

Florence Nash



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JUNE DUSK FLORENCE NASH

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FLORENCE NASH

JUNEDUSK AND OTHER POEMS BY FLORENCE NASH



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SEP 16 1918

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TO MOTHER AND MARY FOR WHOM MY LOVE IS TOO BIG TO PUT INTO A POEM



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SONG OF THE THESPIANS

WE ministered rites religious Ere most modern creeds began And our pulpit is agnostic, Teaching ev'ry creed to man.

We have pledged us unto nature And no artifice of art Have we learned to show the future That we mined our pain of heart.

We're content to serve our altars; Many vestals watch the flame Who have sacrificed their beauty For a water-written name.

[13]

And beside them, there are many Who do serve the temple well By a wantonness alluring Which brings gold for what they sell.

You may scoff at us and scorn us But you bow to us as gods When we sway you with emotions, Paying life-force for your sobs.

And of all the lives we live here We may choose the best to keep As companion in our coffin Should we dream in our long sleep.

[14]

[15]

A COMÉDIENNE

I HAVE no dignity nor claims on art, I'm but a clown who capers for awhile, And yet I know my humour gift of God For, once, mine antics made a sad man smile.

3

THE CALL OF THE ROAD

It's real fall on the one-night stands; It's only colder weather here. I'm getting lonely for the road, We've played New York a solid year.

I'd like to take to trains again, Now that the country's red and gold, I guess we can't get out just yet, Not while this standing-room is sold.

I'd like to see the fields run by And watch the farm-house chimney's smoke; I'd like to take an early jump And see the sunrise for a joke.

[16]

A PRAYER

God, let me drifting go adown this world As now, just wandering in dreams, nor see Aught more of passion than what poets' songs Have gently voiced unto the soul of me.

[17]

LINES TO A DEAD POET

COME hold my hand across the space of death, Dear, gentle singer whom I read so well, Surely mine anguish does inform you now Of all that love I had no chance to tell.

Gather me close within your spirit's arms, Soothing my fears with your enchanted hands, Whisper some song there was no time to sing Before your journey to the shadow-lands.

Flowers were laid upon your last low bed, Soft-petaled violets of dusk-time hue, I have no knowledge where your grave may be, I only know it has not prisoned you.

So hold my hand across the space of death, Soothing my fears with your enchanted hands, Though in this life you knew not of my love, Such love must triumph in the shadow-lands.

[18]

WHEN I AM DEAD

WHEN I am dead, sing me no requiems, Chant me no dirges, nor weep for me tears; I shall pass over the flesh-chilling border Soul singing joyously, empty of fears.

When I am dead, I shall wander on gleefully, Free from this burden of sense-fettered flesh, Wander along on the highway Elysian, Drunk with the waters of Lethe afresh.

I shall go fleeting along with the breezes Twirling the dust of what erstwhile was I, I'll fall in love with the scent of the roses Which I shall capture but lose when I sigh.

When I am dead, I shall wander on merrily Timing my feet to the pipe-flutes of Pan, Wander along with Dryads and Fairy-folk Wander, unseen, in the green haunts of man.

[19]

WHEN THE DUSK-HOUR HERALDS NIGHT

THERE'S a path I love to wander When the dusk-hour heralds night And the day, earth's vanquished lover, Wanders out in rosy light.

For when day dies, all the flowers Seem to change to saddened hue And their voices' fragrant incense Wafts their promise to be true.

And the wind then moans quite softly But with sobbing sound so drear, That my soul can guess that message Which my senses cannot hear.

[20]

A VISION

I HAVE seen fairies in the city's park When Pan's pipes fluted through the star-lit dark.

Their eyes were luminous forget-me-nots, Like ladies' blackened with mascara dots.

Their faces, rose-leaves on a lily-stalk; And silver bells chimed when they seemed to talk.

Their little bodies were fantastical— I think God made them feeling whimsical.

[21]

WHAT THE WIND FINDS

DEAR Wind, What do you find in your journeying?

What do I find in my journeying? Much that is good And much that is bad, Causes to weep And those to be glad. Everything, in my journeying, I find. I see the whole world In its beauty and dinginess And summer is rich: Winter knows naught of stinginess, And she'd grieve that the generous gift of her snow Was the cause of the death of the flowers and so 'Tis, in autumn, I blow [22]

- And bid them to go
- And stay playing with fairies till spring-winds I blow.
- And the birds of the North

I woo with my voice

- Till they follow me South and, in chirpings rejoice,
- At the wondrous new beauty which round them does grow.

