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he will make a protected person become a cultivator for this purpose. Case worker's comprehension, sympathy, kindness, guidance or any other serviceable deeds can become materials for personal growing, after combined with this purpose.

(6) Indircat movement

There is an indirect movement as a process of social case treatment.

Indirect movement is to give guidance by utilizing materials or corporations with other persons or circumstance, or to get a recuperative effect by assistance of a specialist or social institution.

Case worker's activity in this case is, so to say has an intermediate meaning and it means a central role of entire guidance.

What a case worker should know fundamentally is to exercise self-discipline lest he should rely too much on his ability or be drowned in his talent.

When everyone relies too much on his ability or appreciates his own

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talent too much, he will apt to forget other person's cooperativeness or mobilization or utilization of social resources, namely he will fail because he will fall into direct method too much. Self conceit or self complacent activity is the short cut to failure in case work.

(C) conversion of circumstance.

We can designate conversion of circumstance as an example of indirect activity.

To change circumstance is one of the most effective method as a disposal of treatment.

It is generally said most effective method for the treatment on boys and girls to use (the method of) treatment education' or 'conversion of circumstances'.

We should consider seriously about time and space problem to change circumstances. We can see (that) famous "Thrice change of MŌBO." which can be seen as a preventive method as compared with "change of circumstance" which is mentioned above.

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(Translator Note:

MŌBO means the mother of MŌSHI, who was the great scholar in ancient China, and this mother removed her residence in order to give her son a good circumstance for education for three times.).

It gives us much suggestion that the mother of MŌSHI removed her residence for three times being conscioused that the circumstance will greatly influence upon her child's boyhood education.

Change of circumstances for delinquent children in view of time and circumstance provoked a very great problem by case works.

(D) Re-establishment of human being.

Supply of money or good is not a first object of case treatment.

Treatment in this case means an re-establishment of human being and characteristic re-arrangement. It means to instruct protected person so as to dispose his own problems by himself. Its main substance is to make them enable to maintain their livelihood

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under any circumstance.

Section 3

Many steps in process of case treatment.

Many steps in process of case treatment always cannot be carried out according to following order.

These will be carried out inwertedly, simultaneously or in mixed condition or in mutual relation, namely it is easily anticipated that many elements in the treatment stage will also follow the same process as treatment and diagnosis are carried out mutually and simultaneously.

1. participation

Participation in case work is the very important process in its case treatment, and this means to make a protectes person cooperated with a case worker as much as possible, by making him understand all difficulties which are felt by a case worker.

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It has been made one of the most fundamental element to make protected person participate spontaneously for his own elevation in process of case treatment.

What does phylosophy of participation mean? Target in case work is, as mentioned very often, to regain protected person's self independence, namely to make him independent by his own power and to keep his personal character in permanent growing condition. Directly speaking, (we can say) this means to make persons do everything which is in relation with him by his own power.

For this purpose, all difficulties into which he is falling, in other word social sickness from which he is suffering namely its name and quality and cause should accurately be explained and sufficiently understood.

planning of social treatment for these things or method to execute or its target should also be acknowledged by a protected person clearly.

Their right cooperation can be expected

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(the basis of) upon such comprehension and acknowledgment.

An wise doctor knows that it is not clever to rely on medicine or doctor's own treatment in case of treating a patient. Because the effect of treatment will become far better by making a patient cooperate with his own sick treatment.

As self-independence is specially regarded serious in case work, it can be a real cultivation and security of his own independence to cooperate and participate to the re-establishment of his own personal character.

2. Planning

Careful planning is usually done to carry out all endeavour in case work most economically and effectively, and it will make convenient to ensure effect and value of matters which are carried out based on this planning.

Treatment planning will not be practical unless it is done based on

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life and viewpoint of protected person. In case of execution, a case worker is in need of his partner's trust. It is of course evident that the execution of case work will become fundamentally different if we compare two cases namely when case worker can get entire trust and when there is a great distance between both person's minds.

There is a very serious meaning in the first time interview even thinking only of the establishment of relations between both persons. It must be comprehended that an authoritative attitude or moralistic attitude will greatly serviceable to apart or drive off a partner's mind, besides it will be not effective for case treatment, too.

Experienced case workers will keep away from only scolding or preaching on a person who has a bad custom of laziness, stealing or incontinence of urine of children. Because he knows that such acts are often substitute of psychological and physical pathologic condition.

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In such case, first, special investigation or precise, carefal observation will become necessary. Reprimand or preaching is very harmful and useless. Healy's works will give great suggestion as a necessary book for a case worker in this direction.

3. Organization

This means many kinds of methods which is made up in order to carry out diagnosis, treatment or planning for prognosis. It also suggests conditions or relations which will be yielded when asking people's cooperation or applying many customs in case work.

4 Integration of many planning

This can be regarded as a part of Organization. This means to integrate materials which were recorded so as to ensure value of many problems smoothly, by arranging and evaluating them and according to their value in case of carrying out treatment.

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5. Adaption

This is one of the very important dispozals in case work concerning child welfare. It is not always the best method to accommodate children to an institution even in case of protection or in case of welfare activity. The most desirable and safe place should be a sweet home. Hardly it is necessary to make that child an adaptable home member or to negociate about adoption in search of a home which is wanting adoption, and to take legal or any other steps in case of realization.

Many processes of foster care according to foster parents system may be one type in social case treatment.

6. Relief Allowance

There are successive one in case of supplying Relief Allowance. This subject means any necessary business and technics in order to execute this

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steps.

In case work, protected person's self independence is esteemed. In order to recover and regain lost or decreased self-independence, its measure also should be independent. However, in relief or assistance, everyone is apt to indulge in giving something or in doing something for help. But materidl relief or care cannot be continued endlessly.

The principal object of case worker is to regain protected person's self-independent. If this is performed, he will be safe for ever. Accordingly, business and Technics which are necessary for supply of relief allowance or materials are very serious.

7. Re-education

The word re-education is usually used in a pretty wide sence.

But this is used in pretty fundamental meaning in this case. Namely, this is a characteristic and occupational re-education on un-employed,

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the recovered from sickness, criminals or persons who are in such tendency and psychiatric cases, according to their ability or temperament.

8. Supervision.

I have mentioned very often that cooperation of protected person is the essential process concerning its case treatment. From such an angle of participation, special supervision should be made on the protected persons in case work.

Supervision is the technics which is necessary for this.

Measures or technics of supervision are necessary for all kinds of object in case work, but it has special importance on every case in need of juvenile guidance or judicial protection. It is not the method which should be adopted by an excellent case worker to be oppressive, imperative or intervening in such case. Extension of self conduciveness and self independence and its

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security must be cultured in these steps.

