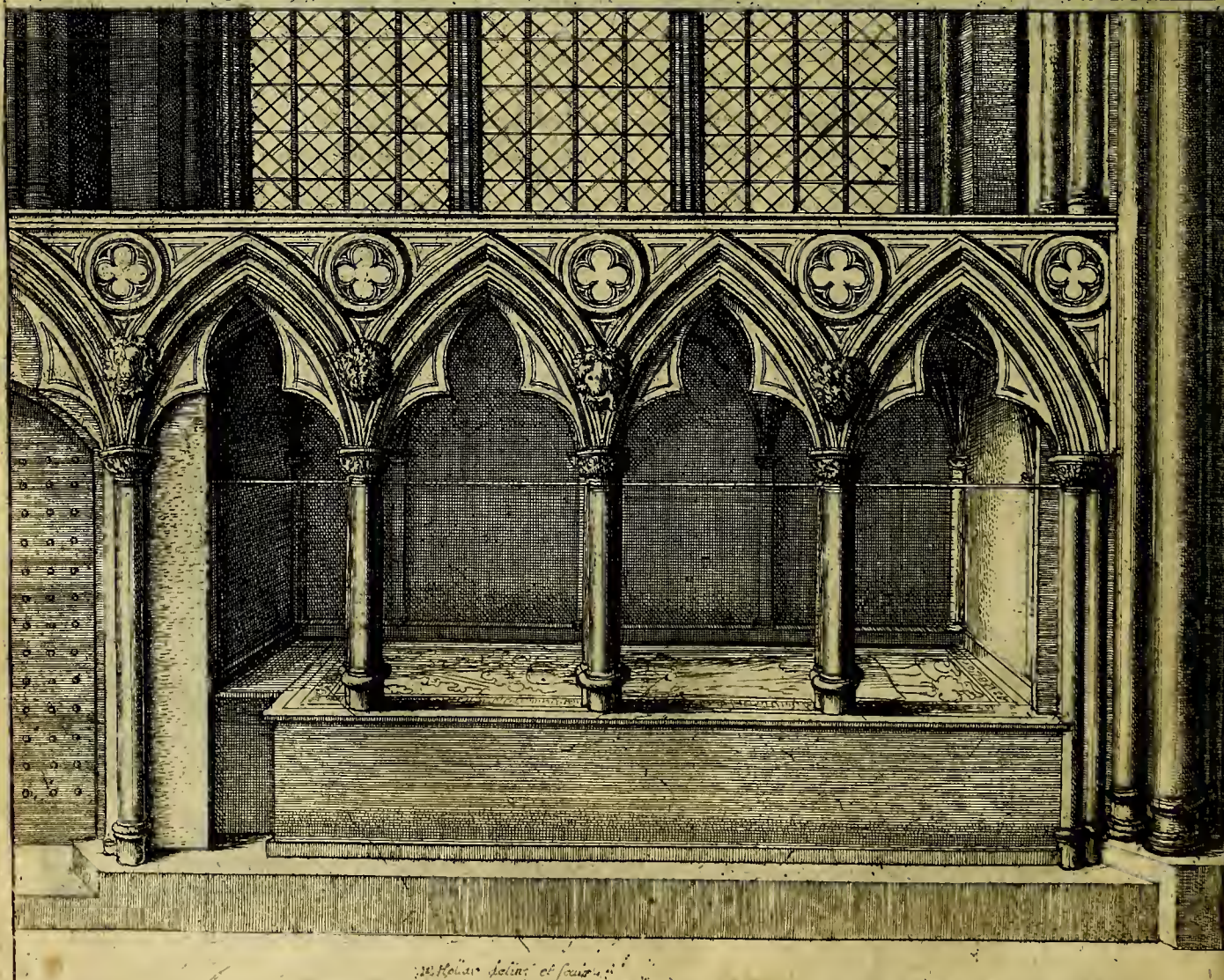
E. W.



Ejusdem Monumenti facies plana, integram  
 ipsius cum Epitaphio representans figuram.



TVMVLVS RADVLPHI DE HENGHAM.  
 in aquilonali muro, ex aduerso Chori,



*Adhuc in præfata ala.*

Super Tumulum Radulphi de Hengham, capitalis (olim) Justiciarii  
de Banco.

*Per versus patet hos, Anglorum quod jacet hic flos ;*

*Legum qui tuta dictavit vera Statuta,*



*Ex Hengham dictus Radulphus vir benedictus.*

*Super lapidem marmoreum, in præfata ala Boreali.*

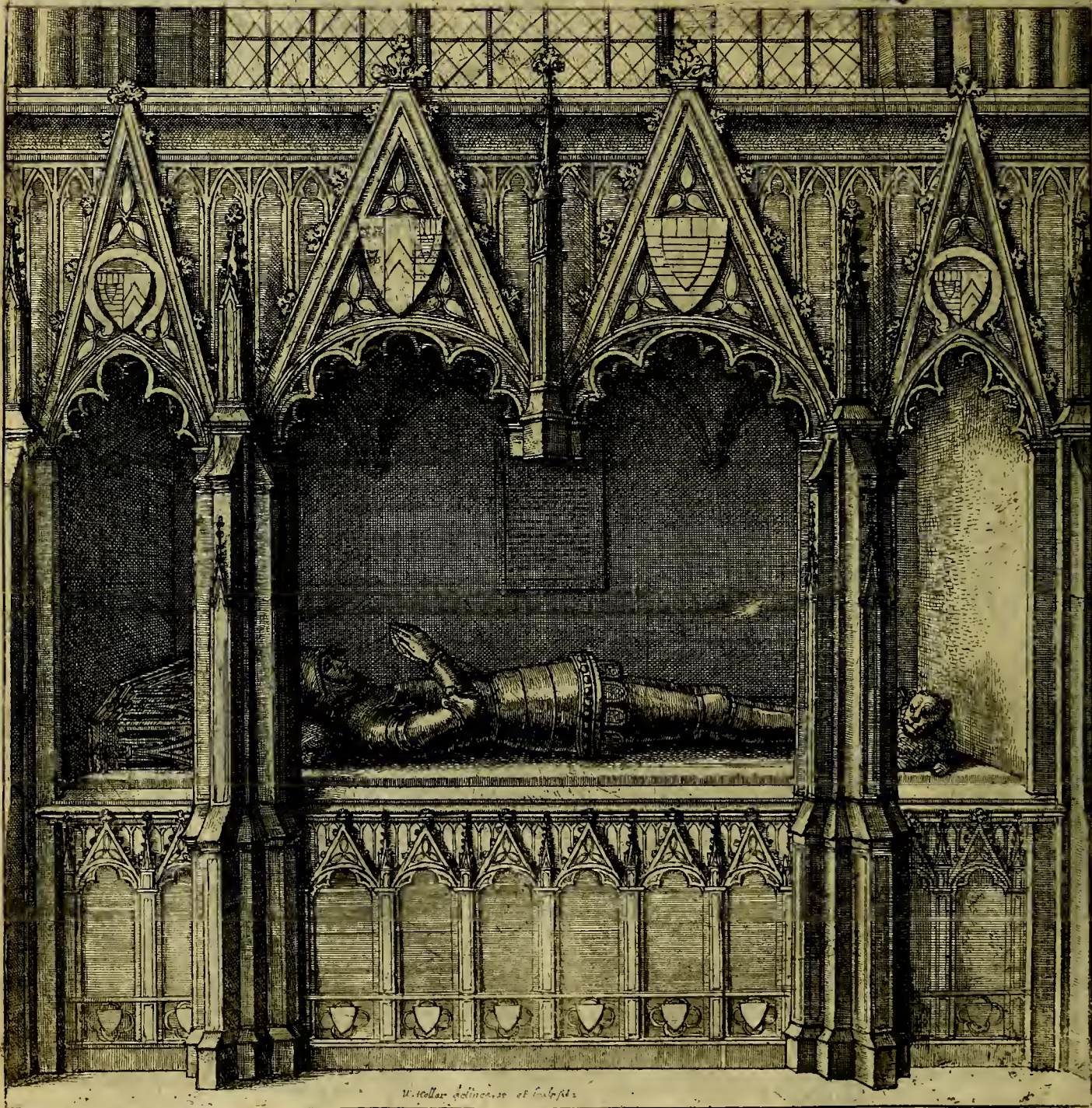
Johannes Tomkins Musicae Baccalaureus, Organista sui temporis  
celeberrimus; postquam Capelle regali, per annos duodecem, huic  
autem Ecclesie per novemdecem sedulo inserviisset, ad coelestem  
chorum migravit, Septembris 27 Anno Domini, 1638. Etatis suae 52.  
Cujus desiderium moerens uxor hoc testatur Marmore.

D d

Super


  
 Ordinis Garterij Eques. Regi  
 Ricardo secundo ab intimis  
 Concilijs. diem obiit.  
 Anno Milia  
 Die requiescit Simon Burle  
 Barreitus, quinq. Portuum  
 Profectus. Ordinis Garterij  
 Miles, & Ricardo secundo, Confiliarius  
 longe charissimus, connubio sibi conjunctus  
 habuit ex amplissimis Familys duas uxores  
 alteram Staffordia alteram Barons de Roge  
 sliam, verum difficillimo illo tempore cum  
 inter Anglia proceres omnia sub iuvene  
 Principe simultantibus agerentur in tantu  
 non nullorum odium incurrit ut Parlamen  
 taria autoritate capite plecteretur, Anno  
 Dom. 1388. Posteri autem eadem  
 postea autoritate sub Rege Henrico  
 quarto sunt restituti.  
 Si plura velis Frohardem et  
 Anglia Historiam consulas.

TUMVLVS SIMONIS  
 BURLEY Militis, In Septen  
 trionali muro, ex opposito  
 Tumuli, Iohannis Gandau  
 ensis, Ducis Lancastria,  
 propè summum altare,



U. Wallar delincent et sculpsit

*Adhuc in sæpedita ala Boreali.*

Super aliam Tabulam ibidem, juxta Tumulum *Simonis Burley*.

Hic requiescit *Simon Burley Banerettus*, quinq; portuum *Præfectus*, *Ordinis Garterii miles*, & *Regi Ricardo secundo consiliarius longe charissimus*. Connubio sibi conjunctas habuit ex amplissimis Familiis, duas uxores; alteram *Staffordie*, alteram *Baronis de Roos filiam*: Verum difficilimo illo tempore, cum inter *Angliæ proceres omnia sub juvene Principe simultatibus agitentur*, in tantum nonnullorum odium incurrit, ut *Parliamentaria auctoritate capite plecteretur*, Anno Domini *Mccclxxxviii*°. *Posterius autem, eadem postea auctoritate, sub Rege Henrico quarto sunt restituti*.

Si plura velis, *Froisardum*, & *Angliæ historiam* consulas.

*Adhuc in præfata ala.*

Hic jacet *Robertus Ben de Newport-Cranley* in *Comitatu Surrey* generosus; qui obiit x<sup>o</sup> die mensis *Februarii* anno *Verbi incarnati*, 1606. Cum ante annos triginta, in *vigore scilicet ætatis suæ*, *mortis non immemor*, sepulturæ sibi locum in hac *Ecclesia* a *Decano & Capitulo* impetraverat; hanc *novissimam & ultimam suam Voluntatem Elizabetha Ben, dilecta conjux ejus, executam est*.

Veniet iterum qui me in lucem reponet dies.

In ala boreali, ex aduerso Chori.  
Iohannis Mullins, Archidiaconi Londinensis, Lapis sepulchralis.

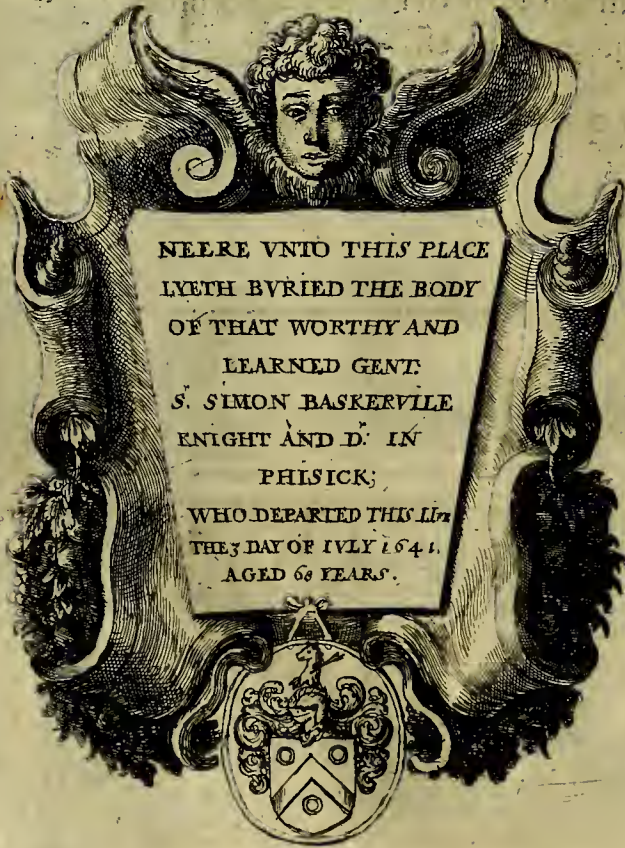


Eccl: 38. 22. Memento juris tui hoc  
quoq; jus tuum esse;  
heri mihi, tibi hodie.

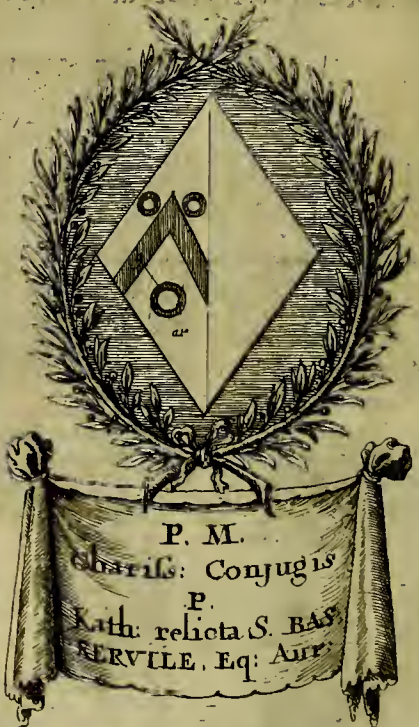
Clarus Johannis vita moderamine Mullins  
Doctrina insignis plenis senilibus annis,  
Qui Londinensis fuit Archidiaconus, atq;  
Aedis item istius merito, et primoribus, unus  
Molliter hac urna compositus, pace quiescit:  
Spiritus ad celum rediit; sed posthuma virtus  
Domini, aeternum mansit fidelissima custos,  
Sors eadem subeunda tibi, sed quando viator  
Nescis, certa licet tamen hora, incognita mortis.



Walterus Chetwynd  
Walteri Chetwynd  
Londenensis in agro Warw  
filius et heres) Iohannis  
Mullins Nepos, possit



NEERE VNTO THIS PLACE  
LYETH BVRIED THE BODY  
OF THAT WORTHY AND  
LEARNED GENT:  
S. SIMON BASKERVILLE  
KNIGHT AND D. IN  
PHISICK;  
WHO DEPARTED THIS LIFE  
THE 3 DAY OF IVLY 1641.  
AGED 68 YEARS.



P. M.  
Charis: Conjugis  
P.  
Kath. relicta S. BAS  
SERVILLE, Eq: Aur.

*Adbuc in eadem ala Boreali.*

Super Tumulum Johannis Mullins, Archidiaconi Londinensis;

*Clarus Johannes vite moderamine Mullins,  
Doctrina insignis plenisque; senilibus annis;  
Qui Londinensis fuit Archidiaconus, atque;  
Ædis item istius merito, ex primoribus, unus,  
Molliter hac urna compostus, pace quiescit:  
Spiritus ad cœlum rediit, sed posthuma virtus  
Nominis æternum mansit fidissima custos.  
Sors eadem subeunda tibi, sed quando Viator  
Nescis; certa, licet tamen hora incognita mortis.*

Ecclef. 38. } Memento juris tui,  
22. } hoc quoque jus tu-  
} um esse, Heri mihi,  
} tibi Hodie.

Super Tabulam marmoream, columpnæ affixam, ex Australi parte ejusdem alæ.

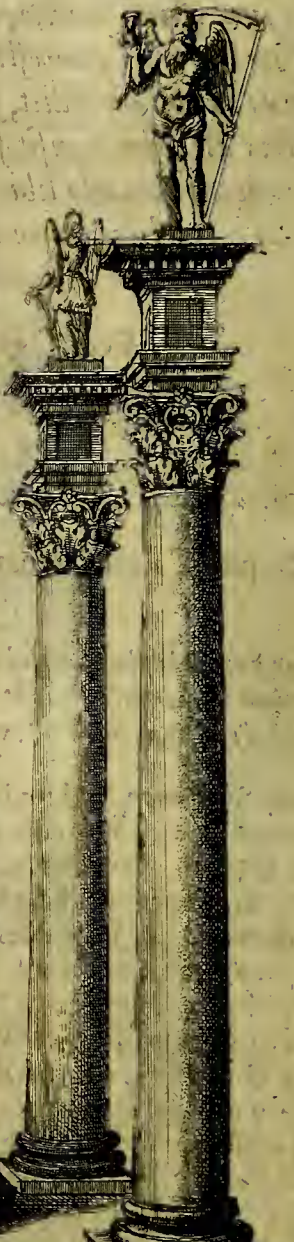
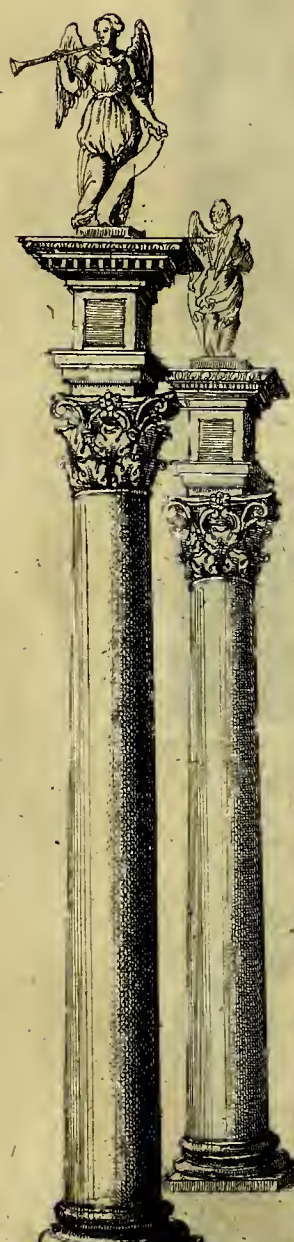
*Near unto this place lyeth buried the body of that worthy and learned gentleman, Sr. Symon Baskerville Knight, and Doctor in Physick, who departed this life the 5<sup>th</sup> day of July, 1641. aged 68. years.*

This Sr. Symon Baskerville (being of the antient Family of the Baskervilles in Herefordshire) had his education in Learning, in Exeter Colledge, in the University of OXFORD, where he had his foundation in the knowledge of the Arts, and became so eminent for his excellent parts, and quickness in arguing, that, upon the first coming of K. James to see that flourishing University, he was chosen, as a prime person, to dispute before him in the Philosophy Act, which he performed with great applause of his Majesty, who was not only there as an Hearer, but as an accurate Judge: After this, he had the honour to be one of the Proctors of that University, which gave him farther occasion of shewing himself publicly; and, having laid his grounds in naturall Philosophy, he went on happily in the study of Physick, according to the known method of *ubi desinit Philosophus, ibi incipit Medicus*. He was made Doctor in his facultie by the University, Knighted by K. Charles, famous for his skill in Anatomy, and happy in his practise.

*In Capella S. Georgii, ex parte Boreali novi operis.*

Orate pro animabus Johannis de Boys in Comitatu Essexiæ armigeri, Nicholai Rikhill armigeri, & Dominiæ Isabellæ quondam uxoris eorum; quæ Isabella obiit xxviii. Julii anno Domini MCCCCxliii. quorum animabus propitiatur altissimus.

106  
T V M V L V S I O H A N N I S W O L L E I O E Q A V R  
In Capella S. Georgii



IOHANNES WOLLEIO





Super Tumulum marmoreum in dicta Capella divi  
Georgii.

D. O. M.

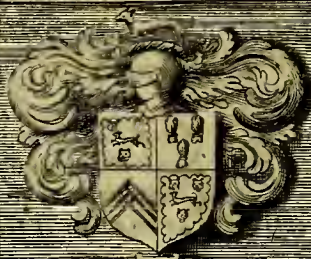
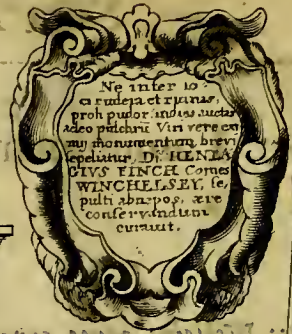
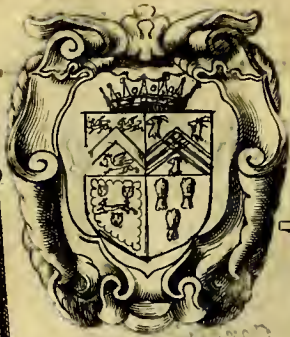
Joannes Wolleius eques auratus, Regina Elizabetha à secretioribus Consiliis,  
Secretarius linguæ Latinæ, Cancellarius Ordinis Periscelidis, Doctrina, Pietate, Fide,  
Probitate, Gravitate clarissimus. Obiit anno, 1595.

Wollei clarum nomen, Natusq; Paterq;  
Ambo Equites. Natus Franciscus, patre Joanne :  
Clarus, ut heredem virtutis, amoris, honoris  
Præstaret, monumenta sibi hæc, & utriq; parenti  
Constituit, generis, qui nominis, unicus heres.  
Tam citò, tam clarus est defecisse dolendum.  
Ille Pater, lumen literarum nobile, sydus  
Oxonia, ex meritis Regina accitus Eliza,  
Ut qui à Secretis, cum scriberet illa Latine,  
Atq; à consiliis cum Consultaret in Aula,  
Atq; Periscelidis qui Cancellarius esset.  
Tantum ille ingenio valuit, tantum instar in illo.

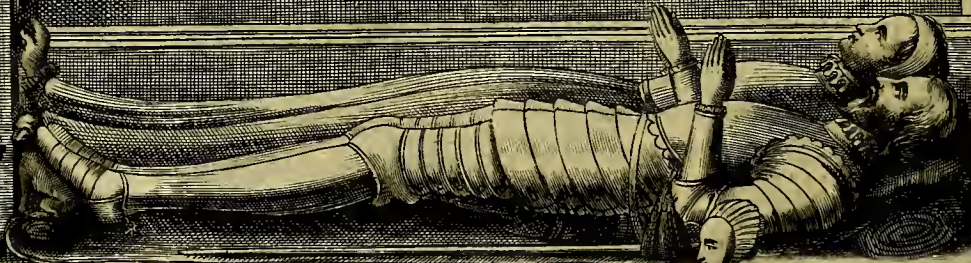
Non minus omnimoda virtute illa inclita Mater  
Nobilibus patre & Fratre illustrissima Moris ;  
Clara domi per se ; sed Elizam ascivit Eliza,  
Clarius ut fieret Wolleio ornata marito,  
Quo, viduata, viro, quo non præclarius aliter,  
Nubat Egertono, repetat sed mortua primum.  
Franciscus tandem, at animum eund, utrumq; sequutus,  
Hic jacet ante pedes Eques, illustrissimus, illis,  
Hæc poni iussit, seq; & tria nomina poni,  
Sic voluit, placuit superis pia, grata voluntas,  
Discite mortales, memores sic esse parentum.  
Discite qui legitis, sic sic petit æthera virtus.

Super Tumulum Johannis Stokesley, quondam hujus Ecclesiæ Episcopi,  
in eadem Capella.

Hujus in obscuro Tumuli interiore recessu,  
Stokesley cineres, ossaq; tecta jacent ;  
Cujus fama patens, vitæ decus, ingeniiq;  
Dexteritas . . . . . luce tamen.  
Iste Deo, Regiq; suo, populoq; fideli,  
Viveret ut chæus perpetuo studuit.  
Exterius siquidem potuit regionibus . . . . .  
. . . . .  
Qui Latias iustravit opes, intravit Hebræas,  
Huic & Græcorum palma parata fuit  
Artes quid memorem vanas ad quas penetravit,  
Quum ~~vulnere~~ auctus honore fuit  
. . . . .  
Virginis & Matris cultori certa supremum  
Natalem Mariæ fata dedere diem.



THOMAS HENLAGE EQVVS AVRATVS EX ANTIQVA  
 HENAGIORVBE FAMILIA IN COMITATV LINCOLNIE  
 ORIVNDVS INGENIÛ S PLENDORE SVORVM ELEGAN  
 ORATIONIS FACILITATE ET OPTIMIS SVVDIS ORNATIS  
 CAMERE REGIAE THEAVRARIVS PROCAMERARIVS  
 DVCATVS LANCASTRIE CANCELLARIYS ET AB INTIMS  
 CONCILII ELIZABETHE REGINE CVM PRIVATIS ET  
 PRINCIPIS FIDE ET FAMA INTEGRÆ FAXIMIS NEGOCII  
 SECTATVS SVNDIA CVM GRATIA ANNIS 38 INSERVIT  
 HIO SECVNDVBE CHRÏSTI ADVENTVBE IN PACI  
 EXPECTAT.



VSOCTE ANOQVE VOBIS CAROLIS & LEA  
 FILIA NICOLAI BONDINI EFFIGIES AFRONTI  
 EX HONORATISSIMO TROBRO-BONDINI BONDINI  
 LEX TONANTIA LA CYNTHIA SANCTELESORUM  
 PAVO STA TROBRO AD BONDINI VOBIS  
 ELIZABETHE REGINE FVNDITACTA  
 VAVOLA PVBESIT VOBIS VOBIS  
 VOBIS VOBIS VOBIS VOBIS VOBIS  
 ANOQVE VOBIS VOBIS VOBIS VOBIS  
 HIO FVNDITACTA VOBIS VOBIS  
 OBIT HIL 7 OCTOBRE ANO DOM 1599  
 FVNDITACTA VOBIS VOBIS VOBIS  
 OPTIMO ET CHARISIMO VOBIS  
 ELIZABETHA FVNDITACTA VOBIS  
 HOC TOMBIT.



Super Tumulum Thomæ Heneage Equitis aurati, in Capella gloriosæ Virginis Mariæ.

*Thomas Heneage Eques auratus, ex antiqua Heneagiorum familia, in Comitatu Lincolnensi oriundus; Ingenii splendore, morum elegantia, orationis facultate, & optimis studiis ornatissimus, Camera Regiæ Thesaurarius, Procamerarius, Ducatus Lancastriæ Cancellarius, & ab intimis Conciliis Elizabethæ Regine, cui privata & Principi, fide & famâ integrâ maximis negotiis spectatus, summâ cum gratiâ annis 38. inservivit, hic, secundum Christi adventum in pace expectat; Unâ cum Anne uxore charissima, filia Nicholai Points Equitis aurati, ex Joanna filia Thomæ Baronis Berkley, fœminalectissima, sanctissimis moribus, & à teneris ad mortem usq; Elizabethæ Regine, prædilectâ famula: Quæ illi unicum filiolum infantia præreptum, ex unicâ enixâ filiam heredem Elizabetham, Moylo Fynch equiti aurato enuptam.*

*Obiit ille 17. Octobris Anno Domini 1594.*

*Prævit illa Novemb. Anno Domini 1592.*

*Optimis & Charissimis parentibus, Elizabetha Finch mæstissima hoc posuit.*

*Super Tabulam pensilem, in dictâ Capella, in memoriam Thomæ Baskerville Equitis aurati, Auxiliariorum militum ab Elizabethâ Regina Regi Franciæ in Picardiam missorum, ductoris præcipui, & ibi defuncti A<sup>o</sup>. D. 1597.*

These are the glories of a worthy praise,  
Which ( noble Baskerville ) here now are read  
In honour of thy life, and latter day's,  
To number thee among the blessed dead.  
A pure regard to thy immortall part,  
A spotless mind, a body prone to pain,  
A giving hand, and an unvanquisht heart,  
And all these virtues void of all disdain,  
And all these virtues, yet not so unknown,  
But Netherlands, Seas, India's, Spain and France  
Can witness that these honours were thine own,  
Which they reserve thy merit to advance,  
That valour should not perish void of fame,  
Nor noble Deeds, but leave a noble Name.

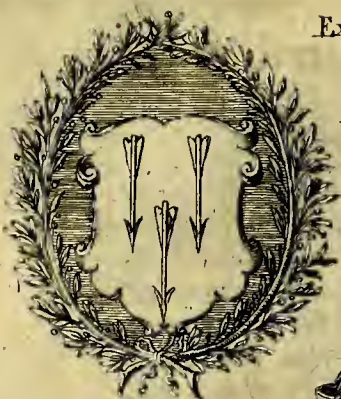
*Super aliam Tabulam ligneam ( magis Orientem versus ) in memoriam Phillippi Sidneii Eq. aur.*

England, Netherlands, the Heavens and the Arts,  
The Souldiers and the World, have made six parts  
Of noble Sidney; for none will suppose  
That a small heape of stones can Sidney enclose.  
His Bodie hath England, for she it bred,  
Netherlands his Blood in her defence shed,  
The Heavens have his Soule, the Atts have his Fame;  
All Souldiers the grief, the World his good name.

Ex aquilonali latere Ecclesie  
ab Orientali parte Chori.

ALEXANDRI NOELLI,  
Ecclesie Paulinae Decani,  
Monumentum

SIMON  
ARCHER,  
Tamworthensis  
in agro Warw:  
Eq: aur: pro sua  
in opus tam lauda-  
bile propensi vo-  
luntate sumptus  
ad cœlaturam  
erogavit.



Quam speciosa vestigia  
Euangelizantium picem.  
Exul qui amisti primæuo flore Nowellus  
Fœnere Cœmterio repperit, æcia redox,  
Dat Christus, reddat dāni longa viæ honores  
Reddenti æternos gratia dantis habet.  
Præco, Auctoy, pondis, Christo, colit, ampliat, ornat,  
Vocæ, libris, opibus, Sabbathis, Templo, Scholas,  
Dans, medicans, omnia, Christi expirat in vltis,  
Sic oritur, floret, demoriturq; Deo.  
Sedit B. R. P. & Ecclesie E. M. 42. Nonagenarius cum  
Nec animi nec corporis oculi Caligarent  
Obijt. Anno Domini: 1601. Feb. 13.

Alexander Nowello Lancastriensi, . . . prima Nowellorum gente  
ortuendo, Theologicæ Doctore, sedis S. Pauli Decano, ad exemplum hospiti-  
tati, Rob. Nowelli cuius hic tum suas miscetur cineres, fratri, & opumque  
sibi iure Testamentariæ cesserunt, diribitori pietissimæ Mariani temporis  
propter Christum exulanti. Reducunt, iure Religionis contra Anglo-papistæ duobus  
libris, auctoritate, primo & vltimo Quadragesimalis Concilii per annos xxx. P. M.  
continuo ad S. Elizabetham summa libertate Traconi Scholæ Middletoniæ pas-  
trono Collegii Reginali Oxoniæ, ubi ab anno ætatis 17 annos 17 studuit in studio,  
sive et 200 libris annuus opere & impensis suis ampliati Præsidi Scholæ Paulinae  
plurimorum Honorum auctori, pietatis frequentissimis Concionibus, & templi  
et Cathedralis propagatori qui publicè in Æ utriusq; Academiæ & Ecclesiæ tum  
cetera vira indemonium ætæ æternorum Principum Edwardi 6. & Elizabethæ  
iudicium proferant, prout cavit. Ruperum literarum præcipui nutritori  
Afflictorum morbis corporis vel animi consolatori. Hoc Sepulchrum ob  
munificentiam & merita erga Remp: et optimum statum Ecclesiæ  
sue ab eo per vigilia administratæ reddidit. . . . Exec. O. D. S. St.  
positus.

PREFECTA

SANTIMONIA

IVSTITIA

CHRISTVS

PRÆTIA

STYPIA

RETTATIS

IVSTITIATIO

LIBIA

RETTIO

*Adhuc in præfata Capella beatæ Mariæ.*

Super Tumulum *Alexandri Novvelli*, hujus Ecclesiæ,  
quondam, Decani.

*Alexandro Nowello, Lancastriensi, prisca Nowellorum gente oriundo, Theologiæ Doctore, Adis S. Pauli Decano, ad exemplum hospitali, Rob. Nowelli, cujus hic cum suis miscentur cineres, Fratri, & opum quæ sibi jure testamentario cesserunt, distributori pietissimo. Marianis temporibus propter Christum exulanti: Reducum. i. vera Religionis, contra Angliæ Papistas duobus libris assertori primæ & ultimæ quadragesimalis Concionis per an. 30. P. M. continuos ad S. Elizabetham summa libertate Præconi, Scholæ Middletonianæ patrono: Col. Enei nasi Oxonii, ubi ab anno ætatis 13. annos 13. studuit, 13. studiosis & 200. libris annuis opera & impensis suis ampliati. Præsidi Scholæ Paulinæ plurimorum honorum auctori: Pietatis frequentissimis concionibus & triplici Catechismo propagatori: Qui publicum se in utriusq; Academiæ & Ecclesiarum exterarum testimonium, atq; æternorum principum Edwardi sexti & Elizabethæ judicum procerumq; provocavit. Pauperum (literatorum præcipuè) nutritori. Afflictorum morbis corporis vel animi consolatori.*

*Hoc Sepulchrum, ob munificentiam & merita erga Rempubl. & optimum statum Ecclesiæ suæ ab eo pervigili administrata redditum, Executores, O. D. S. M.*

*Posuerunt.*

*Quàm speciosa Vestigia evangelizantium pacem.*

*Exul quæ amisit primævo flore Nowellus,  
Fænore centeno repperit aucta redux:  
Dat Christus, reddit danti longævus honores,  
Reddenti æternos gratia dantis habet:  
Præco, Auctor, Condus, Christo, colit, ampliati, ornat,  
Voce, libris, opibus, Sabbatha, Templa, Scholas;  
Dans, meditans, orans, Christi expiravit in ulnis,  
Sic oritur, floret, demoriturq; Deo.*

*Sedit B. R. P. & Ecclesiæ P. M. 42. Nonagenarius, cum nec animi, nec corporis oculi caligarent. Obiit anno Dom. 1601. Febr. 13.*

*Super Columpnam, ex australi parte ejusdem Capellæ beatæ Mariæ.*

*D. O. M. S.*

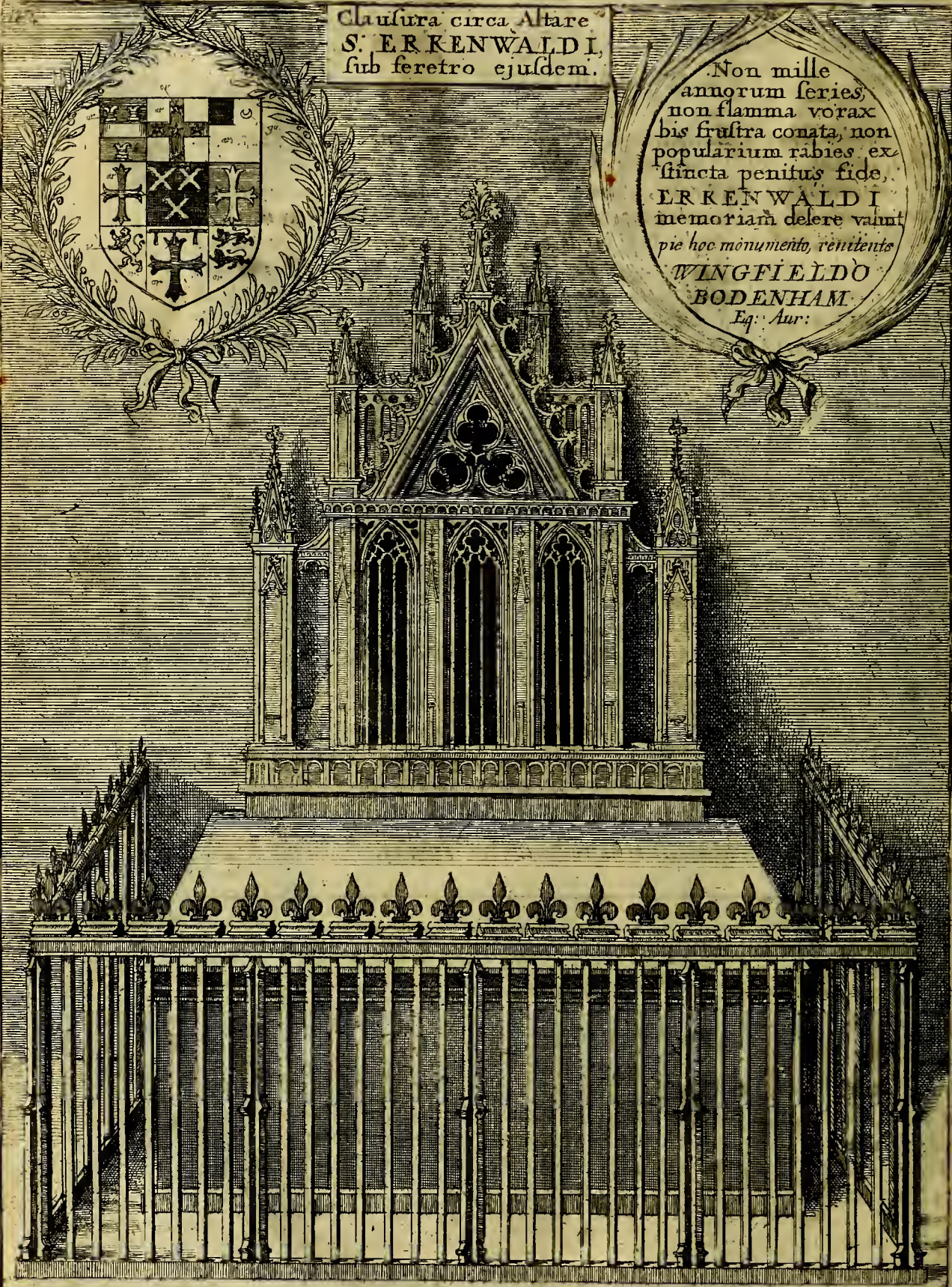
*Memoriæ viri, inter Danos nobilissimi, Petri Gildenstiern, Domini de Bistrup; Qui Italia, Galliis, Britannia, Germania sceliciter perlustratis, Madriti, in Hispania, dum peregrinatur, in cœlestem patriam emigravit, Anno Domini 1636.*

*Funus in Daniam deducendum heic requiem invenit, Virtuti pretium statuentes Hæredes.*

*H. M. P.*

Clausura circa Altare  
S. ERKENWALDI,  
sub feretro ejusdem.

Non mille  
annorum series,  
non flamma vorax  
bis frustra conata, non  
popularium rabies ex-  
sincta penitus fide,  
ERKENWALDI  
memoriam delere valuit  
pie hoc monumento, renitens  
WINGFIELD  
BODENHAM  
Eq. Aur.



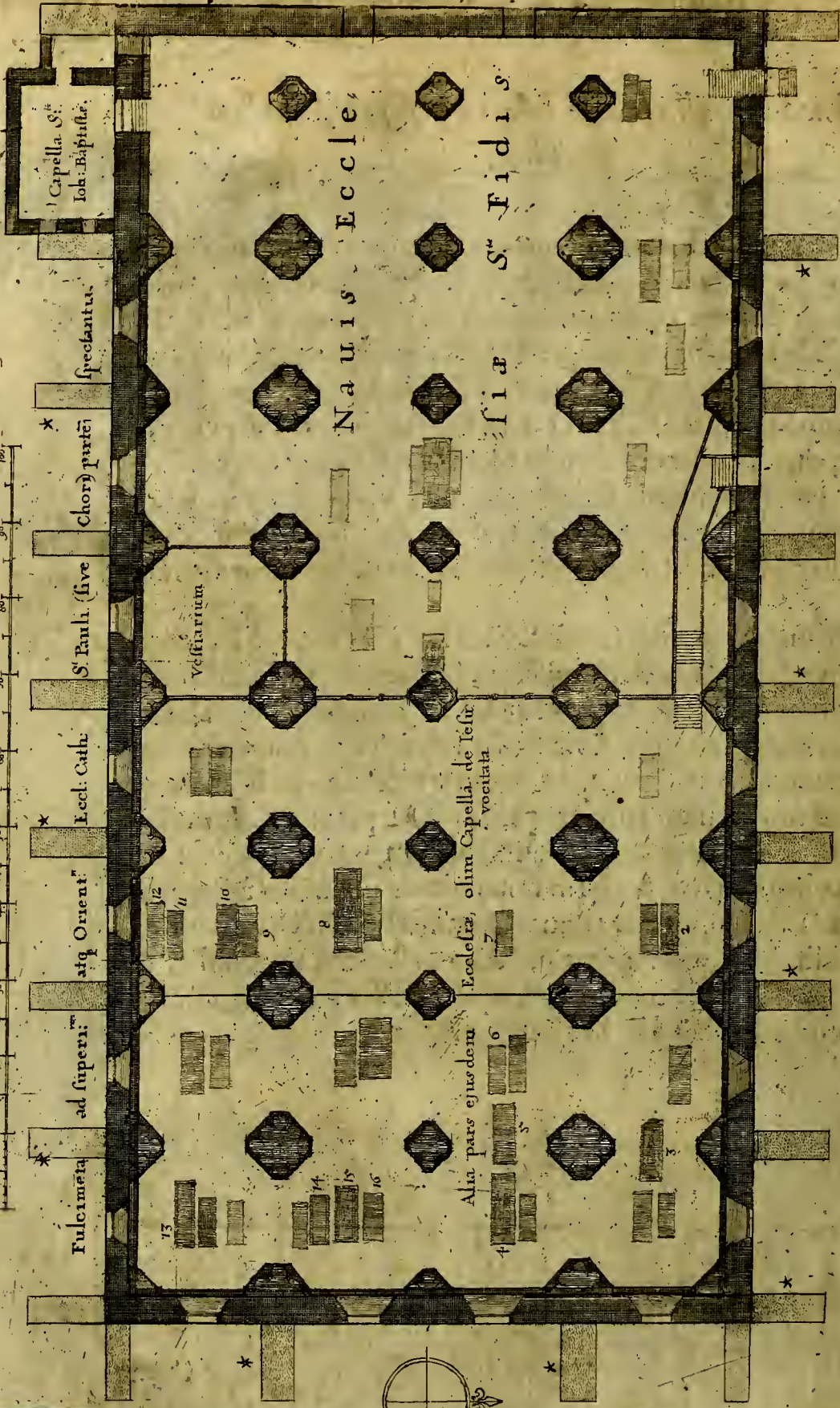
*Adhuc in Capella beatæ Mariæ, super Tabulam pensilem.*

Hoc in loco requiescit in domino Erkenwaldus, tertius, post Anglo-Saxonum in Britannia ingressum, Episcopus Londinensis, cujus in Episcopatu & ante Episcopatum vita & conversatio fuit sanctissima; ex nobili prosapia oriundus: Officium Orientalium Saxonum Regis, erat filius, ad fidem Christianam à Mellito primo Londinensi Episcopo anno Domini DCXLII conversus. Is, priusquam Episcopus factus esset, duo præclara construxit Monasteria, sumptibus suis, de bonis quæ jure hæreditario sibi obvenerunt; unum sibi in finibus Australium Saxonum, loco qui *Certsey* vocatur, Alterum Edelburgæ sorori suæ, foeminæ laudatissimæ, ad *Berching* in ditione Orientalium Saxonum.

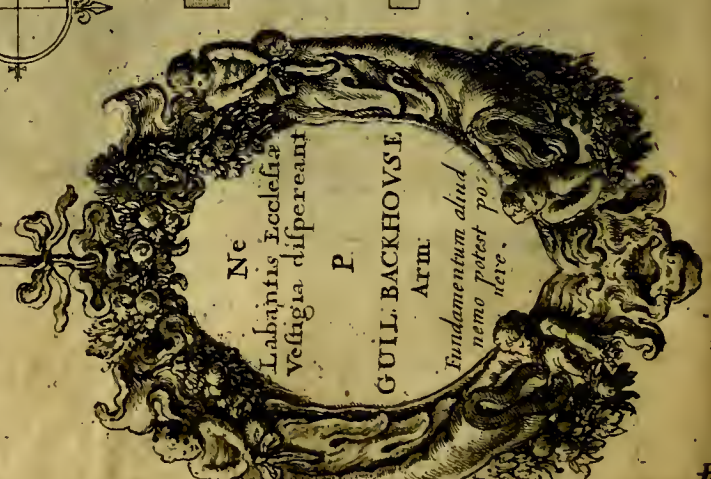
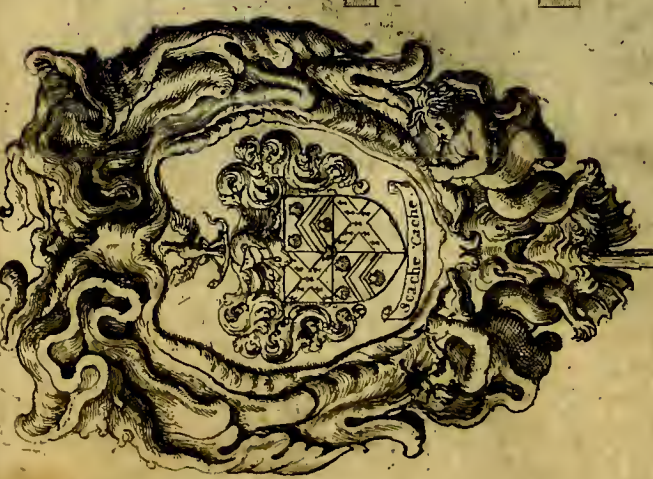
In Episcopatum verò anno salutis DCLXXV à Theodoro Dorobernensium, sive Cantuariæ Archiepiscopo, sacratus est: Sebbam Orientalium Saxonum Regem, ad Christi fidem convertit, & salutari Baptismatis unda, suis manibus perfudit; qui statim mundo renuncians, se totum Deo addixit, & in hac ipsa Ecclesia, archa marmorea (quæ ad nostra usq; tempora permanet) sepultus est. Idem Erkenwaldus celeberrimum hoc S. Pauli Templum, novis edificiis auxit, proventibus locupletavit, & eidem immunitates nonnullas à Regibus impetravit: Tandem, circiter annum Domini DCLXXXV. spiritum Deo reddidit, postquam annis undecim in Pontificatu sedisset, & magnifico sepulchro hic conditus est, quod nostra memoria, circiter annum Domini MDXXXII. hoc loco visebatur.

# TEMPLI PAROCHIALIS S. FIDIS (scilicet area ejusdem) Ichnographia.

Scala pedum, 10 20 30 40 50 60 70 80 90 100



- 1. Willielmi Lamb.
- 2. Margareta Vcoris Ant. Kysson
- 3. Johannis Abni.
- 4. Thomae Minud.
- 5. Thomae Dockwrey
- 6. Willielmi Babban
- 7. Rogeri Hmithe.
- 8. Aluicr Johansone
- 9. Willielmi West
- 10. Willielmi Lyly
- 11. Johannis Good.
- 12. Johans Brewster.
- 13. Tumulus
- 14. Tumulus
- 15. Tumulus
- 16. Tumulus
- 17. Margareta Robinlou
- 18. Georgy Whigst
- 19. Joh. et Fran. Astley.
- 20. Richardi Ironside.





ECCLESIA PAROCHIALIS S. FIDIS  
PROSPECTVS INTERIOR



Quo-  
cum amplius non  
erit, quale olim fu-  
erit, notum sit.  
Descriptorem egit  
GVIL: BISHOP Arm.  
*At quæ super sunt  
quæ videt ipsa fides.*

FIDEM HAC EXHIBET, ILLA DEVM.

W. Waller delin. et sculp.



**H**AVING now done with the main fabrick of this sometime glorious Cathedrall, I come to that famous Vault; situate under part of the Quire, and the structure Eastward thereof; wherein are three ranks of large and massie Pillars, as the Ground-plot, and inward prospect thereof, on the last pages exhibited, do shew.

Saint Faiths Church, under the Quire of Pauls.

This, being a parish Church, dedicated to the honour of Saint Faith the Virgin, was heretofore called *Ecclesia S. Fidis, in Cryptis* (or in the Croudes, according to the vulgar expression :) But thereof, farther than the Ornaments antiently belonging to it, which in my Appendix\* are mentioned, I have no more to take notice, than the

\* n. 23.

*Chantries and Monumentall Inscriptions.*  
Of these Chantries, the first was founded<sup>a</sup> in 23 E. 3. by the Dean and Chapter of Pauls, upon their reception of a sum of money from the Executors of *William de Everdon*, heretofore Dean of that Church, for two Chaplains, to celebrate divine service dayly at the Altar of Saint Radegund, before which his body lay interred, for the soul of the said *William*; as also for the soul of *Raph de Doungcon*: the revenue of which, being afterwards deemed too little for the support of them both, they were reduced into one.

a Certif. de Cantuar. f. 20. h.

The next was the Chantry of *Alan de Hothom*; who, by his Testament<sup>b</sup>, bearing date in 25 E. 3. bequeathed all his lands, lying within the City of London, to finde two Priests to celebrate for his soul; and for the soul of his Parents and Benefactors, and all the faithfull deceased, at the Altar of Saint *Sebastian* the Martyr, where his Body was buried; each Priest to receive for his salary C<sup>s</sup>. yearly.

b Ex autog. penes presb. D. & Cap.

The third was a Chantry, founded<sup>c</sup> in 17 H. 7. for one Priest to performe divine service in a certain Chapell within this Undercroft, in which the body of *William Say* Doctor of Divinity and Deane of this Church lay interred, for the soul of the said *William*; as also for the good estate of Sir *William Say* Knight, *Henry* Earl of Essex and *Mary* his wife, *William Blount* Lord Mountjoy and *Elizabeth* his wife, during their lives in this world; and for their souls after their departures hence. And moreover for the souls of Sir *John Say* Knight, and *Elizabeth* his Wife, Father and Mother of the said Sir *William Say*; and for the souls of *John* and *Edward*, sons of the said *William*; as also of *Thomas*, *Leonard*, *Anne*, *Elizabeth*, *Catherine* and *Mary*, children of the said Sir *John* and *Elizabeth*: And for the soul of *Robert Shirbourne* then Deane of this Cathedrall, and the souls of all the faithfull deceased. There being also an allowance for the keeping of the Anniversary of the said *William Say* on the xxiii<sup>th</sup>. day of November, for ever.

c 16.

The fourth and last, was founded<sup>d</sup> in 18 H. 8. by *William Vale*, Citizen and Cutler of London: who by his Testament gave divers

d Certif. de Cantuar. f. 13. d.

Massuages, for the maintenance of a Priest to celebrate and pray for the soul of the said *William Say*, in the before specified Chapell for ever.

The Gilds.

**B**ESIDES these Chantries, there were two *Gilds* within the precinct of this undercroft, the one of Saint *Anne* founded in *Anno MCCCLXXI.* (45 E. 3.) *John de Appilby* being then Dean of *Pauls*: of whom and the Chapter, the Warden and Fraternity thereof obtained License of ingress and egress into a certain Chapell here, at fitting hours; and to have the Keys of the same; as also Liberty to bring in any Pictures, or Images, Books, Chalice, &c. in honour of Saint *Anne*, for the ornament of that Chapell.

Jesus Chapell.

The other *Gild* was in that part of the said undercroft Eastwards; which being dedicated to our Blessed Saviour, was called *Jesus Chapell*, and severed from the Parish Church of Saint *Faith*: and so continued<sup>e</sup> till after the dissolution of the said *Gild*, scil. *An. MDLI.* but then was layd open to the Church, for the better enlargement thereof. Which said *Gild*, was founded<sup>f</sup> in 37 H. 6. to the honour of *Jesus*; and consisted of a Rector, two Wardens, and divers other men and women.

<sup>e</sup> Stow's Surv.  
v. p. 355.

<sup>f</sup> Pat. 37 H. 6.  
p. 1. m. 6.

In this Chapell was buried the Lady *Margaret Countess of Shrewsbury*, eldest daughter to *Richard Beauchamp* Earl of *Warwick*, whose Epitaph, till of later time, extant on a pillar there, I have inserted with the rest, which were in this undercroft:

Whether there hath heretofore been a Tomb over the grave of this noble Lady, I cannot certainly affirm: but sure I am, that one *John Wenlok* (a person who had son e speciall relation to her) in his Testament<sup>g</sup>, bearing date *ult. Octobris an. 1477.* (17 *Edw. 4.*) hath these words — Item, I wolle that there be spended upon a Tombe over my Ladie of Shrewsbury, there as she is buried, afoze *Jesus*, if therfore license may be had of the Dean and Chapter, C. l. And if no License can be had, then the said C. l. to be employed there as myne Executors can think most for the welfare of my soul. Item for the execution and performing of this my last Wille, wele and truly to be done, I ordayne and make myne Executors, my Maistre Sir *Humfry Talbot*, Maistre *Thomas Winterborne* Deane of *Pauls*, &c.

<sup>h</sup> Vox q. 20.

Which said Sir *Humfry Talbot* (who was a younger son to this Countess) by his Testament<sup>h</sup> dated 18 Feb. anno 1492. (8 H. 7.) thus directeth — Also I wille, that there be a Stone put on the Piller byfoze the grave of my Lady my moder, in *Powlis*, of her portraiture, and of her Armes, according to the Wille of *John Wenlok*.

*In Ecclesia S. Fidis.*

*Super tumulum elevatum in navi Ecclesie:*

*As I was so are ye,  
As I am ye shall be,  
That I had, that I gave,  
That I gave, that I have,  
Thus I end all my cost,  
That I left, that I lost.*

*In Lamine ænea, columpnæ juxta præfatum  
tumulum affixa.*

*William Lambe, so sometime was my name,  
Whiles alive dyd runne my mortall race,  
Serving a Prince of most immortal fame,  
Henry the eight, who of his Princely grace,  
In his Chapell allowed me a place.*

*By whose favour, from Gentleman to Esquire,  
I was prefer'd with worship for my hire.  
With wives three I joynd wedlock band,  
Which (all alive) true lovers were to me,  
Joane, Alice, and Joane; for so they came to hand,  
What needeth prayse regarding their degrees!  
In wively trush none steadfast more could be,  
Who though in earth deaths force did once dissever,  
Heaven yet, I trust, shall joyn us all together.*

*O Lambe of God, which sinne didst take away,  
And as a Lambe was offred up for sinne,  
Where I (poor Lambe) went from thy flock astray,  
Yet thou good Lord, vouchsafe thy Lambe to winne  
Home to thy folde, and holde thy Lambe therein;  
That at the day, when Lambes and Goates shall sever,  
Of thy choice Lambes, Lambe may be one for ever.*

*I pray you all, that receive Bread and Pence,  
To say the Lord's Prayer before ye go hence.*

*In Boreali ala.*

*Hear lyeth the bodie taken from lyfe  
Of Margaret, Anthony Kytson's wyf;  
Whose vertues every where were such,  
As his great want bewayleth much.  
Ten fair babes she brought to blys,  
And of th' eleventh now departed she ys;  
She ys gone before, he is yet behinde  
And hoopes in Heaven his wyfe to fynde*

Whose leeke on earthe, for his degree  
He never lookes alive to see.

Obiit xxi. November 1567.

Adhuc in eadem ala.

Archilevita Dei rabi Abnus alme Johannes,  
Huc Dorobernensis civis adesto, vent.  
Oxonia Merton meritos conscendit honores,  
Verba Dei docuit, prædicat ore, manu.  
Anglorum Regina potens, tibi Cancellarius, iste  
Affuit officio dignus & aptus homo.  
Suscipe terra tuo, corpus de corpore sumptum;  
Spiritus alta petat, nil leti jura nocebunt.

Adhuc in eadem ala, versus orientem.

..... ac Prebendarii Prebende de Wroteham in Christo Ecclesia  
..... Ecclesia Cathedrali de Lichfeld: qui obiit vicesimo octavo mensis  
Maii, anno Domini Millefimo .....

Ecce Sacerdos eram, jam factus vile cadaver,  
Et cito pulvis erit, queso memento mei.  
Siste gradam, qui me teris hic, & fande precatus,  
Me Deus ut levet hinc, ducat ad usque polum.

Adhuc in eadem ala.

Loe Thomas Minde, Esquier by berthe, doth under tumbled lie,  
To shew that men by natures law are borne to lyve and dye.  
In Shropshire, at the Mynd towne, the tyme we here prefixe  
And dyed the sevententhe of February, in Anno seventie sixe.  
Threescore and seaven yeeres he saw; though bodie lye in tombe,  
His soule immortal lives in Heaven, by Goddes eternal dome.

Natus octavo mensis Julii 1510.  
Obiit septimo Februarii 1576.

Adhuc in præfata ala.

Here under thys stone restithe yn the mercy of God, the body of Master Thomas  
Dockwray, Notary; late one of the Proctors of the Arches; Cytezen and Stacioner  
of London. And Anne hys wyffe; whyche Thomas deceased the xxiii. day of  
June Anno MCCCCCLIX. And the sayd Anne deceasyd the ..... day of .....  
whose dethe have you in remembrance, calling to God for mercy.

In orientali parte hujus Ecclesiæ.

Here buried ys Elizabeth, of honour worthy Dame,  
 Her husband erst Lord Shandoys was, her sonne hath now like name.  
 Her Father was of Wilton Lord, a Grey of puissant fame,  
 Here Brother left with us behinde, new Lord is of the same.  
 Her vertuous lyfe yet still doth live, her honour shall remaine,  
 Her corps, though it be growne to dust, her soule the heavens containe.

Quæ obiit 29. die Decembris, Anno Domini 1559.

In secunda ala.

William Babbam and Ales Dutton hys wyfe.  
 Anno Domini 1577.

See here the certeine end of every mortall one,  
 Beholde to daye alive, to morrow deade and gone :  
 Lyve well, so endless lyfe, by death ye shall obtayne,  
 Naught lose the good by deathe, sythe lyfe thereby they gayne.

Adhuc in eadem ala.

Of your charitie pray for the soules of Roger Huntte, late Procurator of the Arches, and Register of the pryncipall Cowrte of th' ammyraltie of England, and Joyce hys wyfe : whyche Roger dyde the second day of December, in the year of our Lord God M. V. and LVIII. on whose soule and all chrysten soules Fesus have mercy.

Adhuc in præfata ala.

Orate pro anima Alicia Johnsona, uxoris Roberti Johnsoni, procuratoris generalis Curia Cantuariensis, & reverendi patris Edmundi Boneri, Londonensis Episcopi, Registrarii principalis : quæ obiit Anno Domini 1556. 16. Kal. Maii, & annis reg. . . . . Francia, Neapolis, Hierusalem, & Hibernia, fidei defensorum ; principum Hispaniarum & Sicilia, Archiducum Austria, Ducum Mediolani, Burgundia & Brabantia ; comitum Habsburgi, Flandria & Tirolis, secundo & tertio.

Of your Charite pray for the sowlyes of Robert Johnson, late one of the Proctors of the Arches, and Alyce hys wyf, who lyeth bothe buried under this stone : which Robert endyd this lyfe the xx. Day of November anno Domini 1558. And the said Alyce endyd hir lyfe the xvi. Day of April 1555. On whose sowles and alle Chyristen sowllis, our Lord have mercy.

## In australi ala.

Hic homo Catholicus VVilhelmus VVest tumulatur,  
 Pauli canonicus minor, Ecclesia, vocitatur;  
 Qui fuerat Cardinalis, bonus atque sodalis  
 M. sexageno quater & C. ter duo pleno,  
 Augusti denoque die ruit ille sereno.

## In eadem ala.

VVilhelmi Lyly servus Christique minister,  
 Hic locus est illi, fuit artibus ipse Magister.  
 M. Domini C. quater, semel L. ter & V. lege frater  
 X. bis cum quinis, in Adar Marcio est bonus sibi finis  
 Caelica facta via, sit ei precor alma Maria.

## Adhuc in eadem ala.

Perpetuis annis memores estote Johannis  
 Good, Succentoris; Cardinalisque minoris  
 Canonici, cujus ope nomen dulce Fhesu jus  
 Hic habet, & colitur, per & hunc Elemosyna scitur  
 Distribui; Tutor fuit & puerisque; Minorum  
 Collegii Custos, dum vixit, Canonicorum;  
 Hinc migrat M. C. quater L. Xque Decembris: aeterna  
 Virgo Dei mater, praestet sibi regna superna.

## Adhuc in eadem ala.

Marmore subregitur John Brewster, & hic sepelitur,  
 Quondam Canonicus minor, Ecclesia fuit hujus,  
 Perfectus siquidem, necnon Succentor ibidem;  
 Sancti Redor ita Benedicti tunc apud Hudam.  
 M. C. quater pleno, moritur, ter vintque novena  
 Virginis & festo S. Tecla memor esto.  
 Qui facis hic stamen, metra perlege, funde precamen,  
 Us tibi salvamen sit Salvator Fesus, Amen.

## Adhuc in eadem ala.

Here lyeth buried the body of Margaret Robinson, the wyf of Christopher Robinson, one of the Proctors of the Arches; who deceased the first of May Anno 1560.  
 On whose soules and all Chrysten soules, Fesu have mercy.



In superiori parte ejusdem Ecclesiæ, orientem versus.

Here lyeth the body of George Whitgift Esquier, one of the naturall Brothers of John Whitgift late Arch-Bishop of Canterbury: which George deceased the 19. day of Aprill Anno Domini 1611.

Super alium, ibidem.

Under this stone lye buried the bodies of John and Francis Astley, the sons of Sir John Astley of Allington Castle, in the County of Kent, Master of the Revells, and a Gentleman of the Privy Chamber in ordinary to Charles the first.

In obitum immaturum Johannis & Francisci Astley, filiorum Domini Johannis Astley Equitis aurati: quorum, hic undecem, alter duo de viginti annos natus, ad superos migravit: utrique verò sub eodem marmore tumulantur.

Sic rebar, solum spes tanta invida fata  
Ostendisse viris, & rapuisse simul.  
Aut pater omnipotens, & qui dedit abstulit, aptos  
Vidit quippe Astris, asseruitque sibi.  
Illi autem humanis exempti rebus, Olympum  
Nunc habitant, ubi pax & sine fine quies.  
Uno sælices, quod cum unus venter utrosque  
Foverat, una nunc capit urna duos.

Super Tabulam marmoream, in muro orientali  
hujus Ecclesiæ, affixam.

Here lieth buried the body of Katherine, third daughter of Edward Lord Nevill, Baron of Abergavenny, wife of Sir Stephan Lessieur of Chiswike in the Countie of Middlesex Knight. She was brought from her said House to this Parish, in hope to recover her bodily health, by the helpe of God and Phisitians: but the same God knowing, and having ordained that which was best for her pious soule, hath been pleased to take her from the miseries of this vaine world, and to receive her soule with his Saints in Heaven. As she did professe, in all the time that she lived in the state of a Maide, and of a wife, to be a true and obedient childe of God; even so she did behave her self in her sickness, bearing her affliction with a true Christian patience; much delighting to read, or to heare the word of God read unto her, hoping and trusting to be saved by the only merits and passion of our Saviour Jesus Christ; and recommending her spirit into the hands of Almighty God, she exchanged her mortall life for the immortal, the 4. of August 1630.

Super aliam, ibidem.

William Norton, Citizen and Stationer of London; and Treasurer of Christ's Hospitall, died anno 1593. aged 66. years, and had issue one onely sonne.

His nephew John Norton Esquier, Stationer and sometimes Alderman of this City, died without issue anno 1612. aged 55. years.

Also Bonham Norton of Church-Stretton, in the County of Salop: Esquier, Stationer

Stationer and sometimes Alderman of this City, son of the aforesaid William; died April 5. anno 1635. aged 70. years. He had issue by Jane, daughter of Thomas Owen Esquier, one of the Judges of the Common Pleas, nine sons and four daughters: whereof three sons were here buried; Thomas and George unmarried; and Arthur, who married the onely childe of George Norton of Abbots Leigh, in the County of Somerset Esquier and having by her issue two sons, dyed October the 28. anno 1635. aged 38. years.

Jane Norton, the said widow of Bonham aforesaid, caused this Monument to be erected neer the Sepulchers of the deceased.

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Super aliam Tabulam ibidem.

Neer unto this monument, in a vault, lieth buried the body of Robert Freeman Esquier, Citizen and Letherfeller of London, who had to wife Elizabeth, daughter of Richard Ironside, of London, Letherfeller, who lyeth buried neer unto him: By whom he had issue four sons; Richard, Samuëll, John, and Samuëll; and three daughters, Elizabeth, Sarah, and Rebecca. He had also to wife, Joane the daughter of John Johnson, of Bow, Gentleman; who survived him. He departed this life on the xxviii. of December 1643. in hopes of a blessed Resurrection; to whose memory his eldest son and heir, Richard Freeman, hath, at his sole costs and charges, set up this monument. The vault, neer this place, with a marble stone upon the mouth of it, was made by the appointment, and at the sole charge of the aforesaid Robert Freeman.

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Super aliam.

Petrus Osburne, Armiger, Rememorator Thezaurarii Scaccarii; vir probus & prudens, obiit 7. die Junii anno Domini. 1592. Cui 5. Februarii 1615. accessit vidua ejus, Anna, lectissima femina, ex eodem Petro mater 22. liberorum.

Fœlicès cineres, animas quibus incola Sanctus,  
Reddet in occursum, venientis in Æthere Christi.

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Super aliam.

Exuvia Magistri Thomæ Iles, Notarii publici, alma Curia Cantuariensis, de Archibus London, Procuratorum generalium unius, prope componuntur: Qui nullo (nisi senectutis) morbo confectus, tertio die mensis Februarii Anno Domini (stilo Anglia) . . . . . animam suo Jesu expiravit.

Majorum Cineres operoso marmore cingat,  
Fata celebrantis cui nania rancia triumphus,  
Et cui sollicitans præfica dulce melos.

Pegmata & illorum pretiosa cadavera condant,  
Quæ cava saxa vetant inhumari gurgite Lethes,  
Me sua Sarcophago nomina ut ossa silent.

Hic sibi (dum vixit) monumenta perennia struxit,  
Insigni pietate; Inopi succurrere dextra  
Constanti studio reddere cuique suum.

*Et Lapis officium tibi gratum gratè rependet,  
Ut licet alia dies Lapidida abolebit honorem  
Vivida constituet fama trophæa tibi.*

*Multis ille bonis flebilis occidit.*

*Johannes Iles, filius natu minor, pietatis ergò, posuit.*

Epitaphia, super Columnas, in præfata orientali  
hujus Ecclesiæ parte.

Heer before the Image of Ihesu lyeth the worshipfull and right noble Lady Margarete Countess of Shrousbury, late wife of the true and victorious knight and redoubted warrior John Talbot Erle of Shrousbury, which died in Gien for the right of this lond; the first daughter and one of the heires of the right famous and renowned knyght, Richard Beauchamp late Erle of Warwick, which died in Roan; and of Dame Elyzabeth his wyf; the which Elyzabeth was daughter and heyre to Thomas late Lord Berkeley on his side; and on her moders side Lady Lisle and Tyes. Which Countes passed fro this world the xiiii. day of Juny, the yere of our Lord MCCCCXLVII. On whose soule Ihesu have mercy. Amen.

Here lyes the body of James Trussell, late of this Parish, Citizen and Clothworker of London: who first took to wife Jane Hone, daughter of Thomas Hone of Horne-Church in the County of Essex Esquier; and had issue by her three sons and one daughter: and was after married to Elizabeth Gibbs the daughter of William Gibbs; and had issue by her three sons and two daughters. He departed the 17. of May 1636:

Heer before this Pillar lyeth buried the body of David Clapham of London Gentleman, and one of the Proctoures of the Arches; which died the xiv. day of July 1551. & Regni Regis Edwardi sexti Anno quinto.

Heer under lieth buried Master John Smyth Doctor of Physick, and one of the Residentiaries to this Cathedrall Church of Sent Pawle; which decessyd the xxvi. day of December Anno Domini MCCCCXXXIX. on whose soule Ihesu have mercy.

John Cawood, Citizen and Stationer of London, Printer to the most renowned Queens Majesty, Elizabeth; married three wives; and had issue by Joane the first wife onely, as followeth, three sons, four daughters; John his eldest son, being Bachelor of Law, and Fellow in New Colledge in Oxenford, died 1570. Mary married to George Bischope, Stationer; Isabell married to Thomas Woodcock Stationer, Gabrael, his second son bestowed this dutifull remembrance of his deare Parents 1591. then Churchwarden: Susanna married to Robert Bullok. Barbara married to Mark Norton, Edmund third son died 1570.

He died 1. of Aprill 1572. he being of age then, 58.

*Neer to this Pillar lyeth the body of Richard Waterfon, Citizen and Stationer of London; who died the xviii. of September. 1563. Simon Waterfon his son placed this heer the 1. of January 1599.*

Qua fide resurrectionem carnis crediderit unusquisquis  
in gloriam resurgat.

*Epitaphium M. Sacrum, & more antiquo ascriptum, Simonis Waterfoni (Richardi filii Bibliopoli Stationarii Londinensis; civis probi, juxta ac honesti; qui bis in praefecturam Sodalitatis suae adscitus & munia feliciter omnia ejus ac hujus parochiae functus. in plebeium sive commune consilium Civitatis exinde electus Anno Millesimo Sexcentesimo octavo. Decembris vicesimo primo; nec non anno sequenti duorum Hospitalium praefecturam decoratus & consignatus: tota quae munia integerime perfunctus summa cum fama ac fide, usque ad plenam senectutem, & numerosam annorum seriem, gessit. Uxorem unicam habuit, Franciscam; Thomae Legati, in agro Est(s)exia Armigeri, filiam; quae illi decimam prolem peperit; scilicet septem filia & tres filios; quorum superstites, junior, Joannes haeres & Executor, hoc Monumentum marenis ac pie posuit.*

*Obiit Anno salutis CljDCXXXIV. Mar. D. 16. Aetatis suae 72.*

*Neer to this pillar lyeth buried the body of Francis Coldock, twice Master of the Company of Stationers: who departed this life the xiii. day of January 1602. being of the age of threescore and twelve years; who married Alice the widow of Richard Waterfon, and had issue by her two daughters, Joane married to William Ponsonby Stationer; and Anne, who died young. The third, Alice, was the daughter of Simon Burton, Citizen and Wax-Chandler of London.*

M. S.

*Hic situs est Ricardus Ironside, vir summa prudentia, industria, vitaeque integritate, una cum duabus lectissimis uxoribus; quarum posteriorem, morum suavitate, elegantia & amore conjunctam, fato sibi raptam, . . . . multo post sequutus est: Quibus hoc monumentum, in opprobrium mortis, quae has tam pias animas eripuit à tresdecem liberis, qui seipsos panem quarunt in illarum desiderio, consecravit B. I. filius & haeres. 1627.*

*Neer to this Pillar lyeth buried the body of Elizabeth Freeman, the loving and beloved wife of Robert Freeman Citizen and Leatherfeller of London, eldest daughter unto Richard Ironside; who had issue four sons and three daughters. and departed this life the last of May 1632. who lived in the feare of God, died in the Faith of Christ Jesus, and resteth heere in assured hope of a glorious resurrection: To whose memory her aforesaid Husband hath erected this Monument the twelfth of February 1633. R. F.*

*Heer quiet I lie in darke and silent Toombe  
Till Christ me call to life from Earth's dead woombe.*

The Chapter House.

**T**His, standing on the South side of the Body of the Church (guarded with a strong wall,) was begun<sup>a</sup> to be built in An. MCCCXXXII. (6 E. 3.) the place where it stands, with the Cloyster then also erected, having, before that time, been the Garden for the Dean and Chapter, which Garden, together with the old Chapter house, situate neer it, then ruinous and deformed, were assigned<sup>b</sup> by John de Everdon, Dean of Pauls, and the Canons, for that purpose; and confirmed<sup>c</sup> by Stephen de Gravesend then Bishop of London.

<sup>a</sup> Ex autor. p. n. s. Dec. n. & Cap. Eccl. Catb. S. Pauli.

<sup>b</sup> s. 1b. c. 2

The Clochier, or Bell Tower, which stood at the East end of the Church-yard.

**O**F this, the first mention that I finde, is<sup>d</sup> in that Grant of Richard de Beaumeis Bishop of London (temp. H. 1.) concerning the School; where the habitation for the Schoolmaster was assigned to be at the corner thereof; which, doubtless, is the place where the Schoolmaster of Pauls School dwelleth at this day: But I suppose that it was a thing of much greater antiquity; for upon a Writ<sup>e</sup> of quo Warranto, issued out by King Edward 1. in the xv<sup>th</sup>. year of his reign, to enquire touching such purprestures, as had been made by the Dean and Chapter of Pauls, it appearing that the ground, lying Eastward from the Church, wherein at that time they had newly begun to bury, was the King's soil; and that the Citizens of London had<sup>f</sup> of antient time held a certain Court there, called the Folke mot; it was certified<sup>g</sup>, that they used to Ring a Bell hanging in this Tower, by the sound whereof, the people were summoned to it.

<sup>d</sup> Ex Ord. M. S. [col. A.] c. 108. p. 1. D. & Cap. f. 28. b.

<sup>e</sup> 11. 97. a. & 98. b.

<sup>f</sup> Ex alio Cod. M. S. c. 108. p. 1. D. & Cap. [col. G.] f. 16. a.

Which Tower had afterwards a large Spire of Timber, covered with Lead, built, (as I guess) about the beginning of King Henry the third's time; for in those Covenants<sup>h</sup> made betwixt Richard de Gravesend, and the Dean and Chapter, concerning the Stalls in the Quire (whereof I have already made mention) it appears, that he did contract likewise to finde timber for this Steeple—*Et ad inveniendum totum maeremium necessarium ad Clokarium ejusdem, quod situm est in angulo majoris Cimiterii S. Pauli, versus forum, &c.* are the words of that bargaine.

<sup>h</sup> Ex autog. p. n. s. Dec. n. & Cap.

Within this Clochier, were<sup>i</sup> four very great Bells, called Jesus Bells, in regard they specially belonged to Jesus Chapell, situate at the East end of the Undercroft of Pauls; as also<sup>k</sup> on the top of the Spire, the Image of Saint Paul, all standing till Sir Miles Partridge

<sup>i</sup> Stow's Surv. v. c. f. 57. a.

<sup>k</sup> s. 1b. c. 2

Knight, *temp.* H. 8. having won them from the King, at one cast of the Dice, pulled<sup>1</sup> them down. Which Sir Miles, afterwards (*scil.* *temp.* E. 6. suffered<sup>m</sup> death on Tower Hill for matters relating to the Duke of Somerset.

P A U L'S Cross.

Standing in the Church-yard, on the North side,  
towards the East end.

**T**hat the originall occasion of erecting a Cross here, and so likewise in all other Church-yards, was to put good people, passing through such Cemeteries, in minde to pray for the souls of those, whose Bodies lay there interred, I am induced to believe, from what an authentique Historian<sup>n</sup> telleth us; *viz.* that Godrick, the venerable Abbot of Peterborough (*in Com.* Northampt.) having taken care for the buriall of those Monks of that Monastery, which were barbarously murdered by the Danes, in that fatall irruption by them made into this Nation, in Anno DCCCLXX. erected a Cross of stone in the same Church-yard, where they had Sepulture; *ut transeuntes viatores, memores Monasterii sanctissimi, pro animabus fidelium in ipso cœmeterio quiescentium, preces Domino solverent, &c.*

*v Ingulphus f.*  
494. a n 10.

But besides that use of the Cross, in this place, there hath been another made thereof, and perhaps very antiently; *viz.* of Preaching there to the people: for in 49 E. 3. I finde<sup>o</sup> it so; as in my discourse of the Legacy given by Michaell de Northburgh Bishop of London, mentioned in pag. . . . . of this present work appeareth; so also in 11 R. 2. where Robert de Braybroke Bishop of London, in his Letters<sup>p</sup> hortatory to all the Clergy of his Dioces, to stir up the people for contributing towards the repair thereof, hath this expression; *Cum Crux alta in majori Cemeterio Ecclesie nostrae Cathedralis, ubi verbum Dei consuevit populo prædicari, tanquam in loco magis publico & insigni, &c.*

*o Ex autog.*  
*penes præf. D.*  
*& Cap.*

*p 5 1b.*  
*92*

That it was then grown ruinous by reason of winds and tempests, it is evident from those his Letters; so also by others<sup>q</sup> of the like nature, from the Archbishop of Canterbury, as also the Bishops of Ely, Bath, Cob. and Lich. Landaff, and Bangor, sent out at the same time, promising Indulgence of xl. days to all such as (*de peccatis suis vere penitentibus confessis & contritis*) should contribute thereto. But after that time, Thomas Kempe, who sate Bishop here from 28 H. 6: to 5 H. 7. rebuilt<sup>r</sup> it, as Godwin affirms, and as his Arms in sundry places of its leaded cover, doth manifest.

*v De Præsul. p.*  
248.

## The Charnell.

**T**His was a Chapell standing on the North side of the Church-yard; in that very place, where a Stationer's house and shop, viz. the sign of the *Rose*, is now situate; having under it a vault, wherein the Bones taken out of sundry graves in that Cimiterie, were with great respect and care, decently piled together: but with its originall foundation, I have not met, nor seen any thing more antient thereof, than a greater<sup>s</sup> made about the beginning of King *Edward 1.* time, by the Lady *Dionysia de Montchenise*; who, for the health of her soul, as also for the souls of her ancestors and all the faithfull deceased, gave, in her pure widowhood, one quarter of good Wheat, to be payd yearly out of her Mannour of *Questie* (in *Surrey*) for the support thereof; as also of the Priests there celebrating divine service.

<sup>s</sup> Ex autog.  
penes prof. D.  
& Cap.

After which time severall Chuntries were founded therein; viz. in Anno *MCCCLXXVI.* one by *Henry de Edelmeton*, a Citizen of *London*; who by his Testament bequeathed six marks yearly, to a certain Chaplain, to celebrate divine service therein for his soul, and the souls of his Ancestors; and xx<sup>s</sup>. annually for the maintenance of a Lampe. And the next year following, another by one *Roger Bevin*, for which he assigned the like Rent of vi. marks. Another Chantrie was also founded in it about that time, for the soule of *Athelina de S. Olavo*; the Priest celebrating therein having the like assignation.

xi }  
ii }  
v }  
x }

As to the Government of this Chapell, I finde<sup>x</sup>, that the Warden thereof was to take care of the ornaments belonging to it; and that the Door should be kept open during the *Octaves* of the Church's Dedication, as also for three days in *Whitson* week: So likewise in the Feast of *Reliques*, from the hour that the *Mass* of the Apostles should be celebrated, untill after *Vespers*; and on all the six Holy days of the whole year, from the said hour till Noon, to the end that Pilgrims might have free access into it. Which Warden was also to procure and receive all Legacies and Offerings; as also Tapers, at the Exequies of the deceased, throughout the whole City; so likewise all Oblations made therein: For which he was to be accountable unto the Warden of the fabrick of our *Blessed Lady* (*scil.* the *New work.*)

But, notwithstanding these Chuntries so founded therein, as hath been said, the revenue belonging thereto, was, in time, so shrunke, that the Chapell became wholly destitute of divine service: whereupon *Jenkyn Carpenter*, Executor to the famous Alderman *Whitington* (Citizen and Mercer) in 8 H.6. obtained License<sup>y</sup> from the King, to found a Chantrie for one Priest, to celebrate divine service dayly

Pat. 8 H. 6.  
p. 2. m. 1.

therein; and to grant lands, &c. of viii. marks *per annum* value, for his support: the Ordination of which Chantrie I have transcribed, as in the *Appendix*<sup>z</sup> is to be seen.

2<sup>n</sup>. 35.

<sup>a</sup> Stow's Survey p. 356. b.

<sup>b</sup> Life of Edm. 6. by Sir John Hayward p. 85.

<sup>c</sup> Stow's Survey, *ut supra*.

In this Chapell were buried *Henry Barton* Lord Mayor of London in An. MCCCCXVII. and *Thomas Mirfin*, Mayor also, in MDXIX. both Skynners; who had<sup>a</sup> fair Tombs therein, with their Images in Alabaster, strongly coped with Iron: All which, with the Chapell, were pulled down in Anno MDXLIX. (3 E. 6.) by the before specified Duke of Somerset's appointment<sup>b</sup>, and made use of for his building at Somerset house in the Strand; the Bones, which lay in the vault underneath, amounting to more than a thousand Cart loads, being conveyed<sup>c</sup> into Finnesbury fields, and there layd on a Moorish place, with so much soil to cover them, as did raise the ground for three Wind-mills to stand on, which have since, been built there.