To springs and to rivers

- I whisper, and lo!
- With their ice they protect the dear fish from the snow

Which winter, through wisdom,

On earth does bestow,

To cool off its summer-learnt passion;

For 'tis fashion

In summer, to love with great passion

Be ye human or beast,

Be ye flower or bee,

Or even, alas and alack,

Be ye me.

[23]

[24]

For when summer is come, I love the whole world For its niceness and naughtiness And it loses its haughtiness And woos me in manner like this: "Oh, Wind, gently purring, Be stronger in stirring And grant me the boon of thy kiss."

A CONFESSION OF FAITH

UNTO the question "Who created thee?" My baby-lips were taught to answer "God." And then they taught me what great God was like. Endowing him with envy, anger, greed, And all dread passions that we loathe in man. And, now, I know that mingling with my prayers Were loathing thoughts I feared to recognise Because I feared the God of fearsome hell. I knew, for me, 'twould not be hell of fire But constant wand'ring down a dawn-grey waste Where steady moaning of a dreary wind Filled me with longing for the human-kind Of which none were existent, saving me. 'Twas thus I thought till fear made me rebel Against a teaching which could bring such pain.

[25]

And then I thought "In death, is end of all." But pansies withered and then bloomed again; The violets seemed sweeter every spring; The rose-bush, which in winter aped decay, In June was fragrant with new blossoming; And in their beauty they bespoke a God Whose mercy touched decay and made new life. "Twas when the birds seemed hymning in the

trees

That God was intimate and made of love. Such revolution burning in my brain

Was often quenched by thoughts as orthodox As "God rules hell and hell knows naught of love

So God, being known there, can't be made of love."

And yet the birds kept hymning just the same; The winds kept breathing ghostly worship-

ping;

The flowers, in an odoriferous voice,

Kept praising God and naming him "Great Love;"

[26]

And streamlets whispered to their own selves' shores

"He, who created us, directs our course And, sometimes, makes us muddy that his love May find us dearer when we're clear again;" 'Twas thus in nature that I heard God's voice Bidding me bring my burdens to His feet And rest me there while He would make them light.

AN APOLOGY

IF I did stay too long, 'twas not my fault;For when I entered in, my brain did haltTo reason and enjoyment crowned as king.You charmed me and the pleasure, dear, was such

The passing hours did but lightly touch Me, as they passed with folded, silent wing. Gave I offence? I would indeed atone By any punishment save one alone; And that one is my future banishment. That one alone I really cannot stand So, I do pray you, make not that demand Or sin were lesser far than punishment.

[28]

PETER'S SMILE

SMALL Peter, with the tender wistful eyes, Where did you find a smile so kind and wise?

Where did a baby learn such winning art? But then, you lived, for months, near Mother's heart.

For months, your soul might mingle with her own,

A thing of beauty seen by you alone.

You heard the inner echoes of her voice No wonder that your smile makes God rejoice.

[29]

TO THE SUN

Sun, when the earth has turned towards thee France,

Bid thy rays seek out Aimé, let their warmth Seem like the benediction of my love Which is so vast no passion could enhance Its value in the sight of us or God; Whisper his friend can sometimes find his soul In the oft glamour of thy setting self, And in the rosy glory of day's death Can find the laughing glory of his soul.

[30]

A LETTER

LET others kiss your lips. Let others hold your hands. Just let me have your love; That love which understands That hidden 'neath this flesh, Which cloaks the soul of me, Is one small streak of good To last eternity.

[31]

AT DREAM-LAND INN

OH, hush! Little Clean Heart, Lest you wake your grosser self, Wrap yourself in wraithiness,-To waste our sleep were sin. I have doffed my fleshly cloak And in my mental mantle I wait, for you to follow me, At Dream-land Inn. We can hire the minstrel, Wind, To sing us songs of Arcady Or wander into Cricket Hall And hear the fairies jazz; We can charter moon-beams To sail upon the sea of sky, Or listen to the scented speech That every flower has. We can hear the shiv'ring leaves Telling tales of burglaries, [32]

Columbine just ran away With Pierrot's heart; We can wander, hand in hand, Through some shadow meadow-land Till the dawn of day-time wakes Our thoughts apart.

[33]

THE WRECK OF DREAMS

PERCHANCE you too are looking at the clouds And telling your new loved one what each seems;

To me, they seem like driftwood made of down, A flimsy texture but the wreck of dreams.

AN AFTER THOUGHT

My love brought nothing, dear, at all to you But, unto me, a cleansing fire Moulding desire Into aspirations higher Than I had known without my love for you. For, though you've gone from out my life, Your memory has led the strife Against the baser elements in me. I can't explain love's wizardry But I'll love you eternally.

