

HEADQUARTERS  
SAGA MILITARY GOVERNMENT TEAM  
Saga, Kyushu, Japan

WHE/nk

APO 929  
29 January 1949

700

SUBJECT: Applicant for Veterinary Affairs and Public Health Engineering Course (28 Feb - 4 Mar 49)  
TO : COMMANDING OFFICER, Kyushu Military Government Region, Headquarters and Headquarters Detachment, APO 929  
Attn: Public Health Officer

1. Reference: Letter Kyushu Military Government Region, dated 20 January 1949, subj: "Course on Military Government Veterinary Affairs and Sanitary Engineering (28 Feb - 4 Mar 49)".
2. No enlisted personnel at this headquarters at the present time meet the qualifications necessary for attending the course.

FOR THE COMMANDING OFFICER:

*La Vern F. Spurgeon*  
LA VERN F. SPURGEON  
1st Lt., QMC  
Adjutant

FILE







team public health officer receives a P-5 rating with an annual salary of \$6,858, including the 10% overseas differential. The rating and salary for the region public health position are P-6, \$8,175. As a civilian housing is furnished free -- for a married man, of course, this is equivalent to a salary increment of \$1,000 or more.

Though, of course, I am primarily interested in military government I want to remind you also of the many opportunities offered by the Army Medical Department to doctors. I am sure you are familiar with the program in general and I merely wish to reiterate some of the most outstanding factors:

1. Constructive credit of four years for promotion purposes.
2. Advanced training through residencies in specialities in Army General Hospitals.
3. Additional pay for professional services, presently \$100 per month.
4. Increasing opportunities for purely professional service through the augmentation of Medical Service Corps activities which will assume the bulk of administrative duties.

I recommend these opportunities for your serious and careful consideration. Your personnel officer or the Region Headquarters can supply any detailed information you may desire.

S. C. HILTON  
Colonel FA  
Commanding



HEADQUARTERS I CORPS  
APO 301 (Kyoto, Honshu)  
MILITARY GOVERNMENT SECTION

13 January 1949

Colonel S. C. Hilton  
Commanding Officer  
Kyushu Military Government Region  
APO 929

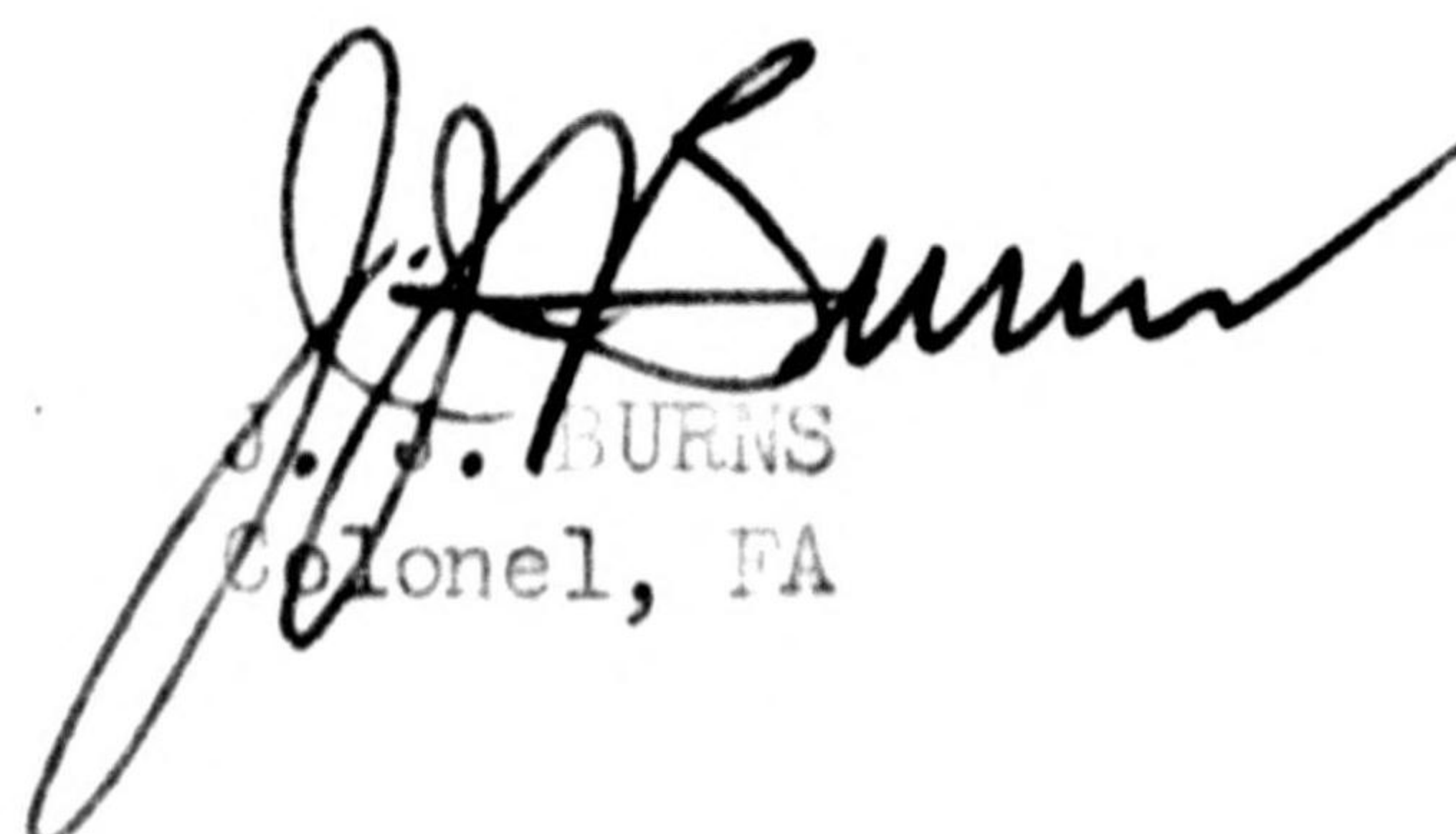
Dear Colonel Hilton,

Inclosed is a copy of a letter recently addressed to me by the Corps Commander concerning our medical personnel problem, together with a copy of a letter which I have addressed to each military government medical officer in Kinki Region. These are self explanatory.

It is the desire of the Corps Commander that each region commander personally bring to the attention of Medical Corps officers under his control appropriate factors to be considered in either extending the period of overseas duty or making application for commission in the Regular Army.

I contemplate conferring with each medical officer in Kinki Region in the near future regarding the subject of this letter and suggest that you may find it desirable to hold a similar conference with the medical officers of your region. At any rate, I would appreciate a line from you indicating your action and the response received.

Sincerely,

  
J. J. BURNS  
Colonel, FA



C O P Y

HEADQUARTERS I CORPS  
UNITED STATES ARMY  
Office of the Commanding General  
APO 301 (Kyoto, Honshu)

27 December 1948

Colonel John J. Burns  
I Corps Military Government Officer  
APO 301

Dear Colonel Burns:

The very serious problem of obtaining sufficient Medical Corps officers to provide proper medical attention in the I Corps, the Eighth Army, and in the Department of the Army itself has been brought forcibly to my attention through the following figures: It is estimated that of 290, the present Eighth Army strength, only 81 will be present for duty after 30 June 1949, and of some 45 in the military units of I Corps less than one-half will remain.

This situation is due to the mass relief of those medical officers trained through the Army Specialized Training Program and the limited number being integrated into the Regular Army. While from the figures the situation appears hopeless, it is believed that proper presentation of the facts would be helpful in securing applications for Regular Army commissions or at least extensions that will aid us in the difficult period ahead.

Since I Corps and the Eighth Army will have to rely on their own resources, it is requested that each commander continue to exert every effort to interest the young medical officers under him in the Army Medical Department as a career or to show them advantages in extending their present tour of active duty. Among the inducements and advantages the following should be stressed:

Entrance on duty in the rank of 1st Lieutenant.  
Constructive service credit of four years for promotion purposes.  
Advanced training through residencies in specialties in Army General Hospitals.  
Additional pay for professional service, presently \$100 per month.  
Increasing opportunities for purely professional service through the augmentation of Medical Service Corps activities which will assume the bulk of administrative duties.

As the period of critical shortage approaches the additional service of each individual medical officer will be come more and more valuable not only to his Country but through his increased experience to the officer himself and I will greatly appreciate your efforts in bringing this to the attention of all concerned.

J. M. SWING  
Major General, U.S. Army  
Commanding  
Sincerely,

J. M. SWING  
Major General, U.S. Army  
Commanding

C O P Y

*cc Burns 27 Dec 48*



HEADQUARTERS  
KINKI MIL GOVT REGION  
APO 301 (Kyoto, Honshu)

13 January 1949

Captain John D. Glisman  
Public Health Officer  
Kyoto Military Government Team  
APO 301

Dear Captain Glisman,

I know you share with me an awareness of the critical threat to the Japanese Public Health program and medical care facilities for our troops which will be brought about by the impending departure of many medical officers now on duty in Japan.

