



FEDERAL BUREAU OF INVESTIGATION

**MOORISH SCIENCE TEMPLE
OF AMERICA
(NOBLE DREW ALI)**

PART 2 OF 8

BUFILE: 62-25889

Moorish Science Temple of America

(Noble Drew Ali)

Part 2 of 14 parts

HEADQUARTERS
62-25889
SECTION 3

FEDERAL BUREAU OF INVESTIGATION

Case originated at: NEW HAVEN, CONN.

NY File No. 100-6295

MMH

Report made at
NEW HAVEN, CONN.

Date made
2/11/43

Period
1/22/43
2/12/43

Report made by

b7c

Title:

MOORISH SCIENCE TEMPLE

b7c

Character:

INTERNAL SECURITY - J
SELECTIVE SERVICE
SEDITION

Synopsis of facts:

b7c [redacted] - El. Grand Sheik Moorish Science Temple, Brooklyn, N.Y. recently organized branch of Moorish Science Temple in Bridgeport under leadership of [redacted]. Membership estimated at 20 or less. Organization experiencing difficulty in gaining new members. Meetings held each Sunday at the home of [redacted].

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP-4 JRM/ab

Details:

This investigation is predicated upon the fact that the Moorish Science Temple is reported to have pro-Japanese tendencies. At New Haven.

A review of the file in the instant case reflects the following article which appeared in the Bridgeport, Conn. Post on November 21, 1941: "MOORS TO FORM BRIDGEPORT UNIT--Grand Sheik Visits City to Assist 100 with Organization Plans. Organization of a Bridgeport unit of the Moorish Science Temple, the Divine and National Movement of North America, Inc., with local headquarters at 405 Main Street was announced today by Tamad Frederick Turner-El, Grand Sheik and National Counselor of Brooklyn. The organization which is headed here by JACOB E. HOLLIS, World War Veteran, as sheik and Dr. J. Chavis, grand sheikess, has been in existence for about five months and has 100 members. The unit meets each Sunday afternoon. In telling the objects of the organization, Grand Sheik Turner-El said that it is strictly patriotic and non-subversive and that its members are directed to uphold the constitution of the United States. The Temple has been in existence more than 15 years and its purpose is to teach the persons of Moorish descent their history, nationality and other phases of

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App. & Fwd.

R. W. [Signature]

- 5 - Bureau
 - 1 - G2 Boston
 - 1 - G2 New Haven
 - 1 - ONI NY
 - 1 - ONI [redacted]
 - 1 - [redacted]
- 1 - Detroit (info)
2 - New Haven
- 65 MAR 1 1943

62-25889-64

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RECEIVED
LATER SECTION

"their background. Through these teachings, the grand sheik points out it is hoped to engender self respect among his people so that others will respect them. Through the organization the reformation of the colored people will be sought. A unit has been in existence in Hartford six years. The past national convention was held there in September with the lieutenant governor as the principal speaker. The national organization owns 800 acres of land in Woodstock where they also conduct a home for the aged. They have just purchased a \$50,000 site in the Berkshires where they will send wayward boys and girls for rehabilitation through farm work and study."

The file also contains the following anonymous letter: "Bridgeport Dec. 18th Gentlemen: It is confidentially suggested that a colored operative attend this meeting -- join this movement--and discuss the foundation objectives of this movement with the lead people--not one conversation, but several. Particularly with the head man (New York). Colored people are Americans! America is at war. Investigation will show Bridgeport membership less than 10 people. There is no signature here--I could be wrong--and that would not be fair."

Enclosed with this communication was an article from the Bridgeport Post dated December 17, 1942 which contained the following information: "The Moorish Science Temple of the Divine National Movement of North America will meet on Sunday at 4:00 p.m. in the social room of Marina Village, Broad Street. It was announced today by Sheik Jacob E. Holmes. Frederick E. Turner, Ill. Grand Sheik, and the national counsellor of Brooklyn, will be the principal speaker."

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A review of the file on this organization reflects the information that [redacted] the Marina Village, a rehousing project for both white and colored people, advised Special Agent [redacted] on September 22, 1942 that [redacted] had given him a booklet entitled "KOPAN QUESTIONS FOR MOORISH AMERICANS". [redacted] that the negro people of the village had held a meeting in the community hall sometime during the week ending September 9, 1942; that the above mentioned booklet was picked up after the meeting [redacted]

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[redacted] that the meeting was held without the permission of the officials and that the negroes had waited until he [redacted] had gone home before holding the meeting. [redacted] to Special Agent [redacted] that he thought nothing of the above mentioned booklet until he noticed an article in the Bridgeport Post to the effect that the Moorish Science Temple adhered to and spread Japanese propaganda.

100-6295

The following names were written in ink on the inside of the above mentioned booklet: [redacted] Moorish Representative of the Eastern District [redacted] Brooklyn, N.Y. [redacted]

[redacted] [redacted] Hartford, Conn [redacted] who [redacted] lives in the Marine Village, Bridgeport, Conn. [redacted] also lives in the village, Bridgeport, Conn. [redacted] Mass. Moorish National Convention, 229 Village St., Hartford, Conn. from September 15-20.

The cover of the booklet entitled "YORUBA QUESTIONS FOR MOORISH AMERICANS" shows a person designated as Prophet Drew Ali stepping from a troubled sea with the figure of a woman in his arms which woman is designated as HUMANITY. There is also a quarter moon with a star under it, under the above is the word ISLAM. The words "The Great Meeting is On" and a hand clasp, under which is printed the word "Asia". There is also noted "Noble Drew Ali, founder of the Moorish Science Temple, the Divine and National Movement of North America, Inc."

The contents of this pamphlet are as follows: "Moorish American Prayer. ALLAH, the Father of the Universe, the Father of Love, Truth, Peace, Freedom, and Justice. ALLAH is my Protector, my Guide, and my Salvation by night and by day, through His Holy Prophet, DREW ALI. (Amen)

- YORUBA QUESTIONS FOR MOORISH CHILDREN-----
1. Who made you? ALLAH
 2. Who is ALLAH? ALLAH is the Father of the Universe.
 3. Can we see Him? No
 4. Where is the nearest place we can meet Him? In the Heart
 5. Who is Noble/Drew Ali? He is ALLAH'S Prophet.
 6. What is a Prophet? A Prophet is a Thought of ALLAH manifested in the flesh.
 7. What is the duty of a Prophet? To save nations from the wrath of ALLAH.
 8. Who is the founder of the MOORISH SCIENCE TEMPLE OF AMERICA? Noble Drew Ali.
 9. What year was the MOORISH SCIENCE TEMPLE OF AMERICA founded? 1913 A.D.
 10. Where? Newark, N.J.
 11. Where was NOBLE DREW ALI born? In the State of North Carolina, 1836.
 12. What is his nationality? Moorish-American
 13. What is your nationality? Moorish-American.
 14. Why are we Moorish-Americans? Because we are descendants of Morroccans and born in America.
 15. For what purpose was the Moorish Science Temple of America founded? For the uplifting of fallen humanity.
 16. How did the Prophet begin to uplift the Moorish-Americans? By teaching them to be themselves.

100-6295

17. What is our religion? Islamism.
18. Is that a new, or is that the old time religion? Old time religion.
19. What kind of a flag is the Moorish? It is a red flag with a five pointed green star in the center.
20. What do the five points represent? Love, Truth, Peace, Freedom and Justice.
21. How old is our flag? It is over 10,000 years old.
22. Which is our Holy Day? Friday.
23. Why? Because Friday is the day on which man was formed in the flesh, and it was on Friday when he departed out of the flesh.
24. Who was Jesus? He was a Prophet of Allah.
25. Where was He born? In Bethlehem, of Judah, in the House of David.
26. Who were his father and mother? Joseph and Mary.
27. Will you give in brief the line (genealogy) through which Jesus came? Some of the Great Fathers through which Jesus came are: Abraham, Boaz by Ruth, Jesse, King David, Solomon, Hezekiah and Joseph by Mary.
28. Why did Allah send Jesus to this earth? To save the Israelites from the iron-hand oppression of the pale-skin nations of Europe, who were governing a portion of Palestine at that time.
29. How long has that been? About two thousand years ago.
30. What was the nationality of Ruth? Ruth a Moabitess.
31. What is the modern name for Moabitess? Morroccans.
32. Where is the Morroccan Empire? Northwest Anaxam.
33. What is the modern name for Anaxam? Africa.
34. What is the title given our ruler in Morrocco? Sultan.
35. Where do we get the name of Jesus? From the East.
36. What does the name Jesus mean? Jesus means Justice.
37. Did the Angel give to the Child Jesus a holy name? Yes, but it cannot be used by those who are slaves to sin.
38. What is an Angel? An Angel is a thought of Allah manifested in human flesh.
39. What are Angels for? To carry messages to the four corners of the world, to all nations.
40. What is our Prophet to us? He is an Angel of Allah who was sent to bring us the Everlasting Gospel of Allah.
41. What is the Everlasting Gospel? It is a Saving Power that comes from Allah through our Ancient Fathers, by His Prophet.
42. What is the Covenant of the Great GOD-ALLAH? Honor thy Father and thy mother that thy days may be long upon the Earthland which the Lord thy GOD-ALLAH hath given thee.
43. At what age did Jesus begin to teach? At the age of twelve.
44. Where did He teach? India, Africa and Europe.
45. How long did He teach? Eighteen years.
46. What did Jesus say that make you free? TRUTH
47. What is TRUTH? TRUTH is Light.
48. What is Light? Light is Allah.

100-6295

49. Can TRUTH change? TRUTH cannot change or pass away.
50. What other name do we give to TRUTH? HOLY BREATH.
51. What have you to say about the HOLY BREATH? All we can say is Great. It is good. It was, it is, and evermore to be. Amen.
52. At what place on earth was the physical part of MAN formed? In the Garden of Eden.
53. Where is the Garden of Eden? In the Land of Canaan, in the City of Hebron.
54. What is the modern name for the Garden of Eden? MECCA.
55. What is the name of the first Physical Man? His name cannot be used only by Executive Rulers of the U.C. of the U.S.T. of A.
56. What are the words U.C. of the U.S.T. of A? Adept Chamber of the Moorish Science Temple of America (3rd Heaven.)
57. Who were Adam and Eve? They are the mothers and fathers of the human family. Asiatics and Moslems.
58. Where did they go? They went into Asia.
59. What is the modern name given to their children? Asiatics.
60. Who is guarding the Holy City of MECCA today to keep the unbelievers away? Angels.
61. What is the modern name for those Angels? Asiatics.
62. What is the shade of their skin? Olive.
63. Are the Moorish Americans any relation to those Angels? Yes, we all have the same father and mother.
64. Give five names that are given to the descendants of Adam and Eve? LUCHER, SATAN, DEVIL, BRIGON AND BELST.
65. What is the Devil some time called? The Lower-self.
66. How many selves are there? Two.
67. Name them: Higher-self and Lower-self.
68. What people represent the Higher-self? The Angels who protect the Holy City of MECCA.
69. What people represent the Lower-self? Those who were cast out of the Holy City, and those who accept their teaching.
70. What is the higher self? The Higher-self is the Mother of virtues and the harmonies of life, and breeds Justice, Mercy, Love and Right.
71. Can the Higher-self pass away? No.
72. Why? Because it is LIFE in MAN.
73. What does the Lower-self breed? Hatred, Slander, Lowliness, Murders, Theft, and everything that harms.
74. What did the Higher-self say to the Lower-self at one time when He met him? "Where are you going Satan?"
75. What was the answer that the Lower-self gave to the Higher-self? "I am going to and fro the earth seeking whom I may devour."
76. Has he finished His task of devouring? Yes.
77. When was his time declared out? When He nailed Jesus on the cross.
78. What are the last words Jesus uttered? It is finished.
79. What did he have reference to? He had reference to the end of Satan.

100-6295

81. Did Jesus say that He would return to conquer Him? Yes.
82. What is the name of the person into whom Jesus was first reincarnated? Prophet MOHAMED, the Conqueror.
83. Was Satan to be bound then? Satan was to be bound in part.
84. When was the head of Satan taken off? 1453 (Byzantine).
85. By whom? Mohammed.
86. Name some of the marks that were put upon the MOORS of Northwest by the European nations in 1774? Negro, black, colored and Ethiopia.
87. Negro, a name given to a river in West Africa by Moors, because it contains black water.
88. What is meant by the word Black? Black according to science means death.
89. What does the word colored mean? Colored means anything that has been painted, stained, varnished or dyed.
90. What does Ethiopia mean? Ethiopia means something divided.
91. Can a man be a Negro, Black, Colored or Ethiopian? No.
92. Why? Because man is made in the Image and after the likeness of God, Allah.
93. What title does Satan give himself? God.
94. Will you define the word White? White means Purity, Purity means God and God means the Ruler of the Land.
95. To whom do we refer to at times, as being the GREAT GOD? ALLAH.
96. Is the Devil made in the Image and likeness of ALLAH? No, he is the shadow of our lower-selves and will pass away.
97. Who made the Devil? Elohim.
98. Who is Elohim? Elohim, is the Seven Creative Spirits that created everything that ever was, is and evermore to be.
99. What is Elohim sometimes called? The Seven Eyes of Allah.
100. How many days are in the Circle? Seven days.
101. How many days are in a creation? Seven days.
102. According to Science, how many days are in a year? Seven days.

QUESTIONNAIRE AND ADDITIONAL LAWS FOR THE MOORISH AMERICANS (By the Prophet Noble Drew Ali)

Act 1.—Grand Shieks, and Governors and heads of all Temples, all Businesses: Each said Temple must be approved by the Prophet Noble Drew Ali. Before acting upon by any members, let it be finance property or any line of life that will cause the members to sacrifice finance, etc., that will cause the support of any group of members. Any former officer that violates these laws is subject to be removed from his office under heavy restriction, etc. by the Prophet or the Grand Shick.

Act 2.—All members are to attend their adopt meetings and their public meetings promptly. If a member is found standing around on their meeting period, shall be fined 50 cents on the first case and on the second, he

100-6295

will be fined one dollar (\$1.00) which will go on your emergency fund. If a member is working, his monthly dues must be paid, and if he has money in the bank he must subscribe for as much as he is able, to the Moorish Uplifting Fund, because it takes finance to uplift a Nation.

Act 3.--It is lawful and divine duty of every good member if he is able to finance, to aid me in saving the nation and if he does not, he is an enemy to the cause of uplifting his own people and Justice must catch you. Let it be he or she according to Love, Truth, Peace, Freedom and Justice as I have the power invested in my hands and I will have to enforce the law in order to save the nation.

Act 4.--All members while making a public speech must not use any assertion against the American flag or speak radical against the church or any member of any organized group, because we are to teach Love, Truth, Peace, and Freedom and Justice.

Act 5.--All members must promptly attend their meetings and send their children to Sunday School, and the teacher must conform himself to the questionnaire. And let every member exercise his five senses who is able to do so, because out from your Sunday School comes the guiders of the Nation.

Act 6.--With us all members must proclaim their nationality and we are teaching people their nationality and their Divine Creed that they may know that they are a part or partial of this said government, and know that they are not Negroes, Colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men must recognize by the government in which they live and the nations of the earth, this is the reason why ALLAH the Great God of all universes ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Loabites who inhabited the North Western and South Western shores of Africa.

Act 7.--All members must promptly attend their meetings and become a part and a partial of all uplifting acts of the Moorish Science Temple. Members must pay their dues and keep in line with all necessities of the Moorish Science Temple, then you are entitled to the name of "Faithful". Husband, you must support your wife and children. Wife, you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey father and mother and be industrious and become part of the uplifting of fallen humanity. All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from your Holy Prophet Noble Drew Ali, through the guidance of his Father, God Allah.

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b2, b7c, b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

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X FOR THIS PAGE X
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100-6295

UNDEVELOPED LEADS

NEW HAVEN FIELD DIVISION

at Bridgeport, Conn.

b7d 1 Will contact [REDACTED] to obtain information and membership list of organization.

b7d Will ascertain selective service information concerning each male member of this organization.

Will develop other sources of information to have a more complete coverage on the activities of this organization.

Will conduct a complete investigation to ascertain if this organization or any of its members engaged in subversive activities.

Federal Bureau of Investigation
United States Department of Justice

510 Trust Company Building
New Haven, Connecticut
February 15, 1943

Director, FBI

RE: [REDACTED] MOORISH SCIENCE TEMPLE
INTERNAL SECURITY (J)
SELECTIVE SERVICE
SEDITION

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Dear Sir:

Reference is made to the report of Special Agent [REDACTED] dated February 11, 1943 at New Haven, Conn.

