gard of the Earth, because the motion was retrograde, this was to be made Concave towards the Earth; suitable to what hath been said in the same Theory, because that the motion of this Comet is direct.

According to this Hypotheles, those last daies, that the Clouds hindred us from seeing this Comet, he must have continued his course towards the root of the Southern horn of Taurus, and having pass d the Ecliptique between the 9th and 10th of April, he must pass on the top of Orion's head the 20th; over his Arm the 24th; and at the end of this month he will be in the Milky Way. But it will be difficult hence forward to find him, because of his smallness, and the light of the Moon.

Tis a thing worth observing, that this Comet keeps his course almost like that of the 2d Comet of 1665, and of another of 1577 observed by Tycho. For they have passed through almost the same Constellations; though this be more inclined Nord-ward, and cut the Ecliptique five or fix degrees more forward than that of 1665. So that it seems, that in this place of the Heavens there is as 'twere, a Zodiaque for Comets.

An Account of some Books.

1.De RESISTENTIA SOLIDOROM Alexan. Marchetti, in Prof. fana Academia Phil. Prof. Excusum Florentize 1665 in thin 4°.

His book came not long fince to my hands: It had been promised some years before under the Title of Galilaus ampliatus. But the Author now follows not the Steps of Galilaus, but demonstrates all his Propositions another way building all upon this ground: Momenta Gravium proportionem habent compositam ex proportionibus ponderum & longitudinum: which is his first Proportion. This Book being but small, and the subject admitting of enlargement, the Author promiseth a larger Treatise of the same.

II. Tabula numerorum QUADRATORUM decies millium, und cum ifforum LATERIBUS ab Unitate incipientibus, & ordine naturali usque ad 10000. progredientibus. Londini, 1672.

Table of ten thousand Square numbers, namely of all the Square Numbers between o and 100 milions; and of their sides or Roots: Which are all the whole Numbers between o and ten thousand: 8 sheets in fol.

The Concinnity of 10,8 or 7. Centuries in each opening, may so please some Reader's eye as to invite him to continue the Table

Table to 100 thousand Squares, placed in the same order. But Arithmeticians will see divers advantages, which would have been lost, if there had been more or sewer lines in a page; or

if the Centuries had not stood entire in every aperture.

The two last pages are sufficiently contained in p. 30, which preceeds them, if men were acquainted with the compendious way of writing in Cribris. That fair edition of Aratus, printed this year in Oxford, adjoins some fragments of Eratosthenes (who dyed almost 1900 yeares ago.) Among the rest, there is the beginning of his Arithmetical ninner of odd numbers, to shew, which of them are incomposit &c. The loss of that eribrum was abundantly supplied by the Table of incomposit numbers, printed at London for Mr. Pitt. 1668; as this Table is.

Those 3 last pages have a Curiosity, perhaps not seen before; viz. an accurate enumeration of all the Endings of numbers truly Square. Those Endings in one figure are six; in troo figures, are 22; in three figures, are 1,9; in 4. figures, are 1,44: which, being here set down in their natural order, stand there ready to discover many long given numbers not to be Square; which other wise could not have been perceived to be such till after exe

traction.

But they also give an occasion to transcribe here the three last

lines of the last page, which are these.

"Huving the two three or four last figures of any Square number, to exhibit as many of the last figures of its side, is a new Queltion, to which the just answers are manifold and not obvious. A particular Account of them is ready for the press, when it shall be desired.

In the mean time, the Publisher, having seen the said Account in the hands of the Author (Doctor Pell,) is able, for the clearing of those words [the just answers are manifold] to add these

much:

When the Question is concerning the 22 Combinations, 20 of them have 4 Answers a peice; 30 of them have, each of

them, to Answers.

When the Question is concerning the 159 Ternions; 100 of them have 4 Answers a peice: 50 of them have, each, 8 Answers; Two of them have, each, ten Answers; Five of them, have each, 20 Answers; Two have, each of them, 40 Answers.

When

When the Question is concerning the 1044 Quaternions; 1000 of them have 8 Answers a peice; 40 of them have, each, 40 Answers; four of them have, each, 100 Answers:

As it is hoped, will shortly appear in print; that so the Excellent Author may proceed to publish his higher and more plausible superstructures.

III. Regneri de Graaf. de MULIERUM ORGANIS GENE-RATIONI INSERVIENTIBUS Tradtatus novus. Lugduni Batayorum, 1672 in &.

That this Inquisitive and Industrious Anatomist had formerly promised touching this Subject (intimated N. 34.p. 663. and N. 79.p. 3056. 3057.) he now amply performeth in this Treatise, which appears to be written upon long search and much examination, and is illustrated with many very curie ous and accurate Schemes.

The main Design of the Book is, to make it out what the Author as well, as Van Horn, Steno, Swammerdam, and others have given out concerning the Manner of Generation in Animals call'd Viviparous; viz. that they, no less than the Oviparous, have Ovaria containing many Eggs; and that those Eggs are after the same manner rendred prolifick, and come to the Vterus, as they do in Fowl: which he saith will be found more than probable to those, that shall have well examin'd the Genitals of Oviparous creatures; in regard that, as the extremity of the Oviductus or Egg-channel ends in a membranous expansion in Birds; so the Tuba Fallopiana do end likewise in Quadrupeds. And as the same Oviductus in Birds receive the Eggs falling from their buds; so the said dilated Tuba in Quadrupeds do receive the Eggs expell'd out of the Baggs. Which that it may be the better clear'd up, he observeth.

