

the Position of the American Board. — Address,  
Resolutions & pledges all vague, such as almost  
any body could sign. — And then, the  
"negro few" resolutions of bro. Looney, debated,  
referred to business Committee, & nothing more  
heard of it, or of the Subject! — How  
does all this look? And what can it  
affect? Suppose all the ministers in New England  
should fall in, & sign the pledge (as I should  
think they all might without much change) what  
progress would be made? — What point  
gained but the very undesirable one of  
helping them plaster themselves over, & hide  
their real position from those who do  
not look into the bottom of things?

I must confess I should have felt  
about as挪able at home in such a Convention  
as did bro. Eliza Wright (vide Phototype.)

If you have any spare copies of the  
Syracuse address, please send one to  
Dear Josiah Cady, Com.  
Sabanox.

That document will do much good  
Yours truly  
Wm Goodell

A.B. Please write soon.

Wm Goodell,  
Apr 20, 1846

Honour. Ontario Co. N.Y. Apr 7/46

Dear Mr. Phelps.

If I remember, correctly, it devolved on you to fix the time of the Missionary Convention in New England. I have not yet seen the Notice. Should it not appear soon?

Have you noticed the extracts from Prof Upham's "Life of Faith" in the Boston Recorder of March 19. <sup>th</sup> Is it not meant (by the author) as a slap shot against abolitionists? I think so — It resembles strikingly many things of that Character, now affoot. Has Prof Upham ever come out, any where, or any way, on the abolition question? Has he ever identified himself with active reformers? Altho' as I have heard of him in his writings, I do not know his position on the reforms of the age. Where is he "Professor"? And who are his intimates & associates? You may wonder that I should be obliged to ask these questions about so prominent a man. But so it is. The most I know of him is that his writings are in high repute among our Cherlin brethren. Do write me what you know of him. I have some thoughts of reviewing the extracts about mentioned, but do not wish to make a miss-fire!

The "Christian Anti Slavery Convention" at Boston — What do you think of it. Sanford on the business Committee — Nothing said of