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## THE

## FIRST B00K

of<br>spelling and reading lessons;

COMPILED FROM

## SEVERAL INSTRUCTIVE WORKS:

DESIGNED

## FOR CATHOLIC SCHOOLS.

WITH APPROBATION OF THE RT. REV. J. B. PURCELL, D. D., BISHOP OF CINCINNATI.


## CINCINNATI:

pijblished by louis meyer \& Co., main street, BETHERN TWELFTH AND THIRTEENTH STS.
1848.

## TU PARENTS AND TEACIIERS.

This little book is eminently entitled to the patronage of the Catholic public. The work contains two practical courses of Lessons: the furst course embraces the elementary principles of Spelling, in accordance with rales of established usage-the primitive words being so arranged, that a knowledge of a vast stock of the most useful words may be easily and speedily acquired.

The second course embraces elementary Reading Lessons, of a moral, useful and interesting character. Frictions, fables, or irreligious stories, have been omitted. The reading lessons, which are sclected from Scripture and other moral works, are proper for the instruction, and adapted to the understanding and abilities of, children who are learning to read.

## RECOMMENDATION.

## Cincimati, Oct. 13ik, 1518.

I congratulate the friends of youth on the publication of the Catholic Wirst Dook of Spelling and Reading, from the Press of the enterprising Publishers, Louis Meyer \& Co., and eamestly recommend this book, and the series to which it belongs, for adoption in all our schools.
†J. B., Bishop of C'incimali.

## FIRSTB00K.

## ANALYSIS OF THE ENGLISII ALPHABET.

The English Alphabet consists of twenty-six letters, viz: a, b, c, d, c, f, g, h, i, j, k, l, m, n, o, p, $\mathrm{q}, \mathrm{r}, \mathrm{s}, \mathrm{t}, \mathrm{u}, \mathrm{v}, \mathrm{w}, \mathrm{x}, \mathrm{y}, \mathrm{z}$. Some of these letters are called vovels, and others are called consonants.

The vowels are those letters which can be perfectly sounded, without the aid of any other letter. They are a, c, i, o, u; w and y are sometimes vowels, sometimes consonants.

A diphthong is the union of two vowels in one sound, that is, a syllable in which the sounds of both vowels are united: as oi in toil, oy in boy, ou in loud, and ow in now.

A triphthong is the mion of three vowels in one syllable: as eau in beau, icu in lieu, icw in view.

## SOUNIS OF THE YOWELS.

Each of the vorvels has several sounds, which, in this book, are indicated by figures.
A has five sounds, denoted thus: fite, fat, fall, 45
far, was.
ii has three sounds, denoted thus: me, met, her. I has diree sounds, denoted thus: pine, pin, sir. O has five soun ir, denoted thus: no, not, nor, 4 move, wolf.

## ANALISIS OF' THE ENCEISII ASPIIAPRT.

U has three sounds, denoted thus: tube, fur, 3 full.

## SOUNDS OF THE CONSONANTS.

$B$ has but one sound, as in bind. It is silent before $t$, and after m, in the same syllable, as in debt, thumb.
C has tiro sounds-a hard somed like $k$ before $a$, o, u, l, r, and t, as in cab, cot, cup, clear; crap, act; and a soft sound before e, $i$, or $y$, as in cent, cider, cymbal. At the end of a word it has a hard sound, as in musie.
D has two sounds-a soft sound, as in did, and a hard sound like $t$, when preceded by a silent $e$, as in mixed, pronounced mix't.
$F$ has one proper sound, as in fat, except in the word of, in which it has the somud of $v$.
G has two somels-a hard sound before a, $0, u, 1$, r, and at the end of a word, as in grate, go, sum, glade, crağ. And, oidinarily, a soft sound before e, i, and y, as in oem, giant.
II has merely a strong breathing sound, as in hate. After $r$ and or it is silent.
J has a propar somd, as in jet. It is never silent.
K has one sound, as in licep. It is silent batore $n$, as in linife.
L has one somnd, as in let, lifll. It is sometimes silent before d, f, k, mı, and r, as in should, colf; wall;, but?m, salve.
II has one sound, as in map, man.
N has one sound, as in mo, net. It is silent at the end of words, when $l$ or $m$ precedes it, as in hymn, linm.
P has one sound, as in pen, pin, and it is silent bofore $u, \mathrm{~s}$, or t , in the same syllable, as in psalm, receipt, prompt.

Q has the sound of $k$, as in quill, and is never silent.
$R$ has two sounds-one rough, before a vowel, as in reap, and a smooth one after a vowel, as in arm, card.
S has two proper sounds-one as in sum, the other is like $z$, as in rise. In a few instances it has the sound like sh, as in sure, pronounced shure.
T has but one sound, as in tin.
V has one sound, as in live.
X has three sounds-one, at the begimning of a word, like $z$, as Xerxes; the second like $k s$, as in mix ; and the third like $g s$, as in exact.
$\mathbf{Z}$ has one sound, as in zeal. In a few words it is pronounced like $s h$, as in azure, pronounced ashure.

SYLLABLES, WORDS, AND ACCENT.
A syllable is a letter, or union of letters, which can be pronounced; as, a, man.

Words are made up of letters, or of syllables, as bad, agent, rectitude, memerally.

A word of one syllable is called a monosyllable.
A word of two syllables is called a dissyllable.
A word of three syllables is called a trisyllable.
Words of more than three syllables are called polysyllables.

Accent is a stress of voice, laid on a syllable, to distinguish it from other syllables in the same word.

A primitive word is one which is not derived from any other word.

A derivative word is one which is formed of the primitive, by some additional letters or syllables.

ANALYSIS OF 'IHE EN゙GLISTL ALPMABET.
A simple word is one which is not composed of more than one word.

A compound word is formed of two or more words, which make complete sense, when used separately.

## THEATPHABET.

ROJIAN I.ETTENS.


ITALIC I,ETTEIS.
$a$
$b$
$c$
$c$
$d$
$e$
$f$
$\stackrel{g}{h}$
$i$
$j$
$k$
$l$
$l$
m
$n$
${ }^{o}$
$q$
$r$
$s$
$t$
u
$\begin{array}{cc}v & V \\ w & W \\ x & X \\ y & Y \\ z & Z\end{array}$
$\phi$.
names of fetters.
a
be
ce
de
e
ef
ie
aich
i
ja
ka
el
em
en
0
pe
Cll
al
es
to
11
ve
lill
ex
wi
ze
and

| 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |$\quad 1$

be ce de fe
bi ci di fi
bo co do fo
bu cul du fu

## 工互SONII。

| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| La | ma | $n a$ | pa | ra | sa | $1 a$ | va |
| le | me | $n e$ | pe | re | se | te | ve |
| li | mi | $n i$ | $p i$ | ri | si | ti | vi |
| lo | $m o$ | $n o$ | po | ro | so | to | vo |
| lu | mu | $n u$ | pu | ru | sul | tul | vul |

## をESSON III。

| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ab | ac | ad | af | ag | ak | al | am |
| eb | ec | ed | cf | eg | ek | el | em |
| ib | ic | id | if | ig | ik | il | im |
| （ib） | OC | od | of | Og | ok | ol | om |
| ub | lis | lid | uf | 11 g | uk | ul | 1 m |

## LESSON IV．

| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| An | ap | air | as | at | av | aX | az |
| cn | cp | er | es | et | ev | ex | ez |
| in | ip | i1 | is | it | iv | ix | iz |
| 011 | op | Or | OS | ot | OV | OX | OZ |
| lin | IIp | u11 | ULS | ut | uv | 11. | U＇Z |

## I走SSOMV．

| 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $B y$ | $h y$ | $1 y$ | $1 i$ | $a b$ | $a f$ | anl | ad |
| cy | ly | ry | ti | ec | eg | $c p$ | cl |
| dy | ly | sy | si | id | ik | is | if |
| fy | $m y$ | ty | pi | of | ol | ot | os |
| gy | $n y$ | ny | ii | ug | um | ul | ut |

## LESSONVI。

| Bla | cla | lla | gla | pla | sla |
| :--- | :--- | :--- | :--- | :--- | :--- |
| blu | cle | tle | glo | ple | slo |
| bli | cli | lii | gli | pli | sli |
| blo | clo | flo | glo | plo | slo |
| ilu | clu | flu | gla | pla | slu |

IESSON VII．

| 1 | 1 | 1 | 1 | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bria | Crial | dia | fin | grı | mird |
| bre | c： 0 | dre | fre | ¢10 | 110 |
| bri | cri | dri | fir | $\mathrm{grim}^{\text {P }}$ | 1，i |
| bro | Cio | dio | fro | 810 | 110 |
| bill | crial | dira | fill | gil | 1rid |

士 TScORVIII．

| 1 | 1 |
| :--- | ---: |
| Lia | slia |
| tre | she |
| thi | shi |
| tro | sko |
| tru | shal |


| sinil | S11．1 |
| :---: | :---: |
| Stile | Stlu |
| Slili | StII |
| smo | Sllo |
| Sthll | Sllil |


| 1 | 1 |
| ---: | ---: |
| spa | stil |
| spe | ste |
| spi | sti |
| $s_{1} 0$ | sto |
| sju | s．u |

士エ530NTK。

| Sha | sini |
| :--- | :--- |
| she | stre |
| shi | stri |
| sho | stro |
| shu | stru |


| spla | sira |
| :--- | :--- |
| sple | swr |
| spil | swl |
| spio | swo |
| spru | swr |


| bly | by |
| :--- | :--- |
| dy | cry |
| dly | dry |
| ly | bry |
| sly | gry |



LESSONXVI.

| Fiax $^{2}$ | líx | bug $^{2}$ | fop | jet | fum |
| :--- | :--- | :--- | :--- | :--- | :--- |
| lax | mix | dug | hop | met | gum |
| tax | rix | hug | jop | pet | hum |
| wax | six | nug | lop | set | lum |

LESSON XVII.

| ${ }^{2}$ | mum $^{2}$ | $n^{2}$ | ${ }^{2}$ | ${ }^{2}$ | ${ }^{2}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| lex | mum | nip | box | dun |  |
| lex | rum | ip | mag | fox | fun |
| sex | sum | rip | nag. | hox | gum |
| vex | tum | sip | lag | ox | pun |

ムESSON XVIII.

| ${ }^{2}$ | ${ }^{2}$ | 2 | 2 | 2 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Kit | jet | mod | nun | hat | kin |
| nit | met | nod | run | lat | min |
| pit | pet | pod | sun | mat | rin |
| wit | set | rod. | tum | rat | $\sin$ |

## LESSON XIX.

| $H^{2}$ | ${ }^{2}$ | ${ }^{2}$ | 2 | ${ }^{2}$ | ${ }^{2}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Hug | mop | big | bud | hen | sat |
| jug | pop | dig | cud | men | vat |
| sug | rop | lig | lud | ten | cat |
| tug | sop | wig | mud | wen | fat |

## LESSON XX.

| ${ }^{2}$ | 2 | 2 | 2 | 2 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Band | bend | bang | bump | bock | bash |
| hand | fend | fang | dump | dock | dash |
| land | lend | gang | hump | hock | fas |
| mand | mend | hang | jump | lock | gash |
| pand | rend | pang | mump | mock | hash |
| rand | send | tang | nump | nock | nash |
| sand | wend | sang | pump | rock | nash |


| fate ${ }_{\text {a }}^{2}$ | ${ }_{\text {coll }}^{3}$ | $\stackrel{\text { wis }}{\text { w }}$ | ${ }^{1} 8$ |  | , |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Words of One Syllable. LESSON XXI. |  |  |  |  |  |
|  |  |  |  |  |  |
| Crà | flig | blat | brim | flip | cram |
| drab | snag | flat | chim | crip | dram |
| fral) | brag | plat | flim | stip | clam |
| grab | kinug | brat | glim | slip | fl m |
| blab | prag | frat | prim | tip | g'am |
| clab | shag | grat | stim | snip | stion |
| crop | plod | b! $\stackrel{2}{2}^{\text {a }}$ | briut | blot | bled |
| grot | clog | club | glut | brog | bred |
| fino | frus | frab | sllug | chop | cles |
| p!ot | slop | grub | shint | clot | fi d |
| proz | trot | hrag | trug | drop | Hiet |
| sinod | grot | dillig | plu:a | flog | (1) |
| LESSON KIEIT. |  |  |  |  |  |
| ${ }^{2}$ | , | $\stackrel{2}{ }$ | ${ }^{2}$ | ${ }^{2}$ | 2 |
| Byd | mym | cyp | hyc | bys | cym |
| cy 1 | cyn | dyp | dre | y | dym |
| fyct | pyn | gyp | fyc | fyg | fym |
| syd | ryn | lyp | lye | hys | $1 y^{\text {aia }}$ |
| hyd | syn | myp | mye | 1 y \% | mym |
| lyd | tyln | pyp | nyc | syg | pym |
| myd | fym | tip | ryc. | 1 yg | rym |
| clán | prim | scan | spin | chip | biels |
| dram | frim | clan | grin | ship | cait |
| slan | swim | plan | chap | skip | dart |
| shaun | from | span | clap | clip | dark |
| s'e:n | sctim | bras | tlap | flip | hand |
| skim | plum | glos | slap | grip | hark |
| brim | crum | chin | snap | scrip | lard |
| grim | drum | skilı | scrap | drip | larls |

Leasy Mronosyllubles．
LESSONE天互II．

| 1 | 1 | 1 | 1 | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sale | bile | came | cure | bide | age |
| dale | filo | clame | dure | hide | cage |
| gale | mile | fitme | jure | nide | fage |
| hale | pile | game | lure | ride | lage |
| pale | tile | larne | mure | side | mage |
| sale | vile | name | pure | wide | page |
| male | stile | same | sure | dike | rage |
| 1 | 1 | 1 | 1 | 1 | 1 |
| Bate | cote | bane | dice | bone | bine |
| date | dote | cane | lice | cone | cine |
| fate | mote | dane | mics | tone | kins |
| gate | note | fane | 1103 | hone | line |
| hate | rote | lane | rice | lone | 11ine |
| late | sote | mane | sice | tone | nine |
| mate | vote | pane | vice | zolle | pine | Words of One Syllabie．

LESSOX XXIV。
$\begin{array}{llllll}1 & 1 & 1 & 1 & 1 & 1\end{array}$ Ace hope blade chide grlobe brace dace pope glade glide probo gracs face rnpe lace cone mace tone nace hons pace lone

2 Bland blend grand spend stand smell blank spell plank shell stamp divell cramp tell


| 1 | 2 | 3 | 4 | $\underset{\text { wolf - }}{5} \text { tube }$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| no | not | not | move |  |  |  |
|  |  | LESSON XX |  |  |  |  |

Words of Two Syllables, Accented on the First.

| Ba' by | la'cy | límy | bo'ny | ro' sy |
| :--- | :--- | :--- | :--- | :--- |
| cany | hazy | miry | cony | to ry |
| fa dy | crazy | siry | gory | glory |
| lady | gravy | tidy | po ny | smolky |
| macy | vary | icy | pory | stony |
| navy | yary | ivy | posy | story |
| racy | shady | slimy | ro py | holy |

Words of One Syllable.

| ru'ly | bill | buff | ball | $3^{2}$ |
| :--- | :--- | :--- | :--- | :--- |
| fury | fill | cuff | tall | clerk |
| pu ny | kill | huff | stall | herb |
| rury | hill | luff | thrall | stern |
| ru by | mill | muff | squall | verb |
| ju ry | pill | bluff | small | term |
| pluny | till | sluff | wall | herd |

## LESSON XXVIIT.

Words of Two Syllables, Accented on the First. $\mathrm{Ab}^{2}$ bot $\stackrel{2}{a} \mathrm{t}^{\prime}$ las ban ${ }^{2}$ ish $\stackrel{2}{a}^{2} \mathrm{l}^{\prime}$ id dám' ask al bum atom camlet camel damper al um actor captor cancel dandy abject ashes cavil candor dastard amber bal ance chap let chapmanfath om

- Words of One Syllable.

| boom | coom | gloom | loop | noon |
| :--- | :--- | :--- | :--- | :--- |
| bloom | coop | groom | loose | noose |
| boon | coot | goose | mood | pool |
| boor | do | groove | moor | poor |
| boot | doom | hoof | mnon | proof |

## LESSON XXIX.

Words of Two Syllables, Accented on the First. $F^{2}{ }^{2} g^{\prime}$ ot 2 fam ish fat ness bed lam blem' ish des' pot fel' on beg gar clergy enter lem on bel fry clevy entry leper bevel checker felly lever never

