

"FAMOUS DAUGHTERS" ISSUE

# THE LADIES' HOME JOURNAL

ONE DOLLAR A YEAR

PHILADELPHIA, FEBRUARY, 1892

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### FEBRUARY

BY VIRGINIA WOODWARD CLOUD

THE world lies hushed in white,  
Field and hollow and hill;  
The forest grim hath a purple rim  
And the river's heart is still.  
Then hey for that dim hour fleet,  
Born of the day and the dark,  
When the hearth-flame red, doth leap to meet,  
Its far-off phantom spark!

And ho! for who comes nigh,  
With his yellow hair a-blow!  
Is warmth and cheer for the traveller here,  
Or wilt thou bid him go?  
Nay, for he rideth to win,  
With the young year bonny and bold;  
Then open thy door, and let love in,  
Good neighbor, from out the cold!

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## THE LOVE OF AN AMERICAN GIRL

By Rose Hawthorne Latthrop

DAUGHTER OF NATHANIEL HAWTHORNE



MRS. LATHROP

a question considerably, no matter how little right a person had to put it. "He knows I want to study painting, and so he makes this plan for me. I fear—I know—" her voice faltered, with premonitory dread—"that I shall never have another friend like Uncle Jerry!"

"No," responded Hazleteen, in his sympathetic way, which was a solemn way that came over him when anyone touched a note of tender feeling. "No; your uncle is a good man!"

Bessie looked up again at her companion, saying to herself that he, too, was very good as well as handsome; and that was something more than poor old bald Uncle Jerry was.

Hazleteen (they were walking in the garden, a network of bachelors' buttons and nasturtiums, and so forth, all vigorous together) reached up to a flowering tree and bent down a branch to smell of it. But a bee flew out at him and made him start, and speak sharply.

"I had nearly braced myself to say something from my heart to you, Bessie," he ejaculated. "But it is harder to hold one's innermost thoughts to view than I had supposed. And yet—I will say it, after all! It has seemed to me that your position, when your only relative dies, will be peculiarly sad and lonely. It has seemed to me that it would be very sweet to ask you to turn to me, your playmate and friend for so many years, for protection and love."

The girl stopped in the fragrant path as if the tangle of blooms hindered her; but she trembled.

Hazleteen caught her hand and kissed it.

"John!" she murmured.

"But, oh, my dear," he went on, "you have not known how it has been with me at Washington in the two years since we last met! I have become engaged to marry some one else,

cordial admiration of her a chill of self-possession which was fatal to the great tenderness which alone would satisfy her. But to have him confess a deep sentiment for her, and in the same moment say that he belonged to another—this was a woe more terrible than even his indifference would have been; her honest heart shrank from such a disorder of the finest impulses.

"Bessie," Hazleteen sighed, as she looked at him, while he seemed the very picture of a hero, "I have long loved you with all my soul; I felt that, by-and-bye, as you grew to be the woman you are now, I should tell you of it, and win you for my wife. Then came the whirl of the outside world, and the day of folly. A gay, fascinating, fair creature crossed my path and enthralled me; and then I thought my love for you was a mistake! I come to tell you how my fate had turned out; and now that I see you again the madness clears away, and I confess you to be the loveliest woman I ever knew! But I am bound; my earlier hope is held in check by my fealty to another; a strong fealty, Bessie, for better or for worse. My life is doomed to an enforced duty!"

His words cut Bessie's sensitive being like sword-strokes, for she believed that his solemn accents came from a tenderness as great as her own; and her whole commiseration was instantly given to him, and her desire was to feel that his life was not to be wrecked; that it was to be as rejoicing a life as any one's ever had been.

"Oh, John," she cried, in her low, earnest voice, "you must learn that *this, this* fancy for me is the mistake, and that the bright, beautiful girl you have chosen is really the right wife for you. You are so full of ability and ambition that surely I should not have been able to fulfill the part of a wife to you, in the fashionable world, as she can! John, do not think that your life can be anything but great and splendid; there can be no defeat for such as you are!"

He kissed her forehead reverently, and the poor child thought herself blessed.

A voice was heard at a window, calling feebly, but cheerily, to Bessie and Hazleteen to "come up." It was Uncle Jerry Donald, summoning them from his armchair, for he was partly crippled. They obeyed his appeal at once, and were soon standing before

him; and Bessie was pale and frightened of aspect. Old Jerry Donald's eyes, at any rate, were not crippled, and he stared a bit at his beloved niece, and then at Hazleteen, and finally remarked:

"You two seemed to be pretty confidential, down there. But now you are afraid of each other, and of me into the bargain."

"I was telling," began Hazleteen.

"He was telling me," interrupted Bessie, "that he is engaged to be married. But you called us before he had revealed the name, my dear uncle—the name of the woman John has chosen! She is very lovely and accomplished, and that is what John will need her to be when he goes to London with the legation."

All this might be as true as possible, but old Jerry was silent. He gave a flash of the eye to Hazleteen, and then lowered his lids, and his lips never opened. As long as she lived, Bessie remembered that silence of Uncle Jerry's; and it always was to her the most impressive moment of her existence. It was by that silence that he conveyed to Hazleteen that he was a scoundrel, and to Bessie that her future was to be very sad.

"Well," said Jerry Donald, at last, lifting his white head; "the sooner John Hazleteen joins his legation, and goes to London, the better!"

"Thank you, sir!" the young man cried, fiercely. "I will begin my journey by leaving your house." And turning on his heel the young diplomat stepped out of the room, casting only a parting glance at Bessie.

"Why did you speak harshly to John, uncle?" Bessie asked, tremulously. "What should we do if he never came back to us?"

"Why should we care whether he comes or not?" cried the old man. "You know very well, Bess, that he has made love to you for years! Perhaps he did so because he thought you'd be rich one of these days when I died off and left you my little pile; perhaps he has decided now that I am going to live too long to make my pile of use to him in his fine career! Go and take the pictures of him down that you have about the cottage; we don't want a rogue's portrait in our modest house. John Hazleteen is too much of a diplomat already, Bess; don't you ever trust him again." He grasped her shoulder, and suddenly exclaimed in a deep whisper: "Don't you ever trust him with the care of your money, my poor girl, when I am dead! But I'll take it from those lawyers, and fix it safe and close in the hands of Mark White; he, at least, is an honest man."

"Uncle, how can you be so angry with John," Bessie sobbed, kneeling down and hiding her face on the old man's arm. "You accuse him, just because he falls in love with a beautiful woman, of being dishonest! Oh, I will never let such a cruel thought haunt me for one moment!"

"Bessie, Bessie! you are indeed a fool when it comes to dealing with the world," her uncle plaintively faltered. "You're too good to fight it out with 'em, dear. You'll be the victim."

That day Jerry Donald died. The next morning Hazleteen came to see Bessie; and he brought with him a very lovely young woman, of matchless presence and clothed with the utmost elegance.

"Bessie," Hazleteen gently declared, "we have come to take you to our hearts, if you will. This is my wife, Bessie. I did not tell you yesterday of my marriage, because I thought there would be more time to break it to you, though we all realized that Uncle Jerry's last hour was near."

A self-congratulatory light blazed in the young man's eyes, notwithstanding his soft accents. Some plan of his was succeeding. "You see, we were married suddenly, because of the legation's departure for London. We start less than a month from now. Edwina wants you to come with us. You will find that she is very good, Bessie; far too good for me, although Uncle Jerry did me hardly justice, yesterday, rest his soul!"

Bessie Donald shook like a leaf, and Hazleteen's young wife broke through her fashionable manner, and put her arm about the girl's waist, and kissed her. "I'm fond of you already; the first glance is enough to make one love you!" Hazleteen's wife said, generously. "I hope you will look upon us as very true friends; for John's marriage shall never make him forget your long companionship together as playmates."

In Bessie's eyes tears gathered and mirrored the light which fell upon her sweet face.

But the end of it all was that she bade farewell to the old-fashioned house and the old-fashioned flowers, and went out into the world with Edwina and John, and thought that fortune had been very kind to her, as fortune went, for obscure and humble people.

Mark White, whom Uncle Jerry had thought faultless, brought her a bunch of delicately-pink arbutuses to take with her when she left the village where she had always lived. He was the young lawyer of the place, and had offered himself to Bessie some time before, and been rejected. She remembered how Uncle Jerry had said that he should put her money affairs into Mark's keeping. But that was arranged differently.

She had decided to let John see to it, with the more willingness because of her uncle's strange resentment and distrust. John had said that thirty thousand dollars was not very much, and that he could make it a more imposing sum if she would let him do as well with it as he could with his own. And then she would grow to be a desirable match, and have the pleasure of refusing some of the most charming men in England.

When John made such humorous speeches as the above, Bessie Donald said to herself that the world was trying hard to spoil him; but she refused to admit that it had succeeded.

In London John's wife made quite a sensation. She entertained well, and she sang with positive brilliancy. And she had a dainty little shadow of a companion always at her side, who would have been a beauty if she had been a trifle vain, and who wore æsthetic gowns like a Boughton.

The painters soon picked out Bessie Donald for her artistic personality; and her talent for painting, which was true and thorough like everything else about her, made her doubly welcome in their studios. She had half a dozen offers, which she quietly put aside; and she came to be known as Little Goody No-Heart, though that was recognized as an absurdly inadequate name. She did not love these men who offered their estates, their princely incomes, to her, and she was too much of an American girl to give her hand where her heart was not. And then—well, she often wondered, and would linger long over letters which came occasionally to her from America, with the postmark of her village home. True, the letters breathed nothing but friendship, but how dear that friendship seemed to have grown to her of late!

At all this, handsome, plausible John Hazleteen hurriedly laughed, turning to "affairs," as if no one's life mattered much but his own.



"John, I want three thousand dollars!"

But a year or so later there came a sort of parenthesis in the ordinary routine, when Bessie told him that she wanted to speak very particularly with him. She stood beside a blooming orange-tree in the breakfast-room, a ray of sunlight falling over it, and touching also, her sage-green, china-silk dress.

"Come, then, Bess, if you're real," Hazle-teen acceded, giving a flip to one of her high shoulder-puffs, which looked like a butterfly. "These queer, pretty, puckered clothes you wear make you seem a dream and nothing more. And you are such a silent siren. But let us go to my workroom and talk, for a change."

When Hazleteen sat down at his big writing table, as much as to say that he would give only two minutes to her communication before proceeding to the urgent business papers near his hand, Bessie said, turning pale at his coldness and strangeness:

"John, I want three thousand dollars."

"What?" Hazleteen demanded.

"Just three thousand dollars, John. I want to do ever so much good with it. I am going to give it to William Leslie, the artist. He has never been to Italy, poor fellow, and his wife is threatened with consumption. I have ordered some pictures of him which he will do about Italy, and so he consents to take the money, you know. And if it were not that Edwina needs me I would go with them, I think, and see a few Raphaels, myself."

"My dear girl, you are crazy," was John Hazleteen's answer, as he broadly stared.

"Why? Don't say anything quite so crushing as that. Come, it is all settled with the Leslies; I have given them my word. And their trip must begin before the ugly March weather is here."

"Good gracious, what authorization had you to go ahead in this wild manner before speaking to me?" cried Hazleteen, hastily.

"Why should not I? I am of age, John, if I do look and behave like a girl of sixteen!"

"Of age? Do you fling that in my face?" sneered Hazleteen. "Have we not given you a home as any sister and brother might, and advantages you never could have hoped for without us; and do you ask what right I have to give you advice, and attend to your money investments as I see fit?"

"Don't get out of patience with me," the girl faltered, kindly. "I owe a great deal to Edwina and to you, and I hardly know how I can ever make any adequate return, John. But this once I want to do some good to friends I love very much, although they are new friends. You see, you are not as intimate with the Leslies as I am; you do not realize how remarkable the man's genius is; and how he needs, and his sick wife needs, the visit to Italy I want to give them!"

"Confound the genius of William Leslie?" exclaimed Hazleteen, very red in the face. "Let her Majesty send him to Italy if he would be such an ornament to English art. You can't have the money, Bessie. I am really frightfully busy to-day, and you are muddling up my ideas unmercifully."

"John?"

He shuddered. "Stop speaking in that tone, Bess. To tell the truth, our expenses are many guineas heavier than I had any idea they would be. Your money is with ours, as agreed, and I am spending the income of it all, giving you what you want in reason, as you know, and all that. I can't just now disturb the bulk, or else I should get into a hole. You'll have to tell the Leslies you were a little too enthusiastic."

Bessie was as gentle as a lamb, but she was as honorable as a merchant prince of the highest principles.

"I can't go back on my word," she replied. "Uncle Jerry's niece shall never break the word of a Donald!"

Hazleteen sprang from his chair, and faced her. The real explanation of his reluctance to humor Bessie was that he had come to London and lived chiefly by the security of her money. It was to fortify himself with the control of it that he had made pretty speeches to her in her old-fashioned garden, and insinuated himself into the care of her uncle's legacy. His return to the village had been a desperate resort for the making of his much-discussed career. So he faced her, pale as herself.

"Bessie," he said, "shall you break the word of a Donald, or shall I stand before the society of London as a ruined man?"

Horrible though his distress was to Bessie, it was partly acting. He had fifteen thousand of her money left; but he counted on it for two years more of grace, during which time he was to make his fortune by diplomatic acumen, investment, and gradual accumulation.

But Bessie sank down before him at his words, with that impotent sweetness in agony which a soul without guile exhibits, much to the disgust of more turbulent and dramatic natures.

"Now, you need not be so sorry for me," said Hazleteen, lifting her up. "You once said that there was no such thing as defeat for a man like me; and I am sure of a brilliant financial step, since I am the very pet of the big bankers here, for whom I can do a little turn in my line, in the hour of their need—that is a secret, though—and by whom I shall get well repaid. Why, Bess, hold up your head! I expect that we shall be rolling in riches before I have done." No doubt Hazle-teen thought this. What a resource the future is for rogues!

"Oh John, it is not for fear of your worldly ruin! It is not because I loved and honored my money that I would gladly die!" moaned the wretched girl. She slipped from the room.

Running up to her chamber with pain in her eyes and dry sobs, she hurriedly took out the black dress which she had worn six months before. She put it on, and laid all her fancy dresses of smocked silk and mull upon her bed, ready to be thrown away. She rang the bell to order her trunk to be brought for packing; and then thought over in her mind how she should tell Edwina that she was going home

to America, and must have a few pounds to pay her passage. But what questions would Edwina ask? How could she be told that her husband was dishonest? What would the effect on her be? The young wife had always been considerate, was always lovable, and deserved to be spared this blow. Bessie stood very still, thinking about Edwina; and when the maid answered the bell, the little black figure standing in the room like a dark ghost shook its head, and motioned with its hand that the maid was to go away without an errand.

In another moment Edwina entered, bringing a letter.

"I thought I would convey this message to you, dear puss. It is some time since I dropped in to make you a call in your own quarters! But, Bessie, why are you in that solemn gown?"

"Because of a homesick feeling, Edwina; that's all. And, if you will not mind too much, I'll wear black again. I'm tired, tired of finery!"

"Bored by being one of the prettiest visions in Britain? But I am homesick, too, my dear, and will not interfere with your whim, or with your memory of your Uncle Jerry." Edwina put her arm around Bessie's neck, and held the note up before her, with encouraging playfulness.

It was a word from Mrs. Leslie, telling Bessie that she and her husband had an hour before her writing been invited to go in Lady Mechlin's party to the south of France; and they thought seriously of doing so, instead of accepting Bessie's proposition of assistance for an Italian trip; since it would be a pleasure for Lady Mechlin to have their company, while Bessie's munificent offer was purely charitable.

What a relief! No dreadful revelation or mortifying excuse to make to the Leslies; no shameful disappointing of their hopes! The girl fairly smiled at this. She and Edwina went down the broad stairs arm in arm, meaning to have a chat over the drawing-room fire in a couple of new-fashioned easy-chairs which they had purchased the previous day.

As they stood upon the threshold of the drawing room, giving each other the unprovoked hug so grateful to women, they caught sight of Mark White, who had that instant come in, and who was ruefully examining his silk hat, which through an unlucky chance had been rolled in the London mud.

A cry of delight burst from Bessie's lips, and she ran forward; and she and her fellow-villager clasped hands, for Mark had been inspired to restore his hat to his head temporarily, in order to get it out of the way of their greeting. What a plain fellow he was! But something in his expression revealed to Bessie that her reading of faces had been very crude till now.

Edwina herself hardly knew Mark except by Bessie's affectionate report; yet she joined in the exclamations and welcomes which the latter showered upon him; and Mark smiled and smiled, and eventually admitted that he had come over to see whether Bessie was tired of England.

Edwina replied that they both were tired of it, but as the wife of a diplomat she must on her part stifle the truth. And then she excused herself for the moment, and departed with innocent grace.

After telling her the news of their village, Mark White put some searching questions to Bessie as to how she was getting on; and having had an idea that sooner or later Hazleteen would mismanage her money, or otherwise neglect her interests—the young lawyer was able to press his inquisitiveness so neatly that the girl had admitted a miserable distress before she was aware of it; and very soon Mark was able to fathom the whole story. The loss of her money, even if it were a permanent loss, he did not appear to mind at all. But he was very sorry for Bessie's shattered faith in her friend.

"It is right enough to trust people implicitly, and with all one's strength," he remarked. "But it is never safe. Still, half faith in our companions makes cowards and culprits of us all the time, and I am glad you were so loyal to your old playmate. You have spent, let us say, thirty thousand dollars in one of the best forms of charity, Bessie; and now you must begin dispensing some other kind of charity. Suppose you dole out a fortune of love to me? You might try me with a six-penny-worth right now!"

Mark spoke in his deliberate way, but there was a glow and a gleam about him that told of his long devotion to the shy girl he gazed upon; and his sincere eyes looked like guarantees of justice and integrity to those who looked to him for help in their perplexities.

"Oh," murmured Bessie, blushing; "I think my fondness for you is worth a little more than that!"

Upon which Mark started toward her, and knelt at her side. And then she exclaimed beneath her breath that her words had meant absolutely nothing.

"Well, make it next to nothing, and it will be just what I asked for as an opening fund!" he retorted, saucily.

"No, Mark! You cannot understand—but I am very unhappy!" she explained. "I never want to love and admire anybody any more!"

"I wouldn't have you admire me, of all things," laughed Mark. "I should think you crazy if you did, Bessie! And the sort of love I wish you to enrich me with is of a very peculiar kind. I don't want the kind that would make it all work for you and all play for me; and I suppose some people would call the sentiment I crave of you just simple tolerance. You could admire the flowers in our garden, and love the stars; and by the way, if we get married now, and go home by the next steamer, we shall be in time to see the snow-drops, and the purple and yellow and white crocuses on my lawn. I had them planted last autumn in round patches as big as a Delph dinner-plate. Or, by the way, we could go to Holland and anywhere else, for I have a

leave of absence from legal affairs that is intended to fit all Europe, if desired."

Bessie could not help letting a smile peep out of her eyes, sad as they had looked; yet she tried to put a stop to such galloping plans on Mark's part. If he had a dry way with him, he could think and act at an effective rate of speed. That she did not dampen his spirits was proved by his pulling out an engagement ring of merry diamonds, which he told her to carry about in her pocket until she got used to it.

"If you ever fancy that you may consent to marry me," he went on, "slip the ring over your finger, and you will perhaps find your mind made up, miraculously, in my favor! But do not make that 'ever' much of a one. I have waited so many years, and I have followed you so far, you know!"

Bessie looked directly into his eyes as he still knelt by her side. What a quiet glow of genuineness she saw in them!

Did she hold out her hand for the ring?

Did she marry Mark White in a few weeks?

Did she see "a few Raphaels" with him in Italy?

Let each reader, for herself, analyze the love of this true American girl!

## THE TRAINING OF CHILDREN

BY MARY HARRISON MCKEE

DAUGHTER OF THE PRESIDENT OF THE UNITED STATES



MRS. MCKEE

IT is foolish and idle to speak of training or managing extremely young children. Their infancy precludes any such thing as moral suasion—the foundation of training—as their lack of reasoning faculties prevents any ability on their

part to distinguish between right and wrong. They can be taught only as young animals are taught—by withholding them as much as possible from temptation, and by the sharp and swift punishment of any wrong-doing. This, to be sure will open to them a philosophy that certain acts are to be avoided because of the suffering which surely follows them. But the foundation on which the philosophy is formed will be perceived later. The desired end, in attempting to prevent a child from doing things which are wrong or harmful, is to restrain them not only for the time being, but in the future also, from committing the indiscretion; and any means to this end must surely be wise. Swift punishment, not so severe as immediate, is advisable, it seems to me, with children too young to have any faculties capable of reasoning further than that some actions are followed by instant suffering. You must not delay, or the sequence is lost, and the reason for the suffering will not be apparent to the small infant you may find it necessary to chastise ever so slightly.

But as the faculties develop, and your little unreasoning baby drifts into childhood, with its incessant curiosity after the reason of things, and its infinite appetite and desire for knowledge of any and all kinds, your responsibilities of training actually commence. The knowledge of good and evil is yours to give to your child; your word is his trust. What has gone before in the care of your infant, as I have said—you may scarcely dignify it as training—has been as nothing; the little mind before you is a blank on which you are to make the impressions; the life which embodies it is in your care for much of its future happiness or misery. As this development occurs be very chary of punishment. When your small boy tells you, with unblushing effrontery, probably with crumbs on his face and apron, and a piece of the sweet in his hand, that he did not touch the cake forbidden to him—the fibs of childhood are always transparent—do not punish him. It is probably the old Adam which is in us all, and which can be ostracized in children more firmly and successfully, as in grown people, by kindness than by punishment. Take the small offender in your lap, and convince him by logical question and answer, making use of the proof at hand, that he has told you what was not true. When he has acknowledged his conviction, as the most obstinate of children will if he finds that his convictor is calm and determined, show him, in some practical illustration, the serious effects of a lie, and then assure him of the sin of it. He has been told, doubtless, by this age of the Christ, and has, as children, and the extremely young children more particularly, are apt to have, a peculiarly vivid love and picture of the Saviour in his little mind. Then tell him that lies—I believe in using the real word, not disguising an untruth by any lighter designation, as "fib" or "story"—are grievous to Him, and ask the little one to say a prayer for forgiveness and help. All this will take more time than a "spanking," but it will be, I am sure, in ninety-nine cases out of a hundred, far more efficacious. When the fault is repeated have a second talk with your infant offender, dwelling more particularly on the necessity of his heeding the importance of what you have been telling him; and when it occurs the third time punish him as an aid to his remembrance, not as the result of his wrong-doing. Let him understand always what these results are, and that whatever punishment you may inflict is simply to remind him of the necessity for remembering to avoid the wrong-doing, and then there will be no rebellion or questioning in the childish heart at your right to so punish. The child is most truly the father of the man, and what man is there, who, having sinned, would acknowledge the

right of any human mortal greater in position or strength to punish him for the sin? He knows that it has consequences, and that knowledge and its realization is his punishment. So is it with the child; but, as the consequences of the wrong-doing are not so keenly felt here, because of the smaller scale on which all things appertaining to childhood are formed, so it becomes necessary that there shall be a sharp reminder; hence the punishment is reasonable, and no one will appreciate this more quickly than will a child.

But make your distinction evident, and be assured that the little one appreciates your position in the matter; else is your punishment but in vain, and can but cause incalculable harm to the character of your child. Justice is one of the strongest feelings of childhood; and any violation of it, especially where they feel such violation an injustice to themselves, generates hard and bitter feelings. The most obstinate and unreasonable of children will acknowledge its parents' claim to see that it does what is right, and will acknowledge, too, that if this can only be secured by punishment, that the punishment is just. But the most amiable and reasonable of children will, with swelling, angry heart, question your right to flog him because he has told a lie. The flogging is not, to his mind, in any direct way the result of the untruth. That he will see in your disappointment and in his own discontent of conscience, and perhaps in the disaster which may follow; but, if the lie was the result of forgetfulness, he will acknowledge your right to aid his memory; if it was the result of a deliberate choice on his part between right and wrong, he will acknowledge equally your right to punish him, so that in the future it will be to his advantage to choose the right. But let him see the justice of the case if you desire your punishment to be effectual.

If, at this important time of life, a mother should be chary of punishment, she cannot be too prodigal of encouragement and rewards. See always the best side of the action of your little ones; by which I do not, of course, mean that you are to gloss over any carelessness or inaccuracies; but that when there is an opportunity for praise, give it, and do not take all the little generousities and self-denials of childhood, and they are many, too entirely as a matter of course. You will not spoil the child by this if you are careful to have your praise and commendation founded upon reason; for I believe thoroughly that children see the justice and injustice of things, in miniature, precisely as do older people, and appreciate and resent it in like proportion. Do not praise indiscriminately then, but be just always, and while you are just be also generous. Do not let the one wait for the other, even if the proverbial advice is to this effect, but combine them and see how much of happiness it will bring to you.

