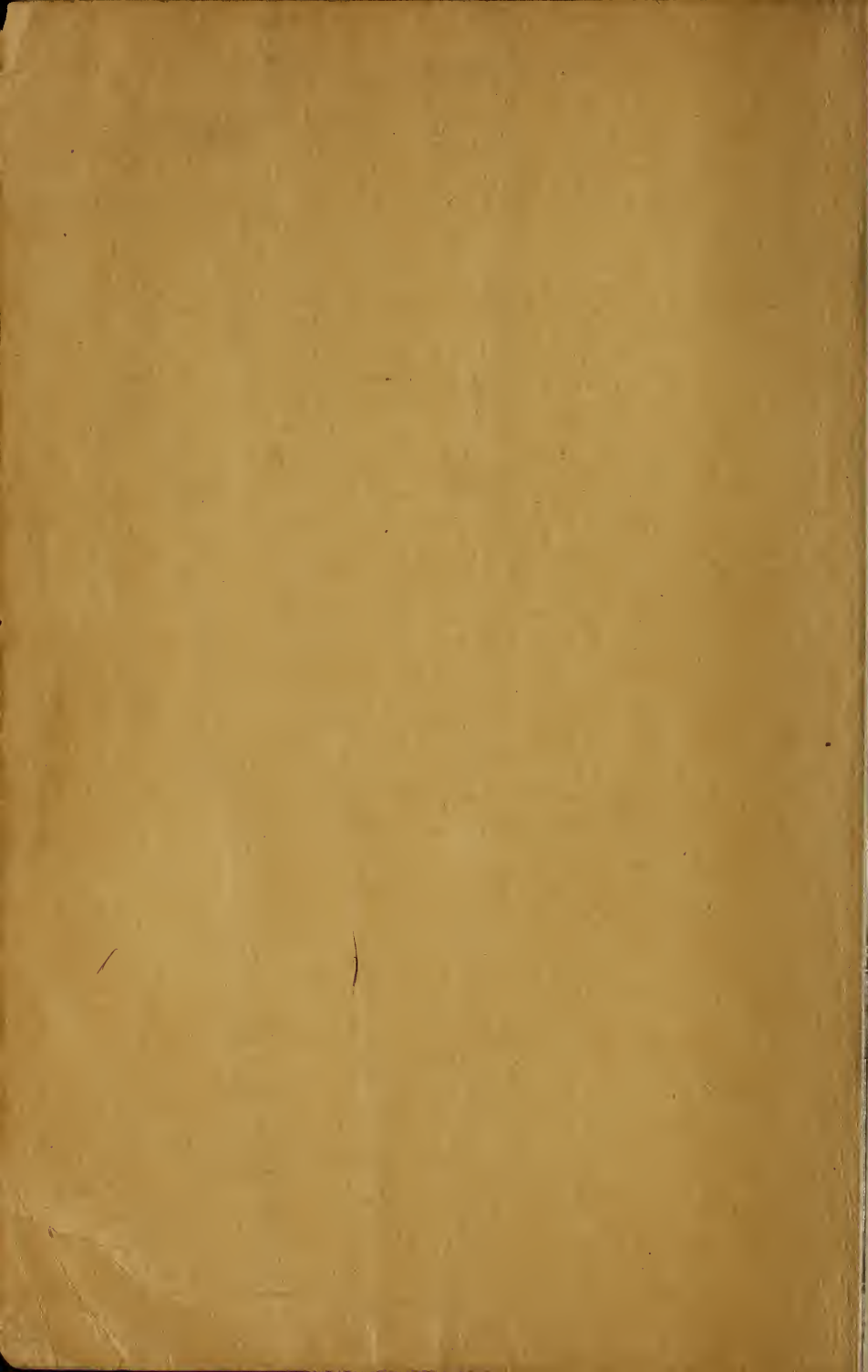


*The  
Tabernacle  
Hymns*





B. Frank, Jr.  
220 E. Raymond St.



# THE TABERNACLE HYMNS



EDITED AND COMPILED BY  
D. B. TOWNER, Mus. Doc.  
AND  
ARTHUR W. McKEE

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Cloth	30c	\$22.50
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NEW YORK





**T**HE TABERNACLE HYMNS  
are straight from the firing line.  
They will cheer and inspire the  
soldiers and draw the recruits.

Dr. D. B. Towner's name as editor is a  
guarantee of their musical merit.

Mr. McKee has proven here his ability to  
select real gospel songs that the people  
will sing and love.

These are great songs from the greatest  
songs writers, and their kindly christian  
consent to allow these songs to be used  
under one cover, has made this large list  
of exceptionally brilliant songs possible.

*Yours Singing His Praises*  
*Paul Peter.*

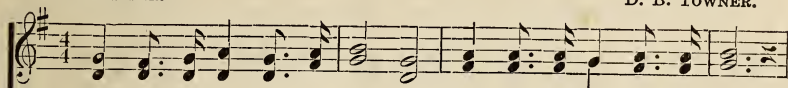


# The Tabernacle Hymns

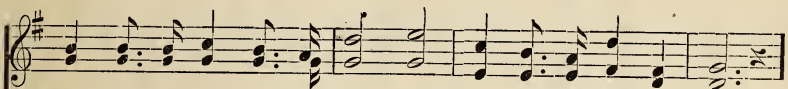
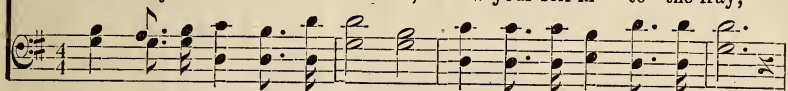
## 1 Tell Out the Wonderful Story.

PAUL RADER.

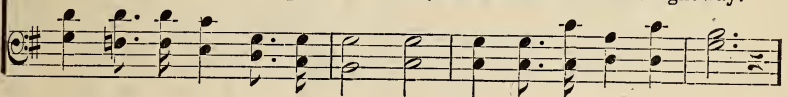
D. B. TOWNER.



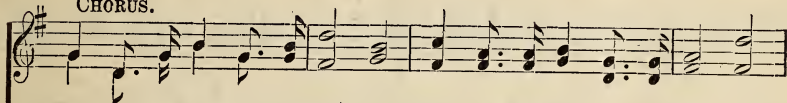
1. Let all the lost hear of Je - sus, Out in the dark-ness a-stray,
2. Tell them that death has been vanquished, Life is the gift of His grace;
3. Let all your fears be for - sak - en; Throw your-self in - to the fray;



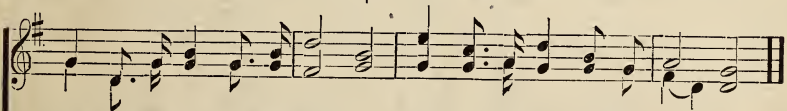
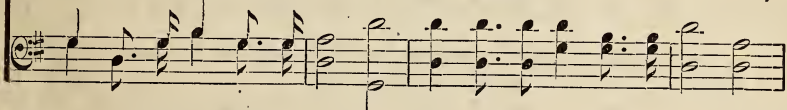
Go tell the world of the Shep - herd, Car - ry the news to - day.  
Tell them the sup - per is read - y, Bid them to take their place.  
Look, they are bound for per - di - tion, Show them the blood-bought way.



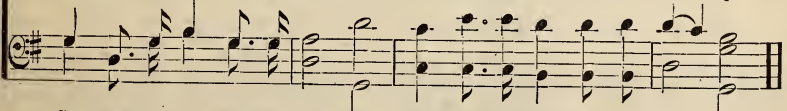
CHORUS.



Tell out the won - der - ful sto - ry, Tell of the love of the Sav - iour,



Tell how He came from the glo - ry, - Tell out the won - der - ful sto - ry.



## Send Out a Light.

MARY BERNSTECHER

D. B. TOWNER.

1. Send out a light as you go your way, A bea-con of hope when  
 2. Send out a light when your burdens press, And show to the world that  
 3. Send out a light un-to those who stray, All heed-less a-long de-

shad-ows are gray; Send out a light that for Je-sus will shine,  
 Je-sus will bless; Thro' dark-est sor-row and bit-ter-est pain;  
 structions highway; Point them to path-ways of pur-er de-light,

## CHORUS.

Prov-ing to oth-ers God's mer-cy di-vine.  
 Send out a light it will not shine in vain. } Send out a light, a  
 And let your life dai-ly send out a light.

*Ad lib.*  
 re-diant light, That will pierce thro' the gloom of some-one's dark night,

Send out a light, a bright beaming light, Send out a light for Je-sus.

## I Am Glad I Am Thine.

ADA R. HABERSON.

D. B. TOWNER.

1. I was found by the One who sought me, I be-long to the One who  
 2. Yea, to be Thy pe-cul - iar treas - ure, And to live but to give Thee  
 3. When brave war-ri-ors are round me fall - ing, When swift death is all hearts ap-  
 4. On all sides with sore grief sur-round - ing, And the world with sad cries re-  
 5. When to serv-ice Thy voice in - vites me, And the work Thou hast giv'n de-

bought me, I will fol-low the One who taught me, Lord Je-sus I am glad  
 pleas - ure, For Thy love is be-yond all meas-ure, Lord Je-sus I am glad  
 pall - ing, My se - cur - i - ty then re - call - ing, Lord Je-sus I am glad  
 sound-ing, From my heart thro' Thy grace a-bound-ing, Lord Je-sus I am glad  
 lights me; As a glimpse of Thy smile re-quires me, Lord Je-sus I am glad

## CHORUS.

I am Thine. I am glad, I am glad, so glad, so glad, Lord  
 I am glad, so glad,

Je - sus I am glad I am Thine; I am glad, so  
 I am glad

glad, so glad, Lord Je - sus I am glad I am Thine.



## His Blood Aailed for Me.

A. S. R.

ALBERT SIMPSON REITZ,

1. There's a crim - son tide from the Sav - iour's side, And it  
 2. There's a bound - less sea flow - ing full and free, From the  
 3. From the con - trite heart He doth ne'er de - part, But He

purg - eth all who plunge there - in; O its heal - ing stream  
 cross where Je - sus bled and died, O its pre - cious flow  
 of - fers par - don o'er and o'er, He the sins doth roll

doth the soul re - deem, And it cleans - eth from all sin.  
 wash - es white as snow; And its mer - cies e'er a - bide.  
 from the bur - dened soul, And re - mem - bers them no more.

## CHORUS.

Hal - le - lu - jah! Hal - le - lu - jah! It cleansed my heart and made me free;

Hal - le - lu - jah! hal - le - lu - jah! His blood a-vailed for me.

1. When tempt-ed and tried and dis-cour-aged, When wea-ry of  
 2. When clouds all a-round you are gath-'ring, When life seems as  
 3. When sore-ly perplexed and dis-heart-ened, From struggling and

self and of sin, Let go and let Je-sus fight for you, Let  
 black as the night, Let go and let Him take hold for you, And  
 striv-ing in vain, Let go and let Je-sus strive for you, O'er

CHORUS.

Je-sus the vic-to-ry win. }  
 He will make ev-'ry-thing bright. } Let go! Let Je-sus take you  
 sin He a tri-umph will gain. }

load of care; Let go! Let Him your ev-'ry bur-den bear Let go! Let

Je-sus guide your steps a-right; Let go! Let go and trust in Je-sus.



JAMES M. GRAY.

D. B. TOWNER.

1. In all the gos - pel of God's grace, Is there a word more sweet  
 2. Why should we ev - er har - bor doubt, Or shrink in trem - bling fear,  
 3. How can we an - y lon - ger live In for - mer ways of sin,  
 4. Where is the soul of vi - sion large Who loves the hu - man race?

Than that, with glad and ho - ly joy, In cho - rus we re - peat?  
 Why rath - er not in con - fi - dence The Throne of Grace draw near?  
 When heav'n - ly pow'r is ours, to make And keep us pure with - in?  
 Let him pro - claim wher - e'er he goes This mes - sage of free grace.

## CHORUS.

For God so loved the world that He gave His Son, His on - ly be - got - ten  
 For God so loved the world,

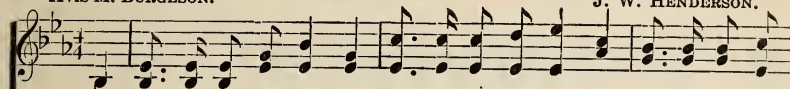
Son, That who - so - ev - er be - liev - eth in Him should not per - ish, should not

per - ish, But have ev - er - last - ing life, Ev - er - last - - ing life.  
 Should have ev - er - last - ing life.

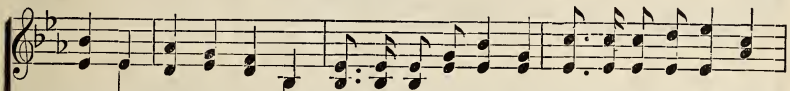
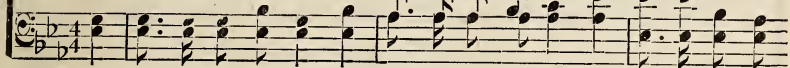
## I'm Walking With My Saviour.

AVIS M. BURGESSON.

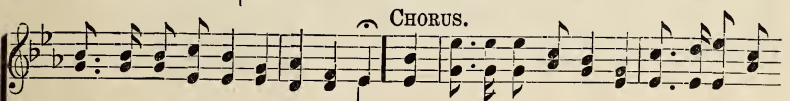
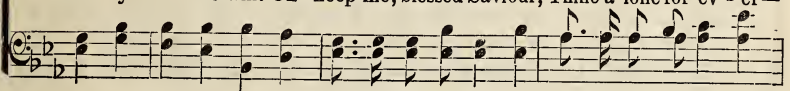
J. W. HENDERSON.



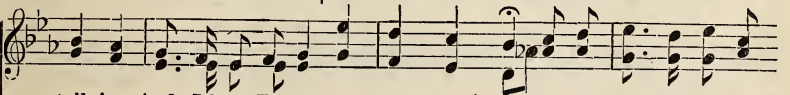
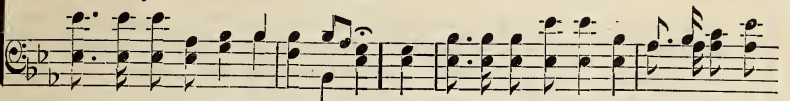
1. I'm walk-ing with my Sav-iour—In His pres-ence ev - er, And His love grows
2. And when the days grow rear-y, And my feet grow wear-y, 'Tis so sweet to
3. He sees the way be-fore me, And the storm clouds o'er me, But He soft-ly
4. Each day the path grows clear-er, As He draws me near-er, And I yield more



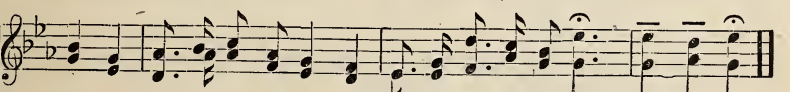
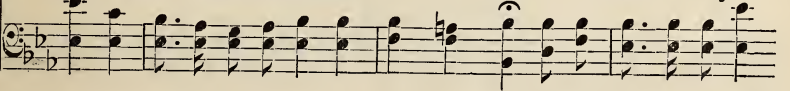
sweet-er ev - 'ry day! By His own hand He leads me, In green pastures feeds me,  
know that Je-sus cares! To feel Him close be-side me—There each hour to guide me,  
whispers, "Do not fear!" Safe in His arms He'll hold me, To His breast enfold me—  
ful - ly to His will. Oh keep me, blessed Saviour, Thine a-lone for-ev - er—



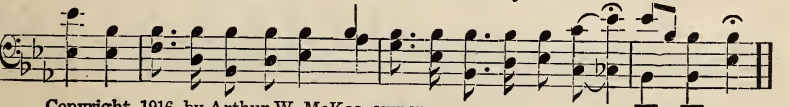
Treads the path before me all the way.  
All my hardest burdens Jesus bears. So day by day I'm walking With my Saviour  
When the storm clouds break He will be near.  
Teach me just to lis-ten and be still!



talk-ing And I hear His promise "Do not fear"! So whatev - er may be-



fall, My Je - sus knows it all, And He will al-way hear me when I call.



ALBERT SIMPSON REITZ.

Unison

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross; Lift high His  
 2. Stand up, stand up for Je - sus, The trum - pet call o - bey, Forth to the  
 3. Stand up, stand up for Je - sus, Stand in His strength a - lone; The arm of  
 4. Stand up, stand up for Je - sus, The strife will not be long; This day the

roy - al ban - ner, It must not suf - fer loss: From vic - t'ry un - to  
 might - y con - flict, In this His glo - rious day: "Ye that are men now  
 flesh will fail you, Ye dare not trust your own: Put on the gos - pel  
 noise of bat - tle, The next the vic - tor's song: To Him that o - ver -

vic - t'ry His arm - y shall He lead, Till ev - 'ry foe is van - quish'd, And  
 serve Him?' Against un - num - bered foes; Let cour - age rise with dan - ger, And  
 arm - or, Each piece put on with pray'r; Where du - ty calls or dan - ger, Be  
 com - eth, A crown [of life shall be; He with the King of glo - ry Shall

CHORUS.

Christ is Lord in - deed.  
 strength to strength op - pose. Stand up! for Je - sus, Ye sol - diers of the  
 nev - er want - ing there. Stand up!  
 reign e - ter - nal - ly.



## Stand Up for Jesus.

cross, Lift high His roy - al ban - ner, It must not suf - fer loss.

The musical notation consists of a vocal line in G major (one sharp) and a piano accompaniment in G major. The vocal line features a melody with a prominent eighth-note pattern and a final cadence. The piano accompaniment provides harmonic support with chords and a steady eighth-note bass line.

13

## Jesus is Coming.

P. R.

PAUL RADER,

1. Je - sus, Sav - iour; bless-ed Bridegroom, Glorious Lord and com-ing King.  
 2. Oh how glo - rious is this pros - pect; Je - sus com - ing back to reign.  
 3. Watch at dawn and watch at mid-day; Watch at night and even-ing's glow.

The musical notation is in 3/4 time with a key signature of one flat (F major or D minor). It includes a vocal line and a piano accompaniment. The piano part features a consistent eighth-note accompaniment.

CHORUS. *With Spirit.*

Je - sus is com - ing, In clouds of glo - ry com-ing; He is our

The chorus begins with a vocal line and piano accompaniment in 4/4 time, one flat. The piano accompaniment has a steady eighth-note pattern.

Bridegroom Com-ing from the sky; We'll all rise to meet Him, We'll

The musical notation continues the chorus with a vocal line and piano accompaniment.

all go out to greet Him; Shout for His com - ing draw - eth nigh.

The musical notation concludes the chorus with a vocal line and piano accompaniment.

FRED. P. MORRIS.

D. B. TOWNER.

1. When I stand at last in the gold-en light That shines on the oth - er  
 2. When I gaze at last on my Saviour's face That beams with His love di -  
 3. When I see at last how the ransomed bring Their trophies un - to His

shore, With my soul entranced by the wondrous sight Of the Lord whom  
 vine, Will my heart be sad in that joy - ous place When His eyes look  
 name, When they hail Him Saviour, Redeem - er, King, Will my heart be

I a - dore; When my work is done and my cross laid down, Shall I  
 in - to mine? When my work is done and my cross laid down, Shall I  
 filled with shame? When my work is done and my cross laid down, Shall I

CHORUS.  
 take from His hand a star-less crown? A starless crown, . . . no di - a -  
 A starless crown,

dem; . . . . . A starless crown, not one bright gem; When my  
 no di - a - dem; not one bright gem;



## A Starless Crown.

work is done and my cross laid down, Shall I take from His hand a starless crown.

Musical notation for the first system, including treble and bass staves.

15

## Whosoever.

PAUL RADER

ARTHUR W. MCKEE.

1. We praise the name of Him who came, To the cross to save from sin; Oh  
2. Oh precious spring, new life to bring, From His side gushed forth that day; The  
3. The glo - ry land is near at hand, And His face we soon shall see; What

Musical notation for the first system, including treble and bass staves.

hear His voice, make Him your choice, Oh come He will take you in.  
way is free to you and me, Who come by the blood-bought way.  
joy to share His glo - ry there, Come now, He is call - ing thee.

Musical notation for the second system, including treble and bass staves.

### CHORUS.

Who - so - ev - er, who - so - ev - er, who - so - ev - er will, May drink and

Musical notation for the chorus first system, including treble and bass staves.

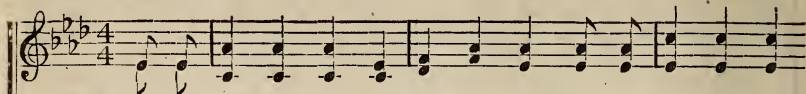
live, There's a fountain, pre-cious fountain, At the Cross where His life, He gave.

Musical notation for the chorus second system, including treble and bass staves.

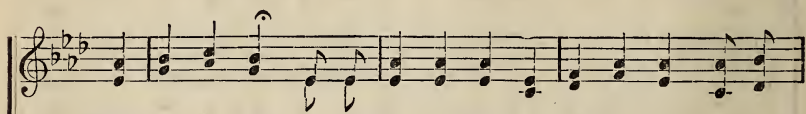
# 16 Going Home In the Good Old Way.

MAUD FRASER.

D. B. TOWNER.



1. Once the downward path of sin I trod, Day by day I far-
2. Oh, it was a joy-ous day for me, When He touch'd my eyes
3. I could nev-er find the path a-lone, But the Lord my hand
4. I am go-ing home, yes, this I know, Tho' no worth-i-ness
5. I am go-ing home where loved ones wait, Soon I'll en-ter thro'



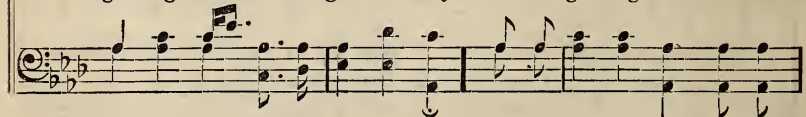
ther strayed from God; But a Saviour's love my steps did stay, Now I'm  
and made me see; When He taught me how to live and pray, Now I'm  
takes in His own; With His grace uphold-ing day by day, I am  
have I to show, 'Tis by Je-sus' blood I'm saved to-day, And I'm  
the pearl-y gate; With my Lord Di-vine to ev-er stay, I am



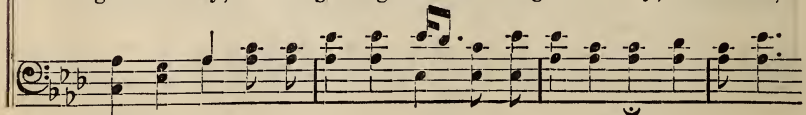
## CHORUS.



go-ing home in the good old way. I am go-ing home in the



good old way; I am go-ing home in the good old way; Dear sinner,



## Going Home In the Good Old Way.

come and go I pray, For I'm go - ing home in the good old way.

17

## He Leadeth Me.

JOS. H. GILMORE.

WM. B. BRADBURY.

1. He lead-eth me! O! bless-ed tho't, O, words with heav'nly com-fort fraught;
2. Sometimes 'mid scenes of deepest gloom, Sometimes where E-den's bow-ers bloom,
3. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur nor re-pine,
4. And when my task on earth is done, When, by Thy grace, the vic-try's won,

What-e'er I do, what-e'er I be; Still 'tis God's hand that lead-eth me.  
 By wa-ters still, o'er tron-bled sea, Still 'tis God's hand that lead-eth me.  
 Con-tent, what-ev - er lot I see, Since 'tis my God that lead-eth me.  
 E'en death's cold wave I will not flee, Since God thro' Jor - dan lead-eth me.

### REFRAIN.

He lead-eth me! He lead - eth me! By his own hand He lead-eth me;

His faith-ful fol-lower I would be, For by His hand He lead-eth me.



## I Would Be Like Thee.

W. A. SCHELL.

CHAS. H. GABRIEL.

1. I would be like Thee, Je-sus, my Lord, Gen-tle and lov-ing, trusting Thy  
 2. I would be like Thee, humble in mind, Growing more earnest, faithful and  
 3. I would be like Thee, speaking the truth, Giving my life to God in my  
 4. I would be like Thee when I am tried, Crushing out sin, temp-ta-tion, and

word; Low-ly in spir - it, pure in my heart, Living each day from all  
 kind; Seeking for souls, to save them from sin, And for Thy kingdom their  
 youth; List-en-ing for Thy message to me, Spending my best days in  
 pride; All Thy commandments would I o-bey, Learning Thy will, Thee to

## CHORUS.

e - vil a-part.  
 service to win. I would be like Thee, filled with Thy grace, Till in Thy  
 working for Thee. I would be like Thee, filled with Thy grace,  
 follow al-way.

beau - ty I look on Thy face;..... I would be like Thee,  
 Till in Thy beau - ty I look on Thy face: I would be like Thee,

lost in Thy love,..... I would be like Thee in heav-en a - bove.  
 lost in Thy won-der-ful love. I would be like Thee in heav-en a - bove.

## Fight the Good Fight.

HARRIETTE WATERS.

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ENGLISH COPYRIGHT.

A. E. LIND.

1. Bu - gle calls are ringing out, "For-ward" is the bat - tle shout, See where  
2. Sound the charge against the foe, Lay the hosts of er - ror low; In His  
3. Fight the fight of faith and love, Looking un - to Him a - bove; Loy - al

CHORUS. *Adapted and arr.*

floats the conqu'ring sign, On-ward to the war di - vine!  
name, vic - to - rious King, Let the song of triumph ring! And when the bat - tle's  
sol - diers, do and dare, Your Commander's joy to share.

o - ver, We shall wear a crown, We shall wear a crown, We shall wear a crown! And

*S.* FINE.

when the bat - tle's o - ver, We shall wear a crown In the new Je - ru - sa - lem!

*D. S.* - when the battle's o - ver, We shall wear a crown In the new Je - ru - sa - lem!

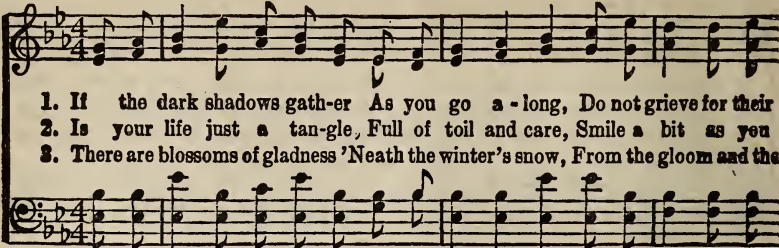
*D. S.*

Wear a crown, wear a crown, A - way o - ver Jor - dan! And  
Wear a crown, wear a crown, wear a crown,

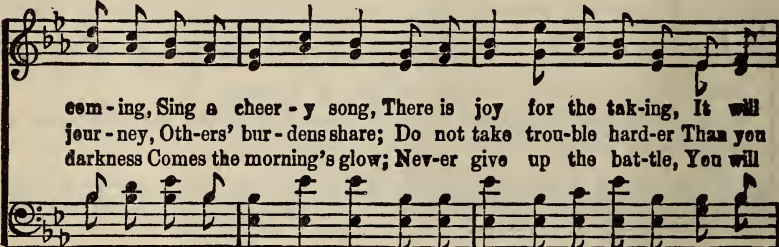


LIZZIE DEARMOND.

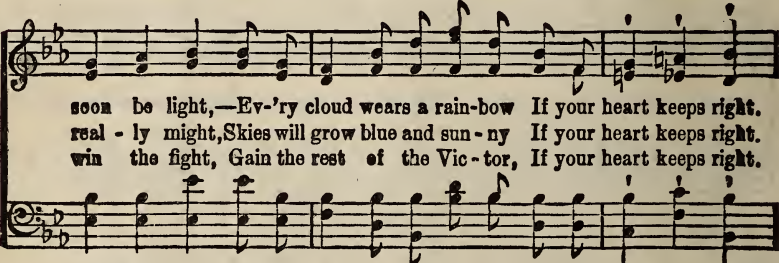
B. D ACKLEY.



1. If the dark shadows gath-er As you go a - long, Do not grieve for their  
 2. Is your life just a tan-gle, Full of toil and care, Smile a bit as you  
 3. There are blossoms of gladness 'Neath the winter's snow, From the gloom and the

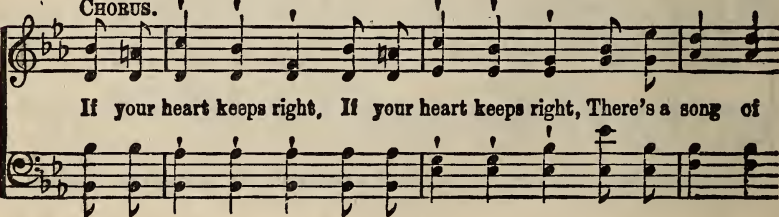


com-ing, Sing a cheer - y song, There is joy for the tak-ing, It will  
 jeur - ney, Oth-ers' bur - dens share; Do not take trou-ble hard-er Than you  
 darkness Comes the morning's glow; Nev-er give up the bat-tle, You will

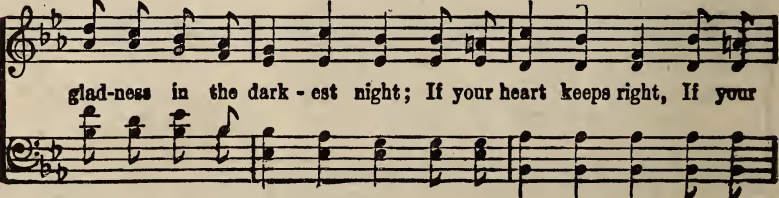


soon be light, —Ev-'ry cloud wears a rain-bow If your heart keeps right.  
 real - ly might, Skies will grow blue and sun - ny If your heart keeps right.  
 win the fight, Gain the rest of the Vic - tor, If your heart keeps right.

CHORUS.

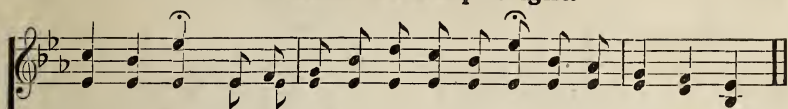


If your heart keeps right, If your heart keeps right, There's a song of

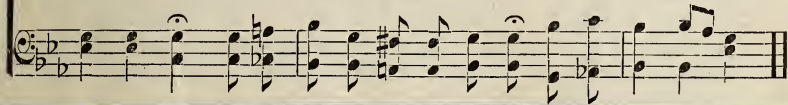


glad-ness in the dark - est night; If your heart keeps right, If your

# If Your Heart Keeps Right.



heart keeps right, Ev-'ry cloud will wear a rain-bow, If your heart keeps right.

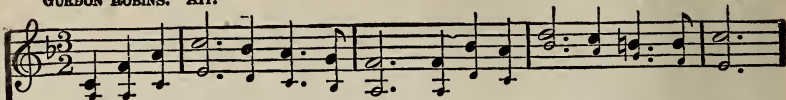


**The Better Land.**

GUELDON ROBINS. Arr.

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D. B. TOWNER.



1. There is a land mine eye hath seen In visions of en-rap-tured tho't,
2. A land up - on whose bliss-ful shore There rests no shad-ow, falls no stain;
3. Its skies are not like earth-ly skies, With varying hues of shade and light;
4. There sweeps no des-o - lat-ing wind Across its calm, se-rene a - bode:

# The Better Land. *rit*

we, too, shall see, When day shall break and shad-ows flee.  
 We, too, shall see, When day shall break and shad-ows flee.

## 23 God Will Take Care of You.

Mrs. C. D. MARTIN. Dedicated to my wife, Mrs. John A. Davis. W. S. MARTIN.

1. Be not dis-mayed what-e'er be-tide, God will take care of you;
2. Thro' days of toil when heart doth fail, God will take care of you;
3. All you may need He will pro-vide, God will take care of you;
4. No mat-ter what may be the test, God will take care of you;

Be-neath His wings of love a - bide, God will take care of you.  
 When dan-gers fierce your paths as-sail, God will take care of you.  
 Noth-ing you ask will be de - nied, God will take care of you.  
 Lean, wea - ry one, up - on His breast; God will take care of you.

CHORUS.

God will take care of you, Thro' ev-'ry day, O'er all the way;

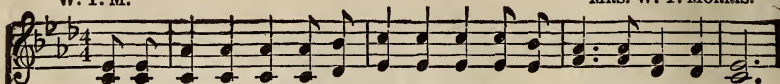
He will take care of you, God will take care of you.....  
 take care of you.



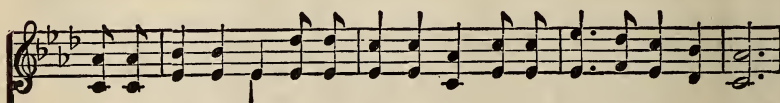
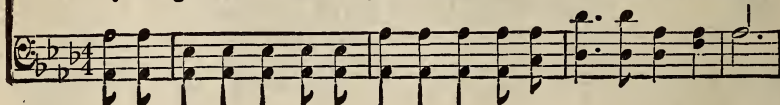
## The Same Old Way.

W. T. M.

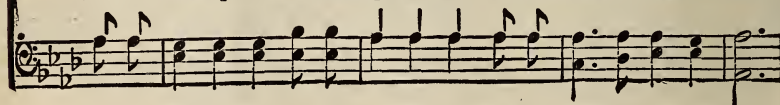
MRS. W. T. MORRIS.



1. We are trav'ling home by the good old way, By the way our fathers trod;
2. We at times will chance where the roadways cross, There 'tis Satan will delay,
3. Ma - ny stop to look for a bet - ter way, And are swallowed up in night,
4. 'Twas my father's way, 'twas my mother's way, And 'twill be the way for me!
5. Oh, how glad am I there is just one way, It is nar - row, but 'tis straight;



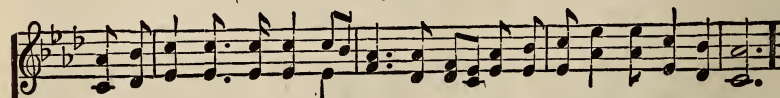
We will join them there in the land of day, And for - ev - er reign with God.  
 But we heed the words of the still small voice Saying, "Keep the narrow way."  
 While the faithful few, by their steady tread En - ter thro' the gates of light.  
 When my journey's done, and my crown is won, By the same old way 'twill be.  
 Tho' it leads up - hill we mount upward still T'ward the heav'nly, pearly gate.



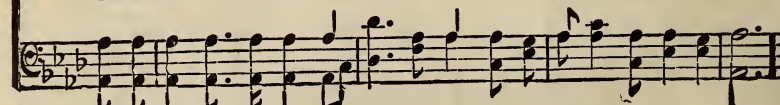
## CHORUS.



'Tis the same old way, the same old way, There is just one road to Je - sus, -



By the way of the cross of Cal - va - ry! We must travel the same old way.





WORDS ARRANGED.

GEORGE S. SCHULER.

DUET.

1. God so lov'd this sin - ful world, His on - ly son He gave,  
 2. Je - sus Christ the King a - bove, Hon - or and praise to Thee,  
 3. Love di - vine so full, so free; O match - less, bound - less grace;

That we might sal - va - tion have And vic - t'ry o'er the grave.  
 Left His throne be - cause of love For sin - ners lost like me.  
 He for each be - liev - ing one In heav'n pre - pares a place.

CHORUS. *Faster.*

Who - so - e'er be - liev - eth on the Son of God,

Shall not per - ish, Shall not per - ish. Who - so - e'er be - liev - eth

on the Son of God, Shall have ev - er - last - ing life.

Mrs. C. D. MARTIN.

W. STILLMAN MARTIN.

1. A - wake thou that sleep-est and Christ shall give thee light, Put  
 2. A - wake thou that sleep-est, God's call comes loud and clear, The  
 3. A - wake thou that sleep-est, Gird on the Spir-it's sword, The

on heav-en's ar - mor, pre - pare for the fight, The day beams are  
 time of the tri - umph of Je - sus is near, Too long have you  
 Cap - tain who leads you is Je - sus your Lord, His love is your

shin-ing, the shades of night are gone, A - rise from your slum-ber; a  
 i - dled the pre-cious hours a way, A - rise from your slum-ber; O  
 ban-ner, his name your watchward here, A - rise from your slum-ber; shake

## CHORUS.

crown must be won.  
 child of the day. A-wake! thou that sleepest, A-wake from the dead,  
 off ev - 'ry fear.

*rit.*  
 And Christ will give thee light, and glo - rious vic - to - ry.

S. E. PAXSON.

GEORGE S. SCHULER.

1. We are trav'ling to the glo - ry, Yes the glo - ry land is near;  
 2. There are love ones in the glo - ry, There are joys be-yond com-pare;  
 3. Not a sin can en - ter yon - der, For the Word of God is sure,  
 4. Won't you start to - night for glo - ry, Tell the Sav - ior of your sin?

And we want you to go with us, While the way is made so clear.  
 Now the voice of God is call - ing, Bid - ding us to bring you there.  
 That you can - not see the Fa - ther, Not un - til your heart is pure.  
 He has prom - ised to for - give you, If you come to God thru Him.

## CHORUS.

To the Fa - ther-land, to the Fa - ther-land, Won't you

come to the Fa - ther - land? Thru the Sav - iour's blood,

rec - on-ciled to God, Won't you come to the Fa - ther - land?

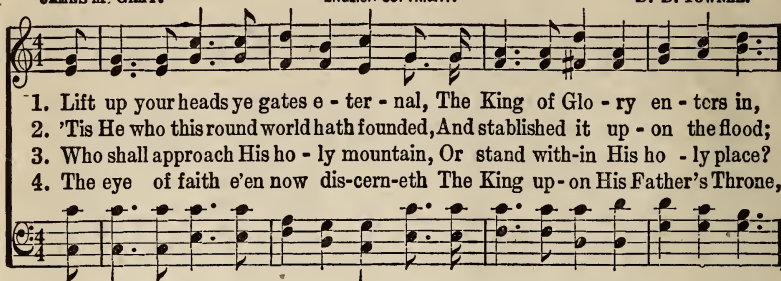


## Who is the King of Glory?

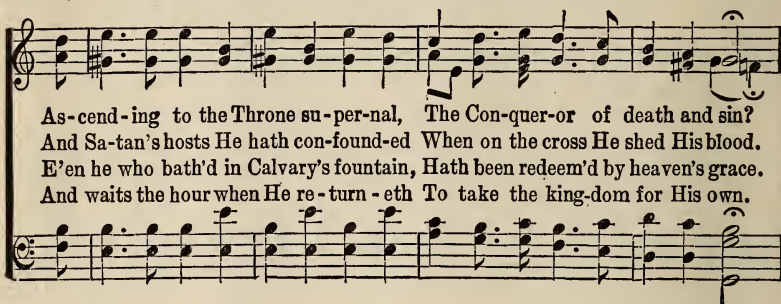
JAMES M. GRAY.

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D. B. TOWNER.

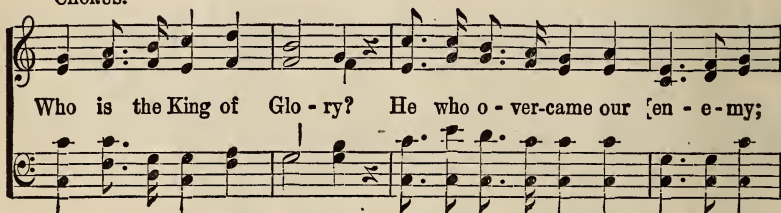


1. Lift up your heads ye gates e - ter - nal, The King of Glo - ry en - ters in,  
2. 'Tis He who this round world hath founded, And stablished it up - on the flood;  
3. Who shall approach His ho - ly mountain, Or stand with-in His ho - ly place?  
4. The eye of faith e'en now dis-cern-eth The King up-on His Father's Throne,

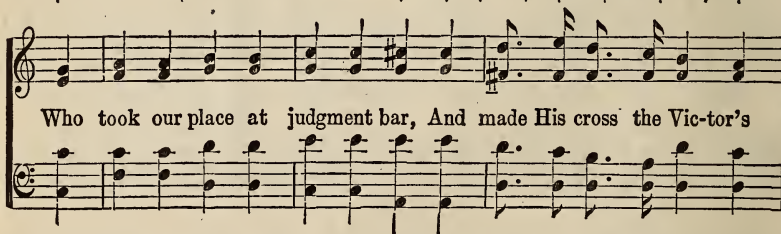


As-cend-ing to the Throne su-per-nal, The Con-quer-or of death and sin?  
And Sa-tan's hosts He hath con-found-ed When on the cross He shed His blood.  
E'en he who bath'd in Calvary's fountain, Hath been redeem'd by heaven's grace.  
And waits the hour when He re-turn-eth To take the king-dom for His own.

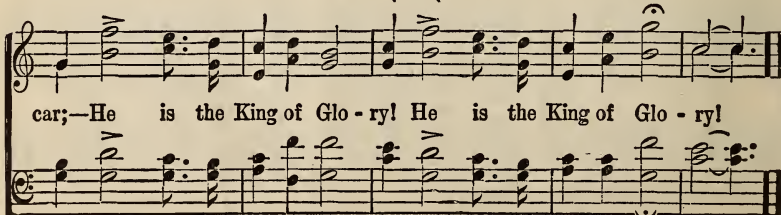
## CHORUS.



Who is the King of Glo - ry? He who o - ver-came our [en - e - my;



Who took our place at judgment bar, And made His cross the Vic-tor's



car;—He is the King of Glo - ry! He is the King of Glo - ry!

## The Good Old Gospel.

to my soul I be-lieve the good old gos-pel, for it is the sin-ner's

friend, I be - lieve the good old gos - pel from be - gin - ning to the end.

31

## Peace. Perfect Peace.

EDWARD L. BICKERSTETH.

PAX TECUM.

GEORGE T. CALDBECK.

1. Peace, per - fect peace, in this dark world of sin?  
 2. Peace, per - fect peace, by throng - ing du - ties pressed?  
 3. Peace, per - fect peace, with sor - rows surg - ing round?  
 4. Peace, per - fect peace, with loved ones far a - way?

The blood of Je - sus whis - pers peace with - in.  
 To do the will of Je - sus, this is rest.  
 On Je - sus' bo - som naught but calm is found.  
 In Je - sus' keep - ing we are safe, and they. A - men.

5 Peace, perfect peace, our future all unknown?  
 Jesus we know, and He is on the throne.

6 Peace, perfect peace, death shadowing us and ours?  
 Jesus has vanquished death and all its powers.

7 It is enough: earth's struggles soon shall cease,  
 And Jesus call us to heaven's perfect peace.

T. O. Chisholm.

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Chas. H. Gabriel.

1. Redeemed and saved! For me the Saviour suffered, Laid down His life, a  
 2. Redeemed and saved! Oh! rapturous was the moment, When, in de-spair, I  
 3. Redeemed and saved! No more a wand'ring al-ien, No more the guilt, the

ran-som for my own; Took on Him-self my load of con-dem-na-tion,  
 heard His par-don free, When first I knew the Son of God, in dy-ing,  
 fears I felt be-fore; But now a peace and joy that nev-er fail-eth,

## CHORUS.

And tread the cru-el wine-press all a-lone.  
 Had died for me, had died for e-ven me. Redeemed! Redeemed! my  
 Since I am His, yes, His for-ev-er-more!

grateful heart keeps singing, Redeemed and saved! how wonderful it seems! My sin is  
 deemed! . . . . .

gone, I am an heir of glo-ry, O bliss indeed beyond my brightest dreams!



FRANKLIN BABB.

D. B. TOWNER.

1. We are Willing Work-ers for our Lord and King, Hap-py in His ser-vice  
 2. Win One is our mot-to from the worldly throng That is mov-ing blind-ly  
 3. Join us then, we pray you, there is much to do, Harvest fields are wait-ing,  
 4. Summer soon is end-ed, time for reap-ing past, Hast-en then to gar-ner,

we His prais-es sing; He our bless-ed Sav-iour from on high did bring  
 in the path of wrong; Sa-tan does de-ceive them by temp-ta-tions strong,  
 la-bor-ers are few; Workmen now are need-ed who are brave and true,  
 souls are dy-ing fast; In-to this great har-vest if our lives be cast,

## CHORUS.

Terms for our sal-va-tion, let ho-san-nas ring.  
 Strew-ing transient pleasures all their course a-long. } Work - ing  
 Vol-un-tee, my broth-er, Christ is call-ing you.  
 Well done, faithful ser-vants, we will hear at last,

Working for the Mas-ter,

ev-'ry day, Tell-ing burden'd sin-ners who are far a-stray That the  
 each and ev-'ry day,

*ad lib.*  
 blood of Je-sus washes sin a-way, Oh, what joy it brings us all a-long the way!



## Walking With My King.

Harry Dixon Loes.

COPYRIGHT, 1915, BY A. W. MCKEE

Arthur W. McKee.

1. I've en - list - ed in the arm - y of Je - hov - ah, 'Neath His scep - tre  
 2. In the days of sin no more I seek to wan - der, From transgression's  
 3. Just be - yond there shines the King's e - ter - nal cit - y, Far be - hind me

ev - 'ry tal - ent I em - ploy; Dai - ly walk - ing with my King in  
 blighting woe my soul is free; In the serv - ice of my Lord is  
 are the paths no more I tread; I am basking in the sun - light

sweet com - mun - ion, Of the rich - es of His king - dom I en - joy:  
 now my pleas - ure, At His ta - ble I am sat - is - fied to be.  
 of sal - va - tion, And I find no haunting snares that I should dread.

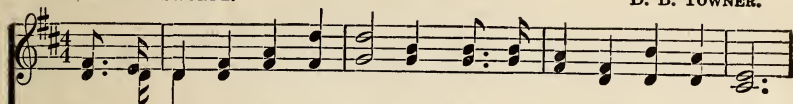
## CHORUS.

I am on the roy - al high - way, I am walking with my King;  
 roy - al high - way, my King,

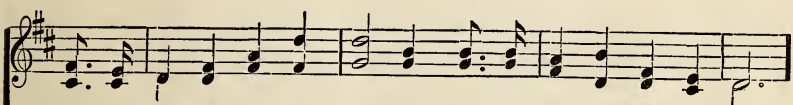
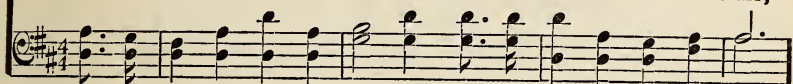
All the way from earth to glo - ry I am walking with my King.

E. M. WADSWORTH.

D. B. TOWNER.



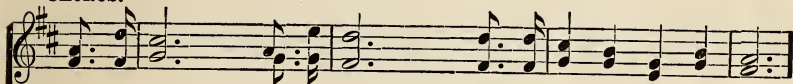
1. What a friend I have in Je-sus, He is ev-'ry-thing to me;
2. What a friend I have in Je-sus! In temp-tation's dark-est hour
3. What a friend I have in Je-sus! Yes, He's ev-er near to me,
4. What a friend I have in Je-sus, When be-fore the Throne I bend;
5. What a friend I have in Je-sus! When I tread the vale of tears;



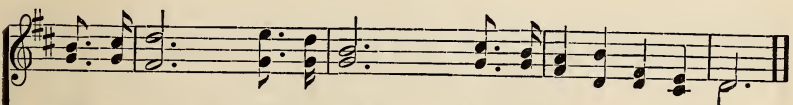
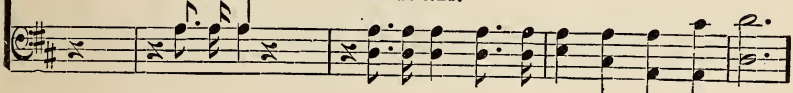
From His throne of Heav'nly Glo-ry, He came down to Cal-va-ry.  
 He is ev-er stand-ing near me, He up-holds me with His pow'r.  
 When the earth-ly ties are bro-ken, And when earth-ly com-forts flee.  
 He is there and in-ter-ced-eth:—Was there ev-er such a friend?  
 When death's scenes a-round me gath-er, He will drive a-way my fears.



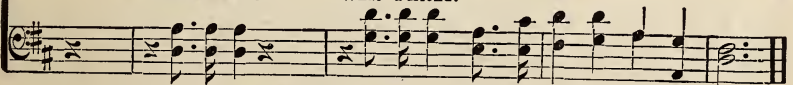
## CHORUS.



What a friend! What a friend! What a faith-ful friend, and true;  
 What a friend! What a friend!



What a friend! What a friend! Him, I rec-om-mend to you.  
 What a friend! What a friend!

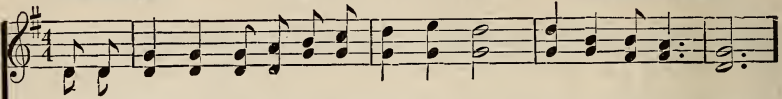


## I Have Been to Jesus.

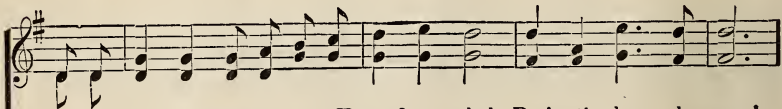
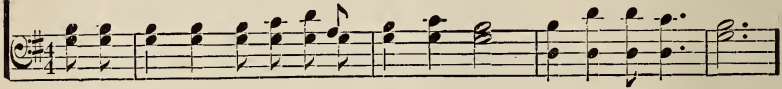
R. H. McDaniel.

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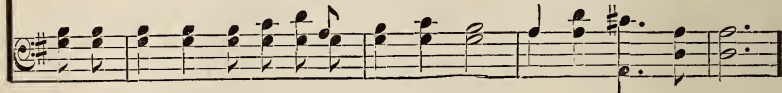
Chas. H. Gabriel, Jr.



1. I have been to Je-sus and He saved my soul, Praise His ho - ly name!
2. Now I'm tell - ing sin - ners Je-sus saves from sin, Praise His ho - ly name!
3. Y'm re - joic - ing dai - ly in His light and love, Praise His ho - ly name!
4. I will love and serve Him while I live be - low, Praise His ho - ly name!



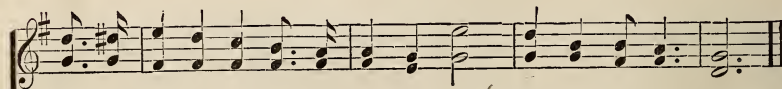
I but touched His garments and He made me whole, Praise His ho - ly name!  
 And His blood can make the foul - est sin - ner clean, Praise His ho - ly name!  
 And I'm press - ing on - ward to my home a - bove, Praise His ho - ly name!  
 And I'll serve Him bet - ter when to heav'n I go, Praise His ho - ly name!



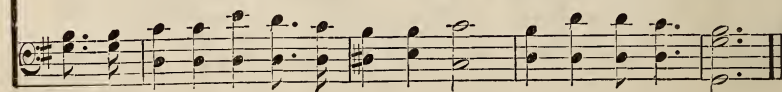
## CHORUS.



Praise His ho - ly name, His ho - ly name! He has cleansed my soul and set me free;



I am hap - py now and will ev - er be, Praise His ho - ly name!

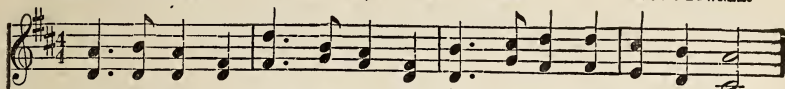


## Full Surrender.

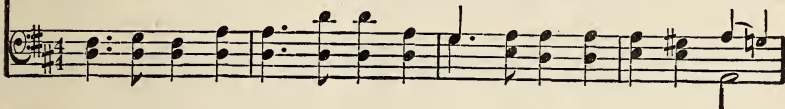
REBECCA S. POLLARD.

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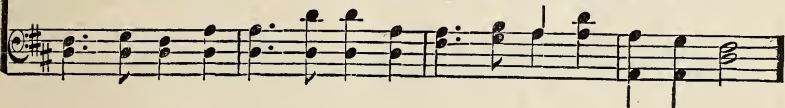
D. B. TOWNER.



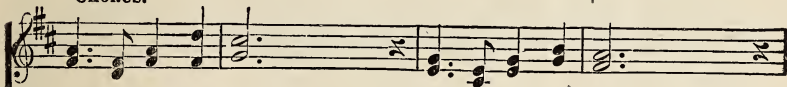
1. Sav-iour, 'tis a full sur - ren - der, All I leave to fol - low Thee;
2. As I come in deep con - tri - tion At this con - se - cra - ted hour,
3. No with - hold - ing—full con - fess - ion, Pleasures, rich - es, all must flee;
4. Be this theme my song and sto - ry Now and un - til life is o'er;
5. Oh, the joy of full sal - va - tion! Oh, the peace of love di - vine!



