


Psalter and Canticles



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The
Psalter and Canticles

POINTED FOR CHANTING

TO

The Gregorian Psalm Tones

WITH A PLAIN SONG SETTING FOR THE ORDER OF MATINS AND
VESPERS, ACCOMPANYING HARMONIES, AND
TABLES OF PROPER PSALMS

FOR THE USE OF

Evangelical Lutheran Congregations

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Preface

THERE is a wholesome and wide-spread endeavor to understand more clearly the early Post-Reformation period of our Church's history, and to conform more generally to its rites and usages. The "Common Service," which stands as the greatest monument in the English language to the influence of this tendency in our Communion, has enriched our services by restoring to them the Psalms and Canticles as prescribed in our early Orders. The present book provides material which may be of assistance to all who desire to conform in their use of these portions of our worship to the practice not only of the same classic period of our history, but also of the Church Universal from most ancient times.

It may not be amiss to present as prefatory to the present volume some of the characteristic features of Ancient Plain Song, and of the Psalm Tones in particular, and a brief mention of their universal use in the Church. The antiquity of the Psalm Tones is so great that no one has succeeded in tracing their exact origin with any degree of certainty. There are three well-defined theories with reference to their primitive sources, two of which ascribe to them Greek and Hebrew derivation respectively, while the third asserts independent genesis in very early Christian times. The most satisfactory of these is probably the one which claims for them more or less direct connection with the earlier forms of the sacred music of the Jews while acknowledging the molding influence of later Greek art and learning. The Christian and Jewish Churches overlapped for a period of nearly forty years, during which time the Jewish Christians still continued to worship in the Temple. The Psalms were among the first portions of the Temple

Service to be incorporated within the independent public worship of the Christians, and it is probable that the ancient melodies were borrowed in the same manner. Otherwise it is difficult to account for the absolute disappearance of all that great and important collection of Ancient Hebrew Song, which, if we deny its transference to the Christian Church, we must agree has vanished completely and left not a trace behind—a supposition at variance with the principles of conservatism and the reverence for tradition characteristic of Hebrew methods and worship. Equally perplexing would it be to explain the marvellous birth of an entirely new character and body of Sacred Song amid the persecutions and vicissitudes of the Early Church, at a time when mere preservation demanded every exertion, and the invention and introduction of new Art-forms into the worship was an impossibility.

Early Hebrew poetry has neither rhyme nor metre, but is distinguished by a systematic repetition of thought in successive clauses, known as “thought-rhythm” or “parallelism.” The peculiar structure of the Tones, which corresponds so closely to this distinctive characteristic of Hebrew poetry, strongly supports this theory of Jewish transference of the melodies in a form more or less pure. All other chants for the use of the Psalms, though having the whole range of musical form at command, have borrowed this characteristic structure from the Gregorian Tones and thus acknowledged its singular excellence. “In it (Plain Song), or nowhere, we have the stream of sacred song, still flowing, which issued from the primeval fountains of Hebrew music, whether of the earliest Patriarchs, or of Moses and Miriam, of King David and King Hezekiah, of Ezra and Nehemiah, and of the last days of the Temple at Jerusalem.”* At all events, all authorities agree in the statement of the historical fact that the Psalm Tones, the earliest monument of the Plain Song System, are the most ancient ecclesiastical melodies of which we have any knowledge. It seems certain that they were used by the very earliest Christians, being transmitted to successive generations by oral tradition only, until Ambrose in the fourth century and Gregory in the sixth, classified and gave more permanent form to all the traditional melodies, thus establishing the foundation upon which the superstructure of all later music,

* “Plain Song,” by the Rev. Thomas Helmore, Novello, Ewer & Co., p. 151.

whether sacred or secular, was to be built. We know that they have been in continuous use in the Christian Church ever since. The body of Sacred Song which Gregory composed, collected, and edited, was sufficiently comprehensive to supply material for the public functions of the Church throughout the entire cycle of the Christian Year, and was reduced to writing in his celebrated "Antiphonarium." The standard copy of this was kept chained to the altar of St. Peter's in Rome, and became the model for all other Office-Books of the Church. The Roman Order of Service with its Chant was introduced into England by St. Augustine, the first Archbishop of Canterbury, in 596, and among the German nations by Boniface in 716, and became firmly established throughout Franconia through the efforts of Charlemagne. Famous schools arose in Germany and France and preserved the melodies and methods, though because of the uncertain character of the early notation and the consequent dependence upon oral tradition, "local uses," each differing more or less from the standard use and from each other, were early introduced and perpetuated. New Plain Song melodies for the Antiphons, Responsories, Introits, etc., were also added from time to time.

Devout, thoughtful minds will agree that there should ever be a clear and distinct line of separation between music written for amusement and that composed for divine worship. The former may well express emotions born of the spirit of unrest, of movement, stir and change; but for the latter, the Church seeks for "melodies that pray and incline to prayer." These early Plain Song melodies are above all things devotional and elevating, essentially and distinctively churchly, with none but hallowed associations clinging to them. Even as the Sacred Text comes down to us freighted with the holy memories and spiritual associations of all the ages of the Communion of Saints, whose exclusive and unquestioned property it has always been and ever will be, so these melodies, as its natural companions, breathe much of the same spirit. Otto Kade says: Plain Song "is among all the products of the Church's energy, her most substantial, peculiar, deeply tender and most beautiful creation. Nothing in the world surpasses the inestimable worth of these characteristic structures and song-forms, upon whose completion the Church labored a thousand years. No music touches them in their expressive melodic phrases.

They constitute the most mysterious tone-language in the world." * So also Thibaut speaks of the Ambrosian and Gregorian melodies as "those truly sublime and heavenly songs and intonations, which, originated by genius and improved by art in the youngest and grandest days of the Church, impress the soul more deeply than many of our modern compositions which are specially designed for effect;" † while a recent writer bears this testimony to their devotional character: "The ancient Plain Song, coming down from the times of Gregory, breathes the deepest spirituality of a cloistered life, the life of self-abnegation and self-sacrifice. It makes little difference where you hear this music, or what may be the circumstances and surroundings; you feel, from the very emotions that it excites in your own heart, the images called before your mind, that you are listening to sacred music." ‡

In further analyzing the character of Plain Song we see that it differs from the more modern figured music in consisting of melody simply, unfettered and untrammelled by any necessity of metre or harmony. We must seek its origin in speech rather than in music. In fact it differs from speech only in having musical pitch and melody. It also has rhythm, but only such as it obtains from the words. Any attempt to trammel its free spirit with the restrictive principles of metrical form would be as incongruous and anachronistic (if we may so term it), as the vagarious effort to clothe the glorious sculptured models of Greek art with raiment of present style. Only by understanding that the Psalm Tones of the early Plain Song System are really not so much a kind of music as a mode of recitation, will we be able to view them in their true character and relation to the sacred words of Scripture. Their rhythmical and yet unmetrical character is in itself true to the language of the Psalms, which is poetical and rhythmical but not metrical. Their melodical forms are entirely subservient to the

* "Der neuaufgefundene Luther-Codex vom Jahre 1530," published Dresden, 1871, p. 23.

† "Purity in Music," by A. F. Thibaut. English translation by John Broadhouse, London, 1882, p. 8.

‡ "The Evolution of Church Music," by the Rev. Frank Landon Humphreys, Scribners, 1896, p. 48.

spirit of the words, and the latter lose none of their power or force, nor do they sacrifice anything of rhythm, movement, or meaning, by being wedded to these breathings of pure melody.

Since there is in this music of the Early Church so much of majesty, of solemn, effective grandeur, of grave reverence, and of melodious beauty as to have commanded the admiration and respect not only of the most learned and pious fathers of the Church, but also of the best and most devout musicians of every age, it is but natural to learn that the early Reformers, far from desiring to dispense with Plain Song, used every endeavor to replant it as speedily and carefully as possible into the Church of the Reformation, and to adapt it to its new surroundings. "It is a vulgar error to suppose that the sixteenth century Reformers disapproved of Plain Song; what they wished to abolish was the 'operose' figured music which had too much usurped its place in divine worship."* Thus we find Luther most energetic, amid all his other labors, in his endeavors to incorporate it within the remodelled services of the Church. A most interesting testimony to this fact is furnished by the quaint letter of the composer John Walther, Luther's friend and assistant in the work of revising the services. Walther here says, "Some forty years ago, when he would set up the German Mass at Wittenberg, he wrote to the Elector of Saxony and Duke Johannsen, of illustrious memory, begging to invite to Wittenberg the old musician Conrad Rupff and myself, to consult with him as to the character and the proper notation of the Eight Tones; and he finally himself decided to appropriate the Eighth Tone to the Epistle and the Sixth Tone to the Gospel, speaking on this wise: Our Lord Christ is a good Friend, and His words are full of love; so we will take the Sixth Tone for the Gospel. And since St. Paul is a very earnest Apostle we will set the Eighth Tone to the Epistle. So he himself made the notes over the Epistles and the Gospels, and the Words of Institution of the true Body and Blood of Christ, and sung them over to me to get my judgment thereon. He kept me three weeks long at Wittenberg, to write out the notes over some of the Gospels and Epistles, until the first German Mass was sung in the parish church. And I must needs stay to hear it, and take with me a copy

* "Plain Song," page 49.

of the Mass to Torgau and present it to His Grace the Elector from Doctor Luther. Furthermore he gave orders to re-establish the Vespers, which in many places were fallen into disuse. . . . etc."* In the Erlangen Edition of Luther's Complete Works will be found, vol. 22, page 226 sq., the above mentioned "Deutsche Messe" of 1526, with a supplement containing the melodies of the different Tones as prescribed by Luther given in their ancient notation. †

In another portion of his works, the Preface to the Funeral Hymns, ‡ we find him saying, "To this end, have we taken as a good example, the sweet music or melodies, which under Popery are in use at Vigils, Masses for the Dead, and Funerals, some of which we have printed in this little book; and it is our desire, as opportunity may serve, to take more, or another more competent may do so. But we have set other words thereto. . . . The Song and the notes are of great price, it were a pity that they should be lost; but the words to them were unchristian and impure, let these perish."

As has been said, "The Lutheran Reformation was no revolutionary movement. It looked with disfavor upon all novelties. It did not break with tradition, except where tradition broke with Scripture." § It was a "Conservative Reformation". Re-formation is neither total Abrogation nor independent Creation. In consequence, Lutheran Services have as great a right and as strong a claim to the Pre-Reformation Music of the Church, as her Confessions have to the Œcumenical Creeds of the Church. The early Church Orders, following

* This letter first appeared in the *Syntagma Musicum* of Michael Prætorius, I., pages 449-453. Given also in Forkel, *Musik. Almanach*, 1784, page 160; v. Winterfeld, *Evang. Kirchenges.* I., page 150; v. Dommer, *Handbuch der Musikgeschichte*, 1868, page 182; Rambach, "Ueber D. Martin Luther's Verdienst um den Kirchengesang, etc.," Hamburg, 1813. Also quoted at length by Leonard Woolsey Bacon in his "Hymns of Martin Luther," Scribners, 1883, page 18.

† See also with reference to the above letter of Walthar, the note, page 32, of *Lyra*, "Die Liturgischen Altarweisen des lutherischen Hauptgottesdienstes," 1873.

‡ "Christliche Geseng, Lateinisch und Deudsch, zum Begrebnis," Wittemberg, 1542. The Preface given in Wackernagel, "Bibliographie des deutschen Kirchenliedes," 1855, page 572.

§ Dr. Jacobs—"Prebendary Burbidge and 'The Lutheran Movement.' A Review and an Answer," p. 31.

Luther's course, universally retain the ancient Gregorian melodies. These Orders are concerned chiefly with the provisions for the Hauptgottesdienst, or Communion Service, and the melodies in the ancient notation generally accompany the text.*

The ancient melodies of the Psalm Tones, Antiphons, Responsories, etc., are also prescribed for the Matin and Vesper Services, though less frequently included within the Kirchenordnungen themselves. †

* Among others the following KOO and Agenda have been examined and found to contain the ancient Plain Song melodies transferred together with the purified text from the Pre-Reformation Services of the Church. Some twelve of the number provide simply for the chanting of the Lord's Prayer and the Words of Institution in the Holy Communion, but all the others furnish melodies also for some or all of the other portions of the Service, such as the Introits, Kyrie, Epistle, Halleluia, Gospel, Apostles' and Nicene Creeds, Collects, Proper Prefaces, Sanctus, Agnus Dei, Litany, etc., etc.

Teutsch Kirchenamt, 1524.

Brandenburg-Nürnberg, 1533.

Pfalz, 1543.

Braunschweig, 1563, reprint of 1531.

Saxon (Duke Henry), 1539.

Mark Brandenburg, 1540.

Spangenberg, "Kirchengesaenge," 1545.

Veit Dietrich, 1546, 1553.

Mecklenberg, 1552 and revised of 1650.

Waldeck, 1640, reprint of 1556.

Prussian, 1558.

Wittenberg, 1559.

Herzog Heinrich (Saxon), 1564, 1658.

Lüneburg, 1564 and reprint of 1598.

Herzog Julius, 1569, as in revised editions of 1615 and 1739.

Pfalz-Zweybrück, 1570.

Brandenburg, 1572.

Oldenburg, 1573.

Hessian, 1574 and later editions of 1662 and 1724.

Lower Saxony, 1585.

Grubenhagen, 1594, reprint of 1581.

Rhein Pfalz, 1600, reprint of 1557.

Herzog Heinrich, 1600.

Lüneburg, 1619, as in 1643 and reprint of 1853.

Herzog Johann Casimir, Coburg, 1628, 1713.

Magdeburg Agenda, 1632.

Oznabrück, 1652.

Braunschweig Agenda, 1657, 1709.

Nordlingen, 1676.

Sachsen-Gotha Agenda, 1682.

Sachsen-Ernestinischer, 1685.

Bayreuth Agenda, 1717.

Hamburg Formula, 1728.

Saxon Agenda, 1712, 1771.

Pommern, 1731, reprint of 1690.

Many of the Orders give directions to sing portions of the Services without supplying the notes, thus presupposing a thorough familiarity with the usual melodies. Such are Bugenhagen, 1524; Herman of Cologne, 1544; Herzog August v. Sachsen, 1580, and the Officium Sacrum of Nürnberg, 1664. On this point also see Kliefoth, "Liturgische Abhandlungen," vol. 8, page 32, and Schoeberlein, "Schatz des liturgischen Chor—und Gemeindegangs" I., pages 553, 555, as well as Armknecht, "Die alte Matutin—und Vesper-Ordnung," page 15.

† Notes are given for the Psalm Tones, Antiphons, Responsories, etc., in the Enchiridion and Teutsch Kirchenamt of 1524, Pfalz Zweybrück KO, 1570, Bran-

In order to provide the material for the musical portions of these Secondary Services, a number of works containing selections from the ancient sacred music of the Church, adapted to the use of the Lutheran Communion, were early published. Of these possibly the most famous is "Psalmodia, hoc est Cantica Sacra Veteris Ecclesiæ Selecta," published at Nürnberg, 1553, and at Wittenberg, 1561, by Lucas Lossius, for more than fifty years Professor in the college at Lüneburg. This work, which is recognized as the most important source for the liturgical music of the Evangelical Church, was printed in four volumes, the last containing a selection of the Psalms with their ferial Antiphons; the *Benedictus*, *Magnificat* and *Nunc Dimittis*, set to all the Eight Tones; the *Te Deum* in Latin and German to the ancient Ambrosian melody; and various festival forms of the *Venite*. Melanchthon wrote a Preface to this work, which ran through many editions, the one of 1595 containing, among other provisions for liturgical song, Gregorian melodies to 56 Introits, 14 Hallelujahs, 31 Sequences, 206 Antiphons, and 47 Responsories.*

However the extremely irreverent style of chanting practised so generally in the Roman Church at that time, and the opinion of some as again more recently expressed by a writer in the sentence, "It is well to remember that chanting, however excellently done, can never be so popular or so stirring as hymn singing" † (as if popularity and

denburg KO, 1592, Pommern KO, 1731, reprint of 1690 and 1563, etc., etc. Reference was usually had, however, to the above-mentioned works of Lossius, Elerus, Ludacus, Major, etc.

* For the most satisfactory information concerning Lossius see "Encyclopädie der evangelischen Kirchenmusik," by S. Kümmerle, Gütersloh, 1888-95. For the contents of the various editions of the "Psalmodia" see Wackernagel's "Bibliographie," 1855, pp. 253, 315, etc. A service similar to that of Lossius was rendered the Anglican Church by John Merbecke, in the publication in 1550 of his "Booke of Common Praier Noted." This is an adaptation of the Plain Song melodies to the First Liturgy of Edward VI., but is not nearly so varied in its selection or so comprehensive in its contents as the collections of Lossius, Spangenberg, Keuchenthal, Ludacus, Elerus and others, prepared for the Lutheran Church on the Continent. Within recent years Plain Chant has received renewed attention and been very generally promoted in England by the works of Dyce, Helmore, Redhead, Rockstrow, Best and others.

† "Studies in Worship Music, Chiefly as Regards Congregational Singing," by J. Spencer Curwen, First Series, 2d ed., London, 1888, p. 229.

stirring qualities were the primary requisites for worship forms!)—led to the gradual banishment of the ancient Plain Song from the Services of our Church. Commandments, Creeds, Psalms, and everything demanding musical treatment were turned into metre. But the fundamental principle of Lutheran cultus, to retain and restore to its original purity the good and the true, and all the beautiful that is not contrary to the pure Word, has reasserted itself, and has led to the reintroduction of Plain Song melodies into the worship of many German communities that had for a time discontinued them. This same principle has been at work in our own country, and besides giving us the “Common Service” is leading us gradually to a purer form of congregational music, and to a speedy union with the forms of musical expression of earlier ages of the Holy Christian Church.*

There are two systems of pointing, known as the accentual and the syllabic, to which all attempts to distribute the syllables of the Psalm verse over the notes of the melodies may be reduced. The former regards certain of the notes in the inflections of the Tones as having a fixed accent, and according to this arrangement the close of every half-verse of the Psalm falls into regular metrical movement. The advocates of the accentual system affirm that “every arrangement of the mediations and finals of the Tones must be governed rather by the musical melody than by the accents of the words.” †. This system, which regards certain fixed notes in every mediation and cadence as accented, and seeks to bring the accented syllables of the words under these arbitrarily accented notes of the melody, while extremely convenient in allowing editors to use the same pointing of the Psalm for both an Anglican and a Gregorian Chant, utterly ignores the vital, essential principle of all Plain Song, viz., that it is simply pure melody and absolutely without metrical form. This converting of ancient

* Prominent in this connection have been the labors of Löhe, Hommel, Lyr, Layriz, Herold, Armknecht, Kliefoth, Schoeberlein and many others in Germany. Gregorian melodies have been included within Mrs. Spaeth's (Harriet Reynolds Krauth) “Church Book with Music,” Dr. Seiss' “Church Song,” and Dr. J. F. Ohl's “Parish Hymnal” as well as the “Choral Buch” of Endlich, the “Sontagschulbuch,” 1896, and the “Sunday-School Book,” 1897.

† Helmore, “Plain Song,” p. 79.

melody into distinctively modern form has led to the remark of Dr. Stainer that "Gregorians, as used for the most part in England at the present time, are nothing more than ordinary chants, not, however, having a uniform number of bars of music." The unequal number of notes in the mediations and finals of the different Tones, together with the diversity of opinion among different editors concerning the proper notes to be accented, clearly shows that there is nothing in the form or character of the melodies themselves that demands a fixed accent, but that as all the other melodies of the Plain Song System, they are to be regarded as rhythmical but unmetrical, and that the fixed accentual system is a comparatively recent innovation, and entirely arbitrary.

The essential rule of Plain Song is to "sing the words with notes as you would speak them without notes." The syllabic system of pointing recognizes no rhythm but that of the words. The text is all-important, and the melodial form to which it is declaimed is simply its servant, lending itself to every change and inflection of the words, and thus accommodating itself to their meaning and rhythm, and not subordinating them to its own musical form, as must be the case under the accentual system of pointing. St. Augustine states that the chant employed in Alexandria was so simple and natural that it was more like speaking than singing,* and in truth "the rhythm of the Gregorian melodies is no other than the rhythm of speech, and indeed of unfettered speech, viz., Prose," † while it is precisely the "varying rhythm of speech and absolute freedom in delivery, unfettered by any bar-measurement, that form the grand features of Gregorian Chant," ‡ which has again been called by the editor of "*Musica Sacra*," "an imperishable master-piece of natural, musical declamation." In the pointing of the present work the syllabic system has been adopted, with the firm conviction that it is in the closest harmony with both the early history and the living spirit of Plain Chant. Each note in the inflection of the cadence or mediation is assigned a corresponding

* "Ita ut pronuntianti vicinior esset quam canenti." Conf. X., 33.

† "Einführung in die Gregorianischen Melodien," Peter Wagner, Freiburg, 1895, p. 211.

‡ "Magister Choralis, A Theoretical and Practical Manual of Gregorian Chant," by Dr. F. X. Haberl, 2d English ed., 1892, p. 227.

syllable of the ending of the Psalm-verse. The only exceptions will be found where secondary syllables, which, according to the spirit of the English language, have no appreciable vocal quantity and are almost entirely elided, have been connected with the preceding or succeeding syllable and its note in order not to break the melodic flow of the Tone. This system of pointing involves a constant moving of the musical accent of the melody to correspond with the shifting accent of the accompanying words. The effect of this ever-varying musical accentuation has been strikingly compared by Dr. Haberl, whose system of pointing as advocated in "Magister Choralis" and further developed in his "Psalterium Vespertinum" has been practically followed in the present work, to that of a peal of bells, in which the tone and pitch of one and then another rises above the others in the chime.

As far as is known to us this is the first attempt to present the entire Psalter in the Authorized Version with provision for chanting to the Eight Tones. The numerous Anglican Psalters use the version of 1539 as given in the Prayer Book, and the other works arranging for a Gregorian setting to the Psalms by others of our own Communion have only used a selection of the Psalms, and in the attempt to use the same pointing for both Anglican and Gregorian chants have necessarily modernized and destroyed the essentially unmetrical character of the latter by the introduction of bars and measures. The form of the melodies and the numbering of the Finals is that of the authentic Roman use. Amid the countless variations in both as given in Lusus, Elerus, Onolzbach, etc., and the modern German works of Schoeberlein, Herold, "Mecklenburg Cationale," etc., as well as the best Anglican and French authorities, it would be impossible to make a more thoroughly satisfactory selection, or one which would be a more perfect consensus of early Lutheran usage. The Finals used were chosen with reference both to their contrast and the consequent variety they would permit, and to the frequency of their employment in the Antiphons of our early collections. In accordance with the universal judgment of centuries which has ascribed certain distinctive characteristics of feeling and emotion to different Tones, these have been apportioned to the Festivals and Seasons of the Church Year with especial reference to the essential thought and character of the latter. All the Psalms assigned in the Table of Psalms to the particular Sea-

sons have been set to these corresponding Tones.* The *Magnificat*, *Nunc Dimittis* and *Benedictus*, as well as the *Venite*, by reason of their constant use, have been pointed for all the Tones. The additional Canticles are those of the Church Book.

One to three Psalms may be sung at Matins and Vespers, each concluding with the Gloria Patri. Where daily services are held, as at Schools, Colleges, and Seminaries, the Psalms may be sung consecutively, Psalms 1-109 being allotted to the Matins, and Psalms 110-150 to the Vespers. On Sundays and Festivals special Psalms, appropriate to the day, are usually appointed, as in the Table of Proper Psalms. An Antiphon should precede and conclude the Psalmody, and on Sundays and other Festivals may precede and follow every Psalm. The Antiphon and Psalm must in every case be in the same Mode or Tone, consequently when several Psalms are sung to two or more different Tones, a corresponding Antiphon must be used with each Tone. The Antiphon, announcing the thought of the Season, should be given out by a solo voice, Tenor preferably, or by several of the Choir, before the Psalm, and repeated by the entire Choir after the Psalm.†

The choir may be divided into two bodies and the half-verses of the Psalms sung antiphonally. When the choir is a mixed one, the best division is probably that of the male and female voices of the choir, and if possible of the congregation as well, thus permitting singing in unison, which is far more effective than octave singing, which is somewhat thin.‡ The Gloria Patri at the close of the Psalm is sung

* The Table of Proper Psalms is based upon the one given in the Church Book, but numerous additions have been made to it from the Tables in Hommel's German Psalter and by the insertion of a number of the Introit Psalms for the Days. The Psalms not included within the selections of the Common Service or the Church Book, fifty-nine in number, have been divided into half-verses after a careful comparison of the pointings of the "Psalterium Romanum," Hommel's German Psalter, and the Prayer Book.

† The editors of the present volume have in preparation an "Antiphonary" which will contain the Antiphons for all the Seasons as given in the Common Service, placed to the Tones as used in this Psalter.

‡ In the case of mixed choirs it is sometimes customary for the halves of the choir to chant alternate verses instead of half-verses, though this practice fails to illustrate the characteristic feature of Hebrew poetry.

by the full choir and congregation. After all Psalms and Canticles sung at the Burial Service the Gloria Patri is omitted. Coming into existence long before the conception of harmony, upon which all later melody is necessarily based, the melodies should be sung in unison and are given without harmonies throughout the book. For the use of the organist, however, simple diatonic harmonies have been provided separately. As there are so few melodies the accompaniments can be easily memorized, or readily placed over the Psalms to be sung. The accompaniment should never cloud or obscure the melody or the words, and hence the overcrowding with reeds and mixtures, or the use of chromatic or florid passages, is entirely out of touch with the essential spirit of Plain Song.*

The following notes will be suggestive, and it is hoped sufficient :

Chant the text as you would declaim it.

A clear grasp of the meaning is as essential to good chanting as to good declamation.

Articulate every syllable purely and distinctly.

Never accent the first note of the mediation or cadence unless it bears an accented syllable.

Give accented syllables a stress of the voice and a stronger tone, as in natural reading.

Pass over the following unaccented syllables with their notes smoothly and lightly, but none the less clearly.

Pronounce every final "ed" as a separate syllable.

Pause at the commas.

Avoid the extremes of monotonous drawling or senseless haste.

Render the "attack," the pauses, and the breathings absolutely uniform. This, together with clear and correct articulation and

* A simple Plain Song setting to the Responses of the Matin and Vesper Services has likewise been appended, so that with the exception of the Antiphons and Responsories everything required by the Organist, Choir, and Congregation for the rendering of these Services will be found within the present volume. It will be seen that the principle of "musical declamation" applies with particular force in the treatment of the Responses. No bars or other metrical restrictions are given; the notes are by no means to be regarded as equal in value, but as varying with the length of the corresponding syllables; while the words are to be chanted with the same accent, stress, and length of syllable as in dignified reading.

accentuation of the words, and pure intonation of the melodies, cannot fail to secure beautiful Psalmody. In order to this end, absolute familiarity with both the words and the music is necessary. The Choir Leader and Organist must thoroughly understand the principles as laid down in the Preface, and every Psalm to be sung should be carefully rehearsed. The suggestions given will be of aid only in so far as they are applied in the faithful, thoughtful practice of the individual choir and congregation.

The following example will bring to view the essential and characteristic features of a Psalm Tone.

TONE VI.

A. <i>Intonation.</i>	B. <i>Dominant.</i>	C. <i>Mediation.</i>	<i>Dominant.</i>	D. <i>Cadence or Final.</i>

A. THE INTONATION distinguishes the Festival from the Ferial or daily use. The *Psalmi Majores* (*Magnificat*, *Benedictus*, and *Nunc Dimittis*) and the *Gloria Patri* form the only exceptions to the general rule, and the Intonation is used for every verse of these whenever sung, either on Festivals or Ferial. But it is used only to the first verse of every Psalm and other Canticle, and then only on Sundays and other Festivals, the chanting at the daily services beginning with the Reciting Note or Dominant. It is customary for the Intonation and first half-verse to be given out by one or several voices, the second half of the verse being taken up by the second body of singers, and the remainder of the Psalm sung antiphonally.

B. THE RECITING NOTE OR DOMINANT. All the syllables before the ones assigned to the Mediation and Cadence are chanted clearly and smoothly on this note. A comma or other mark of punctuation in the text indicates a slight pause in the Recitation, governed entirely by the meaning.

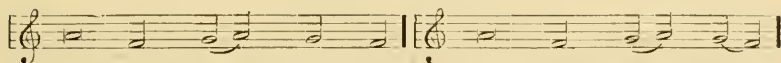
C. THE MEDIATION. This is the inflection closing the first half of the verse. For the First Tone two forms are given, the beautiful Festival one and the simpler Ferial form. Either may be used at any time. In certain of the Tones (the 2d, 4th, 5th and 8th), the so-called "monosyllabic mediation" is observed. According to ancient

Latin authority, whenever the last syllable of the half-verse is a monosyllable or the accented syllable of a polysyllabic word, it is placed under the next to the last note in the mediation of these Tones, and the final note omitted in that verse. This ancient rule furnishes the only instance of an absolute, universal agreement upon a fixed accent for any one note in the melodies. The syllables assigned to this note are the ones last accented in the half-verse or syllables which can bear a slight stress without doing violence to the meaning.

D. THE CADENCE OR FINAL. Most of the Tones have besides the usual Final, others called "differentiæ" or "variations." Several of these have been included.

Certain verses of the Psalms have been too short to permit the assignment of a syllable to every note in the melody, and it is necessary to sing two notes to the one syllable. The dots in the text under the note without a syllable indicate a slur of that note with the preceding one, and not its omission. Thus :

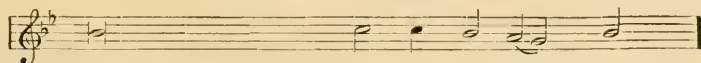
PSALM 137. TONE VI.



4. in . | a | strange | land ? . . = 4. in . | a | strange | land ?
 9. a- . | gainst | the | stones. . . = 9. a- . | gainst | the | stones.

When the very short syllable which follows the accent in certain words as "iniquity," "diligent," "vanity," etc., falls upon certain notes which cannot be passed over so lightly without affecting the smoothness of the melody, these syllables have been connected with the one preceding or following and sung to its note. When the interval in the melody is not more than a "second" the syllable is connected with the one preceding, and it is sung to the one following when the interval is a "third." Thus :

PSALM 57. TONE III.



9. Awake up, my glory ;
 awake | psal-te- | ry | and | harp :

slight stress upon which, while not so prominent as to affect the smoothness of the Chant, often helps to bring out more clearly the meaning of the verse and adds dignity to the rendition, restraining any tendency to undue haste.

Though most clearly suited to private study and meditation, the Psalms bear in every verse the imprint of their original purpose—to serve as a portion of the public worship of God's people. They were composed to be sung, and the mere reading of them is simply a makeshift, which conflicts with the historical usages of both the Jewish and Christian Churches. The present volume, which furnishes the material for their musical rendering, is not an experiment with an untried and untested system. The First English Evangelical Lutheran Church of Pittsburgh, Pa., has for some years drawn its musical settings to all the Services from the rich stores of Pre-Reformation Plain Song, and has used the present system in its Psalmody.

Grateful acknowledgments are due to the many friends whose kind sympathy and assistance have been greatly appreciated by the editors. In particular would they mention Mr. B. Frank Weyman, of the First Church, Pittsburgh, Pa., at whose suggestion the work was undertaken, and whose devotion to the cause of a purer Church Music made its present appearance possible.

This volume is submitted to the Church with the hope and prayer that it may be a step toward a better acquaintance with the treasures of sacred music of the Early Church, and that it may contribute to the true edification of worshippers. May He, Whose Spirit gave being to the Psalms and the gift of melody to the soul, and united them both in indissoluble bonds for His Service, add His blessing.

THE EDITORS.

Easter Monday, 1897.

Contents.

	PAGE
PREFACE,	iii
INTRODUCTION,	xxiii
THE PSALTER,	2
THE CANTICLES,	362
EARLY SERVICE, OR MATINS,	417
EVENING SERVICE, OR VESPERS,	423
ACCOMPANYING HARMONIES TO THE RESPONSES,	429
ACCOMPANYING HARMONIES TO THE PSALM TONES,	435
TABLES OF PROPER PSALMS, CANTICLES, AND TONES,	439

Introduction

THE Evangelical Lutheran Church in our country has made remarkable progress during the last thirty years in every department of her life. In no respect, however, has she advanced more noticeably and soundly than in her distinctive cultus.

This was certain to come, sooner or later, in a Communion with her historical antecedents, with her conservative body of scriptural doctrine, and with her rich resources of classic liturgical material.

Our Reformers did for the worship of the Church precisely what they did for the doctrines. They eliminated the unscriptural and purged out the antiscritptural. They retained whatever had clear warrant in the divine Word, whatever was consistent with the spirit of revealed truth, and thus whatever would effectually contribute to spiritual edification.

It has been our inestimable privilege to rejoice in the restoration of the best type of a conservatively purified liturgy.

“The Common Service” of our American Lutheran Church is, as to its substance without doubt, and as to its form certainly without great variation, the “pure service of the ancient Church.”

With the restoration of a pure liturgical service there has been awakened a deep desire for the restoration of a pure style of Church music.

This desire has already borne excellent fruit among us, which has done much to educate our people and to qualify them for the enjoyment and appreciation of the best things.

And now it is our high privilege to introduce a work, prepared in the spirit of humble, loyal return to the true and the beautiful, which, in its department, is perhaps an advance beyond anything that has yet appeared.

This work claims to reproduce the oldest and purest form of worship music. The melodies to which the entire Psalter is here arranged have strong claims to an antiquity long antedating the Christian Church in her New Testament form. These Psalm Tones are, we believe, the most ancient ecclesiastical melodies now known to be in existence. They belong to "the Church Universal from most ancient times." They are our legitimate inheritance together with the Psalms themselves. The first generation of Christians sang them as they had learned them from their fathers, or as they had been accustomed to use them in the service of the Temple.

It is not to be expected that these simple melodies will at once commend themselves pleasantly to the ears of our people. For the most part they will not at first be liked. There will even be some professional musicians who will sneer at them. This is easily to be accounted for. Our inherited and acquired tastes have been vitiated by a style of Church music that often borders closely upon the profane, that appeals not to the spiritual but to the sensual emotions, that the world likes amazingly because it is of the world.

We are persuaded, however, not upon merely theoretical grounds but from practical experience, that this pre-eminently sacred music will win its way into the hearts and into the better intelligence of all who will lay aside their prejudices and give it a fair trial. Of all music it is the easiest to sing when once it is understood and mastered. It is deeply devotional because it is profoundly spiritual. It is distinctively and widely separated from secular music not only in form, but especially in that subtle inner element which makes music a true vehicle for the reverent worship of Almighty God.

The Collaborators in the preparation of this work deserve great credit for their conscientious, painstaking efforts to make it as thoroughly accurate as possible.

An earnest desire to promote the highest and purest in that wonderful art, which, by divine sanction, is the handmaid of religion, has led to the publication of this work. We believe it to be in the line of a true churchly development. We hail and commend it.

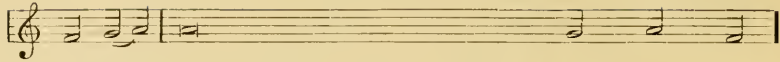
DAVID H. GEISSINGER.

Ascension Day, 1897.

THE PSALTER AND CANTICLES

PSALM 1. *Beatus vir.*

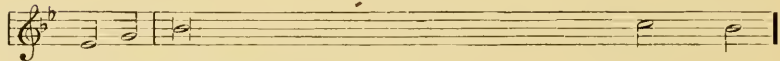
TONE VI.



- | | | | |
|---|-----|--------|---------------|
| 1. BLESS-ED is the man that walketh not in
the counsel of the | un- | god- | ly : |
| 2. But his delight is in the law . . . | of | the | LORD : |
| 3. And he shall be like a tree plant-
ed by the rivers | of | wa- | ter : |
| 4. His leaf also shall | not | with- | er : |
| 5. The un godly | are | not | so : |
| 6. Therefore the ungodly shall not
stand in | the | judg- | ment : |
| 7. For the LORD knoweth the way
of | the | right- | eous : |
| GLO-RY be to the Father, and | to | the | Son : |
| AS IT was in the beginning, is now, and ev-
er | er | shall | be : |

PSALM 2. *Quare fremuerunt gentes.*

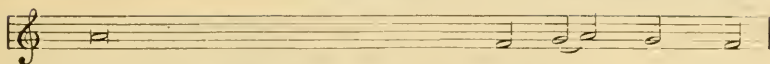
a) TONE V.



- | | |
|---|---------------|
| 1. WHY DO the heathen | rage : |
| 2. The kings of the earth set themselves,
and the rulers take counsel to- | geth- er : |
| 3. Let us break their bands a - - - - | sun- der : |
| 4. He that sitteth in the heavens shall . | laugh : |
| 5. Then shall He spea k unto them in His | wrath : |
| 6. Yet have I set my | King : |
| 7. I will de clare the de- - - - - | cree : |
| 8. Ask of Me, and I shall give thee the
heathen for thine in- | herit- ance : |
| 9. Thou shalt break them with a rod of | i- ron : |
| 10. Be wise now therefore, O ye . . . | kings : |
| 11. Serve the LORD with | fear : |

PSALM 1. *Beatus vir.*

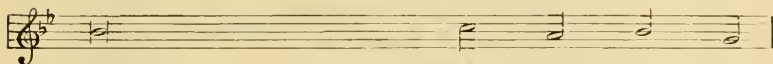
TONE VI.



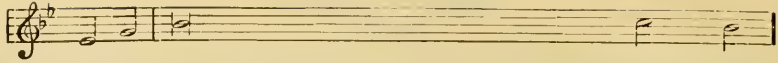
1. nor standeth in the way of sinners, nor sitteth in the seat	of	the	scorn-	ful.
2. and in His law doth he medi - - -	tate	day	and	night.
3. that bringeth forth his fruit . . .	in	his	sea-	son.
4. and whatsoever he do - - - - -	eth	shall	pros-	per.
5. but are like the chaff which the wind driv-	eth		a-	way.
6. nor sinners in the congregation . .	of	the	right-	eous.
7. but the way of the ungod - - - - -	ly	shall	per-	ish.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 2. *Quare fremuerunt gentes.*

a) TONE V.



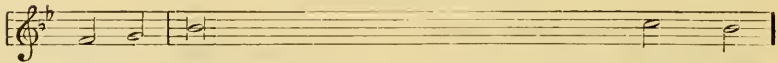
1. and the people imag - - - -	ine	a	vain	thing?
2. against the LORD, and against His				
3. and cast away A-	noint-	ed,	say-	ing,
4. the LORD shall have them . . .	their	cords	from	us.
5. and vex them in His	in	de-	ri-	sion.
6. upon My holy	sore	dis-	pleas-	ure.
7. the LORD hath said unto me, Thou art my Son ; this day have I	hill	of	Zi-	on.
8. and the uttermost parts of the	be-	got-	ten	thee.
9. Thou shalt dash them in pieces	thy	pos-	ses-	sion.
10. be instructed, ye judg- - - -	like a	pot-	ter's	ves-
11. and re- - - - -	ter's	of	the	sel.
	joyce	with	trem-	bling.



12. Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a	lit-	tle :
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 2. *Quare fremuerunt gentes.*

b) TONE VIII.



1. WHY DO the heathen.	rage :	
2. The kings of the earth set themselves, and the rulers take counsel to-	geth-	er :
3. Let us break their bands a - - - -	sun-	der :
4. He that sitteth in the heavens shall .	laugh :	
5. Then shall He speak unto them in His	wrath :	
6. Yet have I set my	King :	
7. I will declare the de - - - - -	cree :	
8. Ask of Me, and I shall give thee the heathen for thine in-	herit-	ance :
9. Thou shalt break them with a rod of	i-	ron :
10. Be wise now therefore, O ye	kings :	
11. Serve the LORD with	fear :	
12. Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a	lit-	tle :
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

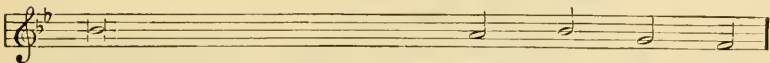


12. blessed are all they that put . . .	<i>their</i>	trust	in	Him.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 2. *Quare fremuerunt gentes.*

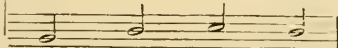
b) TONE VIII.

Fin. 1.



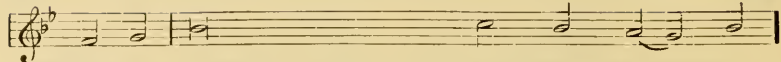
1. and the people imag - - - -	<i>ine</i>	<i>a</i>	<i>vain</i>	thing?
2. against the LORD, and against His				
A-	noint-	ed,	say-	ing,
3. and cast away	<i>their</i>	cords	from	us.
4. the LORD shall have them	<i>in</i>	<i>de-</i>	<i>ri-</i>	sion.
5. and vex them in His	sore	dis-	pleas-	ure.
6. upon My holy	hill	of	Zi-	on.
7. the LORD hath said unto me, Thou				
art my Son ; this day have I	<i>be-</i>	got-	ten	thee.
8. and the uttermost parts of the				
earth for	<i>thy</i>	<i>pos-</i>	<i>ses-</i>	sion.
9. Thou shalt dash them in pieces				
like a	pot-	ter's	ves-	sel.
10. be instructed, ye judg - - - -	<i>es</i>	of	the	earth.
11. and re - - - - -	joice	with	trem-	bling.
12. blessed are all they that put . . .	<i>their</i>	trust	in	Him.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 2.



PSALM 3. *Domine, quid multiplicati?*

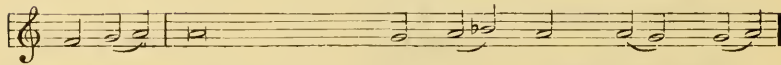
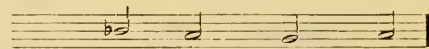
TONE III.



1. LORD, HOW	are they increased . .	that	trou-	ble	me!
2. Many there	be which	say	of	my	soul:
3. But Thou, O LORD,					
	art	a	Shield	for	me:
4. I cried unto the . . .		LORD	with	my	voice:
5. I laid		me	down	and	slept:
6. I will not be afraid of					
	ten thou-	sands	of	peo-	ple:
7. Arise, O LORD; save					
	me, O my God; for				
	Thou hast smitten all				
	mine enemies up-	on	the	cheek	bone:
8. Salvation belongeth .		un-	to	the	LORD:
GLO-RY be to the Father, . .		and	to	the	Son:
AS IT was in the beginning,					
	is now, and	ev-	er	shall	be:

PSALM 4. *Cum invocarem, exaudivit.*

a) TONE I.

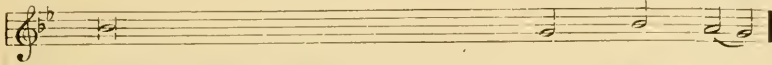
Festival Mediation.*Ferial Mediation.*

1. HEAR ME when I call, O .	God	of	my	righteous-	ness:
2. Have	mer-	cy	up-	on	me:
3. O ye sons of men,					
how long will ye					
turn	my	glo-	ry	into	shame?

PSALM 3. *Domine, quid multiplicati?*

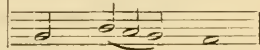
TONE III.

Fin. 1.



1. many are they that rise up	a-	gainst	me.
2. There is no help for	him	in	God.
3. my glory, and the lifter up	of	mine	head.
4. and He heard me out of His	ho-	ly	hill.
5. I awaked; for the LORD sus-	tain-	ed	me.
6. that have set themselves ag ainst me	round	a-	bout.
7. Thou hast broken the teeth of the	un-	god-	ly.
8. Thy blessing is upon	Thy	peo-	ple.
and to the	Ho-	ly	Ghost;
world without	end,	A-	men.

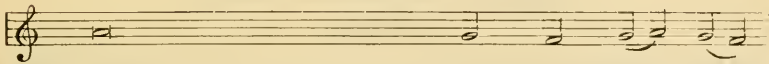
Fin. 2.



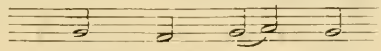
PSALM 4. *Cum invocarem, exaudivit.*

a) TONE I.

Fin. 1.

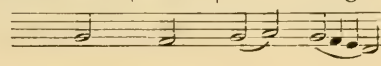


Fin. 2.

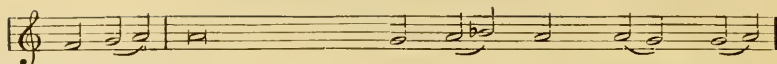


1. Thou hast enlarged me when I	was	in	dis-	tr ^{ess} ;
2. and	hear	.	my	prayer.
3. how long will ye love vanity, and	seek	aft-	er	leas- ing?

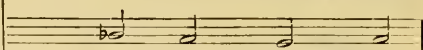
Fin. 3.



Festival Meditation.



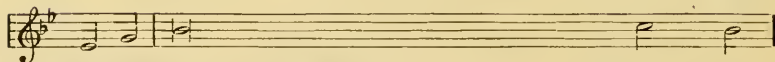
Ferial Meditation.



4. But know that the LORD hath set apart him that	is	god-ly	for	Him-	self :
5. Stand	<i>in</i>	awe	and	sin	not :
6. Offer the sacri-	fic-	es	of	righteous-	ness :
7. There be many that say, Who	<i>will</i>	shew	us	any	good ?
8. Thou hast put .	glad-	ness	in	my	heart :
9. I will both lay me	down	in	peace,	and	sleep :
GLO-RY be to the Fa-	<i>ther,</i>	and	to	the	Son :
AS IT was in the begin- ning, is now,	<i>and</i>	ev-	er	shall	be :

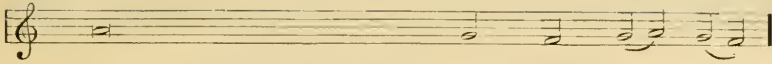
PSALM 4. *Cum invocarem, exaudivit.*

b) TONE V.

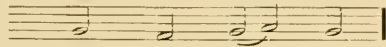


1. HEAR ME when I call, O God of my . . .	righteous-	ness :
2. Have mercy up- - - - -	on	me :
3. O ye sons of men, how long will ye turn my glory into	shame ?	
4. But know that the LORD hath set apart him that is godly for Him-	self :	
5. Stand in awe, and sin	not :	
6. Offer the sacrifices of	righteous-	ness :

Fin. 1.

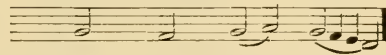


Fin. 2.



4. The LORD will hear when . . .	<i>I</i>	call	unto	Him.
5. commune with your own heart upon your	bed,	and	be	still.
6. and put your	trust	in	the	LORD.
7. LORD, lift Thou up the light of Thy counte-	nance	up-	on	us.
8. more than in the time that their corn and their	wine	in-	creas-	ed.
9. for Thou, LORD, only makest me and to	dwell <i>the</i>	in Ho-	safely	ty. Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 3.

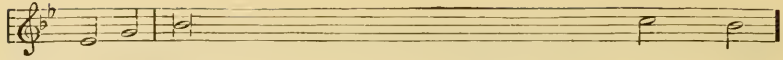


PSALM 4. *Cum invocarem, exaudivit.*

b) TONE V.



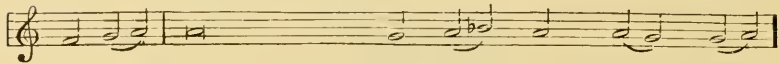
1. Thou hast enlarged me when I . . .	<i>was</i>	in	dis-	ress ;
2. and	hear	my	. . .	prayer.
3. how long will ye love vanity, and seek	aft-	er	leas-	ing ?
4. The LORD will hear when I . . .	call	un-	to	Him.
5. commune with your own heart upon your	bed,	and	be	still.
6. and put your	trust	in	the	LORD.



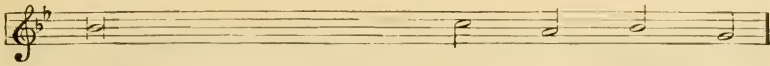
- | | |
|---|--|
| 7. There be many that say, Who will shew us any good? | |
| 8. Thou hast put gladness in my . . . heart : | |
| 9. I will both lay me down in peace, and sleep : | |
| GLO-RY be to the Father, and to the . . . Son : | |
| AS IT was in the beginning, is now, and ever shall be : | |

PSALM 5. *Verba mea auribus.*

TONE I.

Festival Meditation*Ferial Meditation.*

- | | | | | | |
|--|--------|-------|--------|---------|---------|
| 1. GIVE EAR | to | my | words, | O | LORD : |
| 2. Hearken unto the voice of my cry, | my | King, | and | my | God : |
| 3. My voice shalt Thou hear in | the | morn- | ing, | O | LORD : |
| 4. For Thou art not a God that hath | pleas- | ure | in | wicked- | ness : |
| 5. The foolish shall | not | stand | in | Thy | sight : |
| 6. Thou shalt destroy | them | that | speak | leas- | ing : |
| 7. But as for me, I will come into Thy house in the multi- | tude | of | Thy | mer- | cy : |

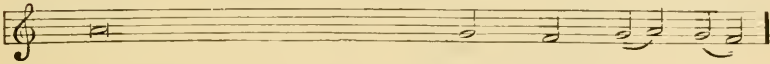


7. LORD, lift Thou up the light of Thy counte-	nance	up-	on	us.
8. more than in the time that their corn and their	wine	in-	creas-	ed.
9. for Thou, LORD, only makest me and to	dwell	in	safe-	ty.
world with - - - - -	the	Ho-	ly	Ghost ;
	out	end,	A-	men.

PSALM 5. *Verba mea auribus.*

TONE I.

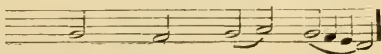
Fin. 1.



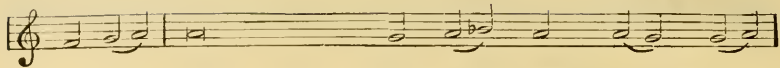
Fin. 2.

1. consider my	med-	i-	ta-	tion.
2. for unto	Thee	will	I	pray.
3. in the morning will I direct my prayer unto Thee,	and	will	look	up.
4. neither shall e- - - - -	vil	dwel	with	Thee.
5. Thou hatest all workers of . . .	in-	iq-	ui-	ty.
6. the LORD will abhor the bloody and	de-	ceit-	ful	man.
7. and in Thy fear will I worship toward Thy	ho-	ly	tem-	ple.

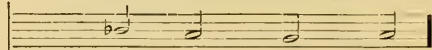
Fin. 3.



Festival Meditation.



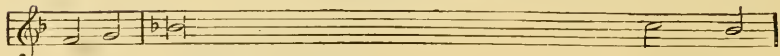
Ferial Meditation.



8. Lead me, O LORD, in Thy righteousness	be-cause	of	mine	ene-	mies :
9. For there is no faith-	ful-	ness	in	their	mouth :
10. Their throat is an	op-	en	sep-	ul-	chre :
11. Destroy Thou them, O God ; let them fall	by	their	own	coun-	sels :
12. But let all those that put their	trust	in	Thee	re-	joice :
13. For Thou, LORD, GLO-RY be to the Fa-	wilt ther,	bless and	the to	right- the	eous : Son :
AS IT was in the begin-ning, is now,	and	ev-	er	shall	be :

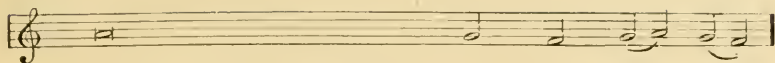
PSALM 6. *Domine, ne in furore.*

TONE II.

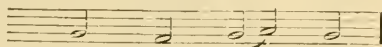


1. O LORD, rebuke me not in Thine	an-	ger :
2. Have mercy upon me, O LORD ; for I am	weak :	
3. My soul is also sore	vex-	ed :
4. Return, O LORD, deliver my	soul :	
5. For in death there is no remembrance of	Thee :	
6. I am weary with my groaning ; all the night make I my bed to	swim :	
7. Mine eye is consumed because of	grief :	

Fin. 1.

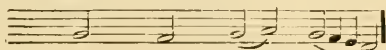


Fin. 2.



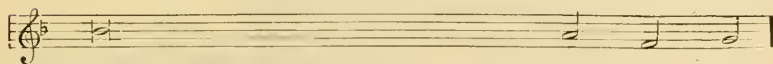
8. make Thy way straight . . .	be-	fore	my	face.
9. their inward part is ve - - -	ry	wick-	ed-	ness.
10. they flat - - - - -	ter	with	their	tongue.
11. cast them out in the multitude of their transgressions ; for they have rebell-	ed	a-	gainst	Thee.
12. let them ever shout for joy, because Thou defendest them ; let them also that love Thy Name be	joy-	ful	in	Thee.
13. with favour wilt Thou compass him and to	as	with	a	shield.
world with - - - - -	the	Ho-	ly	Ghost ;
	out	end,	A-	men.

Fin. 3.

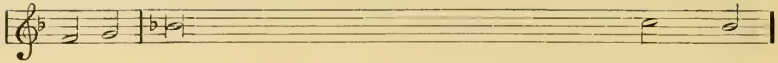


PSALM 6. *Domine, ne in furore.*

TONE II.



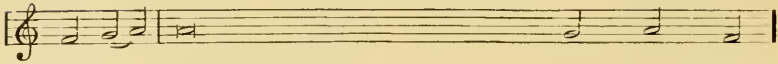
1. neither chasten me in Thy hot . . .	dis-	pleas-	ure.
2. O LORD, heal me ; for my bones . . .	are	vex-	ed.
3. but Thou, O	LORD	how	long ?
4. Oh save me for Thy	mer-	cies'	sake.
5. in the grave who shall	give	Thee	thanks ?
6. I water my couch	with	my	tears.
7. it waxeth old because of all mine . . .	en-	e-	mies.



8. Depart from me, all ye workers of in-	iqui-	ty :
9. The LORD hath heard my suppli - -	ca-	tion :
10. Let all mine enemies be ashamed and sore	vex-	ed :
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever .	shall	be :

PSALM 7. *Domine, Deus meus.*

TONE VI.



1. O LORD my God, in Thee do I	put	my	trust :
2. Lest he tear my soul like	a	li-	on :
3. O LORD my God, if I	have	done	this :
4. If I have rewarded evil unto him that was at	peace	with	me :
5. Let the enemy persecute my soul, and take it ; yea, let him tread down my life up-	on	the	earth :
6. Arise, O LORD, in Thine anger, lift up Thyself because of the rage of	mine	en-	emies :
7. So shall the congregation of the people compass	Thee	a-	bout :
8. The LORD shall judge the peo- ple ; judge me, O LORD, accord- ing to my	right-	eous-	ness :
9. Oh let the wickedness of the wicked come to an end ; but estab-	lish	the	just :
10. My defence	is	of	God :
11. God judgeth	the	right-	eous :
12. If he turn not, He will	whet	His	sword :



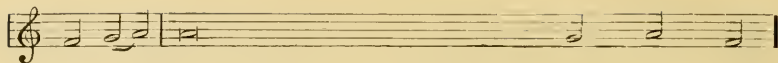
8. for the LORD hath heard the voice of	<i>my</i>	weep-	ing.
9. the LORD will re - - - - -	ceive	my	prayer.
10. let them return and be ashamed . . .	sud-	den-	ly.
and to the	Ho-	ly	Ghost;
world without	end,	A-	men.

PSALM 7. *Domine, Deus meus.*

TONE VI.



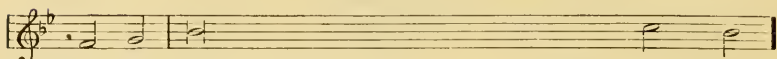
1. save me from all them that perse-				
cute me, and	<i>de-</i>	liv-	er	me :
2. rending it in pieces, while there				
is none	<i>to</i>	de-	liv-	*er.
3. if there be iniqui - - - - -	<i>ty</i>	in	my	hands ;
4. (yea, I have delivered him that				
without cause	<i>is</i>	mine	ene-	my :) .
5. and lay mine hon- - - - -	<i>our</i>	in	the	dust.
6. and awake for me to the judgment				
that Thou	<i>hast</i>	com-	mand-	ed.
7. for their sakes, therefore re - - -	turn	Thou	on	high.
8. and according to mine integrity .	<i>that</i>	is	in	me.
9. for the righteous God trieth . . .	<i>the</i>	hearts	and	reins.
10. Which saveth the	up-	right	in	heart.
11. and God is angry with the wick -	ed	ever-	y	day.
12. He hath bent His bow, and . . .	made	it	read-	y.



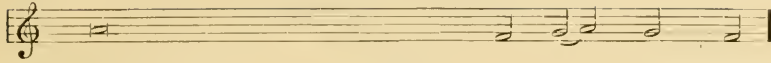
13. He hath also prepared for him			
	the instru-	ments	of death :
14. Behold, he travaileth with . . .	in-	iq-	uity :
15. He made a pit, and . . .	dig-	ged	it :
16. His mischief shall return upon .	his	own	head :
17. I will praise the LORD according			
	to His	right-	eous-ness :
GLO-RY be to the Father, and . . .	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall be :

PSALM 8. *Domine, Dominus noster.*

TONE VIII.



1. O LORD our Lord, how excellent is Thy Name			
	in all the	earth !	
2. Out of the mouth of babes and sucklings	hast Thou ordained strength because of		
	Thine	ene-	mies :
3. When I consider Thy heavens, the work	of Thy	fin-	gers :
4. What is man, that Thou art mindful of		him ?	
5. For Thou hast made him a little lower	than the	an-	gels :
6. Thou madest him to have dominion	over the works of Thy	hands :	
7. All sheep and . . .		ox-	en :
8. The fowl of the air, and the fish of the		sea :	
9. O LORD our . . .		Lord :	
GLO-RY be to the Father, and to the . . .		Son :	
AS IT was in the beginning, is now, and ever		shall	be :

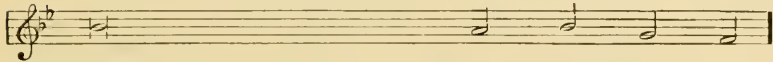


13. He ordaineth His arrows against .	<i>the</i>	perse-	cu-	tors.
14. and hath conceived mischief, and	brought	forth	false-	hood.
15. and is fallen into the	ditch	which	he	made.
16. and his violent dealing shall come down up-	on	his	own	pate.
17. and will sing praise to the Name of	<i>the</i>	LORD	Most	High.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 8. *Domine, Dominus noster.*

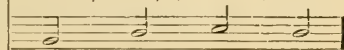
TONE VIII.

Fin. 1.



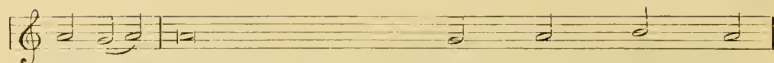
1. Who hast set Thy glory a - - -	bove	the	heav-	ens.
2. that Thou mightest still the enemy and	<i>the</i>	a-	ven-	ger.
3. the moon and the stars, which Thou	<i>hast</i>	or-	dain-	ed ;
4. and the son of man, that	<i>Thou</i>	vis-	itest	him ?
5. and hast crowned him with glo -	ry	and	hon-	our.
6. Thou hast put all things	un-	der	his	feet :
7. yea, and the	beasts	of	the	field ;
8. and whatsoever passeth through the	paths	of	the	seas.
9. how excellent is Thy Name . . .	<i>in</i>	all	the	earth !
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 2.



PSALM 9. *Confitebor tibi.*

TONE IV.

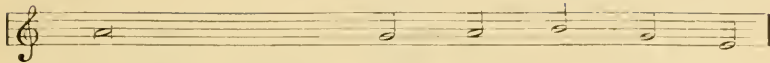


1. I WILL praise Thee, O LORD,				
	with	my	whole	heart :
2. I will be glad and re -		joyce	in	Thee :
3. When mine enemies are		turn-	ed	back :
4. For Thou hast main-				
tained my right	and	my	cause :	
5. Thou hast rebuked the				
heathen, Thou hast de-				
stroy-	ed	the	wick-	ed :
6. O thou enemy, destruc-				
tions are come to a per-	pet-	ual	end :	
7. But the LORD shall en-	dure	for	ev-	er :
8. And He shall judge the	world	in	righteous-	ness :
9. The LORD also will be a				
refuge for	the	op-	press-	ed :
10. And they that know Thy				
Name will put their	trust	in	Thee :	
11. Sing praises to the LORD,				
Which dwell-	eth	in	Zi-	on :
12. When He maketh inqui-				
sition for blood, He re-				
mem-	ber-	eth	them :	
13. Have mercy upon me,				
O LORD ; consider my				
trouble which I suffer of	them	that	hate	me :
14. That I may shew forth				
all Thy praise in the				
gates of the daugh-	ter	of	Zi-	on :
15. The heathen are sunk				
down in the pit	that	they	made :	
16. The LORD is known by				
the judgment which He	ex-	e-	cut-	eth :

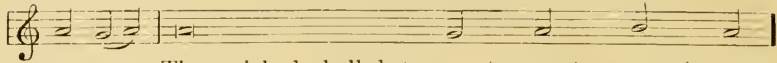
PSALM 9. *Confitebor tibi.*

TONE IV.

Fin. 1.



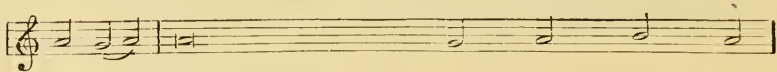
1. I will shew forth . . .	all	Thy	mar-	vellous	works.
2. I will sing praise to Thy .	Name,	O	Thou	Most	High.
3. they shall fall and per-	ish	at	Thy	pres-	ence.
4. Thou satest in . . .	<i>the</i>	throne	judg-	ing	right.
5. Thou hast put out their name for	ev-	er	and	ev-	er.
6. and thou hast destroyed cities ; their memorial is	per-	ish-	ed	with	them.
7. He hath prepared . . .	<i>His</i>	throne	for	judg-	ment.
8. He shall minister judgment to the peo-	<i>ple</i>	in	up-	right-	ness.
9. a refuge	<i>in</i>	times	of	trou-	ble.
10. for Thou, LORD, hast not forsak-	<i>en</i>	them	that	seek	Thee.
11. declare among the . .	peo-	ple	His	do-	ings.
12. He forgetteth not the . .	cry	of	the	hum-	ble.
13. Thou that liftest me up .	<i>from</i>	the	gates	of	death :
14. I will rejoice	<i>in</i>	Thy	sal-	va-	tion.
15. in the net which they hid is	<i>their</i>	own	foot	tak-	en.
16. the wicked is snares in the	work	of	his	own	hands.



17. The wicked shall be				
turned	in-	to	hell :	
18. For the needy shall				
not alway	be	for-	got-	ten :
19. Arise, O LORD; let not	man	pre-	vail :	
20. Put them in . . .	fear,	O	LORD :	
GLO-RY be to the Father, and	<i>to</i>	the	Son :	
AS IT was in the beginning,				
is now, and	ev-	er	shall	be :

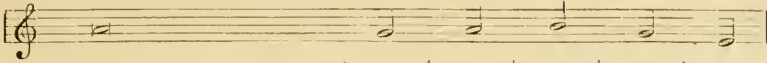
PSALM 10. *Ut quid, Domine?*

TONE IV.



1. WHY STAND - est Thou afar	off,	O	LORD ?	
2. The wicked in his				
pride doth perse-	cute	the	poor :	
3. For the wicked				
boasteth of his	heart's	de-	sire :	
4. The wicked,				
through the pride				
of his counte-				
nance, will not				
seek	aft-	er	God :	
5. His ways are al-				
ways grievous ;				
Thy judgments are				
far above out	<i>of</i>	his	sight :	
6. He hath said in				
his heart, I shall	not	be	mov-	ed :
7. His mouth is full				
of cursing and de-	ceit	and	fraud :	

Fin. 1.

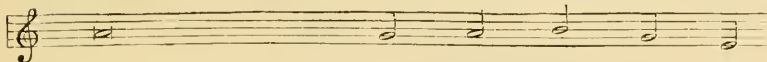


17. and all the na - - -	tions	that	for-	get	God.
18. the expectation of the poor					
shall not	per-	ish	for	ev-	er.
19. let the heathen be . . .	judg-	ed	in	Thy	sight.
20. that the nations may know					
them-	selves	to	be	but	men.
and	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

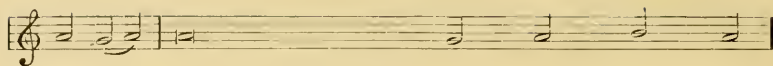
PSALM 10. *Ut quid, Domine?*

TONE IV.

Fin. 1.



1. why hidest Thou Thyself	<i>in</i>	times	of	trou-	ble ?
2. let them be taken in the					
devices that they	<i>have</i>	im-	ag-	in-	ed.
3. and blesseth the covetous,					
whom	<i>the</i>	LORD	ab-	horr-	eth.
4. God is	not	in	all	his	thoughts.
5. as for all his enemies, . .	<i>he</i>	puf-	feth	at	them.
6. for I shall never be . .	<i>in</i>	ad-	ver-	si-	ty.
7. under his tongue is mis	<i>chief</i>	and	van-	i-	ty.



8. He sitteth in the lurking places	<i>of</i>	the	villa-	ges :
9. He lieth in wait secretly as a lion in his den ; he li- eth in wait to	catch	the	poor :	
10. He croucheth and hum-	<i>bleth</i>	him-	self :	
11. He hath said in his heart, God	<i>hath</i>	for-	got-	ten :
12. Arise O LORD ; O God, lift	up	Thine	hand :	
13. Wherefore doth the wicked	<i>con-</i>	temn	God ?	
14. Thou hast seen it ; for Thou behold- est mis-	<i>chief</i>	and	spite :	
15. The poor commit- teth himself	un-	to	Thee :	
16. Break Thou the arm of the wicked and the	e-	vil	man :	
17. The LORD is King for ev-	<i>er</i>	and	ev- er :	
18. LORD, Thou hast heard the desire	<i>of</i>	the	hum- ble :	
19. To judge the fa- therless and	<i>the</i>	op-	press- ed :	
GLO-RY be to the Father, and	<i>to</i>	the	Son :	
AS IT was in the begin- ning, is now, and	ev-	er	shall be :	

Fin. 1.



8. in the secret places doth he murder the innocent ; his eyes are privily	set	a-	gainst	the	poor.
9. he doth catch the poor, when he draweth	him	in-	to	his	net.
10. that the poor may . .	fall	by	his	strong	ones.
11. He hideth His face ; He .	will	nev-	er	see	it.
12. for- - - - -	get	not	the	hum-	ble.
13. he hath said in his heart, Thou	will	not	re-	quire	it.
14. to re - - - - -	quite	it	with	Thy	hand :
15. Thou art the Helper . .	of	the	fa-	ther-	less.
16. seek out his wicked- - -	ness	till	Thou	find	none.
17. the heathen are perish- -	ed	out	of	his	land.
18. Thou wilt prepare their heart, Thou wilt	cause	Thine	ear	to	hear :
19. that the man of the earth and	may	no	more	op-	press.
world	to	the	Ho-	ly	Ghost ;
	with-	out	end,	A-	men.

PSALM 11. *In Domino confido.*

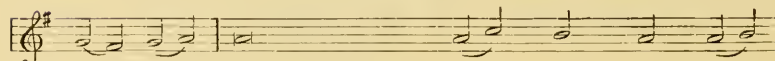
TONE VIII.



1. IN THE LORD	put I my	trust :	
2. For, lo, the wicked	bend their bow,		
	they make ready their arrow	upon the	string :
3. If the foundations	be de - - -		stroy- ed :
4. The LORD is in His holy temple,	the		
	LORD'S throne is in		heav- en :
5. The LORD trieth the		right-	eous :
6. Upon the wicked He shall rain snares,	fire and brimstone, and an horrible	tem-	pest :
7. For the righteous LORD loveth . . .	righteous-		ness :
GLO-RY be to the Father, and to the . . .	Son :		
AS IT was in the beginning, is now, and ever	shall		be :

PSALM 12. *Salvum me fac.*

TONE VII.

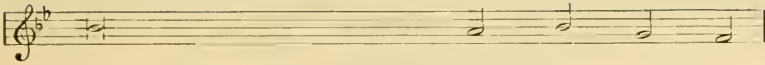


1. HELP, LORD ; for the god - -	ly	man	ceas-	eth :
2. They speak vanity				
every one	with	his	neigh-	bour :
3. The LORD shall cut				
off all	flat-	ter-	ing	lips :
4. Who have said,				
With our tongue				
will we prevail ;				
our	lips	are	our	own :

PSALM 11. *In Domino confido.*

TONE VIII.

Fin. 1.



1. how say ye to my soul, Flee as a bird	<i>to</i>	your	moun-	tain ?
2. that they may privily shoot at the	<i>up-</i>	right	in	heart.
3. what can	<i>the</i>	right-	eous	do ?
4. His eyes behold, His eyelids try, the	<i>chil-</i>	dren	of	men.
5. but the wicked and him that lov- eth violence	<i>His</i>	soul	hat-	eth.
6. this shall be the por- - - -	<i>tion</i>	of	their	cup.
7. His countenance doth be - - -	<i>hold</i>	the	up-	right.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

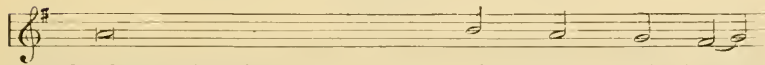
Fin. 2.



PSALM 12. *Salvum me fac.*

TONE VII.

Fin. 1.



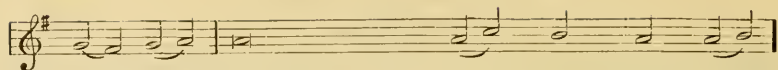
1. for the faithful fail from among the	<i>chil-</i>	dren	of	men.
2. with flattering lips and with a double	<i>heart</i>	do	they	spea k .
3. and the tongue that	<i>spea-</i>	eth	proud	things :
4. who is	<i>lord</i>	o-	ver	us ?

Fin. 3.



Fin. 4.

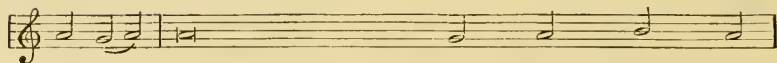




5. For the oppression of the poor, for the sighing	<i>of</i>	the	need-	y :
6. The words of the	LORD	are	pure	words :
7. Thou shalt . . .	keep	them,	O	LORD :
8. The wicked walk GLO-RY be to the Father, AS IT was in the begin- ning, is now, and	<i>on</i> and ev-	ever- to	y the	side : Son : shall be :

PSALM 13. *Usquequo, Domine, oblivisceris.*

TONE IV.



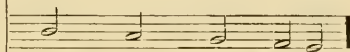
1. HOW LONG wilt Thou forget me, O	LORD?	for	ev-	er?
2. How long shall I take counsel in my soul, having sor- row in	<i>my</i>	heart	dai-	ly?
3. Consider and hear me, O	LORD	my	God :	
4. Lest mine enemy say, I have pre- vail-	<i>ed</i>	a-	gainst	him :
5. But I have trusted	<i>in</i>	Thy	mer-	cy :

Fin. 1.

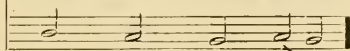


<p>5. now will I arise, saith the LORD ; I will set him in safety from him that</p> <p>6. as silver tried in a furnace of earth, purified</p> <p>7. Thou shalt preserve them from this genera-</p> <p>8. when the vilest men and to</p> <p>world with - - - - -</p>	<p>puf-</p> <p>ed</p> <p>tion</p> <p>are</p> <p>the</p> <p>out</p>	<p>feth</p> <p>sev-</p> <p>for</p> <p>ex-</p> <p>Ho-</p> <p>end,</p>	<p>at</p> <p>en</p> <p>ev-</p> <p>ly</p> <p>A-</p>	<p>him.</p> <p>times.</p> <p>er.</p> <p>ed.</p> <p>Ghost ;</p> <p>men.</p>
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Fin. 3.



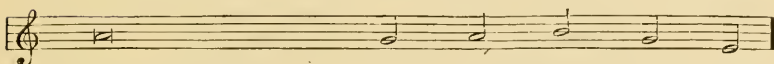
Fin. 4.



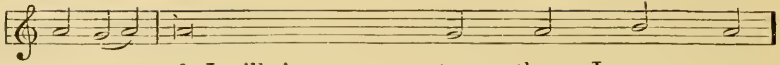
PSALM 13. *Usquequo, Domine, oblivisceris.*

TONE IV.

Fin. 1.



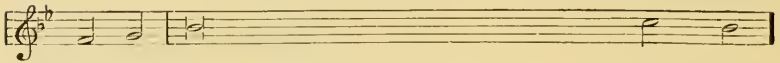
<p>1. how long wilt Thou . .</p> <p>2. how long shall mine ene- my be ex-</p> <p>3. lighten mine eyes, lest I .</p> <p>4. and those that trouble me rejoice</p> <p>5. my heart shall rejoice .</p>	<p>hide</p> <p>alt-</p> <p>sleep</p> <p>when</p> <p>in</p>	<p>Thy</p> <p>ed</p> <p>the</p> <p>I</p> <p>Thy</p>	<p>face</p> <p>ov-</p> <p>sleep</p> <p>am</p> <p>sal-</p>	<p>from</p> <p>er</p> <p>of</p> <p>mov-</p> <p>va-</p>	<p>me ?</p> <p>me ?</p> <p>death ;</p> <p>ed.</p> <p>tion.</p>
--	--	---	---	--	--



6. I will sing un-	to	the	LORD :
GLO-RY be to the Father,			
and	to	the	Son :
AS IT was in the begin-			
ning, is now, and	ev-	er	shall be :

PSALM 14. *Dixit insipiens in corde suo.*

TONE VIII.



1. THE FOOL hath said in his	heart :
2. They are corrupt, they have done	
abominable	works :
3. The LORD looked down from heaven	
upon the children of	men :
4. They are all gone aside, they are alto-	
gether become	filth- y :
5. Have all the workers of iniquity no	
knowledge? who eat up my people as	
they eat	bread :
6. There were they in great	fear :
7. Ye have shamed the counsel of the . .	poor :
8. O that the salvation of Israel were	
come out of	Zi- on !
GLO-RY be to the Father, and to the . . .	Son :
AS IT was in the beginning, is now, and ever	shall be :



Fin. 1.

6. because He hath dealt	boun-	ti-	ful-	ly	with	me.
and	to	the	Ho-	ly	Ghost ;	
world	with-	out	end,	A-	men.	

PSALM 14. *Dixit insipiens in corde suo.*

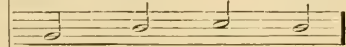
TONE VIII.

Fin. 1.



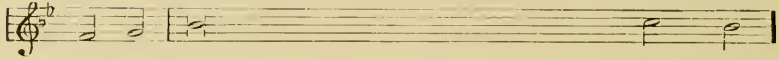
1. there	is	. . .	no	God.	
2. there is none	that	do-	eth	good.	
3. to see if there were any that did	under-	stand,	and	seek	God.
4. there is none that doeth . . .	good,	no,	not	one.	
5. and call not	up-	on	the	LORD.	
6. for God is in the generation . .	of	the	right-	eous.	
7. because the LORD	is	his	ref-	uge.	
8. when the LORD bringeth back the					
captivity of His people, Jacob					
shall rejoice, and Isra-	el	shall	be	glad.	
and to	the	Ho-	ly	Ghost ;	
world with - - - - -	out	end,	A-	men.	

Fin. 2.



PSALM 15. *Domine, quis habitabit.*

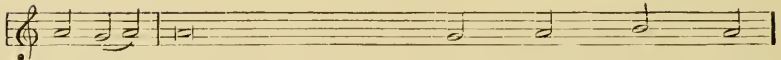
TONE VIII.



- | | | | |
|---|------------------------------------|-----------|--------|
| 1. LORD, WHO shall abide in Thy | taber - - - - | na- | cle? |
| 2. He that walketh | up- - - - - | right- | ly : |
| 3. He that backbiteth not with his | tongue, nor doeth evil to his | neigh- | bour : |
| 4. In whose eyes a vile person is con- | temned; but he honoureth them that | feare the | LORD : |
| 5. He that putteth not out his | money to | usu- | ry : |
| 6. He that doeth these | things : | | |
| GLO-RY be to the Father, and to the . . . | Son : | | |
| AS IT was in the beginning, is now, and | ever | shall | be : |

PSALM 16. *Conserua me, Domine.*

TONE IV.



- | | | | | |
|--|------|-----|--------|--------|
| 1. PRE-SERVE | me, | O | God : | |
| 2. O my soul, thou hast said unto the LORD, Thou | art | my | Lord : | |
| 3. But to the saints that are in the earth, and | to | the | excel- | lent : |
| 4. Their sorrows shall be | mul- | ti- | pli- | ed : |
| 5. Their drink offerings of blood will | I | not | of- | fer : |
| 6. The LORD is the portion of mine inheritance and | of | my | cup : | |

PSALM 15. *Domine, quis habitabit.*

TONE VIII.

Fin. 1.



1. who shall dwell in	<i>Thy</i>	ho-	ly	hill?
2. and worketh righteousness, and speaketh the	truth	in	his	heart.
3. nor taketh up a reproach a - - -	gainst	his	neigh-	bour.
4. he that sweareth to his own hurt,	<i>and</i>	chang-	eth	not.
5. nor taketh reward against . . .	<i>the</i>	in-	no-	cent.
6. shall nev - - - - -	<i>er</i>	be	mov-	ed.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

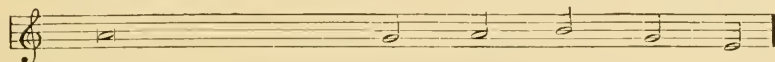
Fin. 2.



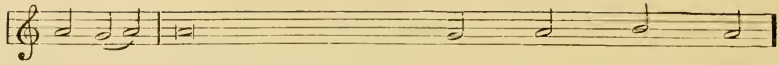
PSALM 16. *Conserua me, Domine.*

TONE IV.

Fin. 1.



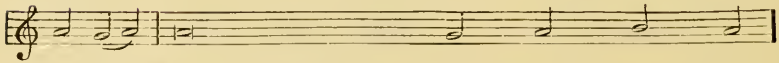
1. for in Thee	<i>do</i>	I	put	my	trust.
2. my goodness ex - - - -	tend-	eth	not	to	Thee ;
3. in whom	<i>is</i>	all	my	de-	light.
4. that hasten aft - - - -	<i>er</i>	an-	oth-	er	god :
5. nor take up their	names	in-	to	my	lips.
6. Thou	<i>main-</i>	tain-	est	my	lot.



7. The lines are fallen unto me in	pleas-	ant	pla-	ces :
8. I will bless the LORD, Who hath	giv-	en	me	coun- sel :
9. I have set the LORD al-	ways	be-	fore	me :
10. Therefore my heart is glad, and my	glo-	ry	re-	joice- eth :
11. For Thou wilt not leave my	soul	in	hell :	
12. Thou wilt shew me the	path	of	life :	
GLO-RY be to the Father, and	to	the	Son :	
AS IT was in the begin- ning, is now, and	ev-	er	shall	be :

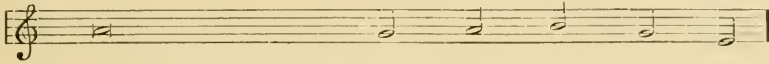
PSALM 17. *Exaudi, Domine.*

TONE IV.



