

W. H. BIDWELL, Proprietor.

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New-York Evangelist.

Cemetery of Pere la Chaise.

There is no object of interest in Paris, of which I had heard more, or which I had pictured to myself in more favorable colors, before my visit to this city, than the cemetery of Pere la Chaise.

This cemetery is situated on the slope of a hill on the north-east of Paris, being entered by a gateway right opposite the Barriere d'Anvers.

The French have a custom of visiting the graves of their kindred and hanging wreaths of flowers on their graves, which does not tend to enhance the beauty of the cemetery.

On visiting other parts of the cemetery, I was glad to find that its celebrity is by no means unfounded. Pere la Chaise contains many fine monuments; and it is not only a place of interest to the tourist, but also a place of instruction to the citizen.

The historical associations of this spot are by no means wanting in interest. In the 14th century it was celebrated for the beauty of its situation.

ing wave, and we shall hear a cry go up from our land for a supply of clergymen. All this while, however, the waste timber obscures our path.

The Christian minister is above all others an efficient tract agent. He has two tracts on a Sabbath to read to a large audience; the next Sabbath the congregation is made to read two or three, and so on.

Pray for your minister. Few Christians are fully impressed with the importance and advantage of this duty, both to themselves and the church of which they are members.

Hot-House Disciples. Such Christians demand reading that is racy and stimulating; the Bible, not high-spirited enough for their taste, is neglected for the more florid periodical.

That Better Country. How few really and practically believe what God has said about that better country, heaven and its rewards, and glorious inhabitants, and happy company!

The Two Wonders. Professor Stone, of Lane Seminary, has an article on the writings of Maria Luter, in the Biblical Repository for July, from which we make the following interesting extracts.

The Voice of God. God speaks to men in a thousand voices, sometimes loud as in the death of friends, and sometimes soft and gentle as in the tender mercies of his providence.

The Obscure Disciple. I live in retirement, and am scarcely known out of my own neighborhood. My Lord loved and valued retirement. It may be of great value to you.

The Minister's Small Change. It was once remarked of a certain learned divine, that all his funds were in large bank notes; that he had no small change to throw out on common occasions.

Oriental Anecdote. A certain man went to a Dutch, and proposed three questions:—First—Why do they say God is omnipotent? I do not see why in any place.

of the Holy Spirit. "Let your light so shine before men, that they may see your good works, and glorify your Father who is in heaven."

There is one incident that occurred which I shall never forget. In calling over the names, to ascertain how many could give to build the chapel, I happened to call the name of Fitzgerald.

Universality. The following anecdote was communicated by a gentleman of undoubted veracity, intimately acquainted with the characters and faces to which it alludes.

These laborers were dispersed among the destitute countries and moral wastes of our country, as follows: In Western Massachusetts, 1; Rhode Island, 1; New York, 4; and 1 German; North Carolina, 6; 6 German; Virginia, 1; Pennsylvania, 1; South Carolina, 2; Georgia, 5; Florida, 1; Alabama, 2; Louisiana, 5; Missouri, 1; Kentucky, 4; Ohio, 2; 7 German; Indiana, 1; 1 German; Illinois, 1; 1 German; Missouri, 1; Iowa, 1; Wisconsin, 1; and Michigan, 1.

Did any one ask if the publications of the Society, sent out by the hands of the faithful Colporteurs, were regarded as furnishing all desirable and necessary means of grace? We answer, No. The inspired word of God and the commissioned ministry, with the worship and ordinances of God's house, are every-where indispensable, and have a high pre-eminence as means appointed in that word for the salvation of men.

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in prayer and every good word and work, with all the promises he has graciously annexed...

in glory. Who can conceive the change! This corruptible will be incorruptible, this mortal, immortal...

Withered Graces. The Christian, by his character, his very profession, his hopes, his solemn vows, his promises at the altar...

case like this? It will not do to suppose that in a moment, by a stroke of providence, it will be as easy to abolish the custom of divorce...

THE NEW-YORK PAPER.—The August number of the well-known periodical is published, and contains several articles...

"The Rev. William Ward, of Saratoga, having made a visit to the United States, in the course of which he visited the Managers of the Society...

the American Bible Society had the ability to circulate a thousand Bibles where they now circulate one...

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WM. BRADFORD AND W. H. BIRDWELL, EDITORS.

NEW-YORK, THURSDAY, AUG. 1, 1844.

LETTERS FROM REV. DR. CHEEVER.—We remember to have published the publication of a tract, which we have since for Europe a few weeks since for the benefit of his health...

LETTERS FROM ENGLAND.—No. 1. FIRST IMPRESSIONS OF LIVERPOOL.—RESEMBLANCE TO BOSTON.—A QUIET LANDING.—INCIDENTS AND SCENES THAT ARE TO BE MET IN THE CITY.

Liverpool, June 18th, 1844. My impressions of Liverpool are much pleasanter than I had anticipated. It is a large city, with a harbor, and a population of about 200,000...

Coming from New-York to Liverpool, the first thing that strikes you on landing from a steamer, is the aspect of the city, and the secret of it seems to be plain to the eye as the bottom and staves of a cove of copper...

Does any one question that there are permanent institutions of the gospel are not yet established in a good way to send the Bible and evangelical books and tracts; or that if humble men are raised up willing to enter these donations...

Our sea passage was very quick and pleasant, about eighteen days. It was an almost constant fair wind, and an unintermitted clear sky, and a sea so smooth, that the landsmen were very much disappointed in never seeing anything of those mountain waves, of which they had heard so much...

That which is the most striking feature of the city, is the abundance of the poor. They are everywhere to be seen, and they are the most wretched-looking creatures on board ship...

Friends of the Society should also bear in mind that it is for the destitute that the Society is called into existence. The Society should not depend upon a Colporteur for the Society to supply the neglected families among them...

In hundreds of countries, however, there are persons who are in a state of utter ignorance, and who are in a state of utter poverty, and who are in a state of utter darkness...

The Committee believe that in such aspects of the Colporteur work it commends itself to the confidence of those who care for the souls of the heathen...

By order and in behalf of the Executive Committee of the American Bible Society, W. A. HALLOCK, Secretary.

Review of Life. In the calm hour of contemplation, how sweet to retire the scenes of childhood, those fugitive moments of unalloyed felicity, that have flown with the rapidity of time!

in prayer and every good word and work, with all the promises he has graciously annexed. The Committee cherish the delightful reflection, that they are not excluded from the promise of the blessing of God in humble and cheerful obedience...

missionary Convention at Buffalo. A meeting of the friends of the American Board of Commissioners for Foreign Missions in Western New-York, comprising a large number of Clergymen...

Mr. Brigham and Mr. Coxe. Accept my hearty thanks, Messrs. Editors, for your criticism in permitting me, through the medium of your paper, to reply to Mr. Brigham's criticisms...

My Dear Brother.—I have read with surprise and pain the passage in which you directed my attention, in the letter of the Rev. J. C. Brigham, Secretary of the American Bible Society, in the Executive of the 13th inst. to the passage in which I refer to you, at least if I understand you correctly...

Can it really be true that a gentleman, who has so many names occupied the station Mr. B. has done in the American Bible Society, should be so ignorant of the history of the Society in the Executive of the 13th inst. to the passage in which I refer to you, at least if I understand you correctly...

Scriptural Views of Slavery.—No. XVI. THE MORAL CONSTITUTION IN RELATION TO SERVITUDE. The institution of Moses as a lawgiver, in this respect, was not materially unlike the framers of the Constitution of the United States...

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