## Words of One Syllable

|  | 4 | 4 | 4 |  |
| :--- | :--- | :--- | :--- | :--- |
| bird | roof | scoop | book | push |
| birth | roost | swoop | could | rush |
| birch | rood | swoon | foot | should |
| chirp | spoon | tool | good | stood |
| first | soon | two | hood | would |
| girl | stool | food | nook | wolf |
| shirt | sloop | mood | rood | wool |

घ上SSON XXXI。

## Woids of One Syllable.

| ${ }^{2}$ | ${ }^{2}$ | $2^{2}$ | ${ }^{2}$ | $2^{2}$ | ${ }^{2}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Band | gast | land | pack | sack | bell |
| bask | gasp | lack | pash | tack | belt |
| cask | hack | naff | rasp | taff | bent |
| daff | haft | nast | rash | task | cell |
| fact | hand | pass | sand | vangs | cent |
| gash | jack | past | sash | vant | cest |


| ${ }^{2}$ | bill | fill | hill | lock $^{2}$ | nock $^{2}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| deck | bill | film | hilt | loft | not |
| dept | bisk | film | hing | loll | ponp |
| dell | cill | fish | hon |  |  |
| felt | disk | gilt | king | mock | pond |
| fend | dict | gift | kist | monk | romp |
| fell | dill | gigs | kill | moth | rong |

LESSON XXXII. Words of One Syilluble.

| Deck $^{2}$ | rung | ruff | ace | ode | hope |
| :--- | :--- | :--- | :--- | :--- | :--- |
| dept | sulk | buck | dace | bone | jobe |
| dell | sung | cusp | face | cone | mole |
| felt | surd | dust | lace | dole | node |
| fend | tump | must | mace | fore | pore |
| foll | turf | numb | pace | gore | rose |

$\stackrel{1}{\text { cave bribe slice robe cube crude }}$
gave chicle trice globe dure prude lave drive twice probe fume spume nave flite price cloke mule plume pave glide strive choke pure flute rave pride bride drone rule prume save stride crime stone tube slude

## LESSON XXXIII.

Words of two Syllables, Accented on the Fiirst.

| ${ }^{2}$ |  | - | ${ }^{\text {2 }}$ | $?$ |
| :---: | :---: | :---: | :---: | :---: |
| Ped' ant | din' gy | $\mathrm{fil}^{\prime} \mathrm{ly}$ | hig' ler | kin' dred |
| ped lar | diz zy | fib ber | hith er | lim ber |
| pen man | differ | fic lile | in let | lil y |
| pep per | din ner | fic ure | in er | $\operatorname{limp}$ pit |
| cit y | dis cord | gim let | in step | lin en |
| cit ron | fin ish | gib bet | kid nap | lim net |
| crit ic | fin ny | gin ger | kid ney | mil ler |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| mim' ic | pil' fer | pon' | hunt' er | but' to |
| min gl | pil grim | ros in | mur der | mut te |
| im in | pil lar | sol fid | mus ta | rud der |
| min gle | pit y | son nlet | pun ish | shud |
|  | cop | top ic | sum | stut t |
| mis ter | mod est | but le | sup | suf fer |
| $t$ ten | pon der | but ter | tum bl | um bre |

LESSON XXXIV. Words of One Syllable.

| ${ }^{5}$ | ; | 5 | 4 | 4 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| False | squash | wart | alt | chaff | last |
| quash | squat | was | ask | fast | mast |
| salt | swan | wash | blast | flask | mark |
| smalt | swap | wasp | cast | gasp | past |
| spalt | swash | walsh | clasp | grasp | raft |
| squab | wad | watch | crait | graft | task |
|  | 2 | 2 | 2 | $\stackrel{2}{2}$ |  |
| bang | bank | fint | brink | bring | all |
| clang | blank | flint | drink | cling | alt |
| fang | drank | hint | flink | fling | fall |
| gang | frank | lint | link | ming | small |
| liang | plank | mint | mink | ring | squall |
| lang | rank | print | pink | sling | stall |

## LESSONXXXV.

Words of Two Syllables, Accented on the Last. $\operatorname{Tn}^{2}{ }^{2}{ }^{2}{ }^{\prime}{ }^{2}$ 2 2 En act' erect expand' extol' impel' en chant event expel ex ult impend en gross e vince ex pend finance en rich exact en rol ex cess en stamp ex empt equip exist ex pense fo ment expert for bid extent fore run ex tinct fulf fill in cur $\begin{array}{lllll}\text { in dend } & \text { in spect' } & \text { in rent } & \text { mo lest } & \text { per mit }{ }^{\prime} \\ \text { in dict } & \text { in sict } & \text { in vest } & \text { obstruct } & \text { per plex } \\ \text { in ert } & \text { in still } & \text { jupen } & \text { ob vert } & \text { per sist } \\ \text { in foct } & \text { in tend } & \text { mis hap oc cult } & \text { per verse } \\ \text { in fer } & \text { in tent } & \text { mis print oc cur } & \text { per vert } \\ \text { in fest } & \text { in tense } & \text { misspant op press } & \text { por tent } \\ \text { in sert } & \text { in ter } & \text { mis trust per form } & \text { pre cinct }\end{array}$

## LESSON XXYVI.

Words of Tro Syllables, Accented on the Lust. Pre dict prolix $\stackrel{2}{x}^{2}$ recess' regiet remorse prefer prolong redress reject repast pretence protect refer pre tent protest re flect pretext protract reform relent pre rent querist refresh remarls request

| 2 | 2 | $\stackrel{2}{2}$ | 2 | 2 |
| :---: | :---: | :---: | :---: | :---: |
| re serve' | re venge | se lect ${ }^{\prime}$ | suc cinct | sus pend ${ }^{1}$ |
| re sist | re verse | spinet | sug grest | sus pense |
| re sort | re volt | submit | sup plant | trans act |
| respect | re volve | sub tract | sup port | trans fix |
| re sult | ro bust | sub sist | sup press | trans mit |
| re tract | ro mance | sub vert | sur pass | tre pan |


| 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 1 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| fate | fat | fall | far | was | me | met | her |  |  |

山己SSON ※XXVII．

## Words of One Sigllable．

| 1 | 1 | 1 | 1 | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aid | cluain | gain | kail | maim | pain |
| bail | furint | gait | laid | mara | pains |
| haien | fail | grain | lain | lmaize | pair |
| bait | fuir | graith | lai＇ | nail | quail |
| chatin | Hiail | llail | laird | nail | quasint |
| daint | frail | hai： | maicl | paid | yaid |
| －data | failh | juil | nail | poicl | 1：¢il |
| 1 | 1 | 1 | 1 | 1 | 1 |
| rain | strain | Tain | cli3 | crialy | 193\％ |
| raise | －tiail | Vaik | day | haiy | say |
| saicl | taint | wait | cliay | 113 | splay |
| siail | trail | 1 | fiay | naty | stay |
| saint | rain | bay | liay | 11：1\％ | sway |
| stain | trait | bray | frey | poit | tray |
| stam | vail | clay | $8 \mathrm{~g} y$ | pray | way |

エESSON XXXVIII． Words of One Sijllable．

| oi | ni | oi | ni | ni | ou |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Boil | join | oint | roice | roy | count |
| bril | joint | point | void | troy | conch |
| coil | loin | poise | boy | nu | donbt |
| coin | moil | roil | coy | bout | couse |
| foil | moist | soil | cloy | bounce found |  |
| groin | noise | spoil | hoy | bound | flounce |


| fou | louse | ou | oust | sound |
| :--- | :--- | :--- | :--- | :--- |
| foul | strout |  |  |  |
| gont | lounge | ounce | sour | tront |
| ground | mound | pound | south | touse |
| grouse | mouse | pout | shroud | rouch |
| hount | noun | rout | spout | wound |
| loud | out | rouse | sprout | round |

Words of Two Syllables, Accented on the Last. A bide a rise' ar rive' bro cade' con nive ${ }^{\prime}$ a bode a tone as size be came be guile be hold be nign ca nine' con spire
a cute a wake
a go a ware
a like a shore
a live
ab duce cas cade con dole cal cine con sole chas tise con duce com bine con fuse a muse ad duce bri gade
$1 \quad 1$ con vené de lude' de scribe' dis plode' en close' con voke de mise con sume de note cor rode de plore de base de pose de bade de prive de cide de redie
de spite de vise
di late
di lute di vine dis like
dis pose en slave dis robe e lope dis use en dure dis plume en force e late
ef face en gage en grave

## LESSON XL.

Words of Two Syllables, Accented on the Last. En rage' ex halé fore $\mathrm{go}^{1}$ im pede' in cite' en tice expire gre nade implore in cline en tire ex plode gam boge im ply es cape explore hu mane im pose e vade extreme illude impure excite extrude imbibe impute in clude in duce in fuse in hale in sane' mis deed' ob trude' per vade' procure' in scribe mis place ob tuse peruse profane in snare mis rate op pose in vade morose parade in vite oblate parole manure obscene partake pre cise profile pre pare profuse prescribe pro mote preside propose

## LESSON XII.

Words of Two Syllables, Accented on the Last. A fraid ${ }^{1}$ abstain ${ }^{1}$ complain' de spair ${ }^{1}$ en ${ }^{\frac{1}{1}} \mathrm{l}^{\prime}$. a gain ac quaint constrain de tail ex claim a gainst af fray contain detain explain a stray ar raign de cay dis claim maintain a vail ar ray de claim dismay mis laid a vait as sail de fray dis play mislay a way betray delay do main obtain

|  | ${ }^{1}$ | 1 | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: |
| or dain ${ }^{\text {P }}$ | re gain' | a base' | de fame' | en gage' |
| per tain | remain | de base | en grave | en grave |
| por tray | re pair | de bate | en slave | cblate |
| pre vail | re pay | be came | mis strate | cas cade | pro claim re strain brocade translate se date re claim sustain cre ate ef face misplace refrain up braid de face em pale e vade

## IESSON XLII.

Words of Two Syllables, Accented on the Last.
 Ac cede se crete' in cline ad here impete in quire com plete pre cede dis like com pete ce cede de vice con crete be side de ride con cede be tide con fide

| re vise' | in cite' |
| :--- | :--- |
| re vile | unite |
| re vive | de fy |
| pre cise | july |
| provide | rely |
| be hind | re ply |


| ${ }^{1}$ | 1 |  | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: |
| a bode' | de note ${ }^{\prime}$ | ex plode' | re pose ${ }^{\prime}$ | pe ruse' |
| a lone | de volve | ex plore | sup pose | pre clude |
| tone | de vote | gam boge | de mure | e |
| be hold | af ford | jo cose | im mure | pro cure |
| ca jole | en close | op pose | im pure | re fuse |
| com pose | en force | pro voke | ob scure | re pute |


| ${ }_{\text {sir }}{ }^{3}$ - ${ }^{1}$ | 2 <br> not <br> not <br>  | ${ }_{\text {move }}^{4}$ | ${ }_{\text {woif }}$ | $\underset{\text { ube }}{\text { wive }}$ | ${ }_{\text {fur }}^{3}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LESSON XLIII. <br> Words of One Syllable. |  |  |  |  |  |
|  |  |  |  |  |  |
| ${ }^{1}{ }^{1}$ | crease | ${ }^{1}$ | $l^{1} a k$ |  | $\stackrel{1}{\text { reap }}$ |
| bleat | deaf | ficam | least | pleat | sea |
| cherap | dream | fleak | mead | please | sheaf |
| cheat | drear | fleam | meal | preach | sheave |
| cleat | each | gleam | meaf | reach | steam |
| creak | case | glean leaf | plea peach | read | sneak |
| cream | eaves |  |  | ream | tea |
| $\stackrel{1}{1}$ | oad | ${ }_{\text {beech }}$ | $\mathrm{fleet}^{1}$ | ek | 1 |
| tease | oak | beef | glee | meed | see |
| treat | eat | beer | heed | need | seem |
| veal | boat | fee | keel | реер | seen |
| yean | bloat | free | keep | peer | seer |
| year | float | feel | keen | queen | sheen |
| zeal | goat |  | leer | reef | sheet |
| LESSON XLIV. |  |  |  |  |  |
| Words of One Syllable. |  |  |  |  |  |
|  | 1 | 3 | ${ }^{3}$ | ${ }^{3}$ | dra |
| Sheer | teen | auce | havo | thaw | drazon |
| sheep | tree | caro | jaw | bawd | hawk |
| sleep | three | claw | lavo | brawn | brawl |
| sneer | teeth | cravo | mavo | brawl | pavon |
| steep | weed | draw | pazo | crawl | yaul |
| sleeve | week | flaw | raw | drawl | yawn |
|  |  |  |  | 4 |  |
| bought | arm | mark | barn | mart | arch |
| brought | farm | smart | spar | yarn | mauch |
| fought | bark | part | spark | yard | marsh |
| fraud | darn | lard | start | warm | starch |
| fraught | dart | garb | hart | scar | grant |
| naught | dark | charm | harp | star | pant |


| ${ }_{\text {fate }}^{1} \underset{\text { fat }}{\text { a }}$ | ${ }_{\text {fiur }}^{4}$ | $1{ }^{1}$ | $\stackrel{3}{\text { her }}$ - pine ${ }_{\text {pin }}^{\text {a }}$ |
| :---: | :---: | :---: | :---: |
| LESSON XLV. |  |  |  |
| Words of Two Syllables, Accented on the First. |  |  |  |
| $\mathrm{He}^{\prime}$ го | 1 $r c^{\prime}$ centit | $\frac{1}{1 i^{\prime}}$ as | ${ }_{\text {fi' }}{ }^{\text {n }}$ al |
| le gal | re gal | ci der | finis |
| mea ger | re gent | ci pher | hire ling |
| me ter | se quel | cli mate | $i$ dle |
| pe nal | ve nal | cli ent | i dol |
| petal | ve to | di et | i tem |
| rea son | ze ro | fi at | li bel |
| li' on | pili ${ }^{1}$ al | sli' my | ${ }^{1} \mathrm{bo}^{\prime} \mathrm{ny}$ |
| li my | pious | spi der | cony |
| mi ser | qui et | spiral | cho ris |
| mit tre | ri ot | spite ful | co gent |
| ni tre | ri val | sti pend | do nor |
| pi lot | science | tri fle | do tage |
| pli ant | sci on | ty rant | dro ver |
| Lession xuvi. |  |  |  |
| Words of Tiwo Syllables, Accented on the First. |  |  |  |
| $\mathrm{Fa}_{\mathrm{O}^{\prime} \mathrm{cal}}$ | ${ }^{1}{ }^{\prime}$ vert | $\stackrel{1}{1}{ }^{\text {b }}$ bit | ${ }^{1} \mathrm{fu}^{\prime}$ tile |
| go ry | o ral | cu rate | fury |
| gro cer | o men | du el | grue |
| lo cal | o val | du ly | hum mid |
| motive | polar | du ty | hu mor |
| no ble | po sy | flu id | lu cid |
| plu' mage | ${ }^{1} \mathrm{lu}^{\prime}$ by | am' ber | ank er |
|  |  |  |  |
| puny | stu pid | an tick | cal lid |
| pu pil | stu por | an vil | cal lous |
| yu bric | tu mor | as pect | cal lat |
| rutal | tu tor | at las | cam ber |


| 3 | 1 | 2 | 3 | 4 | 5 | 1 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\operatorname{sir}$ | no | not | nor | move | wolf | tube | tub |

## エESEOINXIVII.

Words of Two Syllables, Accented on the Fir'st.

| Can' dikl | chan' cel | dan' ask $^{2}$ | ${ }^{2}$ |
| :--- | :--- | :--- | :--- |
| can dor $u t$ |  |  |  |
| can rass | chan ter | das tard | gab ble |
| cap tive | chap el | fabric | far ment |
| castle | chaplet | fam ish | gar nish |
| carern | chat grene |  |  |
| chan nel | dam dage | hab it |  |
|  | fath om | ham per |  |


| 2 |  |  | 2 |
| :---: | :---: | :---: | :---: |
| blem' ish | cli fort | c's sence | gen' tle |
| bless ing | cin blem | crit | hec tor |
| clev er | cmpire | cxtant | hel |
| cld er | eld cr | fel on | hen |
| clement | cr ror | fer vor | herbal |
| des pot | ср ic | fester | her mit |
| desert | e qual | gen der | leg ate |

## LESSOM ZLVIII。

THords of Two Syllables, Accented on the First.

| $L^{2} v^{\prime}$ el | bil' $^{2}$ low | dig' it $^{2}$ | din' ner |
| :--- | :--- | :--- | :--- |
| lever | brit tle | dis cord | filly |
| med al | chris ten | dismal | fillet |
| men ace | cist ern | distich | frig id |
| men tal | citron | dis trict | gid dy |
| mes sage | civil | dit ty | glit ter |


|  |  |  | 2 |
| :---: | :---: | :---: | :---: |
| hig' ler | in' jure | cof' fer | com' plex |
| hith er | in mate | col umn | com rade |
| ill ness | in (juest | combat | con cord |
| im age | in sect | com et | con fux |
| im pulse | in sight | com ment | con gress |
| in dex | in stance | com pact | con quest |




Words of Two Syllables, Accented on the Last.

| oi | oi | oi | 1 |
| :---: | :---: | :---: | :---: |
| A droit' | de coy' | em ploy' | pro trude |
| ad join | de ploy | en join | pro vide |
| al loy | de spoil | en joy | pio vine |
| a noint | de stroy | ex ploit | pro voke |
| an noy | de void | re coil | re buke |
| a void | dis join | re joice | re cede |
| ap point | em broil | sub join | recline |


| $\quad$$\quad 1$ <br> re duce | $\quad$ re pose |
| :--- | :--- |
| re fine | re quire |
| refute | requite |
| re late | re side |
| re mind | re sign |
| re pine | respire |
| re plete | respite |


| $\quad$re sume' | es pousé |
| :--- | :--- |
| re |  |
| re tire | ex pouse |
| re vere | pro found |
| re vile | pro nounce |
| re vise | pro pound |
| re vive | re dound |
| re voke | redout |

## LESSON LII.

Words of Two Syllables, Accented, on the Last.

