

# The Liberator

Devoted to the Cause of Good Government and the Advancement of the Afro-American.

VOL. II.

LOS ANGELES, CAL., MAY, 1901.

No. 20.

## The Republican Policy Outlined by The Call.

How the Race Problem is to be Settled.  
Color of the Skin is to be the  
Test of Citizenship.

### Political Chatterly to be Inaugurated.

In an editorial discussing Senator Morgan's position on the race question, the San Francisco Call, an administration paper, of April 7, comments in part as follows:

\* \* \* As no one is inclined to battle for the rights of a people who will not themselves defend those rights, it is highly improbable that any considerable number of the Northern people will be found ready to stand by the constitution and insist that all of its guarantees shall be enjoyed by those to whom they were given. Morgan's citation of the form that nullification took in Mississippi is especially suggestive. There is some craftiness in the Maryland and South Carolina laws, and searching argument and analysis are required to prove them obnoxious to the constitution. But it is not so with the law of Mississippi. It is clearly disfranchisement of living negroes because their dead grandfathers were slaves. No wonder the senator regards Northern indifference to that flagrant provision as a "distinct victory" over the constitution, though he hides it under the euphemism of "white suffrage."

### NEGRO SUFFRAGE DOOMED.

We think that we are justified in concluding that negro suffrage is doomed, and that the constitution of the United States is powerless to secure it against the determined opposition of any considerable number of people. The whole country on a rising vote stands for

white suffrage only, and on a call for the negative no one rises, for the time to do so was when the Congressional apportionment passed the last Congress. The South will be permitted to disfranchise the negro and yet retain over fifty congressman and as many votes in the electoral college, by still counting him for purposes of apportionment and representation. And this, although both are directly and distinctly forbidden by the Federal constitution!

### THE FIFTEENTH AMENDMENT DEAD.

#### A WHITE MAN'S GOVERNMENT.

This condition opens up a wide field not for speculation, but for reflection as to the future status of Porto Rico, Hawaii and the Philippines. We are, by the active agency of the South and the passive North, establishing the principle that this is a white man's government. We are going back to the Dred Scott decision and accepting that part of its dicta as a repeal of the fifteenth amendment.

### THE COLOR OF THE SKIN TO BE THE TEST OF CITIZENSHIP.

All this is in line with what we believe is the present mind and will be the future inflexible policy of the people as to all the islands. Their black and yellow millions will never be admitted to equal citizenship, nor their territory to statehood in this republic.

All told, they number about 16,000,000, and the decree may be regarded as written that they are to be permanently excluded. Much trouble is avoided by present frankness. The reported inducement held out for pacification of the Filipinos, that they are to have statehood and citizenship, is a lure and delusion. They will never have either. If they choose to take the oath with that understanding there is no objection, but to take it with the promise of statehood is a process of sowing dragons' teeth.

### FORCE TO BE THE CORNERSTONE OF THE REPUBLIC—POLITICAL CHATTELRY.

With the principle of exclusive white government established, we will find ourselves with 13,000,000 of domestic negroes and 16,000,000 of islanders on our hands to be governed, without substantial voice in that government. That will be 30,000,000 of people, denied independence, held in political chattelry and deprived of the only means by which they can consent to government. Passive submission or open revolt is all that is left to them.

Before we bind the islands irrevocably it is well to give some thought to these considerations.

### EX-PRESIDENT AGUINALDO AND GENERAL FUNSTON.

Through the agency of traitors, General Funston captured Aguinaldo. Americans of course hate traitors with intense hatred where they are employed by other nations. Whatever place he may occupy in history, he will owe it to his connection with Aguinaldo. Aguinaldo will live as the representative of man and the defender of man's God-given rights, and General Funston as the representative of force. He is of course the hero of the hour, because heroism is cheap when getting dollars is the object of existence. But when man gains the ascendancy over the dollar, when the dollar becomes the means and man the end, when Christianity supplants hypocrisy and religion takes the place of theology, when true merit becomes the only requisite for promotion and the monument builders of the future begin to erect shafts to the memory of the great men of our day, they may be able to rescue General Funston from oblivion by making him the pedestal of Aguinaldo's monument. Pharaoh is dead, but Moses still leads the children of God to the Promised Land. Greece and Rome have long since slept amid the ruins of fallen empires, but Leonidas at Thermopolae, and Horacius at the bridge still hold unfurled the banner of liberty.

