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EVANS'
AMERICAN BIBLIOGRAPHY

1639--1820 A. D.

Charles Evans
No. 66.

AMERICAN BIBLIOGRAPHY

BY

CHARLES EVANS

A CHRONOLOGICAL DICTIONARY

OF ALL

BOOKS, PAMPHLETS AND PERIODICAL PUBLICATIONS

PRINTED IN THE

UNITED STATES OF AMERICA

FROM THE GENESIS OF PRINTING IN 1639

DOWN TO AND INCLUDING THE YEAR 1820

WITH BIBLIOGRAPHICAL AND BIOGRAPHICAL NOTES

VOLUME I

1639-1729



Da mihi, Domine, scire quod sciendum est!—Thomas à Kempis

Look, Lucius, here's the book I sought for so.—Shakespeare

PRIVATELY PRINTED FOR THE AUTHOR

BY THE BLAKELY PRESS, CHICAGO

ANNO DOMINI MDCCCIII

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REFERENCE & BIBLIOGRAPHY

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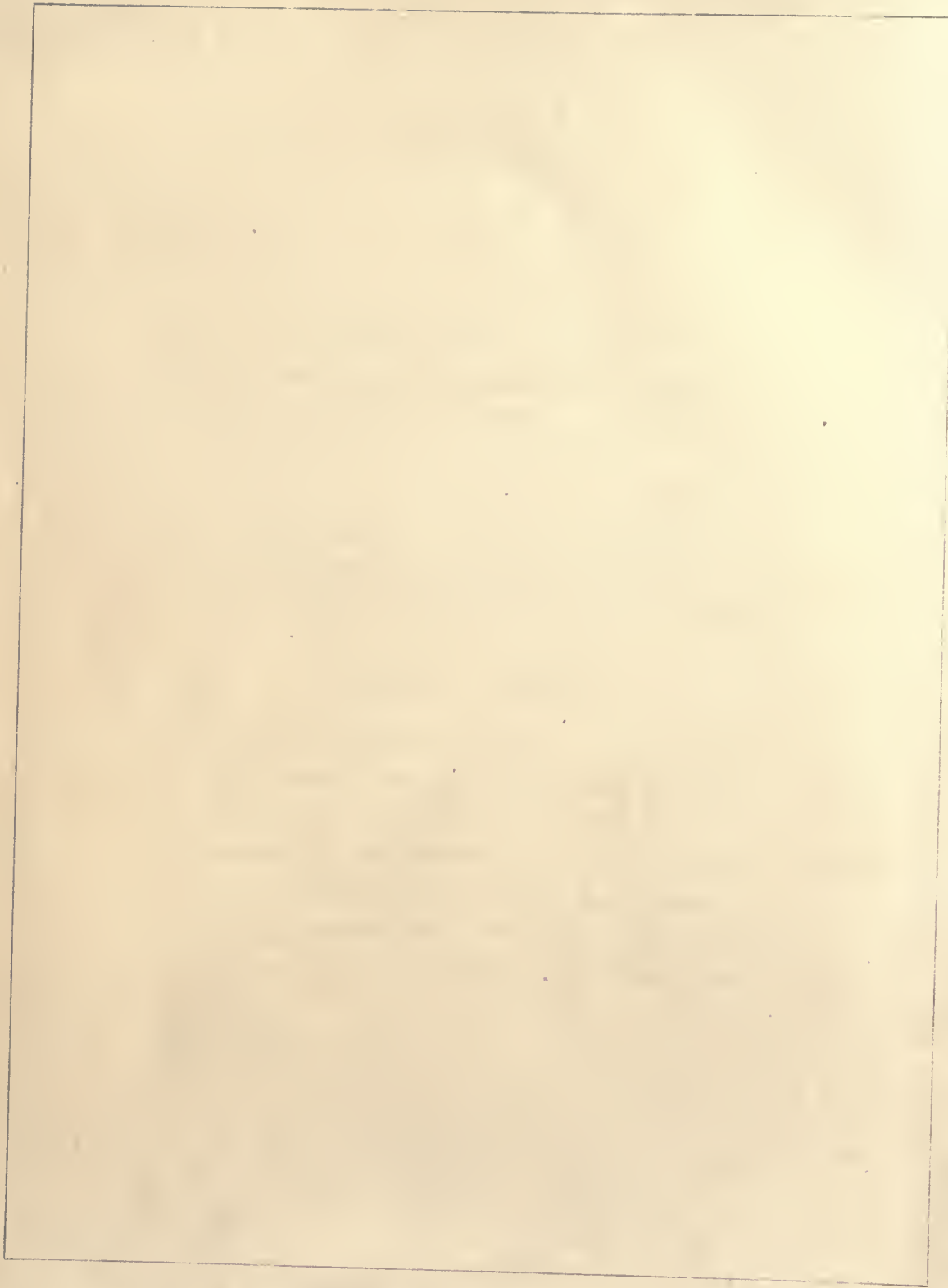
ADDISON CLAY HARRIS
JOHN HAMPDEN HOLLIDAY
GEORGE TOUSEY PORTER

CITIZENS OF THE CITY OF INDIANAPOLIS
NATIVES OF THE STATE OF INDIANA
REPRESENTATIVE MEN OF THE MIDDLE WEST

This Volume is Dedicated

NOT ALONE AS A TRIBUTE OF PERSONAL FRIEND-
SHIP AND ESTEEM, BUT ALSO AS EVIDENCE THAT
A REVERENTIAL REGARD FOR EARLY AMERICAN
LITERATURE IS NOT CONFINED TO THE NARROW
STRIP OF LAND WHICH GAVE IT BIRTH BUT IS THE
PRECIOUS HERITAGE OF THAT GREATER REPUB-
LIC FOUNDED ON THE SPIRIT OF ITS TEACHINGS

THE AUTHOR



EVANS'S AMERICAN BIBLIOGRAPHY

Tentative Check list of the Library Location Symbols

Compiled by John C. Munger*

- AAS American Antiquarian Society, Worcester, Mass.
- AB Association of the Bar of the City of New York, New York, N. Y.
- ABHS American Baptist Historical Society, Philadelphia, Pa.
- AGO Possibly typographical error for SGO.
- AGS American Geographical Society of New York, New York, N. Y.
- AHTS Andover Harvard Theological Library, Cambridge, Mass.
- APS American Philosophical Society, Philadelphia, Pa.
- BA Boston Athenaeum, Boston, Mass.
- BM British Museum, London, England.
- BML Boston Medical Library, Boston, Mass.
- BN Bibliothèque Nationale, Paris, France.
- BODL Bodleian Library, Oxford, England.
- BPL Public Library of the City of Boston, Boston, Mass.
- BU Brown University, Providence, R. I.
- CHS Connecticut Historical Society, Hartford, Conn.
- CL Congregational Library of the American Congregational Association
CLA 14 Beacon St., Boston, Mass.
- CLS Charleston Library Society, Charleston, S. C.
- CSL Connecticut State Library, Hartford, Conn.
- CTS Columbia Theological Seminary, Columbia, S. C.
- CU Columbia University, New York, N. Y.

*New York Public Library Bulletin. v. 40:665-668. August, 1936.

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 311

1. The electric field E is defined as the force F per unit charge q .

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3. The electric field E is a conservative field.

4. The electric field E is irrotational.

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- DC Dartmouth College, Hanover, N. H.
- DeRGL Wymerley Jones DeRenne Georgia Library, Savannah, Ga.
- DHS Delaware Historical Society, Wilmington, Del.
- DU Dartmouth College, Hanover, N. H.
- EI Essex Institute, Salem, Mass.
- FL Friends Library, Philadelphia, Pa.
The collection is now in Haverford College, Haverford, Pa.
- GHS Georgia Historical Society, Savannah, Ga.
- GTS General Theological Seminary of the Protestant Episcopal Church
in the United States, New York, N. Y.
- HC Harvard University, Cambridge, Mass.
- HCBA Hartford County Bar Association, Hartford, Conn.
- HEH Henry E. Huntington Library and Art Gallery, San Marino, Cal.
- HSI Possibly typographical error for HSP.
- HSP Historical Society of Pennsylvania, Philadelphia, Pa.
- HYHS Possibly typographical error for NYHS.
- JBC Possibly typographical error for JCB.
- JCB John Carter Brown Library, Providence, R. I.
- JCL John Crerar Library, Chicago, Ill.
- KSL Kentucky State Library, Frankfort, Ky.
- LaML Lancaster Mercantile Library, Lancaster, Pa.
- LanHS Lancaster Historical Society, Lancaster, Pa.
- LC Library of Congress, Washington, D. C. (Used in the first volume)
- LCP Library Company of Philadelphia, Philadelphia, Pa.
- LCPY Possibly typographical error for LCP and YC.
- LePL Leominster Public Library, Leominster, Mass.
- LHS Litchfield Historical Society, Litchfield, Conn.

LIHS	Long Island Historical Society, Brooklyn, N. Y.
LOC	Library of Congress, Washington, D. C.
MA	Massachusetts Archives, State Library, Boston, Mass.
MDHS	Possibly typographical error for MdHS.
MdHS	Maryland Historical Society, Baltimore, Md.
MDL	Maryland Diocesan Library, Baltimore, Md.
MdSL	Maryland State Library, Annapolis, Md.
MeHS	Maine Historical Society, Portland, Me.
MHS	Massachusetts Historical Society, Boston, Mass.
MPL	Milton Public Library, Milton, Mass.
MSL	State Library of Massachusetts, Boston, Mass.
NBPL	New Bedford Public Library, New Bedford, Mass.
NCSL	North Carolina State Library, Raleigh, N. C.
NCU	North Carolina University, Chapel Hill, N. C.
NHHS	New Hampshire Historical Society, Concord, N. H.
NHS	Newport Historical Society, Newport, R. I.
NHSL	New Hampshire State Library, Concord, N. H.
NJHS	New Jersey Historical Society, Newark, N. J.
NJSL	New Jersey State Library, Trenton, N. J.
NL	Newberry Library, Chicago, Ill.
NLPL	New London Public Library, New London, Conn.
NPL	Newark Public Library, Newark, N. J.
NPYL	Possibly typographical error for NYPL.
NYBA	Association of the Bar of the City of New York, New York, N. Y.
NYHS	New York Historical Society, New York, N. Y.
NYLI	New York Law Institute, New York, N. Y.

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- NYPL New York Public Library, New York, N. Y.
- NYSL New York State Library, Albany, N. Y.
- NYSOC New York Society Library, New York, N. Y.
- NYYL Possibly typographical error for NYPL.
- OH & PS Ohio Historical and Philosophical Society, Cincinnati, Ohio.
- OSL Ohio State Library, Columbus, Ohio.
- PHS Historical Society of Pennsylvania, Philadelphia, Pa.
- PL Pequot Library, Southport, Conn.
- PLA
- PLYM Library of Pilgrim Society, Plymouth, Mass.
- PPL The Free Library of Philadelphia, Philadelphia, Pa.
- PrA Providence Athenaeum Library, Providence, R. I.
- PRO Public Records Office, London, England.
- PrPL Providence Public Library, Providence, R. I.
- PSL Pennsylvania State Library, Harrisburg, Pa.
- PTL Princeton Theological Seminary Library, Princeton, N. J.
- PTS
- PU Princeton University, Princeton, N. J.
- QL Friends Reference Library, Friends House, Euston Road, N. W. 1,
London, England. (Moved from Devonshire House in Bishopsgate.)
- RIHS Rhode Island Historical Society, Providence, R. I.
- RIMS Rhode Island Medical Society, Providence, R. I.
- RISL Rhode Island State Library, Providence, R. I.
- RL Redwood Library, Newport, R. I.
- RLHS Possibly typographical error for RIHS.
- SCHS South Carolina Historical Society, Charleston, S. C.
- SGO U. S. War Department, Surgeon General's Library, Washington, D. C.
- UED University of Edinburgh, Edinburgh, Scotland.

- UGOT University of Goettingen, Hannover, Germany.
- UOC University of Chicago, Chicago, Ill.
- UOP University of Pennsylvania, Philadelphia, Pa.
- UTS Union Theological Seminary, New York, N. Y.
- VHS Virginia Historical Society, Richmond, Va.
- VSL Virginia State Library, Richmond, Va.
- VtSL Vermont State Library, Montpelier, Vt.
- VtU University of Vermont, Burlington, Vt.
- WC Williams College, Williamstown, Mass.
- WHS Worcester Historical Society, Worcester, Mass. (It is possible that
at times this also stands for the Wisconsin Historical Society.)
- WI Possibly typographical error for WL.
- WiPL Wilmington Public Library, Wilmington, Del.
- WL Watkinson Library of Reference, Hartford, Conn.
- WPL Woburn Public Library, Woburn, Mass.
- WRHS Western Reserve Historical Society, Cleveland, Ohio.
- WU Wesleyan University, Middletown, Conn.
- YC Yale University, New Haven, Conn.
- YHS York Historical Society, York, Pa.
- YLS School of Law, Yale University, New Haven, Conn.

Introduction	1
Chapter I. The History of the	15
Chapter II. The History of the	35
Chapter III. The History of the	55
Chapter IV. The History of the	75
Chapter V. The History of the	95
Chapter VI. The History of the	115
Chapter VII. The History of the	135
Chapter VIII. The History of the	155
Chapter IX. The History of the	175
Chapter X. The History of the	195
Chapter XI. The History of the	215
Chapter XII. The History of the	235
Chapter XIII. The History of the	255
Chapter XIV. The History of the	275
Chapter XV. The History of the	295
Chapter XVI. The History of the	315
Chapter XVII. The History of the	335
Chapter XVIII. The History of the	355
Chapter XIX. The History of the	375
Chapter XX. The History of the	395
Chapter XXI. The History of the	415
Chapter XXII. The History of the	435
Chapter XXIII. The History of the	455
Chapter XXIV. The History of the	475
Chapter XXV. The History of the	495
Chapter XXVI. The History of the	515
Chapter XXVII. The History of the	535
Chapter XXVIII. The History of the	555
Chapter XXIX. The History of the	575
Chapter XXX. The History of the	595
Chapter XXXI. The History of the	615
Chapter XXXII. The History of the	635
Chapter XXXIII. The History of the	655
Chapter XXXIV. The History of the	675
Chapter XXXV. The History of the	695
Chapter XXXVI. The History of the	715
Chapter XXXVII. The History of the	735
Chapter XXXVIII. The History of the	755
Chapter XXXIX. The History of the	775
Chapter XL. The History of the	795
Chapter XLI. The History of the	815
Chapter XLII. The History of the	835
Chapter XLIII. The History of the	855
Chapter XLIV. The History of the	875
Chapter XLV. The History of the	895
Chapter XLVI. The History of the	915
Chapter XLVII. The History of the	935
Chapter XLVIII. The History of the	955
Chapter XLIX. The History of the	975
Chapter L. The History of the	995

PREFACE.

This volume of the AMERICAN BIBLIOGRAPHY is a record of first things in the literary history of the United States of America. It chronicles the birth of a National literature; the beginnings of National life in the Colonies and Provinces of Massachusetts, Pennsylvania, New York, New Jersey, Connecticut, Maryland and Rhode Island, in the chronological order in which printing was introduced in those States. It treats of much that has been forgotten; of a period all too little studied in the light of its printed records, and is an earnest endeavor to present in a fitting and enduring manner a faithful record of the literary activities of the true Founders of the American Republic, and to inspire in their descendants the love and veneration for their names and literary achievements which are their due.

The Bibliographer may be said to be a student of book physiognomy. The format, binding, paper, types, the author, title, printer, date, to him are interesting traits of book character. The inverted, broken or wrong letter, like the mole on a human face, he is quick to observe, and his warning "sic" is not so much intended to call attention to error, as it is to mark a distinguishing feature of the edition by which it may be recognized. There are minds so constituted as to be hypercritical to exactness in printing, but the true Bibliographer is tolerant of the foibles and weaknesses of the gentle art. He would, of course, prefer the page unsullied by error, but he also knows that Cicero would be Tully to him without the wart. In the true brotherhood of the Republic of Letters he knows no outward distinctions, and greets as warmly a long-sought friend in boards, uncut, with paper label, as if he found him wrapped in a cloak of Levant, with rich gold tooling, silk lined, with gilt and gauffered edges.

To him, a title-page bears the same relation to a book that the face does to the human body. It is the face of the book. It speaks the author's personality. If pleasant spoken, well favored to the sight, instinct with intelligence, direct of purpose, it invites desire for fuller knowledge and better acquaintance, just as a smile and friendly glance welcome to conversation. If coarsely worded, or treating of themes which interest not, it repels. If bold, aggressive, so, too, will be the words, the speech within. If worded quaintly, so will you find the mind within, well stored from books and imitating unconsciously the manners of a past age. Who can read the title of Nathaniel Ward's "Simple Cöbler of Agawam," our number 1658, without wishing to know more of an author the face of whose book is at once so charming a mixture of wit, wisdom, learning and humorous conceit?

If read aright, the faces in this volume of the Fathers of American literature possess one attribute common to all of them—the virtue of a personal sincerity. They believed what they wrote. Under the broad brim is seen a face earnest, thoughtful, dignified, intense of purpose, hopeful, often sad, sometimes with a gleam of humor wrinkling around the steadfast look in the eyes. Conscious of their responsibilities, they are shaping the destinies and laying the foundations of a Nation on which to build the superstructure of a Republic. Their work is done. The results for which they labored and wrote are everywhere about us. To their memories should be accorded the undying gratitude of a people who have benefited by their teachings, to their printed words the reverential care due to the monuments of American literature, the sources of our National life. The true peerage of a Republic, the noblest order which can be formed, is that whose right and title rest in its literature. To their descendants belongs the duty of keeping alive the high ideals these Fathers of the Republic strove to impress upon the National character.

The earliest issues of the printing press in every country seem to follow the same general lines, which are apparently governed by the people's needs. As in the glorious dawn of printing came the sunburst of that matchless work, in the presence of which priest and pagan alike stand with uncovered head, the Bible of Gutenberg, so, too, the Fathers of New England gave to their people, as the first offering of the press, that Bible of New England, the Bay Psalm Book.

Crude in its form, with little of the grace and beauty which ennoble the fair and stately page of the Gutenberg Bible; a thing for jest, perhaps, to those who find pleasure in a turned letter and mirth in a misspelled word, but to the thoughtful bearing on the scarred and rugged face of its page something of the heroic spirit under difficulties with which it was composed. The best thought of New England was given to its composition and revision. It was the Bible of the common people far into the next century. In many households its rugged psalmody was the only way in which the praises of the Lord could be sung. Around it was fought the battle of singing scriptural songs in churches whose echoes reached to the New England memories of our own time. Its popularity was such that new editions were required every four or five years in the first century of its printing, and its use was transplanted to Scotland, where it was frequently reprinted.

To carry the comparison further, the recently discovered Astronomical Calendar for 1448, the earliest type-printed piece in the history of printing to which an exact date can be assigned, is paralleled in American literature by the little half-sheet Almanac of 1639, by William Pierce, mariner.

There yet remains another instance, the first, one without parallel in the literature of any country, and eminently characteristic of a Republic—the Oath of a Free-man stands alone. The literature of no other Nation parallels it. It is at once the expression of a free people; a charter of human liberty; the declaration of a right; the seal of a covenant.

For the rest, contrary to the usual belief, the number of books reprinted from Old World literatures is found to be few. Whatever may be the merits or defects of the literary record here given, it is our own. It smacks of the soil. It is the voice of a people earnestly seeking a solution of life under new conditions without the aid of Old World models. These Fathers of American literature were something more than pioneers. They were well equipped by educational training for their tasks. It has been estimated that in New England, in the seventeenth century, there was a graduate of an English university for every two hundred and fifty inhabitants.

As became the Founders of a Republic based on the principle of religious liberty, they sought to lay their foundations with spiritual wisdom. In their Theology we find little of modern exegesis, except as expounded in their sermons. They were content to accept the Bible literally. Questions of doctrine were fruitful subjects of controversy with them, but their Theology was largely practical, dealing with the family and social conditions about them, with children, youth, old age, sickness, death.

In Ecclesiology they accepted the conclusions of the Synod as the combined wisdom of the many and in keeping with the democratic form of their Government. I am speaking generally of the literature produced in New England, as it was the characteristic tone of American literature of this period. Their forms of worship were simple. The supreme test in sermon, prayer and praise was endurance. Singing and psalmody were, naturally, fruitful subjects of discussion. For a hundred years the congregations sang without rule. The service was earnest, but the volume of sound must have been awful.

The Ministers of the Gospel were the leaders of the people in medical and legal knowledge and the scientific thought of the time. The first Code of Laws was drawn up by a minister whose legal training had qualified him for this task. Against the protests of the practicing physicians of Boston, the ministers, under the lead of the Mathers, advocated and enforced the practice of inoculation for smallpox, the positions of the two professions being curiously reversed in our own day. In their ministry they were zealous and faithful workers, watchful of the people—and of each other. In sermonizing their activities were enormous, only a comparatively small part of which ever appeared in print. Besides the customary Sabbath discourses, they instituted and carried on the annual series of Ministerial Convention, Election of Artillery Officers, Election of Counsellors, Fast Day and Thanksgiving Day Sermons, and the weekly Lecture-Sermons, each with its distinctive character, together with numerous ordination and funeral sermons, and other occasions when the people gathered. To women they were most respectful and considerate, commemorating equally the virtues of the daughters in Zion or the mothers in Israel. To their colleagues in the ministry, beyond an occasional spat over a question of doctrine, they were considerate of their labors, their virtues and their posthumous fame. The death of one of their number usually evoked one or more funeral sermons, and not infrequently the mournful muse of elegy. Hemmed in by the mysterious wilderness inhabited by savages on the one hand, and by the ocean on the other, the grand, natural phenomena of Nature, like comets and earthquakes, became in fancy, and in fact, to them indications of the wrath of God, portents of impending doom, and superstition was evoked to add its terrors to the warfare which they believed to be always actually waging between the evil and the good.

Their Science was the crude scientific thought of their time, and the Almanac was generally the vehicle through which it was disseminated. That useful adjunct of every household had not yet reached the license so often commented on, but was usually the maiden literary effort of men who afterwards reached the highest dignity in church affairs.

Their Medicine, according to one practitioner, could be compressed into the saying in Ecclesiasticus: "He that sinneth before his Maker, let him fall into the hand of the physician." The great longevity attained by American writers of the period treated in this volume is remarkable, especially when the hardships of pioneer life are considered, and is probably the result of abstemious living and the hardy stock from which they sprung.

Their Law was largely without precedent, severe, subject to radical change even while the volume was printing, and the legal punishments for crime were judged more by theological than civil standards.

Works in eight different languages attest the various nationalities forming the population. The magnitude of the labor involved in the translation of the Bible into the Massachusetts Indian language by John Eliot dwarfing every other achievement of the early printing press. On the authority of Cotton Mather it is stated that this stupendous undertaking was written entirely with one pen. Two editions were printed. The work will always remain a monument to the profound scholarship of the translator, who was equally distinguished for his philanthropy, his piety and his learning. The conformity of this monumental work to modern philological principles of language has received deserved recognition in the present year by the publication, through the United States Bureau of Ethnology, of A Natick Dictionary, based on Eliot's Indian Bible, the posthumous work of the distinguished philologist and bibliographer, James Hammond Trumbull.

For Literature of the class known as *belles lettres*, there was little cultivation in this period. Their books were written with serious purpose, and designed to instruct, not for mental relaxation. No translation of a classical author appeared for nearly a century after the press was established. It was ninety years after when the *Morals of Epictetus*—and the selection is of remark—was printed at Philadelphia. The first and only play was the work of a royal Governor, and little else, besides poems and elegies of dismal excellence, was produced or allowed. The advent of the newspaper may be said to have been the first attempt at the cultivation of literature as such, the "Hell Fire Club" of James Franklin's *Courant* being the first to give to this form of periodical publication the tone which has since been adopted as its own.

In questions of public policy we find them in this volume emerging only from a pastoral people, busied with local conditions, to the greater questions of finance, commerce and legislation in their relations with other countries and communities.

Of History there is little not their own. They were too busy making history. They builded even better than they knew. The very severity of their laws and religious beliefs made possible a Nation, in which the leaven of their teachings has, under God, been the saving grace.

It is a matter for congratulation, creditable in the highest degree to those who have conserved the literary interests of the United States in the past, that a record so full, and apparently complete, can be prepared after a lapse of two centuries, notwithstanding the calamities of fire and other causes which operate to destroy evidence of publication, and that so few, comparatively, of the issues of the early presses are not known in one or more copies. The principal events which have tended to the destruction of early American imprints are here given because of the importance of their dates in determining rarity and consequent values of books: In 1666 occurred the great fire of London. In 1690 the single number of the newspaper then attempted in Boston records several fires, in one of which the best appointed printing-office in the Colonies was destroyed. In 1711 occurred another disastrous fire in Boston, in which seven booksellers' shops were consumed. In 1764 the buildings and Library of Harvard College were destroyed by fire.

Speculation into the field of the unknowable and the reasons for conclusions reached are always interesting, often instructive.

In regard to the output of the printing-press in this country up to the beginning of the eighteenth century, it has been roughly computed at six hundred imprints. The actual number given in Dr. Samuel F. Haven's "Catalogue of American Publications" (Albany: 1874) is six hundred and forty-eight. The present volume describes nine hundred and sixty-seven imprints for the same period, and its author believes it to be doubtful that this number will ever be increased beyond the thousand mark. It has also been estimated (Power's *Handy-book*, page 41) that the yearly average of new books, including tracts, printed in England between the years 1700 and 1756 was ninety-three. For the twenty-nine years of this period included in this volume the total output was 2,278 separate imprints, or a yearly average of nearly seventy-nine. When the greater number engaged in printing in England is considered, the high average attained by the press in the American Colonies shows that it was fairly actively employed, and warrants the belief that the record here given is, at least, nearly complete, exceeding, as it does, the fullest previous records by over one thousand imprints. Some doubtful titles have been included, on the authority of earlier investigators, because it seemed better, in such cases, to err on the side of fullness rather than that of omission; but a much larger number, heretofore recorded, have been found inadmissible among American printed books. For various reasons the earlier American writers retained their former connections with English printers, and sent their manuscripts to England to be printed, sometimes with American imprints, even after the press had become well established in the Colonies.

The chronological arrangement has proved its perfect adaptability and superiority for reference, to an alphabetical arrangement of authors as the work proceeded. Its advantages are many. In works of similar character to this, whose publication extends over several years, as the AMERICAN BIBLIOGRAPHY must necessarily do, each volume completes its epoch and is an entity in itself. The grouping of historical events and of subjects which evoke publication are to the student of literary history and the historian of public affairs matters of first importance. To the bibliographical student, and all book lovers are such, the date of publication is the most important fact in the identification of books and editions; it is the key to all investigation. With its aid it is possible to unlock any clew of publication, and even the mutilated fragment yields its secret to the trained investigator. Without it, the identification is incomplete, open to doubt and misstatement. The careless omission of this fact in publication should be rectified whenever and wherever found. For remembrance, we repeat, the fact first in importance in bibliographical research is the date—always the date! For these reasons the chronological arrangement carries the full bibliographical description of each work, leaving to the briefer Index of Authors the duty of keeping the works of each author together—the sole advantage of an alphabetical arrangement. This has its interests, but not the practical advantages of the other. The serried ranks of the four hundred and thirty-five publications of Cotton Mather printed during his lifetime make an imposing array when marshalled into line, dwarfing the works of his less prolific contemporaries; but they give no hint of the underlying causes which evoked their publication, which a study of his works serially from year to year discloses.

The titles have been given throughout with bibliographical fullness and exactness of description whenever possible. This labor has been performed with scrupulous care from the works themselves, or from a comparison of existing authorities. The accidents of transcription have been reduced to a minimum by this labor being entirely the work of one hand. It is believed that this has been done in every instance possible with such fidelity as to title, imprint and description as to clearly identify each work, or edition, given, without possibility of error. The full names of authors, with the years of birth and death, have been given, and the authorship of anonymous or pseudonymous works carefully sought out, until there remain but few works the identity of whose authorship has not been ascertained. The use of line-marks, so dear to the heart of the young bibliographer, has been purposely avoided from what is believed to be a well-considered belief that they should have no place in modern bibliography. Their use belongs, and rightly, to the incunabula of printing, or to books without title-pages, and to these two classes their use should be restricted. The supposed advantage of using them in the description of modern books with title-pages is small, the liability to error, and to create editions which do not exist, great, and their use confuses, distracts and swells the bulk of the bibliography unnecessarily, without corresponding advantage.

For convenience of reference a serial number has been given to each work, or edition, described, and this Evans number identifies, and can always be used in literary or historical reference, without the inconvenience of long titular reference.

At the end of nearly every entry reference has been made to one or more Libraries where copies of the work can be found. These references being to well-known Institutions it is believed that the initial letters of their names, used to designate them, will sufficiently identify them without further explanation.

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A list of Printers and Publishers, which is also a typographical gazetteer, has been added, in deserved recognition of their honorable connection with American literary history, as well as for its bibliographical interest and importance.

In the production of the volume no practical expense has been spared. The paper, specially made, is designed for durability, and to admit of additions, with ink, of the shelf marks of libraries, the continuation of auction values and the notes of bibliographers. It is printed from an entirely new font of bourgeois type, in capital and small capital letters, lower case letters being used only for notes. This innovation in printing is warranted in a work treating solely of the title-pages of books, and justifies itself by the greater distinctiveness it gives to title entries.

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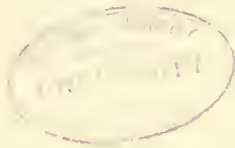
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1639--1820 A. D.

1 MASSACHUSETTS BAY COLONY.

THE OATH OF A FREE-MAN.

[*Cambridge: Printed by Stephen Daye. March, 1638, 9.*] Sm. Broadside.

I (*A. B.*) being by Gods providence, an Inhabitant, and Freeman, within the Jurisdiction of this Commonwealth; do freely acknowledge my self to be subject to the Government thereof: And therefore do here swear by the great and dreadful Name of the Ever-living God, that *I* will be true and faithfull to the same, and will accordingly yield assistance & support thereunto, with my person and estate, as in equity *I* am bound; and will also truly endeavour to maintain and preserve all the liberties and priviledges thereof, submitting my self to the wholesome Lawes & Orders made and established by the same. And further, that *I* will not plot or practice any evill against it, or consent to any that shall so do; but will timely discover and reveal the same to lawfull Authority now here established, for the speedy preventing thereof.

Moreover, *I* doe solemnly bind my self in the sight of God, that when *I* shal be called to give my voyce touching any such matter of this State, in which Freemen are to deal, *I* will give my vote and suffrage as *I* shall judge in mine own conscience may best conduce and tend to the publike weal of the body, without respect of persons, or favour of any man. So help me God in the Lord Jesus Christ.

The first form of an Oath was drawn under the direction of the Corporation in England on 7 May, 1629, a little more than two months after the Charter of Charles I. to the Massachusetts Bay Company, and applied to allegiance as a Corporation. This form was altered soon after the arrival of Governor John Winthrop with the persons who formed the Massachusetts Bay Colony. The Public Library of Boston possesses the original draft of the form adopted by the Colony, in the handwriting of John Winthrop, the first Governor, which also bears a modified draft of the Oath, to which is first given the title, "The Oath of a man free or to be made free," and also "The Oath of a Servt." in the handwriting of Thomas Dudley, the second Governor of the Colony. This interesting document was reproduced in facsimile in the Bulletin of the Library for July, 1894. This form was again modified, at a Session of the General Court holden at Boston, 14 May, 1634, when, "It was agreed and ordered that the former Oath of freemen shal be revoked, so far as it is dissonant from the Oath of freemen here vnder written, that those that received the former Oath shall stand bound noe further thereby, to any intent or purpose, then this newe Oath tyes those that nowe take ye same." The text of the Oath followed above is that given in John Child's "New-Englands Jonas," printed in London in 1647, which was apparently reprinted from the Oath printed with the Capital Lawes of 1642, and is the form to which attaches the additional interest of being the first paper printed in what is now the United States of America. Under March, 1639, Governor Winthrop's Journal, I: 289, states: "Mo. 1. A Printing house was begun at Cambridge by one Stephen Daye, at the charge of Mr. Glover, who died on sea hitherward. The first thing which was printed was the freemen's Oath; the next was an almanac made for New England by Mr. William Pierce, mariner; the next was the Psalms newly turned into metre." Besides this reference, the Freeman's Oath is given first place among the issues of the Press in the papers connected with the lawsuit instituted by Glover's heirs against Henry Dunster, the first President of Harvard College, whose marriage to Glover's widow gave him possession of the first printing press, which had been set up in his house at Cambridge. In its original form the Oath was printed on the face of a half sheet of small paper. No copy is known to be extant.

2

PIERCE, WILLIAM

-1641

AN ALMANACK FOR THE YEAR OF OUR LORD 1639. CALCULATED FOR NEW ENGLAND.

BY MR. WILLIAM PIERCE, MARINER.

[Cambridge: Printed by Stephen Daye. 1639.] Sm. Broadside.

This title is given on the authority of Winthrop as given above. It is not, however, mentioned in the list of issues of Daye's Press in the lawsuit of Grover's heirs against Henry Dunster. No copy is known to be extant. There was printed at the Cambridge Press every year after one or more Almanacs. In all of them the year begins with the month of March.

3

AN ALMANACK FOR THE YEAR OF OUR LORD 1640.

[Cambridge: Printed by Stephen Daye. 1640.]

No copy is known to be extant.

4 BIBLIA. OLD TESTAMENT. PSALMS.

THE VVHOLE BOOKE OF PSALMES FAITHFULLY TRANSLATED INTO ENGLISH METRE. WHEREUNTO IS PREFIXED A DISCOURSE DECLARING NOT ONLY THE LAWFULLNES, BUT ALSO THE NECESSITY OF TIE HEAVENLY ORDINANCE OF SINGING SCRIPTURE PSALMES IN THE CHURCHES OF GOD. [Nine lines of Scripture texts.]

[Cambridge:] Imprinted [by Stephen Daye.] 1640. 148 leaves. Sm. 8vo.

AUCTION
VALUES

\$1200

As the earliest printed work in the United States of America known to be extant, the "Bay Psalm Book," as it was first called from its origin in the Colony of Massachusetts Bay, and afterwards known as the "New England Psalm Book," and later as the "New England Version of the Psalms," will always receive from the student and collector of American literature the place which in the incunabula of printing is given to the Gutenberg Bible of 1450-55. Printed at Cambridge, Massachusetts, in the same year which saw the beginnings of the first College at the same place; by Stephen Daye the first printer; on the first Press imported into the young Colony; from new type; it is, despite its many typographical errors, bad spacing and punctuation, inverted and mixed letters, and irregular justifying, the most interesting monument of early printing in the literary history of the United States.

The translation from the original Hebrew was begun in 1636, and the leading divines in the Colony contributed to its production, the chief care being placed in the hands of the Rev. Thomas Welde, the Rev. John Eliot, and the Rev. Richard Mather who wrote the preface, in which he states that smoothness and elegance in translation have been sacrificed to plain translation, and fidelity rather than poetry sought to be obtained. In this the venerable editors were eminently successful. A few words in Hebrew which appear in the preface were evidently cut for the work. The first type made in this country, and the first use of the Hebrew character. A peculiarity in the headings by which in every right hand page Psalm is spelled Psalme, and on every left hand page Psalm should be noted.

The possession of a copy of this interesting monument of early printing entails distinction on its possessor. Out of an estimated edition of sixteen hundred copies, eleven copies are known to be extant, five of which were at one time in the Library of the Rev. Thomas Prince; and six of the eleven are imperfect. (1) The Lenox Collection of the New York Public Library. (2) Mr. Cornelius Vanderbilt of New York. (3) The John Carter Brown Collection of Brown University. (4) The British Museum, London. (5) The Bodleian Library, Oxford. (6, 7) The Prince Collection of the Public Library of Boston, two copies, both slightly imperfect. (8) Harvard College Library, Cambridge, Massachusetts, imperfect. (9) American Antiquarian Society, Worcester, Massachusetts, imperfect. (10) The George Livermore copy, now owned in Brooklyn-New York, imperfect. (11) Rev. John F. Hurst, Washington, D. C., imperfect.

The Crowninshield copy was privately sold by Henry Stevens to the British Museum, for £157 10s. The Shurtleff copy was purchased for the Brown Collection for \$1,025. The Brinley copy for the Vanderbilt Collection for \$1,200. And the imperfect Livermore copy was sold in 1894 for \$425.

A literal reprint, in an edition of seventy-one copies, was printed at Cambridge in 1862.

1642 A D	AMERICAN BIBLIOGRAPHY	4
5	<p>AN ALMANACK FOR THE YEAR OF OUR LORD 1641. <i>[Cambridge: Printed by Stephen Daye. 1641.]</i> No copy is known to be extant.</p>	AUCTION VALUES
6	<p>MASSACHUSETTS BAY COLONY. <i>[THE LIBERTIES OF THE MASSACHUSETTS COLONIE IN NEW ENGLAND. DRAWN UP BY NATHANIEL WARD.</i> <i>Cambridge: Printed by Stephen Daye. 1641 ?.]</i> fol. This Code, the foundation of legislation in Massachusetts, consisted of one hundred Laws, of which the manuscript in the possession of the Boston Athenæum is a true copy. Its existence in any other form than this manuscript is doubtful. It probably was never printed. Trumbull, in his edition of Lechford's "Plain dealings," says it certainly was not printed. Two schemes of Laws for the young Colony were framed. One, by John Cotton, was rejected. The other, by Nathaniel Ward, was, after some amendment by the General Court, adopted in 1641. And this is the Code above referred to, which is known as "The Body of Liberties," and which was probably given force by means of manuscript copies furnished the legal authorities of the towns in the Colony. Its learned Author had not only been a minister in England before he removed to Massachusetts, but a practitioner in its Courts as well. Cotton's proposed Code was printed anonymously in London in 1641, under the title of "An Abstract of the Lawes of New England as they are now established," and reprinted there in 1655. Its currency in these forms may have led to the error of supposing it to be the true Code adopted, and not a rejected Code as it has since been proved to be. It has been reprinted, also, in the Hutchinson Collection of Papers, 1769; in the Collections of the Massachusetts Historical Society, First series, vol. V, 1798; in vol. 3 of the Force Tracts, 1844; and by the Prince Society, 1865. A facsimile reproduction of the Hutchinson manuscript of "The Body of Liberties," now in the possession of the Boston Athenæum, with a line-for-line printed version, edited by William H. Whitmore, was published by order of the City Council of Boston, in 1889.</p>	
7	<p>NOYES, JAMES 1608-1656 A SHORT CATECHISM, AGREED UPON BY THE ELDERS AT THE DESIRE OF THE GENERAL COURT. <i>[Cambridge: Printed by Stephen Daye. 1641.]</i> A doubtful title. The reference in Winthrop's Journal, II:37, to a Catechism "which might be put forth in print," hardly warrants the inference that this Catechism was printed by Stephen Daye in 1641. No copy is known to be extant.</p>	
8	<p>AN ALMANACK FOR THE YEAR OF OUR LORD 1642. <i>[Cambridge: Printed by Stephen Daye. 1642.]</i> No copy is known to be extant.</p>	
9	<p>HARVARD COLLEGE. THESESES PHILOLOGICAS. THESESES PHILOSOPHICAS. <i>[Cambridge: Printed by Stephen Daye. 1642.]</i> Broadside. fol.</p>	

- 10 MASSACHUSETTS BAY COLONY.
 BY THE COURT: IN THE YEARES 1641, 1642. CAPITAL LAWES, ESTABLISHED
 WITHIN THE JURISDICTION OF MASSACHUSETTS. THE OATH OF A FREE-MAN.
[Cambridge: Printed by Stephen Daye. 1642.]
 These Laws form a part of "The Body of Liberties," number 94,
 in twelve sections, to which three more capital crimes were added
 14 June, 1642, and are signed: "Per exemplar. Incre. Nowel,
 Secret." They were ordered to be printed 18th 3d month [May],
 1642; and were evidently printed separate, and apparently previous
 to the printing of the whole Code. They are cited among the
 issues of the Press in the lawsuit of Grover's heirs against Henry
 Dunster; and are reprinted in full, apparently from the printed
 copy, in John Child's "New-Englands Jonas cast up at London,"
 in the preface to which it is stated they were printed in Massachu-
 setts. No copy is known to be extant.
- 11 AN ALMANACK FOR THE YEAR OF OUR LORD 1643.
[Cambridge: Printed by Stephen Daye. 1643.]
 No copy is known to be extant.
- 12 HARVARD COLLEGE.
 THESES PHILOGIC. THESES PHILOSOPHIC. CANTABRIGIÆ NOV. ANG. MENS. 8.
 1643.
[Cambridge: Printed by Stephen Daye. 1643.] Broadside. fol.
 The Massachusetts Historical Society possesses an imperfect copy,
 printed in their Proceedings for March, 1860; and also in Sibley's
 "Harvard graduates," I:74.
- 13 A SPELLING BOOK.
[Cambridge: Printed by Stephen Daye. 1643.]
 Among the Dunster mss. in the Archives of Harvard College
 there is a list of the books printed by Daye, prepared for use
 in the Glover lawsuits, which gives "A Spelling Book" as printed
 between the "Capital Lawes" (1642) and Winthrop's "Declaration"
 (1645).
- 14 AN ALMANACK FOR THE YEAR OF OUR LORD 1644.
[Cambridge: Printed by Stephen Daye. 1644.]
 No copy is known to be extant.
- 15 MATHER, RICHARD 1596-1669
 MASSACHUSETTS ELECTION SERMON.
[Cambridge: Printed by Stephen Daye. 1644.]
 "It is ordered the Printer shall have leave to print the Election
 Sermon with Mr. Mather's consent." It is not known that the
 Sermon was printed.
- 16 AN ALMANACK FOR THE YEAR OF OUR LORD 1645.
[Cambridge: Printed by Stephen Daye. 1645.]
 No copy is known to be extant.

1647 A D	AMERICAN BIBLIOGRAPHY	6
17	<p>WINTHROP, JOHN 1587-1649 A DECLARATION OF FORMER PASSAGES AND PROCEEDINGS BETWIXT THE ENGLISH AND THE NARROWGANSETS, WITH THEIR CONFEDERATES, WHEREIN THE GROUNDS AND IUSTICE OF THE ENSUING WARRE ARE OPENED AND CLEARED. PUBLISHED, BY ORDER OF THE COMMISSIONERS FOR THE UNITED COLONIES: AT BOSTON THE 11 OF THE SIXTH MONTH 1645. SIGNED: JO. WINTHROP PRESIDENT, IN THE NAME OF ALL THE COMMISSIONERS. <i>[Cambridge: Printed by Stephen Daye. 1645.]</i> pp. 7. 12mo. MHS. Reprinted in Hazard's "Historical Collections;" and in the "Records of the Colony of New Plymouth," IX:50.</p>	AUCTION VALUES \$215
18	<p>DANFORTH, SAMUEL 1626-1674 MDCXLVI. AN ALMANACK FOR THE YEAR OF OUR LORD 1646. . . . <i>Cambridge: Printed [by Stephen Daye].</i> 1646. pp. 16. 16mo. MHS.</p>	52
19	<p>UNITIE OUR DUTIE; IN TWELVE CONSIDERATIONS HUMBLY PRESENTED TO THE LEARNED BRETHREN OF THE PRESBYTERIAN JUDGMENT. <i>[Cambridge: Printed by Stephen Daye. 1646.]</i> By vote of the General Court, it was Ordered that if the Magistrates concur there shall be printed a work lately printed in England entitled as above. No copy of an American imprint is known.</p>	
20	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE WHOLE BOOK OF PSALMES, FAITHFULLY TRANSLATED INTO ENGLISH METRE: WHEREUNTO IS PREFIXED A DISCOURSE, DECLARING NOT ONELY THE LAWFULNESSE, BUT ALSO THE NECESSITY OF THE HEAVENLY ORDINANCE OF SINGING SCRIPTURE PSALMES IN THE CHURCHES OF GOD. . . . [SECOND EDITION.] <i>[Cambridge:] Imprinted [by Stephen Daye?.]</i> 1647. pp. (14), 274. Sm. 12mo. BM. JCB.</p> <p>This reprint of the edition of 1640 of the "Bay Psalm Book" is in smaller type, better printed and with the spelling and punctuation changed and corrected. It may have been printed by Stephen Daye, or perhaps by Matthew Daye, or printed in England. The doubt supports the latter belief. Trumbull was of the opinion that there can be no reasonable doubt that the edition was printed in England.</p>	425
21	<p>DANFORTH, SAMUEL 1626-1674 MDCXLVII. AN ALMANACK FOR THE YEAR OF OUR LORD 1647. CALCULATED FOR THE LONGITUDE OF 315 DEGR. AND ELEVATION OF THE POLE ARCTICK 42 DEGR. & 30 MIN. & MAY GENERALLY SERVE FOR THE MOST PART OF NEW-ENGLAND. . . . <i>Cambridge: Printed by Matthew Daye. And to be sold by Hcz. Usher at Boston.</i> 1647. pp. 16. 16mo.</p> <p>The only known work bearing Matthew Daye's imprint. A notice of Daye is given in the Proceedings of the Massachusetts Historical Society, III:154. Isaiah Thomas was of the opinion that the imprint of Stephen Daye, the first printer, does not appear on any work printed by him.</p>	80
22	<p>HARVARD COLLEGE. THESES PRIOLOGIC. THESES PHILOSOPHIC. CANTABRIGLE NOV: ANG: 6. CALEND. SEXTILIS 1647. <i>[Cambridge: Printed by Stephen Daye 1647.]</i> Broadside. fol. MHS.</p>	

- 23 DANFORTH, SAMUEL 1626-1674
MDCXLVIII. AN ALMANACK FOR THE YEAR OF OUR LORD 1648. CALCULATED FOR THE LONGITUDE OF 315 DEGR. AND ELEVATION OF THE POLE ARCTICK 42 DEGR. & 30 MIN. & MAY GENERALLY SERVE FOR THE MOST PART OF NEW-ENGLAND. . . .
Printed at Cambridge [by Matthew Daye]. 1648. pp. (16.) 16mo. mms. \$52
A copy, supposed to be unique, is in the Massachusetts Historical Society.
- 24 NORRIS, EDWARD 1584-1659
A CATECHISM.
[Cambridge: Printed by Stephen Daye. 1648.]
The authority for this entry rests with the Dunster mss. record of books printed by Daye used in the Glover lawsuits. No copy is known to be extant.
- 25 CAMBRIDGE. SYNOD. 1648.
A PLATFORM OF CHURCH DISCIPLINE GATHERED OUT OF THE WORD OF GOD: AND AGREED UPON BY THE ELDERS: AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN NEW-ENGLAND. TO BE PRESENTED TO THE CHURCHES AND GENERALL COURT FOR THEIR CONSIDERATION AND ACCEPTANCE, IN THE LORD. THE EIGHTH MONETH, ANNO 1649.
Printed by S[amuel] G[reen] at Cambridge in New-England, and are to be sold at Cambridge and Boston Anno Dom: 1649. pp. (12), 29, (2). Sm. 4to. 155
AAS. JCB.
The first edition of the famous Cambridge Platform, called the text-book of New England Congregationalism. It was probably principally the composition of John Cotton, though the original manuscript still preserved is in the hand-writing of Richard Mather. It is probably the first work with the imprint of Samuel Green. Reprinted in London in 1653.
- 26 COBBET, THOMAS 1608-1685
MASSACHUSETTS ELECTION SERMON.
[Cambridge: Printed by Samuel Green. 1649.]
The Thanks of the House were voted and the Preacher was asked to have his Sermon printed. No copy in print is known.
- 27 DANFORTH, SAMUEL 1626-1674
MDCXLIX. AN ALMANACK FOR THE YEAR OF OUR LORD 1649. CALCULATED FOR THE LONGITUDE OF 315 DEGR. AND ELEVATION OF THE POLE ARCTICK 42 DEGR. & 30 MIN. & MAY GENERALLY SERVE FOR THE MOST PART OF NEW-ENGLAND.
Printed at Cambridge [by Samuel Green]. 1649. pp. (16). 16mo. 45
- 28 MASSACHUSETTS BAY COLONY.
THE BOOK OF THE GENERAL LAWES AND LIBERTYES CONCERNING THE INHABITANTS OF THE MASSACHUSETTS, COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT, FOR THE SEVERAL YEARS WHEREIN THEY WERE MADE AND ESTABLISHED. AND NOW REVISED BY THE SAME COURT, AND DISPOSED INTO AN ALPHABETICAL ORDER, AND PUBLISHED BY THE SAME AUTHORITY IN THE GENERAL COURT HOLDEN AT BOSTON, IN MAY, 1649.
Cambridge: Printed by Stephen Daye.? 1649. pp. 68? fol.
This Code of Laws, compiled by Richard Bellingham and others, has been apparently utterly lost. No copy, or fragment of a copy, is known to be extant. It appears of record that the Laws were printing in May, 1648, and that in October, 1648, the work was

still at press. Whitmore estimates the number of pages from the paper used at about sixty-eight pages of text, and that an edition of about six hundred copies was printed. Owing to alterations ordered by the Court, the book was not salable at the fixed price of three shillings, and the edition was turned into waste paper, and many of them burnt. It is not improbable that some evidence other than the documentary evidence of the Laws having been printed may sometime be found if any copies were sent to England. The title given above is that of the edition of the Laws of 1660, the earliest known to be extant, and usually accepted as that of the earlier edition.

- 29 WHITING, SAMUEL 1597-1679
ORATIO, QUAM COMITIJS CANTABRIGIENSIBUS AMERICANIS PERORAVIT, ANNO MDCXLIX.
[*Cambridge: ?*] 1649. pp. 16. 16mo. CUS. MHS.
There appears to be a reasonable doubt that this was printed at Cambridge, Massachusetts. It contains three lines of well-cut Hebrew type.
- 30 MASSACHUSETTS BAY COLONY.
[A SUPPLEMENT TO THE BOOK OF THE GENERAL LAWES AND LIBERTYES.
Cambridge: Printed by Samuel Green. 1650] fol.
Agreed upon to be printed by Order of the General Court, October 15, 1650. This covered the omissions of the Code of 1649, and Laws passed in 1650, and was prepared by Joseph Hills. No copy is known to be extant.
- 31 MATHER, RICHARD 1596-1669
A CATECHISM. . . .
[*Cambridge: Printed by Samuel Green.* 1650.]
No copy is known to be extant.
- 32 OAKES, URIAN 1631-1681
MDCL. AN ALMANACK FOR THE YEAR OF OUR LORD 1650. BEING THE THIRD AFTER LEAP YEAR AND FROM THE CREATION 5582. CALCULATED FOR THE LONGITUDE OF 315 DEOR. AND ELEVATION OF THE POLE ARCTICK 42 DEGR. & 30 MIN. & MAY GENERALLY SERVE FOR THE MOST PART OF NEW-ENGLAND. [Motto.]
Printed at Cambridge [by Samuel Green]. 1650. pp. (16). 16mo. \$52
- 33 BIBLIA. OLD TESTAMENT. PSALMS.
THE PSALMS HYMNS AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH METRE, FOR THE USE, EDIFICATION, AND COMFORT, OF THE SAINTS, IN PUBLICK, & PRIVATE. ESPECIALLY IN NEW-ENGLAND. . . .
Printed by Samuel Green at Cambridg in New-England. 1651. pp. (24), 314, (42). Sm. 8vo. NYPL.
The third edition of the "Bay Psalm Book," and the first edition to contain the additional hymns added by Richard Lyon. As revised and improved by Henry Dunster and Richard Lyon, the collection was known as the "New-England Psalm Book."
- 34 DANFORTH, SAMUEL 1626-1674
A CATECHISM.
[*Cambridge: Printed by Samuel Green.* 1651.]
No copy is known to be extant.

9	AMERICAN BIBLIOGRAPHY	1655 A D
35	<p>MATHER, RICHARD 1596-1669</p> <p>THE SUMME OF CERTAIN SERMONS UPON GENES: 15. 6. WHEREIN NOT ONLY THE DOCTRINE OF JUSTIFICATION BY FAITH IS ASSERTED AND CLEARED, AND SUNDRY ARGUMENTS FOR JUSTIFICATION BEFORE FAITH, DISCUSSED AND ANSWERED, BUT ALSO THE NATURE AND MEANES OF FAITH, WITH THE IMPUTATION OF OUR SINS TO CHRIST, AND OF CHRIST'S RIGHTEOUSNESS TO US ARE BRIEFLY EXPLAINED AND CONFIRMED.</p> <p style="text-align: right;"><i>Printed at Cambridge by Samuel Green, 1652. pp. (12), 47. 12mo. mss.</i></p>	<p>AUCTION VALUES</p> <p style="text-align: right;">\$90</p>
36	<p>ELIOT, JOHN 1604-1690</p> <p>[A PRIMER OR CATECHISM, IN THE MASSACHUSETTS INDIAN LANGUAGE.</p> <p style="text-align: right;"><i>Cambridge: Printed by Samuel Green. 1654.]</i></p> <p>It appears of record that a Catechism or primer for the use and instruction of the Massachusetts Indians was prepared by John Eliot, and printed in their language, sometime between September, 1653, and September, 1654. This is the earliest printed book in the Massachusetts Indian language of which any record has been found. Of an edition of five hundred, or a thousand copies, printed, no copy is known to be extant.</p>	
37	<p>MASSACHUSETTS BAY COLONY.</p> <p>[A SECOND SUPPLEMENT TO THE BOOK OF THE GENERAL LAWEES AND LIBERTYES.</p> <p style="text-align: right;"><i>Cambridge: Printed by Samuel Green. 1654.] fol.</i></p> <p>Ordered to be printed by the General Court, May 3d, 1654. And covering the Laws passed in 1651, 1652 and 1653. No copies are known to be extant.</p>	
38	<p>BIBLIA. OLD TESTAMENT. GENESIS.</p> <p>[THE BOOK OF GENESIS. TRANSLATED INTO THE MASSACHUSETTS INDIAN LANGUAGE. BY JOHN ELIOT.</p> <p style="text-align: right;"><i>Cambridge: Printed by Samuel Green. 1655.]</i></p> <p>From the correspondence of the Rev. John Eliot, with the Commissioners of the United Colonies, it appears that this, the second publication in the Massachusetts Indian language, was printed before August, 1655. No copy has been found.</p>	
39	<p>BIBLIA. NEW TESTAMENT. MATTHEW.</p> <p>[THE GOSPEL OF MATTHEW. TRANSLATED INTO THE MASSACHUSETTS INDIAN LANGUAGE. BY JOHN ELIOT.</p> <p style="text-align: right;"><i>Cambridge: Printed by Samuel Green. 1655.]</i></p> <p>From a Letter of John Eliot's, dated 16 August, 1655, it appears that the printing of the Gospel of Matthew followed close upon the completion of the Book of Genesis, printed in this year. No copy is known to be extant.</p>	
40	<p>CHAUNCY, CHARLES 1592-1672</p> <p>GOD'S MERCY, SHEWED TO HIS PEOPLE, IN GIVING THEM A FAITHFULL MINISTRY AND SCHOOLES OF LEARNING, FOR THE CONTINUAL SUPPLIES THEREOF. DELIVERED IN A SERMON PREACHED AT CAMBRIDGE, THE DAY AFTER THE COMMENCEMENT.</p> <p style="text-align: center;">. . . PUBLISHED WITH SOME ADDITIONS THERETO, AT THE REQUEST OF DIVERS HONOURED AND MUCH RESPECTED FRIENDS, FOR PUBLICK BENEFIT, AS THEY JUDGED.</p> <p style="text-align: right;"><i>Printed by Samuel Green, at Cambridg in New-England. 1655. pp. (4), 57. 8vo.</i></p>	<p style="text-align: right;">65</p>

1657 A D	AMERICAN BIBLIOGRAPHY	10
41	<p>HARVARD COLLEGE. QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ SUB CAROLO CHAUNCÆO PRÆSIDE, COL: HARVARD: CANTAB: N-ANGL: IN COMITIS PER INCEPTORES IN ARTIB: DECIMO- QUARTO DIE SEXTILIS 1655. <i>[Cantabrigiæ: Impensis S. Green. 1655.]</i> Broadside. fol.</p>	AUCTION VALUES
42	<p>COTTON, JOHN 1585-1652 SPIRITUAL MILK FOR BOSTON BABES IN <i>either</i> ENGLAND. DRAWN OUT OF THE BREASTS OF BOTH TESTAMENTS FOR THEIR SOULS NOURISHMENT. BUT MAY BE OF LIKE USE TO ANY CHILDREN. <i>Cambridg: Printed by S[amuel] G[reen] for Hezekiah Vsher at Boston in New-England. 1656. pp. (2), 13. 8vo. NYPL.</i></p>	\$400
43	<p>S., T. MDCLVI. AN ALMANACK FOR THE YEAR OF OUR LORD 1656 . . . BY T. S. PHILOMATHEMAT. <i>Cambridg. Printed by Samuel Green. 1656. pp. (16). 16mo. AAS.</i></p>	
44	<p>B., S. AN ALMANACK FOR THE YEAR OF OUR LORD 1657. . . . BY S. B. PHILO- MATHEMAT: <i>Cambridg. Printed by Samuel Green. 1657. pp. (16). 16mo. AAS.</i></p>	
45	<p>FISKE, JOHN 1601-1677 THE WATERING OF THE OLIVE PLANT IN CHRISTS GARDEN. OR A SHORT CATECHISM FOR THE FIRST ENTRANCE OF OUR CHELMESFORD CHILDREN: ENLARGED BY A THREE-FOLD APPENDIX . . . <i>Printed by Samuel Green at Cambridg in New-England. 1657. pp. 88. 8vo. NYPL.</i></p>	110
46	<p>MASSACHUSETTS BAY COLONY. [A THIRD SUPPLEMENT TO THE BOOK OF THE GENERAL LAWES AND LIBERTYES. <i>Cambridge: Printed by Samuel Green. 1657.] pp. 26. fol.</i> Covering the Laws passed in 1654, 1655, 1656, and 1657. No copy is known to be extant.</p>	
47	<p>MATHER, RICHARD 1596-1669 A FAREWELL EXHORTATION TO THE CHURCH AND PEOPLE OF DORCHESTER IN NEW- ENGLAND, BUT NOT UNUSEFULL TO ANY OTHERS, THAT SHALL HEEDFULLY READ AND IMPROVE THE SAME, AS CONTAINING CHRISTIAN AND SERIOUS INCITEMENTS, AND PERSUASIONS TO THE STUDY AND PRACTICE OF SEVEN PRINCIPAL DUTYES OF GREAT IMPORTANCE FOR THE GLORY OF GOD, AND THE SALVATION OF THE SOUL, AND THEREFORE NEEDFULL TO BE SERIOUSLY CONSIDERED OF ALL IN THESE DE- CLINING TIMES. <i>Printed by Samuel Green at Cambridg in New-England. 1657. pp. (4), 27. Sm. 4to AAS. BPL.</i></p>	35
48	<p>WILSON, JOHN 1588-1667 A COPY OF VERSES MADE BY THAT REVEREND MAN OF GOD MR. JOHN WILSON, PASTOR TO THE FIRST CHURCH IN BOSTON: ON THE SUDDEN DEATH OF MR. JOSEPH BRISCO, WHO WAS TRANSLATED FROM EARTH TO HEAVEN JAN. 1, 1657. <i>[Cambridge: Printed by Samuel Green. 1657.]</i> Broadside. fol.</p>	

11	AMERICAN BIBLIOGRAPHY	1658 A D
49	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH METRE. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. . . .</p> <p><i>Cambridge. Printed for Hezekiah Usher of Boston [sic]. [1658.] pp. (14), (12), 106. 12mo.</i></p> <p>There appears to be a reasonable doubt of this edition being printed in Cambridge, Massachusetts. No other use of the type with which it is printed is known to have been made there at this time. It was probably printed at Cambridge, England.</p>	<p>AUCTION VALURS</p> <p>\$90</p>
50	<p>— — [A FEW PSALMES IN MEETER. TRANSLATED INTO THE MASSACHUSETTS INDIAN LANGUAGE. BY JOHN ELIOT.</p> <p><i>Cambridge: Printed by Samuel Green. 1658.]</i></p> <p>This is mentioned in a Letter of John Eliot's, under date of 28th December, 1658, as one of the three portions of the Scripture which had been printed—"Genesis and Matthew, and a few Psalmes in meeter." It also appears of record among the items allowed the Printer by the Commissioners for printing. No copy has been found.</p>	
51	<p>MASSACHUSETTS BAY COLONY. A DECLARATION OF THE GENERAL COURT OF THE MASSACHUSETTS, HOLDEN AT BOSTON, THE 18TH OF OCTOBER, 1658. [Concerning Quakers.]</p> <p><i>[Cambridge: Printed by Samuel Green. 1658.]</i></p> <p>Mentioned as "a certain printed paper," and "printed apologic," by George Bishope in his "New-England judged."</p>	
52	<p>PEIRSON OR PIERSON, ABRAHAM 1608-1678 SOME HELPS FOR THE INDIANS SHEWING THEM HOW TO IMPROVE THEIR NATURAL REASON, TO KNOW THE TRUE GOD, AND THE TRUE CHRISTIAN RELIGION. 1. BY LEADING THEM TO SEE THE DIVINE AUTHORITY OF THE SCRIPTURES. 2. BY THE SCRIPTURES, THE DIVINE TRUTHS NECESSARY TO ETERNAL SALVATION. UNDERTAKEN AT THE MOTION, AND PUBLISHED BY THE ORDER OF THE COMMISSIONERS OF THE UNITED COLONIES. BY ABRAHAM PEIRSON. EXAMINED AND APPROVED BY THOMAS STANTON INTERPRETER-GENERAL TO THE UNITED COLONIES FOR THE INDIAN LANGUAGE, AND BY SOME OTHERS OF THE MOST ABLE INTERPRETERS [sic] AMOOST [sic] US.</p> <p><i>Cambridg. Printed by Samuel Green. 1658. pp. 67. Sm. 8vo. NYPL.</i></p> <p>In the Massachusetts Indian language, with an English interlinear translation. A copy with the original title as first issued, and supposed to be unique, is in the Lenox Collection of the New York Public Library. It differs from the following only in the title leaf. John Scot, whom Trumbull terms a "mischievous adventurer," is apparently responsible for the substitution of the spurious title-page given below, which was evidently printed in England and inserted in copies there in place of the original title. The only copy with the changed title known to be extant is in the British Museum. A full account of these two impressions, and the probable reasons for the change in the title-page, is given in Pilling's "Bibliography of the Algonquian languages," pages 396-402.</p>	<p>65</p>

1660 A D	AMERICAN BIBLIOGRAPHY	12
53	<p>— SOME HELPS FOR THE INDIANS; SHEWING THEM HOW TO IMPROVE THEIR NATURAL REASON, TO KNOW THE TRUE GOD, AND THE CHRISTIAN RELIGION. { 1. BY LEADING THEM TO SEE THE DIVINE AUTHORITY OF THE SCRIPTURES. 2. BY THE SCRIPTURES, THE DIVINE TRUTHS NECESSARY TO ETERNAL SALVATION. } . . . EXAMINED AND APPROVED BY THAT EXPERIENCED GENTLEMAN (IN THE INDIAN LANGUAGE) CAPTAIN JOHN SCOT. <i>Cambridge: Printed for Samuel Green. 1658. pp. 67. Sm. 8vo. BM.</i></p>	AUCTION VALUES
54	<p>BRIGDEN, ZECHARIAH AN ALMANACK OF THE COELESTIAL MOTIONS FOR THIS PRESENT YEAR OF THE CHRISTIAN ÆRA 1659. BY ZECH: BRIGDEN, ASTROPHIL. <i>Cambridg, Printed by Samuel Green. 1659. 16mo.</i></p>	
55	<p>HARVARD COLLEGE. AN HUMBLE PROPOSAL, FOR THE INLARGEMENT OF UNIVERSITY OF LEARNING IN NEW ENGLAND. BY THE TRUSTEES HEREAFTER NAMED, TO WHOM THE MANAGEMENT OF THIS AFFAIR IS COMMITTED. <i>[Cambridge: Printed by Samuel Green. 1659.] Broadside. MSL.</i></p>	
56	<p>NORTON, JOHN 1606-1663 THE HEART OF N-ENGLAND RENT AT THE BLASPHEMIES OF THE PRESENT GENERATION. OR A BRIEF TRACTATE CONCERNING THE DOCTRINE OF THE QUAKERS, DEMONSTRATING THE DESTRUCTIVE NATURE THEREOF, TO RELIGION, THE CHURCHES, AND THE STATE, WITH CONSIDERATION OF THE REMEDY AGAINST IT OCCASIONAL SATISFACTION TO OBJECTIONS, AND CONFIRMATION OF CONTRARY TRUTH. BY JOHN NORTON, TEACHER OF THE CHURCH OF CHRIST AT BOSTON. WHO WAS APPOINTED THEREUNTO BY THE ORDER OF THE GENERAL COURT. [Four lines from] REV. II. 2. <i>Printed by Samuel Green at Cambridg in New-England. 1659. pp. (2), 58. 12mo.</i> JCB. MHS. Reprinted in London the following year.</p>	\$110
57	<p>CHEEVER, SAMUEL AN ALMANACK FOR THE YEAR OF OUR LORD 1660. BY S. C. PHILOMATHEMAT. <i>Cambridg, Printed by Samuel Green. 1660. 16mo</i></p>	
58	<p>ELIOT, JOHN 1604-1690 CHRISTIANE OONOOWÆE SAMPOOWAONK. <i>Second column: A CHRISTIAN COVENANTING CONFESSION [sic].</i> <i>[Cambridge: Printed by Samuel Green. 1660.] Broadside. 4to.</i> The University of Edinburgh possesses a copy of this broadside supposed to be unique. A full-sized photo-lithographic facsimile accompanied John Small's reprint of Eliot's Indian primer of 1669 (Edinburgh, 1880); and a somewhat reduced facsimile is also given in Pilling's "Bibliography of the Algonquian languages," pages 132-133.</p>	
59	<p>HARVARD COLLEGE. QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCEO SS. THEOL: BAC: PRÆSIDE COL: HARVARD: CANTABRIGIÆ, NOV-ANGL: IN COMITIIS, PER INCEPTORES IN ARTIBUS, DECIMO-QUARTO DIE SEXTILIS 1660. <i>[Cantabrigiæ: Impensis S. Green. 1660.] Broadside. fol.</i></p>	

60

MASSACHUSETTS BAY COLONY.

THE BOOK OF THE GENERAL LAWEES AND LIBERTYES CONCERNING THE INHABITANTS OF THE MASSACHUSETTS, COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT, FOR THE SEVERAL YEARS WHEREIN THEY WERE MADE AND ESTABLISHED; AND NOW REVISED BY THE SAME COURT, AND DISPOSED INTO AN ALPHABETICAL ORDER, AND PUBLISHED BY THE SAME AUTHORITY IN THE GENERAL COURT HOLDEN AT BOSTON, IN MAY, 1649. [Two lines from] Rom.13, 2.

Cambridge: Printed [by Samuel Green] according to Order of the General Court. 1660. pp. (2), 88, (8), fol. AAS. BA. MHS. NYPL.

This edition is the earliest collection of Massachusetts Laws known to be extant. It was arranged by Edward Rawson, Thomas Clark and, especially, by Major-General Daniel Denison. It was ordered printed December, 1658, and finished at the press October 16, 1660. The copy in the American Antiquarian Society at Worcester is perfect, and was formerly in the possession of Edward Rawson. A facsimile reproduction, edited by William H. Whitmore, was published by order of the City Council of Boston in 1889.

61

— THE HUMBLE PETITION AND ADDRESS OF THE GENERAL COURT SITTING AT BOSTON, NEW-ENGLAND, UNTO THE HIGH AND MIGHTY PRINCE CHARLES THE SECOND. AND PRESENTED TO HIS MOST GRACIOUS MAJESTY FEB. 11, 1660. SIGNED, JOHN ENDICOTT, GOVERNOR, IN THE NAME AND WITH THE CONSENT OF THE GENERAL COURT.

[Cambridge:] Printed [by S. Green] in the year 1660. pp. 8. 4to.
Reprinted in the Hutchinson Collection of papers, pp. 325.

\$50

62

MATHER, RICHARD

1596-1669

MASSACHUSETTS ELECTION SERMON.

[Cambridge: Printed by Samuel Green. 1660.] 8vo.

63

NORTON, JOHN

1606-1663

A BRIEF CATECHISME CONTAINING THE DOCTRINE OF GODLINES, OR LIVING VNTO GOD. BY JOHN NORTON, TEACHER OF THE CHURCH AT BOSTON IN NEW-ENGLAND.

Cambridg Printed by S[amuel] G[reen] and M. J[ohnson], New-England. 1660. pp. 22. 8vo. MHS. NYPL.

110

64

BIBLIA. NEW TESTAMENT.

THE NEW TESTAMENT OF OUR LORD AND SAVIOUR JESUS CHRIST. TRANSLATED INTO THE INDIAN LANGUAGE, AND ORDERED TO BE PRINTED BY THE COMMISSIONERS OF THE UNITED COLONIES IN NEW-ENGLAND, AT THE CHARGE, AND WITH THE CONSENT OF THE CORPORATION IN ENGLAND FOR THE PROPAGATION OF THE GOSPEL AMONGST THE INDIANS IN NEW-ENGLAND.

Cambridg: Printed by Samuel Green and Marmaduke Johnson. MDCLXI. 130 unnumbered leaves. 4to.

Second title: WUSKU WUTTESTAMENTUM NUL-LORDUMUN JESUS CHRIST NUPPOQUOH-WUSSAUENEUMUN. [Diamond-shaped figure.]

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.

Translation: New his-testament our-lord Jesus Christ our-deliverer.

700

The New Testament, translated into the Massachusetts Indian language, by John Eliot. In some copies the diamond-shaped figure does not appear on the Indian title-page. In other respects the two titles are identical, and copies with both contain the English title, and the dedication to Charles the second.

An edition of one thousand, perhaps fifteen hundred, copies was printed, of which about five hundred were bound up separately. Forty of these, containing the English title and dedication, were sent to England, and in the remainder, intended for the use of the Indians, the English pages were omitted. The variations and collations are fully treated in Pilling's "Bibliography of the Algonquian languages," also issued separately by their author, Mr. Wilberforce Eames, in his "Bibliographical notes on Eliot's Indian Bible and his other translations," from which the following list of copies known to be extant is taken in his order, all of them containing the diamond-shaped figure on the Indian title: (1) Mr. Clarence S. Bement, Philadelphia, the Barlow copy, which sold for \$610. (2) The Boston Athenæum, presented by William I. Loring, in 1833. (3) The British and Foreign Bible Society, London. (4) The British Museum, London. (5) The British Museum, a second copy, in the Grenville Collection. (6) The John Carter Brown Collection of Brown University, the Corwin copy, which sold with the Old Testament bound in a separate volume, in 1856, for \$200. (7) The John Carter Brown Collection, a second copy, from the Prince of Orange's Library. (8) The Library of Edinburgh University. (9) The Library of Glasgow University. (10) Harvard College Library, Cambridge, Massachusetts, presented by Middlecott Cooke, in 1764. (11) The Lenox Collection of the New York Public Library. (12) The Lenox Collection, a second copy, the Brinley copy, which sold for \$700. (13) The George Livermore copy, which sold for \$310. (14) A copy sold by Bernard Quaritch about 1888, priced at £90. (15) The Library of Trinity College, Dublin, Ireland.

- 65 — — WUSKU WUTTESTAMENTUM NUL-LORDUMUN JESUS CHRIST NUPPOQUOHWUS-SAUENUMUN. [Diamond-shaped figure.]

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.
127 unnumbered leaves. 4to.

\$340

The copies issued for the use of the Indians probably did not contain the English title and dedication. Copies answering to this description, and containing the diamond-shaped figure on the title-page, are in (1) The Bodleian Library, Oxford, England. (2) Mr. Frederick F. Thompson, New York City, who purchased the Murphy copy for \$340.

- 66 CHEEVER, SAMUEL

AN ALMANACK FOR THE YEAR OF OUR LORD 1661. BY S. C. PHILOMATH.

Cambridg, Printed by S[amuel] G[reen] and M[armaduke] J[ohnson].
1661. pp. (16). 16mo.

- 67 NOYES, JAMES

1608-1656

A SHORT CATECHISM. . . .

[Cambridge: Printed by Samuel Green. 1661.] pp. 16. 8vo.
Reprinted in Boston, 1694, and in Newburyport, 1797.

68

BOSTON. SYNOD. 1662

PROPOSITIONS CONCERNING THE SUBJECT OF BAPTISM AND CONSOCIATION OF CHVRCHES, COLLECTED AND CONFIRMED OUT OF THE WORD OF GOD, BY A SYNOD OF ELDERS AND MESSENGERS OF THE CHURCHES IN MASSACHUSETTS-COLONY IN NEW-ENGLAND. ASSEMBLED AT BOSTON, ACCORDING TO APPOINTMENT OF THE HONOURED GENERAL COVRT, IN THE YEAR 1662. AT A GENERAL COVRT HELD AT BOSTON IN NEW-ENGLAND THE 8TH OF OCTOBER, 1662. THE COURT HAVING READ OVER THE RESULT OF THE SYNOD, JUDGE MEET TO COMMEND THE SAME UNTO THE CONSIDERATION OF ALL THE CHURCHES AND PEOPLE OF THIS JURISDICTION; AND FOR THAT END DOE ORDER THE PRINTING THEREOF. BY THE COURT EDWARD RAWSON, SECRET.'

Cambridge: Printed by S. G[reen] for Hezekiah Vsher at Boston in New-England. 1662. pp. (2), (14), 32. 12mo. AAS. BPL. JCB. MHS.

Cotton Mather in his "Magnalia" says this was chiefly the composition of Jonathan Mitchel.

AUCTION
VALUES

\$24

69

CHAUNCY, NATHANIEL

1639?-1685

AN ALMANACK FOR THE YEAR OF OUR LORD, 1662.

Cambridge, Printed by Samuel Green, 1662. 16mo.

70

ELIOT, JOHN

1604-1690

[A PRIMER OR CATHECHISM IN THE MASSACHUSETTS INDIAN LANGUAGE. SECOND IMPRESSION.

Cambridge: Printed by Samuel Green and Marmaduke Johnson. 1662.]

Of an edition of fifteen hundred copies no copy is known to be extant.

71

WIGGLESWORTH, MICHAEL

1631-1705

THE DAY OF DOOM: OR, A POETICAL DESCRIPTION OF THE GREAT AND LAST JUDGEMENT. . . .

[Cambridge: Printed by Samuel Green. 1662.]

Of this, the first edition of a work which was more popular throughout New England for a century than any other, with the exception of the Bible, and about which the author states that out of eighteen hundred printed there were scarce any unsold at the end of the year, no copy is known to be extant of the first three editions. Some doubt attaches to the date of the first edition. Trumbull says it was printed about 1664.

72

BIBLIA.

THE HOLY BIBLE: CONTAINING THE OLD TESTAMENT AND THE NEW. TRANSLATED INTO THE INDIAN LANGUAGE, AND ORDERED TO BE PRINTED BY THE COMMISSIONERS OF THE UNITED COLONIES IN NEW-ENGLAND, AT THE CHARGE, AND WITH THE CONSENT OF THE CORPORATION IN ENGLAND FOR THE PROPAGATION OF THE GOSPEL AMONGST THE INDIANS IN NEW-ENGLAND.

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXIII. 600 unnumbered leaves. Sm 4to.

Second title: MAMUSSE WUNNEETUPANATAMWE UP-BIBLUM GOD NANEESWE NUKONE TESTAMENT KAH WONK WUSKU TESTAMENT. NE QUOSHKINNUMUK NASHPE WUTTINNEUMOH CIRIST NOH ASOOWESIT JOHN ELIOT.

Cambridge: Printeuoop nashpe Samuel Green kah Marmaduke Johnson. 1663.

2784

72

AUCTION
VALUES

Translation: The - whole holy his - Bible God both Old Testament and also New Testament. This turned by the - servant - of Christ who is - called John Eliot.

Third title: THE NEW TESTAMENT OF OUR LORD AND SAVIOUR JESUS CHRIST. TRANSLATED INTO THE INDIAN LANGUAGE, AND ORDERED TO BE PRINTED BY THE COMMISSIONERS OF THE UNITED COLONIES IN NEW-ENGLAND, AT THE CHARGE, AND WITH THE CONSENT OF THE CORPORATION IN ENGLAND FOR THE PROPAGATION OF THE GOSPEL AMONGST THE INDIANS IN NEW-ENGLAND.

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.

Fourth title: WUSKU WUTTESTAMENTUM NUL-LORDUMUN JESUS CHRIST NUPPO-QUOHWUSSUAENEUMUN. [Diamond-shaped figure.]

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.

Caption of metrical Psalms: VVAME KETOOHOMAE UKETOOHOMAONGASH DAVID,

Translation: All the - singing songs - of David.

Caption of Rules for Christian living: NOOWOMOO WNTTINNOOWAONK [*sic*] GOD. GEN. 5. 22. ENOCH WEECHE POMUSHAU GOD NISHWUDT PASUKOOE KODTUM-WAEU. WONK NOOWOMOO PROV. 23. 17. QUSH JEHOVAH NETEAGU: NEWAJ KENATOOTOMOSH.

The whole Bible translated into the Massachusetts Indian language, by John Eliot. It was printed from new type, on a good quality of paper, the text in double columns, each column with references at the side and headings in Indian at the top. There are no summaries at the beginnings of the chapters in this first edition, which consisted of upwards of a thousand, but probably not quite one thousand and fifty, copies. The admirable record in Pilling's "Bibliography of the Algonquian languages," to which reference has already been made, fully covers the known facts, variations in collations, and present ownership of copies known to be extant of this important monument of early printing in the United States, from which the classification of varieties and present ownership have, with few changes, been followed.

Copies of the first variety: containing the English general title, the dedication of the whole Bible, the Indian general title, the leaf of contents, Genesis to Malachi, the English New Testament title, the dedication of the New Testament, the Indian New Testament title, which sometimes does not contain the diamond-shaped figure, Matthew to Revelation, and the metrical Psalms, with the final leaf of Rules. 600 printed leaves, and 4 blank leaves: (1) Mr. J. Pierpont Morgan, New York City, the only known copy, formerly in the possession of Mr. Theodore Irwin.

Copies of the second variety: from which the English New Testament title, and the dedication of the New Testament are omitted. 597 printed leaves, and 3 blank leaves: (1) The Library of Brown University, Providence, R. I. (2) Mr. J. Pierpont Morgan, New York city, the Brinley copy, purchased for \$1,000. (3) The Library of the Zealand Academy of Sciences (Zeeuwisch Genootschap der Wetenschappen), Middleburg, Holland.

Copies of the third variety: from which the Indian general title, the English New Testament title, and the dedication of the New Testament, are omitted. 596 printed leaves, and 3 blank leaves: (1) The Astor Collection of the New York Public Library, the Pinart copy, priced by Quaritch before purchase at £225. (2) The Bodleian Library, Oxford, England. (3) The British Museum, London, England. (4) The Library of William Cavendish, second Earl of Burlington and seventh Duke of Devonshire, Chatsworth,

England. (5) The Library of Congress, Washington, D. C. (6) Mrs. Laura M. Eliot Cutter, Brooklyn-New York, the Allan-Brinley copy, purchased for \$900. (7) Mr. John Lyon Gardiner, Gardiner's Island, N. Y. (8) Mr. Marshall C. Lefferts, New York City. One of the twenty copies sent to England for presentation purposes. Sold as a duplicate copy from the Bodleian Library. At the sale of James T. Bruce's Library it was purchased for \$1,130 by John A. Rice, of Chicago, who supplied a leaf of contents from the Bible of 1685. At the sale of his library it was purchased by William Menzies, for \$1,050, who supplied a genuine leaf in place of the one inserted by Mr. Rice. At the sale of the Menzies Library, it was purchased by Joseph J. Cooke, of Providence, Rhode Island, for \$900. At the sale of the Cooke Library it was purchased by Mr. Brayton Ives, of New York City, for \$1,250. When his library was sold it passed to the possession of Mr. E. Dwight Church, of Brooklyn-New York, for \$1,650. Before the sale of the Lefferts Library in June, 1902, an exchange was effected by which Mr. Church became the owner of the splendid Earl of Hardwicke copy of the fourth variety and this copy passed into the possession of Mr. Marshall C. Lefferts, of New York City, at the sale of whose library in London it was purchased by its present unknown owner for £370. (9) The Lenox Collection of the New York Public Library, priced by Quaritch before purchase at £63. (10) Bibliothèque Nationale, Paris, France. (11) The Library of Trinity College, Dublin, Ireland.

Copies of the fourth variety: these vary from the third variety only in the title of the Indian New Testament, which is without the diamond-shaped figure. 596 printed leaves, and 3 blank leaves: (1) Mr. E. Dwight Church, Brooklyn-New York. This copy is considered to be the finest known. It was formerly in the possession of the Earl of Hardwicke. After the death of the fourth Earl, this copy was sold with a part of his Library, and purchased for Mr. Charles H. Kalbfleisch, of New York City, for £580. It afterward passed into the possession of Mr. Marshall C. Lefferts, of New York City. As has already been noted, before the sale of the American part of the Lefferts Library in London, in June, 1902, an exchange was effected by which Mr. Church became the owner of this matchless copy, and his own well-known copy, of the third variety, was sold at the sale of the Lefferts Library. (2) The Lenox Collection of the New York Public Library.

Copies of the fifth variety: from which the Indian general title, the leaf of contents, the English New Testament title, and the dedication of the New Testament, are omitted. 595 printed leaves, and 3 blank leaves: (1) The Library of Andover Theological Seminary, Andover, Massachusetts, deposited by the Society of Inquiry on the Subject of Missions.

Copies of the sixth variety: from which the dedication of the whole Bible, the Indian general title, and the dedication of the New Testament, are omitted. 595 printed leaves, and 2 blank leaves: (1) The American Antiquarian Society, Worcester, Massachusetts, presented by Isaiah Thomas.

Copies of the seventh variety: from which the dedication of the whole Bible, and the whole of the New Testament, are omitted. 468 printed leaves: (1) Mr. Frederick F. Thompson, New York City, purchased at the sale of Henry C. Murphy's Library, with a copy of the New Testament separately bound, for \$680.

73

BIBLIA.

MAMUSSE WUNNUTUPANATAMWE UP-BIBLUM GOD NANEESWE NUKKONE TESTAMENT KAH WONK WUSKU TESTAMENT. NE QUOSHKINNUMUK NASHPE WUTTINNEUMOH CHRIST NOH ASOOWESIT JOHN ELIOT.

Cambridge: Printeuoop nashpe Samuel Green kah Marmaduke Johnson. 1663. 594 unnumbered leaves. 4to.

Second title: WUSKU WUTTESTAMENTUM NUL-LORDUMUN JESUS CHRIST NUPPO-QUOHWUSSUAENEUMUN. [Diamond-shaped figure.]

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.

Caption of metrical Psalms: VVAME KETOOHOMAE UKETOOHOMAONGASH DAVID.

Caption of Rules for Christian living: NOOWOMOO WNTTINNOOWAONK [sic] GOD, GEN. 5. 22. ENOCH WEECHE POMUSHAU GOD NISHWUDT PASUKOOE KODTUM-WAEU. WONK NOOWOMOO. PROV. 23. 17. QUSH JEHOVAH NETEAGU: NEWAJ KENATOOTOMOUSH.

This is the whole Bible in the Massachusetts Indian language as issued for the use of the Indians. It differs from the copies previously described by the omission of the English titles and dedications. Some copies of the Old Testament and metrical Psalms were bound together also; and, perhaps, copies of the Psalms issued separately, though no copy of the separate issue is known to be extant.

Copies of the whole Bible: containing the Indian general title, the leaf of contents, Genesis to Malachi, the Indian New Testament title, with the diamond-shaped figure, Matthew to Revelation, the metrical Psalms, and the final leaf of Rules. 594 printed leaves, and 2 blank leaves: (1) The Library of the Boston Athenæum, imperfect. (2) The Prince Collection of the Public Library of Boston, imperfect. (3) The Library of Bowdoin College, Brunswick, Maine, imperfect. (4) The Grenville Collection of the British Museum, London, England, presented by Hon. Edward Everett. (5) Ecclesiastical Library, United Congregational Church, Newport, Rhode Island, presented by Ezra Stiles. (6) The Library of the late Joseph W. Drexel, New York City, the Brinley copy, purchased for \$550. (7) Rev. William Everett, Quincy, Massachusetts, formerly belonging to his father, Hon. Edward Everett. (8) The Library of Glasgow University, Glasgow, Scotland. (9) Harvard College Library, Cambridge, Massachusetts. (10) David Hunt, M. D., Boston, Massachusetts, purchased at the sale of Horatio Rogers' Library, for \$210. (11) The Lenox Collection of the New York Public Library. (12) The George Livermore copy, sold in 1894 for \$450. (13) The Massachusetts Historical Society, Boston, Massachusetts. (14) The Loganian Collection of the Library Company of Philadelphia. (15) The Library of Earl Spencer, Althorp, England. (16) The late J. Hammond Trumbull, Hartford, Connecticut. (17) Mr. E. P. Vining, St. Louis, Missouri, imperfect, purchased at the sale of Horatio Rogers' Library, for \$45.

Copies of the Old Testament: containing the Indian general title, the leaf of contents, Genesis to Malachi, and the metrical Psalms, with the final leaf of Rules. 467 printed leaves, and one blank leaf at the end: (1) The John Carter Brown Collection of Brown University, purchased together with the New Testament with the English title in a separate volume, at the sale of the Library of E. B. Corwin, for \$200. (2) The Library of the Zealand Academy of Sciences, Middleburg, Holland.

AUCTION
VALUES

\$550

- 74 BIBLIA. OLD TESTAMENT. PSALMS.
[UP-BOOKUM PSALMES.
Cambridge: Printed by Samuel Green and Marmaduke Johnson. 1663.]
32 leaves, 4to.
The Psalter or Book of Psalms translated into the Massachusetts Indian language by John Eliot, and struck off from the forms used in printing the Old Testament. No copy of the separate issue is known to be extant.
- 75 — — [VVAME KETOOHOMAE UKETOOHOMAONGASH DAVID.
Cambridge: Printed by Samuel Green and Marmaduke Johnson. 1663.]
52 leaves. 4to.
"All the-singing songs-of David." A metrical translation of the Psalms into the Massachusetts Indian language, by John Eliot. Although no separate copies have been found, an edition of about five hundred copies was printed, and probably bound separately, and perhaps with special titles. Trumbull was of the opinion that they were worked from the forms used in printing the whole Bible of this year. This edition is also given under 1664 as the more probable year of publication.
- 76 CHAUNCY, ISRAEL 1644-1703
MDCLXIII. AN ALMANACK OF THE CCELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA 1663. . . .
Cambridge: Printed by S. Green and M. Johnson. 1663. pp.(16). 16vo.
- 77 COTTON, SEABORN 1633-1686
A BRIEF SUMME OF THE CHEIF ARTICLES OF OUR CHRISTIAN FAITH, COMPOSED IN WAY OF QUESTION AND ANSWER, NOW PUBLISHED ESPECIALLY FOR THE BENEFIT OF THE TOWN OF HAMPTON. [New Hampshire.]
Cambridg: Printed by Samuel Green. 1663. pp.(2), 36. 18mo. NYPL. \$175
- 78 DAVENPORT, JOHN 1597-1670
ANOTHER ESSAY FOR THE INVESTIGATION OF THE TRUTH IN ANSWER TO TWO QUESTIONS CONCERNING I. THE SUBJECT OF BAPTISM, II. THE CONSOCIATION OF CHURCHES. WITH AN APOLOGETICAL PREFACE TO THE READER. [BY INCREASE MATHER.]
Cambridge: Printed by S[amuel] Green and M[armaduke] Johnson. 1663. pp.(87). 4to. AAS. BM. NYPL. 77
Mr. Davenport wrote two essays, of which the second only was printed, hence the title, "Another Essay."
- 79 — A DISCOURSE ABOUT CIVIL GOVERNMENT IN A NEW PLANTATION WHOSE DESIGN IS RELIGION. WRITTEN MANY YEARS SINCE, BY THAT REVEREND AND WORTHY MINISTER OF THE GOSPEL, JOHN COTTON B. D. [*sic*] AND NOW PUBLISHED BY SOME UNDERTAKERS OF A NEW PLANTATION, FOR GENERAL DIRECTION AND INFORMATION.
Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXIII. pp. 24. 12mo. MHS. 90
Although published under the name of John Cotton (1585-1652), it was really the production of John Davenport, of New Haven Colony, according to Cotton Mather's "Magnalia." Allibone says this book is so rare that a copy sold, in sheets, in New York, in 1847, for \$14.50!

1664 A D	AMERICAN BIBLIOGRAPHY.	20
80	<p>HIGGINSON, JOHN 1616-1708 THE CAUSE OF GOD AND HIS PEOPLE IN NEW-ENGLAND, AS IT WAS STATED AND DISCUSSED IN A SERMON PREACHED BEFORE THE HONOURABLE GENERAL COVRT OF THE MASSACHVSETS COLONY, ON THE 27 DAY OF MAY 1663. BEING THE DAY OF ELECTION AT BOSTON. . . .</p> <p style="text-align: center;"><i>Cambridg, Printed by Samuel Green. 1663. pp. (4), 24. 12mo. MHS.</i></p> <p>The first Massachusetts Election Sermon printed known to be extant. The Sermon for 1661, by John Norton, was not printed until the year 1664.</p>	AUCION VALUES \$50
81	<p>MASSACHUSETTS BAY COLONY. SEVERALL LAVVS AND ORDERS MADE AT SEVERALL GENERAL COURTS IN THE YEARS 1661. 1662. 1663. PRINTED AND PUBLISHED BY ORDER OF THE GENERAL COURT HELD AT BOSTON THE 20TH OF OCTOHER, 1663. BY EDWARD RAWSON SECR' .</p> <p style="text-align: center;"><i>[Cambridge: Printed by Samuel Green. 1663.] pp. 7. fol. AAS. MHS.</i></p>	
82	<p>SHEPARD, THOMAS 1605-1649. THE CHURCH-MEMBERSHIP OF CHILDREN, AND THIER RIGHT TO BAPTISME, ACCORDING TO THAT HOLY AND EVERLASTING COVENANT OF GOD, ESTABLISHED BETWEEN HIMSEL, AND THE FAITHFULL AND THEIR SEED AFTER THEM, IN THEIR GENERATIONS: CLEARED UP IN A LETTER, SENT UNTO A WORTHY FRIEND OF THE AVTHOR, AND MANY YEARES AGOE WRITTEN TOUCHING THAT SUBJECT . . . PUBLISHED AT THE EARNEST REQUEST OF MANY: FOR THE CONSOLATION AND ENCOURAGEMENT, BOTH OF PARENTS AND CHILDREN IN THE LORD.</p> <p style="text-align: center;"><i>Cambridg Printed by Samuel Green. 1663. pp. (22), 26. 12mo. MHS.</i></p>	180
83	<p>ALLIN, JOHN 1596-1671 ANIMADVERSIONS UPON THE ANTISYNODALIA AMERICANA, A TREATISE PRINTED IN OLD ENGLAND: IN THE NAME OF THE DISSENTING BRETHREN IN THE SYNOD HELD AT BOSTON IN NEW ENGLAND 1662 TENDINO TO CLEAR THE ELDERS AND CHURCHES OF NEW ENGLAND FROM THOSE EVILS AND DECLININGS CHARGED UPON MANY OF THEM IN THE TWO PREFACES BEFORE THE SAID BOOK. TOGETHER WITH AN ANSVVER UNTO THE REASONS ALLEDGED FOR THE OPINION OF THE DISSENTERS. AND A REPLY TO SUCH ANSWERS AS ARE GIVEN TO THE ARGUMENTS OF THE SYNOD.</p> <p style="text-align: center;"><i>Cambridge: Printed by S. G. and M. J. for Hezekiah Vsher of Boston. 1664. pp (5), 82. 12mo. BPL. MHS.</i></p>	55
84	<p>BAXTER, RICHARD 1615-1691 WEHKOMAONGANOO ASQUAM PEANTOGIG KAH ASQUAM QUINNUPPEGIG, TOKONOGQUE MAICHE WOSKECHE PEANTAMWOG. ONK WOY SAMPWUTTEAHAE PEANTAMWOG. WUTANAKAUSUONK WUNNEETOU NOH NOHTOMPEANTOG. USSOWESU MR. RICHARD BAXTER, KAH YEUYEU QUSHKINNUMUN EN INDIANE WUTINNONTOWAONGANIT. WUSSOHSUMOOWONTAMUNAT OOWESUONK GOD UT CHRIST JESUS UT, KAH OON-ENEHEONAT INDIANSOG. EZEK. 33. 11. QUSHKEK, QUSHKEK, TOHWIUTCH WOY NUPPOK, WOY ISRAELLE WEK?</p> <p style="text-align: center;"><i>Cambridge: Printed by Samuel Green and Marmaduke Johnson, 1664. 96 leaves.</i></p> <p>Title taken from the edition of 1688, except the imprint. John Eliot's translation into the Massachusetts Indian language of Richard Baxter's "Call to the unconverted." No copy of this edition is known to be extant. The Records show an edition of about one thousand copies was printed.</p>	

- 85 BIBLIA. OLD TESTAMENT. PSALMS.
VVAME KETOOHOMAE UKETOOHOMAONGASH DAVID.
Cambridge: Printed by Samuel Green. 1664. 52 leaves. 4to.
The complete translation of the metrical Psalms, "All the - singing Songs - of David," into the Massachusetts Indian language, by John Eliot. It appears of record that an edition of five hundred copies was printed. Although no separate copies have been found, it is probable they were so issued. Trumbull was of the opinion that they were worked from the forms used in printing the edition of the whole Bible of the previous year. Also entered under 1663.
- 86 CHAUNCY, CHARLES 1592-1672
ANTI-SYNODALIA AMERICANA. JUDGMENT OF THE DISSENTING BRETHREN AND MESSENGERS IN THE SYNOD. [Second edition.]
Cambridge. Printed by S[amuel] G[reen] and M[armaduke] J[ohnson], for Hezekiah Usher, of Boston. 1664. pp. 100. 4to.
The first edition was printed in London, in 1662. No American edition of the "Anti-Synodalia" was printed earlier than 1664.
- 87 CHAUNCY, ISRAEL
MDCLXIV. AN ALMANACK OF THE CCELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA 1664. . . .
Cambridge: Printed by S. Green and M. Johnson. 1664. pp. (14). 16mo.
- 88 MASSACHUSETTS BAY COLONY.
SEVERAL LAVVS AND ORDERS MADE AT SEVERALL GENERAL COURTS IN THE YEARS 1661, 1662, 1664. PRINTED AND PUBLISHED BY ORDER OF THE GENERAL COURT HELD AT BOSTON THE 19TH OF OCTOBER, 1664. BY EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1664.] pp. (4). fol. AAS.
- 89 MATHER, RICHARD, AND MITCHEL, JONATHAN
A DEFENCE OF THE ANSWER AND ARGUMENTS OF THE SYNOD MET AT BOSTON IN THE YEAR 1662. CONCERNING THE SVBJECT OF BAPTISM, AND CONSOCIATION OF CHVRCHES AGAINST THE REPLY MADE THERETO, BY THE REVEREND MR. JOHN DAVENPORT, PASTOR OF THE CHURCH AT NEW-HAVEN, IN HIS TREATISE ENTITLED, ANOTHER ESSAY FOR INVESTIGATION OF THE TRUTH, &c. TOGETHER WITH AN ANSWER TO THE APOLOGETICAL PREFACE [BY INCREASE MATHER]. SET BEFORE THAT ESSAY. BY SOME OF THE ELDERS WHO WERE MEMBERS OF THE SYNOD ABOVE-MENTIONED.
Cambridge: Printed by S. Green and M. Johnson for Hezekiah Vsher of Boston. 1664. pp. (ii), 46, 102. 12mo. AAS. BM. BPL. MHS.
- 90 NORTON, JOHN 1606-1663
THREE CHOICE AND PROFITABLE SERMONS UPON SEVERALL TEXTS OF SCRIPTURE; . . . BY THAT REVEREND SERVANT OF CHRIST, MR. JOHN NORTON, LATE TEACHER OF THE CHURCH OF CHRIST AT BOSTON IN N. E. THE FIRST OF THEM BEING THE LAST SERMON WHICH HE PREACHED AT THE COURT OF ELECTION AT BOSTON. THE SECOND WAS THE LAST WHICH HE PREACHED ON THE LORD'S-DAY. THE THIRD WAS THE LAST WHICH HE PREACHED ON HIS WEEKLY-LECTURE-DAY. WHEREIN (BESIDES MANY OTHER EXCELLENT AND SEASONABLE TRUTHS) IS SHEWED, THE LORDS SOVEREIGNTY OVER, AND CARE FOR HIS CHURCH AND PEOPLE, IN ORDER TO BOTH THEIR MILITANT AND TRIUMPHANT CONDITION; AND THEIR FIDELITY AND GOOD AFFECTION TOWARDS HIMSELF.
Cambridge: Printed by S[amuel] G[reen] and M[armaduke] J[ohnson] for Hezekiah Vsher of Boston. 1664. pp. 6, 38. 4to.

1665 A D	AMERICAN BIBLIOGRAPHY	22
91	<p><i>[Followed with continuous signatures by:]</i> A COPY OF THE LETTER RETURNED BY THE MINISTERS OF NEW-ENGLAND TO MR. JOHN DURY ABOUT HIS PACIFICATION. FAITHFULLY TRANSLATED OUT OF THE ORIGINAL MANUSCRIPT WRITTEN IN LATINE, BY THE REVEREND AVTHOR OF THE THREE FORMER SERMONS. WITH SOME CONSIDERATIONS PREMISED ABOUT THAT SUBJECT, NECESSARY FOR THESE TIMES. BY A LOVER OF TRUTH AND PEACE.</p> <p><i>[Cambridge:]</i> Published in the year 1664. pp. (2), 12. 12mo. BPL.</p> <p>In the long series of Massachusetts Election Sermons this, for 1661, is the first delivered known to be in print. The sermon for 1663, by John Higginson, being the first printed sermon known to be extant.</p>	<p>AUCTION VALUES</p> <p>\$55</p>
92	<p>HARVARD COLLEGE.</p> <p>QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCEO SS. THEOL. BAC. PRÆSIDE COL. HARVARD. CANTABRIGIÆ, NOV-ANGL. IN COMITIIS PER INCEPTORES IN ARTIBUS, DIE NONO SEXTILIS M. DC. LXIV.</p> <p><i>[Cantabrigiæ: Impensis S. Green. 1664.]</i> Broadside. fol.</p>	
93	<p>SHEPARD, THOMAS 1605-1649</p> <p>THE SINCERE CONVERT, DISCOVERING THE SMALL NUMBER OF TRUE BELEEVERS, AND THE GREAT DIFFICULTY OF SAVING CONVERSION. . . .</p> <p><i>Cambridge: Printed by S. Green. 1664. pp. 190. 12mo. AAS.</i></p>	
94	<p>WHITING, SAMUEL 1596-1679</p> <p>A DISCOURSE OF THE LAST JUDGMENT: OR SHORT NOTES UPON MAT. XXV. FROM VER. 31 TO THE END OF THE CHAPTER. CONCERNING THE JUDGMENT TO COME, AND OUR PREPARATION TO STAND BEFORE THE GREAT JUDGE OF QUICK AND DEAD. WHICH ARE OF SWEETEST COMFORT TO THE ELECT SHEEP, AND OF MOST DREADFUL AMAZEMENT AND TERROUR TO REPROBATE GOATS. AND DO CONCERN ALL TO THINK SERIOUSLY UPON, THAT THEY MAY LOOK THE JUDGE IN THE FACE WITH COMFORT IN THE GREAT DAY OF HIS APPEARING. . . .</p> <p><i>Cambridge: Printed by S. G[reen] and M. J.[ohnson.] 1664. pp. (14), 160. 16mo. JCB.</i></p>	<p>65</p>
95	<p>BAYLY, LEWIS -1632</p> <p>MANITOWOMPAE POMANTAMOONK: SAMPWSHANAU CHRISTIANOH UTTOH WOHN AN POMANTOG WUSSIKKITTEAHONAT GOD. I TIM 4 8. MANITTÓOONK OHTOONOMOO QUOSHODTUONGASH YEUYEU UT POMANTAMOONGANIT KAH NE PAOMOOUU.</p> <p><i>Cambridge: Printed [by Samuel Green] in the year 1665. pp. 400. 16mo.</i></p> <p><i>Translation: Godly living: Directs a-Christian how he may live to-please God.</i></p> <p>AAS. BODL. YC.</p> <p>Bishop Bayly's "Practice of Piety," considerably abridged, and translated into the Massachusetts Indian language, by John Eliot.</p>	<p>205</p>
96	<p>BIBLIA. OLD TESTAMENT. PSALMS.</p> <p>THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH METRE. FOR THE USE, EDIFICATION, AND COMFORT OF THE SAINTS IN PUBLIC AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. . . . [Fifth Edition.]</p> <p><i>Cambridge: Printed for Hezekiah Usher of Boston [sic]. [1665.] pp. 106. 12mo. AAS. NYPL.</i></p> <p>This edition was probably printed at Cambridge in England. The nonpareil type used is the same as in the edition of 1658. Both the copy in the American Antiquarian Society and that in the Lenox Collection of the New York Public Library are imperfect.</p>	<p>90</p>

- 97 COLLECTION OF THE TESTIMONIES OF THE FATHERS OF THE NEW-ENGLAND CHURCHES RESPECTING BAPTISM.
Cambridge: Printed by Samuel Green. 1665. pp. 32. 4to.
This title from Thomas's List is considered by Trumbull to be very doubtful, from the fact that no reference is made to it by Increase Mather in his "First Principles of New-England concerning Baptism," printed in 1675. No copy is known to be extant.
- 98 THE CONDITIONS FOR NEW-PLANTERS IN THE TERRITORIES OF HIS ROYAL HIGHNESS THE DUKE OF YORK. SIGNED, R. NICOLLS.
[Cambridge: Printed by Samuel Green. 1665.] Broadside. 8vo. mhs.
- 99 DANFORTH, SAMUEL 1626-1674
AN ASTRONOMICAL DESCRIPTION OF THE LATE COMET OR BLAZING STAR, AS IT APPEARED IN NEW-ENGLAND IN THE 9TH, 10TH, 11TH, AND IN THE BEGINNING OF THE 12TH MONETH, 1664. TOGETHER WITH A BRIEF THEOLOGICAL APPLICATION THEREOF. BY S. D. [Seven lines of Scripture texts.]
Cambridge: Printed by Samuel Green. 1665. pp. (2), 22. 16mo. BM. mhs. \$42
- 100 A DIRECTION FOR A PUBLICK PROFESSION IN THE CHURCH ASSEMBLY, AFTER PRIVATE EXAMINATION BY THE ELDERS. WHICH DIRECTION IS TAKEN OUT OF THE SCRIPTURE, AND POINTS UNTO THAT FAITH AND COVENANT CONTAINED IN THE SCRIPTURE. BEING THE SAME FOR SUBSTANCE WHICH WAS PROPOUNDED TO, AND AGREED UPON BY THE CHURCH OF SALEM AT THE BEGINNING. THE SIXTH OF THE SIXTH MONETH, 1629. IN THE PREFACE TO THE DECLARATION OF THE FAITH OWNED AND PROFFESSED BY THE CONGREGATIONALL CHURCHES IN ENGLAND.
[Cambridge: Printed by Samuel Green. 1665.] pp. 6. 16mo. mhs.
- 101 ELIOT, JOHN 1604-1690
COMMUNION OF CHURCHES: OR, THE DIVINE MANAGEMENT OF GOSPEL CHURCHES BY THE ORDINANCE OF COUNCILS, CONSTITUTED IN ORDER ACCORDING TO THE SCRIPTURES. AS ALSO, THE WAY OF BRINGING ALL CHRISTIAN PARISHES TO BE PARTICULAR REFORMING CONGREGATIONAL CHURCHES: HUMBLY PROPOSED, AS A WAY WHICH HATH SO MUCH LIGHT FROM THE SCRIPTURES OF TRUTH, AS THAT IT MAY LAWFULLY BE SUBMITTED UNTO BY ALL; AND MAY, BY THE BLESSING OF THE LORD, BE A MEANS OF UNITING THOSE TWO HOLY AND EMINENT PARTIES, THE PRESBYTERIANS AND CONGREGATIONALS. AS ALSO TO PREPARE FOR THE HOPED-FOR RESURRECTION OF THE CHURCHES; AND TO PROPOSE A WAY TO BRING ALL CHRISTIAN NATIONS UNTO AN UNITY OF THE FAITH AND ORDER OF THE GOSPEL WRITTEN BY JOHN ELIOT, TEACHER OF ROXBURY IN N. E. . . .
Cambridge: Printed by Marmaduke Johnson. 1665. pp. (2), 38. 16mo. 155
A few copies only printed; not published. The first privately printed American book.
- 102 HARVARD COLLEGE.
QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCÆO SS. THEOL. BAC. PRÆSIDE COL. HARVARD. CANTABRIGIÆ NOV-ANGL. IN COMITIIS PER INCEPTORES IN ARTIBUS, DIE OCTAVO SEXTILIS M. DC. LXV.
[Cantabrigiæ: Impensis S. Green. 1665.] Breadsides. folio.
- 103 MASSACHUSETTS BAY COLONY.
SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURTS IN MAY 3. AUGUST 1. & OCTOBER 11. 1665. PRINTED AND PUBLISHED BY ORDER OF THE GENERAL COURT HELD AT BOSTON THE 11TH OF OCTOBER, 1665. BY EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1665.] pp. (3). fol. AAS.

1666 A D	AMERICAN BIBLIOGRAPHY	24
104	<p>NOWELL, ALEXANDER 1645-1672 MDCLXV. AN ALMANACK OF CELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN EPOCHA 1665. . . . <i>Cambridge Printed by Samuel Green. 1665. pp. (16). 16mo. AAS.</i></p>	AUCTION VALUES
105	<p>WESTMINSTER ASSEMBLY OF DIVINES. THE SHORTER CATECHISM. . . . <i>Cambridge: Printed by Samuel Green. 1665. 8vo.</i></p>	
106	<p>ELIOT, JOHN 1604-1690 THE INDIAN GRAMMAR BEGUN: OR, AN ESSAY TO BRING THE INDIAN LANGUAGE INTO RULES, FOR THE HELP OF SUCH AS DESIRE TO LEARN THE SAME, FOR THE FURTHERANCE OF THE GOSPEL AMONG THEM. . . . [Nine lines of Scripture texts.] <i>Cambridge: Printed by Marmaduke Johnson. 1666. pp. (4), [66]. 4to. AAS. BM. BODL. JCB. NYPL. UED. UGOT.</i></p> <p>Treating of the language of the Massachusetts Indians and printed in an edition of about five hundred copies. It was reprinted in the Collections of the Massachusetts Historical Society, and separately, Boston, 1822.</p>	\$218
107	<p>FLINT, JOSIAH 1645-1680 1666. AN ALMANACK OR ASTRONOMICAL CALCULATIONS OF THE MOST REMARKABLE CELESTIAL REVOLUTIONS & C. VISIBLE IN OUR HORIZON . . . FOR THE ENSUING YEAR 1666. <i>Cambridge: Printed [by Samuel Green] Anno Dom. 1666. pp. (12). 16mo. AAS.</i></p>	
108	<p>HARVARD COLLEGE. QUESTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCEO SS. THEOL. BAC. PRÆSIDE COL. HARVARD, CANTABRIGIÆ, NOV-ANGL. IN COMITIBUS PER INCEPTORES IN ARTIBUS, DIE DECIMO QUARTO SEXTILIS M. DC. LXVI. <i>[Cantabrigiæ: Impensis S. Green. 1666.] Broadside. fol.</i></p>	
109	<p>MASSACHUSETTS BAY COLONY. SEVERALL LAVVS AND ORDERS MADE AT THE GENERAL COURT HELD AT BOSTON, THE 23D OF MAY, 1666. AND ON THE 11TH OF OCTOBER FOLLOWING. PRINTED AND PUBLISHED BY ORDER OF THE GENERAL COURT, THE SAID 11TH OF OCTOBER, 1666. BY EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1666.] pp. (3). fol. AAS.</i></p>	
110	<p>NORTON, JOHN 1606-1663 A BRIEF CATECHISME CONTAINING THE DOCTRINE OF GODLINES OR LIVING UNTO GOD <i>Cambridge: Printed by Samuel Green. 1666. pp. 22. 8vo.</i></p>	
111	<p>WHITING, SAMUEL 1596-1679 ABRAHAM'S HUMBLE INTERCESSION FOR SODOM, AND THE LORD'S GRACIOUS CONCESSIONS IN ANSWER THEREUNTO: CONTAINING SUNDRY MEDITATIONS UPON GEN. XVIII. FROM VER. XXIII TO THE END OF THE CHAPTER. <i>Cambridge: Printed [by Samuel Green]. 1666. pp. (8), 349, (1). 8vo.</i></p>	52

- 112 WIGGLESWORTH, MICHAEL 1631-1750
THE DAY OF DOOM; OR A DESCRIPTION OF THE GREAT AND LAST JUDGMENT. WITH
A SHORT DISCOURSE ABOUT ETERNITY.
[Cambridge: Printed by Samuel Green. 1666.] pp. (4), 78, [98]. 16mo.
The second edition, reprinted with the consent of the author, and
with his marginal notes, about four years after the first issue. No
perfect copy is known, that in the Massachusetts Historical Society
being incomplete.
- 113 BRAKENBURY, SAMUEL 1646-1678
1667 AN ALMANACK FOR THE YEAR OF OUR LORD 1667. . . . BY SAMUEL
BRAKENBURY PHILOMATH.
Cambridge Printed by Samuel Green. 1667. pp. (16). 16mo. AAS.
- 114 KEMPIS, THOMAS à
THE IMITATION OF CHRIST . . .
Cambridge: Printed by Samuel Green. 1667.
The publication of this work was approved by the Licensers of the
Press; but the "Court being informed that there is now in the
Presse reprinting, a book that imitates of Christ, or to that pur-
pose, written by Thomas Kempis a Popish minister, wherein is
contayned some things that are lease safe to be infused amongst
the people of this place, doe commend to the licensers of the
Presse the more full revisale thereof, and that in the meane time
there be no further progresse in that work."
- 115 MASSACHUSETTS BAY COLONY.
BOSTON IN NEW-ENGLAND AUGUST 9TH. 1667. THE GOVERNOUR, DEPUTY GOV-
ERNOUR AND SUNDRY OF THE MAGISTRATES, BEING ASSEMBLED, DO JUDGE MEET
TO COMMEND TO THEIR BELOVED BRETHREN AND NEIGHBOURS THE INHABITANTS
OF THIS COLONY THIS FOLLOWING PROPOSAL [to contribute to the supply of his
Majesties Fleet.]
[Cambridge: Printed by Samuel Green. 1667.] Broadside. MSL.
- 116 THE RULE OF THE NEW CREATURE, TO BE PRACTISED EVERY DAY.
Cambridge: Printed by Samuel Green. 1667.
First printed anonymously in London in 1644. The "Second
edition, corrected, enlarged, and now published according to
order" in 1645, was entitled "Precepts for Christian practice; or,
the Rule of the new Creature."
- 117 THE WAY TO A BLESSED ESTATE IN THIS LIFE.
Cambridge: Printed by Samuel Green. 1667.
- 118 WILCOCKS, OR WILCOX, THOMAS 1622-
A CHOICE DROP OF HONEY FROM THE ROCK CHRIST; OR, A SHORT WORD OF ADVICE
TO ALL SAINTS AND SINNERS.
Cambridge: Printed by Samuel Green. 1667.
- 119 BRETZ, GUY DE
THE RISE, SPRING AND FOUNDATION OF THE ANABAPTISTS, OR REBAPTIZED OF OUR
TIME. VVITTEN IN FRENCH BY GUY DE BREZ, 1565. MINISTER OF THE WORD,
AND MARTYR. AND TRANSLATED FOR THE USE OF HIS COUNTRYMEN, BY J.[OSHUA]
S.[COTTOW]. [Three lines from Eccles. i:9.]
Cambridge: Printed, and to be sold by Marmaduke Johnson. 1668. pp.
(4), 52. 12mo. AAS. MHS.

- 120 COTTON, JOHN 1585-1652
SPIRITUAL MILK FOR BABES IN EITHER ENGLAND. DRAWN OUT OF THE BREASTS
OF BOTH TESTAMENTS FOR THEIR SOUL'S NOURISHMENT. BUT MAY BE OF LIKE
USE TO ANY CHILDREN. A CATECHISM
Cambridge: Printed by Samuel Green. 1668. pp. 13. 8vo.
- 121 DUDLEY, JOSEPH 1647-1720
MDCLXVIII. AN ALMANACK OF THE CÆLESTIAL MOTIONS FOR THE YEAR OF THE
CHRISTIAN EPOCHÆ 1668. . . . BY JOSEPH DUDLEY ASTROPHIL.
Cambridge: Printed by Samuel Green. 1668. pp. (16). 16mo. AAS.
- 122 FISKE, JOHN 1601-1677
APPENDIX OF CATECHISM, TOUCHING CHURCH GOVERNMENT.
Cambridge: Printed by Samuel Green. 1668. pp. 16. 8vo.
- 123 HARVARD COLLEGE.
QUESTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCÆO S. S. THEOL.
BAC. PRÆSIDE COL. HARVARD. CANTABRIGIÆ, NOV-ANGL. IN COMITIS PER
INCEPTORES IN ARTIBUS DIE UNDECIMO SEXTILIS MDCLXVIII.
[Cambrigiæ: Impensis S. Green. 1668.] Broadside. fol.
- 124 MASSACHUSETTS BAY COLONY.
SEVEAL [*sic*] LAVVS AND ORDERS MADE AT THE GENERAL COURT OF ELECTION.
HELD AT BOSTON IN NEW-ENGLAND THE 29TH. OF APRIL 1668. PRINTED AND
PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1668.] pp. 1-9. fol. AAS.
- 125 MASSACHUSETTS BAY COLONY.
SEVERAL LAVVS AND ORDERS MADE AT THE GENERAL COURT, HELD AT BOSTON IN
NEW-ENGLAND, OCTOBER 14. 1668. PRINTED AND PUBLISHED BY THEIR ORDER.
EDWARD RAWSON. SECR.
Cambridge. Printed [by Samuel Green] in the year 1668. pp. (2), 9-29. fol.
- 126 — TO THE ELDERS AND MINISTERS OF EVERY TOWN WITHIN THE JURISDICTION OF
THE MASSACHUSETS IN NEW-ENGLAND: THE GOVERNOUR AND COUNCIL SENDETH
GREETING.
[Cambridge: Printed by Marmaduke Johnson ?. 1668.] Broadside. fol.
- 127 NEVILLE, OR NEVILLE, HENRY 1620-1694
THE ISLE OF PINES, OR A LATE DISCOVERY OF A FOURTH ISLAND IN TERRA AUSTRALIS,
INCOGNITA, BY HENRY CORNELIUS VAN SLOETTEN. . . .
Cambridge: Printed by Marmaduke Johnson. 1668.
First printed in London this year. Neville's work was coarse,
and the full title of this romance would seem to indicate that the
press could be better employed than in reprinting it, which the
Court so judged, and fined the printer five pounds for printing it
without the approval of the licensers of the press.
- 128 PAIN, PHILIP
DAILY MEDITATIONS; OR, QUOTIDIAN PREPARATIONS FOR AND CONSIDERATIONS OF
DEATH AND ETERNITY. . . .
Cambridge: Printed by Marmaduke Johnson. 1668.

- 129 ROGERS, TIMOTHY 1589-1650
THE RIGHTEOUS MAN'S EVIDENCE FOR HEAVEN: OR A TREATISE SHOWING HOW EVERY ONE WHILE HE LIVES HERE MAY CERTAINLY KNOW WHAT SHALL BECOME OF HIM AFTER HIS DEPARTURE OUT OF THIS LIFE.
Cambridge: Printed by Marmaduke Johnson. 1668. Sm. 4to.
- 130 SHEPARD, THOMAS 1605-1649
WINE FOR GOSPEL WANTONS: OR, CAUTIONS AGAINST SPIRITUALL DRUNKENNESS. BEING THE BRIEF NOTES OF A SERMON PREACHED AT CAMBRIDGE IN NEW-ENGLAND, UPON A DAY OF PUBLICK FASTING AND PRAYER THROUGHOUT THE COLONY, JUNE 25, 1645, IN REFERENCE TO THE SAD ESTATE OF THE LORDS PEOPLE IN ENGLAND. BY THAT REVEREND SERVANT OF THE LORD, MR. THOMAS SHEPARD, DECEASED, SOMETIMES THE PASTOR OF THE CHURCH OF CHRIST THERE.
Cambridge: Printed in the year 1668. pp. 16. Sm. 4to. AAS.
- 131 TIDINGS FROM ROME THE GRAND TRAPPAN.
Cambridge: Printed by Samuel Green. 1668.
- 132 VINCENT, THOMAS 1634-1678
GOD'S TERRIBLE VOICE IN THE CITY OF LONDON WHEREIN YOU HAVE THE NARRATION OF THE TWO LATE DREADFUL JUDGEMENTS OF PLAGUE AND FIRE, INFLICTED BY THE LORD UPON THAT CITY; THE FORMER IN THE YEAR 1665. THE LATTER IN THE YEAR 1666. BY T. V. TO WHICH IS ADDED, THE GENERALL BILL OF MORTALITY, SLEWING THE NUMBER OF PERSONS WHICH DIED IN EVERY PARISH OF ALL DISEASES, AND OF THE PLAGUE, IN THE YEAR ABOVE SAID.
Cambridge: Printed by Samuel Green. 1668. pp. (32). Sm. 4to. AAS.
- 133 WESTMINSTER ASSEMBLY OF DIVINES.
THE ASSEMBLY'S CATECHISM. TRANSLATED INTO THE MASSACHUSETTS INDIAN LANGUAGE. BY JOHN ELIOT.
Cambridge: Printed by Samuel Green. 1668.
No copy is known to be extant and the year of publication cannot be stated with certainty. Its preparation was begun after 1663, and it appears of record that it was completed before the year 1672.
- 134 THE YOUNG MAN'S MONITOR.
Cambridge: Printed by Samuel Green. 1668.
- 135 BROWNE, JOSEPH 1646?-1678
1669 AN ALMANACK OF CELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA, 1669. . . . BY J. B. PHILOMATEMAT.
Cambridge: Printed by S. G.[reen] and M. J.[ohnson]. 1669. pp. (16). 16mo. AAS.
- 136 DAVENPORT, JOHN 1597-1670
A CATECHISM PRINTED FOR THE USE OF THE FIRST CHURCH IN BOSTON.
Cambridge: Printed by S. Green and M. Johnson. 1669.
- 137 — GODS CALL TO HIS PEOPLE TO TURN UNTO HIM; TOGETHER WITH HIS PROMISE TO TURN UNTO THEM. OPENED AND APPLIED IN II SERMONS AT TWO PUBLICK FASTING-DAYES APPOINTED BY AUTHORITY.
Cambridge: Printed by S. G. & M. J. for John Vsher of Boston. MDCLXIX. pp. 27. 4to.

		AUCTION VALUES
138	<p>ELIOT, JOHN 1604-1690</p> <p>THE INDIAN PRIMER; OR, THE WAY OF TRAINING UP OF OUR INDIAN YOUTH IN THE GOOD KNOWLEDGE OF GOD, IN THE KNOWLEDGE OF THE SCRIPTURES AND IN AN ABILITY TO READE. COMPOSED BY J. E. 2 TIM. 3 14, 15. QUT KEN NAGWUT-TEANSH NISH NAHTUHTAUANISH KAH POHKONTAMANISH, WAHEADT NOH NAHTUHTAU-ONADT. 15. KAH WUTCH KUMMUKKIESUINNEAT KOOWAHTEO WUNNEETUPNAT-AMWE WUSSUKWHONGASH, &c.</p> <p><i>Cambridge: Printed [by Marmaduke Johnson]. 1669. 64 unnumbered leaves. 32mo.</i></p> <p>Printed in the Massachusetts Indian language. The text is in Indian throughout. The only copy known is in the Library of the University of Edinburgh. A reprint which is an exact reproduction of the original, page for page and line for line, was issued in Edinburgh in 1877; and, with the Indian Covenanting Confession of 1660 added, in 1880.</p>	
139	<p>FINCH, HENEAGE, SECOND EARL OF WINCHILSEA -1689</p> <p>A TRUE AND EXACT RELATION OF THE LATE PRODIGIOUS EARTHQUAKE & ERUPTION OF MOUNT ÆTNA, OR, MONTE-GIBELLO; AS IT CAME IN A LETTER WRITTEN TO HIS MAJESTY FROM NAPLES BY THE RIGHT HONOURABLE THE EARL OF WINCHILSEA, HIS MAJESTIES LATE AMBASSADOR AT CONSTANTINOPLE, WHO IN HIS RETURN FROM THENCE, VISITING CATANIA IN THE ISLAND OF SICILY, WAS AN EY-WITNESS OF THAT DREADFUL SPECTACLE. TOGETHER WITH A MORE PARTICULAR NARRATIVE OF THE SAME, AS IT IS COLLECTED OUT OF SEVERAL RELATIONS SENT FROM CATANIA. PUBLISHED BY AUTHORITY.</p> <p><i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson]. 1669. pp. (19). 4to.</i> AAS.</p>	
140	<p>HARVARD COLLEGE.</p> <p>QUESTIONES DUE, PRO MODULO, DISCUTIENDÆ SUB CAROLO CHAUNCEO SS. THEOL. BAC. PRÆSIDE COL: HARVARD. CANTABRIG. NOV-ANGL. IN COMITIS PER INCEPTORES IN ARTIBUS DIE DECIMO SEXTILIS M.DC.LXIX.</p> <p><i>[Cantabrigiæ: Impensis S. Green. 1669.]</i> Broadside. fol.</p>	
141	<p>MASSACHUSETTS BAY COLONY.</p> <p>AT A COUNCIL HELD AT BOSTON, MARCH 10, 1669 A PROCLAMATION. [For a day of fasting and prayer on March 25, 1669.] BY THE COUNCIL, EDWARD RAWSON SECRET.</p> <p><i>[Cambridge: Printed by S. Green and M. Johnson. 1669.]</i> Broadside.</p>	
142	<p>— SEVERAL LAWS AND ORDERS MADE AT THE GENERALL COURT OF ELECTION HELD AT BOSTON, MAY 19TH, 1669. AND PRINTED AND PUBLISHED BY THEIR ORDER, JUNE 4, 1669. EDWARD RAWSON SECRET'</p> <p><i>[Cambridge: Printed by S. Green and M. Johnson. 1669.]</i> pp. 21-27. fol.</p>	
143	<p>MATHER, INCREASE 1639-1723</p> <p>THE MYSTERY OF ISRAEL'S SALVATION EXPLAINED AND APPLIED, OR A DISCOURSE CONCERNING THE GENERAL CONVERSION OF THE ISRAELITISH NATION.</p> <p><i>Printed in the year 1669. pp. (46), 181, (10). 8vo.</i> BPL JCB.</p> <p>The first of Increase Mather's acknowledged publications. Trumbull thinks this was probably printed in London, but may have been printed by Samuel Green at Cambridge. The second title bears the imprint: London: Printed for John Allen.</p>	\$20

- | 144 | MORTON, NATHANIEL | 1612-1685 | AUCTION
VALUES |
|-----|--|-----------|-------------------|
| | <p>NEW-ENGLAND'S MEMORIAL: OR A BRIEF RELATION OF THE MOST MEMORABLE AND REMARKABLE PASSAGES OF THE PROVIDENCE OF GOD, MANIFESTED TO THE PLANTERS OF NEW-ENGLAND IN AMERICA; WITH SPECIAL REFERENCE TO THE FIRST COLONY THEREOF, CALLED NEW-PLIMOUTH, AS ALSO A NOMINATION OF DIVERS OF THE MOST EMINENT INSTRUMENTS DECEASED, BOTH OF CHURCH AND COMMONWEALTH, IMPROVED IN THE FIRST BEGINNING AND AFTER-PROGRESS OF SUNDRY OF THE RESPECTIVE JURISDICTIONS IN THOSE PARTS; IN REFERENCE UNTO SUNDRY EXEMPLARY PASSAGES OF THEIR LIVES, AND THE TIME OF THEIR DEATH. PUBLISHED FOR THE USE AND BENEFIT OF PRESENT AND FUTURE GENERATIONS.</p> | | |
| | <p><i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson], for John Vsher of Boston, 1669. pp. (12), 198, (10). 4to.</i></p> | | AAS. JCB. |
| | <p>The first original work not religious in character issued from the press at Cambridge. Seldom met with in a complete form, the last five leaves of chronological tables being often wanting. Bartlett knew of only three perfect copies.</p> | | |
| 145 | SHEPARD, THOMAS | 1605-1649 | |
| | <p>THE CHURCH-MEMBERSHIP OF CHILDREN, AND THEIR RIGHT TO BAPTISME . . . SECOND EDITION.</p> | | |
| | <p><i>Cambridge: Printed by S. Green and M. Johnson. 1669. 4to.</i></p> | | |
| | <p>Sabin considers this edition, from Haven's Catalogue, doubtful.</p> | | |
| 146 | WALLEY, THOMAS | 1618-1679 | |
| | <p>BALM IN GILEAD TO HEAL SIONS WOUNDS: OR, A TREATISE WHEREIN THERE IS A CLEAR DISCOVERY OF THE MOST PREVAILING SICKNESSES OF NEW-ENGLAND, BOTH IN THE CIVILL AND ECCLESIASTICALL STATE; AS ALSO SUTABLE REMEDIES FOR THE CURE OF THEM: COLLECTED OUT OF THAT SPIRITUALL DIRECTORY, THE WORD OF GOD. DELIVERED IN A SERMON PREACHED BEFORE THE GENERALL COURT OF THE COLONY OF NEW-PLIMOVTH ON THE FIRST DAY OF JUNE 1669. BEING THE DAY OF ELECTION THERE.</p> | | |
| | <p><i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson]. 1669. pp. (2), 20. 12mo.</i></p> | | MHS. |
| | 20 | | |
| 147 | ELIOT, JOHN | 1604-1690 | |
| | <p>CHRISTIANE OONOOWAE SAMPOOWAONK. <i>Second column:</i> A CHRISTIAN COVENANTING CONFESSION.</p> | | |
| | <p><i>[Cambridge: Printed by Samuel Green. 1670.] Broadside. 4to.</i></p> | | |
| | <p>The only known copy of this edition is in the Congregational Library in Boston. It is reproduced in facsimile in Pilling's "Bibliography of the Algonquian languages"; and, owing to several slight changes and additions, given a later date than the supposedly unique copy in the Library of the University of Edinburgh, to which Trumbull gives as a probable date of publication the year of the gathering of the first Indian church at Natick, in 1660.</p> | | |
| 148 | HARVARD COLLEGE. | | |
| | <p>THESES TECHNOLOGICAE. THESES RHETORICAE, ETC. CANTABRIGIAE NOV-ANGLIAE DIE NONOS SEXTILIS ANNO M.DC.LXX.</p> | | |
| | <p><i>[Cantabrigiae: Impensis S. Green. 1670.] Broadside. fol. MHS.</i></p> | | |

1670 A D	AMERICAN BIBLIOGRAPHY	30
149	<p>MASSACHUSETTS BAY COLONY. AT A COUNCIL HELD AT BOSTON SEPTEMB 8. 1670. [Appointing September 22 to be a day of publick humiliation.] By THE COUNCIL, EDWARD RAWSON SECRET. <i>[Cambridge: Printed by Samuel Green. 1670.]</i> Broadside. 16mo. The earliest known printed Proclamation for a Fast-day. A copy supposed to be unique is in the Massachusetts State Library. Reproduced in facsimile in Love's "Fast and Thanksgiving days of New England."</p>	AUCTION VALUES
150	<p>MATHER, INCREASE 1639-1723 THE LIFE AND DEATH OF THAT REVEREND MAN OF GOD, MR. RICHARD MATHER, TEACHER OF THE CHURCH IN DORCHESTER IN NEW-ENGLAND. <i>Cambridge: Printed by S. G[reen] and M. J.[ohnson]. 1670.</i> pp. (4), 38. 12mo. AAS. BPL. MHS. The first of Increase Mather's publications printed in New England, if the somewhat doubtful claim made for his "Mystery of Israel's salvation" of the previous year is unfounded.</p>	\$40
151	<p>MATHER, SAMUEL 1626-1671 A TESTIMONY FROM THE SCRIPTURE AGAINST IDOLATRY & SUPERSTITION, IN TWO SERMONS; UPON THE EXAMPLE OF THAT GREAT REFORMER HEZEKIAH, 2 KINGS 18. 4. THE FIRST, WITNESSING IN GENERALL AGAINST ALL THE IDOLS AND INVENTIONS OF MEN IN THE WORSHIP OF GOD. THE SECOND, MORE PARTICULARLY AGAINST THE CEREMONIES, AND SOME OTHER CORRUPTIONS OF THE CHURCH OF ENGLAND. PREACHED, THE ONE SEPTEMBER 27, THE OTHER SEPTEMB. 30. 1660. BY MR. SAMUEL MATHER, TEACHER TO A CHURCH OF CHRIST IN DUBLIN IN IRELAND. <i>[Cambridge: Printed by S. Green. 1670 ?]</i> pp. (6), 75. 12mo. MHS.</p>	28
152	<p>OXENBRIDGE, JOHN 1609-1674 A QUICKENING WORD FOR THE HASTENING A SLUGISH SOUL TO A SEASONABLE ANSWER TO THE DIVINE CALL. PUBLISHED BY A POOR SINNER THAT FOUND IT SUCH TO HIM. BEING THE LAST SERMON PREACHED IN THE FIRST CHURCH OF BOSTON UPON ISAIAH 55. 6. BY THE PASTOR THERE, ON THE 24TH OF THE FIFTH MONTH, 1670. <i>Cambridge: Printed by S[amuel] G[reen] and M[armaduke] J[ohnson]. 1670.</i> pp. 21. 8vo.</p>	45
153	<p>PAIN, PHILIP DAILY MEDITATIONS: OR, QUOTIDIAN PREPARATIONS FOR AND CONSIDERATIONS OF DEATH AND ETERNITY. BEGUN JULY 19, 1666 BY PHILIP PAIN: WHO LATELY SUFFERING SHIPWRACK, WAS DROWNED. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1670.</i> pp. (3), 16, (2). 16mo. MRS.</p>	
154	<p>RICHARDSON, JOHN 1647-1696 1670 AN ALMANACK OF CELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA, 1670. . . . BY J. R. Φιλομαθής. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1670.</i> pp. (16). 16mo. AAS.</p>	

		AUCTION VALUES
155	<p>STOUGHTON, WILLIAM 1631-1701 NEW-ENGLANDS TRUE INTERESTS; NOT TO LIE: OR, A TREATISE DECLARING FROM THE WORLD OF TRUTH THE TERMS ON WHICH WE STAND, AND THE TENURE BY WHICH WE HOLD OUR HITHERTO-CONTINUED PRECIOUS AND PLEASANT THINGS. SHEWING WHAT THE BLESSED GOD EXPECTETH FROM HIS PEOPLE, AND WHAT THEY MAY RATIONALLY LOOK FOR FROM HIM. DELIVERED IN A SERMON PREACHED IN BOSTON IN NEW-ENGLAND, APRIL 29, 1668. BEING THE DAY OF ELECTION THERE. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1670. pp. (4), 38, (1). 12mo.</i> BA. BPL. HC. MHS.</p>	
156	<p>— — The Same. [Second edition.] <i>Cambridge: Printed by S. G. and M. J. 1670. pp. 40. 12mo. MHS.</i> This Sermon contains the well-known sentence: "God sifted a whole Nation that he might send choice grain over into this wilderness." The title-pages of both editions are precisely the same. But to save a signature when paper was imported and scarce, the matter contained in pages 36 to 38 of the first edition was compressed, in smaller type, in pages 39 and 40 of the second edition. Copies of both are in the Massachusetts Historical Society. An abridgment is given in "Elijah's Mantle," Boston, 1722; and passages from it are given in Thomas Prince's Election Sermon of 1730.</p>	
157	<p>WALLEY, THOMAS 1618-1679 BALM IN GILEAD TO HEAL SIONS WOUNDS: OR, A TREATISE WHEREIN THERE IS A CLEAR DISCOVERY OF THE MOST PREVAILING SICKNESSES OF NEW-ENGLAND, BOTH IN THE CIVILL AND ECCLESIASTICALL STATE; AS ALSO SUTABLE REMEDIES FOR THE CURE OF THEM: COLLECTED OUT OF THAT SPIRITUALL DIRECTORY, THE WORD OF GOD. DELIVERED IN A SERMON PREACHED BEFORE THE GENERALL COURT OF THE COLONY OF NEW-PLIMOVTH ON THE FIRST DAY OF JUNE 1669. BEING THE DAY OF ELECTION THERE. [Second edition.] <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1670. pp. (2), 20. 12mo.</i> MHS.</p>	\$18
158	<p>WIGGLESWORTH, MICHAEL 1631-1705 MEAT OUT OF THE EATER; OR, MEDITATIONS CONCERNING THE NECESSITY, END, AND USEFULNESS OF AFFLICTIONS UNTO GOD'S CHILDREN; ALL TENDING TO PREPARE THEM FOR, AND COMFORT THEM UNDER THE CROSS. <i>Cambridge: Printed by Samuel Green and Marmaduke Johnson. 1670.</i> No copy of this first edition is known to be extant. It is given the date of this year on the authority of an advertisement on the last page of the second impression of Thomas Walley's "Balm in Gilead" printed this year, as "now going to press."</p>	
159	<p>CAMBRIDGE. SYNOD. 1648. A PLATFORM OF CHURCH-DISCIPLINE GATHERED OUT OF THE WORD OF GOD; AND AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN N. E. TO BE PRESENTED TO THE CHURCHES AND GENERAL COURT, FOR THEIR CONSIDERATION AND ACCEPTANCE IN THE LORD, THE 8TH MONTH, ANNO 1649. . . . <i>Cambridge: Printed by Marmaduke Johnson, 1671. pp. (12), 33, (2). 4to.</i> AAS. MHS. The second New England edition, and of almost equal rarity with the first edition.</p>	85

1672 A D	AMERICAN BIBLIOGRAPHY.	32
160	<p>DANFORTH, SAMUEL 1626-1674 A BRIEF RECOGNITION OF NEW-ENGLANDS ERRAND INTO THE WILDERNESS; MADE IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN N. E. ON THE 11TH OF THE THIRD MONTH, 1670. BEING THE DAY OF ELECTION THERE. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1671. pp. (6), 23. 12mo.</i> BPL. MHS.</p>	<p>AUCTION VALUES \$22</p>
161	<p>ELIOT, JOHN 1604-1690 INDIAN DIALOGUES, FOR THEIR INSTRUCTION IN THAT GREAT SERVICE OF CHRIST, IN CALLING HOME THEIR COUNTRYMEN TO TRE KNOWLEDGE OF GOD AND OF THEMSELVES, AND OF JESUS CHRIST. MAL. 1. 11 [Six lines of text.] <i>Printed at Cambridge [by Marmaduke Johnson.] 1671. pp. 81. 16mo.</i> Pages 61 to 66 are omitted in the pagination of the work. The only known copy in the United States is in the Lenox Collection of the New York Public Library. There is another copy in the Bodleian Library, Oxford, England.</p>	
162	<p>MATHER, ELEAZAR 1637-1669 A SERIOUS EXHORTATION TO THE PRESENT AND SUCCEEDING OGENERATION IN NEW-ENGLAND; EARNESTLY CALLING UPON ALL TO ENDEAVOUR THAT THE LORDS GRACIOUS PRESENCE MAY BE CONTINUED WITH POSTERITY. BEING THE SUBSTANCE OF THE LAST SERMONS PREACHED. . . . <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1671. pp. (3), 31. 12mo.</i> BPL. MHS.</p>	236
163	<p>MITCHEL, JONATHAN 1624-1668 NEHEMIAH ON THE WALL IN TROUBLESOM TIMES; OR, A SERIOUS AND SEASONABLE IMPROVEMENT OF THAT GREAT EXAMPLE OF MAGISTRICAL PIETY AND PRUDENCE, SELF-DENIAL AND TENDERNESS, FEARLESSNESS AND FIDELITY, UNTO INSTRUCTION AND ENCOURAGEMENT OF PRESENT AND SUCCEEDING RULERS IN OUR ISRAEL. AS IT WAS DELIVERED IN A SERMON PREACHED AT BOSTON IN N. E. MAY 15. 1667. BEING THE DAY OF ELECTION THERE. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1671. pp. (4), 34. 12mo.</i> BPL. HC. MHS.</p>	35
164	<p>RUSSELL, DANIEL 1642-1678 1671. AN ALMANACK OF COELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ERA, 1671. . . . BY D. R. PHILOMATEMAT. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1671. pp. (16). 16mo.</i></p>	
165	<p>ALLIN, JOHN 1596-1671 THE SPOUSE OF CHRIST COMING OUT OF AFFLICTION, LEANING UPON HER BELOVED: OR, A SERMON PREACHED BY MR. JOHN ALLIN THE LATE REVEREND PASTOR TO THE CHURCH OF CHRIST AT DEDHAM, AT THE ADMINISTRATION OF THE LORDS SUPPER, AUGUST 6, 1671. AND MAY BE USEFUL TO ANY CHURCH OF CHRIST, OR TRUE BELIEVER IN A STATE OF AFFLICTION. <i>Cambridge: Printed by Samuel Green: and are to be sold by John Tappin of Boston. 1672. pp. (4), 26. Sm. 4to.</i> AAS. <i>Second title: THE LORD JESUS HIS LEGACIE OF PEACE, TO ARM HIS DISCIPLES AGAINST TROUBLE AND FEAR: OR, A SERMON PREACHED BY MR. JOHN ALLIN THE LATE REVEREND PASTOR OF THE CHURCH OF CHRIST IN DEDHAM, AUGUST 13, 1671. BEING THE LAST THAT HE PREACHED BEFORE HIS DEATH, WHICH WAS AUGUST 26, 1671.</i> <i>Cambridge, Printed in the year 1672. pp. 13-26.</i></p>	15

- 166 ELIOT, JOHN 1604-1690
 THE LOGICK PRIMER. SOME LOGICAL NOTIONS TO INITIATE THE INDIANS IN THE KNOWLEDGE OF THE RULE OF REASON; AND TO KNOW HOW TO MAKE USE THEREOF. ESPECIALLY FOR THE INSTRUCTION OF SUCH AS ARE TEACHERS AMONG THEM. COMPOSED BY J. E. FOR THE USE OF THE PRAYING INDIANS. THE USE OF THIS IRON KEY IS TO OPEN THE RICH TREASURY OF THE HOLY SCRIPTURES. PROV. I. 4. TO GIVE SUBLITLY TO THE SIMPLE; TO THE YOUNG MAN KNOWLEDGE AND DISCRETION.
[Cambridge:] Printed by M. J[ohnson.] 1672. 40 unnumbered leaves. 32mo. BM.
 In the Massachusetts Indian language, with verbatim English interlinear translation. The only known copy is in the British Museum, from which six photographic copies have been made.
- 167 FITCH, JAMES 1622-1702
 PEACE THE END OF THE PERFECT AND UPRIGH, DEMONSTRATED AND USEFULLY IMPROVED IN A SERMON, PREACHED UPON THE OCCASION OF THE DEATH AND DECEASE OF THAT PIOUSLY AFFECTED, AND TRULY RELIGIOUS MATRON, MRS. ANNE MASON: SOMETIME WIFE TO MAJOR MASON, WHO NOT LONG AFTER FINISHED HIS COURSE AND IS NOW AT REST.
Cambridge: Printed by Samuel Green. 1672. pp. (2), 13. Sm. 4to. AAS. \$50
- 168 MASSACHUSETTS BAY COLONY.
 THE GENERAL LAWS AND LIBERTIES OF THE MASSACHUSETTS COLONY: REVISED & REPRINTED. BY ORDER OF THE GENERAL COURT HOLDEN AT BOSTON MAY 15TH. 1672. EDWARD RAWSON SECR. [Text from] Rom. 13, 2.
Cambridge Printed by Samuel Green, for John Vsher of Boston. 1672. pp. (2), 170, (27). fol. BA. MHS. 504
 This edition of the Laws was printed at the expense of John Usher, a wealthy bookseller, and this fact furnishes the first instance of copyright by law secured in this country. In May, 1673, the Court decreed that: "John Vsher having been at the sole Chardge of the Impression of the booke of Lawes, and presented the Governour, Magistrates, Secretary, as also every Deputy, and the Clark of the deputation with one. The Court Judgeth it meete to order that for at least Seven years, Vnlesse he shall have sold them all before that time, there shall be no other or further Impression made by any person thereof in this Jurisdiction, under the penalty this court shall see cause to lay on any that shall adventure in that kind, besides making ffull sattisfaction to the said Jno. Vsher or his Assigns, for his chardge and damage thereon. Voted by the whole Court met together."
 The copy in the possession of the Boston Athenæum is unequalled. It was once the property of Elisha Hutchinson, grandfather of Governor Thomas Hutchinson. It contains the only known copy of "The Body of Liberties" of 1641; the Laws of 1672; and every printed supplement. From this copy a facsimile reproduction, edited by William H. Whitmore, was published by order of the City Council of Boston in 1887.
- 169 ——— SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURT, HOLDEN AT BOSTON, THE 15TH. OF MAY 1672. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1672.] pp. 1-6. fol. MHS.

1673 A D	AMERICAN BIBLIOGRAPHY.	34
170	<p>— AN ORDER TO PREVENT INDIANS FROM STEALING ENGLISHMEN'S SWINE, etc. <i>[Cambridge: Printed by Samuel Green. 1672.]</i> Ordered printed, published and declared in the Indian language, by the General Court May 15, 1672. No copy is known to be extant.</p>	AUCTION VALUES
171	<p>NEW PLYMOUTH COLONY. THE BOOK OF THE GENERAL LAWS OF THE INHABITANTS OF THE JURISDICTION OF NEW-PLIMOUTH; COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT AND LATELY REVISED, AND WITH SOME EMENDATIONS AND ADDITIONS, ESTABLISHED AND DISPOSED INTO SUCH ORDER AS THEY MAY READILY CONDUCE TO GENERAL USE AND BENEFIT, AND PUBLISHED BY THE AUTHORITY OF THE GENERAL COURT FOR THAT JURISDICTION, HELD AT PLIMOUTH, THE SIXTH OF JUNE, ANNO DOM. 1671. <i>Cambridge: Printed by Samuel Green. 1672. pp. 47, (8). fol. mhs.</i></p>	\$130
172	<p>SHEPARD, JEREMIAH 1648-1720 AN EPHEMERIS OF THE CELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN EPOCH 1672. . . . <i>Cambridge: Printed by Samuel Green. 1672. pp. (16). 16mo. AAS.</i></p>	
173	<p>CONNECTICUT COLONY. THE BOOK OF THE GENERAL LAWS FOR THE PEOPLE WITHIN THE JURISDICTION OF CONECTICUT; COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT, LATELY REVISED, AND WITH SOME EMENDATIONS AND ADDITIONS, ESTABLISHED AND PUBLISHED BY THE AUTHORITY OF THE GENERAL COURT OF CONECTICUT, HOLDEN AT HARTFORD IN OCTOBER, 1672. [Text from Rom. xiii:13.] <i>Cambridge: Printed by Samuel Green. 1673. pp. (2), 71, (5). fol. mhs.</i> Compiled by Roger Ludlow, Deputy Governor of Massachusetts and Connecticut. The following text from Rom. xiii: 13 is given on the title-page of some copies: "Let us walk honestly, as in the day; not in rioting and drunkenness; not in chambering and wantonness; not in strife and envying." The copies in the Massachusetts Historical Society, the Tower Collection of the Historical Society of Pennsylvania, and in the Brinley Collection, bear the more appropriate verses of Rom. xiii: 1, 2: "Let every Soul be subject unto the Higher Powers; for there is no Power but of God, the Powers that be are Ordained of God. VVhosoever therefore resisteth the power resisteth the Ordinance of God: and they that resist, shall receive to themselves Damnation,"—which latter verse serves also as the text on the title-pages of the Massachusetts Laws printed in 1660 and 1672. An exact reprint, in an edition of one hundred and fifty copies, with a prefatory note by George Brinley, was printed, for private distribution, at Hartford, in 1865.</p>	300
174	<p>DOD, JOHN 1547-1645 OLD MR. DOD'S SAYINGS; OR, A POSIE OUT OF MR. DOD'S GARDEN. COLLECTED BY R. T. <i>Cambridge: Printed by Marmaduke Johnson. 1673. pp. 13. 8vo.</i></p>	15
175	<p>HOBART, NEHEMIAH 1648-1712 1673. AN ALMANACK OF CELESTIAL MOTIONS OF THE YEAR OF THE CHRISTIAN ERA. 1673. . . . By N. H. <i>Cambridge: Printed by Samuel Green. 1673. pp. (16). 16mo. AAS.</i></p>	15

176 MASSACHUSETTS BAY COLONY.
BOSTON, MARCH 22, 1672, 3. [AN ORDER OF THE DEPUTY-GOVERNOUR AND MAGISTRATES, RECOMMENDING THAT A FREE CONTRIBUTION OF TWELVE OR FIFTEEN HUNDRED POUNDS BE MADE FOR REBUILDING THE CASTLE, DESTROYED BY FIRE MARCH 21ST.]

[Cambridge: Printed by Samuel Green. 1673.] Broadside. MSL.

177 — SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURT, THE 8TH. OF OCTOBER 1672. AS ALSO SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURTS, HOLDEN AT BOSTON THE 7TH. OF MAY AND 15TH OF OCTOBER, 1673. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR.

[Cambridge: Printed by S. Green. 1673.] pp. 7-12. fol. MHS.

178 — ORDERS MADE AT A GENERAL COURT HELD AT BOSTON JANUARY THE 6TH, 1673. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR.

[Cambridge: Printed by Samuel Green. 1673.] 1 page. fol.

179 MATHER, INCREASE 1639-1723

WO TO DRUNKARDS. TWO SERMONS TESTIFYING AGAINST THE SIN OF DRUNKENNESS: WHEREIN THE WOFULNESS OF THAT EVIL, AND THE MISERY OF ALL THAT ARE ADDICTED TO IT, IS DISCOVERED FROM THE WORD OF GOD.

Cambridge: Printed by Marmaduke Johnson. 1673. And sold by Edmund Ranger, Bookbinder in Boston. pp. (4), 34. 12mo. AAS. MHS.

\$27

The third of Mather's publications. It contains both Hebrew and Greek type letters.

180 OAKES, URIAN 1631-1681

NEW-ENGLAND PLEADED WITH, AND PRESSED TO CONSIDER THE THINGS WHICH CONCERN HER PEACE, AT LEAST IN THIS HER DAY: OR, A SEASONABLE AND SERIOUS WORD OF FAITHFUL ADVICE TO THE CHURCHES AND PEOPLE OF GOD (PRIMARILY THOSE) IN THE MASSACHUSETTS COLONY; MUSINGLY TO PONDER, AND BETHINK THEMSELVES, WHAT IS THE TENDENCY, AND WILL CERTAINLY BE THE SAD ISSUE, OF SUNDRY UNCHRISTIAN AND CROOKED WAYES WHICH TOO TOO MANY HAVE BEEN TURNING ASIDE UNTO, IF PERSISTED AND GONE ON IN. DELIVERED IN A SERMON PREACHED AT BOSTON IN NEW-ENGLAND, MAY 7. 1673. BEING THE DAY OF ELECTION THERE.

Cambridge Printed by Samuel Green. 1673. pp. (6), 64. 12mo. MHS.

22

181 OXENBRIDGE, JOHN 1609-1674

NEVV-ENGLAND FREEMEN WARNED AND WARMED, TO BE FREE INDEED, HAVING AN EYE TO GOD IN THEIR ELECTIONS: IN A SERMON PREACHED BEFORE THE COURT OF ELECTION AT BOSTON, ON THE LAST DAY OF MAY, 1671. BY J. O. PASTOUR OF THE FIRST CHURCH IN BOSTON. PUBLISHED BY ORDER OF THE GENERAL COURT.

[Cambridge:] Printed in the year 1673. pp. (6), 48. 16mo. MHS.

182 SHEPARD, THOMAS 1635-1677

EYE-SALVE, OR A WATCH-WORD FROM OUR LORD IESUS CHRIST UNTO HIS CHURCHES: ESPECIALLY THOSE WITHIN THE COLONY OF THE MASSACHUSETTS IN NEW-ENGLAND, TO TAKE HEED OF APOSTACY: OR. A TREATISE OF REMEMBRANCE OF WHAT GOD HATH BEEN TO US, AS ALSO WHAT WE OUGHT, AND WHAT WE OUGHT NOT TO BE TO HIM, AS WE DESIRE THE PROLONGING OF OUR PROSPEROUS DAYES IN THE LAND WHICH THE LORD OUR GOD HATH GIVEN US. BY THOMAS SHEPARD, TEACHER OF THE CHURCH OF CHRIST IN CHARLSTOWN; WHO WAS APPOINTED BY THE MAGISTRATES, TO PREACH ON THE DAY OF ELECTION AT BOSTON, MAY 15, 1672.

Cambridge Printed by Samuel Green. 1673. pp. (4), 52. 12mo.

BPL. HC. MHS.

45

AUCTION
VALUES

1674 A D	AMERICAN BIBLIOGRAPHY.	36
183	<p>WAKEMAN, SAMUEL A YOUNG MAN'S LEGACY TO THE RISING GENERATION: BEING A SERMON PREACHED UPON THE DEATH, AND AT THE DESIRE OF JOHN TAPPIN OF BOSTON; WHO DECEASED AT FAIRFIELD, THE 10TH OF OCTOBER 1672. BEING IN THE NINETEENTH YEAR OF HIS AGE. <i>Cambridge: Printed by Marmaduke Johnson. 1673. pp. 45. 4to. NYPL.</i></p>	AUCTION VALUES
184	<p>WILLARD, SAMUEL 1640-1707 USEFUL INSTRUCTIONS FOR A PROFESSING PEOPLE IN TIMES OF GREAT SECURITY AND DEGENERACY: DELIVERED IN SEVERAL SERMONS ON SOLEMN OCCASIONS: . . . <i>Cambridge: Printed by Samuel Green. 1673. pp. (4), 80. 8vo. HC. LC.</i></p>	\$25
185	<p>ARNOLD, SAMUEL DAVID SERVING HIS GENERATION, OR A DISCOVERSE WHEREIN IS SHEWED THAT THE GREAT CARE AND ENDEAVOUR OF EVERY CHRISTIAN OUGHT TO BE, THAT HE MAY BE SERVICEABLE UNTO GOD AND TO THE PRESENT GENERATION, DELIVERED IN A SERMON PREACHED TO THE GENERAL COURT OF THE COLONY OF NEW-PLIMOUTH IN NEW-ENGLAND ON THE 3D. DAY OF JUNE 1674. BEING THE DAY OF ELECTION THERE. <i>Cambridge, Printed by Samuel Green. 1674. pp. (4), 18. 12mo. MHS.</i></p>	
186	<p>DANFORTH, SAMUEL 1626-1674 THE CRY OF SODOM ENQUIRED INTO: UPON OCCASION OF THE ARRAIGNMENT AND CONDEMNATION OF BENJAMIN GOAD, FOR HIS PRODIGIOUS VILLANY. TOGETHER WITH A SOLEMN EXHORTATION TO TREMBLE AT GODS JUDGEMENTS, AND TO ABANDON YOUTHFUL LUSTS. BY S. D. <i>Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 26. 4to.</i> AAS. BPL.</p>	
187	<p>FITCH, JAMES 1622-1702 AN HOLY CONNEXION, OR A TRUE AGREEMENT BETWEEN JEHOVAHS BEING A WALL OF FIRE TO HIS PEOPLE, AND THE GLORY IN THE MIDST THEREOF: OR A WORD IN SEASON TO STIR UP TO A SOLEMN ACKNOWLEDGEMENT OF THE GRACIOUS PROTECTION OF GOD OVER HIS PEOPLE; AND ESPECIALLY TO A HOLY CARE THAT THE PRESENCE OF GOD MAY YET BE CONTINUED WITH US. AS IT WAS DELIVERED IN A SERMON PREACHED AT HARTFORD ON CONECTICUT IN N. E. MAY 14. 1674. BEING THE DAY OF ELECTION THERE. <i>Cambridge: Printed by Samuel Green. 1674. pp. (4), 20. 12mo. MHS.</i> The first Connecticut election Sermon printed.</p>	38
188	<p>HARVARD COLLEGE. CATALOGUS EORUM QUI IN COLLEGIO HARVARDINO, . . . ALICUJUS GRADUS LAUREA DONATI SUNT. <i>[Cantabrigiæ: Impensis Samuel Green 1674.] fol.</i> The first of the Harvard Triennial Catalogues. The only known copy is in the State Paper Office in London. It has been reprinted in the Proceedings of the Massachusetts Historical Society for October, 1864, and a few copies issued separately with a title.</p>	
189	<p>— QUESTIONES PRO MODULO DISCUTIENDÆ SUB LEONARDO HOAR. M. D. COL: HARVARDINI CANTAB: IN NOV-ANGLIA PRÆSIDE PER INCEPTORES IN ARTIBUS IN COMITIS TERTIO IDUS SEXTILES M.DC.LXXIV. <i>[Cantabrigiæ: Impensis S. Green. 1674.] Broadside. fol.</i></p>	

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VALUES |
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| 190 | <p>MASSACHUSETTS BAY COLONY.
SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURT HOLDEN AT BOSTON THE TWENTY SEVENTH OF MAY 1674. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECRET.
<i>[Cambridge: Printed by Samuel Green. 1674.]</i> pp. 11-13. fol. mhs.</p> | |
| 191 | <p>— SEVERAL LAWS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT, HELD AT BOSTON IN NEW ENGLAND THE SEVENTH OF OCTOBER 1674. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR.
<i>[Cambridge: Printed by S. Green. 1674.]</i> pp. 17-18. fol. mhs.</p> | |
| 192 | <p>MATHER, INCREASE 1639-1723
THE DAY OF TROUBLE IS NEAR. TWO SERMONS WHEREIN IS SHEWED, WHAT ARE THE SIGNS OF A DAY OF TROUBLE BEING NEAR. AND PARTICULARLY, WHAT REASON THERE IS FOR NEW-ENGLAND TO EXPECT A DAY OF TROUBLE. ALSO WHAT IS TO BE DONE, THAT WE MAY ESCAPE THESE THINGS WHICH SHALL COME TO PASS. PREACHED (THE 11TH DAY OF THE 12TH MONETH, 1673. BEING A DAY OF HUMILIATION IN ONE OF THE CHURCHES IN BOSTON. . . .
<i>Cambridge: Printed by Marmaduke Johnson. 1674.</i> pp. (4), 31 4to.</p> | \$35 |
| 193 | <p>MOODEY, JOSHUA 1633-1697
SOULDIERY SPIRITUALIZED, OR THE CHRISTIAN SOULDIER ORDERLY AND STRENUOUSLY ENGAGED IN THE SPIRITUAL WARRE, AND SO FIGHTING THE GOOD FIGHT: REPRESENTED IN A SERMON PREACHED AT BOSTON IN NEW ENGLAND ON THE DAY OF THE ARTILLERY ELECTION THERE, JUNE 1, 1674.
<i>Cambridge: Printed by Samuel Green. 1674.</i> pp. (2), (2), 47. 4to. hc.</p> | 20 |
| 194 | <p>A NARRATIVE RELATING TO THE FUND, OR LAND BANK OF CREDIT.
<i>[Cambridge:] Printed in the year 1674.</i>
Reference to this publication is made in John Woodbridge's "Severals relating to the Fund," printed at Boston, in 1682.</p> | |
| 195 | <p>OAKES, URIAN 1631-1681
THE VNCONQVERABLE, ALL-CONQVERING & MORE-THEN-CONQVERING SOULDIER: OR, THE SUCCESSFUL WARRE WHICH A BELIEVER WAGETH WITH THE ENEMIES OF HIS SOUL: AS ALSO THE ABSOLUTE AND UNPARALLELD VICTORY THAT HE OBTAINS FINALLY OVER THEM THROUGH THE LOVE OF GOD IN JESUS CHRIST. AS IT WAS DISCOURSED IN A SERMON PREACHED AT BOSTON IN NEW-ENGLAND ON THE DAY OF THE ARTILLERY-ELECTION THERE, JUNE 3D. 1672.
<i>Cambridge: Printed by Samuel Green. 1674.</i> pp. (6), 40. 12mo. mhs.</p> | |
| 196 | <p>SHERMAN, JOHN 1624-1695
1674. AN ALMANACK. OF CELESTIAL MOTIONS <i>viz.</i> OF THE SUN AND PLANETS, WITH SOME OF THEIR PRINCIPAL ASPECTS, FOR THE YEAR OF THE CHRISTIAN ÆRA 1674. . . . COMPILED BY J. S.
<i>Cambridge: Printed by Samuel Green. 1674.</i> pp. (16). 16mo. mhs.</p> | |
| 197 | <p>TORREY, SAMUEL 1632-1707
AN EXHORTATION UNTO REFORMATION, AMPLIFIED, BY A DISCOURSE CONCERNING THE PARTS AND PROGRESS OF THAT WORK, ACCORDING TO THE WORD OF GOD. DELIVERED IN A SERMON PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN NEW-ENGLAND MAY 27, 1674. BEING THE DAY OF ELECTION THERE.
<i>Cambridge: Printed by Marmaduke Johnson. 1674.</i> pp. (8), 44. 12mo. BPL. mhs.</p> | 22 |

1675 A D	AMERICAN BIBLIOGRAPHY.	38
198	FOSTER, JOHN 1648-1681 1675. AN ALMANACK OF CÆLESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA, 1675. . . . <i>Cambridge. Printed by Samuel Green. 1675. pp. (16). 16mo. AAS.</i>	AUCTION VALUES
199	HARVARD COLLEGE. QUÆSTIONES PRO MODULO DISCUTIENDÆ SUB REVERENDO URIANO OAKES, ECCLESIE CANTABRIGIENSIS PASTORE, ET HARVARDINI COLLEGII IN CANTABRIGIA NOV- ANGLORUM PRÆSIDE PRO TEMPORE, PER INCEPTORES IN ARTIBUS IN COMITIIS QUARTO IDUUM SEXTILIUM 1675. <i>[Cambrigiæ: Impensis S. Green. 1675.] Broadside. fol.</i>	
200	MASSACHUSETTS BAY COLONY. THE GENERAL LAWS AND LIBERTIES OF THE MASSACHUSETTS COLONY IN NEW- ENGLAND, REVISED AND REPRINTED, BY ORDER OF THE GENERAL COURT HOLDEN AT BOSTON, MAY 15TH, 1672. EDWARD RAWSON, SECR. <i>Cambridge in New-England, Printed by Samuel Greene, [sic.] for John Usher of Boston, and to be sold by Richard Chiswel, . . . London. 1675. pp. (2), 170, (27), (2). fol. AAS. JCB.</i> This edition was probably reprinted in London from the Cam- bridge edition of 1672. The spelling of the printer's name incor- rectly would seem to support this view of its origin.	\$50
201	— SEVERAL LAVVS & ORDERS MADE AT THE GENERAL COURT HOLDEN AT BOSTON THE TWELFTH OF MAY 1675. AND PRINTED BY THEIR ORDER. EDWARD RAWSON, SECT. <i>[Cambridge: Printed by Samuel Green. 1675.] pp. 19-21. fol. AAS.</i>	
202	— SEVERAL LAWS & ORDERS MADE AT THE SESSIONS OF THE GENERAL COURT HELD AT BOSTON THE 13TH. OF OCTOBER 1675. AS ALSO AT THE SESSIONS OF COURT HELD AT BOSTON THE 3D. OF NOVEMBER 1675. AND PRINTED BY THEIR ORDER. EDWARD RAWSON, SECR. <i>[Cambridge: Printed by Samuel Green. 1675.] pp. 25-28. fol. AAS.</i>	
203	— LAWS & ORDINANCES OF WARRE, PAS'D BY THE GENERAL COURT OF THE MASSA- CHUSETS, FOR THE BETTER REGULATING THEIR FORCES AND KEEPING THEIR SOULDIER TO THEIR DUTY, AND TO PREVENT PROPHANENESS, THAT INIQUITY MAY BE KEPT OUT OF THE CAMP. <i>[Cambridge: Printed by Samuel Green. 1675.] pp. 29-40. fol. AAS.</i>	
204	— SEVERAL LAVVS & ORDERS MADE AT THE GENERAL COURT HELD AT BOSTON THE 21ST OF FEBRUARY 1675[6.] AND PRINTED BY THEIR ORDER. EDWARD RAWSON, SECT. <i>[Cambridge: Printed by Samuel Green. 1675.] pp. 41-43. fol. AAS.</i>	
205	— AT A COUNCIL HELD IN BOSTON AUGUST THE THIRTIETH. 1675. [AN ORDER CONFINING INDIANS FAITHFUL TO THE ENGLISH TO THEIR SEVERAL PLANTATIONS DURING HOSTILITIES WITH THE FRENCH.] BY THE COUNCIL EDWARD RAWSON SECT. <i>[Cambridge: Printed by Samuel Green. 1675.] 1 page. fol. BA.</i>	
206	— NARRATIVE OF THE PROGRESS OF THE WAR, AND APPEAL FOR ASSISTANCE IN THE DEFENCE OF THE COLONY. BY THE COUNCIL, DECEMBER 7, 1675. <i>Cambridge: Printed by Samuel Green. 1675.</i> Reprinted in Drake's "Old Indian Chronicle," Boston, 1836.	