I would like to discuss this problem with you in an informal vein in this letter. The solution of this problem is difficult, and I know you will agree with me when I say one must be found.

I fully understand your desire to sever your relationship with the Army. But I would like to say that this should not be done without proper consideration of the larger issues involved.

Our country, embroiled in a world power struggle, has embarked upon a great undertaking. It has made many commitments, which is the explanation of the need for your being here. This, then places upon us all an obligation far greater than is generally appreciated. From the time that we established in this country a defense for democracy it has been incumbent upon us all to look beyond the present - to the future implications of our objectives to the full realization that that defense must be secure if we are to succeed in our mission.

The problem then, you will probably say, rests not with you but with your country. That is only partially true, for you know as well as I, that achievement by a country rests wholly on the help from its people.

You appreciate the material benefits of an extended tour of duty with our Army whether it be here in Japan or in our homeland. There is no need to list these; but I ask you to balance them against conditions in civilian life right now! Then determine for yourself if these, plus the unparalleled opportunity of being of service to your country, do not give you cause for serious thought.

Del 1

*John D. Glisman - co. 1st Lt. 1st Bn. 1st Regt. 1st Div. 1st Army*



DECLASSIFIED E.O. 12958 SECTION 5.102/UNCLAS  
- 2 -

As the time approaches when you are due to return to civilian life consider more seriously that a wider background of experience, a more substantial bank account and the gratitude of the greatest nation on earth should not be obscured completely as means to seek greater heights in yours, the medical profession.

J. J. BURNS  
Colonel, FA



1298

HEADQUARTERS  
MIYAZAKI MILITARY GOVERNMENT TEAM  
APO 24 UNIT 2

JAC/mls

27 January 1949

700

SUBJECT: Course on Military Government Veterinary Affairs  
and Sanitary Engineering

TO : Commanding Officer, Kyushu Military Government  
Region, Headquarters & Headquarters Detachment,  
APO 929  
(Attn: Public Health Section)

1. In compliance with letter, Headquarters I Corps,  
file AG 352-BA, subject as above, dated 13 January 1949, the  
following is submitted:

2. No Enlisted Man or DAC is available to attend  
subject course.

3. Sgt Charles K. Henninger, RA16223573, Public Health  
administrative assistant has attended the course and is attempt-  
ing to extend his overseas tour until October 1949.

FOR THE COMMANDING OFFICER:

*Junior A Childers*  
JUNIOR A. CHILDERS  
1st Lt, Inf  
Actg Adjutant



1873

OITA MILITARY GOVERNMENT TEAM  
APO 24 UNIT 2

IGJ/tk

27 January 1949

700

SUBJECT: Course on Military Government Veterinary Affairs and  
Sanitary Engineering (28 February - 4 March 1949)

TO: Commanding Officer, Kyushu Mil Govt Region, APO 929

1. Reference is made to letter, I Corps, AG 352 - BA, dated 13 January 1949, subject as above.
2. Only two enlisted men assigned to this team meet criteria established in reference above, neither of which is engaged in Public Health work.
3. It is requested that this team be excused from sending a representative to subject course unless eligible personnel are assigned prior to school date.

*Guinn B. Goodrich*  
 GUINN B. GOODRICH  
 Lt Col, INF  
 Commanding

FILE



1899

HEADQUARTERS  
MIYAZAKI MILITARY GOVERNMENT TEAM  
APO 24, UNIT 2

27 January 1949

700

SUBJECT: Emergency Medical care on Isolated Military Government Teams.

TO : Commanding Officer, Kyushu Mil Govt Region, APO 929

- 1. Reference: Letter I Corps, AG 200.3 - BA dated 8 Jan 1949.
- 2. In compliance with above cited letter the following information is submitted.

- a. 1. KATO, TORAHIKO
- 2. Sgt
- 3. RA30126534
- 4. 320
- 5. Interpreter
- 6. 9 August 1949
- 7. 23
- b. 1. FREEMAN, WENDELL E
- 2. Cpl
- 3. RA16214549
- 4. 816
- 5. Detachment Clerk
- 6. 2 Sept 1949
- 7. 20

FOR THE COMMANDING OFFICER:

*Junior A Childers*  
 JUNIOR A CHILDERS  
 1st Lt            Inf  
 Acting Ajutant



1818

HEADQUARTERS  
NAGASAKI MILITARY GOVERNMENT TEAM  
Nagasaki, Kyushu, Japan

APO 929  
24 January 1949

700

SUBJECT: Emergency Medical Care on Isolated Military Government Teams

TO : Commanding Officer, Kyushu Mil Govt Region, APO 929

1. In compliance with letter, your headquarters, subject: "Emergency Medical Care on Isolated Military Government Teams, dated 18 January 1949, the following report is submitted:


a. Departure date of Medical Officer is 19 July 1949.

b. All enlisted personnel assigned to this Team have a departure date well within period six months later than anticipated departure date of doctor; however, training of following individuals, having departure dates as shown, will commence at once.

Willis, George W, Master Sergeant, RA6146407  
MOS: 502; Team Detachment Commander and First  
Sergeant; Age: 30; D/Date 2 Dec 49.

Johnston, Ferdinand, Master Sergeant, RA6945706  
MOS: 502; Team Sergeant Major; Age: 36; D/Date 7 Nov 49.

c. It is noted that selection of above personnel is not particularly desirable due to job assignment; however, it is respectfully pointed out that of presently assigned personnel all but six depart before surgeon. Of these six, two leave within next month. Of remaining four, two are due to depart in October, thus, leaving selection to two men named above.

  
VICTOR E DELNORE  
Lt Col Cav  
Commanding

0140



KYUSHU MILITARY GOVERNMENT REGION  
HEADQUARTERS AND HEADQUARTERS DETACHMENT  
Fukuoka, Kyushu, Japan

HWH/tn

AP0 929  
20 January 1949

700

SUBJECT: Course on Military Government Veterinary Affairs and  
Sanitary Engineering (28 February - 4 March 1949)

TO : Commanding Officer, Fukuoka Mil Govt Team, APO 929  
Commanding Officer, Saga Mil Govt Team, APO 929  
Commanding Officer, Nagasaki Mil Govt Team, APO 929  
Commanding Officer, Kumamoto Mil Govt Team, APO 24-1  
Commanding Officer, Miyazaki Mil Govt Team, APO 24-2  
Commanding Officer, Oita Mil Govt Team, APO 24-2  
Commanding Officer, Kagoshima Mil Govt Team, APO 970

1. Reference: Letter, I Corps, AG 352-BA, dated 13 January 1949, subject, "Course on Military Government Veterinary Affairs and Sanitary Engineering (28 February - 4 March 1949)".

2. In accordance with reference letter above it is desired that one enlisted man or DAC be selected on each Military Government Team to attend subject course.

3. A report of the individual selected by each team will be sent to this Headquarters to arrive on or before 5 February 1949. Report will include the following information:

- a. Name
- b. Rank
- c. Army Serial Number
- d. MOS
- e. Present job assignment
- f. Departure date

4. If the personnel situation of a Military Government Team makes impossible the selection of an EM or DAC under the provisions of paragraph 3 of reference 1 above such fact should be noted and explained in the report.

5. Reports from teams will be assembled at this headquarters and forwarded to I Corps.

BY ORDER OF COLONEL HILTON:

*Charles L. Bachtel*  
CHARLES L. BACHTEL  
1st Lt SIG C  
Adjutant

FILE



999

BASIC: Ltr, KSMG, Subj: "Course on Military Government Veterinary Affairs and Sanitary Engineering (28 February - 4 March 1949) dated 20 January 1949

352

1st Ind

ERK/kki

HEADQUARTERS FUKUOKA MILITARY GOVERNMENT TEAM, APO 929, 24 January 1949

TO: Commanding Officer, Kyushu Military Government Region, APO 929  
ATTN: Public Health Officer

1. References:

- a. Ltr, Headquarters I Corps, file AG 352-BA, subject: "Course on Military Government Veterinary Affairs and Sanitary Engineering (28 February - 4 March 1949), dated 13 January 49.
- b. 1st Ind, this headquarters, file 352, dated 19 January 49.

2. Reference 1b, above designating Sgt 1 Cl Elmer M. Lofdahl, RA 6 856 871, to attend 5 day course on veterinary affairs and Sanitary engineering in Kyoto commencing on or about 28 February 1949 is rescinded, due to the acute personnel situation at this time. Sgt Lofdahl is asgd as Adm NCO, Economics Section and would derive no benefit from attendance of this course.

3. Sgt 1 Cl Kenneth F. Reider, RA 38 160 037, Adm NCO, Public Health Section does not have sufficient time remaining on his overseas tour to qualify for attendance of this course.

4. The civilian employee of the Public Health Section, Mr. Alexander J. Witunski CAF-5, will return to the Zone of Interior in March of this year and therefore is unqualified.

