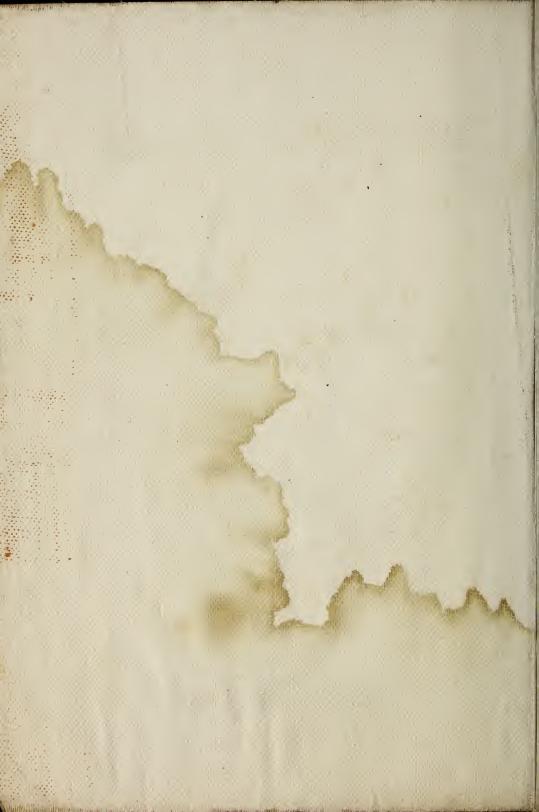
The AMERICAN SUNGSTER No. 2

Total Mining

15 Chalatember Street

IV- YATE CITY



The

American Songster No. 2

A COLLECTION OF SONGS FOR SCHOOL, HOME & INSTITUTE USE

Edited by

I. H. Meredith

Grant Colfax Tullar

J. W. Lerman

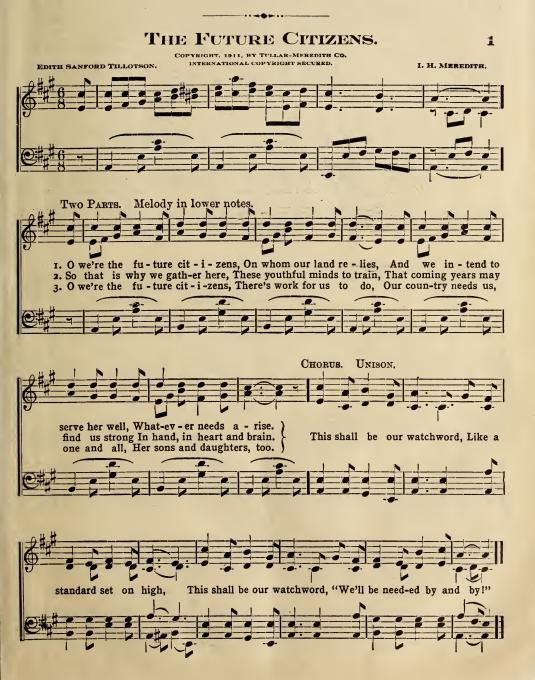


We take great pride in offering to the public "The American Songster No. Its forerunner has met with a surcess beyond our fondest expectations, and we believe that our experience with this book has enabled us to construct in volume No. 2 a far superior book from every viewpoint. A careful examination of its contents will give convincing proof of its poetic and musical excellence and its adaptability to the various musical needs of the school room.

THE PUBLISHERS

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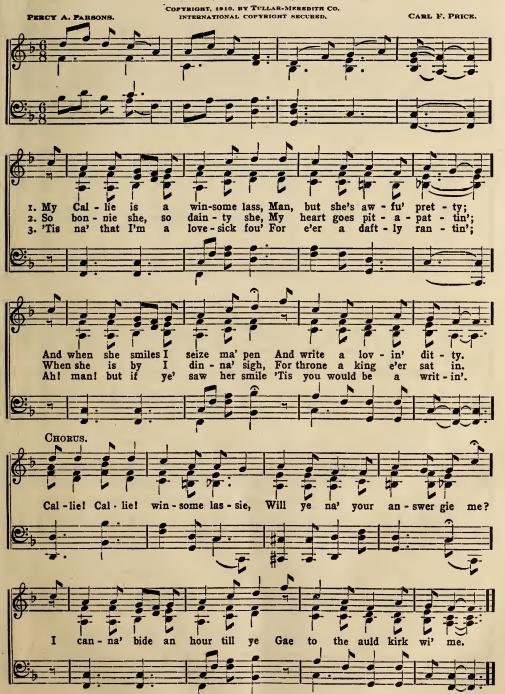
The American Songster No. 2





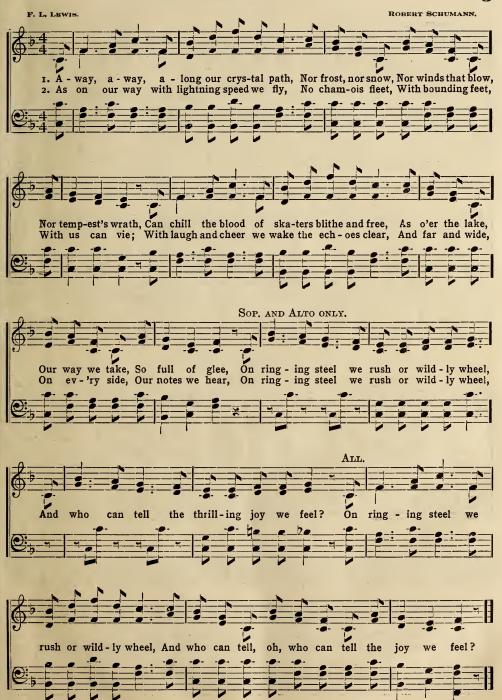
CALLIE.

(A SCOTCH SONG.)

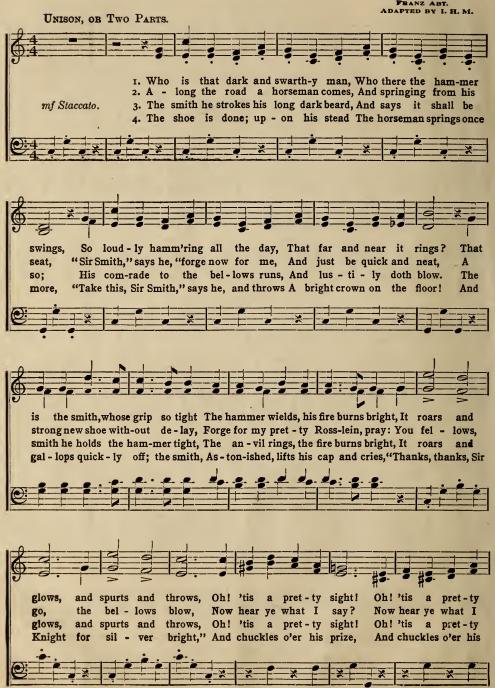


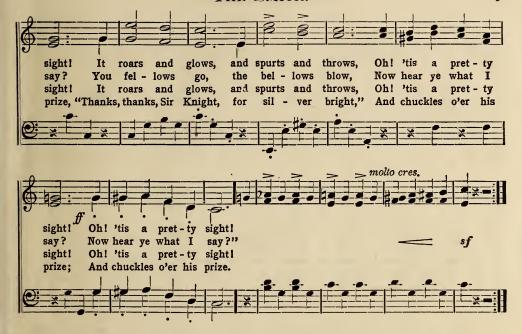
FLOWERS OF KINDNESS.





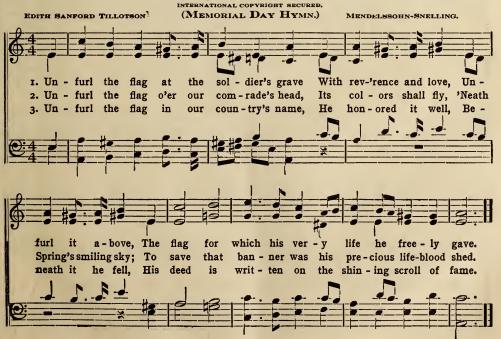
FRANZ ABT.



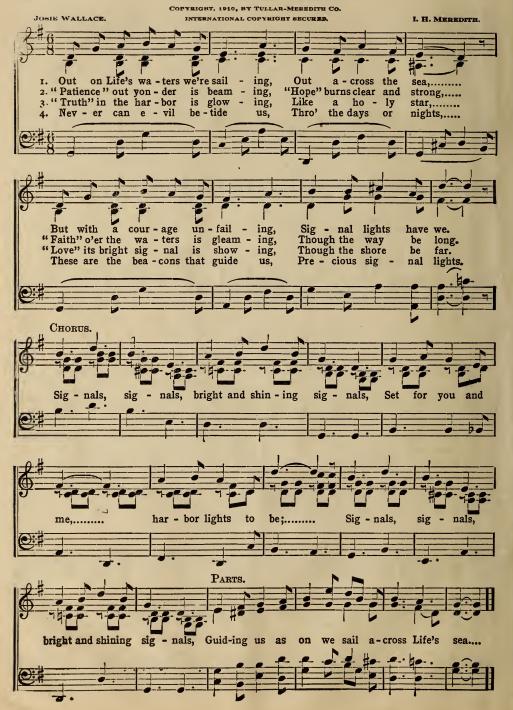


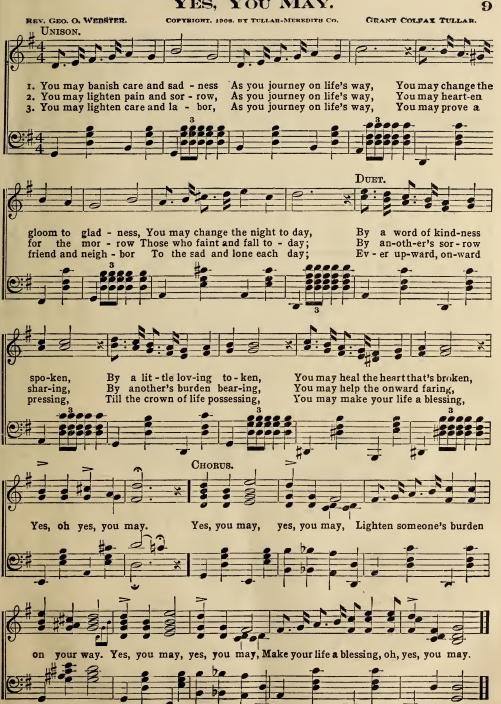
UNFURL THE FLAG.

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SIGNAL LIGHTS."