Un just ${ }^{2}$ un Kinit un latch un less un link un lock

| 2 | d ${ }^{\text {a }}$ + | an | be ${ }^{2}$ |
| :---: | :---: | :---: | :---: |
| a bet' | ad duct' | an nex ${ }^{\prime}$ | be deck' |
| ab sorb | ad dress | an mul | be gum |
| ab surd | a dorn | ap pel | be held |
| a vert | ad vert | ar rest | est |
| ac cess | al firm | as sent | be quest |
| ac cord | af fix | at tract | be reft |

sa line ${ }^{\prime}$ sa lute se cede se clude se cure se date
ad duct ${ }^{\prime}$ ad dress
a dorn
ad vert
al firm
af fix

se renc'<br>set tee<br>sin cere sub lime<br>sub side suf fice



Words of Two Syllables, Accented on the First.
${ }^{1}$ ' ble
ca ble
craadle
fable
ga ble
lia dle
sa bie

1
sta' ble
ta ble
ma ble
bee tle fee ble nee dle bi ble

2<br>han' dle man tle pad ale prat tle rab ble raf fle ram ble

brí dle
ri fle
sti fle
ti tle
tri fle no ble bu gle 2 am' ble am ple ap ple bab ble baf fle bram ble cac kle

| ${ }^{2}$ | ${ }^{2}$ |
| :--- | :--- |
| sad' dle | ket $^{\prime}$ lle |
| sample | net tle |
| strag gle | nes tle |
| stran gle | pebble |
| swad dle | set tle |
| tat lle | temple |
| trample | tremble |

2
ket lle net tle nes tle peb ble set the tem ple trem ble

## LDSSON LVI.

Words of Two Syllables, Accented on the First.

|  | 2 |  | 1 |
| :---: | :---: | :---: | :---: |
| Bris' 110 | griz' zle | sa' bre | cheer' less |
| brit tJe | kin dle | sa cred | de ist |
| dib ble | lit tle | sta ble | de cent |
| drizzle. | mid clle | state ly | cagle |
| dimple | nim ble | ta bor | ca ger |
| fid dle | pick le | ce ratc | e gress |
| 4 | 4 | 4 |  |
| ar ${ }^{\prime}$ bor | card' er | cas' tor | gar' land |
| armor | car man | dar ling | gar ner |
| armpit | cart age | dar nel | gar nish |
| art ful | car nal | far mer | gar ter |
| bar ber | cart er | fath er | hard ly |
| bar ter | car pet | gar lic | hard ness |



## LESSON LVII.

Words of Two Syllables, Accented on the First.

| ${ }^{1}$ |  | 1 |  |
| :---: | :---: | :---: | :---: |
| $B a^{\prime}$ ker | la' bor | ra' zor | $\mathrm{ce}^{\prime}$ dar |
| ca per | la ter | sa vor | fe ver |
| dan ger | ma ker | satyr | me ter |
| dre por | pacer | ta por | tre mor |
| fa vor | pa per | va por | bri er |
| fla vor | qua ker | wa fer | ci der |
| fra mer | qua ver | wa ver | dri ver |


| 1 |  |  |  |
| :--- | :--- | :--- | :--- |
| $f^{\prime}$ ner | rí der | gro' cer $^{\prime}$ | so $^{\prime}$ lar |
| fri ar | spi der | o mer | so ber |
| mi scr | Vi per | o ver | tro ver |
| mi ter | bro ker | po lar | to per |
| ni ter | clo ver | po ker | vo ter |
| pi per | do ter | ro ver | hu mor |
| pri zer | dro ver | so ber | ju ror |

## LESSON LVIII,

Words of Tioo Syllables, Accented on the First. ou ou
Bound' less cloud' y fount' ain hour'ly boun ty doubt ful bow er doubt less down fall fowl er hous es cow cr coun cil coun ty

| 4 | 4 | 3 | 3 |
| :---: | :---: | :---: | :---: |
| harm' ful | par lor | cler' gy | nerv ous |
| har ness | par ty | fer vor | ser mon |
| har vest | part ly | her mit | serv ant |
| mar gin | part ner | mer cy | ser vice |
| mar ket | star ry | fer tile | ver min |
| mar tyr | tar ry | fer vid | ver dict |

\begin{tabular}{|c|c|c|c|}
\hline $$
3_{\operatorname{sir}}^{1}-n_{n}^{1}{ }_{n}^{2}
$$ \& (ear \& ${ }_{\text {woif - }}^{\text {wibe }}$ \& 2
tub

fur
fur <br>
\hline \multicolumn{4}{|r|}{\multirow[t]{2}{*}{LESSON LIX.}} <br>
\hline \& \& \& <br>
\hline \& \& \& <br>
\hline \& \& \& <br>
\hline proud ly \& ban \& ham per \& <br>
\hline ow ess \& an \& man ner \& er <br>
\hline Iv el \& $m$ be \& pam per \& ter <br>
\hline row en \& can cer \& pan \& ter <br>
\hline Iv \& clam or \& plan \& d <br>
\hline w el \& dam per \& tan ner \& p <br>
\hline \& \& \& <br>
\hline lev' er \& ted' der \& $\operatorname{cin}^{\prime}$ de \& 隹 <br>
\hline mem be \& tem per \& dif fer \& ner <br>
\hline never \& ten der \& din ner \& lim be <br>
\hline pep per \& ves per \& fib ber \& liv er <br>
\hline ren der \& bib ber \& fit ter \& mis ter <br>
\hline set ter \& bid der \& gin ger \& pil fer <br>
\hline slen der \& blis ter \& glim m \& pil lar <br>
\hline \multicolumn{4}{|c|}{LESSON LX.} <br>
\hline \multicolumn{4}{|l|}{Words of Two Syllables, Accented on the Fir} <br>
\hline \multicolumn{4}{|l|}{} <br>
\hline Cur' few \& \multicolumn{2}{|l|}{} \& <br>
\hline clir tain \& \multicolumn{3}{|l|}{mar shal sil ver} <br>
\hline fur long \& \multicolumn{3}{|l|}{parch ment sim mer} <br>
\hline fur nace \& par ley \& sin ner \& hock er <br>
\hline \& pars ley sister lobster \& sis ter \& \multirow[t]{2}{*}{lob ster mon ster} <br>
\hline car' nal \& scar let \& tim ber \& <br>

\hline \multirow[t]{7}{*}{pon' der soft er tot ter yon der but ter blub ber} \& \multirow[t]{7}{*}{| ${ }^{2}$ buck' $^{\prime}$ ler |
| :--- |
| but ler |
| cut ler |
| drum mer |
| hunt er |
| lus ter |} \& \& \multirow[t]{7}{*}{| $\stackrel{2}{c^{\prime} n^{\prime} q u e s t}$ |
| :--- |
| schol ar |
| song ster |
| sol emn |
| sol ace |
| soft en |} <br>

\hline \& \& mut' ter \& <br>
\hline \& \& rud der \& <br>
\hline \& \& run ner \& <br>
\hline \& \& suf fer \& <br>
\hline \& \& sum mer \& <br>
\hline \& \& sup \& <br>
\hline
\end{tabular}

## エESSON工天I。

Words of Three Syllables，Accented on the First． 1
$\mathrm{A}^{\prime}$ que duct
bi na ry
bri er y
bo re al
bo reas
co pi ous
cru ci fy
1
eu＇lo gy
fiery
final ly
folio
fo li age
flu en çy
fu mi gate
cr＇$^{\prime} \mathbf{u}^{\prime}$ el ty
curi ous
de puty
de i fy de ity
de vi ate
di a dem
1
fi＇ne ral
ge ne al
ge ni us
glo rify
glo ri ous
gro cer y
glu tin ous

1
di＇a $\log u e$
di a gram
di a ry
du bi ous du plicate e go tism eu cha rist

1
ho ra ry
lut morn ous
hy a cinth
i dle ness
i ro 11 y
i vory
jo vi al

## I．ESSON LXII．

Words of Thuree Syllables，Accented on the First．
1

Ju＇bilec ju ni per
ju ve nile
la be al
laity
li bra ry
ni＇tro gen
no bod y
no ta ry
no ti fy
nu mer al
nu mer ous

1
ló cal ly
lu bri ous
lu cu brate
lu na tic
luna ry
lu so ry
1
nu＇tri tive
o di um
o di ous
o dor ate
o dor ous
o pi um

1
máni ac me di um
me to or
mi cro cosm mi cro scepe mutiny

1
over＇throw
papacy
pe ri od
ple na ry
pre mi um
piony

## 

Words of Thuree Syplables, Accented on the First.

Pri' macy po ten cy purify puritan pla vi an putrify plu vial 1 si' mo ny so ber ly su i cide su per fine spurious scrupalous stu di ous

1 pu' rulent ra di ant ra di us ra vell ous re al ize re ally re cen cy
stu'pify
to di um to tally
tu mil ly uni ${ }^{\text {q }}$
uni form
uni verse

1
re' gen cy ro tia ry ru di ment rum mate rheu ma tism sa vor y se cre cy 1
u' rin al
va can cy
ve lie mence
ve mal
vi o late
vio let
vi o lin

## LESSON 工XIV.

Words of Three Syllables, Accented on the First.

|  | 2 |
| :---: | :---: |
| Ab' di cate | ac' tu ate |
| ab do men | ad a mant |
| abla tive | ade quate |
| ab) ro gate | ad jec tive |
| ab so litte | ad ju gato |
| ac ci dent | ad mi ral |
|  | 2 , |
| al'i ment | am' nes ty |
| al ko ran | amplify |
| al li grate | am ulet |
| al pha bet | an a gram |
| al ti tude | an ces tor |
| ambi cut | an cho ret |

2
af fluance
ag gra vate
ag gre gate
ag o nize
agolny
al der man
2
an' i mal an i mate an nu al an to lope an te past an li dote

| 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| fate | fat | fall | far | was | me | met | her | pine |

## LESSON LXV。

Words of Three Syllables, Accented on the F'irst.
Áp'a lhy ar aro gate ap petite as pirate ar bi trate arefy
ar gu ment
ar ma ment ar ro gant
bat' tery
bat tle ment
beg gar y brev ity big a my big ot ry bil ber y at tri bute av e nue bach e lox bal cony bal us ter
bal' us trade
bar ba rous
bar oll y
bar ren ness
bar ri er
bar ris ter
bash finl ness

## LESSON LXVI.

THords of Three Sifllables, Accentcd on the lirist.
$C^{2} a^{\prime}$ i co
cal omel
cal um ny-
cal va ry
can di date
can did ly

| 2 | 2 |
| :--- | :--- |
| cap' ti vate | cat'a ract |
| car a van | catho Jic |
| car di nal | celebrate |
| car pen ter | celery |
| car rier | cen tury |
| cas simere | clerical |

cred' i tor
cim iter
cin na mon
cit a del
cif̈cumplex
cir ctim spect
cap' ti vate
cal a van
car di nal
car pen ter
car ll er
cas si mere
2
crit' ic al
croc o dile
col o ny
com pa ny
compe tent
cov cring

2
cul' ti vate
cur ren cy
cur so ry
curvity
daf lo dil
dec a goll

## - LESSON LXVII.

Words of Thiree Syllables, Accented on the First.
$D^{2} f^{\prime}$ er ence del i cate dem a crate dens ity dep ri cate des po tism der o gate 2
dis' so mant
div i dend
doc u ment
dol or ous
dul ci fy
dul ci mer
drug er ry
$d^{2} s^{\prime}$ o late
des perate
des ti tute
det riment
dev as tate
dex ter ous
des ti ny
2
eb' o ny
ec sta çy
ed i fy
ed it or
ed ucate
of figy el e ment

2
dig' ni ty
dil i gence
dimity
dis lo cate dis pu tant dis si pate dis so lute

2
el' e vate
cl o quent
em bas sy
em bryo
em cr ald
emery em i grant

ZESSON LXVIII.
Words of Three Syllables, Accented on the First.
${ }^{2} \mathrm{Em}^{\prime}$ i grate emperor
em pha sis cu e my cu er gy en er vate fac' $^{2}$ ul ty falla cy fumily
fas cinate
feb rifuge
fod eral

2
en' ter prise en tity
en vi ous
cpicure
ep i gram
ep i $\log$ ие
$\int^{2} \mathrm{fer}^{\prime}$ til ize
fer' ren cy
fes tival
fil a ment
fin ic al
firm a ment
~
es' ti mate
every
ex ca vate ex cellent fab ri cate fabulous

2
fop pery
for ger y.
form al ist
for ti tude
ful gen cy
ful mi nate


## LESSON LXXI.

Words of Three Syllables, Accented on the First.

Níg' gard ly nom i nate nul li fy num ne ry nums e ry ob lo quy ob so lete

## 2

pat' ri ot pat ron age, pat ron ize ped ant ry ped i mind pelican pen al ty

## 2

ob' sta cle ob vi ous oc ci dent om ni ous or gan ist or tho dox pal pi tate

2
pen' du lum pen ta gon pen te cost per fi dy per fo rate per ju ry per ma nent

2
pan' o ply pan to mime par a dise par a dox par a pet par a sol parity

$$
2
$$

per' pe trate per qui site pest i lence pet rify pit iful privily pol y gon

## LESSON LXXII.

Words of Thuree Syllables, Accented on the First. Por ${ }^{2}$ phy ry prom inent prophesy pros e cute prov en der pub lic an

2
rep' ri ment ret ina
ret ro gade
rev el ry
rev ep ence
rev er end

2
pun' ish ment rec' on cile pur ga tive pu tre fy pyr a mid rar i fy rat ify
rid $^{2}$ I cule
riv ulet
sac ra ment
sac ri lege
sal a ry sal i vate

2 rec re ant rec re ate rectify ref lu ent rem e dy

## 2

sat' is fy
sed i ment sem i tone sen a tor sens i tive sen tinel

| 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| fate | fat | fall | far | was | me | met | her | line |

Words of Three Syllables，Accented on the First． 2
Ser＇pen tine set tle ment scv er al sig nal ize sig na ture sig ni fy sil ver y
sim＇u lar
simplify
$\sin$ is ter
stim ulate
stip ulate
sol e cism
sol em nize
2
ter＇ri fy
test i fy
tim or ous
trav el er
trem ulous
trin ity
trip li cate

2
sub si dy
sub stan tive
suc culent suffer er sum mer set sum mon er sup ple ment

2
sur＇ro gate tab ular
tam a rind
tan ta lize
tap es try tcl es cope ton e ment

## 工曰SSON 工区XIII。

| 3 | 1 | 2 | 3 | 4 | $\vdots$ | 1 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\operatorname{sir}-$ no | not | nor | move | wulf | 4 | 4 |  |
| tube | fur | full |  |  |  |  |  |

## 工®SSON LXXV。

Words of Thuee Syllables, Accented on the First.

1
Ra'pier ra ta ble ra di ance pa gan ismı pa tri arch va gran cy va ri ous

## 1

cru' el ty cru di ty du el ing ju bi lee
lu cra tive nu tri tive pu pil age
di' o cese
di a gram
di a lect
di a ry
fin er y
hy dro gen
i vo ry

3
aud' ible
avo ful ly
laud a num
nau se a
nau se ate pau per ism plaas i ble
like' li hood ni tro gen ni ce $1 y$ piety prima cy primary vi o lence

3
cor' poral cor pulent for ti tude for ward ness or din ate or re ry por cu pine

## LESSON LXXVI

Words of THuee Syllables, Accented on the Second.