Thou my lead - er and de - fend - er From this hour shalt ev - er be!  
 Hear, O Christ, my heart's pe - ti - tion, Let me feel the Spir - it's power!  
 Ho - ly Spir - it, take pos - ses - sion, I no more, but Thou in mel  
 This my rapt - ure, this my glo - ry, Till I reach the shin - ing shore!  
 Oh, the bliss of con - se - cra - tion—I am His, and He is mine!



## CHORUS.

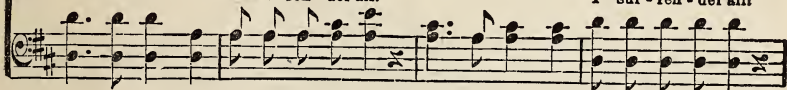


I sur - ren - der all!

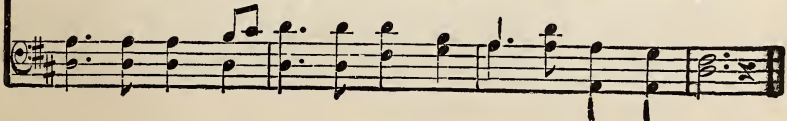
I sur - ren - der all!

I sur - ren - der all!

I sur - ren - der all!



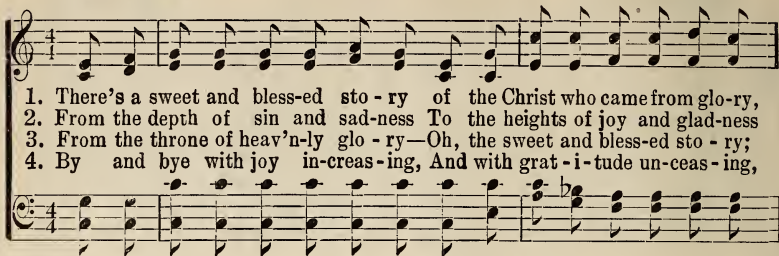
All I have I bring to Je - sus, I sur - ren - der all!



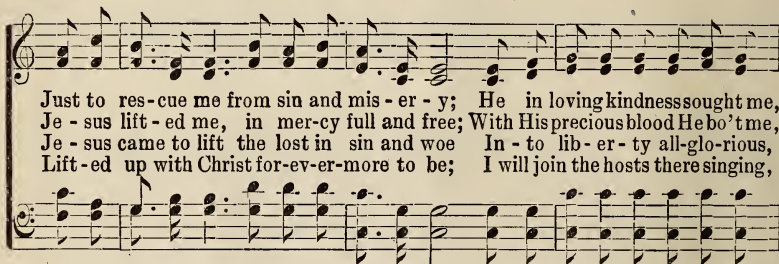


JULIA H. JOHNSTON.

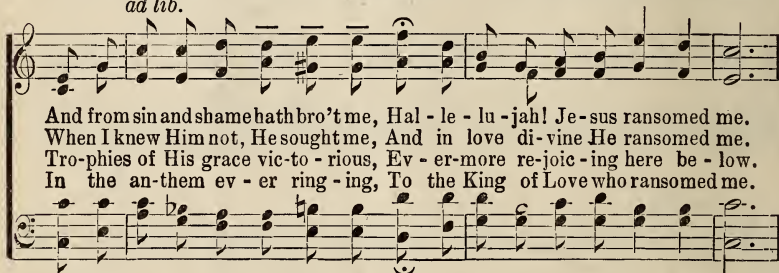
J. W. HENDERSON.



1. There's a sweet and bless-ed sto - ry of the Christ who came from glo - ry,  
 2. From the depth of sin and sad-ness To the heights of joy and glad-ness  
 3. From the throne of heav'n-ly glo - ry—Oh, the sweet and bless-ed sto - ry;  
 4. By and bye with joy in - creas - ing, And with grat - i - tude un - ceas - ing,

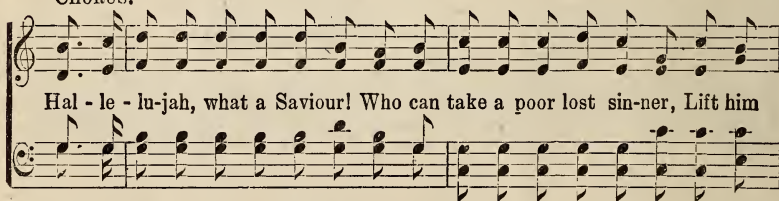


Just to res - cue me from sin and mis - er - y; He in loving kindnessought me,  
 Je - sus lift - ed me, in mer - cy full and free; With His precious blood He bo't me,  
 Je - sus came to lift the lost in sin and woe In - to lib - er - ty all - glo - rious,  
 Lift - ed up with Christ for - ev - er - more to be; I will join the hosts there singing,

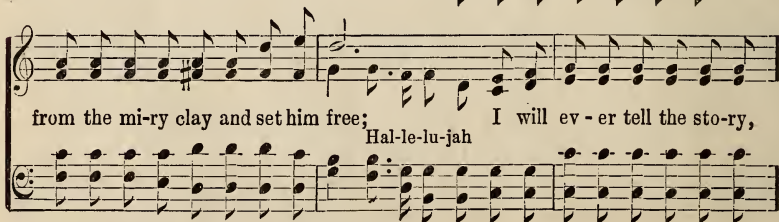
*ad lib.*


And from sin and shame bath bro't me, Hal - le - lu - jah! Je - sus ransomed me.  
 When I knew Him not, He sought me, And in love di - vine He ransomed me.  
 Tro - phies of His grace vic - to - rious, Ev - er - more re - joic - ing here be - low.  
 In the an - them ev - er ring - ing, To the King of Love who ransomed me.

CHORUS.



Hal - le - lu - jah, what a Saviour! Who can take a poor lost sin - ner, Lift him



from the mi - ry clay and set him free; I will ev - er tell the sto - ry,  
 Hal - le - lu - jah

## He Ransomed Me.

*ad lib.*

Shout-ing glo-ry, glo-ry, glo-ry, Hal-le-lu-jah! Je-sus lift-ed me.

## 39 Why Will You Turn Him Away?

OSWALD J. SMITH.

HOMER A. HAMMONTREE.

1. Wand'ring a - far from the Saviour's side, In - to a world of sin and shame;  
2. Turn - ing a - way from the heav'nly light, Wan-der-ing on in paths of sin—  
2. Court-ing the wrath of a righteous God— Hast-en-ing to the judgment morn,

Turn - ing a - way the Cru-ci-fied—Spurning the love with which He came!  
Choo-sing to dwell in eter-nal night—Mocking the Spir-it's voice with-in!  
Feeling no shame that the sin-ner's rod Fell on the Saviour's head for-lorn!

CHORUS.

O, wan-der-er, wea-ry and lost, Why will you turn Him a-way?

Je-sus who saves you at in-fi-nite cost—Will you not take Him to-day?

H. D. L.

HARRY DIXON LOES.

1. Be a faith-ful wit - ness for your Lord, Shine for Je - sus where you  
 2. Grace for ev - 'ry deed He will pro - vide, Shine for Je - sus where you  
 3. In your home to - day let kind-ness glow, Shine for Je - sus where you

are;..... You can not an i - dle hour af - ford, Just  
 are;..... There are those in need on ev - 'ry side, Just  
 are;..... Tell some one of Christ and heal sin's woe, Just  
 just where you are;

## CHORUS.

shine for Je - sus where you are.....  
 shine for Je - sus where you are..... Shine..... for Je - sus  
 shine for Je - sus where you are.....  
 just where you are. Bright-ly shine

where you are, Shine ..... for Je - sus where you are.; Someone lost in  
 Bright-ly shine for Je - sus just where you are;

sin you may guide to glo - ry, Shine..... for Je - sus where you are.  
 Shine, brightly shine



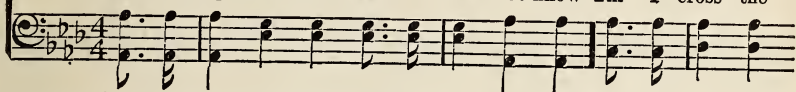
## Draw Me Nearer.

FANNY J. CROSBY.

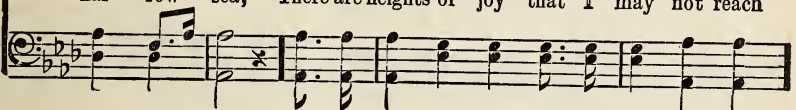
W. H. DOANE.



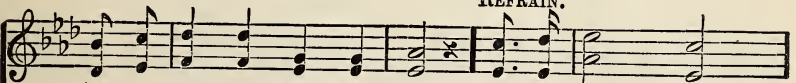
1. I am Thine, O Lord, I have heard Thy voice, And it told Thy
2. Con-se-crate me now to Thy serv-ice, Lord, By the pow'r of
3. O the pure de-light of a sin-gle hour That be-fore Thy
4. There are depths of love that I can-not know Till I cross the



love to me; But I long to rise in the arms of faith,  
 grace di-vine; May my soul look up with a stead-fast hope  
 throne I spend, When I kneel in prayer, and with Thee, my God,  
 nar-row sea; There are heights of joy that I may not reach

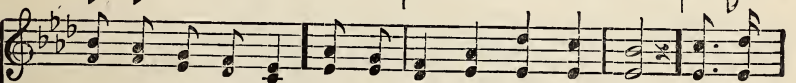
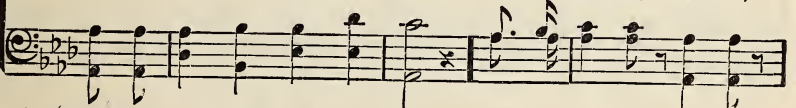


## REFRAIN.

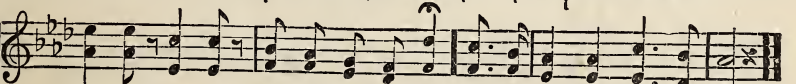
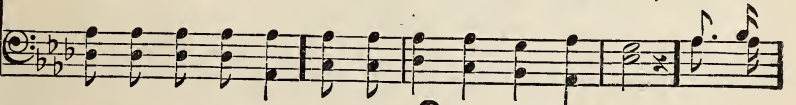


And be clos-er drawn to Thee. Draw me near-er,  
 And my will be lost in Thine.  
 I commune as friend with friend!  
 Till I rest in. peace with Thee.

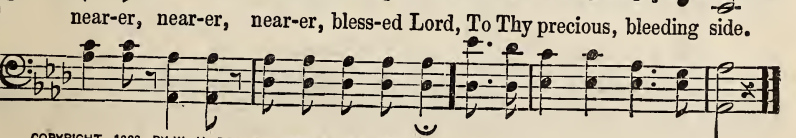
near-er, near-er,



near-er, bless-ed Lord, To the cross where Thou hast died; Draw me



near-er, near-er, near-er, bless-ed Lord, To Thy precious, bleeding side.





## His Grace is Keeping Me.

James Rowe.

COPYRIGHT, 1912, BY CHAS. H. GABRIEL.

James M. Black.

1. I'm in the path of peace where pleasures never cease, And where my soul de-  
 2. I lean up - on His arm, He shields from ev'ry harm; Sweet songs I sing be-  
 3. I know that I shall sing ho - san - na to my King When I His bless-ed

lights to be; All world - ly loss is gain, — with Je - sus I re - main, For  
 cause I'm free! His glo - ry lights the way to ev - er - last - ing day, Praise  
 face shall see; I'll dwell for - ev - er - more on that e - ter - nal shore With

## CHORUS.

sav - ing grace is keep - ing me. His grace..... is keep - ing  
 God, His grace is keep - ing me. His grace, His grace is keep - ing  
 Him whose grace is keep - ing me.

me, His grace..... is keep - ing me;..... All  
 me, is keep - ing me, His grace, His grace is keep - ing me; is keep - ing me; All

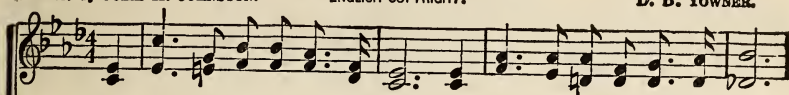
glo - - ry to His name,..... His grace is keep - ing me.  
 glo - ry to His name, all glo - ry to His name,

## Come Home!

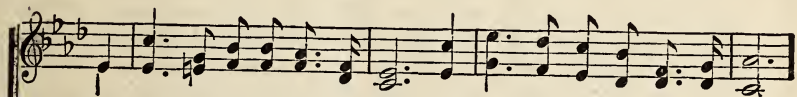
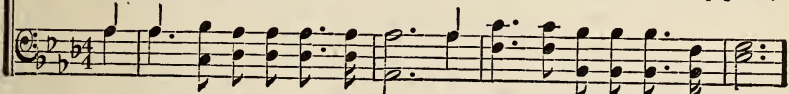
Arr. by JULIA H. JOHNSTON.

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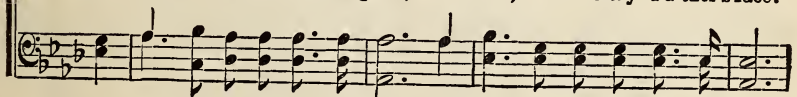
D. B. TOWNER.



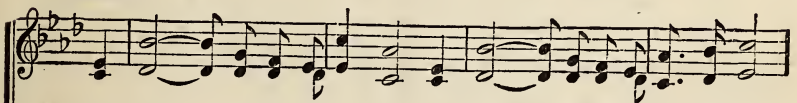
1. A - far from home, be-set by fear, O stray-ing one, by guilt op-pressed,
2. A - rise, and seek thy Father's face; The feast of love is spread for thee;
3. The homeward path take then to-day; Thou art not left to walk a-lone;
4. Why long-er wait? thou art a son, Thy Father's house should be thy place;



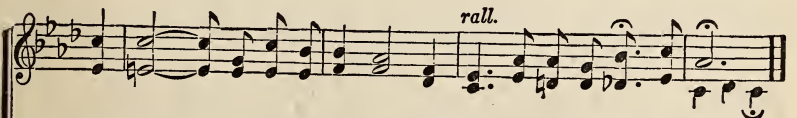
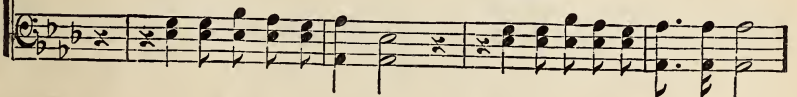
Thy Sav-iour's tender plead-ing hear, He call-eth, "Come to Me, and rest!"  
His par-don free, His boundless grace, Are all for Thee; O come and see!  
The Spir-it waits to show the way, He safe-ly guides and keeps His own.  
Thy birthright claim, O wand'ring one; Re-turn, and see thy Fa-ther's face!



## CHORUS.



· Come home! thy Saviour calls thee; Come home! no more in darkness roam;  
Come home! Come home!



Come home! thy Father loves thee; Come home! O wayward child, come home!  
Come home! come home!

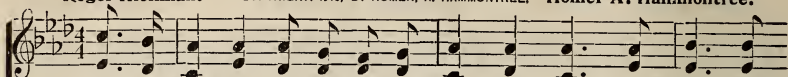


## When I Came to Jesus.



Roger Hickman.

COPYRIGHT, 1915, BY HOMER, A. HAMMONTREE.

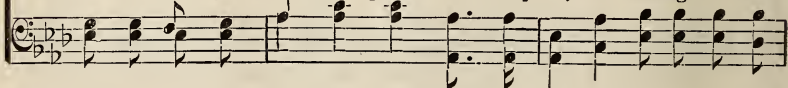

Homer A. Hammontree.



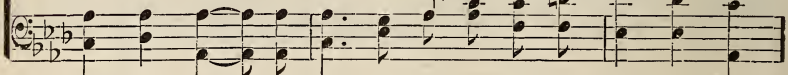
1. When I came to Je - sus with my guilt and sin, He cleansed my  
 2. When I came to Je - sus I re - ceived my sight, My blind - ed  
 3. When I came to Je - sus how my soul was fed! I quenched my  
 4. Since I came to Je - sus I've been sat - is - fied, My ev - 'ry


heart and put new life with - in: With His Spir - it present, ev - 'ry  
 eyes were o - pened to the light, Now by faith I see Him in His  
 thirst - ing at the foun - tain's head; It was then He gave me of the  
 need has full - y been sup - plied, No re - quest, ac - cording to His

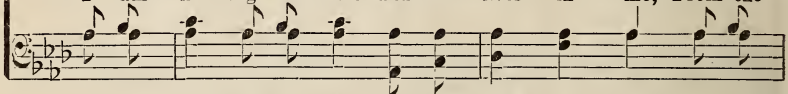
day has been, A feast of bless - ings with my King di - vine.  
 glo - ry bright, As my Lord, Re - deem - er and my King di - vine.  
 liv - ing bread, And I'll live for - ev - er with my King di - vine.  
 will, de - nied; I'm a - bid - ing ev - er with my King di - vine.



## CHORUS.



I am liv - ing in Him and He lives in me, From the




pow - er of sin His Spir - it set me free; In His love and care





## When I Came to Jesus.

I shall ev - er be; I shall dwell for - ev - er with my King di-vine.

45

## The Word of Faith.

R. M. H.

ROGER M. HICKMAN.

1. The glo-rious gos-pel of the Son of God Is free to all who hear;
2. His word is sure, His promise can - not fail, His love ex-tends to all;
3. 'Twas not the righteous Je-sus came to call, But sin-ners dead in sin;
4. That great word, "whosoev-er will may come," Includes the whole of man;

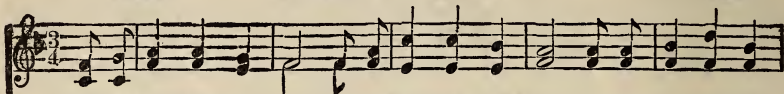
To all who wish His righteousness to claim, This word of faith is near.  
His grace, whose depths are deeper than the sea, Is free for ev - 'ry call.  
And all who come con-fess - ing Him as Lord, May now new life be - gin.  
Redemptions work, thro' death, has been decreed E'er since the world be - gan.

### CHORUS.

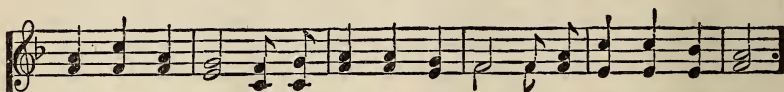
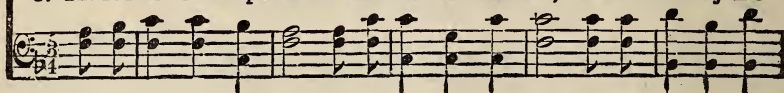
If thou shalt con-fess Him as your Lord, And be - lieve that God hath

raised Him from the dead, Thou shalt be saved, Thou shalt be saved.  
Thou shalt be saved.

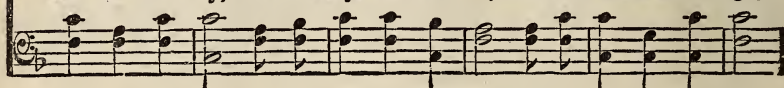




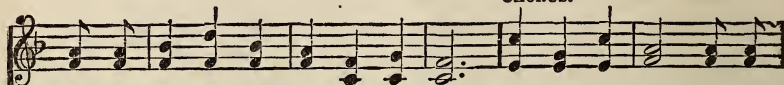
1. When we walk with the Lord In the light of His Word, What a glo-ry He
2. Not a-shad-ow can rise, Not a cloud in the skies, But His smile quickly
3. Not a bur-den we bear, Not a sor-row we share, But our toil He doth
4. But we nev-er can prove The de-lights of His love Un-til all on the
5. Then in fel-low-ship sweet We will sit at His feet, Or we'll walk by His



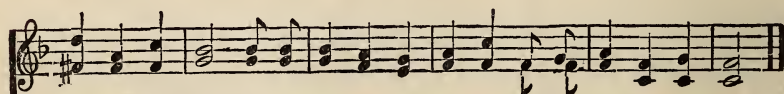
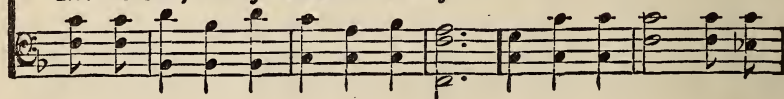
sheds on our way! While we do His good will He a-bides with us still,  
 drives it a-way; Not a doubt nor a fear, Not a sigh nor a tear  
 rich-ly re-pay; Not a grief nor a loss, Not a frown nor a cross  
 al-tar we lay; For the fa-vor He shows And the joy He be-stows  
 side in the way; What He says we will do, Where He sends we will go,—



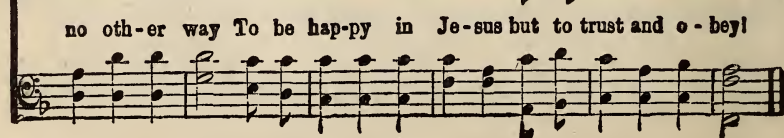
## CHORUS.



And with all who will trust and o-bey.  
 Can a-bide while we trust and o-bey. Trust and o-bey, for there's  
 But is blest if we trust and o-bey.  
 Are for those who will trust and o-bey.  
 Nev-er fear, on-ly trust and o-bey.



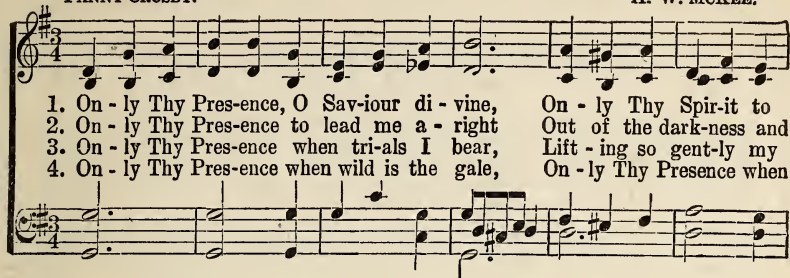
no oth-er way To be hap-py in Je-sus but to trust and o-bey!



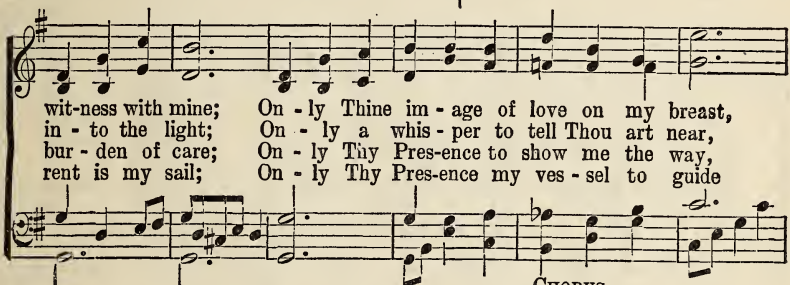
## All Will Be Well.

FANNY CROSBY.

A. W. MCKEE.

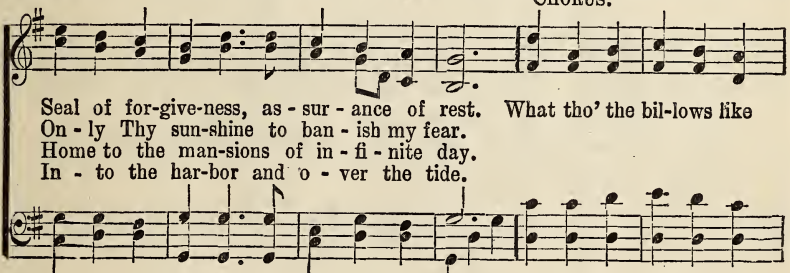


1. On - ly Thy Pres-ence, O Sav-iour di - vine,      On - ly Thy Spir-it to  
 2. On - ly Thy Pres-ence to lead me a - right      Out of the dark-ness and  
 3. On - ly Thy Pres-ence when tri-als I bear,      Lift - ing so gent-ly my  
 4. On - ly Thy Pres-ence when wild is the gale,      On - ly Thy Presence when

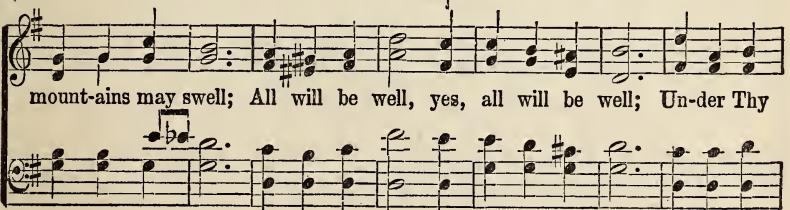


wit-ness with mine;      On - ly Thine im - age of love on my breast,  
 in - to the light;      On - ly a whis - per to tell Thou art near,  
 bur - den of care;      On - ly Thy Pres-ence to show me the way,  
 rent is my sail;      On - ly Thy Pres-ence my ves - sel to guide

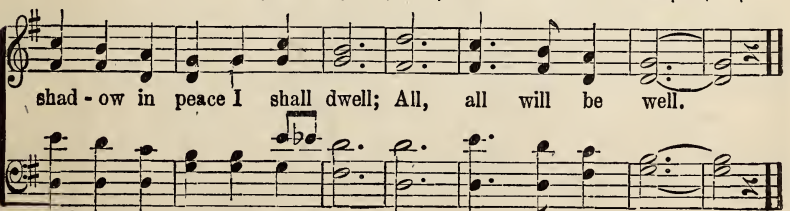
## CHORUS.



Seal of for-give-ness, as - sur - ance of rest.      What tho' the bil-lows like  
 On - ly Thy sun-shine to ban - ish my fear.  
 Home to the man-sions of in - fi - nite day.  
 In - to the har-bor and o - ver the tide.



mount-ains may swell; All will be well, yes, all will be well; Un - der Thy



shad - ow in peace I shall dwell; All, all will be well.

## His Mighty Hand.

GEO. WALKER WHITCOMB.

ALBERT SIMPSON REITZ.

1. I am saved from sin, I have peace with-in And I walk with Je-sus  
 2. Ma - ny passed me by, Heed-ing not my cry, But the Sav-iour heard and  
 3. There's a prom-ise sure; And it shall en-dure, "Lo, I will be with thee  
 4. There is sweet-er peace, There is per - fect peace, And my Fa-ther's word is

day by day, O His hand so strong, Holds me all day long And with  
 res - cued me; I was lost and blind, Je - sus was so kind, Lo, He  
 all the way;" And tho' foes as - sail, I shall still pre - vail, For I  
 won-drous dear; There is might-y pow'r, For each try - ing hour, There is

CHORUS.

Him I will not go a - stray.  
 touched my eyes and now I see. He will hold me with His might-y hand!  
 know He helps me watch and pray.  
 love that "cast-eth out all fear!"

He will hold me with His might - y hand! In temp - ta-tion He will

help me stand! For He will hold me with His might - y hand.



## For the Showers We Pray.

H. D. L.

Harry Dixon Loes.

1. We are pray - ing, Lord, at this ve - ry hour, For sus -  
 2. Let Thy will hold sway ev - 'ry heart with - in, May a  
 3. As in old - en times by Thy Spir - it's fire, Thou didst

tain - ing grace to go forth to - day, By Thy Spir - it  
 new in - fill - ing be ours to - day, Give us grace to  
 burn up dross in Thy might - y way, With a rich out -

blessed with con - vict - ing pow'r; For the show - ers, Lord, we pray.  
 con - quer each lurk - ing sin, For the show - ers, Lord, we pray.  
 pour - ing our souls in - spire; For the show - ers, Lord, we pray.

## CHORUS.

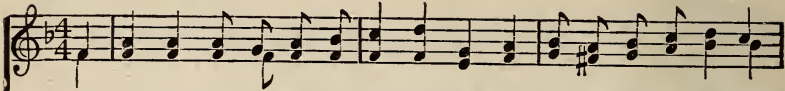
For the show - ers, Lord, we pray, Let the blessings fall to - day;  
 we pray, to - day;

In our Sav - iour's name we a bless - ing claim, For the show - ers, Lord, we pray.

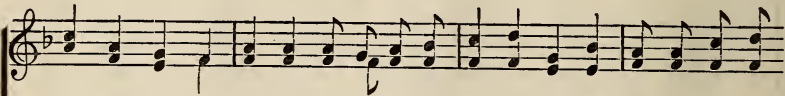
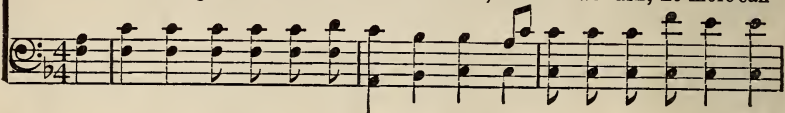


ERNEST G. W. WESLEY.

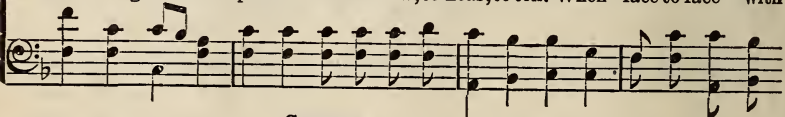
D. B. TOWNER.



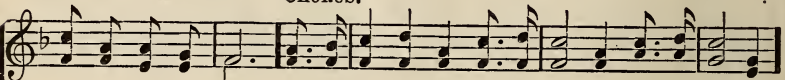
1. Some day the clouds of earth-ly life will pass, Then in the light of God we
2. The veil of flesh removed, then, "face to face" To see as we are seen, to
3. The rap-ture of be-hold-ing Him, our Lord, All loss of earth will full re-
4. Yes, "face to face:" no cloud, no mist between, We shall, ere long, our Saviour
5. In fell-ow-ship most sweet with Christ to dwell, No more we ask, no more can



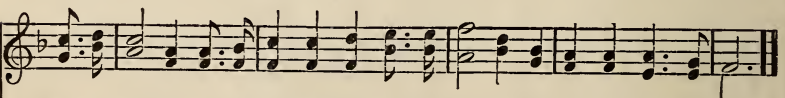
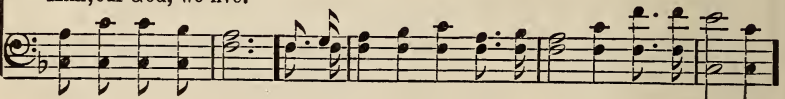
all shall stand, To see our Lord no more "as in a glass," In His own sin-less,  
 know as known. The vict'ry won, our vic-to-ry thro' grace, Triumphant, all, to  
 pay, all pain; To "see Him as He is," our King, adored: With Him as "kings and  
 see and praise. Most blessed joy when Love Divine is seen: With love to dwell, thro'  
 heav-en give. His depthless love to know, to hear, to tell: When "face to face" with



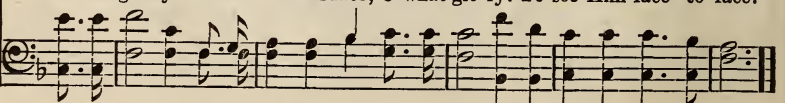
## CHORUS.



ho - ly, tear-less land.  
 stand be-fore His throne.  
 priests" to ev-er reign. We shall see His face; O what glo-ry! O what glo-ry!  
 glo-ry's end-less days.  
 Him, our God, we live.



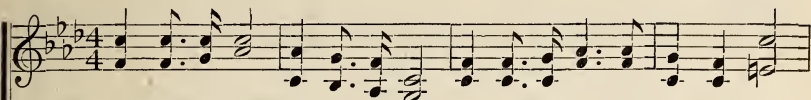
O what glo-ry! We shall see His face; O what glo-ry! To see Him face to face.



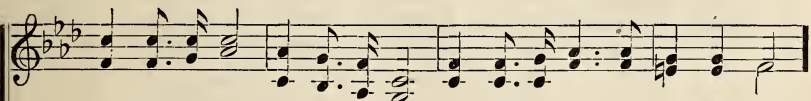
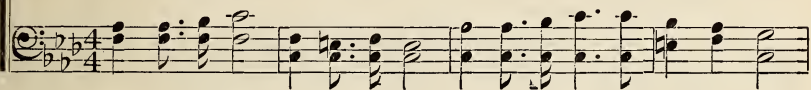
## God's Judgment Bar.

EMILY LEADER.

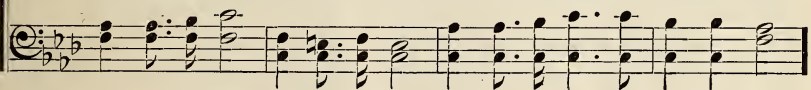
D. B. TOWNER.



1. God's Judgment bar! Justice complete, No lov-ing Je - sus to en - treat,
2. God's Judgment bar! The great white Throne! An unforgiv - en soul a - lone.
3. God's Judgment bar! Com-pas-sion fled! Re - lent-less jus - tice in its stead.
4. The Mer - cy-seat Christ made for thee. He died that you might pardoned be



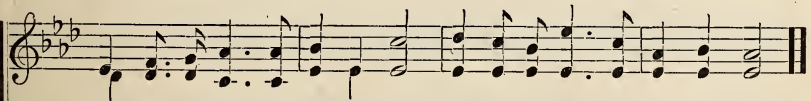
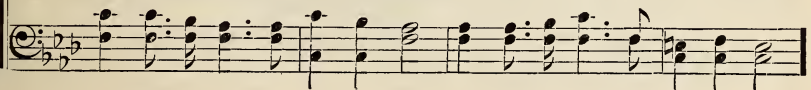
For - ev - er closed, Redemption's door No Mer - cy-seat for ev - er - more.  
 No Sav-iour there to in - ter-cede, No Mer - cy-seat at which to plead.  
*Then come, while Jesus waits to greet,* For there is still a Mer - cy - seat.  
 That tho' in sin you've stray'd a - far You need not fear God's Judgment bar.



## CHORUS.



Be - fore that aw - ful day doth dawn, Be - fore all hope for you has gone



Ac - cept the love of Je - sus sweet, For there is still a Mer - cy - seat.



## Sweeter As the Years Go By.

Mrs. C. H. M.

Mrs. C. H. MORRIS.

1. Of Je-sus' love that sought me, When I was lost in sin; Of wondrous  
 2. He trod in old Ju-de-a Life's pathway long a-go; The peo-ple  
 3. 'T was wondrous love which led Him For us to suf-fer loss—To bear, with-

grace that brought me Back to His fold a-gain; Of heights and depths of  
 thronged about Him, His sav-ing grace to know; He healed the bro-ken-  
 out a mur-mur, The an-guish of the cross; With saints redeemed in

mer-cy, Far deep-er than the sea, And high-er than the heavens, My  
 heart-ed, And caused the blind to see; And still His great heart yearneth In  
 glo-ry, Let us our voi-ces raise, Till heav'n and earth re-ech-o With

CHORUS.

theme shall ev-er be. Sweet-er as the years go by,.....  
 love for e-ven me.  
 our Re-deem-er's praise. Sweet-er as the years go by, 'Tis

Sweet-er as the years go by; Rich-er, full-er, deep-er,  
 sweet-er as the years go by.



## Sweeter as the Years Go By.

*rit.*

Je - sus' love is sweet - er, Sweet - er as the years go by.

The musical score consists of a vocal line and a piano accompaniment. The vocal line is in G major, 2/4 time, and features a melodic line with a 'rit.' (ritardando) marking. The piano accompaniment provides harmonic support with chords and moving lines.

53

## Sweet Hour of Prayer.

W. W. WALFORD.

W. B. BRADBURY.

1. Sweet hour of prayer! Sweet hour of prayer! That calls me from a world of care,  
 2. Sweet hour of prayer! Sweet hour of prayer! Thy wings shall my pe-ti-tion bear  
 3. Sweet hour of prayer! Sweet hour of prayer! May I Thy con-so-la-tion share

The score is in G major, 3/8 time. It includes three verses of lyrics and a piano accompaniment. The melody is simple and hymn-like.

*FINE.*

And bids me at my Father's throne Make all my wants and wish-es known!  
 D.S.-And oft es-caped the tempter's snare, by thy re-turn sweet hour of pray'r.  
 To Him whose truth and faith-ful-ness En-gage the want-ing soul to bless;  
 D.S.-I'll cast on Him my ev-ery care, And wait for thee sweet hour of pray'r.  
 Till from Mount Pis-gah's loft-y height I view my home and take my flight;  
 D.S.-And shout while passing thro' the air, "Farewell, farewell, sweet hour of pray'r.

This section continues the piano accompaniment and includes a 'D.S.' (Da Capo) instruction. It concludes with a 'FINE' marking.

*D. S.*

In sea-sons of dis-tress and grief, My soul has oft - en found re - lief.  
 And since He bids me seek His face, Believe His word, and trust His grace,  
 In my im-mor - tal flesh I'll rise To seize the ev - er - last - ing prize,

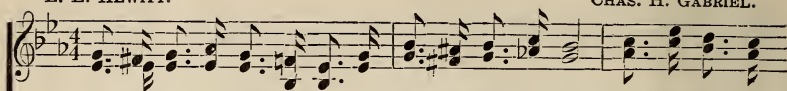
This section continues the piano accompaniment and includes a 'D. S.' (Da Capo) instruction. It concludes with a double bar line.



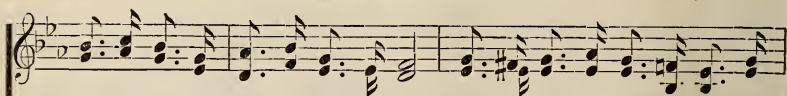
## Jesus Passed Through Jericho.

E. E. HEWITT.

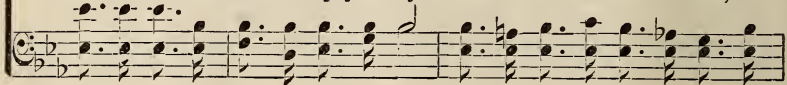
CHAS. H. GABRIEL.



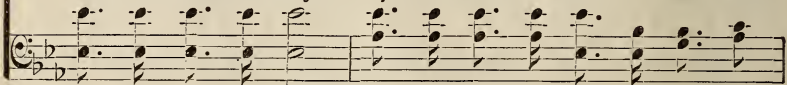
1. Je-sus pass'd thro' Jer-i-cho, as to the cross He went; To the sin - ful
2. Je-sus pass'd thro' Jer-i-cho, with joy the blind man heard; Heeding not the
3. Je-sus pass'd thro' Jer-i-cho, and still He pass-eth by; Would you from your



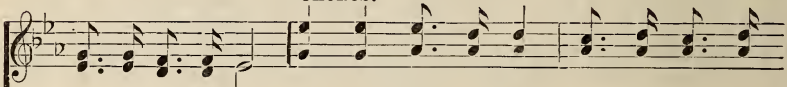
and the lost the son of God was sent; All the suff'ring ones of earth, the world's reproach, He begg'd a healing word; This His op - por - tu - ni - ty; for sin be free? To Him lift up your cry? Call to Him in humble faith; He



blind, the halt and lame, Called His kind com - pas - sion forth, for Him sal - va - tion's day; "Lord, I would re - ceive my sight; have com - eth now this way! Lo, the Christ of Jer - i - cho will



## CHORUS.



un - to them He came.  
mer - cy, now, I pray. Sav - ior, I be - lieve; Let me now my  
save your soul to - day.



sight re - ceive; Christ of Jer - i - cho, Let me Thy sal - va - tion know.

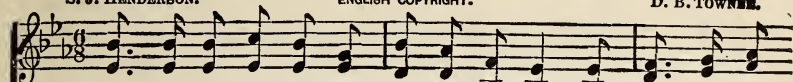


## Saved by the Blood.

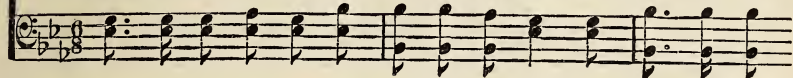
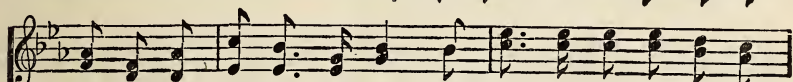
S. J. HENDERSON.

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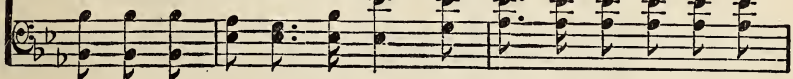
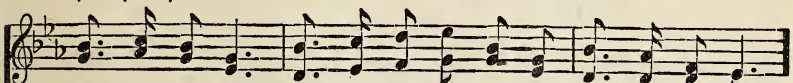
D. B. TOWNER.



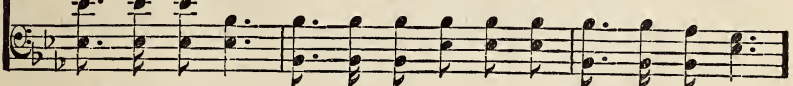
1. Saved by the blood of the Cru-ci-fied One! Ran-somed from  
 2. Saved by the blood of the Cru-ci-fied One, The an-gels re-  
 3. Saved by the blood of the Cru-ci-fied One! The Fa-ther He  
 4. Saved by the blood of the Cru-ci-fied One! All hail to the

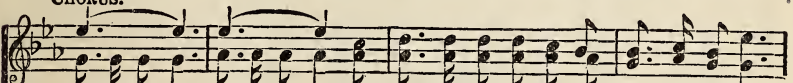
sin and a new work be-gun, Sing praise to the Fa-ther and  
 joic-ing be-cause it is done; A child of the Fa-ther, joint-  
 spake, and His will it was done; Great price of my par-don, His  
 Fa-ther, all hail to the Son, All hail to the Spir-it, the

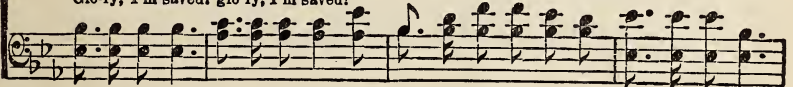
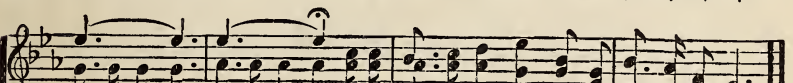
praise to the Son, Saved by the blood of the Cru-ci-fied One!  
 heir with the Son, Saved by the blood of the Cru-ci-fied One!  
 own pre-cious Son; Saved by the blood of the Cru-ci-fied One!  
 great Three in One! Saved by the blood of the Cru-ci-fied One!



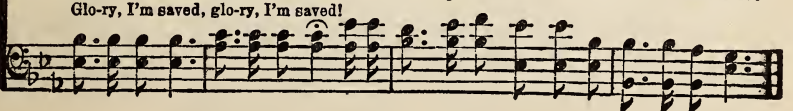
## CHORUS.



Saved! . . . saved! . . . My sins are all pardoned, my guilt is all gone!  
 Glo-ry, I'm saved! glo-ry, I'm saved!

Saved! . . . saved! . . . I am saved by the blood of the Cru-ci-fied One!  
 Glo-ry, I'm saved, glo-ry, I'm saved!



## He's a Friend of Mine.

J. H. SAMMIS.

D. B. TOWNER.

1. Why should I charge my soul with care? The wealth of ev-'ry mine  
 2. The sil-ver moon, the gold-en sun, The count-less stars that shine,  
 3. He dai-ly spreads a glo-rious feast, And at His ta-ble dine  
 4. And when He comes in bright ar-ray, And leads the conquering line,

Be-longs to Christ, God's Son and Heir, And He's a Friend of mine.  
 Are His a-lone, yes, ev-'ry one, And He's a Friend of mine.  
 The whole cre-a-tion, man and beast, And He's a Friend of mine.  
 It will be glo-ry then to say, And He's a Friend of mine.

## CHORUS.

Yes, He's a Friend of mine, And He with me doth all things share;

Since all is Christ's, and Christ is mine, Why should I have a

care? For Je-sus is a Friend of mine....



## My Anchor Holds.

fail; For my an - chor holds, my an - chor ho' ds!  
 For my an - chor holds, it firm - ly holds,

59

## Step by Step.

A. B. S.

A. B. SIMPSON.

1. 'Tis so sweet to walk with Je - sus, Step by step and day by day;  
 2. 'Tis so sweet to walk with Je - sus, Lean - ing hard up - on His arm,  
 3. Step by step I'll walk with Je - sus, Just a mo - ment at a time,  
 4. Je - sus, keep me clos - er - clos - er, Step by step, and day by day;

Step - ping in His ve - ry footprints, Walk - ing with Him all the way.  
 Fol - lowing close - ly where He leads us, None can hurt and naught can harm.  
 Heights I have not wings to soar to, Step by step my feet can climb.  
 Step - ping in Thy ve - ry footprints, Walk - ing with Thee all the way.

CHORUS.

Step by step, step by step, I would walk with Je - sus,  
 walk with Je - sus,

All the day, all the way, Keep - ing step with Je - sus.

PAUL RADER.

ARTHUR W. MCKEE.

1. The riv - er of Thy grace is flow - ing free, We launch up - on its  
 2. The breezes of Thy love are flow - ing free, They tell Thy love to  
 3. Thy spir - it calls to all come home to - day, Come back and find the

depths to sail to Thee; In the o - cean of Thy love we soon shall  
 all hu - man - i - ty; They are sing - ing of the blood of Cal - va -  
 Sav - iour while you may; Find that Je - sus is the life, the truth, the

CHORUS.

be, We are sail - ing to e - ter - ni - ty.  
 ry, Mak - ing white thro' all e - ter - ni - ty. Earth - ly joys can - not com -  
 way, Lead - ing, guid - ing, to e - ter - ni - ty.

pare with all the glo - ry, When our long - ing eyes shall see Thy face, We shall

have Thy fel - low - ship for - ev - er, In the splen - dor of the throne of grace.

## I'm Happy in Jesus To-day.

G. Houston Greene.

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C. Wesley Hicks.

1. I have a friend whose life is sweet to me, I'm hap - py in  
 2. He bore my bur - dens all up - on the tree, I'm hap - py in  
 3. His grace to me grows sweet - er ev - 'ry day, I'm hap - py in

Je - sus to - day; His blood doth keep me clean and make me free,  
 Je - sus to - day; His pre - cious life He gave to par - don me,  
 Je - sus to - day; It helps to keep me from the e - vil way,

## CHORUS.

I'm hap - py in Je - sus to - day. I'm hap - py in Je - sus to -  
 so

day, I'm hap - py in Je - sus to - day; For Je - sus goes  
 hap - py to - day, so hap - py to - day;

with me all the way, I'm hap - py in Je - sus to - day.

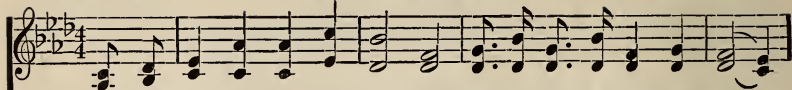


## Will You Come?

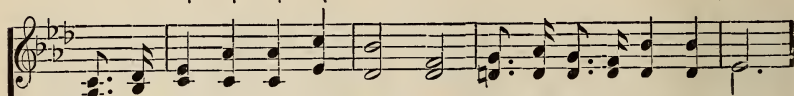
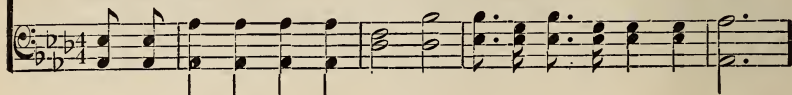
Lizzie DeArmond.

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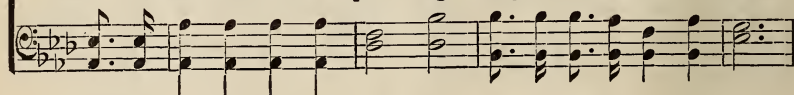
Samuel W. Beasley.



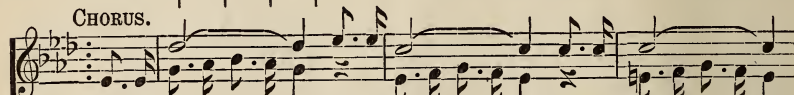
1. There's a bless-ed in - vi - ta - tion Ring-ing out so full and free,
2. If you seek you'll sure - ly find Him, Let your fool-ish pride be still;
3. There's a bless-ed in - vi - ta - tion, Precious blood that can a - tone,



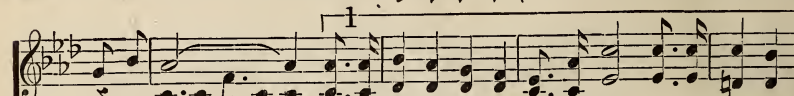
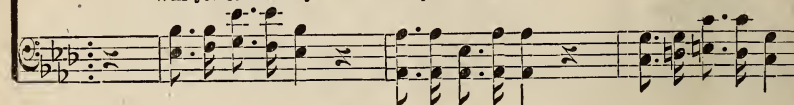
There's a lov - ing Sav - ior call - ing—"Sin - ners will you come to me?"  
 Fol - low on with glad re - joic - ing Though it leads to Calv'ry's hill.  
 There's a Christ who still is plead - ing For your soul, be - fore God's throne.



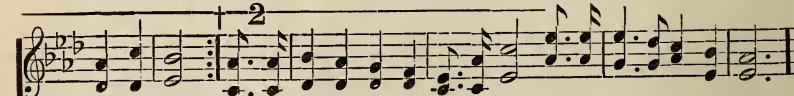
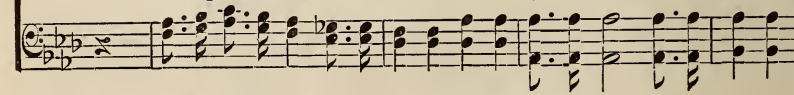
## CHORUS.



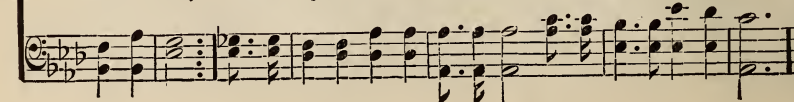
Will you come, ..... will you come? ..... He is wait- .....  
 Will you come to-day? Will you come to-day? Wait-ing now for you



ing for you, ..... See Him holding out His wounded hands, Do not slight His  
 Wait-ing now for you.



love so true, Come to-day with this your on - ly plea, Je - sus died, He died for me.

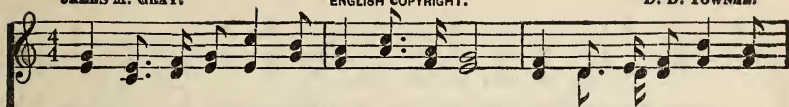


## Only a Sinner.

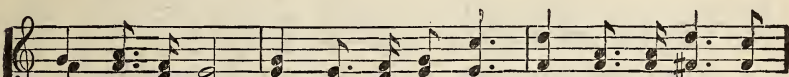
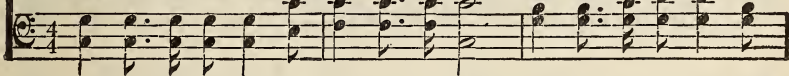
JAMES M. GRAY.

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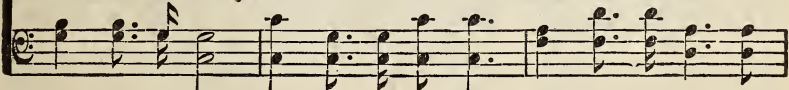
D. B. TOWNER.



