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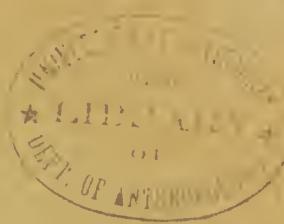
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The University of Chicago

DEPARTMENT OF ANTHROPOLOGY

BULLETIN V



A Bibliography of Congo Languages

By
FREDERICK STARR

CHICAGO
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ROBERT NEEDHAM CUST

The University of Chicago

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THIS BIBLIOGRAPHY OF
THE LANGUAGES OF THE CONGO FREE STATE
IS DEDICATED
TO THE MEMORY OF
WALTER H. STAPLETON
MISSIONARY AND LINGUISTIC STUDENT
AND
TO THE LIVING MEMBERS OF
THAT BAND OF DEVOTED MEN AND WOMEN
TO WHOM AS
CATHOLIC AND PROTESTANT MISSIONARIES
MOST OF THE WORK UPON CONGO LANGUAGES
IS DUE.

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INTRODUCTION

When the author commenced his collection of texts in Congo languages and of books and articles dealing with the tongues of the Congo Free State, he had no idea of the amount of such material. Few of the works listed in this bibliography have been actually recorded. The only significant list heretofore printed is the section "Linguistique," in Wauters' general *Bibliography of the Congo*. That list is the foundation upon which the present catalogue has been built. The only other sources from which any serious amount of material has been secured are the various bibliographic lists of the British Museum and the catalogues of the British and Foreign Bible Society and the Society for Promoting Christian Knowledge. All these together have perhaps yielded less than one-half the titles here presented. The others have been secured by diligent search through sales catalogues and references contained in special publications, and by conversation and correspondence with missionaries. Although the harvest is unexpectedly large and actually of respectable amount, it is no doubt still far from complete. It is recognized to be inadequate in three directions; in these it is likely to be considerably extended by later workers.

a) While diligent efforts have been made, both in Belgium and in the Congo Free State, to secure complete information regarding the publications of the Catholic missions, the result is disappointing. A considerable number of these works are listed, but probably one-third the total number are lacking. A single example will illustrate our difficulties. At Ki-Santu there is an active mission press but neither letters to the mission nor hours of search in Brussels have enabled us to secure copies of its publications or information regarding them.

b) Some of the most interesting items in the list are books printed in Lisbon. The work of the earlier missionaries is perhaps fairly represented. So, too, there is a moderate harvest of nineteenth-century writings. But there must be a considerable number of seventeenth- and eighteenth-century works in Portuguese, that are not here mentioned.

c) A notably interesting group of books probably exists which are not at all represented here. There are many manuscripts in the Swahili

language, written in Arabic character. These are of local production; the work of Africans for Africans. Some of these manuscripts have been reproduced and printed in Germany. It is quite possible, even probable, that some such texts, Swahili in Arabic character, have been printed in Zanzibar or elsewhere within the Swahili area. When at Stanley Falls, the author tried to learn of such books. He was assured that the Koran at least exists printed in Swahili in Arabic character, but was unable to confirm the statement.

Robert Needham Cust, in his *Modern Languages of Africa*, accepts a division of African languages into six groups. Three of these groups are represented within the limits of the Congo Free State—the Negro, the Bantu, and the Pygmy groups. Practically all the titles in our list represent the Bantu languages. Only a few articles deal with the Negro and Pygmy languages of this area.

Our intention has been to confine this study to the geographical limits of the Congo Free State. A few articles dealing with African languages in general are included because the points therein discussed are applicable and interesting to the student of any Bantu tongue. Extra-limital Bantu works are for the most part excluded, but a few which treat of the whole family and one or two specific discussions are introduced, because they have been especially used by writers upon Congo languages and have had definite influence upon their studies. We have included Mbundu, although the language is largely extra-limital to our field. This is because much early writing relative to the languages of this region does not clearly distinguish Mbundu and Kongo and because Mr. Bentley, in taking the language of San Salvador as the type of the Kongo proper has already entered the area of Angola. It has seemed well then to include all available references to Mbundu. The Swahili language is spoken over a large part of the Congo Free State as a trade language and many Swahili texts, for use in the neighborhood of Stanley Falls, have been prepared within the State by both Catholic and Protestant missionaries. We have therefore included in our list Swahili texts wherever published, even if intended specifically for use at Mombasa, Zanzibar, etc.

We make no judgment of values. Some of the books and articles herein listed may be worthless. Unfortunately there has been no agreement between writers upon the use of a scientific alphabet for writing native words. There have been bitter controversies and differences of opinion. Men who have studied the same language for years are often in discord upon important points. No one questions

Krapf's competence in Swahili and yet Steere bitterly criticized his work. New missionaries rarely find the translations and grammars of their predecessors good enough to use and proceed at once to prepare new works. A missionary to whom a title was submitted for translation replied, "I could make a guess as to its meaning, but should prefer not to do so as I might be mistaken." Yet he worked in the same field and used the same language as the missionary whose work was submitted. For practical ends of instruction such a condition is serious. To some degree these disagreements and discords are due to local dialectic differences in the language. To a greater degree, no doubt, they are due to lack of scholarship in the workers. However, to the bibliographer every title is important; to the linguistic student even a bad piece of work may be of use.

It was intended to present brief biographical notices of the authors quoted. To do so would unduly delay publication. Portraits of a considerable number of authors are introduced. The basis of selection has been arbitrary—that the person should be responsible for three or more items in the list. It is fully recognized that a person, who prepares a single piece of work, may be a better student and a riper scholar than another who writes ten. On the whole, however, repeated performance indicates a depth and persistence of interest which warrants and demands recognition. While we are able to present a considerable series of these portraits we regret the absence of such as de Clercq, Büttner, Seidel, and some others. It is with particular satisfaction that we are able to use a recent portrait of the veteran worker, Robert Needham Cust, author of *The Modern Languages of Africa*, as a frontispiece.

It will be easily appreciated that contributions are appearing with such rapidity in this field that no list can be actually up to date. The presses at Matadi, Bolobo, and Bongandanga are constantly at work. Since the bulk of this list was ready a new press, that of the Foreign Christian Missionary Society, has been established at Bolengi. The British and Foreign Bible Society, the Bible Translation Society, and the Society for Promoting Christian Knowledge are constantly sending new translations to the press. We make no claim for completeness in our list of mission publications later than the year 1906.

Among the languages here represented, three have been most diligently studied—Kongo and Mbundu, Bangi, and Swahili. The earliest to occupy attention was Kongo and Mbundu. Probably Pacciono's *Gentio de Angola*, 1624, is the first book in any Bantu lan-

guage. Brusciottus' *Reglas* appeared in 1659. Grammars, dictionaries, and texts had all appeared before the seventeenth century ended. Between this early period of activity and the later one beginning with the coming of the Protestant missionaries about 1879, there was a long period of at least comparative neglect. Recently scores of works have been produced covering a wide range of subject and treatment. Bangi has been diligently worked through a period of fifteen years, chiefly by Whitehead and Scrivener, and may be said to be developing almost a literature. But of all African languages, Swahili has had the most remarkable history. Like the Kongo and the Bangi, it has a large missionary output, due to both Catholic and Protestant workers, and including grammars, dictionaries, and texts in plenty; it has the largest series of school textbooks—readers, grammars, histories, arithmetics, geographies; native stories have been translated into English, and English stories have been translated into Swahili. But Germans have done for Swahili what no one has done for Kongo and Bangi. They have lovingly studied its poems, its stories, its narratives, and have prepared a scholarly and appreciative literature regarding them. Not only has Swahili come into contact with European tongues and letters; it is today written by thousands in Arabic character. The Germans have reproduced and published some of the Swahili-Arabic manuscripts. The missionaries have been driven to print hymnbooks and gospels in Swahili, in Arabic character. Most curious of all, because of the contact between the Swahili and Hindus, there is a *Guide to Swahili*, printed in the Gujarati character.

The titles in this bibliography are arranged in alphabetical order according to authors and translators. Each work is numbered. The title is printed, divided into lines as on its title-page, whenever the compiler has been able to see an actual copy. Titles in European languages are not translated. Where the translation of titles in Congo languages is known it is given within square brackets. Where a translation cannot be given but the content is known, this may be stated in parentheses. Works that have not been seen by the compiler are indicated by the sign °. Those that are in his private collection are marked with *. The list of titles under the heading "Anonymous" might have been greatly lengthened as a large part of the mission texts are printed anonymously; wherever the name of author or translator could be learned, however, titles have been placed under it. Owing to the incomplete system of description in many dealers' catalogues, it is possible that some duplications occur, but it is hoped that such are few. Some books by explorers

and travelers, given in this bibliography, exist in several editions and in translations into various European languages. Such works usually deal but incidentally with language and it has not seemed desirable to duplicate references by including different editions.

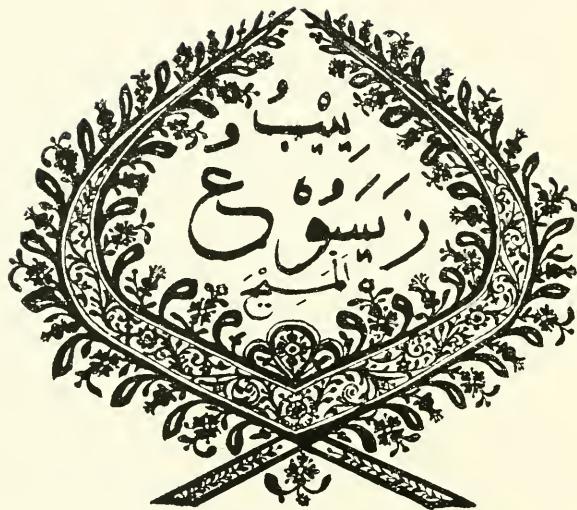
To facilitate finding of special works two indices are added. The arrangement of the text obviates the necessity of an index of authors. In the writing of language names we have followed Cust and Stapleton, who dropped the prefix indicating *people* or *language*. The prefix for people is *Ba*, *Wa*, or *A*. Thus the Baluba speak the Luba language, the Wanyamwezi speak the Nyamwezi, and the Azandeh speak Zandeh. Whether Bobangi and Lokele should actually be treated in the same way seems to us questionable, but we use the terms Bangi and Kele. In characterizing subject-matter we employ the terms suggested by Cust and use the abbreviations he uses—Grammatical Note (G. N.), Grammar (G.), Vocabulary (V.), Dictionary (D.), and Text (T.). To these we add Schoolbook (S.) though we are often at a loss in distinguishing Schoolbook (S.) from Text (T.).

We are under many and serious obligations. All the missionaries whom we have met have given us ready assistance. Special thanks are due to Mr. John H. Weeks, Mr. W. Millman, and Mr. A. E. Scrivener. To the American Baptist Missionary Union we owe the portraits of Messrs. Clark, Leslie, and Richards. The directors of the presses of the Swedish Missionary Society, the Baptist Missionary Society and the Congo-Balolo Mission have been liberal with copies of press work and with information. The Society for Promoting Christian Knowledge supplied copies of their great list of Swahili texts at membership prices. Mr. Croyden Edmonds of the British and Foreign Bible Society has been exceptionally interested and helpful. Mr. Alexander J. Rudolph of the Newberry Library in Chicago has placed valuable bibliographical resources at our disposition. To the Newberry Library also, by the courtesy of Mr. John Vance Cheney, we are indebted for the opportunity to reproduce the title-pages of rare works belonging to the Eames and Prince Bonaparte Collections.

The author will be glad to receive corrections and additional titles. He will also be pleased to secure copies of those numbers that are lacking in his collection.

CHICAGO
February 1, 1908





TITLE-PAGE OF THE GOSPEL OF ST. JOHN IN SWAHILI (МОМБАСА DIALECT) IN ARABIC CHARACTER; NO. 3.

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Anonymous—Continued

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63. *Muhammedi*, | *Maisha yake*, | *pamoja na* | *habari* | *za* | *waslimu na maturuki*. | London: | Society for Promoting Christian Knowledge, | Northumberland Avenue, Charing Cross, W. C. | 16mo; pp. 62. (Swahili)
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65. *Ngonde ya ngonde*. | “Edwin Wade” Printing Press. S. Salvador do Congo. | [Month by month.] A monthly magazine: begun in 1899 and contained instalments of Lewis' translation of Bunyan's *Pilgrim's Progress*, Phillips' translation of Bunyan's *Holy War*, and Nekaka's translation of Hall's *Follow Jesus*. (Kongo)
66. *Nkanda wabisono* | *ubadukulwanga longuka tanga* | *va kintete*. | Swedish Missionary Society. | *Wanietukwa ku Kibunzi*. | 1893. | [Book of letters for those beginning to read.] 16mo; pp. 24. (Kongo)
67. *Nkanda yanvila ya Sanga*. [First book of worship.] (Lukolela.) ° 1894. Crown 8vo; pp. —. (Kongo)
68. *Obadiya*. | *So* | *li* | *Deo* | *Gl* | *or* | *ia* | Zanzibar: | Printed at the Universities' Mission Press. | 1888. | 16mo; pp. 4. (Swahili)
69. *Owanji wa Yoano*. West Central African Mission: Benguela. 1889. [Gospel of John.] 8vo; pp. 103. (Mbundu)
70. *Phrase-book, Swahili-English*. With short vocabularies and ° a collection of dhow-searching questions. Zanzibar. 1890. 8vo; pp. 68. (Swahili)
71. (*Pilgrim's Progress*: Part I.) London, 1894. 8vo; pp. ° 151. (Ngala)
72. *Sarufi ya Kiswahili*. Zanzibar. 1883.—(Swahili Grammar ° in Swahili.) (Swahili)

Anonymous—Continued

73. Scripture texts: printed on card, within colored border.
* John i:12; John iii:16; Rom. vi:23; I Cor. xv:33; II Cor. v:15; II Cor. v:20; Eph. v:1,2; Col. iii:1; I John ii:17; I John iii:23. These are used in the Baptist Missionary Society's Sunday School at Wathen. 10 cards. (Kongo)
74. *Se | Kukianga |* [The Dawn is breaking.] 8vo; pp. 8. A monthly magazine published at Wathen from March, 1891, to March, 1892. (Kongo)
75. *Second English Reader | jor Swahili Scholars | Mlango wa pili wa Kusoma Kiingereza |* The Second English Reader for Swahili Scholars | consists of Creighton's *History of Rome*, chap. i, §13—chap. ii, | with vocabularies, explanations, and questions on the subject- | matter of each section. | Kukua Rumè | Society for Promoting Christian Knowledge, | London: Northumberland Avenue, W. C. | 1897 | [Second gate to reading English.] 16mo; pp. 60. (Swahili)
76. *Sharuti tisia wa thalathini | zipasazo dini, | nayo ni maneno waliyokubaliana mabishopo- | wakuu na mabishopo na mapathiri | pia wote, | |* [The Thirty-nine Articles in Swahili.] | Kimepigwa chapa mara ya pili | London, | “Ni Society for Promoting Christian Knowledge,” | 1891. | 12mo; pp. 22. (Swahili)
77. *Shuhuda za dini | ya | kimasihia | pamoja na kuipelelea kidogo | dini ya Isilamu zinapatikana katika chuo cha | mwalimu padhiri | J. Murray Mitchell, M.A., LL.D. | wa bara hindi |* Evidences of the Christian Religion, together with a | short examination of Muhammadanism, in Swahili. For | the C. M. S. East African Mission. | Society for Promoting Christian Knowledge, | London: Northumberland Avenue, W. C. | 1905. | 16mo; pp. 191. (Swahili)
78. *Sultani darai.* Swahili tales as told by natives of Zanzibar.
◦ Zanzibar. 1884. 8vo; pp. 226. (Swahili)
79. *Swahili stories, from Arab sources, with an English Translation.*
◦ Zanzibar. 1886. 8vo; pp. 40. (Swahili)
80. *Syllabaire Swahili.* 1893. 12mo; pp. 64. (Swahili)
◦
81. *Taratibu ya kusongelezana karamu ya bwana au ushirika utakatiju pamoja na visala vya killa siku.* Utongo wa Kis-

Anonymous—Continued

- wahili. (Collects and Holy Communion Service in Mombasa Swahili.) London, 1901. 16mo; pp. —. (Swahili)
82. *Third English Reader | for Swahili Scholars |* (Being notes * to the text of Creighton's *Rome History Primer |* Macmillan, chaps. iii–ix.) | Mlango wa tatu wa kujifunza kiingereza | Kusitawi rumi | Society for Promoting Christian Knowledge | London : Northumberland Avenue, W. C. | 1897. [Third gate for the learning of English.] 16mo; pp. 59. (Swahili)
83. *Uimbo wa nyimbo. | So | li | Deo | Gl | or | ia |* Zanzibar: | * Printed at the Universities' Mission Press. | 1888. | [Song of Songs.] 16mo; pp. 15. Bound with Koheleth. (Swahili)
84. *Vicariat apostolique du Zanguebar | Katekisimu; |* Catéchisme | * de la | doctrine chrétienne | . . . | Zanzibar | Mission catholique | 1887 | 12mo; pp. ii+(1)+181+(1). (Swahili)
85. *Visa na hadithi |* (Swahili Reader) | Miscellaneous stories * and translations | Society for Promoting Christian Knowledge, | London: Northumberland Avenue, W. C. | 1899. | [Short tales and stories.] 16mo; pp. 128. (Swahili)
86. *Vocabulaire Français-Kiswahili et Kiswahili-Français.* (Lithographed.) Alger, 1885. (Swahili)
87. *Yoel.* [Joel.] (Printed at the Universities' Mission Press. * n. d.) 12mo; pp. 8. (Swahili)
88. *Zaburi za Daudi |* London: | British and Foreign Bible Society. ° | 1891. | [Psalms of David.] 8vo; pp. 145. "Reprint" of No. 552? (Swahili)
89. *Zefaniya. | So | li | Deo | Gl | or | ia |* Zanzibar: | Printed at the * Universities' Mission Press. | 1888. | [Zephaniah.] Crown 8vo; pp. 5. (Swahili)
90. *Zekariya. | So | li | Deo | Gl | or | ia |* Zanzibar: | Printed at * the Universities' Mission Press. | 1888. | [Zechariah.] Crown 8vo; pp. 25. (Swahili)

Appleyard, ———

91. *The Kafir Language; a sketch of its history and nature and a grammar.* King Williams Town, 1850. 8vo; pp. 413. (Kaffir)

Banks, Charles B.

