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# THE ANEID OF VIRGIL <br> BOOKS I-VI 

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## THIS BOOK

 IS
## AFFECTIONATELY DEDICATED

$\sqrt{C o m p}$ Father

## THE REID

## BOOK I

$W_{A R}$ is my song, and the man, who first from the Ilia seashore,
Banished by fate, into Italy came, and Lavinian harbors;
Long was he driven or land and sea by the fury of Heaven,
Through the vindictive wrath of implacable Juno; afflicted
Cruelly also by war, or ever he founded a city, 5 Bearing his gods into Latium, whence the proud race of the Latins,
Sires of the Alban town, and the city of Rom in - her glory. $\qquad$
Tell me the reasons, O Muse, in what Wis her sovereignty wounded,
$\overline{\mathrm{Or}, ~ e m b i t t e r e d ~ b y ~ w h a t ~ d i d ~ t h e ~ q u e e n ~} \%$ the gods - $u$ doom a hero

Signal in faith to endure so many/reverses of for-
So many burdens to bear? Are such the resentmerits of Heaven?
There wats ac city a
peopled,

Carthage, opposite Rome, and the far distant mouths of the Tiber,
Rich in treasures of gold, and of desperate daring in battlé.
This one Juno is said to have loved above all other

- countries, $-\quad\left\llcorner\quad{ }^{15}\right.$

Samos, herself, less dear ; and here were her arms and her war-car.
Nay, even then, had the goddess both hope and inEention of making
Carthage queen of the world, - if only the Fates would permit it.
But she had heard that a people of Teucrian blood was arising,
Destined in future years to level her Tyrian castles;
Hence was a nation to come, wide ruling, and mighty in battle,
So had the Fates decreed, to Libya's utter destruction.
Fearful of this, and remembering also the earlier conflict
Wrich she had formerly waged at Troy for her well-beloved Argos, -
Nor evan yet had her reasons for wrath and her bis ter repinings
Faded away-from her mind ; still rankled the judg-' ment of Paris
Deep in her wownded heart, and the scornful contempt of ber beauty,
Also the rival race, and Ganymede's high exaltation; -
Therefore incensed, wask, Saturnia driving the storm-beaten Trojanss,

All that were left by the Greeks and spared by cruel Achilles,
Far from the Latian shore, and, thus by the Fates hurried onward,
Sea after sea did they roam, and year after year did they wander ;
Such was the infinite toil of founding the race of the Romans.
Scarcely out of sight of Sicilian land they were gladly
Spreading their sails for the deep, and with brazen keel plowing the sea-foam,

35
When, the undying wound in her bosom still cherishing, Juno
Thus with herself communed: "Am I to abandon the struggle -
Vanquished, and Italy yield to the king of the Teucrian people?
I am o'erruled, forsooth, by the Fates! Was Pallas, then, able
Vessels of Argos to burn, and the sailors to sink in the ocean,

40
All for the crime and the madness of one, Oileau Ajax?
She the consuming fire of Jupiter hurled from the storm-cloud,
Scattered their foundering ships, and upturned the sea with a tempest.
Him, out-breathing flame from his breast transpierced by the lightning,
High on a splintering rock she impaled with the rush of the whirlwind.
I, notwithstanding, who move as Queen of the gods, and the sister,

Nay, as the consort of Jove, for so many years, with one nation,
Carry on war. And henceforth will any one reverence Juno's
Will, or with bended knee lay a suppliant's gift on her altar?"
Sileutly pondering thus in her wrath-kindled bosom, the goddess
Comes to the home of storms, to Æolia comes, into regions
Teeming with furious gales. King. Æolus, here, as dictator,
Prisons the struggling winds in the depths of a measureless caveru,
Curbing by chain and cell the wild and boisterous tempests.
Ever around their den, with an echoing moan of the mountain,
Sullenly do they roar. King Æolus, ruling with rigor,
Throned in his hall of state, controls them and tempers their fury.
But for his care, the sea and the land and the infinite heavens
Surely they swiftly would sweep through the air, and hurl to destruction ;
But the omnipotent Father hath shut them away in dark caverns,
Fearful of this, and hath set the mass of towering mountains
Over them there, and ordained a king, who, under agreement,
Knows how to hold them in check, and to give them free rein when commanded.

Juno, a suppliant then, to him thus made her peti-tion:-
" Wolus, yea, for to thee the father of gods, king of mortals,

65
Power hath given to quiet the waves and to raise them by tempests,
Sailing the Tuscan sea is a people unfriendly to Juno,
Troy into Italy bringing, and bringing their vanquished Penates.
Lash into fury thy winds, and wreck their foundering vessels!
Or disperse their fleet and scatter their bodies to Neptune!
Nymphs of the air have I, twice seven, of marvellous beauty.
Her who is fairest of all in her loveliness, Deïopeia,
Firmly in wedlock to thee will I join, thine own, and forever,
So that with thee she may pass all her life in return fo: thy favor,
Making thee also a father, and bearing thee beautiful children."
Wolus thus replied: "O queen, be it thine to determine
What thou desirest, and mine be the duty of doing thy bidding.
Sovereignty, such as I have, my kingdom, and Jupiter's favor,
All are of thee, thou bidst me recline at the banquets of Heaven;
Thou dost give me the power to govern the storm and the tempest."

When he had spoken these words, he drove the cavernous mountain
In on the side with his whirling spear, and the winds, like an army,
Rush where a gate is given, and sweep o'er the earth in a cyclone.
East wind and South wind together, and West wind burdened with tempests,
Fall on the sea, and dash it in mass from its deepest foundations,
Rolling high on the shore great billows of turbulent water.
Follows a shouting of men, and a whistling of wind in the rigging.
Suddenly masses of cloud have robbed the eyes of the Trojans
Both of the sky and the day; dark night broods over the ocean ;
Thunder the poles, and the heavens incessantly glitter with lightning,
While the whole universe threatens immediate death to the heroes.
Instantly icy chills unnerve the limbs of Æneas;
Groaning in spirit and stretching aloft both hands to the heavens,
Thus he exclaims aloud: " O thrice and again to be envied,
Ye whose fortune it was to die in the sight of the fathers,
${ }_{5}$
Under the lofty walls of Troy! O Diomed, bravest Soul of the Danaan line, why was it not mine to have fallen
Dead on the Ilian plain, to have yielded this life to thy valor,

Where, by the lance of Achilles, fierce Hector and giant Sarpedon
Lie, and Simois rolls and tumbles under his billows

100
So many shields and helms and gallant bodies of heroes?"
While he thus voices his grief, a whistling blast from the northward
Strikes the sail squarely in front, and raises the waves to the heavens.
Snapped are the oars; and adrift they roll in the trough of the ocean.
Heaped in confusion there follows a shuddering mountain of water.

105
Some hang aloft on the crest, under others the sea widely yawning
Lays bare its bed 'mid the surges, and sand boils up in the billows.
Three, by the South wind seized, are whirled upon reefs that lie hidden,
Rocks in the midst of the sea, in Italy known as The Altars,
Lifting their giant backs just out of the plane of the water.

110
Three by the Eastern wind are hurled from the deep upon sand bars;
Sad is the sight as they dash on shoals, sand heaping about them.
One ship, that which the Lycians bore, and faithful Orontes,
Full in sight of Æneas a mighty wave like a mountain
Struck on the stern, and dashed from his station the low-stooping pilot,

Hurling him headlong down; while thrice in the spot where she staggered,
Whirled was the ship by the sea, and quickly devoured by the whirlpool.
Now appear floating about here and there in the wide-circling waters
Weapons of men, and planks, and treasures of Troy, on the billows.
Now the stout ship of Ilioneus, now that of gallant Achates, 120
That in which Abas sailed, and that which bore aged Aletes,
All by the storm undone, and the joints of their sides being loosened,
Let in the hostile sea, and open in widening fissures.
Meanwhile Neptune perceives that the sea is confused with an uproar;
Sternly indignant, he sees that a storm has been loosed ; that the peaceful
Depths of the sea have been stirred; then, looking forth from the ocean,
Lifts his majestic head o'er the foaming crests of the surges;
Sees the fleet of Жneas dispersed far over the waters,
Sees the Trojans o'erwhelmed by the waves; and the wreck of the heavens;
Nor were the craft and resentment of Juno concealed from her brother.

130
Eurus and Zephyrus then he summons, and thas he rebukes them :
"Hath so great confidence, then, in your birth and your kindred possessed you

That, without sanction of mine, ye mingle the earth and the heavens?
And do ye dare, ye Winds, to raise these mountains of water?
Ye will I - but it were better to quiet the turbulent billows:
Never again for your deeds shall ye make so light an atonement;
Hasten your flight, and take to your king this message from Neptune:
Not unto him the command of the sea and the terrible trident,
But to myself, pertain; those desolate rocks are his portion,
Eurus, where thou dost dwell. In that castle let Æolue bluster ; 140
There let him lord it at will o'er the winds in his closely barred dungeon."
Thus doth he speak; and more quickly than words he hath calmed the wild waters,
Scattered the masses of cloud, and brought back the sun to the heavens.
Triton at once and Cymothoë, eagerly toiling together,
Shove the ships off the sharp rock; and Neptune assists with his trident,
Clearing great sand banks away and smoothing the breast of the ocean.
Then in his buoyant car he rides o'er the swell of the billows;
And, as in some vast crowd, when, as often, a tumult arises,
And the ignoble throng is roused to a frenzy of passion,

Firebrands and stones are beginning to fly, for fury finds weapons, $\quad{ }^{150}$
Then if they chance to behold some man revered for his virtues,
Or for his faith, they are hushed, and stand in breathless attention,
While he controls their hearts by his words, and quiets their passions,
So all the roar of the sea hath subsided or ever the Father,
Looking out over the ocean and borne under brightening heavens,

155
Urges his flying steeds and guides his swift chariot onward.
Weariedly struggle the men of Aneas to pilot their vessels
Each to the nearest shore, and are turned to be Libyan seacoast.
Deep in a bay is an island, enclosing a harbor, and spreading
Wide its protecting arms, whereon each wave from the ocean
Breaks, and divides itself into refluent curves; and beyond it,
Rising to right and left, tall cliffs and twin crags threaten heaven,
Under whose sentinel summits the plain of the water is silent
Far and wide; then rises a scene of glimmering woodland,
While a dark forest impends from above with bristling shadow;
Under the opposite front, in the hanging rocks, is a grotto;

Seats in the living rock are there, and waters of crystal,
Home of the nymphs; no chains here tether the wave-wearied vessels,
Nor with its curving beak does an anchor ever restrain them.
From the whole number of ships but seven remain, and Æneas
Steals in hither with these ; then the Trojans leap down from their galleys
With a great love for the land, and gain the coveted beaches,
Flinging their wearied limbs all dripping with brine on the seashore.
Quickly, however, Achates hath struck out a spark from a flint-stone;
Now he hath caught up the fire in leaves; dry fuel around it
He hath arranged, and now he hath kindled a flame in the fagots;
Then, grain, wet by the waves, and also the vessels for cooking,
Bring they dejectedly forth, and make ready the food they have rescued,
Planning to parch it with fire, and crush it with stones for their supper.
Meanwhile Æneas is climbing the cliff to secure an unbroken 180
View of the boundless deep, in the hope that something of Antheus
Tossed by the wind he may see; some trace of the Phrygian galleys;
Capys, perchance, or, high on the stern, the arms of Caīcus.

Not one ship is in sight; but, lo, three stags that are straying
Down by the shore he spies; whole herds are following slowly
After them, seeking their food in a straggling line through the valleys.
Here did he halt, and reach with his hand for his bow and his arrows
Swift of flight, for the faithful Achates was bearing these weapons.
First the leaders themselves, uplifting their heads and their antlers
Like tall branching trees, he drops; then the herd in a body
Driven with darts, he pursues through the leafy depths of the forest;
Nor does he quit the chase till seven huge bodies he tumbles
Victor-like to the earth, and equals the roll of his galleys.
Thence he returns to the harbor, and shares them with all his companions ;
Also the wine which Acestes had kindly stored in their flagons
On the Trinacrian shore, the hero's parting remembrance,
Now he divides, and he soothes by his words their sorrowing bosoms :
"Comrades! for this is not our first acquaintance with trouble,
Ye who have heavier borne, from these, too, our God will deliver!
Scylla's wrath ye have braved, where deep in her echoing cavern

Thundered the wave-beaten rocks; ye have also made trial of Cyclops
Striding among his crags; take heart, and unhappy foreboding
Ceasse ; and hereafter, perhaps, to remember these things will be pleasant.
Thrpugh these varied disasters, through all these perils of fortune,
Seels we Latium still; where the Fates are disclosing before us

205
Peaceful abodes; where Troy is destiued to rise from her ashes.
Persevere, and reserve yourselves for a brightening future."
Such were the words he spake, but his heart was heary with trouble:
Hope he feigned in his face ; crushed down the deep grief in his bosom.
Then do they gird themselves and make ready the deer for the banquet,
Tearing the hide from the ribs and exposing the flesh underneath it.
Some cut the meat into slices and fix it on spits, while it quivers;
Others set caldrons of brass on the shore and attend to the firing.
Then by the feast they renew their strength, and, stretched on the greensward,
Drink their fill of old wine, and feast on the fat of the deer-meat.

215
Then, when the tables are cleared, and their hunger appeased by the banquet,
Long they inquire of each other the fate of their missing companions,

Balancing hope and fear, half hoping they yeirs that be living,
Half afraid they are dead, and beyond the :re folof earth's voices.
Marked is the grief of kind-hearted Жneas 1 g line inwardly sighing
Over the lot of Orontes the brave; now Amor his mourning:
Lycus, how cruel his fate! bold Gyas, and va'bearCloanthus.
Yet there was now an end, when Jupiter, eads in the heavens,
Looking down thence on the sail-wingèd sea ferd the far stretching mainland,
Scanning the shores and the scattered tribes; fafy throned in the heavens,
Tarried, and fixed his eyes intent on the Libfies kingdom.
And, as these manifold cares he is pondering there in his bosom,
Sorrowing more than her wont, her bright eyes brimming with tear-drops,
Venus entreats him thus: " $O$ thou, who with endless dominion
Rulest o'er men and gods, thou, who by thy thander appallest,

230
What so great wrong hath Æneas, my son, been able to do thee,
What have the Trojans, to whom, after suffering so many death-blows,
Now the whole world, for Italy's sake, refuses a refuge?
Thou hast assuredly promised that hence in the far distant future

Thu an leaders shall rise and revive the succession of Teucer ;
String the sea and the land with universal dominion.
Ceas ${ }^{2} t$ is the motive, my father, hath turned thee aside from thy purpose?
Thricainly I have been comforted thus for Troy's desolation,
Seelighing against its pitiful ruin a happier future.
Peal the same fortune pursues these victims of constant disaster.

240
Per $_{1 e n}$ wilt thou grant an end, Great King, unto these tribulations?
Sucl not Antenor unharmed escape from the midst of the Grecians,
Horread the Illyrian bays, and peacefully enter the inmost
Thealms of Liburnia; passing beyond the Fount of Timavus,
Whence, through nine great mouths, with an echoing roar of the mountain,

245
Floods burst forth and deluge the fields with thundering billows?
There, notwithstanding, the town of Patavium he hath established;
Founded a Teucrian state, and given a name to a nation;
Quitted his Trojan arms, and now dwelleth in peace and contentment.
,We, thy children, to whom thou hast promised the glory of heaven, 250
Ships - can I speak of it? - lost, to gratify one who is angered,

We are betrayed, and far are divided from Italy" harbors.
This, the reward of our faith? Is it thus thon restorest our empire?"
Then, with that look that calms the sky and quiets the tempest,
Graciously smiling upon her, the father of gods and of mortals
Kisses the lips of his daughter, and answers her petulant chiding:
"Be not afraid, Cytherea, unchanged are the fates of thy people ;
Thou shalt behold Lavinium's walls and the city of promise,
And thou shalt bear to the stars that cluster on high in the heavens
Noble Æneas, and no persuasion hath altered my purpose.
This, thy son, (I will speak, for this trouble is preying upon thee;
Yea, I will stir the secrets of fate, unrolling the future;
Terrible war shall wage in Italy ; peoples ferocious Crush, and ordain for the men both laws and fortified cities,
Till the third summer shall witness him ruling as Latium's monarch,
And the third winter shall bring the Rutulians under his sceptre.
Then this little Ascanius, taking the surname Iulus, (Ilus it was while the Ilian state maintained its dominion,)
Thirty glorious years with their rolling months shall accomplish

There on the throne; and then transfer his dominion to Alba,
Leave the Lavinian realm, and build an impregnable fortress.
Here for full three hundred years shall government flourish
Under Hectorean kings; till at last a queen and a priestess,
Ilia, bride of Mars, shall bear twin sons to the War god.
Then, rejoiced by the tawny hide of his fostering wolf-nurse,

275
Romulus takes up the line and founds a war-loving city,
Giving his name to the state, and calling the citizens Romans.
I have determined for them nor date nor limit of empire;
Endless dominion I grant. Nay, even implacable Juno,
Who is now vexing the sea and the land and the sky in her terror,
Changed to a kindlier mood, shall join me in aiding the Romans,
Lords of the world, and the nation that robes itself in the toga!
Such is my pleasure. The time shall come in the lapse of the ages
When the Assaracan house, both noble Mycenæ and Phthia
Under its thrall shall bring, and reign in discomfited Argos.
Then shall a Trojan be born of illustrious origin, Cæsar!

Ocean the edge of his realm, constellations the fringe of his glory ;
Julius his name, by right of descent from mighty Iulus.
Him to the heavens at last, with spoils of the Orient laden,
Thou shalt surely receive ; and he shall be worshipped with honor.

290
Then, renouncing war, rude ages shall yield to refinement;
White-haired Fides and Vesta, and Remus at one with Quirinus,
Right shall enforce, and the gates of war, grim iron-bound portals,
They shall be closed and barred; behind them malevolent Discord,
Sitting amid his engines of death, bound down by an hundred

295
Fetters of brass, with blood-stained lips, shall rage at his prison."
Thus he replies, and dispatches the son of Maia from Heaven
So that the lands and the newly built castles of Carthage may open
Gladly to welcome the Trojans; lest Dido, with fate unacquainted,
Drive them away from her shore. He flies through the infinite ether 300
Winging his way, and soon has alighted on Libya's seacoast.
Lo, his errand is done; at the will of the god the Phœnicians
Lay their fierceness aside, and the queen is one of the foremost

Kindlier thoughts to accept, and friendly good-will to the Trojans.
Faithful Aneas, however, all night was uneasily brooding

305
Over his cares, and resolved to go forth as the morning was breaking,
Study the unknown land which had sheltered his ships from the tempest,
Learn, for he saw but a waste, whether men or wild beasts were its tenants,
Then, take back to his comrades a faithful report of the country.
Deep in a wooded cave, in the rock-sheltered arch of a cavern,
Walled about by trees and darkened by quivering shadows,
First he conceals his fleet; and, Achates his only companion,
Goes, with his hand tight clinched on his spears well pointed with iron.
Crossing his path in the midst of the forest, his mother confronts him,
Wearing a maiden's mien, and the dress and the arms of a maiden

315
Spartan by birth, or as Thracian Harpalyce looks when she wearies
Steed after steed, in her flight, and outruns the swift waters of Hebrus.
For she had deftly suspended a graceful bow from her shoulder,
Huntress-like, and her wind-tossed hair was streaming behind her.
Bare was her knee, and caught in a knot were the folds of her mantle.

Straightway she speaks: "Young men, if happily one of my sisters
Wandering here you have seen, pray show me the way she has taken,
Armed with a quiver, and girded about with a dark spotted lynx-hide,
Or, in full cry, in pursuit of a foam-covered boar through the forest."
Venus hath spoken, and thus doth Æneas reply to his mother :

325
" I have not heard or seen any one of thy sisters, O maiden;
Maiden! Nay, what shall I call thee? Thou hast not a countenance mortal,
Nor is thy voice like the voice of man. Ah, surely a goddess!
Art thou the sister of Phœbus? or art thou a child of the wood-nymphs?
Graciously hear us, whoever thou art, and lighten our trouble;

330
Teach us beneath what sky, on what remote verge of the planet
We are now thrown ; for, strangers alike to the land and the people,
Wander we, cast ashore by the wind and the mountainous billows :
Many a victim shall fall by my hand in front of thine altars."
Venus replied: "I consider myself unworthy such honor;

335
It is the habit of Tyrian maidens to carry a quiver,
Also the buskin of purple to bind high over the ankle;

This that thou seest is Punic land, by Tyrians peopled;
That is Agenor's town; fierce Libyans press on our borders;
Dido is queen of the realm; she abandoned her Tyrian city
Fleeing her brother; her wrongs to detail were too weary a story,
Yet I will give thee the leading events of her life in a moment;
She was the bride of Sychæus, a landowner reckoned the richest
Man in the city of Tyre, and devotedly loved by poor Dido.
Still in her maidenly bloom, her father had sanctioned their union.
Fair were the omens of marriage; but over the Tyrian people
Ruled her own brother Pygmalion, foremost in all that is evil.
Bitter dissension arose in the home, and by avarice blinded,
Disregarding his sister's love, and heaven defying, Right at the altar he stealthily slew unsuspecting Sychæus.

350
Long he concealed the deed ; and feigning many a pretext
Basely deluded with falsehood the hope of his heart-broken sister.
But in her slumbers the spirit itself of her unburied husband
Came, and, uplifting a face of strange and unnatural pallor,
Showing the bloody shrine and his bosom pierced by the dagger,

Opened before her view the dark disgrace of the palace.
Then he persuades her to hasten her flight and depart from her country;
Tells of old treasure concealed in the earth to aid her departure,
Gold unreckoned in weight, and silver unmeasured in value.
Dido, aroused by this vision, made ready her flight and her comrades ;

369
Gathered together all who detested the merciless tyrant,
All who were sore afraid. Then, a vessel that chanced to be waiting
Seizing, they freighted with gold ; and sordid Pygmalion's treasure
Floated away on the sea; the head of the project, a woman!
Down to this place they came, where now you behold the majestic
Walls and rising towers of the new-born city of Carthage.
Next they purchased a site called Byrsa because of their bargain;
Only so much could they buy as their wit could surround with a bull's hide.
But of yourselves at last; who are you? and whence do ye journey?
Whither is now your course?" To her, as she made these inquiries, 370
Sighing, Æneas replied, drawing speech from the depths of his bosom:
"Should I begin at the first, fair goddess, and follow our story,

Hadst thou also the leisure to hear the long tale of our trials,
Hesperus sooner would close the day, and Olympus be darkened.
Sailing from ancient Troy, if the name of Troy, peradventure,

375
Ever hath reached thine ear; through varied expanses of water,
We have been dashed on this Libyan coast by a freak of the tempest.
I am god-fearing Wneas; my gods from the enemy rescued
Now do I bear in my fleet, and my glory is known in the heavens.
Italy, home, do I seek, and my birthright from Jove the Almighty.

380
Launching a score of ships, I embarked on the Phrygian waters.
Pointing the way was my mother divine, and Fate was my pilot.
Scarcely are seven, disabled by surges and tempests, remaining.
Poor and unknown myself, I am roaming the Libyan deserts,
Outcast of Europe and Asia." Venus, however, unable
Longer to bear his distress, interrupted him thus in his grieving:
"Whoe'er thou art, I am sure that beloved by the gods thou art breathing
Life-giving air, for lo! thou art come to our Tyrian city.
Only go forward, and hasten thy way to the gates of the palace;

For I announce that thy comrades are saved, that thy fleet hath been rescued,
Wafted by shifting gales to the arms of a sheltering laven,
Else have my parents instructed me vainly in vain divination.
Yonder twelve swans behold, in an orderly column exultant,
Whom, but a moment ago, Jove's eagle, downswooping from heaven,
Whirled through the open sky; they now in unbroken procession

395
Seem to be choosing a haven, or looking on one they have chosen.
Now, as, in safety once more, they disport with their whistling pinions,
And in a company circle the sky with songs of rejoicing,
Even so thy ships and the youthful sailors that guide them
Either are safe in port, or glide with full sail into harbor.

400
On! then, at once, and led by this pathway, continue thy progress."
Speaking, she turned, and there flashed from her neck a roseate splendor ;
Not of the earth was the fragrance exhaled by her tresses ambrosial ;
Lengthening down to the earth, her robe flowed over her sandals,
While in her queenly step she appeared undisguised, a true goddess.
Recognizing bis mother, he cried in pursuit as she vanished,
"Why dost thou ever delude thy son with empty disguises?
Why are we never permitted to give the right liand to each other?
Never to hear and reply with the natural tones of our voices?"
Thus he upbraided his mother, and hastened his steps toward the city;

410
But, as they went, Venus hedged them about with a shadowy vapor,
Yea, did the goddess enfold them about with a cloud-woven mantle
So that no one might see them, nor any be able to touch them,
Either to cause them delay, or challenge the cause of their coming.
She herself, glad to revisit her home, is wafted to Paphos;

415
There does a temple await her, and altars an hundred are glowing
Bright with Arabian incense and fragrant with new-gathered garlands.
They, in the mean time, are hastening on where the pathway is guiding;
Already climbing the hill which, frowning far over the city,
Faces the towering castles that rise from the opposite valley. ${ }_{420}$
Marvelous seem to Teneas the blocks where once were rude cabins ;
Marvelous seem the gates, and the din, and the streets with their paving.
Bravely the Tyrians urge on the work; some extending the ramparts,

Others erecting a tower, or rolling up stones for the builders;
Others choose sites for their homes and surround them with guardian furrows;
Laws they ordain, and judges elect, and a reverend senate.
Here again others are dredging a harbor, and others the ground-work
Deep of a theatre lay; while others hew out of the quarries
Columns colossal, the lofty adornment of scenes of the future.
Like labor urges the bees in the earliest dawning of summer, 430
Over bright meadows of sunshine and flowers, or guiding the full-grown
Young of the hive, or storing compactly the clear. flowing honey,
Filling their cells to o'erflowing with sweet abundance of nectar;
Some take the burdens from home-coming workers ; or, forming battalions,
Drive from their precincts the drones, that idle and indolent faction;
Fervent their labor ; and scented with thyme is the redolent honey.
"Fortunate people, the walls of whose city already are rising!"
Murmurs Æneas, uplifting his gaze to the heights of the city.
Then, hedged about by the cloud, he passes, O marvelous story!
Into the town, and mingles with men, yet no one perceives him.

There was a grove in the midst of the city, rejoicing in shadow,
Where first the Tyrians, cast on the shore by the waves and the tempest,
Dug up the fortunate symbol foretold by imperial Juno,
Even the head of a fiery steed, for so should the nation
Ever be famous in war, and independent forever.

445
Here Sidonian Dido was building a temple to Juno,
Vast, and enriched with gifts and the presence divine of the goddess.
Pillars of bronze arise from the steps, bronzebound are the lintels,
And the huge hinges complain of the massive bronze of the portals.
Now, a new marvel revealed in this grove first lightened foreboding;
Here did 巴neas first venture to hope for a happier future;
Here first dared to look for relief from the scourging of fortune,
For, as part by part, he scans the magnificent temple,
Waiting there for the queen, and wondering what lucky planet
Shone on the city, and marveling, now at the skill of the artists, 455
Now at their arduous toil, he sees, depicted in order,
Battles of Troy, and the war whose renown already was world-wide,

Sons of Atreus, and Priam, and, cruel to both, stern Achilles.
Stopping abruptly, he cries with tears, "What place now, Achates,
What retreat on earth rings not with the fame of our struggle?

460
Priam is here! even here hath worth her true guerdon of honor;
Grief hath her tears; and the heart is touched by human misfortune.
Fling away fear! our renown shall bring us a measure of safety."
Thus he exclaimed, and his heart was cheered by the shadowy picture.
Groaning aloud, he drowned his face in a torrent of weeping ;

465
For he beheld how here, where Pergamos centred the conflict,
Greeks were in flight, while the Trojan youth were hotly pursuing;
There, the Trojans were crushed by the car of crested Achilles.
Near by he recognized also, with tears, the pavilion of Rhesus
Spreading its snow-white vails, as, betrayed in the first hour of slumber,
Diomed, drenched with blood, defiled it with terrible slaughter,
Driving the fiery steeds to his camp or e'er they had tasted
Once of the pasture of Troy, or once had drunk from the Xanthus.
Troilus fleeing, disarmed, in another part of the picture,

Luckless boy, and matched in unequal strife with Achilles,
Dragged by his horses, is hanging supine from his riderless war-car,
Clinging still to the reins; his neck and his hair trail behind him
Over the earth, and scrawled is the dust by the spear-point inverted.
Meanwhile, matrons of Troy, their hair unbound, were advancing
Up to the temple of partial Minerva, and bearing her mantle,

430
Mournfully suppliant, beating the palms of their hands on their bosoms.
Pallas stood fixing her eyes on the earth, and her face was averted.
Thrice around Troy had Achilles been dragging the body of Hector ;
Now he was selling for gold the lifeless form of his victim.
Verily then he drew a deep sigh from the depths of his bosom,
Seeing the spoils and the car, and the very body of Hector,
Hector his friend, and Priam outstretching his hands and defenseless.
Then he perceived himself engaged with the chiefs of the Grecians;
Also the Eastern troops, and the armor of darkvisaged Memnon.
Penthesilea was raging and blazed in the midst of her legions,

490
Leading her column of Amazons, shielded with glittering crescents,

Binding under her naked breast the gold of her girdle;
Warrior-maiden, audaciously challenging men to the conflict.
While these marvellous scenes are appearing to Trojan Æneas,
While he is riveted there in amazement and lost in the vision,

495
Lo! to the temple advancing, the queen, most beautiful Dido,
Comes in state, with youths in a multitude thronging around her,
As by the bank of Eurotas, or over the hilltops of Cynthus,
Dian marshals her train, while round and about her a thousand
Oreads circle and dance. But she, with her quiver of silver

500
Hung from her shoulder, eclipses the grace of the nymphs of the mountain,
While the silent heart of Latona is filled with rejoicing;
Such was Dido, and thus was she joyously hastening onward,
Threading the throng, and approving the toil that was founding her empire.
Then, at the gates of the goddess, beneath the arched roof of the temple,
Raised aloft on her throne, 'mid a hedge of bright spears she is seated.
Judgment and law she ordains for the men, and apportions their labors,
Equaling each to the other, or trusting to chance the allotment,

When, on a sudden, IEneas beholds, hard pressed by a rabble,
Antheus drawing near with Sergestus and valiant Cloanthus,
Followed by many of those whom the dark whirling tempest had scattered
Over the deep, and flung on other and far distant beaches.
Straightway Æneas was dazed, and Achates, dumb with amazement,
Trembled with joy and fear: for they ardently yearned for their comrades,
Longing to grasp their hands, but the mystery troubled their spirits.
Checking their ardor, still veiled in the cloud, they silently wondered
What had befallen these men; what harbor now sheltered their vessels;
Why they were coming; for men selected from each of the galleys
Came to petition for favor, and hastened with shouts to the temple.
When they had entered, and leave had been given to speak in the presence,
Thus, as the eldest, Ilioneus spake with his wonted composure :
"Gracious queen, divinely appointed to found a new city,
And with imperial justice to rule a proud spirited nation,
Trojans are we, in distress, the prey of the winds and the waters.
Keep, we beseech thee, the terrible peril of fire from our vessels;

Spare us, a god-fearing people, and patiently hear our petition.
Not with steel are we come to ravage thy Libyan hearthstones,
Nor to plunder thy treasure and bear it away on the ocean ;
We have no purpose of harm ; such presumption is not for the vanquished.
There is a place which is known as Hesperia, named by the Grecians,

530
Ancient the land, prevailing in arms, and abounding in harvests,
Settled at first by Enotrian men ; it is said their descendants
Now have re-named the race from the name of their leader, Italian.
Thither our course was set.
When on a sudden uprose from the wave stormbreeding Orion,
Drove us on hidden shoals, and far with his southern born tempests
Scattered us over the sea, and wrecked us on rocks never charted.
Hither, a pitiful few, we have drifted at last to thy harbor.
What is this race of men? What country so barbarous is it
Sanctions behavior like this? The refuge of sand is denied us ;
Quarrels are sought, nay, we are forbidden to step on thy borders.
E'en though ye fear not man, though ye hold mortal arms in derision,
Yet of the gods beware, who are mindful of good and of evil.

There was a ruler among us, Æneas, and none was more upright,
None more devoted, nor any more mighty in arins or in battle.


This man, if fate hath preserved, if still he is living and breathing
Heaven-born air, nor already lies low in the pitiless shadows,
We shall not fear, nor will any advances of timely assistance
Cause thee regret. There are cities, moreover, in Sicily's confines,
Cities and fields, and of Trojan progenitors, kingly Acestes.
Grant us permission to land our storm-shaken boats on thy beaches,
Timbers to hew in thy forests, and oars to trim for our galleys;
So that if Italy call us, if comrades and king be recovered,
Italy, then, we may joyfully seek and Latium's harbor ;
But, if our safety be slain; if thee, $O$ best father of Trojans, ${ }_{355}$
Libyan waters are holding; if now we despair of Iulus;
Yet, even then, to Sicanian harbors and homes that await us,
We may retrace our way, and seek a new king in Acestes."
Thus did Ilioneus plead, and the Dardans, all shonting together,
Thundered applause.
Dido, then, with downcast eyes, spake briefly in answer :
"Teucrians, fear from your hearts set free; put away apprehension;
Trouble and newness of lkingdom compel these unfriendly precautions,
Force me with sentinels widely extended to guard my dominions.
Men of Æneas, the city of Troy! Who is ignorant of them?

565
Or of the deeds and the men and the flames of a war so trèmendous?
Not so hardened the hearts we Carthaginians carry ;
Nor doth the sun yoke his horses so far from our Tyrian city;
Whether ye choose Hesperia's broad Saturnian cornfields,
Whether ye choose the borders of Eryx, and kingly Acestes, 570
I will dismiss you in safety with escorts, and lend you assistance.
Yet, are ye willing, as equals, to stay with me here in my kingdom?
Lo, then, the town I am building is yours; I will harbor your vessels;
Trojan and Tyrian, I am your queen, I will make no distinction.
Yet do I wish that your king, compelled by the same southern tempest, 575
Also were with us, AEneas himself! I will send through my seacoasts
Trustworthy men, and command them to search through the Libyan borders;
Shipwrecked, he still may be straying in some of our forests or cities."

Stirred in soul by these words, brave Achates and father 巴neas
Long had been burning to break from the cloud that hung darkly around them.

580
Nor did Achates forbear to address the first word to Æneas :
"Child of a goddess! what thoughts are surging now in thy bosom?
All thou beholdest safe; thy fleet and thy friends are recovered.
One is not here, whom we, with our eyes beheld as he perished,
Drowned in the sea; all else is fulfilling the words of thy mother."