A bașé ment a bate ment ar ma da
a wak en
ca na ry
com pla cent
test ${ }^{1} a^{\prime}$ tor
tes ta trix
trans la tor
tor na do
un grace ful
un wa ry
de fam' er dis favor
en dan ger
en gage ment en grav er
on grav ing.
a grece $^{2}$ ment
ad lie rent
al le gro
ca the dral
co e val
co lie rent
hi $a^{1}$ tus in vad er pa na do
po ma tum
re la tor
se date ly
1
i dé al
il le gal
in de cent
in he rent
o me ga
prime val

## LESSON LXXVII.

Words of $T^{T} / 1 \cdot \mathrm{ce}$ Syllables, Accented on the Second.

Ar ríl' val bap tiz er com pil er complier con fine ment con file ment de fil er

1
re fin' or
recital
re pris al re quital re viv al reviver sa li va
de fin' er
de nii al de ni cr
de rider
di vider
di vine ly
en tice ment
1
ab do' men a dor er
a tone ment com po nent de po nent de co rum di ploma
en tire' ly
ho ri zon. in quir er in qui ry pla ti na pro vid er pro vi so

## 1

c lopé ment he ro ic oc to ber
op po nent pro po nent restorer un ho ly

## LESSON LXXVIII.

Words of Thiree Siyllables, Accented on the Second. 1

Acu'men al lur er
bi tu mein com put er con fint er di lut er
as sess' or as sess ment at tend ant col lect or con cen trate con cern ment
im pru' dent produc er pur su ant purs su er relin cont se duc er
con dens' ate con cen tric cosmet ic con tend er con tent ed
con tent ment
a mend! ment an gel ic ap pel lant ap pend age ap pend ant ap pend ix
de beñ' ture de cember de crep id de fend ant de mer it de pend ent

## LESSON LXXIX.

Words of Thuree S'yllables, Accented on the Second.

Dis cem' nent
dis pens el
dis sen ter
dis sem ble
dis tem ber e met ic
cm bel lish
2
in trep' id
in rect ive in vent or in vest ment mag net ic ma jestic mo men tum
cm bezz zle en dem ic
en gen der
en rel op
en vell om
ex pec tant
ex pross ive
mo ment ous
no vember ob ject or parental pater nal pa thet ic po et ic

ュ
fo ren' sic fre net ic in her it in tent ly in ter pret in ter isent in test ate
$\quad{ }^{2}$
pre cep tive
prefer ment
pre sent ment
pre tend er
pre vent er
pre vent ive
pro tect or pro tect or

## LESSON IXXX.

Woids of Thuce Syllables, Accented on the Second.

2
Qui es' cent re mem ber re plen ish re plev in re plev y re sent ment

|  |  |
| :---: | :---: |
| con sid' or | dis tin' guish |
| con sist cht | dis trilbute |
| con tin gent | c clip tic |
| de lin quent | e lic it |
| de liv er | e lix ir |
| de script ive | e nig ma |

a bridug ment as trim gent ac quit tal
be nig nant be will der com mitment

2<br>cx tin' guish<br>extrin sic<br>ex plic it<br>flo til la<br>hor rif ic<br>em bit ter

| 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| fate | fat | fall | far | was | me | met | her | pine |
| min |  |  |  |  |  |  |  |  |

## LESSON LXXXI.

Words of Thice Syllables, Accented on the 'Third. 1
$A b$ sent ce' an te cede ap pel lee auc tion cer con tra vene dev o tee dis a gree pioncer ${ }^{\prime}$ pri va teer ref u gec rep ar tee su per sede bue ca neer vo lun tear
dom ineer ${ }^{\prime}$
en gin eer
fric as see
guar an tec in ter code in ter fere in com plete

1
bar ri cade'
bas timade
cam i sade
can non ade
cav al cade col on nade
lem on ade
inter vinc in sin care mule teer o ver seer ob li gee pat ent ce per se vere
mis re late' o ver rate o ver take prom e nade scr e nade as cer tain en ter tain

## LESSON LXXXII.

Words of Three Syllables, Accented on the Third. 1

Ad ver tise' co in cide cir cum scribe dis in cline dis o blige dis 1 nite
in tor cept ${ }^{2}$
in ter mit
in ter sect
o ver act
0 ver set
o rere step
in ter line ${ }^{\prime}$
mis ap ply
mis re cite
o ver drive
o ver prize
re u nite
2
0 ver tax $x^{\prime}$
rec om mend
re col lect
re ad mit
rep re hend
rep re sent
ap pre hend' com pre hend dis con tent dis in ter dis re spect in cor rect

2
sub tra hend' su per add
dis com pose in com mode in ter pose

| 3 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| sir | no | not | nor | move | wolf | iube | lub | fur |

## エESSON LXXXIII．

In words like the following，sure，sier，zier，zure，su， sion，tion，and sia，are pronounced shure，zhur，zhure， zhu，z／ıun，shun，and zha．

| 1 | 2 | 1 | 1 |
| :---: | :---: | :---: | :---: |
| Sure | press ure | as sur＇ance | gra＇zier |
| sure＇ly | is sue | in sur ance | leis ure |
| sure ness | tis sue | in sur er | seiz ure |
| sure ty | fis sure | 1 | cro sier |
| 2 | ton sure | bra＇zier | clo sure |
| cen＇sure | sug ar | gla zier | 0 sier |

ho＇sier
fu sion
la sure
suat sion
em bra＇sure e ra sure
$\stackrel{1}{\text { e } v a^{\prime}} \operatorname{sion}$ in va sion oc casion per sua sion ad he sion co he sion mag ne sia

1 am bro＇sia com po sure dis clo sure ex plo sion ex po sure in clo sure ablution

## むESSON LXXXIV。

Col lu＇sion con clu sion con tu sion cor ro sion de lusion de tru sion

1 in 1ru＇sion suf fusion 3
as per sion
as ser tion
a ver sion
dis plósion dis sua sion e ra sion ex clu sion in clo sure in fu sion

3
di ver＇sion dis per sion in ver sion in ser tion per ver sion re ver sion
pre clu sion pro fil sion pro tru sion coll fusion ef fu sion il lu sion

2
ac ces＇sion ad mis sion as cen sion ag gres sion con ces sion con cus sion

| $2^{2}$ |  |  |
| :---: | :---: | :---: |
|  |  | 崖 |
| compres sion | cxpres sion | pos ses sion |
| m mis sion | cx ten sion | pro ces sion |
| de pres sion | inn mer sion | pro fes sion |
| di gres sion | im pres sion | pro gres sion |
| dis mis sion | op pres sion | re gres sion |
| is cus sion | 0 mis sion | re mis sion |

$\stackrel{2}{\text { seces＇sion }}$ sublmis sion sue ces sion sup jures sion 1rans gres sion traus mis sion com nul sion
e minis＇sion
cy pres sion
cxten sion
inn mer sion
im pres sion
op pres sion
o mis sion
con rinl＇sion
de scen sion di men sion dis sen sion dís cus sion
cx cur sion
ex pul sion
per mis＇sion pos ses sion pro ces sion pro fes sion pro groes sion re gres sion re mis sion
ex ten＇sion im pul sion in cur sion re pul sion sus pell sion tra jec tion tri sec tion

## LモSSON士工凡XVI。

ihe combination $l i$ ，ci，and si sonnds like sh，liefore a vowel in the syllable，when the accent precedes，ci－ ther minary or secondary－as，in these lessons，$n a$－ tion，matiale，specie，pension，ancient，and ocean are pronounced mashun，mastrate；speshe，fenshun，an－ shunt，oshum．

| 1 | 1 | 1 | 2 |
| :---: | :---: | :---: | :---: |
| Mo＇tion | $p a^{\prime}$ licnt | mia＇lio | ac：lion |
| na． 1 ion | paticuce | 3il tion | flac ion |
| no tioll | po licnce | Sit liate | frac tious |
| lo tion | potion | sta tion | fic tion |


| 2 | 2 | 3 | 1 |
| :---: | :---: | :---: | :---: |
| fric＇tion | suc＇lion | auc＇lion | an＇ciont |
| junc tion | for tion | caut lion | gla cial |
| lution | nuse lion | caut lious | gra cier |
| men tion | func tion | neresioil | gra cieus |



| $\underset{\substack { 1 \\ \text { fate } \\ \\ \begin{subarray}{c}{2 \\ \text { fite }{ 1 \\ \text { fate } \\ \\ \begin{subarray} { c } { 2 \\ \text { fite } } }\end{subarray}}{\substack{\text { fall }}}$ | was $_{5}^{5}$ me me me | $\underset{\text { her - pine }}{\substack{1 \\ \text { pin }}}$ |
| :---: | :---: | :---: |
| LESSON LXXXIX. <br> Words containing $t i$. |  |  |
| E lece ${ }^{2}$ tion | in ${ }^{2}{ }^{\prime}$ | pe ${ }^{2}$ |
| E lect tion | in junc tion | pre scrip tion |
| due tion | spec tion | pion |
| in duc tion | in ven tion | pre vell tion |
| in fec tion | ob jec tion | pro dac tion |
| in flec tion | per fec tion | pro ject tion |
| in flic tion | po ten tial | pro scrip tion |
| in jection | pre emp tion | protection |
| Lesson xc. |  |  |
| Words containing $i$ short in the second syllable, and $t i$, and $c i$ in the last. |  |  |
| Ad di ${ }^{\frac{1}{1}}$ lion | inl ${ }^{\text {i }}$ ' i ate | mun |
| am bition | militia | nut trition |
| coition | no vi ti ate | partition |
| cog ni tion | propitiate | per di tion |
| condition | sol stit tial | position |
| con trition | ca pri cious | se dition |
| den tition | de li cious | so lition |
| edition | 18 gi cian | tra di tion |
| frul ition | ju di cial | tuition |
| ig ni tion | ju di cious | rend ition |
| In words like these, $t$ sounds like tsh. |  |  |
|  |  |  |
|  |  |  |
| Na' ture | text' ux. | ves' ture |
| feature | vent ure struc ture | mix ture tinc ture |
| future | vul ture | pos ture |
|  | pic ture | junc ture |
| frac ture | scrip ture | punc ture |

## IESSON XCII。

Words of Four Syllables, Accented on the Second. 2

A cad' e may a lac rity a mal gam ate as sas sin ate at ten uate as sim i late ca pacitate

2
con fab' u late con tam i nate com mis e rate de cap i tate de crep i tude e lab o rate e rad i cate

2
ex tem' po rize ges tic u late in fat $u$ ate in ac curate in val id ate pro cras ti nate pe nult i mate
$\stackrel{2}{2}$ fal ity form al ity hi lar ity in hab it ant di ag o nal em bas sa dor ir rev e rence

## LESSON XCIII.

Words of Four Syllables, Accented on the First.
${ }^{2} \mathrm{~A}^{\prime}$ cura cy ad mi ra bly capil la ry com pe tent ly co pious ly crit ic ally

2 ef ${ }^{\prime}$ ficacy em is sa ry feb ru ary gen er ous ly libe erally nee es sa ry

2 in' su la ted is o la ted gov ern a ble cel e bra ted. mit i gat ing mod ifi ed
dig' $^{2}$ ni ta ry in tim ma cy dif fi cul ty in ven to ry mil li ner y pul monary

## 2 <br> cor' rị gi ble ir rit ta ble

 tem per a ment con tem pla tive er ro ne ous gra tui tous
## LESSONXCIV.

Words in which the $e$ in $e d$ is silent.

| 1 | 1 | 1 |  |
| :--- | :--- | :--- | :--- |
| Blazed | hailed | saved | seemed |
| braced | laced | scraped | stecred |
| braved | lamed | traced | cried |
| drained | maimed | vailed | died |
| faced | named | cleared | dined |
| failed | paved | feared | lined |
| graced | raised | hecled | prized |
| 1 | 2 | oi | ou |
| crowed | filled | boiled | bowed |
| flowed | lived | broiled | crowned |
| glowed | penned | coiled | frowned |
| owed | gulled | coined | plowed |
| roved | rubbed | foiled | roused |
| showed | dodged | oiled | soured |
| snowed | lodged | toiled | vowed |

## LESSON XCV.

Words in which the $c$ in $e d$ is silent.

| $\quad 1$ | ${ }^{1}{ }^{\prime}$ |
| :--- | :--- |
| a bused |  |
| a mused | ap peared |
| ac cused | be reaved |
| com muned | con vened |
| con fused | de ceived |
| de famed | be sieged |

ad vised' ap plied ar rived bap tized chas tised com bined

When ed is preceded by $d$ or $t$, it is distinctly sounded.
blad' ed braid ed faint ed grat ed hat ed
stat' ed
trad ed
wait ed
cheat ed
heat ed

1
en treat' ed ex port ed im port ed re port ed salu ted

## SECOND PART.

## LFSSON I.

| your | work | brii'li ant |
| :--- | :--- | :--- |
| God | makes | pret' ty $^{\text {God }}$ |
| warm | moon | bush' es |
| light | stars | world |

## The Worlis of God.

My child! all that your eyes can sce is the work of God. God makes the sun shine so clear and wam. Ciod gives the moon's bril-li-ant light. There is no star whose light is not from God. God makes the sky so pret-ty and blue. He makes the fields, the bush-es, and the herbs grow so green. Hills and dales are made by him. He cov-ers the hills and dales with trees and grass. God makes day and night. The world, so great and grand, so bright as it is, is the work of God.

## 工ESSON II.

child
know
place
think
which
heart
where
fish
noth' ing ev' er
in' to
riv' er

## The Kinowledge of God.

My child! 'There is noth-ing which God does not know. He who made your heart can see it. God sees all that ev-er you do. There is no place where God could not see you. God knows e-ven
what you think. He can see in-to your heart, as you can see the fish in the wa-ter; when the riv-er is clear. God can sce as well by night as in the day-time. The sun is bright as his eye.

## LESSON III.

all
wills
sum
breath

Lord
speaks
wind
give
pleas' es be cause' com mands' flour' ish

## The Power of God.

My child! God can do all he pleas-es. He is the Lord of the world. All he wills is there. He speaks one word and it is there. 'The sum mi-ses, be-cause it is his will. ' The moon goes fice in the air, be-cause he holds it up. One breath of his made the stars. The wind blows when God commands it. God calls the light-ning, and the llash says, "here I am!" God speaks, and the snow and ice melt, the field and the trees flour-ish, com and fruits are ripe. God gives life to men, and, when he wills it, man dies.

## LESSONIV.

good
some
bread
milk
hand
made
like
comes
hand'some flow' ers $\mathrm{cv}^{\prime} \mathrm{er}$ pu' pil

## The Goodness of God.

My child! God is good and loves you. All that is hand-some is from him. All that is good is
made by him. God gives you bread, which you like so well: milk, which is so fresh and sweet, comes from him. What-ev-er you have, you have it from God. Your house and your dress you got from him. Cod pre-serves your lifc, your health, and your rest. He gives food to the worm, and dew to the flow-crs and the grass. But, there is noth-ing in the world he loves so much as man, whom he loves as the pu-pil in his eye.

## IESSONV.

and
right
willts
wishes
bad
sin
who
grows
good' ness on' ly pi' ous bless' ing

## Goodness of God-Contimued.

My child! God is noth-ing but good-ness, and in him is notin-ing bad. God loves on-ly what is right and good. God hates sin, and all that is bad. Cod wants you to be good, too. He loves the chald who is good and pious. He gives the good chald his bless-ing, and pan-ish-es the bad one. 'She child who fol-lows God, grows up and will bear dlow-ers and fruits like the tree on the river.

己ESSON VI.
think
hard
will
wel!
hear
bee
each
call
oft $t^{7} \mathrm{cl}$
ap pears"
be cause ${ }^{\prime}$
gló ry

## Thinli of Giod.

My child! think oft-en on God. Speak to him. He hears cach word you say. If a thing ap-pears to yon to be hard, think you will do it, be-cause it is the will of God, and that yon will do it as well as you can, for his glo-ry. If you are sick, if amything gives you pain, think, what Ciod sonds is good, if it e-ren ap-pears bad. If you have a mind to sin, think, Cod will see it, and you will not do it. Think very often, O Cod! you see me where-cv-er I may go. A child who thinks on God, will remaingood and pi-ous.

## L2SSON VII.

| gives | bhank | receive' |
| :--- | :--- | :--- |
| now | rest | hap py |
| all | meals | be fore' |
| food | mouth | af ter |

## The Providence of God.

My child! God gives you what yout want. Thank him now, for all you re-ccive from him. ll you get up, say, My God! I give thee thanks for the rest which makes me so strong and happy. Be-fore and af-ter meals, say, O Cod!! I hank you for the food you give to your child. If you go to bed, say with your mouth and heart, O God! I give you thanks for all the goods you be-stowed upon me dur-ing this day. If you re-ceive something of any one, which is rory good and nice, and which is the cause of great joy, think, in truth, it comes from God, and thank him more than the person from whom you reccive it.