FILE

FOR THE COMMANDING OFFICER:

*Ernest R. Knirsch*  
ERNEST R. KNIRSCH  
1st Lt., FA  
Adjutant



KYUSHU MILITARY GOVERNMENT REGION  
HEADQUARTERS AND HEADQUARTERS DETACHMENT  
Fukuoka, Kyushu, Japan

FHM/tn

APC 929  
20 January 1949

200  
SUBJECT: Course on Military Government Veterinary Affairs and  
Sanitary Engineering (28 February - 4 March 1949)

TO : Commanding Officer, Fukuoka Mil Govt Team, APC 929  
Commanding Officer, Saga Mil Govt Team, APC 929  
Commanding Officer, Nagasaki Mil Govt Team, APC 929  
Commanding Officer, Kumamoto Mil Govt Team, APC 24-1  
Commanding Officer, Miyazaki Mil Govt Team, APC 24-2  
Commanding Officer, Oita Mil Govt Team, APC 24-2  
Commanding Officer, Kagoshima Mil Govt Team, APC 970

1. Reference: Letter, I Corps, AG 352-1A, dated 13 January 1949, subject, "Course on Military Government Veterinary Affairs and Sanitary Engineering (28 February - 4 March 1949)".

2. In accordance with reference letter above it is desired that one enlisted man or DAC be selected on each Military Government Team to attend subject course.

3. A report of the individual selected by each team will be sent to this Headquarters to arrive on or before 5 February 1949. Report will include the following information:

- a. Name
- b. Rank
- c. Army Serial Number
- d. MOS
- e. Present job assignment
- f. Departure date

4. If the personnel situation of a Military Government Team makes impossible the selection of an EM or DAC under the provisions of paragraph 3 of reference 1 above such fact should be noted and explained in the report.

5. Reports from teams will be assembled at this headquarters and forwarded to I Corps.

BY ORDER OF COLONEL HILTON:

CHARLES L. BACHEL  
1st Lt            SIG C  
Adjutant

FILE



HEADQUARTERS  
NAGASAKI MILITARY GOVERNMENT TEAM  
Nagasaki, Kyushu, Japan

700  
AG - 352.2

AGO 929  
19 January 1949

SUBJECT: Attendance at Course on Military Government Veterinary Affairs  
and Sanitary Engineering (28 Feb - 4 March 1949)

THRU : Commanding Officer, Kyushu Mil Govt Region, Hq & Hq Det., APO 929

TO : Commanding General, I Corps, APO 301  
(ATTN: Military Government Section)

1. In accordance with letter, Hq I Corps, file AG 352-BA, Subject:  
Course on Military Government Veterinary Affairs and Sanitary Engineering  
(28 Feb - 4 March 1949) dated 13 January 1949 the following enlisted  
man will attend the course in Kyoto:

Cpl Bobby Malone, RA18031264, Nagasaki Mil Govt Team

2. Enlisted man meets prerequisites of subject letter.

FOR THE COMMANDING OFFICER:

*Vernon C. Hill*

VERNON C. HILL  
Capt CAC  
Adjutant



KYUSHU MILITARY GOVERNMENT REGION  
HEADQUARTERS AND HEADQUARTERS DETACHMENT  
Fukuoka, Kyushu, Japan

HWH/te

APC 929  
18 January 1949

250  
SUBJECT: Emergency Medical Care on Isolated Military Govern-  
ment Teams.

TO : Commanding Officer, Saigai Mil Govt Team, APC 929  
Commanding Officer, Nagasaki Mil Govt Team, APC 929  
Commanding Officer, Miyazaki Mil Govt Team, APC 24-2  
Commanding Officer, Kagoshima Mil Govt Team, APC 370

1. Reference: Letter, I Corps, AG 300.7-BA, dated 9  
January 1949, subject: "Adjustments in Utilization of Military  
Government Medical Personnel", paragraph 1 e.

2. There will be an acute shortage of medical officers  
in the spring and summer of 1949.

3. Priority will be given by this headquarters in assi-  
gnment of public health officers to isolated military govern-  
ment teams.

4. In anticipation of the fact that it may not be possible  
to have a medical officer at each isolated military government  
team at all times the following program for providing ade-  
quate emergency and minimal, routine medical care will be in-  
stituted at once:

a. The present public health officer should be  
assigned the duty of training two NCO's in first aid, bandaging,  
immunization procedures, evacuation procedures and other  
essentials.

b. The NCO's who receive this training should have  
at least six months to serve after scheduled departure date  
of incumbent public health officer.

c. NCO's selected for training need not be members  
of the Public Health Section. They should be chosen for intelli-  
gence, emotional stability, and interest.

FILE



Ltr, Hqs Kyushu Mil Govt Region, APC 929, subj: "Emergency Medical Care on Isolated Military Government Teams." dtd 18 Jan 49.

5. A report of the NCO's selected for training will be forwarded by each isolated military government team to this headquarters by 1 February 1949. Report will include the following information for each NCO:

Name  
Rank  
Army Serial Number  
MOS  
Present job assignment  
Departure date  
AGE

BY ORDER OF COLONEL HILTON:

CHARLES L. BACHTEL  
1st Lt                   SIC C  
Adjutant



HEADQUARTERS I CORPS  
APO 301 (Kyoto, Honshu)

8 January 1949

AG 200.3 - BA

SUBJECT: Adjustments in Utilization of Military Government  
Medical Personnel

TO : See Distribution

1. The progressively increasing shortage of medical officers in military government requires that each regional commander make a survey of the medical personnel which is to be available to his over the next year. In order that it may be most effectively used to furnish medical care to personnel of military government teams and also carry out the Public Health programs, the following listed steps are suggested for consideration in meeting this problem:

a. Commence the training at once of at least two NCO's of each isolated team in first aid, bandaging, immunization procedures, and other points for essential medical aid of emergency or of a routine nature. The NCO's selected should be matured and interested personnel though not necessarily a part of the Public Health Section. This should be made an important duty of the incumbent medical officer.

b. Where medical officers are present with a region and prefectural team in the same area, have the regional officer assume additional duties of the Public Health officer of the team. The prefectural team health officer then may be used as a replacement elsewhere.

c. Give priority of assignment of medical officers to teams where medical care of Occupation personnel is not available through facilities under control of the tactical forces. Medical assistance in areas where tactical forces have medical installations may be arranged through this headquarters.

d. Use one medical officer to cover two prefectures.

e. Use Medical Service Corps officers or NCO's as Public Health officers after being trained in the programs by the regional Public Health officer.

2. Until announced otherwise by higher headquarters, quarantine responsibility will continue to be with Medical Service Corps officers. However, immediate increased emphasis should be placed on training Japanese personnel in approved practices in order that they may take this responsibility over at an early date.







**FILE**

KYUSHU MILITARY GOVERNMENT REGION  
HEADQUARTERS AND HEADQUARTERS DETACHMENT  
Fukuoka, Kyushu, Japan

BWH/tn

APC 929  
17 January 1949

700

SUBJECT: Immunization of Foreign Nationals Authorized to  
Travel to the United States

TO : Commanding Officer, Fukuoka Mil Govt Team, APC 929  
Commanding Officer, Nagasaki Mil Govt Team, APO 929  
Commanding Officer, Saga Mil Govt Team, APC 929  
Commanding Officer, Kumamoto Mil Govt Team, APO 24-1  
Commanding Officer, Miyazaki Mil Govt Team, APO 24-2  
Commanding Officer, Oita Mil Govt Team, APO 24-2  
Commanding Officer, Kagoshima Mil Govt Team, APC 970

1. Reference: Letter, Kyushu Mil Govt Region, dated  
15 June 1948, subject: "Medical Care and Immunization of  
Foreign Nationals".

2. Foreign and Japanese Nationals who are authorized to  
travel to the United States will not be able to receive the  
necessary immunizations from approved Japanese doctors until  
current prohibition of use of Japanese vaccines is lifted.

3. Necessary immunizations may be given subject foreign  
or Japanese Nationals locally if adequate amounts of American  
vaccine are available.

4. If American vaccine is not available the Japanese or  
Foreign National may be referred to the 118th Station Hospital  
for immunization. Such referral must be by a letter addressed  
to the Commanding Officer of the 118th Station Hospital. The  
letter should be of an official nature and state the name of  
the applicant for immunization.

5. Provisions of this letter will be considered rescinded  
as soon as approved Japanese vaccines are again available.

BY ORDER OF COLONEL HILTON:

CHARLES L. BACHTEL  
1st Lt SIG C  
Adjutant

**FILE**



FILE

HEADQUARTERS  
FUKUOKA MILITARY GOVERNMENT TEAM  
Fukuoka, Kyushu  
APO 929

KFR/at

14 January 1949

700

SUBJECT: Prefectural Veterinarian Training Course

THRU : Commanding Officer, Kyushu Military Government  
Region, Headquarters and Headquarters Detachment,  
APO 929

TO : Commanding General, Headquarters I Corps, APO 301  
ATTN: Public Health Officer

1. The prefectural veterinarian training course scheduled to be held in Fukuoka on the 17, 18, and 19 of January 1949 has been re-scheduled for the 19, 20, and 21 January 1949.

2. Major Magens, I Corps Veterinarian, is invited to attend and participate in the proposed training course. The attached training program is forwarded for his information.