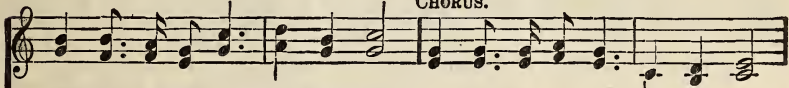
1. Naught have I got-ten but what I re-ceived; Grace hath bestowed it since
2. Once I was fool-ish, and sin ruled my heart, Caus-ing my footsteps from
3. Tears un-a-vail-ing, no mer-it had I; Mer-cy had saved me, or
4. Suf-fer a sin-ner whose heart o-ver-flows, Lov-ing his Sav-iour, to



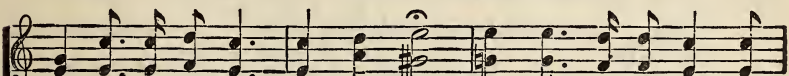
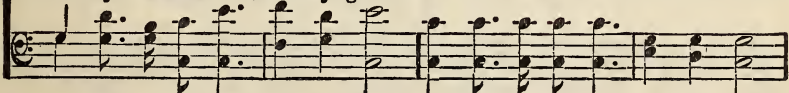
I have be-lieved; Beast-ing ex-clud-ed, pride I a-base; I'm  
God to de-part; Je-sus hath found me, hap-py my case, I  
else I must die; Sin had a-larmed me, fear-ing God's face; But  
tell what he knows; Once more to tell it would I em-brace—I'm



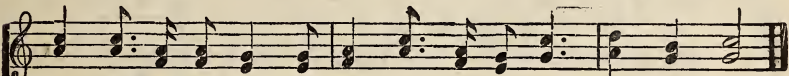
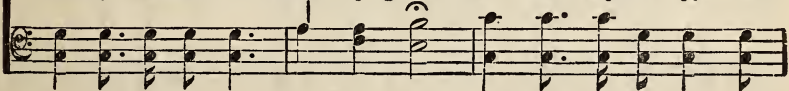
## CHORUS.



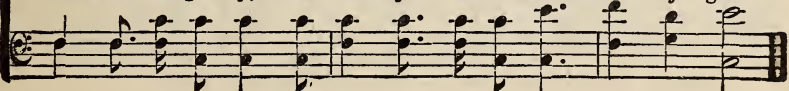
on-ly a sin-ner saved by grace!  
now am a sin-ner saved by grace! On-ly a sin-ner saved by grace,  
now I'm a sin-ner saved by grace!  
on-ly a sin-ner saved by grace!



On-ly a sin-ner saved by grace! This is my sto-ry, to

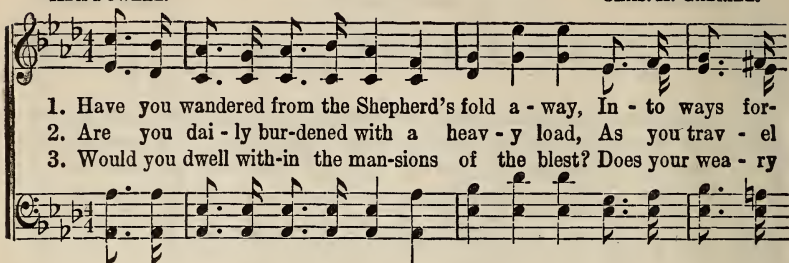


God be the glo-ry,—I'm on-ly a sin-ner saved by grace!

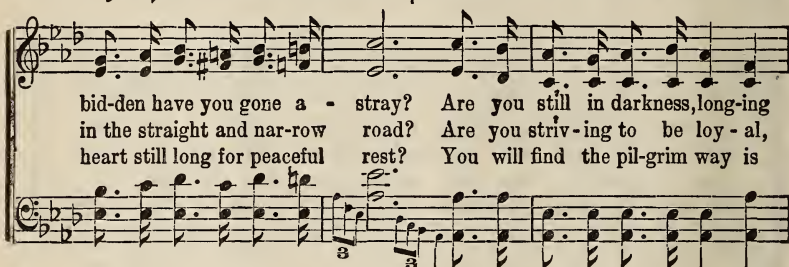


ADA POWELL.

CHAS. H. GABRIEL.



1. Have you wandered from the Shepherd's fold a - way, In - to ways for -  
 2. Are you dai - ly bur - dened with a heav - y load, As you trav - el  
 3. Would you dwell with - in the man - sions of the blest? Does your wea - ry

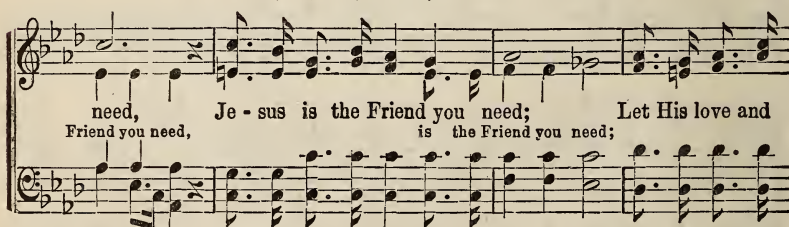


bid - den have you gone a - stray? Are you still in darkness, long - ing  
 in the straight and nar - row road? Are you striv - ing to be loy - al,  
 heart still long for peaceful rest? You will find the pil - grim way is

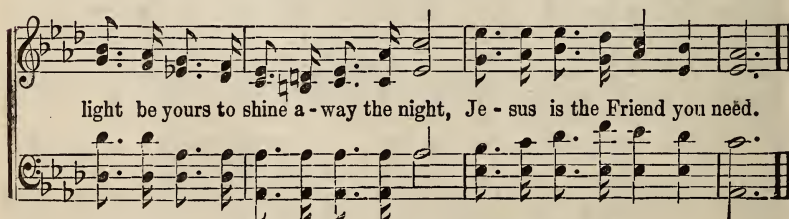


CHORUS.

for the day? Je - sus is the Friend you need.  
 pure and good? Je - sus is the Friend you need. Je - sus is the Friend you  
 al - ways best, Je - sus is the Friend you need. is the



need, Je - sus is the Friend you need; Let His love and  
 Friend you need, is the Friend you need;



light be yours to shine a - way the night, Je - sus is the Friend you need.



## He Gives the Power.

R. M. H.

ROGER M. HICKMAN.

1. Je - sus came to earth by a low - ly birth, Gave him - self as an off -  
 2. Grace and par - don free, all for you and me, Ev - 'ry one who re - ceives  
 3. Not by works we come as the Fa - ther's son, To re - ceive as a wel -

'ring of matchless worth; To His own He came in His Father's name, But they  
 Him a son may be; For His blood He spilt to re - move our guilt, When He  
 come the words "well done;" Lest we fain would boast as a mighty host, Know - ing

## CHORUS.

scorned to re - ceive Him their King.  
 off - ered Him - self once for all. But as 'ma - ny as re - ceived Him to  
 not 'tis the free gift of God.

them He gave the pow'r, The pow - er to be - come the Sons of God; But as

ma - ny as received Him to them He gave the pow'r to become the Sons of God.

## Triumphant Zion.

P. DODDRIDGE.

J. B. TROWBRIDGE.

1. Tri-um-phant Zi-on! lift thy head From dust and darkness and the dead;  
 2. Put all thy beauteous garments on, And let thy va-rious charms be known;  
 3. No more shall foes un-clean in - vade, And fill thy hol-lowed walls with dread;  
 4. God from on high has heard thy prayer; His hand thy ru - in shall re - pair;

Tho' humbled long, a-wake at length, And gird thee with thy Saviour's strength.  
 The world thy glo-ries shall con-fess, Decked in the robes of right-eous-ness.  
 No more shall hell's in-sult-ing host Their vic-t'ry and their sor-rows boast.  
 Nor will thy watchful Monarch cease To guard thee in e - ter-nal peace.

## CHORUS.

Rise, crowned with light, O Church of Christ, lift up thy head,— Rise in thy  
 Rise, O Church of Christ, a - rise, Church of Christ, lift up thy head,—

Rise in thy

might from dust and darkness and the dead; Lift up thine eyes—Behold thy  
 might,— dark-ness and the dead; Lift thy long-ing eyes to heav'n,  
 ho - ly might,— dust and dark-ness and the dead;

Sav-iour now ap - pears— Glo - rious in pow'r--the Monarch of the years.  
 See, thy Sav - iour now ap - pears—

## That is Far Enough for Me.

moved from the West, That is far e - nough for me.....  
 search - a - ble depths, That is far e - nough for me.....  
 gone from my soul, That is good e - nough for me.....

71

## Hallelujah to Thy Name!

GEORGE WALKER WHITCOMB.

C. H. MARSH.

*Unison.*

1. O Thou God of end - less days, Who can ut - ter all Thy praise?
2. Thou hast giv - en us Thy word, From Thy heart our hearts have heard.
3. Thou hast full a - tone-ment made, And for all the ran - som paid.
4. Thou hast by Thy Spir - it's light Shined a - way our spir-it's night.
5. Thou hast pledged Thy pres-ence here, Near - er than our sor - rows, near.
6. Thou hast prom-ised full re - ward, All in all art Thou, O Lord.

Hal - le - lu - jah to Thy name Hal - le - lu - jah, we a - dore;

*rit.*  
Hal - le - lu - jah! to Thy name, O for grace to love Thee more.



## An Old-Fashioned Home.

MARY BERNSTECHER.

D. B. TOWNER.

1. There's an old-fashioned home o - ver yon - der, Just a - cross the  
 2. There's an old-fashioned home in that cit - y, Joy and peace e -  
 3. When the sum-mons shall come I will en - ter, The bright home pre-

sea I know; And when Je - sus the Sav - iour shall call me, To that  
 tern - al - ly; And an old-fashioned moth - er is wait - ing, In that  
 pared for me; And the face of my Lord and Re - deem - er, In that

## CHORUS.

old-fashioned home I will go.  
 old-fashioned home for me. } There's a home o - ver yon - der,  
 old-fashioned home I will see. } There's a home over yonder,

An old-fashioned home o - ver yon - der, And when Je - sus the  
 A home o - ver yonder,

Sav - iour shall call me To that old-fashioned home I will go.

## I Shall Be Satisfied Then.

ERNEST L. THOMPSON.

D. B. TOWNER.

1. What joy and what peace I shall know When clos-es my life's earthy day,  
 2. I tried the vain pleasures of sin Be-fore He spoke peace to my soul,  
 3. Sal-va-tion is now my one theme, Yet half of it can-not be told;  
 4. And when all my labors are o'er, Then I shall pass on thro' the tomb

For I shall be called from be-low, And heav-en is not far a-way.  
 They brought condem-na-tion with-in, But Je-sus thro' faith made me whole.  
 "He died all mankind to re-deem," That sto-ry can nev-er grow old.  
 To live with my Lord ev-er more; In heav-en I know there is room.

## CHORUS.

I shall be sat-is-fied then; I shall be sat-is-fied then;  
 I shall be sat-is-fied then; I shall be sat-is-fied then;

With Je-sus in per-fect con-trol, While glo-ry is flood-ing my soul,

And the years of e-ter-ni-ty roll; I shall be sat-is-fied then.

## Praise the Lord for Victory.

ROGER M. HICKMAN.

HOMER A. HAMMONTREE.

1. There's a song within my heart, I am sing-ing ev'ry day, Since the Lord has wash'd  
 2. All the fear of sin and death, all the ter-rors of the grave, Were for-ev-er last  
 3. In the darkened shades of night, when the temptershall assail, I may fly to Him  
 4. Yes, I know in whom I trust, and I know He will uphold, For His love is true

all my sins a-way; With His pow'r to o-ver-come, For His glo-ry I can say,  
 when His life He gave; For He rose a-gain to life and is a-ble now to save,  
 who will nev-er fail; He has promised if we trust, we may in His name prevail,  
 and His pow'r untold; We shall reign with Him as Kings, when His glory shall unfold,

## CHORUS.

Praise the Lord for vic-to - ry! There is vic-t'ry ev-'ry'day, there is

vic-t'ry all the way, Let us shout and sing, Let His prais-es ring! Since my

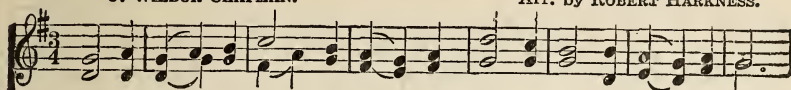
sins are wash'd away, I'm re-joic-ing ev-'ry day. Praise the Lord for vic-to-ry!



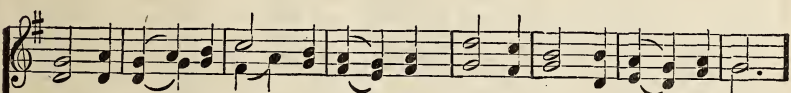
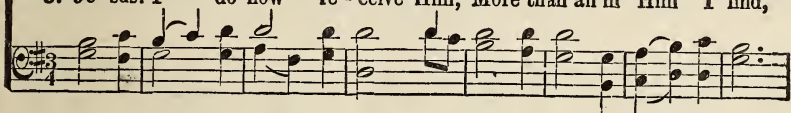
## Our Great Saviour.

J. WILBUR CHAPMAN.

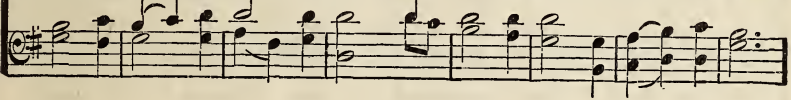
Arr. by ROBERT HARKNESS.



1. Je-sus! what a Friend for sin - ners! Je-sus! Lov-er of my soul;
2. Je-sus! what a strength in weak-ness! Let me hide my - self in Him;
3. Je-sus! what a help in sor - row! While the billows o'er me roll;
4. Je-sus! what a guide and keep - er! While the tempest still is high,
5. Je-sus! I do now re - ceive Him, More than all in Him I find,



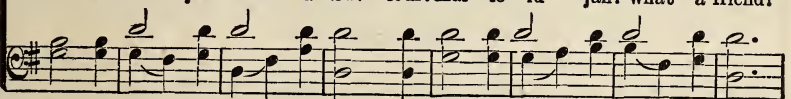
Friends may fail me, foes as - sail me, He, my Sav-iour, makes me whole.  
 Tempt-ed, tried, and some-times fail - ing, He, my strength, my vict'ry wins.  
 E - ven when my heart is break-ing, He, my com-fort, helps my soul.  
 Storms a - bout me, night o'er-take me, He, my pi - lot, hears my cry.  
 He hath grant-ed me for-give-ness, I am His, and He is mine.



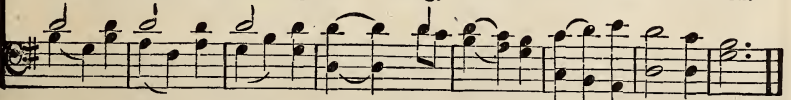
## REFRAIN.



Hal - le - lu - jah! what a Sav - iour! Hal - le - lu - jah! what a friend!



Sav - ing, help - ing, keep - ing, lov - ing, He'll be with me to the end.



## Onward, Christian Soldiers.

S. BARING GOULD.

Sir ARTHUR SULLIVAN.

1. Onward, Christian sol-diers! March-ing as to war; With the cross of  
 2. Like a might-y ar - my Moves the Church of God; Broth-ers, we are  
 3. Crowns and thrones may per - ish, King - doms rise and wane; But the Church of  
 4. On-ward, then, ye faith-ful, Join our hap - py throng, Blend with ours your

Je - sus Go - ing on be - fore, Christ, the Roy - al Mas - ter, Leads a -  
 tread - ing Where the saints have trod; We are not di - vid - ed, All one  
 Je - sus Con - stant will re - main: Gates of hell can nev - er, 'Gainst that  
 voic - es, In the tri - umph song: Glo - ry, laud, and hon - or, Un - to

gainst the foe; For - ward in - to bat - tle, See his ban - ners go.  
 bod - y we - One in hope and doc - trine, One in char - i - ty.  
 Church pre - vail; We have Christ's own prom - ise - And that can - not fail.  
 Christ the King: This thro' count - less a - ges Men and an - gels sing.

## CHORUS.

On - ward, Chris - tian sol - diers! March - ing as to war, With the

With the cross of Je - sus, Go - ing on be - fore.

## Roll the Stone Away.

ORA SAMUEL GRAY.

CHARLES H. MARSH.

SOLO.

1. Je-sus was standing beside a grave, Weeping, but knowing his pow'r to save;  
 2. Je-sus is speaking to you in song, Asking why have you delay'd so long;  
 3. Je-sus is stand-ing by hearts of sin, Knocking and saying, "Let Me come in."

"Take ye away now the stone from the door," And Christ will his power display.  
 While men are lying in grave-clothes of sin, For whom Jesus died on the cross.  
 Rouse then, ye sleeper, and o-pen the door, For Je-sus has pow-er to save.

CHORUS. *faster.*

They roll'd the stone a - way, For Christ was there that day, And call'd up-

on a man to leave the darken'd grave. We'll roll the stone a - way, For

he is here to-day, And waits to show his mighty pow'r, His pow'r to save.

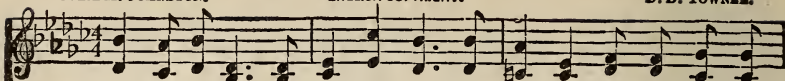


## Saving Grace.

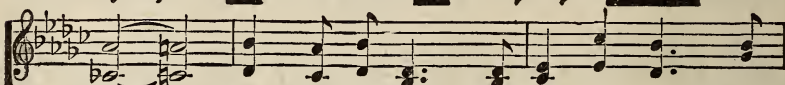
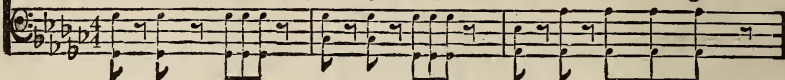
JULIA H. JOHNSTON.

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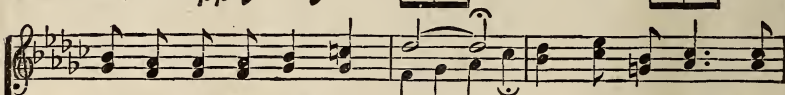
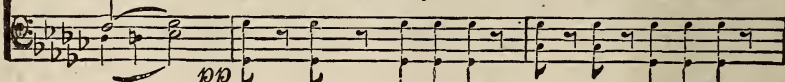
D. B. TOWNER.



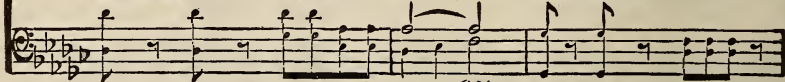
1. O golden day when light shall break And dawn's bright glo-ries shall un-  
 2. Life's upward way, a nar-row path, Leads on to that fair dwelling-  
 3. I dim-ly see my jour-ney's end, But well I know who guid-eth



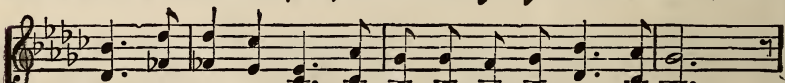
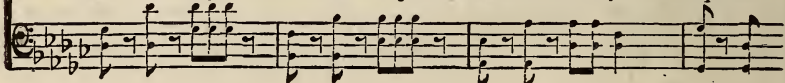
fold, When He who knows the path I take Shall  
 place Where, safe from sin, and storm, and wrath, They  
 me; I fol-low Him, that won-drous Friend Whose



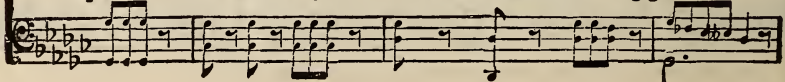
ope for me the gates of gold! . . . Earth's lit-tle while will  
 live who trust re-deem-ing grace. . . . Sing, sing, my heart, a-  
 matchless love is full and free. . . . And when with Him I



soon be past, My pil-grim song will soon be o'er; The grace that  
 long the way! The grace that saves will keep and guide Till breaks the  
 en-ter in, And all the way look back to trace, The conqu'ror's

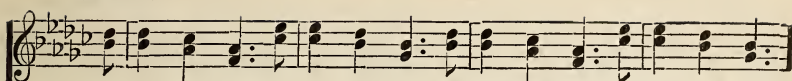


saves shall time out-last, And be my theme on yon-der shore.  
 glo-rious crown-ing day, And I shall cross to yon-der side.  
 palm I then shall win, Thro' Christ and His re-deem-ing grace.



## Saving Grace.

CHORUS.



Then I shall know as I am known, and stand complete be-fore the throne;



Then I shall see my Saviour's face, And all my song be "Saving grace!"

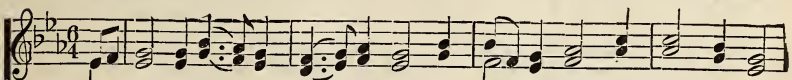


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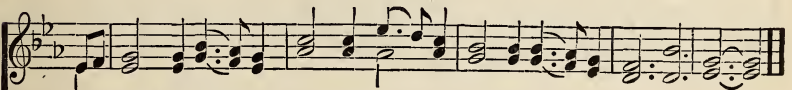
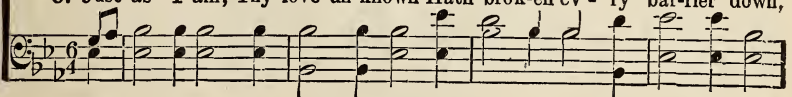
## Just As I Am.

C. ELLIOTT.

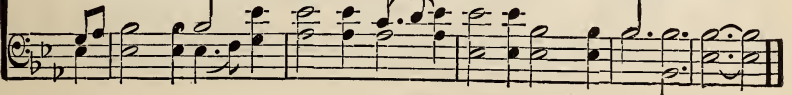
WM. B. BRADBURY.



1. Just as I am, with - out one plea, But that Thy blood was shed for me.
2. Just as I am, and wait - ing not To rid my soul of one dark blot,
3. Just as I am, tho' tossed a - bout With ma - ny a conflict, many a doubt,
4. Just as I am, poor, wretched, blind, Sight, rich - es, heal - ing of the mind.
5. Just as I am, Thou wilt re - ceive, Wilt welcome, par - don, cleanse, relieve;
6. Just as I am, Thy love un - known Hath brok - en ev - 'ry bar - rier down,



And that Thou bid'st me come to Thee, O Lamb of God, I come! I come!  
 To Thee, whose blood can cleanse each spot, O Lamb of God, I come! I come!  
 Fight - ings with - in, and fears with - out, O Lamb of God, I come! I come!  
 Yea, all I need, in Thee to find, O Lamb of God, I come! I come!  
 Be - cause Thy prom - ise I be - lieve, O Lamb of God, I come! I come!  
 Now, to be Thine, yea, Thine a - lone, O Lamb of God, I come! I come!



## Wonderful Name!

P. R.

PAUL RADER.

1. "Thou art the Christ, the Son of the liv - ing God," Glo - ry to Thy  
 2. "Thou art the Christ, the Son of the liv - ing God," Ris - en Lord and  
 3. "Thou art the Christ, the Son of the liv - ing God," Glo - ry, glo - ry

ho - ly name; "Thou art the Christ, the Son of the liv - ing God;" Yes - ter -  
 coming King; "Thou art the Christ, the Son of the liv - ing God;" Hear the  
 to the Son; "Thou art the Christ, the Son of the liv - ing God;" Glo - ry

## CHORUS.

day and to-day the same.  
 song and the praise we bring. Won - der - ful Name! won - der - ful Name! A  
 be to the three in one.

Name far a - bove ev - 'ry Name, Mighty Coun - sel - lor! might - y Coun - sel -

lor! Praise Him who a - rose far a - bove all foes; Won - der - ful! won - der - ful!



## Sweet By-and-By.

S. FILLMORE BENNETT.

JOS. P. WEBSTER.

1. There's a land that is fair - er than day, And by faith we can see it a -  
 2. We shall sing on that beau-ti-ful shore The mel - o - di - ous songs of the  
 3. To our boun - ti - ful Fa - ther a - bove, We will of - fer our trib - ute of

far; For the Fa - ther waits o - ver the way To pre - pare us a  
 blest; And our spir - it shall sor - row no more, Not a sigh for the  
 praise, For the glo - ri - ous gift of His love, And the bless - ings that

## CHORUS.

dwel - ling place there.  
 bless - ings of rest. In the sweet by and by, We shall  
 hal - low our days. In the sweet by and by,

meet on that beau - ti - ful shore, In the sweet by and by and  
 by and by, by and by,

by, by and by, We shall meet on that beau - ti - ful shore.

## Look and Live.

J. H. SAMMIS.

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D. B. TOWNER.

1. It is writ - ten in the Book, Hal - le - lu - jah! 'Tis a  
 2. See the cross up - lift - ed high, Hal - le - lu - jah! Who - so -  
 3. When He rose up thro' the sky, Hal - le - lu - jah! All their  
 4. We'll pro - claim it far and wide, Hal - le - lu - jah! O ye

word of price - less worth, Hear and heed it, all the earth: There's sal -  
 ev - er will be - lieve, Life e - ter - nal shall re - ceive, For the  
 sins are blot - ted out Who be - lieve and do not doubt; Then to  
 sons of men take heed, And lay hold of life in - deed; Send it

va - tion in a look, Hal - le - lu - jah! Look to Je - sus Christ and live.  
 soul shall nev - er die, Hal - le - lu - jah! That will look to Him and live.  
 Him lift up thine eye, Hal - le - lu - jah! And thy soul shall ev - er live.  
 forth on wind and tide, Hal - le - lu - jah! Look to Him, yes, look and live.

CHORUS.

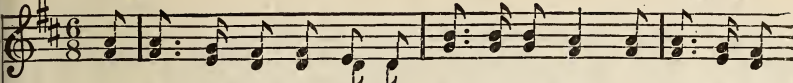
Look and live, look and live, Look, look to Him, and live! For the

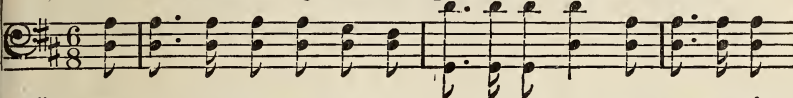
message is to you; There is nothing you can do, On - ly look, look and live!

## He Hideth My Soul.

FANNY J. CROSSBY.

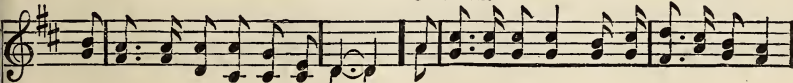
WM. J. KIRKPATRICK.

- 
1. A won - der - ful Sav - iour is Je - sus my Lord, A won - der - ful
  2. A won - der - ful Sav - iour is Je - sus my Lord, He tak - eth my
  3. With num - ber - less blessings each moment he crowns, And fill'd with his
  4. When cloth'd in his brightness trans - port - ed I rise To meet him in

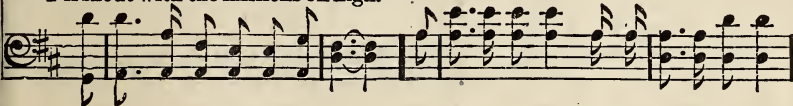


Sav - iour to me; He hid - eth my soul in the cleft of the rock,  
bur - den a - way, He hold - eth me up, and I shall not be moved,  
ful - ness di - vine, I sing in my rap - ture, O, glo - ry to God  
clouds of the sky, His per - fect sal - va - tion, his won - der - ful love,

## CHORUS.



Where riv - ers of pleasure I see.  
He giveth me strength as my day.  
For such a Redeemer as mine! } He hideth my soul in the cleft of the rock,  
I'll shout with the millions on high.



That shadows a dry, thirsty land; He hid - eth my life in the depths of his love,



And covers me there with his hand, And covers me there with his hand.



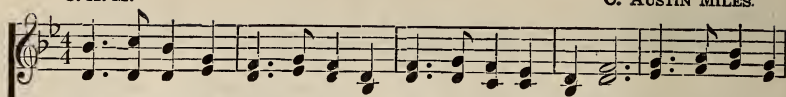




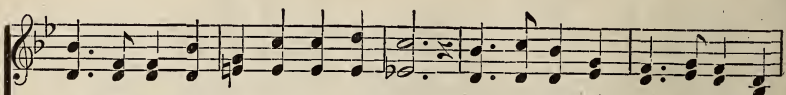
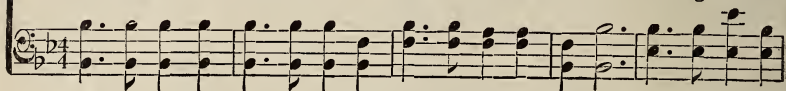
## Dwelling in Beulah Land.

C. A. M.

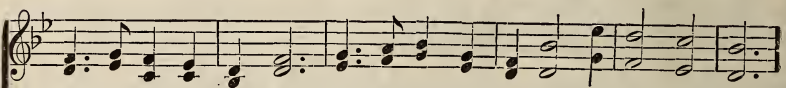
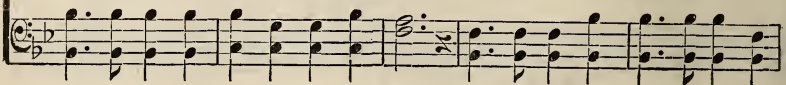
C. AUSTIN MILES.



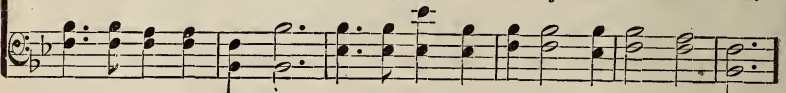
1. Far a-way the noise of strife up - on my ear is fall - ing, Then I know the
2. Far be-low the storm of doubt up-on the world is beat-ing, Sons of men in
3. Let the storm-y breez-es blow, their cry can-not a-larm me, I am safe-ly
4. View-ing here the works of God, I sink in con-tem-plaintion, Hear-ing now His



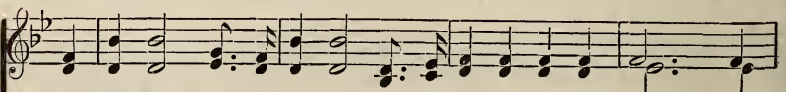
sins of earth be - set on ev - 'ry hand; Doubt and fear and things of earth in  
bat - tle long the en - e - my with-stand; Safe am I with - in the cas - tle  
shel-ter'd here pro-ject-ed by God's hand; Here the sun is al-ways shin-ing,  
bless-ed voice, I see the way is plann'd; Dwell-ing in the spir - it, here I



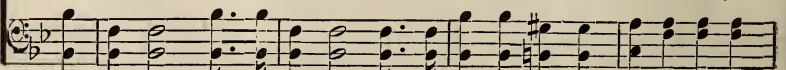
vain to me are call - ing, None of these shall move me from Beau-lah Land.  
of God's word re-treat-ing, Noth-ing then can reach me-'tis Beau-lah Land.  
here there's naught can harm me, I am safe for - ev - er in Beau-lah Land.  
learn of full sal - va - tion, glad - ly will I tar - ry in Beau-lah Land.



## CHORUS.



I'm liv - ing on the mountain un-der-neath a cloud-less sky, I'm  
Praise God!



## Dwelling in Beulah Land.

drink-ing at the foun-tain that nev - er shall run dry, O yes! I'm feasting on the

man-na from a boun-ti - ful sup-ply For I am dwelling in Beu - lah Land.

## 85 Alas! and Did My Saviour Bleed.

ISAAC WATTS.

ASA HULL.

1. A - las! and did my Sav-iour bleed? And did my Sover-eign die?  
 2. Was it for crimes that I had done He groaned up - on the tree?  
 3. Well might the sun in dark-ness hide, And shut His glo - ries in,

CHO.—*Help me, dear Sav-iour, thee to own, and ev - er faith-ful be;*

Would He de - vote that sa - cred head For such a worm as I?  
 A maz - ing pit - y! grace un-known! And love be-yond de - gree.  
 When Christ, the might - y Mak - er died For man, the crea-ture's sin.

*And when Thou sit - est on Thy throne, O Lord, re - mem - ber me.*

4 Thus might I hide my blushing face,  
 Whilst His dear cross appears,  
 Dissolve my heart in thankfulness,  
 And melt mine eyes to tears.—*Cho.*

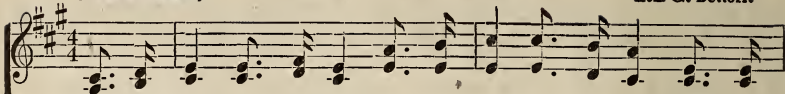
5 But drops of grief can ne'er repay  
 The debt of love I owe;  
 Here Lord, I give myself away,  
 'Tis all that I can do.—*Cho.*

## We'll All Be There.

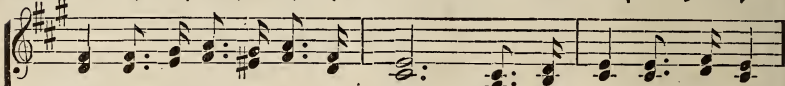
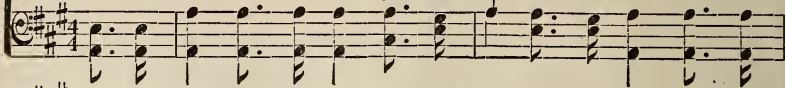
Johnson Oatman, Jr.

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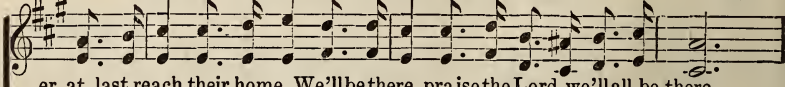
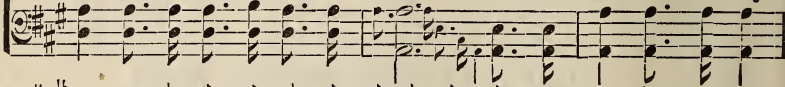
Kem G. Bortorf.



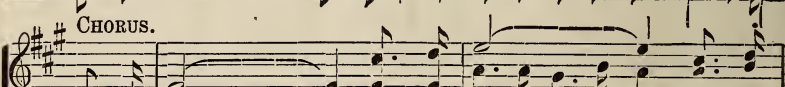
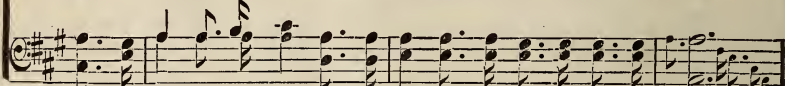
1. When the last day shall come and the roll shall be called; When the
2. When the ran - somed of earth shall u - nite in the song That is
3. We shall ne'er say "good-bye" in that home of the soul, There we'll



saints meet their Sav-ior in the air; When the pil - grim and strang-  
 sung by the an - gels bright and fair; When the harps all shall ring  
 not have a bur - den or a care; And when Je - sus shall say

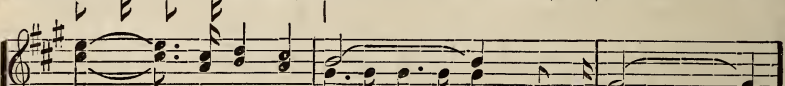
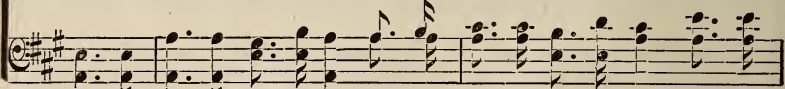


er at last reach their home, We'll be there, praise the Lord, we'll all be there.  
 and the mus - ic shall roll, We'll be there, praise the Lord, we'll all be there.  
 "En - ter in with thy Lord" We'll be there, praise the Lord, we'll all be there.

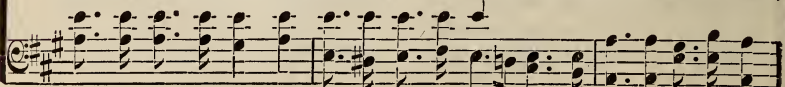


## CHORUS.

We'll be there,..... we'll be there,..... On the  
 We'll be there, we'll all be there, we'll be there, we'll all be there, On the



dawn..... of that great day..... When the saints.....  
 morn - ing of that day, that great and glo - rious day, When the saints all gath - er home,



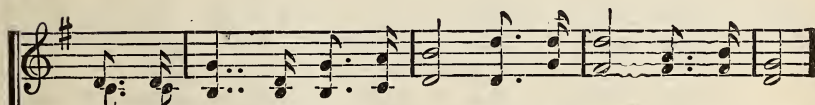


PRISCILLA J. OWENS.


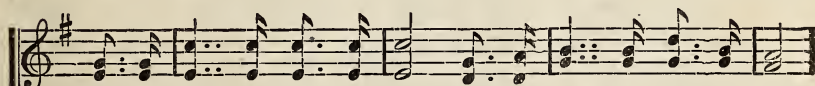
WM. J. KIRKPATRICK.



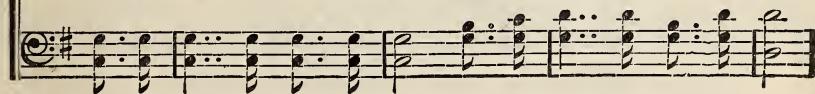
1. We have heard the joy - ful sound, Je - sus saves, Je - sus saves;  
 2. Waft it on the roll - ing tide, Je - sus saves, Je - sus saves;  
 3. Sing a - bove the bat - tle's strife, Je - sus saves, Je - sus saves;  
 4. Give the winds a might - y voice, Je - sus saves, Je - sus saves;

Spread the glad - ness all a - round, Je - sus saves, Je - sus saves;  
 Tell to sin - ners far and wide, Je - sus saves, Je - sus saves;  
 By his death and end - less life, Je - sus saves, Je - sus saves;  
 Let the na - tions now re-joyce, Je - sus saves, Je - sus saves;

Bear the news to ev - 'ry land, Climb the steeps and cross the waves,  
 Sing, ye is - lands of the sea, Ech - o back, ye o - cean caves,  
 Sing it soft - ly thro' the gloom, When the heart for mer - cy craves,  
 Shout sal - va - tion full and free, High - est hills and deep - est caves,




On - ward, 'tis our Lord's command, Je - sus saves, Je - sus saves.  
 Earth shall keep her ju - bi - lee, Je - sus saves, Je - sus saves.  
 Sing in tri - umph o'er the tomb, Je - sus saves, Je - sus saves.  
 This our song of vic - to - ry, Je - sus saves, Je - sus saves.



## The Call to Arms.

Mrs. C. D. MARTIN.

W. STILLMAN MARTIN.

1. The call to arms is sound-ing to-day, The foe is on the move.  
 2. The foe is strong, the march may be hard But God is in com-mand.  
 3. O ral - ly then, ye sol-diers of heav'n, The fight to - day is on.

Go forth O Church of God to the fray, Equipp'd by the pow'r of love.  
 Be not dismay'd, your Mas-ter and Lord Protects you by His strong hand.  
 God's prom-ise to His host has been giv'n, That vic-to - ry shall be won.

## CHORUS.

The call to arms is heav-en's call To all who love the Lord;

No one shall suf-fer loss Who fights be-neath the cross, Let

not this vain, de- ceit - ful world Al - lure you by its charms;

## The Call to Arms.

Put on the ar-mor and o - bey The Mas-ter's call to arms.

The musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and rhythmic, with a steady beat.

## 91 Where Jesus is 'Tis Heaven.

C. F. BUTLER.

J. M. BLACK.

1. Since Christ my soul from sin set free, This world has been a heav'n to me;  
 2. Once heav - en seemed a far - off place, Till Je-sus showed His smil-ing face;  
 3. What mat-ters where on earth we dwell? On mountain top, or in the dell?

The musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and rhythmic, with a steady beat.

And, 'mid earth's sorrows and its woe, 'Tis heav'n my Je-sus here to know.  
 Now it's be - gun with - in my soul, 'Twill last while endless a - ges roll.  
 In cot - tage, or a mansion fair, Where Je - sus is, 'tis heav-en there.

CHORUS.

O hal - le - lu - jah, yes 'tis heav'n, 'Tis heav'n to know my sins for-giv'n;

The musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and rhythmic, with a steady beat.

On land or sea, what mat-ters where, Where Je-sus is, 'tis heav-en there.



## There Is Power in the Blood.

L. E. J.

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L. E. Jones.

1. Would you be free from the bur - den of sin? There's pow'r in the blood,  
2. Would you be free from your passion and pride? There's pow'r in the blood,  
3. Would you be whit-er, much whit-er, than snow? There's pow'r in the blood,  
4. Would you do serv-ice for Je - sus, your King? There's pow'r in the blood,

pow'r in the blood; Would you o'er e - vil a vic - to - ry win?  
pow'r in the blood; Come for a cleans-ing to Cal - va - ry's tide;  
pow'r in the blood; Sin stains are lost in its life - giv - ing flow;  
pow'r in the blood; Would you live dai - ly His prais - es to sing?

CHORUS.

There's won - der - ful pow'r in the blood. There is pow'r, there is pow'r,

Won - der - work - ing pow'r in the blood of the Lamb; There is  
In the blood of the Lamb:

pow'r, pow'r, Wonder - work - ing pow'r In the pre - cious blood of the Lamb.  
there is pow'r.

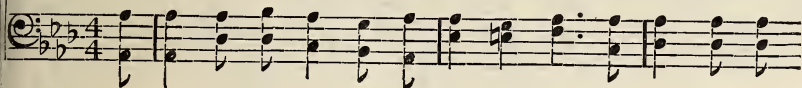
## The Christ is Come.

A. S. R.

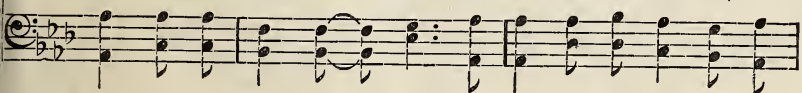
ALBERT S. REITZ.



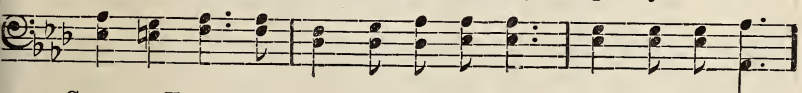
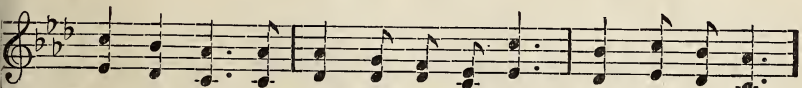
1. When heav-en swung o - pen its por - tals wide, A Sav - iour came
2. When sor - row and sin, and death's night were near, A Sav - iour was
3. When God in his in - fi - nite love did save A world lost in



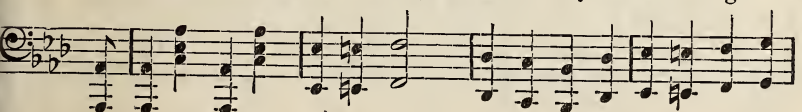
forth to be cru - ci - fied; For sin - ners he lived and for  
found who could dry ev - 'ry tear, He par - don'd all sin and re -  
sin, it was Je - sus who gave Him - self as Re - deem - er, and



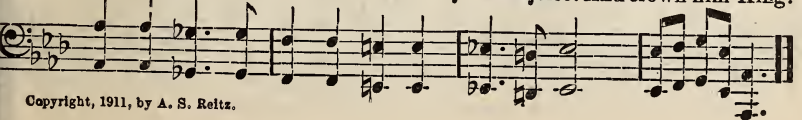
sin - ners died: 'Twas Je - sus the Sav - iour, might - y to save.  
moved all fear: 'Twas Je - sus the Sav - iour, might - y to save.  
mock'd the grave: 'Twas Je - sus the Sav - iour, might - y to save.

CHORUS. *Unison.*

Re - joice! re - joice! let glad hearts sing! Let hal - le - lu - jah anthems ring! The



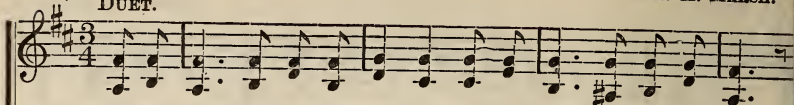
Christ is come! The Christ is come! Re - joice! re - joice! And crown him King!



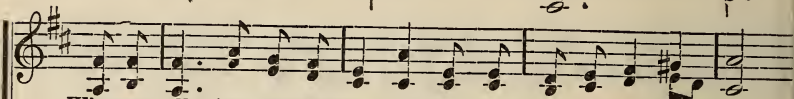
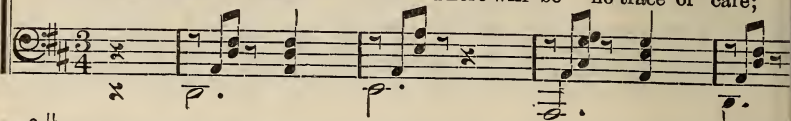
FANNY J. CROSBY.

DUET.

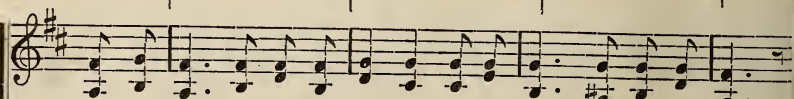
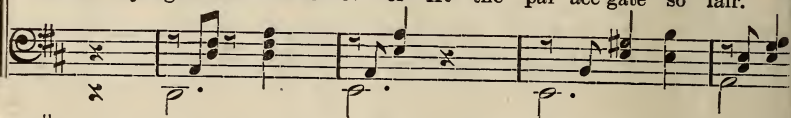
CHAS. H. MARSH.



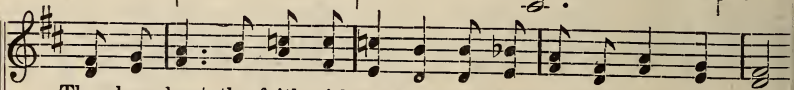
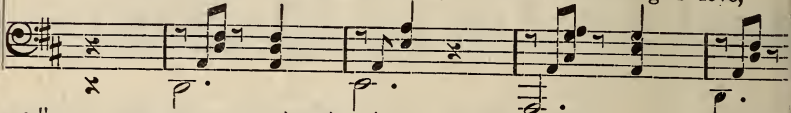
1. O the friends that now are wait-ing, In the cloudless realms of day,
2. They have laid a-side their ar-mor For a robe of spotless white;
3. On those dear fa-mil-iar fa-ces There will be no trace of care;



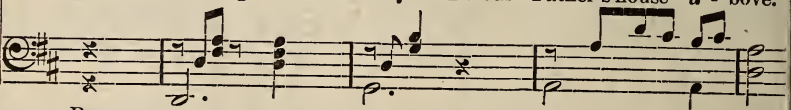
Who are call-ing me to fol-low Where their steps have led the way;  
 And with Je-sus they are walk-ing Where the riv-er sparkles bright.  
 Ev-'ry sigh was hush'd for-ev-er At the pal-ace gate so fair.



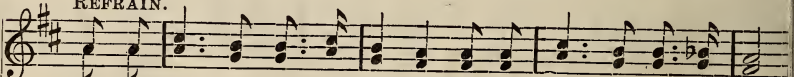
They have laid a-side their ar-mor, And their earth-ly course is run;  
 We have la-bored here to-geth-er, We have la-bored side by side,  
 I shall see them, I shall know them, I shall hear their song of love,



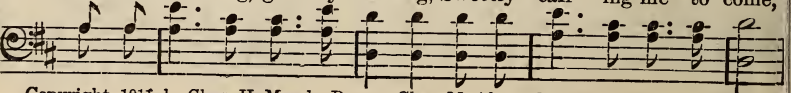
They have kept the faith with patience And their crown of life is won.  
 Just a lit-tle while be-fore me They have cross'd the roll-ing tide.  
 And we'll all sing hal-le-lu-jah In our Father's house a-bove.



## REFRAIN.



They are call-ing, gent-ly call-ing, Sweetly call-ing me to come,





## The Blessed Lights Of Home.

*rit.*

And I'm look - ing thro' the shad - ows For the bless - ed lights of home.

95

## He Rolled the Sea Away.

H. J. ZELLEY.

H. L. GILMOUR.

1. When Is - rael out of bondage came, A sea be - fore them lay;
2. Be - fore me was a sea of sin, So great I feared to pray;
3. When sorrows dark, like storm - y waves, Were dash - ing o'er my way;
4. And when I reach the sea of death, For need - ed grace I'll pray;

My Lord reach'd down his mighty hand, And roll'd the sea a - way.  
 My heart's de - sire the Sav - iour read, And roll'd the sea a - way.  
 A - gain the Lord in mer - cy came, And roll'd the sea a - way.  
 I know the Lord will quick - ly come, And roll the sea a - way.

CHORUS.

Then for - ward still, 'tis Je - ho - vah's will, Tho' the bil - lows dash and spray;

With a con - qu'ring tread we will push a - head, He'll roll the sea a - way.

1. I've en - list - ed for life in the ar - my of the Lord, Tho' the  
 2. With the ban - ner of love and of ho - li - ness unfurled, Full sal -  
 3. Is your name, friend, enrolled with the loy - al ones, and true? Will you

fight may be long and the struggle fierce and hard; With the ar - mor of God  
 va - tion proclaim to a sin - ful, dying world; Tho' the darts thick and fast  
 dare now to stand with the Saviour's faithful few? Will you join with me now

and the Spirit's trust - y sword At the front of the bat - tle you will find me.  
 from the en - e - my be hurled, At the front of the bat - tle you will find me.  
 and the cov - e - nant re - new, At the front of the bat - tle you will find me.

## CHORUS.

Hear the tramp! tramp! tramping of the army, The triumph shouting, the foe we're  
 Tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp!

tramp - ing; Hear the tramp! tramp! tramping of the ar - my, March - ing  
 tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp!

## At the Battle's Front.

on to vic - to - ry,..... I'm in this ar - my, this glorious  
hal - le - lu - jah! tramp! tramp! tramp!

ar - my, And the God of bat - tles will de - fend me, I'm in this  
tramp! tramp! tramp!

ar - my, this glorious ar - my, 'At the front of the battle you will find me.  
tramp! tramp! tramp! tramp! tramp! tramp!

## 97 There Are Angels Hovering 'Round.

1. There are an - gels hov - 'ring round, There are an - gels hov - 'ring

round There are an - - - gels, an - - - gels hov - 'ring round.

2 To carry the tidings home.

3 To the New Jerusalem.

4 Poor sinners are coming home.

5 And Jesus bids them come.

6 Let him that heareth come.

7 We're on our journey home.



## The Fight is On.

Mrs. C. H. M.

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Mrs. C. H. Morris.

1. The fight is on, - the trum - pet sound is ring - ing out, The cry "To  
2. The fight is on, A - rouse, ye sol - diers brave and true! Je - ho - vah  
3. The Lord is lead - ing on to cer - tain vic - to - ry; The bow of

arms!" is heard a - far and near; The Lord of hosts is march - ing  
leads, and vic - t'ry will as - sure; Go, buck - le on the ar - mor  
prom - ise spans the east - ern sky; His glo - rious name in ev - 'ry

on to vic - to - ry, The tri - umph of the Christ will soon ap - pear.  
God has giv - en you, And in His strength un - to the end en - dure.  
land shall hon - ored be; The morn will break, the dawn of peace is nigh.

CHORUS. *Unison.*

The fight is on, O Chris - tian sol - dier, And face to face in stern ar -

ray, . . . With ar - mor gleam - ing, and col - ors stream - ing, The right and

# The Fight is On.

Harmony.

wrong en-gage to - day! The fight is on, but be not

wea - ry; Be strong and in His might hold fast; If God be

for us, His ban-ner o'er us, We'll sing the vic-tor's song at last!  
vic - t'ry! vic - t'ry!

99

# Give Me a Heart Like Thine.

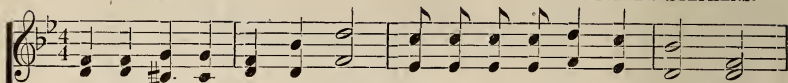
COPYRIGHT, 1913. BY HOMER A. RODEHEAVER. Arr. fr. Major James H. Cole.

1. Give me a heart like Thine, Give me a heart like Thine, By Thy
2. Give me a love like Thine, Give me a love like Thine, By Thy
3. Give me a peace like Thine, Give me a peace like Thine, By Thy
4. Give me a joy like Thine, Give me a joy like Thine, By Thy
5. Give me a will like Thine, Give me a will like Thine, By Thy

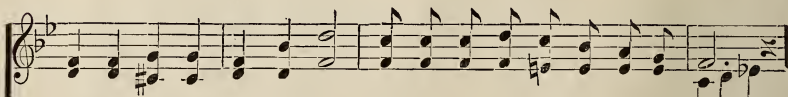
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a heart like Thine.  
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a love like Thine.  
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a peace like Thine.  
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a joy like Thine.  
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a will like Thine.

A. B. SIMPSON.

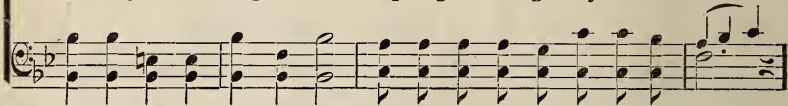
MAY AGNEW STEPHENS.



