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FILE TITLE: MIA/NOT MIA/NOT

FILE NUMBER (PRIMARY CODE): 201-271141

DATE MICROFILMED: 27 MAR 1965
DOCUMENT NUMBER: [NECA] 13627
23 1/80

DISPATCH	CLASSIFICATION S E C R E T	PROCESSING ACTION	
		XX	MARKED FOR INDEXING
TO Chief, NE			NO INDEXING REQUIRED
INFO.			ONLY QUALIFIED DESK CAN JUDGE INDEXING
FROM Chief of Station, <u>Cairo</u> <i>LWB</i>			MICROFILM
SUBJECT <u>David Graham DU BOIS aka David Graham McCANNIS</u>			
ACTION REQUIRED - REFERENCES <i>201-271141</i>			
<p>FYI.</p> <p>1. Attached herewith is a letter to the editor of the <u>Egyptian Gazette</u> from David Graham DU BOIS, published in the 24 February 1965 issue. Previous correspondence with Headquarters has noted his anti-U.S. articles in <u>al-Gum-hurriyah</u>.</p> <p>2. A contact report on DU BOIS from Denby K. ZIMBLER, dated 16 January 1963, was carded for Station files. There is no notation that it was passed to Headquarters, and is therefore included for your use:</p> <p> DPOB: 9 March 1925, Seattle, Washington PPT : U.S. Passport #1303551 issued 4 February 1959, New York. ADDR: 33 Kasr al-Nil Street, Apartment #4, Floor 13, Cairo. MOTHER: Shirley G. DU BOIS P.O. Box 2797, Accra, Ghana FATHER: Schadrack McCANNIS Deceased (was born in South Carolina) WIFE: Clarice JOHNSON Married 1 May 1948; divorced May 1950 </p> <p>Index #10699-1959, City Government, New York County: Subject, applying as David Graham McCANNIS, aka Graham McCANNIS, requested permission to change his name to David Graham DU BOIS. He was granted permission to change his name on 17 August 1959.</p> <p>On 14 January 1963, pursuant to instruction from the Department of State, DU BOIS' passport was limited to direct and immediate travel to the U.S. only. At that time he applied for a new passport in the name of DU BOIS, the application was accepted and forwarded to the Department for decision. DU BOIS is presently employed by the Middle East Features Service, Cairo. He describes himself as a journalist.</p>			
<p><i>INT NW</i></p> <p>Distrib: 0 & 2 - Chief, NE <i>WIAATY</i></p> <p><i>Laura W. Beckons</i> <i>Laura W. BECKONS</i></p> <p><i>201-271141</i></p>			
CROSS REFERENCE TO	DISPATCH SYMBOL AND NUMBER <i>22 [ENCLOSURE] 13627</i>	DATE <i>MAR 27 1965</i>	
	CLASSIFICATION S E C R E T	NOB FILE NUMBER	

2/18/65

Letter to the
Editor

MALCOLM X

THE CRUEL and insame-
assassination of militant
Afro-American leader Mal-
colm X, like that of the late
President John F. Kennedy, is
one more dramatic expres-
sion of the increasing at-
mosphere of violence sweep-
ing the United States of
America.

Voice of America and BBC
commentaries on the assassi-
nation, in an attempt to cover up
this fact, repeatedly draw the
Scriptural lesson, "Those who
live by the sword shall die by
the sword"; thus Malcolm X
brought on his own violent end
as a result of his advocacy of
violence, it is maintained.

Let us set the record straight.
Malcolm X was never charged
with the commission or advoc-
acy of a single act of violence,
during his several years
leadership of the reveren-
dous Black Muslim movement
and during his leadership of his
own Organisation of Afro-Amer-
ican Unity, which he formed
when he broke with the Black
Muslims in 1963.

Further, Malcolm X has re-
peatedly pointed up the fact
that violence has been consist-
ently inflicted upon America's
twenty-two million Afro-Ameri-
cans from the days of slavery
up to the present and is contin-
ually being inflicted, and little
if nothing has been or is being
done to bring to justice or to
punish those responsible for this
violence.

Today, in Selma, Alabama,
scores of Afro-Americans have
suffered violence at the hands
of Selma's racist police and
2,500 have been jailed for insist-
ing upon their right to register
to vote. Neither local, state or
Federal authorities, even with
the New Civil Rights Law, seem
to be able to do anything to
stop this police violence. It con-
tinues at this very moment.

Thus it was that Malcolm X
declared in his Memorandum to
the Heads of State and Govern-
ments of the Organisation of
African Unity, at its First Or-
dinary Assembly held in Cairo
in July, 1964:

Out of frustration and hope-
lessness our young people have
reached the point of no return.
We no longer endorse patience
and turning-the-other-cheek. We
assert the right of self defence
by whatever means necessary
and reserve the right of maxi-
mum retaliation against our ra-
cist oppressors, no matter what
the odds against us.

No one should take comfort
in the fact that Malcolm X died
at the hands of another Afro-
American. The atmosphere of
hatred created against Malcolm
X by the irresponsible U.S.
press and information media
and the refusal of the New
York police to provide Malcolm
X with maximum protection
against repeatedly directed

1968
FEBRUARY 24
AFRICAN UNITY

ATT. I. to NECA-13627

201-271141

DAVID DU BOIS
Care

No one should take comfort in the fact that Malcolm X died at the hands of another American. The murder of Malcolm X by the irresponsible U.S. press and officials of the New York police to provide Malcolm X with maximum protection against repeated violence made possible this heinous crime. Rather than placing their weight and influence fully on the side of those struggling for civil and human rights, these information media were busy painting Malcolm X as some kind of wicked, extreme, immoral, fanatic extremist whose removal from the American scene would be a disaster.

Instead of protecting those Afro-Americans who are exercising their basic right to organize and protest against injustice, from racist hoodlums and segregationist of whatever color, police, North and South are busy clubbing, threatening and putting off to jail scores and hundreds of their darker brethren with impunity. Yet, Malcolm X is dead. His death lives in the hearts of countless Afro-Americans — a heart does not change the fact that Afro-Americans of all ages and walks of life are rapidly reaching the point of no return. Unless a way is found, and soon, to end the daily violence suffered by Afro-Americans in their struggle for dignity, Malcolm X's in the tens of thousands will inevitably be forgotten.