[35]

ODE TO A MUSICIAN ON HIS BIRTHDAY

WERE I that mystical unknown thing, Fate,
On this, your birth-day, I should grant to you
Emotions to be tuned to melodies;
For your past sins, I'd grant you penitence
And the shamed memory that they were sweet
So that your art, in minor cadences,
Might show that joy is stronger than one's will.
And for your good deeds, I should grant you pride

That joyous pæans might on men impress That good has beauty in the major key; And for your future, I should grant your soul Its every wish, then let it wish for more Lest surfeiture should your sweet soul-songs dull;

And for your masterpiece, I'd grant you love. Love all complete yet incomplete because

[36]

No soul on earth could quite absorb it all; It should be variant in mood that you Might find a theme in every single kiss, Abandoned and ascetic, each in turn, Should claim a melody from out your brain And jealous thoughts discordant crashes make Till men cried out, "His music voices pain Such as the damned must feel if there be hell." Then an ecstatic wonderment of bliss, In sighing strains, should tender finish make.

And after I had granted you those gifts, Were I that mystical unknown thing, Fate, I selfishly should grant a simple theme Suggested by a few fond thoughts of me.

[37]

PAN FASHIONED YOU

I THINK the god who fashioned you was Pan And that he mixed the springtime's sunniness With the grave moods of little elfin folk To find your smile its merry wistfulness.



CONCERNING CONJUGATION

WHEN I did go to school, I thought it such a bore To learn to conjugate The verbs love and adore. And since I've met you, dear, I know 'twas waste of time For tenses have they none Save that of present time. And they have but one form I can affirm as true, 'Tis that which does express My feelings, dear, for you.

[39]

A LOVER'S PLAINT

PRETTY light, dancing around the sun, Tell me how many kisses you've won From the sun.

Pretty shore, guarding yon little lake, Tell me how many kisses you take From the lake.

Pretty star, nestling near to the moon, How many times have you had that boon From the moon?

How many kisses you all have won! Whereas I, poor soul, I have won none From "Some one."

[40]

SHOULD YOU VOW YOUR LOVE FOR ME

Would that I knew some god or fay To whisper to your heart to love me; For should you vow your love for me, Eternally, dear one, you'd love me.

For I should love you in such way That my love never should grow boring; 'Twould first be sad, and then be gay, But, always, it would be adoring.

And when our lips should meet to kiss, My kisses, dear, should be quite many But of so many diff'rent kinds You'd never have enough of any.

My love should be the poet's dream, That's too elusive for expression, But I should tell it, dear, to you In wordless way of sweet confession.

[41]

A REQUEST

I PRAY you give me back my heart, Since you have hearts a-plenty, I should not like to feel it break At some odd years and twenty.

Yet, it is such a little thing And worn so weak with weeping, I know 'twould die were it moved now So hold it in your keeping.

But, by whatever gods you have I humbly do implore you Be kind and lie and humour it Since it does so adore you.

[42]

I LAY AWAKE

For yester eve you made some show of love, I lay awake throughout the entire night And wove me dreams out of mine ecstasy, Ecstasy free from sensual delight.

[43]

I DO NOT BRING YOU ANYTHING

I DO NOT bring you anything, I've only come to get A little hour of your life Which I shall not forget.

Which I shall not forget, my sweet, So prithee do be kind, Plant kisses, like forget-me-nots, To bloom within my mind.

Plant kisses like forget-me-nots, And little roses too, Warm kisses that shall bloom beside Sad separation's rue.

[44]

[45]

MY LOVE THOUGH SMALL IS EXQUISITE

My love, though small, is exquisite And very pure. That's requisite!

My love, though pure, is passionate So towards me be compassionate.

Lean down your lips—but gingerly! Kiss me—but only tenderly.

Ĩ.

I NEVER KNEW THAT LOVE COULD BE LIKE THIS

I NEVER knew that love could be like this; That I could sit, alone, and know your kiss Was on another's lips and never care But be contented that my own sweet share Of you was mine and, kissing, was aware Of something helpless that you missed in this Embrace so learnéd in the school of bliss.

[46]

[47]

YOUR LOVE HAS GONE

- YOUR love has gone—gone somewhere with your smile,
- Gone from your eyes, and from your lips astray,
- Gone from your speech, and from your handclasp too;
- And my sweet bliss has turned to dull dismay.

WHY DID YOU SEND ME BACK MY HEART?

WHY did you send me back my heart? I have no place to put it now; My breast is nourishing a dream, A little dream with placid brow.

A dream that's small as pure things are But O! so very, very sweet, I bow mind head, in ecstasy, And kiss my small dream's baby-feet.

And must I put that dream aside And gather up mine heart instead? My little dream has been so bright My heart will seem a thing that's dead.