- | 207 | MATHER, INCREASE 1639-1723 | AUCTION
VALUES |
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| | <p>A DISCOURSE CONCERNING THE SUBJECT OF BAPTISME, WHEREIN THE PRESENT CONTROVERSIES THAT ARE AGITATED IN THE NEW ENGLISH CHVRCHES ARE FROM SCRIPTURE AND REASON MODESTLY ENQUIRED INTO. . . .</p> <p><i>Cambridge Printed by Samuel Green. 1675. pp. (4), 76. 4to. MHS.</i></p> | \$22 |
| 208 | <p>— THE FIRST PRINCIPLES OF NEW-ENGLAND, CONCERNING THE SUBJECT OF BAPTISME & COMMUNION OF CHURCHES. COLLECTED PARTLY OUT OF THE PRINTED BOOKS, BUT CHIEFLY OUT OF THE ORIGINAL MANUSCRIPTS OF THE FIRST AND CHIEFE FATHERS IN THE NEW-ENGLISH CHURCHES; WITH THE JUDGMENT OF SUNDRY LEARNED DIVINES OF THE CONGREGATIONAL WAY IN ENGLAND, CONCERNING THE SAID QUESTIONS. PUBLISHED FOR THE BENEFIT OF THOSE WHO ARE OF THE RISING GENERATION IN NEW-ENGLAND. . . .</p> <p><i>Cambridge Printed by Samuel Green. 1675. pp. (8), 40, 7. 4to. MHS.</i></p> <p>Trumbull questions whether this is not a second impression. The preface is dated 1st of 3d Month [May], 1671. It appears (page 11) to have been revised in 1674. The copy sold at the Deane sale in 1899 is catalogued as printed in 1673.</p> | 24 |
| 209 | <p>— THE TIMES OF MEN ARE IN THE HAND OF GOD. OR A SERMON OCCASIONED BY THAT AWFULL PROVIDENCE WHICH HAPNED IN BOSTON IN NEW-ENGLAND, THE 4TH DAY OF THE 3D MONETH 1675. (WHEN PART OF A VESSEL WAS BLOWN UP IN THE HARBOUR, AND NINE MEN HURT, AND THREE MORTALLY WOUNDED) WHEREIN IS SHEWED HOW WE SHOULD SANCTIFIE THE DREADFULL NAME OF GOD UNDER SUCH AWFULL DISPENSATIONS.</p> <p><i>Boston, Printed by John Foster. 1675. pp. (6), 21. 12mo. MHS.</i></p> <p>The second book printed in Boston. The Epistle to the reader is dated 9th of 4th Month [June], 1675, which proves the priority of publication of the following work.</p> | 45 |
| 210 | <p>— THE WICKED MANS PORTION. OR A SERMON (PREACHED AT THE LECTURE IN BOSTON IN NEW-ENGLAND THE 18TH DAY OF THE 1 MONETH 1674. WHEN TWO MEN WERE EXECUTED, WHO HAD MURDERED THEIR MASTER.) WHEREIN IS SHEWED THAT EXCESSE IN WICKEDNESS DOTH BRING UNTIMELY DEATH . . .</p> <p><i>Boston, Printed by John Foster. 1675. pp. (4), 25. 4to. AAS. BPL.</i></p> <p>The first book printed in Boston, as shown by the Epistle to the reader being dated 15th of 2d Month [April], 1675. Brinley notes that there were two impressions printed in 1675 of this work, a view which is apparently confirmed by the copy in the Lewis Collection of the Public Library of Boston having two lines of errata added, although the republication of the Sermon in 1685 is stated on its title to be the second impression. The first book printed by this worthy printer, and the last printed by him, in 1681, were both by Increase Mather.</p> | 140 |
| 211 | <p>FOLGER, PETER 1618-1690</p> <p>A LOOKING GLASS FOR THE TIMES, OR THE FORMER SPIRIT OF NEW ENGLAND REVIVED IN THIS GENERATION. TO WHICH IS ADDED, THE REPORT FROM THE LORDS OF THE COMMITTEE OF COUNCILS, AND THE KING'S ORDER RELATING TO THE PEOPLE CALLED QUAKERS IN NEW ENGLAND.</p> <p><i>[Boston: Printed by John Foster. 1676.]</i></p> | |
| 212 | <p>FOSTER, JOHN 1648-1681</p> <p>1676. AN ALMANACK OF COELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA 1676. . . .</p> <p><i>Boston: Printed by John Foster. 1676. 16mo.</i></p> | |

- 213 HARVARD COLLEGE.
 QUESTIONES PRO MODULO DISCUTIENDÆ, SUB REVERENDO URIANO OAKES, ECCLESIE
 CANTABRIGIENSIS PASTORE, ET HARVARDINI COLLEGII IN CANTABRIGIA NOV-
 ANGLORUM PRÆSIDE PRO TEMPORE, PER INCEPTORES IN ARTIBUS IN COMITIIS
 SEXTO IDUS SEXTILES MDCLXXVI.
[Cantabrigiæ: Impensis S. Green. 1676.] Broadside. fol.
- 214 HUBBARD, WILLIAM 1621-1704
 THE HAPPINESS OF A PEOPLE IN THE WISDOME OF THEIR RULERS DIRECTING AND
 IN THE OBEDIENCE OF THEIR BRETHREN ATTENDING UNTO WHAT ISRAEL OUGHO
[sic] TO DO: RECOMMENDED IN A SERMON BEFORE THE HONOURABLE GOVERNOUR
 AND COUNCIL, AND THE RESPECTED DEPUTIES OF THE MATTACHUSETTS *[sic]*
 COLONY IN NEW-ENGLAND. PREACHED AT BOSTON, MAY 3D. 1676. BEING THE
 DAY OF ELECTION THERE. . . .
Boston, Printed by John Foster. 1676. pp. (2), (5), (1), 63. 4to.
 BPL. BM. HC. JCB. MHS.
- 215 MASSACHUSETTS BAY COLONY.
 AT A COUNCIL HELD AT BOSTON, APRIL THE 4TH. 1676 [ORDERING SELECT MEN
 OF TOWNS TO INFORM THEMSELVES ABOUT PERSONS SETTLING AMONG THEM.]
[Cambridge: Printed by Samuel Green. 1678.] 1 page. fol. BA.
- 216 — AT A COVNCIL HELD AT CHARLESTOWN, JUNE THE 20TH, 1676, . . . THE
 COUNCIL HAVE THOUGHT MEET TO APPOINT AND SET APART THE 29TH DAY OF THIS
 INSTANT JUNE; AS A DAY OF SOLEMN THANKSGIVING AND PRAISE TO GOD . . .
 BY THE COURT, EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1676.] Broadside. fol. MHS.
 The earliest Thanksgiving Proclamation known to be extant.
- 217 — AT A GENERAL COVRT HELD AT BOSTON MAY THE 3D, 1676. FOR THE PRE-
 VENTING OF INJUSTICE, AND INEQUALITY IN THE DISCHARGE, AND PAYMENT OF
 DISBURSEMENTS MADE BY ANY PARTICULAR PERSONS, OR TOWNS FOR THE CARRYING
 ON THIS PRESENT VVARR.
[Cambridge: Printed by Samuel Green. 1676.] 1 page. fol. BA.
- 218 — GENERAL COURT HELD AT BOSTON THE 3D OF MAY 1676. [EMPOWERING THE
 COMMITTEE OF MILITIA TO EXACT PENALTY FOR NON-APPEARANCE WHEN ORDERED
 FOR DUTY.]
[Cambridge: Printed by Samuel Green. 1676.] 1 page. fol.
- 219 — SEVERAL LAWS & ORDERS MADE AT THE GENERAL COURT, HELD AT BOSTON
 FOR ELECTION THE 3D. OF MAY 1676 AND PRINTED BY THEIR ORDER. EDWARD
 RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1676.] pp. 45-48. fol. AAS.
- 220 MATHER, INCREASE 1639-1723
 A BRIEF HISTORY OF THE VVARR WITH THE INDIANS IN NEVV-ENGLAND (FROM JUNE
 24, 1675. WHEN THE FIRST ENGLISH-MAN WAS MURDERED BY THE INDIANS, TO
 AUGUST 12. 1676. WHEN PHILIP, ALIAS METACOMET, THE PRINCIPAL AUTHOR AND
 BEGINNER OF THE WARR, WAS SLAIN.) WHEREIN THE GROUNDS, BEGINNING, AND
 PROGRESS OF THE WARR, IS SUMMARILY EXPRESSED. TOGETHER WITH A SERIOUS
 EXHORTATION TO THE INHABITANTS OF THAT LAND. . . .
Boston, Printed and sold by John Foster over against the sign of the Dove.
 1676. pp. (6), 51, 8, (4), 26. 12mo. AAS. BPL. JCB. MHS.
- Reprinted in London, "according to the original copy printed in
 New-England" in 1676, and in Boston, 1862.

- | 221 | — AN EARNEST EXHORTATION TO THE INHABITANTS OF NEW-ENGLAND, TO HEARKEN TO THE VOICE OF GOD IN HIS LATE AND PRESENT DISPENSATIONS AS EVER THEY DESIRE TO ESCAPE ANOTHER JUDGEMENT, SEVEN TIMES GREATER THAN ANYTHING WHICH AS YET HATH BEEN. . . . | AUCTION
VALUES |
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| | <i>Boston Printed by John Foster. . . . 1676. pp. (4), 26. 12mo. mhs.</i>
This is the "Serious exhortation" mentioned in the preceding title, copies of which were evidently issued separately from that publication. | \$37 |
| 222 | NOYES, JAMES 1608-1656
A SHORT CATECHISM . . .
<i>Boston: Printed by John Foster. 1676. pp. 15. 8vo.</i> | |
| 223 | SHERMAN, JOHN 1624-1695
1676 AN ALMANACK OF CELESTIAL MOTIONS OF THE SUN AND PLANETS, WITH SOME OF THEIR PRINCIPAL ASPECTS. FOR THE YEAR OF THE CHRISTIAN ÆRA, 1676.
. . . By J. S.
<i>Cambridge Printed by S. Green. 1676. pp. (16). 16mo. AAS.</i> | |
| 224 | TOMPSON, BENJAMIN 1642-1714
A FUNERAL TRIBUTE TO THE HONOURABLE DUST OF THAT MOST CHARITABLE CHRISTIAN, UNBIASSED POLITICIAN, AND UNIMITABLE PYROTECHNIST JOHN WINTHROPE ESQ.: A MEMBER OF THE ROYAL SOCIETY, & GOVERNOUR OF CONECTICUT COLONY IN NEW-ENGLAND. WHO EXPIRED IN HIS COUNTRYS SERVICE APRIL. 6TH. 1676. [88 lines.]
<i>[Boston: Printed by John Foster. 1676.] Broadside. fol.</i> | |
| 225 | — NEW-ENGLANDS TEARS FOR HER PRESENT MISERIES: OR, A LATE AND TRUE RELATION OF THE CALAMITIES OF NEW-ENGLAND SINCE APRIL LAST PAST. WITH AN ACCOUNT OF THE BATTLE BETWEEN THE ENGLISH AND INDIANS UPON SEACONK PLAIN AND OF THE INDIANS BURNING AND DESTROYING OF MARLBURY, REHOBOTH, CHELMSFORD, SUDBURY, AND PROVIDENCE. WITH THE DEATH OF ANTONIES THE GRAND INDIAN SACHEM; AND A RELATION OF A FORTIFICATION BEGUN BY WOMEN UPON BOSTON NECK. TOGETHER WITH AN ELEGY ON THE DEATH OF JOHN WINTHROP ESQ; LATE GOVERNOUR OF CONNECTICOTT, AND FELLOW OF THE ROYAL SOCIETY. WRITTEN BY AN INHABITANT OF BOSTON IN NEW ENGLAND TO HIS FRIEND IN LONDON. WITH ALLOWANCE.
<i>[Boston: Printed by John Foster. 1676.] pp. 31. 12mo.</i> | |
| | The Boston Athenæum possesses a copy of this work, supposed to be unique, without a title-page, but with the running headline, "New-Englands Crisis," which presumably bore the same or a similar title to that of the London edition of this year, as given above. It was probably printed in Boston, by John Foster, who printed the separate broadside Funeral tribute to John Winthrop, or may have been printed by Samuel Green, at Cambridge. A very limited edition was reprinted in Boston in 1894. The John Carter Brown Collection of Brown University possesses a copy of the London edition of this year, issued anonymously, from which extracts are given in Dr. Samuel A. Green's sketch of Benjamin Tompson in the Proceedings of the Massachusetts Historical Society, Second Series, x:263. | |

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VALUES |
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| 231 | <p>HUBBARD, WILLIAM 1621-1704
 A NARRATIVE OF THE TROUBLES WITH THE INDIANS IN NEW-ENGLAND, FROM THE FIRST PLANTING THEREOF IN THE YEAR 1607, TO THIS PRESENT YEAR 1677. BUT CHIEFLY OF THE LATE TROUBLES IN THE TWO LAST YEARS 1675, AND 1676. TO WHICH IS ADDED A DISCOURSE ABOUT THE WARRE WITH THE PEQUODS IN THE YEAR 1687. . . . PUBLISHED BY AUTHORITY.
 <i>Boston: Printed by John Foster, in the year 1677.</i> pp. (9), 132, 12, 88. Map. 4to. BPL. HC. JCB. MHS.</p> <p>The Map accompanying this work was the first cut in the United States. The work was reproduced in London, probably under the superintendence of the author, in the same year. Some criticisms upon it, by John Cotton, are printed in the Collections of the Massachusetts Historical Society, xxxviii:232.</p> | C

\$316 |
| 232 | <p>JOY, GEORGE.
 INNOCENCY'S COMPLAINT AGAINST TYRANNICAL COURT FACTION IN NEW ENGLAND. SIGNED GEORGE JOY, MARINER.
 <i>[Boston: Printed by John Foster. 1677.]</i> Broadside. fol. MHS.</p> | |
| 233 | <p>MASSACHUSETTS BAY COLONY.
 AT A COURT HELD AT BOSTON IN NEW-ENGLAND THE 29TH OF MARCH, 1677. [FORBIDDING THE BUYING AND KEEPING OF INDIANS WITHOUT AUTHORITY.]
 <i>[Cambridge: Printed by Samuel Green. 1677.]</i> 1 page. fol. BA.</p> | |
| 234 | <p>— AT A COUNCIL HELD AT BOSTON THE 9TH. OF APRIL, 1677. [AN ORDER AGAINST HORSE-RACING.]
 <i>[Cambridge: Printed by Samuel Green. 1677.]</i> 1 page. fol. BA.</p> | |
| 235 | <p>— SEVERAL LAVVS & ORDERS MADE AT THE FIRST SESSIONS OF THE GENERAL COURT FOR ELECTIONS HELD AT BOSTON IN NEW-ENGLAND MAY 23D. 1677. PRINTED AND PUBLISHED BY THEIR ORDER, BY EDWARD RAWSON SEC'R'T.
 <i>[Cambridge: Printed by Samuel Green. 1677.]</i> pp. 49-55. fol. MHS.</p> | |
| 236 | <p>— SEVERAL LAWS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD AT BOSTON OCTOBER. 10TH 1677. AND PUBLISHED BY ORDER THEREOF. EDWARD RAWSON SEC'R'T.
 <i>[Cambridge: Printed by S. Green. 1677.]</i> pp. 57-59. fol. AAS. MHS.</p> | |
| 237 | <p>— SUNDRY LAWS MADE BY THE GENERAL COURT WHEREIN THE DUTY OF TYTHING MEN IS EXPRESSED, VIZ.
 <i>[Cambridge: Printed by S. Green. 1677.]</i> pp. 3. fol. MHS.</p> | |
| 238 | <p>MATHER, INCREASE 1639-1723
 A RELATION OF THE TROUBLES WHICH HAVE HAPNED IN NEW-ENGLAND, BY REASON OF THE INDIANS THERE, FROM THE YEAR 1614 TO THE YEAR 1675. WHEREIN THE FREQUENT CONSPIRACYES OF THE INDIANS TO CUT OFF THE ENGLISH, AND THE WONDERFULL PROVIDENCE OF GOD, IN DISAPPOINTING THEIR DEVICES, IS DECLARED. TOGETHER WITH AN HISTORICAL DISCOURSE CONCERNING THE PREVALENCY OF PRAYER; SHEWING THAT NEW-ENGLANDS LATE DELIVERANCE FROM THE RAGE OF THE HEATHEN IS AN EMINENT ANSWER OF PRAYER. . . .
 <i>Boston, Printed and sold by John Foster. 1677.</i> pp. (6), 76. 12mo.
 <i>Second title: AN HISTORICAL DISCOURSE CONCERNING THE PREVALENCY OF PRAYER WHEREIN IS SHEWED THAT NEW-ENGLANDS LATE DELIVERANCE FROM THE RAGE OF THE HEATHEN, IS AN EMINENT ANSWER OF PRAYER. . . .</i>
 <i>Boston: Printed and sold by John Foster. 1677.</i> pp. (4), 18. 12mo. MHS.</p> | 61 |

		AUCTION VALUES
239	<p>— RENEWAL OF COVENANT THE GREAT DUTY INCUMBENT ON DECAYING OR DISTRESSED CHURCHES. A SERMON CONCERNING RENEWING OF COVENANT WITH GOD IN CHRIST, PREACHED AT DORCHESTER IN NEW-ENGLAND, THE 21. DAY OF THE 1. MONETH 1677. BEING A DAY OF HUMILIATION THERE, ON THAT OCCASION. . . .</p> <p><i>Boston: Printed by J[ohn] F[oster] for Henry Phillips . . . 1677.</i> pp. (8), 21. 4to. BPL.</p>	
240	<p>OAKES, URIAN 1631-1681</p> <p>AN ELEGIE UPON THE DEATH OF THE REVEREND MR. THOMAS SHEPARD, LATE TEACHER OF THE CHURCH AT CHARLSTOWN IN NEW-ENGLAND: BY A GREAT ADMIRER OF HIS WORTH, AND TRUE MOURNER FOR HIS DEATH. . . .</p> <p><i>Cambridge, Printed by Samuel Green. 1677. pp. 16. 12mo. NYPL.</i></p>	\$50
241	<p>SHERMAN, JOHN 1624-1695</p> <p>1677. AN ALMANACK OF CÆLESTIAL MOTIONS OF THE SUN AND PLANETS, WITH SOME OF THEIR PRINCIPAL ASPECTS FOR THE YEAR OF THE CHRISTIAN ÆRA 1677. . . . By J. S.</p> <p><i>Cambridge: Printed by S. Green. 1677. pp. (16). 16mo. AAS.</i></p>	
242	<p>THACHER, THOMAS 1620-1678</p> <p>A BRIEF RULE TO GUIDE THE COMMON PEOPLE OF NEW-ENGLAND HOW TO ORDER THEMSELVES AND THEIRS IN THE SMALL POCKS, OR MEASELS.</p> <p><i>Boston, Printed and sold by John Foster. 1677. Broadside. fol. MHS.</i></p> <p>The first medical treatise printed in the United States. A copy, supposed to be unique, is in the Massachusetts Historical Society.</p>	
243	<p>WILSON, JOHN 1588-1667</p> <p>A SEASONABLE VVATCH-VVORD UNTO CHRISTIANS AGAINST THE DREAMS AND DREAMERS OF THIS GENERATION: DELIVERED IN A SERMON NOVEMBER 16TH, 1665. AND BEING THE LAST LECTURE WHICH WAS PREACHED BY THAT REVEREND, FAITHFUL, AND EMINENT MAN OF GOD.</p> <p><i>Cambridge: Printed by S. Green & S. Green. 1677. pp. (4), 19. 4to.</i></p>	57
244	<p>BRADSTREET, ANNE DUDLEY 1613-1672</p> <p>SEVERAL POEMS COMPILED WITH GREAT VARIETY OF WIT AND LEARNING, FULL OF DELIGHT, WHEREIN ESPECIALLY IS CONTAINED A COMPLEAT DISCOURSE, AND DESCRIPTION OF THE FOUR ELEMENTS, CONSTITUTIONS, AGES OF MAN, SEASONS OF THE YEAR, TOGETHER WITH AN EXACT EPITOME OF THE THREE FIRST MONARCHYES VIZ. THE ASSYRIAN, PERSIAN, GRECIAN, AND BEGINNING OF THE ROMANE COMMON-WEALTH TO THE END OF THEIR LAST KING: WITH DIVERSE OTHER PLEASANT & SERIOUS POEMS. BY A GENTLEWOMAN IN NEW-ENGLAND. THE SECOND EDITION CORRECTED BY THE AUTHOR, AND ENLARGED BY AN ADDITION OF SEVERAL OTHER POEMS FOUND AMONGST HER PAPERS AFTER HER DEATH.</p> <p><i>Boston: Printed by John Foster. 1678. pp. (14), 255, (1). 8vo. MHS.</i></p> <p>The first published book by a woman author printed in the United States. The first edition was printed in London in 1650, its title beginning: "The Tenth Muse lately sprung up in America." Her entire Works in prose and verse, edited by John Harvard Ellis, were published in sumptuous form at Charlestown, Massachusetts, in 1867.</p>	55
245	<p>BRATTLE, THOMAS 1658-1713</p> <p>[Motto.] 1678. AN ALMANACK OF CÆLESTIAL MOTIONS OF THE SUN AND PLANETS, WITH THEIR PRINCIPAL ASPECTS, FOR THE YEAR OF THE CHRISTIAN ÆRA 1678. . . . By T. B. . . .</p> <p><i>Cambr. Printed by S. Green & S. Green: 1678. 16mo.</i></p>	

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| | | AUCTION
VALUES |
| 246 | ELIOT, JOHN
THE HARMONY OF THE GOSPELS, IN THE HOLY HISTORY OF THE HUMILIATION AND SUFFERINGS OF JESUS CHRIST, FROM HIS INCARNATION TO HIS DEATH AND BURIAL.
<i>Boston: Printed by John Foster, in the year 1678. pp. (4), 131. 12mo.</i> | \$115 |
| 247 | FOSTER, JOHN
1678. AN ALMANACK OF CELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN EPOCHA 1678. . . . J. F.
<i>Printed by J. Foster, for John Usher of Boston, 1678. pp. (32). 16mo.</i> | |
| 248 | HARVARD COLLEGE.
QUESTIONES PRO MODULO DISCUTIENDÆ, SUB REVERENDO URIANO OAKES ECCLESIE CANTABRIGIENSIS PASTORE, ET HARVARDINI COLLEGII IN CANTABRIGIA NOV-ANGLO-
RUM PRÆSIDE PRO TEMPORE, PER INCEPTORES IN ARTIBUS IN COMITIIS IDIBUS SEXTILIBUS MDCLXXVIII.
<i>[Cantabrigiæ: Impensis S. Green. 1678.] Broadside. fol. mhs.</i> | |
| 249 | MASSACHUSETTS BAY COLONY.
AT A COUNCIL HELD AT BOSTON MARCH 28, 1678. [An order against shooting off guns in towns.]
<i>[Cambridge: Printed by Samuel Green. 1678.] 1 page. fol. BA.</i> | |
| 250 | — AT A GENERAL COURT HELD AT BOSTON IN NEW-ENGLAND THE SECOND DAY OF OCTOBER 1678. A PROCLAMATION: [For a day of fasting and prayer, November 21, 1678.] BY THE GENERAL COURT, EDWARD RAWSON, SECR.
<i>[Cambridge: Printed by Samuel Green. 1678.] Broadside. fol. NYPL.</i> | |
| 251 | — ORDER OF THE GENERAL COURT. [Regarding the oath of allegiance.]
<i>[Cambridge: Printed by Samuel Green. 1678.] Broadside. fol. mhs.</i> | |
| 252 | — A PROCLAMATION. [For a day of fasting and prayer, June 6, 1678.]
<i>[Cambridge: Printed by Samuel Green. 1678.] Broadside. fol. mhs.</i> | |
| 253 | — SEVERAL LAWS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD AT BOSTON, OCTOBER 2D. 1678. AND PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECR.
<i>[Cambridge: Printed by Samuel Green. 1678.] pp. 61-64. fol. BA.</i> | |
| 254 | MATHER, ELEAZAR
A SERIOUS EXHORTATION TO THE PRESENT AND SUCCEEDING GENERATION IN NEW-ENGLAND EARNESTLY CALLING UPON ALL TO ENDEAVOUR THAT THE LORDS GRACIOUS PRESENCE MAY BE CONTINUED WITH POSTERITY. BEING THE SUBSTANCE OF THE LAST SERMONS PREACHED BY MR. ELEAZER MATHER, LATE PASTOR OF THE CHURCH IN NORTHAMPTON IN NEW-ENGLAND. THE SECOND EDITION.
<i>Boston, Printed by John Foster. 1678. pp. (4), 32. Sm. 4to. AAS. BPL.</i> | 20 |
| 255 | MATHER, INCREASE
PRAY FOR THE RISING GENERATION, OR A SERMON WHEREIN GODLY PARENTS ARE ENCOURAGED, TO PRAY AND BELIEVE FOR THEIR CHILDREN. PREACHED THE THIRD DAY OF THE FIFTH MONETH, 1678. WHICH DAY WAS SET APART BY THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, HUMBLY TO SEEK UNTO GOD BY FASTING AND PRAYER, FOR A SPIRIT OF CONVERTING GRACE, TO BE POURED OUT UPON THE CHILDREN AND RISING GENERATION IN NEW-ENGLAND.
<i>Cambridge: Printed by Samuel Green, and sold by Edmund Ranger in Boston. 1678. pp. (4), 23. 16mo. AAS. BPL.</i> | 24 |

1679 A D	AMERICAN BIBLIOGRAPHY.	46
256	<p>NOWELL, SAMUEL 1684-1688 ABRAHAM IN ARMS; OR THE FIRST RELIGIOUS GENERAL WITH HIS ARMY ENGAGING IN A VVAR FOR WHICH HE HAD WISELY PREPARED, AND BY WHICH, NOT ONLY AN EMINENT VICTORY WAS OBTAINED, BUT A BLESSING GAINED ALSO. DELIVERED IN AN ARTILLERY-ELECTION-SERMON, JUNE 3. 1678. By S. N. <i>Boston; Printed by John Foster, 1678. pp. (4), 19. 12mo. BPL. MHS.</i></p>	AUCTION VALUES \$26
257	<p>STODDARD, ANTHONY, AND OTHERS REPORT OF THE TRUSTEES, APPOINTED TO RECEIVE CONTRIBUTIONS FOR THE RAN- SOM OF THE CAPTIVES TAKEN BY THE INDIANS AT HATFIELD, SEPT. 19, 1677. <i>Boston: [Printed by John Foster. August, 1678.] Breadsides. fol.</i></p>	
258	<p>THACHER, THOMAS 1620-1678 A FAST OF GOD'S CHUSING, PLAINLY OPENED, FOR THE HELP OF THOSE POOR IN SPIRIT, WHOSE HEARTS ARE SET TO SEEK THE LORD THEIR GOD IN NEW-ENG- LAND, IN THE SOLEMN ORDINANCE OF A FAST WHEREIN IS SHEWED 1. THE NATURE OF SUCH A FAST. 2. THE TESTIMONY GOD WILL GIVE THEREUNTO OF HIS GRACIOUS ACCEPTATION. 3. THE SPECIAL SEASONS WHEREIN GOD WILL BEAR WITNESS TO SUCH A FAST. 4. SOME HELPS TO FAITH THAT IT SHALL BE SO. 5. WHY SUCH A FAST IS SO ACCEPTABLE AND SUCCESSFULL. 6. HOW MUCH THIS CON- CERNES GODS PEOPLE IN NEW-ENGLAND. PREACHED ON A FAST CALLED BY PUB- LICK AUTHORITY, ON 26. 1. 74. <i>Boston, Printed by John Foster, 1678. pp. (6), 24. 12mo. BA. MHS.</i></p>	31
259	<p>ADAMS, WILLIAM 1650-1685 THE NECESSITY OF THE POURING OUT OF THE SPIRIT FROM ON HIGH UPON A SINNING APOSTATIZING PEOPLE, SET UNDER JUDGMENT, IN ORDER TO THEIR MERCIFUL DE- LIVERANCE AND SALVATION. AS IT WAS DELIVERED IN PART, UPON 21. 9. 1678. BEING A GENERAL FAST THROUGHOUT THE UNITED COLONIES OF N. E. <i>Boston; Printed by John Foster, for William Avery, near the sign of the blew Anchor. 1679. pp. (8), 48. 12mo. AAS. BPL. HC. MHS.</i></p>	
260	<p>ALLIN, JAMES 1632-1710 NEW-ENGLANDS CHOICEST BLESSING AND THE MERCY MOST TO BE DESIRED BY ALL THAT WISH WELL TO THIS PEOPLE. CLEARED IN A SERMON PREACHED BEFORE THE COVRT OF ELECTION AT BOSTON ON MAY 28. 1679. . . . <i>Boston, Printed by John Foster, 1679. pp. (4), 14. 12mo. BPL. MHS.</i></p>	28
261	<p>— SERIOUS ADVICE TO DELIVERED ONES FROM SICKNESS, OR ANY OTHER DANGERS THREATNING DEATH, HOW THEY OUGHT TO CARRY IT, THAT THEIR MERCYES MAY BE CONTINUED, AND AFTER MISERY PREVENTED. OR THE HEALED ONES PROPHY- LACTICON OR HEALTHFULL DIET. DELIVERED IN SEVERAL SERMONS ON JOHN 5. 14. <i>Boston, Printed by John Foster, in the year 1679. pp. (3), 30. 12mo. MHS.</i></p>	
262	<p>— — The same. [Another edition.] <i>Boston, Printed by John Foster, and sold by Edmund Ranger. 1679. pp. (3), 30. 12mo. BPL.</i></p>	
263	<p>BOSTON. SYNOD. 1679. THE NECESSITY OF REFORMATION WITH THE EXPEDIENTS SUBSERVIENT THEREUNTO, ASSERTED; IN ANSWER TO TWO QUESTIONS I. WHAT ARE THE EVILS THAT HAVE PROVOKED THE LORD TO BRING HIS JUDGMENTS ON NEW-ENGLAND? II. WHAT IS TO BE DONE THAT SO THOSE EVILS MAY BE REFORMED? AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT BOS- TON IN NEW-ENGLAND, SEPT. 10, 1679. <i>Boston: Printed by John Foster; in the year, 1679. pp. (8), 15. Sm. 4to.</i></p>	20

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VALUES |
|-----|---|-------------------|
| 264 | BRIDGE, WILLIAM 1600-1690
WORD TO THE AGED.
<i>Boston: Printed by John Foster for John Griffin, 1679. pp. 18. 12mo.</i> | |
| 265 | DANFORTH, JOHN 1660-1730
AN ALMANACK OR REGISTER OF COELESIAL CONFIGURATIONS &c: FOR THE YEAR OF
OUR LORD GOD 1679. . . . By J. D. PHILOMATH.
<i>Cambridge printed by Samuel Green. 1679. pp. (14). 16mo. BPL. MHS.</i> | |
| 266 | ELIOT, JOHN 1604-1690
A BRIEF ANSWER TO A SMALL BOOK WRITTEN BY JOHN NORCOT, AGAINST INFANT-
BAPTISME, THIS ANSWER IS WRITTEN BY JOHN ELIOT, FOR THE SAKE OF SOME
OF THE FLOCK OF JESUS CHRIST, WHO ARE READY TO BE STAGGERED IN POINT OF
INFANT BAPTISME BY READING HIS BOOK.
<i>Boston: Printed by John Foster, 1679. pp. (2), 27, (1). 8vg.</i> | \$250 |
| 267 | FITCH, JAMES 1622-1702
THE FIRST P[R]INCIPLES OF THE DOCTRINE OF CHRIST; TOGETHER WITH STRONGER
MEAT FOR THEM THAT ARE SKIL'D IN THE WORD OF RIGHTEOUSNESS. OR THE
DOCTRINE OF LIVING UNTO GOD, WHEREIN THE BODY OF DIVINITY IS BRIEFLY AND
METHODICALLY HANDLED BY WAY OF QUESTION AND ANSWER. PUBLISHED AT THE
DESIRE, AND FOR THE USE OF THE CHURCH OF CHRIST IN NORWICH IN NEW-ENG-
LAND. . . .
<i>Boston: Printed by John Foster. 1679. pp. (8), 76, (2). 16mo. HC.</i> | 50 |
| 268 | FOSTER, JOHN 1648-1681
1679. AN ALMANACK OF COELESIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN
EPOCHA 1679. . . . J. F.
<i>Boston: Printed by John Foster, sold by Henry Phillips. 1679. 16mo.</i> | |
| 269 | HARDY, SAMUEL
A GUIDE TO HEAVEN, FROM THE WORD.
<i>Boston: Printed by John Foster 1679.</i> | |
| 270 | HARVARD COLLEGE.
QUESTIONES PRO MODULO DISCUTIENDÆ, SUB REVERENDO URIANO OAKES, ECCLE-
SIE CANTABRIGIENSIS PASTORE, ET HARVARDINI COLLEGII IN CANTABRIGIA NOV-
ANGLORUM PRÆSIDE PRO TEMPORE, PER INCEPTORES IN ARTIBUS IN COMITIIS
PRIDIE IDVS SEXTILES MDCLXXIX.
<i>[Cantabrigia: Impensis S. Green. 1679.] Broadside. fol.</i> | |
| 271 | MASSACHUSETTS BAY COLONY.
SEVERAL LAWS AND ORDERS MADE AT THE FIRST SESSIONS OF THE GENERAL COURT
HELD AT BOSTON, MAY 28. 1679, AND PUBLISHED BY THEIR ORDER. EDWARD
RAWSON SECRETARY.
<i>[Cambridge: Printed by Samuel Green. 1679.] pp. 65-68. fol. BA.</i> | |
| 272 | — SEVERAL LAWS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GEN-
ERAL COURT HOLDEN AT BOSTON OCTOB 15. 1679. AND PRINTED BY THEIR
ORDER. EDWARD RAWSON SECR.
<i>[Cambridge: Printed by Samuel Green. 1679.] pp. 69-72. fol. BA.</i> | |

		AUCTION VALUES
273	<p>— A PROCLAMATION, [For a reformation fast, December 11, 1679.] [Cambridge: Printed by Samuel Green. 1679.] Broadside. fol. chs.</p>	
274	<p>MATHER, INCREASE 1639-1723 A CALL FROM HEAVEN TO THE PRESENT AND SUCCEEDING GENERATIONS OR A DISCOURSE WHEREIN [<i>sic</i>] IS SHEWED, I. THAT THE CHILDREN OF GODLY PARENTS ARE UNDER SPECIAL ADVANTAGES AND ENCOURAGEMENTS TO SEEK THE LORD. II. THE EXCEEDING DANGER OF APOSTASIE ESPECIALLY AS TO THOSE THAT ARE THE CHILDREN AND POSTERITY OF SUCH AS HAVE BEEN EMINENT FOR GOD IN THEIR GENERATION. DELIVERED IN A SERMON, PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN NEW-ENGLAND, MAY 23, 1677, BEING THE DAY OF ELECTION THERE. III. THAT YOUNG MEN OUGHT TO REMEMBER GOD THEIR CREATOR. <i>Boston: Printed by John Foster, 1679. pp. (8), 114. Sm. 8vo.</i> <i>Second title: A DISCOURSE CONCERNING THE DANGER OF APOSTASY, ESPECIALLY AS TO THOSE THAT ARE THE CHILDREN AND POSTERITY OF SUCH AS HAVE BEEN EMINENT FOR GOD IN THEIR GENERATION. DELIVERED IN A SERMON, PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN NEW-ENGLAND, MAY 23, 1677. BEING THE DAY OF ELECTION THERE.</i> <i>Boston, Printed [by John Foster] in the year, 1679. pp. (1), 35-48.</i> AAS. BPL. MHS.</p>	
275	<p>— PRAY FOR THE RISING GENERATION. OR A SERMON WHEREIN GODLY PARENTS ARE ENCOURAGED TO PRAY AND BELIEVE FOR THEIR CHILDREN. PREACHED THE THIRD DAY OF THE FIFTH MONETH, 1678, WHICH DAY WAS SET APART BY THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, HUMBLY TO SEEK UNTO GOD BY FASTING AND PRAYER, FOR THE SPIRIT OF CONVERTING GRACE TO BE Poured OUT UPON THE CHILDREN, AND RISING GENERATION IN NEW-ENGLAND. THE SECOND IMPRESSION. <i>Boston, Printed by John Foster, 1679. pp. 29. 16mo. AAS. BPL. MHS.</i></p>	
276	<p>RICHARDSON, JOHN 1647-1696 THE NECESSITY OF A WELL EXPERIENCED SOULDIERY, OR, A CHRISTIAN COMMON WEALTH OUGHT TO BE WELL INSTRUCTED AND EXPERIENCED IN THE MILITARY ART. DELIVERED IN A SERMON, UPON AN ARTILLERY ELECTION, JUNE THE 10TH 1675. By J. R. <i>Cambridg Printed by Samuel Green. 1679. pp. (2), 15. 4to. BPL.</i> Reprinted by vote of the Ancient and Honorable Artillery Company of Boston, in 1839.</p>	\$20
277	<p>WILLARD, SAMUEL 1640-1707 A SERMON PREACHED UPON EZEK. 22, 30. 31. OCCASIONED BY THE DEATH OF THE MUCH HONOURED JOHN LEVERET, ESQ; GOVERNOUR OF THE COLONY OF THE MATTACHUSETS. N-E. By S. W. TEACHER OF THE SOUTH CHURCH IN BOSTON. <i>Boston; Printed by John Foster in the year 1679. pp. (2), 13. 4to.</i> BPL. HC. MHS.</p>	15
278	<p>ALLIN, JAMES 1632-1710 MAN'S SELF REFLECTION A MEANS TO FURTHER HIS RECOVERY FROM HIS APOSTACY FROM GOD. <i>Cambridge: Printed by S. Green. 1680. 12mo.</i></p>	

- | 279 | BIBLIA. NEW TESTAMENT.
VVUSKU WUTTESTAMENTUM NUL-LORDUMUN IESUS CHRIST NUPPOQUOHWUSSUAE-
NEUMUN. | AUCTION
VALUES |
|-----|---|-------------------|
| | <i>Cambridge, Printed for the Right Honourable Corporation in London, for the propogation [sic] of the Gospel among the Indians in New-England 1680. 130 unnumbered leaves. 4to.</i> | \$80 |
| | <i>Translation:</i> The New Testament of our Lord Jesus Christ delivered. | |
| | In the Massachusetts Indian language. This is the second edition of the New Testament; and, according to Thomas, consisted of twenty-five hundred copies, five hundred of which were bound up with the Indian Catechism, and the remainder of the edition reserved to complete a second edition of the whole Bible which appeared in 1685, in which form it is usually found bound. The title and greater part of the New Testament were printed in 1680, but the Testament was not completed until the year following. | |
| | (1) Mr. W. G. Shillaber, of Boston, Massachusetts, has a copy separately bound, formerly belonging to Henry C. Murphy, which was purchased in 1887 for \$80. | |
| 280 | BOSTON. SYNOD. 1680.
A CONFESSION OF FAITH OWNED AND CONSENTED UNTO BY THE ELDERS AND MES-
SENGERS OF THE CHURCHES ASSEMBLED AT BOSTON IN NEW-ENGLAND, MAY 12,
1680. BEING THE SECOND SESSION OF THAT SYNOD. [BY INCREASE MATHER.]
<i>Boston. Printed by John Foster. 1680. pp. (8), 65. 16mo. AAS. BPL.</i> | 38 |
| 281 | BOSTON. THIRD CHURCH.
THE CHURCH RENEWED COVENANT, JUNE 29, 1680.
<i>[Boston: Printed by John Foster. 1680.] pp. 6. 8vo.</i> | 6 |
| 282 | CAMBRIDGE. SYNOD. 1648.
A PLATFORM OF CHURCH-DISCIPLINE GATHERED OUT OF THE WORD OF GOD; AND
AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED
IN THE SYNOD. AT CAMBRIDGE IN N. E. TO BE PRESENTED TO THE CHURCHES
& GENERAL COURT FOR THEIR CONSIDERATION AND ACCEPTANCE, IN THE LORD,
THE 8TH MONETH, ANNO. 1649. [Nine lines of text from Psalms.]
<i>Boston: Printed by John Foster, 1680. pp. (2), (22), 64, (4). 16mo.
AAS. BPL. MHS.</i> | 13 |
| 283 | FOSTER, JOHN 1648-1681
MDCLXXX. AN ALMANACK OF CÆLESTIAL MOTIONS FOR THE YEAR OF THE
CHRISTIAN ÆPOCHA, 1680.
<i>Printed [by John Foster] for John Vsher of Boston. 1680. pp. (16).
16mo. MHS.</i> | 17 |
| 284 | — — The same. [Another edition.]
<i>Printed [by John Foster] for, and sold by Henry Phillips in the west end
of the Exchange in Boston, 1680. pp. (16). 16mo. AAS.</i> | |
| 285 | HARVARD COLLEGE
QUÆSTIONES PRO MODULO DISCUTIENDÆ, SUB REVERENDO URIANO OAKES, ECCLE-
SIÆ CANTABRIGIENSIS PASTORE, ET COLLEGIÏ HARVARDINI IN CANTABRIGIA NOV-
ANGLORUM PRÆSIDE, PER INCEPTORES IN ARTIBUS IN COMITIIS ANTE DIEM IV
IDES SEXTILES ANNO DOM M. DC. LXXX.
<i>[Cantabrigiæ: Impensis S. Green. 1680.] Broadside. fol.</i> | |

		AUCTION VALUES
286	<p>HOAR, LEONARD 1630-1675 THE STING OF DEATH AND DEATH VNSTVNG DELIVERED IN TWO SERMONS IN WHICH IS SHEWED THE MISERY OF THE DEATH OF THOSE THAT DYE IN THEIR SINS, & OUT OF CHRIST, AND THE BLESSEDNESS OF THEIRS THAT DYE IN THE LORD. PREACHED ON THE OCCASION OF THE DEATH OF THE TRUELY NOBLE AND VIRTUOUS THE LADY MILDMA. . . . <i>Boston, Printed by John Foster. 1680. pp. 8, (24). 12mo. BPL. MHS.</i> Dedicated to Miss Bridget Usher my ever honoured aunt, by Josiah Flint, Dorchester, 7th of 5th. 1680.</p>	\$45
287	<p>MASSACHUSETTS BAY COLONY. A PROCLAMATION. [For a day of publick fast, April 15 1680.] <i>[Cambridge: Printed by Samuel Green. 1680.]</i> Broadside. fol.</p>	
288	<p>— AT A SESSIONS OF THE GENERAL COURT HELD AT BOSTON THE 4TH OF MARCH 1680. [Against selling arms and ammunition to the Indians.] <i>[Cambridge: Printed by Samuel Green. 1680.]</i> 1 page. fol. BA.</p>	
289	<p>— SEVERAL LAWS AND ORDERS MADE AT A GENERAL COURT HELD AT BOSTON, FEBRUARY THE 4TH 1680 EDWARD RAWSON SECRETARY. <i>[Cambridge: Printed by Samuel Green. 1680.]</i> pp. 74-75. fol. BA.</p>	
290	<p>— SEVERAL LAWS AND ORDERS MADE AT THE FIRST SESSIONS OF THE GENERAL COURT FOR ELECTIONS HELD AT BOSTON, MAY 19TH, 1680. AND PUBLISHED BY THEIR ORDER; EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1680.]</i> pp. [75-76] fol. BA.</p>	
291	<p>— SEVERAL LAVVS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD AT BOSTON OCTOB 13, 1680. AND PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1680.]</i> pp. 77-79. fol. BA.</p>	
292	<p>MATHER, INCREASE 1639-1723 THE DIVINE RIGHT OF INFANT-BAPTISME ASSERTED AND PROVED FROM SCRIPTURE AND ANTIQVITY. <i>Boston, Printed by John Foster, in the year 1680. pp. (7), 27. 4to. MHS.</i> The preface is by Urian Oakes.</p>	33
293	<p>— RETURNING UNTO GOD, THE GREAT CONCERNMENT OF A COVENANT PEOPLE. OR A SERMON PREACHED TO THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, MARCH 17, 1680: WHEN THAT CHURCH DID SOLEMNLY AND EXPLICITLY RENEW THEIR COVENANT WITH GOD, AND ONE WITH ANOTHER. <i>Boston, Printed by John Foster, 1680. pp. (6), 19, (3). 12mo. BPL. MHS.</i></p>	38
294	<p>REASONS FOR THE INDITEMENT OF THE D. OF YORK, PRESENTED TO THE GRAND JURY OF MIDDLESEX, SATURDAY, JUNE 26. 80. BY THE PERSONS HEREUNDER NAMED. <i>[Boston: Printed by John Foster. 1680.]</i> Broadside. fol. MHS.</p>	
295	<p>SALEM. MASSACHUSETTS. CHURCH. A COPY OF THE CHURCH-COVENANTS WHICH HAVE BEEN USED IN THE CHURCH OF SALEM BOTH FORMERLY, AND IN THEIR LATE RENEWING OF THEIR COVENANT ON THE DAY OF THE PUBLICK FAST, APRIL 15, 1680. AS A DIRECTION POINTING TO THAT COVENANT OF GODS GRACE IN CHRIST MADE WITH HIS CHURCH AND PEOPLE IN THE HOLY SCRIPTURE. <i>Boston. Printed, at the desire and for the use of many in Salem, for themselves and their children, by J. F.[oster.] 1680. pp. (10). 16mo. AAS.</i></p>	

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VALUES |
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| 296 | <p>WILLARD, SAMUEL 1640-1707
 THE DUTY OF A PEOPLE THAT HAVE RENEWED THEIR COVENANT WITH GOD. OPENED AND URGED IN A SERMON PREACHED TO THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, MARCH 17, 1678: AFTER THAT CHURCH HAD EXPLICITLY AND MOST SOLEMNLY RENEWED THE INGAGEMENT OF THEMSELVES TO GOD, AND ONE TO ANOTHER.
 <i>Boston, Printed by John Foster. 1680. pp. (2), 13. 12mo. BPL. MHS.</i></p> | C

\$10 |
| 297 | <p>WILSON, JOHN
 A SONG OF DELIVERANCE FOR THE LASTING REMEMBRANCE OF GOD'S WONDERFUL WORKS, NEVER TO BE FORGOTTEN. CONTAINING IN IT THE WONDERFUL DEFEAT OF THE SPANISH-ARMADO, ANNO, 1588, ETC.
 <i>Boston, Printed [by John Foster] in the year, 1680. pp. 45. 8vo. NYPL.</i></p> | |
| 298 | <p>BRIMSMEAD, WILLIAM 1701-
 MASSACHUSETTS ELECTION SERMON.
 <i>[Boston: Printed by John Foster? 1681.]</i>
 Sprague's "Annals," I:256, says: "He preached the Election sermon in 1681, which was published." No copy in print is known.</p> | |
| 299 | <p>BUNYAN, JOHN 1628-1688
 THE PILGRIM'S PROGRESS FROM THIS WORLD TO THAT WHICH IS TO COME: DELIVERED UNDER THE SIMILITUDE OF A DREAM VVHEREIN IS DISCOVERED THE MANNER OF HIS SETTING OUT, HIS DANGEROUS JOURNEY AND SAFE ARRIVAL AT THE DESIRED COUNTRY. . . .
 <i>Boston in New England Printed by Samuel Green upon assignment of Samuel Sewall and are to be sold by John Vsher of Boston 1681. pp. (10), 164. 16mo.</i>
 A copy, supposed to be unique, from which this title is taken, was in the collection formed by George Brinley, but was not found among his books after his decease.</p> | |
| 300 | <p>FOSTER, JOHN 1684-1681
 MDCLXXXI. AN ALMANACK OF COELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN EPOCHA, 1681. . . . BY JOHN FOSTER, ASTROPHIL.
 <i>Boston: Printed by J. F. 1681. pp. (24). 16mo. MHS.</i></p> | |
| 301 | <p>— — The same. [Another edition.]
 <i>Boston: Printed by J. F. for Samuel Phillips in the west end of the Exchange. 1681. pp. (24). 16mo. MHS.</i></p> | |
| 302 | <p>GOODHUE, SARAH
 VALEDICTORY AND MONITORY-WRITING, LEFT BY SARAH GOODHUE, WIFE OF JOSEPH GOODHUE, OF IPSWICH, NEW-HAMPSHIRE, WHO DIED JULY 23, 1681.
 <i>Cambridge New-England. Printed by Samuel Green. 1681.</i>
 Reprinted at Boston in 1850.</p> | |
| 303 | <p>HARVARD COLLEGE.
 QUESTIONES IN PHILOSOPHIA DISCUTIENDE SUB REVERENDO CRESCENTIO MATHERO A. M. APUD BOSTONIENSES V. D. M. IN COMITIBUS ACADEMICIS MODERATORE PERQUAM HONORANDO, COLLEGII HARVARDINI CURATORE, & SOCIO VIGILANTISSIMO; CANTABRIGIÆ NOV-ANGLORUM: PER INCEPTORES IN ARTIBUS DIE QUINTO ANTE IDUS SEXTILES MDCLXXXI.
 <i>[Cantabrigiæ: Impensis S. Green. 1681.] Broadside. fol.</i></p> | |

1682 A D	AMERICAN BIBLIOGRAPHY	52
304	<p>MASSACHUSETTS BAY COLONY. A PROCLAMATION. [For a day of fasting and prayer, April 21, 1689.] [Cambridge: Printed by Samuel Green. 1681.] Broadside. fol. AAS.</p>	AUCTION VALUES
305	<p>— SEVERAL LAVVS AND ORDERS MADE AT THE SEVERAL GENERAL COURTS HELD IN BOSTON IN THE YEARS 1680, 1681. AND PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECRETARY. [Cambridge: Printed by Samuel Green. 1681.] pp. [87]-92. fol. BA.</p>	
306	<p>MATHER, INCREASE 1639-1723 HEAVENS ALARM TO THE WORLD. OR A SERMON WHEREIN IS SHEWED, THAT FEAR- FUL SIGHTS AND SIGNS IN HEAVEN ARE THE PRESAGES OF GREAT CALAMITIES AT HAND. . . . Boston, Printed by John Foster. 1681. pp. (6), 17. 4to. AAS. BPL. \$24 This was probably the last work printed by John Foster, whose death occurred on the 9 September, 1681. The first book to bear his imprint, as well as the last, was written by Increase Mather.</p>	
307	<p>RICHARDSON, JOHN 1647-1696 THE NECESSITY OF A WELL EXPERIENCED SOULDIERY, OR A CHRISTIAN COMMON WEALTH OUGHT TO BE WELL INSTRUCTED & EXPERIENCED IN THE MILITARY ART. DELIVERED IN A SERMON, UPON AN ARTILERY ELECTION, JUNE THE 10TH, 1675. [Second edition.] Cambridge: Printed by Samuel Green. 1681. pp. 16. 8vo.</p>	
308	<p>TILESTON, THOMAS, AND CAPEN, JOSEPH VERSES DEDICATED TO THE MEMORY OF THE INGENIOUS MATHEMATICIAN AND PRINTER MR. JOHN FOSTER. [Cambridge: Printed by Samuel Green? 1681.] Issued separately at 2d each, or 3d together. Reprinted in Simond's History of South Boston.</p>	
309	<p>WILLARD, SAMUEL 1640-1707 NE SUTOR ULTRA CREPIDAM. OR BRIEF ANIMADVERSIONS UPON THE NEW-ENGLAND ANABAPTISTS LATE FALLACIOUS NARRATIVE; WHEREIN THE NOTORIOUS MISTAKES AND FALSHOODS BY THEM PUBLISHED, ARE DETECTED. Boston in New-England, Printed by S. Green upon assignment of S Sewall. And are to be sold by Sam. Phillips, at the west end of the Exchange: 1681. pp. (7), 27. 4to. BA. BPL. BM. HC. MHS. 8</p>	
310	<p>BACON, NATHANIEL 1593-1660 A RELATION OF THE FEARFUL ESTATE OF FRANCIS SPIRA, AFTER HE TURNED APOS- TATE FROM THE PROTESTANT CHURCH, A. D. 1548. Boston: Printed by Samuel Green. 1682. pp. 51. 8vo.</p>	
311	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALTER FOR CHILDREN. Cambridge: Printed by S. Green for John Usher, of Boston. 1682. On the last leaf of Brattle's Ephemeris for 1682, the statement is made that: "The Psalter, which children so much wanted, is in part printed and will shortly be finished. To be sold by John Usher of Boston."</p>	

- | 312 | <p>— WAME KETOOHOMAE UKETOOHOMAONGASH DAVID.
 <i>[Cambridge: Printed by Samuel Green. 1682.]</i> 56 leaves. 4to.
 The metrical translation of the Psalms into the Massachusetts Indian language, by John Eliot, was printed this year, and some copies may have been appended to the separate issue of the New Testament of 1680.</p> | AUCTION
VALUES |
|-----|--|-------------------|
| 313 | <p>BOND, SAMSON
 A PUBLICK TRYAL OF THE QUAKERS IN BARMUDAS UPON THE FIRST DAY OF MAY, 1678. FIRST, THE CHARGE AGAINST THEM WAS OPENLY READ, CONTAINING THESE PARTICULARS: AS 1. THAT A QUAKERS PRETENDED SAVIOUR WITHIN HIM, IS NOT THE TRUE CHRIST, BUT THE FALSE CHRIST, THE DEVIL. 2. THAT THE MAIN END OF THE QUAKERS MEETINGS IN THESE ISLANDS, IS TO MAKE THE LORDS CHRIST, HIS HOLY SPIRIT, HIS ANGELS, AND APOSTLES, ALL LYARS AND FALSE WITNESSES OF GOD. 3. THAT THE PRIM-PRINCIPLES OF A QUAKER, ARE THE SAME HELD AND PROFESSSED BY THE BEASTS, WHICH PAUL FOUGHT WITH AT EPHEBUS. SECONDLY, THE WHOLE CHARGE BEING PROVED BY THE TESTIMONY OF THE HOLY SCRIPTURES: WAS FOUND BY THE SHERIFFE, AND JUSTICES OF PEACE, A TRUE AND JUST CHARGE. THIRDLY, BEING FOUND GUILTY, THEY ARE HERE SENTENCED, AND BROUGHT FORTH UNTO THE DESERVED EXECUTION OF THE PRESSE.
 <i>Boston in New-England: Printed by Samuel Green, upon assignment of Samuel Sewall. 1682. pp. (4), 100. 12mo. MHS.</i></p> | \$52 |
| 314 | <p>BRATTLE, WILLIAM 1663-1717
 UNUS LABOR MULTORUM LABOREUM ALLEVAT. AN EPHEMERIS OF CÆLESTIAL MOTIONS, ASPECTS, ECLIPSES, &c. FOR THE YEAR OF THE CHRISTIAN ÆRA 1682.
 . . . BY W. BRATTLE, PHILOMATH.
 <i>Cambridge Printed by Samuel Green. 1682. pp. (14), 9. 16mo. MHS.</i>
 The last four leaves were printed in Boston.</p> | |
| 315 | <p>HARVARD COLLEGE.
 QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB REVERENDO CRESCENTIO MATHERO APUD BOSTONIENSES V. D. M. NEC NON COLLEGII HARVARDINI CURATORE VIGILANTISSIMO; AC IN COMITIBUS ACADEMICIS MODERATORE PERQUAM HONORANDO; CANTABRIGIÆ NOV-ANGLORUM PER INCEPTORES IN ARTIBUS DIE SEXTO ANTE IDUS SEXTILES MDCLXXXII.
 <i>[Cantabrigiæ: Impensis S. Green. 1682.]</i> Broadside. fol.</p> | |
| 316 | <p>MASSACHUSETTS BAY COLONY.
 AT A GENERAL COURT HELD AT BOSTON; MAY 24TH, 1682. [Ordering that good Spanish silver shall pass as current money in New-England.]
 <i>[Cambridge: Printed by Samuel Green. 1682.]</i> 1 page. fol. BA.</p> | |
| 317 | <p>— AN ORDER FOR REGULATING CONSTABLES PAYMENTS AND FOR THE RATING OF UNIMPROVED LANDS; AND RELATING TO TROOPERS. MADE AT THE SECOND SESSION OF THE GENERAL COURT HELD AT BOSTON, OCTOB. 11. 1682. EDWARD RAWSON SECR'
 <i>[Cambridge: Printed by Samuel Green. 1682.]</i> pp. (2). fol. BA.</p> | |
| 318 | <p>— SEVERAL LAVVS MADE AT THE SECOND SESSION OF THE GENERAL COURT HELD AT BOSTON OCTOBER 11. 1682. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR'
 <i>[Cambridge: Printed by Samuel Green. 1682.]</i> pp. 93-96. fol. BA.</p> | |

1682 A D	AMERICAN BIBLIOGRAPHY	54
319	<p>MATHER, COTTON 1662-1728</p> <p>A POEM DEDICATED TO THE MEMORY OF THE REVEREND AND EXCELLENT MR. URIAN OAKES, THE LATE PASTOR TO CHRIST'S FLOCK, AND PRÆSIDENT OF HARVARD-COLLEGE, IN CAMBRIDGE, WHO WAS GATHERED TO HIS PEOPLE ON 25D 5 MO 1681. IN THE FIFTY'TH YEAR OF HIS AGE.</p> <p><i>Boston in New-England, Printed for John Ratchiff. 1682. pp. (4), 16, Sm. 4to.</i></p> <p>The first published work of Cotton Mather. A copy supposed to be unique was sold at the sale of the library of George Brinley for \$300.</p>	AUCTION VALUES \$300
320	<p>MATHER, INCREASE 1639-1723</p> <p>HEAVEN'S ALARM TO THE WORLD. OR A SERMON WHEREIN IS SHEWED, THAT FEARFUL SIGHTS AND SIGNS IN HEAVEN ARE THE PRESAGES OF GREAT CALAMITIES AT HAND. PREACHED AT THE LECTURE OF BOSTON IN NEW-ENGLAND; JANUARY, 20, 1680. . . . THE SECOND IMPRESSION.</p> <p><i>Boston in New-England, Printed for Samuel Sewall. And are to be sold by Joseph Browning at the corner of the Prison-Lane next the Town-House. 1682. pp. (8), 38. 16mo. BPL. MHS.</i></p>	
321	<p>— THE LATTER SIGN DISCOURSED OF, IN A SERMON PREACHED AT THE LECTURE OF BOSTON IN NEW-ENGLAND; AUGUST 31. 1682. WHEREIN IS SHEWED, THAT THE VOICE OF GOD IN SIGNAL PROVIDENCES, ESPECIALLY WHEN REPEATED AND ITERATED OUGHT TO BE HEARKENED UNTO. . . .</p> <p><i>[Boston: Printed for Samuel Sewall. 1682.] pp. (2), 32. Sm. 8vo. MHS.</i></p>	
322	<p>— PRACTICAL TRUTHS TENDING TO PROMOTE THE POWER OF GODLINESS; WHEREIN SEVERAL IMPORTANT DUTIES, ARE URGED, AND THE EVIL OF DIVERS COMMON SINS IS EVINCED. DELIVERED IN SUNDRY SERMONS. . . .</p> <p><i>Boston in New-England Printed by Samuel Green upon assignment of Samuel Sewall. 1682. pp. (10), (2), 220. 12mo. AAS. BA. BPL. HC.</i></p>	
323	<p>— The same. SECOND EDITION.</p> <p><i>Boston: Printed by Samuel Green. . . . 1682. pp. (14), 220. 12mo.</i></p>	
324	<p>— A SERMON WHEREIN IS SHEWED THAT THE CHURCH OF GOD IS SOMETIMES A SUBJECT OF GREAT PERSECUTION; PREACHED ON A PUBLICK FAST AT BOSTON IN NEW-ENGLAND: OCCASIONED BY THE TIDINGS OF A GREAT PERSECUTION RAISED AGAINST THE PROTESTANTS IN FRANCE.</p> <p><i>Boston, in New-England: Printed for Samuel Sewall, in the year, 1682. pp. (6), 24. 12mo. AAS. BPL. MHS.</i></p>	19
325	<p>OAKES, URIAN 1631-1681</p> <p>A SEASONABLE DISCOURSE WHEREIN SINCERITY & DELIGHT IN THE SERVICE OF GOD IS EARNESTLY PRESSED UPON PROFESSORS OF RELIOION. DELIVERED ON A PUBLICK FAST, AT CAMBRIDGE IN NEW-ENGLAND. . . .</p> <p><i>Cambridge, Printed by Samuel Green. 1682. pp. (6), 23. Sm. 4to. BPL.</i></p>	17

- | 326 | <p>— THE SOVERAIGN EFFICACY OF DIVINE PROVIDENCE; OVERRULING AND OMNIPOTENTLY DISPOSING AND ORDERING ALL HUMANE COUNSELS AND AFFAIRS, ASSERTED, DEMONSTRATED AND IMPROVED, IN A DISCOURSE EVINCING, THAT (NOT ANY ARM OF FLESH, BUT) THE RIGHT HAND OF THE MOST HIGH IS IT, THAT SWAYETH THE UNIVERSAL SCEPTER OF THIS LOWER WORLD'S GOVERNMENT. OFT WHEELING ABOUT THE PRUDENTEST MANAGEMENT OF THE PROFOUNDEST PLOTS, OF THE GREATEST ON EARTH; UNTO SUCH, ISSUES AND EVENTS, AS ARE AMAZINGLY CONTRARY TO ALL HUMANE PROBABILITIES, AND CROSS TO THE CONFIDENT EXPECTATION OF LOOKERS ON. AS DELIVERED IN A SERMON PREACHED IN CAMBRIDGE, ON SEPT. 10. 1677. BEING THE DAY OF ARTILLERY ELECTION THERE.</p> | AUCTION
VALUES |
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| | <p><i>Boston in New-England: Printed for Samuel Sewall. 1682. pp. (6), 40. 12mo.</i>
BPL. HC. MHS. NYPL.</p> | \$15 |
| 327 | <p>PAIN, PHILIP
DAILY MEDITATIONS: OR, QUOTIDIAN PREPARATIONS FOR AND CONSIDERATIONS OF DEATH AND ETERNITY. SECOND EDITION.
<i>Boston: 1682. pp. 16. 8vo.</i></p> | |
| 328 | <p>PERKINS, WILLIAM 1558-1602
THE FOUNDATION OF CHRISTIAN RELIGION GATHERED INTO SIX PRINCIPLES. AND IT IS TO BE LEARNED OF IGNORANT PEOPLE THAT THEY MAY BE FIT TO HEAR SERMONS WITH PROFIT, AND TO RECEIVE THE LORDS SUPPER WITH COMFORT. . . .
<i>Boston in New-England: Printed by Samuel Green, and sold by Mary Avery near the Blue Anchor in Boston. 1682. pp. (6), 39, (1). 8vo.</i></p> | 27 |
| 329 | <p>A PRACTICAL QUESTION PIOUSLY RESOLVED.
<i>Boston: 1682. pp. 9. 8vo.</i></p> | |
| 330 | <p>ROWLANDSON, JOSEPH. 1631-1678
THE POSSIBILITY OF GODS FORSAKING A PEOPLE, THAT HAVE BEEN VISIBLY NEAR & DEAR TO HIM; TOGETHER, WITH THE MISERY OF A PEOPLE THUS FORSAKEN, SET FORTH IN A SERMON, PREACHED AT WEATHERSFIELD, NOV. 21, 1678. BEING A DAY OF FAST AND HUMILIATION. . . . BEING ALSO HIS LAST SERMON.
<i>Boston in New-England Printed for John Ratcliffe & John Griffin. 1682. pp. (6), 22. Sm. 8vo.</i>
BPL. YC.
Reprinted in London in the same year; and in the Somers Tracts VII: 582, in 1812.</p> | |
| 331 | <p>ROWLANDSON, MARY WHITE
THE SOVERAIGNTY & GOODNESS OF GOD, TOGETHER, WITH THE FAITHFULNESS OF HIS PROMISES DISPLAYED; BEING A NARRATIVE OF THE CAPTIVITY AND RESTAURATION OF MRS. MARY ROWLANDSON. COMMENDED BY HER, TO ALL THAT DESIRES TO KNOW THE LORDS DOING TO, AND DEALINGS WITH HER. ESPECIALLY TO HER DEAR CHILDREN AND RELATIONS.
<i>[Cambridge: Printed by Samuel Green. 1682.]</i></p> | |
| 332 | <p>— The same. THE SECOND ADDITION [<i>sic</i>] CORRECTED AND AMENDED. WRITTEN BY HER OWN HAND FOR HER PRIVATE USE, AND NOW MADE PUBLICK AT THE EARNEST DESIRE OF SOME FRIENDS, AND FOR THE BENEFIT OF THE AFFLICTED.
<i>Cambridge, Printed by Samuel Green. 1682. pp. (6), 73. Sm. 8vo.</i>
No copy of the first edition, printed probably in this year, is known to be extant. It was reprinted in London in 1682. Another "second edition, carefully corrected, and purged from abundance of errors which escaped in the former impression," was printed in Boston in 1720.</p> | |

- 333 THE RULE OF A NEW CREATURE, TO BE PRACTISED EVERY DAY.
Boston: 1682. pp. 15. 8vo.
- 334 VIRGINIA COLONY.
THE LAWS OF VIRGINIA FOR 1680.
[*Williamsburgh*: 1682.]
From manuscript records it appears that: "Feb. 21st. 1682 [3]. John Buckner called before the Ld. Culpeper and his Council for printing the laws of 1680, without his excellency's license, and he and the printer ordered to enter into bond in 100£ not to print anything hereafter, until His Majesty's pleasure shall be known." The first evidence of printing in Virginia and the only known record of a printing press in the Colony before the year 1729.
- 335 WILLARD, SAMUEL 1640-1707
COVENANT-KEEPING THE WAY TO BLESSEDNESS, OR, A BRIEF DISCOURSE WHEREIN IS SHEWN THE CONNEXION WHICH THERE IS BETWEEN THE PROMISE, ON GOD'S PART; AND DUTY, ON OUR PART, IN THE COVENANT OF GRACE: AS IT WAS DELIVERED IN SEVERAL SERMONS, PREACHED IN ORDER TO SOLEMN RENEWING OF COVENANT.
Boston in New-England, Printed by James Glen for Samuel Sewall. 1682. pp. (12), 127, (1). 16mo.
Second title: THE NECESSITY OF SINCERITY, IN RENEWING COVENANT: OPENED AND URGED IN A SERMON PREACHED TO THE THIRD GATHERED CHURCH IN BOSTON NEW-ENGLAND; JUNE, 29. 1680. ON THE DAY WHEREIN THEY SOLEMNLY RENEWED COVENANT. BY SAMUEL WILLARD TEACHER OF THAT CHURCH.
Boston in New-England, Printed by James Glen, for Samuel Sewall. 1682. pp. (2), 131-150, (6). 16mo. AAS.
- 336 — THE FIERY TRYAL NO STRANGE THING; DELIVERED IN A SERMON PREACHED AT CHARLSTOWN FEBRUARY 15. 1681. BEING A DAY OF HUMILIATION.
Boston in New-England, Printed for Samuel Sewall. 1682. pp. (3), 20. 4to. HC. MHS. NYPL. \$1
- 337 WOODBRIDGE, JOHN 1614-1691
SEVERALS RELATING TO THE FUND, PRINTED FOR DIVERS REASONS, AS MAY APPEAR.
[*Boston*: Printed by Samuel Green. 1682.] pp. 8+. 4to. WL. 3
Relating to the establishment of a provincial bank.
- 338 BACON, NATHANIEL 1593-1660
A RELATION OF THE FEARFUL ESTATE OF FRANCIS SPIRA AFTER HE TURNED APOSTATE FROM THE PROTESTANT CHURCH.
Cambridge: Printed by Samuel Green. 1683. pp. 42. 8vo.
- 339 D., N.
A RICH TREASURE AT AN EASY RATE. BY N. D.
Boston: 1683. pp. 37. 8vo.
- 340 ELIOT, JOHN. 1604-1690
THE DYING SPEECHES OF SEVERAL INDIANS.
[*Cambridge*: Printed by Samuel Green. 1683.] pp. (4), 2-12. 18mo. 14
The year of issue of this tract is not fixed; but it was privately printed, probably at Cambridge, between the years 1680 and 1686. The author stating in his preface that "These things are printed, not so much for publishment, as to save charge of writing out of copies for those that did desire them." The only known copy, in the Brinley collection, sold for \$145.

- 341 FITCH, JAMES 1622-1702
AN EXPLANATION OF THE SOLEMN ADVICE RECOMMENDED BY THE COVNCIL IN CONNECTICUT COLONY, TO THE INHABITANTS IN THAT JURISDICTION, RESPECTING THE REFORMATION OF THOSE EVILS, WHICH HAVE BEEN THE PROCURING CAUSE OF THE LATE JUDGMENTS UPON NEW-ENGLAND. . . .
Boston in New-England: Printed by S. Green for I. Vsher. 1683. pp. (8), 72. 8vo. AAS. BA. BPL. CHS. MRS.
Second title: A BRIEF DISCOURSE PROVING THAT THE FIRST DAY OF THE WEEK IS THE CHRISTIAN SABBATH: WHEREIN ALSO THE OBJECTIONS OF THE ANTI-CHRISTIAN SABBATARIANS OF LATE RISEN UP IN CONNECTICUT COLONY ARE REFUTED.
[Boston:] Printed in the year 1683. pp. (1), 75-130. 8vo. MHS.
- 342 HARDY, SAMUEL
A GUIDE TO HEAVEN, FROM THE WORD. THIRD EDITION.
Boston: 1683.
- 343 HARVARD COLLEGE
CATALOGUS EORUM QUI IN COLLEGIO HARVARDINO . . . ALICUJUS GRADUS LAUREO DONATI SUNT.
[Cantabrigiæ: Impensis S. Green. 1683.] fol.
- 344 KEACH, BENJAMIN 1640-1704
SION IN DISTRESS OR THE GROANS OF THE PROTESTANT CHURCH. THE THIRD EDITION.
Boston in New-England, Printed by S. G.[reen] for Samuel Philips. at the west end of the Town-House. 1683. pp. (8), 128. 8vo. AAS.
- 345 — — The same.
Boston in New-England, Printed by S. G.[reen] for Thomas Baker . . . 1683. pp. (8), 110+. Sm. 8vo.
- 346 MASSACHUSETTS BAY COLONY.
AT A GENERAL COURT HELD AT BOSTON MAY 10. 1683. [Rating the price of cattle.]
[Cambridge: Printed by Samuel Green. 1683.] 1 page. fol. BA.
- 347 — AT A SPECIAL GENERAL COURT HELD AT BOSTON NOVEMB. 7. 1683. [An order regulating the construction of new buildings to be erected.]
[Cambridge: Printed by Samuel Green. 1683.] 1 page. fol. BA.
- 348 — A PROCLAMATION. [Relating to claims and titles in the Narragansett country.]
[Cambridge: Printed by Samuel Green. 1683.] Broadside. fol. MHS.
- 349 — SEVERAL LAVVS MADE AT THE GENERAL COURT CALLED AND HELD AT BOSTON ON THE SEVENTH OF FEBRUARY, AND CONTINUED BY ADJOURNMENT TO THE THIRTY FIRST OF MARCH 1683. AND BY THEIR ORDER PRINTED AND PUBLISHED. BY EDWARD RAWSON SECRETARY.
[Cambridge: Printed by Samuel Green. 1683.] pp. 97-99. fol. BA.
- 350 — SEVERAL LAWS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD AT BOSTON OCTOBER 10. 1683. AND PUBLISHED BY THEIR ORDER: EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1683.] pp. 98-99. fol. BA.

AUCTION
VALUESC
\$37

1683 A D	AMERICAN BIBLIOGRAPHY.	58
351	<p>MATHER, COTTON 1662-1728 MDCLXXXIII. THE BOSTON EPHEMERIS. AN ALMANACK FOR THE (DIONYSIAN) YEAR OF THE CHRISTIAN ÆRA M.DC.LXXX.III. . . . <i>Boston in New-England, Printed by S. G.[reen] for S. S.[ewall].</i> 1683. pp. (23). 16mo. BPL. MHS.</p>	AUCTION VALUES \$31
352	<p>MATHER, INCREASE 1639-1723 ΚΟΜΗΤΟΓΡΑΦΙΑ. OR A DISCOURSE CONCERNING COMETS; WHEREIN THE NATURE OF BLAZING STARS IS ENQUIRED INTO; WITH AN HISTORICAL ACCOUNT OF ALL THE COMETS WHICH HAVE APPEARED FROM THE BEGINNING OF THE WORLD UNTO THIS PRESENT YEAR M.DC.LXXXIII. EXPRESSING THE PLACE IN THE HEAVENS, WHERE THEY WERE SEEN, THEIR MOTION, FORMS, DURATION; AND THE REMARKABLE EVENTS WHICH HAVE FOLLOWED IN THE WORLD, SO FAR AS THEY HAVE BEEN BY LEARNED MEN OBSERVED. AS ALSO TWO SERMONS OCCASIONED BY THE LATE BLAZING STARS. . . . <i>Boston in New-England, Printed by S. G.[reen] for S. S.[ewall]. And sold by J. Browning at the corner of the Prison Lane next the Town-House.</i> 1683. pp. (12), 143, (1). 8vo. 46 <i>Second title:</i> HEAVEN'S ALARM TO THE WORLD. OR A SERMON, WHEREIN IS SHEWED, THAT FEARFUL SIGHTS AND SIGNS IN HEAVEN, ARE THE PRESAGES OF GREAT CALAMITIES AT HAND. PREACHED AT THE LECTURE OF BOSTON IN NEW- ENGLAND; JANUARY, 20, 1680. THE SECOND IMPRESSION. <i>Boston in New-England, Printed for Samuel Sewall. And are to be sold by Joseph Browning at the corner of the Prison-Lane next the Town-House.</i> 1682. pp. (8), 38. 16mo. <i>Third title:</i> THE LATTER SIGN DISCOURSED OF, IN A SERMON PREACHED AT THE LECTURE OF BOSTON IN NEW-ENGLAND; AUGUST, 31. 1682. WHEREIN IS SHEWED THAT THE VOICE OF GOD IN SIGNAL PROVIDENCES, ESPECIALLY WHEN REPEATED AND ITERATED, OUGHT TO BE HEARKENED UNTO. <i>[Boston: Printed for Samuel Sewall. 1682.]</i> pp. (2), 32. 16mo. MHS.</p>	
353	<p>TORREY, SAMUEL 1632-1707 A PLEA FOR THE LIFE OF DYING RELIGION FROM THE WORD OF THE LORD: IN A SERMON PREACHED TO THE GENERAL ASSEMBLY OF THE COLONY OF THE MASSA- CHUSETTS AT BOSTON IN NEW-ENGLAND MAY 16TH. 1683. BEING THE DAY OF ELECTION THERE. <i>Boston in New-England: Printed by Samuel Green for Samuel Sewall.</i> 1683. pp. (8), 46. 4to. BPL. MHS.</p>	11
354	<p>WESTMINSTER ASSEMBLY OF DIVINES. THE SHORTER CATECHISM. COMPOSED BY THE REVEREND ASSEMBLY OF DIVINES WITH THE PROOFS THEREOF OUT OF THE SCRIPTURES, IN WORDS AT LENGTH. WHICH ARE EITHER SOME OF THE FORMERLY QUOTED PLACES, OR OTHERS GATHERED FROM THEIR OTHER WRITINGS; ALL FITTED, BOTH FOR BREVITY AND CLEARNESS. TO THIS THEIR FORM OF SOUND WORDS. FOR THE BENEFIT OF CHRIS- TIAN IN GENERAL, AND OF YOUTH, AND CHILDREN IN VNDERSTANDING, IN PAR- TICULAR; THAT THEY MAY WITH MORE EASE ACQUAINT THEMSELVES WITH THE TRUTHS ACCORDING TO THE SCRIPTURES, AND WITH THE SCRIPTURES THEMSELVES. <i>Boston in New-England, Printed by Samuel Sewall.</i> 1683. pp. (2), 54. 8vo. 21</p>	
355	<p>WIGGLESWORTH, MICHAEL 1631-1705 THE DAY OF DOOM: OR, A POETICAL DESCRIPTION OF THE GREAT AND LAST JUDGE- MENT. . . . THE FOURTH EDITION. <i>[Cambridge: Printed by Samuel Green. 1683.]</i></p>	

1684 A D	AMERICAN BIBLIOGRAPHY.	60
364	<p>MASSACHUSETTS BAY COLONY. AT A GENERAL COURT HELD AT BOSTON, JANUARY 28, 1684. [Amending law for building with brick and stone.] <i>[Cambridge: Printed by Samuel Green. 1684.] 1 page. fol. BA.</i></p>	AUCTION VALUES
365	<p>— AT A GENERAL COURT ON ADJOURNMENT, HELD AT BOSTON FEB. 13 1684 [An order for encouraging buildings of brick and stone.] <i>[Cambridge: Printed by Samuel Green. 1684.] 1 page. fol. BA.</i></p>	
366	<p>— SEVERAL LAWS AND ORDERS MADE BY THE GENERAL COURT HELD AT BOSTON THE 7TH OF MAY 1684. <i>[Cambridge: Printed by Samuel Green. 1684.] pp. 100-101. fol.</i></p>	
367	<p>— AT A GENERAL COURT CALLED BY THE HONOURABLE GOVERNOUR ON HIS RECEIPT OF HIS MAJESTIES LETTER, TO SIT IN BOSTON, JULY THE 9TH, 1684. WHEN THEY SATE THERE WAS MADE AND PASSED THE LAW AND ORDER FOLLOWING: [Against pirates and privateers.] AND BY THEIR ORDER PRINTED: BY THE COURT EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1684.] pp. 103-105. fol. BA.</i></p>	
368	<p>— SEVERAL LAVVS MADE AT THE GENERAL COURT CALLED TO SIT AND HELD AT BOSTON, SEPT. 10TH, 1684. AND PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1684.] pp. 107-109. fol. BA.</i></p>	
369	<p>— SEVERAL ORDERS AND LAWS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD AT BOSTON, OCTOB: 15TH. 1684. AND PRINTED BY THEIR ORDER: EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1684.] pp. 110-111. fol. BA.</i></p>	
370	<p>MATHER, INCREASE 1689-1723 AN ARROW AGAINST PROFANE AND PROMISCUOUS DANCING, DRAWN OUT OF THE QUIVER OF THE SCRIPTURES. BY THE MINISTERS OF CHRIST AT BOSTON IN NEW-ENGLAND. <i>Boston: Printed by Samuel Green, and are to be sold by Joseph Brunning. 1684. pp. (2), 30. 12mo. BPL. MHS.</i></p>	\$26
371	<p>— THE DOCTRINE OF DIVINE PROVIDENCE OPENED AND APPLIED: ALSO SUNDRY SERMONS ON SEVERAL OTHER SUBJECTS. <i>Boston in N. Engliand [sic]: Printed by Richard Pierce for Joseph Brunning, and are to be sold at his shop at the Corner of Prison-Lane next the Exchange. 1684. pp. (8), 148. 8vo. BA. BPL. MHS.</i> In the two copies in the Massachusetts Historical Society there are variations which indicate a reprinting.</p>	13
372	<p>— AN ESSAY FOR THE RECORDING OF ILLVSTRIOVS PROVIDENCES: WHEREIN AN ACCOUNT IS GIVEN OF MANY REMARKABLE AND VERY MEMORABLE EVENTS, WHICH HAVE HAPNED [sic] THIS LAST AGE; ESPECIALLY IN NEW-ENGLAND. . . . [Five lines of Scripture texts.] <i>Boston in New-England. Printed by Samuel Green for Joseph Brunning, and are to be sold at his shop at the Corner of the Prison-Lane next the Town-House. 1684. pp. (21), 372, (9). 8vo. AAS. MHS.</i></p>	53

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373	<p>— — The same.</p> <p><i>Boston in New-England. Printed by Samuel Green. To be sold by Geo. Calvert, London. 1684. pp. (21), 372, (9). 8vo. BPL. JCB.</i></p> <p>The title-pages of the two copies differ, showing that the types were reset. Preceding a list of errata on page 372 are two lines of Hebrew characters.</p>	
374	<p>— SOME IMPORTANT TRUTHS ABOUT CONVERSION DELIVERED IN SUNDRY SERMONS. . . . SECOND EDITION.</p> <p><i>Boston: Printed by Samuel Green. 1684. pp. 151. 8vo.</i></p> <p>The first edition was printed in London, 1674. A "second edition" was also reprinted, Boston, 1721.</p>	
375	<p>MATHER, NATHANAEL 1630-1697</p> <p>A SERMON WHEREIN IS SHEWED THAT IT IS THE DVTY AND SHOULD BE THE CARE OF BELIEVERS ON CHRIST, TO LIVE IN THE CONSTANT EXERCISE OF ORACE. . . . [Six lines Scripture texts.]</p> <p><i>Printed at Boston in New-England by R. P[ierce], for Joseph Browning Stationer. Anno 1684. pp. (2), 28, (1). Sm. 8vo. AAS. BA. BPL. MHS.</i></p>	\$22
376	<p>RUSSELL, NOADIAH 1659-1713</p> <p>MDCLXXXIII. CAMBRIDGE EPHEMERIS. AN ALMANACK OF COELESIAL MOTIONS, CONFIGURATIONS, &C. FOR THE YEAR OF THE CHRISTIAN ÆRA, 1684. . . . BY N. RUSSEL ASTROTYR.</p> <p><i>Cambridge: Printed by Samuel Green. 1684. pp. (16). 16mo. MHS.</i></p>	
377	<p>STEERE, RICHARD</p> <p>A MONUMENTAL MEMORIAL OF MARINE MERCY BEING AN ACKNOWLEDGMENT OF AN HIGH HAND OF DIVINE DELIVERANCE ON THE DEEP IN THE TIME OF DISTRESS, IN A LATE VOYAGE FROM BOSTON IN NEW-ENGLAND TO LONDON, ANNO 1683. IN A POEM. BY RICHARD STEERE. TO WHICH IS ADDED ANOTHER OCCASIONED BY SEVERAL REMARKABLE PASSAGES HAPPENING AT THE BIRTH OF A MALE CHILD ON BOARD THE SAME SHIP IN HER VOYAGE RETURNING 1684. BY THE SAME AUTHOR THEN A PASSENGER.</p> <p><i>Printed at Boston in New-England by Richard Pierce for James Couse Stationer. Anno 1684. pp. (4), 12. 16mo. MHS.</i></p>	
378	<p>STONE, SAMUEL 1600-1663</p> <p>A SHORT CATECHISM DRAWN OUT OF THE WORD OF GOD. . . .</p> <p><i>Boston in New-England: Printed by Samuel Green, for John Wadsworth of Farmin[g]ton. 1684. pp. 15. 16mo.</i></p> <p>A facsimile reprint in an edition of one hundred copies was issued in 1899.</p>	100
379	<p>WILLARD, SAMUEL 1640-1707</p> <p>MERCY MAGNIFIED ON A PENITENT PRODIGAL, OR A BRIEF DISCOURSE, WHEREIN CHRIST'S PARABLE OF THE LOST SON FOUND, IS OPENED AND APPLIED, AS IT WAS DELIVERED IN SUNDRY SERMONS.</p> <p><i>Boston in New-England Printed by Samuel Green, for Samuel Phillips, and are to be sold at his shop at the west end of the Town-House. 1684. pp. (4), 391, (1). 8vo. BPL.</i></p>	C

380

— THE CHILD'S PORTION: OR THE UNSEEN GLORY OF THE CHILDREN OF GOD, ASSERTED, AND PROVED: TOGETHER WITH SEVERAL OTHER SERMONS OCCASIONALLY PREACHED, AND NOW PUBLISHED. . . . [Five lines from Psalms xlii:11.]

Boston, in New-England, Printed by Samuel Green, and are to be sold by Samuel Phillips, at the west end of the Town-House. 1684. pp. (8), 227. 16mo.

Second title: THE RIGHTEOUS MAN'S DEATH A PRESAGE OF EVIL APPROACHING: A SERMON OCCASIONED BY THE DEATH OF MAJOR THOMAS SAVAGE, Esq; PREACHED, FEBR. 19. 1681. . . . [Two lines from Isa. lvii:1.] pp. 145-162.

Third title: THE ONLY SURE WAY TO PREVENT THREATENED CALAMITY: AS IT WAS DELIVERED IN A SERMON, PREACHED AT THE COURT OF ELECCION [sic], MAY 24. 1682. pp. 163-197.

Fourth title: ALL PLOTS AGAINST GOD AND HIS PEOPLE DETECTED AND DEFEATED, AS IT WAS DELIVERED IN A SERMON AT A FAST KEPT BY THE FIRST GATHERED CHURCH IN BOSTON, JAN. 25, 1682. pp. 199-227. AAS. HC.

AUCTION
VALUES

\$15

381

ADAMS, WILLIAM

1650-1685

GOD'S EYE ON THE CONTRITE OR A DISCOURSE SHEWING THAT TRUE POVERTY AND CONTRITION OF SPIRIT AND TREMBLING AT GOD'S WORD IS THE INFALLIBLE AND ONLY WAY FOR THE OBTAINING AND RETAINING OF DIVINE ACCEPTATION. AS IT WAS MADE IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY AT BOSTON IN NEW-ENGLAND; MAY 27. 1685. BEING THE DAY OF ELECTION THERE. . . . [Seven lines of Scripture texts.]

Boston in New-England; Printed by Richard Pierce for Samuel Sewall. 1685. pp. (2), 41. 12mo. BPL. HC. MHS.

18

382

ATKINS, SAMUEL

KALENDARIVM PENNSILVANIENSE, OR, AMERICA'S MESSINGER. BEING AND [sic] ALMANACK FOR THE YEAR OF GRACE, 1686. WHEREIN IS CONTAINED BOTH THE ENGLISH & FORREIGN ACCOUNT, THE MOTIONS OF THE PLANETS THROUGH THE SIGNS, WITH THE LUMINARIES, CONJUNCTIONS, ASPECTS, ECLIPSES; THE RISING, SOUTHING AND SETTING OF THE MOON, WITH THE TIME WHEN SHE PASSETH BY, OR IS WITH THE MOST EMINENT FIXED STARS: SUN RISING AND SETTING, AND THE TIME OF HIGH-WATER AT THE CITY OF PHILADELPHIA, &c. WITH CHRONOLOGIES, AND MANY OTHER NOTES, RULES, AND TABLES, VERY FITTING FOR EVERY MAN TO KNOW & HAVE; ALL WHICH IS ACCOMODATED TO THE LONGITUDE OF THE PROVINCE OF PENNSILVANIA, AND LATITUDE OF 40 DEOR. NORTH, WITH A TABLE OF HOUSES FOR THE SAME, WHICH MAY INDIFFERENTLY SERVE NEW-ENGLAND, NEW YORK, EAST & WEST JERSEY, MARYLAND, AND MOST PARTS OF VIRGINIA. BY SAMUEL ATKINS, STUDENT IN THE MATHAMATICKS AND ASTROLOGY. AND THE STARS IN THEIR COURSES FOUGHT AGAINST SESERA, JUDO. 5. 29.

Printed and sold by William Bradford, sold also by the Author and H. Murrey in Philadelphia, and Philip Richards in New York. 1685. pp. (40). 12mo. HSP.

555

The first issue from the press of William Bradford. Hildeburn's "Century of printing," I:2, in its full note regarding this earliest imprint, states that but two copies are known to exist: the Brinley copy which was sold for \$555, and the copy sold at the sale of Dr. King's Library for \$520, now in the Collection of the Historical Society of Pennsylvania.

383

BAYLY, LEWIS

-1632

MANITOWOMPAE POMANTAMOONK SAMPWSHANAU CHRISTIANOH UTTOH WOH AN
POMANTOG WNSSIKKITTEAHONAT GOD. I TIM. 4. 8. MANITTÖONK OHTOOGMOO
QUOSHODTUONGASH YEUYEU UT POMANTAMOOGANIT KAH NE PAOMOOGU.

*Cambridge. Printed for the right Honorable Corporation [sic] in London
for the Gospelizing the Indians, in New England. 1685. pp. (2), 3-288, 273-333,
[334-335.] 16mo.*

BFL. BM. BU. HC. NYPL.

\$61

The second edition of John Eliot's abridged translation of Bishop Lewis Bayly's "Practice of piety" into the Massachusetts Indian language. The date of 1685 follows the customary practice of giving the year of beginning printing; from Eliot's letter of 29 August, 1686, to Robert Boyle, it appears that the edition was not completed and bound until the summer of that year.

384

BERAULT, PIERRE

THE CHURCH OF ROME EVIDENTLY PROVED HERETICK, BY PETER BERAULT, DR.
WHO ABJURED ALL THE ERRORS OF THE SAID CHURCH IN LONDON AT THE SAVOY
UPON THE 2D. DAY OF APRIL 1671. . . .

Boston, Printed by S. Green for James Cowse. 1685. pp. (5), 53. 16mo.

385

BIBLIA.

MAMVSSE WUNNEETUFANATAMWE UP-BIBLUM GOD NANEESWE NUKKONE TESTAMENT
KAH WONK WUSKU TESTAMENT. NE QUOSHKINNUMUK NASHPE WUTTINNEUMOH
CHRIST NOH ASOOWESIT JOHN ELIOT. NAHOHTÖEU ONTCHETÖE PRINTEUOOMUK.

*Cambridge. Printeuoop nashpe Samuel Green. MDCLXXXV. 608
unnumbered leaves. 4to.*

Translation: The whole holy his-bible God both old testament and also new
testament. This turned by the -servant- of Christ who is-called John Eliot.
Second-time amended impression.

Second title: VVUSKU WUTTESTAMENTUM NUL-LORDUMUN IESUS CHRIST NUPPO-
QUOHWUSSUAENEUMUN.

*Cambridge, Printed for the Right Honourable Corporation in London, for
the propogation [sic] of the Gospel among the Indians in New-England. 1680.*

950

Caption of metrical Psalms: WAME KETOOHOMAE UKETOOHOMAONGASH DAVID.

Caption of Rules: NOOWOMOO WUTTINNOOWAONK GAD [sic], GEN. 5. 22:
ENOEH [sic] WEECHE POMUSHAU GOD NISHWUDT PASUKOOE KODTUMWAEU. WONK
NOOWOMOO, PROV. 23. 17: QUSH IEHOVAH NETEAGU: NEWAJ KENATOOTOMOUSH.

The second edition of John Eliot's translation of the Holy Bible into the Massachusetts Indian language "much corrected and amended." In the revision of which he was assisted by John Cotton of Plymouth. Two thousand copies were printed. The work consisting of 608 unnumbered leaves and two blank leaves, with title-pages in Indian only. The text is printed in double columns, with references at the side and headings, in Indian, at the top of each column, and a summary, in English, to each chapter not in the first edition. The printing of the New Testament began in 1680, and the whole work was completed in the autumn of 1685.

In the copies sent to England a dedication to Robert Boyle was added on a single leaf inserted after the title; this was omitted in copies intended for use of the Indians. An attempted facsimile of the dedication leaf was printed in 1855 for insertion in copies not containing the original.

The full collation and notes in Pilling's "Bibliography of the Algonquian languages," to which reference has before been made, cov-

ers all the known facts regarding this edition, from which is taken, with slight variation from the order there given, the following list of copies known to be extant, and their present ownership: (1) The Library of the Faculty of Advocates, Edinburgh. (2) American Antiquarian Society, Worcester, Massachusetts, containing the reprint of the dedication leaf. (3) American Antiquarian Society, a second, imperfect copy. (4) American Philosophical Society, Philadelphia, Pennsylvania. (5) Andover Theological Seminary, Andover, Massachusetts, containing the original dedication leaf. (6) The Bodleian Library, Oxford, England. (7) The Boston Athenæum, Boston, Massachusetts. (8) The Boston Athenæum, a second, imperfect copy. (9) The Prince Collection of the Public Library of Boston, Massachusetts, containing the original dedication leaf. (10) The Library of Bowdoin College, Brunswick, Maine. (11) The Brinley copy, purchased for him at the sale of the Jenks Library for \$300. (12) British and Foreign Bible Society, London, England. (13) The British Museum, London, England, containing the original dedication leaf. (14) The John Carter Brown Collection of Brown University, Providence, Rhode Island. (15) The John Carter Brown Collection, a second copy, with the original dedication leaf, purchased at the sale of the Murphy Library for \$950. (16) The Congregational Library, Boston, Massachusetts, imperfect. (17) Library of Congress, Washington, District of Columbia, imperfect. (18) Connecticut Historical Society, Hartford, Connecticut, imperfect. (19) Connecticut Historical Society, a second imperfect copy. (20) The Library of Dartmouth College, Hanover, New Hampshire, imperfect. (21) The Library of Dartmouth College, a second imperfect copy. (22) Rev. Henry M. Dexter, Boston, Massachusetts, a fragment, less than half of a copy. (23) Mr. Wilberforce Eames, Brooklyn-New York, imperfections supplied in facsimile, purchased at the sale of the O'Callaghan Library for \$140. (24) The Library of the University of Edinburgh, Scotland. (25) Dr. Ellsworth Eliot, New York City, imperfections supplied in facsimile, purchased at the sale of the Del Monte Library for \$230. (26) The Library of Glasgow University, Glasgow, Scotland. (27) Harvard College Library, Cambridge, Massachusetts. (28) Mr. Lucius L. Hubbard, Cambridge, Massachusetts. (29) Mr. Lucius L. Hubbard, a second, imperfect copy. (30) Rev. John F. Hurst, Washington, District of Columbia. (31) Dr. Charles R. King, Andalusia, Pennsylvania, containing the original dedication leaf. (32) Mr. Levi Z. Leiter, Chicago, Illinois, a copy of bibliographical interest, purchased at the sale of the Brinley Library for \$500. (33) The Lenox Collection of the New York Public Library, purchased at the sale of the Hawtrey Library in London for £22. (34) The Lenox Collection, a second copy, containing the original dedication leaf, priced before purchase at 160 guineas. (35) The Library of Leyden University, Leyden, Holland, containing the original dedication leaf, presented by Increase Mather, 4 July, 1687. (36) The George Livermore copy, containing the reprint of the dedication leaf, sold at the sale of his library for \$140. (37) Long Island Historical Society, Brooklyn-New York, imperfect. (38) Massachusetts Historical Society, Boston, Massachusetts, an imperfect copy with the original dedication leaf inserted. (39) The Library of the Morse Institute, Natick, Massachusetts, the Pickering copy, now "inclosed in a casket made from the large oak tree under which the apostle first

gathered his dusky audience." (40) New York Historical Society, New York City, presented by John Pintard, founder of the Society, in 1807. (41) New York State Library, Albany, New York, imperfect. (42) Bibliothèque Nationale, Paris, France. (43) Historical Society of Pennsylvania, Philadelphia, Pennsylvania, purchased at the sale of the Brinley Library for \$590. (44) Library Company of Philadelphia, Pennsylvania, imperfect. (45) The Library of the Pilgrim Society, Plymouth, Massachusetts, imperfect. (46) The heirs of Colonel George W. Pratt, Kingston, New York, containing the original dedication leaf. (47) The Library of the University of South Carolina, imperfect. (48) The Library of the Earl of Spencer, Althorp, England. (49) The Library of Trinity College, Cambridge, England, containing the original dedication leaf. (50) The Library of Utrecht University, Utrecht, Holland, presented by Increase Mather, 28 May, 1686. (51) Mr. Cornelius Vanderbilt, New York City, purchased at the sale of the Brinley Library for \$550. (52) The Library of Yale College, New Haven, Connecticut.

It is probable that other copies, some of which have appeared in early sale catalogues, will sometime pass from their now unknown possessors into the custody of the great public collections, which are rapidly absorbing such literary rarities when they appear.

AUCTION
VALUES

386

BUDD, THOMAS

GOOD ORDER ESTABLISHED IN PENNSILVANIA & NEW JERSEY IN AMERICA, BEING A TRUE ACCOUNT OF THE COUNTRY; WITH ITS PRODUCE AND COMMODITIES THERE MADE. AND THE GREAT IMPROVEMENTS THAT MAY BE MADE BY MEANS OF PUBLIC STORE-HOUSES FOR HEMP, FLAX, AND LINNEN-CLOTH; ALSO, THE ADVANTAGES OF A PUBLIC-SCHOOL, THE PROFITS OF A PUBLIC-BANK, AND THE PROBABILITY OF ITS ARISING, IF THOSE DIRECTIONS HERE LAID DOWN ARE FOLLOWED. WITH THE ADVANTAGES OF PUBLIC GRANARIES. LIKEWISE, SEVERAL OTHER THINGS NEEDFUL TO BE UNDERSTOOD BY THOSE THAT ARE OR DO INTEND TO BE CONCERNED IN PLANTING IN THE SAID COUNTRIES. ALL WHICH IS LAID DOWN VERY PLAIN, IN THIS SMALL TREATISE; IT BEING EASIE TO BE UNDERSTOOD BY ANY ORDINARY CAPACITY. TO WHICH THE READER IS REFERRED FOR HIS FURTHER SATISFACTION. . . .

[Philadelphia:] Printed [by W. Bradford] in the year 1685. pp.
40. 4to. HSP. JCB. \$600

With reasonable probability this is now considered the second issue of Bradford's Press. Hildeburn, I:4, concisely states the evidence favoring the view, that it was not printed in London. It has been reprinted in New York, in 1865, and in Cleveland, in 1903. The Brinley copy sold for \$160, the Barlow copy for \$400, and the Leffert's copy sold, in London, in 1902, for £125.

387

KEACH, BENJAMIN

1640-1704

THE PROTESTANT TUTOR FOR CHILDREN. THE DONER THEREOF . . . HEALTH AND PERSEV. . . . THE GOSPEL IN JESUS CHRIST. TO WHICH IS ADDED VERSES MADE BY MR. JOHN ROGERS A MARTYR IN QUEEN MARIES REIGN. . . .

Boston in New-England, Printed by Samuel Green, and are to be sold by John Griffin in Boston. 1685. pp. (19), 10. 24mo. AAS.

This title is from an imperfect copy, which Sabin says is the only known copy, in the possession of the American Antiquarian Society. Benjamin Harris, the printer of the first London edition of 1679, is also said to be the author.

1685 A D	AMERICAN BIBLIOGRAPHY	66
388	<p>THE LONDON GAZETTE: PUBLISHED BY AUTHORITY. FROM THURSDAY. FEBRUARY 5TH TO MONDAY FEBRUARY 9TH 1684. NUMB. 2006.</p> <p><i>Printed by Thomas Newcomb in the Savoy, 1684. And Reprinted at Boston in New-England by Samuel Green. 1685. Broadside. fol. MHS.</i></p> <p>Reprinted in the Proceedings of the Massachusetts Historical Society, xiii:105.</p>	AUCTION VALUES
389	<p>MASSACHUSETTS BAY COLONY.</p> <p>SEVERAL LAWS AND ORDERS MADE BY THE GOVERNOUR AND COMPANY OF THE MASSACHUSETTS BAY IN NEW-ENGLAND. AT THE GENERAL COURT HELD AT BOSTON, MAY 27TH 1685. AS ALSO AT A GENERAL COURT HELD AT BOSTON ON THE 14TH OF OCTOBER, 1685. AND PRINTED BY ORDER EDWARD RAWSON SECRETARY.</p> <p><i>[Cambridge: Printed by Samuel Green. 1685.] pp. 121-123. fol. BA.</i></p>	
390	<p>— BY THE GOVERNOUR AND COMPANY OF THE MASSACHUSETTS BAY IN NEW ENGLAND. AT A GENERAL COURT HELD AT BOSTON ON ADJOURNMENT, FEB 16TH 1685.</p> <p><i>[Cambridge: Printed by Samuel Green. 1685.] pp. [125]-126. fol. BA.</i></p>	
391	<p>— BY THE GOVERNOUR AND COUNCIL ASSEMBLED AT BOSTON THE 2D OF APRIL, 1685. TO ALL HIS MAJESTIES SUBJECTS WITHIN THE GOVERNMENT OF THE MASSACHUSETTS COLONY. [Forbidding any intercourse with a vessel supposed to have been taken by pirates then cruising in the neighborhood.]</p> <p><i>[Cambridge: Printed by Samuel Green. 1685.] 1 page. fol. BA.</i></p>	
392	<p>MATHER, COTTON 1662-1728</p> <p>AN ELEGY ON THE MUCH-TO-BE-DEPLORED DEATH OF THAT NEVER-TO-BE-FORGOTTEN PERSON, THE REVEREND MR. NATHANAEL COLLINS; WHO AFTER HE HAD BEEN MANY YEARS A FAITHFUL PASTOR TO THE CHURCH AT MIDDLETOWN OF CONNECTICUT IN NEW-ENGLAND, ABOUT THE FORTY-THIRD YEAR OF HIS AGE EXPIRED; ON 28TH. 10. MONETH 1684. . . .</p> <p><i>Boston, N. E.: Printed by Richard Pierce for Obadiah Gill. 1685. pp. (4), 20. 8vo.</i></p>	\$205
393	<p>MATHER, INCREASE 1639-1723</p> <p>A CALL FROM HEAVEN, TO THE PRESENT AND SUCCEEDING GENERATIONS OR A DISCOURSE WHEREIN IS SHEWED I. THAT THE CHILDREN OF GODLY PARENTS ARE UNDER SPECIAL ADVANTAGES AND ENCOURAGEMENTS TO SEEK THE LORD. II. THE EXCEEDING DANGER OF APOSTASIE, ESPECIALLY AS TO THOSE THAT ARE THE CHILDREN AND POSTERITY OF SUCH AS HAVE BEEN EMINENT FOR GOD IN THEIR GENERATION. III. THAT YOUNG MEN OUGHT TO REMEMBER GOD THEIR CREATOR. THE SECOND IMPRESSION. . . . [Seven lines of quotation.]</p> <p><i>Boston, Printed by R. P.[ierce] for I. Brunning. 1685. pp. (8), 198. 16mo.</i></p> <p><i>Second title: A DISCOURSE CONCERNING THE DANGER OF APOSTACY ESPECIALL AS TO THOSE THAT ARE THE CHILDREN AND POSTERITY OF SUCH AS HAVE BEEN EMINENT FOR GOD IN THEIR GENERATION. DELIVERED IN A SERMON PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN NEW-ENGLAND, MAY 23. 1677. BEING THE DAY OF ELECTION THERE. . . . [Eight lines of Scripture texts.]</i></p> <p><i>[Boston:] Printed by R. P.[ierce]. Anno Domini 1685. pp. (1), 47-131.</i></p>	8

Third title: REMEMBER NOW THY CREATOR IN THE DAYS OF THY YOUTH.
pp. 123 [133]-159.

Fourth title: PRAY FOR THE RISING GENERATION. OR A SERMON WHEREIN
GODLY PARENTS ARE ENCOURAGED TO PRAY AND BELIEVE FOR THEIR CHILDREN.
PREACHED THE THIRD DAY OF THE FIFTH MONETH 1678. WHICH DAY WAS SET
APART BY THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, HUMBLY TO SEEK
UNTO GOD BY FASTING AND PRAYER, FOR A SPIRIT OF CONVERTING GRACE TO BE
POURED UPON THE CHILDREN AND RISING GENERATION IN N. ENGLAND. THE
THIRD IMPRESSION. . . . [Seven lines of quotation.]

[*Boston.:*] Printed by R. P.[ierce]. Anno Domini 1685. pp. (4), 165-198.
AAS. BA. BPL. MHS.

- 394 — A SERMON (PREACHED AT THE LECTURE IN BOSTON IN NEW-ENGLAND THE
18TH OF THE 1. MONETH 1674. WHEN TWO MEN WERE EXECUTED, WHO HAD
MURDERED THEIR MASTER). WHEREIN IS SHEWED THAT EXCESS IN WICKEDNESS
DOTH BRING UNTIMELY DEATH. THE SECOND IMPRESSION. . . . [Seven lines
of quotation.]

Printed by R. P.[ierce] for J. Brunning in Boston. 1685. pp. (2), 38.
16mo. AAS. BA. BPL. MHS.

\$10

The first edition, printed in Boston, in 1675, under the title of
"The Wicked mans portion," was the first book printed in Boston.

- 395 MATHER, NATHANAEAL 1630-1697
1685. THE BOSTON EPHEMERIS. AN ALMANACK OF COELESIAL MOTIONS OF THE
SUN & PLANETS, WITH SOME OF THE PRINCIPAL ASPECTS FOR THE YEAR OF THE
CHRISTIAN ÆRA, MDCLXXXV. . . .

Boston in New-England, Printed by and for Samuel Green. 1685. pp. (16).
16mo. BPL. MHS.

19

- 396 MOODEY, JOSHUA 1633-1697
A PRACTICAL DISCOURSE CONCERNING THE CHOICE BENEFIT OF COMMUNION WITH
GOD IN HIS HOUSE, WITNESSED UNTO BY THE EXPERIENCE OF SAINTS AS THE BEST
IMPROVEMENT OF TIME. BEING THE SUMME OF SEVERAL SERMONS ON PSAL. 84.
10. PREACH'D IN BOSTON ON LECTURE-DAYES. . . . [Five lines of Scripture
texts.]

*Boston in New-England Printed by Richard Pierce for Joseph Brunning
and are to be sold at his shop at the corner of Prison Lane next the Exchange.* 1685.
pp. (7), 109, (3). 12mo. BPL. MHS.

Contains a list of books printed for and sold by Joseph Brunning.
Reprinted in Boston in 1746.

- 397 NEW PLYMOUTH COLONY.
THE BOOK OF THE GENERAL LAWS OF THE INHABITANTS OF THE JURISDICTION OF
NEW-PLIMOUTH, COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT
AND LATELY REVISED: AND WITH SOME EMENDATIONS AND ADDITIONS ESTAB-
LISHED AND DISPOSED INTO SUCH ORDER AS THEY MAY READILY CONDUCE TO GEN-
ERAL USE AND BENEFIT. AND BY THE ORDER AND AUTHORITY OF THE GENERAL
COURT OF NEW-PLIMOUTH HELD AT PLIMOUTH, JUNE 2D. ANNO DOM. 1685.
REPRINTED AND PUBLISHED; NATHANIEL CLERK SECT'. . . .

Boston in New-England: Printed by Samuel Green. 1685. pp. (6), 75,
(9). fol. BM. MHS.

1686 A D	AMERICAN BIBLIOGRAPHY	68
398	<p>WAKEMAN, SAMUEL SOUND REPENTANCE THE RIGHT WAY TO ESCAPE DESERVED RUINE; OR A SOLID AND AWAKENING DISCOURSE EXHORTING THE PEOPLE OF GOD TO COMPLY WITH HIS COUNSEL. AS IT WAS DELIVERED IN A SERMON PREACHED AT HARTFORD ON CONECTICUT IN NEW-ENGLAND, MAY 14TH 1685. BEING THE DAY OF ELECTION THERE. <i>Boston in New-England: Printed by Samuel Green. 1685. pp. 44. 4to.</i></p>	AUCTION VALUES \$24
399	<p>WILLIAMS, WILLIAM MDCLXXXV. CAMBRIDGE EPHEMERIS AN ALMANACK OF THE COELESTIAL MOTIONS, FOR THE YEAR OF THE CHRISTIAN ÆRA, 1685. . . . BY W. WILLIAMS PHILOPATR. [Four lines from Isaiah xi: 26.] <i>Cambridge, Printed by Samuel Green for the year 1685. pp. (16). 16mo.</i></p>	
400	<p>— — The same. [Second edition.] <i>Cambridge, Printed by Samuel Green for Samuel Phillips. 1685. 16mo.</i></p>	
401	<p>BURNYEAT, JOHN AN EPISTLE FROM JOHN BURNYEAT TO FRIENDS IN PENSILVANIA; TO BE DISPERCED BY THEM TO THE NEIGHBOURING PROVINCES, WHICH FOR CONVENIENCE AND DISPATCH WAS THOUGHT GOOD TO BE PRINTED, AND SO ORDERED BY THE QUARTERLY MEETING OF PHILADELPHIA, THE 7TH. OF THE 4TH. MONTH 1686. [Colophon:] <i>Printed and sold by William Bradford near Philadelphia. 1686. pp. 4. 4to.</i></p>	
402	<p>COTTON, JOHN GOD'S PROMISE TO HIS PLANTATIONS; 2 SAM. 7, 10. MOREOVER I WILL APPOINT A PLACE FOR MY PEOPLE ISRAEL, AND I WILL PLANT THEM, THAT THEY MAY DWELL IN A PLACE OF THEIR OWN, AND MOVE NO MORE. AS IT WAS DELIVERED IN A SERMON. BY JOHN COTTON, B.D. AND PREACHER OF GOD'S WORD IN BOSTON. <i>London, Printed by William Jones for John Bellamy, and are to be sold at the Three Golden Lyons by the Royal Exchange. 1634. Reprinted at Boston in New-England, by Samuel Green; and are to be sold by John Vsher. Anno 1686. pp. (4), 20. 12mo.</i></p>	MHS. 6
403	<p>DANFORTH, SAMUEL THE NEW-ENGLAND ALMANACK FOR THE YEAR OF OUR LORD. 1686. . . . BY S. D. PHILOMATH. <i>Cambridge. Printed by Samuel Green. sen. printer to Harvard Colledge in New-England. A. D. 1685. pp. (16). 16mo.</i></p>	
404	<p>— — The same. [Second impression.] <i>Cambridge. Printed by Samuel Green sen. 1686. pp. (16). 16mo.</i> There were two impressions of this Almanack issued for this year. The first, issued in November, 1685, bore the date of 1685. The second impression, issued in March, has the date of 1686. A copy of the first is in the American Antiquarian Society, and copies of both impressions in the Massachusetts Historical Society.</p>	

405

FRIENDS, SOCIETY OF

A GENERAL EPISTLE GIVEN FORTH BY THE PEOPLE OF THE LORD, CALLED, QUAKERS, THAT ALL MAY KNOW, WE OWN NONE TO BE OF OUR FELLOWSHIP, OR TO BE RECKONED OR NUMBERED WITH US, BUT SUCH AS FEAR THE LORD AND KEEP FAITHFULLY TO HIS HEAVENLY POWER, THAT WITH A HOLY CONVERSATION THEY MAY ADORN THAT TRUTH THEY PROFESS, OTHERWISE, WHAT EXPERIENCE SOEVER THEY HAVE HAD OF THE TRUTH, AND ARE FALLEN FROM IT, WE ACCOUNT THEM AS SO MANY JUDASES OR DEMASSES, AND OWN SUCH NO MORE THAN THE PRIMITIVE CHRISTIANS OWNED THEM; BUT WE TESTIFY AGAINST THEM, AND SAY; SUCH GO INTO PERDITION THROUGH TRANSGRESSION, AND FALL UNDER DARKNESS INTO A STATE OF DAMNATION, TWICE DEAD, PLUCKT UP BY THE ROOTS, RESERV'D IN EVERLASTING CHAINS, UNTIL THE JUDGEMENT OF THE GREAT DAY, EXCEPT IT BE POSSIBLE THEY YET CAN FIND A PLACE OF REPENTANCE THROUGH GOD'S GREAT UNLIMITED MERCY. READ THE GENERAL EPISTLE OF JUDE.

Printed and sold by William Bradford, at Philadelphia in Pennsylvania.
1686. pp. 23, (1). Sm. 8vo. QL.

The first printed work from the Philadelphia Yearly Meeting of Friends. The tract also contains An Epistle from William Penn, and "An Epistle to Friends to be read in their Monthly Meeting, from Frances Taylor."

406

HARVARD COLLEGE.

THESES DISCVTIENDÆ, SUB REVERENDO CRESCENTIO MATHERO, COMITORUM ACADEMICORUM IN COLLEGIO HARVARDINO PRÆSIDE: CANTABRIGIÆ NOV-ANGLORUM, PER INCEPTORES IN ARTIBUS, NONIS JULII M.DC.LXXXVI.

[*Cantabrigiæ: Impensis S. Green.* 1686.] Broadside. fol.

407

HIGGINSON, JOHN

1616-1708

OUR DYING SAVIOUR'S LEGACY OF PEACE. TO HIS DISCIPLES IN A TROUBLESOME WORLD, FROM JOHN XIV. 27. MY PEACE I GIVE UNTO YOU, &c. ALSO A DISCOURSE ON THE TWO WITNESSES: SHOWING THAT IT IS THE DUTY OF ALL CHRISTIANS TO BE WITNESSES UNTO CHRIST, FROM REV. XI. 3. I WILL GIVE TO MY TWO WITNESSES, &c: UNTO WHICH IS ADDED, SOME HELP TO SELF-EXAMINATION. . . . [Four lines from] II. PET. i, 14. 15.

Boston, Printed by Samuel Green for John Usher, near the Town-House.
1686. pp. (13), (1), 205, (1). 12mo. AAS. BPL. MHS.

\$15

408

LEEDS, DANIEL

1652-1720

AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1687. PARTICULARLY RESPECTING THE MERIDIAN AND LATITUDE OF BURLINGTON, BUT MAY INDIFFERENTLY SERVE ALL PLACES ADJACENT, BY DANIEL LEEDS, STUDENT IN AGRICULTURE.

Printed and sold by William Bradford, near Philadelphia in Pennsylvania, pro Anno 1687. 1 leaf. fol. BM.

409

MASSACHUSETTS BAY COLONY.

A PROCLAMATION. BY THE PRESIDENT AND COVNCIL OF HIS MAJESTIYS [*sic*] TERRITORY & DOMINION OF NEW-ENGLAND IN AMERICA. [That James the second "by Commission or letters patent hath been graciously pleased to erect and constitute a President and Council to take care of all that his Territory and Dominion of New-England called the Massachusetts Bay, the Provinces of New-Hampshire & Main, and the Narraganset Country, otherwise called the Kings-Province."] EDWARD RANDOLPH SECR'.

Boston, in N. E. Printed by Richard Pierce, Printer to the Honourable his Majesties President and Council of this Government. 1686. Broadside. fol.

AUCTION
VALUES

1686 A D	AMERICAN BIBLIOGRAPHY	70
410	<p>— BY THE PRESIDENT AND COUNCIL OF HIS MAJESTIES TERRITORY AND DOMINION OF NEW-ENGLAND IN AMERICA. [A notice of holding Court in the Narragansett Country.] <i>Boston Printed by Richard Pierce, Printer to the Honourable his Majesty's President & Council in this his Territory and Dominion of New-England.</i> 1686. 1 page. 16mo. MHS.</p>	AUCTION VALUES
411	<p>— A PROCLAMATION BY THE PRESIDENT AND COVNCIL FOR THE ORDERLY SOLEMNIZATION OF MARRIAGE. <i>Boston: Printed by Richard Pierce, Printer to the Honourable his Majesty's President & Council of this his Majesties Teritory & Dominion of N-England.</i> 1686. Broadside. fol. MHS.</p>	
412	<p>— THE GENERAL COURTS ANSWER TO JOSEPH DUDLEY ESQR. &C. THIS WAS PASS'D BY THE WHOLE COURT, NEMINE NON CONSENTIENTE. [Refusing their assent to his Commission for governing the Colony and other places therein mentioned.] <i>[Boston: Printed by Richard Pierce. 1686.]</i> Broadside. fol. MSL. Reprinted in the Colonial Records of Massachusetts Bay V: 515. A copy is in the Massachusetts State Library Archives.</p>	
413	<p>MATHER, COTTON 1662-1728 THE CALL OF THE GOSPEL APPLIED UNTO ALL MEN IN GENERAL, AND UNTO A CONDEMNED MALEFACTOR IN PARTICULAR. IN A SERMON PREACHED ON THE 7TH D OF THE 1ST M. 1686. AT THE REQUEST, AND IN THE HEARING OF A MAN UNDER A JUST SENTENCE OF DEATH FOR THE HORRID SIN OF MURDER. . . . [Five lines of quotation.] <i>Printed at Boston, by R. P.[ierce] Anno supradict [1686].</i> pp. (2), 94, (2). 16mo. <i>Second title:</i> AN EXHORTATION TO A CONDEMNED MALEFACTOR DELIVERED MARCH 7 1685, 6. BY JOSHUA MOODEY, PREACHER OF THE GOSPEL AT BOSTON IN N. ENGLAND. [Nine lines of Scripture texts.] <i>Printed at Boston in N. England. Anno prædict. [1686].</i> pp. (2), (2), 61-94. AAS. BPL. HC.</p>	
414	<p>MATHER, INCREASE 1639-1723 AN ARROW AGAINST PROFANE AND PROMISCUOUS DANCING. DRAWN OUT OF THE QUIVER OF THE SCRIPTURES. BY THE MINISTERS OF CHRIST AT BOSTON IN NEW-ENGLAND. SECOND IMPRESSION. <i>Boston: Printed by Richard Pierce. 1686.</i> pp. 30. 8vo.</p>	
415	<p>— THE GREATEST SINNERS EXHORTED AND ENCOURAGED TO COME TO CHRIST, AND THAT NOW WITHOUT DELAYING. ALSO, THE EXCEEDING DANGER OF MEN'S DEFERRING THEIR REPENTANCE. TOGETHER WITH A DISCOURSE ABOUT THE DAY OF JUDGEMENT. AND ON SEVERAL OTHER SUBJECTS. . . . [Six lines of Scripture texts.] <i>Boston in N. E. Printed by R. P.[ierce] for Joseph Brunning at his shop near the Exchange. 1686.</i> pp. (6), 146, (2), (2), (1). 8vo. AAS. These sermons were translated into the Massachusetts Indian language by Samuel Danforth and published in 1698.</p>	
416	<p>— THE MYSTERY OF CHRIST OPENED AND APPLIED. IN SEVERAL SERMONS, CONCERNING THE PERSON, OFFICE, AND GLORY OF JESUS CHRIST. <i>Printed at Boston in New-England Anno MDCLXXXVI.</i> pp. (2), 6, 212, (1). 12mo. BA. BPL. JCB. MHS.</p>	\$16

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VALUES |
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| 417 | <p>— A SERMON OCCASIONED BY THE EXECUTION OF A MAN FOUND GUILTY OF MURDER: PREACHED AT BOSTON IN N[EW]-E[NGLAND] MARCH 11TH 1688 [sic] (TOGETHER WITH THE CONFESSION, LAST EXPRESSIONS, AND SOLEMN WARNING OF THAT MURDERER TO ALL PERSONS; ESPECIALLY TO YOUNG MEN, TO BEWARE OF THOSE SINS WHICH BROUGHT HIM TO HIS MISERABLE END). . . . [Six lines of Scripture texts.]</p> <p><i>Boston Printed by Joseph Brunning Bookseller, & are to be sold at his shop corner of the Prison lane, next to the Town-House. Anno 1686. pp. (4), 44. 8vo.</i></p> <p>Reprinted in London in 1691.</p> | \$25 |
| 418 | <p>MATHER, NATHANAEL 1630-1697</p> <p>1686. THE BOSTON EPHEMERIS. AN ALMANACK OF CÆLESTIAL MOTIONS OF THE SUN & PLANETS, WITH SOME OF THE PRINCIPAL ASPECTS FOR THE YEAR OF THE CHRISTIAN ÆRA MDCLXXXVI. . . .</p> <p><i>New-England, Boston, Printed and sold by Samuel Green. 1686. pp. (16). 16mo.</i> MHS.</p> | 6 |
| 419 | <p>SHORT DIALOGUE BETWEEN A DIVINE AND A BEGGAR. WITH A RELATION OF J. DUNCATS (?)</p> <p><i>Boston: 1686. pp. 18. 8vo.</i></p> | |
| 420 | <p>TOMPSON, EDWARD (?) 1666-1705</p> <p>AN ELEGIACK TRIBUTE TO THE SACRED DUST OF THE REVEREND AND WORTHY MR. SEABORN COTTON PASTOUR OF THE CHURCH OF CHRIST AT HAMPTON IN NEW-ENGLAND: WHO WAS DISCHARGED FROM HIS WORK AND OFFICE, TO BE ADMITTED INTO HEAVEN, APRIL 20TH 1686.</p> <p><i>[Boston: Printed by Samuel Green.] Broadside. fol.</i> MHS.</p> | |
| 421 | <p>WHITING, JOHN 1635?-1689</p> <p>THE WAY OF ISRAËLS WELFARE; OR AN EXHORTATION, TO BE WITH GOD, THAT HE MAY BE WITH US: AS IT WAS DELIVERED IN A SERMON PREACHED AT HARTFORD ON CONNECTICUT IN NEW-ENGLAND, MAY 13TH 1686. BEING THE DAY OF ELECTION THERE.</p> <p><i>Boston in New-England: Printed by Samuel Green. 1686. pp. (8), 38. 4to.</i></p> | 70 |
| 422 | <p>WIGGLESWORTH, MICHAEL 1631-1705</p> <p>MASSACHUSETTS ELECTION SERMON, DELIVERED MAY 12, 1686.</p> <p><i>[Boston: 1686.]</i></p> <p>Sibley considers it doubtful that this was ever printed, although the author was desired by the General Court to prepare it for the press for the public benefit. Allibone gives the year of publication as 1688.</p> | |
| 423 | <p>WILLARD, SAMUEL 1640-1707</p> <p>A BRIEF DISCOURSE OF JUSTIFICATION. WHEREIN THIS DOCTRINE IS PLAINLY LAID DOWN ACCORDING TO THE SCRIPTURES; AS IT WAS DELIVERED IN SEVERAL SERMONS ON THIS SUBJECT. [Eleven lines of quotation.]</p> <p><i>Boston, Printed by S: G.[reen] for Samuel Phillips at the west end of the Town house. [1686]. pp. (5), 168. 8vo.</i> AAS. BPL. MHS.</p> | 11 |
| 424 | <p>— HEAVENLY MERCHANDIZE: OR THE PURCHASING OF TRUTH RECOMMENDED, AND THE SELLING OF IT DISSWADED; AS IT WAS DELIVERED IN SEVERAL SERMONS; UPON PROV. 23. 23.</p> <p><i>Boston, in New-England; Printed by Samuel Green, and are to be sold by Joseph Brunning, at his shop, at the corner of the Prison Lane next the Town House, Anno, 1686. pp. (6), 171, (2). 8vo.</i> BPL.</p> | |

1687 A D	AMERICAN BIBLIOGRAPHY	72
425	<p>ALLIN, JAMES 1632-1710 NEGLECT OF SUPPORTING AND MAINTAINING THE PURE WORSHIP OF GOD, BY THE PROFESSING PEOPLE OF GOD: IS A GOD-PROVOKING AND LAND-WASTING SIN. AND REPENTANCE WITH REFORMATION OF IT, THE ONLY WAY TO THEIR OUTWARD FELICITY: OR, THE CAUSE OF NEW-ENGLANDS SCARCITY: AND RIGHT WAY TO ITS PLENTY. AS IT WAS DISCOVERED AND APPLIED IN A SERMON PREACHED AT ROXBURY, ON A FAST-DAY: JULY 26, 1687. . . . <i>Boston: Printed for Job How, and John Allen: and are to be sold at Mr. Samuel Green's, by the South Meeting House. 1687. pp. (4), 16. 4to.</i></p>	AUCTION VALUES \$36
426	<p>COTTON, JOHN 1640-1699 POEM OCCASIONED BY THE DEATH OF THAT AGED, PIOUS, SINCERE HEARTED CHRISTIAN, JOHN ALDEN ESQ. OF DOXBOROUGH, LATE MAGISTRATE OF NEW PLIMOUTH COLONY, WHO DIED SEPTEMBER 12TH, 1687, BEING ABOUT EIGHTY-NINE YEARS OF AGE. J. C. <i>[Boston: Printed by Samuel Green. 1687?] Broadside. fol.</i> Reprinted at Portsmouth, New Hampshire, for Timothy Alden, Junior, in 1806.</p>	
427	<p>ELIOT, JOHN 1604-1690 THE INDIAN PRIMER; OR, THE WAY OF TRAINING UP OF OUR INDIAN YOUTH IN THE GOOD KNOWLEDGE OF GOD, IN THE KNOWLEDGE OF THE SCRIPTURES AND IN AN ABILITY TO READE. <i>[Cambridge: Printed by Samuel Green. 1687?] 40 leaves. 16mo. MHS.</i> Title from the edition of Eliot's Primer of 1669. The Massachusetts Historical Society possesses a copy, supposed to be unique, in the Massachusetts Indian language, without title, printer, place or date, which agrees closely with the earlier edition. It contains a note by Thomas Prince, which states that it was printed at Cambridge about 1684; but Eliot's correspondence with Hon. Robert Boyle shows that his request to reimpose the Primer and Catechism was made 29 August, 1686. The imperfect copy under notice probably belongs to an edition authorized by this request.</p>	
428	<p>HARVARD COLLEGE. QUESTIONES PRO MODVLO DISCVTIENDÆ, SUB REVERENDO CRESCENTIO MATHERO COLLEGHII HARVARDINI CANTABRIGIÆ NOV-ANGLORUM RECTORE, PER INCEPTORES IN ARTIBUS, IN COMITIS PRIDIE NONARUM JULII M.DC.LXXXVII. <i>[Cantabrigiæ: Impensis S. Green. 1687.] Broadside. fol.</i></p>	
429	<p>LEE, SAMUEL 1625-1691 <i>Κατὰ τῆς Πίστεως.</i> THE JOY OF FAITH, OR A TREATISE OPENING THE TRUE NATURE OF FAITH, ITS LOWEST STATUTE AND DISTINCTION FROM ASSURANCE, WITH A SCRIPTURE METHOD TO ATTAIN TO BOTH; BY THE INFLUENCE AND AID OF DIVINE GRACE: WITH A PRELIMINARY TRACT EVIDENCING THE BEING AND ACTINGS OF FAITH, THE DEITY OF CHRIST, AND THE DIVINITY OF THE SACRED SCRIPTURES. [Seven lines of quotation] . . . <i>Boston, Printed by Samuel Green. 1687. pp. (18), 247, (1). 8vo.</i></p>	13
430	<p>LEEDS, DANIEL 1652-1720 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1688. . . . <i>[Philadelphia: Printed by William Bradford. 1687.]</i> Condemned by the judgment of the Friends of the Philadelphia quarterly meeting for its light and airy views and the Printer ordered to surrender all that he hath, and call in all that were sent away.</p>	

- | 431 | MATHER, COTTON | 1662-1728 | AUCTION
VALUES |
|-----|---|-----------|-------------------|
| | <p>MILITARY DVTIES, RECOMMENDED TO AN ARTILLERY COMPANY; AT THEIR ELECTION OF OFFICERS, IN CHARLS-TOWN, 13. D. 7. M. 1686. [Four lines of Latin quotation.]
 <i>Boston in New-England, Printed by Richard Pierce: and are to be sold by Joseph Brunning. . . . 1687. pp. (7), 78, (2). 8vo. AAS. MHS.</i></p> | | \$20 |
| 432 | <p>MATHER, INCREASE</p> <p>1639-1723</p> <p>A SERMON OCCASIONED BY THE EXECUTION OF A MAN FOUND GUILTY OF MURDER PREACHED AT BOSTON IN N. E. MARCH 11TH 1688. (TOGETHER WITH THE CONFESSION, LAST EXPRESSIONS, & SOLEMN WARNING OF THAT MURDERER TO ALL PERSONS; ESPECIALLY TO YOUNG MEN, TO BEWARE OF THOSE SINS WHICH BROUGHT HIM TO HIS MISERABLE END.) . . . THE SECOND EDITION. [Seven lines of Scripture texts.]</p> <p><i>Boston, Printed by R. P.[ierce.] Sold by J. Brunning Book-seller, at his shop at the corner of the Prison-Lane next the Exchange. Anno. 1687. pp. (4), 124. 16mo.</i></p> <p><i>Second title: THE CALL OF THE GOSPEL, APPLIED UNTO ALL MEN IN GENERAL, AND UNTO A CONDEMNED MALEFACTOR IN PARTICULAR, IN A SERMON, PREACHED ON THE 7TH DAY OF MARCH, 1686. AT THE REQUEST, AND IN THE HEARING OF A MAN UNDER A JUST SENTENCE OF DEATH FOR THE HORRID SIN OF MURDER. BY COTTON MATHER. PASTOR OF A CHURCH AT BOSTON IN N. E. THE SECOND EDITION. [Five lines of quotation.]</i></p> <p><i>Printed at Boston by Richard Pierce. 1687. pp. 39-82.</i></p> <p><i>Third title: AN EXHORTATION TO A CONDEMNED MALEFACTOR DELIVERED MARCH THE 7TH 1686. BY JOSHUA MOODY, PREACHER OF THE GOSPEL AT BOSTON IN NEW ENGLAND. [Twelve lines of Scripture texts.]</i></p> <p><i>Printed at Boston, by R. P.[ierce.] Anno. 1687. pp. 83-124. HC.</i></p> <p>Increase Mather's sermon was reprinted in London 1691, appended to his "Wonders of free-grace."</p> | | |
| 433 | <p>PENN, WILLIAM</p> <p>1644-1718</p> <p>THE EXCELLENT PRIVILEGE OF LIBERTY & PROPERTY BEING THE BIRTH-RIGHT OF THE FREE-BORN SUBJECTS OF ENGLAND. CONTAINING I. MAGNA CHARTA, WITH A LEARNED COMMENT UPON IT. II. THE CONFIRMATION OF THE CHARTERS OF THE LIBERTIES OF ENGLAND AND OF THE FORREST, MADE IN THE 35TH, YEAR OF EDWARD THE FIRST. III. A STATUTE MADE THE 34 EDW. I COMMONLY CALLED DE TALLAGEO NON CONCEDENDO; WHEREIN ALL FUNDAMENTAL LAWS, LIBERTIES AND CUSTOMS ARE CONFIRMED. WITH A COMMENT UPON IT. IV. AN ABSTRACT OF THE PATTENT GRANTED BY THE KING TO WILLIAM PENN AND HIS HEIRS AND ASSIGNS FOR THE PROVINCE OF PENNSILVANIA. V. AND LASTLY, THE CHARTER OF LIBERTIES GRANTED BY THE SAID WILLIAM PENN TO THE FREE-MEN AND INHABITANTS OF THE PROVINCE OF PENNSILVANIA AND TERRITORIES THEREUNTO ANNEXED, IN AMERICA. MAJOR HEREDITAS VENIT UNICUNQ; NOSTRUM A JURE & LEGIBUS, QUAM A PARENTIBUS.</p> <p><i>[Philadelphia: Printed by William Bradford. 1687.] pp. (8), 63. 16mo.</i></p> <p>Hildeburn says it is the worst specimen of Bradford's work he has seen. There is a copy in the Library of the Meeting for Sufferings in Philadelphia. Reprinted in a facsimile edition of one hundred and fifty-five copies in Philadelphia, in 1897.</p> | | C |
| 434 | <p>STODDARD, SOLOMON</p> <p>1643-1729</p> <p>THE SAFETY OF APPEARING AT THE DAY OF JUDGEMENT, IN THE RIGHTEOUSNESS OF CHRIST: OPENED AND APPLIED. . . . [Nine lines of text from] PHIL. III. 8. 9.</p> <p><i>Boston, Printed by Samuel Green, for Samuel Phillips. 1687. pp. (2), (5), (1), 351, (2). 16mo. AAS. BFL.</i></p> | | 15 |

1688 A D	AMERICAN BIBLIOGRAPHY	74
435	<p>TULLEY, JOHN 1638-1701 TULLEY 1687. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCLXXXVII. . . . <i>Boston, Printed by S. Green for Benjamin Harris and are to be sold at his shop, by the Town Pump near the Change.</i> 1687. pp. (16). 16mo. AAS. MHS.</p>	AUCTION VALUES \$5
436	<p>WILLIAMS, WILLIAM? 1665-1741 MDCLXXXVII. CAMBRIDGE EPHEMERIS. AN ALMANACK OF COELESTIAL MOTIONS AND CONFIGURATIONS FOR THE YEAR OF THE CHRISTIAN EPOCHA, 1687. <i>Cambridge. Printed by S. G.[reen] Colledg printer.</i> 1687. pp. (16). 16mo.</p>	
437	<p>ADVERTISEMENT AGAINST HOLDING THE ANNUAL FAIR AT THE CENTRE SQUARE. [<i>Philadelphia: Printed by William Bradford.</i> 1688.] Broadside. fol. No copy is known to be extant.</p>	
438	<p>AIX DE LA CHAISE, FRANÇOIS D', <i>pseudonym</i>. A LETTER FROM FATHER LA CHAISE, CONFESSOR TO THE FRENCH KING, TO FATHER PETERS, CONFESSOR TO THE KING OF ENGLAND; IN WHICH IS CONTAINED THE PROJECT AND DESIGN OF THAT FACTION TO INTRODUCE THE PRINCE OF WALES. ALSO A LETTER FROM WILLIAM PENN TO FATHER LA CHAISE. <i>Printed in the City of Philadelphia, in the Land of Promise, by order of Father Penn.</i> 1688. 4to. NYPL. Probably printed in England. The work is a fabrication of Penn's enemies in support of the charge that he was a Roman Catholic.</p>	
439	<p>BAXTER, RICHARD 1615-1691 THE LAWFULNESS OF SWEARING, LAYING THE HAND ON THE BIBLE. <i>Boston: Printed by Richard Pierce.</i> 1688. An extract from his "Directory." Sewall's Diary gives the date of publication as May 4, 1688.</p>	
440	<p>— WEHKOMAONGANOO ASQUAM PEANTOGIG KAH ASQUAM QUINNUPPEOIG, TOKONOG-QUE MAHCHE WOSKECHE PEANTAMWOG. ONK WOH SAMPWUTTEAHAE PEANTAMWOG. WUTANAKAUSONK WUNNEETOU NOH NOHTOMPEANTOG. USSOWESU MR. RICHARD BAXTER. KAH YEUYEU QUSHEINNUMUN EN INDIANE WUTTINNONTOWAONGANIT. WUSSOHSUMOOOWONTAMUNAT OOWESNONK GOD UT CHRIST JESUS UT, KAH OONENEHEONAT INDIANSOG. EZEK. 33, 11. QUSHKEK, QUSHKEK, TOHWHUTCH WOH NUPPOK, WOI ISRAELLE WEK? <i>Cambridge: Printed by S. G. for the Corporation in London for the Indians in New England.</i> 1688. pp. 188. 16mo. AAS. BPL. HC. MHS. YC. The second edition of John Eliot's translation into the Massachusetts Indian language of Baxter's "Call to the unconverted."</p>	135
441	<p>BRADFORD, WILLIAM 1658-1752 PROPOSALS FOR THE PRINTING OF A LARGE BIBLE. . . . [<i>Philadelphia: Printed by William Bradford.</i> 1688.] 1 leaf. fol. HSP.</p>	
442	<p>EATON, EDWARD -1709 AN ALMANAC FOR 1688. [<i>Philadelphia: Printed by William Bradford.</i> 1688.] No copy is known to be extant.</p>	
443	<p>HARVARD COLLEGE. QUÆSTIONES DISCUTIENDÆ SUB REVERENDO D. GVILIELMO HVBBARDO APUD GIPPOENSES U. D. M. ET COMITORUM ACADEMICORUM IN COLLEGIO HARVARDINO PRÆSIDE CANTABRIGLÆ NOV-ANGLORVM PER INCEPTORES IN ARTIBUS QUARTO NONARUM JULII M.DC.LXXXVIII. [<i>Cantabrigia: Impensis S. Green.</i> 1688.] Broadside. fol.</p>	

- | 444 | THE INDIAN INTERPRETER CORRECTED, ENLARGED, &c. | AUCTION
VALUES |
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| | <i>[Philadelphia: Printed by William Bradford. 1688.]</i> | |
| | Title from an advertisement of Books printed and sold by William Bradford in Philadelphia in Leed's "Temple of Wisdom," printed this year. The supposed manuscript original, dated 1684, is in the office of the Secretary of State at Trenton, New Jersey. No printed copy is known of this earliest book on an Indian language printed in the Middle Colonies. | |
| 445 | KEN, THOMAS 1637-1711
AN EXPOSITION ON THE CHURCH-CATECHISM; OR THE PRACTICE OF DIVINE LOVE. COMPOSED FOR THE DIOCESE OF BATH & WELLS.
<i>London. Printed for Charles Brome, at the west-end of St. Paul's, and William Clarke in Winchester 1685. Boston in New-England, Reprinted by Richard Pierce Anno Domini MDCLXXXVIII. pp. (2), (4), 120, (1). 4to. AAS.</i> | \$26 |
| 446 | LEEDS, DANIEL 1652-1720
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1689.
<i>[Philadelphia: Printed by William Bradford. 1688.]</i>
No copy is known to be extant. | |
| 447 | LEEDS, DANIEL, Editor. 1652-1720
THE TEMPLE OF VVISDOM. FOR THE LITTLE WORLD, IN TWO PARTS. THE FIRST PHILOSOPHICALLY DIVINE, TREATING OF THE BEING OF ALL BEEINGS, AND WHENCE EVERYTHING HATH ITS ORIGINAL, AS HEAVEN, HELL, ANGELS, MEN AND DEVILS, EARTH, STARS AND ELEMENTS. AND PARTICULARLY OF ALL MYSTERIES CONCERNING THE SOUL; AND OF ADAM BEFORE AND AFTER THE FALL. ALSO, A TREATISE OF THE FOUR COMPLEXIONS, WITH THE CAUSES OF SPIRITUAL SADNESS, &c. TO WHICH IS ADDED, A POSTSCRIPT TO ALL STUDENTS IN ARTS AND SCIENCES. [By Jacob Böhme.] THE SECOND PART, MORALLY DIVINE, CONTAINS FIRST, ABUSES STRIPT AND WHIPT, BY GEO. WITHER, WITH HIS DISCRPTION OF FAIR VIRTUE. SECONDLY. A COLLECTION OF DIVINE POEMS FROM FR. QUARLES. LASTLY, ESSAYES AND RELIGIOUS MEDITATIONS OF SIR FRANCIS BACON, KNIGHT. COLLECTED, PUBLISHED AND INTENDED FOR A OENERAL GOOD. BY D. L.
<i>Printed and sold by William Bradford in Philadelphia, Anno 1688. pp. (8), 125, (3). 86, (1). 8vo.</i>
<i>Second title: ABUSES STRIPT AND WHIPT, BY GEORGE WITHER. TREATING IN A SATERICAL VEIN OF MAN, WITH HIS PASSIONS, NAMELY, OF MAN, 1 OF LOND [sic] LOVE, 2 OF LUST, 3 OF HATE, 4 OF ENVY, 5 OF REVENGE, 6 OF CHOLLER, 7 OF JEALOUSIE, 8 OF COVETOUSNESS, 9 OF AMBITION, 10 OF FEAR, 11 OF DISPAIR, 12 OF HOPE, 13 OF COMPASSION, 14 OF CRUELTY, 15 OF JOY, 16 OF SORROW, 17 CONCLUSION. 18 As ALSO 1. OF VANITY, 2. OF INCONSTANCY, 3. OF WEAKNESS, 4. OF PRESUMPTION, &c. TO WHICH IS ADDED, FAIR VIRTUE THE SHEPHERD'S MISTRISS. WITH OTHER PATHETICK POEMS COMPOSED BY G. W. IN HIS YOUTHFUL DAYS. ALSO, DIVINE POEMS SELECTED FROM THE WORKS OF FRANCIS QUARLE. THE WHOLE CONCLUDED WITH SOME EXCELLENT ESSAYES, AND RELIGIOUS MEDITATIONS OF SIR FRANCIS BACON, KNIGHT.</i>
<i>Philadelphia, Printed and sold by William Bradford, Anno 1688.</i>
<i>Third title: ESSAYES AND RELIGIOUS MEDITATIONS OF SIR FRANCIS BACON, KNIGHT, ATTORNEY GENERAL TO KING JAMES THE FIRST. [Seven lines of quotation.]</i>
<i>Printed in the year 1688. HSP. NYPL.</i>
But two copies are known: the copy sold at the Menzies sale for \$190, now in the Lenox Collection of the New York Public Library, and an imperfect copy in the Historical Society of Pennsylvania, purchased from Dr. George H. Moore for \$100. | 190 |

1689 A D	AMERICAN BIBLIOGRAPHY	76
448	<p>LONDON. CONVOCATION. 1562. ARTICLES AGREED UPON BY THE ARCHBISHOPS AND BISHOPS OF BOTH PROVINCES, AND THE WHOLE CLERGY IN THE CONVOCATION HOLDEN AT LONDON IN THE YEAR MDLXII. FOR THE AVOIDING OF DIVERSITIES OF OPINIONS, AND FOR THE STABLISHING OF CONSENT TOUCHING TRUE RELIGION. [<i>Boston:</i>] Printed [<i>by R. Pierce</i>] in the year MDCLXXXVIII. pp. (2), 14. 4to. AAS.</p>	AUCTION VALUES
449	<p>MASSACHUSETTS BAY COLONY. A PROCLAMATION. [Concerning a possible invasion of New England.] <i>Printed at Boston in New-England By R. P.[ierce.]</i> 1688. Broadside. fol.</p>	
450	<p>MATHER, INCREASE 1639-1723 A NARRATIVE OF THE MISERIES OF NEW-ENGLAND, BY REASON OF AN ARBITRARY GOVERNMENT ERECTED THERE UNDER SIR EDMUND ANDROS. <i>London, Printed for Richard Janeway in Queen's-Head-Court, Pater-Noster Row. And Reprinted at Boston in New-England by Richard Pierce.</i> 1688. pp. 8. 12mo. Reprinted in London 1689; in Boston, 1775, and in the Andros Tracts II:1 with a note on the authorship.</p>	\$8
451	<p>— A TESTIMONY AGAINST SEVERAL PROPHANE AND SUPERSTITIOUS CUSTOMS, NOW PRACTISED BY SOME IN NEW-ENGLAND, THE EVIL WHEREOF IS EVINCED FROM THE HOLY SCRIPTURES, AND FROM THE WRITINGS BOTH OF ANCIENT AND MODERN DIVINES. . . . <i>Boston: Re-printed by Richard Pierce.</i> 1688. 8vo.</p>	
452	<p>— A VINDICATION OF NEVV-ENGLAND, FROM THE VILE ASPERSIONS CAST UPON THAT COUNTRY BY A LATE ADDRESS OF A FACTION THERE, WHO DENOMINATE THEMSELVES OF THE CHURCH OF ENGLAND IN BOSTON. PRINTED WITH ALLOWANCE. [<i>Boston: 1688?</i>] pp. 27. 4to. AAS. HC. Reprinted in the Andros Tracts II:19.</p>	
453	<p>THE PLAIN CASE STATED OF OLD - - BUT ESPECIALLY OF NEW-ENGLAND IN AN ADDRESS TO HIS HIGHNESS THE PRINCE OF ORANOE. <i>Boston, Printed for and sold by Benjamin Harris.</i> 1688. Broadside. fol.</p>	
454	<p>TULLY, JOHN 1638-1701 TULLY 1688. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCLXXXVIII. . . . <i>Boston, Printed by Samuel Green.</i> 1688. pp. (2), 22. 16mo. MHS.</p>	
455	<p>AN APPEAL TO THE MEN OF NEW-ENGLAND; WITH A SHORT ACCOUNT OF MR. RANDOLPH'S PAPERS. [<i>Boston:</i>] Printed in the year 1689. pp. 15. 4to.</p>	50
456	<p>BAILEY, OR BAILY, JOHN 1643-1697 MAN'S CHIEF END TO GLORIFIE GOD, OR SOME BRIEF SERMON-NOTES ON I COR. 10, 31. BY THE REVEREND MR. JOHN BAILEY, SOMETIME PREACHER AND PRISONER OF CHRIST AT LIMERICK IN IRELAND, AND NOW PASTOR TO THE CHURCH OF CHRIST IN WATERTOWN IN NEW-ENGLAND. [Six lines Scripture texts.] <i>Boston Printed by Samuel Green, and are to be sold by Richard Wilkins Bookseller near the Town-House. Anno. 1689.</i> pp. (8), 160. 8vo. BPL.</p>	
457	<p>— TO MY LOVING AND MOST DEARLY BELOVED CHRISTIAN FRIENDS, IN AND ABOUT LIMERICK. DATED MAY 8, 1684. [<i>Boston: Printed by Samuel Green.</i> 1689.] pp. 40, (3). 8vo. BPL. MHS.</p>	

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VALUES |
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| 458 | <p>BOSTON, MASSACHUSETTS.
 AT THE TOWN-HOUSE IN BOSTON: APRIL 18TH, 1689. [A letter] To Sr. EDMOND ANDROSS KNIGHT. . . . [Concerning his surrender.] SIGNED, BY WAIT WINTHROP, [and others].
 <i>Boston: Printed by S. Green. 1689. Broadside. fol. MHS.</i></p> | |
| 459 | <p>BULKELEY, GERSHOM 1636-1713
 THE PEOPLE'S RIGHT TO ELECTION OR ALTERATION OF GOVERNMENT IN CONNECTICOTT, ARGUED IN A LETTER; BY GERSHOM BULKELEY ESQ; ONE OF THEIR MAJESTIES JUSTICES OF THE PEACE IN THE COUNTY OF HARTFORD. TOGETHER WITH A LETTER TO THE SAID BULKELEY, FROM A FRIEND OF HIS IN THE BAY. TO WHICH IS ADDED, THE WRITING DELIVERED TO JAMES RUSSELL OF CHARLESTOWN ESQ; WARNING HIM AND OTHERS CONCERNED, NOT TO MEET TO HOLD A COURT AT CAMBRIDGE, WITHIN THE COUNTY OF MIDDLESEX. BY THOMAS GREAVES ESQ; JUDGE OF THEIR MAJESTIES INFERIOR COURT OF PLEAS AND ONE OF THEIR MAJESTIES JUSTICES OF THE PEACE WITHIN THE SAID COUNTY AND ALSO HIS ANSWER TO Mr. BROADSTREETE AND THE GENTLEMEN METT AT THE TOWN-HOUSE IN BOSTON CONCERNING THE SAME. PUBLISHED FOR THE INFORMATION & SATISFACTION OF THEIR MAJESTIES LOYALL (BUT ABUSED) SUBJECTS IN NEW-ENGLAND.
 <i>Philadelphia, Printed by Assignes of William Bradford, Anno 1689. pp. 18. Sm. 4to. BM. MHS.</i></p> <p>Reprinted in the Collections of the Connecticut Historical Society, I:57; and in the Andros Tracts, II:83.</p> | \$235 |
| 460 | <p>BULL, JONATHAN
 A RELATION OF CAPTAIN BULL, CONCERNING THE MOHAVVRS AT FORT ALBANY. MAY, 1689.
 <i>[Boston: Printed by Samuel Green. 1689.] Broadside. fol. MHS.</i></p> | |
| 461 | <p>BURNET, GILBERT 1643-1715
 A SERMON PREACHED BEFORE THE HOUSE OF COMMONS, ON THE 31ST OF JANUARY 1688. BEING THE THANKSGIVING-DAY FOR THE DELIVERANCE OF THIS KINGDOM FROM POPYRY AND ARBITRARY POWER, BY HIS HIGHNESS THE PRINCE OF ORANGES MEANS.
 <i>Boston in New-England, Printed by S. Green, and sold by Samuel Phillips. 1689. pp. (2), 23. 12mo. NYPL.</i></p> | 15 |
| 462 | <p>BYFIELD, NATHANIEL 1653-1733
 AN ACCOUNT OF THE LATE REVOLUTION IN NEW-ENGLAND; TOGETHER WITH THE DECLARATION OF THE GENTLEMEN, MERCHANTS, AND INHABITANTS OF BOSTON, AND THE COUNTRY ADJACENT. [By Increase Mather.] IN A LETTER FROM A. B. DATED, BOSTON, JUNE 6TH. 1689.
 <i>[Boston: Printed by Samuel Green. 1689.] pp. 7. 4to. JCB.</i></p> | |
| 463 | <p>— SEASONABLE MOTIVES. TO OUR DVTY AND ALLEGIANCE, (BY A LOVER OF THE PEACE OF NEW-ENGLAND) OFFER'D TO THE CONSIDERATION OF HIS NEIGHBOURS & COUNTRY-MEN. [Signed A. B.]
 <i>[Philadelphia, Printed by Will. Bradford. Anno 1689.] pp. (2). 4to.</i></p> | |
| 464 | <p>CARRÉ, EZECHIEL
 THE CHARITABLE SAMARITAN. A SERMON ON THE TENTH CHAPTER OF LUKE, VER. 30-35, PRONOUNCED IN THE FRENCH CHURCH AT BOSTON. . . . TRANSLATED INTO ENGLISH BY N. WALTER.
 <i>Boston, Printed by Samuel Green. 1689. pp. (4), (4), 25. 4to. NYPL.</i></p> | 18 |

1689 A D	AMERICAN BIBLIOGRAPHY	78
465	<p>DECLARATION OF THE NOBILITY, GENTRY, AND COMMONALITY AT THE RENDEZVOUS AT NOTTINGHAM, NOVEMBER 22. 1688. [Colophon:] <i>Reprinted and sold by Samuel Green of Boston. 1689. pp. (2). fol.</i></p>	AUCTION VALUES
466	<p>F., J. THE DECLARATION OF THE REASONS AND MOTIVES FOR THE PRESENT APPEARING IN ARMS OF THEIR MAJESTIES PROTESTANT SUBJECTS IN THE PROVINCE OF MARYLAND. LICENS'D NOVEMBER 28TH 1689. J. F. [Colophon:] <i>Maryland. Printed by William Nuthead at the City of St. Maries. Re-printed in London and sold by Randal Taylor, near Stationers Hall. 1689. pp. 8. fol.</i> JCB. Given place among American imprints for the reason that it is the only record of a Press in Maryland so early as this date.</p>	\$42
467	<p>FOX, GEORGE 1624-1690 RELIGIOUS PAPERS. <i>[Philadelphia: Printed by William Bradford. 1689.]</i> No copy is known to be extant.</p>	
468	<p>GLOVER, HENRY BRIEF EXPLICATIONS OF TRUTH AND ERROR. <i>Boston: 1689. pp. 24. 4to.</i></p>	
469	<p>HARDY, SAMUEL 1636-1691 A GUIDE TO HEAVEN FROM THE WORD: OR, GOOD COUNSEL HOW TO CLOSE SAVINGLY WITH CHRIST. <i>Boston: Printed by Samuel Green. 1689. 8vo.</i></p>	
470	<p>HARVARD COLLEGE. QUÆSTIONES PRO MODULO DISCUTIENDÆ SUB D. GUILIELMO BRATTLE COLLEGII HARVARDINI CANTABRIGIÆ NOV-ANGLORUM SOCIO VIGILANTISSIMO, PER INCEPTORES IN ARTIBUS IN COMITIIS TERTIO IDUS SEPTEMBRIS. M.DC.LXXX.IX. <i>[Cantabrigiæ: Impensis S. Green. 1689.]</i> Broadside. fol.</p>	
471	<p>JEFFREYS, GEORGE 1648-1689 TO HIS HIGHNESS WILLIAM HENRICK, PRINCE OF ORANGE, THE MOST HUMBLE PETITION OF GEORGE LORD CHANCELLOR JEFFERIES. <i>Boston, Printed by S. G.[reen] for Samuel Phillips, at the west end of the Town-House. 1689. Broadside. 12mo.</i> MHS.</p>	
472	<p>KEITH, GEORGE 1639-1716? THE PRESBYTERIAN AND INDEPENDENT VISIBLE CHURCHES IN NEW-ENGLAND AND ELSE-WHERE, BROUGHT TO THE TEST, AND EXAMINED ACCORDING TO THE DOCTRINE OF THE HOLY SCRIPTURES, IN THEIR DOCTRINE, MINISTRY, WORSHIP, CONSTITUTION, GOVERNMENT, SACRAMENTS AND SABBATH DAY, AND FOUND TO BE NO TRUE CHURCH OF CHRIST. MORE PARTICULARLY DIRECTED TO THESE IN NEW-ENGLAND, AND MORE GENERALLY TO THOSE IN OLD-ENGLAND, SCOTLAND, IRELAND, &C. WITH A CALL AND WARNING FROM THE LORD TO THE PEOPLE OF BOSTON AND NEW-ENGLAND, TO REPENT, &C. AND TWO LETTERS TO THE PREACHERS IN BOSTON; AND AN ANSWER TO THE GROSS ABUSES, LYES AND SLANDERS OF INCREASE MATHER AND SAMUEL NORTON, &C. BY GEORGE KEITH. <i>Philadelphia, Printed and sold by Will. Bradford, Anno 1689. pp. (2), (7), (1), 232. Sm. 8vo.</i> Reprinted in London in 1691.</p>	HSP. 55

- | 473 | LEEDS, DANIEL
AN ALMANACK FOR . . . 1690.
[Philadelphia: Printed by William Bradford. 1689.]
No copy is known to be extant. | AUCTION
VALUES |
|-----|--|-------------------|
| 474 | MASSACHUSETTS BAY COLONY.
A COPY OF THE KINGS MAJESTIES CHARTER, FOR INCORPORATING THE COMPANY OF THE MASSACHUSETTS BAY IN NEW-ENGLAND IN AMERICA. GRANTED IN THE FOURTH YEAR OF HIS HIGHNESS REIGN OF ENGLAND, SCOTLAND, FRANCE AND IRELAND, ANNO DOM. 1628.
<i>Boston in New-England, Printed by S. Green, for Benj. Harris at the London Coffee House near the Town-House in Boston. 1689. pp. (2), 26. 4to. MHS.</i> | \$110 |
| 475 | — AT THE CONVENTION OF THE GOVERNOUR AND COUNCIL, AND REPRESENTATIVES OF THE MASSACHUSETTS COLONY. [Declaring all laws in force 12th May, 1686 the Laws of the Colony to continue in force till farther settlement, and to be given due obedience.]
<i>[Cambridge: Printed by Samuel Green. 1689.] 1 page. 16mo. MSL.</i> | |
| 476 | — LAWS. . . . [Printed September 12.]
<i>[Cambridge: Printed by Samuel Green. 1689.] pp. (2). fol.</i> | |
| 477 | — AN ACT. [To send two men of every town to the Council. Printed May 2.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 478 | — AN ACT OF THE COUNCIL. [For the Representatives. Printed May 30.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 479 | — ACTS OF THE COUNCIL. [About the Militia. Printed in June and July.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i>
Three separate Acts regarding the Militia were printed this year. | |
| 480 | — AN ACT OF THE COUNCIL. [About a loan for money. Printed September 6.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 481 | — AN ORDER. [To the Constables. Printed April 26.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 482 | — AT THE CONVENTION OF THE GOVERNOUR AND COUNCIL, AND REPRESENTATIVES OF THE MASSACHUSETTS COLONY. A PROCLAMATION. [Setting apart September 19, 1689, as a fast day.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol. MSL.</i> | |
| 483 | — A PROCLAMATION. [For a fast. May, 16, 1689.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 484 | — A PROCLAMATION. [For a humiliation day. July 25, 1689.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 485 | — A PROCLAMATION. [For a Thanks-giving, December 19, 1689.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |

1689 A D	AMERICAN BIBLIOGRAPHY	80
486	<p>MATHER, COTTON 1662-1728</p> <p>MEMORABLE PROVIDENCES, RELATING TO WITCHCRAFTS AND POSSESSIONS. A FAITHFUL ACCOUNT OF MANY WONDERFUL AND SURPRISING THINGS, THAT HAVE BEFALLEN SEVERAL BEWITCHED AND POSSESSED PERSONS IN NEW ENGLAND. PARTICULARLY, A NARRATIVE OF THE MARVELLOUS TROUBLE AND RELEEF, [<i>sic</i>] EXPERIENCED BY A PIOUS FAMILY IN BOSTON, VERY LATELY AND SADLY MOLESTED WITH EVIL SPIRITS. WHEREUNTO IS ADDED, A DISCOURSE DELIVERED UNTO A CONGREGATION IN BOSTON, ON THE OCCASION OF THAT ILLUSTRIOUS PROVIDENCE. AS ALSO A DISCOURSE DELIVERED UNTO THE SAME CONGREGATION; ON THE OCCASION OF AN HORRIBLE SELF-MURDER COMMITTED IN THE TOWN. WITH AN APPENDIX, IN VINDICATION OF A CHAPTER IN A LATE BOOK OF REMARKABLE PROVIDENCES, FROM THE CALUMNIES OF A QUAKER AT PEN-SILVANIA. WRITTEN BY COTTON MATHER, MINISTER OF THE GOSPEL. AND RECOMMENDED BY THE MINISTERS OF BOSTON AND CHARLESTON.</p> <p style="text-align: right;"><i>Printed at Boston in N. England by R. P.[ierce]. 1689. Sold, by Joseph Brunning at his shop at the corner of the Prison-Lane next the Exchange. pp. (10), 75, 21, 40, (2), 14. 8vo. MHS.</i></p>	<p>AUCTION VALUES</p> <p style="text-align: right;">\$160</p>
487	<p>— SMALL OFFERS TOWARDS THE SERVICE OF THE TABERNACLE IN THE WILDERNESS. FOUR DISCOURSES, ACCOMMODATED UNTO THE DESIGNS OF PRACTICAL GODLINESS. THE FIRST, CONCERNING THE METHODS WHEREIN MEN OUGHT TO ENGAGE BOTH THEMSELVES AND THEIR HOUSES IN THE SERVICE OF GOD. THE SECOND, CONCERNING THE RIGHT AND BEST WAIES OF REDEEMING TIME IN THE WORLD THE THIRD, CONCERNING THE CARRIAGE WHICH WE SHOULD HAVE UNDER TRIALS USED BY GOD UPON US. THE FOURTH, CONCERNING THE END WHICH IN OUR DESIRES OF LIFE WE SHOULD PROPOUND UNTO OURSELVES. PREACHED PARTLY AT BOSTON, PARTLY AT CHARLESTON. BY COTTON MATHER. PASTOR OF A CHURCH IN BOSTON. PUBLISHED BY A GENTLEMAN LATELY RESTORED FROM THREATNING SICKNESS; AS AN HUMBLE ESSAY TO SERVE THE INTEREST OF RELIGION, IN GRATITUDE UNTO GOD FOR HIS RECOVERY.</p> <p style="text-align: right;"><i>Printed by R. Pierce, sold by Jos. Brunning at his shop near the Exchange in Boston. MDCLXXXIX. pp. (2), (6), 128. 16mo.</i></p> <p style="text-align: right;">Reprinted in 1700, with change of title as, "The Resolved Christian."</p>	<p style="text-align: right;">23</p>
488	<p>— SOULDIERS COUNSELLED AND COMFORTED. A DISCOURSE DELIVERED UNTO SOME PART OF THE FORCES ENGAGED IN THE JUST WAR OF NEW-ENGLAND AGAINST THE NORTHERN & EASTERN INDIANS. SEPT. 1. 1689. . . .</p> <p style="text-align: right;"><i>Boston, N. E.: Printed by Samuel Green. [1689.] pp. (9), 38. 16mo.</i></p>	<p style="text-align: right;">22</p>
489	<p>— WORK UPON THE ARK. MEDITATIONS UPON THE ARK AS A TYPE OF THE CHURCH; DELIVERED IN A SERMON AT BOSTON, AND NOW DEDICATED UNTO THE SERVICE OF ALL BUT ESPECIALLY OF THOSE WHOSE CONCERNS LYE IN SHIPS. [Five lines Latin and Greek quotation.]</p> <p style="text-align: right;"><i>Boston: Printed by Samuel Green and sold by Joseph Brunning at the corner of the Prison Lane. 1689. pp. (2), (8), 44. 16mo. AAS.</i></p>	
490	<p>MATHER, INCREASE 1639-1723</p> <p>A BRIEF DISCOURSE CONCERNING THE UNLAWFULNESS OF THE COMMON PRAYER, WORSHIP. AND OF LAYING THE HAND ON AND KISSING THE BOOKE IN SWEARING. BY A REVEREND AND LEARNED DIVINE. [Six lines from 2 Kings xviii. 4.]</p> <p style="text-align: right;"><i>[Boston?] Printed in the year [1689.] pp. (4), 21. 16mo. MHS.</i></p> <p style="text-align: right;">The date of publication rests on the statement of T.[homas] P.[rince?] in the Preface. The place of publication is open to doubt. It may have been Cambridge, or, with more probability than either, London. A second impression was printed in London this year.</p>	<p style="text-align: right;">10</p>

- 491 — THE DECLARATION OF THE GENTLEMEN, MERCHANTS, AND INHABITANTS OF BOSTON, AND THE COUNTRY ADJACENT. APRIL 18TH. 1689. [Colophon:]
Boston: Printed by Samuel Green and sold by Benjamin Harris at the London Coffee-House. 1689. pp. 4. 4to. MSL.
 Relating to the Andros government. Hutchinson, in his "History of Massachusetts," I:381, ascribes its authorship to Increase Mather. Reprinted in Neal's "History of New-England," II:62; and by the Prince Society in the Andros Tracts, I:11, in 1868. The late J. Hammond Trumbull possessed a copy which he believed to be unique; but there is also a copy in the Massachusetts State Library.
- 492 — THE PRESENT STATE OF THE NEW-ENGLISH AFFAIRS. THIS IS PUBLISHED TO PREVENT FALSE REPORTS. AN EXTRACT FROM A LETTER FROM MR. [INCREASE] MATHER, TO THE GOVERNOUR, DATED SEPT. 3, 1639, FROM DEAL IN KENT.
[Boston: Printed by Samuel Green. 1689.] Broadside. fol. MSL.
 This was the first publication in the nature of a newspaper issued in the Colonies. It was published at the time that Increase Mather was endeavoring to procure a new Charter for the Colony of Massachusetts. Trumbull was of the opinion that it is in the highest degree improbable, and indeed impossible, that such a tract was printed at the Boston Press. From a careful inspection of its typography and make-up, he inclined to the belief that it was printed at Bradford's Press. There is a copy in the Massachusetts State Library Archives, XXXV:83. It has also been republished in the Collections of the New Hampshire Historical Society, I:252, and in the Andros Tracts, II:15.
- 493 N., N.
 FROM A GENTLEMAN OF BOSTON TO A FRIEND IN THE COUNTRY. SIGNED, N. N.
[Boston: Printed by Samuel Green. 1689.] Broadside. fol. MSL.
 Reprinted in the Proceedings of the Massachusetts Historical Society, XII:118. A copy is in the Massachusetts State Library Archives, 242:333.
- 494 THE NEW-ENGLAND PRIMER. . . .
[Boston: Printed by R. Pierce for and sold by Benjamin Harris. 1689.]
 The year of publication of this first edition of the New-England Primer is a matter of conjecture only. Ford, in his "History of its origin and development," places it, with probability, between the years 1687 and 1690. No copy is known to be extant.
- 495 PALMER, JOHN 1650-1700
 THE PRESENT STATE OF NEW-ENGLAND IMPARTIALLY CONSIDERED, IN A LETTER TO THE CLERGY. SIGNED F. L.
[Boston: Printed by Samuel Green. 1689.] pp. 44. 4to. BM. LC. MHS. \$52
 Reprinted in London the following year, and in the Andros Tracts, I:21.
- 496 PENNSYLVANIA PROVINCE.
 THE FRAME OF THE GOVERNMENT OF THE PROVINCE OF PENNSYLVANIA AND TERRITORIES THEREUNTO ANNEXED, IN AMERICA.
[Philadelphia: Printed by William Bradford. 1689.] pp. 16. Sm. 8vo.

