

A  
**DICTIONARY**

OF THE

**Bhotanta, or Boutan Language.**

PRINTED FROM A MANUSCRIPT COPY

MADE BY

THE LATE REV. FREDERIC CHRISTIAN GOTTHELF SCHRÖETER,

EDITED BY JOHN MARSHMAN.

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TO WHICH IS PREFIXED

**A GRAMMAR**

OF THE

**BHOTANTA LANGUAGE.**

By FREDERIC CHRISTIAN GOTTHELF SCHRÖETER.

EDITED BY W. CAREY, D. D. F. L. S. F. G. S.

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## P R E F A C E.

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THE work now presented to the public consists of a Grammar, and Dictionary of the language of Thibet and Bhotā, more frequently written Bhotantā, but called Boutan by Europeans. This, however, is not only the language of Thibet and Boutan, but is also ascertained to be the language of little Thibet; and as these countries are a thousand miles distant from each other, it is inferred that this language is spoken throughout the whole of the region on the summit of the Himalaya mountains, usually called Chinese Tartary, and some other countries bordering thereon, all of which are mostly, if not altogether under the dominion or influence of China, and occupy the space between the English and the Russian possessions..

In a political point of view, a knowledge of the countries bordering on our own territories, and of the languages spoken in them, is of great importance, as furnishing facilities for friendly intercourse with the people who inhabit them; and opening to us all the commerical advantages which those countries afford: while, at the same time, it affords equal facilities for discovering hostile intentions when they exist, and furnishes an intelligible medium of negotiation with the people.

The mutual affinities of different languages will always be considered important by those who study human nature, as conducting us to some of the most rational conclusions respecting the relations of the different nations of the earth to each other. The labours of philologists have thrown much light on things connected with this subject which are in their nature exceedingly obscure, and by opening the way to a knowledge of the religion,

the philosophy, the jurisprudence, and the popular customs of different nations have presented a wide and highly interesting field to the view of those who study the history of their species.

Most of the languages spoken on the earth may be placed in certain classes, perhaps few in number, at the head of each of which stands the language which is accounted the parent of the rest. All the Indian languages, for instance, are confessedly derived from the *Sanskrita*, the Arabic and its congeners from Hebrew; the Greek, the Latin, the Teutonic, the Slavonic, and perhaps the Chinese will also stand at the head of their respective classes. It is highly probable that equally strong affinities exist between many of the Tartar languages, and perhaps also, between the different languages of Africa, and those of the American Indians, which, however, yet remain to be distinguished from each other, and classically arranged, before the relations of the different classes of those languages, with those spoken in other parts of the world, can be traced out.

There is a more than ordinary importance in the languages which form the extreme limits of each class; the foreign words introduced into these bordering dialects, or the corruption of words from their original form, if accurately marked, would prove a highly interesting subject and lead to important results. In this point of view the language of *Boutan* must be of the first importance as it occupies a line of a thousand miles, or more, of border land between the languages of India, derived from the *Sanskrita*, and the languages spoken throughout Russian and independent Tartary, of which, at present, we know very little.

It is highly probable that the following Dictionary was written by some of the Roman Catholic missionaries who formerly laboured in Thibet. A copy of it was in the possession of the late Major Latter, which was copied by the late Rev. Mr. Schrœter, a missionary belonging to the Church Missionary Society. Mr. Schrœter was placed at *Tentaliya*, a military post in *Poornea*, and received a salary from Government. On his demise his Manuscripts were sub-

mitted to the inspection of the editor, and at his recommendation, the printing of the whole was sanctioned by Government, and the expense supported by a generous subscription.

The Dictionary was originally written in Italian, and has been partly translated into English by Mr. Marshman. Some few words, the explanation of which was very obscure, are marked with a \*.—The arrangement is that of the Alphabet, as exhibited in the Grammar, with this exception that the letters of the third class, which are very few, are mixed with those of the second, and must be sought for among them. This was not observed till the printing was too far advanced to remedy it, without reprinting the whole of the words beginning with the letters of these two classes; and as the words are very few, and the inconvenience scarcely perceptible, it was not thought an object of sufficient magnitude to warrant the reprint.

The Grammar is very short, and deficient in some important points; but it is all that Mr. Schrœter had written. The editor therefore did not think himself warranted in attempting any additions; and, indeed, his knowledge of the Boutan language is too slight to admit of it. It is therefore given to the public as left by its author, those few verbal alterations excepted, which the author's imperfect knowledge of the English language rendered necessary.

W. CAREY.





strokes are put, as ཁ. The syllables are divided by a point (◌) as will be seen in the following line : མཁོལ་ཤོ་རལ་རལ་ལོ་ མhooi-pha-rol-dhoo-do, *Go beyond the river or water* ; but at the end of a work every author or writer makes a mark according to his own fancy ; perhaps in this manner འ་འ་འ་འ་ ཁ འ་འ་འ་.

## SECTION II.

*Of the Consonants.*

We now proceed to the Alphabet ; and as the characters called འ་འ་འ་, Oo-chen, are most employed in printed works, and are read with greater ease, it will be proper to take that form in preference to the other. The Tibetan Alphabet consists of thirty consonants, and four signs for vowels. The consonants are called ཀ་མ་ kama, and are divided into eight classes, each class having four letters, the latter excepted, which has only two. Every consonant has its inherent vowel a, and is thus capable of forming a syllable of itself ; for instance : ཀ་ nya, *a fish* ; ཀ་ kha, *the mouth* ; ཀ་ sa, *the earth*. Besides this, the Tibetians have also an artificial way of making letters, by placing different consonants either above or near each other, which they are under the necessity of doing to produce sounds not directly in their alphabetical system, and also to distinguish things and words in writing from each other, which in speaking are denoted by the same sound ; as we shall see hereafter. The thirty consonants are written in the following order. In reading, pronounce the inherent vowel as a in half, craft, &c.

ཀ་ ཀ་	ཀ་	ཀ་	ཀ་
ka	kha	gha	nga
ཅ་	ཅ་	ཅ་	ཅ་
cha	chha	jha	nya
ཏ་	ཏ་	ཏ་	ཏ་
ta	tha	dha	na
པ་	པ་	པ་	པ་
pa	pha	bha	ma



ཨ་	ཨ་	ཨ་	ཨ་
tsa	tsha	dsha	wa
ལ་	ལ་	ལ་	ལ་
sha	sa	a	ya
ར་	ལ་	ལ་	ལ་
ra	la	sha	sa
	ཨ་	ཨ་	
	ha	a	

Five of these letters, namely, the third of each of the first five classes : ལ་ ཨ་ ར་ ལ་ ཨ་ change their sound ; for the Tibetians, having no signs for g, j, d, b, and dsa, in their alphabetical system, supply their place by the following position of letters :

ར་ག་	མ་ག་	འ་ག་	ཨ་	ལ་	ལ་
ga	ga	ga	ga	ga	ga
འ་ཇ་	མ་ཇ་	ཨ་	ལ་		
ja	ja	ja	ja		
བ་ད་	མ་ད་	འ་ད་	ཨ་	ལ་	ལ་
da	da	da	da	da	da
འ་བ་	ལ་	ཨ་	ལ་		
ba	ba	ba	ba or wa		
འ་ད་	མ་ད་	ཨ་	ལ་		
dsa	dsa	dsa	dsa		

Hear the reader must be cautioned not to confound the syllables ར་ག་ མ་ག་ འ་ག་ མ་ད་ འ་ད་ with ར་ག་ མ་ག་ འ་ག་ མ་ད་ འ་ད་ for these consisting only of two consonants, are read dhagh, magh; bhá, má; it must be understood, that ལ་ ལ་, and ར་ ར་ become g and d, only in syllables of three consonants, or of two consonants with a vowel, e. g. ར་ག་ ལ་ gawa, joy; ར་ག་ ལ་ gewa, virtue, piety; མ་ག་ ལ་ ga, magh, the head; འ་ད་ da, འ་ད་ ལ་ depa, peace; མ་ད་ da, an arrow; མ་ད་ ལ་ do, a kind of book : with regard to the rest no mistake can occur.

Five consonants, viz. ཀ་ ར་ བ་ མ་ ལ་ are frequently mute at the beginning of a word or syllable ; ར་ and བ་ are mute at the end of a word or syllable ; and ར་ ཀ་ བ་ have the power of changing the preceding vowel into a diphthong. This will be more fully explained in treating of each letter separately.

## SECTION III.

*Of the Vowels.*

Besides the vowel a, which is inherent in every consonant, four other vowels, called by the Tibetians ཡ་ ར་ ལ་ ས་ yon-lagh, or རྩེད་ལ་ཕེད་ the first word signifying *a member or joint* ; the second *singing or sounding letters*, the signs and names used for them in spelling are the following :

Name.	Shape.	Power.
ཀ་ཀུ་   ki-koo	◌̄	i as in will
འཇེང་བུ་   deng-bhoo	◌̂	e in ell
ཤམ་མུ་   shabh-choo	◌̆	oo in good
ན་རོ་   na-ro	◌̈	o in robe

The first, second, and fourth of these vowels are placed above the consonant, and the third beneath it ; for instance: ཀི་ ki, ཀེ་ ke, ཀུ་ koo, ཀོ་ ko, &c.

To make these vowels long, ལ་ is put underneath the consonant, and then they stand thus :

ཀ	ཀྲ	ཀི	ཀྲི	ཀེ	ཀྲེ	ཀུ	ཀྲུ
a	á	i	ee	e	i	oo	oo
ཀ	ཀྲ	རི	རྲི	ཀི	ཀྲི	མེ	མྲེ
o	ó	ri	ree	li	lee	am	ah

When connected with consonants, they are read in the following manner :

ཀ་	ཀྲ་	ཀི་	ཀྲི་	ཀེ་	ཀུ་
ka	ká	ki	kee	ke	ki

ཀོ	ཀོ་	ཀོ་	ཀོ་	ཀོ་	ཀོ་ or ཀོ་ཀ་
koo	koo	ko	kò	kam	ka kah

Sometimes the vowels are placed double above each other and then they are pronounced as a long vowel ; but it is more frequently the case that they denote an abbreviation of the word, so that the reader ought to make two syllables of it, as we shall see hereafter among the abbreviations. Sometimes the vowel ཀོ is placed over a letter in an opposite direction to that above mentioned, for instance : ཀོ་ཀོ་, &c. but though the shape is altered the sound is the same ; it is used to express the Sungskrita ཀོ.

SECTION IV.

*The combination of the Vowels with the Consonants.*

To show the combination of the vowels with the consonants more fully, and to facilitate thereby the reading of the language, the Tibetians make thirty sections or classes of the thirty consonants combined with the vowels, and exhibit them in the following manner :

ཀོ	ཀོ	ཀོ	ཀོ་ཀོ་	ཀོ	ཀོ	ཀོ	ཀོ་ཀོ་
ki	ke	koo	kön	nyi	nye	nyoo	nyön
ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་	ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་
khi	khe	khoo	khom	ti	te	too	togh
ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་	ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་
ghi	ghe	ghoo	ghor	thi	the	thoo	thobh
ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་	ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་
ngi	nge	ngoo	ngor	dhi	dhe	dhoo	dhon
ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་	ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་
chi	che	choo	chol	ni	ne	noo	nor
ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་	ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་
chhi	chhe	chhoo	chhö	pi	pe	poo	pong
ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་	ཀྲི	ཀྲེ	ཀྲོ	ཀྲོ་ཀྲོ་
jhi	jhe	jhoo	jhön	phi	phe	phoo	phö

པི	པེ	པུ	པོན།	འི	འེ	འུ	འོ།
bhi	bhe	bhoo	bhön	i	e	oo	or
མི	མེ	མུ	མོན།	ཡི	ཡེ	ཡུ	ཡོངས།
mi	me	moo	mön	yi	ye	yoo	yong
ཅི	ཅེ	ཅུ	ཅོན།	རི	རེ	རུ	རོ།
tai	tse	tsoo	tsön	ri	re	roo	rol
ཅེ	ཅེ	ཅུ	ཅོན།	ལི	ལེ	ལུ	ལོག།
tshi	tshe	tshoo	tshol	li	le	loo	logh
ཌི	ཌེ	ཌུ	ཌོམ།	ཤི	ཤེ	ཤུ	ཤོག།
dshi	dshe	dshoo	dshom	shi	she	shoo	shogh
ཡི	ཡེ	ཡུ	ཡོ།	སི	སེ	སུ	སོ།
wi	we	woo	wol	si	se	soo	sol
ཤི	ཤེ	ཤུ	ཤོན།	ཧི	ཧེ	ཧུ	ཧོ།
shi	she	shoo	shön	hi	he	hoo	hor
སྐ	སྐ	སྐ	སྐངས།	ཨི	ཨེ	ཨུ	ཨོ།
si	se	sho	song	i	e	oo	om

In the above table the fourth or last letter of the series has always another put after it, so as to form a syllable ending in a consonant; this is done to accustom the scholar to the method of reading, to show him how to form syllables, and to teach him at the same time that the consonant at the end of a syllable loses its inherent vowel; for instance, ཀོན kon is not to be read kona, but kon; ཁོམས khom is not to be read khoma, but khom;\* གོ། ghor is not to be read ghora, but ghor, &c.

Sometimes a consonant has two vowels, one beneath, and one above. *Exam.* ཅོ་ཅི།. When this is the case it is always an abbreviation of two syllables; the Example given must be read ཅོ་ཅི། choo-chigh, *eleven*.

When a double consonant ends a syllable, both the upper and lower consonant is pronounced; for instance: སྐངས sangka, which is not read sank, but sangka; upon the same principle read ཤཱཱ་ shastra, ཀུའི་ koondai, ས་བློ་ sambhota,† འཇིག་ jigten, &c.

\* ག at the end of a word or syllable is always mute, as mentioned before.

† The name of the author of the book called ར་མ་དྲུག་བཞུགས།.



ཇ་ cha, is sounded as ch in church:

ཇ་ chha, has the sound of *chh* in *coach-house*.

ཉ་ jha, is j aspirated. This is the second letter which loses its power, it is however never mute. When འ་ a, or མ་ ma, are prefixed, or ར་ ra, or ལ་ la, placed on the head of it, it is pronounced as j in judge. See also page 3.

ཉ་ nya, a nasal sound.

ཏ་ ta, is the dental t.

ཏ་ tha, the last letter, sensibly aspirated.

ཌ་ dha, the dental d aspirated. This letter is the third that changes its sound, and loses its power, as particularised below. See also page 3.

1. ཌ་ dha having བ་ bha, མ་ ma, or འ་ a, prefixed, or ར་ ra, ལ་ la, or ས་ sa, placed on the top of it, becomes the unaspirated d. Hence read the following: འཌ་ da, བཌ་ da, མཌ་ da, ར་ da, ལ་ da, ས་ da.

2. ཌ་ dha, without a vowel either above or underneath it, at the beginning of a syllable consisting of three or more consonants, is mute when prefixed to the following six letters; ཀ་ ཁ་ ག་ ར་ ལ་ མ་. Hence read: རཀཌ་ ka, རཁཌ་ ga, རགཌ་ nga, རལཌ་ pa, རལཌ་ ba, རམཌ་ ma.

3. ཌ་ dha at the end of a syllable has the power of changing the preceding vowels, namely, the inherent vowel a into â, as pronounced in the word mare; འ་ oo into the French u or German ü, and འ་ o, into the French eu or German ö.\* *Exam.* རྩཌ་ is not read tshadh as it regularly would be, but tshâ or tshâdh; རྩཌ་ཤ་ is not read chhoodh-pa, but chhü-pa or chhüdh-pa; རྩཌ་ is not read shodh, but shö or shödh.

\* Those unacquainted with the exact sound of these foreign diphthongs had better read the oo and unaltered.



ler. It is also used in the same manner as ࠠ and becomes mute as in ࠠ ࠠ ࠠ, *a head*; ࠠ ࠠ ࠠ, *poor, low, mean*. In this case it serves only as a head to the vowel.

མ་ *ma*, is sounded as the English *m*.

1. མ་ *ma*, without a vowel above or beneath it, at the beginning of a syllable consisting of three or more letters, is mute when prefixed to the following eleven letters : ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ. *Exam.* ࠠ ࠠ ࠠ *kha*, ࠠ ࠠ ࠠ *ga*, ࠠ ࠠ ࠠ *nga*, ࠠ ࠠ ࠠ *chha*, ࠠ ࠠ ࠠ *ja*, ࠠ ࠠ ࠠ *nya*, ࠠ ࠠ ࠠ *tha*, ࠠ ࠠ ࠠ *da*, ࠠ ࠠ ࠠ *na*, ࠠ ࠠ ࠠ *tsha*, ࠠ ࠠ ࠠ *dsa*.

2. When prefixed to ࠠ ࠠ *gha*, ࠠ ࠠ *dha*, ࠠ ࠠ *jha*, ࠠ ࠠ *dsha*, it causes them to become unaspirated.

3. It is represented by a small round circle •, written over the letter, for instance in ࠠ ࠠ ࠠ *kom*, *dry*; ࠠ ࠠ ࠠ *nam*, *all*; ࠠ ࠠ ࠠ *tham-che*, *all*; or ࠠ ࠠ ࠠ *tham-che*, *all*; these words would otherwise be written ࠠ ࠠ ࠠ *kom*, ࠠ ࠠ ࠠ *nam*, ࠠ ࠠ ࠠ *tham-che*.

ཚ་ *tza*, a sound which cannot be expressed in the English tongue by a single letter.

ཚ་ ࠠ *tsha*, the former aspirated.

ཚ་ ࠠ *dsha*, a sound not existing in the English tongue. When ࠠ ࠠ *a*, or མ་ *ma*, is prefixed, or ࠠ ࠠ *ra*, or ࠠ ࠠ *la*, placed over this letter, it loses its aspiration and becomes *dsa*.

ཡ་ *wa*, has the sound of the English *w*.

ཤ་ *sha*, ࠠ *sa*, have a hollow sound strongly pronounced in the throat.

ཤ་ ࠠ *sa*, placed over ࠠ ࠠ *la*, is pronounced ࠠ ࠠ *da*, as in ࠠ ࠠ *dawa*, *the moon*.

འ་ *a*, has a deep guttural sound like ࠠ ࠠ and ࠠ ࠠ.



1. ࠠ prefixed to ࠠ gha, ࠠ dha, ࠠ jha, ࠠ dsha, occasions them to become unaspirated.

2. This letter without a vowel either above or beneath it, at the beginning of a syllable consisting of three or more letters, is mute when prefixed to the following ten letters : ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ. *Exam.* ࠠ kha, ࠠ ga, ࠠ chha, ࠠ ja, ࠠ tha, ࠠ da, ࠠ pha, ࠠ ba, ࠠ tsha, ࠠ dsa.

ཡ ya, has the sound of the English y in yoke. This letter is often compounded with a preceding consonant and its powers when thus compounded will be treated of in the next Section.

ར r has the sound of the English r. It is always mute when placed over the following twelve letters: ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ. *Exam.* ࠠ ka, ࠠ ga, ࠠ nga, ࠠ ja, ࠠ nya, ࠠ ta, ࠠ da, ࠠ na, ࠠ ba, ࠠ ma, ࠠ tsa, ࠠ dsa.

ལ la, has the power of the English l. It is always mute at the top of the following letters: ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ. *Exam.* ࠠ ka, ࠠ ga, ࠠ nga, ࠠ cha, ࠠ ja, ࠠ ta, ࠠ da, ࠠ pa, ࠠ ba, or wa.

ལ la, written at the foot of ࠠ, becomes da; hence read ࠠ dawa, *the moon*; when placed over ࠠ it is written and pronounced ࠠ lha.

ཤ sha, has the sound of the English sh.

ས sa, is pronounced like s in sin. It is always mute when written at the top of the following twelve letters: ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ ࠠ. *Exam.* ࠠ ka, ࠠ ga, ࠠ nga, ࠠ nya, ࠠ ta, ࠠ da, ࠠ na, ࠠ pa, ࠠ ba, ࠠ ma, ࠠ tsa, ࠠ la.

ས sa, like ࠠ dha, and ࠠ na, occasions the change of the preceding vowels into diphthongs, making ࠠ oo take the sound of the French u or German ü, and ࠠ o, that of the French eu or German ö; and the inherent vowel a that of a in mare; the ࠠ is then always mute. *Exam.* ࠠ is not pronounced dhoo,

but dhu; ཅླ་ is not pronounced chho, but chhö; སྐ་ is not pronounced sa, but sá.

ཧ་ ha, has the power of h in the English word horse.

ཨ་ a, as a in father.

#### SECTION VI.

##### *Of the signs Yata and Rata.*

The letters ཡ་ and ར་ ra, in a different form, are frequently joined with a preceding consonant to form compound letters, and are placed at the foot of the other consonant; the first is called ཡ་རྒྱལ་ Yata, and has this form ཡ; the other is called ར་རྒྱལ་ Rata, and is written thus ར. They both occasion the consonants under which they are placed to alter their original sound, and either give them an additional power, or change them altogether.

The sign ཡ yata is a symbol to represent the letter ཡ ya, and has the same power. Yata may be annexed to the following eight letters: ཀ་ ka, ཁ་ kha, ག་ gha, ར་ pa, ལ་ pha, བ་ bha, མ་ ma, ར་ ra. *Exam.* རྩ་ kya, རྩ་ kh'ya, རྩ་ gh'ya, རྩ་ cha, རྩ་ chya, རྩ་ jhya, རྩ་ nya, རྩ་ ya.

རྩ་ kya, is sometimes though seldom pronounced cha as the English ch in church: the mute letters ར་ ra, ས་ sa may be placed over it, when it is written thus: རྩ་ kya, རྩ་ kya.

རྩ་ khya is sometimes pronounced ཅ་ chha, as in the pronoun རྩ་ khyo, *you*, which may be read khyo and chho.

རྩ་ ghya, is sometimes pronounced jha. What has been said in the rules (See page 7.) concerning the letter ག་ gha, is applicable here also, viz. རྩ་ gh'ya with ར་ dha, འ་ a, མ་ ma, prefixed, or ར་ ra, ལ་ la, ས་ sa, placed over it, becomes gya. *Exam.* རྩ་ gya, མྩ་ gya, རྩ་ gya, རྩ་ gya, རྩ་ gya, རྩ་ gya.

ཇ་ cha, and ཇ་ chha are not altered in sound by yata büt have the same power with ཇ་ cha, ཇ་ chha. When the mute letter ཁ་ is placed over them, they are written thus, ཇཱ་ cha, ཇཱ་ chha.

ཇ་ jha, has the same sound as ཇ་ jha. What has been said (page 9.) relating to the letter བ་ bha, is partly applicable here also.

1. If འ་ be prefixed to, or the mute letter ཁ་ be placed over this letter, it loses its aspiration and is pronounced as the English j in judge. *Exam.* འཇ་ ja, ཇཱ་ ja.

2. ཇ་ jha, becomes རཇ་ ya, when ར་ dha, is prefixed to it, and is then pronounced as the letter ཡ་ ya, or the English y in you. *Exam.* རཇིང་ ying, *height*; རཇའཔ་ yang-pa, *to float*; རཇེ་པ་ ye-wa, *to open*.

These compound letters admit all the vowels to be placed above and beneath them, in the same manner as the simple ones. The following syllables will serve as a specimen.

ཀི་	ཀེ་	ཀའ་	ཀོ་	ཀཱ་	ཀཱ་	ཀཱམ་	ཀཱུམ་
kyi	kye	kyoo	kyo	kyen	kye	kyom	khyüm
ཀྱི་	ཀྱེ་	ཀྱའ་	ཀྱོ་	ཀྱཱ་	ཀྱཱ་	ཀྱཱམ་	ཀྱཱུམ་
khyi	khye	khyoo	khyo	khyi	khye	khyogh	khyool
ཀྲི་	ཀྲེ་	ཀྲའ་	ཀྲོ་	ཀྲཱིམ་	ཀྲཱིམ་	ཀྲཱིའ་	ཀྲཱཱི་
ghyi	ghye	ghyoo	ghyo	ghyim	ghyen	ghyodh	ghyün
ཇི་	ཇེ་	ཇའ་	ཇོ་	ཇཱ་	ཇཱ་	ཇཱ་	ཇཱམ་
chi	che	choo	cho	chagh	cha	chen	choobh
ཇྱི་	ཇྱེ་	ཇྱའ་	ཇྱོ་	ཇྱཱ་	ཇྱཱ་	ཇྱཱ་	ཇྱཱམ་
chhi	chhe	chhoo	chho	chhar	chham	chhe	chhobh
ཇའི་	ཇའེ་	ཇའའ་	ཇའོ་	ཇའཱ་	ཇའཱ་	ཇའཱམ་	ཇའཱུམ་
jhi	jhe	jhoo	jho	jhe	jhin	jhom	jhoong
ཇྱི་	ཇྱེ་	ཇྱའ་	ཇྱོ་	ཇྱཱ་	ཇྱཱ་	ཇྱཱ་	ཇྱཱམ་
nyi	nye	nyoo	nyo	nyagh	nyoor	nyel	nyödth
ཇོ་	ཇེ་	ཇའ་	ཇོ་	ཇོ་	ཇོ་	ཇོ་	ཇོམ་
yi	ye	yoo	yo	yö	yen	yedh	yoom

The sign ৳ Rata is the representative symbol of ৳ ra, and is placed at the foot of the consonant. It is used to give to some consonants an additional sound, and to change others entirely. The letters under which the sign Rata may be written are the following fourteen :

ক	খ	গ	ত	থ	দ	ধ
ka	kha	gha	ta	tha	dha	na
প	ফ	ব	ম	শ	স	হ
pa	pha	bha	ma	sha	sa	ha

Which, Rata being subjoined to them, have the following appearance and sounds:

ক	খ	গ	ত	থ	দ	ধ
ta	tha	dha	ta	tha	dha	nra
ফ	ফ	ব	ম	শ	স	হ
ta	tha	dha	mra	shra	sra	hra

Observe the following remarks :

ক ত ফ sound almost like the English t; they agree with the Bengalee ট, or Naguree ट.

খ গ ব sound almost like the English t aspirated; they agree with the Bengalee ঠ or Naguree ठ.

ধ দ ধ sound almost like the English d aspirated; they agree with the Bengalee ড or Naguree ढ. But ध dha loses its aspiration when the mute letters ৳ dha, ৳ a, ৳ ma, are prefixed to it, or ৳ be placed over it. *Exam.* ৳ধ da, ৳ধ da, ৳ধ da. In the same manner ৳ and ৳ become unaspirated, when any of the mute letters are prefixed to, or placed on the top of them.

These compound letters admit all the vowels like simple letters, as may be seen from reading the following syllables :

ཅི་	ཅི་	ཅུ་	ཅི་	ཅིམ་	ཅུལ་	ཅིན་	ཅོལ་
ti	te	too	to	tim	tu	ten	tol
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིལ་	ཅིལ་	ཅུལ་	ཅིམ་
t'hi	t'he	t'ho	t'ho	thigh	thel	thü	thom
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིལ་	ཅུམ་	ཅུལ་	ཅོམལ་
dhi	dhe	dhoo	dho	dhe	dham	dhoobh	d'hom
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིལ་	ཅིན་	ཅུམ་	ཅོལ་
ti	te	too	to	tigh	ten	toom	to
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིན་	ཅིམ་	ཅིལ་	ཅིང་
thi	the	thoo	tho	then	thom	the	thang
ཅི་	ཅི་	ཅུ་	ཅི་	ཅོལ་	ཅོམ་	ཅོལ་	ཅོལ་
dhi	dhe	dhoo	dho	dhö	dhem	dhoogh	dhil
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིལ་	ཅུམ་	ཅིང་	ཅོལ་
nri	nre	nroo	nro	nragh	nrüm	nre	nrol
ཅི་	ཅི་	ཅུ་	ཅི་	ཅོལ་	ཅོལ་	ཅོང་	ཅོན་
ti	te	too	to	tö	tel	tü	tün
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིལ་	ཅོན་	ཅོལ་	ཅོང་
thi	the	thoo	tho	thagh	then	thool	thi
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིལ་	ཅོལ་	ཅོན་	ཅོམ་
dhi	dhe	dhoo	dho	dhe	dhool	dhin	dhom
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིལ་	ཅོན་	ཅོལ་	ཅོལ་
mri	mre	mroo	mro	mri	mre	mro	mrool
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིལ་	ཅོན་	ཅོང་	ཅོམ་
shri	shre	shroo	shro	shragh	shrün	shre	shroom
ཅི་	ཅི་	ཅུ་	ཅི་	ཅོལ་	ཅོན་	ཅོལ་	ཅོམ་
hri	hre	hroo	hro	sra	srün	sre	srom
ཅི་	ཅི་	ཅུ་	ཅི་	ཅིམ་	ཅོལ་	ཅོན་	ཅོལ་
hri	hre	hroo	hro	hrim	hriü	hren	hrol

The letter བ་ in the form of a triangle is also placed at the foot of letters ; it has the sound of w. *Exam.* ཡི་ དུལ་ ye-daw.

## SECTION VII.

The Tibetians have at the end of their Alphabet a series of letters which they use to write Sanskrit words, they are the following :

त	ठ	ध	द	न	श	घ	ड	भ	ग	क्ष
ta	tha	dha	da	na	sha	gha	dha	bha	gna	khya

*Observations.*

त ta, the English t ; the Bengalee ট.

ठ tha, the English t, aspirated ; the Bengalee ঠ.

द dha, as the English d ; the Bengalee ড.

ड dha, as the English d, aspirated ; the Bengalee ङ.

न na, as the English n, or Bengalee ন.

श sha, is also pronounced kha ; the Bengalee শ.

घ gha, as the English g, in give ; or Bengalee ঘ.

ड dha, the dental d, aspirated ; the Bengalee ङ.

भ bha, as the English b, aspirated ; the Bengalee ভ.

ग gniya, a nasal sound, corresponding with the Bengalee গ.

क्ष khya, corresponding with the Bengalee क्ख.

The subsequent is a table which exhibits all the superscribed mute letters, mentioned in the preceding rules.

ल	ल	ल	ल	ल	क	क	ग	ङ	च
la	la	la	da	la	la	ka	ga	nga	cha

ཇ་	ཏ་	ཉ་	པ་	ཕ་	ཇ་	ཏ་	ཉ་	མ་	ཎ་
ja	ta	da	pa	ba or wa	da	ta	da	mra	nra
ལ་	ཀ་	ག་	ང་	ཡ་	ཀ་	ག་	ཅ་	ཆ་	ཇ་
lha	ka	ga	nga	nya	k'ya	g'ya	cha	ch'ha	ja
ཐ་	ཌ་	ཎ་	པ་	ཕ་	ཎ་	ཏ་	ཉ་		
ta	da	na	pa	p'ha	nya	gya	g'ya		
བ་	མ་	ཚ་	ཝ་	མ་					
ba	ma	tza	dsa	ta					

Though one sound may be expressed in so many different ways, yet in writing and reading, the greatest attention ought to be paid to them, as the meaning of the thing expressed depends on the mute letter which is used, for instance, ཇ་ nga, signifies *five*, but ཇ་ nga, signifies, *a drum*.

SECTION VIII.

Having found the translating the English Alphabet into Tibetan, and placing all the letters and syllables of one sound in one row, to be useful in studying the alphabet, I will here do the same to assist the learner to read Tibetan without having occasion to consult the rules, which have been laid down.

*The Tibetan characters and syllables corresponding with them.*

<i>English letters.</i>	<i>Nagree corresponding letters.</i>
a, འ་ ཨ་ ཨྲ་ OR ཨམམམམ །	ཨ་ ཨྲ་
b, འབ་ འབའ་ མ་ མ་ མྲ་ །	བ་
ch, as in church, ཅ་ ཇ་ བཅའ་ བཅའ་ ཇ་ ཇྲ་ ཇྲ་ །	ཅ་
Aspirated English chh, ཆ་ ཇ་ ཇྲ་ ཇྲ་ འཆའ་ མཆའ་ །	ཆ་
English d, འཇ་ མཇ་ འཇ་ བཇ་ མྲ་ ཇྲ་ འཇ་ འཇ་ །	ཇ་
English dh, ཇ་ ཅ་ ཇ་ ཇྲ་ །	ཅ་

*English letters.*

*Nagree corresponding letters.*

Dental	d, ଘଟଠା ଘଟଠା ଘଟଠା ଘଟଠା ଘଟଠା ।	ଦ
Dental	dh, ଢା ।	ଧ
	e, ଚୈ ଝୈ ।	ଫ
	g, ଗଘଘ ଗଘଘ ଗଘଘ ଗଘଘ ଗଘଘ ।	ଗ
Aspirated	gh, ଘା ।	ଘ
	h, ଛା ।	ଛ
	i, ଚୈ ଝୈ ।	ଜ
	j, ଗଘ ଗଘ ଗଘ ଗଘ ଗଘ ।	ଞ
Aspirated	jh, ଛା ।	ଝ
	k, କା ଖା ଙା ଟଠା ଡଠା ।	କ
Aspirated	kh, ଖା ଘଘଘ ଘଘଘ ।	ଖ
	l, ଲା ଳା ଴ା ଵା ଶା ।	ଲ
	m, ମା ଙା ଟଠା ଡଠା ।	ମ
	n, ନା ଣା ଶା ଡଠା ।	ନ
	o, ଚୈ ଝୈ ।	ଝୈ
	p, ପା ଫା ଡଠା ଡଠା ।	ପ
Aspirated	ph, ଫା ଡଠା ଡଠା ।	ଫ
	r, ଋ ।	ଋ
	s, ଶା ଷା ଠା ଡଠା ଡଠା ।	ଶ
	sh, ଶା ଷା ଠା ଡଠା ଡଠା ।	ଷ
English	t, ଡା ଢା ଠା ଡଠା ।	ଟ
English	th, ଡା ଢା ଠା ଡଠା ।	ଠ
Dental	t, ଡା ଢା ଠା ଡଠା ଡଠା ।	ଡ
Dental	th, ଡା ଢା ଠା ଡଠା ଡଠା ।	ଧ
	u, ଊ ଋ ଠା ଡଠା ।	ଉ
	w, ଯା ଠା ଡଠା ।	ଋ
	y, ଯା ଠା ଡଠା ଡଠା ।	ଋ

For letters not corresponding with these in the English Alphabet, see the Alphabet.



SECTION IX.

*Of Numerals.*

The Cardinal Numbers, from one to one hundred, with the European and Tibet figures adopted to represent them, are as follows :

<i>Figures.</i>		<i>Denomination.</i>	
<i>European.</i>	<i>Tibet.</i>		
1	༡	ཅིག་	chigh.
2	༢	གཉིས་	nyi.
3	༣	གསུམ་	soom.
4	༤	བཞི་	shi.
5	༥	ལྔ་	nga.
6	༦	དྲུག་	dhoogh.
7	༧	བདུན་	dün.
8	༨	བརྒྱད་	gyed.
9	༩	རྒྱ་	goo.
10	༡༠	བརྩ་ རམ་པ་ བ་	chootham-bha.
11	༡༡	བརྩ་ ཅིག་	choo-chigh.
12	༡༢	བརྩ་ གཉིས་	choo nyi.
13	༡༣	བརྩ་ གསུམ་	choo soom.
14	༡༤	བརྩ་ བཞི་	choo shi.
15	༡༥	བརྩ་ ལྔ་	choo nga.
16	༡༦	བརྩ་ དྲུག་	choo dhoog.
17	༡༧	བརྩ་ བདུན་	choo dün
18	༡༨	བརྩ་ བརྒྱད་	choo g'yed.
19	༡༩	བརྩ་ རྒྱ་	choo goo.
20	༢༠	གཉི་ རྩ་	nyi shoo.
21	༢༡	གཉི་ ཅིག་	nyer chigh.
22	༢༢	གཉི་ གཉིས་	nyer, n'yi.
23	༢༣	གཉི་ གསུམ་	nyer soom.

གཉི་ རྩ་ རམ་པ་ བ་  
 གཉི་ ཅིག་ བ་  
 གཉི་ གཉིས་ བ་

<i>Figures.</i>			
<i>European.</i>	<i>Tibet.</i>		<i>Denomination.</i>
24	༤༤	ཉེར་ཤི་	nyer shi.
25	༤༥	ཉེར་ང་	nyer nga.
26	༤༦	ཉེར་ལྷོག་	nyer dhoogh.
27	༤༧	ཉེར་དུན་	nyer dün.
28	༤༨	ཉེར་གྱེད་	nyer gyed.
29	༤༩	ཉེར་གུ་	nyer goo.
30	༥༠	སྐྱ་ཚུ་	soom choo.
31	༥༡	སོ་ཅིག་	so chigh.
32	༥༢	སོ་ཉི་	so nyi.
33	༥༣	སོ་སྐྱམ་	so soom.
34	༥༤	སོ་ཤི་	so shi.
35	༥༥	སོ་ང་	so nga.
36	༥༦	སོ་ལྷོག་	so dhoogh.
37	༥༧	སོ་དུན་	so dün.
38	༥༨	སོ་གྱེད་	so gyed.
39	༥༩	སོ་གུ་	so goo.
40	༦༠	ཤི་ཚུ་	shi choo.
41	༦༡	ཤི་ཅིག་	she chigh.
42	༦༢	ཤི་ཉི་	she nyi.
43	༦༣	ཤི་སྐྱམ་	she soom.
44	༦༤	ཤི་ཤི་	she shi.
45	༦༥	ཤི་ང་	she nga.
46	༦༦	ཤི་ལྷོག་	she dhoogh.
47	༦༧	ཤི་དུན་	she dün.
48	༦༨	ཤི་གྱེད་	she gyed.
49	༦༩	ཤི་གུ་	she goo.
50	༧༠	ང་ཚུ་	nga choo.
51	༧༡	ང་ཅིག་	nga chigh.

སྐྱ་ཚུ་ གམས་ པ་

ཤི་ཚུ་ གམས་ པ་

<i>Figures.</i>		<i>Denomination.</i>	
<i>European.</i>	<i>Tibet.</i>		
52	༤༢	ང་ གཉིས་	nga nyi.
53	༤༣	ང་ གཤུམ་	nga soom.
54	༤༤	ང་ བཞི་	nga shi.
55	༤༥	ང་ ལྷ་	nga nga.
56	༤༦	ང་ རྩལ་	nga dhoogh.
57	༤༧	ང་ བརྩན་	nga dün.
58	༤༨	ང་ བརྩུང་	nga gye.
59	༤༩	ང་ རྩལ་	nga goo.
60	༦༠	རྩལ་ རྩལ་	dhoogh choo. རྩལ་ བརྩ་ གམས་ པ།
61	༦༡	རྩལ་ གཉིས་	re chigh.
62	༦༢	རྩལ་ གཉིས་	re nyee.
63	༦༣	རྩལ་ གཤུམ་	re soom.
64	༦༤	རྩལ་ བཞི་	re shi.
65	༦༥	རྩལ་ ལྷ་	re nga.
66	༦༦	རྩལ་ རྩལ་	re dhoogh.
67	༦༧	རྩལ་ བརྩན་	re dün.
68	༦༨	རྩལ་ བརྩུང་	re gyed.
69	༦༩	རྩལ་ རྩལ་	re goo.
70	༧༠	བརྩན་ རྩལ་	dün chioo. བརྩན་ བརྩ་ གམས་ པ།
71	༧༡	བརྩན་ གཉིས་	dön chigh.
72	༧༢	བརྩན་ གཉིས་	dön nyi.
73	༧༣	བརྩན་ གཤུམ་	dön soom.
74	༧༤	བརྩན་ བཞི་	dön shi.
75	༧༥	བརྩན་ ལྷ་	dön nga.
76	༧༦	བརྩན་ རྩལ་	dön dhoogh.
77	༧༧	བརྩན་ བརྩན་	dön dün.
78	༧༨	བརྩན་ བརྩུང་	dön gyed.
79	༧༩	བརྩན་ རྩལ་	dön goo.

Figures.				Denomination.	
European.	Tibet.				
80	༩༠	བརྒྱུད་ རྩ་		gye choo.	བརྒྱུད་ བརྩ་ རྩམ་པ་ལ།
81	༩༡	ལྷན་ བཅའི་ག་		gya chigh	
82	༩༢	ལྷ་ བཞི་ག་		gya nyi.	
83	༩༣	ལྷ་ བཟུམ་		gya soom.	
84	༩༤	ལྷ་ བཞི་		gya shi.	
85	༩༥	ལྷ་ ལྷ་		gya nga.	
86	༩༦	ལྷ་ རྩལ་		gya dhoogh.	
87	༩༧	ལྷ་ བརྩན་		gya dün.	
88	༩༨	ལྷ་ བརྩུད་		gya gyed	
89	༩༩	ལྷ་ རྩལ་		gya goo.	
90	༡༠༠	རྩལ་ བརྩ་		goo choo.	རྩལ་ བརྩ་ རྩམ་པ་ལ།
91	༡༠༡	ལྷོ་ བཅའི་ག་		go chigh.	
92	༡༠༢	ལྷོ་ བཞི་ག་		go nyi.	
93	༡༠༣	ལྷོ་ བཟུམ་		go soom.	
94	༡༠༤	ལྷོ་ བཞི་		go shi.	
95	༡༠༥	ལྷོ་ ལྷ་		go nga.	
96	༡༠༦	ལྷོ་ རྩལ་		go dhoogh.	
97	༡༠༧	ལྷོ་ བརྩན་		go dün.	
98	༡༠༨	ལྷོ་ བརྩུད་		go gyed.	
99	༡༠༩	ལྷོ་ རྩལ་		go goo.	
100	༡༠༠	བརྩུ་ རྩམ་ པ་		gya tham pa.	བརྩུ་ རྩམ་པ་ པ།
101	༡༠༡	བརྩུ་ བཅའི་ག་		gya chigh.	
102	༡༠༢	བརྩུ་ བཞི་ག་		gya nyi.	
103	༡༠༣	བརྩུ་ བཟུམ་		gya soom.	
110	༡༡༠	བརྩུ་ བརྩ་		gya choo.	
115	༡༡༥	བརྩུ་ བརྩ་ ལྷ་		gya choo nga.	
200	༢༠༠	ལྷོ་ བརྩ་		nyee gya.	
1000	༡༠༠༠	ལྷོ་ བཟུམ་		dong-dhagh.	

SECTION X.

*Abbreviations, (འདྲུབ་ལོག་ན།)*

The following are often used in writing.

ཐིང་	for ཐམས་ཅད་	thamche ; <i>all</i> .
ཚོམ་	..... ཚུལ་སྐྱོད་	chho ; <i>country, quarter, part</i> .
ཇུ་	..... ཇུ་སྐྱོད་	cha ; <i>iron</i> .
ཡལ་མེད་	..... ཡལ་མེད་མི་ཅན་	choo chigh ; <i>eleven</i> .
ཡལ་མེད་	..... ཡལ་མེད་མི་ཅན་	choo nyi ; <i>twelve</i> .
ཉི་ཤུ་	..... ཉི་ཤུ་	nyi shoo ; <i>twenty</i> .
ཁོ་ལོ་	..... ཁོ་ལོ་ལོ་	khlorlo ; <i>a wheel</i> .
མ་ན་མ་སྐྱོད་	..... མ་ན་མ་སྐྱོད་	manamasi ; <i>birth</i> .
འདྲ་ཇེ་	..... འདྲ་ཇེ་	dor-je ; <i>the club in Indra's hand</i> .
ཡོན་ཏེན་མ་	..... ཡོན་ཏེན་མ་	chomdende ; <i>Booth</i> .
དོ་ཇེ་མཚུ་	..... དོ་ཇེ་མཚུ་	yön-ten-ma ; <i>goddess Ooma</i> .
		dojei chhoo ; <i>Guaesha, the son of Shiva and Ooma</i> .
ཚལ་མེད་འཇམ་ལྷ་མོ་	..... ཚལ་མེད་འཇམ་ལྷ་མོ་	chhagh-tshal-den ; <i>Indra</i> .
རྒྱལ་པོ་རྒྱལ་པོ་	..... རྒྱལ་པོ་རྒྱལ་པོ་	gyal-poi gyalpo ; <i>King of kings</i> .
སངས་རྒྱལ་	..... སངས་རྒྱལ་	sang-gye ; <i>Booth</i> .
སེ་པ་ཚེ་	..... སེ་པ་ཚེ་	sem-pa-chhe ; <i>very wise or learned</i> .
མཎའི་འཇུག་	..... མཎའི་འཇུག་	khadoiwangchhoo ; <i>the bird Gu-roora in Paradise</i> .
སེང་གེ་ཤིང་ཏ་	..... སེང་གེ་ཤིང་ཏ་	seng-ghei shing-ta ; <i>riding upon a lion</i> .
འདྲུབ་ལོག་མ་	..... འདྲུབ་ལོག་མ་	dhü-kyi gama ; <i>name of Ooma</i> .
སེ་ཚེན་	..... སེ་ཚེན་	sem-chen ; <i>creature, animal</i> .
ཡོན་ཏེན་	..... ཡོན་ཏེན་	yön-ten ; <i>virtue, ability</i> .
སོ་སོ་	..... སོ་སོ་	so-sor ; <i>various</i> .

## PART II.

### *Of the Parts of Speech.*

There are eight Parts of Speech : Noun Substantive, Adjective, Pronoun, Verb, Adverb, Preposition, Conjunction, and Interjection.

The Particle མི་ answers to the article 'the' for instance, མིར་ལྔ་ལྔ་མི་ *the throat* ; རྒྱུ་ལྔ་ལྔ་མི་ *the business, work*.

### SECTION I.

#### *Of the Noun Substantive.*

A word which can be declined through different numbers and cases, is called a Noun ; of which we have to observe,

1st. The *Gender*, or distinction of sex, whether Masculine, Feminine, or Neuter.

2d. The *Number*, i. e. the Singular or Plural.

3d. The *Case*, or the different terminations or endings of a noun ; these are :

The Nominative ; the Genitive ; the Dative ; the Accusative ; the Vocative, and the Ablative.

4th. The *Declension* which is produced by the various Cases and Numbers.

#### *Of the Gender.*

Masculine Nouns end in ལྔ་ ; Feminine Nouns in མི་ ; for instance, བཅས་ལྔ་། *a host*. བཅས་མི་། *an hostess*.

In masculine and feminine nouns, the different cases are formed by affixing the following terminations :

Genitive.	ཉི་མི་ཉི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ་	Ablative.	མཉམ་ལས་
Dative.	ལ་	Instrumental.	ལ་
Accusative.	ལ་	Locative.	ལ་ལས་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ་

*Remarks on the Sign of the Genitive.*

If the word end in ར་ལ་ལ་ the possessive case must be formed by ཉི་; *Exam.* རྩོམ་ཉི་, your, རྩོམ་ཉི་, of a side, ལམས་ཉི་, of the right.

If the word terminate in ལ་ད་ the genitive or possessive case must end in མི་; *Exam.* ལམས་མི་, mine; ལམ་མི་, of the foot.

If the word terminate in a vowel the genitive is to be expressed by ལྔ་ or ལྔ་; *Exam.* ལམ་ལྔ་, of a mother; ལམ་ལྔ་, of earth; ལམ་ལྔ་, of water; ལམ་ལྔ་, of a day.

If the word terminate in ལ་མ་ལ་ལ་, the possessive or genitive case must be expressed by ཉི་; *Exam.* རྩོམ་ཉི་, of a cause; ལམ་ཉི་, of the east; ལམ་ཉི་, of a word; ལམ་ཉི་, of riches, grandeur, or excellency.

The same rules are applicable to the instrumental, ལྔ་ལྔ་ ལྔ་ལྔ་ ལྔ་ལྔ་ ལྔ་ལྔ་, with the knife; here is ལྔ་ e, the sign of the instrumental.

*Remarks on the Sign of the Locative.*

If the word terminate in ལ་ ལ་, the locative case must be expressed by ལྔ་; *Exam.* ལམ་ ལྔ་, ལམ་ ལྔ་

If the word terminate in ལ་ ལ་ ལ་ ལ་ ལ་ ལ་ the locative case must be expressed by ལྔ་; *Exam.* ལམ་ ལྔ་ ལྔ་ ལྔ་ ལྔ་ ལྔ་, in a vessel; ལམ་ ལྔ་ ལྔ་ ལྔ་ ལྔ་ ལྔ་, in haste.

ལ་ is sometimes employed as the termination of the nominative plural.

*Examples,*

<i>Singular.</i>	<i>Plural.</i>
ལྔ་ལྔ་, lungs.	ལྔ་ལྔ་ལྔ་, lungs.
ལྔ་ལྔ་, bowels.	ལྔ་ལྔ་ལྔ་, bowels.

Observing these rules there is but one declension of nouns ; nor except as above mentioned, is there any termination to express the plural number, but the plural is formed by adding the adjectives *နမာ*, *ဂမာ* 'ဒ', all, to the singular, placing the signs of the cases after the adjectives, as will appear from the following example of a declined Noun.

*Example.*

	<i>Singular.</i>	<i>Plural.</i>
N.	<i>ဇိမာ</i> , a house.	<i>ဇိမာနမာ</i> , or <i>ဂမာ</i> 'ဒ', houses.
G.	<i>ဇိမာ</i> 'ဇိ', of a house.	<i>ဇိမာနမာ</i> 'ဇိ', of houses.
D.	<i>ဇိမာ</i> 'ဇာ', to a house.	<i>ဇိမာနမာ</i> 'ဇာ', to houses.
Acc.	<i>ဇိမာ</i> , a house.	<i>ဇိမာနမာ</i> , houses.
Abl.	<i>ဇိမာ</i> 'နာ' or 'ဇာ', from a house.	<i>ဇိမာနမာ</i> 'နာ', or 'ဇာ', from houses.
Inst.	<i>ဇိမာ</i> 'ဇိ' or <i>ဇိမာ</i> , with or by a house.	<i>ဇိမာနမာ</i> 'ဇိ', with or by houses.
Loc.	<i>ဇိမာ</i> 'ဒ' or 'န' or 'ဇာ', in a house.	<i>ဇိမာနမာ</i> 'ဒ', in houses.

	<i>Singular.</i>	<i>Plural.</i>
N.	<i>မာ</i> , a mother.	<i>မာဂမာ</i> 'ဒ', mothers.
G.	<i>မာ</i> 'ခါ', a mother's.	<i>မာဂမာ</i> 'ဒ' 'ခါ', mothers'.
D.	<i>မာ</i> 'ဇာ', to a mother.	<i>မာဂမာ</i> 'ဒ' 'ဇာ', to mothers.
Acc.	<i>မာ</i> 'ဇာ', a mother.	<i>မာဂမာ</i> 'ဒ' 'ဇာ', mothers.
Abl.	<i>မာ</i> 'နာ' or 'ဇာ', from a mother.	<i>မာဂမာ</i> 'ဒ' 'ဇာ' or 'နာ', from mothers.
Inst.	<i>မာ</i> 'ဇိ', by a mother.	<i>မာဂမာ</i> 'ဒ' 'ဇိ', with or by mothers.
Loc.	<i>မာ</i> 'ဇာ', in a mother.	<i>မာဂမာ</i> 'ဒ' 'ဒ', or 'န' or 'ဇာ', in mothers.

The word *နမာ* signifying many, a multitude, may also be employed to form the plural number ;

*Example.*

	<i>Singular.</i>	<i>Plural.</i>
N.	<i>ဗာ</i> , a father.	<i>ဗာနမာ</i> , fathers.
G.	<i>ဗာ</i> 'ဇိ', a father's.	<i>ဗာနမာ</i> 'ဇိ', fathers'.
D.	<i>ဗာ</i> 'ဇာ', to a father.	<i>ဗာနမာ</i> 'ဇာ', to fathers.
Acc.	<i>ဗာ</i> 'ဇာ', a father.	<i>ဗာနမာ</i> 'ဇာ', fathers.



<i>Singular.</i>		<i>Plural.</i>	
Abl.	ཡལ་ཀལ་ or ལམ་, from a father.	ཡལ་ཚོ་ཀལ་ལམ་ or ཀལ་, from fathers.	
Inst.	ཡལ་ལ་ཡལ་གྱིས་, by or with a father.	ཡལ་ཚོ་ཀལ་གྱིས་, by or with fathers.	
Loc.	ཡལ་ཏུ་, in a father.	ཡལ་ཚོ་ཀལ་ལུ་, in fathers.	
N.	ཆུ་, water.	Abl.	ཆུ་ཀལ་, from water.
G.	ཆུའི་, of water.	Inst.	ཆུ་ལ་ or ཆུ་སྟེ་, by water.
D.	ཆུ་ལ་, to water.	Loc.	ཆུ་ལ་ or ཆུ་ཏུ་ or ཆུ་ན་ or ཆུ་ལུ་, in water.
Acc.	ཆུ་ལྔ་, water.		

SECTION II.

*Of Nouns Adjective.*

An Adjective expresses the quality of a thing. It may be declined like a noun substantive, and then receives the same signs of the cases. When placed after a noun substantive; it stands thus, ཤིང་ a tree, and མང་པ་ many, written ཤིང་མང་པོ་ and declined in the following manner.

*Example.*

N.	ཤིང་མང་པོ་ །, many trees.	Abl.	ཤིང་མང་པོ་ཀལ་ or ལམ་ །, from many trees.
G.	ཤིང་མང་པོའི་, of many trees.	Inst.	ཤིང་མང་པོས་, by many trees.
D.	ཤིང་མང་པོ་ལ་ །, to many trees.	Loc.	ཤིང་མང་པོ་ན་ or ཏུ་, in or among many trees.
Acc.	ཤིང་མང་པོ་ལྔ་ །, many trees.		

<i>Singular.</i>		<i>Plural.</i>	
N.	མཐུན་མཚན་མཚོན་, a fine body.	མཐུན་མཚན་རྣམས་ །, fine bodies.	
G.	མཐུན་མཚན་མཚོན་གྱི་, of a fine body.	མཐུན་མཚན་རྣམས་ཀྱི་, of fine bodies.	
D.	མཐུན་མཚན་མཚོན་ལ་ །, to a fine body.	མཐུན་མཚན་རྣམས་ལ་ །, to fine bodies.	
Acc.	མཐུན་མཚན་མཚོན་ལྔ་ །, a fine body.	མཐུན་མཚན་རྣམས་ལྔ་ །, fine bodies.	
Abl.	མཐུན་མཚན་མཚོན་ཀལ་ or ལམ་, from a fine body.	མཐུན་མཚན་རྣམས་ལམ་ or ཀལ་, from fine bodies.	
Inst.	མཐུན་མཚན་མཚོན་གྱིས་, by or with a fine body.	མཐུན་མཚན་རྣམས་གྱིས་, by or with fine bodies.	
Loc.	མཐུན་མཚན་མཚོན་ཏུ་ or ལུ་, in a fine body.	མཐུན་མཚན་རྣམས་ཏུ་ or ན་ or ལ་, or ལུ་, in fine bodies.	

*Of the Comparison of Adjectives.*

There are three degrees of comparison, the positive, the comparative, and the superlative.

The comparative is formed by affixing *ལས་* or *ལས་* to the positive; and the superlative is formed by prefixing *འཇུག་* or *ཤིན་ཏུ་* before the positive; for instance, the adjective in the positive, *ཆེན་པོ་* great, will be in the comparative *ཆེན་པོ་ལས་* or *ཆེན་པོ་ལས་* greater, and in the superlative *འཇུག་ཆེན་པོ་* or *ཤིན་ཏུ་ཆེན་པོ་* very great or greatest. *Exam.* *མེ་བས་ཆེན་* hotter than fire.

## SECTION III.

*Of Pronouns.*

Pronouns are declined like Nouns, as follows; thus; *ང་* I,:

	<i>Singular:</i>	<i>Plural.</i>
N.	<i>ང་</i> , I.	<i>ང་ཚམས་</i> , we.
G.	<i>ང་གི་</i> or <i>ངའི་</i> or <i>ངའིས་</i> , mine, or my.	<i>ང་ཚམས་ཀྱི་</i> , our, our's.
D.	<i>ང་ལ་</i> , to me.	<i>ང་ཚམས་ལ་</i> , to us.
Acc.	<i>ང་ལ་</i> , me.	<i>ང་ཚམས་ལ་</i> , us.
Abl.	<i>ང་ནས་</i> or <i>ལས་</i> , from me.	<i>ང་ཚམས་ནས་</i> or <i>ལས་</i> , from us.
Inst.	<i>ངུ་</i> or <i>ངས་</i> or <i>ང་གིས་</i> , by or with me.	<i>ང་ཚམས་ཀྱིས་</i> , with or by us.
Loc.	<i>ང་ན་</i> or <i>ང་ཏུ་</i> or <i>ང་ཚུ་ང་ལ་</i> or <i>ང་ལུ་</i> , in me.	<i>ང་ཚམས་ན་</i> or <i>ཏུ་</i> or <i>ལུ་</i> or <i>ལ་</i> , in us.
	<i>Singular.</i>	<i>Plural.</i>
N.	<i>ངེ་</i> , I.	<i>ངེ་ཚམས་</i> , we.
G.	<i>ངེ་གི་</i> , mine, my.	<i>ངེ་ཚམས་ཀྱི་</i> , our, our's.
D.	<i>ངེ་ལ་</i> , to me.	<i>ངེ་ཚམས་ལ་</i> , to us.
Acc.	<i>ངེ་ལ་</i> , me.	<i>ངེ་ཚམས་ལ་</i> , us.
Abl.	<i>ངེ་ནས་</i> or <i>ལས་</i> , from me.	<i>ངེ་ཚམས་ལས་</i> or <i>ནས་</i> , from us.
Inst.	<i>ངེ་གིས་</i> , with or by me.	<i>ངེ་ཚམས་ཀྱིས་</i> , with or by us.
Loc.	<i>ངེ་ན་ལ་</i> or <i>ང་</i> , in me.	<i>ངེ་ཚམས་ན་</i> or <i>ལུ་</i> or <i>ཏུ་</i> , in us.

	<i>Singular.</i>	<i>Plural.</i>
N.	ཚོང་ or ཚོང་, thou.	ཚོང་ཉམས་ཅང་, you.
G.	ཚོང་གི་ or ཚོང་གི་, thine, thy.	ཚོང་ཉམས་ཅང་གི་, your, your's.
D.	ཚོང་ལ་ or ཚོང་ལ་, to thee.	ཚོང་ཉམས་ཅང་ལ་, to you.
Acc.	ཚོང་ལ་ or ཚོང་ལ་, thee.	ཚོང་ཉམས་ཅང་ལ་, you.
Abl.	ཚོང་ནས་ or ཚོང་ནས་ or ལས་, from thee.	ཚོང་ཉམས་ཅང་ནས་ or ལས་, from you.
Inst.	ཚོང་གྱིས་ or ཚོང་གྱིས་, with or by thee.	ཚོང་ཉམས་ཅང་གྱིས་, with or by you.
Loc.	ཚོང་ན་ or ཚོང་ན་ or རྩ་ or ལ་, in thee.	ཚོང་ཉམས་ཅང་ན་ or རྩ་, in you.

The following word is used when the person or thing spoken of is at a distance.

*He, or she.*

	<i>Singular.</i>	<i>Plural.</i>
N.	ཡ་གྲི་, he, she.	ཡ་གྲི་ཚོགས་ །, they, those.
G.	ཡ་གྲི་འི་, his, her's.	ཡ་གྲི་ཚོགས་ཀྱི་ or ཡ་གྲི་ཚོགས་ཀྱི་, their, their's.
D.	ཡ་གྲི་ལ་, to him, to her.	ཡ་གྲི་ཚོགས་ལ་, to them.
Acc.	ཡ་གྲི་ལ་, him, her.	ཡ་གྲི་ཚོགས་ལ་, them.
Abl.	ཡ་གྲི་ནས་ or ལས་, from him, from her.	ཡ་གྲི་ཚོགས་ནས་ or ལས་, from them.
Inst.	ཡ་གྲི་སྐྱིད་, by him, by her.	ཡ་གྲི་ཚོགས་ཀྱིས་, by them.
Loc.	ཡ་གྲི་ན་, in him, in her.	ཡ་གྲི་ཚོགས་ན་, or རྩ་ in them.

When the person or thing spoken of is near.

*He, she.*

	<i>Singular.</i>	<i>Plural.</i>
N.	ཚོང་, he, she.	ཚོང་ཉམས་, they, these.
G.	ཚོང་གི་, his, her's.	ཚོང་ཉམས་ཀྱི་ །, of these.
D.	ཚོང་ལ་, to him, to her.	ཚོང་ཉམས་ལ་ །, to these.
Acc.	ཚོང་ལ་, him, her.	ཚོང་ཉམས་ལ་ །, these.
Abl.	ཚོང་ནས་ or ལས་, from him, from her.	ཚོང་ཉམས་ནས་ or ལས་, from these.
Inst.	ཚོང་གྱིས་, with or by him, or her.	ཚོང་ཉམས་ཀྱིས་, with or by these.
Loc.	ཚོང་ན་ or རྩ་, in him, or her.	ཚོང་ཉམས་ན་ or རྩ་ or ལ་, in these.

<i>Singular.</i>		<i>Plural.</i>	
N.	ငေ'ရိင' or င'င'င', I myself.	ငေ'န့မံပ'ရိင', we ourselves.	
G.	ငေ'ရိင'ဗြိ or င'င'င' ခိ', of myself.	ငေ'န့မံပ'ရိင'ဗြိ ၊ of ourselves.	
D.	ငေ'ရိင'ဇျ or င'င'င'ဇျ', to myself.	ငေ'န့မံပ'ရိင'ဇျ', to ourselves.	
Acc.	ငေ'ရိင'ဇျ or င'င'င' ဇျ, myself.	ငေ'န့မံပ'ရိင'ဇျ', ourselves.	
Abl.	ငေ'ရိင'န့ပ' or ဇျပ' or င'င'င' ဇျပ', from myself. [myself.]	ငေ'န့မံပ' ရိင'န့ပ' or ဇျပ', from ourselves.	
Inst.	ငေ'ရိင'ဗြိပ' or င'င'င'ဗြိပ', by or with	ငေ'န့မံပ'ရိင'ဗြိပ', with or by ourselves.	
Loc.	ငေ'ရိင'န့ or ဒွ' or င'င'င'ဒွ', in myself.	ငေ'န့မံပ' ရိင'န့ or ဒွ', in ourselves.	

<i>Singular.</i>		<i>Plural.</i>	
N.	ဗြေ'ရိင', thyself.	ဗြေ'န့မံပ'ရိင', you: selves.	
G.	ဗြေ'ရိင'ဗြိ', of thyself.	ဗြေ'န့မံပ'ရိင'ဗြိ', of yourselves.	
D.	ဗြေ'ရိင'ဇျ', to thyself.	ဗြေ'န့မံပ'ရိင'ဇျ ၊ to yourselves.	
Acc.	ဗြေ'ရိင'ဇျ', thyself.	ဗြေ'န့မံပ' ရိင'ဇျ ၊ yourselves.	
Abl.	ဗြေ'ရိင'န့ပ' or ဇျပ', from thyself.	ဗြေ'န့မံပ'ရိင'န့ပ' or ဇျပ', from yourselves.	
Inst.	ဗြေ'ရိင'ဗြိပ', with or by thyself.	ဗြေ'န့မံပ'ရိင'ဗြိပ', by or with yourselves.	
Loc.	ဗြေ'ရိင'ဒွ', in thyself.	ဗြေ'န့မံပ'ရိင'ဒွ', in yourselves.	

<i>Singular.</i>		<i>Plural.</i>	
N.	ဗြေ'င'င', thyself.	ဗြေ'န့မံပ'င'င', yourselves.	
G.	ဗြေ'င'င'ခိ', of thyself.	ဗြေ'န့မံပ'င'င'ခိ', of yourselves.	
D.	ဗြေ'င'င'ဇျ', to thyself.	ဗြေ'န့မံပ'င'င'ဇျ', to yourselves.	
Acc.	ဗြေ'င'င'ဇျ', thyself.	ဗြေ'န့မံပ'င'င'ဇျ', yourselves.	
Abl.	ဗြေ'င'င'န့ပ' or ဇျပ', from thyself.	ဗြေ'န့မံပ'င'င'န့ပ' or ဇျပ', from yourselves.	
Inst.	ဗြေ'င'င'ဗြိပ', with or by thyself.	ဗြေ'န့မံပ'င'င'ဗြိပ', by or with yourselves.	
Loc.	ဗြေ'င'င'ဒွ', in thyself.	ဗြေ'န့မံပ'င'င'ဒွ', in yourselves.	

<i>Singular.</i>		<i>Plural.</i>	
N.	ဗြေ'င'င', he himself.	ဗြေ'န့မံပ'င'င' ၊ they themselves.	
G.	ဗြေ'င'င'ခိ', of himself.	ဗြေ'န့မံပ'င'င'ခိ', of themselves.	
D.	ဗြေ'င'င'ဇျ', to himself.	ဗြေ'န့မံပ'င'င'ဇျ', to themselves.	
Acc.	ဗြေ'င'င'ဇျ', himself.	ဗြေ'န့မံပ'င'င'ဇျ', themselves.	

*Singular.*

Abl. ཁོ་འང་ནས་ or ལྷན་, from himself.  
 Inst. ཁོ་འང་གིས་, by or with himself.  
 Loc. ཁོ་འང་ཏུ་, in himself.

*Plural.*

ཁོང་རྣམས་འང་ནས་ or ལྷན་, from themselves.  
 ཁོང་རྣམས་འང་གིས་, by or with themselves.  
 ཁོང་རྣམས་འང་ཏུ་, in themselves.

*Singular.*

N, འདི་, this.  
 G. འདིའི་, of this.  
 D. འདིལ་, to this.  
 Acc. འདིལ་, this.  
 Abl. འདི་ནས་ or ལྷན་, from this.  
 Inst. འདི་གྱིས་, by this, with this.  
 Loc. འདི་ན་ or འདི་ལ།, in this.

*Plural.*

འདི་རྣམས་ or འདི་ཚོ་ནས་, these.  
 འདི་རྣམས་ཀྱི་ or འདི་ཚོའི་, of these.  
 འདི་རྣམས་ལ་ or འདི་ཚོ་ལ་, to these.  
 འདི་རྣམས་ལ་ or འདི་ཚོ་ལ་, these.  
 འདི་རྣམས་ནས་ or ལྷན་, from these.  
 འདི་རྣམས་གྱིས་, with or by these.  
 འདི་རྣམས་ན་ or ཏུ་ or ལུ་, in these.

*Singular.*

N.	དེ་, it, that.	Abl.	དེ་ནས་ or ལྷན་, from it, from that.
G.	དེའི་, of it, of that.	Inst.	དེ་གིས་, by it, by that.
D.	དེ་ལ་, to it, to that.	Loc.	དེ་ན་, in it, in that.
Acc.	དེ་ལ་, it, that.		

*Of the Interrogative.*

*Singular.*

N.	ཅི་, who? which? what?	Abl.	ཅི་ནས་ or ལྷན་, from whom? from what?
G.	ཅིའི་, whose? of what?	Inst.	ཅི་གྱིས་, by whom? by what?
D.	ཅི་ལ་, to whom? to what?	Loc.	ཅི་ན་ or ཏུ་ or ལུ་ or ལ་, in whom? in what?
Acc.	ཅི་ལ་, whom? what?		