585
Scarcely had this been said, when suddenly, lo, the encircling
Cloud divided itself, and dissolved in invisible vapor.
Then in clear light was Æneas revealed, and he stood forth resplendent,
Godlike in face and form ; for with radiant hair had his mother
Crowned her son ; and over him breathed youth's roseate splendor,

590
Kindling in his eyes the glory of beauty and gladness;
Glory such as to ivory art may add, or when silver,
Or white Parian marble, with yellow gold is surrounded.
Suddenly then, unexpected by all, the queen he addresses :
"I, whom thou seekest, am here! Behold me in person before thee! 595

Trojan 巴neas, snatched from the jaws of Libyan breakers !
Thou, who alone dost compassionate Troy's unspeakable sorrows,
Thon, who hast taken us, left by Greeks, and worn out by disasters
Both of the land and sea, all destitnte, into thy city,
Into thy home, to return an acknowledgment worthy, O Dido,

600
This is not in our power, nor yet in the power of whatever
Remnant of Teucrian men may be scattered abroad on this planet ;
But may the gods, if any divinities care for the righteous,
If ever justice avail, or a heart that is conscious of virtue,
Recompense fitting vouchsafe thee! what age so gladsome hath borne thee! 615
Who are the parents so great have begotten so noble a daughter !
Long as the rivers shall run to the sea; as long as the shadows
Circle the slopes of the mountains, and stars are nurtured in heaven,
Ever thy glory, forever thy name and thy praise shall continue,
Be where it may our home!" He paused, and Ilioneus warmly
Welcoming with his right, with his left hand he greeted Serestus,
Then all the others, both Gyas, the valiant, and valiant Cloanthus.

First, by the strange apparition was Tyrian Dido astounded,
Then by the man's great grief, and then her lips moved, and she answered :
"What is the fate that through peril so terrible, child of a goddess,

615
Follows thee on? What pow'r to these desolate shores hath constrained thee?
Art thou indeed that Eneas, begotten by Dardan Anchises,
Borne by the Queen of Love where Phrygian Simois floweth?
Yet I remember now that Tencer once visited Sidon,
Banished his father's realm, and looking about for another

620
Kingdom with Belus to aid; Father Belus was sweeping with havoc
Cypria's fruitful fields, and ruling by virtue of conquest.
Ever since then have I known of the fates that have shadowed thy city,
Known of the name of Troy, thy name and the kings of the Grecians.
This very prince, though a foe, held the Teucrians greatly in honor,

625
Proud that he too was derived from the ancient stock of the Teucri:
Wherefore, arise, O youths! and accompany us to our palace.
Fortunes akin to yours have decreed that I also must settle
In this land at last, after passing through manifold trials;

Not unacquainted with grief, I am learning to aid the unhappy."
Thus she speaks, and leads Æneas at once to the palace,
While she ordains for the shrines of the gods appropriate honors,
Not forgetting the while to dispatch to the shore for his comrades
Twenty bulls and the bristling backs of an hundred enormous
Swine, and she added an hundred fatling lambs with their mothers,

635
Bountiful gifts for the day.
Ah, but her home within, with regal magnificence furnished,
Dazzles the eye, and a banquet is laid in the midst of the palace;
Draperies wrought with art, and colored with costliest purple,
Massive plate on the tables, of silver, embossed with ancestral
Deeds of valor, in gold; a long, long history, stretching
Through such a number of men, from the far distant source of her kindred.
Now doth 曆neas, whose fatherly love disquiets his spirit,
Bid swift-footed Achates run down at full speed to the harbor,
Tell Ascanius all, and bring the boy back to the city.

645
All the affectionate father's care in Ascanius centres.
Gifts, moreover, he bids him bring, from Ilium's ruins

Snatched in their flight; a robe, with golden embroidery stiffened;
Also a veil that is woven around with yellow acanthus;
Ornameuts these of Helen of Argos, the same she had carried
Out of Mycenæ when seeking in Troy an unhallowed alliance;
They were the wondrous wedding gifts of Leda, her mother.
There was the sceptre, too, which Ilione formerly carried,
First born daughter of Priam; and there was a marvelous necklace
Lustrous with pearls, and a golden tiara resplendent with jewels.
Hast'ning for these, was Achates now speeding his way to the vessels.
But Cytherea new plots and plans in her heart is devising,
That, with appearance changed, and changed in countenance, Cupid,
Rather than charming Ascanius, come, and enkindle the frenzied
Queen with his gifts, and entwine with fire the heart in her bosom,
For she distrusts the race, fears the double-tongued people of Carthage,
Terrible Juno affrights her, and trouble returns with the nightfall.
Therefore she makes her appeal to Cupid, the wing-bearing love-god:
"Son, my reliance, in whom alone my mastery dwelleth,

Thou who laughest when Jupiter's thunder appalleth the mighty,

665
Thou art my refuge. I humbly invoke thy divine intervention.
How thy brother 巴neas is driven about ev'ry seacoast
Over the deep by the hatred and cruel injustice of Juno;
This is well known to thee; thou hast ever been grieved by my sorrow.
Him, Carthaginian Dido detains, and with gentle entreaty

670
Hinders too long, and I dread these kindly attentions of Juno
How they may turn, for she in a crisis so great will not slumber.
Wherefore I plan to prevent her by guile; and the queen to encompass
Close with the fires of love, that, unmoved by the will of the goddess,
She may be bound to me by her passionate love for 雨neas.

675
How canst thou bring this about? Attend, while I tell thee my purpose.
He, my chiefest concern, the Prince, is preparing to hasten,
Called by his father's love to enter the Tyrian city,
Bearing gifts that are left from the sea and Troy's conflagration ;
Him will I lull to sleep, and hide in my sacered pavilion,

680
High on Idalia's mountain or on the high bills of Cythera,

So that he neither can know my designs nor unconsciously thwart them.
Thou for one night, not more, must deceptively copy his likeness,
And, a boy thyself, take the boy's familiar appearance,
So that when close to her side, rejoicingly, Dido shall place thee,
At the imperial board all bright with the flashing of wine-cups,
When in her arms she shall fold thee and press tender kisses upon thee,
Thou shalt a hidden flame inspire, and betray her with poison."
Cupid obeys the behest of his cherishing mother, and pinions
Doffing, sets off with rejoicing, assuming the step of Iulus. 690
Then doth Venus diffuse through the limbs of Ascanius peaceful
Sleep; yea, lulled in her bosom the goddess doth carry him gently
Up to her lofty Idalian groves, where marjoram softly
Wraps him about with flowers and a fragrant coolness of shadow.
Lo, now, obeying her words, and bearing the offerings regal,

$$
695
$$

Cupid was seeking the city, delighted to follow Achates.
When he appeared, the queen was already composed on her golden
Couch, with its tapestry royal, and placed in the centre of honor.

Enters now Father Æneas; and now the young Trojans assemble,
Ranging themselves at the board, and reclining on couches of purple.
Water is given by slaves for their hands; bread offered in baskets ;
Napkins also are brought of smooth and delicate finish.
Handmaidens fifty within; their care to make ready the viands, -
Long the array, - and with kindling fires to honor the hearth-gods.
Others an hundred, and pages as many, all equally youthful,
Burden the tables with dainties, and set out the glittering goblets;
Nor do the Tyrians fail to throng the welcoming doorways,
Greet one another, and bidden, recline on the tapestried couches.
All are surprised by the gifts of Æneas; surprised by Iulus,
Won by the sparkling eyes of the god, and the rogue's pretty speeches;
no
Pleased by the robe, and the veil embroidered with yellow acanthus.
Chiefest of all, unhappy Phœnissa, foredoomed to destruction,
Cannot appease her heart, and kindles anew while she gazes,
Strangely moved by the boy, and equally touched by the presents.
When he has run to the arms and clung to the neck of Eneas,

Satisfying his love and roguishly calling him father,
Cupid runs to the queen. Her eyes are riveted on him;
Riveted all her soul; and she presses him oft to her bosom,
Little aware, poor Dido, how mighty a god was in ambush.
He , to his mother true, with the thought of effacing Sychæus,

720
Little by little begins to arouse by a living affection
Thoughts that have slumbered long, and a heart long unwonted to passion: .
I When the first lull in the banquet is come, and cleared are the tables,
Generous bowls are set, and the wine is encircled with garlands.
Then there's a clash in the hall, and voices ring out through the palace ;
Down from the gold-fretted ceilings, radiant lamps are suspended.
Darkness is put to flight by the flaring flame of the torches.
Then calls the queen for her bowl ; it is heavy with gold and with jewels.
Fills with wine the cup which Belus and all after Belus
Ever were wont to use; then silence is made in the palace.
" Jupiter, for we are taught that thou guardest the host and the stranger,
Grant that this day may be bright to the Tyrians, bright to the Trojans;

Grant that our children's children may hold it long in remembrance.
Be with us, Bacchus, thou giver of joy; good Juno be with us.
Tyrians! cheers for this union, and here 's to the health of our guest-friends."
Dido hath spoken, and sprinkled the table with sparkling libation.
Then first lightly she touched her lips to the brim of the goblet,
Passing it next to Bitias, calling his name with a challenge;
Quaffs he in haste from the foaming cup, yea, drinks from the brimming
Bowl; and the princes beyond ini turn. Then longhaired Iopas

740
Plays on a cithern of gold as Atlas, the mighty, hath taught him ;
Sings of the wandering moon, and sings of the sun and eclipses,
Whence the race of man and beast, whence rain and the lightning,
Sings of the Hyades stormy, and sings of the Bears and Arcturús,
Sings why the wintry sun so hastens to dip in the ocean,

745
Sings why summer nights are delayed so long in their coming.
Tyrians thunder applause, and Trojans reëcho their plaudits.
Meanwhile was Dido, unhappy, protracting the night with a tangled
Web of discourse, and drinking long draughts from the deep cup of passion;

Having so much to inquire about Priam ; so much about Hector ;
Now, with what armor the son of Aurora had come to the battle,
Now, what horses had Diomed; now, how great was Achilles.
" Nay, good guest," she cries, " be pleased to tell us the story
From the very beginning, the plots of the Grecians, thy trials,
And thy wandering course; for the seventh summer already 755
Bears thee on land astray, and bears thee adrift on the ocean."

## BOOK II

ALL became silent, uplifting their faces in eager attention.
Then, from his lofty couch, spake Father Wneas as follows:
"Thou dost require me, O queen, to revive an unspeakable sorrow,
How the dominion of Troy, and the mournful realm of the Trojans,
Greeks overthrew ; all the heartrending scenes I have witnessed, nay even5

Great part of which I have been. In relating so grievous a story,
Who of the Myrmidon tribe, what soldier of cruel Ulysses,
Or of Dolopia's army, could keep back the tears? and already
Damp night rnshes in haste from the sky, and the planets declining
Summon to sleep. But if thou art so eager to learn our misfortunes, 10
If thou wouldst briefly be told Troy's final and desperate struggle;
Though I may shrink from the pain, though shudders my soul to remember,
I will begin. Defeated in battle and baffled by fortune,
Year after year still slipping away, by divine in. spiration,

Prompted by Pallas, the chiefs of the Greeks built a horse, that in stature
Equaled a mountain, its ribs interweaving with planks of the fir-tree.
Pledged for a safe return, they pretended; that rumor was published.
Stalwart men, selected with care, they stealthily prisoned
Deep in its gloomy flank, and filled were its hidden recesses,
Hollow and huge, and its paunch, with soldiers in glittering armor.
Tenedos, plainly in sight, is an island exceedingly famous,
Teeming with wealth as long as the kingdom of Priam continued,
Now it is only a bay, and a harbor distrusted by vessels.
Hither conveyed, they secreted themselves on the desolate seashore.
We believed them gone, yes, flown with the winds to Mycenæ;
Therefore all Teucria breaks the long bondage of sorrow and mourning.
Gates flung wide, what joy to go out to the Dorian camp-ground,
View the deserted plain, and gaze on the beaches forsaken.
Here, the Dolopian band, there, savage Achilles had tented;
Here they had moored their fleet, and yonder had marshaled for battle.
Part of us stare at the ominous gift of unwedded Minerva,

Dazed by the bulk of the horse; and first Thymoetes exhorts us:

- Bring it within the walls, in the citadel give it a station.'
Traitor! or already thus were tending the fates of the Trojans.
Capys, however, and they whose minds were of clearer discernment, ${ }_{35}$
Bade us precipitate into the sea all the craft of the Grecians,
All their insidious gifts, or kindle a fire and destroy them;
Or, bore into the side and explore the deep lair of the belly.
Thus is the wavering throng divided in contrary factions.
First before all of them there, with a multitude crowding behind him,
Down from the citadel's height Laocoön angrily hastens,
Crying afar, 'Alas, poor countrymen, what is this folly?
Think ye the enemy gone? Believe ye still there are any
Gifts of the Greeks untainted with guile? Is Ulysses forgotten?
Either enclosed in this timber Achæans are lurking in ambush,

45
Or the machine is an engine upreared in the face of our ramparts,
Built to command our homes, and prepared to descend on our city ;
Or there is still some plot; trust not in the horse, O ye Trojans!

Be what it may, even paying their vows, I'm afraid of the Grecians.'
Thus having spoken, he hurled a great spear with his powerful muscles
Into the creature's side and the jointed curve of the belly.
Quivering there it stuck, and jarred was the horse to the centre;
Thundered its cavernous flanks, and rumbled its echoing hollows.
Then, if the fates of the gods, and our judgment had not been perverted,
He had compelled us to spoil with steel the lair of the Argives,
Troy, thou wouldst yet remain, and thou, lofty fortress of Priam!
Lo, at this moment, some shepherds of Troy, with tumult and shouting,
Drag to the king a youth whose hands are pinioned behind him.
He , of his own accord, had surrendered himself, though a stranger,
Crossing their path for the purpose of opening Troy to the Grecians.
Daring in heart was he; for either alternative ready,
Either to work out the plot, or yield to sure death if discovered.
Eddying round on every side in a struggle to see him
Jostle the Trojan youth, and vie in deriding the captive.
Hearken ye now to the wiles of the Greeks, and from one act of treason,

Learn the whole race.
For as he stood in full view of the throng, defenseless and troubled,
Gazing around with his eyes on the cordon of Phrygian soldiers,
'Ah!' he exclaimed, 'what land, what sea can now yield me a refuge?
Wretch that $I$ am, what now is left me at last for my portion?

70
Nowhere remaineth for me any place among Greeks, and the Trojans,
Yea, they also in wrath the atonement of blood are demanding.'
Changed was our mood by his grief, and checked was each rude demonstration.
Then we exhort him to speak, to say of what blood are his kindred,
Tell what news he may bring, what confidence claim as a captive.
${ }^{75}$
Finally, laying aside his fear, he answered as follows:
'Happen what may, O king, I will surely acknowledge before thee
All that is true,' he cried, ' nor deny my descent from the Argives;
This at the first; nor although a malevolent Fortune hath rendered
Sinon so wretched, not yet shall she render him false or deceitful.
If, peradventure, by rumor, the name Palamedes Belides
Ever hath come to thine ear, or the widespreading fame of his glory,
Him, under false accusation, though innocent, wickedly slandered,

Guilty alone of opposing the war, the Pelasgians murdered;
Now that he lies in the darkness of death, too late they deplore him.
He was my comrade and kin, and with him my impoverished father
Sent me off to the war in the earliest years of young manhood.
While he stood high in the state and strong in the council of princes,
I, too, had some reputation, and carried a measure of honor.
Afterward, when through the envy of ever deceitful Ulysses -

90
I am betraying no secret - he passed from the shores of the living,
Broken in spirit, I fretted my life with gloomy repining,
Deeply resenting in heart the fate of my innocent comrade;
Nor did I hold my peace, but foolishly vowed that, if Fortune
Ever should guide my victorious feet to my people in Argos,
I would avenge his death; my words aroused bitter resentment.
Thence my ruin began ; thereafter forever Ulysses
Kept me in fear by new charges, and scattered mysterious whispers
Over the camp, and constantly sought a conspirator's weapons;
Nor, in fact, did he rest until, Calchas abetting his purpose, -
Yet, after all, why vainly rehearse this harrowing story?

Wherefore delay, if ye hold all Greeks at the same valuation?
If ye have heard enough ; postpone your vengeance no longer ;
This would the Ithacan wish; the Atridæ repay with a fortune.'
Then were we truly impatient to hear and consider his pleading;
Strangers to crime so base; unversed in Pelasgian cunning.
Faltering be proceeds, and speaks from his treacherous bosom :
' Often the Greeks, out-worn by the ever-lengthening conflict,
Longed to effect a retreat, leave Troy, and return to Achaia ;
Would they had done it! As often, the terrible wrath of the ocean
Intercepted their fight, and a southern-born tempest dismayed them.
Notably, just as this horse, compacted with timbers of maple,
Rose to its feet, the whole firmament echoed with warnings of thunder.
Anxiously then to the temple of Phobus Eurypalus hastens ;
These are the grievous words he brings from the shrine of Apollo:
' It was with blood ye appeased the winds, and the death of a virgin,
When at the first ye came, O Greeks, to the Ilian seacoast;
It is with blood ye must seek return ; by the life of a Grecian

Ye must appease the gods ;' this rumor filled the encampment.
Then were our minds benumbed, and a tremor of chill apprehension
Thrilled our hearts. Who was summoned by Fate? Who called by Apollo?
Then did the Ithacan drag to the front with a mighty commotion
Calchas, the soothsayer, fiercely demanding the oracle's meaning.
Even then there were many who warned me against the impostor's
Merciless crime; and many in silence foresaw what was coming.
Twice five days he is dumb, discreetly refusing to sentence
One by his priestly lips; or one to single for slaughter.
Finally, fairly forced by the Ithacan's violent urging,
Playing his part, he speaks, and designates me for the altar.
All were content, and the fate that each for himself had been dreading 130
Bore with composure when turned to the death of another less happy.
Dawns the accursed day; prepared are my sacred adornments;
Strewn is the salted meal; the fillets are crowning my temples.
Death I have robbed of his prey; I confess it; I broke from my fetters,
And, in a marshy lake, all night I lay hid in the rushes

Anxiously watching to catch the first gleam of a sail on the water.
Now, no more can I hope to behold the old land of my childhood,
Look on my children dear, or return to my father belovéd ;
Whom they will even (it may be) demand by way of atonement
Now I have fled, and avenge this fault by their pitiful slaughter.
Now, by the gods above, by spirits ommiscient and holy,
By, - if there be any yet remaining on earth among mortals, -
By an inviolate faith, I beseech thee compassionate trials
Grievous as mine, and be gracious to one so unjustly afflicted.'
Life for his tears we grant, and freely we give him our pity.
Priam himself at first commands that his shackles be loosened,
Loosened his chafing cords; and thus addresses him kindly:
'Give up the Greeks henceforth, whoever thou art, and forget them.
Be one of us; yet answer exactly the questions I ask thee.
Why have they reared this bulk of a monstrous horse? Who its author?

150
What do they seek? What rite of religion? What engine of warfare?'
So spake the king; and the stranger, well skilled in Pelasgian cunning,

Stretching his hands released from the cords aloft to the heavens:
'Witness ye, deathless fires, ye spirits inviolate, witness,
Witness,' he cries, 'ye terrible blades and altars unhallowed

155
I have escaped; ye fillets divine that I wore as a victim;
May I not rightly abjure the sacred oaths of the Grecians,
Rightly abhor thep men, and bring to the light all their secrets
Should there be any concealed? I am bound by no laws of my country.
Only do thou, O Troy, abide by thy word, and when rescued,

160
Keep thou thy faith, if I bring thee true tidings and amply requite thee.
All the hope of the Greeks, all faith in the war from the outset,
Ever hath rested in Pallas; but Pallas befriends them no longer ;
For, since Diomed vile, and Ulysses, the plotter of evil,
Ventured to tear from its consecrate temple the form of Minerva,
Fatal Palladium, slaying the guards on the height of her fortress,
Seized the image divine, and rudely assaulted the goddess,
Daring with blood-stained hands to defile her immaculate fillets,
Ever since then have the hopes of the Greeks been failing and falling;

Broken has been their might, estranged the heart of the goddess.
Nor with uncertain signs did Tritonia show her displeasure ;
Scarce was the image lodged in the camp when glittering flashes
Blazed from her angry eyes, and briny sweat began coursing
Down her limbs, and thrice from the earth, I tell it with wonder,
Leaped the statue itself, with shield and quivering sceptre.

175
Instantly Calchas declares that now we must flee o'er the ocean,
Tells us that Pergamos cannot be razed by the swords of the Argives
If they repeat not the omens at Argos, and bring back the goddess
Whom they have carried away o'er the deep in their high curving galleys.
Now that, borne by the wind, they have flown to their native Mycenæ,

180
Arms they prepare, and gods to befriend, and, recrossing the water,
Suddenly they will be here. Thus Calchas interprets the omens.
Heeding the warning, this horse they have built in place of the image,
Built for the injured god, to atone for their impious outrage.
Calchas, however, ordained that this towering mass be erected,
Knit with timbers of oak, and lifted high to the heavens,

So that it never might pass your gates, nor enter your city,
Nor your people protect by the shield of their ancient religion.
For, if your hands affront the gifts that are vowed to Minerva,
Then great ruin - on him may the gods rather visit the omen! -
Surely shall fall on the kingdom of Priam and all of you Trojans;
But, if beneath your hands it ascend to the heights of your city,
Asia, unprovoked, shall come with her legions to Argos,
And upon us and ours this curse shall be fastened forever.'
Through such treacherous words, and the art of perjuring Sinon,
Credence was given the tale; and we were ensnared by devices,
Trapped by treacherous tears, whom Diomed never had conquered,
Nor Larissæan Achilles, a decade, nor thousands of warships.
Here something other and greater, and far more fitted to frighten,
Happened to us, and filled with dismay our unprepared bosoms.

200
Priestly Laocoön, chosen by lot for the service of Neptune,
Chanced a huge bull to be slaying in front of the consecrate altar.
Lo, twin serpents from Tenedos, over the motionless water, -

Still do I shudder to tell it, - writhing in huge undulations,
Burden the sea, and side by side, to the shore are advancing.

205
See!'mid the surf their breasts are erect, and their terrible blood-red
Crests command the waves, while the hinder part of their bodies
Sweeps through the sea, and their giant backs are coiling in spirals.
Now there's a sound in the seething brine: now they glide to the seashore ;
Tinged with blood and with fire, their eyes are angrily blazing,
While with their flickering tongues their hissing lips they are licking.
Pale, we flee from the sight; but they, in a course undeflected,
Rush on Laocoön; then, at first, each serpent surrounding
One of his sons with its coils, embraces his delicate body,
Tearing the limbs with its teeth, and mangling the pitiful morsels.
Then himself, rushing up to their aid, and bearing his weapons,
Seizing, they bind with their spirals huge ; and when they have circled
Doubly about his waist, and doubly his throat have enfolded
Close with their scale-clad breasts, their heads and long necks rise above him.
Then with both his hands he strains at the knots that enclose him ;

Dyed are his fillets with blood, and blackened by splashes of venom ;
Frightful shrieks he utters the while, appealing to heaven;
Roars like the wounded bull, that, breaking away from the altar,
Angrily shakes from his neck the axe that wavered in falling.
But the two dragons have glided away to the height of the temple;

225
Lo, they are seeking in flight the shrine of relentless Minerva;
Now, at her very feet, by the orb of her shield are they sheltered.
Then indeed through each trembling heart steals fresh trepidation;
Then it is whispered about that Laocoön justly hath suffered
Punishment for his crime, in that with the point of his weapon

230
He hath dishonored the sacred oak, with his impious iron
Piercing its breast; all cry: 'Let the image be brought to the temple!
Heaven's forgiveness invoked.'
Then, dividing the ramparts, we open the walls of our city;
All are girded for work, arranging the gliding of rollers ${ }_{235}^{235}$
Under its feet, while cables of hemp they attach to the shoulders.
Lo, the engine of death with its burden of soldiers in armor
Crosses the walls, while around it our boys and innocent maidens

Carol their sacred hymns and joyously tug at the cable.
Still it advances, and, threatening, glides to the heart of the city.

240
Country of mine! O, Ilium, home of the gods! and ye Trojan
Bulwarks famous in war! four times at the gate's very threshold
Halting it stopped; four times from within came a rattling of armor;
Nevertheless, we continue, unheeding, and blind in our madness,
Till in our holy tower we have lodged the calamitous monster.

245
Then Cassandra, too, unsealed with a song of the future
Lips, by command of Apollo, forever unheeded by Trojans.
We, poor wretches, for whom that day should have no to-morrow,
Covered the shrines of the gods with garlands of joy through the city.
Meanwhile the sky was revolving, and Night, rushing up from the ocean,
Folded around with shadows vast the earth and the heavens,
Hiding the Myrmidon wiles; the Trojans, dispersed through the city,
All became silent; their limbs, overwearied, close pinioned by slumber.
Yet already the Grecian host, their boats in a column,
Soon as the stern of the royal ship had flashed up the signal,

Bound for the well-known shores of Troy, from Tenedos loosing,
On through the friendly hush of the silent moon were advancing.
Meanwhile Sinon, secure in the partial favor of heaven,
Stealthily loosens the bars of pine and releases the Grecians.
Yawning, the horse gives them back to the air; from the dark oaken hollow

260
Gladly they press, Thessandrus and Sthenelus leading, and Thoas,
Acamas, too, and Ulysses, all gliding down on a lowered
Rope ; Neoptolemus, grandson of Peleus; though first was Machāon,
Then Menelaüs, and lastly Epeus, who framed the imposture.
Now they steal through the town, deep buried in wine and in slumber;
Now are the guards cut down, and, the gates flying open, they welcome
All their companions and friends, and join their confederate forces.
It was the time when sleep, God's gift to his suffering children,
First begins, and silently steals full sweetly upon them.
Fronting my eyes in dreams, behold, most sorrowful Hector ${ }^{270}$
Seems to be standing before me; his tears are falling in torrents ;
Just as of yore when bound to the car, and dark with the bloody

Dust; his feet pierced through ; and rankling with thongs of leather.
Ah, my heart, what a sight! Alas, how changed from that Hector
Proudly returning from war, adorned with the * spoils of Achilles;

Or, as on Grecian ships he hurled his Phrygian fire-brands!
Stiff was his beard with blood ; blood-stiffened the locks on his forehead;
Bearing those numberless wounds, which under the walls of his country
He had received. Then weeping myself, I seemed to upbraid him ;
Fain to express with my voice the distress that burdened my bosom :

280
' $O$ thou light of Dardania; surest hope of the Trojans,
Why dost thou come so late? From what far country, my Hector,
Comest thou, waited long? Alas, that worn and discouraged,
Only now we behold thee, when hosts of thy comrades have fallen!
After the manifold woes of war and our town: What unworthy
Cause hath disfigured the calm of thy face? Why comest thou wounded?'
Naught he replied, nor at all did he heed my idle inquiries;
Gravely drawing instead a groan from the depth of his bosom,
'Ah, thou child of a goddess,' he said, 'escape from these burnings !

Enemies hold the walls; Troy falls from her proud elevation!
Now for our country and Priam, enough hath been done; if our city
Could have been saved by the hand of man, my hand would have saved it;
Troy entrusts unto thee her sacred rites and her hearth-gods;
Take them to share thy fate, for them seek a widespreading city,
Which, after roaming the sea, thou shalt finally build in their honor.'
Ceasing, he brings with his hands the fillets, and powerful Vesta,
Also the deathless fire from the innermost shrine of her chapel.
Meanwhile in every part is the city commingled in mourning;
Clearer and still more clear, though the home of my father Anchises
Stands remote and sheltered by trees, retired from the highway,

300
Sounds are distinguished, and rushes upon us the rumble of battle.
Then do I start from my slumber, and, clambering up to the turret,
Mount to the roof, and, standing erect, attentively listen;
Just as when over a wheat-field a flame with a furious tempest
Rushes along, or with mountain-born flood an impetuous torrent
Levels the fields, and the harvest glad, and the labors of oxen,

Headlong dragging the groves, a shepherd, at loss for its meaning,
Catching the sound from his rocky height, stands mute and bewildered.
Then, indeed, flashes the truth into light, and the plots of the Grecians
Dawn on our minds; and, now, Deïphobus' widespreading palace,

310
Vanquished by fire, is wrecked ; Ucalegon blazes beside it;
While the broad straits of Sigeum are gleaming afar in the firelight.
Rises a clamor of men ; an alarum is sounded by trumpets;
Arms, in my folly, I seize, nor in arms have I needful discretion.
Yet is my heart on fire to assemble a band for the conflict,

315
And with my comrades rush on to the citadel; fury and anger
Sweep me along, and I dream of the glory of dying in battle.
Panthus, too, behold, escaped from the spears of the Argives,
Panthus Othryades, priest of the citadel, priest of Apollo,
Temple service, and vanquished gods, and one little grandson

320
Dragging unaided, and rushing distractedly up to my doorway.
'Where is the brunt of the battle, O Panthus? What tow'r are we taking?'
Scarce had I spoken thas, when he sighed, and returned me this answer:
'Troy's last day has come, and the irresistible moment;
Trojans we were, Troy was, and the grandeur of Teucrian glory!

325
Pitiless Jupiter now hath transferred all his favor to Argos;
Now in a city of flame the Greeks are ruling triumphant;
Tow'ring aloft in the heart of the city, the horse is outpouring
Soldiers in arms, and victorious Sinon insultingly scatters
Fire as he goes; while others crowd in as the gates are thrown open,

330
Thousands as many as ever have come from mighty Mycenæ.
Some have already beset with their weapons the narrowing highways,
Blocking the streets; an array of serried and glittering spear-points
Stands with a threat of death; scarce venture the guards at the gateway
Battle at first, and resist in a blind and disorderly struggle.'
Then, by the will of the gods, and the words by Othryades spoken,
Into the flames and the fight I am borne, whither gloomy Erinys,
Whither the uproar calls; and clamor arises to heaven,
Ripheus and Epytus, bravest in battle, revealed by the moonlight,
Join me as trusty friends, while Hypanis also, and Dymas

Take their place by my side, together with youthful Coræbus,
Offspring of Mygdon, who then, as it happened, had come to the city
Kindled at heart by a foolish and passionate love of Cassandra,
Bringing, for love to the daughter, his aid to the king and the Trojans;
Happier far had he heeded the counsel his bride in her frenzy
Uttered in vain.
When I perceive them close banded together and nerved for the conflict,
Thus I begin: ' Young men, brave hearts; alas, vain are the bravest!
If you still have the desire to follow me while I adventure
Certain destruction; for ours, as you see, is a desperate mission,

350
All of the gods in whose strength this empire was strong have deserted,
Leaving their altars and shrines; you run to the aid of a burning
Town ; let us die; let us rush with all haste to the thick of the combat;
' T is the one safety of them that are conquered to hope for no safety!'
Thus, in the hearts of the youths desperation is kindled ; thenceforward,
Like unto ravening wolves in the vapors of night, driven onward
Blind and mad with the torture of hunger, whose cubs, long deserted,
Wait them with parching throats, we go, through weapons, through foemen,

Marching to certain death, straight on through the heart of the city
Holding our course ; dark night hovers round us with shadowy pinions.
Who can untangle with words that night of death and of carnage?
Who is able with tears to equal the flood of our sorrows?
Crumbles the ancient town, after so many years of dominion.
Everywhere through the streets is a swath of motionless bodies;
Nay, through our very homes, and the hallowed halls of our temples.
Nor is the vengeance of blood from Teucrians only demanded;
Sometimes courage returns even into the hearts of the vanquished;
Some of our conquerors fall, there is ev'rywhere pitiful wailing,
Ev'rywhere trembling, and ev'rywhere Death's ever-multiplied image.
First of the Grecians to meet us, Androgeos, heading his column, ${ }_{370}$
Welcomes us gladly, believing that we are a friendly detachment,
Little he knows! and offers us freely this kind admonition :
-Hasten, my men! What slothfulness brings you so tardily hither?
Here are the rest of us plundering Troy, and sacking the blazing
Citadel ; while ye now first come from the towering vessels.'

Spoken had he, and, at once, for hardly assuring responses
Greeted his words, he perceived that he stood surrounded by foemen.
He was astounded, recoiling a step with an outcry of terror ;
Just as a man who in struggling along amid briery brambles
Unexpectedly steps on a serpent, and, suddenly startled,
Shrinks as it rises in wrath, distending its collar of azure;
Not unlike him, did Androgeos tremblingly start when he saw us.
On them we rush, and encompass them round with the surge of our weapons,
Dropping them right and left, for terror had taken them captive,
Ignorant of the ground. We are launched with a breeze of good fortune.
Flushed by victory, then, and exulting in spirit, Coræbus
Cries, ' O my comrades, where, first, kiud fortune discloses a pathway
Leading to safety, and where she is beckoning, there let us follow !
Let us exchange our shields; on ourselves fit the Grecian devices;
Courage or craft in an enemy, who can be quibbling about them?

390
They shall themselves provide armor.' So saying, he puts on the crested
Helm that Androgeos wore, and his shield with its beautiful emblem,

While he adjusts to his side a sword of Grecian designing.
Ripheus follows his lead, and Dymas, and all of the others,
Youthful and glad, each arming himself from the newly won trophies.

395
On we advance, intermingled with Greeks, out of favor with Heaven,
And, in the blindness of night, as we run upon many a battle,
Join in the fight, and despatch not a few of the Grecians to Hades.
Others disperse to their ships, and hasten in flight to the faithful
Shores of the sea; and some, in ignominious terror,

400
Climb back into the horse, and are hid in its wellknown recesses.
Ah! when the gods are offended, there's nothing 't is right to confide in.
For, from the temple and shrine of Minerva a maiden is ravished,
Even the daughter of Priam, Cassandra, her hair in disorder,
Lifting her glittering eyes to Heaven in vain supplication,
Lifting her eyes, for her delicate hands are cruelly shackled.
This is a sight not brooked by the fiery soul of Coræbus ;
Instantly, heedless of death, he springs to the midst of the rabble;
All of us follow his lead, and charge with our spears in a column.

Then we are first overwhelmed by a javelin-show'r which the Trojans
Hurl from the roof of a temple; then follows most piteous carnage,
Due to the style of our arms, the mistake of our Danaan helmets.
Then do the Greeks with a roar, enraged by the loss of the maiden,
Gather from every side, and attack us;-most furious Ajax,
Twins of Atreus, both, and all the Dolopian army;

415
Just as a bursting tornado, when winds from opposite quarters
Fiercely contend; both Zephyrus, Notus, and Eurus enjoying
Orient steeds; while forests are screaming, and foam-covered Neptune
Ruthlessly plunges his trident and churns the deep sea to the bottom.
Also, if any by guile in the darkness of night through the shadows 420
We have dispersed in flight, and scattered all over the city,
They, too, appear and, first, our shields and counterfeit weapons
Recognize, afterward noting the dissonant tones of our voices.
We are outnumbered and crushed in a moment, and first falls Corœbus,
Slain by Peneleus' hand at the shrine of the God. dess of Battle.