#### Shiryngton's Chapell.

<sup>d</sup> Ex autor. penes p. af. D. & Cap.

IN 36 H. 6. the Executors of *Walter Shiryngton*, Clerke, Chancellor of the Dutchy of Lancaster, to King H. 6. founded<sup>d</sup> a Chantrie of two Priests in a certain Chapell, situate near the North dore of this Cathedrall; the building whereof was begun by him the said *Walter*, in his life time, and perfected by his said Executors; who dedicated it to the *Blessed Virgin* and *Saint Nicholas*, and called it *Shiryngton's Chapell*. But upon the dissolution of Chantries in 1 E. 6. it was pulled<sup>e</sup> down, and a House erected in the place where it stood.

<sup>e</sup> Stow's Survey p. 354. b.

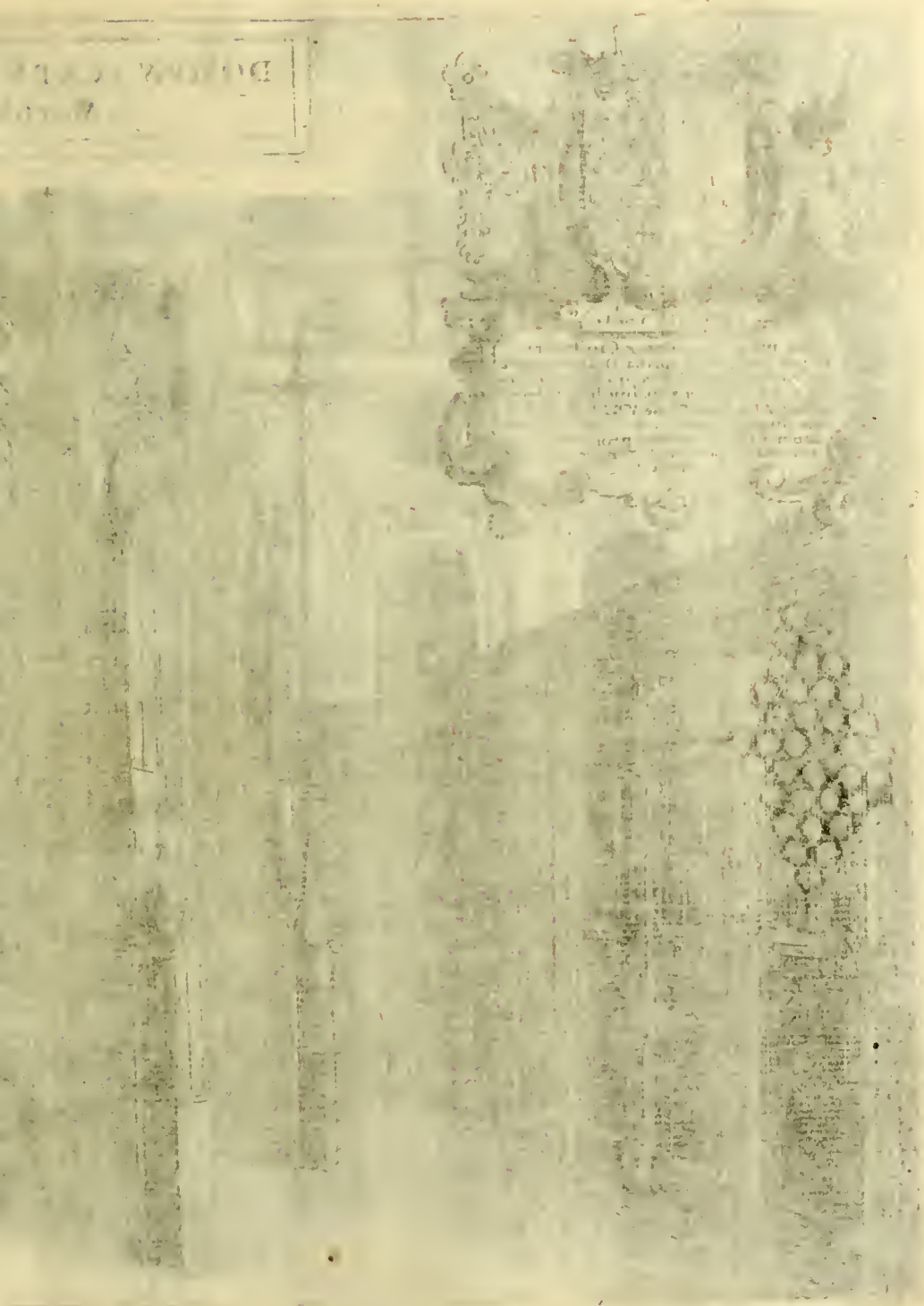
<sup>f</sup> Ex autor. penes p. af. D. & Cap.

This *Walter Shiryngton* was one of the Canons resident here, and a wealthy person, as it seems; for, by an Inventory<sup>f</sup> indented, made betwixt *Thomas Liseaux* the then Dean of *Pauls* and his Executors, it appeareth, that he had in ready money at his death, no less than the sum of three thousand two hundred, thirty three pounds, eighteen shillings and four pence, which was kept in an Iron Chest in the Vestry of this Church; whereof CCCXIX<sup>l</sup>. was in Groats, and all the rest in Gold. As also that he had two standing Cups of Gold, with covers; the one weighing xxxiii. ounces and one ferlyng. the other xxxii. ounces and a half, half quarter and one ferlyng, of Troy weight.

g<sup>th</sup>.

Which wealth, thus left behind him, as it was of a large extent; so, of no less latitude was his minde; for upon the West quadrature of that fair Cloyster, environing the place called *Pardon Church Lane* (whereof I shall speak anon) he began the building<sup>g</sup> of a goodly Library, which his Executors perfected; and stored with many excellent Books; all Manuscript, in those days of no small cost, as by the





DOMVS CAPIT  
Meridi



VERO NIL VERIVS

Ne memoria domus Capitularis  
 in qua ordo et disciplina Dei seruentur  
 non serquilitia et ferocia equorum accep-  
 tari solebant fori venality luto subpedi-  
 faretur ALBERICVS de VERE, XX<sup>o</sup> epus  
 dem stirpis et agnominis Comes OXONIE  
 haec eisdem Domus prospectum  
 pia magis posteritati commendari  
 curavit.

LARIS S. PAVLI, a  
Prospectus.



*M. Kollar delinavit et sculpit*



the Catalogue, in my *Appendix*<sup>h</sup>, may seem. Whereunto I have ad-<sup>h n. 36.</sup>  
ded \* those as the learned *Leland temp. H. 8.* taketh notice of. <sup>\* n. 37.</sup>

*Pardon Church-Hawgh.*

**T**His, being situate on the North side of *Pauls*, Eastwards from the Bishops Palace, was heretofore a place of great note; for in it, antiently, stood a Chapell, founded by *Gilbert Becket*, Porteeve of London in King *Stephen's* time (Father to *Thomas* Archbishop of Canterbury) wherein he lay buried: and rebuilt by *Thomas Moore*, Dean of *Pauls* in King *Henry* the fift's time; being then dedicated to Saint *Anne* and Saint *Thomas* of Canterbury. From which King, the said Deane obtained License<sup>k</sup> to found a Chantry of three Priests therein: But departing this world before he accomplish'd it, his Executors; viz. *John Preston*, *William Wright*, *John Hoo*, and *Henry Jolyplace*, by vertue of King *Henry* the 6. License<sup>l</sup>, perfected the work; appointing that the said Chantry Priests should celebrate divine service dayly therein, for the good estate of King *H. 6.* and themselves, during their lives in this world; and afterwards for the health of their souls, and for the soul of the said *Thomas Moore*: as also for the souls of King *Edward 3.* *Richard 2.* *Henry* the 4<sup>th</sup>. and *Henry* the 5<sup>th</sup>. successively Kings of England; *Edward* late Prince of *Wales*, *Anne* late Queen of England, *John* Earl of *Dembroke* and *Anne* his wife; *William* Earl of *Suffolk* and *Isabell* his wife, *Margaret Marshall* late Countess of *Norfolk*: and moreover of *Henry* and *Isabell*, Father and Mother of the said *Thomas Moore*: (The names of all which persons were to be placed in a Tablet over the Altar, to be remembred in their Masses and Prayers:) And lastly to keep the *Obit* of the said *Thomas Moore* on the 23<sup>th</sup>. day of *December* for ever.

Unto which Chantry, in 8 *H. 6.* *Walter Cakton*; Citizen of London, by his last Will, <sup>m</sup> added certain Lands and Tenements, for to finde one other Chaplain to celebrate perpetually in the said Chapell, for the souls aforesaid; as also for his own soul. And, in 21 *H. 6.* *Helen Stile* widow (Citizen likewise of London) by her Testament gave other lands for the maintenance of an *Obit* to be annually kept in the said Chapell, for the soul of *John Stile*, her husband; as also for her own soul and all Christen souls for ever. Which Chapell was environed with a large and goodly Cloyster, wherein were buried sundry persons, some of worship, and some of honour, as *Stow* affirmeth<sup>n</sup>, and whose Monuments in number and curious workmanship passed all other that were in the Cathedrall it self. On the Walls whereof was richly pourtraied<sup>o</sup> the Dance of death (viz. <sup>o 1h.</sup> the picture of death leading away all estates) at the charge of *Jenkyn*

p. 41.

*Carpenter* a Citizen of London in those days, (in imitation of that in the Cloyster adjoining to Saint *Innocent's* Church-yard in Paris) with English verses to explain the painting, translated out of French by *John Lydgate*, a Monke of Saint *Edmund's-bury*, one of our famous old Poets: VVhich verses I have thought worthy to place in my *Appendix*.

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The Library.

q *Stow's Sur-*  
*vey, ut supra.*

Life of E. 6.  
by Sir *John*  
*Hayward* p.  
85.

**O**Ver the East quadrant of the before mentioned Cloyster, was a fair Library built<sup>9</sup>, at the costs of *Walter Shiryngton*, Chancellor of the Dutchy of Lancaster in King *Henry the 6<sup>th</sup>*: But in the year MDXLIX. 10. Apr. both Chapell, Cloyster, and Monuments, excepting onely that side where the Library was, were pulled down to the ground, by the appointment of *Edward Duke of Somerset*, then Lord Protector to King *Edward 6.* and the materialls carried into the Strand, towards the building of that stately fabrick called *Somerst-house*, which he then erected; the ground where they stood being afterwards converted to a Garden, for the *Pettie Canons*.

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The Chantry in the Chapell within  
the Bishop's Palace.

s *Certif. de Can-*  
*tar. f. 27. b. &*  
*28. a.*

t *ib. Et Pat. 4*  
*H. 4. p. 2. m. 18.*

**I**N the lower Chapell, within the Bishop's Palace, did *William de S. Maria* Bishop of London, in 1<sup>o</sup>. *Joh.* found<sup>r</sup> a Chantry of one Chaplain, to celebrate, and pray for the souls of the Bishops of London and their successors; endowing it with a certain yearly Rent issuing out of the Churches of *Poltendon* in *Essex*, and *Wesdon* in *Hartfordshire*; as also with two parts of the Tithes of his Lands with<sup>r</sup> in the Mannour of *Parington*, and of the old Park at *Padham*. After this, scil. in 4 H. 4. *Sir Gerard Braybroke* Knight, *Edmund Hampden*, and *John Boys* Esquires gave<sup>r</sup> their Mannour of *Lothhale* in the said County of *Essex*, to another priest, perpetually celebrating in the same Chapell, and to his successors; to the intent that they should pray for the good estate of the said Founders, as also of *Robert Braybroke* then Bishop of London; and for the health of his soul, after his departure hence: And moreover for the souls of *John Grandison* sometime Bishop of *Exeter*, *Nicholas Braybroke* Canon of *Pauls*, and all Christian souls.

VVhich

ECCLIA BAVINA PROSPERIT

OMNIBUS PATRIBUS BAVARICIS  
SACRILEGII CONSTITUTIONE

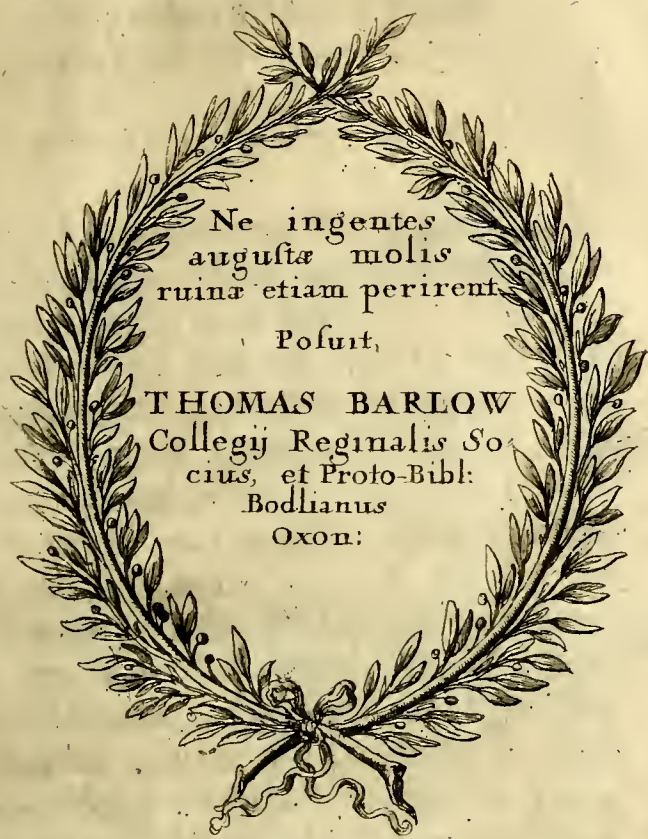
Episcopus in regno vix corruptione  
Est in regno non honorum

Quia regnum non est hereditas  
Sed virtus et scientia

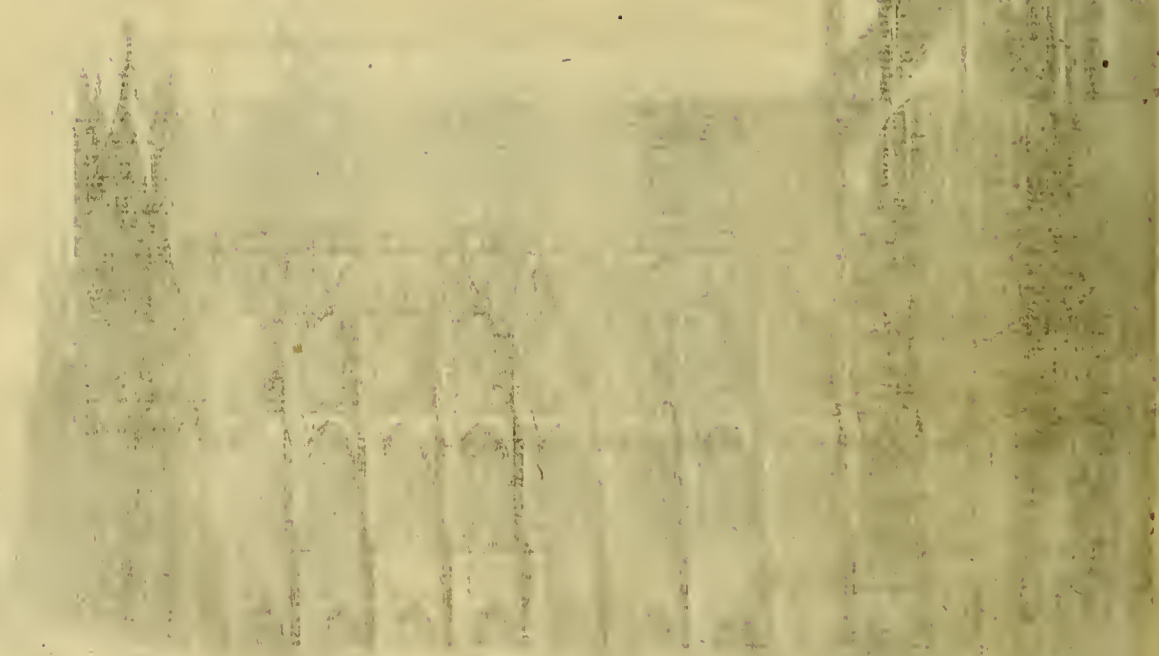
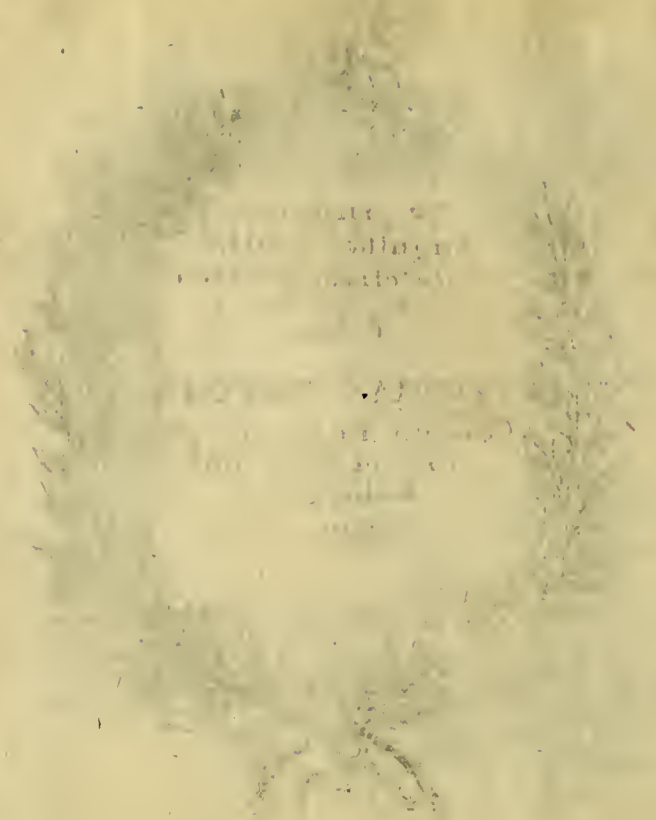








*W. Haller sculp. 1657.*



Which two Chantries became afterwards united, *scil. in Anno MCCCCVIII. 10 H. 4.* by Ric. Clifford then Bishop of London, in respect that the former of them was so slenderly endowed.

**H**AVING now said what I can touching this famous Cathedrall; as also of those places, which belong'd thereto; I come, lastly, to speak again of the Fabrick.

The first thing, that in order of time, hath occurred to my view, concerning this glorious structure, is of a Fire in the timber work of the Steeple, which befell <sup>a</sup> it on *Candlemas Eve in Anno MCCCCXLIV. (23 H. 6.)* occasioned by Lightning; and though happily quenched by the morrow Mass priest of *Wom*, did such hurt therein, that it was not sufficiently repaired till the year *MCCCCLXII. (2 E. 4.)* But then, a costly Wethercock <sup>b</sup>, made of Copper and gilt (the length whereof from the Head to the Tayl, being four foot; the breadth over the wings, three foot and a half; and the weight of it *xl. lib.*) was set up; the shaft whereon it stood (which was *xv. foot vi. inches* long, and the traverse *v. foot ten inches*, all of firm Oak) having a cover of lead, plated over with Copper; the compass of the Ball being *ix. foot and one inch*: as appeared <sup>c</sup> by measure, at the taking down thereof, for its better repair, in *Anno MDLIII. (1. Mariae)* a perfect representation of all which, as it then stood, I have here exhibited.

But not long after this, *viz. 4. Junii Anno MDLXI. (3 Eliz.)* a far worse mischance befell it, by Lightning <sup>d</sup> also; that set it on fire about three yards from the top; which having consumed the whole Spire, did spread it self to the upper roof of the Church and Isles; totally burning all the rafters, and what else was combustible, within the space of four hours. Whereupon the Queen, out of a deep apprehension of this lamentable accident, forthwith directed <sup>e</sup> her Letters to the Lord Mayor of London; requiring him to take some speedy order for its repair; and to further the work gave out of her own purse, a thousand marks in gold, as also warrant for a thousand loads of timber, to be taken in her Woods or elsewhere.

Nor were the Citizens slack therein; for having given a large Benevolence, they added <sup>f</sup> three whole Fifteens, to be speedily payd for that purpose (all which amounted to *3247<sup>l</sup>. 16<sup>s</sup>. 02<sup>d</sup>. ob.*) the Clergy of England, within the Province of Canterbury, freely contributing the *xl<sup>th</sup>.* part of all such Church-livings as were charged with first Fruits; and the *xxx<sup>th</sup>.* part of all other their Benefices, those of London excepted; who, besides the *xxx<sup>th</sup>.* part of such as payd first Fruits, gave the *xx<sup>th</sup>.* part of the rest; the particular of which contributions, from each Bishoprick, I have here added; *viz. g.*

<sup>a</sup> Lel. coll.,  
vol. 1. p. 709.

<sup>b</sup> Stow's Survey p. 353. b.

<sup>c</sup> Ib.  
Anno 1561.

<sup>d</sup> Ib. p. 357. b.

<sup>e</sup> Ib.

<sup>f</sup> Ib.

<sup>g</sup> Ex Compoto  
ejusdem, penes  
Joh. Web. gen.

	l s d		l s d
London	297-01-01	Hereford	83-13-00
Canterbury	141-19-08	Winchester	40-00-00
Dorwich	180-00-00	Exeter	100-00-00
Ely	56-00-00	Gloucester	25-00-00
Con. & Lich.	48-00-00	Worcester	55-00-00
Peterborough	60-00-00	Chichester	60-00-00
Lincolne	191-00-02	Oxford	20-00-00
S. Davids	30-00-00	Bristol.	20-00-00
St. Asaph	29-19-00		
Bangor	23-00-00		
		The total	1461 l. 13 s. 11 d

Unto which was added, by Contribution }  
 likewise viz. From the Lord chief Justice of }  
 the Common Pleas and Officers of that }  
 Court. } l s d  
34-05-00

From the Lord Chief Justice }  
 of the King's Bench and Offi- } 17<sup>l</sup>. 16<sup>s</sup>. 08<sup>d</sup>.  
 cers of that Court. }

From the Bishop of *London*, of his own Benevolence. 133<sup>l</sup>. 06<sup>s</sup>. 08<sup>d</sup>.

More given by the same Bishop, afterwards. 151<sup>l</sup>. 07<sup>s</sup>. 03<sup>d</sup>.

Given by the Dean and Chapter of *Pauls*. 136<sup>l</sup>. 13<sup>s</sup>. 04<sup>d</sup>.

Received by the Treasurers and Surveyors, for Timber sold, and other ways. 119<sup>l</sup>. 03<sup>s</sup>. 09<sup>d</sup>.

More layd out by the Bishop of *London*, for timber, lead, and workmanship 720<sup>l</sup>. 00<sup>s</sup>. 00<sup>d</sup>.

So that the whole amounts to 6702<sup>l</sup>. 13<sup>s</sup>. 04<sup>d</sup>. 06.

*Stow's Survey, ut supra.*

Which good work was prosecuted with such diligence, that <sup>h</sup> before the month of *Aprill Anno MDLXVI.* all the Roofs of timber (whereof those large ones of the East and West were framed in *Worshire*, and brought by Sea) were perfectly finished and covered with lead: but the Steeple, though divers modell's were then made of it, was let alone. Neither was any thing more attempted towards it, during the life of that Queen: no nor in the time of King *James* till the xviii<sup>th</sup>. year of his reign: But then, having been frequently solicited by one Master *Henry Farley*, for the space of eight years before (who, though a private man, was so extreemly zealous to promote the work, that he ceased not by sundry Petitions to importune that King therein) his princely heart was moved with such compassion to this decayed fabrick, that for prevention of its near approaching ruine (by the corroding quality of the Coale smoake, especially in moist weather, whereunto it had been so long subject) considering with himself how vast the charge would be; as also, that without very great and publick helps, it could not be born; to beget the more venetable regard towards so worthy an enterprize, and more effectually

effectually to put it forwards, he came \* in great state thither, on Horsback, upon Sunday xxvi<sup>th</sup>. of *March Anno MDCXX*. with all the Lords and great Officers of his Court, Sir *William Cokain* Knight being then Lord Mayor; who, with the City in their Liveries, then also gave their attendance. Where alighting, at the West door, having kneeled neer the brazen Pillar, and prayed for good success to this his pious intention, he was received under a Canopie, supported by the Dean and Residentiaries; the rest of the Prebends and Dignitaries, with the whole company of Singing men, going before.

\* See the manner of that proceeding at the end of my Appendix.

And having thus proceeded to the Quire, which was adorn'd with his own Hangings for that occasion, and there heard an *Antheme*, he went to the *Cross*; where the then reverend Bishop of London (Doctor *John King*) preacht a learned Sermon, upon a Text given him by his Majesty as pertinent to the business in hand, viz. on *Psalme 102. ver. 13. & 14.* And when Sermon was ended, repaired to the Bishops Palace, with his said Nobles and the whole train of his servants attending him; where they were magnificently entertained with severall set Banquets.

After which great solemnitie, much consultation being had, of what was most fit to be done in order to the beginning and carrying on of so noble and pious a work; the said King, at length, issued out his Royall Commission<sup>i</sup> under the great Seal of England, bearing date the xvi<sup>th</sup>. day of *November*, then next following; directed unto these particular persons, viz. Sir *Francis Jones* Knight, then Lord Mayor of London, *George* Lord Archbishop of Canterbury, *Francis* Lord *Verulam*, then Lord Chancelour of England; *Edward* Earl of *Worcestre*, Lord Privy Seal; *Lodowyk* Duke of *Lenox*, Lord Steward of his Majesties Household; *George* Marquess of *Buckingham* Lord high Admirall of England; *James* Marquess *Hamilton*, *Charles* Earl of *Notingham*, *William* Earl of *Pembroke*, Lord Chamberlain of his said Majesties Household; *Thomas* Earl of *Arundell*, *Henry* Earl of *Southampton*, *Thomas* Earl of *Creter*, *Alexander* Earl of *Dumfermelin*, *John* Earl of *Mart*, *Thomas* Earl of *Kelley*, *Thomas* Earl of *Betroffe*, *William* Vicount *Walsingford*, and *James* Vicount *Doucaffer*: As also unto *John* Bishop of London, *Richard* Bishop of *Durham*, *Lancelot* Bishop of *Winchester*, *George* Bishop of *Lincolne*; *Edward* Lord *Zouche*, Lord Warden of the Cinque-Ports; *Edward* Lord *Wotton*, *John* Lord *Stanhope*, *George* Lord *Carewe*, *John* Lord *Digby*, then Vice-Chamberlain to his Majesty, Sir *Thomas Edmonds* Knight; Treasurer of his said Majesties Household; Sir *Robert Nanton* Knight, one of the principall Secretaries of State, Sir *Fulke Grevill* Knight; Chancelour and under-Treasurer of his said Majesties Exchequer; Sir *Julius Caesar* Knight, Master of the Rolls, Sir *Edward Coke* Knight, Sir *Lionell Cranfeild* Knight, Master of the Court of Wards

<sup>i</sup> Pat. 18 Jac. p. 6. 17 Nov. An. 1620.

and Liveries; Sir Henry Mountague Knight, Lord chief Justice of the King's Bench; Sir John Dodderidge Knight another of the Justices of the said Court; Sir Baptist Hikes Knight and Baronet, Sir Thomas Benet, Sir Thomas Lowe, Sir John Jolles, Sir John Leman Knights of the City of London; Valentine Carey Doctor of Divinity, and then Dean of Pauls; Robert Heath Esquire, Recorder of the City of London; Edward Barkham, William Hollyday, and Hugh Hammersey, Aldermen of the said City; Thomas White Doctor of Divinity; Thomas Mounford Doctor of Divinity, and Henry King Master of Arts, Residentiaries of this Church of Saint Paul; Inigo Jones Esquire, Surveyor of his Majesties works; William Noye, S<sup>r</sup> Lo. Kniveton, Edward Weymarke and John Chamberlein Esquires; William Wollaston, William Towerston, Maurice Abbot, Raphe Freeman, Nicholas Leate, Richard Venn, Thomas Moulson, Humphrey Hanford, George Duncombe, John Slaney and Richard Fishborne of London, Merchants; John Williams Citizen and Goldsmith of London; John Dunster of London Merchant; and Thomas Langton Citizen and Fishmonger.

Which Commission, importing, that this Church, being the greatest and most eminent; as also one of the principall ornaments of the Realm, and in much decay; any six or more of these Commissioners, whereof three to be of the said King's Privy Councell, should meet to make particular discovery of the said decays; and likewise what Houses, Cellars, &c. had been built neer it, to the annoyance and blemishing, either of it or the Church-yard: And moreover to enquire what Lands, Rents, &c. had been given towards its repair; or sums of money collected for that purpose, and not accordingly employed: And further to consider of the most fit and proper means to raise money for to carry on the said repair: and lastly to appoint Surveyors and other Officers for the work, and to make Certificate of their proceedings therein, into the Chancery:

Upon meeting of which Commissioners and diligent search made into the particulars before specified, it was acknowledged, that the Bishop of London had peculiar care of the whole body of the Church, and the Dean and Chapter, of the Quire: But that what each of them enjoyed as to this purpose, was so little, as that they yearly expended double as much upon the roof and other parts decayed, to preserve them from present ruine. Which being made evident to the Commissioners; as also that in former times, even from the very first Foundation thereof, it had been supported, partly out of the large Oblations of those that visited the Shrines and Oratories therein; and partly from such publick Contributions, whereof I have already in my discourse of the Fabrick given instance; the heat of their Enquirie; who under pretence of this needfull repair, aymed at the ruine of the Bishop and other Members of the Church (as the Earl of Southampton, and some other persons of honour well observed) be-

gan much to coole : And upon a serious deliberation of what was most proper to be done, they concluded ; that, as antiently it had been, so now, a generall *Benevolence* throughout the whole Kingdome, should be attempted, and that, for the better encouragement thereof, the Nobility and Gentry, who stood best affected to so good a work, might be moved, to signifie, by Subscriptions, what they would contribute thereto :

Whereupon, the King himself, to give Example unto others, began the subscription, most of the Nobility and many more, following very cheerfully therein ; the then Bishop giving C<sup>l</sup>. and subscribing for so much annually, as long as he should continue in that See : which was but a short time ; for the next ensuing year he dyed \*.

\* An. 1621.

Unto whom succeeded Doctor *George Mountaine*. Which Bishop, being no less zealous to promote the work, disbursed a considerable sum of money, to provide stone from *Portland*, to that purpose.

But the collection of monies went so slowly forwards, as that though a good proportion of stone was brought in by the said Bishop, the prosecution of the work became wholly neglected ; so that part of the said Stone, lying useles, was after borrowed by the Duke of *Buckingham*, for the building of the Water-gate at *Porke-house* ; and there employed for that use, as I have heard. Nor till Doctor *Laud* became Bishop of *London* (which was in An. *MDCXXVIII. 4 Car.*) was any thing more done therein. But this Bishop, being a person of great parts, and of a most publick Spirit, as by that noble enlargement of *Saint John's Colledge* in *Orford*, whereof he had been President, and other his eminent works and designs<sup>k</sup> appeareth, highly ayming at a flourishing condition of the Church of *England*, as it then stood establisht by the Laws of the Realme, most cordially undertooke the promoting of this famous and necessary work ; and within few years after, procured another Commission from King *CHARLES*, for that purpose.

<sup>k</sup> Breviary of his life, published by *W. Prinne* 1640.

Which Commission \* bearing date *x. Aprilis An. MDCXXXI.* (7 *Caroli.*) was directed to *Sir Robert Ducie* Baronet, then Lord Mayor of the City of *London* ; *George* Archbishop of *Canterbury*, *Thomas* Lord *Coventry*, Lord Keeper of the great Seal of *England* ; *Samuel* Archbishop of *York*, *Rich. L. Weston* L. high Treasurer of *England* ; *Henry* Earl of *Manchester*, Lord Privy Seal ; *Robert* Earl of *Lindsey*, Lord high Chamberlain of *England* ; *Thomas* Earl of *Arundell*, Earl Marshall of *England* ; *Philip* Earl of *Pembroke* and *Mountgomery*, Lord Chamberlain of his Majesties House-hold ; *Theophilus* Earl of *Suffolk*, Lord Warden of the Cinque Ports ; *Edward* Earl of *Dorset*, Lord Chamberlain to the Queen ; *William* Earl of *Salisbury*, *William* Earl of *Exeter*, *James* Earl of *Carlisle*, *Henry* Earl of *Holland*, *Henry* Earl of *Danby*, *Edward* Vicount *Wimbleton*, *Dudley* Vicount *Dorchester*, one of the principall Secretaries of State ; *Thomas* Vicount *Went-*

\* Pat. 7. car. p.

worth, Lord President of the Kings Councell in the North; Henry Vicount Falkland, William Bishop of London, Richard Bishop of Winchester, John Bishop of Ely, Francis Bishop of Norwich, Edward Lord Newburgh, Chancelour of the Dutchy of Lancaster, Sir Thomas Edmonds Knight, Treasurer of his Majesties Household, Sir Henry Vane Knight, Comptroller of the Household; Sir Thomas Jermyn Knight, Vice-Chamberlain of the Household; Sir John Coke Knight, another of the principall Secretaries of State; Sir Francis Cottington Knight, Chancelour and under-Treasurer of the Exchequer; Sir Robert Naunton Knight, Master of the Court of Wards and Liveries; Sir Julius Cesar Knight, Master of the Rolls; Sir Nicholas Hyde Kt. Lord Chief Justice of the King's Bench; Sir Thomas Richardson Kt. Lord Chief Justice of the Common Pleas; Sir Heneage Finch K<sup>c</sup>. Recorder of the City of London; Sir Robert Heath Knight, the King's Attorney generall; Sir Richard Shilton Knight, then Solicitor generall; Sir Henry Martin Knight, Judge of the Prerogative Court of Canterbury; Sir William Bulstrode Knight, Sir Thomas Middleton Knight, Aldermen of the City of London; Sir Henry Spiller Knight, Sir Robert Pye Knight, Sir Hugh Hammersley Knight, and Sir James Cambell Knight, Aldermen likewise of London; Thomas Winniffe Doctor in Divinity, then Dean of Pauls; Nicholas Raynton, Raphe Freeman, Rowland Heylin, Robert Parkhurst, Richard Fenn, Sir Maurice Abbot Knight, Henry Garway, and Sir William Aiton Knight and Baronet, Aldermen of the said City of London; John Mountford and Henry King Doctors in Divinity, and Residentiaries of this Church; Francis Windebanke Esquire, one of the Clerks of the Signet, William Noye Esquire, William Hackwell Esquire, Edward Wymarke Esquire, and Robert Bateman Esquire, Chamberlain of the said City of London.

By which Commission the said King taking notice of this Cathedral, as the goodliest Monument and most eminent Church of his whole Dominions; as also that it was the principall ornament of the City of London, the imperiall seat of this his Realme: And moreover, that the proceedings in that Commission, issued out by his Royall Father (as before hath been observed) were slackned by reason of his death; resolving to go on therewith effectually, declared, as followeth; viz. 1. That all money brought in for the repair thereof, should be payd into the Chamber of London. 2. That William Laude, then Bishop of London offered to allow C<sup>l</sup>. per an. out of the revenue of that Bishoprick during his continuance therein.

3. That a Register book of all subscriptions for contributions thereto, should be made, as in King James his time.

4. That the Judges of the Prerogative Court and all officialls throughout the severall Bishopricks in England and Wales, upon the decease of any person intestate, should be excited to remember this Church, out of what was proper to be given to pious uses.

5. And



5. And lastly, that there should be Letters patents issued out, for the receiving of publick Contributions from all people throughout the whole kingdom.

After which it was not long, but that moneys were brought in to the said Chamber of London, accordingly; the Bishop of ~~North~~ <sup>Ex Regist. a-  
pid Gild Hall.</sup> ~~Wich~~, at that time Almoner to the King, giving 400<sup>l.</sup> on the 17<sup>th.</sup> of May next following; multitudes of others, then, and during the space of eleven years following, through the powerfull solicitation of the said Bishop of London, contributing most freely, according to their severall estates and degrees: First the King himself, to a very large proportion: Then the severall other Bishops, Deans, Deans and Chapters, Nobility, Doctors of Divinity, Law and Phisick; Proctors of the Arches, &c. Aldermen of London; private Gentlemen throughout the severall Counties, Sergeants at Law, Colledges in both Universities; City and Chamber of London, and severall Companies in the same City. Whereunto, likewise, was much added, aswell by many ample Legacies of sundry private persons, as by money in the hands of divers Bishops and their Commissaries, designed to charitable uses; as also by publick Collections from the Clergy of England; and from the particular Counties, Cities and Boroughs of this Realme. So that on the xvi<sup>th.</sup> of December An. MDCXXXII. (8 Car.) the before Specified Commissioners, began their meetings, and concluded of certain orders<sup>l</sup> for regulation of all things touching the said repair: And in April next ensuing, the work it self was begun; the Houses adjoining to, and near the Church, being compounded for, and pulled down; and a great part of the Church-yard paved in, for Masons to work in; whereby the Sermons, which usually had been at the Cross, were removed into the Quire; there being in ready money then brought in, (as by a Certificate appeared) the sum of 5416<sup>l.</sup> 13<sup>s.</sup> 6<sup>d.</sup> And on the xxvi<sup>th.</sup> of June, was<sup>m</sup> issued out 2000<sup>l.</sup> of the said money, unto Michael Grigg Esquire, paymaster for the said work. Whereupon, an order was signed the same day, to Inigo Jones Esquire, Surveyor of his Majesties works, to cause the Inclosures and Scaffoldings to be set in hand; with direction to begin the repair at the Southeast end; and to bring it along, by the South to the West end.

16 Dec. 1632.

l Pen<sup>d</sup>: Joh.  
Web. Gen.  
Apr. 1633.  
(9 Car.)m Pen<sup>d</sup>: Joh.  
Web.Sept. 1633.  
(9 Car.)

And soon after, viz. . . . . the said Bishop, who made use of all opportunities to advance this noble work, layd the first stone at the East end thereof: The second stone being then layd by Sir Francis Windibank Knight, one of his Majesties principall Secretaries of State; the third by Sir Henry Martin, then Judge of the Prerogative Court; and the fourth by the before Specified Inigo Jones, Surveyour generall of this work. Nither did this worthy Bishop cease from the carrying it on, after he was removed to the See of Canterbury; which was in September following; but in all things shewed himself a pious and powerfull furtherer thereof.

Nor was the King himself without an high sense of the honour done unto Christian Religion, and the fame which would redound to this whole English Nation, by thus restoring to life so signall a Monument of his renowned ancestors piety, (I mean King *Ethelbert* and the other Saxon Kings) as may seem by that most magnificent and stately *Portico*, with Corinthian Pillars, which at his own charge he erected at the West end thereof; where he placed the Statues of his Royall Father (King *James*) and himself, for a lasting memoriall of this their advancement of so glorious a work. Which *Portico* was intended to be an ambulatory for such, as usually by walking in the Body of the Church, disturbed the solemn service in the Quire.

And in this noble manner, as we have seen, it was carried on for the space of above nine years; many persons, most piously tendering Gods glory therein; contributing largely to it. Amongst which Sir *Paul Pinder* Kt. (sometime Embassadour<sup>o</sup> to King *James* at Constantinople) is especially to be remembered; who, having, at his own charge, first repaired the decays of that goodly partition, made at the West end of the Quire; adorning the front thereof, outwards, with fair Pillars of black Marble, and Statues of those Saxon Kings, which had been Founders, or Benefactors to the Church: beautified the inner part thereof, with figures of Angells; and all the wainscote work of the Quire, with excellent carving; viz. of Cherubins and other Imagery, richly gilded; adding costly suits of Hangings for the upper end thereof. And afterwards bestowed <sup>p</sup> four thousands pounds in repairing of the South Cross: So that, except the Steeple, which was intended to be wholly taken down; and, by stronger pillars to support it, built in proportion to the Church, with a Spire of stone futable thereto (being ready scaffolded to that end) all the rest was perfectly finished, as to the Walls and cover of lead; as by these representations thereof in its severall parts, both on the in-side and out-side, which in the following pages are fully exhibited, for the preserving of its memory to future ages, is to be seen.

And, to the intent that posterity may see, what open hearts and hands our English Nation then had, by the vast sums of money, which were given, within the compass of a few years, for the restoration of this then ruinous fabrick, to its antient splendor; I have here added a brief<sup>q</sup> of the Receivers accompt, as it was cast up 25. Oct. An. MDCXXXIX. (15 *Caroli*) together with a Scheame of the severall sums of money, as they were brought into the Chamber of London, for each particular year.

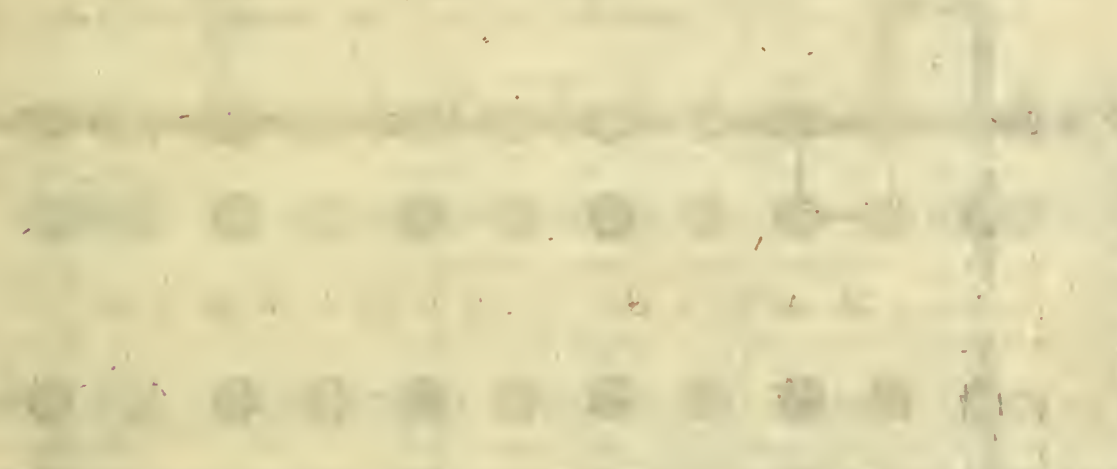
<sup>o</sup> *Stow's Survey* p. 767.

<sup>p</sup> *Ex Compto Supervisoris generalis.*

<sup>q</sup> *Penès prefatum Joh. Web.*

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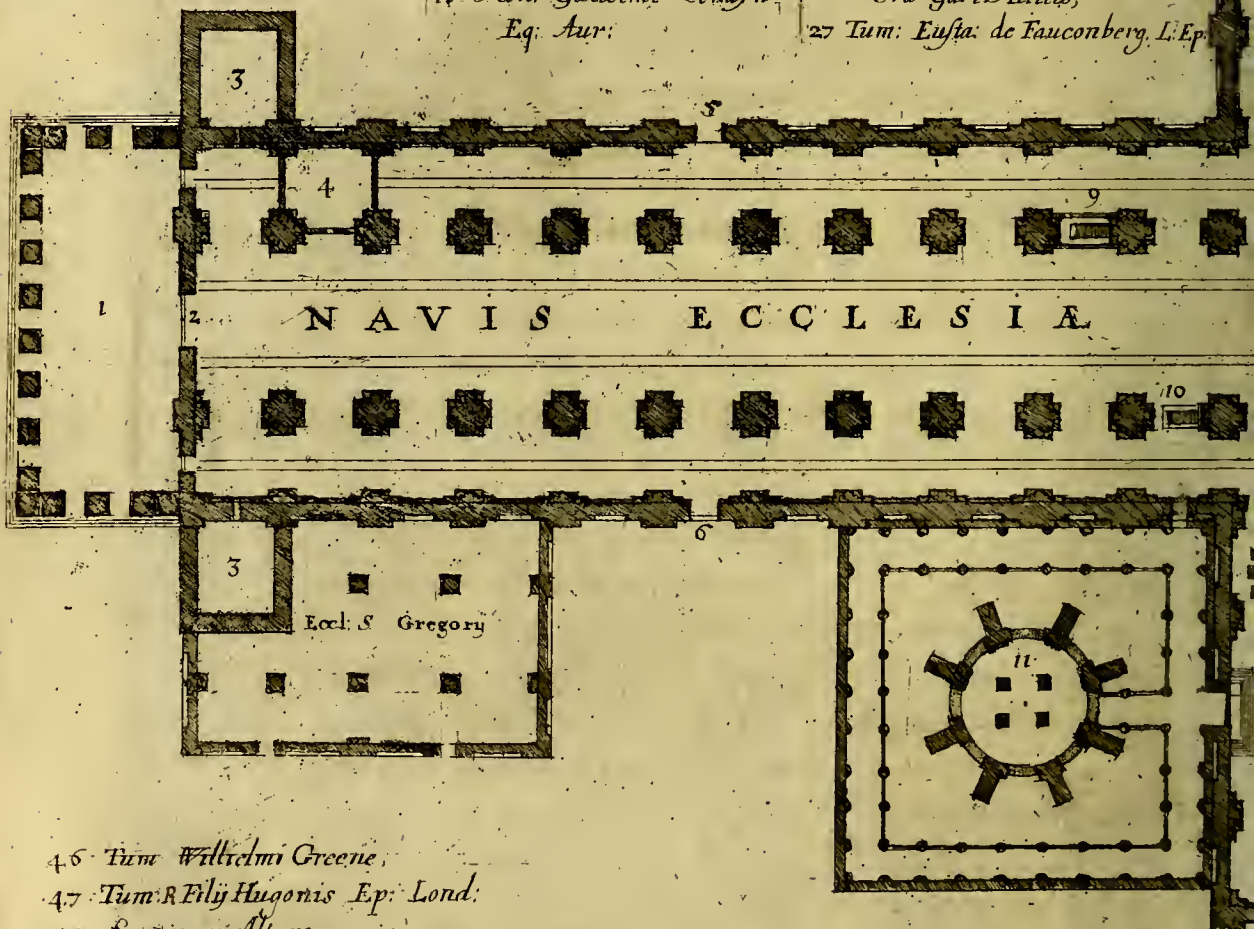
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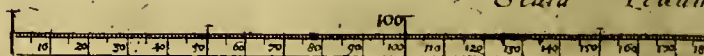
# A R E A E C C L E S I A E C A T H E

- |                                       |   |   |
|---------------------------------------|---|---|
| 1. Porticus                           | 10. Tumulus Ioh: Beauchamp Militis        | 18. M: Nicholai Bacon Eq: aur: magni Sig: Angliae custodis. |
| 2. Ostium Occidentale                 | 11. Domus Capitularis                     | 19. Tumulus Ioh: Newcourt                                   |
| 3. Turris                             | 12. Gradus ad Chorum                      | 20. Tum: Valentini Carey                                    |
| 4. Convocationis Curia                | 13. Ostium Chor                           | 21. Tum: Brabazonis de Odeby                                |
| 5. Ostium Septentr: minus             | 14. Tumulus Ioh: Donne Decani huius Eccl: | 22. Tum: Willielmi Rythyn                                   |
| 6. Ostium Merid: minus                | 15. Mon: Ioh: Colleti Decani huius Eccl:  | 23. Tum: Simonis Edolph                                     |
| 7. Ostium Septentr: maius             | 16. Mon: Gulielmi Hewet Arm:              | 24. Tum: Ric: Lichfield                                     |
| 8. Ostium Merid: maius                | 17. Mon: Gulielmi Cokayn Eq: Aur:         | 25. Tum: Ioh: Acton   |
| 9. Capella Thoma Kempe Lond: Episcopi |   | 26. Mon: Christoph Hattoni Ord Gart: Militis                |
|                                       |   | 27. Tum: Eusta: de Fauconberg. L: Ep:                       |



- 46. Tum: Willielmi Greene
- 47. Tum: R: Elij Hugonis Ep: Lond:
- 48. Summum Altare
- 49. Capella S: Georgij
- 50. Capella S: Dunstani

Scala Pedum

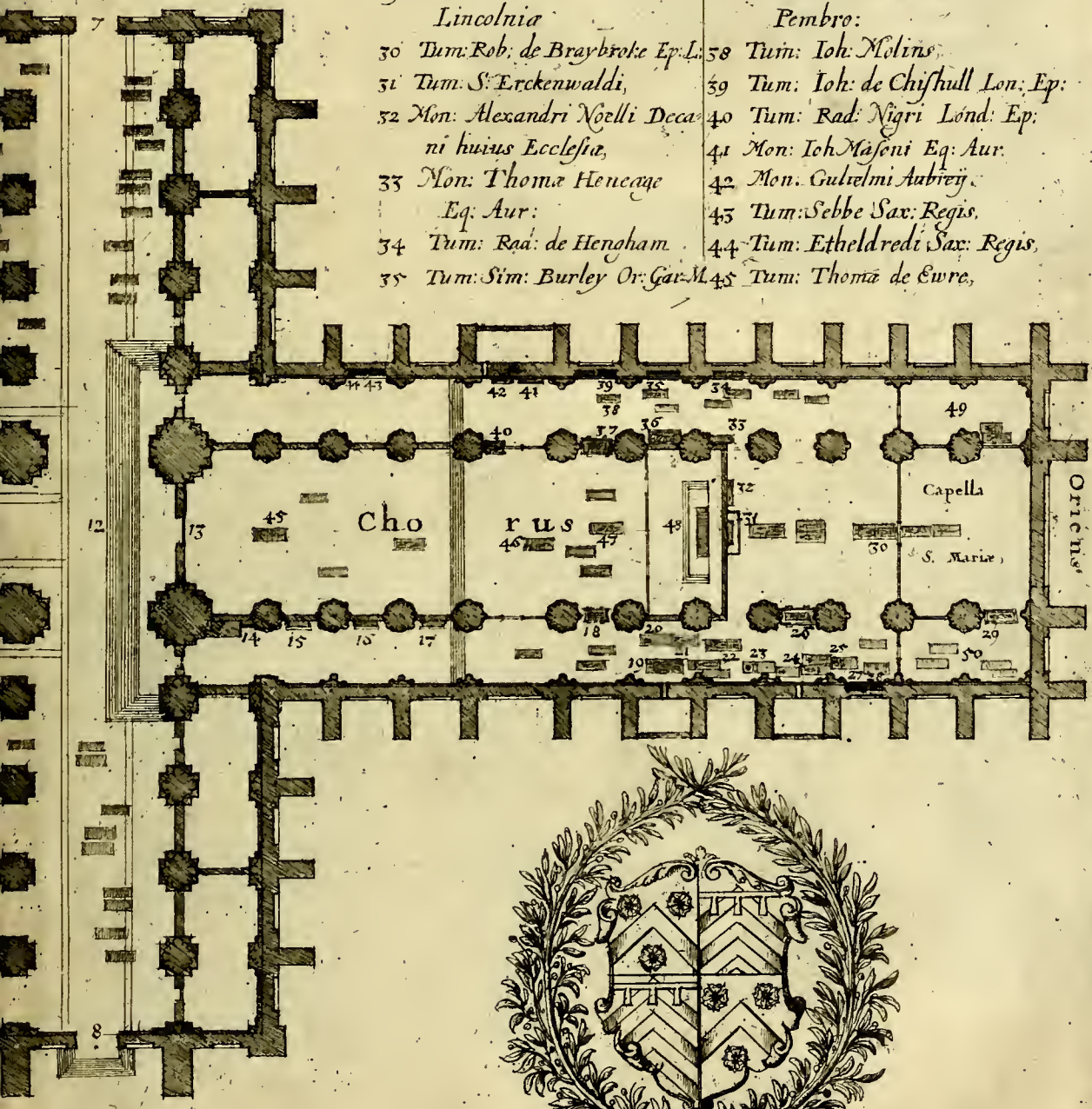


Wenceslaus Hollar, delineavit, delinavit,  
et aqua forti auct: inculpsit, A. 1657.

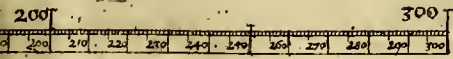
# RALIS S. PAULI ICHNOGRAPHIA.

Septentrio

- |   |   |
|---|---|
| 28. Tum: Henr: de Wengham<br>Lon: Episc:              | 36. Mon: Ioh: Gandaviensis<br>Lanc: Ducis   |
| 29. Tum: Henrici Lacie Com:<br>Lincolnia              | 37. Mon: Willielmi Herbert: Com:<br>Pembro: |
| 30. Tum: Rob: de Braybroke Ep: L:                     | 38. Tum: Ioh: Molins:                       |
| 31. Tum: S: Erckenwaldi,                              | 39. Tum: Ioh: de Chysshull Lon: Ep:         |
| 32. Mon: Alexandri Noelli Deca:<br>ni huius Ecclesie, | 40. Tum: Rad: Nigri Lond: Ep:               |
| 33. Mon: Thoma Henegaq:<br>Eq: Aur:                   | 41. Mon: Ioh: Maseni Eq: Aur:               |
| 34. Tum: Rad: de Hengham.                             | 42. Mon: Gulielmi Aubrey:                   |
| 35. Tum: Sim: Burley Or: Gar: M:                      | 43. Tum: Sebbe Sax: Regis,                  |
|   | 44. Tum: Etheldredi Sax: Regis,             |
|   | 45. Tum: Thomã de Ewre,                     |



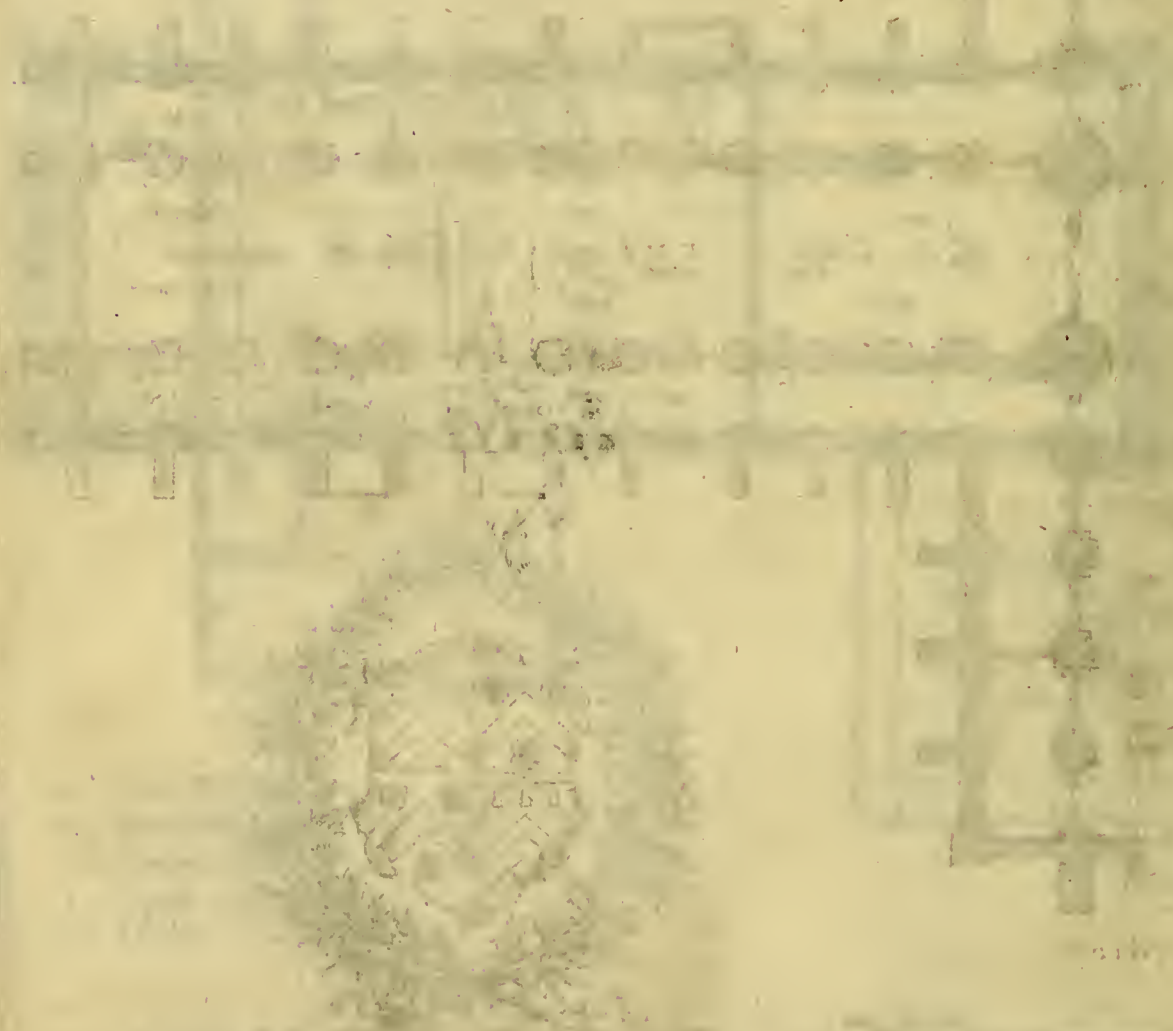
Meridies



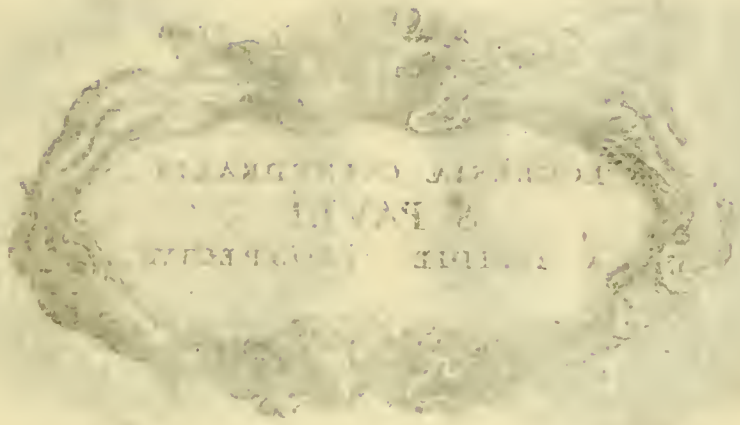
In piorum olim fundatorum memoria  
posuit  
EDOARDVS BYSSHE AR:

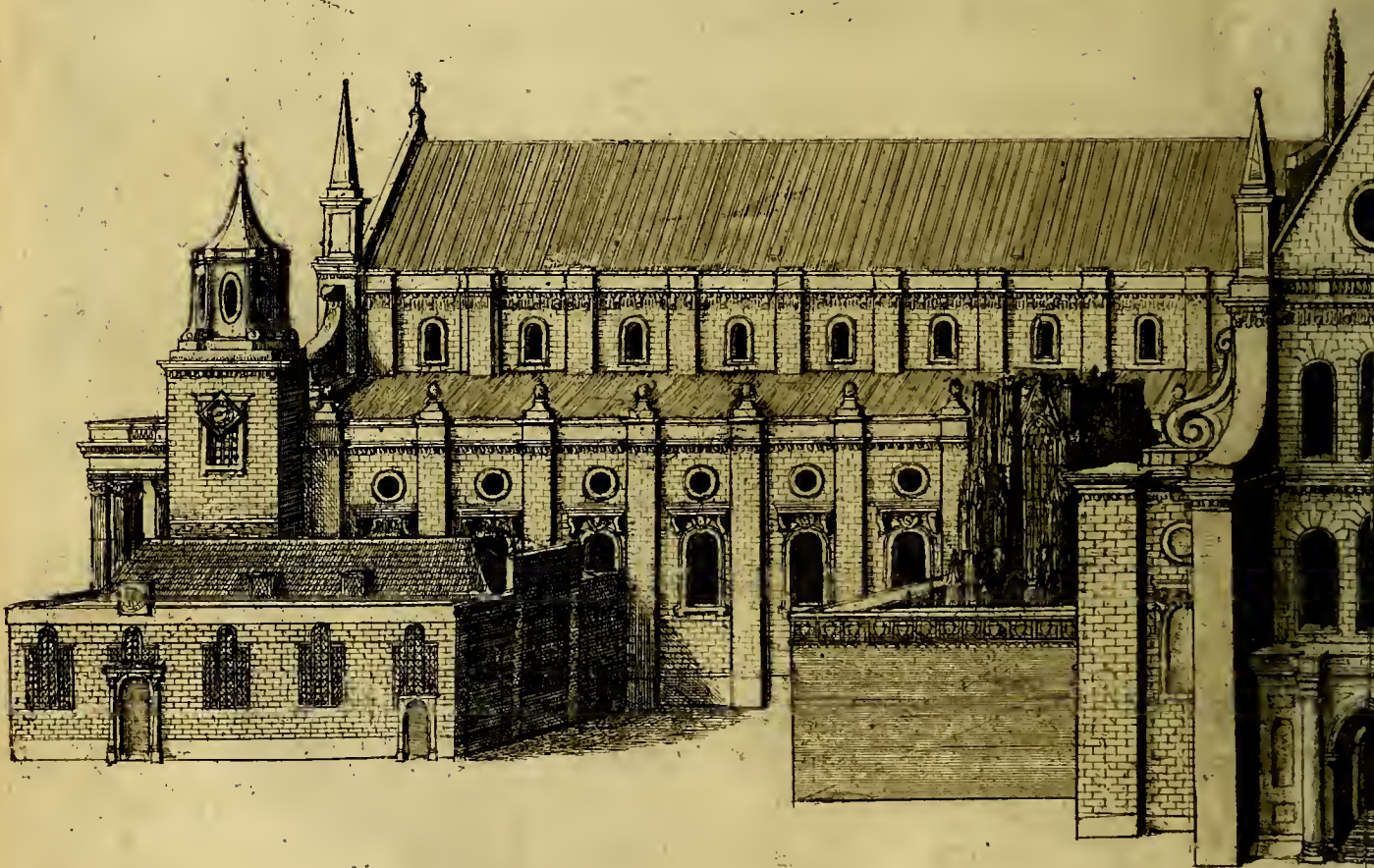
THE HISTORY OF THE CITY OF BATH

By JOHN WELLS, Esq. of the Middle Temple, Barrister at Law.  
In two Volumes. The first Volume contains the History of the City of Bath, from the first Settlement of the Romans, to the present Time. The second Volume contains the History of the County of Bath, from the first Settlement of the Saxons, to the present Time.

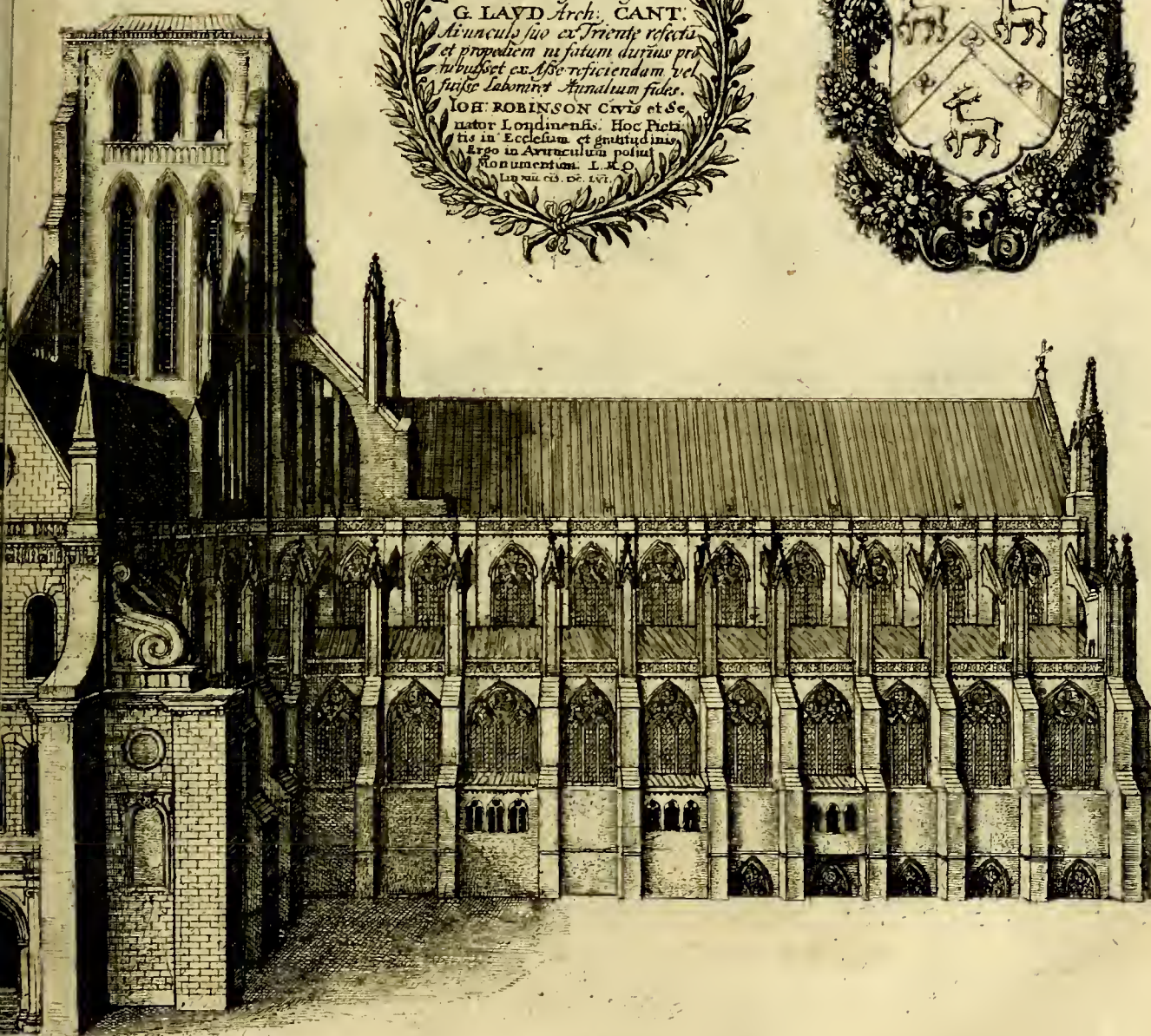


PLAN OF THE PALACE OF BATH

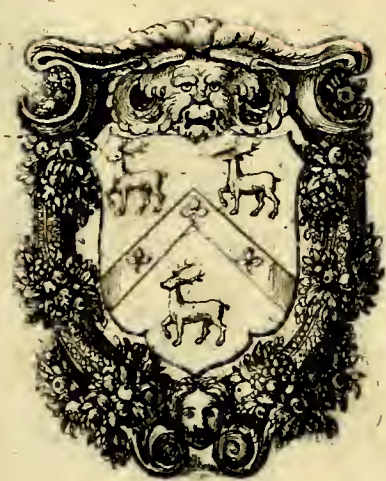




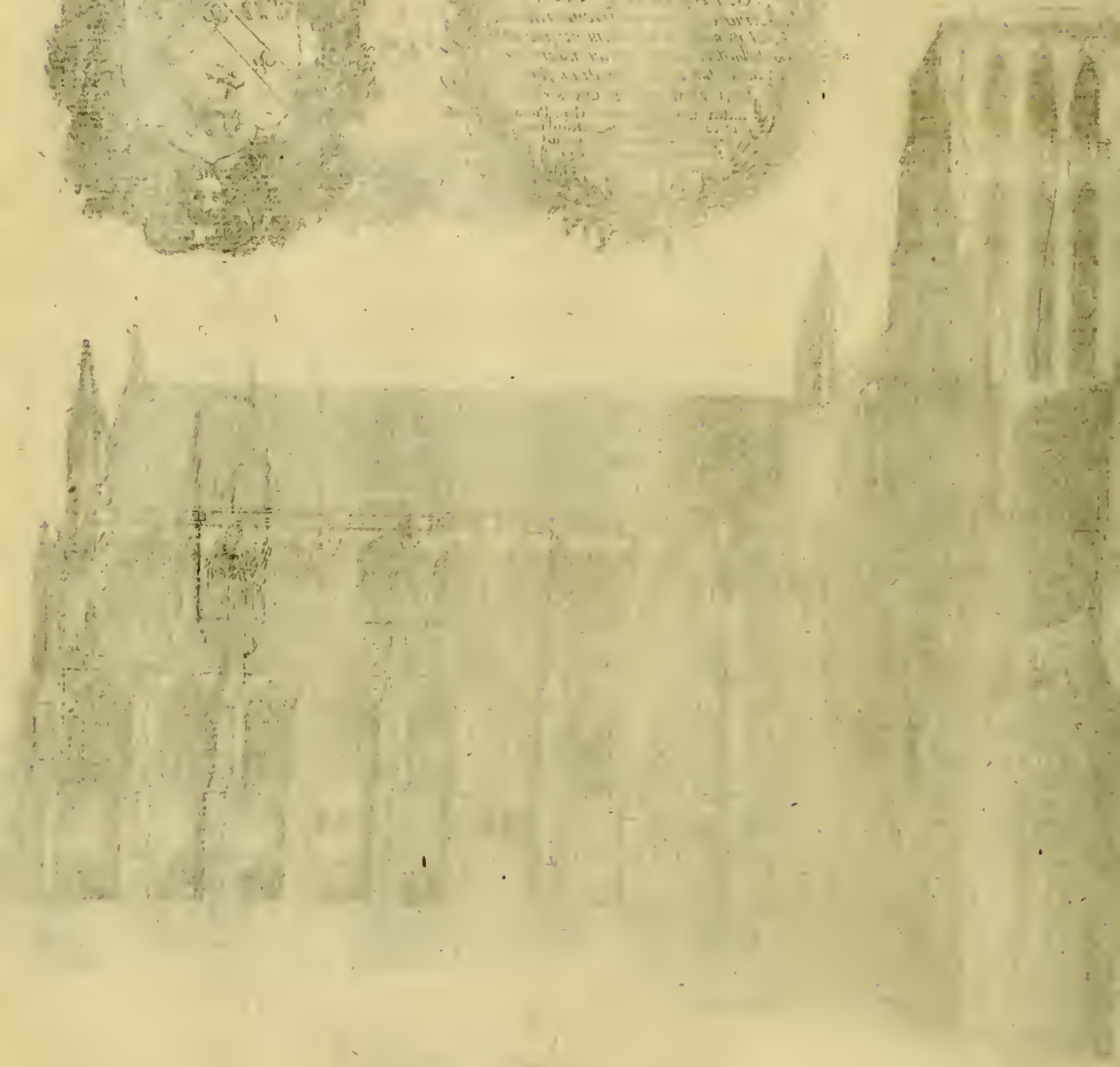
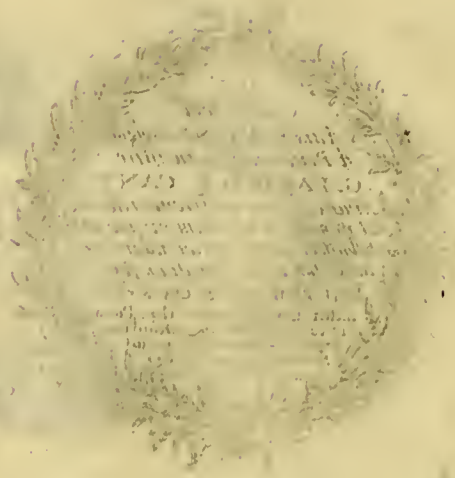
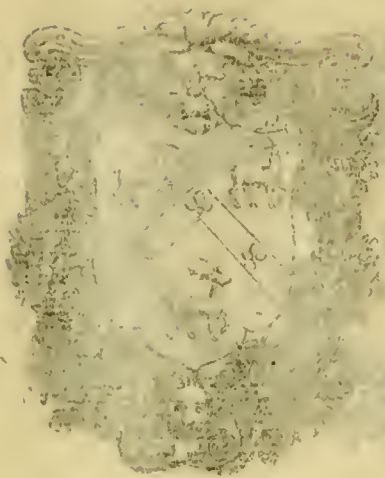


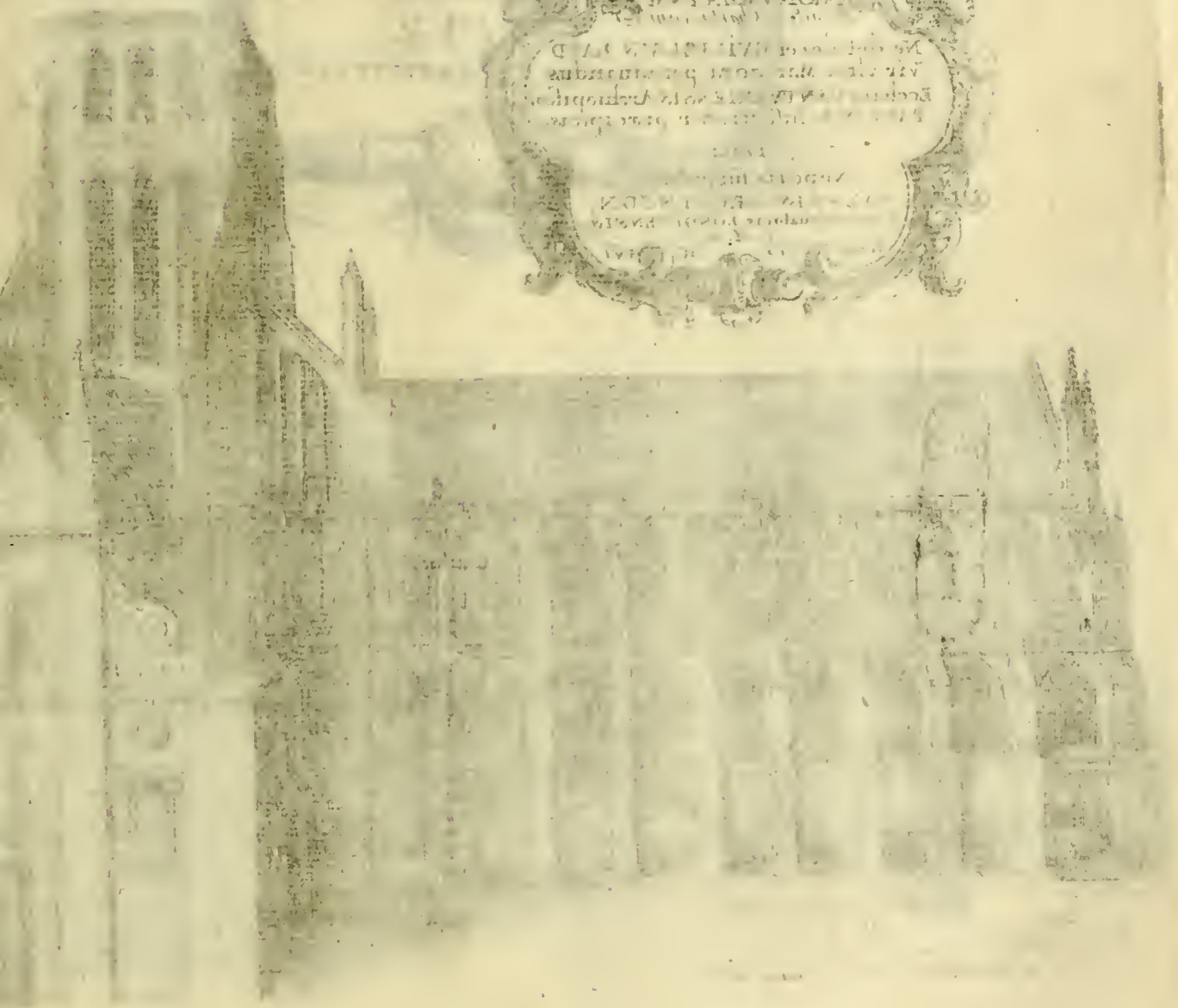
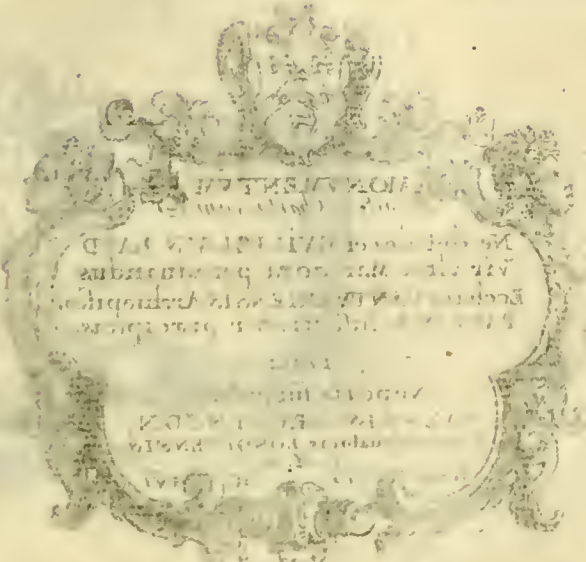


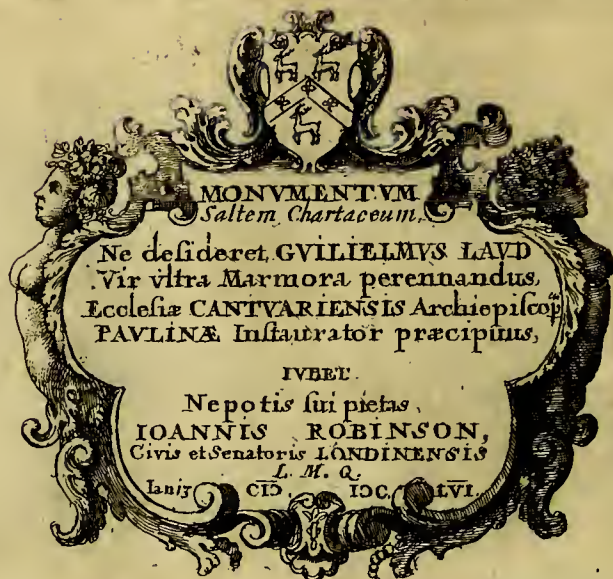
*Ne*  
*Augustam*  
*Edis PAVLINA molem*  
*A Reuerentifs. Antiftite*  
*G. LAYD Arch. CANT.*  
*Ai unculs suo ex Oriente relects*  
*et propedem in futum durus pro*  
*hiberet ex Ade reficiendam vel*  
*fufte Labomra Annatum fukes.*  
*IOH. ROBINSON Crvis et Se*  
*nator Londinenfis. Hoc Picti*  
*tis in Ecclefiam et gntitudinis*  
*Ergo in Aruaculum poliat*  
*Monumentum. I. M. D.*  
*LXXVII. MDCCXXVII.*



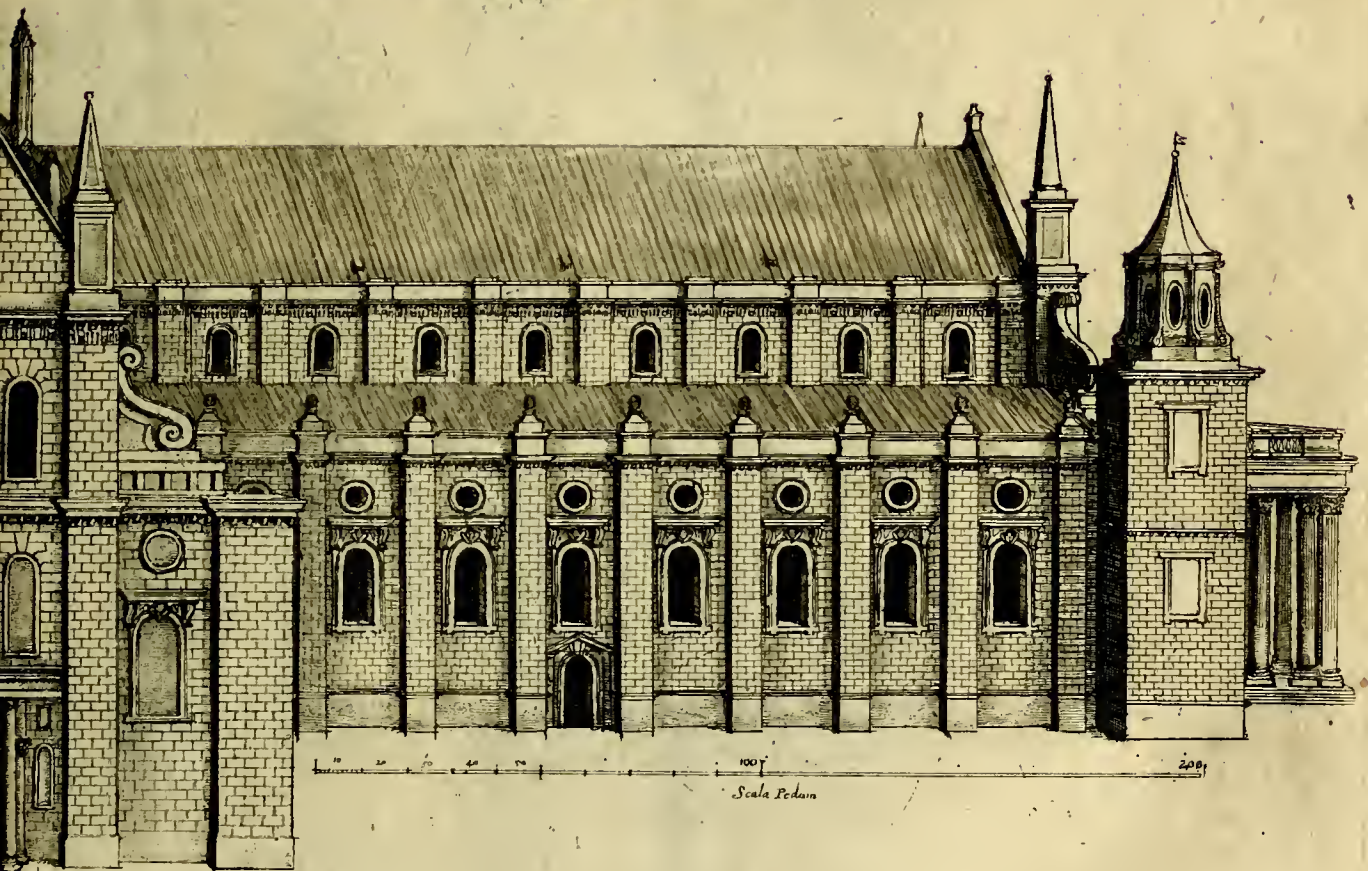
*W. Kollar delin. et fculp.*

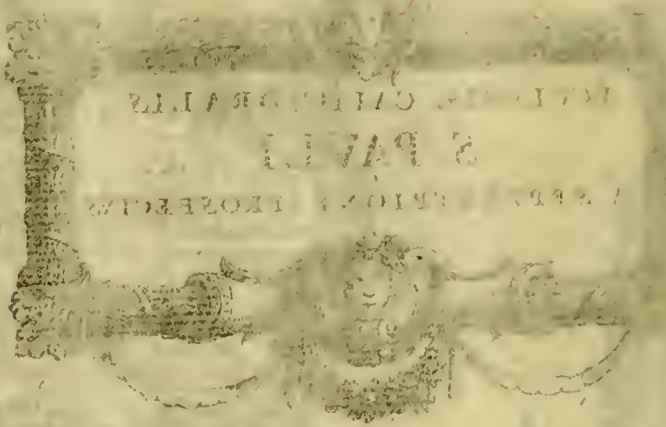






W. Hollar delineavit et sculp. Londini 1656.





ECCLIA GATHIBRALIS.  
TAVELI  
AB OBTINENTI P. M. S. C. P. S.



