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きな 일삭묘역두량닷돈 旦查むる。自 少合 신보는영어와한어로석거미 본사고 신문가 연두돈 오푼 맛돈으로

원 이 보 이 들은 우리 신문사에 外内明守古弘皇司即方名 리지아니대한사람마다다이신 古方耳君小豆以多日の 些刻소 (体 · 子 · 9 · 1 から 珍い 平太 砂田品は कुं भ 다 오며오 立 로증

박동대한미일신보사법어학교 인천항교 잔동신제 명씨 로우리 이천 하고 잔동신제 명씨 로우리 다한미일신보사인하지 쳠쨩을 학평호 영수오나인천항에 계신 왕림면의하시요

장목대 홈에한 이디의 산문보시는 철군 조의 게 흥성보는 山内之の時朝를是己刑方之六方 との とる 四班 野口 号母 の 大力 우 눈의례 리 안병질의 サス 일신보의 01 관한모든데 안켓合나 목덕은 신원이 0

론셜

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한에

자금대한에 연출호일보반이당 의긴요호소연중에호가지확실 학원인을알고기정하여보냈는 티향자에 대한서북를도감독법 비사와 너부교문관비 **山** 对 克 거 시 나 운 호 디 の 查 む り と ちる 人 아리 있는 말은 칠월이십이 本里明片 일

호 거 슬대 한 중 명에 보고 그 한에 건먼 의게위로 한 여줌이라일보을반 하는 거슨부당한고 우리가이상 청 시 기 가 어 려 울 거 日州や田石の中の山中 F 即題也母母學亦二司王吹春州 왕 로국 편 당 되 역는 대한사람들 9と日 星聖さとガル 도로はの 全是国州心智之州川的外天屯 卫 만일일일신문동신원이 豆들の 時今かの 查配の 되め 언론호두량반을위장야두돈 를로급 절진 반 다 다 아을 권 며 150里川的小りと天立の必生 인 일광씨 는아 니로 되일일신문동 로기 만주 川中ではい 祖言、気日 형편을시 일본반 에 4

성감입성 잡보

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一世町の 女

소문

州ナ

利刊す

야일전

에입성학

진전감리심후

있는일본반F당의감 시무치아니혼더다라 씨가산림원야 소건으로오리 역다더라 **私村中山方時日山の** O외터부진 전에 드로오리 소 일향 하영

교로조화학기를 전의군 수보교 나 로조화학기를 전의군 수보인이 당임에 본군 정기군 수보교 나 로운을 맞이 가 충을 마다 자장에서 외부 라는 이 한 포 후 이 아니고 방포 후 이 아니고 방포 후 이 아니고 본져지라사인 金人 라호 「豆己る 판의말은맛참집을 한환을마 ユ

を 発量 皇 얼마 역는 대주 후로 또히 군보니 역다 의는 대주 후로 또히 군보고를

는에건 0 으본 -로월경 성일 사원

관인차거한사건은자보에 で 역 거 니 와 잔다시시 역 で記い日 회원신 의 대 र्व

哲屋の別人田外佑田迎国司中 **,以外之不 本問の是古今的** 刘命可是毕皇孟人方之可即呼

에 비학 사 소 존 평 길 씨 가 본 일 생 수 가 부 원 청을 유 력 호 및 다 지 한 명 로 공 한 된 된 지 한 명 로 공 한 된 된 이 하 도 가 된 일 한 표 기 간 후 인 하 도 가 된 후 열 한 표 기 간 후 인 하 도 가 된 후 연 이 주 압 부 이 주 압 한 로 가 간 후 인 하 도 가 간 후 인 하 로 가 간 후 인 하 로 가 간 후 인 하 로 가 간 후 인 하 로 가 간 후 인 하 로 가 간 후 인 하 로 가 간 후 인 하 로 말 할 말 하 가 본 후 인 하 로 가 간 후 인 하 로 가 간 후 인 하 로 가 간 후 인 하 로 보 한 기 간 후 인 한 기 간 후 인 한 기 간 후 인 한 기 간 후 인 한 기 간 후 인 한 기 간 후 인 한 기 간 후 인 한 기 간 후 인 한 기 간 한 기 보호우황슌라기고는고실검불를 〇才十中司 一世のさい名かる方 一下見る内古 戸事会なるる 일본중 든착 슈 되 야표목 기 성 기 성 의 기 성 의 기 성 의 기 성 원 의 기 일 원 의 고 일 원 可且 목후 에 순호 시 과지

