











THE FAITHFVLL SHEPHERDESSE. ACTED AT SOMERSET

House before the KING and QUEENE on Twelfe night last, 1633.

And divers times fince with great applause at the Private House in Blacke-Fners, by his Majesties Servants.

Written by IOHN FLETCHER.

I he third Edition, with Addition.



LONDON, Printed by A. M. for Richard Meighen, next to the Middle Temple in Fleetfireet. 1634.

To my friend Master Iohn Fletcher, upon his faithfull Shepheardesse.

I Know too well, that no more then the man That travells through the burning Defarts, can When he is beaten with the raging Sunne, Halfe fmootherd with the duft, have power to runne From a coole River, which himfelfe doth finde, Ere he be flack'd ; no more can he whofe minde Ioyes in the Muses, hold from that delight. When nature, and his full thoughts bid him write : Yet with I those whom I for friends have knowne, To fing their thoughts to no earcs but their owne. Why fhould the man, whole wit nere had a ftaine, Vpon the publike Stage present his vaine, And make a thousand men in ludgement fit, To call in question his undoubted wit, Scarce two of which can understand the lawes Which they flould judge by, nor the pirties caule? Among the rout there is not one that hath In his owne censure an explicite faith; One company knowing they Iudgement licke, Ground their beliefe on the next man in blacke : Others, on him that makes fignes, and is mute, Some like as he does in the faireft fute, He as his Miffreffe doth, and the by chance : Nor wants there those, who as the Boy doth dance Betweene the Acts, will cenfure the whole Play ; Some if the Waxe lights be new that day: But multitudes there are whole judgements goes. Headlong according to the Actors cloathes. For this, these publike things and 1, agree So ill, that but to doe aright to thee, I had not beene perfwaded to have hurld These few, ill spoken lines, into the world, Both to be read, and cenfur'd of, by those, Whofevery reading makes Verfectenceloile Profe, Such as must spend above an houre, to spell A Challenge on a Post, to know it well: But fince it was thy hap to this waway, Much wit, for which the people did not pay. Because they faw it not, I not diffike This fecond publication, which may ftrike Their confciences, to fee the thing they fcorn'd. To be with to much wie and Argadorn'd. runted by Belides one vantage more in this 1 fee, Your centurers now mult have the qualitie Of reading, which I am affraid is more Then halfe your threwden ludges had before.

To my loved friend Mr. John Fletcher, on bis Paftorall.

C An my approvement (Sir) be worth your thanks ? Whofe unknowne name and mufe (in fwathing clouts) Is not yet growne to firength, among thefe ranks To have a roome, and beare off the fharpe flouts Of this our pregnant age, that does defpife All innocent verfe that lets alone her vice.

But I must justific what privately I cenfured to you : my ambition is (Even by my hopes and love to Poefie) To live to perfect fuch a worke as this, Clad in fuch elegant proprietie Of words including a morallitie.

So fweet and profitable, though each man that heares, (And learning has enough to clap and hiffe) Arrives not too't, fo milty it appeares ; And to their filmed reafons, fo amilfe : Bat let Art looke in truth, fhe like a mirror, Reflect her confort, ignorances terror

Sits in her owne brow, being made afraid Of her unnaturall complexion, As ugly women (when they are araid By glaffes) loath their true reflection; Then how can fuch opinions injure thee, That tremble at their owne deformitie?

Opinion, that great foole, makes fooles of all, And (once) I fear'd her till I met a mind Whofe grave inftructions Philolophicall, Tofs'd it like duft upon a march ftrong wind, He fhall for ever my example be, And his embraced doctrine grow in me.

His foule (and fuch commend this) that commands Such Art, it fhould me better fatisfie, Then if the monfter clapt his thousand hands And drown'd the Scene with his confuled cry; And if doubts rife, loe their owne names to cleare'em Whilst I am happy but to ftand so neere'em. Nath. Field

To the worthy Author' M'. IO: FLETCHER.

He wife, and many headed Bench, that fits Vpon the Life, and Death of playes, and Wits, (Compos'd of Gamfler, Captaine, Knight, Knight's man, Lady, or Pufill, that weares maske or fan, Velvet, or Taffata cap, rank'd in the darke With the thops Foreman, or fome fuch brave fparke, That may judge for his fixe-pence) had, before They faw it halfe, damd thy whole Play, and more, Their motives were, fince it had not to doe With vices, which they look'd for, and came to. I, that am glad, thy Innocence was thy Guilt, And with that all the Mufes bloud were spilt, In fuch a Martyrdome ; To vexe their eyes, Do crowne thy murdred poeme : which shall rife A glorified worke to Time, when Fire, Or moathes shall eate, what all these Fooles admire. Ben: Ionfon.

To his loving friend Mr. IO: FLETCHER.

Here are no furcties (good friend) Will be taken For workes that vulgar-good-name hath for faken. A Forme and a Play too! why tis like A Scholler that's a Post : their names frike Their peflilence inward, when they take the ayre; And kill out right : one cannot both fates beare. 10 100 EM 25 2 But, as a Poet that's no [choller, makes Vulgarity his Whiffler, and fo takes Un2 norm of light and an and Paffage with eafe, and fate through both fides prease Of pageant-feers : or m schollers please That are no Posts , more then Poets learn'd, 10 BX 6. 1 F Since their Art folelys is by foules differn'd; The others fall within the common fenfe, And Jheds (like commonlight) her influence : Opinion, that ge So, mere your Play no poeme, but a thing That every Cobler to his patch might fing; A rout of nifles (like the multitude) With no one limbe of any Art endude, Like would to like, and praise you : but because, Your Poeme onely hath by us applause, Renews the golden world, and holds through all The holy lawes of bomely pastorall, Where flowres, and founts, and Nimphs, and femi-gods, and all the Graces finde their old abodes; Where forrefts flourish but in endleffe Verfe, And meddomes, nothing fit for purchafers, This fron age that eates it felfe, will never Bite at your golden world , that others, ever Lov'd as it selfe : then like your Booke doe you For marile allow.

Vnto his worthy friend Mr. Ioseph Taylor upon his presentment of the Faithfull Shepherdeffe before the King and Queene, at White-ball, on Twelfth night last. 1633.

7 Hen this fmooth Paftorall was first brought forth, The Age twas borne in, did not know it's worth. Since by thy coft, and industry reviv'd, It hath a new fame, and new birth atchiv'd. Happy in that fhee found in her diftreffe, A friend, as fait! full, as her Shepherdeffe. For having cur'd her from her courfer rents, And deckt her new with fiesh habiliments, Thou brought'st her to the Court, and made her be A fitting spectacle for Majestie. So have i seene a clowded beauty dreft In a rich velure, shine above the rest. Yet did it not receive more honour from The glorious pompe, then thine owne action. Expect no fatisfaction for the fame, Poets can render no reward but Fame. Yet this I le prophefie, when thou shalt come Into the confines of Elyfum Amidst the Quire of Muses, and the lists Of famous Actors, and quicke Dramatifts, So much admir'd for gefture, and for wir, That there on Seats of living Marble fit, Thebleffed Confort of that numerous Traine, Shall rife with an applause to entertaine Thy happy welcome, caufing thee fit downe, And with a Lawrell-wreath thy temples crowne. And meane time, while this Poeme shall be read, Taylor, thy name shall be eternized. For it is just, that thou, who first did'st give Vnto this booke a life, by it should t live.

SHACK. MARMYON.

AS

This Dialogue newly added, was fpoken by way of Prologue to both their Majesties at the first acting of this Pastorall at Somerfet-house on Twelfe-night 1633.

Priest.

A Broyling Lambe on Pans chiefe Altar lies, My Wreath, my Cenfor, Virge, and incenfe by : But I delay'd the pretious Sacrifice, To shew thee here, a gentler Deity.

Nymph.

Nor was 1 to thy facred Summons flow, Hither I came as fwift as th' Eagles wing, Or threatning fhaft from vext Dianaes bow, To fee this Iflands God; the worlds beft King.

Priest.

Eleffe then that Queene, that doth his eyes envite And cares, i'sbey ber Scepter, halfe this might.

Nymph.

Lei's fing such welcomes, as shall make Her sway Sceme casie 10 Him, though is last till day.

Welcome as Peace s'unwalled Citties, when Famine & Sword leave them more graves then men. As Spring to Birds, or Noone-dayes Sun to th'old Poore mountayne Muscovite congeald with cold, As Shore to the Pilote in a fafe knowne Coast When's Carde is broken & his Rudder loft.



THE FAITHFVLL SHEPHERDESSE.

Actus primi, Scena prima.

Enter Clorin a Shepherde se, having buryed her love in an Arbour.

Aile holy earth, whofe cold armes doe imbrace, The trueft man that ever fed his flocks By the fat plaines of fruitfull Theffaly,

Thus I falute thy grave, thus doe I pay My early vowes, and tribute of mine eyes To thy fill loved afhes; thus I free My felfe from all entuing heates and fires Of love : all fports, delights and jolly games That Shepherds hold full deare, thus put I off. Now no more shall these smooth browes be girt With youthfull coronals, and lead the dance, No more the company of fresh faire maids And wanton shepherds be to me delightfull, Nor the fhrill pleafing found of merry pipes Under fome fhady dell, when the coole winde Playes on the leaves; all be farre away, Since thou art farre away, by whofe deare fide How often have I fat crownd with fresh flowers. For fummers queene, whilftevery fhepherds boy Puts on his lufty greene, with gaidy hooke, And hanging fcrip of finelt cordevan. But thou art gone, and these are gone with these And all are dead but thy deare memorie That fhall out-live thee, and fhall ever fpring Whilft there are pipes, or jolly thepherds mag.

And here will I in honour of thy love, D well by thy grave, forgetting all those joyes, That former times made precious to mine eyes, Onely remembring what my youth did gaine In the darke hidden vertuous use of hearbes : That will I practife, and as freely give. All my endeavours, as I gain'd them free. Of all greene wounds I know the rimedics, In men or cattell, be they Rung with thakes, Or charm'd with powerfall words of wicked art, O: be they love-ficke, or the ough too much heat Growne wilde or lunaticke, their ey s or cares Thickned with mifty filme of dulling rheune; These I can cure, fach secret vertue lies In hearbes applyed by a virgins hand : My meat shall be what these wilde woods afford, Berries, and Cheffonts, Plantanes, on whole checks The Sun fits fmiling, and the lofty fruit Pal'd from the faire head of the ftraight growne pine ; On these lle feed with free content and reil, When night thall blind the world, by thy fide bleft.

Enter a Satyre.

Saty. Through yon fame bending plaine That flings his armes downe to the maine, A d through these thicke woods have I run, W hofe bottome never kift the Sunne Since the lufty Spring began, All to pl afe my Master Pan, Havel trotted without reft To get him fruit, for at a feast H . entertaines this comming night, His Paramour, the Syrinx bright: Bur behold a fairer fight! By that heavenly forme of thine, Brighteft faire thou art divine, Sprung from great immortall race Of the gods : for in thy face Shines more awfull Majelty;

He stands amazed.

The

Then dull weake mortalitie Dare withmisty eyes behold And live, therefore on this mould, Lowly doe I bend my knee. In worship of thy deitie; Deigne it goddeffe from my hand, To receive what ene this land From her fertile wombe doth fend Of her choise fruits : and but lend Beliefe to that the Satyre tels, Fairer by the famous wels, To this prefent day nere grew. Never better nor more true, Here be grapes whofe lufty blood Is the learned Poets good, Sweeter yet did never crowne The head of Bacches, nuts more browne Then the Squirrils teeth that cracke them. Deigne O fairest faire to take them, For these blacke ey'd Driope Hath oftentimes commanded me. With my clasped knee to clime ; See how well the lufty time Hath deckt their rifing cheeks in red, Such as on your lips is fored, Here be berries for a Queene, Some be red, fome be greene, These are of that luscious meat, The great god Pan himfelfe doth eate : All these, and what the woods can yield, The hanging mountaine or the field, I freely offer, and ere long Will bring you more, more fweet and ftrong, Till when humbly leave I take, Left the great Pan doe awake . That Aceping lies in a deepe glade, Vnder a broad Beeches shade : I must goe, I must run, Swifter then the fiery Sun, Exit.

The faithfull Shepherdesse. Clorin. And all my feares goe with thee. What greatneffe or what private hidden power Is there in me, to draw fubmiffion From this rude man and beaft ? fure I am mortall : The daughter of a Shepherd, he was mortall : And the that bore me mortall : pricke my hand And it will bleed, a feaver shakes me, And the felfe fame wind that makes the young lambs fhrink, Makes me a cold, my feare fayes I am morrall : Yet I have heard (my mother told it me) And now I doe beleeve it, if I keepe water and the second My virgin flower uncropt, pure, chafte, and faire, No Goblin, wood-god, faiery, Elfe, or Fiend, Satyre, or other power that haunts the groves, and a solorish Shall hurt my body, or by vaine illusion estori bortasi adtel Draw me to wander after idle fires, Or voyces calling me in dead of night, when a be beaded of To make me follow, and fo tole me on, Through mire and flanding pooles, to find my ruine -Elfe why fhou'd this rough thing, who never knew Manners, nor Imooth humanity, whofe heates Are rougher then himfelfe, and more mishapen, Thus mildely kneele to me? fure there is a power In that great name of virgin, that binds fait All rude uncivill bloods, all appetites chera in and the second That breake their confines : then ftrong chafting, and seen Be thou my ftrongeft guard, for heare lie dwell

In opposition against Fate and Hell. Enter an old Shepherd, with foure couple of Shep-22 of The herds and Shepherdesses.

