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JOHN CAMERON GRANT

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BITS OF BRAZIL, THE LEGEND OF LILITH, AND OTHER POEMS.

BITS OF BRAZIL,

THE LEGEND OF LILITH,

AND OTHER POEMS.

ВY

JOHN CAMERON GRANT.

(AUTHOR OF "SONGS FROM THE SUNNY SOUTH;" "A YEAR OF LIFE;"
"PRAIRIE PICTURES;" ETC.)

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то

THOMAS, LORD WALSINGHAM,

THIS VOLUME .

IN SLIGHT TOKEN OF AFFECTION AND ESTEEM.

"And Nature, the old nurse, took
The child upon her knee."

PREFACE.

EAR LORD WALSINGHAM,—As you were chiefly instrumental in my making a voyage to this beautiful country, I have dedicated my little Volume to you. You are intimately acquainted with a great part of the Western and North-western States and Provinces of America, and were kind enough both to appreciate and to bear witness to the faithfulness to nature of my "Prairie Pictures," I now trust that you will find these slight sketches of the South equally true should you carry out your intended trip to Brazil.

IN THE BRAZILS,

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BITS OF BRAZIL.

DOWN THE RIVER.

T

Dense to the water's edge
Dark forest, overhanging the dark rocks
That hide below in denser growths and green
Of Canes and Reeds; and set on every ledge
Broad-leaved Bananas, whose reflection mocks
The lazy Lotos on the wave beneath,
Save where some surly Screw-pine comes between
With cruel spines like some old Dragon's teeth.

IT.

Floating upon the stream,

A mass of leaves, the buoyant Water-plants,
Crowned with pale lilac lilies on every stem,
Spread out their feathery roots and languid seem
To swim where'er the creeping current slants.—
There, like a ribbon shaken by the tide,
And decked about with many a glittering gem,
A Water-snake makes for the other side.

III.

Mimosa plants in flower

Upon the bank, and dripping with a dew
Of diamond flashed from every leaf you see,
For in three minutes came a tropic shower
From one small cloud that stained the speckless blue
And left these crystals; tho this river-bed
Is famed for diamonds, fairer far to me
Are those bright diamonds glittering over head.

IV.

My Indian forest trees

Are larger far than those we see around
But these woods seem of thicker undergrowth,
And in a thousand strange varieties
Is every bough with wondrous Orchids crowned,
Some large, some small, of every shape and size,
That cling with sinewy fingers like the Sloth
That, Orchid-like, hangs there before our eyes.

V.

And every now and then
A Skipping-fish goes flip, flip, o'er the wave
With but three jumps however hard he strives.—
Two Lizards, lazy little gentlemen,
Bask on the rocks, and, as you near the cave
Made by the overhanging brow, the Prawn
That sat beside them, like a great Frog dives
Into the water leaving them forlorn.

VI.

There are two forests here,

One in the water neath yon one in the air,

The thick Lentana mingles where they meet

Along the bank line, full of Birds that clear

Its branches of their berries, dainty fare,

Scorned by the Humming Bird that poises light

Neath that great flower-bell, just a sapphire fleet

Gifted with wings and sent abroad for flight.

VII.

And on that tree hard by

Two large black Birds, with great high shoulders set
Above their snakey necks and thin long bills

And tiny heads—don't know their family:—

There flash three scarlet Oriels that have met
For morning converse:—there our Mocking Bird,
That learns whatever word his master wills,
Practising over some strange note he heard.

VIII.

In all the trees o'er head
Great White-Ants' Nests, on which in rusty brown
Some insect eating Birds are breakfasting,
But leave the Hornets' nests unbreakfasted
Whose Sentries watch the gate of each rough town,—
'Tis scarce a week ago when, as we went
Along a river bank, we fell their sting
Who roused a nest, be sure by accident.

IX.

Uprooted down the tide

Floats a great tree, and a great Butterfly
Poises and floats and wheels about its boughs:—
I'm sure the fish would take a fly if tried,
For one rose at him as he dipped hard by.—
The vegetation on the bank grows past
Description, with its Butterflies that house
On every flower or troop and circle fast.

X.

Now the wild Plantain trees

With queer red flowers give place, and, Man's first friends

Among the trees, their Cousins take it up,

Among the trees, their Cousins take it up,

For we have reached a clearing. By degrees

Won, but scarce held, where lavish Nature spends

Her wealth so much at random:—leave it thus

Just for a week and with its great pink cup

The ground is captured by Convolvulus.

XI.

But working Man is there,

And there his palm-roofed house, o'er shadowed by Papaw, and Jack, and Mango, and a small Sparse Banian with its rootlets in the air,

And Piassava Palms that stand and sigh
As the breeze touches them, and Coacoa Nuts,
And palm-oil Palms, and, loveliest of them all,
The Queen Areca the far sky-line cuts.

XII.

So our Canoe slips on,—
It's just a great long log and hollowed out,
And hard enough to write in, 'tis so crank,
With its two Paddle-men that stand upon
The bow and stern and smoke and talk and shout
To neighbouring craft;—no wonder in the grass
That Bull looks up and gazes from the bank
Surprised indeed to see us safely pass.

XIII.

For we are loaded full

And carrying down provisions for a Friend,

Down to the little Town upon the sea

At the stream's mouth, for there the Church doth rule

To-morrow's Festa; without stint or end

Of squibs and crackers honouring St. John's Day;

And we bring aids to the festivity

Of all the up-country produce that we may.

XIV.

Here we are stopped to rest—
A Hunter meets us with his promised game
Neatly done up in green leaves, praying us
Excuse the quantity:—his hunt had zest
Enough for any Hunter, for the same
Had cost him nigh his life and half his prey,
For Forest Indians found and chased him thus,
A running fight that lasted half the day.

XV.

There is not much romance
About a blow-pipe and a poisoned dart.—
The Prairie Indian is all well enough,
And I've known what it is to look askance
O'er every ridge and ready for the start,
But take instead a dense dark forest round
Where all you'll hear may be's a little puff,
Feel a slight prick and know your mortal wound.

XVI.

But we must on again —

Look,—some dead Beast upon that sand bank there,
Two Vultures on it at their beastly meal.—

They're frightened, yes, but still you fired in vain.

To shoot with a revolver taxes fair

The best of shots, and you must practise till
All thought of sight or aim is nought, you feel
You've but to see the thing and you can kill.

XVII.

As we get further down

The huts become more frequent, and the small Canoes keep passing, each one singly manned, Full of Farinha, Cane, and Jerked-beef brown, Dried Codfish, Beans, and earthern Pitchers tall, Some carrying fish up from the stake nets, some Drawn up to wait their owners on the sand Like sleeping Alligators still and dumb.

XVIII.

Growing along the bank
Wild Guava trees till you just loathe sight
Of the green and yellow fruit, and here a patch
Of Coffee or of Cocoa, wild and rank
But pent on bearing fruit with all their might
Spite of the scant attention:—certainly
This is a wondrous Land that none can match
Where Man holds nature without toil in fee

XIX.

Here is the Sugar Mill

Where we stop for our lazy mid-day meal,—

The Mistress lazy, kindly, indolent,

The troop of Slaves that come and go at will,

Slavery in one sense here they do not feel

And, tho' the thought is hateful, I believe

That better often thus their lives are spent

Than in the freedom that they may receive.

XX.

For they're a kindly Race
The true Brazilians, and in many ways
Like our old Highland folk; most dignified,
Courteous, and hospitable, in their place
Ruling their own, and humble all their days
To Father and to Mother:—I of course
Speak not of those that Towns have turned aside
And touched with vice and foreign intercourse.

XXI.

Again we're off, behind Rise the blue Hills, t

Rise the blue Hills, those dark blue Hills I love Always to see about me where I go,

That bring up thoughts of India on the mind,

And thoughts of Scotland, and of many a cove

Along the shores of Italy, and bring

The Foot-hill Prairies back, and then the Snow On those high Hills that know the eagle's wing.

XXII.

The river grows more wide

And now and then a splendid isle divides

The stream in two, clothed to the wave in green,

And we are in the influence of the tide.

The wild Swamp-cotton grows along the sides
With red and yellow flowers, and here and there
A patch of Cane or Reed breaks on the scene
With long spears trembling tufted in the air.

XXIII.

And nearer to the Sea

The broad black banks of rich and slimy slush
With twenty thousand tangled Mangrove roots

Crab-haunted,—hateful as they seem to me:—

Ghoul-like they crouch and batten 'twixt the rush
Of tide and tide, and like the Polyps grow
That clutched all things with ever spreading shoots

I road of in a Sea tale large age.

I read of in a Sea-tale long ago.

XXIV.

Here, as we slowly pass,

Crabs climb most calmly into the Canoe;

I never knew it done in other Lands,

Without so much as by your leave, mere farce

To ask:—they just did all they wished to do,

Foraging round, and without fear or shame

Using their nippers like a pair of hands

And taking first of whatsoever came.

XXV:

Now evening comes apace
With distant bells that ring their even-song,
Cease, and then chatter out like noisy Jays.—
For everyone holds Festa in the Place,
And without bells no feast could get along,
Where all the morning Men were piling ricks
Of logs and brushwood; wont there be a blaze
To-night of fireworks and crackling sticks!

XXVI.