Of course, there is a great difference in children, and the peculiarities of disposition often found in a single family must be respected. Do not attempt to apply precisely the same rules in half a dozen different cases, and do not have so many cast-iron rules that your children will live in constant dread of breaking them, and be, in consequence, nervously predisposed in that direction. Emulate nature here as elsewhere; and in your emulation notice that while there are a few great natural laws which are scrupulously observed in the management of the universe, there are also innumerable variations in treatment. So let it be in your training. Let the fundamental laws of justice, love and kindness be always existent, and you can vary your treatment of individual character as much as is necessary to secure good results. Your responsibilities are so much greater when your family is larger, and the necessity for the study of the different dispositions which compose it, that you may minister to their best interest, so important that many a woman has reason, if not excuse, for feeling a little appalled at the task before her. Of course, this feeling is only transient, and but seldom recurrent, but that it must not be encouraged I need not urge.

One word more of advice or opinion and I have finished. It concerns the necessity for having a reasonable foundation for your demands or requests to your children. Do not test their obedience by foolish or unnecessary commands; be careful always that there is reason in what you request, if you would increase their respect for you. But once having made your request, insist upon obedience. That and truthfulness are the two most important qualities to be discovered and developed by mothers.

"In all things be reasonable," would be, I think, a good motto for mothers to base their training upon; for a child old enough to be trained at all is a reasonable, thinking mortal, with a mind capable of understanding and an intellect competent to appreciate justice; and it is most surely your duty to this mind in miniature that its glimpses of the government of this world shall behold a government founded on truth, liberty, justice and reason.

## Headache

Indigestion, Biliousness,

## Dyspepsia

And all Stomach Troubles

Are cured by

## Hood's Sarsaparilla

UNKNOWN WIVES OF WELL-KNOWN MEN

\*XIV.—MRS. LELAND STANFORD

BY ETHEL INGALLS DAUGHTER OF HON. JOHN J. INGALLS



HE wives of our millionaires are surrounded by so much splendor that our eyes are fastened to their exterior loveliness, and are rarely given the pleasure of seeing into their inner lives.

that these ladies seem more like radiantly adorned statues than like human beings.

Now, the simple mention of Mrs. Leland Stanford's name brings visions of rare gems and unlimited gold. These are her possessions, and the public mind has for so long associated her name with wealth alone that her personality has been partially eclipsed.



MRS. STANFORD

Riches sometimes mar the character, but they have made Mrs. Stanford's perfect and entire.

Some sixty-three years ago she came to bless a home in Albany, New York. Her maiden name was Jane Lathrop. Her parents were well-to-do and highly respected. It was at Albany, when still in her early girlhood, that she met and afterward married Mr. Stanford, who was at that time a bright young lawyer, practicing his profession in Fort Washington, Wisconsin, to which place he took his bride and resided for a short time. But the course of their lives was changed by a fire which totally destroyed Mr. Stanford's effects.

After this loss he determined to try his fortunes in that enchanted country on the Pacific coast. Leaving Mrs. Stanford with her parents he started on his long journey, finally reaching the State which has given him so much, and to which in return he has added an additional honor. Mrs. Stanford did not join him for three years, prevented from doing so by the illness of her father, but at his death Mr. Stanford took her with him to Sacramento. Their home was a simple wooden dwelling, and their only household assistant a woman-servant.

But as years went by, riches came rapidly and also honor, and in 1861 Mr. Stanford was elected governor of California. Then Mrs. Stanford's social career commenced, and with an intense interest she worked for her husband's success.

Their home now had lost its humbleness and had become the headquarters for all the prominent members of the party in the State. During one winter every member of the California legislature and their families were entertained at dinner.

There are few people who have not heard about the awful sorrow that fell upon the Stanford home by the death of their boy seven years ago. They were married eighteen years when he came, and never was the advent of a prince the cause for more rejoicing. He became the idol of their hearts and hopes, and self was forgotten in the noble lad that grew beside them. After sixteen years of sweet companionship the youthful life was closed. He was with his parents in Europe traveling, when he was taken with a low fever and died in Florence, Italy. Full of promise, un-

usually intelligent, with a remarkable love for archæology and mathematics, he had more than a bright future in prospect, and aside from his cleverness he was tender, affectionate and considerate of his parents, who made him their constant companion. It is not strange that after such a cross much of the brightness of this earth has gone for the father and mother, but Mrs. Stanford's beautiful and perfect faith in an All-Wise and Merciful Father has been her strength and comfort, and the spirit of the boy is shining in the multitude of charitable deeds of which his life and death have been the inspiration.

In 1874 Governor Stanford built a magnificent home in San Francisco, but of late years he and Mrs. Stanford have preferred "Palo Alto," their country seat, situated some thirty miles from San Francisco. Here they have raised to the memory of their only child that wonderful seat of learning which bears the name of "The Leland Stanford, Jr., University." In October last, its doors were opened to over four hundred students. In this memorial is centered the interest of both Senator and Mrs. Stanford. In all the details incident to the completion of the University Mrs. Stanford had a hand. Not a building was erected without the plans being submitted first to her, and their interior arrangement, decoration and furnishing have been executed under her immediate supervision. Mrs. Stanford has erected at her own individual expense a museum which will contain works of art and a collection of curios gathered by her boy during his tours in foreign lands.

Senator Stanford gives his wife his closest confidence on all business matters, whether political or financial; she has consequently a wide range of experience in worldly affairs.

Besides the gigantic endowment to the University, Mrs. Stanford has given bountifully to many charitable institutions. In Albany the Children's Hospital was built from a gift of \$100,000 from her and is supported by an endowment of \$100,000 more. The Kindergarten Schools in San Francisco have also received a gift of \$100,000. These are her public works of charity, done in remembrance of her boy, but the silent deeds of mercy are almost as great as those about which the world knows, for her tenderness and sympathy draw to her aching and wounded souls, striving and wearied hearts that are sinking beneath their earthly burdens, and for them all she has a loving interest and a word of comfort.

Her retinue of servants have the greatest affection for her, and to them she is the kindest of mistresses. She has housekeepers, but they, as well as the servants, report to her for instructions. While in Washington she audits and pays all the household bills, keeps the pay roll, and personally pays all the monthly wages. The Chinese have her sympathy, and she considers them somewhat abused. Her chef is a Celestial, and as the Stanford dinners are among the famous ones given in Washington, his Chinese Highness must be familiarly acquainted with the most intricate mysteries of the cuisine. One of the servants has a great fondness for birds, and in this fancy Mrs. Stanford allows her to indulge. In the Senator's Washington home these feathered pets are given the freedom of the whole house. A talkative parrot is an interesting orator. Two doves usually take luncheon with the Senator, perched on either side of his chair, or wander unmolested around to the guests, who drop some dainty morsel to the gentle birds. A pair of magpies chatter and quarrel with each other from their perches on the lawn, while in Mrs. Stanford's boudoir canaries sing in their pretty gilded cages.

As the wife of a Governor and United States Senator, Mrs. Stanford has seen the social world in all its glory, and with her untold fortune and all that it brings should feel her happiness to be entire. But the gay life of a society leader has no fascination for her, though by courtesy she must be among those who lead society's merry festivities.

Mrs. Stanford is a tall, stately woman with great dignity of manner, yet with a peculiarly gentle and sympathetic bearing. The humblest person that comes to see her and the wonders of her home on her reception days in Washington, is sure of a pleasant greeting, for she is ever mindful of the soul within, and exterior adornments mean little to her. It is her happiness to see others happy, so the presence of the humble stranger is never questioned, and they are as welcome as the titled guests. I remember once hearing a fashionable matron ask Mrs. Stanford how she tolerated the mob of common people that came to her "Thursdays." Mrs. Stanford simply said: "My house is free to the public on Thursday, and any stranger, no matter how poor, is welcome, and if from my table she can get something to stay her hunger I give it joyfully, and if at home some little mouth would relish a sweet she can have some from my table, put it in her pocket and take it home." Mrs. Stanford dresses quietly, but her gowns are very rich and handsomely made. Being in mourning, she has but few colors from which to select. One gown that is particularly beautiful is of pancy velvet, which is trimmed with an exquisite piece of lace that has a pretty history. During one of her trips abroad some friend told her of an aged priest who was in need of pecuniary assistance, and to get it he would like to dispose of some lace that was an heirloom in his family. Mrs. Stanford called, the lace was shown to her, and charmed by its delicate beauty she purchased it, and the price paid was so generous that the old priest's last days were spent in peace and plenty.

The Washington home is filled with works of art, principally paintings. One that always calls forth admiration is a portrait of General Grant, the work of our American artist, Miss Georgiana Campbell. Mrs. Grant is a warm, personal friend of Mrs. Stanford, and is frequently her guest during the winter. Mrs. Stanford's friends are legion, for no one comes beneath the influence of her beautiful Christian spirit without feeling for her something deeper than a mere acquaintanceship.

FACES WE SELDOM SEE

\*I—A GLIMPSE OF KATE GREENAWAY

BY ETHEL MACKENZIE MCKENNA DAUGHTER OF SIR MORELL MACKENZIE



IT IS now nearly eleven years since "Under the Window" made its first appearance, and ever since then the name of Kate Greenaway has been "familiar in our mouths as household words;" indeed, has become a descriptive term for the style of children's costume she has made so popular. Not only must the little ones, to whom her drawings have afforded such endless delight, feel gratitude toward the clever artist, but all lovers of the picturesque must recognize the debt they owe to the pencil that has transformed our babies from over-dressed little frights into the quaint miniature pictures that now charm our eyes; for the shady sun-bonnets, the frilled caps, the old-fashioned fichus, the short-waisted gowns, are all the result of Kate Greenaway's

enthusiasm for costumes which have their foundation in those of the last century, but to which she has given a charm and spirit entirely her own.

It frequently happens that genius, fearing in anything to resemble its spurious brother, who by plentiful advertisement succeeds in persuading a large portion of the public that mediocre talent is really the divine spark, has a morbid dread of publicity, and hides itself with never-tiring pertinacity from the eyes of its admirers. There is a story told of Lord Tennyson, who so resolutely shuns the gaze of the curious, that when he was walking in the village near which his place in the Isle of Wight is situated, and chanced to meet a stranger, his morbid dread of observation was instantly aroused, and drawing forth his handkerchief he covered his face in its voluminous folds, leaving the harmless unknown, who had not before observed the author of the "Idylls," to wonder at the eccentricity of the venerable old gentleman.

Miss Greenaway—she is fortunate in her name, for there is something suggestive of quaintness about the very sound of "Kate Greenaway," which has led to a very general belief that it is only a *nom de plume*—although in her case this trait is not quite as strongly marked as in that of the Poet Laureate, has a righteous horror of seeing the details of her private life in print, and regards the interviewing friend with a feeling nothing short of loathing. She is not, like many of her sister artists, in the giddy whirl of society, and the crowded "at home," and still more thronged "private view," know her not. But, though by no means a lover of society in the general sense of the term, Kate Greenaway is not in the least unsociable. It is "Mrs. Lion Hunter" and her host of followers to whom she is averse, and though at receptions and miscalled "small and earlys" she is out of her element, a quiet tea party is not without its charms as a relaxation from work. So great is her dislike to being lionized, and her fear of a wolf in sheep's clothing, in the person of an unknown newspaper correspondent, that she always re-

enthusiasm for costumes which have their foundation in those of the last century, but to which she has given a charm and spirit entirely her own.



Since the hour when Kate Greenaway first decided to devote herself to art, and put her hand to the plough, there has been no looking back. The Art School at South Kensington, the life classes at Heatherley's and the celebrated Slade School were all fields for hard work. When she exhibited her first tiny pictures at the Dudley Gallery the public, who passed them by with a careless glance or a nod of admiration, little dreamed that ere long the artist's name would have obtained world-wide fame. For at this time Miss Greenaway had only reached the lower rungs of the ladder, and was glad to earn money, if not reputation, by designing Christmas cards and illustrating children's books. The idea of baby figures in the quaint frocks she admired so much had taken possession of her mind, but she was not content with studying the pictures of Reynolds and Romney, copying old plates and designing from the sketches in books of costume. With the help of these, she created with her own fingers various dainty little dresses which, while recalling our grandmothers' gowns with their short waists, frilled fichus, huge muslin caps and long mittens, were more suited to the young figures for whom she destined them. Having dressed up her juvenile models and realized the effects, she produced "Under the Window," and the success which greeted its publication left no doubt that it answered a genuine need. We were growing weary of the conventionality of our children's clothing, and Miss Greenaway's sketches instantly brought about a change.

The want that German and French artists had felt, and endeavored unsuccessfully to supply, had been filled by this English girl. The ladder was now quickly mounted, each book produced raising the artist higher in popular favor. Perhaps the greatest boon she had bestowed on the children she so loves was the publication of a new edition of "Mavor's Spelling Book," illustrated by her clever pen. Who has not spent dreary hours pouring over spelling lessons? The long column seemed endless, and our poor little brains ached with trying to master them. But the "Mavor's Spelling" of to-day, with its delightful illustrations, is quite a different book, and youngsters no longer dread it as an instrument of torture.

It is satisfactory to know that it is not only in England and America that Miss Greenaway's designs have produced a revolution in the matter of children's garments. The French nation, always so ready to scoff at English art, and holding themselves to be all powerful on any matter relating to dress, have during the last few years entirely altered the style of frock worn by their girls and boys, and the overdressed little citizens, once so common at all French watering places, are transformed into far happier looking mites in quaintly smocked gowns, picturesque coats and large sun bonnets after the clever little creations from the mind of Kate Greenaway.

fuses to make one of a house party, and when visiting friends in the country specially pleads that she may be the only guest.

No doubt her limited circle of acquaintance has some foundation in a very natural desire to be undisturbed, for Miss Greenaway is a most energetic worker, and gives up nearly all her time to her beloved art. Her big studio, with its countless unfinished sketches, is not her only field for labor, and she spends long days sketching out of doors.

No one who met this dark, somewhat insignificant little woman, so quietly and plainly dressed, would ever imagine it was before her pencil that children and "grown-ups" alike bowed down. On the picturesque but plebeian Heath of Hampstead hers is a well-known figure, for while desiring to escape the "maddening crowd" and turmoil of London streets, Miss Greenaway has wisely elected to live within easy reach of her publisher, and has pitched her tent at Hampstead. Her house, which stands with a few others on a delightfully open piece of ground at the foot of a hill, is the most bewitching of Queen Ann mansions. The lower story is of red brick, while the upper part of the house is entirely covered with red tiles, from among which windows of every size and shape seem to peep in the most unexpected manner. One can see at once where Miss Greenaway received the inspiration for her quaint gabled houses, latticed windows and old-fashioned window seats. Whilst in the garden I caught sight of the identical apple tree which, in a somewhat idealized form, so often figures in Miss Greenaway's sketches. It was in blossom, too, and made a most suitable background for some realization of spring in a "Kate Greenaway Almanac." Inside, the house was not as full of "inspiration," though the long windows with their full curtains, the cozy window seats, backed by pots of flowers, a few old-fashioned chairs and some uncommon bowls and vases for the reception of flowers, had a familiar look to those who have studied the works of the talented artist. The big studio is at the top of the house, and the huge window, with its north light, opens onto a fascinating square balcony, which on a cool summer's evening most tempt even the most untiring of workers. I have an idea that I caught sight of Miss Greenaway's "model" cat, but she evidently possesses her mistress' horror of the would-be interviewer, and fled precipitately on my approach.

Since the hour when Kate Greenaway first decided to devote herself to art, and put her hand to the plough, there has been no looking back. The Art School at South Kensington, the life classes at Heatherley's and the celebrated Slade School were all fields for hard work. When she exhibited her first tiny pictures at the Dudley Gallery the public, who passed them by with a careless glance or a nod of admiration, little dreamed that ere long the artist's name would have obtained world-wide fame. For at this time Miss Greenaway had only reached the lower rungs of the ladder, and was glad to earn money, if not reputation, by designing Christmas cards and illustrating children's books. The idea of baby figures in the quaint frocks she admired so much had taken possession of her mind, but she was not content with studying the pictures of Reynolds and Romney, copying old plates and designing from the sketches in books of costume. With the help of these, she created with her own fingers various dainty little dresses which, while recalling our grandmothers' gowns with their short waists, frilled fichus, huge muslin caps and long mittens, were more suited to the young figures for whom she destined them. Having dressed up her juvenile models and realized the effects, she produced "Under the Window," and the success which greeted its publication left no doubt that it answered a genuine need. We were growing weary of the conventionality of our children's clothing, and Miss Greenaway's sketches instantly brought about a change.

The want that German and French artists had felt, and endeavored unsuccessfully to supply, had been filled by this English girl. The ladder was now quickly mounted, each book produced raising the artist higher in popular favor. Perhaps the greatest boon she had bestowed on the children she so loves was the publication of a new edition of "Mavor's Spelling Book," illustrated by her clever pen. Who has not spent dreary hours pouring over spelling lessons? The long column seemed endless, and our poor little brains ached with trying to master them. But the "Mavor's Spelling" of to-day, with its delightful illustrations, is quite a different book, and youngsters no longer dread it as an instrument of torture.

It is satisfactory to know that it is not only in England and America that Miss Greenaway's designs have produced a revolution in the matter of children's garments. The French nation, always so ready to scoff at English art, and holding themselves to be all powerful on any matter relating to dress, have during the last few years entirely altered the style of frock worn by their girls and boys, and the overdressed little citizens, once so common at all French watering places, are transformed into far happier looking mites in quaintly smocked gowns, picturesque coats and large sun bonnets after the clever little creations from the mind of Kate Greenaway.

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\* In this series of pen-portraits of "Unknown Wives of Well-Known Men," commenced in the January, 1891, JOURNAL, the following, each accompanied with portrait, have been printed:

Table listing names and dates: Mrs. Thomas A. Edison (January 1891), Mrs. P. T. Barnum (February), Mrs. W. E. Gladstone (March), Mrs. T. De Witt Talma (April), Mrs. Chauncey M. Depew (May), Lady Macdonald (June), Mrs. Joel Chandler Harris (July), Lady Tennyson (August), Mrs. Will Carleton (September), Mrs. William McKinley (October), Mrs. Max O'Rell (November), The Princess Bismarck (December), Mrs. John Wanamaker (January 1892).

Any of these back numbers can be had at 10 cents each by writing to the JOURNAL.

\* The first of a series in which will be given sketches and portraits of women noted in song, charity and public works, whose names are as household words, yet who are in reality unfamiliar to us by their faces and lives. This series will appear from time to time in the JOURNAL in conjunction with the other two popular series of "Unknown Wives of Well-known Men" and "Clever Daughters of Clever Men."

## WHAT MY FATHER TAUGHT US

By *Mamie Dickens*

ELDEST DAUGHTER OF CHARLES DICKENS



MISS DICKENS

IT has been my pleasure, within the last few months, to be sought out by the editor of THE LADIES' HOME JOURNAL to become a contributor to the pages of the magazine. It has been agreed between us that I should write for JOURNAL readers a series of articles which, under the title of "My Father as I Recall Him," will shortly begin in these pages. This article is in no wise a part of that series. I wish it simply to serve as an introduction to you of that name which we all hold so highly in love and veneration—you, as his reader, I as his daughter. And if through this article, and the series to follow, I can be the means of making you know better the home-character of Charles Dickens, the labor I have undertaken will be repaid a hundred-fold.

## THE PRAYER HE TAUGHT US

TO begin this little article, I cannot, I think, do better than take the little prayer which my father wrote for us and which each one of us was taught to repeat night and morning, as soon as we could speak:

"Pray God, Who has made everything, and is so kind and merciful to everything He has made who tries to be good and to deserve it.

"Pray God bless my dear papa, mamma, brothers and sisters and auntie, and all my relations and friends.

"Make me a good little girl. Let me never be naughty, or tell a lie, which is a mean and shameful thing. Make me kind to my nurses and servants, and to all poor people.

"Let me never be cruel to any dumb creature; for if I am cruel to anything, even to a poor, little fly, Thou, who are so good, will never love me.

"Pray God to bless and to preserve us all this night, and forevermore, through Jesus Christ, our Lord. Amen."

The word "auntie" was not in the original prayer. I added it for myself. I was quite a tiny child, when she, a very young girl, first came to live with us. And, as I do not remember any part of my life without her, and as I have knelt at her knees as often as I have knelt at my mother's knees to say this prayer, it seemed only natural to me to put her name among those specially mentioned in our evening supplications.

## HIS HATRED OF FALSEHOOD

THE line in the prayer "Let me never be naughty or tell a lie," recalls an incident in the childhood of my eldest brother and I, and which will illustrate how my father dealt with falsehood in his children.

We were quite small children, and were living at Ubaro, near Genoa, for the summer months. My brother and I were made to promise that we would not pick or eat any of the fruit in the garden, peaches being especially forbidden. But, alas! I grieve to confess that, Adam-and-Eve-like, we disobeyed, and did eat of that fruit! Whether we confessed our guilt I cannot remember. Anyway, we had through much tribulation to feel the heinous offense of telling a lie. We had a dose of physic each, were undressed and put to bed before noon, and allowed bread and water only for the rest of the day. But it was the disgrace we were made to feel so acutely. And my cheeks get hot now when I think of it! My father did not come into the nursery until late in the afternoon. I remember that his dear face bore a rather sorrowful expression as he saw our shamed looks and downcast eyes, and noticed how tossed about our little beds had become through the long, hot day. He talked to us seriously, though sweetly and gently, and kissed us as he said "good-night." So that although not actually out of disgrace until the next day, we knew that he had forgiven us; and when once a fault had been forgiven by father we never heard an allusion to it again. He rarely referred to past deeds—especially misdeeds.

## MY FATHER AS A MASTER

MY father interpolated the line "Make me kind to my nurses and servants" in the prayer because of his rare qualities as a master. As tiny babies, kindness to, and consideration for, others, were qualities taught us even before we could speak, and my father was quick to notice any breach of such observance on our parts, as he was also in the case of grown-up people. He simply hated anything like rudeness or selfishness to servants or subordinates.

The same spirit actuated him in regard to the invocation: "Let me never be cruel to any dumb creature."

Any act of cruelty, however, so-called small, was loathsome to him, and seemed really to hurt him, and to fill him with disgust.

"Mark my words," he said one day about a boy companion of ours, whom he had chanced to see ill-treating a goat, "that boy will never grow up to be a good man." And he took a dislike to him there and then. Certainly—poor fellow! he is dead now—his was not a very worthy life!

## HIS INTEREST IN OUR LESSONS

MY father was always much interested about our lessons, looking over our copy-books, slates, etc., pointing out where we were wrong; taking the greatest pains to impress upon us the why and the wherefore of any faults he had to find. He had a curious dislike for the very large round-hand writing copies which were set us in those days and which I have seen still in many school-rooms. He stopped them entirely, at last, considering them a waste of time and of no use whatever in forming a child's handwriting.

## WE WERE TAUGHT INDEPENDENCE

WE were all taught, from our youngest days, to be as independent as possible. If we kept pets—birds, rabbits, never mind what—we must see to them ourselves, feed them, look after them, clean out the cages or hutches. If we neglected such care, then the pets would be taken from us.

My sister and I, as little girls, made many journeys from London to the Isle of Wight, where lived some well-beloved friends quite alone. It was rather a formidable journey for two such little things as we were, many changes to be made before we arrived at our destination, but we never minded it; were never the worse for this early show of independence. In later years, when we were out of the nursery, we never had a maid to walk out with us, or to dress us, or to count out our washing for the laundress, or to spoil us in any way, with what my father thought unnecessary help; but had to be self-helpful, instead.

## HIS ADVICE TO HIS CHILDREN

WITH the exception of the first-born, my brothers were sent to school very young. And as they grew up, and were sent out into the world, my father wrote a letter of counsel to each. Here is one such letter:

"I write this note to-day because your going away is much upon my mind, and because I want you to have a few parting words from me to think of now and then, at quiet times. I need not tell you that I love you dearly, and am very, very sorry, in my heart, to part with you. But this life is half made up of partings, and these pains must be borne. It is my comfort, and my sincere conviction, that you are going to try the life for which you are best fitted. I think its freedom and wildness more suited to you than any other experiment in a study or office would ever have been; and without that training you could have followed no other suitable occupation. What you have always wanted until now has been a set, steady, constant purpose. I therefore exhort you to persevere in a thorough determination to do whatever you have to do as well as you can do it. I was not so old as you are now when I first had to win my food, and do this out of this determination, and I have never slackened in it since. Never take a mean advantage of anyone in any transaction, and never be hard upon people who are in your power. Try to do to others as you would like them to do to you; and do not be discouraged if they fail sometimes. It is much better for you that they should fail in obeying the greatest rule laid down by our Saviour than that you should. I have put a New Testament among your books for the very same reasons, and with the very same hopes that made me write an easy account of it for you when you were a little child. Because it is the best book that ever was or will be known in the world; and because it teaches you the best lessons by which any human creature who tries to be truthful and faithful to duty can possibly be guided.

"As your brothers have gone away, one by one, I have written to each such words as I am writing to you, and have entreated them all to guide themselves by this book, putting aside the interpretations and inventions of men. You will remember that you have never at home been wearied about religious observances or mere formalities. I have always been anxious not to weary my children with such things before they are old enough to form opinions respecting them. You will, therefore, understand the better that I now most solemnly impress upon you the truth and beauty of the Christian religion as it came from Christ Himself, and the impossibility of your going far wrong if you humbly but heartily respect it. Only one thing more on this head. The more we are in earnest as to feeling it, the less we are disposed to hold forth about it. Never abandon the wholesome practice of saying your own private prayers night and morning. I have never abandoned it myself, and I know the comfort of it. I hope you will always be able to say, in after life, that you had a kind father. You cannot show your affection for him so well, or make him so happy, as by doing your duty."