9. Transportation

When accommodation is in need, or in many other case, transportation within or outside of the jurisdiction of institution is often carried out. This subject means technics or busines which is necessary in such case.

Often there happens accident in case of removing children from one institution to another. (We can say that) This may because of the defficiency of the preparation in regard to such transpartation.

10. Transfer

This means (technics and business which is necessary) to transfer to another social works. Those who are in charge should have many things to consider.

When two or more than two social institutions are in relation with the same family or the same person, perfect cooperation of case workers in every institution becomes necessary.

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If there is a great distance in their method or standard, transferring will be impossible even though there is a will to cooperate. In regard to cooperation, government and people are absolutely equal. There may be yielded such obstacles if there is such a principle as reverence for the government and contempt for the people. Adequate arrangement of Government or private social institution is very important. As a country must assume responsibility to let people maintain the lowest standard cultural and healthy life, social works should be managed by a Country. But such directions as thought to be adequate to adopt very flexible private management should be left to people's hand, and we can say it is rather foolish for the government to touch with this. Especially, such thing as case work may be better to left to people's care.

When case work is carried out

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with the cuter of social works group or institution, it is better to accomplish it perfectly by one group for one special course.

It is more effective to attempt special performance than to set to work in many directions with small scale. However, family case work seems to be setting to work in many directions, but it occupies the fundamental position in case work, and it still in need of connection and cooperation with every direction concerning special facts which are contained in this case work.

So, special differenciation concerning every matter in charge will be carried out.

11. Institutional Care

This subject means every kind of processes on a person who is in need of protection, specially at institution by accomodating in a building of institution based on legislation such as Daily Life Security Law, Child Welfare Law, or

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Mother and Child Protection Law in Europe or in America.

12 Commitment

This title means processes which is necessary to let assume responsibility of a protected persons (etc.), when he is accommodated in a institution or placed under protection of social institution.

13. After care, and Follow up.

This is a very important article in case work and has been regarded seriously of rate. This subject means case worker's endeavour which will be continued till a protected person will become perfectly independent.

The effect of treatment in case work will be decided by the accomplishment of after-care. Above mentioned facts are the summerized elements in process of case work.

It is (of course) a doubtful if all of (them are) suitable or not for stairly application actually.

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And it is rather idealistic, but there may no useless of unnecessary measure in any kind of case work among these measures.

Progress of case work means substance of these measures will be enriched and refined. And, I will also mention in case of discribing tendency of case work afterwards, but simplification of 'case investigation', 'case diagnosis', 'case treatment' etc. and tendency of the simplification concerning synthesis of these elements will be deserved to watch. Namely, it has become desirable necessarily to elevate experimental value on reasonablity of the combination of 'observation' and 'intuition' in case work.

Section 4 Case work business

What kind of service is included in actual case work. I will list its essential articles as follows:

I referred chiefly following reports concerning this list.

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Social case work Generic and Specific,
And Outline the Milford Conference, 1928

(A) Economic service

1. Requisition of occupation
2. Arrangement of occupation
3. Credit loan
4. Liabilities arrangement
5. Advice about business
6. Supply to meet a deficit of living expense
7. Supply of daily needs materials
8. Guidance and protection concerning hotel and residence.
9. Other, protection and guidance concerning

(B) Physical service

1. physical examination
2. Supervision about nourishment
3. Treatment (internal, surgical, dental, optical, otorhinolaryngologic medical art.) concerning
4. Disposal before and after birth.
5. Guidance on children's health, or health guidance of any other persons needing protection.

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6. Medical treatment in recovery period of sickness, livelihood security during recovering period.
7. Protection in hospital (Accommodation protection)
8. Aid to funeral service

(C) Psychological service
1. Mental and hygienic inspection
2. Intellectual test
3. Medical treatment on mental and nervous disease
4. Accommodation to hospital (including lepra, epilepsy, feeble-minded)
5. Disposal on persons who are impossible to accommodate)
6. Disposal in case of deficiency of accommodation institution

(D) Service concerning arrangement of educational act
1. Re-education of personal

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habit

2. Solution of problems among families.
3. Strengthening the relation between relatives
4. Recommendation to settlement or many other social works institutions.
5. Benefit of the opportunity of summertime camp or holidays
6 Offering recreational and cultural opportunity
7 Bringing up
8 Solution of the problems in school
9 Guidance of occupation
10 Disposal on children who are able to work
11. Acquisition of scholarship
12. Occupational education
13. Juvenile cultural consultation
14. Guidance on household management
15 . Disposal of the eloped or support

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of families.

16. Child care (trust to institution or family)

(E) Controle of circumstance and other business.

1. Transferring to good circumstance
2. Removal to good neighbourhood area
3. Reform of residence
4. Sanitation
5 Transportation
6 Acquisition of emergent residence

(F) Relief of money and materials

1. Supply by law
2 Acquisition of relief from others (Relatives, friends, employees or any other one)
3 Other care and service

In family case work, I think I can list more service relations

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than I mentioned above.

Section 5. Disposal in case work.

I think I can concretely list many articles which mentioned above as follows:—

(1) Preservation of family. (protection at home) The most important protection form of case work is the accomplishment of family life. - Accordingly, most of protection should be the protection at home.

(2) Dispersion of families. When protection at home is improper or impossible, the form of its disposal will be as follows:—

1) Trusting by home

a) To go to apprentice service

b) To trust to other's care by supplying expenses

c) To trust to other's care by free of charge

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2) Accommodation to a small institution (accommodation institution which is not so serious as reformatory)

3) Accommodation to a temporary child protection Station

4) Trust to cultural group or religeous group.

5) Accommodation to a special hospital (Reformatory, Mental hospital, Sanatorium)

6) Accomsmodation to a vagrant accomsmodation

7) Accomsmodation to a detention station

(3) Cooperation with general social works.

1) Relief institution(livelihood protection institution)

a) Old people's home

b) Protection institutions for the blind and deaf and dumb

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c) Workshop institution
d) Accommodation and protection institution
e) Repatriates and the war damage sufferer's institution
f) Institutions for the protection of crippled people
g) Relief for disaster
h) Juvenile protection
i) Livelihood and occupation aid
j) Others

2) Protection institution
a) Physical examination
b) Psychiatric pathological test
c) Treatment for desease
d) Sanitary consultation
e) Propagation of sanitation idea
f) Mental hospital
g) Mental test
h) Charity hospital

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i) Clinic
j) Sanatrium
(k) Sanitation exhibition
l) Training course
m) Others
To get cooperation and assistance of necessary sanitary institution.