There, o'er the low hill's brow,
You see the noisy gabled belfry tower
Beyond the little Town, our present port.—
A few stray goats, a pig and wandering cow
Beginning to feed homewards at this hour,
Some timber, rough hewn, waiting for the tide;—
The long stake net, and, with the fish he's caught,
The Fisher paddling to the other side.

XXVII.

A Cape turned brings in view

The line of Cocoanuts risen on the right
That rises with the roaring of the sea

That shows its white teeth on the Bar, and thro
The white foam show the rocks as black as night,
Until the thundrous surge swells up again,
Again to fall, where ever ceaselessly
Upon the bright sand breaks the Atlantic Main!

SUNSET STILL.

f.

THE sea is stilled in the silence, the sound of the voice of the sea

Has lost its sorrow and sadness and speaks in an undertone

To the great green world above her that looks down lovingly,

Nor bears in her mind the surges that raved on her ribs of stone.

II.

For silent in adoration the Earth takes leave of the Sun Like some old Aztec King from his Pyramid heights of power,

When all his People prayed and a thousand heads like one

Were bowed to the god of glory that passed with the evening hour.

III.

Here never a sound or whisper while earth and sea and skies

Were silent a space together like some lone central star,

In the holy calm of sunset that dies when the daylight dies

And the night draws up in darkness from the Dreamland Isles afar.—

IV.

The Orange blossom is sweet but no Moth hovers above.

Not even a Bat flits out and passes you like a ghost,

The very Birds are quiet, and never a tale of love
Is shrilled or piped or whistled from the myriad insect
host.

v.

The Palms seem all at prayer, and the Yucca's pointed leaves

Like hands stretched up to Heaven, no Fern fronds bend and kiss.

And the great white-belled Datura with head bowed down receives

The parting benediction in a beautiful dream of bliss.

VI.

- No Ant is at work, already are stored the wondrous loads
 - With which throughout the day their workers laboured so,
- Marshalled like an army along their wonderful roads:—
 In the stillness one can almost hear the Creepers grow!—

VII.

- But there above like a ruddy gem on the Scorpion's back
 - Antares gleams and glows, and the fires of Argo toss,
- And low in the gulfs of space that the feet of the Centaur track
 - Set for a symbol of hope the sign of the Southern Cross.

VIII.

- And with the stars comes Night, and straight upon our ears
 - The myriad tongues she hath take up the song of the night,
- And the Owl swoops out like a shadow, and the Bat like a sailor steers
 - Among the spikes of Cactus with swift unerring flight.

IX.

- And the Forager-ants turn out, and the Night Hawk flies abroad,
 - And the Snake is seeking its food, and the Cricket is mad with mirth,
- And the toiling Spider builds or swings from his sticky cord,
 - And the Hawk Moths rival the Humming Birds of the sunlit earth.

X.

- And a voice comes from the forest, and over and far away Another voice makes answer from out the depths of the hill,
- As Darkness calls her creatures to toil till the dawn of day
 - For the spell of quiet is broken and passed is the Sunset Still.

THE LONG LAGOON.

T

THE Palma Christi grows

Along the shore thro thick Lentana brakes,
And o'er them both the Piassava flings

Its ferny fronds into the air, and shows
The blue sky thro its fingers the breeze shakes
As if afraid of something lower down
Where to its stem that snakey Orchid clings:—
Beyond the Queen Areca's feathery crown!

II.

Here broad-leafed Plantain trees

Bent neath their fruit, and lordly Cocoanut Palms,

Bread-fruit, and Jack, and dark-leaved Mangoes
rise;—

Stretches of Sugar-cane, and mixed with these
Roselles, Arnottoes, redolent of balms
Some nameless plants, and creepers tangled thus
A hundred ways, and jewelled Butterflies
Courting the moony white Convolvulus.

III.

God-feeding Cacao plants,
Sweet Limes, and Oranges, and Soursops,
Great Sapotees, and fruitful Passion-vines,
And Palm-oil Palms, where, in the Sunlight slants,
Basks the bright Lizard, shaded by wild Hops
When the wind blows and makes their shadow
dance

Across him and that Dragon-fly that shines

Like the bright steel-point of some warrior's lance.

IV.

An opening further on,
And there the Hut with palm-leafed roof and shade
Of forest trees about it, Caoutchouc,
Rose-wood, and that tree famed in Lebanon,
And just in front a tiny grassy glade
With three canoes drawn up and high and dry,—
Two shadows following one another thro
The light and shade from Kites that circle high.

V.

A flight of Parroquets

Passing o'er head and chattering in their flight, They're settled down but ceaseless still in talk And seemingly divided into sets

For better converse;—there'll be rain to-night,—
Those thee hoarse notes from out the forest tell
Better than a Barometer:—that Hawk
I'm glad to see those small Birds thrashing well.

VI.

We're in the Mangroves now

Who sulk and watch for the returning tide,
Dipping their dirty fingers in the mud,—

Like Children dabbling by some pier's dark slough—

To hold them, when the stream has passed outside,
Up full of Oysters, and with here and there,
With white specked shell and nippers red as blood,
A Crab that swings serenely in the air.

VII.

That thick brown mud and slime

The young trees stand on in their long top boots,
Stretching their arms to get them down as well,
And o'er them both the nimble brown Crabs climb
Or sit like Squirrels perched upon the roots;
Beneath the sickly waters run asea
From desolation just made visible,
As if they feared some awful thing might be

VIII.

Hidden in the drear world

That none explore, the very crabs themselves

Seem to keep to its borders: now and then

A water Snake, with all its length uncurled,

Slips from your sight, and in the bottom delves

And stirs the mud and all his lair surrounds

And shrouds from view; and, yet unknown to men,

The silence breaks in melancholy sounds.

IX.

I hate the Mangrove swamps,

Their fallen Oysters lying on the slush
And the Crabs climbing over them, and great
Big Crabs more shy and fierce, and busy camps
Of Soldier-Crabs:—just raise your hand,—a rush
And each is in his house and then peeps out—
That Robber-Crab, the nut drawn to his gate,
Leaves it and bolts on seeing you about.

X.

A mass of roots no more,
But Oysters, Crabs, and slime: I'm glad we've past
The point and opened out another bay,
With grassy banks whereby in many a score
Stand the white Cranes, that quick as lightning cast
Their javelin beaks at any passing fish
Albeit they look so solemn, and their prey
At eve all told makes a fair Hunter's dish.

XI.

Now forest once again

Down to the waters' edge, and then a break
In the thick growth; a clearing with its green
Of emerald Mandioca, then a plain
Of wild Marsh-rice whence little Reed-birds take
A happy harvest;—Mangroves, and once more
On either side a forest bordered scene
And seeming endless stretch of Southern shore.

XII.

And far away beyond

The deep blue Hills that meet the deep blue Skies
With a more tender blue, and full of thought
Of life, of loss, and gain, and war, and fond
And tender passion, and all the mysteries
They bear upon their bosom:—yea, by strife,
And by its opposite of love, we're brought
At times to read the mystery of Life!

PALMS AND PARTING DAY.

I.

The feathery Bamboo makes a delicate Spanish lace
Of dainty black work traced above a ground of flame,
And the beautiful Palm-trees stretch their fronds and
meet the place

With a glorious fern-like fringe that puts Man's work to shame.

II.

They stand against the Sunset and lift their wings on high

With never a shadow cast by the glory round on the sod,

As Angels stand too rapt for word, or prayer, or cry, Silent in adoration before the Heaven of God!

III.

- Their pillared stems look lordly; as a Temple's columns rise
 - So rise they, carved and spiral as Solomon's work of old,
- With a flame that shows behind them and broadens across the skies
 - As the light caught from the Altar when the clouds of incense rolled.

IV.

- The clinging Orchids on them have caught the golden glow,
 - And crimson, orange, and scarlet are cast reflected back
- From the great broad leaves and fingers, and nameless flowers that grow
 - To mock all scheme of colour save that in the Sunset's track.

V.

- The Plaintains spread beside them, the broad Banana sheaves,
 - The elder fronds in ribbons the younger like shields of green,
- And the Yucca's sombre spear-points where the wild Vanilla leaves
 - The higher branch above them to steal their leaves between.

VI.

And the deep green Stephanotis, with flowers as white as the sap

The cut Tree-Rubber gives, trails over the lesser stems, Where those Humming-birds of dusk, the great grey Hawkmoths, tap

The luscious flowers or visit the Cactus diadems.

VII.

The vast dark mass of the Mangoe cuts off a piece from view,

With the Breadfruits' lanceolate leaves, and the dome of the Sapotee,

Tho the Jack with its silvery leaf lets the light come trickling thro,

Where the white Convolvulus twines round the laden Papaw-tree.

VIII.

But now with the deepened silence comes change in the wondrous light,

And the Bamboo's tracery closes, and the Palms have grown more grey,

For the altar fires are fading and the god has sunk from sight

In a dim blue haze that dies in the dusk of parting Day.

STORM STAID.

