

The owner's identity was discovered only after the car was towed away from another fire-hydrant on the East Side by the police this summer. His name: Christian T. Viertel, a German journalist and student whose address was listed as 525 East 82nd Street.

It also was discovered at that time that the license plate was a home made phony, Viertel having no affiliation with the diplomatic community, according to UN officials. Shortly thereafter, the vehicle disappeared. Over a month ago, the very same Mercedes reappeared on the Upper East Side, parked illegally as usual (on at least two occasions next to a hydrant), but sporting a new foreign registration, 161 Z 2133.

After an endless series of phone calls to the police last weekend, the car again was towed away from a hydrant outside Viertel's resident at 525 East 82nd Street.

In a telephone conversation on Monday, an unidentified friend of Viertel stated that the vehicle in question was owned by the Star Agency, which employs the young German. (Viertel apparently is the Star Agency, since they share the same address and mailbox.)

The friend also reported that Viertel was out of town until January. Given some recent developments, he may also be out of luck and possibly in quite a bit of trouble.

Congressman Edward I. Koch presently is investigating the matter, and his local office has succeeded in having restraining orders placed on the impounded vehicle by the Police Department and the FVB while the legality of the new registration is determined.

In addition, the State Department of Motor Vehicles is investigating the possibility of moving violations attached to the car, and city scofflaw expert Marshal Angelo Ortiz has been assigned to look into the problem.

The implications of this case are considerable and involve more than just uncollected parking tickets, according to Victor Botnick, an aide to Koch.

Foreign nationals residing in New York are permitted by reciprocal international treaties to operate a foreign registered vehicle for one year after its date of entry into the country.

After that time, the vehicle must be re-registered in the state, but there is no enforcement procedure to ensure that this is done, either by state or federal authorities. The various records are simply not maintained, said Botnick.

Subsequently, a foreign registered vehicle can avoid carrying the prescribed amount of insurance, paying parking tickets, or answering to laws governing moving violations.

In response to this administrative oversight, Koch is preparing to introduce federal legislation which would require the necessary registration and insurance records for foreign vehicles owned by foreign residents along the lines of the "green cards" used throughout Europe.

H.R. 11560

A bill to amend the Tariff Schedules of the United States in order to require proof of liability insurance for automobiles entered into the United States for personal use by non-residents and for other purposes

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled. That the headnotes to subpart A of part 2 of schedule 8 of the Tariff Schedules of the United States (19 U.S.C. 1202) are amended by adding at the end thereof the following new headnote:

"4. (a) No automobile exempted from duty under item 812.30 may be entered unless at the time of entry the importer provides to the customs officer concerned documentation in such form as shall be approved by the Secretary of the Treasury, which verifies that there is in force and effect with

respect to the automobile property and personal injury liability insurance in an amount equal to the minimum amount of motor vehicle property and personal injury liability insurance required by law in any State (including the District of Columbia) in which such automobile will be operated. At the time of entry, the importer shall specify the estimated time the automobile will be within the United States, those States in which the automobile is intended to be operated, and, if applicable, the State in which the automobile will be principally garaged.

"(b) In the case of any importer who specifies pursuant to (a) of this headnote that the automobile entered by him will be within the United States for more than 30 days, the Secretary of the Treasury shall forward to the Secretary of Transportation the following information with respect to that automobile:

"(i) The date of entry and port of entry.
 "(ii) The make, model, year, engine, serial number, and body serial number (if any).
 "(iii) The registration, license, or other identification number.

"(iv) The name, nationality, passport number (if any), foreign address, and United States address (if any) of the importer.

"(v) If applicable, the State in which the automobile will be principally garaged.

"(vi) The name and address of the insurance carrier.

In any case in which an importer of any automobile to which this paragraph applies specifies that the automobile will be principally garaged in any State, the Secretary of Transportation shall forward to the agency responsible for motor vehicle registration in that State the information set forth in clauses (i) through (vi) of this paragraph.

