

Laugh and be Fat!!!

No. 55.

The Golden Dreamer,

OR

DREAMS INTERPRETED:

ALSO

Amorous Dreams in Verse.

TO WHICH IS ADDED,

A TREATISE ON MOLES.

WITH THEIR SIGNIFICATIONS, &c.



PRINTED

For the flying Stationers.—1827



Of the Head.

To dream you have a great head is good for it fortelleth principality and digniry

Of the Forehead,

The forehead sound and fleshy, is good to all, signifies liberty in speech, strength and constancy; but to dream you have a head of brass, iron, or stone, to all takers of ventures, and such as live by shameless gain, by good, and to those only, for to others it most certainly breed hate.

Of the Hair,

To have many hairs is good to him, that would have any one obedient to him wife children, & servants, to the rich it signifies great return of his goods, if the hairs be well shapen, but if deformed to his ill.

This dream is ill to servants, or these that have suits in law.

Of the Brow.

The brows hairy and of a good grace are

good to all, but especially to woman but the brows naked and bare, signify to all ill success of business.

To dream of the Eyes.

To have a sharp sight, is generally good but a troubled look signifies want of money, he that hath children, it fortells that they shall be sick and to be blind on both eyes is loss of children, brethren, father, or mother.

To dream of the Nose.

For to have a fair and great nose, is good to all, for it signifies subtilities in sense, providence in affairs, and acquaintanec with great persons, but to have no nose, signifieth the contrary, and to the sick, death; for to have two noses is discord with his kindred.

Of the Neck.

For to have the head turned so that it looks backwards, forewarns one to go out of his own country, and to enterprise no affairs lest the issue of bad; and they who are in a far country shall return home.

Of Horns.

For to dream you have ox horns, on or any such like violent beasts fortells an

unnatural death, and chiefly beheading.

Of the members.

First, the Members, signifieth the Father the Mother the Children, the Wife, the Friend, the Cousin, also, the fruit of the body, elequence and knowledge, for it is very fruitful.

Again, it signifies riches and possessions, because it increaseth and diminisheth, also councils and secrets, poverty and servitude; also it signifieth dignity and increase of honour, therefore when one departs he seeth it in his estate and place. It signifieth also diminishing and redoubling of things present to all, only the wife and friends excepted, it taking them away, because a man may not impart their use to any thing.

Of the Knees.

The knees being strong and sturdy, signifies in many other notions and operations of health; also a tree or branch coming out of the knee, signifieth slowness, and to a sick man death.

Of the small of the leg, and the heel.

The small of the leg has, as it were the same signification as the knees, to have many feet; for merchants and masters of ships, for they command many men, and signifieth rest to the masters, this dream is good for poor men.

To dream of storms and a troubled sky, denotes anger.

If a maid or widow dreams a man puts a ring on her finger, or ties on her garter it denotes sudden marriage.

To dream one wears a garland, promises the party honour, reputation and preferment

To dream our living friends are dead is a sign that they are in health.

To dream of lighted tapers is a sign the party happy in friends and affection.

To dream one is in danger of being killed denotes a deliverance from great danger.

To dream of singing and music, denotes you shall soon hear of the marriage of some relations.

To dream yo hear a magpye chatter signifies brawling and contention-

For a barren woman to dream she embraces one of her own sex, denotes that she will have children; but, to a fruit

ful woman, it denotes pain and sorrow in child bearing.

For lovers to dream they fall out and quarrel, signifies constancy & affection.

To dream you see a little spring increase to a river or lake, signifies an increase of riches and preferment.

To dream you hear the singing of swallows denotes anger.

For a maid to dream she kisses her sweetheart is a sign of true affection.

To dream you catch great store of fish denotes riches and plenty.

To dream of dead relations, promises the seeing of some friends.

For a maid to write the numeral letters in her own name and lay them under the pillow, the first Friday in the month; if she dreams she sees any person writing or casting up accounts, she may suddenly expect adventures of marriage, and a happy wedding.

To dream the sun shines bright in your house fortells prosperity.

To dream you see an egg hanging by a string at your bed's head, signifies your finding hiding treasure.

To dream of shaking hands, signifies courtship and love.

To dream of young birds, signifieth child-birth.

To dream you are bit by a serpent signifies some danger will befall you by secret and subtle enemies.

To dream you fight and overcome, signifies you will get the better in law-suits or other controversies.

To dream a lion fawns upon you, denotes the death of some loving friend or relation.

To dream you see a friend dead, de-

To dream of black coffins & mourners denotes the death of some loving friend or relation.

To dream you are in a field of standing corn, betokens prosperity and joy.

A woman dreaming she kisses another woman, denotes barrenness and disappointment in love.

To dream you are pleasantly sailing on a calm water, denotes a peaceable and quiet life ; but if a storm arise, expect troubles.