**The White Press of the Country  
Having Made Mob  
Law Popular,  
Now Loath Their Friends the  
Lynchers.**

**Getting Weary of Being Regarded by the  
World as the Mouth Piece of  
Savages.**

**MOBOCRATIC NEGROES.**

The gleeful manner in which the white press of the country announces now and then that lawless negroes in certain lawless sections have imitated their mobocratic white neighbors by brutally murdering some defenseless negro charged with crime, is another proof that "misery loves company." With what eagerness they grasp every opportunity to let the world know that they have succeeded in making some of the negroes as low and brutal as the white men, who go in droves to hang, butcher and burn at the stake defenseless negroes, who were never tried for the crime with which they were charged. They seem to be growing tired of the lonely, hellish monopoly of being members of the only race that take their wives and children out to see nude men slowly burned to death. They are anxious to say to the world: "The niggers are no better than we are; they lynch, too." Becoming tired of being continually disgraced by the mob's brutal acts, and being afraid to openly announce them, they are now trying to shift the responsibility by turning the mobbing of the negroes over to the negroes. This, of course, would not prevent lawless whites from gratifying their brutal instincts so often displayed, but could be so arranged as to give the negroes all of the credit. To know that men have fallen lower in the scale of virtue by our teaching does not raise us in the estimation of virtuous people.

**GETTING ASHAMED OF THEIR  
ACTS**

A sinner cannot be saved until he is convinced that he is a sinner and needs saving. When a lawless people become intelligent enough to, in part, see themselves as others see them; when they become ashamed and loath their crimes and seek to get rid of them, even by putting them upon the shoulders of others, there is hope for the redemption of that people.

Now that the whites are anxious to give the negroes a part of the lynching monopoly, it shows that they are becoming ashamed of their lynching distinction. It is a distinction that smells to heaven and damns to hell. It is a distinction that degrades; one that the negro does not desire and will not have. It is a distinction that no good people deserve and no brave people would wear.

**THE ADVANCEMENT OF THE NE-  
GRO RACE.**

Being one of this seemingly despised race, I often wonder in what condition it will be in half a century. What it shall be and ought to be depends upon the young man and the young woman of today.

If we put forth a vigorous and earnest effort for the advancement of our race, we will not fail. How can we do it? I know of no better way than to cultivate our minds as well as our hands. Learn to think and to plan for ourselves. Be determined to know something. Know a little of history, the best poetry, biography, the best of art, the facts in science and the thoughts of the best minds.

Devote a few minutes each day to reading solid books, not mere stories, and by all means avoid trashy literature. The best in style and sentiment is as cheap as the poorest. Read the papers if you want to be well informed and know the current events. Read the lives of the leading men of our race and profit by their success.

Just as soon as we learn to think and plan for ourselves, we will have more confidence and respect for ourselves. Then we can demand the respect of others.

It is thought by some that we have no deep thinkers and care for nothing

but things of a frivolous nature. They say the negroes are simply their imitators. If this be true, let us copy their best qualities only. When they see that we are striving to better our condition they will lend us a helping hand.

We must fight for ourselves. We do not need swords, but we do need to better our lives and to learn that the prosperity of the negroes does depend on morality. Let us strive to be cultured men and women and have the respect of our fellow beings.

LUCILE A. BROWNE.

**A STRANGE REVENGE.**

Some time ago several members of the Wesley M. E. church left, taking with them all of the money belonging to the benevolent societies of the church, amounting to several hundred dollars, which they refused to give up. When asked why they kept the money, which they knew did not belong to them, they replied that they did so to revenge the preacher, Rev. Donohoo. This is indeed strange, when it is known that the money was the property of hard-working old men and women and that Rev. Donohoo was not even a member of the societies thus relieved of their cash. Now, as the parties taking the money are all church members and Christians, or claim to be, their actions do not seem to be in accord with their professions. Now, brethren, "let your light so shine before men that they may see your good works and glorify your Father which is in heaven." Taking poor old hard-working people's money without their consent may be "light" for some men, but it will not glorify God.