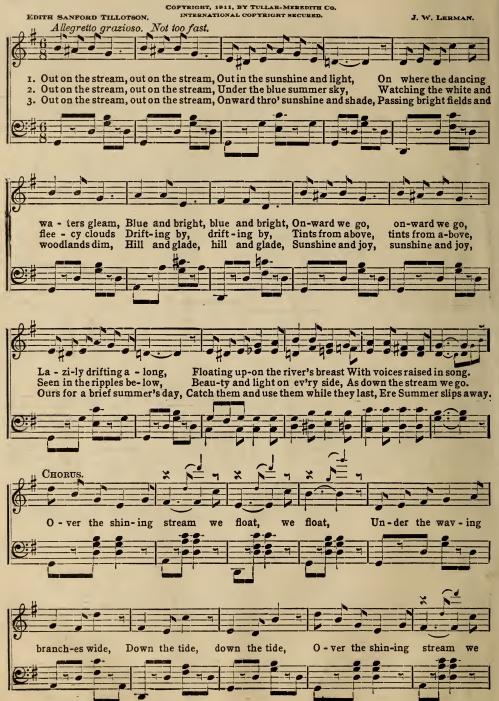


THE TELEPHONE.





ON THE RIVER.



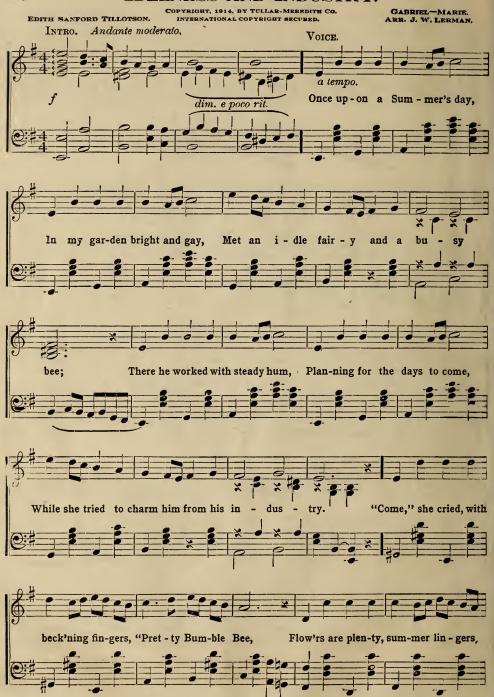


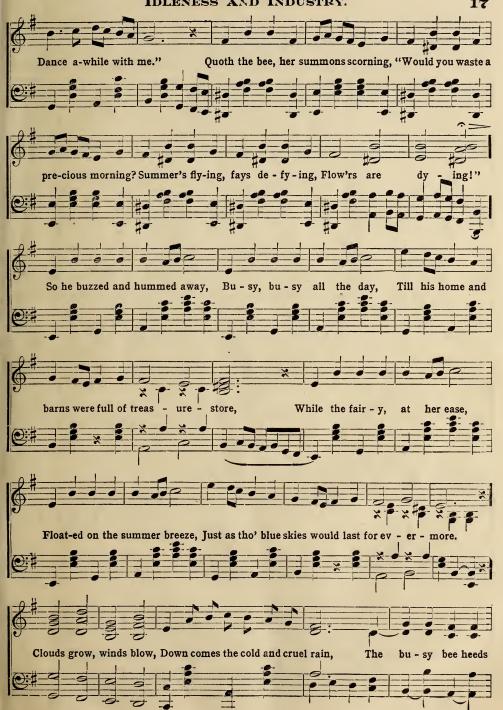


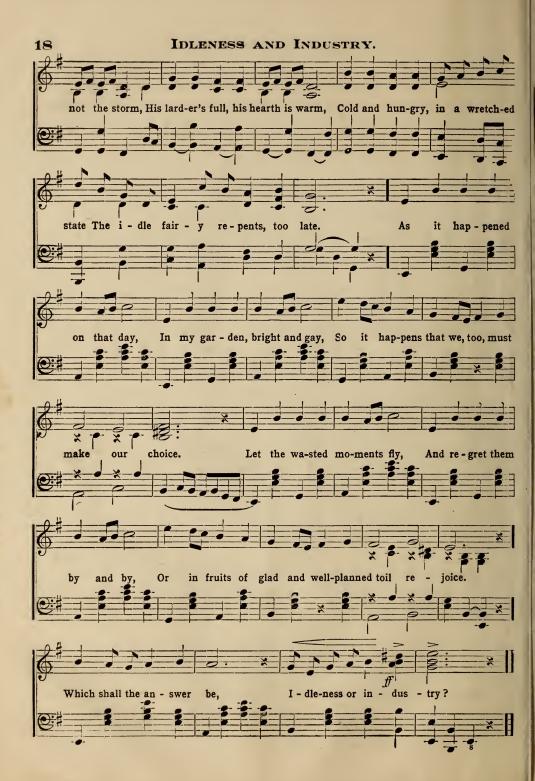
COPYRIGHT, 1914, RY TULLAR-MEREDITE CO. EDITE SANFORD TILLOTSON. INTERNATIONAL COPYRIGHT SECURED. JOHN J. THOMAS. Solo. 1. O'er the rip - ples of the riv-er, Now the shin - ing oars are glanc-ing, Set-ting
2. We will watch the wa - ter glis-ten, Where the wil - low boughs are fall - ing, We will
3. With the wa - ter lil - ies lift-ing Snow-y cups where sun-beams shim-mer, We will CHORUS. wave and foam a-quiv - er Set-ting light and sha-dow danc-ing. soft - ly wait and lis - ten Where the thrush her mate is call - ing. Row, row, pause and i - dly drift-ing Watch the lights of cloud-land glim-mer. MALE VOICES, OR ALL. O - ver the sil - ver - y tide,.... Murmuring breeze rustling the trees, ALL VOICES. On glide..... Row, light - ly row, O - ver the rip-ples of poco rit. Soft-ly we'll sing, sweet mus-ic shall ring, The bright day through.

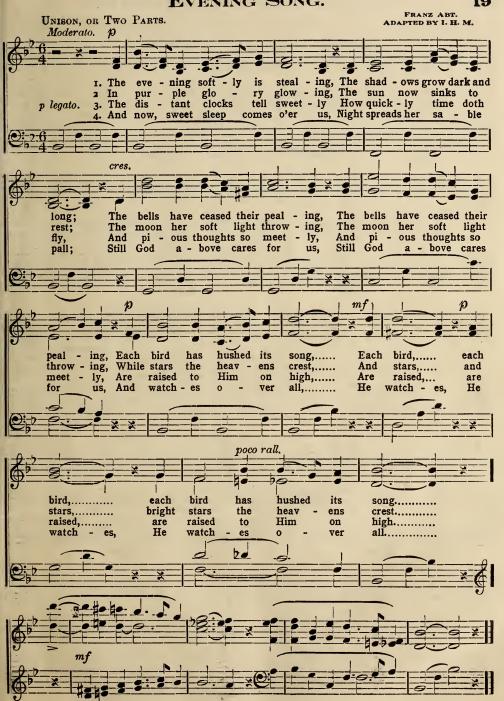
2

IDLENESS AND INDUSTRY.







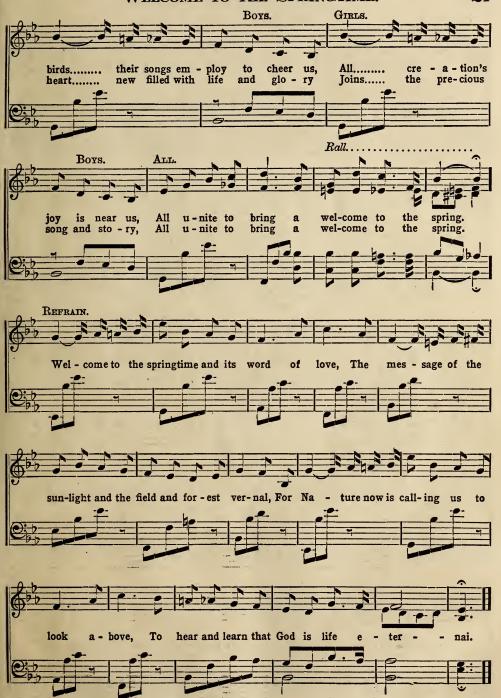


WELCOME TO THE SPRINGTIME.

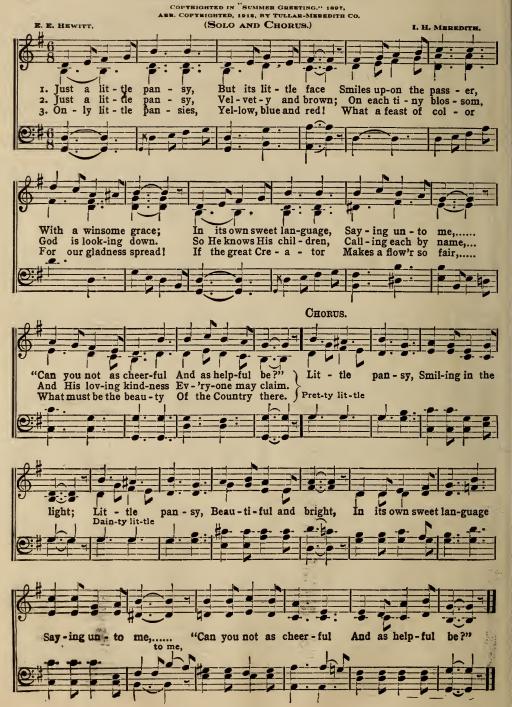
PYBIGHT, 1911, BY TULLAR-STARD.

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"SPRING SONG." ARR. BY I. H. MEREDITH. COPYRIGHT, 1911, BY TULLAR-MEREDITH CO. EDITH SANFORD TILLOTSON. r. Wel - come to the springtime as it dawns once more, On hills with liv-ing 2. Wel - come to the springtime and the glad new light, The prom - ise of a ver-dure clad and sun- lit vales enshroud-ed, The si lent hour of slum-ber now wak'ning life, of hope and trust un - dy - ing, All na - ture breathes a les-son at this is o'er, The world a-wakes to skies that smile un - cloud son bright, And hearts at-tune in faith are now re - ply last ed. sea ing. GIRLS. Boys. GIRLS. Each breeze sweet per-fume sheds to meet Blos soms lift their that fills the sky bright - ly, Winds The glow SO that mur-mur BOYS. ALL. heads to greet us, All in cho-rus raise glad Na-ture's hymn of praise; glad light - ly All in cho-rus raise Na-ture's hymn of praise; SO Each

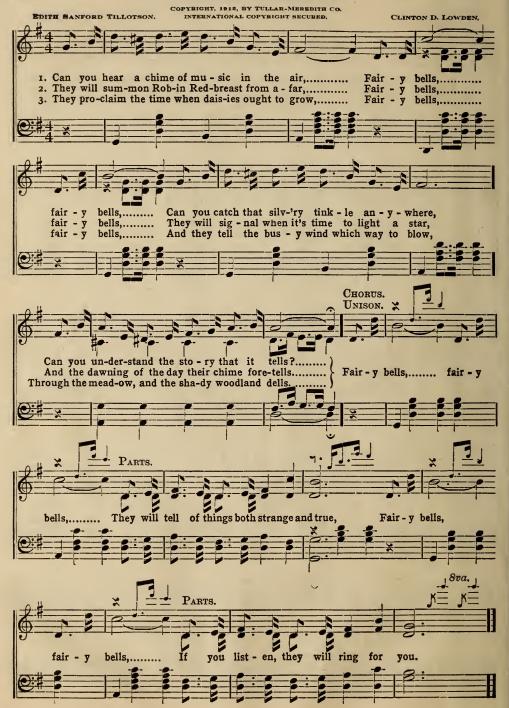


JUST A LITTLE PANSY.