I HAVE given you this letter in full, because it will show you, better than any words of mine can, what a true, earnest and humble spirit my father had, and what a thoroughly home-loving spirit it was. "There are not," and these are his own words, "in the unseen world voices more gentle or more true, that may be so implicitly relied on, or that are so certain to give none but tenderest counsel, as the voice in which the 'spirits of the fire-side and the hearth address themselves to humankind.'"

In my series of articles further along it will be my endeavor to point out other instances of the home-loving spirit which was so truly that of my father.

## A PRINCESS FAIR

By MILDRED HOWELLS

DAUGHTER OF WILLIAM DEAN HOWELLS

OUT from her casement a princess fair  
Leaned to watch the waves below;  
The salt wind played with her golden hair,  
As she watched their ebb and flow.

Each glittering wave was blue and gay,  
And salt as any brine may be;  
The lady's eyes were blue as they,  
And her tears as salt as the sea.

The princess leaned from her casement wide  
She said: "You are very fair, oh Sea!  
And I would that your restless, azure tide  
Were flowing fathoms over me."

## STRAY GLIMPSES OF THACKERAY

By ANNE THACKERAY RITCHIE

DAUGHTER OF WILLIAM M. THACKERAY



MRS. RITCHIE

IT HAPPILY does not always follow that one cares for an author in exact proportion to the sale of his books, or even to the degree of their merit; otherwise some of us might be overpowered by friends and others remain solitary all our lives long. It also does not follow that people who write books are those who see most of each other. On the contrary, authors as a rule prefer, I think, playmates of other professions than their own, and seldom keep together in the same way that soldiers do, for instance, or dandies, or lawyers, or members of Parliament. Lawyers, politicians, soldiers, and even doctors, do a great deal of work together in one another's company; but the hours do not suit for literary people, and one rarely hears of five or six authors sitting down in a row to write books. They are generally shut up apart in different studies, with strict orders given that nobody is to be shown in. This was my father's rule, only it was constantly broken; and many people used to pass in and out during his working hours, and of course one way and another we saw a great many people of different sorts.

ONE of the most notable people who ever came into our old bow-windowed drawing-room in Young Street, Kensington, is a guest never to be forgotten by me, a tiny, delicate, little person, whose small hand nevertheless grasped a mighty lever which set all the literary world of that day vibrating. I can still see the scene quite plainly! The hot summer evening, the open windows, the carriage driving to the door as we all sat silent and expectant; my father, who rarely waited, waiting with us; our governess and my sister and I all in a row, and prepared for the great event. We saw the carriage stop, and out of it sprang the well-knit figure of young Mr. George Smith, who was bringing Charlotte Brontë to see our father. My father, who had been walking up and down the room, goes out into the hall to meet his guests, and then, after a moment's delay, the door opens wide and the two gentlemen come in, leading a tiny little lady, pale, with fair, straight hair and steady eyes. She may be a little over thirty; she is dressed in a little "barège" dress, with a pattern of faint green moss. She enters in mittens, in silence, in seriousness; our hearts are beating with wild excitement. This, then, is the authoress; the unknown power whose books have set all London talking, reading, speculating; some people even say our father wrote the books—the wonderful books. I think it must have been on this very occasion that my father invited some of his friends in the evening to meet Miss Brontë, for everybody was interested and anxious to see her. Mrs. Brookfield, Mrs. Carlyle, Mr. Carlyle himself, was there, so I am told, railing at the appearance of cockneys upon Scotch mountain sides; there were also too many Americans for his taste; "but the Americans were as God compared to the cockneys" says the philosopher. Everyone waited for the brilliant conversation which never began at all. Miss Brontë retired to the sofa and murmured a low word now and then to our kind governess. The room looked very dark, the lamp began to smoke a little, the conversation grew dimmer and more dim, the ladies sat round expectant, my father was too much perturbed by the gloom and silence to cope with it at all. In one of my excursions crossing the hall I was surprised to see him opening the front door with his hat on. He put his fingers to his lips, walked out into the darkness, and shut the door quietly behind him. When I went back to the drawing-room again the ladies asked me where he was. I vaguely answered that I thought he was coming back. I was puzzled at the time, nor was it all made clear to me till long years afterward, when one day Mrs. Procter asked me if I knew what had happened once when my father had invited a party to meet "Jane Eyre" at his house. It was one of the duller evenings she had ever spent in her life, she said. And then with a good deal of humor she described the situation, the ladies who had all come expecting so much delightful conversation and the gloom, and how, finally overwhelmed by the situation, my father had quietly left the room and gone off to his club.

EDITOR'S NOTE.—The editor expected that he would be able to present an original article by Mrs. Ritchie, but her manifold literary and domestic duties prevented, and the above "glimpses" were revised by permission from "Macmillan's Magazine" and substituted. The JOURNAL hopes, however, to publish the expected article by Mrs. Ritchie in a future issue.

MY father was very fond of going to the play, and used to take us when we were children, one on each side of him, in a hansom. He used to take us to the opera, too, which was less of a treat. Magnificent envelopes with unicorns and heraldic emblazonments used to come very constantly containing tickets for the opera. In those days we thought everybody had boxes for the opera as a matter of course. We used to be installed in the front places with our chins resting on the velvet ledges of the box. For a time it used to be very delightful, and sometimes I used to suddenly wake up to find the singing still going on as in a dream. Alas, I never possessed a note of music of my own, though I have cared for it in a patient, unrequited way all my life long. My father always loved music and understood it, too. He knew his opera tunes by heart. I have always liked the little story of his landing with his companions at Malta on his way to the East, and as no one of the company happened to speak Italian he was able to interpret the whole party by humming the lines from various operas. "Un biglietto-Eccolo qua," says my father to the man from the shore, "Lascie daren' la mano," and he helped Lady T. up the gangway, and so on. He used sometimes to bring Mr. Ella home to dine with him, and he liked to hear his interesting talk about music.

AT the back of the house in Young Street was the study where my father used to write. The vine shaded his two windows, which looked out upon the bit of garden and the medlar tree and the Spanish Jessamines, the yellow flowers of which scented our old brick walls. The top school-room was over my father's bed-room, and the bed-room was over the study where he used to write. We kept our dolls, our bricks, our books, our baby-houses and most of our stupid little fancies in the top room. My little sister had a menagerie of snails and flies on the sunny window-sill. These latter, chiefly invalids rescued out of milk-jugs, lay upon rose leaves in various little pots and receptacles. She was very fond of animals and so was my father—at least he always liked "our" animals. Now looking back I am full of wonder at the number of cats we were allowed to keep, though De La Pluche, the butler, and Gray, the housekeeper, waged war against them.

ON one occasion a friend told me he was talking to my father and mentioning some one in good repute at the time, and my father incidentally spoke as if he knew of a murder that person had committed. "You know it, then," said the other man, "who could have told you?" My father had never been told but he had known it all along, he said, and indeed he sometimes spoke of this curious feeling he had about people at times as if uncomfortable facts in their past history were actually revealed to him. At the same time I do not think anybody had a greater enjoyment than he in other people's goodness and well-doing. He used to be proud of a boy's prizes at school, he used to be proud of a woman's sweet voice, or of her success in housekeeping. He had a friend in Victoria Road, hard by, whose delightful household ways he used to describe, and I can still hear the lady he called "Jingleby" warbling "O du schone mullerin" to his great delight. Any generous thing or word seemed like something happening to himself. How proudly he used to tell the story of his old friend Mr. F., of the "Garrick," who gave up half a fortune as a matter of course because he thought it right to do so, and how he used to be stirred by a piece of fine work. I can remember when "David Copperfield" came out hearing him say to my grandmother "that little Em'ly's letter to Old Peggotty was a masterpiece." I wondered to hear him at the time, for that was not at all the part I cared for most, nor indeed could I imagine how little Em'ly ever was so stupid as to run away from Peggotty's enchanted house-boat.

But then my father was Thackeray, and I am I.

## WHAT TO TEACH A DAUGHTER

TEACH her that not only must she love her father and mother, but honor them in word and deed.

That work is worthy always when it is well done.

That the value of money is just the good it will do in life, but that she ought to know and appreciate this value.

That the man who wishes to marry her is the one who tells her so and is willing to work for her, and not the one who whispers silly love speeches and forgets that men cease to be men when they have no object in life.

That her best confidant is always her mother, and that no one sympathizes with her in her pleasures and joys as you do.

That unless she shows courtesy to others she need never expect it from them, and that the best answer to rudeness is being blind to it.

That when God made her body he intended that it should be clothed properly and modestly, and when she neglects herself she is insulting Him who made her.

Teach her to think well before she says no or yes, but to mean it when she does.

Teach her to avoid men who speak lightly of any of the great duties of life, who show in their appearance that their habits are bad.

Teach her that her own room is her nest, and that to make it sweet and attractive is a duty as well as a pleasure.

Teach her that if she can sing or read or draw, or give pleasure in any way by her accomplishments, she is selfish and unkind if she does not do this gladly.

Teach her to be a woman—self-respecting, honest, loving and kind, and then you will have a daughter who will be a pleasure to you always, and whose days will be long and joyous in the land which the Lord hath given her.

THE QUEENS OF WESTMINSTER ABBEY

By Miss E. T. Bradley

DAUGHTER OF THE DEAN OF WESTMINSTER

IN THREE PAPERS. FIRST PAPER:—THE EARLY QUEENS



**I**N THIS and the succeeding articles, it will be my purpose to sketch briefly the lives and sepulchres of the queens of England, the wives, mothers and daughters of kings whose remains lie beneath the ancient roof of Westminster Abbey. Even to those who have not visited the abbey, a few of the facts given in these articles may be found of interest.

EDITHA OF THE SWAN NECK

**T**HE first queen, indeed, the first woman, who found sepulchre here was the widow of Edward the Confessor, the sainted founder of Westminster Abbey. With all his virtues, his piety, his kindness of heart, Edward was more fitted to seek the retirement of a monastery than to rule a turbulent kingdom. Peace he sought, and peace he found however for the most part, when the troubles of exile and persecution were over, and he was established on his throne, the Danes bought off and Earl Godwin conciliated by the king's marriage to his daughter.

For Edward's marriage to his enemy's daughter was purely from political motives, and it is said that he never treated her as his wife, but for this statement the monkish chroniclers, who used every argument to prove the pious king a saint, are responsible. The Confessor's conduct to his queen does not show him in the most amiable light. When Godwin and his sons rebelled, Editha was punished for their sins. She was degraded from her rank, her jewels seized, and she was shut up in Warwell Abbey, where her sister was abbess, for about a year. When peace was restored again she was allowed to return as queen to Edward's court. The old chroniclers all unite in praise of the queen's amiable and virtuous character, and she seems to have been a great contrast to her barbarous father, "a rose growing from a prickly briar." She was not only beautiful and good, but also learned. In the quaint phraseology of the time it is recorded that her breast was a storehouse of all liberal sciences. From a certain abbot of Croyland who was brought up at Westminster Palace we get a good account of the queen's beauty, her beauty, learning and excellent conduct of life, he tells us how he used often to be stopped by the royal lady as he went to and fro from the court to the monks' school in Westminster cloisters, and not only would she examine him in the classics, but pose him with wondrous readiness in grammar and logic. This ordeal was, however, atoned for, the queen seldom dismissed the boy till her little waiting-maid had given him some pieces of money and refreshments.

Another aspect of Editha's life shows us the queen seated among her maidens, embroidering the splendid robes Edward used to wear on collar days. But of her relations to her husband we know absolutely nothing, and it is not till the very end of his life that we find a trace of any mutual affection.

For many years Edward had been engaged in the pious work of building a splendid abbey church for the monastery which he had founded on Thorney Isle, the West Minster, as it was afterwards called. The last stone was laid and the consecration fixed for Innocent's Day—December, 1065—when the king fell seriously ill; and it is a proof that any grudge against Editha was forgotten when we find her filling her husband's place of honor at the ceremony. She returned to Edward's sick-bed, and nursed him devotedly, often cherishing the dying man's cold feet in her lap, and winning, at the last, words of approval from her austere husband, who commended her that she had been ever at his side, like an affectionate daughter.

After the peaceful Confessor's death a period of great misery ensued, Godwin's two sons fighting for the crown. Harold conquered and reigned for forty weeks, till he was killed by the Norman Conqueror at the battle of Hastings. Editha, who favored her other brother, Tostig, had meantime retired to her own city, Winchester; and here she spent the remaining nine years of her life, treated with great respect by William the Conqueror.

When she died (January 15, 1075) her body was conveyed to Westminster, and received honorable burial beside her husband, before the high altar, by order of the Norman king, who raised a costly tomb of stone over the queen's remains.

When Henry III rebuilt this part of the Abbey Editha's coffin was removed; and when her husband's costly shrine had been completed, it was placed beneath the pavement, on the north side of St. Edward's chapel, in the Abbey. During the reign of Henry III, the pious second founder of the Abbey, a lamp was kept always alight above Editha's grave, and a service was annually celebrated on the day of her death. Afterward, however, the exact place of her sepulchre was forgotten and the chroniclers all disagreed as to whether she lay north or south of her husband's tomb. At last all doubt was set at rest by the care of Dean Stanley, to whom we owe the inscriptions cut in the pavement, which mark the graves of Editha and the other Saxon queen, Matilda, who lies south of the shrine.

THE GOOD QUEEN MAUD

**M**ATILDA originally bore the same name as her relative, Queen Editha, but was obliged to change the Saxon Editha into the Norman form, Matilda or Maud, to please her subjects. For by the marriage of the "good queen Maud," great-granddaughter of Edmund Ironsides, and daughter of Margaret Atheling, to Henry I, the rival claims of Saxon and Norman were finally and forever united. Matilda's father was Malcolm Canmore, king of Scotland, and her childhood was passed in the rugged north. In 1093, when Matilda was thirteen, Malcolm was treacherously killed fighting against William Rufus, and his wife did not long survive him. Malcolm's brother, Donald Blane, usurped the Scotch throne,

universal rejoicings. The new queen's blushes, it is said outvied the color of her crimson robes. Matilda seems to have resembled Editha in her piety and learning, but unlike her she was treated with great love and respect by her husband. To Matilda's influence her people owed many material improvements. The suppression of the tyrannic Conqueror's curfew bell, and the granting of Magna Charta received the queen's powerful support, while besides contributing from her private purse towards repairing the highways throughout the country she founded a priory and two hospitals, one for lepers, called "Maud's Hospital," and built two bridges, one at Stratford-le-Ban; another across the Thames, near Westminster. Besides these public benefits, Matilda's private charities were enormous, and her piety remarkable. Every day in Lent she would walk barefoot, dressed in haircloth, to prostrate herself before the Confessor's shrine, and often spend her nights kneeling in the church. She was once reproved by a courtier for her habit of washing and kissing the feet of beggars.

Matilda died at Westminster Palace (May 1, 1118) during one of her husband's frequent visits to Normandy. Her body was probably first laid in the old Chapter House, and more than a century later removed to St. Edward's new chapel.

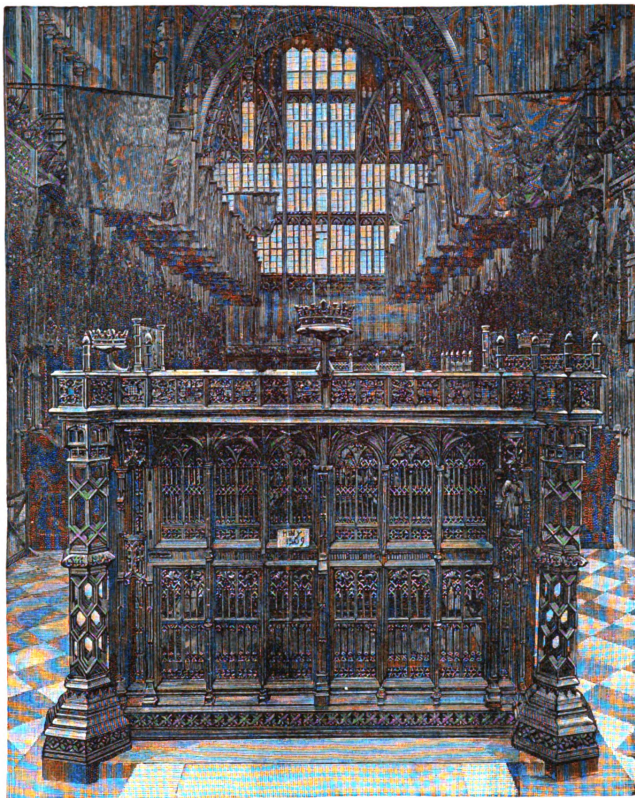
joined," she replied to all remonstrances, adding: "The way to heaven is as near from Syria as from England or my native Spain." During his three years' absence from England Edward went twice to the Holy Land, and it was on the second of his crusades, when besieging Acre, that his assassination was attempted by an emissary of the "old man of the mountains." The real story of Eleanor's conduct, when she saw her husband dangerously wounded, is less heroic than the well-known legend, but very characteristic. A serious operation was found necessary to save the Prince's life, and Eleanor, herself in delicate health, was unable to repress her tears, and had to be carried protesting and weeping from her husband's tent. It was better, her brother-in-law, Edmund Crouchback, roughly told her, as he helped to carry her away, that she should scream and cry than all England mourn and lament. Here, very shortly after Edward's recovery, Eleanor gave birth to a daughter called Joanna of Acre.

This same year (1272) came the news of Henry III's death, and now it was Edward's turn to lament, for he was much attached to his father. The new king landed in England nine months later (August 2, 1273), and he and Eleanor were crowned together in the abbey on August 15. A fortnight was spent in feasting the citizens of London, and refreshment booths were erected in the fields about Westminster Palace. On the coronation day itself five hundred great horses were turned loose in the streets, "catch them who could."

Seventeen years later the abbey was the scene of a very different spectacle, the solemn obsequies of Edward's fair and faithful queen. On November 28, 1290, Eleanor died at a small village near Leicester. Edward was then holding a parliament in Sherwood Forest—the famous trusting place of Robin Hood—and Eleanor, who fell ill there of low fever, had been carried to the quiet village of Hardy, within a ride of Clifton, where the king at that time held his court.

Edward was, therefore, able to be present at his wife's deathbed, not being, as some accounts have it, absent in Scotland, and he accompanied the body to London. The funeral procession was the grandest England had ever seen.

Twelve times did the hearse rest before it reached the abbey, and at each stage Edward ordered a beautiful cross to be erected in memory of his dead wife, two only of which now exist. An idea of the cost of the procession may be gathered from the fact that eighty pounds of wax were used in a single night at Dunstable. At St. Albans the hearse rested in the Cathedral while Edward pushed on to London. The next day, the king in state, surrounded by the nobility, the prelates, and the lesser clergy, all in magnificent robes, met the procession at Charing Cross, so called from the cross afterward erected there to the *cibere rathu*, and escorted the hearse to the abbey with lighted candles and funeral chants. For four days (December 14 to 17), Eleanor's body lay in state before the high altar, and was then interred at the feet of her royal father-in-law, Henry III, with every honor that the sorrowing widower could devise. The king also provided that each successive abbot should swear an oath on his installation to keep lights always burning upon the queen's tomb, and to have a solemn service yearly, on the day of her decease, St. Andrew's Eve, for which purposes a sum of money was bequeathed to the monastery. Three tombs were raised to Eleanor's memory, in Lincoln Cathedral, Blackfriars Monastery and Westminster Abbey, but the latter is the only one that survived the dissolution of the monasteries and the civil wars. Henry III's tomb was still unfinished when Eleanor died; and the same artist, William Torell, a goldsmith of London, made the effigies for both. Though an ideal face, and not a portrait, it is allowable to believe that Torell imparted something of Eleanor's lovable character to the features.



The Royal Chapel in Westminster Abbey

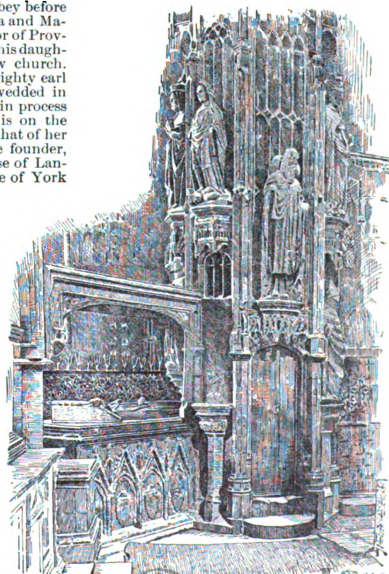
(With tomb of Henry VII in the foreground)

while the orphan children were conveyed in safety to England by their maternal uncle, Edgar Atheling. Matilda and her sister Mary were placed in Romsey Abbey, where their aunt Christina was abbess, whence she afterward removed, taking them with her, to Winton Abbey. Christina had long desired Matilda to take the veil, but the child had always rebelled against the idea, encouraged by her father, who, when as sometimes happened, the zealous abbess had placed a novice's black veil over his daughter's head, would tear it off and fling it away in a rage. Now her father was not there to protect her, Matilda was obliged to take refuge in the convent, the only place of safety in those rough times for fatherless girls; yet she still continued to resist her aunt's wishes for a long while; and when finally coerced to take the vows, or to enter upon her novitiate, as it is not certain whether she was ever actually a nun, used to wear her veil sighing and trembling, and take it off whenever the abbess was out of the way. The chroniclers assert that Henry and Matilda had met and loved one another before a match between them was arranged; but when the king, immediately upon his accession, asked for her hand, Matilda herself resisted his proposal for awhile. It is said because Henry had led a gay and wild life before he came to the throne. However, so politic a union did this seem to the English people that every objection was surmounted. Matilda's resistance can have been but feeble, as she is known to have been sincerely attached to Henry. The Church, by the authority of Archbishop Anselm and an ecclesiastical synod, declared her vows null and void; and after reciting all the reasons for the judgment in the presence of a large multitude of people Anselm finished by asking whether the nation consented to the king's marriage, whereupon a loud shout of approval was raised. The marriage and Matilda's coronation took place in the Abbey on St. Martin's Day, 1102, amidst

THE STORY OF QUEEN ELEANOR

**T**HE only queens buried in the abbey before the time of Henry III are Editha and Matilda, while Henry's own wife, Eleanor of Provence, rests at Amesbury. But two of his daughters-in-law were interred in his new church. The one, Aveline, daughter of the mighty earl of Albemarle, was the first bride wedded in Henry's new abbey, which was then in process of building. Her beautiful tomb is on the north side of the sacristy, close to that of her husband, Edmund Crouchback, the founder, by his second marriage, of the house of Lancaster, the red rose rival to the house of York in the Wars of the Roses.

Queen Eleanor, Henry's other daughter-in-law, was the daughter of Ferdinand III of Castille, and heiress in her mother's right to the earldom of Ponthieu. The arms of both places may be seen round her tomb. She was married at the age of ten to Prince Edward, then a boy of fifteen, at Burgos, in Spain (August 3, 1254). After her reception in London, the child-bride was sent to Bordeaux to complete her education, and did not come to England again till 1265. Young Edward, afterward Edward I, was at first a neglectful husband, and it was not till Eleanor accompanied him, against his will, to the crusades in 1270 that he learnt to appreciate her worth. So rough and unfit for women were these crusading campaigns that every effort was made to persuade Eleanor to remain in safety at the court of her father-in-law, Henry III. "Nothing ought to part those whom God hath



The Tomb of Queen Eleanor

## HOME DAYS WITH FATHER

BY GABRIELLE GREELEY CLENDENIN  
DAUGHTER OF HORACE GREELEY



MRS. CLENDENIN

FRIDAY evening was always the brightest and happiest of the whole week at Chappaqua, for that was sure to bring my dear father home. The whole house was alive with happy preparation. The very pine trees pointed tiny little fingers down the wild woody road to show the way he was coming. How eagerly I remember watching a certain little pink gingham frock being ironed in which I was to go and meet him. I used to sit between two patriarchal oak trees till in the distance the familiar figure was seen, slightly bent forward, his arms loaded with good things, entering the gate; and then I would fly to meet him. How my little arm used to try to crook itself up and take as much of his load as it could, and how somehow the burden was always lifted just a little higher, so my help was only an empty form. We used often on these walks to talk of a wonderful pony that he was looking for, and which arrived, sleek and round, and mischievous, one birthday morning.

The first thing when we reached the house was to seek mother's room where the dear inmate for years struggled with a terrible cough. From there, carried in triumph on his back, I would ride down to dinner. After dinner, sitting around the table, he would call for Dana's book of poetry and read to us many of his favorites. I look now at the familiar lines and smile to think how incomprehensible it must have been to my childish mind, and yet I loved the reading, and thought, like the wise men of to-day, I "knew it all." I used frequently to pipe up at those happy times "Papa, please tell us a 'nanydote.'" One of the anecdotes still remains in my mind; of a certain sea captain who traveling for his company used to bring in very long bills. One of the charges they especially objected to was three pounds for "a cocked hat" to be worn on a visit to an Indian prince. The next time the accounts were more wisely itemized, and they expressed themselves as perfectly satisfied. "Ah," he said, with a twinkle in his eye, "the cocked hat's there, but you don't see it."