"(c) Any importer who does not specify pursuant to (a) of this headnote that the automobile entered by him will be within the United States for more than 30 days shall, if the automobile is within the United States at the close of the 40-day period beginning on the date of entry, forward to the nearest customs officer concerned the information required under (b) of this headnote before the close of such 40-day period.

"(d) Any individual who fails to report as provided for by (c) of this headnote may be assessed a civil penalty by the Secretary of the Treasury of not more than \$5,000. No penalty shall be assessed unless such individual is given notice and opportunity for a hearing with respect to such failure. Any such civil penalty may be remitted or mitigated by the Secretary for good cause shown. Upon any failure to pay a penalty assessed under this paragraph, the Secretary may request the Attorney General to institute a civil action in a district court of the United States for any district in which such individual is found, resides, or transacts business to collect the penalty and such court shall have jurisdiction to hear and decide any such action.

"(e) Any individual who knowingly fails to report as provided by (c) of this headnote shall, upon conviction, be fined not more than \$5,000, or imprisoned for not more than one year, or both."

Sec. 2. The headnotes to subpart C of part 2 of schedule 8 of the Tariff Schedules of the United States (19 U.S.C. 1202) are amended by adding at the end thereof the following new headnote:

"5. (a) No automobile exempted from duty under any of items 820.10 through 820.60, inclusive, or items 822.10 through 822.40, inclusive, may be entered unless at the time of entry the importer provides to the customs officer concerned, documentation in such form as shall be approved by the Secretary of the Treasury, which verifies

that there is in force and effect with respect to the automobile property and personal injury liability insurance in an amount equal to the minimum amount of motor vehicle property and personal injury liability insurance required by law in the State (including the District of Columbia) in which such automobile will be principally garaged. At the time of entry the importer shall specify the State in which the automobile will be principally garaged.

"(b) The Secretary of the Treasury shall forward to the Secretary of Transportation the following information with respect to any automobile to which this headnote applies:

"(i) The date of entry and port of entry.
 "(ii) The make, model, year, engine, serial number, and body serial number (if any).

"(iii) The registration, license, or other identification number.

"(iv) The name, nationality, passport number, foreign address, and United States address of the importer.

"(v) The State in which the automobile will be principally garaged.

"(vi) The name and address of the insurance carrier.

The Secretary of Transportation shall forward to the agency responsible for motor vehicle registration in the State in which the automobile will be principally garaged the information set forth in clauses (i) through (vi) of this paragraph."

SEC. 3. The amendment made by the first section of this Act shall apply with respect to articles entered on or after the date of the enactment of this Act.

REV. SUN MYUNG MOON

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from California (Mr. CHARLES H. WILSON) is recognized for 5 minutes.

Mr. CHARLES H. WILSON of California. Mr. Speaker, on this occasion I should like to say a few words, and introduce into the RECORD some material regarding the controversial religious leader, the Reverend Sun Myung Moon, a man who has induced thousands of our young people to join his cult.

America, as it has been said many times before, is a land of opportunity and many of the people from other lands who have come here have worked hard, earned their rewards, become good citizens and have, in fact, made this country the shining example of democracy and opportunity that it is today. To be sure, the ancestors of most Americans, unless they were Indians, came here from somewhere else, either in the recent past or long ago.

Unfortunately, there are always those who would take advantage of the American system, people who would take advantage of our laws safeguarding civil rights, and our laws insuring religious freedom. Such a person, in my estimation, is the Reverend Moon, who not only preaches a strange brand of hocus-pocus all his own, but who also seems to profit by it himself enormously while his converts, our youngsters, are begging for him in the streets.

Reverend Moon is from South Korea. He is 54 and he arrived here in 1972. He now has a 22-acre estate, which includes an \$850,000 mansion, in Tarrytown, N.Y.

The Republic of Korea itself is embarrassed by what Reverend Moon is

doing in this country. In fact, the Korean Embassy here would like it made known that the Reverend Moon is in no way associated with the Korean Government and is not, in any way, representing Korea in this country. He does not speak for Korea. As for his religion, if that is what it is, it is regarded as being as weird in Korea as it is here.