425
Ripheus also falls, and he was by far the most righteous

Ever was known in Troy, and the most observant of justice;
Otherwise thought the gods; both Dymas and Hypanis perish,
Pierced by their friends, nor, alas ! did all thy devotion, $O$ Panthus,
Shield thee when thou didst fall, nor the sacred bands of Apollo.

430
Witness, ye ashes of Troy, ye funeral fires of my people,
Witness that in your fall I shrank from no Danaan weapons,
Shunned no hazard of Greeks ; and, were it my fate to have fallen,
I had deserved it by valor. From thence we are suddenly hurried,
Iphitus, Pelias, I; but Iphitus already staggered ${ }_{435}$
Under his years, while Pelias lagged with a wound from Ulysses.
Summoned by outcries, we hasten at once to the palace of Priam.
Here do we witness a battle indeed, as great as if nowhere
Other battles had been, nor any lay dead in the city;
Such is the fury of Mars, and the Greeks, how they charge on the palace! ${ }_{40}$
See how the doorway is blocked; how the shields made a roof for the soldiers.
Ladders are hugging the walls; nay, right by the side of the doorposts,
Crowding the steps, with the left hand opposing their shields to the javelins,

Soldiers reach up with the right, and grapple the edge of the cornice.
Trojans, on their part, are tearing the tiles from the top of the palace,

445
Turret and roof, foreseeing the end, and prepare with such missiles
Means of defense in their struggle with Death, already triumphant;
Also the gilded beams, their ancestors' proud decorations,
Tumble they down, while the rest draw sword and block every passage
Down below, where they stand on guard in a serried battalion.

450
Kindled anew are our souls to relieve the imperial mansion,
Succor the men by our aid, and strengthen the hearts of the vanquished.
There was an entrance with secret doors, once used as a passage,
Joining the wings of the palace; its entrance, a postern, neglected,
Gave on the rear; by this, as long as the empire continued,

455
Hapless Andromache often had gone, unattended, to visit
Hector's parents, and little Astyanax lead to his grandsire.
Slipping in there, I mount to the topmost roof, whence the Trojans,
Pitiful sight, still hurled with their hands ineffectual weapons.
Right on the edge of the roof of the palace a turret was standing,

Towering under the stars; all Troy and the Grecian encampments
Used to be seen from thence, and the Danaan ships in the harbor.
This we attack with our spears at a place where the uppermost stories
Loosening joints present; and, tearing it loose from its lofty
Seat, we topple it down ; and, suddenly sliding, it tumbles

465
Wrecked, with a crash, and far and wide on the ranks of the Grecians
Falls; but others come up; and meanwhile, with no interruption,
Stones are filling the air, and missiles of every fashion.
Close to the entrance court, at the very doors of the palace,
Pyrrhus, exulting stands in a brazen glitter of armor,

470
Just as a snake that has fed on poisonous herbs, after lying
Swollen under the earth through the cold and the darkness of winter,
Now, renewing its youth, new clad in glittering splendor,
Rolls its slippery back in a coil, while its neck is uplifted
Into the light, and its three-forked tongue is incessantly flashing.

475
Next him is Periphas huge, and Automedon bearing his armor.
Armor-bearer now, once charioteer of Achilles.
All the Scyrian youth hurl brands to the roof of the palace.

Pyrrhus, himself, at their head, having seized a huge axe, double-bladed,
Breaks through the stubborn sills, and tears the bronze posts from their sockets :

480
Now he has cut out the beam, and hewn through the tough oaken timber.
What a wide gap he has made! what a yawning and terrible window
Showing the home within! long hallways open their vistas;
Priam's apartments appear ; and the chambers of earlier monarchs;
While, close up to the door, behold armed soldiery standing.

485
Ah! but the home within, with wailing and pitiful tumult
Grows confused, and, far in the inner court of the palace,
Hear that shrieking of women! The golden planets are startled!
Then through the spacious hallways, wander the shuddering matrons;
Lo, they cling to the doors; they are printing the portals with kisses. 490
On presses Pyrrhus, true son of his father, no bars can withstand him,
Nay, nor the guards themselves; the door to his thunder incessant
Yields; and the doorposts, hurled from their sockets, are falling before him.
Forcing their way, they burst in the doors, and the in-thronging Grecians
Butcher the first that oppose, and flood the broad hallway with soldiers;

Not so madly the white foaming river sweeps over the cornfield,
Bursting its banks, and whirling away the dykes that oppose it,
Rolling its watery mass, and over the low-lying meadow,
Sweeping both herds and barns. I saw them in murderous frenzy,
Saw them myself in the doorway, Pyrrhus and both the Atridæ;
Hecuba, too, I beheld, and her hundred daughters, and Priam,
Quenching with bloody defilement the fires he had kindled to Vesta.
Those fifty chambers of marriage, strong hope of unbroken succession,
Fitted with doors of barbaric gold, and resplendent with trophies,
Sink to the dust, and the Greeks hold fast where the flames are relenting.
But, perchance thou are querying what were the fortunes of Priam.
When he hath witnessed the fall of the captured town, and the palace
Doors from their hinges torn, and the foe in the midst of his household,
Armor long disused, on shoulders aged and trembling,
Vainly the old man girds, and is belted about with his useless

510
Sword, and, resolved on death, runs to meet the dense throng of assailants.
Out in the court of the palace, and under the dome of the heavens,

There was an altar huge, o'erhung by a patriarch laurel,
Leaning over the shrine and folding the gods in its shadow.
Hecuba here, and her daughters, were crouching in vain by the altar,

515
Huddling like terrified doves in the gathering gloom of a tempest;
Clinging with desperate arms to the gods that were imaged in marble.
But, as her eyes beheld Priam, in youthful armor accoutred,
' Ah! my poor husband,' she cried, ' what purpose so frightful hath urged thee
Thus to be girded with arms? or where art thou rushing so madly?

520
Not such assistance as thine, nor such defenders as thou art,
Times like these demand; nay, not if my Hector were with us!
Yield to my prayer and come; we shall all be saved by this altar,
Or thou wilt die with us here.' Thus speaking, she tenderly drew him
Close to her side, and shielded his age in the sacred asylum.

525
But, from the slaughter of Pyrrhus escaped, l , here is Polites,
One of the sons of Priam; he flies through the darts of the Grecians,
Down the corridors long, and dashes through courts all deserted,
Wounded ; while Pyrrhus, on fire, pursues him with threatening weapon;

Now, even now, with his hand he hath touched him; now pressed with his spear-point.
Breaking away at last, right under the eyes of his parents,
Fainting he falls, and with torrents of blood is yielding his spirit.
Hereupon, Priam, though death already is closing about him,
None the less draws not back, nor checking his voice and his anger,
'Ay, may the gods,' he cries, 'if there be any justice in Heaven
Heedful of such concerns, for a crime like this, for this outrage,
Render thee fitting thanks, and grant thee a just compensation,
Merited richly by thee who hast murdered my son in my presence,
Causing the blood of a son to defile the face of his father :
Nay, not Achilles himself, whom, thou liar, thou callest thy father,
He was not such toward Priam, his foe; he blushed at dishonor,
Blushed at a suppliant's faith, and he gave the dead body of Hector
Back to the tomb, and me he returned unharmed to my kingdom.'
So spake the aged king; and a spear ineffective, unwarlike,
Hurled; but the ringing brass checked quickly the impotent weapon

545
Harmlessly hanging there in the outermost boss of the buckler.

Pyrrhus replied: 'Then take this message and go as informer
Unto my father Achilles, to whom of my infamous conduct
Fail not to speak, and remember your tale of degenerate Pyrrhus;
Now dost thou die!' and, with this, he hath dragged him close to the altar
Trembling, and slipping about in the streaming hlood of Polites.
Now with his left hand twined in his hair, his right draws a gleaming
Blade; and now in his side to the hilt he hath buried a dagger.
This was the end to which Priam was destined; this death was bis portion;
Fated to witness the burning of Troy, and the citadel falling;

555
Yesterday, haughty king of so many countries and peoples,
Monarch of Asia! he lies on the shore but a torso colossal,
Head from the shoulders torn, a nameless, unrecognized body.
Then first, I myself, by cruel fear was encompassed;
I was dismayed ; there arose the form of my father beloved

560
As I beheld the king, of like age, with injuries mortal
Breathing away his life; I thought of deserted Creusa,
Then, of my home, and then, of the peril of little Iulus.

Backward I look to discover what remnant of force is about me.
All have deserted, forespent; they have leaped from the roof in their terror,
Or to the flames in despair have given their suffering bodies.
Thus am I left alone; when down in the temple of Vesta,
Watching the door, and still, and shrinking back in the shadow,
Helen of Greece I see, bright flames giving light as I wander
Hither and thither, and turn my eyes on every object.

570
She, fore-dreading the Trojans enraged by the fall of their city,
Dreading the vengeance of Greece, and the wrath of her husband forsaken,
Common scourge that she was both of Troy and the land of her fathers;
There she hath hidden herself, and, detested, is crouched by the altar.
Burns in my spirit a fire; I dream in my rage of avenging

575
Teucria as she falls, of requiting the infamous traitor.
Shall she, indeed, with impunity, Sparta and native Mycenæ
Greet with her eyes? Shall she go as a queen who has conquered, in triumph?
Husband, and parents, and children, and home, is she to behold them,
Tended by ladies of Troy, and served by Phrygian captives?

This, and Priam slain, and Troy still smoking in ashes?
This, while all our coast still reeks with the blood of the Trojans?
Never! for, though it be true that vengeance wreaked on a woman
Wins no glorious name, though that victory bring me no honor,
Yet, to have ended the wretch, to have evened the balance of justice,

585
This will win ample praise; and my soul shall exult in avenging
Fire, and rejoice to have paid a just debt to my countrymen's askes.
While I was pondering thus, and yielding to furious anger,
Lo! there appeared by my side the benignant form of my mother,
Never so clearly revealed; she gleamed through the night in her glory,
Owning her nature divine, and retaining the grace and the stature
Seen by the heavenly host, and, grasping my hand, she detained me,
While, with her roseate lips, she uttered a stern admonition :
'Son, what grief so profound hath aroused thine intractable anger?
Why dost thou rage? or whither hath vanished thy care for thy parents?
First look where thou hast left thy father, aged and helpless ;
Where is Anchises now? Is thy wife Creusa still living?

Little Ascanius, too? All around them are bands of the Grecians
Roaming on every side, and now, but for my intervention,
Flames would have swept them away, and the sword of the enemy slain them.

600
Not the detested form of Laconian Tyndarus' daughter,
Nor the transgression of Paris; the wrath of Immortals, Immortals,
Now overthrowing thy realm, hurls Troy from the height of her glory.
Look! for the curtaining cloud that, veiling thee now as thou gazest,
Darkens thy mortal view and diffuses its vapors around thee,
I will wholly withdraw ; nor of any behest of thy mother
Be thou afraid, my son, nor refuse to obey her commandments.
Here, where thou seest stone broken from stone, huge masses of ruin,
Columns of smoke and dust confusedly mingled together,
Neptune is heaving the walls by the might of his terrible trident,

610
Shaking their rock-bound beds, and wrecking the very foundations
Under the town; and here at the front, lo ! pitiless Juno
Watches the Scæan gate, and summons her bands from the galleys,
Frenzied and girt with steel.
Now, on the roof of the castle, behold! Tritonian Pallas,

Gleaming in cloud and glittering shield, hath taken her station;
Nay, the Great Father, himself, fresh courage and strength is imparting
Unto the Greeks; against Troy all the fury of heaven arousing.
,Fly, while thou canst, my son, and put an end to the struggle;
I will not leave thee until thou art safely at home with thy father.'
Speaking no more, she was veiled by the deepening shadows of midnight.
Terrible forms appeared, and, arrayed against Troy, the embattled
Majesty of the skies.
Then, all llium seemed to me to be sinking in ashes,
Utterly overthrown the imperial city of Neptune;

625
Yea, like an ancient ash that, crowning the crest of a mountain,
Peasants are struggling together to drag to the earth, after hacking
Round it with steel and with many an axe. It constantly threatens,
Bows its shuddering head of leaves, and, jarred to the summit,
Little by little now yields to its wounds, then utters a dying

630
Groan, and, torn from the hills, down crashes, majestic in ruin.
Now I descend, through flame and through foe, led on by the goddess,
Making my way, while weapons give place, and the fire shrinks before me.

Now, when at last I stood at the door of the home of my fathers ; -
Dear old home that it was! - my father whom I was so anxious
First to bear to the hills; yes, he whom first I was seeking,
Stoutly refused to prolong his life and suffer in exile
After the ruin of Troy; ' $O$ ye whose young blood is still coursing
Fresh in your veins,' he cries, 'whose strength still abides in its vigor,
Take ye thought for flight!
640
But, if the gods above had wished me to live any longer,
They would have spared my home. 'T is enough, and too much! we have witnessed
Oue desolation, and once have survived the loss of our city.
Thus, O thus, as it lies, speak the last farewell to my body;
Death with my hand I will find of myself, or the foe will have pity,
Seeking the garments I leave; and a tomb, well, what does it matter!
Hated long by the gods, through profitless years have I lingered,
Since the Creator of gods and Ruler of mortals in anger
Touched me with finger of fire, and blasted my life with his thunder.'
Such were the words he repeated persistently, fixed in his purpose.

650
Meanwhile, bathed in tears, myself and Creusa together,

Little Ascanius, yea, the whole household, entreated my father
Not to destroy us all, nor add a fresh pang to our sorrow.
Still he refused, still held unchanged his purpose and posture,
Driving me back to the fight, for death was the choice of my anguish.

635
What availed prudence now, what hope had fortune to offer?
That I could lift a foot, my father, if thou wert forsaken,
Hast thou believed; or named with thy lips a crime so abhorrent?
If the immortals have willed that so mighty a city shall perish,
If this be fixed in thy mind, and thou longest to add to the ruin
${ }^{660}$
Both thyself and thine own, the door to that death is wide open ;
Pyrrhus will soon be here, still red with the murder of Priam;
Son in the sight of the father, and father at altar he butchers.
Is it for this thou hast brought me, dear mother, through weapons and burnings,
Only to see the foe in the midst of my home, and to witness

665
Father, and son, and wife, Ascanius close to Creusa,
Huddled together in death, each stained by the blood of the other?
Arms! my men, bring arms! the last morning is calling the vanquished.
Take me back to the Greeks; rekindle the smouldering battle!

$$
\begin{aligned}
& \text { We may all die to-day, but not without tasting of } \\
& \text { vengeance! }
\end{aligned}
$$

Then, again girded with steel, my left hand to the shield I was fitting,
While I was rapidly hastening out through the door of the palace.
Lo, however, my wife, embracing my feet on the threshold,
Clung to me there, holding out to his father our little Iulus.
'If thou art rushing to death, take us with thee wherever thou goest ;

675
But, if, through trial, thou hast any faith in the arms thou hast taken,
First defend this home. Who will care for our little Iulus?
Who for thy father? And whom has thy once honored wife to protect her?'
Shrieking these words aloud, she filled the whole house with her wailing,
When, unexpectedly, rises before us a marvelous omen

680
'Mid the embraces and parting words of his sorrowing parents;
For, a light tongue of fire appears on the head of Iulus,
Shedding a lambent light, and a flame, quite gentle and harmless,
Seems to be kissing his curly hair and caressing his temples.
Startled, and trembling with fear, we hasten to shake out the blazing
Hair, and strive to extinguish the sacred flame at the fountain.

Father Anchises, however, uplifting his eyes to the planets,
Joyously stretched his hands to the sky, and made his petition:
' Jupiter, lord of all, if prayers are ever availing,
Look thou upon us; we ask no more; and, if we are worthy,
Then, vouchsafe thine aid, O Father, and second these omens!'
Scarce had the old man spoken these words, when, suddenly pealing,
Thundered the left, and a star rushed down from the sky through the darkness,
Drawing a glittering train, and passing in terrible splendor.
Then, after gliding high over the roof of the palace, we saw it
Bury itself, unquenched, in the depths of the forest of Ida,
Ploughing a flaming way, and then the long track of its furrow
Blazes with light, and widely around smokes the mountain with sulphur.
Then, indeed, overcome, my father slowly arises,
Speaks to the gods in prayer, and blesses the star they have sent him.

700
‘ Now, no longer delay! wherever thou leadest, I follow.
Gods of my fathers, protect my home, watch over my children!
Yours is the angury; Troy is still in your merciful keeping.
Yes, I yield, and now, my son, lead on and I follow.'

Yet, as he speaks, even now, through the town the fire is more clearly

705
Heard, and the billows of flame are rolling nearer and nearer.

- Come then, father belovéd, behold, my neck is thy refuge!
See! my shoulders I bend; such freight is no wearisome burden.
Be the event as it may, our share of the danger is equal ;
Equal our share of hope; now, closely let little Iulus
Cling to my side, and my wife at a distance shall follow our footsteps.
You, my servants, to what I shall say, give closest attention:
There is a hill as you pass from the town, and a temple of Ceres,
Old and disused ; and a tree, an old cypress, is standing beside it,
Saved through all these years by the reverent faith of the fathers: ${ }_{715}$
Following different paths, we shall meet in this common asylum.
Father, thy hand must receive our sacred utensils and hearth-gods;
I, coming forth from so mighty a war, still reeking with slaughter,
Dare not approach them now ; nor until in a freeflowing fountain
I shall have bathed.' ${ }^{720}$
Having thus spoken, my bended neck and the breadth of my shoulders
Covering with a cloak and the tawny skin of a lion,

Under my burden I rise ; to my right hand little Iulus
Tightly is clinging, and striving in vain to keep step with his father ;
Follows my wife behind, and we hasten along through the shadows.
Me , whom, an hour before, no rain of weapons had daunted,
No, nor the Greeks, though they charged in a mass from the front of the column,
Now each breeze dismayed, each sound now filled with disquiet,
Hesitant, doubly afraid for the charge of my hand and my shoulders.
And we were now drawing nigh to the gate; we had turned the last corner, 730
Breathing more freely, when, all on a sudden, the trampling of footsteps
Rang in our ears, and then, peering forth through the shadow, my father
Shouted, ‘Beware, my son! away, my son! they are coming!
Blazing shields and glittering brass, I see right before us.'
In my alarm, I know not what malevolent spirit $z_{35}$
Seized my disordered mind, for, hurrying on through a by-path,
When I had passed from the beaten track of the well-known highway,
Woe is me! my wife, Creusa, was torn from my bosom
By some grievous fate; did she stop? did she stray? was she weary?
No one can tell ; but, alas, she was never restored to our vision;

Nay, I looked not back to discover my loss, nor was troubled
Till we had come to the mound of ancient Ceres, and entered
Into her sacred shrine ; but there, when we all met together,
One was not; one failed her friends and her son and her husband.
Whom of the gods or of men did I spare in my foolish upbraiding?
What more cruel thing had I seen in the desolate city?
Little Ascanius, father Anchises, the Trojan Penates,
All I entrust to my friends and hide in a sheltering hollow,
Then seek the city again, and am girded with glittering armor,
Bent on renewing all risks, resolved all Troy to retraverse,

750
Ready once more to hazard my life, to confront every peril.
First, I retrace my way to the walls and the shadowy gateway
Whence I had made my escape ; and, closely observing my footsteps,
Follow them back through the night and trace them by flashes of firelight.
Horror is all around, the very silence affrights me.
Thence I haste to my home, if perhaps, - if perhaps, - she has thither
Guided her feet. The Greeks have rushed in and are crowding our dwelling;

All is now lost; fierce flames are wreathing the roofs of the turrets,
Surges of fire arise, and roll to the heavens in fury.
Yet I go on to the palace of Priam and visit the castle;

760
Already now in the desolate courts, in Juno's asylum,
Guardians chosen for might, both Phenix and savage Ulysses,
Keep their eyes on the spoil; for hither the Teucrian treasures
Snatched from blazing shrines are brought from all parts of the city;
Sacred tables, and stolen robes, and bowls from the temple,

765
All of pure gold. An array of boys and shuddering matrons
Hover around.
Then I even dared to drive my voice through the shadows,
Filling the streets with my cries and sadly shouting 'Creusa,'
Vainly repeating her name, and calling it over and over.
Still I was searching and rushing distractedly over the city,
When the unhappy form, yea, the spirit itself, of Creusa,
Rose before my eyes, a familiar but glorified image. Bristled my hair with fright, and my tongue became speechless with terror.
Then, unclosing her lips, she spoke and ended my trouble :
' Why doth it please thee, my husband belovéd, to yield to this frantic
Passion of grief? These events come not without sanction of Heaven.
Thou art forbidden to carry Creusa to share in thine exile!
This is forbidden by him, who is throned upon lofty Olympus.
Banishment long for thee! thou must plough the great plain of the ocean;
Yea, thou shalt come to that Western land, where Lydian Tiber
Rolleth his peaceful tide through fields that bring wealth to the people.
There prosperity waits, and a throne; and, a daughter of princes,
There is a wife for thee; weep not for thy cherished Creusa.
I shall not look on the Myrmidon homes, nor Dolopian grandeur,
Nor shall I go as a slave to serve the Pelasgian matrons;
I! a Dardanian princess, and child of the Queen of the Heavens ;
But the Great Mother of gods detaineth me here in her mountains;
Now, farewell, and cherish thy love for the son I have borne thee.'
When she had spoken thus, she left me weeping and longing
So many things to say; like a mist of the morning she vanished.
Thrice I attempted to throw my arms round her neck as she stood there,

Thrice, unavailingly clasped, the vision denied my embraces
Like the light kiss of the wind, still more like a dream in its swiftness.
So, at last, when the night is done, I return to my comrades ;
Here, with amazement, I find a great number of faithful companions,
Comrades new who have gathered here, both matrons and heroes,
Youth, also, banded in exile, - a wretched and mournful assembly, -
Flocking from every side, and prepared with heart and with treasure
Bravely to follow my lead o'er the sea, not questioning whither. 800
Now o'er the rugged brow of Mount Ida the daystar was rising,
Ushering in the dawn; and the Greeks were holding the guarded
Entrance of every gate; Troy needed my succor no longer.
Yielding, at last, I caught up my father and fled to the mountain.

## BOOK III

After it pleased the gods to destroy the Asian kingdom,
Even, the guiltless nation of Priam ; when Ilium, haughty,
Fell, and all Neptunian Troy lay smoking in ashes,
We, by tokens divine, are driven abroad into exile,
Seeking an unknown land; and under the walls of Antandros,
Under the Phrygian mountain of Ida, we fashion our galleys,
Knowing not whither the Fates may lead, where grant us a refuge.
Likewise we gather our men. It was only the dawning of summer
When 'Give sails to the Fates' was the order of father Anchises.
Then I abandon with tears my native shorè, and the harbor,
Yea, and the plain where Troy hath been. I am borne as an exile
Over the deep, with my son and my friends, my gods and Penates.
There is a distant land, broad-fielded, well-peopled, and warlike,
Tilled by the Thracians, and formerly governed by daring Lycurgus,

Ancient confederate friend of Troy, in a holy alliance,
Long as our star shone bright. Hither-borne, I erect on its winding
Shore my earliest walls, -for the Fates were already against me, -
Making a name from my own, and calling my people 巴neads.
Down on the shore, I was offering gifts unto Venus, my mother,
And to the gods who preside over new undertakings; a shining
Bull was I slaying for Jove, great king of the dwellers in heaven.
Near me, by chance, rose a mound whose top bore bushes of cornel,
Also the lance-like wands of a bristling thicket of myrtle;
This I approached, but, when I endeavored to pluck the green branches
Up from the earth, that with dark leafy boughs I might cover the altars,
Dreadful and strange to relate was the omen that greeted my vision ;
For, as with snapping roots the bush first torn from the hillock
Yields to my hand, dark drops of blood ooze out, and with crimson
Color the earth. Cold chills unnerve my shivering body,
While my freezing blood congeals with shuddering terror.
Still do I venture once more to gather another tough cornel,

Seeking deeply to probe the mysterious cause of the portent;
When, from the bark of the second, $\mathrm{l}_{\mathrm{o}}$ ! drops of dark blood again trickle.
Anxiously pondering then, I entreated the nymphs of the woodland,
Father Gradivus, too, for he cares for the fields of the Thracians,
That they would hallow the sight, and graciously lighten the omen.
But, as again and with greater force I pull at the saplings,
Struggling hard with my knees on the sand that resists my endeavor,
Shall I be silent or speak? There arises the mournfullest moaning
Out of the depths of the earth, and a voice replies as I listen :
' Why dost thou mangle my body, Eneas? Why trouble my slumber?
Spare me! Spare to defile thine innocent hands. Not an alien
Uuto thyself was I born in Troy ; and not from a cornel
Trickles this blood. Ah! fly from this covetous shore, from this cruel
Land! Polydorus am I, and here transfixed, hath an iron
Harvest of spears overwhelmed me, and grown to a forest of lances.'
Verily then by a twofold fear was I troubled in spirit;
Bristled my hair with fright, and my tongue became speechless with terror.

Long before this, when first he despaired of the arms of the Trojans,
Seeing the city already surrounded and closely beleaguered, 50
Sorrowful Priam had secretly sent to the king of the Thracians
This Polydorus, with treasure of gold, to be reared in the palace;
He , when the power of the Trojans was broken, when Fortune had left them,
Joining the side of the Greeks, and choosing victorious standards,
Violates every right; Polydorus he murders, and seizes
${ }_{55}$
Forcibly on the gold. Accurséd hunger for riches,
Unto what crime constrainest thou not the spirit of mortals!
After my terror subsides, I report to the chiefs of my people,
First to my father, the signs of the gods, and beg for their counsel.
All are agreed in mind; to depart from the infamous country,
Flee from the treacherous land, and give the south winds to our galleys.
Therefore we pay Polydorus the honors of burial, raising
High o'er his grave a mound, and an altar we build to his spirit,
Mournful with fillets of black, and dark with funereal cypress.
Matrons of Troy attend, with hair unbound, as our way is ;

Then, after this, new milk in foaming vessels we offer,
Chalices also of sacred blood, giving rest to his spirit
There in the grave, and, at last, with loud farewells do we leave him.
Then, when first we cau trust to the deep, and the winds give a quiet
Sea, and the southern breeze, low whispering, calls to the ocean, ${ }^{70}$
Then my companions uncable their ships, and throng to the beaches.
Outward borne from the harbor, the cities and shores are retreating.
There's a delightful land in the midst of the sea. It is sacred
Both to the Nereids' mother, and Neptune who rules the Ægean ;
Once it went drifting from shore to shore, but holy Apollo
Linked it securely to Myconos, moored it to Gyaros lofty,
Rendered it safe to be lived in, and taught it to laugh at the tempests.
Hither I drift ; this island of peace, with its sheltering harbor,
Welcomes the weary; we land, and worship the home of Apollo.
Anius, king of the people, and priest of the Temple of Phœbus,
Fillets and sacred wreaths of laurel encircling his temples,
Hastens to greet us, and finds an old friend in my father Anchises.

Then do we join right hands in friendship, and enter their dwellings.
I was adoring the god in an ancient temple of marble:-
'Grant ns, O Phœbus, a home of our own ; grant walls to the wearied ;
Children vouchsafe, and a permanent town ; protect the new city ;
Save us, a remnant escaped from the Greeks aud from cruel Achilles.
Whom shall we follow? Or where dost thou bid us to go ; where to settle?
Grant us, O Father, a sign ; yea, make of our spirits thy temple.'
Scarcely had this been said, when ev'rything suddenly trembled,
Lintel, and laurel divine; the whole mountain about us was shaken,
And, as the doors of the shrine were unfolded, loud rumbled the caldron.
Humbly we fall to the earth ; the oracle speaks, and we listen:
'Brave-hearted Trojans, the land that at first from the stock of your fathers
Fostered your earliest growth, the same shall receive you with gladness,

95
Safe to her bosom restored; ye must patiently seek your old mother.
There shall the sons of Æneas be masters of every sea-coast,
They and their children's children, and all generations that follow.'
Phœobus hath uttered these words: then rise loud shouts of rejoicing ;

While we all question what land this may be; and whither Apollo,
Ordering us to return, is calling the wanderers homeward.
Then, my dear father, recalling the legends of primitive heroes,
Cries, 'Give ear, O chiefs, and learn of the hopes you inherit;
Crete, an island of Jove supreme, lies far in the ocean ;
There is Mount Ida, and there is the cradle that cherished our nation;
Populous cities an hundred are there, most fruitful dominions;
Thence, if I rightly recall the tradition, the first of our fathers,
Teucer, was carried, in days of old, to the Rhootian sea-board ;
There chose a place for his realm. Not yet was Ilium standing,
Nor the proud castles of Troy; the people dwelt low in the valleys;

110
Hence the Great Mother of Cybela, hence Corybantian cymbals,
Hence the Idean grove, and the rites of mysterious silence,
Also the lions in harness that bow to the yoke of their mistress.
Come then, and whither the gods have shown us the way, let us follow.
Let us invoke the winds; let us haste to the Gnosian kingdoms;
Not far distant are they; let Jupiter only be with us, And the third morning shall anchor our fleet in the port of the Cretans.'

Thus having spoken, he slew at the altar appropriate victims;
Offered to Neptune a bull, and a bull unto thee, bright Apollo;
Black was the lamb for the Storm, and white for the favoring Zephyrs.

120
Flies a report that Idomenens, forced to surrender his sceptre,
Hath from the realm of his father withdrawn, that the shores are abandoned,
Houses free from a foe, and dwellings deserted and empty.
Leaving Ortygia's harbor, we spread our sails to the ocean;
Coasting the Bacchanal mountains of Naxos, and verdant Donysa,

125
Skirting Olearos, Paros, pure white, and the Cyclades scattered
Over the sea; through straits that are fretted by clustering islauds.
Shonts of the sailors arise with varied and glad emulation,
Calling aloud to each other, 'Sing ho! for Crete and our fathers!'
Rising astern, a breeze follows after us hastening onward,
Till we glide at last to the ancient coast of the Cretans.
Eagerly then do I build the walls of my long wished for city,
Calling it Pergamum, urging the citizens, proud of their title,
Ever to love their homes, and to guard them by building a fortress.

Higl and dry had most of our galleys been drawn on the seashore;
Occupied were our youth with weddings and work in the corufields;
I was ordaining laws and homes; when a wasting infection
Suddenly fell on our frames from a tainted tract of the heavens;
Over our trees and crops came a piteons blight, and a season
Fruitful in death; men died, or dragged about suffering bodies;
Sirius parched our fields, and left them barren and wasted;
Scorched was the grass, and the withering corn portended a famine.
Back to the shrine of Ortygia, back to Apollo, my father
Urged ns to go, to retraverse the sea, and to pray for his mercy ;
Asking what end he will give to our trouble, and whence he will have us
Seek relief from our woes, or whither continue our jonrney.
Now it was night, sleep holding the earth and the sonls of the living,
When the sacred forms of the Phrygian gods and Penates
Which I had brought from Troy, from the midst of the flames of the city,
Seemed to be standing before my eyes in a dream as I slumbered.
Clearly they stood revealed, and were crowned with a halo of glory

Where the full moon was pouring her light through the deep sunken windows.
Then, addressing me thus, they spake and relieved my foreboding :
'What Apollo would say if Ortygia thou shouldst revisit,
Here he reveals of his own accord, sending us to thy threshold. ${ }_{155}^{155}$
We who, since Troy was burned, have accompanied thee and thy fortunes,
We who have measured with thee the heaving main in thy galleys,
We, yes we, will exalt to the stars thy futare descendants;
We will secure to thy city dominion. ' T is thine to establish
Bulwarks of might for the mighty. Fear not the long labor of exile ; $\quad 160$
Thou must remove thy home; these shores are not for thy dwelling;
Thou art not bidden to settle in Crete by Delian Apollo ;
There is a place which is known as Hesperia, named by the Grecians, -
Ancient the land, prevailing in arms and abounding in harvests,
Settled at first by Enotrian men ; it is said their descendants
Now have entitled the race from the name of their leader, Italian.
This is our proper abode; our Dardanus sprang from this country
(Father Iasius, too) the prince who founded our nation.

Come, then, arise! and report to thine aged father with gladness
These nndeniable words: it is Corythus he is to search for,
And the Ausonian land; Jove denies thee the meadows of Dicte.'
Stunned by a vision like this, by the voice of my hearth-gods astounded,
(Nor was that sleep profound, but I seemed to recognize plainly
Features and fillet-bound locks, and to see their faces about me;
Then, too, an icy sweat was starting all over my body,)
Springing up from my couch, I stretch to the heavens my open
Palms, and cry aloud, and sprinkle a holy libation Over the hearth; and then, having finished the sacrifice, gladly
Hasten Anchises to tell, and unfold the whole story in order.
Frankly he owns our double descent, our claim to two founders;
Also his error through modern confusion of ancient tradition,
Then he exclaims, 'Dear son, sore chastened by Ilium's downfall,
None but Cassandra predicted to me so grievous disaster;
Now I remember she chanted that this was the fate of our nation;
Often she sang of Hesperia, often of Italy's empire;
But who could ever believe that unto Hesperian harbors

Trojans would come! or whom could Cassandra convince by her visions?
Let us to Phœbus yield; we are warned, let us follow more wisely.'
Thus does he speak, and we all acquiesce in his words with rejoicing.
This home, too, we abandon, and leaving a few of our comrades, 190
Spreading the sails of our hollow barks, we skim the wide ocean.
After our boats had gained the deep, and land is no longer
Now to be seen, but on all sides the sky, and on all sides the water,
Then, right over my head, there lowers a leadenhued storm-cloud,
Bringing night and a storm, and shudder the waves in the darkness.

195
Presently winds are rolling the sea, great billows are rising,
Scattered are we o'er the vast abyss, and tossed by the surges;
Clouds have enshrouded the day, rain and darkness have hidden the heavens ;
Lightnings redouble their strokes from the clouds that are riven asunder;
Wildly we drive from our course, and drift o'er the dark heaving waters.
Palinurus, himself, declares that he cannot distinguish
Night from day in the sky, nor remember his way in the ocean.
Thus, for three uncertain days, we grope in the darkness

Blindly over the sea; three starless nights do we wander.
When the fourth day was come, land seemed at last to be rising,
Mountains loomed up iu the distance, and volumes of smoke were discovered.
Sails drop down ; we rise on our oars; no delay, but the sailors
Bend to their toil, and seatter the foam, and sweep the blue water.
Saved from the waves, the shores of the Strophades first give me refuge,
Strophades, called by a Grecian name; they are islands uplifted
Out of the great Ionian sea, where dreadful Ce læno
Dwells with her sisters dire, from the time they abandoned in terror
Banquets they used to share, till barred from the Phinean palace.
Monster more fell than they, nor any more utterly cruel
Curse and scourge of the gods, e'er rose from the Stygian waters.
Vultures envisaged like virgins, polluted below and polluting,
Such are the Harpies, with claws for hands, and their faces with hunger
Pallid for aye.
When, hither-drifted, we enter the harbor, behold, all about us
Herds of cattle are seen contentedly grazing the lowlands; ${ }^{220}$
Also a flock of goats, untended, are cropping the herbage.