Old Shep. Now we have gone this holy feftivall, and on T In honour of our great god, and his rights for the view I Perform'd, prepare your felves for chafter and now part livy And uncorrupted fires : that as the Prieft, is a more part livy With powerfull hand fhall fprinkle on your Browess His pure and holy water, yee may be From all hot flames of luft, and koofe thoughts free. Kneele Shepherds kneele, here comes the Prieft of Pan. for Enter Prieft:

Whatfoever this great day, Or the past houres gave not good, To corrupt your mayden blood : From the high rebellious heat Of the grapes, and ftrength of meat, From the wanton quicke defires, They doe kindle by their fires. I doe wash you with this water, Bee you pure and faire hereafter. From your livers and your veines, Thus I take away the staines. All your thoughts be fmooth and faire ; Beeye fresh and free as ayre. Never more let lustfull heat Through your purged conduits bear, Or a plighted troath be broken, Or a wanton verse bee spoken In a Shepherdesseare; Goe your wayes, y'are all cleare. They rife and fing in praise of Page

The Song.

Sing his prayses that doth keepe Our Flockes from barme, Pan the Father of our sheepe, And arme in arms Tread wee softly in around, whilf the bollow neighbouring ground Fils the musicke with her found, Pan, O great god Pan, to thee Thus doe wee fing : Thou that keepest us chaste and free, As the young foring, Ever bee thy honour fooke, From that place the morne is broke, To that place Day doth unyoke. Exennt omnes but Perigot and Amoret. Peri. Stay gentle Amoret thou faire browd Mayde, The Shepherd praves thee flav. that holds thee deere.

Your faithfull Shepherd of those chasse defires He ever aymd at, and -----

Amo. Thou halt prevaild, farewell, this comming night Shall crowne thy chafte hopes with long with'd delight.

Peri. Oar great god Pan reward thee for that good Thou haft given thy poore Shepherd, faireft bud Of Mayden vertues : when I leave to be The true admirer of thy chastitie, Let me deferve the hot polluted name Of the wilde woodman, or affect fome dame, Whofe often proftitution hath begot More foule diseases, then ever yet the hot Sun bred through his burnings, whilft the dog Purfues the raging Lyon, throwing fog And deadly vapour from his angry breath, Filling the lower world with plague and death. Exit Amo.

Enter Amarillis.

Amaril. Shepherd may I defire to be believed What I shall blushing tell?

Peri. Faire Mayd you may.

Amar. Then foftly thus, I love thee Periget, And would be gladder to be lov'd againe, Then the cold earth is in his frozen armes To clip the wanton Spring : nay doe not flart, Nor wonder that I woe thee! thou that art I he prime of our young groomes, even the top Of all our luftie shepherds : what dull eye That never was acquainted with defire, Hath scene thee wiaftle, run, or cast the stone, With nimble ftrength and faire delivery, And hath not sparckled fire, and speedily Sent fecret heat to all the neighbouring veines? Who ever heard thee fing, that brought againe That freedome backe was lent unto thy voyce? Then doe not blame me (Shepherd) if I be One to be numbred in this company, Since none that ever faw thee yet were free.

I be faithfall Shepherdesse.

To your complaints : but fure I fhall not love : All that is mine, my felfe and my beft hopes, Are given already : doe not love him then That cannot love againe : on other men Beftow those heates more free, that may returne You fire for fire, and in one flame equall burne,

Amaril. Shall I rewarded be foffenderly For my affection, moft unkind of men ? If I were old, or had agreed with Art, bas. /door easy To give another nature to my cheeks, of a list we be Or were I common Miftreffe to the love the role of the Of every fwaine, or could L with fuch eafe Call backe my love, as many a wanton doth, Thou mightly refute me Sliepherd, but to the I am only fixt and fet, let it not be not an of stall of A fport, thou gentle Shepherd, to abufe a The love of fully maid... of the weat product and the State of fully maid... of the weat product and the

Peri. Faire foule; yeufeod monostration of the first of the second stability of the second stability of the second stability of the second stability of the second second

Amaril. Crueil, thou haft ftruck me deader with thy voice, Then if the angry lieavens with their quicke flames Had fhot me through : I mult not leave to love, I cannot, no I muft enjoy theeboy, Though the great dangers twixt my hopes and that Be infinite : there is a Shepherd dwels Downe by the More, whole life hath ever flowne More fullen difcontent then Saturnes brow, When he fits frowning on the births of men a

One, that doth weare himfelfe away in loneneffe, and word And never joyes un leffe it be in breaking The holy plighted troths of mutual foules : One that lufts after every feverall beauty, But never yet was knowne to love or like. Were the face fairer or more fall of truth, Than Phabe in her fulnesse, or the youth Of fmooth Lyans, whole nigh ftarved flocks. Are alwayes fcabby, and infect all fheepe They feed withall, whole lambes are ever laft, Description And die before their waining, and whofe dog Lookes like his Master, leane, and full of fcurffe, Not caring for the pipe or whiftle : this man may (If he be well wrought) doe a deed of wonder, Forcing me passage to my long defires : And here he comes, as fitly to my purpofe As my quicke thoughts could with for. Enter Shepherd.

Shep. Fresh beauty, let me not be thought uncivill, Thus to be partner of your lonenesses 'twas' My love (that ever working passion) drew Me to this place to seeke some remedy For my ficke soule : be not unkind and faire, For fach, the mighty *Cupid* in his doome Hath fworne to be aveng'd on; then give roome To my confuming fires, that so I may Injoy my long defires, and so allay Those flames, that else would burne my life away?

Amar. Shepherd, were I but fure thy heart were found As thy words feeme to be, meanes might be found To cure thee of thy long paines : for to me That heavie youth confuming mifery, The love-ficke foule endures, never was pleaking ; I could be well content with the quicke eafing Of thee and thy hot fires, might it procure Thy faith, and farther fervice to be fure,

Sull. Name but that great worke, danger, or what can Be compaft by the wit or Art of man, And if I faile in my performance, may I never more kneele to the rising day. Amar. Then thus I try thee Shepherd, this fame night.

I be faithfull shepherdesse.

That now comes stealing on, a gentle paire Have promis'd equall love, and doe apoint To make yon wood the place where hands & hears Are to be ty'd for ever : breake their meeting And their strong faith, and I am ever thine.

Sull. Tell me their names, and if I doe not move (By my great power) the center of their love From his fixt being, let me never more Warme me by those faire eyes I thus adore.

Amar. Come, as we go Ile tell thee what they are, And give thee fit directions for thy worke. Exempt.

Enter Cloe.

Cloe. How have I wrong'd the times, or men, that thus After this holy feast I passe unknowne And unfaluted ? t'was not wont to be Thus frozen with the younger company Of jolly Shepherds : t'was not then held good, For lufty groomes to mixe their quicker bloud With that dull humour, most unfit to be The friend of man, cold and dull chaftitie. Sure I am held not faire, or am too old, Or elfe not free enough, or from my fold Drive not a flocke sufficient great to gaine mana The greedy eyes of wealth alluring fwaine: Yet if I may believe what others fay, My face has foyle enough, nor can they lay Juftly too ftrict a coyneffe to my charge ; My flocks are many, and the downes as large They feed upon : then let it ever be Their coldneffe, not my virgin modesty Makes me complaine. Enter Thenot

The. Was ever man but I, Thus truely taken with uncertainty? Where shall that man be found that loves a mind Made up in constancie, and dares not finde His love rewarded? here, let all men know, A wretch that lives to love his mistreffe fo.

Clo. Shepherd I pray thee ftay, where hast thou beene, Or whither goest thou? here be woods as greene As any, ayre as fresh and sweer,

As where imooth Zepbyrus playes on the fleet Face of the curled ftreames, with flowers as many As the young fpring gives, and as choyce as any ; Heere beall new delights, coole streames and wels, Arbours oregrone with woodbins, Caves, and dels, Chufe where thou wilt, whilft I fit by and fing, Or gather rushes, to make many a ring For thy long fingers; tell thee tales of love. How the pale Phabe hunting in a grove. First faw theboy Endimion, from whofe eyes She tooke eternall fire that never dyes : How the convayd him foftly in a fleepe. His remples bound with poppy to the fteepe Head of old Latmus, where the ftoopes each night. Gilding the mountaine with her brothers light, To kiffe her fweeteft. The. Farre from me are thefe Hot flashes bred from wanton heate and ease : I have forgot what love and loving meant; Rimes, Songs, and merry rounds, that oft are fent To the fost eare of Mayde, are strange to me : Onely 1 love t'admire a chastitie, That neither pleafing age, fmooth tongue, or gold, Could ever breake upon, fo fure the mold Is that her minde was caft in ; 'tis to her I onely am referv'd; the is my forme I ftirre By, breath and move, 'tis fhe and onely fhe Can make me happy, or give mifery. The spectral boot all a

Clo. Good shepherd, may a stranger crave to know ouch ye To whom this deare observance you doe owe? nor a back well

The. You may, and by her vertue learne to fquare And levell out your life: for to be faire And nothing vertuous, onely fits the eye Of gaudy youth, and fwelling vanitie. Then know, fnee's cald the virgin of the grove, She that hath long fince buryed her chafte love, And now lives by his grave, for whole deare foule She hath vowd her felfe into the holy role Of frickt virginitie; 'tis her 1 fo admire; Not any loofer blood or new defire.

Clee_Farewell poore (waine, thouart not for my bend, Amar, Then thus I try thee Successful for my bend,

I must have quicker foules, whose words may tend. To some free action : give me him dare love At first encounter, and as soone dare prove.

The Song. Come Shepherds come, Come away without delay Whilf the gentle time doth flay, Greene moods are dumme, And will never tell to any, Those deare kisses, and those many Sweet imbraces that are given, D ainty pleasures that would even Raise in coldest age a fire, And give virgin blood desire.

Then if ever, Now or never, Come and have it, Thinke not I, Dare deny, If you crave it.

Enter Dapionis.

Here comes another : better be my speede, Thou god of blood, but certaine if I reade Not false, this is that modest Shepherd, he That onely dare falute, but nere could be Brought to kiffe any, hold discourse, or fing, Whisper, or boldly aske that wished thing We all are borne for, one that makes loving faces, And could be well content to covet graces, Were they not got by boldnesse; in this thing My hopes are frozen, and bur fate doth bring Him hither, I would fooner choose A man made out of fnow, and freer use An Eunuch to my ends : but fince he's here, Thus I attempt him. Thou of men most deare, Welcome to her, that onely for thy fake, Hath beene content to live : here boldly take My hand in pledge, this hand, that never yet Was given away to any, and but fit Downe on this rufhy bancke, whilft I goe pull Fresh bloffomes from the bowes or avickly will

The choisest delicates from yonder meade, To make thee chaines or chaplets, or to fpread Vnder our fainting bodies, when delight Shall locke up all our fenfes. How the fight Of those fmooth rising cheeks renue the ftory Of young Adonis, when in pride and glory He lay infolded twixt the beating armes Of willing Venus : me thinkes stronger charmes Dwell in those speaking eyes, and on that brown More fweetneffe than the painters can allow To their best peeces : not Narciffus , he. That wept himfelfe away in memory Of his owne beauty, nor Silvanus boy, Nor the twice ravisht maid, for whom old Trov Fell by the hand of Pirrhus, may to thee, Be otherwife compar'd, then fome dead tree To a young fruitfull Olive. Daph. I can love, But I am loath to fay fo, left I prove Too foone unhappy.

Cloe. Happy thou would ft fay, My deareft Daphnis blufh not, if the day from the second To thee and thy foft heates be enemy, Then take the comming night, faire youth tis free To all the world, fhepherd IIe meet thee then W hen darkeneffe hath fhut up the eyes of men, In yonder grove : fpeake fhall our meeting hold do Indeed ye are too bafhfull, be more bold; And tell me I. Daph. I'm coatent to fay fo, And would be glad to meet, might I but pray fo Much from your faireneffe, that you would be true. Cloe. Shepherd thou haft thy wifh.

Daph. Fresh maid adew :

Yet one word more, fince you have drawne me on To come this night, feare not to meet alone That man that will not offer to be ill, Though your bright felfe would aske it, for his fill Of this worlds goodneffe: doe not feare him then, But keepe your pointed time; let other.men Set up their bloods to fale, mine fhall be ever, Amar. Then thus Tite and works it peyer. Exit.

Clee. Yet am I poorer than I was before. Is it not firange, among fo many a fcore Of lufty bloods, I fhould picke out thefe things Whofe veines like a dull river farre from fprings, Is ftill the fame, flow, heavie, and unfir For ftreame or motion, though the ftrong winds hit With their continual power upon his fides ? O happy be your names that have beene brides, And tafted thofe rate fweetes for which I pine : And farre more heavie be thy griefe and time, Thou lazie fwaine that maist relieve my needs, Then his upon whofe liver alwayes feeds A hungry vulture. Enter Alexis.

Alex. Can fuch beauty be Safe in his owne guard, and not draw the eye Of him that paffeth on, to greedy gaze, Or covetous defire, whilft in a maze The better part contemplates, giving reine And wifhed freedome to the labouring veine? Faireft and whiteft, may I crave to know The caufe of your retirement, why ye goe Thus all alone; me thinkes the downes are fweeter, And the young company of fwaines more meeter, Then thole forfaken and untroden places. Give not your felfe to Ioneneffe, and thole Graces Hide from the eyes of men, that were intended To live amongft us fwaines.