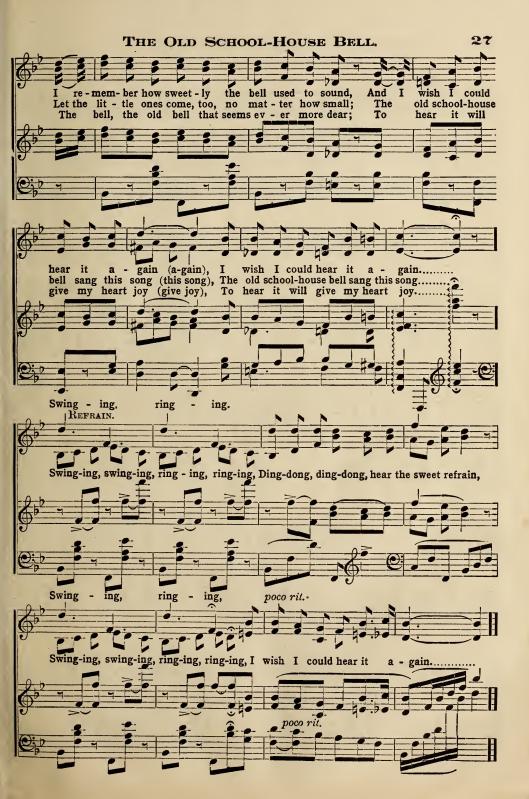
FAIRY BELLS.



LESSONS FROM THE FLOWERS.

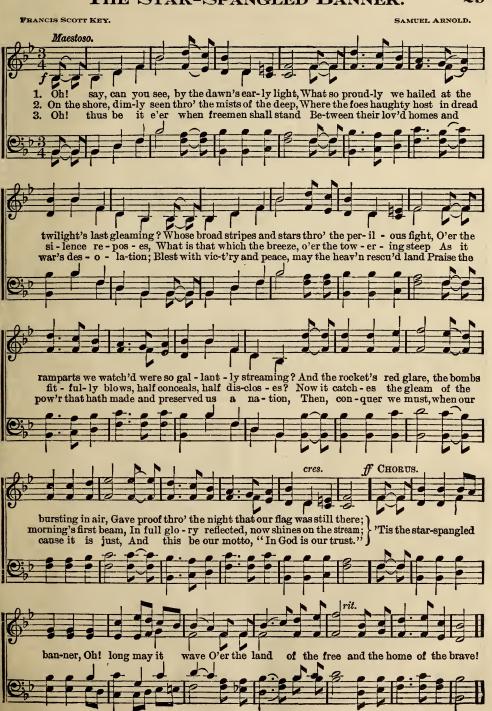






BLOSSOM BELLS.

COPYRIGHT, 1903, BY TULLAR-MEREDITH CO. KATE ULMER. GRANT COLFAX TULLAR. 1. O - ver hill and val-ley ring the blos-som bells, On the breezes waft-ed how their 2. Swinging, soft - ly swinging in the sun - lit How their cheerful chiming echoes 3. Joy - ful - ly our hearts the hap - py strain re - peat, In glad measure singing with the gladness swells, Summer days have come at last their ringing tells, Ring, oh, ring ye blossom bells. ev-'ry-where; Welcome is the message which to us they bear, Ring, oh, ring ye blossom bells. blossoms sweet; Praise and honor bringing to the Saviour's feet, Ring, oh, ring ye blossom bells. CHORUS. Blossom bells, ring, oh, ring, Join the chorus with the birds that sing; Let your chime sweetly tell Of the joy that fills each blos-som bell. Win-ter's gloom now is past, Summer time has last; Blos-som bells ring your praise On this hap-py day of days.



QUESTIONS.

COPYRIGHT, 1907, BY TULLAR-MEREDITE CO. I. H. MEREDITH. EDITH SANFORD TILLOTSON. Smoothly. Bob-o-link, swinging on the bough, listen a - while to me,
 Bob-o-link, dart-ing to and fro, man-y a sight you see— Sure-ly the reasons
 Bob-o-link, all the whole world round, wonderful things we see— Care-ful-ly look where-REFRAIN. for me now, of some of the things I Bob-o-link, tell me, tell me true. you must know so won't you explain to me? Bob-o-link, tell me, tell me true, Bob-o-link, tell me, tell me true, e'er they're found, and come and report to me. How does the clover grow? Where do the daisies find their frills? What makes the ocean waves How do the shadows fall? How does the robin build her nest? Where does she learn her soft How do the birds know how to fly? Where do they learn how to there a fair - y ring? Where does the rainbow start and end? What makes the sky so blue? go? call? What makes the grass so fresh and green? Dot-ted with flowers, too? Who is it hangs the cob-webs out? Where do they make the dew? sing? Bob - o - link, an - swer me, Tell me the reasons, my lit - tle friend, Some of these things you have surely seen, Bob - o - link, an - swer me, You can ex-plain it with-out a doubt, Bob - o - link, an - swer me. true!







DECEMBER'S SONG.

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HAPPY DAYS OF YOUTH.

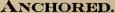




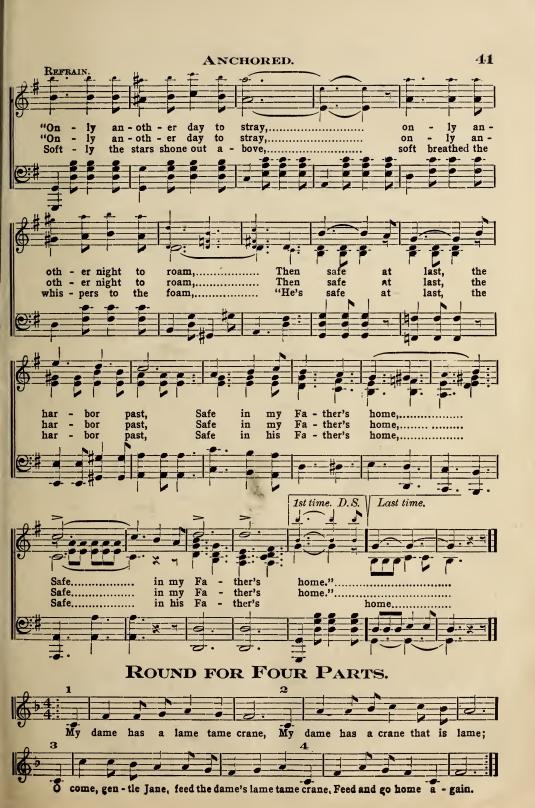
38 OVER THE STARS THERE IS REST.

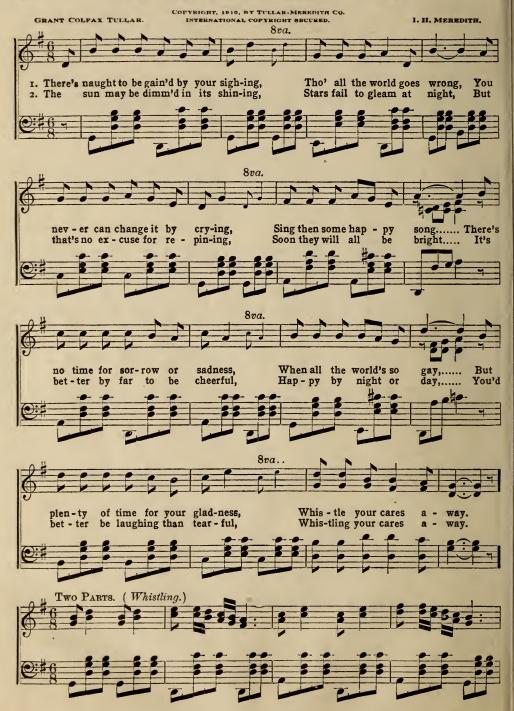










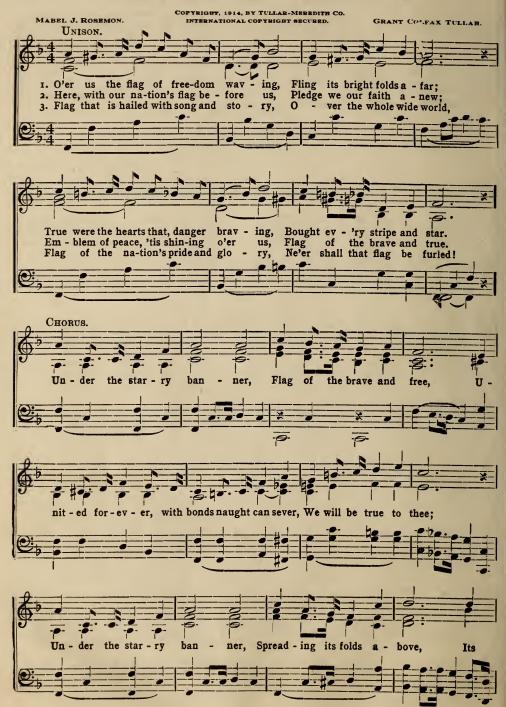




THE SUNSHINE OF A SMILE.

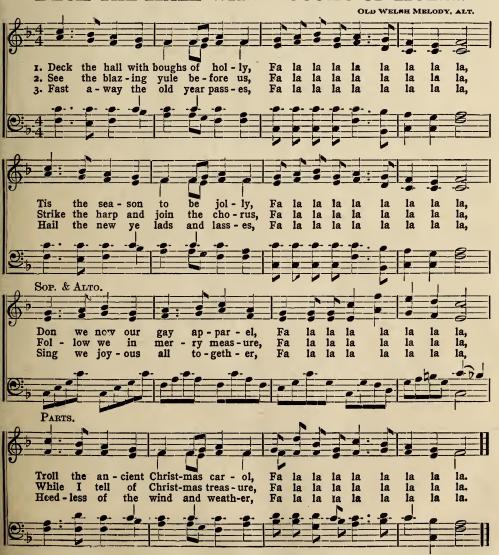
COPYRIGHT, 1896, BY TULLAR-MEREDITH CO.





