

retain the same reading, transposing the words *πίσας* and *ὑμᾶς* variously in accordance with different manuscripts, none of which are of the highest authority. The last words are interpreted, whatever order is followed, *who persuaded you to abandon the Phocians and Thermopylae?* There is no great difficulty in applying this to the inaction of the Athenians at the time of the ratification of their treaty with Philip in 346 B. C., when Philip was marching upon their friends, the Phocians. Demosthenes had just referred (§ 30) to his own vigorous attempts to rouse the Athenians to action at that time:—*προὔλεγον καὶ διεμαρτυρούμην καὶ οὐκ εἶων προέσθαι Πύλας οὐδὲ Φωκίας*,— a passage to which the corruption of § 30 in the inferior MSS. is perhaps due.

But in the passage from § 35 (quoted above) the word *ὑμᾶς* is omitted in the best two MSS. (Σ. and Aug. 1); and in Σ., whose single authority ought to be above appeal in such a case, we have *ποιήσας* substituted for *ὑμᾶς*, the order being *τίς ὁ Φωκίας πίσας καὶ Πύλας ποιήσας προέσθαι*. In Σ. we have also *ἐπαναμνήσκεισθαι* for *ἐπαναμνήσαι*. In Voemel's larger edition of the public orations of Demosthenes (*Demosthenis Contiones, Graece et Latine, Halis Saxo- num, 1857*) we find both these corrections adopted from Σ.; but the translation shows that the editor still retains the interpretation of the old text, considering the rejected *ὑμᾶς* as still understood with both participles. He translates: *unusquisque vestrum, licet probe gnarus, tamen etiam revocet velim sibi in memoriam, quis suaserit ut Phocenses, quis fecerit ut Pylas proieceritis*. Westermann in his school edition adopts the same text, but has no note to show that he suspects the common interpretation. It would hardly have occurred to any one who was not familiar with the ordinary reading and interpretation to translate *τίς ὁ Φωκίας πίσας καὶ Πύλας ποιήσας προέσθαι* in any other way than, *who was it who persuaded the Phocians and caused them to abandon Thermopylae*. A slight reference to the circumstances of Philip's passage of Thermopylae will show that nothing else could have been meant by Demosthenes. The orator tells us (Fals. Leg. § 58, p. 359) that, when the embassy reached Athens, Philip had already presented himself at Thermopylae and was making promises to the Phocians who held the pass, in the hope of being admitted without opposition. The Phocians put no faith in Philip's promises, but sent to Athens for advice. Their ambassadors were present in the very Athenian assembly in which Aeschines made his pretended disclosures of Philip's real intentions towards the Phocians, and they

returned in the full belief that Philip would pass Thermopylae as their friend. 'Ἡγοῦντο, οὐδ' εἰ δεκάκις Φίλιππος αὐτοὺς ἐξηπάτα, οὐδέποτ' ἂν τοὺς γε Ἀθηναίων πρέσβεις Ἀθηναίους ἐξαπατᾶν τολμήσαι, ἀλλ' εἶναι ταῦτ' ἀληθῆ ἃ οὗτος ἀπήγγελλε πρὸς ὑμᾶς, καὶ τοῖς Θηβαίοις ἦκειν οὐχ αὐτοῖς ὄλεθρον. (Fals. Leg. § 53.) On their arrival the pass was *surrendered* to Philip by a regular convention, and all the cities in Phocis were surrendered peaceably into his hands. The following passages from Demosthenes (Fals. Leg. §§ 61 – 63) will remove all doubts:—

"Ἐτι τοίνυν τὸ μηδεμίαν τῶν πόλεων τῶν ἐν Φωκεύσιν ἀλῶναι πολιορκία μέγιστόν ἐστι σημεῖον τοῦ διὰ τούτους πεισθέντας ὡς ὑπὸ τοῦ Φιλίππου σωθήσονται ταῦτα παθεῖν· οὐ γὰρ ἐκεῖνόν γε ἠγνόουν.