1. I have found a heav'n be - low, I am liv - ing in the glo - ry;
2. Storms of sorrow 'round me fall, But I'm liv - ing in the glo - ry;
3. Sa - tan can - not touch my heart While I'm liv - ing in the glo - ry;
4. I can tri - umph o - ver pain While I'm liv - ing in the glo - ry;
5. I am poor and lit - tle known, But I'm liv - ing in the glo - ry;
6. Soon the King will come for me, To be with Him in the glo - ry;



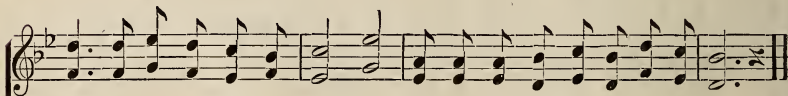
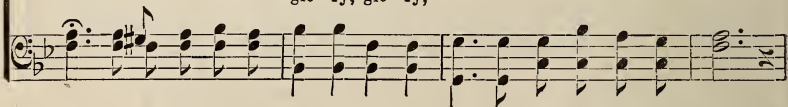
O! the joy and strength I know, Liv - ing in the glo - ry of the Lord.  
 I can sing a - bove them all, Liv - ing in the glo - ry of the Lord.  
 This disarms each fier - y dart, Liv - ing in the glo - ry of the Lord.  
 I can count each loss a gain, Liv - ing in the glo - ry of the Lord.  
 And I'm wait - ing for a throne, Liv - ing in the glo - ry of the Lord.  
 Then my sweet - er song shall be Reign - ing in the glo - ry of the Lord.



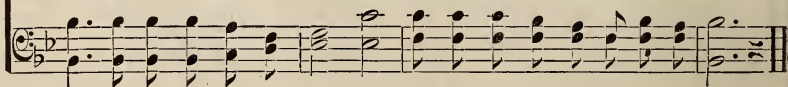
## CHORUS.



Yes, I'm liv - ing in the glo - ry, As He promised in His word;  
 glo - ry, glo - ry,



I am dwelling in the heav'nlies, Liv - ing in the glo - ry of the Lord.





## A Glad Way Home.

glad way home, my soul sings hal - le - lu - jah, Its a glad way home.

103

## Shall We Gather at the River?

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USED BY PER.

R. L.

Robert Lowry.

1. Shall we gath - er at the riv - er Where bright an - gel feet have trod;
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;
4. Soon we'll gath - er at the riv - er, Soon our pil - grim - age will cease;

With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
We will walk and wor - ship ev - er All the hap - py, gold - en day.  
Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

CHORUS.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er,

Gath - er with the saints at the riv - er, That flows by the throne of God.

1. List - en to the bless - ed in - vi - ta - tion, Sweet - er than the  
 2. Wea - ry toil - er, sad and heav - y la - den, Joy - ful - ly the  
 3. Come, ye thirst - y, to the liv - ing wa - ters, Hun - gry, come and  
 4. "Him that cometh," blind or maim'd or sin - ful, Com - ing for his  
 5. Com - ing hum - bly, dai - ly to this Sav - iour, Breath - ing all the

notes of an - gel - song, Chiming soft - ly with a heav'n - ly ca - dence,  
 great sal - va - tion see; Close beside thee stands the Burden Bear - er,  
 on his boun - ty feed; Not thy fit - ness is the plea to bring him,  
 heal - ing touch di - vine, For the cleansing of the blood so pre - cious,  
 heart to him - in pray'r; Com - ing some day to the heav'nly man - sions,

CHORUS.

Call - ing to the pass - ing throng. }  
 Strong to bear thy load and thee. } Him that com - eth un - to  
 But thy press - ing ut - most need. }  
 Prove a - new this gra - cious line. }  
 He will give thee wel - come there. }

me, un - to me, Him that com - eth un - to me, un - to me, Him that

com - eth un - to me, . . . . . I will in no wise cast out.  
 un - to me,

A. S. Reitz.

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A. W. McKee.

1. When-e'er the tempter pleads with thee Just work and pray..... the live-long day,....  
 2. When sorrow's gloom o'er-shad-ows thee, And skies are gray,.... just work and pray;.....  
 3. When hope grows dim and shadows come Just work and pray;..... He knows the way;.....

The battles won, temp-ta-tions flee If thou wilt on - ly work and pray.  
 Tho' tempest wild or troub-led sea, Just work and pray,..... nor doubt His way.  
 His lov-ing hand will guide thee home, So ev-'ry day..... just work and pray.

## CHORUS.

Just work and pray..... each bus-y day,..... 'Twill drive all  
 just work and pray each bus - y day,

doubt..... and fear a - way;..... Thro' ev-'ry day..... just work and  
 'Twill drive all doubt and fear away; thro' ev'ry day

pray,..... And God will bright - en life's dark way.....  
 just work and pray, brighten, God will brighten life's dark way, dark way.



P. P. B.  
Joyfully.

P. P. BLISS.

1. "Who-so-ev-er hear-eth," shout, shout the sound! Send the bless-ed ti-dings  
 2. Who-so-ev-er com-eth need not de-lay, Now the door is o-pen,  
 3. "Who-so-ev-er will," the prom-ise se-secure;" "Who-so-ev-er will," for-

all the world a-round; Spread the joy-ful news wher-ev-er man is found;  
 en-ter while you may; Je-sus is the true, the on-ly Liv-ing Way;  
 ev-er must en-dure; "Who-so-ev-er will," 'tis life for-ev-er more;

CHORUS.

"Who-so-ev-er will may come." "Who-so-ev-er will, who-so-ev-er will,"

Send the proc-la-ma-tion o-ver vale and hill; 'Tis the lov-ing

Fa-ther calls the wan-d'rer home; "Who-so-ev-er will may come."

EDGAR LEWIS.

L. E. JONES.

1. I am saved from my sin, and to joy en - ter in,—With the  
 2. 'Tis by faith I can say Je - sus saves me to - day,—With the  
 3. There is com - fort and rest on His shel - ter - ing breast,—With the

heart I be - lieve on the Sav - iour; I have won - der - ful  
 heart I be - lieve on the Sav - iour; Waves of love o'er me  
 heart I be - lieve on the Sav - iour; I will praise Him in

peace, from my bur - dens release,—I be - lieve on the Son of God.  
 roll, all is well with my soul,—I be - lieve on the Son of God.  
 song, tell His love all day long,—I be - lieve on the Son of God.

## CHORUS.

I be - lieve, I be - lieve, With the heart I be - lieve on the Sav - iour;  
 I believe, I believe, With the heart I be - lieve Jesus saves,

I be - lieve, I be - lieve, I be - lieve on the Son of God!  
 I believe, I be - lieve, I be - lieve on the Son, the Son of God!

## I'm a Pilgrim.

MARY DANA SHINDLER.

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ENGLISH COPYRIGHT.

GEORGE S. SCHULER.

1. I'm a pil-grim, and I'm a stran-ger, I can tar-ry but a  
 2. Of that cit-y to which I jour-ney, My Re-deem-er is the  
 3. There the sunbeams are ev-er shin-ing; O my long-ing heart is

night; Do not de-tain me, for I am go-ing To where the  
 light; There is no sor-row, nor an-y sigh-ing, Nor an-y  
 there; Here in this coun-try, so dark and drear-y, I long have

CHORUS.  
 streamlets are ev-er flow-ing.  
 tears there, nor an-y dy-ing. I'm a pil-grim, and I'm a stran-ger,  
 wan-dered, for-lorn and wear-y.

I can tar-ry, I can tar-ry but a night; ... I'm a  
 I can tar-ry, I can tar-ry but a night;

*ad lib.*  
 pil-grim, and I'm a stran-ger, I can tar-ry, I can tar-ry but a night.



MARY BERNSTECHER.

D. B. TOWNER.

1. I have read of a song so won-drous sweet 'Twill be sung in  
 2. When each tri-al is o'er and each du - ty done, When the race is  
 3. Clad in robes of white, cleans'd from sin's deep stain By the pre-cious  
 4. When at last His glo - rious face we see, Then we'll sing of

Heav'n at the Sav-iour's feet; When some hap-py day the redeem'd shall  
 end - ed the gar - land won; When the ransom'd hosts gather round the  
 blood of the Lamb once slain; We shall praise Him when we with Him shall  
 grace and mer - cy free, We shall wor - ship Him thro' e - ter - ni -

## CHORUS.

meet, And sing a new song in glo - ry. }  
 throne, We'll sing a new song in glo - ry. } A new, new song in  
 reign And sing a new song in glo - ry. }  
 ty, And sing a new song in glo - ry. }

glo - ry we shall sing, A new, new song of prais - es to the King; We'll

shout a - loud the grand old sto - ry, And sing a new song in glo - ry.

WM. O. CUSHING.

GEO. F. ROOT.

1. Ring the bells of heav-en! there is joy to-day, For a soul, re -  
 2. Ring the bells of heav-en! there is joy to-day, For the wan-d'rer  
 3. Ring the bells of heav-en! spread the feast to-day, An - gels, swell the

turn- ing from the wild; See! the Fa-ther meets him out up - on the way,  
 now is rec - on - ciled; Yes, a soul is res-cued from His sin-ful way,  
 glad tri-umphant strain! Tell the joy - ful ti-dings! bear it far a - way!

## CHORUS.

Wel-com-ing His wea-ry wan-d'ring child.  
 And is born a-new a ran-somed child. Glo - ry! glo - ry! how the  
 For a pre-cious soul is born a - gain.

an-gels sing; Glo-ry! glo-ry! how the loud harps ring; 'Tis the ran-somed

ar - my, like a might-y sea, Peal-ing forth the anthem of the free.

O Friend Without Jesus.

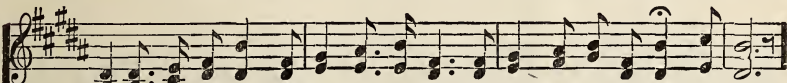
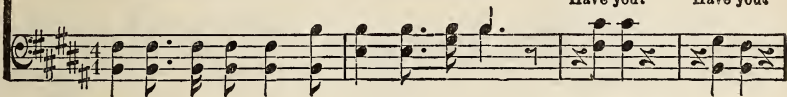
ROSCOE GILMORE STOTT.

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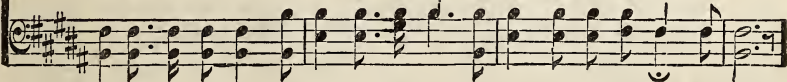
D. B. TOWNER.



1. I have a Saviour Who's pleading a-bove; Have you? Have you?
2. I have a Shepherd Who leads all the way; Have you? Have you?
3. I have a Fa-ther, Who hears when I call; Have you? Have you?
4. Who could reject Him, my Sav-iour and King! Will you? Will you?  
   Have you? Have you?



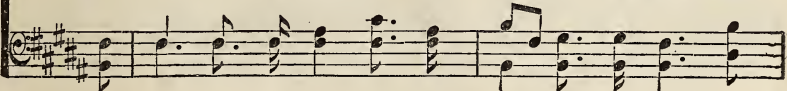
I have a Saviour Who keeps by His love; O friend without Jesus, Have you?  
 I have a Shepherd Who seeks when I stray; O friend without Jesus, Have you?  
 I have a Father, Who warns ere I fall; O friend without Jesus, Have you?  
 I have believ'd Him; His love makes me sing; O friend, I receiv'd Him; Will you?



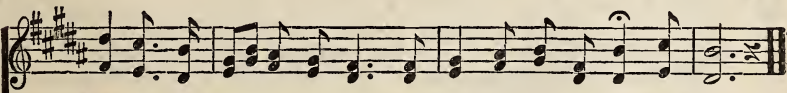
CHORUS.



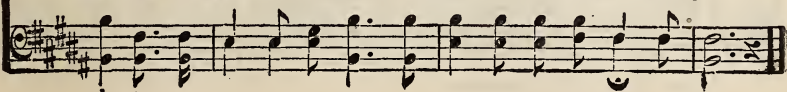
My dear lov - ing Sav-iour, my Keep - er, my King, My



bless - ed Re-deem-er, Thy prais - es I sing! Yes, I have a



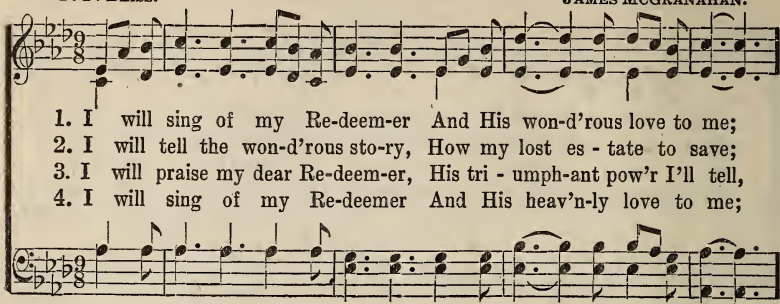
Mas - ter so gen - tle and true; O friend with-out Je-sus, Have you?



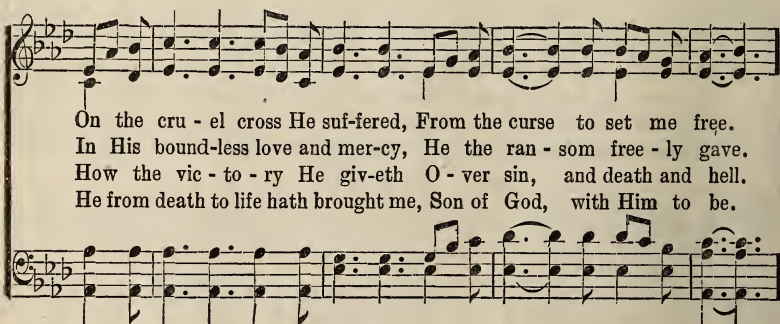


P. P. BLISS.

JAMES McGRATHAN.

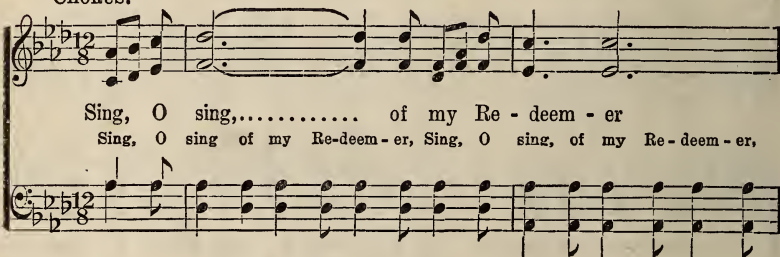


1. I will sing of my Re-deem-er And His won-d'rous love to me;  
 2. I will tell the won-d'rous sto-ry, How my lost es - tate to save;  
 3. I will praise my dear Re-deem-er, His tri - umph-ant pow'r I'll tell,  
 4. I will sing of my Re-deemer And His heav'n-ly love to me;

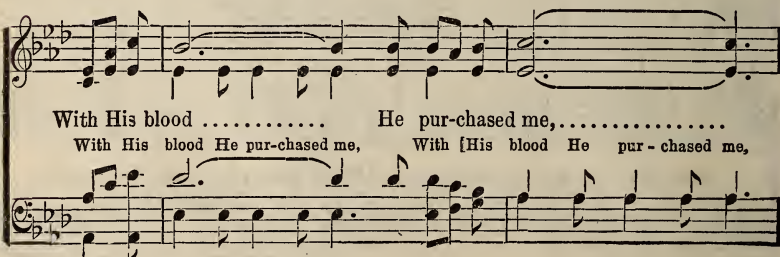


On the cru - el cross He suf-fered, From the curse to set me free.  
 In His bound-less love and mer-cy, He the ran - som free - ly gave.  
 How the vic - to - ry He giv-eth O - ver sin, and death and hell.  
 He from death to life hath brought me, Son of God, with Him to be.

## CHORUS.



Sing, O sing,..... of my Re - deem - er  
 Sing, O sing of my Re-deem-er, Sing, O sing, of my Re-deem-er,



With His blood ..... He pur-chased me,.....  
 With His blood He pur-chased me, With [His blood He pur - chased me,

# My Redeemer.

On the cross..... He sealed my par - don,  
On the cross He sealed my par - don, On the cross He sealed my par - don

The first system of music consists of a vocal line and a piano accompaniment. The vocal line is in a treble clef with a key signature of two flats (B-flat and E-flat). It begins with a quarter note G4, followed by a quarter note A4, and a quarter note B-flat4. This is followed by a dotted half note G4. The piano accompaniment is in a bass clef and starts with a quarter note G3, followed by a quarter note A3, and a quarter note B-flat3. It continues with a series of chords, primarily triads, in a steady quarter-note rhythm.

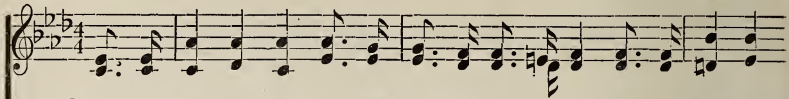
*Repeat pp after last verse.*

Paid the debt,..... And made me free.....  
Paid the debt, and made me free, and made me free.

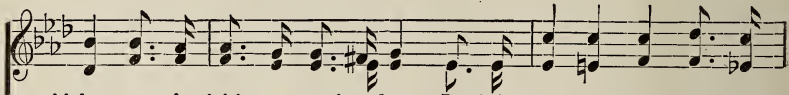
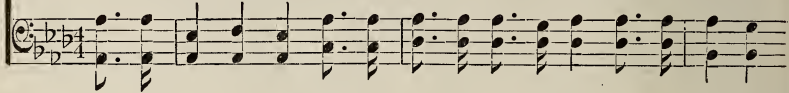
The second system of music continues the vocal line and piano accompaniment. The vocal line has a dotted half note G4, followed by a quarter note A4, and a quarter note B-flat4. The piano accompaniment continues with a similar rhythmic pattern of chords. The system concludes with a double bar line.

A. J. K.

ANTON J. KEHREIN.



1. There's a glo-rious hope thrill-ing chris-tian souls to-day, And our hearts beat
2. As we wait for Him, dai - ly watch-ing and in pray'r, What a peace He
3. Is your heart at rest? Have you giv-en all to God? Are you ful - ly



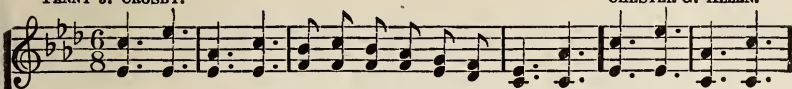
high as in faith we watch and pray, Look-ing un - to Him who shall  
gives, what a joy be-yond com-pare; Just a fore-taste here of the  
cleansed in the Sav-ior's pre-cious blood? Are you walk-ing now in the



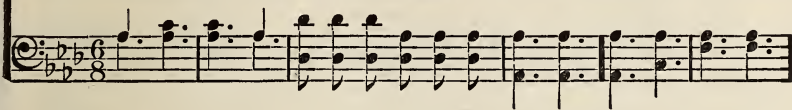


FANNY J. CROSBY.

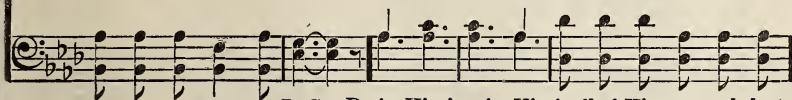
CHESTER G. ALLEN.



1. Praise Him! praise Him! Jesus, our blessed Re-deem-er! Sing, O earth—His
2. Praise Him! praise Him! Jesus, our blessed Re-deem-er! For our sins He
3. Praise Him! praise Him! Jesus, our blessed Re-deem-er! Heav'nly por-tals,



won-der-ful love pro-claim! Hail Him! hail Him! highest arch-an-gels in  
suffered, and bled, and died; He our rock, our hope of e-ter-nal sal-  
loud with ho-san-nas ring! Je-sus, Sav-iour, reigneth for-ev-er and

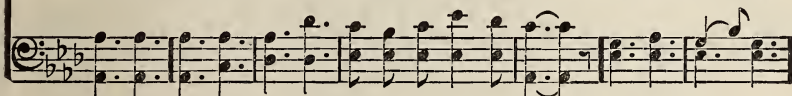


*D. S.*—Praise Him! praise Him! tell of His ex-cel-lent

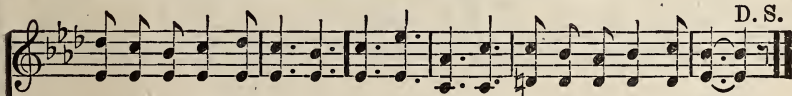
FINE.



glo-ry; Strength and honor give to His ho-ly name! Like a shep-herd,  
va-tion, Hail Him! hail him! Jesus, the cru-ci-fied. Sound His prais-es!  
ever: Crown Him! crown Him! Prophet, and Priest, and King! Christ is coming!



greatness, Praise Him! praise Him! ever in joyful song!



*D. S.*

Je-sus will guard His children, In His arms He carries them all day long;  
Je-sus who bore our sorrows, Love unbounded, won-der-ful, deep and strong;  
o-ver the world victorious, Pow'r and glo-ry un-to the Lord be-long;



R. M. H.

ROGER M. HICKMAN.

1. O glo - ri - ous day when the Sav - ior Re - turns with His saints to reign!  
 2. When fullness of time was fast dawn - ing, The Sav - ior was born one day;  
 3. It may be at morn - ing or even - ing, At mid - night or noon - day fair,

Ten thousand glad voices shall praise Him, In one grand and ju - bi - lant strain;  
 To of - fer Him - self as a ran - som, The debt of transgres - sion to pay;  
 The sleep - ing ones shall with the liv - ing Be caught up with Christ in the air;

Enthroned on the kingdom of Da - vid, In peace He shall rule the world; His  
 But when He re - turns in His glo - ry, His gov - ern - ment shall in - crease; His  
 What com - fort to those who are wait - ing, What joy to the pure in heart; The

ar - mies shall compass the whole earth, With His banner of love un - furled.  
 names shall be Won - der - ful, Coun - sel - or, The Might - y God, Prince of Peace.  
 prom - ise of Christ of His com - ing A - gain nev - er - more to de - part.

## CHORUS.

Then watch, for ye know not the day, nor the hour when the Lord shall  
 Then watch, watch ye know not the hour

## Watch For the Lord.

come; Be read-y, be serv-ing, in faith watch and pray, His coming may be to-day.

## 119 Just a Little Help From You.

MAUD FRAZIER JACKSON.

GEO. C. STEBBINS.

1. Do you ev - er stop, my friend, to think, The while this world your passing thro',
2. Just a lit - tle deed of kind - ness now, It may the faith of one re - store,
3. Just a lit - tle word of Je - sus' love, Some precious soul may help de - cide
4. Let us do our part, ere day is done, And to our calling faith - ful be;

Some one may be saved from ru - in's brink, By just a lit - tle help from you?  
 Who beneath some load of grief doth bow, Is al - most ready to give o'er.  
 To for - sake the wrong and look a - bove, And let the Lord his footsteps guide.  
 For the world to Christ must now be won, By help of you, by help of me.

### CHORUS.

Just a lit - tle help from you . . . . . Just a lit - tle help from you, . . . . .  
 Just a lit - tle help from you, Just a lit - tle help from you;

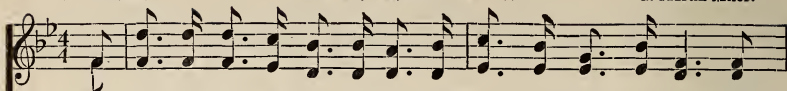
Wondrous things the Lord may do, By just a lit - tle help from you.



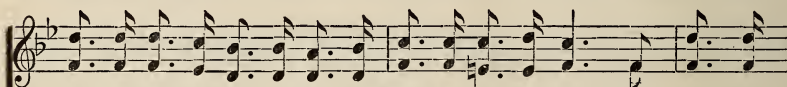
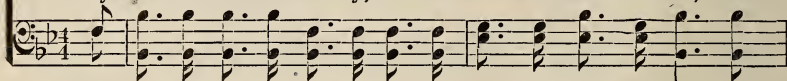
W. C. Martin.

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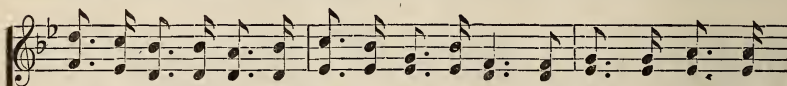
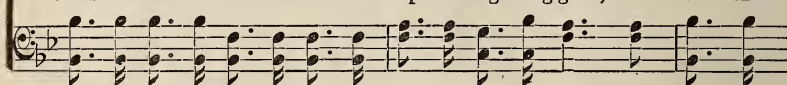
C. Austin Miles.



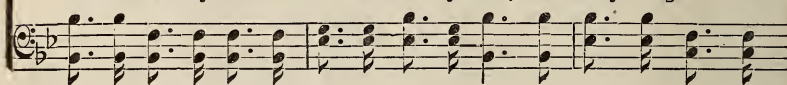
1. To Je - sus ev - 'ty day I find my heart is clos - er drawn; He's
2. His glo - ry broke up - on me when I saw Him from a - far; He's
3. My heart is sometimes heav - y, but He comes with sweet re - lief; He



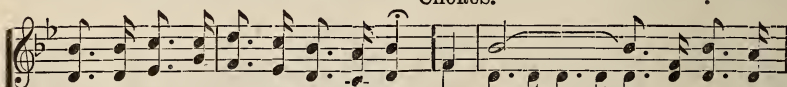
fair - er than the glo - ry of the gold and pur - ple dawn; He's all my  
 fair - er than the lil - y, bright - er than the morn - ing star; He fills and  
 folds me to His bosom when I droop with blight - ing grief; I love the



fan - cy pict - ures in its fairest dreams, and more; Each day He grows still  
 sat - is - fies my long - ing spir - it o'er and o'er; Each day He grows still  
 Christ who all my bur - dens in His bod - y bore; Each day He grows still



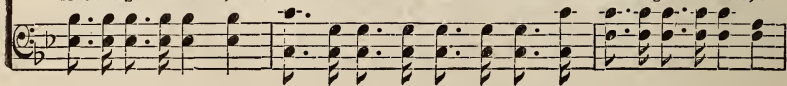
## CHORUS.



sweet - er than He was the day be - fore.  
 sweet - er than He was the day be - fore. The half..... can - not be  
 sweet - er than He was the day be - fore. The half can - not be fan - cied on this



fan - cied this side..... the gold - en shore; O  
 side the gold - en shore, The half can - not be fan - cied on this side the golden shore; O



## Still Sweeter Every Day.

there..... he'll be still sweeter than he ev-er was be-fore.  
 there he'll be still sweeter than he ev-er was be-fore, than he

## 121 Don't Turn the Savior Away.

C. E. CORWIN.

Arr. and Chorus by C. V. F.

C. V. FRISINGER.

1. Je-sus, the Sav-ior, is call-ing for thee, Ten-der-ly plead-ing "O come unto me,"
2. Wonderful treasure so precious and free, Je-sus in mer-cy now of-fers to thee,
3. Come to Him now and the pardon receive, He will for-give if you on-ly be-lieve,
4. Je-sus is call-ing, O why will you stay? Come to the Sav-ior, ac-cept Him to-day,

Ac-cept the par-don, O do not de-lay, Don't turn the Sav-ior a - way.  
 Heed now the call and ac-cept while you may, Don't turn the Sav-ior a - way.  
 O - pen your heart and ad-mit Him I pray, Don't turn the Sav-ior a - way.  
 Let Him come in ere He leaves you for aye, Don't turn the Sav-ior a - way.

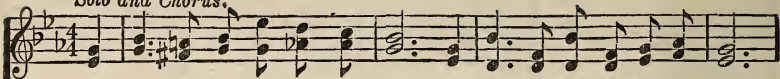
**CHORUS.**

Don't turn the Sav-ior a-way, Don't turn the Sav-ior a - way,  
 a - way from your heart, a - way from your heart,

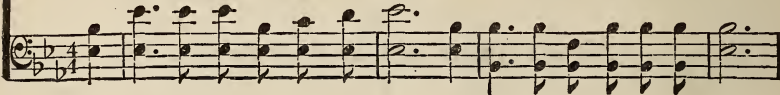
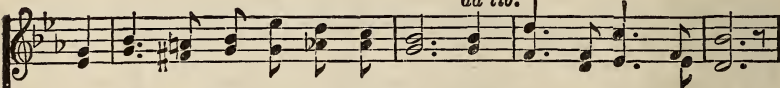
He will par-don your sin if you let Him come in, O don't turn the Sav-ior a - way.

C. H. G.

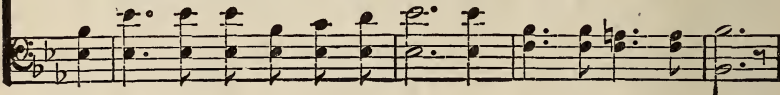
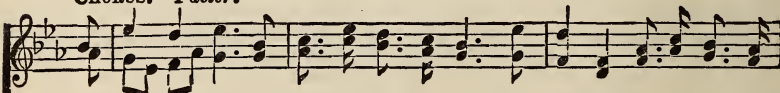
CHAS. H. GABRIEL.

*Solo and Chorus.*

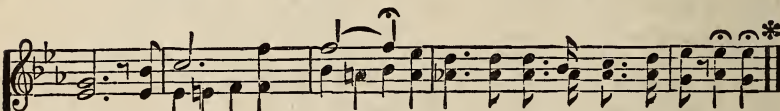
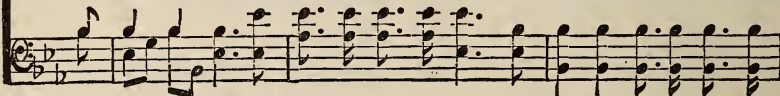
1. Up - on a wide and storm-y sea, Thou'rt sailing to e - ter - ni - ty,
2. Art far from shore and wear-y worn—The sky o'er-cast, thy can-vas torn?
3. Do com-rades tremble and re - fuse To fur-ther dare the taunting hues?
4. Do snarling waves thy craft as - sail? Art pow'rless, drifting with the gale?

*ad lib.*

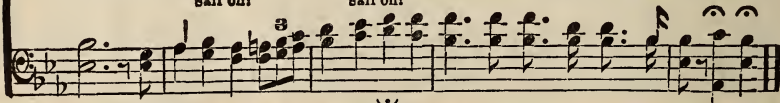
And thy great Ad-m'ral or - ders thee, "Sail on, sail on, sail on!"  
 Hark ye! A voice is to thee borne, "Sail on, sail on, sail on!"  
 No oth - er course is thine to choose, Sail on, sail on, sail on!  
 Take heart! God's word shall nev-er fail— Sail on, sail on, sail on!

**CHORUS.** *Faster.*

Sail on! sail on! the storms will soon be past, The darkness will not al-ways



last! Sail on! sail on! God lives! and He commands: "Sail on! sail on!"  
 sail on! sail on!



\*While the Sop. and Base sustain the last "on," the Alto and Tenor repeat the last "Sail on" three times, *rall. e dim.*

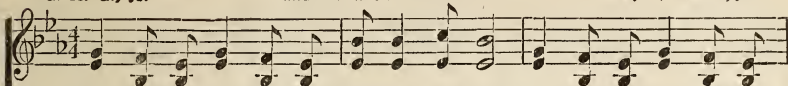


## Tell It To-day.

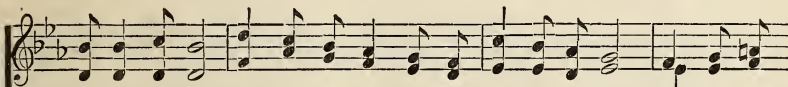
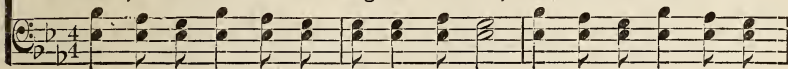
C. H. G., Jr.

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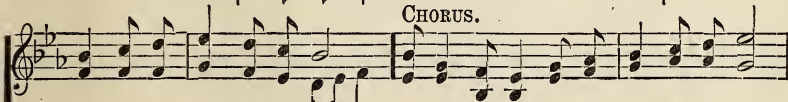
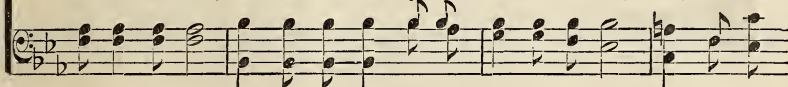
Chas. H. Gabriel, Jr.



1. Dear is the sto - ry of won - der - ful love Told of a Sav - ior, who
2. Hat - ed, de - spised and re - ject - ed was He Whose word commanded the
3. Torn were His feet by the bri - ars of scorn; Pierced was His forehead by
4. When, with the loved ones who've gone on be - fore, Ransomed we stand on that

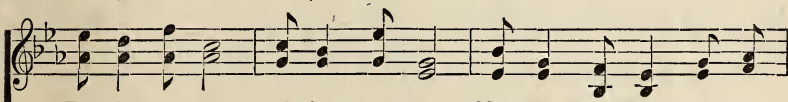
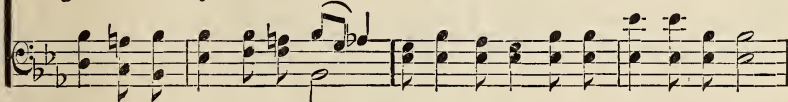


came from a - bove, Bore all our sins, and in sor - row and shame, Suf - fered and  
wind and the sea; By whose com - pas - sion the hun - gry were fed, Who healed the  
man - y a thorn; Wounded for us were His hands and His side, Bro - ken the  
beau - ti - ful shore; When in His beau - ty our Sav - ior we see, Oh, what a

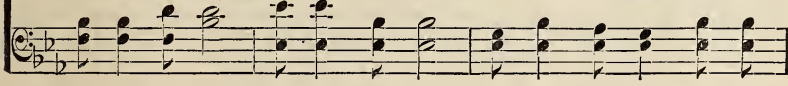


## CHORUS.

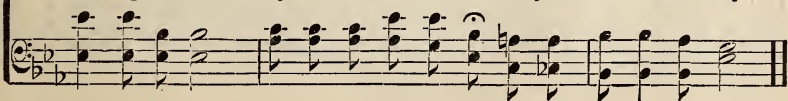
died a lost world to re - claim.  
liv - ing, whose voice raised the dead. Tell it to - day, it will bright - en the way,  
heart of the Lord cru - ci - fied. glo - ri - ous day that will be.



Tell it to - day, tell it to - day; No oth - er theme can such

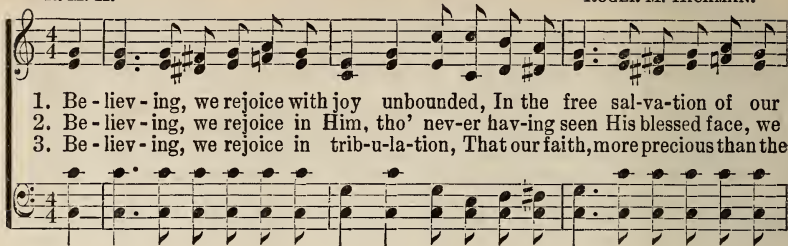


bles - sing be - stow; Joy will come to some - one if you tell it to - day.

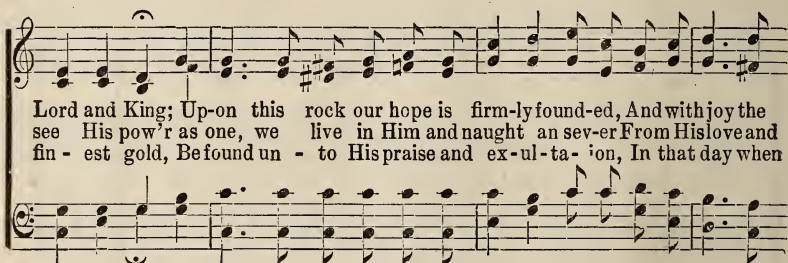


R. M. H.

ROGER M. HICKMAN.

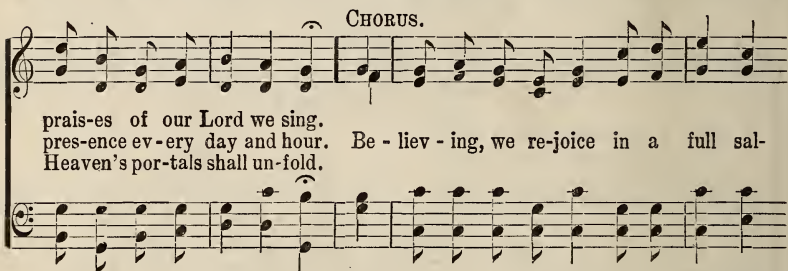


1. Be - liev - ing, we rejoice with joy unbounded, In the free sal - va - tion of our  
 2. Be - liev - ing, we rejoice in Him, tho' nev - er hav - ing seen His blessed face, we  
 3. Be - liev - ing, we rejoice in trib - u - la - tion, That our faith, more precious than the

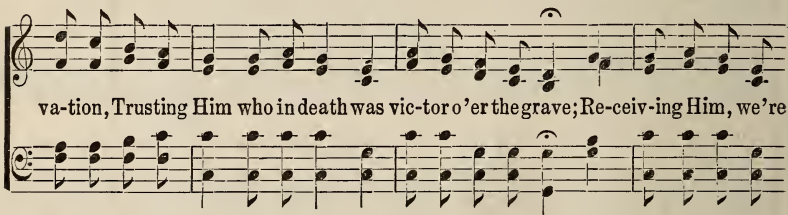


Lord and King; Up - on this rock our hope is firm - ly found - ed, And with joy the  
 see His pow'r as one, we live in Him and naught an sev - er From His love and  
 fin - est gold, Be found un - to His praise and ex - ul - ta - ion, In that day when

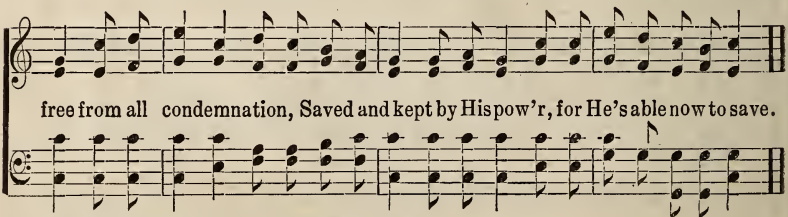
CHORUS.



prais - es of our Lord we sing.  
 pres - ence ev - ery day and hour. Be - liev - ing, we re - joice in a full sal -  
 Heaven's por - tals shall un - fold.



va - tion, Trusting Him who in death was vic - tor o'er the grave; Re - ceiv - ing Him, we're



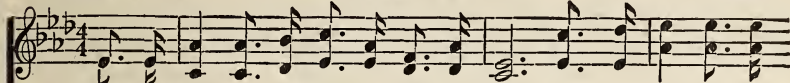
free from all condemnation, Saved and kept by His pow'r, for He's able now to save.

## Keep on the Sunny Side of Life.

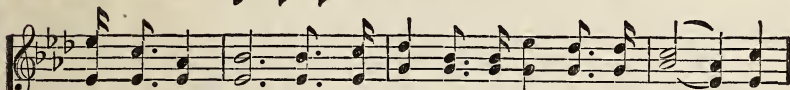
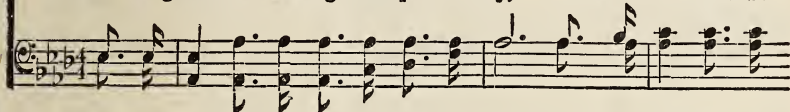
Ada Blenkhorn

COPYRIGHT, 1899, BY J. HOWARD ENTWISLE.  
BY PER. JOHN J. HOOD.

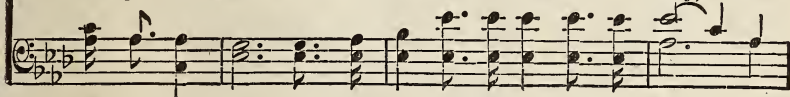
J. Howard Entwisle.



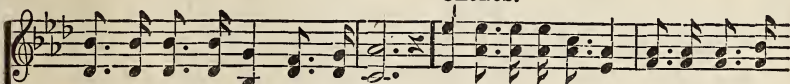
1. There's a dark and a troubled side of life, There's a bright and a
2. Tho' the storm in its fu - ry break to-day, Crush-ing hopes that we
3. Let us greet with a song of hope each day, Tho' the mo-ments be



sun - ny side, too; Tho' we meet with the darkness and strife, The  
cher-ished so dear; Storm and cloud will in time pass a - way, The  
cloud - y or fair, Let us trust in our Sav - ior al - way, Who

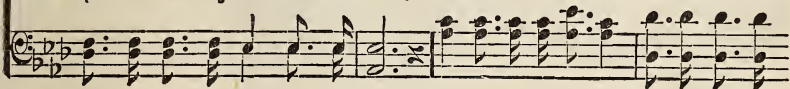


## CHORUS.

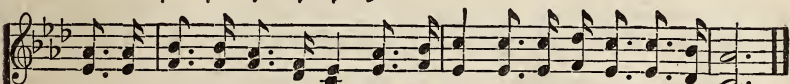
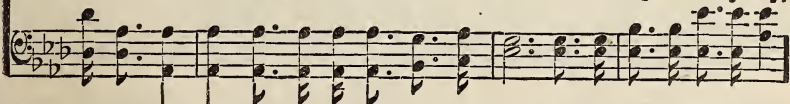


sun - ny side we al - so may view.

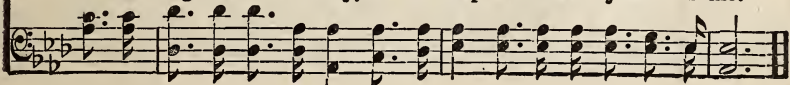
sun a - gain will shine bright and clear. Keep on the sunny side, Always on the  
keep - eth ev - 'ry one in His care.



sun - ny side, Keep on the sun - ny side of life; It will help us ev - 'ry day,



It will bright-en all the way, If we keep on the sun - ny side of life.





J. P. S.

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J. P. Scholfield.

1. I've found a friend who is all to me,.... His  
 2. He saves me from ev-'ry sin and harm,.... Se-  
 3. When poor and need - y and all a - lone,..... In

love is ev - er true;..... I love to tell how He  
 cures my soul each day;..... I'm lean - ing strong on His  
 love He said to me,..... "Come un - to me and I'll

lift - ed me... And what His grace can do for you.....  
 might - y arm;.. I know He'll guide me all the way.....  
 lead you home, To live with me e - ter - nal - ly.".....

## CHORUS.

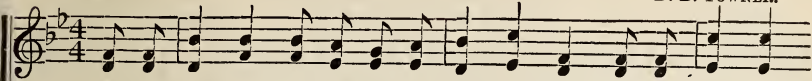
Saved.... by His pow'r di-vine, Saved..... to new life sub-lime!  
 Saved by His pow'r, Saved to new life,

Life now is sweet and my joy is com-plete, for I'm Saved, saved, saved!

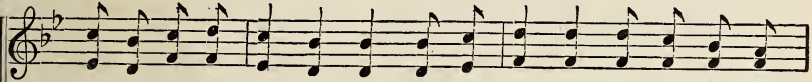
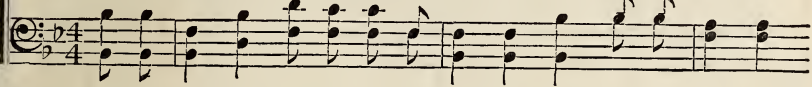
## In the Hands of Jesus.

O. E. WEISS,

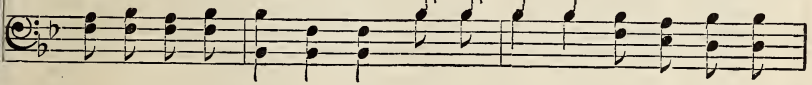
D. B. TOWNER.



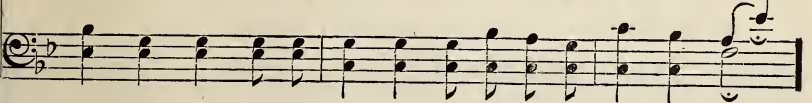
1. In the hands of Je - sus I will trust my soul, Lay my sin up -  
 2. In the hands of Je - sus I will rest my way, Peace is mine, how -  
 3. In the hands of Je - sus there is hope for thee, Guilt - y one, who



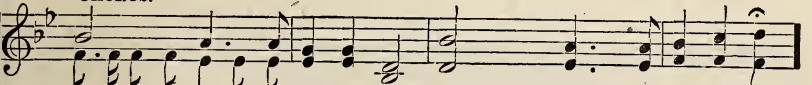
on Him and my bur - den roll; He can break all shack - les, He can  
 ev - er dark may be the day; For He la - bors with me, He can  
 nailed them to the cru - el tree; For His might - y pow - er tri - umphed



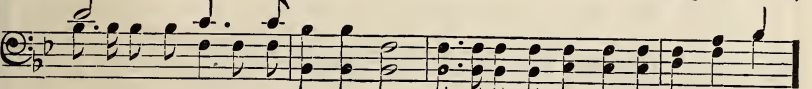
burst all bands, I am safe for - ev - er rest - ing in His hands.  
 nev - er fail, In His hands I sure - ly ev - er will pre - vail.  
 o'er the grave, And if thou wilt trust Him, He thy soul will save.



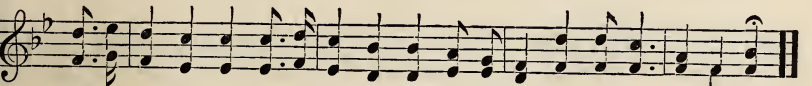
## CHORUS.



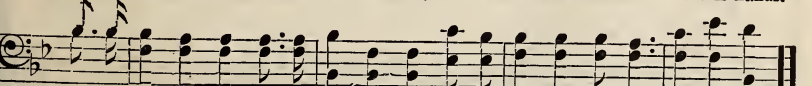
Safe in the Sav - iour's hands; Safe in His nail - pierc'd hands;



Safe, for - ev - er safe, in the Safe, for - ev - er safe, in His



Let us praise the Lord, all with one ac - cord; For we're safe for - ev - er in His hands.

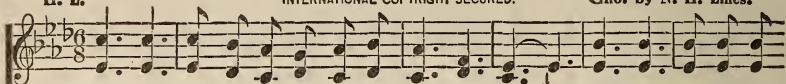


## Will the Circle be Broken?

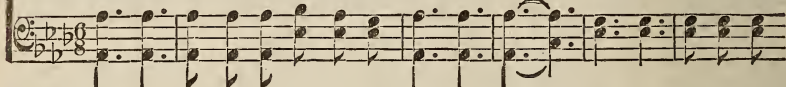
COPYRIGHT, 1916, BY HOMER A. RODEHEAVER.  
INTERNATIONAL COPYRIGHT SECURED.

Haldor Lillenas.  
Cho. by N. H. Lines.

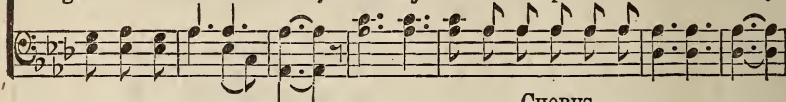
H. L.



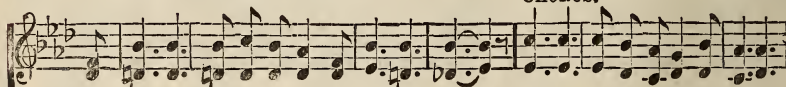
1. When the dawn of e - ter - ni - ty shall ap - pear, When the songs of the
2. When we gath - er at last round the great white throne, When the King in His
3. Fa - ther, moth - er and brothers and sis - ters dear, Those we ten - der - ly
4. Friends whonev - er for - sook us while here be - low, In that land of the



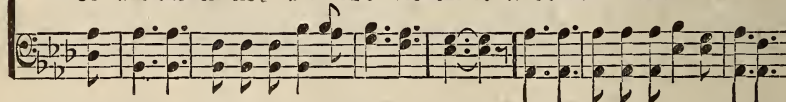
ransomed fall on our ear, Shall we meet our de - part - ed in garments fair,  
beau - ty His bride shall own, Will our loved ones the wedding robe spotless wear,  
cherished and loved while here, They the crowns of the pu - ri - fied then shall wear,  
glo - ri - fied we shall know, Shall they with us the rap - ture of heav - en share,



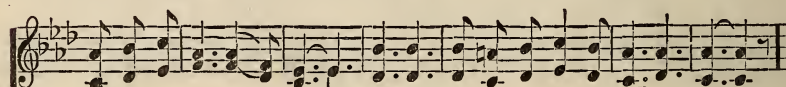
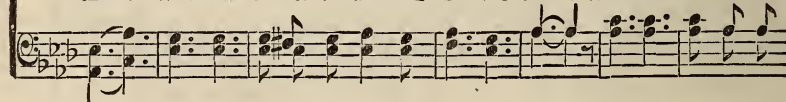
## CHORUS.



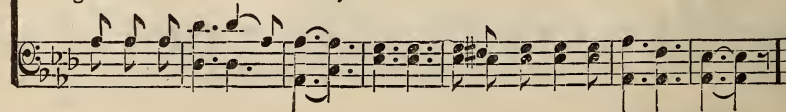
Or will the cir - cle be bro - ken o - ver there? Will the cir - cle be bro - ken o - ver



there? Will the cir - cle be bro - ken o - ver there? When the Sav - ior shall



gath - er His loved ones home, Will the cir - cle be bro - ken o - ver there?





## I Am Praying for You.

S. O'Maley Cluff.

Ira D. Sankey.

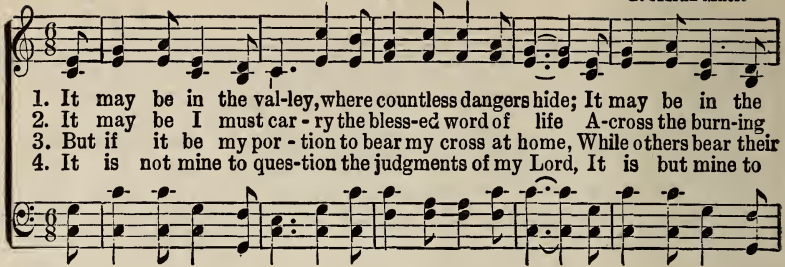
1. I have a Sav - ior, He's plead - ing in glo - ry, A dear, lov - ing Sav -  
 2. I have a Fa - ther; to me He has giv - en A hope for e - ter -  
 3. I have a robe: 'tis re - splend - ent in whiteness, A - wait - ing in glo -  
 4. When Je - sus saves you, tell oth - ers the sto - ry, That my lov - ing Sav -

ior tho' earth - friends be few; And now He is watch - ing in ten - der - ness  
 ni - ty, bless - ed and true; And soon will He call me to meet Him in  
 ry my won - der - ing view; Oh, when I re - ceive it all shin - ing in  
 ior is your Sav - ior too; Then pray that your Sav - ior may bring them to

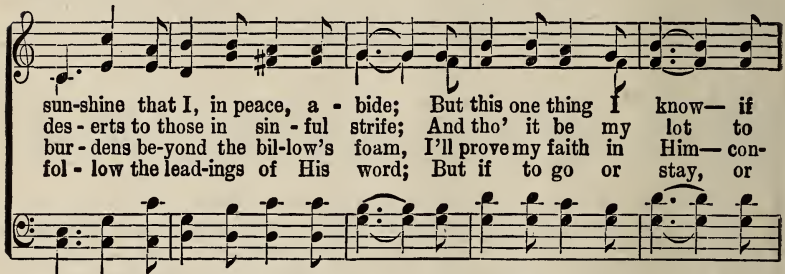
## CHORUS.

o'er me, And, oh, that my Sav - ior were your Sav - ior too.  
 heav - en, But, oh, that He'd let me bring you with me too For you I am  
 brightness, Dear friend could I see you re - ceiv - ing one too  
 glo - ry, And pray'r will be answered - 'twas answered for you

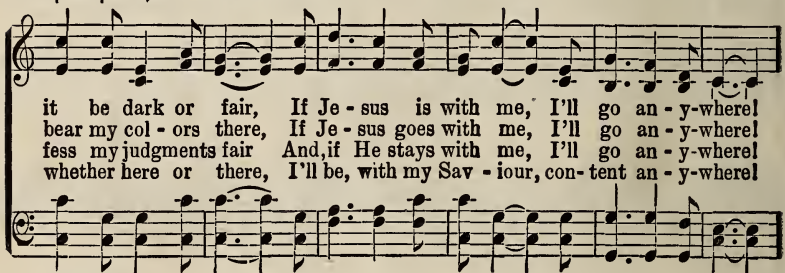
praying, For you I am praying, For you I am praying, I'm pray - ing for you.