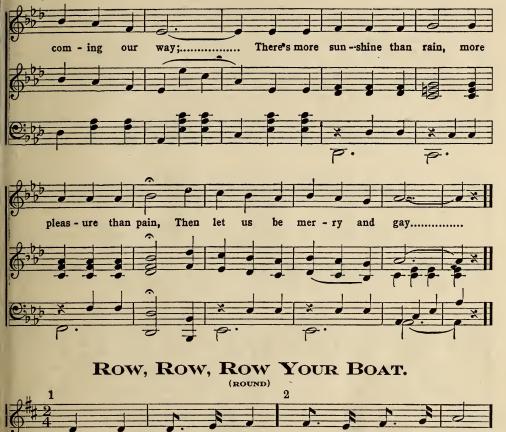


DECK THE HALL WITH BOUGHS OF HOLLY.



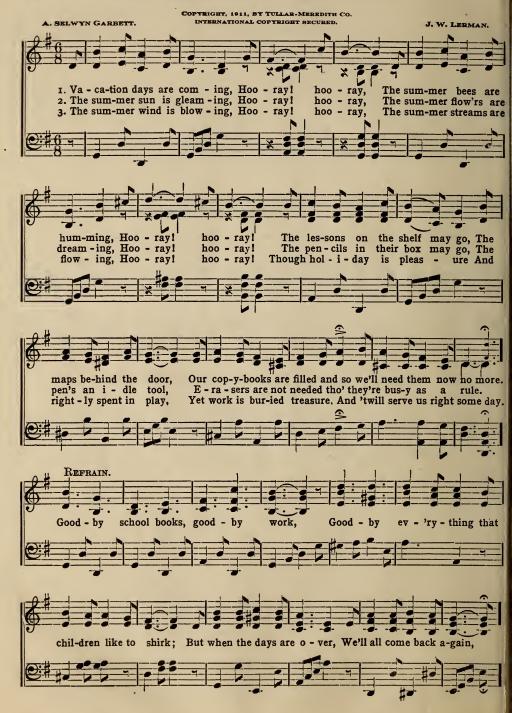
A JOLLY GOOD WORLD.

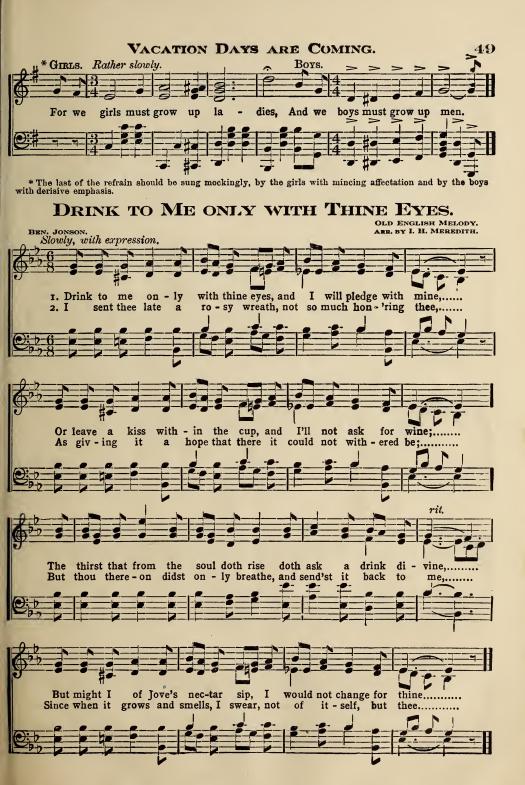






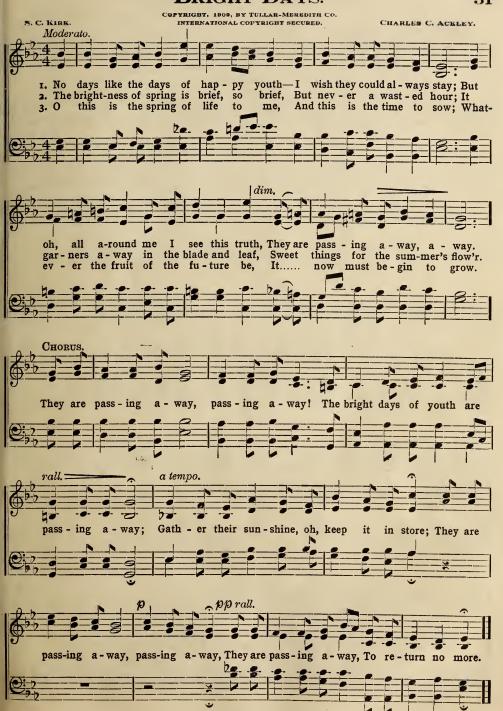




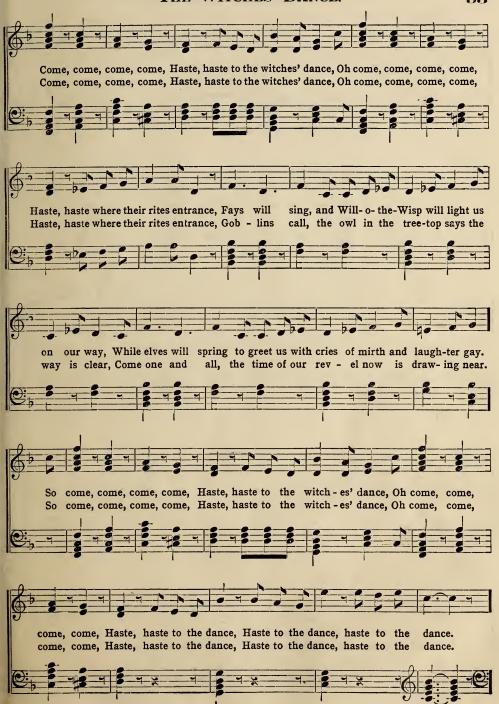


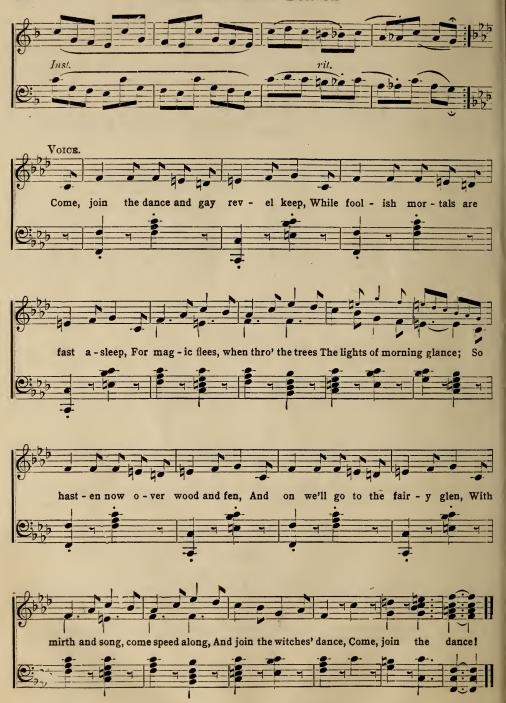
GIVE PRAISE.

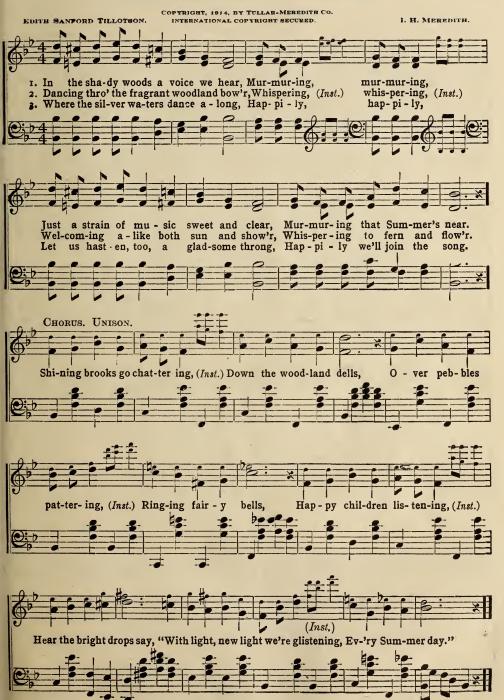






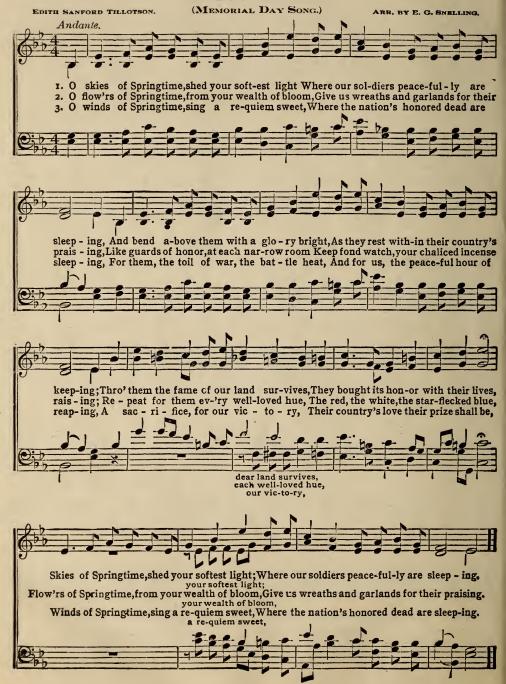






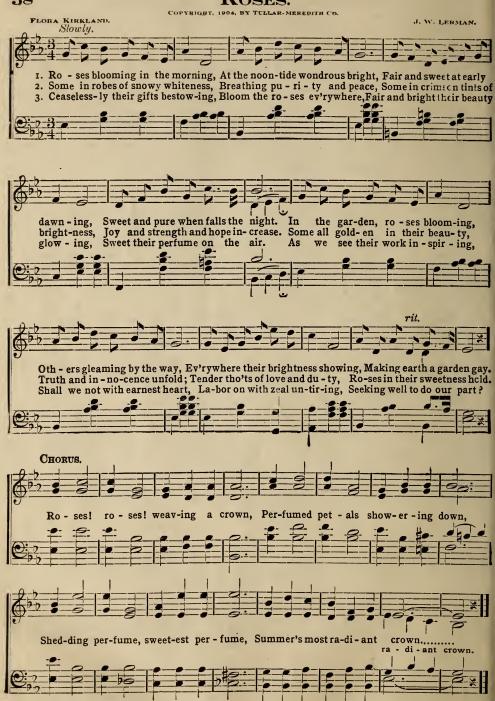
O SKIES OF SPRINGTIME.

