



**PREVENT  
FOREST FIRES**

**DRIVE  
CAREFULLY**  
**MAKE WISCONSIN  
THE SAFEST STATE**

**WELCOME  
TO  
WISCONSIN**  
*"The Playground of the Middle West"*

**LEGEND**

- |  |   |  |   |
|--|---|--|---|
|  | U. S. & State Highways                                  |  | Highways County                                       |
|  | Portland Cement Concrete or High Type Bituminous Roads. |  | Low Type Bituminous Roads.                            |
|  | Dustless Roads.   |  | All Weather Roads; Crushed Stone, Gravel, Shale, etc. |
|  | Earth Roads.  |  |   |

**CONVENTIONAL SIGNS**

- |  |  |  |                                 |
|--|--|--|---------------------------------|
|  | State Parks.   |  | National Forest Areas.          |
|  | Division Offices of State Highway Commission of Wisconsin. |  | State Forest Areas.             |
|  | Fish Hatcheries.   |  | Indian Reservations.            |
|  | Lookout Towers.  |  | State and Federal Institutions. |
- Mileage shown between towns and junctions.

**POPULATION (1930 Census)**

- |  |              |  |                |  |                 |
|--|--------------|--|----------------|--|-----------------|
|  | Under 500    |  | 1,000 to 2,500 |  | 5,000 to 10,000 |
|  | 500 to 1,000 |  | 2,500 to 5,000 |  | Over 10,000     |

**HIGHWAY MARKERS**

- |                           |                |                           |                      |                           |                 |
|---------------------------|----------------|---------------------------|----------------------|---------------------------|-----------------|
|                           | U. S. HIGHWAYS |                           | STATE TRUNK HIGHWAYS |                           | COUNTY HIGHWAYS |
| Black on White Background |                | Black on White Background |                      | Black on White Background |                 |

**IF YOU DRINK  
DON'T DRIVE**  
**IF YOU DRIVE  
DON'T DRINK**

**Safety**  
*is your greatest responsibility when DRIVING*

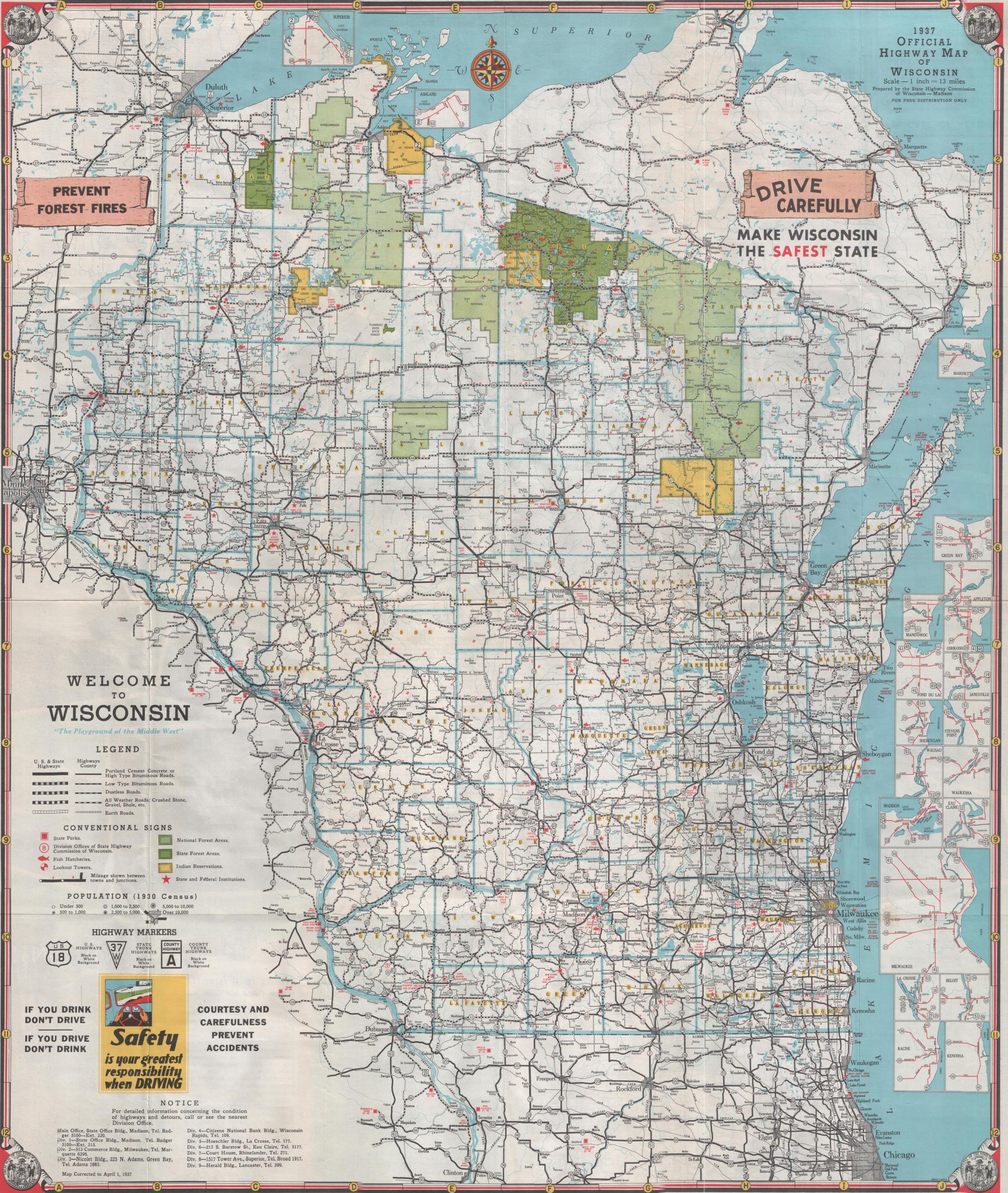
**COURTESY AND  
CAREFULNESS  
PREVENT  
ACCIDENTS**

**NOTICE**

For detailed information concerning the condition of highways and detours, call or see the nearest Division Office.

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|--|--|
| Main Office, State Office Bldg., Madison, Tel. Badger 5100—Ext. 220. | Div. 4—Citizens National Bank Bldg., Wisconsin Rapids, Tel. 109. |
| Div. 1—State Office Bldg., Madison, Tel. Badger 5100—Ext. 315.       | Div. 5—Hoeschler Bldg., La Crosse, Tel. 177.                     |
| Div. 2—313 Commerce Bldg., Milwaukee, Tel. Marquette 6396.           | Div. 6—213 S. Barstow St., Eau Claire, Tel. 5177.                |
| Div. 3—Nicolet Bldg., 225 N. Adams, Green Bay, Tel. Adams 1883.      | Div. 7—Court House, Rhinelander, Tel. 271.                       |
|  | Div. 8—1317 Tower Ave., Superior, Tel. Broad 1917.               |
|  | Div. 9—Herald Bldg., Lancaster, Tel. 399.                        |

Map Corrected to April 1, 1937



Chicago

