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BY PERCY MACKAYE

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Lincoln: Centenary Ode

CENTENARY ODE



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ODE ON THE CENTENARY OF ABRAHAM LINCOLN

BY

PERCY MACKAYE

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Yet may we strive to trace His shadow — where it pulses vast Upon imagination, cast By the oft-handtrimm'd lamp of history — In carved breath, or bronze, that we may scan The imagined child and man Whose life and death are looms of our own destiny.



Delivered before the Brooklyn Institute of Arts and Sciences at the Academy of Music, Brooklyn, New York February, 1909



I

I was the season bleak Of silence and long night, And solemn starshine and large solitude; Hardly more husht the world when first the word Of God creation stirred, Far steept in wilderness. By the frore creek, Mute in the moon, the sculptured stag in flight

Paused, panting silver; in her cedarn lair,

[11]

Crouched with her starveling litter, the numb lynx Winked the keen hoar-frost, quiet as a sphinx; On the lone forest trail Only the coyote's wail Quivered, and ceased. It was the chrisom rude Of winter and wild beast That consecrated, by harsh nature's rite, A meagre cabin crude, Builded of logs and bark, To be a pilgrim nation's hallow'd ark And shrine the goal aspiring ages seek.

[12]

No ceremonial

Of pealed chime was there, or blared horn, Such as hath blazoned births of lesser kings, When he—the elder brother of us all, Lincoln—was born. At his nativity

Want stood as sponsor, stark Obscurity Was midwife, and all lonely things Of nature were unconscious ministers To endow his spirit meek With their own melancholy. So when he— An infant king of commoners—

[13]

Lay in his mother's arms, of all the earth [Which now his fame wears for a diadem] None heeded of his birth; Only a star burned over Bethlehem More bright, and, big with prophecy, A secret gust from that far February Fills now the organ-reeds that peal his centenary.

[14]

Ι

WHO shall distil in song those epic years? Only the Sibyl of simplicity, Touched by the light and dew of common tears, Might chant that homely native Odyssea.

For there are lives too large in simple truth For art to limn or elegy to gauge, And there are men so near to God's own ruth They are the better angels of their age,

[15]

And such was he: beyond the pale of song His grandeur looms in truth, with awful grace; He lives where beauty's origins belong Deep in the primal raptures of his race.

Yet may we strive to trace His shadow — where it pulses vast Upon imagination, cast By the oft-handtrimm'd lamp of history — In carvèd breath, or bronze, that we may scan The imagined child and man Whose life and death are looms of our own destiny.

[16]

III

THE loveliness which is reality Surrounds us, but its glamourous romance We glean afar from heroes of old France, Or Hellas' arms, or Gothic heraldry, While Roland and his conquerors With Sigmund sleep beside our doors, And Homer's age awaits us at our hearth. How like a saga of the northern sea

Our own Kentucky hero-tale begins!

[17]

Once on a time, far in a wintry wood, A lone hut stood; There lived a poor man's son, that was to be A master man of earth. And so for us, Like children in the great hall of his spirit, The homebred fairy-story spins

Annals whose grace the after-times inherit.

The uncouth homestead by the trail of Boone, The untitled grant, the needy exodus, The ox-cart on the Indiana heath,

[18]

The log shack by the Sangamon, and soon The fever'd mother and the forest death — From these the lonely epic wanders on.

The longshank boy, with visage creased by toil And laughter of the soil, Cribbing his book of statutes from his chore, Erelong his nooning fellows of the field Hail their scrub-orator, or at sundown — Slouching his gaunt and sallow six-foot-four — Their native Touchstone of the village store. Or from the turf, where he has matched his build

[19]

To throw the county champion in the loam, Idly he saunters home To rock some mother's cradle in the town; Or, stretched on counter calico, with Clay And organ-sounding Webster, dream the night away.

But time begins Slowly to sift the substance from the slag. And now along the county pike's last lap, With giant shins Shut knifewise in his wabbling rattletrap, The circuit lawyer trots his tired nag

[20]

Toward the noon tavern, reins up, and unrolls His awkward length of wrinkled bombazine, Clutching his tattered green Umbrella and thin carpetsack, And flings a joke that makes the rafters roar: As if, uplooming from of yore, Some quaint-accoutred king of trolls, Out-elbowing a sexton's suit of black In Christmas glee, Should sudden crack His shrilly jest of shrewd hilarity, And shake the clambering urchins from his back.

[21]

IV

HOW vast the war invisible When public weal battles with public will! Proudly the stars of Union hung their wreath On the young nation's lordly architrave; Yet underneath Its girding vaults and groins, Half the fair fabric rested on the loins And stooping sinews of a slave,

[22]

That — raised to the just stature of a man — Should rend the whole asunder.