3) Economy and labour protection.
a) Occupation guidance organ
b) Workshop
c) Public employment security Office
d) Re-education organization
e) House offering agency
f) Small amount monetary circulation institution
g) Co-operation with public pawn shop

4) Child protection system
(Child welfare institution)

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a) Juvenile inspection station
b) Juvenile laboratory
c) Mother protection institution
d) Hospital
e) Infant Home
f) Mother and Children's Home
g) Day-nursery
h) Orphanage institution
(for the protection of orphan, vagrants)
i) Feeble minded children's institution
(Protection institution for abnormal children)
j) School children protection institution
k) Sanitation institution
(Protection for the weak, crippled, blind, deaf and dumb children)
l) Reformatory
m) Juvenile reformatory

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n) Coaperation with juvenile probation officer and child welfare worker, and child welfare commissioner
o) Child welfare institution

5.) Amusement and cultural institution
a) Park
b) Museum
c) Library
d) Club.
e) Playground.
f) Settlement institution

6) Cultural group
a) Boy scouts
b) Young men's and women's association
c) Young men's associaton.
d) Women's association
e) Young girls' association
f) Mother's association
g) Cultural association

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h) Physical education society
i) Thrifty promotion society
j) People's chair
k) Women's chair
l) Adult's chair.

(4) Re-establishment of domestic life

Omitting detail, the final object of personal guidance on every person or family is to re-establish every equivalent's domestic life.

Case work desires dispersed members of family to participate to the happy group of home as quick as possible, and conscious endeavour is made for this purpose.

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Fourier called it crisis of plethora, (crisis which was yielded from superfluity) it was fitted for all kinds of crisis. The contradiction of that social production and capitalist's possession is expressed in type of great explosion. Circulation of commodity was stopped utterly, and money which is the measure for circulation, is made the obstacle of circulation and the rule of commodity production and commodity circulation is quite inverted and economic collision attains to its top. Namely production method opposes to the method of exchange.

As Engels state typical capitalistic crisis was taken place in 1825. It happened every 10 years and continued to 1836, and probably 1847. (was probably the first world crisis) Crisis in 1857 which started from America, then transferred to England, Prussia, Hamburg, Scandinavia, (and making) South America countries.

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Continuously, monetary and trust crises occurred in England in 1864 and 1866, and the same crisis was started in Austria in 1873, then immediately transfored to Germany and extended into a great crisis including Italy, Russia, Holland, Belgium, North America.

The pretty "prosperous" period in 1879-1882, was ended at the crisis of exchange in France, and severe crisis was started in England again in 1889-1890, and in America in 1892-1893.

At the beginning of 20th century, history was decorated by crisis again. Namely great crisis in Germany in 1900 and in America in 1907.

Next, when it was the World War crisis was continued very irregularly and very often, and through so-called stabilized period, it became bankrupt age and the world crisis was started.

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(2) Case work after world economic crisis.

Since the last half of 1929, exchange crisis was started in America, which enfolded the world into the swirl of crisis again.

It is the crisis which is remembered as a so-called economic crisis in 1930. In the case work fields, great change could be seen at this moment.

This is probably because at the turning point of the economic crisis in 1930, (it was urged to unite and strengthen mental medicine and social works, and both factors were combined, and this was made a great epoch-making period.

In this way, clearer meaning of the function of case work (which is adaptable to the desire of the age) was expressed, and more systematic and proficient substance of case work is now being clarified.

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Brewer tried to lighten this patient's sickness by an execution of hypnotism. He set to work with abnormal sympathy and interest. At first he was only seeing the extention of sickness, by and by he became to take care of her delirious talk, which was spoken while she was in unconsciousness. He thought that this may in some relation with her thought. When she was fallen into hypnotism condition, and when her thoughts is set free, she started to talk very beautiful and sadful fancy.

It was when her father was in bed, and every time when she talk about those fancy, her sick condition was seemed to be unexpectedly lightened. Due to this fact, Brewer thought that sickness can be swept away and the mental derangement can be vanished if her emotion is released by reminding her of her sick condition at the time that

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she was taken ill. He continued research on her in this way, and he found out his imagination was proved to be true.

One past day when she entered into the room of her teacher, with whom she was disagreeable, she found out her hateful small dog was drinking water from a cup. (She told me that) she felt that it was too unpleasant, but kept silence for the curtesy of a teacher.

So, Brewer let her freely emit her anger at that time. He soon found out that she drank much water, (even a drop of) which she never drank during 6 week, and her painful hydrophobic excitement was quite (suddenly) vanished. She was once asked by her father what time it was. At that time he eye was full of tear and could not see needles of her watch. But trying not to show tearful face to patient, she

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gazed at needles of her watch
drawing too near by her, a surface
of watch was seen too wide for
her, said she. It was proved that
this was the cause of her dippiculty
to watch anything.

At send night, she was waiting anxiously
surgeon's arrival from Wien, for her
father's (attack of) fever was very severe. She
fell into a fantasy, (by her father's bed) hanging her right
arm behind a chair, when she saw a
black snake was creeping out from
a wall and it was going to bite her
sick father. She was startled very
much and wanted to drive away, but
her right arm was paralysed and felt
nothing, and her finger was seemed to
be a snake for her. Due to this
fantasy, she was taken ill of
right hand paralysis and its extinction
of feeling.

In this way, research was carried

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(the cause of sickness)
out to clarify, on lost remembrance, and
perfect treatment was undergone by
reminding these lost remembrance.

Breuer called this new way of treatment
as "Talking Cure" or "Chimney Sweeping."

Freud who came back from Paris, where
he learned about hysteria and hypnotic
phenomenon from Mr. Charcot, wanted to
go on the same way with Brand,
as he heard Breuer's new discovery.
And these two men agreed mutually
on the fact that the researches for the
cause of nervous diease should be
going back to a patient's past
experience, and (afterwards) their results was seen
in Studies on Hysteria (Studien über
Hysterien).

But, as Freud promoted his researches
and asserted that the reproduced remem-
brance which is the cause of nervous disease,
is substantially sexual, these two men
should go on other way, again.

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Freud named new treatment method as "Katharsis" or "Psychoanalysis" and adopted the method of free association (Freie Association), and advanced bravely by himself, being censured by many others.

It is said that Freud was encouraged more and more and the range of researches and application was enlarged every-time when his theory was censured by others.

According to him, he thought he can try new interpretation on dream, failure, fun, sexual appetite, artistic psychology, mass psychology, racial psychology by the same method on treatment of nervous disease.

By hands of his successors and supporters, his principle was applied to the sphere of religeon, pedagogy, mithology, literature and art etc.

It is said difficult for psychology in new age to find out its future without reference to psychoanalysis,

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and such tendency could also be seen in reality.

We can easily suppose one side in both factors like the relation between case work and other science from the fact that often we are in need of psychoanalysis for those who are protected in case work, too.

According to the almost universal psychological idea, consciousness (Bewusstsein) and spirit (Geist) are thought to have the same substance. However, psychoanalysis destroyed the idea to regard these factors samely.