'Ακούετε, ὦ ἄνδρες Ἀθηναῖοι. ὁ μολογία Φιλίππου καὶ Φωκέων, φησὶν, κ. τ. λ. Καὶ πάλιν παραδοῦναι δὲ τὰς πόλεις Φωκέας φησὶ Φιλίππου, οὐχὶ Θηβαίοις οὐδὲ Θετταλοῖς οὐδὲ ἄλλω οὐδενί. διὰ τί; ὅτι Φίλιππος ἀπηγγέλλετο πρὸς ὑμᾶς ὑπὸ τούτου (i. e. Aeschines) ἐπὶ τῇ τῶν Φωκέων σωτηρίᾳ παρεληλυθέναι. τούτῳ δὴ πάντ' ἐπίστευον, καὶ πρὸς τοῦτον πάντ' ἐσκόπουν, πρὸς τοῦτον ἐποιοῦντο τὴν εἰρήνην.

2. In the same oration, § 27 (p. 72, 12), we find in most editions this passage: ἀλλ' ὑμεῖς οἱ καὶ συνιέντες αὐτοὶ καὶ τῶν λεγόντων ἀκούοντες ἡμῶν ὡς ἐπιβουλεύεσθε, ὡς περιστοιχίζεσθε, ἐκ τοῦ μηδὲν ἤδη ποιῆσαι λήσεθ', ὡς ἐμοὶ δοκεῖ, πάνθ' (πάντα ταῦτα οἱ πάντα) ὑπομείναντες. Here Σ. reads ὥστε μηδὲν ἤδη ποιεῖν λήσεσθ', κ. τ. λ. No editor, however, has adopted this reading, except Voemel in the Halle edition above mentioned, and he gives the passage an interpretation which we think the words will hardly bear. We venture, therefore, to call attention to it as more Demosthenic than the common reading. It seems hardly possible that any one can have been deterred from accepting this reading by any difficulty in interpreting ὥστε μηδὲν ἤδη ποιεῖν. We need merely refer to PLAT. Gorg. 479 C: πᾶν ποιούσῃ, ὥστε δίκην μὴ δίδόναι, *they do everything, to avoid suffering punishment*, where ὥστε μὴ δίδόναι is almost equivalent to the final clause, ἵνα μὴ διδῶσιν. The whole sentence will thus mean: *but you, — who not only understand for yourselves, but also learn from us orators, how you are plotted against, how you are encompassed by toils, — in order to avoid immediate action, will, it seems to me, insensibly submit to everything.*

We should hesitate to accept the form λήσεσθ', for λήσεθ', with the participle without better authority, especially as Σ (the abbreviation for σθ) and θ would be so easily confused. Even if we admitted the middle form here, we should consider it as equivalent to λήσετε in its

neuter sense; Voemel, however, translates *λήσεσθε πάνθ' υπομείναντες*, *immemores eritis omnia vos tolerasse*, and gives the following note: *oblivio priorum malorum praeceptum imprudentiae et desidiae signum est*. But the aorist participle with *λανθάνω*, *τυγχάνω*, and similar verbs, seems to have no more force as a past tense than the aorist subjunctive or imperative does; see *εὐλαβεῖσθαι μὴ λήσετε διαφθαρέντες*, *to take care lest you shall find yourselves insensibly corrupt*, PLAT. Gorg. 487 D; *βουλοίμην ἂν λαθεῖν αὐτὸν ἀπελθῶν*, *to get off without his knowing it*, XEN. AN. I. 3, 17; *τοὺς ἀνθρώπους λήσομεν ἐπιπεσόντες*, AN. VII. 3, 43. With such verbs the present participle is used in its ordinary sense, denoting a continued action, while the aorist expresses a momentary act coincident with that of the verb, and the perfect seems to have been used when a special reference to the past was required in the participle. Thus, *ἔτυχον ὄπλιται καθεύδοντες*, *soldiers happened to be sleeping*, THUC. IV. 113; *στρατιὰ ἔτυχε παρελθοῦσα*, *an army happened to march*, VI. 61; *ἐτίγχανον οἱ στρατηγοὶ ἄρτι παρεληφότες τὴν ἀρχήν*, *the generals happened to have just assumed their authority*, VI. 96; *εἰάν τις ἡδίκηκώς τι τυγχάνῃ τὴν πόλιν*, *if it shall happen that any one has done any wrong to the city*, DEM. COR. § 123. So *λήσετε πάνθ' υπομείναντες* will not mean, *you will forget that you have endured everything*, but *you will insensibly (before you know it) submit to everything*.

Dr. A. A. Gould presented the Annual Report of the Librarian, which was accepted, and a recommendation to increase the salary of the Assistant Librarian was referred to the Finance Committee.