And now the million-headed serf began To stir in wonder, And from the land, appalled by that low thunder, "Kansas-Nebraska!" rang The cry, and with exceeding pang Out of the earth blood sprang And out of men's hearts, fire. And that hot flame, Fed by the book that burned in all men's homes, Kindled from horizon to horizon

[23]

Anguish and shame And aspiration, by its glow Ruddying the state-house domes With monstrous shadows of Dred Scott And gaunt-limbed effigies of Garrison.

Then in the destined man matured the slow Strong grandeur of that lot Which singled him; till soon, Ushered with lordly train, The champion Douglas met him on the plain, And the broad prairie moon

[24]

Peered through white schooners at the mad bonfires And multitudes astir,

Where-roped like wrestlers in a ring-

The Little Giant faced the Railsplitter ;

And serious crowds harked silently,

With smothered taunts and ires,

While Commonsense grappled with 'Sovereignty,'

Till the lank, long-armed wrestler made his fling.

And still sublime

With common sympathy, that cool

Sane manfulness survives: You cannot fool

All of the people all the time.

[25]

No; by that power we misname fate, 'Tis character which moulds the state. Statutes are dead when men's ideals dissent, And public will is more than precedent, And manhood more than constitutions can create. Higher than bar and documental ban, Men's highest court is still the heart of Man.

[26]

V

BOLD to his country, sick with compromise, Spoke the plain advocate; Half slave, half free, our Union dies, But it shall live! And done with sophistries, The people answered with tempestuous call That shook the revolutionary dead, And high on rude rails garlanded Bore their backwoodsman to the Capitol.

[27]

"Who is this common huckster?" sneered the great,

"This upstart Solon of the Sangamon?" And chastened Douglas answered: "He is one Who wrestles well for Truth." But some Scowled unbelief, and some smiled bitterly; And so, beneath the derrick'd half-built dome, While dumb artillery

And guards battalioned the black lonely form, He took his oath.

We are not enemies, but friends !

Yet scarce the sad rogation ends

[28]

Ere the warped planks of Union split in storm Of dark secession.

Then, as on a raft

Flood-rended, where by night the Ohio sweeps Into the Mississippi, 'mid the roil Of roaring waters with eroded soil From hills primeval, the strong poleman keeps Silence, midway the shallows and the rocks, To steer his shipment safe, while fore and aft The scrambling logmen scream at him, or scold With prayers and malisons, or burst the locks

[29]

And loot the precious bales, so — deaf and mute

To sneers and imprecations both— The lone Flatboatman of the Union poled His country's wreck midstream, and resolute Held still his goal: To lash his ballast to the sundered half, And save the whole.

"They seek a sign, But no sign shall be given them," he said; And reaching Godward, with his pilot's gaff

[30]

Probed in the dark, among the drowning and the dead,

And sunk his plummet line

Deep in the people's heart, where still his own heart bled,

And fathomed there the inundated shore

Swept by the flood and storm of elemental war.

[31]

"HE war! — Far on the dim verge of To-day Its rack of livid splendor fades away. The bane is past; The awful lightnings, spent, Have wrought a chastening not a chastisement; The beauty and the benediction last. And mustering, in season due, From farthest hill And hamlet - still Keeping the morning last but one in May

[32]

Proud with great memories - one by one, Whose young life sank not with the sun Of Gettysburg or Missionary Ridge, Buttons his coat of blue, And from his whitened hair Removes the hat with golden-corded brim And plants again old colors in old graves; And groups of simple children fair And folk of middle age are there To kneel by him, And honor, though they cannot share, His pensive privilege.

[33]

Still in the living past we may recall The war's live tribute. Go to Washington On New Year's morning of Emancipation, When even from Arlington Beyond the Capitol The streets and alleys all Surge black with singing tides. There creep a few Sweet-visaged, swart and hoary men To bask them in the sun That beats on Pennsylvania Avenue. Or lounge in smiling knots At drowsier spots,

[34]

To listen where one boasts again Of ancient bondage, now his pedigree. Those are the nation's honored slaves Knighted of old by the great Proclamation. For them the empower'd saviour dipt his pen In blood of equity, And signed away the curse as old as Ptolemy.

The War! It was a forging blast From God's own furnace, welding North And South henceforth To be one weapon for His hand,

[35]

Till even that word which once inflamed the land

Falls idle at the last:

What need to boast of *union*, being one? The War is done.

Yet who that, in complacent day Of peace, invokes the right divine Of labor to reward itself, Or vested power to hoard its pelf, Reaping the enviable embrace Of joy denied to others,

[36]

Remembering that dark assay Our country and our chief withstood, When fathers sought their sons in blood And brothers fought with brothers, — Who then, before the memoried face Of Lincoln, but must pause, and pray For love like his, whose larger grace Outclimbs the individual — Dreadful, and yet more dear than all — The love that serves our race.