[48]

FINALE

NEVER again, however we endeavour, Shall you or I find any love like ours; When we were young we wove it out of fancy Nor broidered it with passion's purple hours. We were content with Rapture's pastel shadings, Fed love on sunsets or a poet's line, Held hands and wept at Pagliacci's ending—

The comedy that's ended now is mine.

[49]

ASHES OF INCENSE

Mr heart holdeth naught but the ashes of incense
Wherewith I made fires for your shrine;
And you, who were erstwhile mine idol and worshipped
With rapture ecstatic and fine,
Had found the indelible proof of my loving
Grow purer and finer with time.

For mine was no passion of sensual longing But something poetic and rare.

I brought you my soul and I laid it before you,

- I stripped every inch of it bare;
- I showed you the dreams that I wove me of fancy,

You fashioned each dream, unaware.

I likened your soul to the breath of the roses, I pictured your heart as divine;

[50]

I gave all the best of my life to a worship That wearied you out in due time. Mine idol withdrew then though friendship was left me. Pale ashes are cold things, but mine.

[51]

I HAVE FORGOTTEN YOU

I HAVE forgotten you And all the time I gave To thinking of you I now save To think of spring and little things Like lilies, roses, sunsets, tunes, The humming sounds of angels' wings And poets' sadness told in runes.

I have forgotten you And all the time I gave To loving of you I now save To weep for things that cannot live Like bliss we weave from dreaming's strands, The understanding love can give And God's gifts held within our hands.

[52]

[53]

AFTER A QUARREL

ş

I HAVE found my strength and your weakness In this rupture between us twain. To you, 'twas a nettle of anger While to me 'twas a flower of pain.

And I found this joy in my sadness; To my love, 'twas a pure white flame That melted the dross from the metal And has made it all god-like again.

LOVE STOLE MY YOUTH

LOVE, which was born within my breast, Did steal my youth, to build her nest, And wakened me from sleeping.

Then one, who loved my bird's soft nest, Stole bird and nest from out my breast But sent the bird back weeping.

Her cries are mournful in my breast And, from them, I shall have no rest Till, in death's arms, I'm sleeping.

[54]

[55]

FOR I WAS BLIND

BECAUSE you saw my love and knew me blind, You lied to me. Ah, lying that was kind! For though I pay your kiss with all my years, I am not poor who have so many tears.

I FOUND THE GOD OF LITTLE THINGS

- Lo, I found the god of fairies and the little things of spring
- And he gurgled at my burden and 'twas changed into a string,
- Which hung upon my loving's lute, could tune the saddest thing
- Into a song of all that joy which now has taken wing.

AN ADIEU

My love for you is such a spirit thing I need not hold your hands nor kiss your lips Nor even watch the soul-signs of your eyes To keep it living and not mem'ried thing. My soul can find your spirit in the skies, In scented breeze, wind-wafted from a rose, In cadences of soft tuned melodies, In all there is seductive and yet pure. Therefore, beloved one, I can leave you now And, in the doing so, bespeak my love Which is so vast it has no human bonds. If, in some future time, a slight caress Seems wind-imprinted on your soft sweet cheek, 'Twill be my spirit on the wind conveyed To whisper that I live and love you yet.

[57]

LONELINESS

HOUR after hour went by Till time knew change o' day And Love seemed just a cruel thing Which used our hearts for play, But whispered softly "Time Though fools these mortals be To let me hurt them, surely they Feel pain exquisitely."

[58]

SOMETIMES AT NIGHT

Sometimes at night, beloved one, I long Enwrapped within your slender arms to lie; Passively, purely; as an infant might Save for the stifled breathing of some sigh.

[59]

WHY MUST I LOVE?

WHY must I love When all my love does bring Is sorrowing And wistful hopes that wing Their way to you adown the hush of night?

For my poor hopes And all the love they bring Find your heart ice And come back perishing With cold and pain before the day grows light.

[60]

I WHISPER TO THE VOICES OF THE DAWN

- BELOVÉD one, I whisper to the voices of the dawn
- To hie them forth and harry you until you hear the song
- Of mingled hope and mournfulness I always hear at dawn
- Because another day has come and lonely nights are long.

[61]

LET ME COME

Even if it should bore you, let me come And spend a little hour at your side For I should turn those minutes into dreams And parentage of dreams should bring you pride.

Even though it annoy you, let me come And whisper out my burden once again; For, hearing it, I know you'd kiss me and I'd realise the poetry of pain.