Last week, the National Enquirer newspaper, the largest weekly newspaper in the United States, ran two articles on Reverend Moon. These two articles, one of which was written by a bold young reporter who actually pretended to join one of Moon's cells, show the shameful way that youngsters who do join up are treated.

The articles also show the fabulous lifestyle that this charlatan has built on the beggings of his disciples. I enter these articles now for your perusal because I think they tell anyone who is interested all one needs to know about Reverend Moon. In fact, they tell you even more than you want to know about Moon, if you are easily disgusted.

The articles follow:

INSIDE THE FRIGHTENING WORLD OF FANATICAL
"BRAINWASHING" MOON SECT
(By Malcome Boyes)

It was a voice I couldn't escape because it spoke to me from deep inside my throbbing head—"You're losing your mind, you're losing your mind, you're losing your mind . . ."

Three days and three nights of the most intense indoctrination—a torturous regimen of chanting, singing, shouting, praying and relentless brainwashing by the fanatical Moon sect—had pushed me to the breaking point.

"Fight it, you've got to fight it!" I kept telling myself.

I'm not particularly religious, but I was raised by Christian parents to believe in God and the teachings of Jesus. Yet I found myself struggling to maintain a grip on my faith under an unceasing bombardment of absolutely absurd religious and historical mumbo jumbo concocted by the sect's zealous founder, Korean evangelist Sun Myung Moon.

I knew that what I was being asked to believe was rubbish—but there were fleeting moments toward the end of my stay with his trained followers, called Moonies—when I began questioning my own beliefs.

"If what the Moonies say is true, then everything you believe is wrong," the frightening voice in my head would tell me.

It was then—in panic and confusion—that I slipped away to a telephone and called my editor.

"Don't send me back! For God's sake, don't make me go back. I just can't take it anymore. I'm losing my mind."

My incredible ordeal began when I posed as a footloose traveler and was approached by Moonie recruiter Tony O'Neill outside the New York City Public Library.

"Today could be the turning point of your life," he said with a disarming smile as he invited me to join a Moonie workshop.

It was night when I entered the three-story house on a tree-lined street in Forest Hills, N.Y. It was also Halloween, an appropriate day for what was to follow.

Several other recruits and I were greeted by smartly-dressed Moonies with fixed smiles and blank eyes. We were ushered to our sleeping quarters in the basement—a windowless, badly ventilated room in which sleeping bags filled every inch of floor space.

After depositing our belongings, we were ushered back upstairs to a small room with orange carpeting and bare, yellow walls.

We were a mixed group that included Roy, a 26-year-old cowboy from Tulsa who called himself a "half-breed"; Don, a 17-year-old Brooklyn kid whose parents had just split up; and Jim, a 30-year-old Wall Street financial analyst who was undergoing psychiatric treatment. In all, there were 17 young men and women, many of whom would pledge at the end of their indoctrination period to abandon their pasts and dedicate their lives to the Rev. Moon.

In this oppressive yellow room they would be brain-washed to believe in Rev. Moon's "Divine Principle." They would come to accept him as a Prophet of God . . . "as the only person who can pull our crumbling world together."

Many would end up back on the streets begging money for Moon's multimillion-dollar organization, as many Moonies spend their days doing.

Hirachi Ikoma, a converted Buddhist from Japan, our workshop leader, stood in the front of the room next to a big, green chalkboard.

"You will find much love, much emotion here," he said as we sat cross-legged on the floor.

One by one, he asked each member of the group to introduce himself. And after each person spoke, Moonies in the room would lead a round of wild applause.

The events of that Friday night took off like a whirlwind, setting a terrifying pace for the days ahead. We linked arms, sat in a circle and sang songs while one of the Moonies pounded a piano. We swayed back and forth chanting prayers which were almost impossible to follow. Moonies pray by blurring out anything that comes to mind and punctuating virtually every sentence by shouting "Father!"