ECCLESIA CATHEDRALIS.  
S. PAVLI  
AB OCCIDENTE PROSPECTVS.



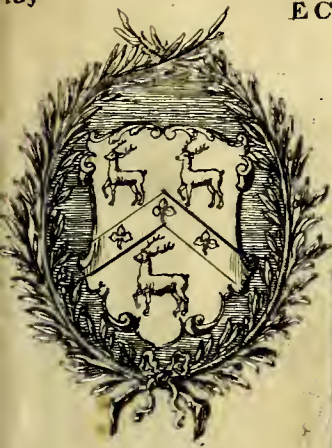




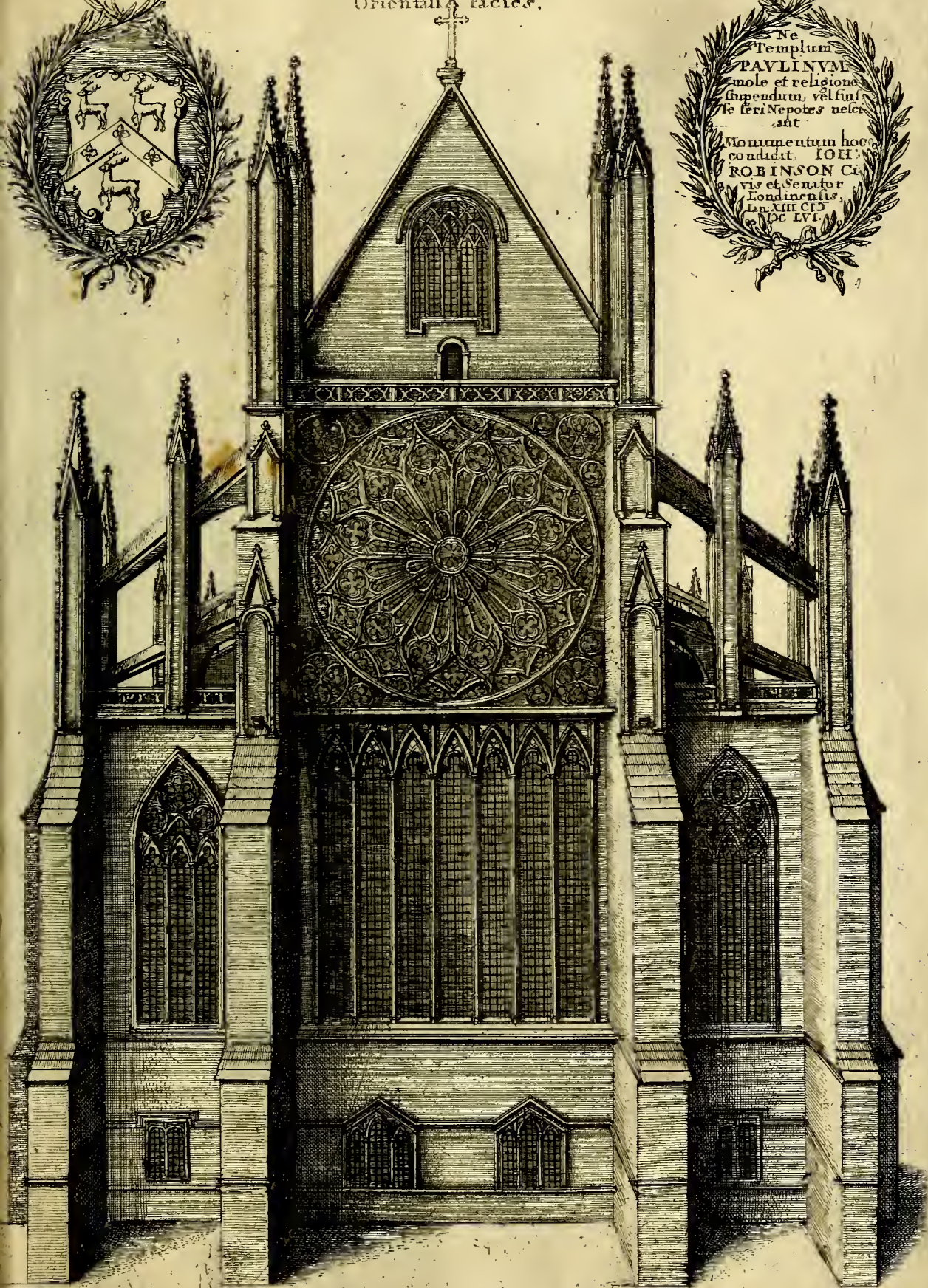
M. Stiller delin. et sculp.



ECCLESIA CATHEDRALIS S. PAVLI  
Orientalis Facies.



Ne  
Templum  
PAVLINVM  
mole et religione  
suspensum, vel finis  
Te feri Nepotes uel  
ant  
Monumentum hoc  
condidit. IOH:  
ROBINSON Ci-  
uis et Senator  
Londinensis,  
An. XIII CII  
MDC LVI.





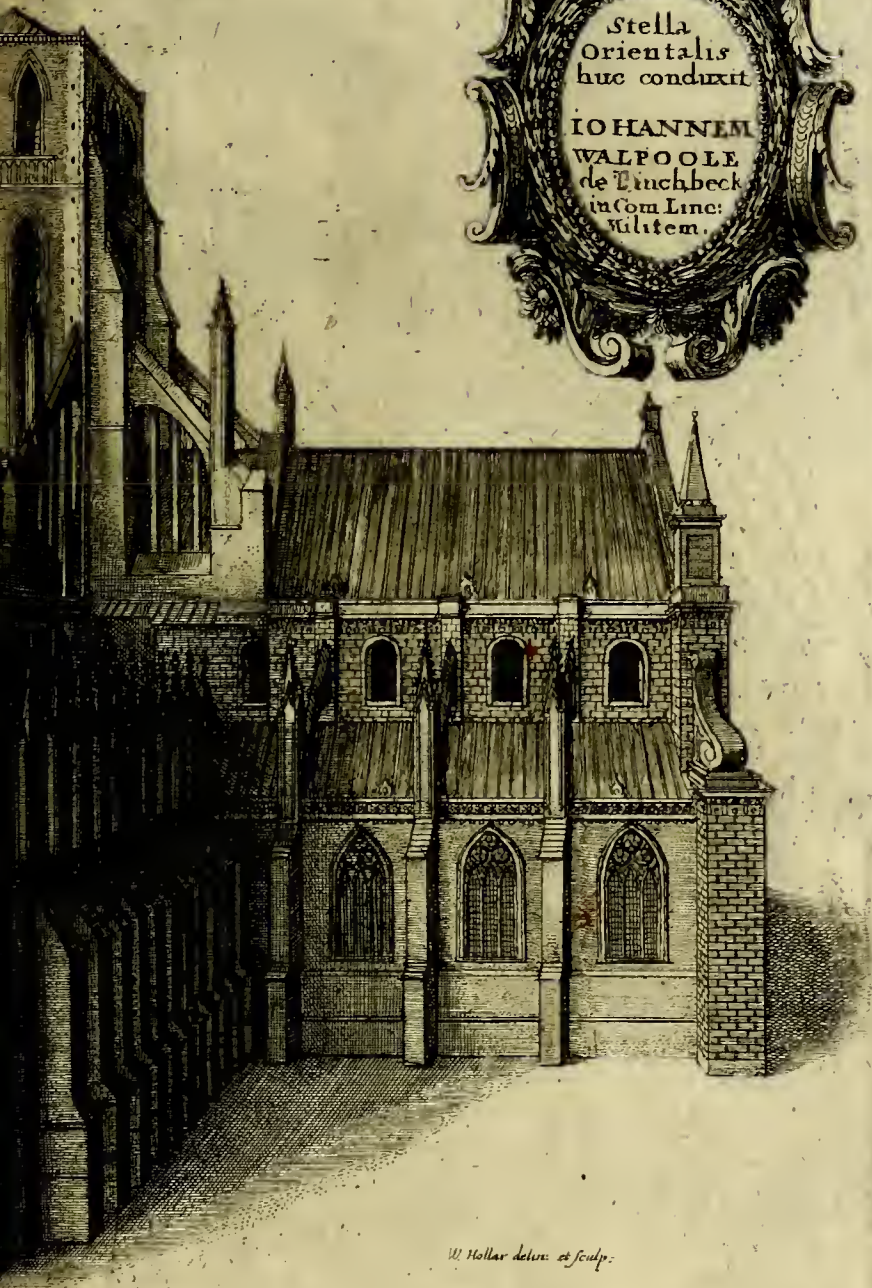
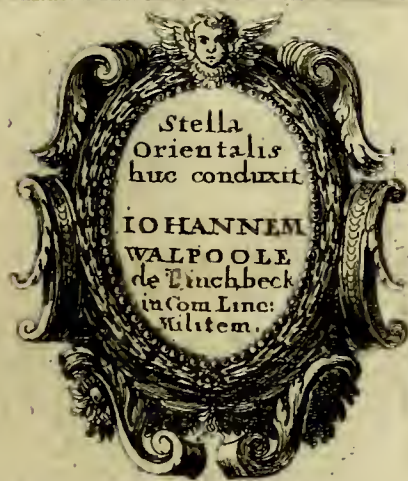
FOOTPRINTS  
OF THE

176



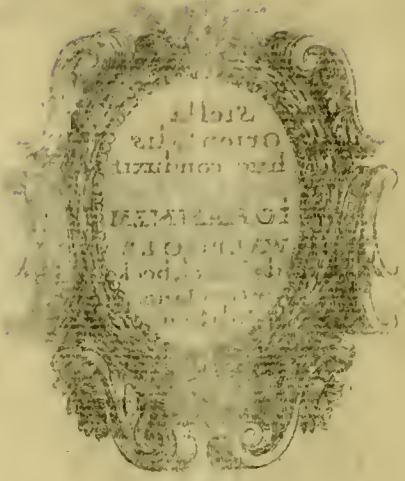


ALIS S. PAVLI Lond.  
PROSPECTVS.



*W. Hollar delin. et sculp.*

PLATE I  
ARCHES





NAVIS ECCLESIAE CATHEDRALIS S. PAULI.  
PROSPECTVS INTERIOR.

Sacrum Memoria  
SAMVELIS COLLINS  
in Med. Doct. nuper  
Coll. S. S. et Ind. Fund.  
Ac. Cantab. Praef. Juris  
Voc. qui Effigiem  
hanc proprio sumptu  
huc re. eidendam  
curavit.



Sit rediviva mater Ecclesia, et pereant Sacrilegi ut navis Ecclesia temporum fluctibus immersura,  
salutaribus Dei auspicijs conservetur. Majorum pietatem imitando mirentur posteri, ut stipenda hae Basilica  
antiquitus fundata, et jamjam collapsura, tanquam sacrum Religionis Christianae Monumentum, in aeternum sufflaminetur.

Wenceslaus Hollar Bohemus, iurens Basilicae quatuordecim annis expectantia delinctorum et simul adinventor, hanc aedificavit, 1658.

**FOLDOUT BLANK**



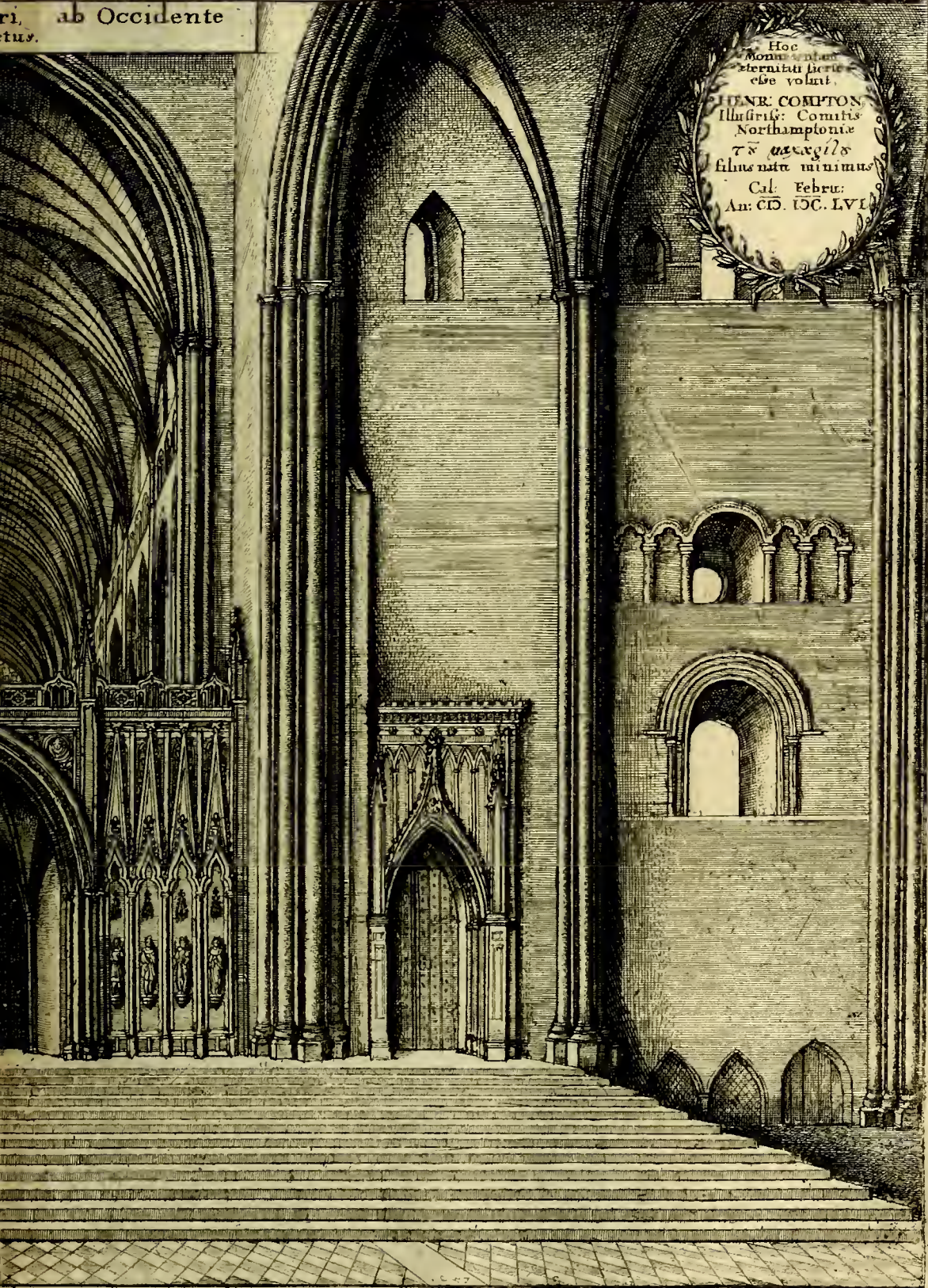


W. Hallar delinavit  
et fecit.

Me miseram! prosto effigies velut ebra Troja,  
Quam digito infelice Patet depinxit fuli.

Τίσιον Λαυαοί ο

ri, ab Occidente  
tus.



Hoc  
Mortuus est  
eternitati fieri  
esse voluit.

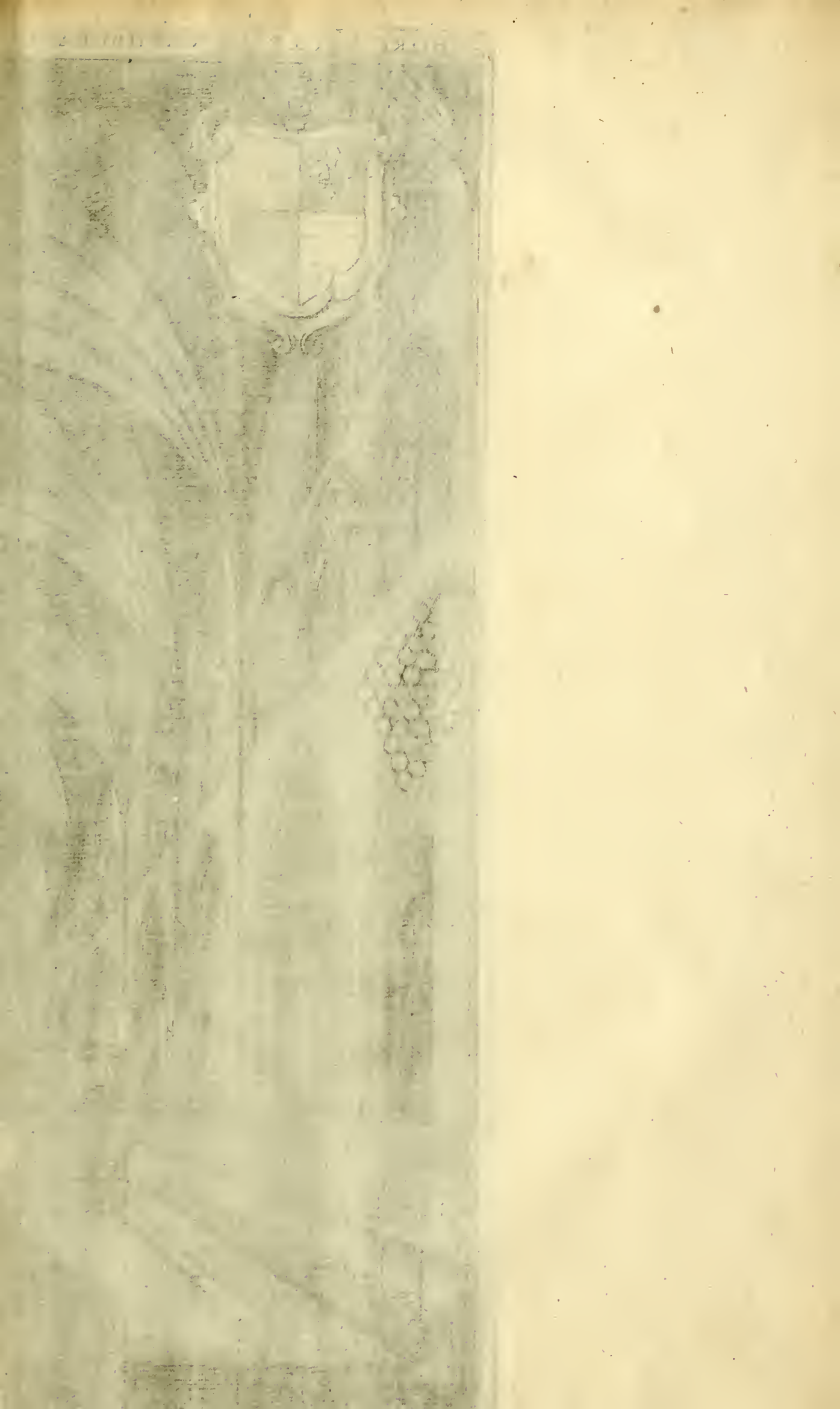
JOHANNES COMPTON,  
Illustris Comitis  
Northamptonie  
7<sup>o</sup> uxoris  
filius natus minimus  
Cal. Febru:  
An: MD. LVI

de xva cōici pōtēti, Hom. Iliad. α v 42.

*Vel sicut forma species sub schismate mentis  
Instar Narcissi venem dissolvit in vnam,  
Dabit Deus his quoq. finem*

Virg. Æneid. Lib 2.





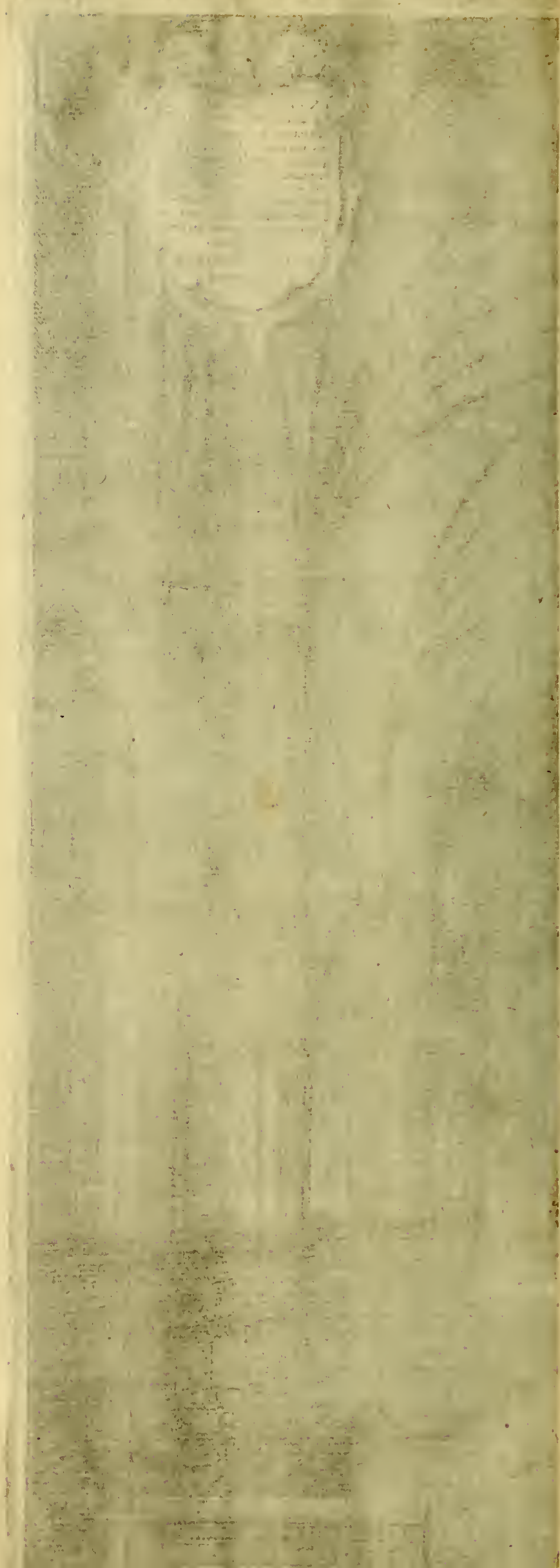


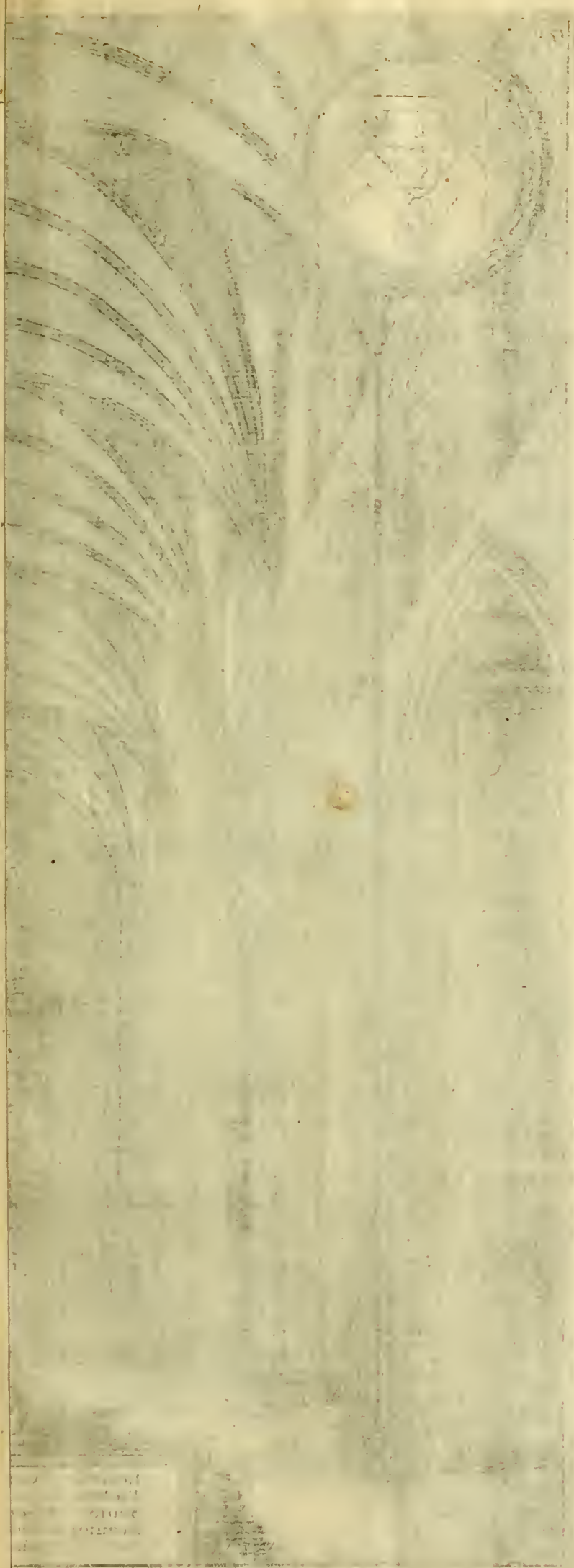




Ne sacra Dei adita, au-  
tuffumq; adis PAVLINÆ  
farrarium Longâ tempo-  
ris injuriâ, et licilegâ se-  
quitoris feculi incuriâ rui-  
furum vel fuiffe laboras-  
ret Annalium fides, ingen-  
tem hunc CHORVM reli-  
gione ingenti facrum, in  
leonifmo fupertitem  
efe voluit.

ELIAS ASHMOLE  
ARMIGER.






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Small, illegible text or markings at the bottom edge of the page, possibly a page number or title.

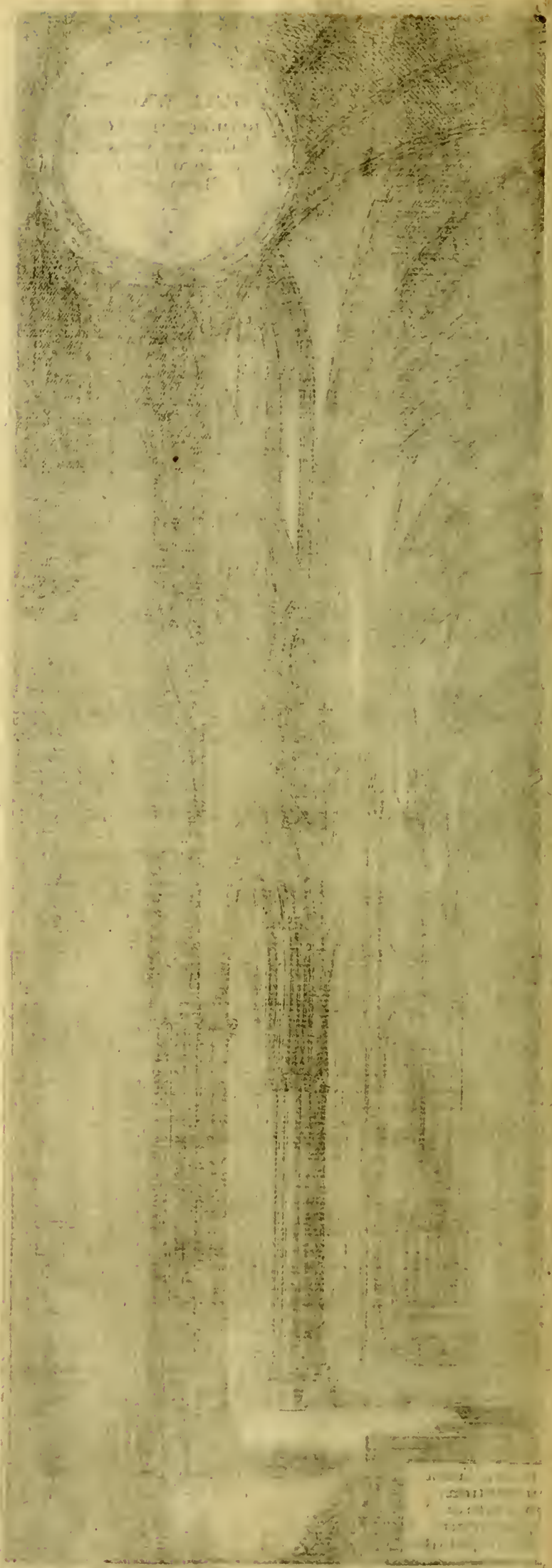


Ecclesia Pau  
 Pietatis avit  
 Senio, et sac  
 Sequioris sec  
 Tant



GUIL. WALTER  
primogenitus Guil.  
Walter de Saresden  
in agro Oxon:  
Baronetti  
P.

et moles sacra  
documentum,  
lego ruitura,  
opprobrium  
Religio potuit



A note of the Receipts, disbursements and Remainders in cash, for the repair of *Pauls*.

October 29.  
1639.

The Chamber of *LONDON* hath received for the repair of the body of the Church and Quire. *l. s. d.*  
79043.18.11.ob.

More received by the same Chamber, for the repair of the West end, being his Majesties gift out of Ecclesiastical Fines. 10295.05.06.

Also received by the Chamber of *LONDON* towards the work of the Steeple. 00150.00.00.

Paid by the Chamber of *LONDON* unto severall persons, for Houses demolished and other necessary charges. 09628.16.08.

Paid by the said Chamber to Master *Griggs*, to be paid by him for severall Houses demolished. 01452.00.00.

Received by Master *Griggs* from the Chamber of *LONDON* for the repair of the body of the Church, Quire, and West end. 68000.00.00.

Received by the same Master *Griggs* of Sir *Paul Pinder* Knight for the repair of the South end. 04000.00.00.

The charge of the repair of the East end, North and South sides, with the money imprest upon Debenters, not yet entered into the Books. 58115.01.02.ob.

The charge of the repair of the West end, with the imprest money upon Debenters, not yet entered into the Book. 07154.13.02.ob.

Remaining in cash in the Chamber of *LONDON*, for the repair of the body of the Church and Quire. 7267.15.06.

Remaining also in cash in the said Chamber for repair of his Majesties work of the west end. 3140.12.03.ob.

Remaining in cash in the hands of Master *Griggs*, towards repair of all the Church. 6730.05.07.ob. q.

The totall summe, by this accompt, remaying in the Chamber of *LONDON*, and in the hands of Master *Griggs*. is 17138.13.04.ob. q.

The totall of all these Receipts, is.

*l s d*  
89489.04.05.ob.

Totall of the payments for Houses, &c.

*l s d*  
11080.16.08.

The totall of these receipts by Master *Griggs*.

*l s d*  
72000.00.00.

The totall of this charge.

*l s d*  
65269.14.04.ob.

The totall of the cash remaying in the Chamber of *LONDON*, is

*l s d*  
10408.07.09. ob.

*l s d*  
6730.05.07.ob. q.

17138.13.04.ob. q.

The totall sums received in the severall years, towards the repair of the Cathedrall Church of Saint *Paul*, as appeareth by the Accompts taken at the Feast of Saint *Michael* the Archangell, in those years.

	l. s. d.	Whereof from the King.	From the Counties.
An.1631.	00670. 00. 00.	l. s. d.	
An.1632.	06574. 19. 05.	0500. 00. 00.	l. s. d.
An.1633.	10678. 12. 05.		3428. 18. 03.
An.1634.	12683. 06. 05. ob.	1900. 00. 00.	4491. 12. 09. ob.
An.1635.	15927. 11. 09.	2320. 00. 00.	7153. 02. 00. ob.
An.1636.	09392. 05. 03.	1135. 05. 06.	1401. 17. 05.
An.1637.	10444. 19. 10. ob.	2860. 00. 00.	0259. 11. 05. ob. q.
An.1638.	15931. 11. 10.	0710 00. 00.	3741. 06. 00.
An.1639.	06778. 14. 01. ob.	0360. 00. 00.	339. 04. 05. ob.
An.1640.	10473. 05. 00. ob.	1186. 10. 08.	422. 03. 04. ob.
An.1641.	01569. 18. 06.		
An.1642.	02000. 00. 00.		
An.1643.	00015. 00. 00.		

The totall, l. s. d.  
101330. 04. 08.

But more than the sum of ~~2954. 13. 11~~ <sup>3555. 1. 02. 04</sup> d. ob. doth not appear by the Books, to have been layd out upon this repair, since the 25<sup>th</sup>. of *October* Anno 1639. that the accompts were so audited: For in *October* Anno 1642. the flames of our civill dissentions, to the astonishment of the whole world, breaking violently out (the particular relation whereof, with its grouds and circumstances, its much more proper to be transmitted, in writing to posterity, by the next age, than this) there was not onely an unhappy period put to this glorious work; but, by the \* Votes of both Houses made in the late long *Parliament*, for the abolishing of Bishops, Deans and Chapters, &c. in pursuance of their solemn *League and Covenant* with the Scots; which Votes were confirmed by an Ordinance of that Parliament in *January* following; the very Foundation of this famous Cathedrall was utterly shaken in pieces; which consisted of the *Bishop*, *Deane*, *Chief Chanter*, *Chancelour*, *Treasurer*; five *Arch-Deacons*, viz. *London*, *Middlesex*, *Essex*, *Colchester*, and *S. Albans*; xxx. *Prebendaries*, xii. *Petty Canons*, and vi *Vicars Chorall*. So that, the next year following

\* Sept. 10. &  
11. An.  
1642.

r Stow's Sur-  
vey p. 353. b.



lowing (*Isaac Pennington* being Lord Mayor) the famous *Cross* in the Church-yard, which had been for many ages, the most noted and solemn place in this Nation, for the gravest Divines and greatest Schollers to preach at, was with the rest of the *Crosses* about London and Westminster, by farther Order of the said *Parliament*, pulled down to the ground.

And in *March* ensuing, the Houses and Revenues belonging to the Dean and Chapter of this Cathedrall, were siezed on by Order likewise of the said *Parliament*; together with all money, goods, and materialls, bought, or given and brought into any place, for repairing or furnishing of this Church, or appertaining thereto, in whose hands soever: out of the profits thereof, it being ordered, that Doctor *Cornelius Burgesse* (one of the Assembly of Divines, constituted by authority of the same long *Parliament*) should receive *CCCC<sup>l</sup>. per an.* and the Deanrie of *Pauls* for his habitation: all which was confirmed by an Ordinance of the said *Parliament* 23 *Apr. Anno* *March. 12.*  
1643.  
*MDCXLV.* *April. 2*  
1645.

The repair therefore thus ceasing, as hath been said, some part of the materialls remaying; were by Order of the House of Lords, delivered to the Parishoners of *St. Gregories* towards the rebuilding of that Church; which, being old, had been pulled down, in regard it was thought to be a blemish to this stately Cathedrall, whereunto it adjoynd. And the before specified Scaffolds assigned to Colonel *Jephson's* Regiment, for 1746<sup>l</sup>. 15<sup>s</sup>. 08<sup>d</sup>. due thereunto from the said *Parliament*, and in arrear. *Aug. 29.*  
1645.

Whether then; *viz.* at the time that the Scaffolds were pulled down, for the benefit of the Souldiers, it was, that the Stalls in the Quire were all taken away; as also part of the Pavement torn up, and Monuments, either utterly demolish'd or defaced, I cannot say: but sure I am, that for the better disposall of the Timber, so imployed for Scaffolds, and otherwise, much of it was sawed up in the Church, Pits being digg'd for that purpose, in severall places thereof; even where some reverend Bishops, and other persons of quality lay interred. Since which time the body of the Church hath been frequently converted to a *Horse quarter* for Souldiers. And part of the Quire, with the rest of the building East-wards from it, is by a new partition Wall, made of Brick, in *Anno* 1649. now disposed of for a *Preaching place*; and the entrance into it, at the uppermost Window, on the North side, Eastwards; where, for the advantage of the before specified Doctor *Burgesse* (as I have heard) who had an assignation out of the lands of this Church, of four hundred pounds *per an.* as hath been said, for a *Lecture*; there are weekly Sermons unto which divers Citizens with some others, do usually resort.

Breviary of  
the Archb.  
of Cant. life  
published  
by Master  
Prynne an.  
1644.

So that, what the Lord Brooke, passing by water, upon the Thames, March 13<sup>th</sup>. Anno MDCXL. with three other Lords, sayd concerning this famous Cathedrall; viz. that he hoped, that one of them should live to see no one stone left upon another of that building, may, I now fear, come to pass: For by taking away the inner Scaffolds, which supported the arched vaults, in order to their late intended repair; the whole roof of the South Cross is already tumbled down; and the rest in severall places of the Church, often falling. Out of a sad contemplation, therefore, that so glorious a structure, thus rais'd, enricht, and beautified by the piety of our deceased Ancestors, should be utterly destroyed, and become a wofull spectacle of ruine; I have adventured, though much unworthy for such an undertaking, to give some representation, aswell to the present age, as future times, of what it hath been. And having done my best endeavour; which in duty I conceive my self obliged unto, meerly as I am a son of the Church of England (without any other relation to this particular Cathedrall whatsoever) to revive the memory of its noble Founders, and worthy Benefactors; I shall here conclude this discourse with the recitall of that prophetick expression, which the reverend Hooker, long since made.

In Master  
Hooker Ec-  
cles. Politic  
l. 5. p. 432. n.  
79.

And for fear least covetousness alone should linger out the time too much, and not be able to make havock of the House of God, with that expedition, which the mortall enemy thereof did vehemently wish; he hath by some Enchantments, so deeply bewicht Religion it self, as to make it in the end an earnest Solicitor, and an eloquent perswader of Sacriledge; urging confidently, that the very best service, which men of power can do to Christ, is, without any more ceremony, to sweep all, and to leave the Church as bare, as in the day it was first borne; and that they which endowed Churches with lands, poisoned Religion, &c.

In a word, that to give unto God, is error: Reformation of error, to take from the Church, that which the blindness of former ages did unwisely give.

By these or the like suggestions (saith he) received with full joy, and with like sedulity practised in certain parts of the Christian world; they have brought to pass, that as David doth say of man, so it is in hazard to be verified concerning the whole Religion and service of God. Psalm 90.

10. The time thereof may peradventure fall out to be threescore and ten years; or if strength do serve unto fourscore, what followeth is like to be small joy for them, whatsoever they be that behold it.

FINIS.

# APPENDIX

IN

Historiam Ecclesiæ

CATHEDRALIS

S. PAULI,

DIVERSA,

Ad majorem istius operis illustrationem

CONTINENS.



---

LONDINI,

Impressum ANNO DOMINI

MDCLVIII.

APPENDIX

Hilarius Eboracensis

CATHEDRALIS

S. PAVLI

DIVINA

Scripturae

COMMENTARII



1700

Printed by J. Smith

London



# APPENDIX

IN

## Historiam Ecclesiæ Cathedralis

S. P A U L I, &c.

Quomodo, post primam Christianæ Religions in Anglia plantationem, sedes Episcopalis in civitate Londinenſi orta est.



**A**Nno ab incarn. Domini *CLXXXV.* ad instantiam *Lucii* Regis *Britannia* majoris, quæ nunc *Anglia* nuncupatur, missi fuerunt ab *Eleuthero* papa ad Regem predictum duo Doctores præcipui, *Faganus* & *Damianus*, ut Regem prædictum & populum sibi subditum ad Christianæ fidei unitatem inclinarent, Tempia, quæ variis & falsis diis dedicata fuerunt, ad honorem unius summi & veri Dei consecrarent & diversis ordinatorum cetibus ordinarent. Ipsi quippe viri, sancto

*Ex M. S. quodam penes Decanum & Capit. S. Pauli. Lond. f. 22. a. [6.]*

spiritu veritatis edocti, tres sedes metropolitanas in tribus nobilioribus tunc regni *Britannia* civitatibus, ad laudem & honorem unius & trini Dei statuerunt, quibus Episcopatus plurimos subdiderunt: Prima sedes *London.* erat, cui submissa est *Loegria* & *Cornubia*, quas provincias *Sabrina* à *Kambria* id est *Wallia* sejungit. Secunda sedes apud *Eboracum*, cui submissa est *Deyra*, & *Albania*, id est *Scotia*, quam magnum flumen *Humbria* à *Loegria* secernit. Tertia sedes erat in urbe *Legionum*, cui subiacebat *Kambria*, quam *Sabrina* à *Loegria* sejungit.

Prima itaque sedes *Londonia* erat, quæ metropolitanæ & primatiæ dignitatis excellentiæ præminebat per quadringentos decem & novem annos, donec beatus *Augustinus* à *Gregorio* Papa missus, anno ab incarn. Domini *DCIV.* dignitatem metropolitanam *Dorobernia* transferret, postquam sederat annis octo, ut antiquum vaticinium impleretur, dicens sic; Transmutatio sedium fiet, & dignitas *London.* adornabit *Doroberniam*: Translata itaque sede metropolitana à beato *Augustino*, *Mellitus* primus \* sedit *Londoniensis* Episcopus, &c.

\* *Videsis Leandi Collectanea (in bibl. Bodl.) vol. 3. p. 71.*

H. Hunt. lib. 3.  
f. 185. a.

*Literæ Gregorii Pontificis, Mellito Abbati, de Idolis in Anglia destruentis, Fanis autem eorum in obsequium veri Dei commutandis.*

II. **D**ilectissimo filio *Mellito* Abbati, *Gregorius* servus servorum Dei. Post discessionem congregationis nostræ quæ tecum est, valde sumus suspensi rediti, quia nihil de prosperitate vestri itineris audisse nos contigit. Cum ergo Dominus omnipotens vos ad reverendissimum virum, fratrem nostrum *Augustinum* Episcopum, perduxerit, dicite ei quid diu mecum de causa Anglorum cogitans tractavi; viz. quia Fana Idolorum destrui in eadem gente minimè debeant; sed ipsa, quæ in iis sunt, idola destruantur, aquâ benedictâ fiat, in iisdem Fanis aspergatur, Altaria construantur, Reliquiæ componantur: Quia si Fana eadem bene constructa sunt, necesse est ut à cultu Demonum in obsequium veri Dei debeant commutari, ut dum gens ipsa eadem Fana sua non videt destrui, de corde errorem deponat, & Deum verum cognoscens & adorans, ad loca quæ consuevit familiarius currat. Et quia Boves solent in sacrificio Demonum multos occidere, debet iis etiam hac de re aliqua solennitas immutari, & die Dedicationis, vel natalitius sanctorum martyrum, quorum illic Reliquiæ ponuntur, tabernacula sibi circa easdem ecclesias, quæ ex Fanis commutata sunt, de ramis arborum faciant, & religiosis conviviis solennitatem celebrent: Nec Diabolo jam animalia immolent, sed ad laudem Dei in esu suo animalia occidant, & donatori omnium de fatietate sua gratias referant: Et dum iis aliqua exterius gaudia reservantur, ad interiora gaudia facilius consentire valeant; Nam duris mentibus simul omnia abscindere impossibile esse non dubium est; quia & is, qui summum locum ascendere nititur, gradibus vel passibus, non autem saltibus elevatur. Sic Israelitico populo in Egypto Dominus siquidem innotuit; sed tamen iis sacrificiorum usus, quæ Diabolo solebat exhibere in cultu proprio reservavit; ut iis in suo sacrificio animalia immolare præciperet, quatenus cor mutantes aliud de sacrificio amitterent, aliud retinerent; ut etsi ipsa essent animalia, quæ consueverant immolare, vero tamen Deo hæc & non Idolis immolantes jam sacrificia ipsa non essent. Hæc igitur dilectionem tuam prædicto fratri necesse est dicere, ut ipse in præsentem illic positus perpendat qualiter omnia debeat dispensare. Deus te incolumem custodiat, dilectissime fili. Datum die xv. Kal. Juliarum. imperante Domino nostro *Mauricio Tiberio* piissimo Augusto, anno nonodecimo; post consulatum ejusdem Domini nostri anno octavo decimo, indictione quarta.

Hist. Angl.  
Script. Col.  
1760. n. 20.

*Quod Templum S. Pancrasii in civitate Dorobernensi, fuit in tota Anglia primum, quod a beato Augustino dedicatum erat.*

III. **E**Rat autem non longè ab ipsa civitate (scil. *Doroberna*) ad orientem, quasi ydolum situm, ubi Rex *Ethelbertus* secundum ritum gentis suæ solebat orare, & cum nobilibus suis, Demonis & non Deo sacrificare; quod phanum *Augustinus* ab inquinamentis & sordibus Gentilium purgavit, & simulacro, quod in ea erat, confracto, Synagogam mutavit in ecclesiam, & eam in nomine *S. Pancrasii* martyris dedicavit. Et hæc est prima Ecclesia ab *Augustino* dedicata.

*Carta Regis Æthelberti facta ecclesie S. Pauli de  
manerio de Tillingham.*

Ex Cod. M S.  
penes Decanum  
& Capit. Eccl.  
Cath. S. Pauli  
Lond. [B.] f.  
20. a.

IV IN Christi nomine, Æthelbertus Rex, Deo inspirante, pro animæ suæ remedio dedit Episcopo Mellito terram quæ appellatur Tillingham ad monasterii sui solatium, scilicet monasterium S. Pauli Apostoli Doctoris gentium: Et ego Rex Æthelbertus ita firmiter concedo tibi præfule Mellito, potestatem ejus habendi, & possidendi, ut in perpetuum in monasterii utilitate permaneat. Si quis verò contradicere temptaverit hanc donationem, anathema & excommunicatus sit ab omni societate Christiana, usque ad satisfactionem: Qua de re, ego Episcopus Mellitus, una cum Rege Æthelberto, Hunfredum Episcopum subscribere rogavi. Signum manus Hunfridi Episcopi †. Signum manus Letharii Episcopi †, Signum manus Abbate †. Signum manus Æthelwaldi †. Signum manus Espina, & aliorum multorum.

*Confirmatio donationum Ecclesie S. Pauli, per Agathonem Rom.  
Pontificem, cum licentia elegendi Episcopum.*

Ex alio Cod.  
M S. penes  
pres. Dec. &  
Capit. [A.] f.  
39. a.

V. Dilectissimo nobis Erkenwaldo Episcopo monasterii S. Pauli, Agatho Papa servus servorum Dei. Quæ ad securitatem & refugium fideliter Deo servientium pertinent, sollerti curâ speculatoris oportet perspicere vigilantiam, ut dum immunitati devotè Deo servire cupientium prospexerit, plurimos ad bonæ conversationis indolem provocet. Rogas pro hoc privilegio, ex Apostolica auctoritate concessio, sub tuitionem hujus ac regulam perhenniter conservari: Hujus postulationis probabilem ac spiritalem judicantes intentum, quod etiam maximos præfules & doctores Ecclesie fecisse meminimus, statuimus atque decernimus venerabile monasterium in Londonia civitate, quod dedicatum est in nomine S. Pauli Apostoli, gentium doctoris, cujus divina dignatio prece nos voluit, ita viz. ut nichil de rebus Ecclesie, vel materiis, in ejus nomine oblatis, ac consecratis, ab jure venerabilis monasterii à tua reverentia subtrahatur. Hic pacifico tempore à Deo concessio, qui ad Episcopatus ministerium delatus fuerit se ipsum Apostolicis representet obtutibus, ut ex hoc illibatam firmitatem obtineat. Si verò Presbyterum ob Missarum solempnia sibi proposuerint consecrari, dum verò ad percipiendam laborum vicissitudinem de hoc migraverit à seculo, elegendi Episcopum licentiam soli congregationi ejusdem venerabilis Monasterii, concedimus. Si quis verò hanc libertatem augere voluerit, adaugeat omnipotens Deus sibi longevam in hoc seculo vitam; & post finem istius vitæ cœlestis regni jocunditatem: Si quis verò, quod non optamus hujus decreti syncrasain infringere temptaverit, aut aliter quam à nobis statutum est mutare studuerit, sit à consortio Christi & Ecclesie, & à collegio omnium Sanctorum in hoc, & in futuro seculo segregatus.

*Vita S. Erkenwaldi, Lundoniæ Episcopi.*

Ex pres. Cod.  
M S. [B.] f.  
20. a.

VI. POST passionem & resurrectionem dominicam, cum Catholica fides per orbem terrarum diffusa esset, atque per suos athletas Dominus sparsim semina vitæ erogasset; sicut Davitici canitur in hymnis, in omnem terram exivit sonus eorum, & in fines orbis terræ verba eorum. Tandem ad usque cœli cacumen erecta Britannia occidentalis advolarunt partibus, per beatum Augustinum à Gregorio Papa missum, qui primus tramitem tute docendo in Dorobernensis Ecclesie sede, quasi solis radius fulgere cepit: Mellitum igitur sancti certaminis

taminis commilitonem, partibus *orientalium Saxonum*, à *Cantia* destinavit; quorum metropolis civitas *Lundonia* super flumen *Tamense* posita est; in qua *Athelbertus* Rex, in honorem Doctoris gentium *Pauli* Ecclesiam construxit, ubi *Mellitus* prædictus Pontificali fungeretur officio. Igitur ad doctrinam *Melliti* Episcopi, puerulus quidam, *Erkenwaldus* nomine, concurrebat, ætate parvus, sed mente maturus. Inter multa itaque alia legitur in hystoria *Anglorum*, vita ejus vel conversatio fuisse tam sanctissima, ut in interiore homine divicias gloriæ perscrutatus, caduca vel secularia cuncta postponeret.

Habebat autem germanam *Adleburgam* nomine; quam ita disciplinis cœlestibus inflammaverat, ut ipsa virgo vitâ & moribus, & conversatione sanctissimâ, per omnia Deo placere satageret. Prædictus etenim vir Domini *Erkenwaldus* ætate temporum & probitate morum roboratus, potius elegit solitaria antra, quàm popularibus interesse curis: nam duo præclara Monasteria; unum sibi, alterum forori suæ construxerat, quod utrumque regularibus disciplinis optimè instituerat. Sibi quidem in regione *Sutheria*, juxta fluvium *Tamensem* in loco qui vocatur *Ceroteseya*, forori autem in *orientalium Saxonum* provincia, in loco qui vocatur *Berchingum*, ubi & constituta est mater animarum.

Contigit autem ut Episcopus *Lundonica* sedis, *Cedde* vocabulo, migravit ad Dominum, & universæ plebis vir Dei *Erkenwaldus*; in Cathedra Pontificali sublimatus est: Popularibus igitur pompis abrenuntiatis, quicquid sermone docebat, operum exhibitione implere curabat: Erat enim sapientiâ perfectus, sermone modestus, pervigil in orationibus, corpore castus, lectioni deditus, caritatis radice plantatus. Post multa siquidem imminentis vitæ certamina, Sanctus vir, artubus corporis cepit infirmari: Præcepit verò Feretrum caballarum præparari, quo portaretur per vicos & civitates, verbum Domini prædicando; unde fertur per multa tempora, hoc servatum esse à Discipulis, atque plurimi, qualicumque dolore gravati essent, mox eo tacto atque deosculato, ab infirmitate liberabantur: Verùm etiam hastulæ ab eo abscissæ, & ad ægrotos allatæ, citam eis salutem parabant: Advenit ergo tempus, quo talentum pretiosum cœlesti sacrario conderetur, & pii patris manipuli ad horreum dominicale reportarentur.

Quadam verò die, verbi Dei pabula, commisso sibi gregi, ministraturus, dum duarum rotarum ferretur vehiculo, infirmitate præpediente, vel senio, contigit ut altera rotarum semitis difficultate axem relinqueret, & ibidem sociâ relictâ remaneret. Cumque diu rota reliqua, sola officii sui cursum continuaret; ignorabant enim qui aderant, subitò currus ex altera parte vacuus sustentamine cernitur; cujus tamen cursus usu novò, imò insolito, mirabiliter perficitur. O Deus mirabilis per omnia; laudabilis super omnia, cui bruta sunt obnoxia insensatâ obedientiâ; Sed quoniam vir sanctus hujus vitæ laudem fugiebat; dum æternæ beatitudinis fructum appetebat, remunerator cœlestis, servi sui compensans merita, de valle lacrimarum, & hujus vitæ miseriâ vocat eum ad regna cœlestia: Quod ubi vir sanctæ conversationis agnovit, vocationem suam secretis suis familiaribus imminere prædixit.

Beatus verò pater *Erchenwaldus*, cum Dei dispositione *Berchingum* veniret, infirmitate gravi corripitur, quâ vitam temporalem finivit: Qui dissolutionem sui corporis imminere prænosceus, convocat filios suos, ac salubri admonitione omnes instruxit; suaque benedictione Deo commendavit; sicque inter manus illorum spiritum exalavit: in cujus transitu, tam mirâ suavissimi odoris flagrantiam, cellulam ubi ipse jacebat implevit, ac si ipsa domus tota perfunderetur balsamo.

Audientes verò Canonici *Lundonia*, & monachi *Certeseya*, sanctum Dei virum, scilicet de hoc mundo transisse, illuc confestim venerunt, ut secum corpus inde tollerent. Quod videntes sanctimoniales, illos scilicet sancti viri corpus inde velle transferre, constanter restiterunt, affirmantes dignissimè illic sanctum corpus humandum, quia Fundator ac pater loci ipsius extiterat; & de hac causa corpus ejus habere volebant. E contrario, Monachi *Certeseye* responderunt, dicentes; Nobis extitit Abbas, noster erit jam defunctus, & ideo huc venimus, ut



ejus corpus nobiscum hinc tollamus : Scimus enim eum vestram Ecclesiam fundavisse ; sed tamen prius nostri cœnobii Fundator extitit ; insuper & nosibi constituit ; ac deinde Abbas noster, Deo volente, factus est. Tum verò clerus ac populus urbis *Lundonia*, indignantes de tali certamine, ex abrupto ad utrosque responderunt, dicentes ; Frustrâ contenditis ; quia nec vos illum habebitis, nec justum est ut eum habeatis : verum si mos antiquitus servatur institutus, in urbe, quâ præsul ordinatus est, imò de urbe *Romulea* destinatus, Deo jubente Sepulchrum habebit.

Interea, dum hæc dicerentur, plebs certatim accurrit *Lundonia*, ac Deo annuente sui pontificis corpus inde secum sustulere. Condolentes verò monachi, verum etiam & sanctimoniales, de beati viri corpore sibi sublato, plorando, beati viri corpus persecuntur ejulantes. Exeuntibus illis de cœnobio, facta est tempestas maxima, videlicet de pluvia & vento ad declarandum viri meritum, ita ut vix aliquis sufferre posset : Nec mirum fuit si cerei ardentes, qui circa beati viri corpus erant appositi, in tali tempestate fuissent extincti. Sequentes igitur sanctissimum corpus in hujusmodi tempestate, ad fluvium usque venerunt, nomine \* *Hyla*, ubi sine dubio transire putabant : Sed cum illuc venissent, invenerunt ipsum fluvium, de seipso tam magnum atque profundum, qui de silvaticis fluviis ita crevisse ac superhabundasse, ut si quis hunc transire voluisset, nullo modo absque navis adminiculo transire potuisset : Semita nusquam ibi inveniebatur aliqua : navis etiam nulla vel pons ibi aderat, per quem aliquis ultra ire posset. Cumque monachi simul & sanctimoniales, hoc vidissent, exclamaverunt, dicentes ; *Eya, Eya, nunc apparet injuria quam nobis intulistis de sanctissimi viri corpore.* Dicunt etiam & sanctimoniales ; *verè per hanc nimiam aquæ inundationem demonstrat hic Dominus, quo in loco ipse disposuerat ut requiescat vir iste tumulandus : Quare vobis summopere curandum est, ut ab isto vestro proposito citissimè recedatis, & corpus ad locum, sibi à Deo destinatum, referatis, ne propter importunitatem & concupiscentiam nostram, deum offendentes, & incomparabile dampnum incurratis : Nam iccirco ad nos illum adhuc in carne viventem, atque multis nos exhortationibus spiritualiter corroborantem misit Dominus Deus, ut nos saltem post ejus transitum celeberrimum, atque sanctissimum ejus corpus haberemus. Sed vos quidem, Deum nihil metuentes, cum summâ violentiâ loca nostra, veluti per vafores crudeliter introistis ; & ut lupi famelici caulas gregum irrumpentes, querendo, rapiendo, laniando quoscunque invenire possent, inventasque devorando consumunt ; & hic seviendo & mixtando nos invasistis ; insuper & basilicam nostram de tali ac tanto viro exspoliastis : Quamobrem judicet Deus omnipotens inter nos & vos.*

\* *Vulg. Lees*

Audientes verò hoc cives *Lundoniæ*, responderunt è contrâ, tali effamine ; *Dixi quidem quod satis patienter opprobria & convitia vestra sustinuimus, nihil vobis è contrâ objicientes ; sed unum pro certo habeatis, & ne diutiùs credere differatis ; quia nec vos, ut supra diximus eum habebitis ; nec nos unquam à proposito nostro alicujus metu flecti videbitis, neque dampnum aliquod inde nobis evenire gaudebitis. Adhuc autem volumus, & vos scire nos non quasi lupos, sed sicut viros fortes & strenuos per medias acies bellatorum, non segnitè irrumpere, & verumetiam urbes munitissimas armis & gentibus debellare, subruere atque subvertere, antequam Dei servum & patronum nostrum amittamus : quia certè per eum nos & omnis populus *Lundoniensis*, cum omnibus suis provincialibus, insuper & Ecclesia metropolitana, quam ipse justè & sanctè longo rexit tempore, Deo miserante, ipsoque patrocinate, ab inimicorum nostrorum insidiis, presentibus scilicet & futuris, credimus & confidimus potenter nos eripi atque salvari : Ideoque & nos ipsi volumus ut de tali patrono corroboretur & honoretur tam gloriosa civitas, talisque conventus.*

Interea, cum universa multitudo tumultuaretur pro thesauro sacro sancti corporis obtinendo, quidam vir religiosus & eruditus, in disciplinatu ipsius Pontificis, sancto spiritu plenus, in eminentem locum ascendit & hujuscemodi sermonem, facto silentio, exorsus est. *Voluntas vestra laudabilis est, ac omnipotenti Deo acceptibilis ; videlicet quod gubernatorem animarum vestrarum, penès vos*

habere nitimini : Ceterum nimis à regula veritatis exorbitatis, qui hoc sanctum opus simultate ac odio aggredimini : Scriptum est enim, quoniam caritas legis est plenitudo, & qui in uno offendit id est in caritate, omnium reus est : Si vos ergo estis discordes ac rixantes, quomodo Deus holocausta precum vestrarum suscipiet, cum ipsum offenderitis : Quippe, sicut sacra pagina testatur, Deus caritas est ; quapropter unitatem caritatis unanimes servate, & flexis genibus creatorem universitatis implorate, quatinus revelare dignetur, ubi reliquias sui preciosi Confessoris, nostrique patroni collocari velit.

Hic exhortatoriæ prædicationi omnes assensum voluntariè adhibuerunt ; Clerus Letaniam & Psalmodiam gemebundus præcinnivit ; turba verò utriusque sexus pusilli & majores se in terram prostraverunt, & gemitibus ac lacrymis Dei misericordiam imploraverunt, ut indicio alicujus signi tantam litem & seditionem divinitus dirimeret, ut *Psalmista* perhibet ; Propè est dominus omnibus invocantibus eum in veritate, & deprecationem eorum exaudiet : Nam dum proni orationibus unanimiter insudarent, unda fluminis se divisit, & vestigijs illorum siccum iter præbuit, uti quondam fluenta *Fordanis* siccata sunt, cum filii *Israell* terram promissionis ingrederentur, vel cum *Helias* in carne in requiem intronizandus, siccis pedibus transmeavit. Quod cum vidissent jubilantes & Deum glorificantes, elevato Feretro cum magnâ reverentiâ & concordia transierunt, & usque ad flumen quod nuncupatur *Stratford*, iter fecerunt.

Hic statuerunt paulisper pausare, quoniam locus amœnus erat, viriditate florigerâ vestitus, donec plebs aliquantisper præcederet ; En iteratò Deus gloriosus in Sanctis suis, miraculum ostendit nequaquam prætereundum : Etenim dum nimbofa tempesta sopita esset, & pluviosæ nubes rarescerent ac decrescerent, ac Solis radii rutilantes calorem generarent, cerei circa libitinam cælitus illuminati sunt : Quæsitum est ilico quisnamne ministerium ignis adhibuisset : Cum verò cognovissent divinâ potentia actum esse, multò magis tripudiantes & exultantes, Domini majestatem collaudaverunt & glorificaverunt ; & consurgentes ad civitatem *Lundoniensem* tetenderunt. Cum autem didicissent, qui erant in civitate, adventum sancti Presulis, & exierunt obviam ei cum hymnis & canticis enarrabiliter colletantes, quod locus suus exequiis tam venerandi pastoris sublimatus sit. Quotquot autem gestatorium sancti viri tegerunt, à quacunque infirmitate vexabantur, liberati sunt ; & cotidie ad tumbam ejus sanitas ægrotis, recto corde petentibus, exhibetur, & prostrante Domino nostro Jesu Christo, qui cum patre & spiritu sancto vivit & regnat Deus, per omnia secula seculorum, Amen.

Ex præf. Cod.  
M. S. [B.] f.  
20. 4.

Certa Regis Athelstani de terris apud Sandon, Rode, Ardeleage, Lufsenhale, Bylcham, Wicham, Tidwoldintune, Rumwelle, Eadulfesnesle Draitune, Berne, Seosdune & Willsdone.

**I**N nomine Domini nostri Jesu Christi salvatoris, ea quæ secundum legem salubriter diffiniuntur, licet solus sermo sufficeret, tamen pro evitanda futuri temporis ambiguitate, fidelissimis scripturis & documentis sunt commendanda : Quamobrem ego *Athelstanus* Rex *Anglorum*, pro æternæ retributionis spe, & relaxatione peccatorum meorum, ad laudem domini nominis, & ad honorem *S. Pauli* Apostoli, & gentium doctoris, regali auctoritate renovavi atque restauravi libertatem ad Monasterium ipsius statutum in *Londonia* civitate ubi diu Sanctus *Erkenwaldus* Episcopatum tenuit ; qui etiam propensius in monasterii studens proficuo, illud privilegium quod hactenus in præfato habetur monasterio in *Romlea* urbe petebat, aliq; quam plurima privilegia, quæ nostri antecessores pro redemptione animarum suarum, & pro cœlestis regni desiderio constituerunt, in illo monasterio scripta continentur. Hæc est interim illa libertas, quam ut perpetua-

liter

liter in sæpediccto monasterio permaneat, animo libenti constituo, id est, decem man-  
 sas ad *Sandonam*, cum *Rode*; & octo ad \* *Ardeleage* cum *Lustenhæle*; & de-  
 cem ad *Wylcham*, cum *Wicham*; & octo ad *Tidwolditune* \*; & duodecem  
 ad *Bunawella*; & triginta ad *Eadulfesnesa*; & decem ad *Draitune*; & octo  
 ad *Berne*; & decem ad *Mosdune*, cum *Willestone*. Hanc ergo libertatem  
 pro petitione & ammonitione venerabilis Episcopi *Theodorici*, qui tunc temporis  
 eidem Monasterio præfuit, placabili mentis devotione, dictare, scribere, com-  
 mendare procuravi. Si quis verò, quod non optamus, hujus decreti aduersitatem  
 infringere temptaverit, aut aliter quàm à nobis statutum, mutare præsumserit,  
 sit à consortio domini nostri Jesu Christi segregatus, & cum lupis rapacibus  
 ponatur, & ejus ligaturis se constriatum sciat, cui Christus claves cœlestis regni  
 commendans, ait, *Tu es Petrus; & super hanc petram adificabo Ecclesiam meam,*  
*& tibi dabo claves regni cœlorum; & quodcumq; ligaveris super terram, erit liga-*  
*tum & in cœlis.*

\* *Modo* Yeards-  
 ley.  
 \* *Nunc* Hey-  
 bridge.

Denique adhuc, pro ampliori firmitatis testamento omnimodo præcipimus,  
 atq; præcipiendo obsecramus, ut maneat ista libertas insolubiliter ab omni secu-  
 lari servitio, cum omnibus per circuitum ad se ritè pertinentibus, campis, pratis,  
 pascuis, silvis, rivulis; tribus exceptis, Expeditione, Pontis, Arcisq; constru-  
 ctione, & Excercitu. Idcirco verò hujus donationis munificentiam, tam firmiter  
 atq; immobiliter imperamus, quia per hoc à Domino cœlestem beatitudinem  
 accipere speramus; illo annuente cui est honor, & potestas, & imperium per in-  
 finita seculorum secula. Deinde hujus decreti consentiens, testis fuit *Adelgarns*  
*Archi-præsul*, & *Oskitel* Metropolitanus *Eburacensis* Ecclesiæ; & *Alfstanus*  
*Lundoniensis* Episcopus, & *Adulf* *Herefordensis* basilicæ Episcopus, & *Alfere*  
*dux*, et *Brithnoth* dux; et *Alfric* Abbas, et *Alstan* Abbas, et alii multi.

*Alia Carta ejusdem Regis Adelstani Saxonice:*

VII.B. On þam halgan naman ures halendes Cristes se þe us gescop þa þa we sylfe \* 16.  
 næron 7 ur eft alyrde mid his ægenum life þa þa worðone wæron þurh þæs  
 deofles lare 7 mid ealle wor-þeode into þam ecan surle, ac his myccl ærþer-  
 se ur alyrde of ðam. Nu ic stædelstan cyning ofer ðe Engla weode cyþe minum wittum 7  
 on þisum gewitte mid worðum ærþerige þ ic wille fæstlice ealle þa lande ær into  
 S. Paules mynstre 7 þær to gewetan þýrne fæstlice þ is synodlid fæolr S.  
 Paul to lufe, þan halgan apostle þe þeow fæst is haling minre saule to alyrdesse  
 7 mine synnan to forþerese be þam þe dybba cynz hit ærþer geweode 7 se  
 halga Epkenpols 7 hig bezzen þær to gebuzen mid ealle gode geweorde 7 þa  
 fæste ge zodeðen 7 se mære Biscop S. Epkenpols þæne fæolr gefette on Rome-  
 birig þe on þisre Cartan is awriten 7 manega oþre fæolras heon gewriten  
 fýnd þe mine forþengan gewetðen heora saule to alyrdesse. Se þe þýrne fæolr  
 geeacnize god his lere heon life 7 him heofona rice mýrþe sylle þonne he  
 heonon fæan sceole. Se þe þæne þa ær þænce to þeowgenne oððe on oððe þeow-  
 to apadenne on oððe hit he þeowgen awriten is, fý his lif he geletled. 7 þenne  
 he heonon fæan sceole. sig a his punung on helle zund; buton he hit he þær his  
 ænde þeow tihelicor gebete wið þænz æcan god þe ah ealra þinga geweald. forþi  
 þe swa fæstlice þýrne fæolr bebedað þ þe swa moten eft ealle æt zæðere heofon-  
 an rice mýrþe habban mid þam ecan gode þe ah ealra þinga geweald. Amen.

Rr.

Eadem

*Eadem Carta Latine.*

**I**N sancto nomine nostri Servatoris Christi, qui nos creavit, quando nosmet ipsi non eramus, & nos redemit cum sua propria vita, quando perditus fuimus ex Diaboli doctrina, et penitus damnati in æternum sulphur: sed ejus magna clementia nos liberavit ab eo. Nunc ego *Athelstanus* Rex super Anglicam gentem, notum facio meis sapientibus, et in hoc scripto verbis confirmo; quod liberabo omnem terram ad *S. Pauli* Monasterium (Spectantem:) Et insuper constituam istud privilegium; hoc est, singularem immunitatem, in laudem *S. Pauli*, illius Sancti Apostoli, cui hic locus est sacratu; in animæ meæ redemptionem, et peccatorum meorum remissionem, secundum quod *Sebba* Rex eundem (locum) primò liberavit, et *S. Erkenwaldus*; quorum ambo eò se contulerunt, omnino Deo inservierunt, et illum locum locupletarunt, magnusq; ille Episcopus *S. Erkenwaldus*, illud Privilegium impetravit Romæ, quod in hac Charta scribitur: et plura alia Privilegia hic inscribuntur, quæ mei prædecessores irrogarunt in animarum suarum redemptionem. Qui hoc Privilegium adauxerit, Deus ejus vitam in hoc mundo (conservet) & ei cœlorum regni gaudia concedat, quando hinc decesserit. Qui verò quid illinc abstulerit, sive in alium usum converterit, aliter (scilicet) quàm hîc superscriptum est; sit ejus vita hîc decurtata; & quando hinc decesserit, semper sit ejus habitatio in Inferni fundo, nisi id hîc ante finem suum diligentius compenset apud æternum Deum; qui omnium rerum habet potestatem. Idcirco tam firmiter hoc privilegium (observari) præcipimus, ut ita nos omnes denuo possimus simul cœlorum regni gaudia assequi cum æterno Deo, qui omnium rerum habet potestatem. Amen.

*Carta Regis Eadgari de manerio de Nastoke.*

1b. f. 20. b.

VIII. **I**N nomine Dei summi, ipsoq; imperpetuum domino nostro Jesu Christo regnante, ac disponente ubiq; omnia scepra quoq; regalia temporaliter gubernanda distribuerit, accomodaverit cui vult; unde ego *Eadgarus* Rex, rogatus quidem ab Episcopo meo *Deorwulfo*, & principe meo *Ældredo*, ut aliquam partem terræ liberam darem imperpetuum in monasterium *S. Pauli* Apostoli Doctoris gentium, id est *xv.* mansiones in loco qui vocatur *Malsinstock*, & michi, cum lato digno pretio, id est *LX.* mancas in auro purissimo. Et nunc ego *Eadgarus* Rex, cum consilio atq; consensu Episcoporum meorum, & sapientum meorum, præcipio in Dei omnipotentis nomine, ut hæc supradicta terra sit liberata ab omni tributo régali, vectigali, sive notis, sive ignotis, majoris vel minoris, quamdiu Christiana fides in terris servatur. Si quis hanc benedictionem largitatis augere Deo voluerit, sua bona in cœlesti regno augeantur, & multiplicentur: Et qui hanc donationem meam temptaverit frangere, aut diminuere, anathema sit marenata in die Judicii ante tribunal Christi, nisi ante cum satisfactione emendaverit. Actum est hoc Anno ab incarnatione Domini nostri Jesu Christi *DCCCLXVII.* indictione *xv.* † Ego *Eadgarus* Rex, hanc Cartulam signo *S. Crucis* Christi corroboravi & confirmavi, consentiens, & subscripsi; & ceteros testes idoneos ut ad ipsum agerent adhibui, quorum nomina infra scripta sunt. Ego *Odo* Archiepiscopus consensi & subscripsi † Ego *Wulfhere* dux † Ego *Beorhswlf* dux † Ego *Brihtwald* dux † Ego *Ealhferd* Episcopus consensi

consensi & subscripsi † Ego *Mucel* dux † *Eastmund* dux † Ego *Eadmund* Episcopus consensi & subscripsi. † Ego *Adelwulf* dux, *Aelfred* dux, *Aelfstan* dux, *Wulfred* dux, *Werfred* dux. *Garulf* minister, *Ealheard* Abb. *Ethelward* Pr. *Æcber* minister *Wulphelm* minister *Ædelstan* Pr. *Ægfrid* minister, *Acca* minister, *Ala* minister, *Wynsige* minister, *Aelfred* minister.

*Carta Reginae Egelfledæ, uxoris Edgari Regis, de quatuor hidis terræ apud Lagefare, & duabus apud Cochamstede, Saxonice.*

IX. **H**er spytelað on ðam cwide ðe Egelfled zecweden hæfð 300 to lofe 7 hipe saule to ðerre 7 hipe hlapoðer. 7 ir þonne ða feoper hida landes at Lagefare 7 twa hida at Cochamstede. þe hy zean for hipe saule 7 for hipe hlapoðer into S. Pauler mynstre on Lundene ðan zebnoðran to bigjeoþan ðam þe ðær oazghamlice zode ðeniað be ðer Cynzer fulle zelæuen Æðelweoðer on ðera manna zepitnesse ðe heora naman her standað, 7 ir ðonne Egelnod arcebiſcop 7 wulfſtan arcebiſcop 7 Alfun biſcop on Lundene 7 Alfric abbot 7 wigard abbot 7 Alri abbot on Coppaforde 7 Alſere ealdorman 7 Brithnod ealdorman 7 Æðric ealdorman 7 Alfrige Cynzer þegn 7 Ufegeat Scipeman 7 Frena cynzer þegn 7 ſpa hwile man ſpa ðisne cwide apende ſy he Judas zefere ðe urne drihten belepe en helle pite.

*Id est.*

**H**ic patet in hac (donationis) Charta, quod *Egelfleda* concessit in Dei laudem, & animæ suæ subsidium, & Domini sui, hoc est, quatuor hidas terræ apud *Lagefaram*, & duas hidas apud *Cochamstedam*, quas concessit ipsa pro anima sua & Domini sui, S. *Pauli* monasterio *Londini*, fratrum in vltimum ibidem quotidie Deo seruientium, cum plena Regis licentia, *Æthelredi* (scilicet:) adhibito virorum illorum testimonio, quorum nomina hic subsunt; id est *Egelnothi* Archiepiscopi & *Wulstani* Archiep & *Alfuni* Episcopi *Londinensis*, & *Alfrici* Abbatis, & *Wigardi* Abbatis, & *Elfsii* Abbatis *Cowwafordensis*, & *Alferi* Aldermanni, & *Brithnothi* Aldermanni, et *Adrici* Aldermanni, et *Alfsigii* Regis Thani (vel ministri) & *Ufegeati* Præpositi, et *Frena* Regis Thani. Et quicumq; hanc Chartam violaverit, sit ipse *Judas* socius, qui Dominum nostrum prodidit, in Inferni supplicio.

*Carta Regis Æthelredi, patris Sancti Regis Edwardi, donationem Ægelfledæ Reginae confirmans.*

X. A. **I**N nomine domini & salvatoris nostri Jesu Christi, ego *Ædelredus* Dei gratia *Anglorum* basileus, notifico vobis fidelibus, meisque amicis, quod *Ægelfled*, meo concessu, duas de possessione sua terras, Deo ad laudem, sibiq; post

post discessum ad salutem, beatissimo, atq; Doctōri gentium *Paulo*, ejusq; Ecclesiæ fratribus, die noctuq; famulantibus, cum summa devotione obtulit; quarum hæc sunt nomina, *Lagefate* cum quatuor mansis, & *Cocharstede* cum duabus mansis. Hanc verò donationem perpetuam esse concessimus, & si aliquis eam in aliud quàm constituimus transferre voluerit, cum *Juda*, qui dominum tradidit, pœnas luat, & inde nequaquam possit eximi, nisi ad satisfactionem venerit. Hujus autem donationis sunt testes isti idonei, *Ægelnothus Cantuarie* Archiepiscopus, *Wolstanus Eboracensis* Archiepiscopus, *Aelfunus Londoniensis* Episcopus, et *Ælfricus* Abbas, et *Ælfredus* dux, et *Brithnodus* dux, et *Ædricus* dux, et *Ælffius* satrapa Regis, et *Frena* satrapa regis: et *Hargodus* Presbyter, & *Ælfricus* diaconus, et *Wularicus* Presbyter.

*Alia confirmationis Carta præfati Regis Æthelredi, de terris a se, vel a prædecessoribus suis, collatis.*

X. B. **E**GO *Æthelredus* Rex, unã cum *Emma* Regina, et cum principibus meis, coram conventu Dei sacerdotum, reverentissimo scilicet antistiti *Ælfric*o, terras monasterii beati *Pauli* Apostoli, quas à prædecessoribus meis, sive à me donatas, seu à regibus gentium exterarum, seu a principibus, seu à quibuslibet hominibus sub confirmationis testimonio, omnes perpetualiter possidendas, contuli; quatinus michi criminum meorum flagitia à domino venia relaxetur, & confusiones scandalorum scismata, simultatumq; dehinc aboletur; & ut firmitus hæc donationis cartula roboretur; etiam præsentibus Ducibus, Comitibus, omniq; ordine sacerdotali vexillum sanctæ crucis manu propriã infixi, & testes idoneos ad scribendum eadem signi impressione dignum curavi, quorum numerus & nomina subter adnexis figuris agnoscuntur. Si quis verò, quod absit, tyrannicã potestate fretus, aut fastu superbiæ tumidus, contra hoc Decretum, à me confirmatum, in magno seu in modico nocere aut irrita facere temptaverit, noverit se, judicante Domino vivos ac mortuos gehennæ suppliciis missus, perpetuasque luere pœnas. † valete.

ib. f. 20. b.

*Carta Cnudi Regis Danorum & Anglorum, donationes Ecclesiæ S. Pauli confirmans.*

XI. A. **I**N nomine domini Dei salvatoris nostri Jesu Christi, ego *Cnudus*, Anglorum Rex, concedo tibi *Ælfric*o Episcopo, pro meæ animæ remedio, sciens michi in futuro prodesse seculo, quicquid in præsentis vita largitus fuero, omnes terras juris mei, vel antecessorum meorum, ad augmentum monasterii beati *Pauli* Apostoli, gentium Doctōris, quod positum est in civitate *Lundoniæ*, omnes has terras consentiens confirmavi, testantibus Episcopis & Comitibus, & istius terræ principibus. Si quis verò harum terrarum condonationem contradicere præsumperit, à paradisiaco consortio exul existat. Amen.

*Alia Carta ejusdem Regis Canuti de quibusdam immunitatibus eadem Ecclesiæ per ipsum concessis, Saxonice.*

XI. B. **I**C Cnud cynz 3pete mine Biscofes 7 mine Eoples 7 ealle mine þezenar on ðan Scipra ðær mine ppeortar on S. Paules mynstrpe habbað land inoe fpeonlice

ƿreondlice 7 ic eipe eop þ̅ ic ƿylle þ̅ hig beon heora ƿace hepe 7 ƿocna ƿeond̅e, ƿolles  
7 ƿeamer binnan ƿid 7 buton ƿid 7 ƿpa full 7 ƿpa ƿonþ̅ ƿpa hig hæƿoon on  
æniger cýnger deage ƿýrmer̅ on ællan ðingan, binnan buþh 7 butan. 7 ic nelle  
geƿarfan þ̅ nan man æt ænigum þingan heom miþbeode. 7 þýser is ƿo geƿitnesse  
Ægelnoð arcebiscop 7 Ælfric arcebiscop 7 Ælpi biscop 7 Ælƿine biscop 7  
Duduce biscop 7 Godƿine eopl 7 Leofric eopl 7 Osgoo clape 7 Thored 7 oþre  
genoge. God hine aƿeorge þe þis aƿand̅e.