Its object to research is the process of spirit which is precipitated under the consciousness. What is the thing which is precipitated under consciousness.

This is unconsciousness which is the basis of this theory in this school.

Spirit is not same as consciousness. A phenomenon of consciousness is only a part of whole spiritual life, and

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the substance of spirit is unconscious, moreover, its invisible concealed unconscious world is the motive power and commander of our consciousness life. This is the idea of psychoanalitics. In this respect psychoanalytics can be said, the newest science which cultivated new, wonderful field as one current of new psychology that was coming into existence in modern age.

(2) Idea of unconsciousness.

Unconsciousness is given its existence in psychoanalytics for the first time. But it is not a precise existence in form of idea or emotion. It is a mere tendency. In other words, this is a kind of strain which was yielded from the unsettled mental conflict. Because of mere tendency and the feeling of strain, often it is placed outside of my attention, though it may seriously bear upon our conscious activity.

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Unconsciousness can yield some idea or emotion giving influence upon our conscious activity. But those that is expressed as an idea or an emotion are no longer unconsciousness itself. We can pay attention on that idea or emotion, but we can hardly pay any attention on unconsciousness. An existence namely an existence as a tendency which bring such a serious results by working potentially like this, is so-called unconsciousness.

(3) Kind and form of unconsciousness

Unconsciousness is classified into three forms. First form is the tendency which is quite unknown to the person himself. For example, the person himself does not conscious about anything but wants to oppress others. On such an tendency, it becomes naturally difficult to do self analysis. If other person approach him enumerating such fact,

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he will excuse himself only without
conscious about himself.

Second form is, the person himself
have some feeling to be forced to
some object, moreover, that object is
unknown. In this case he cannot
oppose his own deed and feels difficulty to
supplement his deeds because of the
obscurity of the object, and he feels
(anxiety and uneasiness)
always unsatisfaction, ∧ and become to
indulge in enjoyable deeds such
as drinking liquor or smoking etc.

Third form is the tendency of unknown
cause. Person himself have some idea
or emotion. He is sufficiently recognizing
irrationality included in it. He himself is
endeavouring to exclude it, but it is
governed by some invisible serious reason.
He himself cannot research its cause
by any recollection.

It is also involved in this tendency that
a patient who was treated by Breuer

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could not drink water at all when a cup was touched with her lips being suppered by abnormal excitement, though she wanted to drink it eagerly

These three kinds form are not always divided perfectly, and sometimes they are duplicated, however, the third form is the most useful unconsciousness world in the world in case of applying psychoanalytics.

Freud explained concerning the quality of unconsciousness which will play an important part in this psycho analysis.

First, it has a quality of successive quality.

Second, its substance is a primitive and impulsive appetite

Third, its chief element is feeling.

It is not so much governed by reason, but feeling is combined with above mentioned two factors and thus is made its motive power.

According to these three points, first we can

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comprehend that ~~according to these three points~~, it is very rare that experiences of after adult which is abundant in idealistic control can become an unconscious precipitate, and also we can comprehend that feeling experiences of adlescence or childhood will be more precipitated.

Now what is the meaning of such successive, primitive and impulsive appetite which ~~may~~ influence on ~~that person's life for later years~~. will be combined with this feeling and will become the substance of unconsciousness and may influence on that person's life for later years. Looking for this, Freud found out this is nothing but sexual appetite.

(4) Subject of a tendency.

Tendency cannot be happened suddenly from outside. That is an inborn one.

Of course it is instinctive. But with what kind of instinction did this tendency was connected?

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This problem will also divided in many factors as we saw in case of instinction theory. And Freud divided this into "self" and "sex", but other scholar asserted to add this a "group instinction". Idea of sex was so much enlarged by Freud. Though his theory was accepted, it was also a great "stone of false step." It was apt to be declined by many people to interpret everything sexually because of uncleanliness or indecency; and he was censured that he was taking care of abnormal case only. However, his theory was also agreed by many others as it showed substantially powerful truth. In any way, it may be difficult that this is utterly approved by others in physical relations.

But psychological approval is going to be desired on this theory. Some oppressed tendency will repulse against some condition. It is not a controled ourselves,

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but may be a partial self. However it will act as a whole self at that moment. Its self is a self which has a sexual condition. In this case, he asserts that the meaning of sexual is not always relationed with physical organ.

But in some case, scarcity of sexual quality was asserted. For example, (according to the researches on) war neuropathy which was seen during First World War, it is said that sex does not play so important part in forming nervous disease as Freud thought about it. Instinctive reaction in case of facing at danger is to run away or to hide.

If this tendency is opressed, melancholy nervous disease, hysteric miss of consciousness, some paralysis, convulsion or any other very severe strained condition will be expressed. We can comprehend that this theory can be approved because of the good result

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of the treatment by Myers, Brown, Riverse or McCardy. who carried out treatments under such consideration. Now is there any relation between this fact and sex. Freud interpreted that this opression of escaping instinction is nothing but a match attached to fire wood. According to him, a mental fire of nervous disease includes three elements in it. They are the fire wood of hereditary inheritance and preparation process of sexual career, and a flame of mental struggle. We can find out no measure on hereditary inheritance But we can make them not blazing up or we can extinguish its fire. It is enough for this purpose to arrange every material in such condition as cannot be fired on them. Namely it means to reform personal history. He thinks no failure can be expressed by this explanation

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namely, by the wide meaning of sex.
Now, what is sex?
Freud's theory concerning sex is apart from its original application and it was the difficulty that there were always changes in himself, too, and it is said that the specialty of his fundamental theory is that the meaning of sex was not limited as the interest on other sex, and he found its activity among the most infantile forms.

(6) Libido

Such a sexual appetite which is seriously regarded by psychoanalysts as one of the combination form with primitive object is called Narzissmus. This is different from such appetite as Sadismus or Masochismus, one of which desires to give pain on others and the other desires to receive pain from others.

Interest of this phenomenon (Narzissmus)

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is fixed upon desirable self condition or his projective children's condition in past, at present, and in future.

Self-conceit, fantastic idealism, or passionate love on his own children are nothing but this Narzisasmus, and it is said that this is the cause of melancholia, dementia or any other mental diseases.

Such a primitive sexual interest which is extending over wide range, and sexual instinction which works potentially in unconsciousness —— this was expressed by Freud in the term of Libido and this was made the bases of his theory.

But there is also pretty many opposite theory on this usage, and in such a group as Jung who wanted to apart from Freuds sexual apetite theory Libido is comprehended as Bergson's elan Vital.