미리

를박필원 카씨 영 비등철 노이씨 요오오 잠시정역항영다 노씨오 07 一旦另外小艺 10 민영철 간소

를 의 唇 又 む 中 日 라 가 가 있는 한 주 한 과 이 은

역더라 国家的世界份會福時方领中古 臣生 かち ブ 를 十월 삼십일일에 학목성점령

원삼심일보더송수구를광격호 ठ् 〇各分子점等 気中で、気日 라 일상오심이

○가층인회 전하도감귀지에 를득호였다자락호교과무원을 무미교교로 열인이 정역항영대 지호교교로 열인이 정역항영대 팔면 사 박구 烈

을 불더 수 너무 라다 시에일본소 刊方の日中 관들이 본월일일 TH 관원하으에

시 조복지아니 한 나시 지 사 지 아니 한 나시 지 자 나 지 아니 한 나시 억환공경 신은귀 **지** 과의 전 답송 今 运 ○出為利温 面刻なり言むの 우 전 기 지 기 세 리 을 및 교 종 이 업 기 후 라 성 전 다 지 지 리 를 하는데 지 때 한 영 슈 로 さ 여 프 원 并 おりのなるで 聖를 で 男人

년 出

司马介司(相 비리 씀) 分 0 흑목대 介림격전 후팔시 공소 하 연안서 장공보 引か明皇子石丁 전병에 여이십오 인다료양에서 의점병이 여이십오 기계점병이 여기 선수 우리군소는의 편십오리)와 관착점 팔월이 일

告号도록 月 写 高 号 め

은 호계스 전가군 오점 저지항나에지면 후점 투목거져 져로산한실 호 호 さ군진 공방시호 는 엿 및 의 의 겨면 지가 大 방 귀 샹 면 속 은 으 흔 不是母母方田 一点至 로 됴 가인서칠월삼십일일 不 이소퇴병 에서 時時日皇子石宮五 4 付 一時一時間からの 브러보바과 古 딕 영대 그기 9 딕 至尊を 라부단피은과아안밋 古 마

교등장모에지식있고근리전솔 용비운자들은만하장복홈을찬 시봇터인든참모들은불가라는 보고로아직의로이귀일치못한 고모셔에회답할리한인 을 교 쳐 량 비 등 에 에 은되 F 0 려 질은 점점만 처음붓러 付か早舎母をとり 히 려 슌의 말 사의론이 귀일치 못~ 막내고 저희답이 이미 막고 또아 국판동보니 막고 또아 국판동보니 온 0 10 심륙일 温温ら 동신 金

명이국

영일연형호국 〇다인도 〇 다본 호동정신여히역라구 더칭게에울문론교부인축 라찬일 티가중일 항를철 아 동에의 무지에 인철노 라찬 변영되 보기를 子全 역기

9 八春 己 介 장묘참봉 송종학 우종민 귀조 임관륙등 륙폭 김명 治今すみ 원우 영 る 中田心内 司 中多部己 김동진 るるる 聖香の吾己 원 송민회본관 임셔북철도국주 お客立 원세 会容학 칠 山本 高本 多 山 石 참 김명선 명상 학허 월삼십일 리근명 の見 리용서 司祭号 유북 쳘 리 本 도 유판리 상직 비 지 子

등 임박선

션릉령

등형서관임관철등

시이리슈힝 ヹ 학리 ○ 학리 도관찰 시 김학리 ○ 학리 ○ 학리 도관찰 시 대 시 에 교 집 할 의 시 한 도관 의 로리 노경인 즉 보 외로 시 상 할 일 삼십일 일 삼십일 일 사 성 학교 지 나에 교 집 할 의 기 수 양 한 및 교 이 상 학 일 입 시 양 만 교 이 상 학 입 입 시 양 만 교 이 상 학 입 입 시 양 만 교 이 상 학 입 입 시 양 만 교 이 상 학 입 입 시 양 만 교 이 상 학 입 입 시 양 만 입 시 양 만 입 시 양 만 입 시 양 만 입 시 양 만 입 시 양 만 입 시 양 입 입 시 양 만 리오소 바리 의 주