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Please be advised that through a typographical error, the identity of the Confidential Informant is not correctly given. The report carries the identity of the Confidential Informant as being Confidential Informant [REDACTED] while the correct identity of this confidential informant is [REDACTED]

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bv

Very truly yours,

R. H. Simons
Special Agent in Charge

JMI:gml
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Wickert
Rosenbaum
[Handwritten signatures]

FEDERAL BUREAU OF INVESTIGATION

Origin: DETROIT, MICHIGAN

File No. 100-4094

Report Made At INDIANAPOLIS, INDIANA	Date Made 2-9-48	Period Made 12-21, 31-42 1-1, 19, 20, 21-48	Report Made By [REDACTED]
Title Col. G. KIRSHAN BEY, with aliases, ET AL. KORISHA SOURCE TRAPPER OF AFRICA		Character INTERNAL SECURITY - J CUSTODIAL DETENTION EDITED	

Synopsis of Facts:

12 WSTA members consisting of RUBEN BRAZIER BEY and family in Columbus and Hope, Indiana. RUBEN became a member prior to or while attending Chicago World Fair and became active, appearing in uniform and with flag, 1936; tried to have family name officially changed to BEY in 1937; held many meetings and tried to obtain new members, 1938 to 1940. RUBEN prevented from deeding farm and home to WSTA in 1939 by clause in mortgage forbidding transfers. Members of WSTA from Indianapolis, Gary, and Anderson, Indiana, often present. He erected two flagpoles 30 to 40 feet high at side of home, one of which is for WSTA flag so Japanese will know not to injure them when they bomb the U.S. Prior to 1940 RUBEN had a beam kitchen, then began to say they were domestic and at the same time hung on living room wall 40 by 80 tapestry with black dragon and Japanese writing thereon. They also re-papered dining room, put blue paper on ceiling and 7 gold stars in one corner. Visited WSTA Home at Prince George, Virginia, in summer of 1942. All members are pro-Japanese. Talked of dominance by colored races and are antagonistic toward white race. No open effort to procure new members since 1942.

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DATE 11-14-80 BY SP-4 JRM/CLL

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References: Report of Special Agent [REDACTED] dated November 21, 1942 at Detroit, Michigan.

Approved: *[Signature]* SAC Do Not Write In These Spaces

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5 - Bureau 1 - G-2, Chicago
 2 - Detroit CIF
 2 - Louisville
 1 - CHI, Chicago
 1 - G-2, Columbus
 3 - Indianapolis

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b7c Report of Special Agent [REDACTED] dated December 22, 1942, at Indianapolis, Indiana.

Details: AT COLUMBUS, INDIANA.

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[REDACTED] gave the following information. [REDACTED] He is well acquainted with practically all of the one hundred seventy-five or two hundred negroes in Bartholomew County, Indiana. Many of them have confided their troubles, thoughts and involvements to him and he is acquainted with [REDACTED] RUBEN FRAZIER BEY.

This family consists of the following persons: (See last pages of this report for detailed descriptions of the principal ones belonging to Moorish Science Temple of America)

RUBEN FRAZIER BEY
OPHELL FRAZIER BEY

Father, age 68 years
Mother, age 66 years

[REDACTED] BEY
[REDACTED] BEY
[REDACTED] BEY
[REDACTED] BEY
[REDACTED] BEY
[REDACTED] BEY
[REDACTED] BEY

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[REDACTED]

All of the aforesaid persons adhere to the Moorish Science Temple of America faith.

[REDACTED]

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RUBEN FRAZIER, Sr., has always made his living as a farmer and has spent practically all of his life in one of the three adjoining counties of Boone, Shelby or Bartholomew, Indiana. Until 1936 he was wholeheartedly accepted by all of his rural neighbors, both socially and in business, and they visited socially, bartered labor and produce in accordance with the usual customs of the community. No sign of racial prejudice was evident in any form. Everyone spoke well of RUBEN and his large family. As evidence of the above, informant said in 1938 RUBEN's home at Hope, Indiana, R.F.D. #1, burned, and people from all of the three above counties personally came to see him, brought food, clothing, money and other items they considered helpful or necessary and contributed material and labor toward the construction of a new home to such an extent that he was probably better off after the fire than before its occurrence.

[REDACTED]

During this time, RUBEN was industrious, frugal, honest, considerate of others, a good neighbor, spoke well of the white race, the United States, was a rabid Republican, did not drink or swear, would openly criticize others for swearing, would not tolerate either swearing or drinking in his home, attended church regularly, and thoroughly believed in the principles of the Baptist Church as then and now taught and the Constitution of the United States. His wife was also an excellent woman, possessing similar virtues, but being quieter and more religious. The children were well regarded and considered model youngsters, were industrious and never in any trouble or disfavor.

[REDACTED]

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RUBEN attended the World Fair in Chicago, Illinois, at least one year and probably both years. When he returned, he possessed a few ideas that seemed strange to informant. They were primarily to the effect that the negroes may be from Morocco, but RUBEN did not press the point, seldom mentioned it, and informant said he did not think anything of it. RUBEN also exhibited some photographs taken during his visit in Chicago, showing fifteen or twenty colored men lined up and some were wearing fezzes, short pants with elastic below the knee like the Ku Klux Order wears, and informant thought it was just another lodge "the old man got sucked into". RUBEN told informant the pictures were taken in Chicago, Illinois, but was no more specific. Informant said the buildings forming the background were one story, frame structures, unpainted or so badly in need of paint as to produce the same photographic effect, lawns were very small, and garbage cans, children's toys, etc. were substituted for vegetation. Informant thus concluded it was the slum district.

RUBEN's change following this trip to Chicago was not temporary, but continued, probably becoming a little more fixed, but as far as informant could ascertain he had no contacts or associations other than the ones he had always maintained in and about his home at Hope, Indiana, received no literature and never seemed to have anything definite in mind. It appeared to be in the form of a lessening in his belief in God and justice from the white race. Before this, RUBEN had accepted without question that the whites were the dominant race, but now he seemed irritable and on several occasions found fault with the way the negroes were treated. All of this was on a minor scale and at the time informant thought nothing of it. No organization, society, association, or religion was mentioned, and no change was noticeable as to the other members of the family.

This was the condition when shortly after RUBEN's home burned in 1935.

[REDACTED] The first the informant knew of the Moorish Science Temple of America was on Thanksgiving Day, 1935, when the majority of RUBEN's children and their spouses were home for the usual family Thanksgiving dinner.

[REDACTED] brought a large suitcase filled with fezzes, red and purple uniforms, consisting of shirt and knee length pants made of a satin-like material, literature, and several flags, and tried to persuade informant and his family to join. Informant said it appeared obvious that the members of RUBEN's family were fully aware of the Moorish Science Temple of America angle, knew a few of its tenets, but that four or five had never seen the uniforms or flags before.

[REDACTED] stressed the point that some day the members of the Moorish Science Temple of America would

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control the world and would do it through a war. In reply to the question "What war, when, or who would be involved" [redacted] was the leader of the movement, and the one bringing in the new ideas as well as the paraphernalia, such as flags and uniforms. He had left home at an early age, worked at various places [redacted] and the other members of the family thought he was smart. He held a peculiar influence over them and was considered a leader.

From Thanksgiving Day, 1935, the faith and activity of RUBEN and his family gathered momentum. People whom informant never saw before began to appear at RUBEN's home, hold meetings, and the members of the family therefore listed as adhering to the Moorish Science Temple of America became more fanatic and firm in their beliefs, imbued with more and more strange ideas that informant had never heard before and to talk against the white race.

In the latter part of 1936, they started referring to themselves as BEYS instead of FRAZIER, and this culminated in an attempt in 1937 to have their name formally and as a matter of legal record changed to BEY before Judge GEORGE W. LONG, Bartholomew County Circuit Court Judge, Columbus, Indiana. This was refused, but they have continued to refer to themselves as BEY and do so at the present time even in such matters as registering under the Selective Training and Service Act of 1940 and voting for the election of public office holders. They contend that their ancestors were born in Morocco; that the white man enslaved and brought them to the United States; that they as slaves were given the surname of their owner, and thus lost their true identity and surname which by right is BEY, EL or some other name used by their ancestors.

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RUBEN in 1936 or 1937, according to what informant called reliable hearsay, had been convinced that he should deed his home and farm to the Moorish Science Temple of America, and was ready and willing to do so, but was prevented by the terms of the mortgage on the property which prohibited a transfer without the consent of the mortgagee. About 1937, RUBEN purchased steel pipes, had them joined with smaller pipes welded into a larger pipe in sections, so it would be stronger at the bottom in approved flagpole design, and set them in concrete about forty feet from each of the front corners of his home and parallel to the front of the house. These two poles are approximately thirty-five to forty feet in height. Informant expressed the opinion that at one time or another he has heard all of the above-listed members say one pole is for the American flag and the other is for the flag of the Moorish Science Temple of America. He is sure he has heard RUBEN [redacted] say this many times.

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[REDACTED] People came from Indianapolis, Anderson, and Gary, Indiana, and were put on a conservative drive to get new members, talked the faith continually to every negro they met, and invited them to the meetings. Informant said several of the local negroes attended on one or two occasions for the novelty or out of curiosity, but that the negroes in Columbus are conservative, loyal, hold good traditions, and are not interested in unusual and fantastic ideas that are contrary to the orthodox faith. At this time, the present war had not started in Europe, people were not Nationalistic minded, the members of the Moorish Science Temple of America did not mention the Japanese or any other Asiatic race, but largely confined themselves to their fashions, uniforms, Moorish rites, which no one understood and talked of being of Moorish descent and not negroes; that their ancestors established the first civilization and that they would again become the dominant race. This was taken as a joke by all who attended and no one looked angry or alarmed; even the whites who heard the talk about a dominant race just laughed and did not appear to consider it as a movement contrary to their best interest or one that would endanger the applicable relationship between the two races.

The church members took much the same attitude, assumed it was a "crazy idea" that would soon die of its own accord. The members believed that the accepted Bible is incorrect; that parts had been changed by the white men to enslave the negro and make him subservient. They read their Bible to Koran and do not use the words God, Christ, or Lord, but use Iseem, for Lord, Allah for God, and say that MOHAMMAD DREW ALL is his son. They sing a "good deal" especially after someone produces a "bottle", using well known church hymns with the rhythm and words changed, especially Allah for God and Iseem for Lord. Informant said he had only attended one or two regular meetings, and this was several years ago, but he had been in the same house on other occasions and so far as he could observe there was not much religion to it. He could not discern any set routine. Some one would generally talk for a few minutes, and the ones who heard talked about their ancestors being born in Morocco, they being born in America, so they were Moorish-Americans; that the white men enslaved them; that their ancestors were the first civilized persons on this earth; were then the dominant race; and that they would again become the dominant race. Most of their talk was "so cluttered up with junk and strange names that he couldn't make much out of it". All present would then sing some hymn in a "jazz" fashion, and the whole procedure struck him as a Holy Roller Sect Orgy. They often drank, feasted, got "mixed up" with each other's wives, and the meeting appeared to be an excuse for getting together in a fashion not tolerated by ordinary churches or tenets of decency.

At these meetings there would generally be about twenty people, and almost without exception there would be at least one automobile load of people from Indianapolis, Gary, or Anderson, Indiana.

The meetings were so noisy that the local police were frequent visitors to quiet them.

[REDACTED]

[REDACTED] there are no more meetings held in Columbus, Indiana. They are all held at REBEU's home on his farm near Hope, and this is how their recognized headquarters. However, so far as informant knew, it is not referred to as a temple as there are no houses near as in a city. There is no change of casual observation and little is known of their activities. They invite no one and no one has visited them for the past four or five years except members of the Theosophical Science Temple of America.

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[REDACTED]

The meetings at REBEU's consist of approximately the same persons; and during the last year, there has been two or three men who drive a red International truck, allegedly the property of the church with "Theosophical Science Temple of America" painted on the sides. This truck is referred to as "Big Bertie". Also friends from Indianapolis and seven or eight from Anderson attend. About every Saturday or Sunday during the past year there has been three or four strange automobiles at REBEU's home. During

1941 there were four or five, and during 1938 and 1940 there would often be twenty or twenty-five people there of a Sunday afternoon and nights, plus all of their children.

When this group refers to going to the temple, they usually mean some place in Indianapolis, but sometimes have referred to a place in Anderson, Indiana.

[REDACTED]

[REDACTED]

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Until about 1940, the members always talked about being of Moorish descent, but since then speak only of being Asiatic. Simultaneous with this change, RUBEN acquired and hung on his living room wall a tapestry four feet by five feet of reasonably expensive-looking material with a large black dragon woven therein and a lot of "chicken tracks", which informant thinks is Japanese writing. Also about this time [REDACTED]

[REDACTED] RUBEN began to talk more and more about "some day the members of the Moorish Science Temple of America would rule the world", and to appear a little more distrustful and hateful toward the white race.

In January of 1941 RUBEN said "the Moorish Science Temple of America was not going to take any part in this war and that they were not going to help the United States". [REDACTED]

[REDACTED]

On another occasion prior to December 7, 1941, the above parties [REDACTED] were talking, and they thought Japan

should be allowed to go ahead and develop China and that the United States and other nations should not interfere. They did not say what they meant by "develop", but stated the Japanese know how to do things and were good people and friends of the negroes.

[redacted] during August of 1942 that "and better come out there (RUBEN's home) and stay, because when the Japanese start bombing the United States, we will run up our flag (NSTA) and they will know we are their friends and won't bomb us. You will be safe there". Informant said he had not heard the others state what the second flag pole was for except the Imperial Science Temple flag and no one even when questioned would explain on what occasions or for what purposes they would put it up. To informant's knowledge it has never been on the pole, but the American flag has been up on one or two occasions. The flagpoles are fully roped and kept in condition for instant use.

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In addition to the foregoing, the following things were noted by informant. The members do not speak of anyone as reverend, deacon, or preacher or use any of the other customary religious expressions for their leaders, but talk of a Grand Chancellor, Grand Sheikh, Sheikh, Sheikess, Marume and Sister. Informant said he did not know their requirements or accomplishments necessary to be eligible for any of the titles or who the persons were that had qualified for such prefixes to their names. He was of the opinion that the terms were often loosely used as he had heard some of the members referred to by all of the prefixes. He said he did not know if the Columbus or Hong group having any title except [redacted] but he has not heard him referred to by any title and his assumption is based upon the fact that [redacted] wears a fez that differs from the others.

After being seated and just prior to the consumption of food, all present are supposed to hold their forearms in a vertical position with the index finger on each hand pointing up. The other fingers are tightly closed. Then some member "says a lot of words" freely interspersed with foreign words informant never heard before, and the words Allah and Islem are frequently used. [redacted]

[redacted] they felt humble before or gracious toward Allah, Islem, or anyone else, nor did they ask forgiveness, mercy or blessings or benefits of any kind.

Shortly after the trophy of the black dragon appeared, the ceiling in RUBEN's dining room was re-papered with a blue colored paper and in one corner they pasted seven gold stars. These stars have a special significance [redacted] The stars on the ceiling, on the flag and elsewhere have five points and are supposed to represent justice, peace, truth, freedom and love. In

the living room is a picture of a colored person supposed to be Allah or his son, wearing a fez and the knee-length pants, in a gold frame, and under the picture are several lines of printing, which informant was told was a recital of what the members were to do. Informant said he did not remember the words used, but that so far as he could remember, they were not harmful or subversive.

The organization has a wise word used by all members when they meet regardless of how well acquainted. It consists of four words but informant said that he had never heard any word familiar, and that he could not come even close to repeating it. Likewise, when they leave, something in a strange language of about three words which is substituted for "goodbye" or similar phrases are used. No gestures are used in either case.

On the south side of RUBEN's home is a small house approximately 12 feet wide, eight feet long, and six feet to the eave with a gable rising roof meeting in the center. The sides of the roof are painted green and embossed in the center is a white crescent with a five-pointed star centered under the upper part of the crescent.

[REDACTED] was known as the [REDACTED] National Socialist Temple of American Boys' Club. The older members tried to organize a children's club, but were unsuccessful as the children appeared to lack interest or were unable to comprehend the teachings.

[REDACTED] the house was taken to RUBEN's and placed in its present position. It is now used as a playhouse by the children, but their activities are not supervised. All members wear a blue membership button. Informant advised that he was confused as to the exact design of their flag and was under the impression that they had shown him different flags on three or four different occasions. All of the flags were approximately five feet by six feet in dimensions and one is continuously on the north wall of the living room. Informant thought he had seen a red flag with a green five-pointed star in the center and nothing else on it. A red flag with a green border and a green star in the center and one with a green square around the star were also believed seen by the informant. On one flag he noticed a letter in each of the four corners, and these letters were to represent something similar to the points of the star, except there was an "I" that stood for Islam.

Most Christians call the Bible, they call the Koran, and informant said that he had been advised that it is somewhat similar to the Bible in many respects, but that innumerable passages and parts have been deleted or changed. They say the Bible was written to enslave the negro and any parts that have been so interpreted have been removed.

They also have substituted Allah for God and say that he is the creator of all things and that DOBLE DREW ALLI is his son. This is expressed in somewhat the same fashion as Christians are taught that Jesus Christ is the Son of God. They have also substituted Irlen for Lord. They claim that January 4 is the birth day of the son of Allah and that January 15 is the beginning of the new year. RUBEN presented [redacted] others with a sack of flour on January 8, 1943. Informant said he did not know if RUBEN used the specific words of it being a Christmas present, but that he was sure that the same idea and spirit was behind the present. Moorish Science Temple holidays often are not celebrated by gatherings at RUBEN's place, because many of the members are employed in factories and cannot get off on said days. Therefore, to the outsiders it may appear that they celebrate and observe the same holidays as other people. This is erroneous, however, because they are gathering on these days as dictated by IRLAN.