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(6) Psychoanalysis method

It is said that,

psychoanalysis is the medical treatment for the cause of sickness and this is not a medical treatment for symptoms. But Freud endeavored to explain that measures for this object is greatly misunderstood and abused. One of these misunderstanding is, as this psychoanalysis will repatriates unsatisfied feeling, most people think this method is nothing but a sexual enjoyment. One female was told by his doctor that she should return to her husband because her sick condition was based on sexual unsatisfaction, consequently her sick condition became worse and she appealed to Freud.

There are two conflicting powers in human being. One of them is in consciousness stage and the other

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is confined in unconsciousness.

Perfect settlement of these two conflicts should be carried out when these power meet at the same basis. But it does not mean to fulfil its appetite. To bring this unconscious thing to conscious one. Appetite in such case is not a physical one, therefore its repatriation also should be carried out mentally. Even if there may be yielded some people who will oppose to social morality, that is not an psychoanalysts' fault.

Besides, great misunderstanding upon this is concerning its effects, namely, most people believed that if they will receive this medical treatment, they can become as if they were regenerated.

Concerning this point, Freud prescribes its limit of application as follows:—

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(a) Patients must be educated in some degree, and should have (rather, should be a) trustful character and cultural person.

(b) Mentally deranged persons, mentally confused persons, heavy hypochondriacs are not fitted for this method.

(c) Over 50 years old people are complicated in their personal history, besides, they are uncultural. So, youth or younger people are desired.

(d) It is said that this medical treatment method cannot be operated on such a patient who is in need of emergent treatment such as persons who feel no appetite based on hysteria.

(7) Application of mental analysis

Freud explained about pathology in daily life through psychoanalysis or "Interpretation of dream" "analysis of fault," (saying) that these are not happen

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(or a laziness)
by mere accident, but based on
sufficient psychological cause.
Psychoanalogy which started from
the medical treatment of hysteria
was a great wonder which cannot
be permitted to be concealed in
the world of medical treatment.
But to day, it suggests great
future as a key to open a confused
way for human being. I already
enumerated his main works, but
there can be faund many more
his works such as "Analysis of
mythology" "Analysis of architecture"
"Totem and Tabu" etc. — by these works,
Freud showed the advance of psycho-
analogy to racial psychology.
The discovery of "sublimating operation"
shows the advance of psychoanalogy
to education.
The duty of education should be done
by helping sublimation, and by making

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sure of original primitive impulse by means of psychoanalysis.

Childrens interest on every lesson may have great concern with this impulse. At the bottom of vagrant deeds or stealing habit of delinquent boys, there are also unconscious desire. And sometimes, in case of selecting childrens occupation in general, their unconscious potential tendency compose a great motive.

For example, a person who opressed his tendency of Sadismus may succeed as a butcher or a surgeon.

Educational application will be increased more and more in future.

(8) Opposition and extention to Freud's theory

The center of censure to Freud's psychoanalysis was made to his theory of sexual apetite origin. His bold view of making libido as sexual impulse and regarding it, as it was already expressed in

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everyone's childhood which should be an innocent period, was placed in the focus of much severer attack than that to a mere moralist. If everyone interpretes it like Freud, origine of tuberculosis or a cancer should also be in sex.

Lowenfeld also censured Freud's theory which was excessive in appreciating sexual appetite, saying children have no fact of sexual impulse, and they like to disclose their body because they like relaxation. They like to see other person's body because of their curiosity.

Adler and Jung who were studying under Freud, were also seemed to be opposed to their master. According to Adler, he says, the fundamental desire to let every person move is "Will to authority;" (Der Willen zur Macht)

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and sexual appetite is nothing but a partial expression of these will.

But all men can hardly get this satisfaction of will, and always have inferior feeling to others and compensation operation to overcome it. It is nothing but a compensation operation (in order to become adult quickly) that children imitates adults and want to place themselves in place of their father or mother.

And Jung consented Freud's libido theory at first, (afterwards) but he thought this as a spiritual energy in wider sence, namely he regarded it as something like a disire of self-expansion. He thought this will conflict with moral feeling which is a cultural production and makes conflict. Even Stanley Hort who was also an enthusiastic supporter in United States of America, had a sadonic smile on Freud's sexual theory.

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Freud, the indomitable hard worker had to reform his theory very much, facing much censures or attacks.

Concerning libido which is a fundamental problem, he defined the meaning of its sexual appetite as a love in wide sence. He wanted to save vagueness of oppressors to the oppresed by the confrontation of selfish impulse (Ich-Trieb).

Many other compensation were made out. But (it is said that) psychoanalogy has just passed its cradle period.

It was revised by many scholars including Freud and will be revised in future, too.

And, despite including much deficiency, its application to many kinds of knowledge was expanded (on one side) and this was applied to explain scientific, religeous, artificial, social and many other kinds of social phenomenon, on the

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other side this application was referred to reform many views of many scholars in many countries, and this was made a great problem in moral science sphere.

In short, Freud researched potential consciousness field in mental life by psychoanalysis and he found out principle of sexual desire there.

This was made his famous sexual love theory.

This theory influenced on psychopathic sphere and abnormal psychologic sphere, besides, this theory was welcomed by many persons of sociological sphere, too.

Freud himself made use of this sexual love theory on nearly all social cultural phenomenon, and continued earnestly its special research.

(9) Additional use to case works.

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In case work, every person's special variety can be touched directly. Most of them include psychohygienic and psychopathic problems, and they are quite different from other ordinary persons in the point of submitting such problems in case work.

From such meaning, it is being recognized as more adequate to dispose everything in case work by means of utilizing knowledge of psychohygiene and psychopathology than psychology. It is gradually and generally being recognized that most of the object persons in case work usually submit psychohygienic or psychopathic problems in some meaning.

Namely, in crimes, chronic poisoning, rebellious deeds, sickness, ignorance, poverty, superstition, failure or in any disagreement, it is necessary to search its mental side, because in any obstacles in social relations, obstacles based on personal internal life are

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accompanied.

In case work, (too,) often such power is utilized in a psychological and especially psychoanalytical sphere.

5 Contribution of psychoanalysis

(1) psychological analysis and abstraction.

Psychoanalysis and abstraction is one of the methods of researching moral sciences, and this is the most fundamental one. Every moral science use this method including psychology first.

By analysing (and abstracting) mental process or mental production and considers them from a definite viewpaint. And its established rule of analysis is that every element has its meaning of works as independent body, and though substance which is connected with this is changed, this will not be changed relatively. In opposition, even if other substance is not changed, this can be changed.

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But in analysing and abstracting natural science especially dynamics, substance of consciousness is quite isolated in its psychological analysis, in order to exclude some character of existing materials, or of merely perceptible solid from among movements which take place naturally or of such movement process. Besides, because an original experience is regarded to be an united, inseparable one, its every partial substance is isolated, and it is left to its independent consideration. Whole consideration will be computed uniting each of them with an original experience.