1. HEAR THE right, O LORD, at- tend un-	to	my	cry :	
2. Let my sentence come forth	from	Thy	pres-	ence :
3. Thou hast proved mine heart; Thou hast visited me in the night; Thou hast tried me, and	shalt	find	noth-	ing :

Fin. 1.

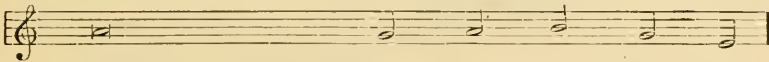


7. yea, I have a	good-	ly	her-	it-	age.
8. my reins also instruct me	<i>in</i>	the	night	sea-	sons.
9. because He is at my right hand, I	shall	not	be	mov-	ed.
10. my flesh al - - - -	<i>so</i>	shall	rest	in	hope.
11. neither wilt Thou suffer Thine Holy One	<i>to</i>	see	cor-	rup-	tion.
12. in Thy presence is fulness of joy ; at Thy right hand there are pleas-	<i>ures</i>	for	ev-	er-	more.
and	<i>to</i>	the	Ho-	ly	Ghost ;
world	<i>with-</i>	out	end,	A-	men.

PSALM 17. *Exaudi, Domine.*

TONE IV.

Fin. 1.

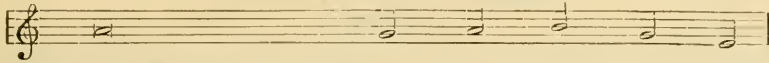


1. give ear unto my prayer, that goeth not	out	of	feign-	ed	lips.
2. let Thine eyes behold the	things	that	are	e-	qual.
3. I am purposed that my	mouth	shall	not	trans-	gress.



4. Concerning the . . .	works	of	men :	
5. Hold up my goings	<i>in</i>	Thy	paths :	
6. I have called upon Thee, for	Thou	wilt	hear	me :
7. Shew Thy marvel- lous lovingkindness, O Thou that savest by Thy right hand them which put their	trust	in	Thee :	
8. Keep me as the ap- ple	<i>of</i>	the	eye :	
9. From the wicked . .	that	op- press	me :	
10. They are enclosed in	<i>their</i>	own	fat :	
11. They have now compassed us	<i>in</i>	our	steps :	
12. Like as a lion that is greedy	<i>of</i>	his	prey :	
13. Arise, O LORD, dis- appoint him,	cast	him	down :	
14. From men which are Thy hand, O LORD, from men	<i>of</i>	the	world :	
15. They are	full	of	chil- dren :	
16. As for me, I will be- hold Thy	face	in	righteous- ness :	
GLO-RY be to the Father, and	<i>to</i>	the	Son :	
AS IT was in the begin- ning, is now, and	ev-	er	shall	be :

Fin. 1.

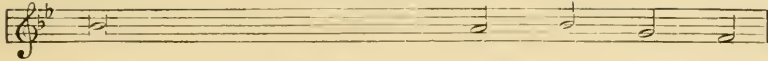


4. by the word of Thy lips I have kept me from the paths	<i>of</i>	the	de-	stroy-	er.
5. that	<i>my</i>	foot-	steps	slip	not.
6. O God, incline Thine ear unto	me,	and	hear	my	speech.
7. from those that	rise	up	a-	gainst	them.
8. hide me under the	shad-	ow	of	Thy	wings,
9. from my deadly enemies, who	com-	pass	me	a-	bout.
10. with their	mouth	they	speak	proud-	ly.
11. they have set their eyes bow-	<i>ing</i>	down	to	the	earth;
12. and as it were a young lion lurking	<i>in</i>	se-	cret	plac-	es.
13. deliver my soul from the wick-	<i>ed,</i>	which	is	Thy	sword :
14. which have their portion in this life, and whose belly Thou fillest	<i>with</i>	Thy	hid	treas-	ure :
15. and leave the rest of their	sub-	stance	to	their	babes.
16. I shall be satisfied, when I a-	wake,	with	Thy	like-	ness.
and	<i>to</i>	the	Ho-	ly	Ghost ;
world	<i>with-</i>	out	end,	A-	men.

PSALM 18. *Diligam te, Domine.*

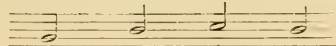
TONE VIII.

Fin. 1.



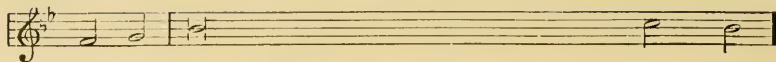
1. O	LORD . . .	my	strength.
2. my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and	<i>my</i>	high	tower.
3. so shall I be saved	<i>from</i>	mine	enemies.
4. and the floods of ungodly men . . .	<i>made</i>	me	afraid.
5. the snares of death	<i>pre-</i>	vent-	ed me.
6. and cried	<i>un-</i>	to	my God :
7. and my cry came before Him, even	<i>in-</i>	to	His ears.
8. the foundations also of the hills moved and were shaken, be-	<i>cause</i>	He	was wroth.
9. coals were	<i>kin-</i>	dled	by it.
10. and darkness was	<i>un-</i>	der	His feet.
11. yea, He did fly upon the	<i>wings</i>	of	the wind.
12. His pavilion round about Him were dark waters and thick	<i>clouds</i>	of	the skies.
13. hail stones	<i>and</i>	coals	of fire.
14. hail stones	<i>and</i>	coals	of fire.
15. and He shot out lightnings, and . .	<i>dis-</i>	com-	fit them.
16. at Thy rebuke, O LORD, at the blast of the breath	<i>of</i>	Thy	nostrils.
17. He drew me out of	<i>ma-</i>	ny	waters.
18. for they were	<i>too</i>	strong	for me.
19. but the	LORD	was	my stay.
20. He delivered me, because He de-	<i>light-</i>	ed	in me.
and to	<i>the</i>	Ho-	ly Ghost ;
world with-	<i>out</i>	end,	men.

Fin. 2.



PSALM 18. (*Continued.*)

TONE VIII.

II. *Retribuēt mihi Dominus.*

- | | | | |
|-----|---|------------|--------|
| 21. | THE LORD rewarded me according to my | righteous- | ness : |
| 22. | For I have kept the ways of the | LORD : | |
| 23. | For all His judgments were be - - | fore | me : |
| 24. | I was also upright be - - - - | fore | Him : |
| 25. | Therefore hath the LORD recom-
pensed me according to my | righteous- | ness : |
| 26. | With the merciful Thou wilt shew
Thyself | merci- | ful : |
| 27. | With the pure Thou wilt shew Thy-
self | pure : | |
| 28. | For Thou wilt save the afflicted | peo- | ple : |
| 29. | For Thou wilt light my | can- | dle : |
| 30. | For by Thee I have run through a | troop : | |
| 31. | As for God, His way is | per- | fect : |
| 32. | For who is God save the | LORD ? | |
| | GLO-RY be to the Father, and to the | Son : | |
| | AS IT was in the beginning, is now, and
ever | shall | be : |

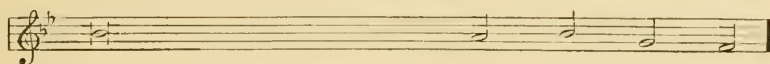
III. *Deus, qui praeinixit me.*

- | | | | |
|-----|---|------------|--------|
| 33. | IT IS God that girdeth me with | strength : | |
| 34. | He maketh my feet like hinds' | feet : | |
| 35. | He teacheth my hands to | war : | |
| 36. | Thou hast also given me the shield
of Thy sal- | va- | tion : |
| 37. | Thou hast enlarged my steps | under | me : |
| 38. | I have pursued mine enemies, and
over- | taken | them : |

PSALM 18. (Continued.)

TONE VIII.

Fin. 1.



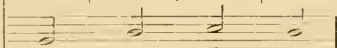
II. *Retribuēt mihi Dominus.*

21. according to the cleanness of my hands hath He re-	<i>com-</i>	<i>pens-</i>	<i>ed</i>	<i>me.</i>
22. and have not wickedly depart-	<i>ed</i>	<i>from</i>	<i>my</i>	<i>God.</i>
23. and I did not put away His . . .	<i>stat-</i>	<i>utes</i>	<i>from</i>	<i>me.</i>
24. and I kept myself from . . .	<i>mine</i>	<i>in-</i>	<i>iqui-</i>	<i>ty.</i>
25. according to the cleanness of my hands	<i>in</i>	<i>His</i>	<i>eye-</i>	<i>sight.</i>
26. with an upright man Thou wilt shew	<i>Thy-</i>	<i>self</i>	<i>up-</i>	<i>right ;</i>
27. and with the froward Thou wilt shew	<i>Thy-</i>	<i>self</i>	<i>fro-</i>	<i>ward.</i>
28. but wilt	<i>bring</i>	<i>down</i>	<i>high</i>	<i>looks.</i>
29. the LORD my God will enlight	<i>en</i>	<i>my</i>	<i>dark-</i>	<i>ness.</i>
30. and by my God have I leaped . . .	<i>o-</i>	<i>ver</i>	<i>a</i>	<i>wall.</i>
31. the Word of the LORD is tried ; He is a buckler to all those	<i>that</i>	<i>trust</i>	<i>in</i>	<i>Him.</i>
32. or who is a	<i>Rock</i>	<i>save</i>	<i>our</i>	<i>God ?</i>
and to	<i>the</i>	<i>Ho-</i>	<i>ly</i>	<i>Ghost ;</i>
world with	<i>out</i>	<i>end,</i>	<i>A-</i>	<i>men.</i>

III. *Deus, qui præcinxit me.*

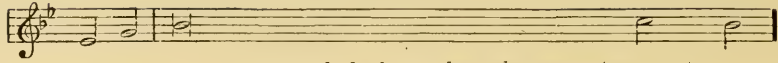
33. and maketh	<i>my</i>	<i>way</i>	<i>per-</i>	<i>fect.</i>
34. and setteth me upon	<i>my</i>	<i>high</i>	<i>pla-</i>	<i>ces.</i>
35. so that a bow of steel is bro - -	<i>ken</i>	<i>by</i>	<i>mine</i>	<i>arms.</i>
36. and Thy right hand hath holden me up, and Thy gentleness	<i>hath</i>	<i>made</i>	<i>me</i>	<i>great.</i>
37. that my	<i>feet</i>	<i>did</i>	<i>not</i>	<i>slip.</i>
38. neither did I turn again till they	<i>were</i>	<i>con-</i>	<i>sum-</i>	<i>ed.</i>

Fin. 2.



PSALM 18. (Continued.)

TONE VIII.



39. I have wounded them that they were not able to	rise :	
40. For Thou hast girded me with strength unto the	bat-	tle :
41. Thou hast also given me the necks of mine	ene-	mies :
42. They cried, but there was none to . .	save	them :
43. Then did I beat them small as the dust before the	wind :	
44. Thou hast delivered me from the striv- ings of the	peo-	ple :
45. A people whom I have not known shall	serve	me :
46. The strangers shall fade a- - - -	way :	
47. The LORD liveth ; and blessed be my .	Rock :	
48. It is God that avengeth	me :	
49. He delivereth me from mine enemies ; yea, Thou liftest me up above those that rise up a-	gainst	me :
50. Therefore will I give thanks unto Thee, O LORD, among the	hea-	then :
51. Great deliverance giveth He to His .	king :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be ;

PSALM 18. (Continued.)

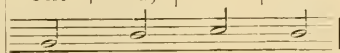
TONE VIII.

Fin. 1.



39. they are fallen	un-	der	my	feet.
40. Thou hast subdued under me those that rose	up	a-	gainst	me.
41. that I might destroy	<i>them</i>	that	hate	me.
42. even unto the LORD, but He an-	<i>swer-</i>	ed	them	not.
43. I did cast them out as the . . .	dirt	in	the	streets.
44. and Thou hast made me the head	<i>of</i>	the	hea-	then :
45. as soon as they hear of me, they shall obey me ; the strangers shall submit them-	selves	un-	to	me.
46. and be afraid out of	<i>their</i>	close	pla-	ces.
47. and let the God of my salvation .	be	ex-	alt-	ed.
48. and subdueth the peo - - - -	<i>ple</i>	un-	der	me.
49. Thou hast delivered me from the .	vi-	o-	lent	man.
50. and sing praises	un-	to	Thy	Name.
51. and sheweth mercy to His a- nointed, to David, and to his seed	<i>for</i>	ev-	er-	more.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 2.



PSALM 19. *Cali cnarrant.*

TONE VII.



1. THE HEAV-	ens declare the . .	glo-	ry	of	God :
2. Day unto day . .		ut-	ter-	eth	speech :
3. There is no . . .		speech	nor	lan-	guage :
4. Their line is gone	out	through	all	the	earth :
5. In them hath He set	a taber-	nacle	for	the	sun :
6. His going forth is	from the end of the				
	heaven, and his cir-				
	cuit unto	the	ends	of	it :
7. The law of the LORD	is perfect, con-	vert-	ing	the	soul :
8. The statutes of the	LORD are right, re-	joic-	ing	the	heart :
9. The fear of the LORD	is clean, endur-	ing	for	ev-	er :
10. More to be desired	are they than gold,				
	yea,	than	much	fine	gold :
11. Moreover by them	is Thy	serv-	ant	warn-	ed :
12. Who can under - -		stand	his	er-	rors ?
13. Keep back Thy ser-	vant also from pre-				
	sumptuous sins ; let				
	them not have do-	minion	o-	ver	me :

PSALM 19. *Celi enarrant.*

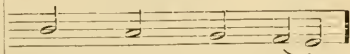
TONE VII.

Fin. 1.

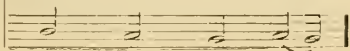


1. and the firmament sheweth . . .	<i>His</i>	hand-	y-	work.
2. and night unto night	shew-	eth	knowl-	edge.
3. where their	voice	is	not	heard.
4. and their words to the	end	of	the	world.
5. which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man	<i>to</i>	run	a	race.
6. and there is nothing hid from . .	<i>the</i>	heat	there-	of.
7. the testimony of the LORD is sure, making	wise	the	sim-	ple.
8. the commandment of the LORD is pure, en-	lighten-	ing	the	eyes.
9. the judgments of the LORD are true and righteous	al-	to-	geth-	er.
10. sweeter also than honey and . .	<i>the</i>	hon-	ey-	comb.
11. and in keeping of them there . .	<i>is</i>	great	re-	ward.
12. cleanse Thou me	<i>from</i>	se-	cret	faults
13. then shall I be upright, and I shall be innocent from the	great	trans-	gres-	sion.

Fin. 3.



Fin. 4.

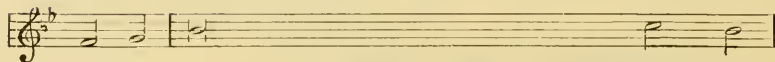




14. Let the words of my				
mouth, and the				
meditation of my				
heart, be accepta-	ble	in	Thy	sight :
GLO-RY be to the Father, .	and	to	the	Son :
AS IT was in the beginning,	ev-	er	shall	be :
is now, and				

PSALM 20. *Exaudiat te Dominus.*

TONE VIII.



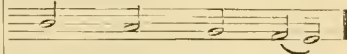
1. THE LORD hear thee in the day of	trou-	ble :
2. Send thee help from the sanctu - - -	a-	ry :
3. Remember all thy	offer-	ings :
4. Grant thee according to thine own. .	heart :	
5. We will rejoice in thy salvation, and in the Name of our God we will set up	our	ban-
	ners :	
6. Now know I that the LORD saveth His	a-	noint-
	ed :	
7. Some trust in chariots, and some in .	hors-	es :
8. They are brought down and	fall-	en :
9. Save,	LORD :	
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :



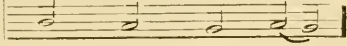
Fin. 1.

1. O LORD, my Strength, and . . . my Re- deem- er.
 and to the Ho- ly Ghost ;
 world with - - - - - out end, A- men.

Fin. 3.

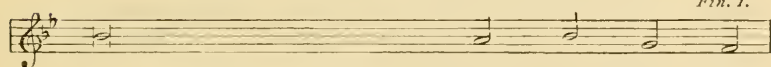


Fin. 4.



PSALM 20. *Exaudiat te Dominus.*

TONE VIII.



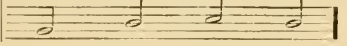
Fin. 1.

1. the Name of the God of Ja - - cob de- fend thee ;
 2. and strengthen thee out of Zi- on ;
 3. and accept thy burnt sac- ri- fice.
 4. and fulfil all thy coun- sel.

5. The LORD fulfil all thy pe- ti- tions.

6. He will hear him from His holy
 heaven, with the saving strength
 7. but we will remember the Name of
 8. but we are risen and
 9. let the King hear us
 and to the
 world with - - - - - out
 end, A- men.

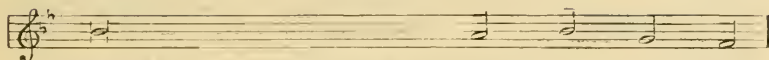
Fin. 2.



PSALM 21. *Domine, in virtute tua.*

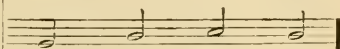
TONE VIII.

Fin. 1.



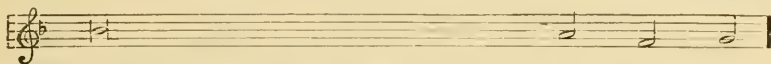
1. and in Thy salvation how greatly	<i>shall</i>	he	re-	joice!
2. and hast not withholden the re-	quest	of	his	lips.
3. Thou settest a crown of pure	gold	on	his	head.
4. even length of days for ev - - -	<i>er</i>	and	ev-	er.
5. honour and majesty hast Thou	laid	up-	on	him.
6. Thou hast made him exceeding				
glad with	<i>Thy</i>	coun-	te-	nance.
7. and through the mercy of the Most				
High he shall	not	be	mov-	ed.
8. Thy right hand shall find out	those	that	hate	Thee.
9. the LORD shall swallow them up				
in His wrath, and the fire	<i>shall</i>	de-	vour	them.
10. and their seed from among the	chil-	dren	of	men.
11. they imagined a mischievous de-				
vice, which they are not a-	<i>ble</i>	to	per-	form.
12. when Thou shalt make ready				
Thine arrows upon Thy strings				
against	<i>the</i>	face	of	them.
13. so will we sing and	praise	Thy	pow-	er.
and to	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 2.

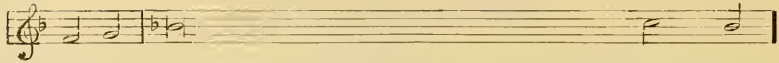


PSALM 22. *Deus, Deus meus.*

TONE II.



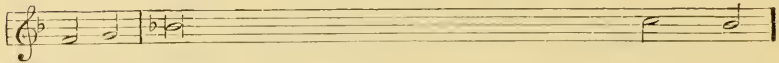
1. why art Thou so far from helping me, and from the words of	<i>my</i>	roar-	ing?
2. and in the night season, and am . . .	<i>not</i>	si-	lent.
3. O Thou that inhabitest the praises of . . .	Is-	ra-	el.
4. they trusted, and Thou didst de - - -	liv-	er	them.
5. they trusted in Thee, and were not . . .	<i>con-</i>	found-	ed.
6. a reproach of men, and despised of . . .	<i>the</i>	peo-	ple.
7. they shoot out the lip, they shake the . . .	head,	say-	ing,
8. let Him deliver him, seeing He delight -	<i>ed</i>	in	him.
9. Thou didst make me hope when I was upon my	moth-	er's	breasts.
10. Thou art my God from my moth - - -	<i>er's</i>	bel-	ly.
11. for there is	none	to	help.
12. strong bulls of Bashan have be - - -	set	me	round.
13. as a ravening and a roar- - - - -	<i>ing</i>	li-	on.
14. my heart is like wax ; it is melted in the midst of	<i>my</i>	bow-	els.
15. and Thou hast brought me into the . . .	dust	of	death.
16. the assembly of the wicked have enclosed me ; they pierced my hands	<i>and</i>	my	feet.
17. they look and stare	<i>up-</i>	on	me.
18. and cast lots upon	<i>my</i>	ves-	ture.
19. O my strength, haste Thee	<i>to</i>	help	me.
20. my darling from the power	<i>of</i>	the	dog.
21. for Thou hast heard me from the horns of the	u-	ni-	corns.
22. in the midst of the congregation will . . .	<i>I</i>	praise	Thee.
23. and fear Him, all ye the seed of . . .	Is-	ra-	el.
24. neither hath He hid His face from him ; but when he cried unto	Him,	He	heard.



- | | | | |
|--|----------|-------|--------|
| 25. My praise shall be of Thee in the great | | | |
| | congre- | ga- | tion : |
| 26. The meek shall eat and be satis - - - | fi- | ed : | |
| 27. All the ends of the world shall remember | | | |
| and turn unto the | LORD : | | |
| 28. For the kingdom is the | LORD'S : | | |
| 29. All they that be fat upon | earth : | | |
| 30. All they that go down to the dust shall | | | |
| | bow be- | fore | Him : |
| 31. A seed shall | serve | Him : | |
| 32. They shall come, and shall declare His | | | |
| righteousness unto a people that shall be | born : | | |
| GLO-RY be to the Father, and to the | Son : | | |
| AS IT was in the beginning, is now, and ever . | shall | be : | |

PSALM 23. *Dominus regit me.*

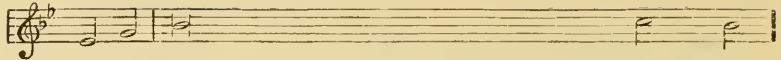
a) TONE II.



- | | | |
|---|--------|---------|
| 1. THE LORD is my | Shep- | herd : |
| 2. He maketh me to lie down in green . . | pas- | tures : |
| 3. He restoreth my | soul : | |
| 4. Yea, though I walk through the valley | | |
| of the shadow of death, I will fear no | e- | vil : |
| 5. Thou preparest a table before me in | | |
| the presence of mine | ene- | mies : |
| 6. Surely goodness and mercy shall follow | | |
| me all the days of my | life : | |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 23. *Dominus regit me.*

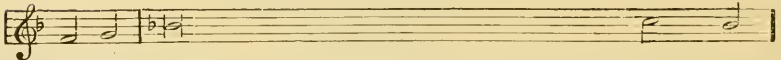
b) TONE V.



- | | | |
|--|--------|---------|
| 1. THE LORD is my | Shep- | herd : |
| 2. He maketh me to lie down in green . . | pas- | tures : |
| 3. He restoreth my | soul : | |
| 4. Yea, though I walk through the valley
of the shadow of death, I will fear no | e- | vil : |
| 5. Thou preparest a table before me in the
presence of mine | ene- | mies : |
| 6. Surely goodness and mercy shall follow
me all the days of my | life : | |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 24. *Domini est terra.*

a) TONE II.



- | | | |
|--|---------|-------|
| 1. THE EARTH is the LORD'S, and the fulness there- | of : | |
| 2. For He hath founded it upon the . . | seas : | |
| 3. Who shall ascend into the hill of the . . | LORD ? | |
| 4. He that hath clean hands, and a pure . | heart : | |
| 5. He shall receive the blessing from the . | LORD : | |
| 6. This is the generation of them that . | seek | Him : |
| 7. Lift up your heads, O ye gates ; and be
ye lift up, ye everlasting | doors : | |
| 8. Who is this King of | glo- | ry ? |
| 9. Lift up your heads, O ye gates ; even
lift them up, ye everlasting | doors : | |
| 10. Who is this King of | glo- | ry ? |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 23. *Dominus regit me.*

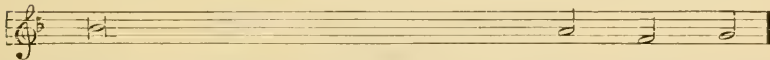
b) TONE V.



1. I	shall	not	. . .	want.
2. He leadeth me beside	<i>the</i>	still	wa-	ters.
3. He leadeth me in the paths of righteousness	<i>for</i>	His	Name's	sake.
4. for Thou art with me; Thy rod and Thy staff	<i>they</i>	com-	fort	me.
5. Thou anointest my head with oil; my cup	run-	neth	o-	ver.
6. and I will dwell in the house of the LORD	for	ev-	er.	
and to	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

PSALM 24. *Domini est terra.*

a) TONE II.



1. the world, and they that	dwell	there-	in.
2. and established it up - - - - -	on	the	floods.
3. or who shall stand in His	ho-	ly	place?
4. who hath not lifted up his soul unto van- ity, nor sworn de-	ceit-	ful-	ly.
5. and righteousness from the God of his . . .	sal-	va-	tion.
6. that seek thy face,	O	Ja-	cob.
7. and the King of glory	shall	come	in.
8. the LORD strong and mighty, the LORD mighty	<i>in</i>	bat-	tle.
9. and the King of glory	shall	come	in.
10. the LORD of hosts, He is the King . . .	<i>of</i>	glo-	ry.
and to the	Ho-	ly	Ghost;
world without	end,	A-	men.

PSALM 24. *Domini est terra.*

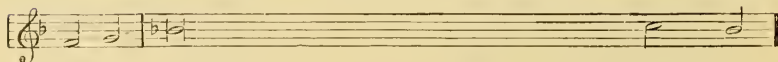
b) TONE VIII.



- | | | |
|--|---------|-------|
| 1. THE EARTH is the LORD's, and the fulness there- | of : | |
| 2. For He hath founded it upon the . . . | seas : | |
| 3. Who shall ascend into the hill of the . . . | LORD ? | |
| 4. He that hath clean hands, and a pure . . . | heart : | |
| 5. He shall receive the blessing from the . . . | LORD : | |
| 6. This is the generation of them that . . . | seek | Him : |
| 7. Lift up your heads, O ye gates ; and be | | |
| ye lift up, ye everlasting | doors : | |
| 8. Who is this King of | glo- | ry ? |
| 9. Lift up your heads, O ye gates ; even | | |
| lift them up, ye everlasting | doors : | |
| 10. Who is this King of | glo- | ry ? |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 25. *Ad te, Domine, levavi.*

a) TONE II.

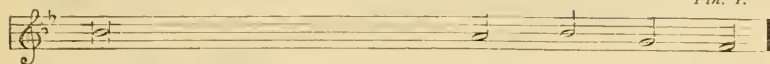


- | | | |
|--|-----------|---------|
| 1. UN-TO Thee, O | LORD : | |
| 2. O my God, I trust in | Thee : | |
| 3. Yea, let none that wait on Thee be a- | sham- | ed : |
| 4. Shew me Thy ways, O | LORD : | |
| 5. Lead me in Thy truth, and | teach | me : |
| 6. Remember, O LORD, Thy tender merc- | | |
| cies and Thy loving- | kindness- | es : |
| 7. Remember not the sins of my youth, | | |
| nor my trans- | gres- | sions : |
| 8. Good and upright is the | LORD : | |

PSALM 24. *Domini est terra.*

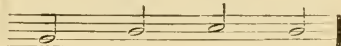
b) TONE VIII.

Fin. 1.



1. the world, and they	<i>that</i>	dwell	there-	in.
2. and established it	<i>up-</i>	on	the	floods.
3. or who shall stand in	<i>His</i>	ho-	ly	place?
4. who hath not lifted up his soul unto vanity, nor sworn	<i>de-</i>	ceit-	ful-	ly.
5. and righteousness from the God of	<i>his</i>	sal-	va-	tion.
6. that seek thy	<i>face,</i>	O	Ja-	cob.
7. and the King of glo - - - -	<i>ry</i>	shall	come	in.
8. the LORD strong and mighty, the LORD might-	<i>y</i>	in	bat-	tle.
9. and the King of glo - - - -	<i>ry</i>	shall	come	in.
10. The LORD of hosts, He is the	<i>King</i>	of	glo-	ry.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

Fin. 2.

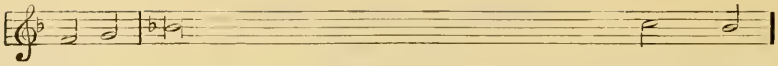


PSALM 25. *Ad te, Domine, levavi.*

a) TONE II.



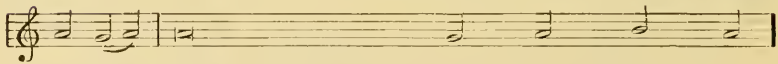
1. do I lift		up	my	soul.
2. let me not be ashamed, let not mine ene- mies triumph		er	ver	me.
3. let them be ashamed which transgress	<i>with-</i>	out	cause.	
4. teach	<i>me</i>	Thy	paths.	
5. for Thou art the God of my salvation ; on Thee do I wait		all	the	day.
6. for they have been ev- - - - -	<i>er</i>	of	old.	
7. according to Thy mercy remember Thou me for Thy goodness' sake,		O	LORD.	
8. therefore will He teach sinners	<i>in</i>	the	way.	



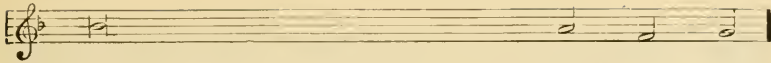
9. The meek will He guide in	judg-	ment :
10. All the paths of the LORD are mercy and	truth :	
11. For Thy Name's sake, O LORD, pardon mine in-	iqui-	ty :
12. What man is he that feareth the . . .	LORD ?	
13. His soul shall dwell at	ease :	
14. The secret of the LORD is with them that	fear	Him :
15. Mine eyes are ever toward the . . .	LORD :	
16. Turn Thee unto me, and have mercy up-	on	me :
17. The troubles of my heart are en - -	larg-	ed :
18. Look upon mine affliction and my . .	pain :	
19. Consider mine enemies ; for they are .	ma-	ny :
20. O keep my soul, and de - - - - -	liver	me :
21. Let integrity and uprightness pre - -	serve	me :
22. Redeem Israel, O	God :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 25. *Ad te, Domine, levavi.*

b) TONE IV.



1. UN-TO Thee,	O	. . .	LORD :	
2. O my God, I	trust	in	Thee :	
3. Yea, let none that wait on Thee	be	a-	sham-	ed :
4. Shew me Thy	ways,	O	LORD :	
5. Lead me in Thy	truth,	and	teach	me :
6. Remember, O LORD, Thy tender mercies and Thy	lov-	ing-	kindness-	es :

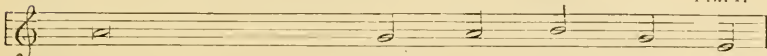


9. and the meek will He	teach	His	way.
10. unto such as keep His covenant and His tes-	ti-	mo-	nies.
11. for	it	is	great.
12. him shall He teach in the way that . . .	He	shall	choose.
13. and his seed shall inher - - - - -	it	the	earth.
14. and He will shew them	His	cove-	nant.
15. for He shall pluck my feet out	of	the	net.
16. for I am desolate and	af-	flict-	ed.
17. O bring Thou me out of my	dis-	tress-	es.
18. and forgive	all	my	sins.
19. and they hate me with cru - - - - -	el	ha-	tred.
20. let me not be ashamed; for I put my . . .	trust	in	Thee.
21. for I	wait	on	Thee.
22. out of all	his	trou-	bles.
and to the	Ho-	ly	Ghost;
world without	end,	A-	men.

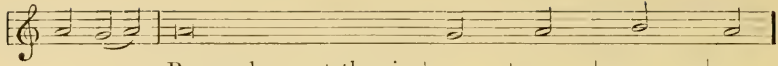
PSALM 25. *Ad te, Domine, levavi.*

b) TONE IV.

Fin. 1.

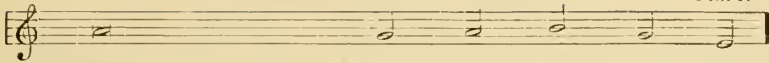


1. do	I	lift	up	my	soul.
2. let me not be ashamed, let not mine enemies	tri-	umph	o-	ver	me.
3. let them be ashamed which	trans-	gress	with-	out	cause.
4. teach	me	. . .	Thy	. . .	paths.
5. for Thou art the God of my salvation; on Thee do	I	wait	all	the	day.
6. for they have	been	ev-	er	of	old.



7. Remember not the sins of my youth, nor	<i>my</i>	trans-	gres-	sions:
8. Good and upright . . .	<i>is</i>	the	LORD :	
9. The meek will He . . .	<i>guide</i>	in	judg-	ment:
10. All the paths of the LORD are mer-	<i>cy</i>	and	truth :	
11. For Thy Name's sake, O LORD, pardon	<i>mine</i>	in-	iqui-	ty :
12. What man is he that <i>fear-</i>	<i>eth</i>	the	LORD ?	
13. His soul shall - . . .	<i>dwell</i>	at	ease :	
14. The secret of the LORD is with	<i>them</i>	that	fear	Him :
15. Mine eyes are ever to -	<i>ward</i>	the	LORD :	
16. Turn Thee unto me, and have mer-	<i>cy</i>	up-	on	me :
17. The troubles of my heart	<i>are</i>	en-	larg-	ed :
18. Look upon mine afflic- tion	<i>and</i>	my	pain :	
19. Consider mine enemies; for	<i>they</i>	are	ma-	ny :
20. O keep my soul, . . .	<i>and</i>	de-	liver	me :
21. Let integrity and up- right-	<i>ness</i>	pre-	serve	me :
22. Redeem Isra - - -	<i>el,</i>	O	God :	
GLO-RY be to the Father, and .	<i>to</i>	the	Son :	
AS IT was in the beginning, is now, and	<i>ev-</i>	er	shall	be :

Fin. 1.



7. according to Thy mercy remember Thou me for					
8. therefore will He teach . . .	Thy	good-	ness'	sake,	O
9. and the meek	sin-	will	ners	in	the
			He	teach	His
10. unto such as keep His cov- enant and	<i>His</i>	tes-	ti-	mo-	nies.
11. for	it	. . .	is	. . .	great.
12. him shall He teach in the	way	that	He	shall	choose.
13. and his seed shall	<i>in-</i>	her-	it	the	earth.
14. and He will shew	<i>them</i>	His	cov-	e-	nant.
15. for He shall pluck my . .	feet	out	of	the	net.
16. for I am deso - - - -	<i>late</i>	and	af-	flict-	ed.
17. O bring Thou me out . .	<i>of</i>	my	dis-	tress-	es.
18. and	<i>for-</i>	give	all	my	sins.
19. and they hate me	<i>with</i>	cru-	el	ha-	tred.
20. let me not be ashamed; for I	put	my	trust	in	Thee.
21. for	I	. . .	wait	on	Thee.
22. out	<i>of</i>	all	his	trou-	bles.
and.	<i>to</i>	the	Ho-	ly	Ghost;
world	<i>with-</i>	out	end,	A-	men.

PSALM 26. *Judica me, Domine.*

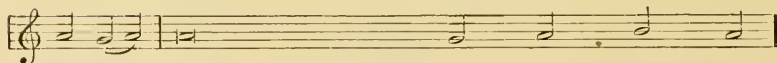
TONE II.



1. JUDGE ME, O LORD; for I have walked in mine in-	tegri-	ty :
2. Examine me, O LORD, and	prove	me :
3. For Thy lovingkindness is before mine	eyes :	
4. I have not sat with vain	per-	sons :
5. I have hated the congregation of evil .	do-	ers :
6. I will wash mine hands in	inno-	gency :
7. That I may publish with the voice of	gives	ing :
8. LORD, I have loved the habitation of	Thy	house :
9. Gather not my soul with	sin-	ners :
10. In whose hands is	mis-	chief :
11. But as for me, I will walk in mine in-	tegri-	ty :
12. My foot standeth in an even	place :	
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 27. *Dominus illuminatio.*

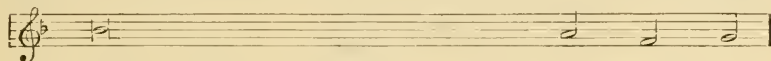
a) TONE IV.



1. THE LORD is my Light and my	shall	I	fear ?
Salvation ; whom			
2. When the wicked, even	up	my	flesh :
mine enemies and my			
foes, came upon me to			
eat	shall	not	fear :
3. Though an host should			
encamp against me, my			
heart			

PSALM 26. *Judica me, Domine.*

TONE II.

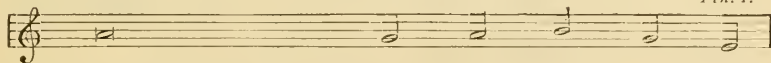


1. I have trusted also in the LORD ; there-	fore I	shall	not	slide.
2. try my reins		and	my	heart.
3. and I have walked		in	Thy	truth.
4. neither will I go in with		dis-	sem-	blers.
5. and will not sit with		the	wick-	ed.
6. so will I compass Thine al - - - - -		tar,	O	LORD :
7. and tell of all Thy		won-	drous	works.
8. and the place where Thine hon - - - -		our	dwell-	eth.
9. nor my life with		blood-	y	men :
10. and their right hand is		full	of	bribes.
11. redeem me, and be merciful		un-	to	me.
12. in the congregations will I		bles	the	LORD.
and to the		Ho-	ly	Ghost ;
world without		end,	A-	men.

PSALM 27. *Dominus illuminatio.*

a) TONE IV.

Fin. 1.

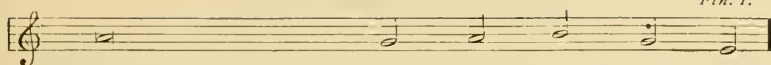


1. the LORD is the strength of my life ; of whom	shall	I	be	a-	fraid ?
2. they	stum-	. . .	bled	and	fell.
3. though war should rise against me, in this will	I	be	con-	fi-	dent.



4. One thing have I desired of the LORD, that will	<i>I</i>	seek	aft-	er :
5. For in the time of trouble He shall hide me in	His	pa-	vil-	ion :
6. And now shall mine head be	lift-	ed	up :	
7. Therefore will I offer in His tabernacle sacrific-	<i>es</i>	of	joy :	
8. Hear, O LORD, when I cry	<i>with</i>	my	voice :	
9. When Thou saidst, Seek	<i>ye</i>	my	face :	
10. Hide not Thy . . .	<i>face</i>	far	from	me :
11. Thou hast . . .	<i>been</i>	my	help :	
12. When my father and my moth-	<i>er</i>	for-	sake	me :
13. Teach me Thy . . .	<i>way,</i>	O	LORD :	
14. Deliver me not over unto the will	<i>of,</i>	mine	ene-	mies :
15. I	<i>had</i>	. . .	faint-	ed :
16. Wait	<i>on</i>	the	LORD :	
GLO-RY be to the Father, and	<i>to</i>	the	Son :	
AS IT was in the beginning, is now, and	<i>ev-</i>	er	shall	be :

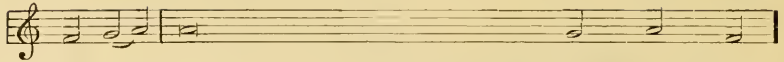
Fin. 1.



4. that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to en-	quire	in	His	tem-	ple.
5. in the secret of His taber- nacle shall He hide me ; He shall set me	up	up-	on	a	rock.
6. above mine ene - - -	mies	round	a-	bout	me :
7. I will sing, yea, I will sing prais-	es	un-	to	the	LORD.
8. have mercy also upon .	me,	and	an-	swer	me.
9. my heart said unto Thee, Thy	face,	LORD,	will	I	seek.
10. put not Thy servant . . .	a-	way	in	an-	ger :
11. leave me not, neither for- sake me, O God	of	my	sal-	va-	tion.
12. then the	LORD	will	take	me	up.
13. and lead me in a plain path, because	of	mine	en-	e-	mies.
14. for false witnesses are risen up against me, and such as	breathe	out	cru-	el-	ty.
15. unless I had believed to see the goodness of the LORD in the	land	of	the	liv-	ing.
16. be of good courage, and He shall strengthen thine heart ; wait, and	I to	say, the	on Ho-	the ly	LORD. Ghost ;
world	with-	out	end,	A-	men.

PSALM 27. *Dominus illuminatio.*

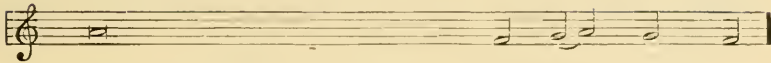
b) TONE VI.



1. THE LORD is my Light and my Salvation; whom	shall	I	fear?
2. When the wicked, even mine enemies and my foes, came upon me to eat	<i>up</i>	my	flesh :
3. Though an host should encamp against me, my heart	<i>shall</i>	not	fear :
4. One thing have I desired of the LORD, that will I	seek	aft-	er :
5. For in the time of trouble He shall hide me in His	<i>pa-</i>	vil-	ion :
6. And now shall mine head be .	lift-	ed	up :
7. Therefore will I offer in His tabernacle sacrific-	<i>es</i>	of	joy :
8. Hear, O LORD, when I cry . . .	<i>with</i>	my	voice :
9. When Thou saidst, Seek . . .	<i>ye</i>	my	face :
10. Hide not Thy face	<i>far</i>	from	me :
11. Thou hast	<i>been</i>	my	help :
12. When my father and my mother	<i>for-</i>	sake	me :
13. Teach me Thy	<i>way,</i>	O	LORD :
14. Deliver me not over unto the will of	<i>mine</i>	en-	emies :
15. I	<i>had</i>	faint-	ed :
16. Wait	<i>on</i>	the	LORD :
GLO-RY be to the Father, and	<i>to</i>	the	Son :
AS IT was in the beginning, is now, and ev-	<i>er</i>	shall	be :

PSALM 27. *Dominus illuminatio.*

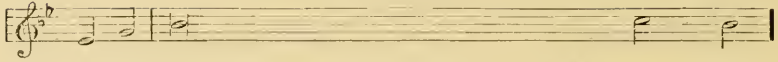
b) TONE VI.



1. the LORD is the strength of my life; of whom shall	<i>I</i>	be	a-	fraid?
2. they	stum-	bled	and	fell.
3. though war should rise against me, in this will I	<i>be</i>	con-	fi-	dent.
4. that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire	<i>in</i>	His	tem-	ple.
5. in the secret of His tabernacle shall He hide me; He shall set me up	<i>up-</i>	on	a	rock.
6. above mine enemies	round	a-	bout	me:
7. I will sing, yea, I will sing praises	<i>un-</i>	to	the	LORD.
8. have mercy also upon me,	<i>and</i>	an-	swer	me.
9. my heart said unto Thee, Thy face,	LORD,	will	I	seek.
10. put not Thy servant a - - - -	way	in	an-	ger:
11. leave me not, neither forsake me, O God of	my	sal-	va-	tion.
12. then the LORD	<i>will</i>	take	me	up.
13. and lead me in a plain path, be- cause	<i>of</i>	mine	ene-	mies.
14. for false witnesses are risen up against me, and such as breathe	<i>out</i>	cru-	el-	ty.
15. unless I had believed to see the goodness of the LORD in the land	<i>of</i>	the	liv-	ing.
16. be of good courage, and He shall strengthen thine heart; wait, I	say,	on	the	LORD.
and to	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

PSALM 28. *Ad te, Domine, clamabo.*

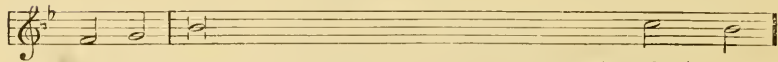
TONE V.



- | | | | |
|-------------|--|------------|--------|
| 1. UN-TO | Thee will I cry, O LORD my Rock ;
be not silent to | me : | |
| 2. Hear | the voice of my supplications,
when I cry unto | Thee : | |
| 3. Draw | me not away with the wicked,
and with the workers of in- | iqui- | ty : |
| 4. Give | them according to their . . . | deeds : | |
| 5. Give | them after the work of their . . | hands : | |
| 6. Because | they regard not the works of
the LORD, nor the operation of His | hands : | |
| 7. Blessed | be the | LORD : | |
| 8. The LORD | is my Strength and my
Shield ; my heart trusted in Him,
and I am | help- | ed : |
| 9. The LORD | is their | strength : | |
| 10. Save | Thy people, and bless Thine in- | herit- | ance : |
| GLO-RY | be to the Father, and to the . . . | Son : | |
| AS IT | was in the beginning, is now, and
ever | shall | be : |

PSALM 29. *Afferte Domino.*

TONE VIII.



- | | | | |
|-------------|---|--------|--------|
| 1. GIVE UN- | to the LORD, O ye | might- | y : |
| 2. Give | unto the LORD the glory due unto
His | Name : | |
| 3. The | voice of the LORD is upon the . . | wa- | ters : |

PSALM 28. *Ad te, Domine, clamabo.*

TONE V.

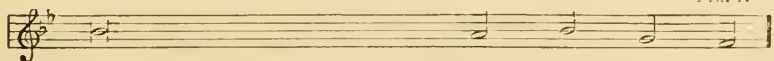


1. lest, if Thou be silent to me, I become like them that go down	in-	to	the	pit.
2. when I lift up my hands toward Thy	ho-	ly	or-	acle.
3. which speak peace to their neighbours, but mischief	<i>is</i>	in	their	hearts.
4. and according to the wickedness of	their	en-	deav-	ours :
5. render to	them	their	de-	sert.
6. He shall destroy them, and . . .	<i>not</i>	build	them	up.
7. because He hath heard the voice of my	sup-	pli-	ca-	tions.
8. therefore my heart greatly rejoiceth ; and with my song	<i>will</i>	I	praise	Him.
9. and He is the saving strength of . .	His	a-	noint-	ed.
10. feed them also, and lift them . .	up	for	ev-	er.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 29. *Afferte Domino.*

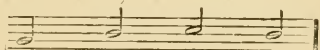
TONE VIII.

Fin. 1.



1. give unto the LORD	glo-	ry	and	strength.
2. worship the LORD in the beauty . .	<i>of</i>	ho-	li-	ness.
3. the God of glory thundereth ; the LORD is upon	ma-	ny	wa-	ters.

Fin. 2.

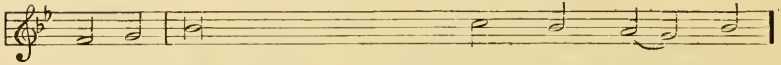




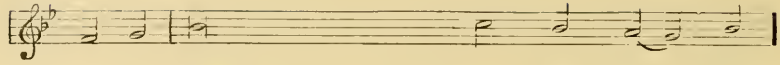
- | | | | |
|-----|---|---------|--------|
| 4. | The voice of the LORD is | power- | ful : |
| 5. | The voice of the LORD breaketh the | ce- | dars : |
| 6. | He maketh them also to skip like a | calf : | |
| 7. | The voice of the | LORD : | |
| 8. | The voice of the LORD shaketh the | wilder- | ness : |
| 9. | The voice of the LORD maketh the hinds
to calve, and discovereth the | for- | ests : |
| 10. | The LORD sitteth upon the | flood : | |
| 11. | The LORD will give strength unto His | peo- | ple : |
| | GLO-RY be to the Father, and to the | Son : | |
| | AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 30. *Exaltabo te, Domine.*

TONE III.



- | | | | | | |
|----|---|-------|--------|-----|----------------|
| 1. | I WILL extol Thee, O LORD ;
for Thou hast | lift- | ed | me | up : |
| 2. | O LORD my God, I cri- | ed | un- | to | Thee : |
| 3. | O LORD, Thou hast
brought up my | soul | from | the | grave : |
| 4. | Sing unto the LORD, O | ye | saints | of | His : |
| 5. | For His anger endureth
but a moment ; in His | fa- | vour | is | life : |
| 6. | And in my pros - - - | peri- | ty | I | said : |
| 7. | LORD, by Thy favour
Thou hast made my | moun- | tain | to | stand strong : |

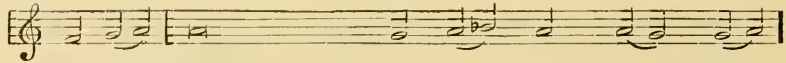


8. I cried	to	Thee,	O	LORD :
9. What profit is there in my blood, when I go	down	to	the	pit ?
10. Hear, O LORD, and have mer-	cy	up-	on	me :
11. Thou hast turned for me my mourning	in-	to	danc-	ing :
12. To the end that my glory may sing praise to Thee, and	not	be	si-	lent :
GLO-RY be to the Father, . . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

PSALM 31. *In te, Domine, speravi.*

TONE I.

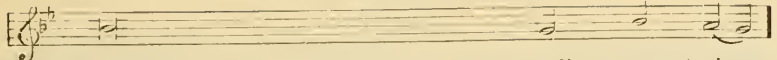
Festival Mediation.



Ferial Mediation.

1. IN THEE, O LORD, do I put my trust ;				
let me nev-	er	be	a-	sham- ed :
2. Bow down Thine ear to me ; de-	liv-	er	me	speedi- ly :
3. For Thou art my	Rock	and	my	For- tress :

Fin. 1.



8. and unto the LORD I made sup - - - pli - ca - tion.

9. Shall the dust praise Thee? shall it de - clare Thy truth?

10. LORD, be Thou my help - er.

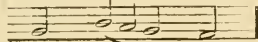
11. Thou hast put off my sackcloth, and girded me with glad - ness;

12. O LORD my God, I will give thanks unto Thee for ev - er.

and to the Ho - ly Ghost;

world without end, A - men.


Fin. 2.



PSALM 31. *In te, Domine, speravi.*

TONE I.

Fin. 1.

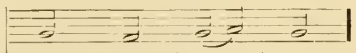


1. deliver me in Thy right - eous - ness.

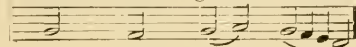
2. be Thou my strong Rock, for an
house of de - fence to save me.

3. therefore for Thy Name's sake
lead me, and guide me.

Fin. 2.



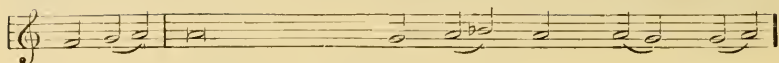
Fin. 3.



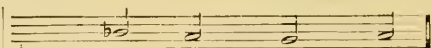
PSALM 31. (Continued.)

TONE I.

Festival Mediation.



Ferial Mediation.



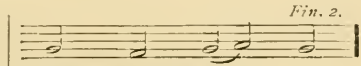
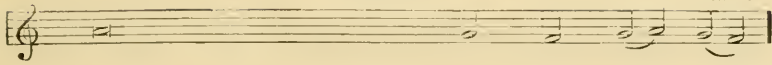
4. Pull me out of the net that they have laid	priv-	i-	ly	for	me :
5. Into Thine hand I	com-	mit	my	spir-	it :
6. I have hated them that re-	gard	ly-	ing	vani-	ties :
7. I will be glad and rejoice in Thy mercy; for Thou hast consid-	er-	ed	my	trou-	ble :
8. And hast not shut me up into the	hand	of	the	ene-	my :
GLO-RY be to the Fa-	ther,	and	to	the	Son :
AS IT was in the begin-	ning,	is now,	and	ev-	er shall be :

II. *Misereve mei, Domine.*

9. HAVE MER-cy upon me, O LORD, for	I	am	in	trou-	ble :
10. For my life is spent with grief, and	my	years	with	sigh-	ing :
11. I was a reproach among all mine enemies, but es- pecially among my neighbours, and a fear	to	mine	ac-	quaint-	ance :

PSALM 31. (Continued.)

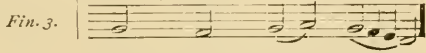
TONE I.



4. for	Thou	art	my	strength.
5. Thou hast redeemed me, O . .	LORD	God	of	truth.
6. but I	trust	in	the	LORD.
7. Thou hast known my soul in . .	<i>ad-</i>	<i>ver-</i>	<i>si-</i>	ties ;
8. Thou hast set my feet	<i>in</i>	a	large	room.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with- - - - - -	out	end,	A-	men.

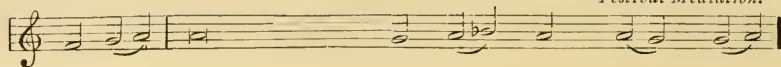
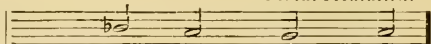
II. *Miserere mei, Domine.*

9. mine eye is consumed with grief, yea, my soul	<i>and</i>	my	bel-	ly.
10. my strength faileth because of mine iniquity, and my bones	<i>are</i>	con-	sum-	ed.
11. they that did see me with - -	out	fled	from	me.



PSALM 31. (Continued.)

TONE I.

Festival Meditation.*Ferial Meditation.*

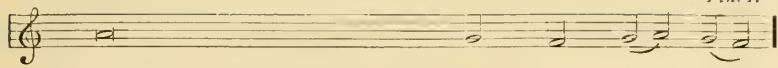
12. I am forgotten as	a	dead	man	out	of	mind :
13. For I have heard						
the slander of		fear	was	on	every	side :
many ;						
14. But I trust - -	ed	in	Thee,	O	LORD :	
15. My	times	are	in	Thy	hand :	
16. Make Thy face						
to shine	up-	on	Thy	serv-	ant :	
17. Let me not be						
ashamed, O		call-	ed	up-	on	Thee :
LORD; for I have						
18. Let the lying lips	be	put	to	si-	lence :	
GLO-RY be to the Fa - -	ther,	and	to	the	Son :	
AS IT was in the begin-						
ning, is now,	and	ev-	er	shall	be :	

III. *Quam magna multitudo dulcedinis.*

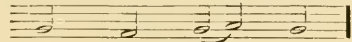
19. O HOW great is Thy						
goodness, which						
Thou hast laid						
up	for	them	that	fear	Thee :	
20. Thou shalt hide						
them in the secret						
of Thy presence	from	the	pride	of	man :	

PSALM 31. (Continued.)

TONE I.



Fin. 2.

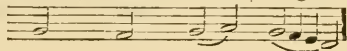


12. I am like a	bro-	ken	ves-	sel.
13. while they took counsel together against me, they devised to take	a-	way	my	life.
14. I said,	'Thou	art	my	God.
15. deliver me from the hand of mine enemies, and from them that	per-	se-	cute	me.
16. save me for	Thy	mer-	cies'	sake.
17. let the wicked be ashamed, and let them be si-	lent	in	the	grave.
18. which speak grievous things proudly and contemptuously a-	gainst	the	right-	eous.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

III. *Quam magna multitudo dulcedinis.*

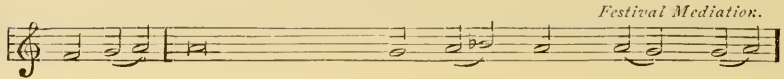
19. which Thou hast wrought for them that trust in Thee before	the	sons	of	men !
20. Thou shalt keep them secretly in a pavilion from	the	strife	of	tongues.

Fin. 3.

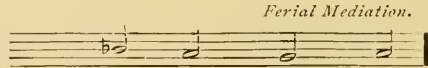


PSALM 31. (Continued.)

TONE I.



Festival Mediation.

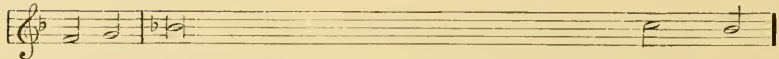


Ferial Mediation.

21. Bless	- - - -	- - -	ed	be	the	LORD :
22. For I said in my						
haste, I am cut						
off	from	be-	fore	Thine	eyes :	
23. O love the . .	LORD,	all	ye	His	saints :	
24. Be . . . .	. . . .	of	good	cour-	age :	
GLO-RY be to the Fa - -	ther,	and	to	the	Son :	
AS IT was in the begin-						
ning, is now,	and	ev-	er	shall	be :	

PSALM 32. *Beati, quorum.*

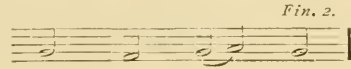
TONE II.



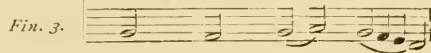
1. BLESS-ED is he whose transgression is for - - -	giv-	en :
2. Blessed is the man unto whom the LORD		
imputeth not in-	iqui-	ty :
3. When I kept	si-	lence :
4. For day and night Thy hand was heavy		
up-	on	me :
5. I acknowledged my sin unto	Thee :	
6. I said, I will confess my transgressions		
unto the	LORD :	

PSALM 31. (Continued.)

TONE I.

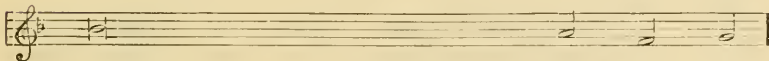


21. for He hath shewed me His marvellous kindness in	a	strong	cit-	y.
22. nevertheless Thou heardest the voice of my supplications when I	cri-	ed	un-	Thee.
23. for the LORD preserveth the faithful, and plentifully rewardeth	the	proud	do-	er.
24. and He shall strengthen your heart, all ye that	hope	in	the	LORD.
and to	the	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

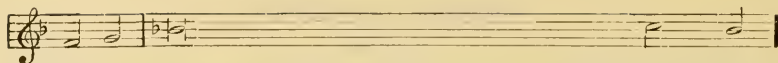


PSALM 32. *Beati, quorum.*

TONE II.



1. whose sin is	cov-	er-	ed.
2. and in whose spirit there	is	no	guile.
3. my bones waxed old through my roaring	all	the	day long.
4. my moisture is turned into the drought	of	sum-	mer.
5. and mine iniquity have	I	not	hid.
6. and Thou forgavest the iniquity	of	my	sin.



- | | |
|---|--|
| 7. For this shall every one that is godly
pray unto Thee in a time when Thou
mayest be found: | |
| 8. Thou art my hiding place; Thou shalt
preserve me from trou- ble: | |
| 9. I will instruct thee and teach thee in the
way which thou shalt go: | |
| 10. Be ye not as the horse, or as the mule,
which have no under-stand- ing: | |
| 11. Many sorrows shall be to the wick- ed: | |
| 12. Be glad in the LORD, and rejoice, ye right- eous:
GLO-RY be to the Father, and to the Son:
AS IT was in the beginning, is now, and ever shall be: | |

PSALM 33. *Exsultate, justi, in Domino.*

TONE IV.



- | | | | | |
|--|----------|------|--------|-------|
| 1. RE-JOICE in the LORD, | O | ye | right- | eous: |
| 2. Praise the | LORD | with | harp: | |
| 3. Sing unto Him | <i>a</i> | new | song: | |
| 4. For the Word of the | LORD | is | right: | |
| 5. He loveth righteous- | ness | and | judg- | ment: |
| 6. By the Word of the LORD
were the heav- ens made: | | | | |
| 7. He gathereth the waters
of the sea together as an heap: | | | | |
| 8. Let all the earth | fear | the | LORD: | |
| 9. For He spake, and | it | was | done: | |
| 10. The LORD bringeth the
counsel of the hea- then to nought: | | | | |

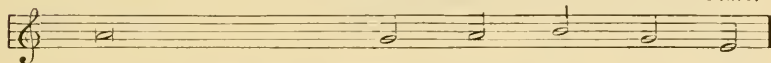


7. surely in the floods of great waters they shall not come	nigh	unto	him.
8. Thou shalt compass me about with songs of de-	liv-	er-	ance.
9. I will guide thee	with	mine	eye.
10. whose mouth must be held in with bit and bridle, lest they come	near	unto	thee.
11. but he that trusteth in the LORD, mercy shall compass	him	a-	bout.
12. and shout for joy, all ye that are up - -	right	in	heart.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 33. *Exsultate, justi, in Domino.*

TONE IV.

Fin. 1.



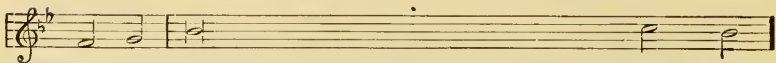
1. for praise is come - - -	ly	for	the	up-	right.
2. sing unto Him with the psaltery and an in-	stru-	ment	of	ten	strings.
3. play skilful - - - - -	ly	with	a	loud	noise.
4. and all His	works	are	done	in	truth.
5. the earth is full of the .	good-	ness	of	the	LORD.
6. and all the host of them by	the	breath	of	His	mouth.
7. He layeth up the . . .	depth	in	store-	hous-	es.
8. let all the inhabitants of the world	stand	in	awe	of	Him.
9. He command - - - -	ed,	and	it	stood	fast.
10. He maketh the devices of the peo-	ple	of	none	ef-	fect.



11. The counsel of the LORD	stand-	eth	for	ev-	er :
12. Blessed is the nation	whose God	is	the	LORD :	
13. The LORD look - - -		eth	from	heav-	en :
14. From the place of His	habita-	tion	He	look-	eth :
15. He fashioneth their . .	hearts	a-		like :	
16. There is no king saved	by the multitude	of	an	host :	
17. An horse is a vain . .		thing	for	safe-	ty :
18. Behold, the eye of the	LORD is upon	them	that	fear	Him :
19. To deliver their . . .		soul	from	death :	
20. Our soul waiteth . . .		for	the	LORD :	
21. For our heart shall re -		joice	in	Him :	
22. Let Thy mercy, O LORD,		be	up-	on	us :
GLO-RY be to the Father, and .		to	the	Son :	
AS IT was in the beginning, is		ev-	er	shall	be :

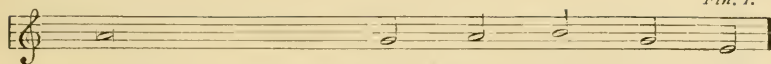
PSALM 34. *Benedicam Dominum.*

TONE VIII.



1. I WILL bless the LORD at all	times :	
2. My soul shall make her boast in the .	LORD :	
3. O magnify the LORD with	me :	
4. I sought the LORD, and He	heard	me :
5. They looked unto Him, and were . .	lighten-	ed :
6. This poor man cried, and the LORD .	heard	him :
7. The angel of the LORD encampeth		
round about them that	fear	Him :
8. O taste and see that the LORD is . .	good :	

Fin. 1.

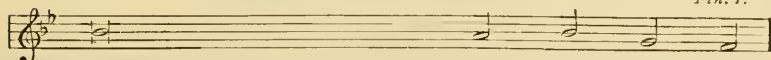


11. the thoughts of His heart	to	all	gen-	er-	a-	tions.
12. and the people whom He						
hath chosen for His	own		in-	her-	it-	ance.
13. He beholdeth	all		the	sons	of	men.
14. upon all the inhab - - -	it-		ants	of	the	earth.
15. He consid - - - -	er-		eth	all	their	works.
16. a mighty man is not deliv-	er-		ed	by	much	strength.
17. neither shall he deliver a-	ny		by	his	great	strength.
18. upon them that	hope		in	His	mer-	cy ;
19. and to keep them	a-		live	in	fam-	ine.
20. He is	our		help	and	our	shield.
21. because we have trusted .	in		His	ho-	ly	Name.
22. according	as		we	hope	in	Thee.
and	to		the	Ho-	ly	Ghost ;
world	with-		out	end,	A-	men.

PSALM 34. *Benedicam Dominum.*

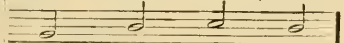
TONE VIII.

Fin. 1.



1. His praise shall continually . .	be	in	my	mouth.
2. the humble shall hear there - -	of,	and	be	glad.
3. and let us exalt His	Name	to-	geth-	er.
4. and delivered me	from	all	my	fears.
5. and their faces were	not	a-	sham-	ed.
6. and saved him out of	all	his	trou-	bles.
7. and de - - - - -	liv-	er-	eth	them.
8. blessed is the man that	trust-	eth	in	Him.

Fin. 2.

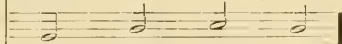


Fin. 1.



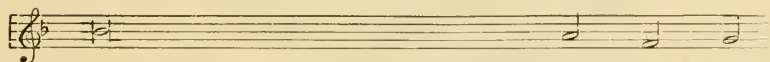
9. for there is no want to	them	that	fear	Him.
10. but they that seek the LORD shall not want	a-	ny	good	thing.
11. I will teach you the	fe-	of	the	LORD.
12. and loveth many days, that	he	may	see	good?
13. and thy lips	from	spe-	ing	guile.
14. seek peace,	and	pur-	sue	it.
15. and His ears are open	un-	to	their	cry.
16. to cut off the remembrance of	them	from	the	earth.
17. and delivereth them out of	all	their	trou-	bles.
18. and saveth such as be of a	con-	trite	spir-	it.
19. but the LORD delivereth him	out	of	them	all.
20. not one of	them	is	bro-	ken.
21. and they that hate the righteous shall	be	des-	o-	late.
22. and none of them that trust in Him shall	be	des-	o-	late.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 2.

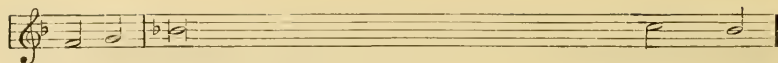


PSALM 35. *Judica, Domine.*

TONE II.



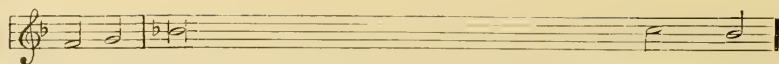
1. fight against them that fight	a-	gainst	me.
2. and stand up	for	mine	help.
3. say unto my soul, I am thy	sal-	va-	tion.
4. let them be turned back and brought to confusion that de-	vis-	my	hurt.
5. and let the angel of the	LORD	chase	them.



- | | | |
|---|----------|---------|
| 6. Let their way be dark and | slipper- | y : |
| 7. For without cause have they hid for
me their net in a | pit : | |
| 8. Let destruction come upon him at
una- | wares : | |
| 9. And my soul shall be joyful in the . | LORD : | |
| 10. All my bones shall say, LORD, who
is like unto | Thee : | |
| 11. False witnesses did rise | up : | |
| 12. They rewarded me evil for | good : | |
| 13. But as for me, when they were sick,
my clothing was sackcloth ; I humbled
my soul with | fast- | ing : |
| 14. I behaved myself as though he had
been my friend or | broth- | er : |
| 15. But in mine adversity they rejoiced,
and gathered themselves to- | geth- | er : |
| 16. With hypocritical mockers in | feasts : | |
| 17. LORD, how long wilt Thou look . . . | on ? | |
| 18. I will give Thee thanks in the great
congre- | ga- | tion : |
| 19. Let not them that are mine enemies
wrongfully rejoice over | me : | |
| 20. For they speak not | peace : | |
| 21. Yea, they opened their mouth wide a- | gainst | me : |
| 22. This Thou hast seen, O LORD ; keep
not | si- | lence : |
| 23. Stir up Thyself, and awake to my . | judg- | ment : |
| 24. Judge me, O LORD my God, accord-
ing to Thy righteous- | ness : | |



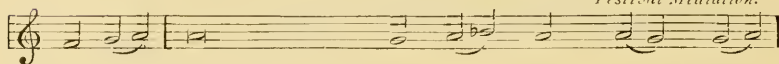
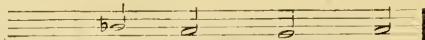
6. and let the angel of the LORD per - - -	<i>se-</i>	cute	them.
7. which without cause they have digged . . .	for	my	soul.
8. and let his net that he hath hid catch him- self; into that very destruction	let	him	fall.
9. it shall rejoice in His	<i>sal-</i>	va-	tion.
10. Which deliverest the poor from him that is too strong for him, yea, the poor and the needy from Him that	spoil-	eth	him ?
11. they laid to my charge things that . . .	<i>I</i>	knew	not.
12. to the spoiling	<i>of</i>	my	soul.
13. and my prayer returned into mine . . .	own	bos-	om.
14. I bowed down heavily, as one that mourn- eth for	<i>his</i>	moth-	er.
15. yea, the abjects gathered themselves to- gether against me, and I knew it not : they did tear me, and	ceas-	ed	not :
16. they gnashed upon me	with	their	teeth.
17. rescue my soul from their destructions. my darling from	<i>the</i>	li-	ons.
18. I will praise Thee among	<i>much</i>	peo-	ple.
19. neither let them wink with the eye that hate me with-	out	a	cause.
20. but they devise deceitful matters against them that are quiet	<i>in</i>	the	land.
21. and said, Aha, aha, our eye	<i>hath</i>	seen	it.
22. O Lord, be not	far	from	me.
23. even unto my cause, my God	<i>and</i>	my	Lord.
24. and let them not rejoice	o-	ver	me.



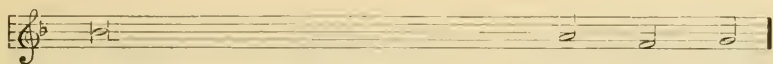
- | | | | | | |
|--|------------|--------|--|--|--|
| 25. Let them not say in their hearts, Ah, | | | | | |
| so would we | have | it : | | | |
| 26. Let them be ashamed and brought | | | | | |
| to confusion together that rejoice at | | | | | |
| mine | hurt : | | | | |
| 27. Let them shout for joy, and be glad, | | | | | |
| that favour my righteous | cause : | | | | |
| 28. And my tongue shall speak of Thy | righteous- | ness : | | | |
| GLO-RY be to the Father, and to the . . . | Son : | | | | |
| AS IT was in the beginning, is now, and ever | shall | be : | | | |

PSALM 36. *Dixit injustus.*

TONE I.

Festive Meditation.*Ferial Meditation.*

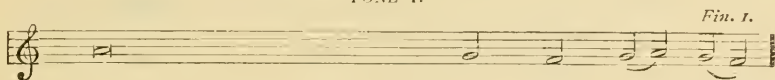
- | | | | | | |
|-----------------------------|--------|-------|-----|-------|---------|
| 1. THE TRANSGRESSION of the | | | | | |
| wicked | saieth | with- | in | my | heart : |
| 2. For he flattereth | | | | | |
| him- | self | in | his | own | eyes : |
| 3. The words of his | | | | | |
| mouth are iniqu- | ui- | ty | and | de- | ceit : |
| 4. He deviseth mis- | | | | | |
| chief upon his | | | | | |
| bed ; he setteth | | | | | |
| himself in a | way | that | is | not | good : |
| 5. Thy mercy, O | | | | | |
| LORD, | is | in | the | heav- | ens : |
| 6. Thy righteous- | | | | | |
| ness is like the | | | | | |
| great mountains ; | | | | | |
| Thy judg- | ments | are | a | great | deep : |



25. let them not say, We have swallow	- -	ed	him	up.
26. let them be clothed with shame and dis-				
honour that magnify themselves		a-	gainst	me.
27. yea, let them say continually, Let the				
LORD be magnified, Which hath pleasure				
in the prosperity of		His	serv-	ant.
28. and of Thy praise all	. . . . .	the	day	long.
and to the	. . . . .	Ho-	ly	Ghost ;
world without	. . . . .	end,	A-	men.

PSALM 36. *Dixit injustus.*

TONE I.

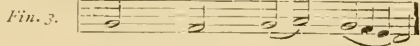


Fin. 1.

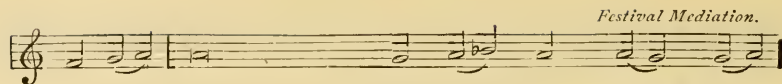


Fin. 2.

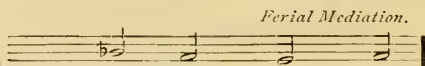
1. that there is no fear of God	. . .	be-	fore	his	eyes.
2. until his iniquity be found	. . .	to	be	hate-	ful.
3. he hath left off to be wise,	. . .	and	to	do	good.
4. he abhor	- - - - -	eth	not	e-	vil.
5. and Thy faithfulness reacheth	. . .	un-	to	the	clouds.
6. O LORD, Thou preserv	- - - - -	est	man	and	beast.



Fin. 3.



Festival Mediation.



Ferial Mediation.

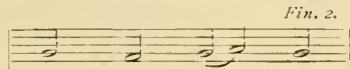
7. How excellent is Thy lov-	ing-	kind-	ness,	O	God !
8. They shall be abundantly satis- fied with the	fat-	ness	of	Thy	house :
9. For with Thee is	the	foun-	tain	of	life :
10. O continue Thy lovingkindness	un-	to	them	that	know Thee :
11. Let not the foot of	pride	come	a-	gainst	me :
12. There are the workers of in-	iq-	ui-	ty	fall-	en :
GLO-RY be to the Fa -	ther,	and	to	the	Son :
AS IT was in the begin- ning, is now,	and	ev-	er	shall	be :

PSALM 37. *Noli amulari.*

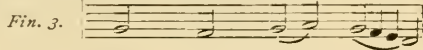
TONE VIII.



1. FRET NOT thyself because of evil - - - - - do-ers :
2. For they shall soon be cut down like the grass :
3. Trust in the LORD, and do good :
4. Delight thyself also in the LORD :



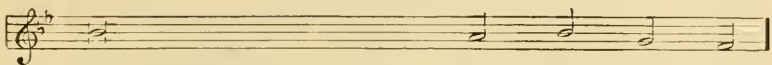
7. therefore the children of men put their trust under the shad-	ow	of	Thy	wings.
8. and Thou shalt make them drink of the river	of	Thy	pleas-	ures.
9. in Thy light	shall	we	see	light.
10. and Thy righteousness to the . .	up-	right	in	heart.
11. and let not the hand of the wick-	ed	re-	move	me.
12. they are cast down, and shall not be	a-	ble	to	rise.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end.	A-	men.



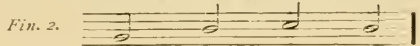
PSALM 37. *Noli amulari.*

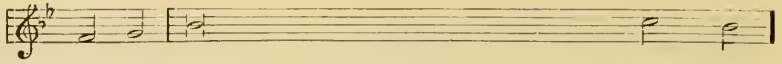
TONE VIII.

Fin. 1.



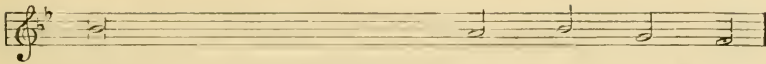
1. neither be thou envious against the workers	of	in-	i-qui-	ty.
2. and wither	as	the	green	herb.
3. so shalt thou dwell in the land, and verily	thou	shalt	be	fed.
4. and He shall give thee the de - -	sires	of	thine	heart.





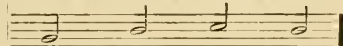
5. Commit thy way unto the LORD :
6. And He shall bring forth thy righteousness as the light :
7. Rest in the LORD, and wait patiently for Him :
8. Cease from anger, and forsake wrath :
9. For evildoers shall be cut off :
10. For yet a little while, and the wicked shall not be :
11. But the meek shall inherit the earth :
12. The wicked plotteth against the just :
13. The LORD shall laugh at him :
14. The wicked have drawn out the sword :
15. To cast down the poor and need- y :
16. Their sword shall enter into their own heart :
17. A little that a righteous man hath :
18. For the arms of the wicked shall be bro- ken :
19. The LORD knoweth the days of the up- right :
20. They shall not be ashamed in the evil time :
21. But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs :
22. The wicked borroweth, and payeth not a- gain :
23. For such as be blessed of Him shall inherit the earth :
24. The steps of a good man are ordered by the LORD :
25. Though he fall, he shall not be utterly cast down :

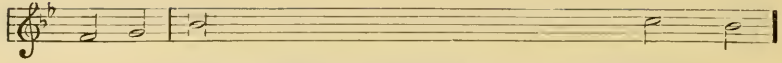
Fin. 1.



5. trust also in Him ; and He shall	bring	it	to	pass.
6. and thy judgment	as	the	noon-	day.
7. fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked de-	vic-	es	to	pass.
8. fret not thyself in any wise . . .	to	do	e-	vil.
9. but those that wait upon the LORD, they shall in-	her-	it	the	earth.
10. yea, thou shalt diligently consider his place, and	it	shall	not	be.
11. and shall delight themselves in the a-	bun-	dance	of	peace.
12. and gnasheth upon	him	with	his	teeth.
13. for He seeth that his	day	is	com-	ing.
14. and	have	bent	their	bow,
15. and to slay such as be of upright .	con-	ver-	sa-	tion.
16. and their bows	shall	be	bro-	ken.
17. is better than the riches of . . .	ma-	ny	wick-	ed.
18. but the LORD uphold - - - -	eth	the	right-	eous.
19. and their inheritance shall . . .	be	for	ev-	er.
20. and in the days of famine they shall be	sat-	is-	fi-	ed.
21. they shall consume ; into smoke shall they	con-	sume	a-	way.
22. but the righteous sheweth mer -	cy,	and	giv-	eth.
23. and they that be cursed of Him .	shall	be	cut	off.
24. and he delight - - - - -	eth	in	His	way.
25. for the LORD upholdeth	him	with	His	hand.

Fin. 2.

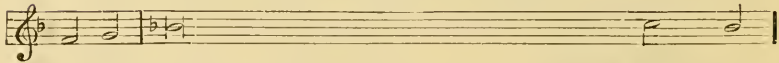




- | | | |
|---|---------|-----------|
| 26. I have been young, and now am . . . | old : | |
| 27. He is ever merciful, and | lend- | eth : |
| 28. Depart from evil, and do | good : | |
| 29. For the LORD loveth judgment, and forsaketh not His saints ; they are preserved | | |
| | for | ev-er : |
| 30. The righteous shall inherit the . . . | land : | |
| 31. The mouth of the righteous speaketh . . . | wis- | dom : |
| 32. The law of his God is in his | heart : | |
| 33. The wicked watcheth the | right- | eous : |
| 34. The LORD will not leave him in his . . . | hand : | |
| 35. Wait on the LORD, and keep His way, and He shall exalt thee to inherit the | land : | |
| 36. I have seen the wicked in great | pow- | er : |
| 37. Yet he passed away, and lo, he | was | not : |
| 38. Mark the perfect man, and behold the . . . | up- | right : |
| 39. But the transgressors shall be destroyed | | |
| | to- | geth-er : |
| 40. But the salvation of the righteous is of | the | LORD : |
| 41. And the LORD shall help them, and de- | liver | them : |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

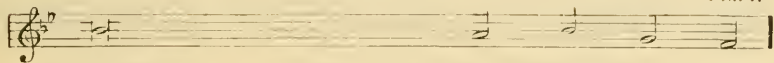
PSALM 38. *Domine, ne in furore.*

TONE II.



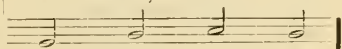
- | | | |
|---|---------|-------|
| 1. O LORD, rebuke me not in Thy | wrath : | |
| 2. For Thine arrows stick fast | in | me : |
| 3. There is no soundness in my flesh be- | | |
| cause of Thine | an- | ger : |
| 4. For mine iniquities are gone over mine . | head : | |

Fin. 1.



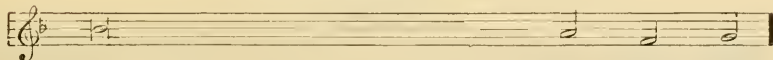
26. yet have I not seen the righteous	forsaken, nor his	seed	beg-	ging	bread.
27. and his		seed	is	bles-	ed.
28. and dwell		for	ev-	er-	more.
29. but the seed of the wicked . . .		shall	be	cut	off.
30. and dwell there - - - - -		in	for-	ev-	er.
31. and his tongue talk - - - - -		eth	of	judg-	ment.
32. none of		his	steps	shall	slide.
33. and seek - - - - -		eth	to	slay	him.
34. nor condemn him when . . .		he	is	judg-	ed.
35. when the wicked are cut off, . . .		thou	shalt	see	it.
36. and spreading himself like . . .		a	green	bay	tree.
37. yea, I sought him, but he . . .		could	not	be	found.
38. for the end of		that	man	is	peace.
39. the end of the wicked		shall	be	cut	off.
40. He is their Strength in the . . .		time	of	trou-	ble.
41. He shall deliver them from the	wicked, and save them, because	they	trust	in	Him.
and to		the	Ho-	ly	Ghost ;
world with - - - - -		out	end,	A-	men.

