

(1)

CHARGE OUT SLIP

DATE 25 Aug. 1947.

EVIDENTIARY DOC. NO. 3097

TRIAL BRIEF _____

EXHIBIT NO. _____

BACKGROUND DOC. NO. _____

FILE NO. _____

PRESS TRANS _____

U.S.S.B.S. _____

DEFENSE DOC. NO. _____

*Book excerpt &
affidavits of witnesses
See 3098*

Signature *S. Sweetser*

Room # _____