On them we rush with our darts, and invoke to their share of the booty
Jove, himself, and the gods, and then, on the curve of the seashore,
Build our couches high and prepare for a generous banquet.
But, with a frightful swoop, the Harpies come down from the mountains,

225
Taking us unaware, then, screaming and flapping their pinions,
Tear at our meat, and defile the feast by their odious contact,
Uttering fearful cries, and emitting a pestilent odor.
Then, in the depths of a cave, in the sheltered retreat of a cavern,
Hedged all about by trees, and darkened by bristling shadows,
${ }^{230}$
Spread we our tables again, and rekindle the fire on our altar ;
But from the opposite sky, and down from dark places of hiding,
Circling their prey again, with crooked talons, the noisy
Flock come flying, and foul the feast by their beaks. Then I order
Arms to be seized by my friends; and war to be waged on the monsters.

235
Strictly obeying my words, they bury their swords in the grasses,
Hidden from sight, and conceal their shields, and wait for the combat.
So, when the noise of their swooping resounds on the wide-curving beaches,

Loud from his lofty watch Misenus trumpets the signal ;
Then my comrades attack, and attempt a new fashion of battle,
Trying to maim with their swords these flying pests of the ocean ;
But no weapon can pierce their skin, or injure their plumage ;
Swiftly they fly away, and soar aloft in the heavens,
Leaving their balf-eaten prey and the loathsome marks of their talons.
One of them perches aloft on a cliff of the mountain, Celæno,
Prophetess of despair, and thus gives vent to her curses:
'Sons of Laomedon, offer ye war for the death of our bullocks?
Or for our heifers slain? or are ye prepared for the battle
Thinking to drive from their native realm the innocent Harpies?
Take, then, these words of mine to your hearts, and never forget them, $\quad 250$
Words which to Phœbus the Father Supreme, and which Phæbus Apollo
Hath unto me foretold, now I, who am Queen of the Furies,
Utter. For Italy now are ye bound, and, appeasing the tempests,
Italy shall ye gain, and be suffered to enter her barbors;
But no walls shall arise around that city of promise

Till, constrained by dire distress, for the crime of our slaughter,
Ye shall have hungrily gnawed with your teeth, and eaten your trenchers.'
Speaking, she rose on her wings, and disappeared in the forest;
But, with a sudden chill of dread, the blood of my comrades
Froze in their veins; their hearts were afraid, and no longer with weapons,

260
Rather with vows and prayers, for peace they were fain to petition,
Whether to spirits divine or to vultures fierce and ill-omened.
Father Anchises, too, uplifting his hands on the seashore,
Called on the mighty gods, ordaining due sacrifice for them.
'Silence these threats, ye gods! Ye gods, avert such disaster ;
Graciously keep thy servants in peace.' Then he ordered the cable
Torn from the shore, and the ropes to be shaken out ready for action.
South winds fill the sails; we flee o'er the white foaming breakers
Whither our course and the wind and the pilot are bidding us follow.
Now there appear in the midst of the sea the groves of Zacynthos;

270
Later, Dulichium, Samos, and Neritos lofty and rock-bound;
Swiftly we flee by the Ithacau crags, and the realm of Laertes,

Cursing the land that had cradled the childhood of cruel Ulysses.
Soon, too, the storm-crowned peaks of Leucata are looming before us;
Rises also the fane of Apollo, the terror of sailors.

275
This we weariedly seek, and steer to the quaint little city;
Anchors are dropped from our bows, and the shore is fringed with our galleys.

- Thus, in spite of our fears, at last we are come to a haven,
And, with purified hands, we worship at Jupiter's altar,
Honoring also the Actian shores with Ilian contests.

280
Stripped, and supple with oil, my comrades practise the wrestling
Learned in their native land; well pleased to have safely avoided
So many Grecian towns, to have slipped through the midst of their foemen.
Meanwhile, the sun sweeps around the majestic path of his orbit,
And, with his northern blasts, chill winter roughens the waters.

285
Then, to the front of the temple, the shield of proud Abas I fasten,
Hollow and forged of brass ; and add this metrical legend :
'This is the armor Aneas hath captured from conquering Grecians.'
Then I give orders to loose from the port; 'To your oars, to your benches!'

Eagerly striking the sea, my comrades are sweeping the billows. 290
Presently leaving behind us the airy summits of Corfou,
Coasting the shore of Epirus, we enter Chaonia's harbor
Safely, and come, at last, to the towering walls of Buthrotum.
Here our ears are surprised by an almost incredible story;
Even that Helenus, Priam's own son, Greek cities was ruling;

295
Nay, had obtained the wife and the crown of灭acian Pyrrhus,
And that again to a husband of Troy had Andromache fallen.
I was amazed, and my heart was inspired with a wonderful longing
Unto the hero to speak, and learn the strange tale of his fortunes.
So I go up from the port, leaving shore and vessels behind me,30

Just as by chance, near the gates of the city, Audromache offered
Funeral gifts and a yearly feast in a grove by the feignéd
Waters of Simois unto the dead, and was mournfully calling
Hector's shade to the empty turf-covered tomb, and the altars
Twain she had hallowed there as a sacred asylum of sorrow.
Now, when she saw me draw near, and beheld with amazement the Trojan

Armor that compassed me round, appalled by the strange apparition,
Rigid, and fixedly staring, she stood; life's heat left her body ;
Falling, long time she lay, unable to speak; then she murmured,
'Art thou a living form? Dost thou verily bring me a message?
Goddess-born, then dost thou live? or, if life's kindly light hath departed,
Where is my Hector?' She spoke, and wept, and with loud lamentation
Filled the whole place; I could say but a word now and then as she wildly
Raved, but in deep distress I faltered a few broken answers:
'Surely I live, and prolong my life amid infinite trouble;
Doubt not the vision is true.
Ah, but what fate hath o'ertaken thee, robbed of so noble a husband?
Or, what return of good fortune hath worthily raised thee to honor?
Hector's Andromache, art thou consenting in marriage to Pyrrhus?'
Dropping her eyes, with a tremulous voice she sadly responded :
' O, above all, how supremely blest was that daughter of Priam
Bidden to die at her enemy's tomb, under Troy's lofty ramparts!
Happy that maiden for whom no lots have been cast, and who never
Hath in captivity touched the bed of a conquering master!

We, when our city was burned, through sea after sea were transported,
We have endured the scorn of the haughty heir of Achilles, -
Mother and slave in one, - and then when he left me to follow
Leda's fair daughter, Hermione, - seeking alliance with Sparta, -
Me , as a slave to a slave, into Helenus' hands he delivered.
Then, Orestes, aflame with passionate love for his stolen

330
Bride, and urged by the Furies of Crime, surprised him, and slew him,
While he was off his guard, at the altar his fathers had builded.
When Neoptolemus died, a part of the realm he abandoned
Fell to Helenus' lot, who named the Chaonian lowlands, -
All Chaonia named, - from the name borne by Chaon, the Trojan ;
Pergamum, too, he hath built on the hills, and this Ilian fortress.
But, what winds have directed thy course? what destiny guided?
Or, to our shores what god hath driven thee onward so blindly?
What of the boy, Ascanius? Is he yet living and breathing?
Whom unto thee in Troy - ${ }_{340}$
Nay, but the boy, - is he grieving still for the loss of his mother?
Or have his father Æneas and Hector, his uncle, bequeathed him

Something of ancient pride, and something of manly endurance?'
Thus she continued with sobs, then burst into violent weeping.
Useless, alas, are tears ! when down from the city the hero,

345
Priam's own Helenus came, attended by many companions;
Recognized his friend, and led us with joy to his threshold,
Fain to shed tears himself in the midst of his greetings of welcome.
Then I go on, and a tiny Troy, and a citadel copied
After her mighty tower, I recognize, also a Xanthus

350
Thirsty and small; and I gather a Scæan gate to my bosom.
All my Trojans, too, are welcomed as guests of the city;
Unto his spacious abode the king in person invites them.
There, in the midst of the hall, they pour a libation to Bacchus ;
Served is a banquet in gold, and their hands lay hold of the wine-cups.
"Now, that day and the next have flown, and breezes arising
Call to our sails, and the wind of the South is swelling our canvas.
Then to the prophet I speak these words, and ask him these questions:

- Trojan-born, mouthpiece of God, who knowest the will of Apollo,

Thou who knowest the caldrons, the Clarian laurel, the planets, ${ }_{360}$
Also the language of birds, and the portent of swift-flying pinions,
Tell me, I pray, for a kind revelation hath guided my journey
All the long way, and all of the gods by their omens have urged me
Italy to pursue, and her far distant shores to adventure;
Only the Harpy, Celæno, new horrors unlawful to utter

365
Prophesies, threat'ning the curse of her terrible anger and vengeance,
Even a famine malign ; what perils must first be avoided?
Under whose lead can I finally conquer these fearful disasters?'
Hereupon, Helenus, first invoking the gods for their favor,
Sacrificed bullocks according to custom; then loosened the fillets $\quad 370$
Binding his sacred brow, and me to thy portals, O Phœbus,
Led by his holy hand, overawed by thy manifest presence.
Then, with his lips divine, thus chanted the Priest of Apollo:
'Child of a goddess, - for sure is my faith that thy galleys are sailing
Under a prosperous star, for the King of the gods is directing


Destiny thus, thus shaping thy fortune; this course is determined; -

I will unfold to thy view a few of his manifold counsels;
So shalt thou traverse more safely the prosperous sea, and find refuge
In the Ausonian port; but the rest Fate hides from thy knowledge,
Nor doth Saturniau Juno give Helenus leave to discover.
Italy, first, that thou thinkest so near, already preparing
Neighboring harbors to enter, not knowing the truth, this is sundered
Far, by a path untried and long and by far-reaching countries;
Also thine oars must first be bent in Trinacrian waters,
Thou must pass over the plain of Ausonian brine with thy vessels,

385
And thou must visit the Lake of Shades and the Island of Circe,
Ere in a peaceful land thou canst hope to establish a city.
I will reveal the signs; do thou hold them fixed in remembrance.
When by thine anxious eyes an enormous sow is discovered
Near to the bank of a darkling stream, under shore-shading oak-trees, ${ }_{390}$
When thou shalt see her outstretched on the earth, the mother of thirty
Young, and, white herself, giving breast to a white brood around her,
There shall thy city be set; yea, there shalt thou rest from thy labors.

Tremble no more with dread of that threat of a " gnawing of trenchers,"
Fate will provide a way, and Apollo, invoked, will be with thee. ${ }^{395}$
But, this country of ours, and the coast-line of Italy's sea-board
Nearest at hand, and washed by the tides that our sea is up-rolling,
This thou must shun, for its towns are all peopled by desperate Grecians.
Here, the Narycian Locrians dwell in a fortified city;
Also the Sallentine plains hath Cretan Idomeneus crowded
Thick with his troops; and Philoctetes, here, a chief Melibœan,
Little Petelia rules, Petelia trusting in bulwarks.
Furthermore, when thy fleet, after coursing the sea, shall be anchored,
When thou shalt offer thy vows on the shore that shall welcome thine altars,
Muffle thy face, and cover thy head with a mantle of purple,
Lest some evil eye meet thine and trouble the omens,
While in the name of the gods the hallowed flames are arising.
Let thy companions continue this rite; do thou also retain it ;
Yea, let thy reverent children maintain this observance forever.
But, when the wind shall have shifted thy course toward Sicily's headland, $\quad 410$
When the close straits of Pelorus begin to grow wider before thee,

Then must thou turn to the land on thy left, and the sea to the southward,
Making a long detour; shun the shore and the waves to the northward.
Once these regions were rent by the throes of a mighty convulsion,
Such are the changes wrought by the endless succession of ages, 415
Torn apart, it is said, though anciently one and unbroken
Both these shores; and the sea hath forced a rough passage between them,
Sundering Italy's flank from Sicily ; pouring its narrow
Tide between cities and fields, once joined, now rudely dissevered.
Scylla is guarding the shore on the right, and hungry Charybdis
Watches the left, and thrice each day in the depths of her yawning
Cavern she gulps far down in her throat the precipitous waters,
Belching them forth in turn, and drenching the sky and the planets.
Scylla, however, lurks hidden from sight in caverns of darkness,
Reaching out with her jaws, and shattering ships on her ledges.
Human her form above, a maiden of beautiful bosom
Down to the waist; but, below, an enormous and hideous monster,
Dolphin-like tails conjoined to a girdle of ravening sea-wolves.

Better it were to delay, and round the Trinacrian headlands,
Doubling Pachynus and making a long and wearisome circuit,
Rather than once to have looked upon Scylla far off in her monstrous
Cave, and the rocks that resound with the howls of her brine-colored sea-dogs !
Further, if Helenus hath any wisdom, if in his foreknowledge
Any reliance be placed ; if Apollo hath truly inspired him,
One thing there is, $O$ child of a goddess, one more than all others, 435
I will foretell and forewarn thee, repeating it over and over.
First, invoke with prayer the presence of powerful Juno;
Chant unto Juno thy willing vows, and with suppliant off'rings
Conquer the mighty queen ; for so, from Trinacria parting,
Thou shalt be guided at last in triumph to Italy's borders.

410
When thou art thither borne, drawing nigh to the city of Cumæ,
Nearing the lake divine, and Avernus rustling with forests;
There, in a cave of the rock, shalt thou find a mad writer of verses
Chanting the fates, and committing to leaves her letters and phrases.
All the prophetic songs she hath written on leaves doth the virgin

Lay in an orderly row, and leave in her cavern secluded.
Motionless there they remain in their places, nor stir from their order;
Nevertheless, when the hinges are turned, and a breeze hath disturbed them,
When the light breath of the door the delicate leaves hath disordered,
Never again doth she care, as they flutter about in the cavern,

450
Either to eatch and arrange them aright, or recouple her verses.
Wise as you came you depart, reviling the home of the Sibyl.
Here, let no cost of delay appear in thine eyes of such moment,
Though thy companions be ne'er so impatient, though urgent thy voyage
Call to the deep thy sails, though favoring gales be inviting,
But that thou visit the Sibyl and beg ber to chant her predictions
Then and there; till her voice and her lips be unsealed in thy favor.
She will advise thee of Italy's people, of wars that await thee,
Also how best to avoid or endure each coming disaster,
And in response to thy prayer will grant thee a prosperous voyage. 460
This is all of thy future my lips are permitted to utter.
On, then ! and by thy deeds exalt great Troy to the heavens.'

After these words with his friendly lips the prophet had spoken,
Gifts that were heavy with gold, and ivory caryings, he ordered
Carried down to the ships; and stowed a ballast of silver
Over their curving keels; gave also Dodonæan caldrons,
Adding a corselet of gold with triplicate links interwoven,
Also the cone and the flowing crest of a marvellous helmet,
Armor of Pyrrhus; and then, there were personal gifts for my father ;
Horses he added, and guides; 470
Fitted our galleys with oars, and provided my comrades with weapons.
" Meanwhile Anchises commands to make ready the sails for the galleys
So that no time may be lost when the wind shall invite our departure.
Him, then, the priest of Apollo addresses with courtly politeness :
' Thou who art proudly and worthily wedded to Venus, Anchises, 475
Care of the gods, twice rescued by them from a city in ruins,
Yonder, behold thine Ausonian land! Sail forth and possess it!
Nevertheless, thou must pass beyond this land on the ocean;
Far is that part of Ausonia destined for thee by Apollo.
Onward, then, blessed by the love of thy son! What need of prolonging

Speech? Or wherefore delay the rising wind by discourses?'
Then, Andromache, too, no less grieved at our parting forever,
Brings to Ascanius garments embroidered in figures, with threadwork
Woven in gold ; and a Phrygian cloak, and, with unsurpassed bounty,
Loads him with gifts of her loom, and says, as she presses them on him, ${ }_{185}$
'Take these, also, dear boy; of my hands may they ever remind thee;
Long may they speak to thee, too, of the love of Andromache, Hector's
Wife ; receive them, then, as the farewell gifts of thy kindred;
Thou, the one copy I have of my little Astyanax' image!
Thine are the eyes, and the hands, and thine are the lips of my darling ;
Just of thine age, he, too, would now be attaining to manhood.'
Tears then filled my eyes, and I said, while turning to leave them,
'Farewell, happy pair, whose lot is already determined;
Summoned are we to pass from one strange fate to another,
Ye have attained your rest; by you no field of the ocean

495
Waits to be ploughed; nor must Italy's plains, forever receding,
Still be pursued; ye look on the pattern of Troy, and a Xanthus

Which your own hands have made, and I hope with far happier omens;
Destined I trust to be free from Grecian invasion forever.
If I shall ever have entered the Tiber and gained the fair meadows
Fringing its bank, and have seen a city vouchsafed to my people,
Then, our cities fraternal, our nations united by kinship,
Yours in Epirus, in Italy ours, both having one founder,
Dardanus; having, moreover, a common fate, we will make them
Both one Troy in heart ; let this be the care of our children.'
"Over the sea we are borne, close by the Ceraunian mountains,
Whence is the shortest way to Italy over the water.
Meanwhile the sun rushes on, and the mountains are darkened in shadow.
Then we are stretched on the breast of the coveted land, by the seaside.
Watchers we draft for the oars, and, scattered along the dry beaches, 510
Strengthen our hearts with food, and refresh our tired bodies with slumber.
Not as yet have the Hours borne Night through half of her circuit,
When Palinurus, alert, springs up from his couch and examines
All of the winds, and listens attent to the voice of the breezes;

Notices all the stars as they glide through the silence of heaven,
Studies the Hyades stormy, and studies the Bears and Arcturus;
Carefully studies the golden belt and the sword of Orion.
Seeing that all is at peace in the cloudless heavens, a cheerful
Signal he gives from the deck; we move our encampment, and venture
Forth on our way, outspreading the wings of our sails to the night-wind.

520
Now had the stars been driven to flight, and Aurora was blushing,
When, far away, we behold dark hills; land stretching below them.
'Italy ! Italy!' first Achates cries with rejoicing ;
'Italy!' all my companions salute with glad acclamation.
Then doth my father Anchises enwreathe a huge bowl with a garland;

525
Now he hath filled it with wine, and now on the gods he is calling,
Standing aloft on the stern :
'Gods of the sea and shore, ye gods who govern the tempest,
Hasten our prosperous way by your winds ; breathe graciously on us.'
Freshens the coveted breeze, and opens before us the harbor,
Distant no longer ; and crowning the height is a fane of Minerva.
Then do my friends furl sail, and turn our prows to the mainland.

Curved by the eastern wave to the form of a bow is the harbor ;
Foaming with briny spray are the cliffs confronting the oceau ;
Hidden the port, for the towering crags, with a donble escarpment, ${ }_{535}$
Lower their mighty arms, and the temple retreats from the shore-line.
Here my first omen I see; four horses abroad in the meadow
Browsing the plain at large; four horses shining and snow-white.
Father Anchises cries: 'Strange land, thou betokenest battle,
Horses are ready for battle; of battle these herds are a menace.
Yet to the wain these very steeds once used to be subject,
Bowing their necks to the yoke, and peacefully wearing a harness ;
Still there is hope of peace.' Thereupon we invoke the fair goddess,
Pallas, resounding in arms, who hath welcomed us first in our gladness,
Veiling our heads at her shrine with mantle of Phrygian purple;
Also, obeying the precepts which Helenus urgently gave us,
Duly we offer the honors commanded to Juno of Argos.
Tarrying not, as soon as our vows have been duly accomplished,
Round to the sea we turn the horns of our sailcovered yard-arms,

Leaving the homes of the children of Greece, and the fields we distrusted.
Next, on the bay of Tarentum, a city, if rumor be trusted,
Founded by Hercules, rises, across from Lacinia's temple;
Also Caulonia's tow'rs, and that wrecker of ships, Scylacæum;
Then, afar off, looms up from the surge Trinacrian巴tna;
Also we hear the deep groan of the sea, rocks beaten by breakers
Far in the distance ; and then, the sullen roar of the beaches ;
Leap the deep waters of ocean, and sand and wave are commingled.
Father Anchises, then : 'This, truly, is frightful Charybdis;
These are the cliffs and the terrible rocks of which Helenus warned us.
Save us, my men! arise! arise on your oars! all together!'
All they are bidden, they do ; and first Palinurus has sharply
Whirled to the left the prow till it roars in the rush of the water;
Then the whole fleet bears hard to the left with oar and with canvas.
Up we are raised to the sky, as the sea arches under our galleys,
Then, as the wave gives way, we sink into regions infernal;
Thrice in caverns of stone is a roaring of rock all around us;

Thrice have we seen the foam dashed up, and the firmament dripping.
Meanwhile the wind goes down with the sun, deserting us wearied.
Ignorant, then, of our way, we drift to the shore of the Cyclops.
"Safe from the entrance of winds is the harbor itself, and capacious;

570
But, on one side, with most terrible noises, Mount ※tna is roaring ;
Sometimes hurling aloft in the sky black clouds, and a murky
Whirlwind of smoke, whose gloom is filled with glimmering cinders,
Shooting up balls of fire that glitter high in the heavens;
Sometimes, belching, it raises rocks, and tearing the entrails

575
Out of the mountain, whirls the molten mass to the zenith,
Roaring aloud and boiling up from its very foundations.
There 's a tradition that under this mountain Enceladus' body,
Half consumed by the lightning, is crushed, while ponderous 有tna,
Over him hurled, breathes flame from furnaces bursting asunder;

580
Also, as oft as he shifts his wearied side, with a murmur
All Trinacria trembles, and smokes till the heavens are darkened.
All that night in the sheltering wood we endured the terrific

Omens, unable to see what it was that occasioned the uproar;
For there was neither the light of stars, nor a firmament shining
Bright in a peaceful sky, but clouds in a heaven of darkness,
While the untimely night imprisoned the moon in a storm-cloud.
Now in the farthest East, the morning already was breaking,
Yea, Aurora had swept from the sky the shadowy vapor,
When from the wood, on a sudden, emerges the form of a stranger,
Clad in pitiful rags, a wasted, emaciate figure.
Then, as entreating our aid, he stretches his hands to the seashore.
Backward we turned; there was dreadful filth; his beard was neglected;
Thorns held his clothing together ; the rest betokened a Grecian ;
One who of yore had been sent to Troy with the ships of his nation.

595
As for himself, when he saw from afar our Dardanian garments,
Saw the armor of Troy, he was frightened, and faltered a moment,
Checking his steps; but, soon, he swiftly rushed down to the seashore,
Throwing himself on our mercy with tears: ' By the stars, by the Powers,
Yea, by the light of the sky, by this air that we breathe, I conjure you, 600
Spare me, O men of Troy! To what country soever ye take me

That will suffice ; it is true that I have embarked with the Grecians;
Yea, I confess that your Ilian homes I have ravaged in battle;
If, on this account, the guilt of my crime be so grievous,
Scatter me over the wave, or drown me deep in the ocean;
If I must die, I shall gladly have died by hands that are human.'
Having said this, he embraced our knees; to our knees in his writhing
Still did he cling. We exhort him to tell what family claims him;
Then to explain what fate is the cause of his great agitation.
Father Anchises, himself, gives the youth his right hand in a moment,
Reassuring his mind by a pledge so cordially offered.
Finally, laying his fear aside, he tells us his story:
' Ithacan born am I, a friend of unhappy Ulysses.
I, Achemenides, went to Troy, Adamastus, my father,
Being so poor ; ah, me! to be back in those days of my childhood!

615
Here, in the depths of the cavern of Cyclops, my comrades forgetful
Left me behind as they fled from his cruel abode in their terror.
It is a house of blood; of blood are the feasts it hath witnessed;
Dark within, and huge; its master so tall that his forehead

Strikes the high stars; ye gods, remove from the earth such a monster!

620
One who devours the flesh, and drinks the dark blood of his victims,
Looked on by none without fear, and spolken to never by any.
I have seen him myself, when flat on his back in his cavern,
Two of our number, gripped in his giant hand, he was dashing
Dead on the rock, while the floor ran red with the blood that was scattered.
When he was crunching their bodies, from which black gore was exuding,
While the limbs, yet warm, quivered under his teeth, I beheld him ;
Not unpunished, indeed; such things were not brooked by Ulysses,
Nor in a crisis so great was the Ithacan shorn of his conning ;
For, when gorged with the horrible feast and stupid with drinking ${ }_{630}$
He had reclined his drooping neck, and stretched through the cavern
All his enormous bulk, while he vomited blood in his slumber,
Blood and morsels of flesh with bloody wine intermingled,
We, having prayed to the gods, drew lots, and gathered about him ;
Then his eye, that enormous eye that used to lie sunken,

635
Sunken and single beneath his terrible brow, like a Grecian

Shield, or the lamp of Apollo, we bored with a well-sharpened weapon,
Yea, at last we rejoiced to avenge the shades of our comrades.
But, $O$ wretched men, flee away, flee away, and your cables
Burst from the shore!
640
For, as grim and as huge as Polyphemus who gathers
Wool-bearing ewes in his hollow cave, and presses their udders,
There are an hundred more dread Cyclops who thickly inhabit
All these curving shores, and roam these towering mountains.
Now are the horns of the moon for the third time filling with brightness,
${ }_{6} 6$
While I am dragging out life in the woods'mid the haunts and deserted
Lairs of ferocious beasts, peering forth from the rock of the giant
Cyclops, and trembling with fear at their tread and the sound of their voices.
Boughs have yielded my meagre fare, hard cornels and berries,
And with their uptorn roots the herbs of the field have sustained me.
Sweeping all with my eyes, this fleet of yours I discovered
First approaching the shore, and to this, whatever might happen,
Trusted my life. 'T is enough from that cursed tribe to he rescued;
Take ye my life away, by whatever death; it were better.'
"Scarce had he spoken thus, when behold, on the crest of the mountain,
Moving amid his flocks, with body enormous, the shepherd,
Polyphemus himself, coming down to his haunts by the seashore!
Monster terrific, deformed, gigantic, and robbed of his vision.
Grasping the trunk of a pine, he guides and steadies his footsteps;
Wool-bearing sheep are about him, and they are his only enjoyment,
Only solace of ill.
Soon as the crested wave he hath touched, by the shore of the ocean,
Then, from his hollowed eye he washes the blood as it trickles,
Gnashing his teeth with a groan; and, now, through the sea is he striding,
Nor as yet have his lofty flanks been wet by the breakers.

665
Then far away with a shudder we hasten our flight, taking with us
Him who had prayed so well; and we silently sever our cable;
Then, with emulous oars, bend forward and sweep o'er the water.
This he perceives, and turns his step to the sound of our voices.
But as soon as he finds that his hand is unable to seize us,
When he no longer can breast the Ionian tides in pursuing,
Then he utters a roar so loud that the sea and the surges

Tremble together with fear, and Italy's heart is affrighted,
Yea, even Atna reëchoes the roar in her deep winding caverns.
But, from the woods and the lofty hills, the tribe of the Cyclops,

## 675

Startled, rush down to the harbor and crowd the shore of the ocean;
Brethren of Atna, we see them all standing in impotent fury,
Each with his frightful eye, uplifting his head to the heavens;
Horrid assembly, they! As when, on the top of a mountain,
Towering oak-trees stand, or cone-bearing cypresses cluster,

80
Forming a lofty forest of Jove, or a grove of Diana.
Urgent fear with headlong haste constrains us to loosen
Halyards at random, and stretch our sails to the care of the breezes;
Yet the injunctions of Helenus warning us not to go forward
'Twixt Charybdis and Scylla - two paths with little distinction
${ }_{68}$
Leading to death;-we determine to turn our sails to the southward.
Lo! however, sent forth from the narrow straits of Pelorus,
Boreas comes; I am borne by Pantagia's mouths in the living
Rock, past Megara's bay, and the low-lying city of Thapsus.

Such were the shores, as we carried him back o'er the course he had traversed,
Achemenides showed us, the comrade of wretched Ulysses.
Stretching before the Sicilian bay lies an island confronting
Foaming Plemyrium, once Ortygia called by the ancients.
There is a story that hither Alphēus, a river of Elis,
Burrowed his lonely way through the sea. He now, Arethusa,

695
Through thy fountain commingles his tide with Trinacrian waters.
Heeding command, we adore the powerful gods of the country.
Thence I pass the too fertile soil of stagnant Helorus,
Next, the lofty cliffs and jutting rocks of Pachynum
Coast we along; and, afar, Camarina appears, whose removal

700
Even the Fates forbade ; and the lowlands of Gela, and Gela
Taking its name from the name of the mighty and turbulent river.
Lofty Acragas, then, uplifts her proud walls in the distance,
Acragas, formerly known as the breeder of spirited horses.
Thee, too, palmy Selinus, I leave, by the winds that are granted ;
Coasting along thy reefs and dangerous shoals, Lilybæum ;

Next, the harbor and joyless coast of Drepanum greet me.
Here, after beating my way through so many storms of the ocean,
Here, alas, did I lose my father Anchises; my greatest
Comfort in care and grief; it was here, O noblest of fathers,

710
Thou didst forsake me, outworn, thou, rescued in vain from such perils.
Helenus, wise as he was, when he warned me of manifold horrors,
Never foretold this sorrow to me ; nor did frightful Celæno.
This was the final blow; this the goal of my pilgrimage weary.
When I departed thence, heaven drove me down to your seacoast."
Thus was Father Aneas, alone, while all were attentive,
Telling the fates of the gods, and rehearsing his wandering courses.
He became silent at last, and, ending the story, he rested.

## BOOK IV

AH, but the queen, long since sore hurt by the arrows of Cupid,
Feeds her love with her life, and is secretly wasted by passion.
Constantly runs in her mind the man's great worth, and the noble
Honor that crowns his liue; his words and his looks are still clinging
Fixed in her heart, and love disquiets the peace of her slumber.

5
So, when Aurora next lighted the earth with the torch of Apollo,
When she had swept from the sky cool night with its mist-laden shadows,
Thus, all distracted, she cried to the answering heart of her sister,
" Anna, dear sister, what dreams are affrighting me, sad and bewildered!
What strange guest is this who hath entered our home! How distinguished ${ }^{10}$
Both in his face and mien! And his heart, how brave, how heroic !
I, for one, and with reason, believe him descended from Heaven.
Fear betrays low-born souls; but, alas, by what cruel misfortune
He hath been ever pursued! What wearisome wars he recounted!

Dwelt there not in my heart a fixed and immovable purpose
Never again to consent to be linked to another in wedlock,
Since my first love failed, since Death deceived and bereft me,
Were I not utterly weaned from the torch and the chamber of marriage,
Unto this one reproach I might, perhaps, have surrendered.
For, I will own, dear Anna, that since the sad fate of Sichæus,
${ }^{20}$
Since by my brother's crime our home was defiled and dishonored,
This man alone hath stirred my heart, and mastered my spirit.
Yielding, I feel once more the glow of long slumbering passion.
But I had rather the earth should yawn to its depths underneath me,
Rather the Father omnipotent strike me down with his thunder
Where in profoundest night pale shades of Erebus wander,
Rather, my honor, than violate thee, or break thy requirements.
He who wedded me first took with him my heart when he left me;
Still let him keep his own ; in his tomb let him guard it forever."
Speaking these words, with a torrent of tears she deluged her bosom.
Anna replies, " O thou, who art dearer than life to thy sister,

Wilt thou in loneliness pine, till the days of thy youth are departed,
Knowing no children sweet, and enjoying no blessings of Venus?
Thinkest thou ashes will care ; or the shades of the buried be troubled?
Grant that no lover before hath won thy heart from its grieving,
Either iu Libya now, or aforetime in Tyre; bid Iarbas
Go, if thou wilt, with scorn, and the rest of the African princes,
Mighty in war ; yet, why resist a love that delights thee?
Hath it not crossed thy mind whose lands these are thou bast settled?
Here are Gætulian towns, a race unconquered in battle,-
There wild riding Numidians press, and impassable quicksands.
Here is a region made desert by drought, and ravaged by roaming
Barcans; and why do I speak of Tyre and its ominous war cloud,
Or of our brother's threats?
Guided by Heaven, I believe, and under the favor of Juno,
Hither these Ilian keels have found their way in the tempest.
What a proud city, my sister, thou yet shalt behold! What a nation
Spring from a match like this! With the arms of the Trojans to help us,
By what illustrious deeds shall we heighten the glory of Carthage !

Seek but the favor of Heaven, and when thou hast gained absolution,
Then be as kind as thou wilt; find reasons to keep him delaying
Long as the seas are rough, while stormy Orion is raging ;
Urge his shattered ships, and plead the implacable heavens."
Thus by her words she fanned the flame that passion had kindled,
Thus freed a wavering heart from the bondage of fear and of honor.
${ }_{55}$
First they visit the temples, and pass from altar to altar,
Paying their vows; and sheep, selected according to custom,
Offer to law-giving Ceres, to Phœebus, and father Lyæus,
But, before all, unto Juno, the guardian goddess of marriage.
Holding the cup in her own right hand, most beautiful Dido

60
Empties it fairly between the horns of a snowwhite heifer ;
Or, invoking the gods, draws nigh to the rich laden altars,
Hourly renewing her gifts, and still, as each sheep is laid open,
Watches with lips apart, and questions the quivering vitals.
Ah! unseeing seers! What balm can your vows and your temples
Bring to a wounded heart? For still the soft flame without ceasing

Feeds on her life; and the hidden wound still lives in her bosom.
Dido, on fire with love, goes wandering on through the city,
Frantic and sore distressed, like a deer that a shepherd pursuing,
Drawing his bow at a veuture, hath pierced afar off and unwary,

70
Deep in the Cretan groves, and, unwitting, abandons his arrow;
But, as the wounded deer goes roaming the forests of Dicte,
Still in her side as she flies, the fatal arrow is clinging.
Now she guides Æueas along through the midst of the city,
Shows him the wealth of Tyre, and her capital nearly completed;
Opens her lips to speak, and stops with the sentence unfinished.
Then, as the day declines, she invites him again to a banquet,
Begs, in her frenzy, to hear once more the Trojan disasters,
Hangs for the second time on his lips as he tells her the story.
Then, when her guests are gone, and the moon in turn disappearing
Puts out her light, and the stars as they set are inviting to slumber,
Lone in her empty hall she is sad, and the couch he has quitted,
Presses, and, absent, sees and listens to him who is absent;

Or to her bosom she folds Ascanius, charmed by his father's
Likeness, if thus, perhaps, she may cheat her unspeakable longing.