어공원관제를산거흠이 심의호 京 광 무

주 사 하계호 충청남도관찰부 수 입충청남도관찰부 구 입충청남도관찰부 구 리충청남도관찰부 구 리정 정룡환 팔패 るとい 시장 0

김 수의 실실 실실 실실 실실 실실 수의 원실 실실 수의 원실 의지송김 홍수은 김 영길 장원공업과쥬소 刊思思 日日の田田 윤지철 로종빈 법관 구승기 사 유기 本

लु りるかのか 바쥰영 异喜世 겸임니장원 윤달 쟝0 더

소부쥬환 임사 시 사 시 관 이 가 시 시 관 이 가 시 시 관 이 가 시 의 가 이 가 시 가 이 가 이 가 있다. 식 정 흥 남 우 지형 임정로 령셔 관임관철등 今 유학 권티져 남보원 의정롱참**봉**서관임관괄 등 상 한 임 관 수 등 이 의 가 등 원 가 있는 이 의 관 수 등 이 의 관 민영아 歪を 会 륙프 권티졍 임법관양성 可忌松岩羽 구픔 권중근 진우 신정 닉 *

쥬

月

의 사종박용숙이 생 한 역 등 등에서 환경 아마 팔 개장을 주라 하는 학교 가장 스 니 특별이 問題る古中 五 智 정 이 픔 오 정 선 으로 광무팔년칠월삼십 팔월일일 위장 종쥬이년 21-렴 9

유 한 와 면 본 관 7 6 6 9 의 경감 5 0 의 기 경감 5 0 의 기 경감 5 0 의 이 하 의 구 5 의 봉 기 ○중추원의 장신민영소근 보원의 관신하영이 광무삼년이 교회의 홀때에 가 호변으로 거속자 사수 보이 생물 이 광무상년이 자 보이 일이 막 에 서 보면 이 로 거속자 사수 보이 자 이 나는 현고 사수 निक्न 니일이 지 의 4 쥬눈특 상슈자일쥬

셧비 더지 以好的方面的中華 라 의사지호소 라

한 영양 원씨가 라더라 집 A 각원 見辛音人子容

리근상 명 한미젼귀회소금 학부농상공학교장 홍우관 임니장원공업과쥬소셔관임관 근상 등찰장 김무동아 임관삼등 장각지학 삼픔 0명 농샹공부협판 客金子 0 감리 명 한 미전 닉 임 장원 륙니 괴 명령과위 분이계 더 성 지 世 也 的 各 西 可 本 西 옵 셔리 법 見見りる IL 一
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임정류령셔판임관철 정릉령 리병선실호후 다 생 실 한 후 음 음력 환급하기로 으 있 장부작로 나 서로 야 구 원 후 의 실 후 의 실 후 력전에 를화 슈 학대 확에실시환씨 정영과는퇴가 항의가과 한재 반요 관시쳐

김

리회사급

· 수류 호 수 수 기 등 하 수 또 호 하 수 또 호 역더라 不可以 可以 到 到 到 到 是 生き子 부임치아 무가지 함도를 일일 일 이 리군 안 인 이 이 리군 안 한 본 명이 나는 생 군 장이 가 가 이 일로 에 의 부 외 문체 군 체 금 임부 민영원 計上さかた

11

के अप्रा

지점은일본과청국 미생 가져오시기바리 호오 나이상에 말호호수를가 보시신문제 오호와제륙호와 합지의이수비만원 삼정은형 라십 四不好可例外卫 요전 식줄러 0 니져고제

지리 る場的村上からい 경성삼정물산회사 不唱 있

The Korea Dai

VOL. I,

THURSDAY, AUGUST 4, 1904.