*Singular.*

N.	ལྷན་, who? which? what?	Abl.	ལྷན་ནས་ or ལྷན་ལྷན་, from whom?
G.	ལྷན་གྱི་, whose?	Inst.	ལྷན་གྱིས་འང་, by whom? with whom
D.	ལྷན་ལ་, for whom?	Loc.	ལྷན་ལ་ or ལ་ or ཏུ་, ལྷན་ལྷན་, in whom?
Acc.	ལྷན་ལ་, whom?		



5th. There are six tenses or times, the present, the imperfect, the perfect, the pluperfect, the future imperfect (shall or will) and the future perfect (shall or will have.)

6th. As in the declensions of nouns substantive, so in the conjugation of verbs there is no distinction between the singular and the plural number.

7th. The Imperative in the second person singular, being the most simple form of the verb, may be considered as the root from which all other tenses are formed. *Exam.* རྩེར་ make, do ; རྩོང་ go. རྩེར་ bring.

8th. The Infinitive is made by adding ཡ་ or ལ་ to the root ;

*Examples.*

From རྩེར་, do, make,	is formed རྩེར་ཡ་, to do, to make.
—— རྩོང་, go,	—— རྩོང་ལ་, to go.
—— རྩེར་, bring,	—— རྩེར་ལ་, to bring.

The infinitive may also be used as a noun substantive.

9th. The Present Participle is formed by adding རི་ to the Infinitive mode ; for instance,

From རྩེར་ལ་, to do,	is formed རྩེར་ལ་རི་, doing.
—— རྩོང་ལ་, to go,	—— རྩོང་ལ་རི་, going.
—— རྩེར་ལ་, to bring,	—— རྩེར་ལ་རི་, bringing.

*The Conjugation of the Verb*

ལོ་ལ་ to go.

*Indicative, Present.*

<i>Singular.</i>	<i>Plural.</i>
1 ང་ ལོ་ལ་, or ངས་ ལོ་ལ་, or ལོ་ལ་ལོ་ལ་, I go.	ངེར་ or ངེར་རྣམས་ or ངར་རྣམས་ ལོ་ལ་ལོ་ལ་, we go.
2 རྩེར་, or རྩེར་འདྲ་, or རྩེར་འདྲ་ལོ་ལ་, thou goest.	རྩེར་རྣམས་ ལོ་ལ་, ye go.
3 རྩེར་འདྲ་ ལོ་ལ་, he goes.	རྩེར་འདྲ་རྣམས་ ལོ་ལ་, they go.

*Imperfect.**Singular.*

1. ດ ວຊ໌ ວ ທີ່ ຈຳ ກັດ, I went.
2. ຊິ ດ ວຊ໌ ວ ທີ່ ຈຳ ກັດ, thou wentest.
3. ຈິ ດ ວຊ໌ ວ ທີ່ ຈຳ ກັດ, he went.

*Plural.*

1. ດ ດ ວຊ໌ ວ ທີ່ ຈຳ ກັດ, we went.
2. ຊິ ດ ວຊ໌ ວ ທີ່ ຈຳ ກັດ, ye went.
3. ຈິ ດ ວຊ໌ ວ ທີ່ ຈຳ ກັດ, they went.

*Perfect Definite.**Singular.*

1. ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, I have gone.
2. ຊິ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, thou hast gone.
3. ຈິ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, he has gone.

*Plural.*

1. ດ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, we have gone.
2. ຊິ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, ye have gone.
3. ຈິ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, they have gone.

*Perfect Indefinite.**Singular.*

1. ດ ວຊ໌ ສິດ ຈຳ ກັດ, I went.
2. ຊິ ດ ວຊ໌ ສິດ ຈຳ ກັດ, thou wentest.
3. ຈິ ດ ວຊ໌ ສິດ ຈຳ ກັດ, he went.

*Plural.*

1. ດ ດ ວຊ໌ ສິດ ຈຳ ກັດ, we went.
2. ຊິ ດ ວຊ໌ ສິດ ຈຳ ກັດ, ye went.
3. ຈິ ດ ວຊ໌ ສິດ ຈຳ ກັດ, they went.

*Pluperfect.**Singular.*

1. ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, I had gone.
2. ຊິ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, thou hadst gone.
3. ຈິ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, he had gone.

*Plural.*

1. ດ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, we had gone.
2. ຊິ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, ye had gone.
3. ຈິ ດ ວຊ໌ ສິດ ວ ທີ່ ຈຳ ກັດ, they had gone.

*Future.**Singular.*

1. ດ ວຊ໌ ສິ ຈຳ ກັດ, I shall or will go.
2. ຊິ ດ ວຊ໌ ສິ ຈຳ ກັດ, thou shalt or wilt go.
3. ຈິ ດ ວຊ໌ ສິ ຈຳ ກັດ, he shall or will go.

*Plural.*

1. ດ ດ ວຊ໌ ສິ ຈຳ ກັດ, we shall or will go.
2. ຊິ ດ ວຊ໌ ສິ ຈຳ ກັດ, ye shall or will go.
3. ຈິ ດ ວຊ໌ ສິ ຈຳ ກັດ, they shall or will go.

*Imperative.*

ວຊ໌ ວ ຈຳ ກັດ, go thou.

*Infinitive.*

ວຊ໌ ວ ຈຳ ກັດ, going, to go.



*Gerund.*

འགྲོ་བཤམ་ །, going.

*Participle.*

Past. འགྲོ་ཆས་ །, gone, having gone.

Pres. འགྲོ་བའི་, going, or that goes.

Ger. འགྲོ་བའི་ཕྱིར་ །, to go.

Gerund. འགྲོ་བའི་རྟོག་ཏུ་, for the going.

*Present.*

*Singular.*

1. ང་ཡིན་ །, I am.
2. ཁྱོད་ཡིན་ །, thou art.
3. ཡོན་ཏེ་ ། ཡོད་ །, he is.

*Plural.*

1. ངེད་རྣམས་ཡིན་ །, we are.
2. ཁྱོད་རྣམས་ཡིན་ །, ye are.
3. ཁོད་རྣམས་ཡིན་ །, they are.

*Future.*

1. ང་ཡིད་ །, I shall be.
2. ཁྱོད་ཡིད་ །, thou shall be.
3. ཡོན་ཏེ་ཡིད་ །, he shall be.

*Note by the Editor.*—The past tenses of this verb, and the conjugation of a verb in the passive voice; as also the observations on indeclineable words, and the Syntax, are wanting in the author's Manuscript.



## COLLOQUIES.

ཁོང་ཁྱོད་ལ་ཕོང་།, (khyödth thom la song,) go to the Market.

ཡང་ཅམ་ངེད་ཚོའི་འཕྱིར་འབྲུག་ལེན་ཤིང་།, (yangchar ngedhtshoi chhir de khyershogh,) and  
bring rice for me.

ངེད་ལྷོ་མཁས་པ་ཚེ་བཟང་ལོད་།, (ngedh topa chhe bhâr yödth,) I am very hungry.

དེ་ལྷོ་འདྲེན་གྱི་ལོད་།, (dhetai ngoi chita,) what is the price of that?

རྒྱུ་ལྔ་པེད་ཀས་ཁྱོད་ལ་སྤྱིན་ལོད་།, (gyetam nga nge ne khyödth la jin yong,) I will give  
you five rupees.

ཅི་ལྷོ་ཞིག་ཁྱོད་ལ་ཡིན་པ་།, (chitashigh khyödth long wa yin,) how much do you  
want?

ཡང་ན་རྒྱུ་ལྔ་པེད་ཀྱི་ལོད་ཀྱི་ལོད་།, (yang nagya tamcheg tedh na digh yodh,) what, is  
not one rupee enough?

ཁོད་ཀྱི་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་།, (khong chigh gyoo chhoong chhoong redh,) that is a  
small thing.

ཡང་ཁོད་ཀྱི་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་།, (yang khyödth nge la gyoo chhewa chig  
ter mi thoobh-pa ma,) what, cannot you give me a greater thing?

སྤྱོད་ལྷོ་།, (dom kha chhe,) open the trunk.

ངེད་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་།, (ngedh ta-go-pa, khyödth la gyoo chî yödth,) I will  
see what you have.

ཁྱོད་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་།, (khyödth shikha jin yong nge, yang na yang,) do you  
pay taxes or not?

དེ་མ་སྤྱིན་ན་རྒྱལ་པོའི་ཁྱོད་ལྷོ་ལྷོ་ལྷོ་ལྷོ་།, (dhama jin nagyah poi khyödth ching te shag  
yong,) If you do not pay, the raja will confine you.





འདི་ལྟར་འདི་ལྟར་དེར་བྲི་བྲིས་ལ་བསོ།, (ditar ditar nge kyi dhe la so,) so will I write.

དེར་ལ་ཅི་དཔོན་ལ་བ།, (nge la chi ghang yongwa,) what shall I have?

ཚོར་ལ་བརྟེན་པ་རྒྱུ་པོ་ལ།, (khyödh la ngedh pa rabhtoo yong,) you shall obtain much profit.

ཚོར་དེར་ལ་རྒྱུ་ལ་རྒྱུ་ལ་རྒྱུ་ལ།, (khyödh ngedh la ngool jhitsam ter,) how many rupees will you give me?

དེར་ཚོར་ལ་ལ་ལ་ལ་ལ་ལ་ལ།, (ngedh khyödh la labh-ni mi nu la) I cannot speak with you.

ཅི་འཕྲིན་ཚོར་དེར་ཅི་ལོ་ལ།, (chi chhir khyödh ngedh tsar yong,) wherefore are you come to me.

ང་རྒྱུ་ལ་ཚོར་ལ་རྒྱུ་ལ་རྒྱུ་ལ།, (nga jhitsam khyödhts; hoi nyamdhoo ne,) how long shall I remain with you?

གསུམ་ལྷན་དེར་རང་ལྷན་གསུམ་ལ།, (shagh soom ngedh dhang nyam soo shoo,) remain three days with me.

གང་ཞེས་ན་ལ་ལ་ལ་ལ་ལ།, (ghang she na sangpo nga yang soo,) who is the greatest among us?

ཚོར་ལ་དེ་ལྟར་ལ་ལ་ལ་ལ།, (khyödh yang dhe tai sang po te,) you are the greatest.

ཁང་ལྟོ་འདི་ལ་ལ་ལ་ལ།, (khongtsho di,) they cannot do this business.

དེར་འདི་སེམས་ལ་ལ་ལ།, (ngedh di sem ma jhe so,) I have forbidden them.

ཚོར་དེར་ལ་བདེན་པ་ལ་ལ་ལ།, (khyödh ngedh la den pa shedh jodh te,) you tell me the truth.

ལང་ཅུང་ལ་ལ་ལ་ལ་ལ།, (yang char nga yang khyödh la den be shedhna sam,) and I tell you the truth.

ཚོར་ལྷན་ལ་ལ་ལ་ལ།, (khyödh chhooghpo gödh le chte,) you will become rich.

དེར་གཅིག་མཚོན་ལ།, (ngedh chigh dhong wa), I have seen one.

འདེད་མཚན་གཅིག་ལ་ལ་ལ།, (dedh-khen chigh tingla young doogh), a sower went to sow his seed.



ཚོང་གི་ཚཱ་ས་རཤེ་མ་མཚོན་བཤད་ཕྱིན།, (khyödh nyidh tshor chhü pe chha chigh tang jin,)  
send me a book.

རཚོ་ལ་རངོས་དང་གྱི་ཕྱིན་མཚོན།, (dhe tsho la ngö ngedh kyi jin chhogh,) I will give  
you its price.

དེ་མས་དེ་ལ་ཡང་ཅུ་ཚོང་ལ་རམ་ལ་ཡོད་པ་ལས།, (dhene ngedh la yang char khyödh la  
gawa yang wa,) then shall you and I be glad.

ན་ཚོང་ཕྱི་ལོད་པ་ལས།, (nam khyödh chhir yang pa le,) when you come back.

དེ་མས་ཚོང་ལ་གཤེད་ལྷོད་ལས་མཚོན།, (dhe ne ngedh khyödh dhang tan nying jhe chhogh,)  
then I shall converse with you.

དེ་མས་ཚོང་ལ་ཐུ་རམ་ཐོ་ཐེང་ལོད་པ།, (dhe ne khyödh rabhtoo gödh dho jhedh yong,)  
then you will laugh very much.

དང་མིག་པ་ལས།, (nyedh digh pa jheso,) I have sinned.

ཚོང་གྱི་རམ་པུ་ཕེད་རམོས།, (khyödh kyi dhagh par jhedhgo,) forgive me.

ངའི་དེ་ཚོ་ལྷ་བཤམ་ལོད་པ།, (ngai dhe ts'ho tabhar dowe yong,) I am going to see  
them.

གཤིས་པུ་བཤད་རང་།, (nyi par shedh dhang,) the second said.

གསུམ་པུ་བཤད་རང་།, (soom par shedh dhang,) the third said.

ངའ་ཐུང་མེད་ལས་མས་ལོད་པ།, (ngai bhir medh jhe ne yödh,) I have taken a wife.

འདི་མང་ཉེ་ངའི་ལོད་མི་ཐུབ།, (dilang-te ngai yong mi thoobh,) therefore I cannot come.

ཚོང་ལ་ལྷོད་པུ་ལོད་པ།, (thom la myoor dhoo song,) go quickly into the market.

མིག་མང་དེ་འདི་ལ་ཐོག་ལོད་པ།, (mighmedh dhedir theedh shogh,) bring the blind here.

ཚོང་ལ་ཡང་གཤེད་ or ཚོང་ལ་ལྷོད་པུ་ལོད་པ།, (chedh rang ghang jhedh khyedh rang chi jedh,)  
what are you doing?

ཚོང་ལ་ལ་གཤེད་ལོད་པ།, (khyödh rang la ghaug gö,) what do you wish for?



# DICTIONARY

OF THE

## BHOTA LANGUAGE.

ཀ་སྤ་

ལྷན་

ཀ་སྤ་ནུ་, The basis of a pillar, the basement of a column.  
 ཀ་སྤ་ལྷན་ལྷན་, a toe.  
 ཀ་སྤ་འ, a habitation, a house.  
 ཀ་སྤ་སྤོ་ལྷན་ལྷན་ལྷན་, freely to satisfy; to satisfy any one to the extent of his desires.  
 ཀ་སྤོ་ལྷན་, Ooma.  
 ཀ་སྤོ་ལྷན་, a vessel employed for washing either the hands or the feet.  
 ཀ་སྤོ་ལྷན་, a mountain, a hill.  
 ཀ་སྤོ་ལྷན་, a tree.  
 ཀ་སྤོ་ལྷན་, a round pillar, a column; it applies both to a wooden and a brick erection.  
 ཀ་སྤོ་ལྷན་ལྷན་, a cornice; that which surmounts a pillar or runs round a house.  
 ཀ་སྤོ་ལྷན་ལྷན་, a plate, a utensil used at meals, whether made of brass or of earth.  
 ཀ་སྤོ་ལྷན་, sugar-cane.  
 ཀ་སྤོ་ལྷན་, the sea.  
 ཀ་སྤོ་ལྷན་, a star.  
 ཀ་སྤོ་ལྷན་ལྷན་, a tree.  
 ཀ་སྤོ་ལྷན་, a towel.  
 ཀ་སྤོ་ལྷན་, flax, linen cloth.  
 ཀ་སྤོ་ལྷན་ལྷན་, fine flax.  
 ཀ་སྤོ་ལྷན་ལྷན་, linen cloth.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, white linen cloth, a white linen garment.  
 ཀ་སྤོ་ལྷན་, cotton.  
 ཀ་སྤོ་ལྷན་ལྷན་, linseed oil.  
 ཀ་སྤོ་ལྷན་ལྷན་, linen cloth, a kind of fine linen used in making garments.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, a coat of linen; a garment manufactured from linen.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, a white linen garment, white linen cloth.  
 ཀ་སྤོ་ལྷན་ལྷན་, the alphabet.

ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, the seven golden mountains, which are supposed to surround Soomeroo.  
 ཀ་སྤོ་ལྷན་, cotton.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, the thirty letters of the Bhota alphabet.  
 ཀ་སྤོ་ལྷན་, a noise, a rumour, a tumult, a disturbance, a loud voice.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, to speak in a loud tone of voice, to bawl.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, to speak with great vehemence, with a loud voice.  
 ཀ་སྤོ་ལྷན་ལྷན་, a great noise, a tumult, an uproar, a great disturbance.  
 ཀ་སྤོ་ལྷན་ལྷན་, to bawl, to cry out, to make a loud noise, to exclaim.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, *idem*.  
 ཀ་སྤོ་ལྷན་, a tree.  
 ཀ་སྤོ་ལྷན་, a piece of string formed from of the fibres of the bamboo.  
 ཀ་སྤོ་ལྷན་, all, the whole, entirely, altogether; theft.  
 ཀ་སྤོ་ལྷན་, darkness.  
 ཀ་སྤོ་ལྷན་, the sky, region, country, quarter, side.  
 ཀ་སྤོ་ལྷན་, the sky.  
 ཀ་སྤོ་ལྷན་, visible.  
 ཀ་སྤོ་ལྷན་ལྷན་, a name.  
 ཀ་སྤོ་ལྷན་ལྷན་, pain, trouble, affliction, distress, anxiety of mind.  
 ཀ་སྤོ་ལྷན་ལྷན་, publicly, manifestly, openly, without any concealment.  
 ཀ་སྤོ་ལྷན་ལྷན་, visibly.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, openly, publicly, in the presence of all.  
 ཀ་སྤོ་ལྷན་ལྷན་ལྷན་, a murder publicly perpetrated, a public slaughter.  
 ཀ་སྤོ་ལྷན་ལྷན་, a sound, a voice.



शुक्र-वृद्धि-कर्म, angry, quite in a passion, irritated, enraged.

शुक्र-देव, the deity, known among the idolators as Shiva; it is also used to express the sky and sometimes a tree.

शुक्र-देव, Indra; the god known by that name among the idolators.

शुक्र-मृत्यु, death.

शुक्र-व्यग्र, the violent and unjust seizure of all that a man possesses.

शुक्र-वृद्धि, the origin of all things, the commencement, the beginning.

शुक्र-वृद्धि-वचन-प्रदीप-प्रकाश, the true saying of a saint of a pure heart who knows all the occasions or causes of trouble.

शुक्र, the Hindoo lord of the wind; wind, air, the atmosphere.

शुक्र, excrement.

शुक्र-शुद्धि, a term of superstition used among the idolators in India.

शुक्र-वचन, irreverent, unpolite, uncivil, disrespectful, rude.

शुक्र, Ooma.

शुक्र-मन्द-मणि, the moon.

शुक्र-मन्द-मणि-द्वय, one of the six names of the koomood flower.

शुक्र, a term of superstition in use among the idolators in India.

शुक्र, a spectacle; it is also used to express laughter, merriment.

शुक्र, an apple.

शुक्र-वचन, piety, holiness.

शुक्र-वचन, appertaining to an apple.

शुक्र-वचन-प्रदीप-प्रकाश, the vociferation of many voices together, a general cry.

शुक्र-वचन, a hole, an opening, an aperture.

शुक्र-वचन, idem.

शुक्र-वचन-मन्त्र, the cuckoo.

शुक्र-वचन, a peacock.

शुक्र-वचन-प्रदीप-प्रकाश, to bawl, to vociferate, to make a great noise.

शुक्र-वचन, a skeleton.

शुक्र-वचन, Kartik, the god of war; one of the deities of the Hindoo pantheon.

शुक्र-वचन, the moon.

शुक्र-वचन, the koomood flower.

शुक्र, all, quite, entirely, altogether.

शुक्र, a purse, a little bag to put money in.

शुक्र-वचन-प्रदीप-प्रकाश, a fob, a little leathern pocket used for depositing money.

शुक्र-वचन-प्रदीप-प्रकाश, to disburse, to pay, to spend, to distribute.

शुक्र-वचन, cinders, ashes.

शुक्र-वचन-प्रदीप-प्रकाश, any thing consumed or reduced to ashes.

शुक्र-वचन-प्रदीप-प्रकाश, to be burnt, consumed, or to be reduced to ashes.

शुक्र-वचन-प्रदीप-प्रकाश, to take cinders and scatter them in the wind.

शुक्र-वचन-प्रदीप-प्रकाश, to scatter about cinders or ashes.

शुक्र-वचन-प्रदीप-प्रकाश, a purse, a little bag for the reception of money.

शुक्र-वचन, Tea, of the description usually called Copinza.

शुक्र-वचन, the skin.

शुक्र-वचन-प्रदीप-प्रकाश, a purse, a fob, a little pocket for money.

शुक्र-वचन-प्रदीप-प्रकाश, a small flagon or leathern bottle to contain water or spirits.

शुक्र-वचन, a skin, corrupt from disease.

शुक्र-वचन, a coat, cloathes.

शुक्र-वचन, the itch, a scab.

शुक्र-वचन-प्रदीप-प्रकाश, scabby.

शुक्र, since, that since; then, therefore, also, too, likewise, though, whereas.

शुक्र-वचन-प्रदीप-प्रकाश, to add, to join.

शुक्र-वचन, laughing.

शुक्र, of, a particle used for the genitive case, the preposition 'of.'

शुक्र-वचन, the elbow.

शुक्र-वचन, alas!

शुक्र-वचन-प्रदीप-प्रकाश, idem.

शुक्र-वचन, with, of; it is used as the sign of the ablative, and sometimes of the nominative case; to complain; the article 'the.'

शुक्र-वचन, alas!

शुक्र-वचन-प्रदीप-प्रकाश, to lament, to groan, to be grieved.

शुक्र-वचन-प्रदीप-प्रकाश, to weep for pain.

शुक्र-वचन, a fruit resembling a plumb.



ཁང་ཁྲིའུ་ཕྱི་ལུ་, to bail, to become bail, to stand security for another.

ཁང་ཁྲིའུ་ཕྱི་ལུ་ཕྱི་ལུ་, to give courage, to embolden, to encourage.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to command silence, to bid one to hold his tongue.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to attribute, to ascribe, to impute, to assign, to yield.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to injure, to abuse.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a Bhotā trooper's cloak, a great cloak, an upper garment.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a straight mouth, not turned downwards, not turned upside down, straight.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to turn one's self with the head upwards.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a crab.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, of the mouth; to appear uniform, to agree in every respect.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a clean, or neat house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the roof of a house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, freight, fare, the money paid for the transportation of goods.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a relation, kindred.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to injure, to abuse.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a house, a habitation, a dwelling, a mansion, an abode.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to let out a house on a certain rent.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, pusillanimous, faint-hearted, cowardly, mean-spirited; it is also used to signify a little house, a cottage, a hut, a hovel.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to furnish a house, to adorn, to garnish, to embellish it.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, one room above another, an upper-roomed house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the existence of one room above another, an upper-roomed house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to build a house of two stories, an upper-roomed house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, in the house, at home.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to build a house, to erect a dwelling or habitation.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to cover the roof of a house with tiles.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, in the house, at home.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to be agreeably accommodated in one's house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to be convenient at home.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to be agreeably accommodated in one's house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to have the care of household affairs.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to white wash the house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to walk about in a house, to pass through a house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to new roof a house, to cover it anew.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to ruin a house, to destroy or neglect to repair it.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to restore, to repair, to bring, to give back.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a declining or falling house, a house suffered to go to decay.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to frequent some house, to pay frequent visits.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to rule the house, to govern a family.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the government or management of the household.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the floor of a house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to spoil or plunder a house, to strip a house, to take away all the goods from it.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the plan or draught of a building.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the front of a house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, *idem*.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to increase the utensils of the house, to add to its furniture.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a court or yard in a house; that part which is within the inclosure.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the top of the house.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the top of a building.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, a little house, a house of small dimensions.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, to fill, to satisfy.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, the master of the house, the head or ruler of a family.

ཁང་ཁྲིའུ་ཕྱི་ལུ་, from the place of the palace or from an apartment in it.



ཁྱ་མེད་, colour, appearance, presence, aspect, look, view, regard.  
 ཁྱ་མེད་འཕྲུལ་, the colour of flesh.  
 ཁྱ་མེད་མེད་པའི་ལྗང་, the colour of fire.  
 ཁྱ་མེད་མེད་པར་ལྷུང་བ་, to blacken, to grow black, to darken, to defame.  
 ཁྱ་མེད་མེད་པོ་, black colour.  
 ཁྱ་མེད་མེད་པོ་ལྷུང་བ་, to grow, become, or be made of a black colour.  
 ཁྱ་མེད་མེད་པོར་ལྷུང་བ་, to grow or become black, to darken.  
 ཁྱ་མེད་པོར་ལྷུང་བ་, to foul, to soil, to dirty, to stain any thing.  
 ཁྱ་མེད་ཕྱི་ལ་ཕྱེད་, colour removed from any thing, the destruction of colour.  
 ཁྱ་མེད་ཕྱི་ལ་ཕྱེད་པ་, to destroy or annihilate the colour of any thing.  
 ཁྱ་མེད་ལ་བཟང་པོ་ལྗང་པོ་ལྗང་མི་ཤེས་, a fine aspect.  
 ཁྱ་མེད་ལ་བཟུང་བ་ལྷུང་བ་, to vary or change the colour of any thing.  
 ཁྱ་མེད་ལ་ཞིག་གི་མེད་པ་ལྗང་བ་, faded, that which has lost its colour, pale.  
 ཁྱ་མེད་ལ་འདྲ་བ་, to lose or change its colour, to fade away.  
 ཁྱ་མེད་ལྗང་པོ་, of a violet or purple colour.  
 ཁྱ་མེད་ལྗང་པོ་, the colour of brimstone.  
 ཁྱ་མེད་ལྗང་པོ་, a yellow colour.  
 ཁྱ་མེད་ལྗང་པོ་, of a violet, or purple colour.  
 ཁྱ་མེད་ལྗང་པོ་, the colour of the sea.  
 ཁྱ་མེད་ལྗང་པོ་, green colour.  
 ཁྱ་མེད་ལྗང་པོ་, the colour of a flame.  
 ཁྱ་མེད་ལྗང་པོ་, livid, pale, discoloured as with a blow or wound.  
 ཁྱ་མེད་ལྗང་པོ་, a dark colour.  
 ཁྱ་མེད་, great dominion, a great empire, a wide and extensive government.  
 ཁྱ་མེད་པོ་, *idem*.  
 ཁྱ་མེད་པོ་, to seduce, to mislead, to abuse, to deceive, to cheat, to act with dishonesty ; to persuade.  
 ཁྱ་མེད་པོ་, the misleading of any one by sinister advice.  
 ཁྱ་མེད་པོ་, a seducer, a misleader.  
 ཁྱ་མེད་, a trooper's cloak, a military garment used among the Bhotas.

ཁྱ་མེད་པོ་ལ་བཟང་པོ་ལྗང་བ་, to feed, to put into one's mouth.  
 ཁྱ་མེད་, very good, perfectly well.  
 ཁྱ་མེད་ལྗང་པོ་ལྗང་པོ་, the oil of assenso. *Qs.* incense.  
 ཁྱ་མེད་, wormwood.  
 ཁྱ་མེད་, sin, trespass, offence, transgression, guilt.  
 ཁྱ་མེད་པོ་, a sin of thought, word, and deed, a sin of great magnitude.  
 ཁྱ་མེད་པོ་ལ་བཟང་པོ་ལྗང་བ་, lawful works ; to work with a good end, aim, or intention ; to do any thing without sin.  
 ཁྱ་མེད་པོ་ལ་བཟང་པོ་, to be without fault, or without sin, to be immaculate.  
 ཁྱ་མེད་པོ་ལ་བཟང་པོ་ལྗང་བ་, the peace of a good conscience, tranquillity of soul, the peace of mind arising from conscious innocence.  
 ཁྱ་མེད་ལྗང་པོ་, the cuckoo.  
 ཁྱ་མེད་ལྗང་པོ་ལྗང་པོ་ལྗང་པོ་, to speak of an uncertain thing.  
 ཁྱ་མེད་ལྗང་པོ་, to speak, to talk, to pronounce, to articulate sounds.  
 ཁྱ་མེད་ལྗང་པོ་, to kiss.  
 ཁྱ་མེད་ལྗང་པོ་, shut up, locked, that which is placed under the security of a key.  
 ཁྱ་མེད་ལྗང་པོ་, any thing overthrown, overturned or destroyed.  
 ཁྱ་མེད་ལྗང་པོ་, to pour with the mouth turned downwards.  
 ཁྱ་མེད་ལྗང་པོ་, contrary, with the mouth or head turned downwards.  
 ཁྱ་མེད་, a hole, a slit, a chink, a gap, an aperture, an opening.  
 ཁྱ་མེད་, a hole, a slit, a chink, a gap, an aperture, an opening.  
 ཁྱ་མེད་, not to obey, to be disobedient, to be refractory.  
 ཁྱ་མེད་, to refute, to disprove, to confute, to convict, to convince, to make apparent.  
 ཁྱ་མེད་ལྗང་པོ་, to make or procure a confutation, to refute an objection.  
 ཁྱ་མེད་ལྗང་པོ་, that which confutes or overturns the argument of another.  
 ཁྱ་མེད་, an error of the tongue.  
 ཁྱ་མེད་, the beard.

འ་ཕྱེ, a hole, a slit, a chink, a gap ; open, wide.  
 འ་ཕྱེ་བ, to open, to set open ; to unravel, to unfold, to disclose.  
 འ་ཕྱིས་པ, to cleanse the mouth.  
 འ་བ, bitter ; it is also employed to signify snow ; near, before, in the presence of any one.  
 འ་བ་ཕྱིས, bitterly, grievously.  
 འ་བ་ཕྱགས་པ, to boast or to be proud of a thing, to be vain-glorious ; vain-glorious.  
 འ་བ་རྩན, snowy, full of snow.  
 འ་བ་རྩལ་པ, great dominion, a wide and extensive government.  
 འ་བ་རྩོད་མཁོ་གསལ་ནས, stopped, shut, closed, confined.  
 འ་བ་རྩོད་མཁོ་གསལ་པ, to stop, to shut.  
 འ་བ་རྩོད་མཁོ་བ, to uncover, to remove the cover, to raise the cover.  
 འ་བ་རྩོད་ཕྱེ་བ, *idem*.  
 འ་བ་ཚེན, a great needle used in sewing up packages or parcels.  
 འ་བ་དཀའ་བ, a veil composed of silk used to cover the face.  
 འ་བ་དང་བ, to rebuke, to reprove, to reprimand, to chide, to blame.  
 འ་བ་ཕྱི, near, before, in the presence of any one.  
 འ་བ་ཕྱི་གསལ་པ, *idem*.  
 འ་བ་ཕྱི་གསལ་བ, to take to wife.  
 འ་བ་ཕྱི་བཞེས་པ, to put near or by.  
 འ་བ་ཕྱི་བཞེས་པ, to take to wife.  
 འ་བ་ཕྱི་ཕྱོགས་པ, to come into the presence of any individual.  
 འ་བ་དོན་པ, to recite, to relate, to rehearse, to repeat, to inform.  
 འ་བ་དྲ་མེགས་པ, small lines drawn or painted over the walls of a house.  
 འ་བ་དང་ལྡན་པ, bitterness, a bitter taste.  
 འ་བ་རྩ, in the presence of any one, before, near, by.  
 འ་བ་པ, to marry.  
 འ་བ་བབས་པ, to snow.  
 འ་བ་བཞེས་པ, to take to wife.  
 འ་བ་བྱུང་གསལ་པ, to walk, to travel, to wander in wind and snow.  
 འ་བ་ཕྱེད་བ, to imbitter, to make bitter, to destroy the satisfaction arising from any thing.  
 འ་བ་མིག, the eye of a needle.

འ་བ་མིག་བཅུག་པ, to break the crown of a needle, to render it useless.  
 འ་བ་རྩ་ལྷན, even, to the mouth.  
 འ་བ་རྩེ་ཚག་པ, to blunt, or to take off the point of a needle.  
 འ་བ་ལེན, the loadstone, the needle of the compass.  
 འ་བ་ལེན་གྱུ་བ, *idem*.  
 འ་བ་ཤེས་པ, to discover, to disclose, to open, to unravel, to manifest.  
 འ་བ་ཤད་མང་བ, eloquence.  
 འ་བ་ཤད་མང་བར, eloquently.  
 འ་བ་ཤད་མང་བས, *idem*.  
 འ་བ་ཤད་མང་བ་བ་གླུ་མཚན, eloquent.  
 འ་བ་ཤད, condolence, grief for the sorrows of another.  
 འ་བ་ཤད་བྱེད་པ, to bewail, to bemoan, to complain, to condole.  
 འ་བ་སྐྱད, a needle and thread.  
 འ་བ་སྐྱལ་ནས, a spectator.  
 འ་བ་སྐྱ་རྩན, a hog, a pig, swine.  
 འ་བ་སྐྱ་རྩན་བ, to guard or preserve the tongue from speaking evil.  
 འ་བ་སྐྱབས་པ, to plunge.  
 འ་བ་ལྲ་བྱུང་པ, to become bitter, to change the taste of any thing.  
 འ་བ་ལྲི་དག, fire.  
 འ་བ་ལྲི་རྩས, winter.  
 འ་བ་ལྲི་ཕྱི་མ, *idem*.  
 འ་བ་ལྲི་མིང་རྩན, saffron.  
 འ་བ་ལྲི་ལོན, the moon.  
 འ་བ་ལྲི་ལོན་ཕྱི་མ་མིག་ལྲུབ་བ, to cover the eyes on account of the snow.  
 འ་བྱུག་པ, the wrong side outwards.  
 འ་བྱུགས་པ, to overthrow, to overturn, to turn up side down, to confuse.  
 འ་བྱུགས་པས, overthrown, turned upside down, confused, overturned.  
 འ་ཕྱེ་བ, to open, to gape, to crack of itself.  
 འ་ཕྱེད་ཕྱེད་པ, *idem*.  
 འ་ཕྱེད, a street that is divided into two sections, a street composed of two divisions.  
 འ་ཕྱེད་ལྡན་པ, a compromise.  
 འ་ཕྱེ, a mouthful.  
 འ་ཕྱེ་ལྷན, high and low, straight and bent, long and short.  
 འ་ཕྱེད་ལྲིས་པ, a pleasant bitter.



འཕྲི་རྩེ་ well, right, good, excellent, a great bit or morsel, fine, magnificent, tolerably large.

འཕྲི་རྩེ་ལ་ *idem.*

འཕྲི་མདའ་, colour.

འཕྲི་མཚན་པུ་, to console, to appease, to comfort, to assuage the grief of any one.

འཕྲི་མཉམ་, united or joined with another thing.

འཕྲི་མཉམ་པུ་, shut up, locked, placed under the security of a key.

འཕྲི་མཁའ་, a realm, a kingdom.

འཕྲི་མཁའ་པུ་, Ganesha.

འཕྲི་མཁའ་པུ་གསུམ་, the three worlds, the universe, the world, the whole world.

འཕྲི་མཁའ་པུ་གསུམ་གྱི་མཁའ་, all the three worlds; the ethereal regions above, the visible creation, and the subterraneous region.

འཕྲི་མཁའ་པུ་གསུམ་གྱི་མཁའ་, to move the three worlds.

འཕྲི་མཁའ་པུ་གསུམ་གྱི་མཁའ་པུ་གསུམ་གྱི་མཁའ་པུ་གསུམ་གྱི་མཁའ་པུ་གསུམ་, to govern in all the three worlds.

འཕྲི་མཚན་པུ་, quicksilver.

འཕྲི་མཚན་པུ་, silver obtained from mines in the country of Kham.

འཕྲི་མཚན་པུ་འབྲུག་, the eighteen kingdoms.

འཕྲི་མཚན་པུ་ལྷོ་, farewell.

འཕྲི་མཚན་པུ་ལྷོ་, the defender or protector of the kingdom.

འཕྲི་མཚན་པུ་ལྷོ་, safe and sound, or safe and well, in one's right mind.

འཕྲི་མཚན་པུ་ལྷོ་ལྷོ་, to stand well.

འཕྲི་མཚན་པུ་ལྷོ་ལྷོ་, to stand ill.

འཕྲི་མཚན་པུ་ལྷོ་ལྷོ་, vel ལྷོ་, to stand well, to be well in body and mind.

འཕྲི་མཚན་པུ་ལྷོ་ལྷོ་, to be healthy; healthful, robust, vigorous.

འཕྲི་མཚན་པུ་, a mountain, a hill.

འཕྲི་མཚན་པུ་, a mouthful.

འཕྲི་མཚན་པུ་, discordant, contrary, disagreeing, opposite, diverse.

འཕྲི་མཚན་པུ་, some one, not a great man; an inferior individual.

འཕྲི་མཚན་པུ་, not to meddle with any thing, to refrain from interference.

འཕྲི་མཚན་པུ་, an inscription.

འཕྲི་མཚན་པུ་, to write an inscription, to write one thing above another.

འཕྲི་མཚན་པུ་, within the mouth.

འཕྲི་མཚན་པུ་, in the mouth.

འཕྲི་མཚན་པུ་, to be idle, or indolent, to repose, to relax.

འཕྲི་, high, tall, great, sublime, lofty, upon, over, on, above.

འཕྲི་མཚན་པུ་, a district, the precincts of any house, palace or place.

འཕྲི་མཚན་པུ་, silent, taciturn, quiet.

འཕྲི་མཚན་པུ་, to keep silence, to be quiet, to make no noise.

འཕྲི་མཚན་པུ་, to relate news.

འཕྲི་མཚན་པུ་, a rod, a switch, a wand.

འཕྲི་མཚན་པུ་, a kind of Tartar cap worn by the Bhotanese.

འཕྲི་མཚན་པུ་, to speak about any body, to concern one's self about other people's affairs.

འཕྲི་མཚན་པུ་, to pour any liquid into the mouth, to infuse into the mouth, to melt in the mouth; a metaphorical expression to signify one's saying more than the truth.

འཕྲི་མཚན་པུ་, the ascent of a flame.

འཕྲི་མཚན་པུ་, to finish, to adorn the mouth or prow of a vessel.

འཕྲི་མཚན་པུ་, before yesterday.

འཕྲི་མཚན་པུ་, to put, or lay any thing with the head beneath.

འཕྲི་མཚན་པུ་, to go on high and below, to ascend and descend.

འཕྲི་མཚན་པུ་, to be proud, disdainful, arrogant, insolent, intolerant.

འཕྲི་མཚན་པུ་, to enter the mouth of its own accord, as the air.

འཕྲི་མཚན་པུ་, to speak concerning any other individual.

འཕྲི་མཚན་པུ་, to enter into the mouth of itself, as, dust, air, &c.

འཕྲི་མཚན་པུ་, to come to any place by swimming.

འཕྲི་མཚན་པུ་, silent, taciturn, quiet.

འཕྲི་མཚན་པུ་, to keep silence, to be quiet, to make no noise.

འཕྲི་མཚན་པུ་, an ornament of the mouth.

འཕྲི་མཚན་པུ་, breath, respiration.

འཕྲི་མཚན་པུ་, to breathe short and with great difficulty.

ॐ॒॒॒, a whiff, the entrance of wind into the mouth, a breathing, a breath.  
 ॐ॒॒॒॒, breath, respiration, breathing.  
 ॐ॒॒, a piece or bit of any thing, the load of an animal, or of a man.  
 ॐ॒॒॒॒॒, a cover of any kind used for the protection of goods.  
 ॐ॒॒॒॒॒, the cover of a bale of goods of any description.  
 ॐ॒॒॒॒॒, to injure, to abuse, to beat any one with a reprimand ; turned, broken.  
 ॐ॒॒॒॒॒, to strike or beat injuriously or with much abuse.  
 ॐ॒॒॒॒॒, unloaded.  
 ॐ॒॒॒॒, to unload, to ease any one of his burden, to discharge.  
 ॐ॒॒॒॒, a discharge, a justification or defence, a discharging or unloading.  
 ॐ॒॒॒॒, to load, to lay a burden either upon man or beast.  
 ॐ॒॒, an ox.  
 ॐ॒॒॒॒॒, lame, one who has his leg broken.  
 ॐ॒॒॒॒, to raise a weight, to carry any burden.  
 ॐ॒॒॒॒, to domineer, to rule, to govern, to manage.  
 ॐ॒॒, the prow, the forepart of a ship.  
 ॐ॒॒॒, to return or go back, to turn upside down, to pervert, to change.  
 ॐ॒॒॒, to turn the prow or forepart of the ship, to turn a ship round.  
 ॐ॒॒, mute, dumb.  
 ॐ॒॒॒, to bawl out.  
 ॐ॒॒, mute, dumb.  
 ॐ॒॒॒, to speak, to talk, to pronounce, to articulate sounds.  
 ॐ॒, deer.  
 ॐ॒॒॒, one who is dying for thirst, parched with thirst, thirsty, dry.  
 ॐ॒॒, a deceitful man.  
 ॐ॒॒, double-tongued.  
 ॐ॒, yesterday, the day before.  
 ॐ॒॒, sprinkled, moistened.  
 ॐ॒॒, to sprinkle, to asperse with water, to wet with the mouth,

ॐ॒॒॒, rebellious, disobedient, one who will not submit to the laws.  
 ॐ॒॒॒, to excite a rebellion against government, to revolt.  
 ॐ॒॒, to be in an uproar, to create a tumult.  
 ॐ॒॒, rebellious, opposing lawful authority, disobedient.  
 ॐ॒॒, to permit, to accord, to consent, to tolerate.  
 ॐ॒॒, to be bound with an oath.  
 ॐ॒॒, to be bound for one, to become security for any one.  
 ॐ॒॒, engaged, promised, pledged, obliged, bound.  
 ॐ॒॒, to take upon one's self the charge of any business or affair.  
 ॐ॒॒, to make good one's promise, to fulfill an agreement.  
 ॐ॒॒, an obligation, a bond, an engagement.  
 ॐ॒॒, to engage, to promise, to pass one's word for any thing.  
 ॐ॒॒, to bind one's self inviolably to observe any precepts.  
 ॐ॒॒, not to promise or conclude an engagement.  
 ॐ॒॒, to disengage one's self from an obligation.  
 ॐ॒॒, not to be bound or obliged, not to promise or to make an engagement.  
 ॐ॒॒, little dominion, a small or insignificant territory.  
 ॐ॒॒, charged.  
 ॐ॒॒, to oblige, to bind, to engage, to promise, to agree to any thing.  
 ॐ॒॒, to bail, to become bail, to stand security for another.  
 ॐ॒॒, to believe a promise, to place confidence in one's word.  
 ॐ॒॒, to acquit, to discharge, to displease, to disoblige.  
 ॐ॒॒, to domineer, to rule, to govern, to enjoy sovereignty.

འཇུ་ལྷ་མོ་ལྷ་མོ་, a date, the fruit of the palm tree.  
 འཇུ་ལྷ་མོ་, superabundant.  
 འཇུ་ལྷ་མོ་, dry, thirsty.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to extinguish thirst, to quench thirst.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, very thirsty.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to be thirsty.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to quench thirst.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to be dry or thirsty.  
 འཇུ་ལྷ་མོ་, *idem*.  
 འཇུ་ལྷ་མོ་, a gown (usually worn by doctors among the Bhotanese).  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to kiss heartily.  
 འཇུ་ལྷ་མོ་, to return or go back.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, to kiss with a weeping heart.  
 འཇུ་ལྷ་མོ་, hoarse.  
 འཇུ་ལྷ་མོ་, to become hoarse.  
 འཇུ་ལྷ་མོ་, to recommend secrecy, to forbid the disclosure of any thing.  
 འཇུ་ལྷ་མོ་, the hair of the beard.  
 འཇུ་ལྷ་མོ་, contrary, with the mouth or head turned downwards.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to boast, to be proud of any thing, to vaunt.  
 འཇུ་ལྷ་མོ་, boastingly.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to lie down with the face turned downward.  
 འཇུ་ལྷ་མོ་, to pour out.  
 འཇུ་ལྷ་མོ་, the position in which the head is turned backward.  
 འཇུ་ལྷ་མོ་, to fall into a violent passion, to grow very angry.  
 འཇུ་ལྷ་མོ་, to pour from a vase, to pour any thing out of a vessel.  
 འཇུ་ལྷ་མོ་, shut up, locked.  
 འཇུ་ལྷ་མོ་, to kiss.  
 འཇུ་ལྷ་མོ་, to kiss one another on the mouth; to shut, to close.  
 འཇུ་ལྷ་མོ་, provisions, victuals, a kind of cake, a kind of sweetmeat; food.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, coarse rough food, food which is very disagreeable.  
 འཇུ་ལྷ་མོ་, bad, or miserable food.

འཇུ་ལྷ་མོ་ལྷ་མོ་, to finish a meal.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, to be immoderate in eating.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, intemperance in eating.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, one who provides food.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, exquisite food.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, the mixing of poison with delicate food.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, to give poisoned food.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to feast, to treat, to entertain, to regale.  
 འཇུ་ལྷ་མོ་, coarse food.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་ལྷ་མོ་, to prepare victuals on the ground.  
 འཇུ་ལྷ་མོ་, to injure, to abuse, to condemn.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to rebuke, to reprove, to reprimand any one.  
 འཇུ་ལྷ་མོ་, *idem*.  
 འཇུ་ལྷ་མོ་, to accord, to agree, to unite together in any undertaking.  
 འཇུ་ལྷ་མོ་, of one accord.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, any thing which has obtained common consent.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to agree, to accord, to unite together.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, unanimously.  
 འཇུ་ལྷ་མོ་, any thing which has been agreed upon, well-suited.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, general approbation.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to accord, to agree together.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, unanimously, with one accord, of one mind.  
 འཇུ་ལྷ་མོ་, to speak very diffusively.  
 འཇུ་ལྷ་མོ་, to observe or keep orders, to be very obedient.  
 འཇུ་ལྷ་མོ་, to speak very diffusively.  
 འཇུ་ལྷ་མོ་, to separate, to divide into many separate places.  
 འཇུ་ལྷ་མོ་, sit down.  
 འཇུ་ལྷ་མོ་ལྷ་མོ་, to gape, to crack, to open any thing for another.



ལྷུ་ལྷོ་ཉེ་ཉེ་ལྷུ་, having given a burden; a burden or load laid on any one.  
 ལྷུ་ལྷོ་ཉེ་ལྷུ་, to give a burden or load.  
 ལྷུ་ལྷོ་ལྷུ་, few, little.  
 ལྷུ་ལྷོ་ལྷུ་, to call with clamour, to bawl, to cry out aloud.  
 ལྷུ་ལྷོ་ལྷུ་, *idem*.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to cry out aloud or with great vehemence.  
 ལྷུ་ལྷོ་, a mist, a fog.  
 ལྷུ་ལྷོ་ལྷུ་, to cover; to prohibit, to forbid one to do any thing.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to obey, to be obedient to orders.  
 ལྷུ་ལྷོ་, full.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, without vain-glory or pride, humble-minded, content.  
 ལྷུ་ལྷོ་ལྷུ་, pride, haughtiness, arrogance, disdain, vain-glory.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to be proud.  
 ལྷུ་ལྷོ་ལྷུ་, to fill again.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, proud, haughty, high-flown, arrogant, insolent.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, without pride, haughtiness or arrogance, separated from pride, humble, modest, submissive.  
 ལྷུ་ལྷོ་ལྷུ་, full.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, very proud, most haughty, most arrogant.  
 ལྷུ་ལྷོ་ལྷུ་, vain-glory, vanity, pride.  
 ལྷུ་ལྷོ་ལྷུ་, *idem*.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, vain-glorious.  
 ལྷུ་, an addition, an increase, an augmentation, an accretion, the joining of one thing to another.  
 ལྷུ་ལྷོ་ལྷུ་, worm-wood.  
 ལྷུ་ལྷོ་ལྷུ་, one who adds one thing to another.  
 ལྷུ་ལྷོ་ལྷུ་, added, joined to, increased, augmented, enlarged.  
 ལྷུ་, a cover, a lid.  
 ལྷུ་ལྷོ་ལྷུ་, full, filled; to fill, to satisfy, to cover; fulness, plenitude.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to be within a covert, to be under shelter.

ལྷུ་, he, they, those, them, some, used as a relative pronoun.  
 ལྷུ་ལྷོ་ལྷུ་, the profit arising from commercial speculations.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to gain money by trade, to draw profit from-merchandize.  
 ལྷུ་, he, she, that.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to pluck out the bowels.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, open, so that the bowels gush out.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to draw out, to open the bowels.  
 ལྷུ་ལྷོ་, the lower section of the body.  
 ལྷུ་, the belly; it is also used to express the pronouns he, she, that.  
 ལྷུ་ལྷོ་ལྷུ་, rancour, lust, passion.  
 ལྷུ་ལྷོ་, anger, wrath.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to infuriate, to enrage, to raise a passion in the breast of another.  
 ལྷུ་ལྷོ་ལྷུ་, madness, anger, wrath, cholera.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to be furious, to be very angry, to be enraged.  
 ལྷུ་ལྷོ་ལྷུ་, madly, furiously.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to restrain or subdue one's passions with great diligence.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, mad, furious.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to swell with passion, to be ready to burst with rage.  
 ལྷུ་ལྷོ་ལྷུ་, contempt, despite.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to affront.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, reproachful, spiteful.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to enrage, to raise a flame of passion in the breast of another.  
 ལྷུ་ལྷོ་ལྷུ་, to be enraged.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, mad, furious, fierce, enraged, irritated, frantic.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to refrain from anger, to restrain one's passions.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, to vent, wreak, to breath out one's anger.  
 ལྷུ་ལྷོ་ལྷུ་, to swallow, to absorb.  
 ལྷུ་ལྷོ་ལྷུ་, to learn.  
 ལྷུ་ལྷོ་ལྷུ་ ལྷུ་ལྷོ་ལྷུ་, affliction of the heart, inward sorrow, distress of mind.









ಡಿ. 17, the head of a house, the father, or master of a family.

ಡಿ. 17, a husband, a spouse.

ಡಿ. 17, to give the portion that a child enjoys by law of his paternal estate.

ಡಿ. 17, any domestic cattle, animals which have been domesticated.

ಡಿ. 17, to dwell or stay in a house for a short time, to occupy a temporary residence.

ಡಿ. 17, the zodiack.

ಡಿ. 17, the master of the house, the chief or head of the family

ಡಿ. 17, to demolish a house, to raze it to its foundations.

ಡಿ. 17, to enter into a convent, to forsake the world and become a recluse.

ಡಿ. 17, the architrave of a house.

ಡಿ. 17, the master of the household, the chief of the family.

ಡಿ. 17, of a husband, pertaining or belonging to a husband.

ಡಿ. 17, to forsake the world, and devote one's self to a religious life.

ಡಿ. 17, the master of the household, the master of a house or family.

ಡಿ. 17, kindred, relation.

ಡಿ. 17, a bitch.

ಡಿ. 17, to feed dogs.

ಡಿ. 17, idem.

ಡಿ. 17, a barking dog.

ಡಿ. 17, to bark like a dog, to utter a yell like a dog.

ಡಿ. 17, to bark.

ಡಿ. 17, a wolf.

ಡಿ. 17, a hiary dog.

ಡಿ. 17, a mad dog.

ಡಿ. 17, the act of a dog's becoming mad.

ಡಿ. 17, a dog which bites.

ಡಿ. 17, to feed a dog.

ಡಿ. 17, the collar of a dog.

ಡಿ. 17, the head of a dog.

ಡಿ. 17, the collar of a dog.

ಡಿ. 17, a herd, a drove, a flock or multitude of any thing ; a buffalo.

ಡಿ. 17, a line of diverse colours.

ಡಿ. 17, Shiva, Ooma.

ಡಿ. 17, Shiva.

ಡಿ. 17, Shiva.

ಡಿ. 17, Krishna.

ಡಿ. 17, a bird, usually called Chuim which is said to fly to heaven.

ಡಿ. 17, day break, the early dawn of the morning.

ಡಿ. 17, to interdict from human society, to separate from the multitude.

ಡಿ. 17, separated from the multitude.

ಡಿ. 17, Shiva, Ooma.

ಡಿ. 17, Shiva.

ಡಿ. 17, righteousness, uprightness, probity, integrity, honesty.

ಡಿ. 17, Shiva.

ಡಿ. 17, the chief, the director of the whole multitude.

ಡಿ. 17, the buffalo which leads the herd, or which advances foremost; applied also to the leader of a multitude.

ಡಿ. 17, Krishna.

ಡಿ. 17, Shiva.

ಡಿ. 17, to swallow, to absorb.

ಡಿ. 17, to swallow up, to devour or absorb, to appropriate.

ಡಿ. 17, to avoid conversation, to shun communication with others.

ಡಿ. 17, a little bundle, a bunch.

ಡಿ. 17, thou, you, ye.

ಡಿ. 17, thine, your's.

ಡಿ. 17, your word or saying.

ಡಿ. 17, of your saying.

ಡಿ. 17, that which is understood or signified by your words.

ಡಿ. 17, your words.

ಡಿ. 17, where goest thou ?

ಡಿ. 17, thou thyself.

ಡಿ. 17, where goest thou ?

ಡಿ. 17, you, ye.

རྒྱ་མཚན་ལྟ་བུ་, you, ye.  
 རྒྱ་མཚན་ལྟ་བུ་ལྟོན་པུ་, in short, where will you go? where do you wish to go?  
 རྒྱ་མཚན་, thee.  
 རྒྱ་མཚན་གང་ལྟོན་, what doest thou?  
 རྒྱ་མཚན་གྱི་, thy, thine, your.  
 རྒྱ་མཚན་གྱི་མཚན་ལྟར་ལུ་, your saying.  
 རྒྱ་མཚན་གྱི་ཚེ་ལོ་, your nephew, or niece.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, with, or through your favour or goodness.  
 རྒྱ་མཚན་གྱི་དམོག་ལྟར་ལུ་, your convent.  
 རྒྱ་མཚན་གྱི་དོན་ལྟར་, for your sake, or through attachment to you.  
 རྒྱ་མཚན་གྱི་པ་, your father.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་, your son.  
 རྒྱ་མཚན་གྱི་མཚན་, your mother.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་, your son.  
 རྒྱ་མཚན་ལྟོན་, what doest thou?  
 རྒྱ་མཚན་གྱི་, thou thyself.  
 རྒྱ་མཚན་དང་མཉམ་པུ་, with thee.  
 རྒྱ་མཚན་མ་གཏོགས་, except thou hold thy peace, unless thou art silent.  
 རྒྱ་མཚན་མ་གྲུབ་, be silent, hold your tongue, speak not; used as a command.  
 རྒྱ་མཚན་མེད་, without thee.  
 རྒྱ་མཚན་ལ་, to thee.  
 རྒྱ་མཚན་ལ་གང་དོན་ལྟོན་, what dost thou want? what do you desire?  
 རྒྱ་མཚན་ལྟོན་པུ་, who art thou?  
 རྒྱ་མཚན་, you, ye.  
 རྒྱ་མཚན་, to you.  
 རྒྱ་མཚན་ལོ་ལོ་ལོ་ལོ་ལོ་, fare-well, good-bye, a valedictory address.  
 རྒྱ་མཚན་ལོ་ལོ་ལོ་ལོ་ལོ་, vel རྒྱ་མཚན་ལོ་, I salute thee, health or salutation to you!  
 རྒྱ་མཚན་ལོ་ལོ་, very high, steep.  
 རྒྱ་མཚན་, a herd, a drove, a flock, a multitude, a very great number.  
 རྒྱ་མཚན་, brought.  
 རྒྱ་མཚན་, to bring, to convey, to carry, to fetch, to wear, to conduct one through a path.  
 རྒྱ་མཚན་, a youth, a little boy, one who has passed the years of infancy.  
 རྒྱ་མཚན་, idem.

རྒྱ་མཚན་, thou.  
 རྒྱ་མཚན་ལྟོན་པུ་, a husband, a spouse.  
 རྒྱ་མཚན་, a throne, a pole carried by two men; a bier, a coffin.  
 རྒྱ་མཚན་ལྟོན་པུ་, a seat borne by two men, a vehicle used in the east.  
 རྒྱ་མཚན་ལུ་, to rear up in vain, to lift up in vain, to rise in vain.  
 རྒྱ་མཚན་, husband and wife.  
 རྒྱ་མཚན་, thou.  
 རྒྱ་མཚན་, thy, thine.  
 རྒྱ་མཚན་ལྟོན་པུ་ལྟོན་པུ་, if thou mayest do or accomplish thy will.  
 རྒྱ་མཚན་ལྟོན་པུ་ལྟོན་པུ་, if thou mayest do thy will in all things, and every where.  
 རྒྱ་མཚན་, he, him.  
 རྒྱ་མཚན་, your speaking.  
 རྒྱ་མཚན་, he himself.  
 རྒྱ་མཚན་, you, ye, he, him.  
 རྒྱ་མཚན་, thou.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, towards you.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, at your expence, or cost.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, the most singular in the world.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, he who has renounced the world and become an ascetic.  
 རྒྱ་མཚན་, you, ye.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, may you prosper! may you be fortunate!  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, to ask who is that?  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, a virgin, a female under age, an unmarried maid.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, a bastard, the illegitimate offspring of any one.  
 རྒྱ་མཚན་, a virgin, a female under age, an unmarried maid.  
 རྒྱ་མཚན་, a species of ravenous bird, a hawk, a falcon, a bird of prey.  
 རྒྱ་མཚན་, colours.  
 རྒྱ་མཚན་, a falconer.  
 རྒྱ་མཚན་, blood.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, to wash one who has been imbrued with blood.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, to grow old.  
 རྒྱ་མཚན་གྱི་ཕྱོགས་ལ་, the flowing of a torrent of blood, the flowing of blood.

ཐག་གི་རྒྱུན་, an effusion of blood.  
 ཐག་གི་སྐྱུ་སྐྱུ་ལྔ་, to rub with blood, to make bloody, to imbrue with blood.  
 ཐག་གི་སྐྱུ་ལྔ་, bloody, imbrued with blood.  
 ཐག་གི་སྐྱུ་ལྔ་ལྔ་, to rub with blood, to make bloody, to imbrue with blood.  
 ཐག་གི་ལྔ་ལྔ་, the bloody flux.  
 ཐག་གི་སྐྱུ་, bloody.  
 ཐག་ཅན་, cruel, inhuman, barbarous, fierce, savage, destitute of pity.  
 ཐག་ཤྲོ་བ་, bloody, sanguinary.  
 ཐག་བཅད་ནས་, blood stopped.  
 ཐག་བཅད་ལྔ་, to stop the blood which flows from a wound, to staunch a wound.  
 ཐག་བཏོན་ནས་, blood spilled or shed ; to inflict a wound, to draw blood.  
 ཐག་བཏོན་ལྔ་, to spill or shed the blood of any one.  
 ཐག་བཏུབ་ལྔ་, to let blood, to draw blood from any one, to practise phlebotomy.  
 ཐག་བཏུབ་ལྔ་སྐྱུ་, the bursting of a vein, the letting of blood.  
 ཐག་མདོ་གསལ་, a red colour resembling that of blood:  
 ཐག་མེད་, without blood.  
 ཐག་ཆུ་, corrupted blood.  
 ཐག་རྒྱུན་ལྔ་, all-devourer ; a Rakshusa, a species of being in Hindoo mythology.  
 ཐག་ལྔ་ལྔ་ལྔ་, the bloody flux.  
 ཐག་ཤ་, congealed blood.  
 ཐག་ཤ་ཆེ་བ་, having much blood.  
 ཐག་ཐུང་, a great bird which has long legs and a long neck.  
 ཐག་ཅེས་, divers colours.  
 ཐག་ཅེས་ལྔ་ལྔ་ལྔ་, the preparation of any thing of diverse colours.  
 ཐག་, a breast-plate.  
 ཐག་ཅན་, a breast-plate.  
 ཐག་ལྔ་, to jump for joy.  
 ཐག་མེད་, a cuirass, a breast plate, a piece of armour used by the Bhotanese.  
 ཐག་ལྔ་, divers colours.  
 ཐག་མ་, a lattice or grate, iron bars, a barricade placed through jealousy.  
 ཐག་མ་མཐུང་བ་, not to tell lies, to speak the truth on every occasion.

ཐག་རྒྱུན་, a liar.  
 ཐག་, tribute, tax, toll, custom, duty, contribution to government.  
 ཐག་ལཱེར་མཚན་, tributary, one that pays tribute, tax, or toll.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, to ease from taxes, to relieve the people from public burdens.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, idem.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, to observe, to consider, to mark, the customs, duties or taxes.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, oppressed with taxes, weighed down with contributions.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, to impose tribute, to lay taxes on the subjects of a kingdom.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, a cash-keeper, a cashier, he who presides over the public treasure.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, a custom house officer.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, an imposition, a tax, custom, public contribution.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, to lay on a tax.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, a custom house officer.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, to burden with duties, to oppress the people with heavy taxes.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, a custom house-officer.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, lines of diverse colours.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, a bird of prey.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, to coagulate, to congeal.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, diverse fine colours.  
 ཐག་, a chair, a seat.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, ten thousand.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ་, to sit upon the same throne, to enjoy a share of power.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, twenty thousand ; to enjoy sexual intercourse with any one.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, connection.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, always.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, to proceed in a line, to march in military order.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, five ; it is also used to signify the sun.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, upon or over the throne.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, conducted, led.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, to lead, to guide, to pull, to draw on or forward, to carry.  
 ཐག་ལྔ་ལྔ་ལྔ་ལྔ་, fifteen thousand.

இஹிந்தாபதாபும, twenty-five thousand.  
 இயாசீதா, to sit on a throne.  
 இயாபாபா, to prepare a throne, to set out or to adorn a throne.  
 இயாபு, justice as far as it relates to civil or temporal affairs.  
 இயாபுயாபாபா, one who administers justice, a judicial officer.  
 இயாபுயாபாபா, *idem*.  
 இயாபுயாபாபா, to punish, to inflict punishment, to chastise.  
 இயாபாபாபா, one who publishes or proclaims any thing.  
 இயாபாபாபா, to act unjustly, to violate justice, to be guilty of crimes.  
 இயாபாபா, an edict, a proclamation, an order issued by the governors.  
 இயாபாபாபா, to observe the laws of justice, to submit one's self to the orders of the magistrate.  
 இயாபாபா, to observe justice, an act of strict and astonishing justice.  
 இயாபாபா, a judge.  
 இயாபாபாபா, the appearance of two litigants before the judge.  
 இயாபாபா, a judge.  
 இயாபாபாபா, a rescript or magisterial order; a writing of the judge.  
 இயாபாபாபா, a place for the judge, a judgment hall, a judgment seat.  
 இயாபாபாபா, an inferior officer of justice.  
 இயாபாபாபா, to appeal to the judges, to institute a suit in Court.  
 இயாபாபாபா, a horrible act of justice.  
 இயாபாபாபா, near the judges.  
 இயாபாபாபா, unpunished, with impunity, without risk.  
 இயாபாபாபா, to summon, to do justice, to condemn, to punish, to inflict a punishment.  
 இயாபாபாபா, to refuse a judge, to disobey the commands of a magistrate.  
 இயாபாபாபா, *idem*.  
 இயாபாபாபா, to violate the laws of justice, to be rebellious.

இயாபாபா, good, substantial justice.  
 இயாபாபாபா, a violator, or transgressor of the law, a delinquent.  
 இயாபாபாபா, to violate the laws of justice, to transgress.  
 இயாபாபாபா, a guardian of justice, a public officer, a magistrate.  
 இயாபாபாபா, to maintain justice, to maintain public authority.  
 இயாபாபாபா, to ask or demand justice from a magistrate.  
 இயாபாபாபா, to do justice, to act with perfect uprightness.  
 இயாபாபாபா, not to listen to the commands of justice, to disregard a magistrate.  
 இயாபாபா, unjust.  
 இயாபாபாபா, to sound a trumpet to announce the opening of the Court.  
 இயாபாபாபா, to summon any one before a magistrate.  
 இயாபாபாபா, to be exempt from justice; immunity from legal authority.  
 இயாபாபாபா, to cast one at law, to condemn any one, to summon, to subpoena.  
 இயாபாபாபா, to break a bargain or compact, not to adhere to an agreement.  
 இயாபாபாபா, to act unjustly or without reason, to do injustice.  
 இயாபாபாபா, a gallows, a gibbet.  
 இயாபாபாபா, most just.  
 இயாபாபா, a tribunal.  
 இயாபாபாபா, to accord, to agree, to be of one opinion, to tally.  
 இயாபாபாபா, an officer of justice, one who preserves the peace.  
 இயாபாபாபா, to pray for the rule of justice, to entreat for a just award.  
 இயாபாபாபா, unjust.  
 இயாபாபாபா, strict justice.  
 இயாபாபா, a prison, a goal, a place in which criminals are confined.  
 இயாபாபா, Shiva.  
 இயாபா, care, thought, anxiety of mind, disquietude.

འཇིག་པ་ཚོད་པ།, to renounce all care of any thing, to become tranquil, calm, serene.

འཇིག་ཅན་པ།, disdained, scorned, despised, contemned, of no repute.

འཇིག་ལྗན་པ།, the gall bladder.

འཇིག་ལྗན་པ།, a throne.

འཇིག་ལྗན་པ་བཞུགས་པ།, to sit upon a throne, to exercise supreme authority.

འཇིག་ལྗན་པ།, the steps which lead to the throne.

འཇིག་ལྗན་པ།, a portable throne, one that may be carried about from place to place.

འཇིག་པ་, a cubit.

འཇིག་པ་, *idem*.

འཇིག་པ་མི་མ་ཅུ།, one cubit so much.

འཇིག་པ་འཇིག་པ།, Kartika, the god of that name in Hindoo mythology.

འཇིག་པ།, to mistake, to be mistaken, to be wrong, to err, to be in fault.

འཇིག་པ་ལྗན་པ།, a pond used to wash in ; a pool of water, a bath.

འཇིག་པ།, *idem*.

འཇིག་པ་འཇིག་པ་ལྗན་པ།, the Master of the bath.

འཇིག་པ་ལྗན་པ།, to wash.

འཇིག་པ་ལྗན་པ་ལྗན་པ།, to wash one's self and then to change one's garments.

འཇིག་པ།, a bath, a place used to wash in, a pond, a pool of any kind.

འཇིག་པ་ལྗན་པ།, to wash, to cleanse or purify with water.

འཇིག་པ།, *idem*.

འཇིག་པ།, washed.

འཇིག་པ།, Krishna, one of the Hindoo gods.

འཇིག་པ།, to wash, to cleanse or purify with water.

འཇིག་པ།, a washerwoman.

འཇིག་པ།, to wash.

འཇིག་པ།, to grow wet, to make one's self wet.

འཇིག་པ།, any thing hard or impervious as a stone ; of a hard substance.

འཇིག་པ།, a kind of beer, a liquor prepared from a particular plant.

འཇིག་པ།, pacific, peacable, mild, good-natured, tranquil.

འཇིག་པ།, pacific, peaceable, mild, good-natured, tranquil.

འཇིག་, a spade, a shovel.

འཇིག་པ་ལྗན་པ།, the house in which the chief is lodged, the palace of the president.

འཇིག་, sad, melancholy, pensive ; shame, modesty, bashfulness.

འཇིག་པ།, impudent, without shame or modesty, bold.

འཇིག་པ།, exasperated, stirred up, irritated, vexed, angry, displeased.

འཇིག་པ།, to provoke, to make angry, to stir up, to irritate, to exasperate, to afflict, to grieve, to trouble, to cast down, to disquiet.

འཇིག་པ།, to be troubled, to be disturbed, to be agitated in mind.