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The men wear red fezzes and most of them have two-toned pants made of a satin-like material and tailored like baseball pants or "bleachers", and shirts of a light material. The women from RUBEN's family all wear plain, red fezzes with a tassel [redacted] and he has a fez with a crescent and star on one side, which is to designate his rank. They also wear small blue buttons which is supposed to designate their membership. The women wear turbans made by winding a piece of cloth around their heads several times. The color is predominantly red but may contain any other colors. Informant advised that so far as he could ascertain, there was no significance to be attached to the colors involved. The women otherwise dress in the usual way, but he has noticed that [redacted] have not been in a beauty shop for eight years nor have they used any cosmetics during that time. Prior thereto, they went regularly to the beauty shop and were very particular about their personal appearance.

Informant said it was obvious from their conduct that the faith placed no restrictions on the enjoyment of "wine, women and song"; that RUBEN and all of his children who were members have become very lax in their morals compared to their prior standards. In 1935 or 1936, RUBEN would not drink or swear and would order people from his home if they violated his wishes. His views toward sexual conduct was equally rigid. Now RUBEN swears, drinks all of anything he is offered, and tolerates sex laxity among his own children and in-laws at his home.

During the summer of 1942, RUBEN, [redacted] and one or two more of RUBEN's children or in-laws, and two or three from Anderson, Indiana, went to the Moorish Science Temple of America Home, which to the best of informant's memory was in Prince George, Virginia. They said it was nine hundred miles one way. They were gone for ten days or two weeks. This is supposed to be a tract of land with accommodations

for food, room, and instructions in the principles of the organization, and is owned by the organization.

The Morris Science Temple of America demanded that ROBERT and all of his children support President ROOSEVELT in the last Presidential election, and that they support all candidates having his approval since.

ROBERT and his family have given up trying to obtain new converts in and about Columbus and Hope, Indiana; and since December 7, 1941, they seldom mention the Morris Science Temple of America as such or openly express any of its teachings. However, according to informant, it is obvious that ROBERT [REDACTED] are radical in their belief and this includes the doctrine that the Japanese are fighting for the freedom of the negroes; and if the Japanese win, the negroes will become the rulers and the dominant race in the United States. Informant said he knows all of the above six are continually dropping veiled hints and words of suspicion and hate among the negroes at every opportunity and that they all dislike the white man. [REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED] have the following information. The women members always wear turbans and the men wear fezzes. While in meetings, the highest official of the group at Columbus or Hope [REDACTED] and he

wears a half moon or crescent and star on the side of his fez. The others
merely wear turbans.

[REDACTED]

[REDACTED]

[REDACTED]

The foregoing are radical in their beliefs of a bitter hatred for the white man; and even though they say very little in public relative to their beliefs and the principles of their church, they miss no opportunity to drop words designed to instill suspicion or hate. They are all pro-Japanese and have said that the day would come when the negroes or, more specifically, the members of the Moorish Science Temple would "lord it" over the whites.

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Until the end of 1939, many meetings were held at the home of [REDACTED] Indiana [REDACTED] from Indianapolis and a woman by the name of [REDACTED] from [REDACTED] were often there and took a leading part in the conduct of the meeting and the teachings of the organization.

Informant advised that RUBEN [REDACTED] had often told him that the Moorish Science Temple of America had purchased a lot of land near Prince George, Virginia, on the line where the slaves were freed and that they have a home and accommodations there for members of the faith interested in receiving additional instructions.

[REDACTED]

They showed informant several pictures, some being of new buildings that they were erecting. These buildings appeared to be constructed of stone similar to Indiana limestone, and RUBEN advised informant that the stone was taken off the grounds on the church property. The buildings were not

large, and all except one appeared to be one story in height.

The following information was given by [REDACTED]

[REDACTED] RUBEN moved to his present address from Decatur County, Indiana, in the spring of 1941. At that time he was an excellent neighbor considered industrious, frugal, religious and unquestionably patriotic to the United States, and held no grudge against the white race. He then attended the World Fair at Chicago, Illinois, leaving his crops and live stock in the care of RUBEN, Jr., who was unable to properly care for them and all suffered severely. Since RUBEN's visit to Chicago, he has not appeared the same. He has worked less and become irritated on many occasions with his neighbors, has provoked quarrels, has refused to keep line fences up, lets his livestock run at will on other people's property, and has displayed an antagonistic and unappreciative attitude. On Labor Day, 1935, a large celebration was held at RUBEN's home. Approximately twenty automobiles were there, and all of the people were strangers to informant. CURTIS, while working in Indianapolis, was present and seemed to be the leader. Informant saw him presiding at a formality held in the front yard, and part of the formality required the use of the flag of the Moorish Science Temple of America. This was approximately five feet by six feet in dimension and was made of a red background with a green star embossed thereon.

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[REDACTED]

RUBEN [REDACTED]

[REDACTED] and while they were talking about elections affecting negroes, RUBEN got angry and said there would be a day of reckoning and the whites and Christians would go down. RUBEN also said that the negroes in the Armies of the United States and the men in the Armies of the other nations could not talk the same language, but that they could nod their heads, and through the symbols of the church (meaning the Moorish Science Temple of America) they could make each other understand, and that the Japanese or

Germans would never harm a colored man who had the proper signals and knew the pass word of the Moorish Science Temple of America. Informant advised that he also became angry at such remarks and that this is the last time he has had any general discussion with REEEN.

During 1936 and 1937 there were two or three automobiles at REE's house approximately every night. During 1938 and 1939 there were a few cars at his home during the week, but a large gathering consisting of probably from twenty to twenty-five persons would often be present over the week end. About the beginning of 1940, the parties dwindled in size, and at the present time, he has not noticed more than four or five automobiles at the most at REEEN's house, and the average Sunday number of visitors is composed of only two or three automobiles. On three or four occasions, informant said he had noticed a red International Harvester driven by two very black negroes and that the truck has "Moorish Science Temple of America" on the side of it. He has also noticed a negro with a white wife and two or three children driving a 1933 or 1934 Ford roadster from Mount Vernon, Indiana at REEEN's place on several occasions. During the latter part of 1941, but prior to December 7, [redacted] told informant that all colored people, Chinese, Japanese, Indians and Negroes had three names and that REE was one of them, and that the colored races were going to unite against the whites and become the dominant race. He also talked about how well HITLER did things; what a wonderful man he was; that he was charitable to the poor; that he often wore poor clothes and went hungry himself in order that he could relieve the privations and hardships of others and that he was helping the negroes but that most people in the United States did not realize this. Also about this time [redacted] told informant that he had books showing that the Japanese were a superior race; that they were doing right [redacted]

[redacted]

[redacted]

[redacted] that he had never been

at RIBEY's place or to any of the meetings, but that he was particularly familiar with the religion of the various negroes throughout Bartholomew County, Indiana.

[REDACTED]

pre-japanes in sympathy, are antagonistic toward the white race, and want the United States to lose the war, feeling that if it does the negroes will become the leaders of the country with the aid of Japan. Prior to December, 1941, the members of the Moorish Science Temple of Africa were outspoken in their beliefs and tried to recruit new members to the faith. Since then, they have not mentioned the church in specific terms or their principles, but have not missed any opportunities to arouse suspicion and hate in the minds of the local colored population.

[REDACTED] that in 1937 RIBEY FRANKLIN, several members of his family appeared before the Court of Bartholomew County at Columbus, Indiana, and requested that their surname be changed to ZEY. No formal action was taken nor were any documents or other writings submitted except possible three or four affidavits voluntarily presented by some of the FRAZIERs, probably in the form of a birth certificate issued by the Moorish Science Temple of America showing that they were descendants of someone in Morocco.

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[REDACTED] At the time they appeared before the Court a very heavy set negro, reputedly from Indianapolis, Indiana, [REDACTED] appeared with them and tried to explain the reasons of the desired change of name. Informant said he could not now recall any of the specific reasons given except that it was connected with their religious beliefs; that the negroes had supposedly taken the names of their owners and masters while enslaved; and that their present names were forced upon them. The surname, ZEY, supposedly had some connection with their religion, but informant said he did not remember what [REDACTED] did the majority of talking, was fluent, almost fanatical, quoted extensively and tried to read him passages from literature she had as proof of her statements. Informant said he could not understand or comprehend them let alone remember her remarks now, but it all pertained to their beginning in Africa, how they lost their true name, and that they had the first civilization in the world. He said he was positive that nothing was said about the negroes, the Japanese, or Indians being of the same or related race, nor was there anything about a dominant or subservient race, war, or world leadership.

At this time they also exhibited a large flag, probably four by five feet, which was red with a crescent star in the center.

[REDACTED]

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[REDACTED]
He also said that he has not heard of RUBEN or anyone else trying to get new converts to the faith since about 1939.

GEORGE W. LONG, Judge of the Circuit Court, Bartholomew County, Indiana, advised that in 1937 several members of the family of RUBEN FRAZIER, Hope, Indiana, Rural Route #1, appeared in his Court informally and requested that their surname be changed from FRAZIER to BEY. With them was a negress who said she was a member of the Moorish Science Temple of America and from Indianapolis, Indiana. Informant said he did not know her name but described her as about thirty-six years of age, five feet two inches in height, one hundred eighty pounds, heavily built - fat, negress, mulatto - not very dark, round face, and wore an extra large pair of ear rings. She was a fluent talker, Evangelistic style, whose grammar indicated partial or complete high school education. She was well dressed and confident.

Informant advised that the entire proceeding was informal; that no documents were filed or anything reduced to writing. Most of the talking was done by the above described negress from Indianapolis, who tried to explain how the negroes descended from Morocco; that they were captured and brought to the United States; were arbitrarily given the surname of their masters, thus losing their identity and having an American name rather than one indicative of their Moorish descent. This lady also said that the petitioners and other members of the Moorish Science Temple of America had traced all of their ancestors back to North Africa and all came from ancestors by the name of BEY or EL and that, therefore, BEY was their true name and that this was the only reason for requesting the change from FRAZIER to BEY.

Informant also advised there was reference to their not being negroes but that he lost the drift and gist of their arguments because of the weird, incoherent reasoning which utterly failed to make sense and the frequent injection of titles such as Chancellor, Islem, Akkai, Sheik, Sheikess, Grand Chancellor, etc. He advised that he tried to understand the argument, but the woman from Indianapolis became very angry when questions were asked or doubt as to the validity of her arguments or reasoning was shown. Therefore, he arbitrarily and emphatically denied their request for change of name.

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[REDACTED]
Two or three years ago they held meetings at RUBEN's home every week, and on Saturday night

there would be ten to fifteen cars and probably thirty-five or forty people. They now have no big meetings, but there are often two or three automobiles at his home and the occupants are all strangers. They have never discussed the religion, the war, or the Japanese with RUBEN or any of the members of his family.

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[REDACTED]
[REDACTED] but that beginning in 1934 and ever since, RUBEN has become less and less industrious, has lost all interest in the affairs of the community, has become unappreciative of what others have done for him, has refused to participate in community activities or share in matters of mutual responsibility, such as line fences and similar matters. [REDACTED]

[REDACTED] In 1937 he purchased steel pipes and had them acetylene welded into flagpoles approximately thirty-seven feet in height and had them set in concrete at each corner of his house. Informant has never noticed any flags on either of the poles.

In 1941 every Saturday night there would be from four to twelve automobiles at RUBEN's place. During 1942 and at the present time there are only about half as many cars. The people do not cause any disturbance except they are unusually noisy. Sometimes their noise and language indicate excessive drinking. They have also hunted on the adjoining farm lands and have shown a total disregard for the upkeep of fences, closing of gates, and the observance of other common courtesies usually shown by hunters.

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[REDACTED] In 1946 RUBEN was going to deed his home and farm to the American Science Temple of America, but that he was prevented from so doing by a clause in the mortgage which prohibited a transfer of the property without the consent of the mortgagee. Informant also advised that he did not know the religious beliefs or sympathies of RUBEN or any members of his family as they have not been friendly for the past five years.

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[REDACTED] and belong to some kind of a strange religion. They have not discussed religion or the war with RUBEN or any of the members of his family except very briefly on one occasion and then RUBEN started telling them that the negroes were

the first civilized people in the world and would rule the world again some day. Three or four years ago, they held a large barbecue at which they roasted a large hog donated by RUBEN, and have since held two or three additional barbecues. At least twenty adult people attended and probably that many children. Informants also said that in addition to the foregoing barbecues, they understood that RUBEN had donated two or three fat hogs for banquets in Indianapolis.

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[REDACTED]

and that the entire family was well regarded so far as he knew. This was prior to 1933, and informant said that he had since heard many rumors of their religion and had seen many people there but did not know of any anti-American or pro-Japanese teachings or sympathies.

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7c [REDACTED]

b7d Chief Clerk [REDACTED] stated that he believed that RUBEN FRAZIER BEY is approximately sixty-eight years of age and that he has not registered under the Selective Training and Service act [REDACTED]

None of the persons interviewed ever heard of the "Brothers of the Military Department" or of the Hope or Columbus, Indiana, members having any connection with any member of the Armed Forces or of anyone in the United States uniform being present at any of the meetings.

Neither were any of the persons interviewed able to give any of the specific plans that had been made by the local members of the Herrieh Society Temple of America for the coming year. Nor were any unusual activities noticed on January 8 or January 18, 1945, but they expressed the opinion that this may be accounted for due to the fact that the majority of the men were employed in defense plants which did not observe either of the foregoing days.

b7d b2 The following descriptions were obtained from [REDACTED] and from the Selective Service records:

Name	RUBEN FRAZIER BEY
Age	Approximately 68 years
Race	Negro
Citizenship	United States
Height	5'9"
Weight	150 pounds
Complexion	Black
Hair	Thin and turning grey
Eyes	Brown
Address	R.F.D. #1, Hope, Bartholomew County, Indiana
Wife	OPHELIA
Occupation	Farmer

Name	OPHELIA FRAZIER BEY
Age	Approximately 65 years
Race	Negro
Citizenship	United States
Height	5'4"

Weight 115 pounds
Complexion Black
Hair Black
Eyes Brown
Address R.F.D. #1, Hope, Bartholo-
new County, Indiana
Husband RUBEN FRAZIER BRY
Occupation Housewife

Name [REDACTED]
Race Negro
Citizenship United States
Height 5 feet
Weight 130 pounds
Complexion Dark
Hair Black
Eyes Brown
Address [REDACTED]

Husband [REDACTED]
Occupation Housewife

Name [REDACTED]
Date of Birth [REDACTED]
Place of Birth [REDACTED]
Race Negro
Citizenship United States
Height 5'10"
Weight 145 pounds
Eyes Brown
Hair Grey
Complexion Dark
Scars and Marks No known scars or physical
defects except hemorrhoids

Residence [REDACTED]

Occupation [REDACTED]

Parents [REDACTED]
Social Security No. [REDACTED]

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Name [REDACTED]
Age [REDACTED]
Race Negro
Citizenship United States
Height 5 feet
Weight 145 pounds
Complexion Dark
Hair Black
Eyes Brown
Address [REDACTED]

Husband [REDACTED]

Occupation Housewife

Name [REDACTED]
Age [REDACTED]
Race Negro
Citizenship United States
Height 5'3"
Weight 145 pounds
Hair Black
Eyes Brown
Complexion Light brown
Address [REDACTED]

Occupation [REDACTED]

Children Two less than ten years old

Name [REDACTED]
Date of Birth [REDACTED]
Place of Birth [REDACTED]

Race Negro
Citizenship United States
Height 5'8"
Weight 160 pounds
Hair Black
Eyes Brown

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Complexion	Medium black
Address	[REDACTED]
Scars and Marks	No scars or physical defects
Education	[REDACTED]
Parents	[REDACTED]
Marital Status	[REDACTED]
Children	[REDACTED]
Social Security No.	[REDACTED]
Occupation	[REDACTED]
Name	[REDACTED]
Date of Birth	[REDACTED]
Place of Birth	[REDACTED]
Citizenship	United States
Race	Negro
Height	5'7"
Weight	135 pounds
Hair	Black
Eyes	Brown
Complexion	Black
Scars or Marks	No physical defects or scars known
Address	[REDACTED]
Parents	[REDACTED]
Occupation	[REDACTED]
Education	[REDACTED]
Social Security No.	[REDACTED]
Name	[REDACTED]
Date of Birth	[REDACTED]
Place of Birth	[REDACTED]
Citizenship	United States
Race	Negro
Height	6'1"
Weight	160 pounds

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Eyes Brown
Hair Black
Complexion Medium black
Residence

[REDACTED]

Marital Status

Children

Employer

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Name
Age
Race Negro
Citizenship United States
Height 5'2"
Weight 100 pounds
Complexion Dark
Hair Black
Eyes Brown
Address
Husband
Occupation Housewife

[REDACTED]

[REDACTED]

- P E N D I N G -

UNDEVELOPED LEADS

THE INDIANAPOLIS FIELD DIVISION

at Gary, Indiana.