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FROM MAY 27, 1863, TO MAY 24, 1864.

Boston Society of Natural History.

Journal. Vol. VII. No. 4. 8vo. Boston. 1863.

Museum of Comparative Zoölogy, Cambridge.

Bulletin. 8vo pamph. 1863.

Astronomical Observatory of Harvard College.

Annals. Vol. IV. Part 1. 4to. Cambridge. 1863.

Report of the Committee of the Overseers of Harvard College, appointed to visit the Observatory in the Year 1862; together with

the Report of the Director, submitted January 29, 1863. 8vo pamph. Boston. 1863.

Essex Institute.

Proceedings. Vol. IV. No. 1. January, February, March, 1864. 8vo. Salem.

American Antiquarian Society.

Proceedings of the American Antiquarian Society at the Semi-annual Meeting in Boston, April 29, 1863. Proceedings at the Annual Meeting held in Worcester, October 21, 1863. 2 pamph. 8vo. Boston. 1863.

American Oriental Society.

Journal. Eighth Volume. No. 1. 8vo. New Haven. 1864.

Proceedings at Boston and Cambridge, May 20th and 21st, 1863. 8vo. New Haven. 1863.

Editors of American Journal of Science and Arts.

Journal. N. S. Vol. XXXVI. - XXXVIII. No. 112. 8vo. New Haven. 1863 - 64.

Lyceum of Natural History of New York.

Charter, Constitution, and By-Laws of the Lyceum, with a List of the Members, etc. 1864. 8vo pamph. New York.

Mercantile Library Association of the City of New York.

Forty-Second Annual Report of the Board of Directors, May, 1863. 8vo pamph. New York.

Academy of Natural Sciences of Philadelphia.

Journal. N. S. Vol. V. Part 4. 4to. Philadelphia. 1863.

Proceedings. 1863. No. 3-7. 8vo. Philadelphia. 1863.

American Philosophical Society.

Proceedings. Vol. IX. No. 69, 70. 8vo. Philadelphia. 1863.

Philadelphia College of Pharmacy.

American Journal of Pharmacy. Ser. 3. Vol. XI, XII. No. 1. 8vo. Philadelphia. 1863 - 64.

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Library of Congress.

Catalogue of the Library of Congress. Printed by order of Congress. 8vo vol. Washington. 1861.

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Young Men's Mercantile Library Association of Cincinnati.

Twenty-Eighth and Twenty-Ninth Annual Report of the Board of Directors for the Years 1862, 1863. 2 pamph. 8vo. Cincinnati. 1863 - 64.

California Academy of Natural Sciences.

Proceedings. Vol. III. pp. 1-112. 8vo. San Francisco. 1863.

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Transactions. Vol. IV. Part 1-3. Vol. V. Part 1. 8vo. Quebec. 1843 - 63.

Report of the Council for the Year 1862. 8vo pamph. Quebec. 1863.

The Gold Fields of Canada; a Paper read before the Literary and Historical Society of Quebec, November 18, 1863. By Rev. James Douglas. 8vo pamph. Quebec. 1863.

Geological Survey of Canada. Report of Progress from its Commencement to 1863; illustrated by 498 Wood-Cuts in the Text, and accompanied by an Atlas of Maps and Sections. Royal 8vo vol. Montreal. 1863.

Royal Society of London.

Philosophical Transactions. Vol. 151, Vol. 152, Part 1. 4to. London. 1862 - 63.

Proceedings. Vol. XII., Vol. XIII. No. 58, 59. 8vo. London. 1863.

List of Fellows, etc. December 1, 1862. 4to pamph. London.

Astronomical and Magnetical and Meteorological Observations made at the Royal Observatory, Greenwich, in the Year 1861. 4to vol. London. 1863.

The Bakerian Lecture. On the Total Solar Eclipse of July 18, 1860, observed at Rivabellosa, near Miranda de Ebro, in Spain. By Warren De La Rue, Esq., Ph. D., F. R. S., etc. [From Philos. Trans. Part 1. 1862.] 4to. London. 1862.

Linnean Society of London.

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List of the Linnean Society, 1861 - 62. 8vo. London.

Address of Thomas Bell, Esq., F. R. S., etc. The President. . . . Friday, May 24, 1861. 8vo. London. 1861.

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Proceedings for the Years 1861, 1862. 8vo. London. 1861 - 62.

Statistical Society of London.