FOR THE COMMANDING OFFICER:

1 Incl  
As indicated

ERNEST R. KNIRSCH  
1st Lt., FA  
Adjutant



**BASIC:** Ltr, Hq Fukuoka Mil Govt Team, APO 929, subj: "Prefec-  
tural Veterinarian Training Course," 14 Jan 49.

700

1st Ind

CLB/te

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 14 January 1949

**TO:** Commanding General, I Corps, APO 301  
Attn: Public Health Officer

The attached training program is forwarded for the infor-  
mation of Major Magens, I Corps Veterinarian. It is hoped that  
he will be able to participate in the course.

FOR THE COMMANDING OFFICER:

1 Incl:  
As indicated

CHARLES L. BACHTEL  
1st Lt SIG C  
Adjutant



856  
1426

KYUSHU MILITARY GOVERNMENT REGION  
HEADQUARTERS AND HEADQUARTERS DETACHMENT  
Fukuoka, Kyushu, Japan

CAW/tn

APC 929  
13 January 1949

*200*

SUBJECT: Team Status Report

- TO :
- Commanding Officer, Fukuoka Mil Govt Team, APC 929
  - Commanding Officer, Nagasaki Mil Govt Team, APC 929
  - Commanding Officer, Saga Mil Govt Team, APC 929
  - Commanding Officer, Kumamoto Mil Govt Team, APC 24-1
  - Commanding Officer, Miyazaki Mil Govt Team, APC 24-2
  - Commanding Officer, Oita Mil Govt Team, APC 24-2
  - Commanding Officer, Kagoshima Mil Govt Team, APC 970

Request following inclosed form be filled out and returned to this Headquarters by 25 January 1949.

BY ORDER OF COLONEL HILTON:

*Charles A. Wann*  
 CHARLES A. WANN  
 1st Lt FA  
 Ass't. Adjutant

1 Incl:  
Report Form

1st Ind

LGJ/tk

OITA MILITARY GOVERNMENT TEAM, APC 24 Unit 2, 19 January 1949

TO: Commanding Officer, Kyushu Mil Govt Region, APC 929

Basic communication complied with.

FOR THE COMMANDING OFFICER:

*Luther G. Jones, Jr.*  
 LUTHER G. JONES, JR.  
 Captain, TC  
 Adjutant

1 Incl:  
n/c



683

HEADQUARTERS I CORPS  
APO 301 (Kyoto, Honshu)

WJK/ay

AG 352 - BA


13 January 1949

200  
SUBJECT: Course on Military Government Veterinary Affairs  
and Sanitary Engineering (28 February - 4 March 1949)

TO : See Distribution

1. There will be a five (5) day course on veterinary affairs and sanitary engineering in Kyoto for enlisted men and Department of the Army Civilians. The school will begin at 0830 on 28 February at the Sampo Building (Kinki Region and Kyoto Military Government Team enlisted men's billets).
2. Each military government unit in the I Corps Z/R will be represented by one (1) enlisted man or Department of the Army Civilian.
3. Attention is invited to paragraph 1a, letter, this headquarters, subject: "Adjustments in Utilization of Military Government Medical Personnel", dated 8 January 1949. It is desired that personnel selected to attend this course be matured and interested though not necessarily at present a part of the Public Health Section. Such personnel should have at least six (6) months remaining of their tour of duty in this theater at the time they will have completed the course of training.
4. Enlisted personnel will be billeted at the Sampo Building and Headquarters Company I Corps Billets, Museum Area, and Department of Army Civilians at the Kyoto Hotel. Transportation from the Kyoto Rail Transportation Office may be obtained upon arrival by calling the Kinki Military Government Motor Pool - 2-6037.
5. Names of personnel to attend will be reported to this headquarters, attention: Military Government Section, prior to 10 February 1949.

BY COMMAND OF MAJOR GENERAL SWING:

  
 C. C. CARTER  
 Colonel, AGD  
 Adjutant General
DISTRIBUTION:
 2 ea IG Region & Team  
 I Corps Z/R  
 2 AG Rec, I Corps

 Kosdahl  
 17 JAN 49



683

BASIC: Ltr, Hq I Corps, File AG 352-BA, Subj: Course on Military Government Veterinary Affairs and Sanitary Engineering (28 February - 4 March 1949), dated 13 January 1949

352

1st Ind

ERK/kki

HEADQUARTERS FUKUOKA MILITARY GOVERNMENT TEAM, APO 929, 19 January 1949

TO: Commanding Officer, Kyushu Military Government Region, APO 929  
ATTN: Reports Section

1. In accordance with paragraph 5 of basic communication, the following enlisted man, this organization, is designated to attend a five (5) day course on veterinary affairs and sanitary engineering in Kyoto commencing 28 February 1949:

LOFDAHL, ELMER M. SGT 1ST CLASS RA 6 856 871

FOR THE COMMANDING OFFICER:

*Ernest R. Knirsch*  
ERNEST R. KNIRSCH  
1st Lt., FA  
Adjutant



HEADQUARTERS EIGHTH ARMY  
 United States Army  
 Office of the Surgeon  
 APO 343

6 January 1949

700  
 MEDNI 721

SUBJECT: Medical and Sanitary Service - Unsen and Yumei Hotels

TO : Surgeon  
 I Corps  
 APO 301

1. It has been adequately determined in the attached correspondence that the Nagasaki Military Government Team is responsible for emergency medical service and monthly sanitary inspections at the Unsen and Yumei Hotels.

2. The question involved is compliance with Paragraph 2 c, inclosed check slip, 24 November 1948, HM/SSO, Subject: "Medical and Sanitary Responsibilities and Duties".

3. It is requested that this be complied with in order that the Nagasaki Military Government Team may be fully cognizant of their duties and responsibilities in this matter, and that paragraphs 2 d and 4 may be accomplished by the hotel commander.

FOR THE SURGEON:

- 3 Incls.  
 1. Ltr Nagasaki Mil Govt team  
 2. Ltr 24th Inf Div. Hq.  
 3. Check Slip

A. E. THOMPSON  
 Lt Col MC  
 Executive Officer



HEADQUARTERS EIGHTH ARMY  
 United States Army  
 Office of the Special Services Officer  
 Hotel Division  
 APO 343

1 October 1948

MEMORANDUM  
 NUMBER 35

SUBJECT: Medical and Sanitary Responsibilities and Duties.

TO: All Hotel Commanders

1. GENERAL

1. The contents of this memorandum of medical and sanitary responsibilities and duties has been prepared for the guidance and compliance of Officers-in-Charge and Medical Department personnel assigned to Special Service Hotels. It is directed that all procedures and directives contained herein be strictly complied with.

2. Officers-in-Charge are responsibility for sanitation and for the enforcement of provisions of sanitary regulations within their organization and the boundaries of areas occupied by them. Officers-in-Charge will take such steps as they may deem practicable and feasible to correct sanitary defects.

11. HOTEL SANITATION

1. Water.

a. Source. Every precaution will be taken to assure that only potable water is being used for drinking and mess purposes.

b. Treatment. All water, regardless of source, and including municipal water supplies, will be considered non-potable until specifically approved by higher headquarters. All water will be chlorinated by dispensing units sufficiently to provide at least two (2c) parts per million residual chlorine after 30 minutes contact. Water must remain in contact with this quantity of chlorine for at least 30 minutes before dispensing and will contain at least one part per million of free chlorine residual at the dispensing point at all times. In the event of chlorination system failure, Lyster bags will be established with properly chlorinated water for all cooking and drinking purposes and paper cups will be provided. A notice will be placed on the Bulletin board and in all rooms and latrines indicating the non-potability for of the water.

c. Inspections. Chlorine residual will be determined daily from two check points of potable water and a record maintained. These check points will be varied and accurate daily records will be maintained of check points and residual in parts per million. Tap water specimens from two different taps



in the hotel will be submitted in sterile bottles to the nearest Army laboratory monthly. Copies of WB AGO Form 8-126 will be retained in the dispensary file.

d. Under no circumstances will unchlorinated ice be used. Arrangements for proper chlorination will be made locally by the Officer-in-Charge. If ice is procured from a Japanese ice house, a certificate will be procured from the agency responsible for the supervision of the ice house, and it will be posted at the ice storage point in the hotel.

## 2. Sewage Disposal.

Septic tanks and sumps will be cleaned at least semi-annually, preferably in March and October. A certificate to this effect will be accomplished by the Officer-in-Charge upon completion of cleaning and retained for inspection. Only authorized personnel will be permitted to accomplish the cleaning, and it will be accomplished under close sanitary supervision. Any evidence of broken covers or leaks will be repaired immediately.