The assault on our brains continued without letup. Over and over we repeated, "Please, Father, I pray that our brothers will open their hearts and accept what they have been told." Then the prayers would go straight into a song: "Father, make me a rainbow to bridge old and new. Father, make me a gateway for many to come through . . . Father, make me a prism held in your hand."

I felt myself being gripped by strange tensions. Everywhere I looked, I saw Moonies watching us with those fixed smiles and blank eyes.

When we finally turned in at midnight I was exhausted and upset.

I felt like I had just drifted off to sleep when a Moonie switched on the bright ceiling lights. It was 7 a.m. Saturday. "Good morning everybody, good morning. Time to get up, time to get up."

He was wearing that same ridiculous smile that I would come to hate. Our 17-hour day had begun.

At 7:30, Ikoma rushed into the yellow room literally screaming "Good morning!" Then we plunged into 30 minutes of furious exercise "to clear our heads and open our hearts for the spirit of the Divine Principle." At 8 o'clock we charged into 15 minutes of prayer and song, followed by a cornflakes breakfast.

At 9:45 we received our first lecture by 26-year-old John Raucci, an ex-Catholic brother with a psychology degree who joined the Moon sect nearly two years ago.

"The Rev. Moon has discovered secrets unknown to men for all time," he said, as he proceeded to blitz us with incredible statements.

We were told, for example, that Satan's number was 6. Therefore, World War 2 was Satan's war because it started in "1941" and if you add 1, 9, 4, 1 you get 15 and 1 plus 5 is 6.

Whenever I raised my hand to ask a question or to challenge a point I was told, "perhaps we'll have time for questions later." But we never did.

The lecture was followed by more songs and prayers, games and exercises, followed by another lecture, followed by more songs and prayers—and so it went throughout the day and into the night.

By Sunday my head was swimming in the non-stop verbal barrage, my nerves were shot, my muscles ached. I began to realize the meaning of brainwashing.

And as the incessant drumming of the Divine Principle continued, the yellow room seemed to get smaller and smaller until I feared it would crush me.

I sat there rigidly, in a cold sweat. "No, no, no!" the voice inside my head screamed. "Push the walls back. I'll do anything you want."

I couldn't take it anymore. I feared that if I remained one day longer I might succumb in this crazy mental pressure cooker—might even start to swallow the Moonie line. That's when I managed to slip away and call my editor.

My immense relief at having broken free from the sect's influence was marred only by the pity I felt for those I left behind.

MULTIMILLIONAIRE MINISTER WOOS CHILDREN
FROM THEIR FAMILIES TO BEG FOR HIM ON
THE STREETS

(By Jan Goodwin)

Brainwashings . . . abductions . . . beatings . . . a suicide.

Controversy has swirled around the Unification Church and its founder, multimillionaire religious leader Rev. Sun Myung Moon ever since he arrived in the U.S. in 1972 and began converting tens of thousands of young people into devoted disciples called "Moonies."

The 54-year-old Moon set himself up in an \$850,000, 25-room mansion on a 22-acre estate in Tarrytown, N.Y. He is chauffeured around in a new Lincoln Continental limousine—a gift from his followers who sell candy, flowers and actually beg for money on the street for Rev. Moon and his Unification Church.

Swayed by the grueling, non-stop preachings by his followers, new members have left their families and joined the movement in the fervent belief that Rev. Moon—a Korean industrialist—is the new prophet.

"It's frightening what these Moonies can do to the family unit," said Rabbi Maurice Davis of White Plains, N.Y. He has formed a national anti-Moon organization called Citizens Engaged in Reuniting Families. It has a membership of 500 families who have "lost" their children to Rev. Moon.

"I get letters from parents all over the country telling me the same story," said Rabbi Davis. "The kids are swept along by his outfit and then taken away for a few days to a 'workshop.' By the time the parents see their kids again—if they can manage to see them—the kids are starry-eyed and ready to take on anyone who disagrees with them. It's a form of hypnotism."