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PROTECTING KOREA.

The "Kobe Chronicle" of July 18th in a long editorial article dealing with the Waste Lands scheme, and some remarks made by Mr. Nagamori in connection therewith, says:

It is melancholy to reflect that the nation which a few years ago was fiercely indignant at the restrictions imposed on its fiscal policy and its judicial jurisdiction by means of treaties, should now be so indifferent to the right of a neighbouring state to decide adversely to the Japanese proposal on a matter which, according to former Japanese contentions, lies at the very foundations of national existence. In Japan, foreigners are not permitted to own land, and a proposal on the part of the government to grant a charter to foreigners to cultivate the unoccupied land even of the Hokkaido would result in a national outburst of indignation that would drive the minister responsible from power. In the course of the negotiations on the revision of the Anglo-Japanese Treaty, Viscount Aoki said the ownership of real estate by foreigners in Japan was a question which his Government were of opinion should not be regulated by treaty, but should be reserved for treatment by autonomic legislation. He himself, he added, and many of his official friends, were in favour of granting to foreigners the right to own real estate, but public opinion was not yet on their side.

Yet a scheme which would be bitterly resented in Japan is to be forced on the Koreans because they are helpless to prevent their protector from paying himself for their protection. "Treat a fool as a fool," says Mr. Nagamori with a courtesy that we should not like to describe as Japanese, "and we shall succeed in our work." And if the scheme fails Mr. Nagamori thinks it will be better for the Japanese to withdraw from Korea altogether. The interests of the Koreans in the matter are absolutely ignored. They are "fools" who are not worth consideration. The waste land is to be cultivated by Japanese, who are to be sent to the peniusula in large numbers-Mr. Nagamori talks of millions in connection with the abortive Siam scheme-and the twenty millions which are to be realized by the import of the rice from the reclaimed land are to go into the pockets of Japanese colonists. In return for providing Japan with rice, the Japanese in Korea are apparently expected to take Japanese goods, which may raise the inquiry as to whether the rice imported into Japan is not already paid for in this way rather than in specie. But the important and interesting feature of the incident is its disclosure of the fashion in which some influential Japanese would treat a subject nation, so soon after the recovery by Japan herself of judicial jurisdiction and fiscal Departments.

control, -efforts that covered some thirty years during which full use was made of the right of a governing state to demand equality of treatment. We ourselves strongly supported that claim as a matter of justice and we regret to find eminent Japanese refusing to extend to others the rights so insistently claimed for themselves.

It is hard to see what reply Japan can make to the "Kobe Chronicle's" able indictment. True we are told that Nagamori's scheme-and Nagamori himselfhave been abandoned by the Japanese Government and we are promised that the demand which is now being formulated is of a greatly modified character, but we very much doubt whether a scheme can be devised, satisfactory to this newly developed land grabbing instinct of the Japanese, to which the "Chronicle's" arguments will not apply with equal force.

MRS. LONDON SUES FOR DIVORCE.

San Francisco, June 28th.

Mrs. Loudon, wife of Jack Loudon, the novelist, to-day filed a suit for divorce, basing her petition on the grounds of cruelty.

Mrs. London asserts that her husband brought to their home in Oak-

land a young woman graduate of Stanford, Miss Anna Strunsky, who collaborated with him in a series of papers called he "Kempton-Wace Letters." Miss Strunsky was installed in the London household for several greeks and required despits Mrs. weeks, and remained despite Mrs. London's protests. Mrs. London further states that her

husband frankly told her he cared for another. They were married in 1900.

WONDERFUL COMBINATION OF MINERALS.

We are given to understand that a company named the Pung Bu Hoi Sa will shortly be established and capitalised at the expense of the Government. The originators of the concern are three men, General Min Yong Chul, an American miner, and Mr. Pak Pil-yun, who is known to many residents under an English soubriquet

These gentlemen have discovered a veritable mine of wealth, comprising gold and coal mines, kerosene and mineral goid and coal mines, kerosene and mineral water springs in the neighborhood of Pyeng Vang. For the benefit of those who may wish to try Korean Tansan, we trust that the springs are not too closely situated.