Fin. 2.



PSALM 38. *Domine, ne in furore.*

TONE II.



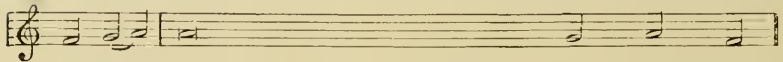
1. neither chasten me in Thy hot		dis-	pleas-	ure.
2. and Thy hand press - - - - -		eth	me	sore.
3. neither is there any rest in my bones be-				
	cause	of	my	sin.
4. as an heavy burden they are too heav - -		y	for	me.



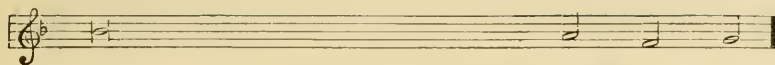
- | | | |
|--|------------------------|-----------|
| 5. My wounds stink and are cor | rupt : | |
| 6. I am troubled ; I am bowed down . . | great- | ly : |
| 7. For my loins are filled with a loathsome | | |
| | dis- | ease : |
| 8. I am fee ble and sore | bro- | ken : |
| 9. Lord, all my desire is before | Thee : | |
| 10. My heart panteth, my strength | faileth | me : |
| 11. My lovers and my friends stand aloof | | |
| | from my | sore : |
| 12. They also that seek after my life lay snares | | |
| | for | me : |
| 13. But I, as a deaf man, heard | not : | |
| 14. Thus I was as a man that he areth | not : | |
| 15. For in Thee, O LORD, do I | hope : | |
| 16. For I said, Hear me, lest otherwise they | | |
| | should re joice | over me : |
| 17. For I am ready to | halt : | |
| 18. For I will declare mine in - - - - - | iqui- | ty : |
| 19. But mine enemies are lively, and they are | strong : | |
| 20. They also that render evil for good are | | |
| | mine adver- | sa-ries : |
| 21. Forsake me not, O | LORD : | |
| 22. Make haste to | help | me : |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever . | shall | be : |

PSALM 39. *Dixi, custodiam.*

TONE VI.



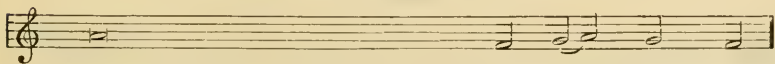
- | | | | |
|---|-------------------|------|-------------|
| 1. I SAID, I will take heed to my ways, | | | |
| | that I sin not | with | my tongue : |
| 2. I was dumb with silence, I | | | |
| | held my peace, e- | ven | from good : |



5. because of my	fool-	ish-	ness.
6. I go mourning all	the	day	long.
7. and there is no soundness	in	my	flesh.
8. I have roared by reason of the disquiet-			
	ness	of	my heart.
9. and my groaning is not	hid	from	Thee.
10. as for the light of mine eyes, it also is	gone	from	me.
11. and my kinsmen stand	a-	far	off.
12. and they that seek my hurt speak mis-			
chievous things, and imagine deceits all	the	day	long.
13. and I was as a dumb man that openeth	not	his	mouth.
14. and in whose mouth are	no	re-	proofs.
15. Thou wilt hear, O	Lord	my	God.
16. when my foot slippeth, they magnify them-			
	selves	a-	gainst
17. and my sorrow is continually	be-	fore	me.
18. I will be sorry	for	my	sin.
19. and they that hate me wrongfully are mul-	ti-	pli-	ed.
20. because I follow the thing	that	good	is.
21. O my God, be not	far	from	me.
22. O Lord my	Sal-	va-	tion.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 39. *Dixi, custodiam.*

TONE VI.



1. I will keep my mouth with a bridle, while the wicked	is	be-	fore	me.
2. and my sor-	row	was	stir-	red.



3. My heart was hot within me, while I was mu sing the	fire	burn-	ed :
4. LORD, make me to know mine end, and the measure of my days,	what	it	is :
5. Behold, Thou hast made my days as an handbreadth ; and mine age is as no thing	be-	fore	Thee :
6. Surely every man walketh in a vain shew ; surely they are dis qui et-	ed	in	vain :
7. And now, Lord, what . . .	wait	I	for ?
8. Deliver me from all my . . .	trans-	gres-	sions :
9. I was dumb, I o pened . . .	not	my	mouth :
10. Remove Thy stroke a - - -	way	from	me :
11. When Thou with rebukes dost correct man for iniquity, Thou makest his be auty to consume away	like	a	moth :
12. Hear my prayer, O LORD, and give ear un -	to	my	cry :
13. For I am a stran - - - - -	ger	with	Thee :
14. O spare me, that I may re - -	cov-	er	strength :
GLO-RY be to the Father, and . . .	to	the	Son :
AS IT was in the beginning, is now, and ev -	er	shall	be :

PSALM 40. *Expectans expectavi Dominum.*

TONE II.



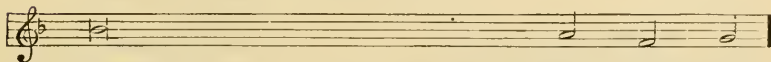
1. I WAIT- ed patiently for the	LORD :
2. He brought me up also out of an horrible pit, out of the miry	clay :



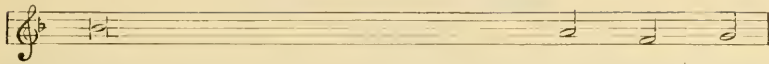
3. then spake	<i>I</i>	with	my	tongue,
4. that I may know	<i>how</i>	frail	I	am.
5. verily every man at his best state is altogether-	<i>er</i>	van-	i-	ty.
6. he heapeth up riches, and knoweth not who	<i>shall</i>	gath-	er	them.
7. my	<i>hope</i>	is	in	Thee.
8. make me not the reproach	<i>of</i>	the	fool-	ish.
9. be - - - - -	<i>cause</i>	Thou	didst	it.
10. I am consumed by the	<i>blow</i>	of	Thine	hand.
11. surely every man	<i>is</i>	van-	i-	ty.
12. hold not Thy	<i>peace</i>	at	my	tears :
13. and a sojourner, as all	<i>my</i>	fa-	thers	were.
14. before I go hence,	<i>and</i>	be	no	more.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

PSALM 40. *Expectans expectavi Dominum.*

TONE II.



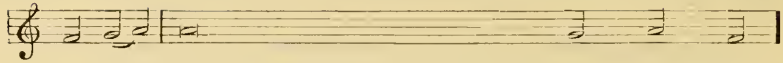
1. and He inclined unto me, and	heard	my	cry.
2. and set my feet upon a rock, and estab- lished	<i>my</i>	go-	ings.



3. many shall see it, and fear, and shall trust	<i>in</i>	the	LORD.
4. and respecteth not the proud, nor such as turn a-	<i>side</i>	to	lies.
5. they cannot be reckoned up in order . .	<i>un-</i>	to	Thee;
6. they are more than can be	<i>num-</i>	ber-	ed.
7. burnt offering and sin offering hast Thou not	<i>re-</i>	<i>quir-</i>	ed.
8. in the volume of the book it is writ - -	<i>ten</i>	of	me,
9. yea, Thy law is with - - - - -	<i>in</i>	my	heart.
10. lo, I have not refrained my lips, O LORD,	<i>Thou</i>	know-	est.
11. I have declared Thy faithfulness and Thy	<i>sal-</i>	va-	tion :
12. from the great con - - - - -	<i>gre-</i>	ga-	tion.
13. let Thy lovingkindness and Thy truth con- tinually	<i>pre-</i>	serve	me.
14. they are more than the hairs of mine head ; therefore my heart	<i>fail-</i>	eth	me.
15. O LORD, make haste	<i>to</i>	help	me.
16. let them be driven backward and put to shame that wish	<i>me</i>	<i>e-</i>	vil.
17. that say unto me, A - - - - -	<i>ha,</i>	<i>a-</i>	ha.
18. let such as love Thy salvation say con- tinually, The LORD be mag-	<i>ni-</i>	fi-	ed.
19. yet the LORD thinketh	<i>up-</i>	<i>on</i>	me :
20. make no tarrying,	<i>O</i>	my	God.
and to the	<i>Ho-</i>	ly	Ghost ;
world without	<i>end,</i>	<i>A-</i>	men.

PSALM 41. *Beatus qui intelligit.*

TONE VI.



1. BLESS-ED is he that consider - - - - -	<i>eth</i>	the	poor :
2. The LORD will preserve him, and keep him alive ; and he shall be blessed up-	on	the	earth :
3. The LORD will strengthen him upon the bed of	lan-	guish-	ing :
4. I said, LORD, be merciful . . .	un-	to	me :
5. Mine enemies speak e- - - -	<i>vil</i>	of	me :
6. And if he come to see me, he speaketh,	van-	i-	ty :
7. All that hate me whisper together	<i>a-</i>	gainst	me :
8. An evil disease, say they, cleaveth fast	un-	to	him :
9. Yea, mine own familiar friend, in whom I trusted, which did eat	<i>of</i>	my	bread :
10. But Thou, O LORD, be merciful unto me, and	raise	me	up :
11. By this I know that Thou fa - -	<i>your-</i>	est	me :
12. And as for me, Thou upholdest me in mine in-	teg-	ri-	ty :
13. Blessed be the LORD God of Is- rael from everlasting, and to ev-	<i>er-</i>	last-	ing :
GLO-RY be to the Father, and	<i>to</i>	the	Son :
AS IT was in the beginning, is now, and ev-	<i>er</i>	shall	be :

PSALM 42. *Quemadmodum desiderat cervus.*

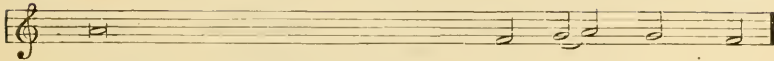
TONE VI.



1. AS THE hart panteth after the	wa-	ter	brooks :
2. My soul thirsteth for God, for the	liv-	ing	God :
3. My tears have been my meat	day	and	night :
4. When I remember these things, I pour out my	soul	in	me :

PSALM 41. *Beatus qui intelligit.*

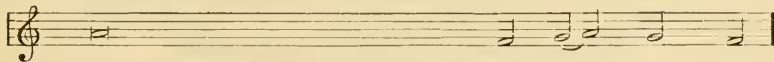
TONE VI.



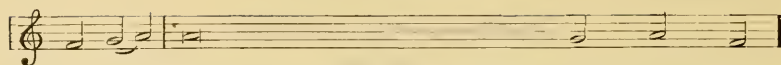
1. the LORD will deliver him in . . .	time	of	trou-	ble.
2. and Thou wilt not deliver him unto the will	<i>of</i>	his	ene-	mies.
3. Thou wilt make all his bed . . .	in	his	sick-	ness.
4. heal my soul; for I have sin - -	<i>ned</i>	a-	gainst	Thee.
5. When shall he die, and . . .	<i>his</i>	name	per-	ish?
6. his heart gathereth iniquity to it- self; when he goeth abroad,	<i>he</i>	tell-	eth	it.
7. against me do they . . .	<i>de-</i>	vis-	my	hurt.
8. and now that he lieth he shall . .	rise	up	no	more.
9. hath lifted up his . . .	heel	a-	gainst	me.
10. that I . . .	<i>may</i>	re-	quite	them.
11. because mine enemy doth not tri -	<i>umph</i>	o-	ver	me.
12. and settest me before Thy . . .	face	for-	ev-	-er.
13. A - - - - -	men,	and	A-	men.
and to . . .	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

PSALM 42. *Quemadmodum desiderat cervus.*

TONE VI.



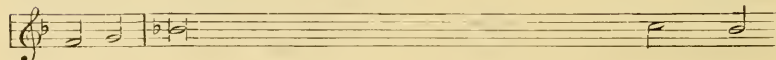
1. so panteth my soul aft - - - -	<i>er</i>	Thee,	O	God.
2. when shall I come and ap - - -	<i>pear</i>	be-	fore	God?
3. while they continually say unto me,	Where	is	thy	God?
4. for I had gone with . . .	<i>the</i>	mul-	ti-	tude,



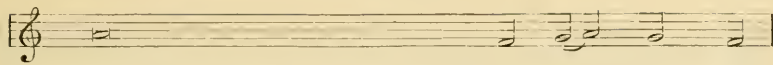
5. I went with them to the house of God, with the voice of	joy	and	praise :
6. Why art thou cast down, O my soul? and why art thou disquiet-	ed	in	me ?
7. O my God, my soul is cast down	with-	in	me :
8. Deep calleth unto deep at the noise of Thy	wa-	ter-	spouts :
9. Yet the LORD will command His lovingkindness in	the	day-	time :
10. I will say unto God my Rock, Why hast Thou for-	got-	ten	me ?
11. As with a sword in my bones, mine enemies	re-	proach	me :
12. Why art thou cast down, . . .	O	my	soul ?
13. Hope	thou	in	God :
GLO-RY be to the Father, and	to	the	Son :
AS IT was in the beginning, is now, and ev-	er ,	shall	be :

PSALM 43. *Judica me, Deus.*

TONE II.



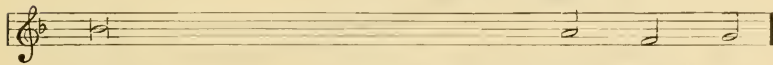
1. JUDGE ME, O God, and plead my cause against an ungodly	na-	tion :
2. For Thou art the God of my strength, why dost Thou cast me	off ?	
3. O send out Thy light and Thy truth, let them	lead	me :
4. Then will I go unto the altar of God. unto God my exceeding	joy :	



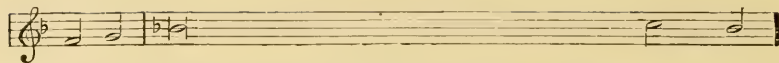
5. with a multitude that	kept	ho-	ly-	day.
6. hope thou in God ; for I shall yet praise Him for the help of	<i>His</i>	coun-	te-	nance.
7. therefore will I remember Thee from the land of Jordan, and of the Hermonites, from	<i>the</i>	hill	Mi-	zar.
8. all Thy waves and Thy billows are	gone	o-	ver	me.
9. and in the night His song shall be with me, and my prayer unto the	God	of	my	life.
10. why go I mourning because of the oppression of	<i>the</i>	en-	e-	my ?
11. while they say daily unto me, .	Where	is	thy	God ?
12. and why art thou disquiet - - -	<i>ed</i>	with-	in	me ?
13. for I shall yet praise Him, Who is the health of my counte-	<i>nance,</i>	and	my	God.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 43. *Judica me, Deus.*

TONE II.



1. O deliver me from the deceitful and . . .	<i>un-</i>	just	man.
2. why go I mourning because of the oppres- sion of	<i>the</i>	ene-	my ?
3. let them bring me unto Thy holy hill, and to Thy tab-	<i>er-</i>	na-	cles.
4. yea, upon the harp will I praise Thee, O	God	my	God.

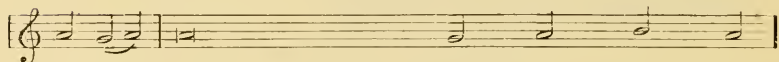


5. Why art thou cast down, O my soul?
and why art thou disquieted within me?
hope in God :

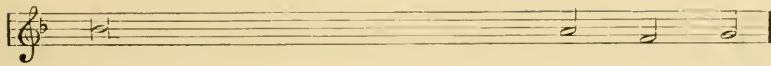
GLO-RY be to the Father, and to the Son :
AS IT was in the beginning, is now, and ever .] shall be :

PSALM 44. *Deus, auribus.*

TONE IV.



1. WE HAVE heard with our ears, O God, our fa-	thers	have	told	us :
2. How Thou didst drive out the heathen with Thy hand, and	plant-	edst	them :	
3. For they got not the land in possession by	their	own	sword :	
4. But Thy right hand, and Thine arm, and the light	of	Thy	counte-	nance :
5. Thou art my	King,	O	God :	
6. Through Thee will we push	down	our	ene-	mies :
7. For I will not trust . .	in	my	bow :	
8. But Thou hast saved us	from	our	ene-	mies :
9. In God we boast all . .	the	day	long :	
10. But Thou hast cast off, and put	us	to	shame :	
11. Thou makest us to turn back	from	the	ene-	my :
12. Thou hast given us like sheep appoint-	ed	for	meat :	
13. Thou sellest Thy peo-	ple	for	nought :	

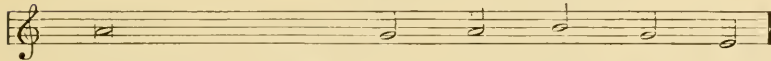


5. for I shall yet praise Him, Who is the health of my countenance,	and	my	God.
and to the	Ho-	ly	Ghost;
world without	end,	A-	men.

PSALM 44. *Deus, auribus.*

TONE IV.

Fin. 1.



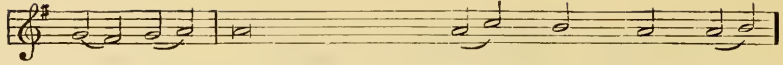
1. what work Thou didst in their days,	in	the	times	of	old.
2. how Thou didst afflict the peo-	<i>ple,</i>	and	cast	them	out.
3. neither did	<i>their</i>	own	arm	save	them :
4. because Thou hadst a . . .	fa-	vour	un-	to	them.
5. command deliver - - -	an-	ces	for	Ja-	cob.
6. Through Thy Name will we tread them under that	rise	up	a-	gainst	us.
7. neither	<i>shall</i>	my	sword	save	me.
8. and hast put them to . . .	shame	that	hat-	ed	us.
9. and praise	<i>Thy</i>	Name	for	ev-	er.
10. and goest not	forth	with	our	ar-	mies.
11. and they which hate . . .	<i>us</i>	spoil	for	them-	selves.
12. and hast scattered us . . .	a-	mong	the	hea-	then.
13. and dost not increase . . .	<i>Thy</i>	wealth	by	their	price.



14. Thou makest us a re- proach	<i>to</i>	our	neigh-	bours :
15. Thou makest us a by- word a-	<i>mong</i>	the	hea-	then :
16. My confusion is con- tinual-	<i>ly</i>	be-	fore	me :
17. For the voice of him that reproacheth	<i>and</i>	blas-	phem-	eth :
18. All this is come upon us ; yet have we not for-	<i>got-</i>	ten	Thee :	
19. Our heart is not . . .	<i>turn-</i>	ed	back :	
20. Though Thou hast sore broken us in the	<i>place</i>	of	drag-	ons :
21. If we have forgotten the Name	<i>of</i>	our	God :	
22. Shall not God . . .	<i>search</i>	this	out ?	
23. Yea, for Thy sake are we killed all	<i>the</i>	day	long :	
24. Awake, why sleepest . . .	<i>Thou,</i>	O	Lord ?	
25. Wherefore hidest . . .	<i>Thou</i>	Thy	face :	
26. For our soul is bowed down	<i>to</i>	the	dust :	
27. Arise	<i>for</i>	our	help :	
GLO-RY be to the Father, and	<i>to</i>	the	Son :	
AS IT was in the beginning, is now, and	<i>ev-</i>	er	shall	be :

PSALM 45. *Eructavit cor meum.*

TONE VII.

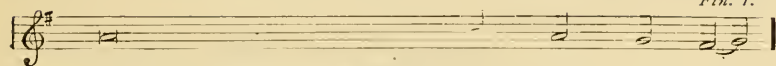


1. MY HEART is inditing . . .	<i>a</i>	good	mat-	ter :
2. My	tongue	is	the	pen :
3. Thou art fairer than the	chil-	dren	of	men :
4. Gird Thy sword upon Thy thigh,	O	most	Might-	y :
5. And in Thy maj- esty ride prosper- ously, because of truth and meekness	<i>and</i>	right-	eous-	ness :
6. Thine arrows are sharp in the heart of the	King's	en-	e-	mies :
7. Thy throne, O God, is for ev-	<i>er</i>	and	ev-	er :
8. Thou lovest right- eousness, and hat-	<i>est</i>	wick-	ed-	ness :
9. All Thy garments smell of myrrh, and al-	<i>oes,</i>	and	cas-	sia :
10. Kings' daughters were among Thy honour-	<i>a-</i>	ble	wom-	en :
11. Hearken, O daughter, and con- sider, and	<i>in-</i>	cline	thine	ear :

PSALM 45. *Eruclavit cor meum.*

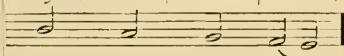
TONE VII.

Fin. 1.

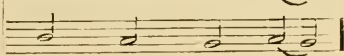


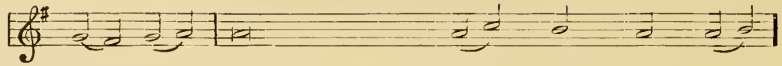
1. I speak of the things which I				
have made touch-	ing	the	King :	
2. of a	read-	y	writ-	er.
3. grace is poured into thy lips ;				
therefore God hath blessed	thee	for	ev-	er.
4. with Thy glory and	Thy	maj-	es-	ty.
5. and Thy right hand shall teach				
Thee	ter-	ri-	ble	things.
6. whereby the people	fall	un-	der	Thee.
7. the sceptre of Thy kingdom is .	a	right	scep-	tre.
8. therefore God, Thy God, hath				
anointed Thee with the oil of				
gladness a-	bove	Thy	fel-	lows.
9. out of the ivory palaces, whereby				
they	have	made	Thee	glad.
10. upon Thy right hand did stand				
the queen in	gold	of	O-	phir.
11. forget also thine own people,				
and	thy	fa-	ther's	house ;

Fin. 3.



Fin. 4.

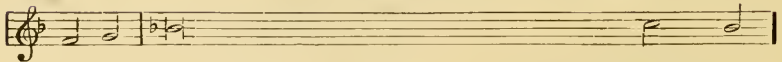




12. So shall the King greatly de-	sire	thy	beau-	ty :
13. And the daughter of Tyre shall be	there	with	a	gift :
14. The King's daugh- ter is all	glori-	ous	with-	in :
15. She shall be brought unto the King in raiment	of	nee-	dle-	work :
16. With gladness and rejoicing	shall	they	be	brought:
17. Instead of thy fa- thers shall	be	thy	chil-	dren :
18. I will make Thy Name to be re- membered in all	gen-	er-	a-	tions :
GLO-RY be to the Father, .	and	to	the	Son :
AS IT was in the begin- ning, is now, and	ev-	er	shall	be :

PSALM 46. *Deus noster refugium.*

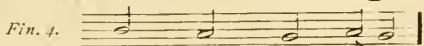
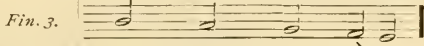
a) TONE II.



1. GOD IS our Refuge and	Strength :
2. Therefore will not we fear, though the earth be re-	mov- ed :
3. Though the waters thereof roar and be .	trou- bled :

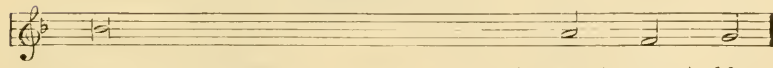


12. for He is thy Lord ; and . . .	wor-	ship	thou	Him.
13. even the rich among the people shall en-	treat	thy	fa-	vour.
14. her clothing	is	of	wrought	gold.
15. the virgins her companions that follow her shall be	brought	un-	to	Thee.
16. they shall enter into	the	King's	pal-	ace.
17. whom Thou mayest make princes	in	all	the	earth.
18. therefore shall the people praise Thee for ev-	er	and	ev-	er.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

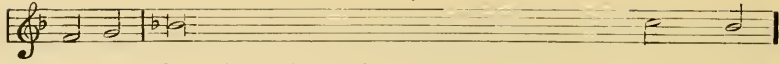


PSALM 46. *Deus noster refugium.*

a) TONE II.



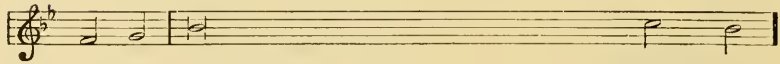
1. a very present help	in	trou-	ble.
2. and though the mountains be carried into the midst	of	the	sea ;
3. though the mountains shake with the swell-	ing	there-	of.



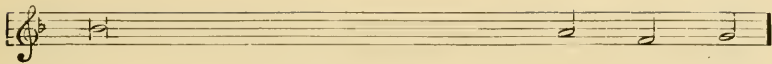
- | | | |
|---|---------|------|
| 4. There is a river, the streams whereof
shall make glad the city of | God : | |
| 5. God is in the midst of her ; she shall
not be | mov- | ed : |
| 6. The heathen raged, the kingdoms were | mov- | ed : |
| 7. The LORD of hosts is | with | us : |
| 8. Come, behold the works of the | LORD : | |
| 9. He maketh wars to cease unto the end
of the | earth : | |
| 10. Be still, and know that I am | God : | |
| 11. The LORD of hosts is | with | us : |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 46. *Deus noster refugium.*

b) TONE VIII.



- | | | |
|---|------------|--------|
| 1. GOD IS our Refuge and | Strength : | |
| 2. Therefore will not we fear, though
the earth be re- | mov- | ed : |
| 3. Though the waters thereof roar and
be | trou- | bled : |
| 4. There is a river, the streams whereof
shall make glad the city of | God : | |
| 5. God is in the midst of her ; she shall
not be | mov- | ed : |
| 6. The heathen raged, the kingdoms
were | mov- | ed : |
| 7. The LORD of hosts is | with | us : |
| 8. Come, behold the works of the | LORD : | |



4. the holy place of the tabernacles of . . .	<i>the</i>	Most	High.
5. God shall help her, and that	<i>right</i>	ear-	ly.
6. He uttered His voice, the	earth	melt-	ed.
7. the God of Jacob is	<i>our</i>	Ref-	uge.
8. what desolations He hath made	in	the	earth.
9. He breaketh the bow, and cutteth the spear in sunder ; He burneth the chariot	in	the	fire.
10. I will be exalted among the heathen, I will be exalted	in	the	earth.
11. the God of Jacob is	<i>our</i>	Ref-	uge.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

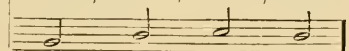
PSALM 46. *Deus noster refugium.*

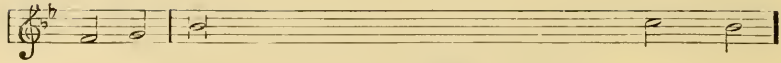
b) TONE VIII.



1. a very present	help	in	trou-	ble.
2. and though the mountains be car- ried into the	midst	of	the	sea ;
3. though the mountains shake with the	swell-	ing	there-	of.
4. the holy place of the tabernacles .	<i>of</i>	the	Most	High.
5. God shall help her, and	that	right	ear-	ly.
6. He uttered His voice,	<i>the</i>	earth	melt-	ed.
7. the God of Jacob	is	our	Ref-	uge.
8. what desolations He hath	made	in	the	earth.

Fin. 2.

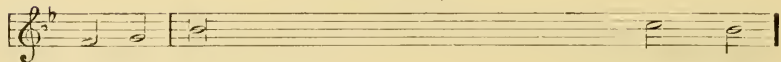




9. He maketh wars to ce ase unto the	end of the	earth :
10. Be still, and know that I am . . .		God :
11. The L ORD of h osts is		with us :
GLO-RY be to the F ather, a nd to the . . .		Son :
AS I T was in the beginning, is now, and	e ver	shall be :

PSALM 47. *Omnes gentes, plaudite.*

TONE VIII.

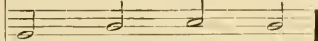


1. O C LAP your hands, all ye	peo-	ple :
2. For the L ORD most h igh is	terri-	ble :
3. He shall subdue the p eople	under	us :
4. He shall choose our i nheritance	for	us :
5. God is gone up with a	shout :	
6. Sing praises to God, sing	prais-	es :
7. For God is the K ing of all the	earth :	
8. God r eigneth over the	hea-	then :
9. The princes of the people are gathered	together, even the people of the God of	Abra- ham :
GLO-RY be to the F ather, a nd to the . . .		Son :
AS I T was in the beginning, is now, and	e ver	shall be :



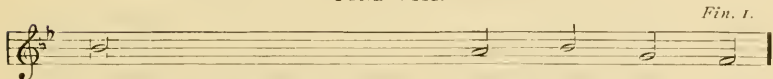
9. He breaketh the bow, and cutteth the spear in sunder; He burneth the chari-	ot	in	the	fire.
10. I will be exalted among the heathen, I will be exalt-	ed	in	the	earth.
11. the God of Jacob	is	our	Ref-	uge.
and to	the	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 2.



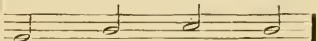
PSALM 47. *Omnes gentes, plaudite.*

TONE VIII.



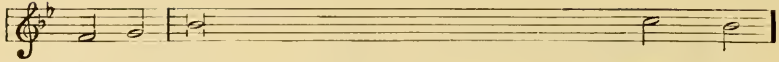
1. shout unto God with the	voice	of	tri-	umph.
2. He is a great King o - - - - -	ver	all	the	earth.
3. and the nations	un-	der	our	feet.
4. the excellency of Jacob	whom	he	lov-	ed.
5. the LORD with the sound	of	a	trum-	pet.
6. sing praises unto our	King,	sing	prais-	es.
7. sing ye praises with	un-	der-	stand-	ing.
8. God sitteth upon the throne of	<i>His</i>	ho-	li-	ness.
9. for the shields of the earth belong unto God; He is great-	ly	ex-	alt-	ed,
and to	the	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 2.



PSALM 48. *Magnus Dominus.*

TONE VIII.



- | | | |
|---|----------|---------|
| 1. GREAT IS the LORD, and greatly to be . . . | prais- | ed : |
| 2. Beautiful for situation, the joy of the
whole earth, is mount | Zi- | on : |
| 3. God is known in her | pala- | ces : |
| 4. For, lo, the kings were as - - - - | sem- | bled : |
| 5. They saw it, and so they | marvell- | ed : |
| 6. Fear took hold upon them there, and | pain : | |
| 7. Thou breakest the ships of | Tar- | shish : |
| 8. As we have heard, so have we seen in
the city of the LORD of hosts, in the
city of our | God : | |
| 9. We have thought of Thy lovingkind-
ness, O | God : | |
| 10. According to Thy Name, O God, so is
Thy praise unto the ends of the | earth : | |
| 11. Let mount Zion rejoice, let the daugh-
ters of Judah be | glad : | |
| 12. Walk about Zion, and go round a - - | bont | her : |
| 13. Mark ye well her bulwarks, consider her | pala- | ces : |
| 14. For this God is our God for ever and . | ev- | er : |
| GLO-RY be to the Father, and to the . . . | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 49. *Audite hæc, omnes.*

TONE IV.

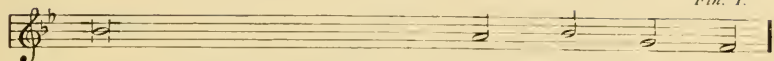


- | | | | | |
|-------------------------|-------|-----|--------|-------|
| 1. HEAR THIS, | all | ye | peo- | ple : |
| 2. Both | low | and | high : | |
| 3. My mouth shall . . . | speak | of | wis- | dom : |

PSALM 48. *Magnus Dominus.*

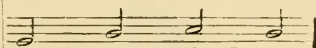
TONE VIII.

Fin. 1.



1. in the city of our God, in the moun- tain of	<i>His</i>	ho-	li-	ness.
2. on the sides of the north, the city .	<i>of</i>	the	great	King.
3. for	<i>a</i>	. . .	ref-	uge.
4. they passed	<i>by</i>	to-	geth-	er.
5. they were troubled, and	<i>has-</i>	ted	a-	way.
6. as of a wom - - - - -	<i>an</i>	in	trav-	ail.
7. with	<i>an</i>	. . .	east	wind.
8. God will establish	<i>it</i>	for-	ev-	er.
9. in the midst	<i>of</i>	Thy	tem-	ple.
10. Thy right hand is full	<i>of</i>	right-	eous-	ness.
11. because	<i>of</i>	Thy	judg-	ments.
12. tell the	<i>tow-</i>	ers	there-	of.
13. that ye may tell it to the genera -	<i>tion</i>	fol-	low-	ing.
14. He will be our Guide e - - - - -	<i>ven</i>	un-	to	death.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

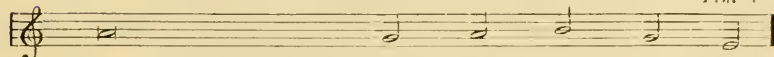
Fin. 2.



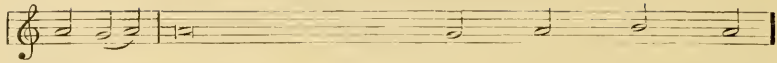
PSALM 49. *Audite hec, omnes.*

TONE IV.

Fin. 1.

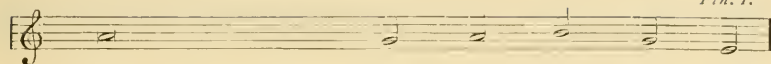


1. give ear, all ye inhab - -	<i>it-</i>	ants	of	the	world :
2. rich	<i>and</i>	poor,	to-	geth-	er.
3. and the meditation of my heart shall be	<i>of</i>	un-	der-	stand-	ing.



- | | | | | |
|---|------------|-------|----------|---------|
| 4. I will incline mine ear . . . | <i>to</i> | a | para- | ble : |
| 5. Wherefore should I fear
in the days | | of | e- | vil : |
| 6. They that trust . . . | <i>in</i> | their | wealth : | |
| 7. None of them can by any
means re- | deem | his | broth- | er : |
| 8. (For the redemption of
their soul | | is | pre- | cious : |
| 9. That he should still . . . | live | for | ev- | er : |
| 10. For he seeth that . . . | wise | men | die : | |
| 11. Their inward thought is,
that their houses shall
continue for ever, and
their dwelling places to all | gen- | er- | a- | tions : |
| 12. Nevertheless man being
in honour a- | bid- | eth | not : | |
| 13. This their way . . . | <i>is</i> | their | fol- | ly : |
| 14. Like sheep they are laid
in the grave ; death shall | feed | on | them : | |
| 15. But God will redeem my
soul from the power | <i>of</i> | the | grave : | |
| 16. Be not thou afraid when
one | <i>is</i> | made | rich : | |
| 17. For when he dieth he
shall carry noth- | <i>ing</i> | a- | way : | |
| 18. Though while he lived he
bless- | <i>ed</i> | his | soul : | |
| 19. He shall go to the gen-
eration | <i>of</i> | his | fa- | thers : |

Fin. 1.



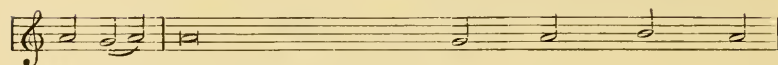
4. I will open my dark say	<i>ing</i>	up-	on	the	harp.
5. when the iniquity of my					
heels shall	com-	pass	me	a-	bout?
6. and boast themselves in the					
multi-	tude	of	their	rich-	es ;
7. nor give to God	<i>a</i>	ran-	som	for	him :
8. and it	ceas-	eth	for	ev-	er :)
9. and	not	see	cor-	rup-	tion.
10. likewise the fool and the					
brutish person perish, and	leave	their	wealth	to	oth-
					ers.
11. they call their lands . .	aft-	er	their	own	names.
12. he is like	<i>the</i>	beasts	that	per-	ish.
13. yet their posterity . . .	<i>ap-</i>	prove	their	say-	ings.
14. and the upright shall have					
dominion over them in the					
morning ; and their beauty					
shall consume in the	grave	from	their	dwell-	ing.
15. for	<i>He</i>	shall	re-	ceive	me.
16. when the glory of his . .	house	is	in-	creas-	ed ;
17. his glory shall not . . .	<i>de-</i>	scend	aft-	er	him.
18. and men will praise thee,					
when thou do-	<i>est</i>	well	to	thy-	self.
19. they	<i>shall</i>	nev-	er	see	light.



20. Man that is in honour,	stand-	eth	not :
and under-	to	the	Son :
GLO-RY be to the Father, and			
AS IT was in the beginning, is	ev-	er	shall be :
now, and			

PSALM 50. *Deus deorum.*

TONE IV.



1. THE MIGHT-y God, even the	LORD,	hath	spo-	ken :
2. Out of Zion, the per-				
fect-	tion	of	beau-	ty :
3. Our God shall come,				
and shall	not	keep	si-	lence :
4. He shall call to the				
heavens	from	a-	bove :	
5. Gather My saints to-				
gether	un-	to	Me :	
6. And the heavens shall				
de-	clare	His	righteous-	ness :
7. Hear, O My people,				
and I will speak ; O				
Israel, and I will testi-	fy	a-	gainst	thee :
8. I will not reprove thee				
for thy	sac-	ri-	fic-	es :
9. I will take no bullock				
out	of	thy	house :	

Fin. 1.

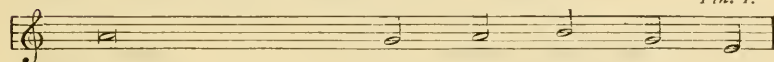


20. is like	<i>the</i>	beasts	that	per-	ish.
and	<i>to</i>	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

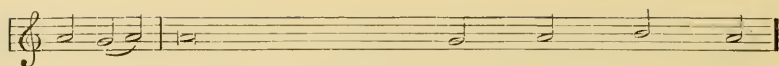
PSALM 50. *Deus deorum.*

TONE IV.

Fin. 1.

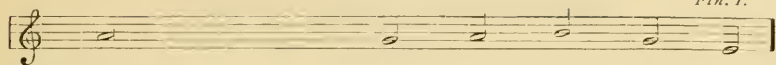


1. and called the earth from the rising of the sun unto the	go-	ing	down	there-	of.
2. God	hath	. . .	shin-	ed.	
3. a fire shall devour before Him, and it shall be very tempe-	<i>tuous</i>	round	a-	bout	Him.
4. and to the earth, that He	<i>may</i>	judge	His	peo-	ple.
5. those that have made a covenant with	Me	by	sac-	ri-	fice.
6. for	God	is	Judge	Him-	self.
7. I am	God,	e-	ven	thy	God.
8. or thy burnt offerings, to have been contin-	<i>ual-</i>	ly	be-	fore	Me.
9. nor he	goats	out	of	thy	fold.



10. For every beast of the					
for-	<i>est</i>	is	Mine :		
11. I know all the fowls .	<i>of</i>	the .	moun-	tains :	
12. If I were hungry, I					
would	not	tell	thee :		
13. Will I eat the . . .	flesh	of	bulls :		
14. Offer unto	God	thanks-	giv-	ing :	
15. And call upon Me in					
the	day	of	trou-	ble :	
16. But unto the wicked					
God saith, What hast					
thou to do to de-	clare	My	stat-	utes :	
17. Seeing thou hat - -	<i>est</i>	in-	struc-	tion :	
18. When thou sawest a					
thief, then thou con-					
sent-	<i>est</i>	with	him :		
19. Thou givest thy . .	mouth	to	e-	vil :	
20. Thou sittest and					
speakest a-	gainst	thy	broth-	er :	
21. These things hast thou					
done, and I kept si-					
lence; thou thoughtest					
that I was altogether					
such an one	<i>as</i>	thy-	self :		
22. Now consider this, ye					
that	<i>for-</i>	get	God :		
23. Whoso offereth praise					
glori-	fi-	eth	Me :		
GLO-RY be to the Father, and	<i>to</i>	the	Son :		
AS IT was in the beginning,					
is now, and	<i>ev-</i>	er	shall	be :	

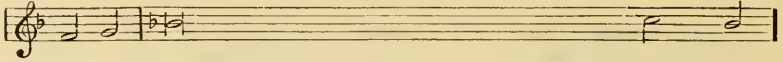
Fin. 1.



10. and the cattle up - - -	on	a	thous-	and	hills.
11. and the wild beasts . . .	of	the	field	are	Mine.
12. for the world is Mine, and	<i>the</i>	ful-	ness	there-	of.
13. or	drink	the	blood	of	goats?
14. and pay thy vows	un-	to	the	Most	High :
15. I will deliver thee, and thou	<i>shalt</i>	glo-	ri-	fy	Me.
16. or that thou shouldest take My	cove-	nant	in	thy	mouth?
17. and castest	<i>My</i>	words	be-	hind	thee.
18. and hast been partaker . .	with	a-	dul-	ter-	ers.
19. and thy	tongue	fram-	eth	de-	ceit.
20. thou slanderest	thine	own	moth-	er's	son.
21. but I will reprove thee, and set them in or-	<i>der</i>	be-	fore	thine	eyes.
22. lest I tear you in pieces, and there be	none	to	de-	liv-	er.
23. and to him that ordereth his conversation aright will I shew the	<i>sal-</i>	va-	tion	of	God.
and	<i>to</i>	the	Ho-	ly	Ghost ;
world	<i>with-</i>	out	end,	A-	men.

PSALM 51. *Miserere mei Deus, secundum.*

TONE II.



- | | | |
|--|--------------|---------|
| 1. HAVE MER-cy upon me, O God, according to Thy | loving-kind- | ness : |
| 2. Wash me thoroughly from mine in - - | iqui- | ty : |
| 3. For I acknowledge my trans - - - | gres- | sions : |
| 4. Against Thee, Thee only, have I sinned, | | |
| and done this evil in Thy | sight : | |
| 5. Behold, I was shapen in in - - - - | iqui- | ty : |
| 6. Behold, Thou desirest truth in the inward | parts : | |
| 7. Purge me with hyssop, and I shall be . . | clean : | |
| 8. Make me to hear joy and | glad- | ness : |
| 9. Hide Thy face from my | sins : | |
| 10. Create in me a clean heart, O | God : | |
| 11. Cast me not away from Thy | pres- | ence : |
| 12. Restore unto me the joy of Thy sal - - | va- | tion : |
| 13. Then will I teach transgressors Thy . . | ways : | |
| 14. Deliver me from blood guiltiness, O God, | | |
| Thou God of my sal - - - - - | va- | tion : |
| 15. O Lord, open Thou my | lips : | |
| 16. For Thou desirest not sacrifice ; else would | | |
| I | give | it : |
| 17. The sacrifices of God are a broken . . | spir- | it : |
| 18. Do good in Thy good pleasure unto . . | Zi- | on : |
| 19. Then shalt Thou be pleased with the | | |
| sacrifices of righteousness, with burnt of- | | |
| fering and whole burnt | offer- | ing : |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever . | shall | be : |

PSALM 51. *Miserere mei Deus, secundum.*

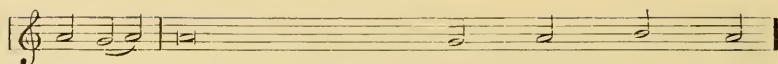
TONE II.



1.	according unto the multitude of Thy tender mercies blot out my	<i>trans-</i>	gres-	sions.
2.	and cleanse me	from	my	sin.
3.	and my sin is ever	<i>be-</i>	fore	me.
4.	that Thou mightest be justified when Thou speakest, and be clear when	<i>Thou</i>	judg-	est.
5.	and in sin did my mother	<i>con-</i>	ceive	me.
6.	and in the hidden part Thou shalt make me to	know	wis-	dom.
7.	wash me, and I shall be whit - - - -	<i>er</i>	than	snow.
8.	that the bones which Thou hast broken .	may	re-	joice.
9.	and blot out all mine in - - - -	<i>iq-</i>	ui-	ties.
10.	and renew a right spirit	<i>with-</i>	in	me.
11.	and take not Thy Holy Spir - - - -	<i>it</i>	from	me.
12.	and uphold me with Thy	<i>free</i>	Spir-	it.
13.	and sinners shall be converted	<i>un-</i>	to	Thee.
14.	and my tongue shall sing aloud of Thy .	<i>right-</i>	eous-	ness.
15.	and my mouth shall shew	<i>forth</i>	Thy	praise.
16.	Thou delightest not in burnt	<i>of-</i>	fer-	ing.
17.	a broken and a contrite heart, O God, Thou wilt	not	de-	spise.
18.	build Thou the walls of Je - - - -	<i>ru-</i>	sa-	lem.
19.	then shall they offer bullocks upon . . .	<i>Thine</i>	al-	tar.
	and to the	<i>Ho-</i>	ly	Ghost ;
	world without	<i>end,</i>	A-	men.

PSALM 52. *Quid gloriaris.*

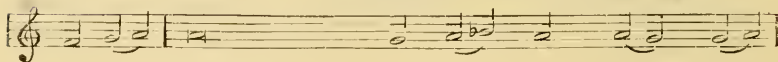
TONE IV.



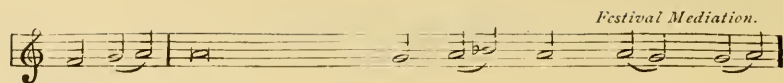
1. WHY BOAST-eth thou thyself in mischief, O	might-	y	man?	
2. Thy tongue de-	vis-	eth	mis-	chiefs :
3. Thou lovest evil . . .	more	than	good :	
4. Thou lovest all de-	vour-	ing	words :	
5. God shall likewise de-	stroy	thee	for	ev- er :
6. The righteous also shall	see,	and	fear :	
7. Lo, this is the man that made not	God	his	strength :	
8. But I am like a green olive tree in the	house	of	God :	
9. I will praise Thee for ever, because	Thou	hast	done	it :
GLO-RY be to the Father, and	to	the	Son :	
AS IT was in the beginning, is now, and	ev-	er	shall	be :

PSALM 53. *Dixit insipiens.*

TONE I.

Festive Mediation.*Festive Mediation.*

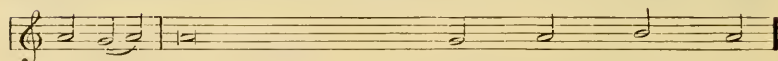
1. THE FOOL hath said in his	heart,	There	is	no	God :
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*Festival Mediation.**Ferial Mediation.*

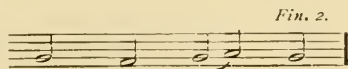
2. God looked down from heaven up- on	<i>the</i>	chil-	dren	of	men :
3. Every one of them is gone back ; they are altogeth-	<i>er</i>	be-	come	filth-	y :
4. Have the workers of iniq-	<i>ui-</i>	ty	no	knowl-	edge ?
5. There were they in great	fear,	where	no	fear	was :
6. Oh that the sal- vation of Israel were	come	out	of	Zi-	on !
GLO-RY be to the Fa - -	<i>ther,</i>	and	to	the	Son :
AS IT was in the be- ginning, is now,	<i>and</i>	ev-	er	shall	be :

PSALM 54. *Deus, in nomine tuo.*

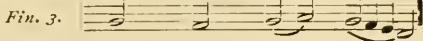
TONE IV.



1. SAVE ME, O God,	<i>by</i>	Thy	Name :
2. Hear my	<i>prayer,</i>	*O	God :
3. For strangers are risen .	up	a-	gainst me :

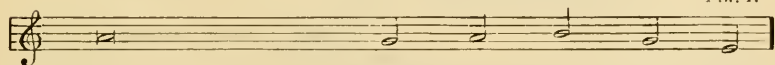


<p>2. to see if there were any that did understand,</p> <p>3. there is none that doeth . . .</p> <p>4. who eat up My people as they eat bread ; they have not call-</p> <p>5. for God hath scattered the bones of him that encampeth against thee ; thou hast put them to shame, because God hath</p> <p>6. When God bringeth back the captivity of His people, Jacob shall rejoice, and Isra-</p> <p>and to</p> <p>world with - - - - -</p>	<p><i>that</i></p> <p><i>good,</i></p> <p><i>ed</i></p> <p><i>de-</i></p> <p><i>el</i></p> <p><i>the</i></p> <p><i>out</i></p>	<p>did</p> <p>no,</p> <p>up-</p> <p>spis-</p> <p>shall</p> <p>Ho-</p> <p>end,</p>	<p>seek</p> <p>not</p> <p>on</p> <p>ed</p> <p>ly</p> <p>A-</p>	<p>God.</p> <p>one.</p> <p>God.</p> <p>them.</p> <p>glad.</p> <p>Ghost ;</p> <p>men.</p>
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PSALM 54. *Deus, in nomine tuo.*

TONE IV.



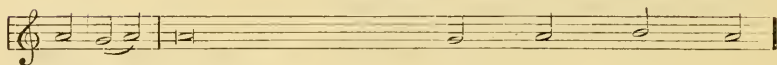
<p>1. and</p> <p>2. give ear to</p> <p>3. and oppressors seek after my soul ; they have not</p>	<p>judge</p> <p><i>the</i></p> <p><i>set</i></p>	<p>me</p> <p>words</p> <p>God</p>	<p>by</p> <p>of</p> <p>be-</p>	<p>Thy</p> <p>my</p> <p>fore</p>	<p>strength.</p> <p>mouth.</p> <p>them.</p>
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4. Behold, God	<i>is</i>	mine	Help-	er :
5. He shall reward evil un-	<i>to</i>	mine	enc-	mies :
6. I will freely sacrifice . .	un-	to	Thee :	
7. For He hath delivered				
me out	<i>of</i>	all	trou-	ble :
GLO-RY be to the Father, and . .	<i>to</i>	the	Son :	
AS IT was in the beginning, is				
now, and	ev-	er	shall	be :

PSALM 55. *Exaudi, Deus.*

TONE IV.



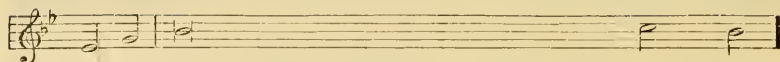
I. GIVE EAR to my	prayer,	O	God :	
2. Attend unto	me,	and	hear	me :
3. Because of the voice of the enemy, because of the oppression	<i>of</i>	the	wick-	ed :
4. My heart is sore pain-	<i>ed</i>	with-	in	me :
5. Fearfulness and tremb- ling are	come	up-	on	me :
6. And I said, Oh that I had wings	<i>like</i>	a	dove !	
7. Lo, then would I wan-	<i>der</i>	far	off :	
8. I would hasten	my	es-	cape :	
9. Destroy, O Lord, and	di-	vide	their	tongues :
10. Day and night they go about it upon the	walls	there-	of :	
11. Wickedness is in the . .	midst	there-	of :	



12. For it was not an enemy that reproached me ; then I	could	have	borne	it :
13. But it was thou, a . . .	man	mine	e-	qual :
14. We took sweet coun -	sel	to-	geth-	er :
15. Let death seize upon them, and let them go down quick	<i>in-</i>	to	hell :	
16. As for me, I will call .	<i>up-</i>	on	God :	
17. Evening, and morning, and at noon, will I pray, and	cry	a-	loud :	
18. He hath delivered my soul in peace from the battle that	was	a-	gainst	me :
19. God shall hear, and af- flict them, even He that abid-	<i>eth</i>	of	old :	
20. He hath put forth his hands against such as be at	peace	with	him :	
21. The words of his mouth were smoother than butter, but war was	<i>in</i>	his	heart :	
22. Cast Thy burden upon the LORD , and He	shall	sus-	tain	thee :
23. But	Thou,	O	God :	
24. Bloody and deceitful men shall not live out GLO-RY be to the Father, and .	half	their	days :	
AS IT was in the beginning, is now, and	<i>to</i>	the	Son :	
	ev-	er	shall	be :

PSALM 56. *Miserere mei, Deus! quoniam.*

TONE V.



1. BE MER-ciful unto me, O God; for man would				
	swallow me	up :		
2. Mine enemies would daily swallow me .		up :		
3. What time I am a - - - - -		fraid :		
4. In God I will praise His Word, in				
	God I have put my	trust :		
5. Every day they wrest my		words :		
6. They gather themselves together, they				
	hide them-	selves :		
7. Shall they escape by in - - - - -		iqui-	ty?	
8. Thou tellest my wanderings; put Thou				
	my tears into Thy	bot-	tle :	
9. When I cry unto Thee, then shall mine				
	enemies turn	back :		
10. In God will I praise His		Word :		
11. In God have I put my		trust :		
12. Thy vows are upon me, O		God :		
13. For Thou hast delivered my soul from				
	death; wilt not Thou deliver my feet			
	from	fall-	ing :	
GLO-RY be to the Father, and to the		Son :		
AS IT was in the beginning, is now, and ever		shall	be :	

PSALM 57. *Miserere mei, Deus miserere.*

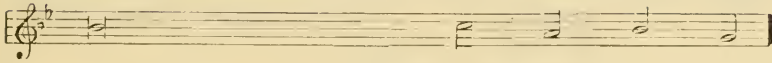
TONE III.



1. BE MER-ciful unto me, O God,				
	be merciful unto me;			
	for my soul	trust-	eth	in Thee :

PSALM 56. *Miserere mei, Deus ! quoniam.*

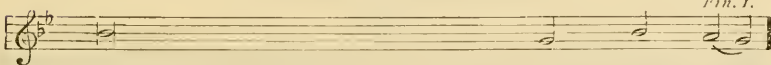
TONE V.



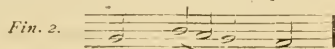
1. he fighting daily	<i>op-</i>	press-	eth	me.
2. for they be many that fight against me,	<i>O</i>	Thou	Most	High.
3. I	<i>will</i>	trust	in	Thee.
4. I will not fear what flesh can . .	do	un-	to	me.
5. all their thoughts are against . .	<i>me</i>	for	e-	vil.
6. they mark my steps, when they .	wait	for	my	soul.
7. in Thine anger cast down the .	peo-	ple,	O	God.
8. are they	not	in	Thy	book?
9. this I know; for	God	is	for	me.
10. in the LORD will	<i>I</i>	praise	His	Word.
11. I will not be afraid what man can	do	un-	to	me.
12. I will render prais - - - - -	<i>es</i>	un-	to	Thee.
13. that I may walk before God in the light	<i>of</i>	the	liv-	ing?
and to	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

PSALM 57. *Miserere mei, Deus miserere.*

TONE III.



1. yea, in the shadow of Thy wings will I
make my refuge, until these calamities be **o-** **ver-** **past.**

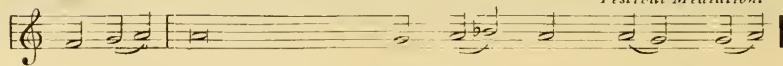




2. I will cry un - - -	to	God	most	High :
3. He shall send from heaven, and save me from the reproach of him that would	swal-	low	me	up :
4. My soul is	a-	mong	li-	ons :
5. Even the sons of men, whose teeth are	spears	and	ar-	rows :
6. Be Thou exalted, O God, a-	bove	the	heav-	ens :
7. They have prepared a net for my steps ; my soul	is	bow-	ed	down :
8. My heart is fixed, O God, my	heart	is	fix-	ed :
9. Awake up, my glory ; awake,	psalte-	ry	and	harp :
10. I will praise Thee, O Lord, a-	mong	the	peo-	ple :
11. For Thy mercy is great un-	to	the	heav-	ens :
12. Be Thou exalted, O God, a-	bove	the	heav-	ens :
GLO-RY be to the Father, . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

PSALM 58. *Si vere utique.*

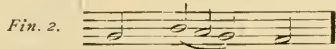
TONE I.

Festival Meditation.*Ferial Meditation.*

1. DO YE indeed speak righteousness,	O	con-	gre-	ga-	tion ?
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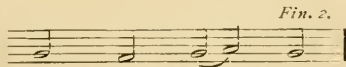
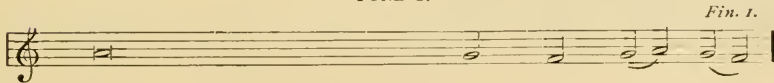


2. unto God that performeth **all** things for me.
 3. God shall send forth His **mercy** . . . and His truth.
 4. and I lie even among **them** that are . . . **set** on fire,
 5. and their **tongue** a sharp sword.
 6. let Thy **glory** be above **all** the **earth**.
 7. they have digged a pit before me, into the
 midst whereof they are **fall-** *en* them- selves.
 8. I will **sing** and give **praise**.
 9. I myself will a - - - - - wake **ear-** ly.
 10. I will sing unto **Thee** among *the* na- tions.
 11. and Thy **truth** un - - - - - to the **clouds**.
 12. let Thy **glory** be above **all** the earth.
and to the **Ho-** ly Ghost ;
world without **end,** A- men.

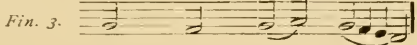


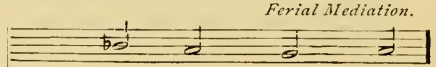
PSALM 58. *Si vere utique.*

TONE I.

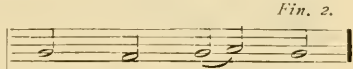


1. do ye judge uprightly, **O** ye sons of men ?

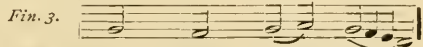




2. Yea, in . . .	heart	ye	work	wicked-	ness :
3. The wicked are	tran-	ged	from	the	womb :
4. Their poison is	son	of	a	ser-	pent :
5. Which will not	the	voice	of	charm-	ers :
6. Break their teeth,	O	God,	in	their	mouth:
7. Let them melt					
away as waters	con-	tin-	u-	al-	ly :
8. As a snail which					
melteth, let every	of	them	pass	a-	way :
9. Before your . .	pots	can	feel	the	thorns :
10. The righteous					
shall rejoice	se-	eth	the	venge-	ance:
11. So that a man					
shall say, Verily	ward	for	the	right-	eous :
there is a re-	ther,	and	to	the	Son :
GLO-RY be to the Fa-					
AS IT was in the be-	and	ev-	er	shall	be :
ginning, is now,					



2. ye weigh the violence of your	hands	in	the	earth.
3. they go astray as soon as they be	born,	speaking	lies.	
4. they are like the deaf adder that	stop-	peth	her	ear ;
5. charming never	er	so	wisely.	
6. break out the great teeth of the	young	li-	ons,	O LORD.
7. when He bendeth His bow to	shoot His arrows, let them be as	cut	in	pieces.
8. like the untimely birth of a woman,	that they may	not	see	the sun.
9. He shall take them away as with	a whirlwind, both living,	and	in	His wrath.
10. he shall wash his feet in the blood	of	the	wicked.	
11. verily He is a God that judg	and to	eth	in	the earth.
world with		the	Ho-	ly Ghost ;
		out	end,	A-
				men.



PSALM 59. *Eripe me de inimicis.*

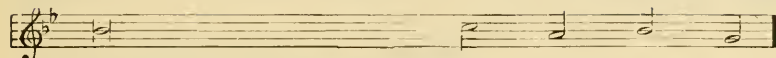
TONE II.



1. defend me from them that rise up . . .	a-	gainst	me.
2. and save me from	blood-	y	men.
3. the mighty are gathered against me ; not for my transgression, nor for my	sin,	O	LORD.
4. awake to help me,	and	be-	hold.
5. be not merciful to any wicked	trans-	gres-	sors.
6. and go round about	the	cit-	y.
7. for who, say	they,	doth	hear?
8. Thou shalt have all the heathen in . . .	de-	ri-	sion.
9. for God is	my	De-	fence.
10. God shall let me see my desire upon . .	mine	ene-	mies.
11. scatter them by Thy power ; and bring them down, O	Lord	our	Shield.
12. and for cursing and lying	which	they	speak.
13. and let them know that God ruleth in Jacob unto the ends	of	the	earth.
14. and let them make a noise like a dog, and go round about	the	cit-	y,
15. and grudge if they be not sat - - - -	is-	fi-	ed,
16. for Thou hast been my Defence and Ref- uge in the day of	my	trou-	ble.
17. for God is my Defence, and the God of .	my	mer-	cy.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 60. *Deus, repulisti nos.*

TONE V.

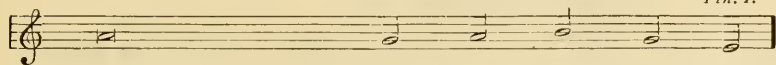


1. Thou hast been displeas'd; O turn Thyself	to	us	a-	gain.
2. heal the breaches thereof; . . .	for	it	shak-	eth.
3. Thou hast made us to drink the wine of	as-	ton-	ish-	ment.
4. that it may be display'd be - -	cause	of	the	truth.
5. save with Thy right	hand,	and	hear	me.
6. I will divide Shechem, and mete out the val-	ley	of	Suc-	coth.
7. Ephraim also is the strength of mine head; Judah is	my	law-	giv-	er;
8. Philistia, triumph thou	be-	cause	of	me.
9. who will lead me	in-	to	E-	dom?
10. and Thou, O God, Which didst not go out	with	our	ar-	mies?
11. for vain is	the	help	of	man.
12. for He it is that shall tread . .	down	our	ene-	mies.
and to	the	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

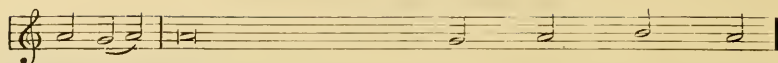
PSALM 61. *Exaudi, Deus, deprecationem.*

TONE IV.

Fin. 1.



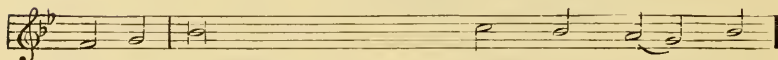
1. at - - - - -	tend	un-	to	my	prayer.
2. lead me to the Rock that .	is	high-	er	than	I.
3. and a strong tower . . .	from	the	en-	e-	my.



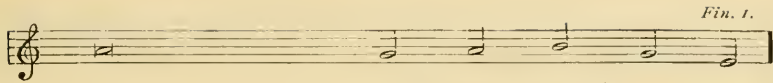
4. I will abide in Thy				
taberna-	<i>cle</i>	for	ev-	er :
5. For Thou, O God, hast	heard	my	vows :	
6. Thou wilt prolong . . .	<i>the</i>	king's	life :	
7. He shall abide before . .	God	for	ev-	er :
8. So will I sing praise un-				
to Thy	Name	for	ev-	er :
GLO-RY be to the Father, and .	<i>to</i>	the	Son :	
AS IT was in the beginning,				
is now, and	ev-	er	shall	be :

PSALM 62. *Nonne Deo subjecta.*

TONE III.



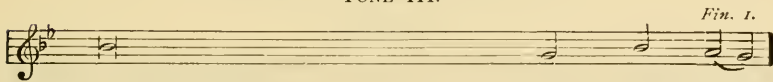
1. TRU-LY my soul wait - - -	<i>eth</i>	up-	on	God :
2. He only is my Rock				
and	my	sal-	va-	tion :
3. How long will ye imag-				
ine mischief	<i>a-</i>	gainst	a	man ?
4. They only consult to				
cast him down from his	ex-	cel-	len-	cy :
5. My soul, wait thou on-	<i>ly</i>	up-	on	God :
6. He only is my Rock				
and	my	sal-	va-	tion :
7. In God is my salvation	and	my	glo-	ry :
8. Trust in Him at all				
times ; ye people, pour	heart	be-	fore	Him :
out your				
9. Surely men of low de-				
gree are vanity, and	gree	are	a	lie :
men of high de-				



4. I will trust in the . . .	cov-	ert	of	Thy	wings.
5. Thou hast given me the					
6. and his years as ma - - -	heritage of	those	that	Thy	Name.
7. O prepare mercy and truth,	which	gen-	may	ra-	tions.
8. that I may dai - - -	ly	per-	form	my	vows.
and	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

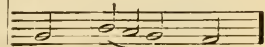
PSALM 62. *Nonne Deo subjecta.*

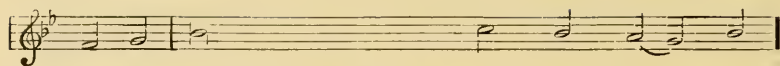
TONE III.



1. from Him cometh my	sal-	va-	tion.
2. He is my defence ; I shall not be great -	ly	mov-	ed.
3. ye shall be slain all of you ; as a bowing			
wall shall ye be, and as a tot-	ter-	ing	fence.
4. they delight in lies ; they bless with their			
mouth, but they curse	in-	ward-	ly.
5. for my expectation	is	from	Him.
6. He is my defence ; I shall not	be	mov-	ed.
7. the Rock of my strength, and my refuge,	is	in	God.
8. God is a ref - - - - -	uge	for	us.
9. to be laid in the balance, they are alto-			
gether lighter than	van-	i-	ty.

Fin. 2.

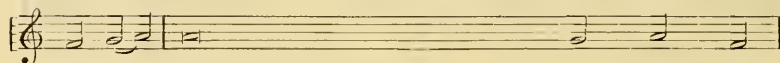




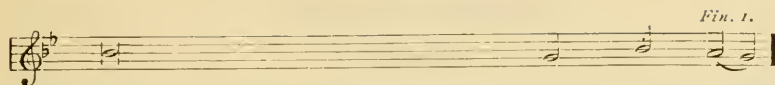
10. Trust not in oppression, and become not	vain	in	robbe-	ry :
11. God hath spoken once ; twice	have	I	heard	this :
12. Also unto Thee, O Lord, be-	long-	eth	mer-	cy :
GLO-RY be to the Father, . . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

PSALM 63. *Deus, Deus meus.*

TONE VI.

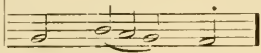


1. O GOD, Thou	art	my	God :
2. My soul thirst - - - - -	eth	for	Thee :
3. To see Thy power and	Thy	glo-	ry :
4. Because Thy lovingkindness is bet-	ter	than	life :
5. Thus will I bless Thee	while	I	live :
6. My soul shall be satisfied as with marrow	and	fat-	ness :
7. When I remember Thee up - -	on	my	bed :
8. Because Thou hast	been	my	Help :
9. My soul followeth hard	aft-	er	Thee :
10. But those that seek my soul, to .	de-	stroy	it :
11. They shall fall	by	the	sword :
12. But the king shall rejoice in God ; every one that sweareth by Him	shall	glo-	ry :
GLO-RY be to the Father, and	to	the	Son :
AS IT was in the beginning, is now, and ev-	er	shall	be :



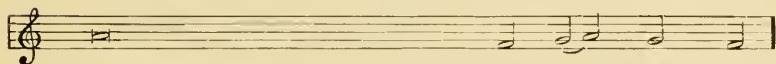
10. if riches increase, set not your heart . . .	up-	on	them.
11. that power belongeth	un-	to	God.
12. for Thou renderest to every man accord-			
ing	to	his	work.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

Fin. 2.



PSALM 63. *Deus, Deus meus.*

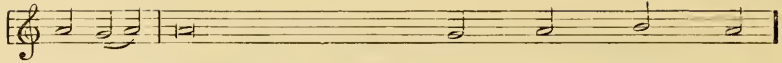
TONE VI.



1. early	will	I	seek	Thee :
2. my flesh longeth for Thee in a dry				
and thirsty land, where	<i>no</i>	<i>wa-</i>	<i>ter</i>	<i>is ;</i>
3. so as I have seen Thee in . . .	<i>the</i>	<i>sanctu-</i>	<i>a-</i>	<i>ry.</i>
4. my	lips	shall	praise	Thee.
5. I will lift up my	hands	in	Thy	Name.
6. and my mouth shall praise Thee .	<i>with</i>	<i>joy-</i>	<i>ful</i>	<i>lips :</i>
7. and meditate on Thee in . . .	<i>the</i>	<i>night</i>	<i>watch-</i>	<i>es.</i>
8. therefore in the shadow of Thy	wings	will	I	re-
9. Thy right hand	<i>up-</i>	<i>hold-</i>	<i>eth</i>	<i>joyce.</i>
10. shall go into the lower	<i>parts</i>	<i>of</i>	<i>the</i>	<i>earth.</i>
11. they shall be a por - - - -	<i>tion</i>	for	fox-	es.
12. but the mouth of them that speak				
lies	<i>shall</i>	be	stop-	ped.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 64. *Exaudi, Deus.*

TONE IV.

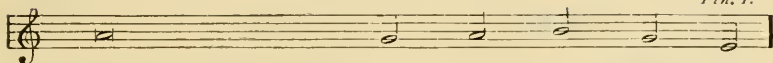


1. HEAR MY voice, O God, . . .	in	my	prayer:	
2. Hide me from the secret counsel	of	the	wick-	ed :
3. Who whet their tongue	like	a	sword :	
4. That they may shoot in secret	at	the	per-	fect :
5. They encourage themselves in an evil matter ; they commune of				
lay-	<i>ing</i>	snares	privi-	ly :
6. They search out iniquities ; they accomplish a				
dil-	<i>i-</i>	gent	search:	
7. But God shall shoot at				
them	<i>with</i>	an	ar-	row :
8. So they shall make their own tongue to				
fall up-	on	them-	selves :	
9. And all men shall fear, and shall declare the	work	of	God :	
10. The righteous shall be glad in the LORD, and				
shall	trust	in	Him :	
GLO-RY be to the Father, and .	<i>to</i>	the	Son :	
AS IT was in the beginning,				
is now, and	ev-	er	shall	be :

PSALM 64. *Exaudi, Deus.*

TONE IV.

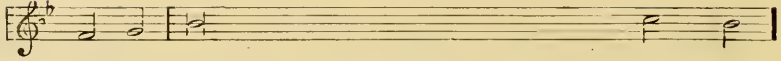
Fin. 1.



1. preserve my life from fear	<i>of</i>	the	en-	e-	my.
2. from the insurrection of the workers	<i>of</i>	in-	iq-	ui-	ty :
3. and bend their bows to shoot their arrows,	e-	ven	bit-	ter	words :
4. suddenly do they shoot .	<i>at</i>	him,	and	fe ar	not.
5. they	say,	Who	shall	see	them?
6. both the inward thought of every one of them,	<i>and</i>	the	heart,	is	deep.
7. suddenly	<i>shall</i>	they	be	wound-	ed.
8. all that see	<i>them</i>	shall	flee	a-	way.
9. for they shall wisely con- sid-	<i>er</i>	of	His	do-	ing.
10. and all the upright . . . and	<i>in</i> <i>to</i>	heart the	shall Ho-	glo- ly	ry. Ghost ;
world	<i>with-</i>	out	end,	A-	men.

PSALM 65. *Te decet hymnus, Deus.*

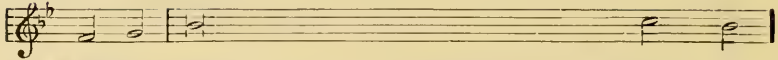
TONE VIII.



1. PRAISE	WAIT-eth for Thee, O God, in	Si-	on :
2.	O Thou that hearest	prayer :	
3.	Iniquities prevail a - - - - -	gainst	me :
4.	Blessed is the man whom Thou choos- est, and causet to approach unto Thee, that he may dwell in Thy	courts :	
5.	By terrible things in righteousness wilt Thou answer us, O God of our sal-	va-	tion :
6.	Which by His strength setteth fast the	moun-	tains :
7.	Which stilleth the noise of the . . .	seas :	
8.	They also that dwell in the uttermost parts are afraid at Thy	to-	kens :
9.	Thou visitest the earth, and ! . . .	waterest	it :
10.	Thou preparest them	corn :	
11.	Thou waterest the ridges thereof abund- antly ; Thou settlest the furrows there-	of :	
12.	Thou crownest the year with Thy . .	good-	ness :
13.	They drop upon the pastures of the .	wilder-	ness :
14.	The pastures are clothed with flocks ; the valleys also are covered over with	corn :	
GLO-RY	be to the Father, and to the	Son :	
AS IT	was in the beginning, is now, and ever	shall	be :

PSALM 66. *Jubilate Deo, omnis terra.*

TONE VIII.

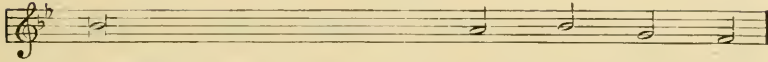


- | | |
|---|---------------|
| 1. MAKE A joyful noise unto God, all ye . . . | lands : |
| 2. Say unto God, How terrible art Thou
in Thy | works ! |
| 3. All the earth shall worship Thee, and
shall sing unto | Thee : |
| 4. Come and see the works of . . . | God : |
| 5. He turned the sea into dry . . . | land : |
| 6. He ruleth by His power for ever ; His
eyes behold the | na- tions : |
| 7. O bless our God, ye . . . | peo- ple : |
| 8. Which holdeth our soul in . . . | life : |
| 9. For Thou, O God, hast . . . | proved us : |
| 10. Thou broughtest us into the . . . | net : |
| 11. Thou hast caused men to ride over our | heads : |
| 12. I will go into Thy house with burnt . | offer- ings : |
| 13. I will offer unto Thee burnt sacrifices
of fatlings, with the incense of | rams : |
| 14. Come and hear, all ye that fear . . | God : |
| 15. I cried unto Him with my . . . | mouth : |
| 16. If I regard iniquity in my . . . | heart : |
| 17. But verily God hath . . . | heard me : |
| 18. Blessed be God which hath not turned
away my | prayer : |
| GLO-RY be to the Father, and to the . . . | Son : |
| AS IT was in the beginning, is now, and
ever | shall be : |

PSALM 66. *Jubilate Deo, omnis terra.*

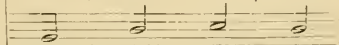
TONE VIII.

Fin. 1.



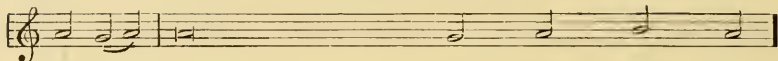
1. sing forth the honour of His Name; make His	praise	glo-	ri-	ous.
2. through the greatness of Thy power shall Thine enemies submit them-	selves	un-	to	Thee.
3. they shall	sing	to	Thy	Name.
4. He is terrible in His doing toward the	chil-	dren	of	men.
5. they went through the flood on foot; there did we	re-	joice	in	Him.
6. let not the rebellious	ex-	alt	them-	selves.
7. and make the voice of His	praise	to	be	heard:
8. and suffereth not our feet	to	be	mov-	ed.
9. Thou hast tried us, as sil - - -	ver	is	tri-	ed.
10. Thou laidst affliction	up-	on	our	loins.
11. we went through fire and through water; but Thou broughtest us out into	a	wealth-	y	place.
12. I will pay Thee my vows, which my lips have uttered, and my mouth hath spoken, when I	was	in	trou-	ble.
13. I will offer	bul-	locks	with	goats.
14. and I will declare what He hath .	done	for	my	soul.
15. and He was extoll - - - - -	ed	with	my	tongue.
16. the Lord	will	not	hear	me:
17. He hath attended to the	voice	of	my	prayer.
18. nor His	mer-	cy	from	me.
and to	the	Ho-	ly	(Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 2.



PSALM 67. *Deus misereatur nostri.*

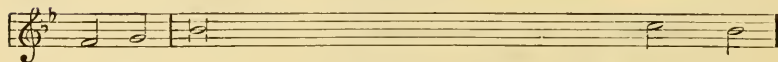
TONE IV.



1. GOD BE merciful unto . . .	us,	and	bleſs	us :
2. That Thy way may be known	<i>up-</i>	on	earth :	
3. Let the people praise .	Thee,	O	God :	
4. O let the nations be glad and	sing	for	joy :	
5. Let the people praise .	Thee,	O	God :	
6. Then ſhall the earth .	yield	her	in-crease :	
7. God	ſhall	. . .	bleſs	us :
GLO-RY be to the Father, and	<i>to</i>	the	Son :	
AS IT was in the beginning, is now, and	ev-	er	ſhall	be :

PSALM 68. *Exurgat Deus.*

TONE VIII.

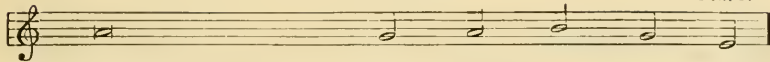


1. LET GOD arise, let His enemies be	scatter-	ed :
2. As ſmoke is driven away, ſo drive them a-	way :	
3. But let the righteous be glad ; let them rejoice before	God :	
4. Sing unto God, ſing praises to His	Name :	
5. A father of the fatherleſs, and a judge of the	wid-	ows :
6. God ſetteth the ſolitary in families ; He bringeth out thoſe which are bound with	chains :	

PSALM 67. *Deus misereatur nostri.*

TONE IV.

Fin. 1.

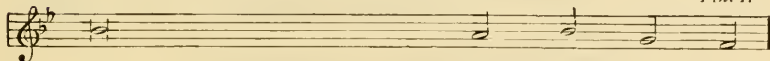


1. and cause His face . . .	to	shine	up-	on	us.
2. Thy saving health . . .	a-	mong	all	na-	tions.
3. let all	the	peo-	ple	praise	Thee.
4. for Thou shalt judge the peo- ple righteously, and govern the	na-	tions	up-	on	earth.
5. let all	the	peo-	ple	praise	Thee.
6. and God, even our	own	God,	shall	bles-	us.
7. and all the ends of	the	earth	shall	fear	Him.
and	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

PSALM 68. *Exurgat Deus.*

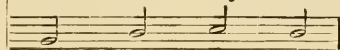
TONE VIII.

Fin. 1.



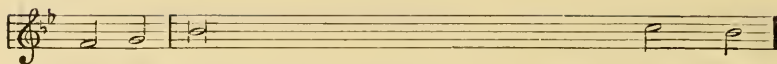
1. let them also that hate Him . . .	flee	be-	fore	Him.
2. as wax melteth before the fire, so let the wicked perish at the	pres-	ence	of	God.
3. yea, let them exceed - - - -	ing-	ly	re-	joice.
4. extol Him that rideth upon the heavens by His Name JAH, and re-	joice	be-	fore	Him.
5. is God in His holy	hab-	i-	ta-	tion.
6. but the rebellious dwell	in	a	dry	land.

Fin. 2.



PSALM 68. (Continued.)

TONE VIII.

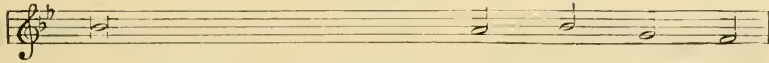


- | | | |
|---|--------|--------|
| 7. O God, when Thou wentest forth be-
fore Thy | peo- | ple : |
| 8. The earth shook, the heavens also
dropped at the presence of | God : | |
| 9. Thou, O God, didst send a plentiful . | rain : | |
| 10. Thy congrega tion hath dwelt there - | in : | |
| 11. The Lord gave the | word : | |
| 12. Kings of armies did flee a - - - - | pace : | |
| 13. Though ye have lien among the pots,
yet shall ye be as the wings of a | dove : | |
| 14. When the Almighty scattered kings in | it : | |
| 15. The hill of God is as the hill of . . . | Ba- | shan : |
| 16. Why leap ye, ye high hills? this is
the hill which God desireth to | dwel | in : |
| 17. The chariots of God are twenty thou-
sand, even thousands of | an- | gels : |
| 18. Thou hast ascended on high, Thou
hast led captivity captive, Thou hast
received gifts for | men : | |
| 19. Blessed be the Lord, who daily load-
eth us with | bene- | fits : |
| GLO-RY be to the Father, and to the . . . | Son : | |
| AS IT was in the beginning, is now, and
ever | shall | be : |
| II. <i>Deus noster, Deus.</i> | | |
| 20. HE THAT is our God is the God of sal - - - | va- | tion : |

PSALM 68. (Continued.)