Cloe. Thou art befriended Shepherd, in all my life I have not feene A man in whom greater contents hath beene, Then thou thy felfe art : I could tell thee more, W ere there but any hope left to reftore My freedome loft. O lend me all thy red, Thou fhamefaft Morning, when from *T ithons* bed? Thou rifeft ever maiden. *Alex.* If for me, Thou fweeteft of all fweets, thefe flafhes be, Speake and be fatisfied; O guide her tongue, My better angell, force my name among Her modeft thoughts, that the firft word may be, *Cloe. Alexis*, when the funne fhall kiffe the fea,

Taking his reft by the white *Thetis* fide, Meet in the holy wood, where Ileabide Thy comming Shepherd. *Alex.* If I flay behind, An everlafting dulneffe, and the wind, That as hee paffeth by fluts up the ftreame Of *Rhine* or *Volga*, whilft the funnes hot beame Beats backe againe, ceaze me, and let me turne To coldneffe more than yce: oh how I burne And rife in youth and fire! I dare not flay.

Cloe. My name shall be your word.

Alex. Fly fly thou day.

Cloe. My griefe is great if both these boyes should faile, He that will use all winds must shift his faile. Exit.

Exit.

Actus secundus, Scena prima.

Enter an old Shepherd with a Bell ringing, and the Prieft of Pan following. Priest. Shepherds all, and maidens faire, Fold your flocks up, for the Aire Gins to thicken, and the Sunne Already his great courfe hath runne. See the dew drops how they kiffe Every little flower that is : Hanging on their velvet heads, Like a rope of christall beades. See the heavie clouds lowd falling, And bright Hefterus downe calling, The dead night from under ground, At whose rising mists unfound, Damps, and vapours fly apace, Hovering ore the wanton face Of these pastures, where they come, Striking dead both bud and bloome; Therefore from fuch danger locke Every one his loved flocke, And let your dogs lye loofe withour, Lest the VV oolfe come as a scour From the mountaine, and ere day

Amar, Then thus I try the one puctore and

Exenne,

Beare a Lambe or Kid away, Or the crafty theevifh Foxe, Breake upon your fimple flocks : To fecure your felves from these, Be not too fecure in eafe, Let one eye his watches keepe, W hilf the tother eye doth fleepe; So you shall good Shepherds prove, And for ever hold the love Of our great god. Sweetest flumbers And foft filence fall in numbers On your eye-lids : fo farewell, Thus I end my evenings knell.

1

Enter Clorin the Shepherde ffe forting of hearbs, and telling the natures of them. Now let me know what my best Art hath done, Helpt by the great power of the vertuous moone In her full light; ô you fonnes of earth, You onely brood, unto whole happy birth Vertue was given, holding more of nature Then man her first borne and most perfect creature, Let me adore you; you that onely can Helpe or kill nature, drawing out that fpan Of life and breath even to the end of time, You that these hands did crop, long before prime Of day, give me your names, and next your hidden power This is the Clote bearing a yellow flower, And this blacke Horehound, both are very good, For fheepe or fhepherd, bitten by a wood Dogs venomd tooth ; these Ramuns branches are, Which stucke in entries, or about the barre That holds the doore fait, kill all inchantments, charmes, Were they Medeas verfes that doe harmes To men or cattell; thefe for frenzy be A fpeedy and a foveraigne remedie, The bitter wormewood, Sage, and Marigold, Such fimpathy with mans good they doe hold; This Tormentil, whole vertue is to part All deadly killing poyfon from the heart ; And here Naveilluc monte fn

Yellow Lecimacus, to give fweet reft To the faint Shepherd, killing where it comes, All busie gnats, and every five that hummes: For leprofie, Darnell, and Sollondine, With Calamint, whose vertues doe refine The bloud of man, making it free and faire As the first houre it breath'd, or the best aire. Here other two, but your rebellious use Is not for me, whole goodneffe is abufe; Therefore foule Standergraffe, from me and mine I banish thee with lustfull Turpentine, You that intice the veines, and firre the heat To civill mutiny, Icaling the feate Our reason moves in, and deluding it With dreames and wanton fancies, till the fit Of burning luft be quencht by appetite, Robbing the foule of bleffedneffe and light: And thou light Varvintoo, thou must go after Provoking eafy foules to mirth and laughter, No more shall I dip thee in water now, And (princkle every post, and every bow With thy well pleafing juyce, to make the groomes, Swell with high mirth, as with joy all the roomes.

Enter Thenot.

The. This is the Cabin where the best of all Her fexe, that ever breath'd, or ever shall Give heat or happinesse to the Shepherds fide, Doth onely to her worthy felfe abide. Thoubleffed starre, I thanke thee for thy light. Thou by whofe power the darkeneffe of fad night Is banisht from the earth, in whose dull place 'I hy chaster beames play on the heavy face Of all the world, making the blew fea finile, To fee how cunningly thou doft beguile Thy brother of his brightneffe, giving day Againe from Chaos, whiter then that way That leades to Joves high Court, and chafter farre Then chastitie it selfe, yon blessed starre I hat nightly fhines, thou, all the constancie 7 bar in all women was or ere hallbe

From whole faire eye-balls flyes that holy fire, That Poets ftile the mother of defire, Infufing into every gentle breft, A foule of greater price, and farre more bleft Then that quicke power, which gives a difference, Twixt man and creatures of a lower fenfe.

Clo. Shephetd how cam'ft thou hither to this place? No way is troden, all the verdant graffe, The foring fhot up, ftands yet unbrufed heere Of any foote, onely the dappled Deere Farre from the feared found of crooked horne Dwels in this faftneffe. Th. Chafter then the morne, I have not wandred, or by ftrong illufion, Into this vertuous place have made intrufion : But hither am I come (beleeve me faire) To feeke you out, of whofe great good the Ayre Is full, and ftrongly labours, whilft the found Breakes againft heaven, and drives into a ftound The amazed Shepherd, that fuch vertue can Be refident in leffer then a man.

Clor. If any art I have, or hidden skill, May cure thee of difeafe or feftred ill, Whole griefe or greeneneffe to anothers eye May feeme unpoffible of remedy, I dare yet undertake it. The. 'Tis no paine I fuffer through difeafe, no beating veine Convayes infection dangerous to the heart, No part impollum'd to be cur'd by Art, This body holds; and yet a feller griefe Then ever skilfull hand did give reliefe Dwels on my foule, and may be heal'd by yom Faire beauteous virgin.

Clor. Then fhepherd let me file To know thy griefe; that man yet never knew The way to health, that durft not fhew his fore.

Then. Then faireft know I love you. Clor. Swaine no more. Then haft abus'd the ftrictneffe of this place. And offred Sacrilegeous foule difgrace

To the fweet reft of these interred bones

For feare of whole alcending fly at once. Thou and thy idle paffions, that the fight Of death and speedy vengeance may not fright Thy very foule with horror. Then. Let me not Thouall perfection merit fuch a bloz For my true zealous faith. Clor. Dar'st thou abide To fee this holy earth at once divide And give her body np? for fure it will, If thou purfu'ft with wanton flames to fill This hallowed place ; therefore repent and goe. Whilft I with praise appeale his Ghoft below. That elie would tell thee what it were to be A rivall in that vertuous love that he Imbraces yet. Then. 'Tis not the white or red Inhabits in your cheeke that thus can wed My mind to adoration ; nor your eye Though it be full and faire, your forehead high, And finooth as Peleps shoulder ; not the smile Lies watching in those dimples to begule The easie foule, your hands and fingers long With veines inameld richly, nor your tongue, Though it spoke fweeter then Arions Harpe, Your haire woven into many a curious warpe, Able in endlesse errour to infold The wandring foule, not the true perfect mould Of all your body, which as pure doth thow In Maiden whiteneffe as the Alpfien fnow. All thefe, were but your constancie away, Would pleafe me leffe, then a blacke formy day The wretched Seaman toyling through the deep. But whilft this honour'd krictneffe you dare keepe, Though all the plegues that ere begotten were In the great wombe of aire were fetled here In opposition, I would like the tree, Shake off those drops of weakenesse, and be free Even in the arme of danger.- Clor. Wouldst thou have Me raise againe fond man from filent grave, Those sparkes that long agoe were buried here, With my dead friends cold afhe.? Then. Dearest deare, I dare not aske it, nor you must not grant;

Stand

Stand ftrongly to your vow, and doe not faint : Remember how he lov'd ye, and be still, The fame opinion speakes ye, let not will, And that great god of women, Appetite, Set up your blood againe, doe not invite Defire, and fancie from their long exile, To fet them once more in a pleafing fmile : Relike a Rocke made firmely up 'gainft all The power of angry heaven, or the frong fall Of Neptunes battery; if ye yeeld, I die To all affection ; tis that loyaltic Ye tie unto this grave I fo admire ; And yet there's fomething elfe I would defire, If you would heare me, but withall deny, O Pan, what an uncertaine deftiny Hangs over all my hopes ! I will retire, For if I longer stay, this double fire Will licke my life up. Clor. Doe, and let time weare out What Art and Nature cannot bring about.

Then. Farewell thou foule of vertue, and be bleft For ever, whilf here I wretched reft Thus to my felfe ; yet grant me leave to dwell In kenning of this Arbor ; yon fame dell Ore-topt with mourning Cipreffe and fad Ewe, Shall be my Cabin, where Ile earely rew, Before the Sunne hath kift this dew away, The hard uncertaine chance which Fare doth lay Vpon this heat. Clor. The gods give quicke releafe And happy cure unto thy hard difeafe. Exeunt. Enter Sullen, Shepherd.

Sullen. I doe not love this wench that I fhould meet, For never did my unconftant eye yet greet That beauty, were it fweeter or more faire, Then the new bloffomes, when the morning ayre Blowes gently on them, or the breaking light, When many maiden blufhes to our fight Shootes from his carly face : were all thefe fet In fome neat forme before me, 'twould not get The leaft love from me ; fome defire it might,

Are equal, be they faire, or blacke, or browne, Virgin, or careleffe wanton, I can crowne My appetite with any; fweare as oft, And weepe, as any, melt my words as foft Into a maiden eares, and tell how long My heart has beene her fervant, and how ftrong My paffions are : call her unkind and cruell, Offer her all I have to gaine the Iewell Maidens fo highly praife : then loath, and fly : This doe 1 hold a bleffed definy. Enter Amarillis. Amar. Haile Shepherd, Pan bleffe both thy flocke and thee,

For being mindfull of thy word to me.

Sul. Welcome faire Shep'serdeffe, thy loving fwaine Gives thee the felfe fame withes backe againe. Who till this prefent houre nere knew that eye, Could make me croffe mine armes or daily dye With fresh confumings: boldly tell me then, How shall we part their faithfull loves, and when; Shall I bely him to her, fhall I fweare His faith is falle, and he loves every where ? Ile fay he mockt her th' other day to vou, Which will by your confirming fhew as true, For he is of fo pure an honefty, To thinke (becaufe he will not) none will lye : Or else to him Ile flaunder Amoret; And fay, the but feemes chafte; He fweare the met Me'mongit the fhady Sycamours laft night, And loofely officed up her flame and fpright Into my bosome, made a wanton bed Of leaves and many flowers, where the fored Her willing body to be preft by me; There have I carv'd her name on many a tree, Together with mine owne; to make this flow. More full of feeming, Hobinall you know, Sonne to the aged Shepherd of the Glen, Him I have forted out of many men, To fay he found us at cur private sport, And rouz'd us 'fore our time by his refort :-This to confirme, I have promis'd to the boy Amar interitios rd vrace atopher

As grinnes to catch him birds, with bowe and bolt, To fhoot at nimble Squirrels in the holt; A paire of painted Buskins, and a Lambe, Soft as his owne lockes, or the downe of Swan; This I have done to winne ye, which doth give Me double pleafure. Difcord makes me live.

Amar. Lov'd fwaine I thanke ye, thefe tricks might pre-With other rufticke fhepherds, but will faile (vaile Even once to flirte, much more to overthrow His fixed love from judgement, who doth know Your nature, my end, and his chofens merit; Therefore fome ftronger way mult force his fpirit, VV hich I have found: give fecond, and my love Is evenlafting thine. Sull. Try me and prove.

Amar. These happy paire of Lovers meet straight way, Soone as they fold their flocks up with the day, In the thicke grove bordering upon yon hill, In whofe hard fide Nature hath carv'd a well, And but that matchleffe fpring which Poets know, VVas nere the like to this: by it doth grow About the fides, all hearbs which Witches use, All Simples good for Medicine or abuse, All fweets that crowne the happy Nuptiall day, VVith all their colours, there the month of May Is ever dwelling, all is young and greene, There's not a graffe on which was ever feene The falling Autumne, or cold Winters hand, So full of heate and vertue is the land About this fountaine, which doth flowly breake Below yon Mountaines foot, into a Creeke That waters all the valley, giving Fifh Of many forts, to fill the Shepherds difh. This holy well, my Grandame that is dead, Right wife in charmes, hath often to me fed, Hath power to change the forme of any creature, Being thrice dipt o're the head, into what feature, Or shape 'twould please the letter downe to crave, VVho must pronounce this charme too, which she gave. Me on her death-bed, told me what, and how. I should apply unto the Patients brow.