A GARDEN ON THE BLUFF

Dispensing with all tiresome details, such as the trivial item of purchasing the property, a man named Nakahayashi, a Japanese subject, found some ground to his liking in the neighbourhood of Ha-Do-Kam. His primeval instincts once asserted in this manner, he commenced asserted in ins manner, he commenced building a sylvan retreat of fruit trees, their product of course not destined for the market! Whether Mrs. Eve Naga-hayashi was concerned in the deal has not transpired, but unfortunately for the gentleman's plans, police departments and sundry other nuisances have developed since the days of Adam and he no onger enjoys the delights of stolen fruit.

SUSPECTED COMMISARIAT

FRAUDS.

His Majesty has ordered an enquiry into the transactions and affars of Major Vi-Tai-Rai, chief of the commisariat department, who is suspected of fraudulent dealings in connection with the department under his care.

Mr. Kogawa, a member of the Japanese House of Commons, has expressed a desire to visit all Korean Government

MANCHURIAN VEGETABLES AND FRUITS.

Mr. Hosil in his interesting book on Mr. Hosil in his interesting book on Manchuria enumerates its vegetables and fruits. The armies campaigning there should be fairly supplied in these respects. There are several varieties of potato of excellent quality, turnips, radish, carrot, garlic, onion, leek, celery, brinjals, and, most important of all, Shankung cabbers. The left party Shantung cabbage. The last named enters largely into the diet of the people, and is universally cultivated, not merely in gardens, but in fields. In the Sanking province, more especially in the Laichou prefecture, it developes tremendous proportions. A gentleman in Chefoo received a letter from a friend in Laichou announcing that he was sending him a present of a cabbage. The recipient was somewhat surprised at what he souncied the insignificance of the souncied the insignificance of the souncied the souncied that the souncied the souncied that the souncied the souncied that the sounci sidered the insignificance of the gallt. He tossed the letter aside, and though it n tossed the letter aside, and though, 'L'n, thing more of the matter until a day on two afterwards, when his servant reported to him that a cabbage had arrived, and that the carter evidently expected "pour-boire." "Carter!" said the gentleman, "what do you mean? Has the cabbage come by cart?" "Yes," replied the servant, "the cart is now at the gate." Determined to get to the bottom of the matter, he went to the gate, and there lay a hure cabbage, about aoo pounds in lay a huge cabbage, about 400 pounds in weight, occupying the whole of the cart! "That cabbage," said the gentlemen, "lasted me a whole winter." White heart weighing 20 pounds and upwards from Shantung are frequently to be seen in the market at Niuchwang. There are also many forms and varieties of melon, numbkin, squash, vegetable marrow Clipumpkin, squash, vegetable marrow, cu-cumbers, and gourds. Another import-ant vegetable in Manchuria is "kait'sai." It developes a bulk inferior in size to a turnip, and has numerous long broad finely scalloped leaves. Both bulb and leaves are salted in jars and eaten as a pickle. The seeds of sunflower are also roasted and found principally in the of Kerin province. Foreign vegetables such as tomato, lettuce, cabbage, and Jerusalem artichoke, grow well in Man-

in

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There are several varieties of excellent grapes, both green and purple. Pears except one kind are hard and insipid. best kind are so soft as not readily to bear transit in a fresh state. It is preserved and packed in boxes like figs. Apples are most poor but there are two good varieties of chestnut, while walnut, peaches, plums, apricots, and a kind of cherry are plentiful. Strawberries, bilberries, gooseberries, and currants grow wild, and are only cultivated in the gardens of a few foreign residents.—Rangoon Times.

Cronje, the redoubtable soldier of Laing's Nek, Modder River, Maggersfontein, and Paardeburg, reduced to the level of circus exhibit, remarks the Globe, is a thought many would wish to banish. But snch is the fact. All his dogged struggles among the kopjes, and the trenches, and the deadly Boer marksmen, are all to be reproduced in pasteboard makebelieve for the sightseers of St. Louis Exhibition, with Cronje himself as chief "draw." The old Commander's self-justification for accepting such a position, as explained by himsuch a position, as explained by himself in a Paris newspaper to-day, speaks for itself. Unlike some others of the old ruling Transvaal caste, he had no Rand gold, but was simply an Rand gold, but was simply an agriculturist, and with lands devastated, agriculturist, and with rands developed buildings wrecked, and stock swept away in the war, he isliterally a beggar, on the brink of old age, with nothing but the showman's offer to save him from destitution.