MR. W. S. LEE.

Mr. Lee, the well known and popular chiropodist and barber, has opened an office at 114 San Pedro street, and will devote his entire time to his profession as chiropodist. His services have been so satisfactory to his numerous patients that the whole of his time is now required to meet their demands. Those needing Mr. Lee's services will do well to give him a call, 114 San Pedro street. See card elsewhere.

## Eloquent Tribute to the Memory of the Late Colonel Robt. G. Ingersoll,

By the Pastor of the Third Congregational Church, Colored, of Washington, D. C.

ADDRESS BY REV. DR. A. P. MILLER.

"It is not at all strange nor surprising that members of a race, long oppressed in this country, and hampered on all sides by an unreasonable and unreasoning prejudice; members of a race long despised in church and state, should meet here tonight and speak in terms of loving remembrance of one whose mind was too pure and lofty to hate a single member of the human family and whose heart was large enough to embrace universal mankind.

"The late Colonel Robert G. Ingersoll, in his logical and philosophical way of looking at things, found it difficult to reconcile human conduct, as he saw it, with high-sounding human creeds and theological dogmas. He could not see how a world like ours, so full of evil, selfishness, inequalities, miseries and racial prejudice could be the work of a loving, infinitely wise and all-powerful God.

"This great fact that stands out so prominently in human history staggered his brain; so nature was his God, reason his guide, and love of humanity his creed.

"And he was no hypocrite. He practiced what he preached most eloquently in his everyday life, in his model home as a devoted, faithful husband, a loving, tender father, and a member of human society. As a friend and citizen he was always loyal, sympathetic and true.

"He most assiduously devoted his life and magnificent physical, intellectual and moral endowments to the interests of others. He lived for others, and died unchanged.

"He was an uncompromising lover of human rights and personal liberty, and as an advocate of these great fun-

damental principles in civilization put to shame millions of so-called Christians who worship from Sunday to Sunday in our churches, all over this country, with their sky-piercing steeples.

"He took no stock in American Christianity, or churchanity, for to him it was a system of hypocrisy, humbuggery and sham. It lacked love of man, an honest attempt and purpose to live up to the Golden Rule, so loudly preached, but so little regarded and practiced in all human relations.

"A dose of American churchanity is a terrible thing for any critical, analytical, philosophical, and decent mind to swallow.

"He could not understand a system of religion claiming to be based on love of God and man that would allow Christians in the holy city of Atlanta, Ga., one Sunday, to leave the temple of God, charter trains and run excursions to a small neighboring town to torture and burn alive a human being who had never been convicted of any crime. To him it was an outrage upon modern civilization, to say nothing about a civilization that wants to be regarded as Christian. Ingersoll spoke out against it.

"The President, who was touring near by, was too much Christian to wound the feelings and pride of his fellow citizens and Christian brethren by uttering a single word in protest.

"In my opinion, the world would be infinitely better off if we had more men of the Ingersoll stamp. Unholy wars and fiendish lynchings would be very soon things of the past.

"He was too much of a gentleman to wrong any living soul. The difference between him and the average Christian, so-called, was this: without any church creed, in his life he gave us the essence of Christianity, while the churchman gives all creed, but precious little real Christian living.

"The priest and Levite were both orthodox members of the national church at Jerusalem, but the good Samaritan, whose heart was nearest humanity in its suffering, who had mercy on his brother in distress, did that which was most pleasing to God.

"It is said that the Right Rev. Bishop H. M. Turner of Atlanta, Ga., a few years ago, upon hearing that a certain eminent divine was coming to his city

to lecture upon a subject that he desired to hear discussed, sent a note to him through the mail apprising him of his wishes, asking him to favor him with a ticket so that he would not be compelled to listen to him from the peanut gallery. But this Christian gentleman replied that he had no jurisdiction, that all such delicate matters were in the hands of a local committee. The good bishop did not hear the lecture.