## 3. Mess.

a. Operation of Mess. Operation will be in accordance with paragraphs 12, 13, 14 and 15, AR 40-205, and changes thereto. All food will be procured only from Quartermaster or other approved sources. Local foodstuffs will not be use. Foods will be handled, prepared and served in a sanitary manner. They will be protected against sun, heat, dust, insects, rodents, and other contaminating agencies. A nutritionally adequate diet will be maintained. A children's diet will be maintained.

b. Scrupulous cleanliness will be observed in all rooms used for cooking and serving of food. All personnel will be required to bathe frequently and wear clean clothing. Particular care and supervision will be given to cleanliness of hands and fingernails. Signs will be posted in latrines relative to the washing of hands. The current health certificate for food handlers will be posted in the kitchen.

c. All rooms used for cooking and serving of food will be screened. Insect and rodent control measures will be carried out as outlined in para. 8 below.

d. All dishes and utensils used in the preparation and serving of food and beverages will, subsequent to use, be scraped, washed in hot soapy least one minute and air dried. Dish towels will not be used. water, rinsed in hot clear water, 120 - 140, immersed in boiling water for at

e. Precautions. Hotel Detachment Commanders will insure that sanitary prophylactic precautions are taken on all tours necessitating the consumption of food and beverages. Following are precautions to be carried out:

- (1) All food is to be carried and transported in fly-proof containers.



- (2) Paper or cardboard cups should be obtained and used for drinking purposes.
- (3) Where avoidable, no Japanese utensils are to be used. If no other accommodations are available, each hotel group in charge of conducted tours must arrange direct supervision of the boiling of dishes used at the place of eating just prior to use and that the dishes be air dried free from fly or insect contamination.
- (4) Sandwiches should not be eaten later than 4 hours after preparation; no chicken, tuna fish or other similar salad type mayonnaise fillings are to be employed.
- (5) Guests will be cautioned not to drink water except that which is provided by the hotel or that which is chlorinated as per Army directives.

#### 4. Garbage Disposal.

a. Garbage, trash and tin cans will be removed by authorized Japanese collectors. If, in isolated instances, this cannot be done, then incineration or burial will be accomplished. Disposition of garbage, trash and tin cans will be carefully supervised. (Section 11, Circular #35, Hqs Eighth Army, 11 Mar 1947).

#### 5. Liquid Kitchen Waste.

a. Grease traps will be cleaned daily and pipelines leading to septic tanks or sumps will be checked regularly for breaks, leaks and stoppage.

#### 6. Food Storage.

a. Upon receipt, all perishable food items will be checked for spoilage before storing. Perishables will be stored in adequate refrigerators. Meat should be stored at a temperature of 30 F., eggs at 30 F., fruit at 40 F., vegetable at 40 F., fish at 30 F., butter at 30 F.

b. Whenever it is necessary to use nearby Japanese refrigeration facilities, a certificate indicating adequacy and proper sanitation will be secured from the agency responsible for the supervision of the refrigeration plant.

c. All storerooms will be rat-proofed. Dry stores will be kept in covered containers. Canned stores will be checked regularly for leakers, swellers and rusted cans. Rodent control measures will be observed in all food storage areas, (TM 10-205, TM 10-210 and TM 10-405)

#### 7. Bars

a. The same principles apply to preparation, handling and serving of food at snack bars as pertain to kitchens and dining rooms.



b. At drink bars where boiling water is not available, glasses will be washed in the kitchen. Shelves, cabinets, back bar areas and floors will be cleaned regularly. Japanese personal effects will be stored in these areas.

#### 8. Insect and Rodent Control.

a. Every precaution and preventive measures will be undertaken to prevent insect and rodent breeding. One member of the hotel staff will be trained by the responsible R & U Section and will be responsible for insect and rodent controls.

b. The three-gallon capacity insect sprayer, stock No. 4I-7839.400-030 will be used.

b. Hotel buildings will be sprayed with a 5% DDT residual spray every two months from 1 May to 1 November. Screens will be treated with the same solution every month during the same period. Kitchens, kitchen areas, and Japanese latrines, stables and other fly-breeding areas will be sprayed weekly. All bodies of water on hotel property which are considered breeding places for mosquitoes will be sprayed weekly using the mist nozzles. Two quarts of 5% DDT solution per acre of water is sufficient. On fire water barrels, a tablespoon of 20% DDT emulsion concentrated will be use.

d. In the event that household insects are not eliminated by regular spraying, this may be augmented as follows:

- (1) Cockroaches - 10% DDT dust.
- (2) Fleas - Fog or mist of 5% DDT applied with mist nozzle.
- (3) Ants - 10% DDT dust.
- (4) Bedugs - 5% DDT sprayed on beds and walls.

e. A chart will be maintained in each hotel indicating areas being treated and date thereof.

f. Rat-proofing will be accomplished throughout hotels insofar as is practicable, particularly in kitchen, mess and food storage areas.

g. Poison baiting by use of ANTU (alpha-naphthyl thiourea, Stock, No 51-R-465-888) will be accomplished as follows:

- (1) Test baiting will be accomplished in infected areas to determine rodent preference of bait material. (Meat, cereal, vegetables, etc.) No poison will be used in this phase.



b. At drink bars where boiling water is not available, glasses will be washed in the kitchen

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- (2) Pre-baiting will then be accomplished to accustom the rodents to the baits and thus they will more readily take the baits. No poison will be used in this phase.
- (3) Poison baits will then be utilized on the basis of 3 parts poison to 100 parts bait. Baits will be collected and incinerated after two nights. For every bait or part bait taken, it will be assumed that a rodent has been killed. An accurate count will be maintained.
- (4) In addition to baiting, traps will be employed in the infected areas of hotels. (Ref. Section I, Circular #26, Hq Eighth Army, 15 April 48; Section III, Circular #327, Hq Eighth Army, 23 December 46).

9. Medical Service & Facilities.

a. Medical service will be furnished each hotel by designated units directly assigned to this headquarters and by units under the jurisdiction of the Commanding General, I Corps and IX Corps respectively, as follows:

| <u>HOTEL</u>    | <u>LOCATION</u> | <u>AREA</u> | <u>MC AT</u>    | <u>RESPONSIBLE HQS</u> |
|-----------------|-----------------|-------------|-----------------|------------------------|
| Kinugawa Spa    | Kinugawa        | IX          | Kanaya          | IX (172d S H)          |
| Nikko Kanko     | Nikko           | IX          | Kanaya          | IX (172d S H)          |
| Kanaya          | Nikko           | IX          | Kanaya          | IX (172d S H)          |
| Akakura         | Taguchi         | IX          | Kambayashi      | IX (11 AB)             |
| Kambayashi      | Yutanaka        | IX          | Kambayashi      | IX (1st Cav)           |
| Shiga Heights   | Yutanaka        | IX          | Kambayashi      | IX (1st Cav)           |
| Kakuunro        | Kanazawa        | I           | Kakuunro        | I (MG T Kanazawa)      |
| Mampe           | Karuizawa       | IX          | Mampe           | IX (1st Cav)           |
| New Grand Lodge | Karuizawa       | IX          | Mampe           | IX (1st Cav)           |
| Fujiya          | Miyanoshta      | 8A          | Fujiya          | 332d Disp              |
| Gohra           | Gohra           | 8A          | Fujiya          | 332d Disp              |
| Fuji View       | Lake Kawaguchi  | 8A          | Fuji View       | 49th G H               |
| Yamanaka        | Lake Kamanaka   | 8A          | Fuji View       | 49th G H               |
| Nagisa          | Zushi           | 8A          | On Call         | 155th S H              |
| Atami           | Atami           | 8A          | Atami           | 155th S H              |
| Higuchi         | Atami           | 8A          | Atami           | 155th S H              |
| Shizuura        | Numazu          | 8A          | Atami           | 155th S H              |
| Nara            | Nara            | 1           | Nara            | 1 (25th Inf Div)       |
| Takeshima       | Gamagori        | 1           | On Call         | 395th S H              |
| Gamagori        | Gamagori        | 1           | On Call         | 395th S H              |
| Biwako          | Otsu            | 1           | On Call         | 35th S H               |
| Karatsu Seaside | Karatsu         | 1           | Karatsu Seaside | 1 (118th S H)          |
| Aso Kanko       | Akamisu         | 1           | Aso Kanko       | 1 (24th Inf Div)       |
| Unsen Kanko     | Isahaya         | 1           | Nagasaki        | MG Port Quar. Off      |
| Yumei           | Unsen           | 1           | Nagasaki        | MG Port Quar. Off      |

b. Duties of the Medical Officer:

- (1) The medical officer will hold sick call daily.



- (2) He will take care of any medical emergencies which may arise during his tour of duty.
- (3) He will conduct a weekly sanitary inspection of the entire hotel and grounds and submit an informal written report to the hotel commander. These reports will be maintained on file for inspection purpose.
- (4) He will advise the hotel commander in matters concerning venereal disease.
- (5) He will insure that all Japanese personnel are examined monthly by the local Japanese prefectural government and that the records are accurate and current. Each month a statement will be accomplished by the medical officer indicating that these records have been inspected. These will be maintained on file for inspection purposes.
- (6) The medical officer who is on duty at the end of the month will accomplish WD AGO 8-140 (Monthly Sanitary Report) in triplicate and submit same to the hotel commander for indorsement. At this time he will also inventory the narcotic register. (Section 111, Circular #296, Hq Eighth Army, 30 October 1946).
- (7) Any case of communicable disease which may become epidemic will be reported to the Medical Section, Hq Eighth Army, by telephone - Call 2-0174.

c. Duties of the Medical Aid Man.