* Will ascertain the location of Temple 22, and will obtain all information pertinent thereto as to officers and any remarks that might lead to prosecution as to sedition.

at Indianapolis, Indiana.

* Will ascertain the location of Temple 15 and determine if there are un-American activities being conducted thereat by members.

Will also locate and ascertain the activities of [REDACTED]

at South Bend, Indiana

* Will ascertain the location of Temple 17, and will conduct a pertinent investigation to ascertain if un-American activities are being conducted thereat.

at Mount Vernon, Indiana.

at Columbus, Indiana.

Will re-interview Informants [REDACTED] or informants to current activities of the members and consider opening separate cases and protective net or in custodial detention.

- P E N D I N G -

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7d with no segregable material available for release to you.
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FOR THIS PAGE
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FLS.

TITLE: [REDACTED] AMERICAN SCIENCE TITLE OF AMERICA

SA. [REDACTED]

3/2/43

ALI, NOBEL DREW

BEY,
BEY,
BEY,

BEY,
BEY,
BEY,
BEY,
BEY, RUBEN FRAZIER
BEY,
BEY, RUBEN FRAZIER

[REDACTED]

DREW, ALI, NOBEL

[REDACTED]

b7c
b7d

BEY,
BEY,
BEY,

FRAZIER, BEY, RUBEN

[REDACTED]

BEY,
BEY,
BEY,

RUBEN

[REDACTED]

6,11

[REDACTED]

2,3,12,20,21,23

2,3,5,8,9,10,11,12,
13,16,17,18,19,20,
21,23,25

[REDACTED]

6,11

[REDACTED]

[REDACTED]

2,5,7,8,9,10,11,12,
13,16,18,19,20,21,

[REDACTED]

8,14,15

[REDACTED]

FEDERAL BUREAU OF INVESTIGATION

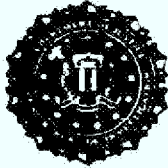
Form No. 1

THIS CASE ORIGINATED AT **LOUISVILLE, KENTUCKY**

FILE NO. **100-5458**

REPORT MADE AT PITTSBURGH, PA.	DATE WHEN MADE 2-23-43	PERIOD FOR WHICH MADE 1-13-43; 2-19-43	REPORT MADE BY [REDACTED] b7c
TITLE ST. MARY'S CHURCH & POWER CENTER OF AFFILIATED COMMUNITARIANITY, wa St. Mary's Spiritual Church: ECOLOGICAL SCIENCE TEMPLE OF AMERICA			CHARACTER OF CASE INTERNAL SECURITY - J
SYNOPSIS OF FACTS: b7c [REDACTED] Pittsburgh. [REDACTED] no known connection with negro agitation. [REDACTED] not known to Pittsburgh Office.			
- RUC - b7c			
REFERENCE: Report of Special Agent [REDACTED] made at Louisville December 8, 1942.			
DETAILS: b7d AT PITTSBURGH, PENNSYLVANIA [REDACTED] [REDACTED] [REDACTED]			
b7c The writer verified [REDACTED] address and noted that the following card appears on her mail box: [REDACTED]			
b7c The indices of the Pittsburgh Office were checked with negative results as to both [REDACTED] and [REDACTED]			
COPIES DESTROYED 107 AUG 4 1964		ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-14-80 BY SP-4 [REDACTED]	
APPROVED AND FORWARDED: J. E. [REDACTED]		SPECIAL AGENT IN CHARGE [REDACTED]	
COPIES OF THIS REPORT 5 - Bureau 2 - Louisville 2 - Pittsburgh		DO NOT WRITE IN THESE SPACES 62-25889-67 [REDACTED]	
55 MAR 6 1943		RECORDED & INDEXED	

JOHN EDGAR HOOVER
DIRECTOR



**Federal Bureau of Investigation
United States Department of Justice**

Washington, D. C.
Detroit, Michigan
February 25, 1943

Director, FBI

Re: Colonel C. KIRKMAN HEY with aliases et al
MOORISH SCIENCE TEMPLE OF AERICA;
INTERNAL SECURITY - J; CUSTODIAL DETENTION;
SEDITION; OVERTHROW OR DESTRUCTION OF THE
GOVERNMENT

Dear Sir:

Reference is made to Bureau letter, dated December 22, 1942, in which it is stated that it would be well to bring this matter to the attention of the United States Attorney so that prosecution might be instituted against the persons who have made seditious statements.

Please be advised that a copy of the report of Special Agent [redacted] dated November 12, 1942 at Detroit, Michigan, in this matter, has been furnished to the United States Attorney at Detroit, Michigan, and the report of Special Agent [redacted] which is now in dictation, will be furnished to the United States Attorney and the Bureau as soon as it is typed.

b7c

Very truly yours,

John S. Bugas
JOHN S. BUGAS, SAC

EPS:RMG
100-6603

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DATE 11-14-88 BY SP-4/SRM/8

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FOR DEFENSE

C. I. P.

SE

62-25889-68

R



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MIRIN & ... 254

Handwritten initials and date
FEB 26 1943

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **JACKSON, MISSISSIPPI**

FILE NO. **100-793**

REPORT MADE AT Jackson, Miss.	DATE WHEN MADE 2/22/43	PERIOD FOR WHICH MADE 10/5,7,11/24/42	REPORT MADE BY [REDACTED] b7c
TITLE THE MOORISH TEMPLE OF SCIENCE OF AMERICA ROBERT WASHINGTON—Organizer			CHARACTER OF CASE INTERNAL SECURITY - J

SYNOPSIS OF FACTS:

Investigation at Greenville, Hernando, and Milestone, Miss. indicates organization no longer active in that vicinity. [REDACTED] convicted under Mississippi State Sedition Law, interviewed at State Prison, Tchula, Mississippi. [REDACTED] indicted under state law in 1942, presently in Chicago, Illinois.

AGENCY
REC'D
REPT FORN.
BY

P

REFERENCE:

Report of Special Agent [REDACTED] dated 9/14/42 at Jackson, Mississippi. b7c

DETAILS:

AT GREENVILLE, MISSISSIPPI

[REDACTED]

was interviewed in an effort to learn more about the meeting of one hundred negroes [REDACTED] in July of 1942. It was thought that such a meeting might be connected with the Moorish Temple of Science of America. He declared he had been mistaken about the place where the meeting was held. Instead of it being held at [REDACTED] it was held at [REDACTED] Greenville, Mississippi. [REDACTED] tried to find out what was taking place at the meeting, but there was always someone standing at the door to prevent strangers from learning what was going on.

[REDACTED]

APPROVED AND FORWARDED <i>R. J. [Signature]</i>	DO NOT WRITE IN THESE SPACES 62-25889-69
COPIES OF THIS REPORT 5-Bureau 2-Chicago 1-Springfield (Inf) 3-Jackson	RECORDED INDEXED 4/15/43
55 MAR 11 1943	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-14-55 BY SP4 [Signature]

JAL. 100-793

b7d [redacted] suggested that Sheriff [redacted] be con-
tacted for information he might possess relative to the Moorish Temple of
Science of America. [redacted] was interviewed but was unable to
give any information concerning the organization's activities in Mississippi.

AT [redacted] MISSISSIPPI

b7c [redacted] was interviewed
concerning the incident at which time she had heard one negro relate to
another that a man at a meeting had told him that if Japan wins the war the
negroes will be equal to the whites. She said the negroes were passing the
porch of her home, sometime around July of 1942, she not being sure of the
exact month or date. Moreover, she did not know the names of the negroes,
could not describe them, and had never seen them again.

AT [redacted] MISSISSIPPI

b7d [redacted] negro, told the writer that he had never joined
the instant organization but that [redacted] who were con-
victed under the Mississippi State Sedition Law for un-American activities
in connection with the Moorish Temple of Science of America, had tried to sell
him a ticket of membership. He recalled that admission fee was \$1.25 and
dues \$.75 per month. Also that the ticket would keep its holder out of the
Army and insure him of good treatment if the Japanese invaded the United
States. [redacted] had heard it rumored that at the meeting of instant organization
the members "Praised Allah". Since [redacted] had been convicted, there
had been no trace of the organization in or near [redacted] community.
Furthermore, the negroes had been frightened as a result of [redacted]
convictions and would not have given dues to organizations similar to the
instant one.

AT TCHULA, MISSISSIPPI

b7c At the Belmont State Prison, Tchula, Mississippi [redacted]
[redacted] were interviewed by the writer. These negroes were convicted
in April of 1942 for violation of the Mississippi State Sedition Law.

[redacted] had joined the instant organization around
February 18, 1942.

Believing that he was joining a religious organization, he paid
\$1.25 membership fee which entitled he, his wife, and daughter to the rights
and privileges of membership in the Moorish Temple of Science of America.
With this membership, a burial policy, supposedly worth \$60.00 was included.
It entitled any member to a \$60.00 burial on death, but none of the members
of the organization [redacted] died during the time the policy was
supposed to have been in effect. Meetings of the organization were held
every Friday night. Prayers and songs were conducted by [redacted]

JAX. 100-793

Undeveloped leads are being set forth in this report to further ascertain [REDACTED]

b7c [REDACTED] with a view to possible prosecution under the Federal Sedition Law. With such information a closing report will be forwarded to the Bureau and the facts will be presented to the Department of Justice.

P E N D I N G

JAX. 100-793

UNDEVELOPED LEADS

THE JACKSON FIELD DIVISION

At Lexington, Mississippi

Will ascertain from [REDACTED]
names of witnesses who might testify to the
statements of [REDACTED]

bx

CONFIDENTIAL

**WAR DEPARTMENT
Military Intelligence Service
Washington**

MAR 2 1943

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Hendon
Mr. Pennington
Mr. Quinn
Mr. Nease
Miss Gandy

Subject: Letter of Transmittal.

**To: Lt. Col. J. Edgar Hoover
Federal Bureau of Investigation
Department of Justice**

The attached communications are forwarded for your information and such action as you consider advisable.

For the Chief, Military Intelligence Service:

J. T. Bissell
J. T. BISSELL
 Colonel, General Staff,
 Asst. Executive Officer, M. I. S.

Enclosures:

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 BY CDR USAINSCOM FOIPO
 Auth Para 1-603 DoD 5200. 1-R

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62-25889-70

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136

CONFIDENTIAL

J. T. Bissell
 MAR 19 1943

b7c
 [Redacted]

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~~CONFIDENTIAL~~

MID 201. Moorish Science
Temple of America
(Moorish Holy Temple of
Science)

February 26, 1943

MOORISH SCIENCE TEMPLE OF AMERICA
(Moorish Holy Temple of Science)

This Negro cult, which has been reported as active in many sections of the country, shows strong traces of Japanese influence, and is known to have influenced its members to refuse to comply with the provisions of the Selective Service Act because of their "Mohammedan Religion." Meetings of the organization, which restricts its membership to members of the so-called darker races, are known to have been held at the homes of Japanese nationals.

Generally taught doctrines of the order are that its members are not Negroes but Moorish Americans, entitled to full rights and privileges of any American without the slightest racial discrimination, and that the Negro should favor the Japanese cause because a Japanese victory would insure for the Negro complete equality with other races.

The actual degree of Japanese instigation in the origin and teachings of this organization remain uncertain. MINO DE GUZHAN, known to have been an active propoganda agent for Japan among the Negroes of this country, has said that the movement is patterned upon the "PACIFIC MOVEMENT OF THE EASTERN WORLD" and that its activities are very pro-Japanese. It is further reported from reliable sources that the instructors of this society have in the past been largely Japanese and Filipinos. In this connection it is noted that the MOORISH VOICE, official publication of the order, in its August, 1941, issue, stated: "It is significant that many years ago when Japan won freedom from mental slavery, we gained physical freedom, and when Japan won her first battle over the Europeans, we won our first mental battle, and gained the right to become a National Unit through our Prophet Noble ~~Dr. Aii~~. Now Japan has reached the position where she can hold her own with all European nations, say and do when and what she pleases, and our people are aroused to the need of sticking together.

One report concerning subject organization is that it is a branch of the EASTERN PACIFIC MOVEMENT, was originally formed by ~~SATOHASHI TAKAHASHI~~, and is still in contact with Japanese leadership. A further report from a source considered reliable was that the financial backing of both the Chicago and Detroit temples of the order could be traced to the Japanese.

With regard to the character of the organization, MINO DE GUZHAN, at the time of his arrest on July 30, 1942, while admitting his participation with the Japanese organizer, ~~SATOHASHI TAKAHASHI~~, in the sponsorship of various pro-Japanese organizations among the American Negroes, did not include the MOORISH SCIENCE TEMPLE among them. He stated, however, that the MOORISH SCIENCE TEMPLE CHURCH was identical in philosophy and purpose with such pro-

137 -1-
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Auth Para 1-603 DoD 5200. 1-R

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Japanese groups as the PACIFIC MOVEMENT OF THE EASTERN WORLD, the ONWARD MOVEMENT OF AMERICA, and the ETHIOPIAN PEACE MOVEMENT. He stated that all of these organizations were operating for the purpose of migrating Negroes to Liberia and establishing a government there, but that the Japanese had infiltrated such movements and promoted pro-Japanese propaganda therein.

In this connection, a recent report indicates that the MOORISH SCIENCE TEMPLE OF AMERICA is connected with and believed to be the same as the pro-Japanese TEMPLE OF ISLAM in Detroit, Michigan, and is functioning in close cooperation with the Japanese-inspired DEVELOPMENT OF OUR OWN.

The MOORISH SCIENCE TEMPLE OF AMERICA is said to have been organized in Chicago in 1925 by a North Carolina Negro named TIMOTHY DREW, known variously as NOBLE DREW ALI, PROPHET DREW ALI, and NOBLE DREW ALLAH. Associated with him in its founding was a Negro who called himself MOHAMMED BEY. The organization was incorporated in Cook County, Illinois, in 1928, at which time PROPHET NOBLE DREW ALI was stated to be the treasurer of the temple. Other officers then registered were L. BARNES, C. HIGHEAUGH, ALBERT STRICKLAND, and C. CURTIS BEY. In 1928, the order had an estimated membership of 15,000. Since that date, the organization's activities have been marked by considerable rivalry among its leadership, in one incident of which NOBLE DREW ALI is said to have succumbed to a terrific beating and died. At present, the following individuals are reported to regard themselves as the true successor to the prophet, and maintain individual organizations: CHARLES KIRKMAN BEY, RHODES EL, GYVENS EL, J. SHELBY EL, and DELLA EL. The largest of these groups is that controlled by KIRKMAN BEY. The new branches in Chicago are said to communicate and work with C. BATES BEY, leader of the MOORISH SCIENCE TEMPLE OF AMERICA in Detroit, Michigan. BATES is believed to have been formerly active with SATOHASHI TANAHASHI, previously mentioned as a promoter of pro-Japanese Negro groups in this country.

Headquarters of the MOORISH SCIENCE TEMPLE OF AMERICA are said to be at 3603 Indiana Avenue, Chicago, Illinois, though literature published by the organization indicates headquarters at 1104 North Sedgwick Street in that City. The home office of C. KIRKMAN BEY, according to letterhead stationery of the organization, is 930 Hudson Avenue, Chicago, Illinois.

With reference to the pseudo-Moslem nomenclature of this sect, an informant has stated that the tribal names always follow the actual names on all documents, and that there are three known tribes. Members of one of the tribe adds "Allah." These surnames are assumed by members when they join the organization, and in filling out applications for employment these "Moslems," as they call themselves, have refused to use their proper names and to list the religious name as an alias. Inasmuch as the organization teaches its members that they are not colored, they have been known to refuse to write the word "black" after "color" in application questionnaires.

At meetings of the lodge in Detroit, Michigan, all of the members are said to wear red fezzes with black tassels, and some of the officers wear two-toned colored pants of green and red and a jacket of Asiatic pattern.

138

-2-

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A membership card is issued to all members. This card is white with a red rim around it. In the upper left hand corner is a three-quarter moon with a star in the upper center with the word "Islam" under it. In the upper center of the card are two hands clasped with the word "Unity" over them. In the upper right hand corner is a black circle with the figure "7" in it and the word "Allah" under it. Beneath this the card reads as follows: "This is your nationality and identification card for the Moorish Science Temple of America, and Birthrights for the Moorish Americans, etc. We honor all the Divine Prophets, Jesus, Mohammed, Buddha, and Confucius. May the blessings of the God of our Father Allah, be upon you that carry this card. I do hereby declare that you are a Moslem under the Divine Laws of the Holy Koran of Mecca... NORLE DREW ALI, The Prophet, 1104 Sedgwick Street, Chicago, Illinois."

The organization also uses a round blue pin made of celluloid with a three-quarter gold or silver moon and a star in the upper right hand corner of the moon. Above the moon in red letters are the initials M.A. Under the moon in red or silver letters is the word "Allah".