- 504 CARRE, EZECHIEL
ECHANTILLON. DE LA DOCTRINE QUE LES JESUITES ENSEIGNENT AUS SAUVAGES DU NOUVEAUX MONDE, POUR LES CONVERTIR, TIRÉE DE LEURS PROPRES MANUSCRITS TROUVÉS CES JOURS PASSES EN ALBANIE PROCHE DE NIEUYORKE. EXAMINÉE PAR EZECHIEL CARRE CY DEUANT MINISTRE DE LA ROCHECHALAIS EN FRANCE, À PRESENT MINISTRE DE L'ÉGLISE FRANÇAISE DE BOSTON EN LA NOUVELLE ANGLETERRE. EPROUVÉS LES ESPRITS S'ILS SONT DE DIEU. I. JEAN. 4, 1.
Imprimé à Boston par Samuel Green. 1690. pp. 2, 6, 11, (1). 4to. AAS
- 505 CAVE, JOHN
PRIMITIVE RELIGION; OR A DYING CHRISTIAN'S LAST LEGACY, IN WORDS OF COUNSEL AND ENCOURAGEMENT TO A GODLY LIFE.
Boston: Printed [by Samuel Green] for and sold by Benj. Harris. 1690.
- 506 COTTON, JOHN 1585-1652
SPIRITUAL MILK FOR BOSTON BABES IN EITHER ENGLAND. DRAWN OUT OF THE BREASTS OF BOTH TESTAMENTS FOR THEIR SOULS NOURISHMENT. BUT MAY BE OF LIKE USE TO ANY CHILDREN. [With Serious advice, by Cotton Mather.]
Boston: Printed by Samuel Green. 1690. pp. 14. 8vo.
- 507 E., S.
FURTHER QUERIES UPON THE PRESENT STATE OF THE NEW-ENGLISH AFFAIRS. SIGNED, S. E.
[Boston: 1690.] pp. 11. 4to.
Without title-page, date, or name of printer. Trumbull suggests that the clue to the authorship of this tract is in its Salem references. Reprinted, New York, 1865.
- 508 FITZROY, JAMES, DUKE OF MONMOUTH.
AN ABRIDGMENT OF THE ENGLISH MILITARY DISCIPLINE. COMPILED BY THE LATE DUKE OF MONMOUTH. PRINTED BY ESPECIAL COMMAND, FOR THE USE OF THEIR MAJESTIES FORCES.
Reprinted at Boston by Samuel Green and sold by Benjamin Harris. 1690. pp. 167. 8vo. NYPL.
The first work of a distinctive military character printed in the United States.
- 509 FRIENDS, SOCIETY OF
THE CHRISTIANITY OF THE PEOPLE COMMONLY CALLED QUAKERS, ASSERTED BY THEM, AGAINST THE UNJUST CHARGE OF THEIR BEING NO CHRISTIANS, UPON SEVERAL QUESTIONS RELATING TO THOSE MATTERS, WHEREIN THEIR CHRISTIAN BELIEF IS QUESTIONED.
[Printed by William Bradford, at Philadelphia. 1690.] pp. (2). fol.
- 510 GLOVER HENRY
ESSAY TO DISCOVER THE PRINCIPAL CAUSE OF THE ANGER OF GOD AGAINST NEW-ENGLAND. MR. COTTON MATHER OPPOSED BY A SON OF THE CHURCH.
[Boston: 1690?] pp. 8. 4to.
This title, given in the Addenda to Haven's list, is doubtful in authorship, title, and date of publication.
- 511 HARVARD COLLEGE.
QUESTIONES PRO MODULO DISCUTIENDÆ SUB CLAR. D. JOHANNĒ LEVERETTO, COLLEGIĒ HARVARDINI CANTABRIGIOLĒ NOV-ANGLOORUM SOCIO FIDELISSIMO, PER INCEPTORES IN ARTIBUS IN COMITIIS SEXTO NONAS QUINTILIS. M.DC.XC.
[Cantabrigiæ: Impensis S. Green. 1690.] Broadside. fol.

AUCTION
VALUES

\$41

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512	<p>HOLWELL, JOHN 1649-1686 HOLWELL'S PREDICTIONS: OF MANY REMARKABLE THINGS, WHICH MAY PROBABLY COME TO PASE, FROM THE YEAR 1689. UNTILL THE YEAR 1700. WRITTEN 1682. <i>Cambridge, Printed by S. G[reen] for Benjamin Harris, at the London Coffee-House at Boston. 1690. pp. (14). 16mc. AAS.</i></p>	AUCTION VALUES
513	<p>A JOURNAL OF THE PROCEEDINGS IN THE LATE EXPEDITION TO PORT-ROYAL, ON BOARD THEIR MAJESTIES SHIP, THE SIX FRIENDS, THE HONOURABLE SR. WILLIAM PHIPPS KNIGHT, COMMANDER IN CHIEF &c. A TRUE COPY, ATTESTED BY JOSHUA NATSTOCK CLERK. <i>Boston in New-England: Printed for Benjamin Harris. . . . Anno Domini MDCXC. pp. 16. 4to.</i></p>	
514	<p>KEITH, GEORGE 1639-1716° A PLAIN SHORT CATECHISM FOR CHILDREN & YOUTH, THAT MAY BE SERVICEABLE TO SUCH OTHERS WHO NEED TO BE INSTRUCTED IN THE FIRST PRINCIPLES AND GROUNDS OF THE CHRISTIAN RELIGION. TO WHICH IS ADDED, A SHORT PARAPHRASE OR OPENING, BY WAY OF MEDITATION ON THAT PRAYER WHICH OUR LORD JESUS CHRIST TAUGHT HIS DISCIPLES, COMMONLY CALL'D, THE LORD'S PRAYER. BY G. K. . . . <i>Printed and sold by William Bradford at Philadelphia in Pennsylvania. 1690. pp. (4), 48. Sm. 8vo.</i></p>	
515	<p>— THE PRETENDED ANTIDOTE PROVED FOYSON: OR, THE TRUE PRINCIPLES OF THE CHRISTIAN & PROTESTANT RELIGION DEFENDED, AND THE FOUR COUNTERFIT DEFENDERS THEREOF DETECTED AND DISCOVERED; THE NAMES OF WHICH ARE JAMES ALLEN, JOSHUA MOODEY, SAMUELL WILLARD, AND COTTON MATHER, WHO CALL THEMSELVES MINISTERS OF THE GOSPEL IN BOSTON, IN THEIR PRETENDED ANSWER TO MY BOOK, CALLED, THE PRESBYTERIAN & INDEPENDENT VISIBLE CHURCHES IN NEW-ENGLAND, AND ELSE-WHERE, BROUGHT TO THE TEST &c. AND G. K. CLEARED NOT TO BE GUILTY OF ANY CALUMNIES AGAINST THESE CALLED TEACHERS OF NEW-ENGLAND &c. BY GEORGE KEITH. WITH AN APPENDIX BY JOHN DELAVALL, BY WAY OF ANIMADVERSION ON SOME PASSAGES IN A DISCOURSE OF COTTON MATHERS BEFORE THE GENERAL COURT OF MASSACHUSETTS, THE 28TH. OF THE THIRD MONETH, 1690. <i>Philadelphia, Printed by Will. Bradford, 1690. pp. (2), 224. Sm. 8vo.</i></p>	\$24
516	<p>— A REFUTATION OF THREE OPOSERS OF TRUTH, BY PLAIN EVIDENCE OF THE HOLY SCRIPTURES, VIZ. I. OF PARDON TILLINGHAST, WHO PLEADETH FOR WATER- BAPTISM, ITS BEING A GOSPEL-PRECEPT, AND OPOSETH CHRIST WITHIN, AS A FALSE CHRIST. TO WHICH IS ADDED, SOMETHING CONCERNING THE SUPPER, &c. II. OF B. KEECH, IN HIS BOOK CALLED, A TUTOR FOR CHILDREN, WHERE HE DISPUTETH AGAINST THE SUFFICIENCY OF THE LIGHT WITHIN, IN ORDER TO SALVATION, AND CALLETH CHRIST IN THE HEART, A FALSE CHRIST IN THE SECRET CHAMBER. III. OF COTTON MATHER, WHO IN HIS APPENDIX TO HIS BOOK, CALLED, MEMORABLE PROVIDENCES, RELATING TO WITCHCRAFTS, &c. DOTHS SO WEAKLY DEFEND HIS FATHER INCREASE MATHER FROM BEING JUSTLY CHARGEABLE WITH ABUSING THE HONEST PEOPLE CALLED QUAKERS, THAT HE DOTHS THE MORE LAY OPEN HIS FATHERS NAKEDNESS; AND BESIDE THE ABUSES AND INJURIES THAT HIS FATHER HAD CAST UPON THAT PEOPLE, C. MATHER, THE SON, ADDETH NEW ABUSES OF HIS OWN. AND A FEW WORDS OF A LETTER TO JOHN COTTON, CALLED A MINISTER, AT PLYMOUTH IN NEW ENGLAND. BY GEORGE KEITH. <i>Philadelphia, Printed and sold by William Bradford. Anno 1690. pp. (2), 73. 4to. AAS.</i></p>	

- 517 LEE, SAMUEL 1625-1691
CONTEMPLATIONS ON MORTALITY.
*Boston: Reprinted by B. Green, and J. Allen for Samuel Phillips, from
London edition. 1690. pp. 100. 8vo.*
- 518 LEEDS, DANIEL 1652-1720
AN ALMANACK FOR . . . 1691.
[Philadelphia: Printed by William Bradford. 1690.]
No copy is known to be extant.
- 519 MASSACHUSETTS BAY COLONY.
ANNO REGNI REGIS & REGINÆ GULIELMI & MARIAE SECUNDŌ. BY THE GOVERNOUR,
& COUNCIL. [Order for enlisting men in the expedition against Canada.]
BOSTON; MARCH 24, 1688.
[Cambridge: Printed by Samuel Green. 1690.] Broadside. 8vo.
- 520 — AT A SESSION OF THE GENERAL COURT OF THE MASSACHUSETTS COLONY, IN
BOSTON, 28TH OF MAY, 1690. [Order for enlisting men in the expedition against
Canada.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. 4to.
- 521 — AT THE GENERAL COURT OF THEIR MAJESTIES COLONY OF THE MASSACHUSETTS
BAY IN NEW-ENGLAND, SITTING IN BOSTON BY ADJOURNMENT, DECEMBER. 10TH
1690. [An order for the granting forth of printed Bills for seven thousand
pounds.]
Cambridge: Printed by Samuel Green. 1690. Broadside. fol. MSL.
This is supposed to be the first emission of paper money in the
Colonies. A facsimile of one of the Bills is given in the Proceed-
ings of the Massachusetts Historical Society, vi: 428.
- 522 — AN ACT. [About settling the Government. Printed January 4.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 523 — AN ACT. [About Souldiers Debentors. Printed January 4.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 524 — AN ACT OF THE GENERAL COURT. [To Constables to bring the Rates.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 525 — LAWS. [About voting for Election. Printed February 22.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 526 — AN ORDER. [About Heads of Families.]
[Cambridge: Printed by Bartholomew Green. 1690.] Broadside. fol.
- 527 — AN ORDER. [For a Contribution for Captain Peas. Printed January 3.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 528 — TWO ORDERS OF THE GENERAL COURT. [For the Treasurer.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 529 — AT A GENERAL COURT HELD AT CHARLSTOWN BY ADJOURNMENT FEB. 12TH
1689. A PROCLAMATION. [Appointing a Fast, March 6, 1689, 90.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.

1690 A D	AMERICAN BIBLIOGRAPHY	86
530	<p>— BY THE GOVERNOUR & GENERAL COURT OF THE COLONY OF THE MASSACHUSETTS BAY; IN NEW-ENGLAND. A PROCLAMATION. [Relating to the enforcement of Laws against Vice.] MARCH 13. 168$\frac{9}{10}$. [Cambridge: Printed by Samuel Green. 1690.] pp. (2). fol.</p>	AUCTION VALUES
531	<p>— A PROCLAMATION. [For a Fast, July 10, 1690.] [Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.</p>	
532	<p>— A PROCLAMATION. [For a Fast, August 28, 1690.] [Cambridge: Printed by Bartholomew Green. 1690.] Broadside. fol.</p>	
533	<p>— BY THE GOVERNOUR & COUNCIL. WHEREAS SOME HAVE LATELY PRESUMED TO PRINT AND DISPERSE A PAMPHLET, ENTITLED, PUBLICK OCCURRENCES, . . . ORDER THAT THE SAME BE SUPPRESSED AND CALLED IN . . . ISAAC ADDINGTON, SECR. BOSTON, SEPTEMBER. 29TH. 1690. [Boston: Printed by Bartholomew Green. 1690.] Broadside. 12mo. Reproduced in facsimile, in an edition of one hundred copies, in Boston, in 1901.</p>	
534	<p>MATHER, COTTON 1662-1728 ADDRESSES TO OLD MEN, AND YOUNG MEN, AND LITTLE CHILDREN. IN THREE DISCOURSES. I. THE OLD MANS HONOUR; OR, THE HOARY HEAD FOUND IN THE WAY OF RIGHTEOUSNESS. A DISCOURSE RECOMMENDING UNTO OLD MEN, A SAVING ACQUAINTANCE WITH THE LORD JESUS CHRIST. II. THE YOUNG MAN'S GLORY; OR, A WREATH OF GRACES FOR THE HEAD OF YOUTHS. A DISCOURSE RECOMMENDING UNTO YOUNG MEN, A BLESSED VICTORY OVER THE DEVIL. III. THE LITTLE CHILD'S LESSON; OR, A CHILD WISE UNTO SALVATION. A DISCOURSE INSTRUCTING AND INVITING LITTLE CHILDREN TO THE EXERCISES OF EARLY PIETY. TO WHICH MAY BE ADDED, A SHORT SCRIPTURAL CATECHISM ACCOMODATED UNTO THEIR CAPACITIES. Boston: Printed by R. Pierce, for Nicholas Buttolph at the corner shop, next to Gutteridge's Coffee-House. 1690. pp. (2), 122. 8vo. MHS.</p>	
535	<p>— A COMPANION FOR COMMUNICANTS. DISCOURSES UPON THE NATURE, THE DESIGN, AND THE SUBJECT OF THE LORDS SUPPER, WITH DEVOUT METHODS OF PREPARING FOR, AND APPROACHING TO THAT BLESSED ORDINANCE. . . . [Seven lines of Latin.] Printed at Boston by Samuel Green for Benjamin Harris at the London Coffee House. 1690. pp. (8), 167, (1). 8vo. BPL. MHS.</p>	\$10
536	<p>— EARLY PIETY, EXEMPLIFIED IN THE LIFE AND DEATH OF MR. NATHANAEL MATHER, WHO HAVING BECOME AT THE AGE OF NINETEEN, AN INSTANCE OF MORE THAN COMMON LEARNING AND VIRTUE, CHANGED EARTH FOR HEAVEN, OCT. 17. 1688. . . . Boston: Reprinted 1690. 12mo.</p>	
537	<p>— THE PRESENT STATE OF NEW-ENGLAND. CONSIDERED IN A DISCOURSE ON THE NECESSITIES AND ADVANTAGES OF A PUBLIC SPIRIT IN EVERY MAN; ESPECIALLY, AT SUCH A TIME AS THIS. MADE AT THE LECTURE IN BOSTON 20. D. 1 M. 1690: UPON THE NEWS OF AN INVASION BY BLOODY INDIANS AND FRENCH-MEN BEGUN UPON US. . . . [Two lines of Latin.] Boston: Printed by Samuel Green. 1690. pp. (2), 52. 16mo. MHS.</p>	19

- | 538 | <p>— THE SERVICEABLE MAN. A DISCOURSE MADE UNTO THE GENERAL COURT OF THE MASSACHUSETTS COLONY, NEW-ENGLAND, AT THE ANNIVERSARY ELECTION. 28 D. 3 M. 1690. . . . [Two lines of Latin.]</p> <p><i>Boston. Printed by Samuel Green, for Joseph Browning at the corner of Prison Lane near the Exchange. 1690. pp. (4), 64. 16mo. MHS.</i></p> | <p>AUCTION
VALUES</p> <p>\$12</p> |
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| 539 | <p>— SPEEDY REPENTANCE URGED. A SERMON PREACHED AT BOSTON, DECEMBER. 29. 1689. IN THE HEARING, AND AT THE REQUEST OF ONE HUGH STONE; A MISERABLE MAN UNDER A JUST SENTENCE OF DEATH, FOR A TRAGICAL AND HORRIBLE MURDER. TOGETHER WITH SOME ACCOUNT CONCERNING THE CHARACTER, CARRIAGE, AND EXECUTION OF THAT UNHAPPY MALEFACTOR. TO WHICH ARE ADDED CERTAIN MEMORABLE PROVIDENCES RELATING TO SOME OTHER MURDERS; & SOME GREAT INSTANCES OF REPENTANCE WHICH HAVE BEEN SEEN AMONG US.</p> <p><i>Boston: Printed by Samuel Green, and sold by Joseph Browning at the corner of the Prison Lane and Benj. Harris at the London Coffee-House. 1690. pp. (6), 87, (8), 15, 75, 21, 40, (2), 14. 12mo.</i></p> | <p>9</p> |
| 540 | <p>— THE WONDERFUL WORKS OF GOD COMMEMORATED. PRAISES BESPOKE FOR THE GOD OF HEAVEN, IN A THANKSGIVING SERMON; DELIVERED ON DECEMBER. 19. 1689. CONTAINING JUST REFLECTIONS UPON THE EXCELLENT THINGS DONE BY THE GREAT GOD, MORE GENERALLY IN CREATION AND REDEMPTION, AND IN THE GOVERNMENT OF THE WORLD; BUT MORE PARTICULARLY IN THE REMARKABLE REVOLUTIONS OF PROVIDENCE WHICH ARE EVERY WHERE THE MATTER OF PRESENT OBSERVATION: WITH A POSTSCRIPT GIVING AN ACCOUNT OF SOME VERY STUPENDOUS ACCIDENTS, WHICH HAVE LATELY HAPPENED IN FRANCE. . . . TO WHICH IS ADDED A SERMON PREACHED UNTO THE CONVENTION OF THE MASSACHUSET-COLONY IN NEW-ENGLAND. WITH A SHORT NARRATIVE OF SEVERAL PRODIGES, WHICH NEW-ENGLAND HATH OF LATE HAD THE ALARMS OF HEAVEN IN.</p> <p><i>Printed at Boston by S. Green. & sold by Joseph Browning at the corner of the Prison Lane, and Benj. Harris at the London Coffee-House. 1690. pp. (8), 62, (7), 26, [36], 5, (7). 12mo. AAS. BPL. HC. MHS.</i></p> <p><i>Second title: THE WAY TO PROSPERITY. A SERMON PREACHED TO THE HONORABLE CONVENTION OF THE GOVERNOR, COUNCIL, AND REPRESENTATIVES OF THE MASSACHUSET-COLONY IN NEW-ENGLAND; ON MAY 23. 1689. . . . [Three lines from Jer. xxiii. 28.]</i></p> <p><i>Boston. Printed by Richard Pierce. for Benjamin Harris. Anno Domini MDCXC. pp. (7), 26, [36], 5, (7). BPL. MHS.</i></p> | <p>55</p> |
| 541 | <p>— — The same. [Second impression.]</p> <p><i>Boston. Printed by R. Pierce. for Joseph Brunning, Obadiah Gill, and James Woode. MDCXC. pp. (7), 26, [36], 5, (7). 16mo. MHS.</i></p> <p>This is the Convention Sermon mentioned in the general title, which was printed with separate title and paging.</p> | |
| 542 | <p>MATHER, INCREASE ? 1639-1723</p> <p>A VINDICATION OF NEW ENGLAND. CONTAINING THE FIRST PETITION OF THE BOSTON EPISCOPALIANS.</p> <p><i>[Boston: 1690.] pp. 27. 4to.</i></p> <p>Ascribed to Increase Mather in the Andros Tracts, II:20; the date of publication being considered uncertain. The place of publication is also uncertain and probably should be London.</p> | |

1690 A D	AMERICAN BIBLIOGRAPHY	88
543	<p>NEW PLYMOUTH COLONY. AN ADDRESS PRESENTED TO THE KING, AUGUST 7TH. 1689. . . . THE HUMBLE ADDRESS AND PETITION OF THE GENERAL COURT OF YOUR MAJESTIES MOST ANCIENT COLONY OF NEW PLIMOUTH IN NEW-ENGLAND. [Reprinted at Boston, by S. G.[reen] for Benjamin Harris, 1690.] Broad-side. fol. MHS.</p>	AUCTION VALUES
544	<p>NEWMAN, HENRY NON CESSANT ANNI, QUAMVIS CESSANT HOMINES. HARVARD'S EPHEMERIS. OR ALMANACK. CONTAINING AN ACCOUNT OF THE COELESTIAL MOTIONS, ASPECTS & C. FOR THE YEAR OF THE CHRISTIAN EMPIRE. 1690. Cambridge. Printed by Samuel Green. 1690. pp. (16). 16mo. MHS.</p>	
545	<p>PROPOSITIONS MADE BY THE SACHEMS OF THE THREE MAQUAS CASTLES, TO THE MAYOR, ALDERMEN, AND COMMANALTY OF THE CITY OF ALBANY, AND MILITARY OFFICERS OF THE SAID CITY, AND COUNTY IN THE CITY-HALL, FEBRUARY 25TH, 1689. PEETER SCHUYLER MAYOR, WITH TEN MORE GENTLEMEN, THEN PRESENT. INTERPRETED BY ARNOUT & HILLE. THE NAMES OF THE SACHIMS, SINNONGUINESS SPEAKER, RODE, SAGODDIOCKQUIFAX, OGUEDAGOA, TOSOQUATHO, ODAGURASSE, ANHARENDA, JAGOGTHERA. [Colophon:] Boston Printed by S. Green. Sold by Benjamin Harris at the London Coffee-House. 1690. pp. 12. Sm. 4to. MHS. Reprinted in the Collections of the New York Historical Society for 1869.</p>	
546	<p>NUMB. 1. PUBLICK OCCURRENCES BOTH FORREIGN AND DOMESTICK. BOSTON, THURSDAY SEPT. 25TH, 1690. [IT IS DESIGNED, THAT THE COUNTRY SHALL BE FURNISHED ONCE A MONETH (OR IF ANY GLUT OF OCCURRENCES HAPPEN, OFTENER,) WITH AN ACCOUNT OF SUCH CONSIDERABLE THINGS AS HAVE ARRIVED UNTO OUR NOTICE.] [Colophon:] Boston, Printed by R. Pierce for Benjamin Harris, at the London-Coffee-House. 1690. pp. (3). Sm. folio. This first attempt at publishing a newspaper in the Colonies, unless the publication of Increase Mather's Letter of 1689 could so be considered, was promptly disallowed and ordered suppressed by the Governor and Council four days after the appearance of the first number. A copy supposed to be unique is in the State Paper Office in London. Reprinted in the Historical Magazine, I:228, and reproduced in facsimile, in an edition of one hundred copies, in Boston, in 1901.</p>	
547	<p>STANDBFAST, RICHARD A LITTLE HANDFUL OF CORDIAL COMFORTS FOR FAINTING SOULS; INTENDED CHIEFLY FOR THE GOOD OF THOSE THAT WALK MOURNFULLY WITH GOD. Boston: Printed [by Samuel Green] for and sold by Benj. Harris. 1690. 8vo.</p>	
548	<p>TULLEY, JOHN -1701 TULLEY. 1690 AN ALMANACK FOR THE YEAR OF OUR LORD MDCXC. . . . Boston Printed and sold by Samuel Green, near the South Church. 1690. pp. (16). 16mo. MHS.</p>	
549	<p>WILLSFORD, JOHN AN EPISTLE FOR GENERAL SERVICE. [Philadelphia: Printed by William Bradford. 1690.]</p>	

- | 550 | COTTON, JOHN 1585-1652 | AUCTION
VALUES |
|-----|--|-------------------|
| | <p>NASHUANITTUE MENINNUNK WUTCH MUKKIESOG, WUSSESÈMUMUN WUTCH SOGKOD-TUNGANASH NANEESWE TESTAMENTSASH; WUTCH UKKESITCHIPPOONGANOO UK-KETAHOGKOUNOOH. NEGONÁE WUSSUKHÙMUN UT ENGLISHMÁNNE UNNONTOWAONGANIT, NASHPE NE ÁNUE, WUNNEGENÛE NOHTOMPEANTOG. NOH ASOOWÈSIT JOHN COTTON. KAH YEUYEU QUSHKINNÚMUN EN INDIANE UNNONTOWAONGANIT WUTCH OONENEHIKQUNÀOUT INDIANE MUKKIESOG, NASHPE GRINDAL RAWSON. WUNNAUNCHEMOOKÁE NOHTOMPEANTOG UT KENUGKE INDIANOG. ONATUH MISHKETUOG KODTANTAMOOK PAHKE MENINNUNNÚE WUTTINNOOWAONK, ONK WOHE KE NASHPÈKINEAU. 1 PET. 2. 2.</p> <p><i>Cambridge: Printeuoop nashpe Samuel Green, kah Bartholomew Green.</i>
1691. pp. 13. 16mo. AAS. BA. NYPL. YC.</p> <p><i>Translation:</i> Spiritual milk for babes, drawn from the breasts of both Testaments; for the nourishment of their souls. Formerly written in English language, by that most excellent minister who is named John Cotton, and now turned into Indian language for the benefit of Indian children, by Grindal Rawson, minister of the Gospel among the Indians.</p> <p>Reprinted, with some alterations in the wording and orthography, together with the original English, in the "Indiane Primer" of 1720.</p> | \$100 |
| 551 | <p>LEEDS, DANIEL 1652-1720</p> <p>AN ALMANACK FOR . . . 1692.</p> <p><i>[Philadelphia: Printed by William Bradford. 1691.]</i></p> | |
| 552 | <p>LODOWICK, CHRISTIAN</p> <p>A LETTER FROM THE MOST INGENIOUS MR. LODOWICK RHODE-ISLAND, FEBR. 1. 1691, 2.</p> <p><i>[Philadelphia: Printed by William Bradford? 1691.]</i> pp. 8. 16mo.</p> <p>A reply to Cotton Mather's "Little flocks guarded against grievous wolves."</p> | |
| 553 | <p>MAKEMIE, FRANCIS 1683-1708</p> <p>A CATECHISM. . . .</p> <p><i>[Philadelphia: Printed by William Bradford? 1691.]</i></p> <p>George Keith wrote an examination of this Catechism, in 1693, which Makemie replied to in 1694.</p> | |
| 554 | <p>MASSACHUSETTS BAY COLONY</p> <p>AT A GENERAL COURT FOR THEIR MAJESTIES COLONY OF THE MASSACHUSETTS BAY IN NEW-ENGLAND, SITTING AT BOSTON, UPON ADJOURNMENT, DECEMBER. 22TH. 1691. A PROCLAMATION. [Relating to various matters]. PRINTED AND PUBLISHED BY ORDER OF THE COURT 1691.</p> <p><i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> pp. (2). fol.</p> | |
| 555 | <p>— AN ORDER OF THE GENERAL COURT. [For Soldiers to come in to the Committee within three months.]</p> <p><i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> Broadside. fol.</p> | |
| 556 | <p>— AN ORDER OF THE GENERAL COURT. [For the Treasurer to send Warrants to the Constables to get their Rates.]</p> <p><i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> Broadside. fol.</p> | |
| 557 | <p>— BY THE GOVERNOUR AND COUNCIL. A PROCLAMATION. [Appointing May 7, as a Fast day. Dated, Boston, April 23. 1691.] MSL.</p> <p><i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> Broadside. fol.</p> | |

1691 A D	AMERICAN BIBLIOGRAPHY	90
558	<p>— A PROCLAMATION. [For a Thanksgiving. November 5, 1691.] <i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> Broadside. fol.</p>	AUCTION VALUES
559	<p>MATHER, COTTON 1662-1728 BALSAMUM VULNERARIUM E SCRIPTURA; OR THE CAUSE AND CURE OF A WOUNDED SPIRIT. <i>Boston: Printed by B. Green, and J. Allen. 1691. pp. 92. 8vo.</i></p>	
560	<p>— FAIR WEATHER. OR CONSIDERATIONS TO DISPEL THE CLOUDS, & ALLAY THE STORMS: OF DISCONTENT: IN A DISCOURSE WHICH WITH AN ENTERTAINING VARI- ETY, BOTH OF ARGUMENT AND HISTORY, LAYS OPEN THE NATURE AND EVIL OF THAT PERNICIOUS VICE, AND OFFERS DIVERSE ANTIDOTES AGAINST IT. . . . WHERE TO THERE IS PREFIXED A CATALOGUE OF SINS AGAINST ALL THE COMMAND- MENTS, WHEREOF ALL THAT WOULD MAKE THOROUGH WORK OF REPENTANCE, ESPECIALLY AT THIS DAY WHEN THE GOD OF HEAVEN SO LOUDLY CALLS FOR IT, SHOULD MAKE THEIR SERIOUS AND SENSIBLE CONFESSIONS BEFORE THE LORD; WITH AN HUMBLE AND FERVENT ADDRESS UNTO THIS WHOLE PEOPLE, THERE ABOUT. <i>Boston, Printed by Bartholomew Green, and John Allen, for Benjamin Harris at the London Coffee House. 1691. pp. (2), 93. 12mo. AAS.</i></p>	
561	<p>— — The same. [Second impression.] <i>Boston: Printed by Bartholomew Green and John Allen, for Nicholas Buttolph. 1691. pp. (2), 93. 12mo.</i></p>	
562	<p>— GOOD SOULDERS A GREAT BLESSING. A SERMON FROM ISAIAH II. DELIV- ERED AT THE ARTILLERY ELECTION IN 1691. <i>Boston: 1691. pp. 28+. 8vo.</i> No perfect copy is known. This title is on the authority of Sibley. See Mather's "Things to be look'd for" published this year.</p>	
563	<p>— LITTLE FLOCKS GUARDED AGAINST GRIEVOUS WOLVES. AN ADDRESS UNTO THOSE PARTS OF NEW-ENGLAND WHICH ARE MOST EXPOSED UNTO ASSAULTS, FROM THE MODERN TEACHERS OF THE MISLED QUAKERS. IN A LETTER, WHICH IMPAR- TIALY DISCOVERS THE MANIFOLD HAERESIES AND BLASPHEMIES, AND THE STRONG DELUSIONS OF EVEN THE MOST REFINED QUAKERISM; AND THEREUPON DEMON- STRATES THE TRUTH OF THOSE PRINCIPLES AND ASSERTIONS, WHICH ARE MOST OPPOSITE THEREUNTO. WITH JUST REFLECTIONS UPON THE EXTREAM IGNORANCE AND WICKEDNESS, OF GEORGE KEITH, WHO IS THE SEDUCER THAT NOW MOST RAVINES UPON THE CHURCHES IN THIS WILDERNESS. . . . A CHARACTER OF THE RING-LEADERS AMONG THE QUAKERS. [Four lines from 1 Tim. i. 6, 7.] <i>Boston: Printed by Benjamin Harris & John Allen, at the London-Coffee- House. 1691. pp. (2), 110. 12mo. MHS.</i></p>	\$28
564	<p>— THE OLD MAN'S HONOUR; OR, THE HOARY HEAD FOUND IN THE WAY OF RIGHTEOUSNESS. <i>Boston: 1691. pp. 123. 12mo.</i></p>	
565	<p>— A SCRIPTURAL CATECHISM. THE HEADS OF THE CHRISTIAN RELIGION PLAINLY, BRIEFLY, AND FULLY DELIVERED IN A CATECHISM, WHICH ENDEAVOURS A SUFFI- CIENT ANSWER TO EVERY QUESTION, BARELY WITH A PERTINENT SENTENCE OF SACRED SCRIPTURE, AND ENABLES THE LEARNER AT ONCE WITH EASE TO CONFIRM AS WELL AS ASSERT THE GREAT ARTICLES OF THE FAITH ONCE DELIVERED UNTO THE SAINTS. <i>Boston, Printed by R. Pierce, for Nicholas Buttolph at the corner shop, next to Guttridge's Coffee-House. 1691. pp. (2), 18. 16mo. MHS.</i></p>	

- | 566 | — SOME CONSIDERATIONS ON THE BILLS OF CREDIT, NOW PASSING IN NEW-ENGLAND. . . . SOME ADDITIONAL CONSIDERATIONS, BY A GENTLEMAN THAT HAD NOT SEEN THE FOREGOING LETTER. | AUCTION
VALUES |
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| | <i>Boston: Printed by Benj. Harris and John Allen. 1691. pp. 24. 8vo.</i>
This anonymous pamphlet is ascribed to Cotton Mather solely on the authority of Trumbull, who bases his belief upon internal evidence, and largely upon the fact that it is addressed to Mather's father-in-law, Colonel John Phillips, Treasurer of the Colony. | \$21 |
| 567 | — THINGS TO BE LOOK'D FOR. DISCOURSES ON THE GLORIOUS CHARACTERS, WITH CONJECTURES ON THE SPEEDY APPROACHES OF THAT STATE WHICH IS RESERVED FOR THE CHURCH OF GOD IN THE LATTER DAYES. TOGETHER WITH AN INCUCLATION OF SEVERAL DUTIES, WHICH THE UNDOUBTED CHARACTERS AND APPROACHES OF THAT STATE INVITE US UNTO: DELIVERED UNTO THE ARTILLERY COMPANY OF THE MASSACHUSETTS COLONY: NEW ENGLAND; AT THEIR ELECTION OF OFFICERS, FOR THE YEAR 1691. . . . | |
| | <i>Cambridge: Printed by Samuel Green, and Barth. Green, for Nicholas Buttolph, . . . in Boston. 1691. pp. 83, (1). 12mo.</i> | |
| 568 | — THE TRIUMPHS OF THE REFORMED RELIGION, IN AMERICA. THE LIFE OF THE RENOWNED JOHN ELIOT A PERSON JUSTLY FAMOUS IN THE CHURCH OF GOD, NOT ONLY AS AN EMINENT CHRISTIAN, AND AN EXCELLENT MINISTER, AMONG THE ENGLISH, BUT ALSO, AS A MEMORABLE EVANGELIST AMONG THE INDIANS, OF NEW-ENGLAND; WITH SOME ACCOUNT CONCERNING THE LATE AND STRANGE SUCCESS OF THE GOSPEL, IN THOSE PARTS OF THE WORLD, WHICH FOR MANY AGES HAVE LAIN BURIED IN PAGAN IGNORANCE. . . . [Two lines from Luke xii, 43.] | |
| | <i>Boston. Printed by Benjamin Harris, and John Allen, for Joseph Brunning, at the corner of the Prison-Lane. 1691. pp. (8), 152. 8vo. BPL. MHS.</i> | 42 |
| 569 | A MEMORIAL BETWEEN JEST AND EARNEST, FROM IGNORAMUS THE FIRST, RELATING TO THE PAST AND PRESENT STATE OF THE NATION. PRESENTED TO ALL THE HONEST IGNORAMUSSES OF THE LORDS AND COMMONS OF ENGLAND. . . . | |
| | <i>At Philadelphia, Printed by Philaetes for the Author, 1691. pp. 7. 4to.</i>
Probably printed in London. | |
| 570 | A MODEST AND IMPARTIAL NARRATIVE OF SEVERAL ORIEVANCES AND GREAT OPRESSIONS THAT THE PEACEABLE AND MOST CONSIDERABLE INHABITANTS OF THEIR MAJESTIES PROVINCE OF NEW-YORK IN AMERICA LIE UNDER, BY THE EXTRAVAGANT AND ARBITRARY PROCEEDINGS OF JACOB LEYSLER AND HIS ACCOMPLICES. | |
| | <i>[Philadelphia: Printed by William Bradford. 1691.] pp. 42. 4to.</i> | |
| 571 | MOODEY, JOSHUA
THE GREAT SIN OF FORMALITY IN GOD'S WORSHIP; OR, THE FORMAL WORSHIPPER PROVED A LYAR AND DECEIVER. BEING THE SUBJECT OF A SERMON PREACHT ON THE WEEKLY LECTURE IN BOSTON. | 1633-1697 |
| | <i>Boston: Printed by Benjamin Harris and J. Allen. 1691. pp. (1), 42. 12mo.</i> | BPL. |
| 572 | A NARRATIVE OF THE PROCEEDINGS OF SIR EDMOND ANDROSSE AND HIS COMPLICES, WHO ACTED BY AN ILLEGAL AND ARBITRARY COMMISSION FROM THE LATE K. JAMES, DURING HIS GOVERNMENT IN NEW ENGLAND. BY SEVERAL GENTLEMEN WHO WERE OF HIS COUNCIL. | |
| | <i>[Boston?] Printed in the year 1691. pp. 48. 12mo. BA. MHS.</i>
This is attributed by Sibley to William Stoughton. It has also been ascribed to Increase Mather. It has been reprinted, pages 51 to 59 of "The Revolution in New-England justified," Boston, 1773; and by the Prince Society in the Andros Tracts, I:51-59. | 13 |

- 573 THE NEW-ENGLAND PRIMER ENLARGED. TO WHICH IS ADDED, MORE DIRECTIONS FOR SPELLING: THE PRAYER OF K. EDWARD THE 6TH, AND VERSES MADE BY MR. ROGERS THE MARTYR, LEFT AS A LEGACY TO HIS CHILDREN. A SECOND IMPRESSION.
[Printed by R. Pierce for, and sold by Benjamin Harris, at the London Coffee-House in Boston. 1691.] 32mo.

- 574 NEWMAN, HENRY 1670-1748
VT FLUCTUS FLUCTUM, SIC ANNUS ANNUM TRUDIT. NEWS FROM THE STARS. AN ALMANACK CONTAINING AN ACCOUNT OF CÆLESTIAL MOTIONS, ASPECTS, &C. FOR THE YEAR OF THE CHRISTIAN EMPIRE, 1691. . . . BY HENRY NEWMAN, PHILOMATH.
Printed by R. Pierce for Benjamin Harris at the London Coffee-House in Boston, 1691. pp. (25). 16mo. MHS.

- 575 THE REVOLUTION IN NEW ENGLAND JUSTIFIED, AND THE PEOPLE THERE VINDICATED FROM THE ASPERSIONS CAST UPON THEM BY MR. JOHN PALMER, IN HIS PRETENDED ANSWER TO THE DECLARATION, PUBLISHED BY THE INHABITANTS OF BOSTON, AND THE COUNTRY ADJACENT, ON THE DAY WHEN THEY SECURED THEIR LATE OPPRESSORS, WHO ACTED BY AN ILLEGAL AND ARBITRARY COMMISSION FROM THE LATE KING JAMES.
Printed for Joseph Brunning at Boston in New-England. 1691. pp. (4), (55). 4to. AAS.

Sabin attributes the authorship to Increase Mather, but he probably had nothing to do with it. Deane says it is by Sir Edmund Andros. Isaiah Thomas, in his reprint in 1773, says it is by Several gentlemen who were of the Council. "To the Reader" is signed E.[dward] R.[awson] and S.[amuel] S.[ewall]. It has been reprinted in Boston in 1773; in the Force Tracts, IV:9, and in the Andros Tracts, I:63.

- 576 SCOTTOW, JOSHUA 1618-1698
OLD MENS TEARS FOR THEIR OWN DECLENSIONS, MIXED WITH FEARS OF THEIR POSTERITIES FURTHER FALLING OFF FROM NEW-ENGLAND'S PRIMITIVE CONSTITUTION. PUBLISHED BY SOME OF BOSTONS OLD PLANTERS AND SOME OTHER. [Six lines from Psalm lxxviii, 3, 4.]
Boston, Printed by Benjamin Harris and John Allen: and are to be sold at the London Coffee-House. 1691. pp. (2), (4), (26). 16mo. AAS.

- 577 A STRANGE ACCOUNT OF THE RISING AND BREAKING OF A GREAT BUBBLE.
Boston: 1691. 12mo.

The Plymouth Company Patent. Reprinted in 1767.

- 578 TULLEY, JOHN -1701
TULLEY. 1691. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCI. . . .
Cambridge: Printed by Samuel Green, and B. Green And are to be sold, by Nicholas Buttolph, at Gutteridg's Coffee-House in Boston. 1691. pp. (16). 16mo.

- 579 WESTMINSTER ASSEMBLY OF DIVINES.
THE SHORTER CATECHISM. COMPOSED BY THE REVEREND ASSEMBLY OF DIVINES AT WESTMINSTER. WITH PROOFS THEREOF OUT OF THE SCRIPTURES WHICH ARE EITHER SOME OF THE FORMERLY QUOTED PLACES, OR OTHERS GATHERED FROM THEIR OTHER WRITINGS; ALL FITTED BOTH FOR BREVITY & CLEARNESS, TO THIS THEIR FORM OF SOUND WORDS. FOR THE BENEFIT OF CHRISTIANS IN GENERAL, AND OF YOUTH & CHILDREN IN UNDERSTANDING IN PARTICULAR; THAT THEY MAY WITH MORE EASE ACQUAINT THEMSELVES WITH THE TRUTH ACCORDING TO THE SCRIPTURES, AND WITH THE SCRIPTURES THEMSELVES.

[Boston:] Printed by B. Harris, and J. Allen, and are to be sold at the London Coffee-House. 1691. pp. 31, (3). 8vo.

- | 580 | WHITEHEAD, GEORGE
1636-1723
A CHRISTIAN EPISTLE TO FRIENDS IN GENERAL OF WEIGHTY CONCERN, FOR THEIR PRESENT AND FUTURE PEACE AND SAFETY FROM THE SOUL'S ADVERSARY'S SUBTIL DEVICES AND SNARES OF DEATH. TO BE CAREFULLY COMMUNICATED TO THE CHILDREN OF LIGHT, & PROFESSORS THEREOF EVERY WHERE. BEING FAITHFULLY GIVEN FORTH, AND RECOMMENDED FROM THE SPIRIT OF CHRIST: BY HIS SERVANT, GEORGE WHITEHEAD. . . . | AUCTION
VALUES |
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| | <i>Printed and sold by William Bradford at Philadelphia.</i> 1691. pp. 15,
(1). 4to. HSP. | \$26 |
| 581 | WILLARD, SAMUEL
1640-1707
THE BARREN FIG TREES DOOM. OR, A BRIEF DISCOURSE WHEREIN IS SET FORTH THE WOFUL DANGER OF ALL WHO ABIDE UNFRUITFUL UNDER GOSPEL-PRIVILEGES, AND GODS HUSBANDRY. BEING THE SUBSTANCE OF SIXTEEN SERMONS PREACHED ON CHRIST'S PARABLE OF THE FIG-TREE. . . . [Four lines from Matt. iii, 10.]
<i>Boston, Printed by Benjamin Harris, and John Allen.</i> 1691. pp. (6),
300. 8vo. BPL. MHS. | 8 |
| 582 | — THE DANGER OF TAKING GOD'S NAME IN VAIN, AS IT WAS DELIVERED IN A SERMON. . . . [Six lines of Scripture texts.]
<i>Boston, Printed by Benjamin Harris, and John Allen, at the London Coffee-House.</i> 1691. pp. (2), 30. 8vo. AAS. BPL. | C |
| 583 | — THE MOVRNERS CORDIAL AGAINST EXCESSIVE SORROVV DISCOVERING WHAT GROUNDS OF HOPE GODS PEOPLE HAVE CONCERNING THEIR DEAD FRIENDS. . . . [Five lines from 2 Cor. v. 1.]
<i>Boston, Printed by Benjamin Harris, and John Allen.</i> 1691. <i>Very suitable to be given at funerals.</i> pp. (4), 137, (1). 8vo. BA. BPL. MHS. | 12 |
| 584 | — PROMISE-KEEPING A GREAT DUTY. AS IT WAS DELIVERED IN A SERMON.
<i>Boston, Printed by Benjamin Harris, and John Allen at the London-Coffee-House.</i> 1691. pp. (2), 28. 8vo. BPL. MHS. | C |
| 585 | — THE SINFULNESS OF WORSHIPPING GOD WITH MEN'S INSTITUTIONS AS IT WAS DELIVERED IN A SERMON. . . .
[<i>Boston:</i>] <i>Printed by Benjamin Harris, and John Allen, at the London-Coffee-House.</i> 1691. pp. (2), 29. 8vo. BA. BPL. MHS. NYPL. | 42 |
| 586 | WILLSFORD, JOHN
A BRIEF EXHORTATION TO ALL WHO PROFESS THE TRUTH, TO COME CLEAR OUT OF BABYLON, AND NOT TO JOYN WITH ANY HURTFUL OR UNSEEMLY PRACTICE, NOR MAKE MARRIAGES WITH UNBELIEVERS, BUT BE A SEPARATE PEOPLE FROM EVERY UNCLEAN THING, THAT GOD MAY RECEIVE YOU.
[<i>Philadelphia: Printed by William Bradford, 1691.</i>] pp. 11. 4to. FL. | C |
| 587 | BIRD, BENJAMIN
THE JACOBITES CATECHISM, THAT IS TO SAY, AN INSTRUCTION TO BE LEARNED OF EVERY PERSON WHO EITHER DESIRES, OR EXPECTS TO BE CONFIRMED BY THE LATE BISHOP OF ELY TO WHICH IS ADDED, THE WILLIAMITES CATECHISM, OR, INSTRUCTIONS TO BE LEARNED OF ALL THOSE WHO ARE WELL-WISHERS TO THE PROTESTANT RELIGION, AND THE ENGLISH LIBERTIES. BOTH WRITTEN BY BENJAMIN BIRD, RECTOR OF WOTTON FITS PAIN, NEAR LYME REGIS IN THE COUNTY OF DORSET. LICENSED ACCORDING TO ORDER.
<i>London, Printed for T. Wesley and Re-printed at Boston, for Benjamin Harris, at the London-Coffee-House.</i> 1692. pp. (2), 14. 8vo. AAS. | |

1692 A D	AMERICAN BIBLIOGRAPHY	94
588	<p>BLOOD WILL OUT, OR AN EXAMPLE OF JUSTICE IN THE TRYAL, CONDEMNATION, CONFESSION AND EXECUTION OF THOMAS SOUTHERLAND, WHO BARBAROUSLY MURDERED JOHN CLARK, OF PHILADELPHIA TRADER; AND WAS EXECUTED AT SALEM IN WEST-JERSEY THE 23 FEBRUARY 169½.</p> <p><i>Philadelphia: Printed and sold by William Bradford. 1692. pp. 20. 4to.</i></p>	AUCTION VALUES
589	<p>BUDD, THOMAS</p> <p>A BRIEF ANSWER TO TWO PAPERS PROCURED FROM FRIENDS IN MARYLAND, THE ONE CONCERNING THOMAS BUDDS FAVORING JOHN LYNAM, &c. THE OTHER CONCERNING HIS OWNING GEORGE KEITH'S PRINCIPLES AND DOCTRINE. [Colophon:]</p> <p><i>[Philadelphia:] Printed [by William Bradford] in the year 1692. pp. 4. 4to.</i></p>	
590	<p>— A JUST REBUKE TO SEVERAL CALUMNIES, LYES & SLANDERS REPORTED AGAINST THOMAS BUDD.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 6. 4to. HSP.</i></p>	
591	<p>CRISP, STEPHEN 1628-1692</p> <p>AN EPISTLE OF TENDER LOVE AND BROTHERLY ADVICE TO ALL THE CHURCHES OF CHRIST THROUGHOUT THE WORLD. WHO ARE GATHERED INTO THE ONE LIVING FAITH AND WALK IN THE LIGHT, AND THEREIN HAVE THEIR FELLOWSHIP ONE WITH ANOTHER. FROM A FRIEND AND BROTHER IN THE SAME FELLOWSHIP, WHO HATH LONG TRAVAILED, AND STILL TRAVAILS FOR ZION'S PROSPERITY, AND FOR THE GATHERING OF ZIONS CHILDREN OUT OF ÆGYPT AND DARKNESS, THAT THEY MAY WALK AND DWELL IN THE LIGHT OF ZION'S SAVIOUR, WHICH IS CHRIST, THE LORD, WHOSE OUTWARD NAME IS, STEPHEN CRISP.</p> <p><i>Re-printed and sold by William Bradford at Philadelphia in Pennsylvania in the year 1692. pp. 15. 4to. HSP.</i></p>	\$17
592	<p>— A FAITHFUL WARNING & EXHORTATION TO FRIENDS TO BEWARE OF SEDUCING SPIRITS, AND TO KEEP ON THE ARMOUR OF LIGHT, IN SINCERITY AND SIMPLICITY, AS THEIR BEST ARMOUR IN ALL TRYALS. WRITTEN BY A LOVER OF SINCERITY, AND TRAVELLER FOR SION'S REDEMPTION, AND FOR THE REMOVING OF ALL OPPRESSIONS FROM OFF THE SOULS OF THEM WHO HAVE BELIEVED, STEPHEN CRISP.</p> <p><i>Reprinted and sold by William Bradford, at Philadelphia in Pennsylvania, in the year 1692. pp. 20. 4to.</i></p>	13
593	<p>AN EXPOSTULATION WITH THOMAS LLOYD, SAMUELL JENINGS, AND THE REST OF THE TWENTY EIGHT UNJUST JUDGES AND SIGNERS OF THE PAPER OF CONDEMNATION AGAINST GEORGE KEITH AND THE REST OF HIS FRIENDS. AND COMPLAINT FOR A PUBLIC HEARING AND TRYAL BEFORE ALL IMPARTIAL PEOPLE.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 7, (1). 4to.</i></p>	83
594	<p>FRAME, RICHARD</p> <p>A SHORT DESCRIPTION OF PENNSYLVANIA, OR, A RELATION WHAT THINGS ARE KNOWN, ENJOYED, AND LIKE TO BE DISCOVERED IN IN [<i>sic</i>] THE SAID PROVINCE. PRESENTED AS A TOKEN OF GOOD WILL TO, THE [people] OF ENGLAND. . . .</p> <p><i>Printed and sold by William Bradford in Philadelphia. 1692. pp. 8. 4to.</i></p> <p>Reprinted in an edition of one hundred and eighteen copies in 1867, from the copy supposed to be unique in the Library Company of Philadelphia.</p>	

- | 595 | <p>HARRIS, BENJAMIN?
 BOSTON ALMANACK FOR THE YEAR OUR LORD GOD 1692. . . . BY H. B.
 <i>Boston, Printed by Benjamin Harris, and John Allen, and are to be sold at the London-Coffee-House. 1692. pp. (20). 16mo.</i>
 Title in black and red; calendar pages rubricated, and one whole page, three or four words excepted, printed in red.</p> | AUCTION
VALUES |
|-----|--|-------------------|
| 596 | <p>HARVARD COLLEGE.
 QUESTIONES PRO MGDULO DISCUTIENDE SUB CLARISSIMO PARITER AC REVERENDISSIMO D. CRESCENTIO MATHERO, COLLEGII HARVARDINI QUOD EST CANTABRIGLÆ, APUD NOV-ANGLOS PRÆSIDE QUAM MAXIME LITERATO. IN COMITIIS PER INCEPTGRES IN ARTIBUS DIE SEXTO QUINTILIS MDCXCIL.
 <i>[Cantabrigiæ: Impensis S. Green. 1692.] Broadside. fol.</i></p> | |
| 597 | <p>KEITH, GEORGE 1639-1716?
 AN APPEAL FROM THE TWENTY-EIGHT JUDGES TO THE SPIRIT OF TRUTH AND TRUE JUDGMENT IN ALL FAITHFUL FRIENDS CALLED QUAKERS THAT MEET AT THIS YEARLY MEETING AT BURLINGTON, 7 MO. 1692.
 <i>[Philadelphia: Printed by William Bradford. 1692.] 1 leaf fol. FL.</i></p> | \$20 |
| 598 | <p>— — The same. [Second edition.]
 <i>[Philadelphia: Printed by William Bradford. 1692.] pp. 8. 8vo. HSP.</i></p> | 77 |
| 599 | <p>— — The same. [Third edition.]
 <i>[Philadelphia: Printed by William Bradford. 1692.] pp. 8. sq. 8vo.</i>
 The first impression was a broadside printed in two columns. For printing this tract Bradford was imprisoned upon the charge of "uttering and spreading a malicious and seditious paper." His tools and types were taken away from him, and this was the beginning of the persecution which drove him and his printing from Philadelphia to New York in 1693. The third edition varies from the second only in the substitution of the name of Samuel Richardson for Anthony Morris as one of the Justices who issued the warrant against Bradford. It was reprinted in London in 1694, in "The Judgment given forth by twenty-eight Quakers."</p> | |
| 600 | <p>— THE CHRISTIAN FAITH OF THE PEOPLE OF GOD, CALLED IN SCORN, QUAKERS IN RHODE-ISLAND (WHO ARE IN UNITY WITH ALL FAITHFULL BRETHREN OF THE SAME PROFESSION IN ALL PARTS OF THE WGRLD) VINDICATED FROM THE CALUMNIES OF CHRISTIAN LODOWICK THAT FORMERLY WAS OF THAT PROFESSION, BUT IS LATELY, FALLEN THEREFROM AS ALSO FROM THE BASE FORGERIES, AND WICKED SLANDERS OF COTTGN MATHER, CALLED A MINISTER, AT BOSTON, WHO HATH GREATLY COM-MENDED THE SAID CHRISTIAN LODOWICK, AND APPROVED HIS FALSE CHARGES AGAINST US, AND HATH ADDED THEREUNTO MANY GROSS, IMPUDENT AND VILE CALUMNIES AGAINST US AND GUR BRETHREN, IN HIS LATE ADDRESS, SO CALLED, TO SOME IN NEW-ENGLAND, THE WHICH IN DUE TIME MAY RECEIVE A MORE FULL ANSWER, TO DISCOVER HIS IGNORANCE, PREJUDICE AND PERVERSIGN AGAINST OUR FRIENDS IN GENERAL, AND G. K. IN PARTICULAR, WHOM HE HATH MGST UNWORTHILY ABUSED. TG WHICH IS SOME TESTIMONIES OF OUR ANTIENT FRIENDS TO THE TRUE CHRIST OF GOD; COLLECTED OUT OF THEIR PRINTED BOOKS, FOR THE FURTHER CONVINCING OF OUR OPPOSERS, THAT IT IS (AND HATH BEEN) OUR CONSTANT AND FIRM BELIEF TO EXPECT SALVATION BY THE MAN CHRIST JESUS THAT WAS OUTWARDLY CRUCIFIED WITHOUT THE GATES OF JERUSALEM.
 <i>Printed and sold by William Bradford, at Philadelphia in Pennsylvania, in the year 1692. pp. 16. 4to.</i></p> | HSP. JCB. |

1692 A D	AMERICAN BIBLIOGRAPHY	96
601	<p>— A COUNTER TESTIMONIAL, SIGNED BY SEVENTY-EIGHT PERSONS, DISAVOWING ALL THOSE CONCERNED IN THE DENIAL OF GEORGE KEITH. WRITTEN BY GEORGE KEITH, A. D. 1692.</p> <p><i>Philadelphia: Printed by William Bradford. 1692. pp. 4. 4to.</i></p> <p>This title from Sabin, Hildeburn says, is probably inaccurate. It was printed in "The Judgment given forth by twenty-eight Quakers" in London, in 1694, with the names of seventy signers.</p>	AUCTION VALUES
602	<p>— A DISCOVERY OF THE MYSTERY OF INIQUITY & HYPOCRISIE ACTING AND RULING IN HUGH DERBOROUGH.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 12. 4to. BODL.</i></p>	
603	<p>— THE FUNDAMENTAL TRUTHS OF CHRISTIANITY BRIEFLY HINTED AT, BY WAY OF QUESTION AND ANSWER. [Colophon:]</p> <p><i>Printed at London in the year 1688, and Re-printed at Philadelphia by William Bradford, in the year 1692. pp. 8. 4to. FL.</i></p>	
604	<p>— — The same. SOME OF THE FUNDAMENTAL TRUTHS OF CHRISTIANITY. BRIEFLY HINTED AT, BY WAY OF QUESTION AND ANSWER. WITH A POSTSCRIPT BY THE AUTHOR G. K. THE THIRD EDITION.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 15, (1). 4to.</i></p>	\$16
605	<p>— A SERIOUS APPEAL TO ALL THE MORE SOBER, IMPARTIAL & JUDICIOUS PEOPLE IN NEW-ENGLAND TO WHOSE HANDS THIS MAY COME, WHETHER COTTON MATHER IN HIS LATE ADDRESS, &c. HATH NOT EXTREAMLY FAILED IN PROVING THE PEOPLE CALL'D QUAKERS OUILTY OF MANIFOLD HERESIES, BLASPHEMIES, AND STRONG DELUSIONS, AND WHETHER HE HATH NOT MUCH RATHER PROVED HIMSELF EXTREAMLY IGNORANT AND GREATLY POSSESSED WITH A SPIRIT OF PERVERSION, ERROR, PREJUDICE AND ENVIOUS ZEAL AGAINST THEM IN GENERAL, AND G. K. IN PARTICULAR, IN HIS MOST UNCHARITABLE AND RASH JUDGMENT AGAINST HIM. TOGETHER WITH A VINDICATION OF OUR CHRISTIAN FAITH IN THOSE THINGS SINCERELY BELIEVED BY US, ESPECIALLY RESPECTING THE FUNDAMENTAL DOCTRINES AND PRINCIPLES OF CHRISTIAN RELIGION. . . .</p> <p><i>Printed and sold by William Bradford at Philadelphia in Pennsylvania, in the year 1692. pp. (4), 67. 4to. PSL.</i></p>	100
606	<p>— SOME REASONS AND CAUSES OF THE LATE SEPERATION THAT HATH COME TO PASS AT PHILADELPHIA BETWIXT US, CALLED BY SOME THE SEPERATE MEETING, AND OTHERS THAT MEET APART FROM US. MORE PARTICULARLY OPENED TO VINDICATE AND CLEAR US AND OUR TESTIMONY IN THAT RESPECT, VIZ, THAT THE SEPERATION LYETH AT THEIR DOOR, AND THEY (AND NOT WE) ARE JUSTLY CHARGEABLE WITH IT. WITH AN ACCOUNT OF OUR SINCERE CHRISTIAN FAITH. [AND AN APOLOGY FOR THE PRESENT PUBLICATION OF THESE THINGS.] . . .</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 36. 4to. HSP.</i></p>	50
607	<p>— A TESTIMONY AGAINST THAT FALSE & ABSURD OPINION WHICH SOME HOLD, VIZ. THAT ALL TRUE BELIEVERS AND SAINTS IMMEDIATELY AFTER THE BODILY DEATH ATTAIN TO ALL THE RESURRECTION THEY EXPECT, AND ENTER INTO THE FULLEST ENJOYMENT OF HAPPINESS. AND ALSO THAT THE WICKED, IMMEDIATELY AFTER DEATH, ARE RAISED UP TO RECEIVE ALL THE PUNISHMENT THEY ARE TO EXPECT. TOGETHER WITH A SCRIPTURAL ACCOUNT OF THE RESURRECTION OF THE DEAD, DAY OF JUDGMENT, AND CHRIST'S LAST COMING AND APPEARANCE WITHOUT US. ALSO, WHERE, AND WHAT THOSE HEAVENS ARE INTO WHICH THE MAN CHRIST IS GONE, AND ENTERED INTO. . . .</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 12. 4to. HSP.</i></p> <p>Reprinted in London in 1693, as: "The Christian Quaker, or George Keith's eyes opened."</p>	21

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VALUES |
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| 608 | <p>— A TRUE COPY OF THREE JUDGMENTS GIVEN FORTH BY A PARTY OF MEN, CALLED QUAKERS AT PHILADELPHIA, AGAINST GEORGE KEITH AND HIS FRIENDS. WITH TWO ANSWERS TO THE SAID JUDGMENTS.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 15, (1). Sq. 8vo.</p> | \$54 |
| 609 | <p>— TRUTH AND INNOCENCY DEFENDED AGAINST CALUMNY AND DEFAMATION, IN A LATE REPORT SPREAD ABROAD CONCERNING THE REVOLUTION OF HUMANE SOULS. WITH A FURTHER CLEARING UP OF THE TRUTH, BY A PLAIN EXPLICATION OF MY SENCE, &c. . . .</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 20. 4to. HSP.</p> | 130 |
| 610 | <p>— A VISION CONCERNING THE MISCHIEVOUS SEPERATION AMONG FRIENDS IN OLD ENGLAND.</p> <p><i>Printed and sold by Will. Bradford at Philadelphia. 1692.</i> pp. 7. 4to.</p> <p>J. Smith's "Catalogue" says: "Collected and arranged under this false title by George Keith, for an evil purpose to pass off as George Fox's."</p> | 35 |
| 611 | <p>KEITH, GEORGE, AND BUDD, THOMAS</p> <p>FALSE JUDGMENTS REPREHENDED: AND A JUST REPROOF TO THO. EVERNDON, AND HIS ASSOCIATES AND FELLOW-TRAVELLERS. FOR THE FALSE AND RASH JUDGMENT T. E. GAVE AGAINST G. K. AND HIS FAITHFUL FRIENDS AND BRETHREN AT THE PUBLICK MEETING AT PHILADELPHIA, THE 27. OF 10. MON. 1692. AND ALSO FOR THEIR BRINGING WITH THEM THEIR PAQUET OF LETTERS (SAUL-LIKE TO DAMASCUS) CONTAINING THE FALSE JUDGMENT OF A FACTION OF MEN, CALLING THEMSELVES THE YEARLY-MEETING AT TREDAVEN IN MARYLAND THE 4 OF 8. MON. 92. AND ANOTHER FALSE JUDGMENT CONTAINED IN ANOTHER LETTER FROM WILLIAM RICHARDSON, ALL WHICH WILL RETURN UPON THEIR OWN HEADS.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 8. 4to. LC.</p> | 15 |
| 612 | <p>— THE PLEA OF THE INNOCENT AGAINST THE FALSE JUDGMENT OF THE GUILTY. BEING A VINDICATION OF GEORGE KEITH AND HIS FRIENDS, WHO ARE JOYND WITH HIM IN THIS PRESENT TESTIMONY, FROM THE FALSE JUDGMENT, CALUMNIES, FALSE INFORMATIONS AND DEFAMATIONS OF SAMUELL JENINGS, JOHN SIMCOCK, THOMAS LLOYD, AND OTHERS JOYND WITH THEM, BEING IN NUMBER TWENTY EIGHT. DIRECTED BY WAY OF EPISTLE TO FAITHFUL FRIENDS OF TRUTH IN PENNSILVANIA, EAST AND WEST-JARSEY, AND ELSE-WHERE AS OCCASION REQUIRETH.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 24. 4to. HSP.</p> | 13 |
| 613 | <p>LAWSON, DEODAT</p> <p>A BRIEF AND TRUE NARRATIVE OF SOME REMARKABLE PASSAGES RELATING TO SUNDRY PERSONS AFFLICTED BY VVITCHCRAFT, AT SALEM VILLAGE: WHICH HAPPENED FROM THE NINETEENTH OF MARCH, TO THE FIFTH OF APRIL, 1692. COLLECTED BY DEODAT LAWSON.</p> <p><i>Boston, Printed for Benjamin Harris, and are to be sold at his shop, over-against the Old-Meeting-House. 1692.</i> pp. 9, (1). 12mo. MHS.</p> | |
| 614 | <p>LEE, SAMUEL 1625-1691</p> <p>THE GREAT DAY OF JUDGEMENT HANDLED IN A SERMON PREACHED AT THE ASSIZES AT NEW BRISTOL. OCTOB. 7, 1687. . . . ACCOMPANY'D WITH PREPARATORY MEDITATIONS, UPON THE DAY OF JUDGEMENT: BY MR. COTTON MATHER.</p> <p><i>Boston in New England. Printed by Bartholomew Green, for Nicholas Buttolph at the corner of Gutteridg's Coffee-House. 1692.</i> pp. 46+. 16mo. AAS.</p> <p><i>Second title: A SUMMONS OR WARNING TO THE GREAT DAY OF JUDGEMENT IN A SERMON PREACH'D AT THE ASSIZES AT BRISTOL IN NEW-ENGLAND, OCTOBO. 7, 1687 NOW SOMEWHAT AMPLIFIED AND FITTED TO THE SERVICE OF OTHERS. [Nine lines of quotation.] . . .</i></p> <p><i>Boston, Printed by B. Green, for N. Buttolph, at the corner of Gutteridg's Coffee-House. 1692.</i></p> | |

- 615 THE MAP OF MAN'S MISERY OR, THE POOR MAN'S POCKET-BOOK: BEING A PERPETUAL ALMANAC OF SPIRITUAL MEDITATIONS: OR COMPLEAT DIRECTORY FOR ONE ENDLESS WEEK. . . . CONTAINING MANY USEFUL INSTRUCTIONS, EXHORTATIONS, AND PRAYERS, WITH PRECIOUS REMEDIES AGAINST SATAN'S DEVICES; PLAINLY SHOWING EVERY CHRISTIAN SO TO WALK, THAT HE MAY PLEASE GOD. [Two lines from Rom. vii: 24.]
Boston, Printed for Samuel Phillips [1692]. pp. (2), (2), 138. 12mo. AAS.
- 616 MASSACHUSETTS BAY PROVINCE.
THE CHARTER GRANTED BY THEIR MAJESTIES KING WILLIAM AND QUEEN MARY TO THE INHABITANTS OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND.
Printed at London, and Re-printed at Boston, in New-England, by Benjamin Harris, over-against the Old-Meeting-House. 1692. pp. (2), 13. fol. AAS.
- 617 — SEVERAL ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. CONVENED AND HELD AT BOSTON THE EIGHTH DAY OF JUNE. 1692. ANNO REGNI GULIELMI, ET MARLE . . . QUARTO.
Boston, Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council. 1692. pp. (2), 1-16. fol. AAS. HSP.
- 618 — ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BEGUN AT BOSTON, THE EIGHTH DAY OF JUNE, 1692. AND CONTINUED BY ADJOURNMENT, UNTO WEDNESDAY THE TWELFTH DAY OF OCTOBER FOLLOWING. BEING THE SECOND SESSIONS. ANNO REGNI GULIELMI, ET MARLE, REGIS ET REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ, ET HIBERNIÆ, QUARTO, ET QUINTO.
Boston. Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council. 1692. pp. (3), 90. fol. HSP.
- 619 — BY HIS EXCELLENCY THE GOVERNOUR. A PROCLAMATION. [Relating to the orderly behavior of soldiers and seamen, and the enforcement of laws against vice.]
Boston: Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council, 1692. Broadside. fol. MHS.
- 620 — BY THE GOVERNOUR, COUNCIL, AND REPRESENTATIVES, CONVENED IN A GREAT AND GENERAL COURT, OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY: HELD AT BOSTON THE 8TH OF JUNE. 1692. A PROCLAMATION. [Appointing as Thanksgiving day July 14, 1692.]
[Boston: Printed by Benjamin Harris. 1692.] Broadside. fol. MHS.
- 621 MATHER, COTTON 1662-1728
BLESSSED UNIONS AN UNION WITH THE SON OF GOD BY FAITH AND AN UNION IN THE CHURCH OF GOD BY LOVE IMPORTUNATELY PRESSED; IN A DISCOURSE WHICH MAKES DIVERS OFFERS FOR THOSE UNIONS, TOGETHER WITH A COPY OF THOSE ARTICLES WHERE-UPON A MOST HAPPY UNION, HAS BEEN LATELY MADE BETWEEN THOSE TWO EMINENT PARTIES IN ENGLAND, WHICH HAVE NOW CHANGED THE NAMES OF PRESBYTERIANS, AND CONGREGATIONALS, FOR THAT OF UNITED BRETHEREN. . . . MR. MEAD'S EXCELLENT SERMON, ON THE TWO MADE ONE.
Boston, Printed by B. Green & J. Allen for Samuel Phillips. 1692. pp. (10), 86, (12). 12mo.

AUCTION
VALUES

\$50

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- | 622 | <p>— A MIDNIGHT CRY, AN ESSAY FOR OUR AWAKENING OUT OF A SINFUL SLEEP, . . . A DISCOURSE GIVEN ON A DAY OF PRAYER, KEPT BY THE NORTH-CHURCH IN BOSTON.</p> <p><i>Boston; Printed by John Allen, for Sam. Phillips, 1692. pp. 72. 12mo.</i></p> <p>A small impression of this work only was ordered to be printed.</p> | <p>AUCTION
VALUES</p> <p>\$15</p> |
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| 623 | <p>— OPTANDA. GOOD MEN DESCRIBED, AND GOOD THINGS PROPOUNDED. A SERIOUS CONSIDERATION OF TWO VERY IMPORTANT CASES: I. WHAT SHOULD BE OUR SPIRITS, AND II. WHAT SHOULD BE OUR STUDIES, THAT SO ALL THINGS MAY GO WELL AMONG US. . . . IN TWO SERMONS; WHEREOF ONE, WAS PREACHED UNTO THE GOVERNOUR, AND GENERAL COURT, OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND; AT THEIR FIRST SESSION: JUNE 9. 1692. PUBLISHED BY AUTHORITY.</p> <p><i>Boston Printed and sold by Benjamin Harris at the London-Coffee-House. 1692. pp. (6), 99. 16mo.</i></p> <p style="text-align: right;">MHS.</p> | |
| 624 | <p>— ORNAMENTS FOR THE DAUGHTERS OF ZION. OR THE CHARACTER AND HAPPINESS OF A VERTUOUS WOMAN: IN A DISCOURSE WHICH DIRECTS THE FEMALE SEX HOW TO EXPRESS, THE FEAR OF GOD, IN EVERY AGE AND STATE OF THEIR LIFE; AND OBTAIN BOTH TEMPORAL AND ETERNAL BLESSEDNESS. . . .</p> <p><i>Cambridge: Printed by S. G.[reen] & B. G.[reen] for Samuel Phillips at Boston, 1692. pp. (2), 104. 16mo.</i></p> <p style="text-align: right;">AAS. BPL.</p> | 25 |
| 625 | <p>MOODEY, JOSHUA 1633-1697</p> <p>THE PEOPLE OF NEW ENGLAND REASONED WITH. AN ELECTION SERMON ON I SAM. XII: 7. MAY 4, 1692.</p> <p><i>[Boston: 1692.] 8vo.</i></p> <p>The publication of this Sermon is considered doubtful.</p> | C |
| 626 | <p>NEW HUSBANDRY TO NEW-ENGLAND, OR AN EXPERIENCED WAY TO RAISE QUICK HEDGES AND CLOVER GRASS, AND THE WAY TO MAKE SYDER.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.]</i></p> | |
| 627 | <p>PARTRIDGE, JOHN 1644-1715</p> <p>MONTHLY OBSERVATIONS AND PREDICTIONS, FOR THIS PRESENT YEAR 1692. WITH ASTROLOGICAL JUDGMENTS ON THE WHOLE YEAR. ALL TAKEN FROM MR. PATRIDGE'S ALMANACK: TO WHICH IS ADDED, AN ACCOUNT OF A PLOT WHICH WAS LATELY DISCOVERED IN ENGLAND: AND WHICH WAS FORETOLD BY THE SAID JOHN PATRIDGE, IN HIS THIS YEARS ALMANACK. PUBLISHED FOR GENERAL SATISFACTION.</p> <p><i>Printed at Boston: And are to be sold by Benj. Harris at the London-Coffee-House. 1692. pp. 16. 12mo.</i></p> <p style="text-align: right;">MHS.</p> | |
| 628 | <p>PENNSYLVANIA PROVINCE.</p> <p>TO THE REPRESENTATIVES OF THE FREE-MEN OF THIS PROVINCE OF PENNSYLVANIA AND COUNTIES ANNEXED, IN ASSEMBLY CONVEN'D AT PHILADELPHIA THE 10TH. OF THE 3D. MONETH, 1692.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 4. fol.</i></p> | |
| 629 | <p>RUSSELL, EDWARD, EARL OF ORFORD 1651-1727</p> <p>ADMIRAL RUSSEL'S LETTER TO THE EARL OF NOTTINGHAM: CONTAINING AN EXACT AND PARTICULAR RELATION OF THE LATE HAPPY VICTORY AND SUCCESS AGAINST THE FRENCH FLEET. PUBLISHED BY AUTHORITY. [Colophon:]</p> <p><i>Boston: Printed and sold by Benjamin Harris, at the London-Coffee-House. 1692. pp. 4. fol.</i></p> <p style="text-align: right;">HC.</p> | |

1693 A D	AMERICAN BIBLIOGRAPHY	100
630	<p>TULLEY, JOHN -1701 TULLEY, 1692. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCII. . . . <i>Cambridge: Printed by Samuel Green, & Bartholomew Green, for Samuel Phillips, and are to be sold at his Shop at the west end of the Exchange in Boston.</i> 1692. pp. (24). 12mo. AAS. BPL.</p>	AUCTION VALUES
631	<p>WILLARD, SAMUEL 1640-1707 SOME MISCELLANY OBSERVATIONS ON OUR PRESENT DEBATES RESPECTING WITCH- CRAFTS, IN A DIALOGUE BETWEEN S. & B. BY P. E. AND J. A. <i>Philadelphia, Printed by William Bradford, for Hezekiah Vsher.</i> 1692. pp. 16. 12mo. MHS.</p> <p>This singular reappearance of the name of the first bookseller in the United States on the imprint of a book, printed in Philadelphia, after a period of over twenty-five years during which the business had been continued in Boston in the name of his son, John Usher, is perhaps explained and accounted for in the following note by Dr. Haven, in the second edition of Isaiah Thomas' "History of Printing in America." II: 205. "In 1692, a respectable man whose name was Hezekiah Usher, was accused of witchcraft, in consequence of which accusation he was ordered to be confined in the common prison; but on account of the goodness of his character, he was, by connivance, allowed to secrete himself in the house of a friend; and, afterwards to escape out of the hands of his persecutors, until the delusion or madness of the times, in part, subsided, and reason restored the balm of tranquility to the public mind. The person so accused was, probably, the book-seller, or one of his sons. See Brattle's Letter, Mass. Hist. Coll. 1st vol." The tract was reprinted in the "Congregational quarterly," xi : 400; and separately, in Boston, in 1869.</p>	\$180
632	<p>BAYARD, NICHOLAS, AND LODOWICK, CHARLES A NARRATIVE OF AN ATTEMPT MADE BY THE FRENCH OF CANADA UPON THE MOHAQUES COUNTRY BEING INDIANS UNDER THE PROTECTION OF THEIR MAJESTIES GOVERNMENT OF NEW-YORK. TO WHICH IS ADDED. 1. AN ACCOUNT OF THE PRESENT STATE AND STRENGTH OF CANADA, GIVEN BY TWO DUTCH MEN, WHO HAVE BEEN A LONG TIME PRISONERS THERE, AND NOW MADE THEIR ESCAPE. 2. THE EXAMINATION OF A FRENCH PRISONER. 3. HIS EXCELLENCY BENJAMIN FLETCHER'S SPEECH TO THE INDIANS. 4. THE ANSWER OF THE FIVE NATIONS OF THE MOHAQUES TO HIS EXCELLENCY. 5. PROPOSALS MADE BY THE FOUR CHIEF SACHIMS. . . . 6. AN ADDRESS FROM THE CORPORATION OF ALBANY, TO HIS EXCELLENCY, RETURNING THANKS FOR HIS EXCELLENCY'S EARLY ASSISTANCE FOR THEIR RELIEF. [Colophon:]</p> <p><i>Printed and sold by William Bradford, Anno 1693. pp. 14. Sm. fol.</i></p> <p>A copy, supposed to be unique, is in the Public Record Office, London. The work derives additional interest from the fact that its discovery among the Papers sent to London by Governor Benjamin Fletcher, and endorsed received there 26 September 1693, makes it of almost unquestionable probability the first book printed in New York.</p> <p>An edition, apparently printed from a duplicate manuscript sent to London, as its publication was licensed there Sept. 11th, 1693, was issued in London in that year, and reprinted, in an edition of one hundred and fifty copies, in New York in 1868.</p>	

101	AMERICAN BIBLIOGRAPHY	1693 A D
633	BOSWORTH, BENJAMIN SIGNS OF APOSTACY LAMENTED. WITH A CAUTION TO PREVENT SCANDAL. [A Poem. Signed, Benjamin Bosworth of New-England in the 81st year of my age, 1693.] <i>[Boston? 1693.]</i> pp. 4. 12mo.	AUCTION VALUES \$17
634	DOOLITTLE, THOMAS 1630-1707 EARTHQUAKES EXPLAINED AND PRACTICALLY IMPROVED: OCCASIONED BY THE LATE EARTHQUAKE ON SEPT. 8, 1692, IN LONDON, MANY OTHER PARTS IN ENGLAND, AND BEYOND SEA. <i>Boston: Reprinted by Benjamin Harris. . . . 1693.</i> pp. (8), 56. 12mo.	5
635	FRIENDS, SOCIETY OF A CONFESSION OF FAITH, IN THE MOST NECESSARY THINGS OF CHRISTIAN DOCTRINE, FAITH AND PRACTICE. ACCORDING TO THE TESTIMONY OF HOLY SCRIPTURES. GIVEN FORTH FROM THE YEARLY MEETING AT BURLINGTON THE 7TH OF 7TH MONETH, 1692. BY THE DESPISED CHRISTIAN PEOPLE, CALLED QUAKERS. [The second edition.] <i>Printed and sold by William Bradford in Philadelphia. 1693.</i> pp. (2), 21. 12mo.	50
636	— AN EXHORTATION & CAUTION TO FRIENDS CONCERNING BUYING OR KEEPING OF NEGROES. <i>[New-York: Printed by William Bradford. 1693.]</i> pp. 6. 4to. The first protest against slavery printed in America.	
637	— A TESTIMONY AND CAUTION TO SUCH AS DO MAKE A PROFESSION OF TRUTH, WHO ARE IN SCORN CALLED QUAKERS, AND MORE ESPECIALLY SUCH WHO PROFESS TO BE MINISTERS OF THE GOSPEL OF PEACE, THAT THEY SHOULD NOT BE CONCERNED IN WORLDLY GOVERNMENT. <i>[Philadelphia: Printed by William Bradford. 1693.]</i> pp. 12. 4to.	30
638	HARVARD COLLEGE. THESES AMPLISSIMO, HONORATISSIMO, PARITER AC PERILLUSTRI VIRO D. GUILIELMO PHIPPS ETC. CANTABRIGIÆ NOV-ANGLORUM TERTIO NONARUM JULII. M.DC.XCIII. <i>[Boston: Printed by Bartholomew Green? 1693.]</i> Broadside. fol. NYPL.	
639	HAWLES, Sir JOHN 1645-1716 THE ENGLISHMAN'S RIGHT: A DIALOGUE BETWEEN A BARRISTER-AT-LAW, AND A JURY-MAN; PLAINLY SETTING FORTH THE ANTIQUITY, THE EXCELLENT DESIGNED USE, AND THE OFFICE AND JUST PRIVILEDOES OF JURIES BY THE LAWS OF ENGLAND. <i>Boston: Printed by Benjamin Harris. 1693.</i> 8vo.	
640	KEITH, GEORGE 1639-1716 AN EXAMINATION OF A CATECHISM, BY FRANCIS MAKEMIE. <i>[Philadelphia: Printed by William Bradford. 1693.]</i> Replied to by Francis Makemie, in the following year.	
641	— THE HERESIE AND HATRED WHICH WAS FALSLY [<i>sic</i>] CHARGED UPON THE INNOCENT JUSTLY RETURNED UPON THE GUILTY. GIVING SOME BRIEF AND IMPARTIAL ACCOUNT OF THE MOST MATERIAL PASSAGES OF A LATE DISPUTE IN WRITING, THAT HATH PASSED AT PHILADELPHIA BETWIXT JOHN DELAVALL AND GEORGE KEITH, WITH SOME INTERMIXT REMARKS AND OBSERVATIONS, ON THE WHOLE. <i>Printed and sold by William Bradford at Philadelphia, Anno Dom. 1693.</i> pp. 22, (1). 4to.	HSP. 230

		AUCTION VALUES
642	<p>— NEW-ENGLAND'S SPIRIT OF PERSECUTION TRANSMITTED TO PENNSILVANIA, AND THE PRETENDED QUAKER FOUND PERSECUTING THE TRUE CHRISTIAN-QUAKER, IN THE TRYAL OF PETER BOSS, GEORGE KEITH, THOMAS BUDD, AND WILLIAM BRADFORD, AT THE SESSIONS HELD AT PHILADELPHIA THE NINETH, TENTH AND TWELFTH DAYS OF DECEMBER, 1692. GIVING AN ACCOUNT OF THE MOST ARBITRARY PROCEDURE OF THAT COURT.</p> <p>[<i>Philadelphia</i>] Printed by [<i>William Bradford</i>.] in the year 1693. pp. (2), (38). 4to. AAS. HSP.</p> <p>Reprinted in London the same year. In the known copies several sentences are carefully obliterated with pen and ink, and in the London edition these lines are left blank. There are a few words in the Hebrew character.</p>	\$130
643	<p>LAWSON, DEODAT</p> <p>CHRIST'S FIDELITY THE ONLY SHIELD AGAINST SATAN'S MALIGNITY. ASSERTED IN A SERMON DELIVERED AT SALEM-VILLAGE, THE 24TH OF MARCH, 1692. BEING LECTURE-DAY THERE, AND A TIME OF PUBLICK EXAMINATION, OF SOME SUSPECTED FOR WITCHCRAFT. . . . [Six lines of Scripture texts.]</p> <p><i>Boston Printed, by B. Harris, & sold by Nicholas Buttolph, next to Gutteridge's Coffee-House.</i> 1693. pp. (7), 79. 16mo. MHS.</p>	
644	<p>— THE DUTY & PROPERTY OF A RELIGIOUS HOUSHOLDER OPENED IN A SERMON DELIVERED AT CHARLESTOWN, ON LORDS DAY DECEMBER. 25. 1692. . . . [Six lines of Scripture texts.]</p> <p><i>Boston in New-England. Printed by Bartholomew Green, and sold by Samuel Phillips, at the Exchange.</i> 1693. pp. (8), 64. 16mo. MHS.</p>	
645	<p>LEE, SAMUEL 1625-1691</p> <p>THE LIBRARY OF THE LATE REVEREND AND LEARNED MR. SAMUEL LEE. . . . EXPOSED . . . TO SALE, BY DUNCAN CAMBELL. . . .</p> <p><i>Boston: Printed by Benjamin Harris for Duncan Cambell.</i> 1693. pp. (2), 16. 4to.</p> <p>Perhaps the earliest work of its kind printed in the Colonies.</p>	
646	<p>LEEDS, DANIEL 1652-1720</p> <p>AN ALMANACK AND EPHEMERIDES FOR THE YEAR OF CHRISTIAN ACCOUNT 1693. . . . BY DANIEL LEEDS, PHILOMATH.</p> <p>[<i>Philadelphia:</i>] Printed and sold by <i>William Bradford</i>, 1693. pp. (51). Sm. 8vo.</p>	
647	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BEGUN AT BOSTON THE EIGHTH DAY OF JUNE, 1692, AND CONTINUED BY SEVERAL ADJOURNMENTS UNTO WEDNESDAY THE EIGHTH OF FEBRUARY FOLLOWING. BEING THE THIRD SESSIONS. ANNO REGNI, GULIELMI, ET MARIE, REGIS ET REGINÆ . . . QUARTO ET QUINTO.</p> <p><i>Boston Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council.</i> 1693. pp. (2), 6. fol. AAS. HSP.</p>	
648	<p>— — The same: CONTINUED BY SEVERAL ADJOURNMENTS UNTO THURSDAY THE SECOND OF MARCH FOLLOWING, BEING THE FOURTH SESSIONS.</p> <p><i>Boston Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council.</i> 1693. pp. (2), 2. fol.</p>	

649 ——— ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. CONVENEED AND HELD AT BOSTON, THE THIRTY-FIRST DAY OF MAY, 1693. ANNO REGNI GUILIELMI, ET MARIE, REGIS ET REGINÆ. . . . QUINTO.
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips.
1693. pp. 15. fol. HSP. MHS.

650 ——— — The same: AND CONTINUED BY ADJOURNMENT UNTO THURSDAY THE SIXTH DAY OF JULY FOLLOWING: BEING THE SECOND SESSIONS. . . .
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips,
1693. pp. 4. fol. HSP. MHS

651 ——— ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. CONVENEED AND HELD AT BOSTON THE EIGHTH DAY OF NOVEMBER, 1693. ANNO REGNI GUILIELMI, ET MARIE, REGIS ET REGINÆ. . . . QUINTO.
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips.
1693. pp. (2), 19-48. fol. HSP. MHS.

652 MATHER, COTTON 1662-1728
THE DAY, & THE WORK OF THE DAY. A BRIEF DISCOURSE, ON WHAT FEARS, WE MAY HAVE AT THIS TIME TO QUICKEN US; WHAT HOPES THERE ARE FOR US AT THIS TIME TO COMFORT US: AND WHAT PRAYERS WOULD BE LIKELY TO TURN OUR FEARS INTO HOPES. WITH REFLECTIONS UPON TIME AND STATE, NOW COME UPON THE CHURCH OF GOD, AND COLLECTIONS OF CERTAIN PROPHECIES RELATING TO THE PRESENT CIRCUMSTANCES OF NEW-ENGLAND. UTTERED ON A FAST, KEPT IN BOSTON, JULY 6TH, 1693. . . .
Boston: Printed and sold by B. Harris. 1693. pp. 71. 12mo. BPL.

653 ——— RULES FOR THE SOCIETY OF NEGROES, 1693.
[*Boston: Printed by B. Harris. 1693.*] Broadside. fol. AAS.
Reprinted, with an Introduction by George H. Moore, in 1888.

654 ——— UNUM NECESSARIUM. AWAKENINGS FOR THE UNREGENERATE OR THE NATURE AND NECESSITY OF REGENERATION HANDLED IN A DISCOURSE DESIGNED FOR THE SERVICE OF ANY THAT MAY BE THEREBY ASSISTED IN THE GRAND CONCERN OF CONVERSION UNTO GOD; BUT ESPECIALLY THE RISING GENERATION. WITH AN ADDITION OF SOME OTHER SERMONS RELATING TO THAT IMPORTANT SUBJECT. . . .
[Five lines from Ezek. xxxvii, 3. 4.]
Boston, Printed by B. H.[arris] for Duncan Campbell Bookseller at the Dock head over against the Conduit. 1693. pp. (6), 164. 16mo. AAS. \$16

655 ——— WARNINGS FROM THE DEAD. OR SOLEMN ADMONITIONS UNTO ALL PEOPLE; BUT ESPECIALLY UNTO YOUNG PERSONS TO BEWARE OF SUCH EVILS AS WOULD BRING THEM TO THE DEAD. . . . IN TWO DISCOURSES, OCCASIONED BY A SENTENCE OF DEATH, EXECUTED ON SOME UNHAPPY MALEFACTORS. TOGETHER WITH THE LAST CONFESSION, MADE BY A YOUNG WOMAN, WHO DYED ON JUNE 8, 1693. ONE OF THESE MALEFACTORS.
Boston in New-England; Printed by Bartholomew Green, for Samuel Phillips, at the west end of the Exchange. 1693. pp. (2), 67, [76]. 12mo. MHS.

AUCTION
VALUES

1693 A D	AMERICAN BIBLIOGRAPHY	104
656	<p>— WINTER-MEDITATIONS. DIRECTIONS HOW TO EMPLOY THE LIESURE [<i>sic</i>] OF THE WINTER FOR THE GLORY OF GOD. ACCOMPANIED WITH REFLECTIONS, AS WELL HISTORICAL, AS THEOLOGICAL, NOT ONLY UPON THE CIRCUMSTANCES OF THE WINTER, BUT ALSO, UPON THE NOTABLE WORKS OF GOD, BOTH IN, CREATION AND PROVIDENCE: ESPECIALLY THOSE, WHICH MORE IMMEDIATELY CONCERN EVERY PARTICULAR MAN, IN THE WHOLE COURSE OF HIS LIFE: AND UPON THE RELIGIOUS WORKS, WHEREWITH EVERY MAN SHOULD ACKNOWLEDGE GOD, IN AND FROM THE ACCIDENTS OF THE WINTER. . . . WITH A PREFACE OF THE REVEREND MR. JOHN HIGGINSON.</p> <p><i>Boston, Printed and sold by Benj. Harris [over-] against the Old-Meeting-House. 1693. pp. (16), 82. 16mo.</i> AAS.</p>	<p>AUCTION VALUES</p> <p>\$81</p>
657	<p>— THE WONDERS OF THE INVISIBLE WORLD. OBSERVATIONS AS WELL HISTORICAL AS THEOLOGICAL, UPON THE NATURE, THE NUMBER, AND THE OPERATIONS OF THE DEVILS. ACCOMPANY'D WITH, I. SOME ACCOUNTS OF THE GRIEVOUS MOLESTATIONS BY DAEMONS AND WITCHCRAFTS, WHICH HAVE LATELY ANNOY'D THE COUNTRY; AND THE TRIALS OF SOME EMINENT MALEFACTORS EXECUTED UPON OCCASION THEREOF: WITH SEVERAL REMARKABLE CURIOSITIES THEREIN OCCURRING. II. SOME COUNSILS, DIRECTING A DUE IMPROVEMENT OF THE TERRIBLE THINGS, LATELY DONE, BY THE UNUSUAL & AMAZING RANGE OF EVIL SPIRITS, IN OUR NEIGHBOURHOOD: & THE METHODS TO PREVENT THE WRONGS WHICH THOSE EVIL ANGELS MAY INTEND AGAINST ALL SORTS OF PEOPLE AMONG US; ESPECIALLY IN ACCUSATIONS OF THE INNOCENT. III. SOME CONJECTURES UPON THE GREAT EVENTS, LIKELY TO BEFALL, THE WORLD IN GENERAL, AND NEW-ENGLAND IN PARTICULAR; AS ALSO UPON THE ADVANCES OF THE TIME, WHEN WE SHALL SEE BETTER DAYES. IV. A SHORT NARRATIVE OF A LATE OUTRAGE COMMITTED BY A KNOT OF WITCHES IN SWEDELAND, VERY MUCH RESEMBLING, AND SO FAR EXPLAINING, THAT UNDER WHICH OUR PARTS OF AMERICA HAVE LABOURED! V. THE DEVIL DISCOVERED: IN A BRIEF DISCOURSE UPON THOSE TEMPTATIONS, WHICH ARE THE MORE ORDINARY DEVICES OF THE WICKED ONE. . . .</p> <p><i>Boston Printed by Benj. Harris for Sam. Phillips. 1693. pp. (32), 151, (1), 32. 8vo.</i> BPL. MHS.</p>	<p>290</p>
658	<p>MATHER, INCREASE 1639-1723</p> <p>CASES OF CONSCIENCE CONCERNING EVIL SPIRITS PERSONATING MEN, WITCHCRAFTS, INFALLIBLE PROOFS OF GUILT IN SUCH AS ARE ACCUSED WITH THAT CRIME. ALL CONSIDERED ACCORDING TO THE SCRIPTURES, HISTORY, EXPERIENCE, AND THE JUDGMENT OF MANY LEARNED MEN. . . .</p> <p><i>Boston Printed, and sold, by Benjamin Harris, at the London Coffee-House. 1693. pp. (8), 67, (7). Portrait. Sm. 8vo.</i> BPL. MHS.</p> <p>Reprinted in London this year; and also in the 1862 London edition of Cotton Mather's "Wonders of the Invisible World."</p>	<p>80</p>
659	<p>— THE GREAT BLESSING, OF PRIMITIVE COUNSELLOURS. DISCOURSED IN A SERMON, PREACHED IN THE AUDIENCE OF THE GOVERNOUR, COUNCIL, AND REPRESENTATIVES, OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND MAY 31ST. 1693. BEING THE DAY FOR THE ELECTION OF COUNSELLOURS, IN THAT PROVINCE.</p> <p><i>Boston, Printed and sold, by Benjamin Harris, over against the Old-Meeting House. 1693. pp. 23. 12mo.</i> AAS. BA. BPL. HC. MHS.</p>	<p>17</p>
660	<p>— THE JUDGMENT OF SEVERAL EMINENT DIVINES OF THE CONGREGATIONAL VVAY. CONCERNING A PASTOR'S POWER, OCCASIONALLY TO EXERT MINISTERIAL ACTS IN ANOTHER CHURCH, BESIDES THAT WHICH IS HIS OWN PARTICULAR FLOCK.</p> <p><i>Boston: Printed by Benjamin Harris, and are to be sold by Richard Wilkins. 1693. pp. (2), 13. 8vo.</i> MHS.</p>	<p>20</p>

- 661 MORTON, CHARLES 1626-1698
 THE SPIRIT OF MAN: OR, SOME MEDITATIONS (BY WAY OF ESSAY) ON THE SENSE OF THAT SCRIPTURE. . . .
Boston: Printed by B. Harris, for Duncan Campbell. at the Dock-Head, over against the Conduit. 1693. pp. (8), 100, (2). 16mo. AAS. BPL.

AUCTION
VALUES

\$15

- 662 MUCKLOW, WILLIAM 1631-1713
 THE SPIRIT OF THE HAT: OR, THE GOVERNMENT OF THE QUAKERS AMONG THEMSELVES, AS IT HATH BEEN EXERCISED OF LATE YEARS BY GEORGE FOX, AND OTHER LEADING-MEN, IN THEIR MONDAY, OR SECOND-DAYES MEETING AT DEVONSHIRE-HOUSE, BROUGHT TO LIGHT. IN A BEMOANING LETTER OF A CERTAIN INGENIOUS QUAKER TO ANOTHER, HIS FRIEND; WIEREIN THEIR TYRANNICAL AND PERSECUTING PRACTISES ARE DETECTED AND REDARGUED. . . .
[Philadelphia: Printed by William Bradford. 1693.]
 This title from Hildeburn, where it is credited to James Claypoole, is on the authority of Westcott's "History of Philadelphia." It was first printed in London in 1673, and replied to by William Penn, in the same year, in his "The Spirit of Alexander the Coppersmith."

- 663 NEW YORK PROVINCE
 PROVINCE OF NEW-YORK. ANNO REGNI GULIELMI & MARIE, REGIS & REGINE. ANGLIE, SCOTIE, FRANCIE & HIBERNIE, QUINTO. AN ACT FOR RESTRAINING AND PUNISHING PRIVATEERS AND PYRATES.
[New-York: Printed by William Bradford. 1693.] pp. (3). fol. NYPL.

- 664 — ANNO REGNI GULIELMI & MARIE, REGIS & REGINE, ANGLIE, SCOTIE, FRANCIE AND HIBERNIE, QUINTO. ON THE TENTH DAY OF SEPTEMBER, 1692, IN THE FIFTH YEAR OF THEIR MAJESTIES REIGN THIS ACT PASSED AT THE CITY OF NEW-YORK. AN ACT FOR RESTRAINING AND PUNISHING PRIVATEERS AND PYRATES.
[New-York: Printed by William Bradford. 1693.] pp. (3). fol.

- 665 — AN ACT FOR GRANTING TO THEIR MAJESTIES THE RATE OF ONE PENNY PER POUND UPON ALL THE REAL AND PERSONAL ESTATES WITHIN THIS PROVINCE OF NEW-YORK, &C. TO BE ALLOWED UNTO HIS EXCELLENCY THE GOVERNOUR FOR THE CARE OF THE PROVINCE, NOVEMBER THE 12TH. 1692.
[New-York: Printed by William Bradford. 1693.] pp. 4. fol. NYPL.

- 666 — ANNO REGNI GULIELMI & MARIE REGIS AND REGINE, ANGLIE, SCOTIE, FRANCIE & HIBERNIE, QUINTO. THE 10TH OF APRIL, ANNO DOMINI 1694. [*sic* 1693.] AN ACT FOR RAISING SIX THOUSAND POUND FOR THE PAYMENT OF THREE HUNDRED VOLUNTEERS, AND THEIR OFFICERS, TO BE EMPLOYED IN THE REINFORCEMENT OF THE FRONTIERS OF THIS PROVINCE AT ALBANY, FROM THE FIRST OF MAY NEXT, TO THE FIRST OF MAY THEN NEXT FOLLOWING IN THE YEAR OF OUR LORD 1694. [Colophon:]
Printed and sold by William Bradford, Printer to King William and Queen Mary, at the City of New-York. 1693. pp. (6). fol. NYSOC.

- 667 — ANNO REGNI GULIELMI & MARIE, REGIS & REGINE, ANGLIE, SCOTIE, FRANCIE & HIBERNIE. QUINTO. THE 10TH OF APRIL, ANNO DOMINI 1693. AN ACT FOR RAISING SIX THOUSAND POUND FOR THE PAYMENT OF THREE HUNDRED VOLUNTEERS, AND THEIR OFFICERS, TO BE EMPLOYED IN THE REINFORCEMENT OF THE FRONTIERS OF THIS PROVINCE AT ALBANY, FROM THE FIRST OF MAY NEXT TO THE FIRST OF MAY THEN NEXT FOLLOWING, IN THE YEAR OF OUR LORD 1694. [Colophon:]
Printed and sold by William Bradford, Printer to King William and Queen Mary, at the City of New-York. 1693. pp. (6). fol. NYPL.

- 668 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, COUNTY OF NEW-CASTLE AND TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA AND VICE-ADMIRAL OF THE SAME. A PROCLAMATION. [Against breaking of the Lord's day, all prophane swearing, etc.]
[New-York: Printed by William Bradford. 1693.] Broadside. fol.
- 669 — BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, AND COUNTRY OF NEW-CASTLE, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA. TO ALL OFFICERS AND MINISTERS ECCLESIASTICAL AND CIVIL THROUGHOUT THE PROVINCES AND TERRITORIES UNDER MY GOVERNMENT. [Soliciting contributions to redeem Christians of New York City from slavery in Morocco. Dated, Fort William Henry the 8th day of June, 1693.]
Printed by William Bradford, Printer to King William & Queen Mary at the City of New-York, Anno 1693. Broadside. fol. NYSL.
- 670 — BENJAMIN FLETCHER, CAPITEYN GENERAEL, EN OPPER-GOVERNEUR VAN DE PROVINTIE, VAN NIEUW-YORKE, DE PROVINTIE VAN PENNSYLVANIA, EN'T LANDTSCHAP VAN NIEUW-CASTEEL, ENDE TERRATORIEN EN LANDERYEN, DAER TOE BELHORENDE IN AMERICA. AEN ALLE OFFICIEREN ENDE BEDIENAERS, SOO KERKELYKE, ALS BURGERLYKE DOOR DE GANTSCH E PROVINTIEN EN LANDSCHAPPEN ONDER MYN GOVERNEMENT. ALSO ICK SEKERLYK OE-INFORMEERT BEN, DAT DE SOON VAN WARNAER WESSELLS. . . . [Dated, Fort Willem Hendrick 8ste dag van Juny, 1693.]
Gedrukt tot Nieuw-Yorke, by William Bradfordt Anno 1693. Broadside. fol.
In the Archives of the Collegiate Church, New York City. There appears to be some variation between this title and the one reproduced in facsimile in the "Memorial History of New York."
- 671 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, COUNTRY OF NEW-CASTLE, AND TERRITORIES AND TRACTS OF LAND DEPENDING THEREON, IN AMERICA, AND VICE-ADMIRAL OF THE SAME. A PROCLAMATION. [Dated, Fort William Henry, July 27, 1693.]
Printed by William Bradford, Printer to King William and Queen Mary at the City of New-York, Anno 1693. Broadside. fol. PRO.
- 672 — BY HIS EXCELLENCY, BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, COUNTY OF NEW CASTLE, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON, IN AMERICA, AND VICE-ADMIRAL OF THE SAME. A PROCLAMATION. [Warning the people to erect beacons to be fired as signals of the approach of the French Fleet, then expected as an invading force, and for all to hold themselves in readiness. Dated at Fort William Henry, the 25th day of August, 1693.]
Printed and sold by William Bradford, Printer to their Majesties King William and Queen Mary at the City of New-York. 1693. Broadside. fol.
- 673 — A CATALOGUE OF FEES ESTABLISHED BY THE GOVERNOUR AND COUNCIL AT THE HUMBLE REQUEST OF THE ASSEMBLY [of New-York.] [Colophon:]
Printed and sold by William Bradford Printer to their Majesties, King William and Queen Mary, at the Bible in New-York. 1693. pp. 11. fol. PRO.
Usually found with the Laws printed in 1694.

- 674 — AN ACCOUNT OF SEVERAL PASSAGES AND LETTERS BETWEEN HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSILVANIA, COUNTRY OF NEW-CASTLE, & COMMISSIONATED BY THEIR MAJESTIES UNDER THE GREAT SEAL OF ENGLAND, TO BE THEIR LIEUT. AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. AND THE PRESENT ADMINISTRATORS, OF THE LAWS IN THE COLLONY OF CONNECTICUT, IN THE MONTH OF OCTOBER, 1693. [Colophon:]

Printed and sold by William Bradford, Printer to their Majesties King William and Queen Mary, at the Bible in New-York. 1693. pp. 8. fol. JCB.

- 675 — BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, PROVINCE OF PENNSILVANIA, COUNTRY OF NEW-CASTLE, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, THEIR MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, & OF ALL THE FORCES BY SEA AND LAND WITHIN THEIR MAJESTIES COLLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. [Dated, Fort William Henry, the eighth day of November, 1693, to the People of Connecticut "Urging them to yield and render an intire obedience unto their Majesties most gracious Commission."]

Printed and sold by William Bradford, Printer to their Majesties, King William and Queen Mary at the sign of the Bible in the City of New-York. 1693. Broadside. fol.

- 676 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, PROVINCE OF PENNSILVANIA, COUNTRY OF NEW-CASTLE, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, THEIR MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, & OF ALL THE FORCES BY SEA AND LAND WITHIN THEIR MAJESTIES COLLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. WHEREAS I AM GIVEN TO UNDERSTAND THAT SUNDRY SOULDIERES AND MARRINERS HAVE DESERTED . . . [Dated, Fort William Henry, the thirteenth day of November, 1693.]

Printed and sold by William Bradford, Printer to their Majesties, King William and Queen Mary, at the sign of the Bible in the City of New-York. 1693. Broadside. fol. NYSL.

- 677 NEW YORK CITY.

TO HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, PROVINCE OF PENNSILVANIA, COUNTRY OF NEW-CASTLE, TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, VICE-ADMIRAL OF THE SAME. THE HUMBLE ADDRESS OF THE MAYOR, RECORDER, ALDER-MEN AND COMMONALTY OF THEIR MAJESTIES CITY OF NEW-YORK, CONYEN'D IN COMMON COUNCIL.

Printed and sold by William Bradford, Printer to King William and Queen Mary at the City of New York, Anno Domini 1693. Broadside. fol. PRO.

- 678 PENNSYLVANIA PROVINCE.

ANNO REGNI GULIELMI & MARIE REGIS & REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, QUINTO. AN ACT FOR GRANTING TO KING WILLIAM AND QUEEN MARY THE RATE OF ONE PENNY PER POUND UPON THE CLEAR VALUE OF ALL THE REAL AND PERSONAL ESTATES, AND SIX SHILLINGS PER HEAD UPON SUCH AS ARE NOT OTHERWISE RATED BY THIS ACT. TO BE EMPLOYED BY THE GOVERNOUR OF THIS PROVINCE OF PENNSILVANIA AND TERRITORIES THEREOF, FOR THE TIME BEING, TOWARDS THE SUPPORT OF THIS GOVERNMENT.

[New-York: Printed by William Bradford. 1693.] pp. (4). fol.

- 679 PHILADELPHIA, PENNSYLVANIA
TO COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, COUNTRY OF NEW-CASTLE, & THE TERRITORIES AND TRACTS OF LAND THEREON DEPENDING IN AMERICA, AND VICE-ADMIRAL OF THE SAME. THE ADDRESS OF SOME OF THE PEACEABLE AND WELL AFFECTED FREE-HOLDERS AND INHABITANTS OF THE TOWN AND COUNTY OF PHILADELPHIA.
[New-York: Printed by William Bradford. 1693.] pp. (3). fol. PRO.
- 680 PHILLIPS, JOHN
A PARAPHRASICAL EXPOSITION ON A LETTER FROM A GENTLEMAN IN PHILADELPHIA TO HIS FRIEND IN BOSTON, CONCERNING A CERTAIN PERSON WHO COMPARED HIMSELF TO MORDECAI.
[Philadelphia: Printed by William Bradford. 1693.] pp. 8. 4to. "
- 681 S., J.
THE SECOND SPIRA, BEING A FEARFUL EXAMPLE OF AN ATHEIST (F. N.) WHO . . . DYED . . . AT WESTMINSTER, DECEMBER 8, 1692. . . . BY J. S., A MINISTER OF THE CHURCH OF ENGLAND. SIXTH EDITION. [With a Preface, by Increase Mather.]
Boston: Printed by Benjamin Harris. 1693. pp. 55. 12mo.
- 682 TULLEY, JOHN -1701
TULLEY. 1693. AN ALMANACK FOR THE YEAR OF OUR LORD MDCXCIII. . . .
Boston Printed, by Benjamin Harris, at the London-Coffee-House. 1693.
pp. (21). 16mo. BPL. MHS.
- 683 — — The same. [Another edition.]
Boston Printed, by Benjamin Harris for Samuel Phillips. 1693. pp. (26). 16mo. MHS.
- 684 WILLARD, SAMUEL 1640-1707
THE DOCTRINE OF THE COVENANT OF REDEMPTION. WHEREIN IS LAID THE FOUNDATION OF ALL OUR HOPES AND HAPPINESS. BRIEFLY OPENED AND IMPROVED.
Boston, Printed by Benj. Harris over against the Old-Meeting-House. 1663 [sic 1693.] pp. (8). 165. 8vo. BPL. MHS.
- 685 — RULES FOR THE DISCERNING OF THE PRESENT TIMES. RECOMMENDED TO THE PEOPLE OF GOD, IN NEW-ENGLAND. IN A SERMON PREACHED ON THE LECTURE IN BOSTON; NOVEMBER 27, 1692. . . .
Boston Printed by Benjamin Harris over against the Old Meeting-House. 1693. pp. (2), 30. 16mo. AAS. BPL.
- 686 ALLYN, JOHN, AND PITKIN, WILLIAM
THEIR MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND VINDICATED, FROM THE ABUSES OF A PAMPHLET, LICENSED AND PRINTED AT NEW-YORK 1694. INTITULED, SOME SEASONABLE CONSIDERATIONS FOR THE GOOD PEOPLE OF CONNECTICUT. BY AN ANSWER THEREUNTO. [Six lines of Scripture texts.]
Boston in New-England. Printed by Bartholomew Green. Anno Dom. 1694. pp. 43. 12mo. MHS.
- 687 BRATTLE, WILLIAM? 1663-1717
1694. AN ALMANACK OF THE CELESTIAL MOTIONS, ASPECTS AND ECLIPSES, &C. FOR THE YEAR OF OUR LORD GOD MDCXCIV. . . . BY PHILO-MATHEMAT.
Boston, Printed by B. Green, for Samuel Phillips, near the south-east end of the Exchange, by the Rose & Crown Tavern. 1694. pp. (16). 16mo. MHS.

- 688 BULKELEY, GERSHOM 1636-1713
SOME SEASONABLE CONSIDERATIONS FOR THE GOOD PEOPLE OF CONNECTICUT.
New-York: Printed by William Bradford. 1694. pp. 50. 8vo.
No copy known to be extant. In Colonial Records of Connecticut,
1689-1706. pp. 111.

- 689 HARVARD COLLEGE.
PROPOSALS MADE BY THE PRESIDENT AND FELLOWS OF HARVARD COLLEGE, . . .
TO OBSERVE AND RECORD ILLUSTRIOUS DISCOVERIES OF THE DIVINE PROVIDENCE.
[*Boston: Printed by Bartholomew Green. 1694.*]

These Proposals, forming pages 71-77 of Cotton Mather's "Thirty important cases, resolved" (Boston: 1699), are dated March 5, 1693 [4], and are subscribed by Increase Mather, President, James Allen, and six other Fellows of the College. They are reprinted in Cotton Mather's "Magnalia," Book VI., where it is stated they "were made and sent thro' the Country." Trumbull was of the opinion that they were probably first printed in 1694.

- 690 HOOPER, M.
LAMENTATIONS FOR HER SONS, POISONED BY EATING MUSHROOMS, AUGUST 1 1693.
[*Boston: Printed by Benjamin Harris?*] 1694. pp. 22. 8vo.

- 691 KEITH, GEORGE 1639-1716
TRUTH ADVANCED IN THE CORRECTION OF MANY GROSS & HURTFUL ERRORS;
WHEREIN IS OCCASIONALLY OPENED & EXPLAINED MANY GREAT AND PECULIAR
MYSTERIES AND DOCTRINES OF THE CHRISTIAN RELIGION. . . . WHEREUNTO
IS ADDED, A CHRONOLOGICAL TREATISE OF THE SEVERAL AGES OF THE WORLD:
SHOWING THE INTERVALS, TIME & EFFECTS OF THE SEVEN CHURCHES, SEVEN
SEALS, SEVEN TRUMPETS, AND SEVEN VIALS, CALLED THE SEVEN LAST PLAGUES,
AND THE VARIOUS DREADFUL EFFECTS THAT ARE LIKE TO ENSUE AT THE POURING
FORTH OF EACH OF THEM, WHICH IS NEAR AT HAND. TOGETHER WITH AN ACCOUNT
OF THE TIME OF THE CHURCHES GOING INTO THE WILDERNESS, HER RETURN, FULL
RESTORATION, AND UNIVERSAL SPREADING OF THE GLORIOUS GOSPEL INTO ALL
NATIONS OF THE EARTH. AS ALSO, THE TIME OF THE PERSONAL ANTI-CHRIST
HIS REIGN AND LAST PERSECUTION; WITH THE TIME OF THE PROPHECYING, KILL-
ING AND RISING AGAIN OF THE TWO WITNESSES. AND LASTLY CONCERNING THE
THOUSAND YEARS REIGN OF THE SAINTS WITH CHRIST YET TO COME, AND TIME OF
BEGINNING THEREOF, ONLY BY WAY OF ESSAY AND HYPOTHESIS.

*New-York: Printed [by William Bradford] in the year 1694. pp. (10),
84, 32. Sm. 4to. AAS.*

*Second title: A CHRONOLOGICAL ACCOUNT OF THE SEVERAL AGES OF THE
VVORLD FROM ADAM TO CHRIST. AND FROM THENCE CONTINUED TO THE END OF
THE WORLD; SHOWING, BY SCRIPTURE ACCOUNT I. THE TIME OF THE CHURCHES
GOING INTO THE WILDERNESS, HER CONTINUANCE THERE, AND TIME OF RETURN
AND FULL RESTORATION. II. THE INTERVALS OF TIME BELONGING TO THE SEVEN
SEALS, SEVEN TRUMPETS, AND SEVEN VIALS, CALLED, THE SEVEN LAST PLAGUES,
AND THE VARIOUS DREADFUL EFFECTS THAT ARE LIKE TO ENSUE AT THE POURING
FORTH OF EACH OF THE VIALS, WHICH IS NEAR AT HAND. III. CONCERNING THE
PERSONAL ANTI-CHRIST YET TO COME, AND THE TIME AND MANNER OF HIS APPEAR-
ANCE, AND CONTINUANCE OF HIS REIGN. IV. THE TIME OF THE PROPHECYING,
KILLING AND RISING AGAIN OF THE TWO WITNESSES. REV. 9. V. THE TIME OF
THE APPEARANCE OF THE VIRGIN COMPANY, OF 144000. REV. 14. VI. THE
TIME OF THE ANGELS FLYING THROUGH THE MIDST OF HEAVEN, HAVING THE
EVERLASTING GOSPEL TO PREACH. VII. AND LASTLY, CONCERNING THE THOUSAND
YEARS REIGN OF THE SAINTS WITH CHRIST, YET TO COME, AND THE TIME OF
BEGINNING THEREOF, BY WAY OF ESSAY AND HYPOTHESIS.*

Printed in the year 1694.

AUCTION
VALUES

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\$72

- 692 LEEDS, DANIEL 1652-1720
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1694. . . .
Printed and sold by William Bradford at the Bible in New-York, 1694.
16mo.
- 693 MAKEMIE, FRANCIS -1708
AN ANSWER TO GEORGE KEITH'S LIBEL. AGAINST A CATECHISM PUBLISHED BY
FRANCIS MAKEMIE. TO WHICH IS ADDED, BY WAY OF POSTSCRIPT. A BRIEF
NARRATIVE OF A LATE DIFFERENCE AMONG THE QUAKERS, BEGUN AT PHILA-
DELPHIA.
*Boston, Printed, by Benjamin Harris, at the sign of the Bible, over-against
the Blew-Anchor. MDCXCIII. pp. (12), 103. 16mo. MHS.*
- 694 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF
THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND.
BEGUN AT BOSTON, THE EIGHTH DAY OF NOVEMBER, 1693. AND CONTINUED BY
ADJOURNMENT UNTO WEDNESDAY THE FOURTEENTH DAY OF FEBRUARY FOLLOW-
ING: BEING THE SECOND SESSIONS. ANNO REGNI GUILIELMI, ET MARLE, REGIS
ET REGINÆ, ANOLLÆ, SCOTLÆ, FRANCLÆ ET HIBERNIÆ, SEXTO.
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips.
1694. pp. (2), 49-60. fol. HSP. MHS.
- 695 — — The same: CONVENED AND HELD AT BOSTON ON WEDNESDAY THE THIR-
TIETH OF MAY, 1694. . . .
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips.
1694. pp. (2), 61-76. fol. MHS.
- 696 — — The same: BEGUN AT BOSTON, THE THIRTIETH DAY OF MAY, 1694. AND
CONTINUED BY ADJOURNMENT UNTO WEDNESDAY THE FIFTH DAY OF SEPTEMBER
FOLLOWING: BEING THE SECOND SESSIONS. . . .
Boston. Printed by Bartholomew Green and sold by Samuel Phillips. 1694.
pp. (2), 77-85. fol. MHS.
- 697 — — The same: AND CONTINUED BY ADJOURNMENT UNTO TUESDAY THE SIX-
TEENTH DAY OF OCTOBER FOLLOWING: BEING THE THIRD SESSIONS. . . .
Boston. Printed by Bartholomew Green and sold by Samuel Phillips. 1694.
pp. (2), 87-95. fol. MHS.
- 698 MATHER, COTTON 1662-1728
EARLY RELIGION, URGED IN A SERMON, UPON THE DUTIES WHEREIN, AND THE REA-
SONS WHEREFORE, YOUNG PEOPLE, SHOULD BECOME RELIGIOUS. WHERE TO ARE
ADDED, THE EXTRACTS OF SEVERAL PAPERS, WRITTEN BY SEVERAL PERSONS, WHO
HERE DYING IN THEIR YOUTH, LEFT BEHIND THEM THOSE ADMONITIONS FOR THE
YOUNG SURVIVERS; WITH BRIEF MEMOIRS RELATING TO THE EXEMPLARY LIVES OF
SOME SUCH, THAT HAVE GONE FROM HENCE TO THEIR EVERLASTING REST. . . .
*Boston, Printed, by B. H.[arris] for Michael Perry under the west-
end of the Town-House. 1694. pp. (2), 117, (1). 12mo. MHS.*
- 699 — FAIR WEATHER. OR CONSIDERATIONS TO DISPEL THE CLOUDS AND ALLAY THE
STORMS OF DISCONTENT. [Second edition.]
*Boston: Printed by Bartholomew Green and John Allen for Nicholas
Buttolph at the corner of Gutteridge's Coffee House. 1694, pp. 82. 16mo.*

- 700 — THE SHORT HISTORY OF NEW-ENGLAND. A RECAPITULATION OF WONDERFUL PASSAGES WHICH HAVE OCCURR'D,—FIRST IN THE PROTECTIONS, AND THEN IN THE AFFLICTIONS, OF NEW ENGLAND. WITH A REPRESENTATION OF CERTAIN MATTERS CALLING FOR THE SINGULAR ATTENTION OF THAT COUNTRY. MADE AT BOSTON LECTURE, IN THE AUDIENCE OF THE GREAT AND GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETT-BAY JUNE 7, 1694. . . . [Four lines from 1 Sam. xii, 7.]

Boston, Printed by B. Green, for Samuel Phillips, at the Brick Shop, at the west end of the Exchange. 1694. pp. 67. 16mo. AAS.

Running-title: MEMORABLE PASSAGES RELATING TO NEW-ENGLAND.

- 701 MAYHEW, MATTHEW
A BRIEF NARRATIVE OF THE SUCCESS WHICH THE GOSPEL HATH HAD, AMONG THE INDIANS, OF MARTHA'S VINEYARD (AND THE PLACES ADJACENT), IN NEW-ENGLAND, WITH SOME REMARKABLE CURIOSITIES, CONCERNING THE NUMBERS, THE CUSTOMES, AND THE PRESENT CIRCUMSTANCES OF THE INDIANS ON THAT ISLAND. FURTHER EXPLAINING [*sic*] AND CONFIRMING THE ACCOUNT GIVEN OF THOSE MATTERS, BY MR. COTTON MATHER IN THE LIFE OF THE RENOWNED MR JOHN ELIOT. . . . WHERE TO IS ADDED, AN ACCOUNT CONCERNING THE PRESENT STATE OF CHRISTIANITY AMONG THE INDIANS, IN OTHER PARTS OF NEW-ENGLAND: EXPRESSED IN THE LETTERS OF SEVERAL WORTHY PERSONS, BEST ACQUAINTED THEREWITHALL.

Boston in N. E. Printed by Bartholomew Green, sold by Michael Perry under the Exchange. 1694. pp. 55. 12mo. MHS.

- 702 NEW YORK PROVINCE.
AN ACCOUNT OF THE TREATY BETWEEN HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, &C. AND THE INDIANS OF THE FIVE NATIONS, VIZ. THE MOHOQUES, ONEYDES, ONNONDAGES, CAJONGES AND SENNEKES, AT ALBANY, BEGINNING THE 15TH OF AUGUST, 1694.

Printed & sold by William Bradford, Printer to their Majesties, King William and Queen Mary, at the sign of the Bible, in New-York, 1694. pp. 39. 4to.

- 703 — THE LAWS & ACTS OF THE GENERAL ASSEMBLY FOR THEIR MAJESTIES PROVINCE OF NEW-YORK, AS THEY WERE ENACTED IN DIVERS SESSIONS, THE FIRST OF WHICH BEGAN APRIL THE 9TH, ANNOQ; DOMINI, 1691.

At New-York, Printed and sold by William Bradford, Printer to their Majesties, King William & Queen Mary, 1694. pp. (4), 84, 11. fol. HSP. NYPL.

\$1600

The first Collection of the Laws of New York. The pagination and signatures are irregular, and there is an occasional omission of a Law which was without force, and the substitution of another in its place. The Catalogue of Fees, printed in 1693, is included in the Table of Contents, and is usually found with the Laws. The note in the Brinley Catalogue II:94, gives a "nearly correct" collation of the copy sold with that Library for \$1600.

It has been reprinted in a facsimile edition of three hundred and twelve copies by the Grolier Club of New York, in 1894.

- 704 — [Acts. Fourth Assembly, first session.] ANNO REGNI GULIELMI & MARIE, REGIS & REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ, & HIBERNA, [*sic*] SIXTO. THE 24TH OF MARCH, ANNO DOM. 1694 [*sic* 1694].

[New-York: Printed by William Bradford. 1694.] pp. 85-92. fol.

1694 A D	AMERICAN BIBLIOGRAPHY	112
705	<p>— [Acts.] THE FOURTH ASSEMBLY, SECOND SESSIONS: BEGINNING THE 4TH DAY OF OCTOBER, [1694] AND ENDING THE 23D OF THE SAME, ANNO REGNI, REGIS & REGINÆ GULIELMI & MARIE . . . SEXTO. <i>[New-York: Printed by William Bradford. 1694.] pp. (4). fol.</i></p>	AUCTION VALUES
706	<p>NEW YORK CITY. THE CHARTER OF THE CITY OF NEW-YORK. THOMAS DONGAN LIEUTENANT GOVERNOUR & VICE ADMIRAL OF NEW-YORK AND ITS DEPENDENCIES, UNDER HIS MAJESTY JAMES THE SECOND, BY THE GRACE OF GOD, OF ENGLAND, SCOTLAND, FRANCE & IRELAND, KING, DEFENDER OF THE FAITH, SUPREAM LORD & PROPRIETOR OF THE COLLONY & PROVINCE OF NEW-YORK AND ITS DEPENDENCIES IN AMERICA, &c. <i>[New-York: Printed by William Bradford. 1694.] pp. 10. fol. PRO.</i> The Charter is signed and attested April 27, 1686. It is without title or date of publication, the above being the half-title. The fact of its publication at this time appears well authenticated.</p>	
707	<p>NOYES, JAMES 1608-1656 A SHORT CATECHISM COMPOSED BY MR JAMES NOYES, LATE TEACHER OF THE CHURCH OF CHRIST IN NEWBURY, IN NEW-ENGLAND. FOR THE USE OF THE CHILDREN THERE. <i>Boston, Printed by Bartholomew Green, 1694. pp. 15. 12mo. AAS.</i></p>	
708	<p>OLIVER, JOHN A PRESENT FOR TEEMING WOMEN. OR, SCRIPTURE DIRECTIONS FOR WOMEN WITH CHILD, HOW TO PREPARE FOR THE HOURE OF TRAVEL . . . <i>Boston: Reprinted by Benj. Harris. 1694. 8vo.</i></p>	
709	<p>SCOTTOW, JOSHUA 1618-1698 A NARRATIVE OF THE PLANTING OF THE MASSACHUSETTS COLONY ANNO 1628, WITH THE LORDS SIGNAL PRESENCE THE FIRST THIRTY YEARS, ALSO A CAUTION FROM NEW-ENGLANDS APOSTLE, THE GREAT COTTON, HOW TO ESCAPE THE CALAMITY, WHICH MIGHT BEFALL THEM OR THEIR POSTERITY, AND CONFIRMED BY THE EVANGELIST NORTON WITH PROGNOSTICKS FROM THE FAMOUS DR. OWEN, CONCERNING THE FATE OF THESE CHURCHES, AND ANIMADVERSIONS UPON THE ANGER OF GOD, IN SENDING OF EVIL ANGELS AMONG US. PUBLISHED BY OLD PLANTERS, THE AUTHORS OF THE OLD MENS TEARS. [Seven lines Scripture texts.] <i>Boston Printed and sold by Benjamin Harris at the sign of the Bible over-against the Blew-Anchor. 1694. pp. (4), 75, (1). 8vo. MHS.</i></p>	\$44
710	<p>TULLEY, JOHN -1701 TULLEY 1694. AN ALMANACK FOR THE YEAR OF OUR LORD MDCXCIV . . . <i>Boston: Printed by B. Green for Samuel Phillips. 1694. 16mo.</i></p>	
711	<p>WILLARD, SAMUEL 1640-1707 THE CHARACTER OF A GOOD RULER. AS IT WAS RECOMMENDED IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, AND THE HONOURABLE COUNSELLORS AND ASSEMBLY OF THE REPRESENTATIVES OF THE PROVINCE OF MASSACHUSETTS-BAY IN NEW-ENGLAND, ON MAY 30. 1694. WHICH WAS THE DAY FOR ELECTION OF COUNSELLORS FOR THAT PROVINCE. . . . <i>Boston, Printed by Benjamin Harris, for Michael Perry, under the west end of the Town-House. 1694. pp. (6), 31. 8vo. BA. BPL. HC. MHS.</i></p>	9

- 712 — THE LAW ESTABLISHED BY THE GOSPEL OR, A BRIEF DISCOURSE, WHEREIN IS ASSERTED AND DECLARED, THE GREAT HONOUR WHICH IS PUT UPON THE LAW OF GOD, IN THE GOSPEL WAY OF JUSTIFICATION BY FAITH ALONE. BEING THE SUBSTANCE OF A SERMON PREACHED ON THE LECTURE IN BOSTON, SEPTEMBER 20, 1694. . . . [Three lines from Mat. v. 7.]

Boston in New-England. Printed by Bartholomew Green, for Michael Perry, at the west-end of the Exchange. 1694. pp. 39. 16mo. AAS. BPL.

AUCTION
VALUES

\$5

- 713 — REFORMATION THE GREAT DUTY OF AN AFFLICTED PEOPLE. SETTING FORTH THE SIN AND DANOR THERE IS IN NEOLECTING OF IT, UNDER THE CONTINUED AND REPEATED JUDGMENTS OF GOD. BEING THE SUBSTANCE OF WHAT WAS PREACHED ON A SOLEMN DAY OF HUMILIATION KEPT BY THE THIRD GATHERED CHURCH IN BOSTON, ON AUGUST. 23D 1694. . . . [Four lines from Zech. I. 3.]

Boston in New-England, Printed and sold by Bartholomew Green, 1694. pp. 76. 8vo. AAS. BPL. MHS

- 714 BIBLIA. OLD TESTAMENT. PSALMS.
THE PSALMS HYMNS AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH METRE. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE; ESPECIALLY IN NEW-ENGLAND. THE EIGHTH EDITION.

Boston, Printed by John Allen and Vavasour Harris, for Samuel Phillips at the Brick-shop near the Town-House. 1695. pp. 376, (7). 16mo. MHS.

- 715 THE EARTHQUAKE NAPLES; SEPTEMBER, 21. 1694.
Boston, N. E. Reprinted by B. Green. February 21. 1694, 5. Broad-side. 8vo. MHS.

- 716 LEEDS, DANIEL 1652-1720
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1695.
New-York: Printed and sold by William Bradford. 1695. 16mo.

- 717 LODOWICK, CHRISTIAN
1695. THE NEW-ENGLAND ALMANACK FOR THE YEAR OF OUR LORD CHRIST, MDCXCV. . . . BY C. LODOWICK, PHYSICIAN.
Boston, Printed by B. Green for S. Phillips at the Brick Shop near the Old Meeting-house. 1695. pp. 14. 16mo. AAS.

- 718 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF MASSACHUSETTS-BAY IN NEW-ENGLAND. BEGUN AT BOSTON THE 30TH DAY OF MAY, 1694. AND CONTINUED BY SEVERAL ADJOURNMENTS UNTO WEDNESDAY THE 27TH DAY OF FEBRUARY FOLLOWING: BEING THE FOURTH SESSIONS. ANNO REGNI GUILIELMI ET MARIE, REGIS ET REGINAE, ANGLIÆ, SCOTIÆ, FRANCIÆ ET HIBERNIÆ, SEPTIMO.

Boston. Printed by Bartholomew Green, Printer to his Excellency, the Governour and Council. 1695. pp. 99-108. fol. MHS.

- 719 — — The same: BEGUN AND HELD AT BOSTON, ON WEDNESDAY THE TWENTY-NINTH OF MAY. 1695. . . .

Boston. Printed by Bartholomew Green, Printer to his Excellency, the Governour and Council. 1695. pp. (2), 117-134. fol. MHS.

1695 A D	AMERICAN BIBLIOGRAPHY	114
720	<p>— — The same: BEGUN AT BOSTON THE TWENTY-NINTH DAY OF MAY, 1695. AND CONTINUED BY ADJOURNMENT UNTIL WEDNESDAY THE FOURTEENTH OF AUGUST FOLLOWING. . . .</p> <p><i>Boston. Printed by Bartholomew Green and John Allen, Printers to the Governour and Council. 1695. pp. (2), 137-138. fol. HSP. MHS.</i></p>	AUCTION VALUES
721	<p>— — The same: AND CONTINUED BY SEVERAL ADJOURNMENTS UNTIL WEDNESDAY THE TWENTIETH OF NOVEMBER FOLLOWING. ANNO REGNI . . . SEPTIMO.</p> <p><i>Boston. Printed by Bartholomew Green and John Allen, Printers to the Governour and Council. 1695. pp. (2), 141-150. fol. MHS.</i></p>	
722	<p>MATHER, COTTON 1662-1728</p> <p>DURABLE RICHES. TWO BRIEF DISCOURSES, OCCASIONED BY THE IMPOVERISHING BLAST OF HEAVEN, WHICH THE UNDERTAKINGS OF MEN, BOTH BY SEA AND LAND, HAVE MET WITHAL. THE ONE, HANDLING, THE TRUE CAUSE OF LOOSING; THE OTHER, GIVING THE TRUE WAY OF THRIVING. . . . [Four lines of Latin.]</p> <p><i>Boston: Printed by John Allen, for Vavasour Harris and are to be sold at his Shop over-against the Old Meeting-House. 1695. pp. (2), 33, 34, (1). 12mo.</i></p>	\$17
723	<p>— HELP FOR DISTRESSED PARENTS OR, COUNSELS AND COMFORTS FOR GODLY PARENTS AFFLICTED WITH UNGODLY CHILDREN: AND WARNINGS UNTO CHILDREN, TO BEWARE OF ALL THOSE EVIL COURSES, WHICH WOULD BE AFFLICTIVE UNTO THEIR PARENTS.</p> <p><i>Printed by John Allen. Sold by Vavasour Harris, at the sign of the Bible, over-against the Blew Anchor, in Boston. 1695. pp. 62, (6). 16mo. MHS.</i></p>	
724	<p>— JOHANNES IN EREMO. MEMOIRS, RELATING TO THE LIVES, OF THE EVER-MEMORABLE, MR. JOHN COTTON, WHO DYED, 23.D. 10.M. 1652. MR. JOHN NORTON, WHO DYED 5.D. 2.M. 1663. MR. JOHN WILSON, WHO DYED 7.D. 6.M. 1667. MR. JOHN DAVENPORT, WHO DYED, 15.D. 1.M. 1670. REVEREND AND RENOWNED MINISTERS OF THE GOSPEL, ALL, IN THE MORE IMMEDIATE SERVICE OF ONE CHURCH, IN BOSTON; AND MR. THOMAS HOOKER, WHO DYED, 7.D. 5.M. 1647. PASTOR OF THE CHURCH AT HARTFORD; NEW-ENGLAND. . . . [Three lines of Latin.]</p> <p><i>[Boston:] Printed for and sold by Michael Perry at his Shop, under the west end of the Town-House. 1695. pp. (32), 80, 39, 46, 30, 45. 12mo. MHS.</i></p>	55
725	<p>— MEMORIA WILSONIANA. OR, SOME DUES UNTO THE MEMORY OF THE TRULY REVEREND & RENOWNED MR. JOHN WILSON, THE FIRST PASTOR OF BOSTON: WHO EXPIRED AUGUST. 7. 1667. AGED, 79. PAID BY COTTON MATHER. [Two lines of Latin.]</p> <p><i>Printed for and sold by Michael Perry at his Shop under the west-end of the Town-House in Boston, in N. E. 1695. pp. (2), 46. 12mo. AAS. MHS.</i></p>	
726	<p>— OBSERVANDA. THE LIFE AND DEATH OF THE LATE Q. MARY. PREFACED, WITH SOME OBSERVATIONS UPON THE TURNS OF DIVINE PROVIDENCE, NOW BRINGING OF MIGHTY CHANGES, UPON THE WORLD. WHERE TO IS ADDED, THE ADDRESS OF CONDOLENCE, MADE UNTO HIS MAJESTY, BY THE NON-CONFORMIST MINISTERS, ON THE DECEASE OF THAT ILLUSTRIOUS QUEEN. . . .</p> <p><i>Boston in N. E. Printed by B. Green, for Samuel Phillips at the Brick Shop near the Old Meeting-House. 1695. pp. 56. 8vo. MHS.</i></p>	

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VALUES |
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| 727 | <p>— PISCATOR EVANGELICUS. OR, THE LIFE OF MR. THOMAS HOOKER, THE RE-
 NOWNED, PASTOR OF HARTFORD-CHURCH, AND PILLAR OF CONNECTICUT-COLONY,
 IN NEW-ENGLAND. ESSAY'D BY COTTON MATHER. [Two lines of Latin.]
 <i>[Boston:] Printed [for Michael Perry] in the year 1695. pp. 45, (2).</i>
 12mo. AAS. BPL. MHS.</p> <p>At the end is a list of thirty-four titles of Cotton Mather's publi-
 cations.</p> | \$20 |
| 728 | <p>MATHER, INCREASE 1639-1723
 SOLEMN ADVICE TO YOUNG MEN, NOT TO WALK IN THE WAYES OF THEIR HEART. . . .
 <i>Boston: Printed by B. Green. 1695. 16mo. AAS.</i></p> | |
| 729 | <p>MATHER, INCREASE, and others.
 THE ANSWER OF SEVERAL MINISTERS IN AND NEAR BOSTON, TO THAT CASE OF CON-
 SCIENCE, WHETHER IT IS LAWFUL FOR A MAN TO MARRY HIS WIVES OWN SISTER?
 <i>Boston in N. E. Printed and sold by Bartholomew Green. 1695. pp. 9.</i>
 12mo. AAS. BPL.</p> <p>Signed by Increase Mather, Charles Morton, James Allen, Samuel
 Willard, James Sherman, John Danforth, Cotton Mather, Nehe-
 miah Walter.</p> | 15 |
| 730 | <p>MAULE, THOMAS 1645-1724
 TRUTH HELD FORTH AND MAINTAINED ACCORDING TO THE TESTIMONY OF THE HOLY
 PROPHETS, CHRIST AND HIS APOSTLES, RECORDED IN THE HOLY SCRIPTURES.
 WITH SOME ACCOUNT OF THE JUDGMENTS OF THE LORD LATELY INFLICTED UPON
 NEW ENGLAND BY WITCHCRAFT. TO WHICH IS ADDED, SOMETHING CONCERNING
 THE FALL OF ADAM, HIS STATE IN THE FALL, AND WAY OF RESTORATION TO GOD
 AGAIN, WITH MANY OTHER WEIGHTY THINGS NECESSARY FOR PEOPLE TO WEIGH
 AND CONSIDER. . . .
 <i>[New-York:] Printed [by William Bradford] in the year 1695. pp.</i>
 <i>xvi, 260. Sm. 4to.</i></p> | |
| 731 | <p>NEW YORK PROVINCE.
 [Acts] THE FIFTH ASSEMBLY, FIRST SESSIONS, BEGINNING THE 20TH DAY OF JUNE,
 AND ENDING THE 4TH OF JULY, ANNO REGNI REGIS GULIELMI . . . SEPTIMO.
 [Colophon:]
 <i>Printed and sold by William Bradford, Printer to his Majesty King</i>
 <i>William, at the Sign of the Bible, in New-York, 1695. pp. 101-106. fol. NYPL.</i></p> | |
| 732 | <p>— [The Acts of] THE SIXTH [<i>sic</i> fifth] ASSEMBLY, FIRST [<i>sic</i> second] SESSIONS:
 BEGINNING THE FIRST DAY OF OCTOBER, AND ENDING THE 26TH OF THE SAME,
 ANNO REGNI REGIS GULIELMI, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ.
 SEPTIMO.
 <i>[New-York: Printed by William Bradford, 1695.] pp. 107-113. fol.</i></p> | |
| 733 | <p>— BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOR
 IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, AND THE TERRITORIES
 AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF
 THE SAME, THEIR MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE
 MILITIA, AND OF ALL THE FORCES BY SEA AND LAND WITHIN THEIR MAJESTIES
 COLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH
 WITHIN THE SAME. A PROCLAMATION. WHEREAS I HAVE FOUND THE DETACH-
 ING OF THE INHABITANTS OF THIS PROVINCE. . . . [Dated, Fort William
 Henry, April 22, 1695.]
 <i>Printed and sold by William Bradford, Printer to their Majesties King</i>
 <i>William and Queen Mary at the Bible in the City of New-York. 1695. Broad-</i>
 <i>side. fol. NYSL.</i></p> | |

- 734 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, HIS MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORCES BY SEA AND LAND WITHIN HIS MAJESTIES COLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION WHEREAS I AM INFORMED THAT THERE ARE FRENCH PRIVATEERS COMING UPON THIS COAST. I HAVE ORDERED HIS MAJESTY'S SHIP, THE RICHMOND, TO CRUISE, FOR THE DEFENCE OF THIS PROVINCE . . . [DATED, JUNE 6, 1695.]
Printed and sold by William Bradford, Printer to his Majesty, King William, at the Bible in the City of New-York. 1695. Broadside. fol. NYSL.
- 735 — A JOURNAL OF THE HOUSE OF REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK IN AMERICA BEGUN THE 20TH DAY OF JUNE, IN THE SEVENTH YEAR OF HIS MAJESTIES REIGN, ANNOQ; DOM. 1695. DIE SATURNI ANTE MERID. JUNE 1695. BY ORDER OF THE HOUSE OF REPRESENTATIVES I DO APPOINT WILLIAM BRADFORD TO PRINT THE JOURNAL OF THIS HOUSE, JA. GRAHAM, SPEAKER.
Printed and sold by William Bradford, Printer to his Majesty, King William, at the sign of the Bible in New-York. 1695. pp. 20. fol.
The earliest publication of the Proceedings of a Legislative Body printed in the United States.
- 736 NEW YORK CITY.
THE LAWS AND ORDINANCES OF THE CITY OF NEW-YORK.
[New-York: Printed by William Bradford. 1695.]
Ordered printed 25 October, 1694, and Bradford's bill for printing the twenty Ordinances allowed 16 January 1695, 6.
- 737 — AN ORDINANCE PASSED BY THE MAYOR, RECORDER, ALDER-MEN AND ASSISTANTS OF THE CITY OF NEW-YORK; FOR RAISING 3D PER £ FOR BUILDING A BATTERY.
[New-York: Printed by William Bradford. 1695.]
Bradford's bill for printing ordered paid 10 March, 1695.
- 738 SEWALL, SAMUEL 1652-1730
MRS. JUDITH HULL, OF BOSTON, IN N. E. DAUGHTER OF MR. EDMUND QUINCEY; LATE WIFE OF JOHN HULL ESQ DECEASED. A DILIGENT, CONSTANT, FRUITFULL READER AND HEARER OF THE WORD OF GOD RESTED FROM HER LABOURS, JUNE 22, 1695 BEING THE SEVENTH DAY OF THE WEEK, A LITTLE BEFORE SUN-SET; JUST ABOUT THE TIME SHE USED TO BEGIN THE SABBATH. ANNO ÆTATIS SUÆ 69.
[Boston: Printed by Bartholomew Green. 1695.] 1 page. 12mo.
An Epitaph in verse. Two editions were printed, one of ten lines, the other, of twelve lines, was evidently a reimpression from page 9 of "The Answer of several ministers." Reprinted, also, in the Appendix to Hull's Diary, page 272.
- 739 TORREY, SAMUEL 1632-1707
MAN'S EXTREMITY, GODS OPPORTUNITY. OR, A DISPLAY OF GODS SOVEREIGN GRACE, IN SAVING A PEOPLE WHOSE RECOVERY, AS TO MEN AND MEANS IS NEXT TO DESPERATE: AS IT WAS DELIVERED IN A SERMON PREACHED BEFORE THE HONOURABLE LIEUTENANT GOVERNOUR, & COUNSELLORS AND THE ASSEMBLY OF REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS BAY IN NEW ENGLAND. ON MAY 29. 1695. WHICH WAS THE DAY FOR ELECTION OF COUNSELLORS FOR THAT PROVINCE. . . .
Boston, Printed by Bartholomew Green, for Michael Perry under the west end of the Town-House. 1695. pp. (4), 60. 16mo. MHS.

- 740 TULLEY, JOHN -1701
TULLEY, 1695. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCV. . . .
Boston, Printed for John Usher, by Benjamin Harris, who formerly lived over against the Old-Meeting-House, is now removed to the sign of the Bible, over against the Blew-Anchor. 1695. pp. (24). 16mo. AAS. MHS.

- 741 GREAT BRITAIN. PARLIAMENT.
ANNO REGNI GUILIELMI III. REGIS. AT THE PARLIAMENT BEGUN AT WESTMINSTER THE TWO AND TWENTIETH DAY OF NOVEMBER, ANNO DOM. 1695. AN ACT FOR PREVENTING FRAUDS, AND REGULATING ABUSES IN THE PLANTATION TRADE.
. . . Reprinted at Boston in New-England by Bartholomew Green & John Allen, Printers to the Governour & Council. 1696. pp. 8. fol. AAS. MHS.

- 742 JAMES II. KING OF ENGLAND 1633-1701
LETTER TO THE POPE [requesting assistance in putting down the Revolution]. WITH ANIMADVERSIONS ON THE SAME. . . .
Boston: Printed by Bartholomew Green and John Allen. 1696. pp. 15. 8vo.

- 743 A JOURNAL OF WHAT PASSED IN THE EXPEDITION OF HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW YORK & C TO ALBANY, TO RENEW THE COVENANT CHAIN WITH THE FIVE CANTON NATIONS OF INDIANS, THE MOHAQUES, ONEYDES, ONONDAGES, CAJOUGES AND SINNEKES.
[New-York: Printed by William Bradford. 1696.] pp. 11. 4to. BM.

- 744 LEEDS, DANIEL 1652-1720
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1696. . . .
New-York: Printed by William Bradford. 1696. 16mo.

- 745 LINGARD OR LYNGARD, RICHARD 1598-1670
A LETTER OF ADVICE TO A YOUNG GENTLEMAN LEAVING THE UNIVERSITY CONCERNING HIS BEHAVIOUR AND CONVERSATION IN THE WORLD. BY R. L.
Printed and sold by W. Bradford, Printer to his Majesty, King William, at the Bible in New York. 1696. pp. (6), 45. 16mo.

\$240

A copy, supposed to be unique, was sold at the sale of the Menzies Library. The claim then made for it of being "the earliest work known to have been printed in the Colony of New York" has been disproved by later investigations. The Letter, to Lord Lanesborough, was first published in London in 1670, and reprinted there in 1671, and 1673, and in Dublin in 1713.

- 746 THE LONDON GAZETTE.
[New-York: Printed by William Bradford. 1696.] fol.

A Reprint of a London Gazette containing an account of an engagement with the French. Although an earlier claim is made for it, this should be considered the third attempt at publishing a newspaper in the Colonies.

1696 A D	AMERICAN BIBLIOGRAPHY	118
747	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND BEGUN & HELD AT BOSTON THE TWENTY-NINTH DAY OF MAY, 1695. AND CONTINUED BY SEVERAL ADJOURNMENTS UNTIL WEDNESDAY THE TWENTY-SIXTH OF FEBRUARY FOLLOWING. ANNO REGNI GUILIELMI TERTII, ANGLIÆ, SCOTIÆ, FRANCIÆ, ET HIBERNIÆ, REGIS, OCTAVO.</p> <p><i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1696. pp. (2), 153-157. fol.</i></p>	AUCTION VALUES
748	<p>— — The same: BEGUN AND HELD AT BOSTON ON WEDNESDAY THE TWENTY-SEVENTH OF MAY, 1696.</p> <p><i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1696. pp. (2), 159-175. fol.</i></p>	
749	<p>— — The same: AND CONTINUED BY ADJOURNMENT UNTIL WEDNESDAY THE SIXTEENTH OF SEPTEMBER FOLLOWING.</p> <p><i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1696. pp. 177-180. fol.</i></p>	
750	<p>— — The same: AND CONTINUED BY SEVERAL ADJOURNMENTS UNTIL WEDNESDAY THE EIGHTEENTH OF NOVEMBER FOLLOWING.</p> <p><i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1696. pp. (2), 181-197. fol.</i></p>	\$25
751	<p>— PROVINCE OF THE MASSACHUSETTS-BAY. BY THE HONORABLE, THE LIEUTENANT GOVERNOUR, & C. COUNCIL & ASSEMBLY: CONVENEED AT BOSTON, UPON WEDNESDAY THE 27TH OF MAY, 1696. IN THE EIGHTH YEAR OF HIS MAJESTIES REIGN. FOR BETTER ENCOURAGEMENT TO PROSECUTE THE FRENCH AND INDIAN ENEMY, & C.</p> <p><i>[Boston: Printed by Bartholomew Green and John Allen. 1696.]</i> Broad-side. fol.</p> <p>Offering Bounties for Indian scalps and prisoners. Reproduced in facsimile in the Bulletin of the Public Library of Boston for October, 1893.</p>	
752	<p>MATHER, COTTON 1662-1728</p> <p>THE CHRISTIAN THANK-OFFERING. A BRIEF DISCOURSE . . . MADE ON A SOLEMN THANKSGIVING, KEPT IN A PRIVATE MEETING OF CHRISTIANS, ON THE OCCASION OF SOME DELIVERANCE.</p> <p><i>Boston: Printed by B. Green & J. Allen, for Michael Perry. 1696. pp. 32. 8vo.</i></p>	17
753	<p>— A CRY AGAINST OPPRESSION. A SERMON ON PROV. 11. 26.</p> <p><i>Boston: Printed by Bartholomew Green and John Allen. 1696. pp. 30. 8vo.</i></p>	
754	<p>— A GOOD MASTER WELL SERVED. A BRIEF DISCOURSE ON THE NECESSARY PROPERTIES & PRACTICES OF A GOOD SERVANT IN EVERY-KIND OF SERVITUDE: AND OF THE METHODS THAT SHOULD BE TAKEN BY THE HEADS OF A FAMILY, TO OBTAIN SUCH A SERVANT.</p> <p><i>Boston in New-England. Printed by B. Green, and J. Allen. 1696. pp. 55, (1). 16mo.</i></p>	

- | 755 | | AUCTION
VALUES |
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| 755 | <p>— THINGS FOR A DISTRESS'D PEOPLE TO THINK UPON. OFFERED IN THE SERMON TO THE GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY, AT THE ANNIVERSARY ELECTION, MAY 27. 1696. WHEREIN I. THE CONDITION OF THE FUTURE, AS WELL AS THE FORMER TIMES, IN WHICH WE ARE CONCERN'D IS CONSIDERED. II. A NARRATIVE OF THE LATE WONDERFUL DELIVERANCE, OF THE KING, AND THE THREE KINGDOMS & ALL THE ENGLISH DOMINIONS IS ENDEAVOURED. III. A RELATION, OF NO LESS THAN SEVEN MIRACLES, WITHIN THIS LITTLE WHILE WROUGHT BY THE ALMIGHTY LORD JESUS CHRIST, FOR THE CONFIRMATION OF OUR HOPES, THAT SOME OLORIOUS WORKS FOR THE WELFARE OF THIS CHURCH, ARE QUICKLY TO BE DONE, IS ANNEXED.</p> <p><i>Boston: Printed by B. Green and J. Allen, for Duncan Campbel, at his shop over-against the Old Meeting-House. 1696. pp. (2), 84. 16mo. AAS. BPL.</i></p> | \$21 |
| 756 | <p>MATHER, INCREASE 1639-1723</p> <p>ANGELOGRAPHIA, OR A DISCOURSE CONCERNING THE NATURE AND POWER OF THE HOLY ANGELS, AND THE GREAT BENEFIT WHICH THE TRUE FEARERS OF GOD RECEIVE BY THEIR MINISTRY; DELIVERED IN SEVERAL SERMONS; TO WHICH IS ADDED, A SERMON CONCERNING THE SIN AND MISERY OF THE FALLEN ANGELS; ALSO, A DISQUISITION CONCERNING ANGELICAL-APPARITIONS. . . .</p> <p><i>Boston in N. E.: Printed by B. Green & J. Allen, for Samuel Phillips, at the Brick shop. 1696. pp. (16), 132, 44. Portrait. Sm. 8vo. AAS. BPL.</i></p> <p><i>Second title: A DISQUISITION CONCERNING ANGELICAL APPARITIONS, IN ANSWER TO A CASE OF CONSCIENCE, SHIEWING THAT DÆMONS OFT APPEAR LIKE ANGELS OF LIGHT, AND WHAT IS THE BEST AND ONLY WAY TO PREVENT DECEPTION BY THEM. ALL CONSIDERED, ACCORDING TO THE SCRIPTURE, REASON, EXPERIENCE AND APPROVED HISTORY.</i></p> <p><i>Boston Printed for Samuel Phillips at the Brick shop. 1696. pp. 44. 8vo.</i></p> <p>The Portrait is said to be the first engraved in the United States.</p> | 12 |
| 757 | <p>NEW YORK PROVINCE.</p> <p>[Acts.] THE FIFTH ASSEMBLY, THIRD SESSIONS. BEGINNING THE 25TH DAY OF MARCH, AND ENDING THE 24TH DAY OF APRIL, ANNO REGNI REGIS GULIELMI . . . SEXTO [sic septimo.] [Colophon:]</p> <p><i>Printed by William Bradford, Printer to the King's excellent Majesty at the Bible in New-York. 1696. pp. (10). fol. NYPL.</i></p> | |
| 758 | <p>— ACTS MADE THE 5TH ASSEMBLY, 4TH SESSION. BEGINNING THE 15TH DAY OF OCTOBER, AND ENDING THE 3D DAY OF NOVEMBER, FOLLOWING, ANNO REGNI REGIS GULIELMI TIRTIA [sic] . . . OCTAVO.</p> <p><i>[New-York: Printed by William Bradford. 1696.] pp. (4). fol. NYPL.</i></p> | |
| 759 | <p>— BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, HIS MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORCES BY SEA AND LAND WITHIN HIS MAJESTIES COLLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. [Appointing Thanksgiving days for the safe return of William III. to England, and for the military successes in Flanders. Dated at his Majesties Fort in New York, January 9, 1695, 8.]</p> <p><i>[New-York: Printed by William Bradford. 1696.] Broadside. fol.</i></p> <p>There appears to be some variation in the copy in the possession of the Collegiate Church in New York City, and that reproduced in facsimile in the "Memorial History of New York," I:510.</p> | |

- 760 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, HIS MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORCES BY SEA AND LAND WITHIN HIS MAJESTIES COLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. [Appointing Friday, March 27, 1695, 6, a day of fasting and humiliation. Dated at his Majesties Fort in New-York, the 27th day of February, 1695, 6.]
Printed and sold by William Bradford, Printer to his Majesty, King William at the Bible in the City of New-York. 1695. [1696.] Broadside. fol.
- 761 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK. . . . A PROCLAMATION WHEREAS SUNDRY SOULDIERS BELONGING TO THE FOUR COMPANIES OF GRANADEERS IN GARRISON IN HIS MAJESTIES FORTS IN NEW-YORK, ALBANY [are deserters . . . Dated, 27th day of February, 1695, 6.]
Printed and sold by William Bradford, Printer to his Majesty, King William at the Bible in the City of New-York. 1695. [1696.] Broadside. fol. NYSL.
- 762 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Calling for voluntary enlistment. Dated, the one and twentieth day of April, 1696.]
Printed by William Bradford, Printer to his Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.
- 763 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Offering a reward of six pounds for the encouragement of Christians or Indians to destroy the enemy found within three English miles of any of his Majesties Garrisons upon the Frontier. Dated, the eleventh day of May, 1696.]
Printed by William Bradford Printer to his Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.
- 764 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Appointing a day of thanksgiving for the King's escape from the Plot against his life. Dated, the 21st day of May, 1696.]
Printed and sold by William Bradford, Printer to his Majesty at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.
- 765 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK &c. A PROCLAMATION. [Prohibiting the exportation of "flower, bread, or any other grain, until the first of August next ensuing." Dated, the 11th day of June, 1696.]
Printed and sold by William Bradford, Printer to the Kings excellent Majesty at the Bible in New-York. 1696. Broadside. fol. NYSL.
- 766 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Rescinding the Proclamation of June 11, except the export of "Corneel and course Bisket." Dated, the 2d day of July, 1696.]
Printed and sold by William Bradford, Printer to the Kings excellent Majesty at the Bible in New-York. 1696. Broadside. fol. NYSL.