འཇིག་པ།, shame, confusion.

འཇིག་, a cast metal pot, a household utensil used in the kitchen, a chaldron, a kettle, bronze, a particular metal.

འཇིག་, a brazier, a tinker.

འཇིག་, choleric, passionate, one easily enraged, subject to gusts of passion.

འཇིག་, anger.

འཇིག་, melted metal, metal reduced to a liquid state by the action of fire.

འཇིག་, a small kettle or chaldron, a utensil used for domestic purposes.

འཇིག་, the sign of the cross.

འཇིག་, anger.

འཇིག་, a hermit ; one who has retired from the world and embraced an ascetic life.

འཇིག་, the preposition ' from.'

འཇིག་, a well.

འཇིག་, to draw water out of a well.

འཇིག་, the brim, the border of a well, the mouth of a well.

འཇིག་, to fall into a well.

འཇིག་, to empty a well, to exhaust its supply of water.

འཇིག་, to cover the mouth of a well by way of precaution.

འཇིག་, the mouth of a well.

འཇིག་, a well.

၁၅.၁, disdained, scorned, despised, contemned by others, slighted.  
 ၁၅.၂, to be angry, to fall into a passion, to be enraged or infuriated.  
 ၁၅.၃, an angry mind, an irritated man.  
 ၁၅.၄, to be mild, good-natured, gentle, affable.  
 ၁၅.၅, mild, meek, humble, lowly, good-natured, gentle.  
 ၁၅.၆, to be attentive, to be prepared not to be disquieted, to be calm.  
 ၁၅.၇, scornfully, contemptuously, with great arrogance.  
 ၁၅.၈, *idem*.  
 ၁၅.၉, to be angry, to fall into a passion, to be enraged.  
 ၁၅.၁၀, angry.  
 ၁၅.၁၁, terrible, angry, enraged, infuriated, mad with passion.  
 ၁၅.၁၂, any picture or representation of wrath or anger.  
 ၁၅.၁၃, one who is angry in his heart, vexed, disgusted.  
 ၁၅.၁၄, anger.  
 ၁၅.၁၅, a market place, a public place for the vending of articles.  
 ၁၅.၁၆, to depart from an agreement, to fly from the market.  
 ၁၅.၁၇, the name of a certain goddess ; anger.  
 ၁၅.၁၈, a shop, a magazine, a ware-house, a place used for the sale of wares.  
 ၁၅.၁၉, to have a frightful, horrid or woeful countenance.  
 ၁၅.၂၀, to be angry, to fall into a passion.  
 ၁၅.၂၁, angry.  
 ၁၅.၂၂, any picture or representation of anger or passion.  
 ၁၅.၂၃, to ruffle, to pull about, to discompose, to disarrange.  
 ၁၅.၂၄, disdained, scorned, despised, contemned, disesteemed.  
 ၁၅.၂၅, *idem*.  
 ၁၅.၂၆, an angry mind, an irritated man.

၁၆.၁, to grow angry, to fall into a passion.  
 ၁၆.၂, a pot, a kettle, a chaldron, a utensil belonging to the house.  
 ၁၆.၃, the art or trade of a tinker or brazier.  
 ၁၆.၄, a bird, as a crow.  
 ၁၆.၅, a crow or raven.  
 ၁၆.၆, a cross.  
 ၁၆.၇, to carry the cross, to bear about the cross on public occasions.  
 ၁၆.၈, to crucify.  
 ၁၆.၉, *idem*.  
 ၁၆.၁၀, the sign of the cross.  
 ၁၆.၁၁, crucified.

၁၇.

၁၇.၁, Great infirmity, a great failing, great weakness.  
 ၁၇.၂, any species of infirmity, whether mental or bodily.  
 ၁၇.၃, Kartika, the god of war in the Hindoo mythology.  
 ၁၇.၄, *idem*.  
 ၁၇.၅, the river Ganges.  
 ၁၇.၆, the sea.  
 ၁၇.၇, whence, what, where, whither, who, whom, which? full.  
 ၁၇.၈, to say that which strikes any one and pleases him.  
 ၁၇.၉, Shiva.  
 ၁၇.၁၀, to administer or govern in this time.  
 ၁၇.၁၁, then, at that time, in what time, a great while ago, when ; it serves also for the future of the conjunctive.  
 ၁၇.၁၂, for what reason? through what motive? on what account?  
 ၁၇.၁၃, he who knows the evil actions of any one.  
 ၁၇.၁၄, *idem*.  
 ၁၇.၁၅, who, whom, which, whosoever, whatsoever any person.

अदम्यवह्वलप्रदमेरुव, untamed, unruly, wild, outrageous.

अदभ, a relation, kinsman, one who is of kin to another.

अदभेदमार्ग्य, to correct the errors, that is to say, of some book.

अदभ, all; if it follow a negation, no body, not one.

अदभन्त्रय, from every where, on all sides, on all hands, in all directions.

अदभन्म, all; if it follow a negation no body, not one.

अदभन्सुधि, he who is of all.

अदभन्कृष्ण, Krishna.

अदभ, what, where, whither, wheresoever, any where, in any place.

अदभुत्तयन्, for what reason do you come ?

अदभे, of this which, used commonly as a relative pronoun.

अदभ, what ? where ? whither ?

अदभन्, without, abroad, absent from home, except, besides.

अदभन्व्यस्य, to go abroad.

अदभन्, since; from where ? from whence ?

अदभन्मन्त्रेण, whence it can be evidently known.

अदभन्, or, else, some one; when it follows a negation, it signifies nobody, not one.

अदभन्, the name of a religious professor of the sect of Schiachiatabe.

अदभन्, Indra.

अदभन्, all.

अदभन्, from where ?

अदभन्, full, to fill, to satisfy, to fill up so that no empty space remains.

अदभन्, to become full, to be completely full or satisfied.

अदभन्, to grow or to become full, to be filled up.

अदभन्, to fill, to make full, to fill up to the very brim.

अदभन्, filled, made full.

अदभन्, to fill over again, to fill to satiety, to fill repeatedly.

अदभन्, to grow or to become full, to be filled up.

अदभन्, Indra.

अदभन्, that which it is indispensibly necessary to do.

अदभन्, that which is to be done and the steps which must necessarily be taken to save one's self.

अदभन्, to abridge or shorten life; the destruction of life by the act of another.

अदभन्, to observe no medium in a dis-solute course, to violate all laws, to be entirely abandoned.

अदभन्, who or whatsoever.

अदभन्, nobody, not one.

अदभन्, singular, incomparable, matchless, that which is so excellent as to admit of no comparison.

अदभन्, absorption, also annihilation, probably the Hindoo idea of absorption in the eternal Brahma.

अदभन्, to return to nothing, to be annihilated both in a civil and a religious sense.

अदभन्, who or whatsoever.

अदभन्, to part, to divide, to distribute to each one his own.

अदभन्, very stupid, ignorant of every thing, dull, uninformed.

अदभन्, the snowy mountains.

अदभन्, what ? where ? whither ?

अदभन्, to allow anyone to entwine himself about the heart.

अदभन्, who or whatsoever.

अदभन्, idem.

अदभन्, in what time.

अदभन्, a thing of great moment, of great importance.

अदभन्, to be in any particular mood or disposition of mind.

अदभन्, some one, singular, particular, odd, quere, rare, peculiar.

अदभन्, who of all ?

अदभन्, snow.

अदभन्, in the middle of mountains covered with snow.

अदभन्, Ooma.

अदभन्, to admit every thing which comes into the mind.

अदभन्, what great wisdom !





ཇུང་མེད་པའི་མེ་ལྷན་, a house containing only a single story, a lower-roomed house.  
 ཇུང་མེད་པའི་མེ་ལྷན་, mingled, mixed together, confused, confounded, lost in confusion.  
 ཇུང་མེད་པའི་མེ་ལྷན་, to mingle or mix together.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to produce many from any one thing.  
 ཇུང་མེད་པའི་མེ་ལྷན་, a wall of stone; sole, only.  
 ཇུང་མེད་པའི་མེ་ལྷན་, alone, sole, only.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, a solitary place, a lonesome desert, a solitude.  
 ཇུང་མེད་པའི་མེ་ལྷན་, only.  
 ཇུང་མེད་པའི་མེ་ལྷན་, *idem*.  
 ཇུང་མེད་པའི་མེ་ལྷན་, *idem*.  
 ཇུང་མེད་པའི་མེ་ལྷན་, doubt, uncertainty; more than one; many, numerous.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, not one excepted, without a single exception.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, one excepted.  
 ཇུང་མེད་པའི་མེ་ལྷན་, nobody, not one.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, without one remaining.  
 ཇུང་མེད་པའི་མེ་ལྷན་, a way, a path.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་མེ་ལྷན་, to congratulate one another.  
 ཇུང་མེད་པའི་མེ་ལྷན་, the moon.  
 ཇུང་མེད་པའི་མེ་ལྷན་, Ooma.  
 ཇུང་མེད་པའི་མེ་ལྷན་, not one excepted.  
 ཇུང་མེད་པའི་མེ་ལྷན་, to tie, to bind, to fasten, to make fast, to make firm.  
 ཇུང་མེད་པའི་མེ་ལྷན་, an impediment, an obstacle, a hindrance to any undertaking.  
 ཇུང་མེད་པའི་མེ་ལྷན་, an urn, a pitcher, a water pot.  
 ཇུང་མེད་པའི་མེ་ལྷན་, the top of the head.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, a precious stone which serves as an ornament for the head.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, beloved, esteemed, greatly loved, adored.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་མེ་ལྷན་, to hold the Lama in great veneration.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to venerate or reverence, viz. with the above precious stone placed on the top of the head.  
 ཇུང་མེད་པའི་མེ་ལྷན་, a soft tumor upon the head, a precious stone to be continually placed on the head as a token of reverence.

ཇུང་མེད་པའི་མེ་ལྷན་, the hair bound up like a Tartar,  
 ཇུང་མེད་པའི་མེ་ལྷན་, a flame, a fire.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, Kartika, the god of war among the Hindoos.  
 ཇུང་མེད་པའི་མེ་ལྷན་, *idem*.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, Shiva.  
 ཇུང་མེད་པའི་མེ་ལྷན་, a lion.  
 ཇུང་མེད་པའི་མེ་ལྷན་, a gem which the Bhotanese wear upon the cap; an ornament placed by them on the top of the head.  
 ཇུང་མེད་པའི་མེ་ལྷན་, science, knowledge, learning, intelligence, intellect.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, a church, a temple, any place dedicated to worship.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, the keeper or guardian of a temple.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to adorn, to embellish a church or temple.  
 ཇུང་མེད་པའི་མེ་ལྷན་, second in point of birth.  
 ཇུང་མེད་པའི་མེ་ལྷན་, the younger brother.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to fly from, to avoid; he who has given one birth.  
 ཇུང་མེད་པའི་མེ་ལྷན་, Shiva.  
 ཇུང་མེད་པའི་མེ་ལྷན་, a wife, a partner.  
 ཇུང་མེད་པའི་མེ་ལྷན་, to knead.  
 ཇུང་མེད་པའི་མེ་ལྷན་, to turn, to pull off, or on.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to murder him, or her, who has given one birth.  
 ཇུང་མེད་པའི་མེ་ལྷན་, damage, hurt, loss.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to run or go about naked.  
 ཇུང་མེད་པའི་མེ་ལྷན་, molestation, vexation, trouble; very great trouble; to damage, to hurt.  
 ཇུང་མེད་པའི་མེ་ལྷན་, to stand sentry, to be upon duty, to guard any one.  
 ཇུང་མེད་པའི་མེ་ལྷན་, naked, bare.  
 ཇུང་མེད་པའི་མེ་ལྷན་, *idem*.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, nakedness, nudity.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to make naked or bare, to strip any one naked.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to perspire, to perspire through weakness or infirmity.  
 ཇུང་མེད་པའི་མེ་ལྷན་ལ་མེ་ལྷན་ལྔ་པ་ལྷོད་པའི་, to perspire, to feel a sensation as though one was pricked all over.

F

ଶ୍ରେୟଃସ୍ତୁ, beloved, chosen, esteemed.  
 ଶ୍ରେୟଃସ୍ତୁ, desire, wish, longing, inclination, love, beloved.  
 ଶ୍ରେୟଃସ୍ତୁ ଶି, delicate, beloved, acceptable, welcome.  
 ଶ୍ରେୟଃସ୍ତୁ ଧ୍ୟାୟତ୍, to love one's self, to entertain a great esteem for one's self.  
 ଶ୍ରେୟଃସ୍ତୁ ଉତ୍ତମଃସ୍ତୁ, to love greatly, the arrival of any thing peculiarly agreeable.  
 ଶ୍ରେୟଃସ୍ତୁ, beloved.  
 ଶ୍ରେୟଃସ୍ତୁ ଉତ୍ତମଃସ୍ତୁ ପ୍ରାପ୍ତଃସ୍ତୁ, to entertain love, to conceive an affection for any one.  
 ଶ୍ରେୟଃସ୍ତୁ, an affection for animate and inanimate things.  
 ଶ୍ରେୟଃସ୍ତୁ ଉତ୍ତମଃସ୍ତୁ ପ୍ରାପ୍ତଃସ୍ତୁ, to love greatly, the arrival of any event auspicious or delightful.  
 ଶ୍ରେୟଃସ୍ତୁ ପ୍ରେମଃସ୍ତୁ, to love, to like, to have an inclination to any thing, to have a liking for any one.  
 ଶ୍ରେୟଃସ୍ତୁ ପ୍ରେମଃସ୍ତୁ ଉତ୍ତମଃସ୍ତୁ, to accept willingly, to love, to like, to have an inclination for any one, to love greatly, to love any thing animate or inanimate.  
 ଶ୍ରେୟଃସ୍ତୁ ପ୍ରେମଃସ୍ତୁ ଉତ୍ତମଃସ୍ତୁ ପ୍ରାପ୍ତଃସ୍ତୁ, to fall in love, to become attached to any one.  
 ଶ୍ରେୟଃସ୍ତୁ ପ୍ରେମଃସ୍ତୁ ଉତ୍ତମଃସ୍ତୁ ପ୍ରାପ୍ତଃସ୍ତୁ, *idem*.  
 ଶ୍ରେୟଃସ୍ତୁ ପ୍ରେମଃସ୍ତୁ ଉତ୍ତମଃସ୍ତୁ ପ୍ରାପ୍ତଃସ୍ତୁ ଧ୍ୟାୟତ୍, one in love, one enamoured or delighted.  
 ଶ୍ରେୟଃସ୍ତୁ ପ୍ରେମଃସ୍ତୁ, to fall in love, to be very merry, to enjoy great happiness.  
 ଶ୍ରେୟଃସ୍ତୁ ପ୍ରେମଃସ୍ତୁ, to love, to wish one well, to be anxious for another's welfare.  
 ଶ୍ରେୟଃସ୍ତୁ ପ୍ରେମଃସ୍ତୁ, to kill, to destroy, to murder, to annihilate.  
 ଶ୍ରେୟଃସ୍ତୁ, a long and lingering distemper.  
 ଶ୍ରେୟଃସ୍ତୁ ଶକ୍ତଃସ୍ତୁ, a very long sickness, which grows by little and little, like the moon.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to become the chief or head of a place, the head, the leader.  
 ଶ୍ରେୟଃସ୍ତୁ, an enemy.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to slaughter, to destroy, to murder, to put to death, to massacre.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, shut, locked up, closed, barred, placed in confinement.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to amputate, to cut off, to cut out, to carve, to beat, to strike, to smite, to hinder, to keep from, to stop, to shut up, to lock up.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to give any thing to be cut, to give out any thing for it to be prepared.

ଶ୍ରେୟଃସ୍ତୁ, a cut.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, a thunderbolt.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, a cutter.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to free, to save, to release, to deliver, to cut, to cut off, to cut out, to cut down.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, very good, perfectly well.  
 ଶ୍ରେୟଃସ୍ତୁ, excellent, good, superior, the chief, the head, eminent.  
 ଶ୍ରେୟଃସ୍ତୁ, a chief, a master, a governor, one of superior rank; also a corporal or inferior officer in any army.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to overcome or to surpass all others in greatness.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to become the chiefest of the chief, the supreme head.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to elect or choose a superior or head of any undertaking.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to constitute a superior, to appoint a chief.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, fire; it is also used to denote a tooth.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to constitute a superior, or to appoint any one to the chief post.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, a princess.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to obtain excellence, to become the principal or chief of any thing.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to elect a superior, to choose a chief for any enterprize.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, superior, chief, the chiefest.  
 ଶ୍ରେୟଃସ୍ତୁ, this.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, one of the nineteen names used to express speech.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, a foreigner, a stranger, a pilgrim, a traveller, a wanderer.  
 ଶ୍ରେୟଃସ୍ତୁ, rigid, rigorous, strict, severe, narrow, close; Cancer, one of the twelve celestial signs.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, to withdraw the mind from the debasing nature of terrestrial concerns.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, an unnatural swelling of any corrupt matter in the body; a gangrene.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, a warning, an admonition; to listen, to hearken, to hear an advertisement.  
 ଶ୍ରେୟଃସ୍ତୁ ଶ୍ରେୟଃସ୍ତୁ, a cancer, a buboo.

མགོ་རྩ་རྩོད་མཉམ་པ་ལྟར་བྱ་བ་ to compare, to set together, to make a comparison of one thing with another.

མགོ་རྩ་རྩུམ་པ་, to carry together ; to convey different things at the same time.

མགོ་མ་ཡུལ་, quietly, peaceably, contentedly, without disturbance or molestation.

མགོ་མ་བཞག་པ་, to meditate in secret, to meditate quietly, to pacify, to make peace, to appease.

མགོ་མ་བཞག་པ་ ལྷན་པ་ཡུལ་, to live quietly or peaceably in concord with all men.

མགོ་མ་བཞག་པ་ལྟར་ཡུལ་, *idem.*

མགོ་, the neck.

མགོ་འཇམ་, that part of the neck on which the yoke is usually put.

མགོ་འཇམ་ཅན་པ་, to break the bone of the neck.

མགོ་འཇམ་ལྟར་ལྟོ་བྱ་བ་, a lazy unserviceable animal, a drowsy beast.

མགོ་འཇམ་, a yoke, a bandage on the neck, the beam of a cart or coach.

མགོ་འཇམ་བཞག་པ་, to impose a yoke, to lay a burden on man or beast.

མགོ་འཇམ་, distillation ; extravagant, unusual, out of the common line.

མགོ་འཇམ་, sleep, repose, rest.

མགོ་འཇམ་གྱི་ལོ་རྒྱུད་ལྟར་བྱ་བ་, to lay down to sleep, to stretch one's self for sleep, to put one's self in an attitude for sleep.

མགོ་འཇམ་གྱི་ལོ་རྒྱུད་ལྟར་བྱ་བ་, to assume the appearance of a drunkard in order to obtain sleep.

མགོ་འཇམ་གྱི་ལོ་རྒྱུད་ལྟར་ལྟོ་བྱ་བ་, to sleep, to retire to rest, to lie down.

མགོ་འཇམ་ཆེན་པོ་, great sleep.

མགོ་འཇམ་དང་ལོ་, the first sleep.

མགོ་འཇམ་ལྟར་, in sleep.

མགོ་འཇམ་ལྟར་ལྟོ་བྱ་བ་, to go to sleep, to retire to rest, to lie down.

མགོ་འཇམ་བཅའ་པ་, to break one's sleep, to awake any one from slumber.

མགོ་འཇམ་མ་བྱུང་བ་, a difficulty of obtaining sleep or rest from any cause.

མགོ་འཇམ་མ་གཏུག་པ་, vigilant, watchful, one who does not sleep at his post.

མགོ་འཇམ་མི་མཁུ་བ་མཉམ་པ་, sleep pressing down the eye-lids, overcome with a desire for sleep.

མགོ་འཇམ་ལྟར་ལྟོ་བྱ་བ་, to sleep a little, to take a short repose.

མགོ་འཇམ་ལྟོ་བྱ་བ་, to wake, to lie awake, to watch, to be vigilant or watchful.

མགོ་འཇམ་ལྟོ་བྱ་བ་, to wake, to awake.

མགོ་འཇམ་མི་མཉམ་པ་, moral blindness; idleness, laziness, sloth, indolence.

མགོ་འཇམ་མི་མཉམ་པ་གྱི་སྤྱི་བྱ་བ་ལྟར་བྱ་བ་, to purify the heart from the drowsiness of sloth and moral blindness.

མགོ་འཇམ་མི་མཉམ་པ་ལྟོ་བྱ་བ་, to increase the cloud of moral sloth, indolence, or blindness.

མགོ་འཇམ་ལྟོ་བྱ་བ་, to rise up from sleep, to awake, to bestir one's self.

མགོ་འཇམ་ལྟོ་བྱ་བ་, to sleep.

མགོ་འཇམ་ལྟོ་བྱ་བ་, sleepy, drowsy, sluggish, heavy, inclined to sleep.

མགོ་འཇམ་ལྟོ་བྱ་བ་, to fall asleep.

མགོ་འཇམ་ལྟོ་བྱ་བ་ལྟོ་བྱ་བ་, a sleeping place, a dormitory, a room destined for sleep.

མགོ་འཇམ་ལྟོ་བྱ་བ་ལྟོ་བྱ་བ་, the coming under satanic influence while asleep.

མགོ་འཇམ་ལྟོ་བྱ་བ་ལྟོ་བྱ་བ་, unwary, careless, heedless, negligent; he who sleeps is like a corps.

མགོ་འཇམ་ལྟོ་བྱ་བ་ལྟོ་བྱ་བ་ལྟོ་བྱ་བ་, unwary, heedlessly, without care or attention, without caution.

མགོ་འཇམ་ལྟོ་བྱ་བ་, to sleep.

མགོ་འཇམ་ལྟོ་བྱ་བ་ལྟོ་བྱ་བ་, to dream while one is asleep.

མགོ་འཇམ་ལྟོ་བྱ་བ་, to send away, to drive away, a disposition to sleep.

མགོ་འཇམ་ལྟོ་བྱ་བ་, fire.

མགོ་འཇམ་ལྟོ་བྱ་བ་, awake.

མགོ་འཇམ་ལྟོ་བྱ་བ་, one who awakens another from his slumber.

མགོ་འཇམ་ལྟོ་བྱ་བ་, to wake, to awake, to arouse, to stir up, to excite.

མགོ་འཇམ་ལྟོ་བྱ་བ་ལྟོ་བྱ་བ་, to sleep soundly, or profoundly.

མགོ་འཇམ་ལྟོ་བྱ་བ་ལྟོ་བྱ་བ་, to be oppressed with a heavy sleep.

མགོ་འཇམ་, two.

མགོ་འཇམ་, both.

མགོ་འཇམ་ལྟོ་བྱ་བ་མགོ་འཇམ་ལྟོ་བྱ་བ་, to enjoy sexual intercourse.

མགོ་འཇམ་, both.

མགོ་འཇམ་, *idem.*







कर्त्तुः श्रुत्वा चिंत्तयित्वा च, to sleep through sloth or laziness, to be content in indolence.  
 कर्त्तुः श्रुत्वा चिन्तयित्वा च, to awaken those who are slumbering in obscurity, indolence, or moral blindness.  
 कर्त्तुः श्रुत्वा च, lazy, sluggish, idle, slothful.  
 कर्त्तुः श्रुत्वा च, negligent, careless, idle, lazy, resembling a carcase.  
 कर्त्तुः श्रुत्वा च, sluggish, idle, slothful, lazy, indolent, indisposed to work.  
 कर्त्तुः श्रुत्वा च, to dispel the darkness of ignorance.  
 कर्त्तुः श्रुत्वा च, the darkness of the mind or intellect, the approach or existence of mental darkness through indolence or sloth.  
 कर्त्तुः श्रुत्वा च, laziness, to be obscure like darkness, the effect of laziness on the mind, like that of darkness.  
 कर्त्तुः श्रुत्वा च, the light which dissipates the darkness of ignorance.  
 कर्त्तुः श्रुत्वा च, the idle or slothful man who sleep like a corpse.  
 कर्त्तुः श्रुत्वा च, the situation of the lazy resembling that of a carcase; deprived of tranquillity.  
 कर्त्तुः श्रुत्वा च, to act like an indolent man.  
 कर्त्तुः श्रुत्वा च, that which occasions indolence or sloth.  
 कर्त्तुः श्रुत्वा च, to know that an individual is idle and indisposed to work.  
 कर्त्तुः श्रुत्वा च, the light which dissipates the darkness arising from indolence or from the violence of the passions.  
 कर्त्तुः श्रुत्वा च, to send to ask news, or to obtain intelligence.  
 कर्त्तुः श्रुत्वा च, to unite, to conjoin, to join together, to add one thing to another.  
 कर्त्तुः श्रुत्वा च, the master of a school; the head of an academy.  
 कर्त्तुः श्रुत्वा च, to tell, to talk, to speak, to hold a correspondence with any one.  
 कर्त्तुः श्रुत्वा च, to congregate, to assemble, to meet, to come together, to reconcile, to appease, to pacify.

कर्त्तुः, one who beats or strikes at the door to obtain admission.  
 कर्त्तुः, a mortar.  
 कर्त्तुः, one who beats or strikes at a door to obtain admission.  
 कर्त्तुः, the penis.  
 कर्त्तुः, to lacerate, to tear or pull to pieces, to inflict a wound, to injure.  
 कर्त्तुः, anger, wrath, indignation, passion, rage.  
 कर्त्तुः, the sun.  
 कर्त्तुः, to correspond, to venerate, to reverence, to be in proportion; cruel, hard, fierce, terrible.  
 कर्त्तुः, *idem*.  
 कर्त्तुः, tumultuary, tumultuous, turbulent, boisterous.  
 कर्त्तुः, Ooma.  
 कर्त्तुः, *idem*.  
 कर्त्तुः, cruel, fierce, tyrannical, inhuman, hard-hearted, barbarous.  
 कर्त्तुः, *idem*.  
 कर्त्तुः, cruel, inhuman, fierce, angry, barbarous.  
 कर्त्तुः, to wrap up, to fold up; cruel, fierce, barbarous, inhuman, hard-hearted.  
 कर्त्तुः, a treasury, a treasury for the deposit of gold and silver.  
 कर्त्तुः, Koovera, the presiding deity over wealth among the Hindoos.  
 कर्त्तुः, to bestow, to give; to give away, to deliver, to impart.  
 कर्त्तुः, to offer, to promise, to engage to give any thing.  
 कर्त्तुः, to be true to an engagement, to observe a promise.  
 कर्त्तुः, an offering, a promise, an engagement.  
 कर्त्तुः, a giver, one who is very liberal in bestowing gifts.  
 कर्त्तुः, a treasurer, an ordinary cash-keeper.  
 कर्त्तुः, he who presides over the royal treasury, the chief treasurer of the realm.

၁၃၅၂-မ္မ-သန္တ-ပဏ-၇-ဗျေ-မ, to open five hundred treasury houses more.  
 ၁၃၅၂-ဗွဲ-န-၂, to open a treasury, to disclose the wealth it contains.  
 ၁၃၅၂-ဗျေ-န-၂, to comprehend, to understand, to perceive the design of any thing.  
 ၁၃၅၂-မ, to distribute, to bestow, to disburse, to give, to send.  
 ၁၃၅၂-မ-၂-၂-၂, to send.  
 ၁၃၅၂-မ-၂-မ-၂-မ-၂-၂, without parsimony, liberally, freely, generously.  
 ၁၃၅၂-မ-၂-မ-၂-မ-၂, liberality, bounty, generosity, a bountiful disposition.  
 ၁၃၅၂-မ-၂-မ-၂-မ-၂, profuseness, prodigality, extravagance, profuse living.  
 ၁၃၅၂-မ-၂-မ-၂-မ-၂, illiberality, parsimony, niggardliness, meanness.  
 ၁၃၅၂-မ-၂-မ-၂-မ-၂, illiberal, niggardly, mean, parsimonious.  
 ၁၃၅၂-၂, the act of cleaving to any individual, an attachment ; to give.  
 ၁၃၅၂-၂-၂-၂-၂, to commit, to give, to commit to one's trust, to entrust.  
 ၁၃၅၂-၂-၂-၂-၂, to cause to appear ; to oblige one to come before you.  
 ၁၃၅၂-၂, to bear, to carry, to draw out, to pull out, to go out.  
 ၁၃၅၂-မ, to oblige or constrain any individual to make his appearance.  
 ၁၃၅၂-န, thrown, cast, thrown down, cast down.  
 ၁၃၅၂-မ, to throw away, to fling away, to besprinkle, to wet, to moisten, to dash.  
 ၁၃၅၂-ဗျေ, the lord of the wind ; also wind, the air, the atmosphere.  
 ၁၃၅၂-မ, a certain small pyramid made of rice used in sacrifices.  
 ၁၃၅၂-မ-၂, one who casts, one who throws ; one who melts.  
 ၁၃၅၂-မ-၂-မ-၂-မ-၂-၂, to proceed to make the aforesaid pyramid used in sacrifices.  
 ၁၃၅၂-မ, to reveal, to discover, to disclose, to unravel, to make plain.  
 ၁၃၅၂-မ, to do well, to do good, to help, to aid, to succour, to hang, to tie, to fasten.

၁၃၅၂, night.  
 ၁၃၅၂-မ-၂, one night.  
 ၁၃၅၂-၂, in the night time, during the night.  
 ၁၃၅၂-၂, the steps ; the step of a common ladder or of a stair-case.  
 ၁၃၅၂-မ, night.  
 ၁၃၅၂-မ-၂, open, wide, discovered, plain, disclosed, made palpable.  
 ၁၃၅၂-မ, to open wide, to set open, to heal or cure, the act of healing, one that heals, that which has the quality of healing.  
 ၁၃၅၂-မ-၂, the advance of the night as the day dies away.  
 ၁၃၅၂-မ-၂, laughing.  
 ၁၃၅၂-မ-၂, to invite, to call.  
 ၁၃၅၂, a mat, a carpet, a pavement, a carpet to sit on ; the meaning, the sense.  
 ၁၃၅၂-မ, a thistle.  
 ၁၃၅၂-မ-၂-မ-၂, a carpet of little value, a floor cloth of very inferior quality.  
 ၁၃၅၂-မ-၂-မ-၂, a carpet of great value, a floor cloth of a superior quality.  
 ၁၃၅၂-မ-၂-မ-၂, to arrive, to come at, to reach, to attain, to become successful.  
 ၁၃၅၂-မ-၂-မ-၂, to spread out a carpet or floor cloth, to open, to unfold it.  
 ၁၃၅၂-မ-၂-မ-၂-မ-၂, to sit down contented with great injuries.  
 ၁၃၅၂-မ-၂-မ-၂, to lay down a pavement in the street, to pave a public way.  
 ၁၃၅၂-မ-၂-မ-၂, to release any one from evil, to deliver one from danger, to relieve misfortune.  
 ၁၃၅၂-မ, a residence, a dwelling, an abode, a settlement ; the bar, a court or place for public transactions.  
 ၁၃၅၂-မ-၂, a captain, one who conducts others, or shews them the way.  
 ၁၃၅၂-မ-၂-မ-၂, to admit, to receive, to let in, to introduce, to bring in.  
 ၁၃၅၂-မ-၂-မ-၂, one who introduces, a leader, a guide, a conductor.  
 ၁၃၅၂-မ-၂-မ-၂, to admit, to receive, to let in, to introduce, to bring in.  
 ၁၃၅၂, a sweeper.  
 ၁၃၅၂-မ, to cudgel, to beat, to strike, to wound, to injure with a club.



མན་བརྒྱུད་ཅན་ Shiva.  
 མན་མ་ང་, election, choice.  
 མན་མ་ང་བསྐྱུང་བ་, to put any one in the way of being elected, to nominate.  
 མན་མ་སྤངས་, to speak of the law; sound doctrine, direction, instruction, a document, verbal instruction, one who administers public justice; that which is signified by the law.  
 མན་མ་སྤངས་པ་བཏབ་པ་ཕྱི་ཕྱོད་, to instruct any one in the law, to inform one of the public regulations.  
 མན་མ་སྤངས་པ་བཏབ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, to instruct, to teach, to train, to bring up.  
 མན་མ་སྤངས་པ་བཏབ་པ་སྤངས་པ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, one who transgresses the law, a public offender.  
 མན་མ་སྤངས་པ་ཕྱི་ཕྱོད་, to teach, to instruct, to train, to bring up, to say, to tell, to speak, to talk; document, instruction, precept, verbal instruction, warning, admonition, to speak of the law.  
 མན་མ་སྤངས་པ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, to instruct, to teach, to educate, to train, or to bring up.  
 མན་མ་སྤངས་པ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, to instruct religiously, to give religious advice or counsel.  
 མན་མ་སྤངས་པ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, a director, a manager, one who superintends others.  
 མན་མ་སྤངས་པ་ཕྱི་ཕྱོད་, *idem*.  
 མན་མེ་, a smile, a laugh.  
 མན་མེ་ཕྱི་ཕྱོད་, to laugh.  
 མན་མེ་, a whet-stone.  
 མན་མེ་, to whet.  
 མན་མེ་, generous, liberal, magnanimous, noble, disinterested.  
 མན་མེ་ཕྱི་ཕྱོད་, a generous mind; a noble, disinterested disposition.  
 མན་མེ་, to be.  
 མན་མེ་ཕྱི་ཕྱོད་, a carpet which is usually carried by the monks or devotees to sit on.  
 མན་མེ་ཕྱི་ཕྱོད་, troublesome, that which molests one, or throws him into difficulty.  
 མན་མེ་ཕྱི་ཕྱོད་, to turn or change any one into a demon.  
 མན་མེ་ཕྱི་ཕྱོད་, damage, hurt, loss, molestation, vexation, trouble, evil, affliction, adversity, pain; hurtful, destructive, pernicious.

མན་མེ་ཕྱི་ཕྱོད་, hurtful, injurious, troublesome, that which molests.  
 མན་མེ་ཕྱི་ཕྱོད་, perverse, wicked, froward, crafty, mischievous, villainous.  
 མན་མེ་ཕྱི་ཕྱོད་, to damage, to hurt, to molest, to vex, to trouble, to disturb, to disquiet.  
 མན་མེ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, malignant, mischievous, injurious, troublesome.  
 མན་མེ་, an umbrella, a parasol; also used to signify a canopy, a cloth of state.  
 མན་མེ་ཕྱི་ཕྱོད་, to carry an umbrella over any individual.  
 མན་མེ་ཕྱི་ཕྱོད་, a dinner, a banquet, a feast, a private entertainment.  
 མན་མེ་ཕྱི་ཕྱོད་, dinner time, the hour for eating or more properly for dining.  
 མན་མེ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, to give permission to any one to dine.  
 མན་མེ་ཕྱི་ཕྱོད་, to dine.  
 མན་མེ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, to finish dinner, to put an end to a feast.  
 མན་མེ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, to invite any one to dinner.  
 མན་མེ་ཕྱི་ཕྱོད་, a white canopy, or cloth of state used by persons of rank.  
 མན་མེ་ཕྱི་ཕྱོད་, to take in hand an umbrella, to use an umbrella.  
 མན་མེ་, race, family, generation; the capital of a column; a carcass, a corpse, a dead body.  
 མན་མེ་ཕྱི་ཕྱོད་, a tomb, a coffin, an urn into which the Bhotanese put the ashes of the dead.  
 མན་མེ་, to beat, to cudgel; pain, affliction, sorrow, trouble, grief, melancholy; to be smitten internally with grief.  
 མན་མེ་ཕྱི་ཕྱོད་, to afflict, to grieve, to trouble, to molest, to give pain, to wound.  
 མན་མེ་ཕྱི་ཕྱོད་, to offend, to injure, to do an ill office to any one, to grieve.  
 མན་མེ་ཕྱི་ཕྱོད་, to grieve, to be afflicted or sorrowful, to afflict, or disquiet one's self.  
 མན་མེ་ཕྱི་ཕྱོད་, a niece, a nephew, posterity, successors, a grand-child.  
 མན་མེ་ཕྱི་ཕྱོད་ཕྱི་ཕྱོད་, the age, or era, or generation of one's ancestors.

མཚུང་བརྒྱན་མིང་བཟུང་བས, race, lineage, extraction, descent, family.

མཚུང་བརྒྱན་མཛེན, offspring, posterity, descendants, children.

མཚུང་བཞི་བར་གྱུར་བ, to console, to comfort, to cheer, to revive.

མཚུང་བ་སེལ་བ, to comfort, to obtain relief from sorrow by the sympathy of others.

མཚུང་བ་སེལ་བར་གྱེད་པ, idem.

མཚུང་བ་སེལ་བར་གྱེད་མཛེན, one who comforts or consoles another in his affliction.

མཚུང་བའི་རྒྱ་ལེས་འཕྲོད་པ, to weep or to lament, to howl, to utter a loud cry.

མཚུང་བའི་ཤུགས་རྒྱུས་བརྒྱལ་བ, to faint away though the force of desire, or of affliction.

མཚུང་བའི་འཕྲེལ་སེམས་རྒྱོད་པ, to be merry, or cheerful, to be content, to be happy, light of heart.

མཚུང་ལྗན, the sun.

མཚུང་རྒྱས, race, family, generation; a carcass, a dead body.

མཚུངས, sad; melancholy, pensive, afflicted, distressed, miserable.

མཚུངས་པ, fatal, sinister, unfortunate disagreeable, sad.

མཚུངས་པའི་རྒྱུ་མ་གྱི་རྒྱན་མཛེན་པ, to pour forth lamentations, to howl for pain.

མཚུངས་པའི་རྒྱུ་མཛེན, a groan, a lamentation, a sigh, profound regret.

མཚུངས་པའི་རྒྱུ་མཛེན་མང་པོ་བཞེན་པ, to groan, to lament, to mourn, to deplore.

མཚུངས་ཤིང, fatal, unlucky, inauspicious, afflicted, grieved, distressed.

མཚུང་སྟོན, an urn in which the Bhotanese put the ashes of the dead.

མཚུང་རྟེན, the prop of the head; a pillar; the capital of the shaft of a column.

མཚུབ, a bracelet, a jewel worn by the Bhotanese on the arm or round the wrist.

མཚུལ་མགའ, strong in error, head-strong, subject to violent prejudices.

མཚུལ་ཕ, convertible, that which may be converted or transmuted.

མཚུལ་ཕ་གང་འཕྲུལ་མཛེན་མཛེན, to see that which may be converted from one thing to another.

མཚུལ་ཕར་གྱུར, convertible.

མཚུལ་ཕར་གྱུར་པ, capable of being converted, turned, changed, or mended.

མཚུལ་ཕར་གྱུར་པ་ལྟར་པ, to be convertible, to be able to be changed or mended.

མཚུལ་ཕར་མཛེན་པ, to know that which is or is not capable of being converted.

མཚུལ་ཕར་ཐོག་མཛེན་པུ་ཕུ་ཕྱེད་པ, to have the task of bringing students to perfection in their learning.

མཚུལ་ཕར་བརྒྱལ་བས, one who follows or obeys the law, one who does not transgress the orders of government.

མཚུལ་མོ, the wife of a butcher.

མཛེད་ས་མ་གྱེད་པ, a snake.

མཛེད་ས་མ་འཕྲིན་པ, idem.

མཛེད་ས་རྩན, idem.

མཛེད་ས་པ, to threaten, to menace, to depose, to lay aside, to turn away, to share, to divide.

མཛེད་ས་བ, to throw or pull down, to cast down to the ground.

མཛེན་འཕྲིན་མ, the night.

མཛོད་, the face, the visage, appearance, the human countenance.

མཛོད་ཁྲི་བོ, a dark countenance; a countenance expressive of dark designs.

མཛོད་པ, face, visage, the human countenance; appearance.

མཛོད་གི་གཞེང་མ, a wrinkle of the face.

མཛོད་གི་ཕྱི་ཁ་མཛེན་མཛེན་པ, the scab upon a wound of the face, the scab which comes over the face when it is wounded.

མཛོད་གི་འཕྲེད་ས, all-devourer, a Rakhusa, one of the imaginary classes of beings of the Hindoos.

མཛོད་ཕྱེད་པ, face to face, man to man.

མཛོད་མད, the mouth.

མཛོད་རྩེད་ས, man to man, face to face.

མཛོད་རྩེད, Kartika.

མཛོད་རྩེད་གི་མཛོད་, the name of the six faces of Kartika, the Indian god of war.

མཛོད་པ, face, visage, appearance, the human countenance.

མཛོད་པ་མཛོད་མཛོད་མཛོད་མཛོད་མཛོད་, a countenance full of tears, a cheek suffused with tears.

མཛོད་པར་ཁྲི་མཛོད་མཛོད་མཛོད་, a countenance branded on account of some transgression.

३५५.५५.५५.५५.५५, to stroke down the face, to caress, to fondle.

३५६.५५.५५.५५.५५, a discomposed countenance, a countenance devoid of serenity.

३५७.५५.५५.५५.५५, all-devourer, voracious, the ten-headed monster Ravuna.

३५८.५५.५५.५५.५५, Brumha, the Hindoo god of that name, one of the three chief deities.

३५९.५५.५५.५५.५५, to change the face, to change countenance, to avert the face.

३६०.५५.५५.५५.५५, weeping, crying, bathed in tears.

३६१.५५.५५.५५.५५, man to man, face to face.

३६२.५५.५५.५५.५५, the snuff of a lamp.

३६३.५५.५५.५५.५५, idem.

३६४.५५.५५.५५.५५, to lacerate the face, to inflict a wound on the face.

३६५.५५.५५.५५.५५, a lion.

३६६.५५.५५.५५.५५, Shiva.

३६७.५५.५५.५५.५५, with the head or face turned downwards, looking down.

३६८.५५.५५.५५.५५, a dark or gloomy countenance; one which denotes some black design.

३६९.५५.५५.५५.५५, a horrid countenance, a face which inspires horror.

३७०.५५.५५.५५.५५, a demon, witchcraft, a charm, supernatural agency.

३७१.५५.५५.५५.५५, to suffer loss, to hurt, to damage; injury.

३७२.५५.५५.५५.५५, to fascinate, to charm, to bewitch, to enchant.

३७३.५५.५५.५५.५५, bewitched, charmed, enchanted, fascinated.

३७४.५५.५५.५५.५५, one that fascinates, one that employs charms.

३७५.५५.५५.५५.५५, to deliver from evil, or from the effect of charms.

३७६.५५.५५.५५.५५, undoubtedly, without doubt, infallibly, certainly.

३७७.५५.५५.५५.५५, a butcher.

३७८.५५.५५.५५.५५, the race or cast of hunters; the race or family of butchers; a fisherman, a cruel or bloody-minded man, a hangman.

३७९.५५.५५.५५.५५, the race of butchers, or of those who are employed in slaying animals.

३८०.५५.५५.५५.५५, to ascend naturally on high, a natural elevation.

३८१.५५.५५.५५.५५, the race or cast of fishermen.

३८२.५५.५५.५५.५५, an ascending or going-up, an ascent, a rising ground, a leap; heaven, that which is above and invisible, the sky.

३८३.५५.५५.५५.५५, towards the back, backward.

३८४.५५.५५.५५.५५, back, backward, after, turned with the belly upwards, supine.

३८५.५५.५५.५५.५५, to fall backwards.

३८६.५५.५५.५५.५५, to stand supine, to remain in an indolent posture, to be inactive.

३८७.५५.५५.५५.५५, great.

३८८.५५.५५.५५.५५, a king.

३८९.५५.५५.५५.५५, affliction, sorrow, grief, distress of mind, mental affliction.

३९०.५५.५५.५५.५५, a reward, a recompense, a suitable return for any action.

३९१.५५.५५.५५.५५, to recompense, to reward, to compensate, an anxiety to give a suitable equivalent.

३९२.५५.५५.५५.५५, to supplicate, to entreat, to beg, to pray, to beseech.

३९३.५५.५५.५५.५५, to approve, to assent, to give positive commands or precepts.

३९४.५५.५५.५५.५५, precepts, whether affirmative, positive or negative.

३९५.५५.५५.५५.५५, to give precepts both affirmative and negative; to give orders.

३९६.५५.५५.५५.५५, to vouchsafe, to value, to condescend, to yield, to permit, or give licence.

३९७.५५.५५.५५.५५, make, do, or the verb used in an imperative sense.

३९८.५५.५५.५५.५५, he has not favored me, he has not done me a kindness.

३९९.५५.५५.५५.५५, do, make, or the verb used in an imperative sense.

४००.५५.५५.५५.५५, to ask leave, to beg permission, to request a license for any thing.

४०१.५५.५५.५५.५५, to entreat, to request as a favor, to petition.

४०२.५५.५५.५५.५५, to permit, to concede, to give licence, to grant permission.

४०३.५५.५५.५५.५५, a discourse.

४०४.५५.५५.५५.५५, after to-morrow, an asthma; an infirmity, shortness of breath.

མནད་ལྷོ་མཚན་པུ།, at a very early hour on the day after to-morrow.

མནད་ལྷོ་མཚན་པུ།, compensation, amends, a recompense, a return for any favor.

མནད་ལྷོ་མཚན་པུ།, to compensate, to recompense, to make amends, to make a proper return.

མནད་ལྷོ་མཚན་པུ།, one who makes a suitable return for benefits; one who compensates.

མནད་ལྷོ་མཚན་པུ།, to bring any thing into being, to give-birth to, to form; to create.

མནད་ལྷོ་མཚན་པུ།, the essence of the meaning or signification; meaning, sense; a mark to shoot at.

མནད་ལྷོ་མཚན་པུ།, abstracted from the sense, drawn from the meaning.

མནད་ལྷོ་མཚན་པུ།, a thing of great moment, an affair of great importance.

མནད་ལྷོ་མཚན་པུ།, to be successful in archery, to hit the mark.

མནད་ལྷོ་མཚན་པུ།, to hit the mark, to shoot; that is, to shoot at any mark.

མནད་ལྷོ་མཚན་པུ།, to hit the mark.

མནད་ལྷོ་མཚན་པུ།, to gather together the meaning or signification of any thing.

མནད་ལྷོ་མཚན་པུ།, a compendium, the sum, the conclusion of speech, an epilogue.

མནད་ལྷོ་མཚན་པུ།, to make an explanation, to explain, to make clear.

མནད་ལྷོ་མཚན་པུ།, the principal and internal divisions of the human body.

མནད་ལྷོ་མཚན་པུ།, repentance, penitence, sorrow for past transgressions.

མནད་ལྷོ་མཚན་པུ།, a mark to shoot at; the scope, the end, the aim, the object.

མནད་ལྷོ་མཚན་པུ།, an additional charge, an extra-burden or load, burden on burden.

མནད་ལྷོ་མཚན་པུ།, to put an additional charge or burden upon any one.

མནད་ལྷོ་མཚན་པུ།, destroyed; broken to pieces, split in pieces, shivered to pieces.

མནད་ལྷོ་མཚན་པུ།, to swell, to blow, to grow larger, to dilate.

མནད་ལྷོ་མཚན་པུ།, to break in pieces, to split in pieces, to destroy completely.

མན་ལྷོ་མཚན་པུ།, fish.

མན་ལྷོ་མཚན་པུ།, heaven; used likewise to signify the sky, the atmosphere.

མན་ལྷོ་མཚན་པུ།, Tea, of the description-called *Namica*.

མན་ལྷོ་མཚན་པུ།, cloudy, misty weather.

མན་ལྷོ་མཚན་པུ།, to clear up, to grow clear, the clearing up of the atmosphere.

མན་ལྷོ་མཚན་པུ།, apoplexy, apoplectic.

མན་ལྷོ་མཚན་པུ།, fine weather.

མན་ལྷོ་མཚན་པུ།, a great tempest, a sudden storm of wind and rain.

མན་ལྷོ་མཚན་པུ།, hail.

མན་ལྷོ་མཚན་པུ།, hail.

མན་ལྷོ་མཚན་པུ།, the risen sun, or the rising of the sun.

མན་ལྷོ་མཚན་པུ།, at sun rise, very early in the morning.

མན་ལྷོ་མཚན་པུ།, the setting of the sun, the close of the day, sunset.

མན་ལྷོ་མཚན་པུ།, to rain.

མན་ལྷོ་མཚན་པུ།, fine weather.

མན་ལྷོ་མཚན་པུ།, a mortar, a cannon, a piece of ordnance, a bomb.

མན་ལྷོ་མཚན་པུ།, the heaven and the earth when spoken of together.

མན་ལྷོ་མཚན་པུ།, the gate of heaven.

མན་ལྷོ་མཚན་པུ།, the thirtieth day of the moon, used as a lunar calculation.

མན་ལྷོ་མཚན་པུ།, cloudy, misty; cloudy and gloomy weather.

མན་ལྷོ་མཚན་པུ།, to stand supine or with the mouth bent downwards.

མན་ལྷོ་མཚན་པུ།, to stand, looking towards one or before him.

མན་ལྷོ་མཚན་པུ།, a flash of lightning.

མན་ལྷོ་མཚན་པུ།, a habitation, a house, a dwelling, also used to signify the ear.

མན་ལྷོ་མཚན་པུ།, the largeness, the magnitude of any place, width, extent.

མན་ལྷོ་མཚན་པུ།, a habitation, an abode, a dwelling place, a private residence.

མན་ལྷོ་མཚན་པུ།, a house kept in excellent order, a clean or neat house.

མཚན་གང་ཡང་། in what place, where ?  
 མཚན་གང་ཡང་ཡང་། in whatsoever place, condition, or situation.  
 མཚན་གང་ཡང་འདྲ་ལྟོས་པར་། *idem.*  
 མཚན་གང་ཡང་ཡང་ཡང་ཡང་། wherever, wheresoever, in whatever place or situation.  
 མཚན་གང་ཡང་ཡང་ཡང་ཡང་། from every place, on all hands, from every side, from thence.  
 མཚན་གཅིག་ལ་ལྷན་པར་། to confine any one in any place, to prevent his departure.  
 མཚན་གཅིག་ལ་ལྷན་པར་རྒྱ་རྒྱ་རྒྱ་རྒྱ་། to remain for a great length of time in one place.  
 མཚན་གཞན་། a narrow, contracted, limited place.  
 མཚན་གཞེས་པར་། to make room for any one, to give place, to accommodate.  
 མཚན་གཞན་པར་། to resign, to give up, to surrender, to yield up.  
 མཚན་གཞན་། an inhabitant of heaven, a resident in the ethereal regions.  
 མཚན་གཞན་ཡང་། in another place.  
 མཚན་གཞན་ཡང་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། moveable things, any thing which is not fixed.  
 མཚན་གཞན་ལས་། from another place.  
 མཚན་གཞན་ལ་འགྲུབ་པར་། to change, to change place, to go from one place to another.  
 མཚན་གཞི། a place.  
 མཚན་རྒྱུ་ལྷོ། an uneven place, a place filled with hillocks and not level.  
 མཚན་རྒྱུ། an inn or tavern ; lodgings, an abode, a residence, an habitation.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། one received into the house and entertained as a guest.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to receive into one's house, to lodge, to entertain as a guest.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to be received or entertained as a guest.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to receive into one's house, or to lodge, to entertain as a guest.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། received into one's house, entertained, lodged, accommodated.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to receive, to admit, to entertain, to receive one into the house, to lodge.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། he that receives or entertains a friend or guest, a receiver.

མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། a female who receives or entertains others, a woman who receives guests.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to be received or entertained as a guest.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། a small place, a narrow place, a contracted sphere.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to give credence to any thing, to believe, to place confidence in any one.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། a remote, a distant place.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། the nine apertures of the human body according to the Bhotanese  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། time.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to be destitute of all help, to be abandoned by all.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། a remote place, one that is far from human habitation.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to retire into a remote or secluded place.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། in the very same place, there, in that very spot.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། in that place, on that spot, in that situation, yonder, there.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to or in that place.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། in this same place or situation.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to carry or bring from one place to another.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། immoveable, that which cannot be stirred, changed, or altered.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to dwell, to abide, to live, to stay, to last, to continue ; an inhabitant.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། day.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to persevere, to persist, to determine, to continue any undertaking.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། an inhabitant ; to live, to dwell, to stay, to last, to continue.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། *idem.*  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། a broker, a host, an inn-keeper, one who entertains others.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། whence is he come ? whence is he from ?  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། to remove, to clear, to free, to disengage ; to discharge, to disentangle.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། an inhabitant ; to live, to dwell, to stay, to last, to continue.  
 མཚན་རྒྱུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་། Indra.

I

ब्रह्मचरि, a very good priest, a most excellent monk, a very good religious character.

ब्रह्मचरिण, the all-devourer.

ब्रह्मचर्य, heaven.

ब्रह्मचर्यव्यवहारात्, sacrilege, the profanation of any sacred place.

ब्रह्मचर्यव्यवहारात्, sacrilegious; guilty of polluting any sacred place.

ब्रह्मचर्य, water, fire, Bruhma, and also the name of one of the gods, Shiva.

ब्रह्मचर्या, night; a wife, a married woman.

ब्रह्मचर्या, night.

ब्रह्मचर्या, living, dwelling, one that dwells or resides in any place.

ब्रह्मचर्या, a part of a fort, an esplanade, a glacis in fortification.

ब्रह्मचर्या, a bed to sleep on; a couch, a cot.

ब्रह्मचर्या, to clothe one's self in an evening dress and retire to sleep.

ब्रह्मचर्या, the sin of sacrilege, or of polluting a sacred place.

ब्रह्मचर्या, to clear up that which is dark.

ब्रह्मचर्या, the lord of the wind; wind, air, the atmosphere.

ब्रह्मचर्या, an hostess.

ब्रह्मचर्या, to give credit to the things said, written and done by the legislator.

ब्रह्मचर्या, to augment, to increase, to dilate, to extend, to widen.

ब्रह्मचर्या, the cuckoo.

ब्रह्मचर्या, to spread out, to increase, to enlarge, to seize on a place.

ब्रह्मचर्या, the five sciences, virtue, the five virtues.

ब्रह्मचर्या, to become an advocate or intercessor between two parties.

ब्रह्मचर्या, to go into a place, to enter into a chamber or room.

ब्रह्मचर्या, convenient time, seasonable time; a good opportunity.

ब्रह्मचर्या, to enjoy in this life much wealth, and after the present life, by transmigration to enter upon the state either of a god or of a man.

ब्रह्मचर्या, to stand in the path or public road, to stand in the way.

ब्रह्मचर्या, to obtain at the end of life the recompence of the holy saints.

ब्रह्मचर्या, a quiet place, a retired spot, retirement from the world.

ब्रह्मचर्या, night.

ब्रह्मचर्या, to obtain all the benefits of the virtue of the saints, namely, the happiness of eternal life, and the advantages and wealth of the present state.

ब्रह्मचर्या, supplication, petition, suits, request, entreaty.

ब्रह्मचर्या, a difficult place, a place which it is difficult to reach.

ब्रह्मचर्या, Krishna.

ब्रह्मचर्या, to recover, to reseue, to deliver any one from restraint.

ब्रह्मचर्या, a neighbouring place or one adjoining another spot.

ब्रह्मचर्या, from some place, from any spot or place.

ब्रह्मचर्या, to return from such a place, to come back.

ब्रह्मचर्या, to return to some place, to go back to a certain spot.

ब्रह्मचर्या, to frequent, to resort to some place.

ब्रह्मचर्या, a horrible place, a place which occasions dismay and terror.

ब्रह्मचर्या, night.

ब्रह्मचर्या, in this place, here, hither.

ब्रह्मचर्या, at the most, at the farthest, at the extreme.

ब्रह्मचर्या, a place in the immediate vicinity of another.

ब्रह्मचर्या, fate, destiny.

ब्रह्मचर्या, abolished, annulled, annihilated, extinguished, destroyed.

ब्रह्मचर्या, to abolish, to annul, to abrogate, to lessen, to destroy, to overthrow, to spoil.

ब्रह्मचर्या, derogation, a damaging, a disparaging, an injuring.

ब्रह्मचर्या, to destroy, to spoil, to overthrow, to overturn, to upset.

མཚོ་འཕྲོད་, repentance.  
 མཚོ་འཕྲོད་ཅམ་པོ་སྐྱེ་བ་, to be very sorry, to repent greatly, to lament for any thing.  
 མཚོ་འཕྲོད་ཆེན་, great loss or damage, great injury.  
 མཚོ་འཕྲོད་པ་, molestation, vexation, trouble, damage, hurt, loss, peril, misfortune, harm, offence, prejudice, fear, terror.  
 མཚོ་འཕྲོད་པ་སྐྱེ་བ་ལས་ལེགས་པ་, to remove all impediments, to repair every injury or damage.  
 མཚོ་འཕྲོད་པ་གསུམ་, three losses, three damages; three specific injuries.  
 མཚོ་འཕྲོད་པ་ལྷིང་པ་, to bring or convey; to molest, to vex, to trouble, to damage; hurt, loss, damage.  
 མཚོ་འཕྲོད་པ་ཅན་, hurtful, obnoxious, injurious, inauspicious, dangerous.  
 མཚོ་འཕྲོད་པ་ཆེན་པོ་, any remarkable hurt, loss, damage, great loss, great injury.  
 མཚོ་འཕྲོད་པ་དམག་པོ་ལྷོ་བཤེད་པ་, to repair damages, to renew that which has been injured.  
 མཚོ་འཕྲོད་པ་དང་ལྷན་པ་, hurtful, that which may be damaged or injured.  
 མཚོ་འཕྲོད་པ་བསྐྱེད་པ་, to offend, to hurt, to injure, to harm, to damage any thing.  
 མཚོ་འཕྲོད་པ་ལྷོ་བཤེད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to repair losses, to make good that which is deficient.  
 མཚོ་འཕྲོད་པ་ལྷོ་བཤེད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to be afflicted.  
 མཚོ་འཕྲོད་པ་ལྷོ་བཤེད་པ་, to bring or occasion hurt, loss, damage, to molest, to disturb, to vex, to trouble, to damage.  
 མཚོ་འཕྲོད་པ་ལྷོ་བཤེད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, *idem*.  
 མཚོ་འཕྲོད་པ་ལྷོ་བཤེད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to make good, or to make amends for a loss.  
 མཚོ་འཕྲོད་པ་ལྷོ་བཤེད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, one who causes an injury, one who is the occasion of loss.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, without damage, hurt, or loss, harmless.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, without molestation, trouble, or disturbance.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, without damage, hurt, or loss, without injury.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to be delivered without any injury to the mother.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to suffer hurt, harm, loss, damage, injury.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to receive hurt or harm, to suffer injury or loss.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, *idem*.

མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to bring or occasion hurt, loss, damage, to molest, to vex, to trouble, to damage.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to defend, to support, to protect, to save or deliver others from evil.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to liberate or deliver from evil, to rescue from destruction.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, delivered from evil, rescued from injury or destruction.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to keep from danger, to protect from injury or loss.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, misfortune or peril; to expel, to banish evil, to prevent a loss, to defend, to protect.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, not to give offence is a good thing.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to guard from injury, to shield from loss, to keep from harm.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to preserve any one from evil.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to be continually molested or injured.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to make merry of evil, to rejoice in mischief.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to forbear to hurt, to leave one free from molestation.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, reprobate, wicked, lewd, lascivious, improper.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to damage or hurt, to do evil, to occasion damage.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, not to hurt or injure.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to afflict, to torment, to trouble, to vex, to disquiet; vengeance, revenge.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to conceive hatred against any one.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, malignant, mischievous, malicious, with sinister intentions.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, a wife.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, a species of demon.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, damaged, hurt, injured.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to bring or occasion hurt, loss, damage, to molest, to vex, to trouble, to damage.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, Vishnoo.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to press, to oppress, to be tyrannical, to press any one down.  
 མཚོ་འཕྲོད་པ་ལོ་ལོ་ལྷོ་བཤེད་པ་, to smell.





མཐོ་ལོ་ལོ་ལོ་, the right side.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་ལོ་, an aperture or opening of any kind on the right side.  
 མཐོ་ལོ་ལོ་ལོ་, from the right side.  
 མཐོ་ལོ་ལོ་, *idem*.  
 མཐོ་ལོ་ལོ་, *idem*.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་ལོ་ལོ་, to throw away any thing with both hands.  
 མཐོ་, rust.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་, to produce the accretion of rust on metals, to occasion rust.  
 མཐོ་ལོ་ལོ་, a bar of wood or iron generally used for fastening a door.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་, to bar, to make any place fast with a bar.  
 མཐོ་ལོ་ལོ་ལོ་, discovered, disclosed, not concealed, open to inspection.  
 མཐོ་ལོ་ལོ་, a white animal.  
 མཐོ་, a precious stone, a turquoise.  
 མཐོ་ལོ་ལོ་ལོ་, Vishnoo, Shiva.  
 མཐོ་ལོ་ལོ་ལོ་, the Greek cross, which is a sign employed in Buotanesse legislation.  
 མཐོ་ལོ་ལོ་, *idem*.  
 མཐོ་ལོ་ལོ་ལོ་, mist or dew.  
 མཐོ་ལོ་ལོ་, an army of soldiers, a battalion, a regiment of soldiers.  
 མཐོ་ལོ་ལོ་, a threshing-floor, a barn-floor.  
 མཐོ་ལོ་ལོ་, to avert from, to wander, to wander mentally, distraction, wandering.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་ལོ་ལོ་, to consider attentively.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་ལོ་, to be free from distraction.  
 མཐོ་ལོ་ལོ་ལོ་, to be in great expectation, to long, to look, to stare.  
 མཐོ་ལོ་ལོ་ལོ་, to be distracted, to be vexed, to be confused.  
 མཐོ་ལོ་ལོ་ལོ་, *idem*.  
 མཐོ་ལོ་ལོ་, distracted, wandering; a roving or wandering of the mind.  
 མཐོ་ལོ་ལོ་, a hog, swine.  
 མཐོ་ལོ་ལོ་ལོ་, an attentive mind; attention, carefulness, diligence,

མཐོ་ལོ་ལོ་, distracted, agitated, confused, perplexed, vexed, wild.  
 མཐོ་ལོ་ལོ་, to trouble, to vex, to agitate, to disquiet, to disturb, to create anxiety.  
 མཐོ་ལོ་ལོ་, the name of some disease.  
 མཐོ་ལོ་ལོ་, a little bell.  
 མཐོ་ལོ་ལོ་, the name of some particular place.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་ལོ་, the sails of any vessel or ship.  
 མཐོ་ལོ་ལོ་, to forget, to neglect, to slight, to be unmindful of.  
 མཐོ་ལོ་ལོ་ལོ་, immoveable, unshaken, firm, steady, constant.  
 མཐོ་ལོ་ལོ་ལོ་, to be immoveable, to become tranquil, to be free from distraction.  
 མཐོ་ལོ་ལོ་ལོ་, immoveably, firmly, tranquilly, always.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་ལོ་, indefatigably, assiduously, constantly.  
 མཐོ་ལོ་ལོ་, a servant.  
 མཐོ་ལོ་ལོ་ལོ་ལོ་, a servant born in the house or in the family.  
 མཐོ་ལོ་ལོ་, to attend, to wait on any one like a domestic servant.  
 མཐོ་ལོ་ལོ་, a servant.  
 མཐོ་ལོ་ལོ་ལོ་, servant's wages, the monthly salary which is given to any one.  
 མཐོ་ལོ་ལོ་ལོ་, a boy, a lad.  
 མཐོ་ལོ་ལོ་, a servant.  
 མཐོ་ལོ་ལོ་, to attend, to wait on, as servants or domestics do.  
 མཐོ་ལོ་ལོ་, a servant-maid; also employed to signify a steward.  
 མཐོ་ལོ་ལོ་, darkness.  
 མཐོ་ལོ་ལོ་, a covert; to cover.  
 མཐོ་ལོ་ལོ་ལོ་, to discover, to disclose, to shew, to make manifest.  
 མཐོ་ལོ་ལོ་, uncovered.  
 མཐོ་ལོ་ལོ་, to discover, to disclose, to reveal, to shew, to make manifest.  
 མཐོ་ལོ་ལོ་, clothes.  
 མཐོ་ལོ་ལོ་ལོ་, discovered, disclosed, found out, revealed, betrayed.  
 མཐོ་ལོ་ལོ་, servants,

सर्धेद'व'मेर'ऽ, not to be distracted or turned from the pursuit of any thing.  
 सर्धे'के. mutable, changeable, variable, subject to variation.  
 सर्धे'द्वस'व, deceit, a cheat, a fraud, a trick, an act of dissimulation.  
 सर्धे'क, the left hand.  
 सर्धे'क'श्री'भू, Shiva.  
 सर्धे'क'रद, idem.  
 सर्धे'क'रु, the left.  
 सर्धे'क'ऽ, the left hand.  
 सर्धे'क'ऽ'रि'भ्र'क'क, in the left hand.  
 सर्धे'क'भ्र'व'सु, on or from the left side.  
 सर्धे'क'भ्र'र'म, a wife.  
 सर्धे'क'म, idem.  
 सर्धे'क'व'स'ऽ, left-handed.  
 सर्धे'व, the lord of the wind, wind, air, the atmosphere, also the imperative of the verb to go.  
 सर्धे'व'मेर'ऽ, steady, fixed, firm, immoveable, unshaken, constant.  
 सर्धे'व'मेर'ऽ'र'ऽ'रु'क'ऽ, to be immoveable, to be firm, to be fixed.  
 सर्धे'व'र'मेर'ऽ'र, immoveably, constantly, firmly, fixedly, steadily.  
 सर्धे'व'र'ऽ'रु'क'ऽ, moveable, light, that which may be moved.  
 सर्धे'व'र'ऽ'क'ऽ, agitated, moved, stirred, troubled, disturbed.  
 सर्धे'व'रि'भेद'रु'क'के, a kind of odour, a scent whether agreeable or the reverse.  
 सर्धे'व'स'क'क, defrauded, cheated, robbed, deprived of any thing by the act of another.  
 सर्धे'भ्र'र, smoke ; the lord of the air, the wind, the air, the atmosphere, a flash of lightning.  
 सर्धे'भ्र'र'ऽ, to defraud, to cheat, to take away by deceit or fraud.  
 सर्धे'मेर, immutable, unchangeable, unalterable, invariable, constant.  
 सर्धे'मेर'ऽ'रि'ने'म'व, magnanimity, greatness of spirit, constancy, resolution, firmness, a constant or firm mind ; immoveable.  
 सर्धे'मेर'ऽ'र'ने'म'व'श्री'व, boldly, without fear, magnanimously, generously, constantly, resolutely.