The August, 1942, issue of the MOORISH VOICE, publication of the cult, reflects that the organization maintains a Moorish National Home at Prince George, Virginia, and that a celebration was held at this home by Negroes from various temples on July 4, 1942. Lieutenant Colonel ~~M. ABDULLAH~~, Lieutenant Colonel ~~ALI~~ of New York City, W. DAVIS EL of Detroit, ~~O. BARKER PEY~~ of Gary, Indiana, and ~~W. TRADLEY EL~~ of Chicago are said to have been leaders at this convention. There was also driven to this convention the Moorish national truck referred to in the magazine as "Big Bertha." This truck was driven from Chicago, and is believed to be used to transport members between various cities in order that they may attend meetings of the MOORISH SCIENCE TEMPLE.

Though estimates as to size of membership vary widely, there can be little question that the organization is widely spread throughout the eastern and middle western United States.

Branches of the organization have been reported to exist in the following localities: Boston, Massachusetts; Hartford, Connecticut; New Haven, Connecticut; New York City; West Yaphank, New York; Trenton, New Jersey; Pittsburgh, Pennsylvania; Philadelphia, Pennsylvania; South Bend, Indiana; Gary, Indiana; Cleveland, Ohio; Cincinnati, Ohio; Paducah, Kentucky; Chicago, Illinois; Mound City, Illinois; Pulaski, Illinois; Detroit, Michigan; Mount Clemens, Michigan; Flint, Michigan; Kansas City, Kansas; and Atchison, Kansas. Certain local branches are believed also to exist in the states of Mississippi, North Carolina, and Georgia.

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139

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MID 201. Moorish Science
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(Moorish Holy Temple of
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G-2, Washington, D. C.

Prepared by
Evaluation
Branch
C.I.G.

JFP
GEG

February 26, 1943

MOORISH SCIENCE TEMPLE OF AMERICA
(Moorish Holy Temple of Science)

SC 1-9
WED
HD
PCD
PRD
FBI
ONI
C & G S
School
C I C,
Major Wise
EDC
SDC
WDC
Carib.DC
Cen.DC
Trinidad Base
Command
C I C
Training School
M I T C School,
Colonel Panfill

140

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62-25887-70

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FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **CHICAGO, ILLINOIS**

FILE NO. **100-2096**

REPORT MADE AT Springfield, Illinois	DATE WHEN MADE 2-1-45	PERIOD FOR WHICH MADE 2-15-45	REPORT MADE BY b7c
TITLE MOORISH SCIENCE TEMPLE OF AMERICA, INC., et al ROBERT WASHINGTON - Organizer.			CHARACTER OF CASE INTERNAL SECURITY - S SELECTIVE SERVICE SECTION.

3961

SYNOPSIS OF FACTS:

Instant organization inactive in Springfield territory. ROBERT WASHINGTON arrested for questioning recently at Mounds, Illinois, because he stated United States Army was not having much success, but was allowed to go. Only members of instant organization in Mounds, Illinois, are subject WASHINGTON and his two sisters. WASHINGTON registered for Selective Service but not classified because of age. WASHINGTON states organization in full accord with war effort. No meetings being held in the Springfield territory.

- RUC -

REFERENCE:

Letter from the Bureau to the Chicago Office dated 2-8-45 (Bureau file 62-25889).

DETAILS:

AT MOUNDS, ILLINOIS:



AT MOUND CITY, ILLINOIS:

Sheriff [redacted] that ROBERT WASHINGTON, original organizer for instant

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MAR 20 1945

17 MAR 3 1945

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53 MAR 22 1945

organization in that locality among the negroes, still lives in an old shack [redacted] and that since [redacted] reported the matter to the State's Attorney at Mount City, Illinois, in December 1941, there has not been any activity whatever, as all the negroes in Pulaski County have been informed that the activity of ROBERT WASHINGTON was prompted by his desire to make a profit realized by him from the sale of the uniform and other supplies sold them and also for the reason the colored people of that community are inclined to be religious and when they learned that the doctrine advocated by WASHINGTON was against the Christian religion, all who had previously considered joining turned their backs on the efforts of WASHINGTON and will not have anything further to do with him or instant organization.

3952

[redacted] that a few weeks ago Chief of Police [redacted] of Mounds, Illinois, which is only one mile from Mount City, Illinois, arrested ROBERT WASHINGTON on advice received from another colored man, who told him WASHINGTON was showing a newspaper article from some of the St. Louis papers, which gave an account of the comparative losses of the Japanese and the United States since the present war started and in the course of his comments stated the Japanese had destroyed more property of the United States than the United States had destroyed of the Japanese.

[redacted] that WASHINGTON was released after questioning, as it developed he had not made any statements against this country and in fact was not advocating that the Japanese were superior to the soldiers of this country but that it may have been reported to the Military Intelligence that WASHINGTON had made pro-Japanese statements, which was not the case.

Interview was had with ROBERT WASHINGTON at his home, who stated that he was picked up for questioning recently at Mounds, Illinois [redacted] Chief of Police [redacted] and brought to the Sheriff's Office at Mount City, Illinois, because another negro with whom he was talking had informed the Chief that he was sympathetic to the Japanese government, but that after it was determined that he was merely talking with other negroes about the progress of the war he was let go; that the reason he was questioned at length was because when he was searched his membership card in the Negroish Science Temple of America was found in his possession and Chief [redacted] apparently did not understand what this card meant, but when he advised them that it simply meant that he was affiliated with instant organization and believed in the Mohammedian religion, they returned this card to him.

WASHINGTON stated that at no time has instant organization expressed any sympathy for the Japanese government and to his knowledge no Japanese had anything to do with the organization; that the reason he belongs to same is because he believes in the Mohammedian religion and that he and

sters still believe in this religion and will continue to do so as long as they live.

WASHINGTON stated that so far as he knows, he and [REDACTED] are the only individuals in southern Illinois who are members and that since he was first interviewed in December 1941 by Reporting Agent and former Sheriff [REDACTED] he has not endeavored to convert any other negro to his way of thinking. He further stated that instant organization does publish a pamphlet or magazine known as the "Moorish Voice" and he formerly received copies of this pamphlet but he has let his subscription lapse and has not received a copy for more than two years. 3962

He further stated that he is not opposed to the Selective Service System and that anyone who called him anything other than a good American would have to whip him, because he is for this country first, last and all the time and if he was convinced that his religion was opposed to this form of government, he would not have anything further to do with it.

He also advised that he knows C. KIRKMAN BEY, "Supreme Grand Adviser and Mediator" but that C. KIRKMAN BEY had never been to southern Illinois and that so far as he knows, no member of instant organization has ever been to this section of the state; that C. KIRKMAN BEY became the successor to NOBLE DREW ALI in 1924 instead of in 1929, as stated in reference letter from the Bureau, and that NOBLE DREW ALI died in 1925.

WASHINGTON exhibited his registration card, which shows that he registered for Selective Service at Pulaski, Illinois, in April 1962 but that he is not classified as he is past sixty years of age.

WASHINGTON stated that he is doing nothing in the way of endeavoring to get more members for instant organization, stating that same is merely his religious belief and he and his sisters are content to believe in the doctrine of instant organization and let other people have their own religious belief.

In view of the fact that instant organization is inactive in the Springfield Office territory, and that the only members are ROBERT WASHINGTON and his two widowed sisters, this case is being referred upon completion to the office of origin.

- REFERRED UPON COMPLETION -
TO THE OFFICE OF ORIGIN

FEDERAL BUREAU OF INVESTIGATION

This case originated at: CHICAGO, ILLINOIS

File No. 100-5698

Report Made At: Richmond, Virginia
 Date Made: 2-27-43
 Period: 1/11, 19, 26/43
 Report Made By: [Redacted] CAP: CP
 Title: COLONEL C. KIRKMAN BEY, with aliases, ETAL;
 MCCRISH SCIENCE TEMPLE OF AMERICA
 INTERNAL SECURITY - J;
 SELECTIVE SERVICE;
 SEDITION

Synopsis:

Approximately fifty negroes attended meeting at National Home of I. STA, Prince George County, Virginia, 1-8-43 in celebration of founder's birthday and about thirty attended their New Year's Day meeting 1-15-43. Confidential informants attending meetings reported statement was made that I. STA was "trying to form a nation like Japan or Germany," but no other indication of pro-Axis sentiments. Contrary to former policy, this colony is now making an effort to get local negroes to join, though without success as yet. Local draft board reports no trouble with members of this organization.

AGENCY _____
 FBI OFFICE _____
 REPORT MADE BY _____

b7d

ALL INFORMATION CONTAINED
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 DATE 11-14-80 BY SP-4 JRM/cal

REFERENCE:

Bureau letters February 1 and 8, 1943, file # 62-25889;

b7c

Reports of Special Agent [Redacted] Louisville, Kentucky, dated 12-26-42 and 1-15-43.

DETAILS:

b7c

The following investigation was conducted by Special Agent [Redacted] and the writer:-

AT PRINCE GEORGE, VIRGINIA:

J. J. TANTLE, Commonwealth's Attorney of Prince

Approved and Forwarded

C. J. F.

H. J. B...
 Special Agent in Charge

62-25889-72

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19 MAR 4 1943

MAR 20 1943

FBI
J. J. Tantle

ONI, G-2 & Div. of Rec.

53 MAR 22 1943

George County, Virginia, advised that he had received no further information in regard to the WSTA. He suggested the names of [redacted] and [redacted] white men residing in the vicinity of the WSTA colony, as possible sources of information. He recommended an individual, herein designated [redacted] as a reliable colored person who might give information.

b7c

b7c
b7d

[redacted] County Board of Supervisors, advised that in the spring of 1942 he was in great need of help on his farm in view of the labor shortage and made an effort to get some members of the WSTA Colony to work for him. However, [redacted] REY, head of the Colony, informed him that they had received orders from headquarters not to work for anyone else and, accordingly, would have to refuse [redacted] offer. [redacted] that this refusal was not put on the basis of being unwilling to work for a white man, but simply on the fact that they had orders not to leave the Colony to work for anyone else at all.

b7d

[redacted] that the WSTA had made efforts to interest local negroes in joining their organization. He said specifically that they had been to see a negro [redacted] but he refused to join, as it seemed that they expect everyone to turn over all their possessions to the WSTA and come to live with the rest of the members.

b7d

[redacted]

b7d

[redacted] was unable to furnish any specific information.

b7c

[redacted]

[redacted] had been walking along the road past the WSTA Colony around the first part of January, 1943 when they saw a negro member whom they recognized. They started talking to him and he told them that they were going to have a meeting and invited them to attend, which they did. They noted nothing of a pro-Japanese or un-American nature at the meeting, but said that it seemed to be a doctrine of the WSTA that there was no heaven after death and that the only heaven is the one they are living in now.

b7d

b7c

[redacted] that an effort had been made to get [redacted] to join the organization, but they were not interested in doing so when they learned that they would have to give up all their possessions and live at the Colony. [redacted] that he knew that other efforts had been made to secure members from the nearby countryside.

b7d

b7c

100-5698

[REDACTED]

b7d
b2

[REDACTED]

b7d
b2

No other mention was made of Japan or Germany and no remarks were made which informants considered to be un-patriotic. There was no mention of firearms or violence and nothing was said about the war or Selective Service.

Informants said that the only others present whose names they knew were [REDACTED] EY. Neither spoke at the meetings.

b7d
b2

These informants will make further effort to obtain more definite information as to what transpires at the meetings and as to the identities of those attending.

[REDACTED]

b7d
b2

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FOR THIS PAGE

XXXXXX
XXXXXX
XXXXXX

100-5698

[REDACTED]

b7d
b2

[REDACTED]

agent:- The following investigation was conducted by reporting

[REDACTED]

b7d
b2

[REDACTED]

FEDERAL BUREAU OF INVESTIGATION
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For your information: _____

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62-25889-72 277

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FOR THIS PAGE

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[REDACTED]

b7d
b2

[REDACTED] examined this issue of the Moorish Voice and reported that it contained nothing of an un-patriotic nature.

b7d
b2

[REDACTED] examined this catalogue and said it was composed of various uniforms and insignia to be worn by members of the organization designed on blue print paper. Nothing of a military or subversive nature was noted in the catalogue. [REDACTED] was not able to obtain a copy of this, but arrangements have been made to obtain access to future publications sent out by the National Home.

b7c
b7d

[REDACTED]

It would appear that the blue print paper was purchased for use in the above mentioned catalogues.

b7c

A check was made with [REDACTED] Chief Clerk of the local draft board for Prince George County, Virginia, which reflected the names of the following BEYS and ELS:-

b7c

[REDACTED] BEY (age 20)
[REDACTED] BEY (age 42)
BENNETT WIRTH BEY (age 60)
FRANK HARRISON BEY (age 56)

FRED NELSON BEY (age 52)
THOMAS TAYLOR BEY (age 57)
WILLIAM ALEXANDER BEY (age 52)
SAUL REDDICK EL (age 58)

100-5698

b7c

In addition to the above [redacted] that they had had several transfers from other boards for physical examinations, as follows:-

b7c

[redacted]	LEY (age 34)	From [redacted]
[redacted]	LEY	From [redacted]
[redacted]	LEY	" [redacted]
[redacted]	EL	From [redacted]

It will be noted that most of those named are above the age of forty-five years.

b7c

[redacted]

No member of the MSTA has been delinquent with the Board at any time and none have as yet been drafted. [redacted] that she had had no trouble of any kind with them and had received no indication that any of the members were interfering in any way with the Selective Service System.

(b7c

The following information was obtained in regard to FRANK WASHINGTON LEY, inasmuch as he is reported to be one of the leaders of the local colony:-

Date of Birth	October 25, 1886
Place of Birth	Anderson, S. C.
Height	5' 9"
Weight	160 lbs.
Eyes	Brown
Hair	Black, grayish
Complexion	Dark Brown
Education	Two years grade school
Marital Status	Married
Present Occupation	Farmer and divine minister
Peculiarities	First joint of little finger on left hand missing

AT RICHMOND, VIRGINIA:

(b7d

[redacted]

- PENDING -

100-5698

UNDEVELOPED LEADS

THE RICHMOND FIELD DIVISION

AT RICHMOND, VIRGINIA:

Will report the results of investigation of the Richmond Temple of the MST.

AT PRINCE GEORGE, VIRGINIA:

Will report of informants [REDACTED] for any further information relative to activities of the National Home.

b7d
b2

- PENDING -

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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62-25889-72 ep 11

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FOIA b7d
FOIA b2

7369

Knoxville, Tennessee
February 10, 1948

Director, FBI

ATTENTION: TECHNICAL LABORATORY

Re: [REDACTED]

INTERNAL SECURITY - R
CUSTODIAL RETENTION

b7c

Col. C. KIRKMAN KEY, WAS. INTERNAL
MOORISH SCIENCE TEMPLE OF AMERICA
INTERNAL SECURITY - J
SEDITION

Dear Sir:

There is being transmitted under separate cover one roll of
exposed kiazpan film regarding the above captioned cases.

b7c

[REDACTED]

b7c

In connection with the case entitled, "Col. C. KIRKMAN KEY,
WAS. ET AL; MOORISH SCIENCE TEMPLE OF AMERICA; INTERNAL SECURITY - J,
SEDITION," it is requested that enlargements be made of the exposures
which will permit easy reading of same and copies forwarded to the
following field divisions as listed:

- | | | | |
|--------------|---|--------------|---|
| Bureau | 2 | Milwaukee | 1 |
| Indianapolis | 1 | Richmond | 1 |
| New York | 1 | Cincinnati | 1 |
| Chicago | 2 | Philadelphia | 1 |
| Detroit | 1 | Cleveland | 1 |
| Kansas City | 1 | Knoxville | 2 |
| Louisville | 1 | | |

RECORDED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-80 BY SP-4 [Signature]

Very truly yours

62-25889-73

AM:ckf
100-648

V. A. MURPHY, SAC

INITIALS ON [Stamp]

0-1368

Beginning

Enoxville File No. 100-1368

[REDACTED]

b7c

Enoxville Field Division

2-7-43

MOORISH VOICE

MOORISH SCIENCE TEMPLE OF AMERICA

SCALE DREN A.S.I.
FOUNDER.

GEN. C. KIRKMAN GET,
SUPREME GRAND ADVISOR
AND MODERATOR.

NATIONAL

EDITION

FEBRUARY

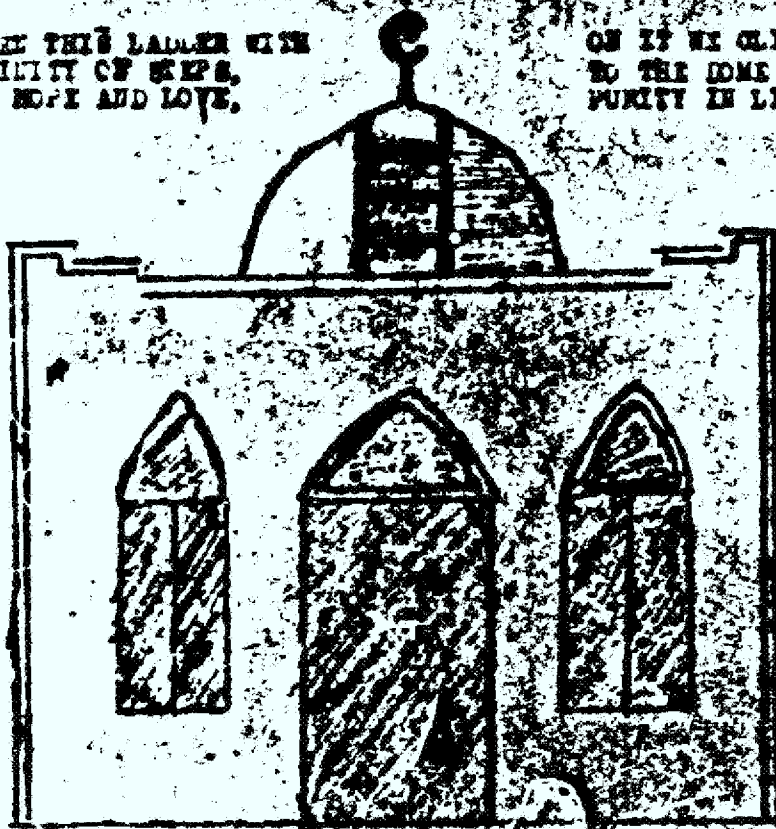
1943

VOLUME 3 NUMBER 27

PRICE TEN CENTS.