1. It may be in the val-ley, where countless dangers hide; It may be in the  
 2. It may be I must car - ry the bless-ed word of life A-cross the burn-ing  
 3. But if it be my por - tion to bear my cross at home, While others bear their  
 4. It is not mine to ques-tion the judgments of my Lord, It is but mine to

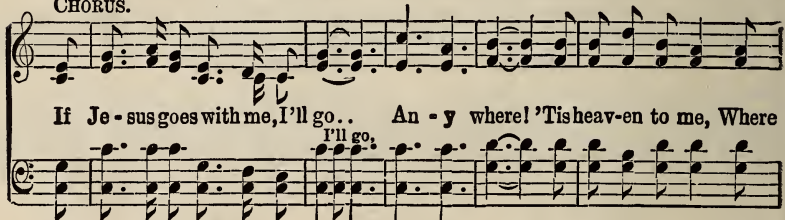


sun-shine that I, in peace, a - bide; But this one thing I know— if  
 des - erts to those in sin - ful strife; And tho' it be my lot to  
 bur - dens be-yond the bil-low's foam, I'll prove my faith in Him— con-  
 fol - low the lead-ings of His word; But if to go or stay, or

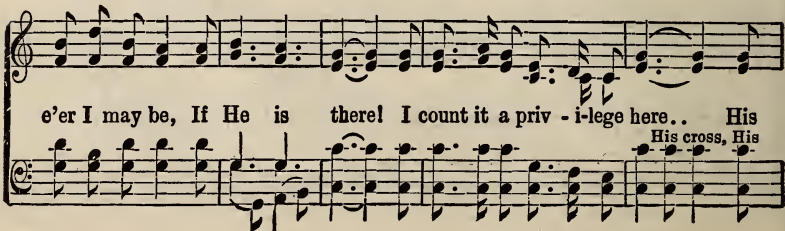


it be dark or fair, If Je - sus is with me, I'll go an - y-where!  
 bear my col - ors there, If Je - sus goes with me, I'll go an - y-where!  
 fess my judgments fair And, if He stays with me, I'll go an - y-where!  
 whether here or there, I'll be, with my Sav - iour, con-tent an - y-where!

## CHORUS.



If Je - sus goes with me, I'll go... An - y where! 'Tis heav-en to me, Where  
 I'll go.



e'er I may be, If He is there! I count it a priv - i-lege here.. His  
 His cross, His

## If Jesus Goes With Me.

crossto bear; If Je - sus goes with me, I'll go A - ny - where!  
 His cross to bear;

133

## A Fountain Opened.

JULIA H. JOHNSTON.

L. H. BREAW.

1. There's a fountain free, That avails for me, And for ev-'ry soul, in its need and  
 2. Thro' the ages long, In a countless throng, Have the instained souls in their need come  
 3. There is cleansing pow'r, There is help each hour, For the heavy-laden, yet trusting

guilt; 'Tis the heal-ing flood, of the precious blood, That on Cal - va - ry was split.  
 nigh, Yet that crimson tide, From the wounded side, Yet a - vails to pu - ri - fy.  
 soul, Sin - sick one, today, Will you make your way, To this fount, and be made whole?

CHORUS.

Hal - le - lu - jah, end - less prais - es, For the heal - ing fountain's crim - son

tide; Hal - le - lu - jah, end - less prais - es, To Christ the cru - ci - fied.



## A Crown Laid Up for Me.

Eanny J. Crosby.

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Chas. H. Gabriel.

1. Firm as a rock I will cling to my Sav-ior, He is my  
 2. Firm as a rock I will cling to my Sav-ior, Walk-ing with  
 3. Firm as a rock I will cling to my Sav-ior, Prais-ing His  
 4. Firm as a rock I will cling to my Sav-ior, Near-er He

hope wher - e'er I may be; O what a joy and peace in be-  
 Him no dan-ger I fear; How can I want when He is my  
 word, a - dor - ing His love; Prais-ing His name whose in - fi - nite  
 brings my dwel-ling so fair; An - gels of light are wav-ing me

CHORUS.

liev-ing, There is a home pre-par-ing for me.  
 Shepherd, How can I fall when He is so near? My long-ing eyes by  
 mer-cy, Lead-eth my soul to man-sions a-bove.  
 on-ward, Glo-ry to God my treas-ure is there!

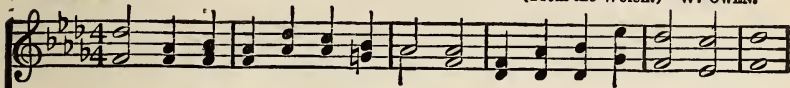
faith be - hold, The gates of pearl, the streets of gold; With

Christ my Lord I there shall be, And wear the crown laid up for me.

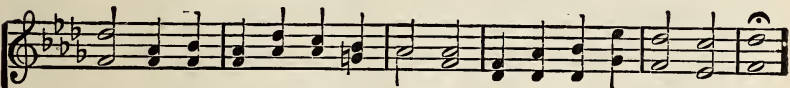
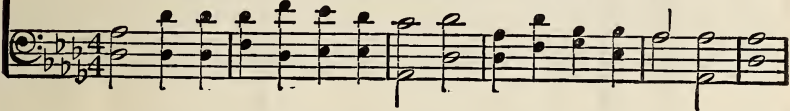
## What Did He Do?

JAMES M. GRAY.

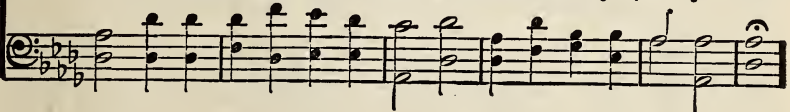
(From the Welsh.) W. OWEN.



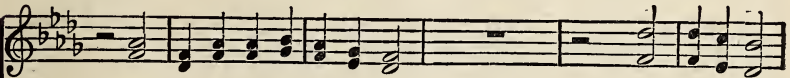
1. O lis - ten to our wondrous sto - ry! Count-ed once a-mong the lost,
2. No an - gel could our place have ta-ken, High-est of the high tho' he;
3. And yet this wondrous tale pro-ceed-eth, Stir-ring heart and tongue aflame!
4. Will you sur-ren-der to this Sav-iour—To His scep-ter hum-bly bow?



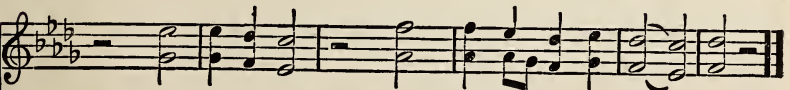
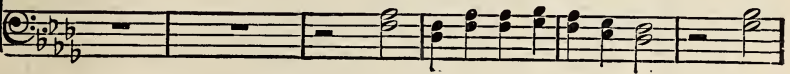
Yet One came down from heaven's glo - ry, Sav - ing us at aw - ful cost.  
 The loved One, on the cross for - sa - ken, Was one of the God-head Three!  
 As our High Priest in heav'n He pleadeth, And Christ Je - sus is His name!  
 You, too, shall come to know His fa - vor, He will save you, save you now!



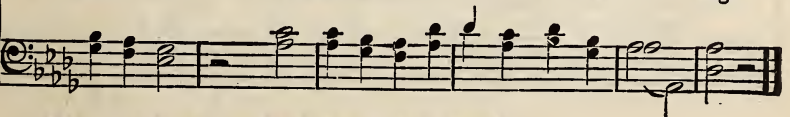
## CHORUS.



Who saved us from e - ter - nal loss? What did He do?  
 Who but God's Son upon the cross? He



Where is He now? In heav - en in - ter - ced - ing!  
 died for you! Be - lieve it thou, In heav - en in - ter - ced - ing!



Edgar Page.

BY PERMISSION OF MRS. JNO. R. SWENEY.

Jno. R. Sweney

1. I've reached the land of corn and wine, And all its rich - es free - ly mine;  
 2. My Sav-ior comes and walks with me, And sweet communion here have we;  
 3. A sweet per-fume up - on the breeze Is born from ev - er - ver-nal trees,  
 4. The zeph-yrs seem to float - to me Sweet sounds of heav-en's mel-o - dy,

Here shines undimmed one bliss-ful day, For all my night has passed a - way.  
 He gen - tly leads me by His hand, For this is heav-en's bor-der-land.  
 And flow'rs, that nev-er - fad - ing grow Where streams of life for-ev - er flow;  
 As an-gels with the white-robed throng Join in the sweet re-demp-tion song.

## CHORUS.

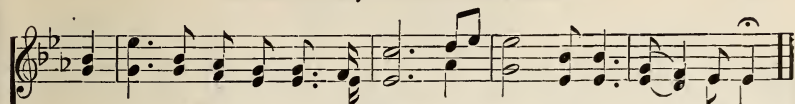
O Beau-lah Land, sweet Beau-lah Land, As on thy high - est mount I stand,

I look a - way a - cross the sea, Where mansions are pre-pared for me,

And view the shin - ing glo - ry-shore—My heav'n, my home for-ev - er more!



## Immanuel, Prince of Peace.

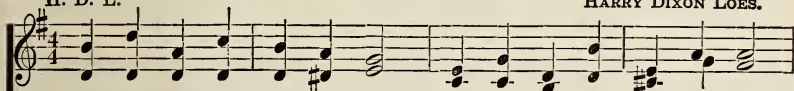


Of Him who died for sin - ful men, Im - man - u - el, Prince of Peace.

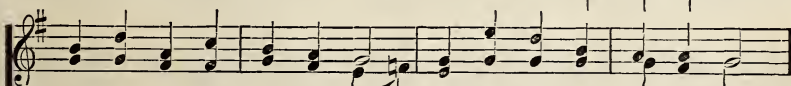
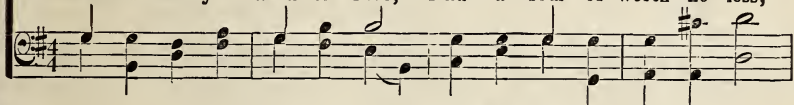
### 141 Answer the Question Now.

H. D. L.

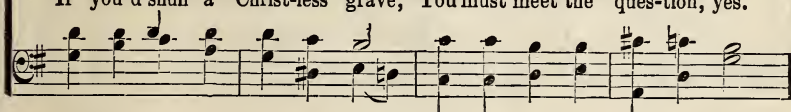
HARRY DIXON LOES.



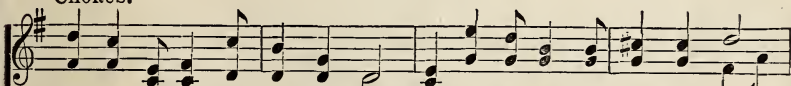
1. Have you reached the brink to-night, Where you make the fi - nal choice?  
2. If you leave this sa - cred place, And the world's gay hand you clasp,  
3. What has sin to prof - it by? Ruin - ed lives and blast - ed homes;  
4. There's a life you need to save, And a soul of worth no less;



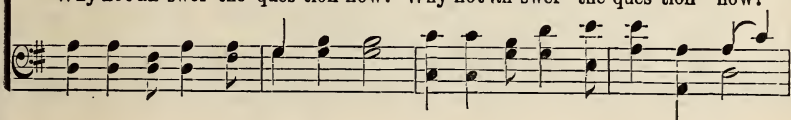
Cast your lot with God and right, An - swer yes to Je - sus' voice.  
Hav - ing spurned the Sav - ior's face, There's no oth - er hope to grasp.  
Tho' you gain the world and die, Aft - er death the judge - ment comes.  
If you'd shun a Christ - less grave, You must meet the ques - tion, yes.



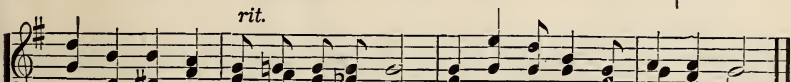
#### CHORUS.



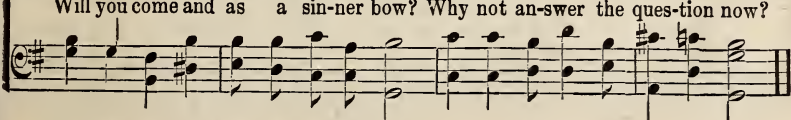
Why not an - swer the ques - tion now? Why not an - swer the ques - tion now?



*rit.*



Will you come and as a sin - ner bow? Why not an - swer the ques - tion now?



Edgar Page.

BY PERMISSION OF MRS. JNO. R. SWENEY.

Jno. R. Sweney

1. I've reached the land of corn and wine, And all its rich - es free - ly mine;  
 2. My Sav-ior comes and walks with me, And sweet communion here have we;  
 3. A sweet per-fume up - on the breeze Is born from ev - er - ver-nal trees,  
 4. The zeph-yrs seem to float - to me Sweet sounds of heav-en's mel-o - dy,

Here shines undimmed one bliss-ful day, For all my night has passed a - way.  
 He gen - tly leads me by His hand, For this is heav-en's bor-der-land.  
 And flow'rs, that nev-er - fad - ing grow Where streams of life for-ev - er flow;  
 As an-gels with the white-robbed throng Join in the sweet re-demp-tion song.

## CHORUS.

O Beau-lah Land, sweet Beau-lah Land, As on thy high - est mount I stand,

I look a - way a - cross the sea, Where mansions are pre-pared for me,

And view the shin - ing glo - ry-shore—My heav'n, my home for-ev - er more!

## Answer the Question Now.

H. D. L.

HARRY DIXON LOES.

1. Have you reached the brink to-night, Where you make the fi - nal choice?  
 2. If you leave this sa - cred place, And the world's gay hand you clasp,  
 3. What has sin to prof - it by? Ruin - ed lives and blast - ed homes;  
 4. There's a life you need to save, And a soul of worth no less;

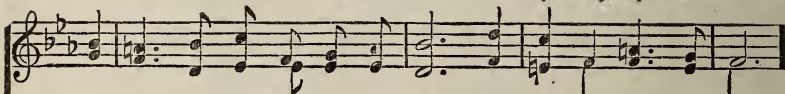
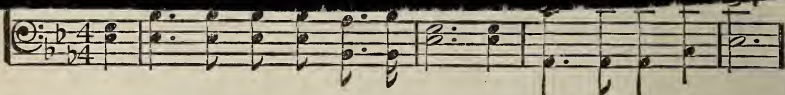
Cast your lot with God and right, An - swer yes to Je - sus' voice.  
 Hav - ing spurned the Sav - ior's face, There's no oth - er hope to grasp.  
 Tho' you gain the world and die, Aft - er death the judge - ment comes.  
 If you'd shun a Christ - less grave, You must meet the ques - tion, yes.

## CHORUS.

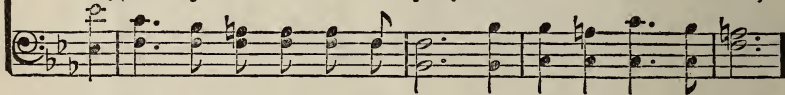
Why not an - swer the ques - tion now? Why not an - swer the ques - tion now?

*rit.*  
 Will you come and as a sin - ner bow? Why not an - swer the ques - tion now?

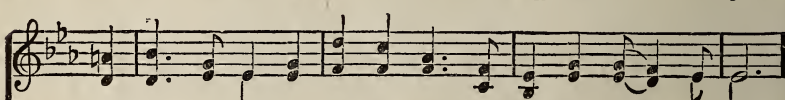
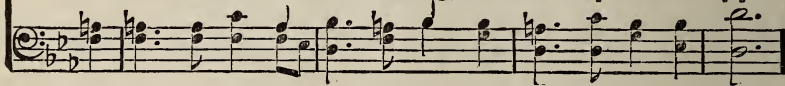




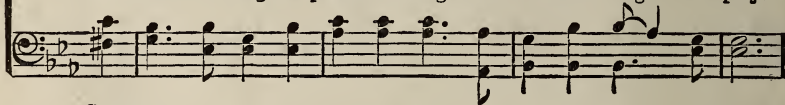
Of Him who died for sin - ful men: Im - man - uel, Prince of Peace.  
She told me in the twi - light gray, How Je - sus died for me;  
Oh, sto - ry wo - ven in - to rhyme, That melts the heart to tears;



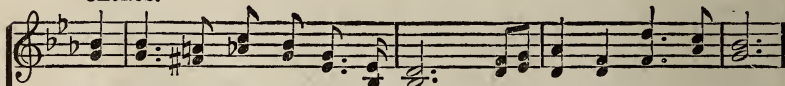
The peer - less One of all the throng Who've walked our earthly sod;  
She sang a song of heav'n and God I nev - er can for - get;  
I love, I love to hear that song, It fills my soul with joy:



The sweet - est name that lives in song: Christ Je - sus, Son of God.  
And tho' she sleeps be - neath the sod, Her song is liv - ing yet.  
To Him all songs of praise be - long Which mor - tal tongues em - ploy.



CHORUS.



Oh, sing that song to me a - gain, Whose charm doth nev - er cease,



## Immanuel, Prince of Peace.

Of Him who died for sin - ful men, Im - man - u - el, Prince of Peace.

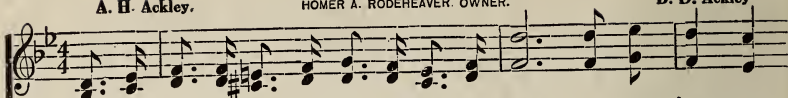
The image shows a musical score for the hymn "Immanuel, Prince of Peace." It consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff, with hyphens under the words "sin - ful men" and "Im - man - u - el". The music features a melody in the upper voice and a supporting bass line. The piece concludes with a double bar line.

## In the Service of the King

A. H. Ackley.

COPYRIGHT, 1912 BY B. D. ACKLEY.  
HOMER A. RODEHEAVER, OWNER.

B. D. Ackley.



- |   |                |
|---|----------------|
| 1. I am hap - py in the serv - ice of the King, | I am hap - py, |
| 2. I am hap - py in the serv - ice of the King, | I am hap - py, |
| 3. I am hap - py in the serv - ice of the King, | I am hap - py, |
| 4. I am hap - py in the serv - ice of the King, | I am hap - py, |



## He is My Shepherd.

Blanche V. McDowell.

COPYRIGHT, 1912, BY CHAS. H. GABRIEL.  
HOMER A. RODEHEAVER, OWNER.

James M. Black.

1. I hear the voice of Je-sus my Shep-herd, Call-ing me on-ward,  
2. Tho' I may walk the shad-ow-y val-ley, Noth-ing can harm me,  
3. He will not leave me, neith-er for-sake me, Un-der His care I

up-ward each day; Un-to green past-ures, by liv-ing wa-ters,  
noth-ing mol-est; For His pro-tec-tion safe-guards my foot-steps  
safe-ly a-bide; Tho' the storm-gath-ers dark-ly a-round me,

## CHORUS.

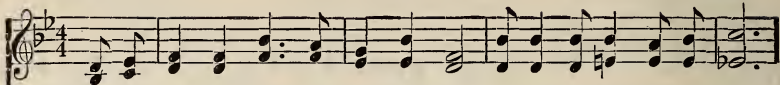
Je-sus is ev-er lead-ing the way.  
Till I shall reach the home-land of rest. He is my Shep-herd, true, ten-der  
Yet in His se-cret presence I hide.

Shep-herd, And His sweet voice I fol-low each day; Safe-ly He

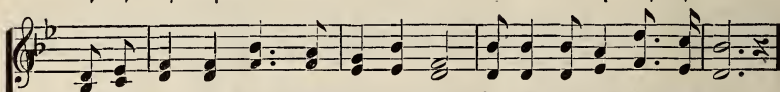
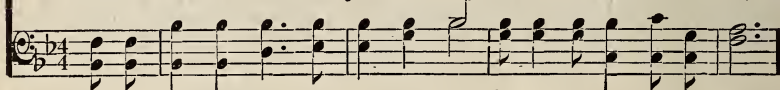
leads me, ten-der-ly leads me, And from His side I nev-er will stray.

H. G. S.

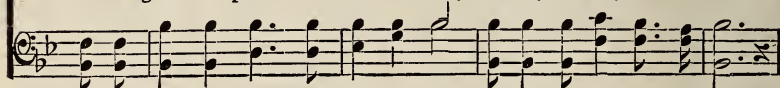
H. G. SMYTH.



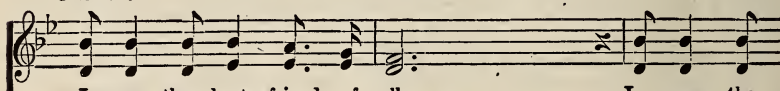
1. There is one who un-der-stands our hearts, Je-sus, the best friend of all;
2. He will soothe and com-fort in dis-tress, Je-sus, the best friend of all;
3. In temp-ta-tion He will help thee stand, Je-sus, the best friend of all;
4. There is one who died for you and me, Je-sus, the best friend of all;



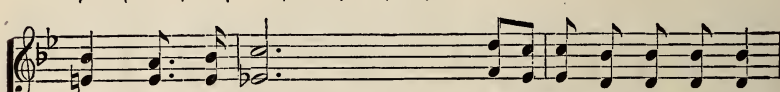
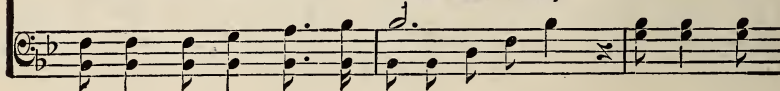
And for ev-'ry need His grace im-parts, Je-sus, the best friend of all.  
 He will sym-pa-thize, and help and bless, Je-sus, the best friend of all.  
 Will sup-port thee with His strong right hand, Je-sus, the best friend of all.  
 He will give us par-don full and free, Je-sus, the best friend of all.



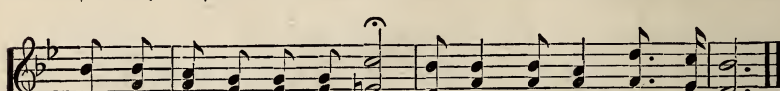
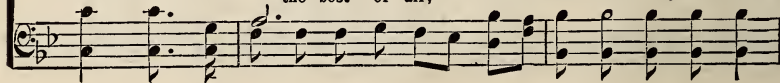
## CHORUS.



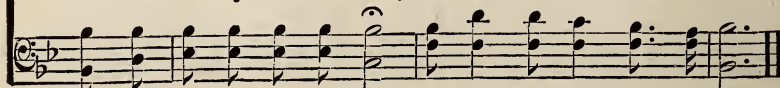
Je-sus, the best friend of all, the best of all, Je-sus, the



best friend of all; He knows our ev-'ry care,  
 the best of all;



And will ev-'ry bur-den bear, Je-sus, the best friend of all.



JESSIE H. BROWN.

COPYRIGHT, 1887, BY DANIEL B. TOWNER.

D. B. TOWNER.

1. An - y - where with Je - sus I can safe - ly go, An - y - where He  
 2. An - y - where with Je - sus I am not a - lone, Oth - er friends may  
 3. An - y - where with Je - sus I can go to sleep When the dark'ning

leads me in this world be - low; An - y - where with - out Him dear - est  
 fail me, He is still my own; Tho' His hand may lead me o - ver  
 shadows round a - bout me creep, Know - ing I shall wak - en nev - er

joys would fade, An - y - where with Je - sus I am not a - fraid.  
 drear - est ways, An - y - where with Je - sus is a house of praise.  
 more to roam, An - y - where with Je - sus will be home, sweet home.

## CHORUS.

An - y - where! an - y - where! Fear I can not know;

An - y - where with Je - sus I can safe - ly go.



A. B. S.

A. B. SIMPSON.

1. Faint-ing sol-dier of the Lord, Hear His sweet in - spir - ing word—  
 2. Fear not, tho' thy foes be strong; Faint not, tho' the strife be long;  
 3. Soon the con-flict will be done, Soon the bat - tle will be won.

“I have conquered all thy foes, I have suf-ered all thy woes;  
 Trust thy glo-rious Cap-tain's pow'r, Watch with Him one lit - tle hour;  
 Soon shall wave the vic-tor's palm, Soon shall ring th'e - ter - nal psalm;

Struggling sol-dier, trust in Me, I have o-ver - come for Thee.”  
 Hear Him call-ing, “Fol-low Me, I have o-ver - come for Thee.”  
 Then our joy - ful song shall be— “I have o-ver - come for Thee.”

CHORUS.

“I have o-vercome, o-vercome, O-vercome for Thee;  
 o-ver - come, o-ver - come,

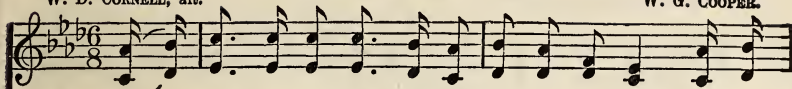
Thou shalt o-vercome, o-ver - come, O-vercome thro' Me.”  
 o-ver - come, thro' Me.

## Wonderful Peace.

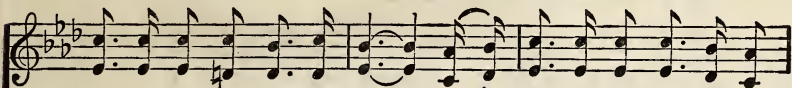
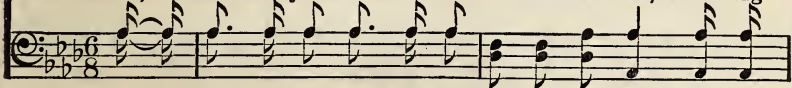
W. D. CORNELL, alt.

COPYRIGHT, 1883, BY DANIEL B. TOWNER.

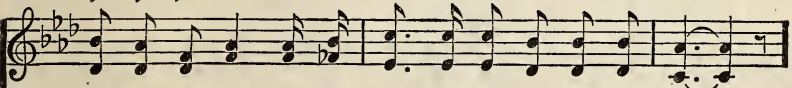
W. G. COOPER.



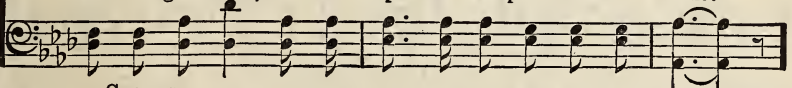
1. Far a-way in the depths of my spir - it to - night Rolls a
2. What a treas - ure I have in this won - der - ful peace, Bur - ied
3. I am rest - ing to - night in this won - der - ful peace, Rest - ing
4. And me - thinks when I rise to that cit - y of peace, Where the
5. Ah, soul! are you here with - out com - fort and rest, March - ing



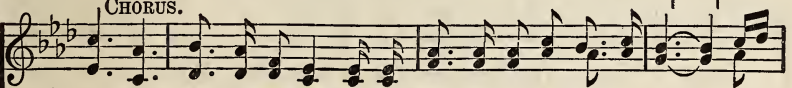
mel - o - dy sweet - er than psalm; In ce - les - tial - like strains it un -  
 deep in the heart of my soul, So se - cure that no pow - er can  
 sweet - ly in Je - sus' con - trol; For I'm kept from all dan - ger by  
 Au - thor of peace I shall see, That one strain of the song which the  
 down the rough pathway of time? Make Je - sus your Friend ere the



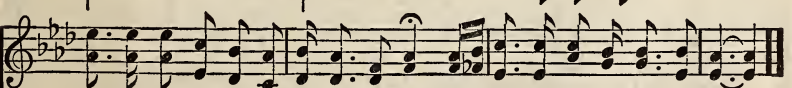
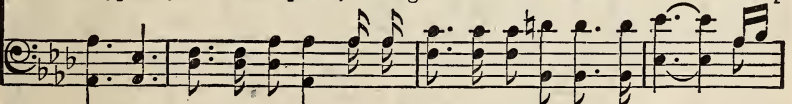
ceas - ing - ly falls O'er my soul like an in - fi - nite calm.  
 mine it a - way, While the years of e - ter - ni - ty roll  
 night and by day, And His glo - ry is flood - ing my soul  
 ran - somed will sing In that heav - en - ly king - dom will be:  
 shad - ows grow dark; O ac - cept of this peace so sub - lime!



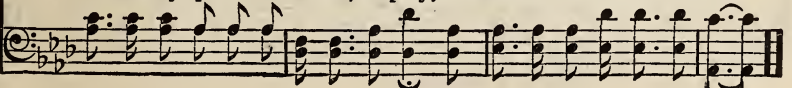
## CHORUS.



Peace, peace, won - der - ful peace, Coming down from the Father a - bove! Sweep



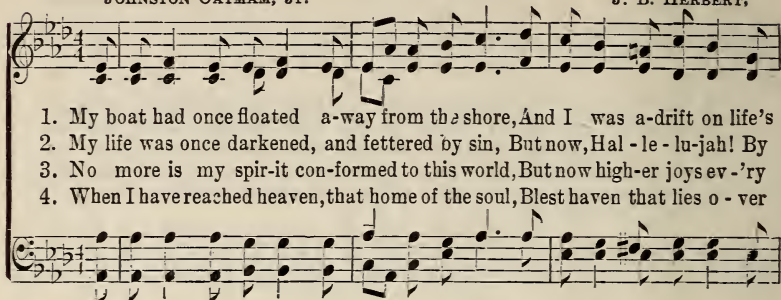
o - ver my spir - it for - ev - er, I pray, In fath - om - less bil - lows of love!



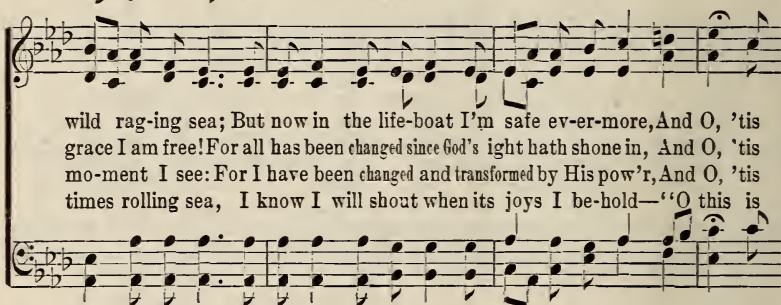
## O 'Tis a Great Change for Me.

JOHNSTON OATMAM, Jr.

J. B. HERBERT,

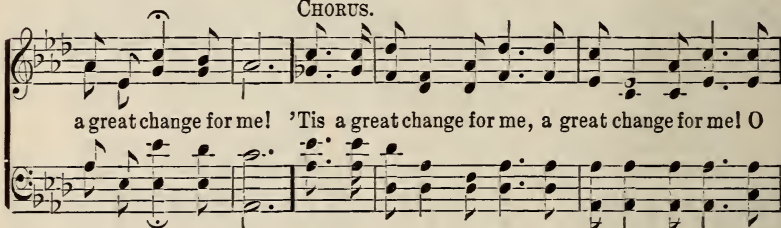


1. My boat had once floated a-way from the shore, And I was a-drift on life's  
2. My life was once darkened, and fettered by sin, But now, Hal - le - lu - jah! By  
3. No more is my spir-it con-formed to this world, But now high-er joys ev-'ry  
4. When I have reached heaven, that home of the soul, Blest haven that lies o - ver

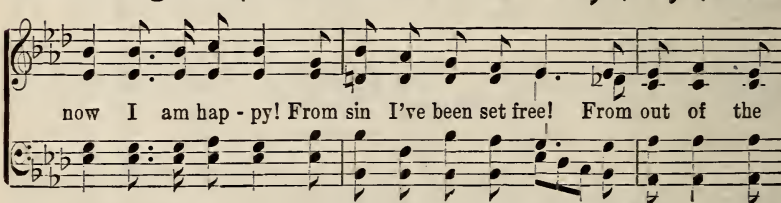


wild rag-ing sea; But now in the life-boat I'm safe ev-er-more, And O, 'tis  
grace I am free! For all has been changed since God's ight hath shone in, And O, 'tis  
mo-ment I see: For I have been changed and transformed by His pow'r, And O, 'tis  
times rolling sea, I know I will shout when its joys I be-hold—"O this is

## CHORUS.



a great change for me! 'Tis a great change for me, a great change for me! O



now I am hap - py! From sin I've been set free! From out of the



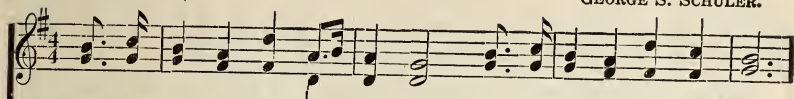
dark-ness I've stepped in-to light, And O, 'tis a great change for me!



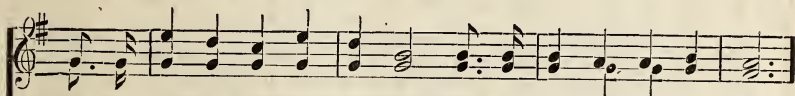
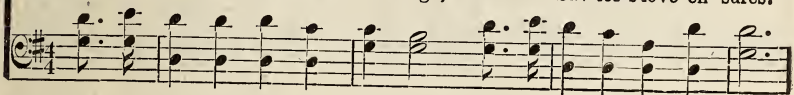
# 153 Keep the Love of God in Your Heart.

HARRIET L. WEDELL.

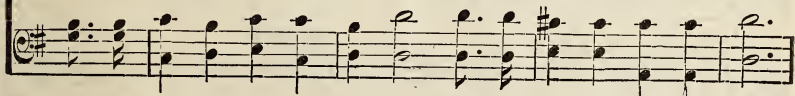
GEORGE S. SCHULER.



1. Would you be a help to oth - ers, As they toil a - long life's road;
2. Would you make life worth the liv - ing; Ev - er brighter day by day,
3. There's a peace that pass - eth knowledge, Which the Sav - ior's love en - sures.



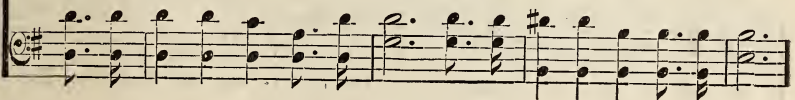
Would you fill their lives with sun - shine, And with Christ's love ease their load?  
Till in Heav'n you see His glo - ry, And with Him a - bide for aye?  
Will you take Him as your Mas - ter, Trusting Him, whose love en - dures?



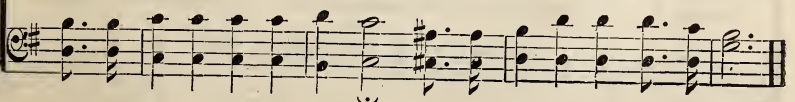
## CHORUS.



Keep the love of God in your heart; Keep the love of God in your heart.



It will make you more like Je - sus; Keep the love of God in your heart.



## I Have Been Born Again.

R. N. McDaniel

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Chas. H. Gabriel, Jr.

1. My heart glows with rap-ture, my cup run-neth o'er, Such joy, so trans-port-  
2. I know I'm redeemed, I've the wit-ness with-in, That Je-sus has saved  
3. I love my dear Sav-ior, His work I will do; I love all God's peo-  
4. I now have com-mun-ion with God ev-'ry day, He gra-cious-ly lis-  
5. I have a bright pros-pect of glo-ry di-vine, For Je-sus is with

ing, I ne'er knew be-fore; It flows thro' my soul from God's heav-'n-ly store,  
me and cleansed me from sin; And now I'm re-joic-ing and liv-ing in Him,  
ple, I love sin-ner's too; I love now the way of the cross to pur-sue,  
tens, and hears when I pray; His smiles rest up-on me, I know He is mine;  
me, I know He is mine; And some day in glo-ry with Him I shall shine,

## CHORUS.

For I have been born a - gain. I'll sing it and tell it wher-

ev - er I go, I want all to hear it, I want all to know, The

joys of sal - va - tion that makes the heart glow, For I have been born a - gain.

OSWALD J. SMITH.

D. B. TOWNER.

1. Ma - ny have wan - dered from Je - sus; Ma - ny have strayed from the fold,  
 2. Will you not has - ten His com - ing, Will you not work for the lost?  
 3. Tell of His love and His mer - cy; Tell of His won - der - ful grace,  
 4. O, what a won - der - ful Sav - iour! O, what a won - der - ful Friend!

Gath - er them home ere they far - ther roam, Ev - 'ry - bod - y can help  
 Gath - er them in from the paths of sin, Ev - 'ry - bod - y can help  
 Tell how He died 'mid a crim - son tide, Ev - 'ry - bod - y can help  
 Tell of His pow'r for the dark - est hour, Ev - 'ry - bod - y can help

## Chorus.

just a lit - tle! Ev - 'ry - bod - y can help just a lit - tle,

Ev - 'ry - bod - y can help just a lit - tle; Gath - er them home ere they

far - ther roam; Ev - 'ry - bod - y can help just a lit - tle!



Just Beyond the Pearly Gates.

JAMES ROWE.

KEM G. BOTTORF.

1. We shall sing a sweet, new song, When we join the ransom'd throng, Just be-  
 2. Nev - ermore our souls will roam, When we reach that happy home, Just be-  
 3. Christ our King we shall behold, When the tale of life is told, Just be-

yond . . . . . the pearl-y gates; . . . . . We shall sigh or  
 yond . . . . . the pearl-y gates; . . . . . Fao - es, hid - den  
 yond . . . . . the pearl-y gates; . . . . . Bright-er than the  
 Just beyond the pearl-y gates;

grieve no more All our hardships will be o'er, Just be - yond . . . . .  
 now, will smile Ten - der wel - come, af - ter while, Just be - yond . . . . .  
 noon-tide sun, He will smile, and say "well done," Just be - yond . . . . .  
 Just beyond

CHORUS.  
 the pearl-y gates . . . . . Just be - yond . . . . . the pearl-y  
 The pearl-y gates, Just beyond, just be -

gates . . . . . Rapture for . . . . . the faithful waits . . . . .  
 yond the pearl-y gates, Rapture for the faithful waits, Rapture for the faithful waits.

## Just Beyond the Pearly Gates.

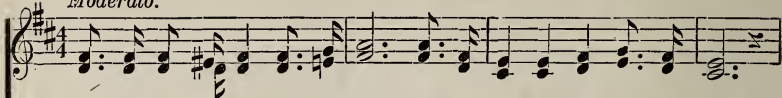
Glad ho-san-nas we shall raise in in-creasing strains of praise, Just be-

yond..... the pearl - y gates.....  
Just be-yond the pearl - y gates, the pearl - y gates.

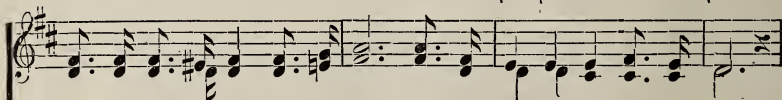
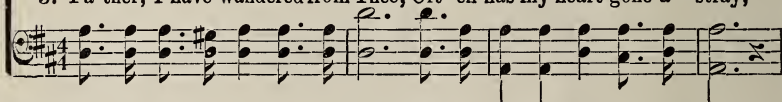
## Blessed be the Fountain.

E. R. LATTA.

H. S. PERKINS.

*Moderato.*

1. Bless-ed be the Fountain of blood, To a world of sin-ners re-vealed;
2. Thorny was the crown that He wore, And the cross His bod - y o'er came;
3. Fa-ther, I have wandered from Thee, Oft-en has my heart gone a - stray;



Bless-ed be the dear son of God; On - ly by His stripes we are healed.  
Grievous were the sorrows He bore, But He suf-fered thus not in vain.  
Crim-son do my sins seem to me— Wa - ter can - not wash them a - way.



## Blessed be the Fountain.

than the snow..... Wash me in the Blood of the  
whit - er than the snow;

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment. The system ends with a double bar line.

Lamb,..... And I shall be whit - er than snow.....  
Lamb of the Lamb, than snow.

*rit.*

The second system of music also consists of two staves. The upper staff continues the vocal line with lyrics. The lower staff continues the piano accompaniment. The system concludes with a double bar line. The tempo marking *rit.* is placed above the second staff.

# 160 Will You Answer Mother's Prayer Tonight?

MARY BERNSTECHER.

D. B. TOWNER.

1. Man - y years a - go a moth - er fond and true, Faint - ly  
2. By her side you lisped a sim - ple child - ish prayer, Ask - ing  
3. Then there came to her a dark and drear - y day, When she  
4. Tho' you turned a - side from moth - er's last em - brace, Still she

breath'd a dy - ing prayer for you Ere the heavens received her  
God to keep you in His care; Mem'-ry now re - calls her  
learn'd her boy had gone as - tray; Plead - ing - ly she begged you  
longs to see you face to face, In the Sav - iour's home, sav'd

## Will You Answer Mother's Prayer Tonight?

as of yore; Will you an - swer moth - er's prayer to - night?

## 161 He Will Answer Every Prayer.

MARY BERNSTECHER.

D. B. TOWNER.

1. God has giv - en you His promise, That He hears and answers prayer;
2. He will not withhold one blessing, He will give you what is best;
3. He can hear the great pe - ti - tion, And the smallest, o - ver there;
4. Take to God your plans and failures, An - y time and an - y - where;

He will heed your sup - pli - ca - tion, If you cast on Him your care.  
 God will an - swer by His Spir - it, Ev' - ry one who makes request.  
 Un - to God pray with - out ceas - ing, He will an - swer ev' - ry prayer.  
 No one e'er has gone un - an - swered, For He an - swers ev' - ry prayer.

### CHORUS.

He will answer ev' - ry prayer, He will answer ev' - ry prayer,  
 He will answer, answer ev'ry prayer, He will answer, answer ev'ry prayer.

Go to Him in faith be - liev - ing, He will an - swer ev' - ry prayer.



H. D. L.

HARRY DIXON LOES.

1. Friends all a-round me are try - ing to find What the heart yearns for, by  
 2. Some car - ry burdens whose weight has for years Crushed them with sorrow and  
 3. No oth - er name thrills the joy - chords with-in, And thro' none else is re-  
 4. Je - sus is all this poor world needs to-day, Blind-ly they strive, for sin

sin un - der-mined; I have the se - cret, I know where 'tis found:  
 blind-ed with tears, Yet One stands read-y to help them just now,  
 mis - sion of sin; He knows the pain of the heart sore - ly tried,  
 dark - ens their way; O to draw back the grim cur - tains of night,

CHORUS.  
 On - ly true pleas-ures in Je - sus a - bound.  
 If they will hum-bly in pen - i - tence bow. All that I want is in  
 Both need and want will by Him be sup - plied.  
 One glimpse of Je - sus and all will be bright!

Je - - - sus, He sat - is - fies,..... joy He sup - plies;  
 Je - sus, in Je - sus. with the free - ly

*ad lib.*  
 Life would be worth-less; with-out Him, All things in Je - sus I find.  
 with - out Him, with-out Him,

## God Holds the Key.

MARY BERNSTECKER

D. B. TOWNER.

1. There's a door that leads to a fu - ture goal, That will o - pen for  
 2. There's a rock - y path to this door of hope, And you'll cross more than  
 3. You must tar - ry not, but en - ter in, When the Master swings

you and me; But 'twill on - ly be as we trust in God, For 'tis  
 one rough sea, But you'll reach the goal, if your faith is fixed In the  
 wide the door; Lest the key be turned and you sad - ly learn It has

## CHORUS.

He who holds the key. }  
 One who holds the key. } God holds the key that will o - pen the door,  
 closed for ev - er - more.

To those who are faith - ful and true; And if you will

la - bor and love and trust, 'Twill some day be opened for you.

## Jesus Met Me There.

A. H. Ackley.

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Chas. H. Gabriel.

1. At the cross I met the Mas - ter, And His smile I'll ne'er for - get,  
2. When I reach the si - lent riv - er, I will not em - bark a - lone,  
3. O the joy of un - der - stand - ing, Al - ways how, and when, and where,

Or the words of blessed greet - ing to my soul; Trust - ing on, I shall not  
But shall meet my ex - pec - ta - tion on its shore; When my Pi - lot, there in  
You can find His help so pre - cious and so free; In thy full - est joy or

fal - ter, For I'm trust - ing e - ven yet, In the One who made my  
wait - ing, Guides me safe - ly to my home, Where my prais - es shall as -  
sor - row, Go to Him in se - cret pray'r, For such serv - ice doth thy

## CHORUS.

sin - sick spir - it whole.  
cend for - ev - er - more. Je - sus met me there! He lift - ed all my care;  
King de - mand of thee.

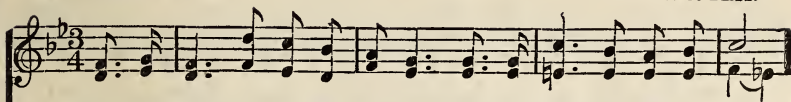
I shall rise to meet Him, Meet Him in the air, yes, in the air.



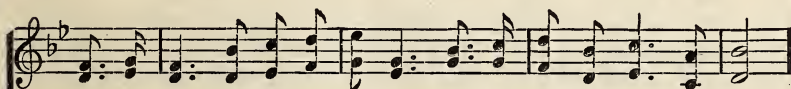
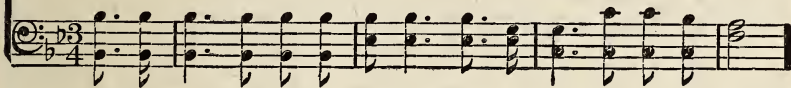
# 165 Let the Lower Lights be Burning.

P. P. BLISS.

P. P. BLISS.



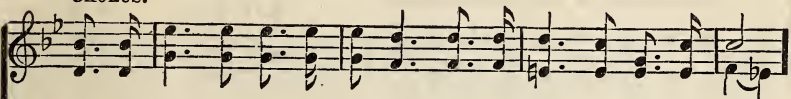
1. Bright-ly beams our Father's mer-cy From His light-house ev - er - more,
2. Dark the night of sin has set-tled, Loud the an - gry bil-lows roar;
3. Trim your fee - ble lamp, my brother: Some poor sail - or, tem - pest-tost,



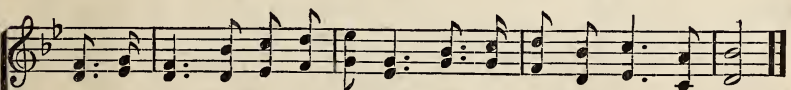
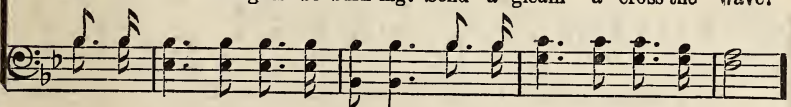
But to us He gives the keep-ing Of the lights a - long the shore.  
Ea - ger eyes are watching, longing, For the lights a - long the shore.  
Try - ing now to make the har - bor, In the dark-ness *may be lost.*



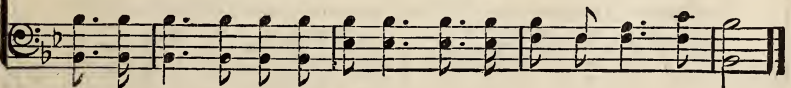
## CHORUS.



Let the low - er lights be burn-ing! Send a gleam a - cross the wave!




Some poor faint - ing, struggling seaman You may res - cue, you may save.





R. M. H.


ROGER M. HICKMAN.



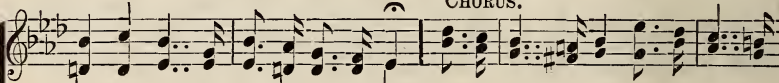
1. Hear the call, ye chil - dren of the king - dom, "Sol - diers want - ed  
2. Stand ye fast a - gainst the hosts of e - vil, And the hid - den  
3. On - ward go, no ser - vice is for - got - ten, For God's prom - ise

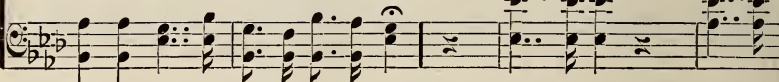
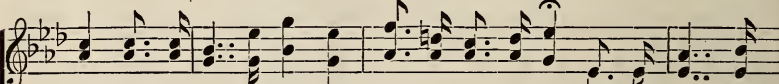
for the bat - tle - field;" Dark - ness breaks, the day is swift - ly dawn - ing,  
foe you can - not see; From his darts the shield of faith pro - tects you,  
is stead - fast and sure That He will re - ward the true and faith - ful,



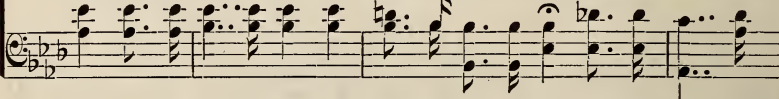
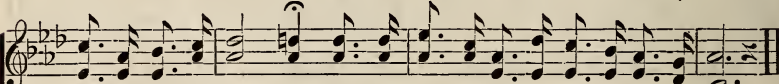
## CHORUS.



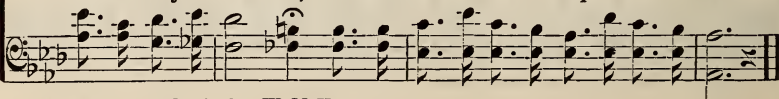
When the foe of righteousness must yield.  
And God's word a flam - ing sword shall be. On to vic - to - ry! On to vic - to -  
Those who shall un - to the end en - dure.

ry!' Neath the ban - ner of the cross we fight to win; Christ our Cap - tain

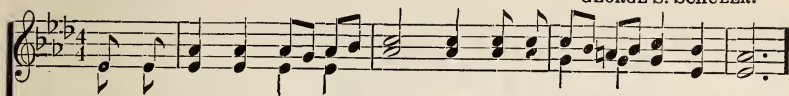
leads the way be - fore us, We shall vic - tors be and conq' rors o - ver sin.



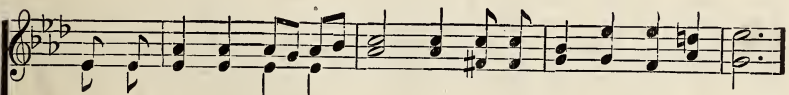
## I Am Satisfied With Jesus.

ANNA. H. SCHULER.

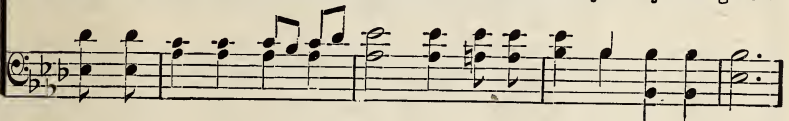
GEORGE S. SCHULER.



1. Once I wan-dered in the dark-ness, Like a sheep, a-lone and cold;
2. Oh, how bless-ed this as-sur-ance, That the Christ within me lives;
3. Press-ing on-ward, up-ward ev-er, With the Sav-iour by my side,
4. Have you found this great Re-deem-er, Would you now behold His face?



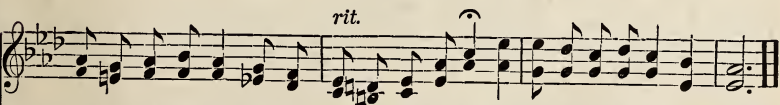
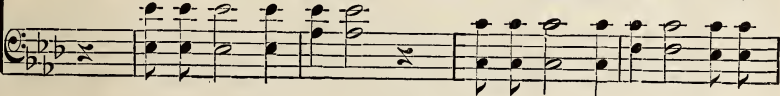
Then it was that Je-sus found me, Bro't me back in-to the fold,  
 What a pleas-ure in His serv-ice, When to me His pow'r He gives.  
 Naught can sev-er this re-la-tion, If I close to Him a-bide.  
 Give to Him your heart sin-bur-dened, He will save you by His grace.



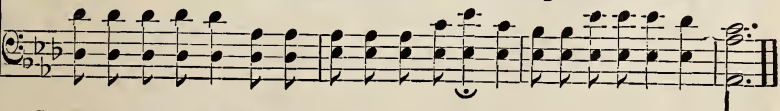
## CHORUS.



I am sat-is-fied with Je-sus, I am sat-is-fied with Je-sus. He be-



stowed on me His grace, That I may behold His face And reign with Him forevermore.