"Very soon thereafter Robert Ingersoll was announced to speak in the same theater upon 'Liberty.' The Bishop addressed a letter to him, couched in essentially the same words. The reply, characteristic of the man, came quickly, with a ticket admitting the venerable bishop to Mr. Ingersoll's own private box. The bishop heard the lecture, but he was the black fly that spoiled the social ointment for that Christian community.

"The Atlanta Constitution spoke out against this so-called outrage in unmeasured tones, and in terms anything but complimentary to Colonel Ingersoll.

"Of these two men, if you were left in the cold, unfeeling world such as we live in, which would you choose as your brother man: this eminent divine with his wagon-load of D. D.'s, etc., or this plain, sympathetic lover of humanity, who denied to no man what he claimed for himself as his nature-given right, Robert G. Ingersoll, the Agnostic?"

### OPPORTUNITIES THAT WILL NOT LAST.

Good farming lands, in fact as fine as there is in the state, can be bought for from \$300 to \$500 per acre, but these opportunities cannot last. There are thousands of acres of land lying all around in close proximity of this city that can be gotten now at the prices named, but in a few more years they will be in the city limits, and then they will be worth twice or three times their present value. One acre of this land is worth twenty in Mississippi.

The Racket is the place to buy your house furnishings at prices that will make you glad you are living. Courteous treatment, low prices and good goods are the principles we deal on. Come and see for yourself.

THE RACKET,  
111 and 113 East Colorado street, Pasadena, Cal.

## The Liberator,

Published monthly at Los Angeles.  
J. L. EDMONDS, Editor and Business Manager.

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Write only on one side of your paper. Editor's address, South Pasadena, Cal.

Business office, 620 South Broadway, Los Angeles, Cal.

TEL. GREEN 1882.

### VALUABLE RECOGNITION.

The great work that The Liberator is doing in the cause of good government and the elevation of the Afro-Americans is being substantially recognized by both our white and colored fellow citizens. One white gentleman sent his check for \$5, with a request to "go on with the good work." Another bought 50 copies to send to friends. One white lady sent a check for \$3.50 and a very encouraging letter, extracts from which we publish elsewhere.

Through aid of Revs. J. E. Edwards and F. L. Donohoo, 200 copies were sold. Yearly subscribers have come in with the cash in bunches. In handling public questions The Liberator has been broad, honest and candid, seeking only the common welfare of all. Hence its circulation knows no race or color and its friends are not confined to any party or sect, but are found among all classes who favor good gov-

ernment and fair play. Colored men, we have yet lots of white friends who will come to us as soon as we prove ourselves worthy.

The following extract from a letter written to the editor of The Liberator concerning the debate in the Ebell club as to the advisability of admitting colored women's clubs to the National Federation of Women's Clubs is indeed encouraging, if not to say inspiring:

"Indeed, while some felt that it would not be good policy, there was an earnestness and kindness shown for your people that would have done you good. I do not wonder that, at times, the situation looks hopeless to you, but I do say to you: "Be of good cheer," for your people slowly and painfully are coming out of the black cloud that once entirely enveloped them. They are not yet far enough away from the storm center, for they are battered and bruised and hurt unto death, but the day will come when they shall gain the open ground and find peace and space for full development, when the world will not only know, but feel and acknowledge that "a man's a man for a' that." Remember always that there are many hearts in white bosoms that bleed over your great wrongs and burn with indignation over your humiliations."

### THE PRESIDENT'S VISIT.

The President and his million dollar train will pay this city a visit on the 8th. It is needless to say that he and his friends will receive a cordial greeting, such as only Californians can give. In an open carriage he will head the Fiesta parade and thus give all a chance to see him. This, of course, will be worth a day's journey to us woolly Westerners. There is nothing we certainly want to see and that is his train. In his trip through Dixie he received a grand ovation, and, strange to say, the colored man and brother is not reported as being in evidence anywhere along the line. The colored brother seems to have been entirely overlooked. Even here the Sumner Marching club and the Crown City Marching club both seemed to have been left in the lurch in the make-up of the committees. We hope the boys will not become discouraged as they will be needed to catch state dust next year. It is "yo' meat," boys.