That charming tongue gives to the happy care Of him that drinkes your language ? but I feare I am too much unmanner'd, farre to rude, And almost growne lascivious to intrude These hot behaviours, where regard of fame, Honour, and modesty, a vertuous name, And such discourse, as one faire fister may Without offence unto the brother fay. Should rather have beene tendred : but beleeve Here dwels a better temper, doe not greeve Then, ever kindeft, that my firft falute Seafons fo much of fancie, I am mute Henceforth to all difcourfes, but shall be Suting to your fweet thoughts and modeflie. Indeed I will not a ke a kiffe of you, No not to wring your fingers, nor to fue To those blest paire of fixed starres for imiles, All a young lovers cunning, all his wiles, And pretty wanton dyings, shall to me Be firangers, onely to your chaftitie I am devoted ever. Cloe. Honeft Swaine. First let me thanke you, then returne againe As much of my love : no theu art too cold Vnhappy boy, not tempred to my mold, Thy bloud fals heavy downeward, 'tis not feare To offend in boldneffe wins, they never weare Deferved favours that deny to take When they are offerd freely: doe I wake a doment of the To fee a man of his youth, yeares and feature, And fuch a one as we call goodly creature, Thus backward ? what a world of precious Art Were meerely loft, to make him doe his part ? But I will thake him off, that dares not hold, Let men that hope to be belov'd be bold. Daphnis, I doe desire, since we are met So happily, our lives and fortunes fet Vpon one ftake, to give affirrance now, By interchange of hands and holy vow, Never to breake againe : Malke you that way, Vhilft I in zealous medication ftray

LICH LING A

A little this way : when we both have ended Thefe rights and duties, by the woods befricaded; And fecrefic of night, retyre and finde An aged Oake, whofe hollowneffe may binde Vs both within his body, thither goe, It flands within yon bottom. Dapb. Beit fo. Exit Daph.

Cloe. And I will meet there never more with thee, Thou idle fhamefaltneffe. Alex. within. Cloe. Clo. Tis he That dare I hope be bolder. Alex. Cloe. Cloe. Now Great Pan for Sirinx fake bid fpeed our plow. Exit Cloe.

Actus tertius, Scena prima.

Enter Sullen Supperd with Amarillis in a sleepe. Sull. From thy forehead thus I take These hearbs, and charge thee not awake, Till in yonder holy V Vell, Thrice with powerfull Magicke fpell, Fill'd with many a balefull word, Thou hast been dipt; thus with my cord Of blasted hempe, by Moone-light twinde, I doe thy fleepy body binde; I turne thy head into the East, And thy feet into the Weft, Thy left arme to the South put forth, And thy right unto the North: I take thy body from the ground, In this deepe and deadly fwound, And into this holy fpring, I let thee flide downe by my ftring. Take this mayd thou holy pit, To thy bottom, neerer yet,... In thy water pure and fweet, By thy leave I dip her feet; Thus I let her lower yet, That her anckles may be wet ; Yet downe lower, let her knee In thy waters washed bee; There Rop: Fly away Every thing that loves the day. E

Truth

Truth that hath but one face, Thus a charme thee from this place. Snakes that caft your coats for new, Camelions that alter hue, Hares that yearely fexes change, Provide us altring oft and ft ange, Hecate with thapes three, Let this Mayden changed be, VVith this holy water wet, To the fhape of Amoret: Cynthia worke thou with my charme, Thus I draw thee free from harme Vp out of this bleffed Lake, Rife both like her and awake. She awakes

Amar. Speake fhepherd, am I Amoret to fight? Or haft thou mift in any Magicke right; For want of which any detect in me, May make our practices difcovered be?

Sul. By yonder Moone, but that I here doe fland, Whofe breath hath thus transformd thee, and whofe hand Let thee downe dry, and pluckt thee up thus wet, I fhould my felfe take thee for Amoret; Thou art in clothes, in feature, voice and hew So like, finfe cannot diftinguifh you.

Ama. Then this deceit which cannot croffed be. At once shall loose her him, and gaine thee me. Hither she needs must come by promise made, And fure his nature never was fo bad, To bid a virgin meet him in the wood, When night and feare are up, but underftood, Twas his part to come first : being come, Ile fay My conftant love made me come first and stay: Then will I leade him further to the grove, But stay yeu here, and if his owne true Love Shall feeke him here, fet her in fome wrong path, Which fay her Lover lately troden hath, Ile not be farre from hence, if need there be Here is another charme, whole power will free The dazeled fenfe, reade by the Moones beames cleare, And in my owne true shape make me appeare. Enter Peri. Sull. Stand

I LICAL CHILLY A GLY SEAWS

Sull. Stand close, here's Perigot, whose constant heart Longs to behold her in whose shape thou art.

Per. This is the place (faire Amoret) the houre Is yet fcarce come: here every Sylvan power Delights to be about yon facred well, Which they have bleft with many a powerfall fpell; For never travailer in dead of night, Nor frayed beafts have false in, but when fight Hath faild them, then their right way they have found By helpe of them, fo holy is the ground : But I will farther feeke, left Amoret Should be first come, and fo ftray long unmet. My Amoret, Amoret. Exit. Amar. Perigot.

Per. My Love. Amar. I come my Love. Exit. Sull. Now fhe hath got Her owne defires, and I fhall gainer be Of my long lookt for hopes as well as fhe. How bright the Moone fhines here, as if fhe firove To fhow her glory in this little grove, Enter Amoret. To fome new loved Shepherd. Yonder is Another Amoret. Where differs this From that? but that fhe Perigot hath met, I fhould have tane this for the counterfet : Hearbs, woods, and fprings, the power that in you lies, If mortall men could know your properties !

Amo. Me thinks it is not night, I have no feare, Walking this wood, of Lyon, or the Beare, Whofe names at other times have made me quake, When any Shepherdeffe in her tale fpake Of feme of them, that underneath a wood Have torne true Lovers that together flood. Me thinkes there are no Goblins, and mens talke, That in thefe woods the nimble Fayries walke,! Are fables; fuch a firong heart I have got, Becaufe I come to meet with Perigot. My Perigot, who's that, my Perigot?

Sul. Faire maid. Amo. Ay me, thouart not Periges, Sull, But I can tell ye newes of Perigot: An houre together under yonder tree He fate with wreathed armes and calld on thee,

And faid, Why Amoret flayeft thou fo long? Then flarting up, downe yonder path he flung, Left thou hadft mift thy way : were it day light He could not yet have borne him out of fight.

Amor. Thanks gentle Shepherd, and beforew my flay. That made me fearefull I had loft my way : As fast as my weake legs, (that cannot be VV eary with feeking him) will carry me. Ile feeke him out; and for thy curtefie Pray Pan thy Love may ever follow thee. . Emit Sull. How bright the was, how lovely did the thow ? VVasit not pitie to deceive her fo? Shee pluckt her garments up, and tript away, And with a Virgin-innocence did pray For me that perjur'd her. Whill the was here, Me thought the beames of light that did appeare, Were fhot from her; me thought the Moone gave none, But what it had from her : the was alone VVIthme, if then her prefence did fo move, VV by did not I affiy to winne her love? She would not fure have yeelded unto me ; Women love onely opportunitie And not the man; or if the had denied, Alone, I might have forc'd her to have tryed Who had been flronger : ô vaine foole, to let Such bleft occasion paffe; He follow yet, My blood is up, I tannot now forbeare. Enter Alex. & Cloe I come fweet Amoret. Soft, who is here? A paire of Lovers ? He shall yeeld her me, Now luft is up, alike all women be. Alex. Where shall we reft? but for the love of me.

Alex. Where thall we reft? but for the love of me, Cloe I know ere this would weary be. Cloe. Alexis, let us reft here, if the place Be private, and out of the common trace Of every fhepherd : for I underftood This night a number are about the wood : Then let us choose fome place, where out of fight V ve freely may enjoy our ftolne delight.

Alen. Then boldly here, where we shall nere be found, No Shepherds way lies here, 'tis hallowed ground;

The fairbfull shopherdeffe.

Ym DVIC

No mayd feeks here her ftrayed Cow, or Sheepe, Fairies and Fawnes, and Satyres doe it keepe: Then carelt flely reft here, and clip and kiffe, And let no feare make us our pleasures misse,

Cloe. Then lye by me, the fooner we begin, The longer ere the day defery our fin.

Sul, 1 orbeare to rouch my Love, or by yon flame, The greatest power that shepherds dare to name, Here where thou first under this holy tree Her to difhonour, thou fhalt buried be.

Alex. If Pan himselfe should come out of the Lawnes, VVithall his troupes of Satyrs and of Fawnes, And bid me leave, I iweare by her two eyes, it ments and A greater oath than thine, I would not rife.

Sull. Then from the cold-earth never thou thal move. But lofe at one ftroke both thy life and love.

Glo. Hold gentle fhepherd. Sul. Faireft fhepherdeff. Come you with me, I doe not love ye leffe Than that fond man, that would have kept you there From me of more desert. Alex. Oyer forbeare To take her from me; give me leave to die By her.

The Satyr enters, he runs one way and the another. Sat. Now whill the Moone doth rule the skie,

And the flarres, whose feeble light Give a pale shadow to the night, Are up, great Pan commanded me To walke this Grove about, whilft he In a corner of the wood, VVherenever mortall foot hath flood, Keepes dauncing, mulicke, and a feaft, To intertaine a lovely gueft : Louis hear a lawy formations V V here he gives her many a Role, Sweeter than the breath that blowes The leaves; Grapes, Berries of the beft, I never faw fo great a feast. I TOT SALE SOL LIGHT OF THE But to my charge : here must liftay, To fee what mortalls lofe their way, And by a falle fire teeming bright, Traine them in and leave them right :.

Then must I watch if any be Forcing of a chastitie; It 1 find it, then in hatte Give my wreathed horne a blast, And the Fairies all will runne, Wildly dauncing by the Moone, And will pinch him to the bone, I ill his lustfull thoughts be gone.

Alex. O death! Sat. Back againe about this ground, Sure I heare a mortall found; I binde thee by this powerfull fpell, By the waters of this well, By the glimmering Moone beames bright, Speake againe thou mortall wight.

Alex Oh 1 Sat. Here the foolifh mortall fies, Sleeping on the ground : arife. The poore wight is almost dead, On the ground his wounds have bled, And his clothes fould with his blood; To my Goddeffe in the wood VVill I leade him, whose hands pure, Will helpe this mortall wight to cure. Enter Cloe againse.

Cloe. Since I beheld you fhaggy man, my breaft Doth pant, each bufh me thinks thould hide a beaft: Yet my defire keepes still above my feare, I wou'd faine meet fome fhepherd knew I where : For f. om one caufe of feare I am most free, It is impossible to ravish me I am fo willing Here upon this ground I left my Love all bloudy with his wound; Yet till that fearefull shape made me be gone, Though he were hurt, I furnisht was of one, But now both loft: Alexis, speake or move, If thou haft any life thou a t yet my love. Hee's dead, or elfe is with his little might Crept from the banke for feare of thet ill spright. Then where art thou that ftruck ft my love ? O ftay, Bring me thy felfe in change, and then Ile fay Thou haft fome Justice, I will make thee trim mind, mersenarlands that were meant for him ;

Ile clip thee round with both mine armes, as faft As I did meane he fhould have been imbrac'd: But thou art fled. What hope is left for me? Ile run to Daphnis in the hollow tree, VVho I did meane to mocke, though hope be finall, To make him bold; rather than none at all, Ile try him; his heart, and my behaviour too Perhaps may teach him what he ought to doe. Entry

Enter Sullen Shepherd.

Sul. This was the place, 'twas but my feeble fight, Mixt with the horror of my deed, and night, That fhapt thefe feares, and made me run away, And iofe my beautious hardly gotten prey. Speake gentle Shepherdeffe, I am alone, And tender love for love: but fhe is gone From me, that having ftrucke her lover dead, For filly feare left her alone and fled. And fee the wounded body is remov'd By her of whom it was fo well belov'd.

Enter Perigot and Amarillis in the shape of Amoret. But these fancies must be quite forgot, I must lie close, here comes young Perigot. With subtill Amarillis in the shape Of Amoret pray Love he may not scape.

Amar. Beloved Perigot, fhew me some place, Where I may reft my limbes, weake with the chace Of thee, an hower before thou cam ft at least.

Per. Befhrew my tardy fteps, here fhalt thou reft Vpon this holy banke, no deadly Snake Vpon this turfe her felfe in foulds doth make. Here is no poyfon for the Toad to feed: Here boldly fpread thy hands, no ven m'd weed Darcs blifter them, no flimy Snaile dare creepe Over thy face when thou art faft afleepe; Here never durft the babling Cuckow fpit, No flough of falling starre did ever hit Vpon this banke, let this thy Cabin be, This other fet with Violets for me.

Ama. Thou doft not love me Perigot. Per. Faire mayd, You onely love to heare it often fayd;

The faishfull Shepherdeffe.

Set and once I

Per.Let

thin yrs all

You doe not doube. Amar. Beleeve me but I doe. Par. What thall wrengwidegin agains to wood? Tis the best way to unkey your Lover last, To play with him, when you have caught him fall. Ama. By Part (weare, I loved Perigat,

And by yon Moone, I thinke they loy'ft me nor.

Per. By Pan I fweare, and if I fillely fweare, Let himnot guard by flockes, let voxes teare My earlieft lambs, and wolves whilft I doe fleepe Fall on thereft, a Rot among my fheepe, I love thee better than the carefull Ewe The new-yeard lambe that is of her owne hew; I dote upon thee more than that young lambe Doth on the bagg that feeds him from his dam. VVere there a fort of wolves got in my fold, And one ran after thee, both young and old Should be devour'd, and it thould be my firife To fave thee, whom I love above my life.

Ama. How shali I trust thee when I fee thee chuse Another bed, and dost my fide refuse?

Per.' I was only that the chafts thoughts might be flewne. Twixt thee and me, although we were alone.

Ama Come Perigot will the whis power, that he Can make his Amorer, though the weary be, Rile nimbly from hen couch, and some to his. Here take thy Ambret, imbrace and kiffe.

Per. What means my love? Ama. To do as lovers fluid, That are to be isjoy'd, not to be woo'd. There's nere a Shepherdeffe in all the plaine Can kiffe thee with more Art, there's none can faine More wanton tricks. Per. Forbeare deare foule to trie, VV hether my heartbe pure; Ile rather die Than neurifh one thought to diffonour thee.