सर्धे'मेर'येर'ऽ, to be constant, to be fixed in purpose, to be firm.  
 सर्धे'र, one who changes.  
 सर्धे'र'मे, a sail, the sail of a ship whether of large or small dimensions.  
 सर्धे'स'ऽ, to be moved through the agency or power of another.  
 सर्धे'स'ऽ'व'ह'स'धे'स'धे, a great earthquake.  
 सर्धे'भ्र, illusion, deceit, deception of the sight or of the mind.  
 सर्धे'भ्र'क'व'स, fraudulently, deceitfully with great cunning and dissimulation.  
 सर्धे'भ्र'रु'क, fraudulent, deceitful, cunning, full of tricks, intriguing.  
 सर्धे'भ्र'रु'क'क'व, deceived, misled, blinded by error or prejudice.  
 सर्धे'भ्र'भ्र'र'ऽ, to deceive, to misled, to lead any one into an error.  
 सर्धे'भ्र'भ्र'र'म'र'क, a deceiver, one who leads another wilfully into an error.  
 सर्धे'रु'रु'क'मेर'ऽ, quiet, still, calm, tranquil, serene.  
 सर्धे'रु'रु'क'मेर'ऽ'र'रु'क'क'व, calmed, rendered tranquil and serene.  
 सर्धे'रु'रु'क'मेर'ऽ'र'रु'क'व, to calm, to quiet, to become tranquil or serene.  
 सर्धे'रु'रु'क'मेर'ऽ'रि'व'दे, tranquillity, peace of mind, security.  
 सर्धे'रु'रु'क, moveable, that which can be moved, trembling, shaking, shivering.  
 सर्धे'रु'रु'क'व, to move of itself, or of himself, or of his or her own accord.  
 सर्धे'रु'रु'क'मेर'ऽ, immoveable, firm, fixed, incapable of change.  
 सर्धे'रु'रु'क'ये'मेर', idem.  
 सर्धे'रु'रु'क'ये'मेर'दे, most firm, most durable, the strongest.  
 सर्धे'रु'रु'क'ऽ'व'श्री, a trembling sword.  
 स५, what, where, whither ? in what place ? a dance, a country dance.  
 स५'श्री'भ्र'क'भ्र'व'भ्र'ऽ'व, to dance, to shake, to dance with many gestures.  
 स५'ऽ'व'व'स'श्री'ऽ, Shiva.  
 स५'व'व'व'ह'श्री'स'ऽ, to seek refuge.

शुभशुभशुभ, to dance, to jog, to shake.

शुभशुभ, Shiva.

शुभशुभशुभ, to dance.

शुभशुभशुभशुभशुभशुभशुभ, to adorn one's self to go to a dance.

शुभशुभशुभ, a leaper, one who jumps, a dancer by profession.

शुभशुभशुभशुभशुभशुभ, the master of the dance, a dancing master.

शुभशुभशुभ, Shiva.

शुभशुभशुभशुभ, a female leaper or jumper, a female dancer by profession.

शुभशुभ, a dancing girl.

शुभशुभ, alabaster.

शुभशुभशुभ, Shiva.

शुभशुभशुभशुभशुभशुभ, not to know where any one may have gone.

शुभशुभशुभशुभशुभशुभ, what work is now to be performed?

शुभशुभशुभशुभशुभशुभ, perplexed, troubled, irresolute, confounded, astounded.

शुभशुभशुभशुभशुभशुभ, to dance, to shake, to dance with many gestures, to shake with the hands.

शुभशुभ, what, where, whither?

शुभशुभ, what would you have? what will you be pleased to have?

शुभशुभशुभशुभशुभ, what are you seeking? what are you in quest of?

शुभशुभशुभशुभशुभ, what would you have? what will you be pleased to have?

शुभशुभ, in what way; also used for the meaning, the sense of any thing.

शुभशुभशुभशुभशुभ, broken.

शुभशुभशुभशुभशुभ, to break the back.

शुभशुभ, care, solicitude, diligence; diligent, solicitous, careful; carefully, diligently, principally, chiefly, mainly.

शुभशुभशुभ, an affair of great moment or of much importance.

शुभशुभशुभ, the chief or principal signification of any word.

शुभशुभ, what, because, if.

शुभशुभशुभशुभशुभशुभ, if in some place.

शुभशुभशुभशुभशुभशुभ, if one does not become a religious character.

शुभशुभ, why?

शुभशुभ...शुभ, what, because, if.

शुभशुभशुभशुभ, to doubt, to produce doubt, to occasion suspicions.

शुभशुभशुभ, because, if, not.

शुभशुभशुभशुभशुभशुभ, that to which there is scarcely half a foot to descend.

शुभशुभशुभ, what would you have? what will you be pleased to have?

शुभशुभशुभशुभ, carefully, diligently, exactly, principally, mainly, with great solicitude.

शुभशुभशुभशुभशुभ, to consider or view carefully, to regard any one with great attention.

शुभशुभशुभ, what signifies it? to what purpose? it is by no means good.

शुभशुभशुभ, idem.

शुभशुभशुभ, it is not good; what signifies it? to what purpose?

शुभशुभशुभ, any thing which becomes vile and of no account.

शुभशुभशुभशुभ, important, that which is of great consequence.

शुभशुभशुभ, for what reason? why? wherefore? on what account?

शुभशुभ, from whence?

शुभशुभशुभ, Shiva.

शुभशुभ, softly, gently, lowly, humbly, without noise or turbulence.

शुभशुभशुभशुभ, to walk slowly.

शुभशुभशुभशुभ, to walk gently, slowly.

शुभशुभशुभ, to split, to cleave, to absolve from sin, to pardon, to forgive.

शुभशुभशुभ, idem.

शुभशुभशुभशुभ, cloven, cut, split, divided into many parts or sections.

शुभशुभशुभ, a butcher, a hang-man, a public executioner.

शुभशुभशुभशुभ, cruel, fierce, barbarous, inhuman, without compassion.

शुभशुभशुभशुभ, he ascended.

शुभशुभ, a dead body, a corpse.

शुभशुभशुभ, idem.

शुभशुभशुभशुभ, to resuscitate, to raise the dead, to revive the dead.

शुभशुभशुभ, Ooma.

कर्मिणः केशिः, Krishna.  
 कर्मिणः केशिः, Saturday.  
 कर्मिणः केशिः, the name of Dhurmas Raja, or of Yama, the regent of death.  
 कर्मिणः केशिः, death.  
 कर्मिणः, death; Dhurmas Raja, the name of Yama, the regent of death.  
 कर्मिणः, a spy-glass.  
 कर्मिणः, injury, loss, hurt, damage.  
 कर्मिणः, to lacerate, to tear, to pull to pieces.  
 कर्मिणः, to depart from this life, to go, to walk, to pass.  
 कर्मिणः, to go and come.  
 कर्मिणः, to lacerate, to tear or pull to pieces.  
 कर्मिणः, to cut any thing in pieces, to destroy.  
 कर्मिणः, to give any one to drink.  
 कर्मिणः, one who kills or slaughters.  
 कर्मिणः, a judge.  
 कर्मिणः, a minister of justice, an executioner, a hangman.  
 कर्मिणः, to meet with, to encounter the executioner.  
 कर्मिणः, wet, bathed, washed; humidity, moistness.  
 कर्मिणः, a bottle.  
 कर्मिणः, to wet, to moisten, to wash, to take a bath, to clean one's self.  
 कर्मिणः, the moon.  
 कर्मिणः, a relation, kindred, a relative, a friend, an associate.  
 कर्मिणः, to injure, to abuse, to hurt, to wound, to occasion damage.  
 कर्मिणः, a wing.  
 कर्मिणः, winged, that which has the capacity of flying.  
 कर्मिणः, idem.  
 कर्मिणः, any thing that greatly resembles a wing.  
 कर्मिणः, to spread out; to extend the wings, as in the act of flying.  
 कर्मिणः, a bird, a fowl.  
 कर्मिणः, idem.  
 कर्मिणः, a deep ditch, profundity, a profound place, a fosse.

कर्मिणः, to dig, to make a ditch or trench, to excavate, to make a fosse.  
 कर्मिणः, to put, to set, to place, to lay down, to stand, to fix.  
 कर्मिणः, placed, put, settled, seated, fixed in any position.  
 कर्मिणः, the principal, chief, or first thing; the nature of women.  
 कर्मिणः, derision, ridicule, contempt.  
 कर्मिणः, to laugh at, to ridicule, to mock, to despise, to make game of.  
 कर्मिणः, another, other.  
 कर्मिणः, charity, love, kindness, benignity, compassion.  
 कर्मिणः, the love of one's neighbour, love, affection, benignity.  
 कर्मिणः, to slander, to backbite, to detract, to speak evil of another.  
 कर्मिणः, an adulteress, a woman who has lost her reputation.  
 कर्मिणः, to commit adultery, to injure the wife of another.  
 कर्मिणः, disguised, under another form or disguise.  
 कर्मिणः, to disguise one's self, to change one's dress in order not to be known.  
 कर्मिणः, to disguise one's self, to put on a mask.  
 कर्मिणः, to repeat, to remember another's word or saying.  
 कर्मिणः, a married woman.  
 कर्मिणः, to commit adultery.  
 कर्मिणः, adultery, connection with another's wife.  
 कर्मिणः, a great inclination to adultery.  
 कर्मिणः, great inclination to adultery, to delight greatly in adultery.  
 कर्मिणः, an adulterer, one who sins with another man's wife.  
 कर्मिणः, the wife of another, a married woman.  
 कर्मिणः, to disquiet one's self for another.

ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to delight greatly in promot-  
 ing another's cause, zeal, ardent affection.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, not to rob another of his goods or  
 property.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to desire the property of  
 another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to pity, to be sorry, or  
 concerned for another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, Shiva.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, Krishna.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, affectation, imitation, mocking, laughing,  
 scorn, raillery.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, the cuckoo.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to force, to compel, to  
 constrain, to oblige.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to be killed, slain, slaughter-  
 ed, destroyed.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, a married woman, the wife of any  
 one.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to assume or ar-  
 rogate, to take upon one's self, to ascribe to one's  
 self.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to hide one's self so as  
 not to be seen of another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, the property, the moveables of others.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, the cuckoo.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, conscious, privy to another's counsels  
 or actions.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to suffer  
 abuse or opprobrium with great resignation of mind.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to conform one's self  
 to the will of another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to irritate the mind, to vex, to  
 inflict a wound upon the feelings.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, not to afflict, grieve, trouble,  
 or disquiet.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to offend, to hurt, to in-  
 jure, to afflict, to grieve, to trouble the heart of an-  
 other.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to detract, to slander, to speak ill of  
 any one.

ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to speak ill of another, to backbite,  
 to proclaim the faults of another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to do that which  
 accords with the intention of another, to favour an  
 other's desire, to second his wishes.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, what besides?  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, darkness.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, all the rest or the remnant, all that which re-  
 mains.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, *idem*.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to associate with, to enter into  
 partnership with another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to frequent, to associate  
 with another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, not to be at variance with another,  
 to live on terms of amity with one's neighbours.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, thou.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, from elsewhere, somewhere else, in some other  
 place.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to go somewhere else, to go to another  
 or to a different place.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to behold the good, or the worldly  
 prosperity of another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to offer great  
 and numerous prayers for others.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to mind only one's self, to at-  
 tend only to one's own interest, to be selfish.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to acquire  
 great merit by attempting to procure or to secure the  
 salvation of another.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, another, other.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to injure another's fame, to  
 slander, to utter false invectives.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, benefit, kindness, favour, advantage, profit.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, merciful, full of pity, full of  
 compassion for others.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, charity towards neighbours, benevolence,  
 benignity, kindness.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to obtain for one's self the fruit  
 of that which you have advised others to do.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, a married woman.  
 ಉದ್‌ಘೋಷಮಾನ್ಯಃ, to commit adultery; to in-  
 jure the domestic peace of another.

K

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to do, to act through another, to secure the performance of any thing.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, affected, imitated, mocked, laughed at, scorned.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to affect, to mock, to imitate, to laugh at, to ridicule.

ଅର୍ଥକ୍ଷେପିତଃ, another, other.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, envy.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, a Thakoor, a lord, a father, a grandfather, this word is frequently used as a respectful address, Sir, Master, your worship.

ଅର୍ଥକ୍ଷେପିତଃ, besides.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to have a mind to subdue or tame others.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to love one's neighbour as one's self.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to impute, to lay upon, to charge, to blame, to censure.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to submit to any one, to yield, to comply with the wishes of another.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to wish evil to any one.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to go from one's word, to break a promise, to violate an engagement.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to speak evil of another, to censure, to blame.

ଅର୍ଥକ୍ଷେପିତଃ, to scratch.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to turn one's self or to spare no pains to promote the benefit or advantage of another.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, independent, subject to no kind of controul.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to be independent, to be subject to no controul.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to come from within.\*

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to love one's neighbour as one's self.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, *idem.*

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to pull off one's shoes and stockings.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to obtain information from another; to know any thing with perfect certainty; or to obtain through the pow-

er of another that of which one has received information from another.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, the lord of the water.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, the cuckoo.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to trouble, to afflict others, to vex, to annoy another.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to act, to take measures with reference to any other person.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to scratch.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, some more.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, another.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to hate one's neighbour, to be at variance with him.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to pass, to outrun another in the course.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, through the works of another, by virtue of another.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, Indra.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, an accuser, one who brings charges against another.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, the five spiritual benefits of others.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, flattered, caressed, coaxed, fondled, used kindly.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to caress, to use kindly, to coax, to fondle, to flatter.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, in an instant, immediately, in a moment, without delay.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, innumerable.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, infinite, without either beginning or end.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to pay, to give the proper price for a thing, to return an equivalent.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, always quiet, peaceable, not inclined to riot; God.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, innumerable.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, a fine palace, a spacious mansion, a fine temple.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, a material object, place, room, the cause or reason, of any thing.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, to destroy, to overthrow, to throw or pull down, to demolish, to destroy, to overthrow, to overturn.

ଅର୍ଥକ୍ଷେପିତଃ କ୍ତଃ ପ୍ରକାଶଃ, examined, enquired into; that which has been investigated.

མཉེ་བས་པ།, to reflect, to think, to consider, to examine, to sift, to discuss, to examine thoroughly, to scrutinize, to enquire into strictly.

མཉེ་བས་ཤིང་བསམ་པ།, to ponder, to consider, to weigh, to reflect on.

མཉེ་གསུམ།, heaven.

མཉེ་གྲུ་པ།, to exist ; that which is really and indeed the case.

མཉེ་འདུང་, the heart.

མཉེ་ཅན།, a kind of tree.

མཉེ་ནས།, from a place, in a place.

མཉེ་མ།, all that which is contained in the universe.

མཉེ་མཐུན་པ།, the union of two different substances in the same subject, as the material and spiritual substance as united in man.

མཉེ་མར།, four streets meeting together, the junction of four cross roads.

མཉེ་རྒྱུ་ལ།, to divine the origin, to discover the root of any thing.

མཉེ་ལ་མཉེ་འཇམ་པ།, the governor or keeper of a castle, an officer of the Royal establishment.

མཉེ་ལྗེས།, a flash of lightning.

མཉེ་ལྔ་མཉེ་པ།, a king.

མཉེ།, the archer, the name of one of the signs in the zodiac.

མཉེ་མང།, a Bhotanese measure which consists of four cubits.

མཉེ་བུ་པ།, to put, to set, to induce, to place, to lay down any thing.

མཉེ་བུ་མ།, the train or tail of any animal ; extremity, end, termination.

མཉེ་བུ་ལ་པ།, to prepare one's self to sit down, to seat one's self.

མཉེ་བུ་ལ་པེ།, thou sittest.

མཉེ་བུང་, the principal book that speaks of the law ; to speak of the law.

མཉེ་བུང་ཅུ།, in the middle.

མཉེ་བུང་ཅུ་ལམ་རྒྱ་མཉེ་ལ་པ།, to make a wide street in the middle.

མཉེ་བུང་ལྗེས།, Krishna.

མཉེ་བུང་ལྗེས་མཉེ་བུང་, works concerning the laws and customs of the nation.

མཉེ་བུང་ལྗེས་མཉེ་བུང་པ།, to go against the stream, to face difficulties and dangers.

མཉེ་བུང་པ།, to cancel a writing, to deface, to blot out, to annul, to abrogate.

མཉེ་བུང་པ།, Shiva.

མཉེ་བུང་པེ་མཉེ་བུང་པ།, to carry or to bring a little bow.

མཉེ་བུང་པེ།, melted, any thing changed from a solid to a liquid state.

མཉེ་བུང་པེ།, to shoot with a bow, to aim an arrow at a mark.

མཉེ་བུང་པེ།, to melt, to dissolve, to liquify.

མཉེ་བུང་པེ་མཉེ་བུང་པ།, to shoot with a bow.

མཉེ་བུང་པེ་མཉེ་བུང་པ།, *idem*.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, one who is employed in liquifying or dissolving any thing.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, the frame made to contain and to preserve a bow.

མཉེ་བུང་པེ།, melting, the act of melting.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, one who makes bows, one whose trade it is to make bows.

མཉེ་བུང་པེ།, *idem*.

མཉེ་བུང་པེ།, Indra.

མཉེ་བུང་པེ།, a bow and arrow.

མཉེ་བུང་པེ།, a bow to shoot with.

མཉེ་བུང་པེ།, a bow-string.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, to shoot with a bow.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, to charge the bow, to draw or pull the bow-string.

མཉེ་བུང་པེ།, a bow that is unbent and not actually employed.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, the dart placed in the bow ; the bow ready to be discharged.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, to prepare the dart in the bow, to make ready the dart.

མཉེ་བུང་པེ།, to give the bow to any other individual.

མཉེ་བུང་པེ།, to shoot with a bow.

མཉེ་བུང་པེ།, an arrow.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, very many, almost innumerable, exceedingly abundant.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, the right side of the body, on the right hand.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, the left side of the human body, on the left hand.

མཉེ་བུང་པེ་མཉེ་བུང་པེ།, thinned, diminished, decreased, made slender, made less.

མཉེ་བུང་པེ།, to remove the bark from the wood, to make thin or slender, to diminish.

अङ्गमासनेपुत्रियं उडुवाक्यं सदाववाचमुदस्यमाङ्गुळैः  
 द्वेऽप, to remain in a state of corporeal disorder  
 by sometimes lengthening, sometimes withdrawing  
 the legs, turning them first on one side then on the  
 other.  
 अङ्गदऽप, a dish, a bason of wood, a vessel to wash the  
 hands and feet in.  
 अङ्गदऽपऽ, in a vessel.  
 अङ्गक, a dish.  
 अङ्गकऽपु, from a state of infancy to a riper and more  
 mature age.  
 अङ्गकऽपु, a young man, a boy, a stripling, a lad, a youth,  
 a hireling, a domestic.  
 अङ्गकऽपुऽऽथेऽप, a valet, a servant, a page.  
 अङ्गकऽपुऽऽथऽप, a new born child; the birth of an in-  
 fant.  
 अङ्गकऽपुऽम, a young woman or girl, a female child.  
 अङ्गकऽपुऽऽपुऽक्य, from the time, period, or age of child-  
 hood.  
 अङ्गकऽपु, to ride on horseback, to proceed on horse-  
 back.  
 अङ्गकऽपुऽऽपऽपु, fire.  
 अङ्गकऽपुऽपुऽपु, to grow young again; to renew the sea-  
 son of youth.  
 अङ्गकऽपुऽपुऽक्य, one who has grown young again, or  
 renewed the season of youth.  
 अङ्गकऽपुऽपुऽपुऽपुऽपु, to become young again, to re-  
 new one's strength.  
 अङ्गकऽपुऽपुऽकै, youth, the season of youth, the period be-  
 tween childhood and age.  
 अङ्गकऽपुऽपुऽक्यऽपुऽपुऽपुऽपु, disobedience of the second  
 in point of birth towards the eldest.  
 अङ्गकऽपु, to destroy, to overthrow, to ransack, to plun-  
 der, to pillage.  
 अङ्गकऽपु, to believe concerning the faith, to entertain a  
 religious belief.  
 अङ्गकऽपुऽपुऽपुऽपु, to remain in peace; and tranquil-  
 lity; unmolested.  
 अङ्गकऽपुऽपु, water.  
 अङ्गकऽपुऽपुऽपुऽपुऽपु, the water-lily.  
 अङ्गकऽपुऽपुऽपु, a water-fall, a cataract, a cascade.  
 अङ्गकऽपुऽपुऽपुऽपु, to be unable to hoard, heap, or  
 accumulate, to be unable to gather or assemble to-  
 gether.

अथद, occult, secret, hidden, concealed from observation.  
 अथदऽपुऽपु, to reveal a secret, to violate a promise of  
 secrecy.  
 अथदऽपुऽपुऽपुऽपु, one who publishes a secret, one who  
 reveals that which has been confided to him.  
 अथदऽपुऽपुऽपुऽपु, to make manifest that which has been  
 confided to one in secret.  
 अथदऽपुऽपु, the language in which the works of the brah-  
 mans in Hindosthan are written.  
 अथदऽपुऽपुऽपु, to hearken in secret, to listen covertly  
 to any thing.  
 अथदऽपुऽपु, the name of a place; the name of some parti-  
 cular spot.  
 अथदऽपु, the passage of the womb; secretly; to conceal;  
 done by stealth, private.  
 अथदऽपुऽपुऽपु, to divulge a secret that has been in-  
 trusted to any one.  
 अथदऽपुऽपुऽपु, to be secret, to be hidden, to be conceal-  
 ed from view.  
 अथदऽपुऽपु, secretly, privately, in secret, covertly, by  
 stealth.  
 अथदऽपुऽपुऽपु, to do any thing secretly, to perform any  
 thing in secret.  
 अथदऽपुऽपुऽपुऽपु, to conceal one's self; to depart pri-  
 vately, to remain secret.  
 अथदऽपुऽपुऽपु, to talk or speak secretly, so as not to be  
 heard.  
 अथदऽपुऽपुऽपुऽपु, to take or remove any thing away  
 privily.  
 अथदऽपुऽपुऽपु, a secret thing; any thing concealed from  
 public view.  
 अथदऽपुऽपुऽपु, to divulge a secret, to disclose that which  
 has been confided to any one.  
 अथदऽपुऽपुऽपुऽपु, Koovera, the god of wealth in the  
 Hindoo pantheon.  
 अथदऽपुऽपुऽपु, Shiva.  
 अथदऽपुऽपुऽपुऽपुऽपुऽपुऽपुऽपुऽपुऽपुऽपुऽपु, to explain public-  
 ly the rudiments of the faith.  
 अथदऽपुऽपुऽपुऽपु, to indicate, to manifest, to disclose a  
 secret.  
 अथदऽपु, a secret.  
 अथदऽपु, to hide, to conceal, to keep secret, to cover  
 from view.



ཐལ་དཔ་བ་, to hide, to conceal, to keep secret, to cover from view.

ཐལ་དཔ་བ་དོན་གྱི་བ་ཐོན་ལེན་, to reveal a secret, to disclose that which has been given in confidence.

ཐལ་དཔ་བ་མཐོན་པ་, *idem.*

ཐལ་དཔ་བ་མཐོན་པ་, *idem.*

ཐལ་དཔ་བ་རྒྱལ་, a secret chamber, a private room free from intrusion.

ཐལ་དཔ་བ་, a secret or hidden gate, a private door, or one not generally known.

ཐལ་དཔ་བ་ཐལ་, enchantment, charm, witchcraft, books of witchcraft or magic.

ཐལ་དཔ་བ་ལྷོད་, a privy.

ཐལ་དཔ་བ་ཐལ་, killed, slain, slaughtered, murdered, destroyed.

ཐལ་དཔ་བ་, to quench, to extinguish, to kill, to slay, to murder, to destroy.

ཐལ་དཔ་བ་ལྷོད་པ་, to kill, to slay, to murder.

ཐལ་དཔ་བ་ལྷོད་པ་, *idem.*

ཐལ་དཔ་བ་, a cruel or bloody-minded man ; a hangman, an executioner.

ཐལ་དཔ་བ་ལྷོད་པ་, to vouchsafe to hear, to consent to hear any one.

ཐལ་དཔ་བ་, to listen, to hearken, to hear, to pay attention to any one.

ཐལ་དཔ་བ་, a cleft, a crack, a chink, a hole, an aperture, an opening.

ཐལ་དཔ་བ་ལྷོད་པ་, burst.

ཐལ་དཔ་བ་ལྷོད་པ་, to burst, to break asunder, to fly apart from any cause.

ཐལ་དཔ་བ་, a slit, a cleft, a chink, a hole, an opening, an aperture.

ཐལ་དཔ་བ་, a house.

ཐལ་དཔ་བ་, recently, newly, lately, latterly, of recent occurrence.

ཐལ་དཔ་བ་ལྷོད་པ་, renewed.

ཐལ་དཔ་བ་ལྷོད་པ་, to renew, to create anew, to make any thing from the beginning.

ཐལ་དཔ་བ་ལྷོད་པ་ལྷོད་པ་, one who revives that which has been forgotten.

ཐལ་དཔ་བ་ལྷོད་པ་, a renewing, a restoring or reviving of any thing lost.

ཐལ་དཔ་བ་ལྷོད་པ་, to renew, to restore to its primitive state, to re-create.

ཐལ་དཔ་བ་, novel, new, fresh, modern, of recent date or occurrence.

ཐལ་དཔ་བ་, light, brightness, brilliancy, clearness, splendor, lustre ; clear.

ཐལ་དཔ་བ་ལྷོད་པ་, a great light or brightness ; copious, resplendent light.

ཐལ་དཔ་བ་ལྷོད་པ་ལྷོད་པ་, to make clear, to clear up, to brighten, to illuminate.

ཐལ་དཔ་བ་ལྷོད་པ་ལྷོད་པ་, a luminous body similar to the sun.

ཐལ་དཔ་བ་ལྷོད་པ་ལྷོད་པ་, any thing luminous like the sky or stars, a great light which enlightens every thing.

ཐལ་དཔ་བ་ལྷོད་པ་, region, country, quarter, side ; also used to express the sky.

ཐལ་དཔ་བ་ལྷོད་པ་, taste.

ཐལ་དཔ་བ་ལྷོད་པ་, light.

ཐལ་དཔ་བ་ལྷོད་པ་, light, day-light.

ཐལ་དཔ་བ་ལྷོད་པ་, one who illuminates or enlightens, an illuminator.

ཐལ་དཔ་བ་ལྷོད་པ་, to make clear, to clear up, to illuminate, to enlighten.

ཐལ་དཔ་བ་, shining, bright, glittering, full of light, clear, brilliant.

ཐལ་དཔ་བ་ལྷོད་པ་, to pray, to supplicate, to beseech, to entreat, to beg.

ཐལ་དཔ་བ་ལྷོད་པ་, the eye.

ཐལ་དཔ་བ་ལྷོད་པ་, to clear, to make clear, to clear up, to brighten.

ཐལ་དཔ་བ་ལྷོད་པ་, *idem.*

ཐལ་དཔ་བ་ལྷོད་པ་ལྷོད་པ་, not to be attentive, to disregard, to neglect.

ཐལ་དཔ་བ་ལྷོད་པ་, to illustrate, to give light, to brighten, to illuminate, to shine.

ཐལ་དཔ་བ་ལྷོད་པ་ལྷོད་པ་, illustriously, with great splendor or eclat.

ཐལ་དཔ་བ་ལྷོད་པ་, illustration, illumination, explanation, interpretation.

ཐལ་དཔ་བ་ལྷོད་པ་, to publish, to render any thing clear which is obscure.

ཐལ་དཔ་བ་ལྷོད་པ་, the sun.

ཐལ་དཔ་བ་ལྷོད་པ་, *idem.*

ཐལ་དཔ་བ་ལྷོད་པ་, Ooma.



त्रयुग्वन्, triple, treble, three-fold, three times as much, or as many.

त्रयुग्वन्, the Treta yuga; one of the divisions of time among the Hindoos.

त्रयुग्वन्, to go to meet any one, to proceed in order to have an interview with any one.

त्रयेकम्, dust, powder, a breach, a stony or rocky place, sand, gravel.

त्रयेकम्, a stick, a staff, a cudgel made of iron.

त्रयेकम्, to disagree respecting the having accumulated any thing.\*

त्रयेकम्, red wood.

त्रयेकम्, stinking.

त्रयेकम्, before any one, in the presence of any individual.

त्रयेकम्, in the middle.

त्रयेकम्, stinking.

त्रयेकम्, the exhalation, or the existence of any offensive smell.

त्रयेकम्, between, within, among, in, in the midst of.

त्रयेकम्, from the middle.

त्रयेकम्, to go in the middle, to pursue a middle path.

त्रयेकम्, in the middle.

त्रयेकम्, gold.

त्रयेकम्, the seven golden mountains which are said to exist round Soomeroo.

त्रयेकम्, a vein of gold.

त्रयेकम्, to spread gold, to extend it into a sheet by beating it.

त्रयेकम्, pale, of a pale colour, also of a colour resembling gold.

त्रयेकम्, to become of a pale or livid colour.

त्रयेकम्, fire.

त्रयेकम्, many aquatick birds of the colour of gold.

त्रयेकम्, Krishna.

त्रयेकम्, a heap of gold.

त्रयेकम्, a pipe of gold.

त्रयेकम्, to grow pale, to become of a livid colour.

त्रयेकम्, any work of gold.

त्रयेकम्, the bird Guroora.

कनेकम्, to gild, to cover any thing with gold.

कनेकम्, golden minerals, minerals with which gold is found.

कनेकम्, to furnish or to adorn any thing with gold.

कनेकम्, gilt, gilt over, gold spread over any other metal.

कनेकम्, a handle of gold, or any golden instrument by which to take up any thing, steps of gold.

कनेकम्, gold thread, gold drawn out into a wire.

कनेकम्, a golden vessel, a golden vase, an urn made of gold.

कनेकम्, a necklace of gold.

कनेकम्, mines of gold.

कनेकम्, a chain of gold.

कनेकम्, a spoon made of gold.

कनेकम्, a man who works in gold.

कनेकम्, the dregs or filings of gold and silver.

कनेकम्, to deliver gold or silver from all impurity by melting those metals; used metaphorically to denote the purification of the heart from the influence of the passions by means of mortification.

कनेकम्, Krishna.

कनेकम्, a gold-beater, a goldsmith, one employed in manufacturing gold.

कनेकम्, a pipe of gold.

कनेकम्, to cover over any thing with gold, to gild any thing.

कनेकम्, idem.

कनेकम्, idem.

कनेकम्, idem.

कनेकम्, any work of gold, any thing made or manufactured of gold.

कनेकम्, a gold-beater.

कनेकम्, to call for, or to employ a goldsmith.

कनेकम्, the colour of gold.

कनेकम्, to abound with gold, to abound in gold.



कर्मकर्मोऽपि मृत्युमृत्युः, to raise from the dead, to vivify, to quicken.  
 कर्मकर्मोऽपि मृत्युमृत्युः, to burn any person alive.  
 कर्मकर्मोऽपि मृत्युमृत्युः, resuscitated, raised from the dead, revived.  
 कर्मकर्मोऽपि मृत्युमृत्युः, to resuscitate, to revive, to raise from the dead.  
 कर्मकर्मोऽपि मृत्युमृत्युः, to enliven, to impart vigour, to flourish, to vivify, to resuscitate, to raise or rise.  
 कर्मकर्म, nourished, fed, maintained, supported by another.  
 कर्मकर्म, to burn alive.  
 कर्मकर्म, to rejoice, to gladden, to refresh, to comfort, to delight.  
 कर्मकर्म, to cure or heal, to nourish or feed, to support, to maintain.  
 कर्मकर्म, medical care and attention bestowed on one who is indisposed.  
 कर्मकर्म, a father.  
 कर्मकर्म, a disease difficult to be healed; to nourish, to feed, to invigorate with food, to support or strengthen with food; to cure, to heal, to take care of, to look after.  
 कर्मकर्म, to grow in stature, to grow tall.  
 कर्मकर्म, the medicinal art, the art of curing diseases.  
 कर्मकर्म, medicinal, physical, pertaining to the art of healing.  
 कर्मकर्म, the medicinal art, the art of curing, the science of medicine.  
 कर्मकर्म, *idem*.  
 कर्मकर्म, a physician acquainted with the virtues of medicines.  
 कर्मकर्म, hemp.  
 कर्मकर्म, the medicinal art, the art of curing, the science of medicine.  
 कर्मकर्म, a finger.  
 कर्मकर्म, to beg, to supplicate, to entreat, to beseech, to pray.  
 कर्मकर्म, to tell, to say, to speak, to talk, to declare, to inform.  
 कर्मकर्म, to beg, to intreat, to pray, to vouchsafe, to be pleased, to condescend, to favour; prayer.

कर्मकर्म, an adorer, one who prays or beseeches, one who invokes another.  
 कर्मकर्म, prayer, supplication, solicitation, entreaty.  
 कर्मकर्म, to pray, to say one's prayers, to invoke, to call upon.  
 कर्मकर्म, to obtain that which one desires or asks for.  
 कर्मकर्म, to pray, to make supplication, to entreat, to beseech.  
 कर्मकर्म, *idem*.  
 कर्मकर्म, to recommend one's self, to supplicate, to pray, to entreat.  
 कर्मकर्म, to wear out, to wear off.  
 कर्मकर्म, to pray devoutly, to pray with great earnestness.  
 कर्मकर्म, to pray, to say one's prayers, to invoke, to call upon, to subscribe.  
 कर्मकर्म, a branch or division of prayer.  
 कर्मकर्म, food, victuals.  
 कर्मकर्म, to finish prayer, to close a public supplication.  
 कर्मकर्म, that which it is difficult to cure or to restore.  
 कर्मकर्म, one who feeds, nourishes, or supports another.  
 कर्मकर्म, to reply, to return an answer to any question.  
 कर्मकर्म, a dictionary.  
 कर्मकर्म, one who wears a crown, a royal personage.  
 कर्मकर्म, to fall down, to tumble.  
 कर्मकर्म, to hang.  
 कर्मकर्म, a coarse blanket, a covering or coverlet, any thing used to cover a bed.  
 कर्मकर्म, the name of a temple of Samie.  
 कर्मकर्म, a white covering generally laid on a bed, a sheet.  
 कर्मकर्म, to abstain from, to refrain, to keep from, to forbear to do any thing.  
 कर्मकर्म, a bunch or cluster of fruit, or of any thing else.





ਸੁਸੁਭਾਸ਼ਾਨੰਯਾਯੁਕਤਸੁਭਾਸ਼ਾ, a fine, handsome, or well-shaped body, a comely appearance.  
 ਸੁਸੁਭਾਸ਼ਾਸਰੋਦਾਸ, to see, to behold, to view a body ; sight, eye-sight, the seeing of any thing.  
 ਸੁਸੁਭਾਸ਼ਾਸਰੋਦਾਸਪੁਤ੍ਰਾਯਾਥੀ, *idem*.  
 ਸੁਸੁਭਾਸ਼ਾਸੀਮਾਦਠ, incorporeal.  
 ਸੁਸੁਭਾਸ਼ਾਸੀਮਾਦਾਸੁਯੀ, deformed, disfigured ; of an ugly shape, destitute of comeliness.  
 ਸੁਸੁਭਾਸ਼ਾਸੀਮਾਦਾਸੁਯੀ, the region where the gods reside.  
 ਸੁਸੁਭਾਸ਼ਾਸੀਮਾਦਾਸੁਯੀ, four meditations concerning those who are incorporeal.  
 ਸੁਸੁਭਾਸ਼ਾਸੁਯਾਯ, a corrupted body, a body rendered corrupt by disease.  
 ਸੁਸੁਭਾਸ਼ਾਸੁਯਾਯ, a well-shaped, a fine body, a beautiful exterior, an excellent form.  
 ਸੁਸੁਭਾਸ਼ਾਸੁਯਾਯ, to assume another body, to be subject to various transformations.  
 ਸੁਸੁਭਾਸ਼ਾਸੁਯ, body, shape.  
 ਸੁਸੁਭਾਸ਼ਾਸੁਯ, sharp pain, acute sorrow or distress, pungent grief.  
 ਸੁਸੁਭਾਸ਼ਾਸੁਯ, to take, to lay hold of, to receive, to touch, to handle.  
 ਸੁਸੁਭਾਸ਼ਾ, *idem*.  
 ਸੁਸੁਭਾਸ਼ਾਥੀ, receiving.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, the heart, the mind, the understanding, intellect.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, right, straight, upright, even, just, honest, equitable.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, rectitude, uprightness, righteousness, indifference to any thing.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to adhere to that which is right, to be firm in virtue and honesty.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to remain firm in rectitude, or to maintain such an indifference as not to be prejudiced either on the one side or the other, but to form an equitable judgement.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, with works of rectitude, with just and meritorious actions.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, rectitude, uprightness, impartiality, freedom from prejudice.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, high, lofty, loud, sublime ; power, force, vigor, strength.

ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to raise one's self, to elevate one's self above others.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to praise, to commend, to celebrate, to recommend.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, a nail.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to beat or strike a nail, to fasten any thing with a nail.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, an abstraction of the mind, separation from worldly contemplation.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to drive in a nail ; to be drunk, to be besides one's self through pain.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, thorny grass.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, the point of a nail which has been blunted or rendered dull.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to blunt the point of a nail, to render it useless.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, a shop, a work-shop, a place where mechanics are employed.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, a chissel.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to engrave either upon wood, brass, or copper.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, any thing that has been cut, or engraven.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to forgive, to remit punishment, to pardon, to excuse.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to receive any thing with condescension or urbanity.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, cruel, inhuman, fierce, barbarous, tumultuary, tumultuous, seditious.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, any thing which is employed to bear the sacred relics of a country.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, of ; the sign of the genitive or possessive case, the preposition ' of.'  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, a particle of the ablative case ; the nominative particle ' the.'  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, saffron.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, the rebounding of a ball after a stroke upon the ground, or a side stroke.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, to toss a ball up again, to make it rebound.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, the rebounding of a ball after it has been struck.  
 ਸੁਸੁਭਾਸ਼ਾਯੁਕਤ, midnight.



ཐུང་ཐུན་ལ་བཞུགས་མྱོ་སེམས་སེམས་པ་རང་, to penetrate the heart of another at midnight.

ཐུང་, deprived, bereft, without any resource, without any expedient.

ཐུང་རྩ་བརྒྱུད་པ་, to reduce any one to the very last extremity.

ཐུང་རྩ་བརྒྱུད་པ་ནི་, ruin, destruction, overthrow, demolition, extermination.

ཐུང་རྩ་བརྒྱུད་ས་ཀས་, any thing which has been reduced to extremity.

ཐུང་རྩ་བརྒྱུད་ས་པ་ཕྱེད་མཚན་, a destroyer, one engaged in exterminating any thing.

ཐུང་རྩ་མཚན་མཚན་, idem.

ཐུང་རྩ་སོང་བ་, to enter into the presence of any individual.

ཐུང་རྩ་ལོ་ལྔ་བ་, idem.

ཐུང་པ་, poor, needy, indigent, reduced to want; ruin, decay.

ཐུམ་པ་, to die.

ཐུམ་, a tent of felt.

ཐུམ་ཐུ་མིང་, one of the numerous names used to denote saffron.

ཐུམ་པ་པོ་པ་, to pitch a tent which has been manufactured of felt.

ཐུས་པ་, esteemed, appraised; devotion, piety, religious zeal, respect, worship, reverence.

ཐུས་པ་ཅན་, devout, godly, pious, religious, sincere, holy.

ཐུས་རང་བཅས་པ་, to give credit, to believe, to place confidence in the words of any one.

ཐུས་པ་རང་བཅས་པས་, venerably.

ཐུས་པ་རང་ལྡན་པ་, pitious, pitiful, compassionate, full of commiseration for others.

ཐུས་པ་རང་ལྡན་པ་ལྱི་མི་, devout, pious, godly, of a religious turn of mind.

ཐུས་པ་བསྐྱེད་ཅིང་ཅེ་གཅིག་བཤེར་པ་, to esteem greatly, to believe with confidence, to believe any thing concerning the faith.

ཐུས་པ་བསྐྱེད་པ་, idem.

ཐུས་པ་མེད་, without pity or compassion, cruel, inhuman, fierce, hard.

ཐུས་པ་ལྲུང་, faithful, firm to the truth, possessed of great fidelity.

ཐུས་པ་ལ་བརྒྱུད་མཐུ་, thirteen names which are generally given to the faithful.

ཐུས་པས་, with zeal, with devotion; piously, religiously, devoutly.

ཐུས་པས་བསོལ་བ་ཏུ་བ་མཛོད་པ་, to offer a prayer, to recommend one's self.

ཐུས་པས་ཉན་པ་, to hear any thing with faith, to receive any thing with confidence.

ཐུས་པས་ལྷ་མཚན་ལ་, to adore with faith, to worship with faith.

ཐུས་པས་མཚོད་པ་ལ་ལྷ་མཚན་, to offer sacrifice with faith and confidence.

ཐུས་པས་ལྷ་ལ་ལྷ་མཚན་ལ་, to adore or worship idols with faith.

ཐུས་པ་སྐྱེ་བ་, to produce in the heart that which is not contrary to the law.

ཐུས་པ་ལྱི་ལཱ་, devout with the mouth, i. e. not internally with the heart.

ཐུས་པ་ལྱི་ལྷ་མཚན་ལ་, to adore, to worship, to reverence, to revere, to venerate.

ཐུས་པ་ལྱི་སེམས་ཀྱི་བཞུགས་པ་, to meditate with a heart of faith, to examine any thing with a faithful heart.

ཐུས་པ་ལྱི་སེམས་ཀྱིས་, with a faithful mind or heart; faithful, sincere.

ཐུས་པ་ལྱི་ལྷ་མཚན་སྐྱོང་བ་, to invoke any one with faith, to fly for help with confidence.

ཐུས་པ་ལྷ་མཚན་ལ་ལྷ་མཚན་, that which is adored, worshipped, or venerated.

ཐུས་པ་ལྷ་མཚན་ལ་བསྐྱེད་པས་, an adorer, a worshipper, one who venerates the gods.

ཐུས་པ་སྐྱེ་བ་, to create, or to inspire confidence in another.

ཐུས་པ་ལྱི་ལྷ་མཚན་ལ་ལྷ་མཚན་ལ་, to praise, to reverence, to adore, to venerate.

ཐུས་པའི་, faithful.

ཐུས་མེད་, disrespect, inattention; uncivil, rude, inattentive.

ཐུས་ལྡན་ཞེས་པ་ལ་བཅས་པས་བཤེར་ཞུ་བ་, to speak excellently of the faith.

མེད་ས་, damage, hurt, loss, danger, peril, hazard, risk; a species of demons.

མེད་ས་ལ་, an impediment, an obstacle, a hinderance; adversity.



သံ့ကံသံ့မံ့ကံ့ကံ့သံ့မံ့မံ့, to disarm one's self, to lay  
 aside one's weapons.  
 သံ့ကံသံ့မံ့ကံ့ကံ့မံ့မံ့, to disarm, to take away from any  
 one his armour.  
 သံ့ကံသံ့မံ့မံ့, to put on a coat of mail, a cuirass, or any  
 piece of armour.  
 သံ့ကံသံ့မံ့မံ့, armed with a cuirass.  
 သံ့ကံသံ့မံ့မံ့မံ့မံ့, to put on with joy the coat  
 of mail or cuirass.  
 သံ့သံ့, the understanding, the mind, the intellect, men-  
 tal perception.  
 သံ့သံ့, the breast leather belonging to the trappings of  
 a horse.  
 သံ့သံ့, comprehended, understood, conceived, received  
 into the mind.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to explain the meaning of the law,  
 to give a legal opinion.  
 သံ့သံ့, clothes.  
 သံ့သံ့, comprehended, understood, conceived, received  
 into the mind.  
 သံ့သံ့, the nose.  
 သံ့သံ့, to comprehend, to understand, to perceive, to  
 gain a knowledge of any thing.  
 သံ့သံ့မံ့မံ့မံ့မံ့, not to penetrate the meaning or find  
 out the sense.  
 သံ့သံ့မံ့, comprehension, apprehension, understanding,  
 knowledge.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to declare the signification of any  
 thing.  
 သံ့သံ့မံ့မံ့မံ့, to comprehend, to understand, to perceive.  
 သံ့သံ့မံ့မံ့မံ့, not to arrive at the sense or meaning of  
 any thing.  
 သံ့သံ့, an order, a command.  
 သံ့သံ့မံ့မံ့မံ့, to order, to command, to conduct the go-  
 vernment.  
 သံ့သံ့မံ့မံ့မံ့, one who is armed with a cuirass, or gene-  
 rally with any armour.  
 သံ့သံ့မံ့မံ့မံ့, to arm one's self with a coat of mail.  
 သံ့သံ့မံ့မံ့မံ့, plain, intettigible, easy to be understood.  
 သံ့သံ့မံ့မံ့မံ့, an object easy to be understood, a plain ob-  
 ject, one that may be clearly known.  
 သံ့သံ့မံ့မံ့, a breast-plate, an armour.  
 သံ့သံ့မံ့မံ့မံ့, to take up arms.  
 သံ့သံ့, a step, a pass.

သံ့သံ့မံ့မံ့မံ့, to make a step.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to impress one's foot steps  
 gently.  
 သံ့သံ့မံ့မံ့မံ့, to walk, to travel, to wander, to un-  
 dertake a journey.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to lay up safely, to put any thing in  
 a state of security.  
 သံ့သံ့မံ့မံ့မံ့မံ့ (or သံ့သံ့) သံ့သံ့မံ့မံ့မံ့, to walk on foot,  
 to take one step after another ; a robe or gown.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to walk softly, gently, with great care  
 and caution.  
 သံ့သံ့မံ့မံ့မံ့, to close, to shut up the passage or in-  
 gress into any place.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to run, to move with  
 great rapidity.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to walk, to travel, to wander,  
 to undertake a journey.  
 သံ့သံ့မံ့မံ့မံ့မံ့, idem.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to take half a step.  
 သံ့သံ့မံ့မံ့မံ့, to imprint one's steps, to walk, to travel,  
 to proceed.  
 သံ့သံ့မံ့မံ့, to accustom or inure one's self, to be habitu-  
 ated to any thing.  
 သံ့သံ့မံ့မံ့မံ့, habit, custom.  
 သံ့သံ့မံ့မံ့မံ့မံ့, accustomed, used to, inured, habitu-  
 ated to any thing.  
 သံ့သံ့မံ့မံ့မံ့မံ့, disused, that to which one  
 was formerly accustomed.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to disuse that which has  
 been laid aside, to drop the use or employment of  
 any thing.  
 သံ့သံ့မံ့မံ့မံ့, to be wont, to use, to be accustomed, to  
 be habituated to.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to make speed, to hasten  
 one's steps, to run, to make haste.  
 သံ့သံ့မံ့မံ့မံ့, habituated, accustomed, accommodated.  
 သံ့သံ့မံ့မံ့မံ့မံ့, to accommodate one's self, to accustom  
 one's self, to use, to employ.  
 သံ့သံ့မံ့မံ့မံ့မံ့, accustomed, accommodated, in con-  
 stant use and employ.  
 သံ့သံ့မံ့မံ့မံ့, accustomed, innured to, habituated to any  
 thing.  
 သံ့သံ့မံ့မံ့မံ့, to exercise, to practise, to accustom, to  
 inure one's self.

ဆံ့ခိဆံ့န, not to know how to explain or clear up any difficulty.  
 ဆံ့ခိဆံ့န, not to know how to explain one's self on any subject.  
 ဆံ့ခိဆံ့, to order ; to set in order ; to proceed according to order and rule.  
 ဆံ့ခိဆံ့န, with order, orderly.  
 ဆံ့ခိဆံ့န, to stand in order, to be ranked in regular succession.  
 ဆံ့ခိဆံ့န, to go in order, to proceed according to some established plan.  
 ဆံ့ခိဆံ့န, to understand the orders which are issued by government.  
 ဆံ့ခိဆံ့, an old maid and a virgin.\*  
 ဆံ့ခိဆံ့န, not to hearken or listen, to disregard the advice of any one.  
 ဆံ့န, a long robe or gown, clothes, habit, attire, apparel, cloathing.  
 ဆံ့န, ခြံ့, the wrinkle of a garment, the fold in any article of dress.  
 ဆံ့န, ခြံ့, the hem or border of a garment.  
 ဆံ့န, ခြံ့, the ornament of a garment.  
 ဆံ့န, ခြံ့, the relic or the remainder of any article of dress.  
 ဆံ့န, ခြံ့, the hem or border of any garment.  
 ဆံ့န, ခြံ့, idem.  
 ဆံ့န, ခြံ့, Ooma.  
 ဆံ့န, ခြံ့, a new gown, a fresh suit of apparel, a new garment.  
 ဆံ့န, ခြံ့, the border of a garment, the extremity of a vestment.  
 ဆံ့န, ခြံ့, velvet, or any article of dress manufactured of silk.  
 ဆံ့န, ခြံ့, blue.  
 ဆံ့န, ခြံ့, a girdle composed of silk, applied also to one made of other materials.  
 ဆံ့န, ခြံ့, a silk weaver.  
 ဆံ့န, ခြံ့, a pair of breeches.  
 ဆံ့န, ခြံ့, a silk-weaver.  
 ဆံ့န, ခြံ့, the girdle which is used to keep up the breeches.  
 ဆံ့န, ခြံ့, to put on white cloaths, or any white garments.  
 ဆံ့န, ခြံ့, without cloathing or apparel, in a state of complete nudity.

ဆံ့န, ခြံ့, without cloathing or apparel, in a state of complete nudity.  
 ဆံ့န, ခြံ့, naked, bare, uncovered, without any clothes on,  
 ဆံ့န, ခြံ့, to dress or clothe others, to assist in cloathing another.  
 ဆံ့န, ခြံ့, without spot, stain, or blemish, perfectly pure.  
 ဆံ့န, ခြံ့, to put off one's armour, to pull off a coat of mail.  
 ဆံ့န, ခြံ့, stripped, undressed, despoiled or robbed of any thing.  
 ဆံ့န, ခြံ့, to take away cloaths ; to deprive any one of his apparel.  
 ဆံ့န, ခြံ့, a thief, a robber, one who despoils another of any thing he possesses.  
 ဆံ့န, ခြံ့, to strip one's self both of cloaths and ornaments.  
 ဆံ့န, ခြံ့, to pull off one's cloaths, to strip one's self naked,  
 ဆံ့န, ခြံ့, to discharge a garment,  
 ဆံ့န, ခြံ့, idem.  
 ဆံ့န, ခြံ့, to heal, to cure.  
 ဆံ့န, ခြံ့, to pull off one's cloaths, to strip one's self naked.  
 ဆံ့န, ခြံ့, to dress one's self in an elegant garment.  
 ဆံ့န, ခြံ့, to be very sumptuous, or gaudy in one's apparel.  
 ဆံ့န, ခြံ့, the art of a taylor.  
 ဆံ့န, ခြံ့, to gather cloaths together, to bring a garment to any one.  
 ဆံ့န, ခြံ့, stripped, undressed, without cloathing, in a state of nudity.  
 ဆံ့န, ခြံ့, clothes,  
 ဆံ့န, ခြံ့, to step, to creep under.  
 ဆံ့န, ခြံ့, to compare one suit of clothes with another.  
 ဆံ့န, ခြံ့, to waste, to consume a garment by constant use.  
 ဆံ့န, ခြံ့, a rich garment, a garment very highly ornamented.  
 ဆံ့န, ခြံ့, to lengthen a garment.  
 ဆံ့န, ခြံ့, to mend old garments, to darn one's clothes.

མོ་འུ་རྒྱུ་ཡི་མཚན་ཡི་ཕྱི་རྩེ་ཡི། to mend old garments, to darn one's clothes.

མོ་འུ་རྒྱུ་ཡི་ཡུ་མཚན་ཡི་བརྒྱུ་མཚན། a silk carder ; also one who patches or mends cloaths.

མོ་འུ་རྒྱུ་ཡི་བརྒྱུ་ཡི། to mend a garment, to put it again into a good condition.

མོ་འུ་ལ་མཚན་ལྷོ་ལ་བཏང་བ། to hem a garment.

མོ་འུ་མཚན་ལྷོ་ལ་བརྒྱུ་ཡི། to sew a garment with long stitches.

མོ་འུ་འུ་མཚན། undressed, stripped, naked, without any covering.

མོ་འུ་འུ་ཡི། to strip, to make bare or naked, to unfold, to undress.

མོ་འུ་མཚན་ལྷོ་ལ་བརྒྱུ་ཡི། to draw a gown or coat along the ground.

མོ་འུ་ལྷོ། an upper garment, one which is thrown over the ordinary dress.

མོ་འུ་ལྷོ་ལ། the folds of a garment.

མོ་འུ་ལྷོ་ལ་རྩེ་རང། Krishna.

མོ་འུ་ལྷོ་ལ་བ། to loosen one's garments, to permit the cloak to drop off.

མོ་འུ་ལྷོ་ལ་ཡི། to strip one's self naked, to put off one's cloaths.

མོ་འུ་ལྷོ་ལ་རྩེ། Saturday.

མོ་འུ་ལྷོ་ལ་ཡི། to comprehend, to understand, to perceive, to have a perception of any thing.

མོ་འུ་ལྷོ་ལ་ཡི། to fold up cloaths ; it is also used to express the rolling up a chart or map.

མོ་འུ་ལྷོ་ལ། a doublet or garment which covers the breast without sleeves.

མོ་འུ་ལྷོ་ལ་ཡི། to wash one's clothes.

མོ་འུ་ལྷོ་ལ། a garment, which is lined in any manner.

མོ་འུ་ལྷོ་ལ་ཡི་ལྷོ་ཡི། to dress one's self with a garment that is lined.

མོ་འུ་ལྷོ་ལ་ཡི་ལྷོ། the border of a garment or of a suit of apparel.

མོ་འུ་ལྷོ་ལ་ཡི། to know, to be acquainted with, to understand, to comprehend.

མོ་འུ་ལྷོ་ལ། one who is degenerated, or sunk in public estimation, a bastard.

མོ་འུ་ལྷོ། the knowledge of the saints, or of the place where they reside ; the body of a saint.

མོ་འུ་ལྷོ་ལ་ཡི་ལྷོ་ཡི། to long for the knowledge of the saints.

མོ་འུ་ལྷོ་ལ་ཡི། to obtain sanctity, to obtain divine knowledge.

མོ་འུ་ལྷོ་ལ་ཡི་ལྷོ་ལ་ཡི། to obtain transmigration into the place where the saints reside.

མོ་འུ། the earth.

མོ་འུ་ལྷོ། the name of a saint ; also one of the names of Boodha.

མོ་འུ་ལྷོ། Ooma.

མོ་འུ་ལྷོ། eighty-one.

མོ་འུ་ལྷོ་ལྷོ་ཡི། to become, to grow, to be made fat ; to grow in size.

མོ་འུ་ལྷོ་ལ། to draw or pull any thing from a considerable distance.

མོ་འུ་ལྷོ། a mason.

མོ་འུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ཡི། to plaster, to white-wash a wall.

མོ་འུ་ལྷོ་ལྷོ། to turn round about.

མོ་འུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ཡི། to grieve, to be afflicted by severe language.

མོ་འུ་ལྷོ། a red colour, a purple colour.

མོ་འུ། a porter, a bearer, a carrier, one employed in carrying parcels or news.

མོ་འུ་ལྷོ་ལྷོ་ཡི། potent, powerful, mighty ; an extraordinary porter.

མོ་འུ་ལྷོ། great strength, great muscular strength, one powerful in body.

མོ་འུ་ལྷོ། potency, power, might, strength, command, force.

མོ་འུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ། a multitude, a great many, a large crowd.

མོ་འུ། good.

མོ་འུ་ལྷོ། the eighth law.

མོ་འུ། the back.

མོ་འུ་ལྷོ། the Amaranth.

མོ་འུ། spacious, large, wide, broad, of considerable extent.

མོ་འུ། the colour of lac.

མོ་འུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ། robust, strong, powerful, mighty.

མོ། of ; the article used for the possessive or genitive case ; the preposition ' of.'

མོ་འུ། idleness, sloth, laziness, indolence, indisposition to labour.



श्रवसुः, almost innumerable.  
 श्रवः, cold, frigid.  
 श्रवः श्रवः श्रवः, *idem*.  
 श्रवः श्रवः श्रवः, coolness.  
 श्रवः श्रवः श्रवः, to feel cold; to suffer bodily pain from the effect of cold.  
 श्रवः श्रवः, coldly; in a cold place.  
 श्रवः श्रवः श्रवः, to grow or become cold.  
 श्रवः श्रवः, cold, frigid.  
 श्रवः श्रवः श्रवः, to quake from the effect of cold, to shiver.  
 श्रवः श्रवः श्रवः, cold, frigid.  
 श्रवः, a number.  
 श्रवः श्रवः श्रवः, a certain number prefixed, a number previously named.  
 श्रवः श्रवः श्रवः श्रवः श्रवः श्रवः, that which it is difficult to number.  
 श्रवः श्रवः श्रवः श्रवः श्रवः श्रवः, the difficulty of counting a certain number.  
 श्रवः श्रवः श्रवः, to diminish the number or weight of any thing.  
 श्रवः श्रवः श्रवः, innumerable, that which it is difficult to number.  
 श्रवः श्रवः श्रवः श्रवः श्रवः, infinite; numberless, a number without end.  
 श्रवः श्रवः श्रवः, *idem*.  
 श्रवः श्रवः श्रवः श्रवः श्रवः श्रवः, *idem*.  
 श्रवः श्रवः श्रवः श्रवः श्रवः श्रवः, to multiply bodies and souls to an almost infinite degree; to act according to law.  
 श्रवः श्रवः श्रवः श्रवः, innumerable, not to be numbered, that which cannot be counted.  
 श्रवः श्रवः श्रवः श्रवः, that which has been cooled and rendered refreshing.  
 श्रवः श्रवः श्रवः, to cool.  
 श्रवः श्रवः श्रवः, the breast.  
 श्रवः श्रवः श्रवः, white hair, grey hair.  
 श्रवः श्रवः श्रवः, to take to a religious life, to separate from the world.  
 श्रवः, a net, usually placed before the window to secure the room from the gaze of passengers.  
 श्रवः श्रवः श्रवः, an assembly, a congregation of the pious or of monks.  
 श्रवः श्रवः श्रवः श्रवः, to prepare one's self, to accommodate one's self to any one.

श्रवः श्रवः श्रवः, to make provision for any thing, to provide.  
 श्रवः श्रवः श्रवः श्रवः, to make one's self ready, to prepare, to prepare one's self.  
 श्रवः श्रवः श्रवः श्रवः, to give any one a box or a blow on the ear.  
 श्रवः श्रवः, fine hair.  
 श्रवः, a congregation, an assembly of persons of any description.  
 श्रवः श्रवः श्रवः श्रवः, to file off, to remove any protuberance by means of a file.  
 श्रवः श्रवः श्रवः श्रवः, assembled, congregated, gathered together, united.  
 श्रवः श्रवः श्रवः, to assemble, to gather together, to congregate, to unite.  
 श्रवः श्रवः श्रवः श्रवः, to stand in the very last or in the lowest place.  
 श्रवः श्रवः श्रवः श्रवः, to place articles in a row, or one after another.  
 श्रवः श्रवः श्रवः श्रवः, to give in regular succession, or one after another.  
 श्रवः श्रवः, that which is the result of any thing, a natural consequence.  
 श्रवः श्रवः, to result, to follow, to proceed from, to derive, to arise from.  
 श्रवः श्रवः श्रवः श्रवः, a cut, a rent, a great cut, a large and wide gash.  
 श्रवः श्रवः, shreds of any thing, chiefly of cloth.  
 श्रवः श्रवः श्रवः श्रवः, ragged.  
 श्रवः श्रवः श्रवः श्रवः, rags, tattered cloaths, tatters, very mean apparel.  
 श्रवः श्रवः, white hair, grey hair.  
 श्रवः, a knife, a sword, a weapon, an instrument used in war.  
 श्रवः, a sword.  
 श्रवः श्रवः, a little knife.  
 श्रवः श्रवः श्रवः श्रवः, one whose trade it is to make knives, a cutler.  
 श्रवः, a shadow, a shade.  
 श्रवः श्रवः, shady, dark.  
 श्रवः श्रवः श्रवः श्रवः, to purify one's self from transgression.  
 श्रवः श्रवः, a shadow, a shade.  
 श्रवः श्रवः श्रवः, shady, dark.  
 श्रवः श्रवः श्रवः श्रवः, overshadowed.

शिवाभ्रैरुप, to overshadow, to shelter, to cover, to protect.  
 शिवाभ्रव्यवहैरुप, to dwell or to remain under the shade, or under shelter, to do any thing under a colour or pretence.  
 शिवाभ्रैरुप, a shade, a shadow.  
 शिवाभ्रैरुप, the moon.  
 शिवा, a knife, a warlike instrument, a sword.  
 शिवाभ्रैरुप, to kill with the sword and with a spear.  
 शिवाभ्रैरुप, to make war upon one with a sword and a spear.  
 शिवाभ्रैरुप, attentive, heedful, mindful, intent on any thing, full of regard.  
 शिवाभ्रैरुप, a dagger.  
 शिवाभ्रैरुप, to wound with a knife, and to bleed much.  
 शिवाभ्रैरुप, to kill with the sword, to murder, to destroy.  
 शिवाभ्रैरुप, to die by the sword, to be killed with a sword.  
 शिवाभ्रैरुप, to whet a sword, to sharpen any instrument.  
 शिवाभ्रैरुप, to wrap up, to fold up, to roll any thing up together.  
 शिवाभ्रैरुप, one who has been cut, hurt, or wounded with a knife.  
 शिवाभ्रैरुप, the edge.  
 शिवाभ्रैरुप, to blunt the edge of a knife, to render it useless.  
 सु, a side.  
 सु, to row with the oar.  
 सु, a triangle.  
 सु, a great triangle.  
 सु, a ship, a boat, a vessel of any kind or description.  
 सु, the agitation of a ship in the water.  
 सु, the master of a ship, the commander of a vessel.  
 सु, the helm of a ship, the rudder of a boat.  
 सु, to be shipwrecked, to be cast away at sea.

सु, to be shipwrecked, to be cast away at sea.  
 सु, history, a story, an account, a narration, a relation.  
 सु, ingenious, witty, cunning, acute, sharp in intellect.  
 सु, a small boat.  
 सु, the cable of a boat or ship, whether large or small.  
 सु, a boat.  
 सु, embarked.  
 सु, to embark.  
 सु, unloaded, landed, disembarked, removed from the vessel.  
 सु, to disembark, to land, to unload goods after they have been shipped.  
 सु, to land.  
 सु, to observe the law diligently, to be submissive to public authority.  
 सु, accomplished, fulfilled, finished, perfected, completed.  
 सु, fire.  
 सु, to observe the laws strictly; to be granted, to obtain a grant or privilege, to obtain, to get, to acquire.  
 सु, to obtain, to acquire possession of any thing.  
 सु, Kartika.  
 सु, a square.  
 सु, to cause any thing to come into being, to create.  
 सु, a law, a rule, a public ordinance, a regulation.  
 सु, bad laws; the laws in use among unbelievers.  
 सु, to dispute about the law, or on any legal question.  
 सु, uniform in appearance, a square, equal, alike, similar, the same.  
 सु, squared.  
 सु, to square.  
 सु, to turn the vessel with the prow pointed downwards.



ਬੰਦੁ. a small boat, a little insignificant bark.  
 ਬੰਦੁ ਮਾਤਕ, a pilot.  
 ਬੰਦੁ ਮਦ, a little boat.  
 ਬੰਦੁ ਮੰ, the elbow, a cubit.  
 ਬੰਦੁ ਮੰਦੀ ਨੋਬੰਦੁ, the bone of the elbow.  
 ਬੰਦੁ ਮੰਦੁ ਮ, the name given to one who greatly resembles a devil.  
 ਬੰਦੁ ਮਨ ਕਾ ਜੈਦ ਕਾ ਵਾਹਦਾ ਵ, to sink a ship; the foundering of a vessel.  
 ਬੰਦੁ ਸ਼ਾਨ, the ladder of a ship, the ladder by which one ascends a vessel.  
 ਬੰਦੁ ਬੁੰਦ ਪੁੰਦੀ ਕਾ ਕਾ, the art of constructing or building ships.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, to sail, to proceed any where by sea, to navigate.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, a pleasure ground, a plot of ground laid out as a park.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, idem.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, the throat or wind-pipe.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, to congregate, to assemble, to gather together.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, a teacher; Thursday.  
 ਬੰਦੁ ਕਾ, corn, wheat.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, to entangle a gown or robe in its various folds.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, a bundle of wheat.  
 ਬੰਦੁ ਕਾ, the bark of trees commonly used as a substitute for paper.  
 ਬੰਦੁ ਕਾ ਕਾ, a little animal, an ant.  
 ਬੰਦੁ ਕਾ ਕਾ, company; a companion, a fellow, a colleague, a partner.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, a faithful friend.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, a wicked companion, one of an evil disposition and habits.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ, to fly into a passion, to be angry, to be enraged.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, the meeting of friends, the embrace which they give each other.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ, a bad name or character, an indifferent reputation.  
 ਬੰਦੁ ਕਾ ਕਾ, a colleague, a companion, a partner, a fellow, an associate,

ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ, to accompany, to keep company with any one, to travel together.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ, idem.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, to make an alliance, to enter into a contract with any one.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, to become a companion, partner, or a colleague.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, unaccompanied, without an associate.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, to separate, to be divided, to be parted.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, separated, divided, solitary, single.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, to part, to separate, to relinquish the company of any one.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, the departure of companions, a mutual separation.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ, a good companion.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, to dissolve partnership, to avoid or shun company.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ, to shun company.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, to fly, to run away, to avoid company, to reject an offer of partnership.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, a female companion, a female partner or colleague.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, to wake, to arouse, to call up a companion.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, to supplicate any one for the privilege of becoming his companion.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, a companion, a fellow, a partner, an accomplice, an accessory.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, an accomplice, an associate in any vicious enterprize.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, together, in company.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, worms.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ, to argue, to discourse, to debate, to discuss any question.  
 ਬੰਦੁ, a village,  
 ਬੰਦੁ ਕਾ ਕਾ, a town, a city.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, a gentle woman, a female of mild manners.  
 ਬੰਦੁ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ ਕਾ, a gentleman, a man of rank.