## LESSONVIII.

ear free house fruits
hand
foot
meat
trees
clothes
a bove'
my self ${ }^{\prime}$
re joice

## Give 'Thanles to God.

My child! give God thanks for your cye, with which you can see. Thank him for the ear, with which you can hear. Thank him for the hand, with which you can do somuch; and for the foot, with which you can go so fast and free. Give God your thanks for the bread, meat, milk, fruits and giocns, cloties, bed and house. Think very often, that God made the sun and moon, the hills and dales, trees and grass, for the use of man. But, a-bove all, be glad you know God, and can re-joice in him.

## LESSONIX.

must
pure
joy
true
right rich deal need
re joice' bet' ter al' so tru' ly

## Be Good-Imitate Jesus.

God is good, my child! You must be good, also. God, as he is so good, re-joic-es on-ly in that which is good, right, and pure. Let it be your joy to be good, brave, and pi-ous. Be-lieve me, to be pi-ous, is a great deal bet-ter than to be rich. To be good, is better than to be hand-some. God cannot say what is not true. What he says is true. He keeps his word tru-ly. You must al-so hate
lies, and must speak noth-ing but trath. God is pleased to give us what we want; you must give, also, what-ev-er you can to those who are in need.

## LESSON X.

great
man
grieve
like
earth cause
lit' tle
there' fore in' sect

## Be Kind to All.

My child! it gives God great joy to do us good. He does not like to grieve man. 'There is no insect so little on earth, but re-ceives good from him. There-fore, it is not pleas-ing to God, if yor cause pain to the beasts. How wick-ed must it be, if you do wrong to man. Al-so, you must not cause pain to the worm of the earth, nor to the birds in the air.

## LESSON XI.

| lonow | asks | al' ways |
| :--- | :--- | :--- |
| church | laugh | a gainst' |
| talk | look | de vout' |
| time | quiet | teach' er |

## Obey the Will of God.

My child! you know, now, what God asks of you is right and good, and that what is not the will of God, is a sin and bad. 'There-fore, do always the will of God, and never do what is a-gainst his will. In the church, you must be de-vout. Do not talk, and do not look a-bout; do not laugh; think on God, and say your prayers.

Be quict in the school, list-cn to your teacher, and use your time well. At home, you must o-bey, and must be quick, if your pa-rents bid you to do any-thing.

## LESSON XII.

| cry | ask | grum' ble |
| :--- | :--- | :--- |
| lies | thing | pun' ished |
| faults | which | stu' pid |
| thank | sick | chas tise |

## Be C'ontented and IFonest.

My child! you must not cry if you re-ceive not what you ask for. Do not grum-ble, if you must do a thing which yon do not like to do, or if you are pun-ished for your fanlts. Do not tell a lie, for that is very bad. Those who tell lies, will be chastised. If you have some-thing to do, you must not be la-zy, but must do it quick-ly. You must not steal any-thing, let it be cv-cr so little, for God will see it, and will chas-tise you.

## LESSON XIII.

| fight | play | quar' rel |
| :--- | :--- | :--- |
| mock | strect | else' where |
| throw | stones | or' chards |
| fields | hurt | in' jure |
| dint | plants | re ward' |

## Do as You Would be Done By.

My child! you must not quar-rel nor fight when you are at play, or else-where. Do not mock a
man in the strect. Do not plague any child. Do not throw stones, and do not walk in the dirt. You must not take fruits from the or-chards, nor in-jure a-ny plants in the fields, nor hurt any beasts; and what God asks of you, do it now, and God will re-ward you

## LGSSON XIV.

school
thought
pres' ence
pub' lic
pres ent pri' vate care' ful an' gel
ren' der ob serve' dis please re minds'

## The Presence of God.

God knows all things. He knows all that is done in school, in the street, and at home. Inc knows each word you speak, and each thought that comes into your mind. Be carc-ful, then, when you eat, or drink, or learn, or play, to do all to please him.

God is in all pla-ces. He sees all that you doin pri-vate as well as in pub-lic. How would you act in the pres-ence of a great man? You would not curse, nor swear, nor tell lies, nor do any thing that would dis-please him. Think that God sees your, and you will do no-thing that is bad. When you hear the clock strike, think that it is your good an-gel, who re-minds you that God is pres-ent, to ob-serve all you are do-ing ; and that he will, on a future day, render to every man, according to his works. Say, O, my God, teach me to love thee, now and for-ov-er.

## むESSON ǨV。

world sex' vice thoughts
just
ho'ly
hap' hy
judge
pun' ish
em ploy'

## The Gifts of God.

God gare you all that you have. He gave you cars to hear, cyes to sce, a nose to smell, a mouth to tassto and to speak, hands to foel and to work, and legs and feet to walk. $\Lambda$-bore all, he has giv-en you a mind to think and to learn, and a sonl that can uer-er die. It was God who gave You all these things. But why did God give them to you? It was to show you how much he loved your, and that youmioht love him in re-tum. All that your have, then, be-longs to God. Trake care to em-ploy them all in his ho-ly ser-vice.

God will judge your thoughts, and words, and deeds. He is just. He will give to each one What his works de-serve. 'I'o the good, he will give joys that will ner-ej end. The wick-ed ho will pun-ish for-ercr. How hap-py will not the good feel, when God shall call them from this world, to share in the bliss of his saints !

## LESSON XVI.

trees
heasts
plants

good<br>glad<br>wise

made
creep
swim

## The Creation.

God made all things in six days. On the first day, he made the earth. It had not then the form it has now, and it was darl: God then said, Let
there be light, and light was made; so, at the will of God, light came forth. The next day he made the sky. On the third day, he made the sea, and all kinds of plants and trees. On the fourth day, he made the sun, moon, and stars. On the fifth day, he made the birels, that fly in the air, and the fish-es, that swim in the sat. On the sixth day; he made the beasts of the field, and all things that crecp, and, last of all, he made man. All these things were made for man, but man was made for God. How wise and good mmst God be, who made all these things for our use-how glad we ought to be, to love him and to serve him.

## LESSON XVII.

| Ad am | fair | plac' ed |
| :--- | :--- | :--- |
| ser' pent | fí ery $^{\prime}$ | be come |
| Par' a dise | craft' y | prevent |

## Adam and Eve.

The first man was named Adam, and the first woman Ere. God put them in the gar-clen of Par-a-dise, to dress it, and to keep it. He told them to cat of all the fruit in the garden, ex-cept that of one tree; but that if they cat of that, they should dic. The de-vil took the form of a craft-y ser-pent, and com-ing into the gar-den, told Eve, that if she cat the fruit, she should not die, but should become like God, hav-ing the knowl-edge of good and e-vil. Eive saw that the fruit was good, and fair to the eyc. She eat it, and gave it 10 Ad -am who also did eat. Thus was $\sin$ brought in-to the world, and thus did our first pa-rents lose the friend-ship of Gock, and their right to heav-en.

God then cast Adam and Eve out of Paradise, and placed an angel with a fiery sword, to prevent their return into that happy place.

## L®SSOIV XVIII.

till' er
tem' per broth' er
rough
an' gry
gen' tle
re sist ${ }^{\prime}$
killed
con fess'

## Cain and Abel.

Ad-am had two sons, Cain and A -bel. Cain was of a very rough tein-per. A-bel was meek and gen-tle. Cain was a till-er of the earth. A-bel was a keep-er of sheep). God lored A-bel, on ac-count of his good-ness. He did not love Cain, be-cause he was bad. Cain was rexed that God should pre-fer his hrother to him-self, and, go-ing one day to walk with him, he killed him in the fields. Thins, a sin-gle thought of cur-vy, which Cain did not re-sist, led him to shed his broth cr's blood. But what was still worse, he did not re-pent of what he had done, nor would he confess his crime. When God asked him where his brother was, he said he did not know. But God told him, that Abel's blood had cried to him from the earth. And God was angry with Cain, and set a mark upon him, and told him he should be cursed upon the earth.

LESSON XIX.
del' uge
chil' dren
mount' ain
a live'
wiek' ed
high' est
sared
mixed poured

## The Flood.

A-bout the time of A-bel's death, Ad-am had a third son, named Seth. Seth was a good man, and his chil-dren were good, un-til they mixed with the race of Cain, and then they be-came wick-ed like them. God was an-gry at their crimes. He told No-ah, a just and ho-ly man, that he would drown the world by a del-rige, or great flood, and bade him build an ark, that he and his chil-dren might be saved. When the ark was read-y, No-aln and his wife, and his three sons, with their wives, wont in-to the ark, and took with them birds and beasts of each kind. God then poured down rain up-on the earth, for for-ty days and for-ty nights, and the flood rose fif-tecn cu-bits a-bove the high-est mount-ain. Birds, beasts, and men, were all swept a-vay. Not a sin-gle thing was left alive up-on the carth, ex-cept No-ah, and those that were with him in the ark.

## エESSON XX.

| win' ter | man' y | with' er |
| :--- | :--- | :--- |
| tim' ber | use'f $^{\prime}$ fil | nour ish |
| coun' tries | larg'rst $^{\text {cst }}$ | sup plies |

## Plants and Trees.

God caus-es plants to grow for our use. He sup-plies the earth with sap to nour-ish them. The sap is drawn up through the roots by the heat of the sun; it then ris-es to the stem of the plant, and thence through each of its branch-es. In win-ter, the sap re-turns to the earth, or adds to the bulk of the plant. The leaves with-cr, and the plant re-mains bare, un-til the warmth of
spring makes it push forth new buds and leaves.

When trees have grown large, they are cut down near the roots, and the branch-es lop-ped off. Their trunks form logs of tim-ber, which are used by men in man-y ways. Some-times they are saw-ed, and made into ta-bles, chairs, floors, loors, carts, and other use-ful things. The trees best known to us are the fir, the ash, the clm, the beech, and the oak. The lar-gest trees are found in hot comt-tries.

## LDSSON XXI.

| but' ter | clov' en | scrve |
| :--- | :--- | :--- |
| mutht ton | heav' y | car' ry |
| bur' den | sin' gle | called |

## Beasts.

Beasts walk on four legs, on which ac-count they are callcd quad-mu-peds. They have skins with hair, wool, or fur. Some beasts have feet with a sin-gle hoof, like the horse; oth-ers have feet with the hoof clo-ren, like the cow; and othcrs have fect with toes and claws, like the dog. The flesh of the cow is called beef; that of the call is called real; and that of the sheep is called mut-ton. The cow gives us milk from which we get but-ter and cheose. The wool of the shecp is made in-to cloth, which serves to cov-cr us, and to kecp us warm. Some beasts kill oth-ers for their food, and are, there-fore, called beasts of prey. In this class, are the li-on, the ti-ger, the wolf, and the fox. Oth-ers are cm-ployed to car-ry hear-y loads; these are called beasts of burden. The
most use-ful of these are the cam-el, the horse, the mule, and the ass. The cam-el can car-ry more than a thous-and pounds weight.

## LESSON XXII.

length
branch
ground

| a' ble | walk |
| :--- | :--- |
| kind | build |
| young | perch |

## Birds.

Birds have two legs, with which they walk on the ground, or perch on the branch-es of trees. They have two wings, with which they fly in the air. The os-trich is said to be the larg-est bird. The hum-ming bird is the small-est, its bod-y being on-ly a-bout one inch in length. Some birds, as the ea-gle, the vul-ture, and the hawk, are called lirds of prey. There are oth-er Lirds, which pass from one coun-try to an-other, at cer-tain seas-ons of the year, on which ac-count, they are called birds of pass-age. A-mong these are the crane, the stork, and the swal-low. The smallest birds are said to build the warm-est nests. They form them of straws and moss, and coat them with wool or soft down. The old birds are ver-y kind to their young ones. They teach them to fly, and take care of them, un-til they are a-ble to procure food for them-selves.

LESSON XXIII.

Jo' nas
an' i mals
Gireen' land
un hurt'
a quat' ic
north' ern
dart
pass
ta' ken

## F'ish-es.

Fish-es are ani-mals that live on-ly in wa-ter, for which reas-on they are called $a-q u a t-i c$ animals. They have skins with smooth shin-ing scales, and they have fins on their sides, with which they keep them-selves up, and move in the wa-ter. Fish-es can swim ver-y fast, and dart through the wa-ter after flies, or any thing else they would wish to eat. Some fish-es are very large. The whale is not on-ly the larg-est fish, but al-so the larg-est of all the an-i-mals we know; some being a-bove nine-ty feet in length. It has a mouth so ver-y large, that a full grown man might pass in-to it, with ease. Jo-nas was three days and three nights in the bel-ly of a whale, and yet came forth un-hurt. Whales are found in the north-ern seas, chiefly on the coast of Green-land, where more than two thous-and whales are sometimes ta-ken in the space of two months.

## LESSON XXIV.

| $\mathrm{Ja}^{\prime}$ cob | Jo' seph | fath' er |
| :--- | :--- | :--- |
| flocks | came | Reu' ben |
| pass-ed | $\mathrm{E}^{\prime}$ gypt | broth' ers |
| king | $\mathrm{en}^{\prime}$ vy | mas' ter $^{\text {ling }}$ |

## Jo-seph and his Breth-ren.

Of the twelve sons of Ja-cob, Jo-seph was dearer to him than an-y one of the rest. His broth-ers were grieved at it, and they hated him. One day their fath-er sent him to them, when they were in the fields with their flocks, to see if all things were well with them.

When he came to them, they said, Let us kill him. But one of them, by name leuben, said, Do not take his life from him, nor shed his blood, but cast him into this pit. They then stripped him of his coat, and cast him in-to the pit or well that was dry.

And when some mer-chants passed by that way, his broth-ers drew him out of the well, and they sold him to them. They brought him into E-gypt, and there they sold him to a prince, to be his slave.

Jo-seph was a man that in all things did so well, that his mas-ter made him dwell in the house, and he was in great fa-vor with him; so far, that he was charg-ed with the care of all things, and he ruled in the house.

When he had been there a-while, his mas-ter's wife wish-ed and press-ed him to do a great crime ; but Jo-seph was good, and fear-ed God, and he would by no means con-sent to do it. How can I com-mit a wick-ed thing, said he, and sin a-gainst my God? No. He then rush-ed from her.

She then charg-ed him false-ly with the crime, and he was cast in-to pris-on. When he had been there two years, the King sent for him to ex-plain him his dreams. Jo-seph ex-plained them.

Then the king took his ring from his own liand, and gave it in-to the hand of Jo-seph. He clothed him with a silk robe, and put a chain of gold a-bout his neck. He made all bow the knee to him, and told them he was to rule the whole land of E-gypt.

Not long af-ter there was a dearth, or a great want of corn. And Jo-seph had the care of all
the corn. Ja-cob, the futh-cr of Jo-seph, then sent his broth-ers to buy corn of him.

At first they did not know Jo-scph; and though he knew them, yct he feign-ed as if he did not know thom, and he dealt with them as if they were spies. This he did to bring them, by degrees, to a sense of their fault, when, through envy, they sold him; yet did Jo-seph love them.

He soon made him-self known to them. He wept through joy, kiss-ed them, and for-gave them. He then sent for his old fath-er, who came to him. Jo-seph took care of him and his broth-ers. They lived in those parts, and when Ja-cob was dead, Jo-seph bu-ri-ed him in the place where he had de-sir-ed to be bu-ri-ed.

## LESSON XXV.

Je' sus cat' tle ti' dings for sake'

Christ an' gel cit' y to geth' er
be' came chil' dren Da' vid an' ger

## Birth of the Savior.

Je-sus Christ was once a child, like you. He be-came a child, that he might know how to pit-y and feel for a child, and that he might show little child-ren how they ought to act.

He was born in a sta-ble, and his moth-cr, the bless-ed Vir-gin, laid him in a man-ger by the side of the cat-tle, for there was no room for them at the inn. Me was a poor child, and yet he was the Son of God.

And Giod sent a ho-ly an-gel to tell some good men, that took care of sheep in the field, that the Son of God was born on earth.

It was night, but the glo-ry of the Lord shone a-bout them, and made it light like day.

They were a-fraid, but the an-gel said, Fear not, I bring you glad ti-dings of great joy: a child is born in the cit-y of Da-vid, who shall save men from their sins. Oh, what good news was this to all who re-pent of sin, and fear the an-ger of God!

Then the an-gel be-gan to sing praise to God, and man-y more, yea, a whole mul-ti-tude, came from heav-en to join him, and all sang to-geth-er-Glory to God on high, peace on carth, good will to men.