### THE JUNE EDITION OF THE LIBERATOR

Will be a splendid edition, replete with matters of interest to the race progress, containing many new features. It will be well worth keeping for its value in the matter of reference. It will contain information that cannot be obtained elsewhere; 300 copies will be placed on sale, the proceeds of which will be sent to assist in rebuilding the colored colony's school house at Katy, Texas, near Galveston, which was destroyed together with everything the colonists had at the time of the great Galveston storm. We received a letter from the teacher, Miss Gleach, asking for whatever aid we could raise for the purpose mentioned above. In this matter we hope to have the assistance of the ministers and other charitably disposed persons. Copies 10 cents. Send in your orders early.

### A NEW PAPER.

Mr. P. S. Dayton, the widely known editor of the Los Angeles "Business Review," has started a new paper, the West End News, Published at Pico Heights. The News starts with 500 subscribers, and the success of the venture is assured. Mr. Dayton, if not a believer in territorial expansion, is certainly a believer in business expansion. He has edited the Business Review for seven years. It is the most widely circulated business paper in Southern California.

### HAVE YOU READ IT?

A new book by Booker T. Washington, "Up From Slavery." If not read, terms by which you can get it, published elsewhere in this edition. It is the most thrilling book we have ever read. It tells a story stranger than fiction, and yet has the advantage of being true. Any person, high or low, rich or poor, can read it with profit. It should be read by every youth in this country. It is published by Doubleday, Page & Co., 34 Union square, New York City.

## DEAN'S DRUG STORE.

We again call the attention of the colored people to the importance of patronizing only those firms or business houses that give employment to colored persons and advertise in colored papers. We were standing near Dean's drug store, corner Spring and Second streets, the other day, when we noticed two colored ladies go in and make a purchase. When they came out we expressed our pleasure in seeing them patronize the house. In reply they said: "Yes, Mr. Wyche works there, and we read The Liberator." Now, if this plan of helping those who help us, by giving us an opportunity to earn dollars, hundreds of business men in this city would find it to their interest to employ some colored help. We have found by investigation that business men who advertise in colored papers and employ colored help will sell you just as cheap and give you more consideration for your trade than those who refuse. The man who will not give you an opportunity to make a living on account of your color will treat you unfairly in business for the same reason. To spend your money where it will do you the most good is to trade only with those who give your people a chance to earn some of it back. This policy, if rigidly adhered to, will not only open hundreds of opportunities for your sons and daughters, but will materially aid in breaking down the senseless color prejudice that is injuring both races in this country. When you want drugs of any kinds call at Dean's.

## OF INTEREST TO COLORED MEN.

In no state in the Union has the colored man a better opportunity to become self-supporting and independent than he has in this state. No section of this state offers him such large, quick and sure returns for his labor as the occupation of truck gardener in Southern California does. For the production of all kinds of vegetables the land in the vicinity of Los Angeles is the garden spot of the world. The soil is rich and is found in every variety. The climate is so mild that strawberries, peas, cabbage, potatoes and

other tender plants are grown in the open fields during winter without danger of frost. The products of the truck gardener find always a ready market at paying prices in Los Angeles and other Southern California towns. We know of no field that offers the colored man greater reward than that of truck gardening. Fine land can be rented for \$2 per acre; 2 to 2½ acres planted in vegetables will furnish a man steady work to produce and market his products. After the first six months an industrious gardener will have vegetables to sell every day in the year, with an ever-ready market—a market that is always expanding. Almost the whole of the truck gardening business is done by Chinamen, who are making fortunes every year, which they send back to China, and this to the injury of the business interests of this section. Then, too, the bad manner in which vegetables are handled by the Chinamen makes the introduction of intelligent and cleaner methods very desirable.

This is an opportunity for colored men to make themselves independent, influential citizens, that should not pass idly by.