A LOVE-SONG

Love, make some sign that you did hear me pray;

Gently caress me with soft love-blurred eyes, Or touch mine hands with your live finger-tips And I shall feed my dreams upon my sighs. Or, which were best, pray let me, as of yore, Kiss your soft throat just where the pulses throb And all night long they'll pulse upon my lips

Till lonely dawn does wake me with a sob.

[63]

GATHER ME CLOSE IN YOUR ARMS

GATHER me close in your arms, oh my sweet, And shelter my head on your breast For I've loved you long, with a bitter pain, And my constancy crieth for rest.

Shelter my head on your breast, oh my sweet, And bend down your lips to my brow; For I've waited long for your sweet soft kiss And my patience is perishing now.

Bend down your lips to my brow, oh my sweet, And I'll lift my lips unto thine, For I've thirsted long, with enfevered lips, For your mouth and its amourous wine.

[64]

BEWILDERED

I NEVER felt so far from you As when you held me in your arms And I awoke to mine own self, Roused by my pulses' mad alarms.

I never felt so self-engrossed As when your kiss fell on my lips And I grew fevered as one must Who Aphrodite's poison sips.

I never felt your soul so pure But when, to save me from myself, I clung to you with all my strength I woke your body to itself.

[65]

SINCE I AM FLESH

I LOVE your spirit yet, since I am flesh, Between your soul and mine there ever stands The outer semblance of your inner self To rouse my senses with most sweet commands.

I love your eyes when love's glance softens them

Until they seem deep pools of Hebe's wine Whereof mine eyes drink till my soul is drunk And all my flesh leans achingly towards thine.

I love your hands when love's touch wakens them

Until they seem a vibrant torch of flame Whereto my pulse leaps till my blood's on fire And I become divinely mad again.

[66]

I FEAR MY HEART GROWS LAME

DEAR, place your hand to steady my poor heart That runs so fast I fear me 'twill grow lame, But let no word, beloved, from our lips, Delay the hour from turning into flame.

And place your mouth adjacent to my lips That when love's flame consumes me with mad thirst

From that dear goblet, filled with lover's wine, I may drink deep without beseeching first.

[67]

MY WORSHIP'S OVER

My worship's over but the whole world seems An empty thing whereof all joy is spent. Oh cruel fate! Why were you not content To let mine eyes stay bandaged with their dreams?

[68]

TO MY IDEAL

ART thou some stranger whom I have not seen Or do I meet thee whilst thy face is masked? When shall I know thee? Where, my love, and how?

It matters not for it shall come to pass As our wise destinies have ordered it. We may be atoms in Nirvana then; But, sweet, I should prefer it here and now For till I meet thee, all things lead to thee; And having known thee, nothing more shall be.

Sometimes, in gazing eyes, I see thy look; Sometimes, in handclasps, I divine thy touch;

And one there was who borrowed thy soft speech

And used thine accents for his whispered lies.

For though mine ears have never heard thy voice

My soul can sense it in the tuneful wind;

[69]

And though I have not looked into thine eyes I sometimes see them high up in the skies,
Wee wisps of blue which bid me cherish thee—
And yet, for all I know, thine eyes are brown—
Though I have never seen thy lips, my love,
In the night's silence I have felt their kiss.
But when I sought to kiss them they were gone.
And yet, I shall not come with mouth unkissed,
But each kiss lost has made my lips more sweet
For each kiss spent has bought them lure of love.

CYNTHIA TO ENDYMION

THY wish, thy wish!
I would that it were granted
And thy dear arms
Did tightly me enclose.
I would our lips in love's sweet kiss were meeting
And all our throbbing pulses madly beating
Unto the god-like ecstasy of love,
And that our sighs, now lengthy and now fleeting,
Were, in love's fashion, wordlessly entreating
For still more kisses so replete with love.

[71]

THE YOGI IN THE FOREST

GREAT universal Spirit, man-named God, I bow, in pride and great humility, Who am a part of all, which is Thyself. My pride is this, that I am part of Thee Though but the slightest atom of Thy might. Mine humbleness has root in this sad fact, I am impure therefore material. Let thy great mightiness assist me, now, To cleanse me of impurities and flaws; Let the corruption, which encases me, Depart from me and, in a vile decay, Resolve itself into a nothingness Which shall be all since it shall be Thyself.

[72]

THE TALE OF MOHAMED ALI

SHARP, hellish torments agonise his soul For his torn heart has under it that bowl Whereon is written, in a raging flame.

"I catch your blood and fate flings back the same

Into your heart to ooze out, drop by drop,

For death not always comes when life does stop."

So he whose life has stopped, lives on; a man Living in hell; for only there one can Endure the torments which do wrack his frame Which loved her so yet never once the same Shall lie beside her, in a lover's way, From sunset till the night pales into day.