*Id est.*

**E**GO *Canutus* Rex saluto meos Episcopos, & meos Comites, omnesq; meos  
Thanos (vel Ministros) in eis comitatibus in quibus mei Sacerdotes in *S.*  
*Pauli* monasterio habent terram, amicè. Et ego vobis notum facio, quod volo  
ut ipsi sint eorum *saca & Socna, Theolonei* etiam et *Teami* (privilegiorum scilicet  
& jurium sic appellatorum) digni intra tempus & extra tempus; adeoq; plenè  
& eatenus sicut ipsi habuerint in alicujus Regis diebus, quando status eorum fuit  
optimus, in omnibus rebus intra Burgum & extra. Et ipse non permittam, ut  
aliquis in aliquo eos vexet. Hujus autem sunt in testimonium *Ægelnothus* Ar-  
chiepisc. & *Ælfricus* Archiepiscopus, & *Ælƿinus* Episcopus, & *Ælƿinus* Episco-  
pus, & *Duducus* Episc. & *Godwinus* Comes, & *Leofricus* Comes, & *Osgodus* Clawe  
& *Thoredus*, & alii satis multi. Deus eis maledicat qui hoc volârint.

*Carta Regis Edwardi Confessoris, de octo mansis apud Berlings,  
& quinq; apud Cingeford.*

XII. **I**N nomine domini nostri Jesu Salvatoris, ea quæ legaliter, salubri- *ib. f. 21. b.*  
terq; determinantur, licet solus sufficeret sermo, ad evitandum tamen  
temporis futuri ambiguitatem fidelissimis scripturis & documentis sacris  
sunt commendanda. Quamobrem ego *Eadwardus* Rex *Anglorum* pro  
æternæ retributionis spe, & relaxatione peccaminum meorum, ad laudem regis  
æterni, & ad honorem *S. Pauli* Apostoli, gentium Doctoris, regali autoritate  
renovavi, atq; restauravi libertatem ad monasterium ipsius statutum in *Lundonia*  
civitate, ubi diu Sanctus *Erkenwaldus* Episcopatum tenuit. Hæc est enim liber-  
tas illa, quam ut æternaliter in suprascripto monasterio permaneat, animo libenti  
constituo; id est octo mansas ad *Berlings*, & quinq; ad *Cingeford*. Hanc ego  
libertatem pro petitione & ammonitione venerabilis Episcopi *Erkenwaldi*, qui  
tunc temporis eidem monasterio præfuit, placabili mentis devotione, dictare,  
scribere, commendare procuravi. Denique adhuc, pro ampliori firmitatis testa-  
mento omnimodo præcipimus, atq; præcipiendo obsecramus, ut maneat ista li-  
bertas, quam præfatus *Erkenwaldus* Episcopus in *Romulea* urbe à venerabili  
Papa *Agatho* petebat, insolubiliter ab omni humanæ servitutis jugo, cum omni-  
bus per circuitum ad illud monasterium ritè pertinentibus, tribus solummodo ex-  
ceptis, Expeditione, Pontis, arcisq; constructione, & Exercitu. Si quis verò,  
quod non optamus, hujus Decreti animadversitatem infringere temptaverit, aut  
aliter quam à nobis statutum est mutare præsumperit, sit à consortio domini  
nostri Jesu Christi segregatus, & cum rapacibus ponatur, & cum nefandissimo  
Juda, qui Christum tradidit, infernales imperpetuum luat pœnas, si ad satisfac-  
tionem & emendationem non venerit.

Alia

*Alia Carta ejusdem Regis Edwardi Saxonice.*

XII.B. **E** Aoparo cynz gret mine biscoper 7 mine eoplar and ealle mine þegener on þan ꝛcipan þar mine preoſta 7 on Paules mýnſtpe habbað land inne ꝛneondliche, and ic cyðe eop þ ic wille þ hig beon heopo ſaca and heope ſocne purðe æz þer gebinnan buþ 7 butan 7 ſpa 7 oðera lazana þurðe nu ſpa fullano ſpa forð ſpa hig beſt pænon on æniger cýnzer oðze oðpe on æniger biſcoper on eallan þingaz : 7 ic nelle þ hig underþon ani ma preoſta into heopa mýnſtpe þonne heopa lande aþe abepan mage 7 hig ſýlpe pillan. 7 ic nelle geþapian þ heom ænig man æt ænigaz þingaz miþbeode.

*Id est.*

**E** *Dwardus* Rex saluto meos Episcopos & meos Comites, omnesq; meos Thanos (vel Ministros) in Præfecturis illis tibi mei Sacerdotes in *Pauli* Ecclesia terram possident, amice. Et ego notum vobis facio, quod volo ut ipsi sint eorum *Saca & Socna* (Privileg: sic dict.) digni, & intra burgum & extra: item ram bonorum jurium digni per hæc tempora, adeo plenè & eatenus sicut ipsi, quando eorum status fuit optimus, fuerint in alicujus Regis diebus (vel vita) aut in alicujus Episcopi, in omnibus. Et nolo ut recipiant plures Sacerdotes in eorum Ecclesiam, quã facultates suas pati (id est sustinere) possint, & ipsimet voluerint. Et non permittam, ut aliquis in aliquo eos vexet.

*Carta Regis Willielmi Conquestoris, donationes terrarum apud Nastoke, Lagefare, Coccamstede, & Runwell, confirmans.*

Ex Cod. MS.  
ſeres eund.  
Dec. & C. f.  
69. a. [C.]

XIII. **E** Go *Willielmus* Dei gratia Rex *Anglorum*, unã cum *Mathilda* Regina, p incipibusq; meis, coram conventu Sacerdotum Dei reverendis, scilicet, Archiepiscopis *Aldredo* & *Stigando*, cæterisq; episcopis & Abbatibus hujus patriæ, terras monasterii *S. Pauli*, quæ in tempore antecessorum meorum à quibuslibet hominibus ablatae fuerant & injustè detentæ, omnes in die primi diadematis & Coronationis meæ, Deo, ejusq; Apostolo *Paulo* in *Lundonia*, & eorum servitoribus in perpetuum possidendas restitui, & eas ex omni parte liberas esse concessi, exceptis tribus, Expeditione, Pontis, & Arcis constructione; id est xv. castatas ad *Nastoke*, quatuor ad *Lagefare*, tres ad *Coccamstede*, & sex at *Runwell*. Quicumq; hanc donationem à me concessam, in aliquo augere velit, ipse & omnia sua à domino augeantur, & in æternum benedicantur. Si quis verò ea quæ decrevimus, in aliquo mutare aut irrita facere voluerit, à communionem Ecclesiæ, & confortio omnium electorum Dei, hic & in futuro sit segregatus, & cum *Juda* & omnibus iniquis condemnatus.

*Carta Regis Willielmi Conquestoris, de diversis immunitatibus & Privilegiis Ecclesiæ S. Pauli concessis.*

Ca 19. E. 2 n.  
37 per Inspx.

Et Pat. 1. H. 5.  
4 m. 3. per In-  
spx.

XIV. **W**. Gratia Dei Rex *Anglorum*, Omnibus fidelibus suis *Francis & Anglis* salutem. Scias quod ego concedo Deo & Ecclesiæ *S. Pauli* de *London*, & rectoribus & servitoribus ejus, in omibus terris quas ipsa Ecclesia habet, vel habebit, infra burgum & extra, *saccam* & *Soknam*, & *Thol* & *Theam*, & *Infangenetheof*, *Girthbriche* and ealle freoschipes; by strande and by lande, on tyde



tyde and of tyde, and alle the righte that into tham criffendomi byrath, on moztly sprake, and on unright-hamed, and on unright work of all that Bis-copriche on mine lande, and on elch othre mannes lande. Quare volo ut ipsa Ecclesia ita sit libera in omnibus, sicut volo esse meam animam in die Judicii, Testibus *Osmundo* Cancellario, *Lanfranco* Archiepiscopo *Cantuaria*, & *Thoma Ebor.* Archiep. & *Rogero* Comite *Salopesberia*, & *Alamo* Comite, & *Gaufrido de Magnavilla*, & *Ranulpho Peverell*.

*Consimilis Carta per eundem Regem.*

XV. **W** Rex *Angl.* Omnibus fidelibus suis Francis & Anglis de *Middle-*ribus xxv. hidis, quas Rex *Ethelbertus* dedit Ecclesie S. *Pauli* juxta civitatem *London*, quando eam fundavit, imperpetuum liberis esse & solutas & quietas de *Denegeldis*, & omnibus aliis *geldis*, & ab omni expeditione, & ab omni opere. Et volo & si miter precipio ut bene & honorifice & in pace teneant, & ne aliquis super hoc eis injuriam vel contumeliam faciant. T. *Lanfranco* Arch. episcopo, *Will.* Episcopo *Dunelm.* & *Rog.* Comite *Salopesbiria*, & *Eudone* Dapifero.

*Prædia ad Ecclesiam S. Pauli spectantia tempore Regis Willielmi Conquestoris.*

In Comitatu *Midd.* in Hundredo de *Osulvestone*.

XVI. **I**N *Fulham*, manerio Episcopi, tenent Canonici S. *Pauli Lond.* de rege, quinq; hidis pro uno manerio. Terra est quinq; Carucarum. Ad dominium pertinent tres hidæ. Ibi sunt duæ caruæ, & tertia potest fieri. Ibi octo Villani, quisq; de una virgata. Et septem Villani quisq; de quinq; acris, Et *xvi.* Coterelli, & duo servi. Pratum quinq; acrarum. Pastura ad pecora villæ. Silva *CL.* porcorum. Inter totum valet *viii* s. quando recepit, sed tempore Regis *Edwardi x.* Hoc manerium tenent idem Canonici in dominio tempore Regis *Edwardi*, & est de victu illorum.

*Ex libro Cen-*  
*suali, (voco)*  
*Decesday*  
*Book p. 125*  
*Canon. Scac.*

Canonici S. *Pauli* tenent *Draytone* pro *x.* hidis se defendit. Terra ad *vi.* caruc. Ad dominium pertinent quinq; hidæ & *i.* caruca. Ibi Villani. habent *x.* carucatas. Ibi octo Villani de duabus hidis & *vi.* bordi de *xxx.* acris, & duo cotarii de quatuor acris, & una borda de quinq; acris. Ibi unum molendinum de *xiii* s. & *v* d. Prati una acra, pastura ad pecora villæ, de uno gurgite *xxxii* d. in totis valentiis valet *vi* s. quando recepit similiter, tempore regis *Edwardi viii* s. Hoc manerium jacuit & jacet in dominio S. *Pauli*

In Comitatu *Essex* in Hundredo de...

**L**eam tenuit *Edgiva* liberè tempore Regis *Edwardi*, pro manerio, & dimidia hidæ & *xxx.* acris: Tunc duæ caruæ in dominio, & duæ caruæ boum, modo nulla: Tunc duo Villani, modo sex: Tunc sex bordarii, modo quinq; Tunc duo servi, modo tres. Silva *xxxv.* porcorum, Pastura *C.* ovibus, unus averius, unus porcus, septem oves: Tunc valuit *xli* s. modo *xx* s. Hæc terra calumpniata ad opus Regis.

## In Hundredode Oddesepe.

**C**anonici *S. Pauli London*: Tenent *Saundone*. Pro *x* hidis se defendit: Terra *xx* carucarum. In dominio sunt *v* hidæ, & ibi sunt *vi*. carucæ. Ibi presbiter cum *xxiii* Villanis habentes *xiii*. carucatas, adhuc una potest fieri. Ibidem *xii*. bordi & *xvi*. cottarii, *xi*. servi, pratum duarum acrarum. Pastura ad pecora. Silva *CL*. porcorum. Hoc manerium jacuit & jacet in Ecclesia *S. Pauli*.

## Chingeford in Hundredo de Waltham.

**T**enuit *S. Paulus* tempore Regis *Edwardi* pro uno manerio & *vi*. hidis, semper duæ carucæ in dominio, tunc tres carucæ, homines modo quatuor. Tunc septem Villani, modo octo: Tunc tres bordarii, modo sex. Semper quatuor servi. Silva *v*. porcis. Quinquaginta acræ prati, & una piscaria, novem averii, duo Runcini, *xxvii*. porci. *C*. oves. Tunc valuit *iiii* l. modo *C* s. De hoc manerio abstulit *Petrus de Valoniis* unam hidam, & octo acras prati quæ pertinebant manerio tempore Regis ejusdem, & silvâ ad *L*. porcos valentem *x* s. De eodem manerio tulit *Godefridus de Magnavilla* *x* acras prati.

Canonici *S. Pauli* tenent *Ronewelle* pro *viii*. hidis. Semper octo Villani & *viii*. bordarii: Tunc duo servi, modo unus: Tunc tres carucæ & dimidium in dominio, & modo similiter: Tunc inter homines duæ carucæ & dimidia; Silva ducentorum porcorum, duo Runcini, unus averius, octo porci. *C*. oves. Semper valuit octo libras.

## In Hundredo de Aungre.

**N**ortone tenuit *Godithe* quædam scemina, tempore Regis *Edwardi*, pro dimidia hida; modo *S. Paulus*. Semper *i*. caruca, & duo bordi. Silva *xl*. porcorum, quatuor acræ prati, unus Runcinus, quinq; averii *xx* s. Hanc terram dedit *Godithe S. Paulo*. postquam Rex venit in Angliam.

*Mastoke* tenuerunt duo liberi homines, *Howard* & *Hulfi*, pro duobus maneriis & pro quinq; hidis, *xx* acris minus. Modo habet *S. Paulus* pro totidem postquam Rex venit in hanc terram, & dicunt se habuisse ex dono Regis. Semper *xii*. Villani & *xi*. bordarii: Tunc quatuor servi, modo duo, semper quatuor carucæ in dominio & quatuor carucæ homines: Silva *DC*. porcorum, *xliviii*. acræ prati, semper *xliii*. averii, duo Runcini, *Cxvi*. oves, *xxliii*. porci, *xxiiii* capræ, quatuor vasa apium, semper valuit *x* l.

Aliam *Mastoke* tenuit *Turstanus Rufus* pro manerio & *i* hida & *xl*. acris. Modo *S. Paulus* invasit, & est cum alia terra, & tenent pro tantundem: Tum unus bordarius, modo duo, semper duæ carucæ. Silva *C*. porcorum: Semper valuit *xxx* s.

In eadem villa tenent septem liberi homines duas hidas, quas tenet *S. Paulus* similiter. Et modo in ista terra *xii*. homines, modo tres bordi, semper quatuor carucæ. Silva *CC*. porcorum, & *x*. porci. Septem acræ prati. Semper valuit *xl* l.

In *Mastoke* tenet unus presbiter dimidiam hidam; sed Hundredus fert testimonium quod est *S. Pauli*. Semper duo bordarii, tunc una caruca, modo dimidia: Semper valuit *x* l. modo est in manu domini Regis. Memorandum quod boscus de *Mastoke* debet esse in defenso dum durat paunagium, viz. à festo *S. Michaelis* usq; festum *S. Martini*, ita quod aliena animalia, cujuscunq; generis, domestica, non debent teneri vel pasci in eodem, sine licentia firmariorum, per finem faciendum in eodem.

In Hundredo de *Tendringe*.

**A** Edulvestraffe tenuit semper S. Paulus pro manerio, & pro *xxvi*. hidis. Tunc *Lxxxvi*. Villani, modo *Lxiii*. Tunc *XL*. bordi, modo *L*. Semper sex servi & sex carucae in dominio. Tunc inter homines *Lx*. carucae, modo *xxx*. Silva *CCC*. porcorum, *ix*. acrae prati; modo duo molendina. Tunc tres salinae, modo duae pasturae *CCC*. ovium: *xxii* averia. *xxx*. porci, *CC*. oves. Quatuor vasa apium: Tunc valuit *xxvi* l. modo *xxx*. & unam marcā argenti.

In Hundredo de *Hidingford*.

**W** Icham tenuit S. Paulus tempore Regis *Edwardi* pro manerio, & pro tribus hidis, una virgata minus. Tunc una caruca in dominio, modo duae. Tunc quatuor carucae hominum, modo tres. Silva *CC*. porcorum: *x*. acrae prati, duo Runcini, quatuor averia, *xxiii*. porci. *L*. oves. *xiii*. caprae. Tria vasa apium. Tunc valuit *xl* l. modo *lv* l.

Dictum manerium reddit duas firmas in pane & cervisia, & custancias pistrini & bracini, & elemosinae, cum utraq; firma *L* s. Item de novo incremento per *Galfridum* Decanum quinq; marcas, solvendas in quatuor compotis Camerae per equales portiones.

*Belcham* tenuit S. Paulus tempore Regis *Edwardi*, pro manerio, & *v*. hidis. Semper duae carucae in dominio, & *xii*. carucae hominum. Ibi *xxiii*. Villani, *x*. bordi, *v*. servi, Silva *Lx*. porcorum, *xxx*. acrae prati, *ix*. averia, duo Runcini, *xl*. porci. *C*. oves. *v*. apri, Semper valuit *xvi* libras.

In Hundredo de *Rothesford*.

**B** arlinge tenuit semper S. Paulus pro uno manerio & duabus hidis, *xv*. acris minus. Tunc duo Villani, modo duo; tunc quinq; bordarii, modo *ix*. Semper unus servus & una caruca in dominio, duo carucae hominum: Pastura ad *XL*. oves, tres Runcini, duo averii, quatuor porci, *Clx*. oves. Tunc valuit *iiii* l. *x* s. modo *vi* l. In eadem tenura unus liber homo de dimidia hida & *x*. acris tempore Regis *Edwardi* modo S. Paulus; semper *i*. caruca, & valet *xx* s. Hanc occupaverunt Canonici postquam Rex venit in *Angliam*.

Sunt in dominico *CCCC*. & *iv* xx. acrae terrae arabilis districtae per tres seysones, & possunt coli cum tribus carucis, & valet communiter acra *vi* d. per annum. Item sunt ibidem *xviii*. acrae, quae aliquando seminantur, & aliquando jacent ad pasturam, & valet acra *viii* d. per annum. Item *C*. acrae de marisco, & valet acra communiter per annum *iii* s. Et pascunt in marisco & terris susseinis. *CCC*. oves cum hurtardis. Et respondet molendinum qualibet septimana de uno bussello bladi liberè; Et possunt sustentari ibidem sex vaccae, & valet exitus cujuslibet per annum *ii* s.

In Hundredo de *Withbriesthern*:

**C**Anonici *S. Pauli* tenent *Cillingham* pro manerio & *xx.* hidis & *vi.* acris. Semper *xx.* Villani, & octo Bordarii, & quatuor servi. Tunc tres carucae in dominio, modo quatuor, semper *x.* carucae hominum. Pastura *CCCC.* ovium: modo unum molendinum, & una pastaria, *xv.* averii, *xxx.* porci. *CCCLX.* oves. Præter hanc terram datæ sunt etiam *x.* acrae, quæ adjacent huic manerio. Tunc totum valuit *x<sup>l.</sup>* modo *xv<sup>l.</sup>*.

In Hundredo de *Turrestapele*:

**T**Idmoldinton tenuit semper *S. Paulus* pro octo hidis, & pro uno manerio. Sed *Radulfus Baynard* tenet dimidiam hidam, & Hundredus nescit quomodo eam tenuit. Semper *xv.* Villani & quatuor bordarii, & octo servi. Tunc . . . Carucae in dominio, modo *i.* & dimidiam: Tunc octo carucatae hominum, modo tres. Silva *xl.* porcorum, *xxx.* acrae prati. Pastura *Cxl.* ovium. Semper unum molendinum & una salina, unus Runcinus, octo averii, *xii.* porci, *CL.* oves, tria vasa apium, semper valet *viii<sup>l.</sup>*.

In Comitatu *Hertfordiæ*, in Hundredo de *Oddeseye*:

**C**Anonici *S. Pauli London.* tenent *Herdele*. Pro *vi.* hidis se defendit. Terra est *x.* caruc: In dominio tres hidæ. Ibi sunt duæ carucae, & tertia potest fieri: Ibi, *xii.* Villani habentes *vii.* carucas; Ibi sex bordi, & duo cotarii, & quatuor servi. Pratum ad duos boves, Pastura ad pecora. Silva *CC.* porcorum. In totis valentiis valuit & valet *vii<sup>l.</sup>* tempore Regis *Edwardi x<sup>l.</sup>* Hoc manerium jacuit & jacet in Ecclesia *S. Pauli*.

In *Daneys* Hundred:

**C**Anonici *S. Pauli* tenent *Cadindone*. Pro *x.* hidis se defendit. Terra est *x.* carucarum. In dominio quatuor hidæ, & ibi est una caruca, & adhuc tres possunt esse: Ibi *xxii.* Villani habent *vi.* carucas. Ibi sex bordi & duo servi: Pastura ad pecora. Silva *C.* porcorum, & de redditu silvæ *ii<sup>s.</sup>* In totis valentiis valet *Cx<sup>s.</sup>* quando recepit *vi<sup>l.</sup>* & tantundem Regis *Edwardi* tempore. Hoc autem tenuit *Lewynus Cat* de Rege *E.* An<sup>o.</sup> domini *MLVII.*

**C**Anonici *S. Pauli London:* tenent *Benestworth*. Pro *x.* hidis se defendit. Terra est *x.* carucarum. In dominio *v.* hidæ, & ibi sunt duæ carucae, & adhuc tres possunt fieri. Ibi tres servi, pastura ad pecora. Silva *C.* porcorum, & de redditu silvæ *ii<sup>s.</sup>* In totis valentiis valet *Lxx<sup>s.</sup>* quando recepit *C<sup>s.</sup>* tantundem tempore Regis *Edwardi*. Hoc autem tenuit *le Wynetat* de Rege *Edwardo*.

In Comitatu *Surreye* in *Brithstanes* Hundred:

**C**Anonici *S. Pauli* tenuerunt *Brettes* tempore Regis *Edwardi*, & se defendit pro octo hidis. Hæ hidæ geldaverunt & geldant cum *Portlake* manerio Archiepiscopi, & ibi sunt computatæ. Terra est sex carucarum. In dominio sunt *i.* caruca, & *ix.* Villani & tres bordarii, cum tribus carucis & *xx.* acris prati, Tempore Regis *Edwardi* valuit *vi<sup>l.</sup>* modo *vii<sup>l.</sup>*.

Constitutiones Lanfranci Cantuariensis Archiepiscopi.

XVII. **A** Nno incarnationis dominice MLXXV. regnante glorioso Anglorum Rege Wilhelmo Anno regni ejus IX. congregatum est Londoniis, in Ecclesia beati Pauli Apostoli concilium Anglica Regionis; Episcoporum videlicet, & Abbatum, nec non & multarum religiosi ordinis personarum, Lanfranco Sanctæ Dorobernensis Ecclesiæ Archipresule, totiusq; Britannica insule Primatæ; confidentibus secum viris venerabilibus, Thoma Eboracensi Archiepiscopo, Wilhelmo Londoniensi Episcopo, Wulstano Wycestrensi, & aliis XI. Quia retro multis annis in Anglico regno usus Conciliorum obsoleverat, renovata sunt nonnulla quæ antiquis etiam canonibus noscuntur definita. Ex concilio igitur Toletano quarto, Milevitano atq; Bracarensi statutum est, ut singuli secundum ordinationis suæ tempora sedeant, præter eos qui ex antiquâ consuetudine, sive suarum Ecclesiarum privilegiis, digniores sedes habent: Et tunc decretum est etiam ex regulâ beati Benedicti in dialogo Gregorii generaliter omnes Monachi, nisi à prælatis concessa, proprietate careant.

Ex vet. Codice M. S. in publicâ Bibl. Academiæ Cantab.

Qualiter sit sedendum Episcopis.

Contra proprietarios Monachos.

Siquis verò aliquid proprii, sine præfata licenciâ habere, in morte fuerit deprehensus; nec ante mortem id reddidit cum penitentiâ & dolore, peccatum suum confessus; nec signa pro eo pulsentur, nec salutaris pro ejus absolutione hostia immoletur, nec in cimiterio sepeliatur,

Decretum est etiam, ex decretis majoris Gregorii, nec non minoris; ut nullus de propria cognatione vel uxoris defunctæ seu quam cognatus habuit, uxorem accipiat, quoadusq; parentela ex alterutra parte ad septimum gradum perveniat.

De matrimonio.

Item ut nullus sacros ordines seu officium Ecclesiasticum, quod ad curam animarum pertineat, emat vel vendat. Hoc enim scelus à Petro Apostolo in Simone Mago primitus dampnatum est. Postea à Sanctis patribus vetitum & excommunicatum.

Contra Simoniacos.

Nec ossa mortuorum animalium, quasi pro vitanda animalium peste, alicubi suspendantur; nec fortes vel aruspicia, seu divinationes, vel aliqua hujusmodi opera Diaboli ab aliquo exercentur. Hæc enim omnia sacri canones prohibuerunt, & eos qui talia exercent, datâ sententiâ, excommunicaverunt.

Contra sortilegia.

Iterum ut nullus Episcopus vel Abbas, seu quilibet ex clero, hominem occidendum vel membris truncandum judicet: vel judicantibus suæ auctoritatis favorem commodet. Hoc sancitum atq; confirmatum est coram duobus Archiepiscopis & XII. Episcopis, & Aschenillo Archidiacono Dorobernensis Ecclesiæ, & XXI. Abbatibus de Archipresulatu Cantuar.

Contra iudicium sanguinis.

In illis temporibus diversis auctoritatibus probatum atq; ostensum est, quod Eboracensis Ecclesiæ Cantuariensi Ecclesiæ debeat subjacere, ejusq; Archiepiscopi ut Primatis totius Britanniaë dispositionibus in hiis, quæ ad Christianam religionem pertinent in omnibus obedire.

De subjectione Eborac.

Subjectionem verò Dunelmensis Episcopi, atq; terminos à fluvio Humbre, usq; ad ultimos fines Scotiaë, sub regimine Eboracensis Ecclesiæ affirmaverunt, professionem cum sacramento verò, ob amorem Regis, Eboracensi Archiepiscopo Thoma Lanfranco Archiepiscopo relaxavit, Scriptamq; tantum professionem recepit, non prejudicans successoribus suis, qui sacramentum cum professione à successoribus Thoma exigere voluerint.

Qui sunt de subjectione Ebor.

Relaxatur professio Ebor.

[Nota, De hac materiâ ex parte tractat Will. Malmesb. pag. 65. b. & pag. 111. b. præcipue verò pag. 117. b. Editionis Londinensis.]

*Carta Regis Willielmi Conquestoris, de libertatibus Ecclesiarum  
restitutis, & Ecclesiasticis personis.*

Ex Cod. M. S.  
penès præs. D.  
& Cap. [A. f.  
1. a.]

XVIII. **W** Dei gratia Rex Anglorum, R. Barnardo, & G. de Magnavilla & P. de Valoines, cæterisque; meis fidelibus de Essex, & Hertfordshire, & de Middelse saluitem. Sciatis vos omnes, & cæteri mei fideles qui in Anglia manent, quod Episcopales leges, quæ non benè, nec secundum sanctorum Canonum præcepta, usq; ad mea tempora in regno Anglorum fuerunt, communi concilio, & concilio Archiepiscoporum & Episcoporum, & Abbatum, & omnium principum Regni mei emendandas iudicavi. Propterea mando, & regiâ auctoritate præcipio, ut nullus Episcopus, vel Archidiaconus de Legibus Episcopalibus amplius in Hundret placita teneant, nec causam, quæ ad regimen animarum pertinet, ad iudicium secularium hominum adducant: sed quicumq; secundum Episcopales Leges, de quacunq; causa vel culpa interpellatus fuerit, ad locum quem ad hoc Episcopus elegerit & nominaverit, veniat, ibiq; de causa vel culpa sua respondeat, & non secundum Hundret, sed secundum Canones & Episcopales Leges, & rectum Deo & Episcopo suo faciat. Si verò aliquis, per superbiam elatus ad Justiciam Episcopalem venire contempserit, & noluerit, vocetur semel, & secundò & tertio: Quod si nec sic ad emendationem venerit, excommunicetur; & si opus fuerit ad hoc vindicandum, fortitudo & Justicia Regis vel Vicecomitis adhibeatur: Ille autem qui vocatus ad Justiciam Episcopi venire noluerit, pro unaquaq; vocatione Legem Episcopalem emendabit. Hoc etiam defendo, & meâ auctoritate interdico, ne ullus Vicecomes aut Præpositus, seu Minister Regis, nec aliquis laicus homo, de legibus quæ ad Episcopum pertinent, se intromittat; nec aliquis laicus homo alium hominem sine Justicia Episcopi ad iudicium adducat: Iudicium verò in nullo loco portetur nisi in Episcopali sede, aut in illo loco, quem Episcopus ad hoc construerit.

Ibid.

*Carta ejusdem Regis Willielmi facta Mauricio Episcopo Lundoniæ  
de castro de Stortford, & aliis terris, Saxonice.*

\* In Com.  
Hertf.

XIX. **W** Cynz gnet Osmund biſceop of ðearbyrig 7 Rob. of Eli. 7 Pie-  
ðnes of Valoniis 7 ealle his ſcincgevean 7 hij holdan. Frænciſce 7  
Engliſce frændlice. 7 ic cýðe eop þæt ic habbe zegyuen Maupice biſceope of Lundene  
þane Caſtel of Eſtorteford \* 7 alle þa land þe pilliam biſceop hij forþezenga  
of me hæfde. 7 eac ealle þa land þæt pilliam þe diacon 7 Raulf hij broður of me  
healdeð 7 habbeð. 7 forðan ic wille þæt ge ðon þæt Maupice ſe biſceop ealle þas þing  
7 ealle þa oðre þing þe he hæfeth on eopen ſciron ſtanzlice 7 peopðlice healde 7  
hæbbe; 7 ic wille þæt he beo hij ſaca peopðe 7 hij ſocna. 7 hij lagana peopðe ſpa  
pillielm biſceop be 7 7 þæt.

*Id est:*

**W**illielmus Rex saluto Osmundum Episcopum Saresburiensem, & Robertum  
de Eli, & Petrum de Valoniis, omnesq; præfectos suos & fideles, Fran-  
cos & Anglos, amicè. Et ego notum vobis facio me concessisse Mauricio Epi-  
scopo Londinensi Castellum illud de Estorteford, & omnem terram illam quam  
Willielmus Episcopus, ipsius (Osmundi) præcessor, de me tenuit, ac etiam omnem  
terram illam quam Willielmus Diaconus, & Radulfus ejus frater de me tenet &  
possidet. Ideoq; volo, ut faciatis Mauricium Episcopum omnia hæc & omnia  
alia quæ possidet in vestris præfecturis, firmiter & honorificè tenere & habere.

Item

Item volo ut sit ipsius *Soca & Sacna*, juriumq; dignus, sicut *Willielmus* Episcopus erat, quando optimus erat, ejus status.

*Carta Regis Henrici primi ad claudendum Cimiterium  
Ecclesie S. Pauli, muro.*

XX. **H** Deigratia Rex *Anglia*, Archiepiscopis & Episcopis, & Comitibus *Anglia*, & *Hugoni de Boclandè*, & omnibus Baronibus & fidelibus suis, Francis & Anglis de *Lundonia*, & de *Middelsexa*, & de tota *Anglia* salutem. Sciatis me dedisse Deo & Ecclesie *S. Pauli Lond.* & *Ricardo* ejusdem Ecclesie Episcopo, tantum de fossato mei Castelli ex parte *Tamesis* ad Meridiem, quantum opus fuerit ad faciendum murum ejusdem Ecclesie, & tantum de eodem fossato quantum sufficiat ad faciendum viam extra murum: Et ex altera parte Ecclesie ad Aquilonem, quantum prædictus Episcopus de eodem fossato diruit. Test. *Rogero* Episcopo *Sarum*, & *Ran.* Cancellario, & aliis. Ib. f. 3. a.

*Quieta-clamatio Eustachii Comitis Bononiae.*

XXI. **A** Nno ab incarnatione Domini *MCVI.* indictione *XIV.* Ego *Eustachius* junior, Comes de *Bolonia*, omnes calumpnias, quas habui super terras, quas Episcopus *Mauritius* asseruit esse de cimiterio *S. Pauli Lond.* & supra omnes alias terras quæ erant infra murum ejusdem cimiterii, quietas imperpetuum à me, & ab omnibus hæredibus & subsequentibus meis, Deo & *S. Paulo*, & *Mauritio* Episcopo; pro remedio animæ meæ & patris mei, consentiente & annuente *Mariâ* Comitissâ uxore meâ, promitto & concedo, eo tenore, ut ego & prædicta uxor mea, & parentes nostri, de beneficiis & orationibus Ecclesie *S. Pauli* sine fine participes sumus. Hæc concessio facta est *Londini XIV. Kal. Maii* in domo *Willielmi Baynardi*. Hii sunt testes hujus rei, ex parte Comitis, *Rogerus de Sumeri*, *Cono de Fletuas*, *Foschibine*, *Willielmus* nepos Comitis, *Heroldus* nepos Comitis, *Radulfus* filius Comitis, *Eustachius* frater ejus, *Rogerus de Chaion*, *Rogerus de Bolonia*, *Willielmus* Capellanus, *Ernaldus* Capellanus, *Bricius* Capellanus, *Lambertus* Dapifer. Et hii sunt testes ex parte Episcopi, *Michael de Hamesclape*, *Alwinus de S. Clemente*, *Rogerus* Archidiaconus Capellanus Episcopi, *Ranulphus* filius *Lamberti*, &c. Ex Cod. M S.  
penes pref. D.  
& Cap. vii.  
[B.] f. 42. b.

*Visitatio facta in Thesaura S. Pauli Lond. per Magistrum Radulphum de Baudak, ejusdem Decanum, mense Aprilis An. gratiæ MCCXCV. in præsentia dominorum Roberti de Drayton Thesaurarii, Thomæ de Ashewelle, & Ricardi de Boklonde, in quorum custodia inveniebantur subscripta.*

*Morsus.*

XXII. **M**orsus *Alardi* Decani triforiatus, de auro puro cum kamahutis & aliis lapidibus multis, & perlis sine defectu, ponderans *xxxii s. vi d.*  
Morsus *Willielmi* Episcopi triforiatus de auro cum kamahutis & aliis magnis lapidibus & perlis; deficiunt tamen multæ perlæ de circulo, & unus claviculorum interiùs, ponderans *xxxiv s. vii d.*  
Morsus *Petri de Bleys* triphoriatus de auro cum kamahutis & aliis magnis lapidibus & perlis, sed defuit unus lapillus, ponderans *xxxvi s. i d.*

Morsus *Ricardi* Archidiaconi *Colecestriae* argenteus deauratus cum ymaginibus majestatis *Petri & Pauli*, & supra unius *Angeli*, & inferius collatoris Morsus, cum lapidibus in circulis triphoriatus, ponderans *xxix s. vii d.*

Morsus *Eustachi* Episcopi argenteus deauratus, cum ymagine *Pauli* & duorum Episcoporum, cum octo grossis lapidibus & aliis multis, in circulo triphoriatus, & defuit unus lapillus, ponderans *xxxii s. xi d.*

Morsus *Johannis de Sancto Laurentio* argenteus, deauratus, cum limbo & medio circulo aurato triphoriato, inserto grossis lapidibus, & camautis & perlis; sed deficiunt duo Leunculi, & una perla magna, & una karola, & septem lapilli, ponderans *xxxii s.* Cresta ejusdem argentea triphoriata de auro cum lapillis & perlis insitis, uno deficiente, & circulus de perlis parvis in limbo interruptus est per loca; ponderans *vi s.*

Morsus *Willielmi de Ely* argenteus, cum multis parvis ymaginibus, representantibus Annunciationem, Nativitatem, Magorum adorantium, Christi oblationem in Templo, & caetera similia, cum multis lapidibus & perlis insitis in limbis, & quadraturis triphoriatus aureis; sed deficit unus lapillus, ponderans *xl s.* Cresta ejusdem argentea cum triphorio exterius aureo, & lapillis insitis, sed unus deficit; ponderans *ix s. vii d.*

Morsus *Galfridi de Lucy* argenteus, exterius deauratus, cum limbo, triphoriato aureo, insertis quatuor magnis lapidibus, & aliis minoribus & perlis, & cum ymaginibus Salvatoris coronantis matrem suam, & *Petri & Pauli* lateralibus, & *Angeli* superius, & datoris Morsus inferius, cum duobus bitellis, & continet in circuitu circulum de albis perlis; sed deficiunt lapillus unus & *xv.* noduli cum triphorio; ponderans *xl s.* Cresta ejusdem argentea exterius deauratus, cum exteriori triphorio aurato, & pomello pulchro argenteo deaurato, insertis cum triphorio cum lapidibus & perlis majoribus & minoribus, uno tantum deficiente, & lista de parvis perlis rupta est ad quantitatem quinq; pollicium, ponderans *i. marc.*

Morsus *Cynthii Romani* argenteus, exterius deauratus, cum limbo triphoriato de auro ad modum Lunæ, insertis lapidibus, & cum ymagine *Pauli* & duorum Angelorum; sed deficit gladius *Pauli* & duo noduli de triphorio: Et est ponderis cum lingula argentea affixa *xx s.*

Morsus *Ricardi* Episcopi argenteus, exterius deauratus cum limbo, & media cresta triphoriata de auro, insertis lapidibus & perlis, & *ix.* camautis, & cum ymaginibus *Petri & Pauli*, & quatuor Angelorum: & deficiunt claves *Petri* & quatuor lapilli cum capsis suis. Ponderans *xxxiii s. iv d.*

Morsus *Johannis Belemayns* argenteus, exterius deauratus cum limbo, & quadratura media triforiata de auro, insertis lapidibus & perlis, & quatuor magni lapides extra limbum, & cum ymagine Salvatoris, & *Petri & Pauli*, *Angeli* superius, & datoris Morsus inferius, & lista in circuitu de medio, tribus perlis albis sine defectu, ponderans *xxxv s. x d.*

Morsus *Henrici de Wengham* argenteus, exterius deauratus, cum lapillis, & tarkefis insitis, & Leone in medio circuli, ponderans *xiii s. ix d.*

Morsus *Godefridi de Weseham* argenteus, exterius deauratus, cum lapillis & perlis insitis in lateribus & in cresta, ponderans cum brochea argentea eidem appensa *xvi s. iv d.*

Morsus *Ricardi de Clifford* argenteus exterius deauratus, cum limbo & cresta triphoriata de auro, insertis lapidibus: & deficiunt tres lapilli; ponderans cum brochea argentea appensa *xvi s. iv d.*

Morsus *Radulfi de Dounjoum* argenteus, exterius deauratus, & triphoriatus de auro, insertis lapidibus & perlis, cum ymagine *Pauli* gestantis Crucem, & deficit una perla, ponderans *vii s. ix d.*

Morsus Magistri *Gilberti de Stratton* argenteus, exterius deauratus, & triphoriatus de auro insertis lapidibus & perlis, cum ymagine *Pauli* gestantis crucem, & deficit una perla; ponderans *vii s. ix d.*

Morsus Magistri *Thoma de Cantilupo* argenteus, exterius deauratus, cum ymagine *Athelberti* Regis, & unius Episcopi, ponderans *xi s. viii d.*



Morsus *Thomæ de Esshewy* de Cupro, exteriùs deauratus, cum octo lapidibus, & berillo in medio, representante Crucifixum: Cresta ejusdem de cupro exteriùs deauratus, cum lapillis & perlis affixis.

Morsus *Philippi Lovel* de cupro, deauratus exteriùs, cum lapillis affixis, & scuto in medio.

Morsus *Rogeri de Feryoges* de cupro, partim nigellatus, cum ymagine Episcopi in medio.

Morsus *Johannis de Luke* de cupro, exteriùs deauratus, cum quinq; ymaginibus & quatuor scutis: Cresta ejusdem de cupro exteriùs deaurata cum lapidibus insertis.

Item septem Morsus lingnei, ornati laminis argenteis, & lapidibus, & unâ crestâ argenteâ

### Phialæ.

**D**Uæ Phialæ argenteæ, quarum una deaurata, cum imagine, ponderis utriusq; *xiiii s. ii d.*

Item duæ Phialæ *Alardi Decani*, cum tribus circulis vineatis, quarum una deaurata, ponderis utriusq; *xix s. vi d.*

Item duæ phialæ argenteæ costilatæ & deauratæ, cum alternis vineis, de dono *Henrici de Wengeham*, in cophinis de corco, ponderis utriusq; *xx s.*

Item duæ phialæ albæ argenteæ, cum unico circulo vineato deaurato, sine coo-  
perculis, ponderis *xiiii s.*

### Ampullæ.

**T**RES ampullæ argenteæ, cum crismate & oleo, non ponderatæ.

### Crismatoria.

**U**NUM Crismatorium argenteum *Gilberti* Episcopi interiùs lingneum, quod habet *Ricardus* Episcopus *London.*

### Candelabra.

**D**UO Candelabra argentea, opere fusorio, cum animalibus variis in pedibus fabricatis, de dono *Magistri Ricardi de Stratford*, ponderis *iiii l. xiii s.*

Item duo Candelabra cristallina parvula, cum apparatu partim argenteo, de dono *Thomæ de Esshewy.*

Item duo Candelabra argentea, cum pomellis deauratis, de dono *Magistri Willielmi de Monteforti Decani*, cum Leunculis sub pedibus, uno deficiente, ponderis *iiii l. v s.*

Item duo Candelabra cuprea, de opere Iemonicensi.

Item duo Candelabra cuprea vetera, parvi pretii.

### Cupa & Pixis ad Eukaristam.

**U**NA cupa argentea tota deaurata, cum opere levato de Leunculis, & aliis bestiis, cum cathena argentea appensa, ad usum Eukaristæ appendenda ultra Altare in Festis, de dono *H. Regis*, ponderis *Ciii s.*

Item una Pixis argentea deaurata, cum opere cocleato, & cathena argentea, ponderis *ii. marc. & v d.*

*Vasa ad aquam Benedictam.*

**U**Num vas argenteum ad aquam Benedictam, cum opere levato de ymaginibus, & interlaqueato vincis, & ansa est ex duobus Draconibus, ponderis *viii. marcarum*, Aspersorium de Ebore.

Item aliud vas argenteum de opere costato, cum ansa argentea, similis operis, & aspersorio argenteo, de dono *Ricardi de Gravesend* Episcopi *London.* ponderis *iv l. iv s.*

*Turribula:*

**D**Uo Turribula argentea, exterius totaliter deaurata, cum opere gravato & levato, cum Ecclesiis & turribus, & sexdecem campanellis argenteis apertis, & cathenis albis argenteis, ponderis *xi. marc. xx d.*

Item duo Turribula argentea, cum cathenis grossis argenteis, exterius totaliter deaurata, cum Ecclesiis & thurellis rotundis, & circulis gravatis, ponderis *xvii. marc. & dim.*

Item duo Thurribula argentea, exterius totaliter deaurata, de opere pinonato, & cathenis argenteis, ponderis *viii. marc. v s.* sed deficiunt in eorum altero octo parvi pomelli.

Item duo Thurribula argentea, exterius deaurata, cum cathenis argenteis simplicibus, de opere cocleato & pinonato, ponderis *v. marc. ix s.*

Item Thurribulum parvum argenteum deauratum, ponderis *xxiv s.* quod habet dominus *Ricardus* Episcopus de prestito.

*Poma:*

**P**OMUM *Eustachii* Episcopi argenteum fractum, de opere levato de ymaginibus deauratis, ponderis *xvi s. vii d.* cum scutella in capsula de corio.

Item pomum argenteum de opere gravato, de ymaginibus representantibus *xii* menses deauratis, cum scutella, de dono *F. Bassen* *xii s.*

Item pomum argenteum album planum, ponderis, cum scutella *3 marc.*

Item pomum cupreum parvi pretii.

*Discus & navis ad Incensum.*

**U**NUS discus argenteus planus, cum cocleari, & cathenula parvula, ponderis *x s.*

Navis argentea gravata, & in parte deaurata, cum capitibus Draconum in summitatibus, cum cocleari, & cathenula argentea, ponderis *xxx s.*

*Bacini argentei.*

**D**UÆ pelves argenteæ cum ymaginibus Regum in fundis deauratæ, & scutis & leunculis similiter deauratis, de dono *Philippi de Eye*, ponderis *C s.*

Item duæ pelves argenteæ, cum opere levato in fundis de leonibus mordentibus cervas, & crucibus vineatis transductis, & scutellis deauratis, ponderis *iv l. ii s. vi d.*

Item duæ pelves argenteæ, cum fundis gravatis, & flosculis ad modum Crucis in circuitu gravatis, ponderantibus in toto *v. marc. x s.*

Tradebantur præcepto Decani ad faciendum quoddam vas in quo ponuntur Capilli beatæ *Mariae*, & de lacte ejusdem; & ad tres ymagine factas feretro *S. Erkenwaldi.*

*Cruces.*

**C**RUX parvula argentea, cum duobus camahutis, & aliis lapidibus insertis, quæ fuit Magistri *Henrici de Norhamton*, cum yconia Crucifixi argentea deaurata; sed deficiunt pes patibuli, & quatuor lapilli.

CruX major lingnea cooperta ex utraq; parte cum platis argenteis triphoriatis per partes, cum yconis ex utraq; parte, *xvii*. lapidibus sculptis, & aliis multis lapidibus ex utraq; parte insertis, & deficiunt *xx*. lapides.

Item CruX de platis argenteis deauratis undiq; , cum duobus camahutis in brachiis, & duobus magnis lapidibus superius & inferius, & alamandina in medio, & aliis multis lapidibus & perlis in circuitu, continens partem lingni crucis.

Item CruX argentea tota deaurata, cum pede triphoriato, & aymallato, cum yconis Crucifixi, *Mariae & Johannis*, & quatuor ymaginibus in circuitu Crucis, & etiam gravata cum ymaginibus in dorso, de dono *Henrici de Wengham*, ponderis *xlvi*. *vi*. *vi*. *d*.

Item una CruX argentea tota deaurata ex sex particulis distinctis, cujus basis quadrata super quatuor Leones & superius ymagine majestatis alloquentis *Adam & Eve*, & Angeli evenientis cum quatuor arboribus, & stipes de opere levato, cum Serpente, cujus capud virgineum, tertia pars junctiva stipite, & patibuli cum duobus brachiis continens ymagine plurimas: quarta pars patibuli bene aymallatum cum ymagine Crucifixi, & aliis quinq; ymaginibus ex parte una, ac etiam majestatis; & quatuor Evangeliorum ex parte altera: Quinta & sexta ymagine Virginis & *Johannis*, de dono Domini *Ricardi de Gravesende* Episcopi *London*. ponderis totius Crucis cum partibus, *viii*. *viii*. *s*.

Item ymago beatæ Virginis stantis cum filio suo & duobus Angelis super columnas supportantibus operturam ultra virginem, cum quatuor rubeis lapidibus in pede erecto super quatuor dracones, ponderis *xlviii*. *iiii*. *d*. de dono ejusdem *Ricardi* Episcopi.

Item tres parvulæ Cruces ad arcam coram Cruce opertæ platis argenteis, ser una antè deaurata, & triphoriata, continens quinq; lapides.

Item una CruX parvula ex auro, continens interius partem lingni Crucis, quæ fuit *Eustachii* Episcopi: Et in anteriori plata continentur duo Saphiri, & quinq; perlae, & ponitur modo in feretro *Radulphi Donnjoun*.

Item alia CruX parvula ex lingno Crucis *S. Andree*; inter duas platas argenteas, & ex parte una continentur literæ *Per Crucis hoc signum*; & ex alia iconia Crucifixi.

Item capsula argentea ex duabus platis conjunctis, in quarum una est iconia Crucis, & in alia imago Virginis, literis Græcis ex utraq; parte gravatis; & interius continetur quoddam lingnum preciosum: Et præmissæ tres Cruces proximæ continentur in quodam parvo scrineo confuto de serico, sub Sigillo Decani. In quodam alio nigro forsario, in quo quædam alia continentur.

Item duæ Cruces portatiles ad processionem lingneæ cum iconiis opertis laminis argenteis undiq; & baculis similiter opertis platis argenteis.

*Calices.*

**C**ALIX de auro qui fuit *Alardi* Decani, ponderis, cum patena *xxxv*. *x*. *d*. Et continet in pede *xiii*. lapides, & in patena est medietas ymagine Salvatoris.

Item Calix de auro, qui fuit, ut dicitur, *Roberti de Clifford*, planus, undiq; assiggnatus ad Missam cotidianam, ponderis cum patena *xxv*. *iiii*. *d*.

Item Calix de auro cum pede cocleato, & in patena manus benedicens, cum stellulis in circuitu impressis, ponderis cum patena *xli*. *vii*. *d*.

Item Calix de auro, quem dedit *Will. de Bruera*, ponderis cum patena, continente manum benedictionis *Lxxv*. *v*. *d*.

Item Calix de auro qui fuit *Henrici de Wengham* Episcopi, continens in pede circulos aymalatos, & circa pomellum sex perlas, & in patena *Agnus Dei*, ponderis cum patena *xlviii*. *iiii*. *d*.

Item Calix argenteus deauratus, qui fuit, ut dicitur, Magistri *Rogeri* Capellani, cum flosculis in pede levatis, & in patena plena ymagine majestatis, ponderis cum patena *Lii* s.

Item Calix argenteus *Henrici de Norhampton* deauratus, cum pede cocleato & scalopato, & pineato, ponderis cum patena *L* s.

Item Calix grecus sine patena, cum duobus calamis argenteis deauratis, cum ymaginibus in circuitu, opere fuforio levatis, ponderis *vi* l.

Item Calix argenteus deauratus intus, & extra planus undiq; qui fuit *Henrici de Sandwyco* Episcopi, ponderis cum patena *xxv* s.

Item Calix argenteus deauratus intus & extra, cum pede glegellato, qui fuit *Johannis de Chishulle* Episcopi, ponderis cum patena *xxi* s.

Item Calix argenteus, interius, & exterius deauratus, planus undiq; cum crucifixo in pede, collatus pro anima *Alianora* Reginae junioris, ponderis cum patena, *xxx* s.

Item Calix quem habet Magister *Reginaldus de Brandone*, ponderis *xiii* s. restituit, & traditur *Petro de Ware* de prestito.

### Textus.

**T**extus Evangeliorum de grossa litera, ornatus argento exterius, cum Cruce & lateralibus ymaginibus, levati operis anterioris, & cum ymagine majestatis & quatuor Evangelis gravatis, posterius deauratis.

Textus *Henrici de Norhampton* grossae literae, ornatus exterius prelatiis argenteis deauratis, cum Crucifixo & lateralibus ymaginibus, operis levati anterioris, & ymagine majestatis nigellata posterius.

Item Textus ejusdem *Henrici* bonae literae, ornatus exterius laminis argenteis, cum ymagine Crucifixi anterioris, & majestatis posterius planis gravatis & deauratis.

Item Textus ejusdem *Henrici*, cum Epistolis, ornatus laminis argenteis exterius, cum Cruce etiam plana anterioris, & majestate posterius plana.

Item Textus qui appellatur *Trenchbarbe*, de antiqua litera, cum ymaginibus per loca designantibus actus Evangeliorum, interius ornatus, anterior tantummodo laminis argenteis deauratis, cum ymaginibus *Crucifixi*, *Virginis*, & *Johannis*, operis levati, & in parte anteriori scribitur *implementum de Sandone*, & sequuntur tres Canones de Fratribus & Sororibus in Capitulo.

Item Textus de antiqua litera ornatus tantum anterior laminis argenteis, cum Cruce, *Maria*, & *Johanne* levati operis deaurato.

Item Textus albus cum majestate in una parte & lamina argentea, & lingno ex parte altera, quem habet Officialis Episcopi ad Consistorium.

Item Textus Evangelii secundum *Matheum* tantum ornatus in parte anteriori, cum lamina argentea, cum ymagine Christi ascendentis, & *Maria*, ac Apostolorum inspicientium, de opere nigellato.

Item Textus Evangelii *Lucæ* tantum de bona litera, ornatus anterior tantum lamina argentea cum ymaginibus majestatis & quatuor Angelorum, de opere plano nigellato.

Item Textus Evangeliorum *Marcii* & *Johannis* de bona litera, ornatus anterior cum lamina argentea, cum ymaginibus majestatis, & quatuor Angelorum operis levati albi.

Item Textus quatuor Evangeliorum de bona litera, ornatus ex utraq; parte laminis argenteis, set anteriori cum ymagine Crucifixi operis levati, & posterius cum ymagine majestatis operis nigellati.

Item tabula quaedam operata laminis argenteis debilibus, & anterior affiguntur capud lapideum, & quatuor Angeli, in circuitu Argenteis, & in limbo exteriori & interiori continentur *xxii*. lapides, & deficiunt *xviii*. & laminæ argenteæ fractæ sunt per partes.

*Feretra.*

**F**eretrum *S. Laurentii* portatile lingneum, coopertum platis argenteis, cum ymaginibus magnis levati operis argenteis deauratis, cum quatuor Annulis aureis affixis, & uno Marbodino, & duobus obolis de Marchia aureis, fimifiter affixis cum crestis, & duobus pomellis pulcris argenteis deauratis, de opere pineato: Et in eo continetur Feretrum cristallinum cum duabus costis *S. Laurentii*, ornatum platis argenteis, & crestis argenteis deauratis, continentibus decem kamahutos & alios lapides & perlas: & basis fundatur super quatuor Leones, & deficient quinq; lapilli, & pars crestæ in uno angulo tam majoris Feretri quam minoris: Et illud Feretrum cristallinum comparavit *Godefridus de Wescham* pro *L. marcis*.

Item Feretrum *Ricardi* Episcopi tertii, lingneum portatile, undiq; opertum platis argenteis deauratis, cum ymaginibus undiq; expressis ornatis undiq; grossis lapidibus & perlis, sed deficient lapides tam majores quam minores, & perla *iv<sup>xx</sup>. xii.* & reponuntur in eodem capillæ beatæ *Mariae*, & multæ aliæ reliquiæ in capsulis variis.

Item Feretrum *S. Athelberti* lingneum portatile, totum platis argenteis spissis opertum cum lapidibus insertis, cum cresta & circulis triforiatis; Et affiguntur in una parte *x*. oboli de Marchia, & duo annuli aurei; & deficient lapides cum karolis *Li.* fuerunt adhuc inventi in eodem *Cii* lapides, Et continentur in eadem diversæ reliquiæ multorum Sanctorum.

Item Feretrum *Willielmi* Episcopi totum argenteum, cum ymaginibus levatis, pulcri operis, continens multas reliquias; & est totum integrum.

Item Textus lingneus desuper ornatus platis argenteis deauratis cum subtili triphorio in superiori limbo, continens *xi* capsas cum Reliquiis ibidem descriptis.

Item capsula eburnea, in qua continentur multæ Reliquiæ, & depingitur capsula illa multis ymaginibus.

Item Feretrum cristallinum ornatum platis argenteis triforiatis, cum lapidibus insertis, & *xii* ymaginibus levati operis, fundatum super quatuor Leones, continens multas Reliquias: Et Feretrum illud dedit *Radulfus Dejoun*, & cresta fracta est per quinq; loca, & similiter una columpnâ lateralis, & reponuntur in eodem multæ Reliquiæ pretiosæ.

Coffra nigra, quæ dicitur fuisse *Gilberti* Episcopi, continens multas Rotellas aymallatas, in qua reponuntur multæ Reliquiæ, modo sigillata sigillo Decani.

Pixis eburnea fracta in fundo, continens unam parvam pixidem eburneam vacuum, & Annulum aureum ponderis *xix<sup>d</sup>* cum saphyro invento in tumulo *Ricardi* Episcopi. Item alium Annulum aureum cum saphyro magno, & karola in circuitu *vii* lapidum & octo perlarum, & octavus lapis cum capsâ argentea abrupta ab annulo, ligata in lineo panno cum annulo. Item tertium Annulum cum kamahuto & *xix* lapillis in circuitu, ponderis *xii<sup>d</sup>*.

Item duæ coffræ magnæ eburneæ modo vacuæ.

Item duæ coffræ rubeæ de opere limonicensi, quas dedit *Fulco* Episcopus, stantes supra Altare.

Item Brachium *S. Melliti* parvum, ornatum laminis argenteis, & platis in limbo deauratis & triforiatis.

Item Brachium *S. Osithæ*, continens capud in manu, & ornatur laminis argenteis in limbo deauratis, insertis lapidibus *xxii* & antè habet laminam triphoriatam cum aymallis & perlis, & deficient in toto sex lapides.

Item Brachium *S. Oswaldi* ornatum laminis argenteis, sine lapidibus.

Item capud *S. Athelberti* Regis in capsâ argentea deaurata, facta ad modum capitis Regis cum Corona continente in circulo *xvi* lapides majores, & in quolibet octo florum Coronæ quatuor lapides: In humero etiam dextro in nodo pallii *v* lapides.

Item cupa cristallina ornata pede & operculo argenteo, & continet Reliquias sigillatas.

Item maxilla *S. Athelberti* in capsâ argentea deaurata, ornata tribus magnis lapidibus & quatuor mediocribus, & decem minoribus; & superius duobus cristallis rotundis; & non continentur in maxilla nisi quatuor dentes.

Item costa *S. Ricardi* in capsâ argentea deaurata, sustentata duobus Angelis stantibus supra basim quadratam, de dono *Johannis de Chishulle* Episcopi, ponderis cum costa *xxx s. v d.*

Item vasculum cristallinum ornatum pede & turriculo argenteo, in quo continentur de Alba & de Casula, & Dalmatica, in quibus *S. Edmundus* Confessor fuit tumulatus, de dono *Roberti de Binetre*.

Item aliud vasculum confimile, cum Reliquiis, de dono ejusdem, traditur Incarnario per assignationem ejusdem.

Item capsula parva eburnea, gravata bestiis & ymaginibus, continens multas Reliquias Sanctorum.

Item Scrineum de opere *Dunelmensi*, continens Reliquias sigillatas;

Item tres cophini ferrati parvuli, nescitur quid continent.

Item Baculus qui dicitur fuisse beati *Thomæ* martyris.

### Cupæ, Ciphi, & Cornua.

**U**na Cupa argentea deaurata, gravata, de dono *Alexandri* Thesaurarii, ponderis *Lxxvii s. vii d.*

Item una cupa argentea deaurata interius, & exterius plana, de dono *Willielmi de Eboraco*, ponderis *Liv s. iv d.*

Item ciphus magnus de cristallo.

Item ciphus de mazero, qui fuit *S. Erkenwaldi*.

Item ciphus de Aunserne magnus de mazero, cum basso pede & circulo argenteo.

Item cupa magna de mazero, ornata pede alto duobus circulis & pomellis argenteis deauratis, de dono *Herveli de Bealmon* Decani.

Item Cornu *Ricardi* Episcopi ornatum anteriori circulo argenteo triphoriato, cum Floribus duobus, & deficiunt quatuor & duo lapides, & in cauda caput Draconis, in quo deficiunt quatuor lapides.

Item Cornu Magistri *Thomæ Essewy* ornatum, anteriori circulo parvo argenteo deaurato, cum septem lapidibus, & unus deficit, & septem flosculis, & in parte posteriori est caput Draconis.

Item cornu eburneum gravatum bestiis & avibus, magnum,

Item aliud cornu eburneum planum & parvum.

### Superaltaria.

**S**uperaltare de Jaspide ornatum capsâ argentea deaurata, & dedicata in honore beatæ *Mariæ* & omnium Virginum.

### Cathedræ.

**Q**uatuor Cathedræ lingneæ debiles. Item tres cathedræ ferreæ debiles.

Item una Cathedra ferrea, cum capitibus & pomellis deauratis, quæ est Cantoris.

Item una Cathedra lingnea, quæ fuit *Johannis* Episcopi, quam habet Episcopus *Ricardus*.

Item duæ Cathedræ ferreæ planæ sufficientes, de dono *Willielmi de Bernes*.

Mitræ.

## Mitra.

Una Mitra breudata cum stellis antierius & posterius, insertis lapidibus in laminis argenteis deauratis, & deficit unus lapis in altero pendulorum, & in parte anteriori septem lapides & multæ perlæ, & in parte posteriori quatuor lapides & multæ perlæ.

Item una Mitra alba cum flosculis breudatis, de dono *Johannis Belemayns*, ad opus *Episcopi parvulorum*.

Item una Mitra quæ fuit *Eustachii* Episcopi, quem habet Episcopus *Ricardus*.

Item una Mitra breudata cum stellis, & antierius est *Cornelinus*, continens caput hominis gravatum, & ornatur laminis argenteis deauratis, & lapidibus insertis: Et deficit lapis unus in parte posteriori, & in altero pendulorum deficiunt tres catenulæ, cum karolis argenteis appensis; Et dedit hanc Mitram *Fulco Basset*.

Item Mitra quæ fuit *Henrici de Wengham* bene ornata bendis aureis triphoriatis, insertis lapidibus & perlis, & deficiunt duo lapides in parte posteriori, & multæ peciæ de triphorio, & perlæ.

Item cirotecæ simul apparatus, & annulus pontificalis aureus triphoriatus, cum topacio magno, & aliis multis lapidibus ornatus.

Item Mitra *Henrici de Sandwyco* Episcopi, breudata duabus stellis antierius, & duabus stellis posterius, & ornata rotellis argenteis deauratis, insertis lapidibus & perlis multis; Et deficiunt in anteriori parte unus lapis, & duo in pendulis. Cirotecæ similis sunt apparatus.

Item una Mitra alba cum stellis & grossis lapidibus de dono *Johannis de Chisulle* Episcopi, quam habet *Ricardus* Episcopus.

Item una Mitra alba breudata cum stellis & freturis, & octo lumbis in circulo de purpura, ornata lapidibus & flosculis.

Item una Mitra de dono *Ricardi* Episcopi, ornata perlis albis per totum campum, & flosculis argenteis deaurata, lapidibus insertis ordine spisso, & deficit una campanula in uno pendulorum.

Item duæ Cirotecæ similis operis, de dono ejusdem, in quibus deficiunt multi lapilli.

Item duo paria Cirotecarum ornata laminis argenteis deauratis, & lapidibus insertis.

## Sandalia.

Sandalia de Indico sameto, cum caligis breudatis cum scalopis & leonibus.

Item duo Sandalia de nigro serico, breudata Vineis & lunilis sine scaligine parvi pretii.

Item Sandalia de rubeo sameto cum caligis breudatis Aquilis, Leonibus, & Rossis, & in summitate Vineæ breudata, sotulares sunt breudatæ ad modum Crucis.

Item Sandalia bona & nova breudata cum aquilis & grifonibus, & illa cum caligis proximis superscriptis habet *Ricardus* Episcopus, & una caliga tantum ejusdem operis est inventa.

Item Sandalia *Fulconis* Episcopi, cum caligis breudatis opere pectineo.

Item Sandalia cum caligis de rubeo sameto diasperato, breudata cum ymaginibus Regum in rotellis simplicibus.

Item Sandalia *Henrici de Wengham* Episcopi, cum flosculis de perlis Indici coloris, & Leopardis de perlis albis, cum caligis breudatis & fretatis, de armis palatis & undatis.

Item Sandalia cum caligis de rubeo sameto, breudatis cum ymaginibus Regum in vineis circulatis.

Item Sandalia cum caligis breudatis cum circulis cerici purpurei, rubei, & albi, cum rosulis & crucibus quæ fuerunt *Johannis de Chishulle* Episcopi *Londonensis*.

### Baculi:

**B**aculus *Ricardi* Episcopi tertius, cujus cambuca de argento deaurato, quem habet *Ricardus* Episcopus.

Baculus ejusdem cum cambuca cornea, continens interius vineam circumplectentem Leonem de cupro deaurato.

Item Baculus cujus cambuca cum pomello est de cupro deaurato, fuso vineis & ymaginibus multis, assignatur ad usum *Episcopi parvulorum*.

Item Baculus cujus cambuca est cornea, continens massam cupream deauratam, fufam in ymagines multas, & pomellum similis operis, insertis lapidibus.

Item Baculus cum cambuca eburnea, continente agnum; & alius similis deficit parvi pretii.

Item Baculus Cantoris de peciis eburneis, & summitate cristallina, ornata circulis argenteis, deauratis, triphoriatis lapidibus insertis.

Item Baculus qui fuit *Henrici de Wengham* de argento triphoriato & deaurato, cujus cambuca continet ymaginem *Pauli* ex parte una, & cujusdam Archiepiscopi ex parte alia; & in circuitu inseruntur lapides turkesii, & gernerctæ, & baculus lingneus de tribus peciis, ornatus tribus circulis argenteis insertis lapidibus, quorum unus deficit, cujus pes est de argento deaurato.

Baculus *Willielmi* Episcopi, de quo *Radulfus Donjon* debet respondere, ut dicebat *Johannes Senescallus*, quondam Sacrista.

### Pectines,

**T**res Pectines eburnei, spissi & magni, & tres tenuis & usuales de ebore. Item unum Pecten eburneum pulchrum, de dono *Johannis de Chishulle*.

Item duo Pectines eburnei sufficientes.

Et memorandum, quod ad cistam coram cruce est unum Pecten eburneum, & unum vas cristallinum ornatum argento cum Reliquiis, & duogrossi lapides in capsis argenteis, similiter cum Reliquiis.

Item in quodam forfario nigro, figillato figillo *Radulphi* Decani, continentur vasculum cristallinum vacuum, & multi lapides in capsis argenteis, & multæ perle parvulæ.

### Pulvinaria.

**P**ulvinar *S. Edithæ* de panno de Ciglatun.

Item duo Pulvinaria de nigro fendato, breudata cum quinque scutis, vineis & Rosis, de dono *Rogeri de la Leghe*.

Item unum pulvinar de nigro fendato, cum ymagine majestatis breudata ex parte una, & ymagine beatæ Virginis ex parte altera, de dono *Johannis* Episcopi.

Item unum pulvinar de nigro fendato, cum flosculis & literis breudatis, de dono ejusdem.

Item pulvinar de rubeo cendato, cum scutis, avibus, flosculis, & vineis breudatis, de dono ejusdem.

Item pulvinar magnum de rubeo sameto, quod fuit beati *Hugonis*.

Item pulvinar magnum de panno varii coloris & operis, quod fuit Episcopi *Rogeri*.

Item



Item unum pulvinar breudatum, ex parte una avibus & piscibus & bestiis opere pectineo, & ex alia parte flosculis, aurei argenteiq; coloris.

Item unum pulvinar consutum de serico scutelato, de dono *Willielmi de Monteforti* Decani.

Item duo pulvinaria antiqua breudata. Item septem alia consuta de serico, & duo de panno inciso, & unum opertum de Ciglatoun, & unum opertum de albo filo nodato, de quibus omnibus fiant Pulvinaria convenientia ad cathedras ministrantium in Choro: & de quinq; istorum facta fuerunt duo pulvinaria magna ad Cathedras.

*Capæ.*

**C**apa *Alardi* decani de nigro sameto, cum *Petro & Paulo* in pectorali, breudata cum stellis.

Capa quæ dicitur *Ricardi* Episcopi de nigro sameto, breudato cum Leonibus, Rosis, & nodis.

Item Capa *Galfridy de Lucy* Decani, de sameto purpureo, breudata cum lucellis & radice *Fessæ*.

Item Capa *Henrici de Cornhulle* Decani, de purpureo sameto, cum garbis breudatis, bona.

Item Capa de purpureo sameto, cum stellis & Leopardis breudata, de dono *Willielmi Blondell*.

Item Capa quæ dicitur breudata purpurea, cum Angelis, quam dedit *Willielmus de Northalle*.

Item Capa quæ fuit *Ricardi* junioris, consimilis est in omnibus præcedenti.

Item Capa fusca de panno serico, quæ fuit *Martini de Patshulle*, cum flosculis.

Item Capa quæ fuit *Magistri Ricardi de Stretesford*, reparatur cum rubeo serico, & breudata cum vineis.

Item Capa ejusdem de rubeo sameto, plana.

Item Capa *Godefridi de Wescham*, de rubeo sameto, breudata cum ymaginibus Regum & Episcoporum.

Item Capa *Henrici de Norhampton*, de rubeo sameto, breudata cum scalopis.

Item Capa de rubeo sameto, cum besanciis & gladiolis breudata.

Item Capa *Ricardi de Wyndlesore* de rubeo sameto cum pectorale optimè breudata, cum Castro, & Episcopo & Diacono.

Item Capa *Magistri Ricardi Ruffi* de rubeo sameto, cum rotundis pectoralibus aurifrigiis, Episcopus R. habet duo.

Item Capa *Willielmi de Ely* de rubeo sameto, plana.

Item Capa *Johannis de S. Laurentio* de rubeo sameto, plana.

Item Capa *Cinthii Romani* de rubeo sameto plana.

Item Capa *S. Rogeri* Episcopi, de rubeo sameto, breudata cum stellis & Rosis.

Item Capa quam dedit *Edwardus* filius Regis *Henrici*, breudata cum Regibus, Angelis, Episcopis, & Rosis.

Item Capa de rubeo sameto, quam dedit *Alexander de Sweresford*, breudata cum nodis interlaqueatis, & Regibus & Episcopis.

Item Capa de rubeo sameto quæ fuit *Willielmi de Welebourne*, plana.

Item Capa *Roberti de Barton* Decani de rubeo sameto, bona, cum ymagine beatæ Virginis, & retro beatis *Petro & Paulo*.

Item Capa *Ricardi Talebot* de rubeo sameto, bona, breudata cum Griffonibus, Angelis & Leonibus.

Item Capa *Fulconis Episcopi* de rubeo sameto simplici.

Item Capa *Johannis Belemayns* de rubeo sameto, bene breudata, cum arbore vineata & aviculis.

Item Capa *Philippi Lovel* de rubeo sameto, breudata cum Regibus & Griffonibus.

Item Capa *Johannis Fraunceys* de rubeo sameto, breudata cum stellis & lunis.

Item Capa *Willielmi de Ely* de rubeo sameto, breudata Leonibus, floribus, & crucibus.

Item Capa de rubeo sameto, cum bono aurifrigio.

Item Capa *Alardi Decani* de rubeo sameto, debilis & fracta. Item duæ Capæ de sameto rubeo debiles & fractæ. De hiis tribus factæ sunt duæ Capæ.

Item Capa preciosa quæ fuit *Thomæ de Cantilupo*, de rubeo sameto, breudato ymaginibus Episcoporum, Regum, & Apostolorum.

Item Capa Magistri *Thomæ Essewy* de rubeo baudekino, cum equis armatis.

Item Capa de rubeo baudekino, cum stellis aureis.

Item duæ Capæ de baudekino rubeo, cum arboribus & aquilis.

Item Capa de rubeo baudekino, cum rotellis, & Leopardis infra rotas. Mittitur apud *Cadyndone*.

Item Capa *Fulconis* Episcopi bene operata, opere pestineo auro & argento.

Item Capa facta de panno pretioso, quam dedit *domina Katherina Lovel*, de opere pestineo.

Item Capa de albo sameto, breudata cum rotellis & citacis, quam dedit *Will: Passemere*.

Item duæ Capæ de albo diaspro, cum capitibus & Leopardis coronatis, quam dedit *Petrus de Newport*.

Item Capa *Roberti le Moyne* de cendato afforciato albo, cum margaritis ante, loco morsus.

Item duæ capæ albæ, quasi unius operis, factæ per *Robertum le Moyne* de duobus baudekinis, cum Citacis.

Item Capa quæ dicitur Magistri *Rogeri Capellani* de albo sameto, cum besantiis & Angelis.

Item Capa facta de albo baudekino, quam dedit *Robertus de Esthalle*, cum aquilis aureis & Leopardis.

Item Capa alba, operata rotellis, facta de uno baudekino, cum citacis.

Item Capa *Rogeri de Wygornia*, de albo diaspro fracta.

Item Capa alba cum circulis, & avibus, fracta, & parvi valoris.

Item Capa alba cum circulis & leonibus, debilis & fracta.

Item Capa, quasi alba, cum floribus gladiolis, debilis & fracta.

Item Capa alba, cum arboribus, leonibus in longitudine, debilis & fracta. } suspensæ

Item Capa *Henrici de Wengham* de Indico, sameto plana.

Item Capa *Willielmi de Haverhulle* de Indico sameto, breudata cum turribus & Regibus.

Item Capa *Roberti Burnell* de Syndono Hysp. coloris Indici indentata.

Item una Capa Indica, breudata cum pulcris pector. Debilis, assignata ad parmas puerorum.

Item Capa Indici coloris, cum arboribus, & avibus in ramunculis, debilis.

Item Capa de baudekino Indici coloris, cum rotellis auratis, continentes Leopardos, quam dedit *Johannes de Braynsford*.

Item Capa *Willielmi* Episcopi de viridi sameto, breudata cum Angelis, & sagittariis, preciosa.

Item Capa *Ricardi de Stanford* de viridi sameto, breudata nodis, Regibus, Leonibus, & Griffonibus.

Item Capa *Fulconis* Episcopi de viridi sameto, plana.

Item Capa de viridi sameto, debilis.

Item Capa de sameto croceo, quam dedit *Petrus* Episc. Winton.

Item una Capa crocea, quam dedit *Will. Foyner*.

Item Capa de panno Jaunensi, cum circulis & avibus croceis, & Leopardis.

Item Capa *Johannis de Luke* de baudekino, cum pineis in campis laqueatis.

Item

Item Capa Magistri *Roberti de Stouwe*, de subtili baudekino, florigerato & pincato.

Item Capa facta de baudekino ad modum Templi, cum militibus equitantibus infra, cum avibus super manus, quam dedit *Henricus de Sandwyco* Episcopus.

Item Capa facta de baudekino, cum hominibus equitantibus, de dono *Rogeri de Seyton*.

Item Capa *Gileberti de Stratton*, de panno aureo, lineato cum fendato rubeo afforciato.

Item Capa *Fohannis de Sancta Maria*, facta de baudekino, cum Griffonibus & Elefantis purpurei coloris.

Item Capa facta de baudekinis purpureis, cum Aquilis aureis extensis cum floribus.

Item duæ Capæ factæ de baudekino purpureo, unius operis, cum circulis aureis, & in medio circuli duo Griffones.

Item duæ Capæ factæ de baudekino unius operis, varii coloris, cum bestiis variis interfertis.

Item Capa purpureæ coloris cum rotellis & duobus Leopardis infra rotas se invicem continentis.

Item Capa purpurea cum Griffonibus in punctis quadratis, debilis & fracta.

Item Capa quasi purpurea, cum rotellis & Griffonibus infra rotas, notis interpositis debilis. Mittitur apud *Barlyngs*.

Item Capa *Willielmi de Fere* de Indico baudekino, cum militibus armatis.

Item Capa *Fohannis Maunsel*, de panno aureo qui vocatur Ciclatoun.

Item Capa breudata cum minutis nodis, de dono *Radulphi Dounjon*.

Item Capa *Fulconis* Episcopi confuta de serico, opere pulvinario, arboribus croceis & albis.

Item Capa cum nodulis, chekeratis, subtilis operis, facta de casula Episcopi *Fulconis*.

Item Capa *Roberti de Clifford* de spisso panno fracta. Assignatur ad tunicas puerorum.

Item *xxiv*. Capæ puerorum fractæ, & parvi precii.

Item Capa domini *Edmundi* Comitis *Cornubie* de quodam diaspero Antioch: coloris, tegulata cum arboribus & avibus diasperatis, quarum capita, pectora & pedes, & flores in medio arborum sunt de aurifilo contextæ.

Item Capa ejusdem de quodam panno Antiocheno, cujus campus niger, cum ereminis de aurifilo contextis.

Item Capa Magistri *Fohannis de S. Claro*, de quodam panno Tarfico, viridis coloris, cum pluribus piscibus & rosis de aurifilo contextis.

Item septem Capæ factæ de quodam magno panno, & quatuor aliis pannis minoribus ejusdem factæ, datæ Ecclesiæ *S. Pauli* pro anima *Altanora* Reginae junioris, cum targis de Armis Regum *Angliae & Hispanie*.

Item quatuor Capæ factæ de quatuor pannis datis pro anima *Willielmi Passemere*, quarum campus est croceus, cum Leonibus junctis, & avibus intra virgulas cheveronatas in alternis spaciis de aurifilo contexto.

Item duæ Capæ factæ de duobus pannis mediocribus, coloris albi per partes.

Item duæ Capæ factæ de uno panno serico veteri, pro parte albi coloris, & pro parte viridi.

Item Capa de dono domini *Radulphi de Staneford* de Indico velvetto, cum aurifrigio de rubeo velvetto, cum platis & perlis desuper positis.

### Amicti per se.

**D**UO Amictus de filo aureo aliquantulum lati & plani.

Item Amictus cum puro aurifrigio veteris ornatus.

Item Amictus breudatus de auro puro, cum rotellis, & amatistis, & perlis, & deficiunt *ix*. lapides & perlæ.

Item Amictus vetus breudatus cum auro puro, & duobus aymallis, & tribus lapidibus, & cæteri deficient.

Item Amictus planus per totum de aurifrigio.

Item Amictus de aurifrigio plano, ornatus in limbis viridi sendato, vetus est.

Item Amictus de rubeo sameto breudato de aurifilo cum Leonibus & floribus in rotellis & lapidibus insertis & deficient xi. Lapidibus.

Item Amictus *Rogeri de Weseham*, habens campum de perlis Indicis, ornatus cum duobus magnis Episcopis, & uno Rege stantibus argenteis deauratis, ornatus lapidibus vitreis magnis & parvis per totum in capsis argenteis deauratis, & deficit unus lapis.

Item Amictus de dono dominæ *Katerina Lovell* de opere pectineo.

Item Amictus de veteri aurifrigio.

Item Amictus de puro aurifrigio vineato, cum perlis.

Item duo Amicti veteres, quorum unus de opere Saracenis; & alius de sameto viridi, breudato cum avibus in circulis.

Item Amictus cum parura de lato aurifrigio nodulato.

Item Amictus cum parura de stricto aurifrigio de fino auro cum nodulis.

Item Amictus cum parura de rubeo sameto breudato cum ymaginibus.

Item Amictus cum parva contexta de nodulis de filo aureo, viridi & rubeo serico, cum nodulis serico compositus de magnis perlis albis, de dono *Ricardi de Gravesende Londinensis* Episcopi,

Item parura Amictus cum campo de perlis albis parvulis, cum floribus & quadrifoliis in medio, & platis in circuitu per limbos argenteos deauratos, cum lapidibus & perlis, ordine spisso serico insertis in capsis argenteis, & sex bullonibus de perlis in extremitate, una de dono ejusdem Episcopi.

### Vestimenta.

Vestimentum *Ricardi* Episcopi habet paruram de rubeo sameto, breudato, cum Leonibus incedentibus, caudis erectis, & floribus interlaqueatis, stola & manipulis de eodem panno, in quorum extremitatibus breudatur arbor cum duabus avibus & Leonibus. Amictus est de aurifrigio puro cum barris de perlis, & deficient multe perle.

Item Vestimentum quod fuit *Henrici de Norhampton* habet paruram de rubeo sameto breudatam Leonibus, Serpentibus, Volantibus aquilis, piscibus interjectis, cum punctis albis & nigris, cum stola & manipulo de eodem panno, breudatis Leonibus in circulo. In extremitatibus breudantur *Uriel, Barachias*, Amictus est de aurifrigio plano.

Item Vestimentum *Ricardi* Archidiaconi *Colcestria* de rubeo sameto plano sine breudario limbato aurifrigio & virgulato. Stola & manipuli de rubeo sameto plano.

Item Vestimentum *P. Blesensis* habet paruras de rubeo sameto breudatas floribus ad modum Crucis. Stola & manipuli de eodem opere, Amictus similiter.

Item Vestimentum quod dicitur *Sneyl* habet paruram de rubeo sameto breudatam Martyribus, Confessoribus & Virginibus. Stola & manipuli de rubeo sameto breudati in finibus.

