COOK, PUBLISHER, 45 LA SALES ST. SITE OF THE COOK, TUESDAY, MARCA CHICAGO, TUESDAY, MARCA CHI The Christian Conosure.

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SEVENTY-SIX.

impudent way; to have a good man's corpse

The Christian Cynosure.

CRICAGO TEKSDAY, MARCH 7, 1871.

Associate PIAN CYNOSURE is devote

nce who put outer societies coors has broughted necessarily have put only of the process of the put where of secret orders; such as to their phurches. They think that if a ma memners or secret crurer; such as the order to the course of the course and Old-fellows? We note not not in near teneves in Jesuvan in many joint a question on to the property of such the worships of Sael; that he may thus get differ [Italics oute.] We nover belonged the edvantages of both kinds, Obristianity, cretand we know and can imagine no good and the lodge; that Christ will accopt through
why we should ever join one. Their
the lodge his sincere heart-worship; and, as ea seem to us puerile; and their so. Manenry is particular ebout nothing but the rite not, the importance of the subject we thin ceremonias etem to to purine; judi cutor re-duction and abstriction objects to the better re-liance when the purine objects in the better re-liance when the purine objects in the purine objects of the purine objects ob the (bay Tibbl), should will be careful-their like according to time to desirated until the Lord's worship been the bit remarks.

When the companies of the companies of the purine objects of the purine between the companies of in some other way. But he that so it the two wholly over to Christ. But God tole Now whother Moses or the tru noticed that a man's membership in such an that a more attendance on the design of the "Now he the lodge what it mey-e cl. What would be the strongest and most orence given to the truly plous is

ery best it is not the Church of Christ." else wholly a Masonic burial,"

Masone displain Quint, at too cond of a ra-New, if the Advance comes right, will we re-titional Council, and vilifying all who refuse to member too sharply how it store to straight the Ornorozz at its hirth; how it was userpresented in our Farwell Hall Anciversary, ad- LETTER FROM BEV, MR. HEALY

tures knows that workship in man and obsaitly and short, and pure retereous the state of the control of the woman arm spolled by proceduting, and seat highests to them such man of consideration that spiritual adulters and fornication are the few. In state of the control of th

Moses, long before Exchiel, treated the sam question of the strange werehips as finedamen-tal; executing three thousand men in a day, to stop a jelly extemporleod worship, la which Aaron was Grend Master, and " made the peop naked to their shome," as esodidates are strip ped by Mesons. The ground reason of Moses: and bloody execution was that there are not h Gods, and must not be two worships. And if two worships are attempted, one is a lie. And whoever attempts to practice two worships,

"THE ADVANCE" ON MASONEY. "Ill find the large of his linus religion useque!

In an editorial in the Advance of Feb. 26, Sow there are a few United Britaries, Reended "Wiser than Christ," speaking of formed and United Freshyteries, German in the matter than the state of formed and United Freshyteries, German in the matter than the

rabin. He leaves the man

pledge of charity, if one chooses so to claimin its favor, but do this: 1st. "Enter on no diminich genuine benevolence towar rille, Wir. a good, sharp article on the funeral no a british and can imagine an good reason [head effection, diminishe or destroys a true of a Massanic dancer; complaining that the why we should." 3d. Speak of their "erre greated planketuraphy. Free and besiding the control of the state of plean, as an act of courter * either are the present and opening request the present and the control, and the courted, and the courted are the present and the present are the present and the courted are the present are the a Masonic burial."

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ball them as good nmoses of that

In brief, and, dropping all metaphor, do just

time coming when " religious " papers must as those are dolor who losist un putting and consider and treat what concerns the temporal keeping Masons in our nbarches; electing and etercal walfare of men, or sink luto purchem to office, as for instance, putting Graed ular contempt.

the subject of ecercie sourcire a tew roas from journes in take surj, we used analous grips and the office; how during the two pears siece, it jurisduced to make friends and all till pub is burst, has abunded to declare the counsel of Ond, or I prached for him and sourcered some this subject; while it as we our churches filling to how with him after sermon. It defended Monthly that have been a first book whole the subject; while it are our government of most and aboved one a little book whole.