[37]

VII *

"TO sleep, perchance to dream!"—No player, rapt

In conscious art's soliloquy, might know To subtilize the poignant sense so apt As he, almost in shadow of the end, Murmured its latent sadness to a friend; And then he said to him: "Ten nights ago I watched alone; the hour was very late; * See Note at end of volume.

[38]

- I fell asleep and dreamed;
- And in my dreaming, all
- The White House lay in deathlike stillness round;
- But soon a sobbing sound,
- Subdued, I heard, as of innumerable
- Mourners. I rose and went from room to room;
- No living being there was visible;
- Yet as I passed, unspeakably it seemed
- They sobbed again, subdued. In every room
- Light was, and all things were familiar:
- But who were those once more

[39]

Whose hearts were breaking there? What heavy gloom

Wrapt their dumb grieving? Last, the eastroom door

I opened, and it lay before me: High And cold on solemn catafalque it lay, Draped in funereal vestments, and near by Mute soldiers guarded it. In black array, A throng of varied race Stood weeping, Or gazing on the covered face. Then to a soldier: 'Who is dead

[40]

In the White House?' I asked. He said: 'The President.'

And a great moan that through the people went Waked me from sleeping."

God! that a nation too should have bad dreams! The cities all are still and voiceless all The valleys and the woods: But what are these husht sounds insufferable Of moaning multitudes? Through the Republic's silent house From room to room the awful Spirit walks,

[41]

Yet all things are familiar; it seems No change has been: From Maine to Florida Still flash the blue seas: California Is quick with April green; The middle ways are pied With crocus blooms and river fleur-de-lis: And the great western rooms are open wide To greet the northing sun; In every one Are strewn the Saviour's lilies of white peace In festival of him who quenched the fiery feuds.

[42]

What, then, is that which mocks The victory and grace that were before? Once more, and now insufferably once more — The moan of multitudes! The lofty Spirit knocks And opening last the door Into the Capitol, with pensive head, Stooping his deathless stature o'er the dead, Looks there on his own image — tenderness, Pity, on which sad truth has set its seal, Heroic patience, strong humility, Power, whose human courage shines not less

[43]

That humor leavens the shrewd honesty: Democracy's own brow—the American ideal.

While triumph pealed his consummated task, And that great theatre Where late he watched the war's solemnity Was narrowed to a moment's comedy, The sudden angel of the tragic mask Flashed on his gaze the blinding sepulchre.

[44]

VIII

T was a dream! for that which fell in death, Seared by the assassin's lightning, and there lay

A spectacle for anguish, was a wraith; The real immortal Lincoln went his way Back to his only home and native heath— The common people's common heart. And they Who speak of Lincoln to his countrymen—

[45]

Now while one vast communion makes To-day His temple — speak *to* Lincoln, born again From that perennial earth Whereof he had his birth, And estimating him, they estimate The source of all that made, and yet shall make us great.

[46]

THE loving and the wise May seek—but seek in vain—to analyze The individual man, for having caught The mystic clue of thought, Sudden they meet the controverting whim, And fumbling with the enchanted key, Lose it then utterly.

Aesop and old Isaiah held in him Strange sessions, winked at by Artemus Ward,

[47]

Till sudden in their midst bright Seraphim Stood, summoned by a sad, primeval bard Who, bearing still no name, has ever borne Within his heart the music of mankind: Sometime a lonely singer blind Beside the Ionian sea; Sometime, between two thieves in scom, A face in Calvary.

That was his master soul — The mystic demi-god of common man — Who, templed in the steadfast mind,

[48]

Hid his shy gold of genius in the bran Of Hoosier speech and garb, softening the wan Strong face of shrewdness with strange aureole.

He was the madstone to his country's ire, Drawing the rancorous blood of envious quarrel Alike from foe and friend; his pity, stirr'd, Restored to its bough the storm-unnested bird, Or raised the wallow'd pig from out the mire. And he who sowed in sweat his boyhood's crop, And tackled Euclid with a wooden spade, And excavated Blackstone from a barrel

[49]

To hold moot trials in the gloaming, made By lighted shavings in a cooper's shop, He is the people's still — their Railsplitter, Himself a rail, clean-grained, of character Self-hewn in the dark glades of Circumstance From that deep-hearted tree Democracy, Which, by our race's heritage, Reforests age on age, Perpetual in strong fecundity.