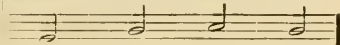
TONE VIII.

Fin. 1.



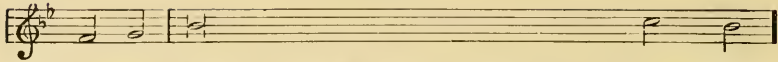
7. when Thou didst march through .	<i>the</i>	wil-	der-	ness,
8. even Sinai itself was moved at the presence of God, the God	<i>of</i>	Is-	ra-	el.
9. whereby Thou didst confirm Thine inheritance, when	<i>it</i>	was	wea-	ry.
10. Thou, O God, hast prepared of Thy good-	<i>ness</i>	for	the	poor.
11. great was the company of those .	<i>that</i>	pub-	lished	it.
12. and she that tarried at home di-	<i>vid-</i>	ed	the	spoil.
13. covered with silver, and her feath- ers	<i>with</i>	yel-	low	gold.
14. it was white as	<i>snow</i>	in	Sal-	mon.
15. an high hill as the	<i>hill</i>	of	Ba-	shan.
16. yea, the LORD will dwell in . . .	<i>it</i>	for	ev-	er.
17. the Lord is among them, as in Sinai, in	<i>the</i>	ho-	ly	place.
18. yea, for the rebellious also, that the LORD God might	<i>dwell</i>	a-	mong	them.
19. even the God of	<i>our</i>	sal-	va-	tion.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.
II. <i>Deus noster, Deus.</i>				
20. and unto GOD the Lord belong the	<i>is-</i>	sues	from	death.

Fin. 2.



PSALM 68. (Continued.)

TONE VIII.

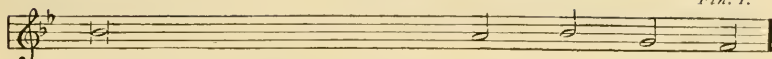


21. But God shall wound the head of His	ene-	mies :
22. The Lord said, I will bring again from	Ba-	shan :
23. That thy foot may be dipped in the blood of thine	ene-	mies :
24. They have seen Thy goings, O . . .	God :	
25. The singers went before, the players on instruments followed	aft-	er :
26. Bless ye God in the congre - - -	ga-	tions :
27. There is little Benjamin with their ruler, the princes of Judah and their	coun-	cil :
28. Thy God hath commanded thy . . .	strength:	
29. Because of Thy temple at Je - - -	rusa-	lem :
30. Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of	sil-	ver :
31. Princes shall come out of . . .	E-	gypt :
32. Sing unto God, ye kingdoms of the .	earth :	
33. To Him that rideth upon the heavens of heavens, which were of	old :	
34. Ascribe ye strength unto God, His excellency is over	Isra-	el :
35. O God, Thou art terrible out of Thy holy	plac-	es :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 68. (Continued.)

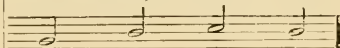
TONE VIII.

Fin. 1.



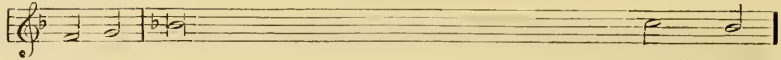
21. and the hairy scalp of such an one as goeth on still in	<i>his</i>	tress-	pass-	es.
22. I will bring my people again from the depths		of	the	sea :
23. and the tongue of thy	dogs	in	the	same.
24. even the goings of my God, my King, in the	sanc-	tu-	a-	ry.
25. among them were the damsels play-	<i>ing</i>	with	tim-	brels.
26. even the Lord, from the foun - -	<i>tain</i>	of	Isra-	el.
27. the princes of Zebulun, and the princes	<i>of</i>	Naph-	ta-	li.
28. strengthen, O God, that which Thou	<i>hast</i>	wrought	for	us.
29. shall kings bring pres - - - -	<i>ents</i>	un-	to	Thee.
30. scatter Thou the people that . .	<i>de-</i>	light	in	war.
31. Ethiopia shall soon stretch out her	<i>hands</i>	un-	to	God.
32. O sing praises	un-	to	the	Lord ;
33. lo, He doth send out His voice, and that	<i>a</i>	might-	y	voice.
34. and His strength	<i>is</i>	in	the	clouds.
35. the God of Israel is He that giveth strength and power unto His people. and to	Bless- <i>the</i>	ed Ho-	be ly	God. Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 2.

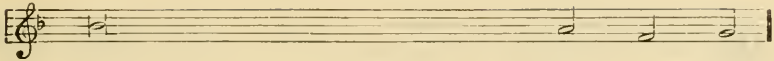


PSALM 69. *Salvum me fac, Deus.*

TONE II.



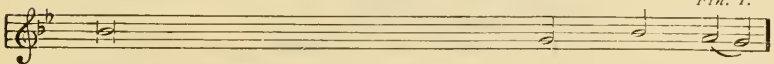
- | | | |
|--|----------|--------|
| 1. SAVE ME, O | God : | |
| 2. I sink in deep mire, where there is no . | stand- | ing : |
| 3. I am weary of my crying ; my throat is | dri- | ed : |
| 4. They that hate me without a cause are
more than the hairs of mine | head : | |
| 5. O God, Thou knowest my | foolish- | ness : |
| 6. Let not them that wait on Thee, O LORD
GOD of hosts, be ashamed for | my | sake : |
| 7. Because for Thy sake I have borne re- | proach : | |
| 8. I am become a stranger unto my . . | breth- | ren : |
| 9. For the zeal of Thine house hath eaten
me | up : | |
| 10. When I wept, and chastened my soul
with | fast- | ing : |
| 11. I made sackcloth also my | gar- | ment : |
| 12. They that sit in the gate speak a- | gainst | me : |
| 13. But as for me, my prayer is unto Thee,
O LORD, in an acceptable | time : | |
| 14. Deliver me out of the mire, and let me
not | sink : | |
| 15. Let not the waterflood overflow me,
neither let the deep swallow me | up : | |
| 16. Hear me, O LORD ; for Thy loving-
kindness is | good : | |
| 17. And hide not Thy face from Thy ser-
vant ; for I am in | trou- | ble : |
| 18. Draw nigh unto my soul, and re- | deem | it : |
| 19. Thou hast known my reproach, and my
shame, and my dis- | hon- | our : |



20. and I am full of	heav-	i-	ness :
21. and for comforters, but	<i>I</i>	found	none.
22. and in my thirst they gave me vine - - -	<i>gar</i>	to	drink.
23. and that which should have been for their welfare, let it be-	come	a	trap.
24. and make their loins continual - - -	<i>ly</i>	to	shake.
25. and let Thy wrathful anger take	hold	of	them.
26. and let none dwell	<i>in</i>	their	tents.
27. and they talk to the grief of those whom Thou	<i>hast</i>	wound-	ed.
28. and let them not come into Thy	right-	eous-	ness.
29. and not be written with	<i>the</i>	right-	eous.
30. let Thy salvation, O God, set me	<i>up</i>	on	high.
31. and will magnify Him with	<i>thanks-</i>	giv-	ing.
32. better than an ox or bullock that hath . .	<i>horns</i>	and	hoofs.
33. and your heart shall live	<i>that</i>	seek	God.
34. and despiseth not His	<i>pris-</i>	on-	ers.
35. the seas, and everything that mov - - -	<i>eth</i>	there-	in.
36. that they may dwell there, and have it in.	<i>pos-</i>	ses-	sion.
37. and they that love His Name shall	<i>dwell</i>	there-	in.
and to the	<i>Ho-</i>	ly	Ghost ;
world without	<i>end,</i>	<i>A-</i>	men.

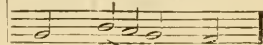
PSALM 70. *Deus in adiutorium.*

a) TONE III.

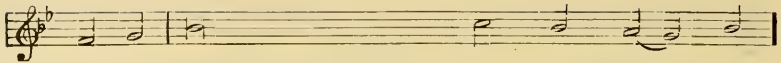


1. make haste to help	<i>me,</i>	O	LORD.
2. let them be turned backward, and put to confusion, that de-	<i>sire</i>	my	hurt.

Fin. 2.



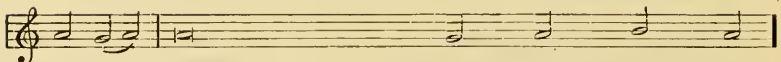
Fin. 1.



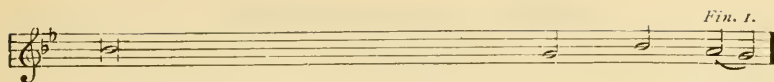
3. Let them be turned back for a re-	ward	of	their	shame:
4. Let all those that seek Thee rejoice and	be	glad	in	Thee:
5. But I am	poor	and	need-	y:
6. Thou art my help and my	De-	liv-	er-	er:
GLO-RY be to the Father, . . .	and	to	the	Son:
AS IT was in the beginning, is now, and	ev-	er	shall	be:

PSALM 70. *Deus in adiutorium.*

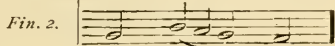
b) TONE IV.



1. MAKE HASTE , O God,	to	de-	liver	me:
2. Let them be ashamed and confounded that seek aft-	er	my	soul:	
3. Let them be turned back for a reward	of	their	shame:	
4. Let all those that seek Thee rejoice and be	glad	in	Thee:	
5. But I am	poor	and	need-	y:
6. Thou art my help and GLO-RY be to the Father, and	my to	De- the	liv- Son:	er:
AS IT was in the beginning, is now, and	ev-	er	shall	be:

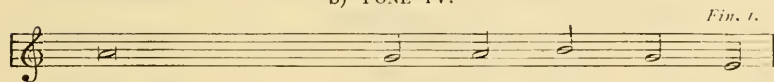


3. that say, A - - - - -	ha,	a-	ha.
4. and let such as love Thy salvation say continually, Let God be mag-	ni-	fi-	ed.
5. make haste unto	me,	O	God :
6. O LORD, make no	tar-	ry-	ing.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.



PSALM 70. *Deus in adiutorium.*

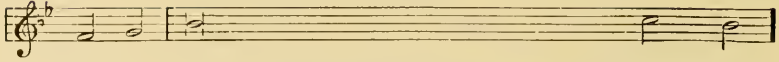
b) TONE IV.



1. make haste	to	help	me,	O	LORD.
2. let them be turned back- ward and put to confu- sion,	that	de-	sire	my	hurt.
3. that	say,	A-	ha,	a-	ha.
4. and let such as love Thy salvation say continually, Let God	be	mag-	ni-	fi-	ed.
5. make haste	un-	to	me,	O	God :
6. O LORD,	make	no	tar-	ry-	ing.
and	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

PSALM 71. *In te, Domine, speravi.*

TONE VIII.

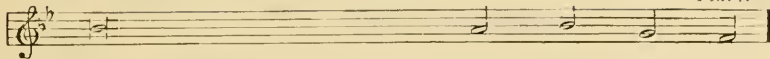


- | | | |
|---|----------|-------|
| 1. IN THEE, O LORD, do I put my | trust : | |
| 2. Deliver me in Thy righteousness, and | | |
| cause me to es- | cape : | |
| 3. Be Thou my strong habitation, where- | | |
| unto I may continually re- | sort : | |
| 4. Deliver me, O my God, out of the hand | | |
| of the | wick- | ed : |
| 5. For Thou art my Hope, O Lord . . | God : | |
| 6. By Thee have I been holden up from | | |
| the | womb : | |
| 7. I am as a wonder unto | ma- | ny : |
| 8. Let my mouth be filled with Thy . . | praise : | |
| 9. Cast me not off in the time of old . . | age : | |
| 10. For mine enemies speak a - - - - - | gainst | me : |
| 11. Saying, God hath for - - - - - | saken | him : |
| 12. O God, be not far | from | me : |
| 13. Let them be confounded and consumed | | |
| that are adversaries to my | soul : | |
| 14. But I will hope con - - - - - | tinual- | ly : |
| 15. My mouth shall shew forth Thy right- | | |
| eousness and Thy salvation all the | day : | |
| 16. I will go in the strength of the Lord . | God : | |
| 17. O God, Thou hast taught me from my | youth : | |
| 18. Now also, when I am old and grey- | | |
| headed, O God, forsake me | not : | |

PSALM 71. *In te, Domine, speravi.*

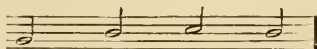
TONE VIII.

Fin. 1.



1. let me never be put	<i>to</i>	con-	fu-	sion.
2. incline Thine ear unto	<i>me,</i>	and	save	me.
3. Thou hast given commandment to save me; for Thou art my Rock	<i>and</i>	my	For-	tress.
4. out of the hand of the unrighteous	<i>and</i>	cru-	el	man.
5. Thou art my	<i>Trust</i>	from	my	youth.
6. Thou art He that took me out of my mother's bowels; my praise shall be contin-	<i>ual-</i>	ly	of	Thee.
7. but Thou art	<i>my</i>	strong	Ref-	uge.
8. and with Thy hon- - - - -	<i>our</i>	all	the	day.
9. forsake me not when	<i>my</i>	strength	fail-	eth.
10. and they that lay wait for my soul take coun-	<i>sel</i>	to-	geth-	er,
11. persecute and take him; for there is none to	<i>de-</i>	liv-	er	him.
12. O my God, make	<i>haste</i>	for	my	help.
13. let them be covered with reproach and dishonour	<i>that</i>	seek	my	hurt.
14. and will yet praise	<i>Thee</i>	more	and	more.
15. for I know not the	<i>num-</i>	bers	there-	of.
16. I will make mention of Thy right- eousness, even	<i>of</i>	Thine	on-	ly.
17. and hitherto have I declared . . .	<i>Thy</i>	won-	drous	works.
18. until I have shewed Thy strength unto this generation, and Thy pow- er to every one	<i>that</i>	is	to	come.

Fin. 2.

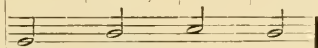




Fin. 1.

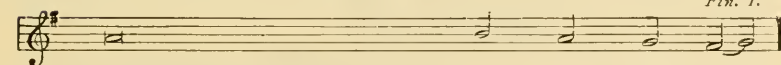
19. Who hast done great things; O God, who is	like	un-	to	Thee!
20. and shalt bring me up again from the	depths	of	the	earth.
21. and comfort me	on	ev-	ery	side.
22. unto Thee will I sing with the harp, O Thou Holy	One	of	Isra-	el.
23. and my soul, which Thou . . .	hast	re-	deem-	ed.
24. for they are confounded, for they are brought unto shame, and to world with - - - - -	that the out	seek Ho- end,	my ly A-	hurt. Ghost: men.

Fin. 2.



PSALM 72. *Deus, judicium.*

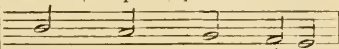
a) TONE VII.



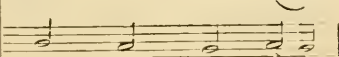
Fin. 1.

1. and Thy righteousness un - - -	to	the	king's	son.
2. and Thy	poor	with	judg-	ment.
3. and the little hills,	by	right-	eous-	ness.
4. and shall break in pieces . . .	the	op-	press-	or.

Fin. 3.



Fin. 4.





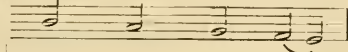
- | | | | | |
|--|--------------|-------|--------|---------|
| 5. They shall fear
Thee as long as the
sun | <i>and</i> | moon | en- | dure : |
| 6. He shall come down
like rain up- | on | the | moun | grass : |
| 7. In His days shall
the | right- | eous | flour- | ish : |
| 8. He shall have do-
minion also | <i>from</i> | sea | to | sea : |
| 9. They that dwell in
the wilderness shall | bow | be- | fore | Him : |
| 10. The kings of Tar-
shish and of the
isles | <i>shall</i> | bring | pres- | ents : |
| 11. Yea, all kings shall
fall | down | be- | fore | Him : |
| 12. For He shall deliver
the needy | <i>when</i> | he | cri- | eth : |
| 13. He shall spare the .
poor | and | and | need- | y : |
| 14. He shall redeem
their soul from de-
ceit | <i>and</i> | vi- | o- | lence : |
| 15. And He shall live,
and to Him shall be
given of the | gold | of | She- | ba : |
| 16. There shall be an
handful of corn in
the earth upon the
top | <i>of</i> | the | moun- | tains : |

Fin. 1.

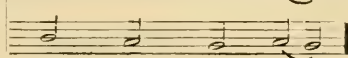


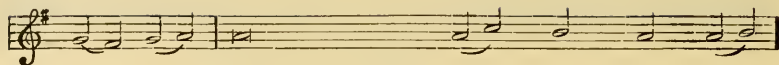
5. throughout all	gen-	er-	a-	tions.
6. as showers that	wa-	ter	the	earth.
7. and abundance of peace so long as the	moon	en-	dur-	eth.
8. and from the river unto the . .	ends	of	the	earth.
9. and His enemies	shall	lick	the	dust.
10. the kings of Sheba and Seba . .	shall	of-	fer	gifts.
11. all na - - - - -	tions	shall	serve	Him.
12. the poor also, and him that . .	hath	no	help-	er.
13. and shall save the souls	of	the	need-	y.
14. and precious shall their blood . .	be	in	His	sight.
15. prayer also shall be made for Him continually ; and daily shall	He	be	prais-	ed.
16. the fruit thereof shall shake like Lebanon ; and they of the city shall flourish like	grass	of	the	earth.

Fin. 3.



Fin. 4.

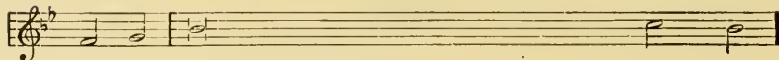




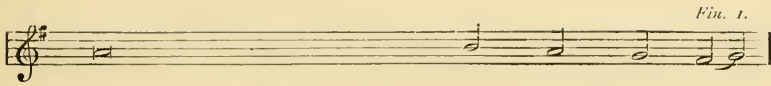
17. His Name shall en- dure for ever; His Name shall be con- tinued as	long	as	the	sun :
18. Blessed be the LORD God, the	God	of	Isra-	el :
19. And blessed be His glorious	Name	for	ev-	er :
GLO-RY be to the Father, .	and	to	the	Son :
AS IT was in the begin- ning, is now, and	ev-	er	shall	be :

PSALM 72. *Deus, iudicium.*

b) TONE VIII.



1. GIVE THE king Thy judgments, O	God :
2. He shall judge Thy people with . . .	righteous-ness :
3. The mountains shall bring peace to the	peo-ple :
4. He shall judge the poor of the people, He shall save the children of the	need-y :
5. They shall fear Thee as long as the sun and moon en-	dure :
6. He shall come down like rain upon the mown	grass :
7. In His days shall the righteous . .	flour-ish :
8. He shall have dominion also from sea to	sea :



17. and men shall be blessed in Him ; all nations shall	call	Him	bless-	ed.
18. Who only do - - - - -	eth	won-	drous	things.
19. and let the whole earth be filled with His glory ; A-	men.	and	A-	men.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

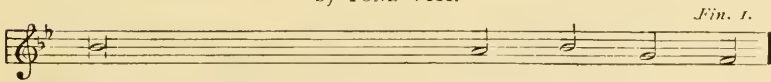
Fin. 3.

Fin. 4.



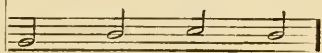
PSALM 72. *Deus, judicium.*

b) TONE VIII.



1. and Thy righteousness un- - - -	to	the	king's	son.
2. and Thy	poor	with	judg-	ment.
3. and the little hills,	by	right-	eous-	ness.
4. and shall break in pieces	the	op-	press-	or.
5. throughout all	gen-	er-	a-	tions.
6. as showers that	wa-	ter	the	earth.
7. and abundance of peacè so long as the	moon	en-	dur-	eth.
8. and from the river unto the	ends	of	the	earth.

Fin. 2.

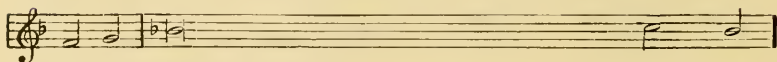




- | | | | |
|--|------------------------------------|-------|---------|
| 9. They that dwell in the wilderness | shall bow be- | fore | Him : |
| 10. The kings of Tarshish and of the | isles shall bring | pre- | ents : |
| 11. Yea, all kings shall fall down be- | fore | Him : | |
| 12. For He shall deliver the needy when | he | cri- | eth : |
| 13. He shall spare the poor and . . . | | need- | y : |
| 14. He shall redeem their soul from de- | ceit and | vio- | lence : |
| 15. And He shall live, and to Him shall | be given of the gold of | She- | ba : |
| 16. There shall be an handful of corn in | the earth upon the top of the | moun- | tains : |
| 17. His Name shall endure for ever ; His | Name shall be continued as long as | the | sun : |
| 18. Blessed be the LORD God, the God of | | Isra- | el : |
| 19. And blessed be His glorious Name | for | ev- | er : |
| GLO-RY be to the Father, and to the . . . | | Son : | |
| AS IT was in the beginning, is now, and | ever | shall | be : |

PSALM 73. *Quam bonus Israel!*

TONE II.



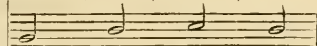
- | | | |
|--|---------|-------|
| 1. TRU-LY God is good to | Isra- | el : |
| 2. But as for me, my feet were almost . . . | gone : | |
| 3. For I was envious at the | fool- | ish : |
| 4. For there are no bands in their . . . | death : | |
| 5. They are not in trouble as other . . . | men : | |



Fin. 1.

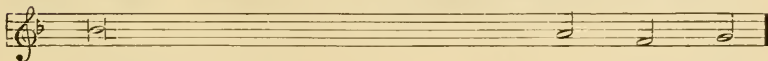
9. and His enemies	<i>shall</i>	lick	the	dust.
10. the kings of Sheba and Seba . . .	<i>shall</i>	of-	fer	gifts.
11. all na - - - - -	<i>tions</i>	shall	serve	Him.
12. the poor also, and him that . . .	hath	no	help-	er.
13. and shall save the souls	<i>of</i>	the	need-	y.
14. and precious shall their blood . .	be	in	His	sight.
15. prayer also shall be made for Him continually; and daily shall	He	be	prais-	ed.
16. the fruit thereof shall shake like Leb- anon; and they of the city shall flourish like	grass	of	the	earth.
17. and men shall be blessed in Him; all nations shall	call	Him	bless-	ed.
18. Who only do- - - - -	<i>eth</i>	won-	drous	things.
19. and let the whole earth be filled with His glory; A-	men,	and	A-	men.
and to	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 2.

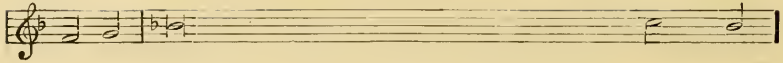


PSALM 73. *Quam bonus Israel!*

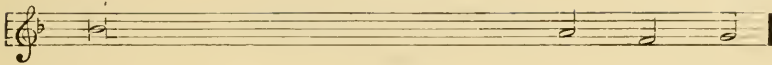
TONE II.



1. even to such as are of	<i>a</i>	clean	heart.
2. my steps had well	nigh	slip-	ped.
3. when I saw the prosperity of	<i>the</i>	wick-	ed.
4. but their	strength	is	firm.
5. neither are they plagued like	oth-	er	men.



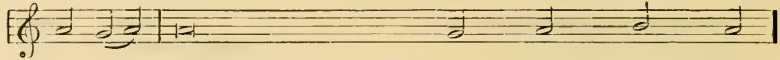
- | | | |
|--|----------------|--------------|
| 6. Therefore pride compasseth them about | as a | chain : |
| 7. Their eyes stand out with | fat- | ness : |
| 8. They are corrupt, and speak wickedly | concerning op- | pres- sion : |
| 9. They set their mouth against the | heav- | ens : |
| 10. Therefore his people return | hith- | er : |
| 11. And they say, How doth God | know ? | |
| 12. Behold, these are the un - - - - - | god- | ly : |
| 13. Verily I have cleansed my heart in | vain : | |
| 14. For all the day long have I been | plag- | ued : |
| 15. If I say, I will speak | thus : | |
| 16. When I thought to know | this : | |
| 17. Until I went into the sanctuary of | God : | |
| 18. Surely Thou didst set them in slippery | plac- | es : |
| 19. How are they brought into desolation, as | in a | ment ! |
| 20. As a dream when one a - - - - - | wak- | eth : |
| 21. Thus my heart was | griev- | ed : |
| 22. So foolish was I, and | igno- | rant : |
| 23. Nevertheless I am continually with | Thee : | |
| 24. Thou shalt guide me with Thy | coun- | sel : |
| 25. Whom have I in heaven but | Thee ? | |
| 26. My flesh and my heart | fail- | eth : |
| 27. For, lo, they that are far from Thee shall | per- | ish : |
| 28. But it is good for me to draw near to | God : | |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |



6. violence covereth them as	<i>a</i>	gar-	ment.
7. they have more than	heart	could	wish.
8. they speak	loft-	i-	ly.
9. and their tongue walketh	through	the	earth.
10. and waters of a full cup are wrung	out	to	them.
11. and is there knowledge in	<i>the</i>	Most	High?
12. who prosper in the world ; they increase	<i>in</i>	rich-	es.
13. and washed my hands in in - - - -	<i>no-</i>	cen-	cy.
14. and chastened ever - - - - -	<i>y</i>	morn-	ing.
15. behold, I should offend against the gen- eration of	<i>Tthy</i>	chil-	dren.
16. it was too pain - - - - -	<i>ful</i>	for	me ;
17. then understood	<i>I</i>	their	end.
18. Thou castedst them down into	<i>de-</i>	struc-	tion.
19. they are utterly consumed	<i>with</i>	ter-	rors.
20. so, O Lord, when Thou awakest, Thou shalt despise	<i>their</i>	im-	age.
21. and I was pricked	<i>in</i>	my	reins.
22. I was as a beast	<i>be-</i>	fore	Thee.
23. Thou hast holden me by	<i>my</i>	right	hand.
24. and afterward receive me	<i>to</i>	glo-	ry.
25. and there is none upon earth that I de- sire	<i>be-</i>	side	Thee.
26. but God is the strength of my heart, and my portion	<i>for</i>	ev-	er.
27. Thou hast destroyed all them that go a whor-	<i>ing</i>	from	Thee.
28. I have put my trust in the Lord God, that I may declare	<i>all</i>	Thy	works.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 74. *Ut quid, Deus.*

TONE IV.



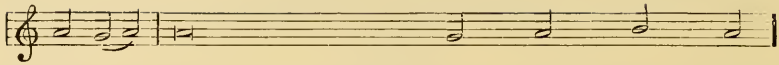
1. O GOD, why hast Thou cast us .	off	for	ev-	er ?
2. Remember Thy congregation, which Thou hast purchased of old ; the rod of Thine inheritance, which Thou	<i>hast</i>	re-	deem-	ed :
3. Lift up Thy feet unto the perpetual	des-	o-	la-	tions :
4. Thine enemies roar in the midst of Thy	con-	gre-	ga-	tions :
5. A man was famous according as he had lifted up axes upon	<i>the</i>	thick	trees :	
6. They have cast fire into Thy	sanc-	tu-	a-	ry :
7. They said in their hearts, Let us destroy	<i>them</i>	to-	geth-	er :
8. We see not our signs ; there is no more	a-	ny	proph-	et :
9. O God, how long shall the adversa-	<i>ry</i>	re-	proach ?	
10. Why withdrawest . . . Thou	Thou	Thy	hand ?	
11. For God is my . . .	King	of	old :	
12. Thou didst divide the sea	<i>by</i>	Thy	strength :	

PSALM 74. *Ut quid, Deus.*

TONE IV.

Fin. 1.

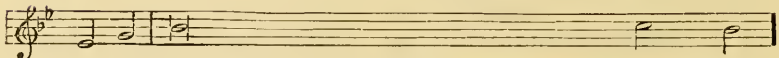
1. why doth Thine anger smoke against the	sheep	of	Thy	pas-	ture?
2. this mount Zion, . . .	<i>where-</i>	in	Thou	hast	dwelt.
3. even all that the enemy hath done wickedly	<i>in</i>	the	sanc-	tu-	ary.
4. they set up	<i>their</i>	en-	signs	for	signs.
5. but now they break down the carved work thereof at once with	ax-	es	and	ham-	mers.
6. they have defiled by cast- ing down the dwelling place of	Thy	Name	to	the	ground.
7. they have burned up all the synagogues	<i>of</i>	God	in	the	land.
8. neither is there among us any	<i>that</i>	know-	eth	how	long.
9. shall the enemy blaspheme	<i>Thy</i>	Name	for	ev-	er?
10. even Thy right hand; pluck it	out	of	Thy	bos-	om.
11. working salvation in . .	<i>the</i>	midst	of	the	earth.
12. Thou brakest the heads of the drag-	<i>ons</i>	in	the	wa-	ters.



13. Thou brakest the heads of levia-	<i>than</i>	in	piec-	es :
14. Thou didst cleave the fountain	<i>and</i>	the	flood :	
15. The day is Thine, the night al-	<i>so</i>	is	Thine :	
16. Thou hast set all the borders	<i>of</i>	the	earth :	
17. Remember this, that the enemy hath reproach-	<i>ed,</i>	O	LORD :	
18. O deliver not the soul of Thy turtledove unto the multitude	<i>of</i>	the	wick-	ed :
19. Have respect un- - -	<i>to</i>	the	cove-	nant :
20. O let not the oppressed re-	<i>turn</i>	a-	sham-	ed :
21. Arise, O God, plead .	<i>Thine</i>	own	cause :	
22. Forget not the voice .	<i>of</i>	Thine	ene-	mies :
GLO-RY be to the Father, and .	<i>to</i>	the	Son :	
AS IT was in the beginning, is now, and	<i>ev-</i>	er	shall	be :

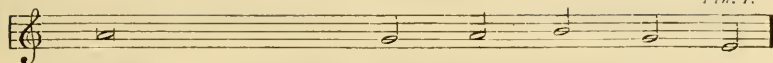
PSALM 75. *Confitebimur tibi, Deus.*

TONE V.



1. UN-TO Thee , O God, do we give	thanks:
2. For that Thy Name is	near :
3. When I shall receive the congre - - -	ga- tion :
4. The earth and all the inhabitants thereof are dis-	solv- ed :

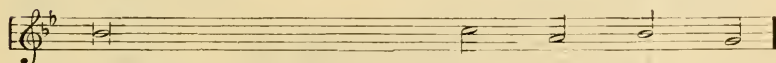
Fin. 1.



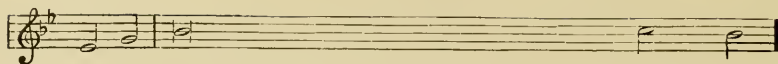
13. and gavest him to be meat to the people inhabit-	ing	the	wil-	der-	ness.
14. Thou driedst	up	might-	y	riv-	ers.
15. Thou hast prepared . .	the	light	and	the	sun.
16. Thou hast made	sum-	mer	and	winter.	
17. and that the foolish peo- ple have	blas-	phem-	ed	Thy	Name.
18. forget not the congrega- tion of	Thy	poor	for	ev-	er.
19. for the dark places of the earth are full of the habi- ta-	tions	of	cru-	el-	ty.
20. let the poor and	need-	y	praise	Thy	Name.
21. remember how the foolish man re-	proach-	eth	Thee	dai-	ly.
22. the tumult of those that rise up against Thee in- creas-	eth	con-	tin-	u-	ally,
and	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

PSALM 75. *Confitebimur tibi, Deus.*

TONE V.



1. unto Thee	do	we	give	thanks:
2. Thy won - - - - -	drous	works	de-	clare.
3. I will	judge	up-	right-	ly.
4. I bear up the	pil-	lars	of	it.

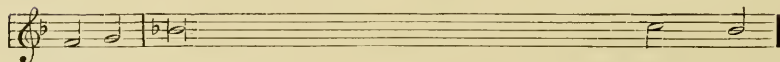


5. I said unto the fools, Deal not . . . foolish-ly :
 6. Lift not up your horn on . . . high :
 7. For promotion cometh neither from the
 east, nor from the west :
 8. But God is the . . . Judge:
 9. For in the hand of the LORD there is a
 cup, and the wine is red :
 10. But the dregs there - - - of :
 11. But I will declare for . . . ev-er :
 12. All the horns of the wicked also will I
 cut off :

GLO-RY be to the Father, and to the . . . Son :
 AS IT was in the beginning, is now, and ever shall be :

PSALM 76. *Notus in Judæa.*

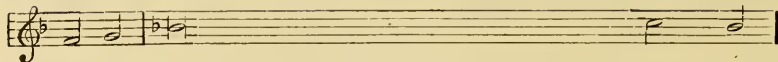
TONE II.



1. IN JU-dah is God . . . known :
 2. In Salem also is His taber - - - na- cle :
 3. There brake He the arrows of the . . . bow :
 4. Thou art more glorious and . . . excel- lent :
 5. The stouthearted are spoiled, they have
 slept their sleep :
 6. At Thy rebuke, O God of . . . Ja- cob :
 7. Thou, even Thou, art to be . . . fear- ed :
 8. Thou didst cause judgment to be heard
 from heav- en :
 9. When God arose to . . . judg- ment :
 10. Surely the wrath of man shall . . . praise Thee :
 11. Vow, and pay unto the LORD your . . . God :
 12. He shall cut off the spirit of . . . princ- es :
 GLO-RY be to the Father, and to the . . . Son :
 AS IT was in the beginning, is now, and ever shall be :

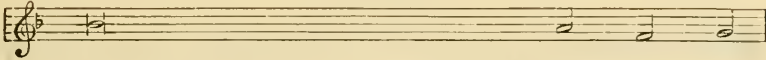
PSALM 77. *Voce mea ad Dominum clamavi.*

TONE II.



PSALM 77. *Voce mea ad Dominum clamavi.*

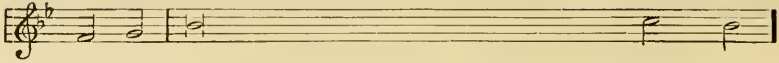
TONE II.



1. even unto God with my voice ; and He			
	gave	ear	unto me.
2. my sore ran in the night, and ceased not ;			
	my soul refused to be	com-	fort- ed.
3. I complained, and my spirit was ov - -		er-	whelm- ed.
4. I am so troubled that I		can-	not speak.
5. the years of		an-	cient times.
6. I commune with mine own heart, and my			
	spirit made	dil-	igent search.
7. and will He be favoura - - - - -		ble	no more?
8. doth His promise fail for		ev-	er- more?
9. hath He in anger shut up His ten - - -		der	mer- cies?
10. but I will remember the years of the right			
	hand of	<i>the</i>	Most High.
11. surely I will remember Thy won - - -		<i>ders</i>	of old.
12. and talk of		<i>Thy</i>	do- ings.
13. Who is so great a God		<i>as</i>	our God?
14. Thou hast declared Thy strength among .		<i>the</i>	peo- ple.
15. the sons of Jacob		<i>and</i>	Jo- seph.
16. the depths also		<i>were</i>	trou- bled.
17. Thine arrows also		went	a- broad.
18. the lightnings lightened the world ; the			
	earth trem-	<i>bled</i>	and shook.
19. and Thy footsteps		are	not known.
20. by the hand of Moses		<i>and</i>	Aar- on.
and to the		Ho-	ly Ghost ;
world without		end,	A- men.

PSALM 78. *Attendite, popule.*

TONE VIII.

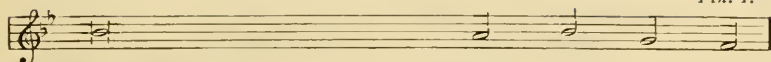


<p>1. GIVE EAR, O my people, to my</p> <p>2. I will open my mouth in a</p> <p>3. Which we have heard and</p> <p>4. We will not hide them from their children, shewing to the generation to come the praises of the</p> <p>5. For He established a testimony in Jacob, and appointed a law in</p> <p>6. That the generation to come might know them, even the children which should be</p> <p>7. That they might set their hope in . . .</p> <p>8. And might not be as their fathers, a stubborn and rebellious gener-</p> <p>9. The children of Ephraim, being armed, and carrying</p> <p>10. They kept not the covenant of</p> <p>11. And forgat His</p> <p>12. Marvellous things did He in the sight of their</p> <p>13. He divided the sea, and caused them to pass</p> <p>14. In the daytime also He led them with a</p> <p>15. He clave the rocks in the</p> <p>16. He brought streams also out of the</p> <p>17. And they sinned yet more a - - -</p> <p>18. And they tempted God in their</p> <p>19. Yea, they spake against</p>	<p>law :</p> <p>para- ble :</p> <p>known :</p> <p>LORD :</p> <p>Isra- el :</p> <p>born :</p> <p>God :</p> <p>a- tion :</p> <p>bows :</p> <p>God :</p> <p>works :</p> <p>fa- thers :</p> <p>through:</p> <p>cloud :</p> <p>wilder- ness :</p> <p>rock :</p> <p>gainst Him :</p> <p>heart :</p> <p>God :</p>
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PSALM 78. *Attendite, popule.*

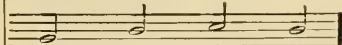
TONE VIII.

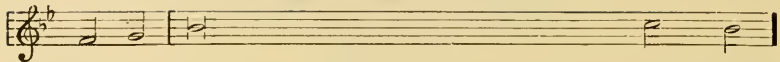
Fin. 1.



1. incline your ear to the	words	of	my	mouth.
2. I will utter dark	say-	ings	of	old :
3. and our fa - - - - -	thers	have	told	us.
4. and His strength, and His wonder- ful works	that	He	hath	done.
5. which He commanded our fathers, that they should make them known	to	their	chil-	dren :
6. who should arise and declare them	to	their	chil-	dren :
7. and not forget the works of God, but keep	His	com-	mand-	ments :
8. a generation that set not their heart aright, and whose spirit was not	sted-	fast	with	God.
9. turned back in the	day	of	bat-	tle.
10. and refused to	walk	in	His	law ;
11. and His wonders that He . . .	had	shew-	ed	them.
12. in the land of Egypt, in the . .	field	of	Zo-	an.
13. and He made the waters to . . .	stand	as	an	heap.
14. and all the night with	a	light	of	fire.
15. and gave them drink as out . . .	of	the	great	depths.
16. and caused waters to run . . .	down	like	riv-	ers.
17. by provoking the Most High in . .	the	wil-	der-	ness.
18. by asking	meat	for	their	lust.
19. they said, Can God furnish a table in	the	wil-	der-	ness ?

Fin. 2.





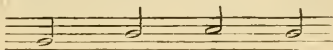
- | | | | |
|--|------------------------------------|---------|--------|
| 20. Behold, He smote the rock, that the waters gushed out, and the streams | over- | flow- | ed : |
| 21. Therefore the LORD heard this, and was | | wroth : | |
| 22. Because they believed not in | | God : | |
| 23. Though He had commanded the | clouds from a- | bove : | |
| 24. And had rained down manna upon | them to | eat : | |
| 25. Man did eat angels' | | food : | |
| 26. He caused an east wind to blow in the | | heav- | en : |
| 27. He rained flesh also upon them as . . | | dust : | |
| 28. And He let it fall in the midst of their | | camp : | |
| 29. So they did eat, and were well . . . | | fill- | ed : |
| 30. They were not estranged from their . | | lust : | |
| 31. The wrath of God came upon them, | and slew the fattest of | them : | |
| 32. For all this they sinned | | still : | |
| 33. Therefore their days did He consume | in | vani- | ty : |
| 34. When He slew them, then they . . | sought | Him : | |
| 35. And they remembered that God was | their | Rock : | |
| 36. Nevertheless they did flatter Him with | their | mouth : | |
| 37. For their heart was not right with . . | | Him : | |
| 38. But He, being full of compassion, for- | gave their iniquity, and destroyed | them | not : |
| 39. For He remembered that they were | but | flesh : | |
| 40. How oft did they provoke Him in the | | wilder- | ness : |
| 41. Yea, they turned back and tempted . | | God : | |

Fin. 1.

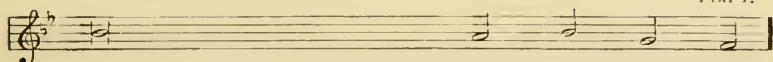


20. can He give bread also? can He provide flesh	<i>for</i>	His	peo-	ple?
21. so a fire was kindled against Jacob, and anger also came up	<i>a-</i>	gainst	Isra-	el;
22. and trusted not in	His	sal-	va-	tion:
23. and opened the	doors	of	heav-	en,
24. and had given them of the . . .	corn	of	heav-	en.
25. He sent them	meat	to	the	full.
26. and by His power He brought . . .	<i>in</i>	the	south	wind.
27. and feathered fowls like as the . . .	sand	of	the	sea:
28. round about their	hab-	i-	ta-	tions.
29. for He gave them	<i>their</i>	own	de-	sire;
30. But while their meat was . . .	<i>yet</i>	in	their	mouths,
31. and smote down the chosen . . .	men	of	Isra-	el.
32. and believed not for	His	won-	drous	works.
33. and their	years	in	trou-	ble.
34. and they returned and enquired	ear-	<i>ly</i>	aft-	er
				God.
35. and the High God	their	Re-	deem-	er.
36. and they lied unto	Him	with	their	tongues.
37. neither were they stedfast . . .	<i>in</i>	His	cove-	nant.
38. yea, many a time turned He His anger away, and did not stir	<i>up</i>	all	His	wrath.
39. a wind that passeth away, and com-	<i>eth</i>	not	a-	gain.
40. and grieve Him	<i>in</i>	the	des-	ert!
41. and limited the Holy	One	of	Isra-	el.

Fin. 2.

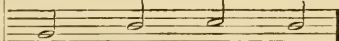


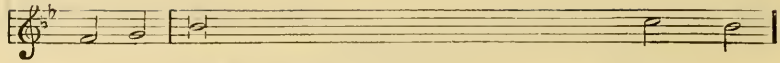
Fin. 1.



42. nor the day when He delivered	them	from	the	ene-	my.
43. and His wonders in the		field	of	Zo-	an :
44. and their floods, that		they	could	not	drink.
45. and frogs, which		de-	stroy-	ed	them.
46. and their labour un - - - -	to	the	lo-	cust.	
47. and their syco - - - - -	more	trees	with	frost.	
48. and their flocks to	hot	thun-	der-	bolts.	
49. by sending evil an - - - -	gels	a-	mong	them.	
50. but gave their life over to	the	pes-	ti-	lence ;	
51. the chief of their strength in the	taber-	na-	cles	of	Ham :
52. and guided them in the wilder -	ness	like	a	flock.	
53. but the sea overwhelm - - - -	ed	their	ene-	mies.	
54. even to this mountain, which His	right hand	had	pur-	chas-	ed.
55. and divided them an inheritance	by line, and made the tribes of	Israel to	dwel-	in	their
56. and kept not His	tes-	ti-	mo-	nies :	
57. they were turned aside like a . .	de-	ceit-	ful	bow.	
58. and moved Him to jealousy with	their grav-	en	im-	a-	ges.
59. and greatly ab - - - - -	horr-	ed	Isra-	el :	
60. the tent which He plac - - - -	ed	a-	mong	men ;	
61. and His glory into	the	en-	emy's	hand.	

Fin. 2.

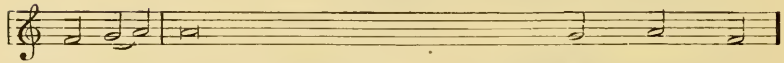




- | | | |
|---|----------------|---------|
| 62. He gave His people over also unto the | sword : | |
| 63. The fire consumed their young . . . | men : | |
| 64. Their priests fell by the . . . | sword : | |
| 65. Then the Lord awaked as one out of | sleep : | |
| | | |
| 66. And He smote his enemies in the | hinder | parts : |
| 67. Moreover He refused the tabernacle of | Jo- | seph : |
| 68. But chose the tribe of . . . | Ju- | dah : |
| 69. And He built His sanctuary like high | pala- | ces : |
| | | |
| 70. He chose David also His . . . | serv- | ant : |
| 71. From following the ewes great with | young : | |
| | | |
| 72. So he fed them according to the in- | tegrity of his | heart : |
| GLO-RY. be to the Father, and to the . . . | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 79. *Deus, venerunt.*

TONE VI.



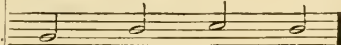
- | | | | |
|---|-----|--------|---------|
| 1. O GOD, the heathen are come into Thine | | | |
| inheritance ; Thy holy temple | | | |
| have they | de- | fil- | ed : |
| 2. The dead bodies of Thy servants | | | |
| have they given to be meat unto | | | |
| the fowls | of | heav- | en : |
| 3. Their blood have they shed like | | | |
| water round about | Jc- | ru- | salem : |
| 4. We are become a reproach to . | our | neigh- | bours : |
| | | | |
| 5. How long, LORD? wilt Thou be | | | |
| angry | for | ev- | er ? |

Fin. 1.



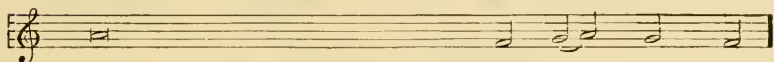
62. and was wroth with His . . .	in-	her-	it-	ance.
63. and their maidens were not giv -	en	to	mar-	riage.
64. and their widows made no . . .	lam-	en-	ta-	tion.
65. and like a mighty man that shout-	rea-	son	of	wine.
eth by				
66. He put them to a per - - -	petu-	al	re-	proach. •
67. and chose not the tribe . . .	of	E-	phra-	im :
68. the mount Zion . . .	which	He	lov-	ed.
69. like the earth which He hath es-	ta-	lish-	ed	for
70. and took him . . .	ed	from	the	ev-
71. He brought him to feed Jacob His	from	the	sheep-	er.
people, and Israel His	in-	her-	it-	ance.
72. and guided them by the skillful -	ness	of	his	hands.
and to . . .	the	Ho-	ly	Ghost ;
world with - - -	out	end,	A-	men.

Fin. 2.

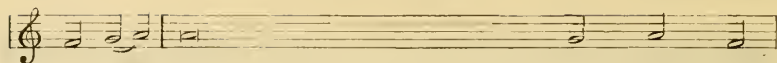


PSALM 79. *Deus, venerunt.*

TONE VI.



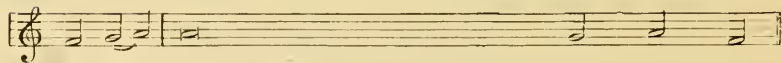
1. they have laid Jeru - - -	sa-	lem	on	heaps.
2. the flesh of Thy saints unto the .	beasts	of	the	earth.
3. and there was none . . .	to	bur-	y	them.
4. a scorn and derision to them that	are	round	a-	us.
5. shall Thy jealous - - -	y	burn	like	fire?



6. Pour out Thy wrath upon the heathen that have	<i>not</i>	known	Thee :
7. For they have devour - - - -	<i>ed</i>	Ja-	cob :
8. O remember not against us former	<i>in-</i>	iq-	uities :
9. Help us, O God of our salvation, for the glory	<i>of</i>	Thy	Name :
10. Wherefore should the heathen say, Where	<i>is</i>	their	God ?
11. Let the sighing of the prisoner come	<i>be-</i>	fore	Thee :
12. And render unto our neighbours sevenfold into their bosom	<i>their</i>	re-	proach :
13. So we Thy people and sheep of Thy pasture will give Thee thanks	<i>for</i>	ev-	er :
GLO-RY be to the Father, and	<i>to</i>	the	Son :
AS IT was in the beginning, is now, and ev-	<i>er</i>	shall	be :

PSALM 80. *Qui regis Israel.*

TONE VI.



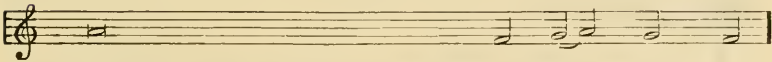
1. GIVE EAR, O Shepherd of Israel, Thou that leadest Joseph	<i>like</i>	a	flock :
2. Before Ephraim and Benjamin and	<i>Ma-</i>	nas-	seh :
3. Turn us a - - - - -	<i>gain,</i>	O	God :
4. O LORD	<i>God</i>	of	hosts :



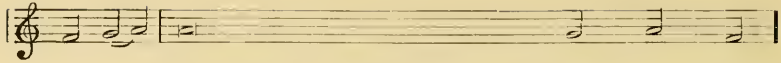
6. and upon the kingdoms that have not called	<i>up-</i>	on	Thy	Name.
7. and laid waste	<i>his</i>	dwel-	ing	place.
8. let Thy tender mercies speedily prevent us; for we are	brought	ver-	y	low.
9. and deliver us, and purge away our sins,	<i>for</i>	Thy	Name's	sake.
10. let Him be known among the heathen in our sight by the re- venging of the blood of Thy serv-	<i>ants</i>	which	is	shed.
11. according to the greatness of Thy power preserve Thou those that are ap-	point-	ed	to	die;
12. wherewith they have reproach -	<i>ed</i>	Thee,	O	Lord.
13. we will shew forth Thy praise to and to	<i>all</i> <i>the</i>	gener- Ho-	a- ly	tions. Ghost;
world with - - - - -	out	end,	A-	men.

PSALM 80. *Qui regis Israel.*

TONE VI.



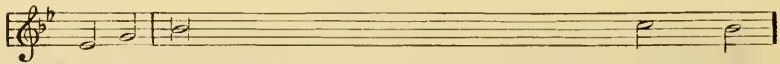
1. Thou that dwellest between the cher-	<i>u-</i>	bims,	shine	forth.
2. stir up Thy strength, and	come	and	save	us.
3. and cause Thy face to shine; and we	shall	be	sav-	ed.
4. how long wilt Thou be angry against the prayer	<i>of</i>	Thy	peo-	ple?



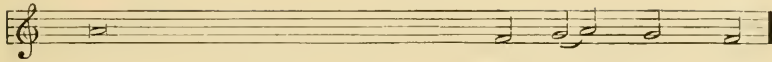
5. Thou feedest them with the	bread	of	tears :
6. Thou makest us a strife unto	our	neigh-	bours :
7. Turn us again, O	God	of	hosts :
8. Thou hast brought a vine out	of	E-	gypt :
9. Thou preparedst room	be-	fore	it :
10. The hills were covered with the			
	shad-	ow	of
	to	the	sea :
11. She sent out her boughs un - -			
12. Why hast Thou then broken			
	down	her	hedg-
		doth	waste
13. The boar out of the wood			es :
14. Return, we beseech Thee, O	God	of	it :
			hosts :
15. And the vineyard which Thy			
	right	hath	plant-
	hand	is	ed :
16. It is burned with fire, it			cut
17. Let Thy hand be upon the man			down :
	of	Thy	right
			hand :
18. So will not we go	back	from	Thee :
19. Turn us again, O LORD	God	of	hosts :
GLO-RY be to the Father, and	to	the	Son :
AS IT was in the beginning, is now,			
and ev-	er	shall	be :

PSALM 81. *Exsultate Deo.*

TONE V.



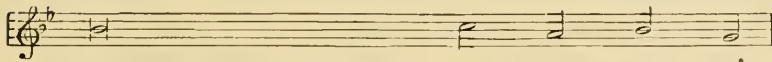
1. SING A - loud unto God our	Strength:	
2. Take a psalm, and bring hither the	tim-	brel :
3. Blow up the trumpet in the new	moon :	
4. For this was a statute for	Isra-	el :
5. This He ordained in Joseph for a tes-		
timony, when he went out through the		
	land of	E-
		gypt :
6. I removed his shoulder from the	bur-	den :



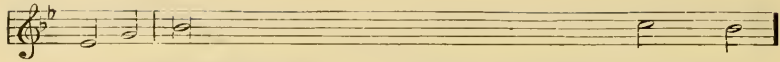
5. and givest them tears to drink . . .	<i>in</i>	great	meas-	ure.
6. and our enemies laugh	<i>a-</i>	mong	them-	selves.
7. and cause Thy face to shine; and we	shall	be	sav-	ed.
8. Thou hast cast out the heathen, . .	<i>and</i>	plant-	ed	it.
9. and didst cause it to take deep root, and it	fill-	ed	the	land.
10. and the boughs thereof were like the	good-	ly	ce-	dars.
11. and her branches un - - - - -	<i>to</i>	the	riv-	er.
12. so that all they which pass by the . .	<i>way</i>	do	pluck	her?
13. and the wild beast of the field . . .	<i>doth</i>	de-	vour	it.
14. look down from heaven, and behold, and	<i>vis-</i>	it	this	vine;
15. and the branch that Thou madest . .	<i>strong</i>	for	Thy-	self.
16. they perish at the rebuke of	<i>Thy</i>	coun-	te-	nance.
17. upon the son of man whom Thou madest	<i>strong</i>	for	Thy-	self.
18. quicken us, and we will call	<i>up-</i>	on	Thy	Name.
19. cause Thy face to shine; and we . .	shall	be	sav-	ed.
and to	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

PSALM 81. *Exsultate Deo.*

TONE V.



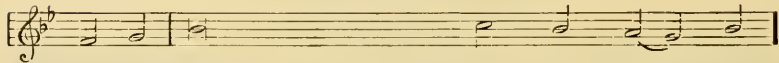
1. make a joyful noise unto the . . .	God	of	Ja-	cob.
2. the pleasant harp	with	the	psal-	tery.
3. in the time appointed, on our . . .	sol-	emn	feast	day.
4. and a law of the	God	of	Ja-	cob.
5. where I heard a language that I . .	un-	der-	stood	not.
6. his hands were deliver - - - - -	<i>ed</i>	from	the	poets.



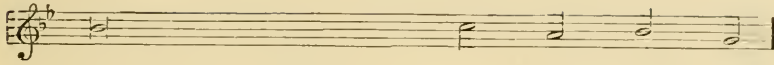
7. Thou calledst in trouble, and I de- livered	thee :	
8. Hear, O My people, and I will tes- tify unto	thee :	
9. There shall no strange god be in . .	thee :	
10. I am the LORD thy God, Which brought thee out of the land of	E-	gypt :
11. But My people would not hearken to My	voice :	
12. So I gave them up unto their own hearts'	lust :	
13. Oh that My people had hearkened unto	Me :	
14. I should soon have subdued their . .	ene-	mies :
15. The haters of the LORD should have submitted themselves unto	Him :	
16. He should have fed them also with the finest of the	wheat :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 82. *Deus stetit in synagoga.*

TONE III.



1. GOD STAND-eth in the congrega- tion	<i>of</i>	the	might-	y :
2. How long will ye . .	judge	un-	just-	ly :
3. Defend the poor . .	<i>and</i>	fa-	ther-	less :
4. Deliver the . . .	poor	and	need-	y :
5. They know not, neither will they understand ; they walk	on	in	dark-	ness :

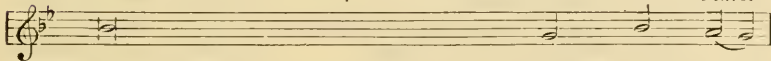


7. I answered thee in the secret place of thunder; I proved thee at the	wa-	ters	of	Mer-	ibah.
8. O Israel, if thou wilt heark - -	<i>en</i>	un-	to	Me;	
9. neither shalt thou worship . . .	a-	ny	strange	god.	
10. open thy mouth wide, and . . .	I	will	fill	it.	
11. and Israel	<i>would</i>	none	of	Me.	
12. and they walked in	<i>their</i>	own	coun-	sels.	
13. and Israel had walk - - - - -	<i>ed</i>	in	My	ways!	
14. and turned My hand again st their	ad-	ver-	sa-	ries.	
15. but their time should have endur-	<i>ed</i>	for	ev-	er.	
16. and with honey out of the rock should I have sat-	<i>is-</i>	fi-	ed	thee.	
and to	<i>the</i>	Ho-	ly	Ghost;	
world with - - - - -	out	end,	A-	men.	

PSALM 82. *Deus stetit in synagoga.*

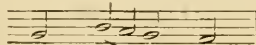
TONE III.

Fin. 1.



1. He judgeth a - - - - -	mong	the	gods.
2. and accept the persons of	<i>the</i>	wick-	ed?
3. do justice to the afflicted	<i>and</i>	need-	y.
4. rid them out of the hand of	<i>the</i>	wick-	ed.
5. all the foundations of the earth are . . .	out	of	course.

Fin. 2.

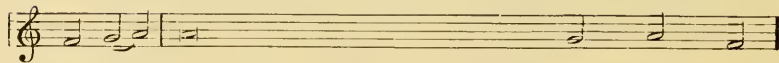




6. I have	said,	Ye	are	gods :
7. But ye	shall	die	like	men :
8. Arise, O	God,	judge	the	earth :
GLO-RY be to the Father, . . .	and	to	the	Son :
AS IT was in the beginning,				
is now, and	ev-	er	shall	be :


PSALM 83. *Deus, quis similis ?*

TONE VI.



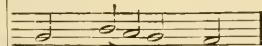
1. KEEP NOT Thou si - - - - -	lence,	O	God :
2. For, lo, Thine enemies make .	a	tu-	mult :
3. They have taken crafty counsel			
against	Thy	peo-	ple :
4. They have said, Come, and let			
us cut them off from being	a	na-	tion :
5. For they have consulted together			
with	one	con-	sent :
6. The tabernacles of Edom, and the	Ish-	ma-	elites :
7. Gebal, and Ammon, and . . .	Am-	a-	lek :
8. Assur also is join - - - - -	ed	with	them :
9. Do unto them as unto the Mid -	i-	an-	ites :
10. Which perished	at	En-	dor :
11. Make their nobles like Oreb, and	like	Ze-	elb :
12. Who said, Let us take	to	our-	selves :
13. O my God, make them	like	a	wheel :
14. As the fire burn - - - - -	eth	a	wood :
15. So persecute them with	Thy	tem-	pest :
16. Fill their fac - - - - -	es	with	shame :
17. Let them be confounded and			
troubled	for	ev-	er :
18. That men may know that Thou,			
Whose Name alone is	JE-	HO-	VAH :
GLO-RY be to the Father, and . . .	to	the	Son :
AS IT was in the beginning, is now,			
and ev-	er	shall	be :

Fin. 1.



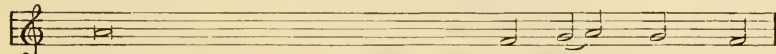
6. and all of you are children of 7. and fall like one of 8. for Thou shalt inherit and to the world without	the the all Ho- end,	Most princ- na- ly A-	High. es. tions. Ghost ; men.
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Fin. 2.



PSALM 83. *Deus, quis similis?*

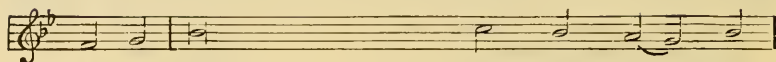
TONE VI.



1. hold not Thy peace, and be 2. and they that hate Thee have lift - 3. and consulted against 4. that the name of Israel may be no more 5. they are confeder - - - - - 6. of Moab, and 7. the Philistines with the inhab - - 8. they have holpen the 9. as to Sisera, as to Jabin, at the . . . 10. they became as 11. yea, all their princes as Zebah, and . 12. the houses of God 13. as the stubble 14. and as the flame setteth the 15. and make them a - - - - - 16. that they may seek 17. yea, let them be put to 18. art the Most High o - - - - - and to world with - - - - -	not ed Thy in ate the it- chil- brook dung as in be- moun- fraid Thy shame, ver the out	still, up hid- re- a- Ha- ants dren of Zal- mun- pos- ses- sion. before the moun- tains with Name, and all- Ho- end,	O the den ones. mem- brance. Thee : enes ; Tyre ; Lot. son : earth. na : sion. the wind. fire ; Thy storm. O LORD. per- ish : the earth. ly Ghost ; men.
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PSALM 84. *Quam dilecta tabernacula.*

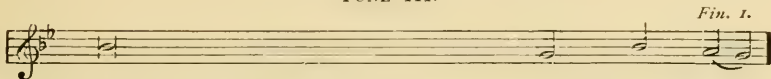
TONE III.



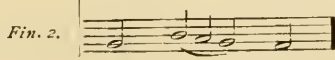
1. HOW AM-iable are Thy taber- nacles, O LORD of hosts! My soul long- eth, yea, even fainteth for the	courts	of	the	LORD :
2. Yea, the sparrow hath found an house, and the swallow a nest for herself, where she	may	lay	her	young :
3. Blessed are they that .	dwell	in	Thy	house :
4. Blessed is the man whose	strength	is	in	Thee :
5. Who passing through the valley of Baca	make	it	a	well :
6. They go	from	strength	to	strength:
7. O LORD God of . . .	hosts,	hear	my	prayer :
8. Behold,	O	God	our	Shield :
9. For a day in Thy courts is better	than	a	thou-	sand :
10. For the LORD God is	a	Sun	and	Shield :
11. No good thing will He withhold from them that	walk	up-	right-	ly :
GLO-RY be to the Father, . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

PSALM 84. *Quam dilecta tabernacula.*

TONE III.

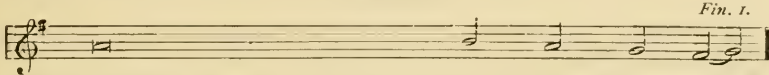


1. My heart and my flesh crieth out for the .	liv-	ing	God.
2. even Thine altars, O LORD of hosts, my			
King,	<i>and</i>	my	God.
3. they will be still	prais-	ing	Thee.
4. in whose heart are the	ways	of	them.
5. the rain also fill - - - - -	<i>eth</i>	the	pools.
6. every one of them in Zion appeareth . .	<i>be-</i>	fore	God.
7. give ear, O God	<i>of</i>	Ja-	cob.
8. and look upon the face of Thine	<i>A-</i>	noint-	ed.
9. I had rather be a doorkeeper in the house			
of my God, than to dwell in the tents of .	wick-	ed-	ness.
10. the LORD will give grace	<i>and</i>	glo-	ry :
11. O LORD of hosts, blessed is the man that			
trust-	<i>eth</i>	in	Thee.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

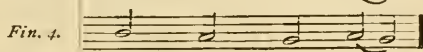
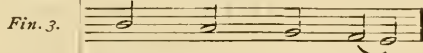


PSALM 85. *Benedixisti, Domine.*

TONE VII.

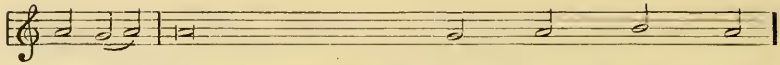


1. Thou hast brought back the cap-	tivi-	ty	of	Ja-	cob.
2. Thou hast cover - - - - -	ed	all	their	sin.	
3. Thou hast turned Thyself from	the fiercer-	ness	of	Thine	an-
4. and cause Thine anger to - - -	ward	us	to	cease.	
5. wilt Thou draw out Thine anger	to all	gen-	er-	a-	tions ?
6. that Thy people may	re-	joyce	in	Thee ?	
7. and grant us	Thy	sal-	va-	tion.	
8. for He will speak peace unto His	people, and to His saints ; but let	them not turn a-	gain	to	fol-
9. that glory may	dwel	in	our	land.	
10. righteousness and peace have kiss-	ed	each	oth-	er.	
11. and righteousness shall look . . .	down	from	heav-	en.	
12. and our land shall	yield	her	in-	crease.	
13. and shall set us in the	way	of	His	steps.	
and to	the	Ho-	ly	Ghost ;	
world with - - - - -	out	end,	A-	men.	



PSALM 86. *Inclina, Domine.*

TONE IV.

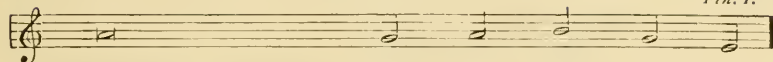


1. BOW DOWN	Thine ear,	<i>O</i>	LORD,	hear	me :
2. Preserve my soul ;	for	<i>I</i>	am	ho-	ly :
3. Be merciful unto .		<i>me,</i>	<i>O</i>	Lord :	
4. Rejoice the soul .		<i>of</i>	Thy	serv-	ant :
5. For Thou, Lord,	art good, and ready	<i>to</i>	for-	give :	
6. Give ear, O LORD,	un-	<i>to</i>	my	prayer :	
7. In the day of my	trouble I will call	<i>up-</i>	on	Thee :	
8. Among the gods	there is none like				
	unto	Thee,	<i>O</i>	Lord :	
9. All nations whom	Thou hast made				
	shall come and wor-	Thee,	<i>O</i>	Lord :	
	ship before				
10. For Thou art great,	and doest	won-	drous	things :	
11. Teach me Thy way,	O LORD ; I will				
	walk	<i>in</i>	Thy	truth :	
12. I will praise Thee,	O Lord my God,				
	with	all	my	heart :	
13. For great is Thy	mercy	to-	ward	me :	
14. O God, the proud	are ris-	<i>en</i>	a-	gainst	me :

PSALM 86. *Inclina, Domine.*

TONE IV.

Fin. 1.



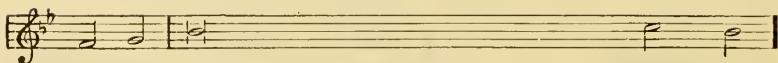
1. for I	<i>am</i>	poor	and	need-	y.
2. O Thou my God, save Thy servant	<i>that</i>	trust-	eth	in	Thee.
3. for I cry	un-	to	Thee	dai-	ly.
4. for unto Thee, O Lord, do	<i>I</i>	lift	up	my	soul.
5. and plenteous in mercy unto all them	<i>that</i>	call	up-	on	Thee.
6. and attend to the voice of	<i>my</i>	sup-	pli-	ca-	tions.
7. for	Thou	wilt	an-	swer	me.
8. neither are there any works	like	un-	<i>to</i>	Thy	works.
9. and shall	glo-	ri-	fy	Thy	Name.
10. Thou	<i>art</i>	. . .	God	a-	lone.
11. unite my	heart	to	fear	Thy	Name.
12. and I will glorify Thy .	Name	for	ev-	er-	more.
13. and Thou hast delivered my soul	<i>from</i>	the	low-	est	hell.
14. and the assemblies of vio- lent men have sought after my soul; and have not	set	Thee	be-	fore	them.



15. But Thou, O Lord, art a God full of com- pas-	sion,	and	gra-	ci-ous :
16. O turn unto me, and have mer-	cy	up-	on	me :
17. Shew me a token for good ; that they which hate me may see it, and	be	a-	sham-	ed :
GLO-RY be to the Father, and	to	the	Son :	
AS IT was in the begin- ning, is now, and	ev-	er	shall	be :

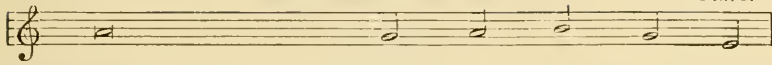
PSALM 87. *Fundamenta ejus.*

TONE VIII.



1. HIS . . . foun - - - - -	da-	tion :
2. The LORD loveth the gates of . . .	Zi-	on :
3. Glorious things are spoken of . . .	Thee :	
4. I will make mention of Rahab and . . .	Baby-	lon :
5. Behold Philistia, and Tyre, with Ethi-	opi-	a :
6. And of Zion it shall be said, This and that man was born in	her :	
7. The LORD shall count, when He writeth up the	peo-	ple :
8. As well the singers as the players on in- struments shall be	there :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

Fin. 1.

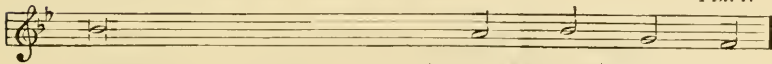


15. longsuffering, and plenteous	<i>in</i>	mer-	cy	and	truth.
16. give Thy strength unto Thy servant, and save the	son	of	Thine	hand-	maid.
17. because Thou, LORD, hast holpen me,	<i>and</i>	com-	fort-	ed	me.
and	<i>to</i>	the	Ho-	ly	Ghost ;
world	<i>with-</i>	out	end,	A-	men.

PSALM 87. *Fundamenta ejus.*

TONE VIII.

Fin. 1.



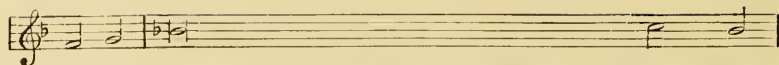
1. is in the	ho-	ly	moun-	tains.
2. more than all the dwell- - -	<i>ings</i>	of	Ja-	cob.
3. O	cit-	y	of	God.
4. to	them	that	know	me:
5. this	man	was	born	there.
6. and the Highest Himself shall	<i>es-</i>	tab-	lish	her.
7. that this	man	was	born	there.
8. all my	springs	are	in	Thee.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 2.



PSALM 88. *Domine Deus.*

TONE II.



- | | | |
|---|---------|--------|
| 1. O LORD God of my sal - - - - - | va- | tion : |
| 2. Let my prayer come be - - - - - | fore | Thee : |
| 3. For my soul is full of | trou- | bles : |
| 4. I am counted with them that go down
into the | pit : | |
| 5. Free among the dead, like the slain that
lie in the | grave : | |
| 6. Thou hast laid me in the lowest . . . | pit : | |
| 7. Thy wrath lieth hard up - - - - - | on | me : |
| 8. Thou hast put away mine acquaintance
far | from | me : |
| 9. Mine eye mourneth by reason of af - - | flic- | tion : |
| 10. Wilt Thou shew wonders to the . . . | dead ? | |
| 11. Shall Thy lovingkindness be declared in
the | grave ? | |
| 12. Shall Thy wonders be known in the . . | dark ? | |
| 13. But unto Thee have I cried, O . . . | LORD : | |
| 14. LORD, why castest Thou off my . . . | soul ? | |
| 15. I am afflicted and ready to die from my
youth | up : | |
| 16. Thy fierce wrath goeth | over | me : |
| 17. They came round about me daily like . . | wa- | ter : |
| 18. Lover and friend hast Thou put far . . | from | me : |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever . | shall | be : |

PSALM 88. *Domine Deus.*

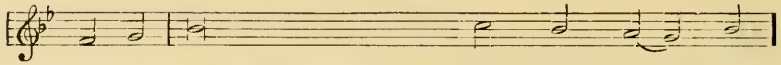
TONE II.



1. I have cried day and night	<i>be-</i>	fore	Thee :
2. incline Thine ear un - - - - -	<i>to</i>	my	cry ;
3. and my life draweth nigh un - - - - -	<i>to</i>	the	grave.
4. I am as a man that	hath	no	strength:
5. whom Thou rememberest no more ; and they are cut off	<i>from</i>	Thy	hand.
6. in darkness,	in	the	deeps.
7. and Thou hast afflicted me with	all	Thy	waves.
8. Thou hast made me an abomination unto them ; I am shut up, and I can-	<i>nor</i>	come	forth.
9. LORD, I have called daily upon Thee, I have stretched out my hands	un-	to	Thee.
10. shall the dead arise	<i>and</i>	praise	Thee ?
11. or Thy faithfulness in	<i>de-</i>	struc-	tion ?
12. and Thy righteousness in the land of for-	<i>get-</i>	ful-	ness ?
13. and in the morning shall my prayer	<i>pre-</i>	vent	Thee.
14. why hidest Thou Thy	<i>face</i>	from	me ?
15. while I suffer Thy terrors I am	<i>dis-</i>	tract-	ed.
16. Thy terrors have	<i>cut</i>	me	off.
17. they compassed me about	<i>to-</i>	geth-	er.
18. and mine acquaintance in - - - - -	<i>to</i>	dark-	ness.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 89. *Misericordias Domini.*

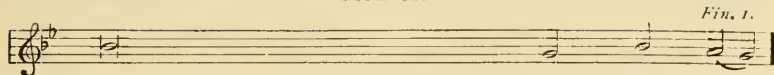
TONE III.



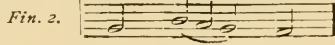
1. I WILL sing of the mercies of the	LORD	for	ev-	er :
2. For I have said, Mercy shall be built	up	for	ev-	er :
3. I have made a cove- nant	with	My	chos-	en :
4. Thy seed will I estab-	lish	for	ev-	er :
5. And the heavens shall praise Thy	won-	ders,	O	LORD :
6. For who in the heaven can be compared	un-	to	the	LORD ?
7. God is greatly to be feared in the assem-	bly	of	the	saints :
8. O LORD God of hosts, who is a strong LORD	like	un-	to	Thee ?
9. Thou rulest the rag -	ing	of	the	sea :
10. Thou hast broken Ra- hab in pieces, as	one	that	is	slain :
11. The heavens are Thine, the earth	al-	so	is	Thine :
12. The north and the south Thou hast	cre-	a-	ted	them :
13. Thou hast	a	might-	y	arm :
14. Justice and judgment are the habita-	tion	of	Thy	throne :
15. Blessed is the people that know	the	joy-	ful	sound :
16. In Thy Name shall they re-	joice	all	the	day :
17. For Thou art the glo -	ry	of	their	strength :

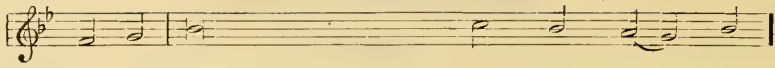
PSALM 89. *Misericordias Domini.*

TONE III.



1. with my mouth will I make known Thy faithfulness to all gen-	er-	a-	tions.
2. Thy faithfulness shalt Thou establish in the ver-	y	heav-	ens.
3. I have sworn unto David	my	serv-	ant,
4. and build up Thy throne to all gen - -	er-	a-	tions.
5. Thy faithfulness also in the congrega-tion .	of	the	saints.
6. who among the sons of the mighty can be likened un-	to	the	LORD?
7. and to be had in reverence of all them that are	a-	bout	Him.
8. or to Thy faithfulness round	a-	bout	Thee?
9. when the waves thereof arise, Thou . . .	still-	est	them.
10. Thou hast scattered Thine enemies with .	Thy	strong	arm.
11. as for the world and the fullness thereof, Thou hast	found-	ed	them.
12. Tabor and Hermon shall rejoice	in	Thy	Name.
13. strong is Thy hand, and high is	Thy	right	hand.
14. mercy and truth shall go be- - - - -	fore	Thy	face.
15. they shall walk, O LORD, in the light of Thy	coun-	te-	nance.
16. and in Thy righteousness shall they be .	ex-	alt-	ed.
17. and in Thy favour our horn shall be . . .	ex-	alt-	ed.





18. For the LORD . . .	<i>is</i>	our	de-	fence :
GLO-RY be to the Father, . . .	and	to	the	Son :
AS IT was in the beginning,				
is now, and	ev-	er	shall	be :

II. *Tunc locutus es in visione.*

19. THEN THOU spakest in vision to Thy Ho-	<i>ly</i>	One,	and	saidst :
20. I have found Da - -	<i>vid</i>	my	ser-	vant :
21. With whom My hand shall be	<i>es-</i>	tab-	lish-	ed :
22. The enemy shall not ex-	act	up-	on	him :
23. And I will beat down his foes	<i>be-</i>	fore	his	face :
24. But My faithfulness and My mercy	<i>shall</i>	be	with	him :
25. I will set his hand al -	<i>so</i>	in	the	sea :
26. He shall cry unto Me, Thou	<i>art</i>	my	Fa-	ther :
27. Also I will make . . .	him	my	first-	born :
28. My mercy will I keep for Him	<i>for</i>	ev-	er-	more :
29. His seed also will I make to en-	dure	for	ev-	er :
30. If his children . . .	<i>for-</i>	sake	My	law :
31. If they break My stat- utes, and keep not	My	com-	mand-	ments :
32. Nevertheless My lov- ingkindness will I not utter-	<i>ly</i>	take	from	him :
33. My covenant will I not break, nor alter the thing that is gone	out	of	My	lips :

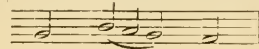


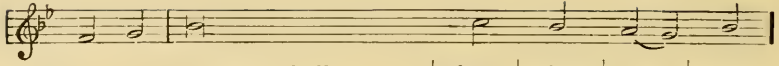
18. and the Holy One of Israel	<i>is</i>	our	King.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

II. *Tunc locutus es in visione.*

19. I have laid help upon one that is mighty ; I have exalted one chosen out of	<i>the</i>	peo-	ple.
20. with My holy oil have I a - - - - -	noint-	ed	him :
21. Mine arm also shall	strength-	en	him.
22. nor the son of wickedness	<i>af-</i>	flict	him.
23. and plague them	<i>that</i>	hate	him.
24. and in My Name shall his horn be	<i>ex-</i>	alt-	ed.
25. and his right hand in	<i>the</i>	riv-	ers.
26. my God, and the Rock of my	<i>sal-</i>	va-	tion.
27. higher than the kings	<i>of</i>	the	earth.
28. and My covenant shall stand	fast	with	him.
29. and his throne as the days	<i>of</i>	heav-	en.
30. and walk not in	<i>My</i>	judg-	ments ;
31. then will I visit their transgression with the rod, and their iniqui-	<i>ty</i>	with	stripes.
32. nor suffer my faithful - - - - -	<i>ness</i>	to	fail.
33. once have I sworn by My holiness, that I will not lie un-	<i>to</i>	Da-	vid.

Fin. 2.

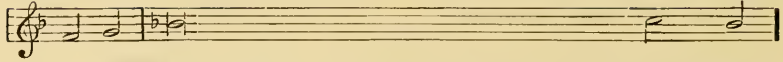




34. His seed shall en - -	dure	for	ev-	er :
35. It shall be established for ev-	<i>er</i>	as	the	moon :
36. But Thou hast cast off .	<i>and</i>	ab-	horr-	ed :
37. Thou hast made void the covenant	<i>of</i>	Thy	serv-	ant :
38. Thou hast broken down	all	his	hedg-	es :
39. All that pass by . .	<i>the</i>	way	spoil	him :
40. Thou hast set up the right hand of his	ad-	ver-	sa-	ries :
41. Thou hast also turned the	edge	of	his	sword :
42. Thou hast made his .	glo-	ry	to	cease :
43. The days of his youth hast	<i>Thou</i>	short-	en-	ed :
44. How long, LORD? wilt Thou hide Thy-	self	for	ev-	er?
45. Remember how . .	short	my	time	is :
46. What man is he that liveth, and	<i>shall</i>	not	see	death?
47. Lord, where are Thy former lov-	<i>ing-</i>	kind-	ness-	es :
48. Remember, Lord, the reproach	<i>of</i>	Thy	serv-	ants :
49. Wherewith Thine ene- mies have reproached, O LORD; wherewith they have reproached the footsteps of	Thine	a-	noint-	ed :
GLO-RY be to the Father, . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

PSALM 90. *Domine, refugium.*

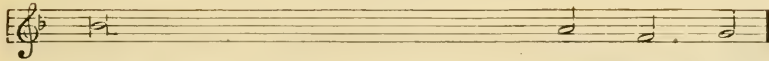
a) TONE II.



