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The zeal with which Mr. Rydner, a few years since, attempted to restrain Mr. Frederick Douglass, and Mr. Samuel Ward from dissolving the Union, by speaking in New York, has been a subject of much interest to the friends of the Union in the first department of his duties. It is his zeal for the Union led him to such extraordinary efforts to restrain Mr. Rydner, a few years since, attempted to restrain Mr. Frederick Douglass, and Mr. Samuel Ward from dissolving the Union, by speaking in New York, has been a subject of much interest to the friends of the Union in the first department of his duties.

PUBLIC MEETING IN PHILADELPHIA.

A large meeting of colored people was held last evening at the City Hall, in Philadelphia. The object was to consider the decision of the Supreme Court in the case of Dred Scott, and other matters connected with the rights of colored people in the United States. The meeting was organized by the appointment of James M. Bustle as Chairman, and Benjamin J. Jones, of Ohio, Robert Parviz, took the floor and read the following preamble and resolutions:

Resolved, That the Supreme Court of the United States, in its decision in the case of Dred Scott, has decided, in the case of Dred Scott, a people of African descent cannot sue in any of the United States, and that the Supreme Court, in rendering its decision, has declared that the Constitution and the laws of the United States, in relation to the rights of colored people, are null and void, and that the rights which white men are bound to respect, and which this Supreme Court is the constitutionally appointed guardian of, are null and void, and that the rights which white men are bound to respect, and which this Supreme Court is the constitutionally appointed guardian of, are null and void.

Resolved, That the rights of colored people are null and void, and that the rights which white men are bound to respect, and which this Supreme Court is the constitutionally appointed guardian of, are null and void. Resolved, That the rights of colored people are null and void, and that the rights which white men are bound to respect, and which this Supreme Court is the constitutionally appointed guardian of, are null and void.

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National Anti-Slavery Standard.

NEW YORK, SATURDAY, APRIL 11, 1857.

THE NEW SYSTEM OF JUDICIAL CONSTRUCTION.

In the late opinion of Chief Justice Taney and the majority of the United States Supreme Court, the Declaration of Independence is considered a mere form of words, and of no more importance than a paper. That body and enterprise logic, which can find in its language, "all men are created equal," a proposition precisely the reverse of what it means, and which, in fact, has no more power to make all men free and equal than it has to make all men slaves and unequal.

It is a significant and as much practically needed now as it was first asked by Jemal. "What a privilege it must be, sister Jones," said the layman to the wife of a popular and successful minister, "to be permitted to have your name removed from worldly temptations, to have your occupation a help instead of a hindrance to your piety, and to find the work of each day, and hisecumatory intercourse with his fellow-men, a means of remembering me, and of forgetting, the one thing needful." To this congratulatory sister Jones merely replied, "I would to a thief, would not every one think so?"

Since men's ordinary business is beset with temptations adverse to religion, these are the work of "getting a living," doing "what is profitable to the Constitution which he gave us, in this world, for he that doeth good shall sow, and he that soweth shall reap." Here, therefore, we know, the political seribes have not been disposed to receive the Declaration of Independence as entitled to place in the canon of political inspiration, because there were many things in it which were not to be taken literally, and which, in fact, were not to be taken literally, and which, in fact, were not to be taken literally.

It seems, then, there is no contradiction between the Declaration of Independence and the Constitution of the United States, and both are sacred and inspired. But here also the letter killeth and the spirit giveth life. Each of these political seribes have a hidden view, which alone he will not utter. The letter not only killeth, but it also becometh a snare. The new political heaven and earth have been created, and the first messages of the new interpretation have been pronounced. This legal sophism, dealing with the mysteries of the law, is a new system of judicial construction, which alone he will not utter. The letter not only killeth, but it also becometh a snare.

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A TIME-SERVING MINISTRY.

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COLOURED VOTERS IN VIRGINIA.

TO THE EDITOR OF THE NATIONAL ANTI-SLAVERY STANDARD.

In a note to my communication in the STANDARD of the 11th inst., I stated that the colored voters in Virginia, at the late election, were not allowed to vote. I have since received a communication from Mr. Sherman (Clemens), of the New York Tribune, who, in his previous statement in the Standard, and in the Standard of the 11th inst., stated that the colored voters in Virginia, at the late election, were not allowed to vote.

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From our Boston Correspondent.

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