92. *Bonkanda bia | Yakobo la Petelo, | la Yoane, la Yuda. | Nsau.* | * 1897. | American Baptist Missionary Society, | Bolengi,

Banks, Charles B.—*Continued*

- Equator. | Congo Independent State. | [Books of James, Peter, John, Jude, Songs.] (Lukolela.) 16mo; pp. 42. (Nkundu)
93. *Bonkanda wa loando Ja-Nkundu.* | A.B.M.U. 1893. | * Bolengi. | [Book of readings of Nkundu language.] (Lukolela.) 16mo; pp. 69. (Nkundu)
94. *Bonkanda wampato wa Paulo | ele | Ba-Roma.* | 1898. | American Baptist Missionary Union, | Bolengi, | Congo Independent State. | [Epistle written by Paul to the Romans.] (Bolobo.) Crown 8vo; pp. 28. (Nkundu)
95. *Insa o ya Davidi | yokadzimwa | nda lolaka Ja-Nkundu | la | Rev. C. B. Banks,* | wa | American Baptist Missionary Union. | 1893. | Bolengi. | [Psalms of David translated into the Nkundu by Rev. C. B. Banks, of] (Lukolela.) 16mo; pp. 95. (Nkundu)
96. *Nsango eyandotsi | ea Joni.* | Eofutama nda Nkundu | la | * Chas. B. Banks, A. B. M. U. | 1893. | [Gospel according to John translated into Nkundu by Charles B. Banks.] (London.) 12mo; pp. 128. (Nkundu)

Barbot, James

97. *Voyage to the Congo River.* 1707. Churchill's Voyages.
◦ Vocabulary: pp. —. (Kongo)

Barfield, J.

98. *The Concods of the Congo Language | as spoken at Palaballa.* | Being a contribution to the | Syntax of the Congo tongue. With illustrative sentences. | By | John Barfield, B.A., Lond., | Senior Tutor in the East London Institute for Home and Foreign | Missions. | East London Missions Institute, | Harley House, Bow, London. | 1884. | 16mo; pp. 160. (Kongo)

Barth, H.

99. *Collection of vocabularies of Central African languages in English and German.* Gotha. 1862-66. 3 Parts. 4to. pp. —. (Various)

Bastian, Adolf

100. *Die deutsche Expedition | an der Loango-Küste, | nebst älteren Nachrichten über die zu erforschenden Länder.* | Nach persönlichen Erlebnissen | von | Adolf Bastian. | Erster Band. (Zweiter Band.) | . . . | Jena, | Hermann Costenoble. |

Bastian, Adolf—Continued

1874. |(1875.) 8vo; pp. xx+374; xiii+353. Vol. II, pp. 256-323, is devoted to the language. (Mbundu)

Baumann, C.

101. *Durch Massailand zur Nilquelle.* Appendix: Sprachproben, ° pp. 363-369. (Various)

Baur, Etienne

102. French-Swahili catechism. Zanzibar, 1868. Printed on ° Steere's Press. (Swahili)

Beale, Frederick

103. Series of six hand charts for teaching Kongo. Congo-Balolo * Press. Bongandanga. (n.t.) (n.d.) (Kongo)

Bentley, W. Holman

104. *Appendix to the Dictionary and ° Grammar of the Kongo language as spoken at San Salvador, the ancient capital of the old Kongo Empire.* London: 1895. Baptist Missionary Society. Kegan Paul, Trench, Trübner & Co., Paternoster House. 8vo; pp. 330. (Kongo)



W. HOLMAN BENTLEY

105. *Dictionary and Grammar | of the * | Kongo language, | as spoken at San Salvador, the ancient capital of the old | Kongo Empire, West Africa. | Compiled and prepared for the Baptist Mission on the | Kongo River, West Africa | by the | Rev. W. Holman Bentley, | Missionary of the Baptist Missionary Society on the Kongo. | Published by the Baptist Missionary Society, | 19, Furnival Street, Holborn, London, E. C.:| and | Trübner & Co., Ludgate Hill, London, E. C. | 1887. | 8vo; pp. xxiv+718. (Kongo)*

106. *Fuka | ya | vubila | ya | dil' o nlekelo, | ya | sompanixia, | ya jikila. | Edwin Wade Printing Press, | Baptist Missionary Society, | Underhill, | Congo Free State. | 1888. | [Ceremonies of Baptism, Lord's Supper, Marriage, Burial.] 8vo; pp. 53. 240 copies printed. (Kongo)*

107. *Gospel of John. | Kongo. | I nsangu zambote | zasoneka | * Yowani. | Ekwezelo ku London. | Baptist Missionary Society. | 19, Furnival Street, Holborn, London, E. C. | 1892. | [The*

Bentley, W. Holman—*Continued*

Gospel written by John. Printed in London.] 16mo;
pp. 82. (Kongo)

108. *I nkand' antete a Mose | uyikwanga vo | etuku | usekwelo*
* *muna kiyibri | yamu Kisi Kongo.* | Wathen B. M. S. | État
Independant du Congo. | 1902. | [The first book of Moses,
called Genesis, translated from the Hebrew into Kisi-
Kongo.] 8vo; pp. 7-107. (Kongo)
109. *Kisi-Kongo. | Mwelo a zayi. | O vumi wa Nzambi i lubantiku*
* *lua zayi. | Nkwezw etatu.* | Baptist Missionary Society, |
Ekongo Diangani. | 1898. | [Door of knowledge. The
fear of God is the beginning of wisdom. Printing third.]
16mo; pp. 48. (Kongo)
110. *Kongo | Evitu dia zayi | O vumi wa Nzambi i lubantiku lua*
* *zayi. | Nhwezw 'eya.* | Baptist Missionary Society | Wathen |
État Independant du Congo. | 1904. | [Gate of knowledge.
The fear of God is the beginning of wisdom. Fourth
printing.] 8vo; pp. 48. (Kongo)
111. *Nsiku yo malongi | ma | nsa | Ngombe a ntumba | ekwezelu ku*
* *| Wathen, B. M. S. | Ekongo Diangani.* | 1895. | [The taught
laws of the Church at Ngombe, printed at Wathen, B. M. S.]
16mo; pp. 16. (Kongo)
112. *Pioneering on the Congo* | by the | Rev. W. Holman Bentley |
Chevalier de l'ordre royal du Lion | author of 'The Dictionary
and Grammar of the Kongo Language' | translator of the
New Testament into Kongo | 'Life on the Congo,' etc. | Volume
I (II) | | The Religious Tract Society | 56 Paternoster
Row, and 65 St. Paul's Churchyard. | 1900 | 8vo; pp. 478;
448. Appendix II, Vol. II, pp. 433-434 contain the Lord's
Prayer in Kongo, Wayo, Ewumu, LoBobangi, Mpama, Lun-
kundu, Djobo, Boloke. (Various)
113. *Yingana | yo | masivi | ma | mfumu Jizu |* B. M. S. | London. |
* Bible Translation Society | 1899 | [Tales and wonders
about Lord Jesus.] 16mo; pp. 63+(1). Edition of 5,000 copies.
(Kongo)

Bentley, W. Holman, and Nlemvo, M.

114. *Ekangu diampa | dia mfumu eto | Jizu Kristu | wa mvuluzi eto |*
* *disekwelo muna kingrekia | yamu Kisi Kongo.* | London: |
British and Foreign Bible Society. | 1893. | [New Testament

Bentley, W. Holman, and Nlemvo, M.—Continued

of our Lord and Savior Jesus Christ and translated from Greek into Kisi-Kongo.] 16mo; pp. 496. 600 copies printed. (Kongo)

114a. Second edition 1895; reprinted.

115. *Ekangu diampa | dia mfumu eto | Jizu Kristu | wa mvuluzi eto | disekwelo munu kingrekia | yamu Kisi Kongo.* | London: | British and Foreign Bible Society. | 1903. Third edition of the New Testament. In it the Epistle to the Galatians is rewritten and the rest somewhat revised. (Kongo)

115a. Fourth edition; 1906; reprinted.

Bentley, Mrs. M. H.

116. A series of copybooks in the Kongo language. (Kongo)

117. *Guide de conversation | en | Français, * Congolais, | Portugais, et Hollandais.* | Par | Madame Bentley. | Société Anglaise des Missions Baptistes | Wathen, Lutete, | District des Cataractes. | Imprimerie de la Mission. | 1896. | 24mo; pp. 188. (Kongo)

118. *Lusansu | lua | nkand' a Nzambi | luasansa | Charles Foster,* * *luaza sobolwa yo sekolwa muna Kisi Kongo kwa | Mama Bentley.* | Ndambu antete, | tuka kun Esemo dia nza yakuna lufwa lua Solomon. | Ukwezeló kwa | The Religious Tract Society, | London | 1893 | [History of the book of God told by Charles Foster and adapted in Kisi-Kongo by Mrs. Bentley. Part first, from the Creation of the world to the death of Solomon. Printed by The Religious Tract Society.] 16mo; pp. 262. (Kongo)

119. *Mambu makaka ma Jizu.* | “More about Jesus,” | masobolwa * yo sekolwa muna Kisi Kongo kwa | Mama Bentley. | Nkwezw'ezole. | Ukwezeló kwa | The Religious Tract Society, London. | 1893. | [More talks of Jesus. . . . Adapted and translated into Kisi-Kongo by Mrs. Bentley. Second printing. Printed by The Religious Tract Society.] 16mo; pp. 92.

119a. Second edition of 2,000 copies. (Kongo)

120. *Ngyuvu za mbalu | zasobolwa muna kilandazi kia | H. C. * Wisselink | yamu Kisi Kongo kwa | Mama Bentley | Ndambu 1 |*



MRS. BENTLEY

Bentley, Mrs. M. H.—*Continued*

- Baptist Missionary Society | Ekongo Diangani | 1893 | [Number problems adapted from the Dutch of H. C. Wisselink | into Kisi-Kongo by Mrs. Bentley. Part I.] 16 mo; Ndambu I, pp. 48; Ndambu II, pp. 90; Ndambu III, pp. 155. (*Kongo*)
121. *Ntez' a kimeta.* | *Le système métrique.* | Ekwezelo ku | Wathen
* B. M. S. Ekongo Diangani. | 1891. | [The metric system.] 8 vo; pp. 8. (*Kongo*)
122. *Petit | vocabulaire | français-congolais | congolais-français |*
* Extrait d'une Grammaire | Française en Congolaise | par | Madame Bentley. | B. M. S. | Wathen, Lutete, | 1904. | 8vo; 168. (*Kongo*)
123. *Petite | grammaire française | i sia vo | nkiku mia nding'a |*
* kifwalansa | kwa | Madame Bentley. | B. M. S. | Wathen, Lutete. | 1902. | [. . . little grammar of the French language by . . .] 8vo; pp. 168+(1). (*Kongo*)

Billington, A.

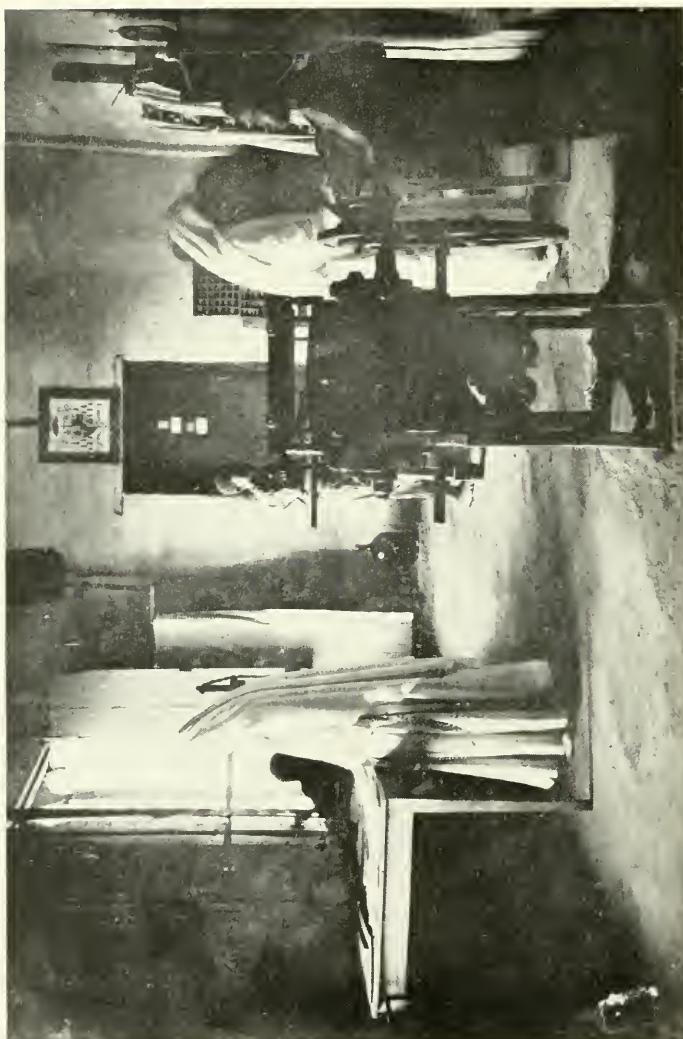
124. *Lingongo li Yambo li Yoane.* | [The First Epistle of John.]
* (Bolobo.) Crown 8vo; pp. 16. (*Bangi*)
125. *Mayela ma busa.* | (*Peep of Day.*) | Liozengwibw'o lokota lo
* Bobangi na | A. Billington. | 1897. | American Baptist Missionary Union, | Bwemba, Tchoumbiri, | Congo Independent State. | [Translated into the Bobangi by A. Billington.] (Bolobo.) 16mo; pp. 106. (*Bangi*)
126. *Nzembo | li | Ba-yuda.* | American
* Baptist Missionary Union | Bwemba. | 1905. | [Songs of the Jewish People.] (Bolobo.) Crown 8vo; pp. 36.
(*Bangi*)
127. School cards for teaching: (a)
* syllables; (b) Ten commandments; (c) Catechism lesson (2). (Bolobo.) (n. d.) Four cards. (*Teke*)

Billington, A., and Billington, Mrs.

128. *Ncia e mbwe e Yesu masiya | e shoni Malako.* | American
* Baptist Missionary Union | Bwemba, Tchoumbiri. Upper Congo. 1905. [Gospel of Jesus Messiah, according to Mark.] (Bolobo.) Crown 8vo; pp. 52. (*Teke*)



A. BILLINGTON



MISSION PRESS ; NOUVELLE ANVERS

Billington, Mrs.

129. *Boya boyu* | *bosau oca*. | American Baptist Missionary Union.
* | Bwemba. | Tchumbiri | Etat Indépendant du Congo. | 1904. |
(Bolobo.) Crown 8vo; pp. 125. (Teke)
130. *Mokana* | *wu* | *bata*. | American Baptist Missionary Union.
* | Bwemba. | 1905. | (Bolobo.) Crown 12mo, obl.; p. 38.
(Teke)

Bleek, W. H. I.

131. *A* | *Comparative Grammar* | *of* | *South African Languages*, | by |
* W. H. I. Bleek, Ph.D. | Part I. | Phonology | London: |
Trübner & Co., 60, Paternoster Row. | 1862. | 8vo; pp. 322.
(Various)

de Boeck, Eg.