Item Vestimentum *Willielmi* Episcopi habet paruram de rubeo sameto breudatam cum margaritis peroptimis, umerale cum quatuor ymaginibus sine stola & Manipulis; & deficient plures margarite.

Item Vestimentum *Alardi* Decani habet paruram de rubeo sameto, breudatam Majestate & Apostolis; habet Amictum de aurifrigio puro, cum duabus virgulis in medio. Stola & manipuli cum ymaginibus, & in extremitatibus Angeli cum campanulis argenteis.

Item Vestimentum *Ricardi* Episcopi habet paruram de rubeo sameto, breudatam cum quinque foliis. Stola & manipuli ejusdem operis. Amictus de aurifrigio magno nodato,

Idem

Item Vestimentum quod dedit *Johannes de Waledon* habet paruras de rubeo sameto breudatas cum Salvatore & Angelis: Amictus de opere pulviniario, cum parvis scutis: Stola & manipuli de rubeo sameto, breudati cum Regibus stantibus.

Item Vestimentum quod fuit *Bartholomei Brunne* habet paruras de rubeo & Indico opere confuto, cum Majestate & decem Apostolis: Amictus de eodem panno & opere. Manipuli ejusdem operis, & stola de opere Sarac: cum nodis & bestiis & floribus breudatis.

Item Vestimentum *Roberti Decani* habet paruras de rubeo serico confuto, cum historia Annunciationis & Nativitatis domini. Amictus de rubeo sameto cum Majestate & Angelis. Stola & manipuli breudati cum ymaginibus Apostolorum.

Item Vestimentum cum apparura de rubeo sameto, breudatum anterius ymaginibus beatæ Virginis & octo Apostolorum, & posterius ymaginibus Salvatoris & octo Apostolorum cum umeralibus & manipulis ejusdem coloris breudatis, cum stola, manipula & parura. Amictus similis coloris & operis dati pro anima *Alianora* Reginae junioris.

Item Vestimentum *Ricardi* Episcopi habet paruram Indici sameti, breudatam cum Apostolis, nominibus singulorum superscriptis: Stola & manipuli ejusdem panni, & breudati Apostolis cum albis faciebus. In extremitate stolæ breudatur *S. Nicholaus* & *Oswaldus*, & in manipulis *Erkenewaldus* & *Edmundus*. Amictus de aurifrigio, cum perlis & granis aureis, ubi deficiunt plures perlæ & grani, ut latur aurifrigio puro & stricto.

Item Vestimentum *Henrici de Norhampton* habet paruram Indici sameti, breudatam leonibus, aquilis & arboribus sibimet suppositis; stola & manipuli ejusdem panni breudati ymaginibus, in quorum extremitatibus breudatur *Th:* & *Paulus* *Erkenewaldus* & *Ricardus*; Amictus de filo auro tracto floribus.

Item Vestimentum *Rogeri* Capellani, cum parura nigri sameti breudata cum Majestate & Apostolis cum albis faciebus sine superscriptione. Stola & manipuli de Indico sameto, breudati cum ymaginibus Apostolorum & Prophetarum, cum albis faciebus nominibus designatur. Amictus de aurifrigio plano & puro.

Item Vestimentum habens paruram de Indico sameto breudatum cum leonibus, floribus, & avibus, & liliis, & minutis besanciis, cum Amictu, Stola & Manipulis ejusdem operis & coloris, cum limbo de stricto aurifrigio.

Item Vestimentum *Henrici de Wengham* Episcopi habet paruras de Indico sameto, breudatas cum ymaginibus Salvatoris & sex Apostolis in orbilone una parte, & in alia parte ymago beatæ Virginis, cum aliis sex Apostolis super humerale de opere plumario, cum xv. scutis auri & argenti & serico, cum avibus & rosis in limbo. Stola & manipuli de opere precioso, cum rosis & nodis aureis & argenteis intermixtis, cum nodulis fretatis in extremitatibus de filo auri & argenti.

Item unum Vestimentum, cum parura Indici coloris, breudatum ex Griffonibus in rotellis, & Rosa in medio, cum stola & manipulis humeralibus, & amictu ejusdem operis, & cingulo texto ex nodis de serico, ex dono Magistri *Andree de London*.

Item Vestimentum quod fuit *Willielmi le Fere*, cum parura de purpuro sameto, breudata de historia beati *Nicholai* in circulis aureis. Amictus de eodem panno cum octo ymaginibus. Stola & manipuli de rubeo fendato breudati cum Episcopis in extremitatibus.

Item Vestimentum quod fuit *H. Decani*, cum parura de purpuro sameto, cum garbis auribreudatis & Rosis intermixtis. Amictus de aurifrigio puro vincato cum avibus & albo serico. Stola & manipuli de auro filo stricto, *Petro* & *Paulo* in extremitatibus.

Item Vestimentum *Galfridi de Lucy* Decani, habet paruram de purpuro sameto, breudatam duobus Episcopis, cum duabus stolis & manipulis duabus albis contextis viridi; sed una stola & manipulus assignantur Capellanis celebrantibus pro anima *Fulconis Basset*.

Item tria Vestimenta *Radulphi* Decani deputantur ad commendationem moruorum, & sunt parvi precii.

Item Vestimentum quod dedit *Willielmus* Camerarius *Rogeri* Episcopi de opere Saraceno; vetus est, & sine stola & manipulo. Amictus de opere Saraceno. Liberatur *Petro de Ware* capellano celebranti pro anima *Eustachii de Faucunberge*, præcepto Decani.

Item Vestimentum quod dedit *Ricardus* Vicarius de *Bellocampo*, habet paruram de serico marmoreo, breudatam cum Griffonibus & Leonibus ambulanti in rotis. Stola & manipulus de eodem opere. Amictus de aurifrigio lato & puro.

Item Vestimentum *Fulconis Basset* habet paruram de opere pectineo, cum rosis, arboribus, floribus, & bestiis. Amictus undatus ad modum vexilli. Stola & manipulus de opere pectineo, cum nodulis in fine ejusdem operis.

Item aliud Vestimentum ejusdem; cum parura breudata de Regibus sedentibus in Cathedra infra circulos, cujus campus est diversi coloris confusus, alii viridi, alii rubei, alii Indici coloris. Amictus breudatus floribus. Stola & manipulus consuuntur ad modum crucis & perlarum.

Item aliud Vestimentum ejusdem habet paruram de opere plumario, diversi coloris. Amictus de opere plumario confusus cum nodis auri & argenti, habens Crucem in medio, sine stola & manipulo.

Item Vestimentum quod dedit *Galfridus* Decanus ad ministerium Altaris beatæ Virginis, habet paruras de opere plumario longas, cum bestiis, floribus & variis scutis diversi coloris, cum strictis aurifrigiis per totum in limbis. Amictus cum decem scutis majoribus auri, cum coronatione beatæ Virginis in medio, Stola & manipulus, & super-humerale de eodem opere, cum arboribus auri in extremitate.

Item Vestimentum *Henrici de Wengham* breudatum de auro & argento, cum Armis *H. de Wengham*, cum Amictu, stola & manipulo ejusdem operis, cum lanivello.

Item Vestimentum quod fuit *Willielmi Curcepel* habet paruram de opere plumario, cum scutis de diversis armis; stola & manipulus de eodem opere cum Amictu de nodis auri, cum stellis de argento, & literis circumscriptis, & assignatur ad Missam beatæ Virginis.

Item duo parva Vestimentorum unius sectæ de opere pectineo, facta fuerunt de quadam casula quæ fuit *Fulconis Basset*, cum duobus Amictibus. Duo manipuli, & duæ stolæ ejusdem operis.

Item unum Vestimentum de dono *Roberti de Drayton* Thesaurarii cum paruris confutis foliis, nodulis, & aquilis ex parte una, ex alia parte nodis pectineis: stola & manipulus cum nodis oblongis, & Amictus cum puellis karolantibus, & cingulum de filo. Assignatur ad Missam beatæ Virginis.

Item Vestimentum cum paruris sericis, cum scutis diversis, & besantiis auri interpositis. Stola & manipulus ejusdem sectæ, sine besantiis, cum Amictu breudato de xi. scutis, de dono *Henrici de Sandwyco* Episcopi.

Item Vestimentum cum paruris, breudatum Archangelis, cum stola & manipulo breudatis cum nodis pectineis & arboribus in limbis. Amictus breudatus ex decem arboribus & aquila in medio, de dono *Galfridi de Ferynges*: Item Amictus, stola, & Manipulus de opere ad modum perlarum, breudati de parvulis nodis cum Catenellis argenteis, & bullonibus in limbo.

Item Vestimentum confutum de serico & scutis, turilis, & aviculis, cum stola & manipulo ejusdem sectæ; & amictu cum septem scutis majoribus, ex dono *Henrici de Sandwyco*: assignatur ad Missam Apostolorum.

Item una Alba cum paruris de baudekino veteri, similiter assignantur ad Missam Apostolorum. Mittitur apud *Navestoke*.

Item Vestimentum de rubeo sameto, breudatum Leonibus. Stola & manipulus de viridi serico. Amictus de lato aurifrigio, cum nigris gemellis strictis.

Item

Item Vestimentum cum paruris confutis de serico, de scutis alterius breudatis ex una parte, & nodulis confutis, partim de serico, partim breudatis, cum Stola & manipulo contextis de rubeo serico, nodulis & floribus de aurifilo interpositis. Amictus confutus de serico rubeo & indico, cum arboribus breudatis, & cingulo de rubeo serico, de dono Domini *Roberti de Drayton* Thesaurarii, qui illud assignavit ad ministerium principale Altaris.

Item unum Vestimentum cum paruris confutis de serico rubeo viridi in campis, cum ymaginibus breudatis anteriùs, de historia Magorum, oblationis Christi in Templo, & baptisinate Christi, & posterius de historia Passionis, cum humeralibus maniculis, stola, manipulo, & parura. Amictus similis coloris & operis, de dono *Willielmi de Monteforti* die sepulturæ suæ.

Item Vestimentum cum parura de serico confuto variis scutis, cum humeralibus, paruris, maniculis, stola, manipulo & parura. Amictus similis operis cum cingulo de serico contexto, crocei viridisq; coloris.

Item Vestimentum de albo serico, cum integris paruris, deputatum ad mortuos.

Item Vestimentum *Nicholai* Penitentiarii, habet paruras confutas de opere plumario, cum arboribus, nodis, & bestiis, & luceis. Amictus de opere confimili.

Item una Alba cum toto apparatu bene breudato, cum ymaginibus Coronationis beatæ Virginis anteriùs, & ymaginibus *Baptista*, Petri, & Pauli à leva; & *Magdalena*, *Catherina*, *Margareta*: Et à parte posteriori *Trinitatis* cum tribus Angelis ad levam; & *Thoma* & *Stephani* & *Laurentii* ad dextram, cum stola, manipulo festis omnium Sanctorum, & sancti *Erkenewaldi*.

Item una Alba cum parura breudata anteriùs, cum ymaginibus beatæ *Mariae*, *Margareta*, *Magdalena*, *Katherina*, & *S. Fidis*; & a parte posteriori cum ymagine Salvatoris, *Petri*, *Pauli*, *Andrei*, & *Bartholomei*; & cum toto alio apparatu breudato de ymaginibus Virginum, ex dono *Radulfi de Baudak* Decani Ecclesiæ *S. Pauli*, ut cum illis celebretur in festis beatæ *Mariae*.

Item una Alba cum paruris confutis de serico, cum nodulis, & cum crucibus in medio nodulorum de nigro serico; stola, manipulus, & parura, Amictus ejusdem sectæ, de dono *Willielmi* Cistoris *Alianora* Reginae junioris. Assignatur ad Missam beatæ Virginis per ipsum pro anima dictæ Reginae.

### Stolæ & Manipuli, per se.

**S**Tola & Manipulus in medio de Ciglatoun, limbati in circuitu aurifrigio, & in extremitate breudati cum nodulis de perlis & lapillis insertis, & deficient in manipulo ix lapides, in stola tres.

Item stola & manipulus de simili panno, cum aurifrigio stricto in circuitu per limbos, & in extremitate de aurifrigio fino, interlaqueato cum avibus.

Item stola & manipulus de alto dyaspro limbato de aurifrigio stricto per circuitum; & in extremitatibus de vineis & avibus breudatis de auro fino.

Item Manipulus de opere pectineo, cum nodis contextis argenti filo, & in extremitatibus de aurifrigio, cum floribus & listis de perlis albis parvulis. Stola de serico viridi contexta cum nodulis de aurifilo, cum extremitatibus similibus manipulo præcedenti.

Item unus Manipulus Indici coloris, cum ymaginibus Apostolorum, cum aurifrigio stricto nodulis per circuitum.

## Tunica &amp; Dalmaticæ.

- T**unica & Dalmatica de rubeo sameto, quas dedit Magister *Laurentius Romanus*.
- Item Tunica & Dalmatica de rubeo sameto, cum stricto aurifrigio, cum borduris in posteriori parte, & floris cum capitibus Draconum de auro.
- Item Tunica & Dalmatica de rubeo sameto veteri Virgulato, quæ fuerunt Prioris de *Acon*.
- Item Tunica & Dalmatica de rubeo sameto stragulato de aurifrigio, quæ fuerunt *Falconis Basset*.
- Item Tunica & Dalmatica de rubeo sameto, cum largo aurifrigio de Venisio, de dono *Fordani* Cardinalis.
- Item Tunica & Dalmatica de rubea fendato afforciato Virgulato, cum aurifrigio, de dono *H. de Sandwyco*.
- Item Tunica de rubeo sameto, cum aurifrigio bono.
- Item Tunica & Dalmatica de purpureo sameto, quæ fuerunt *Henrici de Cornbulle* Decani cum garbis aureis.
- Item Tunica & Dalmatica de purpureo sameto stragulato aurifrigio, de dono *Galfridi de Lucy* Decani.
- Item Tunica de purpureo sameto bene adalbata, quæ fuit Magistri *G. de Feryngs* Decani.
- Item Dalmatica de nigro sameto bene adalbata aurifrigio, facta de quodam panno oblato per *Hubertum de Burgo*.
- Item Tunica & Dalmatica Indici coloris *Henrici de Wengham*, cum tribus aurifrigiis & listis in scapulis ante & retro, diversi operis.
- Item Tunica & Dalmatica ejusdem *Henrici* Indici coloris, Dalmatica virgulata rubeo & albo, & tunica virgulata albo & nigro, cum bullonibus de margaritis.
- Item Tunica & Dalmatica de Indico fendato, afforciata cum bordura operis Saraceni in extremitate.
- Item Tunica & Dalmatica de Indico baudekino veteri, cum avibus deauratis in stricto aurifrigio.
- Item Tunica de croceo sameto, quam dedit *Wintoniensis* Episcopus *Petrus*.
- Item Tunica de viridi sameto, quam dedit *Martinus de Pateshulle*.
- Item Tunica & Dalmatica de viridi sameto, quæ fuerunt *Enstachii* Episcopi, debiles valde.
- Item Tunica & Dalmatica de serico albo diasperato de arest.
- Item tria paria tunicarum & Dalmaticarum de albo diaspro, quas dedit Magister *Andreas de London*.
- Item Tunica & Dalmatica de albo diaspro, lineato interius de rubeo fendato, quæ fuerunt *H. de Sandwyco*, Episcopi, quas habet *Ricardus de Gravesende Londonensis* Episcopus.
- Item Tunica & Dalmatica de albo diaspro, cum citacis viridibus in ramunculis, de dono *Ricardi de Gravesende* Episcopi, lineatæ cum rubeo fendato afforciato.
- Item Tunica & Dalmatica de albo baudekino, cum bordura ejusdem panni, de auro campo rubeo, & avibus de auro in Dalmatica; & in Tunica rubea bordura sine avibus.
- Item tria paria Tunicarum & Dalmaticarum de diaspro albo plano; & suspenduntur quia parvi valoris.
- Item Tunica de Imperiali, cum arboribus rubeis, & Leonibus aureis sine bordura in superiori parte, cum humerali ex auro contexto.
- Item Tunica de alio Imperiali florigerata viridi & rubeo, cum annulis rubeis ad modum columbæ.
- Item Tunica de alio Imperiali, cum vineis rubeis, infra cujus frondes sunt & Leones.



Item Tunica ex alio Imperiali quasi marmorea, cum floribus viridibus de bono panno spisso.

Item Tunica de quodam panno marmoreo spisso, cum rotis, & Griffonibus infra rotas de serico purpur eo.

Item Tunica de quasi consimili panno spisso, & rotata cum Griffonibus purpureis.

Item Tunica de diaspro marmoreo spisso, stragulata cum aurifrigio,

Item Tunica & Dalmatica de panno Indico Tarsico besantato de auro, de dono Magistri *J. de S. Claro*.

Item Tunica & Dalmatica de quodam panno Tarsici coloris, tegulata cum besantiis & arboribus de auro filo contextis, de dono dicti Magistri *Johannis*.

Item Tunica & Dalmatica de Indico sendato liniato cum rubeo cendallo, de dono *Ricardi Episcopi London*.

### Casulae.

**C**asula *Nicholai* Archidiaconi de rubeo sameto preciosa, cum vineis de perlis in modum amplæ Crucis in dorso.

Item Casula de rubeo sameto, quæ fuit *Fulconis* Episcopi, cui apponitur antiquum dorsale colærigeratum interlaqueatum de fino auro, cui inserantur quatuor berilli, & tres circuli aymallati; & quatuor lapides sculpti; & quatuor alemandini, & in medio Agnus Paschalis.

Item Casula *Radulfi de Diceto* de rubeo sameto, cum dorsali puri aurifrigei vineata.

Item Casula *Roberti* Decani de rubeo sameto, cum lato aurifrigio.

Item Casula *Willielmi de la Fere* de rubeo sameto.

Item Casula de rubeo sameto lineata sendato rubeo, de dono *Henrici de Sandwyco* Episcopi, bene ornata aurifrigio.

Item Casula de rubeo sameto plano, bona.

Item Casula de rubeo sameto, cum aurifrigio de vineis. Dicitur quod *Ricardus* Episcopus habet.

Item Casula *Eustachii* Episcopi de rubeo sameto, liberata ad Missam Apostolorum.

Item Casula de rubeo sameto vetus, cum aurifrigio nodato.

Item Casula de rubeo sendato, quæ fuit *Ricardi* Comitis, parvi pretii.

Item Casula *Wulfrani* de Indico sameto, bona & preciosa, cum pectorali & imaginibus *Petri* & *Pauli* de fino auro, & humerali vineato de fino auro breudato, & lapidibus insertis, & extremitate talari consimili.

Item Casula *Henrici de Wengham* de Indico sameto.

Item Casula de Indico baudokino cum Griffonibus. Missa apud *Navestocke*.

Item Casula Indica burellata, de dono *Henrici de Sandwyco*, debilis.

Item Casula quæ fuit *Henrici de Cornhulle* Decani purpurea, cum garbis deauratis palliata.

Item Casula de radice *Fesse*, quam dedit Rex *Henricus*, preciosa, breudata cum stellis & lunis & dorsali, cum ymagine Crucis, xvi. lapidibus insertis, & deficient duo lapides.

Item Casula *Galfridi de Feringes* Decani purpurea, bona.

Item Casula de sindone purpurea linita cendata viridi, bene ornata aurifrigio, de dono *H. de Sandwyco*.

Item Casula quæ fuit Magistri *Henrici de Norhampton*, de nigro purpuro, bona cum dorsali de aurifrigio optimo.

Item Casula *Alardi* Decani de nigro sameto, dorsali & pectorali optimi aurifrigei vineati.

Item Casula *Petri Blevens*. de sameto purpureo, aliquantulum sanguineo, cum pectorali literato.

- Item Casula *Galfridi de Lucy*, bona sanguinea palliata.
- Item Casula nigra facta de quadam veteri Capa.
- Item Casula de nigro sameto plano, alternata cum rubea.
- Item Casula *Willielmi* Episcopi de viridi sameto.
- Item Casula *Richardi de Clifford* de viridi sameto.
- Item Casula viridis scutulata variis Armis, & bono aurifrigio, data pro anima Reginæ *Alianora* junioris.
- Item Casula quæ fuit *S. Elphegi* de sameto croceo, cum dorsali pulcro de aurifrigio, lapidibus insertis.
- Item Casula de croceo tendato, quæ fuit *Johannis de Chishulle Londinensis* Episcopi.
- Item Casula *Hugonis de Orivalle* de albo diaspro, cum pectorali & dorsali largo, de flosculis de fino auro, cum lapidibus grandibus, unde quinque sunt camahuræ.
- Item Casula Prioris de *Acon* de albo diaspro, cum dorsali, flosculis de aurifrigio.
- Item quatuor Casulæ quas dedit Magister *Andreas de London*, de albo diaspro, quarum duæ debiles.
- Item Casula de albo diaspro, cum citacis combinatis per loca in ramusculis, de dono *Ricardi Episcopi*.
- Item Casula de albo diaspro vetus & debilis, liberatur *Johannis de Bradlyng*, Capellano.
- Item Casula alba de *Fustian*, quæ fuit *Galfridi de Lucy*, liberatur Altare *S. Joh. Evangelistæ*.
- Item Casula de *Fustian*, deputatur ad Altare *Galfridi de Lucy*.
- Item Casula linea opere mappali, deputatur ad Altare *S. Stephani*.
- Item Casula de albo sameto, & casula quartlata, suspenduntur & reservantur, & ex eis fit una casula.
- Item Casula *Godithæ de Coventre*, suspensa & fracta, reservatur ad faciendum alias.
- Item Casula *Nicholai* Penitentiarium, tota confuta de serico.
- Item Casula de *Daudeleino*, quam dedit Rex ad Altare *S. Radegundis*, & est ad Altare prædictum.
- Item Casula marmorei coloris, facta de veteri capa.
- Item Casula de panno *Tarfico*, indici coloris, cum pisculis & rosulis aureis, & lato aurifrigio, optimè operato cum ymaginibus & scutis, & dorsali confimili, de dono Magistri *F. de S. Claro*, qui voluit ut cum illa celebretur in festis omnium sanctorum, & *Sancti Erkenewaldi*.
- Item casula de Indico cendallo, lineata cum rubeo cendallo, de dono *R. de Gravesend* Episcopi *Londini*.
- Item casula de albo diaspro, lineata cum cendallo purpureo, de dono ejusdem Episcopi.
- Item casula de quodam panno, *Tarfici* coloris, tegulata cum pluribus listis de aurifilo contextis, de dono Magistri *F. de S. Claro*.
- Item casula de quodam panno *Tarfico*, cum rubeo panno diasperato auro, cum arboribus & cervis de aurifilo contextis, cum aurifrigio de Armis Regum *France & Aragonia*, de dono *Willielmi* Cistoris *Alianora* Reginæ junioris, & assignatur per iptam ad Missam beatæ Virginis, pro anima dictæ Reginæ.

### Corporalia.

**U**Na capsula magna breudata ex scutis ad corporalia, cum cruce ex literis.

Item alia capsula breudata cum Majestate ex parte una, & undata cum floribus ex alia cum corporalibus.

Item alia capsula breudata ex scutis, ex parte una, & undata cum floribus ex alia cum corporalibus.

Item

Item alia confuta de serico ex scutis, cum Corporalibus.

Item alia breudata ex Crucifixo ex una parte ad Altare beatæ Virginis cum corporalibus.

Item Capfa operta sameto rubeo, cum frectis & scutis breudatis præterquam in tergo, cum pedibus & claufura argentea.

Item una bursa breudata de armis variis, de dono *Walteri de Essex.*

Item una Capfa breudata cum ymagine Crucifixi, *Maria & Johannis*, ex una parte, & Capite *S. Pauli*, & gladio ejusdem ex alia; de dono *Rad. de Baudak Decani.*

Item alia Capfa cujus campus aureus bene diasperatus, de aurifilo, cum ymaginibus Crucifixi, *Maria & Johannis*, ex una parte, & Corona beatæ Virginis, & campo consimili ex alia, ex dono *I. de S. Claro.*

### Offertoria.

UNum Offertorium stragulatum, de rubeo & viridi.

Item quatuor Offertoria minora de rubeo serico listata aurifilo, facta de quodam veteri panno, quorum duo habent extremitates de opere Saraceno contextas.

Item unum Offertorium album in extremitate stragulatum aurifilo, de dono *Roberti de Binetre.*

Item duo Offertoria bendata, de opere Saraceno, de dono ejusdem *Roberti.*

Item duo Offertoria de panno albo, cum extremitatibus contextis de serico, bestis, arboribus, turilis, & avibus.

### Absterforia.

Duo Absterforia de panno lineo, cum extremitatibus bordatis de serico, ad extergendum digitos post perfusionem in majori Altari.

### Frontalia.

UNum Frontale de nigro sameto, cum barris & Vineis de aurifrigio bono ad majus Altare.

Item aliud Frontale strictum breudatum cum pluribus diversis scutis, & in medio breudantur ymagine Crucifixi, *Maria & Johannis*, & in extremitatibus ymagine *Petri & Pauli* Apostolorum, de dono *Magistri Johannis de S. Claro* ad idem Altare.

### Libri.

PSalterium glosatum & parvum, est de moderna litera satis bona.

Item Psalterium in quo præmittuntur ornamenta quæ *Radulfus de Diceto* contulit Ecclesiæ *Lond.*

Item Psalterium totum interlineatum Anglico.

Item Psalterium *H. Decani* glosatum, intitulatum suo nomine.

Antiphonarium *Albrici* est in duobus Voluminibus.

Item Antiphonarium quod dicitur *Roberti de Clifford* magnum.

Item Antiphonarium quod dicitur fuisse *Radulfi de S. Benedicto.*

Item Antiphonarium quartum minimum præmissorum.

Isti quatuor Antiphonarii semper sunt in Choro.

Item Antiphonarium quintum quod fuit *Willielmi* Episcopi novum, & de bona litera bene notatum, nullo præmisso incipit *Esse. dies. Finit in Oratione Deus quæ Ecclesiam tuam sponsam.*

*Psalteria.*

*Antiphonaria.*

Item Antiphonarium bonum notatum, & incipit à *Kal. & post. ympnatum* notatum; & finit ad *Venitarium*.

Item unum Antiphonarium bonum, incipiens *Rex pacificus*: Et finit *Prudens & Vigilans virgo*: Et ligatur in corio.

Item aliud Antiphonarium simile bonum, habens in prima litera puerperam Virginem cum parvulo, & similiter incipit & desinit sicut aliud Antiphonarium præcedens.

Omelia.

Legenda quædam, sive Omelia, quam dedit *Robertus de Clifford*, incipiens Evangelio, *Factum est autem cum loqueretur*: Finit *Videatur Deus decor in Sion*. Et sequuntur annotationes Reliquiarum.

Item Omelium pilosum, malè ligatum & haspatum, in cujus margine intitulantur *Omelia*; & incipit de *S. Maria in Sabbatis*, & finit in *Octab. S. Laurentii*.

Item Omelium estivale de bona litera, quod dicitur Episcopi Ricardi: Incipiens *quomodo juxta Matheum*; & finit in Omelio *Egrediente Jesu de Jerico*.

Item Omelium magnum de peroptima litera, quod fuit *Radulphi de Diceto* Decani, Incipiens in prima Rubrica *quid in festo primæ dignitatis*. Inicio primæ Legendæ *Primo tempore*; alleviata cum litera auri, in qua depingitur puerperium beatæ Virginis; & finit in *Rca. in Octab. S. Erkenewaldi*, lectio S. Evangelii, &c.

Item aliud Omelium ejusdem de grossiori litera, malè ligatum; Incipiens præterea quæ scribuntur in custodiis dominica prima Adventus in illo Evangelio *Cum appropinquasset Ihesus Iherusalem*: Et finit in Evangelio dominica prima ante Adventum, *Cum sublevasset oculos Ihesus*. Præterea quæ scribuntur in Custodia.

Item Omelium Sanctorum malè ligatum magnum, de grossa, intitulatum in grossiori litera, *Respice libro Radulfi de Diceto Decani*: Incipiens in Nativitate Domini in Evangelio, *Exijt edictum*; & finit in Legenda *Jeremiæ de Virginibus*.

Item Breviarium quod dicitur *Henrici de Norhampton*, cum Antiph. notatur magnum & bonæ literæ præmissio Psalterio & Calendario, & ubi incipit Legenda *Visio Ysaya Propheta*; & est Litera de auro: Et finit in illa Antiph. de quinq; panibus & duobus piscibus.

Item liber Sanctorum ejusdem de eadem litera, cum Antiphonario notato, incipiens in Vigilia S. Andreae, capitulo *Corde creditur*, Legenda Passio S. Andreae; & finit in obsequio Mortuorum, in penultimo folio.

Item novum Sanctorum *Ricardi de Ely*, incipiens in translatione S. Thomæ martyris, quasi in primis custodiis, & initio annorum Legendarum anni, & finit in Legenda S. Edmundi archiepiscopi.

Item Liber *Ricardi* Episcopi intitulatus Omelia yemalia, & finit in seculorum Amen, in summo apici viridi.

Item Liber ejusdem, in quo præmittitur Kalendarium continens ubi Sancta iidem inscripta requiescunt. Sequitur Psalterium, & postmodo Corporale, & Sanctorum annum, & Antiphonarium sine reg. notatur, & finit in exequis mortuorum, & deponitur ad Altare S. Radegundis.

Passionarium quod dicitur pilosum, incipiens in expulsione *Simonis Magi*, & terminatur in Legenda *xl. millia virginum*, & dicitur esse *Ricardi* Episcopi.

Item Passionarium de Scotica litera, præmissis titulis Sanctorum Kal. Incipit in passione S. Agatha, & terminatur in passione S. Benigni.

Item Passionarium *Roberti de Clifford*, de bona litera, satis novum, incipit annorum ab incarnatione Domini ducentorum, & finit in vita *Botulphi*, modo præposteratur.

Item Passionarium vetus, incipiens à passione *Crispini*, & *Crispiniani*, & finit Legenda de S. Barnaba Apostolo.

Item Passionarium de bona litera, consimili priori, incipiens à passione beati *Barnabe*, & finit in quadam Legenda Epistolæ *In diebus illis surgens Petrus*.

Item Expositorium Evangeliorum quorundam in quibusdam Festis, bonum & novum, de grossa litera, & incipiens à Nativitate Domini, in illo Evangelio exijt edictum, & finit in Legenda in festo omnium Sanctorum.

Liber *Radulfi de Diceto* Decani, nomine suo intitulato in tertio folio à Principio, scilicet *Omelia*, & *Martyrologium*, & finit in Epistola, *Nolite peregrinari*:

Item

Item aliud Martyrologium ejusdem, quod incipit Ego *Theodricus*; & postea intitulatur nomine ejusdem in sexto folio à dextra noviori litera; & post incipit in nomine Domini nostri in cartis concessis terrarum, & in Capella Decani.

Item magnum Martyrologium de usu cotidiano.

Item sunt in Ecclesia S. Pauli sex *Processionalia*, & novem *Versicularii*, & septem *Processionalia*, alii nigri, de dono E. de S. Olavo.

Item unum Missale, de dono *Petri de Newport*, intitulatur in primo folio. In sequenti autem Calendario sequuntur Dedicacionis *Quam dilecta*; finit in Excommunicatione, quod habet Decanus in Capella sua.

Item Missale *H. Decani*, præter Evangelia & Epistolæ; & intitulatur in primo folio cum Calendario, *Et post Exorcismus salis & aquæ*; finit in Epistola, *Ab initio & ante secula*.

Item Missale *Roberti de Clifford*, in quo præmittitur Calendarium, cum menibus depictis, & signis pulcherrimis, primò verò litera, *Ad te levavi*, sedet in Campo aureo; finit in servicio *S. Hillarii*.

Item Missale bonum notatum, & majoribus lineis aureis lineatum vinco, de dono *Alexandri Theaurarii*; deponitur ad Altare, quod habuit *Johannes de S. Radegunde*.

Item Missale quo deservitur ad Altare majus, de grossa & bona litera, sine nota litera præfata *P.* de mineo campo interiori de auro coloribus vineato; finit in oratione pro Rege: Fuit *H. de Norhampton*.

Item Missale quod dicitur *Alberici*, in quo præmittitur Calendarium, & *Gloria in Excelsis*, cum Gradali benè notato, & est de bona litera, cujus prima litera est de azorio interiùs florata viridi & rubeo; & finit in Oratione de *S. Paulo* subsequentibus Psalmis à *Beati immaculati*, usq; *sæpe expungnaverunt*; deputatur ad Altare *S. Radegundis*.

Item Missale parvum & vetus parvi precii, deputatur ad Altare *S. Johannis*, in quo post Calendarium, præmittitur præfatio Missæ, cujus *P.* est de Hibernico tractatu & opere.

Item missale cum Nota, quod præcedit Crux Ihesu Christi Calendarium, *Gloria in Excelsis*, *Credo in unum*; & finit in Oratione *Ascendant ad te preces nostræ*; quod habet *Symon de Herlyngs*.

Item Missale sine Epistolis & Evangelio, præmittis Calendario, *Kyrie Ieson*, & *Gloria* & Præfatio; & Finis *Requiem sine fine*.

Item Missale plenarium notatum; & præmissis Calendario, *Kyrie* & *Gloria*, & sequentiis. Incipit à *Rca. Dominica prima Adventus Domini*; & finit in sequentia *Ave præclara maris stella*.

Item Missale bonum, præter Epistolas & Evangelia, non notatum, Incipit *Rotate Cæli*; & finit *Animabus quas Domine*.

Manuale latum, quod deservit in Choro. Incipit in *Rca. Incipiunt in Capitula*; *Manualis* ] subsequuntur Orationes Crucis in Pascha.

Item Manuale malè ligatum minori volumine, quo deservitur in Missis Capitularibus. Incipit autem ante Calendarium *Anno ab incarnatione Domini*.

Item Manuale *Roberti de Clifford*, parvi voluminis, set bonæ literæ; incipiens in *Exorcismo salis*; finit in servicio *de recludendis Reclusis*.

Item Manuale bonum *Eustachii* Episcopi, & incipit à Calendario, *Capitulis* & *Colletario*; & finit, *Habeam bonam perseverantiam omnibus diebus vite meæ, qui cum patre*.

Item Manuale parvum bonæ literæ; & incipit à sequentia *Salve mater magna prolis*; & finit in *Exorcismo salis & aquæ*; & est malè ligatum: assignatur ad Missam Apostolorum.

Gradale magnum & pulchrum, & benè notatum, quod fuit *Radulfi de Diceto*, *Gadalia*; nullo præmissis. Incipit, *Ad te levavi animam meam*.

Item Gradale, quod dicitur *Willielmi* Episcopi, novum est & pulcherrimæ literæ;

teræ, cum integris regulis: Incipiens litera aurea in campo de azorio, intus florigerato caudis serpentum, quorum Capita duo anteriùs & duo posteriùs, mordent literam & caput magni serpentis auriculantis literam, mordet baculum literæ de mineo, & extendit caudam suam in campum de azorio, usq; marginem libri.

Item Gradale quod fuit *Eustachii* Episcopi, de bona litera, cujus prima litera est de azorio extrâ, & rubeo interiùs dentato; & extendit se litera usq; ad finem marginis, in cujus fine scribuntur *Sanctus*.

Item Gradale quod dicitur *Ricardi de Belemeyns* Episcopi.

Item aliud Gradale Magistri *Nicholai*, consimilia sunt omnino, & de eadem litera; & consimiles habent literas ab initio, deputantur ad Chorum.

Item Gradale quod dicitur Magistri *Alberici*, satis competens, & consimile duobus prioribus, in cujus fine apponitur Tropatium, & deputatur ad Chorum.

Item Gradale quod dicitur *Hugonis de Marny* Decani, bonum est, & de bona litera, & deputatur ad Chorum.

Item Gradale de Choro, quod vocatur puerorum sine officio, in cujus fine ponuntur Epistolæ farcitæ.

Item liber tenuis convertitur inter Gradale, in quo continentur *Kyrie, Gloria in Excelsis, Sanctus & Agnus*.

Item Gradale unum bonum à Rea. *prima dominica Adventus*: Finit, *Absolute Domine*, & deputatur quarterio Decani in superiori forma.

Item unum Gradale bonum, malè ligatum, ex providentia Magistri *R. de I-vyngho*, & incipit à sequentia, *Inter natos mulierum*, & finit in sequentia, *Virgo vernans velut Rosa*: Et assignatur in quarterio Archidiaconi *London*.

Item unum Gradale bonum, quod fuit *Ricardi Junioris*, Incipit ab *Alleluia organica*, & terminatur in *Alleluia, veni electa mea*.

Epistolaria.

Item unum Troperium quod dicitur *Radulfi* Decani, pulcherrimum est, magnum & bonum, in cujus initio notantur omnes sequentiæ, & fine ponuntur omnes Epistolæ farcitæ.

Item Troperium *Ricardi* Juvenis, incipit *Lumen ad revelationem*, litera prima aurea, liber novus & pulcher, cujus ultima sequentia est sine custodia *laudes Crucis*.

Item Troperium quod dedit *Clemens* Vicarius, pulchrior est omnibus aliis, litera prima aurea, Finit *Ortum prædest.* in pl. fol.

Item Troperium *Willielmi* Episcopi peroptimum, incipit *Pater Creator*. In fine *Agnus* cum versibus in *Egiptum* in an. pl. fol.

Item Troperium *Eustachii* Episcopi, incipit *Pater Creator*.

Item Troperium bonum quod ligavit *Johannes* filius Dei. Incipit *Salus aterna* in quarto folio, & finit *Kyrie Rex*.

Organ.

Item liber Organorum, *Willielmi de Fauconberge* pulcherrimum: Incipit *Viderunt*, Finit *Christus patris*.

Item liber Organorum, qui fuit *Johannis de Bolemere*, prima litera *W.* aurea, & finit *O mira Christi pietas!*

Item liber Organorum qui fuit *Roberti de Ross*, cujus nomen intitulatur in primo folio, & finit in Cantu *Virgo generosa*.

Item minimus liber vetus & org. Incipit *Austro terris*, Finit in cantu *Transgressus legem Domini*, fuit *Radulfi de S. Gregorio*.

Epistolaria.

Epistolarium pulcherrimum de bona litera. Incipit *Fratres scientes quia hora est*, cum litera aurea perpulchra: Finit, *Novissima autem Juventus destruetur mors*: Fuit *Willielmi de Poterne*.

Item Epistolarium Magistri *H. de London*, malè ligatum: Incipit *Fratres scientes quia hora est*: Finit in Epistola, *Ego quasi vi*.

Item Epistolarium quod dicitur vetus, in quo præmittuntur intitulationes Epistoliarum, incipit *In Vigilia Natalis Domini*: Finit in Evangelio *Misit Ihesus xii discipulos ut acciperent eis*.

Item

Item Epistolarium Magistri *H. de Norhampton*, scribitur in margine: Incipit *Scientes*; & est prima litera de azorio florigerato minco.

Item Epistolarium de grossa litera, incipiens à Rubrica *dominica prima Adventus*; & finit *destruitur Mors*.

Item Epistolarium bonum, incipiens in Epistola, *Scientes quod hora est*: Et finit in Epistola, *Si Christus predicatur quod surrexit*.

Evangelistarium quo utuntur ad magnum Altare, est de peroptima litera & novum; incipit in præfatione *Per omnia seculà seculorum Amen*: Finit in Evangelio *Egressus Ihesus perambulabat Ferico*. Evangelistaria.

Item Evang. novum, & de bona litera, incipiens prima dominica *Adventus Domini*; *In illo tempore cum appropinquasset Iesus Jerusalem*; & est prima litera partita de rubeo & azorio, & finit in Evangelio *dixit Iesus discipulis suis & turbis Judæorum*; & postea sequitur *liber Generationis*, & *Factum est autem*; & *Exultet jam Angelica*, &c.

Item Evang. malè ligatum, incipiens à Rubrica in nocte *Natalis Domini*, post *ix Responsoria*; & finit *In resurrectione Iudicii*.

Item Evang. bonum, incipiens ab Evangelio, *cum appropinquasset Ihesus Ierosolimam*; & finit in Evangelio *Johannis, dixit Ihesus Discipulis suis & turbis Judæorum*.

Item Collectarium, & quædam Missæ speciales, incipit *Deus qui contritorum*; Finit autem de *S. Erkenwaldo, Guberna familiam tuam*. Collectaria & Capitularia.

Item Capitularium, & Collectarium bonum & novum, & de bona litera, cum Canone Missæ, quod fuit *Radulphi de Diceto Decani*; incipiens in magna Rubrica, *sicut in festo prime dignitatis*; & finit in *Secreto unius Virg.*

Item Capitularium quo utuntur in Choro, non magni pretii, set bonæ literæ.

Item Capitularium & Collectarium quod fuit *Hugonis de Raculfre*, præmissio Kalendarium bono; & est liber de grossa litera; incipit *Exita Domine*; & finit in oratione *Deus infirmitatis humane*.

Item Capitularium, præmissis quibusdam Evangeliiis, & Kalendariiis; incipiens *Ecce dies veniunt*, litera de rubro, interiùs florata de azorio & viridi; & finit in oratione *Omnipotens dominator Christus*.

Item liber parvus non magni pretii vetus, incipiens *Gloria tibi Trinitas*; & finit in Missa de *S. Vitha*; traditur *Petro de Ware* de præstito.

Item liber antiquus veteris literæ, quem dicunt esse Collectarium, in quo post Kalendarium præmittitur præfatio Missæ: Finit autem in Missa unius defuncti, præmissa Missa de *S. Osmundo*, parvi valoris.

Item Capitularium & Collectarium, cum præfatione & Missa de valde grossa litera, præmissio Kalendarium, cum literis auri; incipit *Deus qui universum mundum beati Pauli*, litera aurea interiùs florigerata; Et finit in Post-communione *Percipientes Domine munera salutis*.

Item liber qui intitularur Collectarium *Willielmi Decani*, de bona & grossa litera, & quasi Missale cum Gradali notato sine regulis; finit in oratione de omnibus Sanctis *Conscientias nostra*; deputatur tribus sacerdotibus celebrantibus ad Altare beatæ Virginis pro anima *Fulconis Basset*.

Benedictionale *Willielmi* Episcopi annuale, malè ligatum; in quo continentur Benedictiones Abbatum, & consecrationes Regum, & qualiter Concilium agi debeat, & omnium ordinandi; incipiens in Vigilia *Natalis Domini* cum litera alma, sic; *Omnipotens Deus qui incarnatione*; Et finit, *Omnipotens sempiterne Deus, qui vivorum*.

Item aliud Benedictionale parvum *Ricardi* Episcopi primi, incipit *Præter custodias Leo Episcopus servus servorum Dei*, subsequenter quibusdam consiliis, postmodum in initio Benedictionum, incipit in Vigilia *Natalis Domini*, & finit in consecratione Virginum.

Item Pontificale quondam *Fulconis Basset*, & incipit ab *exorcismo salis*, & finit in *benedictione casei*.

Item Pontificale incipiens à Rubrica, *Hic liber est de dono*: Et finit in Oratione, *Deus cuius miseratio fidelium*.

### Cronica.

**C**Ronica composita à *Radulfo de Diceto*; & incipit liber à Rubrica *In opusculo sequenti trium temporum*; & finit in penultimo folio in Rubrica *Comites Flan- denses*.

Item septem quaternæ bonæ literæ, & incipiunt à regula generali, *Cognito singulorum Officio* & sequitur Ordinale ab Adventu usq; ad Dominicam primam quadragesimæ; Et Capitularium & ympnarium notatur; & Venitarium & ympni communes horarum tradantur quatuor correctoribus Regularum.

Item libellus de vita *S. Fidis Virginis*, & aliorum plurimorum Confessorum sine asseribus.

Item Dialogus *Gregorii*, incipiens Rubrica, *Dialogus Gregorii*; & finit in oratione cenæ Domini, malè ligatum.

Item liber continens tractatus *S. Pauli*, secundum *Chrisostomum*, & alios Doctores, de bona litera, incipit in Rubrica *Domino S. Evangelio*; finit in sermone beati *Pauli*.

Item libellus continens redditus Ecclesiæ.

Item liber ordinarii *H. de Cornhulle* Decani secundum *Alberticum*, per eundem in aliquo emendatur, qui habet Kalendarium in principio; incipit *Ecce dies veniunt* & continet Capitularium, & Colletarium, Antiphonarium, & ympnarium, & finit in ympno *Rerum Deus*; & Psalterium imponitur, de novo, affigitur per cathenam in Vestibulo.

Papia attachiata cathena ad scabellum in Vestibulo, de dono *G. de Lucy* Decani.

Item Biblia in duobus voluminibus, nova, peroptimæ literæ, cujus prima pars finit in *I. O. P.* In fine eiusdem scribitur quomodo *Anselmus Cantuariensis* Archiepiscopus consecravit *Ricardum Londinensem* Episcopum. Secunda pars eiusdem literæ incipit in parabola Salomonis, & finit in Epistola *Judæ*, & intitatur in prima custodia, & in margine, *Liber Magistri H. de Northampton*.

Item Epistolæ *Pauli* pulcherrimè glossata.

Item *Lucas & Johannes* cum eadem glossa.

Item liber Sententiarum de bona litera.

Item *Matheus & Marcus* cum nova glossa *Thoma de Aquino*.

Item duodecim Prophetæ glosso sine asseribus.

Item Biblia de bona litera antiqua.

### Baudekyni.

**Q**uadragesima autem inventi fuerunt Baudekyni vetustissimi.

Item *xxxi* mediocres. Item *vi.* alutill. meliores, de quibus *ii* de dono *F. de Chishulle*, & unus de dono *Alma de Bathonia*, & unus de dono *Dominæ A. Reginae junioris*, & unus de funere *F. Frannces*, & unus de dono *Domini Henrici Regis*.

Item Baudekynus rubeus cum ymagine *S. Petri*, de funere *Domini Henrici de Alemannia*.

Item Baudekynus purpureus, cum magnis rotellis & Leopardis, de funere *Johannis de Bayllol*.

Item Baudekynus rubeus cum magnis rotellis, cum Aquillis & Leopardis in rotellis, de funere *F. de Muchegros*.

Item Baudekynus purpureus cum magnis rotellis, & griffonibus, de dono *Domini E. Regis*, *Willielmus* Decanus habuit, & nondum restituit.

Item



Item Baudekynus purpureus, cum magnis rotellis, & piscibus infra rotellas, de dono *H. Regis*.

Item Baudekynus purpureus cum columpnis & arcubus, & hominibus equitantibus infra de funere Comitissæ *Britannia*.

Item Baudekynus purpureus, cum una lista pulchra, & nodis & avibus infra nodos de funere domini *Ricardi de Mountfichet*.

Item Baudekynus purpureus cum columpnis & arcubus, & *Sampson* fortis infra arcus, de dono domini *Henrici* Regis.

Item Baudekynus purpureus cum magna lista, rotellis, & leopardis, & nodis extra, de dono *H. Regis*.

Item Baudekynus purpureus cum leopardis, & leporibus & arboribus, de dono Regis venientis cum *Cruce*.

Item Baudekynus consimilis, de dono ipsius eodem die.

Item Baudekynus purpureus, cum militibus equitantibus, & avibus infra rotas, de dono *E. Regis*.

Item Baudekynus murretus, cum nodis & floribus, de dono *Reginæ*.

Item Baudekynus murretus cum griffonibus, datus pro anima *Alphonfi* filij Regis *E.*

Item duo Baudekyni murreti, cum rotis, & griffonibus duplicibus, una data pro anima *R. Donjoun*.

Item duo Baudekyni rubei, cum Sagittarijs infra rotas, de dono *E. Regis*, & *Reginæ* venientium de *Wallia*.

Item Baudekynus rubeus, cum magnis griffonibus, de dono *Jacobi de Hispania*.

Item Baudekynus rubeus, cum *Sampson* constringente ora leonum, de dono *Almarici de Lucy*, pro anima *G. de Lucy*.

Item duo Baudekyni rubei, cum historia *Passionis & Resurrectionis*, de dono *C. Lovell*.

Item Baudekynus rubeus, cum magnis rotellis, & Griffonibus & Elephantis infra rotellas, de funere *H. de Sandwyco*.

Item Baudekynus rubeus, cum pulchra lista, & nodis & avibus infra aliquos nodos, & flores infra alios, de dono domini *Edmundi* fratris *E.*

Item Baudekyni varii coloris, scilicet rubei, Indi, & albi, cum Castellis, de funere *H. filij* Regis *E.*

Item Baudekynus Indicus cum rotellis, & rosis largis infra rotellas, de dono *H. Regis*.

Item Baudekynus oblatu per Regem *Edwardum*, cum Angelis deferentibus animas.

Item Baudekynus oblatu pro *Thoma de Leuknore*, cum ymaginibus *S. Martini*.

Item Baudekynus oblatu pro filia Regis *Edwardi*, cum balistarijs, avibus & bestiis.

Item Baudekynus cum Leonibus, & cervis, de funere Magistri *G. de Mortuomari* Archidiaconi *Londinensis*.

Item Baudekynus rotellatus, cum Leonibus junctis capitibus, & avibus, obatus pro *H. de Herford*.

Item Baudekynus oblatu per *Alianoram* Reginam, cum Leopardis maculatis.

Item Baudekynus rubei campi cum Leopardis maculatis in circulis, & avibus extra, de dono *Ricardi de Brus*.

Item Baudekynus de campo murreto, cum Leonibus in rotellis & avibus extra, de dono *J. de Vesey*.

Item Baudekynus cum regibus & reginis, & aliis ymaginibus, continentibus in brachijs parvulum unum vel plures, pro anima *P. de Monteforti*.

Item duo Baudekyni cum yconijs Crucifixi, *Maria & Johannis*, simul confuti, de dono *E. Regis*.

Item duo panni operis ejusdem, cum Virgine jacente in puerperio, simul confuti, de dono *Alianora* consortis Regis.

Item Baudekynus cum historia Pertinente, Pastorum & Angelorum, pro anima *Johannis Saudon*.

Item unus Baudekynus rubei campi, cum griffonibus extrâ, & Leonibus alatis infra rotellas, pro anima *Alianora* Reginae junioris

Item alius pannus in duabus pannis rubei campi, cum ymaginibus; Crucifixi, pro anima ejusdem.

Item unus pannus cum rubeo campo, cum Leonibus junctis in rotellis, & draconibus extrâ, pro anima *Giberti Hansart*.

Item duo panni crocei, de dono *Reginae matris & W. Passemere*.

Item unus pannus serucus purpureus, cum lista aurea & Leopardis coronatis, de dono H. Regis.

Item unus pannus de Janue, rotellatus cum avibus bicipitibus.

Item unus pannus cum regibus equitantibus in orpiculis inter columpnas arcuatas pro anima *R. de Skardebörne*.

Item unus pannus de viridi campo, cum Rosulis inter frecturas, datus pro anima *G. de Rokefle*.

Item unus pannus ejusdem sectæ per omnia, datus pro anima *Johannis de Burnham* Clerici.

Item quinque panni de scutis Regum *Angliae & Hispania*, dati pro anima Reginae junioris.

Item unus magnus pannus, & quatuor alii panni ejusdem sectæ cum targis & armis Regum *Angliae & Hispania*, datus pro anima ejusdem Reginae.

Item duo panni de opere Saraceno, cujus campus niger, datus pro anima ejusdem Reginae; assignantur ad aurifrigium Caparum.

Item unus pannus de opere Saraceno, cujus campus Indicus, datus pro anima *Gregorii de Rocesse*.

Item unus pannus tenuis rubei coloris, cum nodulis intra virgulas viridatas, aurosi coloris, datus pro anima Magistri *Willielmi de Monteforti* Decani.

Item duo panni ejusdem de campo Indico, cum flosculis pineatis, & avibus, bicipitibus inter frecturas aureas, dati pro anima ejusdem.

Item unus pannus cum Leonibus junctis intra virgulas cheveronatas, & avibus in alternis spaciis, datus pro anima *Laurentii de Lodelawe*.

### Culcitæ.

**S**Ex Culcitæ pendules, debiles, quarum una de panno de Arest, parvi valoris.

Item xx. panni, de serico, penduli, quarum quidam cum borduris, & quidam parvi valoris, & de uno istorum factæ sunt duæ Capæ, & duo tradebantur ad armaturam faciendam, præcepto Decani.

### Panni de Arest.

**S**Ex panni de Arest, quorum duo fracti.

Item tres magni panni penduli confuti, in quorum quolibet continentur sex panni de Arest, parvi valoris, quorum duo tradebantur ad armaturam faciendam, præcepto Decani. Item unus pannus de Arest.

Item unus pannus, cujus campus est aureus, & avibus rubeis super ramunculos arborum, & pavonibus contextis inter aves, datus pro anima Domini *Hugonis de Vienna*, A.º. Domini MCCXCVI.º.

Item unus pannus, cujus campus aureus, cum Leonibus & aquilis bicipitibus de aurifilo contextis in philetis rubeis, datus pro anima Domini *W. de Valencia* militis, anno Domini supradicto.

Item duo panni, quorum campus rubeus cum historia Passionis Domini, & sepulturæ ejusdem, de dono Domini *Edwardi* Regis in Vigilia S. Petri ad vincula A.º. Domini MCCXCVII.º.

Item, unus pannus, cujus campus purpureus, cum xiiii listis in longitudine panni ad

ad modum triforiæ contextis, cum multis parvis Leonibus interpositis, de dono Domini *E. filii Regis Edwardi* in festo Dedicationis Ecclesiæ A<sup>o</sup> gratiæ *MCCXCVII.*

Item pannus cujus campus aureus cum Leonibus combinatis in rotellis & pavonibus combinatis inter rotellas, datus pro anima *Willielmi de Wautham.*

Item duo panni, quorum campus rubeus, cum Leonibus junctis in parvis rotellis aureis, de dono Domini *Edwardi Regis*, quando venit de *Scotia* A<sup>o</sup> D. *MCCXCVIII.*

Item pannus cum campo mureto per partes, & aureo per partes, cum griffonibus oblatu magno Altari *S. Pauli Londini*, pro anima *Johannis de Mildeborgh*, die sepulturæ suæ A<sup>o</sup> gratiæ *MCCXCIX.*

Item pannus, cujus campus rubeus, cum ymaginibus beati *Petri* gestantibus in manibus Crucem & Claves, de dono Domini *Willielmi de Bliborgh*, ad faciendum unum frontale magno Altari A<sup>o</sup> D. *MCCXCIX.*

Item duo panni unius sectæ, cum pavonibus aureis & cervis maculatis auri, oblati magno Altari *S. Pauli* pro anima *Alicia* quondam uxoris *Johannis le Chauser* Civis *Lond.* anno gratiæ ut supra.

Item duo panni unius sectæ cum campo mureto, & Leopardis junctis maculatis & rotellis auri, collati Ecclesiæ *S. Pauli* pro anima Magistri *Johannis de Selvestone* anno gratiæ *MCCXCIX.*

*Inventa in Capella Carnariæ in cimiterio S. Pauli Lond.*

**C**alix argenteus per partes deauratus, cum pede virgulato, ponderis cum pate- Ornamenta.  
na, in qua scribitur nomen collatoris *xxvi s. viii d.*

Item Missale vetus cum veteri nota.

Item duo vasa Cristallina, cum diversis Reliquiis, ornata argento deaurato, lapidibus, modò sigillato Sigillo Decani.

Item duæ bursæ breudatæ ad reponendum Reliquias.

Item una Capsa lingnea depicta, cum Reliquiis.

Item una Casula, Stola, & Manipulus, cum paruris; Amictus & Albæ de pal- & cingulo bono.

Item una Alba cum parura, & aliis pertinentiis ejusdem sectæ, sed Casula sus- pensa.

Item duo paria Corporalium, cum tetis fericis.

Item Amictus diversis Scutis breudatus.

Item septem pallæ, quarum quinque benedictæ; & duæ non benedictæ, & debi- les.

Item una Casula de panno Jauvensi, cum griffonibus combinatis in rotellis, au- rosi coloris; Et Alba, cum Stola & manipulo, & humeralibus paruris, de opere Saracenco & parura, Amictus ejusdem sectæ, de dono Domini *Hugonis Capel- lani*, commutata pro quodam vestimento superius notato, cujus Casula est sus- pensa.

Item tabula frontalis & superfrontalis benè depicta.

Item ciborium Cristallinum ultra Altare, ad reponendum Eucharistiam.

Item pannus frontalis de Baudekyno; & pannus superfrontalis de rubeo cenda- to, cum turrilibus & Leopardis deauratis.

Item Pixis depicta ad oblatas.

Item Textus parvus Evangelii. Item unum Osculatorium. Item tres Phi- alæ.

Item una pelvis stangnea. Item duo Candelabra stangnea, & unum ferreum, & tria lingnea: Item una lucerna.

Item una cista repositoria bona, sub ferura.

Item unum vas stangneum ad aquam benedictam.

Item duo panni ridelli ultra Altare. Item unum super-Altare marmoreum.

Item duo Scabella stratoria. Item duo Scabella scfforia.

Item pulchære ymagines Virginis, & beati *Thome* martyris in Cancellis.

Item ymagines Crucifixi, Virginis, *Johannis*, & *Johannis Baptista*, *Katherina* & *Theobaldi* militis, *Salvatoris* & *Thoma* inferiùs.

Item Veronica cum ymaginibus *Virginis* & *Johannis* depictis.

Item orilogium. Item unum pulvinare cum Scutis de opere Saracenco.

Item pannus frontalis, inferiùs de panno intercifo.

Item unum Tintinabulum.

In eadem Capella Carnariæ celebrat Dominus *Hugo de Sturemere* Capellanus, pro anima *Athelina de S. Olavo*, & deberet percipere annuatim pro Cantaria sua, sex marcas; de quibus percipit de Magistro *Philippo Waleram*, de domibus dicti *Phillippi* in parochia *S. Olavi de Selverstrete* duas marcas, &c.

Item in eadem Capella celebrat *Gilbertus de Coulyng* Capellanus, pro animabus *Rogeri Beovyn*, & *Isabellæ* uxoris suæ, & recipit quolibet anno sex marcas, de quadam domo juxta ecclesiam *S. Thoma de Acon*.

Memorandum quod Domina *Dionysia de Monte-Caniso* per Cartam suam feoffavit Capellam Carnariæ de uno quarterio frumenti annuatim solvendo.

### Inventa in Capella S. Radegundis.

In Capella *S. Radegundis* celebrat *Ricardus de Cestria*. Inventa ibidem,

**C**alix argenteus deauratus, ponderis cum patena xx.

Item duo Rocheta, & unum Superpellicium.

It in unum portiforium plenarium cum nota veteri, non regulariter.

Item Missale bonum notatum plenarium. malè ligatum.

Item Legenda & sequentia *S. Radegundis* in quaternis; & historia notata in minoribus quaternis.

Item quatuor solidati annui Redditus recipiendi de quadam domo in *Grevestrete* ad sustentationem Lampadis.

Item una Campanula. Item putrinare de panno scutato.

Item Frontale ad Altare de imperiali debili.

Item duæ pallæ benedictæ.

Item unum Vestimentum sordidum & debile, cum casula de rubeo sameto usitato.

Item aliud Vestimentum cum parura de pal: & Casula de Baudekyno de opere Saracenco.

Item Stola & Manipulus de pal.

Item pannus corporalis. Item Amictus, cujus parura consuta de serico antiquo.

Item Alba cum apparatu de pal: & parura Amictus de pal.

Item Amictus, cujus parura de serico novo consuta; & commutatur istud Vestimentum pro alio superiùs notato debiliori, ad sepulturam domini *Petri de Bonifede*.

Item duæ tuallæ absterforiæ. Item duæ Phialæ. Item duæ Pixides lignæ ad oblatas.

Item duo Osculatoria. Item pannus opertorius ante Crucem & de albo diaspero & de rubeo sendato, assignatus ad orilogium operiendum.

Item una Cista bona repositoria librorum, & alia pro avena:

Item Pixis ligata ferro ad oblationes.

Item una cathedra ferrea. Item septem bursæ, & una theca lignea cum reliquiis.

Item Carollæ ferreæ ante Crucem & *S. Radegundam*.

Item

Item unus circulus ferreus florigeratus appensus ante eandem, in quo pendet *i.* lampas

*Ad Altare beatæ Virginis in navi Ecclesia, celebrat Johannes de Braghing, pro animabus J de Chishulle Episcopi, & Johannis de S. Maria, apud quem inveniuntur,*

Unus Calix argenteus deauratus, ponderis *xix*<sup>s</sup>.

Item Theca Vinæna. Item *ii* pallæ benedictæ, *i.* non benedictæ.

Item *i.* absterforium Tuallum. Item una Alba cum apparatu plenaria de Bau-dekyne, & parura, Amictus confuta de serico cum casula de albo diaspero anti-quo debili.

Item pannus corporalis in theca de pal: Item Missale parvum non notatum.

Item *i.* frontale de panno inciso. de dono dicti Johannis de Braghing, *ii* pallæ & una Alba cum toto apparatu de pal, & casula linea mappulata.

Item parura Amictus, & *i.* palle de serico. Item una Alba cum apparatu de pal, & parura Amictus confuta, de serico, & Casula de pal.

Item duæ Phialæ.

*Redditus pertinens ad Cantariam pro anima Johannis de S. Maria, & ad pitantiam ejus, viz. de domibus Joh. de Waldegrave, in parochia S. Nicholai Slani, quatuor marca, &c.*

*Summa totalis vi<sup>l</sup>. xiii<sup>s</sup>. viii<sup>d</sup>. unde solvit ad Pitantiam 10. kal. Sept. Canonicis x<sup>s</sup>. & Clericis Chori v<sup>s</sup>.*

*Ad Altare beatæ Virginis prædictæ celebrat Radulfus de Guldeford, pro anima Radulfi Devioun, apud quem inveniuntur,*

Unus Calix argenteus per partes deauratus, ponderis *xiii*<sup>s</sup>.

Item Casula de Indico sameto, lineata Indico cendato, cum Stola, Manipulo & parura Albæ de Indico sameto.

Item pannus corporalis cum theca de fendato stragulato. Item duæ pallæ novæ benedictæ. Item una tuallia absterforia.

Item pannus ante frontale de panno inciso, cum bestiis & ramusculis.

Item unum Rochetum.

*Ad Altare S. Stephani celebrant Th. de Effewelle pro anima Willielmi de S. Mariæ Ecclesia, & Walterus de Hangerham pro anima Galfridi de Lucy, apud quos inveniuntur,*

Unus Calix argenteus partim deauratus, ponderis *xi*<sup>s</sup>. *viii*<sup>d</sup>.

Item Missale notatum plenarium. Item tres pallæ benedictæ, quarum una cum parura de lato aurifrigio.

Item una tuallia nova absterforia. Item unum Vestimentum plenarium cum casula linea, cum apparatu sufficienti. Item alia Alba cum apparatu plenario de pal, suppleatur secunda casula.

Item unus pannus corporalis in theca de rubeo cendato.

Item duæ Phialæ.

Redditus pertinens ad Cantariam *G. de Lucy*, viz. v. marcæ percipiendæ de *Ayton* per manus Decani *S. Pauli*, & v<sup>s</sup>. a Camerario de pitancia *Rogeri Horsete Capellani*.

*Ad Altare beati Thomæ martyris celebrat Johannes le Daneys pro anima Petri de Newport; & ibi deberent esse unus Calix argenteus ponderis viii<sup>s</sup>.*

Unum Vestimentum plenarium bonum, & Missale. Suppleantur per *Robertum de Wallyngford* Rectorem *S. Mildredæ de Bredstrete*.

*Ad Altare Ypoliti celebrant Willielmus de Langeton, pro anima Ricardi de Wendovere; & Robertus de Dodyngtone pro anima Hugonis de London, apud quos inveniuntur;*

Unus calix argenteus, partim deauratus, ponderis *xvi<sup>s</sup>. viii<sup>d</sup>.*

Item duæ pallæ benedictæ, & una non benedicta. Item una tuallia absterforia.

Item unum Vestimentum cum pleno apparatu, & casula de pal, parura Amictus confuta de serico.

Item pannus corporalis cum theca breudata cum ymagine Crucifixi.

Item unum Missale de antiqua nota, non regulata.

Item duæ Phialæ stangneæ.

Redditus pertinens ad Cantariam pro anima *Ricardi de Wendovere* quolibet anno percipiendus; viz. de toto kayo *S. Pauli*, & toto tenemento quod quondam fuit *Galfridi Godard* in parochia *S. Benedicti de la Wodewarfe* vi<sup>s</sup>. marcæ, quas dicitur *Willielmus* percipit, & per seipsum colligit.

Redditus pertinens ad Cantariam pro anima *Hugonis de London*, quolibet anno percipiendus; viz. de terra quæ vocatur *Boteleresse* in parochia de *Stebbenheth* vi<sup>s</sup>. marcæ.

*Ad Altare S. Silvestri celebrant Walterus de Eyton Capellanus pro anima Johannis Romani; Et Walterus de Bloke, pro anima Rogeri de la Leghe; apud quos inveniuntur;*

Unus calix argenteus partim deauratus, ponderis *xix<sup>s</sup>.* cum pede levato.

Item unum Missale bonum sine nota, incipiens Rubrica *Ad te levavi*, præcedente calendario; & finit *in passione*, secundum Johannem.

Item duæ pallæ benedictæ. Item una tuallia absterforia.

Item duo paria Vestimentorum, cum toto apparatu, cum parura de pal, & casula de pal.

Item ad usum *Walteri de Blokele* prædicti, inveniuntur tres pallæ benedictæ, una tuallia absterforia. Item unum Vestimentum plenarium, cum Casula de Fustia; cujus totus apparatus de Fustian.

Item unum par Corporalium in Capsa de pal rubea.

Item aliud par Corporalium in Capsa de pal.

Item unum frontale de Arest. Item duæ Phialæ.

*Ad Altare S. Ceddæ celebrat Robertus de Snoryng pro anima  
Willielmi de Haverhulle, apud quem inveniuntur,*

Unus Calix argenteus deauratus per partes, ponderis  $xx^s$ . Item unum Missale  
notatum plenarium. Item duæ pallæ benedictæ, quarum una de opere Romano.  
Item una Alba cum pleno apparatu de pal, & casula de panno mappali, & pa-  
rura amictus consuta de serico; & una tuallia absterforia.

*Ad idem Altare S. Ceadde celebrat Johannes de S. Radegunda, pro  
anima Alexandri de Swereford, apud quem inveniuntur,*

Unus Calix argenteus deauratus, ponderis  $xxiii^s$ .  
Item Missale bonum incipiens post kalendarium *Ad te levavi*, & finit in Offici-  
um Mortuorum. Item duæ tuallia benedictæ, & una tuallia absterforia. Item  
unum Vestimentum, cum apparatu de pal sufficienti, & casula de Fustian.

*Item ad idem Altare celebrat Will. de Winchelsee, pro animabus pro-  
genitorum S. Rogeri, Radulfi & Margerix; & pro anima Hugonis de  
S. Edmundo.*

*Ad Altare Apostolorum celebrant Alanus de Morton, & Jacobus de  
Bellocampo, pro anima Martini de Pateshulle: Et dictus Alanus dedit  
unum Calicem argenteum interius deauratum, ponderis  $x^s$ . Et Decanus  
& Capitulum assignavit eis unum Manuale bonum descriptum in The-  
saurario. Et dominus Jacobus de Bellocampo contulit unum Vesti-  
mentum novum plenarium cum apparatu, & parura de panno Fanuensi,  
& Casula de Bokeram, salvo sibi usque quoad vixerit. Item iii. pallæ,  
quarum duæ benedictæ de dono ejusdem.*

*Ad idem Altare celebrant novem minores Præbende Missam Apo-  
stolorum, per ebdomadas suas, apud quos inveniuntur.*

Unus Calix argenteus deauratus, ponderis  $xx^s$ . Item iii. pallæ benedictæ.  
Item unum Vestimentum cum pleno apparatu de Baudekyno, cum casula de ru-  
beo sameto, parura Amictus breudata cum ymaginibus.  
Item theca corporalis consuta de serico. Item duæ Phialæ novæ.  
Item pixis lignea depicta, ad oblationes. Item Manuale notatum malè ligatum.

*Ad Altare ante Crucem in aquilonari, celebrant pro anima Isabella  
Bokerell, Robertus de Chastell & Philippus de Wall, apud quos in-  
veniuntur,*

Calix argenteus totus deauratus, ponderis  $xx^s$ . Item unum Rochetum. Duæ  
pallæ benedictæ. Item tuallia absterforia, unum super-altare de Loys. Item  
unum Osculatorium Smir: lapidis. Item i. Vestimentum plenarium cum toto ap-  
paratu de rubeo Arest, cum Casula de Fustiano.  
Item una Alba cum apparatu de pal, sine casula; & par corporalium in theca de  
pal, & Missale deficit.

*Ad Altare S. Jacobi celebrat Rogerus de Ciceſtria pro animabus Godefridi de Acra, Godefridi de Weſeham, & Johannis de London, apud quem inveniuntur,*

Unus Calix argenteus deauratus, ponderis *xvii*. Item unum Veſtimentum plenarium, cum toto apparatu de pal, & Caſula de pal. Item unum Miſſale non notatum malè ligatum.

*Ad Altare beati Johannis Bapt. celebrant pro anima Fulconis Lovel Matheus de S. Brigida, & Willielmus Capellanus Cancellarii, apud quos inveniuntur,*

Unus Calix argenteus totus deauratus, ponderis *xxx*. Item unum Miſſale bonum non notatum. Item tres pallæ benediſtæ. Item ſuper-altare marmoreum.

Item unum Veſtimentum plenarium, cum toto apparatu de pal, cum caſula conſimili.

Item aliud Veſtimentum cum pleno apparatu & caſula de fuſtian. Item duo pani corporales in una theca de pal. Item unum Oſculatorium. Item unum Tintinabulum. Item unus Pixis ligneus ad oblationes. Item duæ Phialæ.

Et memorandum, quod dictus dominus *Fulco Lovell*, quondam Archidiaconus *Colceſtria*, in Teſtamento ſuo Cantariam duorum ſacerdotum in Eccleſia beati *Pauli* pro anima ſua ligavit perpetuò celebrandam, nec adhuc aliquid certitudinis ad eundem perpetuandam per ipſius Executores eſt proviſum.

*Ad Altare beate Virginis, in novo opere, celebrant Will. de Bernes, Ricardus de Boklond, & Will. de Derham, pro anima Fulconis Baſſet, & Philippi Baſſet, apud quos inveniuntur,*

Unus Galix argenteus deauratus, per partes, ponderis *xx*. Item duæ pallæ benediſtæ.

Item una Alba cum apparatu de pal, Stola, & Manipulo de filo contexto coloribus.

Item Caſula de Indico ſameto. Item una tuallia abſterſoria. Item Collectare *Willielmi* Decani, cum antiqua nota non regulata.

Redditus Cantariæ pro animabus *Fulconis Baſſet*, quondam *Londinenſis* Epilcopi, *Phillippi* fratris ſui, & progenitorum ſuorum, percipiendus annuatim de quodam manerio in Comitatu *Effexia* in parochia de *Finchingſeud*, quod *Boyton* vocatur, *xv*. Et eſt portio cujuſlibet celebrantis pro animabus prædictorum *Fulconis* & progenitorum ſuorum annuatim, *C*.



*Ad Altare beati Michaelis celebrant Will. le Böteler, & quidam alius qui decessit, pro anima Henrici de Wengham, apud quos inveniuntur,*

Unus Calix argenteus, deauratus per partes, ponderis *xix*. Nulla Alba vel amictus. Paruræ ad Albam de fusco sameto radiato. Stola & Manipulus de pal. Casula de sameto radiato. Item *ii*. pallæ benedictæ, & tertia non benedicta. Item unum par Corporalium in theca de Baudekyn, deficit Rochetum. Item *i*. Missale non notatum.

Redditus Cantariæ pro anima dicti Henrici de Wengham, annuatim percipiendus de ecclesia de magna Wakering, per manus Abbatis de Byleye, portio cujuslibet Capellani *vi*. marcæ

*Ad idem Altare celebrat Johannes de Comptone pro anima Eustachii de Fauconbridge, & percipit annuatim v. marcas, per manus Decani provenientis de Shadwelle.*

*Ad Altare in Capella S. Joh. Evangelistæ in australi parte Ecclesiæ, celebrat Johannes de Braynford pro anima Johannis de Braynford avunculi sui, & Ricardi de Humfrevile, apud quem inveniuntur,*

Unus Calix argenteus deauratus per partes, ponderis *xiiii*. Item unum Missale plenarium cum nota antiqua. Item unum Vestimentum cum toto apparatu de pal; & parura amictus de aurifrigio, cum casula de fustian. Item duæ pallæ benedictæ. Item unum absterforium.

*Ad altare beatæ Catherinæ celebrant Galfridus de Groudes, & Simon de Herlyng, pro animabus Alani & Aliciæ progenitorum Fulconis Basset, apud quos inveniuntur,*

Unus Calix argenteus deauratus, ponderis *xviii*. Item unum Missale bonum notatum, unum frontale palatum de cendato rubeo & croceo. Item duæ pallæ benedictæ. Una Alba cum paruris consutis de nodis croceis; & parura amictus consutus de serico. Item stola & Manipulus de filo contexto. Casula de rubeo fustian, & theca corporalis de rubeo sameto.

Redditus Cantariæ pro animabus prædictis, quolibet anno percipiendus de Camerario, *xii*. marcæ.

*Ad idem Altare celebrat Robertus de Sautria pro animabus Ricardi Episcopi, & Ricardi Foliot, apud quem inveniuntur,*

Unus Calix argenteus, per partes deauratus, ponderis *vii*. Item unum Manuale. Item unum Vestimentum cum paruris de sameto rubeo, Stola, Manipulus de eodem albæ paruræ de aurifrigio. Item duæ pallæ benedictæ. Theca corporalium de cendato rubeo. Item Casula de opere mappali.

*Ad altare S. Andreæ, pro anima Magistri Johannis Lovell celebrat J. de Hatfeld. Et inveniuntur apud dictum Capellanum.*

Unum vestimentum integrum cum paruris, Item unus Calix. Item unum Missale.

Ad Altare in Capella S. Laurentii ex opposito Sacristiæ, celebrant duo Capellani perpetui *Rogeri de Waltham* Canonici, pro animabus progenitorum & amicorum ejusdem domini *Rogeri*; & pro salubri statu ipsius *Rogeri* dum vixerit; & pro anima ipsius *Rogeri* & animabus prædictis post mortem suam, secundum formam Ordinationis ipsius domini *Rogeri* inde factæ, & in Thesauraria existentis. Apud quos Capellanos in dicta Capella sunt ornamenta infrascripta, benedicta per dictum dominum *Rogerus*, dictæ Cantariæ perpetuè deputata; viz. duo paria Vestimentorum completorum; unum scilicet cotidianum cum Casula de panno inaurato in canabo, lineana carda Indi coloris, cum panno consimili de Venetiis ad pendendum ante Altare, consuto panno lineo. Ad cooperiendum Altare subtualis, & ad involvendum Vestimenta, cum Alba, Amicta, Stola, Favone, Spatulariis, & Maniculariis, apparatis quodam panno rubeo diasperato de Laret, cum radiis inauratis, lineato similiter carda Inda, cum zona de filo, cum duabus tuallis Altaris, longitudinis trium ulnarum; quarum una cum frontali de aurifrasio simplici; precium totius  $xx^s$ . Et aliud Vestimentum principalius cum Casula de panno inaurato super serico, cum avibus aureis in fretta, lineata panno de Ailesham rubeo, cum amicta brodeata cum sex capitibus, Salvatoris, Apostolorum, & Virginum, & cum paruris in Alba, ac Stola, Favone, spatulariis & maniculariis de serico sutis, cum zona de filo, cum duabus tuallis Altaris, longitudinis cujuslibet trium ulnarum, quarum una cum frontali de serico suto, longitudinis frontalis duarum ulnarum, pretii hujus Vestimenti cum tuallis  $xxx^s$  sterlingorum. Item calix argenteus cum patena, pro majori parte deauratus, ponderis  $xx^s$ . & pretii  $xxx^s$ . Unum Missale pretii  $xx^s$ . Unum Chauspoyne pretii  $iii^s$ . Duo corporalia benedicta in uno castro. Duo manutergia nova absterforia. Una pixis lineæ ad oblatas. Duæ fialæ novæ de peutre, & una Campanula pendens. Una bona clavis ad ostium Capellæ: De quibus omnibus dicti Capellani & sui successores, secundum dictam ordinationem, per juramentum suum, in admissione sua ad dictas Cantarias, factum, debent perpetuè respondere.

*Inventarium Ornamentorum in Ecclesia S. Fidis in criptis S. Pauli London. die Jovis proxima post festum beate Mariæ A. D. MCCXCVII<sup>o</sup>.*

Una Cupa cuprea deaurata, cum pyxide eburnea sine ferura interiùs clausa, in qua reponatur Eucharista.

Item i. Calix argenteus, cum patena in parte deaurata, ponderis unius marcæ.

Item sex fialæ stagneæ, & unus pelvis stagneus ad sacrarium.

Item unus Calix stagneus sine patena.

Item duo thuribula sufficientia: Una Crux de opere limoceno, cum baculo lingneo depicto.

Item alia Crux lingnea cum baculo; Et tertia Crux lingnea ad infirmos.

Item una Campana manualis, & unum Tintinabulum ad elevationem corporis Christi personandum.

Item unum vas stagneum ad aquam benedictam, & duæ sconsæ, & una lucerna debilis.

Item tria super-altaria benedicta, septem osculatoria, & unum muscatorium de pennis pavonum.

Item unum crismatorium; unus pixis ad oblata, & una cistula pro Reliquiis.

Item unum frontale de pal ad majus Altare, cum avibus fendentibus super ramos in rondellis.

Item aliud frontale de viridi cendato, cum scutis de Armis regum *Anglia & Hispanie*.

Item tertium frontale de rubeo cendato, cum firmaculis & scalapiis.

Item unus pannus de eodem opere, & alius pannus de pal ad lectrinium.

Item

Item sex pallæ benedictæ, quarum tres cum paruris diverſi operis, de pal.

Item quatuor manutergia ad ſacrarium ſufficientia.

Item unum offertorium pulcrum.

Item una Caſula de rubeo ſameto aurifrigeo, & alba cum paruris de albo ſameto diaſperato; & amiſtus cum paruris breudatis de Indico ſameto, cum ſtola & manipulo de pal, cum avibus ſedentibus ſuper ramos in rotellis.

Item alia Caſula de pal aurifrigio cum avibus ſuper ramos in rotellis, cum alba & amiſtu, cum paruris, ſtola, & manipulo de pal, cum beſtiis in rotellis.

Item Caſula de viridi ſameto optimæ aurifrigiæ, & alba cum parura breudata, cum ymaginibus *Trinitatis, Crucifixi, Mariae, & Johannis, Petri & Pauli,* & aliorum Sanctorum cum Amiſtu, Stola, & Manipulo ejuſdem operis, de dono domini *Hugonis de Vienna.*

Item quartum feriale Veſtimentum, cum caſula & parura, albæ & Amiſtus, Stola & Manipulus de pal, cum columbis ſedentibus ſuper ramos in rotellis.

Item Tunica & Dalmatica de rubeo pal. Item quatuor paria Corporalium in quatuor capſis, quarum una de ſerico Indico & rubeo, breudata diverſimode.

Item alia capſa de albo ſameto, breudata, cum vitibus ex una parte, & ex alia parte breudata cum Agno Dei, & quatuor ſcutulis diverſorum Armorum.

Item tertia capſa de rubeo pal, cum tribus radiis aurifrigii ex utraq; parte.

Item quarta capſa de pal cum ſcutulis diverſis. Item unus amiſtus per ſe conſutus ſerico. Item una tunica de nigro cendato, cum ſereis lineatis cum fuſtian, de dono *Thomæ le Chaundeler.*

Item una capa Chori de pal, cum beſtiis diverſis in circulis.

Item duo Rocheta & quatuor ſuperpellicea, & unum velum Quadrageſimale de carde croceo & Indico.

Item quatuor pulvinaria, quorum duo de rubeo cendato, & duo de pal.