But we wish to remind the admone, and our been for years attripling and sewaring our land their kinderd cots of secretics. Then friends, afthese singles, presented raring, and many limits the final, factorities, and the members are often their than the institute. The werest foce abolitimizes had to ment, and the secretic secr n his the conspiracy of the dark conclave, to sconre thinkines will neither make nebetter men mer charch from a motoric paper.

this like successes in New Orienze Appezes to tagges over their ministrated buman brithers. Read the Book of Nobemish. When he may be a Mann. Probably be did not how illy the population of renability without the pinoul. We respectfully suggest that it is very to cate towards the initiated, in not haved upon

dectook to restore the pure worship of God We respectfelly suggest that it is very against the devil-worships and mongrel-wor- consistent for the Secretaries of the Ameri worth of character, but upon an nath of my genal the devil-workings and mongress-way, committees a support of the devil-working of the d only a visa way, estimates and related security of the submitted of the security of the securi

never see a una cronner sy the contenties; [Included and the ledge to whole] there reflected his was a weak and compute that while previous bises; the platest to avanabate him; he see sign due blassed him and the work was not computed by the platest to avanabate him; he see sign due blassed him and the work was not contained by the platest to avanabate him; he see sign due blassed him and the work was not contained by the platest to avanabate him; he seems that the platest to avanabate him; he seems t

Egures by which God describes false woushpy, from Greats to the Berviction.

In Backler & A., that prophet the settle Backler & A., that prophet the settle Backler & A., that prophet the settle between which god scores these settlements of the settlement of the se

never, until I read your statement, did I know allowed in it; "for," said a M. E. mlohater that my associates on that committee were Ma-member of the "nodes" and the M. E. mlohater. sonal calamay, did it not orease-spirit towards such ominent brothero Stratton, Manning, Quint, Greely as "whose praise is in all the Eastern f ask you for the cause of truth, who

you for the cause of truth, whose minis-ou profess to be, to publish this reply in paper, end an oblige, Yours in vindication of the truth, J. W. HEALY. the resurrection."

It is trying to human nature to have all the natural relations of kindred and neighborhood and Obtistion brotherhood supercaded in this

OBBISTIANITY HAS NOTHING NAR BOW OR CLANNISH.

al and Christian rights. The protones of rowoem there may be in any branch of the we would say "Let the dead hary their dead. Christian obureh or in any of its members is chargeable to the abose of the institution and oot the institution itself—to the desparity of ality-these come between Christ and the nel life, Therefore wn remonstrate. excessful way to defend a linest better the case of the case that trust poses to have dependent of the case of the

nsoonry are not the same.

Pacor.—1st. They have different names

2d. Men who dallberately and knowlegly

pet love holt equity. Our relations tu them it halfy, such no deleta, Mahomedana, Jew, indeed a consideration of the deleta of t has destroyed my gand will to that neighbors blins the lodge and uses its prayers and cere-bild, nor that if the places of the children joins the lodge and uses its prayers and cere-wore reversed, I would not save my neighbors monies, places himself in the precise coodition

abild and not my own. The utinest that equal printicully with the Incentices who wendpied becombered demands is that we do good "as in and were by the Lord and owner also by Mal-war sport growing" onch in the spectra field: Ohen, Zeph. 1: 5.

Ing. the duties that partial to the relations There Prevenuess also when other to the relation to the Control of the Contro there de by Sentre Pamery; bow it has one of the Color of in secomplishing the purposes of his absolutely held fast to their gentile worship. "They impartial and perfect becavelance. If there-fine there has no seed the first dark every distinction and the second second

the explicit, while it are our churches diffice to the indicate of the control of Cost, we will be somewhat the source to the ledged, while the source to the license over to like-incomplete the source to the license over to like-incomplete the source to the license over the file-incomplete the source to the license over the file-incomplete the source to the license over the file-incomplete the source that the incomplete the templet agrees, and which is the chold affectors change its manner of "read Colpsia" of "orad Colpsia" of inve. Sut no pretonne of operational Christi-

terforing with the free operation of the divine-ter great orimes. A minister was charged by ordaiced institutions of human society, tek-with drowning his wife in a challow oreak. weakling coward, who could not find his wi shurch is impartial good-will, wide on the a false and fatal religion, according it of "falsphere of practicable activity, of our influence, social relations," possilities, frivolities, buyes, of our thoughts. The fundamentel law of tests, etc., etc., may be the most skillful wa

> hose heard from favor Syraense, N. T., nr Wurnester Mass and the majority the latte monwealth and our lecturer thinks six nr seve hundted delegates would attend an anniversar

Our Finance arm grodnelly improving; but but we shall need every cent due and sumeyli to twine, user assumed a street to brig as fee out from dear der shaped and the II. The patter, at the end of the year. Sunly a same run and sisten mylig tein-cume which has deredy ared in families or them. The green was not such that the same and the sunly tein-cume which has deredy ared in families or them. The green was not the theorem to be such as the sunly the contact. The words and approximate of them by the long outh not to effect we see it then ness of these behind for the nacessary expenses of its life. thing more to bring ne free out from de years of intimacy, hinther descens, old end brothren and elsters might get in—cume which line as they could. No place whatever heads for them. The grave was near the

Rev. Lyman Whiting furnishes to the Chica go Advance so eccount of the buriel of e dea upp of a city in the Wast, under Masonso au

and siter the a word from Constitution ran Constitution.—A Con-part young nation is prepared at Mommant, III, to pro-write; like of each of the constitution of the

amble of the IT & Constitution

so that we may know whether to swear witness

and profession of religion ; them."