## MR. W. H. WASHINGTON.

Mr. Washington, proprietor of the shoe shining parlors on Spring street, has added a confectionery stand to his already popular place. He possesses to an eminent degree the pluck and perseverance that ultimately wins. His employes are polite and his place is neat and attractive. He is a believer in expansion.

When you want anything in gent's furnishing goods don't forget F. B. Silverwood, 221 South Spring street. For hats of every style at prices within the reach of all Silverwood cannot be beat.

We brag on the quality of our goods, and we know the prices are right. Cheap goods are dear at any price. Bring your next bill to us and let us prove it to you. J. D. Nash, Grocer.

## A MISTAKE.

By flocking into the cities the colored people who come to California make a serious mistake. While the cities are crowded and have more men than jobs, there is plenty of room in the country and men who want to work find ready employment at good wages. Colored farmers who come here and flock into the cities are simply inviting idleness, poverty and crime into their homes. Nothing breeds crime and vice like idleness and overcrowded homes. In the city a four-room house and a yard large enough for a grave rents for from \$10 to \$12 per month. The same house in the country, with two to three acres of land can be rented for \$50 to \$75 per year. On such a place a family could take care of a horse and cow, raise his own pork, and chickens, and vegetables to sell, which always find a ready market at good prices. While the men could find work every day for the time they could spare from their own ranches, the women could get plenty of work in house cleaning, washing and nursing. The California farmer is undoubtedly the happiest and enjoys more conveniences than any other farmer in the world. Every community has its churches, school and library. His groceries are delivered at his door, the baker delivers his cakes at the same place when requested. The daily paper is placed on his breakfast table every morning.

Colored men, to live in a city, unless you have ample means, is to become a consumer and die a pauper, and leave your family to the same, if not a worse fate.

## THE RACKET STORE.

The readers of the Liberator, especially the ladies, will find it to their interest to call and examine stock and prices at the Racket Store, 111 and 113 East Colorado street, Pasadena, Cal., before purchasing. They carry a full line of first-class goods. Their five and ten cent counter is unexcelled. Headquarters for toys and children's goods.

Conscience is a pleasant companion to those who live virtuous lives.

## A NEW FIRM.

Messrs. C. M. Smith and G. B. Lewis, both former employes of the Cass & Smurr Stove company, have commenced business for themselves under the firm name of Smith & Lewis. Their place of business is 220 West Sixth street, where they are prepared to do all kinds of stove repairing and light plumbing. They will carry a large stock of all kinds of stove repairs; also new and second-hand stoves. Mr. Lewis, the well-known stove doctor, will have charge of the repairing department, which insures first-class work on short notice. If you wish to buy or sell, ring up Tel. John 321.

## M. Boone

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We also sell splendid Hats at \$2.50, \$2.00, \$1.50 and \$1.00.

Our new Shirts and Neckwear are also on exhibition.

We invite you to visit our store.

**F. B. SILVERWOOD,**  
221 S. Spring St., Los Angeles, Cal.

## A NEW ENTERPRISE.

Several of our prominent gentlemen and business men have organized a laundry company with a capital stock of \$1000. Shares are on sale at one dollar each. Nearly 200 have been sold already. The company will put in a complete outfit of modern machinery and be prepared to do all kinds of work, and hope to give employment to a dozen or more people in a short time. This is certainly a move in the right direction, and will succeed if given a trial. The laundries of the city are all overworked, and the demand for colored help in this respect was never so great as now.

The company should see that its officers are thoroughly competent, reliable men, who are intelligent enough to know that their own success depends upon the success of the company. If there is any business capacity among us it is time it should make itself known in a substantial way. "God helps them who help themselves."

## ARA-WAK

The Great Indian Blood and Nerve Tonic

Specially adapted to Liver and Kidney Complaints

A celebrated Remedy for Blood Disorders, Rheumatism, Stomach Troubles, Malaria, Sick Headache, Constipation, Catarrh of the Stomach, etc.

Large \$1.00 Bottle for 50 cents.  
Samples free at office.