132. *Alamana to liyebisa* | *lia mikolo na biyenga* | *bia mobu* | 1906 |
* Impr. Franc. Miss.—Mission du Sacré-Cœur. | Nouvelle-
Anvers | Motuya: mitako mitano. | — (Almanac.) 8vo;
pp. (14). (Ngala)
133. *Buku moke* | *moa kutanga* | *Lingala*. | Mouti o enyateli | ya
* Mpombu. | (Nouvelle Anvers) | 1903. | [Little book for reading Lingala. Proceeding from the Mpombu Press.] 12mo;
pp. 24. (Ngala)
134. *Buku mosusu* | *mwa tanga* | *Lingala* | Bamonyate o mboka ya
* Mpombu | (Bangala) | 1905. | [Second book for reading Lingala. Proceeding from the Mpombu Press.] 12mo;
pp. (2)+31+(1). (Ngala)
135. *Grammaire et vocabulaire* | *du* | *Bangala* | *ou* | *Langue du Haut-
Congo* | par le | P. de Boeck | de la Congrégation du Cœur
Immaculé de Marie, | à Scheut lez Bruxelles. | Missionnaire au
Congo Belge. | Bruxelles | Polleunis et Ceuterick, Imprimeurs
| 37 Rue des Ursulines. | 1904. | 8vo; pp. 163. (Ngala)
136. *Langue congolaise.* | Exercices de
* lecture | à l'usage | des colonies de
l'état | par | un père de la Congrégation
de Scheut. | Bruxelles | J. Lebègue &
Cie. Libraires-Éditeurs | 46 Rue de
la Madeleine | 8vo; pp. 30. (Kongo)
137. *Lingala* | *Petit* | *vocabulaire* | *et* |
* *phrases usuelles* | par le | Père Eg. de
Boeck | Missionnaire à N^{le} Anvers |
Deuxième édition | Nouvelle Anvers |



EG. DE BOECK

de Boeck, Eg.—Continued

Imp. Franc-Mission du S. Cœur. | 1906. | 16mo;
pp. 31. (Ngala)

138. *Notions du Lingala ou langue du Haut-fleuve.* | Vocabulaire

* et phrases pratiques | par le | R. P. Eg. de Boeck | Missionnaire
à N^{11e} Anvers | Imprimerie Mission du S. Cœur. | Nou-
velle Anvers | 1904 | Crown 8vo; pp. 38. (Ngala)

139. *Nsango ndamu to mambi ma mokonji wabisu* | *Jezu-Kristu.*

* | Nouvelle Anvers | Imp. Franc^{ne} Miss^{re} Mission du S.
Cœur. | 1905 [Good news, or things of our Lord Jesus
Christ.] 12mo; pp. 64+(3). (Ngala)

140. *Yoko nzembo.* | Nouvelle Anvers | Imp. Franc. Miss.—Mis-

* sion du S. Cœur | 1905 | [Some Hymns.] 16mo; pp. 30. (Ngala)

Bond, Charles

141. *Ncango ndau i komaka Yoane.* | I bongoana o | mosimo moa

* Eleku. | Lolanga. | Congo Balolo Mission. | 1906. | [The
Gospel which John wrote. Translated into Eleku lan-
guage.] 16mo; pp. 55+(1). (Bongandanga) (Ileko)

Bowen, A. J.

142. *Besako beoloci bea Mattu nda lofoso la Mongo yo kota-*

◦ maki | la | Misa Boni | nda | Bongandanga. | London Printed
for the British and Foreign Bible Society. 1897 [The Gospel
written by Matthew translated into Mongo by—at Bongan-
danga.] 16mo; pp. 158. (Mongo)

143. *Bosaku bo bolotsi boki Malako o kotaka* | 1901 | Congo

◦ Balolo Mission | Bongandanga. | [The Gospel which
Mark wrote.] 16mo. pp. —. (Mongo)

144. *Nsango eyandotsi eya Yesu Masiya bona wa Nzakomba.* |

* Bitenya bia Luko. | Tentative edition of selections from | St.
Luke in the language of | the Balolo people. | Congo Balolo
Mission. | London: | Chadeilo kwa | British and Foreign
Bible Society. | 1893. | 16mo; pp. 16. (Mongo)

Bowen, A. J., and Ruskin, A. E.

145. *Belemo bea likima | (Lofoso ja Lomongo)* | London. | Printed

◦ for the | British and Foreign Bible Society. | 1901. | [Acts
of the Apostles. Translated into Mongo.] 16mo. pp.—. (Mongo)

British and Foreign Bible Society

In 1891 two volumes of the Old Testament were issued. Vol.

I contained Genesis to II Samuel; Vol. II contained I Kings
to Song of Solomon. (Swahili)

REGVLAE

QUÆDAM

21

Pro difficillimi Congensium
idiomatis facilitati captu

Ad

GRAMMATICÆ NORMAM REDACTÆ

A F. Hyacintho Brusciotto à Vetralla Concio-
natore Capucin Regni Congr. Apostolice
Missionis Prefecto.



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Brown, A. M.

146. *Nkana | mu | Ilonga | Bamamukalala a buola | Biwata | The*
* *J. Leighton Wilson Printing | House. Luebo, 1905. | [Book*
for teaching. Prepared by Biwata (Miss Brown).] 32mo;
(Kuba) pp. 23.

Brusciottus de Vetralla, Hyacinthus

147. *Regulae | quaedam | pro difficillimi Congensium | idiomatis*
faciliiori captu | ad | Grammaticae | Normam redactae | a F.
Hyacintho Brusciotto à Vetralla concio-natore Capuccino
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Romae, Typis S. Congr. de Prop. Fide | Anno MDCLIX. |
Superiorum Permissu. | 8vo; pp. (viii)+98. (Kongo)
148. *Regras para mais facil intelligencia do difficil idioma do Congo,*
reduzidas á forma de grammatica por Fr. Jacintho Brusciotto
.... e traduzidas do Latin pelo Bispo a. T. da
Silva Leitão e Castro. Seguida do Diccionario abreviado da
Lingua Congueza. Loando, 1886. 8vo; pp. —. Translation
into Portuguese of the preceding. (Kongo)

(See Cardoso, 169)

149. ("Second edition of the preceding catechism by the Capuchin
° Jacinto Brusciotto de Vetralla, Rome, 1650." W. H. I.
Bleek, Sir Geo. Grey Catalogue.) It is printed in four
languages in parallel columns: Kongo, Portuguese, Latin,
Italian.
I find no further information regarding this edition of Marcos
Jorge's Doutrina Christaā. (Kongo)

Buchner, Max

150. *Beiträge zur Ethnographie der Bantu, iii Linguistisches. Aus-*
* *land, 1883; pp. 442-49. Mention is made of Ngolla, Bondo,*
Kioko, Luba, Schilange. (Various)

Butaye, R.

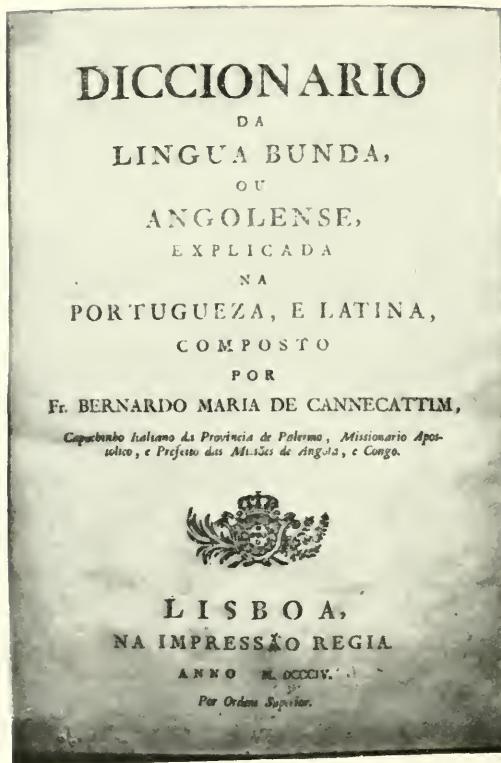
151. *Bisambu | bia | bana ba Nzambi | bisekulua mu Kikongo | kwa*
Tata R. Butaye, S. J. | Louvain | Imprimerie Polleunis &
Ceuterick | 32 rue des Orphelins, 32 | 1901 | [Prayers of
God's children, translated into the Kongo language by
Father R. Butaye, S. J.] 16mo; pp. 90. (Kongo)
152. *Dictionnaire français-kikongo et kikongo-français. Gand. Litho-*
° *graphie W. De Wit, 1901. (Kongo)*

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164. *Across Africa* | by | Vernon Lovett Cameron, C.B., D.C.L., |
* Commander Royal Navy | Gold Medallist Royal Geographical
Society, etc. | In two volumes | Vol. I. | (Vol. II) | with numer-
ous illustrations | London | Dalry Isbister and Co. | 56 Lud-
gate Hill | 1877 | 8vo; pp. xvi+389; xii+366. Appendix ii.
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de Cannecattim, Bernardo Maria

165. *Collecção | de | observações grammaticaes | sobre | a | lingua*
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Maria de Cannecattim, | Capuchinho Italiano da Província de
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de Angole, e Congo, | e Superior actual do Hospicio dos Mis-
cionarios Capuchinhos Italianos de Lisboa. | Lisboa, | na
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166. *Collecção de observações grammaticaes | sobre | a lingua Bunda*
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Exprefeito das Missões de Angola e Congo | e | Superior do
Hospicio dos Missionarios capuchinhos italianos de Lisboa |
Segunda edição | Lisboa | Imprensa nacional | MDCCCLIX
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167. *Diccionario | da | lingua Bunda, | ou | Angolense, | explicada |*
na | Portugueza, e Latina, | Composto | por | Fr. Bernardo
Maria de Cannecattim, | Capuchinho Italiano da Província de
Palermo, Missionario Apostolico, e Prefeito dos Missões de
Angola, e Congo. | Lisboa, | Na Impressão regia. | Anno
M.DCCCIV. | Por Ordem Superior. | 8vo; pp. (iii)+ix+
720+(2). (Mbundu)

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De Benguella às Terras de Jácca. Appendix: Vol. II: Vocabularies. Translated into English under the title

168. *From Benguella | to the | Territory of Yacca.* | Description of a
* Journey into | Central and West Africa | comprising
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Cunene, Cubango, Luando, | Cuanza, and Cuango, and of
great part of | the course of the two latter. | Together with
the Discovery of the Rivers Hamba, Canali, Sussa, and |
Cugho and a detailed account of the Territories of Quiteca, |
Nbungo, Sosso, Futa, and Yacca. | By | H. Capello and R.
Ivens, | *officers of the Royal Portuguese Navy.* | Expedition
organized in the years 1877–1880. | Translated by | Alfred
Elwes, Ph.D. | With maps and numerous illustrations. | In
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Marston, Searle & Rivington, | Crown Buildings, 188, Fleet
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xv+350.
Appendix: Vol. II, pp. 302–334; Vocabularies: Nbunda,
Bihé, Cabinda, Barotse, Garanganja, Quioco, Lunda, 'Lun'-
cumbi.
(Mbundu)

Cardoso, Matheus

169. *Doutrina Christaā.* | Composta pelo P. Marcos Jorge da
Companhia de Jesu Doutor em Theologia. | Acresentada
pelo Padre Ignacio Martinez da mesma | Companhia Doutor
Theologo. | De nouo traduzida na lingoa do Reyno de Congo, |
por ordem do P. Matheus Cardoso Theologo, | da Com-
panhia de Jesu, natural da cidade de Lisboa. | Ao muito
poderoso & catholico Rey de Congo dom Pedro | Affonso
segundo deste nome. | (*Cut*) | Com todas as licenças neces-
sarias. | Lisboa. Por Geraldo da Vinha. 1624. | Bleek says:
“Translated by interpreters of the Court of Congo, with the
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George Grey Catalogue. Two copies in the National Library
at Lisbon. Portuguese and Kongo interlinear. Copied for
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work in any Bantu language.” Copy in the Eames Collection.
(Kongo)

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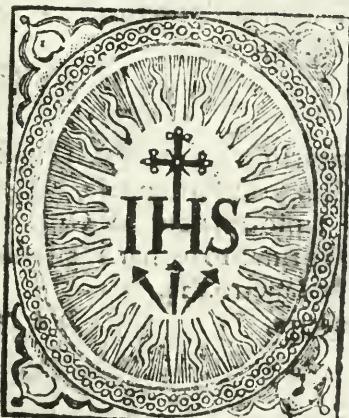
Composta pelo P. Marcos Jorge da Companhia de I E S V Doutor em Theologia.

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Ao muito poderoso, & catolico Rey de Congo dom Pedro
Affonso segundo deste nome.



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TITLE-PAGE OF CARDOSO'S TRANSLATION OF MARCOS JORGE'S DOCTRINA CHRISTAA. THE FIRST BOOK IN A BANTU LANGUAGE

Carrie

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Casati, Gaetano

171. *Ten Years in Equatoria and the return with Emin Pasha,*
* by Major Gaetano Casati translated from the original
Italian manuscript by the Hon. Mrs. J. Randolph Clay assisted
by Mr. J. Walter Savage-Landor with upwards of one
hundred and fifty illustrations colored plates and four
maps. | We can only achieve what is most noble and great
by modesty.—St. Hieronymus. In two volumes—Vol. I
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Warne and Co., 1891 [All Rights Reserved]. 8vo; pp.
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English edition of *Dieci anni in Equatoria.*

Castagna, N.

172. *Di | alcuni vocaboli e modi | del | vernacolo angolano | col*
* *riscontro italiano o toscano. | Saggio | di | Niccola Castagna*
| seconda edizione | sulla prima di Firenze del 1878. | Atri. | Tip.
D. de Arcangelis | 1891. | 16mo; pp. 32. (Mbundu)

Chatelain, Heli

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174. *Die Grundzüge des Kimbundu oder der Angola-Sprache.*
* Zeitschr. für afrikanische Sprachen. Vol. II, pp. 265-314;
III, pp. 161-205. (Mbundu)
175. *Folk-Tales of Angola* | Fifty tales, with Ki-mbundu text |
* literal English translation | introduction, and notes | col-
lected and edited | by | Heli Chatelain | Late U. S. Commercial
Agent at Loanda, West Africa | Boston and New York | Pub-
lished for The American Folk-Lore Society by | Houghton,
Mifflin and Company | London: David Nutt, 270, 271 Strand |
Leipzig: K. F. Koehler's Antiquarium Universitätsstrasse,
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* *Paulo | ombe | Ba-Galatia | mpe ombe | Ba-Pilipoi.* | Baptist
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* Henry Craven, | of the Livingstone (Congo) Inland Mission: | and | John Barfield, B. A., Lond., | Senior Tutor in the East London Institute for Home and | Foreign Missions. | Harley House, Bow, London. | 1883. | 16mo; pp. xii+248. (Kongo)

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* by a Language-Map. | By | Robert Needham Cust, | Barrister-at-law, | and | Late of Her Majesty's Indian Civil Service. | Vol. I (II) | "I speak of Africa and golden joys." | Shakespeare, "Ancient Pistol." | London: | Trübner and Co., Ludgate Hill. | 1883. | [All rights reserved.] | 16mo; pp. xvi, + —; 288-566. (Various)

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Delaunay

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DA LINGVA DE
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Dias de Carvalho, Henrique Augusto

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(Mbundu)
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R. J. DYE

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* nsaki | Makaulami o nkofi ya Baofoto la | A. M. Forfeitt | 1899 | Baptist Missionary Society | Upoto | (Line upon Line.) (Bolobo.) Crown 8vo; Part II, pp. 110. (Foto)
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 * *nkanda mia Luwarwanu luankulu | ye luampa | I. | Luwarwanu*
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Last, | lay-missionary of the Church Missionary Society
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K. E. LAMAN

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332a. Later editions—reprints—1897, 1903.

Lembke, C. W.

333. *Alamanaka | Nkanda wabilumbu | biamvu | 1902.* | Wanietu-
* kwa ku Londe, S. M. S. Matadi | Etat Indépendant du Congo. | [Almanac. Book of the days of the year. Printed at Londe, S. M. S. Matadi.] 32mo; pp. 3–34. Printed for years 1902, 1903, 1904, 1905, 1906, 1907. Not all prepared by one person. *(Kongo)*

Leslie, W. H.

334. *Mambu ma luwawanu | luamona. | Nkanda | wa | salu kia*
* *Yisu | ye | zintumua zande.* | Wasonua | kua | Dokuta W. H. Leslie. | Published by | the American Baptist Missionary Union. | Boston, Mass. U. S. A. | 1904. | [The story of the New Testament. The book of the work of Jesus and his Disciples. Written by.] 16mo; pp. 192. *(Kongo)*

335. *Minkunga Miadabidi.* | [(17) Psalms
* of David.] (Mbanza Manteke.) (1899.) 16mo; pp. 20. *(Kongo)*

336. *Ndambu yantete. | Ngutulu akilisto.* |
* *Ye Kintaudi kiandi.* | [Part one. Birth of Christ and his childhood.] (Mbanza Manteke.) (n.d.) 16mo; pp. 48. See complete work. No. 337. *(Kongo)*

337. *Nkanda | wamoyo wajizusi.* | Wasonua
* | kua | W. H. Leslie, M.D. | Wanie-



W. H. LESLIE

સ્વાહી લી ભા પા નો ભો મિ યો।

ગુજરાતી હરકોનાં

થીમણ તથા ગુજરાતી તરજુનાસ્તુહિન.

વિશેષકરીને વિડુતનાના રહેવાનીઓ

ને એટા

ગુજરાત અને સ્વાહીલી ડિનારસાથે સંખ્યે પરચેવેદે

નેમના ડિપોય માદ.

બાગ ૧ દો તથા ૨ લે.

રાયનાર

અલીહિના સોનજી લીલાધી.

(મન ૧૮૯૭ ના ૨૫ મા આઇ પ્રમાણે ૨૪૩૨ કરોડું છે.)

ચુંભડા

અનુષ્ઠાન સાસયદીના કથીન પ્રેસમાં છપાયું.

મં ૧૮૯૦ મં ૧૮૯૧.