AND SPREAD THIS LADDER WITH
ITS TRINITY OF STEPS,
FAITH, HOPE AND LOVE.

ON IT WE CLIMB UP
TO THE HOME OF
PURITY IN LIFE.



THE VOICE OF QUESTIONS

THE AND

PROPHET ANSWERS

CHAPTER II.

FROM THE 102 QUESTIONS OF
MORAN QUESTIONNAIRE.

JESUS ATTENDS A FEAST IN CENAR AND WHEN HE TAUGHT HUMAN EQUALITY.

1. The fame of Jesus as a teacher spread through all the land, and people came from near and far to hear His words of truth.
 2. At Bethan, on the sacred river of the cradles, He taught for many days.
 3. And Ach, a wealthy man of CENAR, made a feast in honor of His guests and he invited every one to come.
 4. And many came; among them thieves, extortioners and courtisans, and Jesus sat with them and taught; but they who followed Him were much aggrieved, because He sat with thieves and courtisans.
 5. And they upbraided Him; they said: "How canst thou, Master of the wise, this day will be an evil day for you."
 6. "The news will spread that you consort with courtesans and men will shun you as they shun an asp."
 7. And Jesus answered them and said: "A master never screens himself for the sake of reputation or of fame."
 8. These are but worthless haubles of the day; they arise and sink like empty bottles on a stream; they are illusions and will pass away.
 9. They are the indices to what the thoughtless think; they are noise that people make; and shallow men
- (Continued on Page 12)

55. What is the name of the first physical war?
Ans. His name cannot be used, only by Executive Rulers of the A. C. of the M. S. T. of A.
56. What are the words of A. C. of the M. S. T. of A?
Ans. Adopt Chamber of the Moorish Science Temple of America (3rd Heaven)
57. Who were Adam and Eve?
Ans. They are the mothers and fathers of the human family, Asiatic and Moleses.
58. Where did they go?
Ans. They went into Asia.
59. What is the modern name given to their children?
Ans. Asiatic.
60. Who is guarding the Holy City of Mecca today to keep the unbelievers away?
Ans. Angels.
61. What is the modern name for those Angels?
Ans. Asiatic.
62. What is the shade of their skin?
Ans. Olive.
63. Are the Moorish American any relation to those Angels?
Ans. Yes, we all have the same father and mother.

NATIONAL-EVENTS

ANDERSON

TEMPLE NO. 42.

by Sister J. Young M.

The Moors of Temple No. 42, were happy and thrilled to welcome once again the Field Representative, Brother G. Barker Boy and Sisters, "Sig Bertha" arrived at the home of the Moors M's about 7:30 A.M. after having been stalled on the highway for a short while. Our faithful brothers were so cold and weary they could scarcely say Islam, but Sister Moors M and daughter took over and soon everything was "under control" etc.

When good fellows get together the tales fly thick and fast. Some brief but interesting ones were related - and we pass one on to you for your enjoyment.

Drug pug, etc., was in order to cheer the hearts of the weary brothers, but one shy young brother, sat looking on, a puzzled smile on his face, and steadfastly refused to indulge. His co-workers began to tease until finally with a doubtful laugh, he took a generous chew and with a few instructions, tried to catch the "knack" of the art. It became a race to see who would get the Moorish cuspidor first and it was shuffled back and forth so often, Sister Young M finally suggested a roller skate to make the going easier! The shy brother choked a few times, joined in the laughter around him and

finally settled back, crossed his knee and gave out with the following: "I'll never forget the first time I tried to be a man. It was while I was a messenger boy in school that one day I asked to be excused. Time passed and the teacher with the principal began looking for me. They found me at length huddled on a stoop, too dizzy to move. Was that a laugh for the school on me! Guess who?"

Brother Barker Boy and his co-workers spent a restful night with Brother Moors M before resuming their trip next day. They departed for Hope, Ind., where they picked up some fine hogs at the Frazier Farm.

Sister F. Moore Boy was pleased to receive a long distance call from her brothers and sisters the night the truck arrived in Anderson. They chatted happily over the wire and Brother Moors M who was in a gay spirit took great pleasure in teasing his sister by jingling the glasses and spoons together near the phone. Was she warm, but it was all in fun.

The following Sunday Sister Moore Boy joined her brothers and sisters in Anderson and they spent a happy time talking over past events. She also spent the 25th with the Moors M family.

(Continued on Page 3)

NATIONAL EVENTS.
(Cont'd.)

Anderson, Inc.

brother and Sister Moono El with little Nancy Jean and their grandsons, left for Chicago, Jan. 5th, to attend the last rites for brother R. Jenkins Boy held on Jan. 7th. They also were present with the brothers and Sisters of Temple No. 9, for the Prophet's birthday celebration, Jan. 8th. Although deeply touched at the passing of a friend and brother, they had a lovely time and joined in the busy preparation taking place at the Home Office. The exquisite decorations at the Temple thrilled them in due honor to our beloved Prophet; the hall was so beautifully decorated with rich and priceless oriental wall hangings and tapestries that not a finger space of wall separated one from the other.

Brother Moono El related that Asiatic visitors and friends were struck with awe at this display and a very happy time was had by all.

Brother J. Moono El, Jr., joined his parents in time for the 8th celebration and expressed himself as being happy to be with his brothers and sisters, but was quite let down at not being able to dance because of cramped feet. (No wonder if he was kidding!)

The young members of the Moono El family had the time of their lives. Little brother Jimmy Young El enjoyed the delightful company of little Francis Kirkman boy over a bottle of Cola. Brother Michael indignantly jealous (we believe) at this turn of affairs was decidedly heart broken because little sister refused to dance and spent the evening looking on despairingly until Father Morphous claimed him. Better luck next time,

little brother.

In an attempt to spend the New Year with fellow Moors, Sister Moono was motored to Anderson only to realize she was a day late for the New Year, but she spent a pleasant entertaining evening wine and dining with her brothers and sisters.

.....

BROOKLYN

TEMPLE NO. 34.

By Sister E. Cook boy.

Owing to the cold weather, the Sisters National Auxiliary celebrated their fourteenth Anniversary on Dec. 19th, and also the evening of their new Temple, 230 Hancock Ave. Despite the fact that it was unusually cold, we had a large crowd and everyone enjoyed themselves and this affair was a great success.

We were blessed with the presence of Col. G. Kirkman Boy, our Supreme Grand Advisor and Moderator, his presence put a new spirit into this affair and we all were more than happy to receive the instructions coming from him. He urged us all that we should be close to one another in spirit; that what we do to our brothers and sisters we do it to Allah and when we learn to love and stop fighting the Prophet's work, we'll

(Continued on Page 4)

NATIONAL EVENTS.
(Cont'd.)

Brooklyn, No. 34.

get somewhere. He advised all Divine Ministers to tighten up their lines and lace up their shoes, because to be a leader, you must live according to Love, Truth, Peace, Freedom and Justice; Sheiks and Sheikesses must get together and work and pray for the right.

He commented on the Sisters work in No. 34, and elsewhere.

We were certainly happy to hear his words of encouragement for he had just visited the Moorish National Home, and had directly come from there to Brooklyn.

A lovely menu had been prepared for this occasion and with Col. C. Kirkman Soy, as our guest, sat down and enjoyed tasty food.

We had also on this occasion the presence of Lt. Col. M. Abdullah who also enjoyed himself.

Many visiting friends and Asiatics were present and they all had a happy time at the Temple.

We wish to thank Temple No. 27 for their cooperation which helped to make our efforts a grand success.

We appreciated the letters of encouragement coming from Sister L. M. Soy and brother F. Nelson Soy, of Indianapolis and Moorish Home, respectively.

We wish to express our thanks to the following committee for lending us their assistance: Sister V. Watts Soy, Sister M. Jones Soy, Sister M. Corbin M., Sister J. Ruca Soy, brother V. Watts Soy, brother S. Scantiberry Soy and Sister E. Cook Soy.

On January 8th, we, the brothers and sisters of Temple No. 34, celebrated in honor of Prophet Noble Drew Ali's Birthday. Many of the Moors from Temple No. 21, among them, the Sheik of the Tribe, was present. Many of the younger set and all our many Asiatic friends were our guests for this occasion.

Brother M. Corbin M played many popular pieces and the younger set really enjoyed themselves dancing, and displaying their version of the various new steps just out. Sister M. Corbin M looked very pretty in a lovely red turban, large earrings and a blue dress.

The Brothers and Sisters dressed in their native costumes of attractive colors made a very beautiful background as they passed to and fro performing their duties.

Everyone enjoyed this affair as is always the case when the Moors put on their entertainments, for it is their delight to make every one happy who attends or who are in their midst.

Brother W. Synon Soy was given a birthday party in honor of his birthday on the 24th of Nov. Many of the Moors attended and a host of his Asiatic friends were present at his home 261 W. 134th St.

For the National Celebration on Jan. 8th, the Prophet's Chair was very

(Continued on Page 5)

NATIONAL EVENTS.
(Cont'd.)

Brooklyn, No. 34.

beautifully decorated with artificial flowers which were made by Sister E. Cook Boy and Sister M. Jones Boy; Circle Seven and Crescents and Stars.

.....

BROOKLYN

TEMPLE NO. 21.

by Sister M. Groom El.

Brother and Sister L. Walter Boy are receiving congratulations over the birth of twins, a girl and a boy, born on Dec. 18th, 1942. (Editor's Note;) The Moorish Voice wish to add their congratulations to Brother and Sister L. Walter Boy.

We were happy to have as our distinguished guest, on Dec. 18th, our Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy.

On Jan. 8th, we held our Annual Celebration in the honor of our beloved Prophet, Noble Drew

A play was presented by the brothers and sisters of this Temple taken from the 12th Chapter of the Holy Koran. This was well acted and conveyed to its audience just how Jesus taught in those days and bringing it down to the modern times of how Noble Drew Ali is teaching the truth today.

After the program, gifts were given to all the children present.

A lovely dinner prepared consisting of Roasted turkey, salad, green peas, cake, pie,

and all kinds of spirited drinks, that put you on top of the world in spirit.

We had many Asiatic visitors and brothers and sisters present and all celebrated and enjoyed themselves in the regular Moorish fashion. The twin children of Brother and Sister Space Boy, really and truly enjoyed themselves.

We are exceedingly proud of our Sisters who have completed the course of a seamstress. Among them are Sister L. Jefferson El, Sister F. Price Boy, Sister A. Carter El and Sister G. Griffin Boy. We wish them well in this field of endeavor.

.....

CHICAGO

TEMPLE NO. 22.

By Sister D. Tyson Boy

On Friday night, Dec. 25th, after Divine Service, Sister M. Smith El and son were guests of Sister D. Tyson Boy. The hostess served jolly cake and various kinds of tasty nuts.

Brother C. Barker Boy spent a few brief moments at the home of Sister A. Jones Boy on Dec. 27th, while enroute to Gary, coming from the Moorish National Home. We were glad to receive the glad tidings brought from the Home and from the various

(Continued on Page 6)

NATIONAL EVENTS.
(Cont'd.)

Brooklyn, No. 31.

beautifully decorated with artificial flowers which were made by Sister E. Cook Boy and Sister E. Jones Boy; Circle Seven and Crescents and Stars.

BROOKLYN

TEMPLE NO. 31.

By Sister M. Green El.

Brother and Sister L. Walter Boy are receiving congratulations over the birth of twins, a girl and a boy, born on Dec. 18th, 1942. (Editor's Note:) The Moorish Voice wish to add their congratulations to Brother and Sister L. Walter Boy.

We were happy to have as our distinguished guest, on Dec. 18th, our Supreme Grand Advisor and Moderator, Col. G. Kirkman Boy.

On Jan. 8th, we held our Annual Celebration in the honor of our beloved Prophet, Noble Drew Ali. A play was presented by the brothers and sisters of the Temple taken from the 12th Chapter of the Holy Koran. This was well acted and conveyed to its audience just how Jesus taught in those days and bringing it down to the modern times of how Noble Drew Ali is teaching the truth today.

After the program, gifts were given to all the children present.

A lovely dinner prepared consisting of roasted turkey, salad, green peas, cake, pie,

and all kinds of spirited drinks, that put you on top of the world in spirit.

We had many Asiatic visitors and brothers and sisters present and all celebrated and enjoyed themselves in the popular Moorish fashion. The twin children of Brother and Sister Space Boy really and truly enjoyed themselves.

We are exceedingly proud of our Sisters who have completed the course of a seamstress. Among them are Sister L. Jefferson El, Sister F. Price Boy, Sister A. Carter El and Sister G. Griffin Boy. We wish them well in this field of endeavor.

E. CHICAGO

TEMPLE NO. 32.

By Sister D. Tyson Boy

On Friday night, Dec. 25th, after Divine Service, Sister N. Smith El and son were guests of Sister D. Tyson Boy. The hostess served jolly cake and various kinds of tasty nuts.

Brother G. Barker Boy spent a few brief moments at the home of Sister A. Jones Boy on Dec. 25th, while enroute to Gary, coming from the Moorish National Home. He was glad to receive the Christmas tidings brought from the Home and from the various

(Continued on Page 6)

THE MOORISH VOICE

Published Monthly
by the

MOORISH SCIENCE TEMPLE OF AMERICA.

Home Office 1104 Sedgwick
CHICAGO, ILLINOIS.

 EDITORIAL

GAZING INTO THE FUTURE.

Gazing into the future is a very easy matter, for anyone to do. It does not require special study. There are only two things that a person must know in order to gaze into his or her own future. They are as follows:

1. You must realize that Father Time is like a mirror which reflects in days to come; the words we spoke and the deeds we did yesterday and today.

2. What this reflects tomorrow also depends on our inward thoughts and feelings. For example here are some.

Ask yourself some questions and answer them by the two, given above.

1. Shall my old age be spent in peace and happiness?

A. "What a man sows, that shall he reap."

2. Will my friends be true or false?

A. "Birds of a feather flock together."

(Continued on Page 12)

BROTHERHOOD

Everyone feels he has a right to happiness; to be contented and satisfied and to live on this earthland in peace but this right seems so difficult to obtain and we, the Asiatics of North America have been far misled by grasping after that which does not mean us any good. We put in our best efforts but we soon become discouraged for we find that our efforts are wholly in vain and we are left still outside the door of happiness.

Even today, when the real truth that would lead us to the much sought goal, is placed at our feet, we trample on it and pass around it seeking it. If we would just stop still one moment and look around ourselves, probably we would realize this golden opportunity just within our reach. But today, the world is moving at such a fast pace, and we are trying to keep up with Father Time, we actually miss our blessings.

What is greater in the world than to understand that we, the Asiatics, are all the CHILDREN OF ONE FATHER AND MOTHER. Then why try to separate ourselves from one another?

If, today, that "brotherhood of Man" was actually carried out sincerely, and from the depths of our hearts, not by word of mouth but by action, then we, the Asiatics of North America, would stand together, firmly, in Love and Unity. Without understanding there cannot be love, and where there is no

(Continued on Page 13)

THE SPHINX DISCOVERY.

By Sister E. Garret Joy.

No one knows just how old the Sphinx is nor why it was created. It is an enormous figure and appears like a crouching rock. It is as high as a five story house and so large that it would about cover the ordinary city lot. Its body is one hundred and forty feet long and its fore-legs measure fifty feet.

The head of the Sphinx is so large that it would fill an ordinary school-room. A man standing on the tip of its ear could not reach to the crown of its head. The ears are each four feet long and the nose measures more than five and one-half feet, while its mouth is so large that if it were open an ox or a camel could go out inside it. The face of the Sphinx is now somewhat mutilated, for it has been shot at by the Arab soldiers and has been worn away by the sands of the desert which have been blowing upon it for thousands of years. As you climb upon the great body, you wish you wish you could whisper in its ear and ask it to tell you the riddle of its existence and something about the strange people who civilized it out of the rock.

All about the Sphinx and throughout the desert near Cairo are the remains of ancient monuments of Great Ancient Egypt, the Pyramids and the Sphinx.

By Brother G. Cook say.
Temple No. 9,
Chicago, Illinois.