ਬੰਦਾਠੇਰੁ ਚੈ ਠਾਮ, the street of a city.  
 ਬੰਦਾਠੇਰੁ ਠੇਕ ਪੈ ਠੁਠਾਠਾ ਰਦ ਮਿਮ ਪਾ ਵਤੁਕ ਵਤੁਕ ਰਦ ਠੇਠਾ ਮਿਮ  
 ਪਾ ਵਤੁਕ ਵਤੁਕ ਠੁਠਾ ਵਠੇਰੁ ਵ, to surround a great city  
 successively with seven walls and seven trenches.  
 ਬੰਦਾਠੇਰੁ ਠੇਕ ਪੈ ਠੁਠਾਠਾ ਮਿਮ ਰਦ ਠੇਠਾ ਮਿਮ ਪਾ ਵਤੁਕ ਵਤੁਕ ਠੁਠਾ  
 ਵਠੇਰੁ, a city surrounded with seven walls and trench-  
 es.  
 ਬੰਦਾਠੇਰੁ ਠੁ, in a town or city.  
 ਬੰਦਾਠੇਰੁ ਰਦ, a habitation ; a city.  
 ਬੰਦਾਠੇਰੁ ਠੁਠਾ ਮਿਮ ਠੇਰੁ ਠੇਰੁ ਠੁਠਾ ਪ, to notice those who have  
 departed.  
 ਬੰਦਾਠੇਰੁ ਵਠੇਰੁ ਪ, an impregnable city, a city that can-  
 not be taken by force.  
 ਬੰਦਾਠੇਰੁ ਵਠੇਰੁ ਪ, to build a town, to erect or found a city.  
 ਬੰਦਾਠੇਰੁ ਮਦ ਪੈ ਰਦ ਵਠੇਰੁ ਪ, to administer the govern-  
 ment of a city.  
 ਬੰਦਾਠੇਰੁ ਮਦ ਪੈ ਠੁਠਾਠਾ ਪ, to wander or ramble about  
 from city to city.  
 ਬੰਦਾਠੇਰੁ ਮਿਮ ਮਦ ਠੁਠਾ, a populous city, a city full of in-  
 habitants.  
 ਬੰਦਾਠੇਰੁ ਠੁ ਵਠੇਰੁ, the great gate which guards the en-  
 trance into a city.  
 ਬੰਦਾਠੇਰੁ ਠੁਠਾ ਵਠੇਰੁ, to blow up a city.  
 ਬੰਦਾਠੇਰੁ ਠੁਠਾ ਵਠੇਰੁ, the great or principal gate of the  
 city.  
 ਬੰਦਾਠੇਰੁ ਠੁਠਾ ਵਠੇਰੁ, to besiege or in-  
 vest a city.  
 ਬੰਦਾਠੇਰੁ ਠੁਠਾ ਵਠੇਰੁ, to block up a town so as to prevent ei-  
 ther ingress or egress.  
 ਬੰਦਾਠੇਰੁ, Indra.  
 ਬੰਦਾਠੇਰੁ, a city, a town, a castle.  
 ਬੰਦਾਠੇਰੁ, Shiva.  
 ਬੰਦਾਠੇਰੁ, a water-fall.  
 ਬੰਦਾਠੇਰੁ, a town's man, the inhabitant of a little town or  
 castle.  
 ਬੰਦਾਠੇਰੁ, a little castle, a fort of no great strength  
 or importance.  
 ਬੰਦਾਠੇਰੁ, poor, needy, possessed of no property.  
 ਬੰਦਾਠੇਰੁ, to pray.  
 ਬੰਦਾਠੇਰੁ, a habitation.  
 ਬੰਦਾਠੇਰੁ, a judge.  
 ਬੰਦਾਠੇਰੁ, a town's man, an inhabitant of the same place, a  
 fellow citizen.

ਬੰਦਾਠੇਰੁ, direct, straight, right, upright, just, honorable,  
 noble.  
 ਬੰਦਾਠੇਰੁ, a town, a city.  
 ਬੰਦਾਠੇਰੁ, idem.  
 ਬੰਦਾਠੇਰੁ, in the city or town.  
 ਬੰਦਾਠੇਰੁ, to build a town, to found or erect  
 a city.  
 ਬੰਦਾਠੇਰੁ, Shiva.  
 ਬੰਦਾਠੇਰੁ, idem.  
 ਬੰਦਾਠੇਰੁ, to die.  
 ਬੰਦਾਠੇਰੁ, Indra.  
 ਬੰਦਾਠੇਰੁ, Shiva.  
 ਬੰਦਾਠੇਰੁ, idem.  
 ਬੰਦਾਠੇਰੁ, meal made of wheat.  
 ਬੰਦਾਠੇਰੁ, flour, the best of meal.  
 ਬੰਦਾਠੇਰੁ, beer or a kind of liquor manufactured from  
 wheat.  
 ਬੰਦਾਠੇਰੁ, the belly, the intestines.  
 ਬੰਦਾਠੇਰੁ, to dress pulse or grain,  
 or any kind of vegetables.  
 ਬੰਦਾਠੇਰੁ, to arrive at, to reach any spot, to come to, to at-  
 tain.  
 ਬੰਦਾਠੇਰੁ, hunger, appetite, a violent and voracious  
 desire for food.  
 ਬੰਦਾਠੇਰੁ, hungry.  
 ਬੰਦਾਠੇਰੁ, meal made of wheat.  
 ਬੰਦਾਠੇਰੁ, the integument of the testicles ; to delay.  
 ਬੰਦਾਠੇਰੁ, to break a bargain, to depart from any  
 engagement.  
 ਬੰਦਾਠੇਰੁ, to fan or winnow corn, to separate the  
 grain from the chaff.  
 ਬੰਦਾਠੇਰੁ, free, liberated, delivered from restraint, set at  
 liberty.  
 ਬੰਦਾਠੇਰੁ, to make an end of any thing, to cure, to heal ;  
 pacific, peaceable, good-natured.  
 ਬੰਦਾਠੇਰੁ, white pearl.  
 ਬੰਦਾਠੇਰੁ, to get loose, to escape, to be complete-  
 ly at liberty.  
 ਬੰਦਾਠੇਰੁ, untied, loosened, undone, removed from  
 bondage.  
 ਬੰਦਾਠੇਰੁ, absolution, a public acquittal from  
 any charge.  
 ਬੰਦਾਠੇਰੁ, to untie, to loosen, to grow or become



ਸ਼ਬਨਾ ਕੇਰਾੜ, without remedy, or without hurt, damage, loss, or injury.

ਸ਼ਬਨਾ ਕੇਰਾੜ, to sustain damage, hurt, or loss, to find time to injure or to do mischief.

ਸ਼ਬਨਾੜ, soap.

ਸ਼ਬਨਾ, an ox, a bull; Taurus, one of the signs of the Zodiac.

ਸ਼ਬਨਾੜ ਕੇਰਾੜ, soap which has been scented with any perfume.

ਸ਼ਬਨਾ ਕੇਰਾੜ, to lessen wages, to reduce any one's salary.

ਸ਼ਬਨਾ, an elephant.

ਸ਼ਬਨਾ, idem.

ਸ਼ਬਨਾ, the cholick.

ਸ਼ਬਨਾ, to die through having worms in the body.

ਸ਼ਬਨਾ, an elephant.

ਸ਼ਬਨਾ, Indra.

ਸ਼ਬਨਾ, an elephant.

ਸ਼ਬਨਾ, a lion.

ਸ਼ਬਨਾ, idem.

ਸ਼ਬਨਾ, an arm, a hand.

ਸ਼ਬਨਾ, Gunesh.

ਸ਼ਬਨਾ, idem.

ਸ਼ਬਨਾ, a female elephant.

ਸ਼ਬਨਾ, beef.

ਸ਼ਬਨਾ, to speak, to talk, to discourse, to enter into conversation.

ਸ਼ਬਨਾ, a cow-keeper, one employed in taking care of cattle.

ਸ਼ਬਨਾ, Vishnoo.

ਸ਼ਬਨਾ, Shiva.

ਸ਼ਬਨਾ, a pair of oxen, a yoke or team of cattle of any description.

ਸ਼ਬਨਾ, to cut, to divide, to separate into different parts.

ਸ਼ਬਨਾ, to augment the salary or monthly stipend of any one.

ਸ਼ਬਨਾ, not to pay all the wages which may be due to any one.

ਸ਼ਬਨਾ, to rarify, to make thin, to attenuate.

ਸ਼ਬਨਾ, a pain in the brain.

ਸ਼ਬਨਾ, to answer, to correspond; to tally one with another, to fit exactly.

ਸ਼ਬਨਾ, the art of patching, of mending, or darning any thing.

ਸ਼ਬਨਾ, a woman who is employed in mending or patching.

ਸ਼ਬਨਾ, to piece, to patch, to mend, applied to clothes.

ਸ਼ਬਨਾ, idem.

ਸ਼ਬਨਾ, one who is employed in mending or patching clothes.

ਸ਼ਬਨਾ, to darn, to patch, to mend.

ਸ਼ਬਨਾ, a carriage, a vehicle or conveyance of any description.

ਸ਼ਬਨਾ, to send a carriage for the accommodation of any one.

ਸ਼ਬਨਾ, soap.

ਸ਼ਬਨਾ, to retain the wages which may yet be due.

ਸ਼ਬਨਾ, the muskcat, the animal from which musk is obtained.

ਸ਼ਬਨਾ, to cut, to divide, to separate into different parts or sections.

ਸ਼ਬਨਾ, to give a salary, to pay any one his wages.

ਸ਼ਬਨਾ, one who labours for hire, a carrier, a servant, a workman, a labourer.

ਸ਼ਬਨਾ, to put forth buds, applied to trees or plants.

ਸ਼ਬਨਾ, to remunerate, to recompense, to reward, to compensate.

ਸ਼ਬਨਾ, musk.

ਸ਼ਬਨਾ, a gaping or yawning, the staring at any one or at any thing.

ਸ਼ਬਨਾ, lazy, idle, indolent, indisposed to exertion.

ਸ਼ਬਨਾ, to grow lazy, to become idle or indolent.

ਸ਼ਬਨਾ, having a salary, one who is in the enjoyment of stipulated wages.

ਸ਼ਬਨਾ, overpaid, rewarded beyond the measure of desert.

ਸ਼ਬਨਾ, to pay over and above, to reward one beyond his deserts.

ਸ਼ਬਨਾ, the bone of the thigh.

ਸ਼ਬਨਾ, an heifer, a male calf.

ਸ਼ਬਨਾ, the testicles.

ਸ਼ਬਨਾ, one part of the world.



མྱོང་འཁྲིལ་ཅས་, in the midst of the waves.  
 མྱོང་འཁྲིལ་དུ་བུ་, to fly up towards the heaven, to fly away, to fly above.  
 མྱོང་བསྐྱེད་ལུས་པ།, to talk together, to reply to any discourse.  
 མྱོངས་པ།, *idem*.  
 མྱོང་པ།, to deliver, to release, to set at liberty, to rescue from bondage.  
 མྱོན་, height, an elevation, either of rank or position, loftiness, pride.  
 མྱོན་ཅང་, a pain in the sides.  
 མྱོན་ཅས་, height, elevation, either of rank or position, loftiness, pride.  
 མྱོན་པོ།, noble, grand, excellent; the chief or the governor of a country.  
 མྱོ་པོ།, composition, situation, condition in life; a seat, a chair.  
 མྱོ་བ།, the lungs.  
 མྱོ་བས་སྦྱིང་བཤེས་པ།, the lungs covering the heart, a medical phrase.  
 མྱོ་བསྐྱེད།, of one and the same sentiment or opinion, unanimous.  
 མྱོ་བའི་ན་ཚི།, the pain which is occasioned by a disease in the lungs.  
 མྱོ་བའི་ནང་, *idem*.  
 མྱོ་བྱ་མངས་ལྲུ་བ།, to crowd, to press close together, to assemble in great multitudes.  
 མྱོ་བྱ།, unexpected, unlooked for, sudden, without any previous notice.  
 མྱོ་བྱ།, unexpectedly, suddenly, without previous advertisement.  
 མྱོ་བྱ། ན་ཉམས་ཆེན་རྒྱུད་རྒྱུ་ལངས་པ།, a rout, a defeat, disorder, confusion, tumult.  
 མྱོ་བྱ། ན་བྱུང་བ།, to come or happen suddenly, the arrival of any unexpected event.  
 མྱོ་བྱ། ན་བྱུང་བ།, to arrive unexpectedly or suddenly, to come in unlooked for.  
 མྱོ་བྱ། ཅང་རང་ལྡོ་བ་ལྲང་བ།, the unexpected occurrence of any injury.  
 མྱོ་བྱ། ལྷུང་པ།, to join a small house to one that is much greater.  
 མྱོ་བོ།, composition, a situation, a seat.  
 མྱོ་མཉམ་པ།, to be of one and the same sentiment or opinion, to be unanimous.

མྱོ་མེད་པ་ཅན་, haughty, proud, presumptuous, arrogant, bold, insolent.  
 མྱོ་མེད་པ་རང་ལྡན་, presumption, arrogance, pride, audacity, boldness.  
 མྱོ་མེད་པ་རང་ལྡན་པ།, boldly, valiantly, courageously, arrogantly, presumptuously.  
 མྱོ་ལོ་ན་ཚི།, a pain in the sides.  
 མྱོ་ལྡན་, prudent, discreet, wise.  
 མྱོ་སྤོང་དུ་བུ་, to banish any thought or idea from the mind.  
 མྱོ་སྤྱང་མཚན་, that which occasions a cold, one who is suffering under a cold.  
 མྱོ་སྤྱངས་ལུངས་ཅས་, one who has taken a cold.  
 མྱོ་སྤྱངས་ལུངས་པ།, to cool, to catch cold.  
 མྱོ་སྤྱངས་ལུངས་པ་ཅི།, cold, cooling.  
 མྱོ་སྐྱེ།, a window.  
 མྱོ་སྐྱེ་ཕྱོ་ཅས་, an open window.

ང

ང, I.

ངག་, a discourse, a treatise; also, the idioms of a language.  
 ངག་གཏུག་པ།, to sin or offend with the tongue.  
 ངག་གཏུག་པ་ནི་བརྗོན་ལམ་རྗོན་རྗོན་གཏུག་, sinful words which are of four kinds, viz. a lie, detraction, severe words, idle words.  
 ངག་གི་ལྷན་, adoration with the tongue, or the lips, and not with the heart.  
 ངག་གི་མི་རང་བུ་བཞི་སྤོང་བ་ལ་མཉམ་པ།, to restrain the tongue from speaking evil.  
 ངག་གིས་ཞེས་པ། ལྷུང་པ།, to transgress in speech, to sin with words.  
 ངག་གིས་རྗོན་པ་ལས་སྐྱབ་, to speak with bitterness, to injure, to abuse.  
 ངག་གྱུ།, a singer.  
 ངག་གྱུ་མཚན་ *idem*.  
 ངག་ཅོད་, fifty-one.  
 ངག་ཉན་ཅིང་ལེམས་བཅུར་ཅས་མཉམ་པ་ལྷུང་པ།, to stand in front in an attentive posture listening to what may be said.  
 ངག་ཅུ་མི་སྐྱོན་སྐྱོན་རྒྱུ་བའི་ལྷུ་མང་སྐྱོན་པ།, to ask, to demand or to seek revenge.

दक्षः श्लोकात्मनोऽपि, to lament, to complain, to be-  
moan one's self.  
दक्षः श्लोकात्मनोऽपि, a pure tongue, a tongue not defiled with  
impurity.  
दक्षः श्लोकात्मनोऽपि, speech.  
दक्षः श्लोकात्मनोऽपि, an able explanation of a difficulty on any  
subject.  
दक्षः श्लोकात्मनोऽपि, to calumniate, to slander, to accuse any  
one falsely.  
दक्षः श्लोकात्मनोऽपि, a polite or fascinating address, elegance  
of speech.  
दक्षः श्लोकात्मनोऽपि, the obscure and unsatisfactory explana-  
tion of any thing.  
दक्षः श्लोकात्मनोऽपि, *idem*.  
दक्षः श्लोकात्मनोऽपि, not to render once's speech uni-  
form.  
दक्षः श्लोकात्मनोऽपि, a rough tongue, a satirical or ironical mode of  
speech.  
दक्षः श्लोकात्मनोऽपि, *idem*.  
दक्षः श्लोकात्मनोऽपि, contumely, abuse, affront, reproach,  
rudeness.  
दक्षः श्लोकात्मनोऽपि, Suraswatee, Brūhma's daughter.  
दक्षः श्लोकात्मनोऽपि, to recant, to retract an opinion or  
an affirmation.  
दक्षः श्लोकात्मनोऽपि, the cuckoo.  
दक्षः श्लोकात्मनोऽपि, to speak diffusively, without brevity, or  
too much at large.  
दक्षः श्लोकात्मनोऽपि, the mouth.  
दक्षः श्लोकात्मनोऽपि, from or with me.  
दक्षः श्लोकात्मनोऽपि, low, with a low voice, as though speaking to  
one's self.  
दक्षः श्लोकात्मनोऽपि, to go back by degrees, to turn  
back, to retrograde.  
दक्षः श्लोकात्मनोऽपि, by degrees, by little and little, gradually,  
slowly.  
दक्षः श्लोकात्मनोऽपि, to tame, to subdue, to re-  
duce to subjection.  
दक्षः श्लोकात्मनोऽपि, to diminish by little and little, to grow  
gradually less.  
दक्षः श्लोकात्मनोऽपि, by degrees, by little and little, gradually,  
slowly.  
दक्षः श्लोकात्मनोऽपि, to open or free by degrees, to deli-  
ver gradually.

दक्षः श्लोकात्मनोऽपि, a bad or wicked heart or mind, a wicked  
inclination.  
दक्षः श्लोकात्मनोऽपि, to exhibit a malicious heart, or a dispositi-  
on to injure others.  
दक्षः श्लोकात्मनोऽपि, Krishna, also used to denote a goose or a gan-  
der, or a bird called Anetra.  
दक्षः श्लोकात्मनोऽपि, the ascent or flight of of  
geese in the sky.  
दक्षः श्लोकात्मनोऽपि, Brūhma.  
दक्षः श्लोकात्मनोऽपि, the flight of geese in the  
air.  
दक्षः श्लोकात्मनोऽपि, the bill of the goose.  
दक्षः श्लोकात्मनोऽपि, quicksilver.  
दक्षः श्लोकात्मनोऽपि, Brūhma.  
दक्षः श्लोकात्मनोऽपि, a gander.  
दक्षः श्लोकात्मनोऽपि, a goose.  
दक्षः श्लोकात्मनोऽपि, phlegmatic, dull.  
दक्षः श्लोकात्मनोऽपि, quietly, calmly, with great serenity and tranquil-  
lity.  
दक्षः श्लोकात्मनोऽपि, to proceed slowly and with great de-  
liberation, step by step.  
दक्षः श्लोकात्मनोऽपि, to live or dwell in peace with  
one's neighbours.  
दक्षः श्लोकात्मनोऽपि, to put down or to set down slowly or  
gently.  
दक्षः श्लोकात्मनोऽपि, to cry out, to bawl, to roar, to speak  
very loud.  
दक्षः श्लोकात्मनोऽपि, I myself.  
दक्षः श्लोकात्मनोऽपि, a good and pleasant smell, a very agreeable odour.  
दक्षः श्लोकात्मनोऽपि, with me, together with, in conjunction  
with any one.  
दक्षः श्लोकात्मनोऽपि, to possess an agreeable scent or odour.  
दक्षः श्लोकात्मनोऽपि, or दक्षः श्लोकात्मनोऽपि, your, yours.  
दक्षः श्लोकात्मनोऽपि, a good smell, a delightful odour or scent.  
दक्षः श्लोकात्मनोऽपि, to send forth a sweet smell, to produce a  
delightful odour.  
दक्षः श्लोकात्मनोऽपि, wicked, bad, a man of no character or of evil prin-  
ciples.  
दक्षः श्लोकात्मनोऽपि, an heretick, one who does not believe the na-  
tional creed.  
दक्षः श्लोकात्मनोऽपि, towards me.  
दक्षः श्लोकात्मनोऽपि, to fascinate, to charm, to enchant, to  
bewitch.









ཇམ་གྱི་, mine, my.  
 ཇམ་ཚིམ་པ་སྤང་, I am contented, I am perfectly satisfied.  
 ཇམ་གྱི་དེ་, I myself.  
 ཇམ་པ་འོ་འཛིན་པ་ལྟ་སྤྲོད་པ་ལྟ་, completely to understand the laws of the country.  
 ཇམ་འཕྲུང་རང་, freedom, liberty.  
 ཇམ་འོ་ཡོང་བ་ཤིང་ཞིང་ཚེ་དེ་འཕྲུང་པ་ལྟ་, to roar through excessive pain.  
 ཇམ་གྱི་ཕྱད་ཕྱད་, in my presence, near me.  
 ཇམ་གྱི་མཚན་, in my presence, before me.  
 ཇམ་གྱི་སྐྱོ་བ་འོ་འཛིན་པ་ལྟ་, the end of the last transmigration.  
 ཇམ་ཚིམ་, the forehead.  
 ཇམ་ཇམ་པ་འོ་འཛིན་པ་ལྟ་, weeping, wailing, crying, lamentation with tears.  
 ཇམ་མོ་, idem.  
 ཇམ་མོ་ལྟོ་བ་, to cry out, to cry aloud, to bemoan, to lament,  
 ཇམ་མོ་འཕྲིན་པ་ལྟ་, idem.  
 ཇམ་འོ་ཕྱོ་ཅན་, a kind of tree.  
 ཇམ་འོ་ཕྱོང་, weeping, wailing crying, lamenting with many tears.  
 ཇམ་པ་, to groan like a turtle-dove, to weep, to bemoan, to lament.  
 ཇམ་པ་འཕྲུང་པ་ལྟ་, to weep, to bemoan, to lament, to be grieved or afflicted.  
 ཇམ་པ་མ་ལྟ་, wept.  
 ཇམ་པ་མ་ལྟ་, having wept, lamented, having been afflicted for any event.  
 ཇམ་པ་སྐྱོ་ཚིམ་པོ་འཕྲུང་པ་ལྟ་, to cry with many tears, to lament loudly.  
 ཇམ་པོ་ལྷོ་མེད་པ་ལྟ་, to be without any motive for crying or weeping.  
 ཇམ་པོ་, bemoaning, weeping, crying, lamenting with many tears.  
 ཇམ་པ་ལྟ་, a white aquatic bird.  
 ཇམ་པོ་མིལ་ལྷོ་ཚིམ་, red and yellow.  
 ཇམ་པོ་ལྷོ་ཅན་, a hog, a pig.  
 ཇམ་པོ་ལྷོ་ལྷོ་ལྟ་, to cloath one's self with a religious garment.  
 ཇམ་ཚིམ་ཐང་བུ་ཕྱོང་འོ་འཕྲུང་པ་ལྟ་, to weep and bemoan, striking the breast.  
 ཇམ་པ་ལྟ་, to weep, to bemoan, to lament, to be greatly afflicted.

ཇམ་ལྷོ་སྤྲོད་, a kind of incense used in worship by the Hindoos.  
 ཇམ་ལྷོ་ལྷོ་ལྟ་, to feast, to banquet, to revel, to give an entertainment.  
 ཇམ་འོ་ཕྱོང་, the lamenting of hell, the name of a hell.\*  
 ཇམ་འོ་ཕྱོང་ཚིམ་པོ་ལྟ་, great and loud lamentation, the name of a hell.  
 ཇམ་འོ་ཕྱོང་ཚིམ་པོ་ལྟ་, to weep, to cry or to roar out for pain.  
 ཇམ་འོ་ཕྱོང་ཚིམ་པོ་ལྟ་, to weep bitterly.  
 ཇམ་འོ་ཕྱོང་ཚིམ་པོ་ལྟ་, to weep, to bemoan, to lament, to be greatly afflicted.  
 ཇམ་འོ་ཕྱོང་ཚིམ་པོ་ལྟ་, idem.  
 ཇམ་འོ་ཕྱོང་ཚིམ་པོ་ལྟ་, lamenting, groaning, bemoaning, grieving.  
 ཇམ་འོ་ཕྱོང་ཚིམ་པོ་ལྟ་, to pour out lamentations, tears, and groans.  
 ཇམ་འོ་ཕྱོང་ཚིམ་པོ་ལྟ་, to lament without measure tearing the hair, face and garments.  
 ཇམ་ལྷོ་སྤྲོད་, a bank, the sea shore.  
 ཇམ་ལྷོ་, we, us.  
 ཇམ་གྱི་, mine, my.  
 ཇམ་ལྷོ་ཅན་ལྟ་, we all.  
 ཇམ་ལྷོ་ཅན་, us, we.  
 ཇམ་ལྷོ་ཅན་གྱི་, our.  
 ཇམ་ལྷོ་ཅན་, we, us.  
 ཇམ་ལྷོ་ཅན་, idem.  
 ཇམ་ལྷོ་ཅན་, we all.  
 ཇམ་ལྷོ་ཅན་གྱི་ལུ་, our father.  
 ཇམ་ལྷོ་ཅན་གྱི་ལུ་ལྟ་, he is our relation, he is one of our family connections.  
 ཇམ་ལྷོ་ཅན་གྱི་དེ་, we ourselves.  
 ཇམ་ལྷོ་ཅན་གྱི་དེ་, with us.  
 ཇམ་ལྷོ་ཅན་གྱི་དེ་ལྟ་, idem.  
 ཇམ་ལྷོ་ཅན་གྱི་དེ་ལྟ་, some one of us.  
 ཇམ་ལྷོ་ཅན་གྱི་དེ་, we all.  
 ཇམ་ལྷོ་ཅན་, an affirmation, an assertion, a declaration, a confirmation.  
 ཇམ་ལྷོ་ཅན་གྱི་དེ་, an affirmative.  
 ཇམ་ལྷོ་ཅན་གྱི་དེ་ལྟ་, to affirm, to assert, to ascertain, to tax, to determine, to aver, to verify, to prove, to prescribe the number or quantity; to encourage, to embolden.

देवः क्विप्रः क्विप्रः च, a most effectual and powerful pray-  
er.  
 देवः र्देव, the clear meaning, the sense or the signification  
of any thing.  
 देवः र्देव, determined, appointed, undoubted, sure, cer-  
tain.  
 देवः र्देवः च, to be firmly and certainly per-  
suaded.  
 देवः र्देवः च, to know evidently, to be clearly  
convinced of any thing.  
 देवः र्देवः च, to obtain the truth, to obtain certainty  
upon any point.  
 देवः र्देवः च, undetermined, uncertain; to be undeter-  
mined, to be uncertain.  
 देवः र्देवः च, with good assurance, confidently, in earnest,  
seriously, in truth, assuredly, surely, certainly.  
 देवः र्देवः च, to hold any thing for certain, to be  
sure of any matter.  
 देवः र्देवः च, I absolutely desire to depart.  
 देवः र्देवः च, demonstratively, clearly,  
evidently, scientifically, learnedly.  
 देवः र्देवः च, encouraged, heartened, re-assured, em-  
boldened.  
 देवः र्देवः च, to affirm, to assert, to ascertain, to tax, to  
determine, to aver, to verify, to prove, to prescribe  
the number or quantity; to encourage, to hearten.  
 देवः र्देवः च, it will be entirely quieted, it will be  
completely settled.  
 देवः र्देवः च, I will write it entirely or altogether.  
 देवः र्देवः च, freedom, liberty, the absence of all re-  
straint, privilege.  
 देवः र्देवः च, to pass one's word for any one, to gua-  
rantee.  
 देवः र्देवः च, I will go entirely, I will depart al-  
together.  
 देवः र्देवः च, to die certainly, to perish without any  
doubt.  
 देवः र्देवः च, to abandon the world, to become a re-  
ligious character.  
 देवः र्देवः च, the reasons which induce one  
to leave the world.  
 देवः र्देवः च, security, sureness, certainty, protection, de-  
fence.

देवः र्देवः च, certified, assured, that which has been  
made known.  
 देवः र्देवः च, to certify, to assure, to ascertain any thing  
precisely.  
 देवः र्देवः च, the not understand-  
ing the meaning or the occasion of any passion.  
 देवः र्देवः च, uncertain, doubtful, dubious, that which has  
no certainty.  
 देवः र्देवः च, abuse.  
 देवः र्देवः च, certainly, surely, truly, without doubt or  
hesitation.  
 देवः र्देवः च, to give credit, to believe, to repose con-  
fidence in any one.  
 देवः र्देवः च, faith, credulity, credence, belief or confidence  
in any thing.  
 देवः र्देवः च, to believe, to trust, to confide, to entrust  
to any one.  
 देवः र्देवः च, to produce faith, to create a belief of any  
thing.  
 देवः र्देवः च, voice, sound, any thing that is audible.  
 देवः र्देवः च, *idem*.  
 देवः र्देवः च, *idem*.  
 देवः र्देवः च, the Sun.  
 देवः र्देवः च, night.  
 देवः र्देवः च, myself.  
 देवः र्देवः च, deliverance from the punishment of trans-  
migration.  
 देवः र्देवः च, members, i. e. the portions of  
the road for deliverance from transmigration.\*  
 देवः र्देवः च, the surface of a body, the outer part of a thing.  
 देवः र्देवः च, a coast, a shore, the border of any country, a bank.  
 देवः र्देवः च, a very good bank, an excellent and safe  
coast.  
 देवः र्देवः च, an ugly countenance, a face of a very disagree-  
able character.  
 देवः र्देवः च, indecency, dishonour, disgrace, shame, modesty,  
bashfulness.  
 देवः र्देवः च, modesty, bashfulness, chastity, decency,  
humility.  
 देवः र्देवः च, modest, bashful, chaste, de-  
cent.  
 देवः र्देवः च, modesty, bashfulness, chastity,  
decency.

द.क.विश.यद.श्रीस.कुम.मेर, immodesty, the absence of bashfulness.

द.क.विश.यद.श्रीस.कुम.मेर.पुन, without modesty or bashfulness.

द.क.विश.पुन.मेर.पुन, to become impudent or dishonest, to lose all sense of shame; immodest, impudent, without shame or modesty.

द.क.रद.भुन.पु, red, when applied to a countenance it means blushing.

द.क.पु, bashfulness, modesty, chastity, decency, shame.

द.क.पु.पुन.पु, to delegate, to entrust an affair to any one.

द.क.पु.पुन.पु.पु, a delegation.

द.क.पु.पुन.पु.पु, to substitute, to put one thing in the place of another.

द.क.पु.पुन.पु, to shame, to render any one ashamed, to disgrace.

द.क.पु.पुन.पु.पु, impudent, shameless, saucy, without modesty.

द.क.पु.पुन.पु.पु, not to produce or create shame, to be without shame.

द.क.पु.पुन.पु, impudent, saucy, brazen-faced, bold, without modesty.

द.क.पु.पुन.पु, to be impudent, saucy, brazen-faced, without shame or modesty.

द.क.पु.पुन.पु.पु, impudence.

द.क.पु.पुन.पु.पु, impudently, saucily, with a brazen face, without shame.

द.क.पु.पुन.पु.पु, immodest, impudent, without shame or modesty.

द.क.पु.पुन.पु, to redden, to blush.

द.क.पु.पुन.पु, it is a shame.

द.क.पु.पुन.पु.पु.पु, immodest, wanton, shameless, impure.

द.क.पु.पुन.पु.पु.पु, modest, bashful, diffident, discreet.

द.क.पु.पुन.पु.पु, idem.

द.क.पु.पुन.पु.पु.पु, to turn aside the face through modesty.

द.क.पु.पुन.पु.पु.पु, to turn one's countenance another way.

द.क.पु.पुन.पु.पु.पु, ashamed of any thing.

द.क.पु.पुन.पु.पु, to blush, to redden, to be ashamed of any thing.

द.क.पु.पुन.पु, idem.

द.क.पु.पुन.पु.पु, filthy, dirty, works or actions which occasion shame.

द.क.पु.पुन.पु.पु, filthy words, immodest or obscene language.

द.क.पु, a black countenance.

द.क.पु.पुन.पु, idem.

द.क.पु.पुन.पु, a good, fair, or open countenance.

द.क.पु, essence, the nature or being of a thing; particular, proper, peculiar, singular, lawful.

द.क.पु.पुन.पु, idem.

द.क.पु.पुन.पु.पु.पु, the existence of one sole essence.

द.क.पु.पुन.पु, legitimate laws, laws which ought to be obeyed.

द.क.पु.पुन.पु.पु.पु.पु, indistinct, not clear.

द.क.पु.पुन.पु.पु.पु, to be of himself, or itself, to exist of itself.

द.क.पु.पुन.पु, a road filled with precipices, a bad or difficult road.

द.क.पु.पुन.पु, wonder, marvel, amazement, admiration, astonishment.

द.क.पु.पुन.पु.पु.पु, astonished, amazed, struck with astonishment.

द.क.पु.पुन.पु.पु.पु, to be amazed or astonished, to be thunderstruck.

द.क.पु.पुन.पु.पु.पु, stupified, amazed, surprised, astonished.

द.क.पु.पुन.पु.पु.पु.पु, astonishingly, amazingly; stupified; with a heart united through astonishment.\*

द.क.पु.पुन.पु.पु, admirable, wonderful, marvellous, astonishing.

द.क.पु.पुन.पु.पु.पु.पु.पु, in this manner wonderful events are to be accomplished.

द.क.पु.पुन.पु.पु, great wonder or amazement, astonishment.

द.क.पु.पुन.पु.पु.पु, stupendous, wonderful, astonishing, remarkable.

द.क.पु.पुन.पु.पु.पु, to be surprised, to be astonished, to be struck with wonder,

དེ་མཚོན་མཚོན་ཅུ་སྒྲེང་བ་, to talk of something marvelous and astonishing.  
 དེ་མཚོན་རྒྱལ་མཚན་, to wonder greatly, to be greatly amazed and astonished.  
 དེ་མཚོན་ཤིན་ཏུ་སྐྱེ་བ་, wonderful.  
 དེ་མཚོན་སྐྱེ་བ་, to be amazed or astonished, to remain confounded, to wonder, to be surprised.  
 དེ་མཚོན་སྐྱེ་བ་ལྟ་བུ་, wonderfully ravished, astonished, amazed, thunderstruck.  
 དེ་མཚོན་སྐྱེ་བ་, to wonder, to be amazed, to be surprised, to be astonished.  
 དེ་མཚོན་འཇུག་པ་, to stupify, to surprize or astonish, to create wonder.  
 དེ་མཚོན་ལ་, to show, to display, to manifest, to exhibit, to permit one to see.  
 དེ་མཚོན་, satiated, satisfied.  
 དེ་མཚོན་སྐྱེ་བ་, to be satisfied, to be completely satiated.  
 དེ་མཚོན་ལ་, delectable, delightful, pleasant, agreeable, joyous.  
 དེ་མཚོན་ལ་འཇུག་པ་ལེགས་པར་ལྟེན་པ་, to console, to comfort, to cheer, to revive.  
 དེ་མཚོན་ལ་འཇུག་པ་ལེགས་པར་ལྟེན་པ་ལྟ་བུ་, comfortable, consolatory, that which gives satisfaction.  
 དེ་མཚོན་ལ་མེད་པ་, insatiable, insatiate, without bounds or moderation.  
 དེ་མཚོན་ལ་མེད་པར་, insatiably.  
 དེ་མཚོན་ལ་, even to fulness, even to satiety.  
 དེ་མཚོན་ལ་ལྟེན་པ་, to satiate, to satisfy, to fill, to content.  
 དེ་མཚོན་མེད་པར་ལྟེན་པ་, insatiably.  
 དེ་མཚོན་ཤིང་ཚིམ་པར་འཇུག་པ་, to be satiated, to be satisfied, to be content.  
 དེ་མཚོན་ལྟོན་པ་, not to understand or to comprehend, not to be well imformed.  
 དེ་མཚོན་ལྟོན་པ་, it is not a marvel or a wonder.  
 དེ་མཚོན་ལྟོན་པ་, to change a cheerful countenance into a melancholy one ; a wretched or evil companion.  
 དེ་མཚོན་ལྟོན་པ་, not to experience, not to know, not to understand.  
 དེ་མཚོན་ལྟོན་པ་, don't you know me ?  
 དེ་མཚོན་ལྟོན་པ་, to keep at bay, to amuse, to keep off, to ward off.  
 དེ་མཚོན་, a sedition, a commotion, a mutiny, an insurrection.

དེ་མཚོན་ལྟོན་པ་ལྟོན་པ་, a rebellion, a revolt, a revolution in a kingdom.  
 དེ་མཚོན་ལྟོན་པ་, seditiously.  
 དེ་མཚོན་ལྟོན་པ་ལྟོན་པ་, having rebelled against the established government.  
 དེ་མཚོན་ལྟོན་པ་ལྟོན་པ་, to rebel, to revolt, to create a commotion in the kingdom.  
 དེ་མཚོན་ལྟོན་པ་ལྟོན་པ་, ringing, resounding, echoing.  
 དེ་མཚོན་ལྟོན་པ་ལྟོན་པ་, seditious, rebellious, mutinous, disposed to revolt.  
 དེ་མཚོན་ལྟོན་པ་, a rebel, one who disobeys public authority.  
 དེ་མཚོན་ལྟོན་པ་ལྟོན་པ་ལྟོན་པ་, continual rebellion or mutiny.  
 དེ་མཚོན་ལྟོན་པ་, to go again over any writing, to transcribe, to write over again.  
 དེ་མཚོན་, acquainted ; an acquaintance, a friend, an associate.  
 དེ་མཚོན་ལྟོན་པ་, to show, to prove, to make any thing appear, to acquaint.  
 དེ་མཚོན་ལྟོན་པ་, known, acquainted with, noted.  
 དེ་མཚོན་ལྟོན་པ་, known, noted, acquainted with ; a friend, an acquaintance.  
 དེ་མཚོན་ལྟོན་པ་, knowing, known, that which may be known or understood.  
 དེ་མཚོན་, the face, the visage, the countenance.  
 དེ་མཚོན་, *idem*.  
 དེ་མཚོན་, the surface or outermost part, the superficies of any thing.  
 དེ་མཚོན་ལྟོན་པ་, superficial, slight, shallow, lying on the surface.  
 དེ་མཚོན་, face, visage, countenance, appearance.  
 དེ་མཚོན་ལྟོན་པ་, to define, to determine, to decide, to know any thing for certain.  
 དེ་མཚོན་ལྟོན་པ་, to look in the face, to regard, to behold, to see.  
 དེ་མཚོན་ལྟོན་པ་, to give a denial, to refuse, to deny.  
 དེ་མཚོན་, joy, gladness, delight, pleasure, satisfaction, gratification.  
 དེ་མཚོན་ལྟོན་པ་, to rejoice, to be glad, to be pleased, to be satisfied.  
 དེ་མཚོན་, to redden, to blush.  
 དེ་མཚོན་, to scratch or rub the face.

དོན་སྤྲོད་པ།, to teach, to inform, to give instruction, to acquaint.

དོན་ལྟོན་པ།, to show, to discover, to exhibit, to disclose, to let any one see.

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རྩ་ལྗང་, juice, the moisture of plants.

རྩ་ལྗང་མེད་པ།, dry, without moisture or juice.

རྩ་ལྗང་བཟོ་པ།, to squeeze or press out the juice from any substance.

རྩ་ལྗང་མང་པ།, juicy, full of juice.

རྩ་ལྗང་ལྟོན་པ།, to squeeze or press out the juice from any substance.

ཅལ་ཐོབ་པའི་ཕྱིར་པ།, to conserve, to preserve, to keep, to defend.

ཅལ་ཐོབ་ཅེས་པའི་ཕྱིར་པ།, *idem*.

ཅལ་ཞུས་, broken, squashed, smashed to pieces, destroyed.

ཅལ་པ།, to squash or crush.

ཅལ་ཕྱིར་པ།, to conserve, to preserve, to keep, to defend, to protect.

ཅད་, nothing, no, not at all, when a negative follows the words, some or any thing.

ཅད་ཁར་སྐབས་པ།, middle aged, the season between youth and old age.

ཅད་པ།, prudent, wise, intelligent, clever, able, skilful, learned.

ཅད་ལྟོ།, curiosity.

ཅད་ལྟོས།, curiously.

ཅད་མི་གཞུང་བའི་མཚན་པ།, to give no answer, or to answer with signs.

ཅད་མི་སྤྲོད་པའི་ཕྱིར་པ།, to make silence, to cause or to preserve silence.

ཅད་མི་སྤྲོད་པ།, dumb, speechless, mute, without the faculty of speech.

ཅད་མི་སྤྲོད་པ།, to be quiet, to become dumb or speechless, to hold one's tongue, to be silent.

ཅད་མི་རྒྱུ་ལོད་, silent, taciturn.

ཅད་མེད་, no matter; it is of no great import or consequence.

ཅད་སྐྱེས་, lifted, raised, heaved up, a good understanding.

ཅད་ཚོ།, fame, renown, report; renowned, famous, celebrated; a voice.

ཅད་ཚོ་ཆེན་, loquacious, full of talk, disposed to chatter or prate.

ཅད་ཚོ་ཆེན་པོ།, a tumult; loquacity; talkativeness; strife, a quarrel, a dispute, a noise, brawling, scolding, a whisper, a murmur.

ཅད་ཚོ་ཆེན་པོ་ཅན་, a backbiter, a slanderer, a reviler, one who injures the reputation of another behind his back.

ཅད་ཚོ་ཆེན་པོ་ཕྱུང་པ།, a gentle whispering, a noise, a murmur, a low complaint.

ཅད་ཚོ་ཆེན་པོ་ཕྱུང་, a tumult, a great noise, an uproar, a bustle or stir.

ཅད་ཚོ་ཆེན་པོ་ཕྱུང་པ།, to make a tumult, stir, or great noise, to produce strife; a noise, a murmur, whispering; to whisper, to mutter.

ཅད་ཚོ་ཆེན་པོ་ཕྱིར་པ།, to whisper, to speak softly, to murmur; to make a noise, to brawl, to scold, to strive, to quarrel, to revel, to riot, to feast.

ཅད་ཚོ་ལྡང་ཞེས་, of little fame or renown, little known, little regarded.

ཅད་ཚོ་རང་, laughing.

ཅན་, a particle with which many adjectives may be formed.

ཅོན་རན་, sandal wood.

ཅན་རན་གྱི་རྒྱལ་བའི་ཕྱིར་པ།, having mixed sandal wood with one's drink in consequence of a return from some accident.\*

ཅོན་རན་གྱི་ལྗང་, the oil which is produced from a kind of date tree.

ཅོན་རན་ or ཅོན་རྩ་, sanders.

ཅོན་རྩ་རྒྱལ་པ།, *idem*.

ཅོན་རྩ་རྒྱལ་པའི་ཕྱིར་པ།, *idem*.

ཅོན་རྩ་སེ།, a kind of incense in general use among the Hindoos.

ཅོ་བ།, to pluck up by the root, to root up, to destroy altogether.

ཅོ་བ་མཚན་, a trencher.

ཅོ་བ་མཚན་བཟོ་པ།, to root up, to pluck up by the root, to eradicate.

ཅོ་བ་མཚན་ལྲུག་པ།, *idem*.

ཅོ་བ་བརྒྱུ་པ།, to make firm, to render very stable and durable.

ཅོ་བ་པ་ལ་བཟུང་པ།, to prop or support trees in any manner.

३३. ३३. ३३. pierced, bored, having made an opening or incision.  
 ३३. ३३. ३३. to pierce, to penetrate, to bore or make a hole or incision,  
 ३३. ३३. ३३. extirpated, rooted up, altogether destroyed and annihilated.  
 ३३. ३३. ३३. to extirpate, to root up, to annihilate, to destroy.  
 ३३. ३३. ३३. to scarify, to grow lean, to become slender.  
 ३३. ३३. ३३. how much ? how many ? as many.  
 ३३. ३३. ३३. while, whilst, whilst that.  
 ३३. ३३. ३३. *idem*.  
 ३३. ३३. ३३. meal of barley.  
 ३३. ३३. ३३. to prepare paste of meal.  
 ३३. ३३. ३३. scarcely, hardly.  
 ३३. ३३. ३३. a joke, prattling; to speak diffusively, largely, with many words; to chat, to prattle.  
 ३३. ३३. ३३. confusedly, without order, tumultuously.  
 ३३. ३३. ३३. a jest, chit-chat, an idle story, a story without interest.  
 ३३. ३३. ३३. to chat, to babble, to tattle, to prate, to chatter without sense.  
 ३३. ३३. ३३. a prattler, a babbler, one who chatters without meaning.  
 ३३. ३३. ३३. verdure, greenness.  
 ३३. ३३. ३३. renowned, famous, reported, noted, well-known.  
 ३३. ३३. ३३. to cut down corn, to mow corn of any description.  
 ३३. ३३. ३३. costive, bound in body, so as to feel indisposition.  
 ३३. ३३. ३३. rusty.  
 ३३. ३३. ३३. to grow rusty, to grow useless through rust.  
 ३३. ३३. ३३. what ?  
 ३३. ३३. ३३. an expletive particle.  
 ३३. ३३. ३३. together.  
 ३३. ३३. ३३. what will you give ?  
 ३३. ३३. ३३. the other.  
 ३३. ३३. ३३. to obey, to be obedient, to regard, to attend to.

३३. ३३. ३३. to respect or to honour faithfully and to execute that which is commanded.  
 ३३. ३३. ३३. thou wantest.  
 ३३. ३३. ३३. I want.  
 ३३. ३३. ३३. a particle used commonly as an expletive.  
 ३३. ३३. ३३. small gravel, the larger grains of sand.  
 ३३. ३३. ३३. to tie, to bind, to fasten, to environ, to surround, to encompass.  
 ३३. ३३. ३३. a chamber-pot, a vessel for the reception of urine.  
 ३३. ३३. ३३. how many ? how much ? as many,  
 ३३. ३३. ३३. a mouse, a rat.  
 ३३. ३३. ३३. *idem*.  
 ३३. ३३. ३३. a small mouse or rat.  
 ३३. ३३. ३३. what will you ? what do you want ? what do you desire ?  
 ३३. ३३. ३३. quite, altogether, unanimously, of one accord.  
 ३३. ३३. ३३. as much as it may be possible to do or accomplish.  
 ३३. ३३. ३३. why ? for what reason ? how came it about ? for what ? through what cause ? whereof, of whom, with which.  
 ३३. ३३. ३३. obedient, dutiful, submissive to authority.  
 ३३. ३३. ३३. to command, and to be cheerfully obeyed.  
 ३३. ३३. ३३. to do every thing according to the precepts of the law.  
 ३३. ३३. ३३. in vain, to no purpose, useless, of no avail.  
 ३३. ३३. ३३. in vain; that which frustrates any purpose.  
 ३३. ३३. ३३. of what are you thinking ? what are you studying ?  
 ३३. ३३. ३३. from whence.  
 ३३. ३३. ३३. what are you about ? in what affair are you engaged ?  
 ३३. ३३. ३३. what is to be done ?  
 ३३. ३३. ३३. what do you wish to do by going there ?  
 ३३. ३३. ३३. what did he do ? what did he accomplish ?  
 ३३. ३३. ३३. what is to be done ?









കബന്പുമാപു or പ, a vehement love or inclination for worldly things.  
 കബന്പുമാപുപു, to produce a vehement attachment, lust, passion, or sensuality.  
 കബന്പുമാപു, detached from, taken off, pulled off, separated from.  
 കബന്പുമാപു, begotten.  
 കബന്പുമാപു, to beget.  
 കബന്പുമാപു, to conceive, to beget of a woman, to procreate.  
 കബന്പുമാപു, one who begets or breeds, the father or producer of any thing.  
 കബന്പുമാപു, not to be permanent or stable, to be wavering.  
 കബന്പുമാപു, liberality, bounty, generosity.  
 കബന്പുമാപു, *idem*.  
 കബന്പുമാപു, to preserve, to persist, to continue, to remain, to stay.  
 കബന്പുമാപു, to be unable to deliver one's self from any strong attachment.  
 കബന്പുമാപു, unable to procreate or to beget.  
 കബന്പുമാപു, to produce attachment, to create an affection for any thing.  
 കബന്പുമാപു, to leave, to come away, to depart, to remove one's self.  
 കബന്പുമാപു, to be bound to any one by the ties of affection, to be affectionate.  
 കബന്പുമാപു, the moon.  
 കബന്പുമാപു, to reserve, to lay up, to save, to preserve, to store up.  
 കബന്പുമാപു, without support, without any assistance, without aid.  
 കബന്പുമാപു, without any stay, without prop or support, without any thing to sustain one's self.  
 കബന്പുമാപു, to give liberally, to bestow with great generosity.  
 കബന്പുമാപു, a situation, a seat.  
 കബന്പുമാപു, very little attachment, very trifling affection.  
 കബന്പുമാപു, lust and anger.  
 കബന്പുമാപു, a striving or struggling ; to strive, to quarrel, to debate, to endeavor.

കബന്പുമാപു, any object which produces or creates three things ; sloth, anger, and concupiscence.  
 കബന്പുമാപു, Boodh ; also used to signify irritated, disposed to anger.  
 കബന്പുമാപു, to divide into three parts, to separate into three divisions.  
 കബന്പുമാപു, to be attached, to be affectionate, to be united to another by love.  
 കബന്പുമാപു, injurious talk, improper conversation.  
 കീട, a nest, a dwelling place, a house, a home, a habitation, a residence ; wine, a liquor manufactured of barley ; the drink called beer ; fermented rice-water.  
 കീട, a buttery, a cellar.  
 കീട, the sea.  
 കീട, drunk.  
 കീട, to be drunk.  
 കീട, a vessel of beer.  
 കീട, no beer.  
 കീട, a buttery, a callar, a place where provisions are deposited.  
 കീട, a forest of small trees.  
 കീട, a tavern, an inn, a place of entertainment for strangers.  
 കീട, one who keeps a tavern or public house, a house.  
 കീട, a butler.  
 കീട, *idem*.  
 കീട, to get drunk with beer, to be intoxicated with liquor.  
 കീട, to cause any thing to be vended or disposed of.  
 കീട, a kind of distilled liquor or beer, a liquor made from malt.  
 കീട, to fly or to issue from the nest, applied to a bird.  
 കീട, whole, entire, complete, sane, right.  
 കീട, to build a house, to erect any habitation.  
 കീട, entirely, wholly, completely, without any division.  
 കീട, to cut off entirely, to separate wholly, to cut clean off.  
 കീട, that which has been approved of and admitted.

ऊँद-व-वर्षीकण-य, to see fit, to think proper, to ap-  
prove,

ऊँद-व-व-व-य, to cut any thing again entirely or  
completely.

ऊँद-व-व-व-य, to be capable, to be fit, to be proper, to  
be adapted to any thing.

ऊँद-व-व-व-य, to keep or guard a nest, applied to a  
bird.

ऊँद-व-व-य, to make a nest, a dwelling, or habitation.

ऊँद-व-व-व, one who vends articles.

ऊँद-व-व-व-व-य-य-य-य-य-य-य-य, to be drunk and to  
talk loud.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, one  
who frequents taverns.

ऊँद-व-व-व-य, to corrupt, or to deteriorate beer or any li-  
quor.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a bird.

ऊँद-व-व, the hinder part of the neck,

ऊँद-व-व-व, height, loftiness.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a press, a crowd, a throng, a great  
assembly of people.

ऊँद-व-व-व, freedom, liberty.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to be the follower of  
a religious order or sect.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to observe  
chastity with great precision.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, chaste, pure, modest, conti-  
nent.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to enter an order of monks and to ob-  
serve its rules.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to con-  
secrate virginity, i. e. to give or to offer one's virgi-  
nity.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, virginity, the state or  
condition of a maid.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, strictly to observe chastity, not  
to violate virginity.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, continent, chaste, modest, pure, un-  
touched.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to discourse respecting  
the laws with the discourse of Zamba.\*

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to sing, to  
sing songs.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, Suruswateo.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, the sun.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to go in order to make or prepare a  
a nest or home.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to ask the way; to observe  
the laws.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, Suruswateo

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a subject.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, speech.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, Saturday.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a vessel of beer.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to become fuddled, to  
become inebriated.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to build a nest, to erect a home or habita-  
tion.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, the day.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, so much, as much, so many, as many.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, inadequately, insufficiently, in so many parts.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, not to be comparable with  
the pains of hell.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to produce any infirmity, to give to any  
infirmity fresh life and vigor.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a gown which is even, uniform, of one fashion,  
or regular.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, life.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a part, a piece, or morsel of bread.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, height, altitude, dimension, greatness, extension,  
measure.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to sound.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a plummet, the lead used in sounding.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a pair of compasses.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to measure any thing with a pair of  
compasses.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, aguish.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to break.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to impose duties on articles of mer-  
chandize.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, chastised, punished, subjected to cor-  
rection.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, to punish, to inflict punishment, to chas-  
tise, to correct.

ऊँद-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व, a punisher, a corrector, one who in-  
flicts chastisement.













कै.शुक्र, Thursday.  
 कै.शुक्र.उ.वे.क.पु, to use great diligence to gather the sense of the word.  
 कै.शुक्र, a syllable, a conjunction, a knuckle, a joint, the joining of bones.  
 कै.शुक्र.व.उ.र.पु, to compose verses, to write poetry, or any thing in measured lines.  
 कै.शुक्र.व.उ.र.कै.म.पु, *idem*.  
 कै.शुक्र.उ.क, God ; one that speaks sometimes and not at other times ; a mountain, a hill.  
 कै.शुक्र.क.कै.उ.व.म.पु, gouty, troubled or affected with the gout.  
 कै.शुक्र.व.उ.र, poetry.  
 कै.शुक्र.व.उ.र.पु, to make verses, to write poetry, to compose in measured lines.  
 कै.शुक्र.व.उ.र.म.द.व.पु.द.पु, to pronounce many verses, to speak or talk much of verses.  
 कै.शुक्र.व.उ.र.व.पु, Friday.  
 कै.शुक्र.शुक्र.र.द, the moon.  
 कै.शुक्र.पु.व.उ.र, poetry.  
 कै.शुक्र.पु.व.उ.र.पु, to make verses, to write or indite poetry.  
 कै.शुक्र.पु.व.उ.र.पु.रे.द.व.म.पु.व.पु, to say every thing in verse.  
 कै.शुक्र.पु.व.उ.र.पु.रे.द.व.म.पु.व.पु, to sing verses or songs, to chant.  
 कै.शुक्र.शुक्र.र.क.पु, that which is out of joint, disjointed, dislocated.  
 कै.शुक्र.शुक्र.र.पु, to put a member out of joint, to dislocate.  
 कै.शुक्र.शुक्र.र.पु.उ.पु.व.पु, *idem*.  
 कै.शुक्र.शुक्र.र.पु.व.पु, to set a bone which has been put out of joint.  
 कै.शुक्र.शुक्र.र.पु, bones which are out of joint or dislocated.  
 कै.शुक्र.शुक्र.र.व.पु, to remain burned, to continue in a consumed state.  
 कै.शुक्र.शुक्र.र.पु.व.पु, the gout when it seizes on the fingers or the hands.  
 कै.शुक्र.शुक्र.र.व.पु, to speak, to talk, to discourse, to hold a conversation.  
 कै.शुक्र.शुक्र.र.पु.व.पु, uncertain words, words without sense or signification.  
 कै.शुक्र.शुक्र.र.पु.व.पु.व.पु, to compose any thing with many errors, and without any sense.

कै.शुक्र.पु, a discourse, a term, a syllable, a word, a name, a vocable.  
 कै.शुक्र.पु.द.क.पु, a bad discourse, an indifferent or a disgusting speech.  
 कै.शुक्र.पु.द.क.पु.कै, bad syllables, i. e. syllables which do not sound well together.  
 कै.शुक्र.पु.द.क.पु.कै.र.क.व.पु.उ.पु.व.पु.कै, studious, diligent, careful, attentive.  
 कै.शुक्र.पु.उ.क, to take, to lay hold of, to seize, to take by force.  
 कै.शुक्र.उ.क, a fruit which is used for medicinal purposes by physicians.  
 कै.शुक्र.क.र, a pain of the liver, or a disease of the liver, the liver complaint.  
 कै.शुक्र.पु, the liver of an animal.  
 कै.शुक्र.पु.रे.क.कै, a pain of the liver, a disease of the liver, the liver complaint.  
 कै.शुक्र.पु, any beast fit to ride upon with a saddle as a horse, a mule, an ass, &c.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, a led horse, a horse which is led by the hand.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, to put a burden upon the horse.  
 कै.शुक्र.पु, a horse.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, to dismount or descend from a horse.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, to mount on horseback, to ride a horse.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, a troop of horse men, a cavalcade, cavalry.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, to dismount or to descend from a horse.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, a saddled horse.  
 कै.शुक्र.पु, content, contentment, pleasure, satisfaction, delight.  
 कै.शुक्र.पु, delight, pleasure, delectation ; to satisfy, to consent, to please, to humour, to be contented, to be well pleased ; beloved.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, to remain satisfied, to be contented, to satisfy, to please, to content.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, satisfied, pleased, contented.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, to content, to please, to satisfy, to humour.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, *idem*.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, a sewing, or seam.  
 कै.शुक्र.पु.उ.पु.व.पु.म.पु, unsewed, unstitched, ripped, ripped open.

ကိမ်သရွပ်သွယ်သွယ်, to unsew or unstitch, to rip apart, or open.

ကိမ်သွယ်, a tailor.

ကိမ်ပွေ, Shiva; a kind of tree.

ကိမ်ပွေဂ္ဂေ, Wednesday.

ကိမ်မင်္ဂလ, satisfaction, contentment; to satisfy, to content, to please.

ကိမ်ခဲ, a pair of scissors.

ကိမ်လှေတင်တင်, ပြည့်စုံစင်စင်, exceedingly white and bright teeth.

ကိမ်လှေတင်တင်, difficult to please, not easily satisfied.

ကိမ်စု, thick broth.

ကိမ်စု, thickness.

ကိမ်စု, tallow, grease used for the purpose of making candles.

ကိမ်စု, a tallow candle.

ကိမ်စု, to rub one's self with fat or grease.

ကိမ်စု, the canonical laws, or laws appertaining to the priesthood.

ကိမ်, urine.

ကိမ်, a torrent.

ကိမ်, the sea.

ကိမ်, idem.

ကိမ်, to jump or leap from one side to another.

ကိမ်, a cloud.

ကိမ်, fire.

ကိမ်, the sea.

ကိမ်, the earth.

ကိမ်, to be sprinkled or moistened with water, to throw about water.

ကိမ်, aspersion, sprinkling, a gentle wetting.

ကိမ်, a cloud.

ကိမ်, to permit, to suffer, to allow, to stay, to remain, to continue.

ကိမ်, extravagant, insolent, haughty, rude, imperious, proud.

ကိမ်, to plant, to sow; to esteem, to value, to regard with attachment.

ကိမ်, water which is exceedingly clear, limped water.

ကိမ်, a knife.

ကိမ်, a sharp sword, a sharp pointed sword, one calculated to penetrate.

ကိမ်, to confound any two things together, to blend.

ကိမ်, inferior, lower; little, small, insignificant, a second wife.

ကိမ်, a little companion.

ကိမ်, to be engaged in friendship from one's very infancy.

ကိမ်, little, small.

ကိမ်, from a child or a youth, from childhood, from the cradle.

ကိမ်, to cut off, to divide, to part, to retrench, to reduce, to lessen.

ကိမ်, to diminish, to become little, to grow less and less.

ကိမ်, to mince, to cut very small, to break in pieces.

ကိမ်, the absence of all possible comparison with the pains of hell.

ကိမ်, indivisible, that which cannot be divided.

ကိမ်, to diminish, to lessen, to grow small, to decrease.

ကိမ်, to shorten, to abbreviate, to contract, to abridge.

ကိမ်, to fail, to fall short, to be wanting, to be deficient.

ကိမ်, from childhood, from a state of infancy.

ကိမ်, to grow up, to increase from small beginnings, to become great.

ကိမ်, a younger brother.

ကိမ်, fire.

ကိမ်, a wife, a partner, a consort.

ကိမ်, the concord of the wife of one with the wife of another.

ကိမ်, to enjoy connubial intercourse and thus to give birth to a son.

ကိမ်, to leave a wife, to renounce, to abandon one's wife.

ကိမ်, to have, to possess, to enjoy a wife.

3 or 3, to take a second wife, to marry again.  
 3, to take any one to wife, to marry, to espouse.  
 3, to give to wife, to bestow a wife on another person.  
 3, to take as a second wife one who was related by blood to the first.  
 3, to take any one to wife, to marry, to espouse.  
 3, repudiated, divorced, separated from one's consort.  
 3, to repudiate, to divorce, to separate from one's consort.  
 3, repudiation, divorcing, the act of separation from one's consort.  
 3, a wife affected with envy or jealousy.  
 3, this way, this side.  
 3, a little more.  
 3, to remove a little, to remove to a short distance, to depart.  
 3, a tea of the kind usually denominated ch'hoong joogh.  
 3, the bank or side of a river, the shore.  
 3, a drainer.  
 3, to strain, to squeeze, to filter, to melt, to liquify any thing.  
 3 and 3, water.  
 3, the sea.  
 3, a clepsydra, or a clock to measure time by water.  
 3, a natural bath.  
 3, Krishna.  
 3, to distill, to flow gently, to cause water to flow.  
 3, the sense, the meaning, the signification of any thing.  
 3, to despise, to disdain, to scorn, to slight, to reject.  
 3, to enter, to come, to go, to get in; to throw, to fling, to cast, to thrust from, or away.  
 3, a baptism, christening, an initiation into Christianity.

3, to wash, to christen, to baptize.  
 3, a water-rat.  
 3, without doubt, without question, without suspicion.  
 3, to work much without any intention or design.  
 3, to despise, to disdain, to scorn, to slight, to reject.  
 3, the rapid flowing or pouring forth of water.  
 3, to touch water, to draw water, to come to a place where water is to be found.  
 3, to draw water.  
 3, a waterfall.  
 3, the purification of water, the making pure water which has been previously disturbed.  
 3, this way, this side.  
 3, even to; to; as far as, until; on this way, on this side.  
 3, *idem*.  
 3, the dropsy.  
 3, the fish which jumps up in the river, making a noise.  
 3, very good water, most excellent and pure water.  
 3, to leap over any piece of water.  
 3, a flash of lightning.  
 3, a cloud.  
 3, *idem*.  
 3, to attach a rope to a vessel for the purpose of drawing water.  
 3 or 3, to draw water, to draw water from a well.  
 3, a mug, a vessel used for pouring water into the hand.  
 3, dense, thick, compact, close, firm, solid.  
 3, to throw water, to moisten with water, to water.  
 3, to besprinkle or moisten any thing with water.  
 3, watered.  
 3, to water.  
 3, the act of watering.

കൃമന്വ, to issue from the water, to go from or to come out of the water.

കൃമന്വ, very cold.

കൃമന്വ, cold water, cool water, water which is very fresh.

കൃമന്വ, cool water.

കൃമന്വ, to give water for the purpose of washing the hands.

കൃമന്വ, the origin of a river, the source, the head of a river.

കൃമന്വ, a tumour which is occasioned by cold, a chilblain.

കൃമന്വ, the arising of a tumour from cold, which is a species of punishment employed in the infernal regions.

കൃമ, a river.

കൃമ, the conjunction or union of two rivers.

കൃമ, the names by which is designated the river Ganges.

കൃമ, a rivulet.

കൃമ, the swelling of a stream, the augmentation of its waters.

കൃമ, the great overflowing or swelling of a river.

കൃമ, to be broken, injured, or destroyed by cold.

കൃമ, the swelling or overflow of a river over its banks.

കൃമ, to empty itself as a river does into the sea or into another river.

കൃമ, the estuary of a river, the place where it flows into the sea.

കൃമ, *idem.*

കൃമ, the current of rivers, the stream or flowing of a river.

കൃമ, the conduct, passage, or progress of a river.

കൃമ, an aquatic bird.

കൃമ, to throw or pour water upon the head.

കൃമ, an alligator.

കൃമ, to grow or become sweet, applied to water.

കൃമ, the rising, gushing, or pouring forth of spring-water.

കൃമ, the form or figure of a fountain or any spring.

കൃമ, a conduit maker, the maker of a spring or fountain.

കൃമ, the source of a well, a spring, or of a fountain.

കൃമ, Autumn, or the rainy season.

കൃമ, a little fountain.

കൃമ, the production, the rise, the creation of a fountain or spring.

കൃമ, not to drink water.

കൃമ, to draw water, to draw from a fountain or spring.

കൃമ, to overflow, to put under water, to inundate.

കൃമ, the water diamond.\*

കൃമ, the great disposer, or universal ruler of the water.

കൃമ, an alligator.

കൃമ, the sea.

കൃമ, *idem.*

കൃമ, the lily, the lotus.

കൃമ, an alligator.

കൃമ, a cloud.

കൃമ, the lord of the water, the sovereign of the waters.

കൃമ, fire.

കൃമ, a pond, a tank, a reservoir of water.

കൃമ, an alligator.

കൃമ, a waterfall.

കൃമ, the path through which water is conducted or passes.

കൃമ, here.

കൃമ, Krishna.

കൃമ, a bank or a trench raised up to resist inundations.

കൃമ, to make banks or embankments to resist inundations.

കൃമ, whey, serum.

കൃമ, *idem.*

കൃമ, water.

കൃമ, fish.

കൃമ, to wash with water, to clean, to cleanse one's self.



കൃഷ്ണവസ്തുവ, to dive, to plunge under water, to throw into the water.

കൃഷ്ണവസ്തുവ, to show or to demonstrate the figure or form.

കൃഷ്ണമർദ്ദനം, to take the name and the form of any thing.

കൃഷ്ണമസ്തുവ, alike or equal, uniform in figure and appearance.

കൃഷ്ണമിതി, indecency, unbecomingness, immodesty, the absence of shame.

കൃഷ്ണമിതി, indecent, unbecoming, immodest, unseemly.

കൃഷ്ണമിതി, *idem*.

കൃഷ്ണമിതി, *idem*, unbecoming, improper, unseemly; indecency, unbecomingness; not to do good actions.

കൃഷ്ണമിതി, *idem*, not to perform any thing well or as it ought to be done.

കൃഷ്ണമിതി, *idem*, to dive under water.

കൃഷ്ണമിതി, use, custom, way, manner, form, habit.

കൃഷ്ണമിതി, to grow wet or moist, to moisten, to be moistened.

കൃഷ്ണമിതി, drowned, submersed, plunged, sunk under the water.

കൃഷ്ണമിതി, to drown, to submerge, to sink, to plunge under water.

കൃഷ്ണമിതി, a plunging, a drowning, a submersion under water.

കൃഷ്ണമിതി, to marry, to give to wife, to bestow a wife on any one.

കൃഷ്ണമിതി, to plunge or jump into the water, to submerge, to sink.

കൃഷ്ണമിതി, in this manner.

കൃഷ്ണമിതി, a resemblance, a likeness, a similitude, a comparison.

കൃഷ്ണമിതി, like, alike, of the same form or appearance.

കൃഷ്ണമിതി, resembled, compared, that which has the same form or appearance.

കൃഷ്ണമിതി, to be like, to resemble, to compare, to be uniform.

കൃഷ്ണമിതി, to throw into the water.

കൃഷ്ണമിതി, one who digs in the earth in search of water.

കൃഷ്ണ, a bank or embankment raised to resist inundations.

കൃഷ്ണ, the water reaching as far as to the navel.

കൃഷ്ണ, the earth.

കൃഷ്ണ, the sea.

കൃഷ്ണ, the night.

കൃഷ്ണ, the lord of the water.

കൃഷ്ണ, a precious stone of —\*

കൃഷ്ണ, the shining of the moon, luminous, bright.

കൃഷ്ണ, *idem*.

കൃഷ്ണ, proportion, symmetry, ratio.

കൃഷ്ണ, fine, handsome, beautiful, proportionate.

കൃഷ്ണ, disproportioned, unequal, without any symmetry.

കൃഷ്ണ, to drown.

കൃഷ്ണ, to wash with water, to cleanse, to purify, with water.

കൃഷ്ണ, immersed in water, plunged under water.

കൃഷ്ണ, drowned, plunged, overwhelmed, sunk in the water.

കൃഷ്ണ, to throw, to cast, to fling water.

കൃഷ്ണ, to moisten, to wet, to bathe, to wash, to cleanse one's self.

കൃഷ്ണ, drowned.

കൃഷ്ണ, to drown.

കൃഷ്ണ, to perish, to be drowned in the water, to sink.

കൃഷ്ണ, the corrupted or thick matter which issues out from a wound.

കൃഷ്ണ, rotten, corrupted, putrid.

കൃഷ്ണ, to be rotten, to be filled with corrupted matter.

കൃഷ്ണ, to rot.

കൃഷ്ണ, to wash the mouth with medicated liquors.

കൃഷ്ണ, a mountain, a hill.

കൃഷ്ണ, an aquatic bird.

കൃഷ്ണ, aquatic birds, relieving themselves upon the head of any one.

കൃഷ്ണ, to overflow, to run over, to deluge a country.