UP in a Sweet-bean tree, storm staid, I sit Happy this afternoon, perched up in air, And, from the tough old trunk I just have climbed, The shore not ten feet off, with the warm waves Lipping upon the yellow tropic sand That, like the long gold of some Sea-Maid's hair, Lies almost 'neath my feet.—Here round my head Bright Hornets circle and whiz off, who see I am no meddler: and Ichneumon Flies Settle hard by me, watch me, and arrive At same conclusions: -now a brilliant flight Of wee Birds swoop down by me, fearless all, Who chatter here about me thro the boughs 'Neath which I sit and blink my sleepy eyes At the bright flakes of sun the sea breeze flicks Down on me thro the branches, as I loll Or stretch my limbs like that original Ape Some hold the Father of our Race.—And I Picking the Sweet-beans from the tree to eat The snowy pulp inside, and most content, Feel not unlike to-day. Clothed only in

An old and torn and very ragged pair
Of what were once knee-breeches, shorter now
Than when they chased the football, and a shirt
That scarce has kept more than its simple name
Save that 'tis clean, half sleeveless, buttonless,
And free to every wind that finds a way
Thro many a rent and shakes the ragged flannel,—
In tint much like an old Brazilian flag.—

I just have had a warm bath in the sea, But first, the most of one still sleepy hour, My naked self lay buried in the sand, A branch above my head;—the only part The Sun could reach, the only part the Crabs Left uninspected and uncrawled upon.

O what it is to feel the great warm Sun Serve you for clothes for all your nakedness, The warm sand when you want a coverlid, The great warm sea, a happy world, wherein You float, and roll, and swim, and dive, and float, And then let any wave just take you up And cast you on the shore and play with you, A great Sea Mother with her child, until The Mother Earth fades out, and all you know Is a happiness that knows not its own joy.—

Below me, far down 'neath me where I sit,
For I am in no weakling baby tree,
The young Palms rise, and older Cocoanuts
Rise higher than myself all round about,
With crowned Pines squatting round about their roots
Broad-boled and sandy; and the Guava trees
That certainly obey great Nature's Law

Be fruitful and increase and spread thy kind, Mixed with Arnotto trees and the Roselles, That show a flower-like fruit on every stem Hold every breath of breeze in fee to kiss. There a young Cocoanut, say two years old, With strange large flat and undivided leaf And most unlike his lordly Parents; there Behind Bananas bank the scene that breaks At times out in a stretch of Sugar-cane.

To seaward, maybe twenty yards from shore, Rides our quaint country craft of wondrous rig, With Piassava ropes and three pole masts, The fore-mast and the main together stept, The bowsprit standing straight up in the air. Enough of it! Now take the crew: there's one Coming ashore in our old crank canoe, As usual hollowed from a single log, And some of them are dozing 'neath my tree' Wondering what can possess an Englishman To always risk his neck on any chance Of climbing higher up a rock or tree. The rest are lounging round that native hut Nestling, with others, in this beauteous Bay That but this morning we for shelter made From the rough weather out beyond the Bar That nigh made end of us and craft and crew.—

The brown Earth round the tree trunk down below, Trod flat and smooth and hard by frequent feet Of man and Beast, is littered with the husk Of man's most common friend thro all the South The Cocoanut;—and there a heap of Canes,

But all turned bad, for laziness had changed Their lazy Cutter's mind, so there they lie And rot and make rich mould for other growths.—

There, like great Alligators, in the sun
Bask the long log canoes, three new, one old;
And, like the Creeper that creeps over them,
Now over all there steals a kind of hush.—

There crows a Cock, and from a distance back Another answers him, and yet more far Another crackvoiced bird takes up the crow. Then all is still again, and the strong tide Runs like a race up past us from the sea Filling the long stake nets, perchance, with fish To furnish evening meals for half the Folk.

An old Sow waddles from behind the house And pitches on the litter of the pods Dropt from my eating, grunting now and then A meditation on their excellence.

Now on that sail spread out to air and dry
One of the house dogs comes and lays himself,
And, tho my bare white legs a moment take
His thought and eye, he feels too lazy far
For any barking; and 'twixt him and me
A spider slowly lets himself slip down
From his strong thread, and swings there in the wind
For some good reason, I suppose, but known
Only to him as far as I can say.

A solitary Ant goes hurrying up The great bough where I sit on some concern Of deep import, her pace can not be less Than sixty miles an hour if taken in Proportion to her size.—A smaller Pig
Has now come out to forage round my tree,
And there, almost full-fed, the elder Swine,
Contentment oozing out from every pore,
Rubs her black hide against a standing post.—
The younger Pig chews o'er the Sugar cane,
Already once chewed well by man below,
Munches the Mangoe skins sucked clean of fruit,
Routing thro Orange peel and Soursops
On which some other has worked before poor
Pig.—

But there he has a prize, a bit of Jack, Doubtless half rotten, but then Jack is Jack At least to Pigs, who in that litter there Are bound to pick up something; Papaw rinds, And Limes, and Plantains, Sapotees, and bits Of sickly Custard-Apple.--Two bright eyes look Up at me from below; that Lizard wants To pass me on this bough and higher climb For love or sport :—for sport, I see the fly. Just look at him, what coolness, using me To stalk his prey, he makes the final spring From my bare knee, and, lo, he has Sir Buz!-Holds him quite still, a gulph, a gulph, a gulph, His lunch is down, and now he gives three clucks Almost like some old sitting Hen and slips A few feet higher up into the sun.

I somehow feel all creatures know me well And that I will not hurt them, and the trust Is well repaid. I never have been stung, Or bitten, living in their very midst. The world is more to me than other men But not for anything the world can give, But simply for the fact it is the world And full of life; and with what face you look Upon the world the world refaces you, Act and react is its great Law; the love That flows out from you must flow back again Or were the balance wrong, and hence . . . but now The Sun has made more west, and thro the leaves The slanting rays strike gentler on my limbs, And his broad face blinks thro the Cocoanut groves Across the Bay, and, as the Eve comes down, I too come down with Evening to the shore!

PIGMY PAMPAS.

T.

This is never a Prairie but yet the air is calm

And holy and still and sweet and warm with the tropic sun,

Where, hardly felt in its passing, the breeze goes over in balm

And the leaves scarce move to greet it before its course is run.

II.

The blue Hills rise to the right, to the left the line of the Seas,

Stretches of grass lands lying before us and falling away Into the blue dim distance, that dies in a dreamland of trees

Mystic before and behind us that rise and that end with the day.

III.

Not just a great green waste like the endless Plains of the South,

Pampas as bare as the Desert, for the eye grows weary of grass,

But a place of beautiful Insects, and Birds with a song in the mouth,

And many a happy life that slips from your path as you pass.

IV.

Here a deep pool hidden by a dense green growth of Reeds

That up to their knees in water stand whispering back to the banks,

Where the Lilies flap their leaflets and open their cups, and the Weeds

For a moment rise from the ripples to answer the tale in thanks.

V.

In the sand of the path we are treading the Ants are busy and brief

Working each in his way and working each with a will, Every slave in the Army carrying a great green leaf

Marshalled along by their chiefs in a line to the distant

VI.

- And the Spider stretches above them her net with its diamond dew
 - Flashing from every knot whereon she toiled thro the dark,
- And striking into our sense from a speck in the limitless blue
 - Comes a Bird's note with a touch in its trill of our English Lark.

VII.

- Here a patch of Palm, and the Piassava flings
 - Its half closed hands in the air like a strong Man stretching his arms,
- And all about the branches you hear a breeze that sings For a Palm can never whisper a secret to other Palms.

VIII.

- Not like the Forest leaves that hardly seem to shake But yet tell all their neighbours the story the wind has told,
- For, tho the Palms are older, far better have Wood and Brake
 - Learned that to chatter is silver but a soft low voice is gold.

IX.

And here in the patch of Woodland we are passing upon the right,

Where the trees are heavy with Creepers and their wonderful cups hang down,

And the Orchids cover the branches with many a marvellous sight

Of Flowers as Fairies fragile or quaint as a Circus Clown

X.

The delicate Humming-Bird flashes, the golden Oriel sits, The scarlet Oriel scolds with Parroquets thro the boughs,

And a thousand nameless beauties of Wrens, and Robins, and Tits,

Settle disputes, and mate, and match, and marry, and house.—

XI.

The Snake hangs from the branches and swings him to and fro

And his slate-blue tongue flicks out an instant from his jaws,

With an eye that keeps good watch on the well trod path below

Waiting the Treader's coming:—we both are under His laws

XII.

- And take what good God gives us; no doubt 'tis hard to read
 - When you think that that little Creature has tasted of light and good,
- And here, by the hand of its Maker, is being led up to bleed
 - And serve with this only end in life as the Serpent's food.

XIII.

- How in its agony fear and death can it cry to God,
 Who, ruling by law, has given the poor thing over to
 Death.—
- And the very Sparrows are numbered, and our hairs, and the grass of the sod,
 - Unsearchable, deep are His ways in the giving and taking of breath!

XIV.

- But God is good I know, and He reigns, I know it, and feel
 - That things are so, if he was not good, no God could reign,
- But the mystery here is so great I stand unable to kneel Silent before the unsearchable secret of sin and of pain.

XV.

But the grand Sun rides overhead in a blue sky, blue without spot,

And the great blue Sea goes stretching as spotless away from my sight,

We are glorious and pure, and we work, nor are troubled what is and is not,

For a Greater than both is above us the end of whose actions is right!

A SHORE SCENE.

T.