For a woman to dream a ring is put on her finger, denotes success in love and marriage, but if it be suddenly taken off or fall off, it signifies disappointment in love, and breaking off the match.

To dream of fire denotes anger & loss

To dream you see a sow with pigs, denotes fruitfulness.

To dream you are hunting a hare, and she escape, betokens the loss of the favour of friends.

To dream you are courting a beautiful woman, betokens flattery.

To dream you are forced against your will to descend from a pleasant hill, betokens falling from promotion, and disappointment and resentment.

To dream of a sudden fit of joy at the sight of any thing, betokens the arrival of friends.

To dream you are at banquets, but do not eat betokens scarcity,

To dream one puts a new glove on, and it remains so, betokens new friendship or marriage.

To dream you fall into a deep pit, denotes overcoming anger, and recovery from sickness.

To dream you hear a voice, but see not who utters it, denotes you shall be deluded by feigned pretenders.

A woman to dream she is with child, denotes sorrow and heaviness.

To dream you are walking in a garden of

flowers, and among groves of these, denotes much pleasure and delight to ensue from virtuous conversation.

To dream of moons contending in the firmament, denotes division among friends and relations.

To dream your teeth are drawn or drop out, denotes the loss of children, or other relations.

To dream of drinking unmeasurably, denotes you will fall into some violent hot disease.

To dream of thunder, lightening, and a troubled sky, denotes displeasure, crosses and sickness.

To dream you are pursued by furious wild beasts, but cannot avoid them, denotes danger from enemies.

To dream you see your deceased brothers or sisters, denotes long life,

To dream you are shooting with a bow, signifies honour and preferment.

To dream you manage business of great concernment, signifies obstruction.

To dream you are going to hear advice signifies honour and joy.

To dream you hear dogs bark, and are disturbed thereat, signifies the overthrow of your enemies.

To dream you build a church, or erect an altar, signifies some of your family will become a priest.

To dream you see yourself sitting or lying in a church, signifies change of apparel.

To dream that you are playing with dogs is a very good sign.

To dream you see white hens upon a dunghill, shews disgrace by a false accusation.

To dream on is in a pleasant meadow signifies the possession of riches and pleasure.

To dream that two lovers meet, and have not power to speak to each other, shews that the match will be broken off.

To dream of embraces denote a sudden marriage.

To dream of fine clothing, and they turn to rags upon your backs shew poverty.

To dream one is with child, and does not know the father shews marriage to a stranger.

For one to dream that he goes over a broken bridge, signifies fear, & to dream you fall upon a bridge, signifies obstruction in business.

To dream you see a flock of birds that chirp merrily, promises good news; and

that you shall soon grow rich.

To dream you see the sun and moon very shining, signifies riches and honour but if eclipsed crosses and disappointments.

To dream you see and are kindly conversing with your sweet-heart promiseth marriage.

AMOROUS DREAMS IN VERSE.

To dream of walking in a field,
Where new blown roses odious yield,
If any of them you do pluck,
It shews in love most happy luck,
And that your lass so kind shall prove
To let you gather sweets of love.

Dreams full of horror and confusion,
Ending merrily in conclusion,
Show storms of love are ever blown
And after sorrow, joy shall come.

To dream of mountains, hills or rocks,
Does signify flouts, scolds and mocks,
Their pains in passing over ahew,
That she whom you love, loves not you.

To dream of sitting by the fire,
When it is late, doth shew desire,

But if you sit till the fire's out,
Your love will prove false out of doubt.

To dream of rivers, or of water,
Doth signify much weeping after,
But dreaming of being drowned I tell ye,
Bids maids beware of a great belly.

If maids of sweeming milk-bowls dream,
It does denote some pleasant theme ;
But if they dream of shifting smoke,
Let them look on their maiden lock.

To dream of being in a boat,
Does show that maiden's fancies float ;
And whether sink or swim they do ;
To try love's sport they still shall show.

To dream of birds-nests signifies,
In maiden's ripe virginities :
But if the birds away be flown,
It shews her maidenhead is gone.

To dream of brewing and of baking,
Doth signify a match is making
Between a maiden and some other,
Both by her father and her mother.

To dream of blust'ring storms of wind,
Does shew inconstancy of mind ;
But if you dream of elves and fairies,
Beware of whores and night vagaries.

To dream of seeing strange apparitions,
 As devils, nobgoblins, and such visions,
 Does shew thy love, or thy sweetheart,
 Hath a fair face but devil's heart.

Dreams of sack-possets and sweet meat,
 Or drinking wine with pleasure great.
 And all dreams pleasant in condition,
 Shews sports of love, and love's fruition.

Dreams of wandering over plains,
 Walking in cross-ways and lanes,
 And being in thick woods quite lost,
 Declare that lovers shall be crost.