- 767 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Directing the Creditors of the Fusileers to file their claims. Dated, the first day of August, 1696.]

Printed by William Bradford, Printer to the Kings excellent Majesty at the Bible in New-York. 1696. Broadside. fol. NYSL.

- 768 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Directing that preparations be made to guard against the warlike preparations of the French. Dated, the second day of August, 1696.]

Printed by William Bradford, Printer to the Kings excellent Majesty at the Bible in New-York. 1696. Broadside. fol. NYSL.

- 769 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Relating to deserters enlisted under the provisions of the fund granting three pounds levy money to each man volunteering military service for the period of one year. Dated, the twelfth day of September, 1696.]

Printed by William Bradford, Printer to the King's most excellent Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.

- 770 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Adjourning the Assembly from September 29 to October 15, 1696. Dated, the twelfth day of September, 1696.]

Printed by William Bradford, Printer to the Kings most excellent Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.

- 771 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Prohibiting the transportation of Indian Corn and peas, from the Counties of Albany, Ulster and Dutchess. Dated, the twelfth day of September, 1696.]

Printed by William Bradford, Printer to the Kings most excellent Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYPL.

- 772 — VOTES AND PROCEEDINGS OF THE ASSEMBLY. . . .

[*New-York: Printed by William Bradford.* 1696.]

- 773 SCOTTOW, JOSHUA, Editor.

MASSACHUSETTS OR THE FIRST PLANTERS OF NEW-ENGLAND, THE END AND MANNER OF THEIR COMING THITHER, AND ABODE THERE: IN SEVERAL EPISTLES. [Eight lines of Scripture texts, and nine lines of Latin.]

Boston in New-England, Printed by B. Green, and J. Allen. Sold by Richard Wilkins, at his Shop near the Old-Meeting-House. 1696. pp. (2), 56. 16mo. AAS. MHS.

Contains the first issue of Thomas Dudley's famous Letter of 12 March, 1630.

105

- 774 THACHER, PETER 1661-1727

THE SAINTS' VICTORY AND TRIUMPH OVER SIN AND DEATH. AS IT WAS RECOMMENDED IN A SERMON, PREACHED TO THE ARTILLERY COMPANY AT BOSTON, ON THEIR DAY FOR ELECTION OF OFFICERS.

Boston: Printed by Bartholomew Green and John Allen. 1696. pp. 40. Sm. 8vo. BPL.

1697 A D	AMERICAN BIBLIOGRAPHY	122
775	<p>LE TRÉSOR DES CONSOLATIONS DIVINES ET HUMAINES, OU TRAITÉ DANS LE QUEL LE CHRETIEN PEUT APPRENDRE A VAINCRE ET A SURMONTER LES AFFLICTIONS ET LES MISERES DE CETTE VIE . . . <i>A New-York, chez Guillaume Bradford, al enseigne de la Bible, 1696. pp. (4), 98. 16mo.</i></p>	AUCTION VALUES
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780	<p>DANFORTH, JOHN 1660-1730 KNEELING TO GOD, AT PARTING WITH FRIENDS: OR THE FRATERNAL INTERCESSORY CRY OF FAITH & LOVE: SETTING FORTH AND RECOMMENDING THE PRIMITIVE MODE OF TAKING LEAVE. . . . [Five lines of Scripture texts.] <i>Boston, Printed by B. Green, & J. Allen. Sold by S. Phillips, at the Brick Shop. 1697. pp. 72. 16mo. mhs.</i> <i>Followed by: A POEM UPON THE TRIUMPHANT TRANSLATION OF A MOTHER IN OUR ISRAEL, VIZ. MRS. ANNE ELIOT. FROM THIS LIFE TO A BETTER. ON MARCH 24TH. 1687. ÆTATIS SUÆ 84. pp. 64-65.</i> <i>Followed by: A POEM TO THE BLESSED MEMORY OF THE VENERABLE MR. JOHN ELIOT, TEACHER TO THE CHURCH OF CHRIST IN ROXBURY, AND A PROPAGATOR OF THE GOSPEL TO THE INDIANS IN NEW ENGLAND. WHO RESTED FROM HIS LABOURS, MAY 20. ANNO DOM. 1690. ÆTATIS SUÆ 86. pp. 66-72.</i></p>	15
781	<p>ENGLAND. LORDS JUSTICES. COPY OF THE ORDERS FOR REPEALING OF SEVERAL ACTS. AT THE COURT OF WHITEHALL. THE 22D DAY OF AUGUST 1695. PRESENT THEIR EXCELLENCIES THE LORDS JUSTICES IN COUNCIL. [Colophon:] <i>Boston in New-England. Printed by order of the Honorable the Lieutenant Governour and Council; by Bartholomew Green, and John Allen. 1697. pp. 3, (1). fol. AAS. NYPL.</i></p>	
782	<p>EPITOME OF ENGLISH ORTHOGRAPHY. <i>Boston: Printed by B. Green. 1697. pp. 39. 8vo.</i></p>	
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 A REMEMBRANCE OF FORMER TIMES FOR THIS GENERATION. AND OUR DEGENERACY
 LAMENTED. THE FIRST [and second] PART. [Nine lines of Scripture texts.]
 By W. J. ESQ.
 <i>Boston, N. E. Printed by B. Green, and J. Allen, for Duncan Campbel,
 at his Shop over-against the Old-Meeting-House. 1697. pp. 32. 16mo. AAS. MHS.</i></p> | |
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 pp. 151. Sm. 8vo.</i></p> | C

\$185 |
| 787 | <p>LONDON SEPTEMB. 27. YESTERDAY MORNING ARRIVED THREE HOLLAND MAILS,
 WHICH BRING THE FOLLOWING ADVICES.
 <i>London, Printed by J. Dawks, Re-printed at Boston in N. E. by B. Green,
 & J. Allen, 1697. Broadside. fol.</i>
 A facsimile of this fourth attempt at publishing a newspaper in
 the Colonies is given in the Bulletin of the Public Library of
 Boston for October, 1893.</p> | |
| 788 | <p>MASSACHUSETTS BAY PROVINCE.
 ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF
 HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BE-
 GUN & HELD AT BOSTON THE TWENTY-SIXTH OF MAY, 1697. ANNO REGNI
 GUILIELMI TERTII, ANGLE, SCOTLÆ, FRANCLÆ, ET HIBERNIÆ, REGIS, NONO.
 <i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the
 Governour and Council. 1697. pp. (2), 199-228. fol. MHS.</i></p> | |
| 789 | <p>— — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTIL WEDNES-
 DAY THE THIRTEENTH OF OCTOBER FOLLOWING: BEING THE THIRD SESSION.
 <i>Boston. Printed by Bartholomew Green, and John Allen. Printers to the
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 ECCLESIASTES. THE LIFE OF THE REVEREND & EXCELLENT, JONATHAN MITCHEL;
 A PASTOR OF THE CHURCH, AND A GLORY OF THE COLLEDGE, IN CAMBRIDGE NEW-
 ENGLAND. . . . [Three lines of Latin.]
 <i>Massachusetts; Printed by B. Green, and J. Allen. Sold at the booksellers
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 The Brinley Catalogue notes another and later impression printed
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29 |
| 791 | <p>— FAITH AT WORK; A BRIEF AND PLAIN ESSAY, UPON . . . GOOD WORKS, BY
 WHICH THE FAITH OF A CHRISTIAN IS TO BE EVIDENCED. . . .
 <i>Boston in New-England: Printed by B. Green and J. Allen. 1697. pp.
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1697 A D	AMERICAN BIBLIOGRAPHY	124
792	<p>— GOSPEL FOR THE POOR. <i>Boston: Printed by B. Green and J. Allen. 1697. Sm. 8vo.</i></p>	AUCTION VALUES
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796	<p>— THE THOUGHTS OF A DYING MAN. A FAITHFUL REPORT OF MATTERS UTTERED BY MANY, IN THE LAST MINUTES OF THEIR LIVES. AND, A SOLEMN WARNING UNTO ALL, TO CONFORM THEIR LIVES, UNTO THE BELIEF OF SUCH UNQUESTIONABLE MATTERS. LET US NOW TAKE ADVICE FROM DEATH; TIS FAITHFUL, T'WILL NOT DECEIVE US. WHILE WE LIVE WE ARE DECEIVED BY APPEARANCES; AT OUR DEATH WE SHALL SEE THINGS AS THEY ARE. PENSEES CHRETIENNES. <i>Boston, in N. E. Printed by B. Green & J. Allen for J. Wheeler. at his Shop at the Dock head. 1697. pp. 47, (1). 16mo.</i></p>	AAS. \$19
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799	<p>— A DISCOURSE CONCERNING THE UNCERTAINTY OF THE TIMES OF MEN, AND THE NECESSITY OF BEING PREPARED FOR SUDDEN CHANGES & DEATH. DELIVERED IN A SERMON PREACHED AT CAMBRIDOE IN NEW-ENGLAND. DECEMB. 6. 1696. ON OCCASION OF THE SUDDEN DEATH OF TWO SCHOLARS BELONGING TO HARVARD COLLEDGE. . . . <i>Boston in New England: Printed by B. Green and J. Allen for Samuel Phillips at the Briek shop. 1697. pp. (4), 40. 12mo.</i></p>	36
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- | 801 | MAULE, THOMAS 1645-1724 | AUCTION
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\$45 |
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12 |
| 803 | <p>NEW YORK PROVINCE.</p> <p>ACTS MADE THE 5TH ASSEMBLY, 5TH SESSIONS. BEGINNING THE 25TH OF MARCH, 1697. AND ENDING THE 22TH [<i>sic</i>] DAY OF APRIL FOLLOWING, ANNO REGIS GULIELMI TERTIJ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, NONO.</p> <p>[<i>New-York: Printed by William Bradford. 1697.</i>] pp. (5). fol. NYPL.</p> | |
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| 806 | <p>— BY HIS EXCELLENCY COLLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Prohibiting the exportation of wheat, in grain, and corneel, until the first day of November. Dated, the 31th [<i>sic</i>] day of May, 1697.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1697. Broadside. fol. NYSL.</i></p> | |
| 807 | <p>— BY HIS EXCELLENCY COLLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Offering a bounty of four pounds ten shillings to be paid to each Volunteer enlisting for one year's military service. Dated, June 4, 1697.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1697. Broadside. fol. NYSL.</i></p> | |

1697 A D	AMERICAN BIBLIOGRAPHY	126
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812	<p>SALTONSTALL, GURDON 1666-1724</p> <p>A SERMON PREACHED BEFORE THE GENERAL ASSEMBLY OF THE COLONY OF CONNECTICUT AT HARTFORD IN NEW-ENGLAND. MAY 13. 1697. BEING THE DAY FOR ELECTING THE GOVERNOUR, DEPUTY GOVERNOUR, AND ASSISTANTS, FOR THAT COLONY. PUBLISHED BY AUTHORITY.</p> <p><i>Boston in New England. Printed by B. Green, and J. Allen, for Duncan Campbell, over-against the Old Meeting-House.</i> 1697. pp. 80. 16mo.</p>	\$18
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815	<p>TULLEY, JOHN -1701</p> <p>TULLEY, 1697. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCVII. . . .</p> <p><i>Boston, N. E. Printed by Bartholomew G[reen] and John Allen, for John Usher, and are to be sold at his Shop below the Town-House.</i> 1697. pp. (16). 16mo.</p>	

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 <i>Boston in New-England. Printed by Bartholomew Green, and John Allen.</i>
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| 817 | <p>BIBLIA. OLD TESTAMENT. PSALMS.
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 <i>Boston, Printed by B. Green, and J. Allen, for Michael Perry, under the west-end of the Town house.</i> 1698. pp. 420, (10), 10. 16mo. MHS.</p> | |
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 THE SECRETARY'S GUIDE, OR, YOUNG MAN'S COMPANION. IN FOUR PARTS.
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 <i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York,</i> 1698. pp. 22. fol.</p> | 410 |
| 820 | <p>LEE, SAMUEL 1625-1691
 CONTEMPLATIONS ON MORTALITY. WHEREIN THE TERRORS OF DEATH ARE LAID OPEN, FOR A WARNING TO SINNERS: AND THE JOYES OF COMMUNION WITH CHRIST FOR COMFORT TO BELIEVERS . . .
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| 821 | <p>LEEDS, DANIEL 1652-1720
 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1698.
 <i>[New York:] Printed and sold by William Bradford,</i> 1698. Sm. 8vo.</p> | |
| 822 | <p>— THE CASE PUT & DECIDED BY GEORGE FOX, GEORGE WHITEHEAD, STEPHEN CRISP, AND OTHER THE MOST ANTIENT & EMINENT QUAKERS BETWEEN EDWARD BILLING ON THE ONE PART, AND SOME WEST JERSIANS, HEADED BY SAMUELL JENINGS ON THE OTHER PART, IN AN AWARD RELATING TO THE GOVERNMENT OF THEIR PROVINCE, WHEREIN, BECAUSE NOT MOULDED TO THE PALLATE OF THE SAID SAMUELL, THE LIGHT, THE TRUTH, THE JUSTICE AND INFALLIBILITY OF THESE GREAT FRIENDS ARE ARREIGNED BY HIM, AND HIS ACCOMPLICES. ALSO SEVERAL REMARKS AND ANIMADVERSIONS ON THE SAME AWARD, SETTING FORTH THE PREMISES. WITH SOME REFLECTIONS ON THE SENSELESS OPPOSITION OF THESE MEN AGAINST THE PRESENT GOVERNOUR, AND THEIR DARING AUDATIUNESS IN THEIR PRESUMPTUOUS ASSERTING AN AUTHORITY HERE OVER THE PARLIAMENT OF ENGLAND.
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1698 A D	AMERICAN BIBLIOGRAPHY	128
823	<p>A LETTER FROM A GENTLEMAN OF THE CITY OF NEW YORK TO ANOTHER, CONCERNING THE TROUBLES WHICH HAPPEN'D IN THAT PROVINCE IN THE TIME OF THE LATE HAPPY REVOLUTION.</p> <p><i>Printed and sold by William Bradford at the Sign of the Bible in New-York, 1698. pp. 24. 4to.</i></p>	<p>AUCTION VALUES</p> <p>\$320</p>
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825	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON ON WEDNESDAY. THE TWENTY-FIFTH OF MAY, 1698. ANNO REGNI . . . DECIMO.</p> <p><i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1698. pp. (2), 251-300. fol.</i></p>	<p>MHS.</p>
826	<p>— — The same: AND CONTINUED BY PROROGATION UNTIL TUESDAY THE 15TH OF NOVEMBER FOLLOWING: BEING THE SECOND SESSION.</p> <p><i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1698. pp. (2), 301-321. fol.</i></p>	<p>MHS.</p>
827	<p>MATHER, COTTON 1662-1728</p> <p>THE BOSTONIAN EBENEZER. SOME HISTORICAL REMARKS, ON THE STATE OF BOSTON. THE CHIEF TOWN OF NEW-ENGLAND, AND OF THE ENGLISH AMERICA. WITH SOME AGREEABLE METHODS, FOR PRESERVING AND PROMOTING, THE GOOD STATE OF THAT, AS WELL AS ANY OTHER TOWN, IN THE LIKE CIRCUMSTANCES. HUMBLY OFFER'D, BY A NATIVE OF BOSTON. . . .</p> <p><i>Boston, Printed by B. Green & J. Allen, for Samuel Phillips, . . . 1698. pp. 82. 12mo.</i></p>	<p>BPL.</p> <p>25</p>
828	<p>— A GOOD MAN MAKING A GOOD END. THE LIFE AND DEATH OF THE REVEREND MR. JOHN BAILY, COMPRISED AND EXPRESSED IN A SERMON, ON THE DAY OF HIS FUNERAL, 16D. 10M. 1697. [With Appendix, The Character of a Christian.]</p> <p><i>Boston in N. E.: Printed by B. Green, and J. Allen, for Michael Perry at his shop, under the west end of the Town-House. 1698. pp. 88. 24mo. BA.</i></p>	<p>26</p>
829	<p>— MENS SANA IN CORPORE SANO. A DISCOURSE ON RECOVERY FROM SICKNESS.</p> <p><i>Boston: Printed by B. Green and J. Allen. 1698. pp. 68. 12mo.</i></p>	
830	<p>— A PASTORAL LETTER TO THE ENGLISH CAPTIVES, IN AFRICA. FROM NEW-ENGLAND.</p> <p><i>Boston, Printed by B. Green, and J. Allen, in the year. 1698. pp. 16. 16mo.</i></p>	<p>HC.</p>

- | 831 | MATHER, INCREASE 1639-1723 | AUCTION
VALUES |
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| | <p>DAVID SERVING HIS GENERATION. OR, A SERMON SHEWING WHAT IS TO BE DONE IN ORDER TO OUR SO SERVING OUR GENERATION, AS THAT WHEN WE DY [<i>sic</i>], WE SHALL ENTER INTO A BLESSED REST, (WHEREIN SOME ACCOUNT IS GIVEN CONCERNING MANY EMINENT MINISTERS OF CHRIST AT LONDON, AS WELL AS IN N. E. LATELY GONE TO THEIR REST.) OCCASIONED BY THE DEATH, OF THE REVEREND MR. JOHN BAILY, WHO DECEASED AT BOSTON IN NEW-ENGLAND. DECEMBER 12TH 1697. . . .</p> <p><i>Boston, Printed by B. Green & J. Allen. 1698. pp. 39. 16mo. hc.</i></p> | \$26 |
| 832 | <p>— MASUKKENUKEEG MATCHESEAEVVOG WEQUETOOO KAH WUTTOOANATOOO UPPEYANONT CHRISTOH KAH NE YEUYEU TEANUK WONK, AHCHE NUNNUKQUODT MISSINNINNUH UKQUOHQUENAOUNT WUTAIUSKOFANATAMOOONGANOO. KAH KEKETOOKAONK PAPAUME WUSSITTUMWAE KESUKODTUM: KAH PAPAUME NAWHUTCH ONKATOGEH WUNNOMWAYEUONGASH. NASHPE INCREASE MATHER. KUKKOOTOMWEHTEAENUIH UT OMOEUWEHKOMONGANIT UT BOSTONUT, UT NEW ENGLAND. . . . YEUSH KUKKOOKOTOMWEHTEAONGASH QUSHKINNUMUNASH EN INDIANE UNNONTOOWAONGANIT NASHPE S.[amnel] D.[anforth.]</p> <p><i>Bostonut, Printuooop nashpe Bartholomew Green, kah John Allen. 1698. pp. 164. Sm. 8vo.</i></p> <p style="text-align: right;">AAS. NYPL. YC.</p> <p><i>Translation:</i> Greatest sinners called and encouraged to come to Christ, and that now, quickly, Also, that it is very dangerous for people to delay their repentance, and a Discourse concerning the Judgment day; and concerning some other truths. By Increase Mather teacher of the Church in Boston. . . . These discourses are translated into Indian language by S. D.</p> <p>The first book in the Indian language printed in Boston.</p> | 115 |
| 833 | <p>MYLES, SAMUEL 1664-1728</p> <p>A SERMON PREACH'T AT THE FUNERAL OF MRS. ELIZABETH RISCARRICK. DECEMBER 20TH. 1698.</p> <p><i>Boston in New-England, Printed by B. Green, and J. Allen, 1698. pp. 29. 16mo.</i></p> <p style="text-align: right;">AAS.</p> | |
| 834 | <p>NEW YORK PROVINCE.</p> <p>AN ACCOUNT OF THE PROCEEDINGS OF HIS EXCELLENCY, THE EARL OF BELMONT CAPTAIN GENERAL AND GOVERNOUR OF NEW-YORK, &c. AND THE HONOURABLE, THE COUNCIL, AT AN EXTRAORDINARY COUNCIL HELD IN FORT WILLIAM HENRY, NEW-YORK THE 8TH DAY OF MAY, 1698. PUBLISHED BY HIS EXCELLENCY'S COMMAND.</p> <p><i>Printed and sold by William Bradford, Printer to the King's most excellent Majesty in the City of New-York. 1698. pp. 6. fol.</i></p> <p style="text-align: right;">PRO.</p> | |
| 835 | <p>— BY HIS EXCELLENCY COLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Appointing March 10, 1698, a day of thanksgiving for New York City and County, Orange, Kings, Queens, Westchester and Richmond Counties; and March 24, 1698, a day of thanksgiving for Albany City and County, Ulster, Dutchess and Suffolk Counties. Dated the 26th day of February, 1698.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol.</i></p> <p style="text-align: right;">NYSL.</p> | |

- 836 — BY HIS EXCELLENCY COLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Directing the cessation of hostilities between British and French subjects. Dated, the 26th day of February, 169 $\frac{1}{2}$.]
Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 169 $\frac{1}{2}$. Broadside. fol. NYSL.
- 837 — BY HIS EXCELLENCY RICHARD EARLE OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION WHEREAS HIS MAJESTY BY HIS LETTERS PATENT HATH APPOINTED ME CAPTAIN GENERAL AND GOVERNOUR . . . [Dated, April 2, 1698.]
Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol. PRO.
- 838 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Dissolving the Assembly. Dated, the second day of April, 1698.]
Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol. NYSL. PRO.
- 839 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION WHEREAS IT IS OF ABSOLUTE NECESSITY FOR THE GOOD AND PROSPERITY OF THIS PROVINCE, . . . [Dated, April 2, 1698.]
Printed by William Bradford, Printer to the King's most excellent Majesty in the City of New-York. 1698. Broadside. fol. NYSL. PRO.
- 840 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION [Commanding Sheriffs to take effectual care that there be a free and fair election of members for the ensuing Assembly. Dated, April 7, 1698.]
Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol. NYSL. PRO.
- 841 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE ADMIRAL OF THE SAME, &c. A PROCLAMATION WHEREAS THE PROPRIETORS OF EAST-NEW-JARSEY HAVE BEEN VERY PRESSING WITH THE RIGHT HONOURABLE, THE LORDS COMMISSIONERS FOR TRADE AND PLANTATIONS, TO HAVE THE PRIVILEGE OF A PORT AT PERTH-AMBOY . . . [Dated, the twenty-fourth day of May, 1698.]
Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. Anno Domini 1698. Broadside. fol. PRO.
- 842 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE ADMIRAL OF THE SAME, &c. A PROCLAMATION. [For the arrest of "Pirates and Sea Rovers." Dated, May 9, 1698.]
Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol. PRO.

- 843 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK AND TERRITORIES DEPENDING THEREON IN AMERICA AND VICE ADMIRAL OF THE SAME, &c. A PROCLAMATION. [Against profaneness and Sabbath breaking. Dated, October 6, 1698.]

Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. [1698.] Broadside. fol. NYPL. PRO.

- 844 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE ADMIRAL OF THE SAME, &c. A PROCLAMATION. [Directing all male inhabitants, except Indians and Slaves, take the oath established by Parliament in England, in place of the oath of allegiance and supremacy. Dated, the twenty-third day of November, 1698.]

Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol. NYSL.

- 845 — HIS EXCELLENCY, THE EARL OF BELLOMONT HIS SPEECH TO THE REPRESENTATIVES OF HIS MAJESTIES PROVINCE OF NEW-YORK, THE 19TH OF MAY, 1698. [Colophon:]

Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. pp. 3. fol.

- 846 — THE REMONSTRANCE OF SEVERAL OF THE REPRESENTATIVES FOR SEVERAL COUNTIES OF THE PROVINCE OF NEW YORK BEING MEMBERS OF THE PRESENT ASSEMBLY. OFFERED TO THE CONSIDERATION OF THE HOUSE. [Colophon:]

Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. pp. 4. fol. PRO.

- 847 — TO THE KINGS MOST EXCELLENT MAJESTY. THE HUMBLE ADDRESS OF HIS EXCELLENCY RICHARD EARL OF BELLOMONT, YOUR MAJESTIES GOVERNOR, AND THE COUNCIL & REPRESENTATIVES OF YOUR PEOPLE IN YOUR MAJESTIES PROVINCE OF NEW-YORK, CONVEN'D IN GENERAL ASSEMBLY.

[*New-York: Printed by William Bradford.* 1698.] Broadside. fol. PRO.

- 848 — VOTES OF THE HOUSE OF REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK IN AMERICA. DIE MARTIS A. M. 21 MART. 1698.

Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. fol.

- 849 — VOTES OF THE HOUSE OF REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK IN AMERICA. MAY 19-JUNE 14, 1698.

[*Printed by William Bradford . . . in the City of New-York.* 1698.] pp. 12. fol. PRO.

- 850 NOYES, NICHOLAS 1647-1717

NEW-ENGLANDS DUTY AND INTEREST, TO BE AN HABITATION OF JUSTICE, AND MOUNTAIN OF HOLINESS. CONTAINING DOCTRINE, CAUTION & COMFORT WITH SOMETHING RELATING TO THE RESTAURATIONS, REFORMATIONS AND BENEDICTIONS, PROMISED TO THE CHURCH AND WORLD IN THE LATTER DAYES; WITH GROUNDS OF HOPE, THAT AMERICA IN GENERAL, & NEW-ENGLAND IN PARTICULAR, MAY HAVE A PART THEREIN. PREACHED TO THE GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY, AT THE ANNIVERSARY ELECTION. MAY 25. 1698. . . . PUBLISHED BY ORDER OF AUTHORITY.

Boston in New-England. Printed by Bartholomew Green, and John Allen, Printers to the Governour & Council. 1698. pp. (12), 98. 8vo. BPL. HC. MHS.

1699 A D	AMERICAN BIBLIOGRAPHY	132
C	<p>851 PASTORIUS, FRANZ DANIEL 1651-1719 A NEW PRIMMER OR METHODICAL DIRECTIONS TO ATTAIN THE TRUE SPELLING, READING & WRITING OF ENGLISH. WHERE TO ARE ADDED, SOME THINGS NECESSARY & USEFUL BOTH FOR THE YOUNG OF THIS PROVINCE, AND LIKEWISE FOR THOSE, WHO FROM FOREIGN COUNTRIES AND NATIONS COME TO SETTLE AMONGST US, BY F. D. P. . . . <i>Printed by William Bradford in New-York, and sold by the Author in Pennsylvania.</i> 1698. The only known copy is in Manchester, England.</p>	AUCTION VALUES
	<p>852 STAATS, SAMUEL, and others. TO THE HONOURABLE HOUSE OF REPRESENTATIVES OF THIS HIS MAJESTIES PROVINCE OF NEW-YORK, IN GENERAL ASSEMBLY MET & CONVENED. THE HUMBLE PETITION OF SAMUELL STAATS, JOHANNES D'PEYSTER, LEONARD LEWIS AND ABRAHAM GOUVERNEUR. [Colophon:] <i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty, in the City of New-York.</i> 1698. pp. 10. fol. PRO.</p>	
C	<p>853 STODDARD, SOLOMON 1643-1729 THE TRYAL OF ASSURANCE, SET FORTH IN A SERMON; PREACHED AT BOSTON UPON A LECTURE DAY. JULY 7TH. 1698. . . . <i>Boston in New-England, Printed by B. Green, and J. Allen. Sold by Michael Perry under the Exchange.</i> 1698. pp. (2), 20. 12mo. AAS. BA.</p>	
	<p>854 TULLEY, JOHN -1701 TULLEY, 1698. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCVIII. . . . <i>Boston, N. E. Printed by Bartholomew Green, and John Allen. Sold at the Printing-House at the South end of the Town.</i> 1698. pp. (16). 16mo. MHS.</p>	
	<p>855 WESTMINSTER ASSEMBLY OF DIVINES. THE SHORTER CATECHISM, COMPOSED BY THE REVEREND ASSEMBLY OF DIVINES WITH THE PROOFS THEREOF OUT OF THE SCRIPTURES, IN WORDS AT LENGTH. WHICH ARE EITHER SOME OF THE FORMERLY QUOTED PLACES, OR OTHERS GATHERED FROM THEIR OTHER WRITINGS; ALL FITTED, BOTH FOR BREVITY & CLEARNESS, TO THIS THEIR FORM OF SOUND WORDS. FOR THE BENEFIT OF CHRISTIANS IN GENERAL, AND OF YOUTH, AND CHILDREN IN VNDERSTANDING, IN PARTICULAR; THAT THEY MAY WITH MORE EASE ACQUAINT THEMSELVES WITH THE TRUTH ACCORDING TO THE SCRIPTURES AND WITH THE SCRIPTURES THEMSELVES. <i>Boston, in New-England. Printed by B. Green, and J. Allen.</i> 1698. pp. (2), 46. 16mo. MHS.</p>	
C	<p>856 WILLARD, SAMUEL 1640-1707 IMPENITENT SINNERS WARNED OF THEIR MISERY AND SUMMONED TO JUDGMENT . . . TWO SERMONS AT BOSTON. NOVEMBER 6, AND 10, 1698. OCCASIONED BY THE AMAZING INSTANCE OF A MISERABLE CREATURE, CONDEMNED FOR MURDERING HER INFANT . . . <i>Boston: Printed by B. Green & J. Allen.</i> 1698. pp. (8), 52. 8vo. AAS.</p>	\$5
	<p>857 ALLEINE, RICHARD 1611-1681 HEAVEN OPENED, OR, A BRIEF AND PLAIN DISCOVERY OF THE RICHES OF GODS COVENANT OF GRACE. BEING THE THIRD PART OF VINDICLE PIETATIS. <i>Boston: Printed by B. Green & J. Allen for Elkanah Pembroke.</i> 1699. pp. (6), 360. 8vo.</p>	

- 858 ALLIN, JAMES 1632-1710
 MAN'S SELF-REFLECTION IS THE SPECIAL MEANS TO FURTHER HIS RECOVERY FROM
 HIS APOSTACY FROM GOD. BEING THE SUBJECT OF TWO SERMONS.
Boston: Printed by B. Green and J. Allen. 1699. 8vo.

AUCTION
VALUES

C

- 859 BOSTON. BRATTLE SQUARE CHURCH.
 A MANIFESTO OR DECLARATION SET FORTH BY THE UNDERTAKERS OF THE NEW
 CHURCH NOW ERECTED IN BOSTON IN NEW-ENGLAND, NOVEMBER 17TH. 1699.
[Boston: Printed by B. Green and J. Allen. 1699.] pp. 3. fol. hc.

- 860 BOSTON. SYNOD. 1680.
 A CONFESSION OF FAITH OWNED AND CONSENTED UNTO BY THE ELDERS & MESSEN-
 GERS OF THE CHURCHES ASSEMBLED AT BOSTON IN NEW ENGLAND, MAY 12. 1680.
 BEING THE SECOND SESSION OF THAT SYNOD. [Three lines of Scripture texts.]
Boston. Re-printed by Bartholomew Green and John Allen. 1699. pp.
(15), 161, (4). 16mo.
Second title: WUNNAMPTAMOE SAMPOOANOK WUSSAMPOOWONTAMUN NASHPE
MOEUWEHKOMUNGANASH UT NEW-ENGLAND. QUSHKENUMUN EN INDIANE UNNON-
TOWAONGANIT. NASHPE GRINDAL RAWSON, &c. [Three lines of Scripture texts in
the Massachusetts Indian language.]
Mushawomuk. Printeuua nashpe Bartholomew Green, kah John Allen.
 1699. AAS. BM. BPL NYPL YC. \$85

The Translation into the Massachusetts Indian language was by
 Grindall Rawson, who was perhaps assisted in the labor by Rev.
 Samuel Treat of Eastham. The English and Indian text occupy
 alternate pages, and the table of the chapters is in both languages.

- 861 CLOUGH, SAMUEL
 THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1700. . . . BY SAMUEL CLOUGH,
 A LOVER OF THE MATHEMATICKS.
Boston: Printed by B. Green & J. Allen. [1699.] 8vo.

- 862 COTTON, JOHN 1658-1710
 A MEET HELP. OR, A WEDDING SERMON, PREACHED AT NEW-CASTLE IN NEW-
 ENGLAND, JUNE 19TH. 1694 AT THE MARRIAGE OF MR. JOHN CLARK, AND
 MRS. ELIZABETH WOODBRIDGE.
Boston, Printed by B. Green, and J. Allen. Sold by Michael Perry, at
his Shop over against the Town house. 1699. pp. 24. 8vo.

- 863 DICKINSON, JONATHAN -1722
 GODS PROTECTING PROVIDENCE MAN'S SUREST HELP AND DEFENCE IN THE TIMES OF
 THE GREATEST DIFFICULTY AND MOST IMMINENT DANGER; EVIDENCED IN THE RE-
 MARKABLE DELIVERANCE OF DIVERS PERSONS, FROM THE DEVOURING WAVES OF
 THE SEA, AMONGST WHICH THEY SUFFERED SHIPWRACK. AND ALSO FROM THE
 MORE CRUELLY DEVOURING JAWES OF THE INIUMANE CANIBALS OF FLORIDA.
 FAITHFULLY RELATED BY ONE OF THE PERSONS CONCERNED THEREIN, JONATHAN
 DICKENSON. . . .

Printed in Philadelphia by Reinier Jansen. MDCXCIX. pp. (2), (10),
 96. 4to.

The original manuscript of this interesting and frequently printed
 narrative is in the Historical Society of Pennsylvania.

380

		AUCTION VALUES
864	<p>ENGLAND. LORDS JUSTICES. ORDER OF THEIR EXCELLENCIES THE LORDS JUSTICES IN COUNCIL, CONFIRMING [and repealing] SEVERAL ACTS AND LAWS OF THE PROVINCE OF THE MASSACHUSETTS-BAY, MADE IN THE YEARS, 1694, 1695, 1696, 1697. AT THE COUNCIL CHAMBER AT WHITEHALL, THE 24. OF NOVEMBER, 1698. PRESENT, THEIR EXCELLENCIES THE LORDS JUSTICES. [Colophon:] <i>Boston in New-England, Printed by Bartholomew Green and John Allen, Printers to the Governour and Council. 1699. pp. 4. fol. MHS.</i></p>	
865	<p>JENINGS, SAMUEL -1708 TRUTH RESCUED FROM FORGERY & FALSHOOD, BEING AN ANSWER TO A LATE SCURRILOUS PIECE ENTITLED THE CASE PUT AND DECIDED &C. WHICH STOLE INTO THE WORLD WITHOUT ANY KNOWN AUTHORS NAME AFFIXED THERETO, AND RENDERS IT THE MORE LIKE IT'S FATHER, WHO WAS A LYER AND MURTHERER FROM THE BEGINNING. <i>Printed at Philadelphia By Reynier Jansen. 1699. pp. 30, (1). 4to. hsp.</i> Reprinted in an edition of one hundred copies in Philadelphia about 1882.</p>	\$60
866	<p>LEEDS, DANIEL 1652-1720 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1700. <i>Printed and sold by William Bradford . . . in New York, [1699.] pp. 24. Sm. 8vo.</i></p>	
867	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. <i>Boston. Printed by Bartholomew Green and John Allen, (Printers to his excellency the Governour and Council,) for, and sold by Michael Perry at his shop over against the Town-House, and Benjamin Eliot under the west-end of the Town-House. 1699. pp. 158, (4). fol. MHS.</i></p>	
868	<p>— THE CHARTER GRANTED BY THEIR MAJESTIES KING WILLIAM AND QUEEN MARY, TO THE INHABITANTS OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. <i>Printed at Boston in New-England, by Bartholomew Green, and John Allen, (Printers to his excellency the Governour & Council,) for, and sold by Michael Perry, and Benjamin Eliot. 1699. pp. 15. fol. AAS.</i></p>	
869	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT . . . A PROCLAMATION. . . . THIRD DAY OF JUNE 1699. [Colophon:] <i>Boston, Printed by Bartholomew Green, and John Allen, Printers to his excellency the Governour and Council. 1699. Broadside. fol.</i></p>	
870	<p>— A PROCLAMATION. [Concerning the observance of the Lords day.] <i>Boston, Printed by Bartholomew Green, and John Allen, Printers to his excellency the Governour and Council. 1699. Broadside. fol. MHS.</i></p>	
871	<p>— A PROCLAMATION. [For the arrest and conviction of Joseph Bradish and others.] <i>Boston, Printed by Bartholomew Green and John Allen, Printers to the Governour & Council. 1699. Broadside. fol. MHS.</i></p>	

- | 872 | <p>MASSACHUSETTS BAY. MINISTERS.
TO HIS EXCELLENCY, RICHARD, EARL OF BELLOMONT, BARON OF COLOONY, IN THE KINGDOM OF IRELAND, GOVERNOUR AND COMMANDER IN CHIEF OF THE PROVINCES OF THE MASSACHUSETTS-BAY, NEW YORK AND NEW-HAMPSHIRE. THE ADDRESS OF THE MINISTERS MET AT BOSTON IN NEW ENGLAND, MAY 31ST. 1699. [Colophon:]</p> <p><i>Boston, Printed by Bartholomew Green, and John Allen. Printers to his excellency the Governour and Council. 1699. pp. (2). 4to. MHS.</i></p> | AUCTION
VALUES |
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| 873 | <p>MATHER, COTTON 1662-1728
DECENNIIUM LUCTUOSUM. AN HISTORY OF REMARKABLE OCCURRENCES, IN THE LONG WAR, WHICH NEW-ENGLAND HATH HAD WITH THE INDIAN SALVAGES, FROM THE YEAR 1688. TO THE YEAR 1698. FAITHFULLY COMPOSED AND IMPROVED.</p> <p><i>Boston: Printed by B. Green & J. Allen, for Samuel Phillips. 1699. pp. 254, (1). 8vo.</i></p> <p><i>Second title: OBSERVABLE THINGS. THE HISTORY OF TEN YEARS ROLLED AWAY UNDER THE GREAT CALAMITIES OF A WAR, WITH INDIAN SALVAGES: REPEATED AND IMPROVED, IN A SERMON, AT BOSTON-LECTURE. 27D. 7M. 1698.</i></p> <p><i>Boston: Printed for Samuel Phillips at the Brick Shop. 1699. pp. 199-254.</i></p> | \$105 |
| 874 | <p>— THE FAITH OF THE FATHERS. OR, THE ARTICLES OF THE TRUE RELIGION, ALL OF THEM EXHIBITED IN THE EXPRESS WORDS OF THE OLD TESTAMENT. PARTLY, TO CONFIRM THOSE WHO DO PROFESS THAT RELIGION OF GOD, AND HIS MESSIAH. BUT CHIEFLY, TO ENGAGE THE JEWISH NATION, UNTO THE RELIGION OF THEIR PATRIARCHS; AND, BRING DOWN THE HEARTS OF THE FATHERS INTO THE CHILDREN, AND THE DISOBEDIENT UNTO THE WISDOM OF THE JUST; AND SO, TO MAKE READY A PEOPLE PREPARED FOR THE LORD. . . . [Four lines from Luke xxiv, 27.]</p> <p><i>Boston in New-England. Printed by B. Green, and J. Allen. 1699. pp. 24. 8vo. BPL. MHS.</i></p> | 20 |
| 875 | <p>— A FAMILY WELL-ORDERED. OR AN ESSAY TO RENDER PARENTS AND CHILDREN HAPPY IN ONE ANOTHER. HANDLING TWO VERY IMPORTANT CASES. I. WHAT ARE THE DUTIES TO BE DONE BY PIOUS PARENTS, FOR THE PROMOTING OF PIETY IN THEIR CHILDREN. II. WHAT ARE THE DUTIES THAT MUST BE PAID BY CHILDREN TO THEIR PARENTS, THAT THEY MAY OBTAIN THE BLESSINGS OF THE DUTIFUL.</p> <p><i>Boston, Printed by B. Green & J. Allen, for Michael Perry; at his Shop over-against the Town-House: & Benjamin Eliot, at his shop under the west-end of the Town-House. 1699. pp. 79, 5. 12mo. AAS. BPL.</i></p> <p><i>Second title: AN ADDRESS, AD FRATRES IN EREMO.</i></p> <p><i>Boston, Printed by B. Green & J. Allen, for Michael Perry . . . & Benjamin Eliot . . . 1699. pp. 5. 12mo. AAS.</i></p> | |
| 876 | <p>— LA FE DEL CHRISTIANO: EN VEYNTEQUATRO ARTICULOS DE LA INSTITUCION DE CHRISTO. EMBIADA A LOS ESPAÑOLES, PARAQUE ABRAN FUS OJOS, Y PARAQUE SE, CONVIERTAN DE LAS TINIEBLAS A LA LUZ, Y DE LA POTESTAD DE SATANAS A DIOS: PARAQUE RECIBAN POR LA FE QUE ES EN JESU CHRISTO REMIS . . . PECCADOS Y SUERTE EUTRE . . . POR C. MATHIERO SIERVO DEL SEÑOR JESU CHRISTO.</p> <p><i>Boston, [Printed by B. Green and J. Allen.] 1699. pp. 16. 16mo. AAS.</i></p> | |

1699 A D	AMERICAN BIBLIOGRAPHY	136
877	<p>— PILLARS OF SALT. AN HISTORY OF SOME CRIMINALS EXECUTED IN THIS LAND FOR CAPITAL CRIMES, WITH SOME OF THEIR DYING SPEECHES; COLLECTED AND PUBLISHED, FOR THE WARNING OF SUCH AS LIVE IN DESTRUCTIVE COURSES OF UNGODLINESS. WHERE TO IS ADDED FOR THE BETTER IMPROVEMENT OF THIS HISTORY, A BRIEF DISCOURSE ABOUT THE DREADFUL JUSTICE OF GOD, IN PUNISHING OF SIN, WITH SIN.</p> <p><i>Boston in New-England. Printed by B. Green, and J. Allen, for Samuel Phillips, at the Brick Shop near the Old-Meeting-House. 1699. pp. 111, (1). 12mo.</i></p>	AUCTION VALUES
878	<p>— THIRTY IMPORTANT CASES, RESOLVED WITH EVIDENCE OF SCRIPTURE AND REASON. [Mostly.] BY SEVERAL PASTORS OF ADJACENT CHURCHES, MEETING IN CAMBRIDGE, NEW-ENGLAND [With some other memorable matters.] NOW PUBLISHED FOR GENERAL BENEFIT.</p> <p><i>Boston in New-England. Printed by Bartholomew Green, & John Allen, sold at the Booksellers Shops. 1699. pp. 78, (2), 4. 8vo.</i> MHS. NYPL.</p>	\$60
879	<p>MATHER, INCREASE 1639-1723</p> <p>THE FOLLY OF SINNING, OPENED & APPLIED. IN TWO SERMONS, OCCASIONED BY THE CONDEMNATION OF ONE THAT WAS EXECUTED AT BOSTON IN NEW-ENGLAND ON NOVEMBER 17TH. 1698. . . .</p> <p><i>Boston, Printed by B. Green, & J. Allen, for Michael Perry over against the Town House and Nicholas Buttolph at the corner of Gutteridges Coffee-House. 1699. pp. 95. 12mo.</i> AAS. BPL. HC.</p>	9
880	<p>— THE SUREST WAY TO THE GREATEST HONOUR: DISCOURSED IN A SERMON, DELIVERED IN THE AUDIENCE OF HIS EXCELLENCY THE EARL OF BELMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF, AND OF THE COUNCIL, AND REPRESENTATIVES OF THE GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS BAY, CONVENED AT BOSTON IN NEW-ENGLAND, MAY 31ST. 1699. BEING THE DAY FOR THE ELECTION OF COUNSELLORS IN THAT PROVINCE. . . .</p> <p><i>Boston. Printed by Bartholomew Green, & John Allen, for Samuel Phillips. . . . 1699. pp. (8), 3-42. 8vo.</i> BPL. MHS.</p>	19
881	<p>MATHER, INCREASE, and others.</p> <p>A FAITHFUL ADVICE FROM SEVERAL MINISTERS OF THE GOSPEL, RELATING TO DANGERS THAT MAY ARISE FROM IMPOSTORS.</p> <p><i>Boston: Printed by B. Green and J. Allen. [1699.] pp. 79. Sm. 8vo. MHS.</i></p>	
882	<p>NEW HAMPSHIRE PROVINCE.</p> <p>ACTS AND LAWS, PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF NEW-HAMPSHIRE IN NEW-ENGLAND. BEGUN AND HELD AT PORTSMOUTH, ON MONDAY THE SEVENTH DAY OF AUGUST, 1699. ANNO REGNI GULIELMI TERTII, ANGLIÆ, SCOTIÆ, FRANCIÆ ET HIBERNIÆ, REGIS, UNDECIMO.</p> <p><i>Boston, Printed by Bartholomew Green, and John Allen, Printers to his excellency the Earl of Bellmont. 1699. pp. 10. fol.</i></p> <p>The only known copy is in the Tower Collection of the Historical Society of Pennsylvania.</p>	
883	<p>NEW YORK PROVINCE.</p> <p>ACTS MADE THE 7TH ASSEMBLY & 7TH [sic 1st] SESSIONS. BEGINNING THE SECOND DAY OF MARCH, 1698, AND ENDING THE 16TH. DAY OF MAY, 1699. ANNO REGNI REGIS GULIELMI TERTII, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, UNDECIM. [Colophon:]</p> <p><i>Printed and sold by William Bradford, Printer to the King's most excellent Majesty, in the City of New-York. 1699. pp. 119-150. fol.</i> NYPL.</p>	

- 884 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. A PROCLAMATION WHEREAS I HAVE RECEIVED INFORMATION THAT SEVERAL WORKING GOLD AND SILVER SMITHS WITHIN THE CITY OF NEW-YORK, HAVE OF LATE MELTED DOWN GREAT QUANTITIES OF THE HEAVY CURRENT SILVER MONEY OF THIS PROVINCE, AND HAVE MIXED THE SAME WITH A BASE ALLAY . . . [Dated, the 16th day of March, 1699.]

Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1699. Broadside. fol. NYSL.

- 885 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. A PROCLAMATION. [Against the Scotch Settlement at Darien. Dated, the 15th day of May, 1699.]

Printed by W. Bradford, Printer to the Kings most excellent Majesty, in New-York, 1699. pp. (2). fol.

- 886 — BY THE HONOURABLE JOHN NANFAN, ESQ; LIEUTENANT GOVERNOUR AND COMMANDER IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, &c. A PROCLAMATION. [Dated, August 29, 1699.]

Printed by W. Bradford, Printer to the Kings most excellent Majesty, in New-York. 1699. Broadside. fol. PRO.

- 887 — BY THE HONOURABLE JOHN NANFAN, ESQ; LIEUTENANT GOVERNOUR AND COMMANDER IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, &c. A PROCLAMATION. [Dated, September 22, 1699.]

Printed by W. Bradford, Printer to the Kings most excellent Majesty in New-York. 1699. Broadside. fol. PRO.

- 888 — HIS EXCELLENCY, THE EARL OF BELLOMONT HIS SPEECH TO THE REPRESENTATIVES OF HIS MAJESTIES PROVINCE OF NEW-YORK, THE 21TH [*sic*] OF MARCH, 1699. [Colophon:]

Printed and sold by William Bradford, Printer to the King's most excellent Majesty in the City of New-York. 1699. pp. 3. fol.

- 889 — AN ORDINANCE OF HIS EXCELLENCY AND COUNCIL FOR THE ESTABLISHING COURTS OF JUDICATURE FOR THE EASE AND BENEFIT OF EACH RESPECTIVE CITY, TOWN AND COUNTY WITHIN THIS PROVINCE OF NEW-YORK. [Dated, May 15, 1699.]

[*New-York: Printed by William Bradford.* 1699.] pp. 4. fol. NYPL.

- 890 NEW YORK CITY.

NOTICE OF THE FERRY LEASE.

[*New-York: Printed by William Bradford.* 1699.]

- 891 — REGULATIONS OF THE MARKET.

[*New-York: Printed by William Bradford.* 1699.]

- 892 PATERSON, WILLIAM 1660-1719
AN ABSTRACT OF A LETTER FROM A PERSON OF EMINENCY AND WORTH IN CALEDONIA [Darien] TO A FRIEND AT BOSTON IN NEW ENGLAND:
[Appended: THE DECLARATION OF THE COUNCIL CONSTITUTED BY THE INDIAN AND AFRICAN COMPANY OF SCOTLAND; FOR THE GOVERNMENT, AND DIRECTION OF THEIR COLONIES, AND SETTLEMENTS IN THE INDIES.
Boston, Printed [by B. Green, and J. Allen.] May 15th, 1699. pp. 2, 4. 4to. AAS.
- 893 — OBSERVATIONS OF A PERSON OF EMINENCE AND WORTH IN CALEDONIA, WRITTEN TO HIS FRIEND IN BOSTON N. E. ON THEIR SCOTS SETTLEMENT, NEW EDINBURGH, AT DARIEN, IN AMERICA; WITH AN ACCOUNT OF THE NATURE AND CONDITION OF THE COUNTRY, AND GOOD DISPOSITION OF THE NATIVES TOWARDS THEM, AND OF THEIR ADDRESSING THE PRESIDENT OF PANAMA. DATED AT FORT ST. ANDREWS, FEB. 18TH. 1698, 9.
Boston: Printed by B. Green and J. Allen. 1699. pp. 76. 8vo.
- 894 PENNSYLVANIA PROVINCE.
BY THE PROPRIETARY OF THE PROVINCE OF PENNSYLVANIA, AND COUNTIES ANNEXED WITH THE ADVICE OF THE COUNCIL: A PROCLAMATION. [Against Pirates.]
Philadelphia. Printed by Reiner Jansen. 1699. Broadside. fol. afs.
- 895 RUSSELL, SAMUEL 1661-1731
CONNECTICUT ELECTION SERMON.
[Boston: Printed by B. Green and J. Allen. 1699.]
- 896 SALVA CONDUCTA. OR A SAFE CONDUCT FOR THE INCREASE OF TRADE IN NEW-ENGLAND.
Boston: Printed by B. Green and J. Allen. 1699. pp. 8. 4to.
- 897 TULLEY, JOHN -1701
TULLEY, 1699. AN ALMANACK FOR THE YEAR OF OUR LORD MDCXCIX. . . .
Boston, N. E. Printed by Bartholomew Green, and John Allen. Sold at the Printing-House at the south end of the Town. 1699. pp. (16). 16mo. mhs.
- 898 A WATCH FOR A WISE MAN'S OBSERVATION. IN TWO PARTS. FIRST, A DIVINE POEM, ON THE THREE PERSONS IN THE HOLY-TRINITY, THE FOUR EVANGELISTS, THE TEN COMMANDMENTS, AND THE TWELVE APOSTLES. II. A PREPARATION, BY A HOLY LIFE, FOR THE HOUR OF DEATH, THAT WE MAY ALL BE FITTED FOR OUR LATTER END WHEN WE SHALL GO HENCE, AND BE NO MORE SEEN.
Boston, Printed by B. Green, and J. Allen, for Michael Perry. and are to be sold at his Shop over against the Town House. 1699. Broadside. fol. mhs.
- 899 WILLARD, SAMUEL 1640-1707
THE MAN OF WAR. A SERMON PREACHED TO THE ARTILLERY COMPANY AT BOSTON, ON JUNE 5. 1699. BEING THE ANNIVERSARY DAY FOR THEIR ELECTION OF OFFICERS.
Boston, Printed by B. Green, and J. Allen for Michael Perry, and are to be sold at his Shop over against the Town-house. 1699. pp. 30. 8vo. BPL. mhs.

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- 900 — — The same. [Another impression.]
Boston, Printed by B. Green, and J. Allen, for Benjamin Eliot, and are to be sold at his Shop under the west end of the Town-House. 1709. pp. 30. 8vo.

- 901 — — SPIRITUAL DESERTIONS DISCOVERED AND RECOVERED. BEING THE SUBSTANCE OF
DIVERSE SERMONS, PREACHED FOR THE HELP OF DARK SOULS LABOURING UNDER
DIVINE WITHDRAWINGS.
*Boston in New-England. Printed by B. Green, and J. Allen, for Michael
Perry, and Benjamin Eliot. 1699. pp. 144. 12mo. EPL. NYPL.*

- 902 WILLIAMS, JOHN 1644-1729
WARNING TO THE UNCLEAN. A DISCOURSE PREACHED AT SPRINGFIELD LECTURE
AUGUST 25, 1698, AT THE EXECUTION OF SARAH SMITH.
*Boston: Printed by B. Green and J. Allen, for M. Perry. 1699. pp.
64. 8vo. AAR.*

- 903 BRAY, THOMAS 1656-1730
A LETTER FROM DR. BRAY, TO SUCH AS HAVE CONTRIBUTED TOWARDS THE PROPAGATING
CHRISTIAN KNOWLEDGE IN THE PLANTATIONS.
[New-York: Printed by William Bradford? 1700.] pp. 3. fol.

- 904 — — THE NECESSITY OF AN EARLY RELIGION. BEING A SERMON PREACH'D THE 5TH
MAY, BEFORE THE HONOURABLE ASSEMBLY OF MARYLAND . . .
*Annapolis. Printed by order of the Assembly by Tho: Reading, for Evan
Jones Bookseller, Anno Domini 1700. pp. (2), 30. 4to.*
This is supposed to be the first book printed in Maryland. It is, however, hard to reconcile this single publication at this time with other known facts regarding the introduction of printing into the Province over a quarter of a century later.

- 905 BROOKS, FRANCIS
BARBARIAN CRUELTY: BEING A TRUE HISTORY OF THE DISTRESSED CONDITION OF
THE CHRISTIAN CAPTIVES UNDER THE TYRANNY OF MULLY ISHMAEL, EMPEROR OF
MOROCCO, AND KING OF FEL . . .
*Boston: Reprinted for S. Phillips at the Brick Shop. 1700. pp.
94. 18mo.*

- 906 CLOUGH, SAMUEL
THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1701. . . .
Boston: Printed by B. Green & J. Allen. [1700.] 8vo. EPL.

- 907 COOTE, RICHARD, FIRST EARL OF BELLOMONT. 1636-1701
HIS EXCELLENCY, THE EARL OF BELLOMONT'S SPEECH TO THE HONOURABLE THE
COUNCIL AND HOUSE OF REPRESENTATIVES, CONVEN'D IN GENERAL ASSEMBLY AT
BOSTON, IN HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS BAY IN NEW-
ENGLAND, ON WEDNESDAY THE 29. OF MAY. 1700.
*[Boston: Printed by Bartholomew Green, and John Allen. 1700.] pp.
(2). 4to. MBS.*

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86

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72

6

- 908 DAVIS, WILLIAM 1663-1745
 JESUS THE CRUCIFIED MAN, THE ETERNAL SON OF GOD, OR, AN ANSWER TO AN ANATHEMA OR PAPER OF EXCOMMUNICATION, OF JOHN WATS, ENTITULED, POINTS OF DOCTRINE PREACHED & ASSERTED BY WILLIAM DAVIS. WHEREIN THE MYSTERY OF CHRISTS DESCENTION, INCARNATION AND CRUCIFIXION IS UNFOLDED. . . .
Second title: JESUS THE CRUCIFIED MAN, THE ETERNAL SON OF GOD. OR, AN ANSWER TO AN ANATHEMA OR PAPER OF EXCOMMUNICATION, OF JOHN WATS, ENTITULED, POINTS OF DOCTRINE PREACHED AND ASSERTED BY WILLIAM DAVIS. WHEREIN THE MYSTERY OF CHRISTS DESCENTION, INCARNATION AND CRUCIFIXION IS UNFOLDED. AS ALSO, IT IS MADE APPEAR BY PLAIN SCRIPTURE PROOF, BY TESTIMONIES OF THE HOLY TRINITY, ANGELS AND MEN (AND ALSO OF THE VERY DEVILS) ACTS OF WORSHIP DONE TO HIM, AND MIRACLES THAT HE WROUGHT; AND PLAIN ARGUMENTS AND REASONS DRAWN FROM THIENCE, THAT THE OUTWARD AND VISIBLE PERSON OR MAN JESUS OF NAZARETH, THE SON OF THE VIRGIN MARY, WHO SUFFERED DEATH, AND DYED UPON THE CROSS, WAS (WHEN HE DID SO DYE) AND SO DOTH STILL REMAIN THE PROPER NATURAL AND ETERNAL SON OF THE LIVING GOD, AND SECOND PERSON IN THE SACRED TRINITY, & CONSEQUENTLY TRUE GOD, (THO' NOT THE FATHER) AND THE OBJECTIONS ANSWERED THAT ARE COMMONLY BROUGHT AGAINST THIS DOCTRINE. IN WHICH ANSWERS ARE EXPLAINED DIVERS SCRIPTURES RELATING TO THE PERSON, OFFICE, BODY, FLESH AND BLOOD OF CHRIST. AS ALSO, WHAT IS TO BE UNDERSTOOD BY THAT ADORABLE EXPRESSION (GODHEAD) WITH SEVERAL OTHER USEFUL AND PERTINENT THINGS FOR SUCH A WORK. TO WHICH IS ADDED, A COROLLARY, SHEWING JOHN WAT'S CONTRADICTIONS, ERRORS AND AND [*sic*] BLASPHEMIES. AS ALSO, GEORGE KEITH DIS-ROBED. AS ALSO, THE TESTIMONIES OF THE PRIMITIVE AND APOSTOLICAL CHURCHES, WITH THE CHURCHES OF THE SUCCEEDING AGES; AND ALSO THE TESTIMONIES OF THE PROTESTANT CHURCHES SINCE THE REFORMATION, ALL BEARING WITNESS TO THIS TRUTH.
 [*Philadelphia:*] Printed for the Author, [*by Reynier Jansen*] in the year 1700. pp. (6), (2), (32), (4), 34. 16mo.
- 909 DOOLITTLE, THOMAS 1630-1707
 A TREATISE CONCERNING THE LORD'S SUPPER: WITH THREE DIALOGUES FOR THE FULL INFORMATION OF THE WORK. THE NINETEENTH EDITION.
 Boston: Reprinted by B. Green and J. Allen, for Benjamin Eliot. 1700. pp. (8), 212, (2). 12mo.
- 910 FIELD, JOHN 1648-1723
 THE CHRISTIANITY OF THE PEOPLE, CALLED QUAKERS, ASSERTED, BY GEORE [*sic*] KEITH: IN ANSWER TO A SHEET CALLED, A SERIOUS CALL TO THE QUAKERS & C. ATTESTED BY EIGHT PRIESTS OF THE CHURCH OF ENGLAND, CALLED & C.
 [*Reprinted at Philadelphia by Reynier Jansen, 1700.*] pp. 16. Sm. 4to.
- 911 GOULD, DANIEL 1625-1716
 A BRIEF NARRATION OF THE SUFFERINGS OF THE PEOPLE CALLED QUAKERS; WHO WERE PUT TO DEATH AT BOSTON IN NEW-ENGLAND. ALSO AN ACCOUNT FROM THEIR OWN HANDS, OF THEIR COMING TO BOSTON, AND OF THEIR STAYING IN THEIR JURISDICTION AFTER BANISHMENT. WITH A PRECIOUS EPISTLE OF WILLIAM ROBINSON, TO US HIS FELLOW-PRISONERS, AND OTHER EPISTLES HEREUNTO ANNEXED.
 [*New-York: Printed by William Bradford?* 1700.] pp. 38. 4to.
- 912 HARVARD COLLEGE.
 CATALOGUS EORUM QUI IN COLLEGIO HARVARDINO, . . . NOV-ANGLORUM, ANNO 1642, AD ANNUM 1700, ALICUJUS GRADUS LAUREA DONATI SUNT.
 Cantabrigiæ Nov. Anglorum. MDCC. Broadside. fol.

- 913 HUE AND CRY AGAINST ERRORS.
[*New-York: Printed by William Bradford. 1700.*]

- 914 JANEWAY, JAMES 1636-1674
A TOKEN FOR CHILDREN BEING AN EXACT ACCOUNT OF THE CONVERSION, HOLY AND EXEMPLARY LIVES AND JOYFUL DEATHS OF SEVERAL YOUNG CHILDREN. . . . TO WHICH IS ADDED, A TOKEN FOR THE CHILDREN OF NEW ENGLAND OR SOME EXAMPLES OF CHILDREN, IN WHOM THE FEAR OF GOD WAS REMARKABLY BUDDING BEFORE THEY DYED; IN SEVERAL PARTS OF NEW ENGLAND. PRESERVED AND PUBLISHED FOR THE ENCOURAGEMENT OF PIETY IN OTHER CHILDREN. [By Cotton Mather.]

Boston in N. E. Printed for Nicholas Boone, at his Shop over against the old Meeting-House. 1700. pp. (2), (8), 131, (1). 16mo. AAS.

Second title: A TOKEN FOR CHILDREN. THE SECOND PART. BEING A FARTHER ACCOUNT OF THE CONVERSION, HOLY AND EXEMPLARY LIVES, AND JOYFUL DEATHS, OF SEVERAL OTHER YOUNG CHILDREN, NOT PUBLISHED IN THE FIRST PART. . . . [Two lines from Psal. viii. 2.]

Boston, in N. E. Re-printed by T. Green, for Benjamin Eliot, 1700. pp. (6), 61-131, (1).

Third title: A TOKEN FOR THE CHILDREN OF NEW-ENGLAND, OR SOME EXAMPLES OF CHILDREN, IN WHOM THE FEAR OF GOD WAS REMARKABLY BUDDING, BEFORE THEY DYED; IN SEVERAL PARTS OF NEW-ENGLAND. PRESERVED AND PUBLISHED, FOR THE ENCOURAGEMENT OF PIETY IN OTHER CHILDREN, AND ADDED AS A SUPPLEMENT, UNTO THE EXCELLENT JANEWAYES TOKEN FOR CHILDREN: UPON THE RE-PRINTING OF IT IN THIS COUNTRY. [By Cotton Mather.]

Boston in N. E.: Printed by Timothy Green, for Benjamin Eliot, at his Shop under the west-end of the Town-House. 1700. pp. 36.

- 915 LEEDS, DANIEL 1652-1720
THE AMERICAN ALMANACK FOR . . . 1701.
New-York: Printed and sold by William Bradford. [1700.] 12mo.

- 916 — A CHALLENGE TO CALEB PUSEY AND A CHECK TO HIS LYES AND FORGERIES.
[*New-York: Printed by William Bradford. 1700?*] pp. 4. 4to. AAS.
A copy of this tract without imprint is entered by Haven on the authority of Thomas' ms., under both the years 1693 and 1696. Sabin says it was printed by Bradford in New York in 1693. It is evidently of much later date from the answer it elicited. The "Challenge" probably followed the publication of Pusey's Answer to Leeds' "News of a trumpet," printed at Philadelphia in 1700. As no reply was made, a second "Challenge" was issued in 1701, to both of which Pusey then replied in his "Daniel Leeds, justly rebuked" printed at Philadelphia in 1702.

- 917 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON, THE THIRTY-FIRST OF MAY, 1699. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE THIRTEENTH OF MARCH FOLLOWING AND THEN SAT.
[*Boston: Printed by B. Green and J. Allen. 1700.*] pp. 159-176. fol.

- 918 — ACTS AND LAWS, PASSED BY THE GREAT & GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON, ON WEDNESDAY THE TWENTY-NINTH OF MAY, 1700.
[*Boston: Printed by B. Green and J. Allen. 1700.*] pp. 177-192. fol.

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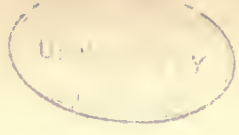
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1700 A D	AMERICAN BIBLIOGRAPHY	142
919	<p>— ANNO REGNI REGIS GULIELMI III. DUODECIMO. AT A GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST DAY OF MAY 1699. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE THIRTEENTH DAY OF MARCH FOLLOWING. IN THE TWELFTH YEAR OF HIS MAJESTIES REIGN. [An Act for granting unto his Majesty a tax upon Polls and Estates.] [Colophon:]</p> <p><i>Boston, Printed by Bartholomew Green, and John Allen; Printers to his excellency the Governour and Council. 1700. pp. 6. fol.</i></p>	AUCTION VALUES
920	<p>— — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1700. [An Act for granting unto his Majesty a tax upon Polls and Estates.] [Colophon:]</p> <p><i>Boston, Printed by B. Green, & J. Allen, Printers to his excellency the Governour and Council. 1700. pp. 4. fol.</i></p>	
921	<p>MATHER, COTTON 1662-1728</p> <p>A CLOUD OF WITNESSES—AGAINST BALLS AND DANCES.</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.]</i></p> <p>The year of publication is only approximately given in Prince ms. list.</p>	
922	<p>— A DEFENCE OF EVANGELICAL CHURCHES.</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.]</i></p>	
923	<p>— THE EVERLASTING GOSPEL. THE GOSPEL OF JUSTIFICATION BY THE RIGHTEOUSNESS OF GOD; AS 'TIS HELD AND PREACH'D IN THE CHURCHES OF NEW-ENGLAND: EXPRESSED IN A BRIEF DISCOURSE ON THAT IMPORTANT ARTICLE; MADE AT BOSTON IN THE YEAR. 1699.</p> <p><i>Boston: Printed by B. Green and J. Allen, for Nicholas Buttolph and sold at his Shop at the corner of Gutteridges Coffee-House. 1700. pp. (32), 76. 8vo.</i></p>	\$17
924	<p>— THE GOOD LINGUIST.</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.]</i></p>	
925	<p>— GRACE TRIUMPHANT.</p> <p><i>[Boston: Printed by B. Green and John Allen. 1700.] pp. 45. 8vo.</i></p>	
926	<p>— THE GREAT PHYSICIAN.</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.]</i></p>	
927	<p>— A MONITORY LETTER ABOUT THE MAINTENANCE OF MINISTERS.</p> <p><i>Boston: Printed by B. Green and J. Allen. 1700. pp. 16. 8vo.</i></p>	
928	<p>— A MONITORY AND HORTATORY LETTER, TO THOSE ENGLISH, WHO DEBAUCH THE INDIANS, BY SELLING STRONG DRINK UNTO THEM. . . .</p> <p><i>Boston, N. E.: Printed in the year 1700. pp. (2), 16. 8vo. AAS. BPL. HC.</i></p>	10
929	<p>— THE OLD PRINCIPLES OF NEW-ENGLAND. OR, THIRTY-THREE ARTICLES EXTRACTED FROM, AND CONTRACTING OF, THE [Cambridge] PLATFORM OF CHURCH-DISCIPLINE. . . .</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.] pp. 16. 8vo.</i></p>	

1700 A D	AMERICAN BIBLIOGRAPHY	144
	<p><i>Second title: AN EPISTLE TO THE CHRISTIAN INDIANS, GIVING THEM A SHORT ACCOUNT, OF WHAT THE ENGLISH DESIRE THEM TO KNOW AND TO DO, IN ORDER TO THEIR HAPPINESS. WRITTEN BY AN ENGLISH MINISTER, AT THE DESIRE OF AN ENGLISH MAGISTRATE, WHO SENDS UNTO THEM THIS TOKEN OF LOVE.</i> <i>Boston. Printed by Bartholomew Green and John Allen. 1700.</i></p>	AUCTION VALUES
937	<p>— THE YOUNG MAN'S MONITOR. <i>Boston: Printed by B. Green and J. Allen. 1700. pp. 43. 8vo.</i></p>	
938	<p>MATHER, INCREASE 1639-1723 THE ORDER OF THE GOSPEL, PROFESSED AND PRACTISED BY THE CHURCHES OF CHRIST IN NEW-ENGLAND, JUSTIFIED, BY THE SCRIPTURE, AND BY THE WRITINGS OF MANY LEARNED MEN, BOTH ANCIENT AND MODERN DIVINES; IN ANSWER TO SEVERAL QUESTIONS, RELATING TO CHURCH DISCIPLINE. . . . <i>Boston, Printed by B. Green, and J. Allen, for B. Eliot. 1700. pp. 143, (1). 12mo.</i></p>	\$18
939	<p>— — The same. [Another edition.] <i>Boston, Printed by B. Green, & J. Allen, for Nicholas Buttolph at his Shop at the corner of Gutteridges Coffee-House. 1700. pp. 143, (1). 12mo. MHS.</i></p>	
940	<p>NEW YORK PROVINCE. [Acts.] THE 2D SESSIONS OF THE SEVENTH ASSEMBLY. BEGINNING THE 29TH DAY OF JULY, 1700. AND ENDING THE 9TH OF AUGUST, ANNO REGNI REGIS & REGINÆ GULIELMI ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, DUODECIM [<i>sic</i>]. <i>[New-York: Printed by William Bradford. 1700.] pp. 151-155. fol.</i></p>	
941	<p>— ACTS PASSED THE 7TH ASSEMBLY AND 3D SESSIONS, BEGINNING THE FIRST DAY OF OCTOBER, 1700. AND ENDING THE SECOND DAY OF NOVEMBER, ANNO REGNI REGIS GULIELMI ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, DUODECIM [<i>sic</i>]. <i>[New-York: Printed by William Bradford. 1700.] pp. [155]-164, 190-196. fol. NYPL.</i></p>	
942	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, . . . A PROCLAMATION WHEREAS IN THE MONETH OF NOVEMBER LAST PAST, ONE HENRY MUNDY . . . [Dated, July 26, 1700.] <i>Printed by W. Bradford, Printer to the Kings most excellent Majesty in New-York, 1700. Broadside. fol. PRO.</i></p>	
943	<p>— HIS EXCELLENCY THE EARL OF BELLOMONT'S SPEECH TO THE HOUSE OF REPRESENTATIVES CONVENED IN GENERAL ASSEMBLY AT NEW-YORK THE 29TH DAY OF JULY, 1700. <i>[New-York: Printed by William Bradford. 1700.] Broadside. fol.</i></p>	
944	<p>— SOME QUERIES SENT UP TO HIS EXCELLENCY THE EARL OF BELLOMONT, BY THE HOUSE OF REPRESENTATIVES OF THE PROVINCE OF NEW-YORK, THE 31TH [<i>sic</i>] JULY, 1700, CONCERNING HIS EXCELLENCY'S PROPOSITION TO THEM OF BUILDING A FORT FOR DEFENCE OF THE FIVE NATIONS OF INDIANS. [Colophon:] <i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty, in the City of New-York. 1700. pp. (2). fol. PRO.</i></p>	



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945 — TO HIS EXCELLENCY RICHARD EARL OF BELMONT CAPT GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, MASSACHUSETTS-BAY AND NEW HAMPSHIRE, AND VICE ADMIRAL OF THE SAME, &C. THE HUMBLE ADDRESS OF THE REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK, CONVENED IN GENERAL ASSEMBLY. [Dated July 29, 1700.]

Printed and sold by William Bradford, Printer to the Kings most excellent Majesty, in the City of New-York. 1700. Broadside. fol. PRO.

946 NIESSEN, GERTRUDE DERICKS, afterwards Mrs. CRISP.
[A Paper first printed in Dutch, and translated into English.]
[Philadelphia: Printed by Reynier Jansen. 1700.]

947 PIERSON, ABRAHAM 1647-1707
CONNECTICUT ELECTION SERMON.
[Boston: Printed by B. Green and J. Allen. 1700?]

948 PUSEY, CALEB 1650-1727
SATAN'S HARBINGER ENCOUNTERED, HIS FALSE NEWS OF A TRUMPET DETECTED, HIS CROOKED WAYS IN THE WILDRNESSE LAID OPEN TO THE VIEW OF THE IMPARTIAL AND IUDICIOUS. BEING SOMETHING BY WAY OF ANSWER TO DANIEL LEEDS HIS BOOK, ENTITLED, NEWS OF A TRUMPET SOUNDING IN THE WILDERNESSE &C. WHEREIN IS SHEWEN, HOW IN SEVERAL RESPECTS HE HATH GRIEVOUSLY WRONGED AND ABUSED DIVERS EMINENT, WORTHY AND PAINFULL LABOURERS IN THE WORK OF THE GOSPEL, IN MANY PLACES BY FALSE CITATIONS OUT OF THEIR BOOKS, AND IN MANY OTHER PLACES BY PERVERTING THEIR SAYINGS AND EXPRESSIONS; BESIDES HIS OTHERWAIES BASELY REFLECTING UPON SEVERAL ANTIENT FRIENDS BY NAME. By C. P.

Printed at Philadelphia, by Reynier Jansen. 1700. pp. (2), 114, 1, (7). 4to. HSP.

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\$170

949 QUICK, JOHN 1636-1706
THE YOUNG MANS CLAIM UNTO THE SACRAMENT OF THE LORDS-SUPPER. OR, THE EXAMINATION OF A PERSON APPROACHING TO THE TABLE OF THE LORD. COMPOS'D BY THE REVEREND MR. JOHN QUICK, MINISTER OF THE GOSPEL, IN LONDON. AND NOW, IN A SECOND IMPRESSION, OFFER'D UNTO THE CHURCHES OF NEW ENGLAND; BY SUNDRY MINISTERS OF THOSE CHURCHES, APPROVING OF IT, AND ATTESTING TO IT. WITH A DEFENCE OF THOSE CHURCHES, FROM WHAT IS OFFENSIVE TO THEM, IN A DISCOURSE LATE PUBLISHED, UNDER THE TITLE OF, THE DOCTRINE OF INSTITUTED CHURCHES. BY CERTAIN MINISTERS OF THE GOSPEL, IN BOSTON.

Boston, Printed by B. Green, and J. Allen, for Samuel Phillips. . . . 1700. pp. (2), 92. 16mo.

950 A SEASONABLE ACCOUNT OF THE CHRISTIAN AND DYING WORDS, OF SOME YOUNG-MEN; FIT FOR THE CONSIDERATION OF ALL: BUT ESPECIALLY OF THE YOUTH OF THIS GENERATION; VIZ: WILLIAM FLETCHER, 17 YEARS OF AGE, TUDOR BRAIN, 17 YEARS OF AGE, AND RICHARD MANLIFFE. WITH A SHORT EPISTLE PREFIXED. PUBLISHED FOR INSTRUCTION AND CAUTION TO THE YOUTH AMONG FRIENDS, CALLED QUAKERS. . . .

Printed at Philadelphia, by Reynier Jansen. 1700. pp. 19. Sq. 8vo.

30

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951	SEWALL, SAMUEL 1652-1730 THE SELLING OF JOSEPH A MEMORIAL. [Colophon:] <i>Boston of the Massachusetts; Printed by Bartholomew Green, and John Allen, June, 24th. 1700. pp. 3. fol.</i> MHS. The earliest work against Slavery printed in Massachusetts. Reprinted in the Collections of the Massachusetts Historical Society, 5th Series. VI:16: and in the Historical magazine, VIII:195.	AUCTION VALUES
952	— UPON MR. SAMUEL WILLARD, HIS FIRST COMING INTO THE ASSEMBLY, AND PRAYING, AFTER A LONG AND DANGEROUS FIT OF SICKNESS; NOVEMBER 21. 1700. AT 3 IN THE AFTERNOON. BEING A DAY OF PUBLICK THANKSGIVING. <i>[Boston: Printed by B. Green and J. Allen. 1700.] pp. 2. 8vo.</i>	
953	SOUTHEBY, WILLIAM A TESTIMONY AGAINST PROPHANENESS IN PHILADELPHIA. <i>Philadelphia: Printed by Reynier Jansen. 1700.</i>	
954	STUBBE, HENRY 1606-1678 CONSCIENCE THE BEST FRIEND UPON EARTH: OR THE HAPPY EFFECTS OF KEEPING A GOOD CONSCIENCE. VERY USEFUL FOR THIS AGE. . . . <i>Boston, Re-printed by B. Green & J. Allen for Nicholas Buttolph, and are to be sold at his Shop at the corner of Gutteridg's Coffee-House. 1700. pp. (2), (18), 64. 12mo.</i> AAS.	\$9
955	TULLEY, JOHN -1701 TULLEY, 1700. AN ALMANACK FOR THE YEAR OF OUR LORD, 1700. . . . <i>Boston, Printed by Bartholomew Green, & John Allen. Sold at the Printing-House at the south end of the Town. 1700. pp. (16). 16mo. BPL. MHS.</i>	23
956	UPSHER, THOMAS TO FRIENDS IN IRELAND, AND ELSEWHERE, A MOURNFUL WORD TO THE MERRY-HEARTED IN ZION, WITH A WORD OF COMFORT TO HER BOWED-DOWN MOURNERS. WRITTEN IN GREAT EXERCISE OF SOUL AND SPIRIT IN OBEDIENCE TO THE LORD. <i>Philadelphia: Printed by Reynier Jansen. 1700.</i>	
957	A VINDICATION OF THE DIVINE AUTHORITY OF RULING ELDERS IN THE CHURCHES OF CHRIST: ASSERTED BY THE MINISTERS & ELDERS, MET TOGETHER IN A PROVINCIAL ASSEMBLY, NOVEMB. 2D. 1649. AND PRINTED IN LONDON 1650. BEGINNING AT PAGE 34. TO 48. TRANSCRIBED OUT OF THE SAME BOOK. WHEREUNTO IS ADDED, AN ANSWER TO THE QUESTION, WHETHER ARE NOT THE BRETHREN, AND NOT THE ELDERS OF THE CHURCH ONLY, TO JUDGE CONCERNING THE QUALIFICATIONS, AND FITNESS, OF THOSE WHO ARE ADMITTED INTO THEIR COMMUNION? BY THE REVEREND MR. INCREASE MATHER IN HIS BOOK ENTITULED, THE ORDER OF THE GOSPEL: PRINTED IN THE YEAR 1700 BEGINNING AT PAGE 23. TO 29. REPRINTED FOR PUBLICK GOOD. <i>[Boston: Printed by B. Green and J. Allen. 1700.] pp. (2), 28. 16mo.</i>	
958	WADSWORTH, BENJAMIN 1669-1737 GOOD SOULDIERS A GREAT BLESSING; BEING SO REPRESENTED IN A SERMON PREACHED ON THE DAY FOR ELECTION OF OFFICERS, IN THE HONOURABLE ARTILLERY COMPANY IN BOSTON, JUNE 3D. 1700. <i>Boston in New England, Printed by B. Green, and J. Allen, for Samuel Phillips, at the Brick-Shop near the old Meeting-House. 1700. pp. 28. 16mo.</i>	

- | 959 | WATTS, JOHN
A BAPTIST CATECHISM.
<i>Philadelphia: Printed by Reynier Jansen. 1700.</i> | AUCTION
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| 960 | WILLARD, SAMUEL 1640-1707
THE FOUNTAIN OPENED: OR, THE GREAT GOSPEL PRIVILEGE OF HAVING CHRIST EXHIBITED TO SINFULL MEN, WHEREIN ALSO IS PROVED THAT THERE SHALL BE A NATIONAL CALLING OF THE JEWS FROM ZECH. XIII. 1.
<i>Boston in New England, Printed by B. Green, and J. Allen, for Samuel Sewall Junior. 1700. pp. (4), 208, (2). 8vo. BPL. MHS.</i>
Second title: EVANGELICAL PERFECTION. OR HOW FAR THE GOSPEL REQUIRES BELIEVERS TO ASPIRE AFTER BEING COMPLETELY PERFECT. AS IT WAS DELIVERED ON A LECTURE AT BOSTON, ON JUNE 10TH. 1694. . . . pp 167-208. | C |
| 961 | — LOVE'S PEDIGREE. OR A DISCOURSE SHEWING THE GRACE OF LOVE IN A BELIEVER TO BE OF A DIVINE ORIGINAL DELIVERED IN A SERMON PREACHED AT THE LECTURE IN BOSTON, FEBR. 29 1700.
<i>Boston, in N. E. Printed by B. Green, and J. Allen. Sold by Benjamin Eliot at his shop under the west end of the Town-House. 1700. pp. 28. 16mo. MHS.</i> | C
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| 962 | — MORALITY NOT TO BE RELIED ON FOR LIFE. OR, A BRIEF DISCOURSE, DISCOVERING THE ONE THING WANTING, WHICH LEAVES THE LEGALIST SHORT OF LIFE ETERNAL. DELIVERED IN A SERMON ON THE LECTURE IN BOSTON, MAY, 23D. 1700.
<i>Boston, in N. E. Printed by B. Green, & J. Allen for Benjamin Eliot at his shop under the west end of the Town-House. 1700. pp. 28. 16mo. BA. MHS.</i> | C
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| 963 | — THE PERIL OF THE TIMES DISPLAYED. OR THE DANGER OF MENS TAKING UP WITH A FORM OF GODLINESS, BUT DENYING THE POWER OF IT. BEING THE SUBSTANCE OF SEVERAL SERMONS PREACHED:
<i>Boston, Printed by B. Green & J. Allen. Sold by Benjamin Eliot. 1700. pp. 168. 12mo. BPL.</i> | C
7 |
| 964 | — A REMEDY AGAINST DESPAIR. OR A BRIEF DISCOURSE WHEREIN GREAT SINNERS ARE ENCOURAGED, AND DIRECTED HOW TO IMPROVE THE CONSIDERATION OF THE GREATNESS OF THEIR SINS IN PRAYING TO GOD FOR PARDON. BEING THE SUBSTANCE OF TWO SERMONS PREACHED AT THE LECTURE IN BOSTON, 1699.
<i>Boston, Printed by B. Green, and J. Allen. Sold by S. Phillips at the Brick Shop. 1700. pp. 70. 16mo. BPL.</i> | C |
| 965 | — THE TRULY BLESSED MAN: OR, THE WAY TO BE HAPPY HERE, AND FOREVER: BEING THE SUBSTANCE OF DIVERS SERMONS PREACHED ON PSALM XXXII.
<i>Boston in N. E. Printed by B. Green and J. Allen, for Michael Perry. 1700. pp. 652, (3). 8vo. BPL. HC. MHS.</i> | C
5 |
| 966 | WOODBRIDGE, TIMOTHY, and others.
GOSPEL ORDER REVIVED, BEING AN ANSWER TO A BOOK LATELY SET FORTH BY THE REVEREND MR. INCREASE MATHER, PRESIDENT OF HARVARD COLLEDGE, &C. ENTITLED THE ORDER OF THE GOSPEL, &C. DEDICATED TO THE CHURCHES OF CHRIST IN NEW-ENGLAND. BY SUNDRY MINISTERS OF THE GOSPEL IN NEW-ENGLAND. [Four lines of Scripture texts.]
[<i>New-York:</i>] Printed [by William Bradford] in the year 1700. pp. (11), 40. 12mo. | 57 |

1701 A D	AMERICAN BIBLIOGRAPHY	148
967	<p>— — The same. [Another edition.] <i>[New-York:] Printed [by William Bradford] in the year 1700.</i> pp. (11), 40. 12mo. MHS.</p> <p>By Timothy Woodbridge, Benjamin Colman, and Simon Bradstreet. In an Advertisement the Authors state: "The Reader is desired to take notice, that the Press in Boston is so much under the aw of the Reverend Author, whom we answer, and his friends, that we could not obtain of the Printer there to print the following sheets, which is the only true reason why we have sent the copy so far for its impression." In reply to this statement, Bartholomew Green issued "The Printers Advertisement" early in the following year.</p>	AUCTION VALUES \$95
968	<p>BELCHER, JOSEPH THE SINGULAR HAPPINESS OF SUCH HEADS OR RULERS, AS ARE ABLE TO CHOOSE OUT THEIR PEOPLES WAY. A BRIEF SERMON PREACHED TO THE GREAT & GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS BAY, CONVENED AT BOSTON . . . MAY 28TH, 1701. THE STATED DAY FOR THEIR ANNIVERSARY ELECTION OF COUNSELLORS. . . . <i>Boston: Printed for Samuel Sewall, Junior. 1701. pp. 47. Sm. 8vo.</i></p>	
969	<p>CAMBRIDGE. SYNOD. 1648. A PLATFORM OF CHURCH-DISCIPLINE, GATHERED OUT OF THE WORD OF GOD; AND AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN N. E. TO BE PRESENTED TO THE CHURCHES & GENERAL COURT FOR THEIR CONSIDERATION & ACCEPTANCE IN THE LORD, THE 8TH. MONTH, ANNO. 1649. . . . <i>Boston: Printed by Bartholomew Green, & John Allen. . . . 1701. pp. (26), 64, (6). Sm. 8vo.</i> Reprinted by a vote of the First Church of Christ in Boston, Febr. 10th, 1700-1. Edited, probably, by Rev. James Allen.</p>	10
970	<p>CLOUGH, SAMUEL THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1702. . . . <i>Boston: Printed by B. Green & J. Allen. [1701.] 8vo.</i></p>	
971	<p>ELTON, RICHARD, and others. MILITARY DISCIPLINE. THE COMPLEAT SOULDIER, OR EXPERT ARTILLERY-MAN: CONTAINING THE SEVERAL POSTURES AND EXERCISES OF THE MUSKET & FIRELOCK, . . . TO WHICH IS ADDED, THE DUTIES OF ALL THE OFFICERS IN A PRIVATE COMPANY: AS ALSO, THE MILITARY LAW OF THE PROVINCE OF THE MASSACHUSETTS-BAY. . . . BEING A COLLECTION FROM COL. ELTON, BARRIFF, AND OTHERS. <i>Boston: Printed for and sold by Nicholas Boone. 1701. pp. 96. 8vo.</i></p>	13
972	<p>FOX, GEORGE 1624-1690 GOSPEL FAMILY-ORDER, BEING A SHORT DISCOURSE CONCERNING THE ORDERING OF FAMILIES, BOTH OF WHITES, BLACKS AND INDIANS. . . . BY G. F. <i>[Philadelphia:] Reprinted [by Reynier Jansen.] 1701. pp. 23. sq. 8vo.</i></p>	
973	<p>FOX, JOHN -1676 TIME AND THE END OF TIME, IN TWO DISCOURSES; THE FIRST ABOUT REDEMPTION OF TIME; THE SECOND ABOUT CONSIDERATION OF OUR LATTER END. <i>Boston: Printed for Samuel Phillips. 1701. pp. (2), 234, (1). 8vo.</i></p>	

- | 974 | <p>FRIENDS, SOCIETY OF.
AN EPISTLE TO THE QUARTERLY AND MONTHLY-MEETING OF FRIENDS IN PENNSILVANIA, AND WEST AND EAST-JERSEY: FROM OUR YEARLY MEETING IN PHILADELPHIA HELD THE 24TH. AND 25TH. DAYS, OF THE 7TH. MONTH 1701.
[Philadelphia: Printed by Reynier Jansen. 1701.] pp. 2. fol. HSP.
Of an edition of five hundred copies ordered printed, one only is known to exist.</p> | AUCTION
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| 975 | <p>GILL, OBADIAH, and others.
SOME FEW REMARKS UPON A SCANDALOUS BOOK, AGAINST THE GOVERNMENT AND MINISTRY OF NEW-ENGLAND. WRITTEN BY ONE ROBERT CALEF. DETECTING THE UNPARALLEL'D MALICE & FALSEHOOD, OF THE SAID BOOK; AND DEFENDING THE NAMES OF SEVERAL PARTICULAR GENTLEMEN, BY HIM THEREIN ASPERSED & ABUSED. COMPOSED AND PUBLISHED BY SEVERAL PERSONS BELONGING TO THE FLOCK OF SOME OF THE INJURED PASTORS, AND CONCERNED FOR THEIR JUST VINDICATION. TRUTH WILL COME OFF CONQUEROR.
Boston, N. E. Printed by T. Green, sold by Nicholas Boone. 1701. pp. 71, (1). 8vo. BPL HC. MSL.
In a signed postscript, Increase and Cotton Mather disavow their authorship of this work.</p> | \$80 |
| 976 | <p>GREEN, BARTHOLOMEW 1666-1732
THE PRINTERS ADVERTISEMENT. DEPOSITIONS RELATING TO HIS REFUSING TO PRINT A PAMPHLET ENTITLED 'GOSPEL ORDER REVIVED.'
[Boston, Printed by Bartholomew Green. 1701.] pp. 10. 4to. MHS.</p> | 40 |
| 977 | <p>GUTHRIE, WILLIAM 1620-1665
THE CHRISTIAN'S GREAT INTEREST. OR, A SHORT TREATISE.
Boston: Reprinted by T. Green. 1701. pp. 234. 8vo.</p> | |
| 978 | <p>HIGGINSON, JOHN, AND HUBBARD, WILLIAM
A TESTIMONY, TO THE ORDER OF THE GOSPEL, IN THE CHURCHES OF NEW ENGLAND. LEFT IN THE HANDS OF THE CHURCHES; BY THE TWO MOST AGED MINISTERS OF THE GOSPEL; YET SURVIVING IN THE COUNTRY.
Boston: Printed by T. Green. 1701. pp. 15. 8vo. BPL.</p> | |
| 979 | <p>HOOKER, SAMUEL 1635-1697
CONNECTICUT ELECTION SERMON, PREACHED MAY, 1693.
In May, 1701, it was ordered by the Assembly that this Sermon be printed at the charge of the Colony. It is not considered probable, by Sibley, that this was ever done.</p> | |
| 980 | <p>KEITH, GEORGE 1639-1716
MR. GEORGE KEITH'S ACCOUNT OF A NATIONAL CHURCH, AND THE CLERGY, &C. HUMBLY PRESENTED TO THE BISHOP OF LONDON: WITH SOME QUERIES CONCERNING THE SACRAMENT.
Reprinted at Philadelphia by Reynier Jansen. 1701. pp. 8. 4to.</p> | 65 |
| 981 | <p>LEEDS, DANIEL 1652-1720
THE AMERICAN ALMANACK FOR . . . 1702.
New-York: Printed and sold by William Bradford. [1701.] 12mo.</p> | |
| 982 | <p>— A CAGE OF UNCLEAN BIRDS. . . .
[New-York: Printed by William Bradford. 1701.]</p> | |

1701 A D	AMERICAN BIBLIOGRAPHY	150
983	<p>— A [second] CHALLENGE TO CALEB PUSEY. . . . <i>[New-York: Printed by William Bradford. 1701.]</i></p>	AUCTION VALUES
984	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON, THE TWENTY-NINTH OF MAY, 1700. AND CONTINUED BY SEVERAL PRO- ROGATIONS UNTO WEDNESDAY THE TWELFTH OF FEBRUARY FOLLOWING AND THEN SAT. <i>[Boston: Printed by B. Green, and J. Allen. 1701.]</i> pp. 193-204. fol.</p>	
985	<p>— — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY- EIGHTH OF MAY, 1701. <i>[Boston: Printed by B. Green, and J. Allen. 1701.]</i> pp. 205-223. fol.</p>	
986	<p>— ANNO REGNI REGIS GULIELMI III. DECIMO TERTIO. AT A GREAT AND GEN- ERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS- BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH OF MAY, 1701. [An Act for granting unto his Majesty a Tax upon Polls and Estates.] [Colophon:] <i>Boston: Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1701. pp. 4. fol.</i></p>	
987	<p>— LIEUTENANT-GOVERNOR. BY THE HONORABLE WILLIAM STOUGHTON ESQUIRE. . . . A PROCLAMATION [Relating to supplies for the Militia.] <i>[Boston: Printed by B. Green, and J. Allen. 1701.]</i> Broadside. fol. BPL.</p>	
988	<p>— ORDER OF HIS MAJESTY IN COUNCIL, CONFIRMING SEVERAL ACTS AND LAWS OF THE PROVINCE OF THE MASSACHUSETTS-BAY [1697-1700.] <i>Boston in New-England: Printed by Bartholomew Green and John Allen. 1701. fol.</i> NYPL.</p>	
989	<p>MATHER, COTTON 1662-1728 AMERICAN TEARS UPON THE RUINES OF THE GREEK CHURCHES. A COMPENDIOUS, BUT ENTERTAINING HISTORY OF THE DARKNESS COME UPON THE GREEK CHURCHES, IN EUROPE AND ASIA. COMPOSED BY AN AMERICAN. AND PUBLISHED, PARTLY TO BESPEAK A MORE FREQUENT REMEMBRANCE OF THOSE (ONCE) FAMOUS CHURCHES, IN THE PRAYERS OF THE FAITHFUL AFAR OFF. AND, PARTLY, TO SUGGEST UNTO OTHER CHURCHES, THE ADVICE AND WARNING TO BE THENCE TAKEN, THAT THEIR CANDLESTICK, MAY NOT BE REMOVED OUT OF ITS PLACE. WITH, AN APPENDIX CONTAINING A RELATION OF THE CONVERSION OF A JEW, NAMED SHALOME BEN SHALOMOH. <i>Boston in N. E. Printed by B. Green & J. Allen, for & sold by Samuel Sewall junior. 1701. pp. (2), 80. 16mo.</i> HC. MHS.</p>	\$20
990	<p>— A CHRISTIAN AT HIS CALLING. TWO BRIEF DISCOURSES. ONE DIRECTING A CHRISTIAN IN HIS GENERAL CALLING; ANOTHER DIRECTING HIM IN HIS PERSONAL CALLING. <i>Boston: Printed by B. Green & J. Allen, for S. Sewall, Jun. 1701. pp. 72. 12mo.</i></p>	20
991	<p>— A COLLECTION, OF SOME OF THE MANY OFFENSIVE MATTERS, CONTAINED IN A PAMPHLET, ENTITLED THE ORDER OF THE GOSPEL REVIVED. [With a prefatory Letter, by Increase Mather.] <i>Printed at Boston, sold by T. Green. 1701. pp. 24. 12mo. AAS. BPL. HC.</i></p>	40

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| 992 | <p>— A COMPANION FOR THE AFFLICTED. THE DUTIES AND THE COMFORTS, OF GOOD MEN, UNDER THEIR AFFLICTIONS. IN TWO BRIEF AND PLAIN DISCOURSES. ACCOMODATED UNTO THE CONDITION THAT ALL AT SOME TIMES, AND SOME AT ALL TIMES, DO ENCOUNTER WITHAL.</p> <p><i>Boston, in N. E. Printed by T. Green, for, and sold by Samuel Sewall Junior. 1701. pp. (2), 46. 16mo.</i> AAS. BPL. HC.</p> <p>Pages 3-26, entitled, "Maschil. Or, lessons to be learn'd in the school of affliction." Pages 27-41, "Barnabas. Or, cordials to be taken in a time of affliction."</p> | |
| 993 | <p>— CONSOLATIONS. A POEM.</p> <p>[<i>Boston: 1701.</i>]</p> <p>Mather says: "I wrote a poem of Consolations under blindness, unto an aged & pious gentlewoman, visited with total blindness, which her son-in-law published."</p> | |
| 994 | <p>— LIGHT ARISING IN DARKNESS. A SERMON PREACHED FEBRUARY 9. 1700, 1., WITH SONGS IN SUCH A NIGHT, AND AN APPENDIX.</p> <p><i>Boston: 1701. pp. 16. 8vo.</i></p> <p>This also forms a part of his "Meat out of the eater" printed in 1703.</p> | |
| 995 | <p>— THAUMATOGRAPHIA CHRISTIANA. THE WONDERS OF CHRISTIANITY; DISCOURSED, IN A BRIEF RECAPITULATION OF MANY WONDERFUL MYSTERIES, IN OUR LORD JESUS CHRIST; WHICH ARE ADMIR'D BY ANGELS IN HEAVEN, AND SHOULD BE THE CONTEMPLATION AND ADMIRATION OF CHRISTIANS ON EARTH.</p> <p><i>Boston. Printed by B. Green, and J. Allen, for Samuel Sewall junior, at his Shop near the Old Meeting House. 1701. pp. 55. 16mo.</i> HC.</p> | |
| 996 | <p>— TRIUMPHS OVER TROUBLES. SERMON. . . . JANUARY 9. 1700, 1.</p> <p><i>Boston: 1701. pp. 41. 8vo.</i></p> | |
| 997 | <p>— THE YOUNG MAN'S PRESERVATIVE. SERMON, MAY 25, 1701. WITH AN ACCOUNT OF A YOUNG GENTLEMAN WONDERFULLY CONVERTED.</p> <p><i>Boston: 1701. pp. 72. 8vo.</i></p> | |
| 998 | <p>MATHER, INCREASE 1639-1723</p> <p>THE BLESSED HOPE, AND THE GLORIOUS APPEARING OF THE GREAT GOD OUR SAVIOUR, JESUS CHRIST, OPENED & APPLIED. IN SEVERAL SERMONS. . . .</p> <p><i>Boston: Printed by Timothy Green for Nicholas Boone at his Shop over against the old Meeting-House. 1701. pp. 142. Portrait. 8vo. AAS. BPL. HC.</i></p> <p>A copy, said to be the only known copy containing the Portrait, was sold at the sale of the Whitmore Library for \$125.</p> | \$125 |
| 999 | <p>MAULE, THOMAS</p> <p>AN ABSTRACT OF A LETTER TO COTTON MATHER OF BOSTON IN NEW-ENGLAND. BY T. M.</p> <p>[<i>Philadelphia:</i>] Printed [by Reynier Jansen] in the year 1701. pp. 19. Sm. 4to.</p> | |
| 1000 | <p>MONTAGUE, JOHN</p> <p>ARGUMENTS OFFER'D TO THE RIGHT HONOURABLE THE LORDS COMMISSIONERS FOR TRADE & PLANTATION RELATINO TO SOME ACTS OF ASSEMBLY PAST AT NEW-YORK IN AMERICA.</p> <p>[<i>New-York: Printed by William Bradford. 1701.</i>] pp. 23. 4to. NYPL.</p> | |

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1002	<p>— BY THE HONOURABLE JOHN NANFAN, ESQ: HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, A PROCLAMATION WHEREAS COLL. NICHOLAS BAYARD AND ALDERMAN JOHN HUTCHINS, TOGETHER WITH SOME FEW OTHER . . . PERSONS, DISAFFECTED TO THIS HIS MAJESTIES GOVERNMENT, HAVE IN CONTEMPT OF HIS MAJESTIES LAWS, AND TO THE MANIFEST DISTURBANCE OF THE PEACE, CONSPIRED TO DEFAME THE PAST & PRESENT ADMINISTRATION . . . [Dated, this 24th day of January, 1701.] <i>Printed by William Bradford, Printer to the Kings most excellent Majesty in New-York. 1701. Broadside. fol.</i> NYSL.</p>	
1003	<p>— BY THE HONOURABLE JOHN NANFAN, ESQ; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK. . . . A PROCLAMATION. [Declaring certain commissions issued by former Governors to be null and void. Dated, this 29th day of January 1701.] <i>Printed by William Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol.</i> NYSL.</p>	
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Printed by W. Bradford, Printer to the Kings most excellent Majesty in New-York. 1701. Broadside. fol. PRO.

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Printed by W. Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol. NYSL.

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Printed by William Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol. PRO.

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- 1014 — THE VOTES OF THE HOUSE OF REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK IN AMERICA. [August 19 - October 18, 1701.]

Printed and sold by William Bradford, Printer to the King's most excellent Majesty, in New-York. 1701. pp. 38. fol. PRO.

- 1015 NEW YORK CITY.

AN ORDINANCE ESTABLISHED BY THE MAYOR, RECORDER, ALDER-MEN AND ASSISTANTS OF THE CITY OF NEW-YORK CONVEN'D IN COMMON-COUNCIL. FOR THE LAYING THE DUTY AND IMPOST OF THREE SHILLINGS UPON EACH HALF HARREL OF FLOWER. [Dated at the City Hall the 24th day of Sptember [*sic*], 1701.]

[*New-York: Printed by William Bradford.* 1701.] pp. (2). fol. PRO.

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VALUES

1701 A D	AMERICAN BIBLIOGRAPHY	154
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1019	<p>ROGERS, JOHN 1648-1721 AN IMPARTIAL RELATION OF AN OPEN AND PUBLICK DISPUTE ACREED UPON BETWEEN GURDON SALTONSTAL, MINISTER OF THE TOWN OF NEW-LONDON, AND JOHN ROGERS OF THE SAME PLACE, WITH THE CIRCUMSTANCES LEADING THERETO, AND THE CONSEQUENCES THEREOF. AS ALSO A RELATION OF THE SAID GURDON SAL- TONSTAL'S RECOVERING A JUDGMENT OF COURT, OF SIX HUNDRED POUNDS, AND COST OF COURT, AGAINST SAID JOHN ROGERS, FOR SAYING, THE SAID SALTONSTAL WENT TO WAVE, SHUN OR SHIFT THE SAID DISPUTE AGREED UPON. THE TRUTH OF WHICH WAVING, SHUNNING OR SHIFTING IS HERE ALSO EVIDENTLY DEMON- STRATED. . . . <i>[Philadelphia:] Printed [by Reynier Jansen?] for the Author, in the</i> <i>year 1701. pp. (4), 15. Sm. 4to.</i></p>	
1020	<p>ROGERS, JOHN 1666-1745 DEATH THE CERTAIN WAGES OF SIN TO THE IMPENITENT: LIFE THE SURE REWARD OF GRACE TO THE PENITENT: TOGETHER WITH THE ONLY WAY FOR YOUTH TO AVOID THE FORMER, AND ATTAIN THE LATTER. DELIVER'D IN THREE LECTURE SERMONS; OCCASIONED BY THE IMPRISONMENT, CONDEMNATION AND EXECUTION, OF A YOUNG WOMAN, WHO WAS GUILTY OF MURDERING HER INFANT BEGOTTEN IN WHOREDOM. TO WHICH IS ADDED, AN ACCOUNT OF HER MANNER OF LIFE & DEATH, IN WHICH THE GLORY OF FREE GRACE IS DESPLAYED. . . . <i>Boston: Printed by B. Green, and J. Allen, for Samuel Phillips at the</i> <i>Brick Shop. 1701. pp. (12), 153, (1). 12mo. BPL.</i></p>	
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\$210

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1056	A LITTLE BOOK FOR LITTLE CHILDREN, WHEREIN ARE SET DOWN SEVERAL DIRECTIONS FOR LITTLE CHILDREN: AND SEVERAL REMARKABLE STORIES BOTH ANCIENT AND MODERN, OF LITTLE CHILDREN, DIVERS WHEREOF ARE OF THOSE WHO ARE LATELY DECEASED. <i>Boston: Reprinted by T. Green. 1702. pp. 94. 12mo.</i>	
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Boston: Printed by Bartholomew Green, and John Allen, Printers to his excellency the Governour and Council. 1702. pp. 4. fol.
- 1061 — A PROCLAMATION BY THE COUNCIL OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS BAY IN NEW-ENGLAND.
Boston: Printed by B. Green and J. Allen. 1702. pp. 4. fol.
- 1062 — SPEECH OF GOVERNOR DUDLEY TO THE COUNCIL AND HOUSE OF REPRESENTATIVES, CONVENED AT BOSTON, JUNE 16TH, 1702.
Boston: Printed by B. Green, and J. Allen. 1702. pp. 3. 4to.
- 1063 — ANSWER OF THE HOUSE OF REPRESENTATIVES TO THE SPEECH OF GOV. JOSEPH DUDLEY, JUNE 16TH. 1702. WITH THE ADDRESS OF DIVERS MINISTERS OF THE PROVINCE TO GOV. DUDLEY.
Boston: Printed by B. Green, and J. Allen. 1702. pp. 3. 4to.
- 1064 MATHER, COTTON 1662-1728
AN ADVICE, TO THE CHURCHES OF THE FAITHFUL: REPORTING, THE PRESENT STATE OF THE CHURCH THROUGHOUT THE WORLD. . . .
Boston: Printed by B. Green, & J. Allen. 1702. pp. 16. 16mo. BA. HC.
- 1065 — CARES ABOUT THE NURSERIES. TWO BRIEF DISCOURSES. THE ONE, OFFERING METHODS AND MOTIVES FOR PARENTS TO CATECHISE THEIR CHILDREN WHILE YET UNDER THE TUITION OF THEIR PARENTS. THE OTHER, OFFERING SOME INSTRUCTIONS FOR CHILDREN, HOW THEY MAY DO WELL, WHEN THEY COME TO YEARS OF DOING FOR THEMSELVES.
Boston, N. E. Printed by T. Green, for Benjamin Eliot. 1702. pp. (2), 88, 28. 8vo.
Running-titles: PAGES 1-46, METHODS AND MOTIVES FOR PARENTAL CATECHISING; PAGES 47-88, INSTRUCTIONS FOR THEM THAT ARE PAST THEIR INFANCY.
Second title: SOUND WORDS, TO BE HELD FAST, IN FAITH AND LOVE. OR, THE CHRISTIAN RELIGION, EPITOMIZED AND INCULCATED, IN THREE ESSAYES. THE FIRST ESSAY. OUR SAVIOURS CREED. THE SECOND ESSAY. THE BODY OF DIVINITY VERSIFIED. THE THIRD ESSAY. AN ABRIDGMENT OF THE FAMOUS CATECHISM, COMPOSED BY THE MOST REVEREND AND RENOWNED ASSEMBLY OF DIVINES AT WESTMINSTER.
Boston: Printed by T. Green. 1702. pp. 28.
- 1066 — CHRISTIANITY TO THE LIFE; OUR IMITATION OF OUR SAVIOUR.
Boston: 1702. pp. 60. 8vo.
- 1067 — CHRISTIANUS PER IGNEM. OR, A DISCIPLE WARMING OF HIMSELF AND OWNING OF HIS LORD: WITH DEVOUT AND USEFUL MEDITATIONS, FETCH'D OUT OF THE FIRE, BY A CHRISTIAN IN A COLD SEASON, SITTING BEFORE IT. A WORK THOUGH NEVER OUT OF SEASON YET MORE PARTICULARLY, DESIGNED FOR THE SEASONABLE AND PROFITABLE ENTERTAINMENT OF THEM THAT WOULD WELL EMPLOY THEIR LEISURE BY THE FIRE-SIDE.
Boston. Printed by B. Green, and J. Allen, for Benjamin Eliot. 1702. pp. 198, (2). 16mo.

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23

- 1068 — A LETTER TO THE UNGOSPELLIZED PLANTATIONS; BRIEFLY REPRESENTING THE EXCELLENCY AND NECESSITY, OF A PEOPLE'S ENJOYING THE GOSPEL OF THE LORD JESUS CHRIST AMONG THEM. COMPOSED AT THE DESIRE, AND SENT BY THE CARE, AND IN THE NAME, OF CERTAIN GENTLEMEN MERCHANTS, AND OTHERS, OF BOSTON, AFTER THEIR DISBURSEMENTS, TO PROCURE AN OFFER OF THE GLORIOUS GOSPEL UNTO THE PLANTATIONS (TOO WILLINGLY) DESTITUTE OF AN EVANGELICAL MINISTRY.

Boston: Printed by B. Green & J. Allen. 1702. pp. 16. 16mo. AAS.

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Boston: Printed by B. Green, & J. Allen for Samuel Phillips, at the Brick Shop. 1702. pp. 192. 8vo. BPL.

- 1070 — A MONITORY LETTER TO THEM WHO NEEDLESSLY AND FREQUENTLY ABSENT THEMSELVES FROM THE PUBLICK WORSHIP OF GOD.

Boston: 1702. pp. 16. 8vo.

- 1071 — MUCH IN A LITTLE. OR, THREE BRIEF ESSAYES, TO SUM UP THE WHOLE CHRISTIAN RELIGION, FOR THE MORE EASY, & PLEASANT INSTRUCTION OF THE WEAKEST CAPACITIES. I. THE CREEDS, DELIVERED BOTH IN THE OLD & NEW TESTAMENTS. II. A BODY OF DIVINITY, FIRST VERSIFIED, AND THEN INCULCATED, WITH QUESTIONS, COMPRIZING THE WHOLE, WHERETO NOTHING BUT YES, IS TO BE ANSWERED. III. AN ABRIDGMENT OF THE ASSEMBLIES CATECHISM; EPITOMIZING THAT EXCELLENT COMPOSURE, WITH NO MORE THAN THIRTY TWO QUESTIONS.

Boston, Printed for Benjamin Eliot. 1702. pp. (2), 28. 12mo.

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Boston: Printed for, and sold by Benjamin Eliot. 1702. pp. 34. Sm. 8vo.

- 1074 — A SEASONABLE TESTIMONY TO THE GLORIOUS DOCTRINES OF GRACE, AT THIS DAY MANY WAYS UNDERMINED IN THE WORLD. CONSIDERED, BY A GENERAL CONVENTION OF MINISTERS, MEETING AT BOSTON, MAY 28TH 1702. AND VOTED BY THEM, TO BE PUBLISHED, FOR THE ESTABLISHMENT OF THE CHURCHES IN THE PRESENT TRUTH.

Boston: 1702. pp. 15. Sm. 8vo.

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 A DISCOURSE PROVING THAT THE CHRISTIAN RELIGION, IS THE ONLY TRUE RELIGION: WHEREIN, THE NECESSITY OF DIVINE REVELATION IS EVINCED, IN SEVERAL SERMONS. . . .
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 <i>Boston in New-England: Printed by B. Green & J. Allen for Nicholas Boone, near the Old-Meeting-House. 1702. pp. (12), 84. 12mo. BPL. HC. MHS.</i>
 <i>Second title: THE RIGHTEOUS MAN A BLESSING; OR, SEASONABLE TRUTHS ENCOURAGING UNTO FAITH AND PRAYER IN THIS DAY OF DOUBTFUL EXPECTATION. IN TWO SERMONS.</i>
 <i>Third title: THE MORNING STAR. pp. 39-84,</i></p> | 34 |
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 <i>Second title: THE GLORIOUS THRONE: OR A SERMON CONCERNING THE GLORY OF THE THRONE OF THE LORD JESUS CHRIST WHICH IS NOW IN HEAVEN AND SHALL QUICKLY BE SEEN ON THE EARTH.</i>
 <i>Boston: Printed by T. Green. 1702. pp. 97-122.</i></p> | 11 |
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 <i>Boston: Printed by B. Green, and J. Allen, for Nicholas Boone. . . . 1702. pp. (2), 36. Sm. 8vo. AAS. BPL. NYPL.</i></p> | 18 |
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 <i>[New-York: Printed by William Bradford. 1702.] pp. 6. fol. PRO.</i></p> | |
| 1080 | <p>NEW YORK PROVINCE.
 ACTS PASSED THE FIRST SESSIONS OF THE GENERAL ASSEMBLY, BEGINNING THE 20TH DAY OF OCTOBER, 1702. ANNO REGNI REGINÆ, ANNA, ANGLIÆ, SCOTIÆ, FRANCIE & HIBERNIÆ, PRIMO.
 <i>[New-York: Printed by William Bradford. 1702.] pp. 177-202. fol.</i></p> | |
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 <i>Printed by William Bradford, Printer to the Kings most excellent Majesty in New-York. 1702. Broadside. fol. NYSL.</i></p> | |

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Printed and sold by William Bradford, Printer to the Queens most excellent Majesty in New-York. [1702.] Broadside. fol. PRO.
- 1090 — BY HIS EXCELLENCY EDWARD LORD CORNBURY HIS MAJESTY'S CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &C. A PROCLAMATION. WHEREAS IT HATH PLEASSED ALMIGHTY GOD FOR OUR SINS AND IMMORALITIES AND PROPHANENESS TO VISIT THE CITY AND . . . [Dated at Kings-Bridge, September 17, 1702.]
Printed and sold by William Bradford, Printer to the Queens most excellent Majesty, in New-York. [1702.] Broadside. fol. PRO.
- 1091 — AN ORDINANCE OF HIS EXCELLENCY EDWARD LORD CORNBURY CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK . . . FOR SUSPENDING THE PROCEEDINGS OF THE HIGH COURT OF CHANCERY OF THE PROVINCE OF NEW-YORK. [Dated, June 13, 1702.]
Printed by William Bradford, Printer to the Kings most excellent Majesty in New-York. 1702. Broadside. fol. PRO.
- 1092 — THE VOTES OF THE HOUSE OF REPRESENTATIVES FOR HER MAJESTIES PROVINCE OF NEW-YORK IN AMERICA. Oct. 20-[Nov. 27, 1702.] [Colophon:]
Printed and sold by W. Bradford, Printer to the Queens most excellent Majesty in New-York. 1702. pp. 20. fol. PRO.
- 1093 PROPOSALS FOR THE PRESERVATION OF RELIOION IN THE CHURCHES, BY A DUE TRIAL OF THEM THAT STAND CANDIDATES OF THE MINISTRY.
[Boston: Printed by B. Green, and J. Allen. 1702.] pp. 4. 8vo.
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DANIEL LEEDS, JUSTLY REBUKED FOR ABUSING WILLIAM PENN, AND HIS FOLLY AND FALS-HOODS CONTAINED IN HIS TWO PRINTED CHALENGES TO CALEB PUSEY, MADE MANIFEST; WITH SOME REMARKS ALSO BY WAY OF REBUKE ON THE AUTHOR OF THE BOOK CALLED NEWS OF A STRUMPET [sic].
Printed at Philadelphia, by Reynier Jansen. 1702. pp. 32. 4to.
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[Philadelphia: Printed by Reynier Jansen. 1702.]
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A BRIEF RULE TO GUIDE THE COMMON PEOPLE OF NEW-ENGLAND HOW TO ORDER THEMSELVES AND THEIRS IN THE SMALL POCKS OR MEASELS. [Second edition.]
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 <i>[Annapolis?] Printed and are to be sold by Thomas Reading, at the sign
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 1702. IN VINDICATION OF THE SIX GOOD RULES IN DIVINITY THERE DELIVERED.
 WHICH HE HATH ATTEMPTED (THOUGH VERY FEEBLY AND UNSUCCESSFULLY) TO
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 <i>Printed and sold by William Bradford at the Bible in New-York. 1703.
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 FALSLY CALLED, PROTEUS ECCLESIASTICUS, DETECTING MANY OF THEIR GROSS
 FAISHOODS, LYES, CALUMNIES, PERVERSIONS AND ABUSES, AS WELL AS HIS AND
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 ANNO 1700, ENTITULED, JESUS THE CRUCIFIED MAN, THE ETERNAL SON OF GOD,
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 <i>[New-York: Printed by William Bradford. 1703.] pp. 12. Sm. 4to.</i></p> | 25 |
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 WILLIAM PENN, HIS SANDY FOUNDATION, IS FAIRLY QUOTED, SHEWING THAT HE
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14 |
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 AND HELD AT BOSTON, ON WEDNESDAY THE TENTH OF MARCH, 1702.
 <i>[Boston: Printed by B. Green, and J. Allen. 1703.] pp. 241-244. fol.</i></p> | |
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 NEW-ENGLAND: BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-
 SIXTH OF MAY, 1703. AND CONTINUED UPON ADJOURNMENT UNTO WEDNESDAY
 THE 30TH. OF JUNE FOLLOWING, AND THEN MET.
 <i>[Boston: Printed by B. Green, and J. Allen. 1703.] pp. 245-246. fol.</i></p> | |

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[Boston: Printed by B. Green, and J. Allen. 1703.] pp. 247-253. fol.
- 1117 — — The same: ACTS & LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH OF MAY 1703. AND CONTINUED BY ADJOURNMENT AND PROROGATIONS UNTO WEDNESDAY THE TWENTY-SEVENTH OF OCTOBER FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green, and J. Allen. 1703.] pp. 255-260. fol.
- 1118 MATHER, COTTON 1662-1728
AGREEABLE ADMONITIONS FOR OLD & YOUNG. OR, AGED PIETY HONOURED, AND EARLY PIETY QUICKENED. IN A BRIEF DISCOURSE, DELIVERED, APRIL 25, 1703.
Boston, Printed by B. Green, and J. Allen. Sold by Benjamin Eliot, 1703. pp. 48. 8vo.
- 1119 — — THE DAY WHICH THE LORD HATH MADE. A DISCOURSE CONCERNING THE INSTITUTION AND OBSERVATION OF THE LORDS-DAY. DELIVERED IN A LECTURE, AT BOSTON. 4D. 1M. 1703.
Boston, N. E.: Printed by B. Green, and J. Allen. Sold by Benj. Eliot. 1703. pp. (2), 46. Sm. 8vo. AAS. BPL. HC. MHS.
- 1120 — — THE DUTY OF CHILDREN WHOSE PARENTS HAVE PRAY'D FOR THEM. OR, EARLY AND REAL GODLINESS URGED; ESPECIALLY UPON SUCH AS ARE DESCENDED FROM GODLY ANCESTORS. IN A SERMON, PREACHED, MAY 19. 1703. A DAY SET APART FOR PRAYER WITH FASTING, IN ONE OF THE CONGREGATIONS AT BOSTON, TO IMPLORE THE GLORIOUS GRACE OF GOD, FOR THE RISING GENERATION. \ . .
Boston: Printed for the Booksellers. 1703. 12mo.
- 1121 — — Εὐρηκα. OR A VERTUOUS WOMAN FOUND. AN ESSAY ON THE DEATH OF MRS. MARY BROWN.
Boston: Printed by B. Green, and J. Allen. 1703. pp. 11. 8vo.
- 1122 — — A FAMILY SACRIFICE. A BRIEF ESSAY TO DIRECT AND EXCITE FAMILY RELIGION; AND PRODUCE THE SACRIFICES OF RIGHTEOUSNESS IN OUR FAMILIES.
Boston: Printed by B. Green, and J. Allen. Sold by B. Eliot. 1703. pp. (2), 40. Sm. 8vo. AAS.
This is the first edition of his "Family religion excited and assisted" reprinted in 1707, and with a translation into the Massachusetts Indian language by E. Mayhew, in 1714, and several times thereafter.
- 1123 — — THE GLORY OF GOODNESS; WITH REMARKS ON THE REDEMPTION OF CAPTIVES FROM THE CRUELITIES OF BARBARY.
Boston: Printed by B. Green, and J. Allen. 1703. pp. 51. 8vo.
- 1124 — — GREAT CONSOLATIONS; OR A TEMPTED CHRISTIAN TRIUMPHING OVER HIS TEMPTATIONS.
Boston: Printed by B. Green, and J. Allen. 1703. 8vo.
- 1125 — — THE HIGH ATTAINMENT. A DISCOURSE ON RESIGNATION.
Boston: Printed by B. Green, and J. Allen. 1703. 8vo.

- 1126 — JEDIDIAH: OR A FAVORITE OF HEAVEN DESCRIBED.
Boston: Printed by B. Green, and J. Allen. 1703. Sm. 8vo.
- 1127 — MEAT OUT OF THE EATER. OR, FUNERAL DISCOURSES, OCCASIONED BY THE DEATH OF SEVERAL RELATIVES. A WORK ACCOMODATED UNTO THE SERVICE OF ALL THAT ARE IN ANY AFFLICTION; BUT VERY PARTICULARLY SUCH AS ARE AFFLICTED WITH THE LOSS OF THEIR CONSORTS OR CHILDREN.
Boston: Printed for Benjamin Eliot, at his Shop under the Town-house. 1703. pp. (6), 222. 12mo. AAS. BA.
Second title: THE HOUSE OF MOURNING. THE DEATH OF DESIREABLE RELATIVES, LAMENTED & IMPROVED, IN A SERMON OCCASIONED BY THE DEATH OF MRS. ABIGAIL MATHER.
Boston: Printed for Benjamin Eliot. 1703. pp. 184-222.
- 1128 — METHODS AND MOTIVES FOR A SOCIETY TO SUPPRESS DISORDERS.
Boston: Printed by B. Green, and J. Allen. 1703. pp. 12. 8vo.
- 1129 — THE RETIRED CHRISTIAN. OR, THE DUTY OF SECRET PRAYER, PUBLICLY INCULCATED; IN A SERMON, AT BOSTON-LECTURE. APRIL 1ST. 1703.
Boston: Printed by B. Green, and J. Allen. 1703. pp. 46. 12mo. AAS.
- 1130 — WHOLESOME WORDS. A VISIT OF ADVICE, GIVEN UNTO FAMILIES THAT ARE VISITED WITH SICKNESS; BY A PASTORAL LETTER, BRIEFLY DECLARING THE DUTIES INCUMBENT ON ALL PERSONS IN THE FAMILIES THAT HAVE ANY SICK PERSONS IN THEM.
Boston: Printed by B. Green, and J. Allen. 1703. 12mo.
- 1131 — THE WONDERFUL WORKS OF GOD COMMEMORATED. PRAISES BESPOKE FOR THE GOD OF HEAVEN, IN A THANKSGIVING SERMON; DELIVERED ON DECEMBER 19, 1689.
Boston: Printed by B. Green, and J. Allen. 1703. 16mo.
- 1132 MATHER, INCREASE 1639-1723
THE DUTY OF PARENTS TO PRAY FOR THEIR CHILDREN, OPENED & APPLIED IN A SERMON, PREACHED MAY 19, 1703. WHICH DAY WAS SET APART BY ONE OF THE CHURCHES IN BOSTON, NEW-ENGLAND, HUMBLY TO SEEK UNTO GOD BY PRAYER WITH FASTING FOR THE RISING GENERATION.
Boston: Printed by B. Green and J. Allen. . . . 1703. pp. (4), 66. 12mo.
- 1133 — — The same. [Another edition.]
Boston: Printed by B. Green and J. Allen. Sold at the Booksellers Shops. 1703. pp. 54. 12mo.
- 1134 — SOUL-SAVING GOSPEL TRUTHS. DELIVER'D IN SEVERAL SERMONS: WHEREIN IS SHEW'D, I. THE UNREASONABLENESS OF THOSE EXCUSES WHICH MEN MAKE FOR THEIR DELAYING TO COME TO THE LORD JESUS CHRIST FOR SALVATION. II. THAT FOR MEN TO DESPAIR OF THE FORGIVENESS OF THEIR SINS BECAUSE THEY HAVE BEEN GREAT, IS A GREAT EVIL. III. THAT EVERY MAN IN THE WORLD IS GOING INTO ETERNITY. . . .
Boston: Printed by B. Green, and J. Allen. 1703.

AUCTION
VALUES

\$10

8

1703 A D	AMERICAN BIBLIOGRAPHY	168
1185	<p>MAULE, THOMAS 1645-1724 FOR THE SERVICE OF TRUTH, BY PHILALETHES OR LOVER OF TRUTH, T. M. 1703. AN ABSTRACT OF GEORGE KEITH'S LETTER TO THOMAS MAULE, WITH AN ANSWER BY PHILALETHES THERE UNTO. <i>[Philadelphia:] Printed [by Reynier Jansen?] for the Author. 1703.</i> pp. 20. 4to.</p>	AUCION VALUES \$85
1186	<p>NEW JERSEY PROVINCE. ANNO REGNI REGINÆ ANNÆ ANGLIÆ, SCOTLÆ, FRANCIÆ & HIBERNIÆ, SECUNDO. AT A GENERAL ASSEMBLY BEGUN AT PERTH-AMBOY IN NEW-JARSEY THE 8TH DAY OF NOVEMBER, ANNO DOMINI, 1703. IN THE SECOND YEAR OF THE REIGN OF OUR SOVERAIGN LADY ANNE, BY THE GRACE OF GOD, OF ENGLAND, SCOTLAND, FRANCE AND IRELAND, QUEEN, DEFENDER OF THE FAITH, &C. <i>Printed by William Bradford, Printer to the Queens most excellent Majesty in the City of New-York. 1703. pp. 4. fol. HSP.</i></p>	
1187	<p>NEW YORK PROVINCE. ACTS PASSED THE 2D SESSIONS OF THE GENERAL ASSEMBLY, BEGINNING THE 13 [<i>sic</i>] DAY OF APRIL, 1703. ANNO REGNI REGINÆ ANNÆ, ANGLIÆ, SCOTLÆ, FRANCIÆ & HIBERNIÆ, SECUNDO. <i>[New-York: Printed by William Bradford. 1703.] pp. 203-228. fol.</i></p>	
1188	<p>— AN ACT DECLARING THE ILLEGALITY OF THE PROCEEDINGS AGAINST COL. NICHOLAS BAYARD, AND ALDERMAN JOHN HUTCHINGS, FOR PRETENDED HIGH TREASON, AND FOR REVERSING AND MAKING NULL AND VOID THE SAID JUDGMENTS, AND ALL PROCEEDINGS THEREON. <i>Printed by William Bradford, Printer to the Queens most excellent Majesty, in the City of New-York. 1703. pp. (2). fol.</i></p>	
1189	<p>— AN ACT FOR THE LEVYING AND COLLECTING THE SUM OF THIRTEEN HUNDRED POUNDS FOR MAINTAINING ONE HUNDRED FUZILEERS, WITH THEIR PROPER OFFI- CERS & THIRTY MEN WITH THEIR PROPER OFFICERS, TO BE IMPLYED AS SCOUTS, FOR THE DEFENCE OF THE FRONTEERS. <i>[New-York: Printed by William Bradford. 1703.] pp. 5. fol.</i></p>	
1140	<p>— BY HIS EXCELLENCY EDWARD VISCOUNT CORNBURY, HER MAJESTY'S CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK . . . AND VICE-ADMIRAL OF THE SAME, &C. A PROCLAMATION WHEREAS I AM INFORMED THAT SUNDRY PERSONS IN THIS PROVINCE, ILL AFFECTED TO HER MAJESTIES SERVICE . . . [Dated Fort Anne, November 4, 1703.] <i>Printed by William Bradford, Printer to the Queens most excellent Majesty, in the City of New-York. 1703. Broadside. fol. NYHS.</i></p>	
1141	<p>NEW YORK CITY. AN ORDINANCE BY THE MAYOR, RECORDER, ALDER-MEN, AND ASSISTANTS OF THE CITY OF NEW-YORK CONVENEED IN COMMON COUNCIL, FOR THE ASCERTAINING THE DIMENSIONS OF DRY CASK, AND REGULATING THE ABUSES IN THE TARE OF FLOWER. [36 lines of text followed by] DATED AT THE CITY HALL THE FIFTH DAY OF FEB- RUARY, IN THE FIRST YEAR OF THE REIGN OF OUR SOVERAIGN LADY ANNE, BY THE GRACE OF GOD, OF ENGLAND, SCOTLAND, FRANCE AND IRELAND, QUEEN, DEFENDER OF THE FAITH, &C. PHILLIP FRENCH, MAYOR. <i>Printed and sold by William Bradford in the City of New-York. 1703.</i> Broadside. fol.</p>	
1142	<p>PENNSYLVANIA PROVINCE. ADVERTISEMENT CALLING FOR THE PAYMENT OF THE PROPRIETARY QUIT RENTS. <i>Philadelphïa: Printed by Reynier Jansen. 1703.</i></p>	

- 1143 PUSEY, CALEB 1650-1727
 GEORGE KEITH ONCE MORE BROUGHT TO THE TEST, AND PROVED A PREVARICATOR, CONTAINING SOMETHING OF AN ANSWER TO HIS BOOK CALLED THE SPIRIT OF RAILING SHIMEI, &c. AND SHEWING, THAT GEORGE KEITH IN HIS ATTEMPTING, TO PROVE THE SPIRIT OF RAILING SHIMEI &c. TO BE ENTRED INTO CALEB PUSEY; HATH THEREBY MORE MANIFESTED, THAT NOT ONLY THE SPIRIT OF RAILING, AND ENVY, BUT ALSO OF CONFUSION, ABOUT DOCTRIN'S AND PRINCIPLES OF RELIGION IS ENTERED IN TO HIMSELF. . . .
Printed at Philadelphia, by Reinier Jansen. [1703.] pp. (6), 32. Sq. 8vo.

- 1144 — PROTEUS ECCLESIASTICUS OR GEORGE KEITH VARIED IN FUNDAMENTALLS; ACKNOWLEDGED BY HIMSELF TO BE SUCH, AND PROV'D AN APOSTAT, FROM HIS OWN DEFINITION, ARGUMENTS, AND REASONS. CONTRARY TO HIS OFTEN REPEATED FALSE PRETENTIONS, WHEREBY HE HATH LABOURED TO DECEIVE THE PEOPLE; TELLING THEM HE IS NOT VARIED FROM ANY FUNDAMENTAL PRINCIPLE, NOR ANY PRINCIPLE OF THE CHRISTIAN FAITH, EVER SINCE HE FIRST CAME AMONG THE QUAKERS. WITH REMARKS ON DANIEL LEED'S ABUSIVE ALMANACK FOR THE YEAR 1703. BY WAY OF POSTSCRIPT. . . .
Printed at Philadelphia, by Reynier Jansen. [1703.] pp. (5), 60, 28, 4, (2). Sq. 8vo. HSP.

AUCTION
VALUES

\$101

- 1145 RAWSON, GRINDALL 1658-1715
 MILES CHRISTIANUS, OR CHRISTIANS TREATED IN THE QUALITY OF SOULDIER. AS IT WAS DELIVERED IN A SERMON PREACHED TO, AND AT THE REQUEST OF THE HONOURABLE ARTILLERY COMPANY OF THE MASSACHUSETTS, AT BOSTON IN NEW-ENGLAND, ON JUNE 7TH. 1703. BEING THE DAY FOR THEIR ELECTION OF OFFICERS. . . .
Boston, Printed by B. Green, & J. Allen, for S. Phillips . . . 1703. pp. 52. 12mo.

- 1146 STODDARD, SOLOMON 1643-1729
 GOD'S FROWN IN THE DEATH OF USEFULL MEN. SHEWED IN A SERMON PREACHED AT THE FUNERAL OF THE HONOURABLE COL. JOHN PYNCHON ESQ. WHO DECEASED JANUARY THE 17TH. 1702. 3. . . .
Boston, N. E. Printed by B. Green, and J. Allen. Sold by Benjamin Eliot, under the Town House. 1703. pp. (2), 28. 16mo. BPL. MHS.

- 1147 — THE SUFFICIENCY OF ONE GOOD SIGN TO PROVE A MAN TO BE IN A STATE OF LIFE. CLEARED UP, AND APPLIED IN A SERMON PREACHED AT BOSTON, MAY 30, 1703.
Boston: Printed by B. Green, and J. Allen. 1703.

- 1148 — THE WAY FOR A PEOPLE TO LIVE LONG IN THE LAND THAT GOD HATH GIVEN THEM. A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURED COUNCIL AND ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, ON THE 26. OF MAY 1703. AT THE ELECTION OF HER MAJESTIES COUNCIL THERE.
Boston: Printed by Bartholomew Green, and John Allen, for Benj. Eliot, and are to be sold at his Shop under the west end of the Town-House. 1703. pp. (2), 25. 4to. AAS. BPL. HC. MHS.

- 1149 TAYLOR, JACOB -1736
 AN ALMANACK FOR . . . 1704.
Philadelphia: Printed by Reynier Jansen. 1703.

5

1150

WILLARD, SAMUEL

1640-1707

A BRIEF REPLY TO MR. GEORGE KIETH, [*sic*] IN ANSWER TO A SCRIPT OF HIS, ENTITLED, A REFUTATION OF A DANOEROUS AND HURTFULL OPINION, MAINTAINED BY MR. SAMUEL WILLARD, &C.

Boston: Printed for and sold by Samuel Phillips at the Brick Shop.
1703. pp. (2), 66. 16mo. BA. HC.

AUCTION
VALUES

1151

N. E. THE BOSTON NEWS-LETTER. PUBLISHED BY AUTHORITY. NUMB. 1. FROM MONDAY APRIL 17. TO MONDAY APRIL 24, 1704. [— December 1704.]

Boston: Printed by B. Green. Sold by Nicholas Boone at his Shop near the old Meeting-House. 1704. fol.

The first newspaper continuously published in what is now the United States of America. Founded by John Campbell, Postmaster. After No. 5. "Sold at the Post Office" takes the place of Boone in the imprint until November 10, 1707, when John Allen became the Printer until October 8, 1711. At this date the printing was resumed by Bartholomew Green "for John Campbell, Postmaster," to December, 1721. After which it was "Printed and sold by B. Green," to December, 1726. In January, 1727, Green changed the name to "The Weekly News-letter," beginning it No. 1. In November, 1730, the name was again changed to "The Boston Weekly News-letter" and the 1196 numbers which had been dropped added, the number at that date being 1396, and so continued to the death of Green, 28 December, 1732. Beginning with January, 1733, the paper was "Printed and sold by John Draper," his son-in-law, up to the time of his death, 29 November, 1762. The publication was continued by his son, Richard Draper, who, in January, 1763, altered the title to, "The Boston Weekly News-letter and New-England Chronicle," changing it again in about a year to "The Massachusetts Gazette, and Boston News-letter," and taking in his kinsman, Samuel Draper, as a partner. Samuel Draper, died in March, 1767, and Richard remained the sole publisher to May, 1768, when, up to September, 1769, the publication was singularly divided with *The Boston Post-boy*, by order of the Government, as "The Massachusetts Gazette." In September, 1769, the title of "The Massachusetts Gazette and Boston Weekly News-letter" was resumed. In May, 1774, Draper took John Boyle into partnership. His death occurring in June, his widow Margaret Draper succeeded him, with Boyle, who was a tory, as a partner for a short time. After the beginning of the Revolutionary war the paper was conducted by her, with John Howe as partner, until the evacuation of Boston by the British Troops, in 1776, when the publication of the "News-letter" ceased, and was never revived. No complete file is known. The New York Historical Society has a file of the first four years nearly complete, and about half the numbers between 1704 and 1720 are in the Massachusetts Historical Society.

1152

BUGG, FRANCIS

1644-

A BOMB THROWN AMONGST THE QUAKERS IN NORWICH, WHICH WILL REACH THEIR FRIENDS IN BRISTOL, AND SET FIRE ON THE COMBUSTIBLE MATTER THOROW THEIR WHOLE CAMP IN ENGLAND AND WALES.

New-York: Printed by William Bradford. 1704.

- | 1153 | CLOUGH, SAMUEL
THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1705. . . . BY A LOVER OF
ASTRONOMY.
<i>Boston: Printed by B. Green for Benj. Eliot. [1704.] 16mo.</i> | AUCTION
VALUES |
|------|--|-------------------|
| 1154 | DANFORTH, JOHN 1660-1730
THE VILE PROPHANATIONS OF PROSPERITY BY THE DEGENERATE AMONG THE PRO-
PLE OF GOD: IN PART ARRAIGNED IN THE NAME OF THE GLORIOUS LORD JESUS
CHRIST, AT THE BAR OF THE GREAT AND GENERAL COURT AND ASSEMBLY OF
THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND: AT THEIR FAST
IN THE COUNCIL CHAMBER IN BOSTON, MARCH 15TH. 1703.4 IN A SERMON
UPON JER. XXII. 21.
<i>Boston: Printed for Samuel Phillips. 1704. pp. (2), 44; 6. Sm. 8vo.</i>
<i>Followed by: A DECLARATION AGAINST PROPHANENESS & IMMORALITIES. BY
HIS EXCELLENCY J. DUDLEY. DATED, 24 MARCH 1703. pp. 6. BA. BFL. MHS.</i> | \$5 |
| 1155 | DUMMER, JEREMIAH 1680-1729
A DISCOURSE ON THE HOLINESS OF THE SABBATH-DAY. BEING A SERMON PREACHED
AT BOSTON, N. ENGLAND, OCTOBER 29TH. 1704.
<i>Boston: Printed by B. Green. Sold by Benj. Eliot. 1704. pp. (8),
[54]. 18mo.</i>
"To the reader" is signed, Increase Mather. Nov. 7th. 1704. | |
| 1156 | FISKE, ANN
A CONFESSION OF FAITH: OR A SUMMARY OF DIVINITY DRAWN UP BY A YOUNG GEN-
TLEWOMAN, IN THE 25TH. YEAR OF HER AGE.
<i>Boston: Printed by B. Green. 1704. pp. 8. 12mo. AAS. MHS.</i> | |
| 1157 | FOWLE, JOHN
DEUS VISIBILIS; OR GOD MANIFESTED IN THE FLESH.
<i>Boston: Printed by Barth. Green, for Nathaniel Astwood in Bermuda.
1704. pp. 167. 16mo.</i> | |
| 1158 | FRIENDS, SOCIETY OF
AN EPISTLE FROM THE YEARLY MEETING.
<i>Philadelphia: Printed by Reynier Jansen. 1704.</i> | |
| 1159 | GIBBS, HENRY 1668-1723
THE RIGHT METHOD OF SAFETY OR, THE JUST CONCERN OF THE PEOPLE OF GOD, TO
JOYN A DUE TRUST IN HIM, WITH A DILIGENT USE OF MEANS AS IT WAS PRO-
FOUNDED IN A SERMON PREACHED AT BOSTON TO THE ARTILLERY COMPANY, OF
THE MASSACHUSETTS-BAY IN N. E. ON THE 5TH. OF JUNE 1704. BEING THE DAY
FOR THEIR ELECTION OF OFFICERS.
<i>Boston: Printed by B. Green. 1704. pp. 46. Sm. 8vo. AAS. HC.</i> | |
| 1160 | KEITH, GEORGE 1639-1716
AN ANSWER TO MR. SAMUEL WILLARD (ONE OF THE MINISTERS AT BOSTON IN NEW
ENGLAND) HIS REPLY TO MY PRINTED SHEET, CALLED A DANGEROUS AND HURT-
FUL OPINION MAINTAINED BY HIM, VIZ. THAT THE FALL OF ADAM, AND ALL THE
SINS OF MEN, NECESSARILY COME TO PASS BY VIRTUE OF GOD'S DECREE, AND HIS
DETERMINING BOTH OF THE WILL OF ADAM, AND OF ALL OTHER MEN TO SIN.
<i>Printed and sold by William Bradford at the sign of the Bible in New-
York. 1704. pp. (4), 41. 4to.</i> | 35 |

1704 A D	AMERICAN BIBLIOGRAPHY	172
1161	<p>— THE GREAT NECESSITY & USE OF THE HOLY SACRAMENTS OF BAPTISM & THE LORDS SUPPER, DELIVERED IN A SERMON PREACHED AT TRINITY CHURCH IN NEW-YORK, THE 28TH OF NOVEMBER, 1703.</p> <p><i>Printed and sold by William Bradford at the sign of the Bible in New-York.</i> 1704. pp. 24. 4to.</p>	<p>AUCTION VALUES</p> <p>\$47</p>
1162	<p>— THE NOTES OF THE TRUE CHURCH WITH THE APPLICATION OF THEM TO THE CHURCH OF ENGLAND AND THE GREAT SIN OF SEPARATION FROM HER. DELIVERED IN A SERMON PREACHED AT TRINITY CHURCH IN NEW-YORK, BEFORE THE ADMINISTRATION OF THE HOLY SACRAMENT OF THE LORDS SUPPER. THE 7TH OF NOVEMBER, 1703.</p> <p><i>Printed and sold by William Bradford at the sign of the Bible in New-York.</i> 1704. pp. (7), 20. 4to.</p>	<p>7</p> <p>76</p>
1163	<p>— SOME BRIEF REMARKS UPON A LATE BOOK, ENTITLED, GEORGE KEITH ONCE MORE BROUGHT TO THE TEST, &C., HAVING THE NAME OF CALEB PUSEY AT THE END OF THE PREFACE AND C. P. AT THE END OF THE BOOK.</p> <p><i>New-York: Printed by William Bradford.</i> 1704. pp. 20. 4to.</p>	<p>15</p>
1164	<p>LEEDS, DANIEL 1652-1720</p> <p>THE AMERICAN ALMANACK FOR . . . 1705.</p> <p><i>New-York: Printed and sold by William Bradford.</i> [1704.] 12mo.</p> <p>From Caleb Pusey's remarks appended to Jacob Taylor's Almanack of this year, it appears that two Almanacks were issued by Daniel Leeds this year.</p>	
1165	<p>A LITTLE OLIVE LEAF PUT IN THE MOUTH OF THAT (SO CALLED) NOAH'S DOVE, AND SENT HOME AGAIN TO LET HER MASTER KNOW THAT THE WATERS ARE ABATED FROM OFF THE FACE OF THE GROUND, AND THAT FOR THE SAKE OF JESUS CHRIST, WHOSE SERVANT TO THE END OF MY LIFE I SHALL ENDEAVOUR TO BE.</p> <p><i>Printed and sold by William Bradford at the sign of the Bible in New-York.</i> 1704. pp. (4), 31. 4to.</p>	<p>50</p>
1166	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH OF MAY 1703. AND CONTINUED BY ADJOURNMENT AND SEVERAL PROROGATIONS UNTO WEDNESDAY THE EIGHTH OF MARCH FOLLOWING; AND THEN MET: BEING THEIR FOURTH SESSION.</p> <p><i>[Boston: Printed by Bartholomew Green.</i> 1704.] pp. 261-262. fol.</p>	
1167	<p>— — The same: ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST OF MAY, 1704.</p> <p><i>[Boston: Printed by B. Green.</i> 1704.] pp. 263-266. fol. HSP.</p>	
1168	<p>— — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST OF MAY, 1704. AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE SIXTEENTH OF AUGUST FOLLOWING, AND THEN MET.</p> <p><i>[Boston: Printed by B. Green.</i> 1704.] pp. 267-269. fol. HSP.</p>	

1169 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST OF MAY, 1704. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-FIFTH OF OCTOBER FOLLOWING, AND THEN MET, BEING THEIR THIRD SESSION.

[Boston: Printed by B. Green. 1704.] pp. 271-272. fol. HSP.

1170 — A DECLARATION AGAINST PROPHANENESS & IMMORALITIES. BY HIS EXCELLENCY THE GOVERNOUR, COUNCIL AND ASSEMBLY OF MASSACHUSETTS-BAY, MARCH 24, 170 $\frac{3}{4}$.

[Boston: Printed by Bartholomew Green. 1704.] pp. 6. 8vo.

1171 MATHER, COTTON 1662-1728

THE ARMOUR OF CHRISTIANITY. A TREATISE, DETECTING FIRST, THE PLOTS OF THE DEVIL AGAINST OUR HAPPINESS. DECLARING THEN, THE WILES BY WHICH THOSE PLOTS ARE MANAGED. AND PROPOUNDING, LASTLY, THE THOUGHTS BY WHICH THOSE WILES MAY BE DEFEATED . . .

Boston, in N. E.: Printed by Timothy Green, for Benjamin Eliot, under the west end of the Exchange. 1704. pp. (2), 234. 12mo. AAS. BPL. MHS.

1172 — BAPTISTES: A CONFERENCE ABOUT THE SUBJECT AND MANNER OF BAPTISM. BETWEEN C. M. AND D. R.

[Boston: Printed by T. Green? 1704.] pp. (3), 32. 8vo. AAS. HC.

Reprinted with a lengthened and somewhat varied title in Boston in 1724.

1173 — A COMFORTER OF THE MOURNERS. AN ESSAY FOR THE UNDOING OF HEAVY BURDENS, IN AN OFFER OF SUCH GOOD WORDS AS HAVE A TENDENCY TO CAUSE GLAD HEARTS, IN THOSE WHO ARE STOUPIING UNDER VARIOUS MATTERS OF HEAVINESS.

Boston, in N. E.: Printed by Timothy Green at the north end of the Town. 1704. pp. (6), 34. 8vo. BA.

\$11

1174 — A FAITHFUL MONITOR. OFFERING, AN ABSTRACT OF THE LAWES IN THE PROVINCE OF THE MASSACHUSETT-BAY, NEW-ENGLAND, AGAINST THOSE DISORDERS, THE SUPPRESSION WHEREOF IS DESIRED AND PERSUED [sic] BY THEM THAT WISH WELL TO THE WORTHY DESIGNS OF REFORMATION. WITH SOME DIRECTIONS AND ENCOURAGEMENTS, TO DISPENSE DUE REBUKES, & CENSURES UNTO ALL CENSURABLE ACTIONS. . . .

Boston: Printed and sold by Timothy Green. 1704. pp. 55. 12mo. MHS.
Second title: THE REPROVER DOING HIS DUTY. BOSTON-LECTURE. 30D. 1M.
1704. pp. 23-55.

1175 — FAITHFUL WARNINGS TO PREVENT FEARFUL JUDGMENTS UTTERED IN A BRIEF DISCOURSE BY A TRAGICAL SPECTACLE, IN A NUMBER OF MISERABLES UNDER A SENTENCE OF DEATH FOR PIRACY AT BOSTON IN N. E. JAN. 22. 1704.

Boston, Printed & sold by Timothy Green at the north end of the Town. 1704. pp. 48. 8vo.

Second title: CONVERSION EXEMPLIFIED. A POEM.

Boston, Printed by T. Green. 1704. pp. 43-48.

1176 — THE NETS OF SALVATION. A BRIEF ESSAY UPON THE GLORIOUS DESIGNS & METHODS OF WINNING THE MINDS OF MEN UNTO SERIOUS RELIGION.

Boston: Printed by Timothy Green. 1704. pp. 56. 8vo. BPL.

12

1704 A D	AMERICAN BIBLIOGRAPHY	174
1177	<p>— A SERVANT OF THE LORD NOT ASHAMED OF HIS LORD. <i>Boston: Printed by T. Green? 1704. Sm. 8vo.</i></p>	AUCTION VALUES
1178	<p>— A TREE PLANTED BY THE RIVERS OF WATER. OR, AN ESSAY, UPON THE GODLY AND OLORIOUS IMPROVEMENTS, WHICH BAPTISED CHRISTIANS ARE TO MAKE OF THEIR SACRED BAPTISM. <i>Boston: Printed by Bartholomew Green, for Samuel Philléps. 1704. pp. (2), 69. 12mo.</i></p>	\$18
1179	<p>— LE VRAI PATRON DES SAINES PAROLES. <i>[Boston: Printed by T. Green? 1704.] pp. 15. 8vo. BPL.</i></p>	
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1183	<p>— THE VOICE OF GOD, IN STORMY WINDS. CONSIDERED, IN TWO SERMONS, OCCA- SIONED BY THE DREADFUL AND UNPARALLEL'D STORM, IN THE EUROPEAN NATIONS. NOVEMB. 27TH. 1703. . . . <i>Followed by: A BRIEF DISCOURSE CONCERNING THE PRAYSE DUE TO GOD, FOR HIS MERCY, IN GIVING SNOW LIKE WOOL. DELIVERED IN A SERMON. Boston in N. E. Printed by T. Green, for Nicholas Buttolph. 1704. pp. 95. 12mo. AAS. BPL. HC. MHS.</i></p>	
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1185	<p>— BY HIS EXCELLENCY EDWARD VISCOUNT CORNBURY CAPT. GENERAL AND GOV- ERNOUR IN CHIEF IN AND OVER HER MAJESTY'S PROVINCES OF NEW-JARSEY, NEW-YORK, AND ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. AN ORDINANCE FOR ESTABLISHING COURTS OF JUDICATURE. [Colophon:] <i>Printed by William Bradford, Printer to the Queens most excellent Majesty in the City of New-York. 1704. pp. 4. fol. HSP.</i></p>	
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- 1187 NEW YORK PROVINCE.
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1705 A D	AMERICAN BIBLIOGRAPHY	176
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Caulkin's "History of New-London," pages 202-221, that, under the provisions of the Laws enacted against the Quakers in 1656-1658, his books were condemned and burnt as heretical. The Law under which the Quakers were prosecuted was made void by Act of the Queen in Council, October 11, 1705, and there is authority for the statement that the Act was published by John Rogers, in the same year. The publications of the members of this small, persecuted sect, were so limited as to render them objects of special desire by collectors.

AUCTION
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THE GREAT MISTERY OF FOX-CRAFT DISCOVERED, AND THE QUAKER PLAINNESS & SINCERITY DEMONSTRATED; FIRST, TO THEIR GREAT APOSTLE GEORGE FOX; SECONDLY, IN THEIR LATE SUBSCRIBING THE OATH OR ACT OF ABJURATION. INTRODUCED WITH TWO LETTER [*sic*] WRITTEN BY GEORGE FOX TO COLL. LEWIS MORRIS, DECEASED, EXACTLY SPELL'D AND POINTED AS IN THE ORIGINALS, WHICH ARE NOW TO BE SEEN IN THE LIBRARY AT BURLINGTON IN NEW JERSEY, AND WILL BE PROVED (BY THE LIKENESS OF THE HAND, &C.) TO BE THE HANDWRITING OF THE QUAKER'S LEARNED FOX, IF DENYED. TO WHICH IS ADDED, A POSTSCRIPT, WITH SOME REMARKS ON THE QUAKERS ALMANACK FOR THIS YEAR 1705.
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1706 A D	AMERICAN BIBLIOGRAPHY	182
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1242	<p>BUNYAN, JOHN 1628-1688 THE PILGRIM'S PROGRESS FROM THIS WORLD TO THAT WHICH IS TO COME: DELIVERED UNDER THE SIMILITUDE OF A DREAM. WHEREIN IS DISCOVERED THE MANNER OF HIS SETTING OUT, HIS DANGEROUS JOURNEY AND SAFE ARRIVAL AT THE DESIRED COUNTRY. . . . <i>Boston: Reprinted for B. Eliot. 1706. 12mo.</i></p>	
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1249	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTYNINTH DAY OF MAY, 1706. <i>[Boston: Printed by B. Green. 1706.] pp. 291-296. fol. hsp.</i></p>	
1250	<p>— — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1706. AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE SEVENTH OF AUGUST FOLLOWING, AND THEN MET. <i>[Boston: Printed by B. Green. 1706.] pp. 297-298. fol. hsp.</i></p>	

1251 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1706. AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE SEVENTH OF AUGUST FOLLOWING, AND THEN MET.

[*Boston: Printed by B. Green. 1706.*] pp. 299-300. fol. HSP.

1252 — — The same: ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1706. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-THIRD OF OCTOBER FOLLOWING, AND THEN MET.

[*Boston: Printed by B. Green. 1706.*] pp. 301-304. fol. HSP.

1253 — ANNO REGNI ANNÆ REGINÆ QUINTO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH DAY OF MAY, 1706. [Colophon:]

Boston: Printed by B. Green, Printer to his ex. the Gov. & Council. 1706. pp. (4). fol.

1254 MATHER, COTTON 1662-1728

THE CHRISTIAN TEMPLE; OR, AN ESSAY UPON A CHRISTIAN CONSIDERED AS A TEMPLE. A CONSIDERATION OF GREAT CONSEQUENCE TO THE INTERESTS OF CHRISTIANITY. . . .

Boston: Printed and sold by Bartholomew Green. 1706. pp. (2), 38. 8vo.

1255 — A CONQUEST OVER THE GRAND EXCUSE OF SINFULNESS AND SLOTHFULNESS. OR, THE CAUSE OF GOD AND RELIGION, PLEADED AGAINST THOSE, WHO MAKE THEIR INABILITY TO DO GOOD THEIR PLEA, FOR THEIR CONTINUANCE IN A WAY OF EVIL-DOING. . . .

Boston: Printed by Timothy Green. 1706. 24mo. BPL

1256 — FREE-GRACE, MAINTAINED & IMPROVED. OR, THE GENERAL OFFER OF THE GOSPEL, MANAGED WITH CONSIDERATIONS OF THE GREAT THINGS DONE BY SPECIAL GRACE, IN THE ELECTION AND REDEMPTION AND VOCATION OF THOSE WHO EMBRACE THAT OFFER, AND THE ILLUSTRIOUS DOCTRINES OF DIVINE PREDESTINATION AND HUMANE IMPOTENCY, RESCUED FROM THE ABUSES, WHICH THEY TOO FREQUENTLY MEET WITHAL; AND RENDERED (AS THEY ARE) HIGHLY USEFUL TO THE DESIGNS OF PRACTICAL PIETY. IN TWO BRIEF DISCOURSES. PUBLISHED AT THE DESIRE OF SOME, WHO HAVE BEEN GREATLY APPREHENSIVE OF GROWING OCCASIONS FOR SUCH TREATISES.

Boston: Printed by B. Green. 1706. pp. (2), 70. Sm. 8vo. BA. BPL. HC.

\$12

1257 — GOOD FETCH'D OUT OF EVIL; A COLLECTION OF MEMORABLES RELATING TO OUR CAPTIVES.

Boston: Printed by B. Green. 1706. pp. 46. 8vo.

Cotton Mather states: "I gave this Collection to ye Bookseller, that it may be published, & ye Lord glorified, and his people edified. In a weeks time, he sold off a thousand of the impression."

1258 — GOOD LESSONS FOR CHILDREN, IN VERSE.

Boston: Printed by T. Green. 1706. Sm. 8vo.