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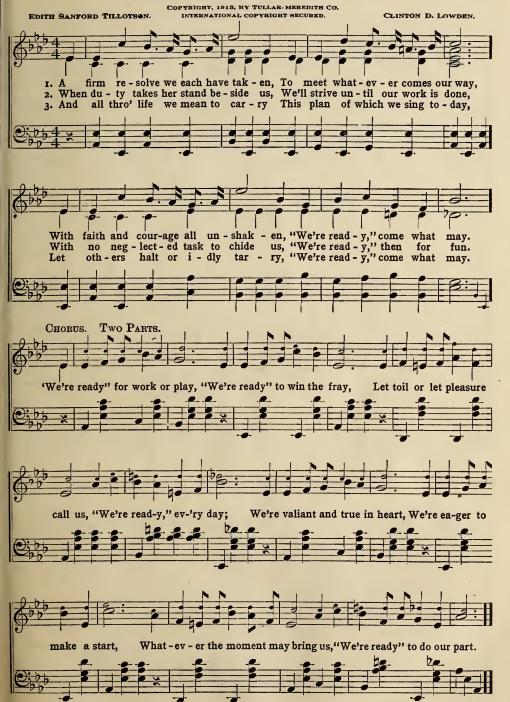


GEORGE O. WEBSTER. COPYRIGHT, 1908, BY TULLAR-MEREDITH CO. I. H. MEREDITH. SOP. & ALTO DUET. Rather slowly. 1. Scatter love like flowers sweet All along life's way, Cheer each lonely heart you meet Ev'ry Scatter love like flowers sweet As you pass a - long, Days of gloom and sadness meet With a
 Scatter love like flowers sweet With a willing hand, Do not let the moments fleet, While you pass - ing day; Deeds are fragrant, deeds are fair, Kind-ly words will lighten care, Scat-ter cheer - ful song; Let some kind-ly word you say, Lighten some one's darker way, And the ly stand; Ev - 'ry-where is sorest need, Eyes that weep and hearts that bleed; Love will CHORUS. Con moto. love like blossoms gay, As you journey on life's way.)
flow'rs of love will bloom All a-long thy path of gloom. Scat-ter love...... like flow-ers turn the night to day, Love will brighten all the way.) Scat-ter love words..... sweet and fair, Kind - ly and deeds to light - en care, And thy Kind - ly words way dai - ly bright-er grows Till the des - ert blossoms, blossoms as the rose. And thy pathway

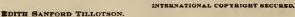
Roses.



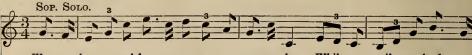
WE'RE READY.



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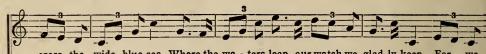


ALPINE MELODY. ARR, BY E. G. SNELLING,



T. We are hap-py and free, as ev-er a crew can be,
 While we sail our bark a On we joy-ful-ly go, while fa-vor-ing breez-es blow,
 For our chart is sure and

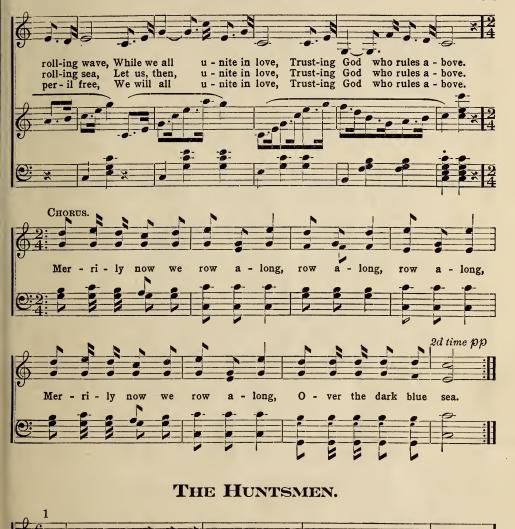




cross the wide blue sea, Where the wa - ters leap, our watch we glad-ly keep, For we not a care we know, And in mer - ry strain, we sing our glad re-frain, While we light - ly, swift - ly glide, Should the temp - est roar with will-ing hand and oar, We will

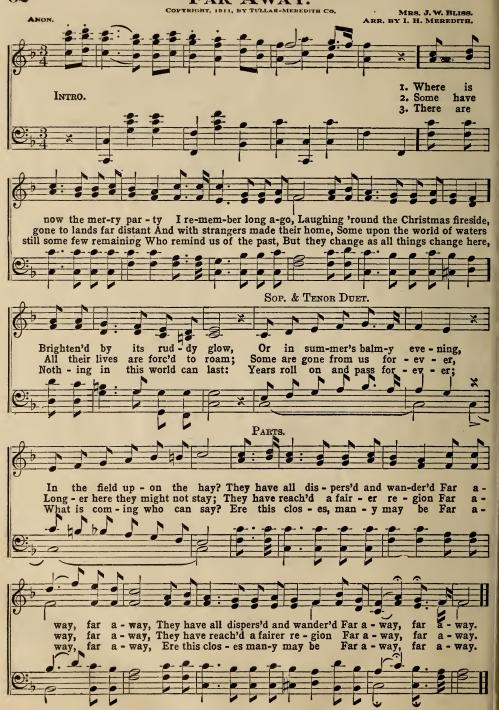


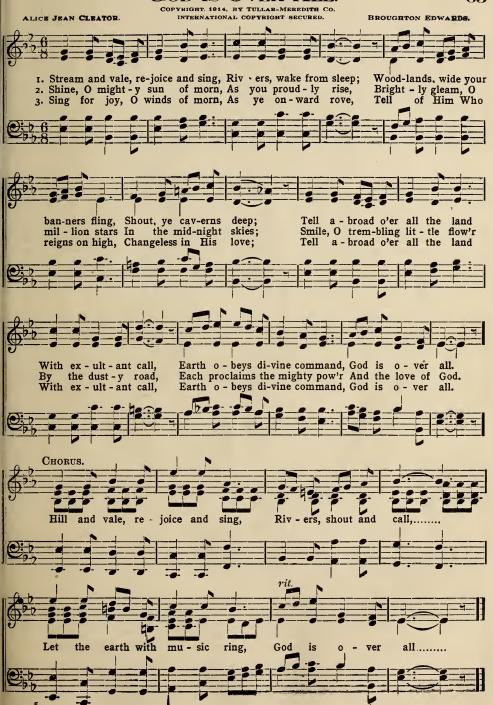






FAR AWAY.

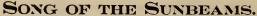




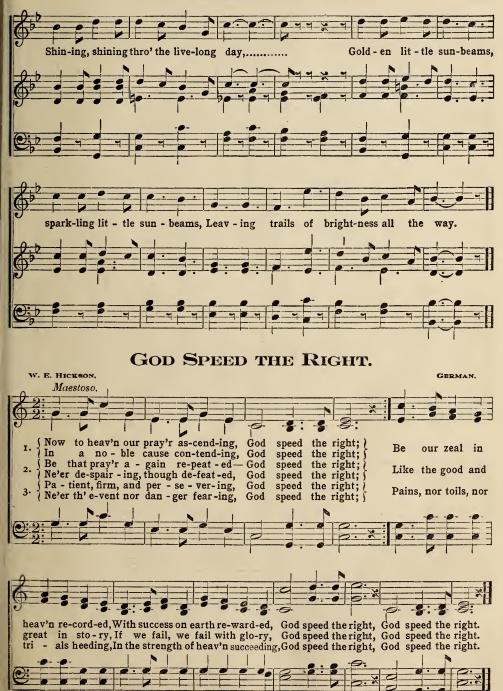
ON ARBOR DAY.



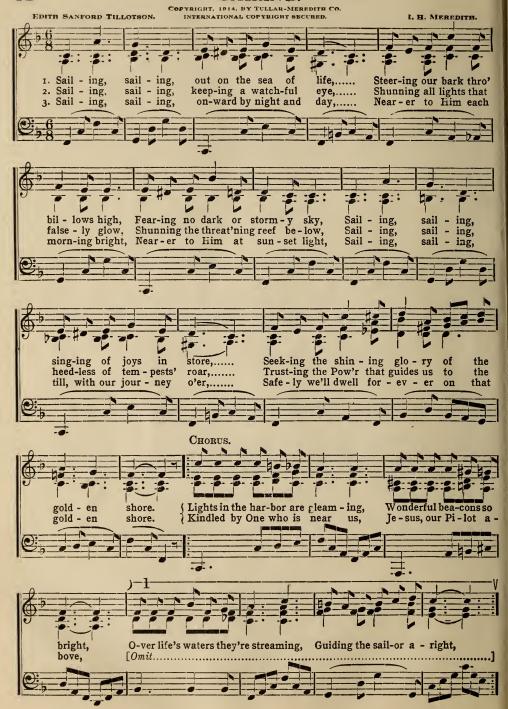








SAILING.





And I'd put them length wise, side by To this land of ours and dear old red and white and flag, With its blue.



Then hur - rah for the flag, Our coun-try's flag, Its stripes and its white stars too.



land, Like our own red, white and For there is in blue. no flag an - y



OUR FLAG.



SAMUEL SMITH.



SUMMER SUNS ARE GLOWING. (RUTH.)

W. W. How.



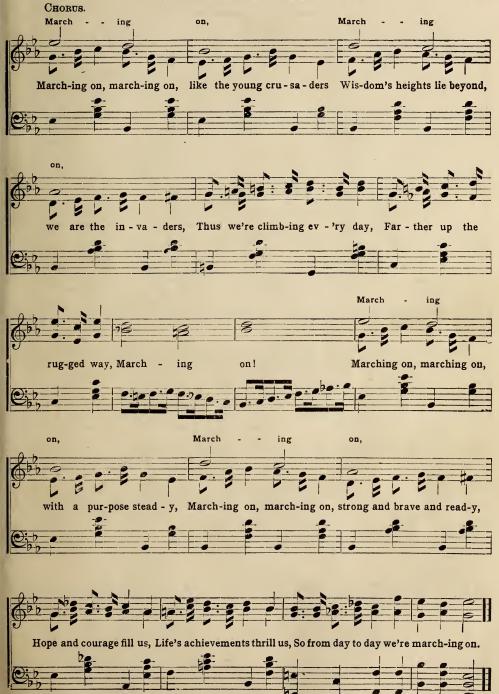
LIVE FOR OTHERS.





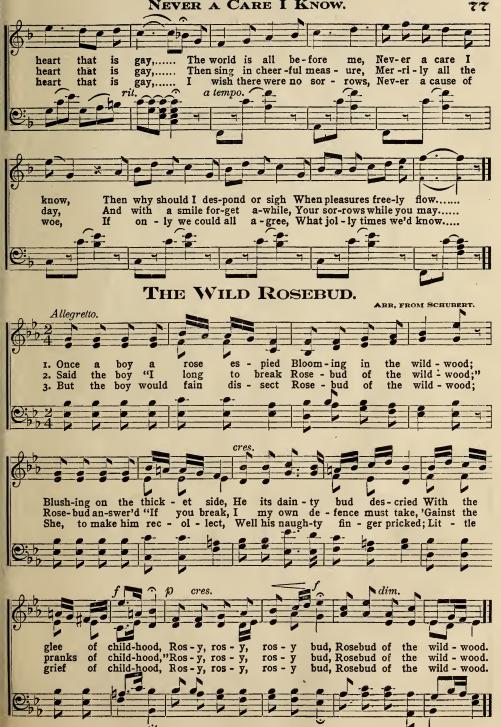
THE YOUNG CRUSADERS.