Dreams of lions, bears, bulls, bees,
 Nests of wasps or hornets; these
 Are emblems whereby are exprest
 Discord with those whom you love best.

Dreams of rivers, ships and horses,
 Of snow and frost, and of dead corpses,
 Are signs by which it may be read,
 Your sweetheart's love is cold or dead.

Who dream of deer, of hounds, of chases
 Or being at once in many places:
 Passions of love shall every where,
 Haunt their poor hearts as hounds do deer

Dreams of joy and pleasant jests,
 Dancing, merriment, and feasts,
 Or any dream of recreation,
 Signifies love's delication.

Dreams of air serene and gay,
 And the fields dressed all like May;
 But quickly clouded and overcast,
 With many a bitter northern blast,
 Shews nuptial pleasures fade apace,
 And joys the sorrow soon give place
 And that 'twixt poverty and strife,
 You'll have but an unpleasant life.

A TREATISE ON

MOLES,

AND THEIR SIGNIFICATION, &c.

A mole on the forehead of man or woman denotes they shall grow rich, and attain great possessions, being beloved of their friends and neighbours.

A mole appearing on the upper side of the temple, in either sex, demonstrates another on the extremity of the belly, signifying to a man a steady fortune and continuation of riches, to a woman happy marriages, and a peaceable life, &c.

A person having a mole near the eye-brow on the right temple, it denote another on the right loin, signifying the party either man or woman. to gain much esteem, favour, love and advantage, and great riches, by Legacies, Dowries, and Reversions.

A mole on the right side behind the Eye signifies another on the right side of the Buttock or Haunch, declaring much honour or preferment to befall a man and to a woman much praise for her virtue and a continuation of prosperity.

A mole appearing on the right side of the temple, in the lower part, inclined somewhat towards the neck, signifies another at the right ribs denoting a man to be of a natural promptness industrious and thereby obtaining riches, to a woman it promises, good fortune a long life modesty chastity and comely behaviour.

A mole on the left side, towards the upper part of the corner of the eye, signifies another on the left loin or thigh denoting to either sex, perils in travel, and dangerous diseases, trouble, discontent, and sometimes a violent death.

A mole appearing on the left side the face near the corner of the eye denotes one on the left Buttock, signifying much

sickness and trouble, many thwartings and unexpected crosses.

A mole on the left cheek, inclining towards the lower part of the ear, signifies another on the left thigh, denoting to a man sorrow and anguish, crosses by children and losses by goods or estate; threatening woman with death in child-bed.

A mole on the upper part of the right ear, denotes another on the right side of the belly, signifying the party to commit such crimes as will cause him to fall into the hands of Justice and endanger his life; denoting a woman false and inconstant.

A mole happening on the outside the upper part of the left ear of a man or woman, signifies another on the left side the belly, threatening the former with great misfortune. and to the latter Infamy and disgrace, tho' undeserved.

A mole appearing upon the middle of the left ear, the like is to be found on the lower part of the left side, denoting a man to be of an evil nature.

A mole on the lower part of the left Ear denotes the like on the lower part of the side denoting a man to fall into great tro-

ble through occasion of woman as by quarreling and fighting on their behalf, betokening a woman to be of an evil disposition, threatening her with commission of some murder,

A mole on the lower part of the eyelid, between the hollow of the eye, and the beginning of the nose, in either Sex, signifies another on the right side of the Privy part, denoting a man to be much beloved by women, fortunate in Marriages; and a woman to be ingenious, chaste and faithful.

A mole under the hollow of the right eye, by the inward part of the nose, will have another on the middle of the body above the members, signifying a man to be hasty, proud, and furious; denoting a woman to self-conceited, vain, glorious, and of weak understanding, though pretending much knowledge.

A mole on the upper part of the right side of the nose of either Sex, signifies another on the Privy member, threatening the party with weakness and disease; occasioned by too much venery, though it denotes him or her to be generally beloved.

A mole appearing in the white of the eye, signifies another on the left lug, de-

noting to a man pains of the head, & to a woman danger of death in child-bed.

A mole on the left side of the temple near the eyelid, in a man or woman, signifies another on the left side the buttock betokening a rustick, harsh, and sordid temper, and that the party shall be in contempt and hatred of men.

A mole on the extremity of the nose, between the Face and the nose end, on the right side, denotes another on the right side the hip, signifying a man to be Instiul and much given to venery, whereby he shall weaken himself, and greatly impair his health: it declares a woman to be fortunate, much beloved, yet somewhat loose and wanton.

A mole appearing on the right nostrill between the end of the Nose and the face near the middle describes another on the right side the privy member, which betokens a man to be a deceiver, and an intemperate person, and to the same effect is its signification in woman.

A mole appearing on the top of the bridge of the nose, either in man or woman, denotes another in the extremity of the privy parts, promises Children and happiness in Wedlock, though but short enjoyment.