The tide has run asea

And here we wait, and half upon our side,

With other little vessels in the Port.—

Look there across the mud, there seems to be

Some little stir on by that shop: his hide

The old Pig scratches softly, listening well

To hear his Master's squabble, as with sort

Of umpire grunt he chews that fruit that fell,

II.

Where underneath the trees
Stand the small houses, white-washed and dark-tiled,
With here and there a patch, late introduced,
Of newer red tile: often too one sees,
Where hard by gambols many a naked child,
Cracked walls that show bright brick-red wattle
and dab,

From which by the fierce tropic rain-pour sluiced
The lime has fallen away in many a slab.

III.

The windows gay with paint.—
Round many a door a bright red streak is drawn,
Round others a bright blue, and all the wood
Between the bands shows an 'æsthetic' taint,
Bright pea-green 'harmonies,' and with them borne
Bright yellow, and your poor teeth get on edge
Till your eyes wander on and see how good
Harmonious Nature is in that old hedge.

IV.

We've nearly done with man,

Thank Goodness, here, save that he's tried in vain,

Too lazy to work well, a little pier

Out from the shore, for, when his stone blocks ran

Too far and sunk, he never tried again

To get them up, but calmly let them be:

And there they wait and slowly year by year

The long tides drag them deeper out to sea.

v.

One straggling little street

Behind a bank of broad Banana leaves

Backed by two Breadfruit, with their leaves deep cut

And marked so strong that at three hundred feet

The sight their most peculiar shape receives,

And seeing there their round rough-rinded fruit

That in the great House as in the humblest Hut

Is well appreciated by man and brute.

VI.

Straggling to right and left
Rise a few Coacoanuts; and like sisters stand
Three tall Arecas, fairest Palm-trees there,
That, after many a year from Time is reft
And slow development has moved the Land,
Above a fountain where the gossips talk,
Will front, what then will be the Public Square
And hear the Band play by the Public walk.

VII.

But that has all to come.—

Around our "Yacht" some dozen other crafts

Wait too the tide: some loading wood and oil,
Cacoa, farinha, cordage, pottery some,

And some discharging boilers cranks and shafts

Bought for some great Engenho as it seems,

But such deliberation in their toil

They look as if they only worked in dreams.

VIII.

The Plantain leaves about
Are very ragged, 'tis a sign of wind,
And in the Launcha next our own the men
Are looking thro their sails and cordage stout.—
An Anchor yesterday we left behind
And had a nasty struggle with the gale,
I should not care for that lee-shore again
And those five minutes of a doubtful sail.

IX.

Farinha and Jerked-Beef,
Add too Black-beans, and you have all their food
With Fish and Fruit, but yonder on the shore
See the one shop, owned by a gentle Thief,
Whose prices must be paid ere understood:
And these Folk must have money, for they buy,
And Customers are always at the Store,
And all the things are English probably.

X.

Except the bottled "Bass."

The Beer is German, and the labels sent
Out by an enterprising German Firm.

And nothing can be done to stop this, as

"Curtis and Harvey" find with discontent
Their own tins filled with Powder and retailed.

You wonder, and repress the angry term,
Seeing their trusty brand with you has failed.

XI.

Loafing about the shore,
And both apparently intent on Crab,
Go Pigs and Goats, and marvellously like,
Perhaps their common food has caused this, or
Some cause unknown; no Dog will make a grab
At any legs, for, far too lazy, all
Lie in the Sun, and you must smartly strike
Before they to some other spot will crawl.

XII.

Man too gets just as mixed

As do the Animals, for Black and White

Seem trying hard to make one common Race

Of Whitey-Brown, and building up betwixt

Them both a supreme plainness: streaks of light

At times appear,—here comes the English barque,

The Yankee Schooner, and you meet a face

That shows a touch of Saxon in the dark.

XIII.

The long black crank Canoes,

The common Dug-outs lie about the mud
Like Alligators on some River strand:

Here a small Nigger, minus clothes or shoes,

Paddles a wee one down, a boat in bud,

'Tis just an old one cut in two, a board

Nailed o'er the end, the first that came to hand,

Whereon he sits as happy as a Lord.

XIV.

There from the Sapotee
The ripe fruit drops, the fruitful Plantain bends
Beneath its load, the bountiful Papaw
Is thick with fruit as thick as stem can be,
The Yam trails on and on, and never ends
The Sweet-potatoe-vine's Convolvulus;
Add fifty fruits, no tithe of what you saw,
What need of work when Nature worketh thus.

XV.

I'm sure you'd like Brazil

If you care just to sit on Nature's lap,

And take whate'er she gives you from her breast,
Starving, or feeding freely at her will,

Taking no thought of what may chance to hap.—
And this Folk's Sire's held half the World in fee—
I'd sooner keep our roaring strong North West
Than all their Lotos of this Southern Sea!





TO TERESA COLONNA, Duchess of Marino.

MY DEAR DUCHESS,—At Merton some few months ago, as I was sketching out my idea of "Lilith" and the application of the Legend to the life that we have to-day, you asked me to write you a longer Poem upon the mysterious Lady:—you see I have now done so and dedicate it to its true Author, trusting she will always remain the same kindly and sympathetic Critic that she has been hitherto.

Faust.

Who is that yonder?

Mephistopheles.

Mark her well. It is.

Lilith.

Faust.

Who?

Mephistopheles.

Lilith, the first wife of Adam.

FAUST. - Shelley's Translation.

In regard to my 'Lilith' of a former Volume as well as to the subject and matter of this present Poem, with the exception of the few suggestive lines from *Goethe's* Faust, quoted on the foregoing page, I have had to rely absolutely upon my imagination, and upon my observation of those feelings, for the most part hidden, but that at times are more or less made manifest in the lives of all of us. And tho here some may forget, I expect that none grow up beneath the tree of life without this knowledge; for as well as men do women have these thoughts, or let me rather call them instincts, and, being of higher nature and finer fibre, are even more sensitive to the whisper of

That dim Adam whose faint face is Fairest to the young girl's dreams In the wilds of vanished places Till his haunting presence seems Someone she has lost, and only Known far back in other years Ere the world had found her lonely With a song still in her ears,

And for us men, who have for the most part to meet the world full face and are earlier thrown against the thorns and thistles outside that fair Garden, there swim up strange beliefs and unaccountable memories of

> That Face, that Face that rules our inner life And comes between us and all other faces!

THE LEGEND OF LILITH.

"Thou art of other Lands than these of ours,
O Love, O Love, that risest up between
Myself and all the Fairest I have seen
On this dull world!" * * * A Year of Life, cxxi.

In that old Garden of the Orient
I hold it truth our first of life is spent,
Before the life that cometh after birth
Takes us to dree the tangled doom of Earth.—

There is one Face more than all other Faces
That we hold holy, and in quiet places
Of earth and sea and in thought's central deeps
It ever haunts us; and its presence keeps
About us memories, whose half opened lips
Whisper of things that were, until there slips
Upon us that dim moment when we meet
An instant here our Lady sad and sweet,
Half Girl, half Wife; and on each Maid doth wait
A Being, half God, and half remembered Mate:
For Woman hath her Adam that nigh filleth
The void this Earth makes; all men have their Lilith;
And none that know life and its mysteries

Escape the power of those twin Presences. And here I write the Legend that hath risen From foolish Dark Age dreams that, as in prison, Hold in the thought, that in all hearts hath taken Some germ or rise the moment hearts awaken And find expression; frequent more or less In speech of gold or silver, but whose dress Has often hidden so the spoken word That men half listen or but dream they heard.

GOD who made all things here, this world of ours, The Creeper tendril, and the painted Flowers, The Humming-bird, the delicate Butterflies. The Golden Suns, the Peacock's feathered eyes, Who made all nature since his Word began To work and make made last and greatest Man! Lord of all things below, He set him there Perfect and placed where all things else were fair. Alone he stood preeminent and grew, As grow the Palms, more strong from dew to dew, And drank in knowledge as the Wax-tree drinks When deeply through the sand its taproot sinks To reach the hidden water-springs below:-The more he learned the more he sought to know For all things told their tale, and evermore Their tales grew sweeter than those told before. Each Leaf, each Insect came to him for name, The Golden Oriel, a flash of flame, The Eagle and the Wren, the Ant, the Bee, The nimble Ape that swung from tree to tree, The Bear, the Lion, and the spotted Pard,

The Bison with his frontlet stony hard And horns that meet across his brows, the Snake And the bright Lizard from the tangled brake, The patient Ox that knew not then the voke. The Dog Man's Friend that all has done but spoke, The Wader Birds, the Fish that held the deep. The Moths of evening and the Bats of sleep, Creatures of land and river, sea and air, Changed now, poor things, but still how very fair, How fairer then before fell rapine smote Their instinct here and took them by the throat And forced them on to slaughter, and to prey Greater or weaker as they do to-day. But then were all things perfect without jar, And this mild Earth, centre of many a Star That watched it lovingly, basked in the rays Of a kind circling Sun that made its days.—

So Adam grew in solitary state
From light to light, but for him was no mate
Found in his vast domain; but everything
Was yet so new no moment felt the King
The loss all Nature disapproves, and he
Ruled on alone in lonely majesty,
Content with self and with the World around
Till sudden came the thought, for me is found
No Mate, no Mate, and stronger yet the thought
Grew on him day by day, who ever sought
Thro hill and vale, and thro the shady groves,
Whose leaves the breeze to dream of loving moves,
And thro the plains, and by the whispering seas,
That one loved Presence of all Presences.—

Why am I speechless, who alone can speak, Having no one to answer! Lo! the meek Eyed Dove can murmur to his brooding Mate, The Heath fowl crows to where his Hen doth wait, The Stag calls to his Hinds, the Tigress Roars back an answer to her Lord, the Ness And Cape re-echo to the Sea-birds' call To their wild Mates at sea, for each and all Some dear Companion waits whose life and life Makes but one Being, only for me no Wife.—Whence is it:—wherefore am I Lord of all If there is none whom I my Queen may call, Vain Monarch of vain Empire, all is vain, Would life, would I could cease to be again!