\* Thus in the original.





ක්ෂේත්‍ර, the duration of life.  
 ක්ෂීර-සම-බන්ධන, to bind closely, to bind firmly or very tightly.  
 ක්ෂුද්‍ර-මෙර-ප, all; that is, including all both great and small.  
 ක්ෂුද්‍ර-මෙර-ප-විමසන-ප, *idem*.  
 ක්ෂුද්‍ර, short life.  
 ක්ෂුද්‍ර-ම-ස-වසන, a short life and one that is not permanent.  
 ක්ෂේ, a motive, a cause, a reason, the meaning, the sense, the signification.  
 ක්ෂේ, a point in writing, a stop used in composition.  
 ක්ෂේ, senior, the elder, the eldest; greater in point of age.  
 ක්ෂේ-ර-සම-නම, a title or name given to monks, or prefixed to that of devotees, as Padre —, or Fra —.  
 ක්ෂේ-ප, in, through, by, for, (the sign of the gerund) in; also on account of.  
 ක්ෂේ-ප-විමසන-ප, to praise, to commend, to exalt, to extol, to laud.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, *idem*.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, *idem*.  
 ක්ෂේ-ප-විමසන-ප, to labour, or to proceed to work very slowly.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, to work slowly, or remissly, or without great assiduity.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, it is not necessary to relinquish the object of the law  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, the name of a saint.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, an epicurean life, a life almost unmeasurable, or without end.  
 ක්ෂේ-ප-විමසන-ප, to talk wisely or prudently on any subject.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, a very long life.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, how much? how many? as many.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, a dead body, a corpse, to the end of life, or when life shall be ended.  
 ක්ෂේ-ප-විමසන-ප, to die.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, the cause of death, the occasion of one's death.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, to spend the time of life unprofitably.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, well, right, great; largeness, greatness, extension.

ක්ෂේ-ප-විමසන-ප, to make any thing great or large, to magnify.  
 ක්ෂේ-ප-විමසන-ප, greatly, much, extremely, exceedingly, grandly, nobly.  
 ක්ෂේ-ප-විමසන-ප, a great cut, a large rent, a wide gash or opening in the flesh.  
 ක්ෂේ-ප-විමසන-ප, the greatest.  
 ක්ෂේ-ප, largeness, greatness, grandeur, magnitude, magnificence.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, the two grand things belonging to the law.  
 ක්ෂේ-ප-විමසන-ප, well, right, great; largeness, greatness, magnitude.  
 ක්ෂේ-ප-විමසන-ප, greatly, much, extremely, exceedingly, grandly.  
 ක්ෂේ-ප-විමසන-ප, greatness of age.  
 ක්ෂේ-ප-විමසන-ප, an exordium, a beginning, a preface, the preamble of a book.  
 ක්ෂේ-ප-විමසන-ප, grandeur, largeness, size, bigness, magnitude.  
 ක්ෂේ-ප-විමසන-ප, magnificent, splendid, great, grand, noble.  
 ක්ෂේ-ප-විමසන-ප, to take away life, to destroy, or extinguish life.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, adorned with virtue and with science.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, there is no time which does not lessen or diminish the life of man.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, swift or fugitive life.  
 ක්ෂේ-ප, one of the twelve signs of the Zodiac.  
 ක්ෂේ-ප-විමසන-ප, to die before the time, immature death, premature death.  
 ක්ෂේ-ප-විමසන-ප-විමසන-ප, delivered from premature death.  
 ක්ෂේ-ප-විමසන-ප, destruction, wreck, ruin, a noise, a buzz, a din, a rattling.  
 ක්ෂේ-ප-විමසන-ප, to make a noise, to create a rumour or din.  
 ක්ෂේ-ප-විමසන-ප, a noise, a rumour, a crash, a ruin, havoc, destruction.  
 ක්ෂේ-ප-විමසන-ප, a set or row of teeth.  
 ක්ෂේ-ප-විමසන-ප, to press, to squeeze, to fasten teeth.  
 ක්ෂේ-ප-විමසන-ප, silence.

कैमरुड्वाय, to be silent, to be quiet, to make no noise.  
 कैयुत्रुवायेय, to die.  
 कैयेरिदस्युक्तेर्येय, to obtain the privilege of dying at one's own pleasure.  
 कैयुवकय, to die.  
 कैरुद, a thicket of useless branches, or of bushes of no use.  
 कैरुदस्य, a chap, a crevice, a gap, a chink, a hole, an aperture.  
 कैरुदस्यय, a slit, a cleft, a chink; to burst, to rift, to open.  
 कैरुद, a thorn, a place very much infested with thorns.  
 कैरुदस्य, many transmigrations.  
 कैरुदस्यय, to grow in stature, to grow tall, to increase, to augment.  
 कैरुदस्य, a thorn.  
 कैरुदस्ययुक्तेर्येय, a thorn piercing the skin and the flesh.  
 कैरुदस्ययुक्तेर्येय, full of thorns, covered with thorns.  
 कैरुदस्ययुक्तेर्येय, a place troubled with thorns.  
 कैरुदस्ययुक्तेर्येय, to hedge, to enclose any place by means of a hedge.  
 कैरुदस्ययुक्तेर्येय, to thread or to string thorns together.  
 कैरुदस्ययुक्तेर्येय, a pavement of thorns, or a pavement troubled with thorns.  
 कैरुदस्ययुक्तेर्येय, harsh, fierce, cruel, un pitying, rough, severe, rigid.  
 कैरुदस्ययुक्तेर्येय, to grow up, to increase as plants and herbs do.  
 कैरुदस्ययुक्तेर्येय, great age.  
 कैरुदस्ययुक्तेर्येय, a very long time, a very long and protracted life.  
 कैरुदस्ययुक्तेर्येय, God; also signifying ever-green; immortal and long life.  
 कैरुदस्ययुक्तेर्येय, cinnabar, vermilion, red lead.  
 कैरुदस्ययुक्तेर्येय, to die.  
 कैरुदस्ययुक्तेर्येय, one life and one body.  
 कैरुदस्ययुक्तेर्येय, a year, a twelvemonth.  
 कैरुदस्ययुक्तेर्येय, to live almost innumerable years and to die at last.  
 कैरुदस्ययुक्तेर्येय, to live about a hundred years.

कैरुदस्ययुक्तेर्येय, a great or very large remainder, the rest.  
 कैरुदस्ययुक्तेर्येय, the greatest.  
 कैरुदस्ययुक्तेर्येय, in one and the same time, at the same period.  
 कैरुदस्ययुक्तेर्येय, well, right, great; largeness, size, greatness, magnitude.  
 कैरुदस्ययुक्तेर्येय, to meet with the eight treasures of the law, that is to obtain perfection.  
 कैरुदस्ययुक्तेर्येय, very great or good.  
 कैरुदस्ययुक्तेर्येय, the first day of the month.  
 कैरुदस्ययुक्तेर्येय, the best, the greatest, also used to signify one's ancestors.  
 कैरुदस्ययुक्तेर्येय, the greatest, the largest, the most magnificent.  
 कैरुदस्ययुक्तेर्येय, the most potent or powerful, the most energetic.  
 कैरुदस्ययुक्तेर्येय, to vegetate, to grow, to increase.  
 कैरुदस्ययुक्तेर्येय, vegetables.  
 कैरुदस्ययुक्तेर्येय, to increase, to make great, to augment, to add to.  
 कैरुदस्ययुक्तेर्येय, a festival, a day esteemed sacred on which a feast is held.  
 कैरुदस्ययुक्तेर्येय, an example of goodness.  
 कैरुदस्ययुक्तेर्येय, a natural propensity to that which is good.  
 कैरुदस्ययुक्तेर्येय, the moon.  
 कैरुदस्ययुक्तेर्येय, to observe the laws, to obey the laws.  
 कैरुदस्ययुक्तेर्येय, faith.  
 कैरुदस्ययुक्तेर्येय, to plant or to establish a system of religion.  
 कैरुदस्ययुक्तेर्येय, the chief or the most important thing, the principal.  
 कैरुदस्ययुक्तेर्येय, the anniversary, the annual return of a particular day.  
 कैरुदस्ययुक्तेर्येय, to be or to become very great.  
 कैरुदस्ययुक्तेर्येय, more, better.  
 कैरुदस्ययुक्तेर्येय, sooner, faster, quicker, more expeditiously.  
 कैरुदस्ययुक्तेर्येय, to be weak, to become feeble, or incapable of much exertion.  
 कैरुदस्ययुक्तेर्येय, to prolong one's life, to protract one's existence.  
 कैरुदस्ययुक्तेर्येय, the infirmity or disease which terminates one's life.

क०, life.

क०, this life.

क०, in this very life.

क०, to go in this life to the land of Condroma.\*

क०, till the end of life, until death.

क०, in this life.

क०, without any great attachment, or separated from an inordinate attachment to this life.

क०, to pass one's life always in horror.

क०, not to commit any sin in this life.

क०, to use great diligence with regard to the concerns of the present life; to provide for the present life.

क०, to use diligence for the enjoyment of peace in this present life, similar to the tranquillity enjoyed by animals.

क०, an epicurean life.

क०, to rejoice in the vanities of this life, to delight in the deceitful pleasures of this life.

क०, to leave or renounce the affairs of the world.

क०, to despise the benefits of this life, to have a heart averse to the employments of the present existence.

क०, to retire from the world.

क०, to despise the benefits or enjoyments of this life.

क०, to forsake, or renounce the business of this world.

क०, ambition.

क०, to die.

क०, to end life, to die.

क०, to take away life, to destroy life, to deprive one of his life.

क०, the time of life, the space of our mortal existence.

क०, to be nigh to death, to approach the end of life.

क०, the end of life, the termination of our mortal career.

क०, all, the whole.

क०, the vocal prayer of many raised in unison; a particle added to the imperative and signifying, it is enough, it is sufficient.

क०, to obtain the reward in one single life.

क०, to suffice, to be sufficient or enough.

क०, enough, sufficiently, leaving nothing more to be desired.

क०, idem.

क०, sufficiently, or enough, when used in a verbal sense.

क०, sufficient, enough; a sufficiency, a competency.

क०, Gunesha.

क०, death.

क०, to make any thing suffice for one's exigencies.

क०, to pray.

क०, to invade the dominions of another through avidity or ambition.

क०, not to be satisfied, to be still desiring more.

क०, not being sufficient or not being enough.

क०, not to be enough, not to be sufficient or satisfactory.

क०, austerity.

क०, austere, severe, rigid.

क०, idem.

क०, temperate, tempered.

क०, to take that which one knows to be enough.

क०, insatiability.

क०, a herd, a drove, a flock, a multitude, all, the whole.

क०, Shiva.

क०, a lion.

क०, a chaldron, or vessel, used for boiling tea, a kettle a pot.

क०, Ooma.

ಹೆಣ್ಣುಮಕ್ಕಳು, both.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to heap or hoard a quantity of any article.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to take all, to seize upon the whole, upon every thing.  
ಹೆಣ್ಣುಮಕ್ಕಳು, assembled, gathered, united together, associated.  
ಹೆಣ್ಣುಮಕ್ಕಳು, all, the whole.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a body, a congregation, a multitude, a very large assembly.  
ಹೆಣ್ಣುಮಕ್ಕಳು, all, the whole.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to assign places to all the congregation.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to accumulate or lay up a great stock of virtue.  
ಹೆಣ್ಣುಮಕ್ಕಳು, Gunesha.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a rakshusa, a class of ravenous beings in the Hindoo pantheon.  
ಹೆಣ್ಣುಮಕ್ಕಳು, all the multitude, all, the whole, every one, each one.  
ಹೆಣ್ಣುಮಕ್ಕಳು, idem.  
ಹೆಣ್ಣುಮಕ್ಕಳು, united together, assembled together in a congregation.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a chaldron, a kettle, or pot used for boiling tea.  
ಹೆಣ್ಣುಮಕ್ಕಳು, Gunesha.  
ಹೆಣ್ಣು, the sale of any articles.  
ಹೆಣ್ಣು, a shop.  
ಹೆಣ್ಣು, gain, the profit which arises from merchandise; also useful.  
ಹೆಣ್ಣು, to obtain much profit in the exercise of trade.  
ಹೆಣ್ಣು, a merchantman, a vessel employed in transporting merchandise.  
ಹೆಣ್ಣು, a geometrical instrument.  
ಹೆಣ್ಣು, to order or command merchants to come.  
ಹೆಣ್ಣು, a rich merchant, a very wealthy tradesman.  
ಹೆಣ್ಣು, the time appointed for selling, or the proper season for a sale.  
ಹೆಣ್ಣು, the way of a caravan for the time of selling.\*

ಹೆಣ್ಣುಮಕ್ಕಳು, transitory.  
ಹೆಣ್ಣುಮಕ್ಕಳು, merchandise, goods, ware, articles intended for sale.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a merchant, a dealer, one who trades in any manner.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to go in order to raise, or to lift, or to heave up any thing.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a habitation, a house, a residence of any kind.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to bawl, to cry out, make a very loud noise.  
ಹೆಣ್ಣುಮಕ್ಕಳು, trade, commerce, traffick, commercial negotiations.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to contract, to covenant, to bargain, to trade, to traffick; to be a merchant, to act the merchant, to sell.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a merchant, one who trafficks, or who engages in commercial negotiations.  
ಹೆಣ್ಣುಮಕ್ಕಳು, commodity, merchandise, goods, ware, articles for trade.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a leap, a jump; to jump; that is, to jump over a ditch.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a bale or chest of goods or of merchandise of any kind.  
ಹೆಣ್ಣುಮಕ್ಕಳು, idem.  
ಹೆಣ್ಣುಮಕ್ಕಳು, commerce, trade, traffick, commercial negotiations.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a habitation, a house, a dwelling, a residence of any kind.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to conclude or to complete a commercial bargain.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a market, a place where articles are periodically vended.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to make known, or to give notice of troubles.  
ಹೆಣ್ಣುಮಕ್ಕಳು, lamentation, groaning, bewailing, complaints of distress.  
ಹೆಣ್ಣುಮಕ್ಕಳು, to lament, to groan, to complain, to speak of one's troubles.  
ಹೆಣ್ಣುಮಕ್ಕಳು, idem.  
ಹೆಣ್ಣುಮಕ್ಕಳು, moderation, temperance; color; so much, as much, so many, as many.  
ಹೆಣ್ಣುಮಕ್ಕಳು, a market, a place where articles are periodically vended.

ཚོང་མཁུ་, cut.  
 ཚོང་པ་, to end, to finish, to deliver, to free, to save, to release; to expel, to drive out; to cut.  
 ཚོང་པ་ལྷན་ལུ་, to be boiled.  
 ཚོང་བ་, to boil, to bake, to dress.  
 ཚོང་མ་, spices, grocery-wares, herbs used for food, sauce, season, pickle.  
 ཚོང་མ་འདྲིམ་པ་, not to be certain how much is necessary.  
 ཚོང་མི་འདྲིམ་, it is not certain how much will be necessary.  
 ཚོང་མི་འགྲུའ་བ་, not to succeed in cutting or opening any thing.  
 ཚོང་ཡོང་པ་ལྷན་ལུ་, how much will suffice?  
 ཚོང་ཡོང་ལྷན་ལུ་, as much as suffices, used in a verbal sense.  
 ཚོང་ལ་མཐོང་ལྷན་ལུ་, a bridle made of gold.  
 ཚོང་ལས་ལྷན་ལུ་ནི་, immoderate, intemperate, without any bounds.  
 ཚོང་ལས་ལྷན་ལུ་ལྷན་ལུ་, immoderately, intemperately, without bounds.  
 ཚོང་ལས་ལྷན་ལུ་ལས་, the complete absence of all moderation.  
 ཚོང་ལྷན་ལྷན་ལུ་ལྷན་ལུ་, any thing that is painted with various colours.  
 ཚོང་ལྷན་ལུ་, to prescribe the measure, to determine the measure or quantity.  
 ཚོང་, colour used for painting.  
 ཚོང་ལྷན་ལུ་, a companion in trade, a partner in any mercantile enterprize.  
 ཚོང་ལྷན་, silver.  
 ཚོང་ལྷན་, a merchant, a dealer, one who is engaged in trade.  
 ཚོང་ལྷན་ལུ་, coloured dyed.  
 ཚོང་ལྷན་ལུ་, to colour, to dye, to paint.  
 ཚོང་ལྷན་ལུ་, a picture, a painting, a drawing of any description.  
 ཚོང་ལྷན་ལུ་ལྷན་ལུ་, the vanishing or obliteration of colour.  
 ཚོང་ལྷན་ལུ་, of divers colours.  
 ཚོང་ལྷན་ལུ་ལྷན་ལུ་, to fill up any thing with divers colours, full of colours.  
 ཚོང་ལྷན་ལུ་ལྷན་ལུ་, painted with various colours, dyed in different ways.  
 ཚོང་ལྷན་ལུ་, a variety of colours, a great diversity of colours.

ཚོང་ལས་ལྷན་ལུ་, trouble, distress, pain, anguish of mind or body.  
 ཚོང་ལྷན་ལུ་, the moon.  
 ཚོང་ལྷན་, a slaughter, a massacre, a murder, ruin, destruction.  
 ཚོང་ལྷན་, an assassin, a robber, an aggressor, one employed in any villanous act.  
 ཚོང་ལྷན་, a measure of land, a particular measure or quantity of land.  
 ཚོང་ལྷན་, a robber, an assassin, one employed in any nefarious undertaking.  
 ཚོང་ལྷན་, fat, big; a persecutor, one who is employed in pursuing another.  
 ཚོང་ལྷན་, a part, a measure, a portion of any thing.  
 ཚོང་ལྷན་ལྷན་ལུ་, to doubt, to be in suspense, to be dubious.  
 ཚོང་ལྷན་, an assassination; a robber, an assassin, a murderer, a villain.  
 ཚོང་ལྷན་ལྷན་ལུ་, one who robs on the public high way, an assassin.  
 ཚོང་ལྷན་ལྷན་ལུ་ལྷན་ལུ་, to punish all the assassins.  
 ཚོང་ལྷན་ལྷན་ལུ་, to assassinate, to murder treacherously with an intention to rob.  
 ཚོང་ལྷན་ལྷན་ལུ་, one who robs, or assassinates on the highway.  
 ཚོང་ལྷན་ལྷན་, the hall of the ambassadors, the audience chamber, where a prince or a king gives audience.  
 ཚོང་ལྷན་, sensation, feeling.  
 ཚོང་ལྷན་ལྷན་ལུ་, very acutely sensible with regard to pain.  
 ཚོང་ལྷན་ལྷན་ལུ་, the production or the occasioning of great pain.  
 ཚོང་ལྷན་ལྷན་ལུ་, very acutely sensible of joy.  
 ཚོང་ལྷན་, taste.  
 ཚོང་ལྷན་ལྷན་ལུ་, sensibly.  
 ཚོང་ལྷན་ལྷན་ལུ་, the arrival of any distressing infirmity.  
 ཚོང་ལྷན་ལྷན་ལུ་, the mode or means of stifling one's sensations.  
 ཚོང་ལྷན་ལྷན་ལུ་, sensible joy, sensible peace.  
 ཚོང་ལྷན་ལྷན་ལུ་, the six modes of sensation, whether of joy or sorrow.

କ୍ଷିପ୍ତବ୍ୟୁତ୍ପନ୍ନ, the principle of feeling or of sensitiveness.  
 କ୍ଷିପ୍ତବ୍ୟ, race, sort, kind, stock, family.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, nobility, gentility, excellence of birth and descent.  
 କ୍ଷିପ୍ତ, to speak much, and very ill, to commit many errors.  
 କ୍ଷିପ୍ତଶୁକ୍ତ, to go in search of any thing.  
 କ୍ଷିପ୍ତ, to seek, to look for, to search.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, not to err.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to remain in search of any thing.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to send in order to explore or search out.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to make a new and fresh search for any thing.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, a cowree.  
 କ୍ଷିପ୍ତ, colour used for painting; a thing, a business, an affair, matter, virtue, virtuous works; the books of the law, the law; a nun; religion; time.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to demonstrate the perfect virtue or rectitude of the whole body of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to comprehend the vanity of all terrestrial objects.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to take or to assume the habits of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to make or to obtain legal followers.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the river Ganges.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to extend, to stretch out, or to unfold the throne of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, *idem*.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, not to be in conformity with the justice of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, Shiva.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, that which is said or spoken concerning the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to remove the disabilities or the dangers of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to hold a dispute respecting the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, a sermon, a discourse on a religious subject.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, as rain moistens and delights the ground, so conversation respecting the law delights the living.

କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the word of the law, conversation respecting the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to speak of the significance of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to sound some instrument to invite all to the temple.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the followers hearing the law, used as a verb.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the observance or keeping of the public law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to talk of the observance of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to be an observer of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, a preacher, a public religious instructor.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the time of the law or the time appointed by the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to fall short of the faith required by the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to discover the head, the root, the origin of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to plunge into the ocean of the law, and discover its essence and nature.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to give life, through or on account of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the three defects or deficiencies of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, a dispute concerning the precepts of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, *idem*.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, a legislator, a law-giver.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the birth or creation of a desire for the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to omit instruction concerning the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the eight roots or fundamental principles of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, the great soul, or genius of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, to know all the meaning of the law.  
 କ୍ଷିପ୍ତବ୍ୟମନ୍ଦ, holiness, purity, religious perfection, sanctity.





နိဗ္ဗ. ခြိမ်းအားပေးသည်၊ to perform justice connected with the canon law.

နိဗ္ဗ. ခြိမ်းအားပေးခြင်း၊ ခြိမ်းအားပေးခြင်း၊ equity, justice, right.

နိဗ္ဗ. ခြိမ်း၊ a chaldron or kettle such as is employed by a dyer.

နိဗ္ဗ. အဆုံး၊ the end, the conclusion of any thing.

နိဗ္ဗ. အခြေခံ၊ the principle or origin of any religion.

နိဗ္ဗ. အတိုင်း၊ according to the law.

နိဗ္ဗ. အစစ်အမှန်၊ to examine well the law, to sift it to the bottom.

နိဗ္ဗ. အတိုင်းအတာ၊ to follow the law which prevails in such a time.

နိဗ္ဗ. အခြေခံ၊ a church, a temple, a place consecrated to divine service.

နိဗ္ဗ. အခြေခံ၊ to renounce or give up an inheritance.

နိဗ္ဗ. အတော်အတင့်၊ to give the law, to proclaim, to make public the law.

နိဗ္ဗ. အတော်အတင့်၊ to observe or to keep the law.

နိဗ္ဗ. အခြေခံ၊ to endamage the law or to put it in peril.

နိဗ္ဗ. အခြေခံ၊ he clothed himself with a religious habit and remained on the borders of a river.

နိဗ္ဗ. အခြေခံ၊ to dress one's self in the habits of a monk.

နိဗ္ဗ. အခြေခံ၊ to become religious, to assume a religious character.

နိဗ္ဗ. အခြေခံ၊ to establish the customs of the law, to dispute concerning the law.

နိဗ္ဗ. အခြေခံ၊ to hate a law which is bad and mischievous.

နိဗ္ဗ. အခြေခံ၊ according to the principles of genuine virtue.

နိဗ္ဗ. အခြေခံ၊ to proceed to hear the precepts of the law.

နိဗ္ဗ. အခြေခံ၊ *idem.*

နိဗ္ဗ. အခြေခံ၊ to listen or hearken to the precepts of the law.

နိဗ္ဗ. အခြေခံ၊ to go to hear the precepts of the law.

နိဗ္ဗ. အခြေခံ၊ to stand to hear the precepts of the law.

နိဗ္ဗ. အခြေခံ၊ to stay or be present to hear a religious discourse.

နိဗ္ဗ. အခြေခံ၊ not to observe the law, to disregard public authority.

နိဗ္ဗ. အခြေခံ၊ custom, usage, use, way, habit.

နိဗ္ဗ. အခြေခံ၊ the anniversary of a festival.

နိဗ္ဗ. အခြေခံ၊ all holy, most holy.

နိဗ္ဗ. အခြေခံ၊ a pure, upright, and just regulation, an excellent law.

နိဗ္ဗ. အခြေခံ၊ righteousness.

နိဗ္ဗ. အခြေခံ၊ to pervert or to corrupt the law.

နိဗ္ဗ. အခြေခံ၊ to discern that which is good from that which is evil.

နိဗ္ဗ. အခြေခံ၊ *idem.*

နိဗ္ဗ. အခြေခံ၊ to conceive an esteem and veneration for the priest and the law.

နိဗ္ဗ. အခြေခံ၊ to meet the law, to encounter the public regulations.

နိဗ္ဗ. အခြေခံ၊ to obtain the object to be gained by the observance of the law.

နိဗ္ဗ. အခြေခံ၊ to talk of any thing which is profane.

နိဗ္ဗ. အခြေခံ၊ Boodh ; the heart.

နိဗ္ဗ. အခြေခံ၊ perfection, sanctity, holiness.

နိဗ္ဗ. အခြေခံ၊ inclined to virtue, disposed to that which is excellent.

နိဗ္ဗ. အခြေခံ၊ to dye any thing or any substance of a red colour.

နိဗ္ဗ. အခြေခံ၊ to go in order to propagate the law.

နိဗ္ဗ. အခြေခံ၊ instructions calculated to enable one to distinguish vices from virtues.

နိဗ္ဗ. အခြေခံ၊ the grace or the favour which is conferred by the law.

နိဗ္ဗ. အခြေခံ၊ to dye any thing or any substance black.

कस्यकस्य, boiled, baked, roasted.  
 कस्येति सेसंज्ञासुदपु, to speak of things pertaining to the law.  
 कस्येति वसिष्ठस्यैवमस्यपु, to accumulate the riches of the law.  
 कस्यपु, to follow the law; a religious character, a pious person, a monk.  
 कस्यपु वसिष्ठस्य, boiled, roasted, or baked perfectly well.  
 कस्यपु, a general or universal law; a law of universal application.  
 कस्यपु रणवसुदपु, to be fatigued on account of the law.  
 कस्यपु रणवसुदपु, to be able to be fatigued through the law.  
 कस्यपु रणवसुदपु, to go every where on account of the law.  
 कस्यपु रणवसुदपु, to constitute or appoint the chief of the law.\*  
 कस्यपु रणवसुदपु, to render life subject to the law.  
 कस्यपु रणवसुदपु, to perform diligently the works of the law.  
 कस्यपु रणवसुदपु, the precepts or regulations prescribed by the law.  
 कस्यपु रणवसुदपु, to give to any one the precepts of the law.  
 कस्यपु रणवसुदपु, to beseech to speak touching the law.  
 कस्यपु रणवसुदपु, to dispute concerning the law.  
 कस्यपु रणवसुदपु, to talk respecting the precepts of the law.  
 कस्यपु रणवसुदपु, things not existing of themselves.  
 कस्यपु रणवसुदपु, to hope to plant or to establish the true law.  
 कस्यपु रणवसुदपु, to make known to all the true law.  
 कस्यपु रणवसुदपु, to hope to plant, or to establish the true law.  
 कस्यपु रणवसुदपु, to oppose the true law.  
 कस्यपु रणवसुदपु, a patrimony, or dowry, given to enable one to become a religious character.  
 कस्यपु रणवसुदपु, a hypocrite, a dissembler,

कस्यपु रणवसुदपु, a house in which dyers exercise their trade.  
 कस्यपु रणवसुदपु, to dye, or colour.  
 कस्यपु रणवसुदपु, to talk or converse concerning the precepts of the law.  
 कस्यपु रणवसुदपु, to obtain sanctity or holiness.  
 कस्यपु रणवसुदपु, to preach or to deliver discourses concerning the law.  
 कस्यपु रणवसुदपु, an apostate, a renegado, one who changes his religion.  
 कस्यपु रणवसुदपु, to relinquish the law for a certain portion of time.  
 कस्यपु रणवसुदपु, to transport the law (the books of the law?) by the orders of another.  
 कस्यपु रणवसुदपु, a rule, a law, an ordinance, a public regulation.  
 कस्यपु रणवसुदपु, to shew, to exhibit, to explain the precepts of the law.  
 कस्यपु रणवसुदपु, to preserve, to keep, to guard the law.  
 कस्यपु रणवसुदपु, a festival, a holy day.  
 कस्यपु रणवसुदपु, to be hated for following a good law.  
 कस्यपु रणवसुदपु, a very good law, an excellent and wise regulation.  
 कस्यपु रणवसुदपु, to find by chance any thing which has been lost.  
 कस्यपु रणवसुदपु, to enter a religious house, to become a religious character.  
 कस्यपु रणवसुदपु, just, right, upright, virtuous, good, excellent.  
 कस्यपु रणवसुदपु, to observe the law, to obey or to regard the law.  
 कस्यपु रणवसुदपु, particular laws.  
 कस्यपु रणवसुदपु, to write, to speak of, or to see or to teach the law.  
 कस्यपु रणवसुदपु, a dyer.  
 कस्यपु रणवसुदपु, to obtain the object or end of the law.  
 कस्यपु रणवसुदपु, not to obtain the object intended by the law.  
 कस्यपु रणवसुदपु, a nun.  
 कस्यपु रणवसुदपु, to obtain the fruit of meditation.



ཚལ་ལ་འདུག་ཆགས་པ། to be disposed, or inclined to the law.

ཚལ་ལ་ན་བ་མ་གཏོང་པ། not to listen to the precepts of the law.

ཚལ་ལ་ན་བ་མི་གཏོང་པ། not to regard or pay attention to the law.

ཚལ་ལ་མ་འདུག་པ། not to be exempt from the common law.

ཚལ་ལ་འཕྲེང་བ། to conduct to the law, to draw towards the law.

ཚལ་ལ་འཕྲེང་པ། *idem*.

ཚལ་ལྷན་པ། a rule, a law, an ordinance, a public regulation.

ཚལ་ལྷན་པ་ཚལ་ཁྲིམས་རྒྱལ་ཁྲིམས་གང་ཡིན་ནམ། laws, the canon law, the civil law.

ཚལ་ལྷན་པ་ཤེས་པ། a law, a rule, an ordinance, a public regulation.

ཚལ་ལྷན་པ་མཐུན་པ་ཕྱེར། one who observes and regards the law.

ཚལ་ལྷན་པ་མཐུན་པ་འཇོག་པ། a transgressor or breaker of the law.

ཚལ་ལྷན་པ་མི་མཐུན་པ། not to conform one's self to the law.

ཚལ་ལྷན་པ་མ་འཕྲུལ་བ་བྱས་པ། to teach the laws; improper laws.

ཚལ་ལྷོག་པ། the refutation of a book.

ཚལ་ལྷོག་པ་ཁྲིམས་པ་འཕྲུལ་བ་ཉམས་པ། infidel, unbelieving, faithless.

ཚལ་ལྷོག་པ་ལྟོ་བ་མེད་པ། not to be attentive to the explanation of the law.

ཚལ་ལྷོད་ལྷོད་བྱས་པ། to dye green.

ཚལ་ལྟོ་བ། to consider, to regard the law.

ཚལ་ལྟོ་བ་རྒྱུ་རྒྱུ་འཕྲུལ་མི་པར་མས་པ། instructions to observe the laws.

ཚལ་ལྟོ་བ། to have laws, to be in the possession or enjoyment of laws.

ཚལ་ལྟོ་བ་ལྟོ་བ། an important thing.

ཚལ་ལྟོ་བ་ཚལ་ལྟོ་བ་ཚལ་ལྟོ་བ་ཡིན་པ། a thing of high importance.

ཚལ་སེར་པོ་བྱས་པ། to dye yellow.

ཚལ་སེམས། an error in doctrine, a legal error or mistake, a heresy.

ཚལ་སེམས་པ། heresy.

ཚལ་སྐད། words pertaining to, or concerning the law.

ཚལ་སྐུ། a holy, or godly body.

ཚལ་སྐུ་རྒྱལ་པོ། a king or director in spiritual and sacred things.

ཚལ་སྐུ་རྒྱལ་པོ། a defender of the law.

ཚལ་སྐུ་རྒྱལ་པོ། a festival, a holy day, also a legislator, a law-giver.

ཚལ་སྐུ་རྒྱལ་པོ། to shew, or to demonstrate, or to exhibit the law.

ཚལ་སྐུ་རྒྱལ་པོ་འཕྲུལ་བ་བཤད་པ། to supplicate a spiritual father to explain the law.

ཚལ་སྐུ་རྒྱལ་པོ་འཕྲུལ་བ་བཤད་པ། to entreat the Lama to explain the law.

ཚལ་སྐུ་རྒྱལ་པོ་འཕྲུལ་བ། to demonstrate, to exhibit the law.

ཚལ་སྐུ་རྒྱལ་པོ་འཕྲུལ་བ། to give law, to impose laws on another.

ཚལ་སྐུ་རྒྱལ་པོ་མིན། not agreeable to the laws and regulations.

ཚལ་སྐུ་རྒྱལ་པོ། the propagation of the faith.

ཚལ་སྐུ་རྒྱལ་པོ། an apostate, a renegado, one who forsakes his own religion.

ཚལ་སྐུ་རྒྱལ་པོ། denied, forsworn.

ཚལ་སྐུ་རྒྱལ་པོ། to deny, to forswear, to abjure, to become a renegado.

ཚལ་སྐུ་རྒྱལ་པོ། an apostate, one who abjures his own religion.

ཚལ་སྐུ་རྒྱལ་པོ། apostacy.

ཚལ་སྐུ་རྒྱལ་པོ་མཚན་ལྟར་ཕྱེར་པ། to deny any thing with an oath.

ཚལ་སྐུ་རྒྱལ་པོ་མཚན་ལྟར་ཕྱེར་པ། an apostate, a renegado, one who denies his religion.

ཚལ་སྐུ་རྒྱལ་པོ། universal, general.

ཚལ་སྐུ་རྒྱལ་པོ་ཕྱིན་པ། the blessing, the benediction of the law.

ཚལ་སྐུ་རྒྱལ་པོ། to do meritorious works, to act honestly or virtuously.

ཚལ་སྐུ་རྒྱལ་པོ་ལྟོ་བ། to make one's self poor on account of the law.

ཚལ་སྐུ། a sermon, a discourse.

ཚལ་སྐུ་རྒྱལ་པོ། a spiritual father, a priest, a teacher talking of the law.

ཚལ་སྐུ་རྒྱལ་པོ་འཕྲུལ་བ། to talk excellently of the law while the heart remains wicked.

ཚལ་སྐུ་རྒྱལ་པོ། canonical laws, laws pertaining to religion.

ཚལ་སྐུ་རྒྱལ་པོ། to take the law.

ཚལ་སྐུ་རྒྱལ་པོ། spiritual virtue.

ཚལ་སྐུ་རྒྱལ་པོ་མཚན་ལྟར་ཕྱེར་པ། to heal the infirmity of the soul, or mind.

ཚོས་བྲངས་, a chaldron or kettle used in the trade of a dyer.

ཚོས་ལོའ་བ་, holy emotions or thoughts, devout inclinations or dispositions.

ཚོས་ལོའ་བཟོའ་བའ་ལུ་བཟོའ་བའི་ཡན་ལུག་ནི་, the branches or the means of supplicating to speak of virtue.\*

ཚོས་ལོའ་བཟོའ་, something.

ཚོས་ལོའ་བཟོའ་པའ་མཛོའ་པ་ vel རྒྱུང་བ་, to preach, to deliver a public discourse.

ཚོས་ལོའ་བཟོའ་, white.

ཚོས་ལོའ་བཟོའ་པ་, a preacher, one who delivers religious discourses in public.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་བཟོའ་པ་, to excite a desire to observe the law.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, a research or investigation concerning the law.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, to preach.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, to converse one with another concerning the law, and to obtain the end or object of it.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, to be fortified by the laws common to all.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, a monstrous or preternatural thing, a prodigy.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, to do wonders, to perform marvels.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, idem.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, to obtain permission to live as one lists.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, salt.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, salty, brinish, brackish.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, insipid.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, without salt.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, insipid.

ཚོས་ལོའ་བཟོའ་, tea.

ཚོས་ལོའ་བཟོའ་, a chest of tea.

ཚོས་ལོའ་བཟོའ་, a great needle employed in sewing up packages.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, a chest of tea, or any particular quantity of tea.

ཚོས་ལོའ་བཟོའ་, an army of assassins, a band or assembly of murderers.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, to assume the command of a band of robbers.

ཚོས་ལོའ་བཟོའ་, an assassin, a robber, a murderer.

ཚོས་ལོའ་བཟོའ་, tea called Giuma.

ཚོས་ལོའ་བཟོའ་, nothing of tea.\*

ཚོས་ལོའ་བཟོའ་, a drainer.

ཚོས་ལོའ་བཟོའ་, nutmeg.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, the flower of nutmeg.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, the oil of nutmeg.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, birth.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, a bird.

ཚོས་ལོའ་བཟོའ་, a common sewer; a reservoir for the collection of filth.

ཚོས་ལོའ་བཟོའ་, one part of the world; commonly used to signify Asia.

ཚོས་ལོའ་བཟོའ་, the name of some particular tree.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, an Indian, an inhabitant of Asia, or one born in Asia.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, all the inhabitants of Asia.

ཚོས་ལོའ་བཟོའ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་པ་, a tyrant, one who enjoys power unjustly acquired.

ཚོས་ལོའ་བཟོའ་, riches, wealth.

ཚོས་ལོའ་བཟོའ་, a chest of tea.

ཚོས་ལོའ་བཟོའ་, the river Gunga.

ཚོས་ལོའ་བཟོའ་, tea.

ཚོས་ལོའ་བཟོའ་, a house of earth, a dwelling built of earth, or a mud cottage.

ཚོས་ལོའ་བཟོའ་, what?

ཚོས་ལོའ་བཟོའ་, copper, brass.

ཚོས་ལོའ་བཟོའ་, how much? how many? as many.

ཚོས་ལོའ་བཟོའ་, though, although.

ཚོས་ལོའ་བཟོའ་, all, entirely, completely, all over, every one, each one.

ཚོས་ལོའ་བཟོའ་, how much? how many? as many.

ཚོས་ལོའ་བཟོའ་, a little.

ཚོས་ལོའ་བཟོའ་, how long? till when? till what time or period?

ཚོས་ལོའ་བཟོའ་, how much? how many? as many.

ཚོས་ལོའ་བཟོའ་, as many as there are.

ཚོས་ལོའ་བཟོའ་, how much? so much.

ཚོས་ལོའ་བཟོའ་, according to, as, like, in conformity or agreement with any thing.



୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, to pull the anchor, to weigh anchor.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, to cast anchor, to tie or fasten a rope to the neck.  
 ୧୩. ଗଣା ଗଣା, a chain of silver.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, that which is given over and above the weight.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା, a vase manufactured of clay, an earthen vessel.  
 ୧୩. ଗଣା ଗଣା, Thakoer, the Indian term of respect, as Sir, your worship, your honour.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, to roll, to wallow on the ground for pain.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, to fish in vain with two nets placed opposite each other.  
 ୧୩. ଗଣା, a scholar, a disciple, one who is under the instruction of another.  
 ୧୩. ଗଣା ଗଣା ଗଣା, to hear, to listen, to hearken, to mind, to regard.  
 ୧୩. ଗଣା ଗଣା, a scholar, a disciple, one who is under the instruction of another.  
 ୧୩. ଗଣା ଗଣା ଗଣା, to hear, to listen, to hearken, to mind, to regard.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, to talk and to be listened to with attention.  
 ୧୩. ଗଣା ଗଣା, an arbiter, a judge between two litigants, an arbitrator.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା, to hear with attention, to be attentive, to be heedful.  
 ୧୩. ଗଣା ଗଣା, hearkened, listened to, heard, regarded with attention.  
 ୧୩. ଗଣା, to hear, to listen, to hearken, to mind, to regard ; a scholar, a disciple ; an auditor, a by-stander.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା, to hear at one single audience.  
 ୧୩. ଗଣା ଗଣା, an auditor, one who hears or listens to or regards another.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, not to put in execution what one hears.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା, to observe, to mind, to attend to, to regard.  
 ୧୩. ଗଣା ଗଣା, a hearer, an auditor, one who listens to or regards another.  
 ୧୩. ଗଣା ଗଣା ଗଣା, the quality, or rank of the disciple.

୧୩. ଗଣା ଗଣା ଗଣା ଗଣା, to talk and to be attentively hearkened to.  
 ୧୩. ଗଣା ଗଣା ଗଣା, to stand, or to place one's self in a situation to listen secretly.  
 ୧୩. ଗଣା ଗଣା, the ear.  
 ୧୩. ଗଣା ଗଣା, an auditor, a listener, one who stands by.  
 ୧୩. ଗଣା, a fisherman.  
 ୧୩. ଗଣା ଗଣା, white pearl.  
 ୧୩. ଗଣା ଗଣା ଗଣା, idem.  
 ୧୩. ଗଣା ଗଣା, to struggle, to toss one's self up and down like a fish.  
 ୧୩. ଗଣା ଗଣା, a handful.  
 ୧୩. ଗଣା, fish.  
 ୧୩. ଗଣା ଗଣା, a large fish.  
 ୧୩. ଗଣା, danger, peril, hazard, fright, terror, fear, apprehension.  
 ୧୩. ଗଣା ଗଣା, formidable, terrible, frightful, awful.  
 ୧୩. ଗଣା ଗଣା, horrible, that which is calculated to inspire great terror.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, to become weak through labour.  
 ୧୩. ଗଣା ଗଣା, afflicted, grieved, sorrowful, sad, miserable, melancholy.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା ଗଣା, to cry out, or to roar out through pain.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା, lamentation, grief, expressions of sorrow.  
 ୧୩. ଗଣା ଗଣା ଗଣା, to allay or abate pain, to render labour palatable.  
 ୧୩. ଗଣା ଗଣା ଗଣା ଗଣା, to dance joyfully with a cheerful heart.  
 ୧୩. ଗଣା ଗଣା ଗଣା, to consider, to think of, to regard, to contemplate.  
 ୧୩. ଗଣା ଗଣା, without fear, without any apprehension whatever.  
 ୧୩. ଗଣା, thought, meaning, intention, reflection, consideration ; the lowest, the meanest ; soul, heart, mind ; esteem, honour, respect.  
 ୧୩. ଗଣା ଗଣା, sin, iniquity, trespass, offence, transgression.  
 ୧୩. ଗଣା ଗଣା ଗଣା, bad works, sinful or iniquitous actions.  
 ୧୩. ଗଣା ଗଣା ଗଣା, languid, feeble, weak, faint ; languor, faintness.





୨୩. ଶିଳ୍ପୀ, a keeper, one that takes care of any thing, or has it in charge.  
 ୨୩. ରକ୍ଷା, preserved, kept, guarded, laid up.  
 ୨୩. ରକ୍ଷା, to replace, to place, to preserve, to keep in safety, to conserve.  
 ୨୩. ରକ୍ଷା, to keep, to preserve, to maintain, to put, to set, to place, to esteem, to value.  
 ୨୩. ରକ୍ଷା, the act of keeping, preserving, or of guarding any thing.  
 ୨୩. ରକ୍ଷା, a protector, a defender, a keeper, one who preserves any thing.  
 ୨୩. ରକ୍ଷା, to give any thing to be preserved.  
 ୨୩. ରକ୍ଷା, she who preserves, she who defends any thing.  
 ୨୩. ରକ୍ଷା, to be born among fish, to transmigrate into the state of a fish.  
 ୨୩. ରକ୍ଷା, a net used in fishing.  
 ୨୩. ରକ୍ଷା, to throw a net into the water, to cast a net.  
 ୨୩. ରକ୍ଷା, the full moon.  
 ୨୩. ରକ୍ଷା, a dormitory, a place appropriated to sleeping.  
 ୨୩. ରକ୍ଷା, nastiness, filthiness, dirt, any thing which is highly offensive.  
 ୨୩. ରକ୍ଷା, nasty, filthy, dirty, loathsome, nauseous, vile.  
 ୨୩. ରକ୍ଷା, to sin carnally with any female.  
 ୨୩. ରକ୍ଷା, to lie down.  
 ୨୩. ରକ୍ଷା, in a sleeping or reclining posture.  
 ୨୩. ରକ୍ଷା, to be unable to sleep or to enjoy rest.  
 ୨୩. ରକ୍ଷା, sleep, rest.  
 ୨୩. ରକ୍ଷା, the virile member.  
 ୨୩. ରକ୍ଷା, night.  
 ୨୩. ରକ୍ଷା, the virile member.  
 ୨୩. ରକ୍ଷା, the understanding.  
 ୨୩. ରକ୍ଷା, water.  
 ୨୩. ରକ୍ଷା, a sea shell.  
 ୨୩. ରକ୍ଷା, a spoon manufactured of mother of pearl.  
 ୨୩. ରକ୍ଷା, a waterfall,  
 ୨୩. ରକ୍ଷା, fish.  
 ୨୩. ରକ୍ଷା, a fisherman.

୩୫. ରକ୍ଷା, a flash of lightning.  
 ୩୫. ରକ୍ଷା, an alligator.  
 ୩୫. ରକ୍ଷା, to fish.  
 ୩୫. ରକ୍ଷା, the bones of a fish.  
 ୩୫. ରକ୍ଷା, the ear of a fish.  
 ୩୫. ରକ୍ଷା, the roe of fish.  
 ୩୫. ରକ୍ଷା, a day.  
 ୩୫. ରକ୍ଷା, under or in the shade and the sun.\*  
 ୩୫. ରକ୍ଷା, any substance particularly that of flesh.  
 ୩୫. ରକ୍ଷା, to transmigrate, to pass into a state of transmigration.  
 ୩୫. ରକ୍ଷା, idem.  
 ୩୫. ରକ୍ଷା, the internal member.  
 ୩୫. ରକ୍ଷା, the hell of life, or the age of one single day.\*  
 ୩୫. ରକ୍ଷା, the same, self, an expletive particle frequently joined to persons.  
 ୩୫. ରକ୍ଷା, a thing of itself, one particular thing.  
 ୩୫. ରକ୍ଷା, from or of himself.  
 ୩୫. ରକ୍ଷା, to give commands of one's own accord.  
 ୩୫. ରକ୍ଷା, the sun.  
 ୩୫. ରକ୍ଷା, Vishnoo.  
 ୩୫. ରକ୍ଷା, to transmigrate, to pass into another state.  
 ୩୫. ରକ୍ଷା, to be unable to sleep, to be deprived of all rest.  
 ୩୫. ରକ୍ଷା, to me.  
 ୩୫. ରକ୍ଷା, to make me content, to satisfy me.  
 ୩୫. ରକ୍ଷା, he, she, that.  
 ୩୫. ରକ୍ଷା, nine o'clock in the morning.  
 ୩୫. ରକ୍ଷା, a day.  
 ୩୫. ରକ୍ଷା, the very same day.  
 ୩୫. ରକ୍ଷା, both in the day and during the time of night.  
 ୩୫. ରକ୍ଷା, day and night, always, continually, perpetually.  
 ୩୫. ରକ୍ଷା, daily, every day, from day to day, periodically.  
 ୩୫. ରକ୍ଷା, in the time of the day, or during the day.  
 ୩୫. ରକ୍ଷା, every day, always, perpetually, continually.

ଦିନ ପ୍ରେ, the sun.  
 ଦିନ ପ୍ରେ ଥାକୂର, Thakoor, the Indian term of respect, as Sir,  
 your honour.  
 ଦିନ ଖ, a day, Sunday ; the sun.  
 ଦିନ ଖର୍ଚ୍ଚକ ଲାଞ୍ଜୁ, day and night, without any intermissi-  
 on.  
 ଦିନ ଖର୍ଚ୍ଚକ ଯଥେଷ୍ଟ ଯା ଖେର ପାଞ୍ଜି, day and night, always, con-  
 tinually, perpetually.  
 ଦିନ ଖର୍ଚ୍ଚକ ତୁ, both during the day and during the time  
 of night.  
 ଦିନ ଖର୍ଚ୍ଚକ ତୁ ମା ଉପର ପାଞ୍ଜି କୁର ଯାତ୍ରା, to conduct one's self  
 negligently by day and by night.  
 ଦିନ ଖର୍ଚ୍ଚକ ଖେର ପାଞ୍ଜି, day and night, always, continually,  
 perpetually.  
 ଦିନ ଖର୍ଚ୍ଚକ ଛୁକ ଛୁ, idem.  
 ଦିନ ଖରା ପ୍ରେ, darkness.  
 ଦିନ ଖେର ପାଞ୍ଜି, night by night, day and night, continually,  
 perpetually.  
 ଦିନ ଖେ, a day.  
 ଦିନ ଖେ ପ୍ରେ, the sun.  
 ଦିନ ଖେ ଯାତ୍ରା, to employ or occupy all the  
 day.  
 ଦିନ ଖେ ଉଦି, this day.  
 ଦିନ ଖେ ଉଦି ଖେ, the sun.  
 ଦିନ ଖେ ଉଦି ଯାତ୍ରା, idem.  
 ଦିନ ଖେ ଉଦି ଛାନ୍ଦ, darkness.  
 ଦିନ ଖେ ଉଦି ପ୍ରେ, the sun.  
 ଦିନ ଖେ, each day.  
 ଦିନ ଖେ ପାଞ୍ଜି, daily, from day to day ; on each and every  
 day.  
 ଦିନ ଖେ ପାଞ୍ଜି ଛିପ୍ପୁଦା ଯାତ୍ରା, a journal, a diary ; a book intend-  
 ed for the preservation of records.  
 ଦିନ ଖେ ପାଞ୍ଜି ଛିପ୍ପୁଦା ଯାତ୍ରା ଉଦି ଯାତ୍ରା, to grow, to in-  
 crease, to augment.  
 ଦିନ ଖେ ଯାତ୍ରା ପାଞ୍ଜି, a day.  
 ଦିନ ଖେ ଯାତ୍ରା, a day and a night ; or a whole day (twenty-four  
 hours).  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ, a month.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ, in one day.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ, as rare as the appearance of stars  
 in the day.  
 ଦିନ ଖେ, idem.  
 ଦିନ ଖେ, a day.  
 ଦିନ ଖେ, a day, Sunday ; the sun,

ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ, to eclipse the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ, an eclipse of the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, to occasion an  
 eclipse of the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ, of the same appearance as the sun  
 when it is eclipsed.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ, mid-day.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ, to pass the noon, or the middle of the  
 day.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, to carry an umbrella on  
 account of the heat of the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ, mid-day, noon.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ, afternoon, after the sun has past the ]  
 meridian.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ, the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, the rising and the setting of the  
 sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, at the time of the rising of the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ, the setting of the sun, used verbally, as  
 for the sun to set.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, at the time when the sun re-  
 tires.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ, the coming of the sun, the rising or appear-  
 ance of the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, when three-fourths of the day have  
 passed.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, the hiding place of the sun, the con-  
 cealment of the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, towards the evening, at a late  
 hour.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ, a sun-flower.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, a very powerful sun, as hot as fire.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, a very powerful sun, a piercing or  
 scorching sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, to bring or gather together  
 the clothes which have been spread out in the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, the declination of the sun.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, to dilate daily, to in-  
 crease daily.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, to lay out any thing in the sun  
 to dry.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, to spread forth cloth in the sun to  
 dry.  
 ଦିନ ଖେ ଯାତ୍ରା ଛାନ୍ଦ ଛାନ୍ଦ ଛାନ୍ଦ, from sun rise to sun set,

ॐॐॐॐ, after the sun has risen ; the sun having scarcely risen.

ॐॐॐॐ, to rise, or to shine forth ; the rising of the sun, the appearance of the sun.

ॐॐॐॐ, at sun-rise, very early in the morning.

ॐॐॐॐॐॐॐॐ, at the time of the rising of the sun.

ॐॐॐॐ, the signs of the appearance of the sun.

ॐॐॐॐॐॐॐ, to darken or to obscure the light of the sun.

ॐॐॐॐ, region, quarter, side.

ॐॐॐॐॐॐॐॐ, to make the sun immovable for a time.

ॐॐॐॐॐॐॐॐॐॐॐॐ, the sun, clouds, rain, and the rainbow appearing together.

ॐॐॐॐॐॐॐ, at the close or termination of this day, at sun set.

ॐॐॐॐॐ, dawn, day-break.

ॐॐॐॐॐॐ, the friend of the sun.

ॐॐॐॐॐॐॐॐ, the face or appearance of the sun.

ॐॐॐॐॐॐॐॐॐ, to obscure or darken the face of the sun.

ॐॐॐॐॐ, death ; Saturday.

ॐॐॐॐॐॐॐॐॐ, struck back, repercussed, driven back.

ॐॐॐॐॐॐॐॐॐ, to reflect, to reverberate, to repercuss, to strike back.

ॐॐॐॐॐॐॐॐॐॐ, repercussion, reflection, a striking back.

ॐॐॐॐॐॐॐॐॐॐॐ, to enclose in a dark prison.

ॐॐॐॐॐॐॐॐॐॐॐ, the reflection of the rays of the sun.

ॐॐॐॐॐॐॐॐॐॐ, the family, the children, or offspring of the sun.

ॐॐॐॐॐ, copper.

ॐॐॐॐॐॐ, the rising of the sun, the early dawn of the morning.

ॐॐॐॐॐॐ, idem.

ॐॐॐॐॐॐॐ, the place of the sun, the path of the sun through the heavens.

ॐॐॐॐॐॐॐॐ, the revolutions of the sun, or its moving round the world.

ॐॐॐॐॐॐॐॐॐॐ, to put a shade over the eye on account of the sun.

ॐॐॐॐॐॐ, to eclipse the sun.

ॐॐॐ, sun rise.

ॐॐॐॐॐॐॐ, a teacher ; Thursday.

ॐॐ, the sun.

ॐॐॐॐॐॐॐॐॐॐॐ, to employ the evening for saying prayers.

ॐॐॐ, warm

ॐॐ, the appearance of the sun.

ॐॐ, a descent, the steep or precipitous side of a hill, a fall.

ॐॐ, to tremble, to quake, to fall down, to move or to stir.

ॐॐॐॐॐॐ, the falling of stones or earth.

ॐॐॐॐॐ, the heat of the sun at the first quarter of the day.

ॐॐ, twenty.

ॐॐॐॐॐ, idem.

ॐॐॐ, the twentieth.

ॐॐॐ, the rays of the sun.

ॐॐॐॐॐॐ, resplendent, glittering, shining, bright, brilliant.

ॐॐॐॐॐॐॐॐॐ, elegance of face, or countenance.

ॐॐॐॐॐॐॐॐॐ, a most singular thing or that which will stand no comparison with any thing else.

ॐॐॐॐॐॐॐॐॐ, to have no equals upon earth and under the sun.

ॐॐॐॐॐॐॐॐॐ, a shining, glittering, bright countenance.

ॐॐॐॐॐॐॐॐ, the heat of the sun, the ardor of the rays of the sun.

ॐ, twenty.

ॐ, little, few, small,

ॐ, idem.

ॐ, idem.

ॐ, scarce, rare, difficult to be obtained, not of easy access.

ॐ, scarcely, hardly, sparingly.

ॐ, want, lack, scarcity.

ॐ, a turnip.

ॐॐॐ, the seed of turnips.

ॐ, a little.

ॐॐॐॐ, a little, as little or small as the seed of a turnip.

गुद-उव्वे-भूम, the oil which is expressed or obtained from turnips.

गुह-उ-उ-उ, to restrain a little.

गुह-उ-उ, a messenger, an ambassador, one who is sent from one state to another.

गुह-उ-उ-उ-उ-उ-उ, a spy, a scout, one employed in watching the motions of an enemy.

गुह-उ-उ-उ-उ-उ-उ-उ, to spy, to pry into, to ascertain the hostile movements.

गुह-उ-उ, an explorer, a spy, a scout, one who observes the actions of the enemy.

गुह-उ-उ-उ-उ, to explore, to search out, to examine, to pry into.

ने, near, nigh, neighbouring, in the immediate neighbourhood.

ने-उ-उ, a place near.

ने-उ-उ-उ-उ, to live near, to stay or to remain in the vicinity of another.

ने-उ, a pear.

ने-उ, from near.

ने-उ-उ-उ, relation, kindred, one connected by blood or marriage with another.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, incestuous, guilty of incest.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, incest.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to commit incest.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to make one's self familiar, to habituate, to accustom.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, near; so that one may look in if he desire it.

ने-उ-उ, oppressed.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, the rise of sin through the violence of the passions.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, a good conscience, a conscience without offence.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, peace and tranquillity of mind.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, blindness, when used in a moral sense.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, quotidian, daily.

ने-उ-उ-उ, in the confines, on the boundary or limit of a country.

ने-उ-उ, next, near, nigh, close by; a relation, a kinsman,

ने-उ-उ-उ, near, nigh, neighbouring.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, descendant, offspring, posterity, children.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to murder or to assassinate one's relations or kindred.

ने-उ-उ-उ, from near.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, faithful.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to lie down afterwards.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, taste.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, approached, drawn near, that which has arrived in the neighbourhood.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, faithful.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to draw near, to approach, to approximate; to accost.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, idem.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to draw one's self near, or nigh, to approach, to come near.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, perfectly mild, pleasant, or of agreeable habits.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to approach, to draw near, to approximate.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, faithful.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, abuse.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to draw near, or nigh, to approach, to come near, to approximate.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, idem.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, light, used as a substantive, brilliance, splendor.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, an eclipse either of the sun or of the moon.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to hate one's relations, to abhor one's own kindred.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, faithful.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to relinquish all affection towards the relations.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, approached, drawn nigh, that which has approximated to any thing else.

ने-उ-उ, from near.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, or ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, twenty-one.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, the twenty-first.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, a vicar, a deputy, one who is deputed to act instead of another.

ने-उ-उ-उ-उ-उ-उ-उ-उ-उ-उ, to constitute or appoint a vicar or deputy.

ନି.ସ. ଉଚ୍ଚାସ, understanding.  
 ନି.ସ. ସପ୍ତାଦଶ, the twenty-seventh.  
 ନି.ସ. ଅଷ୍ଟାଦଶ, the twenty-eighth.  
 ନି.ସ. ଉଚ୍ଚାସ, the trouble or pain arising from transmigration.  
 ନି.ସ. ପଞ୍ଚାଦଶ, the twenty-fifth.  
 ନି.ସ. ଶ୍ରେୟାସ, to draw or come near, to approach to approximate.  
 ନି.ସ. ସମୟ, time.  
 ନି.ସ. ପ୍ରାନ୍ତ, a country which is in the neighbourhood or vicinity of another.  
 ନି.ସ. ବିନିଯୋଗ, ଉଦ୍ଦେଶ୍ୟ, ଦାସ୍ୟ, ଦାସ୍ୟୋପାୟ, ମନୋପାୟ, ମନୋପାୟ, incestuous lust, appetite, desire.  
 ନି.ସ. sin, offence, transgression, trespass.  
 ନି.ସ. ଉଚ୍ଚାସ, chastisement, correction, the punishment inflicted on transgressors.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, ଦାସ୍ୟୋପାୟ, ଶ୍ରୀ, the thoughts of punishment, reflection on punishment.  
 ନି.ସ. ଉଚ୍ଚାସ, ମନୋପାୟ, ଶ୍ରୀ, having seen or witnessed the punishment.  
 ନି.ସ. ଉଚ୍ଚାସ, trespass, sin, a fault, a transgression, a failure, offence.  
 ନି.ସ. ଉଚ୍ଚାସ, ଦାସ୍ୟୋପାୟ, faulty, guilty of transgression, culpable.  
 ନି.ସ. ଉଚ୍ଚାସ, ଦାସ୍ୟୋପାୟ, wicked, bad, evil, guilty of any unjustifiable actions.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, without offence.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to be without error or mistake, to be perfectly correct.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to accustom one's self to sin, to bring or to occasion loss, hurt, damage, or injury; to sin, to trespass.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to fall into an error or into a mistake of any kind.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to accustom one's self to sin, to bring or to occasion loss, hurt, damage, or injury; to sin, to trespass.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to repent of sinful deeds or actions.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to accustom one's self to sin; to bring or to occasion loss, hurt, damage, or injury; to sin, to trespass.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to the sin ?\*

ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, ଶ୍ରୀ, ଶ୍ରୀ, conscience which withholds men from sin.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to reprove, to correct a fault, an error, or a crime.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to subjugate or eradicate sin; to subdue one's evil inclinations.  
 ନି.ସ. ଉଚ୍ଚାସ, sin  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, wicked, bad, evil, guilty of any transgression.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to forgive sins, to supplicate any one to forgive a transgression.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, integrity of life, and freedom from sin.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to preserve integrity of life.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, not to pollute one's self with sin.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to accustom one's self to iniquity; to bring or to occasion loss, hurt, or damage; to sin, to trespass.  
 ନି.ସ. ଉଚ୍ଚାସ, a sinner, one who violates the law, a transgressor.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, not to sin, to continue holy and free from transgression.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, not to know sin, to be even unacquainted with evil.  
 ନି.ସ. ଉଚ୍ଚାସ, without sin.  
 ନି.ସ. ଉଚ୍ଚାସ, idem.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, a calumniator, one who spreads evil reports respecting others.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to die in a state of unspotted innocence.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, without sin, offence, or transgression.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, to preserve the integrity of innocence.  
 ନି.ସ. ଉଚ୍ଚାସ, a heavy or grievous sin, a very serious transgression.  
 ନି.ସ. ଉଚ୍ଚାସ, idem.  
 ନି.ସ. ଉଚ୍ଚାସ, sin, trespass, offence, transgression, the breach of the law.  
 ନି.ସ. ଉଚ୍ଚାସ, ଶ୍ରୀ, the science of astrology as applied to the forsaking of sin.



རྒྱ་བཞོན་པ་, to buy and to sell.  
 རྒྱ་བལ་, a purchase, a bargain, the buying or selling of any thing.  
 རྒྱ་པོ་, lazy, idle, slothful, indolent, sluggish; a great sluggard.  
 རྒྱ་ལྔ་, bought, purchased, that for which an equivalent has been paid.

ཉ་

ཉང་པོ་, first, in the first place, or that which is first.  
 ཉང་བའི་སེམས་ཀྱིས་ལུ་ག་ལྟོན་པ་, to worship with a faithful heart.  
 ཉམ་, an interrogative sign or point; that which indicates an interrogative.  
 ཉམ་བཅས་པ་, to make a promise, to bind one's self with a vow.  
 ཉམ་བཅའ་བ་མུང་བ་, *idem*.  
 ཉམ་བཅའ་བའ་མཛེར་པ་, *idem*.  
 ཉམ་སྟོང་, darkness.  
 ཉམ་མིའི་གྲོང་, the sea.  
 ཉམ་མེ་, a walnut.  
 ཉམ་མེའི་མེད་, the walnut tree.  
 ཉམ་མེ་ལྷོ་, a boat, a ship, a vessel, whether it be large or small.  
 ཉམ་མེ་, flesh, meat.  
 ཉམ་ལུ་, a column, a long pole or stake of wood, the palm or date tree.  
 ཉམ་ལོ་, a kind of tree.  
 ཉམ་ལུ་མཚོ་, Shiva.  
 ཉམ་ལོ་ལེ་མ་, the leaf of the palm or date tree.  
 ཉམ་ལོ་ལེ་མ་ལོ་, *idem*.  
 ཉམ་ཉེས་, assurance, certainty; assuredly, certainly, without doubt.  
 ཉམ་ཉེས་ཕྱིར་པ་, to certify, to assure, to ascertain, to affirm, to assert.  
 ཉམ་མུག་མིས་, ignorant.  
 ཉམ་དེ་ལྟོན་, contemplation.  
 ཉམ་དེ་ལྟོན་ཕྱིར་པ་, to contemplate, to muse, to meditate, to study.  
 ཉམ་དེ་ལྟོན་ལ་མཉམ་པའི་བཞག་པ་, to apply one's self to contemplation.  
 ཉམ་དེ་ལྟོན་ལ་མཉམ་པའི་བཞག་ཕྱི་བརྒྱལ་པ་, *idem*.  
 ཉམ་དེ་མཚོན་ལ་ལྷོ་མཉམ་པའི་བརྒྱལ་པ་, to apply one's self to contemplation.

ཉིང་མཐུ་, a little bell of brass which rings with the blowing of the wind.  
 ཉིང་ལྟོན་, steady or fixed contemplation, uninterupted meditation.  
 ཉིང་ལྟོན་ཕྱིར་མཚན་, extatic.  
 ཉི་ལྷན་, headstrong, stubborn, obstinate, contumacious.  
 ཉི་ལྷན་པ་, simple, foolish, silly; ignorance, idleness, sloth.  
 ཉི་ལྷ་ལྷོ་, a crab.  
 ཉི་མིའི་མཚོ་, the sea.  
 ཉི་ལྷན་, simple, foolish, silly; ignorance, idleness, slothfulness.  
 ཉི་ལྷན་པ་, a silly and ignorant man, a man of no understanding.  
 ཉི་ལུ་, the seed of sesamum.  
 ཉི་ལུ་ཕྱི་རྩམ་, the oil of sesamum.  
 ཉི་ལུ་མཛེས་ཕྱིས་བྱུང་སྟེ་པ་, to rub one's self with oil, or with the oil of sesamum.  
 ཉི་ལུ་ལྷོ་ལྷོ་མཚོ་, as much as the seed of sesamum.  
 ཉི་སི་གང་མཚོ་, the name of the lake Manusuravura in the snowy mountains.  
 ཉེ་, when used as an article, in, into, at; the passage of the womb.  
 ཉེ་བའི་ལྷན་ཕྱིར་པ་, to act hastily, to act with great precipitation.  
 ཉེ་བའི་ལྷན་མ་ཕྱིར་པ་, do not hurry, do not act with precipitation.  
 ཉེང་བ་, drink, a potion.  
 ཉེང་བ་བྱུང་བ་, to include, to comprehend, to comprize, to enclose.  
 ཉོན་, the summit of any thing, or of any object, the top, the height.  
 ཉོན་པོ་ལྷོ་ལྷོ་བཞོན་པ་, to cry out, to bawl, to roar, to make a frightful noise.  
 ཉོན་པོ་ལྷོ་ལྷོ་, Boodh; a white stone fixed upon the cap as an ornament.  
 ཉེན་པོ་, effectual.  
 ཉེན་པོ་ལས་ལྷོ་བལ་, warily, with consideration, advisedly, without precipitation.  
 ཉེ་མའི་བརྒྱལ་, the lily, the lotus.  
 ཉེ་ལུ་, the palm or date tree; a column, a long pole or stake of wood.  
 ཉེ་ལུ་, light, used as a substantive, brightness, splendor, brilliance.

ଅ.

ଅକ୍ଷର କ୍ଷେପଣ, finished, ended, perfected concluded, completed.

ଅକ୍ଷର କ୍ଷେପଣ, terminated.

ଅକ୍ଷର କ୍ଷେପଣ, to cut, to cut off, to end, to finish, to have any thing with certainty, to persuade firmly.

ଅକ୍ଷର ନି, near, nigh, neighbouring; a neighbour; the frontier of a country.

ଅକ୍ଷର ନି ସମ୍ପ୍ରଦାନ, fame which is spread abroad in the neighbourhood.

ଅକ୍ଷର ନି ସ, next, near, nigh, very near, contiguous, adjoining.

ଅକ୍ଷର ନି ସ ନି, near, by, just by, in the immediate vicinity.

ଅକ୍ଷର ନି ସ, contiguity, neighbourhood, nearness, closeness.