[50]

Х

THOSE are the rails to build republics with, Their homesteads and their towns. God give us more And ever more of such to build our own, Enlarging still in manhood, not in stone And iron merely and in metal ore: Not men, like rails of polish'd steel, Invoice-begotten breeds, that pour

[51]

Stillborn from laboring wombs of stark machines And all alike,

With flange and spike

To couple and dovetail and serve as means To cart more gold-dust on the commonweal; Not those: but such as breathe

Yet of the trail, the redwood and the ranch, The gale-swept mountain and the prairie's sheen, And cities where the stars can still look in And leave their benediction: common men, Kindled by nature's awe to contemplation, And by her goads to courage; not too vain

[52]

Of self, to show the clean knots in their grain, Blazed from the same great bole that grew Abe Lincoln's branch:

Such be the men of whom we build our nation!

XI

BUT he is more than ours, as we are more Than yet the world dares dream. His stature grows With that illimitable state Whose sovereignty ordains no tribute shore And borderland of hate, But grounds its justice in the joy it sows. His spirit is still a power to emancipate Bondage — more base, being more insidious,

[54]

Than serfdom—that cries out in the midst of us For virtue, born of opportunity,

And manhood, weighed in honest human worth, And freedom, based in labor. He stands forth 'Mongst nations old—a new-world Abraham, The patriarch of peoples still to be, Blending all visions of the promised land In one Apocalypse.

His voice is heard— Thrilling the moulder'd lintels of the past— In Asia; old Thibet is stirred

[55]

With warm imaginings; Ancestral China, 'mid her mysteries, Unmasks, and flings Her veils wide to the occident; the wand Of hope awakes prone Hierapolis; Even by the straits of old that Io swam, The immemorial sultan, sceptreless, Stands awed; and heartened by that bold success, Pale Russia rises from her holocaust.

And still the emancipating influence, The secret power, the increasing truth, are his,

[56]

For they are ours: ours by the potencies Poured in our nation from the founts of time, Blending in us the mystic seeds of men, To sow them forth again For harvests more sublime Throughout the world.

[57]

XII

LEAVE, then, that wonted grief Which honorably mourns its martyred dead, And newly hail instead The birth of him, our hardy shepherd chief, Who by green paths of old democracy Leads still his tribes to uplands of glad peace.

As long as — out of blood and passion blind — Springs the pure justice of the reasoning mind, [5⁸] And justice, bending, scorns not to obey Pity, that once in a poor manger lay, As long as, thrall'd by time's imperious will, Brother hath bitter need of brother, still His presence shall not cease To lift the ages toward his human excellence, And races yet to be Shall in a rude hut do him reverence And solemnize a simple man's nativity.

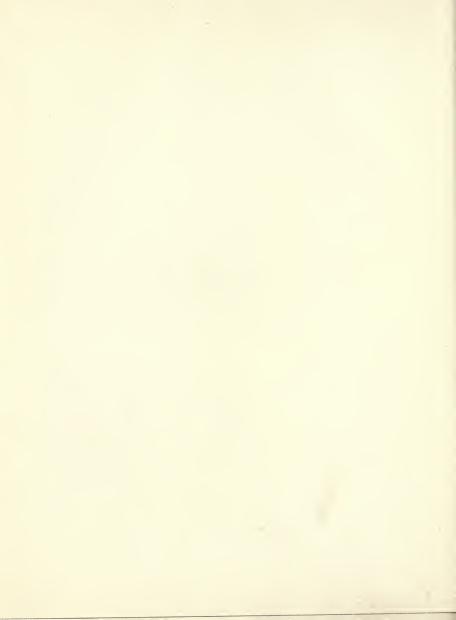
[59]



NOTE

The dream of Lincoln, recounted in this poem, takes significance from its authenticity. Shortly before his death, Lincoln actually had this dream, and described it to a friend in words, which the writer has closely followed on pages 38-41. The passage, *To sleep, perchance to dream*, Lincoln himself quoted in this connection. Cf. Norman Hapgood's "Abraham Lincoln, the Man of the People," pages 405-406. It is perhaps worthy of mention that the words of Lincoln, italicized in the Ode, are also authentic, being usually *verbatim* his own. The book, referred to at the bottom of page 23, is of course "Uncle Tom's Cabin."

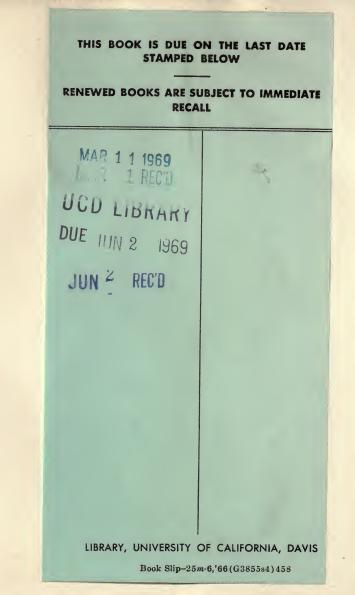
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