Ama. Still think ft thou fuch a thing as Chaftitie Is amongft women? Perigot there's none, That with her love is in a wood alone, And would come home a mayd; be not abus'd VVith thy fond first beliefe, let time be us'd: Why doft thou rife? Per. My true heart thou hast flaine. Ama. Faith Perigot, Ile plucke thee downe againe.

I LICH LINEY & SET ANT

Per. Let go thou Serpent, that into my breft
Haft with thy cunning div'd; art not in jeft?
Ama. Sweet love lie down. Per. Since this I live to fee,
Some bitter North wind blaft my flockes and me.
Ama. You fwore you lov'd, yet will not doe my will.
Per. O be as thou wert once, Ile love thee ftill.
Ama. I am, as ftill I was, and all my kinde,
Though other fhowes we have poore men to blinde.
Per. Then here I end all love, and left my vaine
Beliefe fhould ever draw me in againe,
Before thy face that haft my youth mif-led,
I end my life, my bloud be on thy head.
Ama. O hold thy hands thy Amoret doth cry.
Per. Thou counfail'ft well, firft Amoret fhall dye,
That is the caufe of my eternall finart. He runs after her.

Ama. O hold. Per. This steel shal pierce thy lustful heart.

The Sullen Shepherd steps out, and uncharmes her.

Sul. Vp and downe every where, I ftrew the hearbs to purge the ayre : Let your O dour drive hence All miftes that dazell fenfe. Hearbes and fprings whofe hidden might Alters (hapes, and mockes the fight, Thus I charge ye to undoe All before I brought ye to : Let her flye, let her fcape, Give againe her owne fhape. Enter Amarillis in her owne (hape.

Amar. Forbeare thou gentle fwame, thou doft miftake, She whom thou followedit fled into the brake, And as I croft thy way, I met thy wrath, The only feare of which neere flaine me hath.

Per. Pardon faire Shepherdeffe, my rage and night Were both upon me, and beguild my fight; But farre be it from me to fpill the bloud Of harmeleffe maides that wander in the wood. Exit Ama Enter Amoret.

Amo. Many a weary step in yonder path, Poore hopelesse Amoret twice troden hath,

To feeke her Perigot, yet cannot heare His voyce; my Perigot, fhe lones thee deare That calls. Per. See yonder where fhe is, how faire She fhowes, and yet her breath infects the Ayre. Amo. My Perigot. Per. Here. Amo. Happy. Per. Hapleffe firit:

It lighte on thee, the next blow is the worft. Amo. Stay Periget, my love thou art unjuft.

Per. Death is the belt reward that's due to luft. Ex.Per. Sull Now thall their love be croft, for being ftrucke, Ile throw her in the Fount, left being tooke By fome night-travailer, whofe honeft care May helpe to cure her. Shepherdeffe prepare Your felfe to die. Amo. No mercy I doe crave, Thou canft not give a worfe blow than I have; Tell him that gave me this, who lov'd him too, He ftrucke my foule, and not my body through. Tel bim when I am dead, my foule thall be At p ace, if he but thinke he injur'd me.

Sull. In this Fount be thy grave, thou wert not meant Sure for a woman, thon art fo innocent. He flings her into She cannot fcape, for underneath the ground, the well. In a lorg hollow the cleare fpring is bound, Till on yon fide where the Mornes Sunne doth looke, The ftrugling water breakes out in a Brooke. Exit.

The God of the River rifeth with Amoret in his armes.

God. VV hat powerfull charmes my fireames doe bring Backe againe unto their fpring, With fuch force, that I their god, Three times firiking with my Rod, Could not keepe them in their rankes: My Fifhes fhoet into the bankes, There's not one that flayes and feeds, All have hid them in the weeds. Here's a mortall almost dead, Falme into my River head, Hallowed fo with many a fpell, That till now none ever fell. Tis a Female young and cleare,

Caft in by fome Ravisher. See upon her breast a wound, On which there is no plasfter bound. Yet shee's warme, her pulses beat. Tis a figne of life and hear. If thou bee'ft a Virgin pure, I can give a present cure : Take a drop into thy wound From my watry lockes more round Than Orient Pearle, and farre more pure Than unchast flesh may endure. See the pants, and from her fleth The warme bloud gusheth out afresh. Shee is an unpolluted mayd; I must have this bleeding stayd. From my bankes I plucke this flower With holy hand, whose vertuous power Is at once to heale and draw. The bloud returnes. I never faw A fayrer Mortall. Now doth breake Her deadly flumber : Virgin, speake. Ame. Who hath reftor'd my fenfe, given me new breath. And brought me backe out of the armes of death? God. I have heald thy wounds. Ay me! God. Feare not him that fuccour'd thee: I am this Fountaines god; below, My waters to a River grow. And 'twixt two bankes with Ofiers fet. That onely prosper in the wet, Through the Meadowes doe they glide, Wheeling still on every fide, Sometimes winding round about, To find the eveneft channell out. And if thou wilt goe with me, Leaving mortall company, In the coole streames shalt thou lye, Free from harme as well as I: I will give thee for thy food, No Fish that useth in the mud, But Trout and Pike that love to fwim,

SEP B

Where the gravell from the brim, Through the pure fireames may be feene : Orient Pearle fit for a Queene, Will I give thy love to win, And a fhell to keepe them in : Not a +ifh in all my Brooke That fhall difobey thy looke, But when thou wilt, come fliding by, And from thy white hand take a flye. And to make thee underfland, How I can my waves command, They fhall bubble whilft I fing Sweeter than the filver fpring:

The Song. Doe not feare to put thy feet Naked in the River fweet; Thinke not Leach, or Newt, or Toad Will bite thy foot, when thou haft trod; Nor let the water rifing high, As thou wad'ft in make thee crie And fob, but ever live with mee, And not a wave fhall trouble thee.

Ame. Immortal power, that rul'ft this holy flood, I know my felfe unworthy to be woo'd. By thee a god: forere this, but for thee I fhould have fhowne my weake Mortalitie: Befides, by holy Oath berwixt us twaine, I am betroath'd unto a Shepherd fwaine, W hofe comely face, I know the gods above. May make me leave to fee, but not to love,

Offered

God. May hee prove to thee as true. Faireft Virgin, now adue, I must make my waters flye; Left they leave their Channels dfy, And beafts that come unto the fpring Missie their mornings watering, Which I would not; for of late All the neighbour peop'e fate On my bankes, and from the fold, Two white Lambs of three weeksold

Offered to my Deitie: For which this yeare they shall be free From raging floods, that as they passe Leave their gravell in the graffe : Nor shall their Meades be overflowne, V v hen their graffe is newly mowne.

Amo. For thy kindneffe to me fhowne, Never from thy bankes be blowne Any tree, with windy force, Croffe thy fireames, to ftop thy courfe: May no beaft that comes to drinke, With his hornes caft downe thy brinke; May none that for thy fifh doe looke, Cut thy bankes to damme thy Brooke; Bare-foot may no Neighbour wade In thy coole fireames wife nor mayd, VV hen the fpawnes on ftones doe lye, To wafh their Hempe, and fpoyle the Frye.

God. Thanks Virgin, I muft down againe, Thy wound will put thee to no paine: Wonder not fo foone'tis gone; A holy hand was layd upon. Exit.

Amo. And I unhappy borne to be, Must follow him that flies from me.

Actus quartus, Scena prima,

Enter Perigot.

Per. Shee is untrue, unconftant, and unkinde, She's gone, fhe's gone, blow bigh thou North-weft winde, And raife the Sea to Mountaines, let the Trees That dare oppofe thy raging fury, leefe Their firme foundation, creepe into the earth, And fhake the world, as at the monftrous birth Ot fome new Prodigy, whilft (conftant flazd, Holding this truftie Boare-fpeare in my hand, And falling thus upon it.

Amar. Stay thy dead doing hand, thou art too hot

Agamit

Against thy felfe, believe me comely Swaine, If that thou dyeft, not all the showers of Raine, The heavy cloudes fend downe can wash away That foule unmanly guilt, the world will lay Vpon thee. Yet thy love untainted ftands : Beleeve me she is constant, not the fands Can be so hardly numbred as she wonne : I doe not trifle, Shepherd, by the Moone, And all those leffer lights our eyes doe view, All that I told thee Perigor, is true : Then be a free man, put away dispayre, And will to dye, fmooth gently up that fayre Dejected forchead : be as when those eyes, Tooke the first heat. Per. Alas he double dyes That would believe, but cannot ; 'tis not well Ye keepe me-thus from dying here to dwell. With many worfe companions: but oh death. I am not yet inamourd of this breath So much, but I dare leave it, 'tis not payne In forcing of a wound, nor after gayne Of many dayes, can hold me from my will : 'I is not my felfe, but Amoret, bids kill.

Amo. Stay but a little, little, but one houre, And if I doe not fhow thee through the power Of hearbes and words I have, as darke as Night, My felfe turn'd to thy Amoret, in fight, Her very figure, and the Robe fhe weares, With tawny Buskins, and the hooke fhe beares Of thine owne Carving, where your names are fet, Wrought underneath with many a curious frett, The Prim-Refe Chaplet, taudry-lace and Ring, Thou gavest her for her finging, with each thing Elfe that fhe weares about her, let me feele The first fell ftroke of that Revenging steele.

Per. I am contented, if there be a hope, To give it entertainement, for the fcope Of one poore houre; goe you fhall finde me next Under yon fhady Beech, even thus perplext, And thus beleeving. Ama. Bynde before I goe, Thy foule by Pan unto me, flot to doe,

LICIA LING A

Harme or outragious wrong upon thy life, Till my returne.

Per. By Pan and by the strife, He had with Phabus for the Masterye, When Golden Mydas judg'd their Minstralcye, I will not. Execut.

Enter Satyre with Alexis hurt.

Satyr. Softly gliding as I goe, With this burthen full of woe, Through still filence of the night, Guided by the Gloe-wormes light, Hither am I come at last. Many a Thicker have I paft, Not a twig that durft deny me, Not a bush that durst descry me, To the little Bird that fleepes On the tender fpray : nor creepes That hardy worme with poynted taile, But if I be under faile, Flying faster then the wind, Leaving all the cloudes behind, Bur doth hide her tender head In fome hollow tree or bed Of feeded Nettles : not a Hare Can be started from his fare, By my footing, nor a with Is more sudden, nor a fish Can be found, with greater eafe, Cut the vaft unbounded feas, Leaving neither print nor found, Then I, when nimbly on the ground. I measure many a league an houre : But behold the happy bower, That must cafe me of my charge, And by holy hand enlarge The foule of this fad man, that yet Lyes fast bound in deadly fit; Heaven and great Pan, fucker it ! Hayle thou beauty of the bower,

Whiter then the Paramoure Of my mafter, let me crave, Thy vertuous helpe to keepe from Grave This poore Mortall that here lyes, Waiting when the definites Will undoe his thred of life : View the wound by cruell knife Trencht into him.

Clo. W hat art thou call'ft me from my holy rights, And with the feared name of death affrights My tender Eares? fpeake me thy name and will.

Satyr. I am the Satyre that did fill Your lap with early fruit, and will, When I hap to gather more, Bring ye better and more ftore: Yet I come not empty now, See a bloffome from the bow, But beforew his heart that pulld it, And his perfect fight that culld it From the other Springing bloomes; For a fweeter youth the Groomes Cannot flow me, nor the downes, Nor the many neighbouring townes; Low in yonder glade I found him, Softly in mine Armes I bound him, Hither have I brought him fleeping In a trance, his wounds fresh weeping, In remembrance fuch youth may Spring and Perifh in a day.

Clor. Satyre, they wrong thee, that doe terme thee rude, Though thou beeft outward rough and tawny hude : Thy manners are as gentle and as faire As his, who brags himfelfe, borne onely heire To all Humanity : let me fee the wound : This Hearbe will flay the current being bound Faft to the Orifice, and this reftraine Ulcers, and Swellings, and fuch inward paine, As the cold Ayre hath forc'd into the fore : This to draw out fuch Patrifying gore As inward falls.

Satyr. Heaven grant it may doe good. Clor. Fayrely wipe away the bloud : Hold him gently till I fling Water of a vertuous fp.ing On his temples; turne him twice To the Moone beames, pinch him thrice; That the labouring foule may draw From his great ecclipfe. Satyr. I faw His Eyelids mooving. Clor. Give him breath, All the danger of cold death Now is vanifht, with this plafter, And this unction, doe I mafter All the feftred ill that may Give him griefe another day.

Satyr. See he gathers up his fpright, And begins to hunt for light, Now a gapes and breaths againe : How the bloud runs to the veine, That earft was empty? Alexis. O my heart, My deareft, deareft Cloe, O the fmart Runs through my fide : I feele fome poynted thing Paffe through my Bowels, fharper then the fting Of Scorpion.

> Pan preferve me, what are you? Doe not hurt me, I am true To my Cloe, though the flye, And leave me to this deftiny. There the flands, and will not lend

Her fmooth white hand to helpe her friend : But I am much miftaken, for that face Beares more Aufterity and modelt grace,

More reproving and more awe Then these eyes yet ever faw In my *Cloe*. Oh my paine Eagerly Renewes againe.

Give me your helpe for his fake you love beft. *Clor.* Shepherd, thou canft not poffible take reft, Till thou haft laid afide all hearts defires, Provoking thoughts that ftirre up lufty fires, Commerce with wanton eyes, ftrong blood, and will

The faithfull Shephirdelle.

To execute, thefe must be purg'd untill The veine grow whiter ; then repent, and pray Great Pan to keepe you from the like decay, And I shall undertake your cure with eafe, Till when this vertuous Plaster will displease Your tender fides; give me your hand and rife : Helpe him a little Satyre, for his thighes Yet are feeble.