What a sweet and joy-ful song! Was ev-er music heard on earth like this! loo you hope one day to sing the praise of God with an-gels and ho-ly men in heaven? 'Then you must for-sake sin, love God, and o-bey his law.

The men who heard this song of the an-gels left their flocks in the field, and went to the manger to see the young child and wor-ship him. Wise men al-so came from a far com-try to see him; and God made a rer-y bright star to go before them, and lead them to the right place. Lo, the star which they saw in the east, came and stood o-rer where the young child was, and the wise men were rer-y joy-finl; and when they came in-to the house, they bow-ed down be-fore the child, and call-ed him their Lord and Sar-ior.

When the shep-herds and the wise men went a-way, they told the good news to all they met, say-ing, Je-sus is born to save us.

And the child grew, and was wise and good in all his words and deeds. In all things he did the will of God who sent him, and he had the love of both God and man.

If you wish to be like Je-sus, list-en while he
says to you, Come and learn of me, for I am meek and low-ly in heart, and you shall find peace to your soul.

## むESSON XXVI.

man y
pit' y
be gan'
com' ing
moth' er
home
bod' y
speak
a bout ${ }^{\prime}$

## Jesus Raising the Widow's Son.

Once Jc-sus met a great man-y men com-ing out of a cit-y, who brought with them the dead bod $\mathrm{d} y$ of a young man. They were going to put it in the earth. 'The moth er of the yoring man came with them ver-y sad, for he was her on-ly son. And Je-sus, when he saw her, had pit-y for her, and said, Weep not.
'Then lie came to the dead bod-y and said, Young man, a-rise! And he that had been dead sat up and be-gan to speak, and Je-sus gave him to his moth-er, and he went home with her.

Was there not then great joy in the heart of that moth-cr? Did she not talk much, and oft-en, with her son, a-bout him who had done so much for them?

When Je-sus, at the last day, shall say to the dead, A-rise! may we also hear his voice with joy. Oh, how hap-py will they be, who meet him in the clouds, and go with him to hear-en

## LESSON XXVII.

loved
where
lon' ger
once
a fraid'
oth' er
bro' ken
com' ing
wa' ter

## Chuist on the S'ea.

Some of the men who loved Je-sus used to go on the sea in a boat, or small ship, to catch fish. Once, when Je-sus was with them, they tried all night, and could not catch an-y fish. But Je-sus told them where to cast the net, and then they drew it up full of fish. All the fish in the sea are his, and he knows where they all are.

Once these men were in a ship, and Je-sus was not with them, and the wind blew ver-y hard. They were a-fraid that the ship would be bro-ken, and that they would all be lost.

Then they saw some one com-ing to them on the wa-ter. This made them fear the more; for it was a strange sight to see one walk on the water, and not sink.

But He who was on the wa-ter spoke and said, Be of good cheer! it is I! be not afraid. Then they knew the voice of Je-sus, and very glad were they to have him come to them in the ship. And the wind blew no longer; and the ship was soon at the land.

One oth-er time, when there was a great stom, Je-sus was a-sleep in the ship; and they came to wake him, for they knew his pow-er, and folt sure that he could help them.

So they said, Lord, save us, or we shall sink and die. And Je-sus a-rose and said, Why do you fear? Why have you not more fath? Then he told the wind to cease, and the waves to be still, and all at once there was a great calm. And those who saiv it, said, Who can this be, that the winds and the sea o-bey him?

Je-sus, who could still the wraves, can give peace to our minds. He can free us from entvy,
an-ger, and fear, and all that would disturb our joy and re-pose. When we are in trouble, he can speak a kind word to our souls, and all will be calm. How sweet it is to live near to Je-sus? May the time soon come when all the world shall know and love him.

## LESSON XXVIII.

sor' row peo' ple hands walk' ed
ru' ler
on'ly
a gain'
dead
a mong' dam' sel
fath' er
pow' er

## The Ruler's Daughter.

Once there came a man to Je-sus in great sorrow. He was a ru-ler among the peo-ple, but rich-es and hon-or can-not keep a man from grief, or pain, or death. When he saw Je-sus, he fell at his feet, and said, My little daugh-ter is ver-y ill; I fear she will die. Come, I pray thee, and lay thy hands on her, that she may live.

Just then an-oth-er came from the house, and said, She is dead; you need not ask him to comeit will be of no use. They did not be-lieve that Je-sus had pow-er to make those live a-gain who liad once died. But Je-sus said to the fath-er, Be not a-fraid; only have faith.

And he went with him to the house, and when he came to the room where the young dam-sel lay dead, he took hold of her hand, and said, A-rise!

And she rose and walk-ed about, as if she had not been dead, or ill.

How kind is Je-sus to those who love him!

## LESSON XXIX.

Is' ra el

- $\mathrm{A}^{\prime}$ chan

Jer' i cho
e' qual
scar' let
gold' en
beat en ston' ed burn' ed

## On Stealing.

When the peo-ple of Is-ra-el took Jer-i cho, Crid gave orders that none of them should keep an-y of the spoils of the place. But a man named A-chan saw a-mong the spoils a scar-let cloak, a gold-en ru-ler, and some piec-es of mon-ey, and he stole them, and hid them in his tent. It hen the peo-ple went next to bat-tle, they were beat-en, and God told Josh-u-a the reas-on was, be-cause one of them had sto-len some of the spoils, and told a lie. Then they sought who it was, and found it was A-chan. He was brought out, and stoned to death, and all his goods were burn-ed. There are many who would not steal, but who think they may keep what they find. This is not right. What we find, be-longs to him who lost it, and not to us. We should, there-fore, take care to look for him, and re-store the thing found, or something of e-qual val-ue. Wrong no man.

## ムESSON XXX.

| in' ju ry | frank | ex cuse' |
| :--- | :--- | :--- |
| warn'ing | ly'ing | charg' ed |
| neigh' bor | hein' ous | des pis' ed' |

## On Telling Lies.

Some chil-dren tell a great man-y lies, with as lit-tle thought as if it were not a crime. A lie is a breach of God's law. On no ac-count, then,
should a lie be told. A lie is al-so the mark of a mean soul. He who tells it, de-serves to be despised. He will not be trust-ed, even when he tells the truth. Ev-e-ry lie is bad. Noth-ing can excuse it. If you tell a lie to hide a fault, or excuse it, this would be to add a new sin to your for-mer one. When charged with a fault, of which you are guil-ty, you should frank-ly confess it. If your lie did in-jury to your neigh-bor, this would make it ver-y hein-ous in-deed. Do you not know, that a man and a wo-man, who told a lie to Saint Pe-ter, were struck dead at his feet? a warn-ing to us, how much God hates a lying tongue. A lie is a foul blot.

## LESSON XXXI.

Beth' el
$\mathrm{Ca}^{\prime}$ naan
El i se'us
wild ho' ly
lit' tle
be gan' de sires' suf' fered

## On Calling Names.

It is very wick-ed to call names, or to mock at an-y one. One day, when the proph-et El-i-sc-us was go-ing to the town of Beth-el, in the land of Ca-naan, some little boys came out of the cit-y of Jer-i-cho, and be-gan to make game of him, and call him names, say-ing, "Go up, thou bald head." God was so an-gry at these words, that he sent two wild bears out of the wood, which tore in pie-ces two-and-for-ty of these wick-ed boys, who would not let the ho-ly old man go his way in peace. But our Lord loves good chil-dren. He de-sires that lit-tle chil-dren should be suf-fer-ed to come near him, and says, that their an-gels al-
ways see the face of his Fath-er, who is in heaven. He e-ven chose him-self to be a lit-tle child, and to be born of a poor moth-er, that we might learn, that it is not by be-ing rich we can please God, but by do-ing his will.

## LESSON XXXII.

Lou' is
France
Blanche ten' der ly moth' er
guil' ty
mor' tal
great' est
rath' cr
al though'
placed com mit ${ }^{\prime}$ of fend' ing he' roes a vail'

## The Good Mother.

It is told of Blanche, queen of France, that when her son, Saint Lou-is, was still ver-y young, she often said to him, "My dear son, I love you as ten-der-ly as a moth-er can love a child, but I would rath-er see you fall down dead at my feet, than that you should ev-er com-mit one mor-tal sin." And so well did her son at-tend to these words, that, al-though he lived to the age of nearly six-ty years, he nev-er, in his whole life, was guil-ty of a mor-tal sin. He be-came one of the best kings, and one of the great-cst he-roes, that ev-er lived; and was so ho-ly and good, that, after his death, the Church placed his name a-mong those of the Saints. This was in-deed a good moth-er, who would rath-er have her child cease to live, than that he should lose his soul by of-fend-ing God. What doos it a-vail a man to g.ain the whole world, if he lose his soul?

## TII R D PART.

## LESSOIN XXXIII.

gold' en
hills
be hold'
ev' er
right' cous
$o^{\prime}$ ver
be neath ${ }^{\prime}$
world
$e^{\prime}$ ven
king' dom

## The Sum.

When the sun lifts his golden head over the hills, the skies and the earth are glad. He goes on his joyful way, till he gains at noon the height of heaven, and darts light and heat on all the world beneath. Then he sinks toward the west, and goes down amid the bright clouds.

Have we lost the sun? No. He will rise again on another day, and more, like a king, through the clear blue sky.

As the sun sinking from our view, so, cre long, must we all go to the grave, and no more behold the things of this world. But he that loves our Lord shall not be lost. He shall rise from the grave more bright than to-morrow's sun, and shall shine at the right hand of God forever.

As the light of the sum remains for a little while when he is set, so, when the Christian dies, he leaves behind him the memory of his good deeds. He yields light, even when he is gone, to those who are asking the way to Sion.
"Then shall the righteous shine forth as the sun in the kingdom of their Father."

## LESSON XXXIV。

her self'
slen' der
a round'
shin' ing up on'
walk' eth grows
al' ways
dark' ness
per haps'
a mong'
wis' dom
work' ing
light
ap pear ${ }^{\prime}$
re flects'
ap pears'
Christ' ians
be lieves'
him self'
glow' ing:

## The Moon.

The moon has no light in herself, she is dark. She takes all her light from the sun.

One half of her orb is always bright with his beams, though we see it not. We are so placed, that the moon appears to us now full, then it grows less and less, till it is but a slender horn, and then the whole is hid, for a time, from on: sight. But she is not in darkness; she is still glowing with light.

The Christian, too, is dark himself; he has no light of his own; he only reflects the light of his Lord. The grace of God shines in him, and he is light, and gives light to all around.

Christ is his light; he looks at him by faith; and grows like him, in his soul. Perhaps we are so placed that we do not always see the Christian's light; but say not that he is dark: you know not what light is shining in his soul-what faith, and love, and hope are working there. If we believe in Christ Jesus, he will be unto us wisdom, and light, and love.
"Who is among you that walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God."
heav' en
be yond'
na' tions
wor' ship
call eth ap pear ${ }^{\prime}$ man' y

## LESSONXXXV.

bright
num' ber
prais' ing
moon
pit' y
be fore'
star' ry
can' not
might' y
mul' ti tude
blind' ness peo' ple
thanks
tell' eth

## The Starry Heaven.

Lift up your eyes on a clear night, and see how the sky is sown thick with stars.

So many, and so bright, are the people of God, and such will they appear in the heaven of love, at God's right hand.

You cannot count the stars-a mighty host are hung far away in the deep, darls space beyond the reach of your eye.

Nor can you number the people of God. A great multitude, from many nations, are now before the throne of the Lamb, praising him day and night.

Do you know that there are some parts of the world where the minds of men are so dark, that they worship the sum, moon, and stars, and call them gods? They know not the great God that made them.

When you look at the starry heaven, pity the blindness of these people, and give thanks to God that you have been taught the way of life.
"He telleth the number of the stars; he calleth them all by their names."
"Praise ye him, sum and moon; praise him, all ye stars of light."

## IESSON XXXVI.

be hold' loft' y paint' ed
wit' ness
be tween'
look' ing
col' ors
faith' ful
to' ken
$o^{\prime}$ ver
oth' cr side shine
rain' bow cov' e rant em' er ald

## The Rainbow.

Behold! a rain cloud hangs in the sky, and the suin is lonking upon it from the other side of heaven ; and now, a lofty arch of many colors appears to our view. 'That cloud is made of rain drops, and the beams of the sun, shining on them, and inned back to the eye, secm like a bow painted on the cloud.

Look upon the rainbow, and praise him that made it. The hands of the Most High have bent it; and there it hangs, a faithful witness of the truth of Cood.
"I do set my bow in the cloud, and it shall be for a token of a corenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud."
"There was a rainbow round about the throne, in sight like unto an emerald."

## LESSON XXXVII.

mas' ter
beg', gar
win' dow
blind
hum' gry
faith' ful
songht
thrown re ccire'

## The Failiful Dog.

In the city of Rome, there was a poor blind beggar, who was always led by a dog. The poor man went twice a week throngh certain streets of the city, to collect alms. The dog knew all the streets through which his master was to be led, and every door in those streets, at which he was likely to get any thing. When a piece of money was thrown from a window, the beggar could not, of course, scek it; but the poor dog sought it out, took it up in his mouth, and put it in the poor man's hat. Bread was sometimes thrown to them from the windows, and though he must have been badly fed at home, and was often hungry, yot he never cat a morsel of the bread,-minless given him by his master. What a faithful creature this dog was! What a shame that men are sometimes found, who do not act so honestly as this poor animal always did!

## LESSON XXXVIII.

hon' ey
flow' ers
sum' mer
bus' y
sweet' est
pleas' ant
weave
taught
gath' ex

## On Instinct.

Who taught the bird to build her nest Of wool, and hay, and moss?
Who taught her how to weave it best, And lay the twigs across?

Who taught the busy bee to fly Among the sweetest flowers?
And lay her store of honey by 'To cat in winter hours?

Who taught the little ants the way, Their narrow holes to bore?
And through the pleasant summer's day To gather up their store?
${ }^{2} \Gamma$ was God who taught them all the way, And gave their little skill;
And teaches children, when they pray, To do his holy will.

## IESSON XXXIX.

| stream | old | ex tend |
| :--- | :--- | :--- |
| sur |  |  |
| por face | vast | join' ing |
| pons | high | flow'ing |

## The Earth.

The earth consists of land and water. There are two very great portions of land, one of which is sometimes called the Old World; the other gets the name of the New World. Portions of land having water all around them, are called islands. The high points of land, which project far into the sea, are called capes.

Water covers two-thirds of the earth's surface, and forms one vast sheet, which extends from the North to the South Pole. It consists of five great oceans; and of many seas, lakes, straits, bays and rivers. An ocean is a very large portion of salt water. A sea is less than an ocean. A lake has land all around it. A strait is a narrow passage joining two seas. A bay is an arm of the sea, flowing into the land. A river is a large stream, rising in the land, and flowing into the sea. A harbor is a place for ships.

## LESSON XL.

sick $^{*}$ les scythes ma chine'
flat
low' er
yel' low
produc' ed
ma nur' ed pre par' ed

## The Growing of Corn.

I will now tell you how corn is produced. The land is first ploughed, and, perhaps, manured. Then a man scatters some corn on the land, thus prepared; and a harrow is drawn over it to cover the seed. The harrow is a flat machine, with rows of short spikes on its lower side. When rain falls, it sinks down to the seed, and softens it, and causes it to sprout. The sprout is very small at first, but the heat of the sun makes it shoot above the earth. It is then like a blade of grass, but it soon grows tall, with an ear of com on the top, which the sun ripens and makes yellow. When ripe, it is cut down with scythes or sickles, and then sent to the farm-yard, where it is laid up in stacks. After this, it is thrashed, to loosen the grain from the straw, and then sent to the mill to be ground, and thus it becomes meal or flour.

## 工ESSON XLI.

gru' el
bar' ley
oat' meal
oat' ent
wheat' en va' ri ous

Uses of Coin.
There are various kinds of grain, or corn. The chief kinds are wheat, barley, oats, and rye.

Wheat, when ground, is called flour, and is chiefly used for making bread. Barley, when soaked in water for some time, and then dried in a kiln, is called malt. Malt is used with hops in making beer. Barley is also made into bread. Oats, when ground, become what is called oatmeal, which serves to make bread, gruel, and such things. Oats are also much used as food for horses. Rye is a kind of coarse grain. It is made into bread, either by itself, or mixed with the flour of wheat. Of all the grains used in making bread, wheat is by far the best, and therefore the most used. Bread made of wheat is called wheaten bread; that made of oats is called oaten bread. Corn is one of the most useful gifts of Godto man in this world.