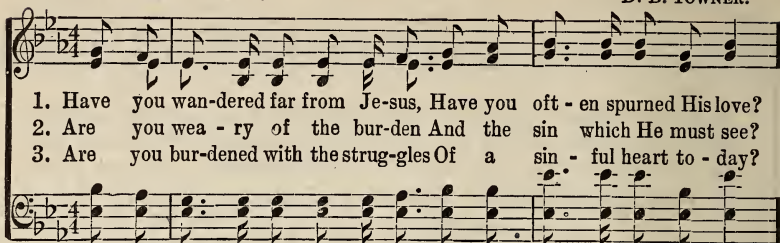




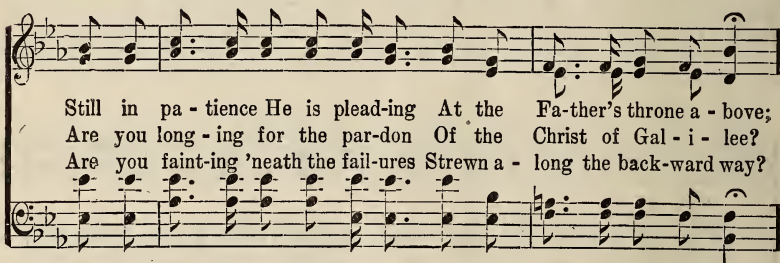
# 172 Are You Coming Home Tonight?

ALBERT SIMPSON REITZ.

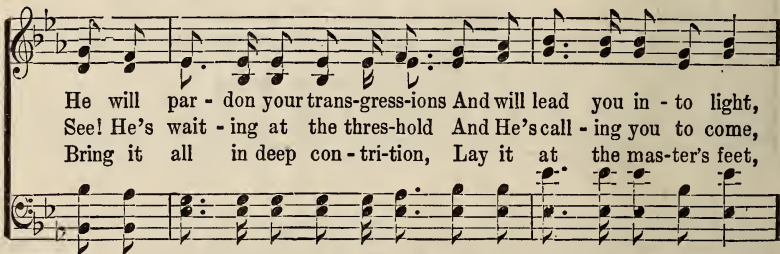
D. B. TOWNER.



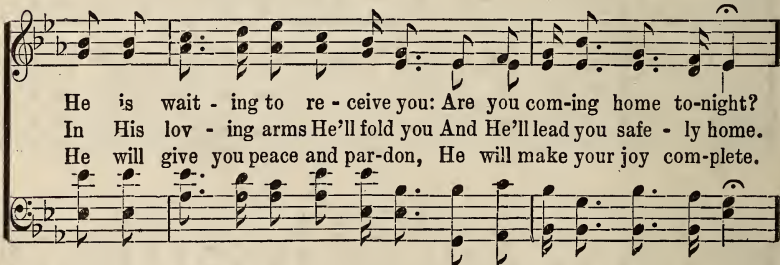
1. Have you wan-dered far from Je-sus, Have you oft - en spurned His love?  
 2. Are you wea - ry of the bur-den And the sin which He must see?  
 3. Are you bur-dened with the strug-gles Of a sin - ful heart to - day?



Still in pa - tience He is plead-ing At the Fa-ther's throne a - bove;  
 Are you long - ing for the par-don Of the Christ of Gal - i - lee?  
 Are you faint-ing 'neath the fail-ures Strewn a - long the back-ward way?

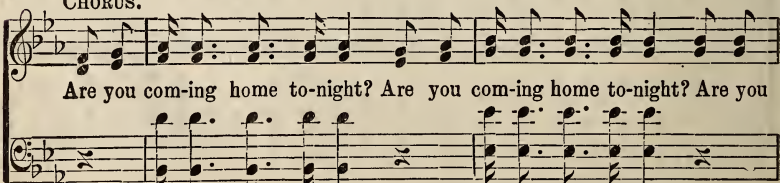


He will par - don your trans-gress-ions And will lead you in - to light,  
 See! He's wait - ing at the thres-hold And He's call - ing you to come,  
 Bring it all in deep con - tri-tion, Lay it at the mas-ter's feet,



He is wait - ing to re - ceive you: Are you com-ing home to-night?  
 In His lov - ing arms He'll fold you And He'll lead you safe - ly home.  
 He will give you peace and par-don, He will make your joy com-plete.

## CHORUS.



Are you com-ing home to-night? Are you com-ing home to-night? Are you

## Are You Coming Home?

Com-ing home to-night? He has called you oft be-fore,  
Are you com-ing home? Com-ing home to-night?

He has o-pened wide the door: Are you coming home to-night?  
Com-ing home to-night?

173

## O Happy Day.

PHILIP DODDRIDGE.

E. F. RIMBAULT.

1. { O hap-py day that fixed my choice On Thee, my Sav-iour and my God! }  
 { Well may this glow-ing heart re-joyce, And tell its rap-tures all a-broad. }
2. { O hap-py bond, that seals my vows To Him who mer - its all my love! }
3. { Let cheer-ful an-thems fill His house, While to that sa-cred shrine I move. }
4. { 'Tis done this great trans-ac-tion's done; I am my Lord's, and He is mine; }  
 { He drew me, and I fol-lowed on, Charmed to con-fess the voice di-vine. }
4. { Now rest, my long-di-vid-ed heart; Fixed on this bliss-ful cen-tre, rest; }  
 { Nor ev-er from my Lord de-part, With Him of ev-'ry good pos-sessed. }

FINE

Hap - py day, hap - py day, When Je-sus washed my sins a - way!

D. S.

He taught me how to watch and pray, And live re - joic - ing ev-'ry day;

MRS. HARRIET JONES.

D. B. TOWNER.

1. Je - sus is ten - der - ly call - ing for thee, Waiting and long - ing thy  
 2. That He might win thee He shed His own blood, Come to this fountain, oh,  
 3. Wan - der no lon - ger in dark - ness, we pray, Come to the Sav - ior, oh,  
 4. Come from the darkness of sin in - to light, Come to the Shepherd who

com - fort to be. Lov - ing - ly now He is say - ing to thee,  
 bathe in the flood. Come while the slain One is say - ing to thee,  
 make no de - lay. Je - sus is say - ing this mo - ment to thee,  
 lead - eth a - right. Come to the foun - tain now o - pen and free,

CHORUS.

“Come and find mer - cy in me.” Call - ing, Call - ing,  
 “Come, sinner, come un - to me.”  
 “Come, weary one, un - to me.” Call - ing for thee, Call - ing for thee,  
 Je - sus is call - ing for thee.

Je - sus is ten - der - ly call - ing for thee, Call - ing - ing,  
 Call - ing for thee,

Call - ing - ing, Je - sus is call - ing for thee.  
 Call - ing for thee.



## The Cross of Calvary.

R. M. H.

ROGER M. HICKMAN.

1. The cross that stood on Cal - va - ry Was God's ap - point - ed plan; To bridge the  
 2. The cross that stood on Cal - va - ry, By men of God foretold, Who longed with  
 3. I love the cross of Cal - va - ry, Where Christ was cru - ci - fied; For by its

gulf that spread between Himself and fallen man; 'Twas there the spotless Lamb of  
 eag - er heart to see Its mys - ter - ies un - fold; Unveiled to all the world to  
 pow'r the gates of light, To all were o - pened wide: It stands, an emblem to the

God Was of - fered for our sins; 'Twas there, the sinner, cru - ci - fied, His  
 day, It stands, a bea - con light; While an - gels in their roy - al state, Stand  
 world, Of God's a - bid - ing love; It points the Lord's redeemed of earth To

## CHORUS.

new-born life be - gins.  
 wondering at the sight. O pre - cious cross of Cal - va - ry, Where Jesus conquered  
 bright - er scenes a - bove.

death for me, I will glo - ry in the cross, the mighty cross, The cross of Cal - va - ry.

\*When sung as duet, Alto sing small notes.

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# 176 Bring Your Vessels, Not a Few.

Mrs. C. H. M.

Mrs. C. H. MORRIS.

1. Are you long - ing for the full - ness of the bless - ing of the Lord  
 2. Bring your emp - ty earth - en ves - sels, clean thro' Je - sus' pre - cious blood,  
 3. Like the cruse of oil un - fail - ing is His grace for - ev - er - more,

In your heart and life to - day? Claim the prom - ise of your Fa - ther,  
 Come ye need - y one and all; And in hu - man con - se - cra - tion  
 And His love un - chang - ing still; And ac - cord - ing to His prom - ise

come ac - cord - ing to His word; In the bless - ed old time way.  
 wait be - fore the throne of God, Till the Ho - ly Ghost shall fall.  
 with the Ho - ly Ghost and pow'r He will ev - 'ry ves - sel fill.

## CHORUS.

He will fill your heart today to o - ver - flow - ing, As the  
 He will fill your heart to o - ver - flow - ing,

Lord commandeth you, "Bring your vessels, not a few;" He will fill your heart to -  
 He will fill

## Bring Your Vessels, Not a Few.

day to o - ver - flow - - ing With the Ho - ly Ghost and pow'r.  
 your heart to o - ver - flow - ing,

177

## I Love Him.

S. C. F.

S. C. FOSTER.

1. Gone from my heart the world with all its charm, Now thro' the blood I'm
2. Once I was far a-way, deep down in sin, Once was a slave to
3. Once I was bound, but now I am set free, Once I was blind, but

sav'd from sin's a-larm; Down at the cross my heart is bend-ing low, The  
 pas - sions fierce with-in; Once was a-fraid to meet an an-gry God; But  
 now the light I see; Once I was dead, but now in God I live, And

CHORUS.

precious blood of Jesus wash-es white as snow.  
 now I'm cleans'd from ev'-ry stain thro' Je-sus' blood. I love Him, I love Him,  
 tell the world around the peace that He doth give.

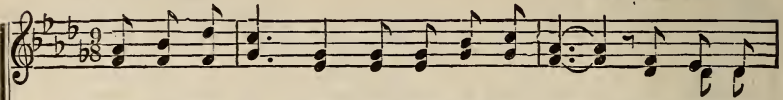
Because He first lov'd me, And pur-chas'd my sal-va-tion On Mount Cal-va-ry.



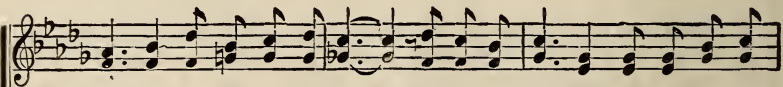
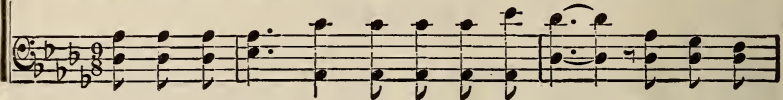
## Oh, What a Change!

ADA R. HABERSHON.

ROBERT HARKNESS.



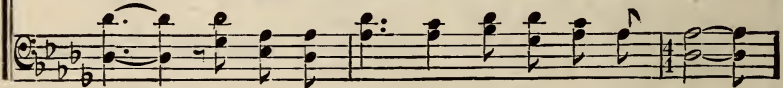
1. Soon will our Sa - viour from heav-en ap - pear, Sweet is the
2. Lone - li - ness changed to re - u - nion com - plete, Ab-sence ex -
3. Sun - rise will chase all the dark-ness a - way, Night will be
4. Weak-ness will change to mag - ni - fi - cent strength, Fail - ure will



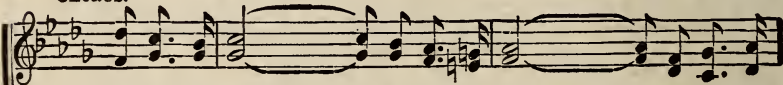
hope and its pow-er to cheer; All will be changed by a glimpse of His  
 changed for a place at His feet, Sleep-ing ones raised in a mo-ment of  
 changed to the brightness of day, Tempests will change to in - ef - fa - ble  
 change to per - fec - tion at length, Sor-row will change to un - end - ing de -



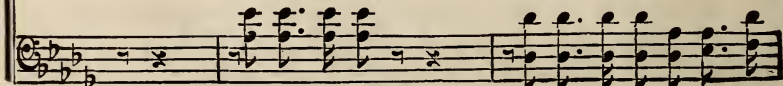
face— This is the goal at the end of our race!  
 time, Liv - ing ones changed to His im - age sub - limet  
 calm, Weep-ing will change to a ju - bi - lant psalm!  
 light, Walk-ing by faith change to walk-ing by sight!



## CHORUS.



Oh, what a change, . . . . Oh, what a change, . . . . When I shall  
 Oh, what a change, Oh, what a change,



## Oh, What a Change!

see His wonder-ful face! Oh, what a change, . . . Oh, what a  
 Oh, what a change,

change, . . . . . When I shall see His face!  
 Oh, what a change,

179

## The Old Time Religion.

CHO. 'Tis the old time re-li-gion, 'Tis the old time re-li-gion,  
 1. It was good for our mo-thers, It was good for our mo-thers,  
 2. Makes me love ev - 'ry-bod - y, Makes me love ev - 'ry-bod - y,  
 3. It has saved our . . . fa - thers, It has saved our . . . fa-thers,

'Tis the old time re - li - gion, And it's good e - nough for me!  
 It was good for our mo - thers, And it's good e - nough for me!  
 Makes me love ev - 'ry - bod - y, And it's good e - nough for me!  
 It has saved our . . . fa - thers, And it's good e - nough for me!

- |   |   |
|---|---|
| <p>4.   : Makes me love the good old Bible, :  <br/>             And it's good enough for me!</p> <p>5.   : It will lead me to Jesus, :  <br/>             And it's good enough for me!</p> | <p>6.   : It will do when I'm dying, :  <br/>             And it's good enough for me!</p> <p>7.   : It will take us all to heaven, :  <br/>             And it's good enough for me!</p> |
|---|---|

# 180 I Am on the Road that Leads to Glory.

AVIS M. BURGESSON.

D. B. TOWNER.

1. In the paths of sin and darkness I no lon - ger roam, This vile  
 2. Tho' the path may oft grow nar-row He will lead me; through, For He's  
 3. Just be - yond me lies that Glorious Cit - y, built four-square, And the

world has no de-lights for me; I have joined the band of  
 Life and Light each day to me; I will tread the way with  
 Home He has pre-pared for me; When I reach my jour - ney's

pil-grims who are travel-ing Home, I am on the road that leads to  
 Je - sus' own de - spis - ed few, For I'm on the road that leads to  
 end, I'll find Him wait - ing there, For I'm on the road that leads to

CHORUS.

Glo - ry. I am on the road, I am on the road, I am on the

road that leads to glo - ry! Soon I'll see the pearl - y gates, Where my



# I Am on the Road that Leads to Glory.

Lord and Saviour waits, For I'm on the road that leads to Glo - ry!

181

For Me.

OSWALD J. SMITH.

D. B. TOWNER.

1. On the cross He bled and died, Je - sus Christ, the Cru - ci - fied;
2. And His feet by nails were torn, On His head a crown of thorn:
3. 'Twas for me He suf - ered so, Drank the bit - ter cup of woe,

Took a - way my ev - ery sin, Gave me grace the fight to win.  
 Yet He cried, "for-give, O God," And for me He bore the rod.  
 For I nailed Him to the tree, And He died, He died for me.

CHORUS.

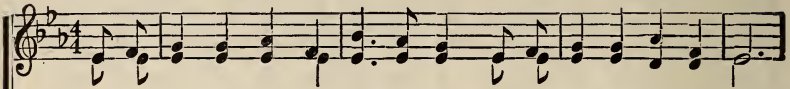
Oh, how wondrous was the love, That could bring Him from a-bove;  
 Oh, how wondrous was the love That could bring Him from a-bove,

Je - sus Christ who died for me, On the Cross of Cal - va - ry.  
 Je - sus Christ who died for me.

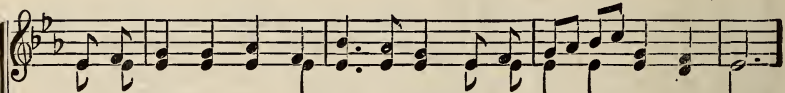
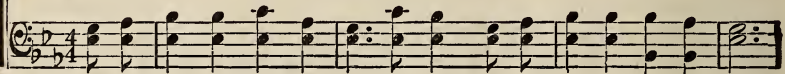
## The Sunset Gate.

JULIA H. JOHNSTON.

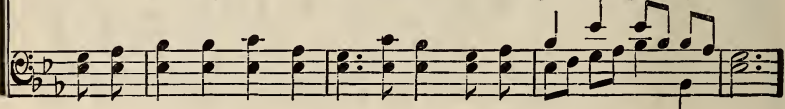
D. B. TOWNER.



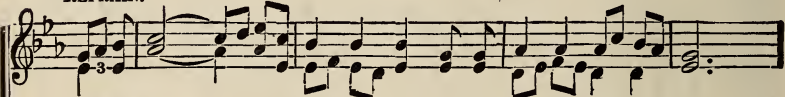
1. I am trav'ling tow'rd life's sun - set gate, I'm a pil - grim go - ing home;
2. There is tran - quil rest when day is done, I shall lay me down in peace;
3. By the side of those most near and dear, I shall drop life's toil and care;
4. I shall rise a - gain at morn - ing dawn, I shall put on glo - ry then;



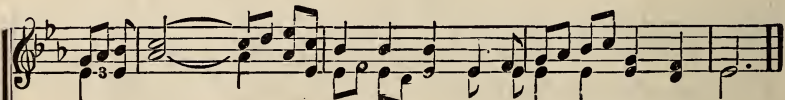
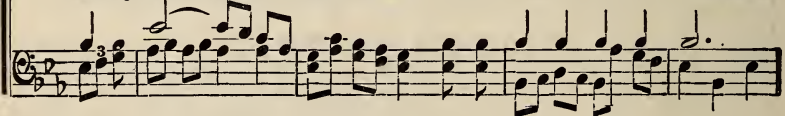
For the glow of e - ven - tide I wait, I'm a pil - grim go - ing home.  
 When the end is reached at set of sun, I shall lay me down in peace.  
 When the Mas - ter's ten - der voice I hear, I shall drop life's toil and care.  
 With the shad - owy veil of death undrawn, I shall put on glo - ry then.



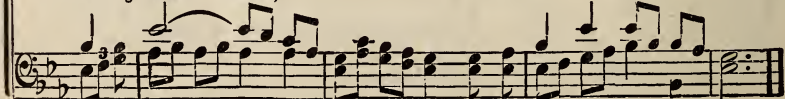
## REFRAIN.



Ev'ning bells . . . I seem to hear As the sun - set gate draws near!  
 Ev'ning bells I seem, I seem to hear, draws near;



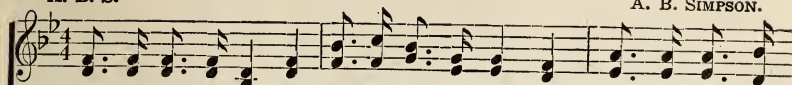
Ev'ning bells . . . . I seem to hear As the sun - set gate draws near!  
 Ev'n - ing bells I seem,



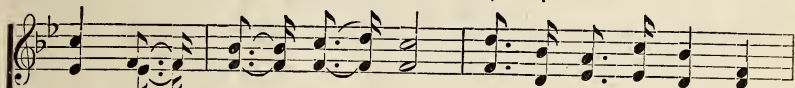
## Jesus Giveth Us the Victory.

A. B. S.

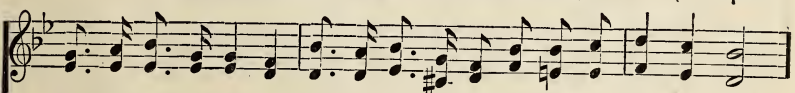
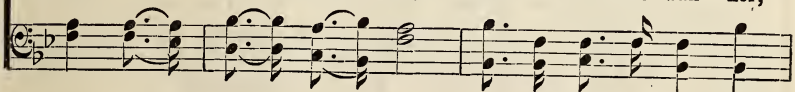
A. B. SIMPSON.



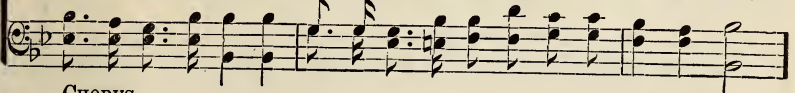
1. There's a bat-tle rag - ing in the heav'n-ly plac - es, Sin and death and  
 2. Faith can hear our Cap-tain call-ing from the heav-ens, "Cour-age, broth-er,  
 3. We are led by One who nev - er lost a bat - tle, And our ad - ver -  
 4. Let us take the vic - t'ry, o - ver Sa-tan's kingdom, O - ver sick-ness,



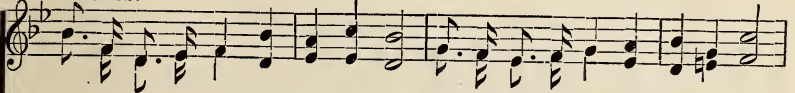
sick - ness with Sa - tan lead-ing on: With the hosts of earth and  
 I have o - ver - come for you, Fear not! I am with you,  
 sa - ry is a conquered foe; We are more than con-qu'rors,  
 sor - row, self and sin; Let us bear the ban - ner,



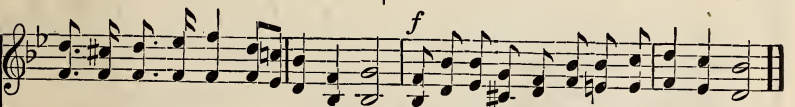
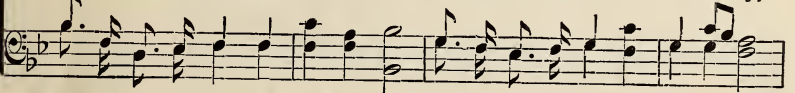
hell ar-rayed a-against us, How in all our weakness shall the fight be won?  
 I will nev - er fail you, Trust-ing in my prom-ise, you shall con-quer too."  
 thro' our Captain's triumph; Let us shout the vic-t'ry as we on - ward go.  
 o'er the lands of dark-ness Till the foes' last stronghold we for Christ shall win.



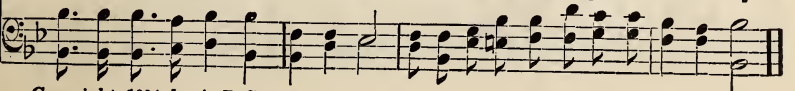
## CHORUS.



Je - sus giv-eth us the vic - to - ry, He who o-ver-came on Cal - va - ry,



O-ver-comes a-gain in you and me. Hal-le-lu-jah! Je-sus gives the vic-to - ry!

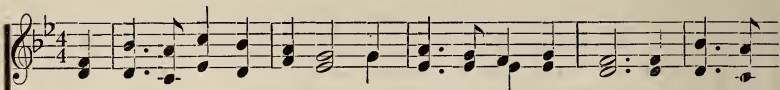




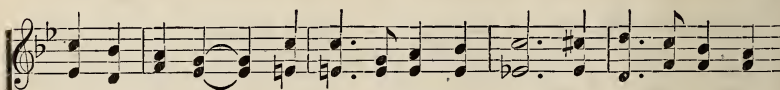
EDNA R. WORRELL.

COPYRIGHT, 1908, BY W. E. BIEDERWOLF.  
ENTERED AT STATIONER'S HALL.

DEKOVEN.



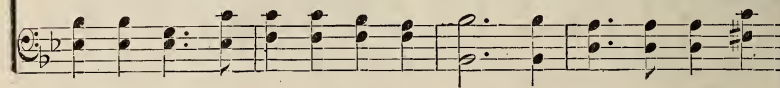
1. A Friend I have called Je-sus, Whose love is strong and true, And nev - er
2. Sometimes the clouds of troub-le Be - dim the sky a - bove, I can - not
3. Whensorrow'scloudso'ertake me, And break up-on my head, When life seems
4. O, I could sing for - ev - er Of Je - sus' love di - vine, Of all His



fails how-e'er 'tis tried, No mat - ter what I do; I've sinned againt this  
see my Sav-ior's face, I doubt His won-drous love; But He, from Heav-en's  
worse than use-less, And I were bet-ter dead; I take my grief to  
care and ten-der-ness For this poor life of mine; His love is in and



love of His, But when I knelt to pray, Con - fess - ing all my  
mer - cy-seat, Be - hold-ing my de - spair, In pit - y bursts the  
Je - sus then, Nor do I go in vain, For heav'n - ly hope He  
o - ver all, And wind and waves o - bey, When Je - sus whis-pers



## CHORUS.



guilt to Him, The sin-clouds rolled a - way.  
clouds be-tween, And shows me He is there. It's just like Je - sus to  
gives that cheers Like sunshine aft - er rain.  
"Peace, be still!" Am rolls the clouds a - way.



## It's Just Like His Great Love.

roll the clouds a-way, It's just like Je - sus to keep me day by day,

It's just like Je - sus all a-long the way, It's just like His great love.

185

## Jesus Loves Me.

WM. B. BRADBURY.

1. Je - sus loves me! this I know, For the Bi - ble tells me so;
2. Je - sus loves me! He who died, Heaven's gate to o - pen wide;
3. Je - sus loves me! loves me still, Tho' I'm ver - y weak and ill;
4. Je - sus loves me! He will stay Close be - side me all the way;

Lit - tle ones to Him be - long, They are weak but He is strong.  
 He will wash a - way my sin, Let His lit - tle child come in.  
 From His shin - ing throne on high, Comes to watch me where I lie.  
 K I love Him when I die, He will take me home on high.


CHORUS.

Yes, Jesus loves me, Yes, Jesus loves me, Yes Jesus loves me, The Bible tells meso.

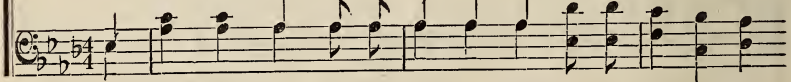
## Why Will Ye Die?

EDWARD HUSBAND.

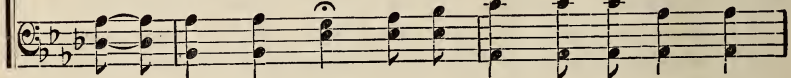

D. B. TOWNER.




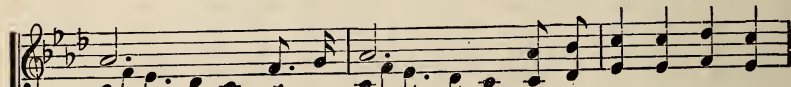
1. A great rock stands in a wea - ry land, And its shad - ows fall  
 2. A great well lies in a wea - ry land, And its wa - ters call  
 3. A wide fold stands in a wea - ry land, And the sheep are called  
 4. A rough cross stands near a cit - y wall, Where the Sav - iour died



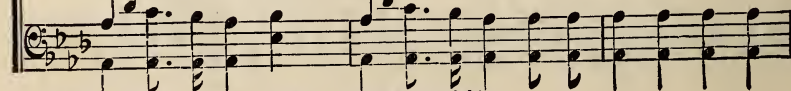

on the parch - ed sand, And it calls to the trav - 'ler  
 o - ver life's rough strand That the great well is deep, with  
 on ev - 'ry hand; And the Shep - herd no wan - d'r'er  
 out of lovè for all, Where an - gels still tell the

pass - ing by: "I will shel - ter thee here con - tin - ual - ly." Then  
 wa - ters rife, Spring - ing up in - to ev - er - last - ing life. Then  
 turns a - way, But He chang - es his dark - ness in - to day. Then  
 mes - sage blest, That the way now is plain to end - less rest. Then

why will ye die? When the shel - t'ring rock is  
 why will ye die? When the great deep well is  
 why will ye die? When the great, wide fold is  
 why will ye die? When the blood - stain'd cross is  
 why will ye die? O why will ye die?





## Why Will Ye Die?

stand - ing by; O why will ye die? O why will ye die?  
O why will ye die? O why will ye die?

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics written below the notes.

187

## They That Wait Upon the Lord.

P. R.

PAUL RADER.

1. Oh hear now His word, When the clouds are gath'ring 'round thee, They that wait up-  
2. Oh take now thy shield, When the fi-ery darts as-sail thee, They that wait up-  
3. Oh seek ye His face, When the road is rough be-fore thee, They that wait up-

The musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics written below the notes.

CHORUS.

on the Lord, Shall exchange their strength. They shall mount up, up, on wings as

The musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics written below the notes. A triplet of eighth notes is marked with a '3' above it.

eag - les, They shall run, run, run and not be wea - ry, They shall

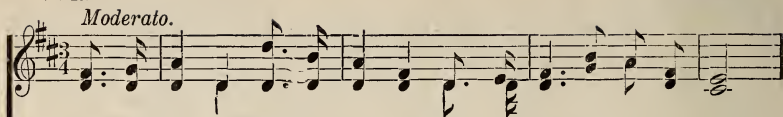
The musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics written below the notes. A triplet of eighth notes is marked with a '3' above it.

walk, walk, walk the path to Glo - ry, Nor faint a-long the way.

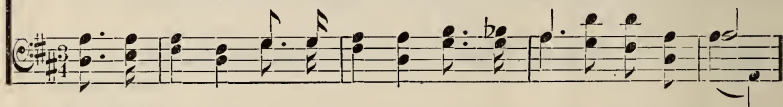
The musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics written below the notes.

P. R.

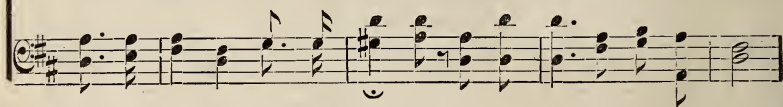
PAUL RADER.



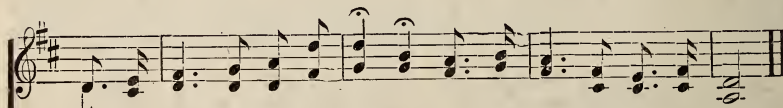
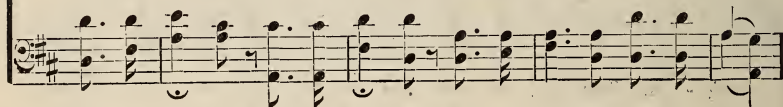
1. All the doors on earth are o - pen, We can now the sto - ry tell;
2. Souls are dy - ing, dy - ing dai - ly, While we hold the bread they need;
3. In the Con - go, out in Chi - na, On the bor - ders of Ti - bet,



To our near - est, dear - est neigh - bor, To the ut - ter - most as well.  
 "Feed my sheep, my lambs," said Je - sus, Who will help His flock to feed?  
 In An - nam, Ja - pan and In - dia; Mill - ions wait to hear it yet.



Tell the sto - ry, tell the sto - ry, Take or send it o'er the sea—



Give us mis - sion - a - ry fire, Lord; Go, or send; it now must be.



## 'Tis Burning In My Soul.

glo - ry to His name! The fire of heav'nly love is burn-ing in my soul.  
burn-ing in my soul,

191

## Hallelujah, 'Tis Done!

P. P. B.

F. P. BLISS.

1. 'Tis the prom-ise of God, full sal - va - tion to give  
2. Tho' the path-way be lone - ly, and dan - ger - ous too,  
3. Ma - ny loved ones have I in yon heav - en - ly throng,  
4. Lit - tle child - ren I see stand - ing close by their King,  
5. There's a part in that cho - rus for you and for me,

Un - to him who on Je - sus, His Son will be - lieve.  
Sure - ly Je - sus is a - ble to car - ry me thro'.

They are safe now in glo - ry and this is their song:  
And He smiles as their song of sal - va - tion they sing.  
And the theme of our prais - es for - ev - er will be.

### CHORUS.

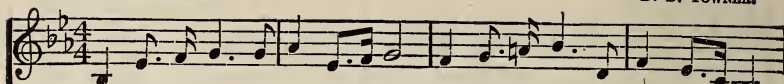
Hal - le - lu - jah, 'tis done! I be - lieve on the Son;

I am saved by the blood of the cru - ci - fied One; cru - ci - fied One.

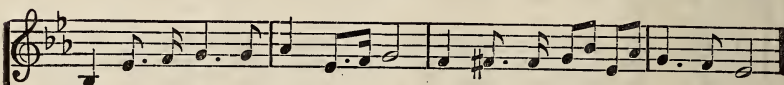
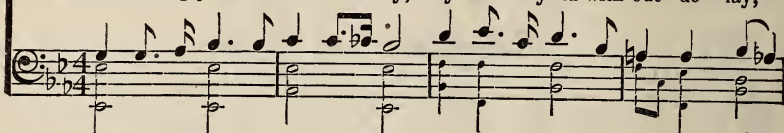


GERHARD TERSTEEGEN.

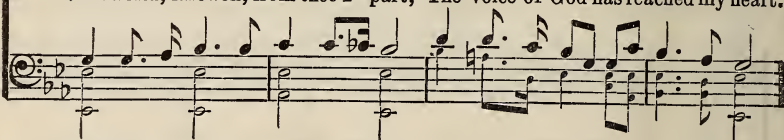
D. B. TOWNER.



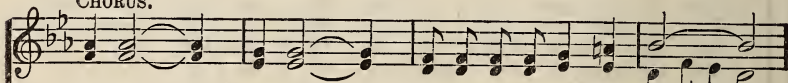
1. God call-ing yet! shall I not hear? Earth's pleasures shall I still hold dear?
2. God call-ing yet! shall I not rise? Can I His lov-ing voice de - spise?
3. God call-ing yet! and shall He knock, And I my heart the clo - ser lock?
4. God call-ing yet! I can - not stay; My heart I yield with-out de - lay;



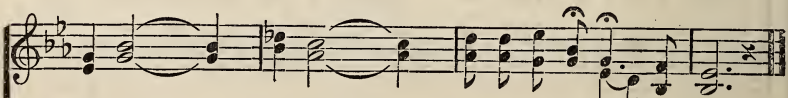
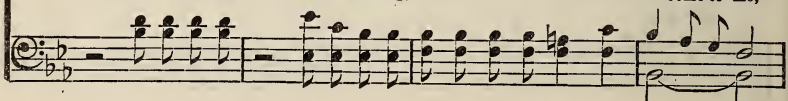
Shall life's swift passing years now fly, And still my soul in slum - ber lie?  
 And base-ly His kind care re - pay? He calls me still, can I de - lay?  
 He still is wait - ing to re - ceive, And shall I dare His Spir - it grieve?  
 Vain world, farewell, from thee I part; The voice of God has reached my heart.



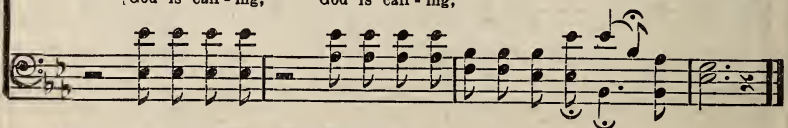
## CHORUS.



Call - ing, . . . call - ing, . . . God is calling, "Come to Me;" . . .  
 God is call-ing, God is call-ing, "Come to Me;"



Call - ing, . . . call - ing, . . . God is call-ing, call - ing thee.  
 God is call - ing, God is call - ing,



# 193 I am Waiting, Thou art Willing.

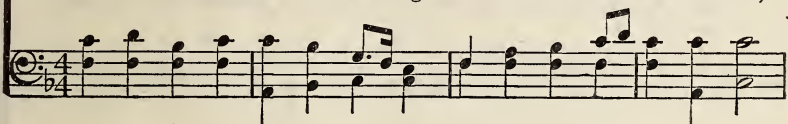
Arr. by JAMES M. GRAY.

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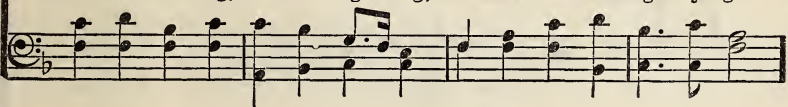
D. B. TOWNER.



1. Ho - ly Spir - it, bend - ing low - ly, Bring I Thee my heart and will;
2. Lord, I ask it, hard - ly knowing What this won - drous gift may be;
3. Makeme in Thy roy - al pal - ace Ves - sel wor - thy for my King;
4. Prom - ise and command com - bin - ing Doubt to chase and faith to lift;



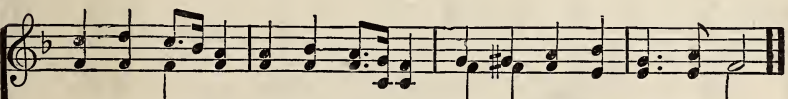
Cleanse Thou me and make me ho - ly, And with Thine own ful - ness fill.  
But Thy mer - cy, ev - er flow - ing, Will its mean - ing let me see.  
With Thy good - ness fill my chal - ice From Thy nev - er - fail - ing spring.  
Self re - nounc - ing, all re - sign - ing, I would seek this might - y gift.



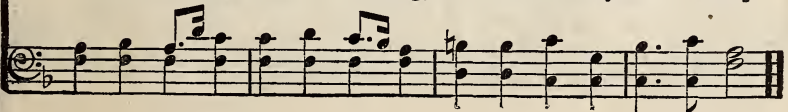
## CHORUS.



Ho - ly Spir - it, Thy in - fill - ing Is the gift for which I pray;



I am wait - ing, Thou art will - ing, Fill me with Thy - self to - day.

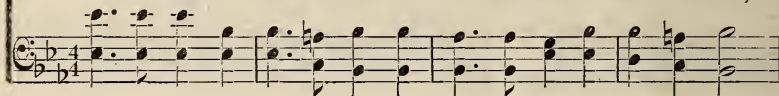


A. B. S.

A. B. Simpson.



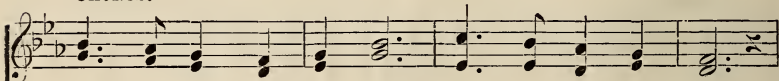
1. There is mer-cy for the sin-ner; There is help for hard-est place;
2. Are you friendless, help-less, hopeless? Are you in life's hard-est case?
3. Have you failed in all your struggling? Have you fal-len in the race?
4. He is wait-ing to be gra-cious; Sin-ner, seek His bless-ed face;
5. Tell it out to all the mil-lions Of our lost and sin-ful race,



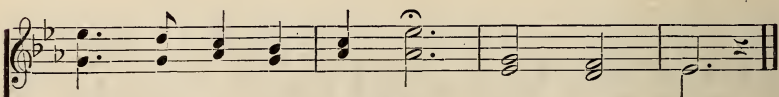
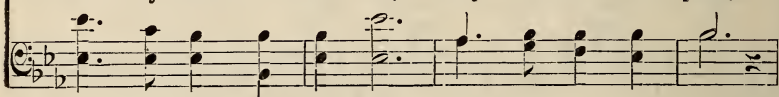
There is ev - 'ry-thing for noth-ing In the Sav-ior's grace.  
 There is help this mo-ment for you In His glo-rious grace.  
 Cease from all your fruit-less striv-ing; Sim-ply take His grace.  
 He has come to seek and save you; Oh, ac-cept His grace.  
 There is mer-cy, bound-less mer-cy In the Fa-ther's grace.



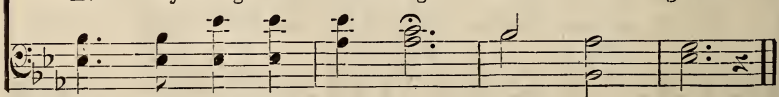
## CHORUS.



Mer-cy for the sin-ner; Help in hard-est place;



Ev - 'ry-thing for noth-ing— This is grace.





Mrs. C. H. M.

Mrs. C. H. MORRIS.

1. See the fight is on in its pow'r to-day, Right against the wrong met in  
 2. Yes, the Lord needs men who will brothers be, To their fel- low-men in ad-  
 3. Still the Lord needs men for His wit-ness-es Who will stand for God and for  
 4. Are you counted in with the tried and true? Can the God of bat-tles de-

stern ar- ray, And the Lord needs men who will brave-ly go To the  
 ver- si- ty; Who with hearts of love and an outstretch'd hand Will thro'  
 ho- li- ness; With the Spir- it's pow'r ev-'ry heart a- flame, Preaching  
 pend on you? With the shot and shell fly- ing thick and fast Will you

CHORUS.

bat- tle's front there to meet the foe.  
 grace di- vine help the weak to stand.  
 full sal- va- tion thro' Je- sus' name.  
 faith- ful be 'till the war- fare's past? } "Be strong.... in the

"Be strong in

Lord in the Lord and the pow- er of His might," of His might,

Christ the Lord and in the pow- er of His might,"

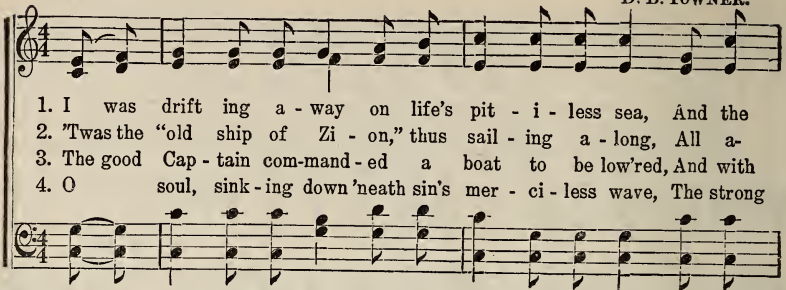
Oh, "watch ye, stand fast in the faith, quit ye like men, be strong."

Oh, watch,  
 be strong.

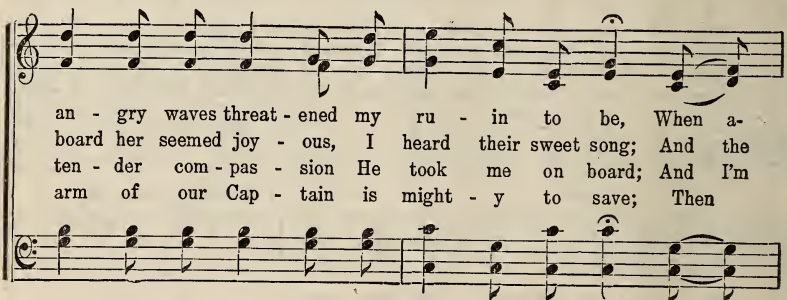
## The Old Ship Zion.

M. J. CARTWRIGHT.

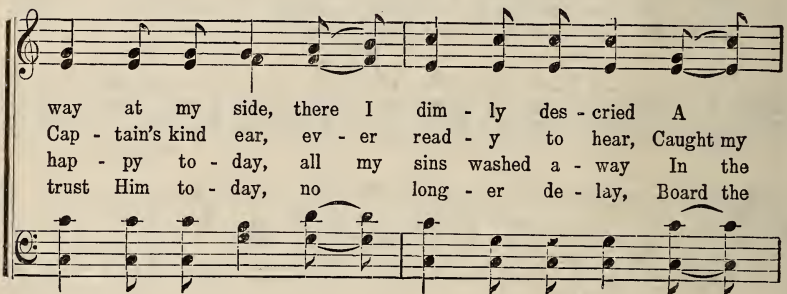
D. B. TOWNER.



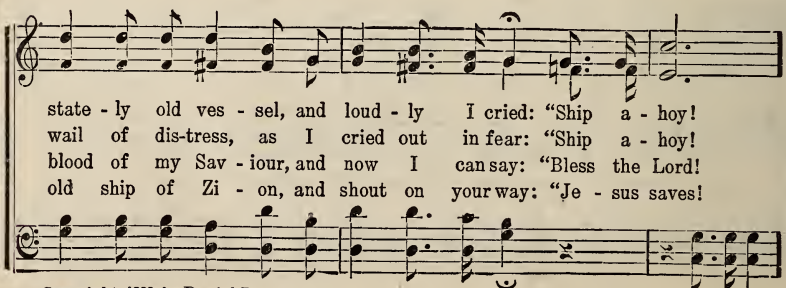
1. I was drift ing a - way on life's pit - i - less sea, And the  
 2. 'Twas the "old ship of Zi - on," thus sail - ing a - long, All a -  
 3. The good Cap - tain com - mand - ed a boat to be low'red, And with  
 4. O soul, sink - ing down 'neath sin's mer - ci - less wave, The strong



an - gry waves threat - ened my ru - in to be, When a -  
 board her seemed joy - ous, I heard their sweet song; And the  
 ten - der com - pas - sion He took me on board; And I'm  
 arm of our Cap - tain is might - y to save; Then



way at my side, there I dim - ly des - cried A  
 Cap - tain's kind ear, ev - er read - y to hear, Caught my  
 hap - py to - day, all my sins washed a - way In the  
 trust Him to - day, no long - er de - lay, Board the



state - ly old ves - sel, and loud - ly I cried: "Ship a - hoy!  
 wail of dis - tress, as I cried out in fear: "Ship a - hoy!  
 blood of my Sav - iour, and now I can say: "Bless the Lord!  
 old ship of Zi - on, and shout on your way: "Je - sus saves!

## The Old Ship Zion.

Ship a - hoy!"                      And loud - ly I cried: "Ship a - hoy!"  
 Ship a - hoy!"                      As I cried out in fear: "Ship a - hoy!"  
 Bless the Lord!"                      From my soul I can say: "Bless the Lord!"  
 Je - sus saves!"                      Shout and sing on your way: "Je - sus saves!"

## 197 Take Me As I Am!

ELIZA H. HAMILTON.

J. H. STOCKTON.

1. Je - sus my Lord, to Thee I cry; Un - less Thou help me, I must die;  
 2. Helpless I am, and full of guilt, But yet Thy blood for me was spilt,  
 3. No prep - a - ra - tion can I make, My best resolves I on - ly break;  
 4. I thirst, I long to know Thy love, Thy full sal - va - tion I would prove;

O bring Thy free sal - va - tion nigh, And take me as I am!  
 And Thou canst make me what Thou wilt, But take me as I am!  
 Yet save me for Thine own name's sake, And take me as I am!  
 But since to Thee I can - not move, O take me as I am!

D. S.—O bring Thy free sal - va - tion nigh, And take me as I am!

REFRAIN.

D. S.

Take me as I am, . . .                      Take me as I am, . . .  
 Take me, take me as I am,                      Take me, take me as I am,

From The Garner, per John J. Hood.

5 If Thou hast work for me to do,  
 Inspire my will, my heart renew,  
 And work both in and by me, too,  
 And take me as I am!

6 And when at last the work is done,  
 The battle o'er, the vict'ry won,  
 Still, still my cry shall be alone:  
 Lord, take me as I am!



## Make Jesus King.

John R. Clements.

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Chas. H. Gabriel.

1. Give Je - sus first place in your life from to - day, Let
2. Give Je - sus first place, never swerve from the right; Live
3. Give Je - sus first place, -nev - er count it a cross, For

Him solve your problems and point out your way; Your lives to His al - tar an  
pure - ly and tru - ly, trust Him for the might; What - ev - er be - tide you, in  
Him just be will - ing to make all else loss; As matched with His service earth

of - fer - ing bring, Pro - claim Him your Mas - ter, Make Je - sus King!  
con - fi - dence sing, The vic - to - ry's com - ing, - Make Je - sus King!  
holds not a thing, All else will but per - ish, Make Je - sus King!

# Make Jesus King.

## CHORUS.

Make Je - sus King!..... Make Je-  
 Make Je - sus the King of all kings! throne and crown Him! Make Je - sus the

sus King!..... This be the  
 King of all kings, throne and crown Him! Let this be the song and the

watch-word..... in serv - ice we bring..... Make  
 watch - word in loy - al - ty un - to our Sovereign in wor - ship we bring; Make

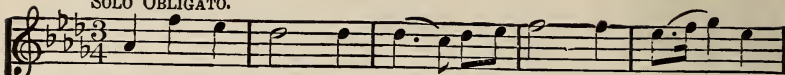
Je - sus King..... make Je - sus  
 Je - sus the King of all kings, throne and crown Him, Make Je - sus the King of all

king.... . Tri-umph-ant, all glo-rious..... Make Je - sus King.  
 kings for - ev - er all glo-rious

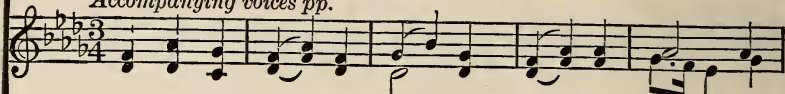
H. STOWELL.

S. WILDER.

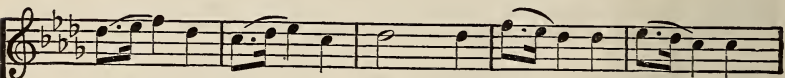
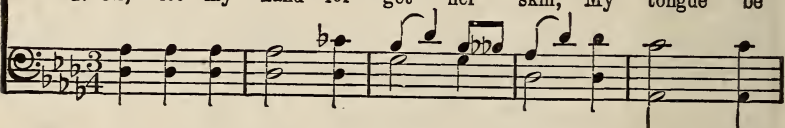
SOLO OBLIGATO.



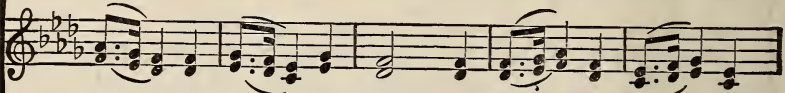
1. From ev - 'ry storm - y wind that blows, From ev - 'ry  
 2. There is a place where Je - sus sheds The oil of

*Accompanying voices pp.*

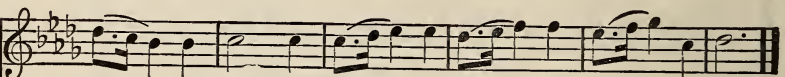
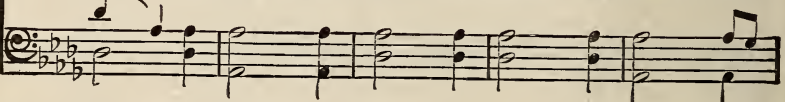
3. There is a scene where spir - its blend, Where friend holds  
 4. Oh, let my hand for - get her skill, My tongue be



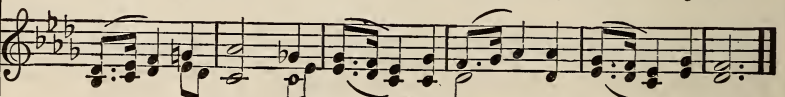
swell - ing tide of woes, There is a calm, a  
 glad - ness on our heads; A place than all be-



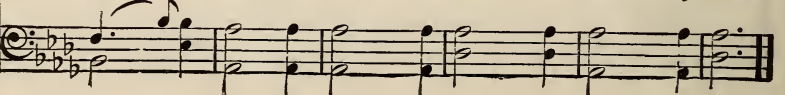
fel - low - ship with friend; Tho' sun - dered far, by  
 si - lent, cold, and still, This bound - ing heart for-



sure re - treat: 'Tis found be - neath the mer - cy-seat.  
 sides more sweet: It is the blood - bought mer - cy-seat.



faith they meet A - round one com - mon mer - cy-seat.  
 get to beat, If I for - get the mer - cy-seat!



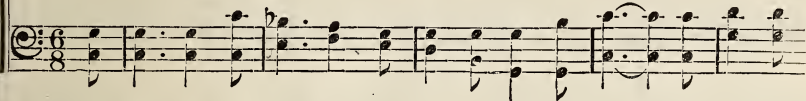


OSWALD J. SMITH.

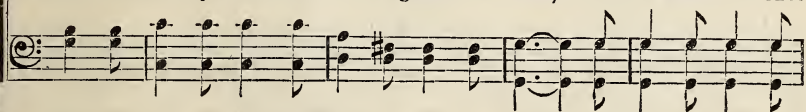
D. B. TOWNER.



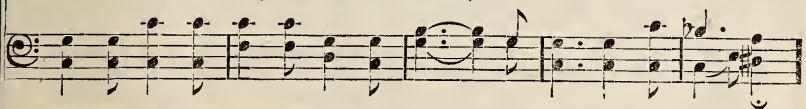
1. He saves me! He saves me! Oh, praise His precious name! He shed His
2. He saves me! He saves me! And makes me pure with-in; He gives me
3. He saves me! He saves me! His will is my de-light; And one day



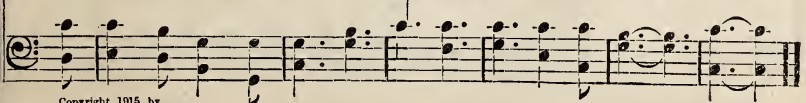
blood on Calv'ry's tree, For me He bore the shame. He brought from heaven's  
power from day to day To conquer all my sin. Temp-ta-tion can-not  
'mid the Glo-ry Land I'll walk in garments white; And there with dear ones



throne on high Sal-va-tion full and free; He saves me! He saves me,  
lay me low, He ev-er is my stay; He saves me! He saves me,  
gone be-fore I'll sing on heaven's strand, "He saves me! He saves me!"