- (1) See Paragraph 5, Section LV Series 100-1.

b. Distributions of Ambulances:

- (1) Ambulances will be maintained at the following hotels for evacuation purposes.

|               |                 |
|---------------|-----------------|
| Atami         | Hakuunro        |
| Fuji View     | Takeshima       |
| Mampeï        | Unzen           |
| Shiga Heights | Karatsu Seaside |
| Kanaya        | Aso Kanko       |
| Biwako        | Fujiya          |

- (2) These vehicles will be maintained in constant readiness for evacuation. Under no circumstances will they be driven beyond existing speed regulations.



e. Medical Supply.

- (1) Leave hotels will be classified as Class 1 and Class 11 for purposes of medical supply. The following hotels will act as central dispensaries and stock the items indicated in column 1.

|              |               |
|--------------|---------------|
| Hakuunro     | Shiga Heights |
| Takeshima    | Mampef        |
| Atami        | Akakura       |
| Nikko Knaaya | Fujiya        |
| Unzen Kanko  | Fuji View     |

All other hotels will stock the items indicated in column 11.

- (2) Requisitions will not be filled unless number and nomenclature of items are given.  
 (3) Supplies not appearing herein will not be issued unless accompanied by a letter indicating basis for issue.

f. A stock level of ten bottles of penicillin in crystalline form, 200,000 units each, will be maintained in all hotels where there is a resident or TDY Medical Officer. Penicillin will be prescribed by the medical officer only and this item will be supervised and accounted for as indicated in Section 111, Circular #296, Hq Eighth Army, 30 October 46. Used bottles will be broken and a certificate will be accomplished to this effect.

| Number    | Drugs, Chemicals                                  | Container | #1 | #2 |
|-----------|---|-----------|----|----|
| 1-006-245 | Acetophenetidin Acetylsalicylic acid and caffeine | :bottle   | 1  | 1  |
| 1-010-000 | Acid, acetylsalicylic, 1000 5 gr. tabs            | :bottle   | 1  | 1  |
| 1-106-640 | Acid, boric, 1 lb                                 | :can      | 1  | 1  |
| 1-106-644 | Boric acid ointment, 1/2 oz                       | :jar      | 1  | 1  |
| 1-106-652 | Acid, boric ophthalmic ointment, 12 tube          | :box      | 1  | 1  |
| 1-058-900 | Aluminum hydroxide, gal, 1 pt                     | :bottle   | 1  | 1  |
| 1-061-110 | Ammonia, aromatic spirits, 1 pt                   | :bottle   | 1  | 1  |
| 1-066-000 | Ammonium chloride troches, 1000                   | :bottle   | 1  | 1  |
| 1-087-500 | Atropine sulfate ophthalmic ointment              | :box      | 1  | -  |
| 1-100-100 | 12 tubes 1%. 1/8 oz tubes                         |           |    |    |
|           | Benzyl benzoate emulsion concentrate              |           |    |    |
|           | 1 pt  | :can      | 1  | -  |
| 1-109-500 | Caffeine & sodium benzoate injection              |           |    |    |
|           | 12  | :pkg      | 1  | -  |
| 1-129-000 | Cascara sagrada extract, 100 2 gr tabs            | :bottle   | 1  | 1  |
| 1-150-000 | Collodion, 1 oz                                   | :bottle   | 1  | 1  |
| 1-159-000 | Cresol, saturated soln., 1 qt.                    | :bottle   | 1  | 1  |
| 1-160-100 | M-Cresyl acetate, 1 oz (Cresatin)                 | :bottle   | 1  | 1  |

(1) Leave hotels will be classified as Class 1 and Class 11 for purposes of medical supply. The following hotels will act as central dispensaries and stock the items indicated in column 1.



| Number    | Drug Chemicals   | Container | #1 | #2 |
|-----------|--|-----------|----|----|
| 1-174-912 | Ephedrine sulfate, 500 3/8 gr. caps  | :bottle   | 1  | 1  |
| 1-175-300 | Epinephrine hydrochloride injection<br>12 amp. 1 ccl/1,000 solution.               | :box      | 1  | -  |
| 1-179-000 | Ether, for anesthesia, 1 lb  | :can      | 1  | 1  |
| 1-180-000 | Ethyl chloride, 3 oz   | :bottle   | 1  | -  |
| 1-184-000 | Eugenol, 1 oz; for dental use  | :bottle   | 1  | 1  |
| 1-204-950 | Foot powder, zinc undecylenate, 2 oz   | :can      | 6  | 3  |
| 1-229-000 | Hydrogen peroxide, 3% soln, 1 l b  | :bottle   | 2  | 1  |
| 1-231-000 | Ichthammol, 1/4 lb. (ichthyol)   | :jar      | 1  | 1  |
| 1-264-000 | Magnesium sulfate, 4 lb  | :can      | 1  | 1  |
| 1-285-000 | Mercury, ammoniated ointment, 1 lb   | :jar      | 1  | 1  |
| 1-285-705 | Merthiolate, tincture, 1 pt. 1:1,000   | :bottle   | 1  | 1  |
| 1-290-000 | Methyl Salicylate, 1/4 lb: USP   | :bottle   | 1  | 1  |
| 1-300-810 | Neosynephrine hydrochloride solution, 1%<br>1 pt                                   | :bottle   | 1  | 1  |
| 1-301-805 | Nikethamide, 24 amps: NNR 1.5 cc amp. contain-<br>ing 25% sterile soln. (CORAMINE) | :Box      | 1  | 1  |
| 1-429-520 | Normal saline solution 100 tabs. NOT<br>TO BE USED INTRAVENOUSLY                   | :Bottle   | 1  | 1  |
| 1-209-180 | Ointment, fungicidal, 1 oz.  | :tube     |    |    |
| 1-129-130 | Pentobarbital sodium, 500 caps: USP gr 1/2<br>(nembutal)                           | :bottle   | 1  | -  |
| 1-338-025 | Petrolatum, 1 lb.  | :jar      | 1  | 1  |
| 1-338-000 | Petrolatum, liquid, light, 1 pt  | :bottle   | 1  | 1  |
| 1-380-200 | Procaine hydrochloride, 10-100 mgm<br>ampules (novacaine)                          | :box      | 1  | -  |
| 1-406-000 | Silver nitrate, toughened, 1 oz.   | :stick    | 1  | -  |
| 1-412-000 | Soap, soft, 1 lb   | :jar      | 1  | 1  |
| 1-413-720 | Sodium amytal, 1 ampule: NNR 7 1/2 gr with<br>10 ampule of sterile distilled water | : ampule  | 1  | -  |
| 1-417-020 | Sodium bicarbonate tablets, 0.6 gm<br>(10gr) 1000s:                                | :bottle   | 1  | 1  |
| 1-429-500 | Sodium chloride, isotonic solution,<br>1000 cc USP for arenteral use.              | :bottle   | 2  | 1  |
| 1-462-140 | Sulfadiazine ointment, 1 lb, 5%  | :jar      | 1  | 1  |
| 1-464-000 | Sulfathiazole ophthalmic ointment, 12 tubes<br>5% 1/8 oz. tubes                    | :box      | 1  | 1  |
| 1-462-200 | Sulfadiazine 1000 tabs; USP 7 1/2 gr   | :bottle   | 1  | 1  |
| 1-470-300 | Tar, compound ointment, 1 lb. (pragmatar)  | :jar      | 1  | 1  |
| 1-491-700 | Water, distilled, 50 cc. amp   | :ea       | 1  | 1  |
| 1-502-500 | Zinc Oxide paste, 1 lb (Lassar's paste)  | :jar      | 1  | 1  |

#### Biological Products

|           |                                     |      |   |   |
|-----------|-------------------------------------|------|---|---|
| 1-607-104 | Plasma, normal human, dried, 500 cc | :pkg | 6 | 3 |
|-----------|-------------------------------------|------|---|---|

THE FOLLOWING CACCINES, ETC., WILL BE OBTAINED BY THE HOTEL  
CO'S FROM LOCAL UNITS.



| Number    | Drug, Chemicals                           | Container | #1 | #2 |
|-----------|---|-----------|----|----|
| 1-601-500 | Cholera vaccine, 20 cc                    |           |    |    |
| 1-609-000 | Smallpox vaccine, 10 tube                 |           |    |    |
| 1-616-560 | Triple typhoid vaccine, 50 cc             |           |    |    |
| 1-617-650 | Typhus vaccine, 20 cc                     |           |    |    |
| 1-612-700 | Tetanus toxoid, plain 30 cc               |           |    |    |
| 1-611-000 | Tetanus antitoxin, 1,500 USP prophylactic |           |    |    |
| 1-604-300 | Japanese "B" encephalitis (summer only)   |           |    |    |

Narcotics

|           |  |          |   |   |
|-----------|--|----------|---|---|
| 1-050-000 | Alcohol, denatured, (ehyl), 1 qt.                                  | :bottle  | 1 | 1 |
| 1-148-950 | Codeine, sulfate, 20 hypo tabs USP gr 1/2                          | :tube    | 1 | - |
| 1-295-510 | Morphine tartra-te, 5 tubes, gr. 1/2 soln<br>(with sterile needle) | :box (5) | 1 | 1 |

NOTE: CODEINE, MORPHINE, NEMBUTAL, AND PHEORARBITAL MUST be kept under lock and key in the hotel safe and accurate records of HOW MUCH, WHEN and FOR WHAT PURPOSE these drugs were dispensed.

