

Published weekly, on Thursdays, by the AMERICAN... VOL. XII. NO. 39. Terim, Two Dollars... Printed for the American Anti-Slavery Society, by Morris & Johnson, printing.

Editorials.

Speeches of Wendell Phillips.

SPEECH OF WENDELL PHILLIPS, at the Madison, Wednesday evening, Jan. 23, 1852. Philosophically Reported for the Liberator, by J. M. W. Verriett.

Mr. PRESIDENT—I have been thinking, while sitting in the meeting of the different institutions, what the Anti-Slavery cause now and you ago, when this anniversary of the Society was held. To know, that anniversary of this occasion there had been more sources of interest...

The views which our friends (Parker Pillsbury and myself) have endeavored to put forth in the past, and that a 'rab-d' agitation' was as vigorously and as intelligently carried out, from the steps of the Rev. Hove...

I remember a story of Napoleon, that illustrates my meaning. We are apt to trace his conduct in the past, and to find it very different from what he was in the future...

It was in the year 1815, that Napoleon, after his defeat at Waterloo, was exiled to the island of St. Helena. He was there for the remainder of his life...

While these great changes, in such an open and public manner, were taking place, the men who were at the head of the movement were not only not divided, but they were united in their purpose...

It is not the duty of the State to protect the property of the slave, but it is the duty of the State to protect the property of the free man. The State is the guardian of the rights of the citizen...

Now, I look upon that speech as the Anti-Slavery Society's last word, which we are devoted to a most resolute defence. While these extraordinary...

Without Constraint—Without Compromise.

NEW-YORK, THURSDAY FEBRUARY 9, 1852.

marked confession, under the circumstances. I read it here and you, because, in the circle I see me attached to the movement...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin...

What I want to turn your eyes from institutions to men. The difficulty of the present day and with us is not the difficulty of the future...

If we lived in England, if we lived in France, the philosophy of our country would be the philosophy of the world. We have seen, for instance, the agitation of 1835 in Europe...

The Government is wracked by the same passions as the people. The Government is the servant of the people, and the people are the masters of the Government...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Without Constraint—Without Compromise.

NEW-YORK, THURSDAY FEBRUARY 9, 1852.

marked confession, under the circumstances. I read it here and you, because, in the circle I see me attached to the movement...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin...

What I want to turn your eyes from institutions to men. The difficulty of the present day and with us is not the difficulty of the future...

If we lived in England, if we lived in France, the philosophy of our country would be the philosophy of the world. We have seen, for instance, the agitation of 1835 in Europe...

The Government is wracked by the same passions as the people. The Government is the servant of the people, and the people are the masters of the Government...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Without Constraint—Without Compromise.

NEW-YORK, THURSDAY FEBRUARY 9, 1852.

marked confession, under the circumstances. I read it here and you, because, in the circle I see me attached to the movement...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin...

What I want to turn your eyes from institutions to men. The difficulty of the present day and with us is not the difficulty of the future...

If we lived in England, if we lived in France, the philosophy of our country would be the philosophy of the world. We have seen, for instance, the agitation of 1835 in Europe...

The Government is wracked by the same passions as the people. The Government is the servant of the people, and the people are the masters of the Government...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Without Constraint—Without Compromise.

NEW-YORK, THURSDAY FEBRUARY 9, 1852.

marked confession, under the circumstances. I read it here and you, because, in the circle I see me attached to the movement...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin...

What I want to turn your eyes from institutions to men. The difficulty of the present day and with us is not the difficulty of the future...

If we lived in England, if we lived in France, the philosophy of our country would be the philosophy of the world. We have seen, for instance, the agitation of 1835 in Europe...

The Government is wracked by the same passions as the people. The Government is the servant of the people, and the people are the masters of the Government...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Without Constraint—Without Compromise.

NEW-YORK, THURSDAY FEBRUARY 9, 1852.

marked confession, under the circumstances. I read it here and you, because, in the circle I see me attached to the movement...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin...