At one of the home gatherings some one, fearing I was being petted too much, said: "Mr. Greeley, don't flatter the child."

"But," I answered in his defense, "Pussy just loves flattery," and if gentleness and a great loving heart injures anyone he would have given me some excuse for being spoiled.

I remember one incident of his indulgence. One day he brought home an umbrella with a wooden dog's head as a handle. My covetous little heart proceeded to set itself upon that canine effigy. In vain papa offered me a whole dog. But I pleaded that no other head in the world would be like that head, and the result was he sawed it off and went back to town with a handleless umbrella.

I cannot recall my father speaking a single harsh or unkind word to either my dear sister or myself, but I can recall to-day an occasion in which I longed to give myself a good shaking. Papa was engrossed in his paper, and no word or inquiry of mine could rouse him. So, to get his attention at any price, I began tearing away little bits of his newspaper. I must have reached at length the article he was reading, for, gently rising, he lifted me by my arms (for my legs I made instantly limp) and so deposited me outside his locked door without a word. Howls of indignation from me brought anxious inquiries from a relative, but he made no explanation; neither did I. My humiliation was too great at being ignored.

The faces of people are children's books, from which they read searchingly. Scanning earnestly his dear face, so full of the sunshine of purity, so bright with humor and wisdom, a deep impression, never to be effaced, was made upon me at the terrible sorrow I saw written there when he came home and told us of Abraham Lincoln's assassination. Never again did I see that look till the one he loved to call "Mother" passed away. Then it settled down with a grief from which he never roused himself. I never could trace any signs of disappointment at the presidential campaign going against him, but rather a quiet and humorous philosophy. I think his main regret would have been for those faithful friends who had followed a lost cause. The Saturday before my mother's death he walked with me to Saint Mary's School, where he had placed me a few days before. Little did I think, as he left me at the door, we should meet on Monday at the side of that dear mother from whose face death had smoothed the cares and sufferings of years. From that time he could not sleep, and he seemed not to care to eat. The mainspring of his home had broken. The one who, though sick unto death for years, had been such a force and strength at home, holding up the noblest and highest examples to her children, teaching us that truth must be followed at any cost, yet reaching down in womanly tenderness to the smallest animal, or going out in the snow, though sick herself, to protect some poor drunken man whom the boys were pelting, telling me never to laugh at such a one, for they were suffering from a terrible disease; yes, the look that he had worn when Lincoln was killed came back to stay. The heart that could love and work for others could break when the highly-strung chords were strained too far. I have had to listen to long explanations about his disappointed ambition. To die

or live for the good of his laboring brothers and sisters was the only ambition I could ever discover in that great loving heart. He had no tears to shed at his wife's funeral. But as he turned away from the simple plot at Greenwood he said: "That vault will be opened for me in less than a month." And it was not the first of his prophecies to be sadly fulfilled.

Years afterward a society man told me how one evening, near midnight, when Delmonico's was filled with gay pleasure seekers, he caught sight for one moment, in the light which streamed across the pavement from the doorway, of an old man in a white coat carrying the baskets of two little ragged girls, evidently taking them to a place of shelter from the storm. So do I love to picture him again. The world of the prosperous and thoughtless was little affected by his life, but as he fades into the darkness of the night of oblivion, I like to think of him as one who desired ever to bring the homeless and the wretched to shelter, and to carry their burdens for them.

## SOME FACTS ABOUT THE MOON

BY MARY PROCTOR  
DAUGHTER OF PROF. RICHARD A. PROCTOR



OF all the heavenly bodies, the moon has attracted the most attention among astronomers. This is doubtless due to the fact that her comparative nearness to the earth brings her peculiarly within the range of our observation. Group together a few facts about this wonderful heavenly body, for example, and see how interesting they are:

In distance, the moon is two hundred and forty thousand miles away from our earth, around which she gravitates like a satellite.

Her diameter is about 2153 miles; she has a solid surface of 14,000,000 miles, and a solid content of about 10,000 of cubic miles.

The earth's surface only exceeds the moon's about thirteen and a half times. The moon's surface is fully as large as Africa and Australia together, and nearly as large as North and South America without the islands.

Yet large as the moon is, it would require seventy million of such bodies to equal the volume of the sun. The moon appears to us as large as the sun because she is four hundred times nearer to us than the sun.

The time during which the moon goes through her entire circuit of the heavens, from any star till she comes to the same star again, is called a sidereal month, and consists of about twenty-seven and a quarter days. The time which intervenes between one new moon and another is called a synodical month, and consists of nearly twenty-nine and a half days.

When the moon is invisible to us, it is because her dark hemisphere is turned toward the earth, and this condition of the moon is called new moon; but when she has traveled a little further on, and has her bright side full toward us, she is our full moon.

A new moon occurs when the sun and moon meet in the same part of the heavens; but the sun, as well as the moon, is apparently traveling eastward, and nearly at the rate of one degree a day, and consequently during the twenty-seven days while the moon has been going around the earth the sun has been going forward about the same number of degrees in the same direction. Hence, when the moon comes around to the part of the heavens where she passed the sun last, she does not find him there, and must go on more than two days before she comes up with him again.

The moon has two motions, one of revolution around the earth, another of rotation on itself. These two movements, by a curious coincidence, are made in the same interval of time. We know that there is a new moon when our satellite is invisible both during the day and night. She then occupies a place very near the sun in the heavens, presenting to us her dark hemisphere; for this reason, and because she is merged in the splendor of the solar rays, she is then invisible to us.

About four days elapse between the disappearance of the moon in the morning in the east, and her reappearance in the evening in the west, a little after the setting of the sun.

Between the first quarter and the full moon seven days elapse, during which the form of the illuminated part approaches nearer and nearer to that of a complete circle; the moon rises and sets later and later, always turning toward the west the circular portion of her disk. About fifteen days after the new moon, the whole of her illuminated portion is presented to us, and the hour of her rising is nearly that of the setting of the sun, which in turn rises when the moon sets. It is midnight when she attains the highest part of her course; then the sun itself passes the lower meridian under the horizon; that is to say, relatively to the earth, the moon is precisely opposite the sun.

The light which the moon gives, which we call "moonlight," is given by the sun, and is reflected back from her surface, just as it is from Venus and the rest of the planets. The moon is a solid globe like the planets, and she does not shine by any light of her own.

The power of the light of the moon is inferior to that of the sun. Dr. Wollaston, by certain photometric methods, compared the light of the sun with that of the full moon, and found that to obtain moonlight as intense in its lustre as sunlight, it would be necessary that 801,072 full moons should be stationed in the firmament together.

When viewed through a good telescope, the surface of the moon presents a wonderful aspect—extensive valleys, shelving rocks, and long ridges of elevated mountains projecting their shadows on the plains below. The mountain scenery equals in grandeur the rugged Alpine heights and the Apennines, after which some of her mountains have been named.

## A WOMAN IN THE RANKS

BY ELEANOR SHERMAN THACKARA  
DAUGHTER OF GENERAL W. T. SHERMAN



MRS. THACKARA

THE camp fires smoldered low, and most of the soldiers tossed upon their blankets, or sent up hearty signals of sound sleep in sonorous breathing. A few stragglers still loafed around the fence rails that kept up a crackle falling slowly into embers. It was the only fire that had been replenished, and more than one slept within reach of its warm glow. It was a sleepy company and yet a talkative one.

"He's a devilish plucky little man, if he is confounded pale," said Sergeant Gun. "And he sticks that close to Stewart they might be the Siamese Twins but for looks!" put in old Tag. "Stewart says they're not brothers, but just friends, sort of a David and Jonathan case, but the poor lad's no subject for these d— rebel bullets, nor yet for their starving prisons. It's the finest chaps get hit the first, and I bet my last canteen that little Sommers will be tucked under a hedge with cold lead in him before we see our second day's fight."

"He's bound for more hard fights 'an one," drawled sleepy Snuggers.

And the bet was not taken up. "Let alone his last roll-call, he's a curious case, and they're both made of mighty queer stuff. Sometimes I think Stewart's more 'an half inclined to join the crowd, but that little Sommers veers round and tugs him off."

On to the night the loquacious sergeant held forth until, the listeners sleeping, he beat a forced retreat to his blanket, and joined the nocturnal trumpeters.

Waking the echoes of the wood, reveille stirred all the camp to activity, when later loud rang the call "to boots and saddles." War moved on apace, and Sergeant Gun found the stalwart Stewart and plucky little Sommers true to their posts. All through the thickest of the battle, amid whistling bullets and bursting shells, they worked like Trojans; and the sun set upon the deserted field, and the old group round a new camp fire with some faces gone from it.

"He ain't tucked under a hedge yet!" drawled Snuggers.

"But he's spotted and doomed," insisted Sergeant Gun; "the rebs 'll have him, he's that daring. His cap was shot off, his right boot torn and a great rent in one sleeve; but he called to me at dusk. 'We'll be on their tracks to-morrow, eh, Sergeant Gun!'"

"And so we will," echoed several voices. "Has Stewart knocked under yet?" asked one of the group.

"Not by a long shot!" was the reply. The two friends did, indeed, still survive; and half-reclining in the lee of a commissary wagon, talked in low tones of the narrow escapes of the day, and of home. Once Sommers started up, exclaiming:

"What sort of a friend would Sergeant Gun be?"

"Much better friend than enemy, I imagine; and he takes a lot of stock in you, I fancy."

"Then I'll count on him," said Sommers, to himself.

Sharing the most severe privations, or snatching some little cheer around the camp fire, these two held the dread of separation above the fear of death. Gallant deeds had decorated the sleeve of one and then the other with chevrons which made them both corporals. Theirs were charmed lives, coming through desperate battles unscratched, though begrimed and smeared with war's cruel paint. Not in battle, but in a short skirmish made by scouts ordered upon the heels of the enemy's spies, was a death wound dealt to one friend's body, but to the other's heart. All the terrors of war had not steeled the surviving friend to bear the loss, which was overwhelming. The poor, battered form was rescued from the common pit, to be buried near a gnarled willow tree; half the night was spent in carving an initial on its trunk. On moved relentless war, and almost at its close, a day of desperate strife, found the general in his tent, weighing the chances of the morrow. Officers came and went rapidly upon errands of life and death, when the portly form of the surgeon stretched open the tent fly.

"I have a strange piece of business, general," broke in the strong, kindly voice.

"You need my advice?" interrogated the general, scarcely lessening the rapidity with which his pencil traced a despatch, his eyes half glancing at an outspread map.

The doctor came very close, and whispered in a breath:

"Corporal Sommers has been wounded, not mortally, brought to the hospital and confesses to being a WOMAN!"

"Impossible! Why, he is a brave soldier!" blurted out the general, now actually dropping his pencil, and deserting his map study.

"It is a fact," continued the doctor. "What shall we do with her?"

"Can she stand transportation in an army wagon?"

"She is as strong as most of our best men, and declares herself ready for the march, but implores that her secret be kept."

"It shall be. Here. Give this to Corporal Sommers, captain, and see that she is in a hospital ambulance bound north to-morrow. We cannot have a woman on this march, even a corporal."

Years after the story of Corporal Sommers found its sequel, when those cognizant of the facts discovered that she had married her

fiancé on the eve of the departure of the troops, and joined him the next morning, disguised, to share the dangers of war with the man she loved.

When war summoned men to the field, women's sphere, so limitless in peace, seemed to many to sink into insignificance. Yet to the brilliant achievements of many a hero, woman's part formed a strong, indispensable background. Inspiring the departing troops, mothers, wives, sisters and sweethearts sped their dear ones to duty, even through the "valley of death." Endless work for the battle-field and hospital was added to the tasks for the busy hands in the home. Lint had to be picked, neat rows of bandages swiftly piled, and warm garments woven. Letters full of loving cheer were wrung from anxious, aching hearts to help the grim soldiers. Then marched forth that great rear-guard of women whose home ties could be severed—the brave, tender-hearted nurses of the battle-field.

There were many Evangelines in those days who soothed the last anguish of many of our gallant men. All through the war, in greatest peril, on fields veiled in the lingering, grimy smoke of the day's battle, there constantly moved a dark-habited nun, directing able assistants. Her heart and hands were always full of potent aid. A great statesman of that day said of her: "Possessing man's nerve, woman's tenderness, and the skill of both, her services were valuable beyond description." This woman was Sister Angela, of the Holy Cross Order.

The Sanitary Commission furnished many brave women, whose names fill columns; cases like that of Mrs. General Barlow, a woman of good position, who married at the sound of the war trumpet to follow her husband to his death under no disguise, working among the wounded.

## WHEN TO WEAR DIAMONDS

BY FLORENCE MARRYAT  
DAUGHTER OF CAPTAIN MARRYAT



MISS MARRYAT

THERE IS something singularly fascinating about a diamond. Its perfect clearness, the number of colors that lurk in it and that are brought out wonderfully by the gas light, its absolute look of purity, and its sharp, fine cutting all tend to make it the most beautiful of stones. When a woman is asked the kind of ring, or brooch, or bracelet she desires, she is apt to say "A diamond one." And unless she has a great many jewels this is a wise choice, for the diamond may be worn many times when the colored gems are in bad taste. Americans have been laughed at all times and in all places, but I think the woman of good taste and refined feelings realizes when and where she shall wear her jewels.

Diamonds should not be worn in the morning ever.

They should not be worn when a simple visit is paid before two o'clock.

They should not be worn when one is doing charitable work.

They should not be worn where they are likely to attract so much attention that they will cause envy and heart-burnings.

They should not be worn in profusion with any street toilet, although a small brooch, a pair of solitaire ear-rings and a ring which is concealed by the glove, are frequently noticed on refined women.

They should not be worn in bathing; this sounds a little odd, but as they have been seen in such places somebody evidently needs to be given a word or two about them.

They should not be worn to any extent, even in the evening, at places of amusement.

They should never be seen on children.

They should not be worn by people who are in mourning.

They should not be worn unless one's gown is in harmony with them. For a soiled, mussed costume and a profusion of diamonds is a very bad combination.

They should not be worn by men.

They should not be worn at all unless they are real, unless they are properly set, and unless they are suited to the wearer.

Enormous ear-rings, pulling down the lobes of the ear, are the essence of vulgarity. Enormous pins that look like electric lights are in equally bad taste.

Choose your diamonds for their clearness and perfection of cut rather than their size, and wear them, not as did the young lady who roved all over Ireland covered with gems, unless indeed it is in the evening when the soft light is upon you and you can feel as did the poet who described her, that your beauty is far beyond your sparkling gems.

When Baby was sick, we gave her Castoria.

When she was a Child, she cried for Castoria.

When she became Miss, she clung to Castoria.

When she had Children, she gave them Castoria.

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THE DAUGHTERS OF JULIA WARD HOWE

Mrs. Richards, Mrs. Elliott and Mrs. Hall

WISHING

By Laura E. Richards

I wish I were a queen, All so stately, to be seen,



Mrs. Richards

How the armed knights would ride With their keen swords by their side, Seeking me to be their bride Fair and dear!

I would watch them come and go, I would smile, and answer "No! I will not be courted so

For my crown; But when some one's face I see Who loves me, and only me, 'Twill be he, and only he, I shall own!"

Then a crowned king will ride In his golden-mantled pride; He will sit down by my side On the throne. He will say: "I give to you Crown and robe and kingdom, too, If you'll only love me true, Me alone!"

Then I'll answer low and clear—"King"—but hark! there's mother dear, I must listen and mus' hear What she say. "Put away your gold, I wishes For they'll never turn to fishes! Come and help me wash the dishes, Little May!"

COUNTRY MAIDS AND CITY WIVES

By Maud Howe Elliott



Mrs. Elliott

and of rippling brooks, calling me away from the hard pavements and crowded streets of the town to the country nooks I know and love so well. Then I cry without hesitation, "To the country! Away from crowds, and business, and electric lights. Away to the fields pied with dandelions, the open skies full of the strange, sweet surprises of the spring." Summer comes, and finds me still happy in the country quiet. Summer passes and autumn reigns—useful, sturdy, practical autumn, with its pride of harvested grain and fruit, its rich fulfillment of spring's promise. Then I hear the voices of the city calling me to return. Rumors reach me of great concerts; of famous men who have crossed half the world to share their art, or their learning, their adventures with me. Stanley is here, and I may look into the courageous eyes that have faced death for days, weeks, for months, and faltered not! Paderewski has come, that inspired pianist who pours upon our senses a wonderful flood of Chopin's music, which intoxicates us like a pure, strong wine. Sarah Bernhardt is here, with her finished, exquisite art, which makes her the first actress on the boards to-day. Pleasure, art, culture, education are all waiting for me in the city. More than these, work awaits me among my sisters and brothers, among the thousands of toilers in the great city; those that labor with their hands, those that work with brain and will, those that exhort, pray and lift men, and those who degrade, persecute and oppress them.

The voice of the running water, the rustle of the falling leaves are not loud enough to drown these distant rumors of the city. I say "good-bye," to hill and valley, to the pleasant autumn fields, to the friendly kine and sheep, and turn my face cityward, hungry for the feast that there awaits me!

I have been asked to give a little practical advice to country-bred girls who come into the city to live; and it has seemed to me that the best way I could do this was by showing what I, who know both the country and the city life, find in the city to atone for the loss of the incomparable air, the beauty of nature, the peace and simplicity of a country life. Beware of mistaking the false for the true. Do not let the glitter of the shop windows dazzle you. Now that you have come to town, you may need different clothing than that which sufficed you in the country; but do not fancy that the covering of your body is of any greater real importance in the city than it was

in the country. It should be suitable, comfortable and becoming here as there; but it should usurp no more of your thought and time. It may be that your new position makes it necessary for you to have fine dresses, whereas your old home standard was simple and limited. If this be the case, seek out the aid of some one of the many women whose business it is to make dresses for people in your position. Give her your commissions; in securing her services you enable her to gain her livelihood, and she will enable you to be as well dressed as is proper, and yet leave you your time in which to attend to the more serious duties in life, the neat and tasteful ordering of your house, the care for and companionship with your husband and children, the study and thought which are necessary to make that companionship a precious one to them. If economy has to be regarded in the yearly expenditure, and you are obliged to make your own dresses, get through with your dressmaking as quickly as you can.

Fashionable acquaintances are no more a part of the great advantages the city can give you than fashionable clothes. Many fashionable people are very agreeable and delightful folk, but that is not because they are fashionable; it is rather in spite of it. Try to make friends with real people, no matter in what rank you find them. It is a good thing to seek always the society of men and women whom you know to be your superiors in intellect, in cultivation, in character; it is a very bad thing to try and know people merely because they are richer or more fashionable than you. Their money will do you no good; you cannot shine in the reflected light of their wealth and position. They may, on the other hand, do you a great deal of harm. What bitter envy I have seen among acquaintances who called themselves friends when one was very rich and the other very poor!

Mrs. Augusta Webster, a very interesting woman, and a true poet, tells in one of her charming poems a little story which has a very good moral, I think. It is a scene between a husband and a wife. The wife comes into his library wearing a splendid ball dress, glittering with jewels, fragrant with the perfumes of her luxurious boudoir, ready to go out into the great world where she is greedy to win attention and make conquests. He asks her to sit with him a moment while he draws a picture for her, holds up the glass of memory before her eyes. He describes a country field, with a band of haymakers, and the noontide sun pouring down upon the fragrant hay. The tired men are just wiping their scythes for their midday rest. Toward them comes a young girl, "brown Madge," carrying her father's dinner to him, brightening the bright day with her brown beauty, her simple face, her homely country grace and charm. That was the girl he saw, that was the girl he courted, the bride he married and brought to his home in the city, that her simplicity and charm might make a green place in the dusty desert of his hard-working life! and this fine and fashionable lady is the wife that brown bride has become!

If you who read this are a brown country lass, and should find that your fate leads you to the city, carry with you all that you have learned in the years of childhood and maidenhood on the old farm. You will need it all in the feverish city; the memory of sky and upland, the smell of the clover, the hum of the bees, the taste of the new milk, the breath of the kine, the strength which milking and butter-making have given you, the knowledge of nature's secrets; which lilac leaves out first, which oak is last stripped of its foliage, where the ground-sparrow hides her nest, when the blackberries are fit to make into jam! Bring the simple, healthy habits of early rising, of energetic work, of out-door exercise to your city home, for you will need them now more than ever before. They will help you in gaining an understanding of the best things city life can give you, the broader experience of men and ideas, the love of art, the appreciation of literature. No matter how rich you may become, never be wasteful. Out of your abundance you should find enough to give to others, but nothing to waste. Keep some hour of the day to yourself. In the active companionship of your new affections and friendships you need time for thought more than ever before.

No life is complete which has not had the two opposite experiences which city and country give. In the country we learn to love nature, to respect her laws, which can never be set aside, save with a dire result. In the city we learn to love humanity, to respect its laws, and to realize that the social law cannot be broken more safely than the natural law. In the houses of persons of taste and cultivation we find landscapes, pictures of moor and glen, of plowed fields, of trees, of cattle, of all the sweet and reminiscent phases of country life.

I have an interesting picture before me now; an autumn landscape with cattle drinking from a still pool; the trees and foreground are all warm with the colors of the autumn. That picture is a constant reminder to me of the country, where I have learned so much that has been of use to me. I keep it where my eyes can fall naturally upon it in the pauses of my work. It has helped me through many a hard task and dull hour.

In the gallery of your mind keep room for memory pictures of the old home; look often at the familiar scenes, for they will refresh you and give you strength for your new life.

Above all things never be ashamed of being country-born and country-bred, for you have there an advantage which no other experience could have given you.

THE CHILDHOOD OF MY MOTHER

By Florence Howe Hall



Mrs. Hall

whom she never saw, and it evidently affected her childish imagination. It was thought that change of air would benefit the little sufferer. As her mother was in a very delicate and precarious state of health, the

IT was in old New York, in a street whose very name is now strange and unfamiliar, Marketfield street, that Julia Ward, the second daughter of that name, was born on May 27, 1819. The first little Julia Ward died of whooping cough, before the birth of her who has so long borne the name. Mrs. Howe tells the story of the death of this little sister



AT SIX YEARS



AT PRESENT DAY

TWO PORTRAITS OF MRS. HOWE

child was sent, with two careful and responsible attendants, to a place in the vicinity of New York city. She grew worse instead of better, however, and her father left directions that if the disease should terminate fatally, a messenger should come to him, asking for the child's shoes, as Mrs. Ward would not be frightened and alarmed by so apparently innocent a message. Shortly after, he started to visit his little daughter, and meeting the

bearer of ill tidings upon the road fell in a faint. This anecdote shows the intense affection of the father, an affection which his children fully recognized, in spite of the dignity, I had almost said sternness, of his manner. Mrs. Samuel Ward, a woman of gentle and lovely character, whom her distinguished daughter remembers as a semi-invalid, died at the age of twenty-seven, after a happy married life of ten years, during which she gave birth to seven children, six of whom lived to grow up. The beloved mother soon became only a sweet and gracious memory to her children. She died soon after the birth of her youngest daughter, and when Julia was only five years old. Her husband never married again, and his grief at his bereavement, and that

of his children, threw a shadow over their young lives of which they were too childish to understand the reason. Mr. Ward was a man of sterling principle and great nobility of character. He spared neither pains nor expense in the education of his children, and he early saw that his daughter Julia was a child of great promise. He was wont to say after the death of his wife: "I must now be father and mother both to my children," and to assist him in his task, he placed at the head of the household his wife's sister, a woman of vigorous and original character, noted for her bright and witty sayings, and for her kind and charitable heart. She brought up her motherless nieces and nephews with great care. To her practical mind the little absent-minded Julia, with her dreamy ways, was no doubt something of a puzzle. Probably she little thought of what was going on in the child's busy brain, and if she had known these youthful fancies they would have seemed to her strange enough. The little Julia was early filled with vague longings and aspirations toward intellectual and literary life. She re-

members delivering orations in the nursery to her younger brother Marion, her constant friend and companion for many years. These childish speeches, delivered with many accompanying gestures, were, Mrs. Howe thinks, as nonsensical as such youthful performances usually are. It is significant that at this age she dreamed of mounting the rostrum.

Her mind also ran much upon romance, and she determined to write the finest possible novels when she should be a grown woman! It may be said of her that "she lisped in numbers," though she herself is too modest to assert that "the numbers came," and does not think that her early poetry was of any special value. When she was eleven years old she ventured to hand in a piece of poetry to her teacher in lieu of a prose composition. This lady rebuked her young pupil for such an ambitious attempt, saying: "If you had the talent of Lucretia Davidson, you might try to write poetry; but as you have not, it is foolish to make the attempt!"

The little Julia's relatives, however, had more discernment than this school-teacher; and when she was fourteen years of age she wrote, by request, a poem to accompany an article on Wilson's book of birds. The article was written by her uncle, I believe, and both it and the poem were published in one of the magazines of the day. This constituted the first appearance in print of our young author.