Item unum Miſſale de uſu *S. Pauli*, bonum, cum kal. cujus principium eſt, *Incipit. Finis, In viam pacis dirigit nos Deus.*

Item unum Antiphonarium cum kal. Pſalterio & ymptario, cujus principium, *Ha Commemorations. Finis, Transferamur ad regnum.*

Item una Legenda continens Temporale & commune Sanctorum, cujus principium eſt, *In Adventu. Finis verò eſt Recondidit.*

Item unum Graduale bonum, cujus principium eſt, *Ad te. Finis verò Requiem ſempiternam.*

Item aliud Graduale cum tropario, cujus principium eſt, *Veritas. Finis verò, Alleluia Alleluia Alleluia.*

Item tertium Graduale cum bono tropario, cujus principium, *Ad te levavi. Finis, Dona nobis pacem.*

Item unum Pſalterium cum ymptario, & Placebo & Dirige de dono *R. de Wycumbe* dictæ Eccleſiæ Reſtoris.

Item Manuale, cujus principium *Exorzizo. Finis verò, Requiescat.*

Item duo troperia quorum unum incipit *Clemens. Finis verò O. Maria. Et aliud incipit Pater Creator, Finis Sine domine labra.*

Item unus quaternus cum Placebo & Dirige, qui incipit *Subvenite. Finis, Pervenire concedas.*

Item unum Venitarium cum Legenda *S. Fidis* & ymptarium, cujus principium eſt, *Incipit paſſio S. Fidis. Finis verò Exultent in domino Alleluia.*

Item unus quaternus de Dedicatione, & alius quaternus de vita *S. Thomæ & beati Edmundi.*

Item una ciſta cum ſerura pro prædictis. Item unum armoriolum cum ſerura.

Item Candelabrum Paſchale. Item unum Hert. . . . Quadrageſimale; & Lectrina ac ſedilia ſufficientia.

*Hæ sunt Reliquiæ quas Radulfus de Diceto Decanus Londoniæ contulit S. Paulo.*

*M. S. cod. [B.]  
penes præf. Dec.  
& capitulum  
f. 1. b.*

XXIV. DE Cultello domini.

De Capillis *S. Mariæ Magdalena.*

De *S. Stephano* Papa & martyre.

De Osse beati *Laurentii* martyris.

De pallio aliisq; reliquiis *S. Martini Turonensis* Episcopi.

De *S. Marco* & *Marcellina* martyrum.

De *S. Victore* martyre.

De testa *S. Ypoliti* martyris.

De baculo *S. Martini Turonensis* Episcopi.

De *S. Oswaldo* Rege & martyre.

De stola & pallio *S. Maximini.*

De baculo *S. Maximini Treverensis* Episcopi.

De Capite *S. Eugenii* martyris.

Os cujusdam martyris de fociis *S. Mauriti.*

De sandaliis, & sudario, & Casula *S. Remacii* Confessoris.

De osse & Vestimento *S. Walburgæ* Virginis, & de margaritis armillæ ipsius.

De osse *Alexandri* Papæ & martyris.

De pulvere Reliquiarum.

### *Aliæ Reliquiæ in Ecclesia Cath. S. Pauli*

*Ex vet. membr.  
penes præf. D.  
& Cap.*

XXV. Imprimis est ibi una Reliquia cristallina, continens duas costas *S. Laurentii*, ornata platis & cretis argenteis deauratis, cum lapidibus & perlis. Et basis fundatur super quatuor Leones: Ex dono *Godefridi de Wesenham.*

Item una Reliquia cristallina, cum duobus gabettis argenti, deauratis, quam supportant duo Angeli; in qua continentur Reliquiæ Sanctorum *Swithini, Cosmæ & Damiani*, Sepulchri domini, *S. Mariæ*, & *Montis Calvaria*, cum aliis Reliquiis,

Item una Reliquia cristallina, continens cruorem *S. Pauli*, cum pulcro fundo, & pomellis argenteis, deauratis.

Item una cupa cristallina, continens capillos beatæ Virginis, & manum *S. Johannis* Evangelistæ, cum pede argentea, deaurata & enamayllata capite *S. Pauli*; & in summitate parvæ Imagines Crucifixi, *Mariæ* & *Johannis.*

Item unum vas cristallinum, continens duas pecias de capite *S. Thomæ* martyris; & de pilis, & de vestibis ipsius; circumclusum circumferentiis argenti, deaurati: Et sustentatum quatuor ymaginibus argenteis & deauratis. Sedet *David* Rex cum cythera argentea & deaurata.

Item unum vas cristallinum, continens de lacte, vesse, & de capillis beatæ *Mariæ*, conseratum superius & inferius, ac utroq; capite quibusdam circumferentiis argenteis deauratis: Sustentatum ymaginibus *Petri* & *Pauli*, turificante dictum vas, quodam Angelo: Et est basis argenteus deauratus, habens in tribus angulis tres Leones, & in quarto unum Draconem supportantes basim.

Item una Reliquia cristallina, & parva, cum pede, & cum cooperculo argenteo & deaurato, continens Reliquias

Item unum vas argenteum, deauratum, ad modum cupæ factum, continens Reliquias Sanctorum *Oswaldi, Albani* & *Dunstani.*

Item

Item una ymago *S. Pauli* argenteus, deauratus; super cuius basim ammaylantur Scuti domini *Thomæ Fog* militis.

Item caput *S. Athelberti* regis & martyris, in capsâ argentea deaurata, facta ad modum Capitis regis, cum Coronâ, continente in circulo *xvi.* lapides majores; & in quolibet octo florum Coronæ, quatuor lapides. In humero etiam dextro in modo pallii quinq; lapides; & in humero dextro unus Annulus, cum lapide; & in sinistro alius Annulus parvus, cum uno lapide.

Item maxilla *S. Ethelberti* Confessoris, & Fundatoris Ecclesiæ *S. Pauli*, in capsâ argentea deauratâ, ornatâ tribus magnis lapidibus, & quatuor mediocris, & *x.* minoribus; & superius duo cristalli rotundi; & non continentur nisi quatuor dentes in maxilla.

Item una costa *S. Ricardi*, in capsâ argentea, deaurata, sustentata duobus Angelis, stantibus supra basim quadratam, de dono *Fohannis de Chishull* Episcopi.

Item alia costa *S. Ricardi*, in quodam vase cristallino, sustentato quatuor pedibus, de cupro deaurato, cum crista.

Item unum super-Altare de Jaspide, incluso platis argenteis & deauratis; in quo continentur Reliquiæ Sanctorum *Andrea* & *Philippi* Apostolorum; *Dionysii* & *Blasii* martyrum; & de ligno Crucis *S. Andrea*.

### Cistæ.

Item una magna cista nigra, *Gilberti* Episcopi, continens multas Reliquias Sanctorum.

Item una cista eburnea, parva & pulchra, cum serura clavis, & ligata argento, & deauratur, ex dono *Fohannæ Walpol*.

Item est ibidem una cista cooperta panno serico rubei coloris, continens multas Reliquias Sanctorum.

Item una parva cistula gravata, de cupro; continens Reliquias Sanctorum.

### Pixides.

Item una pixis eburnea, cum Reliquiis *S. Augustini*, & aliorum Sanctorum.

Item una pixis parva eburnea, cum Reliquiis *S. Agnetis* & aliorum.

Item una pixis argentea, & deaurata, & ammaylata, cum ymaginibus Apostolorum per circuitum, in qua multæ Reliquiæ Sanctorum.

Item una capsâ, cooperta cum blavio serico, operata cum ymagine Sancti Agni, & le Pellican; facta cum parvula alba; in qua continentur multæ Reliquiæ Sanctorum.

### Reliquiæ.

Item quidam Lapis de *Israell*, exprimens Majestatem Dei, albi coloris, cum sex circulis argenteis & deauratis, in quibus inseruntur sex magni lapides, & sex minores. Circulus inseritur lapidibus parvis rubeis, in circuitu; & in dorso parva ymago Crucifixi.

Item quædam ymago pulcra beatæ *Mariæ*, cum filio, tenente perlam in manu dextra, cum duabus columpnis, supportantibus duobus Angelis, qui tenent parvum extensum ultra capita diætarum ymaginum, cum pede quadrato, stante super quatuor parvos babewynos: Et hæc omnia sunt argentea & deaurata.

Item brachium *S. Mellii* magnum, ornatum platis argenteis, & *xvi.* cristalli & antiqui, continent circulum argenteum triphoriatum & deauratum, qui continet unum lapidem sculptum, & quatuor majores & minores.

Item brachium ejusdem *S. Melliti*, parvum, ornatum lamineis argenteis & platis in limbo deaurato triphoriato.

Item brachium *S. Ositha*, continens caput in manu, & ornatur lamineis argenteis in limbo deaurato, insertis lapidibus; & anteriùs habet laminam triphoriatam, cum ammayllo & perlis.

Item quoddam brachium ornatum platis argenteis, continens duo ossa de brachiis *xi* millia Virginum.

Item Caput *S. Gamalielis*, auripictum, cum lapidibus circa humeros insertis:

Item vas cristallinum, cum cooperculo argenteo & deaurato; ac in pedibus ipsum supportantibus, continens Reliquias *S. Thoma martyris*.

### Cruces.

Item tres Cruces, cum ymaginibus Crucifixi, beatæ *Mariae & Johannis*, & aliorum Sanctorum, de argento deaurato, cum pede.

Item una Crux argentea, deaurata, cum ymagine Crucifixi beatæ *Mariae & Johannis*, continens, in superiori parte, partem ligni *S. Crucis*, cum ymagine Salvatoris & duorum Angelorum, quatuor lapidibus rubeis insertis, in extremitate.

Item una Crux de platis argenteis deauratis, cum manu benedicente superiùs; & tribus ymaginibus in extremitate, cum lapidibus insertis.

Item unum vas cristallinum, simile utri, circumclusum circumferentiis argenteis & deauratis, continens multas Reliquias Sanctorum.

Item unum paxillum coopertum platis argenteis, per circuitum triphoriatum auro, continens multas Reliquias.

Item una ymago *S. Pauli* de platis argenteis & deauratis, tenens gladium, cum vagina deaurata, in manu dextra; & Reliquiam cristalli in manu sinistra; tribus Angelis argenteis & deauratis supportantibus basim.

Item forier de Sprueswerk, continens multas Reliquias.

Item tres parvæ Cristallæ Reliquiæ, cum pedibus & cooperculis argenteis.

Item una cofet nigra, picturata cum avibus aureis, continens multas Reliquias.

Item duæ parvæ Cruces cristallinæ, sine basibus.

Item una Reliquia inclusa argento, cum lapidibus albis inpressis.

Item unus *Agnus Dei* circularius, de argento, cum ymagine Crucifixi.

Item una cistula eburnea, continens Reliquias *S. Johannis Baptista, Mariae, Magdalene*, & aliorum.

Item Rochetum *S. Edmundi Archiepiscopi Cantuariensis*.

Item Reliquia *S. Apollonia*, nomen Sanctæ inseritur.

Item in Thesauraria & una parva Crux argentea & deaurata, quæ stetit. In pomello Reliquiæ beatæ *Mariae* cum tribus annulis; sive aureis, sive deauratis, tribus parvis insertis; viz. una Reliquia quæ cotidie monstratur ante ymaginem beatæ Virginis:

XXVI. FAit a remembre, que ceux fount les parcells, faitz per *John Grantham*, Ex autogr. venēs præf. DL & Cap. orfiour, sur le toumbe de *St. Erkenwald*, le *xxii* jour d' Octobre,

3. H. 4.

Enprimes pour le poys d' argent, outre l' argent deliverie a mesme la *John*

xvii. v<sup>s</sup>. iiii d.

Item pour l'endorreur d'une ymage de *St. Erkenwald*.

xxxvii<sup>s</sup>. iij d.

Item a une baas a un ymage al manere d'une enfaunt, love-raigne & l'or.

x<sup>s</sup>. viii d.

Item pur *xliiii* foille en le part del North. pur l'overaigne & l'endorrur.

xxvii<sup>s</sup>. viii d.

Item pur translation del overaygne del fyn en le West, tanq; al East

xi<sup>s</sup>. viii d.

Item pur l'endorrure del majeste, *ii* Angeles & le champ, del Coronation de nostre dame, ove tous les Verges & ap-purtrignances

v<sup>l</sup>. xviii<sup>s</sup>. iiii d.

Item a *ii* overeurs; pur v. semayns

xxxiii<sup>s</sup>. iiii d.

Item paye al Burnylhour

xi<sup>s</sup>. viii d.

Item pur *C. C.* copernayll

xvi d.

Item a un Payntour, pur paynter *ii* ymages

xvi d.

Item a une home pur ayder endorrrer pur un jour & dim.

iii<sup>s</sup>. iiii d.

Item pur le travail du dit *John* & *ii* autres overeurs pur *vi* semayns.

xl<sup>s</sup>. ix d.

Item pur endorrrur de la graunt coronall, & pur mettre les piers dedeins al fyn del Est, & leur purtenances.

lxvi<sup>s</sup>. vii d.

Summa xxxiiii<sup>l</sup>. viii<sup>s</sup>. iiii d.

Item solutum cuidam Aurifabro pro garnishyng *xliiii* lapides Christallos & Berillos deauratos, in dicto feretro im-pòsitos, pro qualibet pecia v<sup>d</sup>. unde summa

xviii<sup>s</sup>. xi<sup>l</sup>.

Item pro garnishyng unius Jocalis, ibidem positi

xi d.

Item pro *viii* ymaginebus emptis, pro dicto feretro

xx<sup>s</sup>.

Item pro deauratione *x* ymagineum, positarum circa prædictum feretrum; qualibet pecia iii<sup>s</sup>. iiii d.

xxxiii<sup>s</sup>. iiii d.

Item solutum *Herebright* Picitori, pro pictura auro & aliis coloribus factis & impositis in feretro, & circa dictum fere-trum

xxvi<sup>s</sup>. viii d.

Item pro incarvatione quatuor ymagineum dicti feretri

ii<sup>s</sup>.

### De dignitate Episcopi.

XXVII. Dignitas Episcopi est in Choro, Capitulo, & in omnibus locis supra Ex Cod. MS. p̄nēs Will. Peirpoint, omnes Canonicos & ecclesiæ ministros, in exhibitione honoris habere preminantiam. Quotiens autem Episcopus de transmarinis partibus venerit, occurrent ei in occidentali ostio Ecclesiæ, capis sericis induti, Decanus & totus chorus; pulsatisq; in ipsius adventu campanis, honorificè suscipient eum, Decanus à dex-tris & major persona post eum à sinistris, deducentes eum cum Processione usq; ad Altare, Canente choro Responsorium *Sanctæ Paule, Apostole*; quod etiam fiet in primo adventu post consecrationem, si alibi fuerit consecratus: & in primo ad-ventu suo ad visitationem, & durante Episcopo ante Altare prostrato, Preces & oratio sequentes.

## Ordo ad recipiendum Episcopum.

**I**n primis fiat Processio ad ostium occidentale Ecclesiæ; & ibidem Episcopo asperfo cum aqua benedicta, & eo incensato, ducatur cum Processione ad magnum Altare; & eo prostrato, dicat major de Choro præsens V<sup>s</sup> *Salvum fac servum tuum Episcopum nostrum; mitte ei auxilium de Sancto; Domine exaudi orationem meam; Dominus Vobiscum; Oremus.*

*Concede quesumus domine famulo tuo N. Episcopo nostro, ut prædicando & exercendo quæ recta sunt, exemplo bonorum operum animas suorum instruat subditorum, & aeterna remunerationis mercedem à te piissimo Pastore percipiat per, &c.* Aliàs in ipsius adventu duntaxat fit pullatio campanarum sine Processione.

Idem verò Episcopus, diebus *Natalis domini, Paschæ, Ascensionis, Pentecostes*; in festis etiam beati *Pauli, beati Erkenwaldi*, diebus etiam *Cinerum, & Cena*, si commodè poterit, in ecclesia sua ministrare tenetur; & oblationes tunc ad manus suas provenientes, largiri potest, præter licentiam ebdomedariorum, secundùm arbitrium suæ voluntatis. Reliquis verò temporibus & diebus; sive in officio solemni, sive in exequiis defunctorum, ministret in Altari majori, & oblationes percipiat, ebdomodarijs non præjudicat præsentia Episcopi. Et quotienscunq; officium suum executurus est Episcopus in ecclesia, in festis majoribus, Decanus à dextris, & sublimior persona post Decanum, à sinistris, vel eo absente alij duo majores personæ assistent Episcopo, deducentes eum de Vestiario ad Altare, vel ad sedem cathedralem. Similiter faciant quando iturus est ad incensandum Altare, dum *Magnificat & Benedictus* cantantur; & ita deducetur in omni Processione majorum Festorum.

Et cum Episcopus majus Altare incensaverit, revertetur in stallum suum, vel cathedram, & ipsi qui deduxerunt eum ibunt ad Altaria incensanda, & redeuntes ad Episcopum thurificabunt eum in stallulo suo. Aliàs autem, sive fuerit in stallulo Cathedrali, sive in Choro, cum Chorus fuerit incensandus ad *Matutinas* & ad *Vesperas*, per Capellanum ebdomodarium incensabitur; ad Missam verò per diaconum in Altari ministrantem. Et quotiens ministrat ad *Vesperas* vel *Matutinas*, pontificalibus indutus, stare debent ante eum, vel eum præcedere, duo pueri ornat, duos cereos accensos bajulantes. Præsentem insuper Episcopo in suo Cathedrali, seu etiam Decani stallulo, cum alius in majori Altari celebraverit, Benedictiones ab Episcopo petentur, quæ à sacerdote peterentur, si absens esset Episcopus; & Textus Evangeliorum, quociens osculandus fuerit, sibi primò exhiberi debet, & Pacis osculum per Decanum vel alium majorem præsentem primitus deferetur: Et si *Aqua benedicta* fuerit spargenda, postquam Altaria conspersa fuerint, tradetur ei asperforium, & seipsum & majores aspergat.

Item quotiens in ejus præsentia celebraverit, alius dicat *Confiteor* ad gradus Altaris: Et cum in majori sede sua *Collectam*, vel *Capitula* dicturus est, vel lectionem lecturus, Cancellarius, si præsens est, ministrabit ei, librum sustentando. Cum autem fuerit in stallulo suo, vel in Choro in stallulo Decani, tam Decanus, quam omnes alij majores & minores, ingredientes chorum vel egredientes, ad Episcopum reverenter inclinare debent. Ipse quidem, tam xxx Præbendas majores, quam dignitates, omnes seu personatus, præter Decanatum, cum vacaverint, pro voluntate sua cui vult assignat; & literas suas Decano & Capitulo mittit super stallulo in choro, & loco in capitulo, cuicunq; personatum vel Præbendam contulerit assignandis. Præficit etiam *Pœnitentiarium* & custodem veteri fabricæ, & Capellanum Capellæ suæ propriæ. Confert etiam unam Cantariam, de provisione *Eustachii* Episcopi, ad Altare *S. Michaelis* ordinatam; ac unam liberationem Panis



& servitiæ ad opus scriptoris & ligatoris librorum Ecclesiæ deputatam. Confert insuper domos in atrio *S. Pauli*, dignitatibus & Præbendis annexas; & unam domum quæ solet spectare ad fabricam in angulo versus Bracinum: quæ domus omnes & singulæ vacantes, esse debent in custodia Decani & Capituli. Item etiam Episcopus omnes quos beneficiat in Præbendis, dignitatibus, Altaribus & domibus, mittet cum suis literis ad Decanum & Capitulum instituendos, vel inducendos in possessionem; excepto Capellano Capellæ suæ.

### *De personis principalibus post Episcopum per ordinem.*

**H**Æ sunt personæ principales per ordinem in Ecclesia *Londoniensi* sub Episcopo constitutæ; Decanus; Archidiaconus *Londoni*; Archidiaconus *Essexiæ*; Archidiaconus *Middlesexiæ*; Archidiaconus *Colcestriæ*; Thesaurarius; Præcentor; & Cancellarius.

### *De creatione Decani.*

**D**Ecanus siquidem sic creatur. Quotiens Decanatum vacare contigerit, Capitulum vacationem ipsam Episcopo literariè denunciet; & non petita ab eo licentiâ eligendi Decanum, convocari debent omnes Canonici, tam dignitate predicti, quam alii in Anglia commorantes, ut certo die in Capitulo conveniant Decanum electuri: Literæ verò dirigendæ fratribus convocandis, traduntur in Choro per Camerarium suis Vicariis, ut eas dominis suis transmittant, vel ponuntur in stallis Canonorum; & alio modo non vocantur fratres absentes pro quocunq; negotio communiter tractando. Celebratâ verò in formâ Canonicâ electione Decani, præsentari debet Episcopo electus; & electione de ipso factâ, ut ipsam examinatam confirmet, nisi obstet Canonicum impedimentum; & cum fuerit confirmata, Episcopus; si præsens est, cum Canonicis qui affuerint, electum ad Altare deducet, *Te Deum* solempniter decantando ipso siquidem electo ante magum Altare inclinato, & orante; Episcopus, finitis *Te Deum* & oratione Dominica, pronunciet *Et ne nos* &c. subjungens *Salvum fac servum tuum Domine, Esto ei turris fortitudinis, Nichil proficiet inimicus: Domine Deus virtutum: Domine exaudi orationem meam: Dominus Vobiscum: Oremus.*

*Miserere quæsumus Domine famulo tuo N. & dirige eum secundum tuam clementiam in viam salutis æternæ, ut te donante tibi placita cupiat, & quæ tibi placita sunt tota dilectione perficiat, per Christum &c.*

Tunc surgat electus à prostratione, & osculetur Altare: deinde ducatur ad stallum & installetur ab Episcopo, si præsens fuerit; vel per alium cui ipse commiserit. Si verò Decanus alibi fuerit confirmatus, remittetur cum literis Episcopi ad Capitulum installandus; & die installationis occurrit ei Capitulum, cum ministris Ecclesiæ in occidentali ostio Ecclesiæ cum solèmpni Processione, ut prædictum est de Episcopo, & cum Responsorio *Sancte Paule*, solèmpniter decantando, ad magis Altare deduci debet, comitantibus hinc inde majoribus præsentibus usq; in finem Processionis; ubi dictis super eum precibus & oratione supradictis; & osculate Altari dicitur, ad stallum suum, installetur à majore præsentibus; dicente, *Dominus custodiat introitum tuum & exitum tuum, ex hoc nunc & usq; in seculum.* Tunc Decanus prostratus in stalli suo, ad orationem, subjungat installatus dictâ oratione dominicâ, *Et ne nos, &c.* ut supra, *Oremus.*

*Deus omnipotens officiorum dispositor, & honorum omnium distributor, qui ad gubernandas Ecclesias diversorum graduum dignitates institui voluisti, devotis mentibus te suppliciter exoramus, ut hunc famulum tuum N. ad regimen Decanatus hujus Ecclesiæ deputatum, protectionis tue gratia munire digneris; eiq;*

*Spiritus sanctus cœlestium carismatum divisor assistat; ut sicut Doctor gentium Paulus instituit, proficiant ei honoris augmenta, ad incrementa meritorum. sit exemplum & forma justiciæ ad gubernandum fideliter ministerium sibi deputatum; sicq; sibi commissos regere concedas, ut cum vel omnibus regnum promereatur æternum, per Christum dominum nostrum. Amen.*

Deinde ducatur in Capitulum, & in sede sua collocetur, ubi inspectis Evangeliiis, juret, quod secundum approbatum Ecclesiæ morem, in ea residebit; quod jura & libertates ipsius Ecclesiæ tuebitur; quod approbatas & approbandas Ecclesiæ consuetudines servabit, & faciet observari; quod bona & possessiones Ecclesiæ inventa servabit, & alienata pro viribus revocabit: Quo facto omnes fratres & ministri, si Decanus voluerit, tam majores quam minores, promittunt ei canonicam obedientiam, tanquam Decano; Majores stantes in loco suo, & dicendo; *Domine Decane, promitto tibi canonicam obedientiam, tanquam Decano.* Ipse autem Decanus post confirmationem suam expeditam, jurat Episcopo canonicam obedientiam, &c.

### De Officio Decani:

*Ex alio codice MS. penes præfat. W. Pierpont Ar.*

**D**ecanus Ecclesiæ *S. Pauli*, qui primus sit Canonicus ipsius Ecclesiæ & sacerdos, is residere oportet omnino in Ecclesia *S. Pauli*, & auctoritatem ac officium domini in eadem Ecclesia sollicitè exerceat, defendat libertates, servet laudabiles consuetudines, & alios observare faciat: bona Ecclesiæ servabit inventa; & alienata quoad poterit recuperabit.

Decani auctoritas & officium est in omnes Canonicos, Presbyteros, Vicarios: item in omnes Ecclesiæ ministros. Item est in eos, qui vel in maneriis Ecclesiæ, vel in præbendis suis morantur. In animarum regimine, correctione morum, & jurisdictione: quibus quidem hiis omnibus præest ordinariâ potestate & immediatâ. Is omnes causas ad Capitulum spectantes audit, & Capituli judicio diffinit; excessus omnium corrigit, obstinatos justâ animadversione castigat: Majores vero judicio fratrum; minores autem, & inferioris ordinis clericos, in levioribus delictis Cancellario corrigendos assignat. Episcopus autem nihil habet quod agat in causis Præbendarum & personatum, nisi ad illum appelletur; sed omnes ejusmodi causæ à Decano & Capitulo terminentur. Pro gravioribus delictis, qui obstinati sunt & incorrigibiles, ejiciantur à Choro; stipendia & emolumenta eis detrahantur, sed omnia fiant cum discretionem, ut quæq; persona pro sua conditione tractetur ad ædificationem Ecclesiæ, non ad destructionem.

*Die Sabbati convocandi sunt omnes in Ecclesia ministri.*

Ut autem errata, & quæ malè se habent in Ecclesia, cognoscantur, faciat Decanus ut singulo quoq; Sabbato celebrentur Capitula ab universis ministris; in quibus diligenti examinatione exquiratur quid quisq; egit in ebdomada præterita, & suum officium & debitum quod quisq; expleverit, ut & laudentur qui benè fecerint, & transgressores corrigantur, semper personarum & criminum sapienter observatâ qualitate.

*Decanus investit Canonicos.*

Decanus etiam investit Canonicos, & Præbendarios, & impersonatos, præsentibus fratribus residentibus, vel aliis canonicis qui commodè possunt adesse; & accipit eorum ad quæ obligantur juramenta. Omnes autem Præbendæ, quacumq; ratione vacaverint, in manu Decani & Capituli sunt: In invasores autem Præbendarum, in turbatores possessionum, jurium, libertatum Ecclesiæ Londinensis, Decanus & Capitulum suâ auctoritate, & generalem & specialem possunt ferre sententiam. Decanus primus sedet, primus in Conventu loquitur: Ei, vel intranti chorum & Capitulum, vel prætereunti, omnes assurgunt, & justam reverentiam exhibent. In stallis suis, quando fuerit, eidem universi, vel ingredienti vel egredientes Chorum reverenter inclinent. In processionibus solus in medio, & postremus incedit. In solemnioribus diebus expectatur ejus præsentia in Choro, tum in nocturnis, tum in divinis officiis; quoniam tunc agere officium saltem absente Episcopo ad illum pertinet hijs diebus. Etiam solemniores *Antiphonas* insonat, vel qui insonet assignat.

assignat. *Confiteor dicat. Benedictionem dat.*

Item in dominicis diebus ad Aquæ benedictionem, Asperſionem, & Proceſſionem, expectetur ejus voluntas veniendi. Is promovendos ad ordines nominat, & judicet vel ſcribit ut inducantur. Is beneficia ad Capitulum ſpectantia unâ cum Capitulo confert & præſentat; in quo negotio nec Decanus ſine Capitulo, nec Capitulum ſine Decano agere quicquam poteſt, niſi forſan periculum & Principum Petitio imminet.

Is unâ cum Capitulo admittit qui in Choro ſerviant, extollit qui extollantur, puniunt qui puniantur. Is dat licentiam reſidentibus, vel. . . .

Et reſidentes & alii omnes, ſi velint, ob juſtam cauſam abeſſe, a Decano licentiam debent petere & impetrare. Minoribus autem Canonicis poteſt Decanus per ſe dare licentiam abeundi, ad octo duntaxat dies: ſi verò plus exigit, conſulat Fratres.

Decanus univerſam Decanatum & Capituli juridiſtionem viſitet, tertio quoq; anno, ſi poterit, ſi non poterit, aliàs impeditus, aſſignet alium ex Capitulo Canonicum, qui id perficiat. *Viſitatio Decani.*

### De Sub-decano.

**S**ub-decanus ex minoribus Canonicis unus maximè idoneus à Decano, Capitulo conſentiente, eligitur; qui vices Decani, eo abſente, gerat in Choro; quod quidem ordinatum fuit anno Chriſti *MCCCLXXXo.* tunc Decano *Radulfo Baldok,* ut ejuſmodi Sub-decanus eſſet. Ejuſ autem officium & auctoritas eſt in omnes miniſtros Eccleſiæ, ut videat & notet, quod quiſq; agat in Choro; & delinquentes admoneat & corrigat. Capitula ſingulis quibuſq; diebus excerceat, maximè Sabato, quo die frequentiores conveniant omnes: Tunc Sub-decanus, abſente Decano, omnia faciet proinde ac Decanus ipſe, & admonendo, & laudando, & corrigendo, in quo videat ſemper ut tenorem diſcretionis ſequatur; & ſic ſuo utatur officio, ut proſit omnibus, noceat nemini: Majores autem Canonicos nequaquam attingat; nam eorum correctio, ſi qui deliquerint, ad Decanum pertinet ſolum, & Capitulum. Is autem Sub-decanus, tametſi hoc miniſterium & officium habet; tamen quæ ſunt minoris Canonici nihil mutabit; ſed par erit reliquis ſuis fratribus, hoc uno excepto, quod amiſſum ex graſſio, more majoris Canonici, ferre poſſit & debet, quod erat ei conſeſſum anno Chriſti *MCCCCo.* *Willielmo Warham* tunc Epiſcopo.

Item more majoris Canonici trinâ incenſione exhoneſtatur; incrementum accipit ad victum ſuum in pane & cerviſia, vel pro hijs in pecunia, ut hoc operis juſtè adimpleat.

### De Cardinalibus Chori.

**E**X minoribus Canonicis à Decano & Capitulo delegantur duo, qui *Cardinales Chori* vocantur: Horum officium eſt circumſpicere cotidè & notare omnia in Choro delicta & peccata; ſcilicet & qui tardè veniunt, & qui ante tempus exierint; & in Choro, qui vel obſtinati vel negligentes & deſidioſi ſunt; atq; quos notârunt ſingulo quoq; ſabbato; quo die ſemper frequens Capitulum congreget, Decano & Capitulo, vel admonendum vel puniendum offerre & præſentare; in quibus caſtigandum videat Decanus, ne nimium piger & frigidum ſit, propterea, quod longa impunitas ſepenumero licentiam dat plurimum, & audaciam peccandi. Hij duo etiam Cardinales miniſterium Eccleſiæ, & firmum eorum, tum ſanum, tum ægrotum Eccleſiaſtica miniſtrant Sacramenta: Confeſſiones audiunt & poenitentias injungunt ſalutares. Mortuorum poſtremò convenientibus tradunt ſepulturam. In hac oblatione, & quicquid devotio contulerit, in ſubſidium laborum percipientes.

## De Thesaurario.

**T**hesaurarius, Capituli minister, totius Ecclesiæ thesauri custos est; ut sunt Reliquiæ, Libri, Vasa, Vestimenta, Calices, Cruces, Curtini, Pulvini, Pallia, & id genus similia: Hæc omnia ejus fidei & custodiæ commissa & tradita, sunt descripta in quodam libro testificante quæ & qualia sunt, quæ in Ecclesiæ thesauris numerantur; quorum omnium, ut fidelis custos sit, sacrosancto jusjurando à Decano & Capitulo astringitur. Is nec immutare quippiam, nec accomodare aliquod alicui potest, Decano & Capitulo inconsulto.

## De Sacrista.

**I**S Thesaurarius *Sacristam* sub se habet coadjutorem, & concustodem. *Sacrista* autem oportet vir probus & justus, ac in officio suo summè diligens sit: Quamobrem, quando novus *Sacrista* habendus est, Thesaurarius debet eum quærere & invenire virum aptum & idoneum, & talem qui ignoratur à Decano & Capitulo: inventum debet offerre & præsentare Decano, ut approbetur & admitatur, cum juramento ut juret se fidelem, diligentem, & in officio suo studiosum fore.

Officium autem *Sacrista* Ecclesiæ *S. Pauli*, est vestibuli ostium omni die, in prima matutinali pulsatione aperire. Item in prima Vespertina pulsatione, ut Rectores Chori possint ingredi, & ad divinum se officium præferant; utq; etiam infirmi ministri, & item qui se nunciant, si velint, suas Canonicas horas possint recitare. Is curet ut omnia, quæ ad divinum officium, & ad Altaria in Ecclesia spectant, sint pura, integra, munda, nitida; sicuti sunt Vasa, Vestimenta, Mappas, linthea, offertoria & absterforia; & id genus omnia, quæcunq; sunt, quæ lotione egeant, curet ut suis temporibus laventur, & lota Altaribus apponentur, ut arca, sacra ministeria, nihil sit nisi id quod & pulchrè splendeat & benè oleat. In hiis *Sacrista*, si negligens fuerit, correctioni Decani & Capituli subijciatur. Is curet etiam ut fracta resarciantur, soluta resolidentur: utq; libri omnes ad Decanum & Capitulum pertinentes, sumptibus ligatoris librorum ligantur, tegantur, & hamulis suis claudantur.

Is videat & omnino & diligentissimè caveat, ut Vestibulo non sit incurfus & frequentia hominum. In primam domum laicus nemo ingrediatur, nisi cum licentia Decani & Capituli; & nisi quando pro re aliquâ ad Ecclesiam necessariâ. In secundam domum nemo intret, nisi qui sit ex habitu, & tunc duntaxat quando sint in Ecclesia ministraturi. In tertiam domum nemo intret omnino nisi Decanus & Residentes, Thesaurarius, & Sacrista, & sui; ejus nisi sit causa justa cur alius intret aliquando, & tunc id fiat licentiâ à Decano obtentâ.

Is videat ne sit turba, clamor, vel cantus in vestibulo: item ne sit confabulatio, jurgatio, jocus: item ne commensatio nec compotatio, nec deniq; aliquod leve vel inhonestum fiat in vestibulo. Is disponat & reponat omnia in locis convenientibus. Ante omnia caveat Sacrista, ne quid mutuet cuiq;, nec ex thesauris accomodet; maximè ne tradat in manus cujusquam Scripta & munimenta Ecclesiæ, nisi licentiam habuerit à Decano & Capitulo, & id quoquo modo, qua ratione, & quamdiu tradat: Aliter quidem si fecerit, agnoscat planè in gravem dedignationem Decani & Capituli, & in periculum amittendi sui officii se incursum. Item caveat ne depositum aliquod alicujusve extranei recipiat bona, ullo modo, in Vestibulum custodiendum: & quod teneat universum vestibulum & domus ejus, & ornamenta quæ sunt in domibus suis pura, munda, & sana, tota inoffensa, tota illæsa, ad Dei honorem, & ad sui ipsius laudem & Ecclesiæ utilitatem. *Sacrista* habet sub se servientes, quos *Virgiferos* vocamus; de quorum officio jam dicemus.

De Virgiferis:

**V**irgiferorum, qui tres numero sunt, officium est diligentissime inservire Ecclesiae, non per alias personas Vicarias, sed per seiplos propriis personis suis; & id quoque non alternatim per ebdomadas, uti soliti fuerunt, sed omnes simul omni hebdomada, omni quoque die incessanter: propterea quod Ecclesia, in tanta servientum paucitate, nullius eorum absentiam ferre possit. Semper unus sit in Ecclesia sua ebdomada, nisi refectionis tempore; tunc loco ejus, garcio obfervet, donec redierit. Si quando abesse voluerint, videatur justa & idonea sit causa; etiam tunc impetrent licentiam à domino Decano, qui tamdiu & talibus temporibus concedet eis licentiam, quibus Ecclesia maximè illorum praesentiam careere possit.

Ostia Ecclesiae aperient & cludent horis congruis & opportunis, mane videlicet & vespere. Antequam verò claudant, scrutent omnes Ecclesiae latebras, & si quid sit, quod lateat suspiciosum, excutiatur. Videant & curent, ut pulsationes Campanarum, ex antiquo more Ecclesiae, ritè & legitime, fiant, horis debitis & consuetis: Hostia Chori & Sanctuarii sollicitè custodient, laicas personas, vel in Chorum vel in Sanctuariam nequaquam ingredi permittant. Si quas agnoverint ingressas fuisse, eas honesto & sobrio modo eijciant. Item Sacerdotes & qui non gerunt habitum Ecclesiae; extra cancellos stare compellant, ut Chorus & Sanctuarium tutatum & quietum, ministrantibus divinum officium, esse possit.

In Choro & Sanctuario caveant ne tectis sunt capitibus, nisi causa major urferit quàm Decanus, simul cum Capitulo, agnoscat & admittat. Quando instant Festa solemniora, verrant Ecclesiam, Ecclesiae pavimenta & scopent. Item muros, fenestras, & arcas, & omnes templi superiores partes, à fimo, pulvere, & araneis liberant. Item obediant Sacristae, qui obediat Thesaurario, qui obediat Decano.

Sacristae autem obediant in hijs quidem quae spectant ad Vestibulum, sicuti sunt Capas efferre & inferre; illatas plicare, plicatas reponere. Item in efferendis & inferendis Reliquiis & Vasis, & illiusmodi aliis in quibus à Sacrista se & admoneri & juberi pati debeant.

Infames personas, maximè publicas meretrices, portatores onerum per Ecclesiam; mendicos, qui vel fedè & somniculose jacent in Ecclesia; vel importunè interpellant orantes, extra Ecclesiae fores eijciant & expellant. Assignent in cimeterio foveas ad sepulturas; in quo negotio faciles & benigni sint; & caveant ne plus justò exigant, & quantum accipient. Officii sui perpetuitatem non vendicent; sed singulo anno, ad festum divi Michaelis virgas suas reddant in manus Decani, & Capituli examinationi humiliter se subijciant; promeritum accepturi vel laudem, vel vituperium; etiam Virgam suam ex spe emendationis, si deliquerint; alioquin ab officio perpetuo amoveantur.

Præterea, quia res uxoria est sæpenumero res negotiosa & turbulenta; atque mariti uxori, ut dominae suae oportet, studeant . . . Virgiferi nostri, matrimoniali sollicitudine distracti, in Ecclesia officium suum negligant, aut necessitate coacti (quia duobus dominis nemo benè servire potest) deserant: Idcirco statutum est à domino Decano, Capitulo consentiente, & conclusum, ut deinceps in Ecclesia S. Pauli non sint ullo modo Virgiferi, nisi tales qui sine uxoribus coelebes vitam ducant, & continentiam teneant; quòd si talis à Thesaurario praesentetur Decano, qui uxorem habet, audito uxoris nomine, statim repellatur. Item ad hoc officium, virgo vidua, si caetera sint paria, praeratur: convenit enim, ut qui tam proprie accedunt ad Altare Dei, tam magnisq; ministeriis intersunt, omnino casti & intemerati sint.

Item Statutum est deinceps, ut hij qui Virgiferi sint, in minoribus ordinibus constituentur, & ad minutum gradum Accolitus accipere impellantur. Item statutum & conclusum est, ut deinceps Virgiferorum officium, nullo modo, nec aperte nec secreta, nec coram hominibus, nec coram Deo, sub ullo colore vendatur & ema-

tur; hoc autem intellecto & probato, oblatuſ ad officium non admittatur, immo in officio poſituſ, ſi poſtea conſtiterit id illum emiſſe, è veſtigio amoveatur. Hoc totum factum eſt quidem, ut Virgiferi in Eccleſiâ noſtrâ perpetuitate non vendicent, ſed pro meritis ſemper, vel ſuſtineantur, vel eſciantur.

### De Gartionibus.

**G**artiones ſunt miniſtri & ſervi Virgiferorum, ſub Decano & Capitulo: Hii exculpent Eccleſiam, Campanas pulſant, exſufflent Organa, & omne aliud humile officium exerceant in Eccleſia, ad imperium Virgiferorum, qui pro veritate & fide eorum ſpondent.

### De Cantore.

**C**antor eſt in Eccleſia S. Pauli, qui Cantuſ præeſt: Ejus officium eſt examinare Cantum & Cantoreſ; atque videre ut omneſ in Choro juſtâ modulatione cocinnant; assignare quid quiſq; cantet, ſuis locum & temporibus; atq; facere ut pro varietate dierum & Feſtorum varii & idonei Cantuſ obſerventur. In majoribus feſtis *Antiphonam ſuper Magnificat & Benedictuſ* incipere: Item *Proceſſionales cantuſ* & ſequentiaſ inchoare; & *Gloria in exceliſis*. Canonico celebranti ad divinum Altare intonare; videre qui pueri introducantur in Chorum, et quos canendi facultatem habent; admittere. Item ad ejus officium pertinet Capaſ in Choro, quotieſ gerantur, pro qualitate perſonarum, diſtribuere. Omnem autem correptionem domino Decano & Capitulo relinquat, & ſeipſum etiam iudicio Decani Capituliq; ſubjiciat, cui agnoſcat in omnibus, quæ ad ejus officium pertinent, obedire oportere.

Is ſub ſe *Succentorem* habet.

### De Succentore.

**S**uccentorum officium eſt in abſentia Cantorum vices ejus gerere; & quod faceret ipſe præſent, quatenus ad Cantum, ſpectat in Choro facere: Admonereq; & jubere quemq; ut decet, tam minoreſ Canonicos quàm reliquos omneſ miniſtroſ, quod canendum ſit in Choro, canent: Etiam majoreſ Canonicos quoſcunq; qui in Choro ſunt; ſed ea cum humilitate & cum debitâ reverentiâ; in quo obligantur omneſ, quod inſtituerit Succentor in Choro, ſaltem in Cantu, ſtatim & libenter exq; omni excuſatione, faciant.

### De Magiſtro Scholæ Cantuſ.

**M**agiſtrum Scholæ Cantuſ conſtituit Cantor. Ad eum pertinet eoſ, qui canere nequeunt inſtruere, pueroſ diligenter docere, eiſ non ſolum magiſtrum Cantuſ, ſed etiam bonorum morum eſſe. Nullum. . . . . malum exemplum oſtendere, ſed multò magiſ eoſdem de vitijs eorum admonere, & ad virtutem exhortare. Ad eum etiam pertinet tabulam obſervare, & qui canunt quemq; ordine ſuo inſcribere; ut quid quiſq; faciat ſine tumultu & agnoſcat facile, & exequatur.

*De Cancellario.*

**C**ancellarius, Ecclesiæ & Capituli scriba est: nam ad eum pertinet componere & scribere Epistolas Capituli; & legere coram Capitulo eas quæ ad Capitulum transmittuntur.

Is præcipue Sigillum custodit, & quæ sigillanda sunt sigillat. Is præest omni lectioni in Choro, & videt, ut quicquid legatur, id ritè, pulchrè & distinctè legatur: docet in hoc genere ignorantes, laudat beneficientes, malè legentes corripit, & castigat. Episcopo aliquando legenti ultimam lectionem, ipse Cancellarius librum sustinens ministrat.

In majoribus Festis sexta lectio ab ipso Cancellario legi debeat. Is etiam præest literaturæ, non solum Ecclesiæ, sed etiam totius civitatis. Omnes magistri Grammatices ei subijciuntur. Is in Schola *Pauli* Magistrum idoneum, quem ante Decano & Capitulo præsentaverit, præficit, & ædes illius Scholæ sumptibus suis reficit. Is etiam libros Ecclesiæ omnes scholasticos custodit, & Magister eruditionis & doctrinæ est; & auditoribus legere oportet sacras Literas, ad Dei cognitionem, & ad vitæ & morum institutionem. Item de numero Librorum, & integritate eorum, quotiens vocatus fuerit, reddet rationem.

*De Magistro Grammatices.*

**M**agister Scholæ Grammaticæ vir probus & honestus debet esse, atq; multæ & laudatæ literaturæ: Is pueros doceat Grammaticam, maximè eos qui sint Ecclesiæ, eisdem exemplum bonæ vitæ ostendat: Caveat magnoperè ne scandalizat teneros animos aliqua feditate, vel facti vel sermonis, quinimo simul cum castâ literaturâ, imbuat eos sanctis moribus: sitq; eis, non solum Grammaticæ, sed etiam virtutis Magister. Is loco Cancellarii scribit in t. bula, atq; notat ordine, quid quisq; legat in Ecclesia. Is etiam Magister, habitum gerat in Choro, & in majoribus Festis primam lectionem legat.

*De Scriba Capituli.*

**H**abet etiam Cancellarius, sub se, Scribam, qui est quasi ejus *Scriba*. Ejus officium est acta & rerum gestarum Ecclesiæ, literis, perpetuæ memoriæ commendare, rerum & temporum ordine servato.

*De Canonico Stagiario, qui præsit Camerae & Pistrino.*

**E**X majoribus Canonicis & Residentariis, eligatur unus, maximè idoneus vir, præstans bonitate & prudentiâ, qui præsit Camerae & Pistrino. Ejus officium est speculari, & videre Camerarium, & custodem Pistrini, videlicet ex suo uterq; officio, rectè omnia agat ad Ecclesiæ & fratrum commoditatem. Is sub Decano & Capitulo habet imperium in Camerarium & Pistrini custodem, & in eos quoq; qui eis subijciuntur.

## De Camerario.

**C**amerarii officium, est diligenter curare, ut undequaq; redditus, qui Camerae debentur, in temporibus justè persolvantur: in quorum solutione, si quis tardior reperiatur, Camerarius referat Residentiario illi, qui præest Camerae & Pistrino. Is præfectus, si se nequeat remedium invenire, Decanum & Capitulum consulat. Is Camerarius recipit nummos omnes qui debentur Camerae, & ex iisdem stipendia & pitantias solvit eis quibus solvi debeant. Panem, Vinum, ceram, oleum, & quicquid aliud sit quod in domo Dei ad quotidianos usus pertinet, quod sumptibus Decani & Capituli emi debeat, is emit, & empta reponit; ut semper adsit Ecclesia *S. Pauli* quod sit necessarium, ad sacra; & ceremonias. Postremò cuiq; quod opus est, tradit. Is etiam & recepti & expensi computum, & totius sui officii rationem reddet Decano & Capitulo. Is sub se habet *Collectorem reddituum*:

## De Collectore reddituum.

**C**ollector reddituum, totius suæ Collectionis fidelem computum reddet Camerario, triduo antequam Camerarius ille computaverit. Is colliget redditus omnes & proventus, undequaq; nascuntur: Collecta ad manus Camerarii deferat. Libros collectionis suæ & computum de anno in annum, faciat. Hii libri ad perpetuam memoriam in Camera Ecclesiæ servati reponuntur.

## De custode Pistrini.

**C**ustos Pistrini sub Residentiario præfecto, videat sanum & integrum frumentum in pistrinum à firmariis inferatur, id coram pistore examinetur. Is tradit ex Pistrino Canonicis & omnibus ministris suam cuiq; justam portionem: Non solventes frumentum firmarios, vel tardius solventes notet, nominatim, & Residentiario præfecto referat. Laicis venditum panem non reddat, nisi ex licentia Decani & Capituli. Claves Panetriæ apud se teneat, & quando tradendi sunt panes, ipse præsens sit, & Talias faciat ipse: Panem in pasto videat ponderari: Attendat & curet, ut pistor & servi honesti sint, & suis stipendiis contenti. Efficiat deniq; ut Pistrinum sit sanctum & inviolatum ab omni spurcitia & iniquitate. Computationes, Concenationes, & meretricia communia illic nequaquam fiant, quinimo non patiantur. Suspectas personas domum ingredi omnino, nec servos quidem Canonicorum, si vitæ sunt solutioris. Curet hospitium Pistrini suis horis claudatur, & clausis apud se teneat, vel fideli custodi tradat. Singulis mensibus de statu Pistrini Residentiario præfecto rationem reddat.

## De Elemosinario.

**H**abet etiam Ecclesia *S. Pauli Elemosinarium*: Is homo pius & pauperum necessitatibus compatiens sit. Ejus officium est statutis diebus Elemosinas distribuere egentibus, uti voluerint illi, qui publicam in elemosinam redditus contulerunt: Et pauperes, si qui sint qui juxta Ecclesiam moriuntur, in majori cœmiterio gratis sepelire. Is octo pueros, bonæ indolis & honestæ parentelæ, habeat; quos alet & educet in morum disciplinâ: videat etiam instruantur in Cantu & literaturâ ut in omnibus apti ad ministerium Dei in Choro esse possunt. Caveat ne quicquam



Pro admiffione eorum accipiat, fed gratam in Ecclefia elemofinam admittatur redditus Elemofinae, undè & à quibus folvitur colligat & defcribat, detq; calculum, tum recepti, tum expenfi.

*De custode novæ fabricæ.*

**H**abet præterea Decanus & Capitulum *Custodem novæ fabricæ* & operis. Is dilapidata restauret, fractas fenestras reficiat, post pluvias & nives. Voltas omnes & tecta exquirat & expurgat: nihil fabricari supra in summa parte operis permittat, undè aliquid periculi fabricæ possit evenire. Videat ne custos Capellæ *beata Maria*, plus iusto, accipiat. Quæ pertinent ad refectionem fabricæ contra oblationes & testamentorum legata, & quicquid ex devotione populi pervenerit. Item certi redditus annui in hoc opere quod expendit, & quomodo & quando, & quibus de causis, iustum calculum reddat.

*De Canonicis in generali, & unde primum nomen Residentis.*

**C**anonicis in Ecclesia *S. Pauli* sub domino Decano, antiquo instituto \* tri-  
\* sc. Per Bul- lam Lucii ter- tii summi Pon- tificis.  
 ginta sunt numero; qui quondam in principio regularem duxerunt vitam, uti nomen *Canonicis* declarat, quod est dictu *Regularis*: & in Ecclesia omnes perpetuò residerunt, in obedientia, castitate, charitate, oratione, jejunio, lectione, & contemplatione: Aliqui eorum Sacerdotes, aliqui Diaconi, aliqui Subdiaconi semper existentes. Eorum etiam olim suum quisq; habuit vicarium, hominem in sacris ordinibus constitutum. *Canonicis* in choro, die noctuq; jugiter psallebant. In Altare Dei Sacerdotes vicissim ministrabant, cotidie eis *Canonicis*, diaconis & subdiaconis inservientibus; communi consilio omnia Ecclesiæ negotia tractarunt, & secundum divi *Augustini* regulam, facultatibus in communi collatis, communiter vixerunt, in victu eorum facta necessaria rerum iustâ distributione.

Sed, proh dolor, ut omnia alia bene instituta, ita hoc quoq; paulatim successione temporum, in alium statum planè infœlicem devenit: nam *Canonicis* cœperunt magis amare mundum quàm Deum, & cursum seculi sequi quàm cœli; atq; alius post alium cepit sensim & paulatim abire in seculum; abesse suæ Ecclesiæ, & aliis locis degere; tenentes tantum nomen & titulum *Canonicis*.

Hii primùm vocati fuerunt *Regulares*; tunc tandem *Seculares Canonicis* ceperunt vocitari, quo nomine adhuc dehonestantur, quâ abeundi & abessendi licentiâ, Ecclesia propè destituta est. Qui reliqui fuerunt *Canonicis* pauculi, ne omnia miserè pereant, nova se professione, atq; novo iurjurando, ut in Ecclesiâ perpetuò resideant, astrinxerunt, facile contenti; nec alii quo velint abeant abfuntq; etiam cum titulo nominis sui & aliqua Præbendâ eis pro qualitate personæ assignatâ, dummodò sinant reliquos qui denuò se in Ecclesiâ, ex veteri more manere professi fuerint, agere & tractare omnia, quæ ad honorem divini cultus & Ecclesiæ utilitatem videantur pertinere.

Itaq; in cathedralibus Ecclesiis nomen *Residentia* cepit inolere, quod est nomen novæ professionis, novæq; promissæ observantiæ. Hii, reverâ, Ecclesiæ, vera & stabilita membra censeantur: Hii sunt, quos Decanus debet verè suos fratres numerare, qui volunt & profitentur se cum illo continuò manere in Ecclesia, & Deo incessanter & *sancto Paulo* inservire. In eorum manibus tota Ecclesia est posita, ut in gratia Dei, eam regant & gubernant. Quod quidem videntur facile concessisse isti, quos voto abeuntes *Canonicis*, ac quasi jus & interesse suum, saltem quatinus ad Ecclesiæ Regimen spectat renunciasse, dummodo liceat eis cum sua portione abire, & ubi locorum voluerint, liberè permanere.

Hii *Residentes* in principio sanctè & religiosè vixerunt, uti in amitate & hominum turba sanctè & religiosè vivere potest. Et tales in cathedralibus Ecclesiis *Residentes* fuerunt habiti, quales modo apud religiosos *observantes*, nam reformationem & observationem regularis vitæ professi sunt. Sed iterum exclamo, pro scelus; hii quoq; vocati *Residentes*, modo, & Regula & disciplina; apostatarunt; & à sanctâ illâ Ecclesiasticâ vivendi formâ, quæ prisca sub patribus Episcopis fuit, longè recesserunt; & tam sunt nunc usq; quaq; & in vita & in religione deformati, ut non minùs quàm quondam *Canonici*, jam *Residentes* ipsi, reformatione egent: Deserant enim Ecclesias in quibus permanentiam professi sunt, vagantes solutiùs, & errant; divinum cultum relinquunt; Curam Ecclesiæ abiciunt; propria lucra sectantur; communia bona in privatos usus vertunt: Nec aliud est in hac infœlicitate & confusione temporum in Ecclesia cathedrali residere, quàm proprium commodum querere; ac ut planiùs loquar, spoliare Ecclesiam, & se ditiores facere; O scelus nefandum! O detestanda iniquitas! veruntamen non defuerunt superioribus seculis, tum Episcopi, tum Decani, qui videntes & experiunt, quod omnia progressu temporis labuntur in deterius, ederent Lèges & Statuta, prohibentia transgressiones & aliquosq; ad meliorem formam revocantia. Itaq; in hac nostra Ecclesia *S. Pauli*, partim Episcopi, partim Decani, in Visitationibus suis, quid *Residentes* faciant, & quàm *Residenciae* regulam observent, diffinierunt. Quod totum nos *Johannes Collet* Decanus, ut excerpimus ex libro Statutorum; postea trademus. Sed primus quæ de majoribus *Canonici* in generali, ut in veteribus Statutis Ecclesiæ invenimus, dicamus.

### De *Canonici* Ecclesiæ *S. Pauli* in generali.

**C***anicus* ab Episcopo nominatus, affert literas Episcopi ad Decanum & Capitulum Præbendæ collatitias: Scriba legit; Decanus exquirat statim, si nulum reperiat inductum habitu *Canonico*; tum Decanus admittit, dicens, *Nos admittimus te in Canonicum & fratrem, & tradimus tibi regularis observantiae formam, in hoc volumine contentam, pro cibo tuo spirituali: Item tradimus tibi istum panem, in refectorem tuum corporalem.*

Panis autem per *Elemosinarium* pauperi traditur.

*Canonicus* ille, si non sit iniciatus sacris, admoneatur, ut quum primum ad sacros ordines accedat. Tunc Decanus assignet pro fratribus unum qui *Canonicum* in suum stallum inducet, dicens, *Dominus custodiat introitum tuum, & exitum tuum ex hoc nunc & usq; in seculum.* *Canonicus* prostratus in genu, *Dominicam* orationem dicat. Tum qui installaverit addat, *Et ne nos inducas in temptationem, Salvum fac servum tuum; Mitte ei Domine auxilium de Sancto; Nihil proficiat inimicus in eo; Esto ei domine turris fortitudinis; Domine exaudi orationem meam; Dominus vobiscum; Oremus.*

*Deus omnium bonorum principium & finis, virtutum dator, & meritorum benignissime premiator, obsecramus immensam tuam largitatis habundantiam, ut per preces & merita Doctorem gentium Pauli, patroni nostri, tribuas huic famulo tuo N. quem nostro dignatus es ascribere collegio, tibi tam piè jugiter famulari; sicq; in hac domo tua per veram charitatem cum fratribus conversari, ut post decursum presentis vitæ stadium, te donante speratum incorruptibilis vitæ bravium comprehendat, per Christum dominum*

Post hæc surgens ex prostratione *Canonicus*, suscipiat Psalmos; agnoscens se illos quotidie, nisi aliter fuerit impeditus, pro benefactoribus Ecclesiæ, dicere oportere. Deinde reductus in Capitulum, discumbat in novissimo loco: Postea coram Decano & fratribus, tactis sacrosanctis Evangeliiis, juret primum ut obediat omnino Decano & Capitulo: Quod Ecclesiæ *S. Pauli* fidelis sit: Jura & libertates Ecclesiæ pro posse defendet: Laudabiles consuetudines, ut eas didicerit, servet: Capituli secreta, aliter quàm debet, non revelet. Item oportet *Canonicus*, vocatus ad Capitulum, undecunq; ad Ecclesiæ negotia prestò veniat, inde non recessu-

recessurus nisi cognitâ causâ, & licentiâ obtentâ. Non veniens autem, scriptis se excuset; significetq; . . . . . ipso absente quicquid agerint fratres dehabiturum,

Post longam verò absentiam *Canonicus* reversus, infra triduum revisat fratres Decanum maximè intellecturus si quid emerferit in ejus absentia; quod ad illum videatur pertinere. Item quando intellexerit fratrem defunctum, si *Canonicus* sacerdos sit, funerale officium dicat, & Missas decem, vel ab alio dici efficiat. Si *Canonicus* diaconus, Psalmos decem; Subdiaconus totidem. Hæc omnia polliciatur & promittat novus *Canonicus*.

Tunc postremò admissus ad osculum primum Decani, tùm fratrum, ad sedem suam in pace dimittatur, nisi simul tunc admittatur ad aliquam dignitatem. Tunc quidem illi Decanus dicat, *Amice! ascende superius;* & assignet ei locum dignitatis suæ. Si autem ad dignitatem impræbendatus admittatur, duntaxat introducatur in stallum suum, in Choro ulteriori non astrictus juramento, donec aliquam fuerit Præbendam assecutus. Tunc autem iurjurando *Canonici* alligetur. Si *Canonicus* designatus mittat procuratorem, per ejusmodi nec installetur *Canonicus*, nec admittatur; sed duntaxat Procuratori ostendatur stallum in Choro, & Psalmi dicendi, & ministratio præbendi eidem tradatur. In fratrem verò & *Canonicum*, nisi in propria persona admitti, nequaquam potest.

*Canonicus* autem commutatus Præbendam, denuò admittatur & installetur, & hoc quoq; totiens quotiens Præbendæ suæ possessor fructus statim recipit, si vivo succedat; sin mortuo ad integrum postea annum & tres dies Præbendæ suæ fructibus carebit. Vacatio autem Præbendarum dignitatum Decani & Capituli est. Legitimè vocatis fratribus ad concilium, ut de rebus Ecclesiæ necessariis, communi consensu tractetur; si non veniant, reliqui procedant, aliorum non expectato iudicio; nam qui rarò apparent in Ecclesia, pro consultoribus non habeantur.

Omnes *Canonici*, ratione Præbendarum suarum, soli Decano & Capitulo subijciuntur, soliq; eidem juramento astringuntur. Omnes autem *Canonici* ad Missarum onera obligentur, ut successivè suis ebdomadibus per se, vel per alios ad summum Altare Missam celebrent, & oblationes accipiant, tertiam partem Diacono & Subdiacono dividant.

*Canonicus ebdomadarius*, cessante Campanarum pulsatione, per conveniens spatium expectet, donec fratres veniant, antequam officium inchoet. Inscriptus aliquis *Canonicus* admonitus vè, vel ad lectionem à Cancellario, vel ad Cantum à Præcentore, promptè se exhibeat, etiam si ad regendum chorum vocetur, vel ad assistendum Decano in Missis ad summum Altare celebranti; quod quidem fiet semper in Festis majoribus, ut *maiores Canonici*, etiam ex non residentibus Chorum regant *Primas*, *Antiphonas*, *Psalmos*, *hymnos* incipiant, & ministranti ad summum Altare assistant.

Hæc omnia intelligenda sunt de *Canonici* post primum annum; simul atq; ceperant ex Præbenda fructus percipere: Tunc enim quando in Choro apparuerunt, licet Decano & Præcentori & Cancellario eos ad aliqua officia, ad divinum cultum spectantia imperare. In hyeme nigris; in Estate candidis; In nocte semper nigro induantur.

*Canonici* ingrediantur ante *Gloria patri* primi Psalmi, alioquin foris stent. Inredientes autem, ad Orientem, in ipso Chori medio, primùm Deo; tùm versi in occidentem, Decano inclinet; deinde ad stalla sua accedant, inde non recessuri, nisi major causa exposcat: Recedentes etiam, memores sint se in medio Chori, Deum & Decanum salutare oportere. In stallum verò, sobrii, simplices, & erecti stent. In Choro caveant à confabulatione; cachinno, risu; aut ore, aut legant; aut psallent, memores eorum facta aliis minoribus ministris, exemplum fore.

In Choro dum stant cum reliquis ministris, stationes, inclinationes, conversiones, prostrationes & cæteros gestus dignos Choro & divino servicio observent. Requisiti ut aliquid faciant vel canant, vel in summo Altari ministrent, non recusent; agnoscentes se, dum in choro sunt, legibus Ecclesiæ inservire oportere. In ebdomada sua, vel die aliquo festo, si quis *Canonicus* Missam ad summum Altare dicat, prodeat noviter tonsus & rasus, purus, nitidus, quo doceat se omnem quam possit reverentiam Sacramento exhibere. Supercilicia habeant candida, Capæ eorum

igrae; ne longitudine nimiâ defluant, nec nimiâ brevitate dependeant; modum in omnibus, ut convenit, teneant. Tonsura, vultu, habitu, gestu; omni deniq; motu tales sint, ut deceat.

Sacerdotes divino famulatio mancipiantur: Colloquia cum mulieribus ubiq; sed in Ecclesia maximè vitent, quæ & suspecta & periculosa sunt: In processionibus bini & bini, servato ordine & justâ distantia, incedant, vultibus in terram dimissis sobriè; in quibus omninò caveant ne confabulent cum laicis & aliis quibuscunq; extra Processionem, personis; & si se ingerant, repellantur.

Tempore divini officii, caveat quisq; *Canonicus*, ne in navi Ecclesiæ, vel alibi extra Chorum, appareat, dedecorosum enim, & apostasiæ simile est, fratrem in Ecclesia vagare sine habitu Canonicatus sui; præsertim quum reliqui fratres in Choro in divino obsequio occupati sunt.

Canonicas horas vigilanter observent; divinum officium, humiliter & devotè persolvant; veniant ad Ecclesiam, non vagè nec solutè, nec cum vana pompa; sed graviter & sobriè, modo convenienti & sobrio, ut decet viros sanctitatis professores; & hoc non solum die, sed etiam nocte, ut se probent religiosos, & coram Deo & coram hominibus. In Ecclesia autem, maximè in Choro, omni vanitate abjectâ, toto se dedant orationi & divino obsequio: Confabulationem, risum, levem vultum, quæ sunt argumenta levis & solutæ mentis, summopere devitent. Quæ sunt hujus seculi, in Choro nec loquantur ipsi, nec alios loqui audiant; immo tales oburgent, significantes in Choro qui sunt, eos omnia quæ sunt mundi oblivisci oportere; atq; ea quæ sunt cœli & cœlestia duntaxat meditari; memoresq; etiam esse debere eorum, in omni oratione & devotione, qui collatis eis beneficiis & elemosinis, tale sibi otium pepererunt, ut sine egestate, in sufficientia rerum necessariarum, Deo servire possint.

Negligentes, omittentes, deforme & inconcinnum committentes, à domino Decano quàm asperime corripiantur, & remotius à bonis & diligentibus in loco, abjecturi, seorsim spectandi ab omnibus statuuntur, ad tempus; ut eos delicti pudeat & peniteat; nec foras dedigni bundis excurrant; sed in Choro, in loco pœnitentiæ suo assignato, ad Decani arbitrium maneat; ut discant tandem in Choro nihil impetum nec indecens, nec verbis nec factis, nec cogitatione. Item fieri debere, si sunt ignorantes, quid agant humiliter discant.

### *De Residentibus in Ecclesia S. Pauli.*

**C***anonicus Residentes* dicuntur à continua residentia in Ecclesia; eos enim oportet in Ecclesia perpetuò residere; nam ad eos totius Ecclesiæ cura pertinet. In Choro exemplum ostendant. In Capitulo frequentissimè negotia Ecclesiæ tractent, rebus Ecclesiæ assiduè provideant. Qui autem resideat antea in Capitulo, convocatis fratribus residentibus, profiteatur se residentem fore, atq; laudabili more Ecclesiæ *S. Pauli* facturum quod sit boni Residentis.

Tempus autem in quo profiteatur, est una quatuor *Vigiliarum*, viz. aut *Nativitatis*, aut *Pascha*, aut *S. Joh. Baptista*, aut *S. Mich. Archangeli*. Videatur qui residentiam inchoat, is sanus sit corpore, & incolumis ad cotidianos in Choro labores perferendos. Si post inchoationem residentia egrotaverit, cum misericordia foveatur.

In primis Residentes in Ecclesia *S. Pauli* nullâ aliâ Ecclesiâ quacunq; resideat ullo modo; id enim faciens, statim Ecclesiæ *S. Pauli* non residentis censeatur, & privetur omni fructu & emolumento residentis. Item alibi Residentes, si quos perceperit ex Ecclesia *Pauli* fructus, eos omnes cogatur restituere; nihil enim tam detestabile est, nec apud Deum, nec apud homines tam abhominabile; nec certè Ecclesiæ tam pestiferum ac perniciosum, quàm professum aliquem in hac Ecclesia, ad Residentiam, eundem alia in Ecclesia quacunq; residere.

Nullus protestationem faciet in Ecclesia; donec plenè & clarè exoneretur ære alieno.

Residens

Residens autem in domo aliquâ, Ecclesiæ vicinâ, maneat, & continuò resideat; quo commodiùs & ad Ecclesiam accedere, & item à Decano ad Caputula & consilia pro rebus & negotiis Ecclesiæ, possit accersiri.

### Quid sit Residens in Ecclesia S. Pauli.

**R**esidere autem in Ecclesia S. Pauli propriè est, pro viribus & facultatibus in domo vicinâ Ecclesiæ, laudabilem & honestam familiam tenere, seivos habere benè moratos; Canonicis horis, tum diurnis tum nocturnis interesse. In principalibus festis, & diebus solempnioribus omnibus, omnino horis adesse; aliis autem diebus, ad minimum, uni harum quatuor horarum; viz. aut *Vesperis* & *Completorio* à principio usq; ad finem; aut *Matutinis* à principio usq; ad finem; aut *Prima* à principio usq; ad altam Missam; aut altæ Missæ à principio usq; ad finem. Item Capitulum in quibus res Ecclesiæ publica tractatur, semper adesse, & præsentem esse. Publica onera, officia, & labores, pro communi Ecclesiæ utilitate subire: In otio dare operam studiis, sapientiam querere, & fratres, ac Ecclesiæ clericos verbo Dei pacere: Admonere inferiores cum omni discretione & pietate.

In Choro dum sint, & orare & psallere, & ea ad quæ deputantur, statim cum omni humilitate & reverentiâ in divino officio peragere, semper & assiduè, Ecclesiæ honori & utilitati studere; proprium lucrum non querere; commune bonum præferre; concorditer & in charitate cum fratribus vivere; scandalum evitare; in omnibus pulchrum & gravitatis & virtutis exemplum, ostendere. In Ecclesia S. Pauli solùm, & nulla alia in Ecclesia inservire. Hæc si fecerit, censeatur tunc ritè & legitime residere, & dignum distributionibus & aliis Ecclesiæ fructibus & emolumentis; alioquin re verâ inter *Residentibus* nequiquam numeretur.

Quando autem fuerit justa causa alicui Residenti, ut ad tempus aliquod absit, causa diligentissimè agnoscatur, & ut videbitur Decano & Capitulo ei abundi licentia permittatur; & quantum & quamdiu aberit & quando redierit omnia describantur: In quâ concessione licentiæ, consideret Decanus & Capitulum circumspiciendissimè, ut sic indulgeat absentias; & eo modo, scilicet, quo posset fieri, cum minori Ecclesiæ detrimento; & eis etiam temporibus quibus Residentiæ absentiam faciliùs Ecclesia ferre poterit.

### De Vicariis Ecclesiæ S. Pauli.

**V**icarii in Ecclesia, quondam trigintâ fuerunt minores, ad numerum Canoniorum; & habuit quisq; Canonicus *Vicarium* suum. Canonicus quisq; sibi de *Vicario* suo providit, quem obtulit Decano & Capitulo, qui primùm fuit admissus duntaxat, ut per unum integrum annum probetur: In quo primo anno dedit operam assiduè, ut Psalterium & ferè totum, quod commune est & usitatum, in Ecclesia, in divino officio memoriter habeat. Post annum probationis, si aptus & idoneus habebatur, tunc ad numerum *Vicariorum* ascriptus fuit; sed tum simul iustum omnino, ut statim proximorum ordinum collationem, sacros ordines suscipiat, vel diaconatum, vel Subdiaconatum.

In domo unâ manserunt; communem mensam simul tenuerunt; duos presbyteros, speculatores eorum morum habuerunt; assiduè chorum secuti sunt. Assignati ad Missam *beatæ Mariæ*, ante inchoationem Missæ, cotidie horas *divæ Mariæ*, in *Capella Virginis* reverenter & devotè dixerunt: Verùm nunc, nescio quo pacto, alius est numerus eorum, & vita alia, & professio layjor, & forma vivendi liberè, nam sex duntaxat numero sunt, & hii quoq; vel uxorati, vel tales qui uxores ducere possunt; domum suam non tenent, nec communiter vivunt in domo *Vicariorum*; ita tempore mutantur omnia, &

facilè in deterius degenerant. At hii qui nunc sunt, quales esse debent, videamus.

*Vicarii* sint viri honesti, bonæ & laudabilis famæ, tales qui timent Deum, & homines; maximè qui in Ecclesia *S. Pauli* serviunt, reverantur, obediunt Decano & Capitulo, & mandatis ac institutionibus eorum: sectentur Chorum, die nocteq; habitu congruo, hoc est Supercilicis candidis, & capis integris. Sint etiam tales qui habent voces sanas & sonoras; qui habent cum voce artem benè canendi, quod examinent & judicent sermonem suam. Ante omnia sunt tales, qui studeant in Ecclesia *S. Pauli* benè vivere, bonos mores habere, exemplum honestatis ostendere; humiliter se gerere erga Canonicos; cum omnibus, maximè cum suis sociis in charitate vivere. *Vicarii* non sint Procuratores; non Attornati; non Testamentorum Executores; nec quodvis aliud officium suscipiant, quod eos à divino officio abstrahat & alienat.

Missæ *beatae Mariae* intersint cotidè, ante *Kirieleson*; diligentes in divino officio laudantur; negligentes & corripiantur & castigantur.

Faciat *Vicarius* residentem dominum suum, si absens sit, certiore de illis rebus Ecclesiæ quas eum oportet cognoscere; nam est servus & vice gerens Residentis.

Item deducat & reducat dominum suum Residentem, vel ad Ecclesiam euntem, vel ab eadem redeuntem.

Juret in principio admissionis suæ, quod obeditur Decano & Capitulo, quod illum suum dominum & patrem agnoscat; quod admonitiones & præcepta ejus pareat; deniq; quod delinquentem se corripere & corrigi patiatur.

*Vicarii* non exeunt nec discurrunt ad alias Ecclesias in diebus festis eorum; nec ad domos Magnatum, nec in tabernas sodalium, ut illis in locis tantum suum vel ostentant vel vendant; propter du. . . . . religionis, quam susceperunt in Ecclesia *S. Pauli* discantis eos oportet temperatius vivere, quàm cæteri laici.

### De Canonicis minoribus:

Sunt in Ecclesia *S. Pauli* Canonici, qui *minores* appellantur; amictum ex calebro suruntur; quidem hii Sacerdotes oportet. qui loco majorum Canonicorum vicissim, & sunt successivè ad magnum Altare; Missas celebrent, quod debent facere, nihil propterea exigentes omnino à majoribus Canonicis, ne suspitio nascatur simoniacæ pravitatis.

Item Missa *beatae Mariae*, Missa *Apostolorum*, Missa *Capitularum* ad eos. pertinet officio vicitudinario; in quibus omnibus, alius alium impeditum adjuvet, libenter & fraterniter, sicut voluit se impeditos adjuvari. Chorum assiduè & diligenter sectentur, tum diebus, tum noctibus, agnoscentes se quidem ad id maximè astrictos & obligatos esse.

Elegantur *minores Canonici*, ex ministris ejusdem Ecclesiæ, si fieri potest. Si qui sint qui eligantur idonei. Habeat *minor Canonicus*, ante omnia, bonam vitam & mores, bonam vocem, sanam & placentem, bonam artem canendi, qua vocem dirigat suam in honorem Dei. Sit memor se, supra Sacerdotem, Canonicum esse in Ecclesia *S. Pauli*; & supra habitum Sacerdotis, Canonica em. habitum portare, qui rever. à est habitus sanctitatis & religionis; ac propterea studeat vivere meliori modo quàm communes alii Sacerdotes, agnoscens se in Ecclesia *S. Pauli* esse, ut exemplum sanctoris vitæ, aliis in civitate sacerdotibus, ostendat.

*Minor Canonicus* non frequentet tabernas, nec Vinales, nec cervisiales: Suspectas domos non ingredatur; cum suspectis personis non confabuletur; castitatem teneat; omni honestati studeat, reverentiam exhibeat Canonicis majoribus: Cum equalibus suis, viz. cum *minoribus Canonicis* in Charitate maneat. *Minor Canonicus*, nec domum suam, nec quam ipsius partem locet, nisi alicui ex Ecclesia, qui est ex habitu. Si quis sit qui velit, eam conducere, maximè autem locet eam *minoris Canonico*, si sit ex eis qui velit eam inhabitare.

## De Capellanis.

Sunt præterea in Ecclesia S. Pauli sacerdotes, qui *Cantarias* habent; qui progressu temporis, devotione diversorum hominum, introducti fuerant in Ecclesiam, ad augendum, & amplificandum honorem Dei: Quorum quidam secutores Chori; quidam coadjutores; quidam aliis nominibus sortiuntur: Omnes autem ad assignata sibi Altaria celebrent. Celebratur autem candidis superpellicis induiti, accedant ad Altare; & super ea sacerdotalia vestimenta induant: Celebrant autem cotidie, quatinus possunt, ne debitis suffragiis suos fundatores detraudent. Caveant ne alieni & extranei sacerdotes ad sua Altaria Missas dicere assuescant, & tales ingerentes se, verent & arceant, donec in ea re voluntatem Decani & Capituli intellexerint, Ipsi autem Sacerdotes etiam omnes, suis stipendiis contenti, alia aut annua servicia, aut subsidia, aut trigintalia, aut quodvis aliud ejusmodi, quocumque nomine censeat, non accipiant ab alienis extraneis personis, ut pro illis celebrent, sub quocumque colore; aliter autem si fecerint, ad arbitrium Decani & Capituli de stipendiis eorum, pro poena aliqua, portio detrahatur.

Omnes, majoribus festis intersint, divino officio, *Matutinis, Primis, Missis, Vesperis*. Chorum autem sectantes qui sunt hi qui dies noctesque divino officio... obligantur, omnes unà in Collegio S. Petri maneant & commeant, & Cameram & mensam illic teneant. Antequam admittentur, examinentur à succentore, vel ab altero Cardinalium, si convenientem facultatem canendi habeant, quo possint quotidianis laboribus Chori subvenire, alioquin omnino repellitur.

In funeribus omnium, qui sunt ex habitu in Ecclesia S. Pauli, ac in toto funebri officio eorum, omnes Sacerdotes & Capellani omnino ex parte eorum caritate, præsentibus sint, & pro defuncto orent; memores morituros esse seipsos, ac facientes, ut, in simili casu, velint alios pro se facere.

Nemo habens beneficium Ecclesiasticum, vel aliud quodcumque, quod personalem residentiam requirat, admittatur ad perpetuam Cantariam in Ecclesia S. Pauli; talis admissio, si qua fuerit, semper pro nullo habeatur. Item quando aliquis sacerdotum Cantaristarum capellanorum, vel ad beneficium, vel aliud quodcumque, quod personalem residentiam desiderat, vocetur, è vestigio, ejiciatur ab Ecclesia; & ad id, ad quod vocatus est, statim ire compellatur. Omnes habentes Cantarias unitas, sectent Chorum cotidie, pariter cum aliis sectatoribus, ut pro exaucto emolumento, exaugeatur labor; & juramento in admissione eorum astringantur, ut in domo Collegii S. Petri, in mensa cum aliis commeant, & suis illic Cameris condormiant.

## De Obitibus.

Obitibus autem judicentur in Capitulo, quod fiet; si verò justa causa differatur, ostendatur tunc in quem diem differatur, ut qui velint & possint interesse, intelligant, utque intelligentes, si possint & velint intersint; nam in subsidium defunctorum *Obitus*, multitudine suffragiorum celebres esse debent. Distributio autem in *Obitibus*, fiat eis duntaxat, qui præsentibus sunt.

Stagiarum autem propterea, qui onus Ecclesiæ sustinent, plus duplo quam alii percipient, nisi voluntas testatoris Canonicis simul Residentibus, & non Residentibus equalitatem diffinat, tunc quidem omnino voluntas ultima Testatoris sanctè observetur. Portio autem dupla illa, si qua contingat, ad Stagarium quemcumque; nequaquam pertineat, nisi præsens fuerit ipse, ita ut videri & conspici in Choro possit. Distributio autem fiat, finita & perfecta Missâ, eâ, quæ est pro defunctis.

*De forma Residentiæ in Ecclesia S. Pauli London. statuenda.*

*Clasf. 22. R.  
2. p. I. M. 4.*

XXVIII. **R**ex Venerabili in Christo patri R. eadem gratiâ Episcopo Lond. vel ejus Vicario generali, ipso Episcopo in remotis agente, necnon Decano & Residentiariis Ecclesiæ S. Pauli Lond. salutem. Cum, ut accepimus retroactis temporibus, de Statutis & consuetudinibus Ecclesiæ prædictæ juratis, nullus ipsius Ecclesiæ Canonicus Præbendarius ad Residentiam in Ecclesiâ ipsâ faciendum, admitti debuit, seu debet in eadem quovismodo residere in presenti; & emolumenta, quæ Canonicis Residentiariis in Ecclesiâ prædictâ, occasione hujusmodi residentiæ debeatur percipere, nisi in esculentis & poculentis, ac aliis expensis excessivis & superfluis, mille vel saltem octingentas seu septingentas marcas sterlingorum, vel circiter, primo anno suæ Residentiæ hujusmodi, in Ecclesia prædicta expendat, & consumat; ad quas quidem expensas voluptuosas sic supportandas, fructus, redditus & proventus pinguioris Præbendæ, post duas vel tres Præbendas ipsius Ecclesiæ, in qua triginta Canoniconum, & totidem Præbendariorum numerus, in ejus fundatione Canonicè extitit institutus, infra decem annos continuos ex eadem provenientes, notoriè non sufficiunt; quodq; propter hujusmodi expensas & onera excessiva etiam & importabilia, pauci Canonici, in dicta Ecclesia ad residentiam hujusmodi faciendam, quin verius nulli hiis diebus de novo poterunt admitti, in diminutionem cultus divini in Ecclesia memorata manifestam; etiam pariter & contra pias voluntates nobilium progenitorum nostrorum, dictæ Ecclesiæ Fundatorum, in hac parte; duoq; jam in Ecclesia prædicta duntaxat Residentiarii existunt, qui omnia dictæ Ecclesiæ emolumenta sibi usurpant; & usurpatis hujusmodi non contenti, panem & cervisiam, de primæva & antiqua fundatione dictæ Ecclesiæ, Canonicis ejusdem non Residentiariis solvi debitos & consuetos, hiis diebus non persolvunt. Ac cum prætextu præmissorum, inter vos præfate Episcopi, qui circa ipsorum reformationem, graves & notabiles fecistis expensas, & auctoritate vestrà ordinaria, certa Statuta edidistis, in forma juris, ut dicitur, ex parte una. Ac vos præfate Decane, & Stagiarios, sive Residentiarios tunc dictæ Ecclesiæ existentes, ex altera orta discordia, tam vos præfate Episcopi, pro parte vestra, quàm vos præfate Decane & Stagiarii, pro vobis & parte vestra, de & super omnibus & singulis præmissis in præsentia nostra constitui, sub pœna mille librarum parti parenti, à parte non parente in hac parte, & per eam solvendarum, in nos compromiseritis, ac de stando & parendo laudo, arbitrio, voluntati, diffinitioni, & statuto, de & super præmissis per nos in hac parte ferendis, sive faciendis, in alto & basso vos submiseritis. Nos attentis præmissis, ad supplicationem vestram, vos præfate Episcopi, necnon Canoniconum non Residentiariorum Ecclesiæ prædictæ, ob honorem Dei & Ecclesiæ suæ sanctæ, in augmentum cultus divini, pro nobis & progenitoribus nostris in Ecclesia prædicta, perpetuis futuris temporibus faciendi, vobis præfate Episcopi, vel vobis absente, vestro Vicario generali in spiritualibus generali; necnon vobis præfate Decane & Residentiarii prædicti, mandamus, præcipimus, & injungimus, sub pœna ligeantiæ vestræ, & sub pœna quatuor millium librarum nobis ad opus nostrum solvendarum, quod citra festum S. Michaelis Archangeli proximum futurum, realiter statuatis, & statuta observetis, quod forma Residentiæ in dicta Ecclesia, secundum formam & exigentiam statutorum Ecclesiæ Sarum in ea parte editorum, de cætero fiat & observetur pro perpetuo in futurum; quodq; vos præfate Episcopi sub sigillo vestro, vel vobis absente vester Vicarius in spiritualibus generalis, sub sigillo officii sui. Ac vos præfate Decane & Residentiarii sub dictæ Ecclesiæ S. Pauli sigillo communi, nobis in Cancellariam nostram, citra dictum festum certificetis id quod inde statueritis, vel feceritis ordinari, Teste Rege apud Westm. xvi. die Aprilis.