AUCTION
VALUES

1706 A D	AMERICAN BIBLIOGRAPHY	184
1259	<p>— THE GOOD OLD WAY. OR, CHRISTIANITY DESCRIBED, FROM THE GLORIOUS LUSTRE OF IT, APPEARING IN THE LIVES OF THE PRIMITIVE CHRISTIANS. AN ESSAY TENDING, FROM ILLUSTRIOUS EXAMPLES OF A SOBER, & A RIGHTEOUS, AND A GODLY LIFE, OCCURRING IN THE ANCIENT CHURCH-HISTORY, TO REVIVE THE LANGUISHING INTERESTS OF GENUINE AND PRACTICAL CHRISTIANITY.</p> <p><i>Boston: Printed by B. Green, for Benj. Eliot at his shop under the west-end of the Town-House. 1706. pp. (2), 94. 12mo. HC.</i></p>	<p>AUCTION VALUES</p> <p>\$14</p>
1260	<p>— HEAVENLY CONSIDERATIONS: OR, THE JOY OF HEAVEN OVER THEM THAT ANSWER THE CALL OF HEAVEN.</p> <p><i>Boston: Printed by B. Green. 1706. 8vo.</i></p>	
1261	<p>— THE IMPENITENT SINNER DISARM'D OF HIS PLEA FOR IMPENITENCY.</p> <p><i>Boston: Printed by B. Green. 1706. 8vo.</i></p>	
1262	<p>— THE NEGRO CHRISTIANIZED. AN ESSAY TO EXCITE AND ASSIST THAT GOOD WORK, THE INSTRUCTION OF NEGRO-SERVANTS IN CHRISTIANITY.</p> <p><i>Boston, Printed by B. Green. 1706. pp. (2), 46. 12mo. BPL.</i></p>	
1263	<p>— PRIVATE MEETINGS ANIMATED AND REGULATED. A SHORT ESSAY, TO PRESERVE AND REVIVE THE ANCIENT PRACTICE OF LESSER SOCIETIES, FORMED AMONG RELIGIOUS PEOPLE TO PROMOTE THE GREAT INTERESTS OF RELIGION.</p> <p><i>Boston: Printed by T. Green. 1706. pp. 23. 12mo.</i></p>	14
1264	<p>— THE RELIGION OF THE CLOSET. AN ESSAY ON THE HOLY EMPLOYMENTS WHICH ARE PROPER FOR A CHRISTIAN IN HIS DAILY RETIREMENTS. OR A CHRISTIAN FURNISH'D WITH A COMPANION IN SOLITUDE. THE SECOND EDITION.</p> <p><i>Boston: Printed by T. Green. 1706. pp. 42, (2). 12mo. BPL</i></p>	8
1265	<p>— VIGILANTIUS. OR, A SERVANT OF THE LORD FOUND READY FOR THE COMING OF THE LORD. A DISCOURSE OCCASIONED BY THE EARLY DEATH OF SEVEN YOUNG MINISTERS, WITH A LITTLE WHILE ONE OF ANOTHER, WITH SOME ESSAY, UPON THEIR VERY COMMENDABLE AND IMITABLE CHARACTER. AND AN ELEGY UPON THEM . . .</p> <p><i>Boston: Printed & sold by B. Green, at the south end of the Town. 1706. pp. (2), 38. Sm. 8vo. MHS.</i></p>	
1266	<p>— WUSSUKWHONK EN CHRISTIANEUE ASUH PEANTAMWAE INDIANOG, WAHTEAUWAHEONAOUNT TEANTEAQUASSINISH, NISH ENGLISHMANSOG KODTANTAMWOG INDIANOG WAHTEAUNATE KAH USSENATE, EN MICHEMOHTAE WUNNIYUONGANIT. WUSSUKWHOSIK NASHPE COTTON MATHER, ENGLISHMANNE NOHTOMPEANTOG, NAMPOOHAMUNATE KODTANTAMOONK EDWARD BROMFIELD, ENGLISHMANNE NANA-WUNNUAENUH, NOH UKKODANINNUMAU YEU WOMOANSUE MAGOONK EN INDIANSUT.</p> <p><i>Musharwomuk, Printewun nashpe Bartholomew Green. 1706. pp. (4), 14, 14. 16mo. BM. BU. MHS. NYPL.</i></p> <p><i>Second title: AN EPISTLE TO THE CHRISTIAN INDIANS, GIVING THEM A SHORT ACCOUNT, OF WHAT THE ENGLISH DESIRE THEM TO KNOW AND TO DO, IN ORDER TO THEIR HAPPINESS. WRITTEN BY AN ENGLISH MINISTER, AT THE DESIRE OF AN ENGLISH MAGISTRATE, WHO SENDS UNTO THEM THIS TOKEN OF LOVE. THE SECOND EDITION.</i></p> <p><i>Boston, Printed by Bartholomew Green. 1706.</i></p>	35

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VALUES |
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| 1267 | <p>— A YOUNG FOLLOWER OF A GREAT SAVIOUR.
<i>Boston, Printed by B. Green. 1706. pp. 36. 12mo.</i></p> | |
| 1268 | <p>MATHER, INCREASE 1639-1723
A DISCOURSE CONCERNING EARTHQUAKES. OCCASIONED BY THE EARTHQUAKES WHICH WERE IN NEW-ENGLAND, IN THE PROVINCE OF MASSACHUSETTS-BAY, JUNE 16. AND IN CONECTICOT-COLONY, JUNE 22, 1705. ALSO, TWO SERMONS SHEWING, THAT SIN IS THE GREATEST EVIL; AND THAT TO REDEEM TIME IS THE GREATEST WISDOM. . . .
<i>Boston: Printed by Timothy Green, for Benjamin Eliot at his Shop under the West end of the Exchange. 1706. pp. 131. 12mo.</i> AAS. BPL.</p> | \$23 |
| 1269 | <p>— A DISCOURSE CONCERNING THE MAINTENANCE DUE TO THOSE THAT PREACH THE GOSPEL: IN WHICH, THAT QUESTION, WHETHER TITHES ARE BY THE DIVINE LAW THE MINISTERS DUE, IS CONSIDERED, AND THE NEGATIVE PROVED. . . .
<i>Boston, N. E.: Printed by B. Green. 1706. pp. (2), 60, (1). Sm. 8vg.</i></p> | 15 |
| 1270 | <p>— NEEDFUL CAUTION AGAINST A SIN THAT EASILY BESETS US. SERMON AT BOSTON LECTURE. JUNE 15TH. 1706.
<i>Boston: Printed by B. Green. 1706. pp. 56. 16mg.</i></p> | |
| 1271 | <p>NEW HAMPSHIRE PROVINCE.
ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF NEW-HAMPSHIRE IN NEW-ENGLAND.
<i>Boston: Printed by B. Green. 1706. pp. 130. fol.</i></p> | |
| 1272 | <p>NEW YORK PROVINCE.
ACTS PASSED THE 6TH SESSIONS OF THE GENERAL ASSEMBLY, BEGINNING THE 29TH DAY OF JUNE, 1706. ANNO REGNI REGINÆ ANNÆ, ANGLLÆ, SCOTLÆ, FRANCLÆ & HIBERNLÆ, QUINTO.
<i>[New-York: Printed by William Bradford. 1706.] pp. (2). fol. hsp.</i></p> | |
| 1273 | <p>— ACTS PASSED THE 7TH SESSION OF THE GENERAL ASSEMBLY, BEGINNING THE 27TH DAY OF SEPTEMBER 1706. ANNO REGNI REGINÆ ANNÆ, ANGLLÆ, SCOTLÆ, FRANCLÆ & HIBERNLÆ, QUINTO.
<i>[New-York: Printed by William Bradford. 1706.] pp. (6). fol. NYPL.</i></p> | |
| 1274 | <p>— BY HIS EXCELLENCY EDWARD VISCOUNT CORNBURY CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HER MAJESTYS PROVINCES OF NEW-YORK, NEW-JERSEY, AND TERRITORIES DEFENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. A PROCLAMATION. WHEREAS I HAVE THOUGHT FIT, FOR HER MAJESTYS SERVICE, . . . [Dated Fort-Anne, Feb. 6, 1706.]
<i>[New-York: Printed by William Bradford. 1706.] Broadside. fol. PRO.</i></p> | |
| 1275 | <p>PEMBERTON, EBENEZER 1671-1717
ILL-BODING SYMPTOMS ON A PROFESSING PEOPLE. A SERMON PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY AT THE PUBLICK LECTURE IN BOSTON, NOVEMBER 1, 1705.
<i>Boston: Printed by B. Green . . . 1706. pp. (2), 35. 16mg. mhs.</i></p> | + |
| 1276 | <p>A PLEA FOR THE MINISTERS OF THE GOSPEL, OFFERED TO THE CONSIDERATION OF THE PEOPLE OF NEW-ENGLAND. BEING AN EXPOSITION OF GALAT. VI: 6. BY A FRIEND OF THE CHURCHES.
<i>Boston: Printed by B. Green. 1706. pp. (2), 29. 16mg. BPL. HC.</i></p> | + |

		AUCTION VALUES
1277 X	<p>PUSEY, CALEB 1651-1727 SOME BRIEF OBSERVATIONS MADE ON DANIEL LEEDS HIS BOOK, ENTITULED THE SECOND PART OF THE MYSTERY OF FOX-CRAFT. PUBLISHED FOR THE CLEARING THE TRUTH AGAINST THE FALSE ASPERSIONS CALUMNIES AND PERVERSIONS OF THAT OFTEN-REFUTED AUTHOR. WITH A POSTSCRIPT BY THOS: CHALKLY: WHEREIN D. L: IS JUSTLY REBUKED FOR FALSELY CITEING HIM. <i>Printed at Philadelphia, by Joseph Reyners. 1706. pp. (4), 28, 4. Sm. 4to.</i> <i>Second title: A SMALL BROOM TO SWEEP AWAY THE FALSHOODS WHICH DANIEL LEEDS HAS THROWN INTO THE WAY OF THOS. CHALKLEY. pp. 4.</i></p>	
1278 +	<p>ROGERS, JOHN 1648-1721 TREATISE CONCERNING THE ONE ONLY TRUE GOD. <i>New-York: Printed by William Bradford. 1706. 8vo.</i> Title upon the authority of Haven's catalogue. This forms a part, pp. 16 to 30, of his "A Mid-night-cry," given among the publications of the preceding year.</p>	
1279 +	<p>ROGERS, JOHN 1666-1745 A SERMON PREACHED BEFORE HIS EXCELLENCY, THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: ON MAY 29, 1706. WHICH WAS THE DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THAT PROVINCE. <i>Boston: Printed by B. Green: Sold by Benj. Eliot under the west end of the Town-House. 1706. pp. 54. Sm. 8vo.</i> BA. HC.</p>	
1280 +	<p>SHARP, JOHN 1644-1714 A SERMON PREACHED AT TRINITY CHURCH IN NEW-YORK IN AMERICA, AUGUST 13, 1706. AT THE FUNERAL OF THE RIGHT HONOURABLE KATHARINE LADY CORNBURY, BARRONESS [<i>sic</i>] CLIFTON OF LEIGHTON BROMSWOLD, &C. HEIRESS TO THE MOST NOBLE CHARLES DUKE OF RICHMOND AND LENOX, AND WIFE OF HIS EXCELLENCY EDWARD LORD VISCOUNT CORNBURY, HER MAJESTIES CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND TERRITORIES DEPENDING THEREON IN AMERICA, &C. . . . <i>Printed and sold by William Bradford at the Bible in New-York. 1706. pp. 20. Sm. 4to.</i></p>	\$38
1281	<p>TAYLOR, JACOB -1736 AN ALMANACK FOR . . . 1707. <i>Philadelphia: Printed by Tiberius Johnson. [1706.]</i></p>	
1282 +	<p>WADSWORTH, BENJAMIN 1669-1737 CONSIDERATIONS TO PREVENT MURMURINGS AND PROMOTE PATIENCE IN CHRISTIANS UNDER AFFLICTIVE PROVIDENCES. IN A LECTURE-SERMON PREACHED SEPTEMBER 19, 1706. <i>Boston: Printed by B. Green. 1706. pp. (4), 25. 12mo. MHS.</i></p>	
1283 +	<p>— MEN SELF-CONDEMNED, IN BEING WORSE IN THEIR CARRIAGE TO GOD, THAN TO ONE ANOTHER. PSALMS SHOULD BE SUNG, WITH GRACE IN THE HEART. A PIOUS TONGUE, AN INRICHING TREASURE. <i>Boston: Printed by B. Green. 1706. pp. (4), 88. 12mo.</i></p>	
1284	<p>WHITTEMORE, NATHANIEL AN ALMANACK FOR THE YEAR OF OUR LORD 1707. . . . BY N. W. <i>Boston: [1706.] Sm. 8vo.</i></p>	

- 1285 WIGGLESWORTH, MICHAEL 1631-1705
MEAT OUT OF THE EATER, OR MEDITATIONS CONCERNING THE NECESSITY, END, AND USEFULNESS OF AFFLICTIONS UNTO GOD'S CHILDREN. ALL TENDING TO PREPARE THEM FOR, AND COMFORT THEM UNDER THE CROSS. . . . [The fourth edition.]
Boston: Printed by B. Green. 1706. 8vo.
- 1286 WILLARD, SAMUEL 1640-1707
THE JUST MAN'S PREROGATIVE. A SERMON PREACHED PRIVATELY, SEPT. 27. 1706. ON A SOLEMN OCCASION; FOR THE CONSOLATION OF A SORROWFUL FAMILY, MOURNING OVER THE IMMATURE DEATH, OF A PIOUS SON, VIZ. MR. SIMEON STODDARD, WHO WAS FOUND BARBAROUSLY MURDERED, IN CHELSEA-FIELDS NEAR LONDON, MAY 14, 1706.
Boston N. E. Printed by B. Green. Sold by Nicholas Boone at his Shop. 1706. pp. (2), 25. Sm. 8vo. MHS.
- 1287 ALBANY, NEW YORK.
THE CHARTER OF THE CITY OF ALBANY.
New-York: Printed by William Bradford. 1707.
- 1288 BELCHER, SAMUEL 1640-1714
CONCIO AD MAGISTRATUM, OR, AN ASSIZE SERMON PREACHED BEFORE THE HONOURABLE HER MAJESTIES SUPERIOUR COURT OF JUDICATURE, COURT OF ASSIZE, AND GENERAL GOAL DELIVERY, AT IPSWICH IN NEW-ENGLAND, THE 21ST OF MAY, 1702.
Boston in New-England: Printed by Bartholomew Green. 1707. pp. (2), 13. Sm. 8vo. MHS.
- 1289 — AN ESSAY TENDING TO PROMOTE THE KINGDOM OF OUR LORD JESUS CHRIST, AS IT WAS DELIVERED IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL, AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN N. ENGLAND, ON MAY 28, 1707. WHICH WAS THE ANNIVERSARY DAY FOR ELECTION OF HER MAJESTIES COUNCIL, FOR THAT PROVINCE.
Boston in N. E. Printed by B. Green. 1707. pp. (2), 28. Sm. 8vo.
- 1290 BIBLIA. OLD TESTAMENT. PSALMS.
THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND.
Boston: Printed for B. Eliot, and N. Buttolph. 1707. 12mo.
- 1291 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1707.
Boston: Printed by B. Green. Sold at the Post Office. 1707. fol.
Beginning with November 10th. the paper was printed by John Allen.
- 1292 CLOUGH, SAMUEL
THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1708. . . .
Boston: Printed by B. Green for Benj. Eliot and Nich. Boone. [1707.] 16mo.

AUCTION
VALUES

		AUCTION VALUES
1293 +	COLMAN, BENJAMIN 1673-1747 THE GOVERNMENT AND IMPROVEMENT OF MIRTH, ACCORDING TO THE LAWS OF CHRISTIANITY, IN THREE SERMONS ON CIVIL AND NATURAL MIRTH, CARNAL AND VICIOUS MIRTH, AND SPIRITUAL AND HOLY JOY, DESIGNED IN PARTICULAR FOR THE YOUNG GENTLEMEN OF BOSTON, IN NEW-ENGLAND. <i>Boston: Printed by B. Green. 1707. pp. x, 170. 12mo.</i>	
1294 +	— IMPRECATION AGAINST THE ENEMIES OF GOD, LAWFUL AND A DUTY. A SERMON, AT THE LECTURE IN BOSTON, MARCH 20TH. 1707. <i>Boston: Printed by B. Green for Nicholas Boone. 1707. pp. (2), 30. 8vo.</i> There were apparently two impressions of this Sermon printed this year, varying only in the size of the volumes.	
1295 +	— A POEM ON ELLJAH'S TRANSLATION, OCCASION'D BY THE DEATH OF THE REVEREND AND LEARNED MR. SAMUEL WILLARD, LATE PASTOR TO A CHURCH OF CHRIST IN BOSTON, AND VICE-PRESIDENT OF HARVARD COLLEDGE IN CAMBRIDGE. <i>Boston: Printed for Benjamin Eliot. 1707. pp. (2), 14. 16mo. BM. BPL.</i> The Poem was apparently issued also separately from the Funeral sermon of Ebenezer Pemberton, to which it is annexed.	\$23
1296 C	HARDY, SAMUEL 1636-1691 A GUIDE TO HEAVEN FROM THE WORD: OR GOOD COUNSEL HOW TO CLOSE SAVINGLY WITH CHRIST. <i>Boston: Printed by B. Green. 1707. pp. 230. 16mo.</i>	
1297	LEEDS, DANIEL 1652-1720 THE AMERICAN ALMANACK FOR . . . 1708. <i>New-York: Printed and sold by William Bradford. [1707.] 12mo.</i>	
1298 C	MAKEMIE, FRANCIS 1658?-170 8 A GOOD CONVERSATION. A SERMON PREACHED AT THE CITY OF NEW-YORK, JANUARY 19, 1706, 7. <i>Boston: Printed by B. Green, for B. Eliot. 1707. pp. (4), 36. 16mo.</i> For preaching this Sermon in a private house without license, after Governor Cornbury had refused to permit him to preach in the Dutch Church, in New York City, the author was imprisoned for two months and liberated after paying heavy costs. Reprinted in the Collections of the New York Historical Society, 3: 411.	
1299 C	— LETTER TO LORD CORNBURY. <i>Boston: Printed by B. Green. 1707.</i>	
1300 C	— A NARRATIVE OF A NEW AND UNUSUAL AMERICAN IMPRISONMENT OF TWO PRESBYTERIAN MINISTERS, AND PROSECUTION OF MR. FRANCIS MAKEMIE, ONE OF THEM, FOR PREACHING ONE SERMON AT THE CITY OF NEW-YORK. BY A LEARNER OF LAW, AND LOVER OF LIBERTY. <i>[Boston:] Printed for the Publisher. 1707. pp. (4), 47. 4to.</i> In a note in his Catalogue Thomas Prince states: "This seems, by page 46, to have been published at Boston." Hildeburn gives it among his New York, William Bradford imprints of this year. The Narrative was republished in London, in 1708; in New York in 1755; and in the Force Tracts.	

- 1301 MASSACHUSETTS BAY PROVINCE.
AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY 1706. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE FIFTH OF MARCH FOLLOWING: AND THEN MET.
[Boston: Printed by B. Green. 1706.] pp. 305. fol. HSP.
- 1302 — — The same: ACTS & LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH DAY OF MAY, 1707.
[Boston: Printed by B. Green. 1707.] pp. 307-310. fol. HSP.
- 1303 — — The same: ACTS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON THE TWENTY-EIGHTH DAY OF MAY, 1707: AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE THIRTEENTH OF AUGUST FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1707.] pp. 311-313. fol. HSP.
- 1304 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH DAY OF MAY, 1707. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-NINTH OF OCTOBER FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1707.] pp. 315-318. fol. HSP.
- 1305 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH DAY OF MAY, 1707. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-NINTH OF OCTOBER FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1707.] pp. 319. fol. HSP.
- 1306 — ANNO REGNI ANNE REGINE SEXTO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH DAY OF MAY, 1707. [Colophon:]
Boston: Printed by B. Green, Printer to his excel. the Governour & Council. 1707. pp. (4). fol.
- 1307 MATHER, COTTON 1662-1728
ANOTHER TONGUE BROUGHT IN, TO CONFESS THE GREAT SAVIOUR OF THE WORLD. OR, SOME COMMUNICATIONS OF CHRISTIANITY, PUT INTO A TONGUE USED AMONG THE IROQUOIS INDIANS IN AMERICA; AND PUT INTO THE HANDS OF THE ENGLISH AND THE DUTCH TRADERS: TO ACCOMODATE THE GREAT INTENTION OF COMMUNICATING THE CHRISTIAN RELIGION, UNTO THE SALVAGES, AMONG WHOM THEY MAY FIND ANYTHING OF THIS LANGUAGE TO BE INTELLIGIBLE.
Boston: Printed by T. Green. 1707. pp. 16. 8vo.
- 1308 — THE BEST ORNAMENTS OF YOUTH. A SHORT ESSAY ON THE GOOD THINGS, WHICH ARE FOUND IN SOME, AND SHOULD BE FOUND IN ALL, YOUNG PEOPLE. AND WHICH WHEREVER THEY ARE FOUND, HEAVEN WILL TAKE A FAVOURABLE NOTICE OF THEM. A SERMON PUBLISHED BY A RELIGIOUS SOCIETY OF YOUNG PEOPLE, THAT WERE THE HEARERS OF IT.
Boston, in N. E. Printed by Timothy Green. 1707. pp. 36. 12mo. AAS.

1707 A D	AMERICAN BIBLIOGRAPHY	190
1309	<p>— THE FALL OF BABYLON <i>Boston: Printed by T. Green. 1707. pp. (2), 20+. 12mo.</i> This forms a part of the "Frontiers well-defended." Regarding the separate issue Cotton Mather states: "I considered, that in Maryland, a Colony not very far from us, there were many papists; and ye popish clergy seduced many people on frequent occasions. Wherefore I printed some hundreds of this Catechism by itself, to be dispersed in Maryland. I considered also, that it was a blessedness, to do a part in the work of this day, ye pulling down of ye Romish Babylon. Accordingly, I entituled this little peece of work, The Fall of Babylon."</p>	AUCTION VALUES
1310	<p>— FAMILY RELIGION EXCITED AND ASSISTED. THE SECOND IMPRESSION. <i>Boston: Reprinted by B. Green. 1707. pp. 23. 12mo.</i> The first impression, in 1703, was published as "A Family sacrifice."</p>	\$10
1311	<p>— FRONTIERS WELL-DEFENDED. AN ESSAY, TO DIRECT THE FRONTIERS OF A COUNTRY EXPOSED UNTO THE INCURSIONS OF A BARBAROUS ENEMY, HOW TO BEHAVE THEMSELVES IN THEIR UNEASY STATION? CONTAINING ADMONITIONS OF PIETY, PROPOS'D BY THE COMPASSION OF SOME FRIENDS UNTO THEIR WELFARE, TO BE LODG'D IN THE FAMILIES OF OUR FRONTIER PLANTATIONS. <i>Boston in N. E. Printed by T. Green. 1707. pp. 52, (2), (20). 16mo.</i> At page 50, without paging, are two pages of "The Protestant armed from the Tower of David." Which is followed by "The Fall of Babylon" in the form of a Catechism.</p>	25
1312	<p>— THE GREATEST CONCERN IN THE WORLD; A SHORT AND PLAIN ESSAY TO ANSWER THAT MOST CONCERNING AND ALL CONCERNING INQUIRY, WHAT MUST I DO TO BE SAVED? <i>Boston: Printed by B. Green? 1707.</i></p>	
1313	<p>— NE KESUKOD JEHOVAH KESSEHTUNKUP. KEKUTTOOHKAONK PAPAUME KUH-QUTTUMMOONK KAH NANAWHTOONK UKKESUKODUM LORD. MUSSOHHOMUNNAP MONUPPEANTAMOOONKANUT UT BOSTON. 4 KESUKOD 1. NUPAUZ, 1703. NASHPE NOH QUHTIANTAMWE KUHKOOTUMWEHTEAENIN ASSOOWESIT, COTTON MATHER. KAH WOH OONEUNNEHQUNNAOUT INDIANSOG, UKQUISHKUNNUMUN EN WUTTUN-NONTTOOWAONKANNOWOUT EXPERIENCE MAYHEW. CHRYSOSTOM UT I. KEKUTTOOHKAONK PAPAUME LAZERUS UNNOOWAU. SABBATH MATTAWUTCHE UNNUNUMMAATIN, WOH WASKETOMPAOG NA WUTTUT KAHKONAPINNAOUT, QUT ONK WOH MAHCHE CHIPPEHTAMEHTIT WUTCHAGONTTAMMOONKANNOO MOHMOHTSHAE CHAGUASINISH, WUTTOUWOHKONOO MAMUSSE NE ANWOSONNNUOOONK UT NAHSHAUANITTOOWINNUNKOEHKISH. <i>Boston, N. E. Up-Printhamun B. Green. 1707. pp. 36, 36, 2, 2. 16mo.</i> <i>Second title: THE DAY WHICH THE LORD HATH MADE. A DISCOURSE CONCERNING THE INSTITUTION AND OBSERVATION OF THE LORDS-DAY. DELIVERED IN A LECTURE, AT BOSTON, 4D. 1M. 1703. CHRYSOSTOM. HOM. 1. DE LAZARO. THE SABBATH WAS NOT ALLOWED FOR IDLENESS, BUT THAT MEN BEING WITHDRAWN FROM THE CARES OF TEMPORAL THINGS, ITS REST SHOULD BE SPENT IN SPIRITUALS.</i> <i>Boston, N. E. Re-printed by B. Green. 1707. pp. 36. AAS. MHS. NYPL.</i></p>	
1314	<p>— ORNAMENTAL PIETY. <i>Boston: Printed by T. Green? 1707. 12mo.</i></p>	
1315	<p>— THE SOULDIER TOLD WHAT HE SHALL DO. <i>Boston: Printed by T. Green? 1707. 12mo.</i></p>	

- 1316 — THE SPIRIT OF LIFE ENTERING INTO THE SPIRITUALLY DEAD. AN ESSAY, TO BRING A DEAD SOUL INTO THE WAY, WHEREIN THE QUICKENING SPIRIT OF GOD & OF GRACE, IS TO HOPED AND WAITED FOR; AND TO PROPHECY OVER THE DRY BONES IN THE VALLEY OF DEATH, SUCH WORDS OF THE LORD, AS USE TO BE THE VEHICLES OF LIFE UNTO THEM.
Boston in N. E.: Printed and sold by Timothy Green . . . 1707.
pp. 40. Sm. 8vo. AAS. \$11
- 1317 — A TREAACLE FETCH'D OUT OF A VIPER: A BRIEF ESSAY UPON FALLS INTO SINS. DIRECTING, HOW A RECOVERY OUT OF SUCH FALLS, MAY BE ATTENDED WITH A REVENUE OF SPECIAL SERVICE AND GLORY TO GOD, FROM THE FALLEN SINNER.
Boston in N. E.: Printed by B. Green, for Benj. Eliot. . . . 1707.
pp. (2), 32. 12mo. BPL.
- 1318 — A VERY NEEDFUL CAUTION. A BRIEF ESSAY, TO DISCOVER THE SIN THAT SLAYES ITS TEN THOUSANDS; AND REPRESENT THE CHARACTER AND CONDITION OF THE COVETEOUS. WITH SOME ANTIDOTES AGAINST THE INFECTION OF COVETEOUSNESS AND EARTHLY-MINDEDNESS. . . .
Boston, in N. E.: Printed and sold by Timothy Green at the north end of the Town. 1707. pp. 60. 12mo. MHS.
- 1319 MATHER, INCREASE 1639-1723
A DISQUISITION CONCERNING THE STATE OF THE SOULS OF MEN, (ESPECIALLY OF GOOD MEN) WHEN SEPARATED FROM THEIR BODIES, IN WHICH SOME LATE VERY REMARKABLE PROVIDENCES RELATING TO APPARITIONS, ARE CONSIDERED. . . .
Boston: Printed by B. Green, for Benj. Eliot and Nich. Boone. 1707.
pp. (2), 45. Sm. 8vo.
- 1320 — THE DOCTRINE OF SINGULAR OBEDIENCE, AS THE DUTY AND PROPERTY OF THE TRUE CHRISTIAN; OPENED & APPLIED. IN A SERMON, . . .
Boston in New-England, Printed & sold by Timothy Green, at the north end of the Town. 1707. pp. 39, (1). 12mo. 6
- 1321 — MEDITATIONS ON DEATH. DELIVERED IN SEVERAL SERMONS. WHEREIN IS SHEWED: I. THAT SOME TRUE BELIEVERS ON CHRIST ARE AFRAID OF DEATH, BUT THAT THEY HAVE NO JUST CAUSE TO BE SO. II. THAT GOOD MEN AS WELL AS OTHERS MAY BE TAKEN OUT OF THE WORLD BY A SUDDEN DEATH. III. THAT NOT EARTH BUT HEAVEN IS THE CHRISTIANS HOME. . . .
Boston, in N. E. Printed and sold by Timothy Green. 1707. pp. v, 171, (5). 8vo. AAS. 9
- 1322 MATHER, SAMUEL 1651-1728
THE SELF-JUSTICIARY CONVICTED AND CONDEMNED. OR, A DISCOURSE CONCERNING THE DIFFICULTY & NECESSITY OF RENOUNCING OUR OWN RIGHTEOUSNESS; AND THE EVANGELICAL METHOD OF REPAIRING TO THE RIGHTEOUSNESS OF A GLORIOUS CHRIST, AS OUR ONLY TITLE TO BLESSEDNESS.
Boston in N. E. Printed by B. Green for N. Porter at Windsor. 1707.
pp. (2), 27, (1), 94. 8vo. BPL. 6
- 1323 MOODEY OR MOODY, SAMUEL 1676-1747
THE VAIN YOUTH SUMMONED TO APPEAR BEFORE CHRIST'S BAR. OR, AN ESSAY TO BLOCK UP THE SINFUL WAYES OF YOUNG PEOPLE, BY MOST SOLEMN CONSIDERATIONS, RELATING TO THAT JUDGMENT UNTO WHICH THEY ARE HASTENING. IN A LECTURE-SERMON (JUNE 25, 1701). PREACHED AT YORK, IN THE PROVINCE OF MAIN. . . .
Boston in N. E. Printed and sold by Timothy Green, . . . 1707.
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1324	<p>— — The same. THE VAIN YOUTH SUMMONED TO APPEAR AT CHRIST'S BAR. OR, AN ESSAY TO BLOCK UP THE SINFUL WAYES OF YOUNG PEOPLE, BY MOST SOLEMN CONSIDERATIONS, RELATING TO THAT JUDGMENT UNTO WHICH THEY ARE HASTENING. IN A LECTURE-SERMON, PREACHED AT YORK, IN THE PROVINCE OF MAIN, JUNE 25, 1701. . . . THE SECOND EDITION ENLARGED.</p> <p><i>Boston in New England. Printed and sold by Timothy Green. Also to be sold by Nicholas Buttolph. 1707. pp. 63. 12mo.</i></p>	AUCTION VALUES
1325	<p>NEW JERSEY PROVINCE. REMONSTRANCE OF THE GENERAL ASSEMBLY TO GOVERNOUR CORNBURY.</p> <p><i>New-York: Printed by William Bradford. 1707.</i></p>	
1326	<p>— REPLY OF THE GENERAL ASSEMBLY TO GOVERNOUR CORNBURY'S ANSWER.</p> <p><i>New-York: Printed by William Bradford. 1707.</i></p>	
1327	<p>NEW YORK PROVINCE. AN ORDER TO JUSTICES OF THE PEACE.</p> <p><i>New-York: Printed by William Bradford. 1707.</i></p>	
1328	<p>NEW YORK CITY. SEVERAL LAWS, ORDERS & ORDINANCES ESTABLISHED BY THE MAYOR, RECORDER, ALDER-MEN AND ASSISTANTS OF THE CITY OF NEW-YORK, CONVEN'D IN COMMON-COUNCIL, FOR THE GOOD RULE AND GOVERNMENT OF THE INHABITANTS OF THE SAID CITY. AND PUBLISHED THIS 28TH DAY OF MARCH, IN THE MAYORALTY OF WILLIAM PEARTREE, ESQ; ANNO DOMINI 1707.</p> <p><i>Printed and sold by William Bradford at the sign of the Bible in the City of New-York. 1707. pp. 18. fol.</i></p>	NYPL. \$3
1329	<p>PEMBERTON, EBENEZER 1671-1717</p> <p>A FUNERAL SERMON ON THE DEATH OF THAT LEARNED AND EXCELLENT DIVINE, THE REVEREND MR. SAMUEL WILLARD, PASTOR OF A CHURCH OF CHRIST IN BOSTON, AND VICE-PRESIDENT OF HARVARD COLLEGE, NOW DECEASED, SEPTEMBER 12, 1707. ÆTATIS SUE 68. . . . TO WHICH IS ANNEXED, A POEM, ON THE SAME SORROWFUL OCCASION. BY THE REVEREND MR. BENJAMIN COLMAN.</p> <p><i>Boston: Printed by B. Green for Benjamin Eliot and sold at his shop under the west end of the Town House. 1707. pp. (16), 80, (2), 14. 16mo.</i></p>	
1330	<p>PERIN, CHRISTOPHER, editor.</p> <p>DIVINE BREATHINGS, OR, A PIOUS SOUL THIRSTING AFTER CHRIST, IN A HUNDRED PATHETICAL MEDITATIONS.</p> <p><i>Boston: Printed by T. Green? 1707. pp. 80. 12mo.</i></p>	
1331	<p>PHILOPOLITES, pseudonym.</p> <p>A MEMORIAL OF THE PRESENT DEPLORABLE STATE OF NEW-ENGLAND, WITH THE MANY DISADVANTAGES IT LYES UNDER, BY THE MALEADMINISTRATION OF THEIR PRESENT GOVERNOUR, JOSEPH DUDLEY, ESQ., AND HIS SON PAUL, &C. TOGETHER WITH THE SEVERAL AFFIDAVITS OF PEOPLE OF WORTH, RELATING TO SEVERAL OF THE SAID GOVERNOUR'S MERCENARY AND ILLEGAL PROCEEDINGS, BUT PARTICULARLY HIS PRIVATE TREACHEROUS CORRESPONDENCE WITH HER MAJESTY'S ENEMIES, THE FRENCH AND INDIANS. TO WHICH IS ADDED A FAITHFUL BUT MELANCHOLY ACCOUNT OF SEVERAL BARBARITIES LATELY COMMITTED UPON HER MAJESTY'S SUBJECTS BY THE SAID FRENCH AND INDIANS, IN THE EAST AND WEST PARTS OF NEW-ENGLAND. FAITHFULLY DIGESTED FROM THE SEVERAL ORIGINAL LETTERS, PAPERS, AND MSS. BY PHILOPOLITES.</p> <p><i>Printed in the year MDCCVII and Sold by S. Phillips, N. Buttolph, and B. Elliot: Boston. pp. (4), 41. 4to.</i></p> <p>Probably printed in London. BM.</p>	

1332 SEWALL, SAMUEL 1652-1730
TUESDAY, NOVEMBER 25, 1707. THE REASONS OF MY WITHDRAWING MY VOTE FROM WHAT WAS PASS'D IN COUNCIL, UPON SATURDAY, NOVEMBER THE FIRST, RELATING TO AN ADDRESS OFFERED TO HER MAJESTY, SIGNED NATH. HIGGINSON, &c. . . .
Boston N. E. Printed December 10, 1707. Broadside. fol.

1333 TAYLOR, JACOB -1736
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1708.
Philadelphia: Jacob Taylor. 1707. 12mo.

1334 TRAVIS, DANIEL
AN ALMANACK OF THE CCELESTIAL MOTIONS AND ASPECTS FOR THE (DIONYSIAN) YEAR OF THE CHRISTIAN EPOCHA 1707 . . .
Boston: Printed by Bartholomew Green, for Nicholas Buttolph. 1707. Sm. 8vo. BPL.

1335 WADSWORTH, BENJAMIN 1669-1737
THE BLAMELESS CHRISTIAN. THE SUBSTANCE OF TWO LECTURE SERMONS MARCH 8TH, AND APRIL 5TH, 1705, IN BOSTON.
Boston: Printed by B. Green. 1707. pp. 55. 16mo. CHS.

1336 WALTER, NEHEMIAH 1663-1750
THE BODY OF DEATH ANATOMIZED. A BRIEF ESSAY CONCERNING THE SORROWS AND THE DESIRES OF THE REGENERATE, UPON THEIR SENSE OF INDWELLING SIN; DELIVERED AT THE LECTURE IN BOSTON. 12D. 7M. 1706.
Boston, N. E. Printed by B. Green, for Samuel Phillips. 1707. pp. 26. 12mo. BA. BPL. HC.

1337 — — The same. [Another impression.]
Boston: Printed by B. Green. 1707. 8vo.

1338 WHITTEMORE, NATHANIEL
AN ALMANACK FOR . . . 1708. BY N. W.
[Boston: 1707.] 8vo.

1339 WILLIAMS, JOHN 1664-1729
GOD IN THE CAMP: OR, THE ONLY WAY FOR A PEOPLE TO ENGAOE THE PRESENCE OF GOD WITH THEIR ARMIES. DELIVERED IN A SERMON PREACH'D BEFORE HIS EXCELLENCY AND GENERAL ASSEMBLY, AT A LECTURE IN BOSTON, MARCH 6TH. 1706, 7.
Boston in N. E. Printed by B. Green. Sold by Samuel Gerrish at his shop near the Old-Meeting-House. 1707. pp. (2), 22. 16mo. AAS. BPL. HC. MHS.

1340 — — THE REDEEMED CAPTIVE, RETURNING TO ZION. A FAITHFUL HISTORY OF REMARKABLE OCCURRENCES, IN THE CAPTIVITY AND THE DELIVERANCE OF MR. JOHN WILLIAMS; MINISTER OF THE GOSPEL, IN DEERFIELD, WHO, IN THE DESOLATION WHICH BEFEL THAT PLANTATION, BY AN INCURSION OF THE FRENCH & INDIANS, WAS BY THEM CARRIED AWAY, WITH HIS FAMILY, AND HIS NEIGHBOURHOOD, UNTO CANADA. WHERETO THERE IS ANNEXED A SERMON PREACHED BY HIM, UPON HIS RETURN, AT THE LECTURE IN BOSTON, DECEMB. 5. 1706. ON THOSE WORDS, LUK. 8. 39. RETURN TO THINE OWN HOUSE, AND SHEW HOW GREAT THINGS GOD HATH DONE UNTO THEE.
Boston in N. E. Printed by B. Green, for Samuel Phillips, at the Brick Shop. 1707. pp. (6), 104. Sm. 8vo. AAS. HC. MHS.

AUCTION
VALUES

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106

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1341 C	WILLIAMS, WILLIAM 1665-1741 THE DANGER OF NOT REFORMING KNOWN EVILS, OR, THE INEXCUSABLENESS OF A KNOWING PEOPLE REFUSING TO BE REFORMED. AS IT WAS SET FORTH ON A DAY OF PUBLIC FASTING, APRIL 16, 1707, AT HATFIELD. . . . <i>Boston: Printed by B. Green. 1707. pp. (2), 80. 8vg. CHS.</i>	
1342	BOSTON, MASSACHUSETTS. THE NAMES OF THE STREETS, LANES & ALLEYS, WITHIN THE TOWN OF BOSTON IN NEW-ENGLAND. . . . [Colophon:] <i>Boston: Printed by Bartholomew Green, in Newbury Street: Sold by the Booksellers. 1708. Breadsides. fol.</i> A facsimile reproduction in an edition of 125 copies was pub- lished in Boston in 1902.	
1343	THE BOSTON NEWS-LETTER. JANUARY—DECEMBER 1708. <i>Boston: Printed by John Allen, in Pudding Lane near the Post Office, and there to be sold. 1708. fol.</i>	
1344 C	BUNYAN, JOHN 1628-1688 SIGHS FROM HELL OR GROANS OF A DAMNED SOUL. <i>Boston: Printed by John Allen. 1708. 12mo. NYPL.</i>	
1345	CLOUGH, SAMUEL SAMUEL CLOUGH'S FAREWELL ALMANACK FOR 1708. WITH ELEGY ON THE AUTHOR. <i>Boston: Printed by B. Green. 1708. 16mo.</i>	
1346 ✱	COLMAN, BENJAMIN 1673-1747 THE PIETY AND DUTY OF RULERS TO COMFORT AND ENCOURAGE THE MINISTRY OF CHRIST. AS IT WAS REPRESENTED IN A SERMON AT THE LECTURE IN BOSTON BEFORE HIS EXCELLENCY THE GOVERNOR AND THE GENERAL COURT, JUNE 10TH, 1708. <i>Boston in N. E. Printed by B. Green: Sold by Benj. Eliot . . . 1708. pp. (4), 31. Sm. 8vg.</i>	
1347 ✱	— A SERMON PREACHED BEFORE THE GOVERNOR AND COUNCIL JULY 22D. 1708: BEING THE DAY OF THE PROCLAMATION OF THE HAPPY UNION OF THE TWO KING- DOMS OF ENGLAND AND SCOTLAND. <i>Boston: Printed by B. Green, for Benj. Eliot. 1708. pp. (2), 33. 8vg.</i>	
1348 C	DANFORTH, SAMUEL 1666-1727 THE DUTY OF BELIEVERS TO OPPOSE THE GROWTH OF THE KINGDOM OF SIN, PRESSED; THE MEANS AND MANNER OF MANAGING THIS OPPOSITION EXPLAINED; THE WAYS WHEREBY MEN BECOME 'GUILTY OF DISCOURAGING OTHERS FROM VIG- OROUS ATTEMPTS AGAINST THE GROWTH OF VICE, AND THE CARNAL GROUNDS OF THEIR SO DOING DETECTED. IN A SERMON PREACHED BEFORE THE HONOURABLE ARTILLERY COMPANY IN BOSTON, ON THE DAY OF THEIR ANNIVERSARY ELECTION, IN THE YEAR 1708. <i>Boston: Printed by John Allen. 1708. pp. 36. 12mo. BPL.</i>	
1349 C	DOOLITTLE, THOMAS 1630-1707 A TREATISE CONCERNING THE LORD'S SUPPER: WITH THREE DIALOGUES FOR THE MORE FULL INFORMATION OF THE WEAK IN THE NATURE AND USE OF THIS SACRAMENT. THE TWENTIETH EDITION. <i>Boston: Reprinted by B. Green, for Benjamin Eliot. 1708. 24mo. BPL.</i>	\$6

- 1350 FALCKNER, JUSTUS
GRONDLYCKE ONDERRICHT VAN SEKERE VOORNAME HOOFDSTRICKEN, DER WAREN
LONTERN, SALIGMAKENDEN, CHRISTELYCKEN LEERE, GEGRONDET OP DEN GROND
VAN DE APOSTELEN EN PROPHETEN, DAER JESUS CHRISTUS DE HOECK-STEEN.
I. S. ANGEWESEN IN EENVONDIGE, DOG STIGTLYCKE VRAGEN EN ANTWOORDEN,
DOOR JUSTUS FALCKNER, SAXE-GERMANUS, MINISTER DER CHRISTELYCKEN
PROTESTANTSSEN GENAEMTEN LUTHERSCHEN GEMEENTE TE N. YORK EN AL-
BANEN, &c. . . .
Gedrucht te Nieuw-York by W. Bradford. 1708. pp. (8), 126, (2). 8vo.
- 1351 FLAVELL, JOHN 1627-1691
SACRAMENTAL MEDITATIONS UPON DIVERS SELECT PASSAGES OF SCRIPTURE. SIXTH
EDITION, ENLARGED.
Boston: Printed by B. Green. 1708. pp. 162, (4). 16mo.
- 1352 A FULL & JUST DISCOVERY OF THE WEAK & SLENDER FOUNDATION OF A MOST PER-
NICIOUS SLANDER RAISED AGAINST THE FRENCH PROTESTANT REFUGEES INHAB-
ITING THE PROVINCE OF NEW-YORK GENERALLY, BUT MORE PARTICULARLY
AFFECTING CAPT. BENJ. FANIEL, [*sic*], A PERSON OF CONSIDERABLE NOTE
AMONGST THEM. PRINTED AND PUBLISHED BY LICENCE OF HIS EXCELLENCY
EDWARD, VISCOUNT CORNBURY, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF
OF THE SAID PROVINCE, IN FAVOUR OF JUSTICE.
[New-York: Printed by William Bradford. 1708.] pp. 6. fol.
- 1353 GREAT BRITAIN. QUEEN.
INSTRUCTIONS TO OUR TRUSTY AND WELL-BELOVED COLL. VETCH, TO BE OBSERVED
IN HIS NEGOTIATIONS WITH THE GOVERNORS OF SEVERAL OF OUR COLONIES IN
AMERICA. GIVEN AT OUR COURT AT ST. JAMES'S THE 28TH OF FEBRUARY,
1708, AND IN THE SEVENTH YEAR OF OUR REIGN.
[New-York: Printed by William Bradford. 1708.] pp. (4). fol. NYPL.
- 1354 HILL, JOHN
THE YOUNG SECRETARY'S GUIDE: OR, A SPEEDY HELP TO LEARNING. IN TWO
PARTS. I. CONTAINING THE TRUE METHOD OF WRITING LETTERS UPON ANY SUB-
JECT . . . II. CONTAINING AN EXACT COLLECTION OF ACQUITTANCES, BILLS,
BONDS, WILLS . . .
Boston: Printed by B. Green ? 1708. pp. 192. 12mo.
- 1355 HOLYOKE, EDWARD 1689-1769
AN EPHEMERIS OF THE CÆLESTIAL MOTIONS . . . FOR THE YEAR . . . 1709.
Boston: Printed by J. Allen ? [1708.] 16mo.
- 1356 LEEDS, DANIEL 1652-1720
THE AMERICAN ALMANACK FOR . . . 1709.
New-York: Printed and sold by William Bradford. [1708.] 12mo.
- 1357 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER
MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN
AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH DAY OF MAY, 1708.
[Boston: Printed by B. Green. 1708.] pp. 321-324. fol. HSP.

AUCTION
VALUES

\$40

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1358	<p>— — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTIETH OF OCTOBER FOLLOWING, AND THEN MET. <i>[Boston: Printed by B. Green. 1708.]</i> pp. 325-328. fol. HSP.</p>	AUCTION VALUES
1359	<p>— — The same: ANNO SEXTO ANNÆ REGINÆ. [An Act of Parliament for ascertaining the rates of foreign coins in her Majesties Plantations in America.] [Colophon:] <i>. . . Reprinted at Boston in N. E. by Bartholomew Green, Printer to his excellency the Governour & Council. 1708.</i> pp. 329-331. fol. HSP.</p>	
1360	<p>— ANNO REGNI ANNÆ REGINÆ SEPTIMO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH DAY OF MAY, 1708. [Colophon:] <i>Boston: Printed by B. Green, Printer to his ex. the Gov. & Council. 1708.</i> pp. (4). fol.</p>	
1361	<p>MATHER, COTTON 1662-1728 CORDERIUS AMERICANUS. AN ESSAY UPON THE GOOD EDUCATION OF CHILDREN. AND WHAT MAY HOPEFULLY BE ATTEMPTED, FOR THE HOPE OF THE FLOCK. IN A FUNERAL SERMON UPON MR. EZEKIEL CHEEVER, THE ANCIENT AND HONOURABLE MASTER OF THE FREE-SCHOOL IN BOSTON, WHO LEFT OFF, BUT WHEN MORTALITY TOOK HIM OFF, IN AUGUST, 1708, THE NINETY FOURTH YEAR OF HIS AGE. WITH AN ELEGY AND AN EPITAPH UPON HIM. BY ONE THAT WAS ONCE A SCHOLAR TO HIM. <i>Boston: Printed by John Allen, for Nicholas Boone, at the sign of the Bible in Cornhill, near the corner of School-street. 1708.</i> pp. (6), 34. 8vo. BA. HC.</p>	\$60
1362	<p>— A GOOD EVENING FOR THE BEST OF DAYES. AN ESSAY, TO MANAGE AN ACTION OF TRESPASS, AGAINST THOSE WHO MISPEND THE LORD'S-DAY EVENING, IN SUCH THINGS AS HAVE A TENDENCY TO DEFEAT THE GOOD OF THE DAY. A SERMON PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY, AT BOSTON, 4D. 9M. 1708. AND PUBLISHED BY THE ORDER OF THE HOUSE OF REPRESENTATIVES. <i>Boston: Printed by B. Green. 1708.</i> pp. (6), 26. 8vo. AAS. HC.</p>	7
1363	<p>— THE MAN OF GOD FURNISHED. THE WAY OF TRUTH, LAID OUT; WITH A THREE-FOLD CATECHISM. I. THE FAMOUS CATECHISM, ENTITLED, MILK FOR BABES, RENDERED NOW A LITTLE MORE EASY & PROPER FOR CHILDREN OF THE SMALLEST CAPACITY. II. AN ABRIDGEMENT OF THE ASSEMBLIES CATECHISM; EPITOMIZING THAT EXCELLENT COMPOSURE OF ONE HUNDRED & SEVEN, WITH NO MORE THAN THIRTY TWO QUESTIONS. III. SUPPLIES FROM THE TOWER OF DVAID. OR, A CATECHISM, WHICH ARMS CHRISTIANS OF ALL AGES, TO REFUTE THE ERRORS, WHICH MOST COMMONLY ASSAULT THE CAUSE OF CHRISTIANITY. TO WHICH ARE ADDED; SEVERAL OTHER INSTRUMENTS OF PIETY; TO SERVE THE GREAT INTERESTS OF RELIGION, WHICH LY NEAR TO THE HEARTS OF ALL FAITHFUL MINISTERS AND ALL GODLY HOUSHOLDERS. OFFERED UNTO THE PUBLIC SERVICE, BY SEVERAL MINISTERS OF THE GOSPEL IN THE CHURCHES OF NEW-ENGLAND . . . <i>Boston: Printed by B. Green for Samuel Phillips at the Brick Shop. 1708.</i> pp. (2), 140, (2). 12mo. BPL.</p>	100
1364	<p>— SOBER CONSIDERATIONS, ON A GROWING FLOOD OF INIQUITY. OR, AN ESSAY, TO DRY UP A FOUNTAIN OF, CONFUSION AND EVERY EVIL WORK; AND TO WARN PEOPLE, PARTICULARLY OF THE WOFUL CONSEQUENCES OF THE PREVAILING ABUSE OF RUM. <i>Boston: Printed by John Allen. [1708.]</i> pp. (2), 20. 8vo.</p>	16

- | 1365 | <p>— WINTHROPI JUSTA. A SERMON AT THE FUNERAL OF THE HON^{ble} JOHN WINTHROP, ESQ. LATE GOVERNOUR OF THE COLONY OF CONNECTICUT IN NEW-ENGLAND. WHO DIED AT BOSTON, NOV. 27, 1707, IN HIS 69TH YEAR. . . .</p> <p><i>Boston:</i> 1708. pp. (6), 40. 8vo. CHS.</p> <p><i>Running-title:</i> MORTALITY CONSIDERED.</p> | <p>AUCTION
VALUES</p> <p>\$19</p> |
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| 1366 | <p>MATHER, INCREASE 1639-1723</p> <p>A DISSERTATION, WIEREIN THE STRANGE DOCTRINE LATELY PUBLISHED IN A SERMON, [by Solomon Stoddard] THE TENDENCY OF WHICH, IS, TO ENCOURAGE UNSANCTIFIED PERSONS (WHILE SUCH) TO APPROACH THE HOLY TABLE OF THE LORD, IS EXAMINED AND CONFUTED. WITH AN APPENDIX, SHEWING WHAT SCRIPTURE GROUND THERE IS TO HOPE, THAT WITHIN A VERY FEW YEARS. WILL BE A GLORIOUS REFORMATION OF THE CHURCH THROUGHOUT THE WORLD.</p> <p><i>Boston:</i> Printed by B. Green, for Benj. Eliot at his Shop under the Town-house at the head of King Street. 1708. pp. (12), 135. Sm. 8vo. HC.</p> | 17 |
| 1367 | <p>NEW YORK PROVINCE.</p> <p>ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN SEPTEMBER AND OCTOBER, ANNO DOM. 1708, BEING THE 7TH YEAR OF HER MAJESTIES REIGN.</p> <p>[<i>New-York:</i> Printed by William Bradford. 1708.] pp. (12). fol. NYPL.</p> | |
| 1368 | <p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES COLONY OF NEW-YORK IN AMERICA. BEGINNING THE 20TH DAY OF OCTOBER, 1702, UNDER THE ADMINISTRATION OF HIS EXCELLENCY, EDWARD, LORD CORNBURY, CAPT. GENERAL AND GOVERNOUR OF THIS COLONY. [October 20, 1702-November 27, 1708.]</p> <p>[<i>New-York:</i> Printed by William Bradford. 1708.] pp. 7. fol. NYPL.</p> | |
| 1369 | <p>NORTON, JOHN <i>J. Hingham</i> (1651-1716)</p> <p>AN ESSAY TENDING TO PROMOTE REFORMATION, BY A BRIEF SERMON. PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL, & REPRESENTATIVES, OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN N. E. ON MAY 26. 1708. WHICH WAS THE ANNIVERSARY DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THIS PROVINCE. . . .</p> <p><i>Boston:</i> Printed by B. Green. Sold by Benj. Eliot at his Shop under the Town-House. 1708. pp. 29. 16mo. HC. MHS.</p> | |
| 1370 | <p>ROBIE, THOMAS -1729</p> <p>AN EPHEMERIS OF THE COELESTIAL MOTIONS, ASPECTS, AND ECLIPSES, &C FOR THE YEAR . . . 1709.</p> <p><i>Boston:</i> Printed by B. Green. [1708.] 12mo.</p> | |
| 1371 | <p>STODDARD, SOLOMON 1643-1729</p> <p>FALSENESS OF THE HOPES OF MANY PROFESSORS</p> <p><i>Boston:</i> Printed by B. Green? 1708.</p> | C |
| 1372 | <p>— THE INEXCUSABLENESS OF NEGLECTING THE WORSHIP OF GOD, UNDER A PRETENCE OF BEING IN AN UNCONVERTED CONDITION. SHEWED IN A SERMON PREACHED AT NORTHAMPTON, THE 17TH. DECEMB. 1707. BEING THE TIME OF THE SITTING OF THE INFERIOUR COURT.</p> <p><i>Boston:</i> Printed by B. Green. Sold by Samuel Phillips. 1708. pp. (4), 28. 8vo. BPL.</p> | C |

1709 A D	AMERICAN BIBLIOGRAPHY	198
1373	<p>TAYLOR, JACOB -1736 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1709. . . . <i>[Philadelphia: Printed for Jacob Taylor. 1708.]</i> pp. (24). Sm. 8vo.</p>	AUCTION VALUES
1374	<p>THACHER, PETER 1651-1727 THE SIGNAL AND MOST GRACIOUS PRESENCE OF GOD. A SERMON TO YOUNG MEN. <i>Boston: Printed by B. Green. 1708.</i> pp. 32. 16mo.</p>	
1375	<p>— UNBELIEF DETECTED AND CONDEMNED; AND THE LONG CONTINUANCE OF MANY THEREIN, IN IMMANUELS LAND, LAMENTED: AS PORTENTOUS TO THE CHURCHES, OF THEIR DISSIPATION, IF NOT REPENTED & ABANDONED. TO WHICH IS ADDED, THE TREASURE OF THE FATHERS, INHERITABLE BY THEIR POSTERITY. <i>Boston in N. E. Printed by B. Green. Sold by Samuel Phillips. 1708.</i> pp. (12), 90. 12mo. BPL.</p>	
1376	<p>TOMPSON, BENJAMIN 1642-1714 THE GRAMMARIAN'S FUNERAL, OR, AN ELEGY COMPOSED UPON THE DEATH OF MR. JOHN WOODMANCY, FORMERLY A SCHOOL-MASTER IN BOSTON: BUT NOW PUBLISHED UPON THE DEATH OF THE VENERABLE MR. EZEKIEL CHEVERS, THE LATE AND FAMOUS SCHOOL-MASTER OF BOSTON IN NEW-ENGLAND, WHO DEPARTED THIS LIFE THE TWENTY-FIRST OF AUGUST 1708. EARLY IN THE MORNING. IN THE NINETY-FOURTH YEAR OF HIS AGE. [Seventy-six lines.] <i>[Boston: 1708.]</i> Broadside. fol.</p>	
1377	<p>TRAVIS, DANIEL. AN ALMANACK OF CELESTIAL MOTIONS . . . FOR THE YEAR . . . 1709. <i>America [New-York.] printed [by William Bradford.] Sold by N. Boone. [1708.]</i> 8vo.</p>	
1378	<p>VENNING, RALPH 1620-1673 MILK AND HONEY: A MISCELLANEOUS COLLATION OF CHRISTIAN EXPERIENCES, SAYINGS, SENTENCES. . . . TENTH EDITION. <i>Boston: Printed by B. Green? 1708.</i> pp. (8), 86. 12mo.</p>	
1379	<p>AN APPEAL, OF SOME OF THE UNLEARNED, BOTH TO THE LEARNED AND UNLEARNED; CONTAINING SOME QUERIES ON STODDARD'S APPEAL. [Colophon:] <i>Boston: 1709.</i> pp. 28. 16mo. BPL. MHS.</p>	
1380	<p>BIBLIA. OLD TESTAMENT. PSALMS. MASSACHUSEE PSALTER: ASUH, UKKUTTOOHOMAONGASH DAVID WECHU WUNNAUNCHEMOOKAONK NE ANSUKHOGUP JOHN, UT INDIANE KAH ENGLISHE NEPATUHQONKASH. NE WOH SOGKOMPAGUNUKHETTIT KAKOKETAHTEAEKUPPANNEGK, AKETAMUNNAT, KAH WOHWOHTAMUNAT WUNNETUPPANTAMWE WUSSUKWHONGASH. JOHN v. 39. NATINNEAKONTAMOOK WUSSUKWHONKANASH, NEWUTCHE UT YEUSH KUTTUNNANTAMUMWOO KUTTAHTOMWOO MICHEME POMANTAMMOOONK; KAH NISH NASHOG WAUWAONUKQUENISH. <i>Boston. N. E. Upprinthomanneau B. Green, kah J. Printer, wutche quhtiantamwe chapanukkeg wutche onchekehtonunnat wunnaunchummookaonk ut New-England. &c. 1709.</i> 203 unnumbered leaves. 16mg. AAS. BA. BPL. JCB. NYPL. <i>Second title:</i> THE MASSACHUSET PSALTER: OR, PSALMS OF DAVID WITH THE GOSPEL ACCORDING TO JOHN, IN COLUMNS OF INDIAN AND ENGLISH. BEING AN INTRODUCTION FOR TRAINING UP THE ABORIGINAL NATIVES, IN READING AND UNDERSTANDING THE HOLY SCRIPTURES. JOHN v. 39. SEARCH THE SCRIPTURES, FOR IN THEM YE THINK YE HAVE ETERNAL LIFE AND THEY ARE THEY WHICH TESTIFIE OF ME.</p>	\$201

Boston, N. E. Printed by B. Green, and J. Printer, for the Honourable Company for the Propagation of the Gospel in New-England. &c. 1709. YC.

This version of the Psalms, and Gospel of John, is an adaptation made for the benefit of the Indians of Plymouth Colony, and founded on John Eliot's translation into the Massachusetts Indian language, by Experience Mayhew. The dialect of the Indians of Martha's Vineyard had peculiarities of tone and spelling differing it from that of the main land; and Trumbull says that "every verse underwent revision and scarcely one remains without some alteration." James Printer was an Indian, who had learned printing under Samuel Green in Cambridge, and had worked on both editions of the Indian Bible. The work is rarely found in good condition, copies usually bearing marks of hard usage.

- 1381 — THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD & NEW-TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE FOURTEENTH EDITION.

Boston: Printed by John Allen, for Eleazer Phillips, . . . 1709. pp. 340. 12 tunes. Sm. 12mo.

- 1382 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1709.

Boston: Printed by John Allen in Pudding Lane near the Post Office, and there to be sold. 1709. fol.

- 1383 BOWERS, BATH.

AN ALARM SOUNDED TO PREPARE THE INHABITANTS OF THE WORLD TO MEET THE LORD IN THE WAY OF HIS JUDGMENT.

[New-York: Printed by William Bradford. 1709.] pp. 23. 4to.

\$33

- 1384 CHEEVER, EZEKIEL 1615-1708 (A)

A SHORT INTRODUCTION TO THE LATIN TONGUE, FOR THE USE OF THE LOWER FORMS IN THE LATIN SCHOOL. BEING THE ACCIDENCE ABRIDG'D AND COMPILED IN THAT MOST EASY AND ACCURATE METHOD WHEREIN THE FAMOUS MR. EZEKIEL CHEEVER TAUGHT; AND WHICH HE FOUND THE MOST ADVANTAGEOUS BY SEVENTY YEARS EXPERIENCE.

Boston in N. E.: Printed by B. Green for Benj. Eliot. . . . 1709. pp. (2), 46, 15, (1). 8vo.

15

- 1385 CONNECTICUT COLONY.

BY THE HONOURABLE GORDON SALTONSTALL ESQ. GOVERNOUR OF HER MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND. A PROCLAMATION FOR A FAST. . . . I DO HEREBY ORDER AND APPOINT THE LAST WEDENSDAY [*sic*] OF THIS INSTANT JUNE [29th] TO BE RELIGIOUSLY OBSERVED IN THE DUTYS OF A PUBLICK FAST THROUGHOUT THIS COLONY. . . . GIVEN UNDER MY HAND IN NEW HAVEN, THE FIFTEENTH DAY OF JUNE, IN THE EIGHTH YEAR OF HER MAJESTIES REIGN. ANNOQUE DOMINI. 1709. G. SALTONSTALL. GOD SAVE THE QUEEN.

[New-London: Printed by Thomas Short. 1709.] Broadside. fol. mhs.

There is a supposedly unique copy in the Massachusetts Historical Society. Reproduced in facsimile in Love's "Fast and thanksgiving days of New-England." The first printing press in the Colony of Connecticut was set up in the house of Gurdon Saltonstall, then, and till his death, in 1724, Governor of Connecticut.

1709 A D	AMERICAN BIBLIOGRAPHY	200
1386 +	FLAVELL, JOHN 1627-1691 HUSBANDRY SPIRITUALIZED; OR, THE HEAVENLY USE OF EARTHLY THINGS. TENTH EDITION. <i>Boston: Reprinted by J. Allen. 1709. pp. 20, 284. 12mo.</i>	AUCTION VALUES
1387	FRIENDS, SOCIETY OF. AN EPISTLE FROM THE YEARLY MEETING. <i>Philadelphia: Printed by J. Taylor. 1709.</i>	
1388	GREAT BRITAIN. PARLIAMENT. ANNO SEXTO ANNÆ REGINÆ. AN ACT FOR ASCERTAINING THE RATES OF FOREIGN COINS IN HER MAJESTIES PLANTATIONS IN AMERICA. [Colophon:] <i>London, Printed by Charles Hill &c. and Reprinted at Philadelphia. 1709.</i> <i>Followed by: PENNSYLVANIA SS ANNO REGNI ANNÆ REGINÆ OCTAVO. AN ACT FOR ASCERTAINING THE RATES OF MONEY FOR PAYMENT OF DEBTS, & PREVENTING EXACTIONS ON CONTRACTS & BARGAINS MADE BEFORE THE FIRST DAY OF MAY, IN THIS PRESENT YEAR ONE THOUSAND SEVEN HUNDRED & NINE. [Colophon:]</i> <i>Printed from the original by J. Taylor. [1709.] pp. (4). fol. HSP.</i>	
1389	— ANNO SEXTO ANNÆ REGINÆ. AN ACT OF PARLIAMENT FOR ASCERTAINING THE RATES OF FORREIGN COYNS IN HER MAJESTIES PLANTATIONS IN AMERICA. [Colophon:] <i>Reprinted by William Bradford in New-York. 1709. pp. 4. fol. NYHS.</i>	
1390	HATFIELD, MASSACHUSETTS. CHURCH. A COVENANT FOR REFORMATION. ASSENTED TO AT HATFIELD, SEPTEMBER 12TH, 1709. <i>Boston: Printed by Bartholomew Green, Newberry Street. 1709. Broad-side. fol.</i>	
1391 +	HOLYOKE, EDWARD 1689-1769 AN EPHEMERIS OF THE CÆLESTIAL MOTIONS, . . . FOR THE YEAR . . . 1710. <i>Boston: Printed by B. Green. [1709.] 16mo.</i>	
1392	KEITH, GEORGE 1639-1716 A SERIOUS CALL TO THE QUAKERS, INVITING THEM TO RETURN TO CHRISTIANITY. BY A FRIEND. THIRD EDITION. <i>Boston, Reprinted and sold by T. Green. . . . 1709. pp. 16. 8vo.</i>	
1393	LEEDS, DANIEL 1652-1720 LEEDS, 1710. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1710. . . . <i>New-York: Printed and sold by William Bradford. [1709.] 12mo.</i>	\$8
1394	LOVELACE, JOHN, fourth Baron. -1709 SPEECH TO THE ASSEMBLY OF NEW JERSEY. <i>New-York: Printed by William Bradford. 1709.</i>	
1395	MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH DAY OF MAY, 1708. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE SIXTEENTH OF FEBRUARY FOLLOWING, AND THEN MET. <i>[Boston: Printed by B. Green. 1709.] pp. 333-335. fol. HSP.</i>	

1396 — — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, 1709.

[*Boston: Printed by B. Green. 1709.*] pp. 337-340. fol. HSP.

1397 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY 1709. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-SIXTH OF OCTOBER FOLLOWING, AND THEN MET.

[*Boston: Printed by B. Green. 1709.*] pp. 341-342. fol. HSP.

1398 — ANNO REGNI ANNÆ REGINÆ OCTAVO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, 1709. [Colophon:]

Boston: Printed by B. Green, Printer to his excel. the Gov. & Council. 1709. pp. (4). fol.

1399 MATHER, COTTON 1662-1728
THE BONDS OF THE COVENANT.

Boston: Printed by B. Green? 1709. pp. 33. 8vo.

1400 — A CHRISTIAN CONVERSING WITH THE GREAT MYSTERY OF CHRISTIANITY. THE MYSTERY OF THE TRINITY IN THE ONE INFINITE AND ETERNAL GOD, PRACTICALLY IMPROVED AND APPLIED, AND PLAINLY BROUGHT INTO THE LIFE OF CHRISTIANITY.

[*Boston:*] *Printed and sold by T. Green. 1709. pp. 55, (1). 12mo.*

\$16

1401 — THE CURE OF SORROW. AN ESSAY DIRECTING PERSONS UNDER SADNESS WHAT COURSE TO TAKE, THAT THEY MAY BE NO MORE SAD.

Boston: Printed by B. Green. 1709. pp. 46. 12mo.

1402 — THE DESIRES OF THE REPENTING BELIEVER.

Boston: Printed by B. Green? 1709.

1403 — FAMILY RELIGION URGED. OR, SOME SERIOUS CONSIDERATIONS OFFER'D TO THE REASON AND CONSCIENCE OF EVERY PRAYERLESS HOUSEHOLDER. WITH PLAIN DIRECTIONS HOW THE GIFT OF PRAYER MAY BE SOUGHT BY PERSONS OF THE MEANEST CAPACITY. TO WHICH IS ADDED, A SELECT NUMBER OF CHOICE HYMNS, UPON EXTRAORDINARY OCCASIONS, COLLECTED FROM THE WORKS OF SEVERAL EMINENT MINISTERS OF THE GOSPEL IN GREAT BRITAIN.

Boston: Printed by B. Green? 1709. pp. 24. 12mo.

1404 — A GOLDEN CURB, FOR THE MOUTH, WHICH WITH A HEADSTRONG FOLLY, RUSHES INTO THE SINS OF PROFANE SWEARING AND CURSING.

Boston: Printed by John Allen. 1709. pp. 12. 12mo. HC.

1405 — NUNC DIMITTIS, BRIEFLY DESCANTED ON. THE HAPPY DISMISSION, OF THE HOLY BELIEVER, FROM THE WORK OF EARTH, TO THE JOY OF HEAVEN; CONSIDERED IN A FUNERAL SERMON, FOR THAT VENERABLE AND MEMORABLE SERVANT OF CHRIST, MR. JOHN HIGGINSON, THE AGED PASTOR OF THE CHURCH IN SALEM; [with Memoirs of his life,] who ON 9D. 10M. 1708. IN THE NINETY THIRD YEAR OF HIS AGE, WENT FROM THE EARTHLY SALEM, TO THE HEAVENLY. . . .

Boston in N. E. Printed by B. Green for Eleazar Phillips at his Shop in Corn-hill. 1709. pp. (6), 42, 8. Sm. 8vo. AAS. BPL.

Second title: AN ELEGY UPON THE DEATH OF THE REVEREND MR. JOHN HIGGINSON, PASTOR OF THE CHURCH OF CHRIST IN SALEM, WHO DYED DECEMBER. 9TH. 1708. IN THE NINETY-THIRD YEAR OF HIS AGE. BY NICHOLAS NOYES.

Boston: Printed by B. Green. 1709. pp. 8. Sm. 8vo.

AUCTION
VALUES

1709 A D	AMERICAN BIBLIOGRAPHY	202
1406	<p>— THE SAILOURS COMPANION AND COUNSELLOR. AN OFFER OF CONSIDERATIONS FOR THE TRIBE OF ZEBULUN; AWAKENING THE MARINER, TO THINK AND TO DO THOSE THINGS THAT MAY RENDER HIS VOYAGE PROSPEROUS. <i>Boston in N. E. Printed by B. Green, for Samuel Gerrish, and sold at his Shop near the Old Meeting-House in Corn-Hill. 1709. pp. (2), 62. Sm. 8vo. hc.</i></p>	AUCTION VALUES \$20
1407	<p>— THE SOULDIER TAUGHT WHAT HE SHALL DO. <i>Boston: Reprinted by T. Green? 1709.</i></p>	
1408	<p>— THE TEMPLE OFENING. A PARTICULAR CHURCH CONSIDERED AS A TEMPLE OF THE LORD. IN A SERMON PREACHED ON A DAY, WHEN SUCH A CHURCH WAS GATHERED, AND A PASTOR TO IT ORDAINED. NOW PUBLISHED BY THAT CHURCH AS A CONTINUAL MONITOR OF THEIR DUTY, AND FOR THE MORE EXTENSIVE BENEFIT OF OTHERS, WHO WOULD BE CONFIRMED IN THE RIGHT WAYES OF THE LORD. <i>Boston: Printed by B. Green for S. Phillips. 1709. pp. (2), 34. 16mo.</i></p>	
1409	<p>— WORK WITHIN-DOORS. AN ESSAY TO ASSIST THE SERIOUS IN THE GRAND EXERCISE OF CONVERSING WITH THEMSELVES, AND COMMUNING WITH THEIR OWN HEARTS. <i>Boston: Printed by T. Green. 1709. pp. 40. 12mo. BPL. hc.</i> <i>Running-title: A CHRISTIAN CONVERSING WITH HIMSELF.</i></p>	15
1410	<p>— YOUTH IN ITS BRIGHTEST GLORY. AN ESSAY, DIRECTING THEM THAT ARE YOUNG IN AGE, TO BECOME STRONG IN GRACE, BY THE WORD OF GOD ABIDING IN THEM. PUBLISHED BY A RELIGIOUS SOCIETY OF YOUNG MEN, THAT WERE THE HEARERS OF IT. <i>Boston. Printed & sold by T. Green. 1709. pp. 36. 12mo. hc.</i></p>	
1411	<p>MATHER, INCREASE 1639-1723 A DISSERTATION CONCERNING THE FUTURE CONVERSION OF THE JEWISH NATION. ANSWERING THE OBJECTIONS OF THE REVEREND AND LEARNED MR. BAXTER, DR. LIGHTFOOT, AND OTHERS. WITH AN ENQUIRY INTO THE FIRST RESURRECTION. <i>Boston: Reprinted from the London Edition? 1709. 4to.</i></p>	
1412	<p>NEW JERSEY PROVINCE. THE LAWS AND ACTS OF THE GENERAL ASSEMBLY OF HIS MAJESTIES PROVINCE OF NOVA CAESAREA OR NEW-JERSEY. <i>New-York: Printed by William Bradford. 1709.</i></p>	120
1413	<p>NEW YORK PROVINCE. ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN MAY, ANNO DOM. 1709, BEING THE 8TH YEAR OF HER MAJESTIES REIGN. <i>[New-York: Printed by William Bradford. 1709.] pp. (4). fol. NYPL.</i></p>	
1414	<p>— AN ACT FOR REGULATING AND ESTABLISHING FEES. <i>[New-York: Printed by William Bradford. 1709.] pp. 13. fol. PRO.</i></p>	
1415	<p>— AN ACT TO DETACH FOUR HUNDRED AND EIGHTY SEVEN MEN, THEIR OFFICERS INCLUDED, OUT OF THIS COLONY. <i>[New-York: Printed by William Bradford. 1709.] pp. (4). fol. NYPL.</i></p>	
1416	<p>— AN ACT FOR LAYING AN EXCISE ON ALL LIQUORS RETAIL'D IN THIS COLONY. <i>[New-York: Printed by William Bradford. 1709.] pp. (4). fol. NYPL.</i></p>	
1417	<p>— AN ACT FOR THE CURRENCY OF BILLS OF CREDIT FOR FIVE THOUSAND POUNDS. <i>[New-York: Printed by William Bradford. 1709.] pp. (3). fol. NYPL.</i></p>	
1418	<p>— AN ACT FOR LEVYING FOUR THOUSAND POUNDS. <i>[New-York: Printed by William Bradford. 1709.] pp. (4). fol. NYPL.</i></p>	

- 1419 — ACTS OF THE GENERAL ASSEMBLY RELATING TO TRINITY CHURCH.
[*New-York: Printed by William Bradford. 1709.*]
- 1420 — ANNO REGNI OCTAVO ANNÆ REGINÆ. AN ACT FOR LEVYING DIVERS SUMS OF MONEY FOR THE DEFRAYING THE CHARGE OF THIS COLONY.
[*New-York: Printed by William Bradford. 1709.*] pp. 89-96. fol. NYSL.
- 1421 — ANNO REGNI OCTAVO ANNÆ REGINÆ. AN ACT FOR THE CURRENCY OF BILLS OF CREDIT FOR FOUR THOUSAND POUNDS. . . .
[*New-York: Printed by William Bradford. 1709.*] pp. 101-112. fol.
- 1422 — ANNO REGNI OCTAVO ANNÆ REGINÆ. AN ACT FOR THE CURRENCY OF BILLS OF CREDIT FOR FOUR THOUSAND POUNDS . . . [Colophon:]
Printed by William Bradford, Printer to the Queens most excellent Majesty for the Colony of New-York. 1709. pp. 101-113. fol. NYHS.
- 1423 — ANNO REGNI OCTAVO ANNÆ REGINÆ. AN ACT TO REPEAL AN ACT OF GENERAL ASSEMBLY, ENTITULED, AN ACT TO OBLIGE ROBERT LIVINGSTON TO ACCOUNT, ACCORDING TO THE . . .
[*New-York: Printed by William Bradford. 1709.*] pp. 113-114. fol.
- 1424 — A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES COLONY OF NEW-YORK, IN AMERICA. [April 7, to November 12, 1709.] [Colophon:]
Printed by William Bradford, Printer to the Queens most excellent Majesty for the Colony of New-York. 1709. pp. 40. fol. NYPL.
- 1425 P., H.
A LOOKING-GLASS FOR CHILDREN. BEING A NARRATIVE OF GOD'S GRACIOUS DEALINGS WITH SOME LITTLE CHILDREN; RECOLLECTED BY H. JESSEY IN HIS LIFETIME. TOGETHER, WITH SUNDRY SEASONABLE LESSONS AND INSTRUCTIONS TO YOUTH, CALLING THEM EARLY TO REMEMBER THEIR CREATOR: WRITTEN BY A CHEAR. . . .
Boston: Printed by B. Green? 1709. pp. 108. 8vo.
- 1426 PATRIARCHS. THE TWELVE.
THE TESTAMENT OF THE TWELVE PATRIARCHS, THE SONS OF JACOB. TRANSLATED OUT OF GREEK INTO LATIN. BY ROBERT GROSTHED, SOMETIME BISHOP OF LINCOLN . . . AND NOW ENGLISHED, BY ANTONY GILBY.
[*New-York: Printed by William Bradford. 1709.*] 12mo.
- 1427 PEMBERTON, EBENEZER 1671-1717
MASSACHUSETTS ARTILERY ELECTION SERMON.
[*Boston: 1709.*]
- 1428 PRAISE OUT OF THE MOUTHS OF BABES; OR, A PARTICULAR ACCOUNT OF SOME EXTRAORDINARY PIOUS MOTIONS AND DEVOUT EXERCISES OBSERV'D OF LATE IN MANY CHILDREN IN SILESIA. WITH A PREFACE BY INCREASE MATHER.
Boston: Printed by B. Green. 1709. pp. 24. 8vo.
- 1429 RAWSON, GRINDALL 1659-1715
THE NECESSITY OF A SPEEDY AND THOROUGH REFORMATION, AS IT WAS DISCOURSED IN A SERMON, PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: ON MAY 25, 1709. WHICH WAS THE DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THAT PROVINCE.
Boston: Printed by B. Green, for Benj. Eliot, sold at his shop at the head of King Street. 1709. pp. (2), 40. 8vo. HC. MHS.

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1709 A D	AMERICAN BIBLIOGRAPHY	204
1430 /	ROBIE, THOMAS -1729 1710 . . . AN EPHEMERIS OF THE CELESTIAL MOTIONS, ASPECTS, AND ECLIPSES, &C. FOR THE YEAR . . . MDCCX. . . . <i>Boston: Printed by Bartholomew Green . . . [1709.] pp.(16). Sm. 8vo.</i>	AUCTION VALUES
1431	SONMANS, PETER ANSWER, &C. [Relating to land claims in New Jersey.] <i>[New-York: Printed by William Bradford. 1709.]</i>	
1432	SOLEMN ADVICE TO YOUNG MEN, NOT TO WALK IN THE WAY OF THEIR HEARTS, BUT TO REMEMBER THE DAY OF JUDGMENT, <i>Boston: Printed by T. Green. 1709.</i>	
1433 C	STODDARD, SOLOMON 1643-1729 AN APPEAL TO THE LEARNED. BEING A VINDICATION OF THE RIGHT OF VIS- IBLE SAINTS TO THE LORDS SUPPER, THOUGH THEY BE DESITUTE OF A SAVING WORK OF GOD'S SPIRIT ON THEIR HEARTS: AGAINST THE EXCEPTIONS OF MR. INCREASE MATHER. <i>Boston: Printed by B. Green, for Samuel Phillips at the Brick Shop.</i> 1709. pp. (6), 98. 12mo. AAS. BA. BPL. HC. MHS.	\$
1434 /	TAYLOR, JACOB -1736 AN ALMANACK FOR . . . 1710. <i>Philadelphia. Printed by Jacob Taylor. 1709.</i>	
1435 +	TRAVIS, DANIEL MDCCX. AN ALMANACK OF CELESTIAL MOTIONS AND ASPECTS, FOR . . . 1710. <i>America: [New-York:]. Printed [by William Bradford] in the year</i> <i>[1709.] pp. (16). 12mg.</i>	8
1436	VESEY, WILLIAM A SERMON PREACHED IN TRINITY CHURCH, IN NEW-YORK, IN NORTH AMERICA, MAY 12, 1709, AT THE FUNERAL OF THE RIGHT HONOURABLE JOHN, LORD LOVE- LACE, BARRON OF HURLEY, GOVERNOUR OF NEW-YORK. <i>New-York: Printed by William Bradford. 1709. pp. 22. 4to. NYHS.</i>	
1437 +	WADSWORTH, BENJAMIN 1669-1737 THE GREAT AND LAST DAY OF JUDGMENT. IN SEVERAL SERMONS. <i>Boston: Printed by B. Green. 1709. pp. 140. 12mg. MHS.</i>	
1438 +	— A LETTER OF WHOLESOME COUNSELS, DIRECTED TO CHRISTIAN SOLDIERS GOING FORTH TO WAR. <i>Boston: Printed by B. Green. 1709. pp. 32. 8vg.</i>	
1439 +	— LETTER TO A FRIEND ON THE EXTERNAL ADMINISTRATION OF BAPTISM AND THE LORD'S SUPPER. <i>Boston: Printed by B. Green? 1709.</i>	
1440 +	WADSWORTH, BENJAMIN? 1669-1737 LETTER TO THOSE TOWNS OR VILLAGES WHICH NEVER HAD THE WORD AND SACRAMENTS. BY W. B. <i>Boston: Printed by B. Green? 1709.</i>	

- 1441 WHITING, SAMUEL 1597-1679
ORATIO, QUAM COMITJVS CANTABRIGIENSIBVS AMERICANIS PERORAVIT, ANNO MDCXLIX.
Boston: Printed by B. Green. 1709. pp. 16. 16mo. CHS. MHS.
This pamphlet is given under date of 1649, on the authority of Prince's Ms. Catalogue, as doubtful. Sewall's Diary, II: 263, under date of 17 September, 1709, states: "Mr. Green finishes printing Mr. Whiting's Oration." This may mean that it was first printed this year, as from the type and general appearances of known copies would seem probable, or that it was reprinted in 1709, which could hardly have been demanded.
- 1442 ADAMS, ELIPHALET 1676-1753
CONNECTICUT ELECTION SERMON, MAY 11, 1710.
New-London: Printed by Thomas Short. 1710. pp. 37. 12mo.
- 1443 BELCHER, JOSEPH
DUTY OF PARENTS, AND EARLY SEEKING OF CHRIST. TWO SERMONS PREACHED IN DEDHAM, N. E. THE FIRST ON A DAY SET APART FOR PRAYER WITH FASTING, TO IMPIRE SPIRITUAL BLESSINGS ON THE RISING GENERATION. THE OTHER (SOME TIME AFTER) IN PRIVATE, TO A CONSIDERABLE NUMBER OF YOUNG PERSONS IN THE AFORESAID TOWN . . .
Boston: Printed by B. Green for Samuel Phillips, . . . 1710. pp. (4), 30, 58. 16mo. AAS.
- 1444 BIBLIA. OLD TESTAMENT. PSALMS.
A NEW VERSION OF THE PSALMS OF DAVID, FITTED TO THE TUNES USED IN CHURCHES. BY N. BRADY . . . & N. TATE, . . .
New-York: Printed by William Bradford. 1710.
- 1445 BOONE, NICHOLAS?
THE CONSTABLE'S POCKET-BOOK: OR, A DIALOGUE BETWEEN AN OLD CONSTABLE & A NEW, BEING A GUIDE IN THEIR KEEPING THE PEACE, &C. BY N. B. A LATE CONSTABLE IN THE TOWN OF BOSTON, N. E.
Boston: Printed for Eleazar Phillips. 1710. pp. (2), 70. 12mo. BPL.
- 1446 BOSTON. SYNOD. 1680.
A CONFESSION OF FAITH OWNED AND CONSENTED UNTO BY THE ELDERS & MESSENGERS OF THE CHURCHES ASSEMBLED AT BOSTON IN NEW ENGLAND, MAY 12. 1680. BEING THE SECOND SESSION OF THAT SYNOD.
Boston: Reprinted by B. Green. 1710.
Second title: WUNNAMPTAMOE SAMPOOANONK WUSSAMPOOWONTAMUN NASHPE MOEUWEHKOMUNGANASH UT NEW-ENGLAND. QUSHKENUMUN EN INDIANE UN-NONTOWAONGANIT. NASHPE GRINDAL RAWSON &C.
Mushawwomuk. Printeuun nashpe B. Green. 1710.
A reprint of the edition of 1699, of Grindall Rawson's translation of the Confession of faith into the Massachusetts Indian language. The authority for this entry is Haven's "Catalogue of Ante-Revolutionary publications." This edition is not given in Pilling's "Bibliography of the Algonquian languages," and its omission from that carefully edited work would seem to make its republication at this time doubtful.
- 1447 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1710.
Boston: Printed by John Allen in Pudding Lane near the Post Office, and there to be sold. 1710. fol.

AUCTION
VALUES

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1710 A D	AMERICAN BIBLIOGRAPHY	206
1448 +	BRIDGE, THOMAS 1657-1715 JETHRO'S ADVICE RECOMMENDED TO THE INHABITANTS OF BOSTON IN NEW-ENGLAND, VIZ. TO CHUSE WELL-QUALIFIED MEN AND HATERS OF COVETOUSNESS, FOR TOWN OFFICERS. SERMON AT THE LECTURE IN BOSTON. 9TH. 1ST. MONTH, 1709,10. <i>Boston: Printed by John Allen for Nicholas Boone. 1710. pp. 32. 12mo.</i>	AUCTION VALUES
1449	THE CITY OF REFUGE. [Washer, C.] <i>Boston: Printed by T. Green? 1710. pp. 86. 12mo.</i>	
1450 C	DANFORTH, JOHN 1660-1730 THE BLACKNESS OF SINS AGAINST LIGHT. OR, MEN OFFERING VIOLENCE TO THEIR KNOWLEDGE, AND FORCIBLY BREAKING THOROW ALL THE INTERPOSING FLAMES OF IT, TO WORK INIQUITY CONSIDERED IN ITS CRIMINALNESS, & AS NO SMALL AGGRAVATION OF THEIR VILE TRANSGRESSION. <i>Boston in N. E.: Printed and sold by Timothy Green on Middle-street. 1710. pp. (4), 35. 8vo. AAS. MHS.</i>	
1451	— KING HEZEKIAH'S BITTERNESS AND RELIEF. A SERMON. <i>Boston: Printed by T. Green? 1710. 16mo.</i>	
1452 C	DANFORTH, SAMUEL 1666-1727 THE WOFUL EFFECTS OF DRUNKENNESS A SERMON PREACHED AT BRISTOL OCTOB. 12, 1709. WHEN TWO INDIANS, JOSIAS AND JOSEPH, WERE EXECUTED FOR MURTHUR, OCCASIONED BY THE DRUNKENNESS BOTH OF THE MURTHERING & MURTHURED PARTIES. . . . <i>Boston in New-England: Printed by B. Green: Sold by Samuel Gerrish at his shop near the Old Meeting-House, in Corn Hill. 1710. pp.(2),iv, 52. 16mo.</i> <i>Concludes "with a few words directed to the poor condemned malefactors in their own language."</i>	\$2
1453	DWIGHT, JOSIAH BRIGHT SIDE OF A DARK PROVIDENCE. <i>Boston: Printed by T. Green? 1710. pp. 12. 8vo.</i>	
1454	ENGLAND. CHURCH OF. THE BOOK OF COMMON-PRAYER, AND ADMINISTRATION OF THE SACRAMENTS. AND OTHER RITES AND CEREMONIES OF THE CHURCH, ACCORDING TO THE USE OF THE CHURCH OF ENGLAND. TOGETHER WITH THE PSALTER, OR PSALMS OF DAVID, POINTED AS THEY ARE TO BE SUNG OR SAID IN CHURCHES. <i>Printed and sold by William Bradford in New-York. 1710. pp. (2), (24), (8), (4), (128), (84), 77, (2). Sm. 4to.</i> <i>The first edition of the Book of Common-prayer, printed in the United States. There are apparently variations in the title pages, and in the Psalter, in the two copies belonging to the Historical Society of Pennsylvania, which indicate a reprinting of the work this year. Brinley's imperfect copy sold for \$350.</i>	35
1455	HESKITH, THOMAS DIVINE PROVIDENCE ASSERTED, AND SOME OBJECTIONS ANSWERED. A SERMON AT ANNAPOLIS ROYAL, [Nova Scotia] OCTOBER 10, 1710. <i>Boston: Printed by B. Green? 1710. 4to.</i>	
1456	HOLYOKE, EDWARD 1689-1769 AN EPHEMERIS OF THE CŒLESTIAL MOTIONS . . . FOR THE YEAR . . . 1711. <i>Boston: Printed by B. Green. [1710.] 16mo.</i>	

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VALUES |
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| 1457 | LEEDS, DANIEL 1652-1720
LEEDS, 1711. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT
1711. . . .
<i>New-York: Printed and sold by William Bradford and Andrew Bradford.</i>
[1710.] 12mo. | \$6 |
| 1458 | MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF
HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BE-
GUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY
1709. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE FIRST
OF FEBRUARY FOLLOWING; AND THEN MET.
<i>[Boston: Printed by B. Green. 1710.] pp. 343-354. fol. . . . HSP.</i> | |
| 1459 | — — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-
FIRST OF MAY 1710. AND CONTINUED BY SEVERAL PROROGATIONS AND AD-
JOURNMENT UNTO TUESDAY THE TWENTY-FOURTH OF OCTOBER FOLLOWING, AND
THEN MET.
<i>[Boston: Printed by B. Green. 1710.] pp. 355-357. fol. . . . HSP.</i> | |
| 1460 | MATHER, COTTON 1662-1728
BONIFACIUS. AN ESSAY UPON THE GOOD, THAT IS TO BE DEvised AND DESIGNED,
BY THOSE WHO DESIRE TO ANSWER THE GREAT END OF LIFE, AND TO DO GOOD
WHILE THEY LIVE. A BOOK OFFERED, FIRST, IN GENERAL, UNTO ALL CHRISTIANS,
IN A PERSONAL CAPACITY, OR IN A RELATIVE. THEN MORE PARTICULARLY, UNTO
MAGISTRATES, UNTO MINISTERS, UNTO PHYSICIANS, UNTO LAWYERS, UNTO SCHOLE-
MASTERS, UNTO WEALTHY GENTLEMEN, UNTO SEVERAL SORTS OF OFFICERS, UNTO
CHURCHES, AND UNTO ALL SOCIETIES OF A RELIGIOUS CHARACTER AND INTENTION.
WITH HUMBLE PROPOSALS OF UNEXCEPTIONABLE METHODS, TO DO GOOD IN
THE WORLD.
<i>Boston in N. England: Printed by B. Green, for Samuel Gerrish at his
 Shop in Corn Hill. 1710. pp. (2), 206. 8vo. . . . BA. BPL. HC. MHS.</i>
<i>Running-title: ESSAYS TO DO GOOD.</i>
With an Appendix, concerning the Essays that are made, for the
propagation of religion among the Indians in the Massachuset
Province of New-England. And an Advertisement for the publi-
cation of his Biblia Americana. | 43 |
| 1461 | — CHRISTIANITY DEMONSTRATED. AN ESSAY TO CONSIDER THE SANCTIFYING
WORK OF GRACE ON THE MINDS OF THE FAITHFUL, AS A NOBLE DEMONSTRATION
TO THE TRUTH OF OUR HOLY RELIGION. WITH AN EXHORTATION UNTO ALL BUT
ESPECIALLY UNTO YOUNG PERSONS TO SEEK AFTER THAT WORK OF GOD.
<i>Printed at Boston in N. E. Sold by Timothy Green . . . 1710. pp.
 60. 16mo. . . . AAS.</i> | |
| 1462 | — DUST AND ASHES. AN ESSAY UPON REPENTANCE TO THE LAST.
<i>Boston: Printed by B. Green. 1710. pp. (2), 34. 12mo.</i> | |
| 1463 | — ELIZABETH IN HER HOLY RETIREMENT; AN ESSAY TO PREPARE A PIOUS WOMAN
FOR HER LYING-IN OR MAXIMS AND METHODS OF PIETY TO DIRECT AND SUPPORT
AN HANDMAID OF THE LORD WHO EXPECTS A TIME OF TRAVAIL.
<i>Boston in N. E. Printed by B. Green, for Nicholas Boone. 1710. pp.
 36. 12mo.</i> | |
| 1464 | — THE HEAVENLY CONVERSATION. AN ESSAY UPON THE METHODS OF CONVERSING
WITH A GLORIOUS CHRIST, IN EVERY STEP OF OUR LIFE. . . .
<i>Boston: Printed by B. Green. 1710. pp. (2), 14. 18mo.</i> | |

1710 A D	AMERICAN BIBLIOGRAPHY	208
		AUCTION VALUES
1465	<p>— LETTER, 25D. 10MO. 1710. TO THE TRULY HONOURABLE & VENERABLE RECTOR AND THE REST OF THE LEARNED & WORTHY PROFESSORS OF THE UNIVERSITY OF GLASGOW. [Acknowledging the Degree of Doctor of Divinity.] <i>[Boston: Printed by B. Green? 1710.]</i> pp. 12. 12mo.</p>	
1466	<p>— MAN EATING THE FOOD OF ANGELS. THE GOSPEL OF THE MANNA, TO BE OATH-ERED IN THE MORNING. WITH DIVERSE FAMOUS & WONDROUS EXAMPLES OF EARLY PIETY, ESPECIALLY, THE SURPRISING HISTORY, OF CHRISTLIEB LEBERECHE VON EXTOR, LATE SON TO THE PHYSICIAN OF THE KING OF PRUSSIA. DELIVERED, PART OF IT, IN BOSTON-LECTURE; PART OF IT ON ANOTHER OCCASION. . . . <i>Boston: Printed for Benj. Eliot. 1710.</i> pp. (2), 85, (1). 12mo. HC. <i>Running-title:</i> THE RELIGION OF THE MORNING. Usually found bound at the end of Increase Mather's "Exhortation to the children of New-England."</p>	\$6
1467	<p>— NEHEMIAH. A BRIEF ESSAY ON DIVINE CONSOLATIONS, HOW GREAT THEY ARE; AND HOW GREAT THE REGARDS TO BE PAID UNTO THEM. WITH AN APPLICATION THEREOF TO SOME FREQUENT CASES; ESPECIALLY THE DEATH OF RELATIVES. OFFERED, AT THE LECTURE IN BOSTON. 30D. 9M. 1710. . . . <i>Boston in New-England. Printed by Bartholomew Green. 1710.</i> pp. (4), 24. 4to. BPL.</p>	30
1468	<p>— A NEW OFFER TO THE LOVERS OF RELIGION AND LEARNING. <i>[Boston: Printed by B. Green. 1710.]</i> pp. 16. 16mo. AAS. The Prospectus of his "Biblia Americana." A proposition to publish it in three volumes folio failed. The manuscript is now in the possession of the Massachusetts Historical Society.</p>	
1469	<p>— THEOPOLIS AMERICANA. AN ESSAY ON THE GOLDEN STREET OF THE HOLY CITY; PUBLISHING A TESTIMONY AGAINST, THE CORRUPTIONS OF THE MARKET-PLACE. WITH SOME GOOD HOPES OF BETTER THINGS TO BE YET SEEN IN THE AMERICAN WORLD. IN A SERMON, TO THE GENERAL ASSEMBLY OF THE MASSACHUSETT PROVINCE IN NEW-ENGLAND. 3D. 9M. 1709. <i>Boston: Printed by B. Green: Sold by Samuel Gerrish at his Shop. 1710.</i> pp. (4), 53. 12mo. BA. HC. <i>Running-title:</i> PURE GOLD IN THE MARKET-PLACE.</p>	27
1470	<p>MATHER, INCREASE 1639-1723 AWAKENING TRUTHS TENDING TO CONVERSION. DELIVERED IN SEVERAL SERMONS WHEREIN IS SHEWED. I. THAT THE GREATEST SINNERS MAY BE CONVERTED AND SAVED. II. THAT SINNERS WHO CANNOT CONVERT THEMSELVES, OUGHT TO PRAY FOR CONVERTING GRACE. III. THAT SINNERS WHO NEGLECT SPIRITUAL BLESSINGS UNTIL THE DAY OF GRACE IS PAST WILL WISH FOR THEM BUT IN VAIN, WHEN IT IS TOO LATE. IN WHICH SERMONS NOTICE IS TAKEN OF SOME LATE REMARKABLE CONVERSIONS. <i>Boston in N. E. Sold by Timothy Green. 1710.</i> pp. x, 120. 12mo. BPL.</p>	
1471	<p>— A DISCOURSE CONCERNING FAITH AND FERVENCY IN PRAYER, AND THE GLORIOUS KINGDOM OF THE LORD JESUS CHRIST, ON EARTH, NOW APPROACHING. DELIVERED IN SEVERAL SERMONS, IN WHICH THE SIGNS OF THE PRESENT TIMES ARE CONSIDERED, WITH A TRUE ACCOUNT OF THE LATE WONDERFUL AND ASTONISHING SUCCESS OF THE GOSPEL IN CEYLON, AMBOINA, AND MALABAR. . . . <i>Boston in N. E.: Printed by B. Green, for Benj. Eliot . . . 1710.</i> pp. (2), xix, (1), 112, (6). 12mo.</p>	17

1472 — — The same. [Another edition.]
Boston in N. E.: Printed by B. Green, for Samuel Gerrish . . . 1710.
pp. (2), xix, (1), 112, (6). 8vo.

1473 — — The same. [Another edition.]
*Boston, in N. E.: Printed by B. Green, for T. Green, at his Shop in
Middle Street.* 1710. pp. (2), xix, (1), 112, (6). 16mo. BPL.

1474 — A DISCOURSE CONCERNING THE GRACE OF COURAGE, WHEREIN THE NATURE,
BENEFICIALNESS, AND NECESSITY OF THAT VERTUE FOR ALL CHRISTIANS, IS DE-
SCRIBED. DELIVERED IN A SERMON PREACHED AT BOSTON IN NEW-ENGLAND
[at the Artillery election] JUNE 5TH. 1710. . . .
*Boston: Printed by B. Green, for Samuel Phillips at the Brick Shop in
Corn hill.* 1710. pp. (4), 44. 12mo. AAS. BA. BPL. HC. MHS.

1475 MOODEY, OR MOODY, SAMUEL 1676-1747
THE GOSPEL WAY OF ESCAPING THE DOLEFUL STATE OF THE DAMNED; ESPECIALLY
SUCH AS GO TO HELL FROM UNDER THE GOSPEL; AGGRAVATED FROM THEIR AP-
PREHENSIONS OF THE SAINTS HAPPINESS IN HEAVEN. BEING THE SUBSTANCE OF
SEVERAL SERMONS PREACHED AT YORK, IN THE PROVINCE OF MAIN. . . .
*Boston: Printed and sold by Timothy Green. . . . Also sold by Benj.
Eliot.* 1710. pp. vi, 184. 16mo. BPL.

1476 NEW JERSEY PROVINCE.
THE ACTS OF THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-JERSEY.
New-York: Printed by William Bradford. 1710.

1477 — THE HUMBLE REPRESENTATION OF THE GENERAL ASSEMBLY OF THE PROVINCE
OF NEW-JERSEY.
New-York: Printed by William Bradford. 1710.

1478 NEW YORK PROVINCE.
ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN OC-
TOBER & NOVEMBER, 1710. BEING THE NINTH YEAR OF HER MAJESTYS REIGN.
[*New-York: Printed by William Bradford.* 1710.] pp. 115-128. fol. PRO.

1479 — A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTY'S
COLONY OF NEW-YORK IN AMERICA. [September 1-November 25, 1710.
Colophon:]
*Printed by William Bradford, Printer to the Queens most excellent Majesty
for the Colony of New-York.* 1710. pp. 31 fol. PRO.
Pages 26 and 29 are misnumbered 29 and 26.

1480 — THE LAWS, OF HER MAJESTIES COLONY OF NEW-YORK, AS THEY WERE EN-
ACTED BY THE GOVERNOUR, COUNCIL AND GENERAL ASSEMBLY, FOR THE TIME
BEING, IN DIVERS SESSIONS, THE FIRST OF WHICH BEGAN APRIL THE 9TH, ANNO;
DOM. 1691. TO WHICH IS ADDED, HIS EXCELLENCY'S SPEECHES AND MESSAGES TO
THE GENERAL ASSEMBLY, AND A JOURNAL OF THE VOTES AND ADDRESSES OF
THE HOUSE DURING THE ADMINISTRATIONS OF THE RT. HONORABLE THE LORD
CORNBURY, LORD LOVELACE, AND THE HONOURABLE COLL. RICHARD INGOLDESBY,
ESQ; GOVERNORS OF SAID COLONY, TO THE 12TH OF NOVEMBER, 1709.
*Printed by William Bradford, Printer to the Queens most excellent Majesty
for the Colony of New-York.* 1710. pp. (4), 72, (12), 73-76, 89-96, 4, 101-114,
13, 78, 40. fol. HSP.

AUCTION
VALUES

\$210

- 1481 — AN ORDINANCE FOR REGULATING AND ESTABLISHING FEES. BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPT. GENERAL AND GOVERNOUR IN CHIEF IN AND OVER THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND OF ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. IN COUNCIL, THIS 19TH DAY OF OCTOBER, IN THE NINTH YEAR OF HER MAJESTY'S REIGN, ANNOQ; DOMINI 1710.

[*New-York: Printed by William Bradford. 1710.*] pp. (12). fol. NYPL.

- 1482 — The same: AN ORDINANCE FOR REGULATING & ESTABLISHING FEES. BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF IN AND OVER THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND OF ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. IN COUNCIL THIS 19TH DAY OF OCTOBER, IN THE NINTH YEAR OF HER MAJESTIES REIGN, ANNOQ; DOMINI, 1710.

[*New-York: Printed by William Bradford. 1710.*] pp. 20. fol. PRO.

Other editions which do not vary from this title, were issued with the Laws printed in 1713, and 1719.

- 1483 NORRIS, ISAAC
FRIENDLY ADVICE TO THE INHABITANTS OF PENSILVANIA.

[*Philadelphia: Printed by Andrew Bradford. 1710.*] pp. 3. fol.

- 1484 PEMBERTON, EBENEZER 1671-1717

THE DIVINE ORIGINAL AND DIGNITY OF GOVERNMENT ASSERTED; AND AN ADVANTAGEOUS PROSPECT OF THE RULERS MORTALITY RECOMMENDED. A SERMON PREACHED BEFORE . . . THE GOVERNOR, . . . OF MASSACHUSETTS-BAY, . . . MAY 31, 1710. THE DAY FOR THE ELECTION OF HER MAJESTIES COUNCIL THERE. . . .

Boston . . . Printed by B. Green . . . 1710. pp. (2), 106. 8vo.

This is considered the best of his writings.

- 1485 ROBIE, THOMAS -1729
AN ALMANACK OF THE COELESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR THE YEAR . . . 1711.

Boston: Printed by B. Green. [1710.] Sm. 8vo.

- 1486 SAYBROOK, CONNECTICUT. SYNOD. 1708.

A CONFESSION OF FAITH, OWNED AND CONSENTED TO BY THE ELDERS AND MESSENGERS OF THE CHURCHES IN THE COLONY OF CONNECTICUT IN NEW-ENGLAND, ASSEMBLED BY DELEGATION AT SAY-BROOK, SEPTEMBER 9TH, 1708. TO WHICH IS APPENDED: THE HEADS OF AGREEMENT ASSENTED TO BY THE UNITED MINISTERS, FORMERLY CALLED PRESBYTERIAN AND CONGREGATIONAL, AND ALSO ARTICLES FOR THE ADMINISTRATION OF CHURCH DISCIPLINE, AGREED UPON AT SAY-BROOK.

New-London in N. E. Printed by Thomas Short. 1710. pp. (2), 116.

Sm. 8vo.

BPL.

\$140

Following the practice customary with the early printers, of printing the title-page first, the year of publication given is that when its printing began. The printing of the work was not completed until the following year, and the greater part, if not the whole of the edition, remained in the hands of the printer's widow until the year 1714.

The first book printed in Connecticut. In the "Memoirs of pious females" printed in New-Haven in 1733, James Pierpont is stated to be the author of this work. It was reprinted in 1760, and at Bridgeport, in 1810, and Hartford in 1831.

			1711 A D
1487	STRONG, NATHANIEL ENGLAND'S PERFECT SCHOOLMASTER; OR, DIRECTIONS FOR SPELLING, READING, . . . <i>Boston: Printed by B. Green. 1710. 16mo.</i>		+
1488	TAYLOR, JACOB AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1711. . . . <i>Printed at Philadelphia. [1710.] pp. (24). Sm. 8vo.</i>	-1736	
1489	TOMPSON, BENJAMIN A NEIGHBOUR'S TEARS SPRINKLED ON THE DUST OF THE AMIABLE VIRGIN, MRS. REBEKAH SEWALL, WHO WAS BORN DECEMBER 30, 1704, AND DYED SUDDENLY AUGUST 3, 1710. ÆTATIS 6. [Thirty-two lines.] B. T. <i>[Boston: Printed by B. Green? 1710.] Broadside. fol.</i>	1642-1714	C
1490	TRAVIS, DANIEL AN ALMANACK OF CÆLESTIAL MOTIONS, . . . FOR THE YEAR . . . 1711. <i>America [New-York.] printed [by William Bradford] sold by N. Boone, Boston. [1710] 8vo.</i>		
1491	WADSWORTH, BENJAMIN AN ESSAY TO DO GOOD: BY A DISSUASIYE FROM TAVERN-H[A]UNTING AND EXCESSIVE DRINKING. WITH A LECTURE SERMON. <i>Boston: Printed by B. Green? 1710. pp. 44. 16mo.</i>	1669-1737	+
1492	— FUNERAL SERMON ON THE DEATH OF THE REV. JAMES ALLEN. <i>Boston: Printed by B. Green? 1710.</i>		+
1493	A. B. C. DES CHRÉTIENS. <i>Boston: Printed by B. Green? 1711. 12mo.</i>		AAS.
1494	THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1711. <i>Boston: Printed by John Allen in Pudding Lane near the Post office, and there to be sold. 1711. fol.</i> From October 8th. Bartholomew Green was the printer, his office only appearing in the imprint.		
1495	BUCKINGHAM, STEPHEN CONNECTICUT ELECTION SERMON, MAY 10. 1711. <i>New-London: Printed by Thomas Short. 1711. pp. 37. 12mo.</i>		
1496	CAMBRIDGE. SYNOD. 1648. A PLAT-FORM OF CHURCH-DISCIPLINE, GATHERED OUT OF THE WORD OF GOD, AND AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN N. E. TO BE PRESENTED TO THE CHURCHES AND GENERAL COURT FOR THEIR CONSIDERATION & ACCEPTANCE IN THE LORD, THE 8TH MONTH, ANNO 1649. . . . <i>Re-printed by William and Andrew Bradford in New-York. 1711. pp. (22), 52, (7). Sm. 8vo.</i>		\$55
1497	COLMAN, BENJAMIN THE DUTY AND HONOUR OF AGED WOMEN. A SERMON ON THE DEATH OF MADAM ABIGAIL FOSTER. <i>Boston: Printed by B. Green. 1711. pp. 46. 8vo.</i>	1673-1747	+
1498	HILL, JOHN DE PAR SON EXCELLENCE M. JEAN HILL, GÉNÉRAL & COMMANDANT EN CHEF LES TROUPES DE SA MAJESTÉ BRITANNIQUE EN AMÉRIQUE. <i>A Boston: Chez B. Green. 1711. Broadside. fol.</i>	-1732	+

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VALUES |
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| 1507 | <p>— — The same: [Another impression.]
 <i>Boston, in N. E. Printed: Sold by Timothy Green. 1711. 8vo. BPL.</i>
 The Narrative of the Shipwreck of the Nottingham Galley on Boone Island, which has the half-title, "The Mariner called upon," is probably from the London edition of this year, which was edited and mostly written by Jasper Dean, one of the survivors.</p> | |
| 1508 | <p>— — MEMORIALS OF EARLY PIETY. OCCURRING IN THE HOLY LIFE & JOYFUL DEATH OF MRS. JERUSHA OLIVER. WITH SOME ACCOUNT OF HER CHRISTIAN EXPERIENCES, EXTRACTED FROM HER RESERVED PAPERS: AND PUBLISHED, FOR THE SERVICE OF CHRISTIANITY; BUT ESPECIALLY TO SERVE THE INTENTIONS OF EARLY RELIGION.
 <i>Boston in N. E. Printed and sold by T. Green, at his Shop, in Middle Street. 1711. pp. (4), 54, (1). 12mo. BPL.</i></p> | \$11 |
| 1509 | <p>— — THE OLD PATHES RESTORED. IN A BRIEF DEMONSTRATION, THAT THE DOCTRINES OF GRACE HITHERTO PRESERVED IN THE CHURCHES OF THE NON-CONFORMISTS, ARE NOT ONLY ASSERTED IN THE SACRED SCRIPTURES, BUT ALSO IN THE ARTICLES AND HOMILIES OF THE CHURCH OF ENGLAND; AND THAT THE GENERAL DEPARTURE FROM THOSE DOCTRINES, ESPECIALLY IN THOSE WHO HAVE SUBSCRIBED THEM, IN A MOST UNACCOUNTABLE APOSTASY. EXTRACTED FROM SOME THINGS FORMERLY PUBLISHED; AND CONTRIVED INTO A SINGLE SHEET, FOR THE USE OF SOME THAT WANT & ASK, FOR THE ARMOUR OF CHRISTIANITY, AGAINST THE SEDUCERS OF THIS EVIL TIME.
 <i>Boston: Printed and sold by T. Green, in Middle Street. 1711. pp. (2), 25. 12mo. BA.</i>
 Reprinted in London the following year.</p> | 12 |
| 1510 | <p>— — ORPHANOTROPHIUM. OR, ORPHANS WELL-PROVIDED FOR. AN ESSAY, ON THE CARE TAKEN IN THE DIVINE PROVIDENCE FOR CHILDREN WHEN THEIR PARENTS FORSAKE THEM. WITH PROPER ADVICE TO BOTH PARENTS AND CHILDREN, THAT THE CARE OF HEAVEN MAY BE THE MORE CONSPICUOUSLY & COMFORTABLY OBTAINED FOR THEM. OFFERED IN A SERMON, ON A DAY OF PRAYER, KEPT WITH A RELIGIOUS FAMILY, [28d. 1m. 1711,] WHOSE HONOURABLE PARENTS [John and Abigail Foster] WERE LATELY BY MORTALITY TAKEN FROM THEM. . . .
 <i>Boston: Printed by B. Green. 1711. pp. (4), 68. 8vo. BA. BPL. MHS.</i></p> | 7 |
| 1511 | <p>— — PERSWASIONS [<i>sic</i>] FROM THE TERROR OF THE LORD. A SERMON CONCERNING, THE DAY OF JUDGMENT; PREACHED ON A SOLEMN OCCASION, 15.D. 2.M. 1711. . . .
 <i>Boston in New-England: Printed and sold by Timothy Green at the lower end of Middle Street. 1711. pp. (2), 38. 8vo. AAS. BA.</i></p> | |
| 1512 | <p>MATHER, INCREASE 1639-1723
 BURNINGS BEWAILED: IN A SERMON, OCCASIONED BY THE LAMENTABLE FIRE WHICH WAS IN BOSTON, OCTOB. 2. 1711. IN WHICH THE SINS WHICH PROVOKE THE LORD TO KINDLE FIRES, ARE ENQUIRED INTO. . . .
 <i>Boston Printed: Sold by Timothy Green. 1711. pp. (4), 36. Sm. 8vo.</i></p> | |
| 1513 | <p>— — A DISCOURSE CONCERNING THE DEATH OF THE RIGHTEOUS. OCCASIONED BY THE DEATH OF THE HONOURABLE, JOHN FOSTER ESQ^R, WHO DYED AT BOSTON IN NEW-ENGLAND FEB. 9TH. 1710, 11, AND OF HIS PIOUS CONSORT MRS. ABIGAIL FOSTER, WHO DEPARTED SOON AFTER HIM, VIZ. ON THE 5TH. OF MARCH.
 <i>Boston: Printed by B. Green. 1711. pp. (2), 29. 8vo. BPL. MHS.</i></p> | 19 |

1711 A D	AMERICAN BIBLIOGRAPHY	214
1514	<p>— A DISCOURSE ON SACRAMENTAL OCCASIONS. <i>Boston: Printed by B. Green?</i> 1711. pp. 200. 12mo.</p>	AUCTION VALUES
1515	<p>— AN EARNEST EXHORTATION TO THE CHILDREN OF NEW-ENGLAND, TO EXALT THE GOD OF THEIR FATHERS. DELIVERED IN A SERMON. . . . <i>Boston, in N. E.: Printed for Benjamin Eliot, under the west end of the Exchange, in King-Street.</i> 1711. pp. (4), 39. 12mo. BPL. HC. MHS.</p>	\$13
1516	<p>— MEDITATIONS ON THE GLORY OF THE HEAVENLY WORLD. I. ON THE HAPPINESS OF THE SOULS OF BELIEVERS, AT THE INSTANT OF THEIR SEPARATION FROM THEIR BODIES. II. ON THE GLORY OF THE BODIES OF GOD'S CHILDREN, IN THE RESUR- RECTION WORLD, WHEN THEY SHALL BE AS THE ANOELS OF HEAVEN. III. ON THE GLORY OF BOTH SOUL AND BODY IN THE HEAVEN OF HEAVENS, AFTER THE DAY OF JUDGMENT, TO ALL ETERNITY. . . . <i>Boston in N. E. Printed: Sold by Benjamin Eliot . . .</i> 1711. pp. (2), v, (1), 276, (4). Sm. 8vo. BA. BPL.</p> <p>The Preface states: "These Sermons were plucked out of the burn- ing; when seven Book-sellers shops in Boston were consumed in those flames which on the second of this instant October, made a dismal desolation in the midst of this great town." . . .</p>	6
1517	<p>MATHER, INCREASE, and others. THE ANSWER OF SEVERAL MINISTERS IN AND NEAR BOSTON, TO THAT CASE OF CON- SCIENCE, WHETHER IT IS LAWFUL FOR A MAN TO MARRY HIS WIVES OWN SISTER? [Second edition.] <i>Boston: Printed by B. Green.</i> 1711. 8vo.</p>	
1518	<p>MATHER, SAMUEL 1650-1728 FUNERAL SERMON FOR MRS. NATHANIEL COLLIER. [<i>New-London: Printed by Thomas Short?</i>] 1711.</p>	
1519	<p>NEW JERSEY PROVINCE. ACTS OF THE GENERAL ASSEMBLY JAN, FEB. AND JULY 1711. <i>New-York: Printed by William Bradford.</i> 1711.</p>	
1520	<p>— VOTES OF THE GENERAL ASSEMBLY. [December, 1710-July, 1811.] <i>New-York: Printed by William Bradford.</i> 1711.</p>	
1521	<p>NEW YORK PROVINCE. ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW YORK, IN JULY AND AUGUST, 1711. BEING THE TENTH YEAR OF HER MAJESTIES REIGN. [<i>New-York: Printed by William Bradford.</i> 1711.] pp. 133-144. fol.</p>	
1522	<p>— AN ACT PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN JULY, 1711. BEING THE TENTH YEAR OF HER MAJESTY'S REIGN. AN ACT FOR RAISING FORCES TO ASSIST IN THE EXPEDITION TO CANADA. [<i>New-York: Printed by William Bradford.</i> 1711.] pp. 129-131. fol.</p>	
1523	<p>— BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPTAIN GENERAL AND GOV- ERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. CONSIDERING THAT TRUE RELIGION AND PIETY ARE THE ONLY FIRM FOUNDATIONS OF THE . . . [Dated Fort Anne, January 12, 1711.] [<i>New-York: Printed by William Bradford.</i> 1711.] Broadside. fol. NYHS.</p>	
1524	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES COLONY OF NEW-YORK, IN AMERICA. [October 2-November 24, 1711.] [<i>New-York: Printed by William Bradford.</i> 1711.] pp. 22. fol. PRO.</p>	

- | 1525 | PEARSE, EDWARD 1633-1673
THE GREAT CONCERN: OR A SERIOUS WARNING TO A TIMELY AND THOROUGH PREPARATION FOR DEATH. TWENTY-SECOND EDITION.
<i>Boston: Printed by B. Green. 1711. pp. 190. 12mo.</i> | AUCTION
VALUES
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| 1526 | ROBIE, THOMAS -1729
AN ALMANACK OF THE CÆLESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR THE YEAR . . . 1712.
<i>Boston: Printed by B. Green. [1711.] 8vo.</i> | |
| 1527 | SHEPARD, JEREMIAH 1648-1720
A SORT OF BELIEVERS NEVER SAVED. OR, THE DANGER OF MISCARRYING IN POINT OF SALVATION, BY A FALSE INEFFECTUAL FAITH; A FAITH HAVING NO ROOT; WHEREBY MANY PROFESSORS EITHER FALL AWAY AFTER HOPEFUL BEGINNINGS; OR MISS OF HEAVEN IN THE HEIGHT OF THEIR HOPES. THE SUBSTANCE OF TWO SERMONS; PART OF THE OPENING AND APPLYING THE PARABLE OF THE SOWER, AND THE SEED THAT FELL ON THE ROCK, LUK. VIII. 13. PREACHED AT LYNN, IN THE COUNTY OF ESSEX, N. E. . . . PUBLISHED AT THE REQUEST OF SOME OF THE INHABITANTS OF THE TOWN, FOR THE BENEFIT OF OTHERS IN THE PLACE.
<i>Boston: Printed by B. Green: Sold by Eleazer Phillips at his Shop under the Town-house in Kings Street. 1711. pp. (2), iv, 72. Sm. 8vo. BPL. HC.</i> | |
| 1528 | TAYLOR, JACOB -1736
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1712. . . .
<i>Printed at Philadelphia: 1711. pp. (28). Sm. 8vo. APS.</i> | |
| 1529 | THACHER, PETER 1651-1727
THE ALSUFFICIENT PHYSICIAN TENDERING TO HEAL THE POLITICAL AND SPIRITUAL WOUNDS & SICKNESSES OF A DISTRESSED PROVINCE. AS IT WAS DISCOURSE IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, ON MAY 30, 1711. WHICH WAS THE DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THAT PROVINCE.
<i>Boston: Printed by B. Green, for Eleazer Phillips, at his Shop on the south side of the Town-house. 1711. pp. 44. Sm. 8vo. HC. MHS.</i> | C |
| 1530 | TRAVIS, DANIEL
AN ALMANACK OF CÆLESTIAL MOTIONS . . . FOR THE YEAR . . . 1712
<i>America: [New-York] Printed [by William Bradford.] 1711. 8vo.</i> | |
| 1531 | VINCENT, THOMAS 1634-1678
AN EXPLICATORY CATECHISM; OR, AN EXPLANATION OF THE ASSEMBLIES SHORTER CATECHISM. WHEREIN ALL THE ANSWERS IN THE ASSEMBLIES CATECHISM ARE TAKEN ABROAD IN UNDER QUESTIONS AND ANSWERS . . .
<i>Boston, reprinted by John Allen. 1711. pp. (8), 326. 8vo.</i> | + |
| 1532 | WADSWORTH, BENJAMIN 1669-1737
ASSEMBLING AT THE HOUSE OF GOD. A SERMON ON ATTENDING PUBLIC WORSHIP PREACHED FEB. 11. 1710, 11.
<i>Boston: Printed by B. Green. 1711. pp. 24. 16mo. MHS.</i> | + |
| 1533 | — THE DANGER OF HYPOCRISY. A SERMON PREACHED AT BOSTON LECTURE JANUARY 4. 1710.
<i>Boston: Printed by B. Green. 1711. pp. 43, (1). 16mo.</i> | + |
| 1534 | — THE FAITHFUL REPROVER: IN TWO DISCOURSES AT THE THURSDAY LECTURE.
<i>Boston: Printed by B. Green. 1711. pp. 70. 16mo. MHS.</i> | + |

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1535 +	— THE HIGHEST DWELLING WITH THE LOWEST; OR, THE MOST HIGH GOD REVIV- ING THE HUMBLE SOUL. A LECTURE SERMON PREACHED AT BOSTON. <i>Boston in New-England: Printed by B. Green. 1711. pp. 46. 12mo.</i>	
1536 +	WALTER, NEHEMIAH 1663-1750 MASSACHUSETTS ARTILLERY ELECTION SERMON. [<i>Boston: 1711.</i>]	
1537 C	WILLARD, SAMUEL 1640-1707 SOME BRIEF SACRAMENTAL MEDITATIONS, PREPARATORY FOR COMMUNION AT THE GREAT ORDINANCE OF THE SUPPER. BY THE LATE REVEREND, SAMUEL WILLARD, M. A. VICE-PRESIDENT OF HARVARD COLLEGE; AND PASTOR OF A CHURCH IN BOSTON. <i>Boston in New-England: Printed by B. Green for Benjamin Eliot, at his Shop under the west end of the Town-House in King Street. 1711. pp. vi, 257, (2), (3). Sm. 8vo. BPL. HC. MHS.</i> Contains a list of books written by Samuel Willard, for sale by Benjamin Eliot.	
1538	BARNARD, JOHN A 1681-1770 THE HAZARD AND THE UNPROFITABLENESS OF LOSING A SOUL FOR THE SAKE OF GAINING THE WORLD. <i>Boston: Printed by B. Green. 1712. pp. 54. 16mo.</i>	
1539	THE BOSTON NEWS-LETTER. JANUARY-DECEMBER 1712. <i>Boston: Printed [by B. Green] in Newbury Street, for John Campbell, Post Master. 1712. fol.</i>	
1540 +	BRIDGE, THOMAS 1657-1715 THE MIND AT EASE. THE MYSTERY OF A SOUL FINDING EASE & REST IN THE ENJOY- MENT OF GOD, UNDER ALL OCCASIONS OF DISQUIETMENT, . . . SERMON, AT BOSTON LECTURE, 10D. 11M. 1711, 12. <i>Boston: Printed by T. Green. 1712. 16mo.</i>	\$8
1541	CHEEVER, SAMUEL 1639-1724 GODS SOVEREIGN GOVERNMENT AMONG THE NATIONS ASSERTED IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL, AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW- ENGLAND, ON MAY 28, 1712. BEING THE DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THAT PROVINCE. <i>Boston: Printed by B. Green: Sold at the Booksellers Shops. 1712. pp. (2), 53. 16mo. BPL. HC. MHS.</i>	
1542 +	DUMMER, JEREMIAH 1680-1729 A LETTER TO A NOBLE LORD CONCERNING THE LATE EXPEDITION TO CANADA. <i>Reprinted at Boston, for E. Phillips. 1712. pp. 24. 16mo.</i>	
1543 +	FLAVELL, JOHN 1627-1691 SACRAMENTAL MEDITATIONS, UPON DIVERS SELECT PLACES OF SCRIPTURE, . . . <i>Boston. Reprinted by B. Green. 1712. 8vo.</i>	
1544	HARRIS, HENRY A SERMON PREACHED AT THE QUEEN'S CHAPPEL IN BOSTON, UPON CHRISTMAS DAY, THE 25TH OF DECEMBER, 1712. . . . <i>Boston: Printed for Joanna Perry. 1712. pp. 14. Sm. 4to. BPL.</i>	

- | 1545 | <p>HOLYOKE, EDWARD 1689-1769
 MDCCXII. AN ALMANACK OF THE CELESTIAL MOTIONS, ASPECTS & ECLIPSES, FOR THE YEAR OF THE CHRISTIAN ERA, 1712. . . . FITTED TO THE MERIDIAN OF THE ISLAND OF BARBADOES. . . .
 <i>Boston in N. E. Printed by B. Green, for Benjamin Marston Merchant in Salem for the use of the Island of Barbadoes. 1712. pp. (16). 16mo.</i></p> | AUCTION
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| 1546 | <p>— AN EPHEMERIS OF THE CELESTIAL MOTIONS, . . . FOR THE YEAR . . . 1713.
 <i>Boston: Printed by B. Green. [1712.] 16mo.</i></p> | |
| 1547 | <p>KING, WILLIAM 1650-1729
 A DISCOURSE CONCERNING THE INVENTIONS OF MEN IN THE WORSHIP OF GOD. FIFTH EDITION.
 <i>Boston: Reprinted 1712. pp. iy, 83. 4to.</i></p> | (5)
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| 1548 | <p>LEEDS, DANIEL 1652-1720
 LEEDS, 1713. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1713. . . .
 <i>New-York: Printed and sold by William Bradford. [1712.] 12mo. BPL.</i></p> | \$16 |
| 1549 | <p>MATHER, COTTON 1662-1728
 AWAKENING THOUGHTS ON THE SLEEP OF DEATH. A SHORT ESSAY, ON THE SLEEP, WHICH BY DEATH ALL MEN MUST FALL INTO; THE MEANING OF THAT LIVELY METAPHOR, THE NATURE OF SLEEP, AND THE METHOD BY WHICH WE MAY ENTER INTO AN HAPPY REST, WHEN WE FALL ASLEEP. WITH A DEBT PAID UNTO THE MEMORY OF SOME THAT SLEEP IN JESUS. PREACHED AT A THURSDAY-LECTURE. DEC^r 1711.
 <i>Boston in N. E.: Printed and sold by Timothy Green in Middle Street. 1712. pp. viii, 34. Sm. 8vo.</i></p> | 27 |
| 1550 | <p>— THE FISHER-MANS CALLING. A BRIEF ESSAY, TO SERVE THE GREAT INTERESTS OF RELIGION AMONG OUR FISHER-MEN; AND SET BEFORE THEM THE CALLS OF THEIR SAVIOUR, WHEREOF THEY SHOULD BE SENSIBLE, IN THE EMPLOYMENTS OF THEIR FISHERY.
 <i>Boston in N. E. Printed: Sold by T. Green. 1712. pp. (2), iv, 49, (1). 16mo.</i></p> | 16 |
| 1551 | <p>— GRACE DEFENDED. A CENSURE ON THE UNGODLINESS, BY WHICH THE GLORIOUS GRACE OF GOD IS TOO COMMONLY ABUSED. A SERMON PREACHED ON THE TWENTY-FIFTH DAY OF DECEMBER, 1712. CONTAINING SOME SEASONABLE ADMONITIONS OF PIETY. AND CONCLUDED, WITH A BRIEF DISSERTATION ON THAT CASE, WHETHER THE PENITENT THIEF ON THE CROSS, BE AN EXAMPLE OF ONE REPENTING AT THE LAST HOUR, AND ON SUCH A REPENTANCE RECEIVED UNTO MERCY?
 <i>Boston: Printed by B. Green for Samuel Gerrish, at his Shop in Marlborough Street. 1712. pp. (2), 35, (2). 8vo.</i>
 BPL.
 Trumbull notes this as one of the first, perhaps the earliest Christmas sermon preached from a Puritan pulpit in New England.</p> | 10 |
| 1552 | <p>— GRATA BREVIAS. AN ESSAY MADE IN A FEW WORDS, TO DEMONSTRATE THAT A FEW WORDS MAY HAVE MUCH COMPRISED IN THEM. WITH THE MOST WEIGHTY MATTERS OF RELIGION, OFFERED IN SEVERAL ABRIDGMENTS, AS PARTICULAR DEMONSTRATIONS OF IT. A WINTER-SERMON PREACHED AT BOSTON-LECTURE 27.D. 9.M. 1712. . . .
 <i>Boston: Printed by B. Green, for Samuel Gerrish at his Shop over against the South Meeting-House. 1712. pp. (2), 20. 12mo.</i>
 HC. MHS.</p> | 17 |

1712 A D	AMERICAN BIBLIOGRAPHY	218
1553	<p>— A MONITORY LETTER TO THEM WHO NEEDLESSLY AND FREQUENTLY ABSENT THEMSELVES FROM THE PUBLICK WORSHIP OF GOD. <i>Boston: Printed by B. Green? 1712. 8vo.</i> First printed in 1702. The edition printed in 1738, is said on its title to be the second edition.</p>	AUCTION VALUES
1554	<p>— PASTORAL DESIRES. A SHORT CATALOGUE OF EXCELLENT THINGS, WHICH A TRUE PASTOR, WILL DESIRE TO SEE APPROVED AND PRACTISED, AND ABOUNDING, AMONG HIS PEOPLE. A BOOK DESIGN'D TO BE LODG'D AND LEFT IN THEIR HANDS, BY ONE DESIROUS TO BE SUCH AN ONE, IN HIS PASTORAL VISITS, TO THE HOUSES OF ALL HIS PEOPLE. . . . <i>Boston: Printed by B. Green for Nicholas Boone . . . 1712. pp. (2), 116. 12mo.</i></p>	BPL.
1555	<p>— REASON SATISFIED: AND FAITH ESTABLISHED. THE RESURRECTION OF A GLORIOUS JESUS DEMONSTRATED BY MANY INFALLIBLE PROOFS: AND THE HOLY RELIGION OF A RISEN JESUS VICTORIOUS OVER ALL THE CAVILS OF ITS BLASPHEMOUS ADVERSARIES. <i>Boston: Printed by J. Allen, for N. Boone, at the sign of the Bible. 1712. pp. 47. 12mo.</i></p>	BPL. HC. \$12
1556	<p>— REPEATED WARNINGS. ANOTHER ESSAY, TO WARN YOUNG PEOPLE AGAINST REBELLIONS THAT MUST BE REPENTED OF. . . . WITH A PATHETICAL RELATION, OF WHAT OCCURR'D IN THE REMARKABLE EXPERIENCES OF A YOUNG MAN, WHO MADE AN HOPEFUL END LATELY AT LYME IN CONNECTICUT. . . . <i>Boston: Printed by B. Green, for S. Gerrish. 1712. pp. (2), 34. 12mo.</i></p>	19
1557	<p>— SEASONABLE THOUGHTS UPON MORTALITY. A SERMON OCCASIONED BY THE RAGING OF A MORTAL SICKNESS IN THE COLONY OF CONNECTICUT, AND THE MANY DEATHS OF OUR BRETHREN THERE. DELIVERED AT BOSTON-LECTURE, 24.D. 11.M. 1711, 12. . . . <i>Boston Printed: Sold by T. Green. 1712. pp. (2), 56, (2). 12mo. BPL.</i></p>	27
1558	<p>— A SOUL WELL-ANCHORED. A LITTLE MANUAL FOR SELF-EXAMINATION; TO ASSIST A CHRISTIAN IN EXAMINING HIS HOPES OF A FUTURE BLESSEDNESS. . . . <i>Boston: Printed by B. Green. 1712. pp. 24. 12mo.</i></p>	14
1559	<p>— THOUGHTS FOR THE DAY OF RAIN. IN TWO ESSAY'S: I. THE GOSPEL OF THE RAINBOW. IN THE MEDITATIONS OF PIETY, ON THE APPEARANCE OF THE BRIGHT CLOUDS, WITH THE BOW OF GOD UPON THEM. II. THE SAVIOUR WITH HIS RAINBOW. AND THE COVENANT WHICH GOD WILL REMEMBER TO HIS PEOPLE IN THE CLOUDY TIMES THAT ARE PASSING OVER THEM. . . . <i>Boston in N. E.: Printed by B. Green: Sold by Samuel Gerrish at his Shop at the sign of the Buck over against the South Meeting House. 1712. pp. (2), vi, 64. 8vo.</i></p>	BA. BPL. HC. MHS. 10
1560	<p>— A TOWN IN ITS TRUEST GLORY. A DISCOURSE WHEREIN THE STATE OF ALL OUR TOWNS IS CONSIDERED. <i>Boston: Printed by B. Green for D. Henchman. 1712. pp. 58. 12mo.</i></p>	20
1561	<p>— A TRUE SURVEY & REPORT OF THE ROAD. A BRIEF ESSAY TO RECTIFY THE MISTAKES OF MEN, ABOUT THE WAY TAKEN BY THEM. THE WHOLE WAY OF TRANSGRESSION, AND PARTICULARLY, THE WRONG WAY, WHEREIN MEN TRANSGRESS THE RULES OF HONESTY, PROVEN AN HARD WAY. AND THE GOOD WAY OF RELIGION THEREFORE PREFERRED & COMMENDED. IN A LECTURE AT BOSTON, ON A SPECIAL & MOURNFUL OCCASION. 10D. 5M. 1712. <i>Boston: Printed by B. Green? 1712. pp. 46. Sm. 8vo.</i> <i>Running-title: THE HARD WAY, LAID OUT & WARN'D AGAINST.</i></p>	AAS.

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VALUES |
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| 1562 | <p>— THE WAYES AND JOYES OF EARLY PIETY. ONE ESSAY MORE, TO DESCRIBE AND COMMEND, A WALK IN THE TRUTH OF OUR GREAT SAVIOUR, UNTO THE CHILDREN OF HIS PEOPLE. WITH A TESTIMONY AGAINST SOME ERRORS WHICH MANY OF OUR CHILDREN RUN INTO. AT A TIME THAT VERY MUCH CALLS FOR IT: AND IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETT PROVINCE. . . .</p> <p><i>Boston in N. E. Printed by B. Green, sold by Samuel Gerrish at his Shop at the sign of the Buck in Marlborough Street. 1712. pp. (2), 54, (2), (4). 12mo.</i></p> | |
| 1563 | <p>— WINTER PIETY. A VERY BRIEF ESSAY, IN THE METHODS OF PIETY, WHEREIN A SERIOUS CHRISTIAN MAY PROPOSE TO MEET WITH HIS BLESSED SAVIOUR, AT THE TEMPLE IN THE WINTER. MADE IN A SERMON, AT BOSTON-LECTURE, 27.D. 10.M. 1711. . . .</p> <p><i>Boston in N. E.: Printed by B. Green: Sold by T. Green. . . . 1712. pp. (2), 33. 12mo.</i></p> | \$17 |
| 1564 | <p>— THE YOUNG MAN SPOKEN TO. ANOTHER ESSAY, TO RECOMMEND & INCULCATE THE MAXIMS OF EARLY RELIGION, UNTO YOUNG PERSONS . . . IN A SERMON PREACHED UNTO THEM ON A SPECIAL OCCASION . . .</p> <p><i>Boston: Printed by T. Green, for Samuel Gerrish. 1712. pp. (4), 43. 12mo.</i></p> | 14 |
| 1565 | <p>MATHER, INCREASE 1639-1722</p> <p>BURNINGS BEWAILED: IN A SERMON, OCCASIONED BY THE LAMENTABLE FIRE WHICH WAS IN BOSTON, OCTOB. 2. 1711. IN WHICH THE SINS WHICH PROVOKE THE LORD TO KINDLE FIRES, ARE ENQUIRED INTO. . . . THE SECOND EDITION.</p> <p><i>Boston in N. E. Printed and sold by Timothy Green . . . 1712. pp. (4), 36. Sm. 8vo.</i></p> | 12 |
| 1566 | <p>— MEDITATIONS ON THE SANCTIFICATION OF THE LORD'S DAY; AND ON THE JUDGEMENTS WHICH ATTEND THE PROFANATION OF IT. TO WHICH IS ADDED, SEASONABLE MEDITATIONS BOTH FOR WINTER AND SUMMER. . . .</p> <p><i>Boston: Printed by T. G. for S. Gerrish at the Sign of the Buck in Marlborough Street. 1712. pp. (2), x, 71, (3), iv, 51. 12mo.</i> BPL.</p> <p><i>Second title: SEASONABLE MEDITATIONS BOTH FOR WINTER & SUMMER. BEING THE SUBSTANCE OF TWO SERMONS.</i></p> <p><i>Boston: Printed by John Allen . . . 1712. pp. (3), iv, 51.</i></p> | 18 |
| 1567 | <p>— — The same. [Another impression.]</p> <p><i>Boston: Printed by T. G[reen] for Benj. Eliot. 1712. pp. (2), x, 71, (3), iv, 51. 12mo.</i></p> | |
| 1568 | <p>— A PLAIN DISCOURSE SHEWING WHO SHALL AND WHO SHALL NOT ENTER INTO THE KINGDOM OF HEAVEN, AND HOW FAR MEN MAY GO AND YET FALL SHORT OF HEAVEN AFTER THEIR SEEMING TO BE CONVERTED AND RELIGIOUS.</p> <p><i>Boston, in N. E.: Printed by B. Green for Benj. Eliot at his Shop in King Street. 1712. 16mo.</i></p> | |
| 1569 | <p>— SOUL-SAVING GOSPEL TRUTHS. DELIVER'D IN SEVERAL SERMONS: WHEREIN IS SHEW'D, I. THE UNREASONABLENESS OF THOSE EXCUSES WHICH MEN MAKE FOR THEIR DELAYING TO COME TO THE LORD JESUS CHRIST FOR SALVATION. II. THAT FOR MEN TO DESPAIR OF THE FORGIVENESS OF THEIR SINS BECAUSE THEY HAVE BEEN GREAT, IS A GREAT EVIL. III. THAT EVERY MAN IN THE WORLD IS GOING INTO ETERNITY. . . . SECOND EDITION.</p> <p><i>Boston: Printed by B. Green. 1712. pp. iv, 135. 24mo.</i> AAS.</p> | |

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1570	<p>— WO TO DRUNKARDS. TWO SERMONS TESTIFYING AGAINST THE SIN OF DRUNKENNESS: WHEREIN THE WOFULNESS OF THAT EVIL, AND THE MISERY OF ALL THAT ARE ADDICTED TO IT IS DISCOVERED FROM THE WORD OF GOD. . . . THE SECOND EDITION.</p> <p><i>Boston, Printed and sold by Timothy Green, . . . 1712. pp. (4), 58, (1). Sm. 8vo. BA.</i></p>	\$15
1571	<p>MATHER, INCREASE, Editor.</p> <p>A LETTER FROM SOME AGED NON-CONFORMING MINISTERS, TO THEIR CHRISTIAN FRIENDS, TOUCHING THE REASONS OF THEIR PRACTICE. AUGUST 24, 1701. THE FOURTH EDITION, CORRECTED AND ENLARGED WITH SOME PRACTICAL ADVICE.</p> <p><i>Boston: Reprinted for Samuel Gerrish at the sign of the Buck, over against the South Meeting House. 1712. pp. (2), iv, 72, (1). 8vo. BPL. MRS.</i></p>	
1572	<p>MAULE, THOMAS 1645-1724</p> <p>TRIBUTE TO CÆSAR, HOW PAID BY THE BEST CHRISTIANS, AND TO WHAT PURPOSE. WITH SOME REMARKS ON THE LATE VIGOROUS EXPEDITION AGAINST CANADA. OF CIVIL GOVERNMENT, HOW INCONSISTENT IT IS WITH THE GOVERNMENT OF CHRIST IN HIS CHURCH, COMPARED WITH THE ANCIENT, JUST AND RIGHTEOUS PRINCIPLES OF THE QUAKERS, AND THEIR MODERN PRACTICE AND DOCTRINE. WITH SOME NOTES UPON THE DISCIPLINE OF THEIR CHURCH IN THIS PROVINCE, ESPECIALLY AT PHILADELPHIA. BY PHILALETHES.</p> <p><i>[Philadelphia: Printed by Jacob Taylor. 1712?] pp. (6), 29. Sm. 4to.</i></p>	45
1573	<p>MORGAN, JOSEPH (Σ + A) 1674-1740</p> <p>THE GREAT CONCERNMENT OF GOSPEL ORDINANCES MANIFESTED FROM THE GREAT EFFECT OF THE WELL IMPROVING OR NEGLECT OF THEM. SERMON PREACHED AT THE ORDINATION OF REV. JONATHAN DICKINSON, 29TH. SEPTEMBER 1709.</p> <p><i>New-York: Printed by William and Andrew Bradford. 1712. pp. iv, 44. 12mo.</i></p>	
1574	<p>NEW YORK PROVINCE.</p> <p>ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN JUNE, [-December] 1712. IN THE ELEVENTH YEAR OF HER MAJESTIES REIGN.</p> <p><i>[New-York: Printed by William Bradford. 1712.] pp. 151-154, 155-158, 162, 160, 161, 158-163, [167]. fol. NYPL.</i></p>	
1575	<p>— HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF NEW-YORK THE 17TH DAY SEPTEMBER, 1712.</p> <p><i>[New-York: Printed by William Bradford. 1712.] pp. 4. fol. PRO.</i></p>	
1576	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES PROVINCE OF NEW-YORK. [April 30-December 10, 1712.]</p> <p><i>Printed by William Bradford, Printer to the Queens most excellent Majesty for the Colony of New-York. 1712. pp. 18, 17. fol. PRO.</i></p>	
1577	<p>PEMBERTON, EBENEZER 1671-1717</p> <p>A TRUE SERVANT OF HIS GENERATION CHARACTERIZED, AND HIS PROMISED STATE OF REFRESHMENT ASSIGNED. A SERMON PREACHED ON THE DEATH OF THE HONORABLE JOHN WALLEY, ESQ., ONE OF HER MAJESTIES COUNCIL FOR THE PROVINCE OF THE MASSACHUSETTS BAY IN NEW ENGLAND, WHO DYED AT BOSTON JANUARY 11, 1711. . . .</p> <p><i>Boston: Printed by Bartholomew Green. 1712. pp. (2), 32. 4to. BPL.</i></p>	

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VALUES |
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| 1578 | PENN, WILLIAM, and others.
GOSPEL-TIMES, OR OATHS FORBIDDEN UNDER THE GOSPEL. HEREIN BEING SHEWN,
THAT THE QUAKER'S DOCTRINE, NOT TO SWEAR AT ALL AS IT IS SUFFICIENTLY
GROUNDED UPON THE COMMANDS OF OUR SAVIOUR CHRIST JESUS & HIS APOSTLE
JAMES, SO IT IS EXACTLY CONSISTENT WITH THE DECLARED DOCTRINE OF THE
PRIMITIVE, AND MANY LATER CHRISTIANS, AS APPEARS BY THE WRITINGS OF
DIVERS FAMOUS AND PIOUS MEN AMONG THEM, MANY OF WHOM WERE GODLY
MARTYRS, AND ARE TO THIS DAY BY THE CHRISTIAN WORLD ESTEEM'D AND CALL'D
FATHERS IN THE CHURCH, AND WHOSE WRITINGS & SAYINGS SUFFICIENTLY AN-
SWER THE MOST USUAL OBJECTIONS BROUGHT AGAINST US ON THIS ACCOUNT,
BEING BRIEFLY ABSTRACTED OUT OF LARGER INSTANCES OF THE LIKE KIND.
FROM A BOOK CALLED A TREATISE OF OATHS &C. FORMERLY PRESENTED TO THE
KING & PARLIAMENT & SUBSCRIBED BY OUR FRIENDS, WILLIAM PENN, ALEXAN-
DER PARKER, STEPHEN CRISP, GEORGE WHITEHEAD, JAMES CLAYPOOL, WILLIAM
MEAD, WITH SOME OTHERS. PUBLISHED FOR THE SERIOUS CONSIDERATION OF
ALL, & TO CLEAR OUR CHRISTIAN DOCTRINE, IN THIS RESPECT [<i>sic</i>] FROM BEING
ESTEEMED A NOVELTY OF QUAKERISM.
<i>Philadelphia: Printed MDCCXII. pp. (2), 26. Sq. 8vo.</i> | \$24 |
| 1579 | PENNSYLVANIA PROVINCE.
ACTS OF THE GENERAL ASSEMBLY.
<i>Philadelphia: Printed by Jacob Taylor. 1712.</i> | |
| 1580 | — ADVERTISEMENT. [A notice for payment of quit rents.]
<i>[Philadelphia: Printed by Jacob Taylor. 1712.] 1 leaf. fol. afs.</i> | |
| 1581 | PIERPONT, JAMES 1660-1714
SUNDRY FALSE HOPES OF HEAVEN, DISCOVERED AND DECRYED. IN A SERMON
PREACHED AT THE NORTH-ASSEMBLY IN BOSTON, 3. D. 4. M. 1711. . . . WITH
A PREFACE BY THE RD. DR. MATHER.
<i>Boston, N. E. Printed by T. Green . . . 1712. pp. (2), xxiv, 46. 12mo.</i> | 16 |
| 1582 | ROBIE, THOMAS -1729
AN ALMANACK OF THE CÆLESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR
THE YEAR . . . 1713.
<i>Boston: Printed by B. Green. [1712.] 8vo.</i> | |
| 1583 | SHEPARD, JEREMIAH 1648-1720
EARLY OFFERINGS BEST ACCEPTED; AND EARLY PREPARATIONS THE BEST SECURITY
AGAINST EVIL DAYES. OR THE WISE MANS COUNSEL TO THE YOUNG MAN, LAYING A
SOLEMN CHARGE UPON ALL YOUNG PERSONS, TO BEGIN TO BE GOOD BETIMES; OR,
TO REMEMBER THEIR CREATOR IN THE DAYES OF YOUTH. THE SUBSTANCE OF
WHAT WAS MORE LARGELY INSISTED ON, FROM ECCLE. XII. 1. PREACHED AT LYNN,
IN THE COUNTY OF ESSEX, N. E. . . .
<i>Boston: Printed by B. Green for Eleazer Phillips. Sold at his Shop at
 the sign of the Eagle in Newbury Street. 1712. pp. (2), vi, 159. Sm. 8vo. mhs.</i> | + |
| 1584 | STODDARD, SOLOMON 1643-1729
THOSE TAUGHT BY GOD THE FATHER TO KNOW GOD THE SON; ARE BLESSED. A
SERMON PREACHED AT BOSTON LECTURE JULY 3d. 1712.
<i>Boston in N. E. Printed by B. Green for Benj. Eliot, at his Shop in King
 Street. 1712. pp. (2), 33. 8vo. BPL. HC. MHS.</i>
<i>Running-title: DIVINE TEACHINGS RENDER PERSONS BLESSED.</i> | C |
| 1585 | — — The same. THE SECOND EDITION. WITH SOME ADDITIONS.
<i>Boston: Printed by B. Green. [1712.] 8vo. HC. MHS.</i> | C |

1713 A D	AMERICAN BIBLIOGRAPHY	222
1586 C	<p>TAYLOR, JACOB -1736 AN ALMANACK FOR . . . 1713. <i>Philadelphia: Printed by Jacob Taylor. 1712.</i></p>	AUCTION VALUES
1587 C	<p>THACHER, PETER 1651-1727 CHRIST'S FORGIVENESS OF TRUE CHRISTIANS, IS A PRECEPTIVE PATERN OF CHRISTIAN FRATERNAL FORGIVENESS. A SERMON ON COL. III. 13. PREACHED UPON A SOLEMN OCCASION. <i>Boston: Printed by B. Green, for Eleazer Phillips at his Shop at the Sign of the Eagle in Newbury Street. 1712. pp. (2), 128. 12mo. BPL.</i> <i>Second title: HOLY STRIVING AGAINST SINFUL STRIFE THE INDISPENSABLE DUTY OF GODLY BRETHREN. EVIDENCED BY THE HOLY SCRIPTURES. BY JOHN DANFORTH. pp. 49-118.</i> <i>Third title: LOVE AND UNITY ENCOURAGED, AND CONTENTION AND DIVISION DISSWADED, IN A POEM. pp. 119-128.</i></p>	
1588 C	<p>TOMPSON, EDWARD 1665-1705 HEAVEN THE BEST COUNTRY. BEING SOME OF THE LAST MEDITATIONS AND DISCOURSES OF THAT FAITHFUL SERVANT OF JESUS CHRIST, MR. EDWARD TOMPSON, LATE PASTOR OF THE CHURCH IN MARSHFIELD. WHO BEING DEAD, YET SPEAKETH. <i>Boston: Printed by B. Green? 1712. pp. (2), iv, 122. 16mo.</i></p>	
1589	<p>TRAVIS, DANIEL AN ALMANACK OF CŒLESTIAL MOTIONS . . . FOR THE YEAR . . . 1713. <i>America [New-York] Printed [by William Bradford.] 1712. 8vo.</i></p>	
1590 +	<p>WADSWORTH, BENJAMIN 1669-1737 FRAUD AND INJUSTICE DETECTED AND CONDEMNED. A SERMON DELIVERED AT THE THURSDAY LECTURE. FEBRUARY 28. 1711, 12. <i>Boston: Printed by B. Green. 1712. pp. (2), 29. 8vo. MHS.</i></p>	
1591 +	<p>— THE WELL-ORDERED FAMILY; OR RELATIVE DUTIES: BEING THE SUBSTANCE OF SEVERAL SERMONS. <i>Boston: Printed by B. Green. 1712. pp. (4), 121, (5). 12mo.</i></p>	
1592 +	<p>WILLIAMS, JOHN 1634-1709 A BRIEF DISCOURSE CONCERNING THE LAWFULNESS OF WORSHIPING GOD BY THE COMMON-PRAYER. BEING IN ANSWER TO A BOOK, ENTITULED, A BRIEF DISCOURSE CONCERNING THE UNLAWFULNESS OF THE COMMON-PRAYER WORSHIP, LATELY PRINTED IN NEW-ENGLAND. . . . <i>Boston: Reprinted 1712. pp. (4), 36. 4to.</i></p>	\$4
1593	<p>WOODWARD, JOHN CIVIL RULERS ARE GOD'S MINISTERS, FOR THE PEOPLES GOOD. AN ELECTION SERMON, AT HARTFORD, MAY 8TH. 1712. <i>Boston: Printed by T. Green? 1712. pp. (2), 46. 12mo.</i></p>	
1594	<p>BIBLIA. OLD TESTAMENT. PSALMS. A NEW VERSION OF THE PSALMS OF DAVID, FITTED TO THE TUNES USED IN CHURCHES. BY N. BRADY, D. D. CHAPLAIN IN ORDINARY, & N. TATE, ESQ; POET-LAUREAT, TO HER MAJESTY. <i>London: Printed in the year 1704: Boston, Reprinted by J. Allen, for Nich. Boone. 1713. pp. 270+. 24mo.</i> The first American edition.</p>	18

- 1595 — — The same. [Another edition.]
London: Printed in the year, 1704. Printed, and sold by William and Andrew Bradford in New-York and Philadelphia, 1713. pp. (2), (2), 212+. 24mo. HSP.
- 1596 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1713.
Boston: Printed [by B. Green] in Newbury Street, for John Campbell, Post Master. 1713. fol.
- 1597 BRIDGE, THOMAS 1657-1715
WHAT FAITH CAN DO. A BRIEF ESSAY ON THE NATURE AND POWER OF A TRUE FAITH. IN SOME NOTES OF A SERMON TAKEN IN SHORT HAND, WHEN IT WAS PREACH'D UNTO A FEW CHRISTIANS IN A NEIGHBORHOOD, MEETING IN THEIR USUAL COURSE, AT THE HOUSE OF ONE OF THEIR NEIGHBORS; IN BOSTON 15TH D. 6TH M. 1712. [With An Address of the Publisher.]
Boston: Printed and sold by T. Green. 1713. pp. (2), ii, 28. 16mo.
- 1598 BULKLEY, JOHN -1731
THE NECESSITY OF RELIGION IN SOCIETIES. A SERMON PREACH'D BEFORE THE GENERAL-ASSEMBLY OF THE COLONY CONNECTICUT, AT HARTFORD, MAY 14. 1713.
Boston: Printed and sold by Timothy Green. 1713. pp. (2), 70. 8vo.
- 1599 CAMBRIDGE. SYNOD. 1648.
A PLATFORM OF CHURCH-DISCIPLINE GATHERED OUT OF THE WORD OF GOD: AND AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN NEW-ENGLAND TO BE PRESENTED TO THE CHURCHES AND GENERAL COURT FOR THEIR CONSIDERATION AND ACCEPTANCE IN THE LORD. THE EIGHTH MONTH ANNO 1649.
Boston: Printed by B. Green. 1713. pp. xv, 36, (3). 12mo.
- 1600 COLMAN, BENJAMIN 1673-1747
A DISCOURSE OF SEEKING GOD EARLY.
Boston: Printed by John Allen? 1713. 12mo.
- 1601 — THE HAINOUS NATURE OF THE SIN OF MURDER. AND THE GREAT HAPPINESS OF DELIVERANCE FROM IT. AS IT WAS REPRESENTED IN A SERMON AT THE LECTURE IN BOSTON, SEPTEMBER 24, 1713. BEFORE THE EXECUTION OF ONE DAVID WALLIS.
Boston, N. E.: Printed by John Allen for Nicholas Boone at the sign of the Bible in Cornhil. 1713. pp. 34. 24mo. BPL. MHS.
- 1602 — PRACTICAL DISCOURSES UPON THE PARABLE OF THE TEN VIRGINS.
Boston: Reprinted by John Allen? 1713. 8vo.
First printed in London in 1707. Its republication at this time is considered, by Trumbull, as very doubtful.
- 1603 COTTON, JOHN 1585-1652
A SERMON PREACHED . . . AT SALEM. 1636. TO WHICH IS PREFIXED, A RETRACTION OF HIS FORMER OPINION CONCERNING BAPTISM.
Boston: Printed by B. Green? 1713. pp. (2), 40. 12mo. BPL. MHS.
- 1604 — A TREATISE I. OF FAITH. II. TWELVE FUNDAMENTAL ARTICLES OF CHRISTIAN RELIGION. III. A DOCTRINAL CONCLUSION. IV. QUESTIONS AND ANSWERS UPON CHURCH-GOVERNMENT.
[Boston: Printed by B. Green?] 1713. pp. 38. 16mo. YC.

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1605	<p>DANFORTH, SAMUEL 1666-1727 AN ELEGY ON THE MEMORY OF THE WORSHIPFUL MAJOR THOMAS LEONARD ESQ. OF TAUNTON IN NEW ENGLAND; WHO DEPARTED THIS LIFE ON THE 24TH DAY OF NOVEMBER, ANNO DOMINI 1713. IN THE 73D YEAR OF HIS AGE. <i>Boston: Printed by B. Green? 1713. Broadside. fol.</i></p>	
1606	<p>DOOLITTLE, THOMAS 1630-1707 A TREATISE CONCERNING THE LORD'S SUPPER, WITH THREE DIALOGUES FOR THE MORE FULL INFORMATION OF THE WEAK . . . TWENTY-FIFTH EDITION. <i>Boston: Printed by B. Green? 1713. 16mo.</i></p>	
1607	<p>GREAT BRITAIN. PARLIAMENT. HER MAJESTIES MOST GRACIOUS SPEECH TO BOTH HOUSES OF PARLIAMENT, ON THURSDAY THE 16TH. DAY OF JULY, 1713. <i>Boston. Reprinted by B. Green. 1713. pp. (2). 4to.</i></p>	
1608	<p>HARRIS, HENRY A SERMON PREACH'D AT THE QUEEN'S CHAPPEL AT BOSTON, AUGUST 15TH. 1713. AT THE FUNERAL OF GILES DYER ESQ. LATE HIGH SHERIFF OF THE COUNTY OF SUFFOLK: AND COMMANDER OF THE TROOP OF GUARDS. . . . <i>Boston: Printed by B. Green. 1713. pp. 17. Sm. 4to.</i></p>	\$8
1609	<p>HILL, JOHN THE YOUNG SECRETARY'S GUIDE: OR, A SPEEDY HELP TO LEARNING . . . MADE SUITABLE TO THE PEOPLE OF NEW-ENGLAND. FOURTH EDITION. <i>Boston: Printed by T. Fleet. 1713. 16mo.</i></p>	12
1610	<p>HOLYOKE, EDWARD 1689-1769 AN EPHEMERIS OF THE CELESTIAL MOTIONS . . . FOR THE YEAR . . . 1714. <i>Boston: Printed by B. Green. [1713.] 16mo.</i></p>	
1611	<p>JAQUELOT, ISAAC 1647-1708 AN ABSTRACT OF THE HISTORY OF THE CRUEL SUFFERINGS OF THE BLESSED FRENCH MARTYR, LOUIS DE MAROLLES. TRANSLATED FROM THE FRENCH. TO WHICH IS ADDED, A RELATION OF THE BARBARITIES LATELY EXERCISED TOWARD SEVERAL EMINENT PERSONS AT MONTAUBON, IN A LETTER DATED JANUARY 29, 1713. <i>Boston: Printed by T. Green? 1713. pp. 28. 16mo.</i></p>	
1612	<p>LEEDS, DANIEL 1652-1720 LEEDS 1714 THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN AC- COUNT 1714 . . . <i>New-York: Printed by Will. Bradford. [1713.] 12mo.</i></p>	5
1613	<p>MASSACHUSETTS BAY PROVINCE. ANNO REGNI ANNÆ REGINÆ DUODECIMO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSA- CHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNES- DAY THE TWENTY-SEVENTH DAY OF MAY, 1713. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1713. pp. 4. fol.</i></p>	
1614	<p>MATHER, COTTON 1662-1728 THE A, B, C, OF RELIGION. LESSONS RELATING TO THE FEAR OF GOD, FITTED UNTO THE YOUNGEST & LOWEST CAPACITIES, AND CHILDREN SUITABLY INSTRUCTED IN THE MAXIMS OF RELIGION. <i>Boston: Printed by Timothy Green, 1713. pp. (2), 42. 12mo.</i> At the end, pages 37-42, is "Instructions for Children, in verse," including "The Body of Divinity versified."</p>	25

- 1615 — ADVERSUS LIBERTINOS. OR, EVANGELICAL OBEDIENCE DESCRIBED AND DEMANDED; IN AN ESSAY TO ESTABLISH, THE HOLY LAW OF THE GLORIOUS GOD, UPON THE PRINCIPLES, OF JUSTIFICATION BY THE FAITH OF THE GOSPEL.
Boston: Printed by B. Green, for Samuel Gerrish, at his Shop over against the South Meeting-House in Marlborough Street. 1713. pp. (4), 49, (1). 8vo. BA. BPL. MHS.
Running-title: THE GOSPEL ENTERTAINED, WITH THE LAW ESTABLISHED.
- 1616 — ADVICE FROM THE WATCH TOWER. IN A TESTIMONY AGAINST EVIL CUSTOMES. A BRIEF ESSAY TO DECLARE THE DANGER & MISCHIEF OF ALL EVIL CUSTOMES, IN GENERAL; AND OFFER A MORE PARTICULAR CATALOGUE OF EVIL CUSTOMES GROWING UPON US; WITH CERTAIN METHODS FOR THE PREVENTION AND SUPPRESSION OF THEM.
Boston: Printed by J. Allen, for N. Boone, at the sign of the Bible in Cornhill. 1713. pp. 40. 16mo. BA. HC. \$10
- 1617 — THE BEST WAY OF LIVING; WHICH IS TO DIE DAILY: VERY BRIEFLY DESCRIBED AND COMMENDED IN A PLAIN DISCOURSE, MADE AT A TIME, WHEN THE AUTHOR HAD NEWLY SEEN REPEATED STROKES OF DEATH, ON HIS OWN FAMILY. AND THE PUBLISHER HAD HIS FAMILY ALSO STRUCK WITH A SUDDEN DEATH UPON A VITAL PART OF IT. 22D. IXM. 1713.
Boston: Printed by J. Allen. 1713. pp. (2), 26. 12mo. BPL.
- 1618 — A CHRISTIAN FUNERAL. A BRIEF ESSAY, ON THAT CASE, WHAT SHOULD BE THE BEHAVIOUR OF A CHRISTIAN AT A FUNERAL?
Boston: Printed by B. Green. Sold by Timothy Green. 1713. pp. (2), 36, (1). 12mo. 14
- 1619 — THE CURBED SINNER. A DISCOURSE UPON THE GRACIOUS AND WONDROUS RESTRAINTS LAID BY THE PROVIDENCE OF THE GLORIOUS GOD ON THE SINFUL CHILDREN OF MEN, TO WITHHOLD THEM FROM SINNING AGAINST HIM. OCCASIONED BY A SENTENCE OF DEATH, PASSED ON A POOR YOUNG MAN, FOR THE MURDER OF HIS COMPANION. WITH SOME HISTORICAL PASSAGES REFERRING TO THAT UNHAPPY SPECTACLE. . . .
Boston, N. E. Printed by John Allen, for Nicholas Boone, at the sign of the Bible in Cornhil. 1713. pp. (2), xiv, 64. 12mo. BPL.
Running-title: RESTRAINTS MERCIFUL AND WONDERFUL.
- 1620 — A FLYING ROLL, BROUGHT FORTH, TO ENTER INTO THE HOUSE AND HAND OF THE THIEF. THE CRIME & THE DOOM OF THE THIEF DECLARED; THE VARIOUS WAYES OF HIS THEFT DETECTED AND EXPOSED, AND A REPENTANCE DEMANDED FROM THE MALEFACTOR. IN A SERMON PREACHED AT BOSTON, P. M. LORDS-DAY, 11D. 11M. 1712. . . .
Boston in New-England: Printed by B. Green. Sold by Timothy Green, at his Shop in Middle Street. 1713. pp. (2), 34. 12mo. BPL. HC. 8
- 1621 — GOLGOTHA. A LIVELY DESCRIPTION OF DEATH. WITH SUCH THOUGHTS, AS ARE TO BE ENTERTAINED BY MEN, THAT THEY MAY NOT PERISH, IN THAT VERY DAY, WHEN THE THOUGHTS OF MEN DO PERISH. OCCASIONED BY SOME FRESH INSTANCES OF EARLY MORTALITY. WITH A MORE PARTICULAR MEMORIAL OF ONE OF THEM; NAMELY, MR. RECOMPENCE WADSWORTH, A LATE SCHOOL-MASTER IN BOSTON. . . .
Boston in N. E. Printed by B. Green, for Daniel Henchman at his Shop in King Street. 1713. pp. (2), 46. 12mo. MHS.