Alex, Sure I have loft much bloud. Satyr. 'Tis no matter, t'was not good. Mortall you must leave your woing, Though there be a loy in doing, Yet it brings much griefe behind it. They best feele it, that doe find it.

Clor. Come bring him in, I will attend his forc. When you are well, take heed you luft no more.

Saty. Shepherd, fee what comes of killing By my headt'were better miffing. Brighteft, if there be remayning Any fervice, without feigning I will doe it; were I fet To catch the nimble wind, or get Shaddowes glyding on the greene, Or to steale from the great Queene, Of Fayryes, all her Beauty, I would doe it, fo much duty Doe I owe those precious Eyes.

Clor. I thanke thee honeft Satyre, if the Cryes. Of any other that be hurt or ill. Draw thee unto them, prithee doe thy will To bring them hither.

Satyr. I will, and when the weather Serves to Angle in the brooke, I will bring a filver hooke, With a line of finest filke, And a rod as white as milke, Stor of Thio Star NO To deceive the little fish : Ches sant a rights sub 3 So I take my leave, and with, Latter and General Martin On this Bower may ever dwell Spring, and Summer. Clor. Friend Farewell,

Exit.

Enter Amoret, feeking ber love. Ame. This place is Ominous, for here I loft My love and almost life, and fince have crost All these woods over, never a Nooke or dell. Where any little bird, or beaft doth dwell. But I have fought him, never a bending brow Of any hill or glade, the wind fings through, Nor a greene banke nor shade where Shepherds use To fit and Riddle, fweetly pipe, or chufe Their Valentines, that I have mist, to find My love in. Perigot, Oh too unkind, Why hast thou fled me? whither art thou gone? How have I wrong'd thee? was my love alone To thee worthy this fcorn'd Recompence ? 'tis well, I am content to feele it : but I tell Thee Shepherd, and these lustie woods shall heare, Forfaken Amoret is yet as cleare Of any stranger fire, as heaven is From foule Corruption, or the deepe Abyfic From light and happineffe; and thou mayft know All this for truth, and how that fatall blow Thou gav'ft me, never from defert of mine, Fell on my life, but from suspect of thine, Or fury more then madneffe ; therefore, here, Since I have loft my life, my love, my deare, Vpon this curfed place, and on this greene, That first divorced us, shortly shall be feene A fight of fo great pitty, that each eye Shall dayly fpend his fpring in memorye Of my untimely fall.

Exter Amarillis.

Amaril. I am not blind, Nor is it through the working of my mind, That this fhowes Amoret ; forfake me all That dwell upon the foule, but what men call Wonder, or more then wonder Miracle, For fure fo ftrange as this the Oracle Never gave answer of, it paffeth dreames, Or mad mens fancie, when the many ftreames Of new Imaginations rife and fall :

"Tis but an houre fince these Eares heard her call For pittie to young Perigot; whilft he, Directed by his fury Bloodely Lanch't up her breaft, which bloudleffe fell and cold: And if beliefe may credit what was told, After all this, the Melancholly Swaine Tooke her into his Armes being almost flaine, And to the bottome of the holy well, Flung her, for ever with the waves to dwell. 'Tis fhe, the very fame,'tis Amoret, And living yet, the great powers will not let Their vertuous love be croft. Mayde, wipe away Those heavy drops of forrow, and allay The forme that yet goes high, which not depreft, Breakes heart and life, and all before it reft : Thy Perigot. Amo. Where, which is Perigot?

Ama. Sits there below lamenting much god wot, Thee and thy fortune, goe and comfort him, And thou shalt finde him underneath a brim Of failing Pines that edge yon Mountaine in.

Amo. 1 goe, I run, Heaven grant me I may win His foule againe. Exit Amo.

Enter Sullen.

Sull. Stay Amarikis, flay, Ye are to fleete, 'tis two houres yet to day? I have perform'd my promife, let us fit And warme our blouds together till the fit Come lively on us. Ama. Friend you are to keene; The Morning rifeth and we fhall be feene, Forbeare a little. Sull. I can flay no longer.

Ama. Hold Shepherd hold, learne not to be a wronger. Of your word, was not your promifelayd, To breake their loves first?

Sul. I have done it maid.

Ama. No, they are yet unbroken, met againe, And are as hard to part yet as the ftaine Is from the fineft lawne. Sul. I fay they are Now at this prefent parted, and fo farre, That they fhall never meet.

Amar. Swaine'tis not fo, For doe but to yon hanging Mountaine goe, And there believe your eyes.

Smilen. You doe but hold Off with delayes and trifles ; farewell cold And frozen bashfulnesse, unfit for men ; Thus I falute thee virgin.

Amar. And thus then, I bid you follow, Catch me if you can. Exit. Sul. And if I ftay behind I am no man. Ex. running after her.

Enter Perigot.

Per. Night doe not steale away : I woe thee yet To hold a hard hand o're the Russy bit That guides thy lazy teame: goe backe againe, *Bootes*, thou that driv's thy frozen wane, Round as a Ring, and bring a fecond Night To hide my forrowes from the comming light; Let not the eyes of men stare on my face, And read my falling, give me fome blacke place Where never Sun beame shot his wholesome light, That I may fit and powre out my fad spright, Like running water never to be knowne After the forced fall and found is gone.

Enter Amoret looking of Perigot.

Amo. This is the bottome : fpeake if thou be here My Perigot, thy Amoret, thy deare Calls on thy loved Name.

Per. VV hat art thou dare Tread these forbidden paths, where death and care Dwell on the face of darkenesse?

Amo. 'Tis thy friend, Thy Amoret, come hither to give end To these confumings; looke up gentle Boy, I have forgot those paines and deare annoy I sufferd for thy fake, and am content To be thy love againe; why hast thou rent Those curled locks, where I have often hung Ribands and damask-Roses, and have flung

V.Vatera

Waters difiild to make thee frefh and gay, Sweeter then the Nofegayes on a Bridall day? Why doft thou croffe thine Armes, and hang thy face Downe to thy bofome, letting fall apace From thofe two little Heavens upon the ground Showers of more price, more Orient, and more round Then thofe that hang upon the Moones pale brow? Ceafe thefe complainings, Shepherd, I am now The fame I ever was, as kinde and free, And can forgive before you aske of me, Indeed I can and will.

Per. So fpoke my fayre. O you great working powers of Earth and Ayre, Water and forming fire, why have you leat Your hidden vertues of fo ill intent? Even fuch a face, fo faire, fo bright of hew Had Amoret, fuch words, fo fmooth and new, Came flying from her tongue, fuch was her eye, And fuch the poynted fparkle that did flye Forth like a bleeding fhaft, all is the fame, The Robe and Buskins, painted hooke, and frame Of all her Body, O me Amoret.

Amo. Shepherd what meanes this Riddle, who hath fet So ftrong a difference t'wixt my felfe and me That I am growne another? looke and fee The Ring thou gav'ft me, and about my wrift That curious bracelet thou thy felfe didft twift Fromthofe faire Treffes : knowft thou Amoret? Hath not fome newer love forc'd thee forget Thy Ancient faith?

Per. Still neerer to my love; Thefe be the very words fhe oft did prove Vpon my temper, fo fhe ftill would take Wonder into her face, and filent make Signes with her head and hand, as who would fay, Shepherd remember this another day.

Amo. Am I not Amoret; where was I loft? Can there be heaven, and time, and men, and most Of these unconstant, faith where art thou fied? Are all the vowes and protestations dead,

I LICLI LEUUT A LLY SEE

The

The hands held up, the wilhes, and the heart, Is there not one remayning, not a part Of all these to be found? why then I see Men never knew that vertue constancye.

Per. Men ever were most bleffed, till croffe fate Brought love and women forth unfortunate To all that ever tasted of their finiles, Whofe actions are all double, full of wiles, Like to the fubtill Hare that fore the Hounds Makes many turnings, leapes, and many rounds, I his way and that way, to deceive the fent Of her pursuers.

Amo. 'T is but to prevent Their fpeedy comming on that feeke her fall, The hands of cruell men more Bestiall, And of a nature more refusing good Then beasts themselves or fishes of the floud. $\mathcal{P}er$. Thou art all these, and more then nature ment, When she created all, frownes, joyes, content; Extreame fire for an hower, and presently Colder then sheepy poyson, or the sea, Vpon whose face fits a continual frost: Your actions ever driven to the most, Then downe againe as low, that none can find The rife or falling of a womans mind.

Amo. Can there be any Age, or dayes, or time, Or tongues of men, guilty fo great a crime As wronging fimple mayde? O Perigot, Thou that waft yefterday without a blot, Thou that waft every good, and every thing That men call bleffed ; thou that waft the fpring Fromwhence our loofer groomes drew all their beft; Thou that waft alwaies luft, and alwaies bleft In faith and promife; thou that hadft the name Of vertuous given thee, and made good the fame Ev'n from thy Cradle; thou that waft that all That men delighted in ; Oh what a fall Is this to have beene fo, and now to be The onely beft in wrong and infamye, And I to live to know this, and by me

That lov'd thee dearer then mine Eyes, or that Which we efteem'd our honour, virgin state: Dearer then swallowes love the early morne, Or dogs of Chace the found of merry horne : Dearer then thou canft love thy new love, if thou haft Another, and farre dearer then the last ; Dearer then thou canft love thy felfe, though all The felfe love were within thee that did fall With that coy Swaine that now is made a flower, For whofe deare fake, Eccho weepes many a fhower. And am I thus rewarded for my flame? Lov'd worthily to get a wantons name? Come theu forfaken willow winde my head, And noyfe it to the world my love is dead : I am forfaken, I am caft away, And left for every lazy groome to fay I was unconstant, light, and fooner loft Then the quicke Clouds we fee, or the chill Frost When the hot fun beates on it. Tell me yet Canst thou not love againe thy Amoret?

Per. Thou art not worthy of that bleffed name, I muft not know thee, fling thy wanton flame Vpon fome lighter blood, that may be hot VVith words and fained paffions : Perigot VVas ever yet unftain'd, and fhall not now Stocpe to the meltings of a b prowed brow.

Amo. Then heare me heaven, to whom I call for right, And you faire twinckling ftarres that crowne the night, And heare me woods, and filence of this place, And ye fad houres that moove a fullen pace; Heare me ye fhadowes that delight to dwell In horrid darkneffe, and ye powers of Hell, Whilft I breath out my laft; I am that mayd, That yet untainted Amoret, that played The careleffe prodigall, and gave away My foule to this young man, that now dares fay I am a ftranger, not the lame, more wild; And thus with much beliefe I was beguild. I am that Mayd, that have delayd, denyde, And almoft fcorn'd the leves of all that tryde

To winne me but this fwaine; and yet confeffe I have been wooed by many with no leffe Soule of affection, and have often had Rings, Belts, and Cracknels fent me from the lad That feeds his flocks downe weftward; Lambes and Doves By young Alexis; Daphnis fent megloves, All which I gave to thee: nor thefe, nor they That fent them did I fmile on, or ere lay Vp to my after-memory. But why Doe I refolve to grieve, and not to dye? Happy had been the ftroke thou gav'ft, if home; By this time had i found a quiet roome Where every flave is free, and every breft That living breeds new care, now lies at reft, And thither will poore Amoret.

Per. Thou mult. VVas ever any man fo loath to truft His eyes as I? or was there ever yet Any fo like as this to Amoret ? For whofe deare fake, I promife if there be A living foule within thee, thus to free Thy body from it. He burts her againe. Amo. So, this worke hath end :

Farewell and live, be conftant to thy friend That loves thee next.

Enter Satyre, Perigot runnes off.

Satyr. See the day begins to breake, And the light fhoots like a ftreake Of fabtill fire; the winde blowes cold, V V hilf the morning doth unfold; Now the Birds begin to roufe, And the Squirrill from the boughes Leaps to get him Nutts and fruit; The early Larke that earft was mute, Carrolls to the rifing day, Many a note, and many a lay : Therefore heere I end my Watch, Left the vvandring fwame fhould catch Harme, or lofe himfelfe. Amo. An me.

Satyr. Speake againe what ere thou be, I am ready, speake 1 fay: By the dawning of the day, By the power of Night and Pan I inforce thee speake againe.

Ame. O I am most unhappie. Satyr. Yet more bloud? Sure these wanton Swaynes are wood. Can there be a hand or heart, Dare commit fo vilde a part As this Murder? by the Moone That hid her selfe when this was done, Never was a (weeter face : I will beare her to the place Where my Goddesse keepes; and crave Her to give her life, or grave. Exempt.

Enter Clorin.

Clor. Here whilft one patient takes his reft fecure, I fteale abroad to doe another Cure. Pardon thou buryed body of my love, That from thy fide I date fo foone remove, I will not prove unconflant, nor will leave Thee for an houre alone. When I deceive My first made vow, the wildeft of the wood Teare me, and o're thy Grave let out my blood; I goe by wit to Cure a lovers paine Which no hearbe can; being done, I le come againe. Exit.

Enter Thenot.

The. Poore Shepherd in this shade for ever lye, And seeing thy fayre Clorins Cabin, dye: O hapleffe love, which being answered, ends; And as a little Infant crycs and bends His tender Browes when rowling of his eye He hath espy'd fome thing that glisters nigh VV hich he would have, yet give it him, away He throwes it straight, and cryes a fresh to play With some thing elfe: such my affection, fet On that which I should loath, if I could get,

2.73855

Enter Clorin.

Clor. See where he lyes; did ever man but he Love any woman for her Conftancie To her dead lover, which the needs muft end Before the can allow him for her friend, And he himfelfe muft needs the caufe deftroy, For which he loves, before he can enjoy? Poore Shepherd, Heaven grant I at once may free Thee from thy paine, and keepe my loyaltie : Shepherd looke up.