So plained he in his loneliness, and near The Devil, ever watching, glad to hear Formed deep resolve. For he had seen High God Form Adam from the red-earth of the sod, Mold him, and fashion him, and make him fair In His own image, ere he placed him there Filled with the breath of God which was his soul. Made part thus of the universal whole, Which, in the end, from every growth and clod Is rendered back to Universal God!-There hearing Adam plain the Devil went, On that wild errand he will ave repent, Back to the very spot from which God drew The dust of Adam: molding therewith too The fairest Creature that He could conceive. With subtle brain He did about her weave All beauty and all loveliness for dress,

Upon her fashioning each golden tress Of the Sun's glory; from the shell her foot, Pink-edged and perfect; took of Nature's lute, The wind among the rushes, for her voice, The which to only hear would make rejoice The dullest heart of Man; her evebrows drawn Clear as the mountains when they cut the Dawn; Her eyes were full of loves, and fears, and hopes, As are deep pools of water; when it opes The red pomegranate shows her lips; her teeth Were like the milky quartz that far beneath Some mountain range is thrust; her chin,-but there Words are vain things, enough that she was fair. A loveliness itself made visible Whereon the love of Man for aye might dwell, Ah! not for aye; -- for, tho he made her whole Fair body perfect, that great gift of soul Was not within her Maker's gift. But he Was filled with pride. I am Divinity What can God make more perfect, as this Maid The Man himself is not so fair, he said !--

That night in sleep our common Father lay When a deep dream of bliss fell on him; say Have you—and you no dreams?—Ah! Adam had A dream that made life new and all things glad; He trembled in his sleep lest he should wake; He trembled lest the day should come and break His vision till it passed and ceased to be—He woke and found it was reality! None can describe that hour, that meeting, all Remembrance of it vanished at the Fall,

Save that to all his Children in their dreams Comes some remembrance, but in fitful gleams.

So Adam lived and loved, where with him dwelt That Fairy Being, at whose feet he knelt At first in very worship, giving not To God the praise, for God he said forgot His creature here until this other came And made my life no longer only name.— And as time passed upon its onward way Were children born unto them, fair were they, Half human and half not. Born without soul But with a yearning deep for it, their goal Since then till now; a hundred years their term Of life on earth, with but in them the germ Of immortality: if they could gain Another soul to love them, not in vain Had they a human Father, for this love Would give a spirit to them, and above They might live on for ever; but, if not, They bade farewell unto each well loved spot. Roamed one last time the glades they loved to roam, Then ceased to be as bubbles of the foam. But that was long years hence: the Elves and Fays Were children still, and scarce knew many days When on their Father came a change. For Lilith, The Mate he had, not all Man's being filleth; Tho one with soul may mate with one without 'Tis not for long, at last there comes about The cry that gains no answer in the place She cannot fill:—and, as the good God's face Is full of mercy, he heard Adam's cry

Who knew not half his prayer, and suddenly
As in a dream his Lilith passed away
To be seen never more, for so men say,
Save thro her Babes; but kept, for God is good,
In a mild Land, where not one wind is rude,
And wherein all is peace, save that in dreams
She sees her Adam, and he often seems
To be awhile beside her, but whose might
Is scarce more than some half-remembered night
Of happy visions: and she sits and waits
Until, perchance, those present half-closed gates
Are opened wider, and there cometh ONE
Thro whom her entrance shall be made and done!—

But upon Adam a deep sleep there fell Deep as is Death's whence none return to tell What things may be: and of his very bone And flesh God fashioned One for him alone. Solely for him created, life of life, Distinct and marked with holy name of Wife, And full of soul from God, made to receive All love and give it back, whose name was Eve, Mother of all of us; and of all since The fairest Fair, as Adam, Sire and Prince, Doubtless surpassed his Sons: for all their Gifts Descend from him, whose single greatness lifts Him past comparison. And in God's Garden dwelt The Parents of all men, and daily knelt Each thanking God for gift of each in bliss Of perfect purity and happiness, But still persistent there,—as constant climbs The Parasite up the Tree that oftentimes

Sheds bark and casts the tendril down to climb With patience up again another time Until it holds the stem and masters it,-The Devil ever strove, dismayed no whit, To merit the name Tempter; as he went At times did Adam feel a discontent. And came dim memories back: the Dæmon saw The growing thought, and ever whispered more Of her of old, and Adam moved apart To ponder on these whisperings of the heart Leaving his Eve alone, the weaker one To be by this sad fantasy sore undone. For to her flew the Devil : thro the brake He sought some instrument and found the Snake. A wondrous form and wise, and him possessed And straight him to his evil work addressed With cruel craft. Eve sat beneath that tree Whose fruit was fair, and that hung gloriously Above from laden boughs to where the cool Deep river showed her mirrored in the pool In lonely beauty; wondering for her Mate, His strange desertion sad and desolate, And wondering if her beauty had grown less, Then smiling happy at her loveliness And conscious of its glory, and then sad For loss of Adam in those fits he had Of dreamy single wandering.—Ah! most Fair— The Serpent sighed. Eve started, hearing there A Serpent speak. Whence hast thou voice she cried? Thy beauty gave it me, he straight replied, Thy beauty Oueen of Eden; -- and thy Mate

Wanders afar, and sad and desolate Leaves thee his Spouse: stretch forth thy hand and eat From the Tree of Wisdom, fruitful to thy feet, And thou wilt gain all knowledge, and wilt bring Straight to thy side once more thy Lord and King.

Not so, said Eve, for He who placed us here Gave us all fruit to eat save this, I fear His word and I obey, and straight I charge thee. Wife. Hath Adam said, this and the Fruit of Life Thou shalt not eat, so are we hade of God.-Whereat the Serpent lifting from the sod Its glittering head. O gentle, guileless Bride, Well the device hath to thee been applied! God added, did He not, that thou shouldst die The day thou did'st eat. I have eaten, I -So from the first as ever he hath lied-Have eaten, and behold I have not died But gained the power, when I thy beauty saw To tell thee of my worship, who before Had worshipped thee in silence! That fruit did teach Me wisdom, yea, and gifted me with speech. Thou art my Queen, thy King is absent, where, Why hath he left thee? Is there other fair As thou art beautiful? Who can answer! There Alone lies all reply, and wisdom given To all who taste that pregnant fruit of Heaven!-He ceased and soon the venom of his speech Worked to her heart, and made her fingers reach A golden apple from the bending bough. But it dropped idly from her, for not now Was the sad moment come, and by her lay

Thro all the long noon of that fatal day. And Lilith, as in a dream and wonder-eyed, With lips half pitiful passed by her side, Half conscious of the future and in part Having that hopeless hunger in the heart That we inherit, till the evening light Took her into itself and closed the sight. And Eve, who could not see her, when she went Felt sorrow on her soul, and discontent The while the Serpent plied her, whispering well Until she tasted it, and Woman fell! And Adam found her, and found in his Wife That love and loss that make the gain of life When that life comes that shall be after this. And of the fruit Eve gave him with her kiss, Dear Eve, her Daughters ever since have given The same with love and anguish, loss and Heaven, So strangely mixed in one! Ah God! to think How long we paused neith ere we crossed the brink, The fatal brink of one sad fall, the skies And gardens of eternal Paradise. From hence but little speech may tell the tale:-The Angel-guarded Eden; and the wail Of ruined Creatures; and the flaming swords; A just God's stern but mercy tempered words; The Thistles and the Thorns these thousand years Still hold about us; and the Heaven that hears The cry of Abel's blood, and all the vain And impotent regret of God-marked Cain!

Such in dim outline seems it Men did hold

The legend of fair Lilith, loved of old
By our first Father Adam: but I deem
Ours is a different Lilith, and none dream
Such strange and vivid dreams save they have known
Their dreams the truth in times that long have flown.