Thus, psychology analyses very complexed consciousness condition to its consisting elements in case of treating its object, and establishes relations of function among every element. This is a personal psychology.

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Extending consideration, languages, mythology and trandition will become its object, too. These are treated as objects by racial psychology.

But everyone of them is researched in its universal character.

In special moral science, first, its physical side is abstracted by establishing mentality of some object, and analyse, abstract it by a definite viewpoint and arrange it to the consequence which was put to forth through same process. Thus the same object can be an another object for knowledge according to the target of researches.

For example, a legend is a historical material as a certificate to an ancient civilization, a mythological material for the relation with mythology, and ligustic historical material for the meaning of langage which is used in its legend.

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In short, as analysis of mental object is carried out by subjective judgement and ~~by~~ everyone's own mental experience, many kind of compliance of mental experience is necessary in analysing objects of special moral science. Accordingly, as one has plenty of experience and deep penetrating power, so he can research in the consciousness of objects deeply, and can do psychoanalysis perfectly.

(2) Psychoanalysis and foreknowledge

Case worker was apt to accept psychoanalytic thinking specially. It is because psychoanalysis made sure of their own past observation and clarified many things which they understood very vaguely.

This tendency strengthened the utilization of scientific method. But this is not only because psychoanalytical tendency made scientific method effective, but also due to other viewpoint.

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For example, psychoanalytic tendency is very powerful in giving suggestion that in what case, planning 'investigation' 'diagnosis' and 'medical treatment' which is the division of case work, will lose its objective propriety.

Moreover, psychoanalysis penetrated into human behavier. Among these, there are cognition concerning emotion etc. which can be compatible with human intelligence in the idea of very abundant personal difference, increase of appreciation as a family and in the motive of human behavier.

Psychoanalysis signifies value of mental purification due to a cooperative scientific activity and possibility of publishing penetration, due to a free association of ideas involved in that process. Besides, we can count striking contribution of psychoanalysis to the relation between

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those who are protected and workers who are the element of controling every reactions which was made on assistance by those who are protected. Within these sphere, case work could have an united foreknowledge, but these were made by a radical unification of psychoanalytic substance, though these unification is not a perfect one and sometimes these were delayed or warped. For example, ~~there was~~ at one time psychological investigation and disposal was too stressed excluding social element and making personal problems in a social propriety as a basis.

6 Idea of medicine and its influence

(1) Present day science and medicine. According to some way of thinking, medical science can be said that its application sphere is the widest among many present day sciences.

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Because, it applies all scientific principles which we could research till to-day including pure science and biology, and it is the science and technics to intend to control many problems in life rationally — not concerning human body only, but also concerning their mental operation or the basis of their life.

It seems that a complete touch of science and life in present day medicine is the most progressive character in modern medical science.

On one hand, it is said that medical science is nothing but a very wide application of biology (for the basic medicine necessary fact) namely, it is the first to research of general biological principle is suitable for human being, and to systematize human biology.

Human living phenomenon which is realized according to the biological

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principle is named as physical phenomenon and this is regarded as a fundamental rule for human body function. For this reason, they say that it is necessary to practise a comparative research on every kind of creature without limiting to research an anatomic physiology on human body only.

If there is any abnormal phenomenon which is aparted from fundamental physiologic phenomenon in human life, this is called by name of sickness. Concerning sickness, a desire was provoked, in accompany with endeavouring to research its cause, of carrying out its medical treatment and reformation to cure human sick condition and to recover to stabilized physical operation. Especially this desire is vigorous in case of painful sickness.

Here happens the necessity of

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"method of medical treatment." On the other hand, precautionary measure is also an important measure to prevent the genesis of abnormal sickness. Case work adopted these both sides technics.

(2) Establishment of medical art.

It seems that medical art was developed under many designs in response to the necessity of our daily life.

In accordance with the advance of knowledge and experience of pathology, personal idea concerning medical treatment for every sickness became gradually sure and rational and super-natural tendency was gradually vanished.

On the other side of the promotion of practical medical art, our intellectual desire concerning the fundamental idea of our life, namely a research for so-called fundamental principle

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was not neglected at all.

Namely, the answer for the three great questions that "What is a life?" "What is death," "What is sickness" was going to be researched scientifically and seriously from the pure biological observation and experiment, and in accompany with the development of cosmology, the real medical science was being established.

(3) Primitive sickness and its extinction.

In ancient times, when the scientific researches were not put into practice yet, sickness was regarded as a curse of an evil spirit. People thought that they were taken ill because an evil spirit entered into their bodies. This seems to be resemble with present medical science theory which explains that an epidemic decease causes invasion of bacteria, but this

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(from present day theory)
was very different in its condition.
They thought this i causes only from
curse of a malady. Even nowadays
among uncivilized persons there are
many who have an idea like this.
In Grecian age, natural scientific
research was somewhat tried in
accompany with the sudden rise of the
science and cosmic phylosophy, but
there were no anatomic or physiological
research yet. As there was no morphology
in those days, even Aristoteles, for instance,
could mention, that mankind consists
of 4 elements, namely, earth, water, fire and
wind, and when a mixed condition
of these elements becomes abnormal,
sickness will usually be yielded.
Hippokrates was the originator who
started the research of medical science
based on experimental method, and
is said as a father of present day
medicine.

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According to his theory, there always circulates four kinds liquid inside our body, and they are blood, mucous, yellow bile and black bile. He said sickness was yielded because of abnormal mixing condition of these liquid. Thus, he started the theory of liquid pathology.

In 100 A.D., Asklepiades asserted that there are many atoms in our body and they are always moving, and when these activity was hindered by some reason, sickness will be yielded. Thus the solid pathology was published for the first time.

In 2nd century A.D. Gallen explained the necessity of anatomics and physiology in researching medical science for the first time; but the time was not ripened yet, and there yielded no such atomosphere as an idea of medical science was to be composed sufficiently.

Afterwards, in 15th century, Paracelsus

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(1493-1555) regarded sickness from the standpoint of chemical composition. According to him, every sickness was yielded due to the abnormal combination condition of three elements. He advocated that all sickness should be yielded because of chemical reason.

However, at this time Andreas Vesalius (1514-64) rehabilitated anatomics, continuously, Hovey discovered the fact of blood circulation, and in 16th century microscope was invented in order to research medical science and biology, which was rapidly promoted after a microscope was applied to it.

In 17th century, G. B Morgani advocated anatomic pathology for the first time, and clarified that all causes of sickness are based on eccentric change in the construction of every intestines. He researched about Morgani's cataract etc. and

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established (the basis of) modern pathologic anatomy.