85
Towers forget to rise ; armed youth no longer are marshalled
On the parade; all work on harbor and walls is suspended;
Buildings abruptly stop; the threatening crest of the rampart
Stands unfinished and bare, and the towering derricks are idle.
Soon as the consort beloved of Jupiter sees her o'er-mastered

90
Thus by the fever of love, and modesty yielding to passion,
Quickly with words like these Saturnia turns upon Venus:-
"Truly, with honor unheard of, and glorious trophies thou comest,
Thou and this boy of thine! Thy name shall be great and immortal!
If by the cunning of two of the gods one woman be vanquished,
Yet I am not so blind, for I know that thou fearest our bulwarks,
Watching the rising homes of Carthage with secret misgiving.
Where shall we make an end? What profits a quarrel so bitter?
Shall we not rather agree on perpetual peace, and a union
Sanctioned by both? Thou hast gained what thy heart hath been set on securing;

Did, is burning with love; her heart is surging with passion;
Let us with equal authority govern a nation united;
Dido shall yield her hand to the hand of a Phrygian husband,
She shall entrust to thee her dowry of Tyrian subjects."
Then, (for she clearly perceived how craftily Juno had spoken,

105
Hoping that Italy's power might be turned to the African seacoast,)
Thus did Venus reply : "Is there any so mad as to question
Terms like these, or prefer to engage in a quarrel with Juno?
If we could only be certain that fortune would favor the project.
But I have come to distrust the fates; whether Jupiter wishes
These who have come from Troy to unite with the peoplé of Carthage,
Whether he favors this blending of blood, and these bonds of alliance;
Thou art his wife ; 't is thy right to coax him to show thee his purpose.
Lead, I will follow." Then thus quick answered imperial Juno:
"Mine shall that duty be. And now, I will briefly advise thee ${ }_{115}$
How what remains to be done can be done most successfully : listen!
Into the forest together Aneas and heart-stricken Dido

Plan to go hunting to-morrow as soon as the rreh of Apollo
Flashes above the sea, unveiling the earth with its glory.
Over them, then, the blackness of clouds, commingled with hailstones, 120
I will outpour from the sky, and shake thes whole welkin with thunder
While their horsemen are spreading their toils and enclosing the jungles;
Then shall their comrades be scattered and covered by midnight darkness ;
Dido and Ilium's lord shall reach the same cavern, together ;
I will be there, and if thou wilt only vouchsafe us thy blessing,

125
I will proclaim the bans and join them by marriage forever ;
This their wedding shall be." Cytherea, by no means reluctant,
Nodded assent to the plan and laughed as the plot was unfolded.
Meanwhile Aurora, arising, has left the waves of the orean.
Chivalrous youth of Tyre ride out of the gates with the sunrise,

130
Laden with: nets and toils, and hunting-spears blad.ed with iron.
Libya's knights rush forth with kennels of keenscented boar-hounds.
Still, as the queen in her chamber delays, the princes of Carthage
Wait at her gates; and, proud in his trappings of gold and of purple,

Stands her own hunter, impatiently champing his foam-covered snaffle.

135
Lo, she appears at last, encompassed by thronging attendants;
Woven with colors the border that fringes her Tyrian mantle;
Quiver of gold she bears, with gold she hath fastened her tresses;
Golden the girdle below, that binds her vesture of purple.
Also advancing come Trojan retainers, and joyful Iulus,
While Eneas, himself, surpassing all others in beauty,
Graces the sport with his presence, and mingles his train of attendants,
Like to Apollo, when, Lycian winter and hurrying Xanthus
Leaving behind, he visits the home of his mother in Delos.
There he renews the dance, and around bacchanalian altars,
Cretans chant, and Dryopians dance with tattooed Agathyrsi ;
But on the hilltops of Cynthus he walks, intertwining his wind-tossed
Hair with a light pressing chaplet of gold and leaves of the laurel;
Arrows clang on his back. With no less grace doth 巴neas
Move than he; while beauty as godlike shines in his features.150

Soon as the mountains were reached, and the trackless haunts of the jungle,

Wild goats leap from the ledges, and scamper with pattering hoof-beats
Over the hilltops, and columns of deer, in the opposite quarter,
Thunder their way o'er the shelterless fields, until all the stampeding
Dast-covered ranks unite in flight, and abandon the mountains.
But, in the midst of the plain, Ascanius, boy-like, rejoices,
Proud of his horse; and, swiftly outrunning one after another,
Prays that instead of these spiritless herds a boar may be granted,
Or that his vows may bring from the mountains a tawny-skinned lion.
Meanwhile, the heavens are filled with an ominous rumble of thunder,
Followed at once by a storm of rain commingled with hailstones.
Hither and thither the Tyrian train and the Trojan retainers,
E'en the Dardanian grandson of Venus, have sought in their terror
Huts dispersed through the fields; wild torrents rush from the mountains.
Dido, the queen, and the Lord of Troy have reached the same cavern. 165
Then, first of all, Mother Earth and Juno, the goddess of wedlock,
Giving the sigual, the lightnings blaze for torches of marriage,
Flames the conspiring sky, and nymphs loudly wail on the hilltop.

That day first foretokened her death and foreshadowed her anguish,
For, no longer disturbed by visions of sin or of scandal,

170
Dido, contented no longer with loving ber lover in secret,
Cloaks her disgrace with a name, and calls Æneas her husband.
Instantly Rumor goes flying through all the great Libyan cities,
Rumor, a curse than whom no otber is swifter of motion.
Ever on swiftness she thrives, and gains new vigor by speeding.
Cringing at first with fear, she lifts herself quick to the heavens,
Treading still on the earth, but veiling her face in the storm-cloud.
Earth brought her forth, it is said, impelled by her rage against heaven.
She was the latest born of the terrible sisters of Titan.
Swift are her feet, and swifter the flight of her hurrying pinions;
Monster terrific and huge, who, under each separate feather,
Carries a watchful eye; by each eye, O marvellous story!
Babble a tongue and a mouth, and an ear pricks forward to listen.
Rustling, she flies by night, between earth and sky in the darkness,
Never closing her eyes in the sweet refreshment of slumber;

Watching by day like a spy, she perches aloft on the housetops,
Or upon lofty towers, and causes great cities to tremble;
Tale-bearer, loving the truth no better than slander and libel.
Such was the one who was filling the nation with manifold rumors,
Gloating, and equally glad whether telling a truth or a falsehood.
How that Eneas had come, a descendant of ancestors Trojan,
How that to him fair Dido had deigned to surrender her honor,
How that in luxury now they were idling away the long winter,
Caring no more for their kingdoms, enslaved by an infamous passion.
Such were the stories the hideous goddess was scattering broadcast.

195
Suddenly then she veers in her course to the court of Iarbas,
Kindles his wrath by her words, and adds new flame to his fury.
He , the descendant of Ammon, who ravished the nymph Garamantis,
Temples an hundred to Jove in his wide-spreading realm had erected,
Altars an hundred had built, and vowed to keep buruing upon them
Slumberless fires, for the gods a perpetual care; and a parement
Rich with the blood of sheep, and gates ever blooming with garlands.

There, with frenzied heart, and maddened by tidings so bitter,
He , it is said, fell prone, in the presence divine, by the altar,
Urgently pleading with Jove, with hands outstretched in petition:
" O thou omnipotent Jove, unto whom the Maurusian nation,
Feasting on couches of purple, now offer their sparkling libations,
Seest thou this? Or is it for naught that we tremble, O Father,
When thou art hurling thy bolts? And the flames in the clouds that appal us,
Are they but random fires, and vain, ineffectual rumblings?
${ }^{210}$
Here is a woman who, straying among us, on land that we sold her,
Founded a beggarly city; we gave her our shorelands for tillage,
Granted her also the rights of the land ; now, having rejected
Marriage with us, she hath opened her realm to her lover, Eneas ;
Nay, at this moment, that Paris, subserved by effeminate courtiers,
Glistening locks and beard by a Phrygian bonnet enfolded,
Revels in stolen love; while we, forsooth, to thy temples
Come to present our gifts, and cherish an empty tradition."
When he had uttered this prayer, and while be yet clung to the altar,

Jove, the omnipotent, heard, and directed his eyes to the royal ${ }_{220}^{20}$
Town, and the lovers there, forgetful of nobler tradition.
Mercury then he addresses, and these are the mandates he utters:
"Up and away, my son! call zephyrs, and haste on thy pinions,
And to this Dardan lord who yonder in Tyrian Carthage
Lingers, and cares no more for the cities the Fates have vouchsafed him,

225
Speak ; yea, ride on the winds and deliver him these my commandments :
This is not what his most glorious mother hath prophesied of him,
Neither for this hath she rescued him twice from the sword of the Grecians;
But to be one who should govern an Italy pregnant with empires,
Sounding aloud with war; a man who should prove by his valor

230
Kinship with Teucer of old, and bow the whole world to his sceptre.
Yet, if no vision of glorious victory kindle his spirit,
Though, for his own renown, he covet not labor and hardship,
Yet, shall a father withhold the castles of Rome from Iulus?
What is his plan? By what hope is he held in the midst of his foemen?

235
Hath he forgot his Ausonian line, and Lavinian meadows?

Bid him, in short, set sail. Let this be the sum of our message."
Then to obey the commands his omnipotent father hath uttered,
Mercury hastens, and first to his ankles he fastens his wingéd
Sandals of gold, which bear him aloft with the speed of the whirlwind,
Whether above the land or over the plain of the ocean.
Then he assumes the rod which be bears when he summons from Orcus
Pallid shades, or remands the remainder to regions infernal.
Slumber he gives and takes, and he opens the eyes of the dying.
Trusting to this, be urges the winds and rides on the storm-clouds ;
Now he beholds in his flight the peak and high ridges of Atlas, -
Atlas the rugged, supporting the sky on his towering shoulders,
Atlas whose pine-crowned head, with clouds and darkness encircled,
Ever is beaten by winds, is buffeted ever by tempests.
Suow for his shoulders has woven a mantle, and torrents are tumbling

250
Down from his aged chin, and his rough beard bristles with hoar-frost.
Here Cyllenius first down swooping on balancing pinions,
Rested, and bodily hence he flung himself down to the billows,

Like to a low-flying bird which, skimming the plain of the ocean,
Circles about the shores and over the fish-haunted ledges.

255
Thus the Cyllenean-born between earth and the heavens was flying,
Thus was he cleaving the air toward Libya's sandcovered seashore,
While he was coming from Atlas, the father of Maia, his mother.
Scarcely with winged feet hath he touched the skirts of the city,
When he discovers Aneas establishing castles and building

260
Houses anew ; and there was his sword with amberhued jasper
Brilliantly set; and a cloak resplendent with $\mathrm{T}_{\mathrm{Y}}$ rian purple
Hung from his shoulders, the gifts which munificent Dido had made him,
Interweaving the fabric with gold in delicate threadwork.
Mercury straight attacks : "Foundations of towering Carthage,

265
Here for thy love thou art laying, and building a beautiful city!
Quite forgetful, alas, of thine own dominion and duty!
Now hath the king of the gods, who revolveth the sky at his pleasure,
Hastened me down unto thee from the shining heights of Olympus,
Sent by himself, on the wings of the wind, I am come with these mandates;

What dost thou plan? With what hope dost thou loiter in Libya's borders?
Yet, if no vision of glorious victory kindle thy spirit,
Though, for thine own renown, thou covet not labor and hardship,
Think on Ascanius, growing, consider the hopes of Iulus;
He is thine heir ; unto him falls Italy's throne as a birthright, 275
Aye, and the land of Rome." Cyllenius thus having spoken,
Waiting for no reply, withdrew from the vision of mortals,
And afar off disappeared from their eyes in the shadowy heavens.
But, by the vision astounded, \$neas was dumb with amazement;
Bristled his hair with fright, and his tongue became speechless with terror ; $\quad 280$
Burning to make his escape, and the land of delight to abandon,
Stunned by so great a rebuke, and Heaven's imperial mandate.
But, alas! what can he do? What speech can he risk for appeasing
Now the infuriate queen; what words adopt for his prelude?
Swiftly his wavering thoughts he despatches now hither, now thither,

285
Hurries them back and forth, and turns them to every quarter.
This, to his hesitant mind, appears the most hopeful solution :

Mnestheus he calls, and Sergestus, and also intrepid Serestus;
Quietly they are to order the fleet, get the men to the seashore,
See to the arms, and invent some excuse for their sudden manœupres.

290
Meanwhile, he himself, while as yet most excellent Dido
Has no suspicion, nor fears that affection so strong can be broken,
He will discover a way, the most delicate moment for speaking,
And the most feasible mode of arranging the matter. His orders
Instantly all obey, and rejoicingly follow his bidding.

295
Nevertheless the queen (who ever outwitted a lover?)
Fathomed their wiles, and was first to divine their approaching departure,
Fearful while all was safe. To her frenzy the same cruel Rumor
Whispered of ships equipped, and a course already determined.
Breaks her distracted heart, and wandering over the city
Madly she raves like Thyas, inspired by the frantic procession,
When the triennial orgies arouse her, and Bacchus is calling,
When she is summoned at night by the clamorous voice of Cithæron.
Finally, breaking forth, she wildly reproaches历neas: -
"What, perfidious man! hast thou hoped that a crime so atrocious
Thou couldst dissemble? and stealthily steal away - from our borders?

Doth not our love constrain, nor the troth thou hast plighted so lately?
Nay, nor Dido doomed to a cruel death if thou leave her?
What! art thou building a fleet in the very heart of the winter?
And dost thou hasten to go on the deep while the north winds are raging?
Cruel! But what! were thy quest not an alien land and an unknown
Place of abode, nay, grant that thine ancient Troy were still standing,
Wouldst thou for Troy set sail across a tempestuous ocean?
Me dost thou flee? By these tears, by thine own right hand I implore thee,
(Since I myself have reserved to myself naught else in my sorrow,)

315
By our marriage bond, by the wedded life we have entered,
If I have ever well merited aught of thy love, or have ever
Found any grace in thy sight, oh, pity a house that is falling.
If there be still any place for my prayers, abandon thy purpose!
' T is for thy sake the Numidian kings and Libyan nations
Hate me, and Tyrians threat ; for thee, and thee only, my honor

And the good name I bore, my only credentials to heaven,
These are no more! Unto whom dost thou leave me, while dying, my guest-friend?
Since this name alone is left to me now for my husband!
What shall I live for? for brother Pygmalion to ruin my city?

325
Or for Iarbas, the Moor, to carry me off as his captive?
Ah, if before thy flight, some child might have called me his mother,
One who should bear thy name; if I had any little Жneas
Playing about my hall, who might only re-image thy features;
I should not seem to myself so wholly deceived or deserted!"
${ }^{330}$
Thus had she spoken, but he, at the bidding of Jove, remained steadfast,
Eyes unmoved, and controlled the love in his heart with a struggle.
Few were his words at last: " $O$ queen, that thou richly deservest
All and more than all thou art able to put into language,
I will never deny; I will gladly remember Elissa
While I remember myself, while my body is ruled by my spirit.
There is but little to say. Think not that I hoped to elude thee,
Fleeing by stealth; not so ; nor yet have I ever put forward
Claim to a husband's right, or made any compact of marriage.

Nay, if the Fates had allowed me to order my life as I listed,
And to arrange a career in accord with mine own inclination,
I should have honored first the Trojan town and the cherished
Ashes of those I loved, and Priam's tall towers would be standing,
And I had raised with my hands a Troy new-built for the vanquished.
But, to great Italy, now, Grynæan Apollo hath called me;
Italy is the goal ordained by the Delphic responses ; There is my love and my home. If the castles of Carthage detain thee,
Thee, a Phœnician by birth, if thou lovest thy Libyan city,
Prithee, if Teucrians settle Ausonian land, what objection
Hast thou to that? We, too, have a right to seek foreign dominions. ${ }_{350}$
Often as Night enfolds the Earth in her dews and her shadows,
Oft as the glittering stars arise, my father, Anchises,
'Monishes me in dreams, and his troubled image affrights me.
Me Ascanius warns, and the wrong I am doing my darling,
Whom I defrand of Hesperia's throne, and his destined dominions.
Nay, 'tis but now that the herald of Heaven, at Jupiter's bidding,
Witness ye deities twain!-on the wings of the wind hath delivered

Heaven's command to me; I saw him myself in broad daylight
Passing within the walls; with these ears did I drink in his message.
Harrow no longer thy heart and mine by useless repining.
Not of my choice is Italy's quest."
While he is speaking thus, her gaze has long been averted,
Wandering hither and yon; but now she looks him all over,
Lifting her silent eyes, and thus indignantly an-swers:-
"No goddess-mother was thine, nor from Dardanus art thou descended,

365
Traitor! but, bristling with crags, it was Caucasus gave thee thy being,
Yea, and Hyrcanian tigers encouraged thy life with their udders.
For, what need to dissemble? What worse can I fear in the future?
Had he a groan for my tears? Did his eyes once soften with pity?
Was he constrained to weep? Did my love arouse his compassion?

370
What is there left to choose? Now, neither most powerful Juno
Nor the Saturnian Father looks on with aspect impartial.
Nowhere is faith secure. I welcomed thee shipwrecked and needy,
Nay, in my madness I gave thee a home and a share in my kingdom,
Rescued the fleet thou hadst lost, and from death I redeemed thy companions;
$\mathrm{Oh}, \mathrm{I}$ am urged by the furies of hate! Now augur Apollo,
Now the Lycian omens, now even the herald of Heaven,
Sent by Jove himself, comes flying with terrible mandates!
This, I suppose, is the work of the gods; this care is disturbing
Heaven's tranquillity! Go! I neither detain nor dispute thee!

380
Italy chase with the winds; seek over the billows thy kingdom!
But, as for me, I hope, if the good gods have any power,
Thou mayest drink thy reward 'mid the rocks, till thou callest on Dido
Oft, and by name; and, from far, with terrible flames I will follow ;
Ay, and when icy death shall have sundered the flesh from my spirit, ${ }_{385}$
Die where thou wilt, my shade will be with thee. Thy crime shall be punished;
Wretch, I shall hear, and this tidings will reach me in nethermost Hades."
Speaking these words, she awaited no answer, but rushed from the courtyard,
Fainting, avoiding his eyes, and fleeing away from his presence;
Leaving him much that he feared to say, and much that already
Waited to spring from his lips. Her maidens sustained her, and bore her
Yielding form to a couch in her bridal chamber of marble.

Yet god-fearing Æneas, for all that he longed to console her,
Longed to assuage her grief, and, speaking, to comfort her anguish,
Groaning aloud, and shaken in mind, by the pow'r of his passion,
None the less follows the word of the god, and returns to his galley.
Then how the Trojans toil, and down from all parts of the seacoast
Drag their lofty ships, and float the oiled keels on the billows.
Leafy the oars they bear, and the oak rough hewn in the forest,
Cut in their zeal for flight.
400
See! they are hurrying forth with a rush from each gate of the city,
Just like an army of ants, that, prudently mindful of winter,
Steal a great pile of grain and lay it away in their garner.
Moves a black line in the field, as they carry their spoil through the herbage,
Over the foot-worn path; part struggling hard with their shoulders
Pushing hage kernels along; part keeping the column in order,
Punishing all delay; the whole pathway is seething with labor.
What are thy feelings now, at the sight of such diligence, Dido !
How didst thou groan when, looking abroad from the top of thy castle,
Thou didst behold thy shores alive far and wide, and the ocean,

Far as thine eyes can reach, confused with so mighty an uproar?
Pitiless Love, unto what dost thou force not the spirit of mortals !
Driven again to tears, she must try him once more by entreaty ;
And once more, as a suppliant, humble her pride to her passion,
Lest she should needlessly die by leaving some way unattempted.
"Anna, thou seest them hasten all over the shore, as they gather
Rushing from every side, and the sails now call to the breezes.
See how the sailors rejoicing have covered the decks with their garlands!
If I have lived through the dread of this terrible moment of anguish,
I shall also, my sister, have strength to endure it: yet, Anna,
Grant me one boon in my grief; for only on thee hath this traitor
Looked with respect, and to thee hath confided his innermost feelings ;
Thou alone knowest the time and the winning way to approach him.
Go, dear sister, and humbly entreat our imperious guest-friend.
I did not swear with the Grecians at Aulis to slaughter the Trojans;
Nor did I send out a fleet against his Pergamene city ;
I have not troubled the ashes or shades of his father Anchises.

Why should his obdurate ears deny themselves to my pleading?
Wherefore this haste? Let him grant his poor queen this final concession,
Let him but wait for a prosperous flight, and for favoring breezes. 430
I am not asking him now to renew the old ties he hath broken,
Nor to abandon his beautiful Rome, and relinquish his kingdom ;
Time, only time, do I seek, a respite and rest from my madness ;
Time for my sorrow to teach me how they who are vanquished should suffer.
This do I ask as my final request: O pity thy sister!
When thou shalt grant this boon, at my death I will doubly repay thee."
So she kept pleading, and such are the wailings her heart-broken sister
Carries and carries again; but no lamentations can move him ;
There are no voices now to which he indulgently listens;
Fate stands guard, and God defends the calm ears of the hero.
And, as when Alpine winds from the north are struggling together,
Blowing now this way, now that, to tear from the earth an old oak-tree,
Strong with its centuried fibres; its foliaged boughs, 'mid the roaring,
Litter the earth from on high, as the trunk is rocked by the tempest,

Yet the tree clings to the cliff, and as high as its crown is uplifted ${ }_{45}$
Into the sky, so deep are its roots toward Tartarus reaching.
So, now this way, now that way, the hero is beaten by ceaseless
Cries, and his mighty heart is deeply stirred with compassion,
Yet is his mind unmoved, and vain are the torrents of weeping.
Verily then, dismayed by her fate, unfortunate Dido

450
Prays for death ; she is tired of the sight of the arches of heaven.
Further to fix her resolve the sunlight of life to relinquish,
While she was laying her gifts on the altars glowing with incense,
Shocking to tell, she beheld the milk turn black in the chalice ;
While to polluted blood was changed the wine she had sprinkled.
This was a sight that she told to none, not even her sister.
Added to this, there stood in the palace a chapel of marble,
Raised to her husband of old, which she honored with wondrous devotion,
Solemnly wreathed with garlands of leaves and snow-white fillets.
Hence she seemed to hear the voice and the words of her husband

460
Calling her when dark night was enfolding the earth in its shadows.

Also, alone on the eaves, an owl with funereal wailing
Often complained, and prolonged her cries in long lamentation.
Many predictions, moreover, delivered by reverend augurs,
Made her afraid by their terrible warning; and even Aneas

465
Cruelly haunted her frenzied dreams; in her dream she was always
Left by herself alone, and a path she was following ever,
Lonely and long; for her countrymen searching through regions deserted,
Just as when Pentheus in frenzy beholds an army of Furies,
Sees two suns in the sky, and the city of Thebes appears double;

470
Or, as when seen in the play, Agamemnon's Orestes is haunted;
When, with torches and serpents of midnight his mother pursues him
While the Furies of Hell are crouching low on the threshold.
Therefore, as soon as, all vanquished by grief, she hath welcomed the Furies,
Sentenced herself to death, and the very time and the manner
Fixed in her mind; she then, as she speaks to her sorrowing sister,
Hides her intent with a smile, and drives the sad frown from her forehead.
"Dearest, a way I have found (be glad in thy sister's good fortune)

Which shall restore me my own, or free me from love's bitter bondage.
Close to the shore of the ocean, not far from the region of sunset, 480
Farthest of all is the Athiop land, where Atlas the mighty
Turns on his shoulder the firmament studded with bright constellations;
Thence hath been brought to my knowledge a certain Massylian priestess,
Formerly guard of the shrine of Hesperides; she who provided
Food for the dragon, and watched o'er the tree and its consecrate branches, 485
Sprinkling the liquid honey, and drowsy juice of the poppy.
She professes to free any heart she may choose by her magic,
While she lets loose upon others anxieties many and grievous;
Rivers she stops in their flow, and turns back the stars in their courses ;
Also she calls up the shades of the dead. You shall see the earth rumbling 490
Under her feet, and the ash-trees moving down from the mountains.
God, and thyself, dear sister, and thy dear head, bear me witness
Not of my own accord am I girt with the weapons of witcheraft.
Do thou in secret erect a pyre in the court of the palace,
Under the sky; and the armor that wretch hath left hung in his chamber,

Heap thou upon it, and all of his garments, and also the marriage
Bed, upon which I fell, for the prophetess warns and commands me
Utterly to destroy all tokens of one so unfaithful. After these words she is silent, while pallor takes captive her features.
Anna, however, believes not that death is disguised by her sister

500
Under these novel rites; nor yet in her mind hath imagined
Passion so fierce, or feared aught worse than the death of Sychæus;
So she obeys her commands.
But, when a lofty pyre of timbers of oak and of pitch-pine
Stands in the open air in the innermost court of the palace,

515
Then doth the queen with bright garlands and boughs of funereal cypress
Wreathe it; and lay on a couch the sword he hath left, and his garments,
Also Æneas in effigy; knowing full well of the morrow.
Altars are standing around; and with hair dishevelled the priestess
Thunders the roll of the gods; now Erebus calling, now Chaos,

510
Hecate, triple, and visages three of the Virgin Diana.
Counterfeit waters, too, of the fount of Avernus she sprinkles;
Downy herbs, all ent by brazen knives in the moonlight,

Also are sought, whose juice is a black and virulent poison ;
Sought is the lover's charm, which away from the mare hath been stolen,
Torn from the brow of her new-foaled colt.
Dido, herself, with the meal in her purified hands by the altar,
One foot freed from the cords of the sandal, her vesture ungirdled,
Calls, at the threshold of death, on the gods and the prescient planets;
Then, if there be any Power, both just and regardful, that watches
Lovers unequally yoked, that Power she invokes to avenge her.
Now, it was night, and throughout the earth tired bodies were snatching
Tranquil repose, and the woods and the wild sealevel were quiet,
While in mid-orbit the stars roll on, and glide through the heavens,
While all the fields are still, the beasts, and the bright feathered songsters, $\quad{ }_{525}$
Whether they linger by limpid lakes, or whether they favor
Thicketed fields, in the stillness of night are cradled in slumber,
Soothing their cares by sleep, and their hearts forgetful of trouble.
Not Phœnissa, however! Unhappy of soul, she is never
Lulled into sleep, nor now doth she ever, with eyes or with spirit ${ }_{530}$
Welcome the night, but her cares increase, and her love, again rising,

Mingles its furious tide with the ebb and the flow of her anger.
Thus evermore she is brooding; thus ever communes with her spirit:
"What shall I do? Make trial again of my former admirers,
Braving their scorn? Shall I stoop to invite a Numidian marriage?
${ }^{635}$
I who so often already have looked with disdain on my lovers?
Shall I, then, follow the Ilian fleet, and the Teucrian's bidding
Unto the end? Will it help me that once they were saved by my favor,
And that the thought of my long ago kindness is gratefully cherished?
Nay, if I wished, who would suffer or take me, the jest of the city,

540
Into those haughty ships? Oh, lost as thou art, wilt thou never
Learn that the oaths of Laomedon's line are made to be broken?
What then? Am I to fly alone with the triumphing sailors?
Or with my Tyrians follow, surrounded by all my retainers?
Those, whom I scarcely was able to tear from the city of Sidon,
Back to the sea shall I drive, and bid them give sails to the breezes?
Nay, let me die as becomes me, and drive out my grief with a dagger.
Thou, overborne by my tears, thou first, my sister, didst burden

Me with these woes, and leave me undone at mine enemy's mercy.
Why had I not the right to continue my life without marriage,

550
Like the beasts of the field, and never have come to such trouble?
I have not kept the faith I vowed to the shades of Sychæus."
Such and so great were the wailings that constantly burst from her bosom;
While, in his lofty ship, Eneas, determined on going,
Peacefully slumbered, for all preparations were fully completed.

555
Him the form of the god, returning with aspect unaltered,
Fronted in dreams, and seemed again to utter these warnings.
Mercury's self he appeared in all; in his voice, in his color,
Even his golden hair, and the beautiful limbs of young manhood.
"Goddess-born! in a crisis like this canst thou lengthen thy slumber?
Seest thou not what perils are swiftly gathering round thee?
Madman, hearest thou not the favoring breath of the Zephyrs?
Dido is nursing a plot and a terrible crime in her bosom,
Bent upon death, and adrift on the changing tide of her passion.
Fleest thou not from hence with speed while speed may avail thee?

Soon shall thine eyes behold the ocean surging with galleys,
Torches fiercely ablaze, and the shore one vast conflagration,
If, still loitering here, the light of Aurora shall touch thee.
Up, then, and shake off thy sloth! A creature inconstant and fickle,
Woman for aye!" And with this he mingled himself with the midnight.

570
Then, in sooth, did Fneas, alarmed by the strange apparition,
Instantly start from sleep, and rally his drowsy companions:
"Quick ! be awake, my men! together, now, quick to the benches!
Up with the flying sails! A god commissioned from Heaven
Urges to hasten our flight, and to sever the strands of our cables.

575
Lo! 't is the second time! Whoever thou art, blessed Herald,
Thee do we follow, rejoicing again to obey thy commandment.
Oh , be thou near us, and lead us in peace; let the stars in the heavens
Favor our course." He spake, and drew forth his sword from its scabbard.
Flashes the naked steel as he strikes the cables asunder.

580
Kindles each heart with fire, and together they tug and they struggle.
Now they have left the shore, and the sea is hid by their vessels.

Straining, they whirl the foam, and sweep the deep blue of the ocean.
Now the new light of dawn was Aurora beginning to sprinkle
Over the earth, as she sprang from the golden couch of Tithonus.

585
Soon as the queen from her windows perceives that the morning is breaking,
Soon as she sees the fleet with sails wing and wing disappearing,
Sees the shore and the harbor deserted and empty of oarsmen,
Thrice and again she beats with her hand her beautiful bosom,
Tearing her golden hair, and exclaiming: "Ye Gods! shall this stranger
Thus be allowed to depart, and hold our throne in derision?
Will they not rush to arms and pursue from all parts of the city?
Are there not others to tear our boats from their moorings? What, ho, there!
Hither with torches! To arms! Row hard, my Tyrian boatmen!
What am I saying? Where am I? What madness disorders my reason? ${ }_{595}$
Ah, wretched Dido, at last do deeds of disloyalty touch thee ?
Then were it meet, when thou gavest thy sceptre! Oh , faith and devotion!
This is the man, they say, carries with him the gods of his fathers!
This is the man who bore on his shoulders his agestricken parent!

I could have seized him and torn him in pieces and scattered his body
Over the waves; or his friends, Ascanius even, have slaughtered -
Why could I not? - and have served him up as a feast for his father!
But had the hazard of war been uncertain? Then let it have been so.
Whom did I fear at Death's door? I might have set fire to his galleys,
Filling his hatches with flame ; and when with the son and the father

615
I had destroyed the race, have flung myself on the embers.
O thou Sun, who searchest all deeds of the Earth with thy glory,
Also, thou Juno, who knowest and feelest these tortures of passion,
Hecate, too, who wailest by night through the streets of the city,
Yea, ye avenging fiends, ye gods of dying Elissa, Listen to this, and vouchsafe your presence to woes that deserve it.
Listen, and hear our prayer ; and if it must certainly happen
That his accursed head reach land and float to a harbor,
If the decrees of Jove are fixed, if this goal is determined,
Yet, undone by war and the sword of a resolute people,
Banished the realm and torn from the arms of his darling Iulus,
Let him go begging for aid, and see his best and his bravest

Slain in disgrace ; and when to a treacherous peace be hath yielded,
Let him not then enjoy a throne or the day he hath longed for,
But, ere it dawn, let him fall far away on the shore, and unburied.
This is my prayer ; with my blood I pour this dying petition.
Then, $O$ ye Tyrian men! his seed to the last generation
Follow with hate, and send these offerings down to our ashes.
Neither be love nor league between these nations forever!
Rise from my bones in the days to come, thou unknown avenger ! ${ }_{625}$
Follow with fire and sword the Dardanian colonists ever!
Now, and hereafter, whenever the time and the power shall be granted,
Shore against opposite shore, and sea against sea, I invoke it, -
Sword against sword, let them fight, themselves and all their descendants!"
Having thus spoken, she hurried her thoughts in ev'ry direction

630
Seeking the speediest way to break off the life she detested.
Then she briefly addressed old Barce, the nurse of Sychæus,
For dark Death held her own in the ancient land of her fathers!
"Go, my dear nurse, and hither to me bring Anna, my sister.

Say she must hasten to sprinkle her body with free-flowing water,
${ }^{635}$
Also to fetch, when she comes, the sheep and appointed oblations;
So shall she come; and do thou bind thy temples with consecrate fillets.
Vows unto Stygian Jove, which I have begun in due order,
It is my wish to complete, and thus put an end to my trouble,
Also to set the torch to the pyre of Dardania's chieftain."

640
Quickly on this the good nurse pattered off with an old woman's ardor.
But, affrighted and crazed by these gruesome beginnings, poor Dido -
Eyes with a murderous gleam, under eyelids trembling and tear-stained,
Face all white at the thought of Death so swiftly approaching -
Burst through the doors that led to the inner court, and in frenzy
Mounted the lofty pyre and unsheathed the sword of Жneas;
Which, though not for this use, she had begged as a gift from her lover.
Here, as soon as she saw the familiar couch, and the garments
He had worn, she stood for a moment, weeping and thinking,
Then she fell on the bed, and these were the last words she uttered: $\quad 650$
"Relics of happier days, when God and the Fates were indulgent,

Take this spirit of mine, and set me free from these troubles.
Lo, I have lived; I have finished the course that fate hath appointed;
Now my illustrious shade shall pass to the realms of the future.
I have established a glorious town; I have seen my own bulwarks;
I have avenged my husband, and punished my treacherous brother ;
Happy, too happy, alas! if only the keel of the Dardan
Never had touched our shore!" Then, pressing her face to the pillow,
"Must we then die," she cried, " with no compensation of vengeance!
Yet, let us die! Thus! thus! we rejoice to enter the shadows.

660
Let him, afar on the sea, drink these flames with his eyes, cruel Dardan!
Yea, let him bear in his heart our death and its ominous tokens."
Dido hath spoken. The words are still on her lips when her maidens
See her sink down on the steel, see the blood foaming out round the dagger ;
See her hands besprent. Then rings a loud cry through the lofty
Hall, and Rumor runs wild in the startled and terrified city;
Echoes the palace with, groans, and the weeping and wailing of women;
Echoes the vaulted sky with the loud lament of the people,

Just as if Carthage or ancient Tyre were falling in ruins,
Left to the mercy of foemen, and flames were rolling in fury, 670
Leaping from home to home, and roaring from temple to temple.
Breathless, her sister heard, and, frantic with terror and running,
Marring her face with her nails, and frenziedly beating her bosom,
Forces her way through the throng, and calls by name on the dying :
"Was it for this, dear heart, thou didst craftily beg my assistance?