Yes, longing now lies in his arms, once filled With her soft body whose love-pulses thrilled To a divine, ecstatic, passioned beat

[73]

The while their souls did journey forth and meet.

1

So, lonely now, he muses on her hair And wonders whoso lies entangled there.



EVENING

DYING, the day sank on a couch of dusk And clouds did lower curtains, 'gainst the sun, Of rosy gauze, then darker velvet ones; Gently, the trees spread over her who slept A fairy covering of filmy lace Which vandal night destroyed the while I watched.

Sighing, the wind brought scent of fragrant musk

To that vast chamber, curtained from the sun; Nor lit by moon-lamp nor the starry ones.

Gently, the breeze pronounced that nature wept

(A summer showering fell on my face)

For day found rest eternal while I watched.

[75]

A MAGDALEN IN THE DESERT

SOMETIMES, within this desert gloom so dense, The naked beauty of my soft young limbs And rose-tipped blossoms of my budding breasts

Do hypnotise mine eyes till mem'ry's gaze Doth look upon a sinful softer time When all my senses slowly swooned beneath The evil unction of caressing hands.

Is it my fault that memory doth live Rousing my senses wide awake again Until in shudd'ring shivers of delight They cause dead moments to revivify? Not mine the fault, who mortify my flesh Until I weep at its disfigurement, But that of all those lovers in my past Who loved my body till their strength was spent.

For I had many lovers in that past
[76]

And some were subtle masters of delight Who thought me mistress of the art of love The whilst we loved throughout an entire night. The colours of the sunset do recall The rose-tinged silken cushions of my couch Whereon in snowy nudity I lay Priestess well-versed in Aphrodite's rites. And at that altar, many devotees Did bow them down and worship her with me.

Now Aphrodite lies unpedestaled, Her altars stripped, by conscience, of delight But I, who was her priestess, recollect The soft erotic beauties of her shrine.

[77]

FROM A HOTEL WINDOW

THOUGH late the hour, far below, I see lone, straggling women yet Upon the pavement, cold and wet, Parading sex that's fallen low.

And men there are who stop and buy That tainted draught to quench the thirst Of lust, and give their manhood first To those who sell to passers-by.

For these will sell, while one will buy, To gain their daily tithe of bread. Poor fallen sisters. Better dead Than slaves to lusts of passers-by.

Was it for this that Jesus died? That Buddha fasted while he sought The law of Karma? Which he taught— Vain hope to save the crucified.

[78]

AFTER A CONCERT

I HAVE gone, sadly, through this dreary world Searching, assiduously, all the way To find a soul which did idealise: I searched afar, on by-paths as on roads, But, natheless, never did my searching find Aught save some souls I had idealised. And I grew weary and my soul cried out, "Must all this searching simply go to find The bitter meaning of futility?" Just then your music stole within my soul Voicing out dreams I dared not dream to have Because so diff'rent from the common trend Of thoughts which throng the brains of common men. Yes, all the tender moodiness of one, Who dreams of things he cannot hope to be, Seemed, in your music, to proclaim itself.

[79]

Did your soul journey through a million years To gain the knowledge-to yourself be true Though you should lie to every other one-? And did it know a myriad of loves Before it learned that love must always end? And did it worship many diff'rent gods Before it learned God creature of one's brain As high or low as was one's worship's name? Did your soul show its beauty unto men Who jeered at it because from them estranged, As poets' souls are from the souls of men, That you do hide it now in seeming shame? Is it because you've reached great spirit-height And find it is too lonely to be bliss, That in your sobbing soul there dormant, lies The force to love in an abandoned way? Or do strange voices from the land of Dis Wantonly woo you to strange ecstasies?

I feel you've had the courage to proceed Along that path, whose borders are insane, Until you've found the ending of those thoughts Which I have left in chaos, to my shame. [80]

A SEA-SHELL

BORN of some passion hidden in the sea, My life is love which only lives in song. I croon a dirge throughout the whole night long Nor, at the dawning, ceases threnody Save when my lover, Wind, breathes themes to me.

When he moans low he woos me from the song Of sterile love-life and does make me long To reach life's end when he shall mate with me.

Yet, like a lute, I do betray the wind And sing my song of purest ecstasy Beneath the spell of a caressing touch From one who hears my singing and has mind To see my singing's inmost secrecy Is a vain hope which to my heart I clutch.

[81]

SHAKESPEAREAN SONNETS

I

I COME to thee with tale which I'll now tell Unto the soul I envy most on earth For ev'ry one who knows thee knows as well That love for thee in ev'ry heart has birth; Thine eyes unsearchable, whose wondrous hues Are like a glimpse of heaven before death, Do, from our hearts, our loves exact as dues To God for thine annuity of breath. I come to thee to tell my tale of woe In hopes thy mercy may enlighten me By showing me the spirit that doth glow Behind those love-compelling eyes I see.

