BOSTON, WEDNESDAY, DECEMBER 24,

FIVE COPIES FOR \$10.

DAILY BIBLE LESSON.

DAILY BIBLE LESSON.

Water turned into N. 10. 12.

The example of John Ind given his testimony in the first chapter, to the character of Christ; he now proceeds to adduce proof his Meanishhip from his working miradical control. The character of Christ, Repeated to the proof of the character of Christ, Repeated to the character of Christ, Repeated to the character of the cha

of his Messiahship from his working and eclese.

Mosnar, That the kird day three Mosnar, and Galilate, and the mother can americany and the control of the c

TUESDAY. Report v. 3. And when they wonted to the the second view, the mother of Jesus saith unto him, they have no inc. v. 4. Jesus saith unto her, woman, what have to do with the of mine hour is not yet come. v. is mother saith unto the servante, whateveeve he saith unto the servante, whateveeve he saith to yet, do it.

gon, do it.

sk questions on v. 3.—What did Jesus his mother? What did he say to her? s this kind? Did she think he spoke roperly?—See Barnes and Doddridge. ose hour? Hour for what?—Questions

nut necessarily have been very considerable; nee it is not surprising that the wine was out. I Matt. xxii. I to 14, and ask questions,— is here represented by the marriage feast? ven in the Bible, is represented by those which were regarded as affording the most this world.

1, and Doddridge. Purifying here means washing celeaning. Read Mk. vii. It 023, and ask questions. Repeat v. 7. Lesus swith wino them, Fill the water to with water. And they filled them up to the brins. the swith water them, Draw out way, and bear units one on v. 7. What its meant hy rim 1—What did Christ then tell them to? 2. To whom did they hear it? Did they it immediately I Do we learn thin Christ h his place? I cause due to the water pois so that there might no deception about the miracle. It was all done the servants while Christ did nothing but give command.

mandi of our Savier.

Turaspart, Read verses 9 and 10. Ruler is the same as governor in the 6th verse.

What did the ruler do? Was it real wine? Did he know from whence it came? Who did know? How did they know? Whom did he call? Whose husiness was it to furnish the wine?—Ask questions on the 10th verse.

Will dreak means drank plentifully.

Read Barnes or Doddridge on this verse. Read, also, the article wine in the Bible Dictionary, and turn to and read the passages referred to.

Pray that intemperance may soon be done away.

Fray that intemperance may soon be done way.

Frans. Repeat v. 11. This beginning of mirecles did Jone in Come of Goldles, and monifested
footh kis glory: and his clustification on kim.

What does 'beginning' mean! What
did thismiracle manifest Twat does 'manifiest mean?' What does 'glory' here mean?'
What effect did it have on his disciples?

This was the object of the mirrole, to
prove to the disciples that Christ was sent
of God to be the Wessiah, and thus establish
them in their wesk faith. Can any hut God
work mirroles? NOTE INTROLES? And any nut God Where now is the Christian that will take milk Bihle Dictionary.

QUESTION for the usels. Find passages of Scripture to prove that Christ binaseif worked miracles; and that none but God can do

Pray-that all may helieve in Christ.

SPECTATOR.

BOSTON, SATURDAY, DEC. 20, 1834

Do little Children tore cour.

A short time aime, after we had presented to a congregation the importance of interesting religious conversation with children, we overheard a pious fermale talking after the following manner with a little girl. We will call them Miss M. and

rin a little grit. We will call information in an information of a lary, my dear, come to me.

"Mary, my dear, come to me."

"I want to talk with you."

"I want to talk with you."

"Mary do you love God?"

"Mary do you love God?"

"Mary do you love God?"

"Mary looked up hus here yes, to see whether share you will be my low the you.

"New."

"New."

they are saying their formal priyers. It is a naveful thing to come into the presence of a heart-searching God; and none but his children can come to him, as to a heavenly father.

Although the above represents the train of thought for a clidity yet the principle is wordy by the contemplaten of a man. Let any one sincerely apply this text to his Christian character, to himself, and he will seldom decide wrong.

Temperature of the contemplate of t

Howland Hill and his Sunday Schools,
The following is an extract from a like of Rowland Hill prepared by the editor for families and
Sunday schools, which will soon be published.
Probably no man in modern times has done
more good than Rowland Hill, particularly for the
young and for missions. The whole book is divided
into sections with appropriate headings like the following,—all the towns mentioned in it are described app opinited aut., and and and the control of the contro

For the control of th

of the minutes when the peterts—on the youth, who thus find an excuse for their own idlenses for basics or pleasure on the Sabbath, who are thus encouraged and countenanced—on those members of fundlise that are in the habit or a given—on many peters of the same and the encouraged and countenanced—on the members of fundlise that are in the habit or a given—on many peters of the same and the encouraged and countenanced—on the members of them their own favor—on many peters of the same and the same

COMMUNICATIONS.