In the religion of Dagon or of Christ-iltarians, like Amos Lawrence, heartily cu-rse this movement. We believe in man ar istinguished from thiogs, and have put that 18th. A Lutheren poper in into the Constitution. We also believe low.

Les agéloni idole. Why not put that in

The meeting will be great and influent but put at a low average these thirteen paper belief into the Constitu

respect and breaved affection, that strangered doing a great work. When placed in Sababh jurear may use it as an adventisement of a newage loaded liberates that, and Frest. Finary's book badder order, by a strange display of aristocratic are constantly out. Several copies of each try by the weather order or the months. There can be no handled. should be in overy library. This book conshould be in every library. This some conthings a portion of United States bistory soi
less important to popular library sod human
rights than that of the American revolution,

Tall

of Groot Piece M. E. Church of this eity, reed boughtful American can read that great law must surely destroy the other,

there shall be un Masons among them. erer y spahd, exty act which denotes the libere shall be an introduced among usen. A medified by saying that Masonry does not be presence of Foremonery in the house of God farm Christian present, will not indicate seaso, a medified by saying that Masonry does not set a Christian grave, as the shemination of keep softeriny Masons from applying, or keep "seath religion in the suant, deposition, discovered and the contract of the crowd blusself up to a communion table men, would show that he was must to be there; and the church which would receive members in the face of each objections, is already to

> sted on our table is a latter from Hon. Gerrit momented with the fourth annual mention for its described by the pulse gives the street for the fourth street for the fourth annual mention for the fourth street for the fourth fourth

Many years of reading, reflection, observe ion and same action and speaking on the sub-

posjektore, muses, pracer saments in two professor conducted that equal principally with the firstfally with the firstfall and the same validation of goods "as deems by the Lord and some also by field here feldin."

These Freemannes sho who eathers to the residuant of the creditation of the Charles of Indigence. 3d. That there is no stopping-place short

gal prohibition of the traffic.
4th. And that adding scorecy, sure to rulp it, as the same thing added to simple New Testament Christianity destroyed

plank, as tamperance, opposition to secret so Levi. Amram, Moses, Joahna, the prophete Sth. Nordo we want a political party hells the wise mee, until it reached Suloman and

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mesch prick to vetee, and bring set no
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meda drunk. But we koon rety well
constitute (and kanne). In Michigan
Anternande that for come reason it has
heat, adoons" or "lodges" :--where hodies or when onle are made drunk. But we know very well these lames; and the Ornestax will stand rguar at their backs. We will not vote forsworn met into office, or men whn get dronk or whi

Two Gravers were the first Protestants the There were small seets in Pennsylvania which medo slave-hulding and sceret carthquakon. It is our joue that now the papers sanced houses, small country charobes and legan of the property of the groves, these papers are, almost to the last own, Springs, Bases of Constantino, Prol.Riddoot of locar and out-spoken condomners of the lodge. Hilledale, Bro. Higgins of Ann Arbor, and

3d. The Evangelist, German Rufos 4th. Thu House-Friend (We to English.), Reading, Pe., 5,000.

5th. Lutheran Gasette. fighte m

7th. The Joyful Messenger, Daytoo, C

ran Church Gasette, Golumbu 8th Lut

10th The Lutheren, St. Lonie, Mo. " No ter one it strong enough, how he fighte

11th. Priendebote, St. Ch. ad articles for a year against them 12th. The Evangelical Letheran, Milwauke

must reach at lowest more than fifty thousand voters; and when it comes to the ballot those ope holding their first allegiance, not to the conn-

or the fall of slavery; perhaps more so. Let a lecture on the "Morality of Mesonry" to a offul American can read that great law words to the opponents of Masonry, whom he report" without sceing with mid-day compared to "busaards," but omitted to menport" without sceing with mid-day compared to "buasards," but omitted to mean that the present that the loce of "imbacilies" were present, little olice of "imbacilies" at the present that the present the present that the present the present the present that the present Masonic platform, " here Jew and Gentile, infi-Christ and salvation." Shamelessly reheatales that a per the naual tirade on the Christian churches, the transform the naual tirade on the Christian ch tions which are urged against the order, but German where he made a point we doly any of his hear-

wretebal singing of a wretebal singer. The Likelic Durch around the General' by the hadroning from of heavy-perlumed breath, and of the Impirate measure the deceasing from of heavy-perlumed breath, and of the Impirate measure the consecutions and jills speech of gentlemen. In the content had, the content had been con

Mr. J. W. Dickinson's lecture in Farme Mr. J. W. Dickinson's lecture in Farwell proper Hall in ability and information was far below Mr. Truesdell's. Most were disgusted with it, Mexico and even his Maounic backers did not consider themselves fairly represented. We have no Successful was not been as a superior to Ausman of Gud-who io another part of the lecture was called "Grand Master"—Adam tracemitted was the wonderful secret to Lot, Lot to Eucob. The Enough to Methosalem, Methosalem to Lamech litical party on a platform consisting of a single

found a home in the great Massocio templ which he erected. Leudation of Massonry was the only though

ned. But there le "the trees." The pure broezes or alde from her clear blue inland seas onunos

There needs hat a little ranning together,

on betting a read be discally.