Ah! should you show me what that spirit is In aping it I might then conquer his.

[82]

Π

He is my love for whose love I do long But other things than longing purchase love So sometimes do I whisper, "God it's wrong Not to direct our longings from above." And yet, I would not have my love for him Be God-directed to another man. No, for it is my poor life's sweetest whim To think that win his love, some day, I can. Sometimes, from dreaming, wake I with a start And realise what sorrow waiting is When one is waiting with a longing heart For some sweet love-sign that shall come from him.

Therefore I come to thee and beg thee tell What I may do to save me from this hell.

[83]

III

One time, I knew his heart was filled with love For one so diff'rent from the mould of me That I cried to my soul, in rage of love, "If it must be why need mine eyes to see?" I went along with nails clenched in my palm Yet people, seeing the gay smile I wore Did swear I never had known one love's qualm Whereas my soul was suff'ring from a score. But in the night, when prying eyes were closed, My smile was lost in agoniséd frown And if, perchance, in sleep my body dozed My spirit went to Hers and bowed it down.

For his loved one was hated holy thing To whom my soul did rueful worship bring.

[84]

IV

Thou canst not picture to thy soul I know How one may love where love is wanted not Yet in such love a beauty great doth grow Which others that are happy loves have not. It has a sweetness only pain can give, Which is like a great minor-written tone; It only asks the right to be let live And cherish its desire some place, alone. It only seeks the right to hide its life In some sequestered nook where naught can come To show it that it is a hopeless strife To try to drown, with hope, fate's hateful hum.

And yet, one hope another hope does bring Which hopes my hope to bliss doth prelude sing.

[85]

THE GODS PROTECTED ME

PsнAw! I had bartered my common-sense (And that's the best of me) For a foolish love that was not worth while But the gods protected me. And yet, there are times when I almost wish That the gods had neglected me.



I' THE MYSTIC MOOD

THEOUGH the mists o' doom, I hear the fate-bells pealing, Calling me to worship On the still cold height. Aye, I hear the fate-bells pealing Through the mists o' doom, revealing A visioning in loneliness That fills my soul with fright.

[87]

FLOWER O' YOUTH

FLOWER O' YOUTH, shall I fling you away And sit me down in a corner to pray? Nor sip of your perfume while I may? Flower o' youth, shall I do that? Say.

"Flower o' youth, is like flowers of May, They are cheap to get till they wilt away, But sniff o' their perfume and 'twill stay To bloom in your heart when life grows grey."

JUNE-DUSK

Your eyelids trembled for some pulsing thing Of subtle sin vibrated in your eyes, And all your breaths were gathering in sighs Which seemed to gasp, "Let ecstasy begin," You stooped to kiss me—Was it strength of soul That tinged your lips with icy innocence

Or was it flower of experience?----

I never knew more exquisite a sin.

[89]

ALL NIGHT WE WATCHED THE SUNSET

ALL night long you were close to me And we watched the sunset and heard the sea And you held my hand till my senses blurred Into the light for the dawn had stirred.

All Sunrise poured its light on me But I closed mine eyes and I still could see Your eyes as they flooded with passion's light And the night burned out in a fire less bright.

[90]

THE DUSK RE-CAPTURES YOU

LOVE, ev'ry day the dusk re-captures you

And that dim room wherein you sat so still-

Without one movement, save where throbbing pulse

Made your throat's anguish stronger than your will.

That will which prisoned sin within our eyes And fed our lips with unassuaged desire But made my soul-sin damnable Because our bodies' purity was so entire.

[91]

SHOULD YOU SPEAK NOW

SHOULD you speak now, i' faith 'twere very truth To state she has no feelings to be hurt. For my heart broke and all my soul grew numb To think you knew my love and mocked at it. You knew your will, though volatile, was mine And that mine actions were controlled by it; That sometimes, when I longed to kiss your mouth,

I did not dare so much as touch your hand For my sworn love was really love itself And sought your pleasure not mine own delight.

You knew my heart gave all it had to give Of love that had not perished sorrowing, And that my soul gave all it had to give Of holiness and of its power to sin. So, when you mocked my painful passiveness And all the depth of longing it contained My rage flared up and, in a blaze of hate, Consumed my love and left my feelings dead.

[92]

A TALE WITH A MORAL

I HEARD it said stage-folks were naughty And that their manner, which was haughty, Was merely scorn for folks' opinions And that of vice they were the minions; That they loved lobster, wine and whisky, And 'mongst themselves were very frisky; In fact, of morals that they had none— The prudish way for saying "had fun."