The. Thy brightneffe doth amaze ! So Phabus may at noone bid mortalls gaze; Thy glorious constancie appeares fo bright, I dare not meet the Beames with my weake fight. Cler. Why doft thou pine away thy felfe for me? The. Why doft thou keepe fuch spotleffe constancy? Clor. Thou holy Shepherd fee what for thy fake He ftarts up. Clorin, thy Clorin, now dare undertake. The. Stay there, thou constant Clorin, if there be Yet any part of woman left in thee, To make thee light : thinke yet before thou speake. Clor. See what a holy vow for thee I breake. I that already have my fame farre fpread For being constant to my lover dead. The. Think yet deare Clorin of your love, how true, If you had dyed, he would have beene to you. Clor. Yet all Ile lofe for thee. The. Thinke but how bleft A conftant woman is above the reft. (lor. And offer up my felfe, here on this ground, To be dispos'd by thee. The. Why doft thou wound His heart with Malice, against women more, That hated all the Sex, but thee before? How much more pleafant had it beene to me To dye, then to behold this change in thee: Yet, yet, returne, let not the woman fway. Clor. Infult not on her now, nor use delay,

Who for thy fake hath ventur'd all her fame.

The

The faishfull Shepherdeffe.

Then. Thou hast not ventur'd, but bought certaine shame, Your Sexes curse, soule falshood must and shall, I fee, once in your lives, light on you all. I hate thee now : yet turne.

Clor. Be just to me: Shall I at once both lose my fame and thee?

The. Thou hadft no fame, that which thou didft like good, Was but thy appetite that fwayd thy blood, For that time to the beft: for as a blaft That through a houfe comes, ufually doth caft Things out of order, yet by chance may come, And blow fome one thing to his proper roome; So did thy appetite, and not thy zeale, Sway thee by chance to do fome one thing well. Yet turne.

Clor. I hou doft but trie me if I would Forfake thy deare imbraces, for my old Love's, though he were alive : but doe not feare.

Then. I doe contemne thee now, and dare come neere, And gaze upon thee; for me thinks that grace, Aufteritie, which fate upon that face Is gone, and thou like others : falle mayd fee; This is the gaine of foule inconftancie. Exit.

Clor. 11s done, great Pan I give thee thanks for it,. What Art could not have heal'd, is cur'd by wit.

Enter Thenot againe.

Then. Will ye be conftant yet? will ye remove Into the Cabin to your buried Love?

Clor. No let me die, but by thy fide remaine.

The. There's none fhall know that thou didd ever ftaine Thy worthy ftrictneffe, but fhalt honour'd be, And I will lye againe under this tree, And pine and dye for thee with more delight, Than't have forrow now to know thee light.

Clor Let me have thee, and 11e be where thou wilt.

The. Thou art of womens race, and full of guilt. Farewell all hope of that Sex, whilft I thought There was one good, I fear'd to finde one nought: But fince their minds I all alike efpic,

TALLERIA A

Henceforth Ile chufe as others, by mine eye. Clor. Bleft be ye powers that gave fuch quicke redreffe, And for my labours tent fo good fucceffe. I rather chufe, though I a woman be, Hee fhould fpeake ill of all, than die for me.

Actus quintus, Scena prima.

Enter Prieft, and old Shepheard.

Priest. Shepherds, rile and fhake off fleepe, See the blufhing Morne doth peepe Through the windowes, whilft the Sun To the mountaine tops is runne, Gilding all the Vales below With his rifing flames, which grow Greater by his climing ftill. Vp ye lazie groomes, and fill Bagg and Bottle for the field; Claipe your cloakes fast, left they yeeld To the bitter Northeast wind. Call the Maydens up, and find Who lay longest, that she may Goe without a friend all day; Then reward your dogs, and pray Pan to keepe you from decay: So unfold and then away. what not a Shepherd ftirring? fure the groomes Have found their beds too easie, or the roomes Fill'd with fuch new delight, and heat, that they Have both forgot their hungry sheepe, and day Knock, that they may remember what a fhoma Sloath and neglect layes on a Shepherds name.

Old Shep. It is to little purpole, not a fw ine This night hath knowne his lodging here, or laine Within these cotes: the woods, or fome neurtowne, That is a neighbour to the bordering Downe, Hath drawne them thicher, 'boat Tome luftic sport, Or spiced Wasfal-Boule, to which refort

All the young men and mayds of many a cote, Whilft the trim Minftrell ftrikes his merry note.

Prieft. God pardon finne, flow me the way that leads To any of their haunts.

Old. This to the meads, And that downe to the woods.

Priest. Then this for me; Come Shepherd let me crave your company.

Exenns.

Enter Clorin in her Cabin, Alexis with her, and Amarillis.

Clor. Now your thoughts are almost pure, And your wound begins to cure : Strive to banish all thats vaine, Left it should breake out againe.

Alex. Eternall thanks to thee, thou holy mayd: I find my former wandring thoughts well flayd Through thy wife precepts, and my outward paine, By thy choice hearbes is almost gone againe: Thy fexes vice and vertue are reveal'd At once, for what one hurt another heal'd.

Clor. May thy griefe more appeale, Relapfes are the worft difeale. Take heed how you in thought offend, So mind and body both will mend.

Enter Satyre with Amoret.

Amo. Beeft thou the wildest creature of the wood, That bearft me thus away, drown'd in my blood, And dying, know I cannot injur'd be, I am a mayd, let that name fight for me.

Satyr. Faireft virgin doe not feare Me, that doth thy body beare, Not to hurt, but heal'd to be; Men are ruder farre then we. See faire Goddeffe in the wood, They have let out yet more blood. Some favadge man hath ftrucke her breft So foft and white, that no wilde beaft

So fweet, that Adder, Newte, or Swake, Would have laine from arme, to arme, On her bofome to be warme All a night, and being hot, Gone away and flung her not. Quickly clap hearbes to her breft; A man fure is a kind of beaft.

Clor. With fpotlefle hand, on fpotlefle breft I put thefe hearbes to give thee reft : Which till it heale thee, will abide If both be pure, if not, off flide. See it falls off from the wound, Shepherdefle thou att not found, Full of luft.

Satyr. Who would have thought ir, So faire a face.

Clor. Why that hath brought it.

Ams. For ought I know or thinke, these words, my last: Yet Pan, so helpe me as my thoughts are chast.

Clor. And fo may Pan bleffe this my cure, As all my thoughts are just and pure; Some uncleanneffe nigh doth lurke, That will not let my medcines worke. Satyre fearch if thou canft find it.

Satyr. Here away me thinks I wind it, Stronger yet, Oh here they be, Here, here, in a hollow tree, Two fond mortals have I found-

Clor. Bring them out, they are unfound. Enter Cloe, and Daphnis.

Saiyr. By the fingers thus I wring ye, To my Goddeffe thus I bring ye; Strife is vaine, come gently in, I fented them, they're fall of finne.

Clor. Hold Satyre, take this Glaffe, Sprinkle over all the place, Purge the Ayre from luftfull breath, To fave this Shepherdeffe from death, And fland you flill whilft I doe dreffe Her wound for feare the paine increase.

Satyr. From this glaffe I throw a drop Of Christall water on the top Of every graffe, on flowers a paire : Send a fume and keepe the ayre Pure, and wholefome, fweet and bleft, Till this Virgus wound be dreft.

Clor. Satyre, helpe to bring her in. Satyr. By Pan, I thinke fhe hath no fin, She is fo light: lye on thefe leaves. Sleepe that mortall fenfe deceives, Crowne thine eyes, and cafe thy paine, Mayeft thou foone be well againe.

Clor. Satyre, bring the shepherd neere, Trie him if his mind be cleare.

Saty. Shepherd come.

Daph. My thoughts are purc.

Saty. The better tryall to endure.

Clor. In this flame his finger thruft, Which will burne him if he luft; But if not, away will turne, As loath unfpotted flefh to burne. See it gives backe, let him goe. Farewell Mortall, keepe thee fo.

Saty. Stay faire Nymph, flye not fo faft, W e must trie if you be chaste : Heere's a hand that quakes for feare, Sure shee will not prove so cleare.

Clor Hold her finger to the flame, That will yeeld her praife or fhame.

Sat Vo her doome fhe dares not ftand, But pluckes away her tender hand, And the Taper darting fends His hot beames at her fingers ends. O thou art foule within, and haft A mind, if nothing elfe, unchafte.

Alex . Is not that Cloe? tis my love, 'tis the: Cloe. faire Cloe.

Cloe. My Alexis. Alex Hee.

Cloe Let me imbrace thee. Clor. Take her hence, Left her fight diffarbe his fenfe.

Alex. Take not her, take my life fift. I om ber and Clor. See his wound againe is burft in the ber of the Keepe her neere, here in the wood, the Till I have ftopt these ftreames of blood. Soone againe he ease fhall find, If I can but ftill his mind : This curtaine thus I doe difplay, To keepe the piercing Ayre away:

Enter Old Shepherd, and Prieft.

Prieft. Sure they are loft for ever; 'tis in vaine To find them out, with trouble and much paine, That have a ripe defire, and for ward will To flye the company of all but ill. What fhall be counfail'd now, fhall we retire, Or conftant follow ftill that first defire the We had to find them ?

Old. Stay a little while ; For, if the Mornings milt doe not beguile My fight with fhaddowes, Sure I fee a fwaine, One of this jolly troopes come backe againe.

Enter Thenot.

Pri. Doft thou not blufh young thepherd to be knowne, Thus without care, leaving thy flocks alone, And following what defire and prefent blood Shapes out before thy burning fense, for good, Having forgot what tongue hereafter may Tell to the world thy falling off, and fay, Thou art regardleffe both of good and fhame, Spurning at vertue, and a vertuous name, And like a glorious defperate man that buyes A poyfon of much price, by which he dyes, Doft thou lay out for luft, whole onely gaine Is foule difease, with pretent age and paine, And then a Grave? These be the fruits that grow In fuch hot veines that onely beate to know Where they may take most eale, and grow ambitious Through their owne wanton fire, and pride delicious.

W hat the finooth face of Mirth was, or the fight Of any loofeneffe; mulicke, joy and eafe Have beene to me as bitter drugs to pleafe A flomacke loft with weakeneffe : not a game That I am skild at throughly, nor a Dame, Went her tongue finoother then the fect of Time, Her beauty ever living like the Rime Our bleffed *Tytirus* did fing of yore, No, were fhe more entifing then the flore Of fruitfull Summer, when the loaden tree Bids the faint Traveller be bold and free, T'were but to melike Thunder 'gainft the bay, Whofe lightning may inclofe, but never flay Upon his charmed branches; fuch am I Againft the catching flames of womans eye.

Priest. Then wherefore hast thou wandred?

The. I'was a vow

That drew me out laft night, which I have now Strictly perform'd, and homewards goe to give Fresh passure to my sheepe, that they may live.

Pri. 'Tis good to heare ye Shepherd, if the heart In this well founding Musicke beare his part. VV here have you left the reft?

The I have not feene; Since yefternight wee met upon this greehens in the since yefternight wee met upon this greehens in the since and the since and the woods round, and have laine. All this fame night under an aged tree, Yet neither wandring Shepherd did I fee, Or Shepherdeffe, or drew into mine care. The found of living thing, unleffe it were The Nightingale among the thicke leav'd fpring. That fits alone in forrow, and doth fing. W hole nights away in mourning, or the Owle, Or our great Enemy that ftill doth howle Againft the Moones cold beames. *Prieft.* Goe and beware

Exit Themos.

Of after ,falling,

The. Father itis my care.

Enter Daphnis."

Old. Here comes another Aragler, sure I see A shame in this young shepherd. Daphnia. Daph. Hec.

Prie. Where hast thou left the rest, that should have been Long before this, grazing upon the greene Their yet imprison'd slocks?

Daph. Thou holy man, Give me a little breathing till I can Be able to unfould what I have feene; Such horrour, that the like hath never beene Knowne to the eare of fhepherd: oh my heart Labours a double motion to impart So heavie tydings ! you all know the Bower Where the chafte *Clorin* lives, by whofe great power Sicke men and cattell have beene often cur'd, There lovely *Amoret* that was affur'd To lufty *Perigot*, bleeds out her life, Forc'd by fome Iron hand and fatall knife; And by her, young *Alexin*.

Enter Amarillis running from her Sullen Shepherd Amaril. If there be Ever a Neighbour-brooke or hollow tree Receive my body, close me up from lust That followes at my heeles; be ever just, Thou god of shepherds, Pan, for her deare sake That loves the Rivers brinks, and still doth shake In cold remembrance of thy quicke pursure : Let me be made a reede, and ever mute, Nod to the waters fall, whilst every blast Sings through my stender leaves that I was chast.

Prieft. This is a night of wonder, Amarill Be comforted, the holy gods are fill Revengers of these wrongs.

Amaril. Thou bleffed man, Honour'd upon these plaines, and lov'd of Pan, Heare me, and fave from endlesse infamic My yet unblasted flower, Virginitie : By all the Garlands that have crown'd that head,

By thy chaft office, and the marriage bed That ftill is bleft by thee, by all the rights Due to our God, and by those virgin lights That burne before his Altar, let me not Fall from my former ftate to gaine the blo: That never shall be purged. I am not now That wanton Amarillis: here I vow To heaven, and thee grave father, if I may Scape this unhappy night, to know the day, A virgin, never to endure The tongues, or company of men unpure. I heare him, come, fave me.

Prieft. Retire a while Behind this bofn, till we have knowne that vile Abufer of young Maydens.

