Matthew 24	Mark 13	Luke 21
'Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings. 2"Do you see all these things?" he asked. "I tell you the truth, not one stone here will be left on another; every one will be thrown down."	<sup>1</sup> As he was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!" <sup>2</sup> "Do you see all these great buildings?" replied Jesus.  "Not one stone here will be left on another; every one will be thrown down."	<sup>5</sup> Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said, <sup>6</sup> "As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down."
<sup>3</sup> As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"	<sup>3</sup> As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, <sup>4</sup> "Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?"	7"Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"
<sup>4</sup> Jesus answered: "Watch out that no one deceives you. <sup>5</sup> For many will come in my name, claiming, 'I am the Christ, <sup>I</sup> a!' and will deceive many. <sup>6</sup> You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. <sup>7</sup> Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. <sup>8</sup> All these are the beginning of birth pains.	<sup>5</sup> Jesus said to them: "Watch out that no one deceives you. <sup>6</sup> Many will come in my name, claiming, 'I am he,' and will deceive many. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. <sup>8</sup> Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.	8He replied: "Watch out that you are not deceived. For many will come in my name, claiming, 'I am he,' and, 'The time is near.' Do not follow them. 9When you hear of wars and revolutions, do not be frightened. These things must happen first, but the end will not come right away."  10Then he said to them: "Nation will rise against nation, and kingdom against kingdom. 11There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

Matthew 24	Mark 13	Luke 21
9"Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me. <sup>10</sup> At that time many will turn away from the faith and will betray and hate each other, <sup>11</sup> and many false prophets will appear and deceive many people. <sup>12</sup> Because of the increase of wickedness, the love of most will grow cold, <sup>13</sup> but he who stands firm to the end will be saved. <sup>14</sup> And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.	9"You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them.  10 And the gospel must first be preached to all nations.  11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.  12 "Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death. 13 All men will hate you because of me, but he who stands firm to the end will be saved.	12"But before all this, they will lay hands on you and persecute you. They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name. 13This will result in your being witnesses to them. 14But make up your mind not to worry beforehand how you will defend yourselves. 15For I will give you words and wisdom that none of your adversaries will be able to resist or contradict. 16You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to death. 17All men will hate you because of me. 18But not a hair of your head will perish. 19By standing firm you will gain life.

Blue: All three agree

Orange: Matthew and Mark agree Green: Mark and Luke agree Red: Matthew and Luke agree

## Matthew 24 Mark 13 Luke 21 <sup>15</sup>"So when you see standing 14"When you see 'the <sup>20</sup>"When you see Jerusalem in the holy place 'the abomination that causes being surrounded by armies, abomination that causes desolation'[a]standing where you will know that its desolation, '[b] spoken of it[b] does not belong—let the desolation is near. 21Then let through the prophet Daniel reader understand—then let those who are in Judea flee to let the reader understand those who are in Judea flee to the mountains, let those in the <sup>16</sup>then let those who are in the mountains. 15Let no one city get out, and let those in Judea flee to the mountains. on the roof of his house go the country not enter the city. <sup>17</sup>Let no one on the roof of his down or enter the house to <sup>22</sup>For this is the time of take anything out. <sup>16</sup>Let no house go down to take punishment in fulfillment of anything out of the house. one in the field go back to get all that has been written. <sup>18</sup>Let no one in the field go his cloak. 17How dreadful it <sup>23</sup>How dreadful it will be in back to get his cloak. <sup>19</sup>How will be in those days for those days for pregnant dreadful it will be in those pregnant women and nursing women and nursing mothers! days for pregnant women and mothers! 18Pray that this will There will be great distress in nursing mothers! 20Pray that not take place in winter, the land and wrath against your flight will not take place <sup>19</sup>because those will be days this people. <sup>24</sup>They will fall in winter or on the Sabbath. by the sword and will be of distress unequaled from the beginning, when God <sup>21</sup>For then there will be great taken as prisoners to all the distress, unequaled from the created the world, until now nations. Jerusalem will be beginning of the world until —and never to be equaled trampled on by the Gentiles until the times of the Gentiles now—and never to be again. 20If the Lord had not equaled again. 22If those days cut short those days, no one are fulfilled. had not been cut short, no one would survive. But for the would survive, but for the sake of the elect, whom he sake of the elect those days has chosen, he has shortened will be shortened. <sup>23</sup>At that them. <sup>21</sup>At that time if anyone time if anyone says to you, says to you, 'Look, here is the 'Look, here is the Christ!' or, Christ<sup>[c]</sup>!' or, 'Look, there he 'There he is!' do not believe is!' do not believe it. 22For it. 24For false Christs and false false Christs and false prophets will appear and prophets will appear and perform great signs and perform signs and miracles to miracles to deceive even the deceive the elect—if that elect—if that were possible. were possible. 23So be on <sup>25</sup>See, I have told you ahead your guard; I have told you everything ahead of time. of time.