Miss Sapphic Kiss, in whose support I First trod the boards, gained great renown by A kiss which really made her famous Because the clergy cried, "You shame us." And people said, "She has no morals." And 'mongst her leading men are quarrels As to just which one knows the huge bliss Of getting her most-highly-damned kiss. [98]

She read old Chaucer for diversion, For cigarettes, expressed aversion As likewise, for all wine and whisky And people who were classed as frisky.

And lobsters? Why, she never ate them (Although as backers doesn't hate them) She wore no jewels, only coral, Most ladies do, when strictly moral.

Knowing that somewhere lay a moral, I asked Miss Kiss, with question oral, How it came that she, stage-reprobate, Should, in private life, be so sedate. Unto that question so bromidic Miss Kiss made answer—'twas specific— "You'll grant my murder-scenes imagined. Then why not love-scenes though impassioned?"

[94]

TO A GHOST-MAN

I THINK it is a sorry thing We did not die in fact Who then might wander with the dead, Unconscious of each act, Because the dead have never talked; Death's ennui taught them tact.

[95]

OH, FIE ON ME!

WHEN I was young, with chuckling glee, I read such things! oh, fie on me!

I read Boccacio to discover The things that Byron failed t'uncover, And joyed in their descriptions graphic Of love-scenes that were—not phlegmatic.

I read old Horace nor was haughty Because his morals were so naughty. I knew the ancients weren't seraphic. They say the ladies' odes were—Sapphic.

Yes, I found classics most magnetic, I read them and became—esthetic; But here my tale becomes pathetic, I've since that time become ascetic.

And so I say, "Oh, fie on me, To read such things with chuckling glee!" [96]

MEMORY MY LOVE DOES BORROW

I LOVE to-day but to-morrow Memory my love does borrow, Oblivion does steal it after that; And I know, much to my sorrow, Such will be the case to-morrow For constancy with me has never sat.

[97]

YES, DEAR

AND hast thou loved Before this love for me?

Yes, dear, I've loved And each love was a school Whereat I learned a touch, A sweet caress. Some subtle gift of bliss With which to win And hold thy love to me. Should one be loved If our love ceased to be? Numbers be loved, And thy love be a school Whereat I learnéd much: A sweet caress, And wherein I did miss, When I did win, To hold a love to me. [98]

A POEM WITHOUT A HERO

Most poets, when they write, extoll a hero But my chaste muse prefers to chant a lady. The reason that my muse has given is

- That ladies' lives are free from aught that's shady.
- What? For applause, you think that statement sung!

No 'tisn't that. My muse is pure—and young. Oh, gentle reader, prithee do read on

Perhaps my muse may change her ways anon.

Now poets, when they write, evolve a pet style And mine, though still in stage that's embryonic,

Must, to the reader who does know such things, Proclaim itself as something soon Byronic. But style and heroine are all I've got I lack a hero so you lose a lot.

For Byron's style was not like Nelly Glynn's Which writes in dots when interest begins.

[99]

I AM IN LOVE WITH LOVE

I AM in love with love, not thee, So soon thy kiss will bore me And hastily from thee I'll flee, Who seemingly adore thee; For I'm in love with love, not thee, And soon thy kiss will bore me.

[100]

. . . I

WHEN WE DID KISS FOR THE EMOTION'S SAKE

I DID not love you Neither did you me When we did kiss, for the emotion's sake, One idle moment of an idler day.

I did not love you But that kiss, in me, Did all the passions of great love awake And they have bided with me to this day.

But though I love you, I can't let you see For I'm a woman with my pride at stake And pride's road lies a silent, saddened way.

[101]

THE WEAK'NING STRENGTH OF LOVE

IF but my mind could take the tangled skein Of thought made from the threads of my life's deeds,

And by unraveling, convert it toAn ordered sequence where now chaos leads,I'd write a poem for thine eyes to readWhich would convey the weak'ning strength of love,

For all my deeds since my heart went to thee Are actioned thoughts with, somewhere in them, love.

[102]

IF YOU WERE DEAD

DEAR, Love, if you were dead, I should not mourn for you; But, selfishly, would deem it again That death, for you, had knowledge wrought Of my great love for you. Since the dear dead must surely know And, understanding, whisper low Their pity for a love unsought.

[103]

WITHIN YOUR DULCET EYES OF GREY

WITHIN your dulcet eyes of grey A million little poems play And most of them are blithe and gay; But 'twas a little pensive fay That made me stoop, that other day, And kiss your eyes in wistful way.



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