675
This for me were thy pyre and thy fires and thine altars preparing?
What is the first complaint of my loneliness? didst thou despise me
For a companion in death? Hadst thou called me to die with thee, sister,
Lo, one anguish had ended us both, - one hour, and one dagger !
Have I then builded this pyre, and called on the gods of our fathers
Only that thou shouldst fall like this, - I cruelly absent?
Me hast thou slain, my sister; thyself, and the princes of Sidon;
Ended thy city, thy race! Give place, good friends, that with water
I may assuage her wounds, and catch the last breath of her spirit
Should it be flickering still!" and with this, the tall pyre she ascended;

Now she is folding her dying sister close to her bosom,
Groaning aloud, and striving to staunch the dark blood with her garments.
Dido endeavored to raise her heavy eyes, but, exhausted,
Fainted again, while gurgled the wound deep fixed in her bosom.
Thrice attempting to rise, she lifted herself to her elbow,

690
Thrice fell back on the couch, and sought with wandering glances
Light in the lofty sky, but the light only deepened her moaning.
Then did omnipotent Juno, moved by her lingering anguish,
Touched by her struggle with death, send Iris down from Olympus,
Bidding her loose the impatient soul from the body that held it;

695
For, since neither by fate, nor a death deserved, she was dying,
But untimely and sad, and suddenly mastered by passion,
Not as yet had Proserpine stolen a lock of her golden
Hair, or doomed her head to the gloom of Stygian Orcus.
Therefore on saffron wings doth Iris fly down through the heavens,
Dewy, and drawing a thousand different hues from the sunbeams
Crossing her pathway, and hovers right over her head. "Under orders

# This unto Pluto I bear as a sacred gift, and release thee 

Thus, from thy body." She speaks, and severs the hair ; the same instant
Heat hath all vanished, and life hath passed to the whispering breezes.

705

## BOOK V

Now in the mean time Æneas was steadfastly holding his galleys
True to their destined course, and cleaving the storm-darkened billows;
Looking back at the walls already aglare with the blazing
Pyre of unhappy Elissa. The cause of so great conflagration
None of them knew ; but the pangs of passion intense and dishonored,
This, and the knowledge of what may be done by a desperate woman,
Led the hearts of the Trojans to sad and gloomy foreboding.
After their vessels had gained the deep, and land was no longer
Visible now, but sky all around, all round them the waters,
Then dark masses of cloud hung sullenly over their vessels,
Bringing night and storm, and shuddered the waves in the darkness.
E'en Palinurus the pilot himself called down from the stern-sheets:
" Ah! why is it that clouds like these have encompassed the heavens?
Or, Father Neptune, what hast thou in store?" With this he gave orders,
"Stand by the ship! To the thwarts! Give way with your tough oaken oar-blades!"
Then, as he slanted the bellying sail to the tempest, he shouted,
"Valiant Æneas, though Jove the Creator should give me his promise,
I should not hope in this weather to reach one of Italy's harbors.
Shifted athwart our bows, the winds are rising and roaring
Out of the blackening west, and thickens the air into vapor.
Strength have we none to make headway against it, nor yet are we able
Even to hold our own ; since fate overpowers, let us follow,
Veering wherever she calls; methinks, too, the safe and fraternal
Shores of Eryx are near, nor distant are Sicily's harbors,
If $I$ remember aright in retracing the stars $I$ have noted."
Then replied faithful Æneas: "That such is the will of the tempest
I have been long aware, and vain are thy struggles against it.
Change thy course with the sails; could there be any haven more grateful,
Or could I choose any harbor for mooring my wave-wearied galleys
Rather than this which is sheltering for us our Dardan Acestes;

30
Cherishing, too, in its bosom, the bones of my father, Anchises?"

Having thus spoken, they make for the port, and favoring breezes
Fill out the sails, and the fleet is swiftly swept through the surges,
And to familiar shores they are brought at last with rejoicing.
But from the lofty top of a far-off mountain, Acestes
Hastens with glad surprise to greet their friendly arrival,
Bristling about with darts, rough clad in a Libyan bear-skin;
Trojan his mother; his father the god of the Crimisus river.
He , remembering well his ancient lineage, greets them;
Gives them joy of their rescue; receives them with glad rustic welcome;
Ministers unto their weariness out of his friendly abundance.
Later, when cloudless day first scattered the stars at its dawning,
Then from the whole broad shore Aneas convoking his comrades
Into a listening group, with a mound for his rostrum, addressed them:
"Noble Dardanidæ, sprung from the glorious blood of immortals,
Now hath an annual circle of twelve full months been completed,
Since we laid in the earth the ashes and bones of my father,
Now with the gods, and reared for his worship our altars of mourning.

Nay, if I err not, the day draws nigh which I shall forever
Reckon both sacred and sad; for such is the pleasure of Heaven.

50
Were I to pass this day in Gætulian deserts, an exile;
Should the Argolian sea, or crowded Mycenæ detain me,
Still these yearly vows, and this solemn and orderly service
I should fulfil, and crown his altars with fitting oblations.
But, by my father's own ashes and bones to-day we are gathered,
Not, I for one believe, without divine intervention, And, though swept from our course, we rest in a welcoming harbor.
Come, then, and let us together glad sacrifice do in his honor,
Praying for winds and permission to pay these annual tributes,
After our city is founded, in temples ordained for his worship.
Oxen twain unto you doth Trojan-descended Acestes
Offer for each of your ships; invite to the banquet your country's
Household gods, and the gods that our host Acestes revereth.
If the ninth morning, moreover, shall bring us a day of fair weather,
And if Aurora shall brighten the earth with radiant sunshine,
First I will order a race of the swift-oared Teucrian galleys;

Also whoever is good at a foot race, or trusts in his prowess
Either with dart to excel, or to win with the light wingéd arrow;
Whoso hath courage to enter the lists with gauntlets of rawhide;
All shall attend and expect the rewards of merited honor."
All shout aloud in applause, and bind their temples with chaplets.
Having thus spoken, he wreathes his brow with his mother's own myrtle ;
Elymus does the same; the same does aged Acestes,
Youthful Ascanius, too, and the other young men in due order.
Then, with a mighty host, Aneas proceeds from the council
Unto the tomb, in the midst of a thronging crowd of companions.
Here, duly making libation, he empties two beakers of purest
Wine, and two of new milk on the earth, and two that with sacred
Blood were o'erbrimming; and blossoms of purple he scatters, exclaiming : -
"Hail, O parent divine! Once more, all hail, O ye ashes 80
Vainly to me restored! Hail, spirit and soul of my father !
Not with thee might I search for Italy's confines and destined
Fields; nor, be what it may, discover Ausonian Tiber."

This had he said, when a huge and glittering serpent came trailing
Up from the base of the shrine seven coils and sevenfold spirals,
Gently encircling the tomb, and gliding over the altars.
Markings of emerald blazoned its back, and varying tinctures
Kindled its scales with gold ; as Iris o'erarching the storm-cloud
Flashes back to the sun the myriad hues of the rainbow.
Stunned by the sight was Жneas; yet still, in a lengthening column
Winding its sinuous way 'mid bowls and glittering goblets,
Lightly it lipped the feast, and harmlessly backward retreated
Under the base of the tomb, just tasting and quitting the altars.
All the more zealously now he continued the rites to his father,
Knowing not whether the serpent were God of the place, or a spirit ${ }_{95}$
Guarding the dead. Two lambs he offered according to custom,
Also a couple of swine and a pair of sable-skinned bullocks,
Pouring out bowls of wine, and calling aloud on the mighty
Soul of Anchises, whose shades were redeemed from Acheron's prison.
Then his companious, too, each after his means, with rejoicing

Offer their gifts, till they burden the altar ; some sacrifice bullocks,
Others arrange great caldrons of brass, or, stretched on the greensward,
Kindle a fire of coals and roast the flesh by the embers.
Dawns the expected day; already are Phaëthon's horses
Bearing the ninth Aurora aloft with glory ununclouded.
Rumor, moreover, conjoined with the name of the famous Acestes,
Roused the neighboring people, who joyously crowded the seashore
Eager to gaze on the Trojans; and some to engage in the contests.
First, in the sight of all, and ranged in the innermost circle,
Prizes are shown, even tripods of sacrifice, leafy green chaplets,

110
Palm branches, too, for the victors, and armor, and garments of purple,

- Evenly dyed, and a talent of gold, and a talent of silver;
While from the hilltop the trumpet announces the opening contest.
Chosen from all the fleet, four galleys of uniform oarage,
Equal also in weight, have entered the first of the races.

115
Mnestheus with eager crew is urging the swiftdarting Pristis ;
"Mnestheus of Italy," soon, whence the name of the Memmian household;

Gyas commands the Chimæra, which looms up vast as a city,
Bulky and broad and high, and Dardanian youth on the benches
Drive it along with oars that strike in triplicate measure.

120
Then Sergestus, from whom the Sergian line is descended,
Rides on the Centaur huge ; on dark green Scylla, Cloanthus,
Whence thine illustrious line is traced, O Roman Cluentius.
Opposite foaming shores is a rock, far away in the offing,
Pounded and whelmed at times by the on-rush of turbulent breakers,

125
When bleak northwest winds o'ercloud the stars in the heavens :
Silent in days of calm, it rises through slumbering waters
Level and smooth, a site most favored by sunloving sea-gulls.
Here did father 巴neas determine the goal by a verdant
Bough from a thick-leaved oak; that the rowers might know by this token
Whence they must make their return, and where their long course must be doubled.
Next they chose places by lot ; and, astern on the decks, are the captains
Gleaming afar in gold, and the radiant beauty of purple,
While all the youth at the oars are crowned with chaplets of poplar.

Thoroughly rubbed with oil, their naked shoulders are gleaming.
Now as they sit on the thwarts, their forearms stretched for the oar-stroke,
Nervously waiting the signal, the quivering throb of their pulses
Drains their rioting hearts, and sharp is their hunger for glory.
Then, wheu the shrill-toned trumpet resounds, there is no hesitation;
All shoot forth from the line; heaven rings with the shouts of the oarsmen;
Churned by the might of their muscular arms the channel is foaming;
Parallel furrows they cut, and all the sea-level breaks open,
Harrowed by oars, and ploughed by the threepronged beaks of the galleys.
Not with so headlong a plunge from the goal in a double-yoked contest
Chariots dash o'er the plain and stream out over the race-course ;

145
Nor over steeds so free have charioteers, leaning forward,
Shaken their floating reins, as they hang far over the whip-lash.
Then with the clapping and shouting of men, and cheers of well-wishers,
Ring all the groves at once ; wooded shores reëcho the chorus,
While the reverberant hills resound with tumultuous echoes.

150
Drawing away from the rest, in the height of the bustle and uproar,

Gyas darts over the waves to the front ; then closely Cloanthus
Follows, more skilled at the oars, but the weight of his lumbering galley
Holding him back; in the rear, and about the same distance asunder,
Struggle the Centaur and Pristis to gain the better position.
Aye! and now Pristis hath won it; and now the huge bulk of the Centaur
Passes her vanquished, and now both vessels sweep onward together,
Ploughing the shallow brine in long and parallel furrows.
Now they were nearing the rock and making the turn of the goal-post,
When in the midst of the eddying waters victorious Gyas
Shouted aloud to Menœetes, who guided the helm of the vessel :
"Why art thou going so far to the right? Direct thy course hither;
Cuddle the shore: Let the oar-blade graze the ledges to larboard;
Leave the deep sea to the others!" he cries, but Menotes, the helmsman,
Fearful of hidden rocks, keeps turning the prow to the channel.
"Why dost thou still go wrong? Turn back to the rock, O Menctes,"
Gyas again roars out; and lo, in his wake, close behind him,
Sees Cloanthus dart forward, and steer in nearer the shore-line.

He , between Gyas's boat and the rocks that were sullenly roaring,
Grazing the left, wins the inside course, and suddenly passing

170
Him who was first, clears the goal and glides into safe open waters.
Then, of a truth, great wrath blazed up in the young captain's marrow,
Nor were his cheeks unwet with tears, and, equally reckless
Both of his own good name and the safety of those who were with him,
Headlong into the sea he tumbled clumsy Mencetes.
He, then, the master himself, springs quick to the tiller as steersman,
While he both rallies the rowers and wrenches the helm to the landward.
But, as at length scarce saved from the watery depths, old Menœetes,
Heavy and drenched, is now clambering up the precipitous ledges,
Now on the sun-dried rock is seated in brine-dripping garments, $\quad 180$
Him, as he fell, did the Trojans deride; they mocked at him swimming;
Now they are laughing again as his lungs reject the salt water.
Then in the two who are Iast, Sergestus and Mnestheus, a joyous
Hope is enkindled that Gyas may now be passed as he lingers.
Rushes Sergestus ahead, and now to the rock is approaching,

185
Yet he is not in the lead by quite the length of his galley;

Partly ahead, part pressed by the beak of emulous Pristis.
But, in the midst of his boat and striding up close to his comrades,
Mnestheus exhorts, " Now rise ! rise, now, on your oars all together,
Hector's own lads, whom I chose for my friends when the final disaster 190
Fell on the city of Troy; now give us a proof of that prowess,
Show us that spirit once more that you showed in Gætulia's quicksands,
Through the Ionian sea, and the hounding waves of Maléa!
Mnestheus covets not now to be first, nor strives to be victor,
Though ! - but let them succeed unto whom thou hast granted it, Neptune.

195
Yet it were shame to be last to return ; this disgrace, O my comrades,
Vanquish, and suffer it not!" Then they with their utmost endeavor
Pull till the great bronze keel is quivering under their oar-strokes.
Backward is driven the sea; then hurried and difficult breathing
Shakes their limbs and their parching lips, and sweat flows in rivers.

200
Only an accident brings to the men the coveted honor :
For while maddened with rage Sergestus is urging his galley
Inwardly toward the rocks, and threading the treacherous channel,

On a projecting rock the luckless captain is driven.
Tremble the cliffs, and the oars on the shelving edge of the ledges
Strain and snap, and the prow hard jammed on the rock is suspended.
Rowers all spring to their feet; there 's delay and a terrible uproar ;
Iron-shod poles they seize, and grasping their sharp-pointed boat-hooks,
Gather the splintered oars that float in the eddying waters.
Mnestheus, however, rejoicing, and keener for very good fortune,

210
Under the swift-marching oars, and winds invoked to befriend him,
Makes for the level sea, and glides into smooth open water.
Yea, as a dove from a cleft in the rocks, when suddenly startled, -
Safe in the sheltering cliff are her home and her brood of sweet nestlings, -
Rises to fly to the fields, and frightened away from her covert,

215
Makes a great flapping of wings, then into still air quickly gliding,
Skims on her liquid way, nor flutters her arrowy pinions;
Even so Mnestheus, so Pristis herself, in her flight cuts the farthest
Waters, and glides along impelled by sheer force of momentum.

219
First he passes Sergestus, toiling hard on the lofty Rock and the sandy shoals, and shouting in vain for assistance,

Learning the difficult art of rowing with oars that are broken.
Making for Gyas next, he challenges clumsy Chimæra;
Who, of her pilot bereft, is fain to withdraw from the contest.
Now at the very end, when no one is left but Cloanthus,

225
Him he pursues and presses hard in a desperate struggle.
Then, of a truth, the din is redoubled; all shout to encourage
Him who pursues, and the sky reëchoes the sound of their cheering.
These are incensed by the thought of losing the fame and the glory
Already won, and are willing to barter their lives for their honor ;

230
Those are cheered by success; they can win, for they seem to be winning.
Aye, and with even prows, perchance they had tied for the prizes,
Had not Cloanthus extended both hands to the ocean, outpouring
Prayers and invoking the gods with vows to grant his petition:
"Gods, whose realm is the sea, ye Rulers whose waters I traverse,
Joyously on this beach to your altars a glistening bullock
I, under bond of my vow, will pledge, and scatter its vitals
Over the salt sea wave, and wine will I pour in libation."

Heard were the words he spake by the nymphs in the depths of the ocean,
All the Nereid choir, the Tritons, and chaste Panopea ; ${ }^{240}$
Nay, with his own great hand pushed Father Portunus the galley.
She than the wind more swift, more swift than the quick-flying arrow,
Sped away to the shore, and hid herself deep in the harbor.
Then did the son of Anchises, when all had been formally summoned,
Through the loud voice of a herald proclaim as the victor, Cloanthus, ${ }_{245}$
Wreathing about his brows a crown of evergreen laurel;
Also he gives to the rowers their choice of rewards, whether bullocks
Three for each vessel, or wine, or a generous talent of silver ;
Special prizes he adds for the men who had captained the galleys;
Mantle of gold for the victor, surrounded by broad Melibœan
Purple in winding streams, flowing on like a double Mæander,
While, embroidered between, the Prince on leafhidden Ida
Wearies nimble deer with his dart and the speed of his running.
Life-like, as if he were breathing, Jove's eagle hath snatched him from Ida,
And in his crooked claws is swiftly bearing him upward.

Vainly his guardians old are spreading their palms to the heavens,
Vainly his furious hounds are baying the sky in their anger.
But unto him who has won by his valor the second position,
Unto this man, for his own, he gives a glittering corselet,
Woven with triplicate links of gold; which himself as a victor
Stripped from Demoleus, near great Troy, where Simois rushes.
This he may keep as a prize and a sure protection in battle.
Phegeus and Sagaris, bondmen, though bracing their shoulders together,
Bend 'neath the weight of its manifold links, yet Demoleus wore it
When long since on foot he followed the scattering Trojans.

265
Unto the third he gives twin caldrons of brass as a trophy,
Skiff-patterned cups of wrought silver, moreover, embossed with raised figures.
Finally all had been honored, and proud of their gifts were departing
Having their temples adorned with fillets of Tyrian purple,
When, from the merciless rock wrenched free by skill and hard labor,

20
Crippled by loss of oars, and bereft of one rank of his oarsmen,
Lo, amid jeers, without honor, Sergestus came driving his galley.

Just as quite often a serpent, that, caught on the crown of a highway,
Sidelong a brazen wheel has crossed, or a wayfarer fiercely
Smiting has left half killed by a stone, and mangled, endeavors

275
Vainly to make its escape, describing long curves with its body,
Part of it angry, with eyes ablaze, and raising its hissing
Throat in the air, while part by its bruises disabled retards it,
Turning and twisting and knotting itself in its own convolutions;
Rowed in a similar fashion, the lumbering boat had been moving;
But is now spreading her sails and entering port with full canvas.
Glad that his vessel is saved, and rejoiced that his friends have been rescued,
Unto Sergestus Ætneas presents the reward he has promised :
Pholoë, Cretan by birth, is given to him for a handmaid,
Skilled in the arts of Minerva, and pressing twin sons to her bosom.


Now that this contest is closed, God-fearing Eneas advancing
Enters a grass-covered plain completely encircled by forests
Set upon curving hills; and, cent'ring the theatrevalley,
There was a race-course ring, to which, with thousands around him,

Forward the hero pressed to a station commanding the concourse.
Here by prizes he fires the zeal of all who are willing
In the swift race to contend; and here be exhibits the trophies.
Trojans from every side and Sicilians come thronging together;
Nisus the first, with Euryalus.
Noted for beauty, Euryalus, famed for his vigorous manhood;
Nisus, for loyal love to the lad; next after them followed
Princely Diores, descended from Priam's illustrious household.
Patron and Salius next, the one Acarnania's hero,
While the Arcadian blood of the other was traced from Tegæa;
Helymus, then, a Trinacrian youth, and Panopes also,

30
Craftsmen in forest lore, and friends of aged Acestes.
Many besides there were, now lost in the gloom of tradition.
Stationed then in the midst, Eneas addressed them as follows;
"Take these words to your hearts; rejoice and be glad in this promise ;
None of this number shall go unrewarded by me with a guerdon ;
Gleaming with burnished steel, two Cretan darts I will give you,
Also an axe for a trophy, twin-bladed and hilted with silver.

This one gift is assured unto all ; three prizes the leaders
Also shall win, and their brows shall be wreathed with golden-leaved laurel.
He that wins first shall receive a steed resplendent with trappings ;

310
He that is next be graced with an Amazonian quiver
Filled with arrows of Thrace ; a broad gold band runs around it,
And with a tapering jewel a buckle securely confines it;
He who is third shall depart content with this helmet from Argos."
Taking their place at the word, and suddenly hearing the signal,
Stream they forth on the track, and leaving the line far behind them
Sweep straight on like a storm, all eyes intent on the goal-post.
Nisus is first away, his body in front of all others Flashing, more swift than the wind, yea, swifter than wings of the lightning.
Next unto him, but next at a well marked distance, there followed
Salius; then with a space left widely open between them,
Came Euryalus third.
Close is Euryalus pressed by Helymus, then right behind him
Flies Diores ; behold! how heel with heel he is grazing!
Shoulder to shoulder he runs, and if only the course could be lengthened,

He would out-distance his rival, or render the vic. tory doubtful.
Now, exhausted and near to the end of the track, they were speeding
On to the goal itself, when Nisus, unfortunate • Nisus,
Slipped on some gliddery blood, which it chanced from sacrificed bullocks
Over the ground had flowed, and thoroughly drenched the green herbage.
Here, on the slippery earth, the youth already exultant
Fails his tottering steps to hold, but plunges headforemost
Into the thick of the mire, and the blood of the consecrate victims.
Yet he remembers Euryalus, nor is their friendship forgotten,
For from the slime he springs against Salius heavily striking,
So that he staggers and falls outstretched on the miry arena.
Forward Euryalus flashes, and victor by favor of friendship,
Darts to the front and flies 'mid a tumult of clapping and cheering.
Helymus finishes next, and now, third victor, Diores.
Then the whole ring of the vast amphitheatre, also the foremost

340
Ranks of the senators, Salius fills with loud protestations,
While he demands that the prize that was captured by fraud be restored him.

Favor Euryalus saves, with the grace of his tears and his courage,
Worth being valued the more when it comes in a beautiful person.
Also Diores assists, and loudly proclaims him the victor;

345
For he has won the palm, and vainly attained the last honor,
If the return of the first unto Salius now be conceded.
Then said Father Aneas, "Young men, the decision is final ;
Safe are your prizes, and none shall disturb the order of merit ;
Let me console the mischance of a friend untouched by dishonor." ${ }_{350}$
Speaking, he flung the skin of a huge Grotulian lion,
Heavy with hair and with claws of gold, around Salius' shoulders.
Instantly Nisus exclaimed, " If such be the meed of the vanquished,
If thou so pity the fallen, what fitting reward upon Nisus
Wilt thou bestow, who had won unchallenged the first of the chaplets,

355
Had not the same ill chance which Salius met overthrown me?"
Then, as he spoke these words, he showed his limbs and his features
Stained and besprent with mire. At his plight the most excellent father,
Smiling, and bidding a shield be brought, Didymaon's handwork,

Taken down by the Greeks from the sacred portal of Neptune, ${ }_{360}$
On the distinguished youth bestowed this illustrious trophy.
Afterward, when all races were closed and the prizes awarded,
"Now if any be bold, with a resolute heart in his bosom,
Stand and raise your hands and forearms, bound with the gauntlets."
Thus he exclaims, and announces a twofold reward for the contest;
Unto the victor a bull bedecked with gold and with fillets;
Also, to comfort the vanquished, a sword and a marvellous helmet.
Instantly, waiting for naught, gigantic and powerful Dares $\downarrow$
Lifted his head, and stood 'mid loud acclaim of the heroes;
Dares, the only man who was wont to stand against Paris;
He , too, it was by the tomb where Hector, the mighty, lies buried,
Smote victorious Butes, the giant, who haughtily boasted
Kinship with Amycus' line by descent from Bebrycian princes,
Stretching him, hurt to the death, on the golden sand; such is Dares
Who is now loftily lifting his head at the first note of battle, 375
Showing his shoulders' breadth, and his arms, one after the other,

Stretching haughtily forth, and beating the air in defiance.
Where is another to match him? Not one in the whole great assembly
Dares to confront this man, or put on the gauntlets before him.
Eagerly, therefore, and thinking that all had withdrawn from the contest,
Facing Fineas he stands, and short is his limit of patience:
Then the left horn of the bull he seizes: " O son of a goddess,
Since there is none who dares to hazard his life in the combat,
What is the limit of waiting? How long is it right to detain me?
Bid me lead off the prize." The Trojans, all shouting together,

385
Roar their approval, demanding the promised reward for the hero.
Then, with upbraiding, Acestes unsparingly lashes Entellus,
Next unto whom he reclines on the verdant couch of the hillside:
"O Entellus, in vain aforetime the bravest of heroes,
Dost thou so patiently suffer, without any contest, such prizes

390
Thus to be won? Where now is that Eryx we worshipped, whom vainly
Thou for thy master hast claimed? Where now is thy fame that o'ershadowed
All the Trinacrian isle, and those trophies that hung in thy palace?"

Quickly he answered, "Not quenched by fear is my longing for glory ;
Nor my desire for praise; but age is retarding the icy
Flow of my blood, and the sluggish currents of life are congealing.
Had I what once I had, and in which yon braggart confiding,
Vaunteth himself; were mine that youth which hath long since departed,
Not allured by a prize and the hope of a beautiful bullock
Would I have come; nor now do I tarry for gifts!" and thus speaking, 400
Into the midst he hurled a pair of ponderous gauntlets.
Eryx the dauntless, of yore with these had been wont to do battle,
Binding his hands and arms with thongs of wellseasoned bull's-hide.
Hearts were appalled; seven folds of the hides of bulls so enormous
Stiffened in rigid coils insewn with lead and with iron.

415
Dares himself, above all, was confounded, and stoutly protested;
E'en the brave son of Anchises eyed keenly the terrible weapons,
Turning over and over the ponderous coils of the gauntlets.
Then these words from his heart the old man flings in rejoinder :
"What, then, if one could have seen the arms and looked on the gauntlets

Hercules owned; and have viewed on this very shore the grim battle!
Eryx once wore these arms, yes, Eryx, the son of thy mother ;
Still canst thou see how with blood and with brains they are stained and bespattered.
'Gainst the great son of Alcides with these did he stand; and I used them
Long as more vigorous blood gave strength; while Age, my dread rival,

415
Had not as yet grown gray, nor scattered his frost on my temples.
But, if your Dares of Troy object to these arms of our choosing,
If good Æneas approve, and Acestes, my sponsor, be willing,
Make we the fight more fair; I spare you the bull's hide of Eryx;
Banish thy fears; and thou must relinquish those Ilian gauntlets."

420
Having thus spoken, he flung from his shoulders the folds of his mantle;
Then, the huge joints of his limbs, his mighty frame and great muscles
Baring, gigantic he stood in the midst of the sandy arena.
Then did Father Æneas bring gauntlets that matched one another,
Binding with equal arms the hands of both the contestants.

425
Instantly each stood forth, with body erect, and on tiptoe;
High aloft in the air his arms each dauntlessly lifted;

Back, far away from the stroke, their towering heads they are tossing;
Hands intermingle with hands; they are daring each other to combat;
That one, the better of foot, on the quickness of youth is relying ;
This one excels in the bulk of his limbs, but his knees' tardy hinges
Fail, and laboring breath his giant body convulses.
Many blows in vain do the champions thrust at each other ;
Many on echoing ribs they rain ; and loudly they thunder
Full on the chest, while hands about ears and temples are playing

435
Heary and fast, and jaws 'neath terrible buffets are cracking.
Ponderous stands Entellus, and, fixed in the same alert posture,
Only with body and vigilant eye is avoiding the lunges;
Dares, like one who beleaguers a towering city with engines,
Or with tented array besieges a hill-crowning fortress,
Skilfully tries now these and now the other approaches,
Circling the ring, and attacking in vain with varied manœuvres.
Rising against him, Entellus outstretched his right hand and upraised it
High overhead; but his foe, as the stroke came down from above him,

Quickly foresaw, and escaped by a sudden swerve of his body.
Wasting his strength on the air, Entellus, untouched by his rival,
By his own ponderons bulk overweighted, pitched heavily forward,
Falling to earth, as oft upon Mount Erymanthus or Ida,
Pine-trees, hollow and huge, have suddenly fallen uprooted.
Teucrian men and Trinacrian youth spring up in confusion ;
Rises a shout to the sky, and Acestes is first to run forward,
And in compassion lift up from the earth the old friend of his boyhood.
But, unhurt by his fall, and nothing daunted, the hero
Keener returns to the fight, and arouses his strength by his fury ;
Shame and conscious worth are also enkindling his spirit;
Fiercely o'er all the plain he drives the fugitive Dares;
Now and again his blows with right hand and left are redoubled.
Neither delay nor rest; with strokes as incessant as hailstones
Rattling from cloud to roof, with either hand is the hero
Ceaselessly buffeting Dares and driving him o'er the arena.
Father Fneas, however, imposing a limit to anger,

Also restraining Entellus from venting his violent temper,
Instantly ended the fight, and rescued discomfited Dares,
Comforting him with words, and thus he kindly addressed him :
"Ill-fated man! What madness so great hath o'ermastered thy spirit! ${ }_{465}$
Recognizest thou not the might and displeasure of Heaven?
Yield to the god." He spake, and speaking ended the contest.
Faithful joung comrades, however, lead Dares away to the galleys,
Dragging his faltering knees, his head all listlessly swaying,
Spitting thick gore from his mouth, and teeth with blood intermingled.
Then they are summoned back to receive the sword and the helmet,
While they resign to Entellus the bull and the glory of conquest.
Then cried the victor, elated in mind, and proud of his bullock,
"Child of a Goddess, and Teucrians all, be advised by this token
Both what strength was mine ere age had enfeebled my body,

475
And from what death redeemed ye have rescued the life of this Dares."
Thus having spoken, he stood directly confronting the bullock,
Which, as the gift of the fight, was standing beside him ; then backward

Raising his hand on high, he dashed the terrible gauntlet
Midway the horns, through the skull, and crushed was the brain underneath it.
Staggered the bull, and fell, head foremost, trembling and lifeless.
Standing above it, such words as these he poured from his bosom,
"Better than Dares' death, this life do I pay thee, O Eryx!
Here, as a victor, henceforth resigning my art and my gauntlets."
Straightway Æneas invites to contend with the swift-flying arrow
Those who may chance to be willing, and fixes the order of prizes.
Also with powerful hand, a mast from the ship of Serestes
Raises, and down from its top suspends a fluttering pigeon,
Held by a floating cord; at this they may level their arrows.
Gather the men ; and the lots in a brazen helmet are mingled.
Țen doth Hippocoön, Hyrtacus' son, amid shouts of approval,
Draw the first lot for himself, and win the first place in the contest.
Next him Mnestheus comes, the winner just now of the boat-race,
Mnestheus, around whose brow still circles the green of the olive;
Third is Eurytion, brother to thee, O Pandarus mighty ;

Thou who in days of old, when bidden to break off the treaty,
Into the midst of the Greeks wert first to deliver thy weapon ;
Last, in the depths of the helmet, Acestes alone is remaining,
Daring to try with his own right hand the feats of young manhood.
Now their curving bows they are bending with powerful muscles,
Each for himself, aud each draws forth a shaft from his quiver.
First flew the arrow of Hyrtacus' son from the whistling bow-string
Far through the sky, and cleft the fleeting breezes asunder ;
Straight to the mast it flew, and deep in the wood was embedded.
Trembled the mast, and the bird was frightened and fluttered her pinions;
Echoed the hills and shore with the sound of uproarious cheering.
Mnestheus next, with bended bow stepped eagerly forward,
Aiming aloft with eyes as tensely strained as his bowstring;
Yet the unfortunate man hath failed of sending his arrow
Into the bird; but the knot and the hempen cord he hath broken,
Fastened by which she hung by her foot from the towering masthead.
Forth on the wind she fled, to the shelter of clouds and of darkness ;

Straightway then, as an arrow already he held on his bow-string,
Strained for the shot, did Eurytion pray to his brother to help him,
Watching the dove as she flew through the open sky with a joyous

515
Beating of wings; then pierced her under the darkening storm-cloud.
Dying she fell, and left her life in the spaces of heaven,
While in her breast, as she dropped, she brought down the death-dealing arrow.
Only Acestes remained, but the prize was already another's;
Yet high into the air the old man launches an arrow,
Proud to exhibit his skill, and the sounding twang of his bowstring.
Suddenly then do our eyes behold a marvellous portent,
Pregnant with fate: the event soon afterward taught us its meaning ;
All too late did the pitiless augurs interpret the omen ;
For, as through cloud and rain the arrow was flying, it kindled,

525
Marking its track with fire; then vanished from sight in the heavens,
Wholly consumed; as stars, at times, when loosed from their stations,
Gliding across the sky, leave fiery furrows behind them.
Heroes of Troy and Trinacria stand bewildered and awe-struck,

Supplicating the gods; and even most noble Eneas,

530
Recognizing the sign, embraces exultant Acestes, Loads him with generous gifts, and utters these words for his comfort:
"Take them, O father; for thee the great king of Olympus hath destined
No chance honor to gain from an omen so signal and joyous.
Thou shalt receive this gift, once owned by aged Anchises,
Even this cup, wrought in sculptured relief, which Cysseus, the Thracian,
Long ago gave to Anchises, my father, a gift of rare value,
Ever to keep as his own as a token and pledge of affection."
Having thus spoken, he wreathed his brows with evergreen laurel,
And, before all the rest, proclaimed as first victor Acestes.

540
Nor did noble Eurytion envy his honor and glory,
Though he alone had brought the dove from the depths of the heavens.
Next to share the awards was he who had severed the fast'nings ;
Last was he who had pierced the mast with his swift flying arrow.
Father Æneas, however, the games not yet being ended,
${ }_{545}$
Summoning Epytus' son, the tutor of beardless Iulus,
Also his friend, confides to his faithful ear these directions:
"Hasten," he whispers, " and tell Ascanius, if he be ready,
Having his line of boys prepared, and the drill of his horsemen
Planned, to deploy his troop, and exhibit himself in his armor,
Here by his grandsire's tomb." Then he orders the throng of spectators
All to retire from the length of the course, that the plain may be vacant.
Forward the boys march out, and, under the eyes of their parents,
Gleam in an even line on their bridled steeds ; and advancing,
All the Trinacrian youth and the Trojans admire and applaud them.

555
Each has his forehead enwreathed by a chaplet according to custom ;
Each is bearing two spears of cornel-wood headed with iron ;
Polished quivers by part are borne on their shoulders, and pliant
Links of twisted gold fall over their necks and their corselets.
Three are the troops of horse, and three their curvetting leaders;
Then there are twice six boys, who, following after each captain,
Gleam in divided bands with the glory of uniformed marshals.
One of the joyous divisions of youth young Priam is leading;
Bearing his grandsire's name ; thy glorious son, O Polites;

Destined to found an Italian line; his mount is a Thracian
Steed, all dappled with white; there are glimpses of white on his forefeet;
And, as he tosses his head, there's a gleam of white on his forehead.
Atys is next, whence Rome derives the Attian household:
Little was Atys, and dearly beloved by little Iulus. Last, but surpassing them all in beauty of form, comes Iulus,

570
Riding a Tyrian horse which beautiful Dido had sent him,
Ever to keep as a proof and pledge of her loving affection.
By the Trinacrian steeds of aged Acestes the other Youths are borne.
Tremble the anxious boys, and the Trojans receive them with plaudits,
Glad to behold in their faces the looks of their grayheaded fathers.
After they joyously wheel on their horses around the arena
Under the eyes of their friends, Epytides then from a distance
Utters the signal - "Attention!" and gives a sharp crack with his whip-lash.
Then, into equal bands by threes the troopers dividing,

580
March in diverging lines; and these, when the order is given,
Wheel their courses again, and charge with threatening lances ;
Then fresh sallies they make, again to new onsets returning,

Rushing together from far, and wheeling in intricate circles,
Forming a picture of war, a portrayal of actual battle.
Now they expose their backs in flight, then, turning their weapons,
Take the attack, and now sweep onward in peaceful procession.
Just as in lofty Crete the Labyrinth once had an entrance
Fashioned with windowless walls, and a blind and treacherous pathway
Branching a thousand ways, where a slight and unmarked deviation

590
Baffled return, and confused all signs that were trusted for guidance;
So, interweaving the lines of their marching, the sons of the Trojans
Circled in mazes of flight, intermingled with mimic encounters;
Not unlike dolphins that cleaving the liquid Carpathian waters,
Swim through the Libyan sea, disporting themselves in the billows.