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## The New Shoe Store



34 N. Fair Oaks Ave., (Ross Block)  
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We are selling out the San Francisco Bank  
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Don't miss this opportunity

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SOUTH PASADENA NOTES.

South Pasadena real estate has taken on quite a boom in the last few weeks. Mr. Graves, on Marengo avenue, and Mr. Westernfield and Dr. L. B. Lucas, on Bonita avenue, sold their places at good margins on investments. There are a great many prospective buyers in town, looking after property every few days. As they are usually well pleased with the town and its splendid future, the prospect for many transfers in real estate is certain. This is the direct result of The Liberator's advertisement. After reading The Liberator's description of this beautiful suburb and its advantages, investigation by those wanting homes or seeking safe investments convinced them that South Pasadena is really situated on good land, and not altogether off the map.

The orchards were never in better condition at this season of the year than now. The recent rains, while they did some damage, increased the late crops in value 50 per cent.

PERSONAL.

The marriages of Messrs. Cawston and R. B. Stevens were notable social events, as both gentlemen are important and well respected citizens.

\* \* \* \*

Mr. William Westenfield and family have gone to Highland to reside with their daughter.

\* \* \* \*

Mr. Graves and family will go to Los Angeles to live.

\* \* \* \*

Mr. A. K. McMurray of Los Angeles has rented Mr. J. J. Young's place. He has for sale a large lot of handsome new buggies, carriages and surreys.

\* \* \* \*

Mr. Young left a few days ago with the body of his wife for Massachusetts, where it will be interred.

\* \* \* \*

Mr. R. B. Stevens, our postmaster, who was recently married, is one of the most popular young men in town. He enjoys the confidence and has the best wishes of all. We are all proud of him.

J. A. SHEPARD L. F. SHEPARD  
EEL. BROWN 1853

Shepard & Son  
Confectioners

WHOLESALE AND RETAIL  
Lunch and Ice Cream Parlor  
in connection. • Bakery.  
177 N. Spring St., Los Angeles,

JOHN BROWN.

Thou valiant knight of true renown,  
Thou dost wear a martyr's crown,  
Thy name's inscribed on history's page,  
'Gainst bondage thou didst battle wage.

Thou didst enter in the fight,  
For liberty and truth and right.  
Thy struggle was not all in vain,  
Tho for freedom thou wert slain.

Thy name will live in song and story,  
Emblazoned in undying glory.—  
And on thy brow a diadem.  
A nation sings thy requiem.

The conflict's o'er, the victory's won,  
But still, thy soul goes marching on.  
All hail! thou HERO, brave John  
Brown,  
Immortal is thy martyr's crown.

WM. WESTENFIELD.  
South Pasadena, April 15th, 1901.

The man who prays loud in the church and lets bills go unpaid is not a special favorite with Jesus Christ. He sometimes paid his debts with fish money.

ITEMS OF LOCAL INTEREST.

Mr. T. J. Nelson, who is a medical student at the Cooper Medical college of San Francisco, has returned home to spend the summer vacation. Mr. Nelson is a bright young man, of whom much is expected.

\* \* \*

Mrs. Tibbs, a wealthy Catholic miser, died April 11th, aged 70. She leaves a daughter and a grandson, who fall heir to valuable property here and in the East.

\* \* \*

Mr. C. C. Flint, who resided in Pasadena for the last year, has removed back to the city. He will reside at 1336 South Olive street. Mr. Flint will leave soon for a visit to his uncle, and an extended trip through the Northwest.

\* \* \*

Mr. James A. Anderson, an enterprising young man who will graduate from the High school this year, is agent for the California Burial Association.

\* \* \*

Mr. J. L. Holt, the tailor, has returned from San Francisco. He had a pleasant trip.

Miss E. Franklin of Austin, Texas, is stopping with Mrs. D. Smith on Ceres avenue.

\* \* \*

WEDDING.

Cards are out for the marriage of Mr. F. Wilkinson and Mrs. C. Matthews; to take place at 841 Santa Fe street, on the 7th.