1. LORD, THOU	fast been our	dwelling	place :
2.	Before the mountains were brought forth, or ever Thou hadst formed the earth and the	world :	
3.	Thou turnest man to de- - - -	struc-	tion :
4.	For a thousand years in Thy sight are but as yesterday when it is	past :	
5.	Thou carriest them away as with a flood ; they are as a	sleep :	
6.	In the morning it flourisheth, and groweth	up :	
7.	For we are consumed by Thine .	an-	ger :
8.	Thou hast set our iniquities be- -	fore	Thee :
9.	For all our days are passed away in Thy	wrath :	
10.	The days of our years are three-score years and ten ; and if by reason of strength they be four-score	years :	
11.	Who knoweth the power of Thine	an-	ger ?
12.	So teach us to number our . .	days :	
13.	Return, O LORD, how	long ?	
14.	O satisfy us early with Thy . .	mer-	cy :
15.	Make us glad according to the days wherein Thou hast af-	flicted	us :
16.	Let Thy work appear unto Thy .	serv-	ants :
17.	And let the beauty of the LORD our God be up-	on	us :
GLO-RY	be to the Father, and to the . .	Son :	
AS IT	was in the beginning, is now, and ever	shall	be :

PSALM 90. *Domine, refugium.*

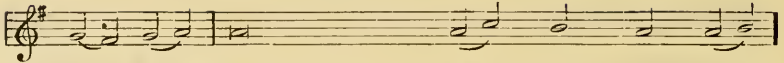
a) TONE II.



1. in all gen	<i>er-</i>	a-	tions.
2. even from everlasting to everlasting, . . .	Thou	art	God.
3. and sayest, Return, ye chil - - - -	<i>dren</i>	of	men.
4. and as a wat ch	<i>in</i>	the	night.
5. in the morning they are like grass which	grow-	eth	up.
6. in the evening it is cut down, and . . .	with-	er-	eth.
7. and by Thy wrath are	<i>we</i>	trou-	bled.
8. our secret sins in the light of Thy . . .	coun-	te-	nance.
9. we spend our years as a tale	<i>that</i>	is	told.
10. yet is their strength labour and sorrow ; for it is soon cut off, and we	fly	a-	way.
11. even according to Thy fear, so	<i>is</i>	Thy	wrath.
12. that we may apply our heart s un - - -	<i>to</i>	wis-	dom.
13. and let it repent Thee concern ing . . .	<i>Thy</i>	serv-	ants.
14. that we may rejoice and be glad	all	our	days.
15. and the years wherein we have	seen	e-	vil.
16. and Thy glory unto	<i>their</i>	chil-	dren.
17. and establish Thou the work of our hands upon us ; yea, the work of our hands estab- and to the	<i>lish</i> Ho-	Thou ly	it. Ghost ;
world without	end,	A-	men.

PSALM 90. *Domine, refugium.*

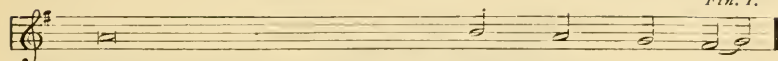
b) TONE VII.



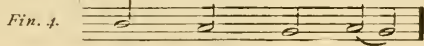
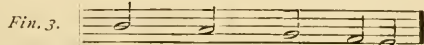
1. LORD, THOU	hadst been . . .	<i>our</i>	dwel-	ing	place :
2. Before the moun-	tains were brought				
	forth, or ever Thou				
	hadst formed the	earth	and	the	world :
3. Thou turnest man.		<i>to</i>	de-	struc-	tion :
4. For a thousand	years in Thy sight				
	are but as yester-				
	day	when	it	is	past :
5. Thou carriest them	away as with a				
	flood ; they	are	as	a	sleep :
6. In the morning it	flourisheth,	<i>and</i>	grow-	eth	up :
7. For we are con-	sumed	<i>by</i>	Thine	an-	ger :
8. Thou hast set our	iniqui-	<i>ties</i>	be-	fore	Thee :
9. For all our days	are passed a-	way	in	Thy	wrath :
10. The days of our	years are threescore				
	years and ten ; and				
	if by reason of				
	strength they	<i>be</i>	four-	score	years :
11. Who knoweth the	power	<i>of</i>	Thine	an-	ger ?
12. So teach us to . .		num-	ber	our	days :
13. Return,		<i>O</i>	LORD,	how	long ?
14. O satisfy us early .		<i>with</i>	Thy	mer-	cy :

PSALM 90. *Domine, refugium.*

b) TONE VII.



1. in all	gen-	er-	a-	tions.
2. even from everlasting to everlast	<i>ing,</i>	Thou	art	God.
3. and sayest, Return, ye	chil-	dren	of	men.
4. and as a	watch	in	the	night.
5. in the morning they are like grass	<i>which</i>	grow-	eth	up.
6. in the evening it is cut down, . . .	<i>and</i>	with-	er-	eth.
7. and by Thy wrath	are	we	trou-	bled.
8. our secret sins in the light of . . .	<i>Thy</i>	coun-	te-	nance.
9. we spend our years as a	tale	that	is	told.
10. yet is their strength labour and sor-	<i>we</i>	fly	a-	way.
11. even according to Thy fear, . . .	<i>so</i>	is	Thy	wrath.
12. that we may apply our hearts . . .	<i>un-</i>	to	wis-	dom.
13. and let it repent Thee concern	<i>ing</i>	Thy	serv-	ants.
14. that we may rejoice and be . . .	glad	all	our	days.

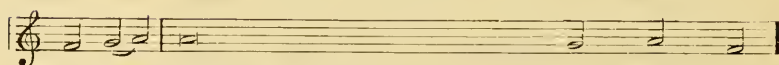




15. Make us glad according to the days wherein Thou hast				
16. Let Thy work appear un-	<i>af-</i>	flict-	ed	us :
17. And let the beauty of the LORD our God	<i>to</i>	Thy	serv-	ants :
	<i>be</i>	up-	on	us :
GLO-RY be to the Father, .	<i>and</i>	to	the	Son :
AS IT was in the beginning, is now, and	<i>ev-</i>	er	shall	be :

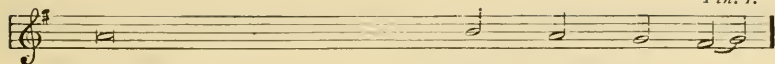
PSALM 91. *Qui habitat.*

TONE VI.



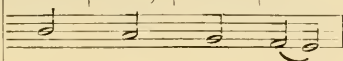
1. HE THAT dwelleth in the secret place of .	<i>the</i>	Most	High :
2. I will say of the LORD, He is my Refuge and	<i>my</i>	For-	truss :
3. Surely He shall deliver thee from the snare of	<i>the</i>	fowl-	er :
4. He shall cover thee with His feathers, and under His wings	<i>shalt</i>	thou	trust :
5. Thou shalt not be afraid for the ter-	<i>ror</i>	by	night :
6. Nor for the pestilence that walketh	<i>in</i>	dark-	ness :
7. A thousand shall fall at thy side, and ten thousand at	<i>thy</i>	right	hand :
8. Only with thine eyes shalt . .	<i>thou</i>	be-	hold :
9. Because thou hast made the LORD, which is	<i>my</i>	Ref-	uge :

Fin. 1.

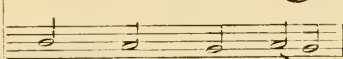


15. and the y ears wherein we . . .	<i>have</i>	seen	e-	vil.
16. and Thy g lory un - - - -	<i>to</i>	their	chil-	dren.
17. and establish Thou the work of our hands upon us; yea, the work of our h ands es- and to	<i>tab-</i> <i>the</i>	lish Ho-	Thou ly	it. Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 3.



Fin. 4.



PSALM 91. *Qui habitat.*

TONE VI.



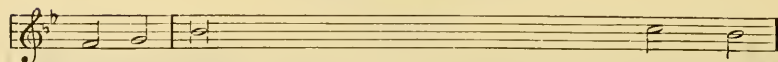
1. shall abide under the s hadow of .	<i>the</i>	Al-	m ight-	y.
2. my G od; in	H in	will	I	trust.
3. and from the n oi - - - - -	<i>some</i>	pes-	ti-	lence.
4. His t ruth shall be thy	s hield	and	buck-	ler.
5. nor for the a rrow that	f li-	eth	by	d ay;
6. nor for the destruction that w ast -	<i>eth</i>	at	n oon-	day.
7. but it shall	n ot	come	n igh	t hee.
8. and see the r eward	<i>of</i>	the	wick-	ed.
9. even the Most High,	<i>thy</i>	habi-	ta-	tion;



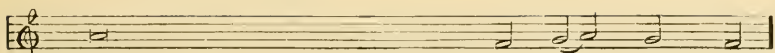
10. There shall no evil	be-	fall	thee :
11. For He shall give His angels	charge	o- ver	thee :
12. They shall bear thee up	in	their	hands :
13. Thou shalt tread upon the lion .	and	ad-	der :
14. Because he hath set his love upon			
Me, therefore will I de-	liv-	er	him :
15. He shall call upon Me, and I			
will	an-	swer	him :
16. With long life will I sat - - -	is-	fy	him :
GLO-RY be to the Father, and	to	the	Son :
AS IT was in the beginning, is now, and			
ev-	er	shall	be :

PSALM 92. *Bonum est confiteri.*

TONE VIII.



1. IT IS a good thing to give thanks unto the .	LORD :	
2. To shew forth Thy lovingkindness in		
the	morn-	ing :
3. Upon an instrument of ten strings, and		
upon the	psalter-	y :
4. For Thou, LORD, hast made me glad		
through Thy	work :	
5. O LORD, how great are Thy	works !	
6. A brutish man	knoweth	not :
7. When the wicked spring as the grass,		
and when all the workers of iniquity do	flour-	ish :
8. For lo, Thine enemies, O LORD, for		
lo, Thine enemies shall	per-	ish :

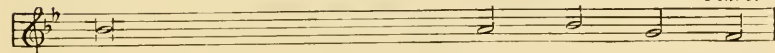


10. neither shall any plague come . . .	nigh	thy	dwell-	ing.
11. to keep thee	in	all	thy	ways.
12. lest thou dash thy foot	a-	gainst	a	stone.
13. the young lion and the dragon shalt thou tram-	ple	un-	der	feet.
14. I will set him on high, because he	hath	known	My	Name.
15. I will be with him in trouble; I will deliver him,	and	hon-	our	him.
16. and shew him	My	sal-	va-	tion.
and to	the	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

PSALM 92. *Bonum est confiteri.*

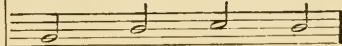
TONE VIII.

Fin. 1.



1. and to sing praises unto Thy . . .	Name,	O	Most	High :
2. and Thy faithful - - - - -	ness	ev-	ery	night,
3. upon the harp with	a	sol-	emn	sound.
4. I will triumph in the	works	of	Thy	hands.
5. and Thy thoughts	are	ver-	y	deep.
6. neither doth a fool	un-	der-	stand	this.
7. it is that they shall be destroyed for ever; but Thou, LORD, art most high	for	ev-	er-	more.
8. all the workers of iniquity shall .	be	scat-	ter-	ed.

Fin. 2.

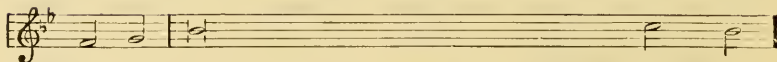




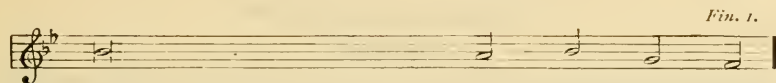
9. But my horn shalt Thou exalt like the	horn of an	uni-	corn :
10. Mine eye also shall see my desire on	mine	ene-	mies :
11. The righteous shall flourish like the		palm	tree :
12. Those that be planted in the house	of the	LORD :	
13. They shall still bring forth fruit in old		age :	
14. To shew that the LORD is upright ;	He is my	Rock :	
GLO-RY be to the Father, and to the . . .		Son :	
AS IT was in the beginning, is now, and ever		shall	be :

PSALM 93. *Dominus regnavit.*

TONE VIII.



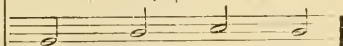
1. THE LORD reigneth, He is clothed with . . .	majes-	ty :
2. The world also is	stablish-	ed :
3. Thy throne is established of	old :	
4. The floods have lifted up, O LORD, the	floods have lifted up their	voice :
5. The LORD on high is mightier than the	noise of many	wa- ters :
6. Thy testimonies are very	sure :	
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :



Fin. 1.

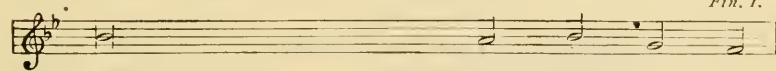
9. I shall be anoint-	- - - - -	ed	with	fresh	oil.
10. and mine ears shall hear my de-	sire of the wicked that rise	up	a-	gainst	me.
11. he shall grow like a cedar . . .		in	Leb-	a-	non.
12. shall flourish in the		courts	of	our	God.
13. they shall be fat		and	flour-	ish-	ing ;
14. and there is no unright-	- - - - -	cous-	ness	in	Him.
and to		the	Ho-	ly	Ghost ;
world with - - - - -		out	end,	A-	men.

Fin. 2.



PSALM 93. Dominus regnavit.

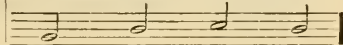
TONE VIII.



Fin. 1.

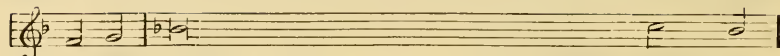
1. the LORD is clothed with strength,	wherewith He hath	gird-	ed	Him-	self :
2. that it can - - - - -		not	be	mov-	ed.
3. Thou art from		ev-	er-	last-	ing.
4. the floods		lift	up	their	waves.
5. yea, than the mighty		waves	of	the	sea.
6. holiness becometh Thine house, O	LORD,	for	ev-	er.	
and to		the	Ho-	ly	Ghost ;
world with - - - - -		out	end,	A-	men.

Fin. 2.



PSALM 94. *Deus ultionum.*

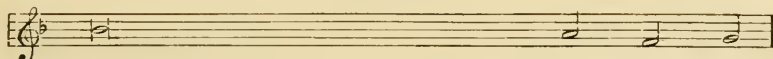
TONE II.



- | | | | | |
|-----------|---|---|------------|--------|
| 1. O LORD | God, to Whom vengeance be | - - - | long- | eth : |
| 2. | Lift up Thyself, Thou Judge of the | . | earth : | |
| 3. | LORD, how long shall the | | wick- | ed : |
| 4. | How long shall they utter and speak | | | |
| | | hard | things ? | |
| 5. | They break in pieces Thy people, O | . | LORD : | |
| 6. | They slay the widow and the | | stran- | ger : |
| 7. | Yet they say, the LORD shall not | | see : | |
| 8. | Understand, ye brutish among the | | peo- | ple : |
| 9. | He that planted the ear, shall He not | . | hear ? | |
| 10. | He that chastiseth the heathen, shall | | | |
| | | He not cor- | rect ? | |
| 11. | The LORD knoweth the thoughts of | . | man : | |
| 12. | Blessed is the man whom Thou chast- | | | |
| | | enest, O | LORD : | |
| 13. | That Thou mayest give him rest from | | | |
| | | the days of ad- | versi- | ty : |
| 14. | For the LORD will not cast off His | | peo- | ple : |
| 15. | But judgment shall return unto | | righteous- | ness : |
| 16. | Who will rise up for me against the | | | |
| | | evil- | do- | ers ? |
| 17. | Unless the LORD had been my | | Help : | |
| 18. | When I said, My foot | | slip- | peth : |
| 19. | In the multitude of my thoughts with- | | in | me : |
| 20. | Shall the throne of iniquity have fel- | | | |
| | | lowship with | Thee : | |
| 21. | They gather themselves together against | | | |
| | | the soul of the | right- | eous : |
| 22. | But the LORD is my De | - - - - - | fence : | |
| 23. | And He shall bring upon them their | | | |
| | | own iniquity, and shall cut them off in | | |
| | | their own | wicked- | ness : |
| GLO-RY | be to the Father, and to the | | Son : | |
| AS IT | was in the beginning, is now, and ever | | shall | be : |

PSALM 94. *Deus ultionum.*

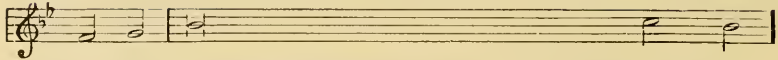
TONE II.



1. O God, to Whom vengeance belongeth, .	shew	Thy	self.
2. render a reward	to	the	proud.
3. how long shall the wick - - - - -	ed	tri-	umph?
4. and all the workers of iniquity	boast	them-	selves?
5. and afflict Thine	her-	it-	age.
6. and murder the	fa-	ther-	less.
7. neither shall the God of Jacob	re-	gard	it.
8. and ye fools, when will	ye	be	wise?
9. He that formed the eye, shall	He	not	see?
10. He that teacheth man knowledge, shall .	not	He	know?
11. that they are	van-	i-	ty.
12. and teachest him out	of	Thy	law;
13. until the pit be digged for	the	wick-	ed.
14. neither will He forsake His in - - - - -	her-	it-	ance.
15. and all the upright in heart shall	fol-	low	it.
16. or who will stand up for me against the workers of in-	iq-	ui-	ty?
17. my soul had almost dwelt	in	si-	lence.
18. Thy mercy, O LORD,	held	me	up.
19. Thy comforts de- - - - -	light	my	soul.
20. which frameth mischief	by	a	law?
21. and condemn the in- - - - -	no-	cent	blood.
22. and my God is the Rock of	my	ref-	uge.
23. yea, the LORD our God shall	cut	them	off.
and to the	Ho-	ly	Ghost;
world without	end,	A-	men.

PSALM 95. *Venite, exsultemus.**

TONE VIII.



PSALM 95. *Venite, exsultemus.**

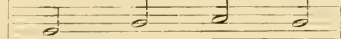
TONE VIII.



Fin. 1.

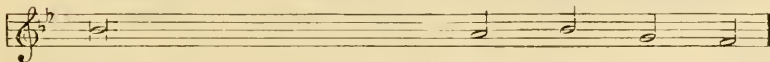
1. let us make a joyful noise to the Rock of	our	sal-	va-	tion.
2. and make a joyful noise un - -	<i>to</i>	Him	with	psalms.
3. and a great King	<i>a-</i>	love	all	gods.
4. the strength of the hills	<i>is</i>	His	al-	so.
5. and His hands form - - - - -	<i>ed</i>	the	dry	land.
6. let us kneel before the	LORD	our	Mak-	er.
7. and we are the people of His pas- ture, and the	sheep	of	His	hand.
8. as in the provocation, and as in the day of temptation in	<i>the</i>	wil-	der-	ness:
9. proved Me,	<i>and</i>	saw	My	work.
10. It is a people that do err in their heart, and they have	<i>not</i>	known	My	ways:
11. that they should enter	in-	<i>to</i>	My	rest.
and to	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 2.



PSALM 96. *Cantate Domino.*

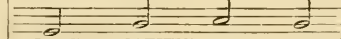
TONE VIII.



Fin. 1.

1. sing unto the	LORD,	all	the	earth.
2. shew forth His salvation	<i>from</i>	day	to	day.
3. His wonders a - - - - -	mong	all	peo-	ple.

Fin. 2.

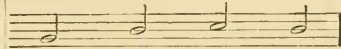


Fin. 1.



4. He is to be feared	a-	bove	all	gods.
5. but the LORD	made	the	heav-	ens.
6. strength and beauty are in His .	sanc-	tu-	a-	ry.
7. give unto the LORD	glo-	ry	and	strength.
8. bring an offering , and come . . .	in-	to	His	courts.
9. fear before	Him,	all	the	earth.
10. He shall judge the peo - - - -	ple	right-	cous-	ly.
11. let the sea roar, and the	ful-	ness	there-	of.
12. then shall all the trees of the wood rejoice	be-	fore	the	LORD :
13. He shall judge the world with righteousness, and the peo -	ple	with	His	truth.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

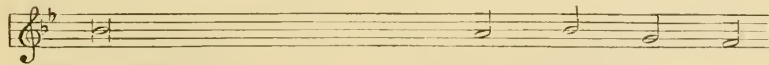
Fin. 2.



PSALM 97. *Dominus regnavit.*

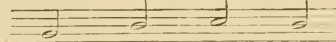
TONE VIII.

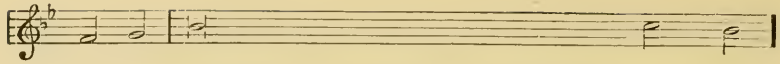
Fin. 1.



1. let the multitude of isles	be	glad	there-	of.
2. righteousness and judgment are the habita-	tion	of	His	throne.
3. and burneth up His ene - - - -	mies	round	a-	bout.
4. the earth	saw,	and	trem-	bled.
5. at the presence of the Lord . . .	of	the	whole	earth .
6. and all the people	see	His	glo-	ry.

Fin. 2.

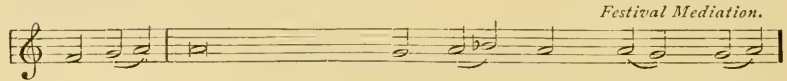




7. Confounded be all they that serve graven images, that boast themselves			
	of	i-	dols :
8. Zion heard, and was		glad :	
9. For Thou, LORD, art high above all			
	the	earth :	
10. Ye that love the LORD, hate		e-	vil :
11. Light is sown for the		right-	eous :
12. Rejoice in the LORD, ye		right-	eous :
GLO-RY be to the Father, and to the		Son :	
AS IT was in the beginning, is now, and			
ever		shall	be :

PSALM 98. *Cantate Domino.*

TONE I.



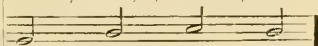
		<i>Ferial Mediation.</i>			
1. O SING unto	<i>the</i>	LORD	a	new	song :
2. His right	hand,	and	His	holy	arm :
3. The LORD hath					
made	known	His	sal-	va-	tion :
4. He hath remem-					
bered His mercy					
and His truth					
toward	<i>the</i>	house	of	Isra-	el :



Fin. 1.

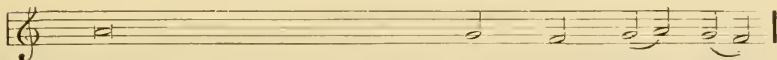
7. worship	Him,	all	ye	gods.
8. and the daughters of Judah re- joiced because of Thy	judg-	ments,	O	LORD.
9. Thou art exalted far	a-	bove	all	gods.
10. He preserveth the souls of His saints; He delivereth them out of the hand	of	the	wick-	ed.
11. and gladness for the	up-	right	in	heart.
12. and give thanks at the remem- brance of	His	ho-	ly	ness.
and to	the	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 2.



PSALM 98. *Cantate Domino.*

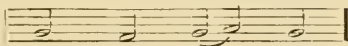
TONE I.



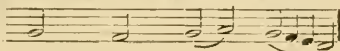
Fin. 1.

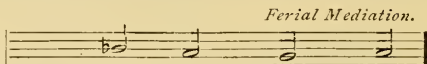
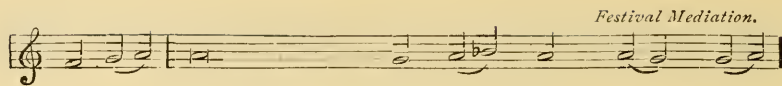
1. for He hath done	mar-	vel-	lous	things:
2. hath gotten Him	the	vic-	to-	ry.
3. His righteousness hath He openly shewed in the sight	of	the	hea-	then.
4. all the ends of the earth have seen the salva-	tion	of	our	God.

Fin. 2.



Fin. 3.

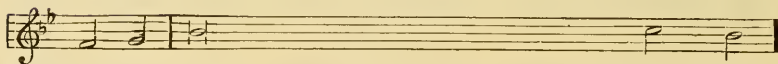




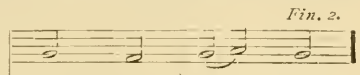
5. Make a joyful noise unto	<i>the</i>	LORD,	all	the	earth :
6. Sing unto . . .	<i>the</i>	LORD	with	the	harp :
7. With trumpets .	<i>and</i>	sound	of	cor-	net :
8. Let the sea roar, and	<i>the</i>	ful-	ness	there-	of :
9. Let the floods clap their hands, let the hills be joyful togeth-	<i>er</i>	be-	fore	the	LORD :
10. With righteous- ness	<i>shall</i>	He	judge	the	world :
GLO-RY be to the Fa-	<i>ther,</i>	and	to	the	Son :
AS IT was in the be- ginning, is now,	<i>and</i>	ev-	er	shall	be :

PSALM 99. *Dominus regnavit.*

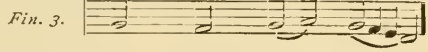
TONE VIII.



1. THE LORD reigneth ; let the people	trem-	ble :
2. The LORD is great in	Zi-	on :
3. Let them praise Thy great and terrible	Name :	
4. The King's strength also loveth	judg-	ment :
5. Exalt ye the LORD our	God :	
6. Moses and Aaron among His priests, and Samuel among them that call upon	His	Name :
7. He spake unto them in the cloudy	pil-	lar :

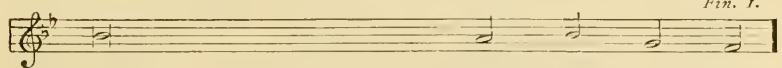


5. make a loud noise, and re - - -	voice,	and	sing	praise.
6. with the harp, and the	voice	of	a	psalm.
7. make a joyful noise before . . .	the	LORD,	the	King.
8. the world, and they	that	dwell	there-	in.
9. for He cometh	to	judge	the	earth :
10. and the people	with	eq-	ui-	ty.
and to	the	Ho-	ly	Ghost ;
world with- - - - -	out	end,	A-	men.

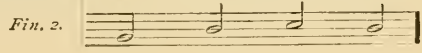


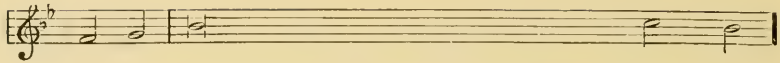
PSALM 99. *Dominus regnavit.*

TONE VIII.



1. He sitteth between the cherubims ;	let the	earth	be	mov-	ed.
2. and He is high above	all	the	peo-	ple.	
3. for	it	is	ho-	ly.	
4. Thou dost establish equity, Thou					
executest judgment and righteous-	ness	in	Ja-	cob.	
5. and worship at His footstool ; for	He	is	ho-	ly.	
6. they called upon the LORD, and He	an-	swer-	ed	them.	
7. they kept His testimonies, and the	ordinance	that	He	gave	them.

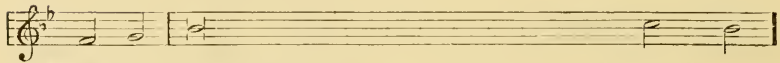




8. Thou answeredst them, O LORD our . . . God :
9. Exalt the LORD our God, and worship
at His holy . . . hill :
GLO-RY be to the Father, and to the . . . Son :
AS IT was in the beginning, is now, and ever shall be :

PSALM 100. *Jubilate Deo.*

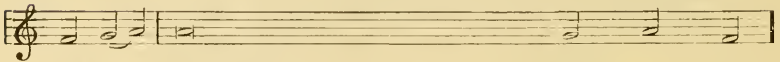
TONE VIII.



1. MAKE A joyful noise unto the LORD, all ye . . . lands :
2. Know ye that the LORD He is . . . God :
3. Enter into His gates with thanksgiving,
and into His courts with praise :
4. For the LORD is good ; His mercy is
ever- . . . last- ing :
GLO-RY be to the Father, and to the . . . Son :
AS IT was in the beginning, is now, and ever shall be :

PSALM 101. *Misericordiam, et judicium.*

TONE VI.



1. I WILL sing of mercy . . . and judg- ment :
2. I will behave myself wisely in a
perfect way. O when wilt Thou
come un- to me ?

Fin. 1.

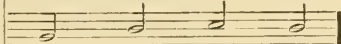


8. Thou wast a God that forgavest them, though Thou tookest vengeance of

<i>their</i>	in-	ven-	tions.
--------------	-----	------	--------

9. for the LORD our God is ho-ly.
and to the Ho-ly Ghost;
world with- - - - - out end, A- men.

Fin. 2.



PSALM 100. *Jubilate Deo.*

TONE VIII.

Fin. 1.



1. serve the LORD with gladness; come before His pres-

<i>ence</i>	with	sing-	ing.
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2. it is He that hath made us, and not we ourselves; we are His people, and the sheep

<i>of</i>	His	pas-	ture.
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3. be thankful unto Him,

<i>and</i>	bles	His	Name.
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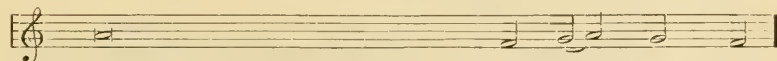
4. and His truth endureth to all gen- er- a- tions.
and to the Ho- ly Ghost;
world with- - - - - out end, A- men.

Fin. 2.



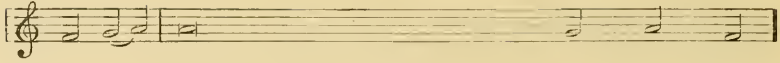
PSALM 101. *Misericordiam, et judicium.*

TONE VI.



1. unto Thee, O LORD, will I sing.

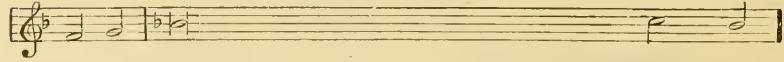
2. I will walk within my house with a per- fect heart.



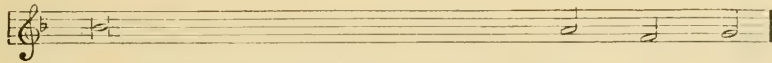
3. I will set no wicked thing be - -	fore	mine	eyes :
4. A froward heart shall de - - -	part	from	me :
5. Whoso privily slandereth his neighbour, him will	I	cut	off :
6. Mine eyes shall be upon the faith- ful of the land, that they may	dwell	with	me :
7. He that worketh deceit shall not dwell with-	in	my	house :
8. I will early destroy all the wicked	of	the	land :
GLO-RY be to the Father, and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall be :

PSALM 102. *Domine, exaudi.*

TONE II.



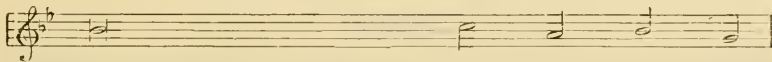
1. HEAR MY prayer, O	LORD :
2. Hide not Thy face from me in the day when I am in	trou- ble :
3. For my days are consumed like . . .	smoke :
4. My heart is smitten, and withered like .	grass :
5. By reason of the voice of my	groan- ing :
6. I am like a pelican of the	wilder- ness :
7. I watch, and am as a	spar- row :
8. Mine enemies reproach me all the . . .	day :
9. For I have eaten ashes like	bread :
10. Because of Thine indignation and Thy .	wrath :
11. My days are like a shadow that de - -	clin- eth :
12. But Thou, O LORD, shalt endure for .	ev- er :
13. Thou shalt arise, and have mercy upon .	Zi- on :
14. For Thy servants take pleasure in her .	stones :



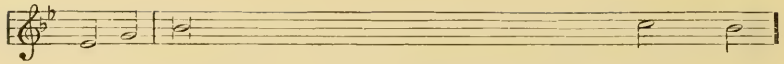
15. and all the kings of the earth	<i>Thy</i>	glo-	ry.
16. He shall appear in	<i>His</i>	glo-	ry.
17. and not de - - - - -	spise	their	prayer.
18. and the people which shall be created shall	praise	the	LORD.
19. from heaven did the LORD be - - - -	hold	the	earth ;
20. to loose those that are appoint - - - -	<i>ed</i>	to	death ;
21. and His praise in Je - - - -	ru-	sa-	lem ;
22. and the kingdoms, to	serve	the	LORD.
23. He shorten - - - - -	<i>ed</i>	my	days .
24. Thy years are throughout all gen - - -	<i>er-</i>	a-	tions.
25. and the heavens are the work	<i>of</i>	Thy	hands.
26. yea, all of them shall wax old like	<i>a</i>	gar-	ment ;
27. and they shall	<i>be</i>	chang-	ed ;
28. and Thy years shall	have	no	end .
29. and their seed shall be established	<i>be-</i>	fore	Thee.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 103. *Benedic, anima mea.*

TONE V.



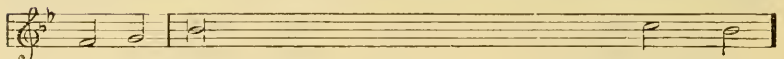
1. and all that is within me, bless	<i>His</i>	ho-	ly	Nan.e.
2. and forget not all	<i>His</i>	ben-	e-	fits :
3. Who healeth all	<i>thy</i>	dis-	eas-	es ;
4. Who crowneth thee with loving- kindness and	ten-	der	mer-	cies ;
5. so that thy youth is renewed	<i>like</i>	the	ea-	gle's.
6. for all that	<i>are</i>	op-	press-	ed.
7. His acts unto the chil - - - -	<i>dren</i>	of	Is-	rael.
8. slow to anger, and plente - - - -	<i>ous</i>	in	mer-	cy.
9. neither will He keep His an - - - -	<i>ger</i>	for	ev-	er.
10. nor rewarded us according to our	<i>in-</i>	iq-	ui-	ties.



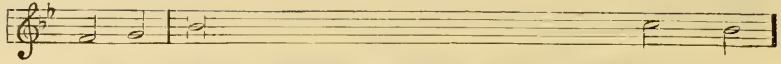
- | | | |
|--|------------|------------|
| 11. For as the heaven is high above the . . . | earth : | |
| 12. As far as the east is from the . . . | west : | |
| 13. Like as a father pitieth his . . . | chil- | dren : |
| 14. For He knoweth our . . . | frame : | |
| 15. As for man, his days are as . . . | grass : | |
| 16. For the wind passeth over it, and it | is gone : | |
| 17. But the mercy of the LORD is from | | |
| everlasting to everlasting upon them | that | fear Him : |
| 18. To such as keep His . . . | cove- | nant : |
| 19. The LORD hath prepared His throne | | |
| in the | heav- | ens : |
| 20. Bless the LORD, ye His angels, that | | |
| excel in | strength : | |
| 21. Bless ye the LORD, all ye His . . . | hosts : | |
| 22. Bless the LORD, all His works in all | | |
| places of His do- | min- | ion : |
| GLO-RY be to the Father, and to the . . . | Son : | |
| AS IT was in the beginning, is now, and | ever | shall be : |

PSALM 104. *Benedic, anima mea.*

TONE VIII.

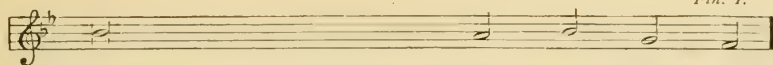


- | | | |
|---|--------|--------|
| 1. BLESS THE LORD, O my . . . | scul : | |
| 2. Who coverest Thyself with light as | | |
| with a | gar- | ment : |
| 3. Who layeth the beams of His chambers | | |
| in the | wa- | ters : |



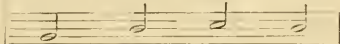
- | | | |
|---|--|--------|
| 4. Who maketh His angels | spir- | its : |
| 5. Who laid the foundations of the . . . | earth : | |
| 6. Thou coveredst it with the deep as with | a | |
| | gar- | ment : |
| 7. At Thy rebu ke they | fed : | |
| 8. They go up by the mountains ; they go | | |
| | down by the | val- |
| | | leys : |
| 9. Thou hast set a bound that they may | | |
| | not pass | o- |
| | | ver : |
| 10. He sendeth the springs into the . . . | val- | leys : |
| 11. They give drink to every beast of the . | field : | |
| 12. By them shall the fowls of the heaven | | |
| | have their habi- | ta- |
| 13. He watereth the hills from His . . . | cham- | tion : |
| 14. He causeth the grass to grow for the . | cat- | bers : |
| 15. That He may bring forth food out of | | tle : |
| | the earth ; and wine that maketh glad | |
| | the heart of | man : |
| 16. The trees of the LORD are full of . . . | sap : | |
| 17. Where the birds make their | nest :s : | |
| 18. The high hills are a refuge for the wild | goats : | |
| 19. He appointed the moon for | sea- | sons : |
| 20. Thou makest darkness , and it is . . . | night : | |
| 21. The young lions roar after their . . . | prey : | |
| 22. The sun ariseth, they gather themselves | | |
| | to- | geth- |
| | | er : |
| 23. Man goeth forth unto his work and to | his | la- |
| | | bour : |
| 24. O LORD , how manifold are Thy . . . | works ! | |
| 25. So is this great and wide | sea : | |
| 26. There go the ships ; there is that le | via- | than : |
| 27. These wait all upon | Thee : | |

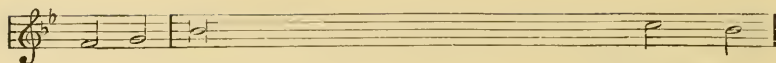
Fin. 1.



4. His min isters	<i>a</i>	flam-	ing	fire :
5. that it should not be remov - - -	<i>ed</i>	for	ev-	er.
6. the w aters stood a - - - - -	bove	the	moun-	tains.
7. at the voice of Thy t hunder they	hast-	ed	a-	way.
8. unto the place which T hou hast .	found-	ed	for	them.
9. that they t urn not again to . .	cov-	er	the	e arth.
10. which r un	<i>a-</i>	mong	the	hills.
11. the wild a ss - - - - -	<i>es</i>	quench	their	thirst.
12. which s ing a - - - - -	mong	the	branch-	es.
13. the earth is s atisfied with the . .	f ruit	of	Thy	works.
14. and h erb for the	serv-	ice	of	man :
15. and oil to make his face to shine, and bread which s trength-	<i>en-</i>	eth	man's	h earth.
16. the cedars of L ebanon, which . .	H e	hath	plant-	ed ;
17. as for the stork, the f ir	trees	are	her	h ouse.
18. and the r ocks	<i>for</i>	the	co-	nies.
19. the sun k noweth	<i>his</i>	go-	ing	down.
20. wherein all the beasts of the f or	<i>est</i>	do	creep	forth.
21. and s eek	<i>their</i>	meat	from	God.
22. and l ay them	down	in	their	dens.
23. un - - - - -	t il	the	even-	ing.
24. in wisdom hast Thou made them all ; the earth is full	<i>of</i>	Thy	rich-	es.
25. wherein are things creeping in- n umerable, both	small	and	great	beasts.
26. whom Thou hast m ade	<i>to</i>	p lay	there-	in.
27. that Thou mayest give them their m eat	<i>in</i>	d ue	sea-	son.

Fin. 2.





- | | | |
|--|---------|---------|
| 28. That Thou givest them they . . . | gath- | er : |
| 29. Thou hidest Thy face, they are . . . | trou- | bled : |
| 30. Thou sendest forth Thy Spirit, they are | | |
| | cre- | at- |
| | | ed : |
| 31. The glory of the LORD shall endure for | ev- | er : |
| 32. He looketh on the earth, and it . . . | trem- | bleth : |
| 33. I will sing unto the LORD as long as I . | live : | |
| 34. My meditation of Him shall be . . . | sweet : | |
| 35. Let the sinners be consumed out of the | | |
| earth, and let the wicked be no | more : | |
| GLO-RY be to the Father, and to the . . . | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

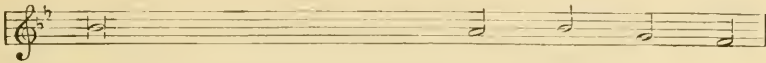
PSALM 105. *Confitemini Domino.*

TONE V.



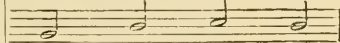
- | | | |
|--|------------|--------|
| 1. O GIVE thanks unto the LORD ; call upon His | Name : | |
| 2. Sing unto Him, sing psalms unto . . . | Him : | |
| 3. Glory ye in His holy | Name : | |
| 4. Seek the LORD, and His | strength : | |
| 5. Remember His marvellous works that | | |
| He hath | done : | |
| 6. O ye seed of Abraham His | serv- | ant : |
| 7. He is the LORD our | God : | |
| 8. He hath remembered His covenant for | ev- | er : |
| 9. Which covenant He made with . . . | Abra- | ham : |
| 10. And confirmed the same unto Jacob | | |
| for a | law : | |
| 11. Saying, Unto thee will I give the land | | |
| of | Ca- | naan : |

Fin. 1.



28. Thou openest Thine hand, they	are	fill-	ed	with	good.
29. Thou takest away their breath,	they die, and re-	turn	to	their	dust.
30. and Thou renewest the		face	of	the	earth.
31. the LORD shall re - - - -		joice	in	His	works.
32. He toucheth the		hills,	and	they	smoke.
33. I will sing praise to my God while	I	have	my	be-	ing.
34. I will be		glad	in	the	LORD.
35. Bless Thou the LORD, O my soul .	Praise	ye	the	LORD.	
and to	the	Ho-	ly	Ghost ;	
world with - - - -	out	end,	A-	men.	

Fin. 2.

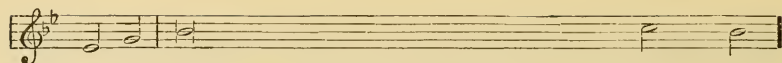


PSALM 105. *Confitemini Domino.*

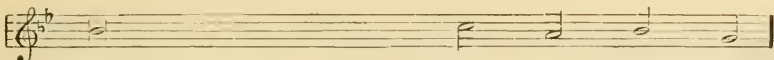
TONE V.



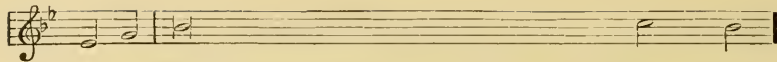
1. make known His deeds a - -	mong	the	peo-	ple.
2. talk ye of all	His	won-	drous	works.
3. let the heart of them rejoice . .	that	seek	the	LORD.
4. seek His	face	ev-	er-	more.
5. His wonders, and the judg - -	ments	of	His	mouth;
6. ye children of Ja - - - -	cob	His	cho-	sen.
7. His judgments are	in	all	the	earth.
8. the word which He commanded				
to a thousand	gen-	er-	a-	tions.
9. and His oath	un-	to	I-	saac ;
10. and to Israel for an ever - -	last-	ing	cov-	enant :
11. the lot of	your	in-	her-	itance :



- | | | |
|---|----------|---------|
| 12. When they were but a few men in . . . | num- | ber : |
| 13. When they went from one nation to | | |
| an- | oth- | er : |
| 14. He suffered no man to do them . . . | wrong : | |
| 15. Saying, Touch not Mine a - - - | noint- | ed : |
| 16. Moreover He called for a famine upon | | |
| the | land : | |
| 17. He sent a man be - - - | fore | them : |
| 18. Whose feet they hurt with . . . | fet- | ters : |
| 19. Until the time that his word . . . | came : | |
| 20. The king sent and . . . | loosed | him : |
| 21. He made him lord of his . . . | house : | |
| 22. To bind his princes at his . . . | pleas- | ure : |
| 23. Israel also came into . . . | E- | gypt : |
| 24. And He increased His people . . . | great- | ly : |
| 25. He turned their heart to hate His . . . | peo- | ple : |
| 26. He sent Moses His . . . | serv- | ant : |
| 27. They shewed His signs a - - - | mong | them : |
| 28. He sent darkness , and made it . . . | dark : | |
| 29. He turned their waters into . . . | blood : | |
| 30. Their land brought forth frogs in a - | bun- | dance : |
| 31. He spake, and there came divers sorts | | |
| of | flies : | |
| 32. He gave them hail for . . . | rain : | |
| 33. He smote their vines also and their . . . | fig | trees : |
| 34. He spake, and the locusts . . . | came : | |
| 35. And did eat up all the herbs in their . . . | land : | |
| 36. He smote also all the firstborn in their . . . | land : | |
| 37. He brought them forth also with silver | | |
| and | gold : | |
| 38. Egypt was glad when they de - - - | part- | ed : |
| 39. He spread a cloud for a . . . | cover- | ing : |
| 40. The people asked, and He brought . . . | quails : | |
| 41. He opened the rock, and the waters | | |
| gushed | out : | |
| 42. For He remembered His holy . . . | prom- | ise : |
| 43. And He brought forth His people with . . . | joy : | |
| 44. And gave them the lands of the . . . | hea- | then : |



12. yea, very few, and	stran-	gers	in	it.
13. from one kingdom to an - - -	oth-	er	peo-	ple ;
14. yea, He reprov'd	kings	for	their	sakes ;
15. and do My	proph-	ets	no	harm.
16. He brake the	whole	staff	of	bread.
17. even Joseph, who was sold . . .	for	a	serv-	ant :
18. he was	laid	in	i-	ron :
19. the word of the	LORD	tri-	ed	him.
20. even the ruler of the people, and	let	him	go	free.
21. and ruler of	all	his	sub-	stance :
22. and teach his sen - - - - -	a-	tors	wis-	dom.
23. and Jacob sojourn'd in	the	land	of	Ham.
24. and made them stronger . . .	than	their	en-	emies.
25. to deal subtilly	with	His	serv-	ants.
26. and Aaron whom	He	had	cho-	sen.
27. and wonders in	the	land	of	Ham.
28. and they rebelled not	a-	gainst	His	Word.
29. and	slew	their	. . .	fish.
30. in the cham- - - - -	bers	of	their	kings.
31. and lice	in	all	their	coasts.
32. and flaming	fire	in	their	land.
33. and brake the	trees	of	their	coasts.
34. the caterpillars, and that . . .	with-	out	num-	ber,
35. and devour'd the	fruit	of	their	ground.
36. the chief	of	all	their	strength.
37. and there was not one feeble per-	son			
38. for the fear of them	a-	mong	their	tribes.
39. and fire to give	fell	up-	on	them.
40. and satisfied them with the . .	light	in	the	night.
	bread	of	heav-	en.
41. they ran in the dry places . .	like	a	riv-	er.
42. and Abra - - - - -	ham	His	serv-	ant.
43. and His cho - - - - -	sen	with	glad-	ness :
44. and they inherited the labour .	of	the	peo-	ple ;



45. That they might observe His . . .	stat-	utes :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and	shall	be :
ever		

PSALM 106. *Confitemini Domino.*

TONE V.



1. PRAISE YE the LORD. O give thanks unto the		
LORD ; for He is	good :	
2. Who can utter the mighty acts of the	LORD ?	
3. Blessed are they that keep . . .	judg-	ment :
4. Remember me, O LORD, with the		
favour that Thou bearest unto Thy	peo-	ple :
5 That I may see the good of Thy . .	cho-	sen :
6. We have sinned with our	fa-	thers :
7. Our fathers understood not Thy		
wonders in Egypt ; they remembered		
not the multitude of Thy	mer-	cies :
8. Nevertheless He saved them for His		
Name's	sake :	
9. He rebuked the Red sea also, and it		
was dried	up :	
10 And He saved them from the hand		
of him that	hated	them :
11 And the waters covered their . . .	ene-	mies :
12. Then believed they His	words :	
13. They soon forgot His	works :	
14. But lusted exceedingly in the . .	wilder-	ness :
15. And He gave them their re	quest :	



45. and keep His laws.	Praise	ye	the	LORD
and to	<i>the</i>	Ho-	ly	Ghost;
world with- - - - -	out	end,	A-	men.

PSALM 106. *Confitemini Domino*

TONE V.



1. for His mercy endur - - - -	<i>eth</i>	for	ev-	er.
2. who can shew	forth	all	His	praise?
3. and he that doeth righteous - -	<i>ness</i>	at	all	times.
4. O visit me with	Thy	sal-	va-	tion ;
5. that I may rejoice in the gladness of Thy nation, that I may glory with	Thine	in-	her-	itance.
6. we have committed iniquity, we have	done	wick-	ed-	ly.
7. but provoked Him at the sea, even	<i>at</i>	the	Red	sea.
8. that He might make His mighty pow-	<i>er</i>	to	be	known.
9. so He led them through the depths, as through	<i>the</i>	wil-	der-	ness.
10. and redeemed them from the hand	<i>of</i>	the	en-	emy.
11. there was not	one	of	them	left.
12. they	sang	His	. . .	praise.
13. they waitd not	for	His	coun-	sel ;
14. and tempted God	<i>in</i>	the	des-	ert.
15. but sent leanness	in-	to	their	soul.



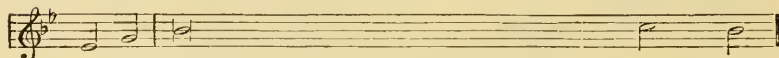
16. and Aaron the	saint	of	the	LORD.
17. and covered the company	<i>of</i>	A-	bi-	ram.
18. the flame burned	up	the	wick-	ed.
19. and worshipped the	mol-	ten	in-	age.
20. into the similitude of an ox	<i>that</i>	eat-	eth	grass.
21. Which had done great	things	in	E-	gypt ;
22. and terrible things	<i>by</i>	the	Red	sea.
23. to turn away His wrath, lest He	<i>should</i>	de-	stroy	them.
24. they believ - - - - -	<i>ed</i>	not	His	Word :
25. and hearkened not unto the	voice	of	the	LORD.
26. to overthrow them in	<i>the</i>	wil-	der-	ness :
27. and to scatter	<i>them</i>	in	the	lands.
28. and ate the sacrific - - - - -	<i>es</i>	of	the	dead.
29. and the plague brake	in	up-	on	them.
30. and so the	plague	was	stay-	ed.
31. unto all generations	<i>for</i>	ev-	er-	more.
32. so that it went ill with Mo - -	<i>ses</i>	for	their	sakes :
33. so that he spake unadvised - -	<i>ly</i>	with	his	lips.
34. concerning whom the LORD	<i>com-</i>	mand-	ed	them :
35. and	learn-	ed	their	works.
36. which were a	snare	un-	to	them.
37. and their daughters	un-	to	dev-	ils,
38. even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Ca- naan ; and the land was pol-	lut-	ed	with	blood.
39. and went a whoring with their .	own	in-	ven-	tions.
40. insomuch that He abhorred His .	own	in-	her-	itance.
41. and they that hated them rul -	<i>ed</i>	o-	ver	them.
42. and they were brought into sub- jection	un-	der	their	hand.



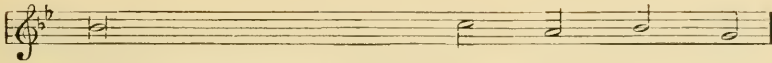
- | | | | |
|---|-------|-------|--------|
| 43. Many times did He de | - - - | liver | them : |
| 44. Nevertheless He regarded their af | - | flic- | tion : |
| 45. And He remembered for them His | . | cove- | nant : |
| 46. He made them also to be | | piti- | ed : |
| 47. Save us, O LORD our God, and | | hea- | then : |
| gather us from among the | | | |
| 48. Blessed be the LORD God of Israel | | | |
| from everlasting to ever- | | last- | ing : |
| GLO-RY be to the Father, and to the . . . | | Son : | |
| AS IT was in the beginning, is now, and | | | |
| ever | | shall | be : |

PSALM 107. *Confitemini Domino.*

TONE V.



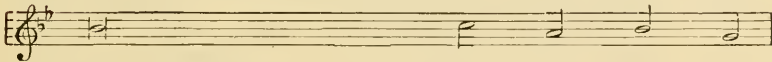
- | | | |
|---|---------|--------|
| 1. O GIVE thanks unto the LORD, for He is . . . | good : | |
| 2. Let the redeemed of the LORD . . . | say | so : |
| 3. And gathered them out of the . . . | lands : | |
| 4. They wandered in the wilderness in a | | |
| solitary | way : | |
| 5. Hungry and | thirst- | y : |
| 6. Then they cried unto the LORD in their | trou- | ble : |
| 7. And He led them forth by the right . . | way : | |
| 8. Oh that men would praise the LORD for | | |
| His | good- | ness : |
| 9. For He satisfieth the longing | soul : | |
| 10. Such as sit in darkness and in the shadow | | |
| of | death : | |
| 11. Because they rebelled against the words | | |
| of | God : | |



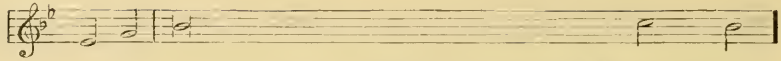
43. but they provoked Him with their counsel, and were brought low				
44. when	for	their	in-	iq-
45. and repented according to the		<i>He</i>	heard	their
46. of all those that carri - - - -	multitude	<i>of</i>	His	mer-
47. to give thanks unto Thy holy		<i>ed</i>	them	cap-
48. and let all the people say, Amen.	Name, and to tri-	<i>umph</i>	in	Thy
and to				praise.
world with - - - - -	Praise	<i>the</i>	ye	the
	<i>the</i>		Ho-	ly
			end,	A-
	out			men.

PSALM 107. *Confitemini Domino.*

TONE V.



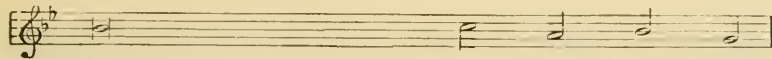
1. for His mercy endur - - - -	<i>eth</i>	for	ev-	er.
2. whom He hath redeemed from				
3. from the east, and from the west,	the hand	<i>of</i>	the	en-
3. from the east, and from the west,				emy ;
3. from the east, and from the west,	from the north,	<i>and</i>	from	the
4. they found no cit - - - -				south.
5. their soul	<i>y</i>	to	dwell	in.
6. and He delivered them out of .	<i>faint-</i>	ed	in	them.
7. that they might go to a city of .	<i>their</i>	dis-	tress-	es.
7. that they might go to a city of .	<i>hab-</i>	i-	ta-	tion.
8. and for His wonderful works to				
9. and filleth the hungry . . .	the	chil-	dren	of
10. being bound in afflic - - - -		<i>soul</i>	with	good-
11. and contemned the counsel . .				ness.
		<i>tion</i>	and	i-
				ron ;
		<i>of</i>	the	Most
				High :



- | | | | |
|--|-------------------|----------|--------|
| 12. Therefore He brought down their heart | with | la- | bour : |
| 13. Then they cried unto the LORD in their | trou- | ble : | |
| 14. He brought them out of darkness and | the shadow of | death : | |
| 15. Oh that men would praise the LORD for | His | good- | ness : |
| 16. For He hath broken the gates of . . . | brass : | | |
| 17. Fools because of their trans . . . | gres- | sion : | |
| 18. Their soul abhorreth all manner of . . . | meat : | | |
| 19. Then they cry unto the LORD in their . . . | trou- | ble : | |
| 20. He sent His Word, and . . . | healed | them : | |
| 21. Oh that men would praise the LORD for | His | good- | ness : |
| 22. And let them sacrifice the sacrifices of | thanks- | giv- | ing : |
| 23. They that go down to the sea in . . . | ships : | | |
| 24. These see the works of the . . . | LORD : | | |
| 25. For He commandeth, and raiseth the | stormy | wind : | |
| 26. They mount up to the heaven, they go | down again to the | depths : | |
| 27. They reel to and fro, and stagger like a | drunken | man : | |
| 28. Then they cry unto the LORD in their . . . | trou- | ble : | |
| 29. He maketh the storm a . . . | calm : | | |
| 30. Then are they glad because they be . . . | qui- | et : | |
| 31. Oh that men would praise the LORD for | His | good- | ness : |
| 32. Let them exalt Him also in the congre- | gation of the | peo- | ple : |
| 33. He turneth rivers into a . . . | wilder- | ness : | |
| 34. A fruitful land into . . . | barren- | ness : | |
| 35. He turneth the wilderness into a stand- | ing | wa- | ter : |
| 36. And there He maketh the hungry to . . . | dwell : | | |



12. they fell down, and there . . .	<i>was</i>	none	to	help.
13. and He saved them out of . . .	<i>their</i>	dis-	tress-	es.
14. and brake their	bands	in	sun-	der.
15. and for His wonderful works to the	chil-	dren	of	men !
16. and cut the bars of i - - -	<i>ron</i>	in	sun-	der.
17. and because of their iniquities, .	are	af-	flict-	ed.
18. and they draw near unto . . .	<i>the</i>	gates	of	death.
19. and He saveth them out of . . .	<i>their</i>	dis-	tress-	es.
20. and delivered them from . . .	<i>their</i>	de-	struc-	tions.
21. and for His wonderful works to the	chil-	dren	of	men !
22. and declare His works . . .	<i>with</i>	re-	joic-	ing.
23. that do business	<i>in</i>	great	wa-	ters ;
24. and His won - - - - -	<i>ders</i>	in	the	deep.
25. which lifteth up	<i>the</i>	waves	there-	of.
26. their soul is melted be - - -	cause	of	trou-	ble.
27. and are	<i>at</i>	their	wit's	end,
28. and He bringeth them out of . .	<i>their</i>	dis-	tress-	es.
29. so that the waves	<i>there-</i>	of	are	still.
30. so He bringeth them unto their de-	sir-	ed	ha-	ven.
31. and for His wonderful works to the	chil-	dren	of	men !
32. and praise Him in the assembly	<i>of</i>	the	eld-	ers.
33. and watersprings	<i>in-</i>	to	dry	ground ;
34. for the wickedness of them . .	<i>that</i>	dwel	there-	in.
35. and dry ground in - - - - -	<i>to</i>	wa-	ter-	springs.
36. that they may prepare a city for	hab-	i-	ta-	tion ;

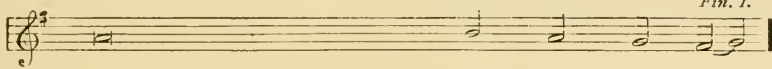


37. which may yield	fruits	of	in-	crease.
38. and suffereth not their cat - -	tle	to	de-	crease.
39. through oppression, afflic- - -	tion,	and	sor-	row.
40. and causeth them to wander in the wilderness, where	there	is	no	way.
41. and maketh him fami - - - -	lies	like	a	flock.
42. and all iniquity	shall	stop	her	mouth.
43. even they shall understand the lovingkind-	ness	of	the	LORD.
and to	the	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

PSALM 108. *Paratum cor meum.*

TONE VII.

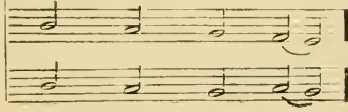
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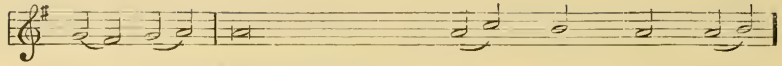


1. I will sing and give praise, even .	with	my	glo-	ry.
2. I myself will	a-	wake	ear-	ly.
3. and I will sing praises unto Thee	a-	mong	the	na- tions.
4. and Thy truth reacheth	un-	to	the	clouds.
5. and Thy glory a - - - - -	bove	all	the	earth;
6. save with Thy right hand,	and	an-	swer	me.
7. I will divide Shechem, and mete out the val-	ley	of	Suc-	coth.
8. Judah is	my	law-	giv-	er;

Fin. 3.

Fin. 4.

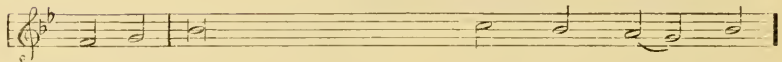




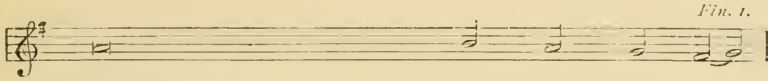
9. Moab is my washpot; over Edom will I	cast	out	my	shoe :
10. Who will bring me into	<i>the</i>	strong	cit-	y ?
11. Wilt not Thou, O God, Who	<i>hast</i>	cast	us	off ?
12. Give us	help	from	trou-	ble :
13. Through God we shall	do	vali-	ant-	ly :
GLO-RY be to the Father, .	and	to	the	Son :
AS IT was in the begin- ning, is now, and	ev-	er	shall	be :

PSALM 109. *Deus laudem.*

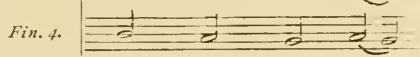
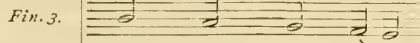
TONE III.



1. HOLD NOT Thy peace, O	God	of	my	praise :
2. They compassed me about also with	words	of	ha-	tred :
3. For my love they are my	ad-	ver-	sa-	ries :
4. And they have re- warded me	e-	vil	for	good :
5. Set Thou a wicked . .	man	o-	ver	him :
6. When he shall be judged, let him	be	con-	dem-	ned :
7. Let	<i>his</i>	days	be	few :

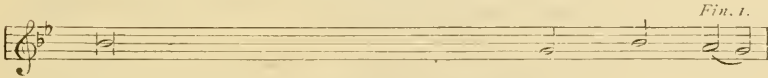


9. over Philistia	<i>will</i>	I	tri-	umph.
10. who will lead me	<i>in-</i>	to	E-	dom?
11. and wilt not Thou, O God, go	<i>forth</i>	with	our	hosts?
12. for <i>vain</i> is	<i>the</i>	help	of	man.
13. for <i>He</i> it is that shall tread	<i>down</i>	our	ene-	mies.
and to	<i>the</i>	Ho-	ly	Ghost;
world with - - - - -	<i>out</i>	end,	A-	men.

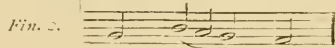


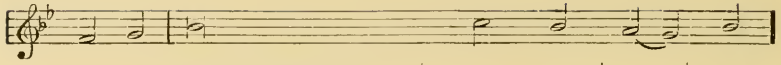
PSALM 109. *Deus laudcm.*

TONE III.



1. for the mouth of the wicked and the mouth of the deceitful are opened against me; they have spoken against me with a	<i>ly-</i>	ing	tongue.
2. and fought against me with - - - - -	<i>out</i>	a	cause.
3. but <i>I</i> give myself	<i>un-</i>	to	prayer.
4. and hatred	<i>for</i>	my	love.
5. and let Satan stand at	<i>his</i>	right	hand.
6. and let his prayer	<i>be-</i>	come	sin.
7. and let another take	<i>his</i>	ef-	fice.



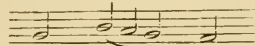


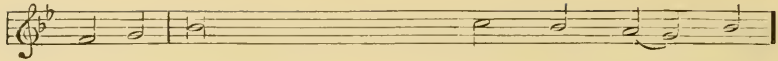
8. Let his children . . .	<i>be</i>	fa-	ther-	less :
9. Let his children be continually	<i>vaga-</i>	bonds,	and	beg :
10. Let the extortioner catch	all	that	he	hath :
11. Let there be none to extend mer-	<i>cy</i>	un-	to	him :
12. Let his posteri - - -	<i>ty</i>	be	cut	off :
13. Let the iniquity of his fathers be remember-	<i>ed</i>	with	the	LORD :
14. Let them be before the LORD con-	tin-	u-	al-	ly :
15. Because that he re- membered not	<i>to</i>	shew	mer-	cy :
16. As he loved cursing, so let it	come	un-	to	him :
17. As he clothed himself with cursing like as	with	his	gar-	ment :
18. Let it be unto him as the garment which	cov-	er-	eth	him :
19. Let this be the reward of mine adversa-	<i>ries</i>	from	the	LORD :
20. But do Thou for me, O God the Lord,	<i>for</i>	Thy	Name's	sake :
21. For I am	poor	and	need-	y :
22. I am gone like the shadow when	<i>it</i>	de-	clin-	eth :
23. My knees are	weak	through	fast-	ing :
24. I became also a re- -	proach	un-	to	them :
25. Help me,	<i>O</i>	LORD	my	God :
26. That they may know that	this	is	Thy	hand :



8. and his wife	a	wid-	ow.
9. let them seek their bread also out of their des-	olate	plac-	es.
10. and let the strangers spoil	his	la-	bour.
11. neither let there be any to favour his father-	less	chil-	dren.
12. and in the generation following let their name be	blot-	ted	out.
13. and let not the sin of his mother be . . .	blot-	ted	out.
14. that He may cut off the memory of them	from	the	earth.
15. but persecuted the poor and needy man, that he might even slay the bro-	ken	in	heart.
16. as he delighted not in blessing, so let it be	far	from	him.
17. so let it come into his bowels like water, and like oil in-	to	his	bones.
18. and for a girdle wherewith he is girded contin-	u-	al-	ly.
19. and of them that speak evil a - - - -	gainst	my	soul.
20. because Thy mercy is good, deliv - - -	er	Thou	me.
21. and my heart is wounded	with-	in	me.
22. I am tossed up and down as	the	lo-	cust.
23. and my flesh faileth	of	fat-	ness.
24. when they looked upon me they shak - -	ed	their	heads.
25. O save me according to	Thy	mer-	cy:
26. that Thou, LORD,	hast	done	it.

Fin. 2.





27. Let them	curse,	but	bles	Thou :
28. Let mine adversaries be	cloth-	ed	with	shame :
29. I will greatly praise the	LORD	with	my	mouth :
30. For He shall stand at the right	hand	of	the	poor :
GLO-RY be to the Father, . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

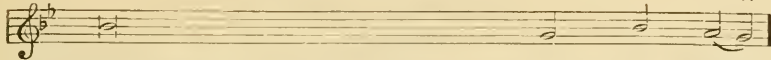
PSALM 110. *Dixit Dominus.*

TONE III.



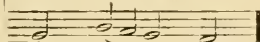
1. THE LORD said	un-	to	my	Lord :
2. The LORD shall send the rod of Thy strength	out	of	Zi-	on :
3. Thy people shall be willing in the day of Thy power, in the beauties of holiness from the womb	of	the	morn-	ing :
4. The LORD hath sworn, and	will	not	re-	pent :
5. The Lord	at	Thy	right	hand :
6. He shall judge among the heathen, He shall fill the places with	the	dead	bod-	ies :
7. He shall drink of the . .	brook	in	the	way :
GLO-RY be to the Father, . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

Fin. 1.



<p>27. when they arise, let them be ashamed ; but let Thy serv-</p> <p>28. and let them cover themselves with their own confusion, as with</p> <p>29. yea, I will praise Him among the . . .</p> <p>30. to save him from those that con - - - and to the</p> <p>world without</p>	<p>ant</p> <p>a</p> <p>mul-</p> <p>demn</p> <p>Ho-</p> <p>end,</p>	<p>re-</p> <p>man-</p> <p>ti-</p> <p>his</p> <p>ly</p> <p>A-</p>	<p>joyce.</p> <p>tle.</p> <p>tude.</p> <p>soul.</p> <p>Ghost ;</p> <p>men.</p>
---	--	--	--


Fin. 2.



PSALM 110. *Dixit Dominus.*

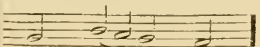
TONE III.

Fin. 1.



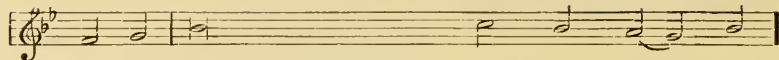
<p>1. Sit Thou at My right hand, until I make Thine enemies</p> <p>2. rule Thou in the midst of</p> <p>3. Thou hast the dew</p> <p>4. Thou art a priest for ever after the order of 5. shall strike through kings in the day . .</p> <p>6. He shall wound the heads over ma - - 7. therefore shall He lift and to the</p> <p>world without</p>	<p>Thy</p> <p>Thine</p> <p>of</p> <p>Mel-</p> <p>of</p> <p>ny</p> <p>up</p> <p>Ho-</p> <p>end,</p>	<p>foot-</p> <p>ene-</p> <p>Thy</p> <p>chize-</p> <p>His</p> <p>coun-</p> <p>the</p> <p>ly</p> <p>A-</p>	<p>stool.</p> <p>mies.</p> <p>youth.</p> <p>dek.</p> <p>wrath.</p> <p>tries.</p> <p>head.</p> <p>Ghost ;</p> <p>men.</p>
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Fin. 2.



PSALM 111. *Confitebor tibi.*

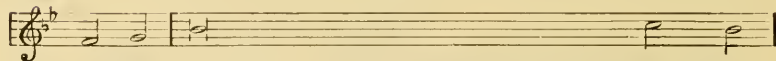
TONE III.



- | | | | | |
|--|-------------|------|--------|---------|
| 1. PRAISE YE the LORD. I will praise
the LORD | <i>with</i> | my | whole | heart : |
| 2. The works of . . . | <i>the</i> | LORD | are | great : |
| 3. His work is honou-
ra - | <i>ble</i> | and | glori- | ous : |
| 4. He hath made His won-
derful works to be | <i>re-</i> | mem- | ber- | ed : |
| 5. He hath given meat
unto | them | that | fear | Him : |
| 6. He hath shewed His
people the | power | of | His | works : |
| 7. The works of His hands
are veri- | <i>ty</i> | and | judg- | ment : |
| 8. They stand fast for ev-
er | <i>er</i> | and | ev- | er : |
| 9. He sent redemption un-
to | His | | peo- | ple : |
| 10. The fear of the LORD is
the begin- | <i>ning</i> | of | wis- | dom : |
| GLO-RY be to the Father, . . . | and | to | the | Son : |
| AS IT was in the beginning,
is now, and | ev- | er | shall | be : |

PSALM 112. *Beatus vir.*

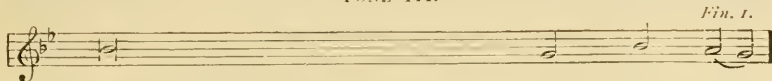
TONE VIII.



- | | |
|---|---------|
| 1. PRAISE YE the LORD. Blessed is the man that
feareth the | LORD : |
| 2. His seed shall be mighty upon . . . | earth : |

PSALM 111. *Confitebor tibi.*

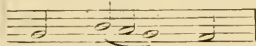
TONE III.



Fin. 1.

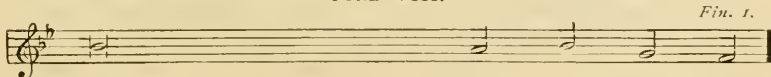
1. in the assembly of the upright, and in the			
2. sought out of all them that have pleas-	con-	gre-	ga-
3. and His righteousness endureth . . .	ure	ure	tion.
4. the LORD is gracious and full of . . .	for	there-	in.
5. He will ever be mindful of		ev-	er.
6. that He may give them the heritage of .	com-	pas-	sion.
7. all His command - - - - -	<i>His</i>	cove-	nant.
8. and are done in truth and	<i>the</i>	hea-	then.
9. He hath commanded His covenant for	<i>ments</i>	are	sure.
ever ; holy and reverend	up-	right-	ness.
10. a good understanding have all they that	<i>is</i>	His	Name.
do His commandments ; His praise en-			
dureth	<i>for</i>	ev-	er.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

Fin. 2.



PSALM 112. *Beatus vir.*

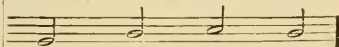
TONE VIII.



Fin. 1.

1. that delighteth greatly in . . .	His	com-	mand-	ments.
2. the generation of the upright . . .	shall	be	bles-	ed.

Fin. 2.

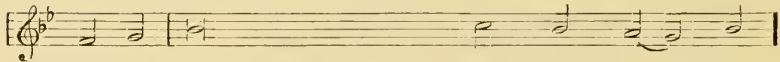




- | | |
|---|------------------|
| 3. Wealth and riches shall be in his . . . | house : |
| 4. Unto the upright there ariseth light in | |
| 5. A good man sheweth favour, and . . . | the dark- ness : |
| 6. Surely he shall not be moved for . . . | lend- eth : |
| 7. He shall not be afraid of evil . . . | ev- er : |
| 8. His heart is established, he shall not be a- | ti- dings : |
| 9. He hath dispersed, he hath given to the | fraid : |
| poor ; his righteousness endureth for | ev- er : |
| 10. The wicked shall see it, and be grieved ; | |
| he shall gnash with his teeth, and melt a- | way : |
| GLO-RY be to the Father, and to the . . . | Son : |
| AS IT was in the beginning, is now, and ever | shall be : |

PSALM 113. *Laudate, pueri.*

TONE III.



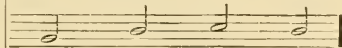
- | | | | | | |
|-------------------------------------|-------------------|----------------|--------|---------|------------|
| 1. PRAISE YE the LORD. Praise, O ye | serv- | ants | of | the | LORD : |
| 2. Blessed be the . . . | Name | | of | the | LORD : |
| 3. From the rising of the | sun | unto the going | down | of | the same : |
| 4. The LORD is high a- | bove | | all | na- | tions : |
| 5. Who is like unto the | LORD our God, Who | dwel- | eth | on | high : |
| 6. He raiseth up the poor | out | of | the | dust : | |
| 7. That He may set . . . | him | with | princ- | es : | |
| 8. He maketh the barren | woman | to | keep | house : | |
| GLO-RY be to the Father, . . . | and | to | the | Son : | |
| AS IT was in the beginning, | is now, and | ev- | er | shall | be : |

Fin. 1.



3. and his righteousness endur	-	eth	for	ev-	er.
4. he is gracious, and full of compas-	sion,	and	right-	eous.	
5. he will guide his affairs	. . .	with	dis-	cre-	tion.
6. the righteous shall be in everlast	-	ing	re-	mem-	brance.
7. his heart is fixed, trust	- - -	ing	in	the	LORD.
8. until he see his desire up	- - -	on	his	ene-	mies.
9. his horn shall be exalt	- - -	ed	with	hon-	our.
10. the desire of the wick	- - -	ed	shall	per-	ish.
and to	. . . . .	the	Ho-	ly	Ghost ;
world with	- - - - -	out	end,	A-	men.

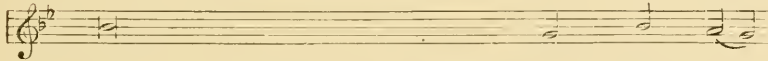
Fin. 2.



PSALM 113. *Laudate, pueri.*

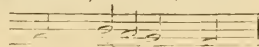
TONE III.

Fin. 1.



1. praise the Name	. . . . .	of	the	LORD.
2. from this time forth and for	. . . . .	ev-	er-	more.
3. the LORD'S Name is to	. . . . .	be	prais-	ed.
4. and His glory above	. . . . .	the	heav-	ens.
5. Who humbleth himself to behold the things				
that are in heaven, and		in	the	earth !
6. and lifteth the needy out of	. . . . .	the	dung-	hill ;
7. even with the princes of	. . . . .	His	peo-	ple.
8. and to be a joyful mother of children.				
and to the	. . . . .	Praise	ye	the
world without	. . . . .	Ho-	ly	LORD.
		end,	A-	Ghost ;
				men.

Fin. 2.



PSALM 114. *In exitu Israel.*

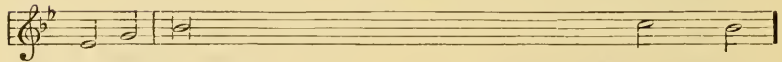
a) TONE IV.



1. WHEN IS-rael went	out	of	E-	gypt :
2. Judah was His	sanc-	tu-	a-	ry :
3. The sea saw	it,	and	fled :	
4. The mountains skip - -	ped	like	rams :	
5. What ailed thee, O thou				
sea,	that	thou	fled-	dest ?
6. Ye mountains, that ye				
skip-	ped	like	rams :	
7. Tremble, thou earth, at				
the presence	of	the	Lord :	
8. Which turned the rock				
into a	stand-	ing	wa-	ter :
GLO-RY be to the Father, and . .	to	the	Son :	
AS IT was in the beginning, is				
now, and	ev-	er	shall	be :

PSALM 114. *In exitu Israel.*

b) TONE V.

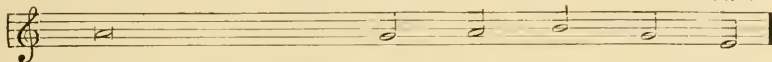


1. WHEN IS -rael went out of		E-	gypt :
2. Judah was His sanctu - - - - -		a-	ry :
3. The sea saw it, and		fled :	
4. The mountains skipped like		rams :	
5. What ailed thee, O thou sea, that thou .		fled-	dest ?
6. Ye mountains, that ye skipped like . .		rams :	
7. Tremble, thou earth, at the presence of		the	Lord :
8. Which turned the rock into a standing .		wa-	ter :
GLO-RY be to the Father, and to the		Son :	
AS IT was in the beginning, is now, and ever .		shall	be :

PSALM 114. *In exitu Israel.*

a) TONE IV.

Fin. 1.



1. the house of Jacob from a	peo- ple	of	strange	lan- guage ;
2. and Isra - - - - -	el	His	do- min- ion.	
3. Jor - - - - -	dan	was	driv- en	back.
4. and the	lit-	tle	hills	like
5. thou Jordan, that . . .	thou	wast	driv- en	back ?
6. and ye	lit-	tle	hills,	like
7. at the presence of . . .	the	God	of	Ja- cob ;
8. the flint into a	foun- to	tain	of	wa- ters.
and	the	Ho- ly		Ghost ;
world	with- out	end,	A-	men.

PSALM 114. *In exitu Israel.*

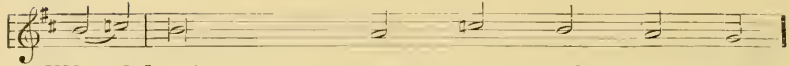
b) TONE V.



1. the house of Jacob from a peo- ple	of	strange	lan- guage ;
2. and Israel	His	do- min- ion.	
3. Jordan	was	driv- en	back.
4. and the lit - - - - -	tle	hills	like
5. thou Jordan, that thou	wast	driv- en	back ?
6. and ye lit - - - - -	tle	hills,	like
7. at the presence of the	God	of	Ja- cob ;
8. the flint into a foun - - - - -	tain	of	wa- ters.
and to	the	Ho- ly	Ghost ;
world with - - - - -	out	end,	A- men.

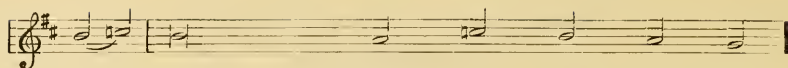
PSALMS 114 and 115. *In exitu Israel.**

TONUS PEREGRINUS.



1. WHEN Israel . . .	<i>went</i>	out	of	E-	gypt :
2. Judah was . . .	<i>His</i>	sanc-	tu-	a-	ry :
3. The . . .	sea	saw	it,	and	fled :
4. The moun - -	<i>tains</i>	skip-	ped	like	rams :
5. What ailed thee,					
6. Ye mountains,	sea,	that	thou	fled-	dest ?
7. Tremble, thou	<i>O thou</i>				
8. earth, at the	<i>ye</i>	skip-	ped	like	rams :
9. Which turned	<i>that</i>				
10. the rock into	<i>pres-</i>	ence	of	the	Lord :
11. Not unto us, O	<i>a</i>	stand-	ing	wa-	ter :
12. LORD, not unto					
13. us, but unto	Thy	Name	give	glo-	ry :
14. Wherefore . . .	<i>should</i>	the	hea-	then	say :
15. But our God . . .	<i>is</i>	in	the	heav-	ens :
16. Their idols . . .	<i>are</i>	sil-	ver	and	gold :
17. They have . . .	mouths,	but	they	spea-	not :
18. They have . . .	ears,	but	they	hear	not :
19. They have					
20. hands, but they					
21. handle not; feet					
22. have	they,	but	they	walk	not :
23. They that make	<i>are</i>	like	un-	to	them :
24. them	trust	thou	in	the	LORD :
25. O Israel, . . .	<i>on,</i>	trust	in	the	LORD :
26. O house of Aar-	LORD,	trust	in	the	LORD :
27. Ye that fear the					
28. LORD hath	us ;	He	will	bless	us :
29. been mindful of					
30. He will bless . . .	them	that	fear	the	LORD :
31. The LORD shall					
32. in-	crease	you	more	and	more :

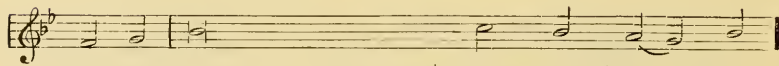
* According to ancient usage Psalms 114 and 115 may be sung as a single Psalm to the Tonus Peregrinus.