ચુંભડા ચુંખ્ય યોયિચનારાયોની દુ કાનેદી ભગદે-

દ્વિમંત ૩૦ દા॥

(મર્યાદા એથનોમં સ્વાહિન રાખાયે.)

TITLE-PAGE OF LILANI'S GUIDE TO THE SWAHILI LANGUAGE IN GUJERATI CHARACTER; NO. 343

Leslie, W. H.—Continued

- tukua | mu | Mbanza Manteke | Kongo | 1900. | [Book of the life of Christ. Written by W. H. Leslie, M.D. Printed at Mbanza Manteke, Kongo.] 16mo; pp. 162. (Kongo)
338. *Nsamu wambote | wajoani.* | Wasekulua muna Kikongo | kua |
* W. H. Leslie, M.D. | Wanietukua | mu Mbanza Manteke | Kongo. | 1898. | [Gospel of John. Translated into the Kongo language by W. H. Leslie, M.D. Printed at Mbanza Manteke, Kongo.] 16mo; pp. 85. (Kongo)
- Lewis, G. E.**
339. *Kisi-Kongo.* | *Nkand'a tanga.* | G. E. Lewis. | Nkwezu
* etatu. | "Edwin Wade" Printing Press. | Baptist Missionary Society, | S. Salvador do Congo. | 1904. | [Kisi-Kongo. Reading book. Third printing.] 8vo; pp. 19. (Kongo)
340. *Ntezi a ntangwa* | G. E. Lewis. | "Edwin Wade" Printing
* Press, | Baptist Missionary Society | S. Salvador do Congo.
| 1905. | [Measurer of Time.] 16mo; pp. 22. (Kongo)

Lewis, Thomas

341. *Ngyend'a | mundutianzila | tuka muna nza yayi yamun'* |
* *eyina ikwiza* | kwa | John Bunyan. | Yasekwelo kwa | Thomas Lewis | Baptist Missionary Society | London | Printed by the Religious Tract Society | 1901 | [The going of the passer-by upon the road from this world to that which comes, by John Bunyan, translated by Thomas Lewis.] 16mo; pp. 196. (Kongo)

Lewis, Mrs. T. Z.

342. (*Bible Stories.* Underhill. Before 1890.) Pp. 25. 47°
o copies. (Kongo)

Lilani, Alidina Somjee

343. *Guide to the Swahili Language in Gujarati characters, with English and Gujarati translations,* chiefly for the use of Indians having relations with Zanzibar. Bombay, 1890.
8vo; 204+4. (Swahili)

Lusala = (Whitehead, John)

(Bangi)

Lux, A. E.

344. *Von Loanda | nach Kimbundu.* | Ergebnisse | der | Forschungsreise im äquatorialen West-Afrika (1875-76) | von | A. E. Lux | K. K. Artillerie-Oberlieutenant, Lehrer an der K. K. Militär-Unterrealschule | zu Eisenstadt. | Mit 24 Holzschnitten

Lux, A. E.—Continued

ten, 5 lithogr. Bildern, 3 Karten und einem Plane. | Wien | Verlag von Edward Hölzel | 1880. | 8vo; viii+219. Appendix H. pp. 192-215. Linguistik. Wörterbuch der Sprachen der Bunda-, Massongo- und Bailundo-Neger. (Mbundu)

Madan, A. C.

345. *An Outline Dictionary | intended as an aid in the Study of the languages of the Bantu | (Africa) | and other uncivilized races |* edited by | A. C. Madan, M.A. | Student of Christ Church, Oxford; Author of ‘Swahili-English Dictionary,’ ‘An Outline Grammar,’ etc. | Henry Frowde | London, Edinburgh, Glasgow | New York and Toronto | 1905 | 32mo, alternate pp. blank and unnumbered; pp. xv+400. (Bantu)
346. *An outline Grammar as an aid in the study of Bantu and kindred languages.* Fort Jameson, 1904. 8vo; pp. 132. (Bantu)
347. *English-Swahili Dictionary.* London; 1894. Pp. 415. (Swahili)
- 347a. *English-Swahili Dictionary.* Second edition, revised. Oxford. Clarendon Press, 1902. Extra foolscap. 8vo; pp. xvi+462. (Swahili)
348. *English-Swahili Vocabulary.* | Compiled from the works of the late Bishop Steere and from other sources by A. C. Madan. London. Society for Promoting Christian Knowledge. Northumberland Avenue, W. C. 16mo; pp. (ii)+56. (Swahili)
349. *Mlango | wa | historia |* (Swahili historical reader). | Society for Promoting Christian Knowledge, | London: Northumberland Avenue, W. C. | 1894. | [Door of history.] 16mo; vi+(1)+146. (Swahili)
350. *Swahili-English Dictionary.* Oxford: Clarendon Press, 1903. | Extra foolscap 8vo; pp. 442. (Swahili)
351. *Swahili (Zanzibar) Grammar.* Oxford: Clarendon Press. | Extra foolscap 8vo; pp. —. (Swahili)

Madan, A. C., and Jones-Bateman, P. C.

352. *Kitabu cha | Agano Jipya | la | Bwana na Mwakosi wetu | Isa Masiya.* | Kimefasirika katika maneno ya kiyonani. | London: | Kimepigwa chapa kwa | British and Foreign

Madan, A. C., and Jones-Bateman, P. C.—Continued

Bible Society. | 1892. | [The Book of the New Testament of our Lord and Savior Jesus Messiah. Translated into the language of Zanzibar. Printed by] 8vo; pp. 421.
Revised edition. (Swahili)

Maistre, Casimer

253. *A travers l'Afrique centrale.* Appendix: pp. 288–94. Vocabulary
° laires ballali, bateke, baschilangue (Kassai), boubangui, nàri,
mandjia. (Various)

Masury, S. K.

354. *A vocabulary of the Soahili language.* Cambridge (Mass.),
° 1845. 4to; pp. 5. (Same. In American Academy of Arts and Sciences. *Memoirs*, N. S., Vol. II. Pp. 248–253. Cambridge, 1846.) (Swahili)

McKenzie, Mrs.

355. *Nsango eyandotsi eta Yesu Masiya bona wa Nzakomba.*
* [Gospel of Jesus Christ, son of God.] (Luke.) (Mongo)

McKittrick, J., and Mrs. F. F.

356. *Guide | to the | Lunkundu | language | by | J. and F. F. McK. |*
* (London, 1893. Institute for Home and Foreign Missions.)
12mo; pp. iv+230. (Nkundu)
357. *Nsango yandoci | yo | kotamaki | la | Luka | 1895. | Congo*
* Balolo Mission. | Bonginda. | [The good message, which was written by Luke.] (Lukolela.) Demy 16mo; pp. 88.
(Nkundu)

McKittrick, Mrs. F. F.

358. *Bonkanda wa mbanda wa lunkundo.* 1893. [Lunkundo reading book.] (Bolobo.) Crown 8vo; pp.—. (Nkundu)

Meinhof, C.

359. *Grundriss | einer | Lautlehre der Bantusprachen | nebst | Anleitung | zur Aufnahme von Bantusprachen | Anhang. | Verzeichnis von Bantuwortstammen | von | Carl Meinhof. | Pastor zu Zizow. | Mit einer Tafel.* | Leipzig, 1899. | In Commission bei F. A. Brockhaus. | (Abt. f. k. d. m.) 8vo; ii+(2)+245. (Bantu)

Mense, Carl

360. *Linguistische Beobachtungen vom unteren und mittleren Kongo.* Cassel. 1895. Fischer. 4to; pp. 19. (Various)

Merensky, A.

361. *Wörterverzeichnis | zum Gebrauch | bei Bearbeitung afrikanischer Sprachen.* | Zusammengestellt | von | A. Merensky, | Missions-Superintendent | Berlin, 1891. | Buchhandlung der Berliner evang. Missionsgesellschaft. | Georgenkirchstrasse 70. | 4to; pp. 208. Is simply a book of blank tables for filling. (General)

Merolla da Sorrento, Jeron

362. *Voyage to the Congo in 1682.* In *Churchill's Voyages*, 1747.
° Vocabulary. (Kongo)

Millman, W.

363. *Bele bia mungu | nyimbo za rohoni* | 1900 | Baptist Missionary Society | Yakusu. | [Hymns for the church.] (Bolobo.) Crown 8vo; pp. 15+(2). A hymnbook in which alternate pages are Lokele and Swahili. (Kele, Swahili)

364. *Kitabu cha kusomea cha kwanza* 1897.
° (Bolobo.) Crown 8vo; pp. —. (Swahili)

365. *Lioi | lia | Yakusu | lokasa wa emoi*
* | Baptist Missionary Society | Yakusu | 1901. | (Bolobo.) Crown 8vo; pp. 36. (Kele)

366. *Lokasa lwa jelo* | Baptist Missionary Society | Yakusu | Stanley Falls | Etat Indépendant du Congo | 1906. | 16mo; pp. 46. (Kele)

367. *Lokasa | lwa | imbale* | [With illustrations kindly lent by the Swedish Missionary | Society Press at Matadi.] Baptist Missionary Society, | Yakusu. | 1904. | (Bolobo.) 12mo; pp. 35. (Kele)

368. *Lokasa lwa isato | ende njaso ya betondoli | la ya bekota ya ba*
* *Yisalaele | laeba ba-Yuda. | Liwa lia Solomo ko ende | lootomo lwa Yesu.* | Baptist Missionary Society | Yakusu | Stanley Falls | Etat Indépendant du Congo | 1907 | (Bolobo.) 16mo; pp. 90. (Kele)

369. *Mboli ilau | yatomoko ya | Malako* | Baptist Missionary Society, * | Yakusu | Stanley Falls | Congo Independent State. | 1904. | [Gospel according to Mark.] (Bolobo.) Crown 8vo; pp. 137. (Kele)



W. MILLMAN

Moltedo, G.

370. *Commandant G. Moltedo | Chef de zone de première classe de l'Etat Indépendant du Congo | Petit vocabulaire | des langues arabe et ki-swaili | Bruxelles | Imprimerie Vve Monnom | 32 rue de l'Industrie. | 1905 | Publication de l'Etat Indépendant du Congo. | 8vo; pp. 31+(17). (Swahili)*

Morrison, W. M.

371. *Grammar and dictionary | of the | Buluba-Lulua language | as spoken in the upper Kasai and | Congo Basin | prepared for the American Presbyterian | Congo Mission by | W. M. Morrison | Missionary of the Southern Presbyterian Church | in the Congo Independent State | American Tract Society | 150 Nassau Street | New York | (1906.) 16mo; pp. x+417. (Luba)*
372. *Lomo | ne | Ikolinta | Luebo | The J. Leighton Wilson Printing House | Congo Independent State | Africa | 1903 | [Romans and Corinthians.] 8vo; pp. 44. (Luba)*
373. *Mukanda | wa | dilongexa | Kuonyi Nxila wakaufunda | Luebo | Presbyterian Mission Press | 1905 | [Book for teaching. W. N. Morrison wrote it.] 12mo; pp. 26. Catechism. (Luba)*
374. *Mukanda | wa | kuluida wa kumudilu. | Luebo. | The J. Leighton Wilson Printing House. 1904. | [Book for Beginners.] 8vo; pp. 25. (Luba)*
375. *Mukanda | wa | kuluida miubidi. | Bakufunda | kudi | kuonyi | Nxila. | The J. Leighton Wilson Printing House. 1904. | Luebo. | [Second reading book. Written by W. M. Morrison.] 8vo; pp. 32. (Luba)*
376. *Nsumuinu | yakambabo kudi | Jisus. || Bakayandamuna | kudi | kwona Nxila. | Presbyterian Mission Press | Luebo, | 1904. | [Parables spoken by Jesus. Translated by W. M. Morrison.] 16mo; pp. 16. (Luba)*



W. M. MORRISON

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Müller, Friedrich—*Continued*

8vo; pp. 16. Reviewed in *Zeitschr. für afrikanische Sprachen*. III, pp. 155-156. Of Congo languages, the family here defined includes Monbuttu, Sandeh (Nyam-nyam), and Baramdo.

(*Various*)

378. *Nachträge zur Abhandlung: ‘Die aequatoriale Sprachfamilie in Central-Afrika.’* (Separat. Sitzungsberichte der k. Akad. d. Wien.) Wien. 1892. F. Tempsky. 8vo; pp. 6. (*Various*)

von Nettelbladt, F.

379. *Maschairi im Kisuhili.* *Zeitschr. für afrikanische Sprachen.*
* Vol. III, pp. 285-91. (*Swahili*)
380. *Suaheli-Dragoman. Gespräche, | Wörterbuch, und praktische Anleitungen | zum Verkehr mit den Eingeborenen | in Deutsch-Ostafrika.* | Von | Dr. F. Freiherr von Nettelbladt. | Mit einem Vorwort von Hauptmann C. Freiherr von Gravenreuth. | Nebst einer Karte von Deutsch-Ostafrika. | Leipzig: | F. A. Brockhaus. | 1891. | 16mo; pp. xii+256. (*Swahili*)

Neuhaus, G.

381. *Suahili manuscripts in photolithographic reproduction.* Berlin. 1896. 8vo; pp. —. Issued by the Seminar für orientalische Sprachen. Not on sale. (*Swahili*)

Nkoiyo, Stephen

382. *Epistle to the Romans.* Congo. Paulo. Leta kua sonsono bina ko Loma. Epistle to the Romans in the Fyote of the Congo-Cataracts Region. [Letter written by Paul to the Romans.] St. Paul, Minnesota, 1889. Pp. 43. Prepared under direction of H. Grattan Guinness, by a native boy from Mbanza Mantekete. (*Kongo*)
383. *First Epistle of John.* | Leta yanete ya Yoani. | Philadelphia:
* | American Baptist Publication Society. | 1420 Chestnut Street.
| Translation made under direction of H. Grattan Guinness. 1889. 16mo; pp. 4-19. (*Kongo*)

Nlemvo, M. D.

384. *Mpungwili a Nzambi.* | “The Peep of Day.” | Yasobolwa
* yo sekolwa muna Kisi Kongo kwa | M. D. Nlemvo. | Ukwenzelo kwa | The Religious Tract Society, London. | 1893. | [The Dawn of God. . . . Adapted and translated by M. D. Nlemvo. Printed by] 16mo; pp. 132. (*Kongo*)



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Nogueira

385. (Cust refers to a Grammatical Note.) Lisbon. 1885. (*Kongo*)
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Norris, E.

386. *Outline of a vocabulary of a few of the principal languages of
o Western and Central Africa.* London, 1841. Obl. 12mo;
pp. —. (Various)

van Oordt, J. F.

387. *The Origin of the Bantu; A preliminary study.* Capetown.
1907. 8vo; pp. 84. (Bantu)

Oram, Frederic R.

388. *Masulo ma mokanda | mwa | Genesis.* | La | Frederic R.
* Oram. | 1894. | Baptist Missionary Society, | Bopoto. | (Luko-
lela.) Crown 8vo; pp. (iv)+130. (Foto)
389. *Mokanda mwa litangi.* | (School Primer.) | 1893. | Bopoto.
* [Reading book.] (Lukolela.) Crown 8vo; pp. 71. (Foto)

Pacconio, Francisco

390. *Gentio de Angola sufficientemente instruido nos Mysterios
o da Nossa Santa Fee.* Obra postuma compuesta pello P.
Francisco Pacconio da Companhia de Jesu. Reduzida a
methodo mas breve e accomodado á capacidade dos sogeitos
que se instruem. Pello Padre Antonio do Couto da mesma
Companhia. Lisboa, por Domingos Lopes Rosa. 1642.
8vo; pp. 90. Angolan and Portuguese. (Mbundu)

Pacconio, Francisco, and Coucto, Antonio

391. *Gentilis Angollae Fidei Mysteriis Lusitano olim idiomate per
o R. P. Antonium de Coucto Soc. Jesu Theologum; nunc
autem Latino per Fr. Antonium Mariam Prandomontanum,
Concionatorem Capucinum, Admod. Rev. Patris Procuratoris
Generalis, Commissarii Socium, Instructus, atque locu-
plitus. Romae, Typis S. Congreg. de Propaganda Fide.
M.DCLXI. Superiorum permisso. 4to; pp. (xvi)+111. (Sec-
ond edition.) In three columns: Latin, Angolan, Portu-
guese.* (Mbundu)

392. *Gentilis Angollae Fidei Mysteriis.* Third edition. Lisbon,
1784. Royal Printing Office. In three columns: Latin,
Mbundu, Portuguese. (Mbundu)

Pacconio, Francisco

393. *Explicações de Doutrina Christã em Portuguez e Angolense,*
° *para uso das Missões do interior de Angola.* Dedicadas a S. M.
F. El Rei o Senhor D. Pedro v. Lisboa, 1855. Typographia de
Castro & Irmão. Rua da Boa-Vista, 4B. 8vo; pp. 101.
Fourth edition. This book consists of the corrected edition of
1784 together with a *Guia de conversação* (pp. 93–101). It was
edited by Francisco de Sales Ferreira who was a lieut.-colonel
in Angola. It was printed at the expense of Francisco Antonio
Flores of Loando and most of the edition was sent there.
(Eames.) (Mbundu)

Pennell, Richard Lewin

394. *Anjili ya Luka | ilivyofasirika kwa maneno ya kiunguja | na |*
° Shekh. 'Abd al 'Aziz bin 'Abd al Ghani | na | kasisi Richard
Lewin Pennell. | [The Gospel according to Luke translated
into the language of Zanzibar by the Sheik 'Abd al 'Aziz bin
'Abd al Ghani with assistance from Richard Lewin Pennell.]
Pp. 128. Published after Mr. Pennell's death. (British and
Foreign Bible Society.) (Swahili)

Pereira do Nascimento, J.