\* \* \*

Easter exercises at the churches were very successful in every particular. The Stevens A. M. E. church raised \$30, the Wesley M. E. church \$21. The Benevolent society is in a splendid condition, with a membership of 78 and \$100 in the treasury.

\* \* \*

Mrs. Welborn of Galveston, Texas, is stopping at the home of Mrs. J. E. Edwards. She will make this her home.

\* \* \*

Mr. B. W. Brown, former packer and shipper for Meyberg Bros., is now head stock clerk and manager of the shipping and packing department for H. F. Volmer & Co. Mr. Brown is a young man of fine business qualities, which are making a place for him.

\* \* \*

Mr. J. S. McVea is in the employ of the Bartlett Music company. His musical knowledge makes him a valuable employe.



Well Dressed Boys

If you want your Boys to look a little more stylish than the general run of Boys, bring them here and let us fit them out. Our stock is largest and our assortment the best. Our prices are the lowest for the quality.

\$2.50 and Up.

Mullen & Bluett Clothing Co

Cor. First and Spring Sts.

Dean's Drug Store

SECOND AND SPRING STS.  
LOS ANGELES, CAL.

Phone Main 560

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Physician and Surgeon,

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Broadway, and 232 W. Second St., Los  
Angeles, Cal.

Messages may be left at drug store if  
desired. Phone Main 361.

Office hours: 10 a. m. to 12 m.; 1 to 4, 7 to  
9:30 p. m. Tel. Main 1194. In office at  
night. Special attention given to diseases  
of women and children.

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New and Second  
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Male or Female. House and window clean-  
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We sell Coal and Wood.

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Deals STRICTLY in  
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Prices.

Kindly give us a call and see for yourselves

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Of Pasadena has the largest and best  
selected stocks of dry goods ever  
brought to that city. The large crowds  
that visits the house daily is proof of  
low prices and fair dealing; 43 and 45  
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Old Stoves Made to Look Like New,  
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GOODS HOUSE**

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**J. E. LATTIMORE & CO.**

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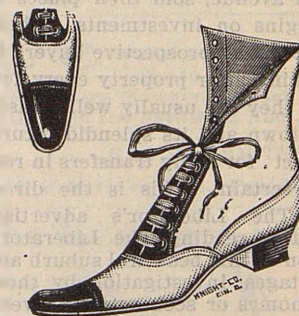
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Teaming, Plowing and Contract Work

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FASHIONABLE  
SHOE STORE**



160, 162 and 164 N. Main St.  
Los Angeles, Cal.

Every pair Warranted

Reliable Shoe Making

Office Hours: 10 to 12 a. m.  
1 to 4, 6 to 9 p. m.  
Tel. James 5781

**Dr. Geo. D. Taylor**

252½ S. Main St., Los Angeles, Cal.

**MR. WILLIAM J. THOMPSON, THE  
PLUMBER.**

Mr. Thompson, the only colored busi-  
ness man who appeared in the Fiesta  
parade on Wednesday, made a very  
creditable showing. Indeed, if Mr.  
Thompson had not appeared, the race  
would not have been represented. His  
turnout was tastefully decorated and  
elicited much applause. He is an en-  
terprising business man, who never  
loses an opportunity to advertise his  
business after the true Western style.  
He possesses the elements that win.

**THE PHILADELPHIA SHOE STORE.**

Mr. N. M. Livingston, manager of the  
Philadelphia Shoe Co., is no stranger  
to the citizens of Pasadena and vi-  
cinity. He was in the shoe business  
there several years ago and by hand-  
ling only first-class shoes his shoe  
store became one of the best patronized  
in the San Gabriel valley. Owing to  
his large interest in the shoe business  
in the East, he sold out and went there  
several years ago. He has returned to  
Pasadena to reside permanently and  
has opened a shoe store at 34 North  
Fair Oaks avenue, with a large stock  
of ladies', gents' and children's shoes.  
For fine footwear give him a call. He  
is an old shoe man, knows all about  
shoes and knows how to buy, that's  
the real secret of his success. The an-  
nouncement of his return guarantees  
the restoration of his old trade.