23. Ye are	bles-	ed	of	the	LORD :
24. The heaven, even the	heav-	ens,	are	the	LORD'S :
25. The	dead	praise	not	the	LORD :
26. But	we	will	bles	the	LORD :
GLO-ry be to the Fa-	ther,	and	to	the	Son :
AS it was in the be-	ginning, is now,	and	ev-	er	shall be :

PSALM 115. *Non nobis, Domine.**

TONE III.



1. NOT UN - to us, O LORD, not unto us, but unto Thy	Name	give	glo-	ry :
2. Wherefore should . . .	<i>the</i>	hea-	then	say :
3. But our God is . . .	in	the	heav-	ens :
4. Their idols are . . .	sil-	ver	and	gold :
5. They have mouths, . . .	<i>but</i>	they	speak	not :
6. They have ears, . . .	<i>but</i>	they	hear	not :
7. They have hands, but they handle not ; feet have they,	<i>but</i>	they	walk	not :
8. They that make them are	like	un-	to	them :
9. O Israel, trust . . .	thou	in	the	LORD :
10. O house of Aaron, . .	trust	in	the	LORD :
11. Ye that fear the LORD,	trust	in	the	LORD :
12. The LORD hath been mindful of us ;	He	will	bles	us :
13. He will bless them . .	<i>that</i>	fear	the	LORD :

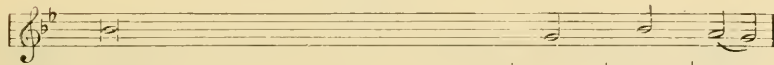
* For setting of Psalm 115 to the Tonus Peregrinus, see page 274.



23. Which made heav	- - - -	en	and	earth.
24. but the earth hath He given to the		chil-	dren	of men.
25. neither any that go down in	- - -	to	si-	lence.
26. from this time forth and for ever-		more.	Praise	the LORD.
AND to the	. . . . .	Ho-	ly	Ghost ;
WORLD without	. . . . .	end,	A-	men.

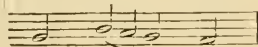
PSALM 115. *Non nobis, Domine.**

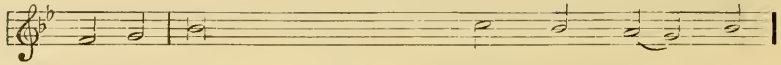
TONE III.



1. for Thy mercy, and for	. . . . .	<i>Thy</i>	truth's	sake.
2. Where is	. . . . .	now	their	God ?
3. He hath done whatsoever He	. . . . .	<i>hath</i>	pleas-	ed.
4. the work	. . . . .	<i>of</i>	men's	hands.
5. eyes have they, but	. . . . .	<i>they</i>	see	not :
6. noses have they, but	. . . . .	<i>they</i>	smell	not :
7. neither speak they	. . . . .	through	their	throat.
8. so is every one that trust	- - - -	<i>eth</i>	in	them.
9. He is their help	. . . . .	<i>and</i>	their	shield.
10. He is their help	. . . . .	<i>and</i>	their	shield.
11. He is their help	. . . . .	<i>and</i>	their	shield.
12. He will bless the house of Israel ; He		will bless the house	<i>of</i>	Aar- on.
13. both	. . . . .	small	and	great.

Fin. 2.

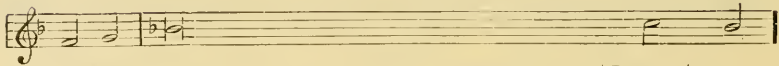




14. The LORD shall in-	crease	you	more	and	more :
15. Ye are bless - - - -	ed		of	the	LORD :
16. The heaven, even the	heav-	ens,	are	the	LORD'S :
17. The dead	praise		not	the	LORD :
18. But we	will		bless	the	LORD :
GLO-RY be to the Father, . . .	and		to	the	Son :
AS IT was in the beginning,					
is now, and	ev-		er	shall	be :

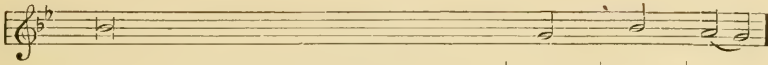
PSALM 116. *Dilexi, quoniam.*

a) TONE II.



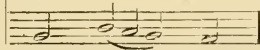
1. I LOVE the	LORD :
2. Because He hath inclined His ear unto .	me :
3. The sorrows of death compassed me, and the pains of hell gat hold up-	on me :
4. Then called I upon the Name of the . .	LORD :
5. Gracious is the LORD, and	right- eous :
6. The LORD preserveth the	sim- ple :
7. Return unto thy rest, O my	soul :
8. For Thou hast delivered my soul from .	death :
9. I will walk before the	LORD :
10. I believed, therefore have I spoken ; I was greatly af-	flict- ed :
11. What shall I render unto the	LORD :
12. I will take the cup of sal - - - -	va- tion :
13. I will pay my vows unto the LORD . .	now :
14. Precious in the sight of the	LORD :
15. O LORD, truly I am Thy	serv- ant :
16. I will offer to Thee the sacrifice of thanks-	giv- ing :

Fin. 1.



14. you and	<i>your</i>	chil-	dren.
15. Which made heav- - - - -	<i>en</i>	and	earth.
16. but the earth hath He given to the chil -	<i>dren</i>	of	men.
17. neither any that go down in - - - -	<i>to</i>	si-	lence.
18. from this time forth and for evermore. . .	Praise	the	LORD;
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

Fin. 2.

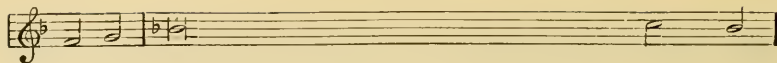


PSALM 116. *Dilexi, quoniam.*

a) TONE II.



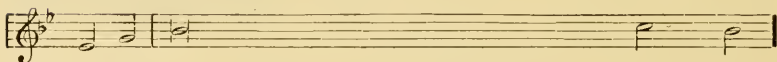
1. because He hath heard my voice and my			
2. therefore will I call upon Him as long	<i>sup-</i> <i>pli-</i> <i>as</i>	ca- I	tions. live.
3. I found trouble	<i>and</i>	sor-	row.
4. O LORD, I beseech Thee, deliv - - -	<i>er</i>	my	soul.
5. yea, our God is	<i>mer-</i>	ci-	ful.
6. I was brought low, and He	<i>help-</i>	ed	me.
7. for the LORD hath dealt bountiful - - -	<i>ly</i>	with	thee.
8. mine eyes from tears, and my feet . . .	<i>from</i>	fall-	ing.
9. in the land of	<i>the</i>	liv-	ing.
10. I said in my haste, All men	<i>are</i>	li-	ars.
11. for all His benefits	<i>to-</i>	ward	me ?
12. and call upon the Name	<i>of</i>	the	LORD.
13. in the presence of all	<i>His</i>	peo-	ple.
14. is the death	<i>of</i>	His	saints.
15. I am Thy servant, and the son of Thine			
handmaid ; Thou hast loos-	<i>ed</i>	my	bonds.
16. and will call upon the Name	<i>of</i>	the	LORD.



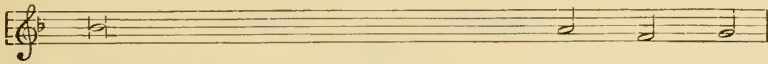
17. I will pay my vows unto the LORD now in the presence of all His	peo-	ple :
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever .	shall	be :

PSALM 116. *Dilexi, quoniam.*

b) TONE V.



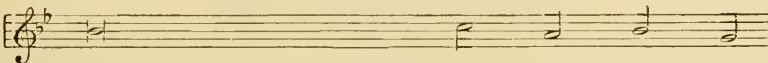
1. I LOVE the	LORD :	
2. Because He hath inclined His ear unto	me :	
3. The sorrows of death compassed me, and the pains of hell gat hold up-		me :
4. Then called I upon the Name of the .	LORD :	
5. Gracious is the LORD, and	right-	eous :
6. The LORD preserveth the	sim-	ple :
7. Return unto thy rest, O my	soul :	
8. For Thou hast delivered my soul from .	death :	
9. I will walk before the	LORD :	
10. I believed, therefore have I spoken ; I was greatly af-	flict-	ed :
11. What shall I render unto the	LORD :	
12. I will take the cup of sal - - - - -	va-	tion :
13. I will pay my vows unto the LORD . .	now :	
14. Precious in the sight of the	LORD :	
15. O LORD, truly I am Thy	serv-	ant :
16. I will offer to Thee the sacrifice of thanks-	giv-	ing :
17. I will pay my vows unto the LORD now in the presence of all His	peo-	ple :
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :



17. in the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise	ye	the	LORD.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 116. *Dilexi, quoniam.*

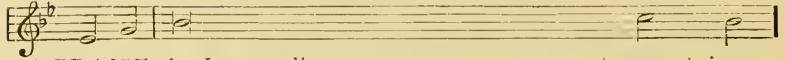
b) TONE V.



1. because He hath heard my voice and my	sup-	pli-	ca-	tions.
2. therefore will I call upon Him as	long	as	I	live.
3. I found trou - - - - -	ble	and	sor-	row.
4. O LORD, I beseech Thee, de - -	liv-	er	my	soul.
5. yea, our	God	is	mer-	ciful.
6. I was brought low. and . . .	He	help-	ed	me.
7. for the LORD hath dealt bounti -	ful-	ly	with	thee.
8. mine eyes from tears, and my	feet	from	fall-	ing.
9. in the land	of	the	liv-	ing.
10. I said in my haste, All	men	are	li-	ars.
11. for all His bene - - - - -	fits	to-	ward	me ?
12. and call upon the	Name	of	the	LORD.
13. in the presence of	all	His	peo-	ple.
14. is the	death	of	His	saints.
15. I am Thy servant, and the son of Thine handmaid ; Thou hast	loos-	ed	my	bonds.
16. and will call upon the	Name	of	the	LORD.
17. in the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise	ye	the	LORD.	
and to	the	ly	Ghost ;	
world with - - - - -	out	end,	A-	men.

PSALM 117. *Laudate Dominum.*

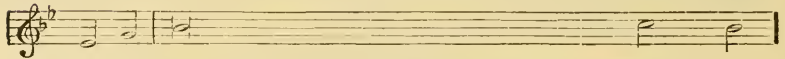
TONE V.



<p>1. O PRAISE the LORD, all ye</p> <p>2. For His merciful kindness is great to- ward</p> <p>GLO-RY be to the Father, and to the</p> <p>AS IT was in the beginning, is now, and ever</p>	<table border="0"> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">na-</td> <td>tions :</td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">us :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">Son :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">shall</td> <td>be :</td> </tr> </table>	na-	tions :	us :		Son :		shall	be :
na-	tions :								
us :									
Son :									
shall	be :								

PSALM 118. *Confitemini Domino.*

TONE V.



<p>1. O GIVE thanks unto the LORD ; for He is . . .</p> <p>2. Let Israel now</p> <p>3. Let the house of Aaron now</p> <p>4. Let them now that fear the LORD</p> <p>5. I called upon the LORD in dis- - - -</p> <p>6. The LORD is on my side ; I will not . . .</p> <p>7. The LORD taketh my part with them that</p> <p>8. It is better to trust in the</p> <p>9. It is better to trust in the</p> <p>10. All nations compassed me a - - - -</p> <p>11. They compassed me about ; yea, they compassed me a-</p> <p>12. They compassed me about like bees ; they are quenched as the fire of</p> <p>13. Thou hast thrust sore at me that I might</p> <p>14. The LORD is my strength and</p> <p>15. The voice of rejoicing and salvation is in the tabernacles of the</p> <p>16. The right hand of the LORD is ex - -</p> <p>17. I shall not die, but</p> <p>18. The LORD hath chastened me</p>	<table border="0"> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">good :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">say :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">say :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">say :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">tress :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">fear :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">help</td> <td>me :</td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">LORD :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">LORD :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">bout :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">bout :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">thorns :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">fall :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">song :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">right-</td> <td>eous :</td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">alt-</td> <td>ed :</td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">live :</td> <td></td> </tr> <tr> <td style="border-right: 1px solid black; padding-right: 5px;">sore :</td> <td></td> </tr> </table>	good :		say :		say :		say :		tress :		fear :		help	me :	LORD :		LORD :		bout :		bout :		thorns :		fall :		song :		right-	eous :	alt-	ed :	live :		sore :	
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PSALM 117. *Laudate Dominum.*

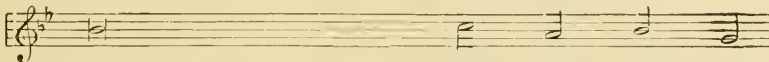
TONE V.



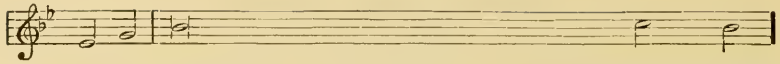
1. praise Him,	all	ye	peo-	ple.
2. and the truth of the LORD en-	Praise	ye	the	LORD.
dureth for ever. . . . .					the	ly	Ghost;
and to	out	end,	A-	men.
world with - - - - -				

PSALM 118. *Confitemini Domino.*

TONE V.



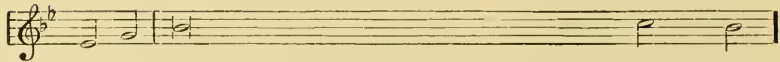
1. because His mercy endur - - -	<i>eth</i>	for	ev-	er.
2. that His mercy endur - - - -	<i>eth</i>	for	ev-	er.
3. that His mercy endur - - - -	<i>eth</i>	for	ev-	er.
4. that His mercy endur - - - -	<i>eth</i>	for	ev-	er.
5. the LORD answered me, and set	<i>in</i>	a	large	place.
me				
6. what can man	do	un-	to	me?
7. therefore shall I see my desire up-	them	that	hate	me.
on				
8. than to put con - - - - -	<i>f-</i>	dence	in	man.
9. than to put confi - - - - -					den-	in	princ-	es.
10. but in the Name of the LORD will	I	de-	stroy	them.
11. but in the Name of the LORD I .	will	de-	stroy	them.
12. for in the Name of the LORD I .	will	de-	stroy	them.
13. but the	LORD	help-	ed	me.
14. and is become	<i>my</i>	sal-	va-	tion.
15. the right hand of the LORD do -	<i>eth</i>	val-	iant-	ly.
16. the right hand of the LORD do -	<i>eth</i>	val-	iant-	ly.
17. and declare the	works	of	the	LORD.
18. but He hath not given me o - -	<i>ver</i>	un-	to	death.



19. Open to me the gates of	righteous-	ness :
20. This gate of the	LORD :	
21. I will praise Thee, for Thou hast . . .	heard	me :
22. The stone which the builders re - -	fus-	ed :
23. This is the LORD'S	do-	ing :
24. This is the day which the LORD hath	made :	
25. Save now, I beseech Thee, O	LORD :	
26. Blessed be He that cometh in the		
Name of the	LORD :	
27. God is the LORD, which hath shewed		
us	light :	
28. Thou art my God, and I will	praise	Thee :
29. O give thanks unto the LORD ; for He		
is	good :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and		
ever	shall	be :

PSALM 119. *Beati immaculati.*

TONE V.



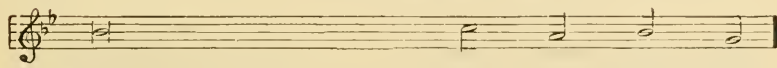
1. BLESS-ED are the undefiled in the	way :	
2. Blessed are they that keep His testi -	mo-	nies :
3. They also do no in - - - - -	iqui-	ty :
4. Thou hast com - - - - -	manded	us :
5. O that my ways were di - - - - -	rect-	ed :
6. Then shall I not be a - - - - -	sham-	ed :
7. I will praise Thee with uprightness of	heart :	
8. I will keep Thy	stat-	utes :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and		
ever	shall	be :



19. I will go into them, and I . . .	<i>will</i>	praise	the	LORD :
20. into which the right - - - -	<i>cous</i>	shall	en-	ter.
21. and art become	<i>my</i>	sal-	va-	tion.
22. is become the head stone . . .	<i>of</i>	the	cor-	ner.
23. it is marvel - - - - -	<i>lous</i>	in	our	eyes.
24. we will rejoice and	<i>be</i>	glad	in	it.
25. O LORD, I beseech Thee, send .	<i>now</i>	pros-	per-	ity.
26. we have blessed you out of the .	<i>house</i>	of	the	LORD.
27. bind the sacrifice with cords, even				
unto the horns	<i>of</i>	the	al-	tar.
28. Thou art my God, I	<i>will</i>	ex-	alt	Thee.
29. for His mercy endure - - - -	<i>eth</i>	for	ev-	er.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

PSALM 119. *Beati immaculati.*

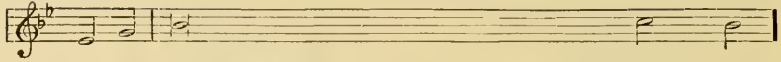
TONE V.



1. who walk in the	<i>law</i>	of	the	LORD.
2. and that seek Him	<i>with</i>	the	whole	heart.
3. they	<i>walk</i>	in	His	ways.
4. to keep Thy pre- - - - -	<i>cepts</i>	dili-	gent-	ly.
5. to	<i>keep</i>	Thy	stat-	utes !
6. when I have respect unto all . .	<i>Thy</i>	com-	mand-	ments.
7. when I shall have learned Thy .	<i>right-</i>	eous	judg-	ments.
8. O forsake me	<i>not</i>	ut-	ter-	ly.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

PSALM 119. (Continued.)

TONE V.



II. *In quo corrigit?*

9. WHERE-WITH-al shall a young man cleanse his	way?	
10. With my whole heart have I sought .	Thee:	
11. Thy Word have I hid in mine . . .	heart:	
12. Blessed art Thou, O	LORD:	
13. With my lips have I de - - - -	clar-	ed:
14. I have rejoiced in the way of Thy	testi-	
15. I will meditate in Thy	mo-	nies:
16. I will delight myself in Thy	pre-	cepts:
GLO-RY be to the Father, and to the . . .	stat-	utes:
AS IT was in the beginning, is now, and ever	Son:	
	shall	be:

III. *Retribuere servo tuo.*

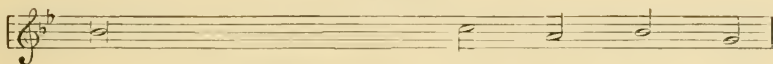
17. DEAL BOUN-tifully with Thy	serv-	ant:
18. Open Thou mine	eyes:	
19. I am a stranger in the	earth:	
20. My soul breaketh for the	long-	ing:
21. Thou hast rebuked the proud that are	curs-	ed:
22. Remove from me reproach and con-	tempt:	
23. Princes also did sit and speak a - -	gainst	me:
24. Thy testimonies also are my de - -	light:	
GLO-RY be to the Father, and to the . . .	Son:	
AS IT was in the beginning, is now, and ever	shall	be:

IV. *Adhesit pavimento.*

25. MY SOUL cleaveth unto the	dust:	
26. I have declared my ways, and Thou .	heardest	me:
27. Make me to understand the way of		
Thy	pre-	cepts:
28. My soul melteth for	heavi-	ness:
29. Remove from me the way of	ly-	ing:
30. I have chosen the way of	truth:	
31. I have stuck unto Thy testi - - -	mo-	nies:
32. I will run the way of Thy com - - -	mand-	ments:
GLO-RY be to the Father, and to the . . .	Son:	
AS IT was in the beginning, is now, and		
ever	shall	be:

PSALM 119. (Continued.)

TONE V.



II. *In quo corrigit?*

9. by taking heed thereto accord	ing	to	Thy	Word.
10. O let me not wander from	Thy	com-	mand-	ments.
11. that I might not	sin	a-	gainst	Thee.
12. teach	me	Thy	stat-	utes.
13. all the judg	ments	of	Thy	mouth.
14. as much as	in	all	rich-	es.
15. and have respect	un-	to	Thy	ways.
16. I will not	for-	get	Thy	Word.
and to	the	Ho-	ly	Ghost ;
world with	out	end,	A-	men.

III. *Retribuere seruo tuo.*

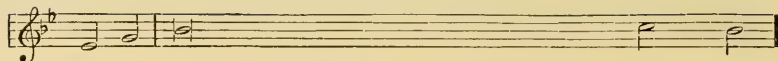
17. that I may live,	and	keep	Thy	Word.
18. that I may behold wondrous things	out	of	Thy	law.
19. hide not Thy com	mand-	ments	from	me.
20. that it hath unto Thy judg	ments	at	all	times.
21. which do er from	Thy	com-	mand-	ments.
22. for I have kept Thy	tes-	ti-	mo-	nies.
23. but Thy servant did meditate	in	Thy	stat-	utes.
24. and	my	coun-	sel-	lors.
and to	the	Ho-	ly	Ghost ;
world with	out	end,	A-	men.

IV. *Adhasit pavimento.*

25. quicken Thou me accord	ing	to	Thy	Word.
26. teach	me	Thy	stat-	utes.
27. so shall I talk of	Thy	won-	drous	works.
28. strengthen Thou me according	un-	to	Thy	Word.
29. and grant me Thy	law	gra-	cious-	ly.
30. Thy judgments have I	laid	be-	fore	me.
31. O LORD. put	me	not	to	shame.
32. when Thou shalt	en-	large	my	heart.
and to	the	Ho-	ly	Ghost ;
world with	out	end,	A-	men.

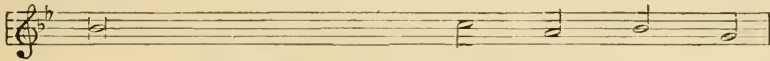
PSALM 119. (Continued.)

TONE V.



PSALM 119. (Continued.)

TONE V.



V. *Legem pone.*

33. and I shall keep it	un-	to	the	end.
34. yea, I shall observe it	<i>with</i>	my	whole	heart.
35. for therein	<i>do</i>	I	de-	light.
36. and not	<i>to</i>	cove-	tous-	ness.
37. and quicken Thou	me	in	Thy	way.
38. who is devot - - - - -	<i>ed</i>	to	Thy	fear.
39. for Thy	judg-	ments	are	good.
40. quicken me in	<i>Thy</i>	right-	eous-	ness.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

VI. *Et veniat super me.*

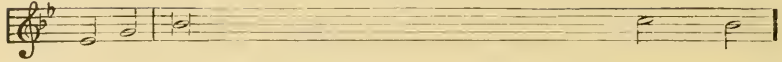
41. even Thy salvation, accord - -	<i>ing</i>	to	Thy	Word.
42. for I	trust	in	Thy	Word.
43. for I have hoped	in	Thy	judg-	ments.
44. for ev - - - - -	<i>er</i>	and	ev-	er.
45. for I	seek	Thy	pre-	cepts.
46. and will not	<i>be</i>	a-	sham-	ed.
47. which	I	have	lov-	ed.
48. and I will meditate	<i>in</i>	Thy	stat-	utes.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

VII. *Memor esto verbi tui.*

49. upon which Thou hast caus - -	<i>ed</i>	me	to	hope.
50. for Thy Word	<i>hath</i>	quicken-	ed	me.
51. yet have I not declin - - - -	<i>ed</i>	from	Thy	law.
52. and have com - - - - -	<i>fort-</i>	ed	my-	self.
53. because of the wicked that . .	<i>for-</i>	sake	Thy	law.
54. in the house of	<i>my</i>	pil-	grim-	age.

PSALM 119. (Continued.)

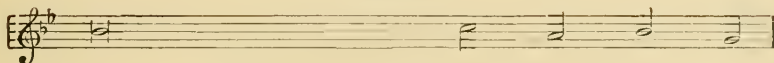
TONE V.



55. I have remembered Thy Name, O LORD, in the night :
 56. This I had :
- GLO-RY be to the Father, and to the Son :
 AS IT was in the beginning, is now, and ever shall be :
- VIII. *Portio mea, Domine.*
57. THOU ART my portion, O LORD :
 58. I entreated Thy favour with my whole heart :
 59. I thought on my ways :
 60. I made haste :
 61. The bands of the wicked have robbed me :
 62. At midnight I will rise to give thanks unto Thee :
 63. I am a companion of all them that fear Thee :
 64. The earth, O LORD, is full of Thy mercy :
 GLO-RY be to the Father, and to the Son :
 AS IT was in the beginning, is now, and ever shall be :
- IX. *Bonitatem fecisti.*
65. THOU HAST dealt well with Thy servant :
 66. Teach me good judgment and knowledge :
 67. Before I was afflicted I went astray :
 68. Thou art good, and doest good :
 69. The proud have forged a lie against me :
 70. Their heart is as fat as grease :
 71. It is good for me that I have been afflicted :
 72. The law of Thy mouth is better unto me :
 GLO-RY be to the Father, and to the Son :
 AS IT was in the beginning, is now, and ever shall be :
- X. *Manus tue fecerunt me.*
73. THY HANDS have made me and fashioned me :
 74. They that fear Thee will be glad when they see me :
 75. I know, O LORD, that Thy judgments are right :

PSALM 119. (Continued.)

TONE V.



55. and	have	kept	Thy	law.
56. because I	kept	Thy	pre-	cepts.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

VIII. *Portio mea, Domine.*

57. I have said that I	would	keep	Thy	Words.
58. be merciful unto me accord - -	ing	to	Thy	Word.
59. and turned my feet unto Thy . .	tes-	ti-	mo-	nies.
60. and delayed not to keep	Thy	com-	mand-	ments.
61. but I have not for - - - - -	got-	ten	Thy	law.
62. because of Thy	right-	eous	judg-	ments.
63. and of them that	keep	Thy	pre-	cepts.
64. teach	me	Thy	stat-	utes.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

IX. *Bonitatem fecisti.*

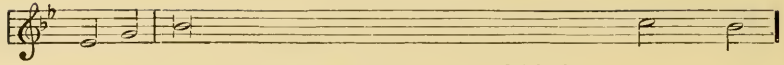
65. O LORD, according	un-	to	Thy	Word.
66. for I have believed	Thy	com-	mand-	ments.
67. but now have	I	kept	Thy	Word.
68. teach	me	Thy	stat-	utes.
69. but I will keep Thy precepts . .	with	my	whole	heart.
70. but I de - - - - -	light	in	Thy	law.
71. that I might	learn	Thy	stat-	utes.
72. than thousands of	gold	and	sil-	ver.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

X. *Manus tue fecerunt me.*

73. give me understanding, that I may	learn	Thy	com-	mand-	ments.
74. because I have hop - - - - -	ed	in	Thy	Word.	
75. and that Thou in faithfulness hast	af-	flict-	ed	me.	

PSALM 119. (Continued.)

TONE V.



76. Let, I pray Thee, Thy merciful kind- ness be for my	com-	fort :
77. Let Thy tender mercies come unto me, that I may	live :	
78. Let the proud be ashamed ; for they dealt perversely with me without a	cause :	
79. Let those that fear Thee turn unto .	me :	
80. Let my heart be sound in Thy . .	stat-	utes :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XI. Defecit anima mea.

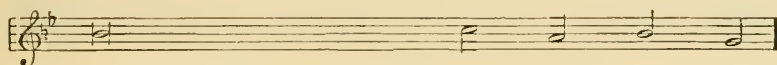
81. MY SOUL fainteth for Thy sal - - - - -	va-	tion :
82. Mine eyes fail for Thy	Word :	
83. For I am become like a bottle in the	smoke :	
84. How many are the days of Thy . .	serv-	ant ?
85. The proud have digged pits for . .	me :	
86. All Thy commandments are	faith-	ful :
87. They had almost consumed me upon	earth :	
88. Quicken me after Thy loving- - -	kind-	ness :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XII. In æternum, Domine.

89. FOR EV-er, O	LORD :	
90. Thy faithfulness is unto all gener-	a-	tions :
91. They continue this day according to Thine	ordi-	nances:
92. Unless Thy law had been my de-	lights :	
93. I will never forget Thy	pre-	cepts :
94. I am Thine,	save	me :
95. The wicked have waited for me to de-	stroy	me :
96. I have seen an end of all per - - -	fec-	tion :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 119. (Continued.)

TONE V.



76. according to Thy Word un - -	to	Thy	serv-	ant.
77. for Thy law	is	my	de-	light.
78. but I will meditate	in	Thy	pre-	cepts.
79. and those that have known Thy .	tes-	ti-	mo-	nies.
80. that I be	not	a-	sham-	ed.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XI. Defecit anima mea.

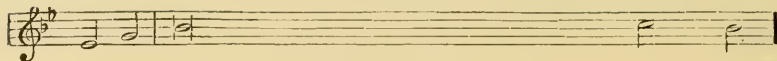
81. but I	hope	in	Thy	Word.
82. saying, When wilt	Thou	com-	fort	me ?
83. yet do I not for- - - - -	get	Thy	stat-	utes.
84. when wilt Thou execute judg- ment on them that	per-	se-	cute	me ?
85. which are not	af-	ter	Thy	law.
86. they persecute me wrongful - -	ly ;	help	Thou	me.
87. but I forsook	not	Thy	pre-	cepts.
88. so shall I keep the testimo - -	ny	of	Thy	mouth.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XII. In aeternum, Domine.

89. Thy Word is set - - - - -	led	in	heav-	en.
90. Thou hast established the earth, and	it	a-	bid-	eth.
91. for all	are	Thy	serv-	ants.
92. I should then have perished in .	mine	af-	flic-	tion.
93. for with them Thou hast . . .	quick-	en-	ed	me.
94. for I have	sought	Thy	pre-	cepts.
95. but I will consider Thy . . .	tes-	ti-	mo-	nies.
96. but Thy commandment is . . .	ex-	ceed-	ing	broad.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 119. (Continued.)

TONE V.



XIII. *Quomodo dilexi.*

97. O HOW I love Thy	law !	
98. Thou through Thy commandments hast made me wiser than mine	ene-	mies :
99. I have more understanding than all my	teach-	ers :
100. I understand more than the . . .	an-	cients :
101. I have refrained my feet from every evil	way :	
102. I have not departed from Thy . .	judg-	ments :
103. How sweet are Thy words unto my .	taste !	
104. Through Thy precepts I get under -	stand-	ing :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XIV. *Lucerna pedibus meis.*

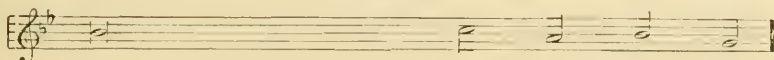
105. THY WORD is a lamp unto my	feet :	
106. I have sworn, and I will per - - -	form	it :
107. I am afflicted very	much :	
108. Accept, I beseech Thee, the freewill offerings of my mouth, O	LORD :	
109. My soul is continually in my . . .	hand :	
110. The wicked have laid a snare for . .	me :	
111. Thy testimonies have I taken as an heritage for	ev-	er :
112. I have inclined mine heart to perform Thy statutes	al-	way :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XV. *Iniquos odio habui.*

113. I HATE vain	thoughts :	
114. Thou art my hiding place and my .	shield :	
115. Depart from me, ye evil- - - - -	do-	ers :
116. Uphold me according unto Thy Word ; that I may	live :	
117. Hold Thou me up, and I shall be .	safe :	

PSALM 119. (Continued.)

TONE V.



XIII. *Quomodo dilexi.*

97. it is my medita - - - - -	tion	all	the	day:
98. for they are	ev-	er	with	me.
99. for Thy testimonies are my	med-	i-	ta-	tion.
100. because I.	keep	Thy	pre-	cepts.
101. that I	might	keep	Thy	Word.
102. for	Thou	hast	taught	me.
103. yea, sweeter than hon - - - - -	cy	to	my	mouth!
104. therefore I hate	ev-	ery	false	way;
and to.	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XIV. *Lucerna pedibus meis.*

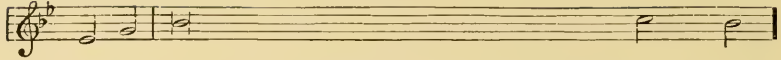
105. and a light	un-	to	my	path.
106. that I will keep Thy	right-	eous	judg-	ments.
107. quicken me, O LORD, according	un-	to	Thy	Word.
108. and teach	me	Thy	judg-	ments.
109. yet do I not	for-	get	Thy	law.
110. yet I erred not	from	Thy	pre-	cepts.
111. for they are the rejoic - - - - -	ing	of	my	heart.
112. even	un-	to	the	end.
and to.	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XV. *Iniquos odio habui.*

113. but Thy	law	do	I	love.
114. I	hope	in	Thy	Word.
115. for I will keep the command - - - - -	ments	of	my	God.
116. and let me not be ashamed - - - - -	ed	of	my	hope.
117. and I will have respect unto Thy	statutes con-	tin-	u-	al-
				ly.

PSALM 119. (*Continued.*)

TONE V.



118. Thou hast trodden down all them that err from Thy	stat-	utes :
119. Thou puttest away all the wicked of the earth like	dross :	
120. My flesh trembleth for fear of . . .	Thee :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XVI. *Feci judicium.*

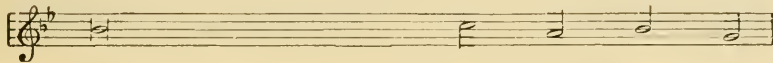
121. I HAVE done judgment and	jus-	tice :
122. Be surety for Thy servant for . . .	good :	
123. Mine eyes fail for Thy sal - - - -	va-	tion :
124. Deal with Thy servant according un- to Thy	mer-	cy :
125. I am Thy servant ; give me under -	stand-	ing :
126. It is time for Thee, LORD , to . . .	work :	
127. Therefore I love Thy commandments above	gold :	
128. Therefore I esteem all Thy precepts concerning all things to be	right :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XVII. *Mirabilia testimonia tua.*

129. THY TES- timonies are	wonder-	ful :
130. The entrance of Thy words giveth .	light :	
131. I opened my mouth, and	pant-	ed :
132. Look Thou upon me, and be merci- ful unto	me :	
133. Order my steps in Thy	Word :	
134. Deliver me from the oppression of .	man :	
135. Make Thy face to shine upon Thy .	serv-	ant :
136. Rivers of waters run down mine . .	eyes :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 119. (Continued.)

TONE V.



118. for their de - - - - -	ceit	is	false-	hood.
119. therefore I love Thy	tes-	ti-	mo-	nies.
120. and I am afraid.	of	Thy	judg-	ments.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XVI. *Feci judicium.*

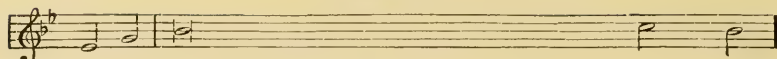
121. leave me not to	mine	op-	press-	ors.
122. let not the	proud	op-	press	me.
123. and for the word of	Thy	right-	eous-	ness.
124. and teach	me	Thy	stat-	utes.
125. that I may know Thy	tes-	ti-	mo-	nies.
126. for they have	made	void	Thy	law.
127. yea,	a-	bove	fine	gold.
128. and I hate	ev-	ery	false	way.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XVII. *Mirabilia testimonia tua.*

129. therefore doth	my	soul	keep	them.
130. it giveth understanding un - - -	to	the	sim-	ple.
131. for I longed for	Thy	com-	mand-	ments.
132. as Thou usest to do unto those .	that	love	Thy	Name.
133. and let not any iniquity have	domin-	ion	o-	ver
134. so will I	keep	Thy	pre-	cepts.
135. and teach	me	Thy	stat-	utes.
136. because they	keep	not	Thy	law.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 119. (Continued.)

TONE V.



p 298

XVIII. *Justus es, Domine.*

137. RIGHTEOUS art Thou, O	LORD :	
138. Thy testimonies that Thou hast com-	mand-	ed :
139. My zeal hath con - - - - -	sumed	me :
140. Thy Word is very	pure :	
141. I am small and de - - - - -	spis-	ed :
142. Thy righteousness is an everlasting .	righteous-	ness :
143. Trouble and anguish have taken hold on	me :	
144. The righteousness of Thy testimonies		
is ever-	last-	ing :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XIX. *Clamavi in toto corde meo.*

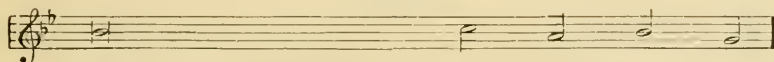
145. I CRI-ed with my whole	heart :	
146. I cried unto	Thee :	
147. I prevented the dawning of the morn-		
ing, and	cri-	ed :
148. Mine eyes prevent the night . . .	watch-	es :
149. Hear my voice according unto Thy		
loving-	kind-	ness :
150. They draw nigh that follow after . .	mis-	chief :
151. Thou art near, O	LORD :	
152. Concerning Thy testimonies, I have		
known of	old :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XX. *Vide humilitatem.*

153. CON-SID-er mine affliction, and de - - - -	liver	me :
154. Plead my cause, and de - - - -	liver	me :
155. Salvation is far from the	wick-	ed :
156. Great are Thy tender mercies, O . .	LORD :	
157. Many are my persecutors and mine .	ene-	mies :
158. I beheld the transgressors, and was .	griev-	ed :
159. Consider how I love Thy	pre-	cepts :
160. Thy Word is true from the be - -	gin-	ning :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 119. (Continued.)

TONE V.



XVIII. *Justus es, Domine.*

137. and upright	arc	Thy	judg-	ments.
138. are righteous and	ver-	y	faith-	ful.
139. because mine enemies have for-	got-	ten	Thy	words.
140. therefore Thy serv - - - - -	ant	lov-	eth	it.
141. yet do not I for- - - - -	get	Thy	pre-	cepts.
142. and Thy	law	is	the	truth.
143. yet Thy commandments	are	my	de-	lights.
144. give me understanding,	and	I	shall	live.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XIX. *Clamavi in toto corde meo.*

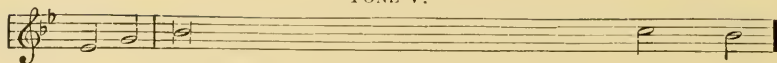
145. hear me, O LORD ; I will	keep	Thy	stat-	utes.
146. save me, and I shall keep Thy	tes-	ti-	mo-	nies.
147. I hop - - - - -	ed	in	Thy	Word.
148. that I might medi - - - - -	tate	in	Thy	Word.
149. O LORD, quicken me according	to	Thy	judg-	ment.
150. they are	far	from	Thy	law.
151. and all Thy com - - - - -	mand-	ments	are	truth.
152. that Thou hast founded	them	for	ev-	er.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XX. *Vide humilitatem.*

153. for I do not	for-	get	Thy	law.
154. quicken me, accord- - - - -	ing	to	Thy	Word.
155. for they seek	not	Thy	stat-	utes.
156. quicken me according	to	Thy	judg-	ments.
157. yet do I not decline from Thy	tes-	ti-	mo-	nies.
158. because they	kept	not	Thy	WORD.
159. quicken me, O LORD, according				
to Thy	lov-	ing-	kind-	ness.
160. and every one of Thy righteous				
judgments endur-	eth	for	ev-	er.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 119. (Continued.)

TONE V.

XXI. *Principes persecuti sunt.*

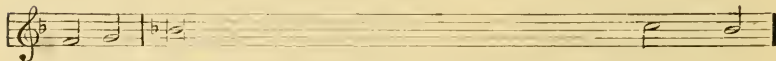
161. PRINC-ES have persecuted me without a . . .	cause :	
162. I rejoice at Thy	Word :	
163. I hate and abhor	ly-	ing :
164. Seven times a day do I praise . . .	Thee :	
165. Great peace have they which love Thy	law :	
166. LORD, I have hoped for Thy sal - -	va-	tion :
167. My soul hath kept Thy testi - - -	mo-	nies :
168. I have kept Thy precepts and Thy testi-	mo-	nies :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

XXII. *Appropinquet deprecatio.*

169. LET MY cry come near before Thee, O . . .	LORD :	
170. Let my supplication come before . . .	Thee :	
171. My lips shall utter	praise :	
172. My tongue shall speak of Thy . . .	Word :	
173. Let Thine hand	help	me :
174. I have longed for Thy salvation, O . . .	LORD :	
175. Let my soul live, and it shall praise . . .	Thee :	
176. I have gone astray like a lost . . .	sheep :	
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 120. *Ad Dominum.*

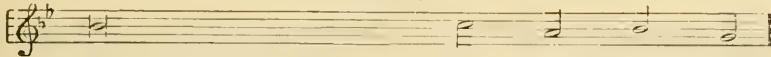
TONE II.



1. IN MY distress I cried unto the	LORD :	
2. Deliver my soul, O LORD, from lying . . .	lips :	
3. What shall be given unto	thee ?	
4. Sharp arrows of the	might-	y :
5. Woe is me, that I sojourn in	Me-	sech :
6. My soul hath long dwelt with him that hatheth	peace :	
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever . . .	shall	be :

PSALM 119. (Continued.)

TONE V.



XXI. *Principes persecuti sunt.*

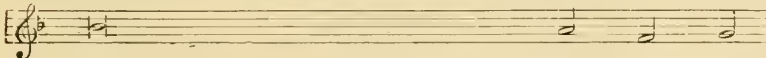
161. but my heart standeth in . . .	awe	of	Thy	Word.
162. as one that	find-	eth	great	spoil.
163. but Thy	law	do	I	love.
164. because of Thy	right-	eons	judg-	ments.
165. and nothing	shall	of-	fend	them.
166. and done	Thy	com-	mand-	ments.
167. and I love them	ex-	ceed-	ing-	ly.
168. for all my ways	are	be-	fore	Thee.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

XXII. *Appropinquet deprecatio.*

169. give me understanding accord -	ing	to	Thy	Word.
170. deliver me accord - - - - -	ing	to	Thy	Word.
171. when Thou hast taught . . .	me	Thy	stat-	utes.
172. for all Thy commandments . .	are	right-	eous-	ness.
173. for I have chos- - - - -	en	Thy	pre-	cepts.
174. and Thy law	is	my	de-	light.
175. and let Thy	judg-	ments	help	me.
176. seek Thy servant ; for I do not				
forget	Thy	com-	mand-	ments.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 120. *Ad Dominum.*

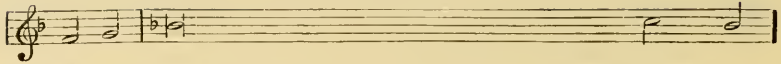
TONE II.



1. and	He	heard	me.
2. and from a de - - - - -	ceit-	ful	tongue.
3. or what shall be done unto thee, . . .	thou	false	tongue ?
4. with coals of	ju-	ni-	per.
5. that I dwell in the tents	of	Ke-	dar !
6. I am for peace ; but when I speak, they	are	for	war.
and to the	Ho-	ly	Ghost :
world without	end,	A-	men.

PSALM 121. *Levavi oculos.*

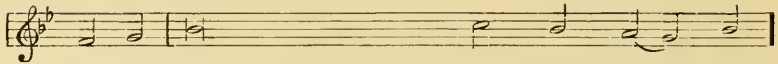
a) TONE II.



- | | |
|--|------------|
| 1. I WILL lift up mine eyes unto the | hills : |
| 2. My help cometh from the | LORD : |
| 3. He will not suffer thy foot to be | mov- ed : |
| 4. Behold, He that keepeth | Isra- el : |
| 5. The LORD is thy | keep- er : |
| 6. The sun shall not smite thee by | day : |
| 7. The LORD shall preserve thee from all | e- vil : |
| 8. The LORD shall preserve thy going out
and thy coming | in : |
| GLO-RY be to the Father, and to the | Son : |
| AS IT was in the beginning, is now, and ever | shall be : |

PSALM 121. *Levavi oculos.*

b) TONE III.



- | | | | | |
|---|-------|------|-------|---------|
| 1. I WILL lift up mine eyes | un- | to | the | hills : |
| 2. My help com - - - | eth | from | the | LORD : |
| 3. He will not suffer thy
foot | to | be | mov- | ed : |
| 4. Behold, He that | keep- | eth | Isra- | el : |
| 5. The LORD | is | thy | keep- | er : |
| 6. The sun shall not | smite | thee | by | day : |
| 7. The LORD shall pre-
serve thee | from | all | e- | vil : |
| 8. The LORD shall preserve
thy going out and | thy | com- | ing | in : |
| GLO-RY be to the Father, | and | to | the | Son : |
| AS IT was in the beginning,
is now, and | ev- | er | shall | be : |

PSALM 121. *Levavi oculos.*

a) TONE II.



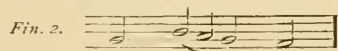
1. from whence com - - - - -	<i>eth</i>	my	help.
2. Which made heav - - - - -	<i>en</i>	and	earth.
3. He that keepeth thee will	<i>not</i>	slum-	ber.
4. shall neither slum- - - - -	<i>ber</i>	nor	sleep.
5. the LORD is thy shade upon	<i>thy</i>	right	hand.
6. nor the	moon	by	night.
7. He shall pre - - - - -	serve	thy	soul.
8. from this time forth, and even for	ev-	er-	more.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 121. *Levavi oculos.*

b) TONE III.



1. from whence com - - - - -	<i>eth</i>	my	help.
2. Which made heav- - - - -	<i>en</i>	and	earth.
3. He that keepeth thee will	<i>not</i>	slum-	ber.
4. shall neither slum- - - - -	<i>ber</i>	nor	sleep.
5. the LORD is thy shade upon	<i>thy</i>	right	hand.
6. nor the	moon	by	night.
7. He shall pre- - - - -	serve	thy	soul.
8. from this time forth, and even for	ev-	er-	more.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

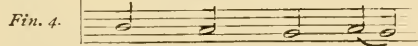
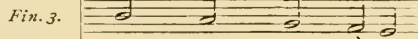


PSALM 122. *Lactatus sum.*

TONE VII.

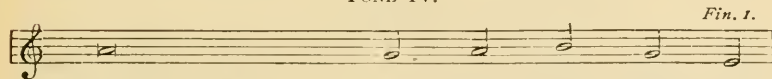


1. Let us go into the	house	of	the	LORD.
2. O	Je-	ru-	sa-	lem.
3. as a city that is com - - - -	pact	to-	geth-	er :
4. unto the testimony of Israel, to				
give thanks unto the	Name	of	the	LORD.
5. the thrones of the	house	of	Da-	vid.
6. they shall pros - - - - -	per	that	love	Thee.
7. and prosperity within	Thy	pal-	a-	ces.
8. I will now say, Peace	be	with-	in	Thee.
9. I	will	seek	Thy	good.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

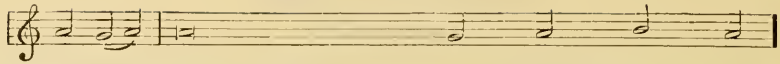


PSALM 123. *Ad te levavi oculos meos.*

TONE IV.



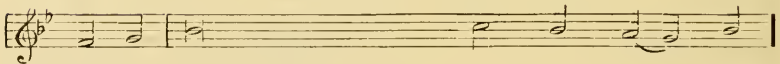
1. O Thou that dwell - - -	est	in	the	heav-	ens.
2. so our eyes wait upon the					
LORD our God, until that					
He have	mer-	cy	up-	on	us.



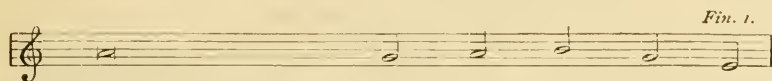
3. Have mercy upon us, O LORD, have mer-	cy	up-	on	us :
4. Our soul is exceedingly filled with the scorning of those that	are	at	ease :	
GLO-RY be to the Father, and .	to	the	Son :	
AS IT was in the beginning, is now, and	ev-	er	shall	be :

PSALM 124. *Nisi quia Dominus.*

TONE III.



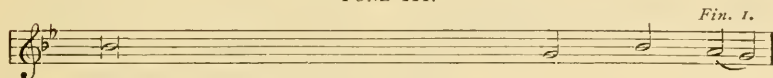
1. IF IT had not been the LORD Who	was	on	our	side :
2. If it had not been the LORD Who	was	on	our	side :
3. Then they had swallow-	ed	us	up	quick :
4. Then the waters had .	o-	ver-	whelmed	us :
5. Then	the	proud	wa-	ters :
6. Bless - - - - -	ed	be	the	LORD :
7. Our soul is escaped as a bird out of the snare	of	the	fol-	ers :
8. Our help is in the . . .	Name	of	the	LORD :
GLO-RY be to the Father, . . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :



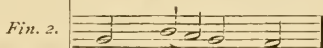
3. for we are exceedingly	fill-	ed	with	con-	tempt.
4. and with the	con-	tempt	of	the	proud.
and.	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

PSALM 124. *Nisi quia Dominus.*

TONE III.

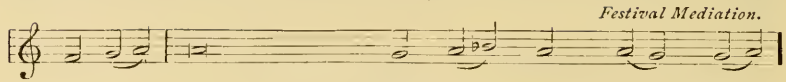


1. now may	Isra-	el	say ;
2. when men rose up	a-	gainst	us :
3. when their wrath was kindled	a-	gainst	us :
4. the stream had gone o - - - - -	ver	our	soul :
5. had gone o - - - - -	ver	our	soul.
6. Who hath not given us as a prey	to	their	teeth.
7. the snare is broken, and we are	es-	cap-	ed.
8. Who made heav - - - - -	en	and	earth.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.



PSALM 125. *Qui confidunt.*

TONE I.

*Festival Mediation.*

1. THEY THAT trust in the
LORD shall

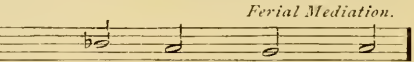
2. As the mountains are round

3. For the rod of the wicked shall not rest upon the

4. Do good, O LORD, un-

5. As for such as turn aside un-

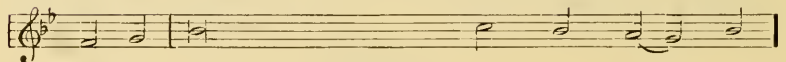
GLO-RY be to the Fa-
AS IT was in the be-
ginning, is now,

*Ferial Mediation.*

be	as	mount	Zi-	on :
a-	bout	Je-	rusa-	lem :
lot	of	the	right-	eous :
to	those	that	be	good :
to	their	crook-	ed	ways :
ther,	and	to	the	Son :
and	ev-	er	shall	be :

PSALM 126. *In convertendo.*

a) TONE III.



1. WHEN THE LORD turned again the
captivi-

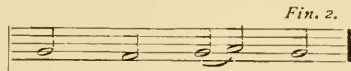
2. Then was our mouth
fill-

3. Then said they a - -

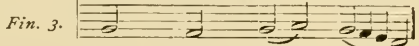
ty	of	Zi-	on :
ed	with	laugh-	ter :
mong	the	hea-	then :

PSALM 125. *Qui confidunt.*

TONE I.

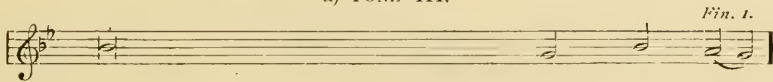


1. which cannot be removed, but				
abid-	<i>eth</i>	for	ev-	er.
2. so the LORD is round about His				
people from henceforth e-	<i>ven</i>	for	ev-	er.
3. lest the righteous put forth their				
hands unto	<i>in-</i>	iq-	ui-	ty.
4. and to them that are up - - -	<i>right</i>	in	their	hearts.
5. the LORD shall lead them forth				
with the workers of iniquity ; but				
peace shall be	<i>up-</i>	on	Isra-	el.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

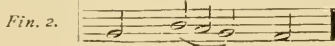


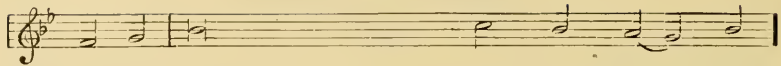
PSALM 126. *In convertendo.*

a) TONE III.



1. we were like	them	that	dream.
2. and our tongue	<i>with</i>	sing-	ing :
3. The LORD hath done great	things	for	them.





4. The LORD hath done .	great	things	for	us :
5. Turn again our cap -	tivi-	ty,	O	LORD :
6. They	that	sow	in	tears :
7. He that goeth forth				
and weepeth, bear-	ing	pre-	ci-ous	seed :
GLO-RY be to the Father, . .	and	to	the	Son :
AS IT was in the beginning,				
is now, and	ev-	er	shall	be :


PSALM 126. *In convertendo.*

b) TONE VIII.



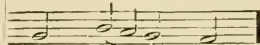
1. WHEN THE LORD turned again the captivity of .	Zi-	on :
2. Then was our mouth filled with . . .	laugh-	ter :
3. Then said they among the	hea-	then :
4. The LORD hath done great things for .	us :	
5. Turn again our captivity, O	LORD :	
6. They that sow in	tears :	
7. He that goeth forth and weepeth, bear-		
ing precious	seed :	
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

Fin. 1.



<p>4. whereof</p> <p>5. as the streams</p> <p>6. shall</p> <p>7. shall doubtless come again with rejoicing, and to the world without</p>	<p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p>	<p>we are glad.</p> <p>in the south.</p> <p>reap in joy.</p> <p>bringing his sheaves with him.</p> <p>Ho- ly Ghost ;</p> <p>end, A- men.</p>
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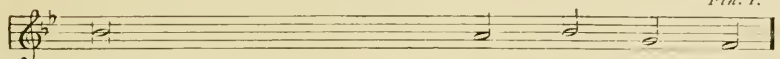
Fin. 2.



PSALM 126. *In convertendo.*

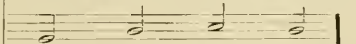
b) TONE VIII.

Fin. 1.



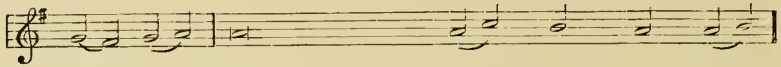
<p>1. we were</p> <p>2. and our</p> <p>3. The LORD hath done</p> <p>4. where - - - - -</p> <p>5. as the</p> <p>6. shall</p> <p>7. shall doubtless come again with rejoicing, bringing and to world with - - - - -</p>	<p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p>	<p>like them that dream.</p> <p>tongue with sing- ing :</p> <p>great things for them.</p> <p>of we are glad.</p> <p>streams in the south.</p> <p>reap . . . in joy.</p> <p>his sheaves with him.</p> <p>the Ho- ly Ghost ;</p> <p>out end, A- men.</p>
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Fin. 2.



PSALM 127. *Nisi Dominus.*

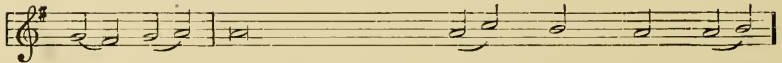
TONE VII.



1. EX-CEPT	the LORD	build the			
	house, they labour	in	vain	that	build it :
2.	It is vain for you to				
	rise up early, to sit				
	up late, to eat the	bread	of	sor-	rows :
3.	Lo, children are an				
	herit-	age	of	the	LORD :
4.	As arrows are in the				
	hand of	a	might-	y	man :
5.	Happy is the man				
	that hath his quiv-	er	full	of	them :
GLO-RY	be to the Father, .	and	to	the	Son :
AS IT	was in the begin-				
	ning, is now, and	ev-	er	shall	be :

PSALM 128. *Beati omnes.*

TONE VII.



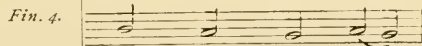
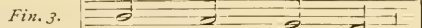
1. BLESS-ED	is every one that	fear-	eth	the	LORD :
2.	For thou shalt eat				
	the la-	bour	of	thine	hands :

PSALM 127. *Nisi Dominus.*

TONE VII.



1. except the LORD keep the city, the watchman wak-	<i>eth</i>	but	in	vain.
2. for so He giveth His	<i>be-</i>	lov-	ed	sleep.
3. and the fruit of the womb	<i>is</i>	His	re-	ward.
4. so are chil- - - - -	<i>dren</i>	of	the	youth.
5. they shall not be ashamed, but they shall speak with the ene-	<i>mies</i>	in	the	gate.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

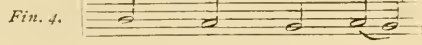
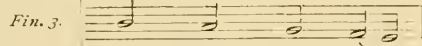


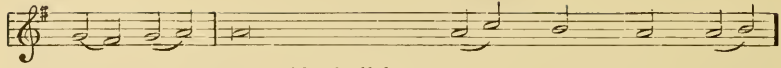
PSALM 128. *Beati omnes.*

TONE VII.



1. that walk - - - - -	<i>eth</i>	in	His	ways.
2. happy shalt thou be, and it shall .	<i>be</i>	well	with	thee.

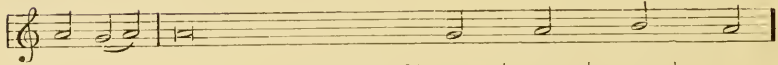




- | | | | | |
|---|-------|--------|-------|---------|
| 3. Thy wife shall be as
a fruitful vine by the | sides | of | thine | house : |
| 4. Behold, that thus
shall the | man | be | bles- | ed : |
| 5. The LORD shall bless
thee | out | of | Zi- | on : |
| 6. Yea, thou shalt see
thy | chil- | dren's | chil- | dren : |
| GLO-RY be to the Father, | and | to | the | Son : |
| AS IT was in the beginning,
is now, and | ev- | er | shall | be : |

PSALM 129. *Sæpe expugnaverunt.*

TONE IV.

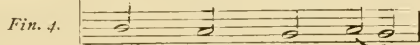
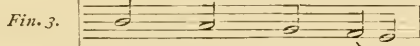


- | | | | | |
|--|------|------|---------|--------|
| 1. MA-NY a time have they af-
flicted me | from | my | youth : | |
| 2. Many a time have they
afflicted me | from | my | youth : | |
| 3. The plowers plowed
up- | on | my | back : | |
| 4. The | LORD | is | right- | eous : |
| 5. Let them all be con-
founded, and turned
back | that | hate | Zi- | on : |
| 6. Wherewith the mower
filleth | not | his | hand : | |

Fin. 1.



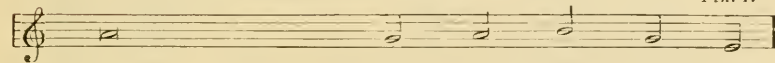
3. thy children like olive plants round a-	bout	thy	ta-	ble.
4. that	fear-	eth	the	LORD.
5. and thou shalt see the good of Jerusalem all the	days	of	thy	life.
6. and peace up- - - - - and to	on the	Is- Ho-	ra- ly	el. Ghost ;
world with - - - - -	out	end,	A-	men.



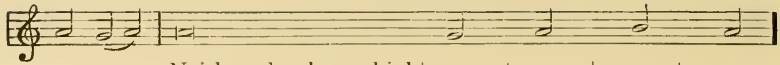
PSALM 129. *Sæpe expugnauerunt.*

TONE IV.

Fin. 1.



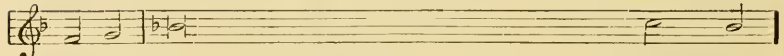
1. may	Is-	ra-	el	now	say :
2. yet they have not pre-	vail-	ed	a-	gainst	me.
3. they	made	long	their	fur-	rows.
4. He hath cast asunder the	cords	of	the	wick-	ed.
5. let them be as the grass upon the housetops, which withereth a-	fore	it	grow-	eth	up :
6. nor he that bind - - -	eth	sheaves	his	bos-	om.



7. Neither do they which go by say, The blessing of the LORD	<i>be</i>	up-	on	you :
GLO-RY be to the Father, and.	<i>to</i>	the	Son :	
AS IT was in the beginning, is now, and	<i>ev-</i>	er	shall	be :

PSALM 130. *De profundis.*

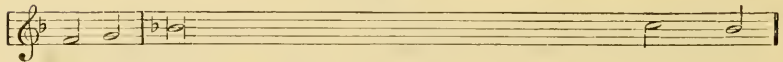
TONE II.



1. OUT OF the	depths :
2. Lord, hear my	voice :
3. If Thou, LORD, shouldest mark in - - -	iqui- ties :
4. But there is forgiveness with	Thee :
5. I wait for the LORD, my soul doth . . .	wait :
6. My soul waiteth for the LORD more than they that watch for the	morn- ing :
7. Let Israel hope in the LORD, for with the LORD there is	mer- cy :
8. And He shall redeem	Isra- el :
GLO-RY be to the Father, and to the	Son :
AS IT was in the beginning, is now, and ever .	shall be :

PSALM 131. *Domine non est.*

TONE II.



1. LORD, MY heart is not haughty, nor mine eyes . .	loft- y :
2. Surely I have behaved and quieted my- self, as a child that is weaned of his	moth- er :
3. Let Israel hope in the	LORD :
GLO-RY be to the Father, and to the	Son :
AS IT was in the beginning, is now, and ever .	shall be :

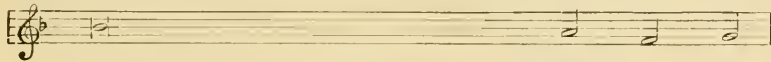
Fin. 1.



7. we bless you in . . .	<i>the</i>	Name	of	the	LORD.
and	<i>to</i>	the	Ho-	ly	Ghost ;
world	<i>with-</i>	out	end,	A-	men.

PSALM 130. *De profundis.*

TONE II.



1. have I cried unto		Thee,	O	LORD.
2. let Thine ears be attentive to the voice of my sup-		<i>pli-</i>	ca-	tions.
3. O Lord,		who	shall	stand ?
4. that Thou mayest		<i>be</i>	fear-	ed.
5. and in His Word		<i>do</i>	I	hope.
6. I say, more than they that watch for . .		<i>the</i>	morn-	ing.
7. and with Him is plenteous		<i>re-</i>	demp-	tion.
8. from all his in- - - - -		iq-	ui-	ties.
and to the		Ho-	ly	Ghost ;
world without		end,	A-	men.

PSALM 131. *Domine non est.*

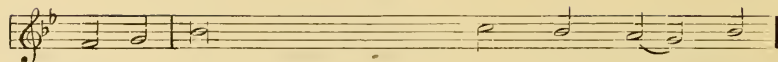
TONE II.



1. neither do I exercise myself in great mat- ters, or in things too		high	for	me.
2. my soul is even as a		<i>wean-</i>	ed	child.
3. from henceforth and		<i>for</i>	ev-	er.
and to the		Ho-	ly	Ghost ;
world without		end,	A-	men.

PSALM 132. *Memento, Domine.*

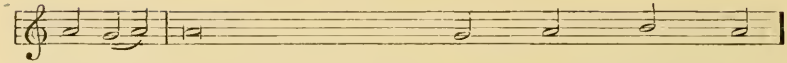
TONE III.



1. LORD, . . . re - - - - -	mem-	ber	Da-	vid :
2. How he sware . . .	un-	to	the	LORD :
3. Surely I will not come into the taberna-	cle	of	my	house :
4. I will not give . . .	sleep	to	mine	eyes :
5. Until I find out a . . .	place	for	the	LORD :
6. Lo, we heard of it . . .	at	Eph-	ra-	tah :
7. We will go into His . . .	ta-	ber-	na-	cles :
8. Arise, O LORD, . . .	in-	to	Thy	rest :
9. Let Thy priests be clothed	with	right-	eous-	ness :
10. For Thy serv - - -	ant	Da-	vid's	sake :
11. The LORD hath sworn in truth	un-	to	Da-	vid :
12. Of the fruit	of	thy	bod-	y :
13. If thy children will keep My covenant and My testimony that	I	shall	teach	them :
14. For the LORD hath . .	chos-	en	Zi-	on :
15. This is My	rest	for	ev-	er :
16. I will abundantly bless	her	pro-	vi-	sion :
17. I will also clothe her priests	with	sal-	va-	tion :
18. There will I make the horn of	Da-	vid	to	bud :
19. His enemies will . .	I	clothe	with	shame :
GLO-RY be to the Father, . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

PSALM 133. *Ecce, quam bonum!*

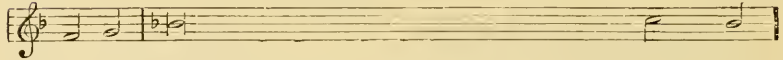
TONE IV.



- | | | | | |
|--------------------------------|-------|------|------------|--|
| 1. BE-HOLD, how good and how | | | | |
| pleas- | ant | it | is : | |
| 2. It is like the precious | | | | |
| ointment upon the head, | | | | |
| that ran down upon the | | | | |
| beard, even | Aar- | on's | beard : | |
| 3. As the dew of Hermon, | | | | |
| and as the dew that de- | | | | |
| scended upon the moun- | tains | of | Zi- on : | |
| GLO-RY be to the Father, and | to | the | Son : | |
| AS IT was in the beginning, is | | | | |
| now, and | ev- | er | shall be : | |

PSALM 134. *Ecce nunc.*

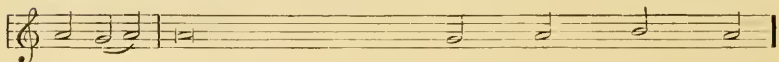
TONE II.



- | | | |
|---|------------|--|
| 1. BE-HOLD, bless ye the LORD, all ye servants of the | LORD : | |
| 2. Lift up your hands in the sanctu - - - a | ry : | |
| 3. The LORD that made heaven and . . . earth : | | |
| GLO-RY be to the Father, and to the . . . Son : | | |
| AS IT was in the beginning, is now, and ever . | shall be : | |

PSALM 135. *Laudate Nomen.*

a) TONE IV.

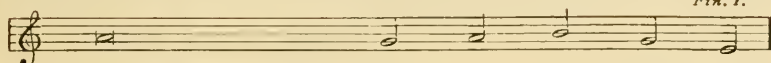


- | | | | |
|----------------------------------|----|-----|--------|
| 1. PRAISE YE the LORD. Praise ye | | | |
| the Name | of | the | LORD : |
| 2. Ye that stand in the | | | |
| house | of | the | LORD : |

PSALM 133. *Ecce, quam bonum!*

TONE IV.

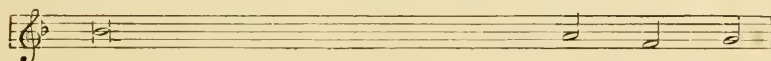
Fin. r.



1. for brethren to dwell to- geth-	<i>er</i>	in	u-	ni-	ty!
2. that went down to the	skirts	of	his	gar-	ments;
3. for there the LORD com- manded the blessing, even	life	for	ev-	er-	more.
and	<i>to</i>	the	Ho-	ly	Ghost;
world	<i>with-</i>	out	end,	A-	men.

PSALM 134. *Ecce nunc.*

TONE II.

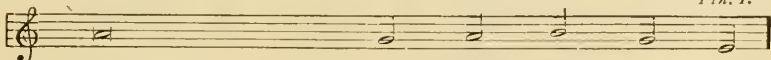


1. which by night stand in the house . . .	<i>of</i>	the	LORD.
2. and	bless	the	LORD.
3. bless thee out	<i>of</i>	Zi-	on.
and to the	Ho-	ly	Ghost;
world without	end,	A-	men.

PSALM 135. *Laudate Nomen.*

a) TONE IV.

Fin. r.

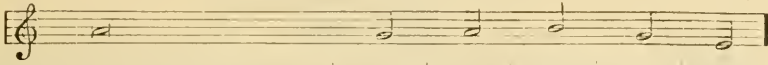


1. praise Him, O ye . . .	serv-	ants	of	the	LORD.
2. in the courts of . . .	<i>the</i>	house	of	our	God,



3. Praise the LORD ; for the LORD	is	good :	
4. For the LORD hath chosen Jacob un-	<i>to</i>	Him-	self :
5. For I know that the .	LORD	is	great :
6. Whatsoever the LORD pleased, that did He in heaven,	<i>and</i>	in	earth :
7. He causeth the vapours to ascend from the ends	<i>of</i>	the	earth :
8. Who smote the first -	born	of	E- gypt :
9. Who sent tokens and wonders into the midst of thee,	O	E-	gypt :
10. Who	smote	great	na- tions :
11. Sihon king of the Amorites, and Og	king	of	Ba- shan :
12. And gave their land for	<i>an</i>	her-	it- age :
13. Thy Name, O LORD, endur-	<i>eth</i>	for	ev- er :
14. For the LORD will . .	judge	His	peo- ple :
15. The idols of the hea- then are sil-	<i>ver</i>	and	gold :
16. They have mouths, .	<i>but</i>	they	speak not :
17. They have ears, . .	<i>but</i>	they	hear not :
18. They that make them are like	un-	to	them :
19. Bless the LORD, O . .	house	of	Isra- el :
20. Bless the LORD, O . .	house	of	Le- vi :
21. Blessed be the LORD .	<i>out</i>	of	Zi- on :
GLO-RY be to the Father, and .	<i>to</i>	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall be :

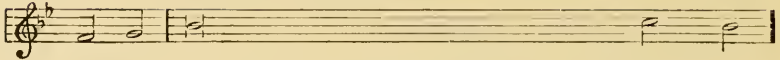
Fin. 1.



3. sing praises unto His Name;	<i>for</i>	it	is	pleas-	ant.
4. and Israel for His	<i>pe-</i>	cu-	liar	treas-	ure.
5. and that our Lord	<i>is</i>	a-	bove	all	gods
6. in the seas,	<i>and</i>	all	deep	plac-	es.
7. He maketh lightnings for the rain; He bringeth the wind out	<i>of</i>	His	treas-	ur-	ies.
8. both.	<i>of</i>	man	. . .	and	beast.
9. upon Pharaoh, and up	<i>on</i>	all	his	serv-	ants.
10. and	<i>slew</i>	might-	. . .	y	kings;
11. and all the	<i>king-</i>	doms	of	Ca-	naan:
12. an heritage unto Is	<i>ra-</i>	el	His	peo-	ple.
13. and Thy memorial, O LORD, throughout	<i>all</i>	gen-	er-	a-	tions.
14. and He will repent Himself con-	<i>cern-</i>	ing	His	serv-	ants.
15. the	<i>work</i>	of	. . .	men's	hands.
16. eyes have	<i>they,</i>	but	they	see	not;
17. neither is there a	<i>ny</i>	breath	in	their	mouths.
18. so is every one	<i>that</i>	trust-	eth	in	them.
19. bless the LORD,	<i>O</i>	house	of	Aar-	on:
20. ye that fear	<i>the</i>	LORD,	bless	the	LORD.
21. Which dwelleth at Jeru-	<i>sa-</i>	lem.	Praise	ye	LORD.
and	<i>to</i>	the	Ho-	ly	Ghost;
world	<i>with-</i>	out	end,	A-	men.

PSALM 135. *Laudate Nomen.*

b) TONE VIII.



- | | |
|--|------------|
| 1. PRAISE YE the LORD. Praise ye the Name of the . | LORD : |
| 2. Ye that stand in the house of the . . . | LORD : |
| 3. Praise the LORD ; for the LORD is . . . | good : |
| 4. For the LORD hath chosen Jacob unto
Him- | self : |
| 5. For I know that the LORD is . . . | great : |
| 6. Whatsoever the LORD pleased, that did
He in heaven, and in | earth : |
| 7. He causeth the vapours to ascend from
the ends of the | earth : |
| 8. Who smote the firstborn of | E-gypt : |
| 9. Who sent tokens and wonders into the
midst of thee, O | E-gypt : |
| 10. Who smote great | na-tions : |
| 11. Sihon king of the Amorites, and Og
king of | Ba-shan : |
| 12. And gave their land for an | heritage : |
| 13. Thy Name, O LORD, endureth for . . . | ever : |
| 14. For the LORD will judge His | people : |
| 15. The idols of the heathen are silver and . | gold : |
| 16. They have mouths, but they speak . . . | not : |
| 17. They have ears, but they hear | not : |
| 18. They that make them are like unto . . . | them : |
| 19. Bless the LORD, O house of | Israel : |
| 20. Bless the LORD, O house of | Levi : |
| 21. Blessed be the LORD out of | Zion : |
| GLO-RY be to the Father, and to the | Son : |
| AS IT was in the beginning, is now, and ever | shall be : |

PSALM 135. *Laudate Nomen.*

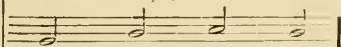
b) TONE VIII.

Fin. 1.



1. praise Him, O ye serv	- -	<i>ants</i>	of	the	LORD.
2. in the courts of the	. . . .	house	of	our	God,
3. sing praises unto His Name; for	.	it	is	pleas-	ant.
4. and Israel for His pe	- - -	cu-	liar	treas-	ure.
5. and that our Lord is	. . . .	a-	bove	all	gods.
6. in the seas, and	. . . . .	all	deep	plac-	es.
7. He maketh lightnings for the					
rain; He bringeth the wind out					
	of	<i>His</i>	treas-	ur-	ies.
8. both	. . . . .	<i>of</i>	man	and	beast.
9. upon Pharaoh and upon	. . .	all	his	serv-	ants.
10. and	. . . . .	slew	might-	y	kings;
11. and all the king-	- - - -	<i>doms</i>	of	Ca-	naan :
12. an heritage unto Isra	- - - -	<i>el</i>	His	peo-	ple.
13. and Thy memorial, O LORD,					
throughout all		gen-	er-	a-	tions.
14. and He will repent Himself con-					
	cern-	<i>ing</i>	His	serv-	ants.
15. the	. . . . .	work	of	men's	hands.
16. eyes have they,	. . . . .	<i>but</i>	they	see	not;
17. neither is there any	. . . .	breath	in	their	mouths.
18. so is every one that	. . . .	trust-	eth	in	them.
19. bless the LORD, O	. . . . .	house	of	Aar-	on :
20. ye that fear the	. . . . .	LORD,	bles	the	LORD.
21. Which dwelleth at Jerusalem.	. . .	Praise	ye	the	LORD.
and to	. . . . .	<i>the</i>	Ho-	ly	Ghost;
world with-	- - - -	out	end,	A-	men.

Fin. 2.



PSALM 136. *Confitemini.*

TONE IV.

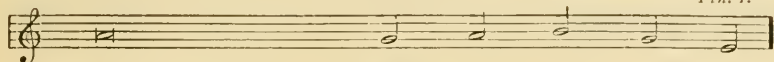


1. O GIVE thanks unto the LORD ;					
	for	He	is	good :	
2. O give thanks unto the		God	of	gods :	
3. O give thanks unto the		Lord	of	lords :	
4. To Him who alone do-		<i>eth</i>	great	won-	ders :
5. To Him that by wisdom		made	the	heav-	ens :
6. To Him that stretched					
out the earth a-	bove	the	wa-	ters :	
7. To Him that . . .	made	great	lights :		
8. The sun to . . .	rule	by	day :		
9. The moon and stars to	rule	by	night :		
10. To Him that smote					
Egypt	<i>in</i>	their	first-	born :	
11. And brought out Israel	<i>from</i>	a-	mong	them :	
12. With a strong hand,					
and with a stretch-	<i>ed</i>	out	arm :		
13. To Him which divided					
the Red sea	<i>in-</i>	to	parts :		
14. And made Israel to pass					
through the	midst	of	it :		
15. But overthrew Pharaoh					
and his host in	<i>the</i>	Red	sea :		
16. To Him which led His					
people	<i>through</i>	the	wilder-	ness :	
17. To Him which . . .	smote	great	kings :		
18. And slew . . .	<i>fa-</i>	mous	kings :		
19. Sihon king . . .	<i>of</i>	the	Amo-	rites :	
20. And Og the . . .	king	of	Ba-	shan :	
21. And gave their land	<i>for</i>	an	herit-	age :	
22. Even an heritage unto					
Isra-	<i>el</i>	His	serv-	ant :	
23. Who remembered us					
in our	low	es-	tate :		
24. And hath redeemed us	<i>from</i>	our	ene-	mies :	
25. Who giveth food . . .	<i>to</i>	all	flesh :		
26. O give thanks unto the	God	of	heav-	en :	
GLO-RY be to the Father, and .	<i>to</i>	the	Son :		
AS IT was in the beginning,					
is now, and	ev-	er	shall	be :	

PSALM 136. *Confitemini.*

TONE IV.

Fin. 1.



1.	for His mercy en	- - -	dur-	eth	for	ev-	er.
2.	for His mercy en	- - -	dur-	eth	for	ev-	er.
3.	for His mercy en	- - -	dur-	eth	for	ev-	er.
4.	for His mercy en	- - -	dur-	eth	for	ev-	er.
5.	for His mercy en	- - -	dur-	eth	for	ev-	er.
6.	for His mercy en	- - -	dur-	eth	for	ev-	er.
7.	for His mercy en	- - -	dur-	eth	for	ev-	er :
8.	for His mercy en	- - -	dur-	eth	for	ev-	er :
9.	for His mercy en	- - -	dur-	eth	for	ev-	er.
10.	for His mercy en	- - -	dur-	eth	for	ev-	er :
11.	for His mercy en	- - -	dur-	eth	for	ev-	er :
12.	for His mercy en	- - -	dur-	eth	for	ev-	er.
13.	for His mercy en	- - -	dur-	eth	for	ev-	er :
14.	for His mercy en	- - -	dur-	eth	for	ev-	er :
15.	for His mercy en	- - -	dur-	eth	for	ev-	er.
16.	for His mercy en	- - -	dur-	eth	for	ev-	er.
17.	for His mercy en	- - -	dur-	eth	for	ev-	er :
18.	for His mercy en	- - -	dur-	eth	for	ev-	er :
19.	for His mercy en	- - -	dur-	eth	for	ev-	er :
20.	for His mercy en	- - -	dur-	eth	for	ev-	er :
21.	for His mercy en	- - -	dur-	eth	for	ev-	er :
22.	for His mercy en	- - -	dur-	eth	for	ev-	er.
23.	for His mercy en	- - -	dur-	eth	for	ev-	er :
24.	for His mercy en	- - -	dur-	eth	for	ev-	er.
25.	for His mercy en	- - -	dur-	eth	for	ev-	er.
26.	for His mercy en	- - -	dur-	eth	for	ev-	er.
and			to	the	Ho-	ly	Ghost ;
world			with-	out	end,	A-	men.

PSALM 137. *Super flumina.*

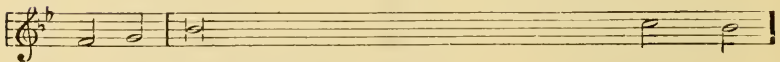
TONE VI.