Thro' all e-ter-ni-ty! He saves, He saves . . . . . me!  
How-ev-er fierce the fray. He saves, He saves . . . . . me!  
On this I take my stand. He saves, He saves . . . . . me!  
He saves, He save me. He saves me!

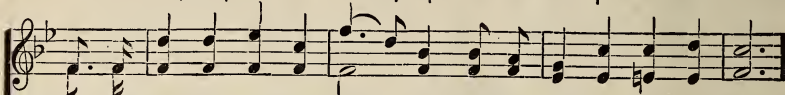
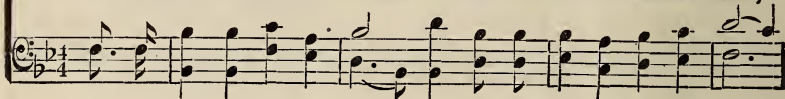


OSWALD J. SMITH.

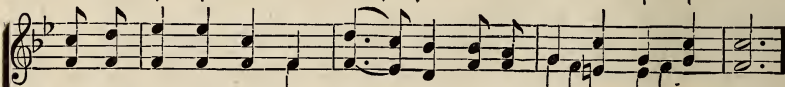
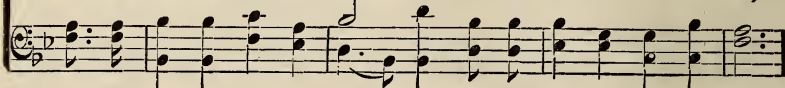
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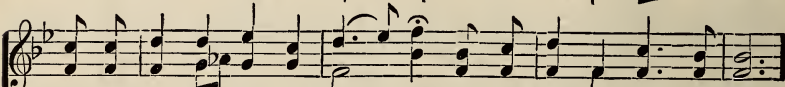
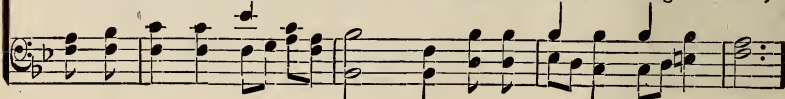
1. He will come, the Lord of Glo - ry, From His home beyond the skies;  
 2. With the trump of God re - sound - ing, And a shout of vic - to - ry,  
 3. Day of days, we wait and lan - guish, 'Mid a world of sin and woe,



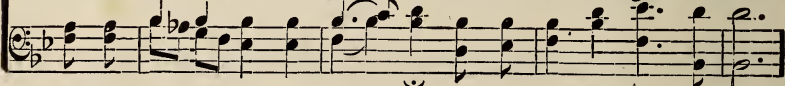
He will come, oh won-drous sto - ry! For His prom-ise nev - er dies;  
 He will burst the clouds a - sun - der, Sweep-ing on tri-umph - ant - ly;  
 Watch-ing for the blest ap - pear - ing, Of the One who loves us so;



And we'll hail Him "blest Re - deem - er, Lamb of God for sin - ners slain,"  
 And the saints will quick - ly gath - er, As the dead in Christa - rise,  
 Home at last and re - u - nit - ed, Far a - bove the things of time,



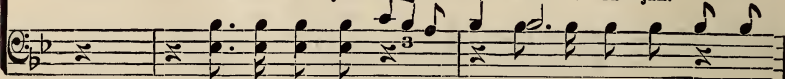
And we'll bow in ad - o - ra - tion, While we sing the glad re - frain.  
 With a shout of joy - ful greet - ing, To the Sav - iour in the skies.  
 'Twill be glo - ry, glo - ry, glo - ry, 'Mid the realms of light sub - lime.



## CHORUS.



Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Prince of  
 Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!



## Christ is Coming Back Again.

Peace! E - ter - nal King! Hal - le - lu - jah! Hal - le -  
 Prince of peace! E - ter - nal King! Hal - le - lu - jah!

lu - jah! Let the vaults of heav - en ring;  
 Hal - le - lu - jah! Let the vaults of heav - en ring;

Laud and hon - or, praise and glo - ry, To the Lamb for sin - ners slain;

Hal - le - lu - jah! Hal - le - lu - jah! Christ is com - ing back a - gain!

202

## Where He Leads Me.

1. I can hear my Savior calling, :||  
 "Take thy cross and follow, follow Me."
2. I'll go with Him thro' the garden, :||  
 I'll go with Him, with Him all the way.
3. I'll go with Him thro' the judgement, :||  
 I'll go with Him, with Him all the way.
4. He will give me grace and glory, :||  
 And go with me, with me all the way.

CHORUS. — Where He leads me I will follow, :||  
 I'll go with Him, with Him all the way.

E. W. BLANDLY.

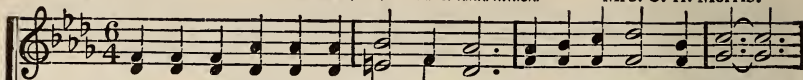


## What If It Were To-day?

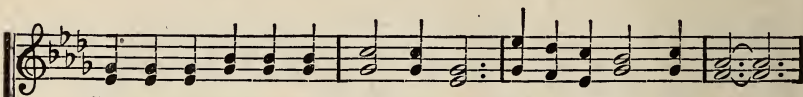
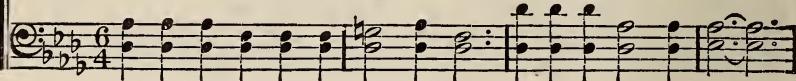
Mrs. C. H. M.

COPYRIGHT, 1912, BY WM. J. KIRKPATRICK.

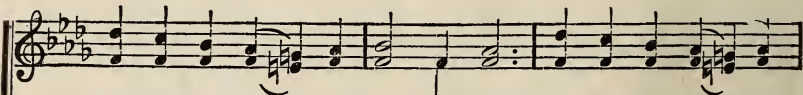
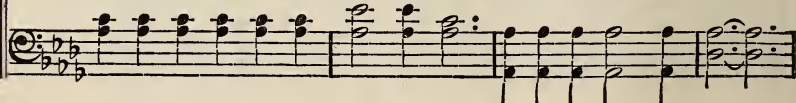
Mrs. C. H. Morris.



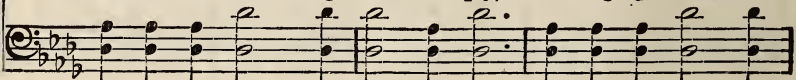
1. Je - sus is com - ing to earth a - gain, What if it were to - day?
2. Sa - tan's do - min - ion will then be o'er, O that it were to - day!
3. Faithful and true would he find us here If he should come to-day?



Com - ing in pow - er and love to reign, What if it were to - day?  
 Sor - row and sighing shall be no more, O that it were to - day!  
 Watching in gladness and not in fear, If he should come to - day?



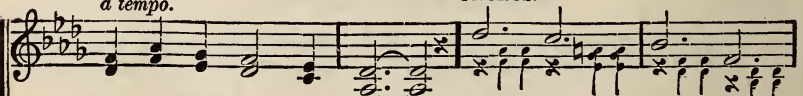
Com - ing to claim his cho - sen Bride, All the re - deem'd and  
 Then shall the dead in Christ a - rise, Caught up to meet him  
 Signs of his com - ing mul - ti - ply, Morn - ing light breaks in



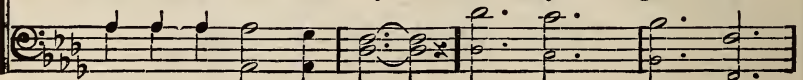
pu - ri - fied, O - ver this whole earth scat - tered wide,  
 in the skies, When shall these glo - ries meet our eyes?  
 east - ern sky, Watch, for the time is draw - ing nigh,

*a tempo.*

## CHORUS.



What if it were to - day? Glo - ry! glo - ry!



## What If It Were Today?

joy to my heart 'twill bring; Glo - ry, glo - ry! When we shall  
joy to my heart 'twill bring, When

crown him king; Glo - ry, glo - ry! Haste to pre-prepare the  
we shall crown him king, Haste to pre-

*ritard.*

way; Glo - ry! glo - ry! Je-sus will come some day.  
pre-prepare the way;

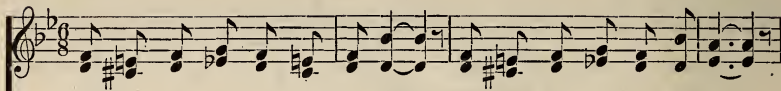
204

## Come to Jesus.

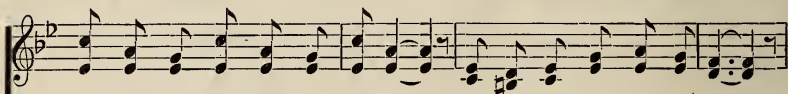
1. Come to Je - sus, come to Je - sus, Come to Je - sus, just now, Just now,  
2. He will save you, He will save you, He will save you, just now, Just now,

Come to Je - sus, come to Je - sus, just now.  
He will save you, He will save you, just now.

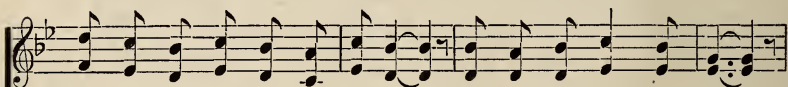
- 4 He is able.
- 5 He is willing.
- 6 Call upon Him.
- 7 He will hear you.
- 8 He'll forgive you.
- 9 He will cleanse you.
- 10 Jesus loves you.
- 11 Only trust Him.



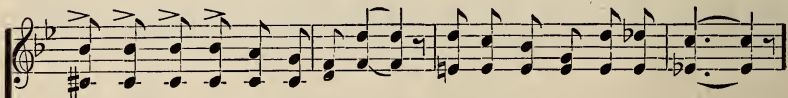
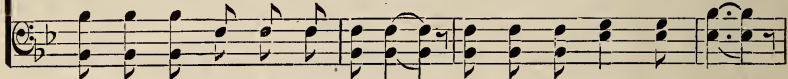
1. Je - sus is my lov - ing Sav - iour, He is so pre - cious to me;
2. Je - sus the sweet rose of Shar - on, Je - sus the lil - y so fair;
3. Je - sus was born in a man - ger, wept in the gar - den a - lone;



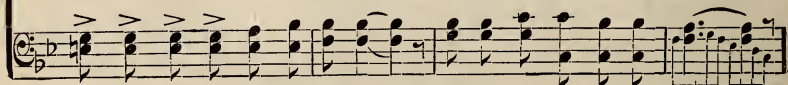
O, how I love and a - dore Him for all His mer - cies so free;  
 Je - sus my rock and sal - va - tion, Je - sus the bright morn - ing star;  
 Poured out His life's blood on Cal - v'ry, died for our sin to a - tone;



When I was lost on the mount - ains bar - ren and dark and cold,  
 He is my por - tion for - ev - er, my all in all is He;  
 Rose from the grave more than conq'ror, went to His home on high;



He sought the sheep that was stray - ing, 'He bro't me back to the fold.  
 With Him I can - not be lone - ly, He ful - ly sat - is - fies me.  
 Soon He is com - ing in glo - ry, com - ing in clouds of the sky.





# Jesus is Dearer Than All.

## CHORUS.

Je - - sus, Je - sus, dear - er than all to  
Je - sus is dear - er than all to me, dear - er than all, yes,

me,..... Je - - sus, Je - sus,  
dear - er to me, Je - sus is dear - er than all to me,

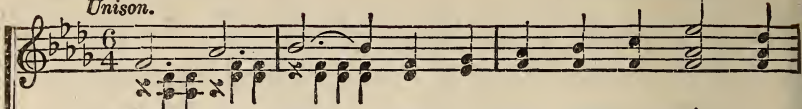
Thine, on - ly Thine I'll be;..... Where Thou dost lead I will  
Thine, on - ly Thine, Thine would I be;

fol - low, Wher - e'er the path may be; Then when life's

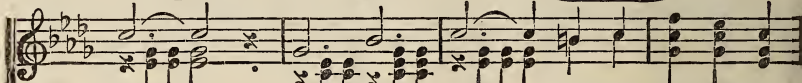
jour - ney is end - ed Thy face in glo - ry I'll see.

Mrs. C. D. MARTIN.

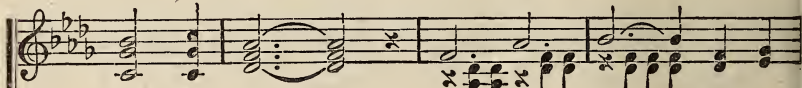
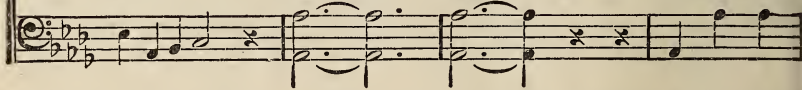
W. STILLMAN MARTIN.

*Unison.*

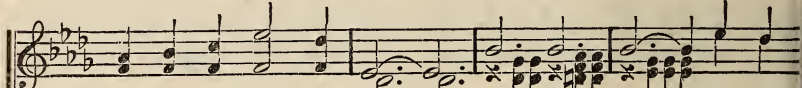
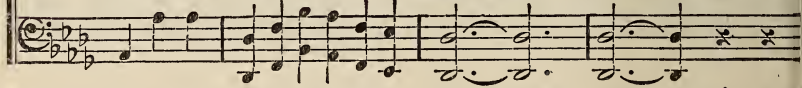
1. See the cross, where the Sav-iour was cru - ci -  
 2. See the tomb, where the King of the A - ges  
 3. See the throne, where he sits by the Fa - ther's



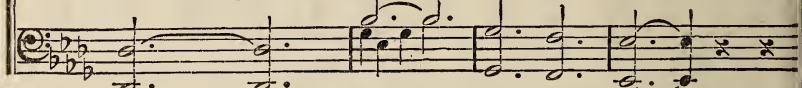
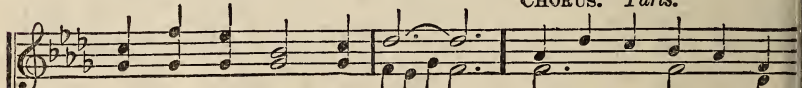
fied, See the blood, shed for sin-ners when  
 lay, See the stone, by the an-gels once  
 side, Pray - ing there for the dear ones for



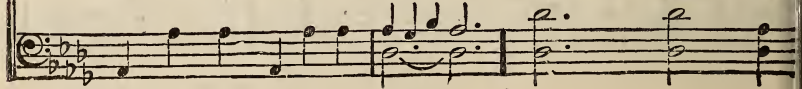
Je - sus died, Hear the song that the  
 roll'd a - way, He is ris'n, with his  
 whom he died; Heart and life to his



ransom'd in heav - en sing, See the crown on the  
 prais-es the heav - ens ring, See the crown on the  
 serv - ice we glad - ly bring, Place a crown on the

CHORUS. *Parts.*

head of our Sav - iour King. Je - sus is liv - ing in  
 Je - sus is



# The King of the Ages.

glo - - ry, The King of the A - ges is he,.....  
 liv-ing in glo-ry, The glo - ri - ous King of the A-ges is he;

When he shall come in his king - dom, For ev - er with  
 When in his kingdom he comes, for ev -

him we shall be,..... Hap - py with him ev - 'ry mo - ment,  
 er with him we shall be, Hap - - py in him ev'ry mo-ment,

Joy - ful the prais - es we sing,..... And the Christ who once  
 Joy - - ful the praises we sing,

died to re-deem us, We will now crown our King.....

We'll crown him our King.



## The Battle of the Centuries.

JAMES ROWE.

Dedicated to my friend, Prof. Chas. F. Allen. CHARLES H. MARSH.

UNISON.

1. Driving the foe be - fore us, we are press - ing on, In the  
 2. Bearing the price - less mes - sage to be - night - ed souls In the  
 3. Ev - er - y race and peo - ple shall his goodness know And re -

fight for truth and right, With our banners high in the sun - lit sky,  
 haunts and dens of sin, Mak - ing known his grace to a fettered race,  
 vere him for his love, Shall ex - tol our King, till the earth shall bring

Find - ing glo - ry in the fight. Hav - ing the sweet as -  
 We with Christ are sure to win; Spreading his love and  
 Trib - ute to the King a - bove. Mer - cy and grace are

surance that the Lord will win And reward us in the end,  
 mer - cy with en - rap - tured hearts, Making known his pow'r to save,  
 winning, and, at length, his throne Our Redeem - er shall as - cend,

We are pressing on with God's great Son, The soul's e - ter - nal Friend.  
 We will true re - main, till he shall reign O'er ev - 'ry land and wave.  
 Then thro' countless days our souls shall praise The sinner's per - fect Friend.

# The Battle of the Centuries.

## CHORUS.

'Tis the bat - tle of the cen - tu - ries, It is Christ a - gainst the

world, And from age to age shall the bat - tle rage, Till the

ban - ner of sin be furl'd; With the might - y Sav - iour

of the lost, Whom the ransomed souls - - dore, We will

bat - tle on, till the earth be won And the fight shall be no more.

CHARLOTTE G. HOMER.

CHAS. H. GABRIEL.

1. A - wakel a - wakel and sing the bless - ed sto - ry; A -  
 2. Ring out! ring out! ring out! O bells of joy and glad - ness! Re -  
 Ring out! ring out!

wakel a - wakel and let your song of praise a - rise; A - wakel a -  
 A - wakel a - wakel  
 Re - peat, re - peat a - new the sto - ry o'er a - gain, Till all the  
 Re - peat, re - peat, Till all

wakel the earth is full of glo - ry, And light is beam - ing  
 a - wakel the earth shall lose its weight of sad - ness, And shout a - new the  
 the earth, And shout a - new

## MALE VOICES IN UNISON.

from the ra - diant skies; The rocks and rills, the vales and hills re - sound with  
 glo - ri - ous re - frain; With an - gels in the heights sing of the great sal -

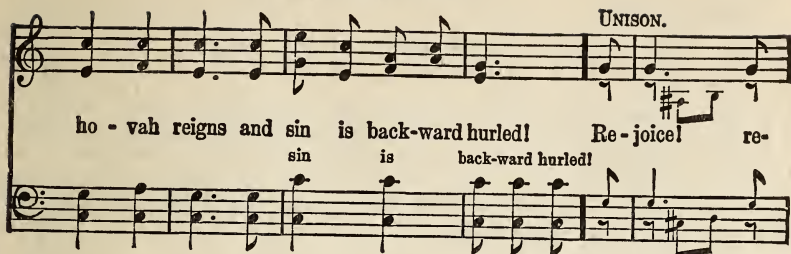
## FULL HARMONY.

glad - ness, All na - ture joins to sing the triumph song. The Lord Je -  
 va - tion He wrest - ed from the hand of sin and death.



# Awakening Chorus.

UNISON.

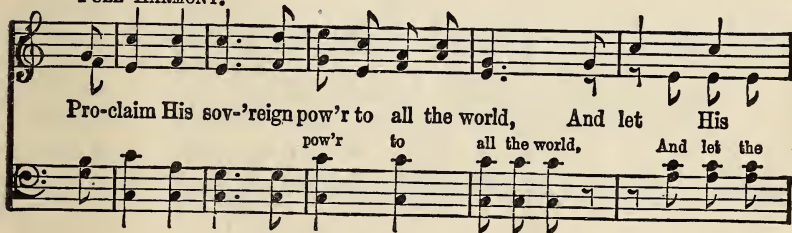


ho - vah reigns and sin is back-ward hurled! Re-joice! re-  
sin is back-ward hurled! joyce! lift heart and voice, Je - ho - vah reigns!

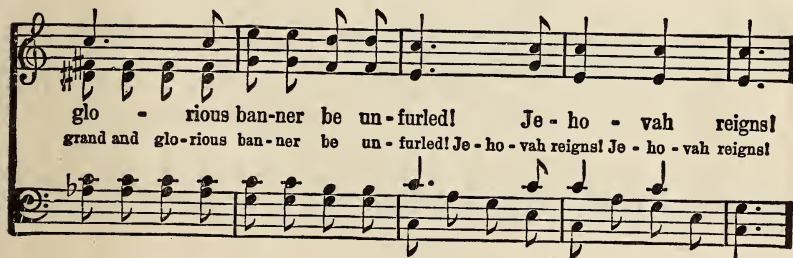


Pro-claim His sov'-reign pow'r to all the world, And let His

FULL HARMONY.



glo - rious ban-ner be un-furled! Je - ho - vah reigns!  
 grand and glo-rious ban-ner be un-furled! Je - ho - vah reigns! Je - ho - vah reigns!



Re-joice! re-joice! re-joice! Je - ho - vah reigns!



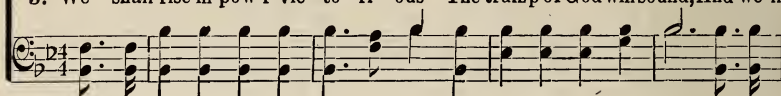
Re-joice! re-joice! re-joice! Je - ho - vah reigns!

OSWALD J. SMITH.

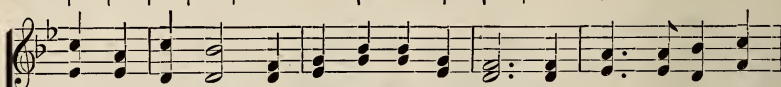
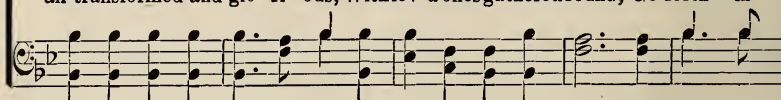
D. B. TOWNER.



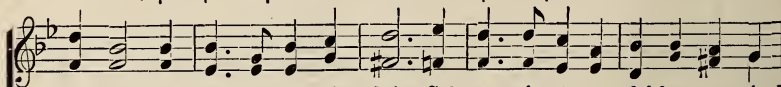
1. He a-rose, the Lord, vic-to-ri-ous In pow'r and maj-es-ty; And He  
 2. T'was the pow'r of God so glo-ri-ous That raised Him from the grave, And that  
 3. We shall rise in pow'r vic-to-ri-ous—The trump of God will sound, And we'll



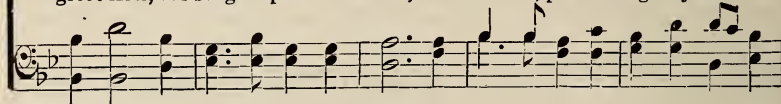
came from death all glo-ri-ous To reign tri-umph-ant-ly; Then let us  
 bro't Him back vic-to-ri-ous To ev-er live and save. T'was by His  
 all transformed and glo-ri-ous, With lov'd ones gathered round; Go forth in



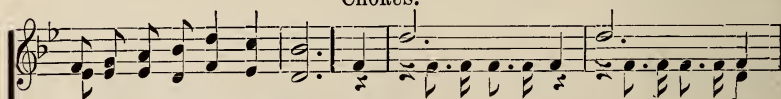
all a-dore Him, our proph-et, Priest and King, And bow in love be-  
 death He bought us and cleansed our hearts with-in, But by His life He  
 joy to meet Him—Our Sav-iour from a-bove, While sing-ing as we



fore Him Who died that He might bring Sal-va-tion to our fal-len race, And  
 brought us be-yond the pow'r of sin; And now in heav'n He ev-er lives, And  
 greet Him, our songs of praise and love; All hon-or, pow'r and glo-ry be To



## CHORUS.



gain for us in heav'n a place. He lives..... He lives..... Our  
 grace to conquer dai-ly gives.  
 Christ the lamb of Cal-va-ry! Hal-le-lu-jah! Hal-le-lu-jah!



# He Lives.

Sav-iour cru - ci - fied. He lives!..... He  
Hal - le - lu - jah! Hal - le - lu - jah!

lives!..... Who suffered, bled and died. And nev-er-more shall  
Hal-le-lu-jah! Hal-le-lu-jah!

*ad lib*  
Death as-sail, Nor aught of Satan's pow'r prevail; All glo-ry to His name. From

age to age the same; And by His life He giv-eth pow'r To con-quer in the

dark-est hour He lives! Helives! O, great, e-ter-nal King!  
He lives! Hallelujah! He lives! Hal-le-lu-jah!



HORATIUS BONAR,

JOHN ZUNDEL.

1. Beyond the smil-ing and the weep-ing,    Beyond the wak-ing and the
2. Beyond the bloom-ing and the fad-ing,    Beyond the shin-ing and the
3. Beyond the part-ing and the meet-ing,    Beyond the fare-well and the

sleep-ing,    Beyond the sow-ing and the reap-ing,    I shall be soon.  
 shad-ing,    Beyond the hop-ing and the dread-ing,    I shall be soon.  
 greet-ing,    Beyond the pulse's fe - ver beat-ing,    I shall be soon.

Solo.

I shall be soon.                    Love, rest, and Home,

# Beyond the Smiling.

sweet.....Home. CHORUS.  
Love, rest, and Home,

8 8 8 8

Solo.  
Lord, tar - ry not, CHORUS.  
sweet.....Home. Lord, tar - ry

Accomp. p f

Solo. FINE.  
Lord, tar - ry not,..... but come, but come.  
not, Lord, tar - ry not, but come, but come.

f ff

D. S.

## Exalt and Praise His Holy Name.

JULIA H. JOHNSTON.  
Unison Chorus.

D. B. TOWNER.

1. Praise ye His Ho - ly Name      The Lord Je - ho - vah  
2. Come to His Courts with joy,      Let al - le - lu - ias  
3. Here let the an - them ring,      Where He is known to  
4. Join all the hosts on high      Who praise Je - ho - vah

dwel - ling in the light; His won - drous works pro - claim,      His  
rise to yon - der throne; Your no - blest song em - ploy,      To  
be the on - ly God; And then pro - claim Him King,      O'er  
and His name a - dore; And "Ho - ly, Ho - ly" cry,      In

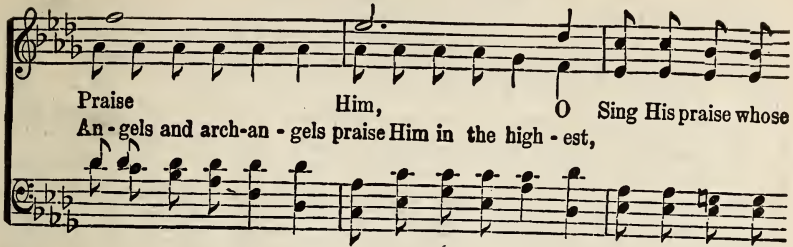
CHORUS.

wis - dom and His bound - less      might...      Praise  
make His praise and glo - ry      known...  
all the wait - ing earth a - broad....      Praise the Lord Je - ho - vah.  
sweet ac - cord for - ev - er - more....

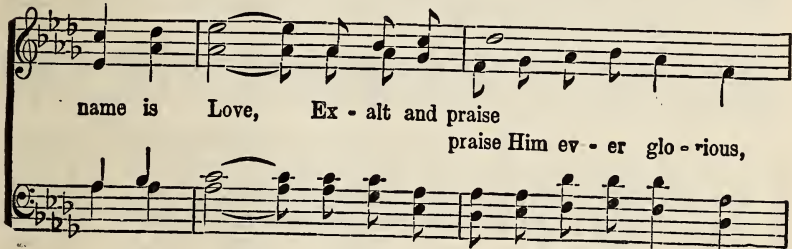
Him,      Praise the Lord, Je - ho - vah, all the earth shall praise Him,  
all the earth shall praise Him, Praise      Him,



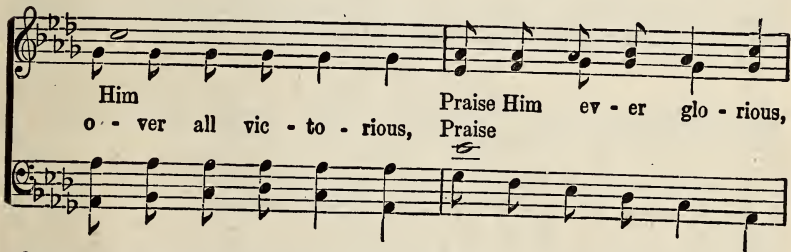
# Exalt and Praise His Holy Name.



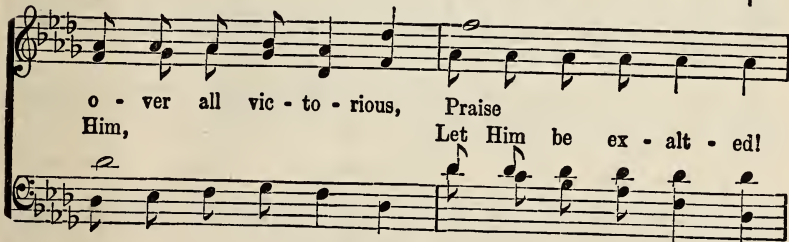
Praise Him, O Sing His praise whose  
An - gels and arch - an - gels praise Him in the high - est,



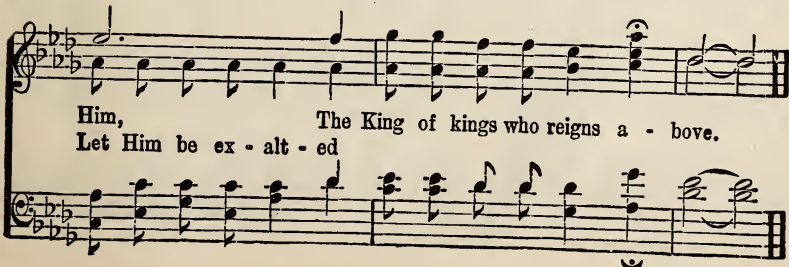
name is Love, Ex - alt and praise  
praise Him ev - er glo - rious,



Him Praise Him ev - er glo - rious,  
o - ver all vic - to - rious, Praise



o - ver all vic - to - rious, Praise  
Him, Let Him be ex - alt - ed!



Him, The King of kings who reigns a - bove.  
Let Him be ex - alt - ed

## The Victor's Crown.

HATTIE H. PIERSON.

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ENGLISH COPYRIGHT.

D. B. TOWNER.

1. Gird thy sword and make thine ar - mor strong, Day by day the war - fare  
2. Fear thou not, tho' fiends thy cause de - ride; Fear thou not, tho' long the  
3. For - ward still! the vic - t'ry must be won, Ere life's shade falls low at  
4. Firm - ly stand! O fal - ter not, nor yield; Brave - ly fight till thou hast

ra - ges long; Join the cause of right a - gainst the wrong,—Thine shall  
an - gels hide; God Him - self is ev - er on thy side,—Thine shall  
set of sun; Rich re - ward a - waits the work well done,—Thine shall  
won the field; "Faith in God" en - graved up - on thy shield,—Thine shall

## CHORUS.

be the vic - tor's crown! . . . Glo - rious crown the Sav - iour's hand will hold,  
be the vic - tor's crown,

Price - less crown of ev - er - last - ing gold, Heav'n - ly crown that

nev - er will grow old,— Thine shall be the vic - tor's crown!

Full Unison.

# The Victor's Crown.

Glo - rious crown the Sav-iour's hand will hold,

Price - less crown of ev - er - last - ing gold,

Harmony.

Heav'nly crown that nev-er will grow old—Thine shall be the vic-tor's crown!

213

# I Do Believe.

CHARLES WESLEY.

UNKNOWN.

1. Fa - ther, I stretch my hands to Thee, No oth - er help I know;  
 2. What did Thine on - ly Son en - dure, Be - fore I drew my breath?  
 3. Au - thor of faith! to Thee I lift My wea - ry, long - ing eyes;  
 4. How would my faint - ing soul re - joice Could I but see Thy face!

CHO.—I do be-lieve, I now be-lieve, That Je-sus died for me,

D. C. Chorus.

If Thou with-draw Thy - self from me, Ah, whith-er shall I go?  
 What pain, what la - bor to se - cure My soul from end-less death!  
 O may I now re - ceive that gift! My soul with-out it dies.  
 Now let me hear Thy quick'ning voice, And taste Thy pard'ning grace.

And thro' His blood, His pre-cious blood, I shall from sin be free.



# 214 Wounded for Our Transgressions.

Mrs. C. H. M.

Mrs. C. H. MORRIS.

*Adagio.*

1. Sing we the prais-es of Je-sus the won-der-ful  
 2. To Beth-le-hem of Ju-de-a, a babe in a  
 3. Glo-ry to God in the high-est, our glad hearts ex-

Sav-our of men;..... Sing how he died for our  
 man-ger he came;..... Lived he a life of the  
 ult-ant-ly sing,..... Prais-es for-ev-er and

ran-som, yet liv-eth in glo-ry a-gain;.....  
 low-ly, en-dur-ing the cross and its shame;.....  
 ev-er to Je-sus our Sav-our and King;.....

Tell how his grace is suf-fi-cient a world of lost sin-ners to  
 Tempt-ed in all points as we are, and yet with-out sin was he  
 No more de-spis-ed and re-ject-ed, for sin-ners to suf-fer and

save,..... Tell how who-ev-er be-liev-eth a  
 found,..... God-man, our frail-ties he knows and his  
 die,..... Wor-shipped, en-thron'd and ex-alt-ed he

# Wounded for Our Transgressions.

CHORUS. *Largo.*

per - fect sal - va - tion shall have. } Wounded for our trans -  
 grace doth to sin - ners a - bound. }  
 liv - eth for - ev - er on high. }

gres - sions, Treading the winepress a - lone;..... Bro't as a lamb to the

slaught - er, Je - sus the In - fi - nite One.... Shall we not

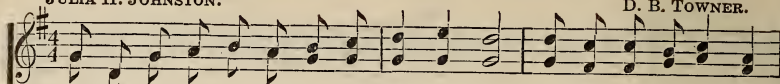
praise him for - ev - er, Wor - ship his name and a - dore?

*Harmony.*

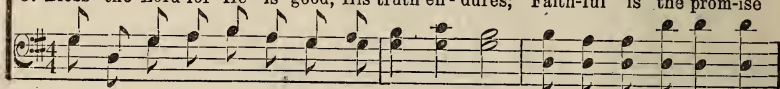
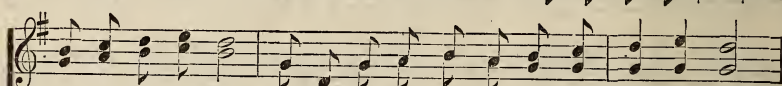
He who was slain but now liveth a - gain, Is our Saviour for - ev - er - more.  
 evermore.

JULIA H. JOHNSTON.

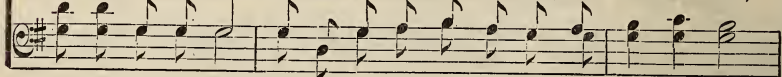
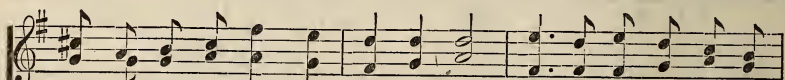
D. B. TOWNER.



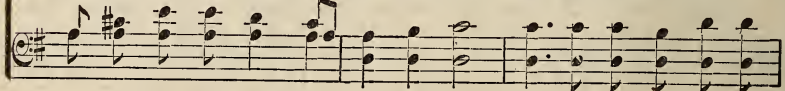
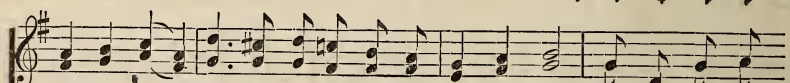
1. Praise the Lord Je - ho - vah with a joy - ful song, End-less al - le - lu - jahs  
 2. Hail to Him who com-eth as the Morn - ing Star, Shin-ing, ev - er glo - rious,  
 3. Bless the Lord for He is good; His truth en - dures; Faith-ful is the prom-ise



un - to Him be - long. He is Lord of Lords, and He is King of kings,  
 ov - er lands a - far. Un - to all who seek Him, He is life and light,  
 which our peace assures. Blest are they who trust His word, and do His will,


Un - to Him the host in glo - ry sings. Lift your hearts and voic-es,  
 Praise Him for His mer - cy and His might. Trust the great Re - deem-er,  
 He their ex - pec - ta - tion will ful - fill. Oh, let all who know Him,

saints be - low, Tell His might-y mar-vels, as ye go. He the won-drous  
 cru - ci - fied; Hide for safe-ty in His wound-ed side; Lift the song of  
 tell it out; Join to send a - far the tri-umph shout. Praise the King e -

Con-quer-or who rules on high, Un-to us in Christ, our Lord, has now come nigh.  
 gladness for His match-less love; Keep your grateful hearts in tune with harps a-bove,  
 ter - nal and His name a - dore, Worth - y is the glorious name for - ev - er - more.





# Praise the Lord Jehovah!

CHORUS. *Unison.*

Bless - ing, hon - or, pow'r  
Praise Him, Praise Him, ev-

and glo - ry, For Re - demp-tion's  
'ry na - tion; Ev - 'ry tongue as-

FULL CHORUS.

won-drous sto - ry, Be to the Lord who liv - eth, And full salvation giv - eth;  
scribe sal - va - tion Un - to the Lord for - ev - er. Je - sus who changeth nev - er,

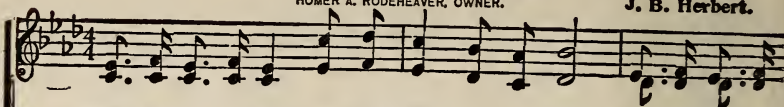
1 Crown Him the King, and your glad tribute bring, Join, ye ransomed ones, in sweet acclaim. *D. S.*

2 Sing to the King, His goodness proclaim, Ex - alt His all - vic - to - rious name.

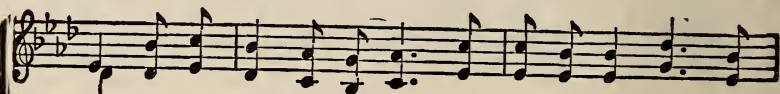
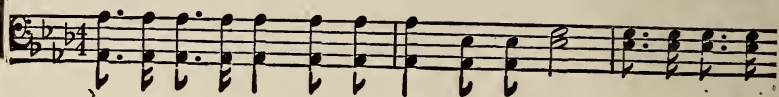
216 The House That Stood The Storm.

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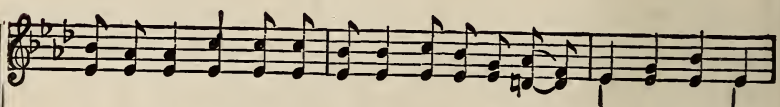
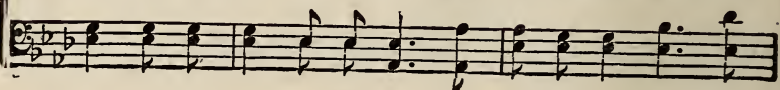
J. B. Herbert.



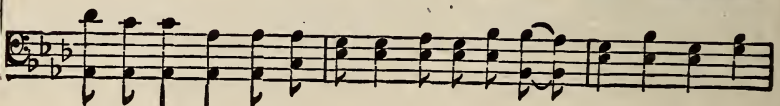
“Who-so-ev-er hear-eth these say-ings of mine, Who-so-ev-er  
D.C.—“Who-so-ev-er hear-eth these say-ings of mine, Who-so-ev-er



hear-eth these say-ings of mine, and do-eth them not, and  
hear-eth these say-ings of mine, and do-eth them well, and



do-eth them not, shall be lik-ened un-to a foolish man, which built his  
do-eth them well, shall be lik-ened un-to a wise man, which built his



house up-on the sand.” “And the rains de-scend-ed, and the  
house up-on a rock.”



# The House That Stood The Storm.

floods came, and the winds.... blew,.. the winds.... blew and

beat, and beat up - on that house, and beat up - on that house, And it

*1* *slower.* *a* *very deliberately.* *D. C.*  
fell.. it fell.. and.. great was the fall there - of."

*2*  
fell not! And it fell not! for it was found-ed up-on a

*ff* *slower.* *ff*  
rock!.... For it was founded up-on a rock,  
up - on rock!  
rock!.....



217

## Grace My Every Debt to Pay.

CHORUS.

Grace there is my ev - 'ry debt to pay,  
Grace there is my ev - - 'ry debt to pay,

Blood to wash my ev - 'ry sin a - way,  
Blood to wash my ev - 'ry sin a - way,

Grace to keep me guilt - less day by day, In Christ for me!  
Grace to keep me guilt - less day by day,

218

## O, the Blood of Jesus.

CHORUS.

D. B. TOWNER.

O, the blood of Je - sus! O, the blood of Je - sus!

O, the blood of Je - sus, That cleans-eth me from sin.

## Blessed be the Name.

Arr. by GORDON H. JOHNSON.

Bless-ed be the Name, Bless-ed be the Name, Bless-ed be the Name

of the Lord, of the Lord. Hal - le - lu - jah! Hal - le - lu - jah!

Bless-ed be the Name of the Lord; of the Lord.

Detailed description: This is a musical score for the hymn 'Blessed be the Name'. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The first system contains the first line of lyrics. The second system contains the second line of lyrics and includes first and second endings. The third system contains the third line of lyrics and also includes first and second endings.

220

## O the Lamb.

D. B. TOWNER.

Oh the Lamb, the bleed-ing Lamb! Oh the Lamb of Cal - va - ry!

Oh the Lamb, the precious Lamb, He died to set me free.

*Repeat*  $\text{ff}$

Detailed description: This is a musical score for the hymn 'O the Lamb'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The first system contains the first line of lyrics. The second system contains the second line of lyrics and ends with a repeat sign and a fortissimo (ff) dynamic marking.

221

## O Lord Send a Revival.

CHORUS.

D. B. TOWNER.

O Lord, send a re - viv - all Lord, send a re - viv - all!

O Lord, send a re - viv - al, And let it be - gin in me!

Copyright, 1905, by Daniel B. Towner. English Copyright.

222

## Something More than Gold.

Har. by GORDON H. JOHNSON.

O yes, my friend there's some-thing more, Some-thing more than

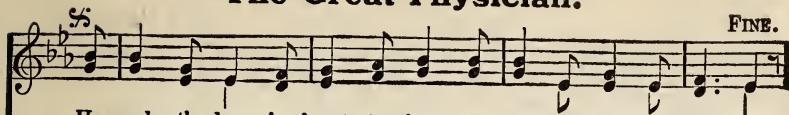
gold; To know your sins are all for - giv'n Is

some-thing more than gold; some-thing more than gold.

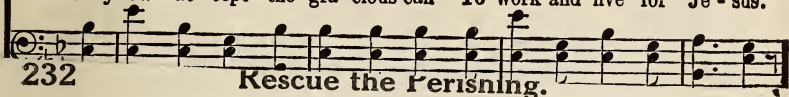


# The Great Physician.

FINE.



Hespeaks, the droop-ing heart to cheer; O hear the voice of Je - sus.  
 Go on your way in peace to heav'n, And wear a crown with Je - sus.  
 O how my soul de-lights to hear The charm-ing name of Je - sus.  
 Maynow ac-cept the gra-cious call To work and live for Je - sus.



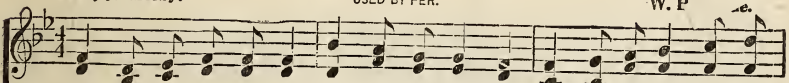
232

## Rescue the Perishing.

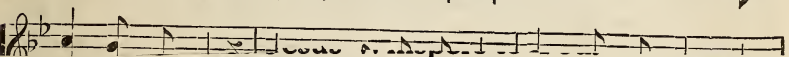
Fanny J. Crosby.

COPYRIGHT, 1898, BY W. H. DOANE.  
 USED BY PER.

W. F.



1. Res - cue the per - ish - ing, Care for the dy - ing, Snatch them in pit - y from
2. Tho' they are slighting Him, Still He is wait - ing, Wait - ing the pen - i - tent
3. Down in the hu - man heart, Crush'd by the tempter, Feel - ings lie bur - ied that
4. Res - cue the per - ish - ing, Du - ty de - mands it; Strength for thy la - bor the

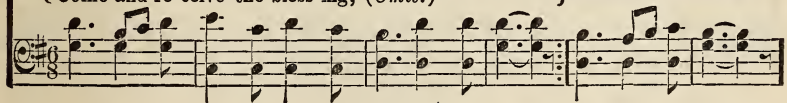


W. E. Witter.

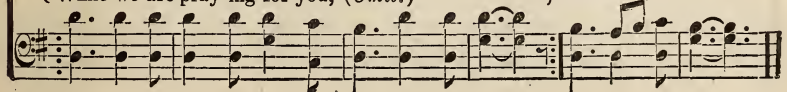
H. R. Palmer.



1. { While Je - sus whis - pers to you, Come, sin - ner, come! } Come, sinner, come!  
 { While we are pray - ing for you, (Omit.) }
2. { Are you too heav - y la - den? Come, sin - ner, come! } Come, sinner, come!  
 { Je - sus will bear your bur - den, (Omit.) }
3. { O, hear His ten - der plead - ing, Come, sin - ner, come! } Come, sinner, come!  
 { Come and re - ceive the bless - ing, (Omit.) }



- { Now is the time to own Him, Come, sin - ner, come! } Come, sinner, come!  
 { Now is the time to know Him, (Omit.) }
- { Je - sus will not de - ceive you, Come, sin - ner, come! } Come, sinner, come!  
 { Je - sus can now re - ceive you, (Omit.) }
- { While Je - sus whis - pers to you, Come, sin - ner, come! } Come, sinner, come!  
 { While we are pray - ing for you, (Omit.) }



## Lord, I'm Coming Home.

W. J. K.

COPYRIGHT, 1892, BY W. J. KIRKPATRICK.

Wm. J. Kirkpatrick.

1. I've wan-dered far a - way from God, Now I'm com-ing home;  
 2. I've wast - ed ma - ny pre - cious years, Now I'm com-ing home;  
 3. I'm tired of sin and stray - ing, Lord, Now I'm com-ing home;  
 4. My soul is sick, my heart is sore, Now I'm com-ing home;  
 5. My on - ly hope my on - ly plea, Now I'm com-ing home;  
 6. I need His cleans-ing blood, I know, Now I'm com-ing home;

*S:* FINE

The paths of sin too long I've trod, Lord, I'm com-ing home.  
 I now re - pent with bit - ter tears, Lord, I'm com-ing home.  
 I'll trust Thy love, be - lieve Thy word, Lord, I'm com-ing home.  
 My strength re - new, my hope re - store, Lord, I'm com-ing home.  
 That Je - sus died, and died for me, Lord, I'm com-ing home.  
 O wash me whit - er than the snow, Lord, I'm com-ing home.

*D. S.*—O - pen wide Thine arms of love, Lord, I'm com - ing home.

CHORUS.

*D. S.*

Com-ing home, com-ing home, Nev - er - more to roam,

## The Promised Land.

Samuel Stennett.

Arr. by R. M. McIntosh.

1. On Jor-dan's storm-y banks I stand, And cast a wish - ful eye  
 2. All o'er those wide-ex-tend-ed plains, Shines one e - ter - nal day;  
 3. No chill - ing winds, nor pois'ous breath, Can reach that health-ful shore;

## The Promised Land.

FINE

To Ca-naan's fair and hap - py land, Where my pos - ses - sions lie.  
 There God, the Son, for - ev - er reigns, And scat - ters night a - way.  
 Sick - ness and sor - row, pain and death, Are felt and feared no more.

D.S.—O who will come and go with me? I am bound for the promised land.

D. S.

I am bound for the promised land, (promised land,) I am bound for the promised land;

241

## He Loves Me.

1. A - las! and did my Sav-iour bleed? And did my Sov-'reign die?
2. Was it for crimes that I have done, He groaned up - on the tree?
3. Well might the sun in dark-ness hide, And shut His glo - ries in,
4. Thus might I hide my blush-ing face, While His dear cross ap - pears;

FINE

Would He de - vote that sac - red head, For such a worm as I?  
 A - maz - ing pit - y! grace un-known! And love be - yond de - gree!  
 When Christ, the might - y Mak - er, died For man, the crea - ture's, sin.  
 Dis - solve my heart in thank - ful - ness, And melt mine eyes to tears.

D. S.—He gave Him - self to die for me, Be - cause He loves me so!

REFRAIN.

D. S.

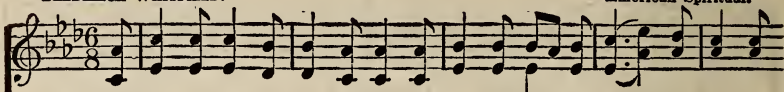
He loves me, He loves me, He loves me, this I know; (I know;)



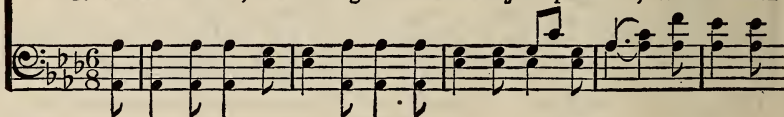
## How I Love Jesus!

FREDERICK WHITFIELD.

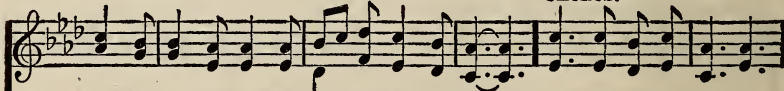
American Spiritual.



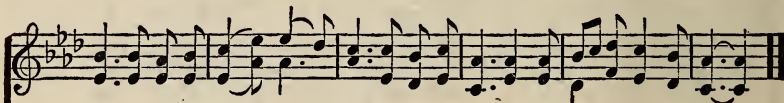
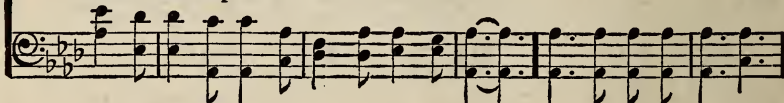
1. There is a name I love to hear, I love to sing its worth; It sounds like
2. It tells me of a Saviour's love, Who died to set me free; It tells me
3. It tells of One, whose loving heart Can feel my deepest woe, Who in each



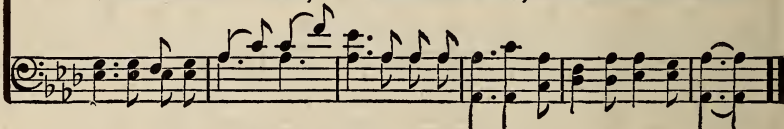
## CHORUS.



mu-sic to mine ear—The sweetest name on earth.  
 of His precious blood, The sinner's perfect plea. O how I love Je-sus,  
 sor-row bears a part That none can bear be-low.



O how I love Je - sus, O how I love Je-sus, Because He first loved me!

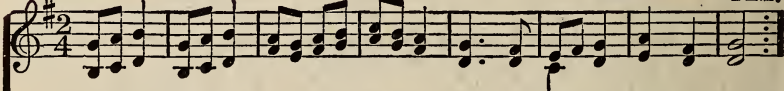


## Turn to the Lord.

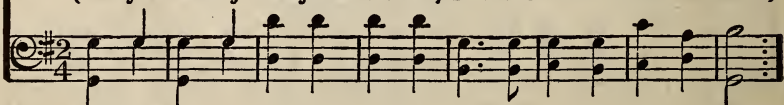
JOSEPH HART.

JEREMIAH INGALLS.

FINE.



1. { Come, ye sin-ners, poor and need-y, Weak and wounded, sick and sore; }  
 { Je-sus read-y stands to save you, Full of pit - y, love, and pow'r. }
2. { Let not conscience make you lin - ger, Nor of fit - ness fond - ly dream; }  
 { All the fit - ness He re - quir-eth Is to feel your need of Him. }
3. { Come, ye wear-y, heav-y - la - den, Bruised and mangled by the fall; }  
 { If you tar-ry till you're bet-ter, You will nev - er come at all. }



D. C.—Glo-ry, hon - or, and sal - va-tion, Christ, the Lord, has come to reign.

## Turn to the Lord.

CHORUS.

D. C.

Musical score for 'Turn to the Lord'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The piece ends with a double bar line and repeat dots.

Turn to the Lord, and seek sal - va - tion, Sound the praise of His dear name;

## 244 What a Friend We Have in Jesus.

M. BONAR.

C. C. CONVERSE.

Musical score for 'What a Friend We Have in Jesus'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (Bb) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The piece ends with a double bar line and repeat dots.

1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trouble an - y - where?
3. Are we weak and heav - y - la - den, Cum - bered with a load of care?

Musical score for 'What a Friend We Have in Jesus' (Continuation). It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (Bb) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The piece ends with a double bar line and repeat dots.

FINE.

What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
 Pre - cious Saviour, still our ref - uge, — Take it to the Lord in prayer.