ଅକ୍ଷର ନି ସ ଶି, confines, limits, borders, the boundaries of a country.

ଅକ୍ଷର ନି ସ ଶି, to fill up the whole, to fill up completely.

ଅକ୍ଷର ଧ, without doubt, without suspicion; a cord, a rope, a line.

ଅକ୍ଷର ଧ କ୍ଷେପଣ, a large rope, a cable.

ଅକ୍ଷର ଧ କ୍ଷେପଣ, a small cord or rope.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to tie or bind any thing with a rope.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to lengthen a rope, to draw out a rope.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to go.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to tie, to bind, or fasten any thing with a rope.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to send far off, to relinquish every attachment, to alienate the mind.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, immediately, directly, suddenly, without any warning.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, far, far off, at a distance.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to long or wish for an absent thing.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, remote, far, distant at a great distance.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, at a distance, from afar off.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to see afar off, to see any thing which is at a great distance.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to be distant, to be far off.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, a chain.

ଅକ୍ଷର ଧ, a rope; to weave, to raise, to lift or heave up any thing.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to warp.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, a rope maker.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to alienate the mind or the affections from any one.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, a tooth.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, Krishna.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, the corners, angles, or boundaries of any country.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, a plain, an open country, a field, even ground, a valley.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, a field mouse.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, the purse of the testicles.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, an untilled field or plain, an uncultivated spot of ground.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, more than a minute.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, tired, weary, fatigued, perplexed with any difficulty.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to weary, to fatigue, to tire, to tire any one out.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, *idem*.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, tired, wearied, fatigued.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, tired, wearied, fatigued; to grow, or to be wearied.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, tired, wearied, fatigued.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, not to be wearied or tired, to remain fresh for labour.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to recover from weariness, or faintness.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, rosin, gum, bitumen.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, pitched, dawbed over with pitch, soiled with pitch.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to pitch, to dawb any one over with pitch.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, the dawbing any one over with pitch.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, a great valley.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, not to detain any one, to bestow on any one his freedom or liberty.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, in the plain.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, to take up a position in the plain, or between the mountains.

ଅକ୍ଷର ଧ ସମ୍ପ୍ରଦାନ, even ground, soil not obstructed with undulations.



ཐང་ལ་རྒྱུག་པ་ལ། to run, or go on plain, even, or level ground.

ཐང་ལྗང་ལ། plain, equal, smooth, even.

ཐང་ལྗང་ལ་མེད་པ། to grow, or to be wearied, tired, or fatigued with any thing.

ཐང་ལྗང་ལ་འཕྲུག་པ། to be or to become plain, equal, smooth, even.

ཐང་ལྗང་། a desert, a wilderness, a deserted country or field.

ཐང་འཕྲུག་། unusually, sometimes.

ཐང་འཕྲུག་ཚེར་མ་ངང་མཉམ་ཏུ། a desert or plain overgrown with thorns.

ཐང་ལ་ཉ། right, straight, just, upright, applied both morally and physically.

ཐང་ལ་ཉ། straight, straightway, straight forward, attentively, directly, justly, exactly, carefully.

ཐང་ལ་ཉ་བཞེས་པ་ཏུ་བསེལ་བ། to deign to look straight forward.

ཐང་ལ་ཉ་བཞེས་པ་ལ། to look directly, to look straight forward.

ཐང་ལ་ཉ་ལང་པ། to draw, to drag, to pull straight forward.

ཐང་ལ་ཉ་བབ་པ། to descend directly, to hit the mark.

ཐང་ལ་ཉ་ལྗོད་བ། to draw, to drag, to pull straight forward.

ཐང་ཚེན་མ་ངང་། earth.

ཐང་ངར་། distinguished, renowned, celebrated, famous, in high repute.

ཐང་ངར་འཕྲེང་མ་མཚའི་ལ། equal, not different, not varying in value.

ཐང་ངར་པ། different, diverse, various, unlike, distinct one from another.

ཐང་ངར་པ་ལོན་པ། to be different, to be diverse one from another.

ཐང་ངར་པ་ལ། differently, diversely, variously, distinctly, separately.

ཐང་ངར་པ་འཕྲུག་པ། to subdue those who are of a different creed.

ཐང་ཏུ་། so, the article which expresses the dative and the acusative case ; it has many other significations ; as, near, by, before.

ཐང་ཏུ་ཕྱིན་པ། to go into the presence of, or before any one.

ཐང་ཏུ་མཚུན་ཚེར། near, by ; before, in the presence of any one.

ཐང་བ། not to detain.

ཐང་ལོག། from head to foot.

ཐང་སོ། perpendicularly, directly, justly, exactly.

ཐང་སོར། from the beginning to the end ; entirely, completely, altogether.

ཐང་སོར་ལ་ཉ། from head to foot, entirely.

ཐང་ལྗང་། over-against.

ཐང་ལ་ཉ་བསྐྱེད་པ་བསྐྱེད་པ་ལ། honoured and respected by all.

ཐང་ལ་ཉ་བསྐྱེད་པ་མཚན་ཏུ་ཉེས་ལ། determined by all, any thing unanimously resolved upon.

ཐང་ལ་ཉ་ལྗང་ལ་བསྐྱེད་པ། to be omnipotent, to be all-powerful.

ཐང་ལ་ཉ་བསྐྱེད་པ་ལ་འཕྲོག་པ། to obtain every thing, to obtain all that one desires.

ཐང་ལ་ཉ་བསྐྱེད་པ་ལ། to reduce, to subdue at the same time, to assemble together.

ཐང་མཐོང་ཐབ་པ་ལྱི་ལྗང་མོ། a spectacle, a public show or exhibition.

ཐང་ལ་ཉ་བཟང་མེད་ལྷིང་ཚེས་ལྗོད་པ། easy of belief, credulous, rash.

ཐང་ལ་ཉ་བསྐྱེད་པ་ལ། abandoned or forsaken of all.

ཐང་འཕྲུག་། Thakoor, the Indian term of respect, ' Sir, your worship.'

ཐང་ལྗང་། a little, a few.

ཐང་ལ། dryness, siccidity, drought.

ཐང་ལ་ཉ་བསྐྱེད་པ་ལ། *idem*.

ཐབ་། hard, sterile, barren ; sterile ground ; a fire-place, a little oven, a stove.

ཐབ་ལོག་པ། a male cook.

ཐབ་ལོག་པ་བསྐྱེད་པ། to elect, or choose, or to appoint a cook.

ཐབ་ལོག་པ་མཚན་ཏུ། the chief cook in a family.

ཐབ་ལོག་པ་མོ། a woman cook.

ཐབ་ལོག་པ་འཕྲུག་པ། to elect, or choose, or to appoint a cook.

ཐབ་ཉམས་། the lowest or most inferior scale of virtue or goodness.

ཐབ་ལ། to fight, to engage in an affray ; to pray, to supplicate.

ཐབ་ཤིང་། an unfruitful tree, a tree which never produces fruit.

ཐབས་, a remedy, the mode, the medium, that which is regarded as a remedy from two evils.  
 ཐབས་ཀྱིས་མཉམ་སྦྲེལ་ཕྱིར་ཕྱོད་པ།, to allure, to draw in, to entice, to decoy, to tempt.  
 ཐབས་མཚན་མཉམ་སྦྲེལ།, together.  
 ཐབས་ཅེས་ཀྱང་།, by no means, whenever it follows a negative.  
 ཐབས་རང་ལྡན་པ།, sly, cunning, subtle, crafty, deceitful, dissembling.  
 ཐབས་རང་ལྡན་པའུམ།, cunningly, subtilely, craftily, deceitfully.  
 ཐབས་རང་ལྡན་པས་།, cunning, subtlety, craftiness, deceit, sliness.  
 ཐབས་རང་ལྡན་པའི་ཕྱིར་ཕྱོད་པ།, to teach, to instruct, to inform.  
 ཐབས་ཕྱོགས་ལྡན་པར་ཕྱོད་པ།, to employ all industry, to use diligence with every means in one's power, to endeavor, to strive, to labour.  
 ཐབས་ཀྱི་མང་རང་གི་མཉམ་སྦྲེལ་ཕྱིར་ཕྱོད་པ།, to procure any thing by all means.  
 ཐབས་ཀྱི་མང་རང་གིས་།, with all carefulness or study, earnestly, with all the remedies within reach.  
 ཐབས་པ།, he that rectifies any thing that was wrong.  
 ཐབས་བྱས་ཆས་།, that which is remedied, cured, or healed.  
 ཐབས་བྱེད་པ།, to remedy, to cure, to heal, to help, to repair.  
 ཐབས་མཁས་པ།, prudent, discreet, wise, crafty, subtle, guileful, cunning.  
 ཐབས་མེད་།, not to be avoided or shunned, inevitable, without remedy.  
 ཐབས་མེད་པའུམ།, inevitably, necessarily, that which there is no avoiding.  
 ཐབས་ལ་བརྗོད་པའུམ་གྱི་ཕྱིར་ཕྱོད་པ།, to use one's interest for any one.  
 ཐབས་ལ་བརྗོད་པའུམ་ཕྱིར་ཕྱོད་པ།, to make use of the remedies or means.  
 ཐབས་ལ་མཁས་པ།, sense, wit, discretion, wariness, cunning, subtlety.  
 ཐབས་ལ་མཁས་པའུམ།, industrious, ingenious, crafty, subtle, cunning.  
 ཐབས་ལ་མཁས་པའུམ་གྱི་ཕྱིར་ཕྱོད་པ།, cunningly, craftily, subtilely, deceitfully.  
 ཐབས་ལ་མཁས་པ་མཚན་མཉམ་སྦྲེལ།, prudent, discreet, wise, crafty, subtle, guileful, cunning.  
 ཐབས་ལ་མ་མཁས་པ།, ignorant, unskilful, unlearned, untaught.

ཐབས་ལ་མི་མཁས་པ་ལྟ་ནི།, imprudence, rashness, indiscretion.  
 ཐབས་ལ་མི་མཁས་པའུམ།, imprudently, rashly, without any discretion.  
 ཐབས་ལ་མི་ཉན་པའུམ་གྱི་ཕྱིར་ཕྱོད་པ།, very crafty, or cunning, very artful and deceitful.  
 ཐབས་ཤིག་གྲུབ་པ།, to afford some remedy, to make use of a remedy.  
 ཐབས་ཤེས་།, prudent, discreet, wise ; crafty, subtle, guileful, cunning.  
 ཐབས་ཤེས་པའུམ་ལྟ་བུ་ལྡན་པ།, prudence, wisdom, craftiness, cunning, knavery.  
 ཐབས་ཤིག་གྲུབ་པའུམ་གྱི་ཕྱིར་ཕྱོད་པ།, to think of providing a remedy, to think to do, to intend to do.  
 ཐབས་ལྗོངས་ཀྱི་མཉམ་སྦྲེལ་ཕྱིར་ཕྱོད་པ།, to use one's interest for any one without success.  
 ཐབས་ལྡན་པའུམ་གྱི་ཕྱིར་ཕྱོད་པ།, to fence, to keep off, to defend, to protect.  
 ཐ་མ།, the extremity, the end, a pavement, the lowest, the last, shallow, down, mean.  
 ཐ་མ་ཁ།, tobacco.  
 ཐ་མ་ཐམ་པ།, to thump, to beat, to dash, to knock, to strike, to injure.  
 ཐ་མ་མེད་།, without end.  
 ཐ་མའུམ།, lastly, at last, lately, ultimately.  
 ཐ་མའུམ་གྱི་ཕྱིར་ཕྱོད་པ།, to humble or abase one's self.  
 ཐ་མ་ལ་མཉམ་སྦྲེལ་ཕྱིར་ཕྱོད་པ།, fallen, or grown sick, indisposed.  
 ཐ་མ་ལ་མཉམ་སྦྲེལ་ཕྱིར་ཕྱོད་པ།, infirm, sick, indisposed ; to become ill.  
 ཐམས་ཅད་།, all, the whole, every thing, any thing, quite, entirely.  
 ཐམས་ཅད་ལྟ་ནི།, *idem*.  
 ཐམས་ཅད་ཀྱི།, entirely, quite, altogether, completely.  
 ཐམས་ཅད་ཀྱི་སྤོངས་ཆས་།, bereaved of all, stripped of every thing.  
 ཐམས་ཅད་ཀྱིས་མཚན་མཉམ་སྦྲེལ་ཆས་།, notorious, manifestly known, evident, known by all.  
 ཐམས་ཅད་མཉམ་སྦྲེལ་ཕྱིར་ཕྱོད་པ།, adorable, that which is worthy of being worshipped.  
 ཐམས་ཅད་མཉམ་སྦྲེལ་ཕྱིར་ཕྱོད་པ།, Boodh ; to see all, to behold every thing at once.  
 ཐམས་ཅད་ཅད་པ།, all-prudent, very intelligent, able or clever.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ ଓ ମର୍ତ୍ତ୍ୟ, to give one's self up entirely to virtue.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to be omnipotent, to be able to do all things.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, omnipotent.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ ଓ ମର୍ତ୍ତ୍ୟ, to obtain every thing, to obtain all that one desires.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, omniscient.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ ଓ ମର୍ତ୍ତ୍ୟ, he that knows and sees all.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ ଓ ମର୍ତ୍ତ୍ୟ, a saint who has arrived at the residence of the saints.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, all, the whole, every thing, any thing, quite, entirely.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, Krishna.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, all, the whole, every thing, any thing, quite, entirely.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, idem.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ ଓ ମର୍ତ୍ତ୍ୟ, to behave well to all, to do well to every one.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, above all, principally, especially, chiefly.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, all.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, united, not distinct, not separate.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, equal, not of different or various value.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ ଓ ମର୍ତ୍ତ୍ୟ, indefatigable, unwearyed, united.

ପାଠ୍ୟ, the path or way that leads to salvation ; safety, deliverance, freedom.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, the end or termination of transmigration.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, without safety or deliverance, in great danger.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, not to be safe, or out of danger and difficulty.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to terminate the course of transmigrations, to arrive at the way of safety, to obtain the way of salvation.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to evade.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ ଓ ମର୍ତ୍ତ୍ୟ, the time for safety or deliverance is not arrived.

ପାଠ୍ୟ, to save, to escape, to flee from, or to be delivered from danger.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, saved, escaped, free from danger, liberated.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to deliver, to free, to liberate, to set at liberty.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to escape from, to shun, or to avoid fatigue.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to release, to set at liberty, to save, to deliver.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, delivered, saved, freed from danger, liberated.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to release, to set at liberty, to save, to deliver.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to remain free, to be free, to remain unfettered.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to release, to set at liberty, to save, to liberate.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, idem.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to be free, to remain free, to be unfettered.

ପାଠ୍ୟ, to release, to set at liberty, to save, to liberate.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to know neither safety or deliverance, to be in danger.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, without safety or deliverance, in great peril and danger.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ ଓ ମର୍ତ୍ତ୍ୟ, in the kingdom of hell, from which there is no release, or in which there is no hope whatever.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to overcome at last, to surmount, to subdue, to conquer.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, ground which has never been cultivated, untilled land.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, immutable, unchangeable, firm, fixed, determined.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to long for deliverance, to desire safety and freedom.

ପାଠ୍ୟ, etymology.

ପାଠ୍ୟ, right, straight, upright, even, just, both physically and morally.

ପାଠ୍ୟ, idem.

ପାଠ୍ୟ, the colour of flesh.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to become pale through terror or fright.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, to beat much, to strike hard, to wound, to injure.

ପାଠ୍ୟ ଓ ଧର୍ମ ଓ ପୁଣ୍ୟ, a trench of powder ; perhaps a fosse filled with powder.

ପାଠ୍ୟ, cinders, ashes.



25. རྒྱལ་སྤྱི་སྒྲོན་མཁའ་ལྷ་བྱེད་པ། to have the heart illuminated, to be inspired.

26. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to be inspired, to be illuminated from above.

27. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to come into one's head, to think of, to consider.

28. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to be pitiful or compassionate, to love, to like, to have an inclination for any thing, or for any one.

29. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to gain the heart of another by affectionate treatment.

30. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། a certificate, an attestation, a notification.

31. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to persuade, to influence.

32. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། afflicted, grieved, troubled, vexed, rendered sad.

33. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to grow cruel or severe, to become overstrict.

34. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། the heart or mind becoming disturbed or afflicted.

35. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to fret, to vex, to be troubled, to be annoyed.

36. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། *idem*.

37. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། troubled, disturbed, vexed, annoyed, dissatisfied.

38. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། not to lean to that which is evil.

39. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། a heart neither sad nor cheerful, but of a tranquil temperament.

40. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། affliction, sorrow, grief, sadness, distress.

41. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to take any thing or any matter ill.

42. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to bring, to cause, or to occasion molestation.

43. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to suffer, to be molested or vexed, to be in a bad humour.

44. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། a sad, sorrowful, heavy heart, a melancholy frame of mind.

45. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to grow cruel or severe, to become overstrict.

46. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to fret, to vex, to be cast down, to be sad or melancholy.

47. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། contented, satisfied.

25. རྒྱལ་སྤྱི་སྒྲོན་མཁའ་ལྷ་བྱེད་པ། certain, without doubt.

26. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to be angry, to fall into a violent passion.

27. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། desire, wish, longing, intention, genius, mind, inclination, opinion, understanding, the heart, the mind, the soul.

28. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to open one's heart, to be frank and free.

29. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to come into the mind, to arise in the thoughts.

30. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། the heart remaining where the affections are placed.

31. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to be granted, to be given, to be bestowed.

32. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། *idem*.

33. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to agree, to contract familiarity or friendship with any one.

34. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to be granted, to be accorded, to be bestowed.

35. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to meet with the genius, or spirit of any thing.\*

36. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to rejoice, to be glad, to be delighted, to be overjoyed.

37. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to be agreeable; the heart becoming uniform.

38. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། sage, wise, grave, discreet, prudent, considerate.

39. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། prayer.

40. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to leave off eating in order to pray.

41. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to pray, to say one's prayers, to beseech, to supplicate.

42. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། a place of prayer, a place appropriated to public supplication.

43. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། unquiet, very much afflicted, disquieted.

44. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། because thou art foolish or insane.

45. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to confront, to meet with, or to encounter another.

46. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། to divert, to cheer, to rejoice one's self.

47. རྒྱལ་སྤྱི་རྒྱལ་མཁའ་ལྷ་བྱེད་པ། it is true.





शुक्रदिवा ईश्वर, at the time appointed for prayer and devotion.

शुक्रं. Shiva.

शुक्रदिम, the third part of the night.

शुक्रपुत्रपुत्र, friendship, harmony.

शुक्रवत्तद, to divide or separate any thing into different parts.

शुक्रमन्त्रम, the night.

शुक्रमेत, together, all, every thing without distinction, or in common.

शुक्रमेतदुत्तम, to communicate good to another, to make another participate in one's good fortune.

शुक्रमेतदुत्तम, to impart, to share, to make any one participate.

शुक्रमेतद, common, together, all, every thing without distinction, or in common.

शुक्रमेतद, commonly, generally.

शुक्रमेतद, a Rakshusa, the all-devourer.

शुक्रपुत्र, a very pious sect, a very holy and religious sect.

शुक्र, the lap; power, strength, might, ability, talent, prowess.

शुक्र, potent, powerful, mighty, able, strong, valiant, vigorous.

शुक्र, Boodh, also a worshipper of Indra.

शुक्र, to be able; power, might, force, strength; a religious sect, Boodh.

शुक्र, potent, powerful, mighty, strong, able, valiant.

शुक्र, Boodh, a very pious man, or a very religious sect.

शुक्र, to fill the lap.

शुक्र, the eldest son.

शुक्र, to wrap up, to fold up, to cover with an envelope.

शुक्र, the descent or the steep side of a hill, in the depth, in a profound place.

शुक्र, in the deep.

शुक्र, to fall into the deep, to fall into an abyss.

शुक्र, to descend.

शुक्र, idem.

शुक्र, gone into the deep, descended into an abyss.

शुक्र, to hang beneath, or to suspend any thing below.

शुक्र, a spoon.

शुक्र, a great spoon.

शुक्र, to descend, to step down, to step below, to go, to come.

शुक्र, to be able, to have power to do, to be so valiant or strong, to conclude, to tame, to humble, to conquer, to subdue; the skin of very hairy animals and birds.

शुक्र, a conclusion, the end.

शुक्र, to speak of all the laws one by one.

शुक्र, one who cannot be disturbed, imperturbable, great strength or force.

शुक्र, laws which are enforced by one's own private interest.

शुक्र, to consist.

शुक्र, the way or path of the three laws.

शुक्र, those who have or who possess the law.

शुक्र, a little law, a regulation of little importance.

शुक्र, a little or insignificant law.

शुक्र, great laws, the path that leads to the great saints.

शुक्र, the door by which one may enter on the great laws.

शुक्र, great laws, regulations of high importance.

शुक्र, this sublime law.

शुक्र, a most sublime and highly important law.

शुक्र, to prop up, or to support one's self on one's feet.

शुक्र, not to be able to lift or raise up any thing.

शुक्र, time.

शुक्र, once.

शुक्र, to pass once, to happen or to arrive once.

शुक्र, many times.

शुक्र, a seal.

शुक्र, to have a doubtful mind, to be double-minded.









ॐ॒र॒उ॒ँ॒स, the hair fastened upon the crown of the head in a knot.

ॐ॒र॒ऊँ॒स, a crown, a royal crown.

ॐ॒र॒ऊँ॒स॒व॒श॒मे॒प, to lay hold of, or seize on any one by the tresses of his hair.

ॐ॒र॒इ॒स, heaven.

ॐ॒र॒इ॒स॒व॒श्री॒मि॒द, one of the names by which heaven is designated.

ॐ॒र॒इ॒स॒व॒स॒क॒स, God, the residence of God; that is to say, heaven.

ॐ॒र॒इ॒स॒व॒इ॒न्द्र, Indra.

ॐ॒र॒इ॒स॒व॒स॒क॒स, piety, holiness, sanctity of life and conduct.

ॐ॒र॒इ॒द, midnight.

ॐ॒र॒व॒क॒स॒प, to cudgel any one with great violence, to beat without mercy.

ॐ॒र॒शु॒क॒र॒व॒द, the moon.

ॐ॒र॒व, to hear, to listen to, to hearken to, to understand, to comprehend.

ॐ॒र॒व॒प, to hear, to listen, to hearken to, to regard attentively.

ॐ॒र॒व॒प॒क॒र॒द॒व, to hear little, to hear without any great attention.

ॐ॒र॒व॒प॒मे॒द, unheard, not heard before, never before known.

ॐ॒र॒व॒प॒स॒ऊँ॒व॒इ॒म॒स॒से॒व॒प॒र॒उ॒चु॒र, to hear the Lama, or spiritual teacher.

ॐ॒र॒व॒प॒स॒शु॒द॒क॒उ॒र॒व॒प॒उ॒र॒व॒प, to hear or listen to a spiritual father and to obtain the object of labour, viz. holiness.

ॐ॒र॒व॒प॒स॒शु॒द॒क॒उ॒र॒व॒प॒उ॒र॒व॒प, to hearken, or listen to a spiritual father, and to forsake sinful works.

ॐ॒र॒व॒प॒रे, the body, the ear.

ॐ॒र॒व॒शु॒क॒सु॒व, Wednesday.

ॐ॒र॒व॒शु॒क॒सु॒व, Krishna.

२.

२, in time, in the nick of time, exactly; now, at this instant.

२॒क॒स॒व, to be unable to perform the functions of nature.

२॒क॒र, white.

२॒क॒र॒सु॒द, a window.

२॒क॒र॒सु॒द॒क॒स॒व॒शु॒दि॒द॒उ॒चु॒र॒प, to stand at the window admiring any thing.

२॒क॒र॒सु॒द, any thing streaked or ornamented with diverse colours.

२॒क॒र॒सु॒दि॒व॒स, white, shining, bright, clear, glittering, brilliant.

२॒क॒र॒स॒व॒स, fair, white.

२॒क॒र॒स॒र॒द॒शु॒क॒प, brightness, whiteness, billiancy, splendor.

२॒क॒र॒प, white; also applied to signify the moon, and likewise Friday.

२॒क॒र॒प॒र॒द॒शु॒क॒प, whiteness.

२॒क॒र॒प॒र॒इ, idem.

२॒क॒र॒प॒र॒उ॒चु॒र॒क॒स, whitened, that which has been whitened or has turned white.

२॒क॒र॒प॒र॒उ॒चु॒र॒प, to whiten, to white-wash, to render any thing white.

२॒क॒र॒प॒र॒इ, candidly, with frankness, with openness, with sincerity.

२॒क॒र॒प॒र॒इ॒सु॒र॒व, to grow or become white, to be whitened from any cause.

२॒क॒र॒प॒र॒उ॒चु॒र॒व, to whiten, to white-wash, to whiten one's self.

२॒क॒र॒प॒र॒इ॒शु॒द॒क॒स॒व॒स॒क॒स॒प॒र॒उ॒चु॒र॒व, the prevalence of vice.

२॒क॒र॒प॒र॒इ॒र॒व॒स॒क॒स॒व॒स॒व॒द॒शु॒क॒स, to inure one's self to all actions which are candid and pure.

२॒क॒र॒प॒र॒इ॒र॒व॒स॒क॒स॒व॒स॒व॒द॒शु॒क॒स॒प॒र॒उ॒चु॒र, to remain firmly attached to the laws, or to accustom one's self in every thing to great candor, to be desirous of performing only virtuous actions.

२॒क॒र॒प॒र॒इ॒र॒व॒स॒क॒स॒व॒स, the fruit or the product of good works.

२॒क॒र॒प॒र॒इ॒र॒व॒स॒क॒स॒व॒स॒प॒र॒उ॒चु॒र॒व, the recompence or reward of Jhangol'hoob, namely, the fruit of good and pure actions.

२॒क॒र॒प॒र॒इ॒र॒व॒स॒क॒स॒व॒स॒मे॒द॒शु॒क॒सु॒व॒प, to commit sins without having a pure heart or a heart of virtue, wicked, crafty, mischievous, bad.

२॒क॒र॒प॒र॒इ॒र॒व॒शु॒क॒स, Friday.

२॒क॒र॒प॒र॒इ॒व॒स, a lodge.

२॒क॒र॒प॒र॒इ॒र॒व॒स॒क॒स॒व॒स॒व॒शु॒दि॒द॒उ॒चु॒र॒व॒प॒र॒उ॒चु॒र॒व, to soften the heart with the laws of good works, by taking a real and sincere pleasure in doing that which is pure and holy; to bathe the soul in the laws of good

works, by the heart's being gratified only in the performance of that which is excellent.

२५१.५१.५५५५.५, to be converted to goodness, to reduce or bring back any one to a better life or to the practice of virtue.

२५१.५१.५५५५, a dispensary, a depository of things which are necessary or which are daily wanted, a treasury.

२५१.५१, black.

२५१.५१, Ooma, it is also used to express candid, white.

२५१.५१.५५५५, Suruswatee, one of the goddesses of the Hindoo pantheon, Bruhma's daughter.

२५१.५१.५५५५, a porringer, a pottage, a cup, a vase, a cup or dish of delft ware.

२५१.५१.५५५५.५५५५.५५५५.५५५५, to fill a cup or glass with water.

२५१.५१.५५५५.५५५५, a spoon manufactured of earthen ware of a white colour.

२५१.५१.५५५५, arithmetic, the science of numbers or of figures.

२५१.५१.५५५५.५५५५.५५५५, red, rubicund, inclined to a red colour.

२५१.५१.५५५५.५५५५, fire.

२५१.५१.५५५५.५५५५.५५५५, it is necessary to do actions which are pure and holy.

२५१.५१.५५५५.५५५५, to shine with new splendor or brightness.

२५१.५१.५५५५, Vishnoo, Doorga ; the moon.

२५१.५१.५५५५, white.

२५१.५१.५५५५, rendered white, made white by any process.

२५१.५१, hard, difficult, troublesome, not easy of accomplishment.

२५१.५१.५५५५, to complete the labours which are prescribed by way of penance.

२५१.५१.५५५५, external repentance, repentance which does not proceed from the heart.

२५१.५१.५५५५, the moon.

२५१.५१.५५५५.५५५५, Thakoor, the Indian term of respect as 'Sir, your worship.'

२५१.५१.५५५५.५५५५, to submit to, or to undergo great labour and fatigue.

२५१.५१.५५५५, Indra.

२५१.५१.५५५५, a seal.

२५१.५१, difficult, hard, troublesome, not easy of accomplishment.

२५१.५१.५५५५.५५५५, to allay fatigue, to abate one's labours, to ease or assuage troubles.

२५१.५१.५५५५, a great difficulty, mighty trouble, labour, or fatigue.

२५१.५१.५५५५, pain, distress, affliction, sorrow, grief, anxiety.

२५१.५१.५५५५.५५५५, difficult, hard, troublesome, not easy of accomplishment.

२५१.५१.५५५५.५५५५, to create difficulties, to render any thing difficult of accomplishment.

२५१.५१.५५५५.५५५५.५५५५, it behoves one to preform great penance.

२५१.५१.५५५५, without difficulty, very easy of accomplishment.

२५१.५१.५५५५.५५५५, without fatigue, without labour, without difficulty.

२५१.५१.५५५५.५५५५, with great ease, with great facility of accomplishment.

२५१.५१.५५५५, difficultly, hardly, not easy of performance.

२५१.५१.५५५५, to tire, to weary, to fatigue, to distress by the imposition of severe labour.

२५१.५१.५५५५.५५५५.५५५५, laborious, painful, hard, difficult of accomplishment.

२५१.५१.५५५५.५५५५, to submit to penance for any transgression.

२५१.५१.५५५५.५५५५.५५५५, laboriously, painfully, hardly, with great fatigue or difficulty.

२५१.५१.५५५५.५५५५.५५५५, to be diligent in performing penance.

२५१.५१.५५५५.५५५५.५५५५, having undergone much labour and fatigue.

२५१.५१.५५५५.५५५५.५५५५, to undergo much toil or fatigue; the necessity of submitting to great fatigue.

२५१.५१.५५५५.५५५५.५५५५, to do penance for any transgression.

२५१.५१.५५५५.५५५५.५५५५, to be able to toil or labour, or to undergo fatigue.

२५१.५१.५५५५.५५५५.५५५५, to be obliged to perform hard work or great labour.

२५१.५१.५५५५, Ooma.

२२१, a flank, a side  
 २२२, to cause one to remain in expectation of any thing.  
 २२३, the right side.  
 २२४, the left side.  
 २२५, a winter day.  
 २२६, very great, or good, rare, scarce, very dear, valuable.  
 २२७, to be rare, to be scarce, to be very dear, or valuable.  
 २२८, rarity.  
 २२९, rare, scarce, any thing that is very rare, dear, or valuable.  
 २३०, God.  
 २३१, before divine justice.  
 २३२, a vicar of God, a deputy or vicegerent of God.  
 २३३, to offer any thing in the presence of God.  
 २३४, the vision or the beholding of Almighty God.  
 २३५, divine mercy, divine pity or compassion.  
 २३६, to follow the rules of divine pity.  
 २३७, to be equal to God.  
 २३८, the reason which one may have to fear divine justice.  
 २३९, God is every where.  
 २४०, God being infinitely perfect and pure.  
 २४१, to offer to God, to make an offering to the deity.  
 २४२, to offend or to displease God.  
 २४३, to adore, i. e. to supplicate or beseech God.  
 २४४, to offer any sacrifice to God.  
 २४५, a gift offered or presented to God.  
 २४६, to adore God with faith.

२४७, Krishna.  
 २४८, the exhibition of divine favour.\*  
 २४९, in the midst of the road, in the midst of an assembly of men.  
 २५०, *idem*.  
 २५१, in, the sign of the ablative; between two, in the middle, from the middle; in.  
 २५२, in the middle.  
 २५३, in, the sign of the ablative; between two, in the middle, from the middle; in.  
 २५४, *idem*.  
 २५५, to cut or divide any thing in the middle.  
 २५६, from the middle, between two, in the middle; in, the sign of the ablative.  
 २५७, the limit, the boundary, the end, the end of a journey, a way, a road.  
 २५८, the dimensions of any thing when measured lengthways.  
 २५९, to show the way, to point out the road to any one.  
 २६०, to finish or to have accomplished the indication of the way.  
 २६१, in the way or road.  
 २६२, wrapt up, covered, entangled, involved, enclosed in any thing.  
 २६३, to entwine, to gird about, to envelope, to wrap up, to twine or twist one with another.  
 २६४, to be twisted, or entwined; to embroil, to perplex, to entangle.  
 २६५, twisted, entwined, entangled, embroiled, perplexed.  
 २६६, to put any thing in such a position as to be crosswise.  
 २६७, irritated, exasperated, provoked, enraged, disgusted.  
 २६८, to mingle or mix together, to blend, to exasperate, to irritate, to afflict, to grieve, to trouble, to cast down.  
 २६९, to molest, to disquiet, to vex, to disturb, to annoy.  
 २७०, a turning wheel, a lathe.  
 २७१, to put in confusion or disorder, to confound,







੨੬੨. ਉਦਾੜ, to live merrily, to enjoy much pleasure and delight.

੨੬੩. ਉਦੈ, death; black.

੨੬੪. ਓਮਾ, Ooma; a wife.

੨੬੫. ਮਸ਼ਰਾ, a refreshment, recreation, comfort, ease, assistance.

੨੬੬. ਮਸ਼ਰਾ, consolation, comfort, ease, relief from any pressure.

੨੬੭. ਮਸ਼ਰਾ ਖੁਦਾ, to divert, to amuse; to divert one's self with any thing.

੨੬੮. ਮਸ਼ਰਾ ਖੁਦਾ ਤਕ ਸਿਖਾ ਘੋਰ ਖੁਦਾ, amiable, lovely, agreeable.

੨੬੯. ਮਦਦ, joy, cheerfulness, mirth, gladness, delight, satisfaction.

੨੭੦. ਮਹੀ ਚਾਕਰ, Thakoor, the Indian term of respect as 'Sir, your honour.'

੨੭੧. ਮਹੀ ਚਾਕਰ ਖੁਦਾ, irascible, capable of or subject to anger, apt to be angry.

੨੭੨. ਮੈਦ, hell.

੨੭੩. ਘੋਰ ਖੁਦਾ, concupiscence, irregular desire, lust.

੨੭੪. ਮਦਦ, joy, cheerfulness, mirth, gladness, delight, satisfaction.

੨੭੫. ਮੈਦ, a hog, swine, a pig.

੨੭੬. ਮਦਦ, pain, affliction, distress, either of body or of mind.

੨੭੭. ਮਸ਼ਰਾ, delicious, agreeable, pleasant, merry, cheerful, glad, joyful; the place in which any idol is placed.

੨੭੮. ਮਦਦ, the production or creation of taste.

੨੭੯. ਮੈਦ ਖੁਦਾ ਪਾੜ ਖੁਦਾ, to take delight in food and clothing.

੨੮੦. ਸਿਖਾ ਘੋਰ, to make merry or cheerful, to delight one's self.

੨੮੧. ਮਸ਼ਰਾ, merry; a jest, diversion, delight; a public festival.

੨੮੨. ਮਸ਼ਰਾ ਖੁਦਾ ਤਕ ਖੁਦਾ ਖੁਦਾ, to give festive and agreeable games.

੨੮੩. ਮਸ਼ਰਾ ਖੁਦਾ ਤਕ ਖੁਦਾ ਖੁਦਾ, to exhibit delight through the eyes.

੨੮੪. ਮਦਦ, an order, a command.

੨੮੫. ਮਦਦ, satisfaction, great contentment, great delight.

੨੮੬. ਮੈਦ, the lowest.

੨੮੭. ਮੈਦ, nine.

੨੮੮. ਮੈਦ ਖੁਦਾ, to expect, to wait, to stay, to tarry, to delay.

੨੮੯. ਮੈਦ, idem.

੨੯੦. ਮੈਦ ਪਾੜ ਖੁਦਾ, to be or to stand in expectation of any thing.

੨੯੧. ਮੈਦ, the middle of the day, noon-day, the second part of the night.

੨੯੨. ਮੈਦ ਖੁਦਾ ਖੁਦਾ, after dinner.

੨੯੩. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, to invite any one to partake of dinner.

੨੯੪. ਮੈਦ ਖੁਦਾ ਖੁਦਾ, to dine.

੨੯੫. ਮੈਦ ਖੁਦਾ, midnight.

੨੯੬. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, what do you wish to do with the horse at midnight?

੨੯੭. ਮੈਦ ਖੁਦਾ, seven days.

੨੯੮. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, seven days ago, or the week having passed.

੨੯੯. ਮੈਦ ਖੁਦਾ, recreation, sport, diversion, delight, enjoyment.

੩੦੦. ਮੈਦ ਖੁਦਾ ਖੁਦਾ, to take or to enjoy recreation in the country.

੩੦੧. ਮੈਦ ਖੁਦਾ ਖੁਦਾ, to take one's pleasure, to go out to walk.

੩੦੨. ਮੈਦ, the middle finger.

੩੦੩. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, thirteen years of age.

੩੦੪. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, to make or to do any thing in seven days.

੩੦੫. ਮੈਦ ਖੁਦਾ, sky blue.

੩੦੬. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, four names which are used for the shade.

੩੦੭. ਮੈਦ ਖੁਦਾ, a year, a twelve month.

੩੦੮. ਮੈਦ, winter, mid-winter, the shortest day in the year.

੩੦੯. ਮੈਦ, idem.

੩੧੦. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, to winter, to take up winter quarters, applied to an army.

੩੧੧. ਮੈਦ ਖੁਦਾ ਖੁਦਾ, winter, mid-winter, the shortest day in the year.

੩੧੨. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, the winter solstice.

੩੧੩. ਮੈਦ ਖੁਦਾ ਖੁਦਾ or ਖੁਦਾ ਖੁਦਾ, idem.

੩੧੪. ਮੈਦ ਖੁਦਾ ਖੁਦਾ, winter.

੩੧੫. ਮੈਦ ਖੁਦਾ ਖੁਦਾ ਖੁਦਾ, idem.

੩੧੬. ਮੈਦ ਖੁਦਾ ਖੁਦਾ, idem.

੩੧੭. ਮੈਦ ਖੁਦਾ ਖੁਦਾ, idem.

ଚନ୍ଦ୍ରକଂଠସ୍ତୁ ଶମ୍ଭବଂ, a cluster or a bunch of grapes.  
 ଚନ୍ଦ୍ରଂ, to bend, to bow, to give a curved shape to any thing.  
 ଚନ୍ଦ୍ରଂ, ninety.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଶତମଂ, *idem*.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, the ninetieth.  
 ଚନ୍ଦ୍ରଂ, nine hundred.  
 ଚନ୍ଦ୍ରଂ, piety, holiness.  
 ଚନ୍ଦ୍ରଂ ଶତମଂ ପୁଣ୍ୟଂ, to accustom one's self to virtue, to apply one's self earnestly to virtue.  
 ଚନ୍ଦ୍ରଂ ଶ୍ରେଣୀଂ, the cap which is worn by a monk or by a devotee.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, a false opinion, an erroneous judgment or conclusion.  
 ଚନ୍ଦ୍ରଂ ଶ୍ରେଣୀଂ, suffrage.  
 ଚନ୍ଦ୍ରଂ ଶ୍ରେଣୀଂ, to give one's suffrage, to aid, to help, to assist.  
 ଚନ୍ଦ୍ରଂ ଶ୍ରେଣୀଂ, a young monk, a young man who has just entered a religious order.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to make a distinction between vice and virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, a book which treats of iniquity and of virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to lighten the injuries which may be encountered in a virtuous course.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to reverse, to reverence, to honour, to treat kindly, courteously, or civilly.  
 ଚନ୍ଦ୍ରଂ, good works, virtue, justice, virtuous deeds, merit.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to communicate good to another.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, little strength in the exercise of virtue, lukewarm in the practise of virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to forsake the ten sins, and to lay hold of the ten virtues, just, right, virtuous; virtuous or meritorious works; a just man.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to destroy purity of heart and virtue and good works, to lose the favor of God, to waste the grace of God.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, not to despise good works, to esteem or value virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to neglect the practice of virtue, to become degenerate.

ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to dedicate one's self to piety, to live and to act well.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to note, to observe, or to regard virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to be purified from all stains and transgression.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to merit or to desire much of God.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, converted to goodness or virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to abstain from vice, to possess much virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, a man of very great virtue, just, right, morally virtuous; virtuous or meritorious works.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to hate virtue, to dislike that which is excellent.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, by order of the superior, or of the chief.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, a religious character, one who has taken religious vows.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, virtue propagated or multiplied.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to act well, to do well, to act virtuously or uprightly.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, a good and excellent companion or associate.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to remain with a firm regard to virtue without turning aside.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, the reward of virtue, and punishment of vice.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to practise with great purity virtuous actions.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, strength of mind sufficient to lead towards virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, a spiritual father, a confessor.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, a spiritual teacher, one who leads men to virtue.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to be unbecoming in a priest or spiritual character.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to become without power to act uprightly.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to become without force or strength, to banish or subdue the passions.  
 ଚନ୍ଦ୍ରଂ ଚନ୍ଦ୍ରଂ, to employ time in the exercise of virtue.











၁၄၅၂ ချော, a leaf of silver.  
 ၁၄၅၃ ချော့ချော့, *idem.*  
 ၁၄၅၄ ချော့ချော့ချော့, money which has been placed out at interest.  
 ၁၄၅၅ ချော့ချော့ချော့, to give money at interest, to lend money.  
 ၁၄၅၆ ချော့ချော့ချော့, to deposit, to deliver, to entrust money.  
 ၁၄၅၇ ချော့ချော့ချော့, a press used for coining money.  
 ၁၄၅၈ ချော့ချော့ချော့, to stamp silver, to impress the public stamp on silver.  
 ၁၄၅၉ ချော့ချော့ချော့, to return the silver which had been lent.  
 ၁၄၆၀ ချော့ချော့ချော့, careful in spending money, parsimonious, economical.  
 ၁၄၆၁ ချော့ချော့ချော့, to offer or present silver, to make a gift of silver.  
 ၁၄၆၂ ချော့ချော့ချော့, subservient or obedient to the company.  
 ၁၄၆၃ ချော့ချော့ချော့, lawful, real, true, open, manifest; certainly, infallibly, manifestly.  
 ၁၄၆၄ ချော့ချော့ချော့, an action, a deed; an act, referring chiefly to the commission of sin.  
 ၁၄၆၅ ချော့ချော့ချော့, actual sin, sin that has been already committed.  
 ၁၄၆၆ ချော့ချော့ချော့, evidently, clearly, manifestly, plainly, openly, certainly, infallibly.  
 ၁၄၆၇ ချော့ချော့ချော့, to obtain sanctity, to obtain the road which leads to eternal welfare, to obtain perfection, to acquire salvation.  
 ၁၄၆၈ ချော့ချော့ချော့, *idem.*  
 ၁၄၆၉ ချော့ချော့ချော့, *idem.*  
 ၁၄၇၀ ချော့ချော့ချော့, conducting to some end; a definition; all the riches, wealth, grandeur.  
 ၁၄၇၁ ချော့ချော့ချော့, intuitively, really, indeed, actually, manifestly, clearly, plainly, certainly, infallibly, without doubt or fail.  
 ၁၄၇၂ ချော့ချော့ချော့, face to face.  
 ၁၄၇၃ ချော့ချော့ချော့, to bring, to convey, to carry, to conduct, to send.  
 ၁၄၇၄ ချော့ချော့ချော့, to see any thing intuitively, to see really, or distinctly.  
 ၁၄၇၅ ချော့ချော့ချော့, really to go, to depart or remove in good earnest.

၁၄၇၆ ချော့ချော့ချော့, to appear, to become visible, alluding principally to the saints.  
 ၁၄၇၇ ချော့ချော့ချော့, to know any thing evidently, clearly, certainly.  
 ၁၄၇၈ ချော့ချော့ချော့, till here.  
 ၁၄၇၉ ချော့ချော့ချော့, a frog.  
 ၁၄၈၀ ချော့ချော့ချော့, to repose faith and confidence in any teacher, and to enroll one's self among his followers.  
 ၁၄၈၁ ချော့ချော့ချော့, to embrace the faith, to become the follower of any religion.  
 ၁၄၈၂ ချော့ချော့ချော့, to believe about the faith, to believe the fundamental principles of religion.  
 ၁၄၈၃ ချော့ချော့ချော့, faithful, firm to the truth, trusty, loyal, trustworthy.  
 ၁၄၈၄ ချော့ချော့ချော့, to produce, or bring forth, or to exhibit great faith.  
 ၁၄၈၅ ချော့ချော့ချော့, faithful, firm to the truth, trusty, loyal, trustworthy.  
 ၁၄၈၆ ချော့ချော့ချော့, faith.  
 ၁၄၈၇ ချော့ချော့ချော့, to deny the faith, to disown one's religion.  
 ၁၄၈၈ ချော့ချော့ချော့, the conception or apprehension of the faith on the part of any one.  
 ၁၄၈၉ ချော့ချော့ချော့, to convert to the faith, to make proselytes,  
 ၁၄၉၀ ချော့ချော့ချော့, *idem.*  
 ၁၄၉၁ ချော့ချော့ချော့, to conduct, to lead, or to bring to the faith.  
 ၁၄၉၂ ချော့ချော့ချော့, to root out unbelief.  
 ၁၄၉၃ ချော့ချော့ချော့, to believe about the faith; to have, to possess faith.  
 ၁၄၉၄ ချော့ချော့ချော့, the faith having been propagated or established.  
 ၁၄၉၅ ချော့ချော့ချော့, to believe, to give credit to; to join, to put together.  
 ၁၄၉၆ ချော့ချော့ချော့, an apostle, one who is employed on a religious mission.  
 ၁၄၉၇ ချော့ချော့ချော့, full of tears through the strength of faith.  
 ၁၄၉၈ ချော့ချော့ချော့, great faith, the vehement power of faith.  
 ၁၄၉၉ ချော့ချော့ချော့, to command with the vehement power of faith.



੨੨. ਐੜ ਕੋ ਸੁਖੈ ਖਿੰਝਾਏ, without faith.  
 ੨੨. ਐੜ, with faith.  
 ੨੨. ਐੜ ਸੁਖੈ ਖਿੰਝਾਏ, to pray fervently or with great faith.  
 ੨੨. ਐੜ ਖਿੰਝਾਏ, to be born, or to transmigrate among animals.  
 ੨੨. ਐੜ, newly, anew, again, once more; in time, in the nick of time, exactly, now, at this instant.  
 ੨੨. ਐੜ, at present, in time, in the nick of time, exactly, now, at this instant; sense, meaning, signification.  
 ੨੨. ਐੜ, to-day.  
 ੨੨. ਐੜ ਐੜ, this morning, to-day, this day, this very day.  
 ੨੨. ਐੜ, the sense, the meaning, the signification of any thing.  
 ੨੨. ਐੜ ਕੋ ਸੁਖੈ ਖਿੰਝਾਏ, a commentator on any treatise.  
 ੨੨. ਐੜ, in time, in the nick of time, exactly, now, at this instant.  
 ੨੨. ਐੜ, the space which is contained in a measure of four miles.  
 ੨੨. ਐੜ, a kross, two miles.  
 ੨੨. ਐੜ ਐੜ ਐੜ, one league, and 500 steps; very far off, at a great distance.  
 ੨੨. ਐੜ ਐੜ ਐੜ, to run a great way off, to run to a great distance.  
 ੨੨. ਐੜ ਐੜ ਐੜ, a cannon ball.  
 ੨੨. ਐੜ ਐੜ ਐੜ, a gunner.  
 ੨੨. ਐੜ ਐੜ ਐੜ, artillery, ordnance, great or small guns.  
 ੨੨. ਐੜ ਐੜ ਐੜ, infinite, innumerable, a number which cannot be counted.  
 ੨੨. ਐੜ ਐੜ ਐੜ, infinite, innumerable and inexpressible.  
 ੨੨. ਐੜ ਐੜ ਐੜ, infinitely, that which cannot be computed, without end.  
 ੨੨. ਐੜ, to go very far off, to proceed to a very great distance.  
 ੨੨. ਐੜ ਐੜ ਐੜ, the difficulty of going very far; a very great difficulty.  
 ੨੨. ਐੜ ਐੜ ਐੜ, most profound; that is, most difficult to comprehend.  
 ੨੨. ਐੜ ਐੜ, innumerable.  
 ੨੨. ਐੜ ਐੜ ਐੜ, infinite, innumerable and inexpressible.

੨੨. ਐੜ ਐੜ ਐੜ, infinite, innumerable, without measure.  
 ੨੨. ਐੜ ਐੜ, idem.  
 ੨੨. ਐੜ ਐੜ ਐੜ, idem.  
 ੨੨. ਐੜ, an arbitrator, a judge between two, one who decides disputes.  
 ੨੨. ਐੜ, the judge of any question, an arbitrator, a witness, an evidence.  
 ੨੨. ਐੜ ਐੜ ਐੜ, testimony or evidence worthy of faith, also a credible witness.  
 ੨੨. ਐੜ ਐੜ ਐੜ, to bring any thing forward in evidence.  
 ੨੨. ਐੜ ਐੜ ਐੜ, a false witness or testimony, evidence which is not credible.  
 ੨੨. ਐੜ ਐੜ ਐੜ, testimony.  
 ੨੨. ਐੜ ਐੜ ਐੜ, to testify, to demonstrate, to show, to witness.  
 ੨੨. ਐੜ ਐੜ ਐੜ, that which has been testified or witnessed.  
 ੨੨. ਐੜ ਐੜ ਐੜ, to testify, to demonstrate, to exhibit, to show.  
 ੨੨. ਐੜ ਐੜ ਐੜ, to take for a witness, to take any one to bear evidence.  
 ੨੨. ਐੜ ਐੜ ਐੜ, a dark, a gloomy, an obscure understanding.  
 ੨੨. ਐੜ ਐੜ ਐੜ, to demand a testimony, to request evidence on any subject.  
 ੨੨. ਐੜ ਐੜ ਐੜ, to disturb or discompose the order in which books have been placed.  
 ੨੨. ਐੜ ਐੜ, a cord, a rope, a line.  
 ੨੨. ਐੜ ਐੜ ਐੜ, as rare as the appearance of stars in mid-day.  
 ੨੨. ਐੜ, many, much, greatness, dignity; most holy; worldly glory, honour, or esteem, a title, highness, excellency; great riches.  
 ੨੨. ਐੜ ਐੜ, Koovera.  
 ੨੨. ਐੜ ਐੜ, Vishnoo, Krishna.  
 ੨੨. ਐੜ ਐੜ, the lily, the lotus.  
 ੨੨. ਐੜ ਐੜ, Krishna.  
 ੨੨. ਐੜ ਐੜ ਐੜ, a kind of odour.  
 ੨੨. ਐੜ ਐੜ ਐੜ, the god of riches, the god of wealth in the Hindoo pantheon.  
 ੨੨. ਐੜ ਐੜ ਐੜ, sanders.  
 ੨੨. ਐੜ ਐੜ ਐੜ, Krishna.





੨੫੨੫, to take or lay hold of with the hand, to discern, to distinguish, to affirm, to assert, to decide, to determine; a rule, a prescription.  
 ੨੫੨੬੫, to entertain, to treat, to feast, to give an entertainment.  
 ੨੫੨੭੫, the vernal equinox.  
 ੨੫੨੮, the spring.  
 ੨੫੨੯, *idem*.  
 ੨੫੩੦, *idem*.  
 ੨੫੩੧, the cuckoo.  
 ੨੫੩੨, the spring.  
 ੨੫੩੩, the third month of the spring.  
 ੨੫੩੪, the first month of the spring.  
 ੨੫੩੫, the heart, the mind, the understanding, the intellect, wisdom.  
 ੨੫੩੬, *idem*.  
 ੨੫੩੭, *idem*.  
 ੨੫੩੮, Thursday.  
 ੨੫੩੯, a spacious front, a broad and open forehead.  
 ੨੫੪੦, the forehead.  
 ੨੫੪੧, to wrinkle the forehead.  
 ੨੫੪੨, in front, or in the midst of the front.  
 ੨੫੪੩, to make three lines on the forehead, like the natives of India.  
 ੨੫੪੪, to take away, to carry away, to remove to a distance.  
 ੨੫੪੫, after, afterwards, since.  
 ੨੫੪੬, to support, or to sustain proposition.  
 ੨੫੪੭, to offer gifts.  
 ੨੫੪੮, an orphan.  
 ੨੫੪੯, to ravish, to snatch.  
 ੨੫੫੦, to go to a great distance with much fatigue.  
 ੨੫੫੧, an appropriation, dominion, lordship, authority, power, government, management, command, gravity.  
 ੨੫੫੨, Krishna.  
 ੨੫੫੩, a man of authority, a man in power.  
 ੨੫੫੪, to operate powerfully, to act with great energy.  
 ੨੫੫੫, imperiously, insolently, arrogantly, proudly, haughtily.

੨੫੫੬, Indra; a water-fall.  
 ੨੫੫੭, the sea.  
 ੨੫੫੮, great dominion, authority, rule, an extensive empire.  
 ੨੫੫੯, to assemble together the great lords or authorities of the realm.  
 ੨੫੬੦, a famous kingdom, a government highly celebrated.  
 ੨੫੬੧, destiny.  
 ੨੫੬੨, to subdue with great severity.  
 ੨੫੬੩, to have authority, to possess power over others.  
 ੨੫੬੪, with authority.  
 ੨੫੬੫, to subjugate, to subdue or to conquer, to subject to one's authority.  
 ੨੫੬੬, to govern, to rule, to domineer, to have dominion.  
 ੨੫੬੭, to be, or become, or be made subject to any one.  
 ੨੫੬੮, to command, to have the command, or conduct of the government.  
 ੨੫੬੯, to domineer, to rule or govern; to be free, i. e. not subject.  
 ੨੫੭੦, to grow, to become, or to be made subject to another.  
 ੨੫੭੧, the devil; the enemy of Indra, one of the Hindoo deities.  
 ੨੫੭੨, Indra.  
 ੨੫੭੩, a king, a sovereign, Indra; shame, sense, feeling, the first, principal, or chief head.  
 ੨੫੭੪, one part of the body being imperfect.  
 ੨੫੭੫, Indra.  
 ੨੫੭੬, sound, healthy, in a healthful state or condition.  
 ੨੫੭੭, complete sentiments.\*  
 ੨੫੭੮, a great king, a mighty and powerful monarch.  
 ੨੫੭੯, healthful, sound.  
 ੨੫੮੦, insensible, void of sense, stupid, ignorant, dull.











રૂઢેકાંચુસ, a thunderbolt.  
 રૂઢેકાંબૂક, a kind of cloth ; also used to signify Shiva ;  
 Indra.  
 રૂઢેકાંરૂઢેક, the earth.  
 રૂઢેકાં, height, loftiness, grandeur, magnificence, mag-  
 nitude.  
 રૂઢેકાંસુ, on high, above, in a very lofty or elevated  
 place.  
 રૂઢેકાંસુરેકાંડ, to ascend on high, to mount, to rise,  
 to climb.  
 રૂઢેકાંસુરૂઢેકાંડ, *idem*.  
 રૂઢેકાંડ, fur.  
 રૂઢેકાં, a round figure, or one which is in the form of a  
 triangle ; the stature or size of the body.  
 રૂઢેકાંડ, to be inclined, to be disposed to any under-  
 taking.  
 રૂઢેકાંસુરૂઢેકાં, an elegant figure, an elegant form or shape  
 of the body.  
 રૂઢેકાં, amplitude, extent, capacity, greatness, magni-  
 tude.  
 રૂઢેકાં, a stake of wood, a pile made of wood to be  
 driven into the ground.  
 રૂઢેકાંડ, a small stick, a staff or cudgel, the crook of a  
 shepherd.  
 રૂઢેકાંડસુરૂઢેકાં, a little stick, a rod, a switch.  
 રૂઢેકાંડસુરૂઢેકાં, death.  
 રૂઢેકાંસુરૂઢેકાં, Krishna.  
 રૂઢેકાંસુરૂઢેકાં, banished, sent away, dismissed, moved, alter-  
 ed, changed.  
 રૂઢેકાંસુરૂઢેકાં, to send away, to banish, to remove, to drive  
 away.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, he that banishes or drives another from  
 any country.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to study or endeavor to remove or  
 to return.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, banished, sent away, moved, altered, chang-  
 ed.  
 રૂઢેકાંસુરૂઢેકાં, Shiva.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to disturb or break the peace, to be-  
 come violent.  
 રૂઢેકાં, dissension, strife, variance, a dispute, a quarrel,  
 a controversy.  
 રૂઢેકાંસુરૂઢેકાં, to break or disturb the peace, to sow dis-  
 cord or dissension, to raise a quarrel.

રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, a disturber of the public peace, one who  
 breaks the peace.  
 રૂઢેકાંસુરૂઢેકાં, to open, to unlock ; discord, disunion, separa-  
 tion ; distinguished ; to number ; to separate the good  
 from the bad ; opened, unlocked.  
 રૂઢેકાંસુરૂઢેકાં, to reckon, to cast up, to sum up, to open ; differ-  
 ent ; kind, manner, sort.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, without difference, of the same kind or qua-  
 lity.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, that which may be divided or separat-  
 ed into parts.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to contradict, to gainsay, to occasion loss,  
 damage, or discord ; to part, to divide, to separate,  
 to disunite.  
 રૂઢેકાંસુરૂઢેકાં, to open, to unlock ; discord, disunion, separati-  
 on ; to number ; to separate the good from the bad ;  
 breadth ; opened, unlocked.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to show, to discover, to manifest, to open,  
 to make clear.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, without difference or distinction, the same,  
 equal.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to rend, to tear, to divide, to separate into  
 parts.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to ravish, to take, to snatch away, to deprive  
 one of any thing.  
 રૂઢેકાં, an interrogative stop or point ; the sign of the in-  
 terrogative.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to seal, to stamp, to brand a malefactor.  
 રૂઢેકાંસુરૂઢેકાં, a navy, a fleet, an armada, the soldiers, an army  
 of soldiers.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, a brother-in-law.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, the account of a war, the relation or de-  
 scription of a war.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, one who pays the month-  
 ly stipends of troops.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, the chamberlain of the army.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, the servant of the army, a domestic or  
 camp-follower.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, a man of war, a vessel intended for  
 war.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to be oppressed  
 with a siege.  
 રૂઢેકાંસુરૂઢેકાંસુરૂઢેકાંસુરૂઢેકાંસુરૂઢેકાં, to keep  
 or guard a city which is besieged.

၃၈၁. **သိင်္ဃကုတ်**, a navy, a fleet, an armada, the soldiers, an army of soldiers.  
 ၃၈၂. **သိင်္ဃကုတ်**, to open, to extend, or pitch a military tent.  
 ၃၈၃. **သိင်္ဃကုတ်**, the guide of the army, those employed in shewing the way.  
 ၃၈၄. **သိင်္ဃကုတ်**, *idem*.  
 ၃၈၅. **သိင်္ဃကုတ်**, to block up a town, to surround a town with a blockade.  
 ၃၈၆. **သိင်္ဃကုတ်**, a besieger, one who beleaguers a town.  
 ၃၈၇. **သိင်္ဃကုတ်**, a company of soldiers, a body of soldiers, an army.  
 ၃၈၈. **သိင်္ဃကုတ်**, the baggage belonging to an army.  
 ၃၈၉. **သိင်္ဃကုတ်**, the assembly or the mustering of an army.  
 ၃၉၀. **သိင်္ဃကုတ်**, a tent similar to that used in military expeditions.  
 ၃၉၁. **သိင်္ဃကုတ်**, many tents united together in one place.  
 ၃၉၂. **သိင်္ဃကုတ်**, amunition, the utensils of a soldier, armour, armament, arming.  
 ၃၉၃. **သိင်္ဃကုတ်**, to arm, to clothe one's self in armour of any kind.  
 ၃၉၄. **သိင်္ဃကုတ်**, to narrate how far the war is successful.  
 ၃၉၅. **သိင်္ဃကုတ်**, an army.  
 ၃၉၆. **သိင်္ဃကုတ်**, a general, one who commands in chief, a captain, a commander.  
 ၃၉၇. **သိင်္ဃကုတ်**, to have the command of a military expedition.  
 ၃၉၈. **သိင်္ဃကုတ်**, to conduct an army, to lead it to any enterprize.  
 ၃၉၉. **သိင်္ဃကုတ်**, the movement of an army in a campaign.  
 ၄၀၀. **သိင်္ဃကုတ်**, to overthrow, to overcome, to conquer an army.  
 ၄၀၁. **သိင်္ဃကုတ်**, the rout, the defeat, or the overthrow of an army.  
 ၄၀၂. **သိင်္ဃကုတ်**, to send an army upon any military expedition.  
 ၄၀၃. **သိင်္ဃကုတ်**, a trumpet.  
 ၄၀၄. **သိင်္ဃကုတ်**, a trumpeter.  
 ၄၀၅. **သိင်္ဃကုတ်**, to war, to proclaim war, to engage in hostilities.

၄၀၆. **သိင်္ဃကုတ်**, to join the army, to assemble an army together.  
 ၄၀၇. **သိင်္ဃကုတ်**, to war, to proclaim or declare war, to engage in hostilities.  
 ၄၀၈. **သိင်္ဃကုတ်**, a public declaration or proclamation of war.  
 ၄၀၉. **သိင်္ဃကုတ်**, *idem*.  
 ၄၁၀. **သိင်္ဃကုတ်**, a combatant, a soldier, a military character.  
 ၄၁၁. **သိင်္ဃကုတ်**, a new soldier, one who has been recently enlisted.  
 ၄၁၂. **သိင်္ဃကုတ်**, to waste, to desolate, to desert.  
 ၄၁၃. **သိင်္ဃကုတ်**, desolation, spoil, ruin, waste.  
 ၄၁၄. **သိင်္ဃကုတ်**, to raise soldiers, to engage any one in a military expedition.  
 ၄၁၅. **သိင်္ဃကုတ်**, a foot soldier.  
 ၄၁၆. **သိင်္ဃကုတ်**, an old soldier, a veteran, one inured to war.  
 ၄၁၇. **သိင်္ဃကုတ်**, *idem*.  
 ၄၁၈. **သိင်္ဃကုတ်**, the retreat of soldiers from the field of battle.  
 ၄၁၉. **သိင်္ဃကုတ်**, to grant to the soldiers the pay which is due to them.  
 ၄၂၀. **သိင်္ဃကုတ်**, to range soldiers, to form soldiers in regular ranks.  
 ၄၂၁. **သိင်္ဃကုတ်**, amunition, armour, the utensils of a soldier.  
 ၄၂၂. **သိင်္ဃကုတ်**, to mark the soldiers, to note down the soldiers.  
 ၄၂၃. **သိင်္ဃကုတ်**, the monthly pay which is given to soldiers.  
 ၄၂၄. **သိင်္ဃကုတ်**, the retreat of soldiers from the field of battle.  
 ၄၂၅. **သိင်္ဃကုတ်**, a soldier's tent.  
 ၄၂၆. **သိင်္ဃကုတ်**, an ordinance for the soldiers, ranks or files of soldiers.  
 ၄၂၇. **သိင်္ဃကုတ်**, a squadron of soldiers, a body of soldiers duly arranged.  
 ၄၂၈. **သိင်္ဃကုတ်**, *idem*.  
 ၄၂၉. **သိင်္ဃကုတ်**, to overcome, to subdue, to become victorious in war.  
 ၄၃၀. **သိင်္ဃကုတ်**, to destroy or to annihilate a whole army.  
 ၄၃၁. **သိင်္ဃကုတ်**, neutral in time of war.

རམ་གསུམ་པ།, a recompence, a reward, an equivalent for any thing.

རམ་གསུམ་སོའི་འཕྲུལ་ཅིང་ཚོང་པ་ཕྱེང་པ།, to engage in battle, to come to blows, to fight.

རམ་གསུམ་འཕྲུལ་གསོལ་ལོང་པ།, to make war, to engage in hostilities.

རམ་གསུམ་ལྷོ་ལ།, to march, to proceed with the army in the line of march.

རམ་གསུམ་འཕྲུལ་ཅིང་འཕྲུལ་པ།, to make war, to engage in hostilities.

རམ་གསུམ་འཕྲུལ་ཅིང་འཕྲུལ་པ།, to conduct the army and to fight.

རམ་དངས།, ignoble, of mean birth, base, vile, mean, low ; the common sort of people.

རམ་དངས་ཀྱི་རིགས་སུ་བཞུགས་པ།, a plebeian ; vulgar, mean, one of the common sort of people ; to be of a mean or vile race.

རམ་དངས་པ།, ignoble, of mean birth, base, vile, vulgar, low ; one of the common sort of people.

རམ་དངས་པོ།, *idem*.

རམ་དངས་པ་ལྔ་ལ།, of the common sort of people, vulgar.

རམ་ཅན།, believing, faithful, constant, firm to the truth.

རམ་ཚིག།, affirmative or positive precepts, as well as those of a negative character.

རམ་ཚིག་གྲུས།, a lively belief of any thing, an active or vigorous faith.

རམ་ཚིག་གྲུས་ལྲེན་པ།, to give ready and prompt obedience to any command.

རམ་ཚིག་ཉམས་པ།, disciples without esteem for the Lama and contemning his words.

རམ་ཚིག་ཉམས་པ་འཕྲུལ་པ།, to transgress the precepts which have been delivered.

རམ་ཚིག་ཉམས་པ་གྲིང།, an apostate, a renegado, one who forsakes his religion.

རམ་ཚིག་དང་མི་ཤེས་པ།, not to produce faith, not to create a belief of any thing.

རམ་ཚིག་བརྟེན་ལ་ལྷུང་པ།, to believe, to give credit to, to have faith respecting any thing.

རམ་ཚིག་བསྐྱེད་པ།, for disciples to have faith, esteem, and reverence for the Lama.

རམ་ཚིག་ཕྱིན་པ།, to give precepts, to issue or proclaim commands.

རམ་ཚིག་མ་བསྐྱེད་པ་རམ་ཉམས།, an apostate, or one who has fallen into an error respecting the faith.

རམ་ཚིག་མི་བསྐྱེད་པ།, the Lama not teaching with fidelity and love.

རམ་ཚིག་མེད་པ།, to be without precepts or commands of any description.

རམ་ཚིག་འཕྲུལ་པ།, to sin, to trespass, to commit, or to fall into errors.

རམ་ཚུལ།, a rule, a law, an ordinance, a public regulation.

རམ་ཚུལ་བསྐྱེད་པ་ལས་ཟུམ་འཕྲུལ་ལྟར་ལ།, to spend one's time in endeavoring to attain virtue, and to live piously and justly.

རམ་ཚུལ་ཕྱོགས་པ།, to carry or to convey the law to any individual.

རམ་ཚུལ་ལྷུང་པ་ལ་འཕྲུལ་པ་ལྟར་ལ།, to live piously and justly.

རམ་ཚུལ་ལྷུང་པ།, to observe the laws, to pay attention to public authority.

རམ་ཚུལ་ལྷུང་པ་ལ་འཕྲུལ་པ་ལྟར་ལ།, to act virtuously and to obtain as a reward the fruit which results from it.

རམ་ཚུལ་འཕྲུལ་པ།, to observe the laws, to pay attention to public authority.