NEVER A CARE I KNOW.





IN LIFE'S GARDEN.



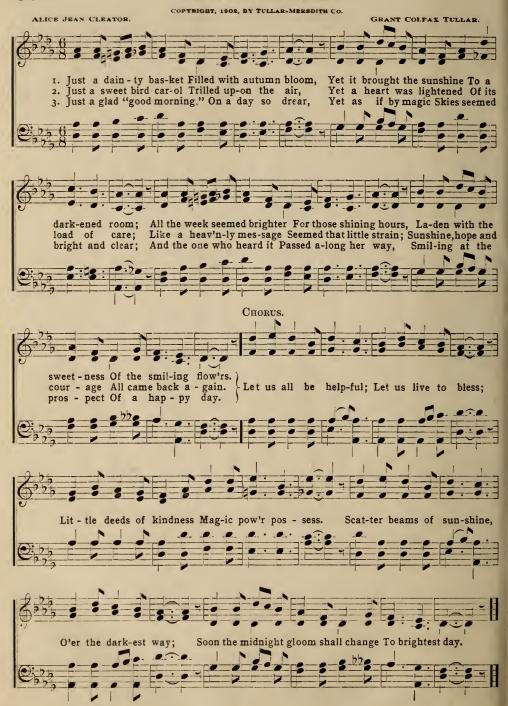


THE DREAM MAN.

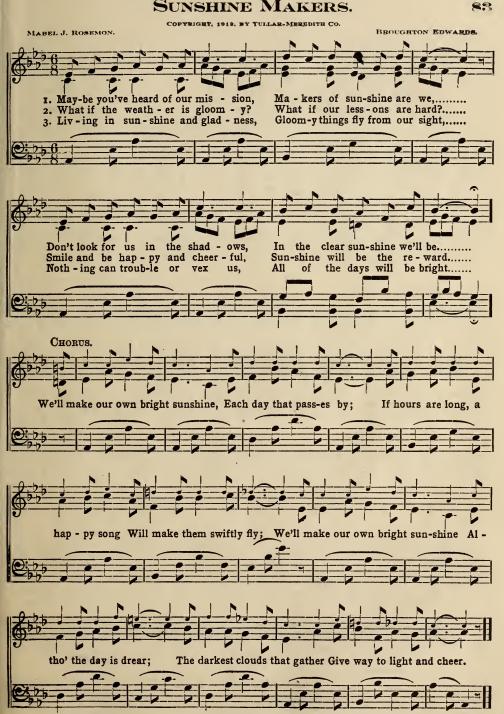




LITTLE DEEDS.



SUNSHINE MAKERS.

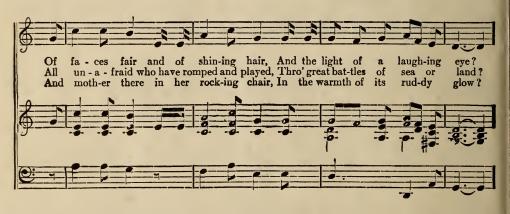


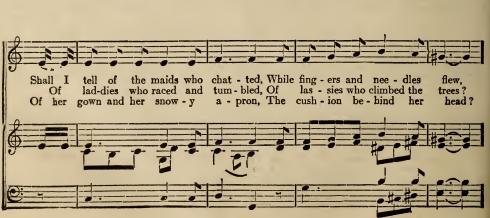
THE RAG-BAG'S STORY.

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I. H. MEREDITH.





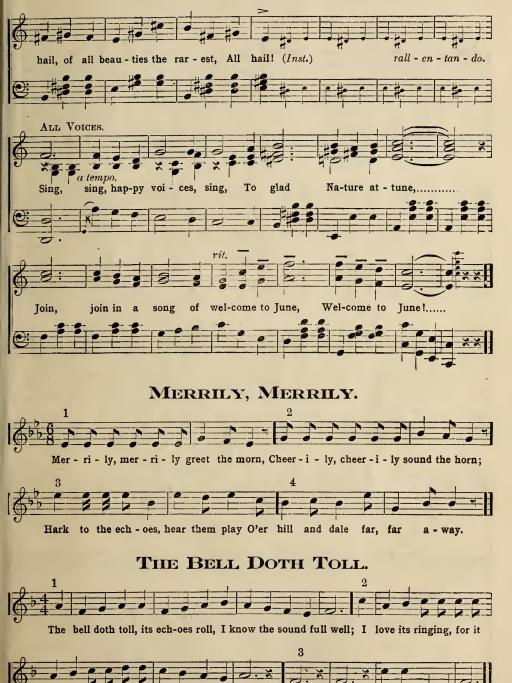






JUNE. 87

bome, bim, bim, bim, bome bell.



calls to singing, With its bim, bim, bim, bome bell, Bim,

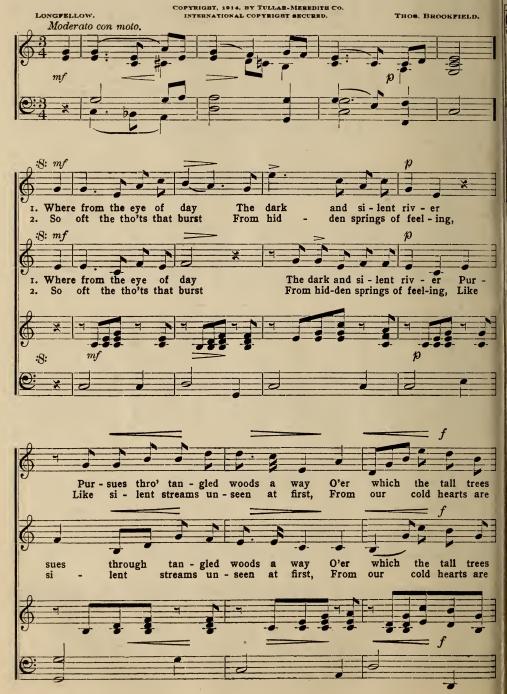
(THE RED, WHITE AND BLUE,)

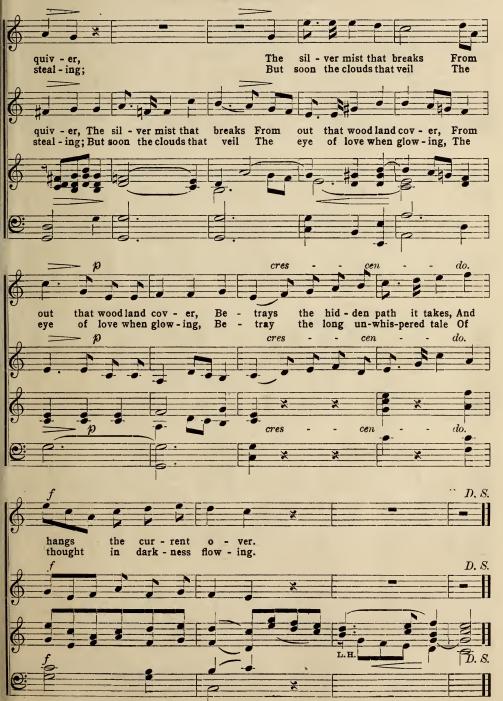




THE SILVER MIST.

(Two PART SONG.)



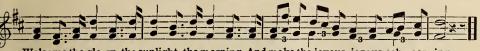


92 SWINGING 'NEATH THE OLD APPLE TREE.









Welcome the glo-ry, the sunlight, the morning, And make the joyous, joyous ech - oes ring.



THE BRAVE OLD OAK.



- song for the Oak, the brave old Oak, Who hath ruled in the green-wood long, days of old, when spring with gold Was... light-ing his branches grey,
- grey,
- saw the rare times, when Christmas chimes Were a mer ry... sound to



Here's health and renown to his broad, green crown, And his fif - ty... arms so strong! Thro' the grass at his feet crept maid-ens sweet, To ... gath - er the dew of May; And the squire's wide hall, and the cot-tage small, Were full of... hon - est



There's fear in his frown when the sun goes down, And the fire in the west fades out, that day, to the re-bec gay, They frol-icked with love-some swains, ath the sway we... all o-bey, And a ruth-less... king is he; Now gold hath the sway we...

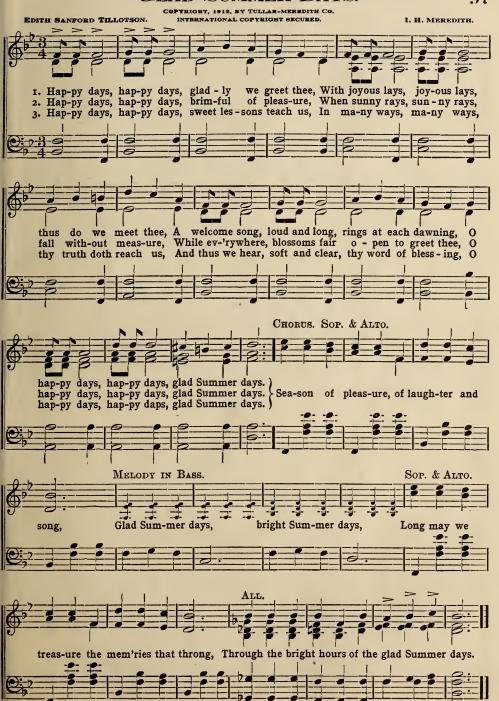


And he show-eth his might on a wild mid-night, When storms thro'his branches shout. They are gone, they are dead, in the chuch-yard laid, But the tree he... still re-mains. But he nev-er shall send our... an-cient friend To be tossed on the storm - y sea.

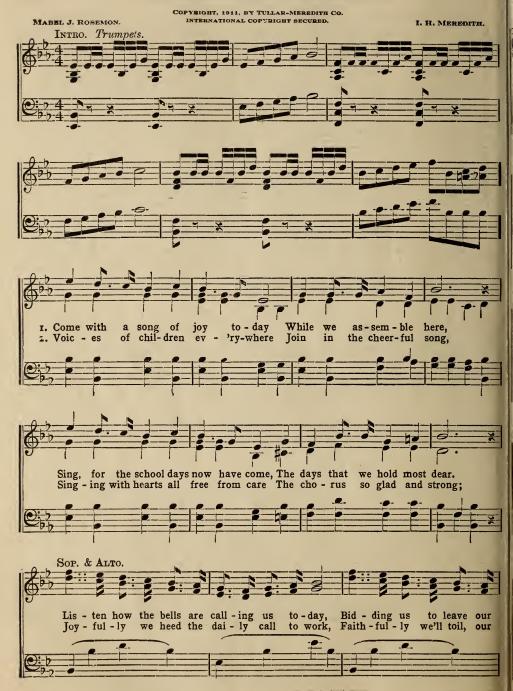


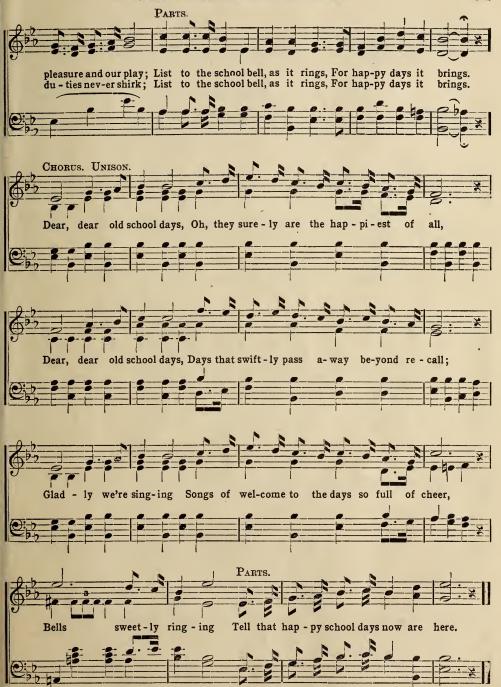
As WE PASS ALONG.