*Quod Residentiarii sit secundum usum Sarum.*



De numero Canonicorum.

XXIX. **T**Riginta *Canonici* Ecclesie S. Pauli, cum capite suo Episcopo, corpus & Capitulum constituunt, & Ecclesie negotia & secreta tractant. Idem Ex Cod. Ms. penes pref. D. & Cap. [G.] f. 80. a. Canonici Episcopum & Decanum eligunt, sed ab Episcopo Canonicatas & Præbendas assequuntur, quorum nomina & ordo, prout in Choro disponuntur, unâ cum Psalmis additis, & illarum valore, secundum taxationem Decimæ *Norwycensis*, taliter describuntur.

In dextro Choro dignitatum ordo; Primò Stallus Decani, cujus victus in Ecclesia de *Lamburne*, estimata ad octoginta marcas.

Secundò Archidiaconus *Essexia*, cujus victus in Procurationibus.

Tertiò Thesaurarii, cujus victus in Ecclesia de *Delham*, & de *Aldebyri*, estimatur ad *Lxiii.* marcas, secundum taxationem *Norwycensem*.

<i>Præbendarum ordo.</i>	<i>Psalmi ascripti.</i>	<i>Taxatio Præbend.</i>
<i>Finesbury, vel Haliswell.</i>	<i>Benedictus Dominus Deus, qui docet manus, &amp;c.</i>	<i>xx. marc.</i>
<i>Chamberleyne Wode, in Wylledou.</i>	<i>Bonum est confiteri in domino, &amp;c.</i>	<i>L. sol.</i>
<i>Holeburne, extra London.</i>	<i>Salvum me fac domine, quoniam defec. Sanctus.</i>	<i>vii. marc.</i>
<i>Herleston in Willefdon.</i>	<i>Fundamenta ejus.</i>	<i>v. marc.</i>
<i>Pourtepol extra London.</i>	<i>Quid gloriaris in malitia.</i>	<i>vii. marc.</i>
<i>Hore extra London.</i>	<i>Confitebor tibi in toto corde meo, quoniam aud.</i>	<i>viii. marc.</i>
<i>Kentissetune apud sanctum Pancracium.</i>	<i>Dominus illuminatio mea.</i>	<i>x. marc.</i>
<i>Cuiford in Willefdon.</i>	<i>Deus misereatur nostri.</i>	<i>Lix. sol.</i>
<i>Hapelsbury in Willefdon.</i>	<i>Memento, Domine, David.</i>	<i>xlviij. sol.</i>
<i>Dregate in Willefdon.</i>	<i>Domine exaudi.</i>	<i>v. marc.</i>
<i>Sneting in Kirkeby.</i>	<i>Deus, Deus meus respice in me.</i>	<i>C. sol.</i>
<i>Willekolkesbury in parochia S. Egidii.</i>	<i>Quemadmodum desiderat.</i>	<i>v. marc.</i>
<i>Brondelwode, in Willefdon.</i>	<i>Deus judicium tuum Regi da.</i>	<i>iiii. marc.</i>
<i>Rougemere in parochia S. Pancratii.</i>	<i>Ad dominum cum tribularer.</i>	<i>v. sol.</i>
<i>Eldestrete in Schozdiche.</i>	<i>Dominus regnavit, exultet terra.</i>	

Ultimo Archidiaconatus *Colcestria*, cujus victus in procurationibus, & medietate Ecclesie de *Ardelege*.

*In Sinistro Chori Dignitatum ordo.*

Primò, Archidiaconus *London*, cujus victus in Ecclesia de *Schorwich* estimatur ad. . . . .

Secundò, Præcentoris, cujus victus in Ecclesia de *Stordeforde*, estimatur ad. . . . .

Tertiò, Cancellarii, cujus victus in Ecclesia de *Bozham* & *Pilling*, estimatur ad. . . . .

<i>Præbendarum ordo.</i>	<i>Psalmi ascripti.</i>	<i>Estimatio Norwyc.</i>
<i>Totenhale</i> , in parochia S. <i>Pancratii</i> .	<i>Beatus vir qui non abiit.</i>	xvi. marc.
<i>Cadington minor.</i>	<i>Miserere mei Deus, miserere mei.</i>	C. sol.
<i>Sanctus Pancratius.</i>	<i>Voce mea.</i>	viii. marc.
<i>Recuberesland, &amp; Tillingham.</i>	<i>Exaudi, domine, justiciam meam.</i>	xl. sol.
<i>Hortone</i> , in <i>Schorwich</i> .	<i>Defec. in salutare anima.</i>	v. marc.
<i>Eldelonde</i> in <i>Tillingham</i> .	<i>Deus stetit in synagoga.</i>	xl. sol.
<i>Willesdone</i> , extra <i>London</i> .	<i>In convertendo do. Capt.</i>	viii. marc.
<i>Willesdone grene.</i>	<i>Noli emulari.</i>	xl. sol.
<i>Consumpt</i> in <i>Waleto me.</i>	<i>Confitemini Domino, &amp; in voc.</i>	i. marc.
<i>Bromnesburie</i> in <i>Harin-geie.</i>	<i>Beatus vir qui timet Dominum.</i>	v. marc.
<i>Willesdone</i> in <i>Willesdone.</i>	<i>Domine, ne in furore.</i>	lxii. sol.
<i>Muton</i> <i>Canonicorum.</i>	<i>Confit: Domino quoniam bonus.</i>	ix. marc.
<i>Cadyngdon major.</i>	<i>Omnes gentes plaudite.</i>	C. sol.
<i>Chislewik.</i>	<i>Nonne Deo subjecta.</i>	ix. marc.
Ultimo Archidiaconatus <i>Middlesex</i> , cujus victus in Procurationibus consistit.		

Nunc autem de hiis triginta Canonicis agendum. Et quartum ad ingressum, & quartum ad progressum & egressum: Et primò de Canonicorum ingressu per Canonicam institutionem.

*Secunda Particula.*

CUM fuerit quisquam Præbendarius investiendus, Literas domini Episcopi Patentes de collatione Præbendæ, Decano & Capitulo directas, exhibeat; quibus lectis coram fratribus residentibus ad hoc convocatis, si personæ nihil obftet, de Canonicis institutis induatur habitu Canonico, & coram Decano & fratribus in Capitulo, se representet; & pane albo supposito, regulæ Canonice in hoc volumine contentæ, investiat eum Decanus, vel major præsens, Decano absente, dicendo, *Nos recipimus te in Canonicum & in fratrem, & tradimus tibi regularis observantia formam in volumine isto contentam, pro cibo spirituali, & in remedium laboris refectionem in pane corporalem.* Panis autem ille committatur Elemosynario ad usus pauperum. Tunc procedat Decanus in Choro, & inducat Fratrem in stallum, Præbendæ suæ assignatum; dicendo, *Dominus custodiat introitum tuum & exitum tuum, ex hoc nunc & usq; in seculum.* Installatus, flexis in

in stallo genibus, dicat *Orationem dominicam*, & subdat installatus. *Et ne nos &c. Salvum fac servum tuum, &c. Mitte ei domine auxilium de sancto. Nichil proficiat inimicus in eo. Esto domine turris fortitudinis. Domine exaudi orationem meam. Dominus vobiscum. Oremus.*

*Deus omnium bonorum principium & finis, virtutum dator & meritorum benignissime premiator, obsecramus immensam tuæ largitatis habundanciam, ut per preces & merita doctoris gentium Pauli, patroni nostri, tribuas huic famulo tuo N. quem nostro dignatus es ascribere Collegio, tibi tam piè jugiter famulari; sicq; in hac domo tua per veram caritatem cum fratribus conversari, ut post decursum præsentis vite studium, te donante, speratum incorruptibilis vite bravium comprehendat; per Christum dominum nostrum, Amen.*

Tunc surgat installatus, & dicatur sibi quod respiciat Psalmos supra stallum scripti s, quos singulis diebus dicturus est, pro salute vivorum, & requie mortuorum, hujus Ecclesiæ S. Pauli benefactorum. Deinde reducatur in Capitulum, & assignato sibi loco ultimæ partis suæ, qua morari debet, surgat, & stans coram Decano, tactis sacris Evangelis, vel inspectis, si sit Sacerdos, juret quod extunc erit fidelis huic Ecclesiæ S. Pauli, quod ejus jura & libertates tuebitur, quod obediens erit Decano & Capitulo in Canonicis mandatis, quod approbatas & approbandas hujus Ecclesiæ consuetudines, prout eas didicerit, observabit, quod secreta Capituli illicitè non revelabit, sicut eum Deus adjuvet, & illa sancta Evangelia: Et tunc per ordinem à Decano & reliquis à dextris Decani, deinde ab aliis à sinistris Decani recipitur ad osculum: Demùm exterior sedeat in ordine ad jussu Decani, vel fratrum progressurus extra Capitulum, vel ad hostium Capituli, cum fuerit necesse, pro negotiis & negotiorum procuratoribus introducendis, qui præ foribus frequenter expectant.

Exhibita à Johanne Collet Decano, Reverendissimo Patri & Domino Cardinali Ebor: Ac Apostolico legato à latere, pro reformatione status Residentiariorum in Ecclesia S. Pauli, primo Septembris, A. D. 1518.

Ex Cartaceo  
Registro penes  
præs. Dec. &  
Cap. Eccl. Cath.  
S. Pauli Londæ

*De Decano & ejus autoritate, ex antiquo Registro Ecclesiæ.*

XXX. **S**ecundum antiqua Ecclesiæ Statuta S. Pauli, Decanus omnibus Canonicis, Presbyteris, Vicariis, ministris præest, autoritate & potestate ordinaria & immediata.

Is regimen habet animarum.

Huic est jurisdictio & correctio delinquentium quorumcunq; in Ecclesia, & obstinatorum ac rebellium justa castigatio.

Is omnes causas ad Capitulum spectantes, & audit, & consilio Capituli diffinit; & si qua fuerit ardua in quibus periculum Ecclesiæ imminere possit, & quando aliqua testanda sunt communi Sigillo, tunc Decanus non consilio solum Residentiariorum, sed etiam assensu utatur.

Ei intranti & eunti per Chorum & Capitulum omnes assurgunt.

In Stallo suo dum sit, reverenter inclinent omnes, quocienscunq; Chorum, vel in parte occidentale, vel orientale ingrediuntur, vel egressiuntur.

Is primus sedet, primus loquitur, in omnibus primus est.

In Processionibus solus & ultimus, in medio incedit.

In solemnioribus diebus ejus adventus ad Ecclesiam expectetur, si venire voluerit, Et in Dominicis diebus cognoscatur voluntas ejus, si ad asperisionem aquæ venire voluerit, & si voluerit expectetur.

Is, absente Episcopo, dicit *Confiteor* in Choro; & Sacerdoti lecturo Evangelium dat benedictionem.

In Stallo suo stans thurificetur

M m m

Item

Item lecturus Lectionem in Stallo suo eam legat, puero librum ei ministranti. Omnes Decano obediant, ac debitam ei reverentiam exhibeant in Choro & Capitulo, & omni alio loco.

### De Residentia Decani.

**D**ecanus in primis in Ecclesia resideat secundum ordinationem Domini *Warham* Episcopi, qui in plena Visitatione sua ordinavit, ut Decanus sacerdos sit omnino & resideat, alioquin pro nullo Decano habeatur. Quamobrem ante omnia pro bono statu Ecclesie Decanus ipse sit residens, & assidue curet Ecclesiam, ac in omnibus bonum exemplum ostendat. Diligat alios co-residentes secum ut fratres, & in Deo foveat eos ut filios, ac omni humanitate & benignitate eos tractet, ut magis amari ab eis quam timeri possit. Cum obstinatis & rebellibus, si qui fuerint ex Residentibus, sic agat loco & tempore, ut merita eorum exposcant; hoc est, consilio fratrum, qui non sunt participes culpæ, duos & inobedientes castiget, & corrigat.

### De loco-tenente Decani.

**D**ecano verò absente constituat locum ejus tenentem unum ex Residentiariis, quem judicaverit ipse magis idoneum, qui exercebit Decani potestatem quantum ei commissam fuerit à Decano & non amplius. Si verò sic acciderit ut ipse quoque Commissarius absit ad tempus, tunc senior Residentarius exerceat ejus Commissionem donec Commissarius ille reversus fuerit.

### De aliis quatuor Residentibus.

**Q**uia patrimonium *S. Pauli* exile est, & onera sunt multa & gravia, idcirco statuimus & ordinamus, ut sub Decano residente sint alii Residentes quatuor, & tantum quatuor ex Canonicis ejusdem Ecclesie, tales scilicet qui vitæ probitate, & morum honestate & prudentiæ laude excellentiores sunt.

Quum verò aliquis sese sua sponte obtulerit ad residentiam, consideretur ratio vivendi sua, & sapientia & honestas, & non admittatur ad residentiam ullo pacto, nisi virtus & probitas ejus responderit. Nam quum quatuor duntaxat sint Residentes, valde curandum est, ut hii boni viri & sapientes sint, ut paucitas numeri, pondere & gravitate personarum recompensetur. Cautum est in antiquis Statutis etiam, ut volens residere, corpore sanus sit.

Qui residere voluerit, veniat is ex antiquo more Ecclesie in propria persona sua ad Ecclesiam *S. Pauli*, in una quatuor Vigiliarum, vel *Michaelis*, vel *Natalis*, vel *Pascha*, vel *Foannis Baptista*, & offerat se in Capitulo Decano, vel ejus locum-tenenti, & Residentibus, & si in eum consenserit Decanus cum majori parte Residentiariorum admittatur ad Residentiam, prius positâ coram Decano tunc in eodem loco summâ Centum marcarum, secundum ordinationem *Martini* Papæ; & eadem summa secundum formam quam tradidit idem *Martinus* in sua Bulla expendatur, Si verò nullus se obtulerit ad residentiam, tunc invitetur aliquis, & rogetur ex laudatioribus Canonicis, ut velit residere ad honorem Dei & Ecclesie. In quem verò consenserit Decanus cum majore parte Residentiariorum, is Residentis habeatur. Invitatus & nolens residere, aliqua poena pecuniaria multetur.

*Residentia solum in Ecclesia S. Pauli.*

**R**esidentes in Ecclesia S. Pauli, in nulla alia quacunq; Ecclesia, sive Cathedrali, sive Collegiata resideant, sed solum in Ecclesia S. Pauli suam residentiam teneant; aliter autem facientes fructus omnes, quos receperint ab Ecclesia, restituant.

Item nec serviant Officiarii alicui Domino, devincti in obsequio ejus, sed soli Domino Jesu & S. Paulo in domo ejus serviant.

*De officio Residentiariorum in divino cultu*

**Q**uia verò Canonicae Vitae in Cathedralibus Ecclesiis, & eorum qui resident in eis, est servire Deo, ac orare pro se & Fundatoribus, ac benefactoribus suis; ideo ante omnia dent operam omnes Residentes, ut intersint divino officio omni die, saltem alicui uni canonicae horae, vel diei vel noctis, ex principalioribus scilicet horis quae sunt in Ecclesia S. Pauli; *Matutina cum Laudibus, Prima cum preciosa alta Missa, Vespere cum Completorio*, ut Deum colant & orent pro omnibus hominibus, maxime pro Domino Rege Fundatore nostro, & pro hiis quorum liberalitate & beneficiis in Ecclesia S. Pauli sustententur.

*Quid Residentes in Choro.*

**A**ccedant Residentes ad Ecclesiam, non vaniter & pompaticè, sed religiosè & graviter, sicut decet professores Canonicae vitae magis studentes placere Deo in humilitate, quam in superbia seculo se ostentare. Ingrediantur autem Chorum omni die feriali in principio illius horae Canonicae cui volunt interesse, uni scilicet ex quatuor nominatis, & usq; ad finem illius horae in Choro permaneant. Benefaciant quatuor Residentes si dispartierint inter se quatuor horas, & quisq; eligat sibi unam cui voluerit interesse, ut sic semper aliquis unus Residens in Choro appareat.

*In Dominicis & Festis solemnioribus.*

**I**n Dominicis verò diebus, ac majoribus & solemnioribus Festis, omnes Residentes dent operam ut praesentes sint in Ecclesia, & universo divino officio illius diei intersint, ac extra propriam domum, maxime in principalibus Festis, non prandean.

Ut absente Episcopo Decanus, si praesens fuerit, suppleat locum Episcopi in omni divino officio; ita absente Decano proximus Residens in Choro suppleat locum Decani in omni divino officio, & id exequatur loco Decani, quocienscunq; contigerit Decanum abesse.

*Ceremoniae in Choro.*

**R**esidentes ingressi Chorum ad Orientem, in ipso Chori medio, primum Deo reverenter, tum versi in Occidentem Decano inclinent. Item ad Occidentem

occidentem ingressi, in ipso Chori medio pariter faciant, deinde ad sua stalla accedant, inde non recessuri donec tota hora Canonica finiatur, nisi ob justam causam à Decano licentiam impetraverint, vel eo absente à seniore Residentiario. Recedentes etiam à Choro memores sint, se primum Deo reverenter, deinde Decanum salutare oportere.

### *Vanae Confabulationes in Choro.*

**I**N Choro dum sint, caveant ab omni vana confabulatione, cachinno, & risu, ac in stallis suis stent erecti, simplices & devoti, & aut orent, aut legant, aut Psallant, memores se in conspectu Dei & Angelorum esse; Et eorum facta aliis inferioribus ministris exemplum fore.

Jussi à suo superiore obire aliquod negotium in Choro ad divinum cultum pertinens, statim pareant & obediant. Item si Decanus jusserit alicui Residenti, ut ei in solemnibus die assistat in alta Missa, id facere non recuset.

Stationes, inclinationes, conversiones, prostrationes, & cæteros gestus dignos Choro & divino servitio, sicut tradiderunt Patres, eos sedulo observent.

Extranei Cantores non admittantur in Chorum ullo pacto, ut illic cum aliis cantant, nisi supercilicio induti.

### *Processiones.*

**I**N Processionibus omnes ex Choro prodeant, ac procedentes dimissis in terram vultibus incedant, in quibus omnino caveant ne loquantur cum laicis, aut aliis quibuscunq; extra processionem personis. Et si tales accesserint ad eos loquendi causa, eosdem repellant, nam indecorum & turpe est in solemnibus Processione, Deo spectante & hominibus, aliud agere Canonicos, quàm quod ad Orationem & devotionem pertineat.

### *Vagationes extra Chorum.*

**T**empore divini officii non vagentur ullo pacto extra Chorum sine habitu, maximè Festis solemnioribus, quod Apostasiæ est simile.

### *Pœna delinquentibus.*

**I**N hiis omnibus supradictis in Choro, quæ ad speciem & decus divini officii pertinent, qui deliquerit Residentis à Decano reprehendatur, si verò obstinatio fuerit, & bonis monitis non paruerit, tunc Decanus reliquos fratres, eos qui non sunt in pari culpa, consulat de justa castigatione peccantium, ut dignas pro meritis pœnas sentiant.

### *De Capitulis.*

**A**D Capitulum vocati à Decano per ministrum ad hoc deputatum stipendio Ecclesiæ, qui in civitate sunt, statim veniant, inde non recessuri, donec causa, propter quam venerint, fuerit diffinita. Absentes verò ubicunq; locorum fuerint,

si magnitudo & arduitas causæ expostulaverit, de qua tractetur, vocentur, decreta citatione, & scedula fixa in stallis suis, de qua à Vicariis suis, antiquo Ecclesiæ more, fiant certiores, sumptibus ipsius &c. citati.

In Capitulo dum sint, absit omnis clamor, rixa, contumelia, turba, deformitas, ac sobriè & quietè sedeant, ac re à Decano proposita, quisq; ordine suam dicat sententiam.

Quod tandem Decano & majori ac saniori Residentium parti visum fuerit faciendum, id fiat, & pro firmo ratoq; habeatur, ac è vestigio antequam decesserint, quod bono consensu concluderint, id à Scriba Capituli mactetur.

### De Capitulis Sabatalibus.

**O**Mni Sabbato, vel Decanus, vel eo absente unus Residens audiat defectus Chori in ea ebdomoda, & delinquentes examinent, & errata corrigat.

### De re Domestica Residentiarii.

**R**esidentes domum suam vicinam Ecclesiæ pro facultatibus teneant, cum honesta familia, & cum servis bene-moratis. Servi eorum non incedant in urbe habitu militari, accincti gladiis; sed sobrio cultu, togati, pacifici, sicut decet ministros Sacerdotis.

Mulieres non ingrediantur in domos suas, nec prandeant nec cenent cum eis aliqua suspecta ratione; quod si acciderit, patiantur se admoneri & reprehendi à Decano, ac præterea corrigi si notoriè & consuetudinariè familiaritatem aliquousq; suspectam cum mulieribus habuerint.

Ipsè quoq; Decanus in huius omnibus exemplum honestatis & castimonix se exhibeat, ne volens tollere alienas festucas, ipse proprio in oculo trabes habeat, etiam ne volens curare alios ipse audiat sibi dici *Medice cura te ipsum.*

### De collatione Canteriarum.

**C**antariæ quæ sunt in collatione Decani & Capituli conferantur à Residentiariis, more antiquæ Ecclesiæ, secundum cursum Residentiæ eorum. Atq; quando aliquis Residens nominaverit & præsentaverit aliquem idoneum ad quamcunq; Canteriam, illo capellano admisso & installato, intelligat Residens se non habere ultra quod agat cum illo Capellano, nec jure nominationis illius ad Canteriam debere uti eo pro suo Capellano, nec aliquod mandatum exercere in eum, scilicet ut sibi in suis propriis negotiis serviat, sed sinere eum vivere secundum fundationem Cantariæ suæ, & statuta Collegii divi *Petri* obedientem Decano suo, & Capitulo.

### De collatione Beneficiorum.

**I**tem cum vacaverint aliqua Beneficia, ex collatione Decani & Capituli, ea conferant Residentes secundum cursum Residentiæ eorum.

De

*De dupla collatione Decani.*

**D**Ecanus autem pro sua dignitate habebit hanc prærogativam, ut si Residens fuerit, tam in Beneficiis quàm in Canteriis, tum in Civitate, tum in patria, cum suus advenerit cursus conferendi duas simul Canterias, & duo Beneficia simul, unum post aliud conferat.

*Quæ absentia tollat Collationem.*

**C**UM abfuerit aliquis Residens, etiamsi Decanus fuerit, per unum integrum Quarterium & in Choro non aparuerit, careat omni potestate conferendi quippiam, vel in Canteriis, vel in Beneficiis, quæ vacaverint in illo quarterio, nisi abfuerit, vel egrotus, vel in negotiis Ecclesiæ occupatus, quod constet ex Actibus. Et ea etiam potestate conferendi privetur omnino, donec resumpserit Residentiam suam veteri Ecclesiæ more in propria persona in Capitulo, & denuo residere protestatus fuerit ex antiquo more in aliqua quatuor Vigiliarum, sine ulteriore sumptu Centum marcarum, quibus semel solutus, non est deinde cur iterum solvatur.

*Exiens Civitatem.*

**R**ESIDENS aliquis volens exire Civitatem, quacunq; de causa, antea petat & obtineat licentiam à Decano, si præsens fuerit; si absens fuerit, à suo deputato & locum ejus tenente. Is fuit antiquus Ecclesiæ mos.

Item si diutius abfuerit, reversus revisat Decanum, intelleturus si quid emerferit eo absente, quod suâ interfit cognoscere. Decanus etiam licentiam concessurus alicui Residenti, ut absit, habeat rationem magnorum & solennium Festorum, ne in talibus sinat quemquam abesse, nisi magnâ cogente necessitate. Item si concedat eis absentias, ut non omnes simul absint, sed ad minus duo Residentes ex quatuor in Ecclesia commaneant.

*Controversia inter Residentes.*

**S**I fuerit controversia inter Residentes, unius adversus alium, eam diffiniat cum bonâ deliberatione, & determinet Decanus.

*Controversia inter Decanum & Residentes.*

**S**I fuerit controversia inter Decanum & Residentes, vel unum, vel plures, vel omnes, tunc audiat & diffiniat causam Ecclesiæ *S. Pauli* Episcopus, vocatis ad se alicubus ex Canonicis, vel ex dignitatibus, quos negotium nihil tangit.



## De Officio Residentiariorum in Decanum.

RESIDENTES omnes Decanum suum diligant, & ei obediant, ac vocati ab eo, vel in Ecclesia vel domum suam, vel ad alium quemcunq; idoneum locum, pro causis Ecclesiae venire non recusent; & quod praeceperit pro utilitate & honore Ecclesiae faciendum, faciant sedulo & exequantur: nam ubi non est ordo aliquis, nec inferiorum suo superiori obedientia, ibi necesse est ut sequatur horrenda confusio.

### Quotidiana distributio Residentibus:

SINGULO cuiq; Residenti qui interfuerit uni quatuor principalium horarum, & in habitu in Choro praesens fuerit à principio usq; ad finem; videlicet *Matutinis* à principio usq; ad finem, vel *prima*, & preciosè in Capitulo à principio usq; ad finem, vel summæ *Missa* à principio usq; ad finem, vel *Vesperis*, & *Completorio* à principio usq; ad finem, dabuntur per manus Camerarii pro sua quotidiana distributione eo die quo sic interfuerit, denarii tresdecem: Et hæc distributio fiat, & solvatur praesentibus vel dietim, vel septimanatim, singulo quoquo sabbato.

Et eo die quo non interfuerit, nec praesens fuerit in Choro in habitu suo, modo supradicto, carebit illa distributione denariorum tresdecem: Et tunc illi tresdecem denarii distribuentur reliquis residentibus, qui eo die in Choro in habitu praesentes fuerint, excepto quod unus denarius ex tresdecem ejus erit qui notaverit absentes tociens quotiens. Quare Residentes diligenter notent eos qui abfuerint, agnoscentes, quod detrahitur absentibus justè id ad eos qui praesentes sunt pertinere.

In Festis verò *S. Pauli* Residentes praesens divino officio, ultra tresdecem denarios accipiet v<sup>l</sup>. Ita tota quotidiana distributio pro diurna praesentia per totum annum Residenti cuiq; ex quatuor est xx<sup>l</sup>.

### Distributio quaternatim per annum.

PRÆTEREA singulo cuiq; Residenti qui praesens fuerit, & domum suam tenuerit, & uni horæ diei adtuerit in quarterio à *Michaele* ad *Nativitatem* per duos menses continuos, ultra quotidianam distributionem tresdecem denariorum dabitur ei in fine anni, facto computo v<sup>l</sup>.

Item ad eundem modum in quarterio à *Nativitate* ad *Pascha* v<sup>l</sup>. Item ad eundem modum in quarterio à *Paschate* ad *Joh. Baptistam* v<sup>l</sup>.

In quarterio verò quod est inter *Foannem Baptistam* & *Michaelem*, si praesens fuerit per tres septimanas, & domum tenerit, & Chorum sequatur, viz. duobus septimanis proximè sequentibus Festum *Joh. Baptista*, ut possit interesse solemnitati *S. Pauli*, & una septimana immediate antecedente Festum *Michaelis*, tunc ei dabitur pro hoc etiam quarterio v<sup>li</sup>.

Item hæc quaternalis distributio alicui uni Residenti ex quatuor, si praesens fuerit per duos menses continuos in quarterio erit in anno xx<sup>l</sup>.

*Pœna absentis Residentis.*

**S**I autem in aliquo quarterio non fuerit præsens ad modum prædictum, tunc carebit portione ei debita pro illo quarterio; & ea portio tota reponatur in thesauro Ecclesiæ, ad usus Ecclesiæ necessarios. Nihilominus tamen quocienscunq; fuerit præsens uni horæ diei distributione sua tresdecem denariorum non fraudabitur.

*Absens integro quarterio.*

**S**I fuerit absens per unum integrum quarterium; hoc est, si in Choro in habitu per totum quarterium non aparuerit, pro non-Residente habeatur, donec in Capitulo ex antiquo Ecclesiæ more, nova protestatione, ipse in propria persona, in una quatuor Vigiliarum residentiam suam resumpserit, quæ resumptio fiet totiens quotiens sine ulteriore solutione C. marc. nisi produxerit suam absentiam ultra unum integrum annum quod si fecerit omnino pro nullo Residente habeatur, nec iterum resumet, nisi iterum soluta summa C. marcarum, quam si solvere voluerit admittatur denuo ante alium ad Residentiam: Si verò noluerit, tunc fit potestas cuiq; Canonico, modo sit idoneus, ingredi Residentiam loco ejus absentis ab eodem summa C. marcarum persoluta.

Verum quod diximus modo de istis absentibus, volumus omnino ut observetur, nisi absentia Residentis fuerit, vel causa morbi & egritudinis cognita & approbata per Decanum & Capitulum, vel propter occupationes Ecclesiæ, in quibus est ex commissione Decani & Capituli, & id quoq; evidenter extet in actibus.

*Portio Decani dupla.*

**D**Ecani autem Residentis portio in omnibus duplabitur. Ille præsens uni horæ diei à principio usq; ad finem, accipiet eo die *ii s. ii d.* Item ille præsens duobus mensibus continuis in quarterio, accipiet duplum ejus quod alius Residentis accipiet. Et hac dupla portione non fraudabitur, si præsens fuerit & residerit, nisi infirmitas eum, aut Ecclesiæ manifesta negotia excusaverint: In quibus, quia pro suo officio Decanatus erit multum occupatus, oneranda est ejus conscientia, ut non se subtrahat à Choro & Capitulis, & à quoquo alio quod ad divinum officium pertinet, nisi justa eum cogat necessitas, nec se excuset fraudulenter in aliquo, sed ut est primus loco & dignitate in Ecclesia sub Episcopo, ita sit primus in omni bono exemplo, ut quod ab aliis velit fieri hoc agat imprimis ipse, & præbeat se in omnibus formam quam alii Residentes imitentur.

Hæc ordinatio de Decano capiat effectum post Decanum modernum: Modernus verò Decanus gaudeat hiis quæ modo possidet sibi pro suis meritis concessa, pacificè sine omni disturbance. Decano autem absente ubi causa absentia ejus nec morbus, nec Ecclesiæ occupatio est cotidiana ejus distributio partiarum inter eos qui Residentes sunt. Ipse quoq; Decanus præsens particeps eorum portionis absentium in omni cotidiana distributione. Distributio verò illa quam nominamus quaternalem justè detracta à Decano absente in Ecclesiæ Thesauro reponatur: Notum verò Decani diurni absentia accipi ex ejus portione Decani . . . . distribuenda Residenti præsentis *ii d.* toties quoties.

Residentes

*Residentes nihil ultra portionem assignatam.*

Ultra hanc portionem supra diffinitam, Decanus & Residentes nihil omnino accipiant, exceptis Pitanciis & Obitibus, quibus præsentes sunt: Nec illam quoque portionem aliter aut alio modo accipiant, quam est supra traditum; quod si fecerint, cogantur ad restitutionem, & præterea pro delicto poena esto.

*De aliis pecuniis quæ casu obveniunt.*

Pecunia ex *Finibus*. Pecunia ex *Perquisitis Curiarum*. Pecunia ex *legatis Testamentorum*. Pecunia ex *Sepulturis*. Pecunia ex *Venditione bosci, & silvæ*; Et quæcunque alia Pecunia casualis undecunque eliceatur, nullo pacto dividatur Residentibus, sed ad necessarios Ecclesiæ usus in Thesaurio Ecclesiæ reponatur.

*De Pecunia Caparum, & Sigilli, & novæ Residentiæ.*

Pecunia autem ex *Capis*, juxta ordinationem *Thomæ Kempe* Episcopi, in emendis *Capis* exponatur. Pecunia ex *Sigillo*, ut consuevit fieri à *Sacrista*, in reficiendis vestimentis exponatur. Pecunia ex prima *Residentia* juxta *Bullam Martini*, pars *viz.* ea quæ pertinet ad *Decanum & Capitulum*, in ornamentis & apparatus in Ecclesia, secundum tenorem *Bullæ* exponatur.

*Solutio Obituum, & ex panibus.*

Pecuniam ex *Obitibus*, & pecuniam ex *panibus*, suam cuique portionem omnino anno persolvant Residentes, ante *Festum Nativitatis Domini*; quod si non fecerint, poena esto.

*De Officiariis Ecclesiæ, qui tractabunt rem temporalem, & suis temporibus justum compotum reddant.*

*Residentes non Officiarios.*

Imprimis Volumus & statuimus ut nullus ex Residentibus in re temporali Ecclesiæ sit aliquis *Officiarius*, nec *Receptor generalis*, nec *Camerarius*, nec *Pistrini Custos*, & *Clericus*, ne tali officio ejus debitum obsequium & servicium Deo in *Choro* impediatur; & ratione talis *Officii*, necessaria ejus præsentia ad alias Ecclesiæ causas subtrahatur, quod in tanta Residentium paucitate erit turpe & dedecorosum.

*De generali Receptore.*

Sed generalis *Receptor* omnium, quæ Ecclesiæ sunt, sit unus ex habitu, vel alia honesta persona, quam *Decanus & Capitulum* designaverit, secundum ordinationem

ordinationem domini *Warham*, & post eum domini *Fytz Jamis* moderni Episcopi, talis scilicet persona cui Decanus præcipere poterit, & qui Decano, & Capitulo obedire voluerit; qui etiam cogatur ad suum justum computum servus obediens, non dominus reluctans.

### *Pecunia ad manus Decani, ut in cista reponatur.*

**I**s generalis Receptor omnia recipiet à particularibus receptoribus, & in patria, & in Civitate, atq; pro omnibus respondebit & computum reddet. Quod vero receperit singulo quoq; quarterio, in fine quarterii afferet fideliter ad manus Decani, vel eo absente ad ejus deputatum: Decanus autem vel deputatus traditam pecuniam accipiet per Indenturam, & acceptam statim infra tres dies, accitis clavium custodibus, in Cista trium clavium reponat: Sic enim ordinavit dominus *Warham* Episcopus in Visitatione.

Ex illa deinde Cista, quotienscunq; causa & necessitas exposulaverit, Decanus, vel ejus deputatus, in presentia Custodum clavium, extrahet pecuniam, presente etiam Scriba Capituli, qui mactet quando & quanta, & qua de causa extracta est pecunia, & cujus manibus traditur exponenda. Is generalis Receptor superintendet omnibus reparationibus in patria; Annum ejus stipendium erunt libræ Viginti.

### *Receptores in Civitate.*

**S**ub generali Receptore erunt in Civitate Receptores particulares omnium reddituum, tenementorum in urbe; & hii quicquid receperint quaternatim afferent ad manus generalis Receptoris, qui in fine anni pro universo recepto in urbe & in patria computabit. Hii particulares Receptores superintendant reparationibus in Civitate, quicq; in collecta sua: Supendia erunt eis annua ab antiquo consueta.

### *Provisio pro reparationibus in Civitate.*

**S**tatim post Octavas *Epiphaniæ*, die feriali immediatè sequenti, dictas octo, assignet Decanus aliquem, qui una cum Fabris Lignariis, & aliis idoneis operariis visitet omnes domos & tenementa in Civitate, & in scriptis referat Decano, vel eo absente seniori Residentiario, omnes defectus & ruinas earum ante festum *Purificationis* proximè sequentis, ut de reedificationibus & reparationibus providere possit, utq; quod factum videbitur necessarium estate sequenti, mandato Decani & Capituli fiat.

### *De Camerario.*

**C**amerarius Ecclesiæ is qui procurabit omnia necessaria divino officio; & pensiones colliget & debita stipendia suis temporibus solvet. Eligatur unus ex habitu ex antiquo more Ecclesiæ, qui in fine cujusq; quarterii reddat rationem & recepti & expensi in scriptis in Capitulo, vel Decano, vel seniori Residentiario; qui Computus remaneat in Capsula in domo Capitulari usq; ad finem anni, ut tunc totius plena reddatur ratio, & sit pro suo labore stipendium Camerario consuetum, quod est decem marcæ. Item toga xv s. Item passiones ix s. vi d. Summa vii li. xvii s. iiii d.

*De Clerico & custode Pistrini.*

**C**Lericus & Custos Pistrini sit etiam unus ex habitu, ut consuevit fieri semper ante Residentes qui nunc sunt. Is recipiet frumentum à firmariis purum & sanum, & suave: Item farinam & frumentum necessarium comparabit, & officio Pistrini diligenter superintendet, ac omni septimana cum Pistore de panibus furnitis computet. Pecuniam pro Capis quam acceperit à novis Canonicis, manibus Sacristæ tradet. Quaternatim fidelem suum comptum reddat in Capitulo, & in fine anni totius rationem tradet Auditori. Stipendiarium ejus erit consuetum *vii l. v s.* cum panibus septem in ebdomada precii *xxiii s. iv d.*

*De Senescallo Curiarum.*

**S**It Senescallus unus qui semel in anno, unâ cum generali Receptore pertranseat unversum Pauli patrimonium, & Curias teneat: Rotulos Curiarum vel earum exempla ad cameram Ecclesiæ in fine anni referat à Camerario custodiendos.

*De Auditore Compoti.*

**A**uditor Computus incipiat Auditum suum statim post festum *S. Michaelis*, & diligenter & fideliter & indifferenter audiat Computum omnium ministrorum, prius acceptis juramentis eorum qui computum reddent, quæcunq; personæ sint, etiamsi Canonici Residentes sint qui habent unde rationem reddant, & cum Comptum completum & perfectum tradant in Capitulo, Decano & Residentibus ante festum *Nativitatis* domini proximè sequentis, ut in archivis Ecclesiæ reponatur.

*Visitatio Decani.*

**D**ecanus per se, cum honesta familia, Ecclesiæ sumptibus & expensis, vel aliàs impeditus per suum Commissarium, unum Canonicum Residentem, quem assignaverit, visitet ad minus omni tertio anno, omnia Maneria in patria, & domos in Civitate, ut quomodo sustineatur patrimonium *S. Pauli* cognoscat, & de defectibus provideat.

*De Firmis non locandis Residentiariis.*

**N**ihil ex Maneriis in patria locetur alicui Residentiario ad firmam ullo pacto, ne ob aliquas causas detractet solutionem, neve reluctetur forsan & noluerit cogi ad justum computum. Præterea ne sint desidiæ inter fratres propter firmas. Item ne Decanus & Capitulum cogatur vocare in jus proprios fratres Residentes.

*De silva & Bosco.*

**S**ilva, Boscus, Meremium, qui quondam thesaurus Ecclesiæ dicebatur, nutria-  
stur & foveatur plus solito; nec quicquam ejus donetur, nec vendatur, nisi magna  
cogente necessitate, & tunc quoq; consilio & consensu Decani & Capituli missis  
antea, qui videant & assignent idoneo tempore quid vendatur. Si quando fuerit  
prostratum Boscum pro focalibus in domo Residentiariorum, in participatione  
illius Bosci, sit Decani Residentis, ut in omnibus aliis, portio dupla.

*Annua experientia.*

**O**bservationem omnium Statutorum & Ordinationum prædictarum volumus  
incipere in festo *Michaelis* proximo sequenti, & sic deinceps ad unum inte-  
grum annum durare, ut interea experientia docti, quid addi, quidve minui debe-  
at, intelligere possimus. In fine anni examinaturi quam bene & foeliciter hæ no-  
stræ constitutiones processerunt, pollicentes, si benè, tunc nos confirmaturos eas,  
transgressoribus justis poenis additis ad perpetuos annos duraturas: Si verò fuerit  
causa in fine anni commutandi quippiam in melius, promittimus tum commutanda  
omnia nos commutatuos, & omnes defectus, quos usu & experientia discemus,  
suppleturos.

*De Dispensationibus.*

*Adhuc ex præ-  
fato cartacio Re-  
gistro.*

**Q**uia Dispensationes sunt (ut vocant Juris-periti) legis & Statutorum planæ  
vulnerationes, iccirco ordinamus & statuimus, ut in hiis nostris Statutis, aut  
aliqua parte earum, neq; liceat ullo in tempore Decano & Capitulo, aut eo absente,  
qui locum ejus tenet, dispensare, & eadem aliquo pacto relaxare sine consensu no-  
stro, dum vivimus, & post nos sine consensu domini Papæ, cujus auctoritate hæc  
ordinavimus ejus Legatus à latere; ac etiam domini Regis Fundatoris Ecclesiæ, &  
domini Episcopi *London.* Et statuimus, ut multum minus liceat Capitulo Residenti-  
ariorum sine capite suo Decano, & sine prædicta etiam auctoritate, in hiis statu-  
tis, aut in aliqua eorum parte dispensare; quoniam ex talibus dispensationibus fre-  
quentatis à Residentiariis unà convenientibus inter se superioribus temporibus,  
enervatæ & dissolutæ sunt leges & statuta Ecclesiæ *S. Pauli,* & tales iniquæ dis-  
pensationes à Residentibus pro legibus fuerunt habitæ; ex quibus, si non adhibitum  
fuisset remedium in tempore, omnino Ecclesiæ secuta esset subversio.

*Statuta*

*Statuta quædam Decani & Capituli London. facta per dominum Thomam Cardinalem Ebor. ex consensu Decani & Capituli per decretum sine arbitramento.*

**T**homas miseratione divina Ebor. Archiep. Angliæ Primas, ipsius regni Angliæ Cancellarius, universis, &c. salutem, &c. Cum utiq; Ecclesia Cathedralis divi Pauli London. oneribus ordinariis, ære quoq; alieno multo aggravari inventa est, nullos etiam ex se habens in arario publico provisione thesauros; nec dotes, facultates, aut patrimonia sufficiunt ad numerosam Residentiariorum multitudinem ultra sustentandam; ne Ecclesia ipsa excessiva Residentiariorum multitudine ultra & supra dotes, facultates & patrimonia sua impostero aggravetur, volumus, ordinamus, & de expresso consensu dictorum Decani & Capituli statuimus; Primum quod nulla deinceps in prælibata aliqua de ipsa incipienda fieret, priusquam Ecclesia ipsa omni ære alieno, quo tam dicto Decano & Residentiariis modernis præfatis, quam aliis universis multum jam gravatur penitus & ante omnia plenè & clarè fuerit exonerata. Proviso semper, quia patrimonium S. Pauli exile est, & onera multa & gravia quod ipsa Ecclesia ultra numerum quaternarium Residentiariorum cum eorum Decano simul & semel non oneretur aut aggravetur. Canonicorum, Præbendariorum in dicta Ecclesia residere volentium senior, non ætate aut dignitate, sed in ipsa Ecclesia senior Præbendatus primum incipiat protestari de residentia, & sic ordinatim, si plures sint.

Cum aliquis sese sponte ad Residentiam obtulerit, dummodo annum integrum & dies tres post installationem suam compleverit, considerentur non admissionis seu installationis personalis seu prioritas aut posterioritas, sed status & gradus scientiæ, & doctrinæ suæ dignitas, vitæ probitas cum morum gravitate & honestate, ac prudentiæ suæ laude, corporis habilitate & incolumitate ac honesta & necessaria patrimonii & aliorum sufficientia; etiam ratio sui adventus, an sit ex affectatione magis lucri proprii quam Jesu Christi & divi Pauli; & an hujusmodi affectata residentia de jure excuset, quæ propria conscientia de facto semper incuset: & an in aliqua alia Ecclesia, sive Cathedrali, sive Collezata, seu Hospitale resideat seu residere teneatur: Ac an sit officarius cuiq; domino detentus in obsequio ejus, quo residentiam bonam & laudabilem juxta statutorum exigentiam opportunam & necessariam verè perficere & perimplere non valeat aut posset, quos omnino repelli volumus, ut residere volentes solum in hac Ecclesia S. Pauli, suam residentiam teneant & faciant, & non alibi, & habeant infra diocesim London. patrimonium Christi curatum, aut spirituales interpretationem sermonum & doctrinæ Catholica, ut theologis, quo populo sibi commisso aliisq; infra diocesim & huic Ecclesia in exonerationem conscientia suæ verbis gratiæ diligentius & promptius ministraret & inserviat, ut longè in hoc dignior & idoneor præ aliis sc. sic non habeatibus, si cetera concurrant, omnino præferant: Qui verò lucrum proprium magis quam animarum salutem, aut Jesum Christum & divum Paulum affectant, & stant, indigni cum Fuda semper repellantur.

## De officio Servientum ecclesiæ S. Pauli.

Ex alio MS.  
cod. [scil. A.]  
f. 91. b.

**M**emorandum quod Servientes ecclesiæ S. Pauli Lond. tenentur ex officio eorum observare diligenter & facere omnia & singula infra scripta, prout patet evidenter in diversis Registris, ordinationibus & Statutis ejusdem ecclesiæ, & ex antiqua consuetudine approbata, obtenta à tempore & per tempus, cujus contrarii memoria hominem non existit, per quoscunq; in dicta ecclesia servientes observata. Imprimis dicti Servientes tenentur horas diei & noctis convenienter pulsando designare, maximè ad *Matutinas* & ad *Vesperas*, imitando quatinus fieri poterit religiosos civitatis, quæ cæteris certius regulantur, pulsationes simplices, vel duplices in Ecclesia vel Beresfrido tam diebus festivis quàm profestis diligenter facient, secundum antiquam ecclesiæ consuetudinem approbatam. Item post clausuram hostiorum scrutinium ecclesiæ facient diligenter per seipos. Item quàm citò tenebescere incipit, in Ecclesia Lampades accendent. Item in Choro & circa Altare, capucis dependentibus circa collum, non ministrabunt, nec capite cooperto incedent per Chorum in præsentia Decani seu Canonicorum prædictæ Ecclesiæ. Item hostia Ecclesiæ semper manè aperient, & eadem claudent tempore oportuno & consueto. Item in omnibus *Matutinis* post *Gloria Patri* primi Psalmi, hostia chori claudent versus occidentem. Item in solempnioribus Festis anni, chorum & circa magnum Altare diligenter scopari facient, tam in pavimento, quàm superiùs, pro tollendis pulveribus & arenarum telis. Item Sacristæ, qui pro tempore fuerit, in hiis quæ per illorum ministeria sunt agenda, debere obedire, & maximè in omnibus quæ spectant ad utilitatem & honestatem ecclesiæ. Item Capas sericas, Libros, Pannos sericos & lineos ac laneos, Scamna, Cathedras, Pulvinaria, & alia ornamenta Ecclesiæ à vestibulo in Chorum, seu alibi in Ecclesia deferent, quociens opus fuerit, & eadem referent ac reponent honestè per seipos. Item Capas & alia vestimenta quæcunq;, pannos & alia ornamenta Ecclesiæ ad vestibulum relata, ut præmittitur, non relinquent displicata, sed ea replicent debito modo per seipos. Item vexilla & pannum pro festo *Corporis Christi*, super hastas, Canapam in die Cenæ; Pannos aureos pro Sepulchro, cum Cista infra ponenda; ac etiam pannos aureos ante Festum Apostolorum *Petri & Pauli*, in Choro pendendos, necnon palmas, cum buxinis, velum & velamina ymaginum tempore Quadragesimæ ponent cum pertinentiis suis, & deponent honestè secundum consuetudinem ecclesiæ prædictæ. Item omnibus duplicibus Festis, & in Festis novem Lectionum, unus eorundem servientum custodiet diligenter hostium Vestibuli, ne aliquis extraneus intret, unde suspitio sinistra haberi possit. Item unus eorum custodiet hostium Thesaurarii quocienscunq; aliqua congregatio Episcoporum, seu aliorum dominorum fuerit ibidem. Item ordinatum fuit per *Radulphum de Diceto* Decanum, & Capitulum, quod dicti Servientes responderent de omnibus rebus quæ portantur extra vestibulum ad deserviendum in Ecclesia prædicta; & quod garciones essent jurati Sacristæ & servientibus, de fidelitate, & servientes pro garcionibus in omnibus responderent. Item Serviens ebdomadarius faciet moram in Ecclesia ad eam custodiendam, excepto tempore commestionis, & tunc aliquis garcio, loco Servientis, erit ibidem. Item ante singulas *Processiones* circa Cimiterium, omnia loca per quæ transire debet *Processio*, dicti Servientes facient emundari. Item loca convenientia in Cimiterio corporibus tumulandis designabunt. Item pro fovea mortui facienda, ex antiquo, ultra tres denarios pro Divite, non accipient; pro mediocri verò duos denarios; & pro uno puero, unum denarium. Item omnes Ecclesiæ ministri defungentes classicum, habebunt in Beufrido, pro *ii.* denar. tantum, &c.



XXXI. The state of the londes of the Church.

Ex pref. car-  
taco Registro.

	Pensions.	xxxvi <sup>li</sup> . xv <sup>s</sup> .	} V <sup>o</sup> xx <sup>li</sup> . xv <sup>li</sup> d.
Camerar.	Rents to the war.	v <sup>li</sup> . xvi <sup>s</sup> . iv <sup>d</sup> .	
	Anniversaries.	lxxxiii <sup>li</sup> . xi <sup>s</sup> . viii <sup>d</sup> .	
	Oblations deducte, viii <sup>d</sup> for the Deans portion.	xxxii <sup>li</sup> .	
	The Collect of Will. Newhold with v <sup>li</sup> for his Fee and Potations.	lxxxxix <sup>li</sup> . xvi <sup>s</sup> .	} V <sup>o</sup> xx <sup>li</sup> . xv <sup>li</sup> d.
London.	The Collect of Will. Person with xi <sup>li</sup> . xiii <sup>s</sup> . iii <sup>d</sup> . for his Fee and Potations, and concerning reparations.	cclxii <sup>li</sup> . ii <sup>s</sup> . iv <sup>d</sup> .	
	Drayton.	xxix <sup>li</sup> .	} XC <sup>li</sup> . vii <sup>s</sup> . ii <sup>d</sup> .
	Sunbery.	xiii <sup>li</sup> .	
	Wyllesdon, with iv <sup>s</sup> . quit Rent.	xiv <sup>li</sup> .	
	Kentish Town.	xiii <sup>li</sup> . vi <sup>s</sup> . viii <sup>d</sup> .	
Midd.	Bowes, with xxxix <sup>s</sup> . Rent resolute.	xviii <sup>li</sup> .	
	Chwyford.	x <sup>s</sup> .	} XC <sup>li</sup> . vii <sup>s</sup> . ii <sup>d</sup> .
	Herringey.	vi <sup>d</sup> .	
	Ibeney.	xxiii <sup>s</sup> . iv <sup>d</sup> .	} XC <sup>li</sup> . vii <sup>s</sup> . ii <sup>d</sup> .
	The Bayliwick of the Fraunches.	xxvi <sup>s</sup> . viii <sup>d</sup> .	
Buck.	Cadington and Kemelworth, with xl <sup>s</sup> . Fee.	lxviii <sup>li</sup> . xviii <sup>s</sup> .	} Cxxv <sup>li</sup> . iv <sup>s</sup> . viii <sup>d</sup> .
Hertf.	Perdley.	xl <sup>li</sup> .	
Surr.	Bernes.	xvi <sup>li</sup> . vi <sup>s</sup> . viii <sup>d</sup> .	} Cxxv <sup>li</sup> . iv <sup>s</sup> . viii <sup>d</sup> .
	Rykelyng.	vi <sup>li</sup> . xiii <sup>s</sup> . iv <sup>d</sup> .	
	Nabestoke with Rent resolute	xxv <sup>s</sup> . iv <sup>d</sup> .	} CCCCx <sup>li</sup> . xviii <sup>s</sup> . q.
	Shynkford, with xxxiii <sup>s</sup> . iv <sup>d</sup> Fee, and Rent resolute.	L <sup>li</sup> . vi <sup>s</sup> . viii <sup>d</sup> .	
	Follyet.	xxvii <sup>li</sup> . vi <sup>s</sup> . viii <sup>d</sup> .	
	Welcham-Paul Parsonage.	vi <sup>li</sup> . xiii <sup>s</sup> . iv <sup>d</sup> .	
	Welcham-Paul Ferme.	xiii <sup>li</sup> . vi <sup>s</sup> . viii <sup>d</sup> .	
	Walton.	xlvi <sup>li</sup> . vii <sup>s</sup> . i <sup>d</sup> .	
	Wickham-Paul.	xxxiii <sup>li</sup> . vi <sup>s</sup> . viii <sup>d</sup> .	
	Bancroft.	xx <sup>li</sup> . vi <sup>s</sup> . viii <sup>d</sup> .	
	Kyrkeby.	xiii <sup>li</sup> .	
	Chorpe.	xv <sup>li</sup> .	
Essex.	Beldams.	xiii <sup>li</sup> . vi <sup>s</sup> . viii <sup>d</sup> .	
	The Bayliwick of Soken, with xl <sup>s</sup> . Fee.	iv <sup>li</sup> .	
	Brykelesey.	xxxvi <sup>li</sup> . vii <sup>s</sup> . xi <sup>d</sup> . q.	
	Heybrige.	vi <sup>li</sup> . xiii <sup>s</sup> . iv <sup>d</sup> .	
	Cillyngham.	xlvi <sup>li</sup> .	
	Barlving.	xlvi <sup>li</sup> .	
	Wettle.	xxx <sup>li</sup> . xiii <sup>s</sup> . iv <sup>d</sup> .	
	Ronwell.	vii <sup>li</sup> .	
	Bernes nygh Hadley, with xii <sup>s</sup> . iv <sup>d</sup> . Rent resolute.	xxxvi <sup>li</sup> . x <sup>s</sup> .	
	Beaucham by Fayrestede.	xiii <sup>s</sup> . iv <sup>d</sup> .	
	Chelmestford.	Liii <sup>s</sup> . iv <sup>d</sup> .	
	Adburton.	iii <sup>s</sup> .	
		L <sup>s</sup> .	

Summa totalis M<sup>l</sup>. C. Lxxxxvi<sup>li</sup>. xi<sup>s</sup>. ii<sup>d</sup>. q.

This foresaid Sum cometh to hand oonce a yere, besides casualties, as Fines, Merciaments, Reliefs, Heriots, Eschaets, Forfeitures, Felons-goods, with such other Ryaltyes; also besides Wood-falls, Legacies and Sepultures; which by estimation will extend yearly oone with another, to the sum of  $xl^l$ .

And of the foresaid Sum, Total goeth out yearly to charges and payments, both certain and casual, of which the certain and ordinary be these following:

Procege and Senegge,	$xxxiii^s. vi^d.$
Pensions resolute,	$xxxii^l. xii^s. ii^d.$
Rent resolute,	$Lvi^l. ix^d.$
The Ministers Comens.	$xlvi^l. xv^s. ii^d.$
Ale-Sylver,	$xlvi^l.$
Crencher-Bread and Wilkyn,	$vii^l. iv^s.$
Fedyng-Days,	$xxx^l. xii^s.$
Petances,	$Lvi^s. viii^d.$
Stagiaries,	$xiii^l. vi^s. viii^d.$
D Sapiencia,	$xxxv^s. viii^d.$
Ch' Apostell. Hals,	$ix^l.$
De profundis,	$Lvi^s. iv^d.$
Chauntries,	$Cxix^l.$
Anniversaries,	$CLiv^l. x^s. iv^d.$
Fees by the Chaomberleyn,	$xxxix^l. viii^d.$
By the Aditor,	$xxii^l. x^s.$
By the Receiber,	$xli^l.$
Livery of the Ministers,	$ix^l. x^s.$
War $vii^s. at iii^l. the hundred,$	$xxi^l.$
Wyne,	$iii^l. vi^s. viii^d.$
Dyle,	$iv^l.$
Necessaries yearly,	$vi^l. xiii^s. iv^d.$
The Bakehouse,	$Cxx^l.$

The Total,  $Vii^l. xxxxi^l. iii^s. xi^d.$

Remaineth,  $CCCCv^l. vii^s. iii^d. qua.$

Set out for Reparations,  $CC^l.$

Item, for Casualtis,  $xxvi^l. xiv^s. iv^d.$

Remaineth,  $Clxxviii^l. xiii^s. xi^d. qua.$

And yet out of that they must bear

Dymes, which is  $Lxx^l. xv^d.$

Nomina

XXXII.

Nomina Prædenbariorum Ecclesiæ  
S. Pauli Lond.

Lel. coll. vol.  
L. p. 50x

Totehal.  
Nesdon.  
Holeburne.  
Wildeland.  
Sneating.  
Kentissetoun.  
Raculvestlande.  
Wilefdon.  
Wenlakesbyri.  
Kadington.  
Portepote.  
Cudington.  
Chesewike.  
Twyferde.  
Brandeswoode.  
S. Pancrace.

Ealdelande.  
Herlestone.  
Chamberlengeswodde.  
Ealdestrete.  
Oxgate.  
Consumpta.  
Brunnesbyri.  
Neweton.  
Hoxton.  
Rugemere.  
Iseldon.  
Mapesbyri.  
More.  
Halwelle.

Ecclesiæ infra civitatem Londini spectantes ad Patronatum Decani & Capituli S. Pauli, per quoddam Antiquum Registrum.

Ex alio cod.  
Ms. penes præb.  
D. & Cap.

XXXIII.

Ecclesiæ Sanctorum

Antonini juxta Soperlane, est eis pensionaria in xxxiv <sup>o</sup> . x <sup>d</sup> .	Estimatur ad Li. marc.
Benedicti Algar de <del>Wobewarte</del> , est pensionaria in iii marc.	Estimatur ad v marc.
Augustini ad Portam, est pensionaria in dim. marc.	Non sufficit sibi.
Benedicti de Garscherche, pensionaria in dim. marc.	Estimatur ad xl s.
Botulphi de Ponte, pensionaria in dim. marc.	Estimatur ad Li marc.
Egidii extra Crepligate, pensionaria in x marc.	Estimatur ad Li marc.
Fidis in Criptis, non sufficit.	
S. Helene, pensionaria in dim. marc.	
Gregorii estimatur nichil.	
Johannes Zacharia, pensionaria in xxs.	Estimatur ad i marc.
Nicholai Olaf Bernard, pensionaria in dim. marc.	Estimatur ad ii marc. & dim.
Maria de Aldermanneberg, pens. in i marc.	Estimatur ad Cs.
Martini Orgar juxta Candleworsstrete, pens. in xivs.	Estimatur ad v marc.
Magdalena de Melkstrete, pens. Lii s.	Estimatur nichil.
Magdalena in Pissionaria, pens. in xxs.	Estimatur nichil.
Michaelis in foro ad Bladum, pens. in ii marc.	Estimatur ad ii marc.
Michaelis ad Ripam.	
Olavi de Mucwel nullius estimationis.	
Petri de Bredstrate pensionaria in vs. & non sufficit.	
Petri parvi super Tamisiam, pens. in xiii <sup>d</sup> .	Estimatur ad i marc.
Thoma Apostoli, pensionaria in i marc.	Non sufficit.

Ex vet. membr.  
penes præf. D.  
& Cap.

### XXXIV. An Inventory of the Plate, Jewels, &c.

In the 7<sup>o</sup>. Edw. 6<sup>o</sup>. upon the exhibiting of an Inventory, of the Plate, Jewels, Ornaments, &c. belonging to the Cathedral Church of S. Paul, which was delivered into the Kings Commissioners at Guild-Hall, and request made to them by the Dean and Chapter, that certain things of necessary use might be permitted to remain, these following particulars were by them allowed of; viz.

Imp. Chalice

iii.

It. Two pair of Basyns for to bring the Communion-bread, and to receive the offerings for the poor; whereof one pair sylber, for every day: the other for Festivals, &c. gilt.

It. A Sylver pot to put the wine in, for the Communion Table, weighing xl ounces.

It. The written Texts of the Gospels and Epistles.

It. A large Canopic of Tissue for the Kings Majestie when he cometh thither.

It. A Pall of Black velvet, to lay upon the Herse.

It. A border of black sarcenet, with a fringe of black-silk mixt with gold, for the burial of noble persons.

It. Bawdkins of Divers sorts and colours, for garnishing the Quire, at the Kings coming, and for the Bishops seat; as also at other times when the Quire shall be apparailed for the honour of the Realm.

It. Eight Cusheons.

It. Thirty Albes, to make Surplices for the Ministers and Choirsters.

It. Twenty four old Cusheons, to kneel on.

It. Seven Cloathes of Lynnen plain and diaper, for the Communion table.

It. Five Towels:

It. Two Hangings of Tapistrie, for the Quire.

It. A Turkey-Carpet for the Communion table.

It. A Pastoral staff for the Bishop.

There was at that time also desired by the said Dean and Chapter, allowance of xviii<sup>l</sup>. vi s. iii d. towards the charges of taking down the steps and place of the High Altar; and for other furniture of convenient places and things, for the administration of the Communion.

### Ordinatio Capellæ in magno cimiterio super ossamenta mortuorum.

Ex Registro  
quodam (init.  
Moie) penes  
Dec. & Cap.  
eccl. S. Pauli  
Lond. fol. 154.

XXXV. **O**Mnibus Christi fidelibus, &c. Johannes Carpenter junior, civis & clericus communitatis civitatis Lond. Executor Testamenti bonæ memoriæ Ricardi Whytynghon, nuper Civis & Merceri Lond. ac pluries Majoris ejusdem civitatis, salutem in eo quem mater peperit, virgo manens. Viri providi & devoti fervens debet esse desiderium & cura sollicita, divini cultus augmentum perpetuum salubriter ordinare, præsertim per Missarum solempnia continuè Celebranda, quibus pro salute vivorum & requie mortuorum Dei filius unigenitus pa-

tri

tri immolatur in hostiam, manibus Sacerdotis: Ego verò *Johannes*, præmissa considerans, & lacrimali meditatione recogitans, quomodo speciosa Capella *beatæ Mariæ* virginis, super ossamento mortuorum in cimiterio *S. Pauli Lond.* quæ de Cantaria unius Capellani, ex devotione cujusdam *Rogeri Beyvene* & aliorum civium *Londini* ab antiquo fundata, & de sex marcatibus redditus in *London*, per eundem *Rogero* in testamento suo, ad sustentationem ipsius Capellani legatis, dotata, propter minus legalem foundationem ejusdem Cantariæ & insufficientiam legati prædicti, ac alias causas quam plurimas, sit & à diu fuerit vacans & inofficialita; ac de Capellano quocunq; in certo totaliter destituta, certas terras, tenementa, & redditus in *London*, ad valorem octo marcarum de claro per annum, cum nonnullis bonis dicti *Ricardi de Wityngton* & aliorum, administrationi meæ commissis, nuper de novo perquisivi adinde denuò dotandum, fundandum, erigendum & stabilendum in eadem Capella, unam *Cantariam* solidam & perpetuam de uno Capellano perpetuo, qui divina quotidie pro animabus dictorum *Rogeri Beyvene*, & *Ricardi Wityngton*, ac aliorum juxta ordinationem meam in hac parte faciendam specialiter celebrabit, secundum vim, formam & effectum certarum literarum patentium serenissimi domini Regis *Henrici sexti* de speciali licentiâ suâ exinde mihi concessa, &c. gerentes datas apud *Westm.* xii<sup>o</sup>. die *Jan.* anno regni sui octavo.

Virtute & auctoritate quarum &c. ad foundationem & ordinationem dictæ Cantariæ, &c. procedo in hunc modum. Imprimis ad divini cultus reformationem & augmentum, ac salutem fidelium, & eorum maximè qui migrarunt ab hac luce, volo & ordino, quod exnunc sit & esse debeat in Capella prædicta quædam Cantaria solida & perpetua, de uno Capellano perpetuo, qui in re & nomine sit custos perpetuus ejusdem Capellæ, honestum quoq; discretum & ydoneum presbyterum *David Fleure*, de cujus circumspeditione & aliis virtutibus ad plenum & de diu sum expertus, in primum Capellanum ejusdem, Cantariæ, hac prima vice ordino & constituo, ac ipsum in Custodem perpetuum ejusdem Capellæ, sive Cantariæ, jam primò præficio & deputo, per præsentem. Volo quoq; & ordino, quod dictus nunc custos, Capellanus & successores sui Capellani, custodes ibidem, singulis diebus, cum facultas & oportunitas se obrulerunt, dicant infra Capellam prædictam vel procinctum ejusdem, *Matutinas, vespèras* & alias horas suas Canonicas, nisi infirmitate, vel alia justa vel rationabili causa fuerint impediti: Missas etiam quotidie celebrent in Capella supradicta, si & quando disponantur, nisi Canonicum aliquod obster, vel aliud impedimentum justum & rationale incurrat. In canone quoque singularium Missarum suarum, inter defunctos primò de præfato *Rogero Beyven*, deinde de dicto *Ricardo Wityngton* & *Johanne Credy* armigero, ex quorum bonis Cantaria prædicta ordinatur; subsequenterq; de *Johanne Shadworth*, præcipuo adjutore ad eundem, & de animâ meâ, cum migrans ab hac luce, mentionem faciant specialem. Dicant ulterius dictus nunc custos Capellanus, & omnes successores sui custodes Capellani ibidem, singulis diebus ad Missam, flexis genibus, *Pater noster* & *Ave*, cum speciali & mentali recommendatione dictorum *Rogeri, Ricardi* & *Johannis Credy*, deo & beatæ *Mariæ* virgini faciendâ, Fundatores etiam & patroni dictæ Cantariæ, dum vixerint, & post decessum suum, cum migraverint in memoriis dicti nunc custodis & successorum suorum, intra Missarum secreta, & cæteras devotiones suas, specialiter inter alios habeantur: omnes quoq; benefactores dictæ Capellæ, tam præsentem quam futuri, qui de bonis suis sibi à Deo collatis aliquid donant augmentationi Cantariæ sive Capellæ prædictæ, vel consilium aut auxilium ad hoc præstant, seu quorum occasione dicta Capella sive Cantaria melius in aliquo sustentari, & officium divinum honorificentius in ea fieri potuit, omnium orationum, cæterorumq; devotionum dictæ Capellæ sive Cantariæ sint ipso facto participes (&c.) Data *Londini*, in festo *Exaltationis S. Crucis* Anno Domini *MCCCCXXX* & anno regni regis *Henrici sexti* post conquestum nono.

Ex vet. Rotulo  
in bibl. Hatto-  
niana.

Kalendarium, five Inventarium indentatum; factum inter Magistrum *Willielmum Say* Decanum, & Capitulum Ecclesiæ Cath. *S. Pauli Lond.* Ac *Rogerum Merfb*, unum Executorum Testamenti *Walteri Shiryngtone* Clerici, defuncti; nuper Cancellarii Regis *Henrici sexti* Ducatus sui *Lancastriæ*, ac Canonici Stagiarii ejusdem ecclesiæ, ex una parte: Et Magistrum *Johannem Raven*, & *David Hampstede* Capellanos perpetuos Cantariæ dicti *Walteri*, fundatæ, in Capella sua, situata juxta hostium boreale Ecclesiæ predictæ, ex altera parte; de omnibus & singulis libris, cum eorum contentis, existentibus in nova Libraria, per dictum *Walterum* nuper inchoata, & per ejus Executores plene constructa super claustrum Cimiterii ejusdem ecclesiæ, vocatum *Þardonchirche-hawe*, & liberatis præfatis Capellanis, ut custodibus dictæ Librariæ, xxv<sup>o</sup>. die mensis *Martii* Anno Domini *MCCCCLviii<sup>o</sup>*.

A XXXVI. **I**mprimis liber vocatus *Catholicon*, cum quatuor partibus *Grammaticæ*, viz. *Orthographia*, *Ethimologia*, *Diasintestica*, & *Prosodia*; Cujus voluminis 2<sup>o</sup> folio incipit *Modo manere*.

Item aliud volumen, in quo continetur tres libri; videlicet *Papias*, *Lucidarius*, & *Innocentius*, de *miseria conditionis humana*: 2<sup>o</sup> folio, *Relatum absconditum*.

Item liber vocatus *Hugucio*, cum tabula ejusdem: 2<sup>o</sup> folio, *Ex eisdem componitur*.

Item liber *Isidori Ethimologiarum*, & *Hugucio abbreviatus* in eodem volumine: 2<sup>o</sup> folio, *Resumas, non invenis*.

Item liber vocatus *Brito in summa*; 2<sup>o</sup> folio, —nare & non secundum *H*.

Item liber *Papiæ*, 2<sup>o</sup> folio, *Abdias interpretatur*.

B Item tabula super libros *Boicii de consolatione Philosophiæ*, & super libros *Politicoorum*; 2<sup>o</sup> folio, *Mores in bonum*.

Item liber vocatus *Florès Philosophiæ*; 2<sup>o</sup> folio, *Quod illud dicitur accidere*.

Item *S. Thomas super libros Me. ce. & de anima*, 2<sup>o</sup> folio, *Hominibus quidem est*.

Item *Egidius de regimine Principum*, cum tabula præcedente, 2<sup>o</sup> folio, *Videtur enim natura*.

Item *Egidius de regimine Principum*, 2<sup>o</sup> folio, *Dicitur quod amicabilia*.

C Item *Seneca de clementia, ad Neronem*, 2<sup>o</sup> folio, *Sed etiam inter illos*.

Item *Epistolæ Senecæ ad Paulum*, & e contra, in eodem volumine.

Item Seneca de naturalibus questionibus, ad Luculum.

Item Tullius in Rethoricis.

Item Virgilius in Bucolicis.

Item Epistola Petri Blesensis.

Item Albumasar in suo introductorio in textu Philosophia, 2° folio, Alius autem dicit.

In eodem  
Volumine.

- D** Item Avicenna in Canone, 2° folio, Doctrina principis pertinet.  
 Item liber vocatus corpus medicinae, 2° folio, ---riter quod suum est perficit.  
 Item liber medicinarum Johanaucii Tegni Galieni afforismorum Ypocratis, pulsuum Philareti, Theophili de speciebus & differentiis urinarum, pars prohemialis Regimen acutorum, Prologus Constantini Affricani in libro februum. Viaticus Constantini Cassiensis monachi. Egidius de urinis; contenti in uno volumine, 2° folio, Virtutis itaq; partitio.  
 Item opusculum diversitatum Furis civilis & Canonici, 2° folio, Dilatorias proponendas.  
 Item Egidius de predestinatione, in uno volumine.  
 Item Egidias, de formatione corporis humani, cum duabus tabulis in eodem volumine.

- F** Item Cronica Radulphi de Diceto, 2° folio, Nomina regionum.  
 Item liber de Historiis Angliæ, 2° folio, Anno DCCLVII.

- G** Item liber Romana historia, 2° folio, Alcanius derelicto.  
 Item historia trium Regum beatorum, 2° folio, Dei Balaan, in libris.  
 Item Suetonius Tranquillus de vita Cesarum, 2° folio, In Eliciam legiones.  
 Item liber de gestis Britonum, 2° folio, Alpinus filius.  
 Item liber Antiquitatis Jüdaicæ historiarum, & continet quinq; libros, 2° folio Rediit ad Herodem.  
 Item in eodem volumine Josephus de Judico bello, & continet septem libros.

- H** Item postilla Radulphi de Diceto super Ecclesiasticum, & super librum Sapientia, 2° folio, Vel unamquodq; translatum.  
 Epistola Pauli, parum glossata, 2° folio, Firmandos nos.  
 Chrisostomus de laude S. Pauli, 2° folio. Quoddam insigne virtutum.  
 Textus quorundam terrorum Biblia, viz. Ruthæ, Tobia, Judith, Hester, Paralipomenon, Machabeorum, & Eldræ. 2° folio, ---eris & ego.  
 Epistola Pauli parum glossata, 2° folio. Nunciatur in universo mundo.  
 Psalterium modicè glossatum, 2° folio, Quare fremuerunt gentes.  
 Aurora, id est Biblia versificata, 2° folio, Sunt vidua, suntq;  
 Postilla super Epistolas Pauli, 2° folio, In virtute surgendi.  
 Textus Ezechielis & Danielis, cum parva glosa super eosdem, 2° folio Ferunt in tricesimo anno.

- I** Postilla à principio Genesis, usq; ad xxi. cap. Exodi, 2° folio, In posse non est esse.  
 Postilla super libros Exodi, Levitici, Numeri, & Deutronomii, 2° folio, Tanto magis.  
 Postilla super Job, secundum fratrem Simonem de Hentone, 2° folio, quo Gregorius libro moralium.  
 Postilla super xxii Prophetas, 2° folio, Dicitur autem Civitas hac.  
 Hugo de Vienna super Mathæum.  
 Textus libri Ezechielis, glosatus, 2° folio, Aliquando ex præterito tangit.  
 Glosa super primam & secundam quinquagenam Psalterii, 2° folio, Capitelli-  
 bri scriptum.  
 Glosa super tertiam quinquagenam, 2° folio, Et cilicium sunt Arma.  
 Glosa super libros Isaia, Jeremia, & Trenorum, 2° folio, in glosa. Quo videmur cælum.

*Evangelium Johannis glosatum, 2º folio textus; In principio erat verbum.  
Textus quatuor librorum Regum, glosatus, 2º folio, Principia, id est aliam vim.*

- K** *Textus Esdræ, Paralipomenon & Machabeorum, glosatus, 2º folio, In anno primo.  
Glosa super libros Job, Canticorum; Epistolas Jacobi, Petri, Johannis, & super Apocalipsim, 2º folio, Vir erat in terra.  
Aurora, quæ est Biblia versificata, 2º folio, Tamen nocturnum locutus est.  
Glosa super Leviticum, Numerum, & Deutronomium, 2º folio, ---ulum immaculatum.  
Glosa super Genesim & Exodum, 2º folio glosa, Fabet ex principiis librorum.  
Glosa super Ezechielem & Danielelem, 2º folio glosa, Unde Johannes Venientem.  
Glosa super Pentateucon, id est super quinq; libros Moysy, 2º folio, Ministerio absconditam.  
Magister historiæ, vel materia scolastica, 2º folio, Illi magis putaretur.  
Tabula super Liram, & super moralia S. Gregorii, 2º folio, In praecepto M<sup>i</sup>. ii<sup>a</sup>.  
Una Biblia 2º folio, Et quæ non tam lingua.  
Doctõr de Lira super Novum testamentum, 2º folio, Debent habere adinvicem.*

- L** *Item una Biblia magna, 2º folio, q. super Cxx credentium nomina.  
Prima pars Nicholai de Lira, 2º folio, Absurda aliquando licet.  
Secunda pars Nicholai de Lira, 2º folio, quod David potest comparari.  
Prima pars concordantiæ, 2º folio, Exodus xii.  
Secunda pars concordantiæ, 2º folio, xxii. b. somnis.  
Parvus liber concordantiæ, distinctus per quinq; libros, 2º folio, quod omnia bona nostra.  
Prima pars reportorii moralis, sive Dictionarii, 2º folio, Divinis inspirationibus.  
Secunda pars reportorii, sive Dictionarii, 2º folio, Commutantur ¶ Sic vero.  
Tertia pars reportorii moralis sive Dictionarii, 2º folio, ¶ Pallium verò jocunditatis.*

- M** *Textus Isaiæ & Jeremiæ glosatus, & intiulatus super Isaiam & Jeremiam, 2º folio, Jeronimus.  
Postilla super Isaiam & Jeremiam, 2º folio, emulor transferendo.  
Postilla super Psalterium 2º folio, utinam pnaet bono.  
Psalterium, secundum triplicem translationem, 2º folio, quam per delectationem.  
Augustinus contra Julianum, 2º folio, --ret opus ideo, in uno volumine.  
Cxxxix Epistolæ Augustini ad Volucianum, & ad alios; & aliorum ad Augustinum, in eodum volumine.  
Augustinus de civitate Dei, 2º folio, curramus credendo, in alio volumine.  
Augustinus de perfectione justitiæ,  
Augustinus de ordine.  
Augustinus de verâ religione.  
Augustinus contra mendacium. } in eodem volumine.  
Augustinus de mendacio.  
Augustinus in Iponosticon.  
Augustinus de duabus animabus.  
Augustinus de pænitentia.  
Augustinus de agone Christiano.  
Augustinus de bono conjugali.  
De bono Virginali.  
Augustinus } Ad Inquis. Januarii.  
Contra adversarium legis & prophetarum. } in eodem volumine.  
In libro retractionum.  
De fide & legibus.*



Augustinus { Super primam quinquagenam Psalterii, 2° fol. Quid superbit terra.  
 Super secundam quinquagenam, 2° folio, cum dominus de manu.  
 Super tertiam quinquagenam, 2° folio, patrem quod autem.

N Augustinus { De civitate Dei, 2° folio, -- pore non putant esse.  
 De Verbis Domini, 2° folio, ejusdem de verbis Domini.  
 Historia ecclesiastica, cum interpretationibus nominum Biblia, 2° folio 15 à  
 Sampson, in uno volumine.  
 Allegoria Historiarum Magistri Petri Comestoris.  
 Innocentius de misteriis Missarum.  
 Purgatorium Patricii.  
 Jeronimus de cathalogo virorum illustrium.  
 Gennadius de cathalogo virorum illustrium: } in eodem volumine.  
 Isidorus de cathalogo virorum illustrium.  
 Isidorus de ortu & obitu patrum.  
 Isidorus de ordine novi ac veteris Testamenti.  
 Flores historiaram Fratris Martini, in eodem volumine.

Augustin. { De octoginta tribus Questionibus, 2° folio, utrum omnino sit, in alio  
 volumine.  
 De orando Deo.  
 De disciplina Christiana.  
 De divinatione Demonum.  
 De ecclesiasticis dogmatibus.  
 De Trinitate xv libri.  
 De conflictu virtutum & viciorum. } in eodem  
 volumine.  
 Summa beati Augustini, in libro retractationum.  
 De decem cordis.  
 In libro Soliloquiorum.  
 In libro confessionum.  
 De libero arbitrio.  
 De vera & falsa pœnitentia, 2° folio, non sobrit, sed excedentes, in  
 alio volumine.  
 De doctrina Christiana, libri quatuor. }  
 De Sermonem domini, in mente, duo libri. } in eodem vol.  
 De fide, ad Petrum.  
 De fide rerum innisibilium.  
 De mirabilibus sacra Scriptura.  
 In Enchiridion.  
 De bono perseverantia.  
 Contra Julianum, sex libri.  
 De spiritu & anima.  
 In opere solenni super Lucam, & super Johannem, 2° folio, potens  
 applicari.  
 Contra gentiles, 2° folio, Veritatem.  
 S. Thom. { De Christo, vel in ultima parte Summa, 2° folio, adequationem ad  
 recompensationem.  
 Secunda secunda, 2° folio, oportet, sed ea qua sunt.  
 In prima parte Summa, & prima secunda, 2° folio, sed in unoquoq;  
 genere.

O Prima pars moralium Gregorii, continens decem libros, 2° folio, de cælo & tacitas  
 oves.  
 Secunda pars moralium continet xii libros 2° folio, Veniat quare tacens.  
 Tertia pars moralium continet xiii libros, 2° folio, Major sit Deus homine.  
 Gregorius in Registro, continet xv. libros, 2° folio, ad sancta loca.  
 Speculum super moralia Gregorii, 2° folio, Magni esse inter omnes.  
 Pastoralia S. Gregorii, 2° folio, incipiunt capitula. } in uno volumine.  
 Speculum juniorum, de malo culpa & pœna.