- D. S.—All because we do not car - ry Ev - 'ry-thing to God in prayer.  
 D. S.—Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.  
 D. S.—In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Musical score for 'What a Friend We Have in Jesus' (Continuation). It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (Bb) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The piece ends with a double bar line and repeat dots.

D. S.

O what peace we oft - en for - feit, O what needless pain we bear,  
 Can we find a friend so faith - ful, Who will all our sor - rows share?  
 Do thy friends de - spise, forsake thee? Take it to the Lord in prayer;

# 245 Olivet. 6s, 4s.

LOWELL MASON.

1. My faith looks up to Thee, Thou Lamb of Calvary, Saviour divine! Now hear me

while I pray, Take all my guilt away, O let me from this day Be wholly Thine. AMEN.

2 May Thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As Thou hast died for me,  
O may my love to Thee  
Pure, warm, and changeless be,  
A living fire!

3 While life's dark maze I tread,  
And griefs around me spread,  
Be Thou my Guide;  
Bid darkness turn to day,

Wipe sorrow's tears away,  
Nor let me ever stray  
From Thee aside.

4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll,  
Blest Saviour! then, in love,  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul!

Ray Palmer.

# 246 Solid Rock. L. M. 61.

WILLIAM B. BRADBURY.  
REFRAIN.

1. { My hope is built on nothing less Than Jesus' blood and righteousness; } On Christ, the solid  
{ I dare not trust the sweetest frame, But wholly lean on Jesus' name. }

Rock, I stand; All other ground is sinking sand, All other ground is sinking sand. A-MEN.

2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In every high and stormy gale,  
My anchor holds within the veil!

3 His oath, His covenant, His blood,  
Support me in the whelming flood;

When all around my soul gives way,  
He then is all my hope and stay.

4 When He shall come with trumpet sound,  
O may I then in Him be found;  
Drest in His righteousness alone,  
Faultless to stand before the throne.

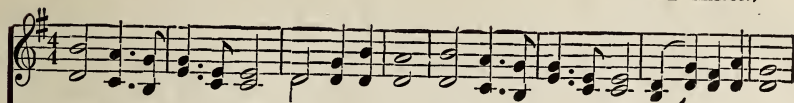
Edward Motz.



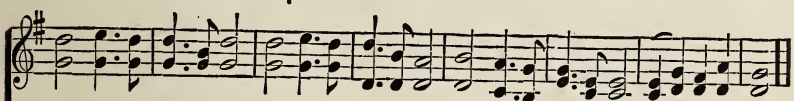
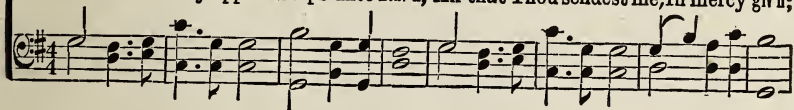
## Nearer, My God, to Thee.

SARAH F. ADAMS.

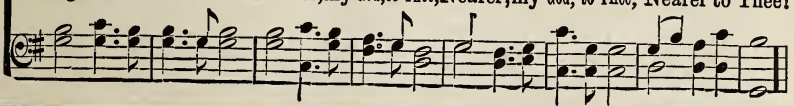
LOWELL MASON,



1. Nearer, my God, to Thee, Nearer to Thee; E'en tho' it be a cross That raiseth me;
2. Tho' like a wan-der-er, The sun gone down, Darkness be o-ver me, My rest a stone;
3. There let the way appear Steps unto hear'n, All that Thou sendest me, In mercy giv'n;



Still all my song shall be, Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee!  
 Yet in my dreams I'd be Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee!  
 An-gels to beckon me Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee!



# 249 Toplady. 7s. 6l.

THOMAS HASTINGS.  
FINE.

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
D. C.—Be of sin the doub - le cure; Cleanse me from its guilt and pow'r.

D. C.

Let the wa - ter and the blood, From Thy riv - en side which flowed, A-MEN.

2 Not the labors of my hands  
Can fulfil Thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

3 Nothing in my hand I bring;  
Simply to Thy cross I cling;  
Naked, come to Thee for dress;

Helpless, look to Thee for grace;  
Foul, I to the Fountain fly;  
Wash me, Saviour, or I die!  
4 While I draw this fleeting breath,  
When my eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne;  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

# 251 Ortonville. C. M.

THOMAS HASTINGS.

1. Majestic sweetness sits enthroned Upon the Saviour's brow; His head with radiant  
glories crowned, His lips with grace o'erflow, His lips with grace o'erflow. AMEN.

- 2 No mortal can with Him compare,  
Among the sons of men;  
Fairer is He than all the fair  
That fill the heavenly train.
- 3 He saw me plunged in deep distress,  
And flew to my relief;

- For me He bore the shameful cross,  
And carried all my grief.
- 4 To Him I owe my life and breath,  
And all the joys I have;  
He makes me triumph over death,  
And saves me from the grave.

*Samuel Stennett.*

# 252 Nettleton. 8s, 7s. D.

JOHN WYETH.

FINE.

1. { Come, Thou Fount of ev-'ry bless-ing, Tune my heart to sing Thy grace; }  
{ Streams of mer-cy, nev-er ceas-ing, Call for songs of loud-est praise. }

D. C.—Praise the mount; I'm fixed up-on it; Mount of Thy re-deem-ing love.

D. C.

Teach me some me-lo-dious sonnet, Sung by flam-ing tongues a-bove: A - MEN.

- 2 Here I'll raise my Ebenezer;  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

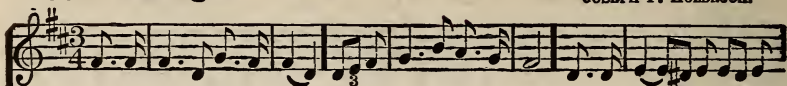
- 3 O to grace how great a debtor  
Daily I'm constrained to be!  
Let Thy goodness, like a fetter,  
Bind my wandering heart to Thee:  
Prone to wander, Lord, I feel it;  
Prone to leave the God I love;  
Here's my heart, O take and seal it;  
Seal it for Thy courts above.

*Robert Robinson.*

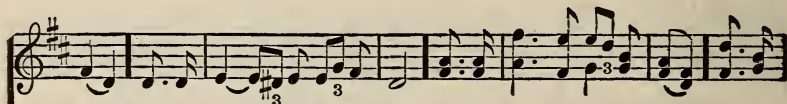
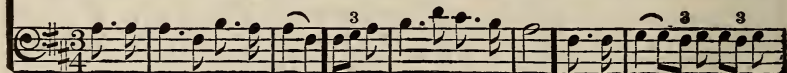


253 Refuge. 7s. D.

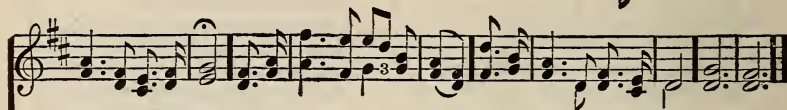
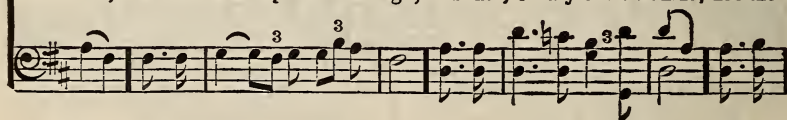
JOSEPH P. HOLBROOK.



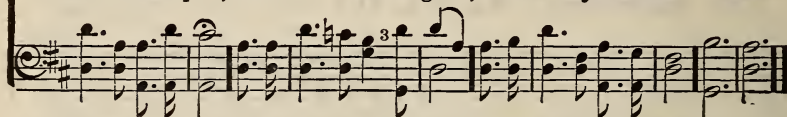
1. Je-sus! Lover of my soul, Let me to Thy bosom fly, While the bil-lows near me



roll, While the tem - pest still is high; Hide me, O my Saviour! hide, Till the



storm of life is past; Safe in-to the ha-ven guide; O receive my soul at last! A - MEN.



2 Other refuge have I none;  
Hangs my helpless soul on Thee;  
Leave, ah! leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stayed;  
All my help from Thee I bring;  
Cover my defenseless head  
With the shadow of Thy wing.

3 Thou, O Christ! art all I want;  
More than all in Thee I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.

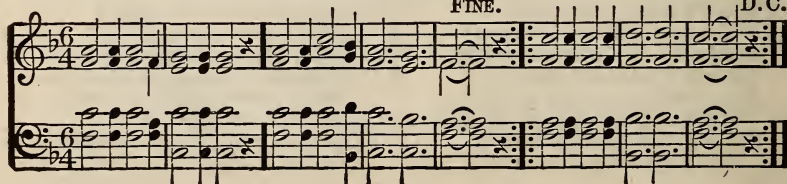
Just and holy is Thy name,  
I am all unrighteousness;  
Vile and full of sin I am,  
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,—  
Grace to pardon all my sin;  
Let the healing streams abound,  
Make and keep me pure within;  
Thou of Life the Fountain art,  
Freely let me take of Thee;  
Spring Thou up within my heart,  
Rise to all eternity.

*Charles Wesley.*

254 Martyn. 7s. D.

SIMEON B. MARSH.



# 255 Loving-Kindness. L. M.

Anon.

1. A-wake, my soul, in joy-ful lays, And sing thy great Redeemer's praise;

He just-ly claims a song from me: His lov-ing kind-ness, O how free!

Lov-ing-kindness, lov-ing-kindness, His lov-ing-kind-ness, O how free! A-MEN.

- 2 He saw me ruined in the fall,  
Yet loved me notwithstanding all;  
He saved me from my lost estate:  
His loving-kindness, O how great!
- 3 When trouble, like a gloomy cloud,  
Has gathered thick and thundered loud,

- He near my soul has always stood:  
His loving-kindness, O how good!
- 4 Soon shall I pass the gloomy vale;  
Soon all my mortal powers must fail:  
O may my last expiring breath  
His loving-kindness sing in death!

*Samuel Medley.*

# 256 St. Margaret. 8s, 6.

ALBERT L. PEACE.

1. O Love that wilt not let me go, I rest my weary soul in Thee; I give Thee back the

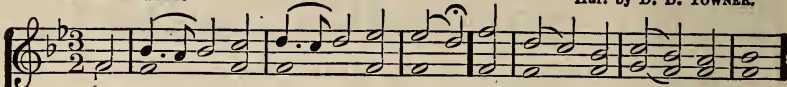
life I owe, That in Thine ocean depths its flow May richer, fuller be. A-MEN.

## Arise, My Soul, Arise!

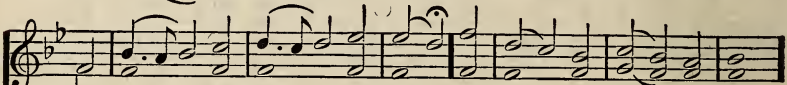
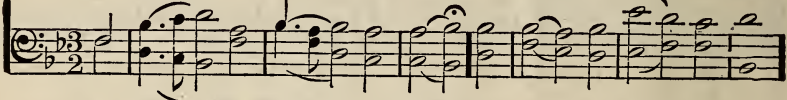
CHARLES WESLEY.

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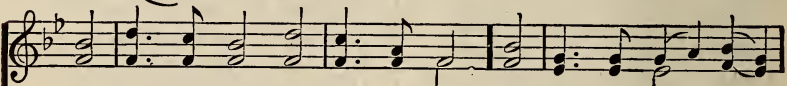
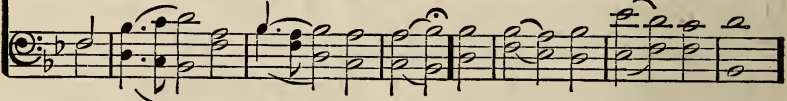
Har. by D. B. TOWNER.



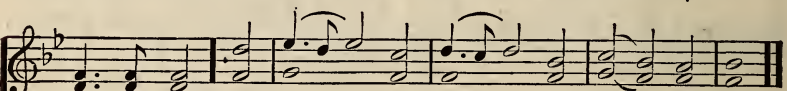
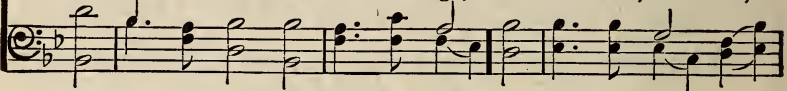
1. A - rise, my soul, a - rise! Shake off thy guilt - y fears;
2. He ev - er lives a - bove For me to in - ter-cede—
3. Five bleed - ing wounds He bears, Re - ceived on Cal - va - ry;
4. The Fa - ther hears Him pray, His dear a - noint - ed One;
5. My God is rec - on - ciled, His par - d'ning voice I hear;



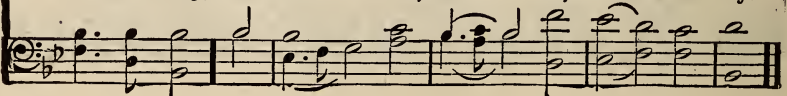
The bleed - ing Sac - ri - fice In my be - half ap - pears.  
 His all - re - deem - ing love, His pre - cious blood to plead;  
 They pour ef - fec - tual prayers, They strong - ly plead for me.  
 He can - not turn a - way The pres - ence of His Son:  
 He owns me for His child— I can no lon - ger fear:



Be - fore the throne my Sure - ty stands; My name is writ - ten  
 His blood a - toned for all our race, And sprin - kles now the  
 "For - give him, O for - give!" they cry, "Nor let that ran - somed  
 His Spir - it an - swers to the blood, And tells me I am  
 With con - fi - dence I now draw nigh, And "Fa - ther, Ab - ba,



on His hands, My name is writ - ten on His hands.  
 throne of grace, And sprin - kles now the throne of grace.  
 sin - ner die, Nor let that ran - somed sin - ner die."  
 born of God, And tells me I am born of God.  
 Fa - ther!" cry, And "Fa - ther, Ab - ba, Fa - ther!" cry.

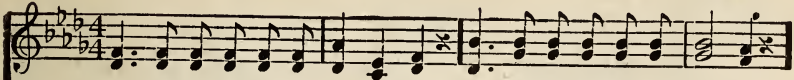




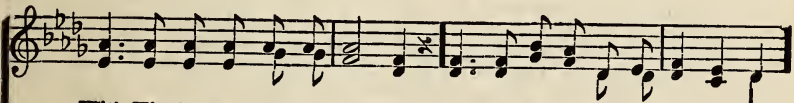
## God be With You.

J. E. RANKIN, D. D.

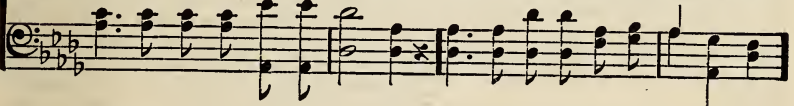
W. G. TOMER.



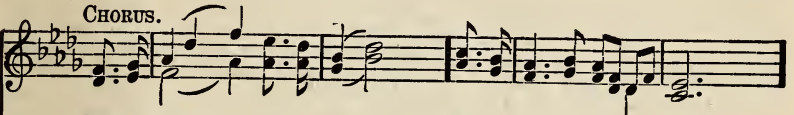
1. God be with you till we meet a-gain, By His counsels guide, uphold you,
2. God be with you till we meet a-gain, 'Neath His wings protecting hide you,
3. God be with you till we meet a-gain, When life's perils thick confound you,
4. God be with you till we meet a-gain, Keep love's banner floating o'er you,



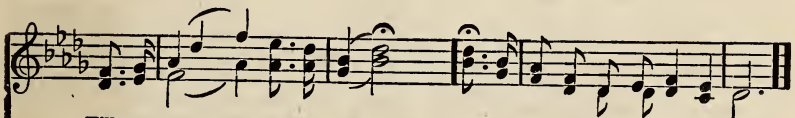
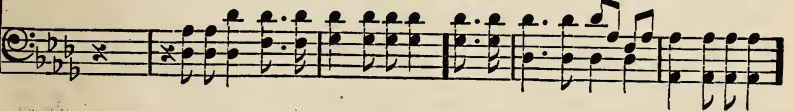
With His sheep se-cure-ly fold you, God be with you till we meet a-gain.  
 Dai - ly man-na still pro - vide you, God be with you till we meet a-gain.  
 Put His arms un - fail-ing round you, God be with you till we meet a-gain.  
 Smite death's threat'ning wave before you, God be with you till we meet a-gain.



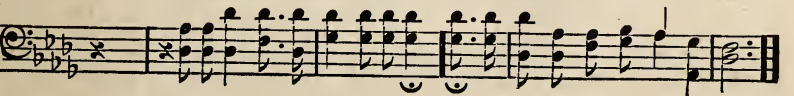
## CHORUS.



Till we meet, till we meet, Till we meet at Je-sus' feet,  
 Till we meet, till we meet, till we meet, Till we meet at Je - sus' feet, till we meet,



Till we meet, till we meet, God be with you till we meet a-gain.  
 Till we meet, till we meet, till we meet, God be with you till we meet a - gain.



# Scripture Readings

## 259—REVIVAL.

ISAIAH 35:1-10.

1. The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD *and* the excellency of our God.

3. ¶ Strengthen ye the weak hands, and confirm the feeble knees.

4. Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, *even* God *with* a recompense; he will come and save you.

5. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6. Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

8. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

9. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:

10. And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

## 260—CHRIST OUR SIN-BEARER.

ISAIAH 53.

1. Who hath believed our report? and to whom is the arm of the Lord revealed?

2. For He shall grow up before Him as a tender plant, and as a root out of a dry ground: He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him.

3. He is despised and rejected of men; a Man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not.

4. Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

5. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

6. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.

7. He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth.

8. He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of my people was He stricken.

9. And He made His grave with the wicked, and with the rich in His death; because He had done no violence, neither was any deceit in His mouth.

10. Yet it pleased the Lord to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand.

11. He shall see of the travail of His soul, and shall be satisfied: by His knowledge shall My righteous Servant justify many; for He shall bear their iniquities.

12. Therefore will I divide Him a portion with the great, and He shall

## Scripture Readings

divide the spoil with the strong; because He hath poured out His Soul unto death: and He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors.

### 261—THE DIVINE INVITATION.

ISAIAH 55.

1. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2. Wherefore do ye spend money for *that which is* not bread? and your labour for *that which satisfieth not*? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

3. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

4. Behold, I have given him *for* a witness to the people, a leader and commander to the people.

5. Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee, because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

6. Seek ye the LORD while he may be found, call ye upon him while he is near:

7. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

8. For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11. So shall my word be that goeth forth out of my mouth: it shall not

return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

12. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

13. Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

### 262—PSALM 1.

1. Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2. But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

3. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4. The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

5. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

### 263—THE WORK OF GOD.

PSALM 19.

1. The heavens declare the glory of God; and the firmament sheweth his handiwork.

2. Day unto day uttereth speech, and night unto night sheweth knowledge.

3. *There is* no speech nor language, *where* their voice is not heard.

4. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5. Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race.



## Scripture Readings

6. His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7. The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8. The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

9. The fear of the LORD *is* clean, enduring forever: the judgments of the LORD *are* true *and* righteous altogether.

10. More to be desired *are* they than gold, yea than much fine gold: sweeter also than honey and the honeycomb.

11. Moreover by them *is* thy servant warned: *and* in keeping of them *there is* great reward.

12. Who can understand *his* errors? cleanse thou me from secret faults.

13. Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

### 264—SHEPHERD.

#### PSALM 23.

The LORD *is* my shepherd; I shall not want.

2. He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and they staff they comfort me.

5. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.

6. Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the LORD for ever.

### 265—PSALM 24.

1. The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

2. For he hath founded it upon the seas, and established it upon the floods.

3. Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

4. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6. This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

7. Lift up your heads, O ye gates; and be ye lifted up ye everlasting doors; and the King of glory shall come in.

8. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

9. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10. Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

### 266—WORRY.

#### PSALM 37.

Fret not thyself because of evil-doers, neither be thou envious against the workers of iniquity.

2. For they shall soon be cut down like the grass, and wither as the green herb.

3. Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4. Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5. Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6. And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

## Scripture Readings

7. Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8. Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

9. For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10. For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

### 267—PSALM 51.

1. Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

2. Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3. For I acknowledge my transgressions: and my sin is ever before me.

4. Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

5. Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6. Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

7. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

9. Hide thy face from my sins, and blot out all mine iniquities.

10. Create in me a clean heart, O God; and renew a right spirit within me.

11. Cast me not away from thy presence; and take not thy Holy Spirit from me.

12. Restore unto me the joy of

thy salvation; and uphold me *with* thy free Spirit.

13. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

14. Deliver me from bloodguiltiness, O God, thou God of my salvation; and my tongue shall sing aloud of thy righteousness.

15. O Lord, open thou my lips; and my mouth shall shew forth thy praise.

16. For thou desirest not sacrifice; else would I give it; thou delightest not in burnt offering.

17. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

### 268—GRATITUDE.

#### PSALM 103.

Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

2. Bless the LORD, O my soul, and forget not all his benefits:

3. Who forgiveth all thine iniquities; who healeth all thy diseases;

4. Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

5. Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

6. The LORD executeth righteousness and judgment for all that are oppressed.

7. He made known his ways unto Moses, his acts unto the children of Israel.

8. The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

9. He will not always chide: neither will he keep *his anger* for ever.

10. He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11. For as the heaven is high above the earth, so great is his mercy toward them that fear him.

12. As far as the east is from the west, so far hath he removed our transgressions from us.

## Scripture Readings

### 269—KEEPING.

#### PSALM 121.

1. I will lift up mine eyes unto the hills, from whence cometh my help.

2. My help *cometh* from the LORD, which made heaven and earth.

3. He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4. Behold, he that keepeth Israel shall neither slumber nor sleep.

5. The LORD *is* they keeper: the LORD *is* thy shade upon thy right hand.

6. The sun shall not smite thee by day, nor the moon by night.

7. The Lord shall preserve thee from all evil: he shall preserve thy soul.

8. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

### 270—TRUST FOR DAILY NEEDS.

#### MATT. 6:19-34.

19. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21. For where your treasure is, there will your heart be also.

22. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23. But if thine eye shall be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness.

24. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink: nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26. Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your

heavenly Father feedeth them. Are ye not much better than they?

27. Which of you by taking thought can add one cubit unto his stature?

28. And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not neither do they spin:

29. And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31. Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32. (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33. But seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you.

34. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

### 271—PRAYER.

#### LUKE 11:1-13.

1. And it came to pass, that, as He was praying in a certain place, when He ceased, one of His disciples said unto Him, Lord, teach us to pray, as John also taught his disciples.

2. And He said unto them, When ye pray, say, Our Father, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3. Give us day by day our daily bread.

4. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5. And He said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;



## Scripture Readings

6. For a friend of mine in his journey is come to me, and I have nothing to set before him?

7. And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9. And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12. Or if he shall ask an egg, will he offer him a scorpion?

13. If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?

### 272—REGENERATION.

#### JOHN 3.

1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6. That which is born of the flesh

is flesh; and that which is born of the Spirit is spirit.

7. Marvel not that I said unto thee, Ye must be born again.

8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and wither it goeth; so is every one that is born of the Spirit.

9. Nicodemus answered and said unto him, How can these things be?

10. Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11. Verily, verily, I say unto thee, We speak that we have seen, and testify that we have seen; and ye receive not our witness.

12. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13. And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15. That whosoever believeth in him should not perish, but have eternal life.

16. For God so loved the world, that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life.

17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

### 273—GOOD SHEPHERD.

#### JOHN 10:1-11.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2. But he that entereth in by the door is the shepherd of the sheep.

3. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4. And when he putteth forth his own sheep, he goeth before them,

## Scripture Readings

and the sheep follow him: for they know his voice.

5. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8. All that ever came before me are thieves and robbers: but the sheep did not hear them.

9. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11. I am the good shepherd: the good shepherd giveth his life for the sheep.

### 274—THE WAY.

JOHN 14:1-12.

Let not your heart be troubled: ye believe in God, believe also in me.

2. In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

3. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

4. And whither I go ye know, and the way ye know.

5. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6. Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8. Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he

hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10. Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11. Believe me that I *am* in the Father, and the Father in me: or else believe me for the very work's sake.

12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

### 275—ABIDING IN CHRIST.

JOHN 15.

1. I am the true vine, and my Father is the husbandman.

2. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3. Now ye are clean through the word which I have spoken unto you.

4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9. As the Father hath loved me, so have I loved you: continue ye in my love.

10. If ye keep my commandments, ye shall abide in my love, even as I have kept my Father's commandments, and abide in his love.

## Scripture Readings

11. These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

### 276—JUSTIFICATION.

ROMANS 5:1-11.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

2. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3. And not only *so*, but we glory in tribulations also: knowing that tribulation worketh patience;

4. And patience, experience; and experience, hope:

5. And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6. For when we were yet without strength, in due time Christ died for the ungodly.

7. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11. And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

### 277—NO CONDEMNATION.

ROMANS 8:1-10.

*There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the like-

ness of sinful flesh, and for sin, condemned sin in the flesh:

4. That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6. For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

7. Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

8. So then they that are in the flesh cannot please God.

9. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10. And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

### 278—LOVE.

CORINTHIANS 13:1-13.

Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2. And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3. And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4. Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6. Rejoiceth not in iniquity, but rejoiceth in the truth;

7. Beareth all things, believeth all things, hopeth all things, endureth all things.



## Scripture Readings

8. Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9. For we know in part, and we prophesy in part.

10. But when that which is perfect is come, then that which is in part shall be done away.

11. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13. And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

### 279—CHRISTIAN GIVING.

2 COR. 8:9-15; 9:6-11.

9. For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10. And herein I give my advice for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11. Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12. For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13. For I mean not that other men be eased, and ye burdened:

14. But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want; that there may be equality:

15. As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

\* \* \* \* \*  
6. But this I say, he which soweth sparingly shall reap also sparingly;

and he which soweth bountifully shall reap also bountifully.

7. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

9. (As it is written, He hath dispersed abroad: he hath given to the poor: his righteousness remaineth forever.

10. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness:)

11. Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

### 280—EMPTIED LIFE.

PHILIPPIANS 2:5-16.

5. Let this mind be in you, which was also in Christ Jesus:

6. Who, being in the form of God, thought it not robbery to be equal with God:

7. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9. Wherefore God also hath highly exalted him, and given him a name which is above every name:

10. That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11. And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

12. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13. For it is God which worketh in you both to will and to do of *his* good pleasure.

14. Do all things without murmurings and disputings:

## Scripture Readings

15. That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world:

16. Holding forth the word of life; that I may rejoice in the way of Christ, that I have not run in vain, neither laboured in vain.

### 281—PEACE OF GOD.

PHILIPPIANS 4:4-13.

4. Rejoice in the Lord always: *and* again I say, Rejoice.

5. Let your moderation be known unto all men. The Lord *is* at hand.

6. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10. But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11. Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

12. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13. I can do all things through Christ which strengtheneth me.

14. Notwithstanding ye have well done, that ye did communicate with my affliction.

### 282—CHRISTIAN LIVING.

COLOSSIANS 3:1-17.

1. If ye then be risen with Christ,

seek those things which are above, where Christ sitteth on the right hand of God.

2. Set your affection on things above, not on things on the earth.

3. For ye are dead, and your life is hid with Christ in God.

4. When Christ, *who is our life*, shall appear, then shall ye also appear with him in glory.

5. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6. For which things' sake the wrath of God cometh on the children of disobedience:

7. In the which ye also walked some time, when ye lived in them.

8. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9. Lie not one to another, seeing that ye have put off the old man with his deeds;

10. And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

11. Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

12. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13. Forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also *do* ye.

14. And above all these things *put on* charity, which is the bond of perfectness.

15. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17. And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

## Scripture Readings

### 283—SECOND COMING.

THESSALONIANS, 4:13-18 and 5:1-8.

13. But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15. For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17. Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18. Wherefore comfort one another with these words.

\* \* \* \*

1. But of the times and the seasons, brethren, ye have no need that I write unto you.

2. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4. But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6. Therefore let us not sleep, as *do* others; but let us watch and be sober.

7. For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8. But let us, who are of the day, be sober, putting on the breastplate of faith and love: and for an helmet, the hope of salvation.

### 284—CHASTENING.

HEBREWS 12:1-11.

1. Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us.

2. Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4. Ye have not yet resisted unto blood, striving against sin.

5. And ye have forgotten the exhortation which speaketh unto you as unto children. My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8. But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

9. Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10. For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

11. Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

### 285—CONFESSION AND CLEANSING.

1 JOHN 1:5 TO 2:2.

5. This then is the message which we have heard of Him and declare



## Scripture Readings

unto you, that God is light, and in Him is no darkness at all.

6. If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth:

7. But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.

8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10. If we say that we have not sinned, we make Him a liar, and His word is not in us.

1. My little children, these things write I unto you that ye sin not. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous:

2. And He is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.

### 286—ASSURANCE.

1 JOHN 5:1-5, 9-15.

1. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth Him that begat loveth him also that is begotten of Him.

2. By this we know that we love the children of God, when we love God, and keep His commandments.

3. For this is the love of God, that we keep His commandments: and His commandments are not grievous.

4. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

5. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

9. If we receive the witness of men, the witness of God is greater: for this is the witness of God which He hath testified of His Son.

10. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made Him a liar; because he believeth not the record that God gave of His Son.

11. And this is the record, that God hath given to us eternal life, and this life is in His Son.

12. He that hath the Son hath life; and he that hath not the Son of God hath not life.

13. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14. And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us:

15. And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.

### 287—HEAVEN.

REV. 7:9-15.

9. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10. And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11. And all the angels stood round about the throne, and about the elders and the living creatures, and fell before the throne on their faces, and worshipped God.

12. Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God forever and ever. Amen.

13. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14. And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15. Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

# Index

<b>A</b>	
A crown laid up for me.....	134
A fountain opened.....	133
A glad way home.....	102
A glorious place, O Lord.....	127
A starless crown.....	14
A wonderful Saviour is Jesus.	83
Alas, and did my Saviour.....	85, 241
All hail the power Jesus.....	224, 225
All things in Jesus I find.....	162
All will be well.....	47
Almost persuaded.....	231
America.....	248
An old-fashioned home.....	72
Answer the question now.....	141
Anywhere with Jesus.....	147
Are you coming home tonight?.....	172
Are you longing for fullness?.....	176
At the battle's front.....	96
At cross I met my Saviour.....	164
Arise, my soul, arise.....	257
Awake! Arise.....	26
Awakening chorus.....	208
Awake, my soul, in joyful.....	255
<b>B</b>	
Believing we rejoice.....	124
Beneath the cross of Jesus.....	229
Beulah land.....	138
Beyond the smiling.....	210
Bless the Lord, my soul.....	157
Blessed be the fountain.....	158
Blessed be the name.....	219
Brighten the corner.....	67
Bring your vessels, not a few.....	176
Bugle calls are ringing out.....	19
<b>C</b>	
Calling for thee.....	174
Christ is coming back again.....	201
Christ returneth.....	101
Christ, the living water.....	151
Come home!.....	43
Come thou fount of ev'ry.....	252
Come to Jesus.....	204
<b>D</b>	
Don't turn the Saviour away.....	121
Draw me nearer.....	41
Dwelling in Beulah land.....	84
<b>E</b>	
Everybody can help.....	155
Exalt and praise His holy.....	211
<b>F</b>	
Fight the good fight.....	19
For me.....	181
For the showers we pray.....	49
From every stormy wind.....	199
Full surrender.....	37
<b>G</b>	
Give me a heart like thine.....	99
Glory to His name.....	230
God be with you.....	258
God calling yet.....	192
God holds the key.....	163
God so lov'd this sinful.....	25
God will take care of you.....	23
God's judgment bar.....	51
Going home in the good old.....	16
Grace.....	194
Grace my every debt to pay.....	217
<b>H</b>	
Hallelujah to thy name!.....	71
Hallelujah, 'tis done.....	191
He hideth my soul.....	83
He gives the power.....	65
He is coming again.....	8
He is my shepherd.....	145
He leadeth me.....	17
He lives.....	209
He loves me.....	241
He ransomed me.....	38
He saves me.....	200
He rolled the sea away.....	95
He will come, the Lord of.....	201
He will answer every prayer.....	161
Hear the call, ye children of.....	166
Help me to be holy.....	233
He's a friend of mine.....	56
Him that cometh unto me.....	104
His blood availed for me.....	4
His grace is keeping me.....	42
His mighty hand.....	48
How I love Jesus.....	242
<b>I</b>	
I am coming home.....	169
I am coming, Lord.....	238
I am glad I am thine.....	3
I am happy today.....	139
I am praying for you.....	131
I am on the road that leads.....	180
I am satisfied with Jesus.....	171
I am waiting, thou art willing.....	193
I am walking with my Saviour.....	11
I believe.....	107
I believe the blessed Saviour.....	30
I do believe.....	213
I have been to Jesus.....	36
I have been born again.....	154
I have overcome.....	148
I hear the voice of Jesus, my.....	145
I know that some day.....	8
I love Him.....	177
I love Jesus, He's my Saviour.....	115
I love to tell the story.....	223
I shall be like Him.....	136
I shall be satisfied then.....	73
I shall dwell forever there.....	57
I shall not be moved.....	88
I walk with the King.....	69
I would be like Thee.....	18
If Jesus goes with me.....	132
If your heart keeps right.....	20
Immanuel, Prince of Peace.....	142
In all the gospel of God's.....	10
In the hands of Jesus.....	129
In the service of the King.....	144
It may be at morn.....	101
It's just like His great love.....	184
Is it the crowning day?.....	68
Is my name written there?.....	29
I'm a pilgrim.....	108
I'm happy in Jesus today.....	61
I've enlisted for life.....	96
I've enlisted in the army of.....	34
<b>J</b>	
Jesus came to earth by a.....	65
Jesus can save you today.....	167
Jesus giveth us the victory.....	183
Jesus, I my cross have taken.....	115
Jesus is all the world to me.....	109
Jesus is coming.....	13
Jesus is coming to earth.....	203
Jesus is dearer than all.....	207
Jesus is the friend you need.....	64
Jesus loves me.....	185
Jesus, lover of my soul.....	253, 254
Jesus met me there.....	164
Jesus paid it all.....	235
Jesus passed through Jericho.....	54
Jesus saves.....	89
Jesus, Saviour, blessed.....	13
Jesus, Saviour, pilot me.....	250
Jesus, the best friend of all.....	146
Jesus was standing beside a.....	77
Jesus, what a friend for.....	75
John III.-16.....	10
Just a little help from you.....	119
Just as I am.....	79
Just beyond the pearly gates.....	156
Just work and pray.....	105
<b>K</b>	
Keep on the sunny side of.....	125
Keep the love of God in your.....	153
<b>L</b>	
Launch out.....	152
Let go.....	9

# INDEX

<p>Let the lower lights be.....165            Lift up your heads, ye gates 28            Like a mighty sea.....140            Living in the glory.....100            Look and live.....82            Lord, as of old at Pentecost.. 7            Lord, I'm coming home.....239            Loving-kindness .....256</p>	<p>Ring the bells of heaven.....112            Roll the stone away..... 77</p>	<p>There is power in the blood.. 92            There's a battle raging in the.133            There's a blessed invitation.. 62            There's a door that leads to.163            There's a fountain free.....133            There's a glorious hope.....116            There's a wideness in God's..227            They that wait upon the Lord.137            This very same Jesus..... 6            'Tis so sweet to walk with... 59            'Tis burning in my soul.....190            To eternity ..... 60            To the Fatherland..... 27            To Jesus every day I find.....120            Toplady .....249            Triumphant Zion ..... 66            Trust and obey..... 46            Turn to the Lord.....243</p>	
<b>S</b>			
<p>Majestic sweetness sits.....251            Martyn .....254            My anchor holds..... 58            My country, 'tis of thee.....248            My faith looks up to thee.....245            My hope is built on nothing..246            My Jesus, I love thee.....236            Make Jesus King.....198            My Redeemer .....114            My soul today is thirsting...140</p>	<p>Sail on! .....122            Saved by the blood..... 55            Saved! saved! .....126            Saving grace ..... 78            See the cross, where the.....206            See, the stream is flowing...151            Send out a light..... 2            Shall we gather at the river.103            Shine for Jesus where you are 40            Since Christ my soul from.. 91            Since Jesus came into my... 5            Softly and tenderly.....170            Solid rock .....246            Something more than gold.....222            Stand up for Jesus.....12            Step by step.....59            Still sweeter every day.....120            Sweeter as the years go by... 52            Sweet by and by..... 31            Sweet hour of prayer..... 53            St. Margaret .....256</p>	<p>Walking with my King..... 34            Wand'ring afar from the..... 39            Watch for the Lord.....118            We are praying, Lord, at this 49            We have an anchor.....110            We praise the name of Him. 15            We praise thee, Oh! God.....234            We shall see His face..... 50            We shall sing a sweet, new..156            We'll all be there..... 86            What a friend..... 35            What a friend we have in...244            What did He do?.....137            What if it were today.....203            When he cometh to make up.. 21            When heaven swung open its 93            When I came to Jesus..... 44            When Israel out of bondage.. 95            When tempted and tried and 9            When the last day shall... 86            When we all get to heaven... 87            Where He leads me.....202            Where Jesus is 'tis heaven.. 91            While Jesus whispers to you..226            Whiter than the snow.....168            Who is the king of glory?... 23            Whosoever ..... 15            Whoso'er believeth ..... 25            Whosoever meaneth me.....133            Whosoever will .....106            Why do you wait?.....223            Why will ye die?.....186            Why will you turn Him away. 39            Willing workers ..... 33            Will the circle be broken...130            Will you answer mother's...160            Will you come?..... 62            Wonderful name ..... 80            Wonderful peace .....149            Wounded for transgressions...214</p>	
<b>M</b>			
<b>N</b>			
<b>O</b>			
<b>P</b>			
<b>R</b>			
<p>Nearer my God to thee.....247            Nettleton .....252</p>	<p>Take me as I am.....197            Tell it today.....123            Tell the story.....188            Tell the wonderful story... 1            That is far enough for me.. 70            The battle of the centuries.. 207            The better land.....222            The blessed lights of home.. 94            The broken heart.....128            The call to arms..... 90            The Christ is come..... 93            The coming glory.....127            The cross of Calvary.....175            The fight is on..... 98            The glorious gospel of the.. 45            The glorious hope.....116            The good old gospel..... 30            The great physician.....237            The house that stood the... 216            The king of ages.....206            The Lord needs men.....195            The new song.....111            The old-time fire.....135            The old-time religion.....179            The old ship Zion.....196            The promised land.....240            The regions beyond.....189            The river of thy grace is... 60            The same old way..... 24            The sunset gate.....182            The victor's crown.....212            The word of faith..... 45            There are angels hovering... 97</p>	<p>O friend without Jesus.....113            O glorious day when the.....118            O happy day.....173            O Lord send a revival..... 221            O love that will not let me..256            O the blood of Jesus..... 218            O the lamb.....220            Oh, sing that song to me.....142            Oh! what a change.....178            Olivet .....245            Only a sinner..... 63            Only thy presence, O Saviour. 47            Only trust Him.....159            On Jordan's stormy banks I. 240            On to victory.....166            O 'tis a great change for me.150            Ortonville .....251            Onward, Christian soldiers... 76            Our great Saviour..... 75</p>	<p>O friend without Jesus.....113            O glorious day when the.....118            O happy day.....173            O Lord send a revival..... 221            O love that will not let me..256            O the blood of Jesus..... 218            O the lamb.....220            Oh, sing that song to me.....142            Oh! what a change.....178            Olivet .....245            Only a sinner..... 63            Only thy presence, O Saviour. 47            Only trust Him.....159            On Jordan's stormy banks I. 240            On to victory.....166            O 'tis a great change for me.150            Ortonville .....251            Onward, Christian soldiers... 76            Our great Saviour..... 75</p>



# Topical Index

## Assurance.

All will be well.....	47
All things in Jesus.....	162
Anywhere with Jesus.....	147
Believing we rejoice.....	124
God holds the key.....	163
He hideth my soul.....	83
Him that cometh unto.....	104
His mighty hand.....	48
He's a friend of.....	56
I am glad I am thine.....	3
I believe.....	107
I shall be satisfied.....	73
I shall not be moved.....	88
I have been born.....	154
My anchor holds.....	58
O, friend without.....	113
Only a sinner.....	63
Saved by the blood.....	55
The call to arms.....	90
The good old gospel.....	30
The word of faith.....	45
The glorious hope.....	116
They that wait upon.....	187
There's a door that.....	163
We have an anchor.....	110
We'll all be there.....	86
Wonderful peace.....	149

## Children.

Anywhere with Jesus.....	147
He's a friend of.....	56
Jesus loves me.....	185
When He cometh.....	21

## Choir (Suitable for)

Awakening chorus.....	208
Beyond the smiling.....	210
Christ is coming back.....	201
Exalt and praise His.....	212
From every stormy.....	199
He lives.....	209
He saves me.....	200
Jesus is dearer.....	205
Make Jesus King.....	198
My anchor holds.....	58
Praise ye the Lord.....	215
The battle of the.....	207
The house that.....	216
The king of ages.....	206
The victor's crown.....	212
What if it were.....	203
Wounded for our.....	214

## Choruses.

Blessed be the name.....	219
Grace my every.....	217
Lord send a revival.....	221
O the blood of Jesus.....	218
O the lamb.....	220

## Christ.

Alas and did my.....	85, 241
All hail the power.....	224, 225
Beneath the cross of.....	229
He is coming again.....	8
He leadeth me.....	17
He's a friend of.....	56
Jesus is all the.....	109
John III-16.....	10
Look and live.....	82
O friend without.....	113
Saved by the blood.....	55
The broken heart.....	128
Tell it today.....	123
Thou art the Christ.....	80

## Confession.

I Am Coming Home.....	169
I do believe.....	213
Jesus is all the.....	109
Lord, I'm coming.....	239
O friend without.....	113
Stand up for Jesus.....	12
The word of faith.....	45

## Consecration.

Blessed be the.....	158
Draw me nearer.....	41
Full surrender.....	37
Jesus, I my cross.....	115
I am thine, O Lord.....	41
I am waiting, thou art willing.....	193
I would be like.....	18
Take me as I am.....	197
Where He leads me.....	202
Whiter than snow.....	168

## Devotional.

Anywhere with Jesus.....	147
Bless the Lord.....	157
Draw me nearer.....	41
Help me to be holy.....	233
He leadeth me.....	17
Jesus is all the world.....	109
My Jesus, I love thee.....	237
Peace, perfect peace.....	31
Sweet hour of prayer.....	53
Trust and obey.....	46
Whiter than snow.....	168
Wonderful peace.....	149

## Faith.

Believing we rejoice.....	124
He is my shepherd.....	145
I shall dwell forever.....	57

I shall be like Him.....	136
Jesus met me there.....	164
John III-16.....	10
Look and live.....	82
Only trust Him.....	159
Precious blood.....	143
Saved by the blood.....	55
Still sweeter every.....	120
Saviour, I believe.....	54
The good old gospel.....	30
The new song.....	111
The same old way.....	24

## Fellowship.

Beulah land.....	138
He's a friend of mine.....	56
I walk with the king.....	69
In the service of the.....	144
I'm happy in Jesus.....	61
Jesus the best friend.....	146
Step by step.....	59
Walking with my king.....	34
What a friend I have.....	35
When I came to Jesus.....	44

## Grace.

Grace.....	194
He gives the power.....	65
Jesus came to earth.....	65
Like a mighty sea.....	140
Only a sinner.....	63
Saved by the blood.....	55
Saving grace.....	78
The river of thy grace.....	60
There's a wideness in.....	227
To eternity.....	60
What did He do?.....	137
Whosoever meaneth me.....	139
Why will ye die?.....	186

## Heaven.

A starless crown.....	14
Beulah land.....	138
God holds the key.....	163
Going home in the.....	16
I shall dwell forever.....	57
Is my name written.....	29
Just beyond the.....	156
Shall we gather at.....	103
The better land.....	22
The blessed lights.....	94
The new song.....	111
The promised land.....	240
To the Fatherland.....	27
Sweet by and by.....	81
We'll all be there.....	86
When we all get to.....	89
Where Jesus is 'tis.....	91
Will the circle be.....	130

# Topical Index

## Holy Spirit.

Bring your vessels.....	176
God calling yet.....	192
I am waiting, thou art willing.....	193
Pentecostal power.....	7
The old-time fire.....	135
'Tis burning in my soul.....	190

## Hope.

I'm a pilgrim.....	108
It may be at morn.....	101
My anchor holds.....	58
My hope is built on.....	246
Only trust Him.....	153
The glorious hope.....	116
The victor's crown.....	212
We shall see His.....	50

## Invitation.

Alas, and did my.....	85
Almost persuaded.....	231
Answer the question.....	141
Are you coming.....	172
Calling for thee.....	174
Come home.....	43
Full surrender.....	37
God calling yet.....	192
Him that cometh unto.....	104
I am coming home.....	169
I am praying for you.....	131
I do believe.....	213
Jesus can save you.....	167
Jesus is the friend.....	64
John III.-16.....	10
Just as I am.....	79
Look and live.....	82
Lord, I'm coming home.....	169
O friend without Jesus.....	113
Only trust Him.....	159
Softly and tenderly.....	170
Still sweeter every day.....	120
Take me as I am.....	197
Where He leads me.....	192
While Jesus whispers.....	216
Whosoever.....	15
Whosoever will.....	106
Why do you wait.....	228
Why will ye die?.....	186
Why will you turn Him.....	39
Will you answer.....	160
Will you come.....	62

## Joy.

Go'ing home in the.....	16
I am glad I am thine.....	3
I have been born.....	154
Jesus, I, my cross.....	115
Keep on the sunny.....	125
If your heart keeps.....	20
O happy day.....	173
Only a sinner.....	63
O, 'tis a great.....	150
Ring the bells of.....	112
The good old gospel.....	30

## Judgment.

God's judgment bar.....	51
-------------------------	----

## Love.

For me.....	181
How I love Jesus.....	242
It's just like His.....	184
Jesus, lover of my.....	253, 254
Jesus loves me.....	185
Keep the love of God.....	153
Like a mighty sea.....	140
O love that will not.....	256
Sweeter as the years.....	52
The cross of Calvary.....	175
The one who walked.....	6
This very same Jesus.....	6

## Missions.

Anywhere with Jesus.....	147
Jesus saves.....	89
Let the lower lights.....	165
Onward, Christian.....	76
Rescue the perishing.....	232
Stand up for Jesus.....	12
Tell the story.....	188
The regions beyond.....	189
(See also Service)	

## Mother.

An old-fashioned.....	72
Will you answer.....	160

## Patriotic.

America.....	248
Fight the good.....	18
My country, 'tis of thee.....	248
Onward, Christian.....	76
Stand up for Jesus.....	12
The battle of the.....	207
The victor's crown.....	212

## Praise.

A crown laid up for.....	134
A fountain opened.....	133
All hail the power.....	224, 225
Arise, my soul, arise.....	257
Awake, awake.....	208
Dwelling in Beulah.....	84
Hallelujah to thy.....	71
Hallelujah, 'tis done.....	191
His blood availed for.....	4
How I love Jesus.....	242
I have been to Jesus.....	36
Is it the crowning.....	68
Just 'beyond the pearly.....	156
Living in the glory.....	100
My anchor holds.....	58
My Redeemer.....	114
O, happy day.....	173
O, 'tis a great.....	260
Our great Saviour.....	75
Praise Him, praise.....	117
Praise the Lord for.....	74
Praise ye His holy.....	211
Ring the bells of.....	112
That is far enough.....	70
The Christ is come.....	93
Thou art the Christ.....	80
Saved by the blood.....	55
Saving grace.....	78
Since Jesus came into.....	5
The battle of the.....	207
The good old gospel.....	30

The king of the.....	206
The new song.....	111
The victor's crown.....	212
We praise thee, O.....	234
What did He do.....	137
Where Jesus is 'tis.....	91
Who is the King.....	28
Wonderful name.....	80

## Prayer.

For the showers we pray.....	49
Give me a heart.....	99
He will answer every.....	161
Help me to be holy.....	233
Jesus, lover of my.....	253, 254
Just work and pray.....	105
Tell out the.....	1
The old-time fire.....	135
Will you answer.....	160

## Redemption.

Blessed be the fountain.....	158
He ransomed me.....	38
His blood availed for.....	4
Jesus paid it all.....	235
My Redeemer.....	114
Precious blood.....	143
Redeemed and saved.....	32
The Christ is come.....	93

## Resurrection.

Roll the stone away.....	77
--------------------------	----

## Salvation.

A fountain opened.....	133
Glory to His name.....	230
Hallelujah, 'tis done.....	191
His mighty hand.....	48
I believe.....	107
I have been to Jesus.....	36
The great physician.....	237
The old ship Zion.....	196
Whosoe'er believeth.....	25

## Second Coming.

Christ is coming back.....	201
Christ returning.....	101
He is coming again.....	8
I shall be like Him.....	136
It may be at morn.....	101
Jesus is coming.....	13
Jesus is coming to.....	203
O glorious day when.....	118
The coming glory.....	127
Watch for the Lord.....	118
We shall see His face.....	50

## Scripture Readings.

Abiding in Christ.....	275
Assurance.....	286
Chastening.....	284
Christian giving.....	279
Christian living.....	282
Christ our sin.....	260
Confession and.....	285
Emptied life.....	280
Good shepherd.....	273
Gratitude.....	268
Heaven.....	286

# Topical Index

Justification .....	276
Keeping .....	269
Love .....	278
No condemnation .....	277
Peace of God.....	281
Prayer .....	271
Psalm 1 .....	262
Psalm 24 .....	265
Psalm 51 .....	267
Revival .....	259
Regeneration .....	272
Second coming .....	283
Shepherd .....	264
The divine invitation.....	261
The way .....	274
The work of God.....	263
Trust for daily.....	270
Worry .....	266

## Service.

A starless crown.....	14
Anywhere with Jesus.....	147
Brighten the corner.....	67
Everybody can help.....	155
Fight the good fight.....	18
I love Jesus, He's.....	115
In the service of the.....	144
Just a little help from.....	119
Just work and pray.....	105
Let the lower lights.....	165
Send out a light.....	2
Shine for Jesus.....	40
Tell it today.....	123
Tell out the wonderful.....	1
Tell the story.....	188
The Lord needs men.....	195
The regions beyond.....	189
There is power in the.....	92
Trust and obey.....	46

## Solos and Duets.

A starless crown.....	14
Afar from home beset.....	43
All will be well.....	47
An old-fashioned.....	73
Come home .....	43
God calling yet.....	192
God's judgment bar.....	51
He is coming again.....	8
Help me to be holy.....	233
I am praying for you.....	131
I have been born again.....	154
I shall be satisfied.....	73
I shall not be moved.....	88
Look and live.....	82
O friend without Jesus.....	113
Roll the stone away.....	77
Sail on .....	122
Saved by the blood.....	55
Saving grace .....	78
Sweeter as the years.....	52
The better land.....	22
The blessed lights of.....	94
The broken heart.....	128
The good old gospel.....	30
The old ship Zion.....	196
The sunset gate.....	182
Upon a wide and stormy.....	122
Why will ye die?.....	186
Why will you turn Him.....	39
Will you answer.....	160
Wonderful peace .....	149

## Trust.

A crown laid up for.....	134
A glad way home.....	102
Anywhere with Jesus .....	47
God will take care of.....	23
He is my shepherd.....	145
I am on the road that.....	180
I am satisfied with.....	171

I am walking with my.....	11
I have overcome.....	148
If Jesus goes with me.....	132
In the hands of Jesus.....	129
John III.-16 .....	10
Let go .....	9
Only trust Him .....	159
The sunset gate .....	182
They that wait upon.....	187
Trust and obey .....	46
We have an anchor.....	110
When tempted and tried.....	9
Whosoever meaneth me.....	139

## Victory.

At the battle's front.....	97
Awake! arise .....	26
Awake thou that.....	26
For me .....	181
He rolled the sea.....	95
I am on the road that.....	180
I have overcome.....	148
Jesus giveth us the.....	183
Living in the glory.....	100
On to victory.....	166
Praise the Lord for.....	74
There is power in.....	92
Upon a wide and stormy.....	122
Sail on .....	122
Triumphant Zion .....	66

## Warfare.

At the battle's front.....	96
On to victory.....	166
Onward, Christian .....	76
Stand up for Jesus.....	12
The battle of the.....	207
The call to arms.....	90
The Lord needs men.....	195
The victor's crown.....	212