When she was less than eight years of age she was twice taken to the opera to hear the famous singer, Malibran, then Signorina Garcia. These performances made a strong impression on her mind, and they were reproduced in the nursery, in a childish extravagant way, her little brother Marion, who had been with her at the opera, aiding and abetting her. It was judged best not to take the child to any concerts or operas for several years lest the excitement be hurtful to her. Her own musical education began at an early age, and at fourteen she was more proficient in instrumental music than at any subsequent period.

At this age, however, she made up her mind that literature must be the main affair of her life, and realizing from experience the amount of time and practice necessary to become an accomplished musician, she decided that music must occupy with her a secondary position. At school the little Julia was not, according to her own recollection, a very industrious scholar in her early childhood. She learned her lessons very easily, and enjoyed the literary part of them. For languages she had a special talent.

The French letter here reproduced, written when she was eight years of age to her brother Samuel, was found recently among the latter's papers. Mrs. Howe remembers very clearly the circumstances connected with it, as her

father, proud and pleased at his little daughter's performance, bestowed upon her a handsome child's bureau.

Of childish fun and pranks she had a certain share, although the grave tone of the household made the merriment of the children more subdued than is the case in our day.

The kind aunt who brought up the Ward children took the greatest possible care of their health, and Mrs. Howe feels that the robust health which has distinguished her throughout her long life is largely owing to the watchfulness of this lady. Some of the latter's views, however, seem very singular to us. She believed in dosing the children frequently with old-fashioned but simple medicines, not because they were ill, but in order to keep them well. Mrs. Howe

Jan 27 1828

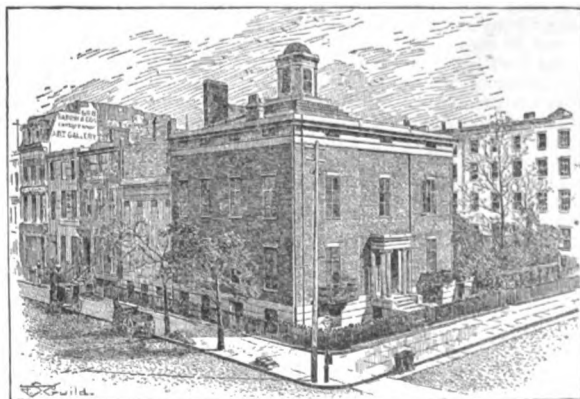
Cher frere,  
Il y a long-temps que je desirois vous ecrire une petite lettre en francais pour vous dire que mon amitie pour vous ne s'est jamais effacee de mon coeur, et que je vous attends avec impatience, ma lettre ne sera pas tres longue, parce que je ne suis pas tres familiere avec la langue francaise, mais elle se parle avec bien, outre le francais il s'agit de latin et de musique et de faire mon possible pour réussir dans ces deux sciences, d'ailleurs il est arrivé à New York un homme qui sait faire toutes sortes d'instruments en verre, mon frere m'a mené avec lui pour le voir et si on a acheté un petit instrument, cela le fera et vous avez impatience le temps de mon retour, avec mon cher frere,  
Je suis votre sœur affectuonnée

Julia Ward

The Letter in French

written at the age of eight years

well remembers the grief and consternation of her aunt when she first rebelled against these constant and nauseating doses! Having grown old enough to think for herself on these matters, she flatly refused the customary Epsom salts, thus asserting at an early age the doctrine of the emancipation of woman from the restraints of unwise, even though well-meaning, authority.



THE HOUSE AT BOND STREET AND BROADWAY, NEW YORK, WHERE JULIA WARD SPENT PART OF HER CHILDHOOD AND YOUTH.

## WOMEN'S CHANCES AS BREAD WINNERS

### \*XII.—WOMEN ON THE STAGE

BY FANNY DAVENPORT

DAUGHTER OF E. L. DAVENPORT



DO not think the stage was ever in a better condition to receive and foster talent than it is to-day, nor have those in whose hands lie the power ever been more willing to assist "the girl who wants to act." With increasing competition, our managers are becoming more

and more alert each day for fresh talent, and the tendency to combinations affords more room for the debutanté.

It is an undoubted fact that beauty of face and figure are two of the strongest aids for securing a hearing on the stage. The public likes to see a pretty woman behind the footlights. But to these prime essentials must be added something else. A woman, to win her way on the stage, must have a perfect storehouse of perseverance, application, energy, tact, and besides these, talent. I have found in my career that patience, a still tongue, plenty of good nature, a good amount of common sense and a dogged determination to reach the goal before me, are as serviceable attributes as can be brought into requisition.

Real success on the stage is won exactly in proportion as a woman possesses talent and brains. And it is a struggle even with these attributes. Innumerable things will count against her: mannerisms, height, weight, voice, press prejudice—these are things which a woman, if they are against her, overcomes only in exceptional cases of commanding genius.

The aspirant owes nearly everything to herself. She must, first, learn how to carry herself amid all forms of temptation. She must have that difficult little word in our language, "No," constantly on her tongue, and know how to use it. She must be strong enough to resist presents and resent flattery. She must rise above the overtures of strangers. Her art must be uppermost with her, first, last and all the time. She must be an actress because of her art, not for the flattery and attention it may bring her. Success comes from hard work, not from time spent in listening to the soft words of friends and strangers over a late supper. After the performance is the time for rest; not for play. I have always been proud of one fact: that in all my career on the stage, extending now over twenty years, I have never been to a supper after the play. And I can see where it has helped me; and it will help any aspirant, who goes on the stage, to have a principle and stick to it.

If a girl goes on the stage she should be prepared to begin on a small salary. My father's first salary was ten dollars a week. I was more fortunate, since my first earning was thirty dollars a week. Money should never be allowed to measure success in this, of all professions. There is no successful woman on the stage to-day—I mean successful in the best sense of that word—who adopted the profession with the dollar mark in her mind before her art. If this little article is read by one girl who has an idea of becoming an actress simply because she thinks she can make more money than by becoming anything else, let me say to you in all sincerity: Stay away from the stage. When I received fifty dollars a week as first soubrette, I thought the salary a very large one. But when I came to pay board, washing, dress for stage and street, I had only but a trifle left for my saving fund. The salaries of actresses look large, because the public hears only about the salaries and nothing about the expenses.

An honorable living can be made on the stage, but such a living cannot be made any easier as an actress than as a seamstress. Acting is hard work, and success at it means much. From a moral standpoint: If a woman is silly, irresponsible, frivolous, easily led, she will find plenty of trap-doors on the stage; but she will find just as many in the office, the factory or the store. If a woman makes of the stage a foolish pastime, simply a vehicle for her vanity, a place to parade either her beauty or her clothes, it will make a mental fool of her, and a moral wreck at the same time. But let a woman go upon the stage in the firm belief that it is an honorable calling; that good men and true women nightly have trod and tread its boards; that it is an artistic sphere in which close adherence, endurance, patience and modesty are crowned with success, there is for her a good living, a pleasant—not an easy—life, and an honorable name.

As I write, there comes before me the vision of a woman who sought the stage when she was five years old. She faced its hardships at night, while during the day she learned at school. She married, had her troubles and her griefs. Twelve children were given to her, and each in turn became her heart's choice. She saw much of the stage; its people were her companions at home and on the boards.

\* This series of papers "Women's Chances as Bread-winners," was commenced with

"HOW TO BECOME A TRAINED NURSE" January, 1891  
 "WOMEN AS STENOGRAPHERS" February, "  
 "WOMEN AS DRESSMAKERS" March, "  
 "BEE-KEEPING FOR WOMEN" April, "  
 "WOMEN AS DOCTORS" May, "  
 "WOMEN AS TYPESETTERS" June, "  
 "THE GIRL WHO WANTS TO TEACH" September, "  
 "WOMEN AS INTERIOR DECORATORS" October, "  
 "WOMEN IN ART" November, "  
 "WOMEN IN ART" December, "  
 "WOMEN AS ILLUSTRATORS" January, 1892

The back numbers can be obtained at ten cents each.

To her a vulgar remark was like unto an oath; a light remark of woman an outrage. I never heard an unkind word from her mouth; faith and hope were the watchwords of her life. And only a few months since, as she lay upon her last bed of suffering, she looked back upon a life spent upon the stage, but devoted to everything that is good, noble and true. By the public she was beloved as actress and woman; by us, as her children, she will ever be idolized as mother, companion and friend.

The stage is what a woman, who seeks to earn a living upon it, chooses to make it. It is not a pit of vice, except for those who choose to make it so. The woman who acts can be as good a Christian, as true a wife, as loyal to social laws as any woman living.

### THE GIRL WHO SITS IN FRONT

BY MAUDE BANKS

DAUGHTER OF GENERAL NATHANIEL P. BANKS



MISS BANKS

I SUPPOSE it would be difficult for the enthusiastic young woman who sits in front of the footlights and who longs to be an actress, to realize that of all the experiences that await her the surest, the strongest, the most lasting is—humiliation! Humiliation! Humiliation!

Humiliation at the middle; humiliation at the end. And more helpful than lessons in elocution, dancing or fencing would be the accumulation of force to endure it.

"Oh, no!" says the enthusiastic girl in front, "it all looks so independent, so exciting, so brilliant! That is impossible!"

Yes, I once played with a girl prettier than the average; young, very sweet and attractive. She always went for the corners; whenever you approached, she involuntarily moved aside to let you pass. When I got to know her better I asked her why. "Oh," she said, "people have sworn at me so much I have learned at last never to stand in anyone's way." There was nothing very independent or brilliant about that. "You can't make girls understand anything," she went on. "Everybody told me this was a hard life, but I only laughed."

I always feel like gasping when I hear that somebody has gained a start upon the stage. It means so much! So many cruel rebuffs; such desperate forcing of one's courage; such a lot of tears choked back; such a lot of pride crushed down; such tired feet; such hardening of one's better nature; such barter of one's self-respect! Well, it is done and the worst is past, we think! But one season is not a life-time! No, we may be very good; we may do everything satisfactorily; we may show we are made of the right stuff—back we must go to the manager's door and wait our turn; we must enter with the old humility, attend his leisure or his convenience, smile when he smiles, and pick up the crumbs he throws us with thanksgiving. All this we do to get an engagement. When we have it, we do more. We ransack our brains and we empty our pocket-book to get all we may need, for it isn't pleasant to borrow; oftentimes we can't. We carry our own bags; we take the poorest rooms or fight our own fights at the hotels; we go to the theater alone, and we try to keep on the good side of some man who will walk home with us. If, as is generally the case, we have a small salary, we go to bed cold and hungry, and we are rapped up at four, five or six in the morning to start for the next town. One day is like another, except Sunday; and when a few long, long Sundays have passed we are glad to have anybody come and talk with us, even the man we thought too vulgar to speak to when we started fresh from home.

At the theater we have to run up two flights to a dressing-room and be down in five minutes; we have to help the best scenes go right, and be sure the principals get their calls; we have to, no matter how we feel or what we want—we have to get the laugh, we have to get the tears, we have to get the gallery "hands," which are due to the piece. We are hoarse and we must speak with a sweet voice; our eyes swim with headache and we must be sprightly on our toes; we may faint after the fourth act, but we must be in position when the curtain is rung up on the fifth.

The enthusiastic girl in front expects to make a great deal of money with her talents, I suppose. There is a fascinating legend afloat that other people pay for actresses' meals and recreations! But it isn't so; it all comes out of that same thin pocket-book which provides the dresses, the ornaments, the advertising flourishes and the handsome photographs. Other people do not do anything for actresses without expecting pay; much more costly pay than the last few dollars out of the thin pocket-book. This is the most expensive delusion actresses and would-be actresses have! It costs a great many health, courage, character and life. When a woman pays with her wits or her smiles, or with anything but money, she will find in the end that no quicker or more certain way could she have taken to bankrupt herself.

Another thing: A dashing, smart, unscrupulous woman will outstrip twenty cleverer, handsomer, better women in getting a position, getting a salary, getting a success of notoriety. It is done every day, and no wonder the enthusiastic girl in front thinks it pays. Does it? Ask the dashing, unscrupulous woman in ten years, in five, in three. No need to ask her; look at her and answer yourself.

I said to a woman once, an actress: "Stage life is pretty hard on a good woman?" "Hard!" she replied "it is impossible."

I said to a man once, an actor: "Ella R— (a mutual friend) is going to leave the stage because she says she can't keep respectable on it! What do you think of it?" "I think she is right, but it wouldn't do to say so."

Why won't it do? If it is desperately hard for a woman to keep on her feet, why not say so and let the butterflies which, after all, are butterflies, and not earth-worms, find some other brightness less poisonous to feed on! Many—I dare say, most—pretty, weak girls would rather be good than vicious if circumstances would help them. Well, let us tell them circumstances are not helpful behind the footlights. Let the amateurs at virtue, who shipwreck themselves and our profession, go elsewhere where life is easier, and leave room to the people who can endure as well as act. I know it is a widely-accepted theory that one can't do both; but theories have their Judgment Day as well as men, and it is time for some kind of a Judgment Day here!

Let us say an honest life on the stage is a giant's task, and perhaps the giants will come and help us. At any rate, let us say it loud and frighten the butterflies!

### MANDOLIN PLAYING FOR WOMEN

BY CLARA LANZA

DAUGHTER OF DR. WILLIAM A. HAMMOND



MADAME LANZA

OF late years the mandolin has become so popular in America that our national instrument, the banjo, finds itself decidedly in the minority. This is not surprising when we consider the unique picturesqueness of the mandolin, its grace, and, above all, the sympathetic quality of its tone.

With women, especially, the mandolin has become a favorite instrument in America. Men, for some reason best known to themselves, do not take to it so readily, few masculine performers being heard beyond the "professionals," and those women who undertake to play must be prepared to encounter various difficulties, some of which I will briefly mention.

In the first place a good teacher must be secured; secondly, a good "method" or instruction book.

I have been asked several times whether it is possible to learn the mandolin without a master, and to this question I am obliged to emphatically answer "No." Mandolin playing without a master is to my mind a practical impossibility. One might succeed, by dint of close study, in learning the notes, the positions, chords, etc. But no one could learn unaided the tremolo, or trill, which is the peculiar feature of the instrument, and is produced by a rapid motion made from the wrist. Those who live away from our large cities, therefore, are necessarily debarred from studying the mandolin; for teachers of the instrument are rare as yet outside of New York, Philadelphia and Chicago. Even so important a town as Washington contains no instructor of the mandolin, and there are but two or three capable ones in New York. No doubt as knowledge of the instrument becomes more extensive, teachers will appear in the far west and the south.

The mandolin with which we are acquainted is of Neapolitan manufacture, and bears the mark of Vinoccia, an old and celebrated maker. These instruments are perfect in tone and quality. Sometimes the alternate dryness and moisture of our climate fails to agree with a recently imported mandolin. The sounding-board develops a slight crack, the pretty shell and pearl ornamentation falls off, or the bridge gets warped. Any good instrument maker, however, can remedy this, and once acclimated the mandolin will give you no further trouble. Mandolins are now manufactured in this country, but not as yet equal to those made abroad. I do not say this because I wish to disparage home products, but simply because the American instrument is as yet inferior to the foreign-made. The American mandolin is weak and twangy, while the other has a sweet silvery sound. Doubtless, as the demand increases, this inferiority of the American instrument will be overcome.

If a woman has passed what is popularly and dubiously termed "a certain age," and the finger joints are stiff, it is unwise for her to attempt to learn the mandolin. The mandolin is above all other instruments the very embodiment of poetry and youthful grace. Stiff fingers, from whatever cause, age, work—it doesn't matter what—are deadly enemies to it. The utmost flexibility is necessary, even to the simplest execution of the simplest piece. Without this time is thrown away.

But granted that you have a fine mandolin, a competent instructor, and supple fingers, do not expect to become an expert performer in twenty lessons, for you will be woefully disappointed; years of constant study are required before any real proficiency can be attained.

The mandolin is constructed upon the same principle as the violin. It is tuned in fifths, the first string being E; the second A; the third D; and the fourth G. The strings, which are of silver wire, are double, each two being tuned in unison. There are seventeen frets on the instrument, each representing a half tone. The fingering is done with the left hand, while the strings are struck with a small piece of tortoise shell called a "pick" and held in the right hand between the forefinger and thumb. The pick is manipulated with a peculiar up and down movement called the tremolo, or trill. This is the most marked peculiarity of man-

dolin playing, and is exceedingly hard to acquire. It takes at least six months for the most industrious pupil to produce the tremolo with a perfectly sweet and even tone, devoid of breaks, and even then there are a deftness and delicacy of touch that can only come with time and endless patience.

Constant practice is necessary in order to retain the flexibility of hand and wrist, and a week of inertia or discouragement is sufficient to undo the work of months. The amateur returns to the instrument with fresh courage and inspiration, only to discover that her fingers, once so supple, have apparently been converted into lead, and that tiresome "studies" must be resumed with redoubled vigor.

I would advise everybody who expects to become an expert mandolinist to devote at least two hours a day to practice, and of these one hour ought to be taken up with exercises and scales. When a certain ease in the matter of execution is attained, so much time of course need not necessarily be expended. But in any event an hour's practice each day is the minimum that can be allowed if the student desires to play really well.

I have heard numbers of people complain about the scarcity of good music for the mandolin. It is quite true that comparatively few selections of a superior kind are to be found here, but with every year that passes the composers who dedicate their work exclusively to the mandolin are becoming better known and more fully represented. The compositions of such famous European masters as Rovinazzi, Silvestri and Christofaro can now be purchased in most of the larger American cities, and in this country, Signor Tipaldi has written many charming *morceaux* which, with becoming gallantry, are inscribed "To the Ladies of America."

Some idea of the growing prevalence of the mandolin can be ascertained from the fact that mandolin orchestras, mandolin clubs, and distinguished mandolin soloists, are heralded now everywhere. On nearly all metropolitan concert programmes the mandolin is made a prominent feature, and this is not surprising when we consider how wonderfully beautiful is the music that thrills from the fine silver strings, and recollect that even so great a musical genius as Beethoven wrote several pieces for the instrument. There is a quality in the sounds evoked from the mandolin that can be drawn from no other instrument, its music appeals to the sympathies and touches the soul. But it is so small and delicate that to my mind it should never be played without the background of an accompaniment. Most of the music that is arranged for the mandolin has a piano score attached.

A mandolin orchestra composed entirely of ladies has recently been organized in New York. Already some twenty members are enrolled upon its list, and hardly a week passes without the advent of an enthusiastic new-comer. The orchestra is made up of first and second mandolins, guitars, and mandolas. The mandola is really a very large mandolin, a sort of big brother to the little instrument, occupying the same position toward it as the violoncello does to the violin. The mandola is played with a pick precisely like the mandolin, but it is strung with much heavier wire and is two octaves lower in pitch. Played either as a solo instrument or as an accompaniment to the mandolin, it is rich and beautiful in tone, and while it will never, perhaps, create the same furore as the mandolin it is becoming quite a fad with many women.

### THE GIRL WHO LOVES MUSIC

FOR the girl who loves music, or aspires to sing, and yet whose circumstances place it beyond her reach to secure a musical training, THE LADIES' HOME JOURNAL made last year a series of offers of free musical training. The wide interest which these offers have attracted, and their positive success, have led the JOURNAL to extend the time originally fixed, and the offers will now remain good during the entire year of 1892. This will enable scores of girls to take advantage of the opportunity given by the JOURNAL, who were prevented from doing so last year. As doubtless all our readers know, these offers provide for a girl's musical training in whatever branch she may desire to perfect herself, at the New England Conservatory of Music, in Boston, at the expense of the JOURNAL, which defrays all cost. The opportunity is within the reach of every girl, whether she lives in village, town or city. All the details of these musical offers will be explained to any girl who will write to us. Address, THE LADIES' HOME JOURNAL, Philadelphia.

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THE AMERICAN GIRL WHO STUDIES ABROAD

By Varina Anne Davis

DAUGHTER OF JEFFERSON DAVIS

IN TWO PAPERS—FIRST PAPER



MISS DAVIS

OF late years a tendency has been developed among rich mothers to deprecate the coming American girl to be educated in Europe. Indeed, this custom has taken so firm a root in the general mind that a child who is thus reared is considered to have acquired some peculiar advantage by her trip over seas, and, like much-voyaged sherry, is counted a subject for the self-gratulations of her possessors, and the envious regard of outsiders.

Probably were these poor little jackdaws in peacock's feathers to be asked their own opinion on the subject, the world might hear something of the seamy side of a foreign school-girl's existence, some of the hardships endured patiently, some of the necessary things left unlearned, and the unimportant things laboriously acquired, only to prove unwieldy ballast when they enter the race for society favor.

Instead of learning a lesson from insect wisdom, we do not enlarge the cell of the little larvæ, which are, we hope, to become queen bees in the future, but on the contrary rather seek to force them into the narrower spiritual quarters allowed in alien hives.

THE gradual process of Europeanizing is too long to be treated here. It is a painful process from the awful sense of rebellion against the constant surveillance, the mortification of honesty misunderstood, the frightful loneliness which crushes at the beginning to the later submission to becoming like their surroundings, and the thousand sorrows, physical and mental, of an overworked, undervalued human being who has matched nervous energy against phlegmatic endurance.

These are all bad enough to contemplate, but there are pleasant places to remember, even in such a waste. The hardships might be overlooked were not the after-effects of such paramount consequence to a girl's future.

FROM the moment of her return to her native heath, the Europeanized American girl begins to find herself the victim of her misdirected education, but it is hardest of all that her strangeness is most apparent when she is confronted with the memories of her childhood in that home to which she has been looking as a kind of heaven, where she may enter into her earthly rest. All her little peculiarities misunderstood, or unobserved, all her ideas regarded as odd, her mannerisms smiled over, she stands among her kindred an alien in her own family.

At this time, too, her supersensitiveness, a product of her bringing up, is being irritated by her sense of unlikeness, which is one of the cardinal sins in her sociology. Her ideals are also undergoing demolition, and the chances are ten to one that, in trying to express something of the revolution in her poor little cosmos, her ignorance of the niceties of English will cause her to offend. Of course, her dreams of home are not realized; an exile's imaginings partake too much of the character of a mirage to be substantial.

Few of us have not experienced this in some degree on revisiting the haunts of our youth; some park which was once endless, but which, to our adult eyes, takes on contracted limits; some spacious hall which dwindles into an ordinary room; but in the case of the returned exile, this disagreeable shrinkage of value takes place in human beings as well as things. The little familiar jokes that are a spontaneous growth in every family are unknown to her; the friends whose names form part of the conversation are names only; the peculiarities of her relatives, which sweet usage would have made nearly as dear as their virtues, irritate and disconcert her. Yet this is the time when she must enter the world's arena and conquer or fall as she may in a contest where she is matched against the true American who comes fully armed for the many-sided exigencies of our freer existence.

THE first and greatest difficulty, and the one which will cling like a shirt of Nessus, is that of language as spoken, and, alas, even more in written form. Having won her intellectual spurs in a tournament with either French or German school books, the very names of men and places will sound strange in her ears, but when she shall chance to encounter a mythological reference her woes will indeed begin, for there is often only a thread of resemblance between the Greek forms used among the Teutons, or the Gallicized turn given them in France, and the English equivalent.

In foreign schools frequented by American girls there are apt to be enough of her compatriots to keep up the commoner forms of her mother tongue, but any one who has been long among them will agree that English-speaking girls abroad soon get to use a mixture of the two or more languages, laughable and almost incomprehensible to the uninitiated. Terms and phrases out of more advanced studies are bodily transplanted into French for the reason that the Anglo-saxon

equivalent is either unknown, or the scholar is too lazy to think it up. This is a habit which is of no importance while a girl is surrounded by people to whom both languages are equally familiar, but fraught with serious disadvantages when she is again placed in general society. The danger of being misunderstood, which is, in any event, the horror of budding womanhood, becomes ten-fold enhanced when any higher thought or aspiration halts in its flight from the want of "winged words" to bear it upward. Nor has she the Greek and Latin necessary to assist her comprehension of the delicacies of verbal shading which she meets in her reading. Dead languages, although taught in boys' schools abroad, are not considered as either necessary or desirable in a girl's mental equipment.

FROM the cry prevalent about time wasted on ancient tongues, it is reasonable to suppose that here, as in most cases, blessings are only appreciated by those who do not possess them. Let any one try to cultivate an acquaintance with the higher forms of English without a previous foundation laid in the great root languages, and he will surely find that like the unwise builder who founded his house upon sand the structure will tumble about his ears in the first stress of weather.

This deficiency leaves the Europeanized American without a clew to the maze of English spelling. The closer she draws to this mighty, and to her, appalling problem, the surer is she that the Sphinx's riddle must have had some connection with our orthography.

The rigidly historic French, or the charmingly phonetic German, is no introduction to the bewildering variety of letter combination which we call spelling. Uncertain as the sea, but not equally fascinating, the adult mind is frightfully tossed about before it can learn to keep its feet in such unsteady waters, where a child's pliant instincts would have assisted its balance. For this as much as anything else, pity the Europeanized maiden.

Should time help her to master the intricacies of her mother tongue, she yet may never be able to conquer the habit of thinking foreign thoughts and measuring by foreign standards; she is, therefore, totally unfit for light skirmishing on conversational fields, and finds that before she can limber up her heavy learning the point of attack has shifted to another quarter. It is years before such a girl ceases to be troubled with *l'esprit de l'escalier*.