"There is something very unhealthy going on."

New Jersey insurance commissioner James Sheeran lost three daughters to Moon's church. When Sheeran tried to get them to return home, he said, he was beaten up by Moonies.

"These Moon people are bent on breaking up the institution of family and my daughters have been brainwashed into believing them," Sheeran declared.

"They used to be normal, happy girls and now they want nothing whatever to do with their family."

"These Moonies even resort to violence to keep the kids there."

A former Moonie named Steve attests to the violence—he says he spent six weeks in

the hospital with four broken bones in his face after Moonies attacked him.

"I just couldn't believe their teachings any longer," he told *The Enquirer*, fearful that allowing his last name to be used would result in reprisals against him.

"I realized that what they were telling me was not true and I got outspoken. One day while outside one of their centers, a group of them beat me up. I'm just glad I got away with my mind."

William Daly, 23, of Long Island, N.Y., wasn't so lucky. He was a Moonie for five months when he threw himself in front of a train last April.

Daly's heartbroken mother told Rabbi Davis, "I just don't know what those people did to my son."

New York psychiatrist Dr. Ernest Giovanoli, who has helped straighten out the minds of ex-Moonies, said that one young man committed suicide because he didn't consider himself worthy of the Moon cause.

"Many young people exposed to the sect's incredible influence had to be literally 'de-programmed' over a period of days before they were capable of resuming normal life in the outside world," the psychiatrist said.

Despite these shocking reports, the Moonies' influence is spreading across the country at a startling rate.

"We are the most controversial movement in the U.S. today, but our numbers have swelled to 30,000 in America in just three years," boasted Mike Runyon, secretary-treasurer of the Unification Church in New York.

"We have at least one center in every state and in 50 other countries, too. And our worldwide membership is over 3 million.

"Rev. Moon realized his mission in life after Jesus Christ appeared to him in a vision on a Korean mountainside in 1936.

"Through prayer and meditation he put together the 'Divine Principle' which gives new meaning to the teachings of the Bible and to history. He began to spread word of his Divine Principle in 1948. He took his teachings to Japan and started a world tour in 1965 and then came to the U.S. to live in 1972."

IMPLEMENTING A NATIONAL ENERGY POLICY

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from California (Mr. BROWN) is recognized for 5 minutes.

Mr. BROWN of California. Mr. Speaker, as we begin a new legislative session, and our committees review legislation within our respective jurisdictions, I would hope that we would all have some time to consider one of the major cross-cutting issues before the Nation. That issue is energy policy and programs.

The last few years have seen the enactment of several major pieces of legislation that could, if properly administered, significantly reduce our wasteful use of precious fossil fuels. The Congress established the Energy Research and Development Administration, and gave it a strong, pro-energy conservation charter with the "Federal Nonnuclear Energy R. & D. Act of 1974," for exactly this reason. The recently enacted "Energy Policy and Conservation Act" similarly established a strong, proenergy conservation policy, and gave the Administrator of the Federal Energy Administration significant authority to encourage energy conservation.

Even with these landmark acts, I sense a feeling that the Congress has failed in the area of energy conservation.

There are some areas where the Congress has failed to take advantage of an opportunity to mandate energy conservation measures, such as in the area of home insulation standards, but while the Congress has had some failures, the administration has failed in many more areas to vigorously use the authority already granted to it.