Mr. Dellar,—I have found to the large left of the large left book, which has been handed down from English book, which has been handed down from English book, which has been handed down from the large left of large left

ever yith essence if beyone
ever yith essence is not grant on earlier of the content of the cont ons and fearful solidof Massachuszut is
displayed to the first of Mass

SPECTATOR.

BOSTON, WEDNESDAY, DEC. 24, 1834.

BOSTON, WEDNESDAY, DEC. 24, 1834.

We hast week, in reply to a query of a correspondent, gave our views as to our heliof in the doctrines of the Bible. His other query respecting our anti-slavery views, in sollows:

II. Is your spar to be opposed to the American Colonization Society? and to advocate the same views with regard to emancipalisms. In the case we were a consistent of the property of the consistent with the property of the specific or to prose the Colonization Society. The same views we have already spaten often on these topics. In the case we have already spaten often on these topics. In order to promote anti-slavery views in New England; and it will only tend to alienate form and of families, the constitution of the control of the co

write, and pray without cossing, for their deliv-iermace?

We wish to be considered as advocates of anti-salescry principle, not of the auti-slavery society.

If the society must fall, in order to units Chris-tians, we say, let it fall, the sooner the better.

It is not our desire to have so much of our paper taken up with slavery, and it never was our intention; but we have been pushed most it by the continual demands of friends and correspondents. In Christian Fretheren, and particularly furcture, and fathers in the ministry, do not, we bessech you, treat as a sennies, but as friends. It givees us exceedingly to have you write to us as one-wines. If we err, tell us so in Christian faithful-lness and kindness.

Ma. EDITOR.—There are three questions which to dissert follower of Christ in this city, as we are most flower of Christ in this city, as we are most most on the threshold of a new year. Can you not, through your trumper, reach the ear of many a slumberer, and whisper long and loud the following:

We sincerely hope a project may be brought a true of the control of

It is prohably known to the city generally, that at least one half of

not, through your trumpet, reach the ear of many a sumberer, and whisper long and loud the following.—

1. What shall be done in 1835, to commence and carry on the tract distribution monthly in the city of Boston?

2. What shall be done in that same year, to hring every child under Sabbath school instruction, and to carry forward the blessed work of Bible class instruction?

We sincerely hope a project may be brough of the formard, which shall unite all good project, how the work and estimated the south, and tring a speed to the most and satisfactory and to always. If such is the case, we will second the effort with all our nights to have a serious color of the satisfactory as into oblivion.

We will exceed the south and the south, and tring a speed to the most and satisfactory and to always. If such is the same of the satisfactory and the satisfactory are southern to oblive a serious color of the satisfactory and the satisfactory are southern to be such as the satisfactory and the satisfactory are southern to be such as a serious color of the satisfactory and the satisfactory are southern to be such as a serious color of the satisfactory and the satisfactory are southern to be such as a serious color of the satisfactory and the south, and tring a speed the three that the south, and tring a speed the three three the satisfactory are southern to always a speed to the south and the south, and tring a speed the three th

tile contribute;
yior and Tyler, I am hardly able to dishe bone of contention.

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in the 'show and where/fore'. Dr. Tyler'
speedly, in his pemphlet, that he could
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says the Dr. (and I canapied of bath), 'but
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articles, we begin directly that the could
Dr. Taylor enters upone of bath), 'but
Dr. Taylor enters upone of bath,' but
Dr. Taylor enters upone of
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ison wall is mostly can explanation of
articles, we begin exit. I think if these
immediately wants. I clease excuse the
I have taken. Respectfully your,
In Operation to make Panpers.

THE MORAL REFORMER AND TEACHER ON THE HUMAN GONSTI

ENERAL INTELLIGENCE.

Summary

MARRIAGES.

DEATHS.
Mrs. Emerline, wife of Mr. Henry

MORALS AND HEALTH. LIGH

rcise, the control of the control of 32 pages, at the low r to ensure its extensive the control of the control

GENERAL INTELLIGENCE.

as follows:				
Lower Canada,	-		-	626,429
Upper Canada,	-	-	-	322,005
Nova Scotia,	-	-	-	154,400
New Brunswick,	-	-	-	101,830
Cape Brenton,	-	-	~	31,800
Prince Edward's I	sland,		-	32,676
Newfoundland,	-	•	-	77,541
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97	82	44	1820	91	22
98	79		1821	90	22
99	78	64	1822	94	66
00	83	66	1823	91	66
01	83	44	1824	90	64
02	81	44	1825	84	66
03	77	44	1826	81	66
04	86	44	1827	74	66
05	82	44	1828	67	66
06	76	44	1829	58	66
07	69	44	1830	49	66
98	65	66	1831	39	64
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	53	44	1833	7	44
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11	45	44	1835	0	
12	56	66	2007	0	
13	00		At	2 3 L.	was \$81,-

VC