But on the other hand, there was yielded one school which appreciated so much of vital power which is peculiar for biological phenomenon, and (here), for example, researched on (biological matters such as) muscles and nerves in detail. Besides, since Kurlan established Nervous Operation Center theory, special theory which asserted all causes of sickness were based on this misterious nervous operation, was prevailed in 18th century.

Afterwards, many scholars came out and promoted anatomic pathological research vigorously, and there was also such a time as Karl von Rokitansky's assertion was prevailed. He asserted sickness is yielded because of the abnormality of blood component, but after all, Rudolf Virchow came out in 19th century and asserted that human body

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is conciptedof immeasable number of
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whether this sickness may show vital, dangerous prognosis in future or not.

As diagnosis is a logical work, the more the diagnosist has practical and experienced material and smart intellectual discernment, the more the diagnosis will be carried out precisely.

But, it is more convenient to use medical instrument for diagnosis as many as possible, not relying upon doctor's brain work only.

Of course there are many technical phase based on medical science for case work in its process of diagnosis.

Accordingly, many kinds of sciences, are used as a support and social resources are mobilized and utilized by means of the same way as doctor's using medical instruments for diagnosis.

(7) Medical science and substantial researdh for sickness.

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and case work.

The consequence which medical science could research was to clarify sick condition which is to be yielded within human body, and to establish many provisions which should give bad or good influence on this phenomenon, and to apply it in case of real treatment for sickness.

Now, in order to apply every result which was made by pathology or pharmacology on patients who have an unknown sickness, special technics is required at first to diagnose real condition of that sickness.

It is not the only tasks for diagnostics to judge substance, position, size and relations between whole body or other organs by seeing, touching or stesoscopy but also it should be the task to consider particularly on the future condion of its sicktess, especially

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short while, and has made it an idea of present day medicine to promote health of whole society and to omit sickness from whole society, and to promote activity of whole society in name of mankind.

(5) Case work and medical art.

The fact that the method in case work is just the same as in medical art, can be seen in its diagnosis and the treatment process on prognosis, and it can promote whole society to more healthy condition through the social difficulty in a treatment for person or family.

Accordingly, as Richmond shows, in carrying out case work, its substance will become richer by adopting process and method as in medical art.

(6) Application of medical science on diagnosis for personal sickness

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social medical idea.
(according this idea)
Namely, if now here is the fact that when one man's life is saved other 100 men's lives is in danger, (for example, epidemic disease or mental disease.) 100 men's lives should be saved even if one man's life is set at naught. It can be said that the fundamental idea of social, medical idea was changed so as to seek for health and happiness of whole society, even though personal happiness is sacrificed under this idea.

But, in such case, the true sence lies in the fact that the health and happiness of whole society including a person in question, is rather required than to sacrifice its person.

In any way, to-day's medical idea made a remarkable progress in a

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society and state. If this human group in wide sence have a considerable meaning in wide sence, life of every person who composes this group is a thing which adds some value on life of whole human beings, and cannot be disregarded it, even though its outlook is vacant.

Namely, everyone's personal life can become sensible by the life of whole human beings. Concentration of every person's death mean death of mankind.

Every one's personal sickness should be regarded as socialist's sickness.

Thinking of the meaning of life by extending it, everyone may comprehend that personal vital phenomenon is valuable from the standpoint of his position as a member of society or state. In such case, personal medical idea should become vigorous in comprising

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It is said that its origine of idea seems to have been cultivated in 1st century.

Thus, it has elapsed many vicissitudes and there were many doctrines concerning every principle of sickness, but how present day medicine regards on life?

(4) Personal life and social health

Insects are growing up and are matured. After their maturity they reproduce and they die. In the human life also, we cannot say it is rare that those who spend their life about the namely vacant and nonsence life like this.

There is no thoughts of life, nor indulgence in life. However, since they are born in this world as a creature we cannot help recognizing biological sence even on their simple phenomenon of life.

Human being is a creature to carry on common life by composing

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(according this idea)

Namely, if now here is the fact that when one man's life is saved other 100 men's lives is in dangers, (for example, epidemic disease or mental disease.) 100 men's lives should be saved even if one man's life is set at naught. It can be said that the fundamental idea of social, medical idea was changed so as to seek for health and happiness of whole society, even though personal happiness is sacrificed under this idea.

But, in such case, the true sence lies in the fact that the health and happiness of whole society including a person in question, is rather required than to sacrifice its person.

In any way, to-day's medical idea made a remarkable progress in a

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short while, and has made it an idea of present day medicine to promote health of whole society and to omit sickness from whole society, and to promote activity of whole society in name of mankind.

(5) Case work and medical art.

The fact that the method in case work is just the same as in medical art, can be seen in its diagnosis and the treatment process or prognosis, and it can promote whole society to more healthy condition through the social difficulty in a treatment for person or family.

Accordingly, as Richmond shows, in carrying out case work, its substance will become richer by adopting process and method as in medical art.

(6) Application of medical science on diagnosis of personal sickness

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and case work.

The consequence which medical science could research was to clarify sick condition which is to be yielded within human body, and to establish many provisions which should give bad or good influence on this phenomenon, and to apply it in case of real treatment for sickness.

Now, in order to apply every result which was made by pathology or pharmacology on patients who have an unknown sickness, special technics is required at first to diagnose real condition of that sickness.

It is not the only tasks for diagnostics to judge substance, position, size and relations between whole body or other organs by seeing, touching or stesoscopy but also it should be the task to consider particularly on the future condion of its sicthess, especially

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whether the sickness may show vital, dangerous prognosis in future or not.

As diagnosis is a logical work, the more the diagnosist has practical and experienced material and smart intellectual discernment, the more the diagnosis will be carried out precisely.

But, it is more convenient to use medical instrument for diagnosis as many as possible, not relying upon doctor's brain work only.

Of course there are many technical phase based on medical science for case work in its process of diagnosis.

Accordingly, many kinds of sciences, are used as a support and social resources are, mobilized and utilized by means of the same way as doctor's using medical instruments for diagnosis.

(7) Medical science and substantial research for sickness.

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In any way, diagnosis principles were applied in many directions on modern medical science, till it finds out the substance of sickness.

Besides, in special branch, for example, gynaecology, otorhinorayngiology often, special proficient technics are needed in case of carrying out diagnosis. In internal treatment of a disease also, long experienced proficiency can't diagnose adequately in a short while by means of percussion or auscultation on heart or lung disease, or by means of oral examination in abienism. Even though using simple instrument, for example, examination of the eye-bottom by ophthalmoscope in carrying out examination of glottis and the upper windpipe by laryngx mirror in otorhinorayngology and examination by bladder mirror or examination of the ureter

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a great deal of endeavoir was needed, so researches and experiences should be heaped up.