395. *Grammatica do Umbundu.* Lisboa. 1894, 8vo; pp. 105.
° (Sociedade de Geographia. Boletim. 13º serie. No. 102.
(Mbundu)

Petherick

396. *Travels in Central Africa.* (Zandeh)
°

Phillips, H. Ross

397. *B. M. S. | Kalenda. | 1906. | yo |*
* *malongi | ma | lumbu ya lumbu. |*
“Edwin Wade” Printing Press. | S.
Salvador do Congo. | [Calendar, with
teachings for day by day.] 16mo;
pp. 15. Several years have been
published. Not all have been
arranged by Phillips. (Kongo)
398. *Bunyan's Holy War.* (London, 1907.
° The Religious Tract Society.) (Kongo)
399. *I nkand' ante | a | Samuel.* | H. Ross Phillips. | “Edwin
Wade” Printing Press, | Baptist Missionary Society. | S.
Salvador do Congo. | 1897. | [The first Book of Samuel.]
16mo; pp. 92. (Kongo)



H. ROSS PHILLIPS

Phillips, H. Ross—Continued

400. *I nkanda antete wasoneka | Yowana.* | Wathen B. M. S.
* Ngombe, | Ekongo Diangani. | 1891. | [The first Epistle of John.] 8vo; pp. 14. (Kongo)
401. *Jonah.* Underhill (before 1890.) Pp. 5. 470 copies.
o (Kongo)
402. *Tusansu ye nkunga | mia | ngyend'a mundutianzila,* | maku-
* bikwa | kwa | H. Ross Phillips. | “Edwin Wade” Printing Press | Baptist Missionary Society | S. Salvador do Congo. | 1899. | [Stories and hymns of the Pilgrim’s Progress, which have been arranged by H. Ross Phillips.] 16mo; pp. 28. A song service in which parts were assigned to H. R. P., R. H. C. G., M. A. P., S. Diambe. (Kongo)

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403. *Histoire de Loango, Kakongo, et autres royaumes d’Afrique;*
° rédigée d’après les Mémoires des Préfets apostoliques de la Mission française; enrichie d’une carte utile aux navigateurs; dédiée à Monsieur.—Par M. l’Abbé Proyart—Prix £3 relié en veau. A Paris, Chez C. P. Berton, Libraire, rue Saint Victor. N. Crapart, Libraire, rue Vaugirard. A Lyon, Chez Bruquet-Ponthus, Imprimeur-Libraire, rue Saint-Dominique. M.DCCLXXVI. Avec approbation et privilège du Roi. 8vo; pp. —. Pp. 171-187 present remarks upon the language and native words. (Kongo)

Raddatz, H.

404. *Die Swahili-Sprache, enthaltend Grammatik, Gespräche, Dialekte aus dem Innern und Wörterverzeichnisse mit einem Anhang Sudan-Arabisch und einer Einführung in die Bantu-Sprachen.* Leipzig: 1892. C. A. Koch. 8vo; pp. 186+xiv. (Swahili)
405. *Die Suahili-Sprache,* | enthaltend | Grammatik, Gespräche und Wörterverzeichnisse | mit einem Anhange: | Sansibar-Arabisch, | sowie Wörterverzeichnissen der Sprachen von | Asambara, Bondeï, Anyam | wezi und des Yao. | Von | Hugo Raddatz. | Zweite Auflage. | Bearbeitet von A. Seidel. | Dresden und Leipzig, 1900. | C. A. Koch’s Verlagsbuchhandlung. | (H. Ehlers.) | 16mo; pp. vi+(1)+184. (Swahili)

Rankin, D. J.

406. *Arab tales* | translated from the Swahili language into the |
* *Tügulu dialect of the Mákua language,* | as spoken in the |

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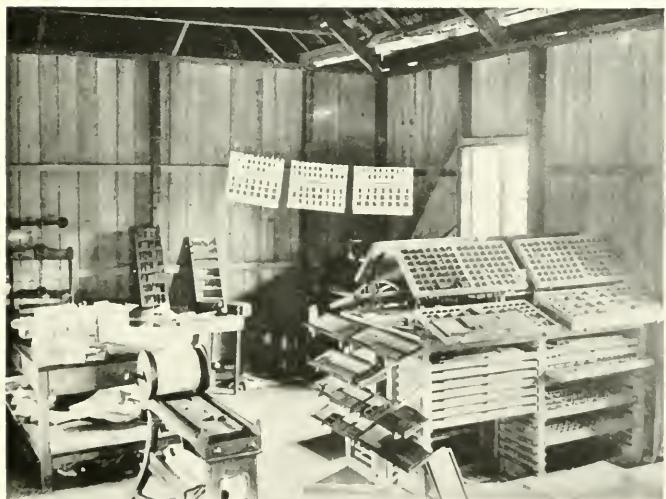
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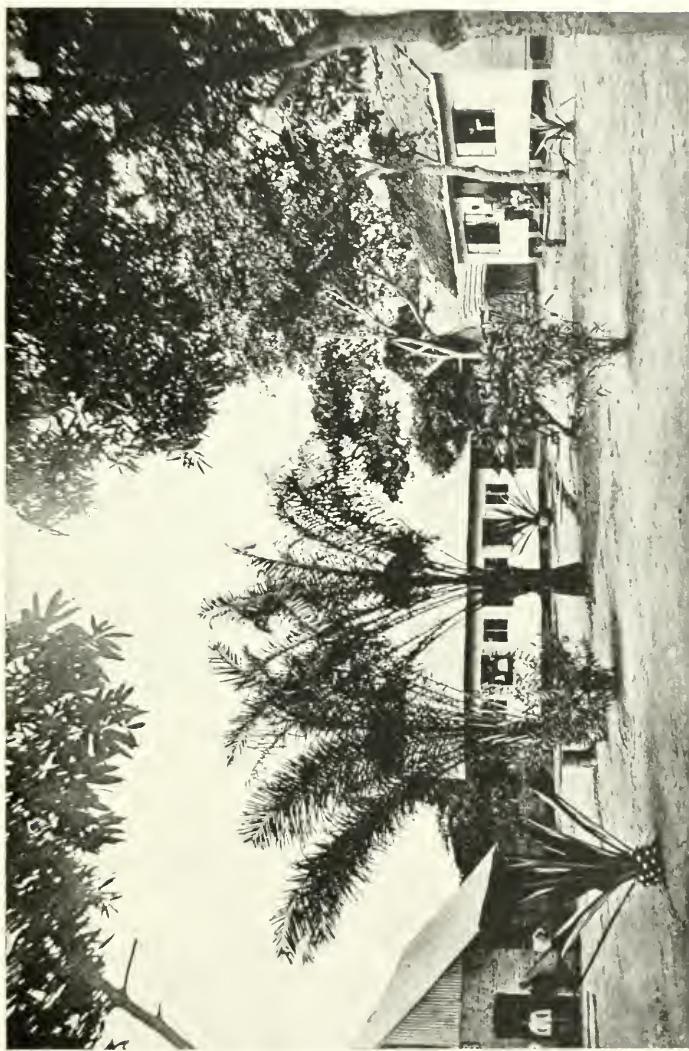
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gala).* London. 1886. Institute for
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pp. 111. (Bangi)

490. (*Handbook of Bobangi.*) 1888-89.
° (Bangi)



A. SIMS

Slack, Charles

491. *Introduction to Swahili.* | For the use of | travellers, students
* and others. | By | Capt. Chas. Slack, | Author of | 'Handbook
of Infantry Drill,' 'Handbook of Artillery Drill,' | 'Manual
of Languages, F. R. G. S., &c., &c.' | Price One Shilling and
Sixpence. | Simpkin, Marshall, Hamilton, Kent and Co., Ld., |
4 Stationers Hall Court, London, E. C. | Entered at Stationers'
Hall. | (1891.) 12mo; pp. 16. (Swahili)

Smith, Kenred

492. *Bisako bipele | bi | Jizu Klistu | bisonomo na | Malako | Bihe-
koami a kopi e Lingombe na | Kenred Smith | Baptist Mis-
sionary Society | Upoto. | 1903. | [The Gospel of Jesus Christ
according to Mark.] Crown 8vo;
pp. 58. (Ngombe)*

493. *Masolo ma mokanda | ma | Genesisi.
| Mahekoami a kopi e Lingombe na |
Kenred Smith. | Baptist Missionary
Society, | Upoto, | 1903. | Royal 16mo;
pp. 70. (Ngombe)*

494. *Mokanda | mo | Abangi.* | A kopi e
* Lingombe. | Upoto. | 1904. | (Primer.)
(Bolobo.) Demy 16mo; pp. 77.
(Ngombe)



K. SMITH

Smith, Kenred—Continued

495. *Mokanda | mo | Abangi.* | A kopi e Lingombe | Upoto. | 1905 |
* (Primer.) (Bolobo.) Crown 8vo; pp. 51. (*Ngombe*)
496. *Mooko masolo | la | mpooke nketa | ya | Yizu monkonji.* | Baptist
* Missionary Society | Upoto. | 1901. | (Parables and miracles
of Jesus.) (Bolobo.) Crown 8vo; pp. 38+(1). (*Foto*)
497. *Njembo ya Ba-Yuda.* | Ikengolami o Lifoto la | Kenred Smith.
* Baptist Missionary Society, | Upoto. | 1905. | [Songs of the
Jewish people. Translated into Lifoto by Kenred Smith.]
(Bolobo.) Crown 8vo; pp. 225. (*Foto*)

Smith, Sutton

498. *Lioi lia yakusu | lokasa loa imbale | bembila bea Yesu | Maneno*
* *ya batambatamba | kitabu cha pili | visa vya isa | Yakusu:* |
Baptist Missionary Society. | 1900. | (Bolobo.) Crown 8vo;
pp. 45. (*Kele*)
499. *Lioi | lia | Yakusu | lokasa loa*
* *oso | Baptist Missionary Society, | Yakusu.* | Stanley Falls, | Congo
Independent State. | 1903. | 16mo;
pp. 14. (*Kele*)
500. *Lokasa lwa emoi | ende njaso ya |*
* *lokelomo lwa yeka itotina | La*
njaso ya bato | ende Abalayama |
ko la Mose | Baptist Missionary
Society | Yakusu | Stanley Falls |
Etat Indépendant du Congo | 1906
| 8vo; pp. 131. (*Swahili*)
501. *Mboli ya k'oso k'oso | ya Abalayama, ya Yisaka, | ya Yakobo,*
* *la ya Yosefa.* | 1902. | Baptist Missionary Society | Yakusu |
(Bolobo.) Demy 8vo; pp. 45. (*Kele*)



SUTTON SMITH

de Souza e Oliveira, Saturnino

502. *Diccionario da lingua n'bundu.* 1864. ("A large part or the
whole was printed, but never stitched."—Chatelain.)
(*Mbundu*)

de Souza e Oliveira, Saturnino, and de Castro Francina, M. A.

503. *Elementos grammaticae da lingua nbundu.* Loanda. 1864.
° ("Written by a Brazilian physician, assisted by an educated
native. Little better than Cannecattim."—Chatelain.)
(*Mbundu*)

Sparshott, T. H.

504. *Anjili kwa Luka*. (Translated . . . by J. Rebmann
° spelling altered by . . . Bishop Steere. Edited by . . . T. H. Sparshott.) British and Foreign Bible Society: London. 1892. [Gospel of Luke.] 8vo; pp. 75. (Swahili)

Stanley, Henry M.

505. *In Darkest Africa | or the | Quest Rescue and Retreat | of | Emin | Governor of Equatoria | by | Henry M. Stanley | | Author of | | with one hundred and fifty woodcut illustrations | and maps | | In two volumes— Vol. I | (Vol. II.) | London | Sampson Low, Marston, Searle and Rivington | Limited | St. Dunstan's House, Felter Lane, E. C. | 1890 | [All rights reserved] | 8vo; pp. xv+529; xv+472. Vol. II, pp. 442, 443 and Comparative Table of Forest and Grassland Languages. Kumbute or Bakwa, Bakiokwa or Bakumu, Pygmy, Babira, Baleggia, Rukobe or Wahuma, Bavira, Babusesse, Dinka, Monbuttu, Neam Niam. (Various)*
506. *Through the Dark Continent | or | The Sources of the Nile | around the Great Lakes of Equatorial Africa | and down the Livingstone River | to the Atlantic Ocean | by | Henry M. Stanley | Author of 'How I found Livingstone,' 'Coomassie and Magdala,' 'My Kalula,' etc. | In two volumes | Vol. I | (Vol. II.) | Maps and illustrations | London | Sampson Low, Marston, Searle and Rivington | Crown Buildings, 188 Fleet Street | 1878 | [All rights reserved.] | 8vo; xiv (i)+522; ix+566. Appendix: Vol. II, pp. 485–501. Comparative table of African Languages.* (Various)

Stapleton, Walter H.

507. “Bangala” | *Mokanda | na boso*. | Baptist Missionary Society |
* Yakusu, | Stanley Falls, | Congo Independent State, | 1903. | (“Bangala.” Book first.] (Bolobo.) 8vo; pp. 20. (Ngala)
508. *Bekela bia bokota | wa mungu | “Mangwete” |* Baptist Missionary Society | Yakusu | Stanley Falls | Etat Indépendant du Congo | 1905 | [Handbook for those wishing to join the church.] (Bolobo.) Crown 8vo; pp. 39. (Kele)
509. *Bembila | la | bekela | bea Yesu |* (Lokele Version) | Baptist Missionary Society | Yakusu | Haut Congo | Etat Indépendant du Congo | 1902 | [Parables and miracles of Jesus.] (Bolobo.) Crown 8vo; pp. 152. (Kele)

Stapleton, Walter H.—Continued

510. *Comparative Handbook | of | Congo languages | being a comparative Grammar of the eight principal languages | spoken along the banks of the Congo River from the West Coast | of Africa to Stanley Falls, a distance of 1300 miles, and of | Swahili, the "Lingua Franca" of the country stretching thence | to the East Coast, with a Comparative vocabulary giving 800 selected words from these languages with their English equivalents, | followed by appendices on six other Dialects. | Compiled and prepared for the Baptist Missionary Society, London, | by | Walter Henry Stapleton, | Missionary of the Society on the Upper Congo River. | Yakusu, | Stanley Falls, | Congo Independent State, | 1903. | 16mo; pp. s+23+326.* (Various)
511. (*Ja-Boloki.*) | *Mpo | ya | Abalayama | Yisaka, | Yakobo, | Yoseja.* | 1897. | Baptist Missionary Society, | Monsembe. | [Story of Abraham, Isaac, Jacob, Joseph.] (Bolobo.) Crown 8vo; pp. 56. (Ngala)
512. *Kitabu cha kulisha.* | (Kingwanya catechism.) | Baptist Missionary Society, | Yakusu, | Stanley Falls, | Congo Independent State. | 1905. | [Book of Doctrine.] (Bolobo.) Demy 16mo; pp. 46. (Swahili)
513. *Lokendo loa bokendi.* | B. M. S. | (First part of The Pilgrim's Progress.) (n.d. n.l.) 8vo; pp. 32. (Kele)
514. *Mashaila na kazi | ya Yesu.* | (Kingwanya version.) | Baptist Missionary Society, | Yakusu, | Stanley Falls, | Congo Independent State. | 1905. | [Parables and miracles of Jesus.] (Bolobo.) Crown 8vo; pp. 151. (Swahili)
515. *Mboli ilau | kwani iyatuka | Yoane* | (Lokele version by Walter H. Stapleton). | Baptist Missionary Society | Yakusu | Congo Independent State | and | Bible Translation Society | London | 1906 | [The Gospel according to John.] 16mo; pp. 95. (Kele)
516. *Mboli ilau | ya | Yesu Masiya | kwa eyatuka | Luka.* | Lokele version by Walter H. Stapleton. | Baptist Missionary Society,



W. H. STAPLETON

Stapleton, Walter H.—Continued

| Yakusu, | Stanley Falls, | Congo Independent State. | 1903. |
[Gospel of Jesus Christ which Luke wrote.] (Bolobo.)
Demy 8vo; pp. 99. (Kele)

517. *Nsango ndau yacomaka* | *Malako*, | *ibongoani o likoli Jaboloki*, (Bangala). | Translated into the language of the Bangala (Boloki) | by Walter H. Stapleton. | 1896. | Baptist Missionary Society. | Monsembi. | [The Gospel according to Mark, translated into the language of the Bangala.] (Bolobo.) Crown 8vo; pp. 47. (Ngala)
518. *Nsango ndau* | *yacomaka* | *Yoane* | *ibongoani o likoli Jaboloki* (Bangala), | 1898. | Baptist Missionary Society, | Monsembi. | [The Gospel according to John, translated into the language of the Bangala.] (Bolobo.) Crown 8vo; pp. 70. (Ngala)
519. *Suggestions for a grammar of “Bangala”* | (the lingua franca of the Upper Congo) | with 2000 words and many useful phrases, | by | Walter H. Stapleton, | Missionary of the Upper Congo. | Baptist Missionary Society, | Yakusu, | Stanley Falls, | Congo Independent State. | 1905. | 16mo; pp. j+116. (Ngala)
520. *Suggestions pour une grammaire du “Bangala”* | (la lingua franca du Haut Congo), | avec beaucoup de phrases et 2000 mots bien usites, | par | Walter H. Stapleton, | Missionnaire, Haut Congo. | Baptist Missionary Society, | Yakusu, | Stanley Falls, | Etat Indépendant du Congo. | 1903. | 16mo; pp. j+146. (Ngala)