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1622	<p>— HEZEKIAH. A CHRISTIAN ARMED WITH STRENGTH FROM ABOVE; TO KEEP HIM FROM FAINTING IN A DAY OF ADVERSITY. IN A BRIEF ESSAY . . . AT THE BOSTON-LECTURE, NOVEMBER 26, 1713. <i>Boston: Printed by B. G.[reen] for Benj. Elliot. 1713. pp. 37. 12mo.</i></p>	AUCTION VALUES
1623	<p>— A MAN OF HIS WORD. A VERY BRIEF ESSAY, ON FIDELITY IN KEEPING OF PROMISES AND ENGAGEMENTS. AT BOSTON-LECTURE; IN THE AUDIENCE OF HIS EXCELLENCY THE GOVERNOUR, AND OF THE GENERAL ASSEMBLY 11D. 4M. 1713. <i>Boston: Printed by John Allen, for N. Boone. 1713. pp. (2), 22. 8vo.</i></p>	
1624	<p>— NEPENTHES EVANGELICUM. A BRIEF ESSAY, UPON A SOUL AT EASE IN WHAT PIETY WILL BRING BOTH PARENTS AND CHILDREN TO. A SERMON OCCASION'D BY THE DEATH OF A RELIGIOUS MATRON, MRS. MARY ROCK, WHO HAVING ENTER'D THE 81ST YEAR OF HER AGE, WITHDREW FROM US 30D. 7M. 1713. <i>Boston: Printed by Thomas Fleet, for D. Henchman. 1713. pp. 48. 12mo.</i></p>	\$21
1625	<p>— A PRESENT OF SUMMER-FRUIT. A VERY BRIEF ESSAY TO OFFER SOME INSTRUCTIONS OF PIETY, WHICH THE SUMMER-SEASON MORE PARTICULARLY AND EMPHATICALLY LEADS US TO; BUT SUCH ALSO AS ARE NEVER OUT OF SEASON. BEING THE SHORT ENTERTAINMENT OF AN AUDITORY IN BOSTON, ON A DAY DISTINGUISHED WITH THE HEAT OF THE SUMMER; 5D. 5M. 1713. . . . <i>Boston: Printed and sold by B. Green, in Newbury Street. 1713. pp. (2), 29. 12mo. MHS.</i></p>	
1626	<p>— THE SAD EFFECTS OF SIN. A TRUE RELATION OF THE MURDER COMMITTED BY DAVID WALLIS, ON HIS COMPANION BENJAMIN STOLWOOD: ON SATURDAY NIGHT, THE FIRST OF AUGUST, 1713. WITH HIS CARRIAGE AFTER CONDEMNATION; HIS CONFESSION AND DYING SPEECH AT THE PLACE OF EXECUTION, &c. TO WHICH ARE ADDED, THE SERMONS PREACHED AT THE LECTURE IN BOSTON, IN HIS HEARING, AFTER HIS CONDEMNATION; AND ON THE DAY OF HIS EXECUTION, BEING SEPT. 24, 1713. <i>Boston, N. E.: Printed by John Allen, for Nicholas Boone at the sign of the Bible in Cornhil. 1713. pp. 14. 12mo.</i> <i>Second title: THE CURBED SINNER. A DISCOURSE UPON THE GRACIOUS AND WONDROUS RESTRAINTS LAID BY THE PROVIDENCE OF THE GLORIOUS GOD, ON THE SINFUL CHILDREN OF MEN, TO WITHOLD THEM FROM SINNING AGAINST HIM. OCCASIONED BY A SENTENCE OF DEATH, PASSED ON A POOR YOUNG MAN, FOR THE MURDER OF HIS COMPANION. WITH SOME HISTORICAL PASSAGES REFERRING TO THAT UNHAPPY SPECTACLE.</i> <i>Boston: Printed by John Allen. 1713. pp. 64.</i> <i>Third title: THE HAINOUS NATURE OF THE SIN OF MURDER. AND THE GREAT HAPPINESS OF DELIVERANCE FROM IT. AS IT WAS REPRESENTED IN A SERMON AT THE LECTURE IN BOSTON, SEPTEMBER 24, 1713. BEFORE THE EXECUTION OF ONE DAVID WALLIS. BY BENJAMIN COLMAN.</i> <i>Boston: Printed by John Allen. 1713. pp. 34.</i></p>	8
1627	<p>— TABITHA REDIVIVA. AN ESSAY TO DESCRIBE AND COMMEND THE GOOD WORKS OF A VERTUOUS WOMAN; WHO THEREIN APPROVES HERSELF A REAL DISCIPLE OF AN HOLY SAVIOUR. WITH SOME JUSTICE DONE TO THE MEMORY OF THAT RELIGIOUS AND HONOURABLE GENTLEWOMAN, MRS. ELIZABETH HUTCHINSON. WHO EXPIRED, 3.D. 12.M. 1712, 13. IN THE LXXI YEAR OF HER AGE. <i>Boston: Printed by J. Allen. 1713. pp. (2), 56, (2). 8vo. MHS.</i></p>	

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| 1628 | <p>— THINGS TO BE MORE THOUGHT UPON. A BRIEF TREATISE ON THE INJURIES OFFERED UNTO THE GLORIOUS AND ONLY SAVIOUR OF THE WORLD: IN MANY INSTANCES, WHEREIN THE GUILTY ARE SELDOM AWARE OF THEIR BEING SO INJURIOUS TO THE ETERNAL SON OF GOD. WITH A MORE PARTICULAR CONVICTION OF THE JEWISH AND ASIAN INFIDELITY.</p> <p><i>Boston: Printed by Thomas Fleet for Daniel Henchman, in King-Street.</i> 1713. pp. 108. 12mo. BPL.</p> | \$15 |
| 1629 | <p>— WHAT SHOULD BE MOST OF ALL THO'T UPON. A BRIEF ESSAY TO AWAKEN IN A DYING MAN, (THAT IS TO SAY, IN EVERY MAN,) A PROPER AND A LIVELY CONCERN FOR, A GOOD STATE AFTER DEATH. WITH SOME DIRECTIONS HOW THAT GOOD STATE IS TO BE OBTAIN'D AND ENSUR'D.</p> <p><i>Boston: Printed by T. Green, for D. Henchman, in King-Street.</i> 1713. pp. (2), ii, 42. 12mo. HC. MHS.</p> | |
| 1630 | <p>— WHOLESOME WORDS. A VISIT OF ADVICE, GIVEN UNTO FAMILIES THAT ARE VISITED WITH SICKNESS; BY A PASTORAL LETTER, BRIEFLY DECLARING THE DUTIES INCUMBENT ON ALL PERSONS IN THE FAMILIES THAT HAVE ANY SICK PERSONS IN THEM. SECOND EDITION.</p> <p><i>Boston: Printed by T. Green, for D. Henchman.</i> 1713. pp. (2), 24. 12mo.</p> | 12 |
| 1631 | <p>— THE WILL OF A FATHER SUBMITTED TO. THE DUTY OF PATIENT SUBMISSION TO EVERY CONDITION, WHICH THE PROVIDENCE OF GOD, ORDERS FOR THE CHILDREN OF MEN. ENFORCED FROM THE GLORIOUS PATTERN OF THE BLESSED JESUS, READILY AND CHEERFULLY SUBMITTING TO TAKE THE CUP, WHICH HIS FATHER HAD GIVEN HIM. IN A VERY BRIEF DISCOURSE, MADE WITH A SPECIAL REGARD UNTO A RELIGIOUS FAMILY, BURYING AN ONLY SON. AND AT A TIME OF MUCH AFFLICTION IN THE NEIGHBOURHOOD.</p> <p><i>Boston: Printed by T. Fleet, for D. Henchman.</i> 1713. pp. 40. Sm. 8vo.</p> | 12 |
| 1632 | <p>MATHER, INCREASE 1639-1723</p> <p>THE BELIEVERS GAIN BY DEATH: OPENED AND APPLIED IN A SERMON. [Preached at Boston, November 22, 1713.] WHEREIN IS SHEWED, WHO ARE THEY THAT LIVE TO CHRIST, AND HOW DEATH WILL BE GAINFUL TO ALL THAT DO SO. UPON THE DEATH OF A VALUABLE RELATIVE. . . .</p> <p><i>Boston: Printed by B. G[reen] for S. Gerrish.</i> 1713. pp. (2), 34. 24mo.</p> | |
| 1633 | <p>— NOW OR NEVER IS THE TIME FOR MEN TO MAKE SURE OF THEIR ETERNAL SALVATION. SEVERAL SERMONS, IN WHICH IS DECLARED: I. THAT NOW IS THE DAY OF SALVATION. II. THAT IT IS WISDOM, FOR MEN TO CONSIDER THEIR LATTER END. III. THAT IMPENITENT SINNERS, WILL BE FOUND GUILTY OF THEIR OWN DESTRUCTION. . . .</p> <p><i>Boston: Printed and sold by T. Green for B. Eliot.</i> 1713. pp. (2), ii, 113. 12mo.</p> | 13 |
| 1634 | <p>— A PLAIN DISCOURSE, SHEWING WHO SHALL & WHO SHALL NOT ENTER INTO THE KINGDOM OF HEAVEN, AND HOW FAR MEN MAY GO AND YET FALL SHORT OF HEAVEN, AFTER THEIR SEEMING TO BE CONVERTED AND RELIGIOUS.</p> <p><i>Boston: Printed by B. Green for B. Eliot.</i> 1713. pp. v, 112. 12mo.</p> <p><i>Second title:</i> A SERMON WHEREIN IS DECLARED THAT THE BLESSED GOD IS WILLING TO BE RECONCILED TO THE SINFUL CHILDREN OF MEN. PREACHED AT DORCHESTER. pp. lxxv-lxxviii, 79-112.</p> | 28 |

- | 1645 | REYNOLDS, THOMAS
PRACTICAL RELIGION EXEMPLIFY'D IN THE LIVES OF MRS. CLISSOLD, AND MRS. MARY TERRY: WITH THEIR FUNERAL SERMONS AND PASSAGES FROM THE DIARY OF THE FORMER. . . . RECOMMENDED BY INCREASE MATHER, D. D.
<i>London printed. Re-printed at Boston in N. E. by John Allen, for Timothy Green . . . 1713. pp. 8, 109. 12mo.</i> | AUCTION
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| 1646 | ROBIE, THOMAS
AN ALMANACK OF THE CÆLESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR THE YEAR . . . 1714.
<i>Boston: Printed by Bartholomew Green . . . [1713.] pp. (16). Sm. 8vo.</i> | + |
| 1647 | SEWALL, SAMUEL
PROPOSALS TOUCHING THE ACCOMPLISHMENT OF PROPHECIES, HUMBLY OFFERED. . . .
<i>Massachusetts; Boston, Printed by Bartholomew Green. 1713. pp. (2), 12. 4to.</i> | + |
| 1648 | STATE OF THE CASE IN DISPUTE BETWEEN THE QUEEN AND THE LATE ASSEMBLIES OF THE PROVINCE OF NEW YORK ARISING FROM THE REFUSAL OF THE LATTER TO ADMIT OF ANY AMENDMENTS FROM THE COUNCIL, TO MONEY BILLS.
<i>New-York: Printed by W. Bradford. 1713. pp. 8. fol.</i> | + |
| 1649 | STEELE OR STEEL, RICHARD
THE HUSBANDMAN'S CALLING. SHEWING THE EXCELLENCIES, TEMPTATIONS, GRACES, DUTIES, . . . OF THE CHRISTIAN HUSBANDMAN. BEING THE SUBSTANCE OF XII SERMONS PREACHED TO A COUNTRY CONGREGATION.
<i>Boston, in New-England. Reprinted by B. Green, for Nicholas Buttolph, at his Shop, at the lower end of Corn-Hill. 1713. 16mo.</i> | C |
| 1650 | STEERE, RICHARD
THE DANIEL CATCHER. THE LIFE OF THE PROPHET DANIEL: IN A POEM. ADDED EARTH'S FELICITIES, HEAVEN'S ALLOWANCES. A BLANK POEM. WITH SEVERAL OTHER POEMS. BY R. S.
<i>[New-York: Printed by William Bradford.] 1713. pp. (2), 90. 8vo.</i> | C |
| 1651 | STODDARD, SOLOMON
THE EFFICIENCY OF THE FEAR OF HELL TO RESTRAIN MEN FROM SIN: AND OTHER SERMONS.
<i>Boston: Printed by B. Green? 1713. 12mo.</i> | C |
| 1652 | TAYLOR, JACOB
AN ALMANACK FOR . . . 1714.
<i>Philadelphia: Printed by Andrew Bradford. 1713.</i> | C |
| 1653 | THACHER, PETER
THE PERPETUAL COVENANT. A SERMON TO YOUNG MEN.
<i>Boston: Printed by B. Green? 1713. 12mo.</i> | \$6 |
| 1654 | TRAVIS, DANIEL
AN ALMANACK OF CÆLESTIAL MOTIONS . . . FOR THE YEAR . . . 1714. BY A LOVER OF THE MATHEMATICKS.
<i>America [New-York] Printed [by William Bradford] in the year 1713. 8vo.</i> | + |
| 1655 | WADSWORTH, BENJAMIN
THE GREAT AND LAST DAY OF JUDGMENT. IN SEVERAL SERMONS.
<i>Boston: Printed by B. Green. 1713. pp. 168. 16mo.</i> | + |

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1656 +	<p>— RESTRAINTS, MERCIFUL AND WONDERFUL. <i>Boston: Printed by B. Green. 1713. 16mo.</i></p>	AUCTION VALUES
1657 ⊕	<p>WALTER, NEHEMIAH 1663-1750 A DISCOURSE CONCERNING THE WONDERFULNESS OF CHRIST. DELIVERED IN SEVERAL SERMONS. <i>Boston in New-England: Printed by B. Green, for Eleazer Phillips, at his Shop at the lower end of King Street. 1713. pp. (2), vi, (5), 240. 8vo. hc.</i></p>	
1658	<p>WARD, NATHANIEL $\zeta + A$ 1570-1653 THE SIMPLE COBLER OF AGAWAM IN AMERICA. WILLING TO HELP MEND HIS NATIVE COUNTRY, LAMENTABLY TATTERED, BOTH IN THE UPPER-LEATHER AND SOLE, WITH ALL THE HONEST STITCHES HE CAN TAKE. AND AS WILLING NEVER TO BE PAID FOR HIS WORK BY OLD ENGLISH WONTED PAY. IT IS HIS TRADE TO PATCH ALL THE YEAR LONG, GRATIS. THEREFORE I PRAY GENTLEMEN KEEP YOUR PURSES. BY THEODORE DE LA GUARD. THE FIFTH EDITION, WITH SOME AMENDMENTS. IN REBUS ARDUIS AC TENAI SPE, FORTISSIMA QLEQUE CONSILIA TUTISSIMA SUNT. CIC. IN ENGLISH, WHEN BOOTS AND SHOES ARE TORN UP TO THE LEFTS, COBLERS MUST THRUST THEIR AWLES UP TO THE HEFTS. THIS IS NO TIME TO FEAR APELLES GRAMM: NE SUTOR QUIDEM ULTRA CREPIDAM. <i>London: Printed by J. D. & R. I. for Stephen Bowtell, at the sign of the Bible, in Pope's Head Alley, 1647. Reprinted at Boston in N. England, for Daniel Henchman, at his Shop in King Street, 1713. pp. (4), 100. 8vo. BPL. MHS.</i> Reprinted in Vol. 3 of the Force Tracts.</p>	\$15
1659 C	<p>WILLARD, SAMUEL 1640-1707 SPIRITUAL DESERTIONS DISCOVERED AND REMEDIED, BEING THE SUBSTANCE OF DIVERS SERMONS PREACHED FOR THE HELP OF DARK SOULS, . . . [Second edition.] <i>Boston: Printed by B. Green. 1713. pp. 160. 12mo.</i></p>	
1660	<p>WISE, JOHN A 1652-1725 THE CHURCHES QUARREL ESPOUSED, OR A REPLY IN SATYRE, TO CERTAIN PROPOSALS MADE, IN ANSWER TO THIS QUESTION, WHAT FURTHER STEPS ARE TO BE TAKEN, THAT THE COUNCILS MAY HAVE DUE CONSTITUTION AND EFFICACY IN SUPPORTING, PRESERVING, AND WELL-ORDERING THE INTEREST OF THE CHURCHES IN THE COUNTRY? <i>New-York: Printed and sold by William Bradford. 1713. pp. 152. 16mo.</i></p>	62
1661	<p>ANGIER, AMES SPIRITUAL ANATOMIZING: OR, A FEW CHARACTERISTICAL NOTES OF A GODLY STATE OFFERED UNDER TEN HEADS OF TRYAL. <i>Boston: Printed by T. Green. 1714. pp. (4), 20. 12mo.</i></p>	
1662	<p>ANOTHER LETTER FROM ONE IN THE COUNTRY TO HIS FRIEND IN BOSTON. [On the Governor's salary.] <i>Boston: Printed by B. Green. 1714. pp. 11. 4to.</i></p>	
1663	<p>B - - - T, F - - - L A LETTER, FROM ONE IN BOSTON, TO HIS FRIEND IN THE COUNTRY. IN ANSWER TO A LETTER DIRECTED TO JOHN BURRIL, ESQR. SPEAKER TO THE HOUSE OF REPRESENTATIVES FOR THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. <i>[Boston:] Printed in the year 1714. pp. (2), 37. Sm. 8vo. BPL. MHS.</i></p>	

- 1664 BARNARD, JOHN 1681-1770
THE PEACEFUL END OF THE PERFECT AND UPRIGHT MAN. A SERMON, OCCASIONED
BY THE DEATH OF MR. JOHN ATWOOD, WHO DIED AUGUST 26, 1714.
Boston: Printed by B. Green; Sold by Benjamin Eliot. 1714. pp. 30.
Sm. 8vo. BPL.
- 1665 — TWO SERMONS: THE CHRISTIAN'S BEHAVIOUR UNDER SEVERE AND REPEATED
BEREAVEMENTS, AND THE FATAL CONSEQUENCE OF A PEOPLE'S PERSISTING IN SIN,
PREACHED IN THE TIME OF MEASLES.
Boston, N. E.: Printed by B. Green. 1714. pp. 68, (2). 16mo. mhs.
- 1666 BIBLIA. OLD TESTAMENT. PSALMS.
THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT:
FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION
AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-
ENGLAND.
New-York: Printed by William Bradford. 1714.
- 1667 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1714.
*Boston: Printed [by B. Green] in Newbury Street, for John Campbell,
Post Master. 1714. fol.*
- 1668 BRADFORD, WILLIAM 1658-1752
THE SECRETARY'S GUIDE, OR, YOUNG MAN'S COMPANION, IN FOUR PARTS. CON-
TAINING 1ST. THE GROUNDS OF SPELLING, READING AND WRITING TRUE ENGLISH,
. . . THE THIRD EDITION.
Printed and sold by William Bradford in New-York. 1714. 8vo.
- 1669 CHALKLEY, THOMAS 1675-1749
FORCING A MAINTENANCE NOT WARRANTABLE FROM THE HOLY SCRIPTURE, FOR A
MINISTER OF THE GOSPEL. BEING AN ANSWER TO SOME FALSE AND ERRONIOUS
PAGES WRIT BY JOSEPH METCALFE TENDING TO STIR UP PERSECUTION.
Printed at Philadelphia, [by Andrew Bradford]. 1714. pp. (3), (2), 52.
16mo. HSP.
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ON THE MUCH LAMENTED DEATH OF THE REVEREND MR. NOADIAH RUSSEL, LATE
PASTOR OF THE CHURCH OF CHRIST IN MIDDLETOWN, WHO HAD HIS CLAYEY
TABERNACLE DISSOLVED AND HIS MORTALITY SWALLOWED UP OF LIFE, DECEMBER
3D, 1713. ÆTATIS SUÆ, 55.
New-London: Printed by Timothy Green. 1714. 1 leaf. fol.
- 1671 COLMAN, BENJAMIN 1673-1747
A DEVOUT CONTEMPLATION ON THE MEANING OF DIVINE PROVIDENCE IN THE
EARLY DEATH OF PIOUS AND LOVELY CHILDREN. PREACHED UPON THE SUDDEN
AND LAMENTED DEATH OF MRS. ELIZABETH WAINWRIGHT. WHO DEPARTED THIS
LIFE, APRIL THE 8TH. 1714. HAVING JUST COMPLETED THE FOURTEENTH YEAR
OF HER AGE.
*Boston: Printed by John Allen, for Joanna Perry, . . . 1714. pp.
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- 1672 CONNECTICUT COLONY.
BY THE HONOURABLE GURDON SALTONSTALL, ESQ. GOVERNOUR . . . A PROCLA-
MATION FOR A GENERAL FAST, SEPTEMBER 1, 1714.
[New-London: Printed by Timothy Green. 1714.] Broadside. fol. mhs.
Perhaps this was the first work printed by Timothy Green after he
removed to Connecticut.

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1673	<p>DANFORTH, JOHN 1660-1730 A POEM, UPON THE MUCH HONOURED AND VERY EXEMPLARILY GRACIOUS MRS. MARIA MATHER, LATE CONSORT OF THE VERY REVEREND INCREASE MATHER, DR. OF DIVINITY AND TEACHER OF A CHURCH IN BOSTON IN NEW-ENGLAND. SHE EXCHANGED THIS LIFE FOR A BETTER, APRIL 4, ANNO DOMINI 1714. <i>ÆTATIS SUÆ</i> 73. [Sixty lines.] <i>[Boston: Printed by B. Green. 1714.]</i> Broadside. fol.</p>		
1674	<p>DANFORTH, SAMUEL 1666-1727 AN EXHORTATION TO ALL: TO USE UTMOST ENDEAVOURS TO OBTAIN A VISIT OF THE GOD OF HOSTS, FOR THE PRESERVATION OF RELIGION, AND THE CHURCH, UPON EARTH. IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN N. E. ON MAY 26, 1714, BEING THE ANNIVERSARY DAY OF THE ELECTION OF COUNCELLORS OF SAID PROVINCE. <i>Boston: Printed by B. Green: Sold by Samuel Gerrish, at his Shop on the north side of the Town-House. 1714. pp. 38. 16mo.</i></p>		
1675	<p>DUDLEY, PAUL 1675-1751 OBJECTIONS TO THE BANK OF CREDIT LATELY PROJECTED AT BOSTON. BEING A LETTER UPON THAT OCCASION, TO JOHN BURRIL, ESQ; SPEAKER TO THE HOUSE OF REPRESENTATIVES FOR THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BETTER IS A LITTLE WITH RIGHTEOUSNESS, THAN GREAT REVENUES WITHOUT RIGHT. <i>Boston: Printed by T. Fleet, in Pudding-Lane, near King-street. 1714. pp. 32. Sm. 8vo.</i></p>		\$10 BPL.
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1677	<p>GIBBS, HENRY 1668-1723 BETHANY, OR, THE HOUSE OF MOURNING. BEING A SERMON DELIVERED IN SUCH AN HOUSE. OFFERING SOME DIRECTIONS AND CONSOLATIONS UNDER BEREAVING DISPENSATIONS. <i>Boston, Printed and sold by T. Green, in Middle Street. 1714. pp. (2), (2), 28. 8vo.</i></p>		
1678	<p>HEPBURN, JOHN 1668-1723 THE AMERICAN DEFENCE OF THE CHRISTIAN GOLDEN RULE, OR AN ESSAY TO PROVE THE UNLAWFULNESS OF MAKING SLAVES OF MEN. (A SHORT ANSWER TO THAT PART OF PREDESTINATION WHICH ASSERTS THAT CHRIST DYED FOR NONE BUT THE ELECT, . . . GOOD NEWS TO ALL PARENTS OF SUCH CHILDREN AS DIE IN THEIR INFANT STATE, . . . SALVATION WITHOUT OUTWARD BAPTISM . . . PROVED FROM THE HOLY SCRIPTURES, . . . [With a Postscript in commendation of the author. By T. Lowry.] <i>[Philadelphia: Printed by Andrew Bradford. 1714?] pp. 5, 40. 8vo.</i></p>		
1679	<p>HILL, HANNAH 1668-1723 A LEGACY FOR CHILDREN, BEING SOME OF THE LAST EXPRESSIONS, AND DYING SAYINGS OF HANNAH HILL, JUNR. OF THE CITY OF PHILADELPHIA, IN THE PROVINCE OF PENSILVANIA, IN AMERICA, AOED. ELEVEN YEARS AND NEAR THREE MONTHS. <i>Printed by Andrew Bradford at the sign of the Bible in Philadelphia. [1714.] pp. 35. 16mo.</i></p>		

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 AN EPHEMERIS OF THE CELESTIAL MOTIONS, ASPECTS AND ECLIPSES FOR THE YEAR
 . . . 1715.
 <i>Boston: Printed by B. Green. [1714.] 16mo. BPL.</i></p> | |
| 1681 | <p>HUNTER, ROBERT -1734
 ANDROBOROS. A B(I)OGRAPHICAL FARCE, IN THREE ACTS, VIZ.: THE SENATE, THE
 CONSISTERY, AND THE APOTREOSIS.
 <i>[New-York:] Printed at Mo(no)ropolis [by William Bradford.] since 1st
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 The unique copy of this play is in the Library of the Duke of
 Devonshire. A manuscript copy at the McKee sale fetched \$55.</p> | |
| 1682 | <p>KEACH, BENJAMIN 1640-1704
 WAR WITH THE DEVIL, OR, THE YOUNG MAN'S CONFLICT WITH THE POWERS OF DARK-
 NESS, IN A DIALOGUE (IN VERSE) . . . TO WHICH IS ADDED, AN APPENDIX,
 CONTAINING A DIALOGUE BETWEEN AN OLD APOSTATE AND A YOUNG PROFESSOR,
 ETC. THE TWELFTH EDITION.
 <i>[New-York: Printed by William Bradford. 1714.] pp. (6), 177. Sm. 8vo.</i>
 With commendatory verses prefixed by W. B.[radford] and
 E.[izabeth] B.[radford].</p> | C

\$85 |
| 1683 | <p>LEEDS, DANIEL 1652-1720
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 <i>New-York: Printed and sold by William Bradford. [1714.] 8vo.</i></p> | |
| 1684 | <p>LEEDS, TITAN
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 COUNT, 1714. BY TITAN LEEDS, PHILOMAT.
 <i>Printed for N. Boone, in Boston. 1714. Sm. 8vo. BPL.</i></p> | |
| 1685 | <p>LYNDE, SAMUEL, and others.
 A VINDICATION OF THE BANK OF CREDIT PROJECTED IN BOSTON FROM THE ASPER-
 SIONS OF PAUL DUDLEY, ESQR. IN A LETTER BY HIM DIRECTED TO JOHN BURRIL
 ESQR. LATE SPEAKER TO THE HOUSE OF REPRESENTATIVES FOR THE PROVINCE OF
 THE MASSACHUSETTS-BAY IN NEW-ENGLAND.
 <i>[Boston:] Printed in the year 1714. pp. (2), 20. Sm. 8vo. MHS.</i></p> | |
| 1686 | <p>MASSACHUSETTS BAY PROVINCE.
 ACTS AND LAWS, OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN
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 <i>Boston in New-England: Printed by B. Green, Printer to his excellency
 the Governour & Council, for Benjamin Eliot and sold at his Shop on the north
 side of King's Street. 1714. pp. (2), 13, vi, (2), 252. fol. HSP.</i>
 <i>Second title: THE CHARTER GRANTED BY THEIR MAJESTIES KING WILLIAM
 AND QUEEN MARY, TO THE INHABITANTS OF THE PROVINCE OF THE MASSACHU-
 SETTS-BAY IN NEW-ENGLAND.</i>
 <i>Boston in New-England: Printed by B. Green, Printer to his excellency
 the Governour & Council, for Benjamin Eliot and sold at his Shop on the north
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1714 A D	AMERICAN BIBLIOGRAPHY	234
1687	<p>— ANNO REGNI ANNÆ REGINÆ DECIMO TERTIO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH OF MAY, 1714. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his excellency the Gov. & Council.</i> 1714. pp. 4. fol.</p>	AUCTION VALUES
1688	<p>MATHER, COTTON 1662-1728</p> <p>DUODECENNIIUM LUCTUOSUM. THE HISTORY OF A LONG WAR WITH INDIAN SALVAGES, AND THEIR DIRECTORS AND ABETTERS; FROM THE YEAR, 1702. TO THE YEAR, 1714. COMPRISED IN A SHORT ESSAY, TO DECLARE THE VOICE OF THE GLORIOUS GOD, IN THE VARIOUS OCCURRENCES OF THAT WAR, WHICH HAVE BEEN THOUGHT MATTERS OF MORE SPECIAL OBSERVATION. A RECAPITULATION MADE IN THE AUDIENCE, OF HIS EXCELLENCY THE GOVERNOUR, AND THE GENERAL ASSEMBLY OF THE MASSACHUSETT PROVINCE; AT BOSTON, 30.D. VII.M. 1714. . . .</p> <p><i>Boston: Printed by B. Green, for Samuel Gerrish, at his Shop on the north-side of the T. House.</i> 1714. pp. (2), 30. 8vo. AAS. BA. BPL. MHS.</p>	\$60
1689	<p>— FAMILY RELIGION, EXCITED, AND ASSISTED. . . . [Colophon:]</p> <p><i>Boston: Printed by B. Green.</i> 1714. pp. 19, 19. 16mo. AAS. NYPL.</p> <p><i>Indian heading: TEASHSHINNINNEONGANE PEANTAMOOONK WOGKOUNUMUN KAH ANUNUMWONTAMUN. NASHPE DOCTOR COTTON MATHER. [Colophon:]</i></p> <p><i>Bostonut: Printeunap nashpe B. Green, 1714.</i></p>	
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1691	<p>— INSANABILIA; OR AN ESSAY UPON INCURABLES; HANDLING THAT CASE, WHAT SHALL PEOPLE DO UNDER THEIR ORIEFS, WHEN THERE IS NO CURING OF THEM? AND AIMED AT THE COMFORT AND COUNSIL OF THE MANY, WHO ENCOUNTER THOSE GRIEVOUS THINGS, FOR WHICH THERE IS NO REMEDY BUT PATIENCE.</p> <p><i>Boston: Printed by T. Fleet, for Samuel Gerrish . . . 1714. pp. 48. 12mo. BPL.</i></p>	17
1692	<p>— A LIFE OF PIETY RESOLV'D UPON. A BRIEF AND PLAIN ESSAY, UPON, A LIFE OF RELIGION, IN, A WALK BEFORE THE GLORIOUS GOD. AND THE RESOLUTIONS WHEREWITH SUCH A WALK IS TO BE COME INTO. MADE, UPON THE DEATH OF THAT HONOURABLE AND RELIGIOUS GENTLEWOMAN, MRS. SARAH TING; WHO AFTER MANY STEPS IN THAT WALK, ARRIVED UNTO THE BLESSED END OF IT; 28.D. 12.M. 1713, 14. . . .</p> <p><i>Boston: Printed by John Allen, for Nicholas Boone at the sign of the Bible in Cornhil.</i> 1714. pp. (2), 34. 12mo. MHS.</p>	
1693	<p>— MATERNAL CONSOLATIONS. AN ESSAY ON THE CONSOLATIONS OF GOD WHEREOF, A MAN WHOM HIS MOTHER COMFORTETH . . . ON THE DEATH OF MRS. MARIA MATHER THE CONSORT OF THE EMINENT DR. INCREASE MATHER . . .</p> <p><i>Boston: Printed by T. Fleet, for Samuel Gerrish . . . 1714. pp. 44, (4). 12mo.</i></p>	

- 1694 — A MONITOR FOR COMMUNICANTS. AN ESSAY TO EXCITE AND ASSIST RELIGIOUS APPROACHES TO THE TABLE OF THE LORD. OFFERED BY AN ASSEMBLY OF NEW ENGLISH PASTORS UNTO THEIR OWN FLOCKS, AND UNTO ALL THE CHURCHES IN THESE AMERICAN COLONIES. WITH A SOLEMN TESTIMONY TO THAT CAUSE OF GOD, AND RELIGION, IN THEM.

Boston: Printed by B. Green. 1714. pp. 22. 16mo. AAS.

- 1695 — PASCENTIUS: A VERY BRIEF ESSAY UPON THE METHODS OF PIETY. WHEREIN PEOPLE IN WHOM THE DIFFICULTIES OF THE TIMES HAVE CAUSED ANXIETIES, MAY HAVE A COMFORTABLE ASSURANCE OF BEING AT ALL TIMES COMFORTABLY PROVIDED FOR. OFFERED UNTO THE INHABITANTS OF BOSTON, AT THEIR LECTURE 23.D. XM. 1714. . . .

Boston in N. E.: Printed by B. Green, for Benj. Eliot and Joanna Perry . . . 1714. pp. (2), 33. 16mo. AAS.

Running-title: HOW TO LIVE IN HARD TIMES.

\$5

- 1696 — A PERFECT RECOVERY. THE VOICE OF THE GLORIOUS GOD, UNTO PERSONS, WHOM HIS MERCY HAS RECOVERED FROM SICKNESS. EXHIBITED IN A BRIEF DISCOURSE TO THE INHABITANTS OF A PLACE, THAT HAD PASS'D THRO' A VERY SICKLY WINTER, AND A TIME OF MUCH ADVERSITY. WITH SOME REMARKS ON THE SHINING PATTERNS OF PIETY, LEFT BY SOME VERY YOUNG PERSONS, WHO DIED IN THE COMMON CALAMITY.

Boston: Printed by B. Green. 1714. pp. 60. 12mo. AAS.

- 1697 — THE RELIGION OF THE CROSS. A BRIEF ESSAY UPON THE CROSS WHEREOF OUR GREAT SAVIOUR, ONCE CRUCIFIED FOR US, WILL HAVE EVERY CHRISTIAN, TO BE A SUFFERER. WITH SOME INSTRUCTIONS UNTO THE CHRISTIAN HOW TO BEAR THE CROSS APPOINTED FOR HIM. OCCASIONED BY WHAT WAS ENCOUNTERED IN THE DEATH OF THAT VERTUOUS GENTLEWOMAN, MRS. ELIZABETH MATHER, WHO EXPIRED 9D. IXM. 1713.

Boston: Printed by John Allen: And are to be sold by Nicholas Boone, at the sign of the Bible in Cornhill. 1714. pp. (4), 47, (1). 12mo. BPL.

15

- 1698 — THE SACRIFICER. AN ESSAY UPON THE SACRIFICES WHEREWITH A CHRISTIAN LAYING A CLAIM TO AN HOLY PRIESTHOOD, ENDEAVOURS TO GLORIFY GOD.

Boston: Printed by T. Fleet, for Samuel Gerrish, at the North-side of the Town-House. 1714. pp. 45, (3). 12mo. AAS.

Contains list of books printed for and sold by Samuel Gerrish.

- 1699 — A SHORT LIFE, YET NOT A VAIN ONE: OCCASIONED BY SOME INSTANCES OF MORTALITY.

Boston: Printed by B. Green? 1714. 8vo.

- 1700 — VERBA VIVIFICA: SOME WORDS OF LIFE, PRODUCED BY THE DEATH OF SOME YOUNG PERSONS.

Boston: Printed by B. Green? 1714. Sm. 8vo.

- 1701 — VITA BREVIS; AN ESSAY UPON WITHERING FLOWERS.

Boston: Printed by B. Green? 1714. Sm. 8vo.

- 1702 MATHER, INCREASE 1639-1723

LET THE WILL OF THE LORD BE DONE. A SERMON CONCERNING OBEDIENCE & RESIGNATION TO THE WILL OF GOD IN EVERYTHING. OCCASION'D BY THE DEATH OF THAT PIOUS GENTLEWOMAN, MRS. MARIAH MATHER, LATE CONSORT OF INCREASE MATHER, D.D., WHO ENTERED INTO HER EVERLASTING REST, ON THE LORD'S DAY, APRIL 4. 1714.

Boston: Printed and sold by T. Green at his Shop in Middle Street. 1714. pp. (2), vi, 40. 16mo.

26

1714 A D	AMERICAN BIBLIOGRAPHY	236
1703	<p>A MODEL FOR ERECTING A BANK OF CREDIT; WITH A DISCOURSE IN EXPLANATION THEREOF. ADAPTED TO THE USE OF ANY TRADING COUNTRY, WHERE THERE IS A SCARCITY OF MONEYS: MORE ESPECIALLY FOR HIS MAJESTIES PLANTATIONS IN AMERICA. QUO COMMUNIS EO MELIUS.</p> <p><i>London: Printed in the year 1688. Reprinted at Boston in New-England, in the year, 1714. pp. (2), 30. Sm. 8vo. MHS.</i></p>	AUCTION VALUES \$25
1704	<p>MOODEY, OR MOODY, SAMUEL 1676-1747</p> <p>JUDAS THE TRAITOR HUNG UP IN CHAINS, TO GIVE WARNING TO PROFESSORS, THAT THEY BEWARE OF WORLDLYMINDEDNESS, AND HYPOCRISY: A DISCOURSE CONCLUDING WITH A DIALOGUE; PREACH'D AT YORK IN NEW-ENGLAND . . .</p> <p><i>Boston: Printed & sold by B. Green. 1714. pp. (2), x, 84. 12mo. BPL.</i></p>	
1705	<p>MULFORD, SAMUEL</p> <p>SPEECH TO THE ASSEMBLY AT NEW-YORK. APRIL THE SECOND, 1714.</p> <p><i>[New-York: Printed by William Bradford. 1714.] pp. 8. 4to. PRO.</i></p> <p>For this Speech Samuel Mulford, a member of the House of Assembly, was prosecuted in the Supreme Court, not for having delivered it, but because by it he alienated "the affections of the subjects from the Government and raised Groundless jelowsies."</p>	
1706	<p>NEW YORK PROVINCE.</p> <p>ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN JUNE AND JULY, 1714. IN THE 13TH YEAR OF HER MAJESTIES REIGN.</p> <p><i>[New-York: Printed by William Bradford. 1714.] pp. 183-202. [sic NYPL. 206.] fol.</i></p>	
1707	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES PROVINCE OF NEW-YORK.</p> <p><i>[New-York: Printed by William Bradford. 1714.] fol.</i></p>	
1708	<p>NOYES, JAMES 1608-1656</p> <p>A SHORT CATECHISM COMPOSED BY MR. JAMES NOYES, LATE TEACHER OF THE CHURCH OF CHRIST IN NEWBURY, IN NEW-ENGLAND, FOR THE USE OF THE CHILDREN THERE.</p> <p><i>Boston, Printed by Bartholomew Green. 1714. pp. 15. 8vo.</i></p>	35
1709	<p>THE ORIGIN OF THE WHALE-BONE PETTICOAT. A SATYR. [In verse.]</p> <p><i>Boston, August 2d. 1714. pp. 8. 8vo. BM.</i></p>	
1710	<p>PATRIARCHS. THE TWELVE.</p> <p>THE TESTAMENT OF THE TWELVE PATRIARCHS THE SONS OF JACOB. TRANSLATED OUT OF GREEK INTO LATIN, BY ROBERT GROSTHED, SOMETIME BISHOP OF LINCOLN . . . AND NOW ENGLISHED BY ANTONY GILBY.</p> <p><i>Printed and sold by William Bradford in New-York. 1714. 12mo.</i></p>	
1711	<p>THE PATRIOT.</p> <p><i>Boston, N. E.: Printed by B. Green? 1714. pp. 4. fol.</i></p>	
1712	<p>PENNSYLVANIA PROVINCE.</p> <p>THE LAWS OF THE PROVINCE OF PENNSYLVANIA COLLECTED INTO ONE VOLUMN [sic] BY ORDER OF THE GOVERNOUR AND ASSEMBLY OF THE SAID PROVINCE.</p> <p><i>Printed & sold by Andr. Bradford in Philadelphia, 1714. pp. (4), 184. fol.</i></p> <p>The first printed Collection of the Laws of Pennsylvania. Hildburn notes the somewhat erratic pagination, and adds that the volume is badly printed and full of typographical errors. The Wharton copy sold in 1881 for \$200.</p>	200

- 1713 A PROJECTION FOR ERECTING A BANK OF CREDIT IN BOSTON, NEW-ENGLAND. FOUNDED ON LAND SECURITY.
[Boston:] Printed in the year 1714. pp. 22. 8vo. HA. MHS.
- 1714 ROBIE, THOMAS -1729
AN ALMANACK OF THE CÆLESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR THE YEAR . . . 1715.
Boston: Printed by B. Green. [1714.] 8vo.
- 1715 SELECT ESSAYS, WITH SOME FEW MISCELLANEOUS COPIES OF VERSES DRAWN BY INGENIOUS HANDS. . . .
[Boston:] Printed in the year 1714. pp. 47. 8vo.
- 1716 STODDARD, SOLOMON 1643-1729
A GUIDE TO CHRIST. OR THE WAY OF DIRECTING SOULS THAT ARE UNDER CONVERSION. COMPILED FOR THE HELP OF YOUNG MINISTERS; AND MAY BE SERVICEABLE TO PRIVATE CHRISTIANS, WHO ARE ENQUIRING THE WAY TO ZION. . . . WITH AN EPISTLE PREFIXED BY THE REVEREND DR. INCREASE MATHER.
Boston, Printed by J. Allen, for N. Boone, at the Sign of the Bible in Cornhill. 1714. pp. iii, xii, 10, 96. Sm. 8vo. BPL. HC. YC.
- 1717 STUBBE, HENRY 1606-1678
CONSCIENCE THE BEST FRIEND UPON EARTH, OR THE HAPPY EFFECTS OF KEEPING A GOOD CONSCIENCE. VERY USEFUL IN THIS AGE.
Boston: Printed by B. Green? 1714. 18mo.
- 1718 TAYLOR, JACOB -1736
AN ALMANACK FOR . . . 1715.
Philadelphia: Printed by Andrew Bradford. 1714.
- 1719 TRAVIS, DANIEL
AN ALMANACK OF CÆLESTIAL MOTIONS FOR THE YEAR 1715.
[New-York: Printed by William Bradford. 1714.] 8vo.
- 1720 WADSWORTH, BENJAMIN 1669-1737
CHRISTIAN ADVICE TO THE SICK AND WELL. A SERMON.
Boston: Printed by B. Green? 1714. pp. (4), 107. 12mo.
- 1721 — FIVE SERMONS. THE FIRST SEPTEMB. 30. 1711. BEING THE LAST DELIVER'D IN THE OLD MEETING-HOUSE, BURNT OCTOBER 2D. 1711. THE SECOND OCTOB. 7. 1711. THE FIRST LORDS-DAY AFTER THE FIRE. THE THIRD DECEMB. 18. 1711. ON A FAST: OCCASIONED BY THE BURNING. THE FOURTH MAY 3. 1713. BEING THE FIRST IN THE BRICK MEETING-HOUSE. THE FIFTH NOV. 12. 1713. A THANKSGIVING SERMON FOR A NEW MEETING-HOUSE. WITH SOME ACCOUNT OF THE FIRE.
Boston: Printed by J. Allen for Nicholas Buttolph. 1714. pp. xi, (1), 168. 12mo. AAS. BPL.
- 1722 — AN HELP TO GET KNOWLEDGE: OR, AN ESSAY, FAMILIARLY TO EXPLAIN THE ASSEMBLIES CATECHISM, TO THE CAPACITY OF THE WEAKEST LEARNERS; AND TO PROVE THE TRUTHS THEREIN CONTAINED, BY PLAIN SCRIPTURE. . . .
Boston in N. E. Printed by B. Green for Nicholas Buttolph . . .
1714. pp. (2), ix, (1), 176, (4). 8vo. MHS.
- 1723 WHITMAN, SAMUEL 1676-1751
PRACTICAL GODLINESS THE WAY TO PROSPERITY. AN ELECTION SERMON IN CONNECTICUT, MAY 13. 1714.
New-London: Printed by Timothy Green. 1714. pp. (2), 44. 8vo. MHS.

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		AUCTION VALUES
1724 +	<p>WHITTEMORE, NATHANIEL THE FARMER'S ALMANACK (CORRECTED AND AMENDED) FOR THE YEAR 1714. BY N. W. A LOVER OF THE TRUTH. <i>America printed: Sold at the Booksellers' shops at Boston in New-England,</i> 1714. 8vo.</p>	\$6
1725	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW- ENGLAND. THE SIXTEENTH EDITION. <i>Boston: Printed by John Allen for Eleazer Phillips . . . 1715. pp.</i> 378, (4). 24mo.</p>	
1726	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER 1715. <i>Boston: Printed [by B. Green] in Newbury Street for John Campbell,</i> <i>Post Master. 1715. fol.</i> In October B. Green's name was added to the imprint.</p>	
1727	<p>CHEEVER, THOMAS 1658-1749 THE CHURCHES DUTY AND SAFETY. <i>Boston: 1715.</i></p>	
1728 +	<p>CLAP, NATHANIEL 1668-1745 A BROKEN HEART ACCEPTABLE WITH GOD THROUGH CHRIST. A SERMON PREACHED AT NEWPORT, MARCH 27. 1715. . . . ON A MURDER COMMITTED BY JERE- MIAH MEACHAM, (THE PRISONER BEING PRESENT AT THE MEETING, AND ADDRESSED BY THE PREACHER), WITH THE DYING WORDS OF THE CRIMINAL AT THE EXECU- TION, AT NEWPORT, ON RHODE ISLAND. APRIL 12. 1715. <i>Boston: Printed by B. Green. 1715. pp. 54. 16mo.</i></p>	
1729 +	<p>— THE LORD'S VOICE, CRYING TO HIS PEOPLE; IN A SERMON, OCCASIONED BY SOME TERRIBLE TRAGEDIES, PREACHED 27D. 3M. 1715. OCCASIONED BY . . . A MAN BARBAROUSLY MURDERING HIS WIFE AND HER SISTER, AND THEN BURNING HIS HOUSE, MARCH 22. 1715. TOGETHER WITH SOME ACCOUNT ABOUT THE POOR MAN. <i>Boston. Printed by B. Green. . . . 1715. pp. (2), 187, (1). 12mo.</i></p>	
1730 X	<p>COLMAN, BENJAMIN 1673-1747 THE BLESSING AND HONOR OF FRUITFUL MOTHERS. A SERMON . . . ON A BIRTH IN THE FAMILY OF STEPHEN SEWARD OF SALEM. <i>Boston: Printed by B. Green? 1715. pp. 22. 12mo.</i></p>	
1731 X	<p>— A DEVOUT AND HUMBLE ENQUIRY INTO THE REASONS OF . . . THE DEATH OF GOOD MEN: MEDITATED ON THE DEATH OF . . . THE REVEREND MR. THOMAS BRIDGE. <i>Boston: Printed for Samuel Gerrish, Daniel Henchman, and Benjamin</i> <i>Gray. 1715. pp. 36. 12mo. BPL.</i></p>	
1732 X	<p>— A GOSPEL MINISTRY THE RICH GIFT OF THE ASCENDED SAVIOUR UNTO HIS CHURCH. AS IT WAS REPRESENTED IN A SERMON PREACHED AUGUST 2. 1715. . . . ON A DAY OF PRAYER KEPT BY HIS CONGREGATION, TO IMPLORÉ THE DIVINE CONDUCT AND BLESSING WITH THEM, IN THEIR ELECTION OF ANOTHER INTO THE PASTORAL OFFICE AMONG THEM. . . . <i>Boston: Printed by T. Fleet and T. Crump for Samuel Gerrish, . . .</i> 1715. pp. (2), 48. 12mo. BPL. CHS.</p>	

1733 — A HOLY & USEFUL LIFE RECOMMENDED FROM THE HAPPY END OF IT. A SERMON PREACH'D UPON THE DEATH OF THE HONOURABLE AND TRULY VERTUOUS ISAAC ADDINGTON ESQR. . . . WHO DEPARTED THIS LIFE, MARCH 19, 1714, 15.
Boston: Printed by B. Green, for Benj. Eliot. 1715. pp. (4), 30. 12mo.

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1734 — A HUMBLE DISCOURSE OF THE INCOMPREHENSIBLENESS OF GOD. IN FOUR SERMONS, PREACHED AT THE LECTURE IN BOSTON. 1714. WITH A PREFACE BY THE REVEREND MR. PEMBERTON.
Boston in N. E.: Printed by B. Green, for Samuel Gerrish. 1715. pp. (2), xii, 109. Sm. 8vo. BPL.

X

1735 — — The same. [Another impression.]
Boston: Printed by B. Green, for Daniel Henchman. 1715. pp. (2), xii, 109. 8vo. BPL.

X

1736 — PLAIN AND FAMILIAR DISCOURSE OF SEEKING GOD EARLY. SECOND EDITION.
Boston: 1715.

+

1737 — SOME OF THE HONOURS THAT RELIGION DOES UNTO THE FRUITFUL MOTHERS IN ISRAEL. A SERMON PREACHED AT BAPTISM JANUARY 16, 1714, 15.
Boston: Printed by B. Green. 1715. pp. (4), 22. 12mo. BPL. MHS.

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1738 CONNECTICUT COLONY.

ACTS AND LAWS, OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND.

New-London: Re-printed and sold by Timothy Green, Printer to his honour the Governour and Council. 1715. pp. (2), (12), 210. fol. HSP. MHS.

\$19

1739 EARLE, JABEZ 1676-1768
SACRAMENTAL EXERCISES, OR, THE CHRISTIAN'S EMPLOYMENT, BEFORE, AT, AND AFTER THE LORD'S SUPPER.

Boston: Reprinted by T. Fleet and T. Crump. 1715. 12mo.

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1740 ENGLAND. CHURCH OF.

THE MORNING AND EVENING PRAYER, THE LITANY, CHURCH CATECHISM, FAMILY PRAYERS, AND SEVERAL CHAPTERS OF THE OLD AND NEW-TESTAMENT, TRANSLATED INTO THE MAHAQUE INDIAN LANGUAGE, BY LAWRENCE CLAESSE, INTERPRETER TO WILLIAM ANDREWS, MISSIONARY TO THE INDIANS, FROM THE HONOURABLE AND REVEREND THE SOCIETY FOR THE PROPOGATION [*sic*] OF THE GOSPEL IN FOREIGN PARTS. [Two lines of text from Psalm 2, 8.]

Printed by William Bradford in New-York, 1715. pp. (4), 115. Sm. 4to.

112

Second title: NE ORHOENGENE NEONI YOGARASKHAGH YONDEREANAYENDAGHKWA, NE ENE NIYOH RAODEWEYENA, ONOGHSADOGEGHTIGE YONDADDERIGHWANONDOENTHA, SIYAGONNOGHSODE, ENYONDEREANAYENDAGHKWAGGE, YOTKADE KAPITELHOGOUGH NE KARIGHWADAGHKWEAGH AGAYEA NEONI ASE TESTAMENT, NEONI NIYADEGARIWAGGE, NE KANNINGGALLAGA SINIYEWENOTEAGH. TEHOENWENADENYOUGH LAWRANCE CLAESSE, ROWENAGARADATSK WILLIAM ANDREWS, RONWANHA-UGH ONGWEHOENWIGHNE RODIRIGHHOENI RADDIYADANOROUGH NEONI AHOENWADIGONUYOSTHAGGE THODERIGHWAWAAKHOGK NE WAHOONI AGARIGHHOWANHA NIYOH RAODEWEYENA NIYADEGOGHWHENJAGE. EGHITSERAGGWAS EGHITJEEAGH NE ONG WEHOONWE NEONI NE SIYODOGHWHENJOOKTANNIGHHOEGH ETHO AHADYEANDOUGH.

This first edition is entirely in the Mohawk Indian language, except the English title, and the headings to the prayers. The translation by Lawrence Claesse, was based upon the translation in manuscript of Rev. Bernardus Freeman, which had been placed freely in the hands of the Rev. William Andrews by the Propagation Society for this use.

1715 A D	AMERICAN BIBLIOGRAPHY	240
1741 +	<p>GATCHELL, INCREASE 1699- THE YOUNG AMERICAN EPHEMERIS FOR THE YEAR 1715 . . . BY INCREASE GATCHELL, ETAT. 16. APPRENTICE TO GEORGE BROWNELL SCHOOL-MASTER, WHO TEACHETH WRITING CYPHERING, NAVIGATION &C. ALSO MUSICK, DANCING &C. <i>Boston: Printed for George Brownell. 1715. 16mo.</i></p>	AUCTION VALUES
1742	<p>GREAT BRITAIN. PARLIAMENT. HIS MAJESTY'S MOST GRACIOUS SPEECH TO BOTH HOUSES OF PARLIAMENT, ON MON- DAY, MARCH THE 21ST., 1714, 15. <i>Boston. Reprinted by B. Green. 1715. Broadside. fol.</i></p>	
1743 +	<p>HILL, HANNAH A LEGACY FOR CHILDREN, BEING SOME OF THE LAST EXPRESSIONS AND DYING SAY- INGS, OF HANNAH HILL JUNR. OF THE CITY OF PHILADELPHIA, IN THE PROVINCE OF PENSILVANIA, IN AMERICA; AGED ELEVEN YEARS AND NEAR THREE MONTHS. . . . THE SECOND EDITION. <i>Printed by Andrew Bradford at the Sign of the Bible in Philadelphia.</i> [1715.]</p>	
1744	<p>THE HISTORY OF THE KINGDOM OF BASARUAH . . . COLLECTED FROM THE MOST ANTIEN RECORDS OF THAT COUNTRY, . . . BY A TRAVELLER IN BASARUAH. [<i>New-York:</i>] <i>Printed [by William Bradford] and sold by the Booksel-</i> <i>lers in Boston. 1715. pp. (6), 160. Sm. 8vo.</i></p>	\$7
1745	<p>HOLYOKE, EDWARD 1689-1769 AN ALMANACK FOR . . . 1716. <i>Boston: Printed by B. Green. [1715.] 16mo.</i></p>	
1746 +	<p>JANEWAY, JAMES, and others. THREE PRACTICAL DISCOURSES. I. MAN'S LAST END. . . . BY MR. J. JANE- WAY. II. A GOLDEN CHAIN OF FOUR LINKS. . . . III. A SERMON ON DIVES & LAZARUS. . . . THE TWO LAST, BY FAMOUS AUTHORS. <i>Boston: Printed by T. Fleet and T. Crump, for Daniel Henchman.</i> 1715. 24mo. BPL.</p>	
1747	<p>LEEDS, TITAN LEEDS, 1715. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1715. . . . BY TITAN LEEDS, PHILOMAT. <i>New-York: Printed and sold by William Bradford. 1715.</i></p>	
1748	<p>— LEEDS, 1716. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN AC- COUNT 1716 . . . BY TITAN LEEDS, PHILOMAT. <i>Printed, and sold by A. Bradford in Philadelphia. [1715.] pp. (24).</i> Sm. 8vo. LC.</p>	
1749	<p>MARINER'S DIVINE MATE. <i>Boston: 1715. pp. 86. 12mo.</i></p>	
1750	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACIUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH OF MAY, 1715. [<i>Boston: Printed by B. Green. 1715.] pp. 253-254. fol. HSP.</i></p>	
1751	<p>— — The same: AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE TWENTIETH DAY OF JULY FOLLOWING, AND THEN MET. [<i>Boston: Printed by B. Green. 1715.] pp. 255-258. fol. HSP.</i></p>	

1752 — — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-THIRD DAY OF NOVEMBER FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1715.] pp. 259-268. fol. HSP.

1753 — — ANNO REGNI REGIS GEORGHII NUNC MAGNÆ BRITANNIÆ & C. PRIMO. JOURNAL OF THE HOUSE OF REPRESENTATIVES. AT A GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN & HELD AT BOSTON, UPON WEDNESDAY THE 25TH DAY OF MAY, ANNO DOMINI, 1715. [-27. August.]
Boston: Printed by B. Green. Sold by Samuel Gerrish at his shop on the north side of King Street, near the Town House. 1715. pp. 56. 8vo.
Reprinted in a limited edition Boston, 1902.

1754 MATHER, COTTON 1662-1728
BENEDICTUS. GOOD MEN DESCRIBED, AND THE GLORIES OF THEIR GOODNESS, DECLARED. WITH SOME CHARACTER, & HISTORY OF ONE WHO BELONGED UNTO THE TRIBE; NAMELY, MR. THOMAS BRIDGE, A LATE PASTOR OF THE FIRST-CHURCH IN BOSTON; WHO EXPIRED, 26D. VII M, 1715. WHERE TO THERE IS ADDED, AN INSTRUMENT, WHICH HE WROTE, WHEN HE DREW NEAR HIS END, AND LEFT AS A LEGACY TO SURVIVERS, RELATING SOME OF HIS EXPERIENCES; AND OFFERING SOME TESTIMONIES TO THE CAUSE OF RELIGION. . . .
Boston: Printed by B. Green, for Samuel Gerrish, Daniel Henchman, and Benj. Gray, at their Shops. 1715. pp. (2), 58. 12mo. BPL MHS.

1755 — — DURABLE RICHES. TWO BRIEF DISCOURSES, OCCASIONED BY THE IMPOVERISHING BLAST OF HEAVEN, WHICH THE UNDERTAKINGS OF MEN, BOTH BY SEA AND LAND, HAVE MET WITHAL. THE ONE, HANDLING, THE TRUE CAUSE OF LOOSING; THE OTHER, GIVING, THE TRUE WAY OF THRIVING. . . .
Boston: Reprinted by B. Green. 1715. 12mo.

1756 — — THE GRAND POINT OF SOLICITUDE. A VERY BRIEF ESSAY UPON DIVINE DESERTIONS; THE SYMPTOMS OF THEM, AND THE METHODS OF PREVENTING THEM. A SERMON PUBLISHED FOR THE SERVICE OF OTHERS, BY ONE OF THE HEARERS, MORE PARTICULARLY AFFECTED IN THE HEARING OF IT.
Boston: Printed by B. Green. 1715. pp. (2), 31. 12mo.

1757 — — JUST COMMEMORATIONS. THE DEATH OF GOOD MEN, CONSIDERED; AND THE CHARACTERS OF SOME WHO HAVE LATELY DIED IN THE SERVICE OF THE CHURCHES, EXHIBITED. UNTO WHICH THERE IS ADDED, A BRIEF ACCOUNT OF THE EVANGELICAL WORK AMONG THE CHRISTIANIZED INDIANS OF NEW-ENGLAND; WHEREOF ONE OF THE PERSONS HERE COMMEMORATED, WAS A VALUABLE AND MEMORABLE INSTRUMENT. . . .
Boston in N. E. Printed by B. Green. Sold by Samuel Gerrish at his Shop on the north side of the Town House. [1715.] pp. (2), iv, 58. Sm. 8vo.
A funeral sermon on John Cotton and Grindall Rawson: the running-title of pages 40-45 is "Mantissa, Memorials of Grindal Rawson." The Brinley Catalogue notes a later impression printed this year.

1758 — — A MONITOR FOR COMMUNICANTS. AN ESSAY TO EXCITE AND ASSIST RELIGIOUS APPROACHES TO THE TABLE OF THE LORD. OFFERED BY AN ASSEMBLY OF THE NEW-ENGLISH PASTORS, UNTO THEIR OWN FLOCKS, AND UNTO ALL THE CHURCHES IN THESE AMERICAN COLONIES; WITH A SOLEMN TESTIMONY TO THAT CAUSE OF GOD, AND RELIGION, IN THEM. THE SECOND EDITION.
Printed by T. Fleet and T. Crump, for Samuel Gerrish and Daniel Henchman, and sold at their shops. Boston, 1715. pp. 24. 12mo.

AUCTION
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14

1715 A D	AMERICAN BIBLIOGRAPHY	242
1759	<p>— — The same. THE THIRD EDITION. <i>Boston: Printed, by T. Fleet and T. Crump, for Samuel Gerrish and Daniel Henchman, and sold at their Shops. 1715. pp. 24. 12mo. HC.</i></p>	AUCTION VALUES
1760	<p>— NUNCIA BONA E TERRA LONGINQUA. A BRIEF ACCOUNT OF SOME GOOD & GREAT THINGS A DOING FOR THE KINGDOM OF GOD, IN THE MIDST OF EUROPE. COMMUNICATED IN A LETTER TO ——— FROM COTTON MATHER, D.D. & F.R.S. <i>Boston in New-England: Printed by B. Green, for Samuel Gerrish at his Shop on the north side of the Town-House. 1715. pp. (2), 14. 8vo. BA. BPL. MHS.</i></p>	\$17
1761	<p>— PARENTALIA. AN ESSAY UPON THE BLESSINGS AND COMFORTS RESERVED FOR PIOUS CHILDREN AFTER THE DEATH OF THEIR PIOUS PARENTS. AND A COMMEMORATION OF TWO SUCH PARENTS; IN A SERMON PREACHED ON A TIME OF PRAYER, ATTENDED BY SOME CHRISTIANS IN THE NEIGHBOURHOOD, WITH THE CHILDREN OF AN HONOURABLE AND RELIGIOUS FAMILY; WHOSE FATHER FIRST, AND THEN AT SOME DISTANCE OF TIME, THEIR MOTHER, HAVING BEEN TAKEN FROM THEM. . . . <i>Boston, Printed by J. Allen, for N. Boone, at the sign of the Bible in Cornhil. 1715. pp. (2), 34. 12mo. MHS.</i> <i>Running-title: BLESSINGS AND COMFORTS FOR PIOUS ORPHANS.</i></p>	
1762	<p>— THE RELIGION OF THE CLOSET. AN ESSAY, ON THE HOLY EMPLOYMENTS WHICH ARE PROPER FOR A CHRISTIAN IN HIS DAILY RETIREMENTS. OR A CHRISTIAN FURNISH'D WITH A COMPANION IN SOLITUDE. THE FOURTH EDITION. <i>Boston: Printed by T. Fleet, & T. Crump, for Samuel Gerrish, on the north side of the Town-House in King-street. 1715. pp. 44. 12mo.</i></p>	14
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No copy is known to be extant.</p> | |
| 1828 | <p>— THE PLEASURES OF TRUE PIETY . . .</p> <p><i>Boston: 1716. pp. 90. 12mo.</i></p> | |
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1839	<p>MATHER, WARHAM 1666-1745 A SHORT DISCOURSE SHEWING THAT OUR SALVATION IS OF MEER GRACE. <i>[Boston:] Printed in the year 1716.</i> pp. (4), 32. 16mo. BPL.</p>	

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[*New-York: Printed by William Bradford. 1716.*] pp. 239-245 [*sic.*
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AND TRACTS OF LAND, DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL
OF THE SAME, &C. IN COUNCIL, THIS 19TH DAY OF OCTOBER, IN THE NINTH
YEAR OF HER MAJESTIES REIGN, ANNOQ; DOMINI 1716.
[*New-York: Printed by William Bradford. 1716.*] pp. 20. fol. HSP.
A Reprint of the Fee Ordinance of 1710 made for the Laws of
1716. In the original the Governor's name at the end is R. Hunter,
in the reprint it is Ro. Hunter.

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VERY USEFUL AND DELIGHTFUL. WITH AN EXPLANATION OF OFFICES AND SECTS
OF MEN, MENTIONED IN THE HOLY SCRIPTURE. AN ABSTRACT OF THE LIVES OF
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1716, THE STATED DAY OF THEIR ANNIVERSARY ELECTION OF COUNSELLORS.
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New-London: Printed and sold by Timothy Green, near the Meeting House, where also is to be sold the Body of Connecticut Laws, with their additions since the Book was printed. 1717. pp. 219-221. fol. HSP.
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Boston: Reprinted by Thomas Crump for Gillam Phillips. 1717. pp. (2), ii, 140. 12mo.

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1883 +	<p>— A PLAIN CATECHISM FOR CHILDREN. TO WHICH IS ADDED ANOTHER FOR THE INSTRUCTION OF THOSE THAT ARE TO BE ADMITTED TO THE LORDS SUPPER. FIFTH EDITION. <i>Boston: 1717. pp. (4), 17. 8vo.</i></p>	AUCTION VALUES
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<i>Boston: Printed by B. Green, . . . and sold by Benj. Eliot . . . 1717. pp. 13. 4to. MHS.</i></p> | \$21 |
| 1895 | <p>MATHER, COTTON 1662-1728
ANASTASIUS. THE RESURRECTION OF LAZARUS IMPROVED.
<i>Boston: 1717. 8vo.</i></p> | |
| 1896 | <p>— A BRIEF ACCOUNT OF THE STATE OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, CIVIL AND ECCLESIASTICAL. BY A LOVER OF HIS COUNTRY.
<i>Boston: Printed by T. Crump for Gillam Phillips, and sold at his Shop, over against the west end of the Town-House. 1717. pp. 8. 8vo. MHS.</i></p> | 13 |
| 1897 | <p>— THE CASE OF A TROUBLED MIND. A BRIEF ESSAY, UPON THE TROUBLES OF A MIND; WHICH APPREHENDS THE FACE OF A GRACIOUS GOD HIDDEN FROM IT. THE SYMPTOMS OF THE TROUBLES, AND THE METHODS OF PREVENTING THEM.
<i>Boston: Printed by B. Green, for S. Gerrish. 1717. pp. (2), 27. 18mo.</i></p> | 13 |
| 1898 | <p>— FEBRIFUGIUM. AN ESSAY FOR THE CURE OF UNGODLY ANGER.
<i>Boston: 1717. 8vo.</i></p> | |
| 1899 | <p>— HADES LOOK'D INTO. THE POWER OF OUR GREAT SAVIOUR OVER THE INVISIBLE WORLD, AND THE GATES OF DEATH WHICH LEAD INTO THAT WORLD. CONSIDERED, IN A SERMON PREACHED AT THE FUNERAL OF THE HONOURABLE, WAIT WINTHROP ESQ; WHO EXPIRED, 7 D. IX M. 1717. IN THE LXXVI YEAR OF HIS AGE. . . .
<i>Boston: Printed by T. Crump. 1717. pp. (2), vi, 46. 8vo. HC.</i>
<i>Running-title: THE KEYS OF THE INVISIBLE WORLD.</i></p> | |
| 1900 | <p>— ICONO-CLASTES. AN ESSAY UPON THE IDOLATRY, TOO OFTEN COMMITTED UNDER THE PROFESSION OF THE MOST REFORMED CHRISTIANITY; AND A DISCOVERY OF THE IDOLS WHICH ALL CHRISTIANS ARE EVERYWHERE IN DANGER OF. . . .
<i>Boston: Printed by John Allen for Daniel Henchman, at his Shop over against the Brick Meeting House. 1717. pp. (8), 37. 12mo. HC.</i>
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| 1901 | <p>— INSTRUCTIONS TO THE LIVING, FROM THE CONDITION OF THE DEAD. A BRIEF RELATION OF REMARKABLES IN THE SHIPWRECK OF ABOVE ONE HUNDRED PIRATES, WHO WERE CAST AWAY IN THE SHIP WHIDO, ON THE COAST OF NEW-ENGLAND, APRIL 26. 1717. AND IN THE DEATH OF SIX, WHO AFTER A FAIR TRIAL AT BOSTON, WERE CONVICTED & CONDEMNED, OCTOB. 22. AND EXECUTED, NOVEMB. 15, 1717. WITH SOME ACCOUNT OF THE DISCOURSE HAD WITH THEM ON THE WAY TO THEIR EXECUTION. AND A SERMON PREACHED ON THEIR OCCASION.
<i>Boston: Printed by John Allen, for Nicholas Boone at the sign of the Bible in Cornhill. 1717. pp. 64. Sm. 8vo. MHS.</i></p> | |

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1902	<p>— MALACHI. OR, THE EVERLASTING GOSPEL PREACHED UNTO THE NATIONS. AND THOSE MAXIMS OF PIETY, WHICH ARE TO BE THE GLORIOUS RULES OF BEHAVIOUR, THE ONLY TERMS OF COMMUNION, AND THE HAPPY STOPS TO CONTROVERSY, AMONG ALL THAT MOVED, MEET AND SERVE THOSE ADVANCES WHICH THE KINGDOM OF GOD IS NOW MAKING IN THE WORLD; AND WHAT THE DISTRESSED NATIONS MUST SEE THEIR DISTRESSES GO ON, TILL THEY ARE BROUGHT UNTO.</p> <p><i>Boston: Printed by T. C[rump] for Robert Starke . . . 1717. pp. (2), 93. Sm. 8vo.</i></p> <p><i>Running-title: THE GRAND MAXIMS TO BE UNITED ON.</i></p>	AUCTION VALUES
1903	<p>— PIETY AND EQUITY UNITED. IN TWO ESSAYS. 1. THE DESIRES OF PIETY. 2. THE MEASURES OF EQUITY.</p> <p><i>Boston: Printed by J. Allen, for Robert Starke. 1717. pp. (2), 44, 42. 12mo.</i></p>	\$13
1904	<p>— PROPOSALS FOR PRINTING BY SUBSCRIPTION "PSALTERIUM AMERICANUM."</p> <p><i>Boston: Printed by S. Kneeland. 1717. pp. 7. 8vo.</i></p>	
1905	<p>— RAPHAEL: THE BLESSINGS OF AN HEALED SOUL CONSIDERED.</p> <p><i>Boston: 1717. 8vo.</i></p>	
1906	<p>— A SPEECH MADE UNTO HIS EXCELLENCY, SAMUEL SHUTE ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF, IN AND OVER THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. BY THE REVEREND DR. COTTON MATHER. ATTENDED WITH THE MINISTERS OF THE MASSACHUSETTS-PROVINCE, NEW-ENGLAND, MAY 30. 1717.</p> <p><i>Boston: Printed and sold by B. Green in Newbury-Street. 1717. pp.2. fol.</i></p>	
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1908	<p>— THE TRIBE OF ASHER. A BRIEF ESSAY ON THE CONSPICUOUS BLESSINGS WITH WHICH THE PEOPLE OF GOD AND THEIR OFFSPRING ARE KNOWN TO BE THE BLESSED OF THE LORD. A SERMON PREACHED ON THE BAPTISM OF A GRAND-CHILD. . . .</p> <p><i>Boston: Printed in the year 1717. pp. 34. 12mo.</i></p>	
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1910	<p>— THE VALLEY OF HINNOM. THE TERRORS OF HELL DEMONSTRATED; AND THE METHODS OF ESCAPING THE TERRIBLE MISERIES OF THE PUNISHMENTS ON THE WICKED THERE, DECLARED. IN A SERMON PREACHED IN THE HEARING, AND AT THE REQUEST, OF A MAN UNDER A SENTENCE OF DEATH FOR A MURDER; JUST BEFORE THE EXECUTION OF THE SENTENCE; AND UPON A TEXT BY HIMSELF ASSIGNED FOR THE SERMON TO INSIST UPON. AT BOSTON, 13. D. IV. M. 1717. . . .</p> <p><i>Boston, Printed by J. Allen, for Robert Starke at his shop near the New North Meeting-House. 1717. pp. (2), 49, 6. 12mo. MHS.</i></p>	

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Boston: Printed by B. Green, for Daniel Henchman at his shop over against the Brick Meeting-House. 1717. pp. (2), viii, 86. 12mo. BPL. HC.
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THE LAWS AND ACTS OF THE GENERAL ASSEMBLY OF HIS MAJESTIES PROVINCE OF NOVA CÆSAREA OR NEW-JERSEY, AS THEY WERE ENACTED BY THE GOVERNOUR, COUNCIL AND GENERAL ASSEMBLY, FOR THE TIME BEING, IN DIVERS SESSIONS, THE FIRST OF WHICH BEGAN IN NOVEMBER, 1703.
[New-York:] Printed and sold by William Bradford, Printer to the King's most excellent Majesty for the Province of New-Jersey. 1717. pp. (2), 60, [58]. fol. HSP.
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ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN MAY, OCTOBER AND NOVEMBER, 1717, IN THE THIRD AND FOURTH YEARS OF THE REIGN OF OUR SOVERAIGN LORD GEORGE, BY THE GRACE OF GOD, KING OF GREAT BRITAIN, FRANCE AND IRELAND, &c.
[New-York: Printed by William Bradford. 1717.] pp. 246-302. fol.
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AN ALMANACK, FOR THE YEAR, 1718.
Boston: Printed by T. Crump. [1717.] 12mo.

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| 1928 | <p>— PRECIOUS TREASURE IN EARTHEN VESSELS. A SERMON OCCASION'D BY THE DEATH OF THE REVEREND & LEARNED MR. EBENEZER PEMBERTON, PASTOR OF A CHURCH OF CHRIST IN BOSTON, AND FELLOW OF HARVARD COLLEGE; WHO EXPIRED WEDNESDAY, FEBR. 13TH. 1716,17. ÆTATIS SUÆ 45. . . .
 <i>Boston: Printed by B. Green, for Samuel Gerrish and Daniel Henchman . . . 1717. pp. (2), vi, 36. 8vo. BPL. MHS.</i></p> | G |
| 1929 | <p>SOUTHEY, WILLIAM
 AN ANTI-SLAVERY TRACT.
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| 1930 | <p>STODDARD, SOLOMON 1643-1729
 THREE SERMONS LATELY PREACH'D AT BOSTON SHEWING I. THE VERTUE OF CHRIST'S BLOOD TO CLEANSE FROM SIN. II: THAT NATURAL MEN ARE UNDER THE GOVERNMENT OF SELF-LOVE. III. THAT THE GOSPEL IS THE MEANS OF CONVERSION. TO WHICH A FOURTH IS ADDED, TO STIR UP YOUNG MEN AND MAIDENS TO PRAISE THE NAME OF THE LORD.
 <i>Boston in N. E. Printed by B. Green, for Daniel Henchman. Sold at his shop over against the Brick Meeting House. 1717. pp. (2), 118. Sm. 8vo. BPL.</i></p> | C |
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 AN ALMANACK FOR . . . 1718.
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| 1935 | <p>— THE CHURCHES SHALL KNOW THAT CHRIST SEARCHETH THE HEARTS. SET FORTH IN THE FIRST SERMON THAT WAS PREACH'D IN THE NEW MEETING-HOUSE IN SUMMER-STREET, BOSTON, BEING A DAY OF FASTING AND PRAYER; TO OBTAIN GODS GRACIOUS PRESENCE WITH, AND BLESSING ON, THE CONGREGATION WHO DESIGNED TO ATTEND GOD'S PUBLICK WORSHIP IN THAT PLACE, AND NOW PUBLISH'D AT THEIR DESIRE. . . .
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 <i>Boston: 1717. pp. (2), iv, 258. 12mo. BPL. MHS.</i></p> | + |
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 THE FARMER'S ALMANACK . . . FOR THE YEAR 1718. BY N. W.
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1945	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLIC AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE NINETEENTH EDITION. <i>Boston: Printed by T. Crump, for S. Gerrish. 1718. pp. 376. 12 tunes. 12mo.</i></p>	18

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Boston in N. E.: Printed by S. Kneeland, for B. Eliot, S. Gerrish, D. Henchman, and J. Edwards, and sold at their Shops. 1718. pp. (2), xxxv, (1), 426, 7. Sm. 8vo. BPL. MHS.

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Some copies contain the prospectus, "Proposals for printing by subscription 'Psalterium Americanum,'" pp. 7. Regarding it, Sibley states: "In this singular publication, which is a close translation of the Hebrew, Dr. Mather has not only disregarded the modern practice of breaking the lines, whether rhymed or not, but he has run out (to use a printer's phrase) the whole matter; so that while each Psalm looks exactly like prose, and may be read as such, it is, in fact, modulated so that it may be sung as lyric verse. The learned Doctor says that in the 'twice seven versions' which he has seen, the authors put in as large a heap of poor things, which are entirely their own,—merely for preserving the *clink* of the *rhyme*, which after all is of small consequence unto a generous Poem, and none at all unto the melody of singing."

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Boston: Printed by B. Green in Newbury Street for John Campbell, Post Master. 1718. fol.

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Boston: Printed for, and to be had gratis of, B. Eliot. 1718. 12mo.

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THE RELIGIOUS REGARDS WE OWE TO OUR COUNTRY . . . A SERMON PREACHED . . . MAY 28. 1718. BEING THE DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL . . .
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[*New-London: Printed by Timothy Green.* 1718.] pp. 237-240. fol. HSP.

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New-London: Printed and sold by Timothy Green, Printer to the Governour and Company of the Colony abovesaid. 1718. pp. (2), 6. fol. HSP.

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1719. . . . BY TITAN LEEDS, PHILOMAT.
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THE LAWS OF THE PROVINCE OF MARYLAND, COLLECTED INTO ONE VOLUMN, [*sic*]
BY ORDER OF THE GOVERNOUR AND ASSEMBLY OF THE SAID PROVINCE, AT A
GENERAL ASSEMBLY BEGUN AT ST. MARY'S THE 10TH. DAY OF MAY, 1692 AND
CONTINUED BY SEVERAL ASSEMBLIES TO THE YEAR 1718.
*Philadelphia, Printed by Andrew Bradford, and are to be sold by Ewan
Jones at the City of Annapolis in Maryland.* 1718. pp. (2), (2), (7), 220. fol. LCP.
- 1966 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS
MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN
AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1717.
AND CONTINUED BY SEVERAL PROROGATIONS UNTO THURSDAY THE SIXTH DAY OF
FEBRUARY FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1718.] pp. 295-298. fol. HSP.
- 1967 — — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-
EIGHTH OF MAY, 1718. [*Colophon:*]
*Boston: Printed by B. Green, Printer to his excellency the Governour &
Council.* 1718. pp. 299-309. fol. HSP.
- 1968 — — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY
THE TWENTY-NINTH DAY OF OCTOBER FOLLOWING, AND THEN MET. [*Colophon:*]
*Boston: Printed by B. Green, Printer to his excellency the Governour &
Council.* 1718. pp. 311-314. fol. HSP.
- 1969 — ANNO REGNI REGIS GEORGII, QUARTO. TAX. AN ACT PASSED BY THE GREAT
AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSA-
CHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNES-
DAY THE TWENTY-EIGHTH OF MAY, 1718. [*Colophon:*]
*Boston: Printed by B. Green, Printer to his excellency the Governour and
Council.* 1718. pp. 4. fol.
- 1970 — BRIEF OF THE GOVERNOR AND COUNCIL, FOR COLLECTIONS FOR PROPAGATING
THE GOSPEL.
Boston: Printed by B. Green. 1718. Broadside. 4to.
- 1971 — JOURNAL OF THE HOUSE OF REPRESENTATIVES. AT A GREAT AND GENERAL
COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF MASSACHUSETTS-BAY IN
NEW-ENGLAND, BEGUN & HELD AT BOSTON, UPON WEDNESDAY THE 28TH DAY OF
MAY, ANNO DOMINI, 1718. [-4 December.]
Boston: Printed & sold by B. Green. 1718. pp. 62. fol. NYPL.

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VALUES |
|------|--|-------------------|
| 1981 | <p>MATHER, INCREASE 1639-1723
 PRACTICAL TRUTHS, PLAINLY DELIVERED: WHEREIN IS SHEWED, I. THAT TRUE BELIEVERS ON JESUS CHRIST, SHALL AS CERTAINLY ENJOY EVERLASTING LIFE IN HEAVEN, AS IF THEY WERE THERE ALREADY. II. THAT THERE IS A BLESSED MARRIAGE BETWEEN JESUS CHRIST THE SON OF GOD, & THE TRUE BELIEVER. III. THAT MEN ARE INFINITELY CONCERNED, NOT ONLY TO HEAR THE VOICE OF CHRIST, BUT THAT THEY DO IT, TO DAY. IV. THE WORK OF THE MINISTRY, DESCRIBED, IN AN ORDINATION SERMON. . . .</p> <p><i>Boston, N. E.: Printed by B. Green, for Daniel Henchman & sold at his Shop. 1718. pp. (4), 138. 12mo. BPL. MHS.</i></p> <p><i>Second title: THE WORK OF THE MINISTRY DESCRIBED, IN AN ORDINATION SERMON PREACHED AT CAMBRIDGE, OCTOBER 9, 1717. WHEN MR. NATHANIEL APLETON WAS ORDAINED PASTOR OF THE CHURCH THERE. . . .</i></p> <p><i>Boston, N. E.: Printed by B. Green, for Daniel Henchman. 1718. pp. 97-138.</i></p> | \$8 |
| 1982 | <p>— A SERMON WHEREIN IS SHEWED, I. THAT THE MINISTERS OF THE GOSPEL NEED, AND OUGHT TO DESIRE THE PRAYERS OF THE LORD'S PEOPLE FOR THEM. II. THAT THE PEOPLE OF GOD OUGHT TO PRAY FOR HIS MINISTERS. PREACHED AT ROXBURY, OCTOBER 29, 1718. WHEN MR. THOMAS WALTER WAS ORDAINED A PASTOR IN THAT CHURCH, BY HIS GRAND-FATHER, INCREASE MATHER, D. D.</p> <p><i>Boston: Printed by S. Kneeland, for J. Edwards at his Shop next door to the Light-House Tavern in King-Street. 1718. pp. (2), ii, 35. 8vo. BA. BPL. MHS.</i></p> <p>Trumbull was of the opinion that this sermon was also preached, probably with additions, on the Thanksgiving throughout the Province on December 11, 1718.</p> | 9 |
| 1983 | <p>— SERMONS WHEREIN THOSE EIGHT CHARACTERS OF THE BLESSED COMMONLY CALLED THE BEATITUDES, ARE OPENED & APPLIED IN FIFTEEN DISCOURSES. TO WHICH IS ADDED, A SERMON CONCERNING ASSURANCE OF THE LOVE OF CHRIST.</p> <p><i>Boston, N. E.: Printed by B. Green, for Daniel Henchman, and sold at his shop. 1718. pp. (2), iv, 298. Portrait. 8vo. MHS. NYPL.</i></p> <p>Haven's Catalogue states that: "This has a copper-plate engraving of the Author, which is perhaps the first thing of the kind attempted in New England." Trumbull notes that he has not found the portrait in either of the two copies he had examined in the original binding.</p> | 18 |
| 1984 | <p>MOODEY, JOSHUA, and GOOKIN, DANIEL
 CATALOGUE OF RARE AND VALUABLE BOOKS. BEING THE GREATEST PART OF THE LIBRARY OF THE LATE REVEREND AND LEARNED JOSHUA MOODEY, AND DANIEL GOOKIN.</p> <p><i>Boston: Printed for Samuel Gerrish. 1718. 12mo.</i></p> | C |
| 1985 | <p>NEW HAMPSHIRE PROVINCE.
 ACTS AND LAWS, PASSED BY THE GENERAL COURT OR ASSEMBLY OF THE PROVINCE OF NEW-HAMPSHIRE IN NEW-ENGLAND: BEGUN AND HELD AT PORTSMOUTH, THE 13TH. DAY OF MAY, 1718. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council, of the Province of New-Hampshire. 1718. pp. 61-131, iv. fol. HSP. NYPL.</i></p> | |

1718 A D	AMERICAN BIBLIOGRAPHY	268
1986	<p>NEW JERSEY PROVINCE. ACTS PASSED AT A GENERAL ASSEMBLY BEGUN AND HELD AT PERTH-AMBOY, IN NEW-JERSEY ONE THOUSAND SEVEN HUNDRED AND EIGHTEEN. <i>[New-York: Printed by William Bradford. 1718.]</i> pp.(13). fol. HSP.</p>	AUCTION VALUES
1987	<p>— JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-JERSEY. <i>New-York: Printed by William Bradford. 1718.</i></p>	
1988	<p>NEW YORK PROVINCE. ANNO REGNI QUARTO GEORGI REGIS. ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK THE THIRD DAY OF JULY, 1718. <i>[New-York: Printed by William Bradford. 1718.]</i> pp. 303-306. fol.</p>	
1989	<p>— ANNO REGNI QUINTO GEORGI REGIS. ACTS PASSED BY THE GENERAL ASSEM- BLY THE 16TH OF OCTOBER, IN THE FIFTH YEAR OF HIS MAJESTIES REIGN, 1718. <i>[New-York: Printed by William Bradford. 1718.]</i> pp. 307-310. fol.</p>	
1990	<p>— BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPTAIN GENERAL AND GOVER- NOUR IN CHIEF OF THE PROVINCE OF NEW-YORK; NEW-JERSEY [<i>sic</i>] . . . A PROCLAMATION. [Offering a reward for the capture of pirates.] <i>[New-York: Printed by William Bradford. 1718.]</i> Broadside. fol. NYSL.</p>	
1991	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTIES PROVINCE OF NEW-YORK. [May 27-June 25, 1718.] <i>[New-York: Printed by William Bradford. 1718.]</i> pp. 8+. fol. PRO.</p>	
1992	<p>PAINE, THOMAS 1697-1757 AN ALMANACK, FOR THE YEAR 1719. <i>Boston: Printed by T. Crump. [1718.]</i> 12mo.</p>	\$7
1993	<p>PENNSYLVANIA PROVINCE. AN ACT PASSED IN A GENERAL ASSEMBLY OF THE PROVINCE OF PENNSYLVANIA BE- GUN AT PHILADELPHIA THE FOURTEENTH DAY OF OCTOBER AND CONTINUED BY ADJOURNMENTS TILL THE TWENTY-SECOND OF FEBRUARY, IN THE FOURTH YEAR OF HIS MAJESTIES REIGN, ANNO; DOMINI 1717. <i>Philadelphia; Printed and sold by Andrew Bradford at the sign of the Bible, in the second street. MDCCXVIII. pp. 6. fol. HSP. NYPL.</i></p>	
1994	<p>— THE LAWS OF THE PROVINCE OF PENNSYLVANIA, PASSED BY THE GOVERNOUR AND GENERAL ASSEMBLIES OF SAID PROVINCE, HELD AT PHILADELPHIA IN THE YEARS 1715, 1717, AND 1718 BEING THE SECOND AND FOURTH YEAR OF HIS PRES- ENT MAJESTY KING GEORGE OVER GREAT BRITAIN, FRANCE AND IRELAND, &C. <i>Philadelphia. Printed and sold by Andrew Bradford, at the sign of the Bible in the second street. MDCCXVIII. pp. (2), 275-293, (34), 325-253 [<i>sic</i> 352]. fol. HSP. NYPL.</i></p>	
1995	<p>PHILADELPHIA, PENNSYLVANIA. TO THE HONOURABLE WILLIAM KEITH, ESQ; LIEUT. GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA &C. THE HUMBLE ADDRESS OF THE GRAND JURY FOR THE CITY OF PHILADELPHIA. <i>Philadelphia, Printed and sold by Andrew Bradford, at the sign of the Bible in the second street, 1718. 1 leaf. fol. HSP.</i></p>	

- 1996 PRINCE, THOMAS 1687-1758
A SERMON DELIVERED . . . ON WEDNESDAY OCTOBER 1. 1718. AT HIS ORDINATION TO THE PASTORAL CHARGE OF THE SOUTH CHURCH IN BOSTON, N. E. IN CONJUNCTION WITH THE REVEREND MR. JOSEPH SEWALL. TOGETHER WITH THE CHARGE, BY THE REVEREND INCREASE MATHER, D. D. AND A COPY OF WHAT WAS SAID AT GIVING THE RIGHT HAND OF FELLOWSHIP: BY THE REVEREND COTTON MATHER, D. D. TO WHICH IS ADDED, A DISCOURSE OF THE VALIDITY OF ORDINATION BY THE HANDS OF PRESBYTERS, PREVIOUS TO MR. SEWALL'S ON SEPTEMBER 16. 1713. BY THE LATE REVEREND AND LEARNED MR. EBENEZER PEMBERTON, PASTOR OF THE SAME CHURCH.
Boston: Printed by J. Franklin for S. Gerrish, and sold at his shop near the Old Meeting House. 1718. pp. (8), 76, (4), 15. Sm. 8vo. AAS. BPL. HC. MHS.
Second title: A DISCOURSE OF THE VALIDITY OF ORDINATION BY THE HANDS OF PRESBYTERS, PREVIOUS TO THE ORDINATION OF THE REVEREND MR. JOSEPH SEWALL, AT BOSTON, SEPTEMBER 16. 1713. BY EBENEZER PEMBERTON.
Boston: Printed by J. Franklin, for S. Gerrish . . . 1718. pp. (4), 15. 8vo.
- 1997 SEWALL, JOSEPH 1688-1769
A CAVEAT AGAINST COVETOUSNESS IN A SERMON, AT THE LECTURE IN BOSTON, N. E. FEBRUARY 20, 17 $\frac{1}{2}$
Boston: Printed by B. Green for Samuel Gerrish, . . . 1718. pp. (2), 22. 8vo. BPL.
- 1998 STODDARD, SOLOMON 1643-1729
THE DUTY OF GOSPEL-MINISTERS TO PRESERVE A PEOPLE FROM CORRUPTION. SET FORTH, IN A SERMON PREACHED AT BROOKFIELD, OCTOBER 16. 1717. BEING THE DAY WHEREIN THE CHURCH WAS GATHERED, AND MR. THOMAS CHENEY, WAS ORDAINED PASTOR.
Boston: in N. E. Printed for Samuel Phillips on the South-Side of the Town-House in King-street. 1718. pp. 25. 16mo. HC.
- 1999 — THE PRESENCE OF CHRIST WITH THE MINISTERS OF THE GOSPEL, OPENED & APPLIED IN A SERMON PREACHED AT SWAMPFIELD, JANUARY 1ST, 1717, 18. BEING THE DAY OF THE GATHERING OF THE CHURCH, AND THE ORDINATION OF THE REVEREND JOSEPH WILLARD THEIR PASTOR.
Boston in N. E. Printed by B. Green. 1718. pp. (2), 29, 16. Sm. 8vo.
Second title: AN EXAMINATION OF THE POWER OF THE FRATERNITY. BY THE SAME AUTHOR. pp. 16.
- 2000 STONE, NATHANAEL 1667-1755
THE WAY TO ATTAIN TO GLORY BY INHERITANCE. BEING THE SUM OF DIVERS DISCOURSES ON PROV. III. 35.
Boston: Printed by T. Crump, for Samuel Gerrish. [1718.] pp. 92. 24mo.
- 2001 TAYLOR, JACOB -1736
AN ALMANACK FOR . . . 1719.
Philadelphia: Printed by Andrew Bradford. 1718.
- 2002 TRAVIS, DANIEL
AN ALMANACK FOR . . . 1719.
[New-York: Printed by William Bradford. 1718.] 12mo.
- 2003 THE TRIALS OF EIGHT PERSONS, INDITED FOR PIRACY, &C. AT A JUSTICIARY COURT OF ADMIRALTY HELD IN BOSTON IN NEW-ENGLAND, 18TH OCTOBER, 1717. WITH APPENDIX.
Boston: Printed by B. Green. 1718. pp. 25. fol. MHS.

AUCTION
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- 2004 WADSWORTH, BENJAMIN 1669-1737
CONSTANT PREPAREDNESS FOR DEATH, A CONSTANT DUTY. SERMON AT BOSTON, NOVEMBER 3. 1718.
Boston: 1718. 16mo.
- 2005 ——— ESSAY FOR THE CHARITABLE SPREADING OF THE GOSPEL INTO DARK IGNORANT PLACES. SERMON AT THE BOSTON LECTURE, OCTOBER 16, 1718.
Boston: 1718. pp. 36. 12mo.
- 2006 ——— FERVENT ZEAL AGAINST FLAGRANT WICKEDNESS. SERMON AT THE BOSTON LECTURE NOVEMBER 27. 1718.
Boston: 1718. 12mo.
- 2007 WEBB, JOHN 1687-1750
THE YOUNG MAN'S DUTY EXPLAINED AND PRESSED UPON HIM. SERMON TO A SOCIETY OF YOUNG MEN.
Boston: 1718. pp. 32. 8vo.
- 2008 WHITTEMORE, NATHANIEL
THE FARMER'S ALMANACK . . . FOR THE YEAR 1719. BY N. W. IMPRIMATUR SAMUEL SHUTE.
Boston: Printed by T. Fleet for the Booksellers. [1718.]
- 2009 WILKINS, JOHN 1614-1672
A DISCOURSE CONCERNING THE BEAUTY OF PROVIDENCE IN ALL THE RUGGED PASSAGES OF IT, VERY SEASONABLE TO QUIET . . . THE HEART IN THESE TIMES OF PUBLICK CONFUSION.
Boston: Sold by B. Eliot. 1718. 12mo.
- 2010 AN ADDITION TO THE PRESENT MELANCHOLY CIRCUMSTANCES OF THE PROVINCE CONSIDERED, &c. MARCH 6TH. 1718, 9. EXHIBITING CONSIDERATIONS ABOUT LABOUR, COMMERCE, MONEY, NOTES, OR BILLS OF CREDIT. [Colophon:]
Boston: Printed by S. Kneeland, for B. Gray, and J. Edwards, at their Shops, on the north and south side of the Town-House, in King-street. 1719. pp. 27. 16mo. MHS.
- 2011 THE AMERICAN WEEKLY MERCURY. No. 1. DECEMBER 22, 1719. [-December 29, 1719. Colophon:]
Philadelphia Printed, and sold by Andrew Bradford, at the Bible in the Second Street, and John Copson in Market Street. 1719. pp. 4. fol. LCP.
The first newspaper printed in the Middle Colonies, and the third to be continuously published in the United States. It was published by its founder, without change of title, until his death in November, 1742, and continued by his widow, Cornelia Bradford, until it was discontinued in 1746. After May, 1721, John Copson's name was omitted in the imprint, and William Bradford's name added, as vendor in New York, until December, 1725, after which it was "printed and sold by Andrew Bradford at the Sign of the Bible," and as Post Master from 1733 to 1737, till 1740, when for eleven months the name of his nephew, William Bradford, appears as partner. After his death his widow formed a partnership with Isaiah Warner on March 1, 1743, which was dissolved October 18, 1744. From that date until the Mercury was discontinued in 1746, it was printed and sold by Cornelia Bradford. Thomas appears to be of the opinion that its publication continued through the year; but Hildeburn could find no evidence of publication after May 22, 1746. A facsimile reprint has been lately undertaken, and several volumes issued, in Philadelphia.

271	AMERICAN BIBLIOGRAPHY	1719 A D
2012	<p>BERNARD, RICHARD 1567-1641 THE ISLE OF MAN: OR THE LEGAL PROCEEDINGS IN MAN-SHIRE AGAINST SIN, WHEREIN, BY WAY OF A CONTINUED ALLEGORY, THE CHIEF MALEFACTORS DISTURBING BOTH CHURCH AND COMMONWEALTH ARE DETECTED . . . THE SIXTEENTH EDITION. <i>Boston: Reprinted by J. Franklin for B. Eliot. 1719. pp. (16), 126. 12mo.</i></p>	AUCTION VALUES  \$6
2013	<p>NEW-ENGLAND. THE BOSTON GAZETTE. PUBLISHED BY AUTHORITY. No. 1. FROM MONDAY DECEMBER 14, TO MONDAY DECEMBER 21, [-28] 1719. <i>Boston: Printed by J. Franklin, and may be had at the Post Office. 1719. fol.</i></p> <p>The second newspaper to be continuously published in the United States. Founded by William Brooker, who succeeded John Campbell as Post Master. In September, 1720, S. Kneeland became the printer, and in October the imprint reads, Printed by S. Kneeland for Philip Musgrave, Post Master, at his Office in Corn-Hill. This continued without change till 1726. In that year Kneeland printed it for Thomas Lewis, Post Master. In 1727, it was printed by Bartholomew Green, for Henry Marshall, Post Master, and so continued to Marshall's death in May, 1732. John Boydel succeeded Marshall as Post Master, and Kneeland & Green printed the Gazette until his death in December, 1739. They continued to print the paper for the benefit of his family until October, 1741, when it passed under their control as Proprietors. They incorporated with it The New-England Weekly Journal, which they had printed on their own account for fifteen years, under the title of "The Boston Gazette and Weekly Journal," and continued it in this altered form until 1752, when the partnership was dissolved. The title was revived by S. Kneeland in the following year.</p>	
2014	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1719. <i>Boston: Printed by B. Green in Newbury Street for John Campbell, Post Master. 1719. fol.</i> In July Campbell ceased to be Post Master.</p>	
2015	<p>BOYD, WILLIAM <i>synl</i> GOD'S WAY, THE BEST WAY. BRIEFLY AND PLAINLY DEMONSTRATED IN A SERMON PREACH'D AT THE LECTURE IN BOSTON MARCH 19. 1718, 1719. [With an account of the author, by Dr. Increase Mather.] <i>Boston: 1719. pp. 22. 12mo. MHS.</i></p>	
2016	<p>CHANDLER, WILLIAM, and others. <i>synl</i> A BRIEF APOLOGY IN BEHALF OF THE PEOPLE IN DERISION CALL'D QUAKERS. WRITTEN FOR THE INFORMATION OF OUR SOBER AND WELL-INCLINED NEIGHBOURS IN AND ABOUT THE TOWN OF WARMINSTER IN THE COUNTY OF WILTS. BY WILL. CHANDLER, ALEX. PYOTT, JO. HODGES. AND SOME OTHERS. <i>London Printed, and Re-printed by Andrew Bradford in Philadelphia. 1719. pp. 104. 16mo. HSP.</i></p>	 55
2017	<p>CHAUNCEY, NATHANIEL 1681-1756 HONOURING GOD THE TRUE WAY TO HONOUR. A SERMON PREACHED BEFORE THE GENERAL ASSEMBLY OF THE COLONY OF CONNECTICUT AT HARTFORD MAY 14TH. 1719, THE DAY FOR THE ELECTION. <i>New-London: Printed by Timothy Green. 1719. pp. (2), 54. 12mo. RPL.</i></p>	

1719 A D	AMERICAN BIBLIOGRAPHY	272
2018 X	COLMAN, BENJAMIN 1673-1747 THE BLESSING OF ZEBULUN & ISSACHAR. A SERMON PREACHED BEFORE THE GENERAL COURT, NOVEMBER 19. 1719. <i>Boston: Printed by B. Green, for Samuel Gerrish. 1719. pp. (2), 30. 8vo.</i>	AUCTION VALUES
2019 X	——— SOME REASONS AND ARGUMENTS OFFERED TO THE GOOD PEOPLE OF BOSTON, AND ADJACENT PLACES, FOR THE SETTING UP OF MARKETS IN BOSTON. <i>Boston, N. E.: Printed by J. Franklin. 1719. pp. 14. 12mo. MHS.</i>	\$17
2020	CONNECTICUT COLONY. ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD, THE FOURTEENTH DAY OF MAY, IN THE FIFTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT BRITAIN, &C. ANNOQUE DOMINI, 1719. <i>[New-London: Printed by Timothy Green. 1719.] pp. 241-244. fol. HSP.</i>	
2021	——— — The same. BEGUN AND HELD AT NEW-HAVEN, THE EIGHTH DAY OF OCTOBER, IN THE SIXTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT-BRITAIN, &C. ANNO DOMINI, 1719. [Colophon:] <i>New-London, Printed and sold by Timothy Green, Printer to his honour the Governour and Company. 1719. pp. 245-252. fol. HSP.</i>	
2022	COOKE, ELISHA 1678-1737 LETTER TO MR. SPEAKER BURRILL AND MR. BRIDGER. <i>Boston: 1719.</i>	
2023	FLEET, THOMAS 1685-1758 MDCCXX. AN ALMANACK . . . FOR THE YEAR . . . 1720. <i>Boston: Printed for T. Fleet. [1719.] pp. (16). 18mo.</i>	
2024 +	FOXCROFT, THOMAS 1697-1769 CLEANSING OUR WAY IN YOUTH PRESS'D: . . . AND OBSERVING THE WORD OF GOD RECOMMENDED. A DISCOURSE. . . . <i>Boston: Printed for S. Gerrish. 1719. pp. (8), 192. 8vo. BPL.</i>	
2025	GREAT BRITAIN. PARLIAMENT. AN ACT OF PARLIAMENT RELATING TO PITCH AND TAR MADE IN THE PLANTATIONS. <i>New-York: Printed by William Bradford. 1719.</i>	
2026 +	HODDER, JAMES <i>Engl.</i> HODDER'S ARITHMETIC; OR THAT NECESSARY ART MADE MOST EASY: BEING EXPLAINED IN A WAY FAMILIAR TO THE CAPACITY OF ANY THAT DESIRE TO LEARN IT IN A LITTLE TIME. THE FIVE AND TWENTIETH EDITION. REVISED, AUGMENTED, AND ABOVE A THOUSAND FAULTS AMENDED, BY HENRY MOSE, LATE SERVANT AND SUCCESSOR TO THE AUTHOR. <i>Boston: Printed by J. Franklin. 1719. pp. 12, 216. Portrait. 16mo.</i> The first purely arithmetical work published in the United States. Hodder's Arithmetic was first published in London in 1661. The twenty-eighth edition was published there this year.	32
2027	JENKS, JOSEPH A REPLY TO THE PRINCIPAL AROUMENTS CONTAINED IN A BOOK, ENTITLED, "THE BAPTISM OF THE HOLY SPIRIT WITHOUT ELEMENTARY WATER DEMONSTRATIVELY PROVED TO BE THE TRUE BAPTISM OF CHRIST" &C., SIGNED WILLIAM WILKINSON. IN WHICH REPLY . . . BOTH WATER BAPTISM AND THE LORD'S SUPPER [are] PLAINLY PROVED TO BE THE COMMANDS OF JESUS CHRIST. <i>[Boston:] Printed [by James Franklin.] in the year 1719. pp. v, 70, (1). Sm. 8vo.</i>	14

- 2028 LEEDS, TITAN
LEEDS, 1720. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT,
1720. . . . BY TITAN LEEDS, PHILOMAT.
*Printed and sold by Andrew Bradford at the Sign of the Bible, in the Second
Street in Philadelphia. [1719.] pp. (24). Sm. 8vo. HSP.*

- 2029 LESLIE, CHARLES 1650?-1722
THE RELIGION OF JESUS CHRIST THE ONLY TRUE RELIGION, OR, A SHORT AND EASIE
METHOD WITH THE DEISTS. WHEREIN THE CERTAINTY OF THE CHRISTIAN RE-
LIGION IS DEMONSTRATED BY INFALLIBLE PROOF FROM FOUR RULES, WHICH ARE
INCOMPATIBLE TO ANY IMPOSTURE THAT EVER YET HAS BEEN, OR THAT CAN POS-
SIBLY BE. IN A LETTER TO A FRIEND. THE SEVENTH EDITION.
*Boston: Printed by T. Fleet, and are to be sold by John Checkley . . .
1719. pp. (2), xii, 51, (7). 8vo. BPL.*

For publishing and selling an edition of this book, printed in London in 1723, for sale by him in Boston, to which was added his "Discourse concerning Episcopacy," John Checkley was prosecuted in the Inferior Court in Boston in 1724, for issuing "a false and scandalous libel." He was convicted, and appealed to the Superior Court, in which the Jury gave the following verdict:

"The Jury find specially, viz. If the book entituled a Short and easy method with the deists, containing in it a Discourse concerning Episcopacy, (published, and many of them sold by the said Checkley) be a false and scandalous libel; then we find the said Checkley guilty of all and every part of the indictment (excepting that supposed to traduce and draw into dispute the undoubted right and title of our Sovereign Lord, King George, to the Kingdoms of Great-Britain and Ireland, and the territories thereto belonging.) But if the said book, containing a Discourse concerning Episcopacy, as aforesaid, be not a false and scandalous libel; then we find him not guilty."

Following the plea of his Counsel in arrest of judgment, Checkley addressed the Court, in a speech which was published in London in 1730, firmly maintaining the opinions expressed in the book of the supremacy of the Church of England. After which the Court sentenced him as follows:

"The Court having maturely advised on this special verdict, are of the opinion that the said John Checkley is guilty of publishing and selling of a false and scandalous libel. It's therefore considered by the Court, that the said John Checkley shall pay a fine of fifty pounds to the King, and enter into recognizance in the sum of one hundred pounds, with two sureties in the sum of fifty pounds each, for his good behaviour for six months, and also pay costs of prosecution, standing committed until this sentence be performed."

All of which reads like a special assessment case at the present time. Checkley paid the fine and costs of Court the next day, and was discharged. Sometime after he went to England, and after receiving Episcopal ordination, he returned to New England, and was for many years Rector of St. John's Church in Providence; and was, says Thomas, from whom this account is taken, highly esteemed for his learning and many amiable qualifications.

AUCTION
VALUES

1719 A D	AMERICAN BIBLIOGRAPHY	274
2030	<p>LORD, JOSEPH -1748</p> <p>REASON WHY, NOT ANABAPTIST PLUNGING BUT INFANT-BELIEVER'S BAPTISM OUGHT TO BE APPROVED, IS BECAUSE THE LORD JESUS CHRIST, AND HIS APOSTLES, PREACHED IT AND PRACTICED IT. IN ANSWER TO THE ANABAPTIST REASON WHY. WITH REMARKS POINTING TO THE NOTABLE FALLACIES THAT ARE EVERYWHERE TO BE FOUND, IN THE NOTES ON THE FORTY-ONE TEXTS OF SCRIPTURE; THE ARGUMENTS AND ANSWERS TO OBJECTIONS, AND OTHER THINGS CONTAINED IN THAT BOOK. TOGETHER WITH SUNDRY EVIDENCES OF THE CHURCHMANSHIP OF INFANTS OF BELIEVERS & REGULARITY OF SPRINKLING. IN OLD TESTAMENT SCRIPTURE ATTESTED TO IN THE NEW TESTAMENT, OLD TESTAMENT PROPHECIES RELATING TO NEW TESTAMENT TIMES, AND NEW TESTAMENT TESTIMONIES.</p> <p><i>Boston: Printed by S. Kneeland for Samuel Gerrish, at his shop in Cornhill. 1719. pp. 8, 170. 12mo. JCB.</i></p>	AUCTION VALUES
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1719 A D	AMERICAN BIBLIOGRAPHY	278
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1720 A D	AMERICAN BIBLIOGRAPHY	282
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1720 A D	AMERICAN BIBLIOGRAPHY	288
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AUCTION
VALUESC
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1721 A D	AMERICAN BIBLIOGRAPHY	294
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- 2236 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN & HELD AT BOSTON UPON WEDNESDAY THE TWENTY-THIRD DAY OF AUGUST, 1721.
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- 2237 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN & HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-THIRD DAY OF AUGUST, 1721. AND CONTINUED BY SEVERAL PROROGATIONS UNTO CAMBRIDGE IN THE COUNTY OF MIDDLESEX, UPON FRIDAY THE THIRD DAY OF NOVEMBER FOLLOWING AND THEN MET. [Colophon:]
Boston: Printed by B. Green Printer to his excellency the Governour and Council. 1721 pp. 359-360. fol. HSP.
- 2238 — VOTES OF THE HONOURABLE HOUSE OF REPRESENTATIVES. OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON MAY 31. 1721.
Boston, Printed by Nicholas Boone, Printer to the Honourable House of Representatives. 1721. pp. 75. 8vg. NYPL.
- 2239 — — The same: BEGUN AND HELD AT BOSTON, AUGUST 23. 1721. [-27 March 1722.]
Boston: Printed by Nicholas Boone, Printer to the Honourable House of Representatives. 1721. pp. 48, 24, 50. 8vg. NYPL.
- 2240 — A PROCLAMATION. [For a day of thanksgiving, October 26, 1721.]
Boston: Printed by B. Green Printer to his excellency the Governour and Council. 1721. Broadside. fol. MHS. RHHS.
- 2241 MATHER, COTTON 1662-1728
THE ACCOMPLISHED SINGER. INSTRUCTIONS FIRST, HOW THE PIETY OF SINGING WITH A TRUE DEVOTION, MAY BE OBTAINED AND EXPRESSED; THE GLORIOUS GOD AFTER AN UNCOMMON MANNER GLORIFIED IN IT, AND HIS PEOPLE EDIFIED. INTENDED FOR THE ASSISTANCE OF ALL THAT SING PSALMS WITH GRACE IN THEIR HEARTS; BUT MORE PARTICULARLY TO ACCOMPANY THE LAUDABLE ENDEAVOURS OF THOSE WHO ARE LEARNING TO SING BY RULE, AND SEEKING TO PRESERVE A REGULAR SINGING IN THE ASSEMBLIES OF THE FAITHFUL. WITH AN ATTESTATION FROM DR. INCREASE MATHER.
Boston: Printed by B. Green, for S. Gerrish, at his shop in Cornhill. 1721. pp. (4), 24. 16mo. AAS. HC.

- 2242 — AN ACCOUNT OF THE METHOD AND FURTHER SUCCESS OF INOCULATING FOR THE SMALL POX IN LONDON.
Boston: 1721. 8vo.
On the authority of Haven's Catalogue. Thomas says there were two editions, but Sabin was unable to find a copy of either. Not given by Sibley.
- 2243 — THE AMBASSADORS TEARS. A MINISTER OF THE GOSPEL, MAKING HIS JUST AND SAD COMPLAINT OF AN UNSUCCESSFUL MINISTRY.
Boston: Printed and sold by T. Fleet. 1721. pp. 27. 16mo. MHS.
- 2244 — GENUINE CHRISTIANITY. OR, A TRUE CHRISTIAN BOTH IN LIFE AND IN DEATH, GLORIFYING THE MOST GLORIOUS LORD. A SERMON, ON THE DEPARTURE OF MRS. FRANCES WEBB, THE VERTUOUS CONSORT OF MR. JOHN WEBB, (A PASTOR TO ONE OF THE CHURCHES IN BOSTON.) WHO EXPIRED SEPTEMBER 14, 1721. IN THE TWENTY-EIGHTH YEAR OF HER AGE.
Boston: Printed by S. Kneeland, for S. Gerrish, at his shop in Corn-Hill. 1721. pp. (4), 20. 8vo. BA. BPL. \$15
- 2245 — HONESTA PARSIMONIA; OR, TIME SPENT AS IT SHOULD BE. PROPOSALS, TO PREVENT THAT GREAT FOLLY AND MISCHIEF, THE LOSS OF TIME; AND EMPLOY THE TALENT OF TIME SO WATCHFULLY AND FRUITFULLY THAT A GOOD ACCOUNT MAY AT LAST BE GIVEN OF IT.
Boston: Printed by S. Kneeland, for J. Edwards, and sold at his Shop. 1721. pp. (4), 23. 12mo. AAS.
- 2246 — INDIA CHRISTIANA. A DISCOURSE, DELIVERED UNTO THE COMMISSIONERS, FOR THE PROPAGATION OF THE GOSPEL AMONG THE AMERICAN INDIANS. WHICH IS ACCOMPANIED WITH SEVERAL INDIAN INSTRUMENTS RELATING TO THE GLORIOUS DESIGN OF PROPAGATING OUR HOLY RELIGION, IN THE EASTERN AS WELL AS THE WESTERN, INDIES. AN ENTERTAINMENT WHICH THEY THAT ARE WAITING FOR THE KINGDOM OF GOD WILL RECEIVE AS GOOD NEWS FROM A FAR COUNTRY BY . . .
Boston in New-England: Printed by B. Green. 1721. pp. (2), ii, 94, (1). Sm. 8vo. BA. BM. BPL. HC. LC. MHS. NYPL. 80
- 2247 — A LETTER TO A FRIEND IN THE COUNTRY, ATTEMPTING A SOLUTION OF THE SCRUPLES & OBJECTIONS OF A CONSCIENTIOUS OR RELIGIOUS NATURE COMMONLY MADE AGAINST THE NEW WAY OF RECEIVING THE SMALL-POX. BY A MINISTER IN BOSTON. . . .
Boston: Printed by S. Kneeland, for S. Gerrish at his Shop in Corn-Hill. MDCCXXI. pp. (2), 13. 12mo. HC.
- 2248 — MARAH SPOKEN TO. A BRIEF ESSAY TO DO GOOD UNTO THE WIDOW; DISPENSING THOSE LESSONS OF PIETY WHICH ARE THE PORTION ASSIGNED FOR THE WIDOW IN THE HOUSE AND WORD OF GOD. BY ONE OF THE MINISTERS IN BOSTON. WITH A PREFACE OF INCREASE MATHER. SECOND EDITION.
Boston: 1721. 8vo.
- 2249 — A PASTORAL LETTER, TO FAMILIES VISITED WITH SICKNESS. FROM SEVERAL MINISTERS OF BOSTON, AT A TIME OF EPIDEMICAL SICKNESS DISTRESSING OF THE TOWN. THE THIRD IMPRESSION. [Colophon:]
Boston: Printed by B. Green, for S. Gerrish at his shop near the Brick Meeting-House in Cornhill. 1721. pp. (2), 24. 12mo. BPL.
The previous impressions, the first in 1703, and the second in 1713, were entitled "Wholesome words."

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2250	<p>— SILENTIARIUS. A BRIEF ESSAY ON THE HOLY SILENCE AND GODLY PATIENCE, THAT SAD THINGS ARE TO BE ENTERTAINED WITHAL. A SERMON AT BOSTON-LECTURE, ON THE DEATH OF MRS. ABIGAIL WILLARD, AND THE DAY BEFORE HER INTERMENT; WHO EXPIRED SEPTEMB. 26, 1721. BY HER FATHER. WHERE TO THERE IS ADDED, A SERMON ON, THE REFUGE OF THE DISTRESSED, WHICH WAS PREACHED ON THE LORD'S-DAY PRECEDING.</p> <p><i>Boston: Printed by S. Kneeland. 1721. pp. 34, 28. 12mo.</i></p>	AUCTION VALUES
2251	<p>— TREMENDA. THE DREADFUL SOUND WITH WHICH THE WICKED ARE TO BE THUNDERSTRUCK. IN A SERMON DELIVERED UNTO A GREAT ASSEMBLY, IN WHICH WAS PRESENT, A MISERABLE AFRICAN [Joseph Hanno,] JUST GOING TO BE EXECUTED, FOR A MOST INHUMANE AND UNCOMMON MURDER, AT BOSTON MAY 25TH, 1721. TO WHICH IS ADDED A CONFERENCE BETWEEN A MINISTER AND THE PRISONER, ON THE DAY BEFORE HIS EXECUTION.</p> <p><i>Boston: Printed by B. Green for B. Gray & J. Edwards & sold at their Shops. 1721. pp. (2), 40, (1). 8vo.</i></p>	\$23 AAS. BPL.
2252	<p>— — The same. SECOND EDITION.</p> <p><i>Boston: Printed for Robert Starkey, and sold at his Shop in Fleet street. 1721. pp. (4), 45. 12mo.</i></p> <p>The half-title is: "Two sermons preached," etc.; the other is Benjamin Wadsworth's "The Lord Jesus walking in the midst of the churches."</p>	
2253	<p>— A VISION IN THE TEMPLE. THE LORD OF HOSTS, ADORED; AND THE KING OF GLORY PROCLAIMED; ON A DAY OF PRAYER KEPT [May 10, 1721] AT THE OPENING OF THE NEW BRICK MEETING-HOUSE IN THE NORTH PART OF BOSTON, BY THE MINISTERS OF THE CITY, WITH THE SOCIETY WHICH BUILT IT, & THIS DAY SWARMED INTO IT. . . .</p> <p><i>Boston: Printed for Robert Starkey, and sold at his shop in Fleet Street. 1721. pp. (4), 45. 12mo.</i></p>	15 AAS. BPL.
2254	<p>— THE WAY OF TRUTH LAID OUT. A CATECHISM WHICH, AS WITH SUPPLIES FROM THE TOWER OF DAVID, ARMS CHRISTIANS OF ALL AGES, TO REFUTE THE ERRORS WHICH MOST COMMONLY ASSAULT THE CAUSE OF CHRISTIANITY: AND TO PRESERVE THE FAITH ONCE DELIVERED UNTO THE SAINTS. IN SEVEN ESSAYS. THE SECOND EDITION.</p> <p><i>[Boston:] Reprinted by S. Kneeland for D. Henchman . . . 1721. pp. 8, 95, (2). 12mo.</i></p>	34
2255	<p>— THE WORLD ALARM'D. A SURPRIZING RELATION, OF A NEW BURNING-ISLAND LATELY RAISED OUT OF THE SEA, NEAR TERCERA; WITH A GEOGRAPHICAL AND THEOLOGICAL IMPROVEMENT OF SO ASTONISHING AN OCCURRENCE. AND A BRIEF HISTORY OF THE OTHER IGNIVOMOUS MOUNTAINS AT THIS DAY FLAMING IN THE WORLD. IN A LETTER TO AN HONOURABLE FELLOW OF THE ROYAL SOCIETY OF LONDON. FROM A MEMBER OF THE SAME SOCIETY, AT BOSTON.</p> <p><i>Boston: Printed by B. Green, for S. Gerrish and sold at his shop in Corn Hill. 1721. pp. (2), 10, (2), 12mo.</i></p>	15 MHS.

2256

MATHER, COTTON, and others.

A COURSE OF SERMONS ON EARLY PIETY. BY THE EIGHT MINISTERS WHO CARRY ON THE THURSDAY LECTURE IN BOSTON. WITH A PREFACE BY THE REVEREND DR. INCREASE MATHER. AND ALSO CLOS'D WITH A DISCOURSE LATELY HAD BY HIM TO YOUNG PEOPLE.

Boston in N. E.: Printed by S. Kneeland, for N. Buttolph, B. Eliot and D. Henchman. 1721. pp. (2), vi, 44, 30, 36, 26, 52, 36, 32, 66, 16. 12mo. BPL.

Second title: WHAT THE PIOUS PARENT WISHES FOR. A SERMON AT THE BOSTON-LECTURE, 23 D. 1 M. 1721. BY COTTON MATHER.

Boston: Printed by S. Kneeland. 1721. pp. 44.

Third title: A SERMON SETTING FORTH THE NATURE OF EARLY PIETY. PREACHED AT THE BOSTON-LECTURE, MARCH 30, 1720,1. BY BENJAMIN WADSWORTH.

Boston: Printed by S. Kneeland. 1721. pp. 30.

Fourth title: THE NATURE OF EARLY PIETY AS IT RESPECTS MAN. A SERMON AT THE BOSTON-LECTURE, APRIL 6, 1721. BY BENJAMIN COLMAN.

Boston: Printed by S. Kneeland. 1721. pp. 36.

Fifth title: SOBER-MINDEDNESS EXPLAIN'D AS A NECESSARY PART OF EARLY PIETY. A SERMON AT THE BOSTON-LECTURE, APRIL 13, 1721. BY JOSEPH SEWALL.

Boston: Printed by S. Kneeland. 1721. pp. 26.

Sixth title: THE GREAT AND SOLEMN OBLIGATIONS TO EARLY PIETY. A SERMON AT THE BOSTON-LECTURE, APRIL 27, 1721. BY THOMAS PRINCE.

Boston: Printed by S. Kneeland. 1721. pp. 52.

Seventh title: THE PECULIAR ADVANTAGES OF EARLY PIETY. A SERMON AT THE BOSTON-LECTURE, MAY 3, 1721. BY JOHN WEBB.

Boston: Printed by S. Kneeland. 1721. pp. 36.

Eighth title: OBJECTIONS TO EARLY PIETY ANSWERED. A SERMON AT THE BOSTON-LECTURE, MAY 11, 1721. BY WILLIAM COOPER.

Boston: Printed by S. Kneeland. 1721. pp. 32.

Ninth title: EXHORTATIONS AND DIRECTIONS TO YOUNG PEOPLE. A SERMON AT THE BOSTON-LECTURE, MAY 18, 1721. BY THOMAS FOXCROFT.

Boston: Printed by S. Kneeland. 1721. pp. 66.

Tenth title: ADVICE TO THE CHILDREN OF GODLY ANCESTORS. GIVEN JULY 9, 1721. BY INCREASE MATHER. AND TAKEN IN SHORT-HAND, BY ONE OF THE HEARERS.

Boston: Printed by S. Kneeland . . . 1721. pp. 16.

AUCTION
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\$11

2257

MATHER, INCREASE

1689-1723

A PLAIN DISCOURSE, SHEWING WHO SHALL, AND WHO SHALL NOT, ENTER INTO THE KINGDOM OF HEAVEN, AND HOW FAR MEN MAY GO AND YET FALL SHORT OF HEAVEN, AFTER THEIR SEEMING TO BE CONVERTED AND RELIGIOUS. . . . [Second edition.]

Boston: Printed by B. Green. 1721. 12mo.

2258

SEVERAL REASONS PROVING THAT INOCULATING OR TRANSPLANTING THE SMALL POX, IS A LAWFUL PRACTISE, AND THAT IT HAS BEEN BLESSED BY GOD FOR THE SAVING OF MANY A LIFE. BY INCREASE MATHER, D. D. NOVEMB. 20. 1721.

Boston: Printed by S. Kneeland for J. Edwards at his Shop in King-street. 1721. Broadside. fol.

- 2259 — SOME FURTHER ACCOUNT FROM LONDON, OF THE SMALL-POX INOCULATED. THE SECOND EDITION. WITH SOME REMARKS ON A LATE SCANDALOUS PAMPHLET ENTITLED, INOCULATION, OF THE SMALL POX AS PRACTIS'D IN BOSTON, &c. . . . [Colophon:]
Boston: Printed for J. Edwards at the Corner Shop on the north side of the Town-House. 1721. pp. 8. Sm. 8vo. HC. MHS.
- 2260 — SOME IMPORTANT TRUTHS ABOUT CONVERSION. DELIVERED IN SUNDRY SERMONS. . . . WITH A PREFACE BY DR. OWEN. THE SECOND EDITION.
London. Printed 1674. Boston, in N. E.: Re-printed by John Allen, for John Edwards at his shop at the head of King-street. 1721. pp. (2), xxii, 260, (1). 12mo. AAS.
- 2261 A MEMORIAL, HUMBLY SHEWING THE PAST AND PRESENT STATE OF THE LAND LYING WASTE AND UN-INHABITED BETWEEN NOVA-SCOTIA, AND THE PROVINCE OF MAIN IN NEW-ENGLAND IN AMERICA.
[Philadelphia: Printed by Andrew Bradford. 1721?] pp. 2. fol. LCP.
- 2262 MITCHEL, JONATHAN 1624-1668
A DISCOURSE OF THE GLORY TO WHICH GOD HATH CALLED BELIEVERS BY JESUS CHRIST. DELIVERED IN SOME SERMONS OUT OF THE I PET. V. CHAP. 10 V. TOGETHER WITH AN ANNEXED LETTER BOTH, BY THAT EMINENT & WORTHY MINISTER OF THE GOSPEL, MR. JONATHAN MITCHEL, LATE PASTOR OF THE CHURCH AT CAMBRIDGE IN NEW-ENGLAND. THE SECOND EDITION, WITH A PREFACE BY INCREASE MATHER, D. D.
Boston: Reprinted by B. Green. . . . 1721. pp. (2), viii, 10, 291, (1). Sm. 8vo. BPL. MHS.
- 2263 — — The same. THIRD EDITION.
Boston: Reprinted by B. Green. 1721. pp. 300. 12mo.
First published in London in 1677. The first edition was transcribed by Lawrence Hammond of Charlestown.
- 2264 MOODEY, OR MOODY, SAMUEL 1676-1747
MR. MOODEY'S DISCOURSE TO THE LITTLE CHILDREN.
Boston: Printed. New-London: Re-printed and sold by Timothy Green. [1721.] pp. 16. 8vo.
- 2265 — A SERMON PREACHED BEFORE HIS EXCELLENCY SAMUEL SHUTE, ESQ.; HIS MAJESTY'S COUNCIL, AND THE ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, MAY 31, 1721. BEING THE DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL THERE. . . .
Boston in N. E. Printed for Nicholas Boone, . . . 1721. pp. (4), 64. 8vo.
- 2266 MORTON, NATHANIEL 1612-1685
NEW-ENGLAND'S MEMORIAL, OR A BRIEF RELATION OF THE MOST MEMORABLE AND REMARKABLE PASSAGES OF THE PROVIDENCE OF GOD MANIFESTED TO THE PLANTERS OF NEW-ENGLAND IN AMERICA, WITH SPECIAL REFERENCE TO THE FIRST COLONY THEREOF, CALLED NEW-PLIMOUTH. PUBLISHED FOR THE USE AND BENEFIT OF PRESENT AND FUTURE GENERATIONS. BY NATHANIEL MORTON, SECRETARY, TO THE COURT FOR THE JURISDICTION OF NEW-PLIMOUTH. [Second edition.]
Boston: Reprinted [by John Allen] for Nicholas Boone, at the sign of the Bible in Cornhill. 1721. pp. (10), 248, (2). 12mo.

- 2267 — — The same. [Another impression.]
Boston, Reprinted [by John Allen] for Daniel Henchman, at the corner shop over against the Brick-Meeting-House. 1721. pp. (10), 248, (2). Sm. 8vo. \$25
Contains a Supplement by Josiah Cotton, Register of Deeds for the County of Plymouth. There appear to be slight variations in the title-pages of different copies.
- 2268 THE NEW-ENGLAND COURANT. No. 1. AUGUST 17, 1721. [-December, 1721.]
Boston: Printed by James Franklin, in Queen Street. 1721. fol.
The third paper published in Boston and the fourth to be continuously published in this country. To evade the order of the Legislature, which forbade his printing anything except it was first supervised by the Secretary of the Province, the Courant was published after January, 1723, in the name of Benjamin Franklin, then an apprentice to his brother James, probably until its publication ceased in the year 1726.
- 2269 NEW HAMPSHIRE PROVINCE.
ACTS AND LAWS, PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-HAMPSHIRE.
Boston: Printed by B. Green. 1721. pp. 157-163. fol
- 2270 NEW JERSEY PROVINCE.
SPEECHES AND ADDRESSES DURING THE SITTING OF THE ASSEMBLY, BEGUN AT BURLINGTON, THE 28TH DAY OF FEBRUARY 1721, WITH THE ACTS AND LAWS OF THAT SESSION.
[Philadelphia:] Printed by Andrew Bradford. 1721. pp. 32. fol.
- 2271 NEW YORK PROVINCE.
ACTS PASSED BY THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK, AND PUBLISHED THE 27TH DAY OF JULY, 1721. IN THE 7TH YEAR OF HIS MAJESTY'S REIGN.
[New-York: Printed by William Bradford. 1721.] pp. [353]-390. fol.
- 2272 — AN ACT FOR SETTLING THE MILITIA OF THIS PROVINCE. PASSED JULY 27. 1721.
[New-York: Printed by William Bradford. 1721.]
- 2273 — AN ACT FOR THE BETTER CLEARING AND FURTHER LAYING OUT HIGH-WAYS. PASSED JULY 27. 1721.
[New-York: Printed by William Bradford. 1721.]
- 2274 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. [Further adjourning the Assembly to the second Tuesday in March, 1721. Dated, January 27, 1721.]
Printed by William Bradford, Printer to the Kings most excellent Majesty for the Province of New-York. 1721. Broadside. fol. NYSL.
- 2275 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. WHEREAS THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK STANDS ADJOURNED UNTIL TUESDAY THE THIRTEENTH DAY OF MARCH NEXT. . . . [Dated, February 22, 1721.]
Printed by William Bradford, Printer to the Kings most excellent Majesty for th [sic] Province of New-York. 1721. Broadside. fol. NYSL.

1721 A D	AMERICAN BIBLIOGRAPHY	302
2276	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . IN COUNCIL. AN ORDINANCE FOR ALTERING THE TIMES OF SITTING OF THE COURT OF COMMON-PLEAS, AND COURT OF GENERAL SESSIONS OF THE PEACE IN ULSTER COUNTY, IN THE PROVINCE OF NEW-YORK. [Dated, March 3, 1721.] <i>[New-York: Printed by William Bradford. 1721.]</i> Broadside. fol. NYSL.</p>	AUCTION VALUES
2277	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. [Further adjourning the Assembly to the 9th day of May, 1721. Dated, Burlington in New Jersey March 30, 1721.] <i>[New-York: Printed by William Bradford. 1721.]</i> Broadside. fol. NYSL.</p>	
2278	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY AND TERRITORIES DEPENDING THEREON IN AMERICA . . . &c. IN COUNCIL. AN ORDINANCE FOR ESTABLISHING A COURT OF COMMON-PLEAS, AND A COURT OF GENERAL SESSIONS OF THE PEACE IN DUTCHES COUNTY IN THE PROVINCE OF NEW-YORK. . . . [Dated, the sixth day of July, 1721.] <i>[New-York: Printed by William Bradford. 1721.]</i> Broadside. fol. NYSL.</p>	
2279	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. [Further adjourning the Assembly to December 5, 1721. Dated, November 24, 1721.] <i>Printed by William Bradford, Printer to the Kings most excellent Majesty for the Province of New-York. 1721.</i> Broadside. fol. NYSL.</p>	
2280	<p>— THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [May 16,-July 27, 1721.] <i>[New-York: Printed by William Bradford. 1721.]</i> pp. 37. fol. PRO.</p>	
2281	<p>NEWS FROM THE MOON. A REVIEW OF THE STATE OF THE BRITISH NATION. VOL. 7 NUMB. 14. PAGE 53.—TUESDAY MAY 2. 1810. <i>[Boston: Printed by J. Franklin. 1721.]</i> pp. 8. 16mo. A burlesque on the prosecution of Benjamin Gray for ordering the printing of "A Letter to an eminent clergy-man."</p>	\$10
2282	<p>THE OFFICE, DUTY AND AUTHORITY OF SHERIFFS, HOW AND IN WHAT MANNER TO EXECUTE THE SAME, ACCORDING TO THE COMMON AND STATUTE LAWS OF GREAT-BRITAIN, WHICH ARE NOW IN FORCE AND USE. LIKEWISE, OF UNDER-SHERIFFS AND THEIR DEPUTIES; AND WHERE THE HIGH-SHERIFF SHALL BE ANSWERABLE FOR THEIR DEFAULTS, AND WHERE NOT, &c. TOGETHER WITH THE OFFICE AND DUTY OF CORONERS. <i>Philadelphia: Printed and sold by Andrew Bradford at the Bible in the Second Street. MDCCXXI. 4to.</i></p>	
2283	<p>PAINE, THOMAS 1697-1757 A DISCOURSE SHEWING, THAT THE REAL FIRST CAUSE OF THE STRAITS AND DIFFICULTIES OF THIS PROVINCE OF THE MASSACHUSETTS BAY, IS IT'S EXTRAVAGANCY & NOT PAPER MONEY: AND ALSO WHAT IS A SAFE FOUNDATION TO RAISE A BANK OF CREDIT ON, AND WHAT NOT. WITH REMARKS ON AMICUS PATRIÆ. BY PHILOPATRIA. <i>Boston: Printed by J. Franklin for D. Henchman . . . 1721.</i> pp. 16. 8vo.</p>	

- 2284 PENNSYLVANIA PROVINCE.
ACTS OF THE PROVINCE OF PENNSYLVANIA, PASS'D IN THE GENERAL ASSEMBLY HELD AT PHILADELPHIA, THE FOURTEENTH DAY OF OCTOBER, AND CONTINUED BY ADJOURNMENTS TILL THE TWENTY FIFTH DAY OF FEBRUARY, IN THE SEVENTH YEAR OF HIS MAJESTY'S REIGN, ANNOQ; DOMINI. 1720.
Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street. MDCXXI. pp. 12. fol. LCP.
- 2285 — ACTS OF THE PROVINCE OF PENNSYLVANIA, PASS'D IN THE GENERAL ASSEMBLY HELD AT PHILADELPHIA, THE FOURTEENTH DAY OF OCTOBER, AND CONTINUED BY ADJOURNMENTS TILL THE TWENTY FIFTH DAY OF FEBRUARY, IN THE SEVENTH YEAR OF HIS MAJESTY'S REIGN, 1720. AND FROM THENCE BY ADJOURNMENTS TO THE TWENTY SIXTH DAY OF AUGUST, 1721, IN THE EIGHTH YEAR OF HIS MAJESTY'S REIGN.
Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street, MDCXXI. pp. (2), 13-30. fol. LCP.
- 2286 PUGH, ELLIS 1656-1718
ANNERCH IR CYMRU, IW GALW ODDIWRTH Y LLAWER O BETHAU AT YR UN PETH ANGENRHEIDIOL ER MWYN CADWEDIGAETH EU HENEIDIAU. YN ENWEDIG AT Y TLODION ANNSYGEDIG, SEF Y CREFFTWYR, LLAFURWYR A BUGELLIAD, Y RHAI O ISEL RADD, O'M CYFFELYB SY HUNAN, HYN ER EICH CYFARWYDDO I ADNABOD DUW A CHRIST, (YR HYN YW BYWYD TRAGWYDDOL) YR HWN SYDD YN DDUW UNIG DDORTH. A DYSEU GANDDO EF, FEL Y DELOCH YN DDOETHACH NACH ATHRAWON. O WAITH ELLIS PUGH.
Argraphedig yn Philadelphia, Ymhensilvania, gan Andrew Bradford. MDCXXI. pp. ix, 111. 4to.
The first book printed in the Welsh language in America.
- 2287 RAWLE, FRANCIS 1660-1727
SOME REMEDIES PROPOSED, FOR THE RESTORING THE SUNK CREDIT OF THE PROVINCE OF PENNSYLVANIA; WITH SOME REMARKS ON ITS TRADE. HUMBLY OFFER'D TO THE CONSIDERATION OF THE WORTHY REPRESENTATIVES IN THE GENERAL ASSEMBLY OF THIS PROVINCE. BY A LOVER OF THIS COUNTRY.
[Philadelphia:] Printed [by Andrew Bradford] in the year, 1721. pp. 20. 8vo. LCP.
- 2288 ROBIE, THOMAS 1689-1729
THE KNOWLEDGE OF CHRIST. A SERMON PREACHED IN THE COLLEGE AT CAMBRIDGE, N. E. TO A SOCIETY OF YOUNG STUDENTS. FROM 1 COR. II. 2.
Boston: Printed by S. Kneeland. MDCXXI. pp. (2), iv, 18. 8vo.
- 2289 RYTHER, JOHN 1634-1681
THE BEST FRIEND STANDING AT THE DOOR; OR, CHRIST'S AWAKENING AND AFFECTIONATE CALL; BOTH TO PROFESSORS AND SECURE SINNERS, FOR ENTRANCE INTO THE HOUSE. IN SEVERAL SERMONS.
Boston: Re-printed. 1721.
- 2290 S., J.
THE SECOND SPIRA; BEING A FEARFUL EXAMPLE OF AN ATHEIST (F. N.) WHO APOSTATIZED FROM THE CHRISTIAN RELIGION, AND DIED IN DESPAIR AT WESTMINSTER DECEMBER 8. 1692. BY J. S., A MINISTER OF THE CHURCH OF ENGLAND.
Boston, Reprinted. 1721. 12mo.

- 2291 THE SECOND PART OF SOUTH-SEA STOCK. BEING AN INQUIRY INTO THE ORIGINAL OF PROVINCE BILLS OR BILLS OF CREDIT, NOW IN USE IN HIS MAJESTY'S PLANTATIONS, MORE ESPECIALLY IN NEW-ENGLAND; WITH SOME THOUGHTS RELATING TO THE ADVANTAGE, OR HURT DONE BY EMITTING THE SAID BILLS. [Signed: One that never borrowed, or let, an hundred pounds upon interest, for six months, in the course of my life.]
Boston: Printed for & sold by D. Henchman. 1721. pp. (2), 26. Sm. 8vo.
- 2292 SEWALL, SAMUEL 1652-1730
A MEMORIAL RELATING TO THE KENNEBECK INDIANS.
[*Boston: September 8th, 1721.*] pp. 3. 4to. MHS.
Reprinted in the Collections of the Maine Historical Society, iii: 351.
- 2293 SOME SHORT OBSERVATIONS MADE ON THE PRESBYTERIAN DOCTRINE OF ELECTION AND REPROBATION.
Philadelphia: Printed by Andrew Bradford. 1721. pp. 38. 16mo. \$6
- 2294 TAYLOR, JACOB -1736
AN ALMANACK FOR THE YEAR OF OUR LORD 1722.
Philadelphia: Printed by Andrew Bradford. [1721.]
- 2295 TAYLOR, JEREMY 1613-1667
CONTEMPLATIONS OF THE STATE OF MAN IN THIS LIFE, AND THAT WHICH IS TO COME.
Boston: 1721. pp. 220. 8vo.
- 2296 TRAVIS, DANIEL
AN ALMANACK OF COELESTIAL MOTIONS . . . FOR . . . 1722.
Boston: [1721.]
- 2297 TUFTS, JOHN -1750
A VERY PLAIN AND EASY INTRODUCTION TO THE ART OF SINGING PSALM TUNES; WITH THE CANTUS OR TREBLES OF TWENTY-EIGHT PSALM TUNES, CONTRIVED IN SUCH A MANNER, AS THAT THE LEARNER MAY ATTAIN THE SKILL OF SINGING THEM, WITH THE GREATEST EASE AND SPEED IMAGINABLE. [Colophon:]
Boston: Printed by J. F.[ranklin], for S. Gerrish. 1721. pp. (4), 12. Obl. 12mo. 10
- 2298 WADSWORTH, BENJAMIN 1669-1737
ESSAY ON THE DECALOGUE.
Boston: 1721.
- 2299 — FIVE SERMONS. THE FIRST, SEPTEMB. 30. 1711. BEING THE LAST WHICH WAS DELIVERED IN THE OLD MEETING HOUSE WHICH WAS BURNT IN BOSTON. OCTOBER 2D, 1711. THE SECOND, DELIVERED AT THE SOUTH MEETING THE FIRST LORD'S DAY AFTER THE FIRE. THE THIRD, DECEMB. 18, 1711. ON THE FAST KEPT BY THE OLD CHURCH. THE FOURTH, MAY 3. 1713, THE FIRST DELIVERED IN THE BRICK MEETING HOUSE WHEN THE FORMER WAS BURNT. THE FIFTH, NOVEMBER 12. 1713. A THANKSGIVING SERMON FOR GOD'S GOODNESS IN PROVIDING A NEW MEETING HOUSE FOR THE OLD CHURCH. [Second edition.]
Boston: 1721. 12mo.
- 2300 — THE LORD JESUS WALKING IN THE MIDST OF THE CHURCHES. A SERMON PREACH'D IN THE NEW BRICK MEETING-HOUSE, IN MIDDLE-STREET, BOSTON, MAY 10, 1721. WHICH WAS KEPT AS A DAY OF FASTING AND PRAYER, (BEING THE FIRST TIME OF PUBLICK WORSHIP THERE) BY THE SOCIETY WHICH BUILT THE HOUSE; AND IS NOW PUBLISH'D AT THEIR DESIRE. . . .
Boston: Printed for Robert Starkey. 1721. pp. (2), 34. 16mo. AAS.

- 2301 — TWELVE SERMONS ON VARIOUS SUBJECTS TENDING TO PROMOTE GODLINESS AND QUICKEN PERSONS TO WALK IN THE WAY OF SALVATION. SECOND EDITION.
Boston: 1721. pp. (2), iv, 258. 12mo.

AUCTION
VALUES

- 2302 WALTER, NEHEMIAH 1663-1750
A PLAIN DISCOURSE ON VAIN THOUGHTS, WHICH ARE GREAT HINDRANCES OF MEN'S BEING SAVED.
Boston in New-England: Printed by B. Green. 1721. pp. (2), 149, (5). 12mo. BA.

- 2303 WALTER, THOMAS 1696-1728
THE GROUNDS AND RULES OF MUSICK EXPLAINED, OR AN INTRODUCTION TO THE ART OF SINGING BY NOTE.
Boston: Printed by J. Franklin, for S. Gerrish. 1721. 8vo.
The first music printed in bars in the United States.

- 2304 WHITTEMORE, NATHANIEL
THE FARMER'S ALMANACK FOR THE YEAR OF OUR LORD, 1722. BY N. W.
Boston: Printed by T. Fleet. [1721.] Sm. 8vo. BPL.

- 2305 WIGGLESWORTH, MICHAEL 1631-1705
MEAT OUT OF THE EATER, OR MEDITATIONS CONCERNING THE NECESSITY, END AND USEFULNESS OF AFFLICTIONS UNTO GOD'S CHILDREN. ALL TENDING TO PREPARE THEM FOR, AND COMFORT THEM UNDER THE CROSS. SIXTH EDITION.
Boston: 1721. pp. 144. 12mo.

- 2306 WILLARD, SAMUEL 1640-1707
THE CHRISTIAN'S EXERCISE BY SATAN'S TEMPTATIONS: OR, AN ESSAY TO DISCOVER THE METHODS WHICH THIS ADVERSARY USETH TO TEMPT THE CHILDREN OF GOD; AND TO DIRECT THEM HOW TO ESCAPE THE MISCHIEF THEREOF. BEING THE SUBSTANCE OF SEVERAL SERMONS PREACHED ON THAT SUBJECT. [Second edition.]
Boston: Printed by B. Green. 1721. pp. (4), 268. 8vo.

- 2307 WILLIAMS, JOHN 1664-1729
ARGUMENTS PROVING THAT INOCULATION OF THE SMALL POX IS NOT CONTAINED IN THE LAW OF PHYSIC, EITHER NATURAL OR DIVINE, AND THEREFORE UNLAWFUL. WITH A REPLY TO INCREASE MATHER.
Boston: 1721. pp. 20. 12mo. MRS.

- 2308 WILLIAMS, WILLIAM 1665-1741
THE DUTY OF PARENTS TO TRANSMIT RELIGION TO THEIR CHILDREN, . . .
Boston: Printed by B. Green. 1721. pp. viii, 60. 16mo.

- 2309 — THE OBLIGATIONS OF BAPTISM, AND THE DUTY OF YOUNG PERSONS TO RECOGNIZE THEM, OR TO TAKE THEIR PARENT'S COVENANT ENGAGEMENTS FOR THEM UPON THEMSELVES.
Boston: Printed by B. Green. 1721. pp. 22. 16mo.

- 2310 WISE, JOHN 1652-1725
A FRIENDLY CHECK, FROM A KIND RELATION. TO THE CHIEF CANNONEER. FOUNDED ON A LATE INFORMATION, DATED N. E. CASTLE-WILLIAM, 1720, 21. [Signed, Amicus Patriæ.]
[*Boston*: Printed by J. Franklin. 1721.] pp. 7. 16mo. BPL.

1722 A D	AMERICAN BIBLIOGRAPHY	306
2311 +	<p>— A WORD OF COMFORT TO A MELANCHOLY COUNTRY; OR, THE BANK OF CREDIT ERECTED IN THE MASSACHUSETTS BAY FAIRLY DEFENDED, BY A DISCOVERY OF THE GREAT BENEFIT, ACCRUING BY IT TO THE WHOLE PROVINCE. . . . BY AMICUS PATRIÆ. <i>Boston: Printed by J. Franklin. 1721. pp. (4), 68. 16mo.</i></p>	AUCTION VALUES \$21
2312	<p>ALLEN, OR ALLIN, JAMES 1691-1747 WHAT SHALL I RENDER! A THANKSGIVING SERMON PREACHED AT BROOKLIN, NOVEMBER 8TH, 1722. FROM PSALMS CXVI, 12. <i>Boston, N. E.: Printed by B. Green, for Samuel Gerrish, 1722. pp. (4). 27. 16mo. BPL. CHS. YC.</i></p>	16
2313	<p>THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1722. <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible, in the Second Street; and also by William Bradford in New-York. 1722. fol. LCP.</i></p>	
2314	<p>AN ASTRONOMICAL DIARY, OR AN ALMANACK FOR THE YEAR OF CHRIST 1723. <i>Printed and sold by William and Andrew Bradford in New-York and Philadelphia. [1722.] pp. (32). Sm. 8vo.</i></p>	
2315	<p>BEEBEE, SAMUEL AN ANSWER TO MR. WADSWORTH'S BOOK "THE LORD'S DAY PROVED TO BE THE CHRISTIAN SABBATH." ALSO, POEMS. <i>America: 1722. 16mo.</i></p>	
2316 X	<p>BELCHER, JOSEPH 1670-1723 GOD GIVETH THE INCREASE. AN ORDINATION SERMON, PREACHED AT BRISTOL, N. E. AUGUST 30. 1721. WHEN MR. NATHANAEL COTTON WAS ORDAINED . . . THERE. <i>Boston: Printed by B. Green. 1722. pp. (4), iv, 38. Sm. 8vo. BPL. MHS.</i></p>	
2317	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE TWENTIETH [Twenty-first?] EDITION. <i>Boston: Printed by J. Franklin, for D. Henchman . . . 1722. pp. 312. 11 tunes. 12mo. MHS.</i></p>	
2318	<p>BONNER, JOHN 1662-1726 [Map of] THE TOWN OF BOSTON, IN NEW-ENGLAND, BY CAPTAIN JOHN BONNER, 1722, ÆTATIS SUÆ, 60. <i>Engraved and printed by Fra. Dewing, Boston, New England 1722. Sold by Captain John Bonner and William Price against ye Town House. 17x23½ inches. MHS.</i></p>	
2319	<p>BOSTON. SYNOD. 1680. A CONFESSION OF FAITH OWNED AND CONSENTED UNTO BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED AT BOSTON IN NEW-ENGLAND, MAY 12, 1680. <i>Boston: Reprinted. 1722. pp. 50. 8vo.</i></p>	
2320	<p>THE BOSTON GAZETTE. JANUARY-DECEMBER, 1722. <i>Boston: Printed by S. Kneeland for Philip Musgrave, Post Master, at his Office in Corn-Hill. 1722. fol.</i></p>	
2321	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1722. <i>Boston: Printed and sold by B. Green. 1722. fol</i></p>	

2322 BOWEN, NATHAN
THE NEW-ENGLAND DIARY, OR, ALMANACK FOR THE YEAR 1723. . . . BY A
NATIVE OF NEW-ENGLAND.
Boston: Printed by B. Green. [1722.] 16mo.

2323 BURNHAM, WILLIAM
GOD'S PROVIDENCE IN PLACING MEN IN THEIR RESPECTIVE STATIONS & CONDITIONS
ASSERTED & SHEWED. A SERMON PREACHED BEFORE THE GENERAL ASSEMBLY
OF THE COLONY OF CONNECTICUT, AT HARTFORD, MAY 10, 1722. THE DAY FOR
ELECTING THE . . . GOVERNOUR . . .
New-London: Printed by T. Green. 1722. pp. 41. 16mo.

2324 COLMAN, BENJAMIN 1673-1747
A DISCOURSE HAD IN THE COLLEGE-HALL AT CAMBRIDGE, MARCH 27. 1722.
BEFORE THE BAPTISM OF RABBI JUDAH MONIS. . . . TO WHICH ARE ADDED
THREE DISCOURSES WRITTEN BY MR. MONIS HIMSELF, THE TRUTH, THE
WHOLE TRUTH, AND, NOTHING BUT THE TRUTH . . .
*Boston: Printed by S. Kneeland for Daniel Henchman. 1722. pp. (2),
(2), 27, (2), iv, vi, 36, (2), 40, (2), 26. 8vg. BPL. MHS.*

*Second title: MOSES A WITNESS TO OUR LORD AND SAVIOUR JESUS CHRIST. A
DISCOURSE HAD BEFORE THE BAPTISM OF RABBI JUDAH MONIS, AT CAMBRIDGE,
MARCH 27, 1722. BY BENJAMIN COLMAN.*

Boston: Printed for Daniel Henchman. 1722. pp. (2), (2), 27.

*Third title: THE TRUTH, BEING A DISCOURSE WHICH THE AUTHOR DELIVERED
AT HIS BAPTISM, CONTAINING NINE PRINCIPAL ARGUMENTS THE MODERN JEWISH
RABBINS DO MAKE TO PROVE, THE MESSIAH IS YET TO COME: WITH THE ANSWERS
TO EACH, NOT ONLY ACCORDING TO THE ORTHODOX OPINION, BUT EVEN WITH THE
AUTHORITY OF THEIR OWN AUTHENTICK RABBINS OF OLD. AND LIKEWISE, WITH
THE CONFESSION OF HIS FAITH, AT THE LATTER END. DEDICATED TO THE JEWISH
NATION. AND PREFAC'D BY THE REVEREND INCREASE MATHER, D. D. BY R.
JUDAH MONIS.*

*Boston: Printed by S. Kneeland, for D. Henchman, . . . 1722. pp.
(2), iv, vi, 36.*

*Fourth title: THE WHOLE TRUTH: BEING A SHORT ESSAY, WHEREIN THE AUTHOR
DISCOVERS WHAT MAY BE THE TRUE REASON WHY THE JEWISH NATION ARE NOT AS
YET CONVERTED TO CHRISTIANITY, BESIDES WHAT OTHERS HAVE SAID BEFORE HIM,
AND LIKEWISE, HE PROVES THE DIVINITY OF CHRIST, NOT ONLY WITH THE AUTHOR-
ITY OF THE SACRED ORACLES, BUT EVEN BY THE OPINION OF THE JEWISH AUTHORS
OF OLD; AND ANSWERS ALL THE OBJECTIONS THAT THE DISCOURSE BRINGS FORTH
OUT OF ISAL 9. 6, 7. CONCLUDING WITH A WORD OF EXHORTATION. BY R.
JUDAH MONIS.*

Boston: Printed for Daniel Henchman, . . . 1722. pp. (2), 40.

*Fifth title: NOTHING BUT THE TRUTH: BEING A SHORT ESSAY, WHEREIN THE
AUTHOR PROVES THE DOCTRINE OF THE EVER BLESSED AND ADORABLE TRINITY,
BOTH OUT OF THE OLD TESTAMENT, AND WITH THE AUTHORITY OF THE CABA-
LISTICAL RABBIES, ANCIENT AND MODERN: AND THAT SAID DOCTRINE IS NOT A NO-
VELTY, AS HIS COUNTRY-MEN DO THINK, BUT AS ANCIENT AS THE BIBLE IT SELF. BY
R. JUDAH MONIS.*

Boston: Printed for Daniel Henchman. . . . 1722. pp. (2), 26.

2325 — JACOB'S VOW UPON HIS LEAVING HIS FATHER'S HOUSE. A SERMON HAD IN
PRIVATE, OCTOBER. 15. 1722.

Boston: Printed by James Franklin [sic]. 1722. pp. (4), 20. 8vo. MHS.