An American education would have saved her from this form of social malady, and as well from diffidence and lack of initiative which hides any originality still growing in her too thoroughly cultivated mind.

ORIGINALITY is a quality apt to be condemned in foreign boarding schools, and even in America it usually finds its most enthusiastic admirers among the male sex. Women are inclined, as a rule, to sacrifice personality to convention, especially in the absence of masculine critics.

Segregation of the sexes has another and peculiarly disastrous effect on budding womanhood. Queerly enough, it has a double and directly opposed action, bringing about masculinity on one hand, and fostering a morbid sentimentality on the other.

In a house full of brothers, a girl learns at an early age that her chances of being pleased rest largely with her capacity to fascinate, and having received this dogma into her baby spirit she sets about (though all unconsciously) finding how best to gain her end. She may play marbles, climb trees, hunt and fish, but these accomplishments will never emancipate her from the reproach of being "only a girl." As she grows older, this fact, the bane of her childhood, suddenly becomes its own antidote, and from the throne of her womanhood she lays down the law to her former tyrants.

Nosuch wholesome masculine influence does, or can, exist in a boarding school, and the maid of superabundant health and strength preserves her mannish characteristics far beyond the age when she would have outgrown them in the natural atmosphere of home life.

The other development of segregated woman-kind is equally unfortunate, and it is sometimes hard to say which horn of the dilemma is the sharpest, the tomboy, or the sentimental, undervalued little product of hot school-rooms and over-study.

[NOTE—The conclusion of Miss Davis's article on "The American Girl Who Studies Abroad" will appear in the next JOURNAL—THE EDITOR.]

WHEN YOU WRITE OUR ADVERTISERS

AT the request of several of our advertisers, we would ask of all our readers, when answering advertisements in the JOURNAL, that they will kindly mention in every instance that they saw the advertisement in THE LADIES' HOME JOURNAL. It is very often the case that advertisers make offers to the readers of the JOURNAL which are made to the readers of no other magazine, and in order to secure the advantage offered it must be distinctly stated that the writer is a JOURNAL reader. In a number of cases where complaints have reached us from readers that they did not receive what was promised by the advertiser, it was due to the omission of the writer to state that she wrote in response to an advertisement in the JOURNAL. It is for the personal interest of every reader to bear this simple matter of mention in mind.

SCHOOL-GIRL LIFE IN FRANCE

By HENRIETTA CHANNING DANA  
DAUGHTER OF RICHARD HENRY DANA



FRENCH girls are usually educated in one of two ways: either in convent schools, or by the *cours* system. The *cours*, or lectures of the College of France, like those of the University of Paris, are open to women as well as men, and are all free. The courses of

study at the College of France are elective, and may be followed for any number of years as desired, and a great number of girls are educated entirely from about their thirteenth or fourteenth year by means of these free courses of study.

But the *cours* system entails much going back and forth between home and college, and as the young girl must have a *chaperon*, it is not always a convenient arrangement for her family. Therefore, the favorite mode of education is, and probably always will be, that of the convent school, especially as all the examinations of the university are open to its pupils. It is very much the fashion for ambitious graduates to undergo these examinations.

Some of the Paris convents are boarding-schools; others are *demi-pensionnats*. At the latter school begins at half past seven or eight (for day in the French school and business world is an hour earlier than with us), and the girls remain till half past four or five in the afternoon, having their midday meal and one or more hours of recreation in the school. A servant usually escorts them there in the morning, on her way to market or the shops, and their mother calls for them in the afternoon when returning from paying visits or driving. As the boys' private colleges and lycées are conducted on the same plan of *demi-pensionnat*, the father usually walks to school with the boys, and stops for them on his way home from business or the club, and the whole family meet and go off together till dark on those long tramps in the parks and suburbs that the French delight in. If one lives near one of these schools or colleges, it is a pretty sight to watch these joyous family reunions that take place every afternoon. Nothing strikes one more pleasantly in the French than the close and affectionate intercourse so universal between parent and child. This springs naturally from the *chaperon* system which, among the well-to-do classes, extends to young people of both sexes. The constant companionship between young and old which it brings about is an immeasurable advantage to both. It keeps the parents young in their feelings and sympathies, and in touch with all their children's interests and emotions, while it makes the young people ingenuous and childlike, at the same time giving them a certain maturity of thought and feeling, a seriousness in their views of life, a friendly, confidential grace of manner and a spirit of deference to their elders, which makes them very charming to deal with, and is unconsciously a great help to themselves in steering through a period of life when a boy is inclined to be lawless and a girl to be silly.

The entire elimination from a French school-girl's life of the amusements of maturer years so often permitted to American school-girls, such as dancing parties, theaters and the reading of novels, has a marked effect on her work in school. Having few outside excitements to wear on her nerves and distract her imagination, she throws all her native vivacity and enthusiasm into the more immediate interests of school life, and works with a steadiness, a well-disciplined attentiveness and power of application that are too often sadly wanting in the more frivolous Americans. The methods of study also demand great attention and concentration, and develop to the utmost her intelligence and originality. The instruction is all oral. From the time a girl can write at all she begins to take notes and write out abstracts. These are corrected by the teacher as to both accuracy and style, and are then re-written and learned by heart. The pupils may ask questions freely, and discussions are encouraged in class. Thus they learn to listen carefully, to think for themselves and to express their thoughts in good language. The studies are, perhaps, fewer in number than our girls take; but they are pursued with far more thoroughness, and on a far broader and more philosophical basis.

The discipline of these convent schools is very strict, especially in the boarding-schools, where the supervision is constant day and night. The rules are many and minute, and the girls have a keen sense of honor about keeping to them. They are active, healthy, restless creatures, and will often be insubordinate and mischievous while the teacher's eye is upon them, but the moment her back is turned the fun is over, and it is a point of honor to observe the smallest regulation. If a girl breaks a rule undetected she may pretty safely be relied upon to report it herself. I have known this done over and over again. The hardest rule for them to keep is that of silence. A French girl takes altogether too deep an interest in life to be expected to hold her tongue if there is any advice to be given, any question to be asked, or if there is any fun in the air.

The spirit of these schools is intensely democratic. There are no privileges of rank or wealth: and to level further all possible distinctions the girls always dress alike, in a uniform of plain, dark material, without ribbon or ornament. The simplicity of their lives would frighten effeminate Americans. In school or bed-room their eye never rests on carpet or drapery; the idea of sofa or easy chair never crosses their imagination. Will it be believed that in a fashionable school of one hundred and fifty girls, of the noblest and wealthiest families of France, there was not a single chair except those given as a mark of respect to the teachers? The girls sat on wooden benches without backs, or on

stools. It may sound strange, but I never remember hearing one of them complain of backache or headache.

Yet, in spite of all this austerity, or shall I say because of it? the girls thrive and are exceptionally contented and happy. If they are taught to work well, they are also encouraged to play well. In all things they are gay, gayly grave, gayly polite, gay in their piety, gay in the midst of adversity; they are hot-tempered, but generous; they flare up quickly, forgive readily and forget utterly; they would cut off their right hand for their worst enemy if they saw her in distress, and do it so cheerfully that she would not suspect the sacrifice; they are full of sympathies and heroic possibilities that are never appealed to in vain.

A WOMAN'S WARDROBE IN PARIS

By IDA HECTOR

DAUGHTER OF "MRS. ALEXANDER"



MISS HECTOR

IT may be safely asserted, notwithstanding the absence of a court, and of an ostensible leader of society, that on most points connected with the toilet Parisiennes still hold their old supremacy. French women are often accused of extravagance in dress, and this is in a great measure true. Not that they have a large

number of gowns of one sort at a time—on the contrary, they have perhaps fewer than would be considered necessary elsewhere—but they make up for quantity by quality, and each is perfect of its kind in material, make and finish. Good dressmakers are very expensive; a handsome visiting costume from Worth, for instance, would always cost from \$150 to \$200; but then even the most elegant of women only go to such houses for some of their toilettes, contenting themselves with smaller fry for their more simple frocks, in which cases the grander ones are often useful as models, or as suggestive of ideas. And although Parisiennes are more ready to wear their dresses straight on until they are done with, rather than allow those which are half worn to accumulate, of course a woman with any pretensions as a leader of fashion must have gowns suitable to all occasions. First of all there are the indoor toilettes, for morning and afternoon wear, which are quite distinct from those worn for morning shopping, or afternoon walks and drives, while visits, receptions and weddings have each their proper attire. Then there are the intermediate gowns for small dinners or concerts—something between a smart morning dress and the regular evening dress, too elaborate for the former, but high to the throat, with long sleeves—a style of dress unnecessary in England, where *decolleté* dresses are much more frequently seen than in France, where they are almost exclusively reserved for balls or very big dinners. There must be a separate equipment, too, for the Riviera in the winter, and for Trouville in the summer.

Another fruitful source of expenditure is the attention paid to the delicacy and elegance of the underwear, the perfection of underskirts as to cut and fit, this latter detail being most necessary to the setting of the dress, while bonnet, mantle, gloves, shoes and hosiery must all be in accord with the costume. This care as to accessories may seem excessive, but without it no woman is called well dressed.

Naturally, these remarks apply only to the richer classes, though in nearly all grades the outlay is proportionately large. Even in the middle classes, a girl with a marriage portion of \$20,000 will spend a quarter of it on her trousseau, in which, however, house linen plays a considerable part, and the supply of personal linen is enormous. And it is only married women who dress so elaborately, girls affecting extreme simplicity.

Humbler folks, who, either from choice or necessity, are content with ready-made garments, find a plentiful supply, superior in many ways to that found, at all events, in London, and with the exercise of a little taste and judgment may manage to present a very fair appearance at a comparatively small cost.

One exception may perhaps be taken to the dressing of French women, and that is their somewhat sheepish adoption of any prevailing fashion. Individuality in dress is a thing almost unknown, all women being, broadly speaking, attired on the same pattern, allowing, of course, for variations in costliness and elegance. This want of independence in the choice of raiment, while it prevents the eccentricities and vagaries often to be found in an assemblage of English people, also precludes the development of any originality in the matter of dress, which should always be to a certain degree the outcome of the wearer's personality. There is no doubt that many women gain immensely by adapting fashions to their own requirements, instead of accepting them unconditionally.

In the matter of millinery French women have a strong sense of the picturesque, and show a certain daring in their airy arrangements of flowers, butterflies, lace, or other trimming, as well as in the coquettish curves into which they so cleverly bend their hats. As a rule, too, they have a quick eye for color, and while less precise and exacting in the question of perfect matching of shades, they generally succeed in producing an harmonious *ensemble*, being especially happy in the combination of different colors. Subdued tints and half-tones are more favored than the more decided and brilliant shades, though occasionally one is almost startled by some wonderfully vivid costume, or dash of color

**HOW A WOMAN'S COLLEGE BEGAN**  
THE STORY OF FAMOUS NEWNHAM COLLEGE AS TOLD BY ONE OF ITS PRECEPTORS

HELEN GLADSTONE

DAUGHTER OF WILLIAM E. GLADSTONE



It was in November, 1869, that there was held a meeting in Cambridge, England, to discuss the question of lectures for women, and in the Lent term of 1870 courses of such lectures were delivered to seventy or eighty women. The lectures were managed by a general committee of twenty-four members of the University, and by an executive committee, four of whom were ladies. The scheme was self-supporting, but help was asked and was forthcoming for scholarships and exhibitions. The immediate object of these lectures was to afford means of higher education to women naturally resident in Cambridge, but it was announced that if women should come to Cambridge for them they would be required to reside either with their friends "or in some lodging or hall which had received a certificate from the committee of management." Accordingly, when in January, 1871, three students came to Cambridge to attend the lectures, they were lodged in the houses of three members of the committee; but it was obvious that it would be inconvenient to make such arrangements permanently and on a large scale. Mr. Henry Sidgwick, the moving spirit of the committee, promised himself to provide a house of residence for students, and invited Miss A. J. Clough to take charge of it; the house was opened the following Michaelmas term. This was our beginning; Newnham College may be said to have been founded mainly by Mr. Sidgwick in October, 1871, with Miss Clough as principal; but it consisted of five students only, it was situated at 74 Regent street, and it was not called Newnham College till nine years later.

DURING 1887 several rooms were added to Newnham Hall, which could now receive thirty-six students, and Norwich House, with space for about twenty students, was also taken as a supplementary hall, and was used for three years. Meanwhile the number of our scholarships had increased, our library grew, a chemical laboratory and a gymnasium were built, the whole machinery of the college became more and more complete, and the social life of the students among themselves became fuller and richer with their growth in number and variety. Early in 1879 the Newnham Hall Company and the Association were amalgamated into a new association called "Newnham College," formed mainly of our constant original friends, with the addition of many newer friends. The College Council at once secured additional land and began to build a second hall; they decided to place it in the charge of a vice-principal, and to distinguish the two halls as South and North. Mrs. Henry Sidgwick undertook the post of vice-principal, and with Mr. Sidgwick lived in the North Hall for two years.

THUS the University gave us what I consider to be the main substance of its honors. Some day it will, I hope, be pleased to confer on women a recognition even fuller; but, in my opinion, it is fitting that women should, at least for some time, wait for this further gift, content to demand it mainly by showing the excellent use they make of what they now have, and trusting to the wise generosity of the University, to which they already owe so much. The growth of our numbers naturally continued when we attained to this stable position. In 1882 a wing was added to the South Hall, containing a library and rooms for nine students; in 1884 two wings to the North Hall were added, containing a small hospital and twenty-one rooms for students and lecturers; and in 1885 and 1886 temporary houses were taken for twenty students. Also in 1883 the Balfour Laboratory in the town was given to us as a memorial of one of our best friends, Professor Francis Balfour.

THE system of separate halls within one college having proved very successful, and the need for fresh buildings being now clear, a third hall was built for fifty students, with a large and beautiful dining hall attached. On the occasion of the opening of this building, on June 9th, 1888, the college was honored by the presence of the Prince and Princess of Wales and their family, the Archbishop of Canterbury, the Prime Minister (Lord Salisbury), Lord Roesbery, and an immense number of other friends, resident and non-resident, including about two hundred old students. A great improvement was now made in the names of the three halls; the South Hall became "Old Hall," to commemorate the fact of its being the first built, the North Hall and the new hall becoming "Sidgwick Hall" and "Clough Hall," to commemorate our chief founders and benefactors. The three halls were now in charge respectively of the principal of the college (Miss A. J. Clough) and of two vice-principals. In eighteen years the small house in Regent street, with its five students, has grown into the beautiful college of to-day with its one hundred and forty students, and two tripos students of 1874 have become the thirty-five tripos students of 1889.

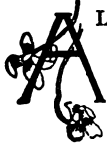
IN 1880 a very vigorous effort was made by friends of women's higher education to obtain from the university the admission of women to its degrees, or their formal admission to its examinations. Fifteen memorials were sent in, with some thousands of signatures, including those of nearly seven hundred members of the university, of head mistresses and of members of the governing

bodies of Newnham and Girton and of many schools. By this time numbers of students from Newnham and Girton had been allowed to take triposes and other examinations, and had gained a high average of success, but their admission was informal and subject to the consent of each examiner. Consent was usually given, but an occasional refusal reminded us of our precarious position, and made us most anxious to have with certainty, the honor and advantage of the highest test afforded by the university. Newnham and Girton students, therefore, joined most heartily in the appeal. In June there was appointed to consider the memorials a syndicate, consisting of fifteen leading members of the university. In December the syndicate reported to the Senate, recommending the admission of women to the previous examination and the triposes, provided they kept the conditions as to residence required of members of the university; such residence to be kept at Newnham or Girton Colleges, or in any similar institution hereafter recognized. Various other subordinate recommendations were made, and on February 24th, 1881, the recommendations embodied in three grades were passed by the Senate by a vote of 398 to 32. And hence the 24th of February has since been kept as our commemoration day, when each fresh generation of students hears of the deeds of our founders and benefactors and of the triumphs of their early days, and learns to share with the early students their gratitude and delight, and their eagerness to be worthy of their college.

**BETWEEN MOTHER AND DAUGHTER**

BY GRACE H. DODGE

DAUGHTER OF WILLIAM E. DODGE



ALTHOUGH not a mother, I have been the chosen friend and adviser of hundreds of girls, and perhaps have learned to know them even better than their own mothers. Over and over again girls have said to me: "I will treat my daughter differently from what my mother has treated me." When asked to explain, the answer has been as follows: "I will make her my friend from the beginning. I will tell her many things which I had to learn from hard lessons, and I will train her in practical ways." From further intercourse with these girls I feel that I can indeed give suggestions such as would be helpful to me if I had children to train.

First: Realize the influence of early impressions, and do not think that a child is ever too young to be affected by them. "When should we begin to educate our children," was once asked of an able educator, and the reply was quickly given, "A hundred years before they are born." Physicians all agree on the truth of this, for a child's training influences the next generation as well as the present one, and the mother herself has the greatest influence upon the young life. Within a few hours of birth the training should begin.

Second: Trust a child. Let her realize that she is a reasoning being with capabilities, even at an early age.

Third: Give all possible liberty, and explain "why not" at times. A little child must learn some things from experience, and from the lips of mothers she should learn to know why certain things are denied. It is easier to do oneself than to train a girl to do, and how often the first womanly instincts are thwarted by not being allowed to work out. "I wanted to help mother, but she would never let me, and I soon grew not to care to," said a young girl. It is tiresome to have a child around when busy with household duties, but how soon they become skillful, and what a help a child of eight or more can be at home!

Fourth: Neatness, orderliness, promptness and thoughtfulness are attributes admired in a woman. Teach them to the little girl of three and four, and aid her in cultivating them as she develops. Do not pick up toys, but teach her to do so; have regular hours for her, and give her practical examples in thoughtfulness.

Fifth: Do not be too busy to show affection, or chill the girl's desire to caress you. "My affections cause me a great deal of trouble," said one of my girl friends. "I often put my arms around mamma's neck when I want to tell her anything, and she laughs at me and calls me a big baby and moves them away, so I have always had to go out for affection." Do not let your daughters go to others for what it is their right to receive from you.

Sixth: Friendship between mother and daughter! Is the relationship understood? "Mother and I are friends," triumphantly said a girl in the talk between a group who were discussing home life. "I wish my mother and I were," said another, while a third with a stifled sob cried out, "O, if mother only understood me; if I could talk to her."

Seventh: A girl's life is made up of many things. She is full of thought, full of fun, full of sadness. How she puzzles and worries over life and its mysteries. She goes to her mother and asks questions, and is put off with an evasive answer, or with words like these: "Little girls should not bother over such things." But little girls will bother over them, and if mother will not answer or help, some schoolmate will, or some older girl who will infuse evil thoughts into the mind. Hours and days of misery would be saved hundreds of girls if their mothers would talk to them of life and its beauty. Those who have met poor disgraced girls, will unite in the cry, "O, mothers, do not be afraid of your daughters, or of meeting with them bravely and frankly the puzzling questions of life, as well as its beautiful mysteries." Then those other girls who are shielded from evil, and yet cannot be shielded from thoughts. Mothers, they need you, too, and if you could read their hearts you would see how you could help them by becoming their friends and confidants.

**HOW TO SPOIL A HUSBAND**

BY CHRISTINE TERHUNE HERRICK

DAUGHTER OF "MARION HARLAND"



MRS. HERRICK

THAT newly-married woman is an exception to the majority of her sex who does not cherish as one of her strongest and deepest convictions that her husband is the best husband in the world. Having once mentally established him upon this pedestal, she proceeds to do her best to deprive him of any moral right to remain upon it. In other words, she spoils him.

Even the best of husbands resembles ordinary mortals in one trifling characteristic—there are some things he likes to do, and some other things he decidedly objects to doing. And among the latter may be included divers useful and admirable occupations, which do not happen to commend themselves to his taste. In nine cases out of ten the wife, instead of attempting gently and firmly to conquer his disinclination to these pursuits, humors him in his objections to them, and thus unwittingly sows the seeds of future annoyance and trial for herself.

Let us take a case in point. Young A, while a clever man intellectually is physically lazy. He does not like to do odd jobs about the house, such as putting up a shelf here, a hook there, repairing this loose hinge or that refractory door-catch. He can do it, but he doesn't care to, and his reply to his wife, when she timidly suggests that he should mend one break or another, is always: "Oh, send for the carpenter." But Mrs. A is on economical thoughts intent, and she knows that if the carpenter once gets into the house his bill will grow like a mushroom. So instead of mildly representing the case to her husband and inducing him to attend to the repairs himself, she waits until he is well out of the way, and then, arming herself with a hammer and nails, proceeds to mash her fingers and thumbs, knock holes in the plastering, strain her back, and injure her temper in the effort to do work quite out of her province—work, too, that her husband would have done willingly had he understood her motives in asking it of him.

Or, look at another illustration. Mr. B, when he and his wife set up housekeeping in their cosy cottage or snug flat, had had very little experience in purchasing domestic supplies. Be it remarked, by the way, that a young husband's blunders in that line are quite as worthy of note as those mistakes the young wife is credited by the funny papers with making in her first marketing. Mr. B does not relish the business of buying meats, fish and groceries, and without being at all ill-tempered about it, shows his wife pretty plainly that the task is distasteful to him. What does Mrs. B do? Does she wisely resolve that it is her duty to her lord and master to request him occasionally to take his share in ordering home supplies? No; she quietly assumes the burden herself, going to market in all weathers, with the result that Mr. B forgets the little he ever knew about marketing, and feels aggrieved—and shows it, too—when a contingency arises obliging him to go to the grocer's or the butcher's.

Now, I do not wish to be understood as advising women to shift their own duties to their husband's shoulders. Far from it! What I do hold, however, is that it is much better for the men themselves to become accustomed to lending a hand here and there in the homes that belong as much to them as to the wives, than to occupy the position of privileged boarders, who have few obligations beyond that of criticism.

The husbands do not mean to be selfish, but that vice is one that grows with wonderful rapidity upon the slightest encouragement, and women wrong both their husbands and themselves when they humor the little aversions of their better halves to ordinary home duties or small courtesies.

I knew a man once who had been a delicate boy and who, in consequence, had been carefully spared all unnecessary exertion by his mother and sisters. As he grew to manhood he became more robust, but it was not easy for him to shake off the effects of the early spoiling. His wife weakly yielded to his tendencies to self-indulgence, instead of helping him to cure himself of them. As a matter of course the habit grew upon him. I have seen him walk up stairs empty-handed, while his wife preceded him carrying a heavy valise. It never seemed to occur to him that he should help the ladies of his own family into or out of a carriage, or rise when they entered the room, or relieve them of their parcels or wraps while walking with them.

His wife was first annoyed, then hurt, and always too proud to ask him to do services for her that he did not think to offer. Finally, she became in a measure accustomed to his carelessness, but it never ceased to wound. Yet, had she set herself in the beginning of their married life to aid him in overcoming this fault, he would doubtless have succeeded in conquering it, at least in part.

Nearly every man has some weakness of this sort. One dislikes to put on his dress-suit when he goes out with his wife in the evening, preferring to mortify her by appearing in morning dress when other men are *en grand tenue*. Another protests against going out in the evening at all. A third objects to waiting upon himself in such matters as putting away his clothing or papers, while a fourth has a well-rooted custom of unpunctuality at meals. Others have unpleasant little personal habits,

such as a preference for sitting in their shirt sleeves on warm days, or a trick of picking their teeth or cleaning their nails elsewhere than in private. Or perhaps one and all have some pet slang phrase, or prevarication, or grammatical inaccuracy, that grates horribly upon ears polite. If the wife condones these offences in the early days of married life, when her influence with her husband can compass almost anything, she may resign herself to the conviction that she will never eradicate the habits she condemns. It is hard, almost impossible, to teach an old dog new tricks, especially when he is disinclined to learn.

Any reforms the wife attempts to pursue should be conducted with the utmost gentleness. We none of us like to be reminded that we are not perfect, and it is intensely unpleasant to learn that our best-beloved do not consider us impeccable. The wife must bear this in mind; put herself in her husband's place and resolve to be tender as well as firm. An appeal to his love for her, to her pride in him, his sense of justice and his sense of what is right, is almost always a sure plea, and the result, when she succeeds, justifies her efforts and compensates for her pains.

**WOMEN WHO ARE BEST LOVED**

BY CLARE BUNCE

DAUGHTER OF OLIVER BELL BUNCE



It was a wise man and a deep thinker who said, once upon a time, that among all the good things which Shakespeare has given us, his women stand forth pre-eminent, a brilliant, bewitching, fascinating galaxy. It is doubtful if any individual, man or woman, would care to gainsay that sentiment, even if it could be gainsaid. The portraits of Rosalind, of Viola, of Portia, of Imogen and their sisters are familiar to us all. Those exquisite personalities are known and loved by numberless human beings. They have a place in all our hearts; the men adore them, and the women love them, yet they are essentially feminine, they know naught of woman's rights and universal suffrage; they are not troubled with the affairs of State, nor are they agents of reform. They are women, adorable women, into whose minds has crept no vicious longing for publicity, no hunger to usurp the sphere of men.

Would it not be well to make such women models for our girls? Would it not be well to consider a little what are the deepest, truest, highest rights of womanhood? Would it not be well to look ahead a bit and ponder what sort of a world will it be when femininity shall be extinct?