## LESSON XLIT.

Pe ru'
Chi' ${ }^{\prime}$
Mex' i co
rich' est
red' dish
pro duct' ive
cov' er
sheathe
val' $\mathbf{n}$ ed

## Metals used for Coins.

Gold is a heavy metal; it is scarce and dear. It is of a deep yellow color, and very bright. Gold is found chiefly in mines, but sometimes in the sands of rivers. The gold mines of Chili and Peru are the richest in the world. Gold is made into coins, and is much used in gilding. Coin is stamped money.

Silver is a rich metal; and is of a pale white color. It is not so heavy as gold, nor so much valued. It is made into coins; and also into many things that are used at the tables of rich people.

The silver mines of Mexico, or New Spain, are the most productive in the world.

Copper is a motal, of a reddish brown color. It is made into coins, also into pots and kettles, and other useful things. Sheets of copper are used to cover the roofs of houses, and to sheath the bottoms of shij)s. Name the American coins.

## LESSON XLIII.

| met' als | edg' ed | floats |
| :--- | :--- | :--- |
| col' $^{\prime}$ or | li' $^{\prime}$ quid | mix' ed |
| bot' tom | in tense | melt' $^{\prime}$ ed |

## Iron.

Iron is the most useful of all the metals. It is of a dark color, and very hard. It is always found mixed with șme other substance. Somctimes it is found mixed with clay, at other times, with flint, or with lime. In this state, it is called iron-stone. This stone is put into a large furnace, and melted by means of intense heat. When the iron-stone is melted, the clay, lime, or flint, floats on the top, and the iron runs out at the bottom, like a stream of liquid fire. It flows into large furrows made in sand, and when it cools, becomes very hard and brittle. In this state it is called cast-irom, and is used for grates, pipes, rail-roads, and many other things. Cast iron is made into wrought-iron, by a process called blooming; and wrought-iron is made into sleel, which is very useful for edged tools, springs, and many other things.

## LESSON XLIV。

de gree' ce ment'
Corn wall'
$\mathrm{cer}^{\prime}$ tain
hard' er
soft' est
re ceire'
work' ing
employed'

## Lead and 'Tin.

Lead is a coarse, heavy metal. It is of a light blue color, but, by certain degrees of heat, prodirces the red lead and while lead, so much used in paints. Lead is the softest of all the metals, and is very easily melted. The persons who work lead are called plumbers. The solder they use, as a cement, is a mixture of lead and tin, taking two parts of the former to one part of the latter. Lead mixed with copper and tin forms pewter.

Tin is of a light color. It is harder than lead; yet it can be more easily melted. Tin is used for a great many purposes. Pins receive their white color by means of tin. The pins are made of brass wire, and laid on plates of tin, which, when melted, gives the pins a white color. It is said, that one hundred thonsand men are employed in working the tin mines of Cornwall. 'Tin is the lightest of all metals.

## LESSON XIV.

pick'ed nev' er moth' er oth' er through chirp'ing
cru' el
want' ing
tired
al most'
morn' ing
get'ting
ver' y
lit' tle
$\mathrm{o}^{\prime}$ ver
starv' ed
lived
bot' tom

## The Crued Boy.

As a bird one day went to seek some food for its jomg ones, a boy, who had a gum in his hand, saw it, and shot the poor thing through its head, and down it fell to the ground. The boy then ran to it, and picked it up; and when he saw that it was dead, he was very sorry for what he had done.

How cruel it was to kill the poor bird, which nerer cid any harm in all its life; and to take it from its young ones, which were in the nest, wanting it to come back and feed them.
'I'he poor little birds could not think why their mother staid so long from them, and kept chirping till they were quite tired. At night they grew so cold, for want of their mother to brood over them, that they did not know what to do.

There were five in the nest, and two of them died with cold and hunger in the night. The other three lived till the next morning, when, gelting to the edge of the nest, to look for their mother, two of them fell out and broke their bones.

They lay in great pain for some time upon the ground, but could not move; for they were too young to hop or fly. At last the poor things died. But the other poor little bird, that was left in the nest, did not die so soon; for it lived all day, rery cold, and in great pain. It was almost starved for the want of food.

It kept chirping, as long as it could make any noise, in hopes its mother would hear, and come and feed it. But she, poor thing, was dead, and conld not hear it. So, at last, when it was quite tired, it lay still at the boltom of the nest, and in the night, it rained fast, and the wind blew, so it
died with cold，just as it began to grow day－ light．
＇Ihus，there was an end of the five pretty，young hirds，which all died with cold and hunger，be－ cause a cruel boy shot their poor mother．

## LESSON XLVI．

man＇y
pic＇tures
al ${ }^{\prime}$ ter
pice ces
pret＇ty
be fore＇
read＇ing
sad＇ly
fool＇ish for gol＇ play＇ing spoil＇ed

## The Silly Girl．

A little girl，whose mother was so kind as to teach her to read，had a great many pretty books given to her；but she was so foolish，that she would not take care of them，but used to spoil and tear them so，that they could not be read．

One day，her aunt gave hor a new book，full of spelling and reading and prety pictures．The lithe gill was very much pleascd with the book， and said she would be sure and keep it very nice．

But it was not long before she forgot to put it up，after she had been reading in it；and so it was thrown about，and some of the leaves were tom out，and the back broken off；and，at last，a little dog，in playing with it，gnawed it all to pieces．
＇shen the little girl could not read in it any more， $110 r$ see the pretty pictures again．She was now sadly rexed，that she had been so carcless， and wished for a new book；and her father was so kind as to give her one．But she soon let that be spoiled，as the others had been．All her friends
grow tired of giving her books, when they saw that she took no care of them; and she had to go without any book to read in.

She loves her parents, is kind to her brothers and her sisters, and would be a very good girl, if she would take care of her books. But she cannot now go to school, because she has no book.

She has to stay at home, and will soon be a large girl; but will not know how to read or spell. What a sad thing it is to grow up, and not know how to read or spell! I hope all the little boys and girls, who hear about this careless child, will think of her, and take care not to let their own books be torn and cut, as her's were; but when they have done reading, put them away in some place, where they will be safe and ready for the next time they want them.

## LESSON XLVII.

quar rel
wick' ed in to ${ }^{\prime}$
turn' ed
sor' ry
oft' en
pun' ish
fa' ther
bet' ter
be long' go' ing
hon' ey

## The Bad Boy.

There was a little boy, whose name was Dick. When he was quite small, his father bought him a new book, and sent him to school. But he used to stop by the way, to play with idle boys, and it was too late before he got to the school. He did not keep his book long before he tore it, and, soon after, lost it.

All the rest of the little boys and girls kept their books neat and clean, and tricd to learn to spell

## 88

and read well. But Dick would not try to learn, or do as he was bid.

He would play and make a noise in school, and when he was ont, would quarrel with his playmates, and would not speak the truth.

He was at last tmned out of school, and his father and mother were very sorry to hear of it.

They took him home, and thought he would now do better, and try to learn; but he would rum away from home without leave, and play with bad boys, who learnt him to curse, and swear, and tell lies, until, at last, he grew so very wicked, that he hegan to steal. Ye would often take things, which did not belong to him, without leave.

But you cannot think how much pain it gave his parents, when they heard that their son had been stealing. His mother cried all day, and his father felt so bad that he did not know what to do.

How could you do so, my son? said his father. Did you not know that it was very wicked? If ever you do so again, you must be put into a jail, and kept in a dark room. And do you not know, that God will pmish you?

Dick was very sorry for what he had done, and said he never would do so any more. And he kept his word for some time, till, at last, he forgot what his father had told him.

As he was gning home one day, he saw a beehive, and thought he could steal some honey out of the hive, and no one would know it. But as soon as he had turned the hive over; the bees flew out, and began to sting him.

Dick ran and cried for help; but the bees flew after him, and stung him on his hands and face;
and, no doubt, would have stung him to death, if his father had not come, and drove them off.

He laid sick for a long time; and found what his father had told him was true, that God will always punish the wicked.

## LESSON XLVIII.

broth' ers
pa'rents per' sons al most'
sis' ters
friend' ship
brought
pleas' ed
names
kind' ly
your selves' sor' ry

## Family Friendship.

Love your brothers and sisters. Do not tease nor vex them, nor call them names; and never let your hands be raised to strike them.

If they have any thing, which you would like to have, do not be angry with them, or want to get it from them. If you have any thing they like, share it with them.

Your parents griere when they see you quarrel. They love you all, and they wish you to love one another, and to live in peace and friendship. People will not speak or think well of you, if you do not behave kindly to your parents, and to your brothers and sisters.
"Whom," say they, "will persons love or be kind to, if they do not love their own father and mother; who have done so much for them; and their own brothers and sisters, who have the same parents, and the same homes as they have, and who are brought up with them."

Love your father and mother. They love you, and have taken care of you ever since you were
born. They loved you, and took care of you, even when you could not help yourselves, or when you could not talk, nor walk about, nor do scarcely any thing but cry, and give a great deal of trouble.

Who is so kind to you as your parents are? Who takes so much pains to instruct you? Who taught you almost every thing you know? Who provides food for you, and clothes, and warm beds to sleep on at night?

Who is so glad when you are pleased, and so sorry when you are troubled? When you are sick, and in pain, who pities you, and tenderly waits upon you? Who prays to God to give you health, and strength, and every good thing? It is your parents. You should, therefore, do all in your power to make them happy.

## LESSON XLIX.

| look' ing | a mong' | hedg. es |
| :--- | :--- | :--- |
| birds | in deed' | fright' en |
| a way | their | clean |

## Boys Louling for Birds' Nests.

What are those boys looking for in the hedges, and among the bushes? Little boys, what do you want? We are looking for birds' nests. We want some eggs, and some young birds. But why should you take the eggs, and the young birds? They will do you no good; and the old birds, who have taken so mucli pains to build their nests, will be very sorry indeed to lose their eggs and their young olles.

Little boys, if you find any nests, do not rob the poor birds of their eggs, or their young ones. You may look at the little birds in their nests, but do not frighten them - do not hurt them-do not take them away from their kind parents, and from their soft, clean, warm nests.

## LESSON L.

cage
pa' rents
where
ground
Mary
night
brought would
thence

## The T'ame Bird.

Charles found a poor young bird, on the cold ground, so he took it home to Mary. Here, my dear sister, said he, take this poor bird, and put it in a cage. It will be a nice bird in time, and sing to you all day.

But where did you get it, Charles? said she. If you took the nest, I shall not thank you for your pains; for I do not like to rob poor birds of their house and their bed, which they made for their young ones to lie wasin in. Charles told her he found the bird.

Poor thing, said Mary, some bad boy took you out of your nest, I dare say; or, may be, you got upon the edge of it and fell down. Well, I must take care of you, now. But I do not know how to make a.nest, or else I would make you one; but you shall have some nice warm wool; and you shall have food, too, when you want it ; so do not cry, poor bird. It makes my heart ache to hear you cry. I will be as kind to you as your parent would be.

Mary was as lind as she said slee would be, and brought up her young bird, till he could hop and fly; and he was so tame, he would hop out of his cage, and would peck out of her hand.

At last the bird flew ont of doors, and all the wild birds got round him; for they do not like tame birds. So he got up into a high tree, to hide in the thick boughs, but the wild birds soon drove him from thence. Then he found a hole in the wall, where he was in hopes he should lie quite sung; but there a rat had like to liave caught him.

At last, dark night came on, and he had no food. So, as soon as the day camc, and it was light, he flew back to Mary, and was glad to live in her cage all the rest of his days.

## LESSON 工I.

| mam ma' | shin'ing | a gain' |
| :--- | :--- | :--- |
| put'ting | bright | in' finite |
| noth' ing | upheld | be cause' |
| doc'tor $^{\prime}$ | al though' | an' gel |

## Little Margaret and her Mother.

Margaret.-Mamma, what are the stars doing all day, when we do not see them? do they go into hearen for more light?

Mother.--No, my dear, they are shining in the sky all the day, though we do not see them, because of the great light which the sun sheds around us; but when the sun sets, we see them again.

Margarct.-But, mamma, who keeps putting more light into them-do they ever go out?

Mother--It is God, my child, who always keeps them bright. They are the same now as when first He filled them with pure light, and bade them shine to the end of time.

Margarel.-Are they set in the floor of heaven, inamma?

Mother.-They are hung forth in infinite space, my love

Maroaret.-Does nothing hold them up, that they do not fall. mamma?

Ho her.-'they are upheld by the great puwer of God, dearest.

Margaret.-Does God know how many stars there are, mamma?

Mother.-Yes, love; he telleth the number of them, and calleth them all by their names.

Margaret.--How can he count so many, mamma?

Mother.-Because there is nothing which he cannot do. Do you forget, my dear, the time when your dear sister, Elizabeth, was ill, and the doctor said he could do no more for her, how she lifted her eyes toward heaven and said, "God bless my poor mother, for C'hrist's sake!"

Margaret.-But, mamma, our Father in heaven did not make her better, although we asked him every hour; did we not, mamma?

Mother.-Yes, my love; but it pleased the Lord to take your dear sister to himself.

Margaret.-And did he make her an angel, mamma?

Mother.-Yes, love.
Marguret.-I think, mamma, the little angels would be very happy when my sister went to dwell with them; she was such a dear, dear little Libby!

## LESSON LII.

Crock' ctt tale show sleigh
some' times un less' peo' ple smell
fu' ri ous ly north rein' deer wolves

## Little Daniel and his Dog.

Oh, Danicl, what a pretty dog you have there! Where did you get it! Why, he steps off like a dray horse, while he has you upon his back. Will he not bite?

Oh, no--Crockett is a good dog. He has a good, kind master, and has been woll taught. Robert never lets Crockett bite any onc; he makes him mind when he speaks. Some dogs are very surly. They will snarl and snap at any one who comes near them. Crockett sometimes growls quite furiously when worried; but he does not bite any one-unless it is the pigs!

I like the tale you told us last night of the dog so much, that I wish you would tell me a new tale of a dog. I did not know that dogs were of so much use.

Yes, dogs are of great use, my dear
Can you tell me of what use they are, mamma! I wish much to know.

I will tell you of what use they are in a land which is near the North Pole. You do not know what is meant by the North Pole; but one day you will know. This I can tell you, that thesc lands are more cold, and have more snow and ice than you have seen in your whole life. The people who dwell in these lands owe much to the dogs, who live with them. When the earth is one vast plain of deep snow, which it is for the greater
part of the year, the dogs drag them from place to place in a sleigh; they hunt the beasts on which they feed, such as the bear, the seal, and the reindeer: and thus the dogs find the clothes, as well as the food-for the skins clothe them, and the flesh feeds them.

The smell or scent of the dog is so fine, that they will smell a seal hole a long way off. 'They have $n o$ fear of a bear, but they have great fear of a wolf. They do not bark as our dogs do, but make a long, low howl. They have, too, a thick coat of hair, to keep them warm.

Now you know of what use some dogs are. Those that I now tell you of, find food and clothes for the mon with whom they live. They drag men for miles in a sleigh, over the deep snow, which they could not pass, but for the aid of these dogs; and they watch their huts, to save them from the wolves and bears.

## LESSON LIII.

though
mouth
ship
bright
thought rough brave
swim
through waves teach
caught

## Little Daniel and his Dog-Continued.

There are more tales of dogs you would like to hear; but I have now time to tell you but one.

A large dog was at sea in a ship, and a storm came on. Though the ship was not far from land, the wind was so rough, and the waves so high, that no boat could get safe on shore, or be sent from the shore to the ship. It was thought, if they
could but get a rope from the ship to the shore, they could then guide a boat, by the help of a rope, safe through the great waves to land. They gave the dog a rope. He took it in his mouth, swam from the ship through the rough waves to the beach, gave the rope to some men who were on shore, to lend what aid they could to the crew of the ship; and thus the boat was drawn safe to land, with the men in it, whose lives would have been lost but for this brave dog.

Mamma, when you told us of the dogs whe dwell with the men who live in the cold lands near the North Pole, you spoke of a seal; pray, what is a seal?

A seal, my dear, is in part like a beast, and in part like a fish. It lives on land and in the sea; but it is most like a fish, as it seems to like best to live in the sea. Its head is round like that of a man; its teeth like those of a dog, and its eyes are large and bright; its ears are two holes in the head, and in its shape it grows less near the tail. It has black hair, which shines as if oil had been put on it. Some seals are black, and some have spots on their coats. They have four fect; the two hind feet are more like fins. They use these hind feet or fins when they swim; but they seem to be of no use to them when they are on the land.

Seals live on fish, and are found in the North Seas. 'They are caught for the sake of their skins and the oil which their fat yields.

Now, mamma, pray tell me how all this is known, for it must be a sad, cold place to live in, and I think no one would be found to live there from choice.

Yes, love, I will tell you of this some other time.