I hold, some how, that every one of us, Whose birth into this world is marvellous And beyond reason, in a former state Hath lived and loved and known their proper Mate. Somehow this world seems but a link between A world to be and one that long hath been But that still haunts us in this life, in these Strange fields, with Memories and dim Presences, But that are strong, for all we cannot grasp Their hands, or hold them to our breast, or clasp Our arms about their necks. Each Man here has Someone that is his Lilith, and that was His Mate in that old World; and every Maid Her Adam, a dim Adam that doth fade With change and years of life, but yet whose hand Is on her bosom should she musing stand O'er all the Past, and over her young year Of life, when, may be, fell upon her ear The voice of someone she had loved and known. And her heart stirred in answer to its own. Can one explain this; whence this feeling grows! Hence, from this unexplained, the Legend rose. How God made Adam, placed in Eden fair Alone to gain all knowledge that was there: How that the Devil, working in despite, Brought to him Lilith in a dream of night;

And how they lived, and how that from them sprung The Elves and Fairies known to every tongue: And how God's wrath did shortly separate His Creature, Adam, from that soulless Mate, And pitiful, in that he saw him grieve, Made him forget her and created Eve. Who, being tempted, fell, whereat both lost Their former glory to our bitter cost.-Yes, such the Legend, foolish in its way, But yet with a deep truth in it I say, For has not each his Lilith? Does no face Bring up that other of the older Place? Does not some scene recall some older scene. And well, I know, you say, that this hath been, This, this, I saw, and this, and then The memory swims off, leaving you again Hopeless of answer, and of space to meet That one loved face, that Lady sad and sweet, Half girl half wife! Ah well, some thing may be In all the long years yet to roll that we Stand guessing at so vainly! Ah, dim guessing, Wherein we know not if we are transgressing, Or if our shafts of thought take proper curve Drawn with sure aim, or with some thoughtless swerve Drawn at a venture; as they leave the string, Like that old arrow, will they smite the King Until he turn his chariot from the press And give us answer where we now but guess? Who knows! Who knows! We are but playthings here Tossed up and caught again from year to year: At times the Great Hand misses us, we fall,

But conscious that a Greater over all Is keeping watch: that spite of us, that spite Of all the lesser gods, is infinite In its perfections and makes every fall And slip, if we fall facing over all That far-off light, a stumble that will lift Us higher yet, and to more perfect gift Of Manful walking. Children here as yet, We cry because the crowning coronet Was not born with us, and is but attained After hard toil along the road, and pained For imminent rocks and rocks that fall and bruise Both head and shoulders. We have much to lose And have lost much, but aye have more to gain, And after all this mockery sore and vain, And after all this present strife and ill, Must make some harbour, where the granite hill Behind outstretches both its arms to keep The quiet waters in a gentle sleep. On those blest shores, to other meaning won, These words can be writ down, dispute of none, Beneath the brooding summer still of Heaven, Silent as are that mystic starry Seven, Endless, and sweet as the soft breath of Even, As each long year its happy moments filleth. Each bath her Adam all men have their Lilith!-

FOR T. C.

A TOUCH of ice makes tardy this our Spring,
Sheds the white blossoms down like snowflakes fast,
Breaks the young buds off, grim Iconoclast,
And takes sad title of every lovely thing.—
Life has its winters and its cold snows cling
About the heart, and, as the days o'er past
Rise one by one, each crueller than the last,
We feel its bitter frost, remembering
Those summer glories over-gone and spent.—
Yet peace, the new Sun rises over all;
Tardy, maybe, but on sure mission sent
By one whose good works on thro grime and gall.—
In that old Garden of the Orient
Full well I know there was no frost and fall!

DIVINE DEATH.

OF all the demi-gods is quiet Death
The most divine; for none can stand his might,
Who cometh on resistless as the Night
And hath the cold of Darkness in his breath.—
He holds in fee the whole World, and none saith
"What dost thou here in Lands thou hast no right?"—
But as Nights darkness breaks in Morning light,
So Death brings Life, and Man but slumbereth!
As Children here we fear the night and dark
With a blind childish fear that doubts and cries,
Unthinking some great Father aye must mark
Each movement with a Father's pitying eyes,
And watching some small taper's transient spark
Unmindful of the great Sun to arise!

SOMEONE.

T.

TALK of blue Italian skies—Ah, the deeper blue that lies
In the depth of Woman's eyes!

Never coral from the South
Like the coral of her mouth
When the Woman comes on Youth.—

Ah, the dainty chin whose curve With a delicate reserve Tells of rule that waits to serve!

And the ripple of the ear That takes in the meaning clear Of the tides that tend more near.

Hers a voice as soft and low As the silver over flow Where the slender streamlets go. Never yet across the brink Of the Day did Morn, I think, Fingers lift so dainty pink.

Never Mountain cut the Dawn With a brow so deftly drawn As those o'er her eyelids borne.

Talk of form,—as grand and calm Stands the Queen-Areca Palm In a breath of Southern balm!

Talk of Soul,—Ah! turn and mark Vega's bright ætherial spark Glittering on the breast of Dark—

Vega of the Heavenly Lyre, Would my lips could touch its fire— Lend thine Eagle wings Altair!

ADSUM.

II.

O North wind waken from thy rest,
O South blow softly from the South,
Come passionate East, and O thou West
Draw near and kiss her on the mouth!

Breathe on her Gardens, let the spice Of many a balmy scent be shed, And without count, or cost, or price, Pour Springs best odours on her head!

She sleeps!—Then wake her gentle Breeze, Whichever hearken to my call, With low sweet murmuring thro the trees Like babbling waters half hushed fall.

She sleeps!—Ah no! She sleepeth not! Her heart awakened waits my sight, Who sought her long and unforgot Thro plains and dewy fields of Night.

O Night farewell; now only day
Where thou art waiting Love for me:
Tho sorely wounded on the way
I come to thee! I come to thee!

PLIGHTED.

III.

Before great God the Father of us both

That makes the love that rises in us two,
I swear that henceforth I am true to you
By that which binds men more than any oath:

And freely I come to you, and not loth

To lose this aimlessness in what I do,
This wild life—wandering without end or view,
This gainless haste or most unseemly sloth.

And you—Love is not Love that spends his cry
With piteous plain for entrance at the heart—
Rose up with new waked wonder in your eye
For all your power, ne'er brought to public mart,
Stretched out your arms and took him tenderly,
And henceforth from the World we walked apart!

FOR A TRIPTYCH, BY HERBERT SCHMALZ.

T.

THE STILL SILENT PAST.

The Past is still and silent, and 'nomore'
Is the one word the Past can ever say;
Her fires are embers, and the light of day
Is almost faded from her desolate shore:
About her lie dead bones that were of yore
For joy and life, and flowers with leaves grown grey,
And rivers parched whose streams have passed away,
And ruined cities where men dwelt before.

Dead darnels stand about her, sapless roots
And buds with petals gone, about her rise
Reeds no winds shake and wan unwatered shoots.—
Yet beauty still is hers, dreamless she lies,
Since, when he saw her withered flowers and fruits,
Death pitying stooped and kissed her on the eyes!

II.

THE DIM MYSTIC FUTURE.

Dim lies the Past behind you, in dim light
The solemn cypress rise along the strand,
And the tall poplars in that ghostly Land
Whose river stretches winding out of sight.—
The Present lies about you, but its might
Is not upon you, and its running sand
Glitters unnoticed round you where you stand,
Who holdest the Present at its worth aright.
Here, Sweet, behind you burns the moon; on Star
Above your head, a little lambent spark;
The touch and token of the thing you are,
A halo faint Men rather feel than mark;
Great eyes that look out trustfully afar
To take the hidden message of the dark.

III.

THE PRESENT BITTER-SWEET.

Languid and heavy-lidded, yet withal
A strange light in her eyes, and on her lips
A strange sad smile; beyond her slide the ships
Upon the river; voices rise and fall;
Folk come and go, but, thro the palm-leaves tall
And roses and lilies, shown in dim eclipse:
From string to string her lute-worn finger slips
With sounds half sad and half not musical.

On a rich seat of state she takes her ease,
Seeing, perchance, her Lovers at her feet,
And few there are of men she counts not these.—
Thy symbols are the heart that makes complete
Thy neck-worn beads, thy fountained terraces,
O passionless Queen! O Present bitter-sweet!

FINAL.

The Past, the Present, and the Future make
But one, that not to be conceived thing,
Eternity, that with all shadowing wing
Encompasseth the earth. We cannot take
The thought in, that whatever word doth break
The still about us here doth move a string
That vibrates on for ever, and will ring
Its story thro all Space. When we awake
From sleep to read our life here, we will see
No other page before us but the page
That lies now round us, that continually
We put harsh pen to on our pilgrimage.—
O vain to babble in Eternity
Of Past, or Present, or of Future Age!

THE OAK ROOM.

Oxborough Hall, 20th January, 1885.

T.

This is the Ghost-haunted chamber and the Lady sweet and stately

Looks down lovely from her canvass, Lady tell the tale you had,

I am ready for your visit, comprehend your liquid Spanish,

Or if you should use the poet language of the Luisiad.

II.

All that beauty has its story, not the cruel tide of passion, Something sweet and most pathetic; yours is not an Angel-face

Good or bad, but just a Woman's, grand, indeed, but still a Woman's,

With your columned neck and shoulders rising thro a foam of lace.

III.

- Born to Southward,—I too like you,—by the Minho or Najarrha,
 - And your thoughts go wandering homeward from this English home of yours
- To the orange groves of Seville. "Ætat." "Ætat twenty three!"
 - Ah, those darling days of fancy; sad that Art alone endures!

IV.

- These three hundred years have left you with the pink upon your cheek
 - Ripe and warm and dainty coloured from the kisses of the South,
- But for all your girlish beauty and the simple look about you
 - You've a history somewhere hidden round the corners of your mouth.

V.

- Something draws my eyes towards you back from where soe'er they wander,
 - Back once more with sweet compulsion till my sight upon you rests,
- Making poor the touch of Reubens and the bountiful
 - To display her limbs and shoulders of that Venus with the breasts.