Journal. Vol. XXVI. 8vo. London. 1863.

Geological Society of London.

Quarterly Journal. Vol. XIX. 8vo. London. 1863.

Royal Horticultural Society of London.

Proceedings. Vol. III., Vol. IV. No. 1, 2. 8vo. London. 1863 - 64.

Royal Astronomical Society.

Memoirs. Vol. XXXI. 1861 - 62. 4to. London. 1863.

British Association for the Advancement of Science.

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Journal of the Society of Arts and of the Institutions in Union. Vol. XI. No. 545 - 571, 575. 8vo. London. 1863.

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Comptes Rendus. Vol. LVI., LVII., LVIII. No. 1 - 18. 4to. Paris. 1863 - 64.

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Verhandlungen. Vol. I. 1862. 8vo. Brünn. 1863.

Naturforschende Gesellschaft in Danzig.

Schriften. N. S. Vol. I. Part 1. 4to. Dantzig. 1863.

Verein für Erdkunde und verwandte Wissenschaften zu Darmstadt.

Notizblatt. Serie 3. No. 13 - 24. 8vo pamph. Darmstadt. 1863.

Königliche Blindenanstalt zu Dresden.

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Naturforschende Gesellschaft in Emden.

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Kleine Schriften. No. X. 4to. Emden. 1862.

Zoologische Gesellschaft, Frankfurt a. M.

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Berichte über die Verhandlungen. Vol. III. Part 1. 8vo. Freiburg i. B. 1863.

Oberhessische Gesellschaft für Natur und Heilkunde, Geissen.

Zehnter Bericht. 8vo. Geissen. 1863.

Oberlausitzische Gesellschaft zu Görlitz.

Neues Lausitzisches Magazin. Vol. XL. 8vo. Görlitz. 1863.

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Königl. Sächsische Gesellschaft der Wissenschaften, Leipzig.

Abhandlungen. Math.-Phys. Classe, Vol. VI. pp. 501–570:

Philol.-Histor. Classe, Vol. X. pp. 348–496. 8vo. Leipsic. 1863.

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Vol. V. Années 1857–62. 8vo. Luxembourg. 1862.

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Denkrede auf Joh. Andreas Wagner. Gehalten von Dr. Carl Fried. Phil. von Martius. 4to pamph. Munich. 1862.

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Der Dr. Joh. Christ Senckenbergischen Stiftung widmet zu ihrer Sæcularfeier am 18 August, 1863, diese Denkschriften der Offenbacher Verein für Naturkunde.

Der Gorilla, mit Berücksichtigung des Unterschiedes zwischen Menschen und Affen, und der neueren Umwandlungstheorie der Arten, dargestellt von Dr. med. R. Meyer.

Mineralogisch-chemische Notizen, von Dr. Theodor Petersen.

Geschichte zweier Kaiserschnitte, von Dr. med. Heinrich Walter.

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K. K. Geographische Gesellschaft, Wien.

Mittheilungen. Vol. V. 8vo. Vienna. 1861.

K. K. Geologische Reichsanstalt, Wien.

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constatées sur des Ossements de Mammifères Fossiles des Environs de Chartres. (Extr. des Compt. Rend. de l'Académie des Sciences. T. 56. Seance du 29. Juin, 1863.) 4to pamph. Paris. 1863.

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Études sur le Métamorphisme des Roches, par M. Delesse. Tiré de la Bibliothèque Universelle et Revue Suisse [Archives des Sciences Phys. et Nat.] livr. d'Avr. 1863. T. XVI. 8vo pamph.

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Resultate Magnetischer, Astronomischer, und Meteorologischer Beobachtungen auf einer Reise nach dem Oestlichen Sibirien, in den Jahren 1828–30. 4to vol. Christiania. 1863.

Five hundred and thirty-seventh Meeting.

August 10, 1864. — STATUTE MEETING.

The PRESIDENT in the chair.

The President read letters from Mr. R. W. Emerson and Dr. J. B. Upham, in acknowledgment of their election into the Academy.

The following paper was presented by the President : —

Synopsis of North American Gaurineæ. By J. T. ROTHROCK.

In an examination of *Gaura coccinea*, I noticed an appendage at the base of each filament, and an indusium surrounding the stigma. Both these characters appearing to us at the time not to have been observed before, at the suggestion of Professor Gray I undertook to see how far they could be turned to account in the classification of