Besides, we can enumerate examination by Roentgen rays as a medical treatment in need of pretty compound instrument, but, especially as for the examination of its cranium, a great deal of experience and intelligent judgement are necessary to decide applied Roentgen rays in addition to the technics of applying Roentgen rays to human cranium.

Especially, concerning nervous desease and mental desease, often a doctor cannot judge adequately unless he examine abnormality of whole human body.; uniting many sick conditions groups logically, and reflecting it to the central nervous anatomic relations. This logic judgement is very dippicult without special intelligent brain, accordingly, this is regarded the most difficult part among medical science.

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Namely, very wide knowledge of diagnosis is needed for the adequate and prompt treatment, besides, necessity for many kinds of technics and skeill for diagnosis is not so small.

When we can get diagnosis, what is asked by patient or his family may be if its sickness will be recovered or not, or if the time of diagnosis or turn of death is espected, when can it be?

There will be no basis To rely on, except experience of doctors who observed the same sickness very long. But, for the judgement of prognosis of this sickness, it may also be somewhat serviceable in giving scientific basis.

For example, the prognosis can be judged based on the progress of sickness or results after carried on a definite diagnosis during a certain period.

In any way, scientific basis

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which gives the bottom of forseeing the future condition of that sickness based on logical opinion, is named as 'Prognology'.
Case workers cannot forget that such a Mechanics concerning prognosis is supplementally used in case work.

(8) Duties of medical treatment

In medical science and medical art.

If diagnosis could be accomplished on sickness and prognosis can be decided, its medical treatment will be a coming duty. This therapeutics has made a remarkable progress recently, as a essence of the development of modern medicine.

In case of appreciating the value of medical art and medical science, it is said that such tendency is remarkable as criticizing only this recuperative effect pragmatically.

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Hsieu, what principle is the basis of present day therapeutics? It is said that the outline is as follows:—

Recuperative function of sickness is carried out by a natural biological function, namely a "natural (so-called) recuperative function."

When some abnormal condition is made on natural physiological function of the (body of creature) due to some external stimulation, a natural self-recovering power, by which to exclude its external difficulty like water comply with its standard, usually is given on the body of creature.

For example, when bacteria penetrate into human body, white blood corpuscles will work to check (and destroy) this bacteria at the nearest lymph blood corpuscles to the penetrated place of bacteria. Then, antitoxine is yielded inside serum and it works to neutralize its disease germs.

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White blood corpuscles increase vigorously and sterilize or destroy bacteria. Thus, often fervour or any other condition of body signifies this struggle between natural recuperative function of a body and the cause of a disease. Thus, if only the resisting power of whole body (especially, the power of heart is regarded seriously) is strong enough, most of ordinary epidemic desease will naturally be recovered in a definite period! Concerning the sickness which will be recovered even if it is left to free, it is the most serious treatment to cut off its disease germs. After cut off a disease germ, the trace of its sickness will naturally be recuperated.

But occasionally, a doctor will pay attention in order to prevent emaciation of whole body and for fear of vanishing natural recuperative power due to

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the collapse of heart operation.

Such an injury as wound will be recovered surely within a definite date if the sick person do not neglect medical treatment to protect and disinfect it.

Saying in this way, it seems that no serious meaning is involved among the substance of therapeutics, but there is a sickness which is progressive in itself and has no self recuparative power among many sickness, or even if it has some recuperative power, it is not so powerful (if it is carried out) in a ordinary speed, and in case of children or old people or the weak people sometimes their recuperative power is not vigorous. Thus, experienced doctor uses his real recuperative techniques (by an appropriated treatment) in response to the substance of sickness and physical constitution and physical strength of sick persons. Therefore, speaking from the real sence of medical treatment, present time doctors don't have such a spiritual recuperative power as imagined by old time

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people. Even though a very great person may have no special spiritual power for the recuperation of sickness except some mental suggestive power. Doctors will only work for helping natural recuperative function and give a medical receip and endeavour to cut off every secondary reason to hinder recuperative function quickly and rationally.

It is truly said by an old skillful doctor that a good doctor is only an honest servant for natural recuperative function. Patient should never be trusted on doctor's spiritual power.

But the effect of the spiritual therapeutics is comparatively highly appreciated.

(9) Many ways of therapeutics and case work.

1. Recreation 2. Surgecal operation
3. Pharmacotherapy 4. Physical therapeutics

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5. Intestinal therapeutics
6. Chemical therapeutics
7. Organic or immune therapeutics
8. Mental therapeutics
9. - Others.

In case work, its rationalization is also endeavoured by imaging every recuperative stage which I will mention as follows:—

(10) Social application of medical science

I already mentioned that in addition to apply medical knowledge to the diagnosis and recuperation of personal sickness, it has become very strong that the tendency of applying the medical principle widely on social life and the promotion of health in social life itself. Such a department of research is named specially as 'Social medicine', and the directions concerning actual public health and sanitation is named as

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'Social sanitation'

Case work will make use of these idea and technics in its process of carrying out.

(11) Knowledge of eugenics.

What is to be regarded as one important part of the application of medical knowledge to society is the Knowlige of eugenics. Generally, eugenics derived from practical study of heredity, and its object is to improve national nature. Its standing proflem is to research an adequate measure to realize above object.

Judging from the conclusion of eugenics, it is the first premise for making next generation people excellent to improve body constitution and nature of present day young people.

And it can be a method of promoting nature of next generation people that present day people will marry

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with more excellent spouse than oneself
Case work is to catch its object
in the sphere of eugenic sphere, and
it will be a remarkable tendency
in the new sence of case work
recently.

7. Relation with economics

(1) Economics and its application to economics

Economics is the science to research
economic phenomenon in society.
Such an expression may be too
simple, but economic phenomenon
is based on economic deeds.
It is nothing but an economic deeds
or economic motion that human
being acquire things from outer
world and to consume them.
Human being is not living solitary
life, but that is composing this

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society with many other people, associating always each other, accordingly, economic deeds cannot, also be realized individually. Namely, as economic deed of every member in society are in some relation each other, econonic phenomenon is very complexed, seeing it socially.

Object of economics is this complexed phenomenon and it does not make only a research of the wealth as its object. In other words, economics will research every economic phenomenon which was taken place or will be taken place in the past, present or in future society of mankind, and intends to find out some law of cause and effect among them.

It is because economics and social relations are so close that economics is enumerated as one of the assisting science for

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carrying out case work.

Human being is not a single existence, and it will consciously or unconsciously work upon nature in cooperation with each other.

Human being don't have relation with nature only in production. They will work commonly in a definite method and produce by only exchanging their activity each other.

They will enter into a definite connection and relation and their relations with nature can be made up only in this connection and relation, and production is carried out.

Namely, human being will make a definite relation (each other) in order to acquire their necessary materialistic wealth.

Carl work may often experience to apply economic principle for helping security of every person, or family's life.