1722 A D	AMERICAN BIBLIOGRAPHY	308
2326 +	<p>— THE RENDING OF THE VAIL OF THE TEMPLE AT THE CRUCIFIXION. . . . SACRAMENTAL DISCOURSE HAD AT BOSTON. SECOND EDITION. <i>Boston: 1722: 16mo.</i></p>	AUCTION VALUES
2327	<p>CONDUCTOR GENERALIS, OR THE OFFICE, DUTY AND AUTHORITY OF JUSTICES OF THE PEACE, HIGH-SHERIFFS, UNDER-SHERIFFS, GOALERS, CORONERS, CONSTABLES, JURY-MEN, OVER-SEERS OF THE POOR, AND ALSO THE OFFICE OF CLERKS OF ASSIZE AND OF THE PEACE, &c. COLLECTED OUT OF ALL THE BOOKS HITHERTO WRITTEN ON THOSE SUBJECTS, WHETHER OF COMMON OR STATUTE-LAW. TO WHICH IS ADDED, A COLLECTION OUT OF SIR MATTHEW HALES CONCERNING THE DESCENT OF LANDS. THE WHOLE ALPHABETICALLY DIGESTED UNDER THE SEVERAL TITLES, WITH A TABLE DIRECTING TO THE READY FINDING OUT THE PROPER MATTER UNDER THOSE TITLES. <i>Printed and sold by Andrew Bradford in Philadelphia. 1722. pp. (8), xii, 299, (1). Sq. 8vo. hsp.</i></p> <p><i>Second title: THE OFFICE, DUTY AND AUTHORITY OF SHERIFFS, HOW AND IN WHAT MANNER TO EXECUTE THE SAME, ACCORDING TO THE COMMON AND STATUTE LAWS OF GREAT-BRITAIN, WHICH ARE NOW IN FORCE AND USE. LIKEWISE, OF UNDER-SHERIFFS AND THEIR DEPUTIES; AND WHERE THE HIGH-SHERIFF SHALL BE ANSWERABLE FOR THEIR DEFAULTS, AND WHERE NOT, &c. TOGETHER WITH THE OFFICE AND DUTY OF CORONERS.</i> <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible in the Second Street. MDCCLXXI. pp. (2), 235-299.</i></p>	\$6
2328	<p>CONNECTICUT COLONY. ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT, IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD, ON THE TENTH DAY OF MAY, IN THE EIGHTH YEAR OF THE REIGN OF OUR SOV- EREIGN LORD GEORGE, KING OF GREAT BRITAIN &c. ANNOQUE DOMINI, 1722. <i>[New-London: Printed by Timothy Green. 1722.] pp. 273-274. fol.</i></p>	
2329	<p>— — The same. ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEM- BLY OF HIS MAJESTY'S COLONY OF CONNECTICUT IN NEW ENGLAND: BEGUN AND HELD AT NEW-HAVEN, ON THE 11TH. DAY OF OCTOBER, IN THE NINTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT-BRITAIN, &c. ANNOQUE DOMINI, 1722. <i>[New-London: Printed by Timothy Green. 1722.] pp. 275-286. fol.</i></p>	
2330	<p>CRISP, SAMUEL 1670-1704 TWO LETTERS WRITTEN BY SAMUEL CRISP, ABOUT THE YEAR 1702, TO SOME OF HIS ACQUAINTANCE, UPON HIS CHANGE FROM A CHAPLAIN OF THE CHURCH OF ENG- LAND TO JOIN WITH THE PEOPLE CALLED QUAKERS. <i>Philadelphia: Printed by Andrew Bradford. 1722.</i></p>	
2331	<p>DOUGLASS, WILLIAM 1691-1752 THE ABUSES AND SCANDALS OF SOME LATE PAMPHLETS IN FAVOUR OF INOCULATION OF THE SMALL-POX, MODESTLY OBIATED, AND INOCULATION FURTHER CONSID- ER'D. IN A LETTER TO A[lexander] S[tuart], M. D. & F. R. S., IN LONDON. <i>Boston: Printed by J. Franklin. 1722. pp. (4), 18. 8vo.</i></p>	26
2332	<p>— INOCULATION OF THE SMALL-POX AS PRACTISED IN BOSTON, CONSIDERED IN A LETTER TO A[lexander] S[tuart], M. D. & F. R. S., IN LONDON. <i>Boston: Printed by J. Franklin. 1722. pp. (4), 20. 8vo. mhs.</i></p>	28

- | 2333 | <p>— POSTSCRIPT. BEING A SHORT ANSWER TO MATTERS OF FACT, &C. MISREPRESENTED IN A LATE DOGGREL DIALOGUE. [between Academicus, and Sawney and Mundungus.]
<i>Boston: Printed by J. Franklin. 1722. 8vo.</i></p> | AUCTION
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| 2334 | <p>DYER, WILLIAM -1696
CHRIST'S FAMOUS TITLES, AND A BELIEVER'S GOLDEN CHAIN; TOGETHER WITH A CABINET OF JEWELS, OR, A GLIMPSE OF SION'S GLORY.
<i>Boston: Printed by John Allen for N. Boone. 1722. pp. 234. 12mo.</i></p> | + |
| 2335 | <p>ENGLISH ADVICE TO THE FREEHOLDERS, &C., OF THE PROVINCE OF THE MASSACHUSETTS-BAY. [Signed, Brutus, and Cato.]
<i>Boston: Printed by J. Franklin. 1722. pp. (2), 6. 8vo.</i></p> | \$10 |
| 2336 | <p>FOXCROFT, THOMAS 1697-1769
THE DAY OF A GODLY MAN'S DEATH, BETTER THAN THE DAY OF HIS BIRTH. SHEWED IN A SERMON, FEBRUARY 25. 1722.
<i>Boston in N. E.: Printed by B. Green. 1722. pp. (2), ii, 196, (1). 8vo.</i>
<i>Second title: TWO SERMONS, SHEWING HOW TO BEGIN AND END THE YEAR, AFTER A GOODLY SORT. . . . TO WHICH IS ADDED A DISCOURSE ON JER. XVIII. 20.</i>
<i>Boston: Printed by B. Green. 1722. pp. 46-126.</i>
<i>Third title: THE DUTY OF THE GODLY AMONG A PROFESSING PEOPLE, TO BE INTERCESSORS & REFORMERS, IN A DAY OF THE LORD'S ANGER. pp. 127-196.</i></p> | + |
| 2337 | <p>— A FUNERAL SERMON OCCASION'D BY SEVERAL MOURNFUL DEATHS, AND PREAMCH'D ON THE DECEASE OF MR. JOHN CONEY, . . . WHO DIED, AUGUST 20, 1722. . . . BY T. F.
<i>Boston: Printed by B. Green. 1722. pp. (2), vii, 67. 12mo. BPL. MHS.</i></p> | + |
| 2338 | <p>FRIENDS, SOCIETY OF
AN EPISTLE OF CAUTION TO FRIENDS IN GENERAL RELATING TO THE SOLEMN AFFIRMATION. FROM A MEETING HELD IN LONDON THE SECOND OF FIRST MONTH 1721, 22.
[<i>Philadelphia: Printed by Andrew Bradford. 1722.</i>] pp. 3. fol.</p> | |
| 2339 | <p>GREENWOOD, ISAAC 1702-1745
A FRIENDLY DEBATE; OR, A DIALOGUE BETWEEN ACADEMICUS, AND SAWNEY AND MUNDUNGUS, TWO EMINENT PHYSICIANS, ABOUT SOME OF THEIR LATE PERFORMANCES [regarding inoculation.]
<i>Boston: 1722. pp. 24 8vo.</i> MHS.
Trumbull thinks this tract was manifestly inspired by Cotton Mather, and perhaps written by his nephew, Thomas Walter. The dedication is, "To my very worthy physician Mr. Zabdiel Boylston." Mun-Dungus may be a play upon the name and profession of Dr. William Douglass, who was opposed to inoculation, or Sawney may refer to him. His opponent in the debate is perhaps the French Doctor Lawrence Dalhonde, who testified before the Selectmen July 21, 1721, against inoculation.</p> | |
| 2340 | <p>HANCOCK, JOHN 1671-1752
RULERS SHOULD BE BENEFACTORS. AS IT WAS CONSIDER'D IN A SERMON PREAMCH'D BEFORE HIS EXCELLENCY SAMUEL SHUTE ESQ; HIS MAJESTY'S COUNCIL, AND THE REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, MAY 30TH, 1722. BEING THE DAY FOR ELECTION OF COUNSELLORS.
<i>Boston in N. E. Printed by B. Green, Printer to his excellency the Governour & Council. 1722. pp. (4), 30. Sm. 8vo.</i> AAS. BPL. HC. MHS.</p> | |

1722 A D	AMERICAN BIBLIOGRAPHY	310
2341	<p>HOOP PETTICOATS, ARRAIGNED AND CONDEMNED BY THE LIGHT OF NATURE AND LAW OF GOD. <i>Boston: Printed by James Franklin. 1722. pp. 8. 16mo.</i></p>	AUCTION VALUES
2342	<p>INDIANS. FIVE NATIONS. THE PARTICULARS OF AN INDIAN TREATY AT CONESTOGE, BETWEEN HIS EXCELLENCY SIR WILLIAM KEITH, BART. GOVERNOR OF PENNSYLVANIA, AND THE DEPUTIES OF THE FIVE NATIONS, IN JUNE, 1722. <i>Philadelphia: Printed by Andrew Bradford. 1722.</i> Reprinted in London, and in Dublin, in 1723.</p>	
2343	<p>— A TREATY OF PEACE AND FRIENDSHIP MADE AND CONCLUDED BETWEEN HIS EXCELLENCY SIR WILLIAM KEITH, BART. GOVERNOR OF THE PROVINCE OF PENNSYLVANIA, FOR AND ON BEHALF OF THE SAID PROVINCE, AND THE CHIEFS OF THE INDIANS OF THE FIVE NATIONS, AT ALBANY, IN THE MONTH OF SEPTEMBER 1722. <i>Philadelphia: Printed by Andrew Bradford, at the Bible in the Second Street, MDCCXXII. pp. 8. fol.</i> BM.</p>	
2344	<p>JERMAN, JOHN AN ALMANACK FOR THE YEAR, 1723, OR, AN EPHEMERIS . . . <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible in the Second Street. [1722.] pp. (24). Sm. 8vo.</i> LCP.</p>	
2345	<p>LEEDS, TITAN LEEDS, 1723. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1723. <i>Philadelphia: Printed by Andrew Bradford. [1722.] Sm. 8vo.</i></p>	
2346	<p>M., I. THE ORIGINAL RIGHTS OF MANKIND FREELY TO SUBDUE AND IMPROVE THE EARTH. ASSERTED AND MAINTAINED. BY I. M. <i>Boston: For the Author. 1722. pp. (2), 22. 12mo.</i> Trumbull thinks the internal evidence is strongly against this being by Increase Mather, to whom it has been ascribed, and suggests that it may be by Joseph Morgan.</p>	\$15
2347	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH DAY OF MAY, 1722. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1722. pp. 361-367. fol.</i> HSP.</p>	
2348	<p>— — The same: AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE EIGHTH DAY OF AUGUST FOLLOWING, AND THEN MET. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1722. pp. 269-272. fol.</i> HSP.</p>	
2349	<p>— ANNO REGNI REGIS GEORGHII, OCTAVO. AN ACT PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH DAY OF MAY, 1722. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Gov. & Council. 1722. pp. 4. fol.</i></p>	

- | 2350 | <p>— JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON, ON WEDNESDAY THE THIRTIETH DAY OF MAY, ANNO DOMINI, 1722. [-19 January 1723.]
 <i>Boston: Printed by Bartholomew Green and Samuel Kneeland. 1722. pp. 641, 18, 88. 8vo. NYPL.</i></p> | AUCTION
VALUES |
|------|---|-------------------|
| 2351 | <p>MATHER, AZARIAH 1685-1737
 NONE BUT CHRIST. A DISCOURSE ON JOHN VI, 67, 68. PREACH'D PRIVATELY, TO A RELIGIOUS SOCIETY IN SAY-BROOK.
 <i>New-London: Printed by T. Green. 1722. pp. (2), 22. 8vo.</i></p> | \$12 |
| 2352 | <p>MATHER, COTTON 1662-1728
 THE ANGEL OF BETHESDA, VISITING THE INVALIDS OF A MISERABLE WORLD. . . .
 BY A FELLOW OF THE ROYAL SOCIETY.
 <i>New-London: Printed and sold by Timothy Green. 1722. pp. (2), 17, (1). 8vo. AAS. MHS.</i>
 <i>Running-title: NISHMATH CHAJIM. THE SEAT OF ALL DISEASES & THEIR CURE: PAGE 16. DE FLATIBUS HUMANUM CORPUS MOLESTANDIBUS. BY ANOTHER HAND.</i></p> | |
| 2353 | <p>— BETHIAH. THE GLORY WHICH ADORNS THE DAUGHTERS OF GOD. AND THE PIETY, WHEREWITH ZION WISHES TO SEE HER DAUGHTERS GLORIOUS.
 <i>Boston: Printed by J. Franklin, for S. Gerrish at his Shop in Cornhill. 1722. pp. 60. 12mo.</i></p> | 14 |
| 2354 | <p>— COLUMBANUS. OR, THE DOVES FLYING TO THE WINDOWS OF THEIR SAVIOUR. A SERMON TO A RELIGIOUS SOCIETY OF YOUNG PEOPLE. JUNE 4TH. 1722.
 <i>Boston: Printed by S. Kneeland, for J. Edwards, sold at his shop. 1722. pp. (2), 22. 12mo.</i></p> | 9 |
| 2355 | <p>— DIVINE AFFLATIONS. AN ESSAY, TO DESCRIBE AND BESPEAK THOSE GRACIOUS INFLUENCES OF THE HOLY SPIRIT WHICH WILL PRODUCE & CONFIRM THE ETERNAL HAPPINESS OF THOSE WHO FIND THAT BLESSED SPIRIT OF LIFE SO ENTERING INTO THEM, AND MAKING THEM LIVE UNTO GOD. . . .
 <i>New-London: Printed and sold by Timothy Green. 1722. pp. (2), 38. 8vo.</i></p> | |
| 2356 | <p>— LOVE TRIUMPHANT. A SERMON AT THE GATHERING OF A NEW CHURCH, AND THE ORDAINING OF THEIR PASTOR, [William Waldron.]; IN THE NORTH PART OF BOSTON. MAY 23. 1722. WITH COPIES OF OTHER THINGS OFFERED IN THE PUBLIC ACTIONS OF THAT SOLEMN OCCASION. . . .
 <i>Boston: Printed by S. Kneeland, for Nath. Belknap at his shop the corner of Clarke's Wharffe, and next door to the Mitre Coffee-House. 1722. pp. 4, 39. Sm. 8vo. BPL. HC.</i></p> | 8 |
| 2357 | <p>— THE MINISTER. A SERMON, OFFER'D UNTO THE ANNIVERSARY CONVENTION OF MINISTERS, FROM SEVERAL PARTS OF NEW-ENGLAND, MET AT BOSTON, 31 D. III M. 1722. BY ONE OF THEIR NUMBER. AND PUBLISHED AT THE REQUEST OF THEM THAT HEARD IT. . . .
 <i>Boston: Printed in the year 1722. pp. (2), 45. 8vo. BA. BPL. HC. MHS.</i>
 <i>Running-title: THE SERVICES OF AN USEFUL MINISTRY.</i></p> | |
| 2358 | <p>— PIA DESIDERIA. OR, THE SMOAKING FLAX, RAISED INTO A SACRED FLAME. IN A SHORT AND PLAIN ESSAY UPON THOSE PIOUS DESIRES, WHICH ARE THE INTRODUCTION AND INCHOATION OF ALL VITAL PIETY, DELIVERED UNTO A RELIGIOUS SOCIETY OF YOUNG PEOPLE ON THE LORD'S-DAY-EVENING, AUGUST 5. 1722.
 <i>Boston: Printed by S. Kneeland for S. Gerrish, at his shop in Cornhill. 1722. pp. (2), 22. 12mo.</i></p> | |

1722 A D	AMERICAN BIBLIOGRAPHY	312
2359	<p>— REPEATED ADMONITIONS. IN A MONITORY LETTER, ABOUT THE MAINTAINANCE OF AN ABLE AND FAITHFUL MINISTRY; DIRECTED UNTO THOSE PEOPLE, WHO SIN AGAINST AND SIN AWAY THE GLORIOUS GOSPEL, BY NOT SUPPORTING THE WORTHY DISPENSES OF IT. FIRST PUBLISHED SOME YEARS AGO; AND NOW REPRINTED; IN CONCOMITANCY WITH THE PIOUS CONCERN ABOUT THIS MATTER, EXPRESSED BY THE GENERAL ASSEMBLY OF THE PROVINCE.</p> <p><i>Boston: Printed by J. Franklin, for S. Gerrish. 1722. 8vo. BA.</i></p>	AUCTION VALUES
2360	<p>— SOBER SENTIMENTS. IN AN ESSAY UPON THE VAIN PRESUMPTION OF LIVING & THRIVING IN THE WORLD; WHICH DOES TOO OFTEN POSSESS AND POISON THE CHILDREN OF THE WORLD. PRODUCED BY THE PREMATURE AND MUCH LAMENTED DEATH OF MR. JOSHUA LAMB, WHO DIED (OF A FALL RECEIVED A FEW DAYS BEFORE) JULY 15, 1722. BY ONE OF THE MINISTERS IN BOSTON. WITH AN APPENDIX BY ANOTHER HAND. [Thomas Walter.]</p> <p><i>Boston: Printed by T. Fleet in Pudding-Lane. 1722. pp. 37. 8vo. BA.</i></p>	
2361	<p>— THE SOUL UPON THE WING. AN ESSAY ON THE STATE OF THE DEAD. ANSWERING THAT SOLEMN ENQUIRY, HOW THE CHILDREN OF MEN ARE AT THEIR DEATH DISPOSED OF? IN A SERMON OCCASION'D BY THE DECEASE OF SOME DESIRABLE FRIENDS LATELY DEPARTED. BY ONE OF THE MINISTERS IN THE NORTH-PART OF BOSTON.</p> <p><i>Boston, N. E.: Printed by B. Green. 1722. pp. (4), 24. 8vo. BA. BPL. MHS.</i> <i>Running-title: THE SOUL DEPARTING.</i></p>	
2362	<p>MATHER, INCREASE 1639-1723</p> <p>A DYING LEGACY OF A MINISTER TO HIS DEARLY BELOVED PEOPLE, SHEWING, I. THAT TRUE BELIEVERS ON JESUS CHRIST MAY BE ASSURED, OF THE SALVATION OF THEIR SOULS. II. THAT SPIRITUAL WISDOM, OR GRACE IN THE SOUL, IS OF ALL THINGS THE MOST DESIREABLE. III. THAT THERE IS NONE WHOSE DIGNITY AND GLORY MAY BE COMPARED WITH THAT WHICH BELONGS TO OUR LORD JESUS CHRIST. BEING THE THREE LAST SERMONS PREACHED BY INCREASE MATHER D. D.</p> <p><i>Boston: Printed by S. Kneeland, for J. Edwards. 1722. pp. (2), 4, 90. 12mo.</i></p>	\$13 BPL.
2363	<p>MITCHEL, JONATHAN, and others.</p> <p>ELIJAH'S MANTLE. A FAITHFUL TESTIMONY, TO THE CAUSE AND WORK OF GOD, IN THE CHURCHES OF NEW-ENGLAND. AND THE GREAT END AND INTEREST OF THESE PLANTATIONS, DROPT AND LEFT BY FOUR SERVANTS OF GOD, FAMOUS IN THE SERVICE OF THE CHURCHES. HIGHLY SEASONABLE TO BE OFFERED UNTO THE PEOPLE, NOW SUCCEEDING IN THE NEW-ENGLISH COLONIES, FOR THEIR SERIOUS CONSIDERATION.</p> <p><i>Boston: Printed by S. Kneeland for S. Gerrish. 1722. pp. (2), ii, 17, (2). Sm. 8vo.</i> AAS. BPL. HC. MHS.</p> <p>I. The Great end and interest of New-England. By Jonathan Mitchel. 1662. II. The Cause of God, and his people in New-England; a sermon of Mr. John Higginson. 1663. III. New-England's true interest further declared. By William Stoughton. 1668. IV. The Testimony finished. By Increase Mather. 1722.</p>	30
2364	<p>THE NEW-ENGLAND COURANT. JANUARY-DECEMBER, 1722.</p> <p><i>Boston: Printed by James Franklin, in Queen Street. 1722. fol.</i></p>	
2365	<p>NEW JERSEY PROVINCE.</p> <p>ACTS OF THE GENERAL ASSEMBLY, MAY 5, 1722.</p> <p><i>[New-York: Printed by William Bradford. 1722.] pp. 123-145. fol.</i></p>	

- 2366 — SPEECHES IN THE GENERAL ASSEMBLY.
[*New-York: Printed by William Bradford. 1722.*]
- 2367 NEW YORK PROVINCE.
BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY, . . . A PROCLAMATION. [Further adjourning the Assembly to May 8, 1722. Dated, Fort George, April 2, 1722.]
Printed by William Bradford, Printer to the Kings most excellent Majesty for the Province of New-York. 1722. Broadside. fol.
- 2368 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-JERSEY, NEW-YORK . . . A PROCLAMATION. [Proroguing the Assembly until Tuesday, May 29. Dated, April 30, 1722.]
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- 2369 — HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK, MAY 31, 1722.
[*New-York: Printed by William Bradford. 1722.*] pp. (2). fol. NYPL.
- 2370 — ANNO REGNI NONO ANNÆ REGINÆ [*sic*]. THE FOLLOWING ACT WAS PAST [*sic*] IN THE NINTH YEAR OF HIS MAJESTY'S REIGN, 1722.
[*New-York: Printed by William Bradford. 1722.*] pp. 317-319. fol.
- 2371 — ANNO REGNI OCTAVO GEORGHII REGIS. ACTS PASSED BY THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK, IN JULY, 1722.
[*New-York: Printed by William Bradford. 1722.*] pp. 391-401. fol.
- 2372 — ACTS PASSED BY THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK IN NOVEMBER, 1722. BEING THE NINTH YEAR OF HIS MAJESTY'S REIGN.
[*New-York: Printed by William Bradford. 1722.*] pp. 403-406. fol.
- 2373 — ANNO REGNI GEORGHII REGIS. AN ACT FOR RAISING THE SUM OF FIVE HUNDRED POUNDS TO ENCOURAGE AND PROMOTE A TRADE WITH THE REMOTE NATIONS . . .
[*New-York: Printed by William Bradford. 1722.*] pp. 407-416. fol.
- 2374 — ANNO REGNI NONO GEORGHII REGIS. AN ACT FOR THE PAYMENT OF THE REPRESENTATIVES OF THE CITY AND COUNTY OF ALBANY. . . .
[*New-York: Printed by William Bradford. 1722.*] pp. 417-418. fol.
- 2375 — ANNO REGNI NONO GEORGHII REGIS. AN ACT FOR PAYING GERRIT VAN HORNE, JACOBUS KIP, DAVID PROVOOST AND JOHANNES JANSEN, ESQRS. FOR SERVING IN GENERAL ASSEMBLY.
[*New-York: Printed by William Bradford. 1722.*] pp. 419-422. fol.
- 2376 — AN ORDINANCE FOR REGULATING AND ESTABLISHING FEES FOR THE COURT OF ADMIRALTY IN THE PROVINCE OF NEW-YORK, BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF IN AND OVER PROVINCES OF NEW-YORK, NEW-JERSEY, AND OF ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. IN COUNCIL. [Dated, July 16, 1722.]
[*New-York: Printed by William Bradford. 1722.*] pp. 4. fol. NYPL.

AUCTION
VALUES

1722 A D	AMERICAN BIBLIOGRAPHY	314
2377	<p>— TO HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE ADMIRAL OF THE SAME, &c. THE HUMBLE ADDRESS OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [Dated, June 14, 1722.] <i>[New-York: Printed by William Bradford. 1722.]</i> Broadside. fol. PRO.</p>	AUCTION VALUES
2378	<p>— THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [June 1.-July 7, 1722.] <i>[New-York: Printed by William Bradford. 1722.]</i> pp. 27. fol. NYPL.</p>	
2379	<p>— THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [October 16,-22, 1722.] <i>[New-York: Printed by William Bradford. 1722.]</i> pp. 12. fol. NYPL.</p>	
2380	<p>PEARCE, ZACHARY 1690-1774 A LETTER TO THE CLERGY OF THE CHURCH OF ENGLAND: ON OCCASION OF THE COMMITMENT OF THE RIGHT REVEREND THE LORD BISHOP OF ROCHESTER [Francis Atterbury] TO THE TOWER OF LONDON. BY A CLERGYMAN OF THE CHURCH OF ENGLAND. . . . Reprinted at Boston in N. E. Sold by B. Green and S. Kneeland. MDCCLXXII. pp. 23. 12mo.</p>	
2381	<p>PENNSYLVANIA PROVINCE. ACTS OF THE PROVINCE OF PENNSYLVANIA, PASS'D IN THE GENERAL ASSEMBLY HELD AT PHILADELPHIA, THE FOURTEENTH DAY OF OCTOBER, ONE THOUSAND SEVEN HUNDRED AND TWENTY ONE, AND CONTINUED BY ADJOURNMENTS TILL THE TWENTY SECOND DAY OF MAY, ONE THOUSAND SEVEN HUNDRED AND TWENTY TWO, IN THE EIGHTH YEAR OF HIS MAJESTY'S REIGN. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, . . . MDCCLXXII.</i> pp. (2), 33-90. fol. HSP. NYPL.</p>	
2382	<p>— A JOURNAL OF THE VOTES AND PROCEEDINGS OF THE HONOURABLE HOUSE OF REPRESENTATIVES OF THE PROVINCE OF PENNSYLVANIA. <i>Philadelphia: Printed by Andrew Bradford. 1722.</i></p>	
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2384	<p>PHILOBANGOR, pseudonym. A DISCOURSE UPON HEB. XIII, 17. BY PHILOBANGOR. <i>[Philadelphia: Printed by Andrew Bradford. 1722?]</i> Advertised as "preparing for the press." No copy is known to be extant.</p>	
2385	<p>THE PRINCELY CONVERT. (MAURICE OF SAXONY.) <i>Boston: 1722.</i> 16mo.</p>	
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- 2387 STODDARD, SOLOMON 1643-1729
AN ANSWER TO SOME CASES OF CONSCIENCE RESPECTING THE COUNTRY. . . .
[Colophon:]
*Boston in New-England: Printed by B. Green: Sold by Samuel Gerrish
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- 2388 SYMMES, THOMAS 1678-1725
A DISCOURSE CONCERNING PREJUDICE IN MATTERS OF RELIGION. OR, AN ESSAY TO
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*Boston: Printed by S. Kneeland, for S. Gerrish. 1722. pp. (4), iv, 21,
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- 2390 TAYLOR, JACOB -1736
AN EPHEMERIS, OF THE PLANETARY MOTIONS AND ASPECTS, FOR THE YEAR OF OUR
LORD, 1723. . . .
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- 2391 THAYER, EBENEZER 1688-1733
CHRIST, THE GREAT SUBJECT OF GOSPEL PREACHING. THE SUBSTANCE OF SEVERAL
SERMONS ON ACTS. VIII. 8. TO WHICH IS ADDED, PRACTICAL REFLECTIONS ON THE
FIRST AND LAST DAYS OF THE YEAR 1721.
*Boston: Printed by S. Kneeland for S. Gerrish . . . MDCCXXII.
pp. (2), iv, v, (1), 227, (3), 46. 12mo. BPL.*
*Second title: PRACTICAL REFLECTIONS ON THE FIRST AND LAST DAYS OF THE
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AN ALMANACK OF COELESTIAL MOTIONS . . . FOR . . . 1723.
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AN ALMANACK OF THE COELESTIAL MOTIONS, &C. FOR THE YEAR . . . 1723.
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A DISCOURSE ON FORGIVENESS. IN THREE SERMONS FROM MATT. VI. 15. TAKEN
IN SHORT-HAND BY ONE OF HIS HEARERS.
Boston: Printed by J. Franklin. 1722. pp. (4), 36. Sm. 8vo. BPL. MHS.
The Preface is signed, B. F., Benjamin Franklin, the uncle? On
the reverse of the title-page is a list of the author's works, and
his epitaph.
- 2395 VINCENT, NATHANIEL -1697
THE DAY OF GRACE, IN WHICH THE CHIEF OF SINNERS MAY BE TURN'D AND HEALED.
AND THINGS OF OUR PEACE.
Boston: 1722. pp. 160. 12mo.
- 2396 A VINDICATION OF THE MINISTERS OF BOSTON, BY SOME OF THEIR PEOPLE, FROM
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Boston: 1722. pp. ii, 14. 8vo. HC. MHS.

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1722 A D	AMERICAN BIBLIOGRAPHY	316
2397 +	WADSWORTH, BENJAMIN 1669-1737 CHRIST'S FAN IN HIS HAND, SEPARATING THE WHEAT FROM THE CHAFF. A SERMON . . . AT BOSTON LECTURE DECEMBER 6, 1722. <i>Boston: Printed by S. Kneeland. 1722. pp. 28. 12mo. MHS.</i>	AUCTION VALUES
2398 +	— FAITHFUL WARNINGS AGAINST BAD-COMPANY-KEEPING. A SERMON PREACH'D JULY 29, 1722. <i>Boston: Printed by B. Green for B. Eliot. 1722. pp. (4), 24. 8vo. BPL.</i>	
2399 +	— THE IMITATION OF CHRIST, A CHRISTIAN DUTY. RECOMMENDED IN A LECTURE- SERMON, AT BOSTON, MARCH 1. 1721, 2. <i>Boston: Printed by B. Green. 1722. pp. (4), 25. 8vo. BPL. MHS.</i>	
2400 +	— TRUE PIETY THE BEST POLICY FOR TIMES OF WAR. A SERMON, PREACHT AT BOSTON LECTURE ON AUGUST 16, 1722, SOON AFTER A DECLARATION OF WAR AGAINST THE EASTERN INDIANS & REBELS. <i>Boston: Printed by B. Green. 1722. pp. (2), 26. 8vo. MHS.</i>	\$7
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2403	— — The same. [Another impression.] <i>Boston: Printed by J. Franklin for T. Fleet. 1722. pp. (8), 28. 8vo.</i>	25
2404 +	WEBB, JOHN 1687-1750 A SERMON PREACHED AT THE THURSDAY LECTURE IN BOSTON, NOVEMB. 15, 1722. AT THE TIME OF THE SESSIONS OF THE GREAT AND GENERAL COURT. . . . <i>Boston: Printed by B. Green. 1722. pp. 27. Sm. 8vo. BPL. MHS.</i>	
2405	WHITTEMORE, NATHANIEL THE FARMER'S ALMANACK FOR THE YEAR OF OUR LORD, 1723 BY N. W. <i>Boston: Printed by T. Fleet. [1722.] Sm. 8vo. BPL.</i>	
2406 C	WILLARD, SAMUEL 1640-1707 THE FOUNTAIN OPENED: OR, THE GREAT GOSPEL PRIVILEGE OF HAVING CHRIST EXHIBITED TO SINFULL MEN. WHEREIN ALSO IS PROVED THAT THERE SHALL BE A NATIONAL CALLING OF THE JEWS, FROM ZECH. XIII. 1. THE SECOND EDITION, WITH APPENDIX, BY SAMUEL SEWALL. <i>Boston, Printed by B. Green. 1722. pp. (2), 40. 8vo. AAS. BPL. HC. MHS.</i>	

- 2407 WILLIAMS, JOHN 1664-1729
AN ANSWER TO A LATE PAMPHLET, INTITLED, A LETTER TO A FRIEND IN THE COUNTRY; ATTEMPTING A SOLUTION OF THE SCRUPLES & OBJECTIONS OF A CONSCIENTIOUS OR RELIGIOUS NATURE AGAINST THE NEW WAY OF RECEIVING THE SMALL-POX.
Boston: 1722. pp. 18. 16mo. MHS.
- 2408 WINSTANLEY, WILLIAM 1628-1690
THE NEW HELP TO DISCOURSE: OR WIT AND MIRTH INTERMIXT WITH MORE SERIOUS MATTER CONSISTING OF PLEASANT, PHILOSOPHICAL, PHYSICAL, HISTORICAL, MORAL, AND POLITICAL, QUESTIONS AND ANSWERS. AS ALSO PROVERBS, EPITAPHS, EPIGRAMS, RIDDLES, POESIES, RULES FOR BEHAVIOUR, &C. WITH SEVERAL WONDERS AND OTHER VARIETIES; PARTICULARLY A CONCISE HISTORY OF ALL THE KINGS OF ENGLAND, FROM THE NORMAN CONQUEST DOWN TO KING GEORGE. TOGETHER WITH DIRECTIONS FOR THE TRUE KNOWLEDGE OF SEVERAL MATTERS CONCERNING ASTRONOMY, HOLY-DAYS, AND HUSBANDRY, IN A PLAIN AND EASIER METHOD. BY W. W. GENT. THE EIGHTH EDITION, WITH MANY NEW ADDITIONS.
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- 2409 AN ACCOUNT OF THE PIRATES, WITH DIVERS OF THEIR SPEECHES, LETTERS, &C. AND A POEM MADE BY ONE OF THEM: WHO WERE EXECUTED AT NEWPORT, ON RHODE ISLAND, JULY 19, 1723.
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- 2410 THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1723.
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- 2412 BOSTON, MASSACHUSETTS.
VOTE OF THE TOWN AND OF THE SELECTMEN RELATIVE TO COWS GOING AT LARGE.
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A tardy, but deserved public recognition of the services, popularly supposed to have been rendered, by these useful animals in laying out the streets of the City.
- 2413 THE BOSTON GAZETTE. JANUARY-DECEMBER, 1723.
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- 2415 BOWEN, NATHAN
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2418 X	<p>COLMAN, BENJAMIN 1673-1747 A BLAMELESS & INOFFENSIVE LIFE. A SERMON AFTER THE FUNERAL OF DAVID STODDARD. <i>Boston: 1723. pp. (6), 34. 8vo. BPL. MHS.</i></p>	
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- 2425 COOPER, WILLIAM, AND COLMAN, BENJAMIN
 GOD'S CONCERN FOR A GODLY SEED. [AND, THE DUTY OF PARENTS TO PRAY.]
 TWO SERMONS PREACHED IN BOSTON, MARCH 5, 1723. ON A DAY OF PRAYER,
 HAD BY THE CHURCH AND CONGREGATION USUALLY MEETING IN BRATTLE-STREET,
 TO ASK THE EFFUSION OF THE SPIRIT OF GRACE ON THEIR CHILDREN, AND ON THE
 CHILDREN OF THE TOWN.
Boston: Printed by S. Kneeland for J. Edwards. 1723. pp. (4), iv, 38,
 (2), ii, 36. 8vo. AAS. BA. CHS. MHS.
- 2426 COTTON, CLEMENT?
 NONE BUT CHRIST, NONE BUT CHRIST. . FROM THE NINTH EDITION, WITH SOME NEW
 ADDITIONS.
Boston, Reprinted for S. Kneeland. 1723. 16mo.
- 2427 CULMANN, LEONHARD
 SENTENTIÆ PUERILES ANGLO-LATINÆ PRO PRIMIS LATINÆ LINGUÆ TRYONIBUS, EX
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 MAN, AND NOW TRANSLATED INTO ENGLISH, BY CHARLES HOOLE.
Boston: Printed by B. Green. 1723. 16mo.
- 2428 DICKINSON, JONATHAN 1688-1747
 A SERMON PREACHED AT THE OPENING OF THE SYNOD AT PHILADELPHIA, SEPTEMBER
 19, 1722. WHEREIN IS CONSIDERED THE CHARACTER OF THE MAN OF GOD,
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Boston: Printed by T. Fleet, for S. Gerrish, . . . 1723. pp. (4), 24. 8vo.
- 2429 DITTON, HUMPHREY 1675-1715
 DISCOURSE CONCERNING THE RESURRECTION OF JESUS CHRIST. IN THREE PARTS.
 TOGETHER WITH AN APPENDIX CONCERNING THE IMPOSSIBLE PRODUCTION OF
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Boston: Reprinted. 1723. 8vo.
- 2430 EASTBURN, BENJAMIN
 THE DOCTRINE OF ABSOLUTE REPRORATION, ACCORDING TO THE WESTMINSTER CON-
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 GOD ASSERTED. TO WHICH IS ADDED, A POSTSCRIPT BY ANOTHER HAND, WHEREIN
 THOSE SEVERAL TEXTS OF SCRIPTURE GENERALLY PERVERTED, TO VINDICATE THE
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Philadelphia: Printed and sold by Samuel Keimer in High-street. 1723.
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 THE CHARACTER OF ANNA, THE PROPHETESS, CONSIDER'D AND APPLY'D. IN A SER-
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 WOMAN, DAME BRIDGET USHER; WHO DECEAS'D AT BOSTON, N. E., MAY 25TH,
 1723. WITH A PREFACE BY THE REVEREND MR. WADSWORTH.
Boston: Printed by S. Kneeland. MDCCXXIII. pp. (4), iii, (1), 62. 8vo.
- 2432 HARVARD COLLEGE.
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Bostoni Nov-Anglorum: Typis B. Green, Academiae Typographi.
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 The first Catalogue of a public Library printed in America.
 Compiled by Joshua Gee.

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2433	<p>HENRY, MATTHEW 1662-1714 THE COMMUNICANT'S COMPANION: OR, INSTRUCTIONS AND HELPS FOR THE RIGHT RECEIVING OF THE LORD'S SUPPER. . . . THE EIGHTH EDITION, CORRECTED. <i>Boston: Re printed by S. Kneeland, for Nicholas Buttolph, . . . 1723.</i> pp. 260. 12mo.</p>	AUCTION VALUES
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2435	<p>JERMAN, JOHN AN ALMANACK FOR THE YEAR 1724. <i>Philadelphia: Printed by Andrew Bradford. [1723.]</i></p>	
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2437	<p>— A PARABLE <i>Philadelphia: Printed by Samuel Keimer. 1723.</i> This production of Keimer's was condemned at the monthly meeting of Quakers at Philadelphia 29 September, 1723, as a deception of their "stile and language."</p>	
2438	<p>KNAPP, FRANCIS 1672- GLORIA BRITANNORUM; OR, THE BRITISH WORTHIES. A POEM. BEING AN ESSAY ON THE CHARACTERS OF THE MOST ILLUSTRIOUS PERSONS IN CAMP OR CABINET, SINCE THE GLORIOUS REVOLUTION TO THIS PRESENT TIME. MORE PARTICULARLY, OF THIS PRESENT MINISTRY, UNDER OUR MOST RENOWNED SOVEREIGN LORD KING GEORGE. TO WHICH IS ADDED AN ODE ON HIS MAJESTY'S CORONATION, AND AN ELEGY ON THE DEATH OF THE LATE GLORIOUS DUKE OF MARLBOROUGH. BY A LOVER OF THE PRESENT HAPPY CONSTITUTION. <i>Boston: Printed by J. Franklin for N. Buttolph . . . 1723. pp. 32. 8vo.</i></p>	20
2439	<p>LEEDS, TITAN LEEDS, 1724. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1724. . . . BY TITAN LEEDS, PHILOMAT. <i>Printed and sold by Andrew Bradford, at the sign of the Bible, in the Second Street, in Philadelphia. [1723.] pp. (24). Sm. 8vo. LCP.</i></p>	
2440	<p>LEWIS, OR LEWES, DANIEL 1685-1753 THE JOY OF CHILDREN WALKING IN TRUTH. AS IT WAS SET FORTH IN A SERMON, AT THE BOSTON-LECTURE, AUGUST 15. 1723. <i>Boston: Printed for D. Henchman. MDCCXXIII. pp. (4), 28. 8vo. BPL</i></p>	

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THE CHARGE DELIVERED FROM THE BENCH TO THE GRAND JURY, AT THE COURT OF QUARTER SESSIONS, HELD FOR THE COUNTY OF PHILADELPHIA, THE 2ND. DAY OF SEPTEMBER 1723. PUBLISHED AT THE DESIRE OF THE SAID GRAND-JURY TOGETHER WITH THEIR ADDRESS.
Philadelphia: Printed and sold by Andrew Bradford, at the sign of the Bible, in the Second-Street. MDCCLXXIII. pp. 16. 4to. HSP. \$15
- 2442 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH DAY OF MAY, 1722. AND CONTINUED BY SEVERAL PROROGATIONS UNTO THURSDAY THE FIFTEENTH DAY OF NOVEMBER FOLLOWING, AND THEN MET. [Colophon:]
Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour and Council. 1723. pp. 373-380. fol. HSP.
- 2443 — — The same: BEGUN & HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH DAY OF MAY, 1723. [Colophon:]
Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour and Council. 1723. pp. 381-386. fol. HSP.
- 2444 — — The same: AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE SEVENTH DAY OF AUGUST FOLLOWING, AND THEN MET. [Colophon:]
Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour and Council. 1723. pp. 387-392. fol. HSP.
- 2445 — — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-THIRD DAY OF OCTOBER FOLLOWING, AND THEN MET. [Colophon:]
Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour and Council. 1723. pp. 393-395. fol. HSP.
- 2446 — ANNO REGNI REGIS GEORGI, NONO. AN ACT PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH DAY OF MAY, 1723. [Colophon:]
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- 2447 — JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND BEGUN AND HELD AT BOSTON, ON WEDNESDAY THE TWENTY-NINTH DAY OF MAY, ANNO DOMINI, 1723. [-23 April, 1724.]
Boston: Printed by Bartholomew Green and Samuel Kneeland, Printers to the Honourable House of Representatives. 1723. pp. 71, 4, 91, 81, 8. 8vo. NYPL.
- 2448 — A PROCLAMATION. [For a day of thanksgiving, November 28, 1723.]
Boston: Printed by Bartholomew Green, Printer to the Governour and Council. 1723. Broadside. fol. PLYM.
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2452	<p>— EUTHANASIA. A SUDDEN DEATH MADE HAPPY AND EASY TO THE DYING BELIEVER. EXEMPLIFIED IN JOHN FRIZELL, ESQ; WHO SO EXPIRED, APRIL 10, 1723. . . .</p> <p><i>Boston: Printed by S. Kneeland. MDCCXXIII. pp. (4), 27. 8vo. MHS.</i></p> <p><i>Running-title: ON, DYING VERY SUDDENLY.</i></p>	<p style="text-align: right;">7</p>
2453	<p>— A FATHER DEPARTING. A SERMON ON THE DEPARTURE OF THE VENERABLE AND MEMORABLE DR. INCREASE MATHER, WHO EXPIRED AUG. 23, 1723. IN THE EIGHTY FIFTH YEAR OF HIS AGE. BY ONE WHO, AS A SON WITH A FATHER, SERVED WITH HIM IN THE GOSPEL. . . .</p> <p><i>Boston: Printed by T. Fleet, for N. Belknap at his shop near Scarlet's wharf. 1723. pp. 31. 8vo.</i></p> <p style="text-align: right;">BA. BPL. MHS.</p>	
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2455	<p>— GOOD LESSONS FOR CHILDREN, IN VERSE.</p> <p><i>New-London: Printed by Timothy Green. 1723. Sm. 8vo.</i></p>	
2456	<p>— THE LORD-HIGH-ADMIRAL OF ALL THE SEAS, ADORED. A BRIEF ESSAY UPON THE MIRACLE OF OUR SAVIOUR WALKING UPON THE WATER. WITH ADMONITIONS OF PIETY, PROFITABLE TO ALL; BUT VERY PARTICULARLY AGREEABLE TO THEM WHOSE BUSINESS CALLS THEM TO SAILING ON THE WATER. IN A SERMON PREACHED, JUNE 7, 1723. AT THE REQUEST OF A YOUNG GENTLEMAN TAKING A VOYAGE TO SEA.</p> <p><i>Boston: Printed by S. Kneeland. MDCCXXIII. pp. (2), 22. BA. BPL.</i></p>	<p style="text-align: right;">15</p>
2457	<p>— A PACIFICATORY LETTER [on psalm singing in churches.]</p> <p><i>Boston: 1723. 8vo.</i></p>	

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Boston: Printed by T. Fleet, for John Phillips, at his shop on the south side of the Town-House. 1723. pp. (4), 19. 8vo. BA. BPL.

- 2459 — SOME SEASONABLE ENQUIRIES OFFERED, FOR THE CONSIDERATION AND SATISFACTION OF THEM THAT ARE WILLING TO WEIGH THINGS IN EVEN BALANCES. AND FOR THE ESTABLISHMENT OF THE REFORMED CHURCHES, LEST BEING LED AWAY WITH THE ERROR OF THIS DAY, THEY FALL FROM THEIR OWN STEADFASTNESS. [Colophon:]

[Boston:] Printed in the year 1723. pp. 12. 12mo. BPL. \$15

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Boston: Printed by T. Fleet, for S. Gerrish. 1723. pp. 24. 8vo.

- 2461 — THE VOICE OF GOD IN A TEMPEST. A SERMON PREACHED IN THE TIME OF THE STORM; WHEREIN MANY AND HEAVY AND UNKNOWN LOSSES WERE SUFFERED AT BOSTON, (AND PARTS ADJACENT,) FEBR. 24. 1722, 3. BY ONE OF THE MINISTERS IN BOSTON. . . .

Boston, N. E.: Printed by S. Kneeland. MDCCXXIII. pp. (4), 19. 12mo.

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Boston: Printed and sold by Benjamin Franklin, in Queen Street. 1723. fol.

- 2463 NEW JERSEY PROVINCE.

ANNO REGNI GEORGII REGIS MAGNÆ BRITANNIÆ, FRANCIÆ & HIBERNIÆ DECIMO. AT A SESSION OF THE GENERAL ASSEMBLY OF THE COLONY OF NEW-JERSEY, BEGUN THE TWENTY-FOURTH DAY OF SEPTEMBER, ANNO DOMINI 1723. AND CONTINUED BY ADJOURNMENTS TO THE 30TH DAY OF NOVEMBER FOLLOWING, AT WHICH TIME THE FOLLOWING ACTS WERE PUBLISHED.

Printed by William Bradford in the City of Perth-Amboy. 1723. pp. 33, (4). fol.

- 2464 — AN ORDINANCE FOR REGULATING THE TIMES OF SITTING OF THE COURTS OF JUDICATURE IN THE PROVINCE OF NEW-JERSEY. [Dated, April 29, 1723.]

[New-York: Printed by William Bradford. 1723.] pp. 5. fol.

- 2465 — THE SPEECH OF HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THE PROVINCES OF NEW-JERSEY, NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, TO THE ASSEMBLY OF THE PROVINCE OF NEW-JERSEY, MET AT BURLINGTON, THE 27TH OF SEPTEMBER, 1723.

[Philadelphia: Printed by Andrew Bradford. 1723.] pp. (2). fol. LCP.

The second page contains the Assembly's reply.

- 2466 NEW YORK PROVINCE.

ANNO REGNI GEORGII REGIS MAGNÆ BRITANNIÆ, FRANCIÆ & HIBERNIÆ NONO. AT A SESSION OF THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, BEGUN THE EIGHTH DAY OF MAY, ANNO DOM. 1723. AND CONTINUED TO THE SIXTH DAY OF JULY FOLLOWING, AT WHICH TIME THE FOLLOWING ACTS WERE PUBLISHED.

Printed and sold by William Bradford in the City of New-York. 1723. pp. (2), 423-446. fol.

AUCTION
VALUES

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2467	<p>— HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK. [Dated, May 14, 1723.] <i>[New-York: Printed by William Bradford. 1723.]</i> pp. (2). fol. PRO.</p>	AUCTION VALUES
2468	<p>— AN ORDINANCE FOR REGULATING AND ESTABLISHING THE FEES TO BE HERE-AFTER TAKEN BY THE OFFICERS OF THE COURT OF CHANCERY IN THE PROVINCE OF NEW-YORK. [Dated, August 22, 1723.] <i>[New-York: Printed by William Bradford. 1723.]</i> pp. (4). fol. NYPL.</p>	
2469	<p>— AN ORDINANCE FOR REGULATING THE RECORDING OF DEEDS AND OTHER WRITINGS. BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPT. GENERAL AND GOVERNOR IN CHIEF IN & OVER THE PROVINCES OF NEW YORK, NEW JERSEY, AND OF ALL THE TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. IN COUNCIL, THIS TWENTY SECOND DAY OF AUGUST, IN THE TENTH YEAR OF HIS MAJESTY'S REIGN, ANNOQ: DOMINI ONE THOUSAND SEVEN HUNDRED TWENTY THREE. <i>[New-York: Printed by William Bradford. 1723.]</i> pp. (2). fol. NYPL.</p>	
2470	<p>— THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [May 8,—July 6, 1723.] <i>[New-York: Printed by William Bradford. 1723.]</i> pp. 26. fol. PRO.</p>	
2471	<p>NIEREMBERG, JUAN EUSEBIO 1590-1658 CONTEMPLATIONS OF THE STATE OF MAN IN THIS LIFE AND IN THAT WHICH IS TO COME. ABRIDGED BY JEREMY TAYLOR. NINTH EDITION. <i>Boston: Printed by T. Fleet. 1723.</i> pp. (6), 218. 12mo.</p>	
2472	<p>NORCOTT, JOHN BAPTISM DISCOVERED PLAINLY AND FAITHFULLY ACCORDING TO THE WORD OF GOD. FOURTH EDITION. WITH AN APPENDIX BY ANOTHER HAND. <i>Boston: 1723.</i> pp. (8), 39. 8vo. BPL. MHS.</p>	
2473	<p>PENNSYLVANIA PROVINCE. AN ACT PASS'D IN THE GENERAL ASSEMBLY HELD AT PHILADELPHIA FOR THE PROVINCE OF PENNSYLVANIA. THE TWENTY-SECOND DAY OF MARCH, IN THE NINTH YEAR OF HIS MAJESTIES REIGN ANNOQ. DOMINI 1722. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street. MDCCXXIII.</i> pp. 14. fol. HSP. NYPL.</p>	
2474	<p>— ACTS PASSED IN THE GENERAL ASSEMBLY OF THE PROVINCE OF PENNSYLVANIA. HELD AT PHILADELPHIA THE FOURTEENTH DAY OF OCTOBER, ONE THOUSAND SEVEN HUNDRED AND TWENTY-TWO, AND CONTINUED BY ADJOURNMENTS TILL THE ELEVENTH DAY OF MAY, ONE THOUSAND SEVEN HUNDRED AND TWENTY THREE, IN THE NINTH YEAR OF HIS MAJESTY'S REIGN. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street. MDCCXXIII.</i> pp. 47. fol. HSP.</p>	
2475	<p>— ACTS PASSED IN THE GENERAL ASSEMBLY OF THE PROVINCE OF PENNSYLVANIA. HELD AT PHILADELPHIA THE FOURTEENTH DAY OF OCTOBER, ONE THOUSAND SEVEN HUNDRED AND TWENTY THREE, AND CONTINUED BY ADJOURNMENTS TILL THE TWELFTH DAY OF DECEMBER NEXT AFTER, IN THE TENTH YEAR OF HIS MAJESTY'S REIGN. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street. MDCCXXIII.</i> pp. 28. fol. LCP.</p>	

- 2476 PHILADELPHOS, pseudonym.
A LETTER FROM ONE IN THE COUNTRY TO HIS FRIEND IN THE CITY, ON OCCASION OF THE LAW OF SUMMONS. [Signed, Philadelphos. Dated, September 27, 1723. Colophon:]
Philadelphia: Printed and sold by S. Keimer, in High-street. [1723.]
pp. 3. fol.
- 2477 SMITH, JOHN C. M.
THE CURIOSITIES OF COMMON WATER: OR THE ADVANTAGES THEREOF IN PREVENTING AND CURING MANY DISTEMPERS. TO WHICH IS ADDED SOME RULES FOR PRESERVING HEALTH BY DIET. GATHER'D FROM THE WRITINGS OF SEVERAL EMINENT PHYSICIANS, AND ALSO FROM MORE THAN 40 YEARS' EXPERIENCE.
Philadelphia: Printed by Samuel Keimer. 1723. pp. 52. 16mo.
- 2478 STEVENS, JOSEPH 1681-1721
ANOTHER AND BETTER COUNTRY EVEN AN HEAVENLY: IN RESERVE FOR ALL TRUE BELIEVERS. BEING THE LAST SERMONS OF THAT MEMORABLE SERVANT OF CHRIST, THE REVEREND MR. JOSEPH STEVENS LATE PASTOR OF THE CHURCH IN CHARLESTOWN. WITH A DISCOURSE ON THE DEATH OF REV. WM. BRATTLE.
Boston: Printed by S. Kneeland. 1723. pp. (2), xii, 116. 12mo.
Second title: THE PASTOR'S OFFICE AND BUSINESS WHILE AMONG HIS PEOPLE WHILE LIVING, AND THE PEOPLE'S DUTY TOWARDS A FAITHFUL PASTOR WHEN DECEASED. FUNERAL SERMON ON REV. WM. BRATTLE.
Boston: Printed by S. Kneeland. 1723. pp. 46.
- 2479 STODDARD, SOLOMON 1643-1729
QUESTION WHETHER GOD IS NOT ANGRY WITH THE COUNTRY FOR DOING SO LITTLE TOWARDS THE CONVERSION OF THE INDIANS? THIS IS SPOKEN TO IN THE FOLLOWING DISCOURSE BY THE REVEREND AND LEARNED MR. SOLOMON STODDARD OF NORTH-HAMPTON. [Colophon:]
Boston of the Massachusetts: Printed by B. Green, August 9th. 1723. And sold by Samuel Gerrish at his Shop near the old Meeting-house. pp. 12. 4to. MHS.
- 2480 STONE, NATRIANAEL 1667-1755
THE VERACITY AND EQUITY OF THE MEMBERS OF THE COUNCIL HELD AT BILLINGS-GATE, IN EASTHAM, IN 1720, ASSERTED AND MAINTAINED.
Boston: Printed by Thomas Fleet. 1723. pp. 16. 12mo. AAS. BPL. MHS.
- 2481 SYMMES, THOMAS 1678-1725
UTILE DULCI. OR, A JOCO-SERIOUS DIALOGUE, CONCERNING REGULAR SINGING; CALCULATED FOR A PARTICULAR TOWN (WHERE IT WAS PUBLICLY HAD, ON FRIDAY OCT. 12, 1722) BUT MAY SERVE SOME OTHER PLACES IN THE SAME CLIMATE.
Boston: Printed by B. Green for S. Gerrish. 1723. pp. 59. 8vo. MHS.
- 2482 TAYLOR, ISAAC, AND GATCHEL, ELISHA
THE HONEST MAN'S INTEREST AS HE CLAIMS ANY LANDS IN THE COUNTIES OF NEW-CASTLE, KENT, OR SUSSEX IN DELAWARE: THE CASE OF ISAAC TAYLOR AND ELISHA GATCHEL, TWO OFFICERS OF PENNSYLVANIA, MADE PRISONERS BY THE GOVERNMENT OF MARYLAND. [Colophon:]
Printed at Philadelphia [by Andrew Bradford] in the year 1723. pp. (2). fol. HSP. NYPL.
- 2483 TAYLOR, JACOB -1736
AN EPHEMERIS, OF THE PLANETARY MOTIONS AND ASPECTS, FOR THE YEAR OF OUR LORD, 1724. . . .
Philadelphia: Printed by Andrew Bradford. [1723.]

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1723 A D	AMERICAN BIBLIOGRAPHY	326
2484	<p>THACHER, PETER 1651-1727 A DIVINE RIDDLE HE THAT IS WEAK IS STRONG. OR, DIRECTIONS HOW A WEAK CHRISTIAN MAY BE STRONG, AND THEN ESPECIALLY, STRONG WHERE HE IS WEAK. IN A DISCOURSE, DELIVER'D AT NORWICH FROM 2 COR. XII. 10. <i>N. London, Printed & sold by T. Green. 1723. pp. (4), xi, (1), 62. Sm. 8vo. BPL.</i></p>	AUCTION VALUES
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\$685

77

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VALUES+
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| 2554 | <p>— UNE GRAND VOIX DU CIEL A LA FRANCE.</p> <p><i>Boston: 1724.</i></p> <p>Regarding this publication Cotton Mather states: "An essay, which I put myself unto the expense of publishing . . . And to apply myself immediately, to methods of getting it convey'd into France."</p> | |

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THE REIGN OF OUR SOVEREIGN LORD GEORGE, BY THE GRACE OF GOD, OF GREAT
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The book was written by a lawyer of New York, the brother of Rev. Henricus Boel of that City, who took sides with the members of the church. | 27 |
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2689	<p>PENNSYLVANIA PROVINCE. ACTS PASSED IN THE GENERAL ASSEMBLY OF THE PROVINCE OF PENNSYLVANIA. HELD AT PHILADELPHIA THE FOURTEENTH DAY OF OCTOBER, ONE THOUSAND SEVEN HUNDRED AND TWENTY FOUR, AND CONTINUED BY ADJOURNMENTS TILL THE TWENTY FIRST DAY OF AUGUST NEXT AFTER, BEING THE TWELFTH YEAR OF HIS MAJESTY [<i>sic</i>] REIGN, 1725. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second-street. MDCCXXV.</i> pp. 37. fol. HSP.</p>	
2690	<p>— THE CHARTER OF PRIVILEGES GRANTED BY THE HONOURABLE WILLIAM PENN, ESQ.; TO THE FREEHOLDERS AND INHABITANTS OF PENNSYLVANIA. OCTOBER 28. 1701. <i>Philadelphia: Printed and sold by Samuel Keimer, in High-Street, near the Market-House. MDCXXV. [sic 1725.]</i> pp. 8. fol. LCP.</p>	
2691	<p>— A JOURNAL OF THE VOTES AND PROCEEDINGS OF THE REPRESENTATIVES OF THE PROVINCE OF PENNSYLVANIA, ANNO DOMINI, 1724. [October, 14, 1724-January 15, 1725.] [Colophon:] <i>Philadelphia Printed, [by Samuel Keimer] and sold by Mary Rose in Market-Street, below the Court-House. [1725.]</i> pp. 12. fol. HSP.</p>	
2692	<p>— A JOURNAL OF THE VOTES AND PROCEEDINGS OF THE HOUSE OF REPRESENTATIVES OF THE PROVINCE OF PENNSYLVANIA. FEBRUARY 1, 1724, 5 [-February 6.] <i>Philadelphia: Printed by Andrew Bradford. 1725.</i> pp. 16+. fol.</p>	
2693	<p>— A JOURNAL OF THE VOTES AND PROCEEDINGS OF THE HOUSE OF REPRESENTATIVES OF THE PROVINCE OF PENNSYLVANIA. [October 14, 1724-March 20, 1725.] [Colophon:] <i>Philadelphia: Printed and sold by Andrew Bradford, at the sign of the Bible in the Second-Street. Where any person may be supplied with whole setts of these Proceedings. MDCCXXV.</i> pp. vi, 42. fol. HSP.</p>	
2694	<p>— A JOURNAL OF THE VOTES AND PROCEEDINGS OF THE REPRESENTATIVES OF THE PROVINCE OF PENNSYLVANIA. ANNO DOMINI 1725. [October 14-November 2, 1725.] [Colophon:] <i>[Philadelphia:] Printed by Samuel Keimer, who is appointed by order of a Committee of the House to print the same. [1725.]</i> pp. 4. fol. HSP.</p>	

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2695	<p>— THE SPEECH OF SIR WILLIAM KEITH, BART. GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA, AND THE COUNTIES OF NEW-CASTLE, KENT AND SUSSEX UPON DELAWARE, TO THE REPRESENTATIVES OF THE FREEMEN OF THE SAID PROVINCE OF PENNSYLVANIA, IN GENERAL ASSEMBLY MET, JANUARY 5, 1724, 5. [Colophon:]</p> <p><i>Philadelphia, Printed and sold by Andrew Bradford, at the sign of the Bible in the Second-Street. MDCCXXV. pp. (2). fol. HSP. NYPL.</i></p>	AUCTION VALUES
2696	<p>PRATT, PETER -1730</p> <p>THE PREY TAKEN FROM THE STRONG. OR, AN HISTORICAL ACCOUNT, OF THE RECOVERY OF ONE FROM THE DANGEROUS ERRORS OF QUAKERISM. BY PETER PRATT, THE SUBJECT OF THAT MERCY. TO WHICH THE AUTHOR HAS ADDED, AN ACCOUNT OF THE PRINCIPAL ARTICLES OF THE QUAKER'S FAITH, AND ESPECIALLY OF THE NEW-LONDON QUAKERS, THE DISCIPLES OF JOHN ROGERS. AS ALSO, A BRIEF ANSWER TO JOHN ROGERS BOASTING OF HIS SUFFERINGS FOR HIS CONSCIENCE, &C. WITH A WORD OF ADVICE TO ALL WHO ADHERE TO THOSE DOCTRINES. . . .</p> <p><i>New-London, Sold by T. Green. 1725. pp. (4), viii, 69. 12mg. BPL. MHS.</i></p>	\$7
2697	<p>RAWLE, FRANCIS 1660-1727</p> <p>WAYS AND MEANS FOR THE INHABITANTS OF DELAWARE TO BECOME RICH: WHEREIN THE SEVERAL GROWTHS AND PRODUCTS OF THESE COUNTRIES ARE DEMONSTRATED TO BE A SUFFICIENT FUND FOR A FLOURISHING TRADE. HUMBLY SUBMITTED TO THE LEGISLATIVE AUTHORITY OF THESE COLONIES. . . .</p> <p><i>Printed [sic] and sold by S. Keimer, in Philadelphia. MDCCXXV. pp. 65, (1), (6). Sm. 8vo. HSP.</i></p> <p>This is said to be the first book printed by Benjamin Franklin. It has been privately reprinted in a limited edition in 1878.</p>	100
2698	<p>ROU, LEWIS</p> <p>A COLLECTION OF SOME PAPERS CONCERNING MR. LEWIS ROU'S AFFAIR, VIZ. I. THE ACTS OF THE FRENCH CONSISTORY IN THE CITY OF NEW-YORK, PASSED AGAINST HIM THE 13TH AND 20TH OF SEPTEMBER, 1724. II. THE PETITION OF SEVERAL HEADS OF FAMILIES TO HIS EXCELLENCY THE GOVERNOUR IN COUNCIL. III. THE ORDER OF THE COUNCIL ABOUT THE PETITION. IV. THE ANSWER OF MR. MOULINARS AND THE REST OF THE CONSISTORY TO THE SAID PETITION. V. MR. ROU'S REPLY TO THIS ANSWER. VI. THE TWO REPORTS OF THE COMMITTEE OF COUNCIL, WITH THE ORDERS OF THAT HONOURABLE BOARD CONCERNING THE SAME.</p> <p><i>Printed and sold by William Bradford in the City of New-York. 1725. pp. 34. Sm. 4to.</i></p>	
2699	<p>THE SCHOOL OF GOOD MANNERS. THIRD EDITION.</p> <p><i>New-London: Printed by Timothy Green. 1725.</i></p>	
2700	<p>SCOUGAL, HENRY 1650-1678</p> <p>VITAL CHRISTIANITY: A BRIEF ESSAY ON THE LIFE OF GOD, IN THE SOUL OF MAN; PRODUCED AND MAINTAINED BY A CHRIST LIVING IN US: AND THE MYSTERY OF A CHRIST WITHIN, EXPLAINED. WITH AN EXHIBITION, IN WHICH ALL THAT FEAR GOD AND GIVE GLORY TO HIM, WILL BE SANCTIFIED.</p> <p><i>Printed by Samuel Keimer, for Eleazer Phillips, in Charles-Town in New-England, and sold at Rice Peter's, in Chestnut-street, Philadelphia. 1725. pp. (2), (3), 30, (1). 8vo. BPL.</i></p>	

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2702	<p>SOME REMARKABLE PROCEEDINGS IN THE ASSEMBLY OF VIRGINIA ANNO 1718. <i>[Philadelphia: Printed by S. Keimer. 1725.] pp. (4). fol.</i></p>	
2703	<p>STEELE, Sir RICHARD 1671-1729 THE CRISIS; OR A DISCOURSE REPRESENTING FROM THE MOST AUTHENTICK RECORDS, THE FIRST CAUSES OF THE LATE HAPPY REVOLUTION: AND THE SEVERAL SETTLEMENTS OF THE CROWNS OF ENGLAND AND SCOTLAND ON HER MAJESTY WITHOUT ISSUE, UPON THE MOST ILLUSTRIOUS PRINCESS SOPHIA, ELECTRESS AND DUCHESS DOWAGER OF HANOVER, AND THE HEIRS OF HER BODY BEING PROTESTANTS; BY PREVIOUS ACTS OF BOTH PARLIAMENTS OF THE LATE KINGDOMS OF ENGLAND AND SCOTLAND, AND CONFIRMED BY THE PARLIAMENT OF GREAT BRITAIN. WITH SOME SEASONABLE REMARKS ON THE DANGER OF A POPISH SUCCESSOR. BY RICHARD STEEL, ESQ. <i>Philadelphia: Printed by Samuel Keimer. 1725.</i></p>	
2704	<p>STURGEON, ROBERT A TRESPASS-OFFERING, PRESENTED UNTO THE CHURCHES OF NEW-ENGLAND. [Colophon:] <i>Boston: 1725. pp. 4. 4to.</i></p>	BPL HC.
2705	<p>SYMMES, THOMAS 1678-1725 LOVEWELL LAMENTED. OR, A SERMON OCCASION'D BY THE FALL OF THE BRAVE CAPT. JOHN LOVEWELL AND SEVERAL OF HIS VALIANT COMPANY, IN THE LATE HEROIC ACTION AT PIGGWACKET. PRONOUNC'D AT BRADFORD, MAY 16, 1725. . . . <i>Boston in New-England: Printed by B. Green junr. for S. Gerrish, near the Brick Meeting House in Cornhill. 1725. pp. (4), xii, 32. 16mo.</i></p>	\$215
2706	<p>— HISTORICAL MEMOIRS OF THE LATE FIGHT AT PIGGWACKET, WITH A SERMON OCCASION'D BY THE FALL OF THE BRAVE CAPT. JOHN LOVEWELL AND SEVERAL OF HIS VALIANT COMPANY, IN THE LATE HEROIC ACTION THERE. PRONOUNC'D AT BRADFORD, MAY, 16, 1725. . . . THE SECOND EDITION CORRECTED. . . . <i>Boston in New-England: Printed by B. Green jun. for S. Gerrish near the Brick Meeting-House in Cornhill. 1725. pp. (4), xii, 32. 16mo.</i></p>	175
2707	<p>TAYLOR, JACOB -1736 AN EPHEMERIS OF THE PLANETARY MOTIONS AND ASPECTS FOR THE YEAR OF OUR LORD. 1726. <i>Philadelphia: Printed by Andrew Bradford. 1725.</i></p>	
2708	<p>TAYLOR, JACOB, pseudonym. A COMPLEAT EPHEMERIS FOR THE YEAR OF CHRIST 1726. . . . BY JACOB TAYLOR. TO WHICH IS ADDED BY ANOTHER HAND, CALCULATIONS . . . ON THE ECLIPSE OF THE SUN, &c. WITH A BRIEF INTRODUCTION TOWARDS LEARNING THE HEBREW AND OTHER TONGUES, ETC. <i>Philadelphia: Printed and sold by Samuel Keimer. 1725. pp. (48). Sm. 8vo.</i> All but the Calculations, were compiled and written by Keimer. Taylor disowned the work, and denounced the author of the "lying pamphlet" in a published advertisement.</p>	

- 2709 THAYER, EBENEZER 1688-1733
 JERUSALEM INSTRUCTED & WARNED. A SERMON PREACH'D BEFORE THE HONOURABLE THE LIEUTENANT GOVERNOUR, COUNCIL & REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, MAY 26, 1725. BEING THE ANNIVERSARY DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL THERE.
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- 2711 TREAT, ROBERT
 AN ALMANACK OF THE CÆLESTIAL MOTIONS &C. FOR THE YEAR . . . 1726.
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- 2712 THE TRIUMVIRATE OF PENNSYLVANIA. IN A LETTER TO A FRIEND IN THE COUNTRY.
[Philadelphia: Printed by Andrew Bradford. 1725?] pp. 4. fol. LCP.
- 2713 TUFTS, JOHN 1689-1750
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- 2714 VINCENT, NATHANIEL 1639-1697
 THE DAY OF GRACE IN WHICH THE CHIEF OF SINNERS MAY BE TURN'D AND HEALED. AND THINGS OF OUR PEACE.
Boston, Reprinted: 1725. pp. 143. 8vo.
- 2715 WADSWORTH, BENJAMIN 1669-1737
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- 2716 WEBB, JOHN 1687-1750
 THE YOUNG-MAN'S DUTY . . . IN A SERMON FROM ECCLES. XII, 1. PREACHED TO A SOCIETY OF YOUNG MEN. RECOMMENDED BY INCREASE MATHER. SECOND EDITION.
Boston: Printed by S. Kneeland. 1725. pp. (2), ii, 33. 12mo.
- 2717 WHITE, JOHN 1677-1760
 THE GOSPEL TREASURE IN EARTHEN VESSELS. A FUNERAL SERMON ON THE DEATH OF REV JOHN WISE; PREACHED 11TH APRIL, 1725.
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- 2718 WHITEMORE, NATHANIEL
 THE FARMER'S ALMANACK FOR THE YEAR OF OUR LORD 1726. BY N. W.
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2719 +	<p>WIGHTMAN, VALENTINE 1681-1747 A LETTER TO THE ELDERS AND BRETHREN OF THE BAPTIZED CHURCHES IN RHODE ISLAND, NARRHAGANSIT, PROVIDENCE, AND SWANSY, MAY 20, 1725. [On the duty of singing psalms.] <i>[Boston? 1725.]</i> pp. 16. 16mo. MHS.</p>	
2720	<p>WISE, JEREMIAH -1756 A FUNERAL SERMON PREACHED UPON THE DEATH OF THE HONOURABLE CHARLES FROST ESQ; ONE OF HIS MAJESTY'S COUNCIL FOR THE PROVINCE OF MASSACHUSETTS-BAY IN N. E. WHO DEPARTED THIS LIFE DECEMBER 17, 1724. IN THE 47TH YEAR OF HIS AGE. . . . <i>Boston: Printed for D. Henchman, . . . 1725.</i> pp. (2), 34. 8vo. BPL.</p>	
2721	<p>WITHERS, JOHN PLAIN REASONS, I. FOR DISSENTING FROM THE COMMUNION OF THE CHURCH OF ENGLAND. II. WHY DISSENTERS ARE NOT, NOR CAN BE GUILTY OF SCHISM, IN . . . SEPARATING FROM . . . THE CHURCH OF ENGLAND. AND III. SEVERAL COMMON OBJECTIONS BROUGHT . . . AGAINST DISSENTERS, ANSWER'D. BY A TRUE PROTESTANT. THE EIGHTEENTH EDITION. . . . <i>Boston in N. E. Re-printed for and sold by Thomas Hancock. MDCCLXXV.</i> pp. (4), 40. Sm. 8vo. BPL. BM.</p>	
2722	<p>WOLCOTT, ROGER 1679-1767 POETICAL MEDITATIONS, BEING THE IMPROVEMENT OF SOME VACANT HOURS . . . WITH A PREFACE BY THE REVEREND MR. BULKLEY OF COLCHESTER. <i>New-London: Printed and sold by T. Green. 1725.</i> pp. (4), lvi, ii, 78, (3). 16mo. BPL. JCB. MHS. The first volume of verse printed in Connecticut. Joseph Dewey, a maker of woolen cloth in Colchester, Connecticut, to whom all honor should be due as a patron of American literature, bore the expense of printing the edition on condition of inserting his advertisement, of three pages, at the end.</p>	\$50
2723 +	<p>ADAMS, ELIPHALET 1676-1753 MINISTERS MUST TAKE HEED TO THEIR MINISTRY TO FULFIL IT. A DISCOURSE AT WINDHAM, AT THE ORDINATION OF THOMAS CLAP, AUGUST 3 1726. <i>New-London: Printed by T. Green. 1726.</i> pp. (4), 50. 8vo. BPL. MHS.</p>	
2724	<p>THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1726. <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible in the Second Street. 1726.</i> fol. LCP.</p>	
2725	<p>AMES, NATHANIEL, JUNIOR 1708-1764 AN ASTRONOMICAL DIARY, OR, AN ALMANACK FOR THE YEAR OF OUR LORD CHRIST 1727 <i>Boston: Printed and sold by B. Green, and sold also at the Booksellers Shops. 1727. [1726].</i> 16mo.</p>	
2726	<p>BACKUS, JOSEPH THE PROCLAMATION OF THE HONOURABLE JOSEPH JENKS, DEPUTY-GOVERNOUR, ANSWERED; AND THE PROCEEDINGS OF A JUSTICE'S COURT, HELD AT NORWICH, JULY 26, 1725, THEREIN REFER'D TO VINDICATED. <i>[New-London:] Printed for the Author [by Timothy Green]: Sold at several of the Booksellers Shops in Boston, and New-London. 1726.</i> pp. (2), 32. 8vo.</p>	

- | 353 | AMERICAN BIBLIOGRAPHY | 1726
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| 2727 | <p>BARCLAY, ROBERT 1648-1690</p> <p>A CATECHISM AND CONFESSION OF FAITH, APPROVED OF AND AGREED UNTO BY THE GENERAL ASSEMBLY OF THE PATRIARCHS, PROPHETS, AND APOSTLES, CHRIST HIMSELF CHIEF SPEAKER IN AND AMONG THEM. WHICH CONTAINETH A TRUE AND FAITHFUL ACCOUNT OF THE PRINCIPLES AND DOCTRINES, WHICH ARE MOST SURELY BELIEVED BY THE CHURCHES OF CHRIST IN GREAT BRITAIN AND IRELAND, WHO ARE REPROACHFULLY CALLED BY THE NAME OF QUAKERS; YET ARE FOUND IN THE ONE FAITH WITH THE PRIMITIVE CHURCH AND SAINTS, AS IS MOST CLEARLY DEMONSTRATED BY SOME PLAIN SCRIPTURE TESTIMONIES, WITHOUT CONSEQUENCES OR COMMENTARIES, WHICH ARE HERE COLLECTED AND INSERTED BY WAY OF ANSWER TO A FEW WEIGHTY, YET EASIE AND FAMILIAR QUESTIONS FITTED AS WELL FOR THE WISEST AND LARGEST, AS FOR THE WEAKEST AND LOWEST CAPACITIES. TO WHICH IS ADDED, AN EXPOSTULATION WITH, AND APPEAL TO ALL OTHER PROFESSORS. BY R. B. A SERVANT OF THE CHURCH OF CHRIST. . . .</p> <p><i>London, Printed, and Re-printed and sold by Samuel Keimer in Second-Street, Philadelphia, 1726. pp. (2), vi, 99. Sm. 8vo.</i> HSP.</p> | <p style="text-align: center;">+</p> <p style="text-align: right;">\$10</p> |
| 2728 | <p>BASS, BENJAMIN -1756</p> <p>A SPEEDY RETURN TO GOD ASSISTED AND PRESS'D IN A PLAIN DISCOURSE, THE SUBSTANCE OF WHICH WAS DELIVERED AT NEW-PORT ON RHODE-ISLAND: WHICH BEING FIRST TRANSCRIBED AT THE REQUEST AND FOR THE USE OF A PARTICULAR GENTLEWOMAN IS NOW, TO ORATIFY HER AND SOME OTHERS, PUBLISHED.</p> <p><i>Boston: Printed for John Phillips on the south side of the Town-House, and Thomas Hancock in Draw Bridge Street. 1726. pp. (2), iii, 40. Sm. 8vo.</i></p> | |
| 2729 | <p>BIBLIA. OLD TESTAMENT. PSALMS.</p> <p>THE PSALMS, HYMNS, AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE TWENTY-FIRST EDITION.</p> <p><i>Boston: Printed by S. Kneeland and T. Green for Gillam Phillips, and sold at his Shop in King-Street. 1726. pp. 311, 7. 12mo.</i> NYPL.</p> | <p style="text-align: right;">27</p> |
| 2730 | <p>THE BOSTON GAZETTE. JANUARY-DECEMBER, 1726.</p> <p><i>Boston: Printed by S. Kneeland for Thomas Lewis, Post Master. 1726. fol.</i></p> | |
| 2731 | <p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1726.</p> <p><i>Boston: Printed and sold by B. Green. 1726. fol.</i></p> <p>Continued as "The Weekly News-letter."</p> | |
| 2732 | <p>BOWEN, NATHAN</p> <p>THE NEW-ENGLAND DIARY, OR, ALMANACK FOR . . . 1727. . . . BY A NATIVE OF NEW-ENGLAND.</p> <p><i>Boston: [1726.] 16mo.</i> BPL.</p> | |
| 2733 | <p>BROWN, JOHN 1696-1742</p> <p>DIVINE HELP IMPIORED UNDER THE LOSS OF GODLY AND FAITHFUL MEN. A FUNERAL SERMON PREACHED AT BRADFORD, OCTOBER 31, 1725, SOME TIME AFTER THE DEATH OF THE REVEREND MR. THOMAS SYMMES, PASTOR OF THE CHURCH THERE. . . .</p> <p><i>Boston: Printed by T. Fleet, for S. Gerrish. 1726. pp. (2), 31. 8vo.</i></p> | <p style="text-align: right;">8</p> |
| 2734 | <p>— A PARTICULAR, PLAIN AND BRIEF MEMORATIVE ACCOUNT OF THE REVEREND MR. THOMAS SYMMES. TO WHICH IS ADDED, HIS ADVICE TO HIS CHILDREN, . . .</p> <p><i>Boston: Printed by T. Fleet. 1726. pp. (2), 70, (2). 8vo.</i> MHS.</p> | |

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2735	THE CASE OF THE HEIR AT LAW AND EXECUTRIX OF THE LATE PROPRIETOR OF PENNSYLVANIA. <i>Philadelphia: Printed by Andrew Bradford. 1726.</i>	
2736	CHEEVER, THOMAS 1658-1749 TWO SERMONS PREACHED AT MALDON. THE FIRST, AUGUST 26. 1722 ON THE SABBATH. THE SECOND ON A PARTICULAR FAST. JUNE 4TH. 1725. [<i>Boston:</i>] <i>Printed for, and sold by Nicholas Boone, at his Shop in Cornhill. 1726. pp. (2), 94. 12mo.</i> BPL.	
2737	COLMAN, BENJAMIN 1673-1747 IT IS A FEARFUL THING TO FALL INTO THE HANDS OF THE LIVING GOD. A SERMON PREACHED TO SOME MISERABLE PIRATES JULY 10, 1726. ON THE LORD'S DAY BEFORE THEIR EXECUTION. <i>Boston, N. E.: Printed for John Phillips, and Thomas Hancock. 1726. pp. 39. 8vo.</i> BPL.	\$5
2738	CONNECTICUT COLONY. ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S COLONY OF CONNECTICUT IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD, ON THE TWELFTH DAY OF MAY, IN THE TWELFTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT-BRITAIN, &C. ANNOQUE DOMINI, 1726. [Colophon:] <i>N. London, Printed & sold by T. Green, Printer to the Gov. & Comp. 1726. pp. 317-328. fol.</i> HSP.	
2739	— — The same: BEGUN AND HELD AT NEW-HAVEN, ON THE THIRTEENTH DAY OF OCTOBER, IN THE THIRTEENTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, OF GREAT-BRITAIN, &C. KING. ANNOQUE DOMINI, 1726. [Colophon:] <i>New-London: Printed and sold by T. Green, Printer to the Gov. & Company. 1726. pp. 329-326. [336]. fol.</i> HSP	
2740	COOPER, WILLIAM 1694-1743 THE SERVICE OF GOD RECOMMENDED TO THE CHOICE OF YOUNG PEOPLE. A SERMON PREACHED ON OCCASION OF THE DEATH OF MR. JOHN CONEY. . . . WITH SOME ACCOUNT OF HIS LIFE AND DEATH, AND ENLARGEMENTS SINCE, FROM HIS MANUSCRIPTS. <i>Boston: Printed for S. Gerrish, and J. Phillips. 1726. pp. (4), 35, (2), 86. 8vo.</i> BPL. MHS. <i>Second title: AN APPENDIX, CONTAINING A FURTHER ACCOUNT OF MR. CONEY, COLLECTED FROM HIS PRIVATE WRITINGS. . . .</i> <i>Boston: 1726. pp. (2), 86.</i>	
2741	FISKE, PHINEAS 1683-1738 THE GOOD SUBJECT'S WISH, OR, THE DESIRABLENESS OF THE DIVINE PRESENCE WITH CIVIL RULERS. AN ELECTION SERMON, AT HARTFORD MAY 12TH, 1726. <i>New-London: Printed by T. Green. 1726. pp. (4), 38. 12mo.</i> BPL.	
2742	FLAVELL, JOHN 1627-1691 NAVIGATION SPIRITUALIZED: OR, A NEW COMPASS FOR SEA-MEN. . . . <i>Boston: Re-printed for Nich. Boone. 1726. pp. xviii, 220, (4). 12mo.</i>	
2743	FOXCROFT, THOMAS 1697-1769 DEATH THE DESTROYER OF EARTHLY AND FALSE HOPES, UNDER THE DIVINE DOMINION. A SERMON PREACHED ON THE LORD'S DAY JANUARY 30. 1725. <i>Boston: Printed by B. Green for Samuel Gerrish. 1726. pp. (2), 25. 8vo.</i>	

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2744	<p>— MINISTERS, SPIRITUAL PARENTS, OR FATHERS IN THE CHURCH OF GOD. A SERMON PREACH'D AT THE ORDINATION OF THE REVEREND MR. JOHN LOWELL, AT NEWBURY, JANUARY 19, 1725, 6. . . .</p> <p><i>Boston: Printed for S. Gerrish. 1726. pp. (2), 60. 8vo. BPL. MHS.</i></p>	<p>AUCTION VALUES</p> <p>+</p>
2745	<p>FREEMAN, BERNARD 1660-1743</p> <p>VERDEEDIGING VAN D. BERNARDUS FREEMAN WEGENS HET GENE HEM VOORNAM- LYK TEN LASTE GELEOTE WORD IN ZEEKER BOEK GENAAMT KLAGTE, &c.</p> <p><i>Te Nieuw-York, Gedrukt by J. Peter Zenger, in't Jaar 1726. pp. 125. 16mo.</i></p>	+
2746	<p>GREENWOOD, ISAAC 1702-1745</p> <p>AN EXPERIMENTAL COURSE ON MECHANICAL PHILOSOPHY.</p> <p><i>Boston: 1726. pp. 9. 8vo. MHS.</i></p>	+
2747	<p>H., E.</p> <p>THE GREAT LOVE OF GOD MANIFESTED IN CALLING MEN FROM DEATH TO LIFE, BY THE WASHING OF REGENERATION. IN A CHRISTIAN INVITATION TO ALL TO COME TO CHRIST. BY E. H.</p> <p><i>Philadelphia: Printed by Samuel Keimer, in Second Street next door but one to Andrew Bradford. 1726. pp. 12. 12mo.</i></p>	
2748	<p>HANCOCK, JOHN 1671-1752</p> <p>A SERMON PREACHED AT THE ORDINATION OF MR. JOHN HANCOCK, A. M. IN THE NORTH PRECINCT OF BRANTREE; NOVEM. 2. 1726. BY HIS FATHER THE REVEREND MR. JOHN HANCOCK PASTOR OF THE CHURCH OF CHRIST IN LEXINGTON.</p> <p><i>Boston: Printed for Thomas Hancock in Ann-Street near the Draw-Bridge. 1726. pp. (4), 36. 8vo. AAS. BPL. HC. MHS.</i></p>	+
2749	<p>THE HONEST MAN'S INTEREST AS HE CLAIMS ANY LANDS IN THE COUNTIES OF NEWCASTLE, KENT, OR SUSSEX, ON DELAWARE.</p> <p><i>[Philadelphia: Printed by Andrew Bradford. 1726.] pp. 4. fol. NYPL.</i></p>	\$7
2750	<p>HONEYMAN, JAMES</p> <p>A SERMON PREACHED AT THE KING'S CHAPEL IN BOSTON, N. E., AT A CONVENTION OF EPISCOPAL MINISTERS, IN THE YEAR 1726.</p> <p><i>Boston: 1726. 12mo.</i></p>	
2751	<p>INDIANS. EASTERN.</p> <p>THE CONFERENCE WITH THE EASTERN INDIANS, AT THE RATIFICATION OF THE PEACE, HELD AT FALMOUTH IN CASCO-BAY IN JULY AND AUGUST, 1726.</p> <p><i>[Boston: Printed by B. Green, for Benj. Elliot. 1726.] pp. 24. 4to.</i></p>	24
2752	<p>JERMAN, JOHN</p> <p>AN ALMANACK FOR THE YEAR 1727.</p> <p><i>Philadelphia: Printed by Andrew Bradford. 1726.</i></p>	
2753	<p>KEITH, Sir WILLIAM 1669-1749</p> <p>A JUST AND PLAIN VINDICATION OF SIR WILLIAM KEITH, BART. LATE GOVERNOUR OF PENNSILVANIA, FROM THE UNTRUTHS AND ASPERTIONS CONTAINED IN A PAPER, PRINTED AT LONDON, AND NOW REPRINTING AT PHILADELPHIA, UNDER THE TITLE OF THE CASE OF THE HEIR AT LAW AND EXECUTRIX OF THE LATE PROPRIETOR OF PENNSILVANIA, &c.</p> <p><i>[Philadelphia: Printed by Samuel Keimer? 1726.] pp. 10. fol.</i></p>	+

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2754	<p>— The same: A JUST AND PLAIN VINDICATION OF SIR WILLIAM KEITH, BART. LATE GOVERNOUR OF PENSILVANIA, FROM THE UNTRUTHS AND ASPERSIONS CONTAIN'D IN A PAPER PRINTED AT LONDON UNDER THE TITLE OF THE CASE OF THE HEIR AT LAW, AND EXECUTRIX OF THE LATE PROPRIETOR OF PENSILVANIA, &C. <i>[Philadelphia:] Printed [by Samuel Keimer] in the year 1726. pp. 31. Sm. 8vo. LCP. NYPL.</i></p>	AUCTION VALUES
2755	<p>LEEDS, FELIX THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1727. . . . <i>Philadelphia: Printed by Andrew Bradford. [1726.]</i></p>	
2756	<p>LEEDS, TITAN LEEDS, 1727. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1727. . . . BY TITAN LEEDS, PHILOMAT. <i>Printed and sold by Samuel Keimer, in the Second street near the Market, in Philadelphia: David Humphreys at Flushing on Long-Island, and Eliezar Phillips at Charles-Town, in New-England. [1726.] pp. (32). Sm. 8vo. LC.</i> The publication of this edition caused a quarrel between the publishers. Andrew Bradford, the publisher of the genuine Titan Leeds' Almanacks, publicly denouncing this as a forgery of his work.</p>	
2757	<p>THE LIFE AND CHARACTER OF A STRANGE HE MONSTER, LATELY ARRIVED IN LONDON FROM AN ENGLISH COLONY IN AMERICA, AND IS OFTEN TO BE SEEN UPON THE ROYAL EXCHANGE, GRATIS. <i>Philadelphia: 1726?</i> A satire upon Andrew Hamilton. There is a manuscript copy in the American Philosophical Society.</p>	
2758	<p>THE LIFE AND DEATH OF OLD FATHER JANUS, THE VILE AUTHOR OF THE LATE WICKED COURANT. A SATYR. <i>Boston: Printed by J. Franklin . . . 1726. pp. 7. 8vo. MHS.</i></p>	
2759	<p>LOGAN, JAMES 1674-1751 A MORE JUST VINDICATION OF THE HONOURABLE SIR WILLIAM KEITH, BART. AGAINST THE UNPARALLELED ABUSES PUT UPON HIM, IN A SCANDALOUS LIBEL CALL'D, A JUST AND PLAIN VINDICATION OF SIR WILLIAM KEITH, &C. <i>[Philadelphia: Printed by Andrew Bradford. 1726.] pp. 4. fol. NYPL.</i></p>	\$9
2760	<p>MARYLAND PROVINCE. ACTS OF ASSEMBLY, OF THE PROVINCE OF MARYLAND, ENACTED AT A SESSION OF ASSEMBLY, BEGUN AND HELD AT THE CITY OF ANNAPOLIS, IN THE SAID PROVINCE, ON TUESDAY THE 12TH DAY OF JULY, IN THE ELEVENTH YEAR OF THE DOMINION OF THE RIGHT HONOURABLE CHARLES LORD BARON OF BALTEMORE, ABSOLUTE LORD AND PROPRIETARY OF THE PROVINCES OF MARYLAND AND AVALON, &C. ANNOQ; DOM' 1726. BY AUTHORITY. <i>Annapolis: Printed by W. Parks. [1726.] pp. 8. Sm. fol.</i></p>	
2761	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, 1726. [Colophon:] <i>Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour & Council. 1726. pp. 423-430. fol. HSP.</i></p>	

- | 2762 | — ACTS AND LAWS OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. | AUCTION
VALUES |
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| | <p><i>Boston in New-England: Printed by B. Green, Printer to the honourable the Lieut. Governour & Council, for Benjamin Eliot, and sold at his shop near the Town-House in King's-street. 1726. pp. (2), 14, 17, (2), (2), 347. fol. HSP. JCB.</i></p> <p><i>Second title: THE CHARTER GRANTED BY THEIR MAJESTIES KING WILLIAM AND QUEEN MARY, TO THE INHABITANTS OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND.</i></p> <p><i>Boston in New-England: Printed by B. Green Printer to the honourable the Lieut. Governour & Council, for Benjamin Eliot, and sold at his shop near the Town-House in King's street. 1726. pp. (2), 14.</i></p> | \$15 |
| 2763 | <p>— A JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, ANNOQUE DOMINI, 1726. [-5 January 1727.]</p> <p><i>Boston: Printed by Bartholomew Green, and Samuel Kneeland, Printers to the honourable House of Representatives. 1726. pp. 74. 9, 84. 8vo. NYPL.</i></p> | |
| 2764 | <p>MATHER, COTTON 1662-1728</p> <p>THE CHOICE OF WISDOM. A BRIEF AND PLAIN ESSAY ON THE BEST OF BLESSINGS, TO BE OBTAINED BY THE CHUSING OF THEM AND ASKING FOR THEM. DESIGNED TO BE LEFT IN THE HANDS OF THOSE WHOM THE PASTORAL VISITS TAKE NOTICE OF.</p> <p><i>Boston: Printed for Thomas Hancock, and sold at his shop in Ann-street, near the Draw-Bridge. 1726. pp. 23. 12mo. BPL.</i></p> | |
| 2765 | <p>— DILUVIUM IGNIS. DE SECUNDO AC OPTANDO JEHOVÆ-JESU ADVENTU; DEQUE SECUNDO AC TREMENDO ILLUM COMITANTE DILUVIO; ATQUE DE FINE OMNIUM INSTANTE; MONITA QUÆDAM SCRIPTURARIA, ET SALUTARIA, ATQUE SUMME NECESARIA: MUNDO ALTE CONSOPITO, ET HAEC PORRO OMNIA SUSQUE DEQUE HABITURO, OBLATA. . . .</p> <p><i>[Boston:] Editur, A. D. Vulgariter, 1726, Realiter, 1729. pp. (2), xiv. Sm. 8vo. BPL. HC. MHS.</i></p> | |
| 2766 | <p>— ECCLESIAE MONILIA. THE PECULIAR TREASURE OF THE ALMIGHTY KING OPENED; AND THE JEWELS THAT ARE MADE UP IN IT, EXPOSED. AT BOSTON LECTURE, JULY 24, 1726. WHEREOF ONE IS MORE PARTICULARLY EXHIBITED, IN THE CHARACTER OF MRS. ELIZABETH COTTON, WHO WAS LAID UP A FEW DAYS BEFORE. AND CERTAIN INSTRUMENTS AND MEMORIALS OF PIETY, WRITTEN BY THAT VALUABLE & HONOURABLE GENTLEWOMAN.</p> <p><i>Boston, Printed for Daniel Henchman, and sold at his Shop in Cornhill over against the Brick Meeting House. 1726. pp. (2), 42. 8vo. BA. BPL. HC. MHS.</i></p> <p><i>Running-title: A RICH CABINET OPENED.</i></p> | 12 |
| 2767 | <p>— FASCICULUS VIVENTUM. OR, ALL GOOD WISHES IN ONE. A BRIEF ESSAY ON, A SOUL BOUND UP IN THE BUNDLE OF LIFE; AS THE BEST THING, AND, ALL THE GOOD, THAT CAN BE WISHED FOR.</p> <p><i>Boston: Printed by T. Fleet, for Alford Butler at the lower end of King-Street, near the Crown Coffee-House. 1726. pp. 24. Sm. 8vo. BPL.</i></p> | |
| 2768 | <p>— A GOOD OLD AGE. A BRIEF ESSAY ON THE GLORY OF AGED PIETY. HUMBLY COMMENDED AND PRESENTED UNTO THEM WHOSE ARRIVAL TO, OR NEAR, SIXTY RANKS THEM AMONG THE AGED.</p> <p><i>Boston: Printed by S. Kneeland and T. Green, for S. Gerrish, in Cornhill. 1726. pp. (2), 42. 8vo. BA. BPL. HC.</i></p> | 14 |

1726 A D	AMERICAN BIBLIOGRAPHY	358
2769	<p>— HATZAR-MAVETH. COMFORTABLE WORDS; IN A SHORT ESSAY ON THE COMFORTS OF ONE LIVING TO GOD, BUT WALKING THROUGH THE VALLEY OF THE SHADOW OF DEATH; AND FINDING IT NO MORE THAN A SHADOW OF DEATH. <i>Boston:</i> 1726. pp. (4), 28. 12mo. AAS. BPL. <i>Running-title:</i> A CHILD OF LIGHT SINGING IN THE DARK VALLEY OF DEATH.</p>	AUCTION VALUES \$10
2770	<p>— THE INSTRUCTOR IN THE TRUTHS OF THE GOSPEL. <i>Boston:</i> 1726. pp. 12. 12mo. BPL.</p>	
2771	<p>— LAMPADARIUS. A VERY BRIEF ESSAY, TO SHOW THE LIGHT, WHICH GOOD MEN HAVE IN DARK HOURS ARISING TO THEM. NOW PUBLISHED AS A MONUMENT AND INSTRUMENT OF GRATITUDE UNTO HEAVEN, AT THE DESIRE AND EXPENSE OF ONE, WHOM GOD, UNDER A DISPENSATION FULL OF DARKNESS, HAS GRACIOUSLY APPEARED FOR. <i>Boston:</i> Printed in the year 1726. pp. 24. 12mo. BPL. <i>Running-title:</i> THE CHILDREN OF LIGHT.</p>	
2772	<p>— MANUDUCTIO AD MINISTERIUM. DIRECTIONS FOR A CANDIDATE OF THE MINISTRY. WHEREIN, FIRST, A RIGHT FOUNDATION IS LAID FOR HIS FUTURE IMPROVEMENT; AND, THEN, RULES ARE OFFERED FOR SUCH A MANAGEMENT OF HIS ACADEMICAL & PREPARATORY STUDIES; AND THEREUPON, FOR SUCH A CONDUCT AFTER HIS APPEARANCE IN THE WORLD; AS MAY RENDER HIM A SKILFUL AND USEFUL MINISTER OF THE GOSPEL. . . . <i>Boston, Printed for Thomas Hancock and sold at his Shop in Ann-Street, near the Draw-Bridge.</i> 1726. pp. (2), xviii, (2), 151. 8vo. YC. <i>Running-title:</i> THE ANGELS PREPARING TO SOUND THE TRUMPETS. Contains A Catalogue of books for a young student's library. This was enlarged into a select library for a student of divinity, by John Ryland in his edition published in London in 1781. A literal translation of Dr. Cotton Mather's famous Latin preface was added to the edition published in London in 1789.</p>	10
2773	<p>— NAILS FASTENED. OR, PROPOSALS OF PIETY REASONABLY AND SEASONABLY COMPLYED WITHAL. A BRIEF ESSAY ON THE CONDUCT EXPOSED OF SUCH AS HAVE HAD THEIR DUTY PROPOSED UNTO THEM. DESIGNED MORE PARTICULARLY TO BE LODG'D AND LEFT, WHERE PASTORAL VISITS, HAVE WATCHED FOR THE SOULS OF A GOSPELLIZED PEOPLE. . . . <i>Boston:</i> Printed for Joseph Edwards at the corner shop on the north side of the Town House. MDCCXXVI. pp. (2), 22. 12mo. BA. BPL. <i>Running-title:</i> DUTY & THE TIME FOR DOING IT.</p>	12
2774	<p>— PIETAS MATUTINA. ONE ESSAY MORE, TO BESPEAK AND ENGAGE EARLY PIETY, MADE ON AN OCCASION TAKEN FROM THE EARLY DEPARTURE OF MRS. ELIZABETH COOPER, AT THE AGE OF TWENTY-TWO, AUGUST 7, 1726. BY HER FATHER. [With A Poem, by Samuel Mather.] <i>Boston:</i> Printed for J. Phillips. MDCCXXVI. pp. (2), 46. Sm. 8vo.</p>	13
2775	<p>— RATIO DISCIPLINÆ FRATRUM NOV-ANGLORUM. A FAITHFUL ACCOUNT OF THE DISCIPLINE PROFESSED AND PRACTISED, IN THE CHURCHES OF NEW-ENGLAND. WITH INTERSPERSED AND INSTRUCTIVE REFLECTIONS ON THE DISCIPLINE OF THE PRIMITIVE CHURCHES. . . . <i>Boston:</i> Printed for S. Gerrish in Cornhill. 1726. pp. (2), iv, 10, 207, (3). Sm. 8vo. BA. BPL. HC. JCB.</p>	16

- | 2776 | — SOME SEASONABLE ADVICE UNTO THE POOR; TO BE ANNEXED UNTO THE KINDNESSES OF GOD, THAT ARE DISPENSED UNTO THEM.
<i>[Boston: Printed by T. Fleet. 1726.]</i> pp. 12. 12mo. BPL. | AUCTION
VALUES |
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| 2777 | — SUSPIRIA VICTORUM. SOME ACCOUNT OF THE CONDITION TO WHICH THE PROTESTANT INTEREST IN THE WORLD IS AT THIS DAY REDUCED. AND THE DUTY TO WHICH ALL THAT WOULD PROVE THEMSELVES TRUE CHRISTIANS MUST AND WILL COUNT THEMSELVES OBLIGED. BRIEFLY LAID BEFORE THE CHURCHES OF THE FAITHFUL, BY SEVERAL MINISTERS OF THE GOSPEL, DESIROUS TO DO THE WORK OF THE DAY.
<i>Boston: Printed and sold by T. Fleet in Pudding-Lane. 1726.</i> pp. (2), 22. 12mo. BPL. HC. MHS. | \$13 |
| 2778 | — TERRA BEATA. A BRIEF ESSAY, ON THE BLESSING OF ABRAHAM; EVEN THE GRAND BLESSING OF A GLORIOUS REDEEMER, WHICH, ALL THE NATIONS OF THE EARTH, ARE TO ASK FOR, AND HOPE FOR. AND THE PROMISES OF IT EXPLAINED, WITH SOME UNCOMMON ILLUSTRATIONS.
<i>Boston: Printed for J. Phillips. MDCCXXVI.</i> pp. (2), 54. 12mo. | |
| 2779 | — THE VIAL POURED OUT UPON THE SEA. A REMARKABLE RELATION OF CERTAIN PIRATES BROUGHT UNTO A TRAGICAL AND UNTIMELY END. SOME CONFERENCES WITH THEM, AFTER THEIR CONDEMNATION. THEIR BEHAVIOUR AT THEIR EXECUTION. AND A SERMON PREACHED ON THAT OCCASION. . . .
<i>Boston: Printed by T. Fleet, for N. Belknap, and sold at his Shop near Scarlet's Wharfe. 1726.</i> pp. (2), 51. 8vo. BA. MHS. | |
| 2780 | MATHER, COTTON, and others.
A SERIOUS ADDRESS TO THOSE WHO UNNECESSARILY FREQUENT THE TAVERN, AND OFTEN SPEND THE EVENING IN PUBLIC HOUSES. BY SEVERAL MINISTERS. TO WHICH IS ADDED, A PRIVATE LETTER ON THE SUBJECT, BY THE LATE REVEREND DR. INCREASE MATHER.
<i>Boston, N. E.: Printed for S. Gerrish, at the lower end of Cornhill. 1726.</i> pp. (2), iv, 30. 8vo. BPL. CL. HC.
<i>Running-title:</i> SEASONABLE ADVICE CONCERNING THE TAVERN. | 20 |
| 2781 | MATHER, INCREASE 1639-1723
SEVERAL REASONS PROVING THAT INOCULATING OR TRANSPLANTING THE SMALL POX IS A LAWFUL PRACTICE, AND THAT IT HAS BEEN BLESSED BY GOD FOR THE SAVING OF MANY A LIFE.
<i>Boston, Reprinted: 1726.</i> 8vo. | |
| 2782 | MOODEY, or MOODY, SAMUEL 1676-1747
A SUMMARY ACCOUNT OF THE LIFE AND DEATH OF JOSEPH QUASSON, AN INDIAN, WHO, ON THE 28TH DAY OF AUGUST, 1725, AT ARUNDEL, IN THE COUNTY OF YORK, AND PROVINCE OF MAIN, IN NEW ENGLAND, SHOT HIS FELLOW SOLDIER AND KINSMAN, JOHN PETER, SO THAT HE DIED OF THE WOUND IN A FEW DAYS. FOR WHICH MURDER, BEING APPREHENDED, TRIED AND AFTER CONVICTION CONDEMNED AT YORK IN THE PROVINCE AFORESAID, ON THE 12TH DAY OF MAY FOLLOWING; HE WAS THERE EXECUTED ON THE 29TH OF JUNE, 1726. . . .
<i>Boston: Printed for S. Gerrish . . . 1726.</i> pp. (4), 41. 12mo. | 9 |
| 2783 | THE NEW-ENGLAND COURANT. JANUARY-SEPTEMBER? 1726.
<i>Boston: Printed and sold by Benjamin Franklin in Union Street. 1726.</i> fol.
The publication of the Courant was discontinued probably in the fall of this year. | |

1726 A D	AMERICAN BIBLIOGRAPHY	360
2784	<p>NEW HAMPSHIRE PROVINCE. ACTS AND LAWS, PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF NEW-HAMPSHIRE IN NEW-ENGLAND. <i>Boston in New-England: Printed by B. Green: Sold by Eleazar Russel at his shop in Portsmouth. 1726. pp. (2), 7, 171. fol. HSP. NYPL.</i> The Tower Collection of the Historical Society of Pennsylvania has a reprint of the 1716 edition, with the session laws to 1726 added, probably printed in 1889. The Title as above is a facsimile of the 1716 edition with the date changed to 1726. No place or printer, or when it was done is given.</p>	AUCTION VALUES
2785	<p>NEW YORK PROVINCE. ACTS OF ASSEMBLY PASSED IN THE PROVINCE OF NEVV-YORK, FROM 1691 TO 1725. [July, 1724]. EXAMINED AND COMPARED WITH THE ORIGINALS IN THE SECRETARY'S OFFICE. <i>Printed and sold by William Bradford, Printer to the King's most excellent Majesty for the Province of New-York. 1726. pp. (10), 319, (18). fol. NYPL.</i> The pages after 50 are incorrectly numbered. Page 317 is mis-paged 251.</p>	\$67
2786	<p>— ANNO REGNI GEORGH REGIS MAGNÆ BRITANNIÆ, FRANCLÆ & HIBERNIÆ DUODECIMO. AT A SESSIONS OF THE GENERAL ASSEMBLY FOR THE PROVINCE OF NEW-YORK, BEGUN THE 5TH OF APRIL, 1726. AND CONTINUED TO THE 17TH OF JUNE FOLLOWING, AT WHICH TIME THE FOLLOWING ACTS WERE PASSED AND PUBLISHED. <i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty, for the Province of New-York. 1726. pp. (2), 46. fol. HSP. NYPL.</i></p>	
2787	<p>— ANNO REGNI GEORGH REGIS MAGNÆ BRITANNIÆ, FRANCLÆ & HIBERNIÆ TREDECIMO. AT A SESSIONS OF THE GENERAL ASSEMBLY FOR THE PROVINCE OF NEW-YORK, BEGUN THE 27TH OF SEPTEMBER, 1726, AND CONTINUED TO THE 11TH OF NOVEMBER FOLLOWING, AT WHICH TIME TBE FOLLOWING ACTS WERE PASSED AND PUBLISHED. <i>Printed and sold by William Bradford, Printer to the King's most excellent Majesty for the Province of New-York. 1726. pp. (2), 36. fol. PRO.</i></p>	
2788	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, AND NEW-JERSEY, AND THE TERRITORIES THEREON DEPENDING IN AMERICA, . . . A PROCLAMATION. WHEREAS THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK STANDS ADJOURNED TO TUESDAY THE TWENTY SEVENTH OF SEPTEMBER NEXT . . . [Dated August 10, 1726.] <i>Printed by William Bradford, Printer to the King's most excellent Majesty for the Province of New-York. 1726. Broadside. fol. NYSL.</i></p>	
2789	<p>— HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK, ON TUESDAY THE 27TH OF SEPTEMBER, 1726. <i>[New-York: Printed by William Bradford. 1726.] pp. 2. fol. PRO.</i></p>	
2790	<p>— TO HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPT. GENERAL AND GOVERNOR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND THE TERRITORIES THEREON DEPENDING IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &C. SEPTEMBER [29], 1726. <i>[New-York: Printed by William Bradford. 1726.] pp. 2. fol. PRO.</i></p>	



361	AMERICAN BIBLIOGRAPHY	1726 A D
2791	<p>— THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [April 5,—June 17, 1726. Colophon:] <i>New-York: Printed and sold by William Bradford, Printer to the King's most excellent Majesty for the Province of New-York. 1726. pp. 40. fol. NYPL.</i></p>	AUCTION VALUES
2792	<p>— A JOURNAL OF THE VOTES & PROCEEDINGS OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [September 27,—November 11, 1726.] <i>[New-York: Printed by William Bradford. 1726.] pp. 26. fol. PRO.</i></p>	
2793	<p>THE NEW-YORK GAZETTE. JANUARY-DECEMBER, 1726. <i>Printed and sold by William Bradford in New-York. 1726. fol.</i></p>	
2794	<p>THE OBSERVATOR'S TRIP TO AMERICA, IN A DIALOGUE BETWEEN THE OBSERVATOR AND HIS COUNTRY-MAN ROGER. <i>[Philadelphia:] Printed [by Andrew Bradford] in the year 1726. pp. 45. 16mo. HSP.</i></p>	+
2795	<p>ONANIA, OR THE HEINOUS SIN OF SELF-POLLUTION, AND ALL ITS FRIGHTFUL CONSEQUENCES IN BOTH SEXES, CONSIDERED. WITH SPIRITUAL AND PHYSICAL ADVICE TO THOSE WHO HAVE ALREADY INJURED THEMSELVES BY THIS ABOMINABLE PRACTICE. TENTH [eleventh] EDITION. <i>Boston, Reprinted: 1726. pp. 70. 8vo.</i></p>	+
2796	<p>PENHALLOW, SAMUEL 1665-1726 THE HISTORY OF THE WARS OF NEW-ENGLAND WITH THE EASTERN INDIANS, OR A NARRATIVE OF THEIR CONTINUED PERFIDY AND CRUELTY, FROM THE 10TH OF AUGUST, 1703, TO THE PEACE RENEWED 13TH OF JULY, 1713. AND FROM THE 25TH OF JULY, 1722, TO THEIR SUBMISSION 15TH DECEMBER, 1725, WHICH WAS RATIFIED AUGUST 5TH, 1726. . . . <i>Boston: Printed by T. Fleet, for S. Gerrish at the lower end of Cornhill, and D. Henchman over against the Brick Meeting-House in Cornhill, 1726. pp. (2), (4), (2), 134, (1). 8vo. BPL. MHS.</i> Reprinted in Volume I of the Collections of the New Hampshire Historical Society. And in a privately-printed edition of one hundred and fifty copies in Cincinnati in 1859.</p>	\$105
2797	<p>PENN, HANNAH LETTER TO SIR WILLIAM KEITH. DATED, LONDON, 26TH OF 3D. MONTH, 1724. <i>[Philadelphia: Printed by S. Keimer. 1726?] pp. 4. fol. HSP. NYPL.</i></p>	+
2798	<p>PENNSYLVANIA PROVINCE. ACTS PASSED IN THE GENERAL ASSEMBLY OF THE PROVINCE OF PENNSYLVANIA. HELD AT PHILADELPHIA THE FOURTEENTH DAY OF OCTOBER, ONE THOUSAND SEVEN HUNDRED AND TWENTY-FIVE, AND CONTINUED BY ADJOURNMENT TILL THE TWENTY FIFTH DAY OF AUGUST NEXT, BEING THE THIRTEENTH YEAR OF HIS MAJESTY'S REIGN, 1726. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania at the sign of the Bible in the Second-street. MDCCXXVI. pp. 28. fol. HSP.</i></p>	
2799	<p>— A JOURNAL OF THE VOTES AND PROCEEDINGS OF THE HOUSE OF REPRESENTATIVES OF THE PROVINCE OF PENNSYLVANIA. <i>Philadelphia: Printed by Andrew Bradford. 1726.</i></p>	

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2800	<p>— A JOURNAL OF THE VOTES AND PROCEEDINGS OF THE REPRESENTATIVES OF THE PROVINCE OF PENNSYLVANIA. <i>[Philadelphia: Printed by S. Keimer. 1726.]</i> pp. 50. fol.</p>	
2801	<p>— PROCLAMATION. G. R. BY THE HONOURABLE PATRICK GORDON, ESQ. . . . A PROCLAMATION. [Against riotous assemblies in Philadelphia. Dated, October 4, 1726.] <i>Philadelphia: Printed by Andrew Bradford, Printer to the Province.</i> 1726. 1 leaf. fol. HSP.</p>	
2802	<p>— THE SPEECH OF THE HONOURABLE PATRICK GORDON, ESQ; LIEUT. GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA, AND THE COUNTIES OF NEW-CASTLE, KENT AND SUSSEX, UPON DELAWARE. TO THE REPRESENTATIVES OF THE FREEMEN OF THE SAID PROVINCE OF PENNSYLVANIA, AUGUST 2D, 1726. [Colophon:] <i>Philadelphia: Printed and sold by Andrew Bradford, in Second-Street.</i> [1726.] pp. 4 fol. HSP.</p>	
2803	<p>— THE SPEECH OF THE HONOURABLE PATRICK GORDON ESQ; LIEUTENANT GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA, AND COUNTIES OF NEW-CASTLE, KENT AND SUSSEX, UPON DELAWARE. TO THE REPRESENTATIVES OF THE FREEMEN OF THE SAID PROVINCE OF PENNSYLVANIA, NOVEMBER 22D, 1726. [Colophon:] <i>Philadelphia: Printed by Andrew Bradford, Printer to the Province.</i> [1726.] pp. 4. fol.</p>	
2804	<p>PHILADELPHIA, PENNSYLVANIA. TO THE HONOURABLE PATRICK GORDON, ESQ; LIEUTENANT GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA, AND COUNTIES OF NEW-CASTLE, KENT AND SUSSEX, UPON DELAWARE. THE ADDRESS OF THE MAYOR AND COMMONALTY OF THE CITY OF PHILADELPHIA, IN COUNCIL THE SIXTEENTH DAY OF THE FIFTH MONTH (JULY) ANNO. 1726. <i>Philadelphia: Printed and sold by Andrew Bradford, at the sign of the Bible, in the Second street.</i> [1726.] 1 leaf. fol. HSP.</p>	
2805	<p>— TO THE HONOURABLE PATRICK GORDON, ESQ; LIEUT. GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA, &C. THE HUMBLE ADDRESS OF THE GRAND-JURY FOR THE CITY OF PHILADELPHIA. <i>[Philadelphia:] Printed and sold by Andrew Bradford.</i> [1726.] 1 leaf. fol.</p>	
2806	<p>PROPOSALS FOR A TOBACCO-LAW, IN THE PROVINCE OF MARYLAND. HUMBLY OFFERED TO THE CONSIDERATION OF THE LEGISLATURE, AND ALL LOVERS OF THEIR COUNTRY. IN A LETTER FROM A GENTLEMAN TO WILLIAM PARKS, PRINTER IN ANNAPOLIS. <i>Annapolis: Printed in the year 1726.</i> pp. 21. 4to.</p>	
2807	<p>RAWLE, FRANCIS 1660-1727 A JUST REBUKE TO A DIALOGUE BETWIXT SIMON AND TIMOTHY, SHEWING WHAT'S THEREIN TO BE FOUND. NAMELY LEVITY, PERVERSION, AND DETRACTION. ALL WHICH ARE DETECTED IN THIS SHORT EXAMEN. AND THAT SHORT TREATISE, ENTITLED WAYS AND MEANS, &C. RESCUED FROM THE DIALOGOIST'S UNJUST CHARGE OF INCONSISTENCES AND CONTRADICTIONS. <i>Philadelphia: Printed by S. Keimer in Market-street.</i> MDCCXXVI. pp. 31, (1). Sm. 8vo. HSP.</p>	

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<i>Philadelphia: Printed by Andrew Bradford. 1726. pp. 24+. Sm. 8vo.</i> | |
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AN ANSWER TO A BOOK LATELY [printed] BY PETER PRATT, ENTITLED, THE PREY TAKEN FROM THE STRONG. WHEREIN BY MOCKS AND SCOFFS, TOGETHER WITH A GREAT NUMBER OF POSITIVE FALSHOODS, THE AUTHOR HATH GREATLY ABUSED JOHN ROGERS, LATE OF NEW-LONDON, DECEASED, SINCE HIS DEATH. . . . [Colophon:]
<i>[New-York:] Printed [by William Bradford] for the Author, and sold at his house in New-London, 1726. pp. (2), xxii, 87, (1). 8vo.</i> vc. | + |
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<i>Nieuw-York: Gedrukt by J. P. Zenger. 1726.</i> | T |
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<i>Printed at London, Re-printed by Samuel Keimer in Philadelphia. MDCCXXVI. pp. viii, (10), 150. Sm. 8vo.</i> AAS. | 17 |
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WISE & GOOD CIVIL RULERS, TO BE DUELY ACKNOWLEDGED BY GOD'S PEOPLE AS A GREAT FAVOUR. AN ELECTION SERMON, MAY 25. 1726.
<i>Boston: 1726. pp. (4), 28. 8vo.</i> BPL. MHS. | J |
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AN ALMANACK OF THE CELESTIAL MOTIONS, &C. FOR THE YEAR 1727.
<i>New-London: Printed by Timothy Green. [1726.]</i>
Thomas says, the celestial signs for this Almanac were rudely cut on em quadrates, and raised to the height of the letter. | |

1726 A D	AMERICAN BIBLIOGRAPHY	364
2818	<p>THE TRIALS OF FIVE PERSONS FOR PIRACY, FELONY, AND ROBBERY, WHO WERE FOUND GUILTY AND CONDEMNED, AT A COURT OF ADMIRALTY HELD IN BOSTON, N. E. 4TH DAY OF OCTOBER 1726, AND EXECUTED NOVEMBER 2. FOLLOWING.</p> <p><i>Boston</i>: 1726. pp. 34. 4to. MHS.</p>	AUCTION VALUES
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2822	<p>WALTER, NEHEMIAH 1663-1750 PRACTICAL DISCOURSES ON THE HOLINESS OF HEAVEN: BEING SEVERAL SERMONS, PREACHED AT THE LECTURE IN ROXBURY.</p> <p><i>Boston: Printed by S. Kneeland & T. Green, for S. Gerrish, & D. Henchman. 1726. pp. (4), 176. Sm. 8vo. BPL. MHS.</i></p>	
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2827	<p>WHITTEMORE, NATHANIEL THE FARMER'S ALMANACK FOR THE YEAR OF OUR LORD 1727. BY N. W.</p> <p><i>Boston: Printed for Nich. Boone. [1726.]</i></p>	

2828

WILLARD, SAMUEL

1640-1707

A COMPLETE BODY OF DIVINITY IN TWO HUNDRED AND FIFTY EXPOSITORY LECTURES ON THE ASSEMBLY'S SHORTER CATECHISM WHEREIN THE DOCTRINES OF THE CHRISTIAN RELIGION ARE UNFOLDED, THEIR TRUTH CONFIRM'D, THEIR EXCELLENCE DISPLAY'D, THEIR USEFULNESS IMPROV'D; CONTRARY ERRORS & VICES REFUTED & EXPOS'D, OBJECTIONS ANSWER'D, CONTROVERSIES SETTLED, CASES OF CONSCIENCE RESOLV'D; AND A GREAT LIGHT THEREBY REFLECTED ON THE PRESENT AGE. . . . PREFAC'D BY THE PASTORS OF THE SAME CHURCH. . . .

Boston in New-England: Printed by B. Green and S. Kneeland for B. Eliot and D. Henchman, and sold at their shops. MDCCXXVI. pp. (2), iv, (3), (3), 1-158, 177-666, 581-914, (1). Portrait. Double columns. fol. BPL. HC. YC.

The posthumous publication of this monumental work was undertaken, and successfully accomplished, by the Author's successors in his church, Joseph Sewall, and Thomas Prince. It is the first folio volume, other than Laws, and the largest work up to this time printed in the United States. Owing to the fact of the printing being done by several presses, a number of pages are numbered twice, the text making just one thousand pages. Besides a catalogue of the Author's works published in his lifetime, it contains a list of names of about five hundred subscribers. When the time, and the subject, extent, and size of the work is considered, this list is a remarkable tribute to the memory of the distinguished Author from his contemporaries; and has large genealogical value as representative of the helpful, public-spirited citizenship of the period. Sibley knew of but one person who had read it carefully, and his opinion agreed with the high opinion entertained of it by the Author's contemporaries. As the values of books seem to grow in inverse ratio to their being read, this would seem to place a higher monetary value on this work than it has yet reached.

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1665-1741

THE GREAT DUTY OF MINISTERS TO ADVANCE THE KINGDOM OF GOD. AND THEIR COMFORT IN FELLOW-HELPERS TO THIS WORK. A SERMON PREACHED AT THE ANNUAL CONVENTION OF MINISTERS AT BOSTON, MAY 26, 1726.

Boston: Printed by S. Kneeland and T. Green, for S. Gerrish & D. Henchman, and sold at their Shops. 1726. pp. (4), 28. 8vo. BA. BPL. HC. MHS.

2830

ADAMS, ELIPHALET

1676-1753

A BRIEF DISCOURSE DELIVERED FEBRUARY 6TH. 1726, 7. TO A SOCIETY OF YOUNG MEN, IN NEW-LONDON.

New-London: Printed by T. Green. 1727. pp. (4), 32. 8vo. BPL.

2831

ADVICE AND INFORMATION TO THE FREEHOLDERS AND FREEMEN OF THE PROVINCE OF PENNSYLVANIA. AND PARTICULARLY TO THOSE OF THE COUNTY AND CITY OF PHILADELPHIA. [Colophon:]

Philadelphia, Printed by Andrew Bradford, September, 1727. pp. 4. fol.

2832

ALLEINE, JOSEPH

1634-1688

AN ALARM TO UNCONVERTED SINNERS; IN A SERIOUS TREATISE: SHEWING, I. WHAT CONVERSION IS NOT, AND CORRECTING SOME MISTAKES ABOUT IT. II. WHAT CONVERSION IS, AND WHEREIN IT CONSISTETH. III. THE NECESSITY OF CONVERSION. IV. THE MARKS OF THE UNCONVERTED. V. THE MISERIES OF THE UNCONVERTED. VI. DIRECTIONS FOR CONVERSION. VII. MOTIONS TO CONVERSION. WHEREIN ARE ANNEXED DIVERS PRACTICAL CASES OF CONSCIENCE JUDICIALLY RESOLVED.

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1727 A D	AMERICAN BIBLIOGRAPHY	366
2833 +	<p>ALLEN, OR ALLIN, JAMES 1691-1747 THUNDER AND EARTHQUAKE. A LOUD AND AWFUL CALL TO REFORMATION. CONSIDER'D IN A SERMON PREACHED AT BROOKLYN, NOVEMBER THE FIRST; UPON A SPECIAL FAST, OCCASION'D BY THE EARTHQUAKE, WHICH HAPPEN'D IN THE EVENING AFTER THE 29TH DAY OF OCTOBER 1727. . . . <i>Boston, N. E.: Printed by Gamaliel Rogers for Joseph Edwards. 1727.</i> pp. (4), 49, (1). 16mo. BA. BPL.</p>	AUCTION VALUES
2834 +	<p>— — The same. SECOND EDITION. <i>Boston, N. E.: Printed by Gamaliel Rogers for Joseph Edwards. 1727.</i> pp. (4), 49, (1). 16mo. AAS. BPL. HC. YC.</p>	
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2837	<p>THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1727. <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible in Second street. 1727.</i> fol. LCP.</p>	
2838	<p>AMES, NATHANIEL, JUNIOR 1708-1764 AN ASTRONOMICAL DIARY, OR, AN ALMANACK FOR THE YEAR OF OUR LORD CHRIST 1728 <i>Boston: Printed by B. Green and sold at the Booksellers shops. 1728.</i> [1727.] 16mo.</p>	
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- 2842 BOONE, NICHOLAS?
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Boston: Printed, and are to be sold at the Bible in Cornhill. 1727. pp. 68. 12mo.
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Boston: 1727. pp. 44. 8vo. AAS. MHS.
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The Appendix is signed, Britannus.
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Sabin considered this edition to be of the greatest rarity, not more than six copies in the United States being known to him.
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[Philadelphia: Printed by Andrew Bradford. 1727.] pp. (2). fol.
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THE BLESSEDNESS OF THE TRIED SAINT. A SERMON PREACH'D . . . AT THE LECTURE IN BOSTON, JANUARY 19. 1726, 7.
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Boston: Printed by B. Green, jun. for S. Gerrish. MDCCXXVII. pp. (4), xvi, 24, 7. 8vo. AAS. BA. BPL.
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Boston: Printed by B. Green jun. for S. Gerrish at the lower end of Cornhill. 1727. pp. (2), vi, 4, 63. 12mo. JCB.
- 2863 DEAN, JASPER
A NARRATIVE OF THE SHIPWRECK OF THE NOTTINGHAM GALLEY, IN HER VOYAGE FROM ENGLAND TO BOSTON. WITH AN ACCOUNT OF THE MIRACULOUS ESCAPE OF THE CAPTAIN AND HIS CREW ON A ROCK, CALLED BOONE-ISLAND; THE HARDSHIPS THEY ENDURED THERE, AND THEIR HAPPY DELIVERANCE. . . .
Boston, Re printed. 1727. pp. 22. 8vo.
- 2864 DELAWARE. COUNTIES UPON.
THE SPEECH OF THE HONOURABLE PATRICK GORDON, ESQ; LIEUTENANT GOVERNOR OF THE COUNTIES OF NEW CASTLE, KENT AND SUSSEX UPON DELAWARE, AND PROVINCE OF PENNSYLVANIA. TO THE REPRESENTATIVES OF THE FREEMEN OF THE SAID COUNTIES, OCTOBER THE 21ST, 1727.
[Philadelphia: Printed by Andrew Bradford. 1727.] pp. 4. fol. LCP.
- 2865 DOOLITTLE, THOMAS 1630-1707
A TREATISE CONCERNING THE LORD'S SUPPER: WITH THREE DIALOGUES FOR THE MORE FULL INFORMATION OF THE WEAK IN THE NATURE AND USE OF THIS SACRAMENT. SIXTH AND TWENTIETH EDITION.
Boston: Printed by T. Fleet. 1727. pp. (8), 208. 12mo.
- 2866 EMERSON, JOSEPH 1700-1767
HEART-PURITY ENCOURAG'D AND PRESS'D TOGETHER WITH THE DUTY OF THE CLEAN IN HEART IN A SERMON PREACH'D AT MALDEN. DECEMB. 4TH 1726.
Boston: Printed for and sold by John Phillips. 1727. pp. (2), 63, (3). 12mo.

2867 — THE IMPORTANT DUTY OF A TIMELY SEEKING OF GOD URGED IN A SERMON. THE SUBSTANCE OF WHICH WAS DELIVERED ON THE LORD'S-DAY APRIL 11TH 1725. AND NOW AT THE REPEATED DESIRES OF MANY OF THE HEARERS PUBLISHED. . . . WITH A PREFACE BY THE REVEREND DR. COTTON MATHER.
Boston: Printed by S. Kneeland. 1727. pp. (2), vii, 54. 12mo. BPL.

2868 FLAVELL, JOHN 1627-1691
KEEPING THE HEART . . .
[*Boston: 1727.*]

2869 — A SAINT INDEED; OR THE GREAT WORK OF SALVATION OPENED AND PRESS'D.
Boston: 1727. 12mo.

2870 FOXCROFT, THOMAS 1697-1769
A BRIEF DISPLAY OF MORDECAI'S EXCELLENT CHARACTER. IN A SERMON . . . AFTER THE FUNERAL OF THE HONOURABLE PENN TOWNSEND, ESQ.
Boston: Printed for S. Gerrish. 1727. pp. (4), 42. 8vo. BPL. MHS.

2871 — A DISCOURSE PREPARATORY TO THE CHOICE OF A MINISTER. BEING THE SUBSTANCE OF TWO SERMONS PREACH'D TO THE OLD OR FIRST GATHER'D CHURCH IN BOSTON JUNE 11, 1727. THE LORD'S DAY BEFORE THEIR ELECTION OF A COLLEAGUE-PASTOR.
Boston. Printed by Gamaliel Rogers, for Samuel Gerrish. 1727. pp. (2), 67. 8vo. BPL.

2872 — DIVINE PROVIDENCE ADOR'D JUSTIFY'D, IN THE EARLY DEATH OF GOD'S CHILDREN SERVANTS. A SERMON PREACHED ON THE DAY OF THE INTERMENT OF THE REVEREND MR. WILLIAM WALDRON. WITH A PREFATORY EPISTLE, BY W. COOPER.
Boston: Printed for S. Gerrish, and S. Kneeland. 1727. pp. (2), 20, 47. 8vo. BPL. MHS.

2873 — GOD THE JUDGE, PUTTING DOWN ONE, AND SETTING UP ANOTHER. A SERMON UPON THE DEATH OF OUR LATE SOVEREIGN LORD KING GEORGE THE FIRST, AND THE ACCESSION OF KING GEORGE THE SECOND.
Boston: Printed for S. Gerrish. MDCCXXVII. pp. (4), v, [iv], 39. 4to.

2874 — THE VOICE OF THE LORD, FROM THE DEEP PLACES OF THE EARTH. A SERMON PREACHED IN BOSTON, IN THE AUDIENCE OF THE GENERAL COURT, AT THE OPENING OF THE SESSIONS, NOVEMBER 23, 1727.
Boston: Printed for S. Gerrish. MDCCXXVII. pp. (4), 52. 8vo. MHS.

2875 FRIENDS, SOCIETY OF
AN EPISTLE FROM THE YEARLY MEETING OF FRIENDS HELD AT BURLINGTON THE SEVENTEENTH, TO THE TWENTY-FIRST OF THE SEVENTH MONTH, 1726. TO THE QUARTERLY AND MONTHLY MEETINGS BELONGING TO THE SAME. [Colophon:]
Philadelphia: Printed by Andrew Bradford, at the sign of the Bible in the Second-street. MDCCXXVII. pp. 3. fol.

2876 GIBBS, HENRY 1668-1723
GODLY CHILDREN THEIR PARENTS JOY; EXHIBITED IN SEVERAL SERMONS BY THE REVEREND & LEARNED HENRY GIBBS, M. A. LATE PASTOR OF A CHURCH IN WATERTOWN.
Boston: Printed by S. Kneeland, & T. Green, for D. Henchman, at the Corner Shop, on the south-side of the Town-House. 1727. pp. (2), xiv, 93, (1). 12mo. BA. HC.

- 2877 HAMMETT, JOHN 1679-1773
JOHN HAMMETT'S VINDICATION AND RELATION: GIVING AN ACCOUNT: I. WHEREIN HE WAS MISREPRESENTED IN A LETTER LATELY PRINTED IN HIS NAME. II. OF HIS WITHDRAWING FROM THE BAPTIST'S COMMUNION. III. OF HIS UNITING TO THEM AGAIN. IV. OF HIS SEPARATING HIMSELF WHOLLY FROM THE BAPTISTS, AND JOINING HIMSELF IN UNITY TO THE PEOPLE CALLED QUAKERS. . . .
Newport, Rhode-Island: Printed and sold by James Franklin. 1727.
pp. 17. 16mo.
This title, from Hammett's "Bibliography of Newport," appears to be the first issue of James Franklin's press after his removal to Rhode Island, and the first book printed in the Colony.
- 2878 HARVARD COLLEGE.
CATALOGUS EORUM QUI IN COLL. HARV. NOV.-ANG. AB ANNO 1642 AD ANNUM 1727. ALICUJUS GRADUS LAUREA DONATI SUNT.
[*Cambridge: 1727.*] Broadside. fol.
- 2879 HILL, JOHN
THE YOUNG SECRETARY'S GUIDE, OR A SPEEDY HELP TO LEARNING. IN TWO PARTS.
Boston: Printed for Bennet Love. 1727. 18mo.
- 2880 HOADLY, BENJAMIN 1676-1761
AN ENQUIRY INTO THE REASONS OF THE CONDUCT OF GREAT BRITAIN, WITH RELATION TO THE STATE OF AFFAIRS IN EUROPE. PUBLISHED (HERE) FOR THE INFORMATION OF THE INHABITANTS OF NEW-ENGLAND.
Boston: Reprinted by T. Fleet for J. Eliot. 1727. pp. 103. 8vo.
- 2881 HOMES, WILLIAM 1663-1746
A BRIEF AND PLAIN DISCOURSE, WHEREIN, THE DOCTRINE OF THE SABBATH IS EXPLAINED &C. . . .
Boston: Printed by Gamaliel Rogers for Samuel Gerrish. 1727. pp. (2), vi, vii, 52. 8vo. BPL. MHS.
- 2882 HUBBARD, JOHN?
A MONUMENTAL GRATITUDE ATTEMPTED, IN A POETICAL RELATION OF THE DANGER AND DELIVERANCE OF SEVERAL OF THE MEMBERS OF YALE-COLLEGE, IN PASSING THE SOUND, FROM SOUTH-HOLD TO NEW-HAVEN, AUGUST 20TH 1726.
New-London: Printed by T. Green. 1727. pp. (4), 10. 8vo.
- 2883 HUGHES, JOHN
AN EPHEMERIS FOR THE YEAR OF OUR LORD, 1728. OR AN ALMANACK, . . .
[*New-York: Printed by William Bradford. 1727.*]
- 2884 THE HUSBANDMAN'S GUIDE. IN FOUR PARTS. FIRST, MONTHLY DIRECTIONS FOR PLANTING AND SOWING. SECOND, CHOICE PHYSICAL RECEIPTS FOR DANGEROUS DISTEMPERS IN MEN, WOMEN AND CHILDREN. THIRD, EXCELLENT RECEIPTS FOR DISEASES IN CATTLE. FOURTH, USEFUL RULES FOR ARITHMETIC.
New-York: Printed by William Bradford. 1727.
- 2885 INDIANS. EASTERN.
THE CONFERENCE WITH THE EASTERN INDIANS, AT THE FURTHER RATIFICATION OF THE PEACE, HELD AT FALMOUTH, IN CASCO-BAY, IN JULY 1727.
[*Boston: Printed by B. Green, and S. Kneeland. 1727.*] pp. 31. 4to.

AUCTION
VALUES

\$31

1727 A D	AMERICAN BIBLIOGRAPHY	372
2886 +	<p>JANEWAY, JAMES 1636-1674 A TOKEN FOR YOUTH; CONTAINING SEVERAL ADVICES AND DIRECTIONS TO CHILDREN AND YOUTH. ALSO THE LIVES AND OLORIOUS MARTYRDOMS OF SEVERAL YOUNG PERSONS . . . TO WHICH IS ADDED AN ACCOUNT OF GOD'S GRACIOUS DEALINGS WITH SOME YOUNG PERSONS AND CHILDREN. By J. J. TWENTY-FIFTH EDITION. <i>Boston: 1727.</i></p>	AUCTION VALUES
2887 +	<p>JANEWAY, JAMES, and others. THREE PRACTICAL DISCOURSES. I. MAN'S LAST END. By MR. J. JANEWAY. II. A GOLDEN CHAIN OF FOUR LINKS. III. A SERMON ON DIVES & LAZARUS. THE TWO LAST, BY FAMOUS AUTHORS. <i>Boston: Printed by T. Fleet. 1727. pp. 78. 24mo.</i></p>	
2888	<p>JERMAN, JOHN AN ALMANACK FOR . . . 1728. <i>Philadelphia: Printed by Andrew Bradford. [1727.]</i></p>	
2889	<p>JOTHAM, pseudonym. TO MY RESPECTED FRIEND. I.[saac] N. [orris]. [Signed, Jotham. Dated, Philadelphia the 16th of the 9th month.] <i>[Philadelphia: Printed by Andrew Bradford. 1727.] pp. (4). fol.</i></p>	
2890 +	<p>KEITH, Sir WILLIAM 1669-1749 A MODEST REPLY TO THE SPEECH OF ISAAC NORRIS, ESQ; DELIVERED FROM THE BENCH, IN THE COURT OF COMMON-PLEAS, HELD FOR THE CITY AND COUNTY OF PHILADELPHIA, THE 11TH DAY OF SEPTEMBER, 1727, AND AFTERWARDS PRINTED. <i>[Philadelphia: Printed by Andrew Bradford. 1727.] pp. 4. fol.</i></p>	
2891	<p>LEEDS, FELIX LEEDS. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1728. . . . BY FELIX LEEDS, PHILOMAT. <i>Printed and sold by Andrew Bradford, at the Sign of the Bible, in Second Street, Philadelphia. [1727.] pp. (28). Sm. 8vo. HSP.</i></p>	
2892	<p>LEEDS, TITAN THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1728. . . . BY TITAN LEEDS, PHILOMAT. <i>Printed by S. Keimer in Second-Street, Philadelphia, and sold by W. Heurtin goldsmith in New-York, David Humphreys at Flushing on Long-Island. (Beware of the counterfeit one.) [1727.] pp. (32). Sm. 8vo. HSP.</i></p>	\$5
2893	<p>A LETTER FROM A FREEHOLDER, TO A MEMBER OF THE LOWER-HOUSE OF ASSEMBLY, OF THE PROVINCE OF MARYLAND. <i>Annapolis: Printed and sold by William Parks. 1727. 4to. NYPL.</i></p>	
2894	<p>LORD, BENJAMIN 1693-1784 THE FAITHFUL AND APPROVED MINISTER A VERY BLESSED MAN. OR, THE WORK OF CHRIST'S MINISTERS DESCRIBED; AND THEIR FAITHFUL APPLICATION UNTO IT URGED, IN A SERMON PREACHED AT THE ORDINATION OF REVEREND MR. JABEZ WIGHT, AT EAST NORWICH, OCTOBER 27, 1726. <i>New-London: Printed by T. Green. 1727. pp. 55. 16mo.</i></p>	
2895	<p>— TRUE CHRISTIANITY EXPLAINED AND ENFORCED. WHEREIN ARE SOME OBJECTIONS RESPECTING CONVERSION PROPOSED AND ANSWERED IN A DISCOURSE DELIVERED (IN PART) AT CANTERBURY. [December 25. 1723.] <i>New-London: Printed by T. Green. 1727. pp. (2), vi, 88. 12mo.</i></p>	

2896

MALDEN, MASSACHUSETTS. CHURCH.

ARTICLES DRAWN UP BY THE MEMBERS OF THE CHURCH IN MALDEN ON A DAY OF PUBLIC FASTING AND PRAYER (DECEMBER 21, 1727). OCCASIONED BY A TERRIBLE EARTHQUAKE, ON LORD'S DAY-NIGHT, OCTOBER 29TH, 1727.

[*Boston*: 1727.] pp. 4. 4to.

2897

MARYLAND PROVINCE.

A COMPLEAT COLLECTION OF THE LAWS OF MARYLAND. WITH AN INDEX, AND MARGINAL NOTES, DIRECTING TO THE SEVERAL LAWS, AND THE CHIEF MATTERS CONTAINED IN THEM. COLLECTED AND PRINTED BY AUTHORITY.

Annapolis: Printed by William Parks. MDCCXXVII. pp. (4), 300, (6). fol.

2898

— LAWS OF MARYLAND, ENACTED AT A SESSION OF ASSEMBLY, BEGUN AND HELD AT THE CITY OF ANNAPOLIS . . . THE TENTH DAY OF OCTOBER, . . . 1727. . . .

Annapolis: Printed by W. Parks. MDCCXXVII. pp. (2), 32. fol.

2899

THE MARYLAND GAZETTE. No. 1. FROM FRIDAY SEPTEMBER 12, TO SEPTEMBER 19, 1727 [–December, 1727.]

Annapolis: Printed by William Parks. 1727. fol.

The first newspaper printed in Maryland. Founded by William Parks. A complete file is not known. Thomas apparently had never seen a copy. From the incomplete file in the Lenox Collection of the New York Public Library, it appears to have been first issued in September, 1727, and to have been published regularly up to Number 171, for December 22, 1730, notwithstanding the absence of its printer and proprietor in England for a part of the time, as appears from the following address in the issue for June 9, 1730: "Gentlemen, I Think it encumbent on me, to return you my Thanks for your continued Favours, in encouraging this Paper, during my absence. I made it my particular Concern, whilst I was in England, to settle such a correspondence there; by which, upon all Occasions, I shall be furnished with the freshest intelligence, both from thence, and other Parts of Europe. Complaints continue to be made, of the Interception of the Gazettes, before they come to the Hands of the Subscribers, notwithstanding all the publick and private Means that have been taken to prevent it. I can only assure my good Friends and Customers, that nothing is, or shall be wanting on my Part, to oblige them, and put a Stop to so vile a Prattice. I hope they will be so Good-natur'd, as to impute the Loss of some of their Papers to the base Cause above-mention'd, and not to any Neglect in your Much obliged, humble Servant, William Parks."

The Gazette appears to have been discontinued for the year 1731. And certainly was not published in 1732. For on December 8, 1732, appeared Number 1 of "The Maryland Gazette reviv'd." Printed by W. Parks, and E. Hall. The partnership with Edmund Hall ceased at the expiration of the year 1733. The revived Gazette being continued by Parks certainly up to the 29th of November, 1734, when it probably ceased publication, as this number closed the second year under its changed title.

In April 1745, the second newspaper printed in the Province, and bearing the same name, was begun by Jonas Green.

AUCTION
VALUES

\$42

- 2900 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, 1726. AND CONTINUED BY SEVERAL PROROATIONS UNTO WEDNESDAY THE TWENTY-THIRD DAY OF NOVEMBER FOLLOWING, AND THEN MET. [Colophon:]
Boston: Printed by B. Green, Printer to the honourable the Lieut. Governour & Council, for Benjamin Eliot. 1727. pp. 349-354. fol. HSP.
- 2901 — — The same: BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE THIRTY-FIRST DAY OF MAY, 1727. [Colophon:]
Boston: Printed by B. Green, Printer to his honour the Lieut. Governour & Council, for Benjamin Eliot. 1727. pp. 355-370. fol. HSP.
- 2902 — — The same: AND CONTINUED BY ADJOURNMENT TO THE SIXTEENTH DAY OF AUGUST FOLLOWING. [Colophon:]
Boston: Printed by B. Green, Printer to his honour the Lieut. Governour & Council, for Benjamin Eliot. 1727. pp. 371-373. fol. HSP.
- 2903 — JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE THIRTY-FIRST DAY OF MAY, ANNO; DOMINI, 1727. [-14 October.]
Boston: Printed by Bartholomew Green, and Samuel Kneeland, Printers to the Honourable House of Representatives. 1727. pp. 132. 8vg. NYPL.
- 2904 — JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-SECOND DAY OF NOVEMBER ANNO DOMINI, 1727. [-21 February 1728.]
Boston: Printed by Bartholomew Green, and Samuel Kneeland, Printers to the Honourable House of Representatives. 1727. pp. 124. 8vo. NYPL.
- 2905 MATHER, COTTON 1662-1728
AGRICOLA, OR, THE RELIGIOUS HUSBANDMAN: THE MAIN INTENTIONS OF RELIGION, SERVED IN THE BUSINESS AND LANGUAGE OF HUSBANDRY. A WORK ADAPTED UNTO THE GRAND PURPOSES OF PIETY; AND COMMENDED THEREFORE BY A NUMBER OF MINISTERS, TO BE ENTERTAINED IN THE FAMILIES OF THE COUNTRY.
Boston, Printed by T. Fleet, for D. Henchman over against the Brick Meeting-House in Cornhil. 1727. pp. (6), 221, (1). 16mo. BPL. HC.
- 2906 — THE BALANCE OF THE SANCTUARY; A SHORT AND PLAIN ESSAY; DECLARING THE TRUE BALANCE WHEREIN EVERYTHING SHOULD BE WEIGHED, AND DETECTING THE FALSE BALANCE WHEREIN MANY THINGS ARE WEIGHED, AMONG THE CHILDREN OF MEN. A LECTURE; IN THE AUDIENCE OF THE GENERAL ASSEMBLY AT BOSTON, OCTOBER 5. 1727.
Boston: Printed and sold by T. Fleet in Pudding-Lane, near the Town-House. 1727. pp. (2), 24. 12mo. BA. BPL. HC.
- 2907 — BAPTISMAL PIETY. TWO BRIEF ESSAYS. I. THE ANGEL OF THE WATERS. INSTRUCTING THE SPECTATORS OF THE SACRED BAPTISM, ADMINISTRED IN OUR ASSEMBLIES, HOW TO MAKE IT A MOST PROFITABLE SPECTACLE. II. THE ANGEL OF THE LITTLE ONES DIRECTING THE AIMS AND THE FRAMES WHEREWITH PARENTS ARE TO BRING THEIR INFANTS UNTO THE HOLY BAPTISM.
Boston: Printed in the year 1727. pp. 48. 12mo. BPL. HC.
Running-titles: A SACRED BAPTISM SERIOUSLY LOOK'D UPON. THE INFANTS OF THE FAITHFUL BROUGHT INTO THEIR BAPTISM

- | | | AUCTION
VALUES |
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| 2908 | <p>— BOANERGES. A SHORT ESSAY TO PRESERVE AND STRENGTHEN THE GOOD IMPRESSIONS PRODUCED BY EARTHQUAKES ON THE MINDS OF PEOPLE THAT HAVE BEEN AWAKENED WITH THEM. WITH SOME VIEWS OF WHAT IS TO BE FURTHER AND QUICKLY LOOK'D FOR. ADDRESS'D UNTO THE WHOLE PEOPLE OF NEW-ENGLAND, WHO HAVE BEEN TERRIFIED WITH THE LATE EARTHQUAKES; AND MORE ESPECIALLY THE TOWNS THAT HAVE HAD A MORE SINGULAR SHARE IN THE TERRORS OF THEM. WITH AN HISTORICAL APPENDIX, GIVING AN ACCOUNT OF ALL THE OBSERVABLE OCCURRENCES OF THE PRESENT YEAR; MORE ESPECIALLY THE EARTHQUAKES THAT HAVE BEEN IN EUROPE AND THE WEST INDIES.</p> <p><i>Boston: Printed for S. Kneeland and sold at his Shop in King-Street. 1727. pp. (2), 53. 8vo. BPL.</i></p> <p><i>Running-title: GOOD IMPRESSIONS CULTIVATED.</i></p> | \$5 |
| 2909 | <p>— CHRISTIAN LOYALTY. OR, SOME SUITABLE SENTIMENTS ON THE WITHDRAW OF KING GEORGE THE FIRST OF GLORIOUS MEMORY, AND THE ACCESS OF KING GEORGE THE SECOND, UNTO THE THRONE OF THE BRITISH EMPIRE.</p> <p><i>Boston: Printed and sold by T. Fleet, at his Printing-House in Pudding-Lane, near the Town-House. 1727. pp. (2), ii, 25. 8vo. BA. BPL. HC. MHS.</i></p> | |
| 2910 | <p>— THE EVIDENT TOKENS OF SALVATION.</p> <p><i>Boston: 1727. 8vo.</i></p> | |
| 2911 | <p>— FAMILY RELIGION EXCITED AND ASSISTED.</p> <p><i>Boston: Printed by T. Fleet, for D. Henchman. 1727. 8vo.</i></p> | |
| 2912 | <p>— HOR-HAGIDOAD. AN ESSAY UPON, AN HAPPY DEPARTURE. OCCASIONED BY THE DECEASE OF THE VALUABLE MR. WILLIAM WALDRON, LATE PASTOR TO ONE OF THE CHURCHES IN BOSTON; WHO DEPARTED, SEPTEMBER 11, 1727. . . .</p> <p><i>Boston: Printed for S. Gerrish, S. Kneeland, N. Belknap, and B. Love. 1727. pp. (4), 8, 28. 8vo. BA. BPL. HC. MHS.</i></p> | |
| 2913 | <p>— IGNORANTIA SCIENTIFICA. A BRIEF ESSAY ON MANS NOT KNOWING HIS TIME: THE JUST INFERENCES FROM IT, AND THE GREAT ADVANTAGES OF IT. UPON A SPECIAL AND MOURNFUL OCCASION. [The sudden death of a pious gentleman, Mr. Samuel Hirst, January 14, 1726, 7.]</p> <p><i>Boston in N. E. Printed by B. Green, for Samuel Gerrish, the lower end of Corn-hill. 1727. pp. (4), 24. Sm. 8vo. BA. BPL. HC.</i></p> <p><i>Running-title: INSTRUCTION FETCH'D FROM IGNORANCE.</i></p> | 9 |
| 2914 | <p>— JUGA JUCUNDA. A BRIEF ESSAY TO OBTAIN FROM YOUNG PEOPLE, AN EARLY AND HEARTY SUBMISSION TO THE YOKE OF THEIR SAVIOUR, AND HIS RELIGION. WITH A RELATION OF THE GLORIOUS PEACE AND JOY, WHICH BRIGHTENED THE DYING HOURS OF MRS. ABIEL GOODWIN, WHO HAVING BORN THE YOKE IN HER YOUTH, TRIUMPHANTLY EXPIRED OCTOBER 3. 1727. . . .</p> <p><i>Boston: Printed for D. Henchman. 1727. 8vo. BPL.</i></p> | |
| 2915 | <p>— THE MARROW OF THE GOSPEL. A VERY BRIEF ESSAY ON THE UNION BETWEEN THE REDEEMER AND THE BELIEVER.</p> <p><i>Boston: Printed for N. Belknap. 1727. pp. 24. Sm. 8vo. BPL.</i></p> <p><i>Running-title: THE GLORIOUS UNION.</i></p> | 10 |
| 2916 | <p>— A MONITOR FOR COMMUNICANTS. AN ESSAY TO EXCITE AND ASSIST RELIGIOUS APPROACHES TO THE TABLE OF THE LORD. OFFERED BY AN ASSEMBLY OF NEW-ENGLISH PASTORS UNTO THEIR OWN FLOCKS, AND UNTO ALL THE CHURCHES IN THESE AMERICAN COLONIES. WITH A SOLEMN TESTIMONY TO THAT CAUSE OF GOD, AND RELIGION, IN THEM. [Third edition.]</p> <p><i>Boston: Printed by T. Fleet, for D. Henchman. 1727. 8vo.</i></p> | |

1727 A D	AMERICAN BIBLIOGRAPHY	376
2917	<p>— RESTITUTUS. THE END OF LIFE PERSUED, [<i>sic</i>] AND THEN, THE HOPE IN DEATH ENJOYED, BY THE FAITHFUL. BOTH OF THEM DESCRIBED IN A DISCOURSE MADE UPON A RECOVERY FROM SICKNESS. OR, THE DECLARATION OF ONE RETURNING FROM THE GATES OF THE GRAVE. . . .</p> <p><i>Boston: Printed for S. Gerrish, at the lower end of Cornhill. 1727. pp. (2), 54. 12mo. BPL. HC.</i></p>	AUCTION VALUES
2918	<p>— SIGNATUS. THE SEALED SERVANTS OF OUR GOD, APPEARING WITH TWO WITNESSES, TO PRODUCE A WELL-ESTABLISHED ASSURANCE OF THEIR BEING THE CHILDREN OF THE LORD ALMIGHTY, OR, THE WITNESS OF THE HOLY SPIRIT, WITH THE SPIRIT OF THE BELEEVER, TO HIS ADOPTION OF GOD; BRIEFLY AND PLAINLY DESCRIBED. AT BOSTON LECTURE, 1726, 7.</p> <p><i>Boston: Printed for Daniel Henchman over against the Brick Meeting-House, in Cornhill. 1727. pp. 40. Sm. 8vo. AAS. BA. BPL.</i></p> <p><i>Running-title: A WELL-TESTIFIED ADOPTION OF GOD.</i></p>	\$12
2919	<p>— THE TERROR OF THE LORD. SOME ACCOUNT OF THE EARTHQUAKE THAT SHOOK NEW-ENGLAND, IN THE NIGHT, BETWEEN THE 29 AND THE 30 OF OCTOBER. 1727. WITH A SPEECH, MADE UNTO THE INHABITANTS OF BOSTON, WHO ASSEMBLED THE NEXT MORNING, FOR THE PROPER EXERCISES OF RELIGION, ON SO UNCOMMON, AND SO TREMENDOUS AN OCCASION.</p> <p><i>Boston: Printed by T. Fleet, for S. Kneeland and sold at his Shop in King-Street. 1727. pp. (4), 37, 6. 8vo. BPL. MHS.</i></p>	32
2920	<p>— — The same. THE SECOND EDITION. WITH A SECOND APPENDIX.</p> <p><i>Boston: Printed by T. Fleet, for S. Kneeland . . . 1727. pp. (4), 42. 12mo.</i></p>	
2921	<p>— — The same. THE THIRD EDITION. WITH AN APPENDIX AND A FURTHER APPENDIX.</p> <p><i>Boston: Printed by T. Fleet, for S. Kneeland . . . 1727. pp. (4), 42. 12mo.</i></p>	
2922	<p>— VICTORINA. A SERMON PREACH'D ON THE DECEASE AND AT THE DESIRE, OF MRS. KATHARIN MATHER, BY HER FATHER. WHEREUNTO THERE IS ADDED, A FURTHER ACCOUNT OF THAT YOUNG GENTLE WOMAN. BY ANOTHER HAND.</p> <p><i>Boston: Printed by B. Green, for Daniel Henchman, at his Shop over against the Brick Meeting-house. 1727. pp. (2), viii, 86. 12mo. BPL. HC. MHS.</i></p>	
2923	<p>MATHER, SAMUEL 1651-1728</p> <p>ESSAY ON THE GOOD IMPRESSIONS PRODUCED BY EARTHQUAKES, . . .</p> <p><i>Boston: 1727. pp. 53. 8vo.</i></p>	
2924	<p>MENNONITES.</p> <p>THE CHRISTIAN CONFESSION OF THE FAITH OF THE HARMLESS CHRISTIANS, IN THE NETHERLANDS, KNOWN BY THE NAME OF MENNONISTS.</p> <p><i>Amsterdam Printed, and Re-printed and sold by Andrew Bradford, in Philadelphia, in the year, 1727. pp. 40, 44. 16mo. HSP.</i></p> <p><i>Second title: AN APPENDIX TO THE CONFESSION OF FAITH OF THE CHRISTIANS, CALLED, MENNONISTS. GIVING A SHORT AND FULL ACCOUNT OF THEM; BECAUSE OF THE IMMAGINATION OF THE NEWNESS OF OUR RELIGION, THE WEAPON AND REVENGELESS CHRISTENDOM, AND ITS BEING. PUBLISHED FORMERLY IN THE LOW-DUTCH, AND TRANSLATED OUT OF THE SAME INTO HIGH-DUTCH AND OUT OF THAT INTO THE ENGLISH LANGUAGE, 1725.</i></p> <p><i>Philadelphia: Printed by Andrew Bradford, in the year, 1727. pp. 44.</i></p>	35

		AUCTION VALUES
2925	<p>MORGAN, JOSEPH 1672-1740 LOVE TO OUR NEIGHBOURS RECOMMENDED. A SERMON PREACHED AT FREEHOLD IN THE JERSIES. <i>New-London: Printed by T. Green. 1727. pp. 15. 16mo.</i></p>	+
2926	<p>— THE NATURE AND ORIGIN OF SIN EXPLAINED . . . IN A SERMON PREACH'D AT NORWICH. <i>New-London: Printed by T. Green. 1727. pp. 24. Sm. 8vo.</i></p>	\$17
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2994	<p>THE BOSTON GAZETTE. JANUARY-DECEMBER, 1728. <i>Boston: Printed by Bartholomew Green for Henry Marshall. Post Master.</i> 1728. fol.</p>	
2995	<p>BOWEN, NATHAN THE NEW-ENGLAND DIARY, OR, ALMANACK FOR . . . 1729. . . . BY A NATIVE OF NEW-ENGLAND. <i>Boston: [1728.]</i> 16mo. BPL.</p>	
2996	<p>BOWNAS, SAMUEL 1676-1753 GOD'S MERCY SURMOUNTING MAN'S CRUELTY, EXEMPLIFIED IN THE CAPTIVITY AND REDEMPTION OF ELIZABETH HANSON, WIFE OF JOHN HANSON, OF KNOXMARSH AT KEACHEACHY, IN DOVER TOWNSHIP, WHO WAS TAKEN CAPTIVE WITH HER CHILDREN AND MAID-SERVANT, BY THE INDIANS IN NEW-ENGLAND, IN THE YEAR 1724. IN WHICH ARE INSERTED, SUNDRY REMARKABLE PRESERVATIONS, DELIV- ERANCES, AND MARKS OF THE CARE AND KINDNESS OF PROVIDENCE OVER HER AND HER CHILDREN, WORTHY TO BE REMEMBERED. THE SUBSTANCE OF WHICH WAS TAKEN FROM HER OWN MOUTH, AND NOW PUBLISHED FOR A GENERAL SERVICE. <i>To be sold by Samuel Keimer in Philadelphia; and by W. Heurtin gold- smith in New-York.</i> 1728. Sm. 8vo.</p>	
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 <i>Boston, New-England: Printed for T. Hancock. 1728. pp. (4), 42. 8vo.</i></p> | + |
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Annapolis: Printed by William Parks. 1728. pp. 52. 8vo.
There is a Latin title also, in which the three lines of Greek letters "sive Kambpo-myomaxia," are supplied with a pen, the printer evidently having no Greek type. The Latin poem is on one side of the page, and the English version opposite. The work is dedicated to Governor Benedict Leonard Calvert, as the "First essay of Latin poetry, in English dress, which Maryland hath published from the Press." There is a copy, without title-page, in the Maryland Historical Society.
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FAULTS ON ALL SIDES. THE CASE OF RELIGION CONSIDER'D. SHEWING THE SUBSTANCE OF TRUE GODLINESS, . . . PRESENTED TO THE INHABITANTS (ESPECIALLY OF RHODE-ISLAND).
Newport, Rhode-Island: Printed for the Author, by James Franklin. 1728. 12mo. BM.

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Newport, R. I.: Printed by James Franklin, for E. Nearegress. 1728. 12mo.

3041

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Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province. [1728.] pp. 16 [17]. fol. LCP.

3042

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1636-1674

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Boston: 1728. pp. xii, 117. 12mo.

3043

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Philadelphia: Printed by Andrew Bradford. [1728.]

3044

KEIMER, SAMUEL

ADVERTISEMENT. [The Prospectus of the Pennsylvania Gazette. Dated, October 1, 1728.]

[Philadelphia: Printed by Samuel Keimer. 1728.] pp. (2). fol.

3045

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Philadelphia: Printed by S. Keimer. 1728.

3046

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THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1729.

Philadelphia: Printed by Andrew Bradford. [1728.]

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THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1729. BY TITAN LEEDS, PHILOMAT.

Printed by S. Keimer in Second-street, Philadelphia, . . . 1728. pp. (32). Sm. 8vo. HSP.

3048

A LETTER FROM A GENTLEMAN IN PHILADELPHIA TO HIS FRIEND IN BUCKS.

[Philadelphia: Printed by Andrew Bradford. 1728.] pp. 4. fol. LCP.

3049

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[Philadelphia: Printed by Andrew Bradford. 1728.] pp. (2). fol. LCP.

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[Philadelphia: Printed by Andrew Bradford. 1728.] pp. 11. fol. HSP
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Philadelphia: Printed by Samuel Keimer. 1728.
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Boston: 1728. pp. (2), 4, 88. 8vo. BPL.
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Annapolis: Printed by William Parks. 1728. fol.
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AN ACT PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST DAY OF MAY, 1727. AND CONTINUED BY SEVERAL ADJOURNMENTS UNTO WEDNESDAY THE FOURTH DAY OF OCTOBER FOLLOWING.
[Boston: Printed by B. Green. 1728.] pp. 375-376. fol. HSP.
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Boston: Printed by B. Green, Printer to his honour the Lieut. Gov. & Council. 1728. pp. 377-400. fol. HSP.
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Boston: Printed by B. Green, Printer to his honour the Lieut. Governour & Council, for Benjamin Eliot. 1728. pp. 401-412. fol. HSP.
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[Boston: Printed by B. Green. 1728.] pp. 413-416. fol. HSP.
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Boston: Printed by Bartholomew Green, and Samuel Kneeland, Printers to the Honourable House of Representatives. 1728. pp. 57, 128, 30. 8vo. NYPL.

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Boston, N. E.: Printed by Gamaliel Rogers, for Samuel Gerrish. 1728.
pp. (6), 24. 8vo. BM. BPL.
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THE LORD'S VOICE IN THE EARTHQUAKE CRIETH TO CARELESS & SECURE SINNERS, SHEWED IN A SERMON PREACH'D IN THE PARISH OF RYE IN NEW-CASTLE, IN NEW-HAMPSHIRE, IN NEW-ENGLAND, NOVEMB. 16, 1727. BEING A DAY OF PUBLIC FASTING THRO'OUT THE PROVINCE, OCCASIONED BY THE LATE AWFUL AND TERRIBLE EARTHQUAKE. . . .
Boston in New-England: Printed for Richard Jenness and Joseph Lock in the Parish of Rye. 1728. pp. (2), iv, 32. 8vo. AAS.
- 3069 MORRIS, MORRIS
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Founded by Samuel Keimer, who relinquished its publication to Benjamin Franklin, and Hugh Meredith, after thirty-nine numbers had been issued. The new proprietors concluded the publication of extracts from Chamber's Dictionary, which had been the principal feature of the paper, expunged the first part of the title, and called it "The Pennsylvania Gazette." In May, 1732, the partners separated, the Gazette being continued by Franklin, "at the New Printing Office near the Market," and as Post Master after 1737. In 1739 the words, "Containing the freshest advices foreign and domestick," were added to the title. In 1748, David Hall was admitted to partnership, and the paper enlarged. In May, 1754, the famous device of a snake divided into eight parts representing the Colonies, with the motto "Join or die," first appeared in this paper. In November, 1765, publication was suspended on account of the Stamp Act, and when revived the paper was published without imprint until February, 1766, when the name of David Hall only appears as printer and proprietor. In May, 1766, the name of William Sellers was added to the imprint, and so continued to the death of David Hall in 1772. Hall was succeeded by his sons, and the Gazette was continued by the firm of Hall & Sellers until 1777, when, in September, on the approach of the British Army to Philadelphia, the publication of the paper was suspended, and the press and material removed to York, Pennsylvania, where the printing of the Gazette was resumed from January to June, 1778. None of this issue are numbered. The publication was again suspended from June, 1778, to January, 1779, at which time the regular issue was resumed in Philadelphia, and numbered 2534, in continuation from September 10, 1777, which is numbered 2533. After the death of William Sellers, in 1804, the Gazette was printed by William and David Hall. In 1810, it was published by William Hall junior, and George Pierce. The first named died in 1813, and his partner in 1814. Publication was suspended for a short time in 1815, after which it was continuously published until 1845, when it was merged into the *Daily North American*, and as an entity the Gazette ceased to exist.

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§8

1729 A D	AMERICAN BIBLIOGRAPHY		406
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- 3212 SANDIFORD, RALPH 1693-1733
 A BRIEF EXAMINATION OF THE PRACTICE OF THE TIMES, BY THE FOREGOING AND THE PRESENT DISPENSATION: WHEREBY IS MANIFESTED, HOW THE DEVIL WORKS IN THE MYSTERY, WHICH NONE CAN UNDERSTAND AND GET THE VICTORY OVER BUT THOSE THAT ARE ARMED WITH THE LIGHT, THAT DISCOVERS THE TEMPTATION AND THE AUTHOR THEREOF, AND GIVES VICTORY OVER HIM AND HIS INSTRUMENTS, WHO ARE NOW OONE FORTH, AS IN THE BEGINNING, FROM THE TRUE FRIENDS OF JESUS, HAVING THE FORM OF GODLINESS IN WORDS, BUT IN DEEDS DENY THE POWER THEREOF; FROM SUCH WE ARE COMMANDED TO TURN AWAY. . . .
[Philadelphia:] Printed for the Author [by Franklin and Meredith].
 Anno 1729. pp. (2), (6), (7), 74, (1). Sm. 8vo. HSP.
- Although threatened with a severe penalty if he permitted this protest against keeping negroes in slavery to be circulated in the Province of Pennsylvania, the author, disregarding all consequences, and assuming in the imprint all responsibility, distributed not only this, but also a second edition in the following year, gratuitously, wherever he thought it would be read. Years after Benjamin Franklin declared himself to be the printer. The circumstances of its publication have rendered it specially desirable to collectors.
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	Animadversions.	83	Nature of man's blessing	
	Legacie of peace.	165	God.	1865
	Spouse of Christ.	165	Peaceful end of man.	1664
	ALLYN, JOHN		Two discourses to young persons.	2840
	Connecticut vindicated.	686	Two sermons.	1665
	AMERICAN weekly Mercury, No. 1.	2011	Worship of God.	3130
A. B. C. des Chretiens.	1493	AMES, NATHANIEL, junior	BARNARD, JOHN, 1690-1758	
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ACCOUNT of tryal of Idleness.	2497	ANOTHER letter on Govern- nor's salary.	1662	BASS, BENJAMIN, -1756
ACCOUNT of tryal of Nicholas Bayard.	1102	ANSWER to Affirmation of Quakers.	1796	Speedy return to God.
ADAMS, ELIPHALET, 1676-1753		APPEAL of unlearned.	1379	BATES, WILLIAM, 1625-1699
Conn. Elec. sermon, 1710.	1442	APPEAL to New-England.	455	Christ in the clouds.
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Discourse on storm, 1717.	1864	Great man fallen in Israel.	2500	Duty of people to pray.
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Eminently good men.	2090	Righteousness recommend- ed.	2986	Early seeking of God.
Funeral discourse on Gur- don Saltonstall.	2498	Wisdom of God.	2987	BAXTER, RICHARD, 1615-1691
Ministers must take heed.	2723	ARNOLD, SAMUEL		Call to unconverted.
Sermon, July 12, 1721.	2198	David serving his generation.	185	Same, 1717.
Work of ministers.	2599	ATHENIAN oracle.	1200	Same, 1720.
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Jesus Christ an example.	2982	Kalendarium Pennsilvani- ense.	382	Same, 1688.
ADAMS, WILLIAM, 1650-1685		BACKUS, JOSEPH		Lawfulness of swearing.
God's eye on the contrite.	381	Proclamation vindicated.	2726	BAY Psalm book, 1640.
Pouring out of Spirit.	259	BACON, FRANCIS, 1561-1626		Same, 1647.
ADDITION to melancholy cir- cumstances of Province.	2010	Essaies.	447	BAYARD, NICHOLAS
ADVICE for drunkards.	778	BACON, NATHANIEL, 1593-1660		Account of tryal.
ADVICE to freeholders of Pennsylvania.	2831	Relation of Francis Spira.	310	Narrative.
AIX DE LA CHAISE, F. D'		Same, 1683.	338	BAYLY, LEWIS, -1632
Letter to Father Peters.	438	BAILEY, JOHN, 1643-1697		Practice of piety.
ALBANY, N. Y.		Man's chief end.	456	Same, 1718.
Charter, 1707.	1287	To Friends in Limerick.	457	Same. Eliot's Indian translation.
ALLEINE, JOSEPH, 1634-1688		BAILEY, NATHAN, -1742		Same, 1685.
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Call to Archippus.	1103	BAKER, DANIEL, 1687-1731		Duty of clergy and laity.
ALLEINE, RICHARD, 1611-1681		Early piety the duty.	2988	BEEBEE, SAMUEL
Heaven opened.	857	Two sermons.	2988	Answer to Wadsworth.
ALLIN, JAMES, 1632-1710		BARCLAY, ROBERT, 1648-1690		BEISSEL, CONRAD
Man's self reflection.	278	Antient testimony of Quak- ers.	2411	Das Buechlein vom Sabbath.
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New-Englands choicest blessing.	260	Catechism and Confession.	2727	BELCHER, JOSEPH, 1670-1723
Protestant religion.	502	BARNARD, JOHN, 1681-1770		Duty of parents.
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Serious advice.	261	Same, 1727.	2839	God giveth the increase.
ALLIN, JAMES, 1691-1747				Singular happiness.
Thunder and earthquake.	2833			Worst enemy conquered.
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				Concio ad magistratum.
				Essay on Kingdom of Christ.