Surgical Dressings

|           |   |        |   |   |
|-----------|---|--------|---|---|
| 2-002-200 | Bandage, elastic, all cotton, 3"x5 1/2 yds<br>(stretched) 12: with 2 clips. | :each  | 3 | 2 |
| 2-002-400 | Bandage, elastic, all cotton, 4"x5 1/2 yds<br>(stretched) 12: with 2 clips  | :each  | 3 | 2 |
| 2-004-000 | Bandage, gauze, roller, 2" x 6 yds, 12                                      | :box   | 1 | 1 |
| 2-005-000 | Bandage, gauze, roller, 3" x 10 yds, 12                                     | :box   | 1 | 1 |
| 2-006-000 | Bandage, gauze, roller, 4" x 10 yds, 12                                     | :box   | 1 | 1 |
| 2-001-750 | Bandage, muslin, triangular, compressed,<br>40" x 40" x 56"                 | :pkg   | 3 | 2 |
| 2-013-000 | Cotton, absorbent, compressed, 1 oz   | :pkg   | 3 | 3 |
| 2-034-510 | Plaster adhesive, surgical, 2" by 5 yds                                     | :spool | 3 | 3 |
| 2-035-000 | Plaster, adhesive, surgical, 3" x 5 yds                                     | :spool | 3 | 3 |

Surgical Instruments \*Non Expendable items

|            |   |       |   |   |
|------------|---|-------|---|---|
| 3-176-540  | Catheter, unretinal, rubber, 18 fr                      | :each | 2 | 1 |
| 3-345-600* | Forceps, hemostatic, mosquito, 5" straight              | :each | 1 | - |
|            | Hallstaeads   |       |   |   |
| 3-344-300* | Forceps, hemostatic, 6 1/2" curved, Rochester-P:        | Each  | 1 | - |
| 3-373-900* | Forceps, sponge, 9 1/2, straight, Foerster              | :each | 1 | - |
| 3-417-200* | Holder, needle, Collier, (5" approximate)               | :each | 1 | - |
| 3-379-900* | Forceps, tissue, spring, 5 1/2" straight (1x2<br>teeth) | :each | 1 | - |
| 3-333-600* | Forceps, dressing, 5 1/2 straight                       | :each | 1 | - |
| 3-447-100  | Knife, blade, operating, No. 10 12                      | :pkg  | 1 | 1 |
| 3-447-120  | Knife, blade, operating, No. 11, 12                     | :pkg  | 1 | 1 |
| 3-512-600  | Needle, eye, size 4, 3/8 circle, 6:cutting<br>edge      | :pkg  | 1 | - |



| Number     | Drugs, Chemicals   | Container #1 #2 |       |
|------------|--|-----------------|-------|
| 3-524-560  | Needle, surgeons regular, 18, 3/8 circle 6, cutting edge | :pkg            | 1 -   |
| 3-504-200* | Otoscope, electric                                       | :each           | 1 -   |
| 3-638-840  | Scissors, bandage, 7", regular                           | :each           | 1 -   |
| 3-038-100  | Applicator, wood, 6 gross                                | :carton         | 1 1   |
| 3-245-500  | Depressor, tongue, wood, 100                             | :carton         | 1 1   |
| 3-397-860  | Gloves, Surgeons, Size 7 1/2, pr                         | :pair           | 3 2   |
| 3-721-200  | Splint, basswood, 12's:                                  | :set            | 1 1   |
| 3-713-200  | Splint, basswood, in lengths, :foot                      | :set            | 1 1   |
| 3-725-300* | Splint, army, leg, half ring                             | :each           | 2 2   |
| 3-732-100  | Splint, wire ladder: (3 1/2 x 31")                       | :each           | 2 2   |
| 3-742-300  | Stethoscope  | :each           | 1 -   |
| 3-781-902  | Suture, catgut, chromic, size o.l, boilable 54"          | :each           | 1 -   |
| 3-802-800  | Syringe, luer, 1 cc., (tuberclin)                        | :each           | 1 -   |
| 3-804-100  | Syringe, luer, 10 cc                                     | :each           | 5 5   |
| 3-805-800  | Syringe, luer-lock, 5 cc                                 | :each           | 5 2   |
| 3-495-900  | Syringe, luer, needle 25 gage, 1/2 canula, 12            | :box            | 1 -   |
| 3-494-400  | Syringe, luer, needle, 22 gage, 1 in canula 12           | :box            | 2 1   |
| 3-493-400  | Syringe, luer, needle, 20 gage, 1 1/2 in canula 12       | :box            | 2 1   |
| 3-896-250  | Syringe, luer, needle, wire, r in, 10:                   | :bundle         | 1 1   |
| 3-796-640  | Syringe, urethral prophylactic, 1/2 oz with rubber bulb  | :each           | 12 6  |
| 3-865-800  | Tube, stomach, 30 Fr                                     | :each           | 1 1   |
| 4-407-500  | Stopper rubber, one hole, No. 1                          | :each           | 30 30 |
| 4-443-450  | Test Tube, 12 by 75 MM, 12's                             | :each           | 30 30 |
| 7-725-926  | Brush, hand  | :each           | 3 2   |
| 7-705-000* | Bag, hot water, 2 qt                                     | :each           | 2 2   |
| 7-710-945* | Basin, hand  | :each           | 1 1   |
| 7-709-225* | Basin, pus (enamel)                                      | :each           | 1 1   |
| 4-089-964  | Box, ointment, 2 oz, 12                                  | :pkg            | 1 1   |
| 4-090-750  | Box, pill nest of three, 12                              | :pkg            | 1 1   |
| 4-228-120  | Dropper, medicine, 12                                    | :pkg            | 1 1   |
| 7-807-000  | Glass, medicine, graduated, 1 oz                         | :each           |       |
| 7-877-000  | Pin, safety, large                                       | :card           |       |
| 7-084-525* | Sterilizer, instrument, small, 110 V-AC-DC (electric)    | :each           | 1 -   |
| 7-933-000  | Thermometer, clinical                                    | :each           | 3 3   |
| 4-060-150  | Vial, (prescription bottle) 2 oz                         | :bottle         | 6     |

Field Equipment

|           |  |        |     |
|-----------|--|--------|-----|
| 1-384-108 | Packet, prophylactic, chemical, individual         | :gross | 3 3 |
| 1-384-114 | Packet, prophylactic, mechanical, individual       | :gross | 3 3 |
| 2-017-575 | Bandage, gauze, adhesive, field brown, 1 x 3 in 16 | :pkg   | 5 5 |



| Number     | Drugs, Chemicals  | Container | #1 | #2 |
|------------|---|-----------|----|----|
| 2-003-080  | Bandage, gauze, compress, field brown, 4 x 4 in sterilized, dyed dressing | :each     | 10 | 10 |
| 2-003-075  | 4 bandage compress, 2 in sterilized camouflaged                           | :pkg      | 5  | 5  |
| 2-020-750  | Gauze, petrolatum, white, 3 in x 80 in                                    | :pkg      | 3  | 3  |
| 2-038-420  | Sponge, surgical, 2 x 2 in: 200   | :pkg      | 2  | 2  |
| 2-038-450  | Sponge, surgical, 4 x 4 in: 500   | :pkg      | 1  | 1  |
| 3-829-300  | Torniquet, field:   | :each     | 2  | 2  |
| 4-170-000  | CHLORINE TEST SET:  | :set      | 1  | 1  |
| 7-837-905* | litter, straight, aluminum: (Argyrol)                                     | :each     | 2  | 1  |
| 1-467-080  | Sulfur Ointment, 1 oz   | :tube     | 4  | 2  |
|            |   | :tube     | 4  | 2  |

Pharmacy Preparations - Send in empty bottles for refilling as needed.

|              |                                |             |   |   |
|--------------|--------------------------------|-------------|---|---|
| Cough Syrups | Elixir Turpine Hydrate (plain) | 8 oz bottle | 2 | 1 |
|              | Citrocerose with codeine       | 8 oz bottle | 1 | 1 |

Miscellaneous

|   |                      |   |   |
|---|----------------------|---|---|
| Whitfields Oint. $\frac{1}{2}$ strength ("athletes foot") | $\frac{1}{2}$ lb can | 2 | 1 |
| Bismuth & paragoric (diarrhea mixture)                    | 8 oz bottle          | 1 | 1 |
| Galamine lotion with 1% Phenol                            | 8 oz bottle          | 1 | 1 |
| Gentian violet, aqueous sol: 1%                           | 4 oz bottle          | 1 | 1 |
| Phenol & glycerine ear drops                              | 2 oz bottle          | 1 | 1 |

10. Physical Examinations and Immunizations of Japanese Personnel.

a. Before assignment to duty in a hotel, the following examinations will be accomplished on Japanese personnel by the local Japanese prefectural government.