Friends of troth in fundigan, Pree't. Walker vent

by Friends of troth in Muhigan, Pree't. Walker vent

on wants to hear from you. Will not Bro. Lev. hare

and logton of Brighton, Frield of Berrien can be occar and out-spoken condemners of the lodge, minusatis, are, taigens of Ann Arcoft, and the following as given as "out and out" each; aftly deser whom we might imans, with on exert society papers:

1st. The German Christian Measurage, Olveron, and Conference of the Section of Conference of Conference on Christian Measurage, Olveron, and Conference of Conference on Conference o emper, Olove- Traverse College, Bansonia, Mich. Seal every go st and oldest latter with prayer, end God will bless your th

efforta.

-Frem different quarters wn learn that Mr. Sianchard has delivered saveral lectures in Sianchard has delivered savoral lectures in Foxbure and Sunth Hadley, Mass., with good -A late Indiana (Pa) Messenger has the fo

lowing enconneemont:
Rev. J. R. Saird will lacture against accre
sociaties, in Smicksburg, on the evening of the
17th 16th and 20th insta.

me ple are attracted to hear on

Bro. Doutbott hee himself b

-Rev. D. P. Rethhar ome, Pa. He will leet me place. -PRES. BLANCKAS

opening of the battle in Chiesgo, w the Masons on Monday evening, F Joseph W. Dickinson's lecture in sonry. The way thus providentially a reply, Farwell Hall has been c

abat re

The following from a late lame of the

-Pras't. Bianchard's editorials

-Boy. Wm. Donthett, nf Brookville, Pa., writes that Elder Saird is sont for from many ed too late for our last laces. The places, and is constantly supplyed. The peo- reed now with the granter avidity.

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eet upon the lavel, and we part op-square, what oaths with borrid meteing, a oaths Manonic are.

oth meet leave all beaut Mason's door, d take eaths that please the d the encokered floor,

We must stand a trying judge will be there:

will be there on the projected in each assume was quite rejected in each Massub prayer, must meet the surful restores, and hear the word depart the word depart the for for you tho blessed massing, that's for the pure in based, the surful replaced, the surful replaced, the surful replaced, for a until tiple to a share, "ho have met upon the foreit, and been have each of the surful replace as poor the request.

ely here, o meet and lahor, when our Judge

orn akv. 'ho elene

hid us prepare, gather up those foolish tools, and the them u th the square. Manda off, ye wicked Marcos ell, wa'll break the hellish chalo, We part upon the aquare I trew, son there to meet again.

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AMERICAN MISSIONARY ASSOCIATION, 38 Lombard Hock, Onioaco, Ill., Feb. 22, 1871.

expect from a commission whose leading class. In the score independent of the English raiser. Instrumity to get effice that he could not sets to Obstrate of, J. T. Storen, H. E. Honen, H. Court is to be a Masson and an English ords.

The papers say Mr. Storen is sick. We control to the country of the whole is the country of the co

such extreme a sea mark only of the American season and the control of the contro

The report of this lecture is too lor given entire as we should be glad to do

Every seat to the towe hell ast Friday eveolog, and the air hoose curious to hear what Mr. rd woold have to say in regard f Freemasoury. Previous to the mancara: ornse-In your paper of the 7th

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pin, \$8.00; Elijah Bacoo, \$12.00. Arcrarage \$1.27; extre papers, \$1.00. Osartosse—O. A. Chepin, \$1.38; Elijah Oscoo, for leeturo fund, \$10. Mones Petacogii \$12, for leeturo fund, \$10. Arcison, \$10. Convectico Pledge—Prof. A. C. Rideout \$20.

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leutecoant; 10 sebolars, a First Lieoteoant;
10 scholars, a Captelo; 30 scholars, a Major;
0 scholars, a Lieuteannt Colons!; 50 scholars,
colonol; 75 scholars, Brigadier Georeal;

Soc Lithographs, those below Maj color, and all show Captain, in tw The form reads as follows with a oge, (icaving out the Company) in re Captain.

And when filled out would read, s. c., thus

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