Steere, Edward

521. *A Handbook of the Swahili language* | as spoken at Zanzibar. | Edited for the Universities' Mission to Central Africa | by | the late Edward Steere, LL.D., | Missionary Bishop for Central Africa. | Revised and enlarged by | A. C. Madan, M.A., | senior student and formerly Tutor of Ch. Ch., Oxford. | Seventh edition. | London: | Society for Promoting Christian Knowledge, | Northumberland Avenue, W. C.; | 43, Queen Victoria Street, E. C. | 1906. | 16mo; pp. xxii+458. First edition, 1870; second, 1875; third, 1882; fourth, 1894; fifth, —; sixth, —. (Swahili)

Steere, Edward—Continued

522. *Anjili | kwa | Yoana.* | Kiswahili. | Printed at the University
° Press, Cambridge, | for the British and Foreign Bible Society,
| London. | 1875 | [Gospel of John.]
12mo; pp. 52. (Swahili)
523. *Anjili ya Bwana wetu na Mwokozi Isa*
° *Masiya kwo Mattayo.* | *Maneno ya*
Kiswahili | London | 1869 | [The
Gospel of Our Lord Jesus Christ
according to Matthew. Translated
into Kiswahili.] Pp. 88. (Swahili)
524. *Anjili | ya bwana wetu na mwokozi |*
° *Isa Masiya | kwa | Mattayo.* | *Maneno*
ya Kiswahili. | Printed at the University
Press, Cambridge, | for the British and Foreign Bible Society.
| London. | 1876. | [The Gospel of Our Lord and Savior, Jesus
Messiah by Matthew. Translated into Swahili.] 12mo;
pp. 62. (Swahili)
525. *Easter and Advent and other hymns.* Zanzibar, 1868(?)
° (Swahili)
526. *Hadithi za Kiingereza.* Tales. In Swahili only. Zanzibar,
° 1867. (Swahili)



EDWARD STEERE

Steere, Edward, and Others

527. *Kitabu cha | Agano jipya | la | bwana na mwokozi wetu | Isa*
* *Masiya.* | *Kimejasirika katika maneno ya kwanza ya kiyonani.*
| London: | Kimepigwa chapa kwa British and Foreign |
Bible Society. | 1883. | [Book of the New Covenant of our
Lord and Savior Jesus Messiah. Translated from the original
language.] 8vo; pp. 404. First complete edition. Bishop
Steere was assisted by A. C. Madan, Miss Allen, and H.
Geldart. Text revised. (Swahili)

Steere, Edward

528. *Kitabu cha Nabii Yona.* (Zanzibar.) (1868) [Book of the
° Prophet Jonah.] 12mo; pp. 7. (British and Foreign Bible
Society.) (Swahili)
529. *Kitabu cha Ruth.* [Book of Ruth.] (Zanzibar) (1868.) 12mo;
° pp. 10. (British and Foreign Bible Society.) (Swahili)

Steere, Edward—Continued

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540. *Table of Concord* first printed in Zanzibar in form suggested
° by Bp. Tozer; reprinted in the first edition of Steere's Hand-
book. (Swahili)
541. *Translation of Bp. Forbes' little catechism.* Zanzibar, 1867.
° (Swahili)
542. *Ujumua wa Yohana.* | Zanzibar: | 1879. | [The Revelation of
° John.] 16mo; pp. 59. (British and Foreign Bible Society.)
(Swahili)
543. *Vitabu vya wafalme.* | Kitabu cha kwanza | cha wafalme. |
* London | Printed for the British and Foreign Bible Society, |
Queen Victoria Street. | 1882. | The first Book of Kings and
second Book of Kings.] 16mo; pp. 111. (Swahili)
544. *Waraka wake Paolo mtume | kwa | Wafilippi* | Zanzibar. 1876. |
° [Epistle of Paul, Apostle, to the Philippians.] 12mo; pp. 9.
(British and Foreign Bible Society.) (Swahili)
545. (*Waraka wake Yakobo.* Zanzibar: 1879.) [Epistle of James.]
° 12mo; pp. 11. (British and Foreign Bible Society.)
(Swahili)
546. *Waraka wa kwanza | wa Paolo mtume | kwa | Wakolinthi.* |
° Zanzibar: | 1878. | [The first Epistle of Paul, Apostle, to the
Corinthians.] 12mo; pp. 45. (British and Foreign Bible
Society.) (Swahili)
547. *Waraka na Paolo mtume | kwa | Waebania.* | Zanzibar: |
° 1879. | [The Epistle of Paul, Apostle, to the Hebrews.] 16mo;
pp. 33. (British and Foreign Bible Society.) (Swahili)
548. (*Waraka wa Paolo mtume kwa Waejesi.* Zanzibar. 1876.)
° [Epistle of Paul, Apostle, to the Ephesians.] 12mo; pp. 9.
(British and Foreign Bible Society.) (Swahili)
549. *Waraka wa Paolo mtume | kwa | Wagalatia.* | Zanzibar: | 1879 |
° [Epistle of Paul, Apostle to the Galatians.] 16mo; pp. 15.
(British and Foreign Bible Society.) (Swahili)
550. *Waraka wa pili | wa Paolo mtume | kwa | Wakolinthi.* | Zanzi-
bar: | 1878. | [Second Epistle of Paul, Apostle, to the Corin-
thians.] 16mo; pp. 29. (British and Foreign Bible Society.)
(Swahili)
551. *Waraka wa Paolo mtume | kwa | Warumi.* | Zanzibar: | 1876. |
° [Epistle of Paul, Apostle, to the Romans.] 12mo; pp. 45.
(British and Foreign Bible Society.) (Swahili)

Steere, Edward—Continued

552. *Zaburi za Daudi | maneno ya Kiswahili* | London [B. F. B. S.]
° | 1871. | [Psalms of David translated into Swahili.] 12mo;
pp. 202. (Swahili)

Stonelake, H. T.

553. *Biela | bia | batumami* | Translated into the language of |
* Monsembe | by H. T. Stonelake | Baptist Missionary Society |
Monsembe | 1901. | [The Acts of the Apostles.] (Bolobo.)
Crown 8vo; pp. 92. (Ngala)
554. *Nkalo ya lotuma.* | Based on | Free Church Catechism | by
* kind permission. | Baptist Missionary Society | Monsembe |
1902 | [Words of asking.] (Bolobo.) Foolscap 8vo; pp. 17.
(Ngala)

Stover, Wesley M.

555. *Observations | upon the | grammatical structure and use | of*
* *the | Umbundu | or the | language of the inhabitants of | Bailundu*
and Bihe, | and other countries of West Central Africa. |
By Rev. Wesley M. Stover, | Missionary of the A. B. C. F. M. |
1885. | (Boston.) 16mo; pp. 83. (Mbundu)

Struyf

556. *Langues et coutumes congolaises: litterature religieuse con-*
° *golaise.* Missions Belges de la Compagnie de Jésus. VIII
1906, pp. 295–301. (Kongo)

Swan, Charles Albert

557. *Notes on the Grammatical Construction of the Luba Language,*
° *as spoken at Garenganje, Central Africa.* With brief vocabu-
laries in Luba-English and English-Luba and six chapters in
Luba from the Gospel of John. 1893. Office of Echoes of
Science: Bath. R. N. C. notices this in Journal of the Royal
Asiatic Society of Great Britain and Ireland (1893), p. 416.
(Luba)

Swedish Missionary Society

558. *Mina miaminlongi.* | (Mina kwa minlongi mia S. M. S. mu |
* Kongo miavangwa mi Yuni kia 25–29. 1899. | mu lukutukun-
ku luamisioni.) | [Rules for teachers. Rules for teachers
of the S. M. S. in Kongo, made in June 25–29, 1899 at the
conference of the Mission.] 8vo; pp. 6. (Kongo)
559. *Minsamu miayenge | nkanda wangonda wakifioti | mvu wa*
* *kumi ye zole* | 1892. | Swedish Missionary Society. | Etat Indé-
pendant du Congo. | [Message of Peace. Monthly book in

Swedish Missionary Society—Continued

- Fioti. Year of ten and two (i.e., 92).] Monthly magazine begun in 1892 and still printed. Each volume 8vo; ranging from 132–154 pages. I lack 1892, 1893, 1894, 1902. (Kongo)
560. *Nkanda | ubadukulwanga tanga | mu | Kifioti.* | Swedish Missionary Society, | Etat Indépendant du Congo. | 1901. | [Book of the beginners to read in Fiote.] 8vo; pp. 24. (Kongo)

Taylor, W. E.

561. *African aphorisms; | or, | Saws from Swahili-Land.* | Collected, * translated and annotated | by the Rev. | W. E. Taylor, M.A. Oxon., F. R. G. S., | Missionary of the C. M. S. | With a preface | by the Rev. | W. Salters Price, F. R. G. S., | Late Director of the C. M. S. Missions in East Africa, and founder of | Frere Town. | London: | Society for Promoting Christian Knowledge, | Northumberland Avenue, | 1891. | 16mo; pp. xi+(1)+182. (Swahili)
562. *Chuo cha marejezo | an | Deuteronomio, | macho ni | chuo cha ° tano cha Musa.* | Kiswahili | Kisauni: | kimepigwa chap'a katika kwanda cha C. M. S. 1889. 8vo; pp. 67. (Swahili)
563. *Hiki ndicho chuo cha | Inj'ili | ya | Bwana wetu | Jesu Masihu | ° mwokosi | wetu | Utungo wa kisawahili* | London: | British and Foreign Bible Society. | 1901. | Pp. 384. (Swahili)
564. *Hivyo ndivyo vyuo vitano | vya | Zaburi | Vimeletwa kisswahili | ° maneno yakwo yamelinganishwa na | matamko ya asili: | vimepigwa chap'a ni* | British and Foreign Bible Society | London: 1904. | 16mo; pp. 279. (Swahili)
565. *Injili t'akatifu | kama alivyoileta | Johane.* | (Mombasa Version.) ° | [The Gospel according to St. John.] | London: | Printed for the British and Foreign Bible Society. | 1897. | 16mo; pp. 95. (Swahili)
566. *Injili ya Luka.* British and Foreign Bible Society. London. 1894.) 8vo; pp. 111. Lithographed: in Arabic character. (Swahili)
567. *Injili | ya | Mtakatifu Luka.* | Imeletwa | kwa | utongo | wa | ° Ki-swahili. | Imepigwa chap'a kwa gharama ea | British and Foreign Bible Society, | mji wa London | katika maaka 1892 wa kimasihya. | [Gospel according to Luke. Translated into Swahili. Printed by the at London in the year of our lord 1892.] 16mo; pp. 126. This tentative edition of St.

Taylor, W. E.—*Continued*

Luke in the Mombasa dialect is also published as a diglot with Giryama. (Swahili)

568. *The Groundwork of the Swahili language | namely, the concords; tabulated, exemplified, and illustrated | for the use of those learning Swahili in East Africa and elsewhere.* | By the Rev. W. E. Taylor, M. A., Oxon., F.R.G.S., | Exam. Chapl. in the Dioc. of E. Eq. Africa. | Author of African Aphorisms, Giryama Vocab., &c. | Price Two Shillings and Sixpence. | Society for Promoting Christian Knowledge, | London: Northumberland Avenue, W. C. | 1898. | Chart. 1 l. folding. (Swahili)

Torrend, S. J.

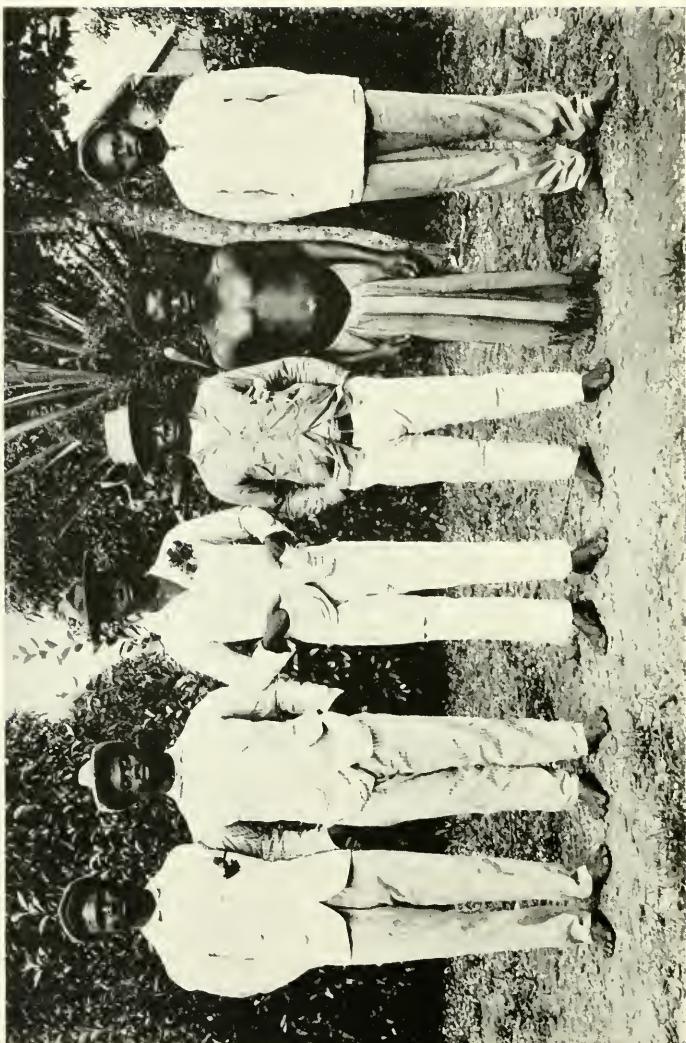
569. *Comparative grammar of the South African Bantu languages* ° comprising those of Zanzibar, Mozambique, The Zambezi, Kafirland, Benguela, Angola, The Congo, The Ogowe, the Cameroons, the Lake Regions, etc. London. 1891. Trübner and Co. 8vo; pp. 336. (Various)

Tuckey, J. K.

570. *Narrative of an expedition | to explore | the river Zaire, | usually called the Congo, | in South Africa, | in 1816, | under the direction of | Captain J. K. Tuckey, R. N. | to which is added, | the Journal of Professor Smith; | some general observations on the country | and its inhabitants; | and an appendix; | containing | the natural history of that part of the Kingdom of | Congo through which the Zaire flows.* | Published by permission of the Lords Commissioners of the Admiralty. | London: | John Murray, Albemarle-Street. | 1818. | 4to; pp. lxxii+498. At pp. 391–399 are vocabularies of about five hundred words in Malemba, Embomma. (Kongo)

Universities' Mission

571. *English Primer | for Swahili scholars | Kitabu cha kwanza | cha kujifunza kiingereza. | (. . .) | Society for Promoting Christian Knowledge, London: Northumberland Avenue, W. C. 1897. [First book for learning English.]* 16mo; pp. 30. (Swahili)
572. *Kitabu cha | Agano Jipya | la | Bwana na mwokosi wetu | Yesu Kristo. | Kimefasirika katika maneno | ya kiyunani.* | London: | British and Foreign Bible Society. | 1905. | [The



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573. *Masomo ya pili* | Swahili readings | collected from Arabic * stories | for use of the Universities' Mission to Central Africa | Society for Promoting Christian Knowledge, | London: Northumberland Avenue, W. C. | 1904 | [Second readings.] 16mo; pp. 62. (Swahili)

Ussel, A. R.

574. *Petit grammaire de la langue fiote, dialecte du Loango.* Loango.
° 1888. 8vo; pp. 88. (Kongo)

Various

575. *Beele* | *ya* | *mungu* | Baptist Missionary Society, | Yakusu; | * Stanley Falls, | Congo Independent State. | 1905. | [Hymns of the church.] (Bolobo.) Crown 8vo; pp. 102. (Kele)
576. *Biku* | *bi* | *itio.* | Edwin Wade Printing Press, | Baptist Missionary Society. | Underhill. | Congo Free State. | 1888. | [Songs of the sellers—i.e. Bateke.] 8vo; pp. 11. 200 copies. (Teke)
577. *Hymnbook.* Bongandanga. (n.d.) 16mo; pp. (16)+(32)+(48). * Issued 16 pages at a time for Parts I, II, then 48 pages together. Somerville Gilchrist, Charles Bond, and Mr. Welch are the translators. There are 57 hymns; unsigned. (Ilekut)
578. *Hymnbook.* Bonginda. (n.d.) (Bongandanga.) 12mo; pp. * (21). There are 28 hymns. Twelve are signed M. C. (Miss M. Cook), ten W. D. A(rmstrong.). Five are “native revised,” one “native.” (Lolo)
579. *Hymns.* 1893. (Lukolela.) Crown, pp. 14. (Foto)
°
580. *Kibangi Hymns.* Underhill (before 1890). Pp. 5. 150
° copies. (Bangi)
581. *Kisi-Kongo Hymns.* Underhill (before 1890). Pp. 48.
° 480 copies. (Kongo)
582. *Luna-Inkongo.* | Misambu. | Inkongo, Sankulu. | W. Witts, * Printer, Town Street, Bramley, Leeds. | 1905. | [Inkongo language. Hymns. Inkongo, Sankulu.] Crown 8vo; pp.