Charles broth' er
Ed' win your self"

## LESSON IIV.

## God Listers to Little Children.

Charles.-There is a little star peeping out of the sky: how it looks at me! I wonder if it can see into my heart! No-but I know who can. Do you, Edwin--who can?

Edwin.- Our Father in heaven, Charley.
Charles.-Can he, brother? Does he know when I think naughty thoughts?

Edwin.-Yes, Charley.
Charles.-And is he angry with me?
Edwoin.-He is grieved, my dear.
Churles.-But is he not angry, brother Edwin? Edduin.-My dear, God is like a tender father; it is not his nature to be angry-he is all mercy and love. So when we are naughty, he is grieved.

Charles.-Oh! then, Edwin, I will try to be always good, that he may always love me most; and I will try to think good thoughts, that he may not be grieved; and then will he let me be his little child, Edwin?

Edwin.-Yes, Charley, his dear little child. But do not think yourself good, when you are not, Charley, for God can look into your heart, you know.

Charles.-How shall I know when I am good, brother Edwin?

Edwin.-My dear, you must not think too much about your goodness. You must always
be trying to do better, and never think you are good enough; and you must pray to our Father who is in heaven, and ask him to assist you, through Jesus Christ, our Lord.

Charles.-But do you think, brother Edwin, that he will listen to a little child, like me?

Edwin.-Yes, Charley, I am sure he will.

## LESSON LV.

|  | ting | g |
| :---: | :---: | :---: |
| ad mir' ing | Kit' ty | pa' |
| swal' low | some' thing | ask' ing |
| up py | Wil' li am | draw' er |

## Little Cathatine Lyon.

Here is little Catharine Lyon! And what is little Catharine doing? Oh, her mother has just placed her upon the chair, and is permitting her to take a peep into the looking-glass.

Catharine is yet a very little girl, and though now admiring herself before the glass, may we hope she will not be a vain girl? Oh, yes, Kitty will be a good girl. She has good parents, who will teach her what is right. Do you not hear what her mother is now teaching her? Let us listen.

Take care not to put pins in your mouth, because they will stick in your throat, and give you pain. Oh! you cannot think what pain a pin would give your throat, should it remain there; but if you, by chance, swallow it, I should be obliged to give you, every morning, something bitter to drink. You never tasted any thing so bitter! and you would grow very sick. I never put
pins in my mouth; but I am older than you, and knew how to take care ef mysedf.

My mamma took care of mie, when I was a little girl, like you. She bade me never put any thiug in my mouth, without asking her what it was.

When you were a baby, with no more sense than William, you put every thing in your mouth to bite, to help your teeth to cut through the skin. Look at the puppy-how he bites that piece of wood. Willian presses his gutas against my finger. Poor boy! he is so yourg, he does not know what he is doing. When you bite any thing, it is because you are hungly.

See how much taller you are than William! In three years, you have learned to eat, to walk, and to talk. Why do you smile? You can do much more, you think; you can wash your hands and face very well, and you can comb your hair with the pretty comb you always put by in your own drawer. 'To be sure, you do all this, to be ready to take a walk with me. You would be obliged to stay at home if you could not comb your own hair. Beaty is busy, getting the dinner ready, and only brushes William's hair, because he cannot do it for himself.

What! you think that you shall soon be able to dress yourself entirely? I am glad of it--I have something else to do. You may go and look for your frock in the drawor; but I will tie it, until you are stronger. Betty will tic it when I am busy.

I fasten my gown myself. I do not want a maid to assist me, when I am dressing. But you do not know how to do it properly, and must beg someboly to help you, till you are older.

## LESSON LVI.

play' ing
wo' men
med' i cine
know' ing
a gain' chil' dren
al read' y
there' fore
dan' gers
ap' plos
pre vent'
at ten' tive

## Little Catharine Lyon-Contimed.

The sense of children grows with them. You know much more than Willian, now you ewalk alone and talk; but you do not know as much as the boys you see playing yonder, who are half as tall again as you; and they do not know half as much as their fathers and mothers, who are men and women grown. Papa and I were children like yon; and men and women took care of us. I carry William, because he is 100 weak to walk. I lift you over a stile, and over the gutter, when you cannot jump over it.

You know already that ripe fruit will not do you any harm; but I must plack the fruit for you, till you are wise enongh to know the ripe apples and pears. 'The hard ones would make you sick; and then you must take medicine.

You do not love medicine: I do not love it any more than you. But I have more sense than you; therefore I take care not 10 eat unripe fruit, or any thing else that would make my stomach ache, or bring out red spots on my face.

When I was a child, my mamma chose the fruit for me, to prevent my making myself sick. I was just like you; I used to ask for whatever I saw, without knowing whether it was good or bad. Now I have lived a long time, and know what is good for me. I do not want any body to tell me.

Thus little Catharine was taught by her kind
mother, of the many dangers which beset her path, and many useful things, which all little children ought to know.

Linle Catharine was very attentive to all that her mother said. When she had done, she said, I thank you, dear mamma, for all you have told mc. I will be sure to obey, that when my dear father comes home from sea, he may love me for my goodness and obedience.

## LESSON LVII.

sea' side
fly $y^{\prime}$ ing drags down
sloop
drown' ed sails spray
blows per haps' jump
small

## The Little Boat.

Ah! here is little Cornelia and William! William has been making a little hoat. He has bronght it down to the sea-side, and is now putting it into the water to see how it will sail.

Oh, it is a pretty boat! It has but one mast, and is called a sloop. The sails are up, and the wind blows finely! If little William would now let go of it, away it would sail out far to sea!

William's little boat has a flag flying on the top of the mast. 'Take care, little Cornelia that you do not go too near the water, and fall into it and be drowned!

Oh, it is pleasant to walk by the sea, and see the waves roll up at our feet! What is that I see a long way off? It is like a biud-but no, it is too big for a bircl.

It is a ship, with one, two-aye, more than two
masts. Perhaps this is the ship that uncle Daniel sails in. If it is, how glad aunt Sarah and little Susey will be to greet him home! Here is a ship close by-it is near the land. No, that is not a ship, that is a boat. A boat is not as big as a ship. Look!-a man now gets out of the beat and drags it upon the shore.

What is that long bit of wood in his hand? That long bit of wood is an oar; he dips that oar into the sea and pulls it, which makes the boat move. What is the use of a sail? A sail makes the boat move too, by the help of the wind. The sails of a ship are not like the sails of a mill, I see?

No, they are not; but the wind moves the sails of a mill, as well as the sails of a boat.

May I go in the boat? Yes, if you wish to go out to sea with that man, you may; but you must not ask him to row you, and you mast sit still.

Pray, may I go out in your boat?
Yes, sir, jump in, and I will row you out a few miles.

Now, sir, sit still, and my boy will come to row with me.

He will be wet: he rums into the sea to push off the boat. Now we go; the boy jumps in-what great boots he has on his legs! Yes, these boots are made long and high, to keep him dry.

Now we go up and down on the waves First we rise un, and then we sink down, and my face is wet with the spray of the sea. Now we do not rise up and sink down--why is this? The waves rise up high near the shore at all times, and when the wind blows hard, all the waves in the sea are high; but it is calm to-day, so that the boat does not
rock, now that we are come from the shore. When we go back, it will rise and sink with the waves, as it did just now. How small the town looks, and the hill, and the trees-I can but just see them!

## LESSON LVIII.

Jack
wind
hay' field
wish
look
some' time
blows pull be hind'

## The Little Boat-Continued.

Now we will put up the sail. Put up the mast, Jack, and give me the rope. How fast we move with the sail up! I like to be at sea. Now I can see no land at all. I do not like this now-I wish to go home; I wish to see mamma. I do not like to be at sea when I can not see the land.

Well, sir, we will turn the bow of the boat and go home. We will take down the sail and row, for the wind blows us from the shore, and ive want to go on shore.

Now I see land once more-how glad I am! Now I see the town; and 1 am sure I see mamma as she walks on the beach. Yes, she looks this way; she sees us, and waves her hand to me.

Take off your cap and wave it to her, sir. Now, Jack, my boy, jump out and pull us on shore. Here, sir, get on my back, and I will put you on shore.

And, mamma, who will go with me into the hay-field? All the grass is cut down, and the men are gone with their forks and rakes, to toss it up and down, and throw it about, to make it. May

I not go, 100 , mamma? I have a hay-fork of my own, which papa gare me, sometime ago, and I am sure I can help; and when I am tired, I can sit down by you, on some of the swect, fresh hay, to rest. Will you go, mamma, and let me go too?

Not now, Billy; we must wait until the sun has sunk behind the hill, and it becomes cool and pleasant, and then we may go; and you, and Cornelia, and perhaps little Susey, too, may play and toss the hay about as much as you like.

## LESSON LIX.

## Early Piety.

Happy the child, whose tender years Receive instructions well;
Who hates the sinner's path, and fears 'The road that leads to hell.

When we devote our youth to God, 'T is pleasing in his eyes;
The flower, when offered in the bud, Is no vain sacrifice.
'T is casier work if we begin To fear the Lord betimes;
While sinners who grow old in sin, Are hardened in their crimes.
'T will save us from a thousand snares To mind religion young;
Grace will preserve our following years, And make our virtue strong.

## IESSON LI.

## From Psalm XCV.

O come let us sing to the Lord, In God our salvation rejoice; In psalms of thanksgiving record

His praise with one spirit, one voice.
For Jehoval is king, and he reigns
The God of all gods, on his throne:
The strength of the hills he maintains;
The ends of the earth are his own.
The sea is Jehovah's; lie made
The tide its dominion to know :
The land is Jehovah's; he laid Its solid foundations below.

O come, let us worship and kneel Before our Creator, our God;
The people who serve him with zeal,
The flock whom he guides with his rod.

## IESSON LXI.

Love between Brothers and Sisters.
Whatever brawls disturb the street, There should be peace and home, Where sisters dwell and brothers meet Quarrels should never come.

Birds in their little nests agree; And 't is a shameful sight, When children of one family Fall out, and scold and fight.

Hard names at first and threatening words, That are but noisy breath, May grow to clubs and naked swords, 'To murder and to death.
'The devil tempts one mother's son To rage against another;
So wicked Cain was hurried on 'Till he had killed his brother.

Pardon, O Lord, our childish rage, Our little brawls remove;
That as we grow to riper age Our hearts may all be love.

## LESSON LXIT.

## Against Quarreling and Fighting.

Let dogs delight to bark and bite, For God hath made them so;
Let bears and lions growl and fight For 't is their nature, too.

But children, you should never let Such angry passions rise ;
Your little hands were never made To tear each other's eyes.

Let love through all your actions rum, Let all your words be mild;
Live like the blessed Virgin's Son,
That sweet and lovely child.
His soul was gentle as a lamb, And, as in age he grew,

He grew in favor both with man， And God his Father，too：
Now，Lord of all，he reigns above． And from his heavenly throne，
He sees what children dwell in love， And marks them for his own．

## エESSON LXIII。

A Morning Hymn．
My God，who makes the sun to know His proper hour to rise， And to give light to all below， Doth send him sound the skies．

When from the chambers of the east His morning race begins，
He never tires，nor stops to rest， But round the world he shines．

So，like the sun，would I fulfill ＇The business of the day；
Begin my work betimes，and stilf March on my heavenly way．

Give me，O Lord，thy early grace，
Nor let my soul complain
That the young morning of my days Has all been spent in vain．

## むESSON LXIV．

 An Evening Hymn．And now another day is gone， I＇ll sing my maker＇s praise；

My comforts every hour make known His providence and grace.

But how my childhood runs to waste! My sins how great their sum!
Lord, grant me pardon for the past,
And strength for days to come.
I lay my body down to slcep, Let angels; guard my head,
And thro the hours of darkness keep 'Iheir watch around my bed.

With checrful heart I'll close my cyes, Since thou wilt not remove;
And in the morning let me rise, Rejoicing in thy love.

## DAILY EXERCISE.

## IN TIIE MORNING.

When you ancale, give your first thought to God, saying, O my God! I give myself entirely to thee.

Getting ont of bed, make the sinn of the cross, and say, In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

When you are dressed, lineel down, and say the followirg prayers:

O my God! I adore and love thee with all my heart. I return thee thanks for the immmerable favors and benefits which I have received from thy infinite goodness and mercy, especially for having preserved me this last night.

O my God! who art amiable, above all things, I am sorry for having offended thee; grant that I may spend this day well, and rather die than commit any mortal sin.

O my God! grant, I besecch thee, that whatevor I do this day may be acceptable to thee; and voichsate to direct all my actions to thy honor and glory.

O holy Virgin! I put myself under thy protection, and beg the help of thy prayers.

O my good Angel! be thou also my protector, and pray to God for me, that I may do his holy will in all things.

## The Lord's Prayer.

Our Father, who art in heaven! hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. Amen.

## The Angelical, Salutation.

Hail, Mary, full of grace! the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God! pray for us simners, now, and at the hour of our death. Amen.

## The Aposlles' Creed.

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God, the Father Almighty ; from thence he shall come to judge the living and the dead. I belicve in the Holy Ghost ; the Holy Catholic Church; the Communion of Saints ; the Forgiveness of sins; the Resurrection of the hody, and life everlasting. Amen.

## The Confiteor.

I confess to Almighty God, to the blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Bapst, to the holy apostles, St. Peter and Si. Paul, and to all the Saints, that I have simed exceedingly, in thought, word and deed, through my fault, through my fanit, through my most grievous fault. Therefore I beseech the blessed Mary ever Virgin, bessed Michacl the Archangel, blessed John the Baptist, the ho! y apostles, St. Peter and St. Paul, and all the Saints, to pray to the Inerd our God for me.

May the Almighty God have mercy on me, forgive me my sins, and bring me to everlasting life! Amen.

May the Almighty and Merciful Lord give me pardon, absolution, ade remission of all my sins! Amen.

Before you begin your work say:
O my God! I offer to thee this work, which I am going about; vouchsafe to give it thy blessing.

> DURIN゙GTHEDAY,

Raise your mind to God, from time to time, especially when you hear the clock strike, saying:

Blessed be the hours in which our Lord was born and crucified for us.

As soou us you perceive you have fallen into all!) sill, cesli perdon for it, saying: O my God! I ann heartily sorry for having offended thee. I make a firm resolution, with the help of thy grace, never more to fall into this sin, to confess it, to do penance for it, and to avoid the occasions of it.

## A'T NIGHT,

Kincel down and say the following prayers:
In the name of the Father, \&c.
O Almighty and Eternal God! prostrate at the feet of thy holy and awful majesty, I adore thee with all possible respect. I believe, and hold for certain, all thou hast revealed to thy holy Church. I hope in thy infmite goodness and merey, and I love thee with all my heart.

O my God! I give thee thanks, through Jesus Christ, my only hope, for all the favors thou hast pleased to bestow on me, especially for creating me in thy own image and likeness, for redecming me with thy Son's precious blood, for making me a Christian, and preserving me this day. Therefore, I beseech the blessed Virgin, and all the Saints, to give thee thanks for me, for cver and ever. Amen.

O my God! give me grace to know wherein I have offended thee, and give me a perfect sorrow for my sins.
Here you must pause a little, to see vhat sins you may lave committed, calling to mind the thoughts, words, actions, and omissions of the day: then aski pardon for the faults you have discovered, saying :

Because all these sins displease thee, O Sovereign Goodness! I am most heartily sorry for having committed them; I most humbly ask pardon for them, and promise, by the help of thy grace, not only to avoid the like faults for the future, but also to do penance for them.

I can do nothing without thee; assist me, O Lord! destroy, by thy merciful power, this wicked inclination which promptis we to evil, and preserve me from all relapses.

O most holy Virgin! who hast had the happiness of being the mother of God, be a mother to me; pray for me, now, and at the hour of my death.

O my good Angel! whom God has appointed to be my guardian, enlighten me, protect me and guard me in all my actions. Amcn.
An Act of Tuith.

Omy God! I firmly believe all the sacred truths the Catholic Church belieres and teaches, because thou hast revealed them, who canst neither deceive nor be deceived.
An Act of Hope.

O my God! relying upon thy goodness and promises, I hope to obtain pardon for my sins, the assistance of thy grace, and life everlasting, through the merits of Jesus Christ, my Lord aind Redeemer.
An Act of Love.

O my God! I love thee above all things, with my whole heart and soul, because thou art infinitely aniable, and deserving of all love. I love also my neighbor as myself, for the love of thee. I forgive all who have injured me, and ask pardon of all whem I have injured.

## An Act of Contrition.

O my God! I am most heartily sorry for all my sins, and I detest them above all things, from the bottom of my heart, because they displease thee, my God! who art most deserving of all my love, for thy most amiable and adorable perfections: and I firmly propose, by thy holy grace, never more to offend thee, and to do all that $I$ can to atone for my sins.