What I want to turn your eyes from institutions to men. The difficulty of the present day and with us is not the difficulty of the future...

If we lived in England, if we lived in France, the philosophy of our country would be the philosophy of the world. We have seen, for instance, the agitation of 1835 in Europe...

The Government is wracked by the same passions as the people. The Government is the servant of the people, and the people are the masters of the Government...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

when he had stood by and seen us mangled out of it, though he had not been a character by confining his gull, in not doing to send in a bill!

Resolved, That we cherish a deep and stern indignation toward the Judges of the Commonwealth, whose personal covetous, pitiful absurdity, utter lack of moral courage, and utter want of principle, were shown in silence of the violation of law or the honor of the Commonwealth by the presence of a foreigner or a stranger...

Do you wish the Abolitionists to be the 'merchants of Boston'? It is because the merchants of Boston are so interested in trade, that they are so interested in the individual aid to Marshall Taylor, in case there should be any resistance; it is because the merchants of Boston are so interested in trade, that they are so interested in the individual aid to Marshall Taylor...

Resolved, That we cherish a deep and stern indignation toward the Judges of the Commonwealth, whose personal covetous, pitiful absurdity, utter lack of moral courage, and utter want of principle, were shown in silence of the violation of law or the honor of the Commonwealth by the presence of a foreigner or a stranger...

Resolved, That we cherish a deep and stern indignation toward the Judges of the Commonwealth, whose personal covetous, pitiful absurdity, utter lack of moral courage, and utter want of principle, were shown in silence of the violation of law or the honor of the Commonwealth by the presence of a foreigner or a stranger...

Resolved, That we cherish a deep and stern indignation toward the Judges of the Commonwealth, whose personal covetous, pitiful absurdity, utter lack of moral courage, and utter want of principle, were shown in silence of the violation of law or the honor of the Commonwealth by the presence of a foreigner or a stranger...

Resolved, That we cherish a deep and stern indignation toward the Judges of the Commonwealth, whose personal covetous, pitiful absurdity, utter lack of moral courage, and utter want of principle, were shown in silence of the violation of law or the honor of the Commonwealth by the presence of a foreigner or a stranger...

Resolved, That we cherish a deep and stern indignation toward the Judges of the Commonwealth, whose personal covetous, pitiful absurdity, utter lack of moral courage, and utter want of principle, were shown in silence of the violation of law or the honor of the Commonwealth by the presence of a foreigner or a stranger...

SPEECH OF WENDELL PHILLIPS, at Faneuil Hall, Friday evening, January 30, 1852. Philosophically Reported for the Liberator, by J. M. W. Verriett.

Mr. PRESIDENT—I do not feel disposed to talk about Colonization to-night, and I am glad to think that you do not. It is unnecessary that anything more should be said on that topic. I mean, the colonization of black men...

What I want to express you with is the great wrong of the Colonization Society. It is a great wrong to send a man to a distant land, to a land where he can find no other friends, and where he can find no other friends...

A crazy sentiment that has taken root in the minds of the Colonization Society, and which has done more to divide the minds of the Colonization Society, and which has done more to divide the minds of the Colonization Society...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...

Let us see to it, that, in spite of the tenderness of American prejudice, in spite of this world charity, we are not to be divided by the color of our skin. We are not to be divided by the color of our skin...





within your city and county, and several dis-

most lately and covered reasoning, we his command,

the second edition of this book was published in

in the month of January 1852, and was published by

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

most lately and covered reasoning, we his command,

the second edition of this book was published in

in the month of January 1852, and was published by

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

COMMUNICATIONS.

FROM AN ANTI-SLAVERY LECTURER.

CATARAUGUS CO. NO. 01. Since last Thursday evening, the first evening of the

the second edition of this book was published in

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

had an old fashioned Anti-Slavery revival here. A society

the second edition of this book was published in

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Conners, and West Graton, and have spoken five times

the second edition of this book was published in

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

whiskers, 20-fall grown and natural. 1. Number who

the second edition of this book was published in

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

Resolved, That the unanimous thanks of the New