- | | | | |
|---|-------------|--------|----------|
| 1. BY THE rivers of Babylon, there . . . | <i>we</i> | sat | down : |
| 2. We hanged our harps upon . . . | <i>the</i> | wil- | lows : |
| 3. For there they that carried us
away captive required of | us | a | song : |
| 4. How shall we sing | <i>the</i> | LORD'S | song : |
| 5. If I forget thee, O | <i>Je-</i> | ru- | salem : |
| 6. If I do not remember thee, let
my tongue cleave to the roof | <i>of</i> | my | mouth: |
| 7. Remember, O LORD, the chil-
dren of Edom in the day of | <i>Je-</i> | ru- | salem : |
| 8. O daughter of Babylon, who art
to be | <i>de-</i> | stroy- | ed : |
| 9. Happy shall he be, that taketh
and dasheth thy | <i>lit-</i> | tle | ones : . |
| GLO-RY be to the Father, and . . . | <i>to</i> | the | Son: |
| AS IT was in the beginning, is now,
and ev- | <i>er</i> | shall | be : |

PSALM 138. *Confitebor tibi.*

TONE VIII.



- | | |
|--|---------|
| 1. I WILL praise Thee with my whole | heart : |
| 2. I will worship toward Thy holy temple,
and praise Thy Name for Thy loving-
kindness and for Thy | truth : |
| 3. In the day when I cried Thou answer-
edst | me : |

PSALM 137. *Super flumina.*

TONE VI.

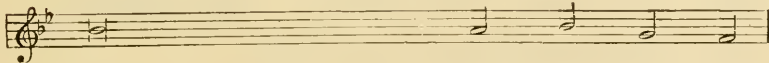


1. yea, we wept, when we remem-	ber-	ed	Zi-	on.
2. in	the	midst	there-	of.
3. and they that wasted us required of us mirth, saying, Sing us one of				.
	the	songs	of	Zi- on.
4. in	a	strange	land?	. . . . .
5. let my right hand for - - - -	get	her	cun-	ning.
6. if I prefer not Jerusalem a - - -	bove	my	chief	joy.
7. who said, Rase it, rase it, even to the foun-	da-	tion	there-	of.
8. happy shall he be, that rewardeth thee as thou	hast	serv-	ed	us.
9. a - - - - -	gainst	the	stones.	. . . . .
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 138. *Confitebor tibi.*

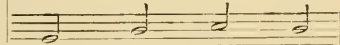
TONE VIII.

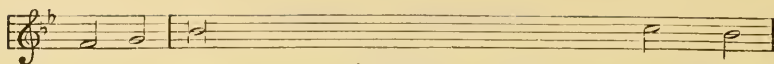
Fin. 1.



1. before the gods will I sing . . .	praise	un-	to	Thee.
2. for Thou hast magnified Thy Word a-	bove	all	Thy	Name.
3. and strengthenedst me with . . .	strength	in	my	soul.

Fin. 2.





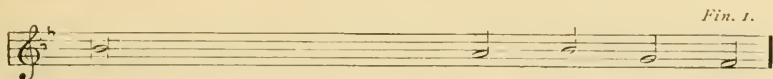
4. All the kings of the earth shall praise Thee, O	LORD :	
5. Yea, they shall sing in the ways of the	LORD :	
6. Though the LORD be high, yet hath he respect unto the	low-	ly :
7. Though I walk in the midst of trouble, Thou wilt revive	me :	
8. The LORD will perfect that which con- cerneth	me :	
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

PSALM 139. *Domine, probasti.*

a) TONE IV.



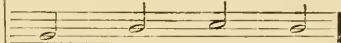
1. O LORD, Thou hast searched .	me,	and	known	me :
2. Thou compassest my path and my	ly-	ing	down :	
3. For there is not a word	in	my	tongue :	
4. Thou hast beset me be- hind	and	be-	fore :	
5. Such knowledge is too wonder-	ful	for	me :	
6. Whither shall I go .	from	Thy	Spir- it?	
7. If I ascend up into heaven,	Thou	art	there :	
8. If I take the wings .	of	the	morn- ing :	
9. Even there shall . .	Thy	hand	lead	me :



Fin. 1.

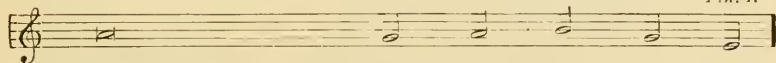
4. when they hear the	words	of	Thy	mouth.
5. for great is the glo - - - -	ry	of	the	LORD.
6. but the proud He know - - - -	eth	a-	far	off.
7. Thou shalt stretch forth Thine hand against the wrath of mine enemies, and Thy right	hand	shall	save	me.
8. Thy mercy, O LORD, endureth for ever; forsake not the works and to	of the out	Thine Ho- end,	own ly A-	hands. Ghost; men.
world with - - - - -				

Fin. 2.



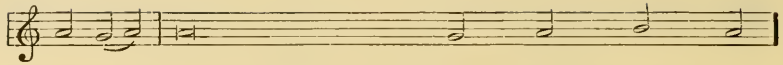
PSALM 139. *Domine, probasti.*

a) TONE IV.



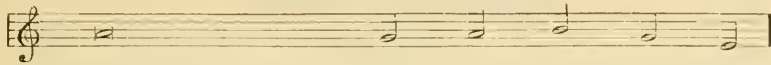
Fin. 1.

1. Thou knowest my down- sitting and mine uprising, Thou understandest	my	thought	a-	far	off.
2. and art acquaint - - -	ed	with	all	my	ways.
3. but lo, O LORD, Thou knowest	it	al-	to-	geth-	er.
4. and laid	Thine	hand	up-	on	me.
5. it is high, I cannot . . .	at-	tain	un-	to	it.
6. or whither shall I . . .	flee	from	Thy	pres-	ence?
7. if I make my bed in hell,	be-	hold,	Thou	art	there.
8. and dwell in the utter- -	most	parts	of	the	sea;
9. and Thy	right	hand	shall	hold	me.



10. If I say, Surely the darkness shall	cov-	er	me :	
11. Yea, the darkness hideth not from Thee ; but the night shineth	as	the	day :	
12. For Thou hast possess-	ed	my	reins :	
13. I will praise Thee ; for I am fearfully and wonder-	ful-	ly	made :	
14. My substance was not hid from Thee, when I was	made	in	se-	cret :
15. Thine eyes did see my substance, yet be-	ing	un-	per-	fect :
16. Which in continu - -	ance	were	fashion-	ed :
17. How precious also are Thy thoughts unto	me,	O	God !	
18. If I should count them, they are more in num- ber	than	the	sand :	
19. Surely Thou wilt slay the wick-	ed,	O	God :	
20. For they speak a - -	gainst	Thee	wicked-	ly :
21. Do not I hate them, O LORD,	that	hate	Thee ?	
22. I hate them with . . .	per-	fect	ha-	tred :
23. Search me, O God, and	know	my	heart :	
24. And see if there be any wick-	ed	way	in	me :
GLO-RY be to the Father, and .	to	the	Son :	
AS IT was in the beginning, is now, and	ev-	er	shall	be :

Fin. 1.



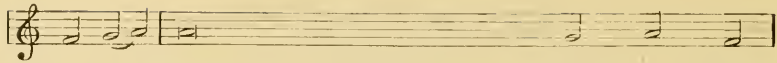
10. even the night shall . . .	<i>be</i>	light	a-	bout	me.
11. the darkness and the light are	both	a-	like	to	Thee.
12. Thou hast covered me . . .	<i>in</i>	my	moth-	er's	womb.
13. marvellous are Thy works; and that my	soul	know-	eth	right	well.
14. and curiously wrought in the low-	<i>est</i>	parts	of	the	earth.
15. and in Thy book all my . . .	mem-	bers	were	writ-	ten,
16. when as yet	<i>there</i>	was	none	of	them.
17. how great	is	the	sum	of	them!
18. when I awake,	<i>I</i>	am	still	with	Thee.
19. depart from me there - -	<i>fore,</i>	ye	blood-	y	men.
20. and Thine enemies . . .	<i>take</i>	Thy	Name	in	vain.
21. and am not I grieved with those that	rise	up	a-	gainst	Thee?
22. I count	them	mine	en-	e-	mies.
23. try	<i>me,</i>	and	know	my	thoughts:
24. and lead me in the . . .	way	ev-	er-	last-	ing.
and	<i>to</i>	the	Ho-	ly	Ghost ;
world	<i>with-</i>	out	end,	A-	men.

PSALM 139. *Domine, probasti.*

b) TONE VI.



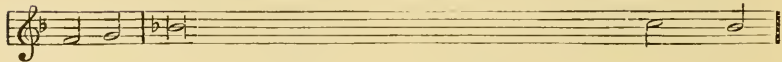
1. Thou knowest my downsitting and mine uprising, Thou understandest	my thought	a-	far	off.
2. and art acquainted	<i>with</i>	all	my	ways.
3. but lo, O LORD, Thou knowest it	al-	to-	geth-	er.
4. and laid Thine	hand	up-	on	me.
5. it is high, I cannot at- - - - -	tain	un-	to	it.
6. or whither shall I flee	<i>from</i>	Thy	pres-	ence?
7. if I make my bed in hell, be- - -	hold,	Thou	art	there.
8. and dwell in the uttermost	parts	of	the	sea;
9. and Thy right	hand	shall	hold	me.
10. even the night shall be	light	a-	bout	me.
11. the darkness and the light are both	<i>a-</i>	like	to	Thee.
12. Thou hast covered me in	<i>my</i>	moth-	er's	womb.
13. marvellous are Thy works; and that my soul	know-	eth	right	well.
14. and curiously wrought in the lowest	parts	of	the	earth.
15. and in Thy book all my mem - -	<i>bers</i>	were	writ-	ten,
16. when as yet there	<i>was</i>	none	of	them.
17. how great is	<i>the</i>	sum	of	them!
18. when I awake, I	<i>am</i>	still	with	Thee.
19. depart from me therefore,	<i>ye</i>	blood-	y	men.
20. and Thine enemies take	<i>Thy</i>	Name	in	vain.
21. and am not I grieved with those that rise	up	a-	gainst	Thee?
22. I count	them	mine	ene-	mies.



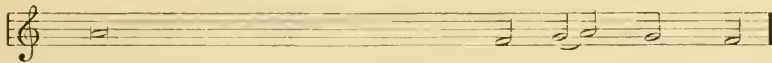
23. Search me, O God, and . . .	know	my	heart :
24. And see if there be any wicked	way	in	me :
GLO-RY be to the Father, and . . .	to	the	Son :
AS IT was in the beginning, is now,	and ev-	er	shall be :

PSALM 140. *Eripe me, Domine.*

TONE II.



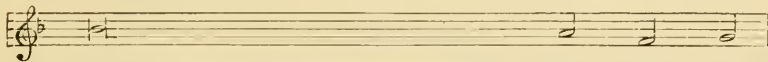
1. DE-LIV-er me, O LORD, from the evil . . .	man :	
2. Which imagine mischiefs in their . . .	heart :	
3. They have sharpened their tongues like a	ser-	pent :
4. Keep me, O LORD, from the hands of the	wick-	ed :
5. The proud have hid a snare for me, and .	cords :	
6. I said unto the LORD, Thou art my . .	God :	
7. O God, the Lord, the strength of my sal-	va-	tion :
8. Grant not, O LORD, the desires of the .	wick-	ed :
9. As for the head of those that compass me	a-	about :
10. Let burning coals fall upon them ; let	them be cast into the	fire :
11. Let not an evil speaker be established in	the	earth :
12. I know that the LORD will maintain the	cause of the af-	flict- ed :
13. Surely the righteous shall give thanks unto	Thy	Name :
GLO-RY be to the Father, and to the . . .	Son :	
AS IT was in the beginning, is now, and ever .	shall	be :



23. try me,	and	know	my	thoughts:
24. and lead me in the way	ev-	er-	last-	ing.
and to	the	Ho-	ly	Ghost ;
world with- - - - -	out	end,	A-	men.

PSALM 140. *Eripe me, Domine.*

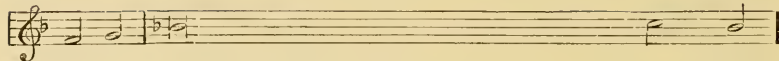
TONE II.



1. preserve me from the vi - - - - -	o-	lent	man ;
2. continually are they gathered togeth - - -	er	for	war.
3. adds' poison is un - - - - -	der	their	lips.
4. preserve me from the violent man ; who			
have purposed to overthrow	my	go-	ings.
5. they have spread a net by the wayside ;			
they have set	gins	for	me.
6. hear the voice of my supplica - - - - -	tions,	O	LORD.
7. Thou hast covered my head in the day .	of	bat-	tle.
8. further not his wicked device ; lest they ex-	alt	them-	selves.
9. let the mischief of their own lips . . .	cov-	er	them.
10. into deep pits, that they rise not . . .	up	a-	gain.
11. evil shall hunt the violent man to o - -	ver-	throw	him.
12. and the right	of	the	poor.
13. the upright shall dwell in	Thy	pres-	ence.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 141. *Domine, clamavi.*

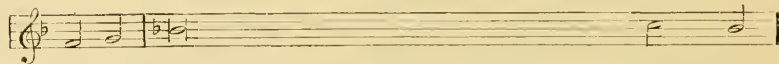
TONE II.



- | | | |
|--|----------|---------|
| 1. LORD, I cry unto Thee ; make haste unto . . . | me : | |
| 2. Let my prayer be set forth before Thee as | in- | cense : |
| 3. Set a watch, O LORD, before my . . . | mouth : | |
| 4. Incline not my heart to any evil . . . | thing : | |
| 5. Let the righteous smite me ; it shall be a | kind- | ness : |
| 6. It shall be an excellent oil, which shall | | |
| not break my | head : | |
| 7. When their judges are overthrown in | stony | plac- |
| | | es : |
| 8. Our bones are scattered at the grave's | mouth : | |
| 9. But mine eyes are unto Thee, O God the | Lord : | |
| 10. Keep me from the snares which they have | laid for | me : |
| 11. Let the wicked fall into their own | nets : | |
| GLO-RY be to the Father, and to the . . . | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 142. *Vox mea ad Dominum.*

TONE II.



- | | |
|---|---------|
| 1. I CRI-ed unto the LORD with my . . . | voice : |
| 2. I poured out my complaint before . . . | Him : |
| 3. When my spirit was overwhelmed within | |
| me, then Thou knewest my | path : |
| 4. I looked on my right hand, and beheld, | |
| but there was no man that would | know |
| 5. I cried unto Thee, O . . . | LORD : |
| | me : |

PSALM 141. *Domine, clamavi.*

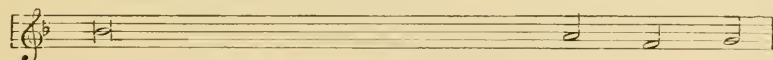
TONE II.



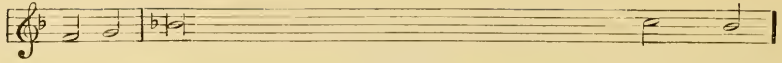
1. give ear unto my voice when I cry . . .	un-	to	Thee.
2. and the lifting up of my hands as the evening	sac-	ri-	fic.
3. keep the door	of	my	lips.
4. to practise wicked works with men that work iniquity; and let me not eat of	their	dain-	ties.
5. and let him	re-	prove	me ;
6. for yet my prayer also shall be in their .	ca-	lami-	ties.
7. they shall hear my words; for	they	are	sweet.
8. as when one cutteth and cleaveth wood	up-	on	the earth.
9. in Thee is my trust; leave not my soul .	des-	ti-	tute.
10. and the gins of the workers of in - - -	iq-	ui-	ty.
11. whilst that I with - - - - -	al	es-	cape.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 142. *Voce mea ad Dominum.*

TONE II.



1. with my voice unto the LORD did I make			
my sup-	<i>pli-</i>	ca-	tion.
2. I shewed before Him	<i>my</i>	trou-	ble.
3. In the way wherein I walked have they			
privily laid a	snare	for	me.
4. refuge failed me; no man cared	<i>for</i>	my	soul.
5. I said, Thou art my refuge and my por-			
tion in the land of	<i>the</i>	liv-	ing.



6. Attend unto my cry; for I am brought
very low :

7. Bring my soul out of prison, that I may
praise Thy Name :

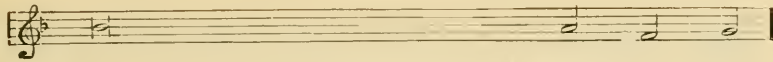
GLO-RY be to the Father, and to the Son :
AS IT was in the beginning, is now, and ever . shall be :

PSALM 143. *Domine, exaudi.*

a) TONE IV.



1. HEAR MY prayer, O LORD, give ear to my	sup-	pli-	ca-	tions :
2. And enter not into judgment	with	Thy	serv-	ant :
3. For the enemy hath persecuted my soul; he hath smitten my life down	to	the	ground:	
4. Therefore is my spirit overwhelm-	ed	with-	in	me :
5. I remember the days of old; I meditate on	all	Thy	works :	
6. I stretch forth my hands	un-	to	Thee :	
7. Hear me speedily, O LORD; my	spir-	it	fail-	eth :

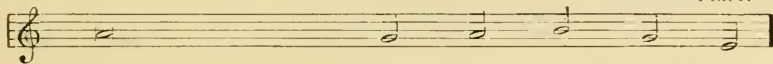


6. deliver me from my persecutors ; for they are stron-	ger	than	I :
7. the righteous shall compass me about ; for Thou shalt deal bountiful-	ly	with	me.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

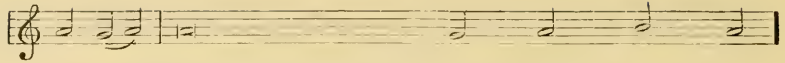
PSALM 143. *Domine, exaudi.*

a) TONE IV.

Fin. 1.



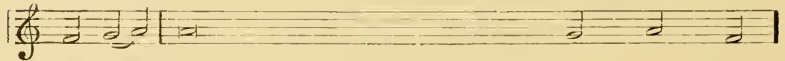
1. in Thy faithfulness answer me, and	<i>in</i>	Thy	right-	eous-	ness.
2. for in Thy sight shall no man liv-	<i>ing</i>	be	jus-	tifi-	ed.
3. he hath made me to dwell in darkness, as those	<i>that</i>	have	been	long	dead.
4. my heart within	<i>me</i>	is	des-	o-	late.
5. I muse on	<i>the</i>	work	of	Thy	hands.
6. my soul thirsteth after Thee,	<i>as</i>	a	thirst-	y	land.
7. hide not Thy face from me, lest I be like unto them that go	<i>down</i>	in-	to	the	pit.



8. Cause me to hear Thy lovingkindness in the morning ; for in Thee	<i>do</i>	I	trust :	
9. Deliver me, O LORD, .	<i>from</i>	mine	ene-	mies :
10. Teach me to do Thy will ; for Thou	<i>art</i>	my	God :	
11. Quicken me, O LORD, for	<i>Thy</i>	Name's	sake :	
12. And of Thy mercy cut	<i>off</i>	mine	ene-	mies :
GLO-RY be to the Father, and .	<i>to</i>	the	Son :	
AS IT was in the beginning, is now, and	<i>ev-</i>	er	shall	be :

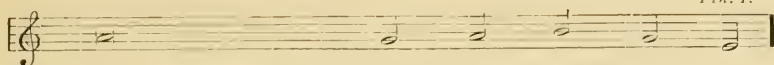
PSALM 143. *Domine, exaudi.*

b) TONE VI.



1. HEAR MY prayer, O LORD, give ear to my				
sup-	<i>pli-</i>	ca-	tions :	
2. And enter not into judgment with	<i>Thy</i>	serv-	ant :	
3. For the enemy hath persecuted my soul ; he hath smitten my life down	<i>to</i>	the	ground :	
4. Therefore is my spirit over-	<i>whelmed</i>	<i>with-</i>	in	me :
5. I remember the days of old ; I meditate on	<i>all</i>	Thy	works :	
6. I stretch forth my hands . . .	<i>un-</i>	to	Thee :	
7. Hear me speedily, O LORD ; my spir-	<i>it</i>	fail-	eth :	

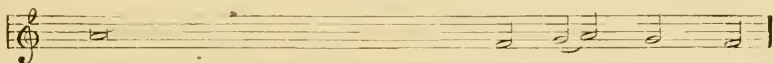
Fin. 1.



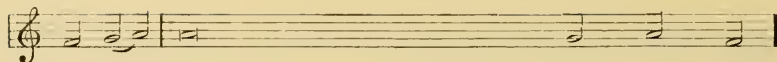
8. cause me to know the way wherein I should walk; for I lift up	<i>my</i>	soul	un-	to	Thee.
9. I flee un - - - - -	<i>to</i>	Thee	to	hide	me.
10. Thy Spirit is good; lead me into the	land	of	up-	right-	ness.
11. for Thy righteousness' sake bring my	soul	out	of	trou-	ble.
12. and destroy all them that afflict my soul; for	I	am	Thy	serv-	ant.
and	<i>to</i>	the	Ho-	ly	(Ghost;
world	<i>with-</i>	out	end,	A-	men.

PSALM 143. *Domine, exaudi.*

b) TONE VI.



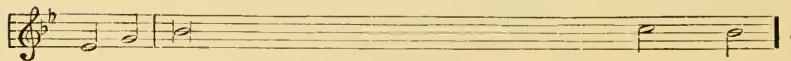
1. in Thy faithfulness answer me, and in	<i>Thy</i>	right-	eous-	ness.
2. for in Thy sight shall no man living.	<i>be</i>	justi-	fi-	ed.
3. he hath made me to dwell in dark- ness, as those that	<i>have</i>	been	long	dead.
4. my heart within me	<i>is</i>	des-	o-	late.
5. I muse on the	work	of	Thy	hands.
6. my soul thirsteth after Thee, as . . .	<i>a</i>	thirst-	y	land.
7. hide not Thy face from me, lest I be like unto them that go down	in-	to	the	pit.



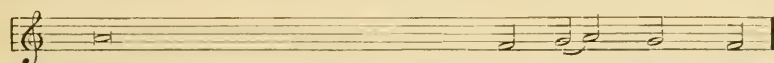
8. Cause me to hear Thy loving-kindness in the morning; for in				
Thee	do	I	trust:	
9. Deliver me, O LORD, from . . .	mine	en-	mies:	
10. Teach me to do Thy will; for				
Thou	art	my	God:	
11. Quicken me, O LORD, for . . .	Thy	Name's	sake:	
12. And of Thy mercy cut off . . .	mine	en-	emies:	
GLO-RY be to the Father, and . . .	to	the	Son:	
AS IT was in the beginning, is now,				
and ev-	er	shall	be:	

PSALM 144. *Benedictus Dominus.*

TONE V.



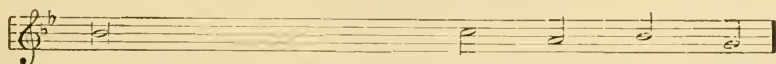
1. BLESS-ED be the LORD my strength, Which teach-				
eth my hands to		war:		
2. My goodness, and my fortress; my high				
tower, and my de-		liver-	er:	
3. LORD, what is man, that Thou takest				
knowledge of		him!		
4. Man is like to		vani-	ty:	
5. Bow Thy heavens, O LORD, and come .		down:		
6. Cast forth lightning, and		scatter	them:	
7. Send Thine hand from above; rid me,				
and deliver me out of great		wa-	ters:	
8. Whose mouth speaketh		vani-	ty:	
9. I will sing a new song unto Thee, O .		God:		
10. It is He that giveth salvation unto . .		kings:		



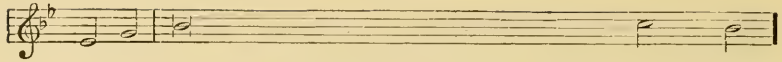
8. cause me to know the way wherein I should walk ; for I lift up my	soul	un-	to	Thee.
9. I flee unto	Thee	to	hide	me.
10. Thy Spirit is good ; lead me into the land	of	up-	right-	ness.
11. for 'Thy righteousness' sake bring my soul	out	of	trou-	ble.
12. and destroy all them that afflict my soul ; for I	am	Thy	serv-	ant.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 144. *Benedictus Dominus.*

TONE V.



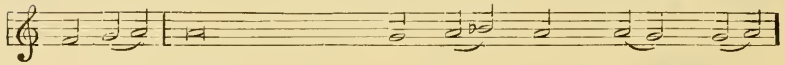
1. and my	fin-	gers	to	fight :
2. my shield, and He in Whom I trust ; Who subdueth my peo-	ple	un-	der	me.
3. or the son of man, that Thou makest	ac-	count	of	him !
4. his days are as a shadow that . .	pass-	eth	a-	way.
5. touch the mountains,	and	they	shall	smoke.
6. shoot out Thine arrows,	and	de-	stroy	them.
7. from the hand	of	strange	chil-	dren ;
8. and their right hand is a right .	hand	of	false-	hood.
9. upon a psaltery and an instrument of ten strings will I sing prais-	es	un-	to	Thee.
10. Who delivereth David His servant from	the	hurt-	ful	sword.



- | | | |
|--|--------------------------|--------|
| 11. Rid me, and deliver me from the hand
of strange | child- | dren : |
| 12. That our sons may be as plants grown
up in their | youth : | |
| 13. That our garners may be full, affording
all manner of | store : | |
| 14. That our oxen may be strong to . . . | la- | bour : |
| 15. Happy is that people, that is in such a .
GLO-RY be to the Father, and to the . . .
AS IT was in the beginning, is now, and ever . | case :
Son :
shall | be : |

PSALM 145. *Exaltabo te, Deus.*

a) TONE I.



Festival Mediation.

Ferial Mediation.

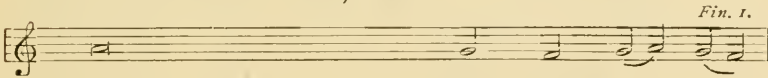
- | | | | | | |
|--|-------|------|------|--------|--------|
| 1. I WILL extol | Thee, | my | God, | O | King : |
| 2. Every | day | will | I | bless | Thee : |
| 3. Great is the
LORD, and great- | ly | to | be | prais- | ed : |
| 4. One generation
shall praise Thy | works | to | an- | oth- | er : |
| 5. I will speak of the
glorious honour | of | Thy | maj- | es- | ty : |
| 6. And men shall
speak of the
might of | Thy | ter- | ri- | ble | acts : |



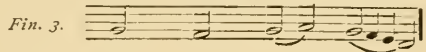
11. whose mouth speaketh vanity, and their right hand is a	hand	of	false-	hood :
12. that our daughters may be as corner stones, polished after the similitude	of	a	pal-	ace :
13. that our sheep may bring forth thousands and ten thou-	sands	in	our	streets:
14. that there be no breaking in, nor going out ; that there be no com-	plain-	ing	in	our streets.
15. yea, happy is that people, whose .	God	is	the	LORD.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

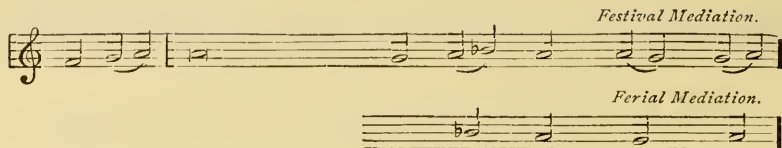
PSALM 145. *Exaltabo te, Deus.*

a) TONE I.



1. and I will bless Thy Name for ev-	er	and	ev-	er.
2. and I will praise Thy Name for ev-	er	and	ev-	er.
3. and His greatness is	un-	search-	a-	ble.
4. and shall declare	Thy	might-	y	acts.
5. and of	Thy	won-	drous	works.
6. and I will de- - - - -	clare	Thv	great-	ness.

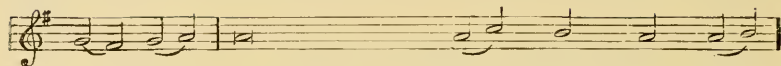




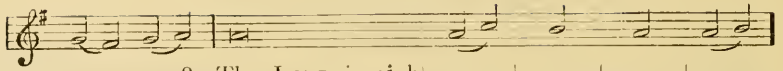
7. They shall abundantly utter the memory	<i>of</i>	Thy	great	good-	ness :
8. The LORD is gracious, and	full	of	com-	pas-	sion :
9. The LORD	is	good	to	all :	
10. All Thy works . . .	<i>shall</i>	praise	Thee,	O	LORD :
11. They shall speak of the glo-	<i>ry</i>	of	Thy	king-	dom :
12. To make known to the sons	<i>of</i>	men	His	mighty	acts :
13. Thy kingdom is an ev-	<i>er-</i>	last-	ing	king-	dom :
14. The LORD up - -	hold-	eth	all	that	fall :
15. The eyes of . . .	all	wait	up-	on	Thee :
16. Thou	op-	en-	est	Thine	hand :
17. The LORD is right-	<i>cous</i>	in	all	His	ways :
18. The LORD is nigh unto all them	<i>that</i>	call	up-	on	Him :
19. He will fulfill the desire	<i>of</i>	them	that	fear	Him :
20. The LORD pre- serveth	all	them	that	love	Him :
21. My mouth shall speak	<i>the</i>	praise	of	the	LORD :
GLO-RY be to the Fa - -	<i>ther,</i>	and	to	the	Son :
AS IT was in the begin- ning, is now,	<i>and</i>	ev-	er	shall	be :

PSALM 145. *Exaltabo te, Deus.*

b) TONE VII.



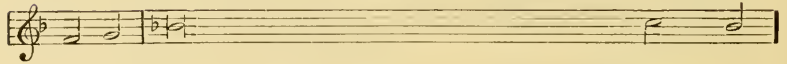
1. I WILL extol Thee, . . .	<i>my</i>	God,	O	King :
2. Every day . . .	<i>will</i>	I	bleſs	Thee :
3. Great is the LORD, and greatly	<i>to</i>	be	prais-	ed :
4. One generation shall praise Thy works	<i>to</i>	an-	oth-	er :
5. I will ſpeak of the glorious honour of	<i>Thy</i>	maj-	es-	ty :
6. And men ſhall ſpeak of the might of	<i>Thy</i>	terri-	ble	acts :
7. They ſhall abundantly utter the memory of	<i>Thy</i>	great	good-	neſs :
8. The LORD is gra- cious, and full	<i>of</i>	com-	pas-	ſion :
9. The LORD . . .	<i>is</i>	good	to	all :
10. All Thy works ſhall	<i>praiſe</i>	Thee,	O	LORD :
11. They ſhall ſpeak of the glory	<i>of</i>	Thy	king-	dom :
12. To make known to the ſons of men	<i>His</i>	might-	y	acts :
13. Thy kingdom is an ever-	<i>laſt-</i>	ing	king-	dom :
14. The LORD up - -	<i>holdeth</i>	all	that	fall :
15. The eyes of all . .	<i>wait</i>	up-	on	Thee :
16. Thou . . .	<i>open-</i>	est	Thine	hand :
17. The LORD is right- eous	<i>in</i>	all	His	ways :



18. The LORD is high				
unto all them that	call	up-	on	Him :
19. He will fulfill the				
desire of	them	that	fear	Him :
20. The LORD preserv-				
eth all	them	that	love	Him :
21. My mouth shall				
speak the	praise	of	the	LORD :
GLO-RY be to the Father, .	and	to	the	Son :
AS IT was in the begin-				
ning, is now, and	ev-	er	shall	be :

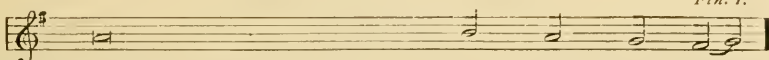
PSALM 146. *Lauda, anima mea.*

a) TONE II.



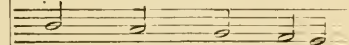
1. PRAISE YE the	LORD :
2. While I live will I praise the	LORD :
3. Put not your trust in	princ- es :
4. His breath goeth forth, he returneth to	
his earth :	
5. Happy is he that hath the God of Jacob	
for his help :	
6. Which made heaven and earth, the sea,	
and all that therein	is :
7. Which executeth judgment for the op-	press- ed :
8. The LORD loo-eth the	prison- ers :
9. The LORD raiseth them that are bowed	down :
10. The LORD preserveth the strangers ; He	
relieveth the fatherless and	wid- ow :
11. The LORD shall reign for ever, even	
Thy God, O Zion, unto all gener-	a- tions :
GLO-RY be to the Father, and to the	Son :
AS IT was in the beginning, is now, and ever	shall be :

Fin. 1.

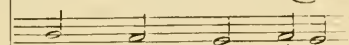


18. to all that call up - - - - -	on	Him	in	truth.
19. He also will hear their cry, . . .	and	will	save	them.
20. but all the wicked	will	He	de-	stroy.
21. and let all flesh bless His holy Name for ev-	er	and	ev-	er.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 3.

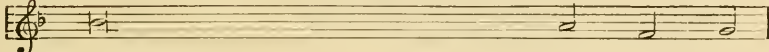


Fin. 4.



PSALM 146. *Lauda, anima mea.*

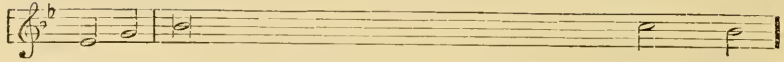
a) TONE II.



1. Praise the LORD,	O	my	soul.
2. I will sing praises unto my God while I have a-	ny	be-	ing.
3. nor in the son of man, in whom there .	is	no	help.
4. in that very day his	thoughts	per-	ish.
5. whose hope is in the	LORD	his	God :
6. Which keepeth truth	for	ev-	er :
7. Which giveth food to	the	hun-	gry.
8. the LORD openeth the eyes	of	the	blind :
9. the LORD loveth	the	right-	eous :
10. but the way of the wicked He turneth .	up-	side	down.
11. Praise	ye	the	LORD.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

PSALM 146. *Lauda, anima mea.*

b) TONE V.

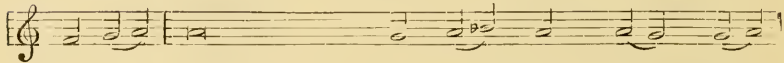


1. PRAISE YE the	LORD :
2. While I live will I praise the	LORD :
3. Put not your trust in	princ- es :
4. His breath goeth forth, he returneth to his earth :	
5. Happy is he that hath the God of Jacob for his help :	
6. Which made heaven and earth, the sea, and all that therein is :	
7. Which executeth judgment for the op-	press- ed :
8. The LORD looseth the	prison- ers :
9. The LORD raiseth them that are bowed	down :
10. The LORD preserveth the strangers ; He relieveth the fatherless and	wid- ow :
11. The LORD shall reign for ever, even Thy God, O Zion, unto all gener-	a- tions :
GLO-RY be to the Father, and to the	Son :
AS IT was in the beginning, is now, and ever	shall be :

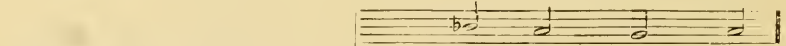
PSALM 147. *Laudate Dominum.*

TONE I.

Festive Mediantion.



Festive Mediantion.



1. PRAISE YE the LORD, for it is good to sing					
prais-	es	un-	to	our	God :
2. The LORD doth .	build	up	Je-	rusa-	lem :
3. He healeth . . .	the	bro-	ken	in	heart :

PSALM 146. *Lauda, anima mea.*

b) TONE V.



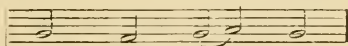
1. Praise the	LORD,	O	my	soul.
2. I will sing praises unto my God				
while I have	a-	ny	be-	ing.
3. nor in the son of man, in whom	there	is	no	help.
4. in that very day	his	thoughts	per-	ish.
5. whose hope is in	the	LORD	his	God :
6. Which keepeth	truth	for	ev-	er :
7. Which giveth food	to	the	hun-	gry.
8. the LORD openeth the	eyes	of	the	blind :
9. the LORD lov - - - - -	eth	the	right-	eous :
10. but the way of the wicked He				
turn-	eth	up-	side	down.
11. Praise	ye	the	. . .	LORD.
and to	the	Ho-	ly	Ghost ;
world with- - - - -	out	end,	A-	men.

PSALM 147. *Laudate Dominum.*

TONE I.



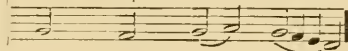
Fin. 1.



Fin. 2.

1. for it is pleasant ; and	praise	is	come-	ly.
2. He gathereth together the out	casts	of	Isra-	el.
3. and bind - - - - -	eth	up	their	wounds.

Fin. 3.

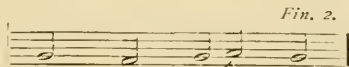
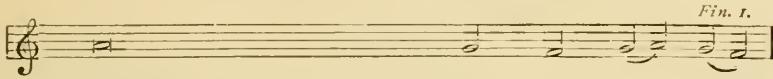




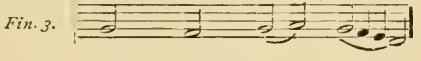
Festival Meditation.

Ferial Meditation.

4. He telleth the	num-	ber	of	the	stars :
5. Great is our					
Lord,	<i>and</i>	of	great	pow-	er :
6. The LORD . . .	lift-	eth	up	the	meek :
7. Sing unto the . .	LORD	with	thanks-	giv-	ing :
8. Who covereth the heaven with clouds, Who pre-					
par-	<i>eth</i>	rain	for	the	earth :
9. He giveth . . .	<i>to</i>	the	beast	his	food :
10. He delighteth not in	<i>the</i>	strength	of	the	horse :
11. The LORD taketh pleasure	<i>in</i>	them	that	fear	Him :
12. Praise the . . .	LORD,	O	Je-	rusa-	lem :
13. For He hath strengthened	<i>the</i>	bars	of	thy	gates :
14. He maketh . . .	peace	in	thy	bor-	ders :
15. He sendeth forth His com-	mand-	ment	up-	on	earth :
16. He . . .	giv-	eth	snow	like	wool :
17. He casteth forth	<i>His</i>	ice	like	mor-	sels :
18. He sendeth out His	Word,	and	melt-	eth	them :
19. He sheweth His	Word	un-	to	Ja-	cob :
20. He hath not dealt so	<i>with</i>	a-	ny	na-	tion :
GLO-RY be to the Fa-	<i>ther,</i>	and	to	the	Son :
AS IT was in the begin-					
ning, is now,	<i>and</i>	ev-	er	shall	be :



4. He calleth them	all	by	their	names.
5. His understanding	is	in-	fi-	nite.
6. He casteth the wicked	down	to	the	ground.
7. sing praise upon the harp	un-	to	our	God :
8. Who maketh grass to grow up -	on	the	moun-	tains.
9. and to the young	rav-	ens	which	cry.
10. He taketh not pleasure in the	legs	of	a	man.
11. in those that hope	in	His	mer-	cy.
12. praise Thy	God,	O	Zi-	on.
13. He hath blessed thy chil - - -	dren	with-	in	thee.
14. and filleth thee with the fin - - -	est	of	the	wheat.
15. His Word runneth	ver-	y	swift-	ly.
16. He scattereth the hoar - - - -	frost	like	ash-	es.
17. who can stand	be-	fore	His	cold?
18. He causeth His wind to blow, and	the	wa-	ters	flow.
19. His statutes and His judgments .	un-	to	Isra-	el.
20. and as for His judgments, they				
have not known them.	Praise	ye	the	LORD.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.



PSALM 148. *Laudate Dominum.*

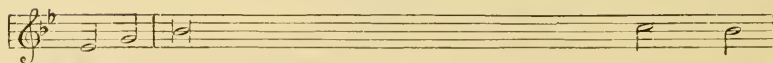
TONE VIII.



- | | | |
|--|---------|----------|
| 1. PRAISE YE the LORD. Praise ye the LORD from the | heav- | ens : |
| 2. Praise ye Him, all His | an- | gels : |
| 3. Praise ye Him, sun and | moon: | |
| 4. Praise Him, ye heavens of | heav- | ens : |
| 5. Let them praise the Name of the . . . | LORD : | |
| 6. He hath also stablished them for ever | and | ev- er : |
| 7. Praise the LORD from the | earth : | |
| 8. Fire, and hail ; snow and | va- | pours : |
| 9. Mountains, and all | hills : | |
| 10. Beasts, and all | cat- | tle : |
| 11. Kings of the earth, and all | peo- | ple : |
| 12. Both young men, and | maid- | ens : |
| 13. Let them praise the Name of the . . . | LORD : | |
| 14. He also exalteth the horn of His people, | | saints : |
| the praise of all His | | |
| GLO-RY be to the Father, and to the | Son : | |
| AS IT was in the beginning, is now, and ever | shall | be : |

PSALM 149. *Cantate Domino.*

TONE V.



- | | | |
|---|---------|--------|
| 1. PRAISE YE the LORD. Sing unto the LORD a new | song : | |
| 2. Let Israel rejoice in Him that | made | him : |
| 3. Let them praise His Name in the | dance : | |
| 4. For the LORD taketh pleasure in His . . . | peo- | ple : |
| 5. Let the saints be joyful in | glo- | ry : |
| 6. Let the high praises of God be in their | mouth : | |
| 7. To execute vengeance upon the | hea- | then : |

PSALM 148. *Laudate Dominum.*

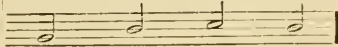
TONE VIII.

Fin. 1.



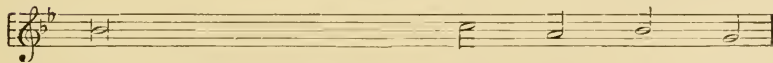
1. praise	<i>Him</i>	in	the	heights.
2. praise ye	<i>Him,</i>	all	His	hosts.
3. praise Him, all	<i>ye</i>	stars	of	light.
4. and ye waters that be a - - -	<i>bove</i>	the	heav-	ens.
5. for He commanded, and they . .	<i>were</i>	cre-	at-	ed.
6. He hath made a decree	<i>which</i>	shall	not	pass.
7. ye drag - - - - -	<i>ons,</i>	and	all	dees :
8. stormy wind ful - - - - -	<i>fill-</i>	ing	His	Word :
9. fruitful trees,	<i>and</i>	all	ce-	dars :
10. creeping things,	<i>and</i>	fly-	ing	fowl :
11. princes, and all judg - - - -	<i>es</i>	of	the	earth :
12. old	<i>men,</i>	and	chil-	dren :
13. for His Name alone is excellent ;				
His glory is above the	<i>earth</i>	and	heav-	en.
14. even of the children of Israel, a				
people near unto Him.	<i>Praise</i>	ye	the	LORD.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

Fin. 2.



PSALM 149. *Cantate Domino.*

TONE V.



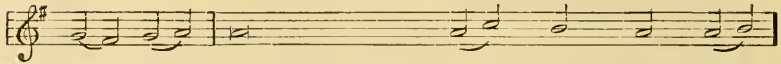
1. and His praise in the congre - -	<i>ga-</i>	tion	of	saints.
2. let the children of Zion be joy -	<i>ful</i>	in	their	King.
3. let them sing praises unto Him				
with the	<i>tim-</i>	brel	and	harp.
4. He will beautify the meek	<i>with</i>	sal-	va-	tion.
5. let them sing aloud	<i>up-</i>	on	their	beds.
6. and a twowedged	<i>sword</i>	in	their	hand ;
7. and punishments up - - - - -	<i>on</i>	the	peo-	ple ;



8. To bind their kings with	chains:	
9. To execute upon them the judgment	writ-	ten :
GLO-RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever .	shall	be :

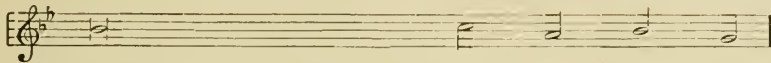
PSALM 150. *Laudate Dominum.*

TONE VII.



1. PRAISE YE the LORD. Praise	God in His	sanc-	tu-	a-	ry :
2. Praise Him for	<i>His</i>	might-		y	acts :
3. Praise Him with	the sound	<i>of</i>	the	trum-	pet :
4. Praise Him with	the	tim-	brel	and	dance :
5. Praise Him upon	<i>the</i>	loud	cym-	bals :	
6. Let everything that	hath	breath	praise	the	LORD :
GLO-RY be to the Father,	and	to	the	Son :	
AS IT was in the begin-	ning, is now, and	ev-	er	shall	be :



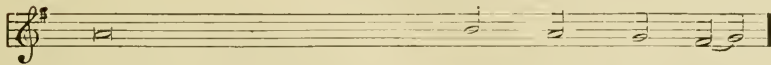


8. and their nobles with fet	- - -	ters	of	i-	ron ;
9. this honour have all His saints.	.	Praise	ye	the	LORD.
and to . . . . .	.	the	Ho-	ly	Ghost ;
world with - - - - -	- - - - -	out	end,	A-	men.

PSALM 150. *Laudate Dominum.*

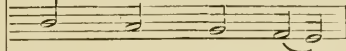
TONE VII.

Fin. 1.

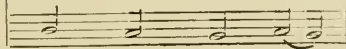


1. praise Him in the firmament . . .	.	of	His	pow-	er.
2. praise Him according to His ex	-	cel-	lent	great-	ness.
3. praise Him with the psal - - -	- - -	ter-	y	and	harp.
4. praise Him with stringed instru	-	ments	and	or-	gans.
5. praise Him upon the high . . .	.	sound-	ing	cym-	bals.
6. Praise . . . . .	.	ye	. . .	the	LORD.
and to . . . . .	.	the	Ho-	ly	Ghost ;
world with - - - - -	- - - - -	out	end,	A-	men.

Fin. 3.

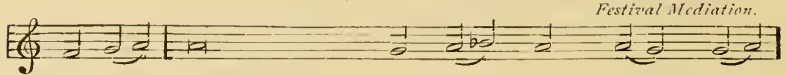


Fin. 4.

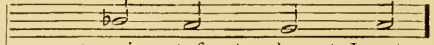


1. *Magnificat.* St. Luke 1.

a) TONE I.

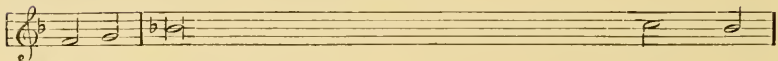


Ferial Mediation.



1. MY SOUL doth	mag-	ni-	fy	the	Lord :
2. For He	hath	hath	re-	gard-	ed :
3. For be-	hold	. . . ,	from	hence-	forth :
4. For He that is mighty	hath done	to	me	great	things :
5. And His mercy is	on	them	that	feare	Him :
6. He hath shew - - - -	ed	strength	with	His	arm :
7. He hath put down the .	might-	y	from	their	seats :
8. He hath filled the	hun-	gry	with	good	things :
9. He hath holpen His serv-	ant	Israel, in re-	mem-	brance	of
				His	mer-
				cy :	
GLO-RY be to the Fa - -	ther,	and	to	the	Son :
AS IT was in the begin-	ning, is now,	and	ev-	er	shall
					be :

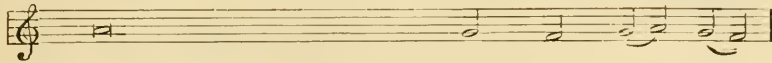
b) TONE II.



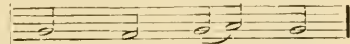
1. MY SOUL doth magnify the	Lord :
2. For He hath re - - - - -	gard- ed :
3. For be- hold, from	hence- forth :
4. For He that is mighty hath done to me great	things :
5. And His mercy is on them that feare	Him :
6. He hath shewed strength with His	arm :
7. He hath put down the mighty from their	seats :
8. He hath filled the hungry with good	things :

1. Magnificat. St. Luke 1.

a) TONE I.



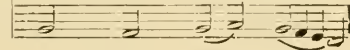
Fin. 1.



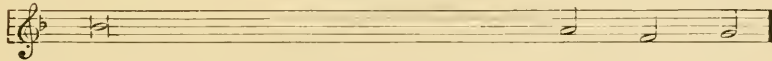
Fin. 2.

1. and my spirit hath rejoiced in . . .	God	my	Sav-	iour.
2. the low estate of	His	hand-	maid-	en :
3. all generations shall	call	me	bles-	ed.
4. and ho - - - - -	ly	is	His	Name.
5. from generation to	gen-	er-	a-	tion.
6. He hath scattered the proud in the imagina-	tion	of	their	hearts.
7. and exalted them	of	low	de-	gree.
8. and the rich He hath sent . . .	emp-	ty	a-	way.
9. as He spake to our fathers, to Abraham, and to his	seed	for	ev-	er.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 3.



b) TONE II.



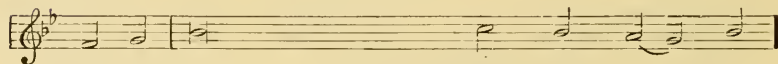
1. and my spirit hath rejoiced in God . . .	my	Sav-	iour.
2. the low estate of His	hand-	maid-	en :
3. all generations shall call	me	bles-	ed.
4. and holy	is	His	Name.
5. from generation to gen - - - - -	er-	a-	tion.
6. He hath scattered the proud in the imag-	ination	of	their hearts.
7. and exalted them of	low	de-	gree.
8. and the rich He hath sent emp - - - -	ty	a-	way.

1. *Magnificat.* St. Luke 1. (*Continued.*)

9. He hath holpen His servant Israel, in remembrance of His mer- cy :

GLO-RY be to the Father, and to the Son :
AS IT was in the beginning, is now, and ever shall be :

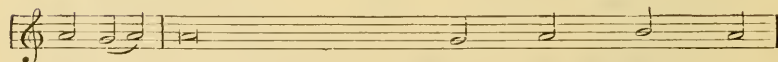
c) TONE III.



1. MY SOUL doth mag - - - - ni- fy the Lord :
2. For . . He hath re- gard- ed :
3. For . . be- - - - - hold, from hence- forth :
4. For He that is mighty hath done to me great things :
5. And His mercy is on them that fear Him :
6. He hath shewed strength with His arm :
7. He hath put down the might - y from their seats :
8. He hath filled the hun - - - gry with good things :
9. He hath holpen His servant Is- rael, in remembrance of His mer- cy :

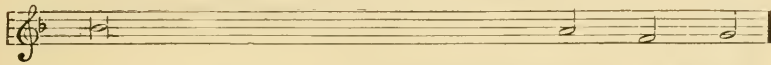
GLO-RY be to the Father, . . and to the Son :
AS IT was in the beginning, is now, and ev- er shall be :

d) TONE IV.



1. MY SOUL doth magni - - - - fy the Lord :
2. For He hath re- gard- ed :
3. For be- - - - - hold, from hence- forth :

1. Magnificat. St. Luke 1. (Continued.)



9. as He spake to our fathers, to Abraham,			
and to the	and to his seed	<i>for</i>	ev-er.
world without		Ho-ly	Ghost ;
		end,	A-men.

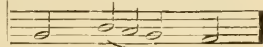
c) TONE III.



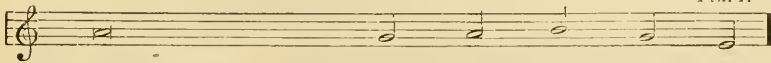
Fin. 1.

1. and my spirit hath rejoiced in God	<i>my</i>	Sav-	iour.
2. the low estate of His	hand-	maid-	en :
3. all generations shall call	<i>me</i>	bles-	ed.
4. and holy	is	His	Name.
5. from generation to gen - - - - -	<i>er-</i>	a-	tion.
6. He hath scattered the proud in the imagi-			
	nation	<i>of</i>	their hearts.
7. and exalted them of	low	de-	gree.
8. and the rich He hath sent emp- - - -	ty	a-	way.
9. as He spake to our fathers, to Abraham,			
and to the	and to his seed	<i>for</i>	ev-er.
world without		Ho-ly	Ghost ;
		end,	A-men.

Fin. 2.



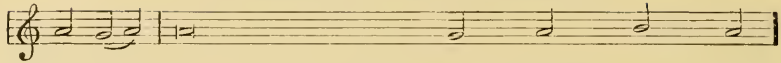
d) TONE IV.



Fin. 1.

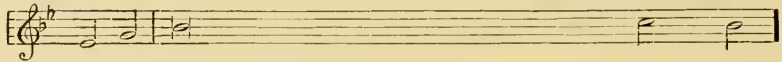
1. and my spirit hath re-	joiced	<i>in</i>	God	my	Sav-	iour.
2. the low estate		<i>of</i>	His	hand-	maid-	en :
3. all generations		<i>shall</i>	call	me	bles-	ed.

1. *Magnificat.* St. Luke 1. (Continued.)



4. For He	that is mighty	hath done					
			to	me	great	things :	
5. And His	mercy is on them		that	fear	Him :		
6. He hath	shewed strength		with	His	arm :		
7. He hath	put down the mighty		from	their	seats :		
8. He hath	filled the hungry		with	good	things :		
9. He hath	holpen His servant Isra-						
	el, in remembrance		of	His	mer-	cy :	
GLO-RY	be to the Father, and		to	the	Son :		
AS IT	was in the beginning, is						
	now, and		ev-	er	shall	be :	

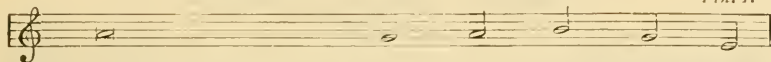
e) TONE V.



1. MY SOUL	doth magnify the				Lord :		
2. For He	hath re-				gard-	ed :	
3. For be-	hold, from				hence-	forth :	
4. For He	that is mighty	hath done	to me	great	things :		
5. And His	mercy is on them	that	fear	Him :			
6. He hath	shewed strength	with His			arm :		
7. He hath	put down the mighty	from their			seats :		
8. He hath	filled the hungry	with good			things :		
9. He hath	holpen His servant Israel,	in remem-					
	brance of His				mer-	cy :	
GLO-RY	be to the Father, and	to the			Son :		
AS IT	was in the beginning, is	now, and	ever	shall	be :		

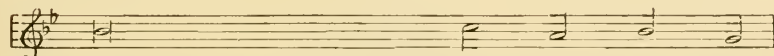
1. Magnificat. St. Luke 1. (Continued.)

Fin. 1.



4. and	ho-	ly	is	His	Name.
5. from generation	to	gen-	er-	a-	tion.
6. He hath scattered the proud in the imagi-	na-	tion	of	their	hearts.
7. and exalted	them	of	low	de-	gree.
8. and the rich He hath	sent	emp-	ty	a-	way.
9. as He spake to our fa- thers, to Abraham, and to	his	seed	for	ev-	er.
and	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

e) TONE V.



1. and my spirit hath rejoiced in	God	my	Sav-	iour.
2. the low estate of	His	hand-	maid-	en :
3. all generations shall	call	me	bles-	ed.
4. and ho- - - - -	ly	is	His	Name.
5. from generation to	gen-	er-	a-	tion.
6. He hath scattered the proud in the imagina-	tion	of	their	hearts.
7. and exalted them	of	low	de-	gree.
8. and the rich He hath sent	emp-	ty	a-	way.
9. as He spake to our fathers, to Abraham, and to his	seed	for	ev-	er.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

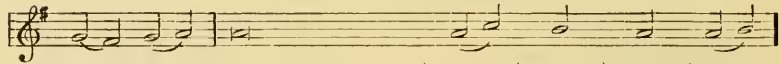
1. Magnificat. St. Luke 1. (Continued.)

f) TONE VI.

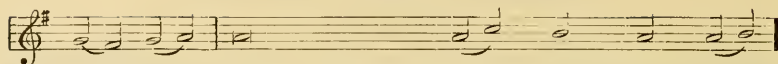


1. MY SOUL doth magni	- - - - -	fy	the	Lord :
2. For He hath	. . . . .	re-	gard-	ed :
3. For be- hold,	. . . . .	from	hence-	forth :
4. For He that is mighty hath done to	. . . . .	me	great	things :
5. And His mercy is on them	. . . . .	that	fear	Him :
6. He hath shewed strength	. . . . .	with	His	arm :
7. He hath put down the mighty	. . . . .	from	their	seats :
8. He hath filled the hungry	. . . . .	with	good	things :
9. He hath holpen His servant Israel, in re-	membrance of	His	mer-	cy :
GLO-RY be to the Father, and	. . . . .	to	the	Son :
AS IT was in the beginning, is now,	and ev-	er	shall	be :

g) TONE VII.

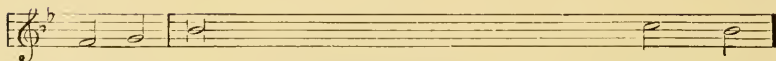


1. MY SOUL doth	. . . . .	magni-	fy	the	Lord :
2. For He	. . . . .	hath	re-	gard-	ed :
3. For be -	- - - - -	hold,	from	hence-	forth :
4. For He that is mighty hath	done	to	me	great	things :
5. And His mercy is on	. . . . .	them	that	fear	Him :
6. He hath shewed	. . . . .	strength	with	His	arm :
7. He hath put down the	. . . . .	mighty	from	their	seats :
8. He hath filled the	. . . . .	hungry	with	good	things :

1. *Magnificat.* St. Luke 1. (Continued.)

9. He hath holpen His servant Israel, in remem- brance	<i>of</i>	His	mer-	cy :
GLO-RY be to the Father, .	and	to	the	Son :
AS IT was in the begin- ning, is now, and	ev-	er	shall	be :

h) TONE VIII.



1. MY SOUL doth magnify the	Lord :
2. For He hath re - - - - -	gard- ed :
3. For be- hold, from	hence- forth :
4. For He that is mighty hath done to me great .	things:
5. And His mercy is on them that fear	Him :
6. He hath shewed strength with His	arm :
7. He hath put down the mighty from their . . .	seats :
8. He hath filled the hungry with good	things :
9. He hath holpen His servant Israel, in remem- brance of His	mer- cy :
GLO-RY be to the Father, and to the	Son :
AS IT was in the beginning, is now, and ever	shall be :

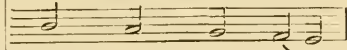
1. Magnificat. St. Luke I. (Continued.)

Fin. 1.

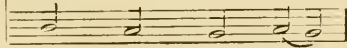


9. as He spake to our fathers, to Abra-	seed	for	ev-	er.
and to	the	Ho-	ly	Ghost ;
world with-	out	end,	A-	men.

Fin. 3.

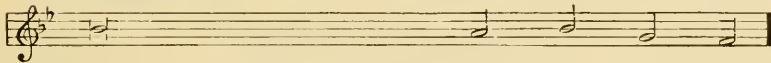


Fin. 4.



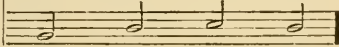
h) TONE VIII.

Fin. 1.



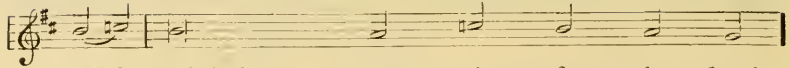
1. and my spirit hath rejoiced in . . .	God	my	Sav-	iour.
2. the low estate of	His	hand-	maid-	en :
3. all generations shall	call	me	bles-	ed.
4. and ho - - - - -	ly	is	His	Name.
5. from generation to	gen-	er-	a-	tion.
6. He hath scattered the proud in	tion	of	their	hearts.
7. and exalted them	of	low	de-	gree.
8. and the rich He hath sent . . .	emp-	ty	a-	way.
9. as He spake to our fathers, to	seed	for	ev-	er.
and to	the	Ho-	ly	Ghost ;
world with-	out	end,	A-	men.

Fin. 2.



I. Magnificat. St. Luke I. (Continued.)

i) TONUS PEREGRINUS.



1. MY	soul doth . . .	mag-	ni-	fy	the	Lord :
2. For	. . . . .	He	hath	re-	gard-	ed :
3. For	. . . . .	be-	hold,	from	hence-	forth :
4. For	He that is mighty	hath	done	to	me	great things :
5. And	His mercy is . .	on	them	that	fear	Him :
6. He	hath shew - -	ed	strength	with	His	arm :
7. He	hath put down the	migh-	y	from	their	seats :
8. He	hath filled the . .	hun-	gry	with	good	things :
9. He	hath holpen His					
	servant Israel, in					
	remem-	brance	of	His	mer-	cy :
	GLO-ry be to the Fa-	ther,	and	to	the	Son :
	AS it was in the be-					
	ginning, is now,	and	ev-	er	shall	be :

2. Nunc Dimittis. St. Luke 2.

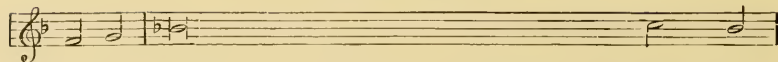
a) TONE I.

*Festival Meditation.**Ferial Meditation.*

1. LORD, NOW	lettest Thou					
	Thy serv-	ant	de-	part	in	peace :
2. For mine	eyes have . .	seen	Thy	sal-	va-	tion :
3. A light	to	light-	en	the	Gen-	tiles :
GLO-RY	be to the Fa-	ther,	and	to	the	Son :
AS IT	was in the be-					
	ginning, is					
	now,	and	ev-	er	shall	be :

2. *Nunc Dimittis.* St. Luke 2. (Continued.)

b) TONE II.



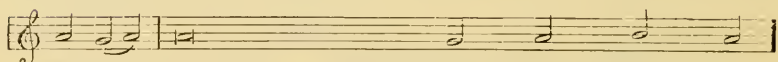
1. LORD, NOW lettest Thou Thy servant depart in . . . peace :
 2. For mine eyes have seen Thy sal - - - va- tion :
 3. A light to lighten the . . . Gen- tiles :
 GLO-RY be to the Father, and to the . . . Son :
 AS IT was in the beginning, is now, and ever shall be :

c) TONE III.



1. LORD, NOW lettest Thou Thy serv-
 ant de- part in peace :
 2. For mine eyes have seen . . . Thy sal- va- tion :
 3. A light to light - - - en the Gen- tiles :
 GLO-RY be to the Father, . . . and to the Son :
 AS IT was in the beginning,
 is now, and ev- er shall be :

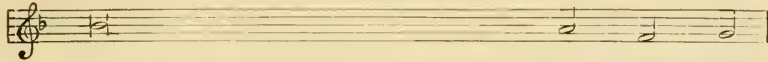
d) TONE IV.



1. LORD, NOW lettest Thou Thy serv-
 ant de- part in peace :
 2. For mine eyes have seen . . . Thy sal- va- tion :
 3. A light to light - - - en the Gen- tiles :
 GLO-RY be to the Father, and to the Son :
 AS IT was in the beginning,
 is now, and ev- er shall be :

2. Nunc Dimittis. St. Luke 2. (Continued.)

b) TONE II.

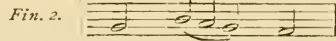


1. according	to	Thy	Word :
2. which Thou hast prepared before the face			
	of	all	peo- ple ;
3. and the glory of Thy people		Is-	ra- el.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

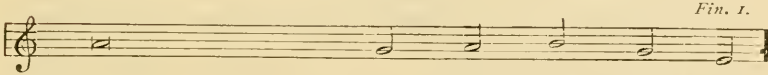
c) TONE III.



1. according	to	Thy	Word :
2. which Thou hast prepared before the face			
	of	all	peo- ple ;
3. and the glory of Thy people		Is-	ra- el.
and to the	Ho-	ly	Ghost ;
world without	end.	A-	men.



d) TONE IV.

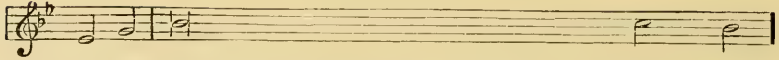


1. ac - - - - -	cord-	ing	to	Thy	Word :
2. which Thou hast prepared					
before the	face	of	all	peo-	ple ;
3. and the glory of Thy . .	peo-	ple	Is-	ra-	el.
and	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

Fin. 1.

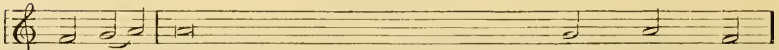
2. *Nunc Dimittis.* St. Luke 2. (Continued.)

e) TONE V.



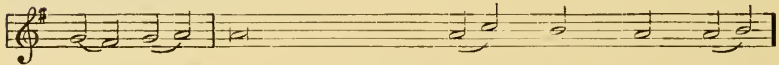
- | | | |
|--------------|---|--------------|
| 1. LORD, NOW | lettest Thou Thy servant depart in | peace : |
| 2. For mine | eyes have seen Thy sal - - - - | va- tion : |
| 3. A light | to lighten the | Gen- tiles : |
| GLO-RY | be to the Father, and to the | Son : |
| AS IT | was in the beginning, is now, and ever | shall be : |

f) TONE VI.



- | | | | | |
|--------------|--|------|-------|---------|
| 1. LORD, NOW | lettest Thou Thy servant de - | part | in | peace : |
| 2. For mine | eyes have seen Thy | sal- | va- | tion : |
| 3. A light | to lighten | the | Gen- | tiles : |
| GLO-RY | be to the Father, and | to | the | Son : |
| AS IT | was in the beginning, is now, and ev- | er | shall | be : |

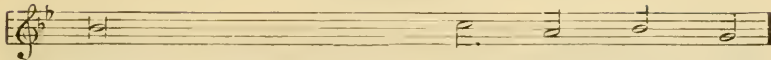
g) TONE VII.



- | | | | | |
|--------------|---------------------------------|------------|------|-------|
| 1. LORD, NOW | lettest Thou Thy | | | |
| | servant | de- | part | in |
| 2. For mine | eyes have seen | Thy | sal- | va- |
| 3. A light | to light - - - - | en | the | Gen- |
| GLO-RY | be to the Father, | and | to | the |
| AS IT | was in the begin- | | | Son : |
| | ning, is now, and | ev- | er | shall |
| | | | | be : |

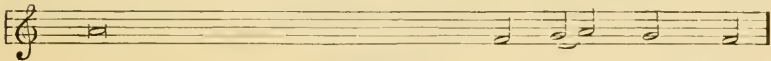
2. *Nunc Dimittis.* St. Luke 2. (Continued.)

e) TONE V.



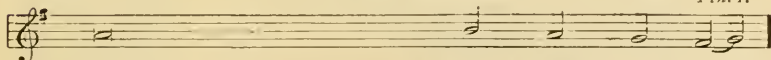
1. accord - - - - -	ing	to	Thy	Word :
2. which Thou hast prepared before	the face	of	all	peo- ple ;
3. and the glory of Thy	peo-	ple	Isra-	rael.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

f) TONE VI.

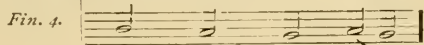
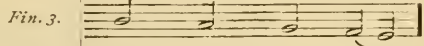


1. accord - - - - -	ing	to	Thy	Word ;
2. which Thou hast prepared before the	face	of	all	peo- ple ;
3. and the glory of Thy	peo-	ple	Isra-	el.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

g) TONE VII.



1. accord - - - - -	ing	to	Thy	Word :
2. which Thou hast prepared before	the face	of	all	peo- ple ;
3. and the glory of Thy	peo-	ple	Isra-	el.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.



2. *Nunc Dimittis.* St. Luke 2. (Continued.)

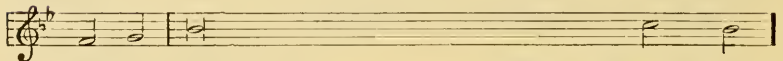
h) TONE VIII.



1. LORD, NOW	lettest Thou Thy servant depart in	peace :
2. For mine	eyes have seen Thy sal - - - -	va - tion :
3. A light	to lighten the	Gen- tiles :
GLO-RY	be to the Father, and to the	Son :
AS IT	was in the beginning, is now, and ever	shall be :

3. *Te Deum Laudamus.*

TONE VIII.

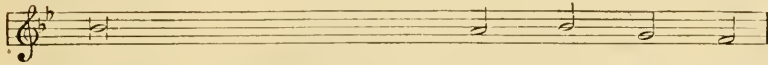


1. WE PRAISE	Thee, O	God :
2. All the	earth doth worship	Thee :
3. To Thee	all Angels cry a - - - -	loud :
4. To Thee	Cherubim and	Sera- phim :
5. Holy, Holy,	. . . . .	Ho- ly :
6. Heaven	and earth are full of the	Majes- ty :
7. The	glorious company of the A - - -	pos- tles :
8. The	goodly fellowship of the	Proph- ets :
9. The	noble army of	Mar- tyrs :
10. The	holy Church throughout all the	world :
11. The	. . . . .	Fa- ther :
12. Thine	adorable,	true :
13. Also	the Holy	Ghost :
14. Thou	art the King of	Glo- ry :
15. Thou	art the everlasting	Son :
16. When	Thou tookest upon Thee to de- liver	man :
17. When	Thou hadst overcome the sharp- ness of	death :

2. *Nunc Dimittis.* St. Luke 2. (Continued.)

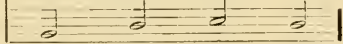
h) TONE VIII.

Fin. 1.



1. accord - - - - -	ing	to	Thy	Word :
2. which Thou hast prepared before				
the face	of	all	peo-	ple ;
3. and the glory of Thy peo - - -	ple	Is-	ra-	el.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

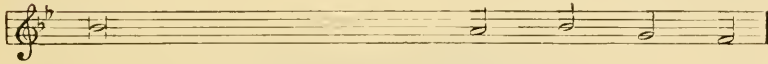
Fin. 2.



3. *Te Deum Laudamus.*

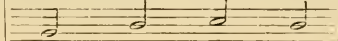
TONE VIII.

Fin. 1.



1. we acknowledge Thee	to	be	the	Lord.
2. the Father	ev-	er-	last-	ing.
3. the heavens, and all the	pow-	ers	there-	in.
4. contin - - - - -	er-	ly	do	cry,
5. Lord God	ual-	Sab-	a-	oth ;
6. of	of	Thy	glo-	ry.
7.	praise	praise	Thee.	. . . .
8.	praise	praise	Thee.	. . . .
9.	praise	praise	Thee.	. . . .
10. doth	ac-	knowl-	edge	Thee ;
11. of an infin - - - - -	ite	Maj-	es-	ty ;
12. and	on-	ly	Son ;	
13. the	Com-	fort-	er.	
14.	O	Christ.		
15. of	the	Fa-	ther.	
16. Thou didst humble Thyself to be				
born	of	a	Vir-	gin.
17. Thou didst open the kingdom of				
heaven to	all	be-	liev-	ers.

Fin. 2.

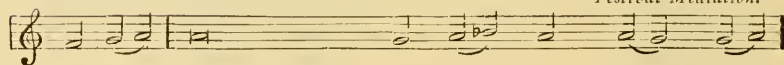




18. Thou sittest at the right hand of . . .	God :	
19. We believe that Thou shalt . . .	come :	
20. We therefore pray Thee, help Thy . . .	servants :	
21. Make them to be numbered with Thy . . .	saints :	
22. O Lord, save Thy . . .	people :	
23. Govern . . .	them :	
24. Day by . . .	day :	
25. And we worship Thy . . .	Name :	
26. Vouchsafe, O . . .	Lord :	
27. O Lord, have mercy up - - -	on	us :
28. O Lord, let Thy mercy be up - - -	on	us :
29. O Lord, in Thee have I . . .	trust-	ed :

4. Benedictus. St. Luke I.

a) TONE I.




Festival Mediation.

Ferial Mediation.

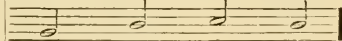
1. BLESS-ED be the . . .	Lord	God	of	Isra-	el :
2. And hath raised up an horn					
of	sal-	va-	tion	for	us :
3. As He spake by the					
mouth of	His	ho-	ly	proph-	ets :
4. That we should be sav -	ed	from	our	ene-	mies :
5. To per- form the mercy					
promis-	ed	to	our	fa-	thers :
6. The oath which He sware					
to	our	fa-	ther	Abra-	ham :
7. That we being delivered					
out of the	hand	of	our	ene-	mies :
8. In ho- liness and right -	cous-	ness	be-	fore	Him :

Fin. 1.



18. in the glory	of	the	Fa-	ther.
19. to	be	. . .	our	Judge.
20. whom Thou hast redeemed with . . .	<i>Thy</i>	pre-	cious	blood.
21. in glory	ev-	er-	last-	ing.
22. and bless	<i>Thine</i>	her-	it-	age.
23. and lift them	up	for	ev-	er.
24. we	mag-	ni-	fy	Thee.
25. ever,	world	with-	out	end.
26. to keep us this	day	with-	out	sin.
27. have mer - - - - -	cy	up-	on	us.
28. as our	trust	is	in	Thee.
29. let me never be con - - - -	found-	ed.	A-	men.


Fin. 2.



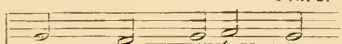
4. Benedictus. St. Luke I.

a) TONE I.

Fin. 1.

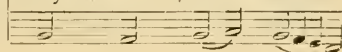


Fin. 2.

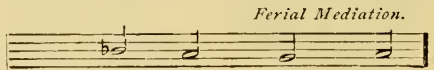
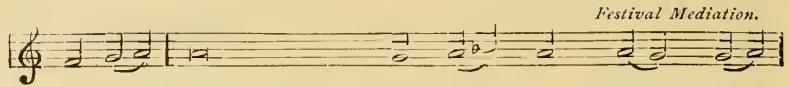


1. for He hath visited and redeemed	<i>ed</i>	His	peo-	ple,
2. in the house of His	serv-	ant	Da-	vid ;
3. which have been since	<i>the</i>	world	be-	gan :
4. and from the hand of	all	that	hate	us ;
5. and to remember His	ho-	ly	cove-	nant ;
6. that He	<i>would</i>	grant	unto	us,
7. might serve	<i>Him</i>	with-	out	fear,
8. all the	days	of	our	life.

Fin. 3.

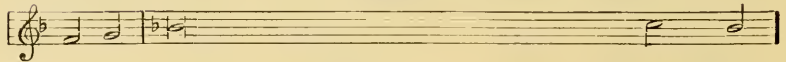


4. *Benedictus.* St. Luke 1. (Continued.)



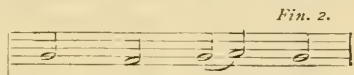
9. And thou,	child, shalt be					
	called the					
	proph-	<i>et</i>	of	the	High-	est :
10. To give	knowledge of					
	salvation	un-	to	His	peo-	ple :
11. Through the	tender . . .	mer-	cy	of	our	God :
12. To give	light to them					
	that sit in dark-					
	ness and in	<i>the</i>	shad-	ow	of	death :
	GLO-RY	<i>ther,</i>	and	to	the	Son :
	AS IT					
	was in the be-	<i>and</i>	ev-	er	shall	be :
	ginning, is now,					

b) TONE II.



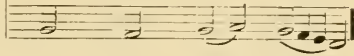
1. BLESS-ED	be the Lord God of	Isra-	el :
2. And hath	raised up an horn of salvation for	us :	
3. As He	spake by the mouth of His holy	proph-	ets :
4. That we	should be saved from our	ene-	mies :
5. To per-	form the mercy promised to our	fa-	thers :
6. The oath	which He sware to our father	Abra-	ham :
7. That we	being delivered out of the hand of our	ene-	mies :
8. In ho-	liness and righteousness be	fore	Him :
9. And thou,	child, shalt be called the prophet of the	High-	est :
10. To give	knowledge of salvation unto His	peo-	ple :

4. Benedictus. St. Luke 1. (Continued.)

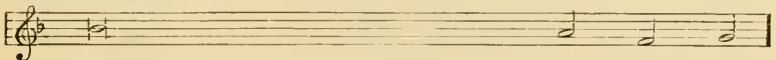


9. for thou shalt go before the face of the Lord to	<i>pre-</i>	<i>pare</i>	His	ways ;
10. by the remis - - - - -	<i>sion</i>	of	their	sins,
11. whereby the Dayspring from on high hath	<i>vis-</i>	<i>it-</i>	<i>ed</i>	us,
12. to guide our feet into	<i>the</i>	<i>way</i>	of	peace.
and to	<i>the</i>	<i>Ho-</i>	<i>ly</i>	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 3.

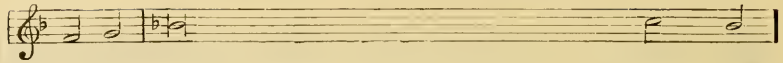


b) TONE II.



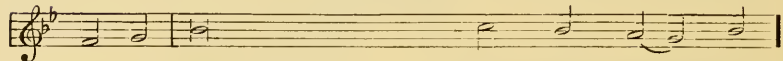
1. for He hath visited and redeemed . . .	<i>His</i>	peo-	ple,
2. in the house of His serv - - - - -	<i>ant</i>	Da-	vid ;
3. which have been since the	world	be-	gan :
4. and from the hand of all	<i>that</i>	hate	us ;
5. and to remember His holy	cov-	e-	nant ;
6. that He would grant	un-	to	us,
7. might serve Him	<i>with-</i>	out	fear,
8. all the days	<i>of</i>	our	life.
9. for thou shalt go before the face of the Lord to pre-	pare	His	ways ;
10. by the remission	<i>of</i>	their	sins,

4. *Benedictus.* St. Luke I. (*Continued.*)



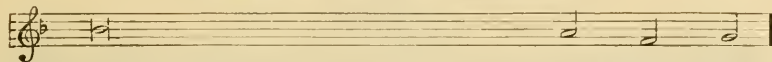
11. Through the tender mercy of our	God :
12. To give light to them that sit in darkness and	death :
	in the shadow of
GLO-RY be to the Father, and to the	Son :
AS IT was in the beginning, is now, and ever	shall be :

c) TONE III.



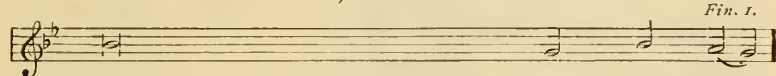
1. BLESS-ED be the Lord	God	of	Isra-	el :
2. And hath raised up an horn of sal-	va-	tion	for	us :
3. As He spake by the mouth of				
	His	ho-	ly	proph-
4. That we should be saved	from	our	ene-	mies :
5. To per- form the mercy prom-				
	ised	to	our	fa-
6. The oath which He sware to our	fa-	ther	Abra-	ham :
7. That we being delivered out of				
	the hand	of	our	ene-
8. In ho- liness and righteous -	ness	be-	fore	Him :
9. And thou, child, shalt be called				
	the prophet	of	the	High-
				est :
10. To give knowledge of salva-				
	tion un-	to	His	peo-
11. Through the tender mer - - - -	cy	of	our	God :
12. To give light to them that sit	shad-	ow	of	death :
	in dark-	ness	and	in the
GLO-RY be to the Father,	and	to	the	Son :
AS IT was in the beginning,				
	is now, and	ev-	er	shall
				be :

4. *Benedictus.* St. Luke I. (Continued.)

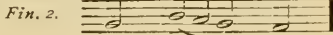


11. whereby the Dayspring from on high hath	vis-	ited	us,
12. to guide our feet into the	way	of	peace.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

c) TONE III.