Various.—*Continued*

104. Out of seventy-seven hymns seventy are translations by W. H. Westcott (Mukyelenge Mule), three by L. U. Westcott (Kamanda), two by Mrs. W. H. Westcott (Madami Mule) and two by Mrs. L. U. Westcott (Madami Kamanda). (Kuba)
583. *Minkunga | miayenge | miyimbwanga | mu zitisa Nzambi.* | * Swedish Missionary Society. | 1896. | [Songs of peace, which are sung to praise God.] 16mo; pp. 284+(1). (Kongo)
584. *Minkunga | miayenge | miyimbwanga | mu zitisa Nzambi.* | * Ndietika yanazole. | Swedish Missionary Society. | 1905. | [Songs of peace, which are sung to praise God. Second edition.] (Kongo)
585. *Mukanda | wa | misambu | Luebo* | American Presbyterian Mission Press | Congo Independent State. | 1902 | [Book of hymns.] 8vo; pp. 50. The hymns are signed with the native names of the white authors, as follows: Wm. Morrison=Kuonyi Nxila (13), H. P. Hawkins=Hakins (12), D. W. Snyder=Nganga Buku (11), Miss L. M. Thomas=Mama Tamas (9), W. H. Sheppard=Xepate (10), Mrs. May Snyder=Mama Nganga Buku (2), Miss Maria Fearing=Mama Feling (1), Mrs. G. W. Snyder=Bombaxam (1), Mrs. Lucy G. Sheppard=Mama Xepate (1). (Luba)
586. *Njembo.* | 1896 | Baptist Missionary Society. | Monsembe. | [Hymns.] (Bolobo.) Crown 8vo; pp. 33. (Ngala)
587. *Njembo ji akongo.* | Ngombe | Upoto | Baptist Missionary Society | 1905 | [Hymns of praise.] (Bolobo.) Crown 8vo; pp. 67. Forty of the hymns are by W. L. Forfeitt, twenty-eight by K. Smith, one by W. R. Kirby, and twelve by C. J. Dodds. One is by a native B. J. Mongomba. (Ngombe)
588. *Njembo li Bonsambe.* [Sacred hymns.] 1895. (Bolobo.) ° Demy 8vo; pp. —. (Bangi)
589. *Njembo lutemo.* [New hymns.] 1897. (Bolobo.) (Bangi)
590. *Njembo.* | Monsembe: | Baptist Missionary Society. | 1900. | * [Hymns.] (Bolobo.) Crown 8vo; pp. 79. J. H. Weeks wrote 30 of these hymns; W. H. Stapleton 23, C. J. Dodds 13, H. T. Stonelake 10. The native hymn writers are all Monsembe Bangala; Bondoko (5), Yoke (5), Buntungu (2), Ngwango, Mumpondele, Njika. (Ngala)

Various—Continued

591. *Njembo nsiso.* Lukolela. 1893. [More hymns.] Crown Svo; pp. 80. (Bangi)
592. *Njembo | ya | libanza | Lifoto | Upoto,* | Baptist Missionary Society. | 1905. | [Hymns of praise.] (Bolobo.) Crown Svo; pp. 124. Of the 161 hymns 16 are by native converts—Malembi (7), Moniki (3), Anjolo (2), Ngbamba, Mangbaka, Likundu, Liminamina. The rest are by white missionaries as follows: W. L. Forfeitt (46), K. Smith (39), A. M. Forfeitt (28), W. R. Kirby (15), F. R. Oram (8), R. H. Kirby (5), C. J. Dodds (3). (Foto)
593. *Njembo ya nsimano | mboka | libanza | Upoto | Baptist Missionary Society | 1900 |* (Bolobo.) Crown Svo; pp. 65. (Foto)
594. *Nkunga | ye | ngana: | i nkanda mbole | mia | luwawantu luan-kulu.* | Misekwelo muna Kikongo. | London: | Bible Translation Society, | 19 Furnival Street, E. C. | 1907. | [Songs and stories; book made up from the Old Testament. Translated into Kikongo.] 16mo; pp. 212. (Kongo)
595. *Nkunga | Wathen B. M. S. | Ekongo Diangani | 1896 |* [Hymns.] 16mo; pp. 257. (Kongo)
596. *Nkunga | Wathen B. M. S. | Etat Indépendant du Congo | * 1904 |* [Hymns.] 16mo; pp. (402). There are 381 numbers in the book, of which 90 are by native converts. Of those written by white missionaries 77 may be attributed to H. Ross Phillips, 66 to R. H. C. Graham. Others as follows: H. M. Bentley (37), W. H. Bentley (35), G. E. Lewis (13), A. Mayo (8), T. J. Comber (8), W. Wooding (6), J. Bell (6), G. R. R. Cameron (6), J. R. Graham (4), J. H. Weeks (4), W. B. Frame (4), H. Dixon (3), M. A. Phillips (3), T. Lewis (2), R. L. Jennings (2), J. S. Bowskill (2) and Percy E. Comber (2). Others contributing one each are A. E. Scrivener, and Philip Davies. There are 28 native hymn-writers represented. Most of these are from San Salvador, six are from near Wathen, one is from Kameruns, one is from the Upper Congo and one from near Noki. The San Salvador names are Nekaka (22), Diakenga (8), Nkanu (7), Diamanama (6), Nlemvo (5), Lotutala (4), Nlekai (4), Mantu Parkinson (4), Nsunda (2), Lufiaulwisa (2), Diakatula (2), Bukusu, Nkinsenda, Toko, Nlandu, Elembe, Kalendenda, Matata, Kinsengwa. The Wathen

Various—Continued

- native hymnsters are Richards Mansemde (4), Mponge Lutete (2), Mpomba Ponde, Mbandila, Wabiakana, Luswa. Lusala or Lusala Kavundi (3) is a Noki man. Balute N. Kayembe (2) is a native of the High Congo country, up toward Nyangwe. Ebokea is a Kameruns man. (*Kongo*)
597. *Nkunga miampa.* | [More hymns.] Fragment, beginning with
 * No. 73. 16mo; pp. 16. (*Kongo*)
598. *Nsau ya nzakomba.* [Hymns of God.] 1901. (Bolobo.)
 ° Crown 8vo; pp. —. (*Mongo*)
599. *Nyimbo na himdi zitumikazo | katika ibada ya Mwenyiezi |*
 * *m'ngu | Misikitini na majumbani |* (A Hymnbook for Mombasa and | Swahili-land) | Society for Promoting Christian Knowledge, | London. Northumberland Avenue, W. C. | 1902. | [Songs and hymns used during worship of Almighty God.] 16mo; pp. x+11-448. (*Swahili*)
600. *Nyimbo za dini.* | So | li | Deo | Gl | or | ia | Printed at the Universities' Mission Press | Zanzibar | 1888. | [Hymns of worship.] 12mo; pp. 225+(19). (*Swahili*)
601. *Nyimbo za mwokozi wetu | aliyeweke, Jesu Masihi | na*
 * *pambio zakwe zizo nyimbo.* | A Mission Hymnbook for Mombasa | and Swahili-land. | Society for Promoting Christian Knowledge, | London: Northumberland Avenue, W. C. | 1897. | [Hymns of a saviour, Jesus, he who is only Messiah.] 16mo; pp. x+120. (*Swahili*)
602. *Nzembo.* [Hymns.] 1892. (Bolobo.) pp. —. (*Bandi*)
 °
603. *Nzembo | li | bonyambe.* | Bolobo: | Baptist Missionary Society.
 * | 1900. | [Hymns of God.] 16mo; pp. P+286. The hymns are signed with native names, many of which are, however, names of the white missionaries. Thus 183 hymns are signed Nkasa= J. Whitehead; 73 are by Ekanda, A. E. Scrivener; 12 by Eziba, J. A. Clark; 5 by Mama Bonkanya, Mrs. Christopher; 4 by Bonkanya, Mr. Christopher; 4 by Mama Nkasa, Mrs. Whitehead; 2 by Eyoka, C. E. Glenesk; 2 by Ebaka, Mr. Darby; etc. Most of the rest are by native converts. Lusala and Nkosi are from the Portuguese Congo, the former wrote five, the latter one hymn. Ntetela (3), and Ntoni (2) are from Ngombe-Lutete, Wathen, and are Bakongo. Lokongi (2), Nagmenoni,

Various—*Continued*

Monkaka, Lobungibwendo, Ngamakala, Mompolenge, Mam-bula, Ngoi, Tomakula and Lokuli are Bobangi. Balele is from the district of Stanley Falls, Mawango from Basoko and Bungudi is a Bombuna. All the hymns are in Bobangi. These native hymn writers were usually aided by white missionaries.

(*Bangi*)

604. *Nzembo | li | Bonyambe* | Baptist Missionary Society | Bolobo
* Mission | Upper Congo River | 1905 | [Sacred hymns.] 16mo;
pp. u+(1)+383. (*Bangi*)

Anonymous

605. *Swahili Hymnbook* | in Arabic character | London | Society
* for Promoting Christian Knowledge | 1898 | 16mo; pp. 140
+(4). (*Swahili*)

Velten, C.

606. *Desturi za Wasuaheli na khabari za desturi za sheria za Wasuaheli*. Göttingen. 1903. Verlag von Vandenhoeck und Ruprecht. 16mo; pp. 364. Swahili edition of Sitten und Gebräuche der Suaheli. (*Swahili*)
607. *Grammatik und Wörterbuch des Kinyamuesi*. Göttingen.
° 1901. Verlag von Vandenhoeck und Ruprecht. 16mo; pp. 302. (*Nyamwezi*)
608. *Märchen und Erzählungen der Suaheli*. Stuttgart. 1898.
° 8vo; pp. 264+168. (*Swahili*)
609. *Praktische Anleitung zur Erlernung der Schrift der Suaheli*.
° Göttingen. 1901. 16mo; pp. 105. (*Swahili*)
610. *Praktische Suaheli-Grammatik*. Nebst einem Deutsch-Suaheli
° Wörterverzeichnis. Berlin. 1904. 8vo; pp. 308. Second edition. Berlin. 1905. Verlag von W. Baensch, Ritterstr. 71. 8vo; pp. 388. (*Swahili*)
611. *Prose und Poesie | der | Suaheli | von | Prof. Dr. C. Velten |*
* Professor für Suaheli am Seminar für orientalische Sprachen
| der Friedrich Wilhelms-Universität, Berlin | Berlin 1907 |
Im Selbstverlag des Verfassers. | Durch den verfasser, Berlin,
Dorotheenstr. 6, zu beziehen. | 16mo; pp.vii+(i)+443. (*Swahili*)
612. *Safari zu Wasuaheli*. Göttingen. 1901. Verlag von Vandenhoeck und Ruprecht. 8mo; pp. 282. The Swahili edition of Reiseschilderungen der Suaheli von Expeditionen von Wissmanns, Graf von Götzens u. a. (*Swahili*)

Verner, S. P.

613. *Mukanda wa chiluba | Mikanda wa cinina | ne | bwalu bwa fidi*
* *mukulo | S. P. Verner | American Presbyterian Missionary |*
Printed by | Spottiswood and Co., New Street Square, London
| 1899 | [Baluba book. Book of teaching and talk of God.]
8vo; pp. 24. (Luba)

Visseq, Alexandre

614. *Dictionnaire fiot | ou | dictionnaire de la langue du Congo |*
* *par | Le R. P. Alexandre Visseq | de la Congrégation du Saint-*
Esprit et du Saint-Cœur de Marie | Domine adjuva nos. | (Cut) |
Paris, Maison-Mère, Rue Lhomond, 30 | 1889 | 16mo; pp.
iv + 156. (Kongo)
615. *Dictionnaire français-fiote* (dialect Sorongo) Paris, 1889. 8vo;
° pp. 156. (Kongo)
616. *Grammaire fiote ou grammaire de la langue du Congo.* Paris,
° 1889. Maison-mère de la Congrégation du Saint-Esprit.
18mo; pp. 64. Grammaire fiote (dialect Sorongo, spoken at
St. Antonio). (Kongo)
617. *Dictionnaire | fiot-français | par | Le R. P. Alexandre Visseq |*
* *de la Congrégation du Saint-Esprit et du Saint-Cœur de*
Marie | Domine adjuva nos. | (Cut) | Paris, Maison-mère, Rue
Lhomond, 30 | 1890 | 16mo; pp. 211+(1). (Dialect of Sorongo.) (Kongo)

Wahis, Baron

618. *Kimjumu kiakimpwanza kia Kongo; | nsikudukusu. |* [Laws
* of the Free State of Kongo.] (Swedish Missionary Society,
Matadi.) 1906. 1 p. broadside. (Kongo)

Walfridsson, K. S.

619. *Minkunga mia Davidi | miasekulwa mu Kifioti | kwa | K. S.*
* *Walfridsson | ye | miasungukwa kwa | R. W. . . . n. | Swedish*
Missionary Society | Etat Indépend. du Congo. | (Stockholm;
1898.) [Songs of David translated into Fioti by K. S. Wal-
fridsson and corrected by R. W. . . . n.] 16mo; pp. 146.
(Kongo)

Walfridsson, R.

620. *Nkanda | wantualumunu | ulongukulwanga | tualumuna*
* *tanga. | Wakubukwa | kwa | R. Walfridsson. | Swedish Mission-*
ary Society, | Etat Endép. du Congo. | (1900.) [Advanced
reading book. Written by R. Walfridsson.] 16mo; pp. 70.
(Kongo)

Wallis, F. A.

621. *Kutoka*. | *Kitabu cha pili* | *cha Musa*. | London: | Printed for
° the British and Foreign Bible Society. | Queen Victoria Street.
| 1886. | [Exodus. The second Book of Moses.] 8vo; pp. 61.
Revised edition. Not actually published until 1887. Re-
printed in 1891. (Swahili)

Weeks, John H.

622. (Some (38) Psalms. Underhill before 1890.) Pp. 36.
° 450 copies. (Kongo)
623. *I nsangu zambote* | *zasonekwa kwa* | *Matai*. | Zasekulwa muna
* Kixi-Kongo kwa | John H. Weeks. | Edwin Wade Printing
Press, | Baptist Missionary Society, | Underhill, | Congo Free
State. | 1889 | [The good news written by Matthew. Trans-
lated into Kisi-Kongo by John H. Weeks.] 500 copies. 16mo;
pp. 102. (Kongo)
624. *Ja-boloki*. | *Mabanza moko* | *ma* | *Boloki* | mangani na John H.
* Weeks | Monsembe | Baptist Missionary Society | 1900 |
[Boloki language. Some stories of Boloki, gathered by
John H. Weeks.] (Bolobo.) Crown 8vo; pp. 85. (Ngala)
625. *Ja-bonsembi*. | *Monkanda* | *molo* | *tanga*
| *bo*. | 1892. | Monsembi. | [Language
of Monsembi. First reading book.]
(Lukolela). Crown 8vo; pp. 18.
(Ngala)
626. *Ja-boloki*. | *Monkanda* | *mwa* | *lotanga*
* | *mwa mibale* | 1900. | Monsembi |
[Boloki language. Second reading-
book.] (Bolobo.) Crown 8vo; pp.
32. (Ngala)
627. *Mabanza* | *ma* | *Monsembe*. | 1894 |
Baptist Missionary Society, | Monsembi. | [Monsembi
Stories.] (Bolobo.) Crown 8vo; pp. 43. (Ngala)
628. *Miketo* | *mia* | *bikudu betanu*. | Prepared by John H. Weeks. |
Monsembi: | Baptist Missionary Society, | 1899. | [Doings
of five countries.] (Bolobo.) Demy 8vo; pp. 64. (Ngala)
629. *Mikulu* | *na* | *biela* | *bia* | *monanga Jizu Masiya* | Translated by
* John H. Weeks | Monsembi | Baptist Missionary Society |
1900. | [Parables and words of the Lord Jesus Messiah.]
(Bolobo.) Demy 8vo; pp. 55. (Ngala)



JOHN H. WEEKS

Weeks, John H.—Continued

630. *Monkanda mwa litangi mwa libali* [Second reading book.]
° (Lukolela.) Crown 8vo; pp. 32. (Ngala)
631. *Nsango ndau | iyakomaka | Luka.* | Ibongwani o likoli ja
* Boloki (Bangala) na | John H. Weeks | Baptist Missionary Society | Monsembe. | 1901. | [Gospel according to Luke. Translated into the language of the Boloki by] (Bolobo.) Crown 8vo; pp. 92. . (Ngala)
632. *Nsango ndau | iyakomaka | Malako* | ibongwani o likolo ja
* Boloki (Bangala) na | John H. Weeks | Baptist Missionary Society | Monsembe | 1904 | [The Gospel according to Mark translated into Boloki (Ngala) by John H. Weeks.] (Bolobo.) Crown 8vo; pp. 53. (Ngala)
633. *Nsango ndau | iyakomaka | Matai* | ibongwani o likoli ja
* Boloki (Bangala) na | John H. Weeks | Baptist Missionary Society | Monsembe | 1902 | [The Gospel according to Matthew translated into Boloki (Bangala) by John H. Weeks.] (Bolobo.) Crown 8vo; pp. 85. (Ngala)
634. *Nsango ndau | iyakomaka | Yoane* | Ibongwani o likoli ja
* Boloki (Bangala) na | John H. Weeks | Baptist Missionary Society | Monsembe | 1904 | [The Gospel according to John, translated into Boloki (Ngala) by John H. Weeks.] (Bolobo.) Crown 8vo; pp. 68. (Ngala)
635. *Yoko mpo ya Libanza, | mpe ya | Jizu Masiya.* | 1895 | Baptist Missionary Society, | Monsembe. | [Some palavers of God and Jesus Messiah.] (Bolobo.) Demy 8vo; pp. 34. (Ngala)
636. *Yoko mpo ya Libanza. | Njembu:* | 1893. | Monsembe | [Some palavers of God. Hymns.] (Lukolela.) 8vo; pp. 33. (Ngala)
637. *Monkanda | mwa | lotanga | mwa | bo.* | 1896 | Monsembe. |
* [First reading book.] (Bolobo.) Crown 8vo; pp. 18. (Ngala)

Welles, E. T.