VI.

- Other Ladies look down on me, fair enough that Lady yonder,
 - Peeping, woman-like and curious, o'er the solemn candlesticks;
- And that other calm and holy, Nunlike almost in her beauty,
 - Holding in her thin white fingers still the jewelled crucifix.

VII.

- Yonder "Mrs. Booth"—her maiden name is written "Hester Santlon."—
 - Actress doubtless, very pretty, reigning in her day as Queen,
- With her gold-hair and her black eyes, and complexion like a roseleaf,
 - Lips like rosebuds too half open with some snow that shows between.

VIII.

- Saintly Ladies some and sober, others gay and young and gladsome,
 - Laughing from the walls or hanging o'er the carved oak chimney piece;—
- How the carvings mope and chatter, as the failing fire flames flicker,
 - Ye are all but dreams and fancies soon to cease as we shall cease.

IX.

- Ah, but no, there comes an answer from your deep dark eyes my Lady,
 - And a whisper fills the chamber and thro all my being slips,
- Making sure that crumb of comfort that remains the all else vanish
 - Sealed for certain by the solemn voiceless language of your lips!

X.

- Yes, the past is like the future, both are someday to be known,
 - Both are staid and both are silent, here none read their horoscope,
- Save for one sweet word that trembles on the lips that scarce dare name it,
 - Cheering present, past, and future, where you whisper dear of "Hope."

IN MEMORIAM.

HENRY FAWCETT, born 1833, died 1884.

He was my Friend who never saw my face,

The blind man trusted me, and I, a Boy,
Was well content to enter his employ
For meed of each day's thanks.—Ah! lovely Place
The light has faded from you, and the grace,
And from your woods the kindling soul and joy,
The shadow of two deaths on you destroy
Some certain lines naught earthly could erase.—
Take this world's Baals:—tho all People cried
Them gods, I know this man would ne'er have knelt.
Does truth count ought, then this man never lied;
Truth like anointing flame upon him dwelt.—
There are not many Fawcetts; when he died
Men hardly realized the loss they felt!

IN MEMORIAM.

1885.

My Namesake,—doubtless too of common blood;—
It is our pride that every Highland name
Holds all the kindred of that Clan the same,
And our name, Kinsman, not the last has stood
Upon our Country's rolls of hardihood
In ranks of fight and deathful fields of flame;
But thine a harder not less noble fame,
O Soldier of the Pen renowned and good!
Yea, loss more great than England's treasure spent
Is Herbert, worthy of old Carnarvon;
And that great lonely Soul, betrayed and pent
By circling Foes, who as the days went on
Felt daily he must die ere aid was sent;—
And with these two thy loss, young Cameron!

ENGLAND. APRIL, 1885.

- Now let the banner of England blow once more out on the breeze
- For the winds of the North have caught it and the breath of the Southern seas,
- And the limitless West hath spoken and the lands that lie to the East
- That cry, There are bonds between us that have slackened but have not ceased;
- We are Children of one great Mother who was grand in the making of men,
- Who was mighty in moulding the Nations, and who shall be mighty again.
 - Let the dead Past bury its dead and its stumbles and failures and bring
- Into the life of the Future its lights, and each glorious thing
- That made us the People we are, not insular, Folk of a Place,
- But part in that People's progression that only can end with the Race

- That is English and not to be conquered !—Is it just, is it fair, that the Sons
- Should not have the rights of the Fathers tho doubtless inherited ones?
- That the Pauper who lives on your pittance, that the Laggard who leaves not his Isle,
- That the Fearful who will not adventure, that the Slothful who moves not a mile
- From his own village centre should vote in your Councils, and speak to your shame,
- While the Manhood and cream of your People are now but your People in name!
- Stands not the boast of our Country that the waves are her Realm?—why then
- Should a stretch of her Kingdom make different the status of those who like men
- Have carried her banners beyond them?—You give to your Weaklings a vote,
- Give one too to your Strong and your Helpers in all things where a slip may devote
- Your Sons, thro your lack of discretion, to danger and risk and to wrong;
- Yea, let them have their say in the Nation who in action have shown themselves strong!
- For the war-cloud is looming up nearer and its hail may fall first on their shores
- Who to-day are with you in the Desert; or on those who have toiled in your cause,
- Your gallant Canoe-men in Egypt, whose Land may taste first of the fight
- On their North-West unguarded Pacific, e'en now while this sentence I write.—

- Was cause ever juster than ours is or insult endured by the Strong
- More cooly than by us who reason 'gainst hope, who have waited so long,
- Till we weary of "incidents" trifling that are only the slaughter of Friends,
- The breaking of treaties and compacts, and all that the Muscovite sends
- With addition of insult on insult for the ear of the Eastern Bazaars.—
- Perchance for the breaking of Russia, the end of the line of the Tzars!
- Let air and let freedom upon her and her Empire will crumble, and rust
- Should you sprinkle with gold the endeavour that waits in the Nihilist' dust
- To rise for the liberty coming, that often has fallen to be free,
- That is pent as the waves of a lake by dyke from the surge of the sea;
- Once shatter the wall and the Builders will have ample and more on their hands
- Than will keep them employed on their borders and respite the neighbouring Lands.—
- It is steel that must settle the question:—let the question be settled, and hurled
- For ever away with a Russia struck out from the map of the world;—
- Let Poland be once again Poland, Caucasia and Finland re-rise,
- To Germany give back her Peoples that Russia can not russianise,

- Bring back the old Map of the Baltic !—'Tis well :— we're dividing the prey
- Ere the prey has been torn from the talons of the fierce Beast that stands in the way.—
- Good and true!—But the Bear and the Lion, mark you, are not, Sparrows at strife,
- And he who in death-struggle closes can only come out with his life
- With his Foeman's reft life in his red hands!—If we fight, let us fight to the end,
- And grimly determined for ever to finish whatever might lend
- To the Future renewal of warfare. Perhaps it is Hellish to fight,
- But while we do wrong let us do it so wrong none can take it for right
- And act as true sons of that Kingdom.—I am not here to argue the point
- Or the rights and the reasons of Ethics, or if things are all out of joint.—
- Let us finish with frivolous chatter of peace and goodwill and the like,
- There is 'peace' for the strong and the fearless 'goodwill' for the ready to strike;
- Some day there may be a Millennium, to day but the fittest survive,
- What we want here is iron to win us the bread that will keep us alive !—
- How fearful!—Sweet Friend and objector, remember the food that you eat
- Is the outcome of slaughter. You want it.—No harm if you butcher your meat.

- The Shark and the Wolf are your Brothers! Sweet Friend, look things straight in the face
- The Shark and the Wolf have to struggle, so have Nation with Nation and Race!
- Our duty 's to see that we win and that England goes first in the strife—
- Be it peaceful or fierce we've to meet it and make the best compact with Life.—
 - Is it War! Do I love it? I hate it! I hate it so much, I would make
- It so fearful a thing, and no pastime, that the boldest of Statesmen would shake
- Ere they hurled against Nation a Nation, not to play till one side lost its breath
- With the loss of some Treaty or Province, but extinction and National Death!—
- I admire not State-craft as profession, the ribbons on Diplomat's coats,
- The tuning to titles of measures to juggle unwary of votes,
- And I think they do better for England and the Future will hold them more dear
- Who have died in the front of her battle not lied in her Parliament here!
- —In her Parliament, aye, where all England should speak, not a section or class—
- By England I mean not this Island, but all that which cometh to pass
- In an England of Islands, of Countries, of Continents!
 Who shall set bound
- To that England I see in the future, that girdles the earth with the sound

- Of the speech that made Shakespeare and Milton, that Chaucer lisped sweet at its dawn,
- That burned on the lips of Sir Richard when the little Revenge was o'erborne,
- That sharpened the pikes of the Boarders, made hands grip, and rang thro their cheers,
- When you feel, as you read, they were Devils—aye, but English, the old Bucaneers!
 - And here if I speak over strongly it is that my heart has its fires
- That are hot against luke-warm Detractors that Love not the Land of their Sires,—
- True Churchmen of Laodicea, with ever some doubting to preach.—
- Joined with these others too, certain others, made manifest here by their speech,
- And, held they the place of Gehazi, small doubt but that each one would go
- From out of the presence of the Prophet, a Leper and whiter than snow,
- With the price of his shame in his fingers;—the race of the talents and fine
- New changes of raiment survive and lift up the voice of their line.
- We have them among us to-day:—some have swallowed the subsidy tried,
- Good hap to the Ranks of the Rouble whose Penmen have fearlessly lied!
- To think they are English !—But let us look now to some others that set
- A new cry against us and mutter, we thank them, with warning regret.—

- What have we with the Brokers of Berlin or the Bourse that has bought for a rise,
- They are pinched and are frothing forthwith in words they but lamely disguise,
- And if we count only from this point already we've won in the fray
- That waits but the sword-tilt of Brennus to settle the matter for aye!—
- Ah, Knaves, that would stand in our pathway, who know not our power and our might;
- We have Knaves too in England at home but I think none who fear for the fight!
 - And I-I am only a voice, not of Party, or Placemen, or Bribes,
- And I speak in the might of my mission, with authority
 —not as the Scribes—
- Nor with that of the young Politician who travels by Steamer and Train
- And studies the World from his Guide Book to retail to his Clients again—
- A Poet can see and consider, a Poet can speak for the truth,
- And look to the mind of the matter: though the foolish may sneer at his youth,
- Not many have wandered so widely, so mixed with the dealings of men,
- That the heart takes the thought of the Greybeard ere the years to their twenty add ten—
- I speak as a fool—for the most Folk that prate from Parochial Schools
- Have the brains of the Ape, and its mischief,—it is folly to reason with Fools!