We've broken barriers
and caste,
And brought far neighbor
near;
We've learned this simple
TRUTH at last
All men are Brothers here.
Time was, we thought in
terms of race,
We'd dwelt so far apart,
We fancied difference of
place
Mount difference of heart.
And once, held fast by
narrow creed
And forms of praising God
We scorned or blindly
wouldn't heed
Belief and customs odd.
Now round the world our
lads have gone
To set all people free
and everything they look
upon
Shows how deceived were we.

.....

NOTICE.

MARCH 17TH.

IS THE NATIONAL TAG DAY
FOR ALL MOORS.

YOU ARE URGED TO CELEBRATE
ON THIS DATE
WEAR YOUR NATIONAL TAG

.....

.....

End

Knoxville File No. 100-1368

by

[REDACTED] b7c

Clerk,
Knoxville Field Division
2-7-63

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107 AUG 4 1964

NATIONAL EVENTS
(Cont'd.)

Chicago, No. 22.

Temple.

Members and visiting friends enjoyed a merry time on Jan. 8th, at Temple No. 22, at the Annual Celebration held in the honor of the birthday of Prophet Noble Drew Ali. A delicious turkey dinner was served, with other side dishes of vegetables and oaks, pie and other refreshments.

A lovely program was presented by the following participants; Brother C. Smith M., Jr., Sister D. Porter M., Sister H. Porter M., Sister A. Mosley M., Brother J. Porter M., all juniors, and Sister D. Tyson M. Music was furnished by Brother E. Smith M. All enjoyed themselves on this occasion.

Brother S. Johnson M. has been on the sick list, but we are proud to report that he is getting along nicely now.

.....

FLINT

TEMPLE NO. 19.

By Sister A. Smith M.

On Nov. 25th, the brothers and sisters of this temple sponsored an entertainment and we were all happy to have the presence of our Supreme Grand Advisor and

Moderator, Col. C. Kirkman M. on this occasion, who assisted the Moors for he was accompanied by his kitchen staff, consisting of Brother J. Davidson M., Brother J. Adams M., while Sister A. Prince M. and Sister J. Pitner M. also helped in the preparation of the food. Many Asiatic visitors were present and they, along with the Moors enjoyed the remarks coming from our Supreme Grand Advisor and Moderator, Col. C. Kirkman M. Other speakers of the evening were Brother C. Brackens M., who led with the song, "I live on;" also our Field Representative, Brother C. Parker M., was present with his co-workers, Brother C. Patterson M. and Brother H. Davis M.

.....

FLINT

TEMPLE NO. 52.

By Brother W. Jones M.

A grand celebration was enjoyed at Temple No. 52, 2615 St. Johns St., Flint, in honor of the birthday of Prophet Noble Drew Ali. Many attended and the Temple was filled to its capacity.

The Sisters Auxiliary sponsored an Exhibit with Sister E. Jones M. and

(Continued on Page 9)

NATIONAL EVENTS.
(Cont'd.)

Flint, No. 52.

Sister M. Walker Boy in charge. Many beautiful pieces of embroidered work were displayed; Pillow tops, artificial flowers, dress scarfs, table covers and many other attractive pieces were shown.

.....

KANSAS CITY

TEMPLE NO. 46. SR.

By Sister M. A. Walker Boy.

Sister W. Golden Boy, member of Temple No. 46, Sr., has moved to the City of Chicago, and there will make her home permanently. She has turned her household belongings over to the Moorish Science Temple of America.

Jan. 8th was celebrated by the members of this Temple in honor of Prophet Noble Drew Ali, who was born on that date. The celebration continued all day and night and all of our Asiatic friends and brothers and sisters enjoyed themselves in the Moorish fashion on this occasion.

The Temple was beautifully decorated for this event with Moorish Emblems in bright colors. The Prophet's Chair was handsomely decorated and made a very beautiful picture, the visitors making much admiration over it.

There was plenty to eat,

and all enjoyed themselves together.

We send Islam Greetings to the Nation.

.....

LOUISVILLE

TEMPLE NO. 45.

By Sister M. Porter El.

Jan. 8th, the National Holiday for the Moors, in honor of the birth of our Prophet, Noble Drew Ali, was celebrated in grand fashion by the brothers and sisters of Temple No. 45. The Moors were dressed in their native costumes and the many gay colors made a beautiful showing.

Many of our Asiatic friends also attended this gay affair and enjoyed themselves with the Moors, playing games and enjoying music, and dined with the Moors partaking of the Luncheon prepared by the Sisters.

Many pictures were taken that night of the Moors in their Moorish Dress.

We, the brothers and sisters of Temple No. 45, enjoyed this celebration, but there was one thing that we missed so much and tried hard to use our imagination, that she was with us, that was the one who has guided us and was with us for many years. This one has been with us on many occasions and

(Continued on Page 10)

NATIONAL EVENTS
(Cont'd.)

Louisville, No. 45.

many good things were said about her and you Moors know just who we are speaking of.

All son' Islam and Good Wishes to all the Moors and to Sister M. Barker Bey and we are sending out good thoughts for her and hoping her a speedy recovery. We wish all a "Prosperous New Year."

Brother George Willie Slaton Bey left here on Jan. 10th for Norfolk, Va., where he joined the Navy. He is 17 years of age and was a faithful member of our Temple.

Temple No. 45, Louisville, sends out "Best Wishes for a Prosperous New Year" to our Supreme Grand Advisor and Moderator, Col. C. Kirkman Bey.

.....

MILWAUKEE

TEMPLE NO. 3.

By Sister B. Strozier Bey.

Jan. 8th was celebrated at Temple No. 3, by the Sisters and Brothers in honor of our Prophet's Birthday. Many Asiatic visitors were present and joined in this celebration with the Moors.

A lovely lunch was served, which was topped off with many kinds of desserts and various kinds

drinks. Dancing was enjoyed by all present.

Sister B. Johnson Bey Grand Sheikess, visited the Sisters' Auxiliary of Temple No. 7, Cleveland, O., Nov. 20th. She reported an enjoyable time with the brothers and sisters.

Brother C. Strozier Bey had a birthday on Nov. 30.

Sister M. Strozier Bey received a telegram informing her of the passing of her aunt, in Pittsburgh, Pa., whom she had not soon since she was four years of age. She immediately left for Pittsburgh, Pa.

Brother and Sister Johnson Bey have been on the sick list but they are much better at present.

Sister M. Strozier Bey further stated:

We have a red and green flag,
As green as it may seem,
And it hangs and leans in
Allah's hand,
This is for the truth,
Moslems,
In Allah's hands,
For we are very glad for
Our LEADER, COL. C. KIRKMAN
BEY.

NATIONAL EVENTS CONTINUED
ON PAGE 13.

.....
NOTICE TO REPORTERS.

THE MOORISH VOICE WOULD APPRECIATE RECEIVING YOUR NEWS BEFORE THE 23rd OF EACH MONTH IN ORDER THAT IT MAY BE INCLUDED IN THE FOLLOWING ISSUE.

NEWS FROM HOME

MOORS CELEBRATE JAN. 8TH

The ANNUAL FEAST held in the honor of the birthday of our beloved Prophet, Nucle Drew Ali, was celebrated at the Moorish Home, Jan. 8th. It was a National Holiday throughout for all Moorish Americans who are following the teachings of our Prophet.

Many relatives who had learned of the celebration and who eagerly looked forward to it in this community were present with us and helped us celebrate.

The long tables were very attractive with their spotless white table cloths and centered with various kinds of candies, and nuts. The menu consisting of cake, chicken with highly seasoned dressing, potato salad, pickles, pig, cake, and delicious homemade ice cream, and wine was truly enjoyed.

A vote of thanks must be given to the Sisters' National Auxiliary, under the direction of Sister P. Reynolds El, our National Chairman, and Sister L. Miller Sey, our local Chairman, who worked faithfully; with Sister T. Malone Sey and another Malone Sey serving and we must admit made a very striking appearance with their green armbands and white uniforms.

These feasts held annually, remind one of the feasts spoken of in the Holy Koran, given in the honor of Jesus, as he taught the truth among the common people, and that he found joy in sitting and talking with the commoners that attended and at many of these

Great Feasts Jesus taught and explained the meaning of life. We are in this day, practically doing the same thing as Jesus did in his day, spreading the truth of Islam to our unconscious brothers and sisters.

Sister Joan Bowie El of Temple No. 25, daughter of brother and Sister L. Malone El, arrived at the Home on Jan. 7th, in time to celebrate the Prophet's birthday with us. Sister Bowie El is attending High School at Mountanta, along with the other High School students at the Home.

Brother S. Jones Sey left for Brooklyn, N. Y., on Jan. 7th.

Sister L. Davis El, wife of brother W. Davis El, Grand Sheik Temple No. 25, Detroit, departed for her home on Jan. 14th, after spending practically the summer with the Moors at the Home. Her assistance here was greatly appreciated for she is a tireless worker and faithful, in the line of duty. Her presence is much missed. We look forward to her return in the very near future.

(Continued on Page 12)

"NEWS FROM HOME".
(Cont'd.)

WINDOW LIGHTS RE- CEIVE MUCH COMMENT

The Sisters National Auxiliary held a business meeting on Sunday Jan. 17th, with Sister P. Reynolds El, our National Chairman, present, and Sister L. Miller Boy, our Local Chairman officiating.

After opening according to the Circle Seven by the Local Chairman, Sister Miller Boy, the meeting was then turned over in the hands of our National Chairman.

Business of importance was discussed and Sister Reynolds El expressed her appreciation for the cooperation given by the Sisters in helping to put over their program.

Also to the various Auxiliaries who have lent their support, and assistance, we wish to extend our thanks. Through their cooperation the Sisters have been able to expand their business and hope to continue to grow until they reach their goal.

Believe it or not, a group of brothers, made up a fishing party and it being a warm sunshiny day, went fishing. They hitched up their team to a rubber-tired wagon, and with chest out and head up, proudly drove down Black-Water Road to the river and there enjoyed the sport of fishing. They returned late in the evening with a string of fish. Gasoline is rationed, yes, but remember, horses aren't, and so happily they rolled along and accomplished their aim. It all happened in January.

Old Man Winter has the day here now, for the rain is falling and freezing as it falls and the pine trees are almost bent to the ground, due to the ice laden limbs, altho the weather is mild.

The beautiful window lights bearing the Moorish Emblems, made at the Moorish National Home by Brother A. Jenkins Boy, have received much comment in Steubenville, Ohio, as word received from Sister G. Autler El, G. S., Temple No. 26, indicates.

She informed us that she hung them in her window during the Moorish Holidays and when lighted, her many Asiatic friends were compelled to stop in and admire their beauty.

Sister Autler El was quite proud of them and stated that they were something that she has always wanted and at last her desire was fulfilled.

We hope that Sister Autler El will be able to secure orders and assist us in expanding this business. Her efforts will be greatly appreciated.

ANOTHER NATIONAL HOLIDAY
APPROACHES THE MOORS
MARCH 17TH.
SECURE YOUR TAGS FROM THE
HOME OFFICE.

NATIONAL EVENTS

(Cont'd.)

PHILADELPHIA

TEMPLE NO. 11.

By Sister A. Moss Boy.

On Dec. 13th, Temple No. 11, celebrated a tea given by the Sisters' Auxiliary, at 610 W. 8th Street. All the Sisters turned out in their white uniforms and beautiful spotless white turbans. Tea, Coffee and Cocoa was served along withainty sandwiches of all kinds. We had a very distinguished guest in the person of "Dick" who entertained all.

Brother J. McCullough Boy is on the sick list. Sister E. Moss Boy was on the sick list but is now well and doing fine. We urge all to visit the sick and give them a word of cheer.

Jan 8th was celebrated at Temple No. 11, in honor of our Prophet's Birthday. A program was presented by the younger members and they spoke their pieces with pride. When this part of the celebration was brought to a close, and the music then took the day and started, My! My! how things did hum, for it was time to be merry, and merry everyone was. Every-thing one would desire was served on this occasion. Asiatic friends and visitors alike expressed their feelings as to the lovely time they had. An invitation was extended to them to visit Temple No. 11, at any time.

January 8th was spent in

celebrating the birthday of Brother Willie Washington El. Sister Lula Mills El was the hostess of the evening. She served delicious ham sandwiches topped with potato salad. Nuts, etc., of all kinds were served. The spirits were passed around so all had an enjoyable time.

A lovely evening was spent at the home of Sister Toaloe Kinsey Boy on Sunday Jan. 10th. Sister Kinsey Boy gave a surprise dinner for the birthday of Sister E. Dublin El. It was a pleasant surprise for all, and after the shock had penetrated our minds dinner was served. It consisted of roast chicken and Italian spaghetti and many other good things to eat. A sociable game of pinocle followed. Dear Sister, we wouldn't mind being surprised a little more oftener. (Smile)

We are sorry to report that Sister E. Moss Boy fell down the steps and suffered slight injuries but she has recovered and is doing fine.

All the Moors of Temple No. 11, send "Greetings" to the Moors of the Home.

PHILADELPHIA

TEMPLE NO. 33.

By Sister S. Bradley El.

On Saturday, Dec. 5th,
(Continued on Page 14)

NATIONAL EVENTS.
(Cont'd.)

Philadelphia, No. 33.

the Sisters Auxiliary gave an entertainment at the Temple which was a great success. We had the cooperation of the Sisters Auxiliary of Temple No 11. The Sisters made a very striking picture, uniformed in their white uniforms, with their green arm bands and white turbans, and when they all sat down to dinner it was a beautiful sight to behold. We do appreciate the cooperation given us by Unit No. 11. It seems as though we are beginning to understand that in Unity there is strength.

Dec. 23rd, we were proud to have with us our Field Representative, Brother C. Barker Boy, with his co-workers. After journeying such a distance, they were glad to sit down and rest and relax, later enjoying a piping hot dinner of fried chicken, rice gravy and desert of home-made preserves and hot biscuits, prepared by Sister S. Bradley El. Brother Davis Boy was the guest of Brother H. Gray El while Brother Barker Boy and Brother Patterson Boy were the guests of Brother and Sister S. Bradley El. They departed for New York on Dec. 4th and after making their rounds in the State of New York, returned on the 5th in time to attend a program given by the Sisters Auxiliary. Brother C. Barker Boy was one of the guest speakers. Remarks coming from him were food for thought. We also enjoyed remarks coming from Brother L. Dublin El, G. S., Temple No. 11, and Brother C. Brown Boy, G. S. Temple No. 40, South Philadelphia. We also enjoyed lovely quartettes and solos from the Sisters Auxiliary of Temple No. 11. At the

close of the program, the Grand Sheik, Brother S. Bradley El, had the audience to stand and recite Chapter 25, from the Holy Koran. We were proud to have one visitor in our midst, Mrs. Martha Moore. She stated that she had never enjoyed herself any better because everyone treated her so royal. Brother C. Barker Boy and his co-workers departed on Dec. 10th, on "Big Bertha" bound for the Moorish National Home.

Dec. 17th was a happy time among the Sisters' Auxiliary here in Temple No. 33, despite the fact it was snowing to beat the band, as the old saying goes, but this didn't stop the Sisters. While sitting at a beautifully decorated table of sandwiches, cakes, sandwiches, salmon salad, cakes and canicis, and everyone enjoyed themselves, Sister A. Woodson El came in and everyone laughed at her because she looked just like a show man. After a little, she was alright and joined the party. We were proud to have the Men's Business League with us on that night.

The Young Men's Business League gave an entertainment on Dec. 24th, at the Temple. This was a great success.

We had in our city Sister I. Williams Boy, Grand Sheikess, Temple No. 18, Chattanooga, Tenn and her daughter. She was unable to attend Divine Service because she was not feeling so well. She was called to Philadelphia on account of the passing of her brother, but arrived too late for the funeral. She made connections with the

(Continued on Page 15)

NATIONAL EVENTS.
(Cont'd.)

Philadelphia, No. 33.

Grand Sherk, Brother W. Bradley El, by looking in the telephone directory and finding the number of the Financial Secretary, Sister E. Hunter Boy. Brother and Sister Bradley El immediately went to the Sister's call and the three enjoyed a lovely conversation.

Sister E. Jones Boy is still on the sick list. Also Brother Hunter Boy has been on the sick list but is able to be up again. Little Brother Leroy Mathews Boy has been on the sick list but is also able to be up.

We wish to announce that Sister E. Williams Boy is the Reporter for Temple No. 33, and she is asking that all news be reported to her from this Temple. Your cooperation will be appreciated.

The address of the Grand Sherk, Brother W. Bradley El, is 1637 N. 22nd St.

The Moors of this Temple send "Holiday Greetings" to all the Temples in the United States.

ALL REPORTERS ARE REQUESTED TO SEND THEIR NEWS IN BEFORE THE 23rd OF EACH MONTH IN ORDER THAT IT MAY BE INCLUDED IN THE FOLLOWING ISSUE. WE HOPE YOU WILL COOPERATE WITH US IN THIS RESPECT.
THANK YOU.

Editor.

TOLEDO

TEMPLE NO. 18.

By Sister L. Donald El.

Sister L. Mobley El is visiting the bedside of her mother in Kentucky.