638. *Nkanda wazintalu.* | Wasekulua muna Kikongo | kua | E. T.
* Welles. | Wanietukua mu | Mbanza Manteke | Kongo. | 1898. | [Numbers book (Arithmetic). Translated into the Kongo language by E. T. Welles. Printed at Mbanza Manteke, Kongo.] 16mo; pp. 70. (Kongo)

Welles, E. T., and Leslie, W. H.

639. *Yinkulu ya luwawana luankulu*. Yasekulua kua Rev. E. T. Welles. 1902. Yasekulua kua Dokuta W. H. Leslie. 1905. * Welles. 1902. Yasekulua kua Dokuta W. H. Leslie. [Old Testament History. Translated by Rev. E. T. Welles. Translated by Dr. W. H. Leslie. History of the Jewish people during the period of the Old and New Testaments.] 1902. Pp. 1-80; 1905, pp. 81-160; 1906, pp. —. (Kongo)

Westcott, W. H.

640. *Luna-Inkongo*. | *Dibuku dia Buxi* | *dia* | *Bileta, yi Meyi* | *a* | * *Bena Inkongo*. | Inkongo, Sankulu. | Wm. Witts, Printer, Bramley, Leeds. | 1906. | [Inkongo language. First book. . . .] 16mo; pp. 32. (Kuba)
641. (*Luna Inkongo*. | *Dibuku diamubidi* | *dia* | *Bena Sikulu* | *ba* | * *ku* | *Inkongo*. | Inkongo, Sankulu. | 1906.) | Dikangito dia malo | eyeyebwa mu | mukanda a Ncemb. | Diakafundibwa kudi | Mukyelengi Mule. | (W. H. Westcott) | 1906. | William Witts, Printer, Bramley, Leeds. | [Inkongo language. Second book. Skeleton of subjects which are learned from the book of God. Written by Mukyelengi Mule (W. H. Westcott).] 16mo; pp. 49. (Kuba)
642. *Luna-Inkongo*. | *Losangu lunengela* | *kwakafundibwa* | *kudi* | * *Mateyo*. | Inkongo, Sankulu. | W. Witts, Printer, Bramley, Leeds. | 1905. | [Inkongo language. The Gospel according to Matthew. Inkongo, Sankulu.] Crown 8vo; pp. 88. (Kuba)
643. *Luna-Inkongo*. | *Makisa a* | *Batumibwi* | Inkongo, Sankulu. | * W. Witts, Printer, Bramley, Leeds. | 1906. | [Inkongo language. Acts of the Apostles. Inkongo, Sankulu.] Crown 8vo; pp. 189. (The three Epistles of John are included in this, at the end. This matter is bound up in one volume with Mr. Westcott's Matthew, the whole forming a second edition of two works at first issued independently.) (Kuba)
644. *Luna-Inkongo*. | *Mambi a* | *sôsôlwô*. | Inkongo, Sankulu. | * William Witts, Printer, Bramley, Leeds. | 1902. | [Inkongo language. True stories.] 16mo; pp. 5-27. (Kuba)

Westlind, Nils

645. *Grammatikaliska anmärkningar | öfver Kongospråket | sådant
* det talas i mellersta delen af den | nedre Kongodalen | utarbetade |
af | Nils Westlind. | (Mukimbungu.
1888.) 8vo; pp. 399. (Kongo)*
646. *Luwawanu luamona | luasekulwa mu
* Kifioti | kwa | N. Westlind. | Swedish
Missionary Society, | Etat Indépendant
du Congo | 1897 | [New Testament
translated into Kifioti by N. Westlind.]
16mo; pp. 507 + 146. (Kongo)*
647. *Minkanda | miazintumwa. | Miasekulwa
* mu | Kifioti | kwa | N. Westlind | Mu-
kimbungu 1891. | [Epistles of the
Apostles. Translated into Kifioti by N. Westlind.] Sq. 16mo;
pp. 392. (Kongo)*
648. *Minsamu miankaka | mialu wawanu | luankulu ye luamona |
* miakubukwa | kwa | N. Westlind. | Ndietukwa yantatu. |
Swedish Missionary Society, | Congo. | (1897.) [Some stories
of the Old and New Testaments. Arranged by N. Westlind.
Third edition.] 16mo; pp. 141. (Kongo)*



N. WESTLIND

Whitehead, John and L. F.

649. *A method of transliteration | of the | Proper Names of scripture
* | into | Congo languages | by John and L. F. Whitehead |
Baptist Missionary Society | Lukolela | 1903. | 16mo; pp.
138. (Various)*

Whitehead, John

650. *Bambe masiya | mpe na | o masiya e bango | B. M. S. | Lukolela
* | 1904 | [Christians and their Christ.] 32mo; pp. 44. (Bangi)*
651. *Bibo bi batu ba yambo. II. | Stories of the first people, II.]
° Lukolela. (1894–95?) Crown 8vo; pp. —. (Bangi)*
652. *Grammar and dictionary of the | Bobangi language | as
* spoken over a part of the Upper Congo | West Central Africa |
Compiled and prepared for the Baptist Missionary | Society's
Mission in the Congo Independent State | by John Whitehead
| Missionary of the Baptist Missionary Society | on the Upper
Congo | London | Published by the Baptist Missionary Society
| 19 Furnival Street, Holborn, E. C. | and | Kegan Paul,*

Whitehead, John—Continued

- Trench, Trübner & Co., Ltd., | Paternoster House, Charing Cross Road, W. C. | 1899. | 16mo; pp. xxi+499. (*Bangi*)
653. *Lobondela lo teyaki Jisu Masiya.* [The Prayer which Jesus
° Messiah taught.] Lukolela. (1894)
Card: p. 1, 15×20 inches. (*Bangi*)
654. *Lord's Prayer in four languages.*
° (Lukolela. 1894.) 12×8 inches.
(*Various*)
655. *Luka.* [Luke.] Lukolela. 1895. Demy
° 8vo; pp. —. (*Bangi*)
656. *Malako.* [Mark.] Lukolela, 1895.
° Demy 8vo; pp. —. (*Bangi*)
657. *Mambi ma bolukaka.* Bolobo, 1900.
° Crown 16mo; pp. —. (*Bangi*)



JOHN WHITEHEAD

Whitehead, Mrs. J.

658. *Mambi ma mituya.* [Precious stories.] Lukolela. (1895?)
° Crown 8vo; pp. —. (*Bangi*)

Whitehead, John

659. *Mambi momo mama Nyambe na nzembo zozo.* [Some words of
* God and some hymns.] (Lukolela.) 24mo; pp. 22.
(*Mpama*)
660. *Matula | ebo embe ombe Masiya o bakongo | elengibwa | na |*
* *Nkasa | kum'o monkana mosonibwi o lokota lo | ngelesa na*
moteyi moko ombe Matula. | Rev. J. Bell. | Baptist Missionary
Society | Lukolela | Haut Congo | 1905. | [Matula, a story of a
Kongo christian arranged by J. Whitehead, from a book
written in the English language by a teacher of Matula.]
32mo; pp. 118. (*Bangi*)
661. *Mobembo | mo | mobembi | liloto likosinginya mambi ma Moye-*
* *koli o Ncango ndamu | co na Mobombo mo bemi Moto nolongw'o*
| *etuk'e nce nobil' ekang'e likolo | lisonibwi na | Yoane Bunyana |*
lizengwibwi na | Kwasa. | Baptist Missionary Society | Bolobo |
1904. | 8vo; pp. 156. (*Bangi*)
662. *Mobembo mo mobembi* [The journey of the Pilgrims.] Luko-
° lela. (1895?) Crown 4to; pp. —. (*Bangi*)
663. *Monkana | mo | boso | mo | tangu.* | 1895. | Baptist Missionary
* Society, | Lukolela. | [First reading book.] Demy 8vo;
pp. 66. (*Bangi*)

Whitehead, John—Continued

664. *Monkana mo boso mo tanga.* Bolobo. 1902. [First reading
° book.] Crown 8vo. (Bangi)
665. *Monkana | mo | boso | mo | tanga. |* 1904. | Baptist Missionary
* Society. | Bolobo. | [First book of reading.] Crown 8vo;
pp. 32. (Bangi)
666. *Monkana | mo | mibale | mo | tanga |* 1903 | Baptist Missionary
* Society | Bolobo. | [Second book of reading.] Crown 8vo;
pp. 32. (Bangi)
667. *Ncango ndamu lisonibwi na | Matayo |* [Gospel according to
* Matthew.] (n.l. n.d.) (Bolobo.) 16mo; pp. 50. (Bangi)
668. *Njemb i lokonda.* Lukolela, 1894. (Mpama)
669. *Nzembo litemu | li bonyambe.* | Bolobo. | [New hymns to God.]
* (n.d.) 16mo; pp. 12. (Bangi)
670. *Yoane.* [John.] Lukolela, 1896. Demy 8vo; pp. —.
° (Bangi)

Whitehead, John, and Clark, J. A.

671. *Ncangu ndamu lisonibwaki na Malako.* [The Gospel according
° to Mark.] Lukolela. Crown 8vo; pp. —. (Bangi)

Whitehead, John, and Scrivener, A. E.

672. *Nsango ndamu | li | Jesu Masiya.* | [The Gospel of Jesus,
* Messiah.] The Four Gospels continuously paged. (n.d. n.l.)
(Bolobo.) Crown 8vo; pp. 177. (Bangi)

Whitman, Mrs.

673. *Un | petit | cours | de | Français |* Imprimerie, B. M. S., |
* Bolobo, | Haut Congo. | 1904. | Demy 8vo; pp. 28. Mrs.
Whitman's mother was a native, her father a Portuguese.
(Ntumba)

Withey, H. C.

674. *Kimbundu Hymns.* New York, 1901. 8vo; pp. 125.
(Mbundu)

Wolf, Ludwig

675. *Im innern Afrikas.* | Die Erforschung des Kassai | während
* der Jahre 1883, 1884 und 1885. | Von | Hermann von Wiss-
mann, | Ludwig Wolf, Curt von François, Hans Mueller. |
Zweite verbesserte Auflage. | Mit einem Titelbild, über 100
Abbildungen und 3 Karten. | Leipzig: | F. A. Brockhaus. | 1891. |
8vo; pp. xxi + 461. App. vii Linguistisches, pp. 444–49.
(Luba, Tua)

Wolf, Ludwig—Continued

676. *Linguistische Vergleichung der Baluba-Bakuba- u. Batutaisprache.* Verhandl. der Berliner anthropologischen Gesellschaft. 1886. Pp. 733-38. (Luba, Kuba, Tua)

Wulfers, Laur

677. *Hadisi takatifu | kwa | Dr. I. Schuster. | Traduite de l'Allemand par les prêtres | du Sacré-Cœur | Avec l'approbation de Monseigneur l'archevêque de Fribourg. | Fribourg en Brisgau. 1903. | B. Herder, Editeur pontifical. | [Sacred History.] 16mo; pp. vii+(1)+88.* (Swahili)
678. *Mwezi wa Maria, | mama yetu. | Par les prêtres du Sacré-Cœur, Mission des Falls. | B. Kühlen, M. Bladback. (1903.) | Mwezi wa Moyo | wa Yesu. | Par les Prêtres du Sacré-Cœur | Mission des Falls. | B. Kühlen, M. Bladbach. [Month of Mary, our Mother. Month of the heart of Jesus.] 12mo; 60+40.* (Swahili)

INDEX

LANGUAGES REPRESENTED

D.=Dictionary; G.=Grammar; G. N.=Grammatical Note; S.=Schoolbook; T.=Text; V.=Vocabulary.

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CHIEF PRESSES AND THEIR OUTPUT

AMERICAN BAPTIST MISSIONARY UNION: 334, 383, 410, 419, 422, 484.

BAPTIST MISSIONARY SOCIETY: Friends of the Congregational Church at Bromley, Kent, supplied a press and outfit. Later Josiah Wade of Halifax presented two presses:

1891: "Hannah Wade Press," of which Mr. A. E. Scrivener was placed in charge. At first at Lukolela, it was removed to Bolobo in 1895.

—: "Edwin Wade Press," at first at Underhill, later at San Salvador.

Since the "Hannah Wade Press" was removed to Bolobo, Mr. Whitehead has conducted a personal printing establishment at Lukolela, which turns out an excellent quality of work.

Another Mission Press of the B. M. S. is located at Wathen, in connection with the great boarding school established by Mr. Bentley.

The early issues of these presses were small—a few hundred copies. Many of their recent books for use in schools on the Upper Congo are printed in editions of four, five, or

six thousand copies. Many title-pages bear local names (Monsembe, Upoto, Yakusu), although the books were actually printed at Bolobo.

—London: 107, 162, 318.

—Bolobo: 30, 44, 58, 94, 124, 125, 126, 127, 128, 129, 130, 186, 188, 189, 190, 191, 192, 193, 194, 195, 206, 228, 230, 237, 241, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 264, 269, 270, 281, 284, 358, 303, 304, 365, 367, 368, 369, 424, 425, 426, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 492, 493, 494, 495, 496, 497, 498, 499, 501, 507, 508, 509, 511, 512, 514, 515, 516, 517, 518, 519, 520, 553, 554, 575, 586, 587, 588, 589, 590, 592, 593, 598, 602, 603, 604, 624, 625, 626, 627, 628, 629, 631, 632, 633, 634, 635, 637, 657, 661, 664, 665, 666, 667, 669, 672, 673.

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CONGO-BOLOLO MISSION: The local press of this mission is located at Bongandanga and is under the direction of Rev. Horace S. Gammon. His native force comprises five compositors and four bookbinders. Besides the texts in native languages, this press issues a quarterly magazine, *The Congo-Bolo Missionary Record*. Mr. Gammon is the editor. In addition to the works issued at Bongandanga, we include in this list all issues associated with the work of Harley House in London: 14, 98, 103, 141, 142, 143, 196, 197, 211, 238, 242, 263, 265, 268, 278, 280, 283, 355, 356, 416, 427, 428, 429, 430, 432, 433, 434, 435, 436, 440, 485, 489, 577, 578.

FOREIGN CHRISTIAN MISSIONARY SOCIETY: This latest established of the mission presses in the Congo Free State is located at Bolengi, and has begun operations since our visit there in 1906: 232, 233, 235, 236.

J. LEIGHTON WILSON PRESS: Located at Luebo; is the property of the American Presbyterian Missionary

Society: 147, 287, 372, 373, 374, 375, 376, 585.

AT MBANZA MANTEKE: For years past, a press under direction of Rev. Henry Richards has done much printing for the use of the American Baptist Missionary Union: 203, 259, 260, 261, 288, 335, 336, 337, 338, 408, 409, 411, 412, 413, 414, 415, 418, 420, 421, 638, 639.

NOUVELLE-ANVERS: In connection with the work of the Catholic Mission at this place, the sisters conduct a printing establishment: 132, 133, 134, 135, 137, 138, 139, 140, 423.

RELIGIOUS TRACT SOCIETY: 118, 119, 341, 384, 398.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE: 20, 21, 23, 38, 39, 40, 43, 47, 49, 50, 54, 55, 56, 62, 63, 75, 76, 77, 82, 85, 331, 348, 349, 406, 483, 521, 538, 539, 561, 568, 571, 573, 599, 601, 605.

SWEDISH MISSIONARY SOCIETY: At headquarters just below Matadi this society has one of the most extensive and best equipped presses in Africa. The former native foreman, now dead, is said to have been the best native printer in the Congo Free State. The only magazine in a native language, within the limits of the State, to have more than an ephemeral existence, is the monthly issued here: 46, 66, 205, 328, 329, 330, 333, 408, 558, 559, 560, 583, 584, 618, 620, 645, 646, 647, 648.

THE UNIVERSITIES' MISSION PRESS, ZANZIBAR: 6, 8, 22, 24, 25, 26, 31, 32, 33, 34, 37, 42, 48, 52, 60, 64, 68, 83, 87, 89, 90, 102, 600.

Many of the Zanzibar titles, not specifically referred to this press in our list, through insufficient data, no doubt should be attributed to it.

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