An example that I am most familiar with is the Energy Research and Development Administration. This agency has clear and specific legislative authority, I would call it a mandate, to engage in a vigorous energy conservation program. While this year's budget is better than last year's budget in this regard, the conservation program is still only 4 percent of the total budget, compared to about 3 percent in last year's budget. Even this would not matter if it were not for the fact that the major potential near-term improvements in the national energy budget can come from energy conservation research, development, demonstration and implementation programs. This is not all ERDA's job, to be sure, but ERDA cannot even begin to help the FEA carry out the requirements of the "Energy Policy and Conservation Act" without a larger, and more diversified energy conservation program. Besides this lack of linkage between laws, there are several other fundamental problems with the ERDA approach to energy programs. These issues were perhaps best summarized in testimony by the Congressional Office of Technology Assessment to the Committee on Science and Technology as follows:

1. Inadequate provision is made for cooperation and coordination between ERDA and other Federal agencies and state and local governments.
2. Little attention is devoted to near-term (next ten years) energy problems.
3. Only limited attention is given to socioeconomic research and analysis in addressing the nation's energy problems.
4. ERDA's program overemphasizes energy supply technology relative to consumption.
5. The development of effective commercialization policies is not adequately addressed in the ERDA Plan.
6. Careful attention should be given to assessing energy resources.
7. Physical, institutional, and social constraints may limit the progress of the ERDA Energy Plan.
8. The Plan appears to overemphasize electrification.
9. The ERDA Plan relies on assumptions which appear to bias its priorities toward high technology, capital intensive energy supply alternatives.
10. Application and questions with respect to net energy analysis receive little attention.

There are many areas of the administration's energy program budget that require congressional alterations. My hope is that this Congress will look at the programs currently on the books, and the programs the administration intends to fund, and decide to fund those programs which maximize energy conservation while creating many thousands of new jobs.

ABZUG WELCOMES RABIN'S OFFER TO NEGOTIATE PEACE WITH ARABS

The SPEAKER pro tempore. Under a previous order of the House, the gentle-

woman from New York (Ms. ABZUG) is recognized for 20 minutes.

Ms. ABZUG. Mr. Speaker, Israeli Prime Minister Rabin has made a new and courageous offer in his address to the joint session of Congress today. It represents a significant step forward on the long road to peace in the Middle East.

Now it is up to the Arab bloc to respond with equally significant concessions. Are its leaders prepared to meet with the Israelis "at any time, at any place," as offered by Mr. Rabin? There can be no doubt that it is time to end the maneuverings that have given unwarranted recognition and prominence to the PLO and which have turned the U.N. Assembly into an anti-Israeli forum and move matters toward a Geneva Peace Conference, as Prime Minister Rabin proposes. It is certainly time for face to face talks between the leaders of Israel and the Arab nations. Is it too much to ask the Arab nation leaders to take this "risk" for peace?

Under the Rabin plan, all of Israel's Arab neighbors would participate in the peace conference, the aim of which is the full and complete settlement of Israel's borders and the absolute acceptance by all participants of Israel's legitimacy and permanence. Prime Minister Rabin's offer is not predicated on any unyielding territorial claims by Israel. It is not predicated on exclusion of any of the parties to the conflict, including the Palestinians.

What is essential is that the Arab bloc, including the Palestinians, once and for all accept the fact of the existence of Israel. The survival of a militarily secure Israel is the key to a settlement and Israel must be equipped with the means to guarantee that survival. As Prime Minister Rabin says—

We alone are responsible for our own defense. This is how it has been; this is how it must be.

I am disturbed by the proposed reduction in the amount of U.S. aid requested by the Ford administration for Israel, because only a militarily strong Israel can have a strong negotiating position at Geneva or anywhere else.

The United States, whose friendship has been crucial to the survival of Israel, must continue and extend its military support for Israel, and assure that there is no interruption of the necessary supply of materiel to that tiny nation.

It must also work toward a peace settlement for the Middle East that can realize for the Jewish nation the continuance of an independent democratic society, secular in the equality of all its citizens, Jew and non-Jew alike, before the law, and founded upon the historic Jewish values of which Prime Minister Rabin spoke.

Prime Minister Rabin has held out an olive branch. Let us hope that it will not be shot down by the PLO.

ANOTHER BANKING DISASTER?

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Texas (Mr. PATMAN) is recognized for 15 minutes.

Mr. PATMAN. Mr. Speaker, on January 10, 1976, the Washington Post stated

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