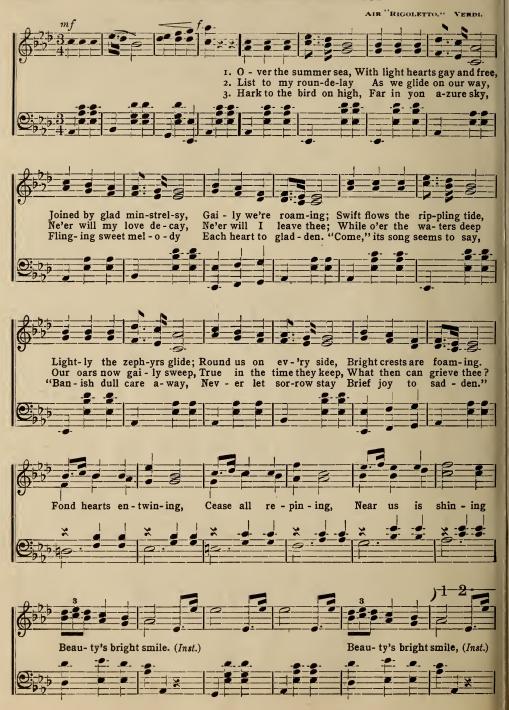


DEAR OLD SCHOOL DAYS.



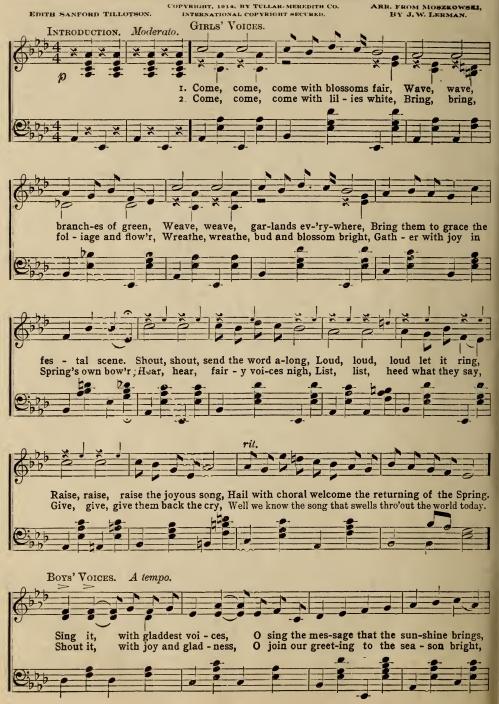


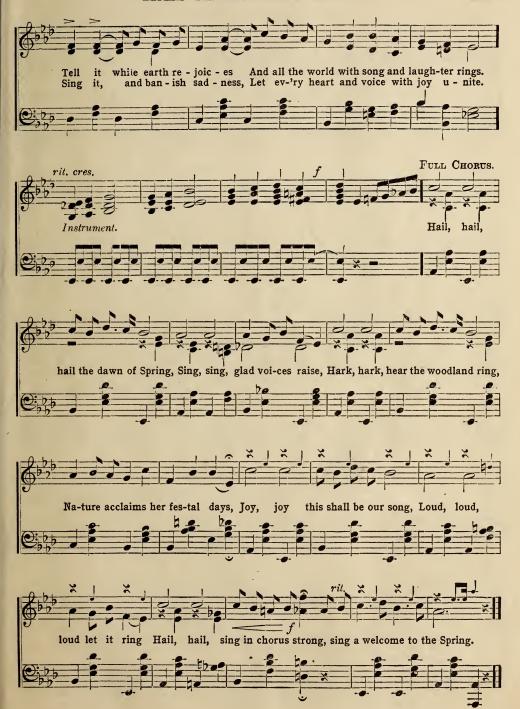
OVER THE SUMMER SEA.





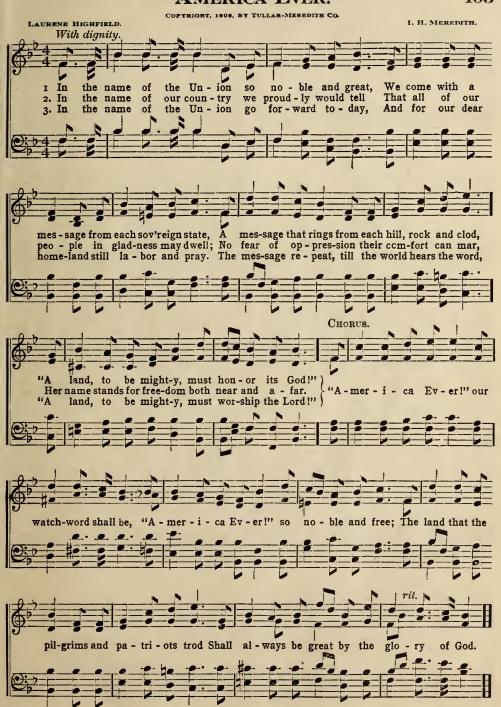
HAIL THE DAWN OF SPRING.



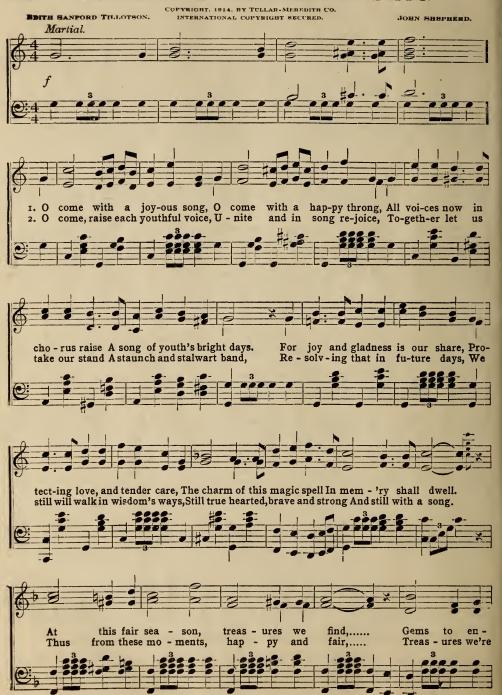


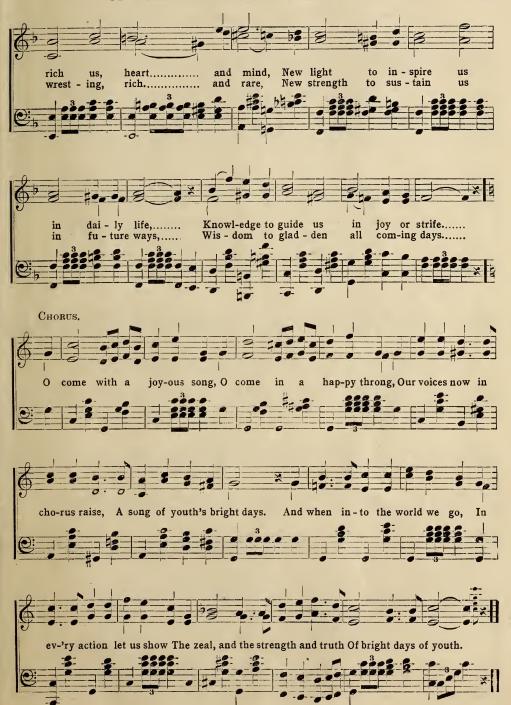
IN LIFE'S MORNING.





106 A SONG OF YOUTH'S BRIGHT DAYS.





WHISPERING HOPE.

(DUET OR TWO-PART CHORUS, WITH FOUR-PART CHORUS AD LIB.)





A SONG OF PARTING.

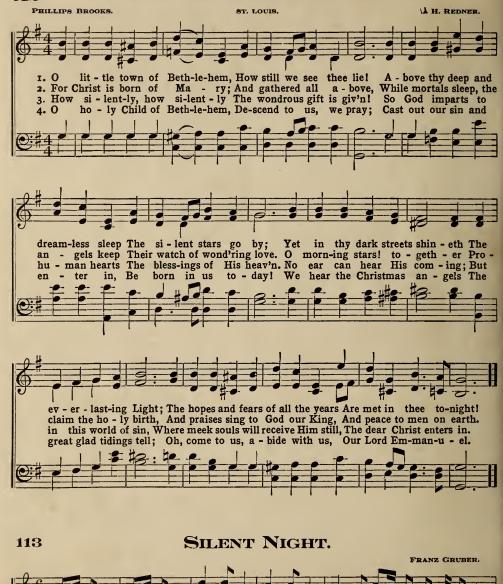


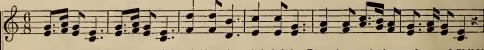
DARLING NELLIE GRAY.