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Church of Rome.	384	BOCKETT, ELIAS, 1695-1735		Same, 1728.	2997
BERKENMEYER, WILLEM C.		Determination of case.	2502	Same, 1729.	3139
Herderen Wachter-stem.	2992	BOEHME, JACOB, 1575-1624		BRADSTREET, ANNE DUDLEY	
BERNARD, RICHARD, 1567-1641		Philosophically divine.	447	Several poems.	244
Isle of man.	2012	BOEL, —		BRANKENBURY, SAMUEL, 1646-1678	
BIBLIA.		Klagte Kerk of Raretans.	2605	Almanack, 1667.	113
Eliot's Indian version, 1663.	72	BOLLES, JOHN, 1677-1767		BRATTLE, THOMAS, 1658-1713	
Same, 1685.	385	Few words of eight persons.	2606	Almanack, 1678.	245
BIBLIA. Genesis.		BOND, SAMSON		BRATTLE, WILLIAM, 1663-1717	
Eliot's Indian version.	38	Tryal of Quakers.	313	Ephemeris, 1682.	314
BIBLIA. Psalms.		BONNER, JOHN, 1662-1726		Almanack, 1694.	687
Eliot's Indian version.	74	Map of Boston.	2318	BRAY, THOMAS, 1656-1730	
Massachuset Psalter.	1380	BOONE, NICHOLAS		Letter to contributors.	903
Bay Psalm book, 1640.	4	Constable's pocket-book.	1445	Necessity of religion.	904
Same, 1647.	20	Same, 1727.	2842	BRECK, ROBERT, 1682-1731	
New England Psalm book.	33	BOSTON, MASS.		The Only method.	2998
Same, 1658.	49	Directions for burials.	2202	Surest way.	2207
Same, 1665.	96	Letter to Sr. E. Andross.	458	Two discourses.	2999
Same, 1695.	714	Names of streets.	1342	BRETZ, GUY DE	
Same, 1698.	817	Rules, orders, and by-laws.	1040	Rise of Anabaptists.	119
Same, 1702.	1039	Same, 1725.	2607	BREWER, DANIEL, 1669-1733	
Same, 1706.	1239	Same, 1727.	2843	Gods help to be sought.	2507
Same, 1707.	1290	Vote relative to cows.	2412	BRIDGE, THOMAS, 1657-1715	
Same, 1709.	1381	BOSTON. Synod. 1662		Jethro's advice.	1448
Same, 1714.	1666	Propositions concerning		Knowledge of God.	1202
Same, 1715.	1725	baptism.	68	Mind at ease.	1540
Same, 1716.	1798	BOSTON. Synod. 1679		What faith can do.	1597
Same, 1717.	1867	Necessity of reformation.	263	BRIDGE, WILLIAM, 1600-1690	
Same, 1718.	1945	BOSTON. Synod. 1680.		Word to the aged.	264
Same, 1720.	2095	Confession of faith, 1680.	280	BRIEF account of Church of	
Same, 1722.	2317	Same, 1722.	2319	England.	2613
Same, 1726.	2729	Same, 1725.	2608	BRIEF discourse on regular	
Same, 1729.	3134	Rawson's Indian version.	860	singing.	2614
Eliot's Indian version.	50	Same, 1710.	1446	BRIODEN, ZECHARIAH	
Same, 1684.	85	BOSTON. Brattle Square Church.		Almanack, 1659.	54
Kirk of Scotland.	2604	Manifesto.	859	BRIMSMEAD, WILLIAM, -1701	
Imitated by Isaac Watts.	3135	BOSTON. Third Church.		Mass. Elect. sermon, 1681.	298
New version. Brady & Tate.	1444	Covenant, 1680.	281	BROOKS, FRANCIS	
Same, 1713.	1594	BOSTON Gazette, No. 1.	2013	Barbarian cruelty.	905
Same, 1720.	2094	BOSTON News-letter Numb. 1.	1151	BROOKES, THOMAS, 1608-1680	
Same, 1725.	2603	BOSWORTH, BENJAMIN		The Silent Soul.	3000
Psalter for children.	311	Signs of apostacy.	633	BROWN, JOHN, 1696-1742	
Psalterium Americanum.	1946	BOWEN, NATHAN		Account of T. Symmes.	2734
BIBLIA. New Testament.		Almanack. Annually from		Divine help implored.	2733
Eliot's Indian version, 1661.	64	1722-1729.	2205	Our great King.	3140
Same, 1680.	279	BOWERS, BATH		BROWN, JOHN, 1706-1752	
BIBLIA. Matthew.		Alarm sounded.	1383	Covenanting with God.	3001
Eliot's Indian version.	39	BOWNAS, SAMUEL, 1676-1753		BROWNE, JOSEPH, 1646-1678	
BIBLIA. John.		God's mercy.	2996	Almanack, 1669.	135
Eliot's Indian version.	1380	BOYD, WILLIAM		BUCKINGHAM, STEPHEN	
BIRD, BENJAMIN		God's way.	2015	Conn. Elect. sermon, 1711.	1495
Jacobites Catechism.	587	BOYLSTON, ZABDIEL, 1680-1786		BUCKINGHAM, THOMAS	
BIRKETT, WILLIAM		Account of inoculation.	2206	Moses and Aaron.	3141
Almanack, 1729.	2993	BRADFORD, WILLIAM, 1658-1752		BUCKLER, EDWARD	
Same, 1730.	3136	Prospectus of Bible.	441	Sin of drunkenness.	503
BLAIR, THOMAS		Secretary's guide.	818	BUDD, TUOMAS	
Rules for French language.	2096	Same, 1705.	1201	Answer to two papers.	589

BUDD, THOMAS, <i>cont.</i>		CAPEN, JOSEPH, 1658-1725		CLAGGETT, WILLIAM	
Good order in Penn.	386	Sermon on Joseph Green.	1870	Looking-glass.	2209
Rebuke to calumnies.	590	Verses on John Foster.	308	CLAP, JOHN	
BUGG, FRANCIS, 1644-		CARE, HENRY, 1646-1688		Almanack, 1697.	779
Bomb amongst Quakers.	1152	English liberties.	2208	CLAP, NATHANIEL, 1668-1745	
BULKELEY, GERSHOM, 1636-1713		CARRÈ, EZECHIEL		Broken heart.	1728
People's right to election.	459	Charitable Samaritan.	464	Duty of Christians.	2101
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Debate at Lyme.	3142	Penn.	2735	Service of God.	3007
Necessity of religion.	1598	CAVE, JOHN		CLOUGH, SAMUEL	
BULL, JONATHAN		Primitive religion.	505	Almanack. Annually from	
Relation concerning Mo-		CHALKLEY, THOMAS, 1675-1741		1700-1707.	861
havvks.	460	(Forcing a maintenance.	1669	Farewell Almanack, 1708.	1345
BUNYAN, JOHN, 1628-1688		Letter on intemperance.	2416	COBBET, THOMAS, 1608-1685	
Come to Christ.	3002	CHANDLER, WILLIAM		Mass. Elect. sermon, 1649.	26
Grace abounding.	3143	Brief apology for Quakers.	2016	COLDEN, CADWALLADER, 1688-1776	
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Same, 1706.	1242	Epitaph on E. Pemberton.	1871	History of Indian Nations.	2849
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BURNIAM, WILLIAM		CHECKLEY, JOHN, 1680-1753		quiry.	1731+
God's providence.	2323	Choice dialogues.	2100	Devout contemplation.	1671+
BURNYEAT, JOHN, 1631-1690		Defence of A Modest proof.	2510	Divine compassions.	1764
Epistle to Friends.	401	Letter to Jon. Dickinson.	2619	Doctrine and law of Sabbath.	2620+
BYFIELD, NATHANIEL, 1653-1733		Modest proof of order.	2417	Doctrine of Resurrection.	3148+
Revolution in New-England.	462	CHECKLEY, SAMUEL, 1696-1769		Duty and honour.	1497
Seasonable motives.	463	Death of Godly.	2848	Duty of young people.	3010
BYLES, MATHER, 1706-1788		Duty to lament good king.	2847	Earth devoured by curse.	2853+
Character of a man.	3144	CHEEVER, EZEKIEL, 1615-1708		Early piety again.	2102
Poem on King George.	2846	Introduction to Latin.	1384	Elijah's translation. Poem.	1295
Poem to William Burnet.	3004	Same, 1724.	2511	Faith victorious.	1042
CALEDONIA, DARIEN.		CHEEVER, SAMUEL, 1639-1724		Family worship.	3008
Declaration of Council.	892	Almanack, 1660.	57	Fidelity to Christ.	2852+
CAMBRIDGE. Synod. 1648.		Same, 1661.	66	Four sermons.	1872
Platform, 1649.	25	Gods sovereign govern-		God deals with us.	2421
Same, 1671.	159	ment.	1541	Gospel ministry.	1732+
Same, 1680.	282	CHEEVER, THOMAS, 1658-1749		Same, 1716.	1802
Same, 1701.	969	Churches duty	1727	Government of mirth.	1293
Same, 1711.	1496	Two sermons at Malden.	2736	Hainous nature of murder.	1601
Same, 1713.	1599	CHIPMAN, JOHN, 1691-1775		Same, 1713.	1626
Same, 1717.	1869	Seasonable meditations.	3146	Holy & useful life.	1733
CAPEL, ARTHUR, 1631-1683		CHURCH, THOMAS		Holy walk of Enoch.	3011+
Earl of Essex's Speech.	3005	Entertaining passages.	1800	Holy walk with God.	1873
		CITY of Refuge.	1449	Honour of vertuous woman.	1803+

COLMAN, BENJAMIN, <i>cont.</i>		How young people.	1810	CUSHMAN, ROBERT, 1580-1626	
Hope of the righteous.	2210	Jabez's character.	1811	Sin and danger of self-love.	2519
Humble discourse.	1734	Objections to early piety.	2256	CUTLER, TIMOTHY, 1683-1765	
Imprecation of enemies.	1294	Sermon on deaths.	2112	Depth of divine thoughts.	2115
Industry and diligence.	1874	Service of God.	2740	Firm union.	1878
It is a fearful thing.	2737	COOTE, RICHARD, 1636-1701		DANFORTH, JOHN, 1660-1730	
Jacob's vow.	2325	Speech to General Assembly.	907	Almanack, 1679.	265
Judgments of Providence.	2853	CORBET, JOHN, 1620-1680		Blackness of sins.	1450
Master taken up.	2514	Self-employment	357	Elegy on Elisabeth Foxcroft.	2218
Ministers of Christ.	3149	CORBIN, WILLIAM		Elegy on Joseph Belcher.	2454
Moses a witness.	2324	Sermon, 7 June, 1703.	1105	Holy striving.	1587
Nature of early piety.	2256	CORDERIUS, MATUREN, 1479-1564		Judgment begun.	1812
Observations on small-pox.	2211	Colloquium centuria.	2517	King Hezekiah.	1451
Ossa Josephi.	2103	COTTON, CLEMENT		Kneeling to God.	780
Parable of Ten Virgins.	1602	None but Christ.	2426	Poem on John Eliot.	780
Parents and grown children.	2854	COTTON, JOHN, 1585-1652		Poem on Maria Mather.	1673
Piety and duty of rulers.	1346	Gods promise.	402	Right christian temper.	1046
Prayer to the Lord.	2855	Sermon at Salem, 1636.	1603	Sermon on earthquake.	3016
Prophet's death.	2422	Spiritual milk, 1656.	42	Two vast enjoyments.	3016
Reformation of manners.	1804	Same, 1668.	120	Vile prophanations.	1154
Religious regards.	1949	Same, 1690.	506	DANFORTH, SAMUEL, 1626-1674	
Rending of the veil.	1875	Rawson's Indian translation.	550	Almanack. Annually from 1646-1649.	18
Same, 1722.	2326	Treatise of Faith.	1604	Catechism.	34
Seeking God early.	1600	COTTON, JOHN, 1640-1699		Cry of Sodom.	186
Same, 1715.	1736	Poem on John Alden.	426	Description of comet.	99
Sermon, 22 July, 1708.	1347	COTTON, JOHN, 1658-1710		New-Englands errand.	160
Sermon, 23 May, 1716.	1806	A meet help.	862	DANFORTH, SAMUEL, 1666-1727	
Sermon, 23 Aug., 1716.	1805	COTTON, JOHN, 1691-1757		Almanack, 1686. By S. D.	403
Some of the honours.	1737	God's determination.	3015	Duty of believers.	1348
Some reasons for markets.	2019	Holy fear of God.	2861	Elegy on Thomas Leonard.	1605
Vindication of New-North Church.	2104	Ministers of Christ.	3153	Exhortation to all.	1674
Warnings of God.	1807	One thing is needful.	2862	Piety encouraged.	1204
COLMAN, JOHN		Sermon on Nathanael Cotton.	3152	Woful effects of drunkenness.	1452
Distressed state of Boston.	2105	COTTON, SEABORN, 1633-1686		DARNELL, HENRY	
Again considered.	2106	Brief summe of faith.	77	Transactions in Tobacco.	3017
CONDITIONS of Planters in New-York.	98	COX, RICHARD, 1650-1733		DAVENPORT, JOHN, 1597-1670	
CONDUCTOR generalis.	2327	Letter on linen manufacture.	2113	Another essay.	78
CONFERENCE with Eastern Indians, 1717	1894	CRISP, SAMUEL, 1670-1704		Catechisin.	136
CONNECTICUT.		Two letters.	2330	Civil government.	79
Book of general Laws, 1673.	173	CRISP, STEPHEN, 1628-1692		Gods call to his people.	137
Acts and Laws, 1702.	1043	Epistle of tender love.	591	DAVIS, WILLIAM, 1663-1745	
Same. Annually from 1715.	1738	Faithful warning.	592	Jesus the crucified man.	908
Proclamation for fast, 1709.	1385	Short history of long travel.	2518	Statement of quarrel.	2520
Same, 1714.	1672	CROSBY, THOMAS		DAWNE, DARBY	
CONSPIRACY of Cataline.	2858	Work of a Christian.	1044	Health, a poem.	2521
COOKE, ELISHA, 1678-1737		CROWN and glory of Christian.	358	DEAN, JASPER	
Just vindication.	2109	CULMANN, LEONHARD		Narrative of shipwreck, 1711.	1506
Letter to Burrill.	2022	Sentences for children.	1045	Same, 1727.	2863
Reflections upon reflections.	2111	Same, 1723.	2427	Same, 1728.	3018
COOPER, WILLIAM, 1694-1743		CULPEPER, NICHOLAS, 1616-1684		DECLARATION at Nottingham.	465
Blessedness of tried saint.	2859	Pharmacopœia.	2114	DECLARATION of protestants in Maryland. By J. F.	466
Danger of people.	2860	CUMMINGS, ARCHIBALD			
Early piety joyful.	3014	Exhortatiou to clergy.	3154		
God's concern for Godly seed.	2425	CURWEN, GEORGE			
		Catalogue of library.	1953		

DE FOE, DANIEL, 1661-1731	DUDLEY, PAUL, 1675-1751	ENGLAND. Church of.
History of Charles XII. 2623	Objections to Bank. 1675	Book of common-prayer. 1454
Religious courtship. 3155	DUMMER, JEREMIAH, 1680-1729	Same. Claesse's Mohawk
DELAWARE.	Defense of N. E. Charters. 2216	Indian translation. 1740
Humble address, 1717. 1879	Holiness of Sabbath. 1155	Form of publick devotions. 3022
DELL, WILLIAM	Letter on Governor's salary. 3157	ENGLISH advice to freehold-
Baptism on Didaches. 2522	Letter to a noble lord. 1542	ers. 2335
DE MEDINA, SOLOMON	DUNTON, JOHN, 1659-1733	ENGLISH orthography. 782
Decree in case. 3019	Hue and cry after con-	EPICETUS, 60-120
DEPLORABLE state of New-	science. 2116	Morals. 3160
England. 2214	DWIGHT, JOSIAH, 1671-1748	ESTABROOK, JOSEPH, 1640-1711
DEXTER, SAMUEL, 1700-1755	Bright side of Providence. 1453	Abraham the passenger. 1205
Call from the dead. 3020	Essay on regular singing. 2627	ESTABROOK, SAMUEL, 1675-1727
DIALOGUE between Freeman	DYER, WILLIAM, 1636-1696	Peace of a people. 1955
and Trusty. 3021	Christ's famous titles. 1244	EXPOSTULATION with unjust
DIALOGUE between Rich and	Same, 1722. 2334	judges. 593
Plowman. 2624	EARLE, JABEZ, 1676-1768	FALCKNER, JUSTUS
DIALOGUE betwixt Burgomas-	Sacramental exercises. 1739	Grondlycke Onderricht. 1350
ter and preacher. 2523	Same, 1725. 2628	FEW words of free-thinking. 3023
DIALOGUE betwixt learned di-	Same, 1729. 3158	FIELD, JOHN, 1648-1723
vine and beggar. 2524	EARTHQUAKE, The Naples,	Christianity of Quakers. 910
DICKINSON, JONATHAN, -1722	1694. 715	Same, 1702. 1048
Gods protecting providence. 863	EASTBURN, BENJAMIN	Same, 1717. 1880
DICKINSON, JONATHAN, 1688-1747	Absolute reprobation. 2430	FINCH, HENEAGE, -1689
Defence of presbyterian	EASTHAM. Council, 1720.	Eruption of Mount Ætna. 139
ordination. 2525	Result of Council. 2217	FISKE, ANN
Remarks on An Overture. 3156	EASTHAM. South Church.	Confession of faith. 1156
Remarks on Infant-bap-	Church of Christ vindic-	FISKE, JOHN, 1601-1677
tism. 2215	ated. 2528	Church government. 122
Remarks upon Postscript. 2526	EATON, EDWARD, -1709	Watering olive plant. 45
Sermon, Synod at Phila-	Almanack. 1688. 442	FISKE, PHINEAS, 1683-1738
delphia, 1722. 2428	EELLS, NATHANIEL, 1678-1750	Good subject's wish. 2741
DIODORUS Siculus	Ministers of God's word. 2629	FITCH, JABEZ, 1672-1746
History. 2625	Ministers of the Gospel. 3159	Discourse on serious piety. 2631
DISTINCT notions of Plague. 2527	ELIOT, JOHN, 1604-1690	Plea for ministers. 2529
DITTON, HUMPHREY, 1675-1715	Brief answer to John Nor-	Work of Lord in earth-
Discourse on Resurrection. 2429	cot. 266	quake. 3024
DOD, JOHN, 1547-1645	Catechism, Indian. 36	FITCH, JAMES, 1622-1702
Old Mr. Dod's sayings. 174	Same, 1662. 70	The Christian Sabbath. 341
DOOLITTLE, THOMAS, 1630-1707	Christian Covenanting con-	Doctrine of Christ. 267
Earthquakes explained. 634	fession, 1660. 58	Holy connexion. 187
Treatise on Lord's Supper. 909	Same, 1670. 147	Judgments upon New-
Same, 1708. 1349	Communion of churches. 101	England. 341
Same, 1713. 1606	Dying speeches of Indians. 340	Peace the end. 165
Same, 1727. 2865	Harmony of Gospels. 246	FITZROY, JAMES
DORRINGTON, THEOPHILUS	Indian dialogues. 161	English military discipline. 508
Familiar guide. 1954	Indian grammar. 106	FLAVELL, JOHN, 1627-1691
DOUGLASS, WILLIAM, 1691-1752	Indian primer. 138	Christ's care of his mother. 3025
Abuses of inoculation. 2331	Same, 1687. 427	Disswasive from drunken-
Inoculation in Boston. 2332	Logick primer. 166	ness. 2633
Postscript on inoculation. 2333	ELTON, RICHARD	Husbandry spiritualized. 1386
DRELINCOURT, CHARLES, 1595-1669	Exercise of musket. 1047	Same, 1725. 2632
Christian's defence. 2626	Military discipline. 971	Keeping the heart. 2117
DRUMMOND, EVAN, -1736	Same, 1706. 1245	Same, 1727. 2868
Memorial. 2564	EMERSON, JOSEPH, 1700-1767	Navigation spiritualized. 2742
DUDLEY, JOSEPH, 1647-1720	Duty of seeking God. 2867	Reasonableness of reforma-
Almanack, 1668. 121	Heart-purity encouraged. 2866	tion. 2634
Declaration against Indians. 1106		

FLAVELL, JOHN, <i>cont.</i>		FRAME, RICHARD		GILMAN, SAMUEL	
Sacramental meditations.	1351	Description of Pennsylvania.	594	Introduction of John.	3032
Same, 1712.	1543	FRANKLIN, BENJAMIN, 1706-1790		GLOVER, HENRY	
A Saint indeed.	2869	Modest enquiry of paper-		Anger of God.	510
Tidings from Rome.	131	currency.	3165	Truth and error.	468
Taken for mourners.	2635	FREEMAN, BERNARD, 1660-1743		GODFREY, THOMAS	
Same, 1729.	3161	De Spiegel der self-kennes.	2120	Almanack, 1730.	3168
FLEET, THOMAS, 1685-1758		Verdeediging.	2745	GOODHUE, SARAH	
Almanack, 1720.	2023	De Weegshale de Gerade		Valedictory and monitory-	
FLINT, JOSIAH, 1645-1680		Gods.	2219	writing.	302
Almanack, 1666.	107	FRELINGHUYSEN, THEODORUS J.		GOOKIN, NATHANIEL, 1688-1734	
FLYNT, HENRY, 1675-1760		Drie predicatien.	2220	Day of trouble near.	3033
Appeal to consciences.	3162	Een trouwhertig Vertoog.	3166	GORDON, THOMAS, -1750	
Last Judgment.	1676	THE FRENCH convert.	2532	Apology for Parson Alber-	
FOLGER, PETER, 1618-1690		Same, 1725.	2637	oni,	2536
Looking glass for times.	211	FRIENDS, SOCIETY OF		Independent whig.	2537
FOSTER, JOHN, 1648-1681		Case of the Quakers.	2533	GOULD, DANIEL, 1625-1716	
Almanack. Annually from		Christianity asserted.	509	Sufferings of Quakers.	911
1675-1681.	198	Confession of faith.	635	GRAHAM, JOHN, 1694-1774	
FOWLE, JOHN		Discourse at yearly meeting.	3028	Lecture sermon at Milford.	2538
Deus visibilis.	1157	Epistle from Burlington.	2534	Obligations of religion.	2639
FOX, GEORGE, 1624-1690		Epistle yearly meeting,		GRAINGER, —	
Gospel family-order.	972	1701.	974	Imposition of inoculation.	2222
Instructions for spelling.	1049	Same, 1704.	1158	GRAND jurors duty considered.	2539
Religious papers.	467	Same, 1709.	1387	GRAY, ANDREW	
FOX, JOHN, 1678-1756		Same, 1727.	2875	Spiritual warfare.	2121
God by his power.	3026	Epistle of caution. From		GREAT BRITAIN. Parliament.	
Time and end of time.	973	London.	2338	Act for ascertaining rates	
Same, 1729.	3163	Exhortation concerning ne-		of foreign coins.	1388
FOXCROFT, THOMAS, 1697-1769		groes.	636	Act regulating plantation	
Character of Anna.	2431	General epistle, 1686.	405	trade.	741
Choice of a minister.	2871	Testimony and caution.	637	Act for regulation of sea-	
Cleansing our way.	2024	FULL discovery of slander of		men.	3169
Congregational bishops.	2531	French protestant ref-		Act relating to pitch and	
Day of Godly man's death.	2336	ugees in New-York.	1352	tar in Plantations.	2025
Death the destroyer.	2743	FURTHER queries on New-		Instructions to Coll. Vetch.	1353
Discourse concerning kind-		English affairs.	507	Report of Lords Commis-	
ness.	2118	GATCHELL, INCREASE		sioners for Plantations	
Discourse on John Loring.	2119	Young American ephemeris.	1741	upon Gov. Shute's me-	
Divine Providence ador'd.	2872	GAY, EBENEZER, 1696-1787		morial.	2640
Duty of the Godly.	2336	Glory of the Gospel.	3029	Three Acts regulating	
Eli the Priest dying.	3164	Ministers are men.	2638	trade.	1206
Exhortations to young peo-		Zechariah's vision.	3030	GREAT love of God. By E. H.	2747
ple.	2256	GEE, JOSHUA, 1698-1748		GREEN, BARTHOLOMEW, 1666-1732	
God's face set.	2530	Israel mourning for Aaron.	3031	Printer's advertisement.	976
God the Judge.	2873	The Strait gate.	3167	GREENWOOD, ISAAC, 1702-1745	
Importance of ministers.	3027	GIBBS, HENRY, 1668-1723		Arithmetick.	3170
Ministers, spiritual parents.	2744	Bethany.	1677	Friendly debate.	2339
Mordecai's character.	2870	Certain blessedness.	2221	Mechanical philosophy.	2746
Practical discourse on min-		Godly children.	2876	GUTHRIE, WILLIAM, 1620-1665	
istry.	1956	Right method of safety.	1159	Christian's great interest.	977
Sermon on Elizabeth Fox-		GIBSON, WILLIAM		Same, 1728.	3034
croft.	2218	Farrier's dispensatory.	2535	HAGOAR, HENRY	
Sermon on John Coney.	2337	GILL, OBADIAH		Order of causes.	3171
Two sermons.	2336	Some few remarks.	975	HALE, JOHN, 1636-1700	
Vindication of Sober re-		GILLAM, BENJAMIN		Mass. elect. sermon, 1684.	360
marks.	2636	Boston ephemeris, 1684.	359	Modest enquiry.	1050
Voice of the Lord.	2874				

HALE, Sir MATTHEW, 1609-1676 Some necessary considerations. 3035	HIGGINSON, JOHN, 1616-1708 Cause of God. 80 Legacy of peace. 407 Testimony to order of Gospel. 978 Same, 1717. 1941	HORNE, EDWARD Letter to Joseph England. 2643
HAMMETT, JOHN, 1679-1773 Vindication and relation. 2877	HILL, HANNAH Legacy for children. 1679 Same, 1715. 1743 Same, 1717. 1884	HOSMER, STEPHEN Conn. elect. sermon, 1720. 2123
HANCOCK, JOHN, 1671-1752 Rulers should be benefactors. 2340 Sermon ordination of his son. 2748	HILL, JOHN, -1732 De parson excellence. . . . 1498	HUBBARD, WILLIAM, 1621-1704 Happiness of a people. 214 Narrative. 231 Well-ordered conversation. 362
HARDY, SAMUEL, 1636-1691 Guide to Heaven. 269 Same, 1683. 342 Same, 1689. 469 Same, 1707. 1296 Same, 1717. 1881	HILL, JOHN Young secretary's guide. 1354 Same, 1713. 1609 Same, 1717. 1885 Same, 1718. 1957 Same, 1727. 2879	HUBBARD, JOHN Monumental gratitude. 2882
HARRIS, BENJAMIN Boston Almanack, 1692. 595	HILLHOUSE, JAMES Sermon concerning saints. 2225	HUE and cry against errors. 913
HARRIS, HENRY Sermon on Giles Dyer. 1608 Sermon, 25 Dec. 1712. 1544	HIRST, GROVE, -1717 Catalogue of books. 1958	HUGHES, JOHN Ephemeris. Annually from 1725-1728. 2540
HARVARD COLLEGE. Catalogus eorum, 1673. 188 Same, 1682. 343 Same, 1697. 783 Same, 1700. 912 Same, 1727. 2878 Catalogus librorum. 2432 Supplementi. 2641 Divine providence. 689 Humble proposal. 55 Questions. Annually, probably, from 1655-1729. 41 Theses. Annually, probably, from 1642-1729. 9	HISTORY of Basaruah. 1744 Same, 1725. 2642 HISTORY of William III. 1051	HUNTER, ROBERT Androboros. 1681
HASLEWOOD, FRANCIS Sermon before Lord-Mayor. 3172	HOADLY, BENJAMIN, 1676-1761 Answer to Dr. Snape. 1886 Conduct of Great Britain in Europe. 2880	HUSBANDMAN's guide. 1500 Same, 1727. 2884
HATFIELD, Mass. Church. Covenant for reformation. 1390	HOAR, LEONARD, 1630-1675 Sting of death. 286	INDIAN interpreter. 444 INDIANE primer. 2124 INDIANS. Delaware. 3041 Two Indian treaties. 3041 INDIANS. Eastern. 1894 Conference, 1717. 1894 Conference, 1726. 2751 Conference, 1727. 2885
HAWLES, JOHN Englishman's right. 639	HOBART, NEHEMIAH, 1648-1712 Absence of comforter. 1887 Almanack, 1673. 175	INDIANS. Five Nations. Treaty at Albany, 1694. 702 Same, 1722. 2343 Treaty at Conestoge. 2342
HAYWARD, JOHN Precious blood of Son of God. 1107 Same, 1728. 3036	HODDER, JAMES Arithmetic. 2026	JACOB, ELIZABETH HEAD Epistle in true love. 2434
HENCHMAN, NATHANIEL, -1761 Holy and useful life. 2224	HOLDSWORTH, EDWARD, 1688-1747 Muscipula: The Mouse-trap. 3038	JAMES II. Letter to the Pope. 742
HENRY, MATTHEW, 1662-1714 Catechism for children. 1883 Communicant's companion. 1813 Same, 1723. 2433 Daily communion with God. 1882 Same, 1728. 3037	HOLWELL, JOHN, 1649-1686 Predictions, 1700. 512	JAMESON, WILLIAM Remembrance of former times. 784
HEPBURN, JOHN American defence of Golden rule. 1678	HOLYOKE, EDWARD, 1689-1769 Ephemeris. Annually from 1709-1716. 1355	JANEWAY, JAMES, 1636-1674 Life and death. 1246 Three practical discourses. 1746 Same, 1727. 2887 Token for children. 914 Same, 1718. 1959 Same, 1728. 3042 Token for youth. 2886
HESKITH, THOMAS Divine Providence asserted. 1455	HOMES, WILLIAM, 1663-1746 Doctrine of the Sabbath. 2881 Publick reading of Scriptures. 2122	JAQUELOT, ISAAC, 1647-1708 History of Louis de Marolles. 1611
	HONEYMAN, JAMES, -1750 Faults on all sides. 3039 Falses on all sides. 3040 Sermon at King's chapel, 1726. 2750	JEFFREYS, GEORGE, 1648-1689 Humble petition. 471
	HOOKE, SAMUEL, 1635-1697 Conn. elect. sermon, 1693. 979 Righteousness. 230 Hoop petticoats. 2341	JENINGS, SAMUEL, -1708 Truth rescued from forgery. 865
	HOOPER, M. Lamentations. 690	JENKS, JOSEPH Reply to Baptism. 2027
		JERMAN, JOHN Almanack. Annually from 1722-1730. 2125

JONES, ANDREW		KEITH, GEORGE, <i>cont.</i>	LETTER concerning troubles
Dooms-day.	363	Testimony against false	in New-York.
JOSEPHUS, FLAVIUS, 37-95		opinion.	823
Wars of the Jews.	2226	Three judgments.	LETTER from a clergy-man.
JOTHAM, pseud.		Three opposers of truth.	1055
To my respected Friend,		Truth advanced.	LETTER from a freeholder of
I. N.	2889	Truth and innocency.	Maryland.
JOURNAL of expedition to		Vision concerning seperation.	2893
Albany.	743	KEITH, JAMES	LETTER from Mount Hope.
JOURNAL of expedition to		Bridgewater's monitor.	1663
Port-Royal.	513	KEITH, Sir WILLIAM, 1669-1749	LETTER from one in country.
JOY, GEORGE		Just vindication.	2128
Innocency's complaint.	232	Letter to James Logan.	LETTER from Philadelphia to
KEACH, BENJAMIN, 1640-1704		Letter to Justices of Peace.	Bucks.
Protestant tutor.	387	Modest reply to Isaac Norris.	3048
Sion in distress.	344	Speech at New-Castle.	LETTER occasioned by A Dia-
War with the Devil.	1207	KEMPIS, THOMAS A, 1379-1471	logue.
Same, 1714.	1682	Imitation of Christ.	3049
KEIMER, SAMUEL		KEN, THOMAS, 1637-1711	LETTER on inoculation.
Elegy on Aquila Rose.	2436	Church-catechism.	2229
A Parable.	2437	KING, WILLIAM, 1650-1729	LETTER to an eminent clergy-
Prospectus of Gazette.	3044	Inventions of men in wor-	man.
Prospectus of Lottery.	3045	ship.	2230
Touch of the times.	3174	KNAPP, FRANCIS, 1672-	LEVERETT, JOHN, 1662-1724
KEITH, GEORGE, 1639-1716		Gloria Britannorum.	2544
Ages of the VWorld.	691	LAWSON, DEODAT	Catalogue of library.
Answer to Samuel Willard.	1160	Christ's fidelity.	LEWIS, DANIEL, 1685-1753
Antidote proved poysion.	515	Religious householder.	Joy of children.
Appeal from Judges.	597	VVitchcraft at Salem.	2440
Catechism.	514	LEE, SAMUEL, 1625-1691	Sins of youth.
Christian faith of Quakers.	600	Catalogue of library.	2648
Churches in New-England.	472	Contemplations.	Taking heed to ministry.
Counter-testimonial.	601	Same, 1698.	2129
Discovery of Hugh Derbor-		Day of judgement.	LIFE of a He monster.
ough.	602	Joy of faith.	2757
Doctrine of Apostles.	1052	Triumph of mercy.	LIFE of old Father Janus.
Examination of Catechism.	640	LEEDS, DANIEL, 1652-1720	2758
False judgments.	611	Almanack. Annually from	LINGARD, RICHARD, 1598-1670
Fundamental truths.	603	1687-1715.	Letter of advice.
Great necessity of Sacra-		Cage of unclean birds.	745
ments.	1161	Case put & decided.	LITTLE book for children.
Heresy and Hatred.	641	Challenge to Caleb Pusey.	1056
National church.	980	Second challenge to Caleb	LITTLE olive leaf of Noah's
New-England's spirit.	642	Pusey.	dove.
Notes of the true church.	1162	Mystery of Fox-craft.	1165
Plea of innocent.	612	News of a trumpet.	LLOYD, DAVID, 1656-1731
Power of the Gospel.	1108	Rebuker rebuked.	Defence of Constitution.
Reason of late seperation.	606	Temple of wisdom.	3050
Refutation of opinion.	1053	LEEDS, FELIX	Vindication of legislative
Reply to Increase Mather.	1109	Almanack. Annually from	power.
Serious appeal.	605	1727-1730.	2649
Serious call to Quakers.	1392	LEEDS, TITAN	LODOWICK, CHRISTIAN
Some assertions of William		Almanack. Annually from	Almanack, 1695.
Davis.	1111	1714-1730.	717
Some remarks on Caleb		LESLIE, CHARLES, 1650-1722	Letter to Cotton Mather.
Pusey.	1163	Religion of Jesus Christ.	552
Spirit of railing Shimei.	1110	LETTER against gaming.	LOE, THOMAS
			Divine discourse.
			1890
			Of Regeneration.
			3178
			LOGAN, JAMES, 1674-1751
			The Antidote.
			2650
			Charge to Grand Jury.
			2441
			A Dialogue shewing.
			2652
			Memorial.
			2653
			A More just vindication.
			2759
			LONDON. Convocation, 1562.
			Articles agreed upon.
			448
			LOOKING-GLASS for children.
			1425
			LOOKING-GLASS for freethink-
			ers.
			3051
			LORD, BENJAMIN, 1693-1784
			Faithful minister.
			2894
			True christianity.
			2895
			LORD, JOSEPH, -1748
			Reason why.
			2030
			LORING, ISRAEL, 1682-1772
			Nature of the new-birth.
			3052
			Sermon at Lexington.
			1963
			Two sermons at Rutland.
			2545

LOYAL address of Virginia.	1057	MASSACHUSETTS, <i>cont.</i>	MATHER, COTTON, <i>cont.</i>
LOYALTY vindicated.	824	Humble petition to Charles	Call of the gospel.
LURTING, THOMAS		II.	413
Fighting sailor turn'd.	2654	Journal of House. Annually from 1716-1729.	Cares about nurseries.
LYNDE, SAMUEL		1817	1065
Vindication of Bank of Credit.	1685	Proclamations for fast, from 1670.	Case of troubled mind.
		149	1897
MADNESS of Jacobite party.	2546	Proclamations for thanksgiving, from 1676.	Choice of wisdom.
MAKEMIE, FRANCIS, 1658-1708		216	2764
Answer to Keith's libel.	693	MASSACHUSETTS. Synods.	Christian at his calling.
Catechism.	553	Results of three Synods.	990
Good conversation.	1298	2661	Christian conversing.
Letter to Lord Cornbury.	1299	MATHER, AZARIAH, 1685-1737	1400
Narrative of imprisonment.	1300	Good rulers a choice blessing.	1819
MALDEN. Church.		2662	Christian's daily devotion.
Articles. Occasioned by earthquake.	2896	Gospel-minister described.	2665
MAN's whole duty.	1964	None but Christ.	1618
MAP of man's misery.	615	Sabbath-day's rest.	Christian funeral.
MARINER's divine mate.	1749	2664	2909
MARSH, JONATHAN, 1684-1747		Wo to sleepy sinners.	Christian loyalty.
Conn. elect. sermon, 1721.	2232	2186	2909
Great care of men.	2231	MATHER, COTTON, 1662-1728	Christian temple.
MARYLAND.		A. B. C. of religion.	752
Acts of Assembly, 1726.	2760	1614	Christian thank-offering.
Charter.	2655	Accomplished singer.	1461
Laws of the Province, 1718.	1965	2241	Christianity demonstrated.
Same, 1725.	2655	Account of inoculation in London.	1066
Same. Annually from 1727.	2897	2242	Christianity to life.
Proceedings and debates, 1725.	2655	Addresses to men.	1067
Notes and resolves, 1729.	3180	534	Christodulus.
MARYLAND Gazette. No. 1.	2899	Ad fratres in Eremo.	2666
MASSACHUSETTS.		1615	City of refuge.
Oath of a free-man.	1	Adversus libertinos.	1820
Same, 1642.	10	Advice from Taberah.	Cloud of witnesses.
Body of Liberties.	6	1505	921
Capital laws.	10	Advice from Watch Tower.	Celestinus.
Laws and Libertyes, 1649.	28	1616	2450
Supplement, 1650.	30	Advice to churches.	Coeleth.
Supplement, 1657.	46	1064	2138
Laws and Libertyes, 1660.	60	Agreeable admonitions.	Collection of offensive matters in Order of Gospel revived.
Annually from 1663-1668.	81	1118	991
Laws and Libertyes. 1672.		Agricola.	2354
And annually thereafter.	168	2905	Comfortable chambers opened.
Acts and laws, 1714.	1686	2243	3059
Same, 1726.	2762	Ambassadors tears.	Comforter of mourners.
Charter, 1689.	474	American tears.	1173
Same, 1692.	616	989	992
Same, 1699.	868	Anastasius.	Companion for communicants.
Same, 1714.	1686	1895	535
Same, 1726.	2762	Angel of Bethesda.	Compassions called for.
Explanatory Charter, 1725.	2659	2352	1506
Collection of Proceedings.	3184	Another tongue brought in.	2036
Declaration, concerning Quakers.	51	1307	1255
		Armour of christianity.	993
		1171	Conversion exemplified.
		Awakening thoughts.	1175
		1549	Converted sinner.
		Balance of sanctuary.	2551
		2906	Corderius Americanus.
		Balsamum.	1361
		559	Cry against oppression.
		Baptismal piety.	753
		2907	Curbed sinner.
		Baptistes.	1619
		1172	Same, 1713.
		Same, 1724.	1626
		2550	Cure of sorrow.
		Benedictus.	1401
		1754	Day & work of day.
		Best ornaments of youth.	652
		1308	Day which Lord made.
		1617	1119
		Bethiah.	Same. Mayhew's Indian translation.
		2353	1313
		Bills of credit.	Decennium luctuosum
		566	873
		Blessed unions.	Decus ac Tutamen.
		621	2552
		Boanerges.	Defence of churches.
		2908	922
		Bonds of the Covenant.	Desiderius.
		1399	2037
		Bonifacius.	Desires of repenting believer.
		1460	1402
		Boston ephemeris, 1683.	Detur digniori.
		351	2139
		Bostonian Ebenezer.	Deus nobiscum.
		827	2667
		Brethren dwelling together.	Diluvium ignis.
		1972	2765
		Brief account of Massachusetts Bay.	Directions for Lord's day evening.
		1896	1821
		Brother's duty.	2355
		2137	

MATHER, COTTON, *cont.*

Duodecennium luctuosum. 1688
 Durable riches. 722
 Same, 1715. 1755
 Dust and ashes. 1462
 Duty of children. 1120
 Early piety. 536
 Early piety exemplified. 1973
 Same, 1719. 2038
 Early religion. 698
 Ecclesiæ Monilia. 2766
 Ecclesiastes. 790
 Same, 1724. 2353
 Echo's of devotion. 1822
 Edulcorator. 2668
 Elegy on Nathanael Collins. 392
 Elizabeth in holy retirement. 1463
 El-Shaddai. 2669
 Epistle to Christian Indians. 936
 Same, 1706. 1266
 Essay on remarkables. 2451
 Euthanasia. 2452
 Evangelical treasury. 2671
 Everlasting gospel. 923
 Fair dealing. 1823
 Fair weather. 560
 Same, 1694. 699
 Faith at work. 791
 Faith encouraged. 1974
 Faith of the fathers. 874
 Faithful man described. 1212
 Faithful monitor. 1174
 Faithful warnings. 1175
 Fall of Babylon. 1309
 Family religion excited. 1310
 Same, 1720. 2140
 Same, 1727. 2911
 Same. Indian trans. 1689
 Family religion urged. 1403
 Family sacrifice. 1122
 Family well-ordered. 875
 Fasciculus viventium. 2767
 A Father departing. 2453
 La Fe del Christiano. 876
 Febrifugium. 1898
 Fisher-mans calling. 1550
 Flying roll. 1620
 Free-grace maintained. 1256
 Frontiers well-defended. 1311
 Genethlia pia. 2039
 Genuine Christianity. 2244
 Glorious espousal. 2040
 Glorious throne. 1690
 Glory of goodness. 1123
 Golden curb for mouth. 1404
 Golgotha. 1621

MATHER, COTTON, *cont.*

Good character. 2454
 Good evening for best of dayes. 1362
 Good fetch'd out of evil. 1257
 Good lessons for children. 1258
 Same, 1723. 2455
 Good linguist. 924
 Good man making good end. 828
 Good master well served. 754
 Good old age. 2768
 Good old way. 1259
 Good souldiers. 562
 Gospel for poor. 792
 Grace defended. 1551
 Grace triumphant. 925
 Grand point of solicitude. 1756
 Une Grand voix du Ciel. 2554
 Grata brevitatis. 1552
 Great consolations. 1124
 Great examples. 1793
 Great physician. 926
 Greatest concern in world. 1312
 Same, 1718. 1975
 Hades look'd into. 1899
 Hatchets to hew down. 1214
 Hatzar-Maveth. 2769
 Heavenly considerations. 1260
 Heavenly conversation. 1464
 Heavenly life. 2041
 Help for parents. 723
 Hezekiah. 1622
 High attainment. 1125
 History of New-England. 700
 Honesta parsimonia. 2245
 Hor Hagidgad. 2912
 House of mourning. 1127
 Icono-clastes. 1900
 Ignorantia scientifica. 2913
 Impenitent sinner. 1261
 India Christiana. 2246
 Insanabilia. 1691
 Instructions to living. 1901
 Jedidiah. 1126
 Johannes in eremo. 724
 Juga jucunda. 2914
 Same, 1728. 3060
 Just commemorations. 1757
 Lampadarius. 2771
 Letter on Governor Shute. 2042
 Letter on small-pox. 2247
 Letter to Plantations. 1068
 Letter to University of Glasgow. 1465
 Lex mercatoria. 1215
 Life of piety resolv'd upon. 1692
 Light in darkness. 994
 Same, 1724. 2555

MATHER, COTTON, *cont.*

Little flocks guarded. 563
 Life swiftly passing. 1824
 Lord-High-Admiral. 2456
 Love triumphant. 2356
 Maintenance of ministers. 927
 Malachi. 1902
 Man eating food of Angels. 1466
 Man of God furnished. 1363
 Man of his word. 1623
 Man of reason. 1976
 Manuductio ad ministerium. 2772
 Marah spoken to. 1825
 Same, 1718. 1977
 Same, 1721. 2248
 Mare pacificum. 1216
 Marrow of the Gospel. 2915
 Maschil. 1069
 Maternal consolations. 1693
 Meat out of eater. 1127
 Memorable providences. 486
 Memoria Wilsoniana. 725
 Memorial for pastoral visits. 2449
 Memorials of early piety. 1508
 Menachem. 1826
 Mens sana in corpore sano. 829
 Methods and motives. 1128
 Midnight cry. 622
 Military duties. 431
 The Minister. 2357
 Mirabilia Dei. 2043
 Monica Americana. 1217
 Monitor for communicants. 1694
 Same, 1715. 1758
 Same, 1727. 2916
 Same. Indian trans. 1827
 Monitory letter to English who debauch Indians. 928
 Monitory letter to them who absent themselves from publick worship. 1070
 Same, 1712. 1553
 Much in little. 1071
 Mystical marriage. 3061
 Nails fastened. 2773
 Necessary admonitions. 1072
 Negro christianized. 1262
 Nehemiah. 1467
 Nephthes evangelicum. 1624
 Nets of salvation. 1176
 New offer to lovers of learning. 1468
 New-Year well-begun. 2044
 Nicetas. 1218
 The Nightingale. 2556
 Nunc dimittis. 1405

<i>MATHER, COTTON, cont.</i>		<i>MATHER, COTTON, cont.</i>		<i>MATHER, COTTON, cont.</i>	
Nuncia bona.	1759	Repeated admonitions.	2359	Testimony against evil cus-	
Obedient sufferer.	1978	Same, 1725.	2673	toms.	2051
Observable things.	873	Repeated warnings.	1556	Thankful Christian.	1907
Observanda.	726	Resolved Christian.	933	Thaumatographia.	995
Old man's honour.	564	Resort of piety.	1830	Theopolis Americana.	1469
Old paths restored.	1509	Restitutus.	2917	Things for distress'd people.	755
Old principles of New-		Retired Christian.	1129	Things that young people.	934
England.	929	Right way to a Viper.	2142	Things to be look'd for.	567
Optanda.	623	Rules for negroes.	653	Things to be thought on.	1628
Ornamental piety.	1314	Rules of a visit.	1221	Thirty important cases.	878
Ornaments for daughters.	624	The Sacrificer.	1698	Thoughts for day of rain.	1559
Orphanotrophium.	1510	Sad effects of sin.	1626	Thoughts of dying men.	796
Pacificatory letter on sing-		Sailours companion.	1406	Token for children of N.E.	914
ing.	2457	Salvation of the Soul.	2144	Tokens of salvation.	2910
Palm-bearers.	2670	Scriptural catechism.	565	Town in its truest glory.	1560
Parental wishes.	1219	Seasonable advice to poor.	1832	Treacle fetch'd out of vi-	
Parentalia.	1761	Same, 1726.	2776	per.	1317
Parentator.	2557	Seasonable testimony.	1074	Tree planted.	1178
Pascentius.	1695	Seasonable thoughts,	1557	Tremenda.	2251
Pastoral desires.	1554	Serious address on Tavern.	2780	Tribe of Asher.	1908
Pastoral letter to captives.	830	Servant of Abraham.	1831	Triumphs over troubles.	996
Pastoral letter to families.	2249	Servant of the Lord.	1177	True riches.	2561
Perfect recovery.	1696	Serviceable man.	538	True survey of road.	1561
Perswasions from terror of		Shaking dispensations.	1763	Truths of the Gospel.	2770
Lord.	1511	A Short life.	1699	Tryed professor.	2047
Philomela.	2167	Signatus.	2918	Undoubted certainties.	2145
Pia desideria.	2358	Silentiarius.	2250	Unum necessarium.	654
Pietas matutina.	2774	Sincere piety.	2046	Utilia.	1834
Piety and equity united.	1903	Small offers.	487	Valerius.	2460
Pillar of gratitude.	930	Sober considerations.	1364	Valley of Baca.	1909
Pillars of salt.	877	Sober sentiments.	2360	Valley of Hinnom.	1910
Piscator evangelicus.	727	Some seasonable enquiries.	2459	Vanishing things.	1980
Pleasures of true piety.	1828	Songs of the redeemed.	794	Verba opportuna.	1766
Poem on Urian Oakes.	319	Sorrowful spectacle.	1764	Verba vivifica.	1700
Pourtraiture of a good		Soul upon the wing.	2361	Vertuous woman found.	1121
man.	1073	Soul well-anchored.	1558	Very needful caution.	1318
Present of summer-fruit.	1625	Souldier taught what he		Vial poured out upon sea.	2779
Private meetings animated.	1263	shall do.	1407	Victorina.	1911
Prospectus of Psalterium.	1904	Souldier told what he shall		Same, 1727.	2922
Providence asserted.	1829	do.	1315	Vigilantius.	1265
Same, 1718.	1979	Souldiers counselled.	488	Vigilius.	2048
Psalterium Americanum.	1946	Sound words.	1065	Virtue in its verdure.	2674
Pure Nazarite.	2458	Speech to Samuel Shute.	1906	Vision in the Temple.	2253
Quickened soul.	2141	Speedy repentance.	539	Vita brevis.	1701
Raphael.	1905	Spirit of life.	1316	Voice from Heaven.	2049
Ratio disciplinæ.	2775	State of New-England.	537	Voice of God in tempest.	2461
Reason satisfied.	1555	Stimulator.	2559	Voice of the Dove.	1912
Reasonable religion.	931	Stone cut out of moun-		Le Vrai patron.	1179
Reformed religion.	568	tain.	1833	Wayes of early piety.	1562
Religion of an oath.	2045	Successive generations.	1765	Warning to the flocks.	935
Religion of the closet.	1220	Suspiria victorum.	2777	Warnings from dead.	655
Same, 1706.	1264	Tabitha rediviva.	1627	Way of truth laid out.	2254
Same, 1715.	1762	Tela prævisa.	2560	Way to excel.	797
Religion of the Cross.	1697	Temple opening.	1408	Way to prosperity.	540
Religious marriner.	932	Terra beata.	2778	Weaned Christian.	1180
Religious societies.	2558	Terribilia Dei.	795	What pious parent wishes.	2256
Renatus.	2672	Terror of the Lord.	2919	What should be tho't upon.	1629

H C P

MATHER, COTTON, cont.		MATHER, INCREASE, cont.		MATHER, INCREASE, cont.	
Wholesome words.	1130	Danger of apostacy.	274	KOMHTOTPAΦIA.	352
Same, 1713.	1630	Same, 1685.	393	Letter sign discoursed.	321
Widow of Nain.	3062	David serving his genera-		Same, 1682.	352
Will of a Father.	1631	tion.	831	Let will of Lord be done.	1702
Winter-meditations.	656	Day of trouble.	192	Letter from non-conform-	
Winter piety.	1563	Death of the righteous.	1513	ing ministers.	1571
Winthropi justa.	1365	Declaration of Boston.	491	Life of Richard Mather.	150
Wonderful works of God.	540	Discourse concerning Bap-		Maintenance due ministers.	1269
Same, 1703.	1131	tisme.	207	Meditations on Christ.	1222
Wonders of invisible world.	657	Discourse on earthquakes.	1268	Meditations on death.	1321
Words of understanding.	2562	Discourse on sacramental		Meditations on Heavenly	
Work upon the Ark.	489	occasions.	1514	World.	1516
Work within-doors.	1409	Discourse proving chris-		Meditations on Lord's day.	1566
World alarm'd.	2255	tian religion.	1075	Miseries of New-England.	450
Wussukwhonk.	936	Disquisition on souls of		Mystery of Christ.	416
Year well concluded.	2146	men.	1319	Mystery of Israel's salvation.	143
Young follower of Saviour.	1267	Dissertation on strange		Needful caution against	
Young man's monitor.	937	doctrine.	1366	sin.	1270
Young man's preservative.	997	Divine Providence.	371	New-English affairs.	492
Young man spoken to.	1564	Doctrine of obedience.	1320	Now or never the time.	1633
Youth advised.	2050	Duty of children.	2052	Order of the Gospel.	938
Youth in brightest glory.	1410	Duty of parents to pray.	1132	Plain discourse on Heaven.	1568
Youth under good con-		Same, 1719.	2052	Same, 1713.	1634
duct.	1181	Dying legacy.	2362	Same, 1721.	2257
Zalmonah.	2675	Earnest exhortation to chil-		Practical truths delivered.	1981
Zelotes.	1913	dren.	1515	Practical truths of Godli-	
MATHER, ELEAZER, 1637-1669		Earnest exhortation to New-		ness.	322
Serious exhortation.	162	England.	221	Practical truths to holiness.	1182
Same, 1678.	254	Eating of blood.	798	Pray for rising generation.	255
MATHER, INCREASE, 1639-1723		Ecclesiastical Councils.	1836	Same, 1679.	275
Advice to children.	2256	Excellency of public spirit.	1076	Same, 1685.	393
Advice to young men.	728	Excess in wickedness brings		Prevalency of prayer.	238
Angelical-apparitions.	756	death.	394	Relation, 1614-1675.	238
Angelographia.	756	Existence of God.	1835	Remember thy Creator.	393
Answer to case of con-		Faith in prayer.	1471	Renewal of covenant.	239
science.	729	Faithful advice.	881	Returning unto God.	293
Same, 1711.	1517	First principles of New-		Seasonable meditations.	1566
Arrow against dancing.	370	England.	208	Seasonable testimony.	2149
Same, 1686.	414	Five sermons.	2053	Sermon on execution for	
Assurance of love of Christ.	1983	Folly of sinning.	879	murder.	417
Awakening truths.	1470	Further testimony.	2148	Same, 1687.	432
Awakening soul-saving		Glorious throne.	1077	Sermons on Beatitudes.	1983
truths.	2147	God willing to be recon-		Same, 1719.	2054
Believer's gain by death.	1632	ciled.	1634	Sermon wherein is shewed.	1982
Blessed hope.	998	Grace of courage.	1474	Several reasons for inocu-	
Burnings bewailed.	1512	Great blessing.	659	lating.	2258
Same, 1712.	1565	Greatest sinners.	415	Same, 1726.	2781
Cases of conscience.	658	Same. Danforth's Indian		Several sermons.	1767
Call from Heaven.	274	translation.	832	Some further account from	
Same, 1685.	393	Heavens alarm to world.	306	London of inoculation.	2259
Call of the gospel.	432	Same, 1682.	320	Some remarks on George	
Call to the tempted.	2563	Same, 1682.	352	Keith.	1078
Christianity among Indians.	1224	Ichabod.	1077	Soul-saving Gospel truths.	1134
Church of God persecuted.	324	Same, 1729.	3187	Same, 1712.	1569
Common-prayer worship.	490	Illustrious providences.	372	Superstitious customs.	451
Conversion of Jewish na-		Infant-baptisme.	292	The Surest way.	880
tion.	1411	Judgment of divines.	660	Times of men.	209

MATHER, INCREASE, <i>cont.</i>		MEMORIAL between Jest and Earnest.	569	MORGAN, JOSEPH, <i>cont.</i>	
Truths about conversion.	374	MEMORIAL of state of New-England.	1331	Portsmouth disputation.	1635
Same, 1721.	2260	MEMORIAL on land lying waste.	2261	Sin its own punishment.	3067
Two discourses.	1838	MENNONITES.		MORRILL, NATHANIEL, 1698-1730	
Uncertainty of times of men.	799	Confession of faith.	2924	Lord's voice in earthquake.	3068
Vindication of Nevv-England.	452	MEREDITH, JOHN		MORRIS, MORRIS	
Voice of God.	1183	A Short discourse.	3190	Reasons for conduct in Assembly.	3069
VVarr with Indians.	220	MIRROR of divine love unveiled.	2678	MORTON, CHARLES, 1626-1698	
Wicked mans portion.	210	MITCHEL, JONATHAN, 1624-1668		Spirit of man.	661
Wo to drunkards.	179	Elijah's mantle.	2363	MORTON, NATHANIEL, 1612-1685	
Same, 1712.	1570	Glory of God.	2262	New-England's memorial.	144
Work of ministry.	1981	Letter to his brother.	2055	Same, 1721.	2266
MATHER, NATHANIEL, 1630-1697		Nehemiah on the wall.	163	Moss, JOSEPH	
Boston ephemeris, 1685.	395	MIX, STEPHEN, 1672-1738		Almanack, 1720.	2056
Same, 1686.	418	Extraordinary displays of majesty.	3064	Conn. elect. sermon, 1715.	1769
Constant exercise of grace.	375	MODEL for Bank of Credit.	1703	MOTHER's Catechism.	3192
MATHER, RICHARD, 1596-1669		MODEST apology for eight members.	3065	MUCKLOW, WILLIAM, 1631-1713	
Catechism.	31	MOLLINEUX, MARY S.		Spirit of the hat.	662
Defence of Boston Synod, 1662.	89	Fruits of retirement.	3191	MULFORD, SAMUEL	
Farewell exhortation.	47	MONIS, JUDAH, 1683-1764		Speech to Assembly.	1714
Mass. elect. sermon, 1644.	15	The Truth.	2324	Whale fishing.	1841
Mass. elect. sermon, 1660.	62	The Whole truth.	2324	MYLES, SAMUEL, 1664-1728	
Summe of sermons.	35	Nothing but the truth.	2324	Sermon, 20 Dec., 1698.	833
MATHER, SAMUEL, 1626-1671		MONTAGUE, JOHN		NARRATIVE of Andros' proceedings.	571
Idolatry & superstition.	151	Arguments offer'd.	1000	NARRATIVE of New-York under Leysler.	570
Same, 1725.	2676	MOODEY, JOSHUA, 1633-1697		NARRATIVE of the fund.	194
MATHER, SAMUEL, 1651-1728		Believers happy change.	802	NARRATIVE of treatment Coll. Bayard received.	1079
Dead faith anatomized.	800	Catalogue of books.	1984	NEVILLE, HENRY, 1620-1694	
Good impressions of earthquakes.	2923	Communion with God.	396	Isle of Pines.	127
Self-justiciary convicted.	1322	Exhortation to malefactor.	413	NEW-ENGLAND Courant.	
Sermon on Mrs. Nathaniel Collier.	1518	Same, 1687.	432	No. 1.	2268
MATHER, SAMUEL, 1706-1785		Great sin of formality.	571	NEW-ENGLAND Primer. 1689?	494
Departure of Elijah.	3063	People reasoned with.	625	Same, 1691.	573
Life of Cotton Mather.	3188	Souldiery spiritualized.	193	Same, 1727.	2927
MATHER, WARHAM, 1666-1745		MOODEY, SAMUEL, 1676-1747		NEW-ENGLAND weekly Journal. Numb. 1.	2928
Salvation of meer grace.	1839	Children of covenant.	1840	NEW exercise of firelocks.	1914
MATSON, NATHANIEL		Debtor's monitor.	1768	NEW HAMPSHIRE.	
Case against Nathaniel Thomas.	2150	Discourse to children.	2264	Acts and Laws, 1699.	882
MAULE, THOMAS, 1645-1724		Gospel way of escaping.	1475	Same, 1706.	1271
Abstract of letter	999	Judas the traitor.	1704	Same, 1716, and annually thereafter.	1842
For service of truth.	1135	Sermon, 31 May, 1721.	2265	Same, 1726.	2784
Nevv-England persecutors.	801	Summary account of J. Quasson.	2782	NEW husbandry to New-England.	626
Tribute to Cæsar.	1572	Vain youth summoned.	1323	NEW JERSEY	
Truth held forth.	730	MORGAN, JOSEPH, 1672-1740		Acts and Laws. Annually from 1703.	1136
MAYHEW, MATTHEW		Country of humanity.	3066	Laws and Acts, 1709.	1412
Indians of Martha's Vineyard.	701	Duty of Zion's children.	2679	Acts and Laws. Annually from 1710.	1476
MAYHEW, EXPERIENCE, 1673-1758		Great concernment.	1573	Laws and Acts, 1717.	1915
All mankind under sin.	2677	Letter on election.	2565	Acts and Laws, 1727.	3071
God dealeth with men.	2152	Love to neighbours.	2925		
MELMOTH, WILLIAM, 1666-1743		Nature of sin.	2926		
Importance of religious life.	3189	Only remedy against errors.	2680		

NEW JERSEY, <i>cont.</i>	NORIUS, ISAAC, 1671-1735	PAIN, PHILIP
Journal of Votes of General Assembly, 1711. 1520	Friendly advice. 1483	Daily meditations. 128
Same. Annually from 1716. 1844	Same, 1728. 3078	Same, 1670. 153
Humble representation. 1477	Speech from Bench. 2937	Same, 1682. 327
Remonstrance and Reply of General Assembly to Gov. Cornbury. 1325	Confutation of reply. 2938	PAINÉ, THOMAS, 1697-1757
NEW NEWS from Cruso's Island. 2153	NORTON, JOHN, 1606-1663	Almanack, 1718. 1920
NEW PLYMOUTH COLONY.	Brief Catechisme. 63	Same, 1719. 1992
Book of General Laws. 1672. 171	Same, 1666. 110	Discourse on straits of Province. 2283
Same, 1685. 397	Heart of N-England. 56	Doctrine of earthquakes. 3079
Humble Address to King. 543	Three sermons. 90	Doctrine of original sin. 2574
NEW YORK.	NORTON, JOHN, 1651-1716	Pastoral charge. 2165
Acts and Laws. Annually from 1693. 663	Essay to promote reformation. 1369	PALMER, HERBERT, 1601-1647
Laws and Acts, 1694. 703	NOWELL, ALEXANDER, 1645-1672	Memorials of Godliness. 1643
Same, 1710. 1480	Almanack, 1665. 104	PALMER, JOHN, 1650-1700
Same, 1713. 1636	NOYES, JAMES, 1608-1656.	State of New-England. 494
Same, 1719. 2065	Short Catechism, 1641. 7	PALMER, OBADIAH, et al.
Journal of Assembly. Annually from 1695. 735	Same, 1661. 67	Decree in Cancellaria. 2940
Proclamations, from 1693. 668	Same, 1676. 222	PARTRIDGE, JOHN, 1644-1715
Account of passages, with the administrators of Laws in Connecticut. 674	Same, 1694. 707	Monthly observations, 1692. 627
Humble address to Gov. Bellomont, 1700. 945	Same, 1714. 1708	PASTORIUS, FRANZ DANIEL
Humble address to the King, 1698. 847	NOYES, NICHOLAS, 1647-1717	Four disputers rebuked. 811
Remonstrance of Representatives, 1698. 846	Elegy on John Higginson. 1405	New primer. 851
NEW YORK CITY.	Elegy on Joseph Green. 1870	PATERSON, WILLIAM, 1660-1719
Charter, 1694. 706	New-England's duty. 850	Letter from Caledonia. 892
Same, 1720. 2161	NOYES, OLIVER	Observations in Caledonia. 893
Laws and ordinances, 1695. 736	Letter from a gentleman. 2163	PATRIARCHS. Twelve.
Same, 1707. 1328	NOWELL, SAMUEL, 1634-1688	Testament. 1426
Laws, orders and ordinances, 1720. 2162	Abraham in arms. 256	Same, 1714. 1710
Humble address of Common Council to Gov. Fletcher, 1693. 677	OAKES, URIAN, 1631-1681	Same, 1716. 1849
NEW-YORK Gazette.	Almanack, 1650. 32	THE PATRIOT. 1711
Numb. 1. 2688	Divine Providence. 326	PAYSON, EDWARD, 1657-1732
NEWMAN, HENRY, 1670-1748	Elegie on Thomas Shepard. 240	Pious heart-elations. 3080
Harvard's ephemeris, 1690. 544	New-England pleaded with. 180	PEARCE, ZACHARY, 1690-1774
News from the stars. 574	Seasonable discourse. 325	Letter to clergy. 2380
NEWS from the moon. 2281	The Vnconquerable. 195	PEARSE, EDWARD, 1633-1673
NIEREMBERG, JUAN EUSEBIO	OATH of a free-man, 1639. 1	Great concern. 1228
Contemplations of man. 2295	Same, 1642. 10	Same, 1711. 1525
Same, 1723. 2471	OBSERVATIONS on excise on wine. 2164	PEIRCE, JAMES, 1673-1726
NORCOTT, JOHN	OBSERVATOR's trip to America. 2794	Caveat against Anabaptists. 2575
Baptism discovered. 2472	ODLIN, JOHN, 1681-1754	The Curse causeless. 3081
NORRIS, EDWARD, 1584-1659	Christian courage. 2939	PEIRSON, ABRAHAM, 1608-1678
Catechism. 24	OFFICE and duty of sheriffs. 2282	Some helps for Indians. 52
	OLIVER, JOHN	PEMBERTON, EBENEZER, 1671-1717
	Present for teeming women. 708	Advice to a son. 1229
	ONANIA, or sin of self-pollution. 2573	Artillery elect. sermon, 1709. 1427
	Same, 1726. 2795	Catalogue of books. 1921
	ORIGIN of whale-bone petticoat. 1709	Christian fixed in his post. 1190
	ORIGNAL rights of mankind. 2346	Divine government asserted. 1484
	OXENBRIDGE, JOHN, 1609-1674	Ill-boding symptoms. 1275
	Nevv-England freemen. 181	Sermon on Samuel Willard. 1329
	Quickening word. 152	Souldier defended. 1016
		True servant characterized. 1577
		Validity of ordination. 1996
		PENDER, THOMAS
		Divinity of Scriptures. 3083

PENHALLOW, SAMUEL, 1665-1726	PIERCE, WILLIAM, -1641.	PUSEY, CALEB
History of wars of N. E. 2796	Almanack, 1639. 2	Bomb search'd. 1230
PENN, HANNAH	PIERPONT, JAMES, 1660-1714	Daniel Leeds justly re-
Letter of instructions. 2576	False hopes of Heaven. 1581	buked. 1094
Letter to Sir William	PIERSON, ABRAHAM, 1647-1707	False news from Gath. 1192
Keith. 2797	Conn. elect. sermon, 1700. 947	George Keith once more. 1143
PENN, WILLIAM, 1644-1718	PIOUS man's directions. 3208	Observations on Fox-craft. 1277
Fruits of father's love. 2941	PITCHERIO-THRENODIA. 2579	Proteus Ecclesiasticus. 1144
Gospel-times. 1578	PLAIN case stated. 453	Satan's harbinger. 948
Key opening a way. 1922	PLAN for maintenance of	Some remarks on Foxcraft. 1231
Liberty & property. 433	ministers. 2580	
Speech to Assembly, 1701. 1017	PLEA for ministers. 1276	QUESTION: Salary of Gov-
PENNSYLVANIA.	POEM to William Burnet. 3092	ernor. 3209
Acts and Laws. Annually	PRACTICAL question resolved. 329	QUICK, JOHN, 1636-1706
from 1693. 678	PRAISE out of mouths of	Young man's claim. 949
Abstract of Laws, 1701. 1018	babes. 1428	Same, 1728. 3097
Laws, 1714. 1712	PRATT, PETER, -1730	
Same, 1728. 3086	Prey taken from strong. 2696	RAWLE, FRANCIS, 1660-1727
Acts of Assembly. Annu-	PRESBYTERIAN Association	Just rebuke to Dialogue. 2807
ally from 1712. 1579	Letter to Baptists. 2503	Some remedies proposed. 2287
Charter, 1725. 2690	PRESENT circumstances of	Ways and means for Dela-
Frame of Government. 496	Province. 2067	ware. 2697
Journal of Representatives,	PRIMER for Connecticut. 1776	RAWSON, GRINDALL, 1658-1715.
from 1722. 2382	PRINCE, NATHAN, 1698-1748	Miles Christianus. 1145
Copies of papers relating	Answer to Lesley. 2581	Necessity of reformation. 1429
to difference among Rep-	PRINCE, THOMAS, 1687-1758	REASON for inditement of D.
resentatives. 3084	Civil rulers raised up by	of York. 294
Proclamations, from 1699. 894	God. 3093	REFLECTIONS on state of
PENNSYLVANIA Gazette,	Departure of Elijah. 3094	Province. 2169
Numb. xl. 3204	Earthquakes works of	REMARKS on Advice of free-
PERIN, CHRISTOPHER	God. 2945	holders. 2951
Divine breathings. 1330	God brings to haven. 1925	REMARKS on French on Mis-
PERKINS, WILLIAM, 1558-1602	Grave and death destroyed. 3095	issippi. 2170
Foundation of Christian	Morning health. 2947	REMARKS on Keith's Vindica-
religion. 328	Obligations to early piety. 2256	tion. 2808
PERPETUAL Almanack of	Sermon at his ordination. 1996	REMARKS on proceedings of
meditations. 2578	Sermon on death of George I. 2949	Assembly. 3098
PERRY, EDWARD	Strange appearance in	REVISION of the Triumvirate. 3210
Christian experiences. 3205	Heavens. 2068	REVOLUTION in New England
PETER, HUGH, 1599-1660	THE PRINCELY convert. 2385	justified. 575
Dying father's legacy. 1923	PROCEEDINGS of Assembly	REYNOLDS, THOMAS, 1667-1727
PETTY, GEORGE	vindicated. 3096	Practical religion. 1645
Lex Parliamentaria. 1850	PROJECT for Province bills. 2168	RHODE ISLAND.
PHILADELPHIA.	PROJECTION for Bank of	Acts and Laws. Charter,
Address of Council to	Credit. 1713	1719. 2069
Lieut.-Governour, 1726. 2804	PROPOSALS for a tobacco-law. 2806	RHODE-ISLAND Almanack.
Address to Gov. Fletcher. 679	PROPOSALS for religion in	Annually from 1728-
PHILADELPHOS, pseud.	churches. 1093	1730. 2952
Letter on Law of summons. 2476	PROPOSALS for traffick and	RICH treasure. By N. D. 339
PHILLIPS, JOHN	commerce. 1942	RICHARDSON, JOHN, 1647-1696
Paraphrastical exposition. 680	PROPOSITIONS made by Five	Almanack, 1670. 154
PHILLIPS, SAMUEL, 1690-1771	Nations. 819	Necessity of Souldiery. 276
Advice to a child. 3207	PROPOSITIONS of Maquas	Same, 1681. 307
Elegy on Nicholas Noyes. 1924	Sachems. 545	ROBIE, THOMAS, 1689-1729
Three plain discourses. 3091	PUBLIC occurrences, Numb. 1. 546	Almanack. Annually from
Word in season. 2944	PUGH, ELLIS, 1656-1718	1709-1720. 1370
PHILOBANGOR, pseud.	Annerch in Cymru. 2286	Knowledge of Christ. 2288
Discourse on Heb. xiii, 17. 2384	Salutations to Britains. 2950	Letter on meteor. 2171

ROGERS, JOHN, 1648-1721	SANDIFORD, RALPH, 1693-1733.	SEWALL, SAMUEL, <i>cont.</i>
Book of the Revelation. / 2172	Brief examination. 3212	Reasons for vote in Council. 1332
Epistle to Quakers. / 1232	SAYBROOK. Synod. 1708.	Selling of Joseph. / 951
Impartial relation. / 1019	Confession of faith. 1486	Upon Mr. Samuel Willard. / 952
Mid-night-cry. / 1233	SCHOOL of good manners. 1778	SEWEL, WILLIAM, 1650-1725
One only true God. / 1278	Same, 1725. 2699	History of Quakers. 3104
ROGERS, JOHN, junior.	SCOTTOW, JOSHUA, 1618-1698	SHARP, JOHN, 1644-1714
Answer to Cotton Mather. / 2810	Old mens tears. 576	Sermon on Lady Cornbury. 1280
Answer to Peter Pratt. / 2809	Same, 1715. 1779	SHEPARD, JEREMIAH, 1648-1720
ROGERS, JOHN, 1666-1745	Planting of Massachusets. 709	Early offerings best ac- cepted. 1583
Death the wages of sin. / 1020	SCOTTOW, JOSHUA, editor	Ephemeris, 1672. 172
Sermon, 29 May, 1706. / 1279	Massachusets. 773	God's conduct of his Church. 1780
ROGERS, JOHN, 1684-1755	SCOU GAL, HENRY, 1650-1678	Sort of believers never saved. 1527
Nature of repentance. / 3100	Vital christianity. 2700	SHEPARD, THOMAS, 1605-1649
ROGERS, TIMOTHY, 1589-1650	SEARES, ALEXANDER	Church-membership. 82
Righteous man. 129	Account of reasons of New North Church against Mr. Thacher's ordina- tion. 2174	Same, 1669. 145
ROU, LEWIS	SEASONABLE account of dying words. 950	Sincere convert. 93
Collection of papers. 2698	SEASONABLE advice against devil and man. 3213	Same. Eliots Indian translation. 497
True state of case. 2811	SECOND letter to friend in Boston. 3214	Two questions. 814
ROWLANDSON, JOSEPH, 1631-1678	SECOND part of South-Sea stock. 2291	Wine for gospel wantons. 130
Possibility of Gods forsak- ing 330	THE SECOND Spira. By J. S. 681	SHEPARD, THOMAS, 1635-1677
ROWLANDSON, MARY WHITE	Same, 1721. 2290	Eye-salve. 182
Sovereignty of God. 331	SEGUENOT. —	SHERMAN, JOHN, 1624-1695
Same, 1720. 2173	Letter from Romish Priest. 3216	Almanack. Annually from 1674-1677. 196
RULES of new creature. 116	SELECT essays. 1715	SHEWEN, WILLIAM, 1631-1695
Same, 1682. 333	SEWALL, JOSEPH, 1688-1769	Brief testimony. 1024
RUM, <i>Sir</i> RICHARD, pseud.	Believers invited. / 1852	Good advice to youth. 1025
Indictment and tryal. 2582	Caveat against covetous- ness. / 1997	SHORT, MATTHEW
RUSSELL, DANIEL, 1642-1678	Certainty of Christ's com- ing. / 1853	Thankful memorial. 3217
Almanack, 1671. 164	Character of the upright. / 1927	SHORT dialogue between di- vine and beggar. 419
RUSSELL, EDWARD, 1651-1727	Duty of a people. / 2954	SHORT narrative of claim of Samuel Allen to New- Hampshire. 3106
Letter to Nottingham. 629	Duty of every man. / 2956	SHORT-HAND book. 3105
RUSSELL, JONATHAN, 1655-1711	Holy Spirit gift of God. / 3103	Same, 1729. 3218
Plea for righteousness. 1193	Jehovah is King. / 2957	SHOWER, JOHN, 1657-1715
RUSSELL, NOADIAH, 1659-1713	Joshua's resolution. / 1854	Some account of Henry Gearing. 1194
Cambridge ephemeris, 1684. 376	Keep God's Command- ments. / 3102	Same, 1720. 2175
RUSSELL, ROBERT	Precious treasure. / 1928	SHURTFLEFF, WILLIAM, 1687-1747
Seven sermons. 1021	Repentance the sure way. / 2958	Distressing dangers. 2960
Same, 1727. 2953	Rulers must be just. 2583	Labour of Gospel-ministry. 2961
Same, 1728. 3101	Sober-mindedness. / 2256	SMITH, JOHN
RUSSELL, SAMUEL, 1661-1731	SEWALL, SAMUEL, 1652-1730	Curiosities of common water. 2477
Conn. elect. sermon, 1699. 895	Epitaph on Mrs. J. Hull. / 738	Same, 1725. 2701
RUSTICUS, pseud.	Little before break-a-day. / 1023	SMITH, JOSIAH, 1704-1781
Friendly debate. 2386	Memorial of Kennebeck Indians. / 2292	Beauty of Christ. 2813
RYTHER, JOHN, 1634-1681	Phænomena quædam. / 813	Humane impositions. 3219
Best friend at door. 2289	Same, 1727. / 2959	Spirit of God. 2962
SAFFIN, JOHN	Proposals of prophesies. / 1647	SMITH, SAMUEL, 1584-1662
Brief and candid answer. 1022		The Great Assize. 2963
SALEM, MASS. Church.		
Church-covenants, 1680. 295		
Direction for publick pro- fession. 100		
SALTONSTALL, GURDON, 1666-1724		
Sermon, 13 May, 1697. 812		
SALVA conducta. 896		
SAMENSPRAAK oder de Klagte. 2812		

SOLEMN advice to young men. 1432	STODDARD, SOLOMON, <i>cont.</i>	TALBOT, JOHN
SOME considerations on Banks. 1855	Guide to Christ. — 1716	Mistery of Fox-craft. 1235
SOME considerations on French on Mississippi. 2176	Inexcusableness of neglect- ing worship of God. — 1372	TAYLOR, ISAAC
SOME dying speeches. 2814	Nature of conversion. — 2072	The Honest man's interest. 2482
SOME necessary precautions in electing members of As- sembly. 2964	Necessity of acknowledg- ment. — 1026	Same, 1726. 2749
SOME observations on doc- trine of election. 2293	Power of the Fraternity. — 1999	TAYLOR, JACOB, —1736
Same, 1724. 2584	Presence of Christ. — 1999	Almanack. Annually from 1702-1730. 1027
SOME proceedings of Vir- ginia, 1718. 2702	Question whether God is not angry. — 2479	Pennsylvania. A poem. 3110
SOME proposals to benefit the Province. 2177	Righteousness of Christ. — 434	TELLTRUTH, TIMOTHY, pseud.
SOMERS, JOHN, 1651-1716	Safety of appearing at judgement. — 3220	To Morris Morris. 3111
Security of Englishmen's lives. 2178	Sufficiency of one sign. — 1147	TESTIMONY concerning bap- tism. 97
SONMANS, PETER	Those taught by God. — 1584	THACHER, PETER, 1651-1727
Answer. 1431	Three sermons. — 1930	Alsufficient physician. 1529
SOUTHEY, WILLIAM	Tryal of assurance. — 853	Cases of conscience about singing. 2485
Anti-slavery tract. 1781	Way for a people to live. — 1148	Christ's forgiveness. 1587
Anti-slavery tract. 1929	Way to know sincerity. — 2073	A Divine riddle. 2484
Testimony against prophane- ness. 953	STONE, NATHANAEL, 1667-1755	Love and unity. 1587
SPIRIT of life entering dead. 1195	Additional proposals. — 3221	Perpetual covenant. 1653
STAATS, SAMUEL	Concio ad magistratum. — 3107	Saints' victory. 774
Humble petition. 852	Gods right to dispose his favours. — 2179	Sermon on Samuel Man. 2076
STANDFAST, RICHARD	Rulers are a terror. — 2180	Signal presence of God. 1374
Cordial comforts. 547	Veracity of Council at East- ham. — 2480	Unbelief detected. 1375
STATE of case of money-bills. 1648	Way to attain glory. — 2000	THACHER, PETER, 1678-1739
STEELE, Sir RICHARD, 1671-1729	STONE, SAMUEL, 1600-1663	Brief declaration. 2187
The Crisis. 2703	Short Catechism. 378	Vindication. 2186
STERLE, RICHARD, 1629-1692	Same, 1720. 2181	Wise & good civil rulers. 2816
Husbandman's calling. 1649	STOUGHTON, WILLIAM, 1631-1701	THACHER, PETER, 1688-1744
STEERE, RICHARD	New-Englands true inter- ests. 155	Fear of God. 2188
The Daniel catcher. 1650	STRANGE account of bubble. 577	THACHER, THOMAS, 1620-1678
Monumental memorial. 377	STRONG, NATHANIEL	Brief rule in small pocks. 242
STEVENS, JOSEPH, 1681-1721	England's school-master. 1487	Same, 1702. 1096
Another and better coun- try. 2478	STUBBE, HENRY, 1606-1678	Fast of God's chusing. 258
The Pastor's office. 2478	Conscience the best friend. 954	THAYER, EBENEZER, 1688-1733
STIRREDGE, ELIZABETH, 1634-1706	Same, 1714. 1717	Christ, the great subject. 2391
Strength and weakness. 2815	STULTA est Clementia. 2965	Jerusalem instructed. 2709
STODDARD, ANTHONY, 1678-1760	STURGEON, ROBERT	Ministers of the Gospel. 2967
Conn. elect. sermon, 1716. 1856	Trespass-offering. 2704	Practical reflections on year. 2391
Ransom of Indian captives. 257	SWIFT, JONATHAN, 1667-1745	THOMPSON, WILLIAM
STODDARD, SOLOMON, 1643-1729	Contests between Nobles and Commons. 3108	Child's guide to English tongue. 1858
Answer to cases of con- science. — 2387	SYMMES, THOMAS, 1678-1725	THOMSON, JOHN, —1753
Appeal to learned. — 1433	Good soldiers described. — 2182	An Overture to Synod. 3223
Danger of degeneracy. — 1234	Lovewell lamented. — 2705	TILESTON, THOMAS
Defects of preachers. — 2585	Same, second edition. — 2706	Verses on John Foster. 308
Duty of Gospel-ministers. — 1998	Monitor for sinners. — 2074	TILLINGHAST, PARDON, 1622-1718
Efficiency of fear of Hell. — 1651	Ordination sermon J. Em- erson. — 2389	Water-baptism. 498
Falseness of hopes of pro- fessors. — 1371	The People's interest. — 2586	To ADOLPH PHILIPSE, esq. 3112
God's frown. — 1146	Prejudice in religion. — 2388	To ALL true patriots. 2968
	Reasonableness of singing. — 2183	To THE freeholders & free- men. 2969
	Utile dulci. — 2481	To THE freeholders, to pre- vent mistakes. 2970
		TOMKINS, JOHN, 1663-1706
		Brief testimony of prayer. 2588
		Duty of prayer. 2710

TOMPSON, BENJAMIN, 1642-1714	VINCENT, NATHANIEL, <i>cont.</i>	WADSWORTH, BENJAMIN, <i>cont.</i>
Grammarians' funeral. 1376	Discourse on Forgiveness. 2394	King William lamented. 1100
Neighbour's tears. 1489	Spirit of prayer. 1098	Letter on Baptism. 1439
New-Englands tears. 225	VINCENT, THOMAS, 1634-1678	Letter to towns or vil-
Tribute to John Winthrope. 224	Explicatory Catechism. 1531	lages. 1440
TOMPSON, EDWARD, 1666-1705	Same, 1729. 3229	Lord's day proved Sabbath. 2193
Elegiack tribute to Seaborn	God's terrible voice. 132	Lord Jesus in churches. 2300
Cotton. 420	VINDICATION of ministers of	Men self-condemned. 1283
Heaven the best country. 1588	Boston. 2396	Ministers caring for souls. 1790
Same, 1715. 1783	VINDICATION of Remarks. 2190	Mutual love. 1029
TORREY, SAMUEL, 1632-1707.	VINDICATION of Ruling Elders. 957	Nature of early piety. 2256
Exhortation unto reforma-	VIRGINIA	Publick worship a duty. 1197
tion. 197	Laws for 1680. 334	Restraints, merciful. 1656
Man's extremity. 739	WADSWORTH, BENJAMIN, 1669-	Rulers feeding their people. 1861
Plea for religion. 353	1737	Saint's prayer. 1791
TOWNSEND, JONATHAN, 1698-1762	Advice to children. -2078	Sermon on Isaac Adding-
Exhortation to people. 3224	Assembling at house of	ton. 1792
TRAVIS, DANIEL	God. -1532	Sermon on James Allen. 1492
Almanack. Annually from	Benefits of conscience. -2075	Spreading of Gospel. 2005
1707-1724. 1334	Blameless Christian. -1335	Surviving servants of God. 2591
TREAT, ROBERT	Bonds of baptism. -1934	True piety. 2400
Almanack. Annually from	Christ's fan in his hand. -2397	Twelve single sermons. 1936
1723-1727. 2393	Christian advice. -1720	Same, 1721. 2301
TRÉSOR des consolations. 775	Churches shall know. -1935	Unchast practices. 1862
TRIALS of five for piracy. 2818	Considerations about bap-	Vicious courses. 2083
TRIALS of eight for piracy. 2003	tism. -2082	Well-ordered family. 1591
TRIALS of sixteen for piracy. 2819	Considerations under afflic-	Same, 1719. 2084
TRIUMPHS of grace. 1933	tions. -1282	Wholesome counsels. 1438
TRIUMVIRATE of Pennsyl-	Constant preparedness. -2004	Wonders of divine good-
vania. 2712	Danger of hypocrisy. -1533	ness. 1099
TUFTS, JOHN, 1689-1750	Dialogue about Lord's Sup-	WAKEMAN, SAMUEL
Anti-ministerial objections. 2713	per. -2590	Sound repentance. 398
Art of singing Psalm tunes. 2297	Early seeking of God. -1786	Young man's legacy. 183
Collection of Psalm tunes. 2488	Essay on Decalogue. -2080	WALLEY, THOMAS, 1618-1679
Introduction to singing. 1785	Same, 1721. -2298	Balm in Gilead. 146
Humble call to Archippus. 3225	Essay to do good. -1491	Same, 1670. 157
TULLEY, JOHN, 1638-1701	Exhortations to early piety. -1099	WALTER, NEHEMIAH, 1663-1750
Almanack. Annually from	Faithful reprover. -1534	Artillery elect. sermon,
1687-1702. 435	Faithful warnings. -2398	1711. 1536
UNITIE our dutie. 19	Fervent zeal. -2006	Body of death anatomized. 1336
UNIVERSAL instructor.	Five sermons. -1721	Discourse on vain thoughts. 2302
Numb. 1. 3113	Same, 1721. -2299	Faithfulness in ministry. 2489
UPSHER, THOMAS	Fraud and injustice. -1590	Holiness of Heaven. 2822
To Friends in Ireland. 956	Good souldiers. -958	Sermons. 2401
VAN DRIESSEN, PETRUS	Gospel not opposed. -2081	Unfaithful hearers. 777
De Aanbiddelyke. 2820	Great day of Judgment. -1437	Wonderfulness of Christ. 1657
Adorable ways of God. 2821	Same, 1713. -1655	WALTER, THOMAS, 1696-1728
VENNING, RALPH, 1620-1673	Guide for doubting saint. -1787	Choice dialogue. 2194
Milk and honey. 1378	Same, 1720. -2191	Essay on Infallibility. 2592
VESEY, WILLIAM	Hearty submission to God. -1860	Grounds of musick. 2303
Sermon on Lord Lovelace. 1436	Same, 1720. -2192	Same, 1723. 2490
VIEW of calamities spread. 3227	Help to get knowledge. -1722	Scripture rule of faith. 2491
VINCENT, NATHANIEL, 1639-1697	Highest dwelling with low-	Sweet Psalmist of Israel. 2402
Day of grace. 2395	est. -1535	WARD, NATHANIEL, 1570-1653
Same, 1725. 2714	Imitation of Christ. -2399	Simple Cobler of Agawam. 1658
Same, 1728. 3114	Invitations to Gospel feast. -1789	WATCH for wise man. 898
	It's honourable to suffer. -2715	WATERTOWN. Synod. 1722.
		Result of Council. 2492

WATTS, ISAAC, 1674-1748		WIGGLESWORTH, EDWARD, 1693-1765	WILLARD, SAMUEL, <i>cont.</i>
Directions for better government.	3230	Duration of punishment.	Israel's true safety.
Divine songs.	2085	Some remarks on A Modest proof.	Just man's prerogative.
WATTS, JOHN			Justification.
Baptist Catechism.	959	WIGGLESWORTH, MICHAEL, 1631-1705	Law established by Gospel.
WAY to blessed estate.	117	Day of doom, 1662.	Love's pedigree.
WEBB, JOHN, 1687-1750		Same, 1666.	Man of war.
Advantages of early piety.	2256	Same, 1683.	Mercy magnified.
Believer's redemption.	3115	Same, 1701.	Morality for life.
Discourses on Death.	2823	Same, 1717.	Movrners cordial.
Duty of ministers.	2971	Mass. elect. sermon, 1686.	Necessity of sincerity.
Eternal salvation.	3231	Meat out of eater.	New-England Anabaptists.
Seasonable warning.	2824	Same, 1689.	Observations on witchcrafts.
Sermon to General Court.	2404	Same, 1706.	Only way to prevent calamity.
Vows made unto God.	3116	Same, 1717.	Peril of the times.
Young man's duty.	2007	Same, 1721.	Prognostics.
Same, 1725.	2716	WIGGLESWORTH, SAMUEL, 1689-1768	Promise-keeping.
WEEKES, GEORGE		Excellency of Gospel-message.	Reformation.
Ebenezer.	3117	Pleasures of religion.	Remedy against despair.
WEEKLY News-letter.		Religious fear of God.	Righteous man's death.
Numb. 1.	2973	WIGHTMAN, VALENTINE, 1681-1747	Rules for present times.
WEISS, GEORG MICHAEL		Infant baptism.	Sacramental meditations.
Da in der Americanischen wildnusz.	3233	Letter to Churches in R. I.	Sermon on John Leveret.
WELTON, RICHARD		WILCOCKS, THOMAS, 1622-Choice drop of honey.	Spiritual desertions.
Farewell sermon.	2826	Guide to eternal glory.	Same, 1713.
WESTMINSTER ASSEMBLY.		WILKINS, JOHN, 1614-1672	Taking God's name in vain.
Confession of faith, and Larger Catechism.	2493	Beauty of Providence.	Truly blessed man.
Shorter Catechism.	105	Same, 1720.	Useful instructions.
Same, 1683.	354	WILLARD, SAMUEL, 1640-1707	Walking with God.
Same, 1691.	579	All plots against God,	Worshipping God.
Same, 1698.	855	Barren fig trees doom.	WILLIAM III.
Same, 1729.	3234	Best privilegede.	Letter to the Lords.
Same. Eliot's Indian translation.	133	Brief reply to George Kieth.	WILLIAMS, ELEAZAR, 1688-1742
WHEELER, THOMAS, 1620-1686		Character of a good ruler.	Essay to prove God.
Thankfull remembrance.	226	Checked state.	WILLIAMS, ELISHA, 1694-1755
WHITE, JOHN, 1677-1760		Child's portion.	Death, advantage of Godly.
Gospel treasure.	2717	Christians exercise.	Divine grace illustrious.
Secret prayer.	2086	Same, 1721.	WILLIAMS, JOHN, 1634-1709
WHITEHEAD, GEORGE, 1636-1723		Compleat body of divinity.	Lawfulness of worshipping God by common-prayer.
Epistle to Friends.	580	Covenant-keeping.	WILLIAMS, JOHN, 1664-1729
WHITING, JOHN, 1635-1689		Covenant of redemption.	Answer to Letter on small-pox.
Israel's welfare.	421	Duty of a people.	Arguments proving inoculation.
WHITING, SAMUEL, 1596-1679		Evangelical perfection.	God in the camp.
Abraham's intercession.	111	Fear of an oath.	Redeemed captive.
Last judgment.	94	Fiery tryal.	Same, 1720.
Oratio, 1649.	1441	Fountain opened.	Serious word to posterity.
WHITMAN, SAMUEL, 1676-1751		Same, 1722.	Warning to unclean.
Practical Godliness.	1723	Same, 1727.	WILLIAMS, ROGER, 1599-1683
Sermon on Thomas Hart.	2974	Heart garrisoned.	G. Fox digg'd out.
WHITTEMORE, NATHANIEL		Heavenly merchandize.	WILLIAMS, WILLIAM, 1665-1741
Almanack. Annually from 1706-1708, 1714-1730.	1237	High esteem in death of saints.	Cambridge ephemeris, 1685.
		Impenitent sinners.	Same, 1687.
			Danger of not reforming.
			Death of a Prophet.

WILLIAMS, WILLIAM, <i>cont.</i>	WINSTANLEY, WILLIAM, 1628-	WOLCOTT, ROGER, 1679-1767
Duty of parents. 2308	1690	Poetical meditations. 2722
Great concern of Christians. 2496	New help to discourse. 2408	WOODBIDGE, JOHN, 1614-1691
Great duty of ministers. 2829	WINTHROP, JOHN, 1587-1649	Severals relating to fund. 337
Great salvation revealed. 1939	A Declaration. 17	WOODBIDGE, TIMOTHY, 1652-1732
Honour of Christ. 3124	WINTHROP, WAIT	Duty of God's people. 2979
Interest of children in Covenantant. 2978	Letter to Andros. 458	Gospel order revived. 966
Obligations of baptism. 2309	WISE, JEREMIAH, -1756	Jesus Christ doth reign. 2980
Painful ministry. 1940	Rulers ministers of God. 3242	Obedience to divine law. 2596
Plea for God. 2088	Sermon on Charles Frost. 2720	WOODWARD, JOHN
Several sermons. 3240	WISE, JOHN, 1652-1725	Civil rulers God's ministers. 1593
WILLIAMS, WILLIAM, 1688-1760	Churches quarrel espoused. 1660	WOODWARD, JOSIAH
Divine warnings. 3125	Same, 1715. 1795	Five warnings to careless world. 3243
Office of Gospel-ministers. 3241	Friendly check. 2310	WOOLSTON, THOMAS, 1669-1733
WILLSFORD, JOHN	Vindication of New England churches. 1941	Free gift to clergy. 2597
Brief exhortation. 586	Word of comfort. 2311	WOOLVERTON, CHARLES
Epistle for general service. 549	WITHER, GEORGE, 1588-1667	The Spirit's teaching. 3244
WILSON, JOHN, 1588-1667	Abuses stript and whipt. 447	YALE COLLEGE
Seasonable vvatch-vvord. 243	WITHERS, JOHN	Catalogus, 1724. 2598
Song of deliverance. 297	Plain reasons. 2721	YOUNG man's monitor 134
Verses on Joseph Brisco. 48		

BIBLIOGRAPHY.

HARVARD COLLEGE Library.
Catalogues. 2432, 2641
SALE Catalogues. 645, 1921, 1948,
1953, 1958, 1984, 2544.
PRINTING. 976

BIOGRAPHY.

ASHTON, PHILIP. By J.
Barnard. 2602
CHARLES XII, of Sweden. By
D. De Foe. 2623
COTTON, JOHN. By C. Mather. 724
DAVENPORT, JOHN. By C.
Mather. 724
ELIOT, JOHN. By C. Mather. 568
GEARING, HENRY. By J.
Shower. 1194
HAMILTON, ANDREW. A
satire. 2757
HOOKER, THOMAS. By C.
Mather. 727
MARY II, of England. By
C. Mather. 726
MATHER, COTTON. By S.
Mather. 3188
MATHER, INCREASE. By C.
Mather. 2557
MATHER, RICHARD. By I.
Mather. 150
MITCHEL, JONATHAN. By C.
Mather. 790
NORTON, JOHN. By C. Mather. 724
WILSON, JOHN. By C. Mather. 724
WILLIAM III, of England.
History of. 1051

FUNERAL SERMONS.

ADDINGTON, ISAAC. By B.
Colman. 1733
By B. Wadsworth. 1792
ALLEN, JAMES. By B. Wads-
worth. 1492
ANNE, QUEEN. By C. Mather. 1690
ATWOOD, JOHN. By J. Bar-
nard. 1664
BAILY, JOHN. By C. Mather. 828
By I. Mather. 831
BELCHER, JOSEPH. By C.
Mather. 2454
BERNARD, THOMAS. By C.
Mather. 1980
BLOWERS, THOMAS. By T.
Foxcroft. 3164
BRATTLE, WILLIAM. By B.
Colman. 1874
By J. Stevens. 2478

BRIDGE, THOMAS. By B.
Colman. 1731
By C. Mather. 1754
By B. Wadsworth. 1790
BROWN, ABIGAIL. By C.
Mather. 2674
BROWN, MARY. By C. Mather. 1121
BURNEL, REBEKAH. By C.
Mather. 2555
BURRILL, JOHN. By N.
Henchman. 2224
BUTCHER, ELIZABETH. By C.
Mather. 1973
CHEEVER, EZEKIEL. By C.
Mather. 1361
CHEEVER, SAMUEL. By J.
Barnard. 2501
CLISSOLD, MRS. By T. Rey-
nolds. 1645
COLLIER, MRS. NATHANIEL.
By S. Mather. 1518
CONEY, JOHN. By W. Cooper. 2740
By T. Foxcroft. 2337
COOPER, ELIZABETH. By C.
Mather. 2774
CORNBURY, KATHARINE, LADY.
By J. Sharp. 1280
COTTON, ELIZABETH. By C.
Mather. 2766
COTTON, JOHN. By C. Mather. 1757
COTTON, NATHANIEL. By J.
Cotton. 3152
CURWIN, GEORGE. By J.
Barnard. 1865
DANIEL, THOMAS. By J.
Moodey. 802
DENISON, DANIEL. By N.
Hubbard. 362
DUDLEY, JOSEPH. By B.
Colman. 2103
DYER, GILES. By H. Harris. 1608
FOSTER, ABIGAIL. By B.
Colman. 1497
FOSTER, FRANCIS. By N.
Appleton. 2986
FOSTER, JOHN. By I. Mather. 1513
FOXCROFT, ELIZABETH. By
T. Foxcroft. 2218
FRIZELL, JOHN. By C. Mather. 2452
FROST, CHARLES. By J. Wise. 2720
GEORGE I, of England. By
S. Checkley. 2847
By T. Foxcroft. 2873
By C. Mather. 2909
By T. Prince. 2949
By J. Sewall. 2957
GERRISH, JOSEPH. By C.
Mather. 2139

GERRISH, MEHITABLE. By
C. Mather. 1824
GOODWIN, MRS. ABIEL. By
C. Mather. 2914
GORE, JOHN. By W. Cooper. 2112
GREEN, JOSEPH. By J. Capen. 1870
HARRIS, WILLIAM. By B.
Colman. 2210
HART, THOMAS. By S. Whit-
man. 2974
HIGGINSON, JOHN. By C.
Mather. 1405
HILLHOUSE, RACHEL. By J.
Hillhouse. 2225
HIRST, ELIZABETH. By B.
Colman. 1803
HIRST, GROVE. By B. Col-
man. 1873
HIRST, SAMUEL. By C. Mather. 2913
By T. Prince. 2947
By J. Sewall. 2956
HULL, JOHN. By S. Willard. 356
HUTCHINSON, ELIZABETH. By
C. Mather. 1627
KEITH, JAMES. By C. Mather. 2037
KITCHEN, ROBERT. By C.
Mather. 1912
LAMB, JOSHUA. By C. Mather. 2360
LEVERET, JOHN. By S. Wil-
lard. 277
LEVERET, SARAH. By C.
Mather. 1217
LEVERETT, JOHN. By N.
Appleton. 2500
By B. Colman. 2514
By B. Wadsworth. 2591
LEWIS, THOMAS. By T. Prince. 2947
By J. Sewall. 2956
LORINO, JOHN. By T. Fox-
croft. 2119
LOUIS XIV, of France. By C.
Mather. 1763
LOVELACE, JOHN, LORD. By
W. Vesey. 1436
LOVEWELL, JOHN. By T.
Symmes. 2705
MAN, SAMUEL. By P. Thacher. 2076
MARTYN, MARY. By J. Fitch. 2631
MASON, ANNE. By J. Fitch. 167
MATHER, ABIGAIL. By C.
Mather. 1127
MATHER, COTTON. By B.
Colman. 3011
By J. Gee. 3031
By S. Mather. 3063
By T. Prince. 3094
MATHER, ELIZABETH. By C.
Mather. 1697

MATHER, INCREASE. By B. Colman. 2422	TAPPIN, JOHN. By S. Wakeman. 183	SWIFT, J. Contests between nobles and commons in Athens and Rome. 3108
By C. Mather. 2453	TAYLOR, EBENEZER. By G. Weekes. 3117	MOROCCO.
MATHER, KATHARIN. By C. Mather. 1911	TERRY, MARY. By T. Reynolds. 1645	BROOKS, F. Barbarian cruelty. 905
MATHER, KATHRIN. By C. Mather. 2922	THACHER, PETER. By C. Mather. 3059	MATHER, C. Letter to captives. 830
MATHER, MARIA. By C. Mather. 1693	TING, SARAH. By C. Mather. 1692	Redemption of captives. 1123
By I. Mather. 1702	TOWNSEND, PENN. By T. Foxcroft. 2870	NEW YORK. Contributions for captives. 669
MATHER, NATHANIEL. By C. Mather. 536	USHER, BRIDGET. By T. Foxcroft. 2431	GREAT BRITAIN.
METCALF, TIMOTHY. By S. Dexter. 3020	WADSWORTH, RECOMPENSE. By C. Mather. 1621	HOADLY, B. Conduct of Great Britain. 2880
MILDMAY, LADY. By L. Hoar. 286	WAINWRIGHT, ELIZABETH. By B. Colman. 1671	JAMES II. Letter to the Pope. 742
MOODEY, JOSHUA. By C. Mather. 797	WALDRON, WILLIAM. By S. Checkley. 2847	MADNESS of Jacobite party. 2546
MORGAN, JOSEPH. By his father. 2679	By T. Foxcroft. 2872	PRESENT state of Nation. 569
NOYES, JAMES. By E. Adams. 2090	By C. Mather. 2912	STEELE, R. The Crisis. 2703
OLIVER, JERUSHIA. By C. Mather. 1508	By J. Webb. 2971	VINCENT, T. God's voice in London. 132
PEMBERTON, EBENEZER. By B. Colman. 1874	WALLEY, JOHN. By E. Pemberton. 1577	WILSON, J. Song of deliverance from Armada. 297
By J. Sewall. 1928	WALTER, THOMAS. By C. Mather. 2666	WILLIAM III. Letter to the Lords in Convention. 501
PRINCE, SAMUEL. By T. Prince. 3095	WATTS, JOHN. By J. Baxter. 1943	AMERICA.
PYNCHON, JOHN. By S. Stoddard. 1146	WEBB, FRANCES. By C. Mather. 2244	INDIANS.
RAWSON, GRINDALL. By C. Mather. 1757	WELSTEED, WILLIAM. By B. Colman. 3148	BULL, J. Relation concerning Mohawks. 460
RISCARICK, ELIZABETH. By S. Myles. 833	WIGGLESWORTH, MICHAEL. By C. Mather. 1212	COLDEN, C. History of Five Nations. 2849
ROCK, MARY. By C. Mather. 1624	WILLARD, ABIGAIL MATHER. By C. Mather. 2250	DUDLEY, J. Declaration against Eastern Indians. 1106
RUGOLES, THOMAS. By E. Williams. 3122	WILLARD, KATHARIN. By C. Mather. 2669	JOURNAL of Expedition to Albany. 743
SALTONSTALL, GURDON. By E. Adams. 2498	WILLARD, SAMUEL. By E. Pemberton. 1329	MASS. Forbidding sale of ammunition to Indians. 288
By C. Mather. 2552	WILLIAM III, of England. By B. Wadsworth. 1100	Forbidding slavery of Indians. 233
SAVAGE, THOMAS. By S. Willard. 380	WILLIAMS, JOHN. By I. Chauncy. 3145	Order confining Indians to Plantations during war. 205
SEWALL, ABIGAIL. By C. Mather. 2145	By T. Foxcroft. 3164	Order relating to swine. 170
SEWALL, HANNAH. By C. Mather. 1909	WINSLOW, JOSIAH. By C. Mather. 2668	PROPOSITIONS to Albany. 545
SEWALL, THOMAS. By S. Moody. 1840	WINTHROP, JOHN. By C. Mather. 1365	SEWALL, S. Kennebeck Indians. 2292
STEEL, JANE. By B. Colman. 2420	WINTHROP, WAIT. By C. Mather. 1899	INDIAN WARS.
STODDARD, DAVID. By B. Colman. 2418	By J. Sewall. 1927	BAYARD, N. Narrative. 632
STODDARD, SIMON. By S. Willard. 1286	WISE, JOHN. By J. White. 2717	CHURCH, T. Philip's war. 1800
STODDARD, SOLOMON. By B. Colman. 3149	HISTORY.	HUBBARD, W. Narrative. 231
By W. Williams. 3239	ANCIENT.	MASS. Encouragement to prosecute enemy. 751
STOUGHTON, WILLIAM. By S. Willard. 1035	DIODORUS. History. 2625	Narrative of progress of Indian war. 206
SYMMES, THOMAS. By J. Brown. 2733	JOSEPHUS, F. Wars of the Jews. 2226	

MATHER, C. History, 1688 to 1698. 873	MATHER, C. History of N. E. 700	MATHER, I. Burnings bewailed. 1512
History, 1702-1714. 1688	Inhabitants of N. E. 2042	NOYES, O. Letter to answers to Distressed state. 2163
Souldiers counselled. 488	Old principles of N. E. 929	VINDICATION of Remarks on Distressed state. 2190
MATHER, I. History of war. 220	Present state of N. E. 537	VINDICATION of Ministers of Boston. 2396
Relation of troubles. 238	MATHER, I. Declaration. 491	
PENHALLOW, S. History. 2796	Miseries of N. E. 450	NEW PLYMOUTH.
SYMMES, T. Fight at Pigg-wacket. 2706	Present state of N. E. 492	RISE of a great bubble. 577
WINTHROP, J. Declaration. 17	Customs in N. E. 451	NEW HAMPSHIRE.
	Vindication of N. E. 452	ALLEN, S. Narrative of his claim to Province. 3106
INDIAN CAPTIVITIES.	MEMORIAL of state of N. E. 1331	CONNECTICUT.
BOWNAS, S. God's mercy. 2996	MORTON, N. N.-E. memorial. 144	ALLYN, J. Conn. vindicated. 686
LORING, I. Two sermons. 2545	NARRATIVE of proceedings of Androsse. 572	BULKELEY, G. People's right to election. 459
MATHER, C. Great examples. 793	PALMER, J. Present state of New England. 495	Seasonable considerations. 688
ROWLANDSON, M. Narrative. 331	PLAIN case stated. 453	FITCH, J. Explanation of advice of Council. 341
SEGUENOT. Letter from priest. 3216	REVOLUTION in N. E. justified. 575	NEW YORK. Proclamation urging obedience to Commission. 675
STODDARD, A. Report. 257	SCOTTOW, J. Old mens tears. 576	RAISING of Bridge in Norwich. 2981
WHEELER, T. Thankfull remembrance at Quabaug. 226	TOMPSON, B. New Englands tears. 225	NEW YORK.
WILLIAMS, J. Redeemed captive. 1340	WARD, N. Simple Cobler. 1658	CONDITIONS for new-planters. 98
		LOYALTY vindicated. 824
GENERAL.	MASSACHUSETTS.	MONTAGUE, J. Arguments to Lords Commissioners on Acts of Assembly. 1000
OBSERVATOR's trip to America. 2794	ANOTHER letter on Governor's salary. 1662	NARRATIVE of grievances under Leysler. 570
WEISS, G. M. Americanischen Wildnusz. 3233	CIRCUMSTANCES of Province considered. 2067	TROUBLES in Province in the Revolution of 1698. 823
	COOKE, E. Affairs in a late Assembly. 2109	NEW JERSEY.
CANADA.	DUMMER, J. Letter on Governor's salary. 3157	SONMANS, P. Land claims in New Jersey. 1431
DUMMER, J. Expedition to Canada. 1542	ENGLISH adviceto freeholders. 2335	PENNSYLVANIA.
FRENCH Colonies on Mississippi. 2176	GREAT BRITAIN. Report of Lords Commissioners on Gov. Shute's Memorial. 2640	ADVICE to freeholders of Pennsylvania. 2831
REMARKS on French on Mississippi. 2170	LETTER, on publick affairs. 2230	ADVICE to inhabitants of Pennsylvania. 3213
	MATHER, C. Abstract of laws. 1174	BUDD, T. Good order in Pennsylvania. 386
NEW ENGLAND.	Brief account of Mass. 1896	CALUMNIES against Government. 3227
APPEAL to men of New-England. 455	Concio ad populum. 2036	CONSPIRACY of Catiline. 2858
BYFIELD, N. Revolution in New England. 462	Speech to Gov. Shute. 1906	FRAME, R. Description of Pennsylvania. 594
Seasonable motives. 463	PAINE, T. Straits of Mass. 2283	FRAME of the Government. 496
DENISON, D. An Irenicon. 362	PROPOSALS to benefit Province. 2177	INTREAGUES of Triumvirate. 3210
DEPLORABLE state of N. E. 2214	PUBLICK affairs in Mass. 2230	KEITH, W. Letter to Logan. 2646
DUMMER, J. N. E. charters. 2216	QUESTION: Salary of Governor. 3209	
FURTHER quæries upon N. E. 507	REFLECTIONS on present state of Massachusetts. 2169	
GILL, O. Remarks on Calef. 975	SCOTTOW, J. Narrative. 709	
GLOVER, H. Anger of God against New-England. 510	Massachusetts. 773	
JAMESON, W. Remembrance. 784	BOSTON.	
JOURNAL of Port Royal Expedition. 513	BONNER, J. Map of Boston. 2318	
JOY, G. Innocency's complaint. 232	COLMAN, J. Distressed state. 2105	
MASS. Order for enlisting in Port Royal expedition. 519	LETTER on Distressed state. 2128	
	MATHER, C. Bostonian Ebenezer. 827	
	Sermon after fire. 1505	

LLOYD, D. Defence of Con-stitution. 3050 Legislative power. 2649	WELSH LANGUAGE. WORKS in Welsh. 2286	BRISCO, JOSEPH. By J. Wilsou. 48
LOGAN, J. The Antidote. 2650	INDIAN LANGUAGE. ELIOT, J. Primer. 36, 70, 138, 427 Logick primer. 166 Grammar. 106	CHEEVER, EZEKIEL. By B. Tompson. 1376
NORRIS, I. Friendly advice to Pennsylvania. 3078	INDIAN interpreter. 444	COLLINS, NATHANIEL. By C. Mather. 392
PENN, H. Instructions to Keith. 2576	INDIANE primer. 2124	COTTON, SEABORN. By E. Tompson. 420
RAWLE, F. Remedies proposed. 2287	WORKS in Indian: 38, 39, 50, 52, 58, 64, 72, 74, 84, 85, 95, 147, 170, 279, 383, 385, 440, 497, 550, 832, 860, 936, 1214, 1266, 1313, 1380, 1446, 1452, 1689, 1740, 1827, 2246.	CURWIN, GEORGE. By S. Phillips. 1924
REMARKS on Advice to freeholders. 2951	ENGLISH LANGUAGE. BRADFORD, W. Secretary's guide. 818	DANFORTH, SAMUEL. By J. Danforth. 3016
TO THE Freeholders. 2970	ENGLISH orthography. 782	ELIOT, ANNE. By J. Danforth. 780
MARYLAND. DECLARATION of reasons of protestants for appearing in arms. 466	FOX, G. Instructions for right-spelling. 1049	ELIOT, JOHN. By J. Danforth. 780
LETTER from a freeholder. 2893	HILL, J. Young secretary's guide. 1354	FOSTER, JOHN. By T. Tileston. 308
CALEDONIA. DARIEN. DECLARATION of Council. 892	KEACH, B. Protestant tutor. 387	FOXCROFT, ELISABETH. By J. Danforth. 2218
NEW YORK. Proclamation against Scotch settlement at Darien. 885	NEW-ENGLAND Primer. 494, 573, 2927.	GEORGE I, of England. By M. Byles. 2846
PATERSON, W. Abstract of letter. 892	PASTORIUS, F. D. Primmer. 851	GREEN, JOSEPH. By N. Noyes. 1870
Observations in Caledonia. 893	PRIMER for Connecticut. 1776	HIGGINSON, JOHN. By N. Noyes. 1405
LANGUAGES. DUTCH LANGUAGE. WORKS in Dutch: 1350, 2120, 2219, 2220, 2605, 2745, 2812, 2820, 3166.	SHORT-HAND book. 3105	HOOPER, M. Lamentations. 690
FRENCH LANGUAGE. BLAIR, T. Pronunciation. 2096	SPELLING book. 13	HULL, JUDITH. By S. Sewall. 738
WORKS in French: 504, 775, 1179, 1493, 1498, 2554.	STRONG, N. England's perfect schoolmaster. 1487	LEONARD, THOMAS. By S. Danforth. 1605
GERMAN LANGUAGE. WORKS in German: 2990, 2991, 2992, 3233.	THOMPSON, W. Child's guide. 1858	LEVERET, SARAH. By C. Mather. 1217
LATIN LANGUAGE. BAILEY, N. English and Latin exercises. 2092	LITERATURE. BACON, F. Essaies. 447	MARLBOROUGH, Duke of. By F. Knapp. 2438
CHEEVER, E. Introduction to Latin. 1384, 2511	HOLDSWORTH, E. Mouse-trap. 3038	MATHER, MARIA. By J. Danforth. 1673
CORDERIUS, M. Colloquies. 2517	HUNTER, R. Androboros. 1681	NOYES, NICHOLAS. By S. Phillips. 1924
CULMANN, L. Sententiæ Anglo-Latinae. 1045, 2427	NEVILLE, H. Isle of Pines. 127	OAKES, URIAN. By C. Mather. 319
WORKS in Latin: 1441, 2517	BRADSTREET, A. Poems. 244	PEMBERTON, EBENEZER. By J. Charnion. 1871
SPANISH LANGUAGE. WORKS in Spanish: 876	DAWNE, D. Health. 2521	PITCHER, NATHANIEL. Anon. 2579
	ELEGIAC poems. 2851	ROSE, AQUILA. By S. Keimer. 2436
	TOMPSON, B. New-Englands tears. 225	RUSSEL, NOADIAH. By N. Collins. 1670
	WIGGLESWORTH, M. Day of doom. 71	SEWALL, REBEKAH. By B. Tompson. 1489
	WILSON, J. Song of deliverance from Armada. 297	SHEPARD, THOMAS. By U. Oakes. 240
	WOLCOTT, R. Poetical meditations. 2772	THACHER, PETER. By J. Danforth. 3016
	ELEGIES. ALDEN, JOHN. By J. Cotton. 426	THOMAS, MARTHA. Collection. 2851
	BELCHER, JOSEPH. By J. Danforth. 2454	WILLARD, SAMUEL. By B. Colman. 1295
		WINTHROP, JOHN. By B. Tompson. 224
		NEWSPAPERS. AMERICAN weekly Mercury, 1719-1729. 2011
		BOSTON Gazette, 1719-1729. 2013
		BOSTON News-letter, 1704-1729. 1151

COMETS. 99, 352
 METEORS. 2049, 2068, 2171
 EARTHQUAKES. 139, 634, 715, 1105,
 1268, 2833, 2840, 2853, 2861,
 2874, 2896, 2908, 2919, 2923,
 2945, 2954, 2958, 2989, 3015,
 3016, 3024, 3026, 3033, 3064,
 3068, 3079, 3080, 3091, 3100,
 3121, 3125.

VOLCANOES. 2255

USEFUL ARTS.

AGRICULTURE. 626, 1500, 1649,
 2632, 2905.

CATTLE. 346

BUILDING. 347, 364, 365

FABRIERY. 2535

MANUFACTURE, Linen. 2113

MILITARY Art. 479, 508, 971, 1047,
 1245, 1438, 1914.

SHIPWRECKS. 863, 1506, 2602, 2863,
 2960, 3169.

PIRATES. 391, 663, 734, 842, 894,
 1901, 2409.

THEOLOGY.

EXEGETICAL THEOLOGY.

THE BIBLE. See Author-Index.

PUBLIC reading. 2122

PROPHECY. 1647, 1650, 2509

HARMONY of Gospels. 246

BEATITUDES. 1983

REVELATION. 2172

APOLOGETIC THEOLOGY.

BELIEF. 1375, 1976, 2388

FREE-THINKING. 3023, 3051

ATHEISM. 310, 338, 681, 2290

DEISM. 2029

INFIDELITY. 1628, 1900

IDOLATRY. 151, 2675, 2676

SUPERSTITIONS. 451

WITCHCRAFTS. 486, 613, 631, 643,
 657, 658, 730, 1050.

THE DEVIL. 1033, 1682

APPARITIONS. 1319

CHRISTIAN evidences. 603, 931, 995

1044, 1066, 1075, 1171, 1254,
 1259, 1493, 1509, 2672, 2700,
 2895.

DOCTRINAL THEOLOGY.

SYSTEMATIC works. 267, 328, 1069,
 1071, 1604, 1614, 2254, 2828,
 3083.

TRUTH. 468

GOD. 1157, 1734, 1833, 1835

TRINITY. 1400

CHRIST. 908, 1244, 1657, 2288,
 2334, 2391.

ELECTION. 2100, 2194, 2293, 2565,
 2584, 3171.

REPROBATION. 2430

PROVIDENCE. 209, 303, 371, 372,
 540, 689, 1453, 1455, 1829,
 2009, 2043, 2196, 2461, 2981,
 3080.

ANGELS. 756

MAN. 623

SIN. 879, 1218, 1255, 1317, 1450,
 1819, 2012, 2677, 2926, 3067.

ORIGINAL sin. 2574

REDEMPTION. 684, 2987, 3113

COVENANT. 239, 281, 293, 295,
 296, 335, 1399, 1653, 3001.

SALVATION. 1176, 1312, 1527,
 1568, 1569, 1581, 1629, 1633,
 1678, 1789, 1839, 1939, 2144,
 2869, 2910, 2950, 3103, 3123,
 3231.

CHRISTOLOGY. 416, 798, 1107, 1222,
 1698, 1875.

ATONEMENT. 1898

GRACE. 375, 857, 925, 1256, 1461,
 1551, 3143.

REGENERATION. 654, 2747, 3178

REPENTANCE. 379, 415, 1462, 1620

CONVERSION. 93, 353, 374, 814,
 1108, 1470, 1716, 2072, 2385,
 2532, 2551, 2634.

CONVERSION of Jews. 143, 874,
 960, 1411, 1974, 2324.

FAITH. 429, 791, 800, 876, 1597,
 1890, 2680.

UNION with Christ. 2915

JUSTIFICATION. 35, 423, 434, 712,
 923, 1615.

ASSURANCE. 853

APOSTACY. 278, 310, 633, 1756

SACRAMENTS. 1161, 1351, 1439,
 1514, 1543.

BAPTISM. 68, 78, 89, 97, 207, 208,
 498, 959, 1172, 1603, 1635,
 1934, 2027, 2082, 2309, 2472,
 2503, 2522, 2550, 2907, 3142

INFANT BAPTISM. 266, 292, 2030,
 2215, 3237.

LORD'S SUPPER. 535, 909, 949,
 1366, 1379, 1433, 1537, 1694,
 1739, 1758, 1813, 1954, 2590,
 2854, 3097, 3158.

FUTURE state. 607

DEATH. 1228, 1321, 1525, 1632,
 2004, 2361, 2626, 2743, 2769,
 2823.

RESURRECTION. 1555, 2429

JUDGMENT. 71, 94, 363, 614, 1383,
 1437, 1511, 1676, 1812, 2823,
 2963, 3131.

HEAVEN. 129, 269, 813, 1260,
 1364, 1464, 1516, 1588, 1881,
 2041, 2450, 2473, 2822, 2823

HELL. 1344, 1475, 1651, 2823

CONTROVERSIES.

ANABAPTISTS. 119, 309, 2575

CATHOLIC Church. 131, 384, 2592

QUAKERS, or Friends. 51, 56, 211,
 228, 313, 509, 552, 563, 600,
 605, 606, 642, 662, 801, 910,
 911, 1152, 1230, 1235, 1392,
 1796, 1880, 1922, 2016, 2330,
 2411, 2606, 2696, 2726, 3104,
 3129.

ETHICAL THEOLOGY.

COMMANDMENTS, Ten. 2080, 2298

OATHS. 439, 582, 953, 1170, 1191,
 1405, 1578, 2045.

SABBATH. 341, 1155, 1362, 1566,
 2193, 2315, 2620, 2881, 3190.

CASUSTRY. 954, 1717, 2079, 2116

PRACTICAL Religion. 116, 130, 152,
 162, 184, 243, 299, 325, 424,
 487, 559, 560, 581, 698, 722,
 723, 775, 780, 898, 901, 931,
 977, 990, 1066, 1101, 1118,
 1165, 1195, 1204, 1219, 1220,
 1316, 1460, 1538, 1559, 1618,
 1761, 1768, 1787, 1797, 1820,
 1822, 1828, 1830, 1834, 1902,
 1903, 1908, 1964, 1981, 2000,
 2039, 2044, 2046, 2048, 2074,
 2083, 2101, 2117, 2136, 2137,
 2138, 2141, 2146, 2207, 2231,
 2289, 2308, 2354, 2355, 2358,
 2395, 2460, 2484, 2497, 2530,
 2559, 2561, 2562, 2665, 2667,
 2773, 2835, 2867, 2944, 3066,
 3120.

AFFLICTIONS. 158, 165, 500, 992,
 1216, 1282, 1285, 1467, 1617,
 1631, 1860, 1978, 2556, 3000

CHARITY. 464

COMMUNION with God. 396, 1409,
 1882, 3037.

CONTENTMENT. 2121

COVETOUSNESS. 1318, 1997

DEVOTION. 357

DYING speeches. 796, 950, 1933

EXPERIENCES. 1378

FORGIVENESS. 1537, 2221, 2394

GODLINESS. 322, 963, 1643, 1936,
 3039.

HAPPINESS. 965	ECCLESIASTICAL THEOLOGY.	CLAP, THOMAS. By N. Eells. 3159
HYPOCRISY. 2047, 2073	ECCLESIOLOGY. 505, 922, 1064, 1727, 2459.	CALLENDER, ELISHA. By C. Mather. 1972
IMITATION of Christ. 114	CHURCH union. 101, 621	CHENEY, THOMAS. By S. Stoddard. 1998
IMPENITENCE. 1261	CHURCH government. 122, 2417, 2510, 2523, 2525, 2531, 2619	CLARK, WARD. By J. Odlin. 2939
IMPOSTORS. 881, 935	BANGORIAN controversy. 1886, 2384, 2536.	COOPER, WILLIAM. By B. Colman. 1806
KINDNESS. 2118	EPISCOPACY. 2581, 2592, 2594, 2636.	COTTON, JOSIAH. By N. Appleton. 2985
LOVE. 1029, 2925	PRESBYTERIANISM. 19, 472, 621	COTTON, NATHANIEL. By J. Belcher. 2316
MEDITATIONS. 128, 1330, 2295, 2578.	CONGREGATIONALISM. 25, 77, 159, 282, 929, 938, 957, 966, 969, 978, 991, 1496, 1599, 1869.	DENNIS, JOSIAH. By S. Wigglesworth. 2976
MERCY. 1961	CHURCH revenues. 2671	DICKINSON, JONATHAN. By J. Morgan. 1573
MIRTH. 1293, 2989	COUNCILS. 1836, 2149	FOX-CROFT, THOMAS. By him- self. 1956
MORTALITY. 517	CHURCH membership. 82, 145	GAGER, WILLIAM. By E. Adams. 2599
MORTIFICATION. 2121	CHURCH discipline. 2775	GRAHAM, JOHN. By himself. 2639
MOURNERS. 547, 583, 956, 1173, 1677, 1887, 2635, 3161.	WORSHIP. 571, 585, 1070, 1197, 1372, 1532, 1547, 1872.	GREEN, JOSEPH. By E. Gay. 2638
OBEDIENCE. 1320	COMMON-PRAYER worship. 490, 1592.	HALL, DAVID. By W. Wil- liams. 3241
PASSIONS. 3230	FAMILY worship. 644, 875, 972, 1122, 1403, 1591, 1689, 3008	HANCOCK, JOHN. By his father. 2748
PEACE. 407	PRAYER. 233, 1098, 1129, 1471, 2086, 2167, 2588, 2710.	JENISON, WILLIAM. By P. Clark. 3007
POOR. 792, 1832	SINGING. 1785, 2183, 2241, 2297, 2303, 2402, 2457, 2481, 2485, 2488, 2614, 2627, 2719, 2979, 3006.	KIRTLAND, DANIEL. By A. Mather. 2663
PROFESSION. 100	PSALMODY. 4, 20, 33, 49, 96, 714, 794, 817, 1039, 1239, 1290, 1381, 1444, 1594, 1666, 1725, 1798, 1867, 1945, 1946, 2094, 2095, 2317, 2603, 2604, 2729, 3134, 3135.	LEONARD, NATHANAEL. By N. Eells. 2629
PROMISES. 584	REVIVALS. 2558	LOWELL, JOHN. By T. Fox- croft. 2744
PURITY. 2866	PASTORAL THEOLOGY.	MORRIS, NATHANAEL. By W. Shurtleff. 2961
RESIGNATION. 1125	MINISTRY, The. 40, 660, 1093, 1103, 1221, 1276, 1554, 1732, 2243, 2357, 2396, 2428, 2449, 2772, 2871.	PAINE, THOMAS. By himself. 2165
SELF-KNOWLEDGE. 1322, 1558, 2120, 2519.	MAINTENANCE of Ministers. 927 1269, 1669, 2359, 2529, 2580, 2586, 2630, 2713, 2809.	PEMBERTON, EBENEZER. By B. Colman. 2855
SICKNESS. 261, 829, 1130, 1630, 1665, 1696, 2352, 2617, 2917, 3217.	HOMILETICS. 2408, 2585	PRINCE, THOMAS. By himself. 1996
SORROW. 1401	ORDINATION SERMONS.	RAND, WILLIAM. By I. Chauncy. 2618
SPIRITUAL life. 661, 1316, 1659, 1661.	ADAMS, JOHN. By himself. 2982	SEWALL, JOSEPH. By E. Pemberton. 1996
TEMPTATION. 1033, 1124	APPLETON, NATHANIEL. By I. Mather. 1981	SMITH, JOSIAH. By himself. 2813
THOUGHTS. 2302	BRADSTREET, BENJAMIN. By J. Tufts. 3225	STACEY, JOSEPH. By D. Lewis. 2129
TIME. 973, 2245, 3163	BULL, NEHEMIAH. By W. Williams. 3124	TAYLOR, JOHN. By T. Fox- croft. 3027
TROUBLE. 192, 996, 1897, 2560	CLAP, THOMAS. By E. Adams. 2723	THROOP, AMOS. By E. Thayer. 2967
UNCERTAINTY of life. 799		WALDRON, WILLIAM. By C. Mather. 2356
VOWS. 3116		WALTER, THOMAS. By I. Mather. 1982
WAR. 2507		WIGHT, JABEZ. By B. Lord. 2894
APPEALS to unconverted. 1037, 1372, 2832, 3114.		WILLARD, JOSEPH. By S. Stoddard. 1999
EVIL customs. 1616, 2051		WILLIAMS, STEPHEN. By W. Williams. 1940
EVIL company. 2398, 2824		
EVIL speaking. 1024, 2142		
EARLY piety. 904, 1562, 1600, 1766, 1786, 2102, 2988, 3014		
CHILDREN. 255, 380, 914, 1056, 1065, 1425, 1428, 1510, 1515, 1679, 1923, 1959, 2078, 2264, 2425, 2876, 2941, 2978, 3207		
YOUTH. 134, 728, 934, 997, 1025, 1229, 1308, 1323, 1410, 1432, 1556, 1564, 1583, 1807, 1810, 1811, 1963, 2007, 2024, 2050, 2648, 2886, 3010.		
OLD age. 264, 564, 1838, 2768		
SEAMEN. 489, 932, 1406, 1550, 1749, 1907, 2456, 2633, 2654, 2742.		

WILLIAMS, WARHAM. By W. Williams. 2496	1723 ELEAZAR WILLIAMS. 2495	1721 SAMUEL MOODEY. 2265
CONVENTION SERMONS.	1724 TIMOTHY WOODBRIDGE. 2596	1722 JOHN HANCOCK. 2340
1690 COTTON MATHER. 540	1725 AZARIAH MATHER. 2662	1723 BENJAMIN COLMAN. 2419
1692 COTTON MATHER. 623	1726 PHINEAS FISKE. 2741	1724 JOSEPH SEWALL. 2583
1702 COTTON MATHER. 1074	1727 TIMOTHY WOODBRIDGE. 2980	1725 EBENEZER THAYER. 2709
1723 NEHEMIAH WALTER. 2489	1728 THOMAS BUCKINGHAM. 3141	1726 PETER THACHER. 2816
1726 JAMES HONEYMAN. 2750	ELECTION SERMONS—MASSACHUSETTS.	1727 JOSEPH BAXTER. 2841
WILLIAM WILLIAMS. 2829	1644 RICHARD MATHER. 15	1728 ROBERT BRECK. 2998
ARTILLERY ELECTION SERMONS.	1649 THOMAS COBBET. 26	1729 JEREMIAH WISE. 3242
1672 URIAN OAKES. 195	1660 RICHARD MATHER. 62	ELECTION SERMONS—NEW PLYMOUTH.
1674 JOSHUA MOODEY 193	1661 JOHN NORTON. 90	1669 THOMAS WALLEY. 146
1675 JOHN RICHARDSON. 276	1663 JOHN HIGGINSON. 80	1674 SAMUEL ARNOLD. 185
1676 SAMUEL WILLARD. 227	1667 JONATHAN MITCHEL. 163	FAST SERMONS.
1677 URIAN OAKES. 326	1668 WILLIAM STOUGHTON. 155	1645 THOMAS SHEPARD. 130
1678 SAMUEL NOWELL. 256	1670 SAMUEL DANFORTH. 160	1665 SAMUEL DANFORTH. 99
1686 COTTON MATHER. 431	1671 JOHN OXENBRIDGE. 181	1669 JOHN DAVENPORT. 137
1691 COTTON MATHER. 562	1672 THOMAS SHEPARD. 182	1670 SAMUEL WILLARD. 184
1696 PETER THACHER. 774	1673 URIAN OAKES. 180	1672 SAMUEL WILLARD. 184
1698 JOSEPH BELCHER. 816	1674 SAMUEL TORREY. 197	1673 INCREASE MATHER. 192
1699 SAMUEL WILLARD. 899	1676 WILLIAM HUBBARD. 214	1674 THOMAS THACHER. 258
1700 BENJAMIN WADSWORTH. 958	1677 INCREASE MATHER. 274	1676 JAMES FITCH. 341
1701 EBENEZER PEMBERTON. 1016	1679 JAMES ALLIN. 260	1676 INCREASE MATHER. 221
1702 BENJAMIN COLMAN. 1042	1681 WILLIAM BRIMSMEAD. 298	1677 INCREASE MATHER. 239
1703 GRINDALL RAWSON. 1145	1682 SAMUEL WILLARD. 380	1677 INCREASE MATHER. 255
1704 HENRY GIBBS. 1159	1683 SAMUEL TORREY. 353	1678 INCREASE MATHER. 255
1705 THOMAS BRIDGE. 1202	1684 JOHN HALE. 360	1678 WILLIAM ADAMS. 259
1708 SAMUEL DANFORTH. 1348	1685 WILLIAM ADAMS. 381	1678 JOSEPH ROWLANDSON. 330
1709 EBENEZER PEMBERTON. 1427	1686 MICHAEL WIGGLESWORTH. 422	1680 INCREASE MATHER. 293
1710 INCREASE MATHER. 1474	1689 COTTON MATHER. 540	SAMUEL WILLARD. 296
1711 NEHEMIAH WALTER. 1536	1690 COTTON MATHER. 538	INCREASE MATHER. 324
1720 THOMAS SYMMES. 2182	1692 JOSHUA MOODEY. 625	URIAN OAKES. 325
1728 EBENEZER GAY. 3029	1693 INCREASE MATHER. 659	SAMUEL WILLARD. 335
ELECTION SERMONS—CONNECTICUT.	1694 SAMUEL WILLARD. 711	SAMUEL WILLARD. 336
1674 JAMES FITCH. 187	1695 SAMUEL TORREY. 739	1682 WILLIAM HUBBARD. 362
1677 SAMUEL HOOKER 230	1696 COTTON MATHER. 755	SAMUEL WILLARD. 380
1685 SAMUEL WAKEMAN. 398	1698 NICHOLAS NOYES. 850	1687 JAMES ALLIN. 425
1686 JOHN WHITING. 421	1699 INCREASE MATHER. 880	1692 COTTON MATHER. 622
1693 SAMUEL HOOKER. 979	1700 COTTON MATHER. 930	1693 COTTON MATHER. 652
1697 GURDON SALTONSTALL. 812	1701 JOSEPH BELCHER. 968	1694 SAMUEL WILLARD. 713
1699 SAMUEL RUSSELL. 895	1702 INCREASE MATHER. 1076	1701 SAMUEL WILLARD. 1032
1700 ABRAHAM PIERSON. 947	1703 SOLOMON STODDARD. 1148	1703 COTTON MATHER. 1120
1710 ELIPHALET ADAMS. 1442	1704 JONATHAN RUSSELL. 1193	INCREASE MATHER. 1132
1711 STEPHEN BUCKINGHAM. 1495	1705 JOSEPH ESTABROGK. 1205	JOSEPH BELCHER. 1443
1712 JOHN WOODWARD. 1593	1706 JOHN ROGERS. 1279	1704 JOHN DANFORTH. 1154
1713 JOHN BULKLEY. 1598	1707 SAMUEL BELCHER. 1289	SAMUEL WILLARD. 1198
1714 SAMUEL WHITMAN. 1723	1708 JOHN NORTON. 1369	1707 WILLIAM WILLIAMS. 1341
1715 JOSEPH MOSS. 1769	1709 GRINDALL RAWSON. 1429	1711 COTTON MATHER. 1510
1716 ANTHONY STODDARD. 1856	1710 EBENEZER PEMBERTON. 1484	BENJAMIN WADSWORTH. 1721
1717 TIMOTHY CUTLER. 1878	1711 PETER THACHER. 1529	1715 BENJAMIN COLMAN. 1732
1718 SAMUEL ESTABROOK. 1955	1712 SAMUEL CHEEVER. 1541	1716 BENJAMIN COLMAN. 1801
1719 NATHANIEL CHAUNCEY. 2017	1714 SAMUEL DANFORTH. 1647	1717 SAMUEL DANFORTH. 1888
1720 STEPHEN HOSMER. 2123	1715 JEREMIAH SHEPARD. 1780	JAMES KEITH. 1888
1721 JONATHAN MARSH. 2232	1716 BENJAMIN WADSWORTH. 1861	COTTON MATHER. 1913
1722 WILLIAM BURNHAM. 2323	1718 BENJAMIN COLMAN. 1949	THOMAS PRINCE. 1925
	1719 WILLIAM WILLIAMS. 2036	BENJAMIN WADSWORTH. 1935
	1720 NATHANIEL STONE. 2180	1719 INCREASE MATHER. 2053

1721 COTTON MATHER. 2253	1706 NEHEMIAH WALTER. 1336	1727 WILLIAM COOPER. 2859
BENJAMIN WADSWORTH. 2300	JOHN WILLIAMS. 1340	JOSEPH SEWALL. 2957
1722 JOSEPH SEWALL. 3103	1707 BENJAMIN COLMAN. 1294	1728 JOSEPH SEWALL. 3102
1723 WILLIAM COOPER. 2425	JOHN WILLIAMS. 1339	1729 JOHN BARNARD. 3130
1724 DANIEL BREWER. 2507	1708 BENJAMIN COLMAN. 1346	HENRY FLYNT. 3102
1725 THOMAS CHEEVER. 2736	1709 COTTON MATHER. 1466	THOMAS FOXCROFT. 3164
1726 DANIEL BAKER. 2988	1710 THOMAS BRIDGE. 1448	EDWARD WIGGLES-
1727 JAMES ALLIN. 2833	COTTON MATHER. 1467	WORTH. 3236
DANIEL BAKER. 2988	BENJAMIN WADSWORTH. 1491	
JOHN BARNARD. 2840	BENJAMIN WADSWORTH. 1533	THANKSGIVING SERMONS.
JOHN BARNARD. 2989	BENJAMIN WADSWORTH. 1534	
BENJAMIN COLMAN. 2853	BENJAMIN WADSWORTH. 1535	1675 EDWARD BULKLEY. 226
JOHN COTTON. 2861	1711 COTTON MATHER. 1549	1688 GILBERT BURNET. 461
JOHN DANFORTH. 3016	COTTON MATHER. 1563	1689 COTTON MATHER. 540
NATHANIEL GOOKIN. 3033	1712 THOMAS BRIDGE. 1540	1696 COTTON MATHER. 752
NATHANIEL MORRILL. 3068	COTTON MATHER. 1552	1711 BENJAMIN WADSWORTH. 1721
THOMAS PAINE. 3079	COTTON MATHER. 1557	1716 BENJAMIN COLMAN. 1805
EDWARD PAYSON. 3080	COTTON MATHER. 1561	1717 JOHN BARNARD. 1865
SAMUEL PHILLIPS. 3091	SOLOMON STODDARD. 1584	1718 INCREASE MATHER. 1982
THOMAS PRINCE. 2945	BENJAMIN WADSWORTH. 1590	1721 ELIPHALET ADAMS. 2198
JOHN ROGERS. 3100	1713 BENJAMIN COLMAN. 1601	1722 JAMES ALLIN. 2312
JOSEPH SEWALL. 2954	COTTON MATHER. 1622	
SAMUEL WIGGLESWORTH. 3121	COTTON MATHER. 1623	CATECHETICS.
WILLIAM WILLIAMS. 3125	COTTON MATHER. 1626	BOSTON. Synod. 280, 2319, 2608
1728 JOHN BROWN. 3001	1714 BENJAMIN COLMAN. 1734	SAYBROOK. Synod. 1486
JONATHAN TOWNSEND. 3224	COTTON MATHER. 1695	CHURCH of England. Arti-
	1715 BENJAMIN COLMAN. 1764	cles. 448
	JOSEPH SEWALL. 1852	
LECTURE-SERMONS—BOSTON.	JOSEPH SEWALL. 1853	CATECHISMS.
1674 INCREASE MATHER. 210	BENJAMIN WADSWORTH. 1791	BARCLAY, ROBERT. 1726, 2727
1680 INCREASE MATHER. 306	1716 COTTON MATHER. 1823	BIRD, BENJAMIN. Jacobites. 587
1682 INCREASE MATHER. 321	1717 BENJAMIN COLMAN. 1872	COTTON, JOHN, 1656. 42
1690 COTTON MATHER. 537	1718 JOSEPH SEWALL. 1997	Same, 1668. 120
1691 JOSHUA MOODEY. 571	BENJAMIN WADSWORTH. 2005	Same, 1690. 506
1692 SAMUEL WILLARD. 685	BENJAMIN WADSWORTH. 2006	DANFORTH, SAMUEL, 1651. 34
1694 COTTON MATHER. 700	1719 WILLIAM BOYD. 2015	DAVENPORT, JOHN, 1669. 136
SAMUEL WILLARD. 712	SOLOMON STODDARD. 2072	ELIOT, JOHN, 1654. 36
SAMUEL WILLARD. 960	BENJAMIN WADSWORTH. 2081	Same, 1662. 70
1697 COTTON MATHER. 795	BENJAMIN WADSWORTH. 2083	FISKE, JOHN, 1657. 45
1698 COTTON MATHER. 873	1720 NATHANAEL STONE. 2179	HENRY, MATTHEW, 1717. 1883
1699 SAMUEL WILLARD. 964	1721 BENJAMIN COLMAN. 2256	KEITH, GEORGE, 1690. 514
1700 SAMUEL WILLARD. 961	WILLIAM COOPER. 2256	KEN, THOMAS. Church. 445
SAMUEL WILLARD. 962	THOMAS FOXCROFT. 2256	MAKEMIE, FRANCIS, 1691. 553
SAMUEL WILLARD. 1036	COTTON MATHER. 2256	MATHER, COTTON. Man of
1701 SOLOMON STODDARD. 1026	INCREASE MATHER. 2256	God furnished. 1363
SAMUEL WILLARD. 1031	THOMAS PRINCE. 2256	Scriptural. 565
SAMUEL WILLARD. 1034	JOSEPH SEWALL. 2256	Way of truth. 2254
BENJAMIN WADSWORTH. 1099	BENJAMIN WADSWORTH. 2256	MATHER, RICHARD, 1650. 31
1702 JOHN DANFORTH. 1046	JOHN WEBB. 2256	MOTHER'S Catechism. 3192
1703 COTTON MATHER. 1119	1722 BENJAMIN WADSWORTH. 2397	NORRIS, EDWARD, 1648. 24
COTTON MATHER. 1129	BENJAMIN WADSWORTH. 2399	NORTON, JOHN, 1660. 63
1704 COTTON MATHER. 1181	BENJAMIN WADSWORTH. 2400	Same, 1666. 110
EBENEZER PEMBERTON. 1190	JOHN WEBB. 2404	NOYES, JAMES, 1641. 7
1705 SOLOMON STODDARD. 1234	1723 DANIEL LEWIS. 2440	Same, 1661. 67
EBENEZER PEMBERTON. 1275	THOMAS WALTER. 2491	Same, 1676. 222
BENJAMIN WADSWORTH. 1335	1724 BENJAMIN COLMAN. 2620	Same, 1794. 707
1706 ELIPHALET ADAMS. 1238	EXPERIENCE MAYHEW. 2677	Same, 1714. 1708
INCREASE MATHER. 1270	THOMAS PAINE. 2574	
BENJAMIN WADSWORTH. 1282		

STONE, SAMUEL, 1684.	378	LITURGICS.	CHURCH of Scotland.	1688
Same, 1720.	2181	CHURCH of England. 1454, 1740,	CHURCHES of New England. 472,	
VINCENT, THOMAS. Explica-		3022.	502, 515, 975, 1660, 1941,	
tory.	1531	CHURCH HISTORY.	2363, 2704.	
Same, 1729.	3229	CATHOLIC Church.	SYNODS. 68, 78, 89, 263, 2492, 2661	
WATTS, JOHN. Baptist.	959	FRANCE.	BOSTON. North Church. 2104,	
WESTMINSTER Assembly, 1665.	105	GREEK Church.	2174, 2148, 2186, 2187.	
Same, 1668.	133	CHURCH of England. 1162, 2380,	EASTHAM. Church. 2217, 2480,	
Same, 1683.	354	2613.	2528.	
Same, 1691.	579	PROTESTANTISM. 344, 1571, 1826,	WEYMOUTH. Church. 2089	
Same, 1698.	855	2721, 2777.	NEWPORT. Baptist Church. 2209	
Same, 1729.	3234	HUGUENOTS. 324, 1352, 1611	MISSIONS, Indian. 701, 1224,	
Larger.	2493		1307, 2246, 2479.	

CAMBRIDGE, MASSACHUSETTS, 1639, A. D.
STEPHEN, or STEVEN DAYE, Printer. 1639-1649.
MATTHEW DAYE, Printer. 1647-1648.
SAMUEL GREEN, Printer, and Bookseller. 1649-1692.
MARMADUKE JOHNSON, Printer, and Bookseller. 1660-1674.

BOSTON, MASSACHUSETTS, 1675, A. D.

JOHN ALLEN, Bookseller, and Printer. 1. Bookseller, 1687-1690. 2. Printer, with Bartholomew Green, 1690. 3. With Benjamin Harris, 1691-1692. 4. With Vavasour Harris, 1695. 5. With Bartholomew Green, 1695-1703. 6. In Pudding Lane near the Post Office. 1708-1724.
WILLIAM AVERY, Bookseller, Near the Sign of the Blew Anchor. 1679-1681.
MARY AVERY, Bookseller, Near the Sign of the Blue Anchor. 1682.
THOMAS BAKER, Bookseller. 1683.
NATHANIEL BELKNAP, Bookseller. 1. Corner Clarke's Wharffe, and next door to the Mitre Coffee-House, 1722. 2. Corner Scarlett's [Scarlett's] Wharfe, and next door to the Mitre Coffee House, 1723-1729.
JOHN BONNER, Map-seller, against ye Town-House. 1722.
NICHOLAS BOONE, Bookseller, and Printer. 1. Over-against the Old Meeting-House, 1700-1707. 2. At the Sign of the Bible in Cornhill, near the corner of School-Street, 1708-1719. 3. Printer to the Honourable House of Representatives, 1719-1721. 4. 1721-1729.
GEORGE BROWNELL, School-master, and Bookseller. 1715.
JOSEPH BRUNNING, or BROWNING, Bookseller, and Stationer. At the corner of the Prison-Lane next the Town-House. 1682-1691.
ALFORD BUTLER, Bookseller. At the lower end of King-Street, near the Crown Coffee-House. 1726-1729.
NICHOLAS BUTTOLPH, Bookseller. 1. At the corner shop, next to Gutteridge's [Gutteridgs, Guttridg's] Coffee-House, 1690-1712. 2. At the lower end of Corn-Hill. 1713-1723.

DUNCAN CAMPBELL, Bookseller. 1. At the Dock-Head over-against the Conduit, 1693-1695. 2. Over-against the Old Meeting-House. 1696-1697.

JOHN CAMPBELL, Publisher. 1712-1719.
JOHN CHECKLEY, Bookseller. 1719-1724.
JAMES COWSE, Bookseller, and Stationer. 1684-1685.

THOMAS CRUMP, Printer. 1. With Thomas Fleet. 1715-1717. 2. 1717-1718.

FRANCIS DEWING, Engraver, and Printer. 1722.
JOHN DRAPER, Printer. 1726.

JOHN EDWARDS, Bookseller. Next door to the Light-House Tavern, at the South side of the Town-House in King-Street. 1718-1721.

JOSEPH EDWARDS, Bookseller. At the corner shop on the North side of the Town-House. 1726-1728.

BENJAMIN ELIOT, Bookseller. Under the West-end of the Town-House. 1699-1727.

JOHN ELIOT, Bookseller. At the great Elms, at the South end of the Town. 1725-1728.

THOMAS FLEET, Printer, and Bookseller. 1. In Pudding-Lane, near King-Street, 1713-1714. 2. With Thomas Crump, 1715-1717. 3. 1717-1723. 4. Printer to the Honourable House of Representatives, 1729.

JOHN FOSTER, Printer, and Bookseller. Over against the Sign of the Dove. 1675-1681.

BENJAMIN FRANKLIN, Publisher, and Printer. 1. In Union Street, Boston, 1723-1726. 2. With Hugh Meredith, At the New Printing-Office, near the Market, Philadelphia, 1729.

JAMES FRANKLIN, Printer. 1. In Queen Street, Boston, 1718-1726. 2. On Tillinghast's Wharf, near the Union Flag Tavern, Newport, Rhode-Island, 1727-1729.

SAMUEL GERRISH, Bookseller. 1. Near the Old-Meeting-House in Cornhill, 1707-1710. 2. At the Sign of the Buck, over against the South Meeting-House, in Marlborough Street, 1711-1729.

OBADIAH GILL, Bookseller. 1685-1690.

JAMES GLEN, Printer. 1682.

BENJAMIN GRAY, Bookseller. 1. At the upper end of King Street, 1715-1720. 2. In Cornhill, 1721-1729.

BARTHOLOMEW GREEN, Printer. 1. With John Allen, 1690. 2. With Samuel Green, Cambridge, 1690-1691. 3. With John Allen, 1691-1692. 4. With Samuel Green, 1692. 5. At Boston, 1693-1694. 6. Printer to his excellency, the Governour and Council, 1695. 7. With John Allen, Printers to the Governour and Council, 1695-1703. 8. Printer to his excellency the Governour and Council, in Newbury Street, 1704-1729.

BARTHOLOMEW GREEN, junior, Printer. 1725-1729.

SAMUEL GREEN, junior, Printer. 1. With Samuel Green, Cambridge, 1677-1678. 2. Over against the South-Meeting-House, Boston, 1681-1690.

TIMOTHY GREEN, Printer, and Bookseller. 1. 1700-1709. 2. At the lower end of Middle-Street, 1710-1714. 3. Printer to his honour the Governour and Council, New-London, Connecticut, 1714-1729.

TIMOTHY GREEN, junior, Printer. With Samuel Kneeland. 1726-1729.

JOHN GRIFFIN, Bookseller. 1679-1685.

THOMAS HANCOCK, Bookseller. In Ann-Street, near the Draw-Bridge. 1718-1729.

BENJAMIN HARRIS, Bookseller, and Printer. 1. By the Town Pump near the Change, 1687-1688. 2. At the London Coffee-House, near the Town-House, 1689-1691. 3. Printer, with John Allen, 1691-1692. 4. Over against the Old-Meeting-House, 1692. 5. Printer to his excellency the Governour and Council, 1692-1693. 6. At the Sign of the Bible, over-against the Blew-Anchor, 1693-1695.

VAVASOUR HARRIS, Printer. 1. With John Allen, 1695. 2. Bookseller, At the Sign of the Bible, over-against the Blew-Anchor, 1695. 3. Over-against the Old Meeting-House, 1695.

DANIEL HENCHMAN, Bookseller. 1. In King-Street, 1712-1716. 2. At the corner shop over against the Brick Meeting-House, 1716-1729.

JOB HOW, Bookseller, 1687.

SAMUEL KNEELAND, Printer, and Bookseller. 1. In Queen Street, 1718-1727. 2. With Timothy Green, junior, 1727-1729.

THOMAS LEWIS, Publisher. 1726.

BENNET LOVE, Bookseller. In Anne-Street, near the Bridge. 1727-1728.

HENRY MARSHALL, Publisher. 1727-1729.

PHILIP MUSGRAVE, Publisher. In Cornhill, 1720-1725.

ELKANAH PEMBROOKE, Bookseller. Near the head of the Dock. 1699.

JOANNA PERRY, Bookseller. In King-Street, near the Town House. 1712-1714.

MICHAEL PERRY, Bookseller. 1. Under the West-end of the Town-House, [Exchange] 1693-1698. 2. Over-against the Town-House, 1699-1700.

ELEAZER PHILLIPS, Bookseller. 1. In Cornhill, 1709-1710. 2. The South side of the Town-House, 1711. 3. At the Sign of the Eagle, in Newbury Street, 1712. 4. At the lower end of King-Street, 1713-1715. 5. In Charles-Town, in New-England, 1725-1726.

GILLAM PHILLIPS, Bookseller. Over against the West end of the Town-House. 1717-1726.

HENRY PHILLIPS, Bookseller. In the West end of the Exchange. 1677-1681.

JOHN PHILLIPS, Bookseller. The South side of the Town-House. 1717-1729.

SAMUEL PHILLIPS, Bookseller. 1. In the West end of the Exchange, [Town-House], 1681-1693. 2. Near the South-East end of the Exchange, by the Rose & Crown Tavern, 1693. 3. At the Brick Shop, at the West end of the Exchange, 1694. 4. At the Brick-Shop near the Town-House, 1695. 5. At the Brick-Shop near the Old Meeting-House, 1695-1717. 6. At the South side of the Town-House in King Street, 1718.

RICHARD PIERCE, Printer. 1. 1684-1686. 2. Printer to the Honourable his Majesty's President & Council in this his Territory and Dominion of New-England, 1686. 3. 1687-1691.

WILLIAM PRICE, Bookseller. Against ye Town-House. 1722.

JAMES PRINTER, an Indian Printer, with Bartholomew Green. 1709.

EDMUND RANGER, Bookbinder, and Bookseller. 1673-1679.

JOHN RATCLIFF, Bookseller. 1682.

GAMALIEL ROGERS, Printer. 1727-1729.

SAMUEL SEWALL, Director of the Press. 1681-1685.

SAMUEL SEWALL, junior, Bookseller. Near the Old Meeting-House. 1700-1702.

ROBERT STARKE, or STARKEY, Bookseller. Near the New North Meeting-House, in Fleet Street. 1717-1721.

JOHN TAPPIN, Bookseller. 1672.

HEZEKIAH USHER, Bookseller. 1647-1665, 1692.

JOHN USHER, Bookseller. Near the Town-House. 1669-1700.

JOSEPH WHEELER, Bookseller. At the head of the Dock. 1697.

RICHARD WILKINS, Bookseller. 1. Near the Town-House, 1689-1695. 2. Near the Old-Meeting-House. 1696.

JAMES WOODE, Bookseller. 1690.

SALEM, MASSACHUSETTS.

BENJAMIN MARSTON, Merchant. 1712.

CHARLESTOWN, MASSACHUSETTS.

ELEAZER PHILLIPS, Bookseller. 1725-1726.

NEW-CASTLE, NEW HAMPSHIRE.

RICHARD JENNESS, Bookseller. 1728.

JOSEPH LOCK, Bookseller. 1728.

PORTSMOUTH, NEW HAMPSHIRE.

ELEAZAR RUSSEL, Bookseller. 1716-1727.

NEWPORT, RHODE ISLAND, 1727, A. D.

DANIEL ARNAULT, or ARNOT, Bookseller. 1723-1729.

WILLIAM CLAGOETT & Co., Booksellers. 1721.

JAMES FRANKLIN, Printer. On Tillinghast's Wharf, near the Union Flag Tavern. 1727-1729.

JAMES HONEYMAN, Author-Bookseller. 1728.

EDWARD NEAREGRESS Bookseller. 1728-1729.

J. RHODES, Shop-keeper. 1721.

J. ROGERS, Bookseller. 1721.

PROVIDENCE, RHODE ISLAND.

GABRIEL BERNON, Bookseller. 1723.

NEW LONDON, CONNECTICUT, 1709, A. D.

TIMOTHY GREEN, Printer to his honour the Governour and Council. 1714-1729.

JOHN ROGERS, Author-Bookseller. 1701-1720.

JOHN ROGERS, junior, Author-Bookseller. 1726.

THOMAS SHORT, Printer. 1709-1710.

BRISTOL, CONNECTICUT.

MR. GALLOP, Bookseller. 1723.

FARMINGTON, CONNECTICUT.

JOHN WADSWORTH, Bookseller. 1684.

STRATFORD, CONNECTICUT.

MR. JEAN, Bookseller. 1723.

WINDSOR, CONNECTICUT.

N. PORTER, Bookseller, 1707.

NEW YORK, N. Y. 1693, A. D.

WILLIAM BRADFORD, Printer, and Bookseller. 1. Printer to King William and Queen Mary, at the Sign of the Bible, 1693-1695. 2. Printer to the Kings most excellent Majesty, at the Bible, 1696-1702. 3. Printer to the Queens most excellent Majesty, 1702-1714. 4. Printer to the Kings most excellent Majesty, 1715-1729.

S. GERRITSEN, Bookseller. 1729.

W. HEURTIN, Goldsmith, and Bookseller. 1727-1728.

J. D. PUY, Bookseller. 1729.

PHILIP RICHARDS, Bookseller. 1685.

T. WOOD, Bookseller. 1721.

JOHN PETER ZENGER, Printer. 1. With William Bradford, 1725. 2. 1726-1729.

FLUSHING, LONG ISLAND, NEW YORK.

DAVID HUMPHREYS, Bookseller. 1726-1727.

BURLINGTON, NEW JERSEY.

SAMUEL KEIMER, Printer. (Temporary), 1727.

PERTH AMBOY, NEW JERSEY.

WILLIAM BRADFORD, Printer. (Temporary), 1723.

PHILADELPHIA, PENNSYLVANIA. 1685, A. D.

SAMUEL ATKINS, Bookseller. 1685.

ANDREW BRADFORD, Printer. 1. With William Bradford in New York, 1710. 2. 1710-1713. 3. At the Sign of the Bible in the Second Street, 1714-1719. 4. Printer to the Province of Pennsylvania, at the Sign of Bible in Second Street, 1720-1729.

WILLIAM BRADFORD, Printer. 1685-1693.

JOHN COPSON, Bookseller. In Market Street. 1719-1721.

WILLIAM DAVIES, Bookbinder, and Bookseller. In Chesnut-Street. 1727.

WILLIAM DAVIS, Author-Bookseller. 1700.

BENJAMIN FRANKLIN, Printer. With Hugh Meredith. At the New Printing-Office near the Market. 1729.

DAVID HARRY, Printer. 1729.

REINIER, or REYNIER JANSEN, Printer. 1699-1705.

TIBERIUS JOHNSON, Printer. 1704-1706.

SAMUEL KEIMER, Printer. 1. In High Street, 1723-1726. 2. In Second-Street near the Market. 1726-1729.

THOMAS MAULE, Author-Bookseller. 1702.

HUGH MEREDITH, Printer. With Benjamin Franklin, at the New Printing-Office near the Market, 1729.

H. MURREY, Bookseller. 1685.

RICE PETER, Bookseller. In Chestnut-Street. 1725.

JOSEPH REYNERS, Printer. 1706.

MARY ROSE, Bookseller. In Market-Street, below the Court-House. 1725.

RALPH SANDIFORD, Author-Bookseller. 1729.

JACOB TAYLOR, Author-Bookseller, 1705-1708. Printer, 1709-1712.

JOHN THOMSON, Author-Bookseller. 1729.

NEWCASTLE, DELAWARE.

W. READ, Bookseller. 1724.

ANNAPOLIS, MARYLAND. 1726, A. D.

EVAN JONES, Bookseller. 1700-1718.

WILLIAM PARKS, Printer. 1726-1729.

THOMAS READING, Printer. 1. 1700. 2. At the Sign of the George, 1703. (Doubtful.)

ST. MARIES, MARYLAND.

WILLIAM NUTHEAD. Printer. 1689. (Doubtful.)

WILLIAMSBURGH, VIRGINIA.

JOHN BUCKNER, Bookseller? 1682.

PRINTER, (unknown.) 1682.

FR. MAGGOT. At the Sign of the Hickory Tree in Queen Street. 1702. (Doubtful, probably an Ironym.)


 END OF THE FIRST VOLUME.



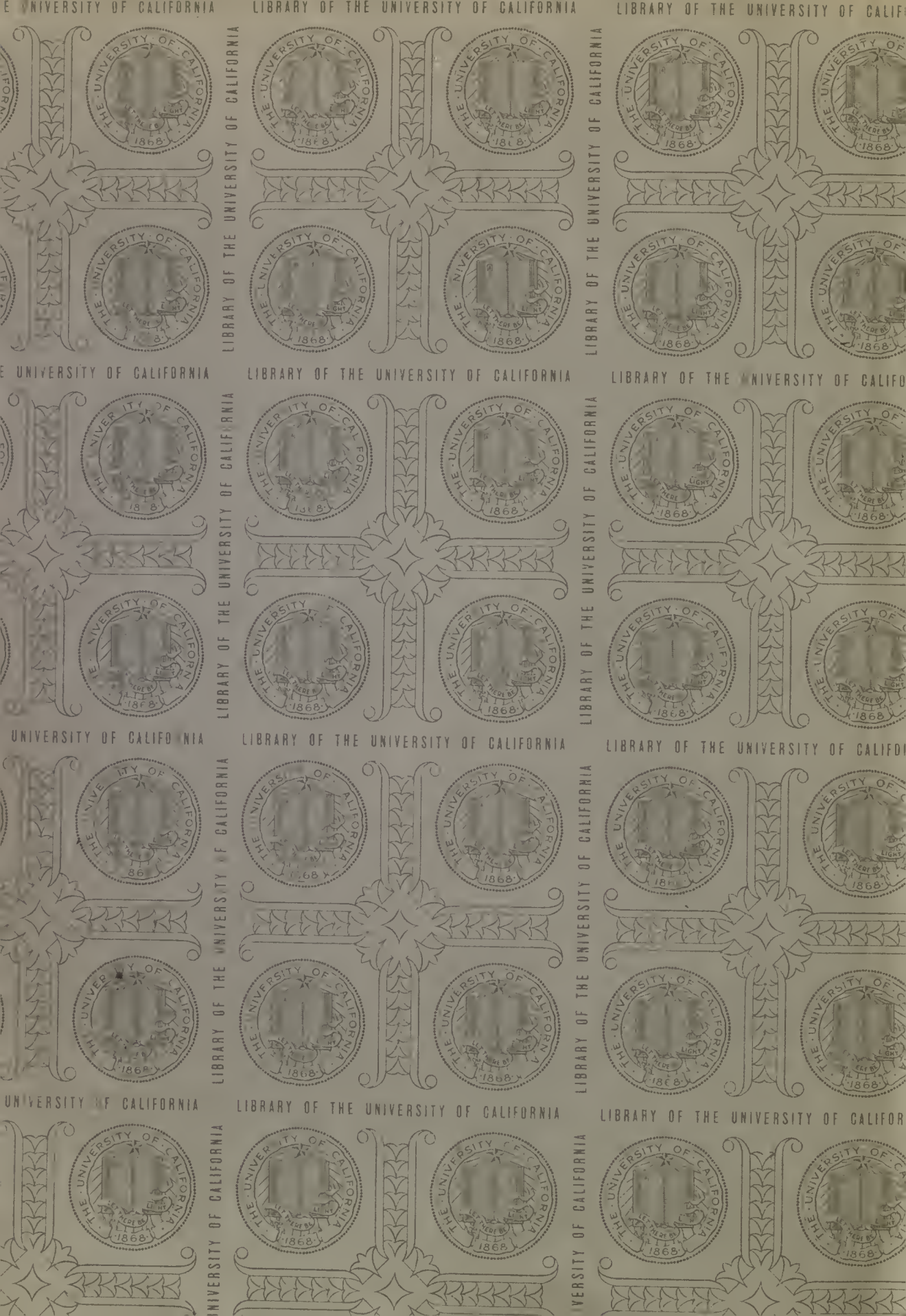
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