Enter Sullen.

the south is the second second Sul. Stay thy pace, Most loved Amarillis, let the chafe Grow calme and milder, flye me not fo fast, I feare the pointed Brambles have unlac'd Thy golden Buskins; turne againe and fee Thy Shepherd follow, that is ftrong and free, Able to give thee all content and eafe. I am not bashfull virgin, I can pleafe At first encounter, hug thee in mine arme, And give thee many killes, foft and warme As those the Sunne Prints on the fmiling cheeke Of Plums or mellow Peaches; I am fleeke And fmooth as Neptune, when fterne Eolus Locks up his furly windes, and nimbly thus Can fhew my Active youth; why doft thou fiye? Remember Amarillis it was I That kild Alexis for thy fake, and fet An everlasting hate t'wixt Amoret And her beloved Perigot ; t'was I That drown'd her in the well, where the mult lye Till time shall lea e to be; then turne againe, Turne with thy open armes, and clip the fwaine The hath perform'd a I this, turne, turne 1 fay :

Prieft. Monster flay,

Thou that art like a canker to the flate Thou liv'ft and breath'ft in, eating with debate Through every honeft bofome, forcing ftill The veines of any that may ferve thy will, Thou that haft offer'd with a finfull hand To feize upon this virgin that doth ftand Yet trembling here.

Sull. Good holineffe declare, What had the danger beene, if being bare I had imbrac'd her, tell me by your Art, What comming wonders would that fight impart?

Priest. Luit, and a branded soule.

Sull. Yet tell me more, Hath not our Mother Nature for her ftore And great increale, faid it is good and juft, And wills that every living creature must Beget his like?

Prieft. Ye are better read then I, I must confesse in bloud and Lechery. Now to the Bower, and bring this beast along, Where he may suffer Pennance for his wrong.

Exenns.

P. . .

Enter Perigot with his hand blondy.

Per. Here will I wash it in this mornings dewa Which the on every little graffe doth ftrew In filver drops against the Sunnes appeare : 'Tis holy water and will make me deere. My hand will not be cleans'd. My wronged love, If thy chaft spirit in the Ayre yet move, Looke mildly downe on him that yet doth ftand All full of guilt, thy bloud upon his hand; And though I ftrucke thee undefervedly, Let my revenge on her that injur'd thee Make leffe a fault which I intended not; And let these dew dr ps wash away my spot. It will not cleanfe. O to what facred floud Shall I refort to walhaway this bloud? Amidit these Trees the holy Clorin dwels In a low Cabin of cut boughs, and heales,

All wounds ; to her I will my felfe addreffe, And my rafh faults repentantly confeffe; Perhaps fhee'll find a meanes by Art or Prayer, To make my hand with chafte bloud ftained, faire : That done, not far hence underneath fome tree, Ile have a little Cabbin built, fince fhee Whom I ador'd is dead, there will I give My felfe to ftrictneffe, and like *Clorin* live. Exit

The Curtaine is drawne, Clorin appeares fitting in the cabin, Amoret fitting on the one fide of her, Alexis and Cloe on the other, the Satyre flanding by.

Clor. Shepherd, once more your bloud is ftayd, Take example by this Mayd, Who is heal'd ere you be pure, So hard it is lewd luft to cure. Take heed then how you turne your eye On these other luftfully : And Shepherdesse there heed left you Moove his willing eye thereto; Let no wring, nor pinch, nor smile Of yours his weaker sense beguile. Is your love yet true and chast, And for ever so to last?

Alex. I have forgot all vaine defires, All loofer thoughts, ill tempred fires. True love I find a pleafant fume, Whofe moderate heat can nere confume.

Cloe. And I a new fire feele in me, Whofe bale end is not quencht to be.

Clor. Ioyne your hands with modeft touch, And for ever keepe you fuch.

Enter Perigot.

Per. Yon is her cabin, thus farre off Ile stand, And call her forth: for my unhallowed hand I dare not bring so neere yon sacred place. Clorin come forth, and doe a timely grace To a poore Swaine.

Cier. What art thou that doft call?

The faithfull Shepherdesse,

Clorin is ready to doe good to all: Come neere.

Peri. I dare not. Clor. Satyre, fee Who it is that calls on me. Saty. There at hand fome Swaine doth fland.

Stretching out a bloudie hand.

Peri. Come Clorin, bring thy holy waters cleare, To walh my hand.

Clor. What wonders have been here To night! firetch forth thy hand yong fwaine, Wash and rubbe it whilst I raine Holy water.

Peri. Still you powre, But my hand will never fcowre.

Clor. Satyr, bring him to the Bower, We will trie the foveraigne power Of other waters.

Saty. Mortall, fure 'Tis the bloud of Mayden pure That staines thee so.

The Satyr leadeth him to the Bower, where he fpieth Amoret, and kneeling downe, fhe knoweth him.

Peri. What e're thou be, Beeft thou her fpright, or fome divinitie, That in her fhape thinkes good to walke this grove, . Pardon poore Perigot.

Amor. I am thy love, Thy Amoret, for evermore thy love: Strike once more on my naked breft, He prove As conftant ftill. O couldft thou love me yet; How foone fhould I my former griefes forget 1

Peri. So over-great with joy, that you live, now I am, that no defire of knowing how Doth feize me; hast thou still power to forgive?

Amo. W hilft thou haft power to love, or I to live; More welcome now then hadft thon never gone Aftray from me.

The faithfull Shepherdesse.

C. S. S. S.

Digita pristant

AT DRIVE THERE AN TRADE AN

And not I, death, or fome lingting paine That's worfe, light on me.

Clor. Now your flaine Perhaps will clenfe thee once againe; See the blood that earst did stay, With the water drops away. All the Powers againe are pleas'd, And with this new knot are appeas'd. Ioyne your hands, and rife together, Pan be blest that brought you hither.

Enter Prieft, and Old Shepherd.

Clorin. Goe backe againe what ere thou art, unlesse Smooth Mayden thoughts poffeffe thee, doe not preffe This hallowed ground. Goe Satyre, take his hand, And give him present triall. wan i grid

Satur. Mortall ftand, Till by fire I have made knowne Whether thou be fuch a one, That mayft freely tread this place. Hold thy hand up; never was More untainted flesh than this. Fairest, he is full of bliffe.

Clor. Then boldly fpeake, why doft thou feeke this place?

Prieft. First, honour'd Virgin, to behold thy face Where all good dwells that is ; next for to try The truth of late report was given to me : Those shepherds that have met with foule mischance, -Through much neglect, and more ill governance, Whether the wounds they have may yet endure, The open ayre, or ftay a longer cure. And laftly, what the doome may be shall light Vpon those guilty wretches, through whole spight All this confusion fell : For to this place, Thou holy Mayden, have I brought the race from the race Of these offenders, who have freely told, Both why, and by what meanes they gave this bold Attempt upon their lives. More welcome now their a free Aft. av from mit

Clorin. Faine all the ground,

The faithfull Shepherdelle.

And foule infection gins to fill the Ayre: It gathers yet more ftrongly; take a paire Of Cenfors fild with Frankinfence and Myrrhe, Together with cold Camphyre: quickly ftirre Thee, gentle Satyre, for the place begins Contract 1 To fweat and labour with the abhorred fins Of those offenders: let them not come nigh, For full of itching fiame and leprofie Their very foules are, that the ground goes backe, And fhrinks to feele the fullen waight of blacke And to unheard-of venome ; hye thee fast Thou holy man, and banish from the chast These manlike monsters, let them never more Be knowne upon these downes, but long before The next Summes rifing, put them from the fight And memory of every honeft wight. Be quicke in expedition, left the fores Of these weake patients breake into new gores. Ex. Prieft.

Per. My deare, deare Amoret, how happy are Those bleffed paires, in whom a little jarre Hath bred an everlafting love, too ftrong For time, or freele, or envy to doe wrong? How doe you feele your hurts ? alaffe poore heart monante How much I was abus'd; give me the fmart wall all water in the second For it is justly mine.

Ama, I doe believe. It is enough deare friend, leave off to grieve. And let us once more in despight of ill

Per. With better will Then e're I went to find in hotteft day Coole Christall of the fountaine, to allay meses discovered in My eager thirst: may this band never breake. Heare us O heaven. Amo. Be conftant.

Per. Elfe Pan wreake, the set of the state of the set With double vengeance, my difloyalty; Let me not dare to know the company Of men, or any more behold those eyes. Amo. Thus Shepherd with a kife all envy dyes.

The faithfull Shepher desse.

Enter Priest.

Prie. Bright Mayd, I have perform'd your will, the fwaine In whom fuch heat and blacke rebellions raigne Hath undergone your fentence, and difgrace : Onely the Mayd I have referv'd, whofe face Shewes much amendment, many a teare doth fall In forrow of her fault, great faire recall Your heavie doome, in hope of better dayes, V V hich I dare promife; once againe upraife Her heavie Spirit that neere drowned lyes In felfe confuming care that never dyes.

Clor. I am content to pardon, call her in; The Ayre growes coole againe, and doth begin To purge it felfe; how bright the day doth thow, After this ftormie cloud? goe Satyre, goe, And with this taper boldly try her hand, If the be pure and good, and firmely ftand To be fo ftill, we have perform'd a worke Worthy the gods themfelves. Satyre brings Amarillis in.

Satyr. Come forward Mayden, doe not lurke, Nor hide your face with griefe and fhame, Now or never, get a name That may raife thee, and recure All thy life that was impure : Hold your hand unto the flame; If thou beelt a perfect dame, Or haft truely vow'd to mend, This pale fire will be thy frieud. See the taper hurts her not. Goe thy wayes, let never fpot Henceforth feize upon thy bloud. Thanke the gods and ftill be good.

Clor. Young Shepherdeffe, now ye are brought againe To virgin flate, be fo, and fo remaine To thy laft day, unleffe the faithfull love Of fome good Shepherd force thee to remove ; Then labour to be true to him, and live As fuch a one, that ever fittives to give A bleffed memory to after Time.

Be

The faithfull Shepherdeffe.

Be famous for your good, not for your crime. Now holy man, I offer up againe These patients full of health, and free from paine : Keepe them from after ills, be ever neere Unto their actions, teach them how to cleere The tedious way they passe through, from suspect, Keepe them from wronging others, or neglect Of duty in themfelves, correct the bloud With thriftie bits and labour, let the floud. Or the next neighbouring fpring give remedy To greedy thirst, and travell not the tree That hangs with wanton clufters, let not wine Unlesse in facrifice, or rights divine. Be ever knowne of Shepherds, have a care Thou man of holy life. Now doe not fpare Their faults through much remiffnesse, nor forget To cherish him, whose many paines and swet Hath giv'n increase, and added to the downes. Sort all your Shepherds from the lazy clownes That feed their heifers in the budded Broomes : Teach the young Maydens ftricktneffe, that the groomes May ever feare to tempt their blowing youth; Banish all complements, but fingle truth From every tongue, and every Shepherds heart, Let them still use perswading, but no Art : Thus holy Prieft, I with to thee and thefe, All the best goods and comforts that may please.

Alex. And all those blessings Heaven did ever give, We pray upon this Bower may ever live.

Prie. Kneele every Shepherd, whilft with powerfull hand I bleffe your after labours, and the Land You feed your flocks upon. Great Pan defend you From misfortune, and amend you, Keepe you from those dangers still, That are followed by your will, Give ye meanes to know at length All your riches, all your strength, Cannot keepe your foot from falling To lewd lust, that still is calling At your cottage, till his power

K 2

Brim

The faithfull Shepher delfe.

Bring againe that golden houre Of peace and reft to every foulc. May his care of you controule All difeafes, fores or paine That in after time may raigne, Either in your flocks or you, Give ye all affections new, New defires, and tempers new, That ye may be ever true. Now rife and goe, and as ye paffe away Sing to the god of fheepe, that happy lay, That honeft Dorus taught ye, Dorus, he That was the foule and god of melody.

The Song

shey all fing.

All ye woods, and trees, and bowers, All ye wertnes and ye powers That inhabit in the lakes, In the pleasant springs or Brakes, Move your feet To our sound, Whills we greet All this ground, With his honour and his name That defends our spocks from blame.

He is great, and he is just, He is ever good, and must Thus be bonour'd: Daffadillics, Roses, Pinks, and loved Lillies, Let us fling, Whilst we fing, Ever holy, Ever holy, Ever honour'd, ever young, Thus great Pan is ever sung.

Excunt.

Saty. Thou divinest, fairest, brightest, Thou most powerfull Mayd, and whitest, Thou most vertuous and most blessed, Eyes of starres, and golden tressed

Tike

The faithfull Shepherdeffe.

Like Apollo, tell me sweetest. What new fervice now is meeteft For the Satyre? shall I stray In the middle ayre and flay The fayling Racke, or nimbly take Hold by the Moone, and gently make Sute to the pale Queene of night For a beame to give thee light? Shall I dive into the Sea, And bring thee corrall, making way Through the rifing waves that fall In fnowie fleeces ? deereft, shall I catch the wanton Fawnes, or flyes, Whofe woven wings the Summer dyes Of many colours? get thee fruit? Or steale from heaven old Orpheus Lute? All these Ile venter for, and more, To doe her fervice all these woods adore.

Clor. No other fervice Satyre, but thy watch About these thickets, lest harmelesse people catch Mischiefe or fad mischance.

Satyr. Holy virgin, I will dance Round about thefe woods as quicke As the breaking light, and pricke Downe the lawnes, and downe the vales, Fafter then the W indmill failes. So I take my leave, and pray All the comforts of the day, Such as Phabus heat doth fend On the earth, may ftill befriend Thee, and this Arbour.

Clor. And to thee, All thy Masters love be free.

Excunt.

FIN IS.