- 1. Ova hæs in testibus generari ac persiei, eodem modo quo vitelli in Avium ovariis solent; quatenus scil. per arterias præparantes sanguis ad testes affluens, in membranosa illorum substantia materiam iis generandis ac nutriendis relinquit.
- 2. Ova è testibus expelli, quoties masculino semine irradiata, brevi post coitum secundum, inter eorum tunicas, glandulosa quedam substantia excrescit, que Ovum tamdiu comprimit, donec per papillam, in extrema solliculi superficie conspicuam, erumpat; idque vel citiùs vel tardiùs, prout animalia longiori aut breviori tempore uterum gerunt.

 3. Ova

3. Ova hac rapione e testibus propulsa necessariò in Abdominis cavum esse delapsura, nisi Tubæ Fallopianæ inexplicabili, at visibili tamen, modo ova illa exciperent, & ad uterum deveberent: Visibilem dicit, cum sapius id

conspexise se, & indies se demonstrare posse affirmet.

Whereunto he adds the changes, which those Eggs daily undergo in mtero: All which things coming to pass in Cows, Ewes, and other Animals, frequently dissected by him, he concludeth, that Generation in Women also is made after the same manner, quippe qua ova in testibus, on tubus utero annexas, uti bruta animantia, obtineant.

Mean time, he would not have any one phancy, that the Eggs in Quadrupeds and Women are invested with a hard shell: that being not essential to an Egg, and there being more forts of Eggs that have no such hard shell, than that have it; as of Fishes, Froggs, Serpents, &c.

Nec putare nos velit, in Mulieribus & cateris Viviparu, isto quo in Gallinis modo, per unum alterumve diem Mari commissis, omnia omninò Ovasa-candareddi; cum ne quidem in omni Avium genere id sieri certum sit, in quorum aliis duo in aliu tria, in aliis quatuor, in nonnullis decem & plura Ova simul fecundentur & ab iu excludantur. Mulieres verò, quanquam & ipse plura in Ovariu ova contineant, plarumque tamen in nostris regionibus unum tantum Ovum, masculino semine irradiatum è testibus in uterum excellant; quanquam & plura interdum eodem simul coitu irrorari citra miraculum possint: cujus rei multa apud Casp Bauhinum l. 1. de Hermaphr. c. 8. exempla legantur; ubi nanc tres, nunc quinque, nunc decem & plures fætus uno partu editos reperies; quod canibus, fætibus, cuniculis & c. perquam familiare est. Vbi tamen notatu dignum, in istis animalibus tot passim solliculos in testibus existere, quot fætus aut Oua in utero, & nunquam in utero plures fætus adesse, quàme folliculos in testibus; ita ut ex testibus solis, fatuum in utero existentium numerus dignosci possit.

But, belides the clearing of this matter and the difficulties and objections raised against it, the Author is very sull and accurate, in

describing the Genitalia Mulierum themselves.

Moreover he giveth us two curious and instructive Schemes de partibus Genitatibus Galli & Gallina, together with their Explication. And he omits not to deliver a minute desciption of the Tube Fallopiana mulierum; and shews, whence it is, that by some they are esteem'd altogether and alwaies close, whereas they are at certain times really open, though the hole of their extremity be very narrow; p. 246. He rejects the (commonly so called) Vasa deferentia from being sit vessels for transmitting Eggs, p. 250. as he also contradicts the affertion of those, that pretend to have found humane * See Numb. 81. fatus's of no more than 3,4. or 8, daies, old after p. 4221. conception, p. 246.

Further he informs us, How an Egg is by degrees changed in utere; how it is nourished and augmented there from time to time; and in what order each part is perfected &c. Concerning which, the Reader will probably receive in a short time some discoveries, made, and

lately imparted to the Royal Society, by Signor Malpighi, an Italian, and Dr. Croon an English physician, both Fellows of that Society. He conclude thall with an excellent Chapter, treating of the Generation of Rabbets, and thereby confirming all the main parts of his former doctrine.

IV. Discours de la CONOISS ANCE des BESTES, par le P. Ignace Gaston Pardies, S. f. A Paris 1672. in 12°

He learn'd Author of this Book examines therein the Opinion of those, that esteem Beasts to be meer Engins without any perception and Knowledge. In the doing of which, he represents at large and to advantage what hath been and may be alledged in favour of that doctrine; that so, when he shall be found by the Teachers of it not to be of their sentiment, they may not Judge him to be a Dissenter at least for want of having considered their reasons.

After he hath spent the greatest part of his discourse in urging the arguments for the sole Mechanical Contrivance of the Structure and Operations of Beasts; and interspersed the discussion of the Opinion of the other extreme, which adscribes Reason to them: He declares at last his sense of this whole matter, and endeavours to prove, That Beasts, though they have not any Intellectual, yet they have a Sensible knowledg; or, though they have not such a perception that essentially carrieth with it a reflection upon it felf; yet they have a simple apprehension of Objects without that reslexion. So that he esteems, that from this distinction all the difficulties, that have been proposed, will vanish; and that the reasons, alledged to the contrary, proove indeed, that Beasts have no Spiritual knowledge, but not at all, that they have no Sensible one. For the particulars, whereby this is endeavoured to be made out, we refer the Reader to the Book itself.

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ERRATA in N°. 81,P.4011.l.17. (=D0) l.26. 2 fv³. ibid. pro 5² leg, s². l.29.pro, alia VC leg. aliâve.p. 4012.l.10. caterique l.12. n v h x. l.13. $\frac{vh=52}{\pi 12-vhx}$ n. l.14. $\frac{12x}{r^2-12}$ p. 4014. l. 14. post Va, add, & aqualiter accelerato secundum AV vel Ya. l. 19. & completo. l.25. natarum. l.27. rectis Yu. l.31. VF. p.4015. l. 12 AC. aE = $\frac{2}{9}$ T. p.4016.l.1 CM. CS:: l.12. conveniat. l.14. accommodandus.