- (1) Physical Examination
- (2) Chest X-Ray
- (3) Serological Test of Syphilis
- (4) Stool examination for amoeba and for helminths and other pathogenic organisms.
- (5) Stool culture for organisms of the typhoid paratyphoid and dysentery groups.



b. The following examinations will be performed by the Japanese prefectural government in addition to the above as follows:

- (1) Physical examinations of all employees every month.
- (2) Microscopic and culture examination of food handlers, maids and houseboys every three (3) months.
- (3) Chest X-ray and serological test for syphilis of all employees annually or as may be indicated for cause.

c. Immunizations.

(1) The following immunizations will be accomplished on Japanese personnel by the Japanese prefectural government.

| <u>Immunizations</u> | <u>Initial Series Required</u>               | <u>Booster Reimmunization</u>  | <u>Season</u>          |
|----------------------|--|--|------------------------|
| Small pox            | In all areas of the Far East Command         | Japan & Korea, Annually; philippines-Ryukyus Command and Marianas-Bonins Command every 3 years | on or about 1 May      |
| Typhoid, paratyphoid | In all areas of the Far East Command         | Annually   | On or about 1 May      |
| Typhus               | In Japan & Korea only                        | Annually   | On or about 1 November |
| Cholera              | Japan, Korea and Philippines-Ryukyus Command | Not required except in presence of disease when prescribed by the surgeon                      | Does not apply         |

- (2) Any other immunizations will be given only upon the advice of major command surgeons. (Ref Circular#8, GHQ, 2 Mar 48)
- (3) A card index file will be maintained on all Japanese personnel. These records will be maintained in English, and they will be current and accurate (Operations Directive No. 41, Hq Eighth Army, 6 May 1947)

11. Barber Shop:

- a. The current health certificate for barbers will be posted in all barber shops together with para 9b, AR 40-205.
- b. All barbering instruments will be immersed in an antiseptic solution (preferably 5% Lysol).



c. Common shaving brushes and neck dusters will not be utilized in any hotel barber shop.

d. Hotel barber shop facilities will not be used by Japanese employees (Reference para 9, AR 40-205).

12. Japanese Quarters:

a. Japanese quarters will be inspected regularly.

b. Particular emphasis will be placed on the elimination of crowded quarters and the proper sanitary maintenance of latrines.

c. This area should be thoroughly cleaned at least once a week.

d. The Japanese manager should be designated as responsible for sanitation in this area.

13. Japanese Mess:

a. Japanese kitchen and mess facilities will be inspected regularly and closely supervised.

b. This area should be thoroughly cleaned at least once a week.

c. The Japanese Manager should be designated as responsible for sanitation in this area.

14. Swimming and Bathing Facilities:

a. Bathing places such as beaches, lakes, ponds or streams will not be utilized, until the areas have been declared to be free of contamination by higher headquarters.

b. Swimming pools will be chlorinated to provide 0.4 to 0.6 parts per million free chlorine residual. Chlorine tests should be made every three hours while the pool is in use.

c. The pool will be physically clear so that all the pool bottom is clearly visible at all times.

d. The pool will be cleaned at weekly intervals.

e. The pool walkway, dressing room, dressing room, showers, etc, will be thoroughly cleaned daily.

f. Swimming suits and towels furnished swimmers will be washed in hot soapy water or to otherwise disinfected.



- g. There will be no mixed swimming of military personnel and Japanese civilians.
- h. Swimming will be permitted only during the periods when a life-guard is on duty.
- i. A cleansing soap shower or bath will be required before entering the pool.
- j. Persons with eye, ear, nose, skin, or other infections will be excluded from the pool.

15. Stables:

- a. Stables will be swept and scrubbed daily. Earthen floors will be cleaned by scraping and sweeping.
- b. Feed boxes will be cleaned out daily and will be cleaned monthly by scrubbing with soda ash and hot water. A solution of 5 pounds of soda ash to 12 gallons of water will be used. After being cleaned, they will be placed in the boiling solution for 3 to 5 minutes, removed and then thoroughly rinsed.
- c. Water troughs will be emptied and cleaned each morning.
- d. Woodwork throughout the stable will be cleaned weekly, using three tablespoons of lye in a bucket of warm water. Care should be exercised that none of this solution gets on forage or bedding.
- e. The entire stable and area will be DDT'd every 60 days with a 5% solution of DDT. Animals will be removed during this procedure.
- f. Manure will be removed by authorized local Japanese. If this arrangement cannot be made, it will be composted.
- g. The services of a Japanese veterinarian will be procured through the liaison office.
- h. Horses will be groomed daily; they will not be washed. When necessary to wash the lower legs or other parts of the body to remove stains they will be thoroughly dried. (Ref, FM 25-5, FM 21-10)

16. Care and Feeding of Horses.

- a. The following feed is prescribed for horses as hay only is not sufficient food for working horses.
  - (1) Not less than four (4) pounds of grain per day (preferably No less than eight (8) will be fed to horses being worked). This amount cannot be replaced by more than one-fourth (1/4) of the above amounts of bran.



b. All horses being used by hotels will be inoculated against Japanese "B" encephalitis. This will be done by the Japanese Riding Stable procurement Demand Operator thru the local Military Government unit to the Japanese Government to obtain the necessary vaccine. Officers-in-Charge will render any necessary assistance to carry out this program.

c. Sick, old, lame, lazy or too fraticious horses will not be allowed by officers-in-charge to remain in hotel stables. These will be removed and replaced by others suitable for riding.

17. Reports and Records.

a. The following reports and records will be accomplished and maintained:

(1) The medical officer on duty the last day of the month will accomplish the monthly sanitary report in triplicate(WD AGO Form 8-140) and sign same at the end of the narrative sections. Notes will be left by the preceding TDY medical officers to form a basis for the report. This report will be submitted to the officer-in-Charge of the hotel who will transmit same by indorsement thru channels, as prescribed in AR 40-275 and Eighth Army Circular No. 296, 1946, nothing action taken to correct deficiencies reported. Should the officer-in-charge deem action recommended by the medical officer impracticable, inadvisable or undesirable, he will state fully his objections thereto. A copy of this indorsement will be furnished the Surgeon, Headquarters Eighth Army, for file with retained copy of sanitary report (AR40-285). This report will be submitted to Headquarters Eighth Army, Office of the Special Services Officer, Hotel Division, APO 343, ATTN: Medical Inspector. It will be submitted so as to arrive not later than the 10th day after the end of the month.

b. Reports of weekly sanitary inspections performed by the medical officer on TDY will be maintained on file.

c. A daily record of chlorine residual will be maintained. This pertains to drinking water and swimming pools.

d. File copies of WD AGO Form 8-126, Bacteriological Examination of water will be maintained.

e. A sick book will be maintained.

f. A narcotic register will be maintained, and inventoried every month.

g. A certificate of approval of Japanese ice houses will be maintained.



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h. A certificate indicating the proper cleaning of sewage systems will be maintained.

i. A certificate of approval of Japanese refrigeration facilities will be maintained.

j. A current record of rodent control activities and DDT residual spraying will be maintained.

k. A complete and accurate file of all Japanese physical examinations and immunizations will be maintained. These records will be maintained in English.

l. Monthly health certificates of food handlers and barbers will be accomplished and posted.

18. Rescissions.

a. The following memorandums this office are hereby rescinded.

- (1) Memo No. 20, subject: "Medical Supplies and Policy" dated 5 April 1947.
- (2) Memo No. 21, dated 5 April 1947, subject: "Hotel Medical and Sanitary Standard Operating Procedure".
- (3) Memo No. 14, dated 11 March 1948, subject: "Laboratory Examination of Japanese Employees of Duty with the Occupation Forces".
- (4) Memo No. 33, dated 11 August 1948, subject "Care and Feeding of Horses".

s/H. E. Orzechowski  
t/H. E. ORZECHOWSKI  
Major, Infantry  
Chief, Hotel Division

A TRUE COPY:

s/R. M. McBride  
t/R. M. McBRIDE  
1st Lt, MSC  
Adjutant



DECLASSIFIED E.O. 12958 SECTION 5.1(2) UNLESS INDICATED OTHERWISE

BASIC: Ltr, Hq 8th Army, Off of the Surg, APO 343, File MEDNI 721,  
Subj: Medical and Sanitary Service - Unzen and Yumei Hotels, dtd  
6 Jan 49.

Surg 721

1st Ind

REB/dc/hm

Hq I Corps, Office of the Surgeon, APO 301, 18 Jan 49

THRU: Commanding Officer, Kyushu Military Government Region, APO 929  
ATTN: Public Health Officer

TO : Commanding Officer, Nagasaki Military Government Team, APO 24  
ATTN: Public Health Officer

For your information and necessary action.

3 Incls  
1 Added (dup)

ROBERT E BITNER  
Colonel, MC  
Surgeon

2nd Ind

HWH/tn

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 25 January 1949

TO: Commanding Officer, Nagasaki Mil Govt Team, APO 929  
Attn: Public Health Officer

Incls:  
n/e

G. W. S.

FILE