The Education Department are in receipt of an Imperial order to provide the names of sons and relatives of high officials with a view to sending them to Japan to study. They are unable to furnish this list however as the sons and relatives referred to show a great disinclination to come forward.

Three hundred Russians are reported to be marching from Yi Won southward to Puk Chong.

TELEGRAMS.

REPORT FROM KUROKI. HEAVY FIGHTING.

Tokyo, August 2nd, 8 P. M. Our troops commenced to attack the enemy at daybreak on the 31st July. They occupied a strong position in the vicinity of Yusulintze (15 li west of Seiho) and Yangtzeling, (25 li from Motienling) both places situa ed about 100 li from Jaoyang. We su ceeded in attacking the left and right w ngs of the enemy's force at dusk on the same day as previously resolved, but we were unable to drive them from their strong position. At daybreak on the 1st we gain attacked and at noon succeeded in driving them from their position and pursuing them as far as Laoholing, 15 li west of Yusulintze. Also we did well in our attack at Yangtzeling. At I P. M. on the 31st we moved forward to the attack and occupied a strong position, but owing to the stubborn resistance of the nemy we were unable to dislodge them and fighting continued all night.

At daybreak we again commenced a strong attack and at 8 A. M. succeeded in occupying all the heights in the vicinity of Yangtzeling. The battle could not have continued longer on account of the dangerous positions of the artillery and the excessive heat, the thermometer registering over 100 degrees, causing great hardship to the troops. The enemy engaged in the attack were 21/2 divisions of sharp shooting infantry and 4 batteries of artillery. These retreated in the direction of Tang-ho-wan. The enemy who were engaged at Yusulintze were probably two divisions and some artillery. Most of these retreated in the direction of Anping. We are now engaged in counting the casualties. We have captured a few field guns.

Tokyo August 1st. On July 31st, Japanese cavalry drove one division of Russian infantry from Semuchöng.

Tokyo Aug 2nd.
On the 30th July, commenced the attack on Sungsukow and occupied that place next day. (Sungsukow is north of Motienling and east of Liaoyang.)

THE DEATH OF JAPANESE SPIES

The following is translated from a pathetic account of the execution of two Japanese officers, appearing in the col-umns of Le Petit Temps.

I have from a Russian Marine, who has returned from Kharbin, the unpub-

has returned from Kharbin, the unpublished details of the death of the two Japanese spies, whom the Russian Cossacks arrested when they were just about to blow up a reilway bridge in Manchuria. My interlocutor, quite a young man, was severely wounded during the first bombardment of Port Arthur. He obtained leave to visit Italy, but enroute, went to Kharbin where he arrived at the moment when the two Japan route, wen! to Kharbin where he arrived at the moment when the two Japanese were caught in the act, tried and arrested. "You assisted at the execution of the two Japanese?" I asked him, "Alas! I saw them die," replied the young marine. And as I regarded him with astonishment, he hastily added, "Do not take me for an anarchist I am on the the contraity, patrictic to the soul. I

the contrary, patriotic to the soul.

ardently wished for war with Japan wished to see the Japanese exterminated and to be able to dictate other terms of peace than at Tokyo, but, like all my comrades, when I saw these two officers, who have given their life so courageously for their country, fall before the bullets of our soldiers, I could not help but think the execution cruel.

"You were present at the trial?" I saw the two spies arrested and I was present at their trial and execution. will relate everything to you in detail.
The horrible spectacle haunts me and I shall never forget it.
The formalities of the trial were very

simple, the indictment without interest, the prisoners from the very first acknow ledging full responsibility for their ac-

They declared their names and rank without the vestige of tremor in their

"Tchomo Jokoka, 41 years of age Colonel in his Imperial Majesty's army graduate of the military school of Yeddo." "Teisko Jokki, 31 years of age Captain in his Imperial Majesty's army, 'said his companion, a man of swarthy face and prominent features. "Buddhist," he added after an instant.