*Expositio de arbore Consanguinitatis. Quam bonum rei.*  
 Isidorus, de summo bono, incompletus.  
*Expositio Orationis dominica, Pater noster.*  
*Expositio quorundam Proverbiorum, Et mortuo non ha-* in uno Volumine.  
*beas. Summa Raymundi.*  
*Expositio moralis super Exodum, incompleta. Tota ne-*  
*cessitas*  
*Allegoria Petri Commestoris, 2° folio, Masculum & fe-*  
*minam.*  
*Postilla super Epistolas Canonicas, viz. Jacobi, Petri,* in uno Volumine.  
*Johannis & Judæ.*  
*Allegoria, sive moralitates super librum Apocalypsis.*  
*Postilla super Evangelium Johannis.*  
*Liber Sermonum 2° folio, tribuit, si enim daret.*  
*Remediarium conversorum, continens duos libros, 2° folio, distinxi quare n-*  
*traq;*  
*Divisiones thematum super quosdam sermones 2° folio, missis fidelis.*  
*Item manipulus florum, 2° folio, necessitate sed spreta.*  
*Magister historiarum, vel materia scolastica, 2° folio de jugi sacrificio.*  
*Summa predicantium 2° folio, qui sepè & specialiter.*  
*Parisienis de vitiis & virtutibus, 2° folio, Quæ possunt valere.*  
*Una magna Biblia, 2° folio, & quæ non lingua.*

*Postilla super Epistolas Pauli, 2° folio, in pro. mandatis terminalibus.*  
*Gregorius super Ezechielim, 2° folio, Rursum Crucifi-*  
*gentes:*  
*Tractatus de Sacramento Eucharistie*  
*Tractatus Ricardi de S. Victore, de Patriarchis.*  
*Tractatus de arra anima, incompletè.* in uno Volumine.  
*Bernardus de consideratione.*  
*Jeronymus de omnipotentia Dei.*  
*Anselmus super Evangelium, Intravit Jesus in quod-*  
*dam castellum.*  
*Gregorius in ultima parte Ezechielis.*  
*Hugo in Didastolicon, id est. de studio legendi.*  
*Lathbury super librum Trencorum, secundum triplicem sensum, 2° folio, --- le quo*  
*do Frinatur.*  
*Postilla super Epistolas Pauli, 2° folio, quibus estis & vos.*  
*Postilla fratris Willielmi de Rowell super Epistolas Pauli, 2° folio, hominis*  
*tamenq;*  
*Januensis in opere Quadragesimali, 2° folio, --- dinis sursum germinans.*  
*Henricus Gandavus in suo Quodlibeto, 2° folio, quæ infirmatur.*  
*Magister Sententiarum, 2° folio, quod aliqui dicunt.*  
*Summa Henrici Gandavi de possibilitate sciendi, 2° folio, si in Deo sit po-*  
*nere.*  
*Summa Magistri Præpositini, 2° folio, filius est equalis patri.*

*Rowell super librum Sententiarum, 2° folio, quia res & signa.*  
*Tarentinus super secundum Summarum 2° folio, ad primum sic procedatur.*  
*Magister Summarum 2° folio, Quis ordo sit observandus.*  
*Sanctus Thomas super quartum Summarum, 2° folio, per similitudinem rei.*  
*Frater Willielmus de Southampton super totum librum Summarum, 2° folio*  
*quod in aspectu non est virtus.*  
*Questiones super quartum Sententiarum, cum lectura super eodem, 2° folio Sa-*  
*maritan autem.*  
*Sermones dominicales super Epistolas, 2° folio, Abjicienda sunt quatuor ta-*  
*bula.*

- Distinctiones Fratris Mauricii*, 2<sup>o</sup> folio xxxv eventus tabula.  
*Manipulus florum*, 2<sup>o</sup> folio, eas à me tu verò summa.  
*Parisiensis de vicis*, 2<sup>o</sup> folio, In Lxvii, quare timendum est tabula.  
*Historia actuum Apostolorum*, 2<sup>o</sup> folio, interrogare eum dicentes. } in uno Volu-  
*Distinctiones Lincolnienfes.* } mine.
- S** *Januensis in dominicalibus*, 2<sup>o</sup> folio, cibus mundi triplex.  
*Summa Odonis in omelias*, 2<sup>o</sup> folio, nimium non praesumas. } in uno Vo-  
*Odo de pœnitentiis.* } lumine.  
*Tractatus de fide & moribus*, 2<sup>o</sup> folio, utrum debeat accedere.  
*Tractatus de Articulis fidei, de Sacramentis, de beatitudinibus,*  
*de petitionibus, de Virtutibus & vicis.*  
*Tractatus fratris Simonis de Henton, super eodem.*  
*Breviloquium fratris Boneventuræ super totam theologiam.*  
*Tractatus ejusdem, qui dicitur Itinerarium mentis in Deum.*  
*Prologion beati Alselmi, fide querens intellectum.* } in uno Vo-  
*Tractatus Magistri Roberti Grostest, in Gallico, de lapsu & re-* } lumine.  
*paratione generis humani.*  
*Distinctiones Biardi*, 2<sup>o</sup> folio, -- nit michi aurem dominus.  
*Tabula exemplorum de habundantia adoptionum ad omnem ma-*  
*teriam in Sermonibus, secundum ordinem Alphabeti.*  
*Liber ecclesiasticis seu divinis officiis, qui intitulatur Gemma*  
*animæ.*  
*Liber digesti veteris, intitulatus Decreta* 2<sup>o</sup> folio, eodem tempore.  
*Papilla oculi*, 2<sup>o</sup> folio, tum privata quocens.  
*Speculum curatorum*, 2<sup>o</sup> folio, Filii Dei cohæredes.  
*Tractatus de Decimis, per dominum Stephanum, quondam Ar-* } in uno Vo-  
*chiepisc. Cantuar.* } lumine.  
*Speculum Peccatoris.*  
*Summa Confessorum*, 2<sup>o</sup> folio, de Judeis & Paganis.  
*Questiones Bartholomei*, 2<sup>o</sup> folio, de edil. edi c.  
*Extractus ex decretis Romanorum Pontificum*, 2<sup>o</sup> folio, venenum pessimum ser-  
*pit.*
- T** *Liber Decretalium, cum textu sexti*, 2<sup>o</sup> folio, ut de altero intelligatur.  
*Ivo Carnotensis Episcopus, de collectione ecclesiasticarum Historiarum*, 2<sup>o</sup> folio;  
*mensa frugalis.*  
*Casus Bartholomæi Oxon.* 2<sup>o</sup> folio -- telligentiam & quantum.  
*Liber Decretalium*, 2<sup>o</sup> fol. ditis copiam habere. } in uno Vo-  
*Innocentius quartus, de summa Trinitate & fide catholica.* } lumine.  
*Decreta Conciliorum*, 2<sup>o</sup> folio, Antistites per quos.  
*Johannes de Deo, super decreta*, 2<sup>o</sup> folio, omnia talia. } in uno Vo-  
*Lectura decretibus Magistri Bernardi de monte mirrato.* } lumine.  
*Summa Magistri Secardi.*  
*Opus Martini, de phano.*  
*Casus Bartholomei super decreta & decretalia*, 2<sup>o</sup> folio, erunt; sed non potuerunt.  
*Liber decretorum*, 2<sup>o</sup> folio, rodit leges navalium.  
*Hostiensis in prima parte*, 2<sup>o</sup> folio; legem nemo bonum facere.  
*Hostiensis in secunda parte*, 2<sup>o</sup> folio ut probatur scilicet ibi.  
*Liber decretalium*, 2<sup>o</sup> folio, tuus unum sunt.  
*Archidiaconus in Rosario*, 2<sup>o</sup> folio, præmittitur ergo quasdam.
- U** *Liber digesti veteris*, 2<sup>o</sup> folio, compositione xliii. librorum.  
*Liber Institutionum & Collationum*, 2<sup>o</sup> folio Communi omnium homini.  
*Liber digestorum*, 2<sup>o</sup> folio, xviii. libro composita.  
*Libri decretalium decretorum digesti veteris; & Questiones Bartholomæi*, 2<sup>o</sup> fol.  
*Carnis ad spiritum terrenorum.*

*Volamen de Decretis & consiliis diversis, 2º folio, ceptum traditum est.*  
*Inventarium Juris, secundum Bengarium Cardinalem, 2º folio, de electi officii.*  
*Digestum novum, 2º folio, adeo ut cum fabricis.*  
*Liber inforciati Juris, 2º folio, -- cunia tertia porito.*  
*Liber codicis de jure civili, 2º folio, sanctionibus, sic quoq; vero.*

Codices MS. in Bibliotheca Paulina.

XXXVII. **G**ulielmi Meldunensis libri quatuor de Regibus Anglorum. Lel. Col. vol. 3. p. 47.  
 Ejusdem libri tres, de Novella historia, id est Henrici secund.

Postilla Simonis de Hemton super Job.

Strabus Gallus super Deuteronom.

Tractatus Magistri Johannis de Basingstoke Evangeliorum, per annum. Fuit hic Archidiaconus Legecestrensis, & olim studuerat Athenis, ut Titulus libri indicabat, de quo etiam (si rectè memini) Parisius, monachus S. Albani, scribit. Liber vero Johannis sic incipit, Omnia tempus habent.

Gulielmi cujusdem desflorationes, de vita & moribus Philosophorum ad Gutlacum, amico suo Gutlaco.

Postilla Magistri Radulphi de Diceto, olim Decani S. Pauli Lond. super Ecclesiasticum, & librum Sapientia. Fuit Doctor Theologia, at non satis mihi constat, num etiam Anglus fuerit.

Gorham, super omnes Epistolas Pauli.

Ejusdem Sermones & Distinctiones.

Ejusdem Postillæ super Lucam & Johannem.

Sermones Repington.

Armacanus de questionibus Armenorum.

Waleys ad omne genus hominum, alias Communiloquium.

Linwoode super Provincialia Decreta.

Moralitates Triveti super xv. libros Ovidii.

Walde super versutias Wiclivi.

Septuaginta duæ questiones Wifordi de Sacramento Eucharistia.

Alington de adoracione imaginum. Omnis plantatio &c.

Articuli Widford contra Wiclivum, in quatuor operibus vel libris.

Absolutio Thomæ Wincerton contra Johannem Wiclive. Sicut testante Apostolo.

Questiones de potestate conficiendi Eucharistiam.

Ex vst. Rotu-  
lo in bibl. Hat-  
ton.

*Libri reperti in Thesauraria S. Pauli Lond. primo die mensis Maii, An. Domini MCCCCLxxxvi<sup>o</sup> post mortem domini Iohannis Grymstone nuper Sacristæ ibidem; & nunc in custodia domini Thomæ Smyth Sacristæ.*

Inprimis Libri in Domo exteriori super magnum lectrinum, ut patet inferius.

XXXVIII. **U**Nus liber de Latinis vocabulis, secundum ordinem Alphabeti, intitulatus Elementarium doctrinae erudimentum, qui & Papias nuncupatur, 2<sup>o</sup> folio, Res & alias.

Item Remigius super Donatum, in eodem volumine.

Item alius liber, in quo continentur.

Tractatus moralis de vitiis & virtutibus, qui dicitur Dieta salutis.

Tractatus de difficilibus vocabulis Biblia, secundum ordinem Alphabeti.

Alius tractatus theologicus, qui dicitur Angelus, de diversa terminorum significatione, secundum ordinem Alphabeti.

Tractatus, qui dicitur Speculum Curatorum, de Vitiis, Virtutibus & Sacramentis, & aliis in eodem Volumine, 2<sup>o</sup> folio, in statu praelationis.

Item alius liber, vocatus Psalterium, glossatus 2<sup>o</sup> folio Terreni Adam.

Liber continens magnas derivationes verborum & nominum, secundum Hugucionem, 2<sup>o</sup> folio, Audio.

Liber tractans de vocabulis verborum & nominum, 2<sup>o</sup> folio Acalnaster belebe-fore.

Liber vocatus Doctor de Lira, 2<sup>o</sup> folio natura Angelica.

Liber vocatus Magister historiarum, 2<sup>o</sup> folio consummationem.

Liber vocatus Rationale divinorum, 2<sup>o</sup> folio particularem.

Liber super quatuor Evangelis, glossatus, 2<sup>o</sup> folio Fides, Spes, Caritas.

Liber vocatus Biblia pulcherima 2<sup>o</sup> folio, a. e. n. loginate.

Liber vocatus Manuale bonum, in armariolo jacens.

### In media domo.

**I**tem Liber vocatus Portiforium antiquum, secundum usum Sarum, 2<sup>o</sup> folio ovem & vitam.

### In inferiori domo Thesaurariae.

**I**nprimis, Liber vocatus Portiforium vetus secundum usum S. Pauli, cuius copertorium debile, 2<sup>o</sup> folio, veni domine visitare,

Item liber vocatus Manuale, cum Placebo & Dirige in Calendario, 2<sup>o</sup> folio, prima necat.

Liber vocatus parvum Missale, in quo plures Missae scribuntur cum praefationibus, & secretis Missis, 2<sup>o</sup> folio esse nec ipsam.

Item aliud Manuale, cum Placebo & Dirige, cum Exultet jam Angelica, in fine libri, 2<sup>o</sup> folio, cum vivit & regnat.

Item aliud Manuale cum Placebo & Dirige, 2<sup>o</sup> folio in unitate Spiritus sancti.

Libey

*Liber continens Sermones Augustini & Jeronimi & aliorum, 2° folio; ret Magistri docentis.*

*Psalterium pulcherimum habens coopertorium rubeum, cum xiv. foliis decenter ornatis, cum ymaginibus auri; & Calendario sequente ante Psalterium, 2° folio, à nobis jugum ipsorum.*

*Liber de extractis de Evidentiis in Thesauraria S. Pauli Lond. 2° folio, Item de pitancia.*

*Psalterium, cum Placebo & Dirige in fine, 2° folio, qui non abiit, Ex dono Ricardi de Gravesende Episcopi.*

*Unus liber tractans de Omelia Sanctorum, 2° folio, Vita Paulini archiepiscopi.*

*Item vetus Psalterium, cum uno calendario ante Psalterium, 2° folio, & possessionem.*

*Unum Missale pulchrum & bonum, 2° folio, per invocationem. Deficit unum pynne extra librum.*

*Aliud pulchrum Missale, 2° folio; Deus invidæ virtutis; carens uno claspe & uno pynne.*

*Aliud Missale quotidie serviendo ad summum Altare, 2° folio, -- nedicatur &. Vetus Missale, secundum usum S. Pauli, 2° folio, Lectio Epistola.*

*Aliud vetus Missale, secundum usum S. Pauli, 2° folio, à die Festivitatibus; cum claspis de Cupro.*

*Unus liber vocatus Psalterium vetus, glosatum, 2° folio, pereatis.*

*Unum Manule antiquum, 2° folio, cum impositione.*

*Liber continens themata divisa, 2° folio, aquas.*

*Psalterium interlineatum Anglico, 2° folio, montem sanctum.*

*Psalterium glosatum, 2° folio, dicentem.*

*Alius liber, 2° folio, Divinam.*

*Alius liber, vocatus Manuale vetus, 2° folio, benedixisti.*

*Unus Textus Antiquus, habens ex uno latere ymaginem Salvatoris, cum Maria, & xii Apostolis argenteis, insculptis, 2° folio, addecem.*

*Unus Textus vetus sine claspis, male ligatus; habens ex uno latere ymaginem Crucifixi, Mariæ & Johannis, deauratos; per circumferentiam habens xiii Rosas argenteas; & deficiunt alia xiii Rosa argentea; serviendo cotidie ad summum Altare.*

*Unus magnus Textus & optimus Evangeliorum; habens ex una parte, ymaginem Crucifixi, Mariæ & Johannis, argenteas, & deauratas: Habens in inferiori circumferentia xxii Rosas argenteas, & deauratas cum una ymagine in quatuor corneriis illius Texti, cum uno claspe, 2° folio, fugere.*

*Alius Textus super Evangelia, habens ex una parte ymagines Crucifixi, Mariæ, & Johannis, argenteas & deauratas, cum xviii Rosis in inferiori circumferentia; cum quatuor ymaginibus ad quatuor corneria Texti; cum duobus claspes 2° folio, -fusione sonitus.*

*Alius Textus super Epistolas cum duobus claspes; habens coopertorium rubeum de velvet, cum quatuor knopes argenteis: Et ex altera parte habens ymaginem S. Pauli cum gladio in manu sua, argenteo & deaurato, cum uno sole, cum septem solis deficientibus, cum quatuor armis in corneriis ejusdem Texti; 2° folio, Judex ante januam.*

*Alius Textus super Evangelis, cum uno claspe; habens ex uno latere quinq; knopes argenteas: ex altera parte ymaginem Salvatoris, insculptam, argenteam & deauratam, cum xxxi Rosis argenteis & deauratis, in circumferentia, 2° folio, In extingubili.*

*Liber Troportorii, 2° folio, eandem.*

*Liber vocatus Manuale, 2° folio, incipit.*

*Liber super Epistolas Pauli & Evangelista Johannis, 2° folio, Johannem virginem.*

*Liber vocatus Biblia vetus, 2° folio, Sileam rationem.*

*Unum Psalterium antiquum, cum historiis depictis correspondentibus cuilibet Psalmo.*

*Unum Ordinale secundum primariam ordinationem & antiquam Ecclesie S. Pauli Lond. 2º folio, jure fecisti.*

*Liber Sermonum antiquus, 2º folio Nazareus, id est floridus.*

*Unus antiquus liber super Epistolas 2º folio ad filios.*

*Liber de diversis Sententiis, 2º folio, habeatur vel detur.*

*Liber de vita S. Francisci, 2º folio, universi fratres.*

*Liber antiquus de Apostolis, & S. Jeronimi, 2º folio, tuare.*

Bookes appertaining to the Cathedrall Church of S. Paul in London; delivered by M<sup>r</sup>. Henry Cole, late Deane of the same Church, to M<sup>r</sup>. D<sup>r</sup>. Mey, now Deane there, the xx<sup>th</sup>. day of September An<sup>o</sup>. 1559.

*Ex vet. membr.  
penes Dec. &  
Cap. eccl. Cath.  
S. Pauli.*

**I** *Primis a Book of the Statutes and Ordinances of the new Grammar Schoole of Pauls.*

*Item a Booke of Rents, in Deane Shirbourn's time; and also of all the spirituall promotions belonging to the Church.*

*A Booke intituled de Residentia S. Pauli.*

*A Booke intituled Statutes used in Deane Collet's dates.*

*A Booke intituled Indenturæ Maneriorum Ecclesie S. Pauli.*

*A Booke intituled Liber visitationis Johannis Colet. Decani ecclesie S. Pauli Lond. sub anno Domini 1506.*

*Another Booke intituled de Residentia S. Pauli.*

*A Booke written upon the Margent, de Præbendis.*

*A Booke intituled Visitatio per duos Stagiarios, anno regis Henrici sexti xxxii.*

*A Booke written in Parchment of certain Statutes collected by Deane Collet, being bound in boards, and covered with black leather.*

*A Booke of Accompts of the Church, for the first year of Queen Mary.*

*A Booke of certain Statutes and Customes of the Church of S. Paul collected together by Raphe Baldock, sometime Deane there.*

*A Booke of the state of the Lands, Mannours and Possessions of the Church of S. Paul; and of the Offices of divers ministers of the same Church.*



XL.

De Londoniensibus Episcopis:

Ex cod. MS.  
penès. pref. D.  
& Cap. [6.]

*Temporibus Britonum in Urbe Londoniæ multi floruerunt Archiepiscopi; sed Anglorum temporibus, dignitate translata, primus sedit Londoniensis Episcopus Mellitus, consecratus ab Augustino Archiepiscopo Cantuariæ Anno gratiæ sexcentesimo quarto.*

- |  |   |  |
|--|---|--|
| Cedrus, Anno 621.  | Fulco Basset consecr. 1244.   | Will. Gray consecratus 26. Maii, 1426.                         |
| Wyne Episcopus, non numeratus.   | Henr. de Wengham, consecr. anno 1259.   | Rob. Firz-hugh consecratus 16. Sept. 1431.                     |
| Erkenwaldus, Anno 680.   | Ric. Taleboth, electus, confirmatus, moritur anno consecrationis, anno 1262.  | Rob. Gilbert.  |
| Walterus.  | Henr. de Sandwico. consecratus an. D. 1262.   | Thomas Kempe consecratus 8. Febr. 1449.                        |
| Ignaldus.  | Johannes de Chiffhall consecratus fuit in ecclesia S. Mariæ de Suthwerk, & eodem die inthronizatus apud S. Paulum 1274. | Ric. Hille consecratus 15. Nov. 1489.                          |
| Eguf.  | Ric. de Gravesende, consecratus fuit apud Coventrè 1290.  | Tho. Savage Roffensis Episc. huc translatus 1496.              |
| Wychet.  | Rad. de Baldok consecratus fuit apud Curiam Rom. an. 1306.  | Guilielmus Warham consecratus 1503,                            |
| Filbryth.  | Gilb. de Segrave consecratus apud Cantuar. in festo S. Kath. an. 1313.  | Guliel. Barnes, 1505.  |
| Edgar.   | Ric. de Newport consecratus apud Cantuar. an. 1317.   | Ric. Fitz-James Episc. Cicestr. huc translatus, 1506.          |
| Kenwaldus.   | Stroph. de Gravesende consecratus apud Cantuar. anno 1319.  | Cuthbertus Tunstall consecratus 19. Oct. 1522.                 |
| Ebaddus.   | Ric. de Binteworthe consecratus apud Lamethith, an. 1338.   | Johannes Stokelley consecr. 19 Julii. 1530.                    |
| Herbertus.   | Rad. de Stratford consecratus apud Cantuar. an. 1339.   | Edmundus Boner installatus 3 Apr. 1540.                        |
| Osmundus.  | Mich. Notthburgh confirmatus 7. die. . . an.  | Nich. Ridley. 1549.  |
| Ethenodus.   | Simon de Sudbury consecratus an. 1362.  | Edm. Grindall consecratus, 21 Dec. 1559.                       |
| Celbertus.   | Rob. de Braybroke consecratus 5. Jan. 1381.   | Edwinus Sandes Wigorn. Episc. huc translatus 13. Julii 1570.   |
| Cerulphus.   | Rogerus Walden provis. per. Papam Innocentium vii <sup>um</sup> . 10. Dec. 1404.  | Johannes Elmer consecr. 24. Martii 1576.                       |
| Stibutulphus.  | Nich. Bubbewith consecratus an. 1406.   | Ric. Fletcher 1594.  |
| Erstanus.  | Ric. Clifford translatus 13. Oct. 1407.   | Ric. Bancroft consecr. 1597.                                   |
| Wulfius.   | Joh. Kempe translatus anno 1422.  | Ric. Vaughan Cestrensis Episc. huc translatus mense Jan. 1604. |
| Edelwardus.  |   | Thomas Ravis Gloucest. Episc. huc translatus 19. Maii 1607.    |
| Elstanus.  |   | Georgius Abbot Cov. & Lich. Episc. huc translatus Jan. 1609.   |
| Wilstanus.   |   | Joh. King, consecr. 8. Sept. 1611.                             |
| Elfunus, 1000.   |   | Georgius Mountaine, 1621.                                      |
| Alwynus, 1044.   |   | Guil. Laud, 1628.  |
| Elphinstordus.   |   | Guil. Juckson, 1635.   |
| Robertus primus anno 1050.   |   |  |
| Willelmus 1051.  |   |  |
| Higo de Aurevalle.   |   |  |
| Mauricius an. 1077.  |   |  |
| Ricardus primus an. 1108.  |   |  |
| Gilbertus Universalis anno 1127.   |   |  |
| Robertus de Sigillo, anno 1139.  |   |  |
| Ric. Beumies, 1152.  |   |  |
| Gilbertus Folior, 1163.  |   |  |
| Ricardus tertius, 1190.  |   |  |
| Willielmus de S. Mariæ Ecclesia, consecratus ab Huberto Cantuar, archiep. apud Westmonasterium, anno 1199. |   |  |
| Eustachius de Faukenbergh consecratus anno 1221.   |   |  |
| Rogerus le Veir consecratus anno 1229.   |   |  |

Ex cod. MS.  
penes præs. D. &  
cap. [G.] 74. a.

## XLI. Nomina Decanorum Ecclesiæ S. Pauli.

- |   |                                |  |
|---|--------------------------------|--|
| Lovegarus.  | } ante Conquestum.             | Arnaldus de Cantilupo, 1308. (postea<br>Cardinalis.) |
| Godwynus.   |                                | Johannes de Sandale, electus.                        |
| Syredus.  |                                | Ricardus de Neuport, electus.                        |
| Ulfstanus, <i>cujus tempore statutum fuit per<br/>Mauricium Episcopum &amp; Capitulum,<br/>Psalterium quotidie dici inter xxx.<br/>Canonicos, per quinos Psalmos.</i> |                                | Vitalis Basco, per provisionem.                      |
| Gulielmus.  |                                | Johannes de Everdon, per permutatio-<br>nem, 1328.   |
| Elfwynus.   |                                | Gilbertus de Bruera, 1339.                           |
| Luiredus.   |                                | Ricardus de Kylmyngtone, per provisio-<br>nem.       |
| Radulphus, Anno 1150.   |                                | Thomas Tryllek, per electionem.                      |
| Alardus de Burnham.   |                                | Johannes de Appelby, per provisionem.                |
| Robertus de Watford.  |                                | Thomas Evere, per provisionem.                       |
| Hugo de Marinis.  |                                | Thomas Stowe, per electionem.                        |
| Radulfus de Diceto, Anno 1183.  |                                | Thomas More, per electionem.                         |
| Martinus de Patshull.   |                                | Reginaldus Kentwode, per electionem.                 |
| Walterus de Langford.   |                                | Tho. Lyfeus, per electionem, 1441.                   |
| Galfridus de Lucie, 1237.   |                                | Lauren. Bothe, electus 22 Nov. 1456.                 |
| Will. de S. Mariæ Ecclesia, 1237.   |                                | Will. Say, electus 21 Nov. 1457.                     |
| Henr. de Cornhill, 1245.  |                                | Rogerus Radclyff, electus 15 Dec. 1468.              |
| Walt. de Salerne, <i>alius dictus Walt. de<br/>London, (postea Archiep. Tuamensis<br/>in Hibernia.)</i>   |                                | Thomas Wynterburne, electus 25 Sept.<br>1471.        |
| Robertus de Barhone.  |                                | Gulielmus Worsley.                                   |
| Petrus de Neuport.  | } Lel. Col. vol. 1.<br>p. 489. | Robertus Shirburne.                                  |
| Ricardus Thaleboth.   |                                | Johannes Collet.                                     |
| Galfridus de Feringes, 1263.  |                                | Ricardus Pace.                                       |
| Johannes de Chishulle.  |                                | Ricardus Sampson.                                    |
| Hervicus de Borham 1276.  |                                | Johannes Incent.                                     |
| Thomas de Ingaldesthorpe, 1279.<br>( <i>translatus in Episc. Roff.</i> )  |                                | Gulielmus May.                                       |
| Rogerus de la Leyc, 1287.   |                                | Joh. Fecknam.  |
| Will. de Montfort, 1292.  |                                | Henricus Cole.                                       |
| Radulphus de Baldok ( <i>primò Archidiaconus<br/>Midd.</i> ) 1297.  |                                | Alexand. Nowell.                                     |
|   |                                | Johannes Overall.                                    |
|   |                                | Valentinus Cary.                                     |

Ex Godwini Com-  
mentariis, de Prae-  
sulibus.

THE  
D A U N C E  
O F  
M A C H A B R E E.

Wherein is lively expressed and shewed the state of  
manne, and howe he is called at uncertayne  
tymes by death, and when he thinketh least  
thereon: made by *Dan Iohn Lydgate*  
Monke of *S. Edmunds Bury.*

The Prologe.

XLII.

**W**he folkes hard hearted as a  
stone,  
Which to the world have all  
your advertence  
Like as it should ever laste  
in one,  
Where is your wit, wherets your providence  
To seen also the sodayn violence,  
Of cruel death that be so wise and sage,  
Which slayeth, alas, by stroke or pestilence,  
Both young & old of low & high parage.

By ensample that thet in her entents,  
Amend her life in ebery maner age,  
The which daunce at Saint Innocents,  
Portrayed is with all the surplusage,  
Poven unto us our libes to correct,  
And to declare the fine of our passage,  
Right anon my stile I will direct  
To shew this world is but a pilgrimage

The End of the Prologe.

Death spareth nought low ne high degre,  
Popes, Kings, ne worthy Emperours,  
When they shine most in felicity,  
He can abate the freshness of her flours,  
Her bright Sun eclipsen with his shours  
Make them plunge fro her lees lowe,  
Mauger the might of all these Conquerours,  
Fortune hath them from her whele ythrow.

Considereth this ye folkes that been wise,  
And it impzinteth in your memozial,  
Like then sample which that at Parisse,  
I soude depict ones in a wall,  
Full notably as I rehearse shall,  
Of a French Clerke taking acquaintance,  
I took on me to translaten all  
Out of the French Machabrees daunce.

By whose advise and counsaill at the last,  
Through her sterling and her molition,  
I obeyed unto her request.  
Whereof to make a playn translacon,  
In English tonge of entencion,  
That proud folkes that been stout and bolde,  
As in a mirour tofome in her reason  
Her ugly fine there clearly may beholde,

The Words of the  
Translator.

**O** Creatures ye that been reasonable,  
The life desiring which is eternal,  
Ye may seen heer doctrine full notable  
Your life to lead which that is moztal,  
Whereby to learne in spectral,  
How ye shall trace the daunce of Machabrees,  
To man and woman plike natural  
For death ne spareth high ne lowe degree.

In this myrour ebery wight may fynde,  
That him behoeth to gone upon this daunce  
Who goeth tofome, or who shall go behind,  
All dependeth in goddes ordinance,  
Wherefoze lowly ebery man his chance,  
Death spareth not pooz, ne yet blood-ropall,  
Ebery man therfoze have this in remem-  
Of oo matter god hath yfozged all. (byance,

V u u

Death



Death fyrst speaketh unto the  
Pope, and after to every de-  
gree as followeth:

**Y**E that been set most in high dignitie,  
Of all estates in earth spiritual,  
And like as Peter hath the soberaantee,  
Over the church and states tempoꝛall,  
Upon this daunce ye first begyn shall,  
As most worthy lord and gubernour,  
Foz all the worship of your estate Papal,  
And of Lordship to God is the honour.

The Pope maketh answer.

Fyrst me behoveth this daunce soz to lede,  
Which sat in earth highest in my See,  
The state full perillous who so taketh heed,  
To occupie Peters dignitie,  
But soz all that death I may not flee,  
On this daunce with other soz to trace,  
Foz which all honour who prudently can see,  
Is little worth that doth so soon passe.

Death speaketh to the Emperour.

**S**yr Emperour, lord of all the ground,  
Sovereine prince and highest of noblesse,  
Ye not forsake of gold your apple round,  
Scepter and sword & all your high prowesse,  
Behind letten your treasure & your riches,  
And with other to my daunce obey,  
Against my might is worth none hardnesse,  
Adams children all they must deye.

The Emperour maketh answer.

**I** hope to whom that I may appeal,  
Touching death which doth me so constrain,  
There is no gin to helpen my querell,  
But spade and pickops my grave to attayne,  
A simple sheet there is no moze to seyn,  
To wappen in my body and visage,  
Whereupon soze I me compleyne,  
That great Loydes have little advantage.

Death speaketh to the Cardinal.

**Y**E been abashed if seemeth and in dyede,  
Syr Cardinal it sheweth by your chere,  
But yet sozthy ye solow shall in deed,  
With

With other folke my daunce for to lere,  
 Your great aray all shall leaue here,  
 Your hat of red, your vesture of great cost,  
 All these thinges reckoned well in fear,  
 In great honour good aduise is lost.

The Cardinal maketh answer.

I have great cause, certes this is no fable,  
 To be abashed and greatly dzead me,  
 Sith death is come me sodainly to assaile  
 That I shall never hereafter clothed be,  
 In grise nor Ermine like unto my degree,  
 Mine hat of red leuen eke in distresse,  
 By which I have learned well and see,  
 How that all joy endeth in heauynesse.

Death speaketh to the King:

O Noble King, most worthy of renoune  
 Come forth anon for all your worthines  
 That whilom had about you enuiron,  
 Great royaltie and passing hye nobleste:  
 But right anon all your great highnesse,  
 Sole from your men in haste ye shall it lese  
 Who most aboundeth here in great riches,  
 Shall bear with him but a thete.

The King maketh answer.

I have nought leard here to forne to dance,  
 No daunce insooth of footing so sadage,  
 Where through I see by cleer demonstrance,  
 What pryde is worth or force of high linage,  
 Death all fordoth this is his usage,  
 Great and small that in this world sojourne,  
 Who is most meek I hold him most sage,  
 For we shall all to the dead ashes tourne,

Death speaketh to the Patriarchs.

Sir Patriarche all your humble cheer,  
 He quetteth you nought nor your humillity,  
 Your double crosse of gold & stones cleer,  
 Your power whole and all your dignity,  
 Some other shall of very equity,  
 Possede anon as I rehearse can,  
 Trusteth never that ye shall hope be  
 For holy hope decebeth many a man.

The Patriarch maketh answer.

Worthly honour gret tresour and riches,  
 Have me decebeth soothfastly indeed,  
 Mine old joyes been turned into tristesse,  
 What availeth such treasures to possede?  
 It climbeth up, a fall hath for its mede,  
 Great estates folke wassen out of number,  
 Who mounteth high it is sure and no dzeade,  
 Great barthen doth him oft encumber.

Death speaketh to the Constable.

It is my right to arrest you and constreyne,  
 With us to dance my matter sir Constable,  
 For more stronger than ever was Charlemain  
 Death hath affozced & more worthypable  
 For hadnes ne knighthood this is no fable,  
 For strong armure of plates nother of malle,  
 What gayneth arnes of folke most notable,  
 When cruel death list him to assaile.

The Constable maketh answer.

My purpose was and whole intencion,  
 To assaile Castles & mighty Fortresses  
 And bying folke unto subjection,  
 To seek honour, fame and great riches,  
 But I see that all worldly prowesse  
 Death can abate, which is a great despise,  
 To him alone sorrow and eke lyeuynesse,  
 For against death is found no respite.

Death speaketh to the Archebishop.

Sir Archebishop, why do you withdraw,  
 So cowardly, as it were by disdain?  
 Ye must appoach to my most fallow,  
 It to contrare it were nought but in bayns,  
 For day by day there is none other gayne,  
 Death at the hand pursueth every coast,  
 Wealth and debite mot be yelde againe,  
 And at a day men counten with her host.

The Archebishop maketh answer.

As I wote not to what party for to stie,  
 For dzead of death I have so gret distress  
 To escape his might I can no refuge see,  
 That who so knew his constraint & duresse,  
 He would take reason to make stresse,  
 Aduer my treaour, my pompe and pryde also,  
 My painted chambers my port my freschynesse,  
 Thing that behobeth nedes mot be do.

Death speaketh to the Baron.

Ye that among Lords & Barons,  
 Have had so long worthyp and renoune,  
 For yet your trumpets and your clarions,  
 This is no dzeame nor simulacion,  
 Whilom your custum and entencion,  
 Was with Ladies to daunsen in the shade,  
 But oft it happeth in conclusion  
 One man breaketh that another made.

The Baron maketh answer.

Fall oft sith I have been antozised,  
 To high enpryses & thinges of gret fame,  
 Of high & low my thank also devised,  
 Cherished with Ladies & women high of name  
 He never one me was put no defame,  
 In Lords of Court which that was notable,  
 But deaths stroke hath made me lame,  
 Under heauen in earth is nothing stable,

Death speaketh to the Princess.

Come forth anon my Lady good Princess  
 Ye must also gon upon this daunce,  
 Thought may avayle your great straungenesse  
 Felther your beauty nor your gret pleasance  
 Your rich aray nother your dalliance,  
 That whilom couth so many hold in bond  
 In love for all your double variance,  
 Ye mot as now this footing understand.

The Princess maketh answer.

As I see there is none other boof,  
 Death hath in earth no lady nor maistres  
 And on this daunce yet mot I nedes tote.

For there nis Queen, countess, ne dutchess,  
Flouring in beauty noz in her fayrness  
That thooe of death mot passe the passage,  
When our beautie and counterfeist fayrness  
Dieth, adue then our rimples age.

Death speaketh to the Bishop.

**M** Lord sir Bishop with Peter & Cross,  
For all your riches soothly I ensure,  
For all your treasure kept in closte,  
Your worldly goods, and goods of nature,  
Of your sheep the dreadfull ghostly cure,  
With charge committed to your prelacy,  
For to accompt ye shall be brought to lure,  
So wight is sure that climbeth over high.

The Bishop maketh aunswer.

**M** The heart truly is nother glad ne mery,  
Of soden tidings which that ye bring,  
By least is turned into simple fery,  
That for discomfort me list nothing syng.  
The world contractes to me now in working  
That all folks can so ditherit,  
Ye all with halt (alas) at our parting,  
All thing shall pass save only our merit.

Death speaketh to the Squire. (aray

**C**ome forth sir Squire right fresh of your  
That comne of daunces all the new guise,  
If ye bare harness freshly hoysed yester day,  
With spere & shield at your uncouth devise,  
And took on you so many high emprys,  
Daunleth with us it will no better be,  
There is no succour in no maner wise,  
For no man may fro deaths stroke flee.

The Squire maketh aunswer.

**S**ithence that death holdeth me in his lase,  
Yet shall I speak oo word ere I passe.  
Adue all mirth, adue now all solace,  
Adue my Ladies whilome to fresh of face,  
Adue beauty, pleasaunce and all solace,  
Of deaths change ebery day is pylme,  
Think on your soules ere the death manace,  
For all shall rot & no man wot what time.

Death speake h to the Abbot.

**C**ome forth sir Abbot with your byode hat  
Beeth nought abasht if ye haben right,  
Great is your head, your belly large & fat,  
Ye mot come daunce if ye be nothing light,  
Leabeth your abbey to some other wight,  
Your heyre is of age your state to occuple,  
Who that is fattest I have him behight,  
In his grave shall soonest putziffe.

The Abbot maketh aunswer.

**O**f these thyres have I none envie, (nauce  
That I shall now leaue all the goder-  
But that I shall as a cloysterer dye,  
This death is to me passing gret grebaunce,  
My liberty noz my great habundaunce,  
What may they abaile in any maner tolse,  
Yet aske I mercy with heartely repentance,  
If in dying to late men them aulse.

Death speaketh to the Abbess.

**A**dye my Lady gentle dame Abbess,  
With your mantles furred large & wide,  
Your veil your wimple passing of gret riches  
And bedes (lister) you mot not leyn on side,  
For to this daunce I shall be your guide,  
If ye be tender bozme of gentle blood,  
Whilles that you live for your self provide,  
For after death no man hath no good,

The Abbess maketh aunswer.

**A**las that death hath thus for me ordaind,  
That in no tolse I may it nought declind,  
If it be so, full oft I have constrained,  
Wrest and throte my notes out to twine,  
By chekes round garnished for to twine,  
Ungird full oft to walken at the large,  
Thus cruel death with all estates fine,  
Who hath no ship must row in bote or barge

Death speaketh to the Bayly.

**C**ome forth sir Bayly that know al guise,  
By your office of trowth & right wisseness,  
Ye must come to a new assise,  
Exortions and wrongs to redresse,  
Ye be tomned as law biddeth expresse,  
To yeve accompts the judge will you charge,  
Which hath ordaind to excluden all falsnes,  
That ebery man shall bear his owne charge.

The Bayly maketh aunswer.

**O** Thou Lord God this is a hard journey,  
To which also I took but little hede,  
By chance is turned & that sozethinketh me,  
Whilom with Judges what me list to spede,  
Lay in my might by labour oft for mede,  
But sith there is no restis by battayle  
I hold him tolse that counth wel seen in dede,  
Again death that none apel may dapl.

Death speaketh to the Astronomer.

**C**ome forth matter that lookest up so high  
With instruments of Astronomy  
To take the grees & height of ebery starre,  
What may abaile all your astrology?  
Sith of Adam all the grnealogie,  
Made first of God to walk upon the ground,  
Death with arest thus saith Theologie,  
And all shall dye for an apple round.

The Astronomer maketh aunswer.

**F**or all my craft cunning or science,  
I can nought find no provision,  
Noth in the stars search out no difference,  
By domplyng or calculacion,  
Save finally in conclusion,  
For to descrybe our cunning ebery dele,  
There is no more by sentence of reason,  
Who libeth aright mot nedes dye well.

Death speaketh to the Burgis.

**S**ir Burgis what do you long sarpe,  
For all your aboyr & your gret riches,  
If ye be strong, delious and contrary,  
Towards

Toward this dance ye mot you nedes dyes,  
 For of all tresour, plenty and largesse,  
 From other it came & shall unto strangers,  
 He is a soole that in such business, (ners.  
 Mot nought for whom he stuffeth his gar-

The Burgis maketh answer.

Certes to me it is great displeasance,  
 To leade all this & mat it nought assure,  
 How these rents, tresour and substance,  
 Death all for both such is his nature,  
 Therfoze wisse is no creature,  
 That set his heart on good that may disseber,  
 The world it lent the world will it recure,  
 And who most hath, lothest dyeth ever.

Death speake h to the Canon secular. (bend

And ye sir Chanon with many gret Pre-  
 We may no lenger have distribution,  
 Of gold, silver largely to dispend,  
 For there is now no consolacion,  
 But dance with us for all your high renoune  
 For if death stode upon the bynke,  
 We may thereof have no delacion. (thinks.  
 Death cometh ay when men least on him

The Chanon maketh answer.

My benefice with mony personage,  
 God wot full life may me now comfort,  
 Death hath of me so gret abauntage,  
 That all my riches may me nought disport,  
 Amisse of grise they will apain resort,  
 Unto the world a surples & prebend,  
 All is bataglozy cruely to report,  
 To open well each man should entend.

Death speake h to the Marchant.

Ye rich marchant ye mot look hitherward,  
 That passed have full many divers lond,  
 On horse and foot having most regard,  
 To lucre & winning as I understond, (bond,  
 But now to daunce you mot also more bond  
 For all your labour full litle abayleth now,  
 Aduer baynglozy both of free & bond,  
 None more covet then they that have ynough.

The Marchant make haunswer.

By many a hill & many a strong vale  
 I have traballed with many marchandise,  
 Over the sea downe cartte many a bale,  
 To sondry Isles moze then I can devise,  
 Mine heart inward ay stretteth with covetise,  
 But all for nought now death doth me con-  
 For which I lee by recozd of the wisse, (krein,  
 Who all embraceth litle that constreine,

Death speake h to the Chaitreux.

Ye be me your hond with cheke dead & pale  
 Cauled of watch and long abstinence,  
 Sir Chaitreux and your self aballe,  
 Unto this daunce with humble patience,  
 To stryde apain may be no resistance,  
 Lenger to lve set nought your memory,  
 If I be lothsome as in appearance,  
 Above all men death hath the victory.

The Chaitreux maketh answer.

Vnto the world I was dead long ago,  
 By mine order and my profession,  
 And every man be he never so strong,  
 Dreadeth to dye by kindly motion,  
 After his fleshy inclination,  
 But please to God my soul to borrow,  
 Fro friends might and fro damnation, (row.  
 Some arne to day that shall nought be to mor-

Death speake h to the Sargeant.

Come forth sir sargeant with your stately  
 Make no defence nor rebellion (male.  
 It may nought avayl to grutchen in this case  
 If ye be depners of conditton,  
 For neither peles nor protection,  
 May you fraanchise to do nature wrong  
 For there is none so sturdy champion,  
 If he be mighty another is also strong.

The Sargeant maketh answer.

How dare this death set on meareff,  
 That am the kings chosen officer,  
 Which yesterday both East & West,  
 Mine office did full surquedous of chere,  
 But now this day I am arested here,  
 And can nought flee if I had it swozne,  
 Every man is loth to dye both farre & nere  
 That hath nought learned so to be ded afozn.

Death speake h to the Monke.

Sir Monke also with your black habite  
 We may no lenger hold here sojourne,  
 There is nothing that may you here respite,  
 Agein my might you so to do succour,  
 We mot accompt touching your labour,  
 How ye have spend it in dede word & thought  
 To earth and ashes turneth every flour,  
 The life of man is but a thing of nought.

The Monke maketh answer.

I had leaver in the cloyster be,  
 At my book and study my service,  
 Which is a place contemplatif to see,  
 But I have spent my life in mony wisse,  
 Like as a soole dissolute and nice,  
 God of his mercy grant me repentance,  
 By chere outward hard is to devise,  
 All be not merry which that men see daunce.

Death speake h to the Usurer.

Thou usurer looke up and behold, (paine  
 Unto thy winning thou settest aye thy  
 Whose covetise never wareth cold,  
 Thy greedy thrust so soze doth the constreyn,  
 But thou shalt never to thy desyre attayne,  
 Such an Etick thy heart streten shall,  
 But that of pity God his honde refraine  
 One perillous stroke will make thee losen all.

The Usurer maketh answer.

Now behobeth sodeinly to dye, (vance  
 Which is to me great paine and eke gre-  
 Succour to fynde I see no maner way,  
 Of golde nor silver by none cheyffance,  
 & r r

Death

Death through his hast abideth no purbeiance  
Of folkes blinde that can nought like well,  
Full oft happeth by kinde of fatal chaunce,  
Some have sayre eyen that see never adel.

The poor man borrowe h of the Usurer.

**V**surer to God is full great offence,  
And in his sight a great abusyon,  
The pooz bozroweth percale soz indigence,  
The rich lent by false collusion,  
Onely soz lucre in his intencion,  
Death shall both to actompts set,  
To make reckoning by computacion,  
No, no man is quit that is behind of dette.

Death speaketh to the Phisicien.

**M**aster of phisike which on your urine,  
So loke & gaze & stare against the sunne  
For all your craft and study of medicine,  
All the practike & science that ye kunne,  
Your life course so farre forth is y runne,  
Aye in my might your craft may not endure,  
For all the gold that thereby you have wunne  
Good leech is he that himself can recure.

The Phisician maketh answer.

**F**ull long ago that I unto phisike,  
Set my wit and eke my diligence,  
In speculatifke and also in practike,  
To geat a name through mine excellence,  
To synd out against Desillence,  
Prefer battes to staunche it and to fine,  
But I dare shortly in sentence,  
Say that against death is woorth no medicine.

Death speake h to the amorous Squire.

**Y**e that be gentle so fresh and amorous,  
Of yeres young flourishing in your grene  
Lusty, fre of hert & eke desirous, age,  
Full of deatles & change in your courage,  
Pleasant of port, of loke and of visage,  
But al that turne into ashes dead,  
For al beautie is but a saynt ymage,  
Which stealeth away o2 folks can take hebe.

The Squire maketh answer.

**A**las, alas, I can nowe no succour,  
Against death soz my selfe provide,  
Aduce of youth the lusty fresh flower,  
Aduce baingloz of beautie and the provide,  
Aduce all serbice of the god Cupide,  
Aduce my Ladies so fresh, so wel beseyn,  
For agayn death nothyng may abyde,  
And whidres great gon boun with litle rein.

Death speaketh to the Gentlewoman.

**C**ome forth mistress of yeres pong & grene  
Which hold your self of beauty sobereign  
As sayre as ye was whilom Polyrene,  
Penelope and the Queen Helein,  
Yet on this daunce they went both tweyne  
And so shall ye for all your straungenesse.  
It dange long in love hath lad you rein,  
Arested is your change of doublenesse.

The Gentlewoman make h answer.

**O** cruel death that spareth none estate,  
To old & yong thou art indifferant,  
To my beauty thou hast said check mate,  
So hastily is thy moztali iudgement,  
For in mine youth this was my entent,  
To my serbice many man to have lured,  
But she is a fool shortly in sentment,  
That in her beauty is to much assured.

Death spe keth to the man of Law.

**S**ir advocate short processe soz to make,  
Ye mot come plete afoze the high judge,  
Many quarcls ye have undertake,  
And soz lucre done to folkie refuge,  
But my fraunchise is so large and huge,  
That counsall none abayle may but trowth,  
Ye scapeth wiffely of death the great deluge,  
To soze the dome who is nought teint with

The man of law maketh answer. (foath.

**O**f right & reason by nature's law, (fence  
I can nought pusten against death no de-  
For al my wit noz soz al my gret prudence,  
To appeal from his dreadfull sentence  
Nothor by no sleight me kepen o2 withdrato  
Noz nothyng in earth may a man preserve,  
Again his mitoh to make resistance,  
God quitteth all men like as they deserve.

Death speaketh to Mr. John R kil Tregetour.

**M**aster John R kil whilom Tregetour,  
Of noble Henry King of England,  
And of France the mighty Conquerour,  
For al the sleights & turning of thine hond,  
Thou must come nere my daunce to under-  
Ponht may a' all al thy conclusions (stond  
For death shortly nothor on sea ne lond,  
Is not deceibed by none illusions.

The Tregator maketh answer.

**W**hat may availle magtke naturall,  
O2 any craft shewed by appearance,  
O2 course of starres abode celesttal,  
O2 of the heavens all the influence,  
Against death to stond at defence  
Legerdemain now helpeth me right nought,  
Farewell my craft and such sapience,  
For death mo mastres hath y wrought.

Death speaketh to the Person.

**O** Sir curat that been now here present,  
That had your wooldly inclination,  
Your heart entere your study and entent,  
Most of your tithes and your oblatton,  
Which should have be of conberfacion,  
Pitroure to ether light and exemplary  
Like your desert shall be your guerdon,  
And to ebery labour due is the salary.

The Pe son maketh answer.

**M**Angre my will I must condiscend,  
For death assapleth ebery libely thing,  
Here in this woold who can comprehend,  
His



This sodein stroke & his unwarpy turning,  
Farewel tithes, & farewel mine offering,  
I mot go counpten by order by & by,  
And soz my sheep make a iust reckoning (pp,  
And who that so him quieteth I hold he is hap-

Death speaketh to the Jurrour.

MAster Jurrour which that at assises,  
And at Sheres Quests didst embrace,  
Deper didst lond like to thy devises,  
And who most gave most stode in thy grace,  
The pooz man lost both lond and place,  
Foz geld thou couldest folke disherite,  
But now let see with thy taint face,  
Tosoze the Judge how canst thee quite.

The Jurrour maketh aunswer.

WHom I was cleped in my countrey,  
The bellweather & that was not alight,  
Fought lobed but dzed of high & low degree,  
Foz whom me list by craft I could enoitte,  
Horgen the true and the these respite,  
At the countrey by my woꝝd was lad,  
But I dare sein shortly foz to wast,  
Of my death many a man is glad.

Death speaketh to the Ministrall.

OHou ministrall that can so note & pipe,  
Unto folke soz to done pleasaunce,  
By the right hond I shall anon the grippe,  
With these other to gone upon my daunce,  
There is no scape nother adopydaunce,  
On no lide to contune my sentence,  
Foz in Pusike my craft, and accoꝝdance,  
Who master is shewen his sentence.

The Ministrall maketh aunswer.

THIS new daunce is to me so straunge,  
Wonder dibers and passingly contrary,  
The vzedeful footing doth, so oft change,  
And the measures so oft sith vary,  
Which unto me is now nothing necessary,  
If it were so that I might asert,  
But many a man if I shall nought tary,  
Dit daunfeth but nothing of hert.

Death speaketh to the Labourer.

THou Labourer which in sozrow & peyn,  
Hast lad thy life in great travayle,  
De must eke dance & therioze nought discein,  
Foz if you do it may the nought abayle,  
And cause why that I thee assayle,  
Is onely this fro thee to disceber  
The false woꝝld that can so folkes sayle,  
He is a fool that weneth to liben ebez.

The Labourer maketh aunswer.

I Have wished after death full off,  
Albe that I would have fled him now,  
I had lever to have lpen unsoff,  
In wind & rain to have gon at the plow,  
With spade & pikoy's laboured soz my pꝝow,  
Dolben and ditched & at the cart gone,  
Foz I may say and tell platly how,  
In this woꝝld there is rest none.

Death speaketh to the F e e menor.

SIR Cordelere to you mine hand is raught  
You to this daunce to conbey and leat,  
Which in your preaching han ful oft ptaught  
How that I am most gasful foz to dꝝede  
Albe that folke take therto none heed,  
Yet is there none so strong ne so hardy  
But death dare him rest & let foz no mede,  
Foz death every hoꝝre is pꝝesent & ready.

The F e e maketh aunswer.

WHat may this be that in this woꝝld no  
Here to abide may have no surety (man  
Strength, riches, noz what so that he can,  
Of woꝝldly wisdom all is but vanitie,  
In great estate noz in poberty,  
Is nothing found that may his death defend,  
Foz which I say to high and low degree,  
Wise is that sinner that doth his life amend.

Death speaketh to the Child.

LITTLE faunte that swert but late borne,  
Shape in this woꝝld to have no pꝝasaunce,  
Ye must with other that gone herebefozne,  
Be lad in hast by fatal ordinaunce,  
Learne of new to gone on my daunce  
There may none age escape insoth theresro,  
Let every wight have this in remembrance,  
Who lengest libeth most shall suffer wee.

The young Child maketh aunswer.

A A a. a. woꝝde I cannot speake,  
I am so yonge I was boꝝne yester day,  
Death is so hasty on me to be weak,  
And list no lenger to make no delay,  
I am but now boꝝne & now I go my way,  
Of me no moꝝe to tele shall be told,  
The will of God no man withstond may,  
As soon dyeth a yong as an old.

Death speaketh to the yong Clerk.

O Ye sir Clerk suppose ye to be free,  
Fro my daunce, oz your selfe defende,  
That wend have risen unto high degree,  
Of Benefice oz some great pꝝebend,  
Who climbeth highest sometime shall descend  
Let noman grutch ayeinst his fortune,  
But take at gree what ber God him send,  
Which punisheth all when time is oportune

The Clerk maketh aunswer.

SHall that am so yong a clerk now die,  
Of my service and have no better guerdon  
Is there no gayn ne no better way,  
No better fraunchise noz protection?  
Death maketh alway a short conclusion,  
To late ware when men be on the bynke,  
The woꝝld shall falle & all possession,  
Foz much falleth of thing that folkes thinke.

Death speaketh to the Hermit.

YE that have lived long in wilbernesse  
And there continued long in abstinence,  
At the last yet ye mot you dꝝesse,  
Of my daunce to have experience,

Foz

For there against is no resistance,  
Take now leade of thine Hermitage,  
Wherefore ebery man adbert to this sentence,  
That this life here is no sure heritage.

The Hermite maketh answer.

**T**o lye in desert called solitarie, (space  
May again death have respite none nor  
At unset houre his coming doth not tary,  
And for my part welcome by gods grace,  
Thanking him with humble chere & face,  
Of all his gifts and great haboundance,  
Finally affirming in this place,  
No man is rich that lacketh sufferance.

Death speake h to the Hermitte again.

**T**hat is well said, and thus should ebery  
Thanken his god & al thys dzels, (wight,  
To love & dzed him with al his heart & might  
With death to escape may be no skerness,  
As men deserue god quiffeth of rightwisnesse,  
To rich & pooz upon ebery side,  
A better lesson there can no clerk expresse  
Than tll to morrow is no man sure to abide.

The King eaten of Wormes.

**Y**e folke that look upon this poztrature,  
Beholding here all estates dannee, (ture  
Seeth what ye have been & what is your na-  
meat unto woymes nought els in substance,  
And have this mirrour aye in remembrance,  
How I lye here whilom crowned kyng,  
To all estates a true resemblance,  
That woymes food is the fine of your living.

Machabree the Doctour,

**M**an is nought els platly for to think,  
But as wind which is transitory,

Passing ay forth toether he awake or winke  
Toward his dance habeth this in memory,  
Remembering ay there is no better victory,  
In this life here then fly sin at the least.  
Then shall ye reign in paradise with glozy,  
Happy is he that maketh in heaben his feast.

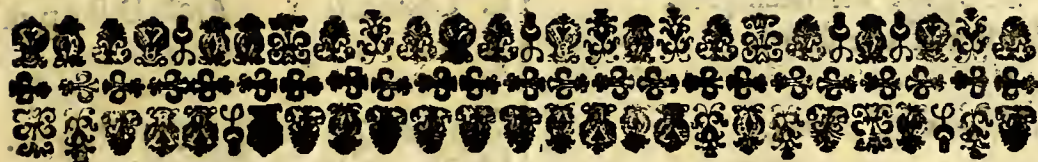
**Y**et there be folke mo than six or seven,  
Recheles of life in many maner wise,  
Like as there were hell none nor heaben,  
Such false error let ebery man despise,  
For holy saints and old clerkes wise  
Written contrary her falseness to defame.  
To liven well take this for the best empysse,  
Is worth much when men should hence pass.

Lenvoy of the Traiour.

**O**pe my Lords & masters all in seare  
Of adventure, that shall this daunce reade,  
Lodoly I pray with all my heart entere,  
To correct whereas you see nede,  
For nought elles I aske for my mede,  
But goodly suppozt of this transacion,  
And with labour to suppowalle dzed,  
Wennglye in your correction.

**O**ut of the French I draught it of intent,  
Not wozd by wozd but following in sub-  
And from Paris to England it sent, (tance  
Only of purpose you to do pleaseance,  
Have me excused my name is John Lodgate,  
Rude of langage, I was not bozn in France,  
Her cartous mifers in English to translate,  
Of other tong I have no saffisance.

Here endeth the Daunce of  
Machal rec.



*The King's Majesties proceeding to Paul's  
Church 26. Martii. 1620.*

**M**essengers of the Chamber.

Gentlemen Harbingers.

Sergeant Porter.

Gentlemen } The Princes Ser-  
Esquires, } vants.

Gentlemen } The Kings Ser-  
Esquires, } vants.

Sewers, the Kings Servants.

Quarter Waiters.

Gentlemen Ushers daily waiters.

Clerkes of the Signet.

Clerkes of the privy Seale.

Clerkes of the Councell.

Clerkes of the Parliament.

Clerkes of the Crowne:

Chaplains, having dignitie; as  
Deanes, &c.

*Aldermen of London.*

The Princes Councell at Law.

The Kings Advocate and Re-  
membrancer.

The K<sup>t</sup>. Attorney and Soliciter.

Sergeants at Law.

Kings Sergeant.

Masters of the Chancery:

Knights Batchelors:

Secretaries } French }  
of the } Latin } Tongues.

Esquires for the Body.

Sewers

Carvers } in ordinarie.

Cupbearers }

Masters of stan- } Tents.  
ding Offices. } Revells.  
} Armory.  
} Wardrobe.  
} Ordnance.

Masters of Requests.

Chamberlains of the Exchequer.

*Trumpets.*

Gentlemen of the privy Chamber,  
and Bed-chamber, in Ordinary.

Knights of the Bath.

Knights Embassadors, Lord Pre-  
sident, and Deputy.

Vice-Admirall and Knight-Mar-  
shall.

Treasurer of the Exchequer, and  
master of the Jewell-house.

Baronets.

Barons younger Sonns.

Viscounts younger Sonns.

Judges of the Coife.

Chief Baron of the Exchequer,  
and Chief Justice of the Com-  
mon-Pleas.

Master of the *Rolls*, and Chief  
Justice of the Kings Bench.

Chancellor of the Dutchie, and  
Chancellor and under-Treasu-

Yyy

rer

rer of the Excheckquer.  
Master of the Wards

Officers of Armes.

Knights privy Councillors.  
Knights of the Garter.  
Barons eldest Sonns.  
Earles younger Sonns.  
Viscounts elder sonns.  
Barons of the Parliament.

Bishops.

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Dukes.  
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Clarenceux, Norroy.

L. Chancellor: Arch-Bishop of Cant.

Gentlem. of Garter, pr. L. Major. Huiffers of K. of Arms.

The Prince.

Sergeants at Armes.

The Sword, carried by the Earle of . . .

THE KING'S Majeftie.

Master of the Horfe, leading a spare Horfe.

Vice-Chamberlain.

Captain of the Guard.

The Guard.

Footmen and Querries on each side.

Pensioners, with their Axes on each side.

Catalogus

*Catalogus personarum natalibus & virtute propriâ illustrium quæ pro suâ in ædes Paulinas ( mole & majestate sacrâ venerandas ) benevolentia, ad editionem hanc promovendam ; Iconibusq; summâ arte accuratis ornandam, sumptus ultrò erogârunt ; quarum nomina, Honorumq; titulos, juxta Iconismorum ordinem, seriemq; Paginarum, præsens tabella ac in vno exhibet.*

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*In some places there are points wanting, abounding, mistaken or misplaced; so likewise Parenthesis deficient, or  
turn'd; which as the Reader doth finde, he may easily amend.*

Add this in pag. 21 lin. 25.

**W**hich said day of *S. Paul's Conversion*, though it had not been celebrated through the whole Dioces (as it seemeth) till this Decree of Bishop *Bray-broke*, so made as above said; yet that the solemnizing of it here, was not only of great antiquitie, but signally famous for the venerableness and State thereof, we have the testimony of a speciall Record; \* importing, that *K. Henry* the 3. by his Præcept, dated at **DOVOZ 17<sup>th</sup>. Jan:** in the 28<sup>th</sup>. year of his reigne, and directed to *Will. de Haverhull*, then L. Trefurer, commanded him to feed fifteen thousand poor people, in *St. Paul's Church-yard* upon that festivall, and to provide *XV* hundred Tapers, then to be placed within the Church; the chardge whereof to be allowed out of the profits of the Bishoprick of London, at that time in the Kings hands by the death of *Roger Niger*, the late reverend Bishop of this See.

\* claus. 28. H.  
3. m. 16.

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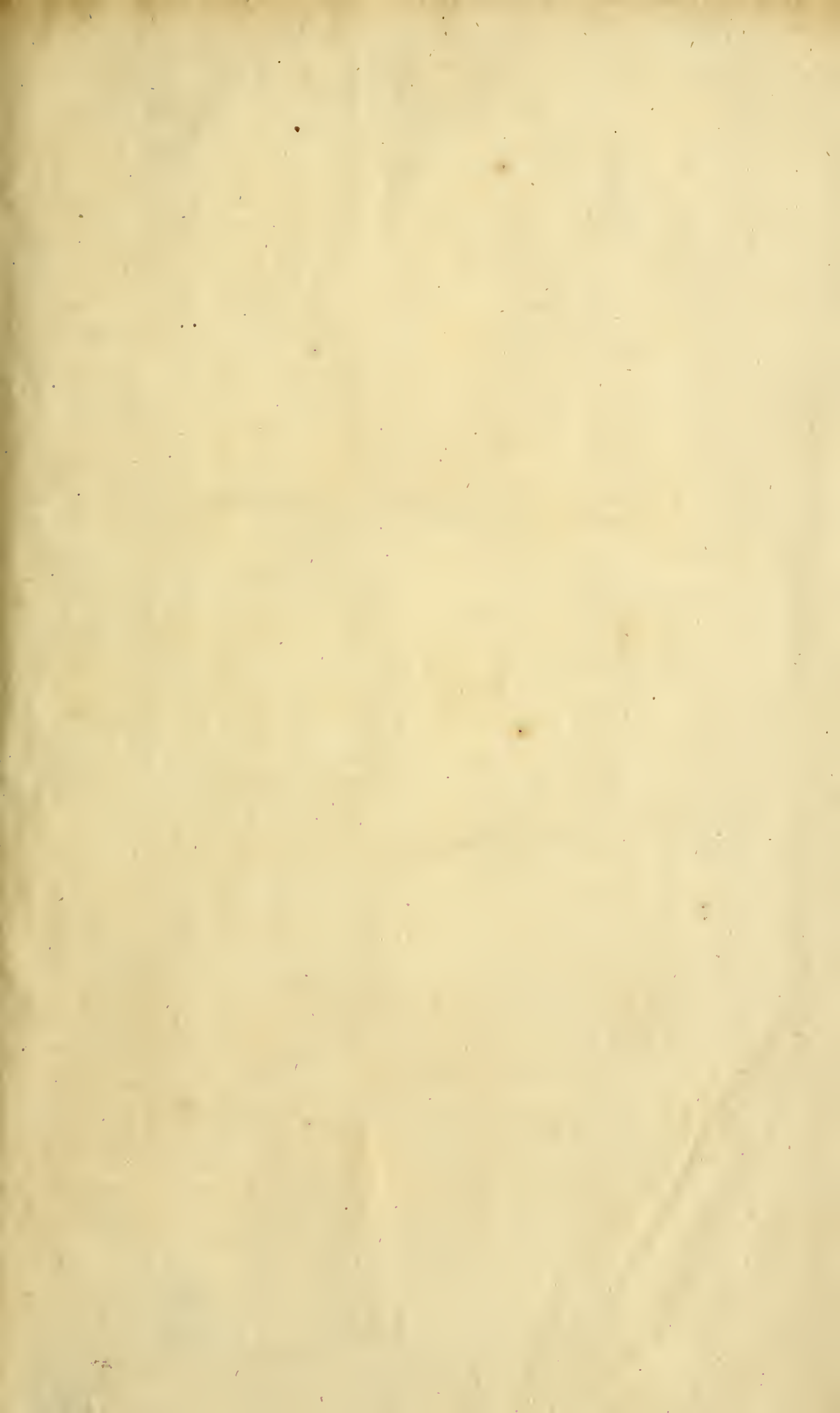
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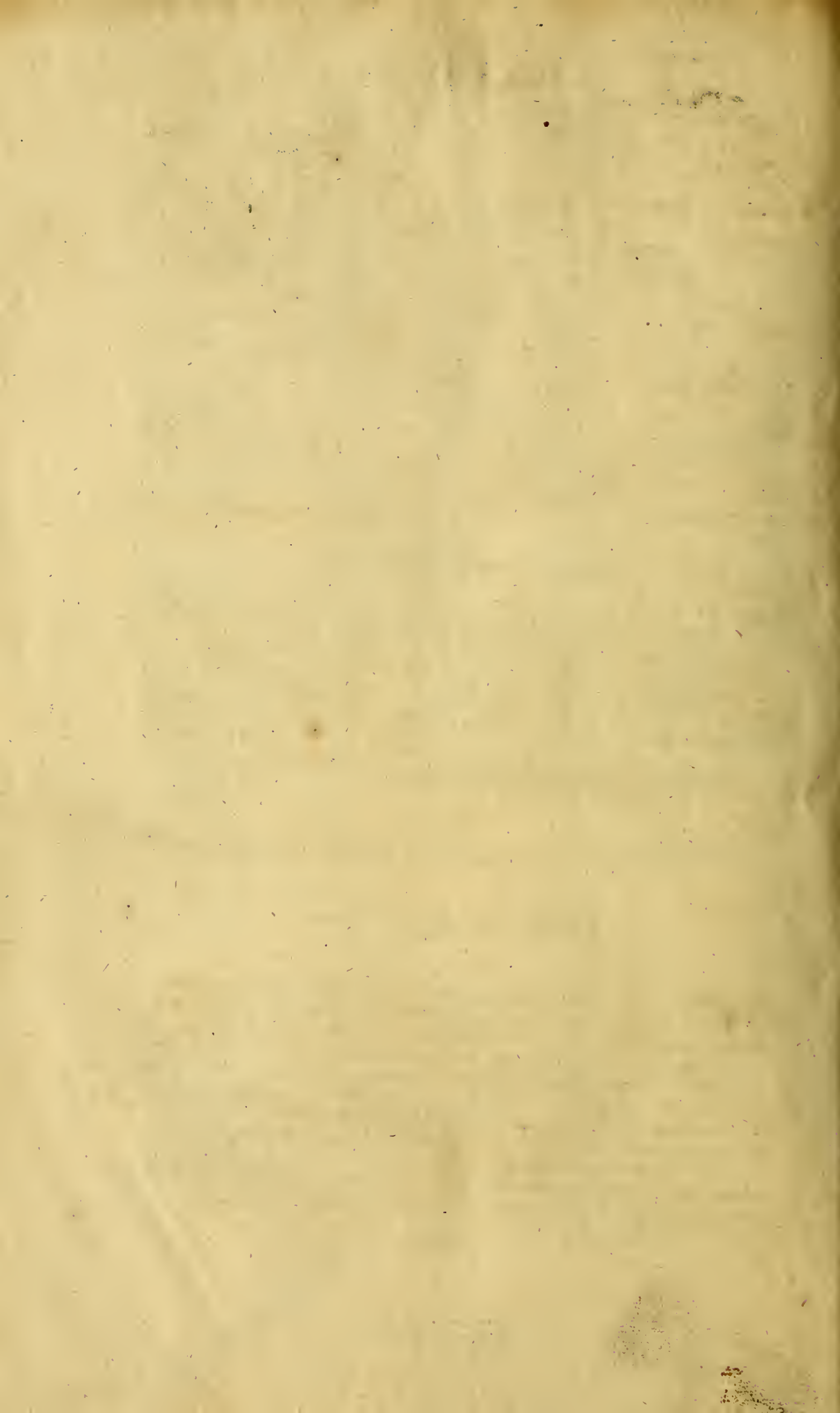
THE HISTORY

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THE HISTORY

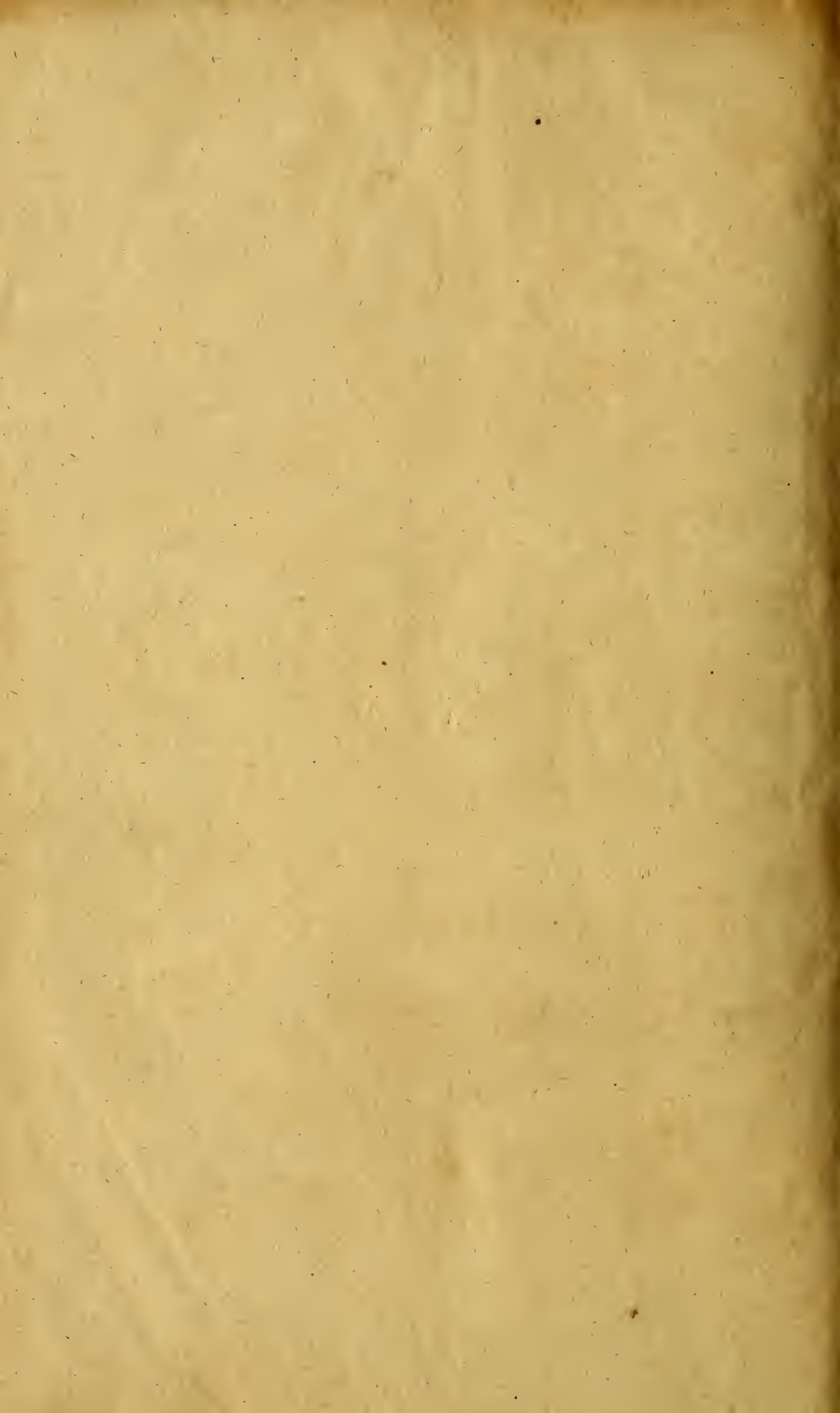
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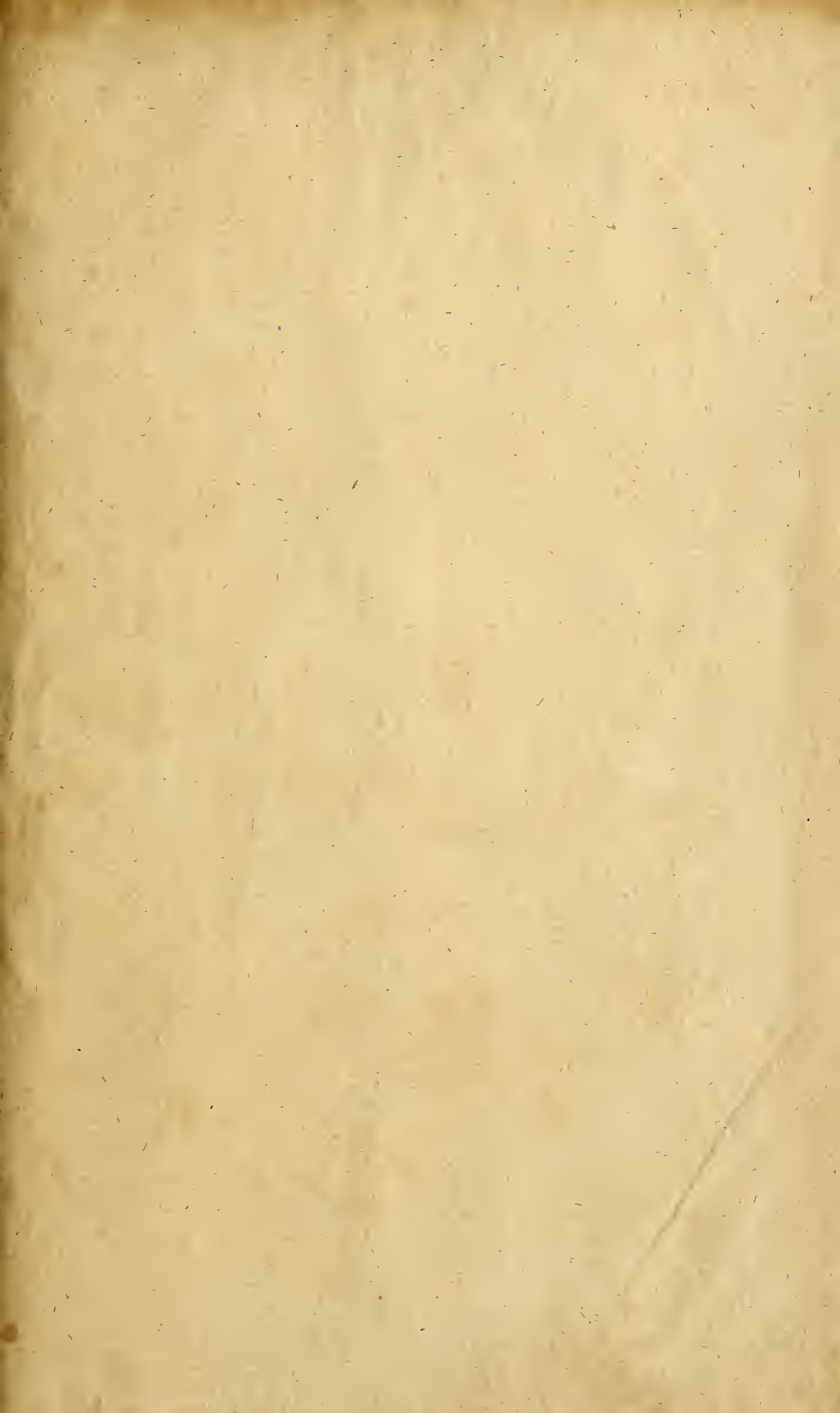


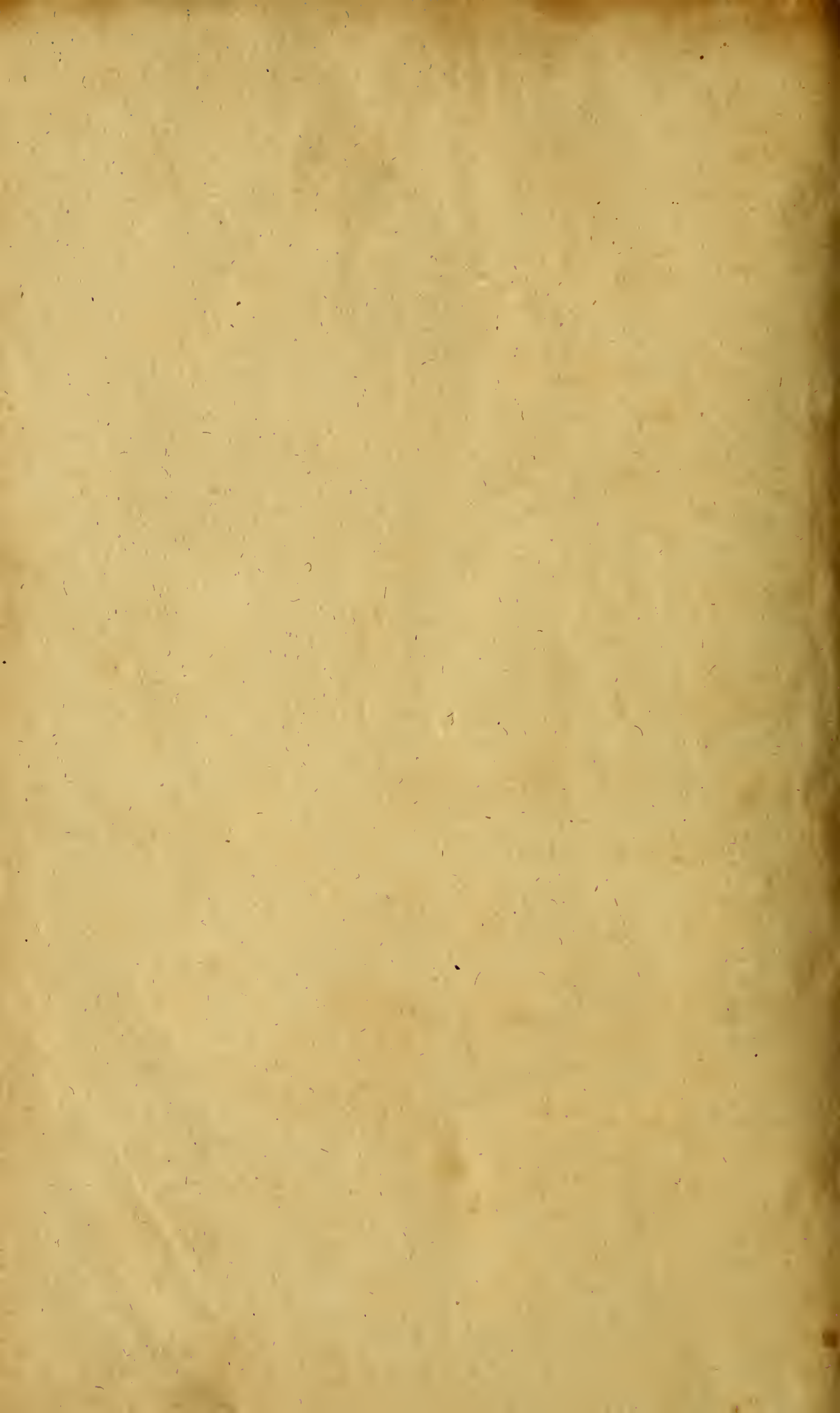
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