595
These evolutions and games Ascanius first reëstablished
After he girded the town of Alba Longa with ramparts,
Teaching the primitive Latins to keep them alive in the fashion
He himself knew as a boy, with Troy's young chivalry round him :
Alba then taught the same sport to her children, and, centuries later,

Rome in her glory revived it to honor the fame of the fathers.
Still is the game called "Troy;" still "Trojan" the band of young troopers.
Thus far were carried the games in the name of his deified father.
Treacherous Fortune then first broke her faith with the Trojans.
While at the tomb they are paying their homage with varying contests,
${ }^{605}$
Down to the Ilian fleet, from heaven, Saturnian Juno,
Full of her wiles (for insatiate still was her ancient resentment),
Iris despatches, and breathes forth breezes to hasten her going.
She o'er the radiant arch of her thousand-hued rainhow is speeding,
Coursing the dazzling track, a swift but invisible maiden.
Now the vast throng she views; now, sweeping the shore with her vision,
Sees. that the port is deserted; and notes that the fleet is unguarded,
While, far away on the lonely beach, the Ilian matrons,
Mourning apart for Anchises lost and weeping together,
All gaze forth on the deep. "Alas! what wastes for the weary!" 615
"So much sea yet left!" is the cry of each woman among them.
Home is their prayer; they are tired of enduring the toil of the ocean.

Therefore into their midst, and not without inkling of evil,
Iris, doffing the face and the garb of a goddess, is hasting.
Beroë aged, she seems, Ismarian Doryclus' goodwife;

620
For he could formerly boast of nobility, honor, and children.
Thus then, bearing herself 'mid the throng of Dardanian matrons,
"Wretched women," she cries, " whom no Greek hand in the battle
Dragged unto death in sight of the walls of our country! O Nation,
Destined to sorrow, to what sad end hath Fortune reserved thee!

625
Now, since the sacking of Troy, the seventh summer is speeding,
While, after traversing seas and lands, and so many cruel
Rocks, and changing skies, we are fated to chase o'er the boundless
Waters our fugitive Italy, fated to toss on the billows.
Here is the country of Eryx our kinsman; here friendly Acestes; ${ }^{330}$
Who, then, forbids us to build and give to our people a city?
O my country - my gods, in vain from the enemy rescued,
Shall not a town, after all, be named for our Troy? Shall we never
Look upon Simois more, or Xanthus, the rivers of Hector?

Nay! but follow with me; let us burn these ships of disaster! ${ }_{635}$
For unto me in a dream the shade of Cassandra the prophet
Seemed to give flaming brands; 'It is here your Troy must be sought for ;
Here is your home!' she cried, and now doth the time require action;
Falter not thus forewarned. Behold four altars of Neptune!
Here doth the god himself provide both torches and spirit."
${ }_{6}^{6} 0$
Speaking these words, she first caught up a threatening firebrand,
And, with uplifted arm, high whirling the glittering fagot,
Hurled it with all her force. Aroused were the souls of the matrons;
Hearts all astounded, till one, the eldest of all the assembly,
Pyrgo, the royal nurse of so many children of Priam, ${ }_{645}$
Shouted, "Not Beroë this; not this, O matrons, the Rhoetian
Consort of Doryclus; mark these tokens of beauty celestial!
Look at those radiant eyes where flashes the soul of a goddess!
Mark ye her face, and the sound of her voice, and her manner of walking!
It is but now that I myself left Beroë grieving ${ }^{\text {sio }}$ That she alone is, by illness, debarred from the joy of this service,
Nor is permitted to render Anchises his merited honors."

These were her words.
Yet, for a time undecided, the matrons with eyes of abhorrence
Gazed on the ships, and were torn 'twist a pitiful love for their present
Haven of rest, and desire for the realms to which destiny called them;
But, as on balancing wings the goddess arose through the heavens,
Sweeping under the clouds on the mighty arch of the rainbow,
Then indeed, by the omen astounded, and goaded by madness,
All, with loud cries, begin snatching the fire from the holiest altars;

660
Others the shrines despoil, and garlands, and fillets, and firebrands
Hurl in a shower; and the Demon of Fire, unchecked in his fury,
Sweeps over benches and oars, and the painted fir of the galleys.
Swift to Anchises' tomb, and through the wedged rows of spectators,
Eumelus carries the news that the ships are on fire ; and the Trojans
See for themselves black clouds of smoke uprolling behind them.
Then, as Ascanius joyed to lead his manœuvering troopers,
So was he first to dash on horseback swift to the troubled
Camp; nor, stricken with fear, are his guardians able to check him.
"What new madness is this? Whither now, whither now are ye tending?

Ah, wretched women, not foes nor a hostile encampment of Argives,
But your own hopes ye burn. Behold it is I, your Iulus!"
Then he tears from his head and flings at their feet the light helmet,
Covered by which he was urging in sport the counterfeit battle.
Hastens Æneas now, now hasten the bands of the Trojans.

675
But in their terror the women are scattering over the seashore
Hither and yon, and away into caverns and forests are stealing
Whithersoever they may; they shrink from the deed and the daylight;
Contrite, they welcome their friends, and Juno is cast from their bosoms.
But not for that do the flames lay aside their intractable fury;
Still, far under the water-logged timbers the smouldering oakum
Lives, and lazy smoke pours forth, and the fire, crawling onward,
Gnaws at the hull, and death eats into the heart of the vessel ;
Nor is heroic toil and the pouring of water availing.
Rending his vesture then from his shoulders, godfearing Æneas
${ }^{685}$
Stretched forth his hands in prayer, and called on the gods for assistance.
"Jove, thou omnipotent! liveth there yet even one of the Trojans
Not in thy sight abhorred, if thine ancient compassion regardeth

Human distress at all, O father, vouchsafe that our vessels
'Scape from the flames; and from ruin redeem the frail cause of the Trojans;
Or, as naught else is left, by a bolt of thy merciless thunder
Grant the release of death, and here by thy hand let me perish."
Scarce had he uttered these words, when a storm in strange fury descended,
Black with torrents of rain ; and the lofty hills and the lowlands
Tremble with thunder; and clouds come rushing over the heavens

695
Swollen with rain, and exceedingly black with southerly tempests.
Filled from above are the ships, and drenched are the half-consumed timbers,
Till the last smouldering flame is extinguished, and all of the galleys,
All with the loss of four, are rescued from cruel destruction.
Father Жneas, however, o'ercome by the bitter misfortune,

700
Shifted his burden of care now this way now that in his bosom,
Pondering whether, unheeding the fates, it were better to settle
Here in Sicilian fields, or struggle for Italy's harbors.
Then did old Nautes, to whom alone Tritonian Pallas
Destiny had revealed, and had rendered him famous for wisdom,

Teach by these oracles either what Heaven's great anger portended,
Or the appointed course which the order of fate was demanding,
And with words like these began to encourage Aneas:
"Goddess-born, whithersoever our destiny leads, let us follow;
Happen what may, we must conquer each trial by patient endurance.

710
Here thou hast Dardan Acestes whose lineage links him with Heaven;
Take him to share in thy counsels; enlist him in cordial alliance ;
Leave to his care all those who survive the lost ships, and surrender
All who are faint in thy cause, and weaned from thy great undertaking;
Also the aged men, and the matrons outworn by the voyage ;
Pick out moreover all those that are feeble, and fearful of danger,
And in these lands let all the disheartened establish a city,
Which they shall call, if the name be allowed them, the city Acesta."
Then, of a truth, aroused by these words of his aged companion,
Swiftly wandered his mind through all his harassing problems.
Meanwhile, chariot-borne, dark Night was enfolding the heavens;
Gliding then from the sky, the form of his father Anchises

Seemed of a sudden to breathe on the air these voicings of counsel :
"O my son, ever dearer than life, while life was remaining,
O my son, sore tried by Ilium's fatal disasters, 725
Herald am I from Jove, who hath warded the flames from thy galleys,
And from the heavenly heights hath looked at last in compassion;
Heed the most wise advice which reverend Nautes hath given;
Chosen youth and the bravest of hearts into Italy carry.
Desperate peoples of barbarous breeding, in Latium's borders

730
Thou must subdue ; and yet the mansions infernal of Pluto
First thou must visit, my son, and through the dark depths of Avernus
Seek for a meeting with me; for me neither Tartarus curséd
Holds, nor its mournful shades; but the blessed abodes of the righteous,
These are my home, and Elysium ; hither the purehearted Sibyl, 735
Freely shedding the blood of her dusky herd, shall conduct thee ;
Here all thy progeny thou shalt behold, and the city vouchsafed them.
Meanwhile, fare thee well; damp Night from the sky is receding,
Pitiless Day with his panting steeds is breathing upon me."
Speaking, he vanished like smoke in the shadowy mist of the morning.
"Whither?" Жneas exclaims, "ah, whither so soon dost thou hasten?
Whom dost thou fear? or who forbids thee to wait my embraces?"
Having thus spoken, he.fans to a flame the slumbering embers,
Honoring on his knees both Pergamene Lar and gray Vesta's
Chapel with sacred meal, and a casket o'erbrimming with incense.
Straightway he summons his comrades, Acestes first, and discloses
Both the commandment of Jove and the words of his well-beloved father,
Also the purpose on which his mind was now fully determined.
Nothing delayed his plans, and Acestes refused not his bidding.
Then they enroll for the town the matrons, and set off the people ${ }_{750}$
Willing to stay, even all who were fired by no lofty ambition.
Then they replace the thwarts, and renew in the vessels the timbers
Charred by the fire; and refurnish the galleys with oars aud with cordage.
Scant is their number, but brave are their hearts and ardent for warfare.
Meanwhile Æneas defines the bounds of a town with a furrow;
Homes he allots, and the town calls Ilium ; while the surrounding
District is Troy ; and Acestes, the Trojan, rejoices to rule it,

Founding a forum, and publishing laws to the council of fathers.
Then, near the stars, on the summit of Eryx, a temple is builded
Unto Idalian Venus; and over the tomb of Anchises

760
There is a priest installed, and a grove, far honored, is planted.
Now for nine days all the people have feasted, and knelt at the altars
Paying their vows; light winds have smoothed the face of the waters,
And once more the freshening breeze is calling them seaward.
Over the winding shore arises a loud lamentation.

765
They are delayed for a night and a day in parting embraces;
Even the matrons, now, and they to whom lately the ocean
Seemed so fearful a sight, and its name too frightful to utter,
Wish to go on, and are ready to bear all the burdens of exile.
Kindly Æneas with comforting words consoles them, and, weeping,
Unto the care of Acestes, their common kinsman, commends them.
Then he commands them to sacrifice three young bullocks to Eryx ;
Unto the Weather a lamb ; and, at last, to unfasten the cables.
He himself, crowning his head with leaves fresh plucked from the olive,

Standing aloft on the prow, upraises a goblet, and sprinkles
Over the salt waves wine, and the inward parts of the victims.
Springing astern, a breeze arises to prosper their voyage.
Striking with emulous oars, his comrades are sweeping the billows.
Meanwhile doth Venus, tormented by cares, take counsel with Neptune;
Pouring forth from her breast this torrent of bitter complaining :

780
"Juno's pitiless wrath, and her ne'er-to-be-sated resentment,
Force me, O Neptune, to sink to the lowest depths of entreaty ;
Her, neither lapse of time, nor any devotion appeases;
Nor is she stilled by fate, nor humbled by Jupiter's mandate.
' T is not enough with unspeakable hate to have ravished their city

785
Out of the heart of the Phrygian race; to have dragged through all tortures
All that is left; she pursues e'en the ashes and bones of the nation
After its death. Ask her for the cause of so merciless anger.
Thou wast thyself a late witness for me in the Libyan waters
What a commotion she raised; on a sudden commingling with heaven
All the wide seas and straits in vain with her blustering tempests.

This she hath dared in realms of thine own.
Lo, she hath even destroyed their ships by her wicked devices,
Foully seducing the matrons of Troy, and, through loss of their vessels,
Forced them on unknown shores to abandon their friends and companions.

795
Still there is this to ask, that over thy billows in safety
They may be suffered to sail, and reach the Laurentian Tiber,
If I seek only our own; if fate still concedes us that city."
Then the Saturnian lord of the deep made answer as follows:
"Every right hast thou to have faith in the sea, Cytherea,
Whence thou derivest thy line. I, too, have deserved it, for often
I have rebuked the wrath and the fury of sky and of ocean,
While upon land, no less, let Xanthus and Simois witness,
I have protected Æneas, thy son; when Achilles, pursuing,
Forced to the wall of the city the terrified bands of the Trojans,
Gave many thousands to death, and the surfeited rivers were groaning,
Nor could the Xanthus discover its way, or roll itself onward
Into the sea; then $I$, as he struggled with mighty Achilles,
Rescued Æneas, o'ermatched in strength and less favored by Heaven,

Hiding him in a cloud; although I had rather have levelled
All the defences of perjured Troy that my hands had erected.
Still do I cherish the same good will; no longer be troubled;
He shall in safety attain the Avernian port thou desirest;
Only one man shall he lose, drawn down in the swirl of the waters ;
One for many shall die."
815
When by these words he hath soothed the gladdening heart of the goddess,
Yokes the father his steeds with gold, and fits to his coursers
Foaming bridles, and then, with the reins all streaming before him,
Light in his azure car he flies o'er the crests of the billows.
Sink the waves to rest, and, under his thundering axle, $\quad{ }_{820}$
Calm grows the face of the deep; clouds fly from the spaces of heaven;
Lo, then a changeful train of huge cetacean monsters,
Glaucus's ancient choir ; Palæmon, the offspring of Ino;
Also the Tritons swift, and all the retainers of Phorcus ;
Thetis and Melite marshal the left, and fair Panореа,

825
Spio and Thalia next, Cymodoce, too, and Nesea. Now, in its turn, sweet joy steals into the heart of ※neas

Harassed so long by care; all masts he bids to be quickly
Raised, and sails unfurled and hoisted home to the cross-trees.
All together tack ship, and veering the billowy mainsail
Starboard and port by turns, they shift the tapering yardarms
Over and back; and the fleet is borne by favoring breezes.
Foremost of all, Palinurus was leading the closely ranked column,
Signals set for the others to follow the course of his galley.
Now, moreover, had mist-laden night to the zenith of heaven
Nearly attained, and the crews, outstretched on the hard rowing-benches
Under their oars, were sunk in the peaceful abandon of slumber,
When, from the star-studded heavens the shadowy Dream-god descending,
Parted the yielding air, and scattered the fugitive shadows,
Seeking for thee, Palinurus, and bringing thee, guiltless of evil,840

Evil suggestions in dreams; and aloft on the stern of thy galley,
Perched in the semblance of Phorbus, he opened his lips and addressed thee :
"Iasides Palinurus, the sea of itself bears thy vessels,
Steadily breathes the wind; an hour of repose is vouchsafed thee;

Lay down thy head, and steal thy wearied eyes from their labor.
I myself, in thy stead, will relieve thee awhile from thy duties."
Scarcely raising his eyes, Palinurus returns him this answer :
"Biddest thou me not heed the face of the sea when it slumbers?
Watch not the sleeping waves? Wouldst have me rely on these tokens?
Shall I, indeed, entrust Æneas to treacherous breezes?

850
I, so often deceived by the snare of a cloudless horizon?"
Such was the answer he gave, and elinging fast to the tiller,
Nowise released his hold, and kept his eyes fixed on the planets.
Lo, then, over his brows a branch with the waters of Lethe
Dripping, and drugged with death, the god is drowsily waving, 885
Setting the tired eyes free in despite of the pilot's resistance.
Scarcely had slumber surprised and relaxed the limbs of the helmsman,
When the incumbent god overpowered him, and hurled him down headlong
Into the limpid waves, with part of the stern and the tiller
Torn from the ship, and often in vain calling out to his comrades.

86
He himself swiftly arose through the yielding air on his pinions.

None the less safely the fleet runs its course o'er the face of the waters,
Fearlessly forward borne, as father Neptune had promised.
Now, as still adrift, it was nearing the rocks of the Sirens,
Direful of old, and white with the bones of numberless victims,
Hoarsely and far the rocks incessant re-echo the surges.
Soon as the father perceives that the pilotless vessel is drifting,
He himself guides her course through the midst of the night-darkened waters,
Frequently sighing, and grieved at heart by the fate of his comrade.
" Ah! too sure of a sky serene and an ocean untroubled,

870
Stark on an unknown shore, Palinurus, thou liest unburied."

## BOOK VI

Speaking these words with tears, and giving free rein to his vessels,
Safely he glides at last to the shore of Chalcidian Cumæ.
Seaward they turn their prows; the stubborn tooth of the anchor
Firmly secures the ships; curved sterns are fringing the shore-line.
Then the young men in troops leap eagerly down from the galleys
On the Hesperian strand. Some search out the sparks that lie hidden
Deeply in veins of flint; some plunge into forest and jungle
Haunted by beasts of prey, and bring tidings of rivers discovered.
Faithful Æueas, however, ascends to the heights where Apollo
Dwells, and adventures the gloom of the dread unapproachable Sibyl,
Even the awful abode of her whom the Delian prophet
Fills with his own great soul, and the gift of inspired divination.
Now they draw nigh to the groves and golden halls of Diana.
Dædalus, fleeing the kingdom of Minos, - so runs the tradition, -

Trusting himself on swift and adventurous wings to the heavens,
Flew through the trackless sky toward the glimmer of frosty Arcturus,
Never arresting his flight till he gained the Chalcidian mountain.
Here, first restored to the earth, his feathery oarage, O Phœbus,
Unto thyself he vowed, and built thee a marvellous temple;
Carved on its gate is the death of Androgeos; then, with what pathos,

20
Stand the Athenians, doomed to surrender in yearly atonement
Maidens and youths, twice seven; behold the dread urn standing empty!
Darkly companioning this, looms the island of Crete from the ocean.
Here is the mad and incestuous passion of Pasiphæ pictured,
Here its unnatural fruit, that monster half brute and half human;
Darkly the Minotaur stands monumental of nameless dishonor.
Here, too, that marvellous maze with its hopelessly intricate windings;
Hopelessly? Nay, for the king hath pitied his love-stricken daughter,
And hath himself resolved the bewildering plan of the palace,
Guiding her lover's return by a thread; thou, Icarus, also, 30
Largely hadst shared in a work so grand, had sorrow permitted.

Twice he essayed in gold to picture thy cruel misfortune
Twice fell the father's hand. And thus they might long have continued
Scanning each scene in turn; but, lo ! their herald, Acestes,
Timely appeared, with Deiphobe, daughter of Glaucus, and priestess
Both of Diana and Phœbus, who spake these words to Æneas:
"Not such sights as these the present hour is demanding!
Now from the virgin herd to slaughter seven bullocks were better,
Also as many lambs, selected according to custom."
Thus she addressed the king, - nor delayed was the sacrifice ordered.

40
Then to her lofty abode the prophetess summons the Trojans.
Vast is the cavern hewn in the side of the mountain of Cumæ.
Pathways an hundred are there, wide arching, and portals an hundred,
Whence, through an hundred mouths, the Sibyl's responses are uttered.
Them, at the threshold, the virgin arrests: "To question the future,
Now is the time. The god! behold the god!" and, thus crying,
Suddenly faces the gate, herself nor in feature nor color ;
Kempt are her tresses no more; she is gasping; her bosom is heaving;

Swells with a frenzy her passionate soul, and tow'ring above them,
And with no mortal voice, for the god is now breathing upon her
Nearer and still more near; "Dost halt in thy vows and petitions,
Trojan Aneas," she cries; "Art silent? Then never the mighty
Mouths of this awful shrine shall open;" and, thus having spoken,
Ceased, and au icy chill unnerved the strong limbs of the Trojans,
While from his inmost heart their king poured forth his petitions:
"Phœbus, compassionate ever of Troy's overwhelming disasters;
Thou who didst guide the hand and Dardanian arrow of Paris
'Gainst Achilles' frame, my pilot o'er many dark billows,
Breaking on boundless shores ; my guide to Massylian peoples,
Far remote; and to lands far fringed by the Libyan Syrtes,
Now that at last we are come to fugitive Italy's seacoast,
Let it suffice that the Fates of Troy thus far have pursued us.
Ye, too, well may be reconciled now to the Pergamene nation,
Gods and goddesses all, whom Ilium e'er hath offended,
Or the great Dardan name. And thou, O priestess most holy,

Thou that foreknowest the future, O grant (and I ask for no kingdom
Promised me not by fate) that Latium harbor the Trojans,
Shelter their wandering gods and Teucria's troubled Penates;
Trivia, then, to thee and to Phœebus a temple of massive
Marble will I erect, and games shall be named for Apollo ;
Thee, too, Sibyl benign, great shrines await in our kingdom;
For I will treasure thy oracles there, and the mystic arcana
Unto our race revealed; and chosen men to thy service
I will ordain. But, oh, write not upon leaves thy responses,
Lest, at the sport of the wind, they fly disturbed from their order;
Sing them thyself, I pray." Then, closing his lips, he is silent.
Not submissive, however, as yet to Apollo, the fearful
Prophetess raves in the cavern, and still the great god from her bosom
Hopes to be able to drive; her frenzied lips the more sternly
Ruling, Apollo curbs and masters her furious spirit.
${ }^{80}$
Now, of their own accord, the ponderous doors of the temple
Open their hundred mouths, and utter the word of the Sibyl.
"Hail to thee, finally done with the sea and its manifold perils!
Graver, however, of land remain. The Dardans shall enter
Into Lavinian realms ; dismiss this care from thy bosom, -
But they shall likewise repent of their coming, for battles, grim battles
Now I behold, and the Tiber all foaming with blood and with carnage!
Neither shall Simois fail thee, nor Xanthus, nor Doric encampments;
Cradled already in Latium rises a second Achilles; Goddess-born, too, is he; nor e'er will implacable Juno

90
Far from the Teucrians be; while thou, as a suppliant beggar,
Where shalt thou wander not, among Italy's nations or cities?
Sorely the Trojans shall suffer again from a foreign alliance,
And from an alien bride.
Yield not thou to misfortunes, but go the more bravely to meet them,
Up to the limit thy Fates permit. The first way of safety,
What will surprise thee most, from a town of the Grecians will open."
Thus from her hidden shrine the Sibyl of Cumæ replying,
Chanted her fearful enigmas, and thundered them forth from her cavern,
Darkly involving the truth; such force, while she rages, Apollo

Uses to urge her on, and goads her wild spirit to frenzy.
Soon as her raving subsides, and her furious lips become silent,
Answers Æneas the hero: "O maiden, not one of my trials
Rises before my view as a startling or strange apparition;
I have already imagined them all, and endured them in spirit;
Only since here, we are told, are the gates of the monarch infernal,
Also the murky pool of the fountain of Acheron, be it
Mine to look once more on the face of my father belovéd ;
Show me the path to take, throw wide the terrible portals!
Him on my shoulders I hurried through flames and a thousand pursuing
Weapons, and bore him away unharmed from the midst of his foemen.
Long he companioned my way; he shared all the perils of ocean ;
Patiently suffered with me all the threats of the sea and the heavens,
Weak as he was, and beyond an old man's lot or endurance.
Nay, it was he who implored and enjoined me to go to thy threshold
Seeking thy favor. I humbly entreat thee, kind maiden, to pity
Father and son, for pow'r unbounded is thine, and not vainly

Hecate set thee here to govern the groves of Avernus.
If, upon tuneful lyre and Thracian cithern relying,
Orpheus was able to charm Eurydice's spirit from Hades,

120
If, by dying alternately, Pollux, redeeming his brother,
Trod and retrod the path so often, why call to remembrance
Theseus or Hercules mighty? I, too, have a birthright in Heaven."
While he was praying thus, and holding the horns of the altar,
Thus did the Sibyl begin her reply: "O child of Immortals,
Trojan son of Anchises, descent to Avernus is easy;
Both by night and by day the gates of grim Pluto stand open;
But to retrace the step, to get back to the air and the sunlight,
This is labor and toil. A few have been able to do it,
Heirs of the gods, whom Jove hath graciously loved, or a quenchless $\quad 130$
Valor restored to earth. The space intervening vast forests
Guard, and Cocytus surrounds with sunless and wandering waters.
Yet, if so deep the desire of thy heart, if so urgent thy longing
Twice on the Stygian wave to embark, if twice upon gloomy

Tartarus thou wouldst gaze, if this labor of madness delight thee,
Hear what must first be done. There's a tree in the heart of a forest,
Hiding within its gloom a branch all golden in leafage,
Golden in stem, and held to be sacred to Stygian Juno.
This the whole wood surrounds, and buries in valleys of shadow.
Yet, before any have leave to descend to the earth's dark abysses,
First he must ravish away from the tree her gol-den-haired children;
This for her own delight hath fair Proserpina ordered
Brought to herself. The first no sooner is plucked, than a second
Branch of like metal appears, as golden of leaf as the other.
Search for it, therefore, with eyes uplifted, and, when thou hast found it, 145
Grasp it with reverent hand, for thee will it willingly follow,
Needing no force, if the fates are calling thee; otherwise never
Shalt thou by strength or by toughness of iron be able to move it.
More than all this, the corse of a comrade of thine lieth lifeless, -
Thon, alas, knowing it not! - and pollutes the whole fleet by its presence,
While thou art questioning fate, and lingering here at our threshold.

Him, to his place of rest, first bear, and bury the body;
Lead black sheep to the altar ; let this be thy first expiation;
So shalt thou look, at last, on the Stygian groves, and the kingdom
Trackless to living feet." She spake, closed her lips, and was silent.

155
Now, with steadfast eyes and sorrowful aspect, Æneas
Walks forth, leaving the cavern, and secretly weighs in his bosom
Fate's mysterious ways. By his side ever faithful Achates
Goes as companion, with step as reluctant, and equally anxious.
Many the thoughts they exchange with each other in wide ranging converse;

160
Which of their friends could the prophetess speak of as lifeless? What body
Waited for burial? Then, as they came, they beheld on the sandy
Shore, bereft of life by a death he deserved not, Misenus;
Yes, Misenus, Æolides, ever the foremost in rousing
Men to the fight with his bugle, and kindling the battle with music.
He the friend of great Hector had been, and together with Hector
Rushed into battle, conspicuous both for his spear and his trumpet.
Then, after Hector had died by the sword of triumphant Achilles,

Unto Aneas, the Dardan, Misenus transferred his allegiance,
Bravest of heroes, himself, nor found a less noble commander.

170
But when it chanced that he deafened the sea with his echoing conch-shell,
When, with his trumpet, he challenged the gods to a contest of music,
Then, if the story be true, in the fury of envy had Triton
Caught him amid the rocks, and drowned him in foam-crested surges.
So, with loud lament, they all were mourning around him,

175
Chiefly devoted 巴neas. And then the commands of the Sibyl,
Weeping, but tarrying not, they haste to obey, and they labor
Gathering trees, and piling them high for a funeral altar.
Seeking the forest old, the majestic abode of wild creatures,
Resinous pines crash down ; the holm-oak rings with their axes;
Ashen logs and straight-grained oaks are riven by wedges;
Down from the hills they roll the trunks of huge mountain ash-trees.
Here, too, amid such toil, Æneas, as ever the leader,
Urges his comrades on, and is girded with tools like the others.
He with his own sad heart, however, is deeply communing,

Scanning the boundless wood, and at last gives voice to his longing :
"Now, if that golden bough should suddenly gleam on our vision,
Out of a forest so vast! since all things the prophetess truly, -
Ah, as relates to thee, Misenus, - too truly hath spoken."
Scarce hath he uttered these words, when a pair of wild doves chance to flutter
Down from the sky overhead right under the eyes of $\not$ Eneas,
Till on the verdant earth they rest. Then the greatest of heroes
Recognizes the birds of his Mother, and prays with rejoicing :
"Ah, if there be any path, may ye be my guides, through the heavens
Winging your way to the groves where the goldenleaved bough overshadows
Darkly the forest mould; and do thou in my blindness be near me,
O my mother divine!" So speaking, he halted his footsteps,
Watching what omen they bear, and whither their course may be tending.
Gleaning and feeding they flutter before, but with flight never longer
Than can be kept in view by the keen-eyed watchers who follow.
Now, when later they come to the pestilent gulf of Avernus,
Swiftly they rise aloft, and, through the clear atmosphere gliding,

Deep in the two-fold tree sink down in their favorite covert,
Whence the contrasted hue of gold gleams out through the branches.
As in the cold of December the mistletoe, deep in the forest,
Nursed by an alien tree, is wont to grow green with new leafage,
While with a burgeon of sunshine it brightens the tapering tree-trunks ;
So from the dark holm-oak flashed a vision of foliage golden,
So in the gentle breeze the leaves of gold softly rustled.
Quickly Жneas hath seized it, and eagerly, spite of its clinging,

210
Plucks it, and bears it away to the shrine of the soothsaying Sibyl.
Meanwhile, with no less devotion, the Teucrians mourn for Misenus,
Paying to thankless clay the last sad rites, by the seashore.
Rich with resinous pine, and big with hewn oaken timbers,
First they build a pyre, interweaving the sides with dark branches,
Also arranging in front thick rows of funereal cypress,
While they adorn it above with the glittering arms of Misenus.
Some, with lotions warm and caldrons hot from the embers,
Bathe the cold limbs of the dead, and anoint the inanimate body.

Wailings arise, and now, with tears, they are laying the body
Down on the couch, over all disposing his garments of purple,
Raiment remembered well. Then others draw nigh the great altar, -
Sorrowful service, - applying the torch, and averting their faces
After the way of their fathers, and offerings burn in profusion, -
Frankinceuse, flesh of beasts, and jars of the oil of the olive.

225
After the ashes had sifted down and the flame had subsided,
Wine o'er the cinders they poured, and cooled the hot thirst of the embers,
While, in an urn of bronze, the gathered bones Corynæus
Covered, and thrice around his comrades passed with pure water,
Flinging a delicate spray from a branch of the fruit-bearing olive,
Purifying the men and pronouncing the last benediction.
But god-fearing Æneas a massive tomb hath erected,
Setting upon it the arms of the hero, his oar and his trumpet,
Under a cloud-capped hill, still called by Italians, Misenus,
So that his name lives on through the ages forever and ever.

235
When this is finished he quickly obeys the command of the Sibyl.

There was a bottomless pit, wide yawning with frightful abysses,
Jagged, and guarded by darkening waves and shadowy forests,
Over which none of the birds that fly had ever been able
Safely to wing their way, so deadly and dense exhalations

240
Rose from its murky throat to the lofty dome of the heavens;
Wherefore this dismal lake had been named by the Grecians, Avernus.
Here hath the priestess at first ranged four black bullocks in order,
Then on the brow of each a libation of wine is outpouring,
And from between the horns, the hairs that are uppermost plucking, ${ }_{25}$
These on the sacred fire she lays as the first expiation,
Hecate loudly invoking, who rules both in Hell and in Heaven.
Others draw knife to the throat, and catch the hot blood in their goblets;
While Eneas himself a black-fleeced lamb with his sword-blade,
Unto the Mother of Furies and unto her powerful sister
Slays, and a barren cow, to thee, O Proserpina, offers.
Then to the Stygian king he consecrates altars at midnight,
Laying upon the flames the inward parts of the bullocks,

Firm and unbroken, and pouring rich oil on the hot blazing vitals.
But, as the first faint flush of morning foretokened the sunrise,
Rumbled the earth beneath, and a waving began in the topmost
Boughs of the forest, and hounds bayed loud in the darkness to herald
Hecate's advent. "Avaunt! Avaunt, ye profane," cried the Sibyl;
"Far be your feet withdrawn; depart one and all from the forest!
But, do thou dare the way, thy sword pluck forth from the scabbard;

260
Now hadst thou needs be bold, now steadfast of heart, O Æneas!"
Speaking no more, she hath flung herself frenziedly into the cavern.
He , with resolute step, keeps pace with the stride of his escort.
Gods, whose dominion is over the dead! and ye, voiceless shadows!
Chaos, and Phlegethon, too, ye realms far silent in darkness,

265
Sanction me now to reveal the things I have heard; let me open
Mysteries hid in the depths of the earth beneath her dark vapor.
Under the shield of the silent night they went through the shadow,
Through the unpeopled abodes of Dis, and his ghostly dominions,
As by the treacherous light of the faithless moon, in a forest,

Travellers pass when Jove hath buried the heavens in shadow,
And dark night hath stolen the color from every object.
Hard by the mouth of Hell, where yawn the wide portals infernal,
Grief and avenging Care have fixed their slumberless couches;
Here wan Sickness dwells, with wretched Age for a neighbor,

275
Sordid Penury, too, and Fear, and desperate Famine;
Shapes that affright the eye; and Death and Labor and Slumber,
Dull twin brother to Death, and the guilty Joys of the spirit.
Near to the opposite portal, lo! death-dealing War is abiding;
There are the iron cells of the Furies, and Discord, in frenzy
Binding together her viperous tresses with bloodcrimsoned fillets.
Midway, a gloomy elm vast boughs and centuried branches
Giant-like stretches abroad, and there false dreams have their dwelling, -
So it is said, - and beneath all the leaves they are swarming and clinging.
There are the phantoms besides of a myriad monsters prodigious;285

Centaurs are stalled in the entrance, with Scylla, half beast and half human,
Hundred-handed Briareus, too, and the Dragon of Lerna,

Horribly hissing ; and, armed with breathings of flame, the Chimæra;
Gorgons, and Harpies dire, and Geryon's threeheaded spectre.
Then, in sudden alarm, Æneas, unsheathing his dagger, ${ }^{290}$
Flashes the naked blade in defiance of all who approach him;
And did his wiser guide not warn him that light, unsubstantial
Beings are flitting about in the shadowy semblance of bodies,
He would rush on, and in vain with steel strike shadows asunder.
Hence is the way that leads to Tartarean Acheron's billows;
Here, aroil with slime, and with vortex vast, is a whirlpool,
Seething, and all its mud disgorging into Cocytus.
Guarding these waters and floods is a boatman, beheld with a shudder,
Charon, of terrible filth, whose great gray beard all neglected
Flows from his chin; his eyes out-standing like fiery torches, $\quad 300$
Dingy the mantle and foul that hangs in a knot from his shoulders.
Poling his barge himself, he handles the sails unassisted,
While in his dusky skiff he ferries the dead o'er the river;
Old, even now, but a god's old age is ruddy and rugged.