"And you Colonel," asked the President of the Court of Justice, "are you of the same religion as your compan-

'No, President, I am a Christian,' "No, President, I am a consequent, and remarking the astonishment produced by this declaration, he hastened to add, "I am all the same a true Japanese born of Japanese parents, only anese, born of Japanese parents, only during my youth I was drawn by the sweet word of Christ and I am convert-ed to Lutheranism."

Colonel Jokoka spoke English, and a British subject, an employé of the Russo-Japanese bank acted as translator. Captain Jokki was interrogated through the intermediary of a Chinese interpre-ter. I observed the faces of the two men, when the sentence of death was passed upon them, and I could not dis cern the slightest trace of fear in either. They were absolutely impassive, the sorrowful trend of their thoughts was not betrayed by sign. The trial lasted half an hour and the tribunal condemued them to the maximum punishment, hanging.

The sentence was to be executed at dawn the following day. They only awaited a confirmatory telegram from General Kuropatkin. The telegram arrived promptly, the general approved their condemnation, but wished them to be spared the humiliation of hanging and ordered them instead to be shot, as a tribute to their rank and bravery.

I was present when the commandant

read the message to the prisoners.
"It is well," said Colonel Jokoka, "I am ready." The Cuptain said nothing.

am ready." The Cuptain said nothing.

The Colonel asked for permission to write to his family, afterwards he embraced the Captain. "I shail die more quietly than you, Colonel," said the

"How is that"?

"I have fulfilled my duty to my sountry and my Gods. You have only done your duty to your country."
"Why so"?

"I have reflected much, Colonel, on what you have told me of Christianity, you are always vaunting its superiority.
And now I find you are not in
sympathy with Christ. I have nothing
to reproach myself with."

"You are quite right Captain. And now I have a favor to beg of you.

"Give me authorisation to perform the one truly Christian act I shall have done in my life. You know that I still possess a number of bank notes. I have a thousand Russian roubles. And now I desire to present this money to the Russian commandant for donation to the Russian Red Cross Society, for the benefit of our wounded enemies."

Jokki after reflecting for an instant plied, "I have always had great affection Colonel, and if it would give you pleasure, you can present this money to

our enemies. When the Commandant came to find the prisoners, Colonel Jokoka gave him the notes. "Here are about a thousand roubles, we beg you to give them to the Red Cross." "But wouldn't it be better Red Cross," "But wouldn't it be better if I were to send the money to your families?" "asked the Colonel. "No, no, they cried together, "our Emperor will not forget our wives and children." "Do not refuse us this satisfaction," said Jokoka, "distribute this money among the Russian wounded."

The Russian commandant at length agreed and asked the prisoners if he could do anything for them.

"I would like to take a bath if it is possible," said the Buddhist, "after that are at your disposal."

A bath-room being a luxury un-known at Kharbin, the commandant gave orders to the sentries to fetch buckets of water and leave the prisoners

to their ablutions.

The Colonel's desire was to see priest. As there was no Lutheran pastor the regimental priest was brought to him and together they read The Sermon on the Mount, the priest reading Slav and the Colonel following to

words from his Japanese bible.

"Jokki," said the Colonel, "you are right you will die more tranquilly than I for I have never more vividly realised how entirely in disaccord with Christ my life has been.

The carriage which was to convey them to the execution ground was waiting.

The two Japanese arrived, as impassive as ever, but one could see that the Colonel was engrossed in sorrowful thoughts. They both lit eigarettes and asked not to be tied up to posts.

The Commandant prepared two pocket handkerchiefs and tendered them

to the prisoners.

The Colonel bandaged his eyes himself. The Captain refused the proferred handkerchief disdainfully, remarking that he would like to see how an execution was carried out.