Sister E. Donald El has now completed her course and is now a licensed beautician.

On Dec. 13th, our Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy, was with the Moors of Temple No. 18 and at the home of the Grand Governor, State of Ohio, Brother A. Bryant Boy, the Moors enjoyed the presence of the Col. The evening was spent in dining, and enjoying wine and other drinks in the Moorish Fashion, and listening to the words of wisdom spoken by Col. C. Kirkman Boy. Later, Brother Kirkman Boy was escorted to Detroit, Mich., by the Grand Governor, Brother A. Bryant Boy, to visit with the Moors of Temple No. 25.

On Dec. 20th, Brother C. Barker Boy arrived in Toledo and enjoyed the hospitality in the home of Grand Governor Brother A. Bryant Boy. We are always proud to welcome Brother C. Barker Boy and his fellow workers for they are doing a great work towards the Uplifting of Fallen Humanity.

(Continued on Page 17)

ALL-TIME TEMPERATURE MARK FOR JAN. IS MADE.

On Jan. 17th, the thermometer recorded an all-time record high for January as it climbed to the summer-time mark of 60 degrees, in Virginia, according to the weather man.

The weather was unusually warm for this time of the year and the sun shone brightly, and as the old saying goes, made a young man's fancy turn to love. This weather was greatly appreciated by everyone after a cold spell. We thought summer had come in January.

In and about the Home, nature's orchestra had taken the day. The birds, the crickets, the frogs all sang out in unison, but it is impossible for me to give the title of their song, but undoubtedly, they were happy and thankful for the warm weather too.

The noisy clatter of the guineas, the geese, the turkeys, and the chickens; the cooing of the pigeons, and we just can't leave out the grunts from the hogs and all that noise that is heard in and about the farm yards and the grunts coming from the hounds tacking down their fresh meat for breakfast, for they know nothing concerning the rationing of meat, all this filled the air.

The Moore at the Home certainly enjoyed the warm moonlight nights, and one must admit that the nights were so very beautiful during this period for the moon was in full and the Moore really regretted for the time to come for them to retire.

But at this writing, Jan.

25th, Old Man Winter has taken possession for the rain is falling and freezing as it falls, and the pine trees are beautiful to behold.

VITAL STATISTICS

BORN, To brother and Sister Coplen II, a fine baby girl. They are members of Temple No. 18, Toledo, Ohio.

BORN, To brother and Sister Walter Roy, Dec. 18, 1942, twins, a girl and a boy. They are members of Temple No. 21, Brooklyn, N. Y.

.....

SISTER

By brother D. Jankin Chicago, Ill. boy.

A sister is an Angel in truth, a Demon in fiction. A sister is the greatest of all contradictions. She is afraid of a cockroach; she'll scream at a mouse; but she'll tackle a husband as big as a house. She'll take him for better

(Continued on page 18)

NATIONAL EVENTS.
(Cont'd.)

BROTHER

Temple No. 18.

All the Moors of Temple No. 18, send "Islamic Greetings" to all the Moors, and wish all the Moors a "Merry Xmas on Jan. 8th and a Happy and Prosperous New Year."

The Official Staff of Temple No. 18 is as follows:
Brother A. Bryant Boy, O. Governor,
Brother J. Donald El, O. S., 2018 Canton Ave.; Brother I. Gray El, Asst. O. S., 527 Bacon St; Brother J. Cleveland El, Chairman; Sister M. Marcellous El, Recording Secretary; Sister N. Harris Boy, Financial Secretary; Brother O. Smith Boy, Head Mufti; Sister N. Harris Boy, Chairman Sisters' Auxiliary; Sister L. Donald El, Moorish Voice Reporter.

The address of the Grand Governor, State of Ohio, Brother A. Bryant Boy, is 427 Tegumash St.

On the sick list is Brother M. Donald El, who is still confined to Rocher Hospital. We are glad to report that he is improving. We all wish for him a speedy recovery.

.....

A QUOTATION FROM THE HOLY KORAN.
Chapter VIII.

If you would serve Allah who speaks within the heart, just serve your near of kin, and those who are no kin, the stranger at your gates, the foe who seeks to do you harm.
Assist the poor and help the weak; do harm to none and covet not what is not yours.
Make human hearts your altars and burn your sacrifices with the fire of love.

By Brother Dan Maskin
Chicago, Ill. Boy.

A good brother wants his sister to be like his pops, something he can become attached to and is loving and gentle and takes care of and brother; will give you a cigarette and your cigar but never shares his pipe.

The fastest brother wants his sister to be like a cigar and they are more expensive. They make a better impression, they last longer for after all, if the brand is good they are seldom discarded and only to select the best of another. I hope you are not like these brothers.

But a bad brother wants his sister to be like a cigarette, slender and trim all in a row to be selected at will only to be discarded and another selected.

I hope you brothers are not like these brothers towards our sisters.

.....

THE VOICE OF THE PROPHET.

(Continued).

- judge merit by the noise.
10. Allah and all master men judge men by what they are and not what they claim to be; not by their reputation and their fame.
11. These courtesans and thieves are children of my Father Allah; their souls are just as precious in His sight as yours; or of the archaic priests.
12. And they are warning you the same life sins that you have sinned, you men who look at them with scorn.
13. And some of them have solved much harder than you have solved, you men who look at them with scorn.
14. Yes, they are sinners, and confess their guilt while you are guilty, but are screwed enough to have a polished coat to cover up your guilt.
15. Suppose you men who condemn the courtesans, these drunkards and these thieves, who know that you are pure in heart and life, that you are better far than they, stand forth that men know just who you are.
16. Do sin live in the wish, in the desire, not in the act.
17. You covet other people's wealth; you look at charming forms, and deep within your heart you lust for them.
18. Do it you practice every day, and wish for gold, for honor and for fame, just for your selfish selves.
19. The man who covets is a thief, and she who lusts is a courtesan. You who are none of these speak out.
20. Nobody spoke; the accusers held their peace.
21. And Jesus said, "The proof this day is all against those who have accused.
22. The pure in heart do not accuse. The vile in heart who want to cover

up their guilt with holy smoke of piety and never loathing drunkards, thieves and courtesans.

23. This loathing and this scorn is mockery, for if the tinselled coat of reputation could be torn away, the loud professor would be found to reveal in his lust, deceit and many forms of secret sin.

24. The man who spends his time in nulling other people's words can have no time in nulling his own, and all the choicest flowers of life will be choked and die, and nothing will remain but dross, thistles and chaff.

25. And Jesus spoke a parable; He said: "Behold a farmer had great fields of ripened grain, and when he looked he saw that blades of many stalks of wheat were bent and broken down.

26. And when he sent his reapers forth he said: "We will not save the stalks of wheat that have the broken blades.

27. Go forth and cut and burn the stalks with broken blades."

28. And after many days he went to measure up his grain, but not a kernel could he find;

29. And then he called the harvesters and said to them: "Where is my grain?"

30. They answered him and said: "We did according to your word; we gathered up and burned the stalks with broken blades, and not a stalk was left to carry to the barn."

31. And Jesus said: "If Allah saves only those who have unbroken blades, who have been perfected in His sight, who will be saved?"

(Continued on Page 19)

"GAZING INTO THE FUTURE."
(Cont'd.)

- Q. 3. Will I live a long time?
- A. "Teach him temperance and he shall have health."
- Q. 4. Will I have a prosperous future?
- A. "One sows only that which he puts to a good use."
- Q. 5. What kind of company is best for me to keep?
- A. "The FLOWER SELF."
- Q. 6. Will my children respect me in the decline of life?
- A. "Indulge the infirmities of thy aged parents; assist and support them in the decline of life. As shall their weary heads go down to the grave in peace; as shall our children, in reverence of thy graces, shall repay with filial love."

.....

"BROTHERHOOD."
(Cont'd.)

Love there Unity cannot exist, and there is no power. How can a nation rise without POWER?

Today, this is what the Moorish Science Temple of America, Inc., advocates to the Asiatics of Latin America, BROTHERHOOD, LOVE, UNITY and urges all to come together under their own and be one. When this is done, you are then in a position to command your rights as a National Citizen of this Government and you will be on the road to HAPPINESS.

.....

M A R C H 17TH.
IS THE NATIONAL TAG DAY FOR THE
MOORISH AMERICANS. BE PATRIOTIC.

"The Voice of the Prophet."
(Cont'd.)

32. And the accusers hung their heads in shame; and Jesus went His way.

.....

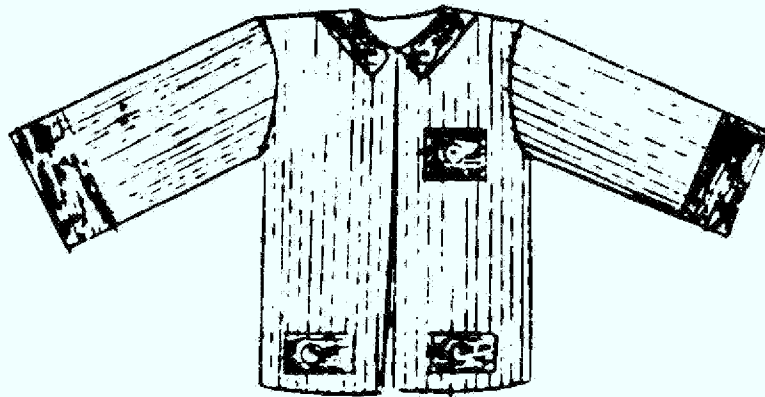
"S I S T E R."
(Cont'd.)

she'll take him for worse,
She'll split his head open
and then be his nurse,
she'll pick up a tea-pot
and throw at his head
She's crafty, she's simple
she's cruel she is rough.
She'll lift her brother up
she'll cast her brother
down
She's faithful, conceited,
kean-sighted and blind.
She'll make him her ruler,
her hero, her clown,
You fancy she's this but
you find out she's that,
For she'll play a kitten
and fight like a cat,
In the morning she will, in
the evening she won't,
and you're always ex-
pecting she will, but
she won't.

.....

WATCH FOR THE NEW CATALOG
BEING PUT OUT BY THE SISTERS
-AND BRO. JENKINS, ETC OF
MOORISH HOME. YOUR ORDERS
WILL BE APPRECIATED.

INDUSTRIOUS-ACTS



Prices \$2.25 and \$2.50
Be sure you place your order for a pair of these well-made pajamas which are durable, serviceable and best of all, made by the Sisters' National Auxiliary, Moorish National Home; bearing the crescent and star in contrasting colors. State measurements.

NOTICE

ANYONE DESIRING A PHOTOGRAPH OF THE SUPREME GRAND ADVISOR AND MODERATOR, OCL. G. KIRKLAND MEY,

may secure same by sending Money Order to Sister M. Woods El, 1408 Sherman St., Anderson, Indiana.

Prices are as follows:

Photograph in tint color \$1.50
Photograph in plain color 1.00

Proceeds for the benefit of
OUR MOORISH NATIONAL HOME.

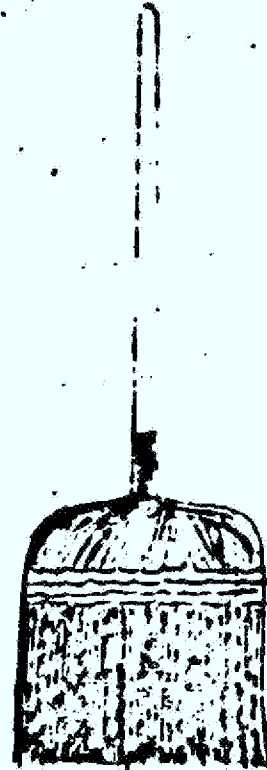
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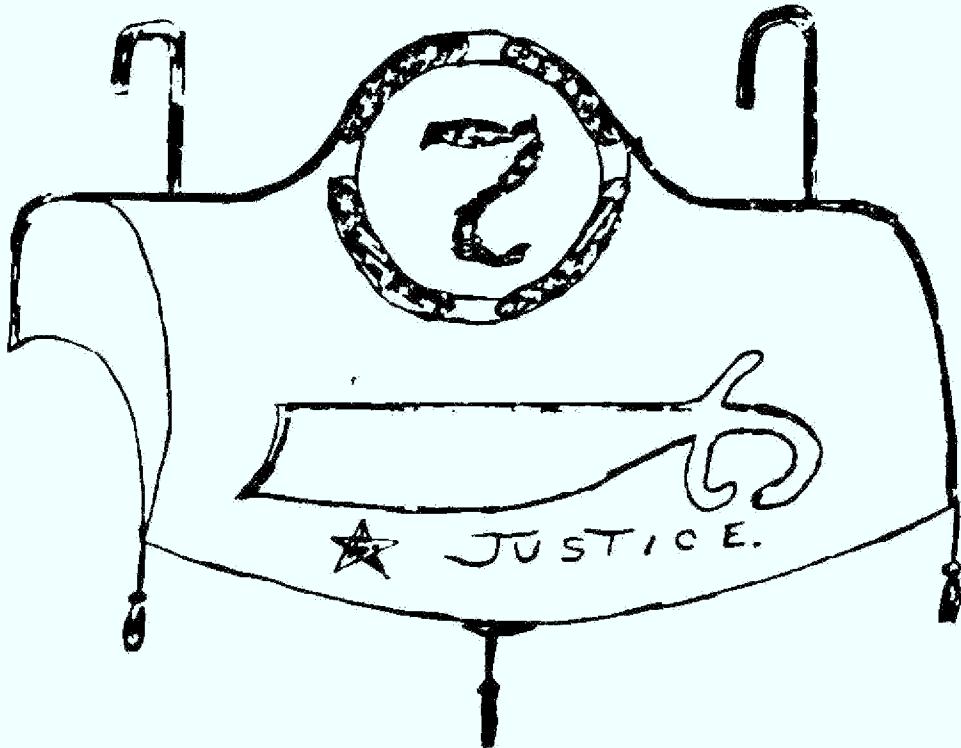
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These brooms are manufactured by the Moors. Try them and you will like them. They are sturdy and durable.

PATRONIZE

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Indianapolis, Ind.
Residential Address:
J. Makholy Mey,
608 Drake Street.



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.....
.....

IN MEMORIAM

We bow in loving memory
at the passing of our beloved
brother, Brother A. Moss Joy,
one year ago this date, Jan.
10th. He is much missed.

Sister Moss Joy
and Family.

.....

THESE MEN ALLAH PREPARED.

By Sister M. Peyton Joy,
Detroit, Michigan.

Their words always come gentle,
From their self-sacrificing
soul
They are always kind and under-
standing
Moors, take "Islam" for your
goal.

We are blessed by their examples
They had many trying years,
They were very patient, kind and
able,
They overcome all doubts and
fears.

Now, I can say, praise Allah only,
For these blessed men I recall,
They always cheer the ill and
lonely,
In that small voice that warned
us all.

(Continued in the next Col.)

"THESE MEN ALLAH PREPARED" (Continued from first Column.)

Because of them we have
lived better
The pattern of their lives
we should be,
Our minds shall never for-
get them
They are our guides of
memory.

.....

A WORD OF THANKS.

The Brothers and Sisters
of the Moorish National
Home wish to express their
thanks to the various
Temple and Brothers and
Sisters for the beautiful
Greeting Cards sent during
the Moorish Holidays.

.....

PLACE YOUR ORDER FOR THE
NEW BEAUTIFUL MOORISH LAMP
LIGHTS NOW BEING COMPLETED
AT THE MOORISH NATIONAL
HOME. PRICE \$2.50.

HELP US TO HELP OURSELVES
IN THE VARIOUS EFFORTS
BEING PUT FORTH.

MOORISH VOICE

MOORISH VOICE

A NOTICE TO THE PUBLIC.

If at any time, you should see a member of the Moorish Science Temple of America, drunk, disorderly, violating the laws of the Government, using harsh words to anyone, refusing to assist another person - when - possible - creating or encouraging confusion or conducting himself unintelligently in any manner, he is not abiding by the laws of the Moorish Science Temple of America.

The Moorish Voice invites you to send articles of news, poetry, information and all articles suitable for publication.

Inform the Moorish Voice regarding marriages, births, trips, deaths, etc.

All articles sent in will be given due consideration.

Write on only one side of the paper and sign it, giving your address.

Order all literature from the Home Office of the Moorish Science Temple of America.

The Address is
930 North Hudson Avenue,
Chicago, Illinois.

The Moorish Voice will publish the name and address of any Grand Sheikh or Governor who desires it. Simply write and inform the publisher that you desire it.

USE THE MOORISH REMEDIES.

Don't go around feeling bad any more today. Use the Moorish Remedies, Tea, Oil and Healing Salve. Try them and see if they don't work.

All members who desire a copy of the Rules and Regulations of the Moorish Science Temple of America may obtain them from the Home Office. Every member should have a copy. Every Sheikh and Sheikess must have a copy in his or her possession.

The Moorish Voice is your voice. It is up to you to make it heard. You will get out of it what you put into it. The publisher assures you of cooperation and will exert every effort to carry in the paper a paper that will benefit the organization and the Moorish people.

THE MOORISH VOICE.

MOONISH VOICE

MOONISH VOICE

PROPHET SCOTT BRES ALL
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