

GENERAL HEADQUARTERS
SUPREME COMMANDER FOR THE ALLIED POWERS
APO 500

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Posted

AG 014.331 (5 Jan 50)GA
SCAPIN 2072/1

5 May 1950

MEMORANDUM FOR: JAPANESE GOVERNMENT

Posted

SUBJECT: Applications for Travel of Japanese Nationals Abroad

1. Reference is made to memorandum for the Japanese Government, AG 014.331 (5 Jan 50)AG, SCAPIN 2072, subject: Applications for Travel of Japanese Nationals Abroad, 5 January 1950.

✓ 2. a. Paragraph 4b is amended to read: "The individual's completion of the Application for Passport Form or the Application for Certificate of Identity for Travel Within the Far East Command Form in triplicate and supporting documents as specified."

✓ b. Paragraph 4e is amended to read: "Issuing passport or Certificate of Identity to individual whose application for travel has been approved by the Supreme Commander for the Allied Powers (A Certificate of Identity is limited to use within the area of the Far East Command)."

✓ c. Inclosure 6 is added: Application for Certificate of Identity for Travel Within the Far East Command Form.

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FOR THE SUPREME COMMANDER:

K B Bush

K. B. BUSH, *2*
Brigadier General, USA,
Adjutant General.

Added 1 Incl

6. Application for Cert of Identity for Travel within the FEC Form

See Scapin 2072/2

Rescinded
By
SCAPIN-2185-26 Nov 51

APPLICATION FOR CERTIFICATE OF IDENTITY FOR TRAVEL WITHIN THE FAR EAST COMMAND
(Submit in Triplicate)

Date: _____

Control No. _____

To: THE MINISTRY OF FOREIGN AFFAIRS

1. Name of Applicant _____

Present Address _____

Present Telephone Number _____

2. Destination _____

3. Length of Stay _____

4. Purpose of Travel _____

5. Estimated Date of Departure _____

Signature and Seal of Applicant

Approved and certified that requirements of instructions for Japanese applying for travel abroad have been accomplished:

FOR THE MINISTER OF FOREIGN AFFAIRS

BY: _____

TITLE _____

DATE _____

Approved: For the Supreme Commander for the Allied Powers. Issue Certificate of Identity valid for travel to country designated until _____

BY: _____

DATE _____

Attachments:

1. Letter of Guarantee (3 copies)
2. Personal History (3 copies)
3. Certificate of Immunization (3 copies)

Inclosure 6 to SCAPIN 2072/1