Women have so many rights that are truly theirs, so many opportunities for influence upon the great world, that they may stop and consider, not how to obtain more but how to make the best use of what already is theirs.

There pertains to true womanhood a sanctity and a purity without which the world must suffer. Politicians, lawyers and financiers can all be recruited from the ranks of men, but where are we to find the softening, refining influences of life if our women cease to be such?

No one who comes in contact with homes that are happy and attractive can doubt the influence of her who is their inspiration. A truly feminine woman, one who is thoroughly in sympathy with great and noble thoughts, has a power so penetrating that our girls have need of careful training if they are to learn to wield it well.

Every true man has stored away in his heart an ideal woman such as would require all the strength and power of the real individual to realize. Surely the sphere can not be low or limited that possesses such possibilities, and surely the highest, most inalienable, right must be that of realizing them.

Not for one moment is it meant to speak a light or disparaging word of that noble army of women who finding themselves thrown on their own resources have bravely taken up the burden and borne it through the thick of the fight. To these be all honor accorded.

It is not the silent army of workers who do harm, but the ostentatious seekers after notoriety. There is no good reason why a woman should cease to be feminine because she is compelled to work, but it too often happens that the girls who are forced to earn their own living become imbued with a spirit of bravado.

Gallantry belongs to all strong, vigorous men; their natural impulse is to protect and help the struggling woman. But what is to be done with an unsexed creature, a thing neither man nor woman? In every situation in life, at home surrounded by luxury, or in the world struggling for preference, a woman's womanhood is her surest, strongest shield.

Recently there has appeared in the world of letters a certain class of women writers who have thrown off the veil of modesty, and who, in the name of reform, pose as martyrs sacrificing themselves to a great work. To all such would-be missionaries it may be admissible to hint that the loss of one chaste womanly woman does more harm than any number of novels can ever do good. Also, it might be suggested that, inasmuch as books are read, not by a limited class only but by a large public, there is danger that more minds become polluted than purified by their influence.

Only an utter lack of femininity could make it possible for a woman to stand before the world and proclaim its vice. The harm her example may do to the young and ignorant aspirants for literary honors is only paralleled by the cause she has given mankind to hold her womanhood in light esteem.

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# THE BROWNIES THROUGH THE YEAR

A NEW SERIES OF 12 ADVENTURES OF THE FUNNIEST LITTLE MEN IN THE WORLD

By Palmer Cox

## NUMBER FIVE THE BROWNIES IN FEBRUARY



FEBRUARY rolled around,

An early chance the Brownies found To meet and talk about the way The people toil from day to day; Some piling up what'er they please And turning it to gain with ease; Some losing what they saved for years In spite of all their care and tears. Said one: "For all the rack and strife That may be found in human life From year to year, the truth to tell, They hold to ancient customs well; And in this month some moments find To keep St. Valentine in mind."

A second spoke:



'Ah! Cupid's arrow The hardest heart can deeply harrow. The miser, tyrant, king and knave, Have felt its power, and had to cave;

'Tis strange to see a grasping man Whose mind to money-getting ran, Turn round his business pen to shove In writing tender lines of love. How many thousands great and small, Yes, millions on this earthly ball, Do find surprises in the mail. Some stare thereon with anger pale, Then crowd the documents from sight That hold them up for laughter light; While more with pleasure and with pride Display the gifts on every side, That prove beyond a doubt or fear They still are loved and counted dear."

"Your glowing words have filled my head With notions strange," another said. "To-night the band will undertake Some striking valentines to make, And then to buildings low and high When all are done, we'll quickly fly And leave them there to cause surprise, When people in the morning rise. Those who delight to pick and choose The words that best express their views, Can as their part devote their time



To spinning out the strings of rhyme. While others draw the pictures fine Who to that special art incline. Thus each will have a task assigned Well suited to his turn of mind.



It won't take long, when once we start, To prove we're not devoid of art; The work will soon go off the reel In which all hands an interest feel."

No other task, the truth to tell, Could suit the Brownies half so well As this which gives us such a show To tell the people what we know."



To find the paint and paper, too, And pen and ink the Brownies flew; Then safely housed away from sight. Some painted pictures half the night, While others matched the face or form With verses either cold or warm,

According to the kind required To pique, or please, as they desired.



Some Brownies of a comic vein From work on hand did pleasure gain, And smiled to think how well the hit Would certain heads around them fit;

While more, with sentiment divine, Poured love into each glowing line, Until the ardent declaration Was bound to start a palpitation. A Brownie has a level head Although perhaps not college-bred, And knows just when to stop and start, Or round a phrase to catch the heart; And though sarcastic flings at men They may indulge in now and then, The earnest, active Brownie mind To thoughts of love is more inclined, So hearts and arrows, in the main, The Brownies' missives did contain. When every picture was complete And all the verses had their part, The Brownies wrote address down And started promptly through the town To soon distribute, as they planned, In humble homes and mansions grand, The valentines that were designed To mystify the human kind.



Few pleasures people here below Can find unmixed with pain or woe. What'er the sport, the pang is near And has its inning, never fear.



'Tis hard enough in summer hours To climb around on walls or towers, When vines, perhaps, a hold supply, And nights are fine, and stones are dry, But harder still the task to climb

Around in slippery winter time, When snow, or rain, or ice, or all, May interfere with those who crawl. Then wonder not if letters fell And for a time were scattered well;

And with fresh cares the mind oppressed That was disturbed enough at best. And though great care the Brownies showed Some tumbled down with all their load, To catch on lines that stretched in air And swing like malefactors there,



Some by the heels, some by the head As chance the timely net had spread, 'Till friends were forced to stop their fun, And here and there for ladders run So safe positions might be gained, While yet a spark of life remained.

They wondered much, and well they might, How mail had got there in the night, But high and low on every side Were packages sealed up, or tied.

The selfish man, who didn't care For friend, or neighbor, got his share, Saw how the creature looks for whom The world is loth to furnish room, And learned in couplets scribbled free Just what his epitaph should be.

But he who had a noble mind, With generous heart and feelings kind, Was told by picture and by verse



How mourners would surround his hearse And with sweet flowers strew the ground When he his final rest had found. While children to surmising fell Still



wondering who knew them so well; Knew every whim, and hope, and fear, Like kind observing mothers dear, And in addresses, full and plain They studied hard the key to gain. But every hand was strange and new, And gave them not the slightest clew



"I know a place," another cried, "Where we with paint can be supplied And paper, too, of every grade For just such kind of painting made.

And Brownies though on pleasure bent Found some mishaps as on they went, And trials that would soon outface Or crush a less determined race.

The full grown-people, boys and misses, The brothers and the little sisses, Were all remembered by the band, And valentines reached every hand.







"Perhaps it may turn out a song,  
Perhaps turn out a sermon."



It goes without saying that man—weak, vain man—the baser and weaker sex, compels the gentler and nobler gender to dance in the back row when it comes to great business enterprises and Napoleonic deals, but "It isn't so?" Don't interrupt when you can avoid it, and never contradict under any circumstances, no matter how great the provocation nor how strong the impulse, if you can help it. I say that woman is almost never a successful gambler on a colossal scale. She is too timid, or too good, or something, to go to the penitentiary or Canada, with millions to her credit, and hundreds of young men contemplating her career with admiration, resolving to follow in her footsteps, but without getting caught.

A WOMAN'S "operations" are on a small plane. She will keep her ticket if the conductor overlooks her; don't say she won't, as you are just aching to do. I've caught her at it; you are the very woman, too. It was a limited ticket, at that; expired the same day, before you got home. Don't you remember? You gave it to your Aunt Ellen, when she was visiting you; she tried to go home on it, and they took it up and made the poor old lady pay local fares all the way; charged her ten cents extra every time, and gave her fits for not buying a ticket. But, bless you, while you were doing that, and giggling softly to yourself to think how you had saved three dollars and sixty-five cents—paid that for a ticket and then didn't use it—the fat man with the padlock whiskers sitting just behind you had wrecked that whole railroad for nearly three millions, and the conductor who snarled at your Aunt Ellen when he caught her trying to pass an expired ticket, touches his cap when he speaks to that great dead-head, calls him "Sir," and thanks him when he grunts, and reluctantly permits him to look at his pass. That's the kind of robbers we are.

MEN are above picking pockets or lifting overcoats off a hat-rack, unless times are very dull indeed. But when it comes to "looting" a bank or stealing a farm, our office hours are all day. A good, honest woman will pass two seats full of children on a train, four of them free and two half-fare; youngest is nine, and they're all under twelve; she protests against paying half-fare for the second one; says she never had to before, and she will have her husband speak to the president about it. She says this within a tone that leaves the awe-stricken passengers in doubt whether she means the president of the railway company or the president of the United States. Everybody is profoundly agitated except the conductor. He has heard something like that before. Her husband, who is to speak to the president, has escaped into the smoking-car, knowing what she was going to attempt. He tells her afterward that it just made him cringe and crinkle with mortification to think of it; trying to swindle the railroad out of half-a-dozen fares; it was no better than stealing. But he comes home that night in splendid spirits. She may take the children and run down to Florida for a couple of weeks. He caught Charley Pattenall on February corn and squeezed him until you could hear him squeal clean into the middle of May. And does she remember that Manitoba Ice Trust stock, for towing icebergs from Alaska and sawing them into blocks just the inside size of the refrigerator, for use in the Southern states and the West Indies, he has been hanging onto until his eyelashes were beginning to pull out? Unloaded the whole business on an orphan asylum down in Tennessee. That's the way he operates.

WHEN you steal, oh "last, best gift"—who said you did steal? I said when you do steal—accent heavy on the "when" and secondary emphasis on the "do"—when you do steal, it is like a child's half-guilty, half-innocent little pilferings from the cookie jar. And the sublime expression of unconscious innocence which you assume is so overwhelmingly superabundant that the recording angel, who has had a busy day of it with your husband, laughs as he makes an entry of your pygmy offense, until his shaking hand so blurs your account that it looks like something to your credit. And no doubt the other angels, glancing over his shoulder, are deeply impressed, and say if ever there was a good woman you are her. Eh? oh, "she." I stand corrected; they say then, "If ever there was a good woman she are." How do you know angels talk that way? How do you know they don't? You should know, because you married one? Oh! yes, so you did. I went to school with the angel you married. He used to have wings like pearly-tinted clouds at sunset; before he moulted. Hasn't any plumage now but pin feathers, and I heard on the street the other day he wouldn't have corner if ever he tried to steer another wheat corner while northwestern deliveries were coming in.

BUT when it comes to shopping, with or without frills, we lay the cake at the feet of lovely woman. Some of it ought to be laid there; makes the most durable paving material known, second only to good intentions, which, you may be aware, are mixed with asbestos. A woman can buy better goods in a man's own line, and for less money, than he can. Nevertheless, it takes her all day to do it. If she counted her time worth so much an hour, as a man does, hair-pins would cost her four dollars a dozen. I wonder if women never estimate their time on a dollar and cents valuation? I trow not. No oftener than a trans-Mississippi farmer counts his farm machinery and implements as part of his capital. He buys them on credit, uses them once, then devotes them, like ships, to the gods of the wind, the hail and the rain, snow-drifts and cyclones. Then when the spring-time comes gentle Annie, as it is liable to do about once a year, he tries to remember where he left the first thing he wants the last time he used it; finds it if he can, and if he can't buy another and joins a society to throw off the galling yoke of the rapacious and avaricious manufacturer.

BUT I was speaking of the value of time, and I sit here wasting it by the ink-barrel. However, my time is worth so little that I can waste a great deal of it and not lose much. Sometimes I spend a whole afternoon in less than half a day, and have to go to bed on tick. But it pains me to see other people waste time by doing things for themselves which other people could do so much more quickly and cheaply, and so much better. I used to work hours and hours making a corner cupboard or a "beautiful and convenient wardrobe" "at small expense, at home," varying the exciting monotony of my labor by trips down town after more material and new tools, and more nails. After I had bent all the nails, and twisted one-half the heads off all the screws, and broken all the new tools and several of the Commandments, and had cut up all the kid gloves in the house for finger stalls, and had wrought myself into such an ecstasy—we used to call it an "ecstasy"—that I could only catch fugitive glimpses of my family flitting cautiously and swiftly through the room where I was having my fit, I would go down town and buy the thing I was "making," for the price of a poem on "The Peace of Home," beginning,

"Sweet twilight hour of holy thoughts,  
Blest moment of the soul's repose."

NOT many moons ago, not quite one moon, in fact, I sailed away on a shopping excursion with my Cousin Winifred. I am rather fond of such excursions. I had rather spend money, or run a bill, which is much the same thing, than earn it, any time. It is not in the way of man to shop very well, and Cousin Winifred said she would help me. Something she wanted; several things, probably. I wanted about a thousand things, but there was one thing I was going to buy—a calendar. I wanted it for a particular purpose, and was very particular about it; therefore I took her along to help me select it. She helped me. First thing we saw was a window with calendars in display. "There," she exclaimed, "is just what you want." I looked at the samples, and passed on, saying I would look farther. "Well," she said, "if you aren't the funniest man; you come all the way to town to buy a calendar, and come to a store that has them, and don't buy one." I hesitated, and was lost. I meekly went back, walked into the store and bought a calendar. Sometimes I am so meek it just makes your heart ache to look at me. Not at all times; just sometimes. "There," she said, "what is the use of wasting half a day over something you can get in five minutes? Men don't know how to shop." Then she graciously dismissed me, saying she had some shopping to do herself and I would only be a drag. At eventide we met in the station. "Get what you wanted?" I asked. "No," she said, wearily. "I didn't, because I couldn't find just what I wanted. I went all through John Lordan-tailor's, and back again to Macyleiter's, and up to Jordanbridge & Marshier's; I've dragged all over this whole town and I'm tired nearly to death, so don't talk to me. I've got to come in again to-morrow."

THEREFORE I perceived that, as it happeneth to the man, even so it happeneth to the woman, and that it maketh a whole multiplication table of difference whether one buyeth a rainbow helmet of silk and lace for the uneasy head that weareth one's own head gear, or an ornamental calendar for a gross, earthy man. For what need hath man for vexation or travail of spirit when it is so easy to rap on the counter with his cane and cry aloud, "Gimme cuppl hundreded calendars!" But when it comes to buying a whole spool of twist, oh well! that is quite another thing; that is something you can't do in the same day, and do it right. This, also, is vanity and vexation of spirit. No one should ever try to do anything which some one else can do so much better for them at less expense. It's too hard on the rest of the family.

YOU know how sometimes a very little thing pleases you most immensely, when, possibly, an overdose of the same stimulant would merely stupefy you? Not longer ago than the flood I was delighted to observe two women, sitting in the great Broad Street Station in Philadelphia. They had been on a shopping foray, and were returning home laden with the spoil. They were animated and chatty, and evidently very warm friends. It was pleasant to listen to the murmurous flow of their conversation, broken by merry ripples of laughter now and then. They stowed away their many knotted parcels in shopping bags and shawl straps, until at last everything was ship-shape, except one parcel. One of the ladies held this in her hand with a troubled look. Suddenly a bright thought lightened her face like a winter sunburst. She turned to her friend: "Have you a pocket in your dress you can get at easily?" I saw the smile die out of her friend's eyes, and the curve of her parted lips straightened itself out into a firm, implacable slit. She looked at the parcel; it was about the size, and dangerously near the shape, of a pair of overshoes. And the woman looked upon it fixedly and said firmly, "No." That's all she said; every word. The sunshine passed away from the hopeful face of the woman with the parcel, she laid the suspicious looking thing in her lap, crossed her hands, and said, "How close it is in here."

DO you know—but of course you don't; you don't know anything. Eh? Well; I told you nearly two columns ago never to interrupt; let me finish my sentence—that isn't worth knowing. But whenever I see a man on the street, carrying a pair of overshoes in his overcoat pocket, I know that when he gets home he will have to put the buby to sleep. More than that, his wife drapes her dresses on him. I don't know anything that makes a man look meeker than carrying that burden. He can carry anything else, and maintain his independence; he can even carry a package of lamp chimneys, linen cuffs and baby's shoes which his wife has wrapped herself and pinned, sending them back to the store by him—not necessarily because he got the wrong kind, but because a woman has a firm conviction that under the Constitution of the United States and the Rules of Discipline of the church of which she is a member, she is compelled to send back anything her husband buys and exchange it for something else just like it. But a man can carry a bundle—that's just what it is, a bundle—of this appalling and chaotic description and look independent; nay, he has been known to stride along with this assorted freight, its frail envelop gaping at every pore, and look defiant; but wrap a pair of overshoes, too small for any living man, disguising the parcel never so deftly, and stick it in his pocket, and if he was a train robber he would look meek and subdued. Show me the man carrying his wife's overshoes in his coat pocket for her, and I can borrow every dollar he has on his person; he wouldn't dare refuse me.

HOME BLESSINGS IN DISGUISE

MR. MAN comes home with a heavy step and a troubled brow, and Mrs. Man meets him with fear and anxiety written in capital letters all over her tearful face. "Ah, me!" he groans, "and you are in trouble, too, I can see, and I have nothing but heavy tidings for you." "Say what you will," she sobs. "I can bear anything now." "Then," exclaimed the desperate man, "I have a telegram from your Aunt Ironsides. She and the five children are even now on their way to spend holiday week with you, and will reach here at 11.45 to-night." Sunshine bursts over the face of the faithful wife, and a ripple of joyous laughter drowns his moaning. "Then, darling," she cries, "I have glad news for you; she won't dare come! Jack and Bess are both down with scarlet fever!" "Angeli!" cries Mr. Man, clasping her in his arms.

HE NEVER WILL GET OVER IT

WHEN life and its trials, rebuffs and denials, its torments and troubles are o'er; when safely we've passed into Eden at last, some man will leave open the door. Though angels correct him, it will not affect him. He'll stop, and look wild, and say: "Hey?" then hold the door wide, as he passes inside, and come in and leave it that way. He'll come in so slowly that torments unholy might swarm in like leaves on a bough; and if at him you scream, he will stand in a dream, and say: "Who? Me? Well, what is it now?" Oh patient Saint Peter, no duty disreeter is given to angels than when you stand at the portal of mansions immortal to shut the door after the men.

A CASE OF CAUSE AND EFFECT

AND why, Mrs. McKerrel," asked young Mr. Newboarder, "is that called pound cake?" "Because," replied Mrs. McKerrel, who had kept a boarding-house when young Mr. Newboarder was sitting for his photograph for a "Grudge's Food" advertisement, "because you can't get it out until you pay charges on it." And Mr. Newboarder, who was nearly three weeks late, bowed his face over his empty plate and pretended to eat nothing with a two-tined fork, while a great nameless ache came into his heart and sat down on him hard.

WE'RE ALL RIGHT!

THERE are no birds in next year's nest, In next year's cream there are no flies; No vain regrets disturb my breast, For aught that in the future lies, And last year's flies, and last year's birds— Have passed the reach of tears and words.



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THE KING'S DAUGHTERS
EDITED BY MRS. MARGARET BOTTFOME
PRESIDENT OF THE ORDER

The purpose of this Department is to bring the members of the Order of The King's Daughters and its President into closer relations by personal and familiar "Talks" and "Chats."



SINCE we last met in our "corner" I have had the experience of a "Shut-in," an unusual experience for me.

But I had one prayer for you that met the need of every one; only three words, and it met the deepest need in the heart of your leader, and every one in her circle.

LOVE IN OUR FAMILY LIFE

THERE is such joy to me in being like a little child, and to all child-like souls the dear Christ says: "Suffer them to come unto me."

"Thy kingdom come, our souls within! Where Thou art, is no room for sin. Oh! show us what our lives may be Led home to Him by following Thee."

And then I thought of all you might be doing to bring the kingdom of heaven into your homes. You know love is the highest heaven; the more love there is in your family the more heaven.

THE STORY OF A YOUNG GIRL'S LIFE

I HAVE just laid down a book in which the poet has put a touching story in verse: The name of the sweet, young girl never seemed so lovely as when the one she was to wed her young life to called it.

"I seek the treasure of Thy love, And close at hand it lies."

And, like her, you will be enabled to say

"My heart is at the secret source Of every precious thing."

God would not be a God of love if He made human hearts hungry for love, and then had no supply.

"The heart bereft of all its brood of singing hopes, and left

"Mid leafless boughs, a cold, forsaken nest, With snow-flakes in it; folded in Thy breast Doth lose its deadly chill; and grief that creeps Unto Thy side for shelter, finding there The wound's deep cure, forgets its moan and weeps Calm, quiet tears; and on Thy forehead care Hath looked, until its thorns no longer bare Put forth pale roses, pain on Thee doth press Its quivering cheek, and all the weariness, The want that keepeth silence, till from Thee They hear the gracious summons: 'Come to me!' Hath spoken to the world-worn, 'Come to me!' Tell forth their heavy secrets."

IN MY PERSONAL BOOK

ALL the names for the Margaret Bottome Circle are enrolled in a new book that I keep myself. I was touched by receiving the names of young husbands, some of whom are such well-known names.



MY CIRCLE'S FIRST MEMBER

I WAS a little curious in regard to the first member of my circle (my wheel within the great wheel), and I must tell you what State was represented in this my first member of my circle.



TO THE YOUNG MOTHERS

I FIND there are many young mothers in my circle. I am glad when you send me your names to be enrolled on my list that you give me some idea of your life; and especially glad am I that you tell me about your children.

LIFE'S END AT CLOSER RANGE

YOU thank me, as working girls, as teachers scattered all over our land, for writing to you, and you say: "Will you not talk to us again?" My heart is strangely drawn to you all.



EVERY DAY CHARACTER-BUILDING

ONE of the dear readers of the JOURNAL wrote me a few days ago that she could not look up from nature to nature's God. She said that science perfectly satisfied except in regard to the unknown future.



LOOKING TOWARD THE THRONE

IT has been said of the Prince of Wales that no matter where he was, nor what he did, he never, for one moment, lost sight of the fact that he was to sit upon the throne of England.

"If you cannot on life's ocean sail among the swiftest fleet, Rocking on the highest billows, laughing at the storms you meet, You can stand among the sailors, anchored yet within the bay, You can lend a hand to help them as they launch their boats away."

Did you ever read the story of the one who helped all the others to gather their sheaves, and when she heard the sound of the harvest home found she hadn't any sheaves, and wondered what she should do?

"In the shade of His presence, The rest of His calm, The light of His countenance, Live out the psalm: Strong in His faithfulness Praise Him and sing, Then as He beckons thee, Do the next thing."

Margaret Bottome

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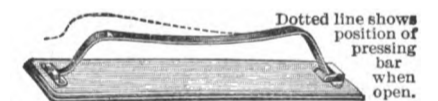
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SIDE TALKS WITH BOYS BY FOSTER COATES

MR. COATES cheerfully invites questions touching any topic upon which his young readers may desire help or information. Address all letters to FOSTER COATES, care of THE LADIES' HOME JOURNAL, Philadelphia, Pa.



THE story is told of a famous sculptor, who had chiseled a head of the Christ, and whose work was greatly admired, that he fell to weeping because his friends said it was the greatest work of his life, and he could never hope to do anything to equal it.

A BOY'S BEST IDEAL

I THOUGHT of this when a letter came to me, a few days ago, from a boy reader of THE LADIES' HOME JOURNAL in California. He wanted me to name some great man whom he could look up to as an ideal being; a man whose character is pure, whose education is broad, whose reputation is unsmirched, whose friendships are true and strong, a giant among men, a pattern for others to follow.

I do not much believe in boys, or men either, for that matter, who go through life doing this or doing that simply because some one else does it. Boys should be original. They should read and study for themselves. They should see and understand through their own eyes and minds.

SELECTING BOOKS FOR OTHERS

ALTHOUGH I have already given a tolerably complete list of good books for boys to read and study, hardly a day comes without some letter from a boy or girl, or a mother or father, asking me for the names of additional authors. It is not an easy matter to select books for others. In nothing so much as reading and study does taste differ.

I recall a little lecture on books given by that stalwart Scotch professor, Henry Drummond, whose name and fame have been trumpeted round the world during the past half-dozen years. Prof. Drummond is, perhaps, one of the best known and most respected of the Scotch literati.

Any boy could easily get together such a library, if he chose, but who shall say, except himself, that he is ready for these books, or that a perusal of them would mean either profit or pleasure?

A BROTHER'S DUTY TO HIS SISTER

IT is a complaint from a little sister, this time. She has a brother a few years older than herself, and he is like some other brothers I have known, a bit more fond of some other boy's sister than his own. He sometimes speaks rudely to her. He always has an excuse for not doing what she wants him to do, for boys are so busy.

In the first place, I should say be kind to him. Teach him by your own example of sisterly tenderness and devotion that he is acting an unmanly part. Let him see that his cruel words hurt you. But do not complain too much, for that will hardly help you, and, maybe, some day it will come to your brother that the love and devotion of a sister is not to be despised, for true love and devotion are the rarest jewels to be found in this work-a-day world.

The boy who treats his sister badly is not the sort of a boy who will go through life without himself knowing sorrow. I like to see boys treat their sisters with the courtesy, kindness and deference that they treat other young ladies. It is a manly trait in boys to love and honor their sisters.