A dozen soldiers were posted facing the Colonel, a dozen in front of the Captain. "If you have pity on these un-fortunate men, "said the Colonel," aim straight at the heart. Death with be instantaneous." A volley was fired. The Colonel fell on his left side, the Captain straight forward on his face.

Both had been immediately killed,

Our soldiers had pity on them

JAMES MCNEIL WHISTLER.

THREE EXTRACTS.

It has been said and soid again within the past month that James McNeill Whistler was an artist in words as well as a poet in colours. It is pleasant to turn to his famous "Ten o'clock" to find there proof upon proof of the statement. As for instance this ethereal account of the beginning of art:

art:—
"In the beginning, man went forth each day—some to do battle, some to the chase; others, again, to dig and to delve in the field—ill that they might rain and live or lose and die. Until gain and live or lose and die. gain and the collection among them one dif-fering from the rest, whose pursuits attracted him not, and so he stayed by the tents with the women and traced strange devices with a burned stick upon a gourd.
"This man, who took no joy in the

ways of his brethren, who cared not for conquest, and fretted in the field; this conquest, and retect in the hear; this deviser of the beautiful, who perceived in nature about him curious curvings, as faces are seen in the fire; this dreamer apart, was the first artist."

Or this:—
"Seldom does nature re succeed in The sun blares, "Seldom does nature succeed in producing a picture. The sun blares, the wind blows from the east, the sky is bereft of cloud, and without all is of iron. The windows of the Crystal Palace are seen from all points of London. The holiday-maker rejoices in the glorious day, and the painter turns aside to shut his eyes."

Or, finally, take the following embroidery on Mr. Whistler's doctrine that Art is the most exclusive of all teachers:—

"With the man, then, and not with the multitude, are her intimacies; and in the book of her life the names inscribed are few—scant, indeed, the list of those who have helped to write her story of love and beauty.

list of those who nave neiped to write her story of love and beauty.

"We have then but to wait until, with the mark of the Gods upon him, there come among us again the chosen—who shall continue what has gone before. Satisfied that, even were he never to appear, the story of the beautiful is already complete, hewn in the marbles of the Parthenon, and the marbles of the Parthenon, and broidered, with the birds, upon the fan of Hokusai, at the foot of Fusiyama."

Signor Nicola gineer, has just pappliance for the d. which Signor Stea na Warning," Its actions such that no two trains

such that no two trains c selves on the same line of rais within a danger area, without the guards of both receiving warning. In the case of two trains following each other, the rear train would only receive warning in case of the stoppage of the train in front, or of a portion of it. The fall of a bridge, or a leading would also cause the warn. or a landslip, would also cause the warning apparatus of an approaching train

Mr. Song Su-man, while in the Korean prison, suffered greatly from the oppression of the jailers, who refused to give him proper food without a substantial bribe. His cousin came to the rescue bribe. His cousin came to the rescue with funds and ensured his proper treat-

We learn that the three Koreans, who we tearn that the three Koreans, who were taken by the Japanese outside the city as reported in our issue yesterday, are Messrs. Won Se-sung, Sin Hyong-kiune and Vi Pom-sok. They were "wanted" in connection with the Po-an-hoi meetings.

A Korean named Yi Chai Kwan was recently shot by a Japanese coolie on the railway line at Chon Eui. The victim has since died and the Magistrate prays for capital punishment of the offender.

The resignation of the Minister Foreign Affairs has been refused until the Waste Land concern is finished.

NOTICE.

We have this day authorized Mr. George Scotland Hannan to sign the name of our firm in Korea per procuration. Nagasaki 21st July 1904 HOLME RINGER & Co.

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CONNECTING WITH EVERY ALTERNATE CAR ARRIVING AT EAST GATE FROM CHONG NO.

First Car leaves East Gate for Tomb at 6:50 A. M.

""" Tomb for East Gate at 7:10 A. M.

Last """ East Gate for Tomb at 9:50 P. M.

""" Tomb for East Gate at 10:10 P. M.

EVERY TWELVE MINUTES:--

First Car leaves Chong No for South Gate at 6:48 A. M.

" Chong No for Ying San at 7:24 A. M.

" South Gate for Choug No at 6:56 A. M.

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