A mole on the left side the mouth, nearly touching it, signifies another on the left arm between the elbow and the wrist denotes the party averse to wedlock state but rather desirous to lawless copulation; which will endanger body and estate.

A mole on the upper lip of man or woman, signifies another on the privy-member before, signifying the party to suffer much by crosses and afflictions, much desirous of preferment, but unable to obtain his or her wishes.

A mole happening on the middle of the chin, in the hollow between the Lip and the mouth, denotes another on the right foot for the most part, tho' sometimes in such a case it happens on the left, according as it more or less inclines to the right or left, denoting the party to be of a rambling inclination, much given to love and excess, especially to lawless love, whereby shame and disgrace will occur.

A mole on the throat on the left side the

Wind pipe, signifies another on the right side Hip, denoting the party to suffer much by falls and bruises, if on a man it happen, but if on a woman, it denotes to her by water, or blasting by lightening, &c.

A mole on the middle of the left cheek denotes diseases, uncertain abiding, and shortness of days.

A mole on the right cheek, either in the upper part or middle, denotes, good fortune to man or woman, to be obtained by prudence or industry.

A mole on the upper part of the middle of the neck of a man or woman, threatens the former with strangling, and the latter with danger in child-birth.

A mole on the right arm denotes rich, and good fortune to the party; if on a Man, to be a proficient in arms, and gain honour in military affairs; to a woman it portends a happy marriage, health and long substance.

A mole on the left arm of a man; signifies him rash and one apt to do viol-

ence to others, whereby he shall endanger himself to the law, the like to a woman, denotes her to be of an untractable harsh disposition, much given to study, malice, and revenge.

A mole on the right side and upper part of the breast, denotes the party to increase in wealth by tillage and other rural employments.

A mole on the back, inclining to the right side, denotes riches and honour to accure by the favour of great men.

A mole on the left side of the breast, threatens bad fortune to a man, occasioned by falling into the dislike of his superiors; and to a woman, poverty and disregard to her affairs.

A mole on the midst of the breast, denotes a man to be a phlegmatic constitution, an uneven temper, uncapable of business requiring great ingenuity.

A mole on the midst of the breast, declares a man to have a good utterance, and eloquent in speech, fit to manage affairs, wherein the rise of the tongue is most required, but in a woman it is not good.

A mole on the left side the back, signifies to a man poverty and crosses through his own neglect and unadvisedness; to a woman the like.

A mole on the skin-bone either right or left, denotes a man to be rash, sturdy bold, and one much given to quarrel by persuming upon his strength, whereby he shall fall into tribulation; and the like pertends it to a woman

A mole near the right ear, denotes a man to be exceeding amorous of the female sex, proceeding so far therein that he shall empoverish and disgrace himself, to a woman it signifies ill fortune extravagant interprizes and a great desire of copulation.

A mole on the foot, either right or left denotes to the party an unhappy offspring yet he shall obtain riches, though not without vexation and trouble.

A mole on the groin, inclining to the right side the loin, denotes prosperity and good fortune to man or woman by marriage or otherwise,

A mole on the groin on the left side, denotes the party to be lacivious, much given to debauchery.

A mole appearing on the right or left knee denotes a person desirous of travel and by visiting strange countries, advantage himself both in learning & fortune.

A mole on the right loin promises a man

the goods of fortune, and thus he shall continue happy and prosperous, to a woman it signifies the like, and that she is chaste and virtuous.

A mole in the midst of the body denotes a man to be choleric, rough, and untractable, one that for his disquitude procures himself hatred and contempt; to a woman it denotes a conceit or her own perfections a levity of mind yet she shall be fortunate.

A mole appearing in the midst of the privy member, denotes a man honest and virtuous yet subject to reproach undeserved, and to a woman an impotent honour, though nevertheless subject to the malice and calumny of evil tongues.

A mole on the right ribs, denotes a man to be very industrious, a great admirer of arts and sciences, by which he shall attain to riches & honor to a woman it denotes advancement to be obtained by her virtuous and modest behaviour.

A mole on the left side the stomach denotes the party to suffer much through the

means of women, by giving way to their allurements,

A mole on the lower part of the shoulderblade, denotes a man, if on the right side stable firm in his resolves, and of a healthful constitution : to a woman, it signifies a continued success of fortune.

A mole on the right thigh, near the buckle bone, denotes the party to grow rich in rural affairs ; and a woman to get wealth and esteem by good housewifry.

A mole under the thigh, threatens the party with perils, sickness and very many diseases.

A mole on the lower part of the neck, near the shoulder on the left side, signifies a man much trouble and anxiety, as also public punishment ; and to a woman much the same.

*Thus I end my Dream-Book, and wish
you Jolly-Good-Night.*

FINIS.