- We have naught with the Vermin of Party, the Panders to folly and crime
- Who seek but a sop from the Nation.—Ah, well, but there cometh a time
- When the plaster will fall from the ulcer and all men will see it and make
- The Leper depart from their presence, if only for cleanliness sake!
 - But I speak for the Men of the People who are glad of the might of the Past,
- And are full of a hope for the Future, and take up the Present to cast
- Under the feet of the Present its sorrow and evil and wrong,
- Who would not drag down to dead levels but raise with the might of the Strong.
- Who thrill at the thought of an Empire whose ends are the ends of the Earth.
- Whose powers are not Armies or Navies, but whose strength is the Home and the Hearth,
- And the men who will die to defend them, whose work is the work of the whole,
- Who are workmen, true workmen, my Brothers, not only workmen at the Poll.
- Who are Democrat, Tory, Republican, call them what name ye may list,
- But who, in the bond of their birth-right, are English, Imperialist!
- An Empire whose greatness none dreamed of, whose might is the might of the Sea;
- Whose crown is the lives of her Children who have dared and have died to be free,

- And who come to the daring again; not, indeed, as the careless and light,
- But as men who hold freedom in honor, and will strike for the truth in the fight.—
- Look abroad, see our Brothers are ready! O Fathers, and Brothers, and Sons!
- O Line from the loins of old England! O Kinsmen, out yonder the Guns;—
- They have flashed you defiance! O children, flash round thro the Nations of Men,
- That the banner of England is shaken, flung out on the war-wind again!

FINIS.

BY THE SAME AUTHOR.

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"There is a warmth and fervour about them which ought to satisfy the most enthusiastic. * * * 'The Rolling Prairie,' 'Pike Pools,' 'Waterway,' 'A Prairie City,' are all pictured with poetic grace, and stamp the Author as a keen observer, and a master of the art of versification. In the same volume are contained 'Lilith,' 'The Girl I Love,' and eight sonnets, all of which are charmingly written, and indicate a distinct advance upon Mr. Grant's previous efforts."—The Liverpool Courier.

"What strikes us most about Mr. Grant's verse is the keenness of observation which it displays. The power of expression is often forcible and delicate. * * * There is much vigour and virility in these poems, and the pictures of Canadian life and scenery are especially fresh and striking."—Birmingham Daily Post.

"Mr. John Cameron Grant paints a minute picture of the land of the far North-West. He also describes the Bush with almost scientific accuracy. We admit the cleverness of these descriptions.

* * * 'Lilith,' that impossible she who is the haunting spirit of

each man's innermost fancy, is not without merit."—The Westminster Review.

"From the sublime heights of absolute ignorance of Prairies, we condescendingly survey Mr. Grant's 'Prairie Pictures,' and pronounce them admirable. One thing, at least, we can confidently affirm respecting them—that they make us regret extremely never to have seen the beauties which he so vividly describes. 'Lilith' is a poem hardly to be criticised. It holds the idea which many a painter, poet, sculptor, and musician has striven through life to embody, without accomplishing his object; at least, to his own satisfaction. 'Vicisti' contains the germ of many thoughts, and its constant refrain—

'The waves go on, the waves go on'-

is no mournful dirge over that which is submerged, but a triumphant strain, evoked by a strong confidence that

'Christ is in the rising sea.'

Some of the shorter pieces have much beauty, and the whole volume seems to justify the belief that in the vast solitudes of the great lone land, the soul, which can rise at all above the mirk and mire of our overcrowded life, may stand very near to Him who is invisible, and receive impressions which will abide with it for ever."—The Scottish Review.

"Encouraged by the favourable reception of his previous collections of verse, Mr. Cameron Grant has been induced to publish this little volume, containing sketches of pleasant places and times spent in the great Agricultural centre of Manitoba. As becomes a true Poet, he has endeavoured to portray the wild scenery of his new home.* ** * The first part of the volume is occupied by 'Prairie Pictures.' * * * marked by passages denoting great command of language and skill in depicting the characteristics of hitherto unsung lands. The following beautiful passage is taken at random. A cluster of sonnets display remarkable facility in the use of this form of verse."—Edinburgh Courant.

"We have the satisfaction of seeing that these 'pictures' have been produced in answer to a request conveyed by a criticism in these columns. They are unquestionably effective, photographic, perhaps it might be said, in parts, rather than artistic; but bright and full of colour, and enabling the reader to form conceptions of the reality, which are at least vivid. The catalogue of flowers in the 'Prairie' is a striking piece of word-painting. It cannot be reckoned a fault that, relying for its effect upon the general impression, rather than on any particular details, it offers no suitable passages for extract. By way of contrast with this, and not without its touch of humour, is the 'Prairie City.' Among the other

pictures, we may specially mention 'Pike Pools' and 'After Dark,' the concluding stanza of which we will quote."—The Spectator.

"Mr. Grant aspires to be the Poet of the Prairies * * * he is to be congratulated upon the novelty of his subjects; the praires, and the large corn lands, and the great lakes deserve to have their Poet."

—The Manchester Examiner.

"We find much to admire and comparatively little to censure. Mr. Grant has worked out a manner of his own, and his pictures of forest and lake land are painted with a broad vigour which proclaims independent observation, and carries the reader buoyantly forward. Manitoba presents virgin soil to the poetical pioneer, and Mr. Grant may be congratulated on being first in the field. The workmanship of the book is remarkably and admirably free from the ordinary faults of descriptive poetry. That Mr. Grant possesses a large measure or the poetic spirit may be asserted without fear of contradiction. His volume is emphatically pleasant to read, and contains things which linger in the memory.—Inversess Courier."

"From time to time the great West sends out voices that thrill us with the charm and freshness of their melody. First, we think, came Bret Harte, with his wonderful photograph of Californian life; then Joaquin Miller; and now in 'Prairie Pictures' we have another with a claim worth looking at. Mr. Grant possesses less of dialect than his predecessors, nor has he that sympathy with men in their half-lawless state which is the chief charm of Bret Harte's stories. He has, however, on the other hand, a keen eye for Nature, and a touch that gives masterly descriptions in a verse. sometimes in a single line; for example, take a verse or two from ' Pike Pools'—a poem that ought to delight the heart of all anglers and lovers of Nature. * * * We would willingly give our readers the whole of the poem, and a good many others in the volume, were space not thought of. In the 'Prairie,' 'Prairie City,' 'Lake Lands,' and, indeed, in almost every poem, we have descriptions which stamp Mr. Grant a Poet, and one of a high order. In this volume he has produced work which is so fresh of the prairie, river. and mountain, that the next work from his pen will be eagerly looked for by those who have had the pleasure of perusing the present volume."—Dundee Advertiser.

"That Mr. Cameron Grant has within him the spirit and faculty of a true Poet we have had occasion before now to say. In the pleasant little volume before us, his Muse leads us into what, in literal truth, may be termed a new field, inasmuch as the subjects that occupy the larger part of the space have relation to the more salient features in the scenery of the far North-West. Of these we are presented with a succession of pictures; and very charming pictures they are. Such subjects as 'The Prairie,' 'The Rolling

Prairie, 'A Prairie City,' 'Lake Lands,' 'Bush,' and so on, have never, so far as we know, been sung as they are sung here. Accurate observation of natural objects, vivid fancy, and musical numbers combine to bring before us, with great freshness and effect, not only the external features but the living feeling * * * The other poems, which, in addition to the longer poem 'Lilith,' include several sonnets, and one or two lyrics, are distinguished by true poetic feeling, fine taste, and finished versification."—Aberdeen Daily Free Press.

"In compliance with a suggestion by the Spectator's reviewer of his last book. Mr. Grant has been drawing 'bright pictures of a life which is strange to us, and interesting because it is strange.'
The volume into which these pictures has been formed is smaller than either of its predecessors, 'Songs for the Sunny South,' and 'A Year of Life.' As a whole, its contents are not essentially different from Mr. Grants' previous writings. They display the They are the outcome of same excellence and the same defect. a lusty imagination in excitable sympathy with Nature. * * * The want of restraint thus indicated is the only defect we would attribute to Mr. Grant. When dealing with subjects worthy of his Muse he speaks with extraordinary eloquence. His book is studded with perfect gems of epigrammatic poetry. * * * It is in the art of this passage that Mr. Grant most notably excels. His phrasing of those cosmic perceptions which all of us have, is so vividly picturesque that the veriest common places of natural beauty are presented to us as novel. Some of Mr. Grant's critics have hinted that his transcendental theories have probably been annexed from the writings of others. We do not share in that suspicion. His utterances are too intensely living to be echoes; and all that we can say about the harmony of his love poems with the philosophy of which Rossetti, Ruskin, Mallock, Myers, and Tirebuck are the most popular of modern exponents, is that his imagination has been at work among the secrets of the Infinite with a penetration keen like unto theirs." -The Fifeshire Journal.

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