ABOUT INVESTING MONEY

A LETTER from another little girl comes to me from one of the Territories. She has saved all her pennies, until now she has about \$40. She wants me to invest her money safely for her, so that when she blooms into young womanhood it will have grown into a large sum.

But there is one thing I cannot undertake to do, and that is to invest money for others. I have no channels of special financial information that would give the advantage over others, and, besides, if the investment should turn out badly I should feel myself responsible, and bound to repay the money.

THE BOY WHO SEEKS A POSITION

MANY boys also write asking me to obtain positions for them in this city. In this I will do all I can to help my young readers. But it is not an easy matter. There are ways, however, that they may be aided. Suppose, for example, a lad is desirous of obtaining employment in the office of some well-known lawyer. Let him send a nicely-written but brief letter to the lawyer, giving all the necessary information about himself, accompanied by copies of letters of recommendation.

The big prizes in business and professional life come to the boys who are honest, hard-working, gentlemanly and pushing. Like all good things, they must be sought for.

A BOY'S QUALITIES FOR SUCCESS

I LIKE that boy. He is always cheerful. He is never cross or surly, no matter what I ask him to do. And when I tell him to do anything he does it willingly. He never complains. He is always smiling and happy.

It made me think again how much boys have to do with carving out their own futures. No man cares to employ a boy who is sour of temper and surly in manner; who is fretful, querulous, and complaining. I like a boy who is smiling and happy. I like a boy who goes at his work with a determination to do it quickly and well.

WORDS WITH MY CORRESPONDENTS

MANY letters have come to me from all parts of this broad land. To most of these I have replied by mail, but those who wish me to do so should send me a stamped and self-addressed envelope. Some of the letters are not worth answering, but in the main all my little correspondents interest me.

HERE is one from a boy in a Pennsylvania town. "I am a young man of twenty, and not one of the so-called 'sissy' boys. Some time ago a family came to our town—a Methodist Episcopal preacher's family. There were two very nice girls in the family, so I thought, but the young folks didn't take to them very readily.

It would seem that the young ladies are ungrateful, but even that is no excuse for not treating them courteously. There is no time in a boy's life when he can afford to be other than a gentleman. Because some persons act rudely is no excuse for you to do so.

WHAT would be an appropriate gift for a boy of fifteen to make a girl of sixteen?" asks another correspondent. No boy of the tender age of fifteen has any right to make gifts to girls, unless they be related, or in payment of some obligation, and then the boy's mother is the best one to advise.

HERE is a letter from a young man in Hagerstown, Md., that I print with pleasure. "In reading your October number I was particularly struck with the paragraph 'What I shall try to do.' It occurred to me as a very kind offer for you to hear the troubles and questions of those young boys who are at a loss to know how to act at critical periods of their lives, which are often their very turning-points, and by good and simple advice at opportune times direct them toward the life of a true, honest and successful man.

ANOTHER letter from a young man in a small Ohio town. "In years I can hardly be called a boy any more, as I am a book-keeper in a large establishment, and have had some business experience. The past few years of my life have not been what could be desired, notwithstanding apparent success, and something—I can't exactly say what—in your Side Talks, has caused me to stop and think.

ABOUT THE "THREE-WORD" PUZZLE I REGRET that two errors occurred in the puzzle given in the December JOURNAL. The first small word in the first part should have been announced as necessary to find twenty times instead of twelve.

Advertisement for Lovell Diamond Safeties bicycle, featuring a bicycle illustration and text: \$85 LOVELL DIAMOND SAFETIES FOR LADIES. Strictly High Grade in Every Particular. No better Machines Made at Any Price.

"At the oven scorch your face, Have the stove just 'booming', 'Fix up' something 'good to eat', 'Company is coming.'"

Cowdrey's Soups

As they are fully prepared for immediate use, requiring only to be heated before serving, they save much time and anxious toil.

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E. T. COWDREY & CO., Boston.

Advertisement for Alaska Stove Lifters, Pokers, and Knobs, featuring an illustration of a long-handled tool and text: ALWAYS COLD. On sale by all Stove and Hardware dealers, or sample by mail, 30 cents.

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FREE New handsome monthly journal, one year; also 25 first-class publications. Order at once; offer may be withdrawn. J. A. KIMBALL, 28 W. 26th St., New York City.

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Advertisement for Bicycles, featuring a bicycle illustration and text: Save Money BY BUYING BICYCLES PRICES. To reduce '91 stock we offer FORMERLY NOW Ormond Safety 1 1/2 cushion tires \$140 \$90.

5 NEW NOVELS

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Containing all the LATEST PARIS FASHIONS with GIGANTIC FASHION supplement of 62 FIGURES, and COLORED FASHION PLATES of 24 FIGURES, besides numerous STORIES, New Music, new EMBROIDERY designs, PATTERNS, etc., etc.

Advertisement for a Big Washout, featuring text: A BIG WASHOUT and so early in the morning by using the "Weissel" Washing Machine. No stop, no steam, works easy, washes clean, price reasonable.

Advertisement for Mouth Organ, featuring text: MOUTH ORGAN Chart teaches anyone to play a tune in 10 minutes. Circular 2c. Agents wanted. Music Novelty Co., Detroit, Mich.

Advertisement for Patents, featuring text: PATENTS FRANKLIN H. ROUGE, Washington D. C. No attorney's fee until patent is obtained. Write for Inventor's Guide.

Advertisement for filling teeth, featuring text: FILL YOUR OWN TEETH with Crystalline. Stop Pain and Decay. Lasts a lifetime. Circular free. T. F. TRUMAN, M. D., Wells Bridge, N. Y.

Advertisement for Lily Dress, featuring text: LILY DRESS, SWEETS AND THE BEST MADE.















THE SMALL BELONGINGS OF DRESS

By Isabel A. Mallon

MRS. MALLON will be glad to answer any question about woman's wear which may be sent to her by JOURNAL readers. She asks, however, that she be permitted to answer through this Department in the JOURNAL; though, if stamps are inclosed, she will reply by mail. Address all letters to MRS. MALLON, care of THE LADIES' HOME JOURNAL, Philadelphia, Pa.



IT SEEMS most suitable, as St. Valentine is the patron saint of February, there should be no end of pretty things on sale indicative of love and lovers' gifts. Of course, the wise storekeeper appeals to this part of his trade, and furnishes all sorts of appropriate belongings that may be sent as valentines. Among these are the pretty heart pendants in plain gold, of moonstone set about with tiny diamonds, of gold with a precious stone here and there, and, of course, of gold or silver with a loving sentence or name engraved upon them. There are heart-shaped trays, tiny ones in silver that are to be placed on my lady's toilet table and used to hold pins, hair-pins, or any of the little belongings that would otherwise lie loose upon the table. A photograph frame, especially suitable in which to enshrine one's sweetheart's face, has a heart-shaped frame of small, blue forget-me-nots. In fact, any of the little trinkets in the heart outline would suggest the saint, and all as "sweethearts" would be satisfactory. The very latest is a belt buckle formed of two gold hearts that fasten together at the waist in a most graceful manner, that is, by the old-fashioned hook and eye.

THE woman who wants a simple bonnet for every-day wear can easily trim it herself, for there are sold ready-made bows that form the trimming, and which may have ties to match. These are oftenest the choux bows, that is, the cabbage bows of shaded velvet. Among those seen are green shading into pink, dark blue into pale lavender, and orange into dark green; put on dark blue, black, or brown bonnets these bows would be in harmony, and the ties may either match the bow itself and be of shaded velvet, or else perfectly plain of the same color as the felt.

THE true lover's knot in gold or silver is fancied for fastening the watch high up on one side of the bodice. Occasionally it is effectively studded with precious stones, but this is only occasionally, the preference being given to those of the good metal unadorned.

A NOVELTY in opera cloaks is one of white corded silk reaching below the knees, and having a yoke hand-painted in pale yellow roses, and outlined with gold lace. The long cord and tassel used to tie this cloak together is of heavy gold. Everybody knows how effective, especially in the evening, the combination of white and gold is, so undoubtedly there will be many imitations of this wrap.

A NEW trimming used to outline yokes and seams of bodices is of gold braid with tiny gold drops. It sounds elaborate, but is really very narrow, though most effective on black, brown, olive, or, indeed, any color that combines well with gold.

TATTING, that work which always seems so mysterious, is having a vogue, and capes or yokes made of it are very much liked. A cape mad of tating, and which reaches a little below the shoulders, is at present considered very smart for evening wear, and really does give a very becoming and picturesque effect.

THE chatelaine continues in vogue, and if one only wishes three pieces upon it, the jeweler will insist that these must be a watch, vinaigrette, and a set of tablets; however, once a chatelaine is possessed, the wearer is never satisfied until stamp-box, pin-cushion, closed mirror, pencil, and all the many little trinkets are grouped upon it.

ANYBODY buying a muff will show great wisdom in getting one as large as is consistent with one's size. Just remember that it is much easier to have a large muff made smaller than to have a small one made larger. This is repeated for the benefit of the woman who is buying her muff late in the season.

THE ring that is fancied as a present from a young girl to her betrothed is a chain one of platinum and gold, with a true lover's knot just on top. It must not be a stiff chain, but one that when taken off the finger falls in a little heap, if she doesn't wish to impress him with the fact that her chains are hard ones.

SHADED or changeable silk continues to be liked for blouse waists to be worn in the house. They are made quite simple, and have as their only decoration collar, cuffs and belt of velvet. A very pretty one showing green and scarlet in the silk has these adjuncts of moss-green velvet.

NO more useful present can be given a bride than a crystal traveling clock. Experience has taught that except in France the average hotel room has no clock in it, and when one is alone there is no better company than a pleasant-toned clock, one that rings out the half hour with a single chime, and announces the full hour with as many strokes as it deserves. These clocks come in black, brown, and dark blue leather cases, lined with plush or velvet, and while the name may be put on the clock itself, it should also appear on the case, with one's address underneath it, so that if it is left in the train or at the station the honest person who finds it will know where to send it.

GREAT, huge tiger lilies, annunciation lilies, and enormous roses, chrysanthemums or dahlias are shown in velvet and satin, to be placed on the large lace shades now in vogue for lamps. This makes the shades less expensive, as when the flower-shades are gotten at a lamp store they cost a great deal, whereas if you buy a silk shade first, get the lace and frill it on, then put upon it a flower or flowers bought separately, it will be found to cost much less. And she is a wise woman who looks after her household in the way of saving on luxuries, by devoting a little time to their arrangement and manufacture.

VERY thin tulle veil, in pale blue, lavender, pink, pale green and scarlet are in use for wear with the light evening bonnets. They are so thin they do not crush the trimming, and the color being so pale has no effect on the skin, while the veil does its duty in keeping the hair in place. Some, who like to mass the color about the neck, allow three-quarters of a yard to a veil, drawing up the fullness under the throat and fastening it high on the back with five or six fancy pins.

Every Woman is an Unbeliever.

She can't believe, to begin with, that Pearlina can do so much. She hears that everybody is using it; finally she tries it. It does all she's heard of; it saves all that she's been told. She takes comfort in using it. But She can't believe that so much can be done safely. She consults those who have used it for years. She finds that Pearlina has been tested and proved in a hundred ways; that it's harmless to hands or fabric; that it's as safe as good soap. Then She can't believe that she ever did without it. She has less to do, she gets more done—and it's all done better. Her clothes last longer—they're not rubbed to pieces. Her housework is easy; her time is her own. She believes in Pearlina, and tells her friends about it—(that's the most effective kind of advertising).

Beware Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearlina." IT'S FALSE—Pearlina is never peddled, if your grocer sends you an imitation, be honest—send it back. JAMES PYLE, New York.

A Graceful Act

Of hospitality is to offer your evening guests a cup of Bouillon before leaving. Use Armour's Extract of Beef and boiling water; add salt, pepper and a thin slice of lemon to each cup. Serve with plain crackers. There are many ways of using Armour's Extract. Our little Cook Book explains several. We mail it free.

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St. Cecilia, according to ancient legends, invented the organ and consecrated it especially to God's service, believing that all other instruments were insufficient to express the music of her soul. On it she composed and sung hymns so sweet that angels came to listen to her. It is this legend which the artist has portrayed in the famous picture of "St. Cecilia," of which this is an engraving.

The ESTEY Organ aims to produce the highest and most perfect music of the soul. It is a wonderful instrument, with a rich, deep, pure tone full of that rare "singing" quality. The tone of the ESTEY Organ is imitated in many others, but they all fall short of the ESTEY in combined sweetness and power. Send for Illustrated Catalogue, prices, etc.

Estey Organ Co., Brattleboro, Vt.

159 Tremont Street, Boston. 831 Broadway, New York. 18 North 7th Street, Philadelphia. Branch Offices: State and Jackson Streets, Chicago. 916 Olive Street, St. Louis. Marietta and Broad Sts., Atlanta, Ga.

Advertisement for POZZONI'S COMPLEXION POWDER. The ad features a central circular logo with 'JAP' in the center and 'POZZONI'S COMPLEXION POWDER' around it. Text includes 'THREE POINTS', 'MEDICATED', 'COMPLEXION', 'TRANSPARENCY TO THE SKIN', 'FLESH - BRUNETTE', 'SAFE - CURATIVE - BEAUTIFYING', 'removes all pimples, freckles, and discolorations, and makes the skin delicately soft.', 'FOR SALE BY ALL DRUGGISTS', 'FANCY GOODS DEALERS.', 'THREE POWDER. TINTS'.

Advertisement for OVERMAN'S SPECIFIC OXYGEN. Text includes 'OVERMAN'S SPECIFIC OXYGEN', 'A Medicated Oxygen Home Treatment for Diseases of Head, Throat and Lungs.', 'Separate Specifics for Catarrh and Hay Fever.', 'It Softens Tubercles, Quiets Coughs, Heals the Lungs and Purifies the Blood, and Relieves Hay Fever, Bronchitis, Asthma, Nasal Catarrh, La Grippe, Catarrhal Deafness and Nervous Prostration.', 'A REMEDY PRESCRIBED BY PHYSICIANS.', 'Manual of Specific Oxygen FREE. Depositories: OMAHA, NEB.; LOUISVILLE, KY. THE SPECIFIC OXYGEN CO., Nashville, Tenn.'

SEND for our list of 19 Catalogs of Music and Musical Instruments. W. STORY, 26 Central St., Boston, Mass. IMPROVED SELF-INKING PEN & PENCIL STAMP. RUBBER TYPE Holder, Trimmers, Ink, Pad and Box, 15 cents. HANKIN PRINTING CO., 477 Grove Street.

DAINTY UNDERWEAR IN VOGUE

By Isabel A. Mallon



**J**UST what sort of underwear to assume is one question that troubles the average woman very much. She doesn't want to wear so much that it will be bulky, and she doesn't want to wear too little for fear she will catch cold. She tries first one and then another shaped garment; and the wise woman is she who, having at last hit upon that which is most comfortable, makes it most dainty and assumes it for good. Very little linen is used nowadays for one's lingerie, the preference being given to cambric, victoria lawn, nainsook or percale. The last is noted with tiny dots, or wee flowers in pink, blue or lavender upon the white ground. Then when the garment is finished the edges have a triple scallop, or a sharp point embroidered in cotton of the same color as the figure. This material, with its simple finish, is liked for sack-shaped chemises, for night-dresses and for drawers; it is seldom, if ever, used for skirts.

SOME PRETTY NIGHT-DRESSES

**T**HE fancy for silk night-dresses still exists, but as there always have been women who would wear nothing but the clear white lawn or nainsook, and as these women are many, the makers of underwear are specially catering to them. Very much more fine work, that is, handwork, can be put upon a nainsook gown than upon a silk one, and the needle-woman can make more fine tucks, fancy stitches, gatherings, hemstitching and drawing of threads than ever would seem possible. A pretty design for a night-gown is that shown in Illustration No. 2, which is of the ordinary sack-shape, having a slight train in the back and a broad hemstitching in front; the material is gathered in just across the bust, and very carefully gathered; across this is a narrow band of insertion, and above it a full frill of lace with narrow ribbon run through the top of it, so that it may be drawn to fit. A full frill of lace is around the neck at the back and comes down each side, giving the appearance of a square-necked bodice to the night-dress. Ribbons are fastened at the side seams, and are drawn forward and tied in a loose way just in front. The sleeves are full and high on the shoulders and are drawn in



ONE OF THE PRETTIEST NIGHT-DRESSES (Illus. No. 2)

at the wrists, where they have lace frills as their decoration. In silk, flannel, cashmere, cambric or muslin such a night-dress would be pretty and very easily made, the elaborate effect being produced entirely by the lace and ribbons. For people who do not care for thin gowns, those of figured percale, with a broad sailor collar and full sleeves drawn into deep cuffs, with the usual embroidered finish, are commended.

THE PREFERRED UNDERVEST

**T**HE silk or lisle thread woven in many colors and in various ways into vests are worn almost exclusively in place of the chemise. They are, of course, warmer, and as they extend well over the hips really protect one more than a chemise, the skirt of which flares away. They are shown with an open-work finish about the neck; in some instances it is very elaborate; sometimes they are square-necked, sometimes they are V-shaped, but always do they have the close-fitting strap over the shoulder and the silk strings to draw them in to make them fit and to keep one warm. In the delicate shades I can recommend the pale pink, which when it does fade, fades so entirely that it becomes a creamy tint that is decidedly pretty, a something that cannot be said about the shrimp. The blues are not to be depended upon, though, curious enough, the lavender washes extremely well.

A DAINTY ROBE DE NUIT

**T**HE fastening of night-dresses at the side is at once novel and pretty. One is shown in Illustration No. 1. It is made of white nainsook very fine and soft. The back is slightly full, and gathered in at the neck to the ordinary band. The front, which is cut off straight just below the throat, is arranged in a series of fine tucks that flare below the waist line, giving the necessary fullness. A ruffle of fine torchon lace is about the neck and comes down each side, while a full frill of it makes a decoration across the front. The buttons are set on the side of the front, while the button-holes, hidden under the lace, are easily reached, and yet when it is all fastened no buttons are visible. The sleeves are full, and have for wrist finish pretty cuffs made of torchon lace and insertion. Four rosettes of pink ribbon are to be worn with this gown, one being on each side of the tucked portion and one on each sleeve. If desired, a pink ribbon sash may hold it in at the waist, but as the tucking extends so far down this is really not necessary. Such a night-dress could be developed in any of the wash materials, but I could not advise it in either flannel or cashmere, as the result would be a clumsy and rather bulky piece of work. People who have to wear wool gowns find the simple sack design with a decorated collar and cuffs the most desirable.



A DAINTY ROBE DE NUIT (Illus. No. 1)

THE PETTICOATS MOST IN VOGUE

**T**HE somewhat short, rather scant petticoat with its fullness drawn back by a string midway of its depth, continues in vogue. They are developed in changeable silk, plain silk and in light-weight cloth. The usual trimming is three narrow, scant, pinked flounces; the silk skirt elaborately trimmed with lace not having the vogue given to it that belonged to it some time ago. Very many ladies living in warm rooms and wrapping up warmly when they go out, wear but one skirt during the winter and have that of very thin flannel. This quality is sold in pale gray, lavender, Nile-green, rose and shrimp pink, bright scarlet, pale blue, clear yellow and a very light mode that is almost a cream. Both ribbon and lace are put on these skirts, black or white lace being used, as is deemed most harmonious. A typical skirt of this kind is pictured in Illustration No. 3. It has the front width slightly gored, and just enough fullness is allowed at the back to make it set gracefully. On the edge is a band of pink silk ribbon; below it a row of white valenciennes insertion, then there is another row of the pink ribbon and then a full frill of white lace. The ribbon and insertion should be an inch and a half wide, while the lace frill should be three inches. The band to which the skirt is sewed is of the ribbon folded, and long narrow pink ribbon strings tie in the back. In black such a skirt could be trimmed with black lace, and scarlet, pale blue or pale yellow ribbon. Lavender could be decorated with either white, black or its own color; red could be trimmed with black, and pale yellow with either black or white.



A TYPICAL SKIRT (Illus. No. 3)

ABOUT DRESSING SACKS

**T**HE long, rather cumbersome dressing-gown went out with the dowdy wrapper, and in its place is the graceful dressing-sack. This is sufficiently long to reach nearly to the knees, and is oftenest mounted on a yoke in regular Watteau fashion. Silk, cashmere, or flannel are the materials used for dressing-sacks, while ribbons, of course, play their part in being decorative. The flannel ones are warm and easily cleaned, and as all the dainty colors may be gotten, a great variety of individual taste may be exercised.

A FLANNEL JACKET

**A** VERY becoming jacket is made of rose-colored, light-weight flannel. It has a yoke of moss-green velvet from which the full widths of flannel fall, being arranged in double box plaits. They reach almost to the knees, and have an inch-wide ribbon as the finish. A rolling collar of velvet is the neck finish, and long ribbons here looped together confine the jacket at the throat. The sleeves are high and full and gathered into cuffs of velvet. A mistake too often made in a dressing sack is that of having the sleeves close-fitting; as one wears the sack when arranging one's hair, or sometimes placing the bonnet just in position, the arms want to have a free swing, untrammelled by tight sleeves. For this reason very many ladies prefer the old-fashioned "angel" sleeve, which closes just a little below the shoulder, and falls entirely away from the arm.

ABOUT THE SEWING

**T**HE woman who can do fine needlework can now make her underwear beautiful without putting any other trimming upon it than the labor of her hands. In the stores where specialties are made of trousseaux, and of very fine underwear, all the work is done by hand. Stitches so fine that they seem as if set by the fairies are gloated over by the connoisseurs in lingerie, and the closeness with which they are placed is counted as of special value. It seemed for a while as if the art of plain sewing would be forgotten, and all that would be known by the coming woman be decorative needlework; but the various guilds started in London have done much to encourage the feminine art. Women of high social position give their approbation to it, and so handwork is again in fashion on linen, lawn, muslin, or whatever may be the fabric. It is for such work as this that the fine needles, the web-like threads, and all the dainty needle-basket adjuncts are used. Embroidery cottons are used to form the cipher or monogram that marks who the owner of the garment is, for nowadays my lady does not let indelible ink touch her belongings, but instead her favorite way of writing her initials is wrought out in firm stitches and small letters. On a night-dress the letters are high up on the bust; on petticoats, on the ribbon strings, on chemises on the shoulders, and on undervests in the same place. All long seams are finely felled by hand, except on flannel, when the seam is laid open and "herring-boned" with silk. As far as possible, garments are cut without seams, but in most instances seams are necessary to make them form the fit required, the fit that is of importance, for "lumpy" underwear will cause your outside bodice and skirt to "set" improperly.

ABOUT ONE'S BELTS

**F**OR the woman who is inclined to bestout, or the one who wishes to keep her figure looking as slender as possible, it is best to have the various pieces of underwear so arranged that they will all button upon one yoke, and this yoke should be under the corsets. In assuming your corsets just remember that if they are to be comfortable and keep the outline of your shape, and not that which the dressmaker would wish you to have, let them be the last thing you assume before putting on your dress, and do be a little careful in choosing your corsets. Get one that is not too large, or not too small, but to fit you, and then you will not have either a red nose from tight lacing, or your hands frozen from the same cause, nor will you be uncomfortable because it is so loose upon you. Nobody wants people to "lace" that is, nobody with any sense, but it has been proven beyond a doubt that a sensible, properly-made corset is at once desirable and healthful.

FRENCH HAND-MADE UNDERWEAR.

**T**HIS class of goods is not inappropriately termed artistic, for it is most carefully and scientifically shaped, and the outlines of ornamentation everywhere show the traces of genius, while the details of sewing and embroidery are executed with the most painstaking care. The prices will doubtless surprise you. For instance: French Percale Gowns, with hand-embroidered necks and sleeves, are only

- \$1.00.
- Better qualities, with hand-embroidered necks, sleeves and fronts, \$1.50, \$2.00, \$3.50, and \$5.00.
- French Percale Drawers, all lengths, with hand-embroidered ruffles, \$1.00.
- Better qualities: \$1.50, \$1.75, \$2.00, \$2.50, \$3.50 and \$5.00.
- French Percale Skirts, with 12-inch ruffle, finished with hand-embroidered scalloped edge, \$1.00.
- Better qualities: \$2.50, \$3.00, \$3.50, \$3.75, \$4.00 and \$5.00.
- French Percale Chemise, with hand-embroidered yoke, 75 cents.
- Better qualities: \$1.00, \$1.25, \$1.75, \$2.00, \$2.50 and \$3.50.

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- 1.—Soda and Potash left in them.
- 2.—Deleterious scents and colors.
- 3.—Jetsam and Flotsam (putrescent fats).
- 4.—Cocoanut Oil (makes alkaline soaps "bite").
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 (B)—VINOLIA SOAP is not colored, polished, whitened, made transparent with chemicals, or in any way "doctored up"; so it is free from extraneous irritating matter.  
 (C)—VINOLIA SOAP yields a creamy, soothing lather, which cleanses without shriveling the skin, hair, or nails. It is the Soap prescribed by all leading consultants abroad.  
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**The Hospital Gazette reports:** "We can confidently assert that for toilet purposes we have never seen 'Vinolia' Soap surpassed."  
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