1. for He hath visited and redeemed	<i>His</i>	peo-	ple,
2. in the house of His serv - - - - -	<i>ant</i>	Da-	vid ;
3. which have been since the	world	be-	gan :
4. and from the hand of all	<i>that</i>	hate	us ;
5. and to remember His ho - - - - -	<i>ly</i>	cove-	nant ;
6. that He would grant	un-	to	us,
7. might serve Him	<i>with-</i>	out	fear,
8. all the days	<i>of</i>	our	life.
9. for thou shalt go before the face of the Lord to pre-	pare	His	ways ;
10. by the remission	<i>of</i>	their	sins,
11. whereby the Dayspring from on high hath	visi-	ted	us,
12. to guide our feet into the	way	of	peace.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.



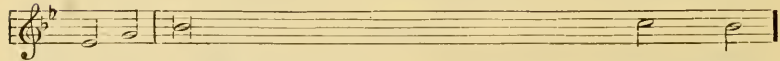
4. *Benedictus.* St. Luke I. (Continued.)

d) TONE IV.



1. BLESS-ED	be the Lord	God	of	Isra-	el :
2. And hath	raised up an horn of				
	salva-	tion	for	us :	
3. As He	spake by the mouth				
	of His	ho-	ly	proph-	ets :
4. That we	should be saved . .	from	our	ene-	mies :
5. To per-	form the mercy				
	promised	to	our	fa-	thers :
6. The oath	which He sware to				
	our	fa-	ther	Abra-	ham :
7. That we	being delivered out				
	of the hand	of	our	ene-	mies :
8. In ho-	liness and righteous-	ness	be-	fore	Him :
9. And thou,	child, shalt be called				
	the prophet	of	the	High-	est :
10. To give	knowledge of salva-				
	tion un-	to	His	peo-	ple :
11. Through the	tender mercy . . .	of	our	God :	
12. To give	light to them that sit				
	in darkness and in				
	the shad-	ow	of	death :	
GLO-RY	be to the Father, and	to	the	Son :	
AS IT	was in the beginning,				
	is now, and	ev-	er	shall	be :

e) TONE V.

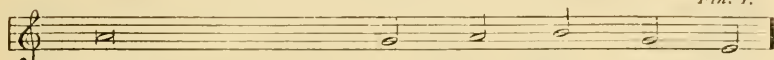


1. BLESS-ED	be the Lord God of	Isra-	el :
2. And hath	raised up an horn of salvation for . . .	us :	
3. As He	spake by the mouth of His holy . . .	proph-	ets :
4. That we	should be saved from our	ene-	mies :
5. To per-	form the mercy promised to our . . .	fa-	thers :

4. *Benedictus.* St. Luke I. (Continued.)

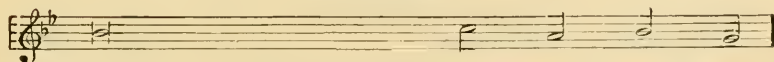
d) TONE IV.

Fin. 1.

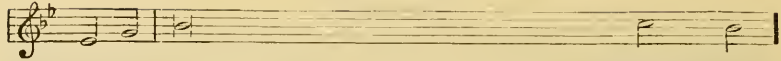


1. for He hath visited and re-	deem-	ed	His	peo-	ple,
2. in the house of	<i>His</i>	serv-	ant	Da-	vid ;
3. which have been	since	the	world	be-	gan :
4. and from the hand . . .	<i>of</i>	all	that	hate	us ;
5. and to remember	<i>His</i>	ho-	ly	cov-	enant ;
6. that He	<i>would</i>	grant	un-	to	us,
7. might	serve	Him	with-	out	fear,
8. all	<i>the</i>	days	of	our	life.
9. for thou shalt go before the face of the Lord	<i>to</i>	pre-	pare	His	ways ;
10. by the re - - - - -	mis-	sion	of	their	sins,
11. whereby the Dayspring from on high	<i>hath</i>	vis-	it-	ed	us,
12. to guide our feet in - - and	<i>to</i> <i>to</i>	the the	way Ho-	of ly	peace. Ghost ;
world	<i>with-</i>	out	end,	A-	men.

e) TONE V.

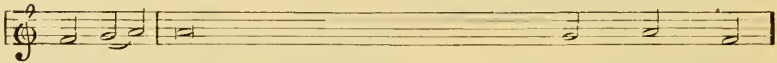


1. for He hath visited and redeem-	-	<i>ed</i>	His	peo-	ple,
2. in the house of His	serv-	ant	Da-	vid ;	
3. which have been since	<i>the</i>	world	be-	gan :	
4. and from the hand of	all	that	hate	us ;	
5. and to remember His	ho-	ly	cov-	enant ;	

4. *Benedictus.* St. Luke 1. (Continued.)

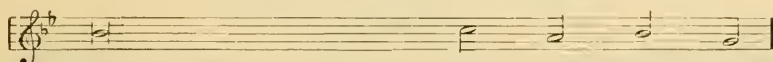
6. The oath	which He sware to our father . . .	Abra-	ham :
7. That we	being delivered out of the hand of our	ene-	mies :
8. In ho-	liness and righteousness be - - -	fore	Him :
9. And thou,	child, shalt be called the prophet of		
	the	High-	est :
10. To give	knowledge of salvation unto His . .	peo-	ple :
11. Through the	tender mercy of our	God :	
12. To give	light to them that sit in darkness and		
	in the shadow of death :		
GLO-RY	be to the Father, and to the . . .	Son :	
AS IT	was in the beginning, is now, and ever	shall	be :

f) TONE VI.



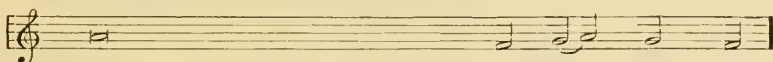
1. BLESS-ED	be the Lord God	<i>of</i>	Is-	rael :
2. And hath	raised up an horn of salva -	<i>tion</i>	for	us :
3. As He	spake by the mouth of His ho -	<i>ly</i>	proph-	ets :
4. That we	should be saved from	<i>our</i>	en-	emies :
5. To per-	form the mercy promised to . .	<i>our</i>	fa-	thers :
6. The oath	which He sware to our father	A-	bra-	ham :
7. That we	being delivered out of the			
	hand of	<i>our</i>	en-	emies :
8. In ho-	liness and righteousness . .	<i>be-</i>	fore	Him :
9. And thou,	child, shalt be called the			
	prophet of	<i>the</i>	High-	est :
10. To give	knowledge of salvation unto . .	<i>His</i>	peo-	ple :
11. Through the	tender mercy	<i>of</i>	our	God :
12. To give	light to them that sit in dark-			
	ness and in the shad-	<i>ow</i>	of	death :
GLO-RY	be to the Father, and . . .	<i>to</i>	the	Son :
AS IT	was in the beginning, is now,			
	and ev-	<i>er</i>	shall	be :

4. Benedictus. St. Luke 1. (Continued.)



6. that He would	grant	un-	to	us,
7. might serve	<i>Him</i>	with-	out	fear,
8. all the	days	of	our	life.
9. for thou shalt go before the face of the Lord to	<i>pre-</i>	pare	His	ways ;
10. by the remis - - - - -	<i>sion</i>	of	their	sins,
11. whereby the Dayspring from on high hath	vis-	it-	ed	us,
12. to guide our feet into	<i>the</i>	way	of	peace.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

f) TONE VI.



1. for He hath visited and redeem -	<i>ed</i>	His	peo-	ple,
2. in the house of His	serv-	ant	Da-	vid ;
3. which have been since	<i>the</i>	world	be-	gan :
4. and from the hand of	all	that	hate	us ;
5. and to remember His	ho-	ly	cove-	nant ;
6. that He would	grant	un-	to	us,
7. might serve	<i>Him</i>	with-	out	fear,
8. all the	days	of	our	life.
9. for thou shalt go before the face of the Lord to	<i>pre-</i>	pare	His	ways ;
10. by the remis - - - - -	<i>sion</i>	of	their	sins,
11. whereby the Dayspring from on high	<i>hath</i>	visit-	ed	us,
12. to guide our feet into	<i>the</i>	way	of	peace.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

4. *Benedictus.* St. Luke 1. (Continued.)

g) TONE VII.



1. BLESS-ED	be the Lord . . .	God	of	Isra-	el :
2. And hath	raised up an horn of	va-	tian	for	us :
3. As He	spake by the mouth of His	ho-	ly	proph-	ets :
4. That we	should be saved .	from	our	ene-	mies :
5. To per-	form the mercy promised	to	our	fa-	thers :
6. The oath	which He swore to our fa-	ther	A-	bra-	ham :
7. That we	being delivered out of the hand	of	our	ene-	mies :
8. In ho-	liness and righteous-	ness	be-	fore	Him :
9. And thou,	child, shalt be called the prophet	of	the	High-	est :
10. To give	knowledge of salva- tion un-	to	His	peo-	ple :
11. Through the	tender mer - - -	cy	of	our	God :
12. To give	light to them that sit in darkness and in the	shad-	ow	of	death :
GLO-RY	be to the Father, .	and	to	the	Son :
AS IT	was in the begin- ning, is now, and	ev-	er	shall	be :

4. Benedictus. St. Luke 1. (Continued.)

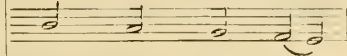
g) TONE VII.

Fin. 1.

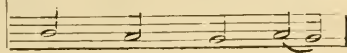


1. for He hath visited and redeem	- ed	His	peo-	ple,
2. in the house of His	serv-	ant	Da-	vid ;
3. which have been since	the	world	be-	gan :
4. and from the hand of	all	that	hate	us ;
5. and to remember His	ho-	ly	cove-	nant ;
6. that He would	grant	un-	to	us,
7. might serve	Him	with-	out	fear,
8. all the	days	of	our	life.
9. for Thou shalt go before the face of the Lord to	pre-	pare	His	ways ;
10. by the remis - - - - -	sion	of	their	sins,
11. whereby the Dayspring from on high hath	vis-	it-	ed	us,
12. to guide our feet into	the	way	of	peace.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 3.

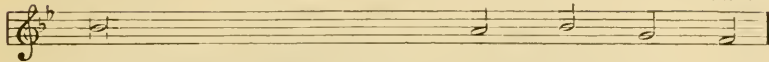


Fin. 4.



4. *Benedictus.* St. Luke I. (Continued.)

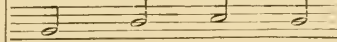
h) TONE VIII.



Fin. 1.

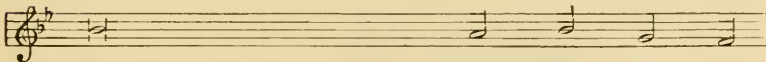
1. for He hath visited and redeem	<i>ed</i>	His	peo-	ple,
2. in the house of His	<i>serv-</i>	ant	Da-	vid ;
3. which have been since	<i>the</i>	world	be-	gan :
4. and from the hand of	<i>all</i>	that	hate	us ;
5. and to remember His	<i>ho-</i>	ly	cove-	nant ;
6. that He would	<i>grant</i>	un-	to	us,
7. might serve	<i>Him</i>	with-	out	fear,
8. all the	<i>days</i>	of	our	life.
9. for thou shalt go before the face				
of the Lord to	<i>pre-</i>	pare	His	ways ;
10. by the remis - - - - -	<i>sion</i>	of	their	sins,
11. whereby the Dayspring from on				
high hath	<i>vis-</i>	it-	ed	us,
12. to guide our feet into	<i>the</i>	way	of	peace.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	<i>out</i>	end,	A-	men.

Fin. 2.



5. *Benedicite, Omnia Opera.*

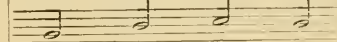
TONE VIII.

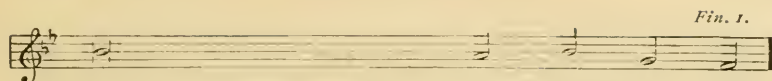


Fin. 1.

1. praise Him and magnify	Him	for	ev-	er.
2. O ye Heavens,	bless	ye	the	LORD.
3. O ye Powers of the LORD,	bless	ye	the	LORD.
4. O ye Stars of heaven,	bless	ye	the	LORD.
5. O ye Winds of God,	bless	ye	the	LORD.
6. O ye Winter and Summer,	bless	ye	the	LORD.

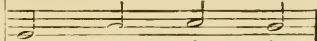
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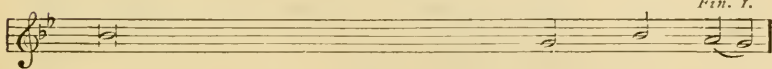
7. O ye Frost and Cold,	bleſs	ye	the	LORD.
8. O ye Nights and Days,	bleſs	ye	the	LORD.
9. O ye Lightnings and Clouds, . . .	bleſs	ye	the	LORD.
10. Yea, let it praise Him, and magnify	Him	for	ev-	er.
11. O all ye Green Things upon the				
earth,	bleſs	ye	the	LORD.
12. O ye Seas and Floods,	bleſs	ye	the	LORD.
13. O all ye Fowls of the air,	bleſs	ye	the	LORD.
14. O ye Children of Men,	bleſs	ye	the	LORD.
15. Praise Him and magnify	Him	for	ev-	er.
16. O ye servants of the LORD,	bleſs	ye	the	LORD.
17. O ye holy and humble Men of heart,	bleſs	ye	the	LORD.
18. Let us praise Him and magnify . .	Him	for	ev-	er.
and to	the	Ho-	ly	Ghost;
world with - - - - -	out	end,	A-	men.

Fin. 2.



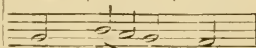
6. Confitebor Tibi. Isa. 12 : 1-6.

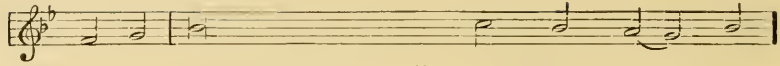
TONE III.



1. and Thou com-	fort-	edst	me.
2. I will trust, and not	be	a-	fraid.
3. He also is become my	sal-	va-	tion.
4. out of the wells of	sal-	va-	tion.

Fin. 2.

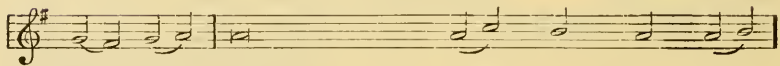




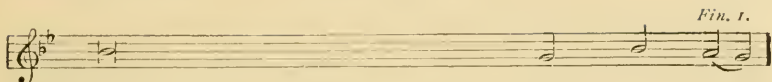
5. Praise the LORD, call upon His Name, declare His doings among	the	peo-	ple :
6. Sing unto the LORD; for He hath done	ex-	cel-	lent things :
7. Cry out and shout, thou inhabitant of Zion :	ant	of	Zi on :
GLO-RY be to the Father, . . . and	and	to	the Son :
AS IT was in the beginning, is now, and	ev-	er	shall be :

7. *Exultavit Cor Meum.* 1 Sam. 2: 1-10.

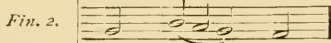
TONE VII.



1. MY HEART rejoic-	eth	in	the	LORD :
2. My mouth is enlarged o-	ver	mine	ene-	mies :
3. There is none holy as the LORD; for there is	none	be-	side	Thee :
4. Talk no more so exceed-	ing	proud-	ly :	
5. For the LORD is a .	God	of	knowl-	edge :
6. The bows of the mighty	men	are	bro-	ken :
7. The LORD killeth, and	mak-	eth	a-	live :
8. The LORD maketh poor,	and	mak-	eth	rich :
9. He raiseth up the poor	out	of	the	dust :

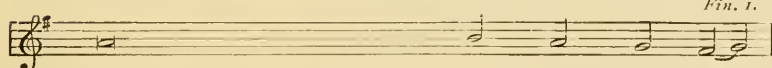


5. make mention that His Name is . . .	ex-	alt-	ed.
6. this is known in	all	the	earth.
7. for great is the Holy One of Israel in the	midst	of	thee.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.

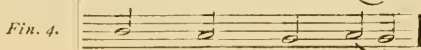
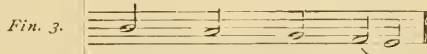


7. Exultavit Cor Meum. 1 Sam. 2: 1-10.

TONE VII.



1. mine horn is exalt - - - -	ed	in	the	LORD :
2. because I rejoice in	Thy	sal-	va-	tion.
3. neither is there any	Rock	like	our	God.
4. let not arrogancy come	out	of	your	mouth :
5. and by Him ac - - - - -	tions	are	weigh-	ed.
6. and they that stumbled are . . .	gird-	ed	with	strength.
7. He bringeth down to the grave, .	and	bring-	eth	up.
8. He bringeth low,	and	lift-	eth	up.
9. and lifteth up the beggar . . .	from	the	dung-	hill,

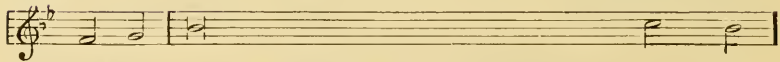




- | | | | | |
|---|-------|------|--------|----------|
| 10. To set them . . . | a- | mong | princ- | es : |
| 11. For the pillars of
the | earth | are | the | LORD'S : |
| 12. He will keep the
feet of His saints,
and the wicked
shall be si- | lent | in | dark- | ness : |
| 13. The adversaries of
the LORD shall be
bro- | ken | to | piec- | es : |
| 14. The LORD shall
judge the | ends | of | the | earth : |
| GLO-RY be to the Father, . | and | to | the | Son : |
| AS IT was in the begin-
ning, is now, and | ev- | er | shall | be : |

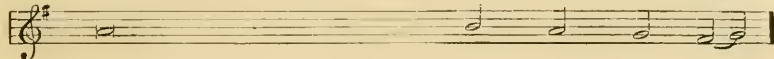
8. *Cantemus Domino.* Ex. 15 : 1-18.

TONE VIII.



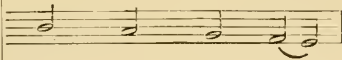
- | | | |
|--|-----------|--------|
| 1. I WILL sing unto the LORD, for He hath tri-
umphed | glorious- | ly : |
| 2. The LORD is my Strength and . . . | song : | |
| 3. He is my God, and I will prepare Him
an habi- | ta- | tion : |
| 4. Thy right hand, O LORD, is become
glorious in | pow- | er : |
| 5. Who is like unto Thee, O . . . | LORD : | |

Fin. 1.

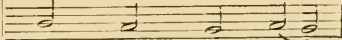


10. and to make them inherit the	throne	of	glo-	ry :
11. and He hath set the	world	up-	on	them.
12. for by strength shall	no	man	pre-	vail.
13. out of heaven shall He thun - -	der	up-	on	them :
14. and He shall give strength unto His king, and exalt the horn of	His	a-	noint-	ed.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 3.



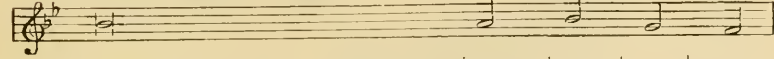
Fin. 4.



8. Cantemus Domino. Ex. 15 : 1-18.

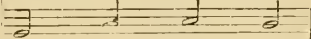
TONE VIII.

Fin. 1.



1. the horse and his rider hath He . .	thrown	into	the	sea.
2. and He is become	my	sal-	va-	tion :
3. my father's God, and I	will	ex-	alt	Him.
4. Thy right hand, O LORD, hath dashed in piec-	es	the	ene-	my.
5. a - - - - -	mong	. . . .	the	gods ?

Fin. 2.

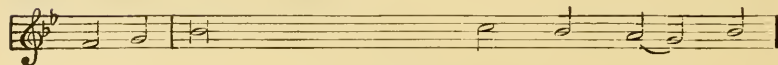




6. Who is like	Thee :		
7. Thou in mercy hast led forth the . . .	peo- ple :		
8. Thou hast guided them in Thy . . .	strength :		
9. Thou shalt bring them in, and . . .	plant	them :	
10. In the place, O LORD, which Thou	dwell	in :	
hast made for Thee to			
11. The LORD shall	reign :		
GLO-RY be to the Father, and to the . . .	Son :		
AS IT was in the beginning, is now, and	ever	shall	be :

9. Domine, Audivi. Hab. 3: 2-19.

TONE III.



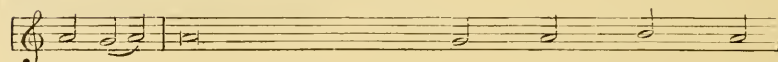
1. O LORD, I have heard Thy	speech,	and	was	a-	fraid :
2. In the midst of . . .	the	years	make	known:	
3. God	came	from	Te-	man :	
4. His glory cover- - -	ed	the	heav-	ens :	
5. His brightness was as					
the light; He had					
horns coming	out	of	His	hand :	
6. Before Him	went	the	pesti-	lence :	
7. He stood, and . . .	measur-	ed	the	earth :	
8. The everlasting moun-					
tains were scattered,					
the perpetu-	al	hills	did	bow :	
9. Thou wentest forth for					
the salvation	of	Thy	peo-	ple :	



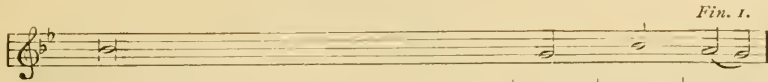
10. Thou woundedst the head of the house	<i>of</i>	the	wick-	ed :
11. Yet I will re - - -	joice	in	the	LORD :
12. The LORD	God	is	my	Strength:
GLO-RY be to the Father, . .	and	to	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall	be :

10. *Audite Cæli.* Deut. 32: 1-43.

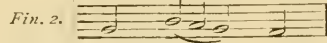
TONE IV.



1. GIVE EAR, O ye heavens, and . .	I	will	speak :
2. My doctrine shall drop as the rain, my speech shall distil	<i>as</i>	the	dew :
3. Because I will publish the Name	<i>of</i>	the	LORD :
4. He is the Rock, His .	work	is	per- fect :
5. A God of truth, and with-	out	in-	iqui- ty :
6. The LORD'S portion .	is	His	peo- ple :
7. For the LORD shall . .	judge	His	peo- ple :
8. When He seeth that their pow-	<i>er</i>	is	gone :
9. And He shall say, I lift up my	hand	to	heav- en :
10. Rejoice, O ye nations, 11. And will render ven-	<i>with</i>	His	peo- ple :
geance to His	ad-	ver-	sa- ries :
GLO-RY be to the Father, and .	<i>to</i>	the	Son :
AS IT was in the beginning, is now, and	ev-	er	shall be :

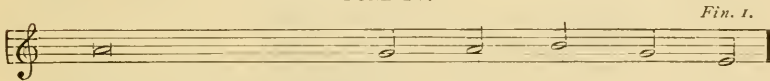


10. by discovering the foundation un - - -	to	the	neck.
11. I will joy in the God of my	sal-	va-	tion.
12. and He will make me to walk upon mine	high	plac-	es.
and to the	Ho-	ly	Ghost ;
world without	end,	A-	men.



10. Audite Caeli. Deut. 32: 1-43.

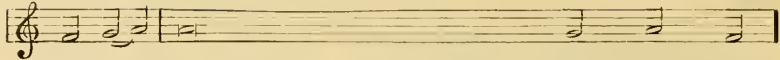
TONE IV.



1. and hear, O earth, . . .	the	words	of	my	mouth.
2. as the small rain upon the tender herb, and as the show-	ers	up-	on	the	grass :
3. ascribe ye great - - -	ness	un-	to	our	God.
4. for all	His	ways	are	judg-	ment :
5. just	and	right	. . .	is	He.
6. Jacob is the lot of . . .	His	in-	her-	it-	ance.
7. and repent Him - - -	self	for	His	serv-	ants,
8. and there is	none	shut	up,	or	left.
9. and say,	I	live	for	ev-	er.
10. for He will avenge the .	blood	of	His	serv-	ants,
11. and will be merciful unto His land,	and	to	His	peo-	ple.
and	to	the	Ho-	ly	Ghost ;
world	with-	out	end,	A-	men.

11. *The Beatitudes.* Matt. 5: 3-12.

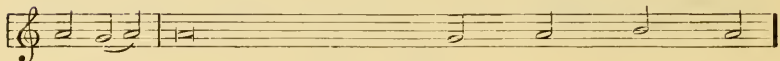
TONE VI.



1. BLESS-ED	are the poor	<i>in</i>	spir-	it :
2. Blessed	are	they	that	mourn:
3. Blessed	. . . . .	are	the	meek :
4. Blessed	are they which do hunger and thirst after	right-	cous-	ness :
5. Blessed	are the	mer-	ci-	ful :
6. Blessed	are the	pure	in	heart :
7. Blessed	are the	peace-	mak-	ers :
8. Blessed	are they which are per- secuted for right-	cous-	ness'	sake :
9. Blessed	are ye, when men shall revile you, and persecute you, and say all manner of evil against you falsely,	<i>for</i>	my	sake :
GLO-RY	be to the Father, and . . .	<i>to</i>	the	Son :
AS IT	was in the beginning, is now, and ev-	<i>er</i>	shall	be :

12. *Dignus Est Agnus.* Rev. v., xv., xix.

TONE IV.



1. WOR-THY	is the Lamb that was slain to receive power, and rich-	<i>es,</i>	and	wis-	dom :
2. Blessing,	and honour, and glory, and power, be unto Him that sit- teth up-	on	the	throne :	
3. Great	and marvellous are Thy works, Lord	God	Al-	might-	y :

11. The Beatitudes. Matt. 5: 3-12.

TONE VI.

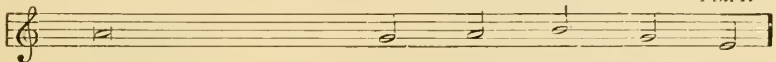


1. for theirs is the king	- - - - -	dom	of	heav-	en.
2. for they shall	. . . . .	be	com-	fort-	ed.
3. for they shall in-	- - - - -	her-	it	the	earth.
4. for they	. . . . .	shall	be	fill-	ed.
5. for they shall	. . . . .	ob-	tain	mer-	cy.
6. for	. . . . .	they	shall	see	God.
7. for they shall be called the	. . . . .	chil-	dren	of	God.
8. for theirs is the king	- - - - -	dom	of	heav-	en.
9. rejoice and be exceeding glad, for	great is your re-	ward	in	heav-	en.
and to	. . . . .	the	Ho-	ly	Ghost ;
world with	- - - - -	out	end,	A-	men.

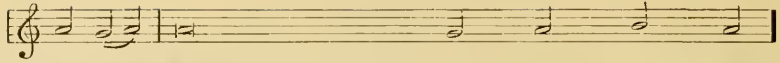
12. Dignus Est Agnus. Rev. v., xv., xix.

TONE IV.

Fin. 1.



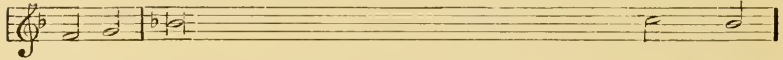
1. and strength, and honour,	and	glo-	ry,	and	bles-	ing.
2. and unto the Lamb, for	.	ev-	er	and	ev-	er.
3. just and true are Thy	.	ways,	Thou	King	of	saints.



4. Who shall not fear Thee, O Lord, and					
	glori- fy	Thy	Name?		
5. Praise our God, all . .	ye	His	serv-	ants :	
6. Alleluia! for the Lord God Omnip-	o-	tent	reign-	eth :	

13. *The Song of Hezekiah.* Is. 38 : 10-20.

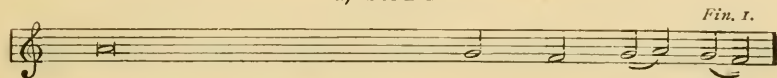
TONE II.



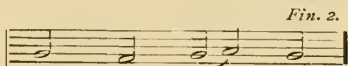
1. I SAID in the cutting off of my days, I shall go					
		to the gates of the	grave :		
2. I said, I shall not see the LORD, even the		LORD, in the land of the	liv-	ing :	
3. Mine age is de - - - - -			part-	ed :	
4. I have cut off like a weaver my . . .			life :		
5. I reckoned till morning, that, as a lion, so		will He break all my	bones :		
6. Like a crane or a swallow, so did I chat-		ter ; I did mourn as a	dove :		
7. O LORD, I am op - - - - -			press-	ed :	
8. What shall I say? He hath both spoken		unto	me :		
9. I shall go softly all my			years :		
10. O Lord, by these things men			live :		
11. So wilt Thou re - - - - -			cover	me :	
12. Behold, for peace I had great bitterness ;		but Thou hast in love to my soul deliv-			
		ered it from the pit of cor-	rup-	tion :	
13. For the grave cannot			praise	Thee :	
14. They that go down into the			pit :		
15. The living, the living, he shall			praise	Thee :	
16. The father to the			chil-	dren :	
17. The LORD was ready to			save	me :	

PSALM 95. *Venite, Exsultemus.*

a) TONE I.



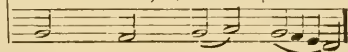
Fin. 1.



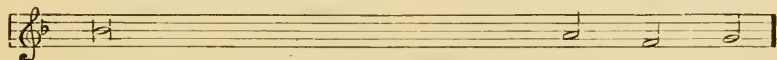
Fin. 2.

1. let us make a joyful noise to the Rock of	our	Sal-	va-	tion.
2. and make a joyful noise un - -	to	Him	with	psalms.
3. and a great King	a-	bove	all	gods.
4. the strength of the hills	is	His	al-	so.
5. and His hands form- - - - -	ed	the	dry	land.
6. let us kneel before the	LORD	our	Mak-	er.
7. and we are the people of His pas- ture, and the	sheep	of	His	hand.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 3.



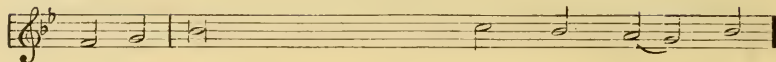
b) TONE II.



1. let us make a joyful noise to the Rock of	our	Sal-	va-	tion.
2. and make a joyful noise unto	Him	with	psalms.	
3. and a great King a - - - - -	bove	all	gods.	
4. the strength of the hills is	His	al-	so.	
5. and His hands formed	the	dry	land.	
6. let us kneel before the LORD	our	Mak-	er.	
7. and we are the people of His pasture, and the sheep	of	His	hand.	
and to the	Ho-	ly	Ghost ;	
world without	end,	A-	men.	

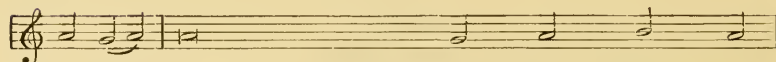
PSALM 95. *Venite, Exsultemus.* (Continued.)

c) TONE III.



- | | | | | |
|--|-------------|---------|-------|---------|
| 1. O COME, let us sing | un- | to | the | LORD : |
| 2. Let us come before His
presence | <i>with</i> | thanks- | giv- | ing : |
| 3. For the LORD | <i>is</i> | a | great | God : |
| 4. In His hand are the
deep plac- | <i>es</i> | of | the | earth : |
| 5. The sea is His, | <i>and</i> | He | made | it : |
| 6. O come, let us wor - | <i>ship</i> | and | bow | down : |
| 7. For | He | is | our | God : |
| GLO-RY be to the Father, . . | and | to | the | Son : |
| AS IT was in the beginning,
is now, and | ev- | er | shall | be : |

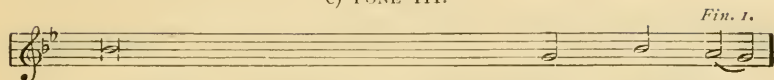
d) TONE IV.



- | | | | | |
|--|-------------|---------|---------|--------|
| 1. O COME, let us sing un - - - | <i>to</i> | the | LORD : | |
| 2. Let us come before His
presence | <i>with</i> | thanks- | giv- | ing : |
| 3. For the LORD is | <i>a</i> | great | God : | |
| 4. In His hand are the
deep places | <i>of</i> | the | earth : | |
| 5. The sea is His, | <i>and</i> | He | made | it : |
| 6. O come, let us wor - | <i>ship</i> | and | bow | down : |
| 7. For He | <i>is</i> | our | God : | |
| GLO-RY be to the Father, and | <i>to</i> | the | Son : | |
| AS IT was in the beginning,
is now, and | ev- | er | shall | be : |

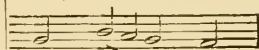
PSALM 95. *Venite, Exsultemus. (Continued.)*

c) TONE III.

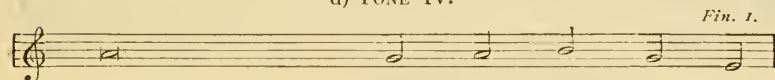


1. let us make a joyful noise to the Rock of	our	Sal-	va-	tion.
2. and make a joyful noise unto	Him	with	psalms.	
3. and a great King a - - - - -	bove	all	gods.	
4. the strength of the hills is	His	al-	so.	
5. and His hands formed	the	dry	land.	
6. let us kneel before the LORD	our	Mak-	er.	
7. and we are the people of His pasture, and	the sheep	of	His	hand.
and to the	Ho-	ly	Ghost ;	
world without	end,	A-	men.	

Fin. 2.



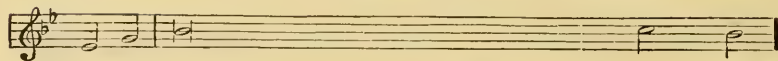
d) TONE IV.



1. let us make a joyful noise	of	our	Sal-	va-	tion.
to the Rock					
2. and make a joyful noise	un-	to	Him	with	psalms.
3. and a great	King	a-	bove	all	gods.
4. the strength of the	hills	is	His	al-	so.
5. and His hands	form-	ed	the	dry	land.
6. let us kneel before.	the	LORD	our	Mak-	er.
7. and we are the people of	the	sheep	of	His	hand.
His pasture, and	to	the	Ho-	ly	Ghost ;
and					
world	with-	out	end,	A-	men.

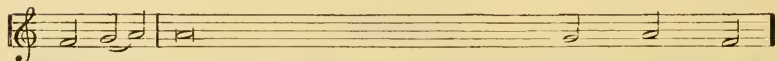
PSALM 95. *Venite, Exsultemus.* (Continued.)

e) TONE V.



- | | | | |
|--|---------|------|-------|
| 1. O COME, let us sing unto the | LORD : | | |
| 2. Let us come before His presence with | | | |
| | thanks- | giv- | ing : |
| 3. For the LORD is a great | God : | | |
| 4. In His hand are the deep places of the . | earth : | | |
| 5. The sea is His, and He | made | it : | |
| 6. O come, let us worship and bow . . . | down : | | |
| 7. For He is our | God : | | |
| GLO-RY be to the Father, and to the | Son : | | |
| AS IT was in the beginning, is now, and ever | shall | be : | |

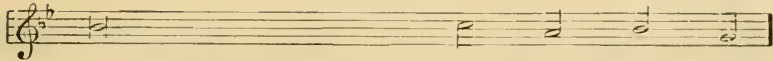
f) TONE VI.



- | | | | |
|--------------------------------------|--------------|-------|---------|
| 1. O COME, let us sing un - - - - - | to | the | LORD : |
| 2. Let us come before His presence | | | |
| | with thanks- | giv- | ing : |
| 3. For the LORD is | a | great | God : |
| 4. In His hand are the deep places | of | the | earth : |
| 5. The sea is His, and | He | made | it : |
| 6. O come, let us worship | and | bow | down : |
| 7. For He | is | our | God : |
| GLO-RY be to the Father, and | to | the | Son : |
| AS IT was in the beginning, is now, | | | |
| and ev- | er | shall | be : |

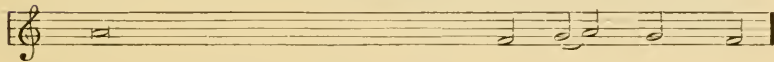
PSALM 95. *Venite, Exsultemus.* (Continued.)

e) TONE V.



1. let us make a joyful noise to the Rock of	our	Sal-	va-	tion.
2. and make a joyful noise un - - -	<i>to</i>	Him	with	psalms.
3. and a great King	<i>a-</i>	bove	all	gods.
4. the strength of the hills	<i>is</i>	His	al-	so.
5. and His hands form - - - -	<i>ed</i>	the	dry	land.
6. let us kneel before the	LORD	our	Mak-	er.
7. and we are the people of His pas- ture, and the	sheep	of	His	hand.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

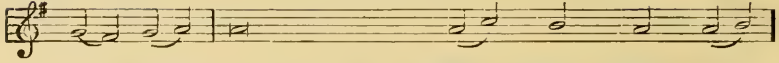
f) TONE VI.



1. let us make a joyful noise to the Rock of	our	Sal-	va-	tion.
2. and make a joyful noise un - - -	<i>to</i>	Him	with	psalms.
3. and a great King	<i>a-</i>	bove	all	gods.
4. the strength of the hills	<i>is</i>	His	al-	so.
5. and His hands form - - - -	<i>ed</i>	the	dry	land.
6. let us kneel before the	LORD	our	Mak-	er.
7. and we are the people of His pas- ture, and the	sheep	of	His	hand.
and to	<i>the</i>	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

PSALM 95. *Venite, Exsultemus.* (Continued.)

g) TONE VII.



1. O COME, let us sing . . .	un-	to	the	LORD :
2. Let us come before His presence	<i>with</i>	thanks-	giv-	ing :
3. For the LORD . . .	<i>is</i>	a	great	God :
4. In His hand are the deep plac-	<i>es</i>	of	the	earth :
5. The sea is His, . . .	<i>and</i>	He	made	it :
6. O come, let us wor-	<i>ship</i>	and	bow	down :
7. For	He	is	our	God :
GLO-RY be to the Father, .	and	to	the	Son :
AS IT was in the begin- ning, is now, and	ev-	er	shall	be :

NOTE.—For the setting of the *Venite* to the Eighth Tone, see page 230.

PSALM 95. *Venite, Exsultemus.* (Continued.)

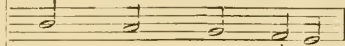
g) TONE VII.



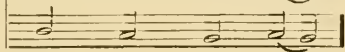
Fin. 1.

1. let us make a joyful noise to the Rock of	our	Sal-	va-	tion.
2. and make a joyful noise un - -	to	Him	with	psalms.
3. and a great King	a-	bove	all	gods.
4. the strength of the hills	is	His	al-	so.
5. and His hands form - - - -	ed	the	dry	land.
6. let us kneel before the	LORD	our	Mak-	er.
7. and we are the people of His pasture, and the	sheep	of	His	hand.
and to	the	Ho-	ly	Ghost ;
world with - - - - -	out	end,	A-	men.

Fin. 3.



Fin. 4.



Early Service, or Matins.

- ¶ *A Hymn of Invocation of the Holy Ghost, or another Hymn, may be sung. Or,*
¶ *The Service shall begin with the Versicle and the Gloria Patri, sung or said responsively as here followeth, all standing to the end of the Venite.*

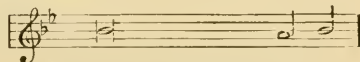
THE VERSICLE.

O Lord, open Thou my
lips.



*And my **m**outh shall shew forth Thy **p**raise.*

Make haste, O God, to deliver me.



*Make haste to **h**elp me, O Lord.*

Glory be to the
Father, and to
the Son, and
to the Holy
Ghost :



As it was in the beginning,

is now, and ever shall

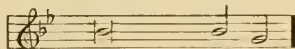
be, world without end. Amen. Hal - le - lu - jah.

¶ *During the Passion Season the Hallelujah is omitted.*

- ¶ *Then shall follow the Invitatory with the Venite. On Festival Days a special Invitatory may be used.*

THE INVITATORY.

O come, let us worship the Lord.



*For **H**e is our Mak-er.*

VENITE EXSULTEMUS. Ps. xcvi. (Pages 230, 408-15.)

O COME, let us sing unto the LORD: let us make a joyful noise to the Rock of our Salvation.

Let us come before His presence with thanksgiving: and make a joyful noise unto Him with psalms.

For the LORD is a great God: and a great King above all gods.

In His hand are the deep places of the earth: the strength of the hills is His also.

The sea is His, and He made it: and His hands formed the dry land.

O come, let us worship and bow down: let us kneel before the LORD our Maker.

For He is our God: and we are the people of His pasture, and the sheep of His hand.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall be sung*

THE HYMN.

¶ *Then shall be sung or said one or more Psalms, all standing to the end of the Psalm. An Antiphon may be used with each Psalm.*

THE PSALM.

¶ *At the end of each Psalm the Congregation shall sing or say:*

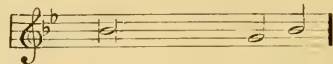
GLORY be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Then shall be read*

THE LESSON.

¶ *One or more Scripture Lessons may be read; and after each Lesson, except the last, may be sung or said:*

O Lord, have mercy upon us.



Thanks be to Thee, O God.

¶ *After the last Lesson, a Responsory, or a Hymn, may be sung.*

¶ *Then may follow a brief*

EXHORTATION OR SERMON.

¶ *Then shall be sung or said*

THE CANTICLE.

¶ *The Te Deum, the Benedictus, or another Canticle may be used. The Congregation shall stand to the end of the Service, except that it may kneel during the Prayers.*

TE DEUM LAUDAMUS. (Page 378.)

WE praise Thee, O God : we acknowledge Thee to be the Lord.
All the earth doth worship Thee : the Father everlasting.
To Thee all Angels cry aloud : the heavens, and all the powers
therein.

To Thee Cherubim and Seraphim : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth ;
Heaven and earth are full of the Majesty : of Thy Glory.
The glorious company of the Apostles : praise Thee.
The goodly fellowship of the Prophets : praise Thee.
The noble army of Martyrs : praise Thee.

The holy Church throughout all the world : doth acknowledge
Thee ;

The Father : of an infinite Majesty ;
Thine adorable, true : and only Son ;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.

When Thou tookest upon Thee to deliver man : Thou didst
humble Thyself to be born of a Virgin.

When Thou hadst overcome the sharpness of death : Thou didst
open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.
We believe that Thou shalt come : to be our Judge.

We therefore pray Thee, help Thy servants : whom Thou hast re-
deemed with Thy precious blood.

Make them to be numbered with Thy saints : in glory everlasting.
O Lord, save Thy people : and bless Thine heritage.

Govern them : and lift them up for ever.
Day by day : we magnify Thee.

And we worship Thy name : ever, world without end.
Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.
O Lord, let Thy mercy be upon us : as our trust is in Thee.

O Lord, in Thee have I trusted : let me never be confounded.
Amen.

BENEDICTUS. St. Luke i. (Pages 380-93.)

¶ *An Antiphon may be sung with the Benedictus.*

BLESSED be the Lord God of Israel : for He hath visited and redeemed His people ;

And hath raised up a horn of salvation for us : in the house of His servant David ;

As He spake by the mouth of His holy prophets : which have been since the world began ;

That we should be saved from our enemies : and from the hand of all that hate us ;

To perform the mercy promised to our fathers : and to remember His holy covenant ;

The oath which He sware to our father Abraham : that He would grant unto us ;

That we being delivered out of the hand-of our enemies : might serve Him without fear,

In holiness and righteousness before Him : all the days of our life.

And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare His ways ;

To give knowledge of salvation unto His people : by the remission of their sins,

Through the tender mercy of our God : whereby the Dayspring from on high hath visited us,

To give light to them that sit in darkness and in the shadow of death : to guide our feet into the way of peace.

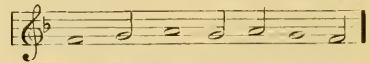
Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be said the Prayers here following, or the Suffrages, the Litany, or other Prayers.*

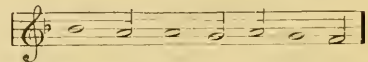
THE PRAYER.

Lord, have mercy upon us.



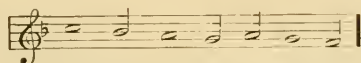
Lord, have mer-cy up-on us.

Christ, have mercy upon us.



Christ, have mer-cy up-on us.

Lord, have mercy upon us.



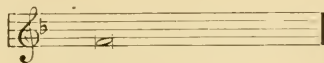
Lord, have mer-cy up - on us.

¶ *Then all shall say :*

OUR Father, who art in heaven ; Hallowed be Thy Name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil ; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then may be sung or said :*

The Lord be with you.



And with thy spirit.

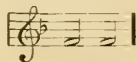
Let us pray.

¶ *Then shall be said the Collect for the Day.*

¶ *The Collect for Sunday is said throughout the week, until Friday ; and on Saturday the Collect for the ensuing Sunday is said.*

¶ *After the Collect for the Day, other Collects may be said, concluding with the one here following. A Versicle may be used with the Collect.*

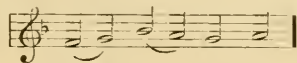
O LORD, our heavenly Father, Almighty and Everlasting God, Who hast safely brought us to the beginning of this day : Defend us in the same with Thy mighty power ; and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight ; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



A-men.

¶ *Then may be sung or said :*

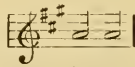
Bless we the Lord.



Thanks be to God.

¶ This may end the Service ; or, a *Closing Hymn* may be sung, after which may be said :

THE Grace of the Lord Jesus Christ, the Love of God, and the Communion of the Holy Ghost, be with you all.



A-men.

¶ At the close of the Service silent prayer should be offered.

Evening Service, or Vespers.

- ¶ *A Hymn of Invocation of the Holy Ghost, or another Hymn, may be sung. Or,*
¶ *The Service shall begin with the Versicle and the Gloria Patri, sung or said responsively as here followeth, all standing to the end of the Psalm.*

THE VERSICLE.

O Lord, open Thou my
lips.



And my mouth shall shew forth Thy praise.

Make haste, O God, to deliver me.



Make haste to help me. O Lord.

Glory be to the
Father, and to
the Son, and
to the Holy
Ghost :



As it was in the beginning,

is now, and ever shall

be, world without end. Amen. Hal - le - lu - jah.

¶ *During the Passion Season the Hallelujah is omitted.*

- ¶ *Then shall be sung or said one or more of the Psalms. An Antiphon may be used with each Psalm.*

THE PSALM.


¶ *At the end of each Psalm the Congregation shall sing or say :*

GLORY be to the Father, and to the Son : and to the Holy Ghost ;
as it was in the beginning, is now, and ever shall be : world without
end. Amen.

¶ Then shall follow

THE LESSON.

¶ One or more Scripture Lessons shall be read ; and after each Lesson, except the last, may be sung or said :

O Lord, have mercy upon us. 

Thanks be to Thee, O God.

¶ After the last Lesson, a Responsory or a Hymn may be sung.

¶ Then may follow

A SERMON.

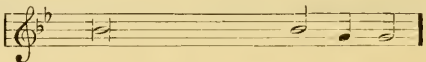
¶ Then may the Offerings be gathered and placed upon the Altar.

¶ Then shall be sung

THE HYMN.

¶ Then, all standing to the end of the Prayers, the following Versicle may be sung or said. On Festival Days a special Versicle may be used.

VERSICLE.

Let my prayer be set forth before Thee as incense. 

And the lifting up of my hands as the evening sac - ri - fice.

¶ Then shall be sung

THE CANTICLE.

¶ Either the Magnificat, or the Nunc Dimittis, may be used. An Antiphon may be sung with the Canticle.

MAGNIFICAT. St. Luke i. (Pages 362-73.)

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For He hath regarded : the low estate of His hand-maiden :

For behold, from henceforth : all generations shall call me blessed.

For He that is mighty hath done to me great things : and holy is His Name.

And His mercy is on them that fear Him : from generation to generation.

He hath shewed strength with His arm : He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats : and exalted them of low degree.

He hath filled the hungry with good things : and the rich He hath sent empty away.

He hath holpen His servant Israel, in remembrance of His mercy : as He spake to our fathers, to Abraham, and to his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

NUNC DIMITTIS. St. Luke ii. (Pages 372-79.)

LORD, now lettest Thou Thy servant depart in peace : according to Thy Word :

For mine eyes have seen Thy Salvation : which Thou hast prepared before the face of all people ;

A light to lighten the Gentiles : and the glory of Thy people Israel.

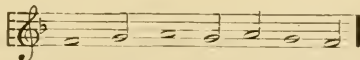
Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be said the Prayers here following, or the Suffrages, the Litany, or other Prayers.*

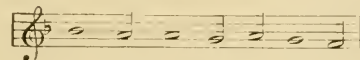
THE PRAYER.

Lord, have mercy upon us.



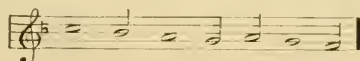
Lord, have mer-cy up-on us.

Christ, have mercy upon us.



Christ, have mer-cy up-on us.

Lord, have mercy upon us.



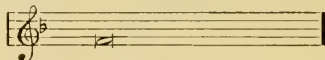
Lord, have mer-cy up-on us.

¶ Then all shall say :

OUR Father, who art in heaven ; Hallowed be Thy Name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil ; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then may be sung or said :

The Lord be with you.



And with thy spirit.

Let us pray.

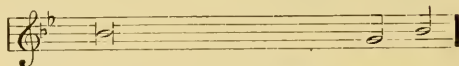
¶ Then shall be said the Collect for the Day.

¶ The Collect for Sunday is said throughout the week, until Friday ; and on Saturday the Collect for the ensuing Sunday is said.

¶ After the Collect for the Day, other Collects may be said, followed by the Collect for Peace, with which a Versicle may be used.

VERSICLE.

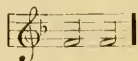
The Lord will give strength
unto His people.



The Lord will bless His people with peace.

COLLECT FOR PEACE.

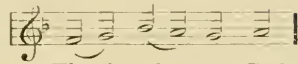
O GOD, from Whom all holy desires, all good counsels, and all just works do proceed : Give unto Thy servants that peace, which the world cannot give ; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee, and the Holy Ghost, ever one God, world without end.



A-men.

¶ Then may be sung or said :

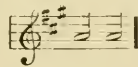
Bless we the Lord.



Thanks be to God.

¶ This may end the Service ; or, a Closing Hymn may be sung, after which may be said :

THE Grace of the Lord Jesus Christ, the Love of God, and the Communion of the Holy Ghost, be with you all.



A-men.

¶ At the close of the Service silent Prayer should be offered.

Accompanying Harmonies to the Responses.

MATINS. THE ORDER OF VESPERS.

(HYMN OF INVOCATION.)

THE VERSICLE.

O Lord, open Thou my lips.

Directorium Chori.

And my mouth shall shew forth Thy praise.

The musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef with a key signature of one flat (B-flat). The music is written in a simple, homophonic style with block chords and single notes.

Make haste, O God, to deliver me.

Directorium Chori.

Make haste to help me, O Lord.

The musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef with a key signature of one flat (B-flat). The music is written in a simple, homophonic style with block chords and single notes.

MATINS.

VESPERS.

Glory be to the Father, and to the Son, and to the Holy Ghost :

Directorium Chori.

As it was in the beginning, is now, and ever shall be,

world without end, A men. Hal - le - lu - jah.

THE INVITATORY.

O come, let us worship the Lord.

For He is our Mak - er.

THE VENITE. Psalm 95. (Pages
230, 408-15.)

THE HYMN.

THE PSALM.

THE LESSON.

THE PSALM.

THE LESSON.

O Lord, have mercy upon us.

Thanks be to Thee, O God.

MATINS.

VESPERS.

THE RESPONSORY OR HYMN.

THE SERMON.

THE HYMN.

VERSICLE.

Let my prayer be set forth before
Thee as incense.



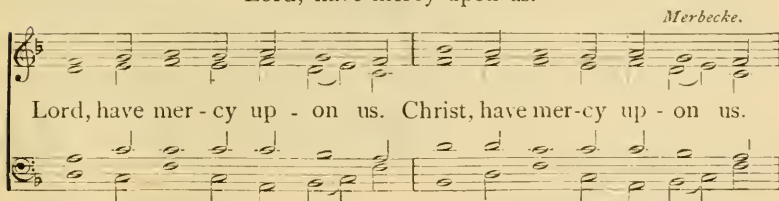
And the lifting up of
my hands as the
evening sac - ri - fice.

THE CANTICLE.

(The Te Deum, the Benedictus, or another Canticle may be used. An Antiphon may be sung with the Benedictus.) | (Either the Magnificat or the Nunc Dimittis may be used. An Antiphon may be sung with the Canticle.)

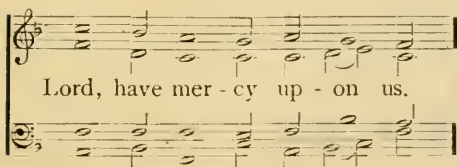
THE PRAYER.

Lord, have mercy upon us.



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Merbecke.



Lord, have mer - cy up - on us.

MATINS.

VESPERS.

THE LORD'S PRAYER.

The Lord be with you.

And with thy spir - it.

Musical notation for the response 'And with thy spir - it.' consisting of a treble and bass staff with a key signature of one flat and a common time signature. The melody is written in the treble clef and the accompaniment in the bass clef.

Let us pray.

THE COLLECT FOR THE DAY, AND
OTHER COLLECTS.

A - men.

Musical notation for the response 'A - men.' consisting of a treble and bass staff with a key signature of one flat and a common time signature. The melody is written in the treble clef and the accompaniment in the bass clef.

VERSICLE.

The Lord will give strength unto
His people.

The Lord will
bless His people with peace.

Musical notation for the versicle 'The Lord will bless His people with peace.' consisting of a treble and bass staff with a key signature of one flat and a common time signature. The melody is written in the treble clef and the accompaniment in the bass clef.

THE COLLECT FOR GRACE.

THE COLLECT FOR PEACE.

A - men.

Musical notation for the response 'A - men.' consisting of a treble and bass staff with a key signature of one flat and a common time signature. The melody is written in the treble clef and the accompaniment in the bass clef.

MATINS.

VESPERS.

Bless we the Lord.

Directorium Chori.

Thanks be to God.

The musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a melodic line with notes corresponding to the lyrics 'Thanks be to God.' The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment.

(CLOSING HYMN.)

THE BENEDICTION.

A - men.

The musical notation consists of two staves. The upper staff is in treble clef with a key signature of two sharps (D major) and a common time signature. It contains a melodic line for the word 'Amen'. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment.

For full rubrical directions see the Order of Matins and Vespers. (Pages 417-27.)

Abrupt changes of key between Responses and Hymns or Psalms should be avoided by modulation. If a Closing Hymn or Doxology is used, the *Amen* after the Benediction must be in the key of the Doxology.

Special Invitatories (Matins) and Versicles (Vespers) may be set to the Versicle form here used (Direct. Chori, Schoeberlein, Herold, etc.). When the last word of the Response is a polysyllable, the melody simply falls a minor third:

The musical notation shows a single staff in treble clef with a key signature of one flat (B-flat) and a common time signature. It illustrates a melodic line that falls a minor third from a higher note to a lower note.

When a monosyllable, the melody returns to the Reciting Note :

The musical notation shows a single staff in treble clef with a key signature of one flat (B-flat) and a common time signature. It illustrates a melodic line that falls a minor third and then returns to the original pitch level.

Accompanying Harmonies to the Psalm Tones.*

TONE I.

Festival Mediation.

Fin. 1.

Musical notation for the Festival Mediation and its first ending. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a style typical of early 20th-century organ accompaniment, featuring chords and moving lines in both hands.

Ferial Mediation.

Fin. 2.

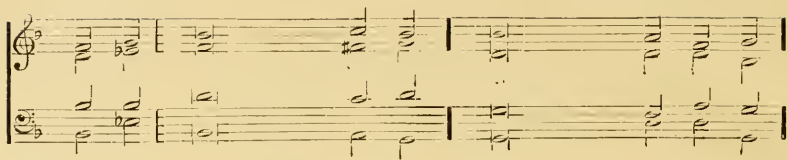
Musical notation for the Ferial Mediation and its second ending. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a style typical of early 20th-century organ accompaniment, featuring chords and moving lines in both hands.

Fin. 3.

Musical notation for the third ending. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a style typical of early 20th-century organ accompaniment, featuring chords and moving lines in both hands.

* For supplementary Harmonies to the Tones Organists are referred particularly to those of Joseph Hanisch.

TONE II.



TONE III.



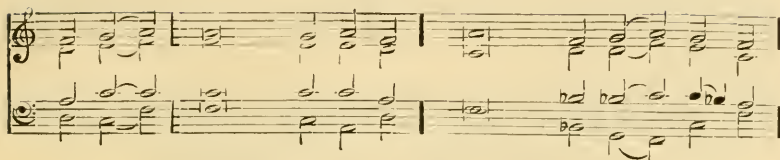
TONE IV.



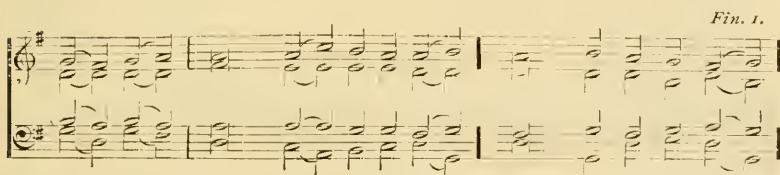
TONE V.



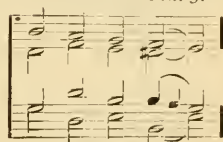
TONE VI.



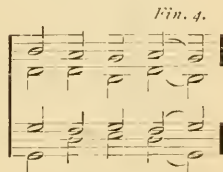
TONE VII.



Fin. 1.



Fin. 3.



Fin. 4.

TONE VIII.

Figure 1 of Tone VIII is a two-staff musical score. The upper staff is in treble clef with a key signature of one flat (B-flat major) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The music consists of a series of chords and intervals, primarily using the notes G, A, B-flat, and C. The piece concludes with a double bar line and the label "Fin. 1."

Figure 2 of Tone VIII is a two-staff musical score. The upper staff is in treble clef and the lower staff is in bass clef. The key signature is one flat (B-flat major) and the time signature is common time. The music continues the harmonic style of Figure 1, featuring chords and intervals of the notes G, A, B-flat, and C. It ends with a double bar line and the label "Fin. 2."

TONUS PEREGRINUS.

Tonus Peregrinus is a two-staff musical score. The upper staff is in treble clef with a key signature of two sharps (D major) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The music features a more complex harmonic structure than the previous pieces, with frequent use of the notes D, E, F-sharp, G, and A. The piece concludes with a double bar line.

Table of Proper Psalms for the Sundays and Festivals of the Church Year.

1st Sunday in Advent.....	Ps. 1, 143.
2d " " ".....	Ps. 42, 80, 91.
3d " " ".....	Ps. 4, 80, 98.
4th " " ".....	Ps. 5, 145.
Christmas.....	Ps. 19, 45, 85, 89, 110, 132.
Sunday after Christmas.....	Ps. 111, 121.
New Year.....	Ps. 12, 72, 90, 115, 122, 127.
Epiphany.....	Ps. 29, 72, 96.
1st Sunday after Epiphany.....	Ps. 13, 86, 100.
2d " " ".....	Ps. 14, 16, 66.
3d " " ".....	Ps. 15, 33.
4th " " ".....	Ps. 2, 97.
5th " " ".....	Ps. 20, 86.
6th " " ".....	Ps. 8, 87.
Septuagesima.....	Ps. 23, 114.
Sexagesima.....	Ps. 24, 25, 44.
Quinquagesima.....	Ps. 26, 27.
Ash Wednesday.....	Ps. 6, 51.
Sundays in Lent.	
1. Invocavit.....	Ps. 16, 32, 123.
2. Reminiscere.....	Ps. 25, 130.
3. Oculi.....	Ps. 17, 43, 86.
4. Lætare.....	Ps. 46, 55, 139.
5. Judica.....	Ps. 27, 49, 54, 64.
6. Palmarum.....	Ps. 22, 61, 67.
Holy Week.....	Ps. 35, 46, 76, 102, 120, 140, 141, 142.
Holy Thursday.....	Ps. 10, 70, 77, 116.
Good Friday.....	Ps. 22, 38, 40, 54, 59, 69, 88, 94, 143.
Easter.....	Ps. 2, 3, 57, 111, 113, 114, 118.
Easter Monday.....	Ps. 30, 62, 105.
Sundays after Easter.	
1. Quasimodogeniti.....	Ps. 4, 81, 111.
2. Misericordias.....	Ps. 23, 70.
3. Jubilate.....	Ps. 75, 146.
4. Cantate.....	Ps. 82, 126.
5. Rogate.....	Ps. 84, 124.

Ascension Day.....	Ps. 8, 11, 15, 21, 24, 47, 68, 99, 148.
Sunday after Ascension.....	Ps. 93, 97, 99.
Whitsunday.....	Ps. 45, 48, 68, 71, 78, 104, 145.
Whitmonday.....	Ps. 19, 90.
Trinity Sunday.....	Ps. 8, 67, 115, 143, 146, 148.
1st Sunday after Trinity.....	Ps. 119, 1st part, Ps. 13, 34.
2d " " ".....	Ps. 119, 2d part, Ps. 18, 28.
3d " " ".....	Ps. 119, 3d part, Ps. 25.
4th " " ".....	Ps. 119, 4th part, Ps. 27, 92.
5th " " ".....	Ps. 119, 5th part, Ps. 113.
6th " " ".....	Ps. 119, 6th part, Ps. 28, 114.
7th " " ".....	Ps. 119, 7th part, Ps. 47, 125.
8th " " ".....	Ps. 119, 8th part, Ps. 48, 126.
9th " " ".....	Ps. 119, 9th part, Ps. 54, 139.
10th " " ".....	Ps. 119, 10th part, Ps. 55, 143.
11th " " ".....	Ps. 119, 11th part, Ps. 68, 147.
12th " " ".....	Ps. 119, 12th part, Ps. 70, 104.
13th " " ".....	Ps. 119, 13th part, Ps. 74, 84.
14th " " ".....	Ps. 119, 14th part, Ps. 66, 84.
15th " " ".....	Ps. 119, 15th part, Ps. 34, 86.
16th " " ".....	Ps. 119, 16th part, Ps. 36, 86.
17th " " ".....	Ps. 119, 17th part, Ps. 56, 81, 105.
18th " " ".....	Ps. 119, 18th part, Ps. 54.
19th " " ".....	Ps. 119, 19th part, Ps. 61, 78.
20th " " ".....	Ps. 119, 20th part, Ps. 48, 49, 57, 64.
21st " " ".....	Ps. 119, 21st part, Ps. 31, 1st part, Ps. 81, 112.
22d " " ".....	Ps. 119, 22d part, Ps. 31, 2d part.
23d " " ".....	Ps. 31, 3d part, Ps. 124.
24th " " ".....	Ps. 18, 1st part, Ps. 95, 125.
25th " " ".....	Ps. 18, 2d part, Ps. 31, 116.
26th " " ".....	Ps. 18, 3d part, Ps. 54, 111.
27th " " ".....	Ps. 27, 97, 103.
Harvest Festival.....	Ps. 65, 67, 100.
Reformation.....	Ps. 46, 48, 87, 126, 138.
Thanksgiving.....	Ps. 92, 104, 136.
Humiliation.....	Ps. 6, 32.
Apostles', Evangelists', and Martyrs' Days,	
Ps. 10, 70, 113, 115, 117, 138, 143, 145, 148.	
St. Michael's Day.....	Ps. 8, 19, 24, 34.

FOR OTHER OCCASIONS.

Confession and Absolution.....	Ps. 32, 51.
Church Consecration.....	Ps. 122.
Marriage.....	Ps. 127, 128.
Burial Service,	
Ps. 7, 23, 25, 27, 39, 41, 42, 63, 73, 90, 116, 121, 130, 139, 146.	

Table of the Psalms, with Proper Seasons and Tones.

PSALMS	SUNDAYS AND FESTIVALS	TONES
1.	1st Sunday in Advent	6.
2.	4th Sunday after Epiphany. Easter	5 and 8.
3.	Easter	3.
4.	3d Sunday in Advent. 1st Sunday after Easter	1 and 5.
5.	4th Sunday in Advent	1.
6.	Ash Wednesday. Humiliation	2.
7.	Burial	6.
8.	6th Sunday after Epiphany. Ascension Day. Trinity Sunday. St. Michael's Day	8.
9.	.....	4.
10.	Holy Thursday. Apostles', Evang., and Martyrs' Days.	4.
11.	Ascension Day	8.
12.	New Year	7.
13.	1st Sunday after Epiphany. 1st Sunday after Trinity ..	4.
14.	2d Sunday after Epiphany	8.
15.	3d Sunday after Epiphany. Ascension Day	8.
16.	2d Sunday after Epiphany. 1st Sunday in Lent	4.
17.	3d Sunday in Lent	4.
18.	2d Sunday after Trinity. 24th-26th Sundays after Trinity	8.
19.	Christmas. Whitmonday. St. Michael's Day	7.
20.	5th Sunday after Epiphany	8.
21.	Ascension Day	8.
22.	6th Sunday in Lent. Good Friday	2.
23.	Septuagesima. 2d Sunday after Easter. Burial	2 and 5.
24.	Sexagesima. Ascension Day. St. Michael's Day	2 and 8.
25.	Sexagesima. 2d Sunday in Lent. 3d Sunday after Trin- ity. Burial	2 and 4.
26.	Quinquagesima	2.
27.	Quinquagesima. 5th Sunday in Lent. 4th and 27th Sun- days after Trinity. Burial	4 and 6.
28.	2d and 6th Sundays after Trinity	5.

PSALMS	SUNDAYS AND FESTIVALS	TONES
29.	Epiphany.....	8.
30.	Easter Monday.....	3.
31.	21st-23d Sundays after Trinity. 25th Sunday after Trinity.....	1.
32.	1st Sunday in Lent. Humiliation. Confession.....	2.
33.	3d Sunday after Epiphany.....	4.
34.	1st and 15th Sundays after Trinity. St. Michael's Day.	8.
35.	Holy Week.....	2.
36.	16th Sunday after Trinity.....	1.
37.	.....	8.
38.	Lent and Good Friday.....	2.
39.	Burial....	6.
40.	Good Friday.....	2.
41.	Burial.....	6.
42.	2d Sunday in Advent. Burial....	6.
43.	3d Sunday in Lent.....	2.
44.	Sexagesima.....	4.
45.	Christmas. Whitsunday.....	7.
46.	4th Sunday in Lent. Holy Week. Reformation.....	2 and 8.
47.	Ascension Day. 7th Sunday after Trinity.....	8.
48.	Whitsunday. 8th and 20th Sundays after Trinity. Ref- ormation.....	8.
49.	5th Sunday in Lent. 20th Sunday after Trinity.....	4.
50.	.....	4.
51.	Ash Wednesday. Confession.....	2.
52.	.....	4.
53.	.....	1.
54.	5th Sunday in Lent. Good Friday. 9th, 18th, and 26th Sundays after Trinity.....	4.
55.	4th Sunday in Lent. 10th Sunday after Trinity.....	4.
56.	17th Sunday after Trinity.....	5.
57.	Easter. 20th Sunday after Trinity.....	3.
58.	.....	1.
59.	Good Friday.....	2.
60.	.....	5.
61.	6th Sunday in Lent. 19th Sunday after Trinity.....	4.
62.	Easter Monday.....	3.
63.	Burial.....	6.
64.	5th Sunday in Lent. 20th Sunday after Trinity.....	4.
65.	Harvest Festival.....	8.
66.	2d Sunday after Epiphany. 14th Sunday after Trinity.	8.
67.	6th Sunday in Lent. Trinity Sunday. Harvest Festival	4.
68.	Ascension Day. Whitsunday. 11th Sunday after Trinity	8.
69.	Good Friday.....	2.
70.	Holy Thursday. 2d Sunday after Easter. 12th Sunday after Trinity. Apostles', Evangelists', and Mar- tyrs' Days.....	3 and 4.
71.	Whitsuntide.....	8.

PSALMS	SUNDAYS AND FESTIVALS	TONES
72.	New Year. Epiphany.....	7 and 8.
73.	Burial.....	2.
74.	13th Sunday after Trinity.....	4.
75.	3d Sunday after Easter.....	5.
76.	Holy Week.....	2.
77.	Holy Thursday.....	2.
78.	Whitsuntide. 19th Sunday after Trinity.....	8.
79.	.....	6.
80.	2d and 3d Sundays in Advent.....	6.
81.	1st Sunday after Easter. 17th and 21st Sundays after Trinity.....	5.
82.	4th Sunday after Easter.....	3.
83.	.....	6.
84.	5th Sunday after Easter. 13th and 14th Sundays after Trinity.....	3.
85.	Christmas.....	7.
86.	1st and 5th Sundays after Epiphany. 3d Sunday in Lent. 15th and 16th Sundays after Trinity.....	4.
87.	6th Sunday after Epiphany. Reformation.....	8.
88.	Lent. Good Friday.....	2.
89.	Christmas.....	3.
90.	New Year. Whitmonday. Burial.....	2 and 7.
91.	2d Sunday in Advent.....	6.
92.	4th Sunday after Trinity. Thanksgiving.....	8.
93.	Sunday after Ascension.....	8.
94.	Good Friday.....	2.
95.	24th Sunday after Trinity.....	8.
96.	Epiphany.....	8.
97.	4th Sunday after Epiphany. Sunday after Ascension. 27th Sunday after Trinity.....	8.
98.	3d Sunday in Advent.....	1.
99.	Ascension. Sunday after Ascension.....	8.
100.	1st Sunday after Epiphany. Harvest Festival.....	8.
101.	.....	6.
102.	Holy Week.....	2.
103.	27th Sunday after Trinity.....	5.
104.	Whitsunday. 12th Sunday after Trinity. Thanksgiving.....	8.
105.	Easter Monday. 17th Sunday after Trinity.....	5.
106.	.....	5.
107.	.....	5.
108.	.....	7.
109.	.....	3.
110.	Christmas.....	3.
111.	Sunday after Christmas. Easter. 1st Sunday after Easter. 26th Sunday after Trinity.....	3.
112.	21st Sunday after Trinity.....	8.
113.	Easter. 5th Sunday after Trinity. Apostles', Evange- lists', and Martyrs' Days.....	3.

PSALMS	SUNDAYS AND FESTIVALS	TONES
114.	Septuagesima. Easter. 6th Sunday after Trinity. 4 and 5 and Tonus Peregrinus.	
115.	New Year. Trinity Sunday. Apostles', Evangelists', and Martyrs' Days..... 3 and Tonus Peregrinus.	
116.	Holy Thursday. 25th Sunday after Trinity. Burial ...	2 and 5.
117.	Apostles', Evangelists', and Martyrs' Days	5.
118.	Easter	5.
119.	1st-22d Sundays after Trinity.....	5.
120.	Holy Week.....	2.
121.	Sunday after Christmas. Burial.....	2 and 3.
122.	New Year. Church Consecration.....	7.
123.	1st Sunday in Lent.....	4.
124.	5th Sunday after Easter. 23d Sunday after Trinity....	3.
125.	7th and 24th Sundays after Trinity.....	1.
126.	4th Sunday after Easter. 8th Sunday after Trinity. Ref- ormation.....	3 and 8.
127.	New Year. Marriage	7.
128.	Marriage	7.
129.	.....	4.
130.	2d Sunday in Lent. Burial.....	2.
131.	.....	2.
132.	Christmas	3.
133.	.....	4.
134.	.....	2.
135.	.....	4 and 8.
136.	Thanksgiving... ..	4.
137.	.....	6.
138.	Reformation. Apostles', Evangelists', and Martyrs' Days	8.
139.	4th Sunday in Lent. 9th Sunday after Trinity. Burial.	4 and 6.
140.	Holy Week.....	2.
141.	Holy Week.....	2.
142.	Holy Week.....	2.
143.	1st Sunday in Advent. Good Friday. Trinity Sunday. 10th Sunday after Trinity. Apostles', Evangelists', and Martyrs' Days.....	4 and 6.
144.	.....	5.
145.	4th Sunday in Advent. Whitsunday. Apostles', Evan- gelists', and Martyrs' Days.....	1 and 7.
146.	3d Sunday after Easter. Trinity Sunday. Burial.....	2 and 5.
147.	11th Sunday after Trinity.....	1.
148.	Ascension Day. Trinity Sunday. Apostles', Evangelists', and Martyrs' Days	8.
149.	.....	5.
150.	.....	7.

Table of the Canticles.

1.	Magnificat. Vespers...The Eight Tones and the Tonus Peregrinus.	
2.	Nunc Dimittis. Communion Service. Vespers. Burial Service.	
	The Eight Tones.	
3.	Te Deum Laudamus. Matins. Marriage.....	Tone 8.
4.	Benedictus. Matins. Burial Service.	The Eight Tones.
5.	Benedicite, Omnia Opera. Matins on Sundays and Festivals.	Tone 8.
6.	Confitebor Tibi	Tone 3.
7.	Exultavit Cor Meum.....	Tone 7.
8.	Cantemus Domino.....	Tone 8.
9.	Domine, Audivi.....	Tone 3.
10.	Audite Cœli	Tone 4.
11.	The Beatitudes. Burial Service	Tone 6.
12.	Dignus Est Agnus ..	Tone 4.
13.	Song of Hezekiah. Burial Service only.....	Tone 2.
14.	The Venite. Matins.....	The Eight Tones.

Any of the Canticles may be sung at the Morning Service instead of the Gloria in Excelsis, except on Festival Days, or when there is a Communion.

Seasons of the Church Year and Special Occasions with Their Proper Tones and Psalms.

ADVENT. TONES I AND 6.

PSALM	TONE	PSALM	TONE	PSALM	TONE	PSALM	TONE
1.....	6.	42.....	6.	91.....	6.	143.....	6.
4.....	1.	80.....	6.	98.....	1.	145.....	1.
5.....	1.						

CHRISTMAS AND NEW YEAR. TONES 3 AND 7.

PSALM	TONE	PSALM	TONE	PSALM	TONE	PSALM	TONE
12.....	7.	85.....	7.	111.....	3.	122.....	7.
19.....	7.	89.....	3.	115.....	3.	127.....	7.
45.....	7.	90.....	7.	121.....	3.	132.....	3.
72.....	7.	110.....	3.				

EPIPHANY. TONES 4 AND 8.

PSALM	TONE	PSALM	TONE	PSALM	TONE	PSALM	TONE
2.....	8.	15.....	8.	33.....	4.	87.....	8.
8.....	8.	16.....	4.	66.....	8.	96.....	8.
13.....	4.	20.....	8.	72.....	8.	97.....	8.
14.....	8.	29.....	8.	86.....	4.	100.....	8.

PASSION SEASON. (Septuagesima—Easter.) TONES 2 AND 4.

PSALM	TONE	PSALM	TONE	PSALM	TONE	PSALM	TONE
6.....	2.	35.....	2.	61.....	4.	114.....	4 and Ton. Pereg.
10.....	4.	38.....	2.	64.....	4.	116.....	2.
16.....	4.	40.....	2.	67.....	4.	120.....	2.
17.....	4.	43.....	2.	69.....	2.	123.....	4.
22.....	2.	44.....	4.	70.....	4.	130.....	2.
23.....	2.	46.....	2.	76.....	2.	139.....	4.
24.....	2.	49.....	4.	77.....	2.	140.....	2.
25.....	2 and 4.	51.....	2.	86.....	4.	141.....	2.
26.....	2.	54.....	4.	88.....	2.	142.....	2.
27.....	4.	55.....	4.	94.....	2.	143.....	4.
32.....	2.	59.....	2.	102.....	2.		

EASTER. (Easter Sunday—Ascension Day.) TONES 3 AND 5.

PSALM	TONE	PSALM	TONE	PSALM	TONE	PSALM	TONE
2.....	5.	62.....	3.	105.....	5.	124.....	3.
3.....	3.	70.....	3.	111.....	3.	126.....	3.
4.....	5.	75.....	5.	113.....	3.	146.....	5.
23.....	5.	81.....	5.	114.....	5 and		
30.....	3.	82.....	3.		Ton. Pereg.		
57.....	3.	84.....	3.	118.....	5.		

ASCENSION. (Ascension Day and Sunday following.) TONE 8.

PSALM	TONE	PSALM	TONE	PSALM	TONE	PSALM	TONE
8.....	8.	21.....	8.	68.....	8.	99.....	8.
11.....	8.	24.....	8.	93.....	8.	148.....	8.
15.....	8.	47.....	8.	97.....	8.		

WHITSUNTIDE. TONES 7 AND 8.

PSALM	TONE	PSALM	TONE	PSALM	TONE
19.....	7.	68.....	8.	90.....	7.
45.....	7.	71.....	8.	104.....	8.
48.....	8.	78.....	8.	145.....	7.

TRINITY. TONES 1, 3, 4, 5, AND 8.

PSALM	TONE	PSALM	TONE
8.....	8.	64.....	4.
13.....	4.	66.....	8.
18.....	8.	67.....	4.
25.....	4.	68.....	8.
27.....	4.	70.....	3 and 4.
28.....	5.	74.....	4.
31.....	1.	78.....	8.
34.....	8.	81.....	5.
36.....	1.	84.....	3.
47.....	8.	86.....	4.
48.....	8.	92.....	8.
49.....	4.	95.....	8.
54.....	4.	97.....	8.
55.....	4.	103.....	5.
56.....	5.	104.....	8.
57.....	3.	105.....	5.
61.....	4.	111.....	3.

TRINITY. TONES 1, 3, 4, 5, AND 8 (*Continued*).

PSALM		TONE		PSALM		TONE
112.....		8.		124.....		3.
113.....		3.		125.....		1.
114.....		4 and 5		126.....		3 and 8.
		and Ton. Pereg.		139.....		4.
115.....		3 and		143.....		4.
		Ton. Pereg.		146.....		5.
116.....		5.		147.....		1.
119.....		5.		148.....		8.

HARVEST FESTIVAL.

PSALM		TONE	PSALM		TONE	PSALM		TONE
65.....		8.	67.....		4.	100.....		8.

REFORMATION. TONE 8.

PSALM		TONE	PSALM		TONE	PSALM		TONE
46.....		8.	87.....		8.	138.....		8.
48.....		8.	126.....		8.			

THANKSGIVING.

PSALM		TONE	PSALM		TONE	PSALM		TONE
92.....		8.	104.....		8.	136.....		4.

A DAY OF HUMILIATION AND PRAYER.

PSALM		TONE	PSALM		TONE
6.....		2.	32.....		2.

APOSTLES', EVANGELISTS', AND MARTYRS' DAYS.

PSALM		TONE		PSALM		TONE
10.....		4.		138.....		8.
70.....		3 and 4.		143.....		4 and 6.
113.....		3.		145.....		1 and 7.
115.....		3 and Ton. Pereg.		148.....		8.
117.....		5.				

ST. MICHAEL'S DAY.

PSALM		TONE	PSALM		TONE
8.....		8.	24.....		2 and 8.
19.....		7.	34.....		8.

CHURCH CONSECRATION.

PSALM	TOPE
122.....	7.

CONFESSION AND ABSOLUTION.

PSALM	TOPE	PSALM	TOPE
32.....	2.	51.....	2.

THE SOLEMNIZATION OF MARRIAGE.

PSALM	TOPE	PSALM	TOPE
127.....	7.	128.....	7.

BURIAL SERVICE. TONES 2 AND 6.

PSALM	TOPE	PSALM	TOPE	PSALM	TOPE
7.....	6.	41.....	6.	116.....	2.
23.....	2.	42.....	6.	121.....	2.
25.....	2.	63.....	6.	130.....	2.
27.....	6.	73.....	2.	139.....	6.
39.....	6.	90.....	2.	146.....	2.

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