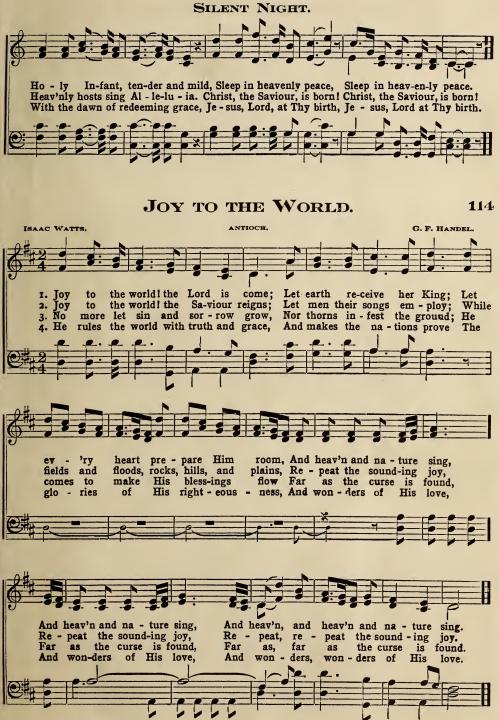


1. Si - lent night! Ho-ly night! All is calm, all is bright, Round you virgin mother and Child!
2. Si - lent night! Ho-ly night! Shepherds quake at the sight! Glories stream from heaven afar,

3. Si - lent night! Ho-ly night! Son of God, love's pure light Radiant beams from Thy holy face,

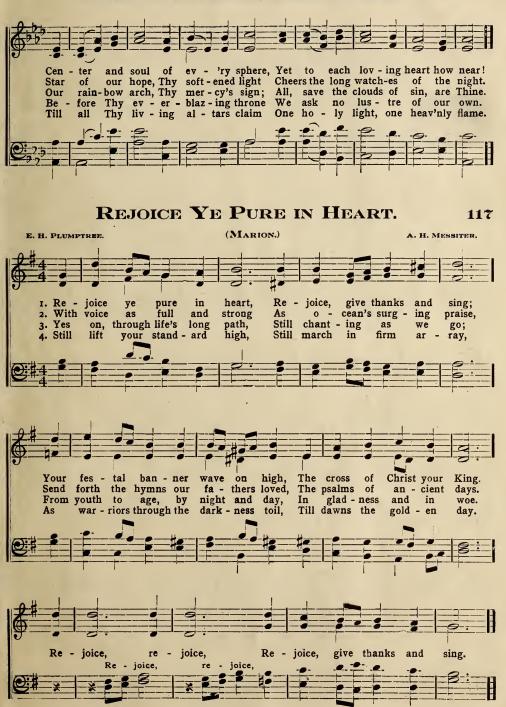




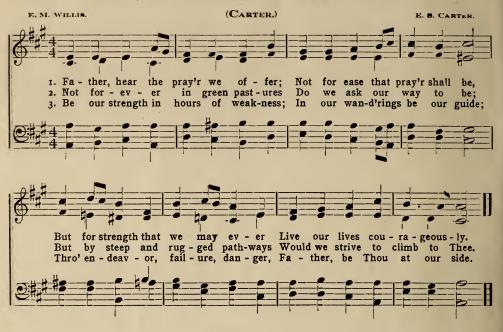




LORD OF ALL BEING, THRONED AFAR.



118 FATHER, HEAR THE PRAYER WE OFFER.



119 LORD, WE COME BEFORE THEE NOW.



RESPONSIVE READINGS

FIRST SELECTION Psalm 1

B LESSED is the man that walketh not in the counsel of the ungodly, nor stand-

eth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall

perish.

SECOND SELECTION Psalm 15

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor

taketh up a reproach against his neighbour.

In whose eyes a vile person is contemned; but he honoureth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

THIRD SELECTION Psalm 19

THE heavens declare the glory of God; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong

man to run a race.

His going forth is from the end of heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is

sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are

true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

FOURTH SELECTION Psalm 24

THE earth is the Lord's, and the fulness thereof; the world and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of

his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the

King of glory shall come in.

Who is this King of glory? The Lord of hosts, he is the King of glory.

FIFTH SELECTION Psalm 33 12-22

RLESSED is the nation whose God is the Lord and the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven: he beholdeth all the sons of men.

From the place of his habitation he looketh upon all the inhabitants of the earth. He fashioneth their hearts alike; he considereth all their works.

There is no king saved by the multitude of an host: a mighty man is not delivered

by much strength.

An horse is a vain thing for safety: neither shall he deliver any by his great strength. Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;

To deliver their soul from death, and to keep them alive in famine. Our soul waiteth for the Lord: he is our help and our shield.

For our heart shall rejoice in him; because we have trusted in his holy name.

Let thy mercy, O Lord, be upon us, according as we hope in thee.

SIXTH SELECTION

OD is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the moun-

tains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake

with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most high.

God is in the midst of her; she shall not be moved: God shall help her and that

right early.

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord, what desolations he hath made in the earth. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be

exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

SEVENTH SELECTION Psalm 51 10-17

CREATE in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.
Restore unto me the joy of thy salvation; and uphold me with thy free Spirit:

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit: Then will I teach transgressors thy ways; and sinners shall be converted unto thee. Deliver me from blood-guiltiness, O God, thou God of my salvation; and my

tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth shall show forth thy praise.

For thou desirest not sacrifice, else would I give it; thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou

wilt not despise.

EIGHTH SELECTION Psalm 62

TRULY my soul waiteth upon God: from him cometh my salvation.

He only is my rock and my salvation; he is my defence; I shall not be greatly moved. How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

They only consult to cast him down from his excellency: they delight in lies: they

bless with their mouth, but they curse inwardly.

My soul, wait thou only upon God; for my expectation is from him.

He only is my rock and my salvation: he is my defence; I shall not be moved.

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Trust in him at all times; ye people, pour out your heart before him: God is a refuge

for us.

Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

Trust not in oppression, and become not vain in robbery: if riches increase, set not

your heart upon them.

God hath spoken once; twice have I heard this, that power belongeth unto God.

Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

NINTH SELECTION Psalm 65

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

O thou that hearest prayer, unto thee shall all flesh come.

Iniquities prevail against me: as for our transgressions, thou shalt purge them

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Which by his strength setteth fast the mountains; being girded with power:

Which stilleth the noise of the seas, the noise of the waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at thy tokens: thou makest

the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river

of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly; thou settlest the furrows thereof; thou makest it soft with showers; thou blessest the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness; and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

TENTH SELECTION Psalm 67

GOD be merciful unto us, and bless us; and cause his face to shine upon us; That thy way may be known upon earth, thy saving health among all nations. Let the people praise thee, O God; let all the people praise thee.

O let the nations be glad and sing for joy: for thou shall judge the people righteously,

and govern the nations upon earth.

Let the people praise thee, O God; let all the people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us. God shall bless us; and all the ends of the earth shall fear him.

ELEVENTH SELECTION Psalm go

LORD, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hast formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep; in the morning they

are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath: we spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger? even according to thy fear, so is thy

wrath.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long? and let it repent thee concerning thy servants.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands, establish thou it.

TWELFTH SELECTION Psalm gr

HE that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

I will say of the Lord, he is my refuge and my fortress: my God; in him will I trust. Surely he will deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust; his truth

shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night: nor for the arrow that flieth by day.

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth

at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt

thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.

THIRTEENTH SELECTION Psalm 103

RLESS the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases:

Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the

eagle's.

The Lord executeth righteousness and judgment for all that are oppressed. He made known his ways unto Moses, his acts unto the children of Israel. The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us. Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no

more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children.

RESPONSIVE READINGS

FOURTEENTH SELECTION Psalm 12

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

FIFTEENTH SELECTION Psalm 136

GIVE thanks unto the Lord; for he is good: for his mercy endureth for ever.

O give thanks unto the God of gods: for his mercy endureth for ever.
O give thanks to the Lord of lords: for his mercy endureth for ever.
To him who alone doeth great wonders: for his mercy endureth for ever.

To him that by wisdom made the heavens: for his mercy endureth for ever.

To him that stretched out the earth above the waters: for his mercy endureth for ever.

To him that made great lights: for his mercy endureth for ever:

The sun to rule by day: for his mercy endureth for ever.

The moon and stars to rule by night: for his mercy endureth for ever. O give thanks unto the God of heaven: for his mercy endureth for ever

SIXTEENTH SELECTION Psalm 148

PRAISE ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels; praise ye him, all his hosts.

Praise ye him, sun and moon: praise ye him, all ye stars of light.

Praise ye him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the Lord: for he commanded, and they were created. He hath also established them for ever and ever: he hath made a decree which shall

not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees and all cedars; Beasts, and all cattle; creeping things, and flying fowl;

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children;

Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

SEVENTEENTH SELECTION Proverbs 15 16-32

BETTER is little with the fear of the Lord, than great treasure, and trouble therewith.

Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

A wise son maketh a glad father: but a foolish man despiseth his mother.

Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

RESPONSIVE READINGS

A man hath joy by the answer of his mouth; and a word spoken in due season, how good is it!

The way of life is above to the wise, that he may depart from hell beneath.

The Lord will destroy the house of the proud: but he will establish the border of the widow.

The thoughts of the wicked are an abomination to the Lord: but the words of the

pure are pleasant words.

He that is greedy of gain troubleth his own house: but he that hateth gifts shall live. The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

The Lord is far from the wicked: but he heareth the prayer of the righteous.

The light of the eyes rejoiceth the heart; and a good report maketh the bones fat. The ear that heareth the reproof of life abideth among the wise.

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

The fear of the Lord is the instruction of wisdom; and before honour is humility.

EIGHTEENTH SELECTION Proverbs 16 16-32

How much better is it to get wisdom than gold? yea, to get understanding is rather to be chosen than silver.

The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

Pride goeth before destruction, and an haughty spirit before a fall.

Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

He that handleth a matter wisely shall find good; and whose trusteth in the Lord.

happy is he.

The wise in heart shall be called prudent; and the sweetness of the lips increaseth

Understanding is a well-spring of life unto him that hath it: but the instruction

of fools is folly.

The heart of the wise teacheth his mouth, and addeth learning to his lips.

Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. There is a way that seemeth right unto a man; but the end thereof are the ways of death.

He that laboureth, laboureth for himself; for his mouth craveth it of him. An ungodly man diggeth up evil; and in his lips there is as a burning fire. A froward man soweth strife; and a whisperer separateth chief friends.

A violent man enticeth his neighbour and leadeth him into the way that is not good. He shutteth his eyes to devise froward things; moving his lips he bringeth evil to pass.

The hoary head is a crown of glory, if it be found in the way of righteousness.

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

NINETEENTH SELECTION Proverbs 22 1-12

GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.

The rich and poor meet together: the Lord is the maker of them all.

A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

By humility, and the fear of the Lord, are riches, honour, and life.

Thorns and snares are in the way of the froward: he that doth keep his soul

shall be far from them.

Train up a child in the way he should go; and when he is old, he will not depart from it.

The rich ruleth over the poor, and the borrower is servant to the lender. He that soweth iniquity shall reap vanity; and the rod of his anger shall fail.

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

The eyes of the Lord preserve knowledge; and he overthroweth the words of the transgressor.

TWENTIETH SELECTION I Corinthians 13

IF I speak with the tongues of men and of angels, but have not love, I am become

sounding brass, or a clanging cymbal.

And if I have the gift of prophecy, and understand all mysteries, and all knowledge; and if I have all faith, so that I could remove mountains, and have not love, I am nothing. And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love it profits have not love.

but have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked,

thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but

then shall I know even as also I am known.

And now abideth faith, hope, love, these three; but the greatest of these is love.

TWENTY-FIRST SELECTION Galatians 6 1-9

BRETHREN, if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Bear ye one another's burdens, and so fulfil the law of Christ.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

For every man shall bear his own burden.

Let him that is taught in the word communicate unto him that teacheth in all good things.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall

he also reap.

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

And let us not be weary in well-doing: for in due season we shall reap, if we faint

not.

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