Matthew 24	Mark 13	Luke 21
<sup>26</sup> "So if anyone tells you, 'There he is, out in the desert,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it. <sup>27</sup> For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man. <sup>28</sup> Wherever there is a carcass, there the vultures will gather.		
29"Immediately after the distress of those days  " 'the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.'[c]  30"At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory. 31And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.	24"But in those days, following that distress,  " 'the sun will be darkened, and the moon will not give its light; 25the stars will fall from the sky, and the heavenly bodies will be shaken.'\d\]  26"At that time men will see the Son of Man coming in clouds with great power and glory. 27 And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.	25"There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea.  26Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. 27At that time they will see the Son of Man coming in a cloud with power and great glory. 28When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near."

Matthew 24	Mark 13	Luke 21
32"Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. 33Even so, when you see all these things, you know that it dis near, right at the door. 34I tell you the truth, this generation will certainly not pass away until all these things have happened. 35Heaven and earth will pass away, but my words will never pass away.	<sup>28"</sup> Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. <sup>29</sup> Even so, when you see these things happening, you know that it is near, right at the door. <sup>30</sup> I tell you the truth, this generation will certainly not pass away until all these things have happened. <sup>31</sup> Heaven and earth will pass away, but my words will never pass away.	<sup>29</sup> He told them this parable: "Look at the fig tree and all the trees. <sup>30</sup> When they sprout leaves, you can see for yourselves and know that summer is near. <sup>31</sup> Even so, when you see these things happening, you know that the kingdom of God is near. <sup>32</sup> "I tell you the truth, this generation be will certainly not pass away until all these things have happened. <sup>33</sup> Heaven and earth will pass away, but my words will never pass away.

Matthew 24	Mark 13	Luke 21
day or hour, not even the angels in heaven, nor the Son, If but only the Father. <sup>37</sup> As it was in the days of Noah, so it will be at the coming of the Son of Man. <sup>38</sup> For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; <sup>39</sup> and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. <sup>40</sup> Two men will be in the field; one will be taken and the other left. <sup>41</sup> Two women will be grinding with a hand mill; one will be taken and the other left.  42"Therefore keep watch, because you do not know on what day your Lord will come. <sup>43</sup> But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. <sup>44</sup> So you also must be ready, because the Son of Man will come at an hour when you do not expect him.	32"No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father. 33Be on guard! Be alertif!! You do not know when that time will come. 34It's like a man going away: He leaves his house and puts his servants in charge, each with his assigned task, and tells the one at the door to keep watch.  35"Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. 36If he comes suddenly, do not let him find you sleeping. 37What I say to you, I say to everyone: "Watch!"	34"Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap. 35For it will come upon all those who live on the face of the whole earth. 36Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."

Matthew 24	Mark 13	Luke 21
45"Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time? 46It will be good for that servant whose master finds him doing so when he returns. 47I tell you the truth, he will put him in charge of all his possessions. 48But suppose that servant is wicked and says to himself, 'My master is staying away a long time,' 49and he then begins to beat his fellow servants and to eat and drink with drunkards. 50The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. 51He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.		41Peter asked, "Lord, are you telling this parable to us, or to everyone?"  42The Lord answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time?  43It will be good for that servant whom the master finds doing so when he returns. 44I tell you the truth, he will put him in charge of all his possessions. 45But suppose the servant says to himself, 'My master is taking a long time in coming,' and he then begins to beat the menservants and maidservants and to eat and drink and get drunk. 46The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.  47"That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows.  48But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.