Hither a straggling crowd were all rushing down to the margin, - $\quad 305$
Matrons and men, and the souls, discharged from life's duty, of heroes
Valiant of heart, and of boys, and unmarried girls, and of children
Laid on funeral pyres before the sad eyes of their parents,
Many as are the leaves that fall at the first cold of autumn
Far in the forest, or thick as the birds that from Ocean's deep waters
Gather in flight to land when icy Winter pursues them
Over the billows, and urges them on to a sumnier climate.
Standing there, then, they begged to be first in making the crossing;
Stretching out their hands to the further shore in entreaty ;
But the inflexible ferryman, choosing now one, now another,

315
Drives the others away far back from the banks of the river.
Moved and amazed by the tumult, Eneas cries, "Tell me, O maiden,
What is the will of this multitude thronging the bank of the river?
What do these souls desire? Or say with what discrimination
These retire from the shore, while those are swept o'er the dark waters?"
Briefly the prophetess old replied to the question as follows:-
"Son of Anchises, assuredly sprung from the gods, thou art looking
Down on the Stygian lake, and the slumbering depths of Cocytus,
Taking an oath in whose name e'en the gods are afraid to be faithless.
All this throng thou beholdest are poor and unfuneraled people ;
Yonder old ferryman, Charon; those crossing the river, the buried ;
None may he bear across these dreadful shores and hoarse waters,
Till in their quiet graves their bodies are peacefully sleeping.
Near to these banks for an hundred years they wander and hover,
Then are permitted once more to return to the coveted waters."
Paused the son of Anchises, and halted his hurrying footsteps,
Pondering deeply, and touched to the heart by their grievous condition.
Broken by grief and bereft of funereal honors, Leucaspis
There he beholds, and Orontes who captained the Lycian squadron,
Whom, as together they sailed from Troy o'er tempestuous billows,
Blasts from the south overwhelmed, and sunk both the ship and the sailors.
Hastening eagerly forward, behold Palinurus, the pilot!
Who, but now, while he watched the stars on the voyage from Carthage,

Fell from the lofty stern and was lost in the midst of the billows.
When through the darkness he recognized dimly the sorrowful features,

340
Thus he was first to speak. "What one of the gods, Palinurus,
Snatched thee away from our ship, and buried thee deep in the ocean?
Quick! thy reply, for my faith, in this response only, Apollo -
Never before found false - hath betrayed; for he sang that from ocean
Thou shouldst receive no harm ; and he sang that Ausonia's borders
Thou shouldst attain. Alas! is it thus he redeemeth his promise?"
He , however, replied; " O son of Anchises, nor Phœebus
Thee hath deceived, nor me hath a god overwhelmed in the ocean;
For as I headlong fell, I chanced to drag with me the tiller
Forcibly wrenched away, to which, as its authorized keeper,
Firmly I clung, and directed our course; wild waves, be my witness,
None so great fear for myself then seized me, as fear for thy vessel,
Lest, of her rudder bereft, and suddenly robbed of her pilot,
She should despair in the midst of so rude and tempestuous surges.
Over the boundless sea, three dark stormy nights through the water

Violent winds from the south impelled me. The fourth day was dawning
When from the top of a wave, high tossing, I faintly discovered
Italy, toward whose shores I wearily swam, and had gained them,
Had not a barbarous people, in vain expectation of plunder,
Fallen upon me with swords, as, heavy with brinedripping garments,
Clutching with fingers bent, I grappled the sharp rocky ledges.
Me doth the flood now hold, and winds roll about on the seashore.
But, by the pleasant light, by heaven's sweet air, I implore thee,
By thy filial love, by the promise of rising Iulus,
Rescue me from these waves, thou hero unvanquished, by sprinkling

365
Earth on my bones, - thou canst, by searching the port of Velinum;
Or, if there be any way, if thy mother divine any guidance
Giveth (for not, I believe, without the approval of Heaven
Thou art attempting to pass these floods and Stygian waters),
Give a poor wretch thine hand, and carry me, too, o'er the billows,

370
So that, at least in death, I may peacefully rest from my labors."
Such were the words he spake, and thus did the prophetess answer :
"Whence this longing of thine, so impious, O Palinurus?

Shalt thou, unburied, behold the Stygian wave, or the cruel
River of Furies, or tread unbidden the marge of the river?

375
Banish the hope that the Fates of the gods can be changed by entreaty.
None the less cherish these words to solace thy bitter misfortunes.
Far and wide through their cities pursued by the portents of Heaven,
They that live near to thy bones shall pay them the rites of atonement;
They shall both build thee a tomb, and bear to the tomb their oblations,

380
So that the place shall preserve thy name, Palinurus, forever."
Then by these words are his cares removed; from the sorrowful spirit
Slowly is grief dispelled; in the name-honored land he rejoices.
So they continue their journey begun, and draw nigh to the river.
Now as the Stygian ferryman looked from the wave, and perceived them
Threading the silent wood, and shoreward bending their footsteps,
Straightway attacking with words, he angrily challenged their coming: -
"Thou, whoever thou art, who bravest our stream with thy weapons,
Speak! Why comest thou? Halt! Reply, but advance at thy peril.
This is the regiou of shades, of sleep, and of slumberous midnight.

Living bodies to bear in our Stygian craft is forbidden.
When I received on the lake Alcides himself at his coming,
It was no joy to me; nor Pirithous pleased me, nor Theseus,
Though they were sprung from the gods and were also by mortals unvanquished.
That one seized with his hands the warder of Hell, and he dragged him
Forth from the very throne of the King, enchained and affrighted;
These attempted to force the Queen from the chamber of Pluto."
Briefly to him replied the Amphrysian Sibyl as follows:-
" No such insidious plots are here - thy fear is ungrounded;
Nor do our arms bring force. Lo, still in his den your gigantic 400
Warder may bark his fill, and frighten pale shadows forever;
Still by her uncle's door may chaste Proserpina linger.
Trojan 巴neas, renowned alike for his faith and his valor,
Through the profonndest shades of Erebus goes to his father.
If thou art not constrained by so noble a proof of devotion,

405
Yet this branch" - and she showed him the branch that lay hid in her bosom -
"Thou mayest know." His heart then sinks from its tumult of passion ;

Speaking no more, and awed by the mystical gift of the fateful
Branch not seen before for many a year, the dull colored
Vessel he turned about, and pushed in close into the margin.

410
Then, the unbodied shades, that on the long benches were huddled,
Routing, he cleared the boat, at the same time into its hollow
Taking unwieldy Жneas, beneath whose weight the stitched shallop
Groaned, and its leaky sides drank deep of the trickling water.
Over the stream at last, unharmed, both Sibyl and hero

415
Deep in a dismal swamp, 'mid sea-green sedges he landed.
Cerberus, stretching his monstrous bulk in an opposite cavern,
Makes these regions resound with the noise of his - three-throated howling.

Now, as she sees his necks upbristling with serpents, the seeress
Flings him a sop imbrued with honey and somnolent juices.
He , with hunger mad, his three throats widely distending,
Catches it ere it falls, and, relaxing his powerful haunches,
Prone on the earth lies huge along the whole length of the cavern.
Seizing the pass, while its keeper is buried in slumber, Æneas

Swiftly withdraws from the brink of the river none ever recrosses. ${ }_{425}$
Presently cries are heard, and the sound of a great lamentation,
And, at the outer gate, the wailing spirits of children,
Babes unsharing in life's delight, and torn from the bosom,
Whom a dark day bore away, and plunged into Death's bitter waters.
Next abide those condemned to death upon false accusation ;

430
Nor are these places assigned without formal allotment of judges ;
Minos, presiding, impanels a jury, assembling a silent
Council of ghosts, and investigates fully their lives and transgressions.
Stations next these are reserved for the sorrowing spirits, who guiltless,
By their own hands found death, and hurled their souls into darkness,

435
Loathing the light. But, ab! how willingly now would they suffer
Hunger and bitter toil, if restored to the land of the living!
Heaven forbids, and the mournful ooze of desolate marshes
Holds, and the Styx restrains, nine times enfolded around them.
Near by, also, are shown the Plains of Lamentation, 一 410
Such is the name they bear, - extending far over the valley.

Here lone pathways hide, and groves of myrtle o'ershadow
Those whom pitiless love hath wasted with cruel repining;
Not in death itself are they freed from the thraldom of passion.
Phædra and Procris he saw, and there he saw sad Eryphyle,

445
Showing the wouuds received from her cruel son; and Evadne,
Pasiphae, also; with whom Laodamia went as companion ;
Cæneus, too, now changed once more from a man to a maiden,
Dowered again by fate with the vanished grace of her girlhood;
Compassed about by whom, her bosom still bleeding, Phœnician
Dido came wandering on in the boundless wood, and the Trojan
Hero, soon as he stood by her side and distinguished her shadowed
Form, as one who sees, or thinks he hath seen, in the early
Dawn of the month, amid clouds, a glimmer of silvery moonlight,
Burst into tears, and spoke with tenderest words of affection :
"Then were the tidings true that reached me, unfortunate Dido?
'Dido is dead ; by the sword she hath ended her life and her trouble.'
Ah , and have I been the cause of thy death? I swear by the heavens,

By the great gods above, by whatsoe'er oath Hell regardeth,
Not of mine own desire, O Queen, did I loose from thy harbor;
But the commands of the gods, that are driving me now through these shadows,
Through this wilderness tangle of thorn and midnight darkness,
By their own power constrained; nor could I at all have imagined
That I should bring thee by going so grievous a burden of sorrow.
Stay thine impatient feet! withdraw thyself not from our presence.

465
Whom dost thou flee? These words are the last fate grants us forever."
Thus did Æneas endeavor to soothe her implacable spirit,
And to bring tears to the eyes where fierce indignation was burning.
She, with averted face, remained looking fixedly ~ downward,
Changed in expression no more, as Aneas began to entreat her, ${ }_{470}$
Than if hard flint she stood, or a rock on the mount of Marpessa.
Finally, breaking away, unrelenting, she hurries for refuge
Into the shadowy grove, and there her first lover, Sychæus,
Comforts her every care, and answers her heart's deepest longing.
Nevertheless, dismayed by her undeserved anguish,压neas

Follows her far on her way with tears of compassion and sorrow.
Thence his allotted way he toils; and now they are gaining
Those most distant fields reserved for illustrious heroes.
Tydeus meets him here, and Parthenopæus, distinguished
Highly in war; here, too, appears the pale shade of Adrastus;
Here, lamented on earth, the Dardanians fallen in battle,
Whom in a long array, beholding, he groaned in his spirit.
Glaucus he recognized there, Thersilochus also, and Medon,
Three of Antenor's line, Polyphætes, the servant of Ceres,
Also Idæus, who still retained both his car and his armor.
Frequent to right and left the spirits come thronging about him,
Nor does one look suffice; they are ever delighted to linger,
Eager to walk by his side, and question the cause - of his coming.

Ah! but the chiefs of the Greeks, and Agamemnon's battalions,
When they behold the man and his glittering arms through the shadows,

490
Tremble with deadly fear; and some turn their backs in confusion,
Or, as of yore, retreat to their ships; others raise unavailing

Cries; their voices die on lips wide parted, but silent.
Here Deiphobus, too, son of Priam, he sees, with his body
Wounded from head to foot, his features all cruelly mangled;
Marred are his face and his hands; his temples are robbed of their beauty;
Shorn are his ears, and his nose by a hideous cut is disfigured.
Hardly he knew him at all, as he tremblingly covered his frightful
Wounds, yet he instantly spoke in his well-known voice to the hero:-
"Valiant and mighty Deiphobus, sprung from the proud blood of Teucer,
Who hath desired to inflict so cruel a punishment on thee?
Who hath been suffered to injure thee thus? It was rumored among us
During that fatal night, that exhausted by killing so many,
Thou hadst fallen at last on a mound of Pelasgian corpses.
Then on the Rhœtian shore, by a cenotaph raised in thine honor, $\quad{ }^{505}$
Taking my stand, I called three times and aloud on thy spirit;
Now thy name and thine arms are guarding the place ; thee, my comrade,
Vainly I sought, ere departing, to lay in the soil of thy country."
Answered the son of Priam: "My friend, thou hast nothing neglected;

Thou hast done all for Deiphobus, all for the spirit departed.
Naught but my fate and the murderous crime of the Spartan hath plunged me
Into these ills; it is she that bath left me these marks of remembrance;
For, how that fatal night we passed in ill-founded rejoicing,
Well dost thou know, too well to need any word of reminder.
Soon as the fatal horse leaped over our towering ramparts, 515
Pregnant with steel, and filled with a legion of soldiers in armor,
She, on pretence of a festival, marshalled the Phrygian matrons,
Dancing with Bacchanal songs, herself in the midst with a flaming
Torch, and she called to the Greeks from the loftiest point of the fortress.
Me , with care forespent, and buried in sleep, my ill omened

520
Chamber was sheltering then; and a deep and delectable slumber,
Likest the stupor of death, was weighing me down as I lay there.
Meanwhile my excellent wife had removed all my arms from the palace,
Even my faithful sword she had stolen from under my pillow;
Into the palace she called Menelaus ; my door she threw open,

525
Hoping, forsooth, to bestow a most precious reward on her lover,

Ay! and that thus might be purged all the sin and the shame of her lifetime.
Why do I linger? They burst my door ; one comrade is added,
Even that father of crime, Ulysses. Ye gods: to the Grecians
Recompense grant in kind, if I with clean lips demand vengeance !

530
But, in return, say, now, what chances have brought thee, still living,
Into this place? Dost come by ocean wanderings driven;
Or by the gods' decree? or what is the fortune constrains thee
Saddened and sunless abodes and realms of confusion to visit?"
While they exchanged these words, already Aurora had traversed,
${ }_{535}$
High in her rosy car, the meridian line of the heavens.
All their allotted time might perhaps have been spent in this manner,
But their companion gave warning, and briefly the Sibyl admonished : -
"Night rushes on, O Æneas; we squander our moments in weeping;
This is the place where the path divides into opposite courses;

540
One on the right to the city of Pluto the mighty extending; -
We to Elysium thus; - but that on the left retribution
Brings to the damned, and sends them down to regions infernal."

Answered Deiphobus, "Nay, great priestess, give over thine anger,
I will depart, I will fill the roll, and return to the shadows:

545
Onward, our Glory, on! Improve thine happier fortnnes!"
So much only he spake, and speaking turned back-, ward his footsteps.
Quickly Жneas looks back, and sees a broad city extending
Under a cliff to the left, surrounded by triplicate bulwarks.
Round it the swift flowing stream of Tartarean Phlegethon rushes,
Surging with flames of fire, and roaring through rock-laden channel.
Huge was the gate in front, with impregnable adamant columns,
So that no might of man, nor e'en the battalions of Heaven
Warring against it prevail ; high looms the grim fortress of iron;
While Tisiphone, girt with her blood-dripping mantle, is crouching,
Guarding the entrance by night and by day with no respite of slumber.
Hence from afar deep groans were heard, and the echo of cruel
Scourging, and dragging of chains, and the sound of the clanking of iron.
Halted Жneas, and stood dismayed by the noise, and bewildered.
"What are these forms of crime? Speak boldly, O maiden, and answer.

What are the pains they bear? Why rises this wailing to heaven?"
Thus, then, the priestess replied: " O glorious chief of the Trojans,
No pure spirit is suffered to pass that threshold infernal;
But, when great Hecate placed the Avernian grove in my keeping,
She, herself, showed me all Hell, and taught me the judgments of Heaven.

565
Over these stern domains, Rhadamanthus, the Cretan, presiding,
Tortures hypocrisy true, and forces the false to confession
Even of crime committed on earth, whose late expiation
Any deferred until death, exulting in futile deception.
Armed with her scourges, avenging Tisiphone lashes the guilty,

570
Ceaselessly taunting their woe, her left hand lifting her cruel
Serpents ou high, and she calls her pitiless army of sisters.
Then, with a creaking of harsh, grating hinges, the terrible portals
Open before them at last. Dost see what manner of warden
Sits in the outer porch, what a shape is on guard at the threshold?
Hydra, more cruel and huge, her fifty dark mouths gaping open,
Watches the gate within ; then Tartarus, yawning before you,

Plunges as far again sheer down into regions of darkness
As to our upward gaze high tower the crests of Olympus.
Here do the first-born children of Earth, her offspring Titanic,
Hurled by the thunder down, still writhe in its deepest abysses.
Here, too, I saw the Aloïdan twins, gigantic of stature,
Who with their hands essayed to rend the vast arch of the heavens,
And to thrust Jupiter down from his throne of celestial dominion.
There, too, I witnessed the fearful atonement Salmoneus rendered,

585
Daring to imitate Jupiter's fire, and Olympian thunder,
Borne in a four-horse car, and brandishing torches, he proudly
Passed through the tribes of Greece, and the principal city of Elis.
Madman! to claim for himself the honor due only to Heaven,
Counterfeiting with brass and the horny hoofs of his horses
Cloud, and tempest, and hail, and the matchless voice of the thunder!
But, from an angry sky, one bolt the omnipotent Father
Hurling, - not firebrands, he, nor flaring and smouldering torches, -
Dashed him headlong down by the awful breath of his lightning.

Tityos, son of all-mothering earth, could be recognized also,
Stretched on the ground, his frame o'er nine whole acres extending,
While, with its curving beak, a ravenous vulture forever
Tearing his undying liver and vitals prolific of torment,
Worries about for its food, and under his ribs' lofty arches
Ever abides, and allows no rest to the burgeoning fibres.

600
Why of the Lapithæ speak, of Pirithous, or of Ixion,
Whom a dark rock overhangs, ever slipping, and trembling, and seeming
Certain to fall; the frames of grand and luxurious couches
Glitter with gold, and feasts that a monarch might envy are standing
Full in their view ; but the chief of the Furies, couching beside them, 605
Instantly leaps to her feet if they stretch forth their hands to the tables,
Beating them back with her torch, and thundering curses upon them.
Here, whoever on earth hath been guilty of hating a brother,
Whoso hath beaten a parent, or broken faith with a client, .
All who have selfishly clung to treasure unearthed by good fortune,

610
Setting apart no share for their friends - and this throng is the greatest -

All for adultery slain, and all who have joined in sedition,
Daring to break their oaths and plighted vows of allegiance;
All, here imprisoned, await their reward. Seek not to discover
What that punishment is, or what manner of doom hath o'erwhelmed them. 615
Some a huge rock must roll, or, immovably fastened, are hanging
Stretched by the spokes of wheels; there sits, and shall sit through the ages,
Heart-broken Theseus, while Phlegyas mournfully cries through the shadows,
Testifying aloud, and admonishing all who will listen,
' Learn from my fate to be just, and hold not the gods in derision.'
This one hath bartered his country for gold, and a powerful tyrant
Placed on the throne, and laws for a price hath ordained and abolished;
This with unholy desire hath dishonored the name of a daughter ;
All have dared some infamous crime, and daring, achieved it.
Not, if an hundred tongues were mine, if mine were an hundred 625
Mouths, and an iron voice, could I tell all the forms of transgression,
Or all the names rehearse of the retributions they suffer."
Soon as the reverend priestess of Phœbus had ended her story,
"Speed on your way," she cried; " now finish the course undertaken.
Hasten we onward! The walls wrought out in the forge of the Cyclops

630
Now I behold, and the gate in the arching rock that confronts us,
Where we are now required to surrender the gift we are bearing."
Silently, then, pressing forward together through shadowy pathways,
Swiftly they cover the space that remains, and draw nigh to the portal.
Quickly Fneas approaches the entrance, and over his body

635
Sprinkles pure water, and fastens the branch to the lintel before him.
Finally, when this was done, and the rites of the goddess completed,
Into glad places they come, and delectable meadows, embosomed
Deep in delightful groves, the blessed abode of the righteous.
Here a sublimer air over-mantles the valleys with purple ;
Here their own stars they know, and their own sun shineth above them.
Some, in grassy courts, are training their disciplined bodies,
Or, on the yellow sand, are contending in friendly encounter ;
Others are treading a dance, and marking the measure with carols;
Nor does the Thracian bard, apparelled in long flowing garments,

Fail to awake from his lyre the varying notes of the octave,
Striking them now with his fingers, and now with an ivory plectrum.
Here is the ancient line of Teucer's illustrious children,
Heroes noble of soul, and nurtured in happier ages:
Ilus, Assaracus also, and Dardanus, Ilium's founder.
Yonder the arms and the empty cars of the heroes delight him ;
Spears stand fixed in the earth, and, ranging at large and untethered,
Horses are grazing the plain. All the fondness for car and for armor
Ever confessed in life, their delight in the care of their shining
Steeds, abides unchanged long after the body is buried.
Others to right and left along the bright sward are discovered
Feasting, and chanting hymns of glad thanksgiving in chorus,
Deep in a fragrant grove of laurel, from whence to the valley
Rolls the abundant tide of Eridanus down through the forest.
Here are the heroes who fell while fighting the wars of their country, 650
Here are the holy priests whose lives upon earth were unsullied,
Here the poets divine, who sang as inspired by Apollo, -

All who have dignified life by the arts they have won by invention,
All who have worthily earned the lasting regard of their fellows,
All these, having their brows encircled with snowwhite fillets,

665
Scattered in various groups, the Sibyl addresses as follows -
Chiefly Musæus, for him the most numerous band of companious
Gather about and revere, as he stands head and shoulders above them : -
"Tell us, ye fortunate souls, and thou most illustrious poet,
Where is the region, and where the place that is holding Anchises?

670
For, for his sake are we come, and have crossed the great river of Darkness."
Thereupon, briefly the hero replied to the questioning Sibyl:-
"None hath a changeless abode; we dwell in the shadowy forests,
Couch by the banks of streams, and wander through rill-freshened meadows;
Yet if your hearts are so eagerly bent on fulfilling your mission,

675
Traverse this ridge, and soon I will set a smooth pathway before you."
Speaking, and taking the lead, he showed them, far down in the valley,
Sunlighted plains, and then they left the tall hilltops behind them.
But, in the midst of the green and hill-sheltered valley, Auchises

Chanced to be fondly reviewing the spirits imprisoned, and destined

680
Soon to the light of earth. Yes! there he stood reckoning over
All the long roll of his line, and all his beloved descendants,
Reading the fortune and fate, and the conduct and wars of the heroes.
When he discovers Æineas approaching across the green meadow,
Eagerly both his arms are opened wide to receive him;
Wet are his cheeks with tears, and his lips break forth in rejoicing : -
"Comest thou, then, at last, and thy long-trusted love for thy father,
Hath it the hard way won? Am I suffered to gaze on thy features,
O my son; may we speak in the voices of old to each other?
This I kept ever in mind, for this I was trusting the future,
Counting the lingering days; nor hath my heart's longing deceived me.
Borne over how many lands, and o'er what expanses of ocean,
Thee I receive, and by perils how great hath my son been encompassed!
How have I feared lest harm should befall thee in Libya's kingdom !"
He , however, " O father, thine image, thy sorrowful image,
Fronting me often, constrained to continue my course to thy dwelling;

Moored is our fleet in the Tuscan sea. O give me, my father,
Give me thy hand to grasp; forbid thou me not to embrace thee!"
Wet were his cheeks with tears, while thus he stood earnestly pleading;
Thrice he attempted to throw his arms 'round the neck of his father,

700
Thrice, unavailingly clasped, the image denied his embraces
Like the light kiss of the wind, still more like a dream in its swiftness.
Meanwhile Aneas perceives a lonely grove in a distant
Part of the valley, and hears the whispering leaves of a forest,
Also peaceful abodes on the shore of the river of Lethe.
Hovering round about were peoples and tribes without number;
And, as in meadows where bees, in the cloudless sunshine of summer,
Cluster on varied flowers, and swarm about snowwhite lilies,
So the whole plain is filled with the murmur of shadowy legions.
Dazed by so wondrous a sight, and knowing not what it portended,

710
Straightway, Æneas inquired the name of the far distant river,
Who were the men that were thronging its banks in so mighty a concourse.
Father Anchises replied: "The souls to whom fate bath appointed

Reincarnation are there, on the shore of the river of Lethe,
Endless release from care, and eternal oblivion quaffing.
These have I long desired to marshal in order before thee,
Naming thee all their names, and rehearsing our line of descendants,
So that in Italy won, thy joy and mine own may be greater."
"Must we, my father, believe that hence to the air and the daylight
Some of these souls will arise, and return into burdensome bodies?

720
What so dread desire have sorrowful spirits for living?"
"Surely, my son, I will answer, and leave thee no longer in darkness,"
Father Anchises replies, and discusses each question iṇ order.
"In the beginning the air, and the earth, and the waters of ocean,
Also the moon's bright orb, the sun, and the great constellations,

725
Thrilled with an indwelling soul ; and a spirit, pervading each atom,
Stirred the whole mass, and informed each part of the boundless creation :
Whence the race of men, and beasts, and birds was engendered, -
Yea, and the monsters that breed 'neath the marble plain of the ocean.
Theirs is the vigor of fire, and celestial the source of their being,

Save as inimical bodies embarrass their freedom, and earth-born
Frames and corruptible members have deadened the fire of the spirit.
Hence are their fears and hopes, their griefs and their joys; and, in darkness,
Prisoned in sightless clay, they attain not the heavenly vision :
Nay, when the last faint glimmer of life shall have gone from the body,
Not even then shall all ills, nor all traces of carnal corruption,
Leave the unhappy soul; and it must be that manifold evils,
Slowly and deeply acquired, are ingrained in a marvellous manner.
Therefore by pain are they purged, and penance for former transgression
Pay to the uttermost ; some, suspended, are spread to the fleeting
Winds ; from others the stain of sin is washed by a whirling
Torrent of water away, or the spirit is chastened by burning;
Each his own chastisement bears; thence unto Elysium's freedom
We are dismissed, and we few in the fields of the blest are abiding
Till, when our cycle be ended, a day in the far distant future
Purge from the purified soul the last lingering vestige of evil,
Leaving a deathless flame of pure uncontaminate spirit.

After these souls have completed a full millennial circle,
God calls them all in a numberless band to the river of Lethe,
That, as the future dawns, the past may be wholly forgotten,
And that again may be born a desire for the life of the body."
Silent Anchises became, then guided his son and the Sibyl
Through the gathering throng to the midst of the murmuring concourse.
Then he selected a mound from whence to survey the long column
Threading the distant plain, and study the faces approaching. 735
"Come, now, let me unfold in words what glory the future
Holds for the Dardan race, what descendants in Italy wait thee,
Souls of illustrious heroes predestined thy name to inherit;
Listen, and I will reveal thy fate and the fate of thy people.
Seest thou yonder youth, who leans on an ironless spear-shaft?

760
Fate hath assigned him the earliest place in the light; he shall soonest
Rise to the air above, old Troy with new Italy blending, -
Silvius, Alban the name, the latest born of thy children,
Whom in the years of thine age a Lavinian wife shall have borne thee ;

Child of the forest he, a lzing, with kings for descendants,

765
Whence o'er the long white city our line shall inherit dominion.
Next after him is that Procas, the pride of the Ilian nation,
Capys, and Numitor, too, and, reviving thy name and thy glory,
Silvius, surnamed Aneas, as famous for faith as for fighting,
If he shall ever attain his rightful dominion in Alba.
Ah! what youths they are! behold, what a vision of valor!
Proudly they lift their brows with civic oak overshadowed!
These shall establish Nomentum, Fidena, and Gabii, for thee ;
Those shall set on the hills the crown of Collatia's castles;
Castrum Inui, too, Pometia, Bola, and Cora; 775
Lands that are now unnamed shall bear these names in the future.
Ay! and the son of Mars shall forever be named with his grandsire;
Romulus, he who shall call Assaracan Ilia mother :
Seest thou how twin plumes stand forth as a crest from his helmet?
How the great Father hath set his own seal of divinity on him?

780
Lo, my son, thine illustrious Rome shall, under his sceptre,
Measure her empire with earth, and measure her valor with Heaven!

She, for herself and alone, seven hills shall sur round with her ramparts,
Blest in her brood of men : as the Berecynthian mother,
Crowned with her turrets, is borne in her car through Phrygian cities,

785
Glad in the birth of gods, and embracing an hundred descendants,
Habitants all of the sky, all dwelling on lofty Olympus.
Hitherward, now, concentre thy gaze; look forth on this nation;
These, thy Romans, behold! Lo, Cæsar and all the Iülian
Line, predestined to rise to the infinite spaces of heaven.
This, yea, this is the man, so often foretold thee in promise,
Cæsar Augustus, descended from God, who again shall a golden
Age in Latium found, in fields once governed by Saturn.
Further than India's hordes, or the Garymantian peoples,
He shall extend his reign ; there's a land beyond all of our planets,
'Yond the far track of the year and the sun, where sky-bearing Atlas
Turns on his shoulders the firmament studded with bright constellations ;
Yea, even now, at his coming foreshadowed by omens from Heaven,
Shudder the Caspian realms, and the barbarous Scythian kingdoms,

While the disquieted harbors of sevenfold Nile are affrighted!
Verily, neither Alcides e'er traversed so much of this planet,
Though le hath slaughtered the brazen-hoofed stag, and secured Erymanthus
Peace in his forest glades, though his bow hath made Lerna to tremble;
Nor, who triumphantly guideth his coursers with vine-wreathéd bridle,
Bacchus, down-driving his tigers from Nysa's precipitous mountains.

805
And do we hesitate still to broaden our prestige by valor?
Or shall we yield to fear, and withdraw from Ausonia's borders!
Ah, but who yonder is he, distinguished by branches of olive,
Sacred insignia bearing? The locks and gray beard of the Roman
King I recognize there, who first shall establish a city

810
Founded in law ; he shall rise from the poor, narrow acres of Cumæ
Unto an empire vast. Then quickly shall come to succeed him
Tullus, predestined to break the repose of his country, and rally
Slumbering heroes, and troops unacquainted with conquest, to battle.
Next after him, behold vainglorious Ancus advancing,
Already, even now, too dependent on popular favor.

Seest thou, too, the Tarquinian kings, and the proud Roman spirit
Breathing in Brutus, th' avenger? behold ye the fasces recovered?
Consular power he first shall assume, and the terrible axes;
And, in fair Liberty's name, this father shall sentence his children
Unto the pains of death for conspiring against the Republic.
Ill-fated hero! However his deeds may be judged in the future,
Love for his country and boundless ambition for glory shall conquer !
Nay, but the Decii see, and the Drusi beyond, and Torquatus,
Pitiless with his axe, and Camillus restoring the standards.
Those, however, whose arms thou seest are equal in splendor,
Spirits harmonious now, and as long as the darkness constrains them,
How great a war, alas, shall they wage with each other, if ever
They shall attain to the light of life; what battle, what carnage!
Down from the Alpine heights and the walls of Monœcus, the father

830
Rushes to meet the son arrayed with Eastern battalions.
Suffer ye not, my lads, your souls to grow used to such conflicts;
Turn not your stalwart might against the life of your country!

And do thou first forbear, who tracest thy line to Olympus.
Fling from thy hand the spear, thou blood of my blood!

835
That one, renowned for the Greeks he hath slain, shall drive his triumphant
Car to the Capitol's height, when the city of Corinth is conquered;
That one shall Argos destroy, and Agamemnon's Mycenæ,
Capturing Perseus himself, the descendant of warlike Achilles,
Venging the sires of Troy, and the shrine of dishonored Minerva.

840
Who can great Cato forget, or pass thee, O Cossus, in silence?
Who the two Gracchi, or Scipios twain, twin lightnings of battle,
Libya's scourge, or Fabricius, poverty crowning with honor?
Or who would name thee not, as thou sowest thy furrow, Serranus?
Whither, ye Fabii, bear ye the wearied? That Maximus art thou
Who dost alone reëstablish our prestige in war by delaying.
Others may fashion the breathing bronze with more delicate fingers ;
Doubtless they also will summon more lifelike features from marble;
They shall more cunningly plead at the bar ; and the mazes of heaven
Draw to the scale, and determine the march of the swift constellations;

Thine be the care, O Rome, to subdue the whole world to thine empire ;
These be the arts for thee, the order of peace to establish,
Them that are vanquished to spare, and them that are haughty to humble!"
Thus spake Father Anchises, and thus, as they marvel, continued: -
"See how Marcellus advances, adorned with rich trophies of conquest!
How as a victor he comes, surpassing all heroes in glory!
Knightly defender of Rome, he shall save her from deadliest peril,
Crushing the armies of Carthage, and quelling the Gallic rebellion,
Offering trophies thrice in the temple of Father Quirinus."
Then did Aneas exclaim, - for he saw, by the side of Marcellus,

860
Wondrous in beauty, a youth, arrayed in glittering armor,
Yet with joyless brow, sad eyes, and sorrowful features:-
"Who, my father, is he, who follows yon hero so closely?
Is he his son, or one of his glorious line of descendants?
Round him what comrades are surging! Himself, how inspiring a presence!
Yet is dark night brooding over his head with the shadow of sorrow."
Then, with a burst of tears, doth Father Anchises make answer:-
"Ah! seek not, my son, to learn the deep grief of thy people;
Fate shall vouchsafe to the world but a glimpse of his glory, nor suffer
Earth to detain him long. Too great in your eyes would the Roman
Nation appear, ye gods, were gifts such as these to be lasting!
What lamentation of men shall arise from you plain to the mighty
City of Mars! and what funeral rites shalt thou witness,
While by his new-made grave thou shalt mournfully ripple, O Tiber!
Neither shall ever a son of the Ilian line raise the Latin
Fathers to hope so high, nor e'er shall the land of the Roman
Glory so proudly again in any one of her children.
Ah, what devotion, what freshness of faith, and, unconquered in battle,
What a right arm were his! There were none who could safely withstand him,
Whether with arms he should march on foot to encounter his foemen, $\quad 880$
Or should he plunge the spur in the flank of his foam-dappled charger.
Ah! thou child of our tears, if thou breakest from fate's bitter bondage,
Thou, Marcellus shalt be! Bring lilies, full handfuls of lilies,
Let me strew blossoms of purple; at least, let me offer thy spirit

These little tokens of love, and render this trivial tribute!"

885
So, throughout all that bright country, they wandered on hither and thither
Over wide, airy plains, and noted each mountain and valley.
After Anchises hath guided his son through the vistas of Heaven,
When he hath kindled his soul with desire for a glorious future,
Then of the wars that are soon to be waged he speaks to the hero; ${ }_{890}$
Tells of Laurentian tribes, and tells of the town of Latinus ;
Teaching both how to avoid and how to endure each misfortune.
Twain are the gates of Sleep, and of these, by common tradition,
One is of horn, whereby true visions pass easily upward;
Fashioned of ivory fair, the other is white and resplendent, 895
Yet are the dreams untrue that the Spirits release through its portals.
Here, having spoken these words to his son and the Sibyl, Anchises
Halted his steps, and then, through the ivory gateway dismissed them.
He by the speediest way returns to his ships and his comrades.
Coasting the shore to the right he comes to the port of Cajeta;

900
Anchor from prow is dropped, and the sterns are at rest on the seashore.
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