རམ་ཉམས།, an apostate, a renegado, one who has forsaken his religion.

རམ་ཉམས་པ།, to transgress the vows which have been made.

རམ་ཉམས་པ་ལ།, suddenly, upon a sudden, unlooked for, unexpectedly.

རམ་ཉེས།, worthy of blame or reproach, that which is highly censurable.

རམ་རྩ།, firmly, steadily, steadfastly, powerfully, vigorously, strongly.

རམ་རྩ་ཉོན་པ།, to mend, to restore, to repair that which has been injured.

རམ་རྩ་བཏབ་པ།, to bind with force, to bind any one vigorously.

རམ་རྩ་བསྐྱེད་པ།, to bind, to tie hard, to fasten, to make firm.

རམ་རྩ་བརྒྱུད་པ།, to be necessary to take any thing by force.

རམ་རྩ་བརྒྱུད་པ།, to take or seize any thing by force and violence.

རམ་རྩ་ལང་པ།, to make a vow, to enter into an engagement.

२५.३.०३३३३, to unite, to embrace one closely and with great vehemence.  
 २५.३.०३३३३, bound or tied firmly.  
 २५.३.०३३३३, to tie, to bind, to knit, to fasten very close.  
 २५.३.०३३३३, one that ties, binds, or fastens any thing closely.  
 २५.३.०३३३३, intention, purpose, end, object, aim, determination.  
 २५.३.०३३३३, low, mean, vile, despicable, contemptible, shallow.  
 २५.३.०३३३३, to be humble or lowly, to be of a meek disposition.  
 २५.३.०३३३३, humility, lowliness, submission, modesty; a vow, a promise made to God.  
 २५.३.०३३३३, low, mean, despicable; far off, at a distance.  
 २५.३.०३३३३, humble, modest, submissive, low, mean, base.  
 २५.३.०३३३३, inferior, lower, mean, contemptible, shallow; the lowest.  
 २५.३.०३३३३, with a mean countenance, with a contemptible look.  
 २५.३.०३३३३, to leave or forsake the low, the mean, or the vulgar.  
 २५.३.०३३३३, grand, excellent, noble, famous, august, sacred, imperial.  
 २५.३.०३३३३, to follow the vices, or to be devoted to vice.  
 २५.३.०३३३३, to adhere, to cleave to evil.  
 २५.३.०३३३३, the Treta yooḡa, one of the divisions of time among the Hindoos.  
 २५.३.०३३३३, to learn the ten vices.  
 २५.३.०३३३३, to cleave, to adhere to evil.  
 २५.३.०३३३३, universal.  
 २५.३.०३३३३, three things which belong not to virtue.  
 २५.३.०३३३३, to acquire a knowledge of the law.  
 २५.३.०३३३३, to apply one's self to piety and holiness.  
 २५.३.०३३३३, to show the excellence of the laws.

२५.३.०३३३३, a bottle, a flagon, a phial.  
 २५.३.०३३३३, a small box.  
 २५.३.०३३३३, a small phial.  
 २५.३.०३३३३, a dice box.  
 २५.३.०३३३३, to violate the vows, to transgress precepts.  
 २५.३.०३३३३, an obligation, a tie, an engagement; to be bound; to accept.  
 २५.३.०३३३३, to violate vows or obligations which have been made.  
 २५.३.०३३३३, to adhere to the promise or vow which has been made.  
 २५.३.०३३३३, not to depart from the purpose which has been proposed.  
 २५.३.०३३३३, to decline from the purpose.  
 २५.३.०३३३३, to destroy the purpose intended, or the vow which has been made.  
 २५.३.०३३३३, to make a vow, to enter into an obligation.  
 २५.३.०३३३३, to make a promise with an oath.  
 २५.३.०३३३३, a vow, a promise made to God, humility, lowliness, humbleness, submission.  
 २५.३.०३३३३, a promise made with the addition of a vow.  
 २५.३.०३३३३, to make a vow, to enter into an obligation.  
 २५.३.०३३३३, to break a promise, to depart from one's word, to deceive, to delude.  
 २५.३.०३३३३, an obligation, a tie, an engagement; to be bound; to accept.  
 २५.३.०३३३३, to make a vow, to form a purpose or intention.  
 २५.३.०३३३३, to make a vow.  
 २५.३.०३३३३, to observe or enquire whether it is promised.  
 २५.३.०३३३३, to bring under subjection, to conquer, to subjugate.  
 २५.३.०३३३३, to give to the company to eat and to drink.  
 २५.३.०३३३३, faith.  
 २५.३.०३३३३, an oath, the swearing to the performance of any thing.

२५१. red  
 २५१.२८, *idem.*  
 २५१.५, red; blood; copper; quicksilver; also used to signify black.  
 २५१.५.२८.५, red, reddish.  
 २५१.५.५२.५, to make red.  
 २५१.५.७८.१.५, to grow or become red, to change the colour of any thing to red.  
 २५१.५, red, redness; to be red or reddish, to shine, to glitter.  
 २५१.५.५५, a bloody flux, a dysentery.  
 २५१.५.५६, copper.  
 २५१.५.५७, red.  
 २५१.५.५८, *idem.*  
 २५१.५.५९, *idem.*  
 २५१.५.६०, saffron.  
 २५१.५.६१, slaughter, massacre, ruin, destruction, desolation.  
 २५१.५.६२, inhuman, cruel, barbarous, savage, uncultivated.  
 २५१.५.६३, the sun.  
 २५१.५.६४, Shiva.  
 २५१.५.६५, incense, used by the Hindoos in acts of worship.  
 २५१.५.६६, instructions how to conduct superstitious observances.  
 २५१.५.६७, to mend, to repair, to refit, to set up anew.  
 २५१.५.६८, to bring under subjection.  
 २५१.५.६९, the transgression of precepts, or the violation of vows.  
 २५१.५.७०, to tame, to humble, to conquer, to bring under subjection.  
 २५१.५.७१, a legislator, one who frames and promulgates laws.  
 २५१.५.७२, to make a vow, to enter into an obligation to any one.  
 २५१.५.७३, a promise, an engagement; to propose, to offer for consideration.  
 २५१.५.७४, to become the chief of any place.  
 २५१.५.७५, to attain the glory of becoming the head of any thing.  
 २५१.५, ignoble, of mean birth, base, vile, mean, low, vulgar; the common sort of people.

२५२.५.२८.५, humble, modest, submissive, low; the mean.  
 २५२.५.२९, basely, meanly, poorly, submissively, modestly.  
 २५२.५.३०, vileness, meanness, baseness, lowness, wickedness.  
 २५२.५.३१.५, to kneel down with great submission.  
 २५२.५.३२.५, to stand upon a low pavement.  
 २५२.५.३३.५, to humble, to cast down, to bring low, to humiliate.  
 २५२.५.३४.५, to take to the earth, a metaphorical expression, meaning to humble one's self.  
 २५२.५.३५.५, humbly, submissively, modestly, lowly.  
 २५२.५.३६.५, humility, lowliness, humbleness, submission; a vow, a promise made to God.  
 २५२.५.३७.५, to humble, to cast down, to bring low, to humiliate.  
 २५२.५.३८.५, I will sleep.  
 २५२.५.३९.५, I am sleeping.  
 २५२.५.४०.५, to break the irons with which one is bound, to untie, to loosen.  
 २५२.५.४१.५, a privilege, immunity; to apprehend, to comprehend; impression, consideration, reflection, thought, intention, apprehension.  
 २५२.५.४२.५, to make an impression, to produce conviction on the mind.  
 २५२.५.४३.५, a false impression.  
 २५२.५.४४.५, a dispensation, a permission, a concession; leave, exemption.  
 २५२.५.४५.५, exemption, freedom from any engagement.  
 २५२.५.४६.५, to exempt, to free, to discharge.  
 २५२.५.४७.५, exempt, free from, privileged.  
 २५२.५.४८.५, *idem.*  
 २५२.५.४९.५, exempt from duty or the payment of any tax.  
 २५२.५.५०.५, exempt from giving.  
 २५२.५.५१.५, privileged, exempted from all impost whatever.



२१. ॐ. ॐ. ॐ. the worm which produces silk.  
 २१. ॐ. ॐ. ॐ. garments manufactured of silk.  
 २१. ॐ. ॐ. ॐ. this morning.  
 २१. ॐ. ॐ. ॐ. quickly, rapidly, instantaneously, without any delay.  
 २१. ॐ. ॐ. ॐ. in short, in few words, briefly, compendiously.  
 २१. ॐ. ॐ. ॐ. a sieve.  
 २१. ॐ. ॐ. ॐ. one whose trade it is to vend silk.  
 २१. ॐ. ॐ. ॐ. raw silk.  
 २१. ॐ. ॐ. ॐ. the mast of a ship, also used to express the main sail.  
 २१. ॐ. ॐ. ॐ. to grow, to shoot out, to increase, to improve, to raise.  
 २१. ॐ. ॐ. ॐ. ॐ. to multiply, to increase, to propagate any thing.  
 २१. ॐ. ॐ. ॐ. ॐ. *idem.*  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. propagated, multiplied, increased, augmented.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. to propagate, to increase, to multiply, to augment.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. to publish, to disperse, to enlarge, to make known.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. grown to a full age, come to full ripeness; a male child; a wrestler.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. one who propagates.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. to send any one to propagate or to publish any thing.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. the cloth which constitutes the colours, or the banner.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. now.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. one whose trade it is to spin silk.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. a cold, a cough, a catarrh, a disease of the head.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. cloth, which has been woven or manufactured of silk.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. a habit, or suit of cloaths manufactured of the best silk.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. *idem.*  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. silk.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. to-day, now, at present, this very day, at this moment.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. to-day, now.  
 २१. ॐ. ॐ. ॐ. ॐ. ॐ. quietly, calmly, placidly, tranquilly, with great serenity.

२०५. ॐ. ॐ. this time.  
 २०५. ॐ. ॐ. to be able to attend without distraction to the affairs of the law, or to be separated from the eight things which impede the progress of a law suit.  
 २०५. ॐ. ॐ. Shiva.  
 २०५. ॐ. ॐ. quietly, peaceably, in rest, tranquilly, placidly.  
 २०५. ॐ. ॐ. ॐ. ॐ. having rested; reposed, refreshed, quieted.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. to remain at rest, to repose, to remain quiet.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. to live, to dwell, to sit or to stay in quietness.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. ॐ. to find one's self always at liberty to observe the law and to relinquish whatever impedes it.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. ॐ. inclined to the study of virtue, disposed to piety.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. ॐ. ॐ. to tend to the ultimate object.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. low, with a low voice, as speaking within one's self.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. to touch any thing lightly, or with a gentle hand.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. Saturday.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. night.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. Saturday.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. heaven.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. a Rakshusa; the all-devourer.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. *idem.*  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. in time, in the nick of time, exactly; now, at this instant.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. from this present time, from this very moment.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. for the future, henceforth, henceforward, hereafter.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. now, at this instant, at this time, at this very moment.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. present time.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. ॐ. nothing to the end.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. ॐ. ॐ. all things both present and future.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. the present time, now.  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. *idem.*  
 २०५. ॐ. ॐ. ॐ. ॐ. ॐ. so.





32. **32. རྒྱུ་མཚོ་མཚོ་མཚོ་**, one who is employed in selling treacle.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to swallow poison, or the swallowing of poison.

32. **32. རྒྱུ་མཚོ་མཚོ་**, a snake.

32. **32. རྒྱུ་མཚོ་མཚོ་**, the bird *Guroora*.

32. **32. རྒྱུ་མཚོ་མཚོ་**, a counterpoison, an antidote.

32. **32. རྒྱུ་མཚོ་མཚོ་**, a horn or musical instrument used by the Hindoos in worship.

32. **32. རྒྱུ་མཚོ་མཚོ་**, candle-snuff, that part of the candle which has been already burnt.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to snuff a candle.

32. **32. རྒྱུ་མཚོ་མཚོ་**, Krishna.

32. **32. རྒྱུ་མཚོ་མཚོ་**, white, of a peculiarly white colour.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to sound the horn used by the Hindoos in worship.

32. **32. རྒྱུ་མཚོ་མཚོ་**, smoke.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to slacken, to retard, to diminish, to curtail.

32. **32. རྒྱུ་མཚོ་མཚོ་**, inflexible, inexorable, incapable of being moved.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to go into the smoke, to enter into the smoke of a fire.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to ripen.

32. **32. རྒྱུ་མཚོ་མཚོ་**, smoke.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to suffumigate, to convey the smoke from underneath.

32. **32. རྒྱུ་མཚོ་མཚོ་**, suffumigation, the act of conveying a remedy by smoke.

32. **32. རྒྱུ་མཚོ་མཚོ་**, a lamentation, a groan, a howl, a cry of distress.

32. **32. རྒྱུ་མཚོ་མཚོ་**, weeping and lamentation, groaning, cries of great distress.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to smoke.

32. **32. རྒྱུ་མཚོ་མཚོ་**, very great, thick or very dense smoke.

32. **32. རྒྱུ་མཚོ་མཚོ་**, a wild beast, an animal.

32. **32. རྒྱུ་མཚོ་མཚོ་**, beastly, bestial, brutish.

32. **32. རྒྱུ་མཚོ་མཚོ་**, beastly, brutishly.

32. **32. རྒྱུ་མཚོ་མཚོ་**, beastliness, brutality.

32. **32. རྒྱུ་མཚོ་མཚོ་**, to keep or preserve one's self, from a beast or animal.

32. **32. རྒྱུ་མཚོ་མཚོ་**, transmigration into the state of an animal, to pass by transmigration into the state of an animal.

33. **33. རྒྱུ་མཚོ་མཚོ་**, a race, a sort, a kind or a particular description of animals.

33. **33. རྒྱུ་མཚོ་མཚོ་** or **33. རྒྱུ་མཚོ་མཚོ་**, the dung of animals.

33. **33. རྒྱུ་མཚོ་མཚོ་**, a herd, a flock, or a large collection of animals.

33. **33. རྒྱུ་མཚོ་མཚོ་**, the paw of an animal, the forefoot of a beast.

33. **33. རྒྱུ་མཚོ་མཚོ་**, the foot-steps of animals.

33. **33. རྒྱུ་མཚོ་མཚོ་**, to escape from transmigration into animals, to become free from transmigration into the state of an animal.

33. **33. རྒྱུ་མཚོ་མཚོ་**, weary, tired, fatigued through any exertion; smoke.

33. **33. རྒྱུ་མཚོ་མཚོ་**, to torment, to afflict, to disquiet, to trouble, to vex, to disturb.

33. **33. རྒྱུ་མཚོ་མཚོ་**, smoked, greatly annoyed by smoke.

33. **33. རྒྱུ་མཚོ་མཚོ་**, to smother, to besmoke, to fumigate.

33. **33. རྒྱུ་མཚོ་མཚོ་**, smoked, smothered.

33. **33. རྒྱུ་མཚོ་མཚོ་**, tired, wearied, fatigued with any great exertions.

33. **33. རྒྱུ་མཚོ་མཚོ་**, *idem*.

33. **33. རྒྱུ་མཚོ་མཚོ་**, to grow or to become wearied with toil or labour.

33. **33. རྒྱུ་མཚོ་མཚོ་**, fatigue, toil, hardship; tired, fatigued, wearied, exhausted; to be tired, weary, or fatigued with exertions.

33. **33. རྒྱུ་མཚོ་མཚོ་**, a comet.

33. **33. རྒྱུ་མཚོ་མཚོ་**, to exhale, to evaporate.

33. **33. རྒྱུ་མཚོ་མཚོ་**, tired, wearied, fatigued, overcome with any great exertion.

33. **33. རྒྱུ་མཚོ་མཚོ་**, soot.

33. **33. རྒྱུ་མཚོ་མཚོ་**, fire.

33. **33. རྒྱུ་མཚོ་མཚོ་**, Shiva.

33. **33. རྒྱུ་མཚོ་མཚོ་**, Ooma.

33. **33. རྒྱུ་མཚོ་མཚོ་**, much, many, great, numerous, considerable, all, the whole.

33. **33. རྒྱུ་མཚོ་མཚོ་**, to take, to seize, or lay hold of firmly, or strongly.

33. **33. རྒྱུ་མཚོ་མཚོ་**, a bit or piece of flesh, of bread, or of any thing else.

33. **33. རྒྱུ་མཚོ་མཚོ་**, to become, grow, or be made in two pieces, to be broken in pieces.



34. **34. 34. 34. 34. 34.** in a little period, or in a short space of time.

34. **34. 34. 34. 34. 34.** whilst, while.

34. **34. 34. 34. 34. 34.** that is a little while, sometimes, occasionally.

34. **34. 34. 34. 34. 34.** the times, or seasons of the year, a month, or a day, or the four seasons of the year.

34. **34. 34. 34. 34. 34.** as long as, as often, as frequently.

34. **34. 34. 34. 34. 34.** what time is it?

34. **34. 34. 34. 34. 34.** when, whenever.

34. **34. 34. 34. 34. 34.** always, at all times.

34. **34. 34. 34. 34. 34.** for a little time, for a short or inconsiderable time.

34. **34. 34. 34. 34. 34.** from this time, from the present moment.

34. **34. 34. 34. 34. 34.** ages almost innumerable, a very long period of time.

34. **34. 34. 34. 34. 34.** an immense time, or innumerable times, times without number.

34. **34. 34. 34. 34. 34.** in that time, in those days.

34. **34. 34. 34. 34. 34.** at present.

34. **34. 34. 34. 34. 34.** for the future, henceforth, henceforward, afterwards.

34. **34. 34. 34. 34. 34.** sometimes in that time, in those days.

34. **34. 34. 34. 34. 34.** in such a time, in that very time, in that nick of time.

34. **34. 34. 34. 34. 34.** so much time.

34. **34. 34. 34. 34. 34.** after, afterward, since, from that time, for the future, henceforth.

34. **34. 34. 34. 34. 34.** just then.

34. **34. 34. 34. 34. 34.** at, or in that time.

34. **34. 34. 34. 34. 34.** in those times, in those days.

34. **34. 34. 34. 34. 34.** from the other time up to the present moment.

34. **34. 34. 34. 34. 34.** as for the past.

34. **34. 34. 34. 34. 34.** to spend one's time in endeavouring to obtain virtue.

34. **34. 34. 34. 34. 34.** *idem.*

34. **34. 34. 34. 34. 34.** to determine the time, to settle and fix upon a period of time.

34. **34. 34. 34. 34. 34.** to seize the opportunity which is now presented.

34. **34. 34. 34. 34. 34.** the four seasons.

34. **34. 34. 34. 34. 34.** a festival, a holy day, a day appropriated to amusement.

35. **35. 35. 35. 35. 35.** the course of time, the lapse of years.

35. **35. 35. 35. 35. 35.** together, at once, at one and the same time.

35. **35. 35. 35. 35. 35.** much time.

35. **35. 35. 35. 35. 35.** all of a sudden, suddenly; at the very moment, at that precise period.

35. **35. 35. 35. 35. 35.** in the same time.

35. **35. 35. 35. 35. 35.** together.

35. **35. 35. 35. 35. 35.** to go together, to proceed in company with each other.

35. **35. 35. 35. 35. 35.** the difficulty of overcoming the living at the end of the world.

35. **35. 35. 35. 35. 35.** not to be the proper time; this is not the proper season.

35. **35. 35. 35. 35. 35.** inconvenient time, time not fit for the performance of any thing.

35. **35. 35. 35. 35. 35.** in future, in the course of time, for the future.

35. **35. 35. 35. 35. 35.** to the consummation of any future period.

35. **35. 35. 35. 35. 35.** unexpected, unlooked for, unthought of, sudden.

35. **35. 35. 35. 35. 35.** to die in the flower of one's age, to die suddenly.

35. **35. 35. 35. 35. 35.** *idem.*

35. **35. 35. 35. 35. 35.** *idem.*

35. **35. 35. 35. 35. 35.** it is not a time for suffering loss or injury.

35. **35. 35. 35. 35. 35.** in a short time, shortly, speedily, rapidly, quickly.

35. **35. 35. 35. 35. 35.** to know that the present is a convenient time.

35. **35. 35. 35. 35. 35.** a convenient time, a proper or suitable time.

35. **35. 35. 35. 35. 35.** a long time.

35. **35. 35. 35. 35. 35.** to lengthen the time, to prolong any period of time.

35. **35. 35. 35. 35. 35.** in the progress of time, in due process of time.

35. **35. 35. 35. 35. 35.** Thakoor, the Indian term of respect, as 'Sir, your honour.'

35. **35. 35. 35. 35. 35.** always, continually, ever, assiduously, constantly.

35. **35. 35. 35. 35. 35.** in time, timely, in due time, opportunely.



རིང་རུས་མཚུངས་, in the same time, at the very same period.

རིང་རེལ་ཉེ་, a captain, the commander, the general in chief, a pilot, a steersman.

རིང་རེལ་མཁུལ་, the commander of an army, the general in chief.

རིང་རེལ་མཁུལ་ལས་རྒྱལ་པོར་རྒྱལ་བ་པོ་, a captain victorious in battle.

རིང་རེལ་མཁུལ་རང་རྒྱལ་བ་སུ་ལྷུང་བ་, to become a governor either in aid or in refuge.\*

རིང་རྒྱལ་གྱི་རེལ་ཉེ་, between us, among us, among ourselves.

རི་རུས་, then, at that time:

རིན་ཐམས་ཅད་ཟུར་པར་ལྷུང་བ་, to obtain all the objects which have been designed.

རིན་མེད་པ་ལས་མ་ཡི་, a chimera, an idle fancy, a vain imagination.

རིན་མེད་, since, after, afterwards, for the future, henceforth.

རིན་མེད་རུས་མཁུལ་ཞིག་ཉེ་, after, afterwards, at another time, or period.

རིན་མེད་ལོ་རྒྱུ་ལས་ཉེ་, a swift, a fleeting, an evanescent life.

རིན་མེད་ལྟོ་ལོ་, call, used in the imperative mood, and spoken in pleasure.

རིན་མེད་འོང་པོར་མ་ལོན་རུས་མཁུལ་, once on a time, not long ago.

རིན་མེད་འོང་པོར་རུས་ལྷུང་བ་ཉེ་, at some future period of time.

རིན་མེད་ཉེ་, greater, nobler, or more magnificent than the other.

རིན་མེད་ཉེ་ལྷོ་ལྷོ་ལས་, the greatest, the noblest; nobler than another.

རི་ལོ་, a cock.

རི་ལྷུང་, after, then; therefore, for which reason, through this, on this account.

རིག་ཁང་, a chancery.

རིག་ཞེས་, so, thus, after this manner, in this form, in this guise.

རིག་ཞེས་མཁུལ་ལྷུང་བ་, to walk through the paths of peace, an expression applied to saints.

རིག་ཞེས་ལྷུང་བ་, in the same manner, in such a manner, the very same.

རི་མཁུལ་ཉེ་རིག་ལོ་ལོ་ལྷུང་བ་པོ་, hurra, a fruit used for medicinal purposes.

རི་བས་, more than this, greater than this.

རི་བས་ལྷུང་ཆེ་བ་, greater.

རི་བས་ལྷུང་ཆེ་བ་ཕྱེར་པ་, to increase, to augment, to enlarge, to grow greater.

རི་བས་ཉེ་, but, nay, therefore; because, for this reason.

རི་བས་མ་ཉུང་མེད་ཆེ་ཕྱེས་, he who does not sleep is a good guardian.

རི་ལྷུང་བ་, quick, sudden, suddenly, unexpectedly, always, continually.

རི་མ་ཐམས་, immediately, presently, hardly, scarce, without delay, stop, or hinderance, quickly, suddenly.

རི་མ་ཐམས་ལྷུང་, quick, swift, nimble, scarce, immediately, directly, without any thing between.

རི་མ་ཐམས་ལྷུང་བ་ཉེ་, forgetful, one who rarely remembers any thing.

རི་མ་ཐམས་ལྷུང་མེད་ལྷུང་བ་, to vanish away suddenly, or without warning.

རི་མ་ཐམས་ལྷུང་མེད་ལྷུང་བ་, the fire being suddenly extinguished of itself.

རི་མ་ཐམས་ལྷུང་, at once, suddenly, unexpectedly, without any warning.

རི་མེན་, otherwise, else.

རི་ལྷུང་མཁུལ་ལས་ལྷོ་བ་པོ་, not to apprehend any thing so quickly.

རི་ལྷུང་ལྷུང་ལྷུང་, after, afterwards, in the course of time, since, behind.

རི་ལྷུང་ལྷུང་, that which is before, that which is above.

རི་ལྷུང་ལྷུང་ལྷུང་, for this cause, therefore, on account of this reply.

རི་ལྷུང་ལྷུང་ལྷུང་ལྷུང་, a cast, a race.

རི་ལྷུང་ལྷུང་, the sea.

རི་ལྷུང་ལྷུང་, after that, after, afterwards, since, behind.

རི་ལྷུང་, yonder, there, in that place, on that spot.

རི་ལྷུང་, then, at that time.

རི་ལྷུང་, idem.

རི་ལྷུང་, yonder, there, in that place, on that spot.

རི་ལྷུང་ལྷུང་, to go there, to proceed to that place, or to that spot.

རི་ལྷུང་, to-day, this day.

རི་ལྷུང་, there, thither.

རྩ་རྩམ་མཇུག་པ།, to remain or to abide there for a certain time.\*  
 རྩ་རྩམ་, after, afterwards, since, in the course of time, behind.  
 རྩ་རྩམ་གྱི།, *idem*.  
 རྩ་ལྡན་ཆེས་, greater, more mighty, more magnificent than the other.  
 རྩ་ལྡན་ཉུང་པ།, much less.  
 རྩ་ལྡན་སྤོ་བའི་སེམས་ཀྱི་མ་མཐོང་རྩམ།, you do not ill inhabit it.  
 རྩ་ལོགས་, over against, in the face of any thing, directly opposite.  
 རྩ་ལོགས་སུ།, in that place, in that very spot.  
 རྩ་ལྟ།, so.  
 རྩ་ལྟ་བུ།, like that, in such a manner, form, or appearance; so much, so.  
 རྩ་ལྟ་བུ་ཡང་, still thus.  
 རྩ་ལྟར།, in the same manner, so, thus, after this manner, so much.  
 རྩ་ལྟར་ཡིན།, thus let it be fixed, established, or settled.  
 རྩ་ལྟར་ཡིན་ན།, it being granted or allowed, that such is the case; or put the case thus.  
 རྩལ་བྱང་མ་རྩོམ།, not contented with that, not satisfied with it.  
 རྩལ་ན།, therefore, whereupon; as, so, thus, after this manner, because, but, nay.  
 རྩལ་བཞེད་མ་འདྲེན་ཅུ་ལྟ་བུ་ཡིན་པུ།, he spake and it was done.  
 རྩལ་མ་བྲེ།, not to speak this word, not to mention this to any one.  
 རྩལ་ལྟ་བུ།, to speak thus, to say such things, to speak after this manner.  
 རྩལ་ལྟ་བུ།, so much, as much, so many, as many; all these things.  
 རྩལ་གྱི།, if.  
 རྩལ་ལྟར།, for this reason, on this account, hence.  
 རྩལ་རྩལ་བའི་རྩལ་ལྟར།, for this reason to keep nine days.  
 རྩལ་རྩལ།, after, then; therefore, for which reason, on which account.  
 རྩལ་ལྟར།, so much, so, thus, after this manner, such, just so.  
 རྩལ་བཞེད་ལྟར།, to resemble, to compare, to liken, to assimilate.  
 རྩལ་ལྟར་རྩལ་ན།, in such a time, or in a similar period of time.

རྩལ་ལྟར་བཞེད་པ།, such truth, truth so much resembling that.  
 རྩལ།, his, its.  
 རྩལ་ལྟར།, then, at that time.  
 རྩལ་ལྟར་བུ།, *idem*.  
 རྩལ་ལྟར་ན།, *idem*.  
 རྩལ་ལྟར་ལྟར།, for what object or for what end? for what cause?  
 རྩལ་ལྟར་བུ་ལྟར་བུ།, implicitly.  
 རྩལ་ལྟར་བུ།, in the morning of this day at a very early hour.  
 རྩལ་ལྟར།, after, then, therefore, for which reason, since, behind.  
 རྩལ་བུ་རྩལ་ལྟར་ལྟར།, a space of time which has been interrupted.  
 རྩལ་ལྟར།, to the utmost, or to the very extremity of this or that.  
 རྩལ་ལྟར་ལྟར།, on this account, for this cause, on account of this reply.  
 རྩལ་ལྟར་ལྟར་ན།, *idem*.  
 རྩལ་ལྟར་ལྟར་ནས་ལྟར་བུ་ལྟར་ལྟར་ལྟར།, afterwards six other legislators went and returned.  
 རྩལ་ལྟར་ལྟར།, after, afterwards, since, after that, after this event.  
 རྩལ་ལྟར་བུ།, *idem*.  
 རྩལ་ལྟར།, danger, peril, hazard, risk, fright, terror, fear.  
 རྩལ་ལྟར།, pressed, squeezed, crowded together, compressed.  
 རྩལ་ལྟར་ལྟར།, without great cause, without any great signification.  
 རྩལ་ལྟར།, fear, fright, dread, terror, alarm, distraction.  
 རྩལ་ལྟར།, to satisfy, to please, to give satisfaction; to think, to doubt, to be in suspense, to doubt with fear, to mistrust; doubt, scruple.  
 རྩལ་ལྟར།, doubt.  
 རྩལ་ལྟར་ལྟར་བུ་ལྟར་བུ།, timorously, fearfully, with great terror.  
 རྩལ་ལྟར་ལྟར་བུ།, boldly, without fear.  
 རྩལ་ལྟར་ལྟར་བུ།, to banish all doubt or apprehension, to be perfectly certain.  
 རྩལ་ལྟར་ལྟར་བུ།, to suspect, to fear, to mistrust, to produce doubt.  
 རྩལ་ལྟར་ལྟར་བུ།, suspicious, distrustful, jealous, fearful, apprehensive.









इदं यः justly, rightfully, uprightly, well.  
 इदं यः सधदं च, to make straight, to make any thing erect.  
 इदं यः सधनं कथं, made straight, erected, put up in a straight line.  
 इदं यः सधेदं च, to make straight, to render even or smooth, to erect.  
 इदं यः सधेदं च, to be just or upright, to be moderate.  
 इदं च, to draw, to pull, to pluck, to drag, to conduct, to lead.  
 इदं च सधुं च, to pull, to draw, or pluck out, to snatch away.  
 इदं जितं, cold, frigid.  
 इदं सधं कथं, conducted, drawn, led to himself.  
 इदं सधं च, to derive, to proceed from ; to draw, to pull, to pluck, to lead, to guide, to attract to himself.  
 इदं सधं च सधुं च सधेदं च, to lead, to guide, to conduct, to convey, to carry.  
 इदं सधं च सधुं च, to be drawn, to be conducted, to be conveyed.  
 इदं सधं च, that which leads or conducts, that which guides.  
 इदं सधं च, a man greatly observing the law.  
 इदं च, medicinal.  
 इदं च, memory, reminiscence, remembrance, conscience.  
 इदं च ददं सधं च सधेदं च, to have a conscience and memory, that is, to obey the dictates of conscience.  
 इदं च सधुं च, to put one in mind, to mention any thing.  
 इदं च, to remember, to call to mind ; reminiscence, remembrance, memory, also conscience ; Thakoor, the Indian term of respect, as ' Sir, your honour.'  
 इदं च सधं च, a clear memory.  
 इदं च सधं च सधुं च, to have or obtain a strong and powerful memory.  
 इदं च सधं च, *idem*.  
 इदं च सधं च सधुं च, extatic ; to be beside one's self from any cause.  
 इदं च सधं च ददं च, mindful, remembering that which is worthy of being remembered.  
 इदं च सधं च ददं च सधेदं च, to feel the remorse or the stings of conscience.  
 इदं च सधं च ददं च सधेदं च, to meditate, or to think in conformity with that which one remembers.

इदं च सधं च, not to forget, to remember, to retain in the mind.  
 इदं च सधं च, *idem*.  
 इदं च सधं च सधुं च, to commemorate, to remember, to speak of, to call to mind.  
 इदं च सधं च सधुं च, he that causes any thing to be remembered, a monitor.  
 इदं च सधं च सधुं च, to remember, to call to mind, not to forget.  
 इदं च सधं च सधुं च, *idem*.  
 इदं च सधं च सधुं च, *idem*.  
 इदं च सधं च सधुं च, stupid, dull, without the capacity of remembering.  
 इदं च सधं च सधुं च, to remember, to call to mind, not to forget.  
 इदं च सधं च सधुं च, to make mention of any thing, to remember it.  
 इदं च सधं च सधुं च सधेदं च, not to forget, but to retain in the mind.  
 इदं च सधं च सधुं च सधेदं च, to remember, to call to mind.  
 इदं च सधं च सधुं च, to come to one's self, to reflect upon one's self.  
 इदं च सधं च सधुं च सधेदं च, to keep or retain any thing in memory, to remember.  
 इदं च सधं च सधुं च सधेदं च, strength of memory, the capacity of retaining any thing in the mind.  
 इदं च सधं च सधुं च सधेदं च, to know again, to call to mind, to remember.  
 इदं च सधं च सधुं च, conscience.  
 इदं च सधं च सधुं च सधेदं च, to come to one's self, to reflect upon one's self.  
 इदं च सधं च सधुं च सधेदं च, *idem*.  
 इदं च सधं च सधुं च सधेदं च, the virile member.  
 इदं च सधं च सधुं च सधेदं च, the passage of the womb.  
 इदं च सधं च सधुं च सधेदं च, not to remember well, to be apt to forget.  
 इदं च सधं च सधुं च सधेदं च, inattentive, out of one's senses, besides one's self.  
 इदं च सधं च सधुं च सधेदं च, to faint, to swoon away, to fall senseless.  
 इदं च सधं च सधुं च सधेदं च, imprudence, inconsideration, rashness, inadvertence.  
 इदं च सधं च सधुं च सधेदं च, to faint, to fall into a swoon, to swoon away.





རྩི་ཞིམ་; of a sweet and agreeable smell; the spring sea-  
 son; saffron.  
 རྩི་ཞིམ་རང་ལྡན་. sanders.  
 རྩི་ཞིམ་རང་ལྡན་, odorous, odoriferous.  
 རྩི་ཞིམ་རྩི་ལྡན་, fragrant, that which has a sweet smell; fra-  
 grancy.  
 རྩི་ཞིམ་ཕྱི་, a sweet smell.  
 རྩི་ཞིམ་ཕྱི་རང་ལྡན་, odorous, odoriferous.  
 རྩི་ཞིམ་ལྡན་ལས་, sanders.  
 རྩི་ཞིམ་ལྲི་ལྱ་, sweet smelling water.  
 རྩི་ལྟུང་, an entreaty, a solicitation, a request, a supplication.  
 རྩི་ལྟུང་སྒྲུབ་, asked, required, demanded, requested, solicit-  
 ed.  
 རྩི་ལྟུང་ཕྱི་, to demand, to ask, to interrogate, to request, to  
 solicit.  
 རྩི་ལྟུང་ཕྱི་རྒྱུ་, to tell the meaning which has  
 been asked.  
 རྩི་ལྟུང་ཕྱི་ལྟུང་, the mark placed by the Hindoos on the  
 forehead.  
 རྩི་ལྟུང་, the nose.  
 རྩི་ལྟུང་ལྡན་, musk.  
 རྩི་ལྟུང་རྩི་, the sense of smelling, one of the natural  
 senses.  
 རྩི་ལྟུང་ཕྱི་, sanders.  
 རྩི་ལྟུང་. six.  
 རྩི་ལྟུང་ལྟུང་, sixty thousand.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, sixty-six thousand.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་ལྟུང་, sixty-three thousand.  
 རྩི་ལྟུང་ལྟུང་, from six to six.  
 རྩི་ལྟུང་ལྟུང་, the sixth.  
 རྩི་ལྟུང་ལྟུང་, sixty.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་ལྟུང་, *idem*.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, sixtieth.  
 རྩི་ལྟུང་ལྟུང་, six hundred.  
 རྩི་ལྟུང་ལྟུང་, Ooma.  
 རྩི་ལྟུང་, before, in the presence, or in the vicinity of any one.  
 རྩི་ལྟུང་. *idem*.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, to present one's self, to come into the pre-  
 sence of any one.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, to offer, to solicit the acceptance of any  
 thing, to present.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, to show one's self, to appear, to draw near,  
 to approach.

རྩི་ལྟུང་ལྟུང་ལྟུང་, to speak or talk in the presence of  
 any one.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, to go into the presence of any individu-  
 al.  
 རྩི་ལྟུང་, before, in the presence, or in the vicinity of any  
 one, near, by.  
 རྩི་ལྟུང་ལྟུང་, to give, to present, to make an offering to  
 any one.  
 རྩི་ལྟུང་ལྟུང་, a secretary, one who is employed confiden-  
 tially.  
 རྩི་ལྟུང་, to draw, to drag, to trail, to drag along the  
 ground.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, to enter into the presence of any individual.  
 རྩི་ལྟུང་, to dig a ditch, or a mote, to cut or open a trench  
 or a fosse.  
 རྩི་ལྟུང་, a scissure, a cut or cleft, a rent, a hole, a gap, an  
 opening.  
 རྩི་ལྟུང་, to make a ditch or trench, to dig a fosse.  
 རྩི་ལྟུང་ལྟུང་, audacity, boldness, daringness, impudence, in-  
 solence.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, pomp, pride, hauteur, inso-  
 lence.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, proud, haughty, high-flown, ambitious, in-  
 solent.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་ལྟུང་, to be proud, to be haughty, to be  
 disdainful.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་ལྟུང་, to become proud, insolent, or ar-  
 rogant.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, low, humble, meek, mild, full of  
 modesty.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, audacious, bold, daring, ardent, inso-  
 lent.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་ལྟུང་, boldly, audaciously, daringly, in-  
 solently.  
 རྩི་ལྟུང་ལྟུང་, ambitiously.  
 རྩི་ལྟུང་ལྟུང་, to repress or restrain pride, to abase or  
 humble one's self.  
 རྩི་ལྟུང་ལྟུང་ལྟུང་, to bring down pride, to humble  
 the haughty.  
 རྩི་ལྟུང་ལྟུང་, with vain glory, with vain boasting, with  
 hauteur.  
 རྩི་ལྟུང་ལྟུང་, to grow proud, to become insolent and  
 overbearing.





शब्दः कृष्टिः शब्दः कृष्टिः, to draw out the bowels, to lay open the intestines.  
 शब्दः कृष्टिः कृष्टिः, a little room or chamber, a small apartment.  
 शब्दः कृष्टिः, a hall, a large room, the greatest chamber in the house.  
 शब्दः स्वामी, a lord, a ruler, a master, a chief.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, three secret laws, within and without.\*  
 शब्दः स्वामी शब्दः स्वामी, in the middle, in the midst, in the very centre.  
 शब्दः स्वामी, within.  
 शब्दः स्वामी शब्दः स्वामी, to shut up within, to enclose, to lock up, to confine.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to dissemble or conceal grief or affliction.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to confabulate, to talk together, to tell stories.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, not to grant permission to any one to enter.  
 शब्दः स्वामी शब्दः स्वामी, to throw or cast in, to drive within, to immerge.  
 शब्दः स्वामी शब्दः स्वामी, to send within, to command any one to enter.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to drive or thrust in, to push any one within.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, stopped, kept, detained, closed, so as to prevent entrance.  
 शब्दः स्वामी शब्दः स्वामी, to stand within.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to slander, to backbite, to detract, to calumniate.  
 शब्दः स्वामी शब्दः स्वामी, to come in, to proceed within, to enter.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to drive in, to thrust in, to compel any one to enter.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to stay or live within, to remain or dwell within doors.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to drive or thrust in, to compel any one to enter.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to introduce, to bring in.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to dive or to immerge the head under water.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to dissemble, to dissimulate, to conceal, to hide within.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to go within, to enter, to proceed into the interior.

शब्दः स्वामी शब्दः स्वामी, to empty itself, as a river does into the sea, or into another river, to go within.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to imbibe, to drink in; to introduce, to bring in.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, within, internal, in, inwards, in the interior.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, the sign of the ablative case.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, with a firm mind, most violently, most resolutely.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, within, internal, in, inwards, in the interior.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to-morrow morning, or to-morrow at an early hour.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, the night having passed, and the dawn of the morning having arrived.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, virtue, great knowledge, a very extensive acquaintance.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, internal strength or power; abstracted; the essence, power, or virtue of any thing.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, after to-morrow.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to meditate in the morning at an early hour.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to ornament a room, to adorn any apartment.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, the will.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to penetrate, to enter into, find out, or to apprehend the intention.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, free will.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, a room, chamber, or any apartment in a house.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, a good disposition of mind, an unspotted heart.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, an internal sign, a token, a mark, a conjecture, a guess; propable opinion.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, within, internal, in, inwards, in the interior.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to mark, or take notice of the household goods.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, lining.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, lined.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to line.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, idem.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, to introduce, to bring in;  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, a divorce.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, a horrid or dreadful room, chamber, or apartment in any house.  
 शब्दः स्वामी शब्दः स्वामी शब्दः स्वामी, dissension, strife, disagreement, disunion, civil war.



ကံင်္ဂီ, grief, pain, affliction, complaint, sorrow, great distress.

ကံင်္ဂီတင်္ဂီ, such is the infirmity.

ကံင်္ဂီဒွါ, with pain, with great affliction, distress or torment.

ကံင်္ဂီတင်္ဂီ, painful, smarting, afflictive, sorrowful, distressing.

ကံင်္ဂီတင်္ဂီ, to suffer, to be in pain, to be afflicted or tormented.

ကံင်္ဂီတင်္ဂီ, to suffer from disease, to suffer illness, or affliction.

ကံင်္ဂီတင်္ဂီ, impatient in sickness.

ကံင်္ဂီတင်္ဂီ, an excessive, violent, or raging pain, a spasm.

ကံင်္ဂီတင်္ဂီ, one who has fainted away through violent pain.

ကံင်္ဂီတင်္ဂီ, to feel a violent pain, to suffer affliction

ကံင်္ဂီတင်္ဂီ, a pricking, a stinging pain, a pungent, or acute pain.

ကံင်္ဂီတင်္ဂီ, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba;) also a bird.

ကံင်္ဂီ, the moon.

ကံင်္ဂီတင်္ဂီ, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

ကံင်္ဂီ, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ကံ, sickness, disease, distemper, infirmity, affliction, distress.

ကံဒွါ, to be afflicted with sickness, or with any disease.

ကံဒွါ, afflicted or troubled with sickness or disease.

ကံဒွါ, to be bound by any infirmity or disease.

ကံဒွါ, to be troubled with an infirmity, or sickness.

ကံဒွါ, to be ill, to be sick, to be afflicted with disease.

ကံဒွါ, weakness or faintness felt while indisposed.

ကံဒွါ, to suffer or endure trouble, pain, or distress.

ကံ, an hospital.

ကံင်္ဂီ, infirmity, sickness.

ကံင်္ဂီတင်္ဂီ, an exceedingly great sickness, a very violent complaint.

ကံင်္ဂီတင်္ဂီ, many infirmities meeting together in the same person.

ကံင်္ဂီတင်္ဂီ, to cure, to heal one of any disease or complaint.

ကံင်္ဂီတင်္ဂီ, idem.

ကံ, the moon.

ကံင်္ဂီတင်္ဂီ, to be afflicted with sickness.

ကံင်္ဂီတင်္ဂီ, to be attacked by a very heavy disease.

ကံင်္ဂီတင်္ဂီ, vehement or exceeding great sickness.

ကံင်္ဂီတင်္ဂီ, seized with any great sickness.

ကံင်္ဂီတင်္ဂီ, the arrival of any heavy infirmity.

ကံင်္ဂီတင်္ဂီ, very ill, very dangerously indisposed.

ကံင်္ဂီတင်္ဂီ, seized by a heavy disease, the arrival of any great complaint.

ကံင်္ဂီတင်္ဂီ, a very great and insupportable bodily disease.

ကံင်္ဂီတင်္ဂီ, to lose one's strength from the effects of any disease.

ကံင်္ဂီတင်္ဂီ, to fall sick, to be taken ill, to be indisposed.

ကံင်္ဂီတင်္ဂီ, to be a little relieved from bodily disease.

ကံ, infirm, sick, ill.

ကံ, to cure or heal the infirm, to restore to health.

ကံ, to administer assistance to the sick.

ကံ, idem.

ကံ, idem.

ကံ, idem.

ကံ, a Myrabolan, a fruit used in medicine, (Terminalia Cheduba;) also health; the sun.

ကံ, to recover from sickness, to be restored to health.

ကံ, idem.

ကံ, a great infirmity, a very heavy and grievous disease.

क॒र॒मि॒म॒म॒द॒यि॒रु॒द्र॒ग॒ऽ, to be attacked successively by many infirmities.  
 क॒र॒व॒स॒स॒व॒क॒स॒, delivered from illness, restored to health.  
 क॒र॒व॒स॒स॒व॒य॒म॒, to cure or heal, to restore to health, to be cured.  
 क॒र॒व॒स॒र॒र॒म॒, to be free from illness, to recover from disease.  
 क॒र॒व॒स॒ऽ, to relapse, to fall ill again after one has been healed.  
 क॒र॒रु॒र॒व॒स॒क॒स॒, having fallen ill again, having experienced a relapse.  
 क॒र॒रु॒र॒व॒स॒ऽ, to fall ill again, to relapse.  
 क॒र॒रु॒र॒रु॒द्र॒ग॒ऽ, *idem*.  
 क॒र॒रु॒द्र॒ग॒ऽ, a contagious sickness, a pest, a plague, a pestilence.  
 क॒र॒रु॒द्र॒ग॒ऽ, *idem*.  
 क॒र॒रु॒द्र॒ग॒ऽ, a Myrabolan, a fruit which is used for medicinal purposes, (Terminalia Cheduba.)  
 क॒क॒रु॒मि॒म॒क॒ऽ, to oppress, to press down, to weigh down.  
 क॒क॒रु॒मि॒म॒, by force.  
 क॒क॒रु॒मि॒म॒स॒व॒य॒म॒रु॒द्र॒ग॒ऽ, to recommend one's self ardently.  
 क॒क॒रु॒मि॒म॒स॒व॒य॒म॒रु॒द्र॒ग॒ऽ, to pray earnestly, and with great fervor.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to investigate, to enquire diligently.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to request, to demand, to ask instantly.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to bind, to force, to compel, to oblige.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to implore, to beg earnestly, to ask with great earnestness.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, a very ardent and pressing recommendation.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, assiduously, constantly, continually, perseveringly, incessantly.  
 क॒क॒रु॒मि॒म॒, *idem*.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, *idem*.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, *idem*.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, *idem*.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, *idem*.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, very much, too much, greatly, excessive.

क॒क॒रु॒मि॒म॒, an affirmation, an assertion, a confirmation, a declaration.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, affirmative.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to affirm, to assert, to declare, to avouch, to confirm.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to employ force, to compel, to constrain, to oblige.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to accept of a burden or load.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to keep at bay, to keep at a distance, to amuse.  
 क॒क॒रु॒मि॒म॒, length, long.  
 क॒क॒रु॒मि॒म॒, if, suppose the case be thus, in case the question stands thus.  
 क॒क॒रु॒मि॒म॒, the past year.  
 क॒क॒रु॒मि॒म॒, praise ; ill, sick.  
 क॒क॒रु॒मि॒म॒, to want, to set or go down, to extinguish, to annihilate.  
 क॒क॒रु॒मि॒म॒, an apparel or clothing used in the performance of a sacrifice.  
 क॒क॒रु॒मि॒म॒, mist or dew.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to vanish away as the dew of the morning.  
 क॒क॒रु॒मि॒म॒, an interrogative point, yet, albeit, although, moreover, however, besides, by chance, by good luck ; time ; perhaps, about, what, why ! (by way of admiration.)  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, equal to the sky, that which fills the sky, immense, ample.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, towards heaven, or to the height of heaven.  
 क॒क॒रु॒मि॒म॒, the heaven, the sky.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to go into the air as a bird without impediment.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, to clear up, to grow clear, to become bright.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, an unexpected storm of rain, hail, thunder and lightning.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, fine, or fair weather, clear weather.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, the name of a great bird of prey.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, the sun, the moon, and the stars shining on high.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, green colour.  
 क॒क॒रु॒मि॒म॒रु॒द्र॒ग॒ऽ, smoke.



कय-वदय-म-दय, the night having given way to the dawn.  
 कय-वदय-सु-म, the morning star.  
 कय-वदय-सु-म-वदि, as rare or scarce as the stars at day, like the morning star.  
 कय-मेव, the soul.  
 कय-दि, once on a time, formerly, for some time, for a set time.  
 कय-दि-तु-क, in one night; many times.  
 कय-दि-क, once on a time, formerly, in a certain or fixed time.  
 कय-म-म-द, the sky.  
 कय-वदय, humidity, moistness.  
 कय, reverence, adoration, respect, regard, consideration.  
 कय-य-व, to remove one's goods on changing one's residence.  
 कय-वे-व-व, to tell, to say, to speak, to talk, to converse, to narrate.  
 कय-वदय-दि-व, to desire or to demand the effects produced by evil.  
 कय-वदय-वद-व, to narrate the effects of the infirmity or sickness.  
 कय-दि-व-व-व-व, infirm, sick, ill, indisposed.  
 कय, barley; from, used as the sign of the ablative case.  
 कय-दि-व-म, the beard of barley.  
 कय-दि-व, barley-water.  
 कय-दि-व-व, a heap of barley.  
 कय-दि-व-व-व, a bundle or assemblage of ears of barley.  
 कय-दि-व-म, an ear of barley.  
 कय-दि-व-व, a bundle of barley.  
 कय-दि-म, flour of barley.  
 कय-दि-म-म-क, a seller of barley.  
 कय-दि-म-व-व-व, to spread out barley in the sun to dry.  
 कय-व, power, potency, might, force, strength, ability, greatness.  
 कय-म-व-व-व-व-व, to enjoy unbounded power.  
 कय-व-व-व, to evaporate, spoken of liquor in vessels not well corked.  
 कय-व-व-व, the evaporation, or the exhalation of liquors.  
 कय-दि-व, the ripening or the maturity of barley.

कय, of one and the same age.  
 कय-वदय, equal in age, cotemporary, coequal, of the same standing.  
 कय, an expletive particle.  
 कय-दि, a girl.  
 कय-दि, speech.  
 कय-दि-व, a kind of tree.  
 कय-दि-व, voice, sound.  
 कय-दि-व, idem.  
 कय-दि, praise.  
 कय-व-व, power.  
 कय, the west.  
 कय-दि-व-व, in the night, or in a part or division of the night.  
 कय-दि-व, one night.  
 कय-दि-व, an occidental place, a place situated in the west.  
 कय-दि, from the west.  
 कय-व-व, to set or go down, to perish, to go to ruin, to be destroyed.  
 कय-व-व-व, immortal, incorruptible, not subject to decay.  
 कय-व-व-व-व, to set or go down, to banish, to expel, to dismiss.  
 कय-व-व-व-व, to set or go down.  
 कय-दि-व-व-व, towards the west.  
 कय-दि-व-व, idem.  
 कय-व-व-व-व, to swallow up, to absorb, to vanish, to disappear.  
 कय-दि-व, north-west.  
 कय-दि-व-व-व, not to be able to throw or cast down on the earth.  
 कय-दि-व-व-व-व, to place a guard of five hundred men at night.  
 कय-दि-व-व-व, the night, or the evening.  
 कय-दि-व, the west wind.  
 कय-दि-व, idem.  
 कय-दि-व-व-व-व, the lord of the west.  
 कय-दि-व-व-व, the west country, the west quarter, the western division.  
 कय-दि, the elder brother.  
 कय-दि, a woman's breast.  
 कय-दि-व-व-व-व, to give suck to, to cause to suckle.

རྩམ་བལྟུན་པ།, to suckle, to give suck ; the suckling of a child.  
 རྩམ་བལྟུན་པའི།, a nurse, one who nourishes a child with her own milk.  
 རྩམ་ལྡོག་པ།, to suck.  
 རྩམ་འོ་འོ་འོ།, the head of the pap or breast, the nipple.  
 རྩེ་མ།, a woman's breast.  
 རྩེ་ལྡོག།, a woman's milk.  
 རྩེ་ལྟུན་པ།, to suckle.  
 རྩེ་ལྟུན་པའི་ལམ་ལུང་པ།, a nurse, one who nourishes a child with her own milk.  
 རྩེ་ལྟུན་པའི་ལམ་ལུང་པ་ལྟུང་བ།, to suckle or to give milk from the breast.  
 རྩེ་ལྟུན་པའི་ལམ་ལུང་པ།, not to succeed in giving milk or in suckling.  
 རྩལ།, that which may be done, that which is possible or likely.  
 རྩལ་རང།, pardon, forgiveness for transgressions which have been committed.  
 རྩལ་པ།, to be able, to have power to do ; force, power, virtue.  
 རྩལ་པ་ཅི་ཡོད་པ་རང་མཐུ་ཅི་ཡོད་པ་ནི།, with all one's might and ability.  
 རྩལ་པ་རྩལ་རང་ཅི་ཡོད་པའི་པ།, to be able to perform nothing.  
 རྩལ་པ་ཆེ།, great power.  
 རྩལ་པ་མེད་པ།, inefficacious, ineffectual, vain, useless, unproductive.  
 རྩལ་པ་མེད་པར་ལྷུང་བ།, to grow weak, feeble, infirm, or debilitated.  
 རྩལ་པ་ལལ་བ།, to lose one's strength or power ; destitute or deprived of power.  
 རྩལ་པའི་བསོད་ནམས་བསམས་པ།, to be able, skilful, or fit ; skilful, experienced.  
 རྩལ་པའི་བསོད་ནམས་བསམས་པས།, proper, fit, good, apt, convenient.  
 རྩལ་པའི་བསོད་ནམས་བསམས་པ།, *idem*.  
 རྩལ་མ།, Ooma.  
 རྩལ་མཐུ།, power, might, potency, strength, vigor, ability.  
 རྩལ་མེད་པ།, to be without force, strength, power, or capacity.

རྩལ་ལལ་བ།, the vanishing or departing of strength or power.  
 རྩེ་མོ།, a parrot.  
 རྩེ་མོ་རྩལ།, doubt.  
 རྩེ་མོ།, a hawk, a falcon.  
 རྩེ་མོ།, a bird that eats flesh.  
 རྩེ་མོ་ལྟུན་པ།, *idem*.  
 རྩེ་མོ་ལྟུང་བ།, of the same age.  
 རྩེ་མོ་ལྟུང་བ།, *idem*.  
 རྩེ་མོ།, an illusion, a false delusive or erroneous representation.  
 རྩེ་མོ་ལྟུན་པ་རང་བཤེར་པས་ལྟུན་པ།, to act inconsiderately, foolishly, rashly, to err through forgetfulness.  
 རྩེ་མོ་ལྟུན་པ།, to die sinful, iniquitous, deprived of external things.  
 རྩེ་མོ་ལྟུན་པ་བསམས་པ།, to banish vice and immorality, to forgive sin.  
 རྩེ་མོ་ལྟུན་པ་ལྟུང་བ།, to die ; sinful, deprived of external things.  
 རྩེ་མོ་ལྟུན་པ་བསམས་པ།, to keep at a great distance from iniquitous actions.  
 རྩེ་མོ་ལྟུན་པ།, to domineer, to rule, to govern, to oppress, to press.  
 རྩེ་མོ་ལྟུན་པའི་ལྟུང་བ།, *idem*.  
 རྩེ་མོ་ལྟུན་པ།, great.  
 རྩེ་མོ་ལྟུན་པའི་ལྟུང་བ།, to see, to behold, to look, to regard attentively.  
 རྩེ་མོ།, an error, a mistake ; fallacious, deceitful, crafty ; riches, wealth, commodity, goods, ware, merchandise, household goods, furniture.  
 རྩེ་མོ་ལྟུན་པ་མཐུ།, a waster, a profuse man, a man without economy.  
 རྩེ་མོ་ལྟུན་པ་མཐུ་མོ།, a female waster, a profuse woman, one who dissipates property.  
 རྩེ་མོ་ལྟུན་པ་རྩལ་པ།, enjoying great riches, exceedingly wealthy.  
 རྩེ་མོ་ལྟུན་པའི་ལྟུང་བ།, a wardrobe.  
 རྩེ་མོ་ལྟུན་པ།, Koovera.  
 རྩེ་མོ་ལྟུན་པའི་ལྟུང་བ།, to increase riches, to augment one's wealth.  
 རྩེ་མོ་ལྟུན་པ་བསམས་པ།, to bribe any one with an offer of gold.  
 རྩེ་མོ་ལྟུན་པའི་ལྟུང་བ།, rich.



ਕੋਟੋ-ਕੁਲੁਕਾ-ਵਸੋਕ-ਵ, to amend, to correct, to repair, to restore.

ਕੋਟੋ-ਕੁਲੁਕਾ-ਵਸੋਕ-ਮਾਠਕ, a corrector.

ਕੋਟੋ-ਕੁਲੁਕਾ-ਮ, the earth.

ਕੋਟੋ-ਕੁਲੁਕਾ-ਮਾਠਕ, a thief, a robber, one who despoils another of his property.

ਕੋਟੋ-ਕੁਲੁਕਾ-ਮ, fire.

ਪ.

ਪਾ-ਕਦਕ-ਕੁਲੁਕਾ-ਮੈਕਾ-ਪਾ-ਕੀ, colours flying.

ਪਾ-ਕਸਾ-ਰਦ-ਮਾ-ਕੁਲੁਕਾ-ਕੁਲੁਕਾ-ਵ, to produce or create blood, flesh, and skin.

ਪਾ-ਕਸਾ-ਪ, the skin.

ਪਾ-ਕਸਾ-ਪ-ਰਦ-ਮਾ-ਕੁਲੁਕਾ-ਕੁਲੁਕਾ-ਕਸਾ-ਕੋਟੋ-ਕੁਲੁਕਾ-ਕੁਲੁਕਾ-ਕੁਲੁਕਾ-ਪ, the bone alone remaining after the skin has been removed; to take off the flesh.

ਪਾ-ਕਸਾ-ਪ-ਵਸੁ-ਵ, to flea, to skin, to take off or peel off the skin.

ਪਾ-ਕਸਾ-ਪ-ਵਸੁ-ਕਸ, skinned.

ਪਾ-ਕਸਾ-ਪ-ਵਸੁ-ਕਸ-ਪ, to flea, to skin, to take off or to peel off the skin.

ਪਾ-ਕਸਾ-ਪ-ਵਸੁ-ਕਸ-ਪਾ-ਕ, excoriation, a scratch, a place where the skin is off, a slight wound.

ਪਾ-ਕਸਾ-ਪ-ਕੁਦ-ਪ, to dress leather.

ਪਾ-ਕਸਾ-ਪ-ਕੁਦ-ਪ, a hairy skin, a cover of hair over the skin.

ਪਾ-ਕਸਾ-ਪ-ਕੁਦ-ਕੁਲੁਕਾ-ਮ, to produce or occasion wrinkles on the skin.

ਪਾ-ਕਸਾ-ਪ-ਕੁਦ-ਕੁਲੁਕਾ-ਪ, garments made of the skins of hairy animals.

ਪਾ-ਕਸਾ-ਪ-ਕੁਦ-ਮਾ-ਕੁਲੁਕਾ-ਕਸ, furred.

ਪਾ-ਕਸਾ-ਪ-ਕੁਦ-ਮਾ-ਕੁਲੁਕਾ-ਵ, to manufacture a garment of fur.

ਪਾ-ਕਸਾ-ਵਸੁ-ਵ, to flea, to skin, to take off or to peel off the skin.

ਪਦ, the lap.

ਪਦ-ਕਿਸਾ, a napkin.

ਪਦ-ਤ-ਵਸੁ-ਕਸ-ਪ, to stay in the lap, to remain or sit in the lap.

ਪਦ-ਤ-ਵਸੁ-ਕਸ-ਪ, to hold any articles in one's lap.

ਪਦ-ਤ-ਕੁਲੁਕਾ-ਵ, to take any thing into the lap, to hold in the lap.

ਪਦ-ਤ-ਕੁਲੁਕਾ-ਪ, to place or deposit any articles in the lap.

ਪਦ-ਪ, a leaf in the lap.

ਪਦ-ਪਾ-ਕੁਲੁਕਾ-ਕੁਲੁਕਾ-ਵ, to set or to place any thing in the lap.

ਪਦ-ਕੁਲੁਕਾ-ਪ, to take or to receive any articles into the lap.

ਪਦ-ਤ-ਕ, Thakoora, the Indian term of respect, as 'Sir, your honour.'

ਪਦ-ਤ-ਕ-ਮ, a ruby, a kind of precious stone.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ, the moon; Koovera; thanks expressed by kissing one's feet out of gratitude.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ, the name of a deity whom the Bhotanese adore.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ, Krishna.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ-ਮ, Bhotan oil.

ਪਦ-ਤ-ਕ, Bruhma.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ, Krishna.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ, the art of alchymy.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ-ਮ, a chymist, an alchymist.

ਪਦ-ਤ-ਕ-ਮ, the lily, the lotus.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ, the sun.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ-ਪ, idem.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ-ਮ-ਕੋਟੋ, a pond, a pool, a tank.

ਪਦ-ਤ-ਕ-ਮ, Bruhma.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ, a book of Urchiere.

ਪਦ-ਤ-ਕ, a rupee, a silver coin which is current in Hindoosthan.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ-ਪ, to impose a tax of sixty rupees on any thing.

ਪਦ-ਤ-ਕ-ਮ, one who is employed in giving instructions to another.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ, the way.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ-ਪ, to raise up, to elevate, to exalt, to lift up.

ਪਦ-ਤ-ਕ-ਮ, hurt, danger, loss, perplexity, injury.

ਪਦ-ਤ-ਕ-ਮ, flesh, meat.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ, a shower.

ਪਦ-ਤ-ਕ-ਮ, time.

ਪਦ-ਤ-ਕ-ਮ, sin.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ-ਮ, Friday.

ਪਦ-ਤ-ਕ-ਮ-ਕੋਟੋ-ਕਸ-ਮ-ਕੋਟੋ, fourteen names which are used for Friday.

ਪਦ-ਤ-ਕ-ਮ, lucid, bright, illustrious, luminous, refulgent, enlightened.







ཨ་བུ་ལས་, advantage, benefit, profit, interest, useful, good, profitable.  
 ཨ་བུ་ལ་འདེལ་བ་, to increase one's usefulness, to augment benefits.  
 ཨ་བུ་ཡི་དོན་ཅུ་, from the motive of affording assistance to another.  
 ཨ་བུ་བཏང་སྲིད་པ་, to benefit, to profit any one, to do well, to do good.  
 ཨ་བུ་བཏང་བཞུགས་པ་, *idem*.  
 ཨ་བུ་བས་མཛོད་པར་གསོལ་བ་, to deign or to supplicate any one to bestow a remedy.  
 ཨ་བུ་ཕྱེད་, a benefactor, one who confers benefits, a benevolent character.  
 ཨ་བུ་ཕྱེད་པ་, to help, to aid, to succour, to benefit, to benefit or profit one; to receive a benefit or kindness, to do good to another.  
 ཨ་བུ་ཕྱེད་པ་ཡི་, a benefactor, beneficial, kind, munificent, charitable.  
 ཨ་བུ་མཛོད་པ་, to help, to aid, to succour, to benefit or profit one; to receive a benefit or kindness, to do good to another.  
 ཨ་བུ་མི་འོད་པ་, to desire no profit, or advantage, to claim no reward.  
 ཨ་བུ་མེད་, vainly, in vain, to no purpose, useless, without any advantage.  
 ཨ་བུ་ཡན་, recompense, reward, usefulness, advantage, benefit.  
 ཨ་བུ་ལོན་ཅུ་, as a reward.  
 ཨ་བུ་ལན་ཕྱེད་པ་, to answer, to acknowledge a favour or benefit.  
 ཨ་བུ་ཞིང་རྒྱས་པར་གྱུར་བ་, to be of eminent use, or advantage.  
 ཨ་བུ་ནས་པར་ལོན་པ་, to depart from, to relinquish, to abandon one's father.  
 ཨ་བུ་སེམས་, a liberal and benevolent disposition, a kind heart.  
 ཨ་བུ་འོད་སྲིད་པ་ཀྱི་, a benefactor, one who confers benefits, a benevolent character.  
 ཨ་བུ་འདེལ་བ་, to increase one's usefulness or advantage, the augmentation of benefits.  
 ཨ་བུ་ཁས་བཟུང་པ་, to unfurnish a house, to remove all its furniture.  
 ཨ་བུ་པ་, to descend, to go down, to fall down, to cause to descend.

ཨ་བུ་སར་པ་, to kill, to assassinate, to murder or destroy one's father.  
 ཨ་བུ་དོད་, a kind of hard rugged stone, resembling Portland stone.  
 ཨ་བུ་དོད་པའི་ནུ་རྒྱུ་འཇ་གླིང་ཕྱི་རྒྱུ་ཕྱེད་པ་, to be very difficult to move.  
 ཨ་བུ་མ་, father and mother, parents.  
 ཨ་བུ་མ་ཉམས་, overthrown.  
 ཨ་བུ་ལ་, weighty, important; to pull down, to overthrow, to depress, to overcome, to vanquish, to subdue, to conquer.  
 ཨ་བུ་ལ་ཕྱེད་པ་ལ་མཐོང་བ་, to behold any one thrown down, or overcome.  
 ཨ་བུ་ལ་ཕྱེད་པ་ལ་མཐོང་བ་, *idem*.  
 ཨ་བུ་ལ་མཐོང་བ་, *idem*.  
 ཨ་བུ་ལ་ལྷོ་རྒྱས་པ་, to be unable to be conquered or vanquished.  
 ཨ་བུ་མ་ལྷོ་བ་, invincible, unconquerable, that which cannot be overcome.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, to supplicate the father and the mother for permission to assume a religious character.  
 ཨ་བུ་ལ་རྒྱལ་པོ་ལ་བཟུང་བ་, to respect, or honour the father, mother, king, &c.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, to shew a grateful mind towards father and mother.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, to procreate in the order of nature.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, to honour, to reverence, to obey parents.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, to consume matrimony.  
 ཨ་བུ་ལ་ལྷོ་བ་, a grand-father.  
 ཨ་བུ་ལ་ལྷོ་བ་, progenitors, ancestors, forefathers.  
 ཨ་བུ་ལ་ལྷོ་བ་, one's native soil, one's own native country, the land of one's nativity.  
 ཨ་བུ་ལ་ལྷོ་བ་, a peasant.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, a man's own country-man or country woman.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, to forsake the love of one's native country.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, driven out, or expelled from one's native country.  
 ཨ་བུ་ལ་ལྷོ་བ་ལྷོ་བ་, to forsake one's native country and parents.



ययमं केरुं, abundantly, plentifully, copiously, for the most part.  
 ययमं केरुं ययमं केरुं, *idem*.  
 ययमं केरुं, *idem*.  
 ययमं केरुं, a pupil, an orphan.  
 ययमं केरुं, hereditary ; the heir to any estate or possession.  
 ययमं केरुं, to be deserted or abandoned by one's father.  
 ययमं केरुं, a cruel or inhuman father, a father without any paternal feelings.  
 ययमं केरुं, the admonition, the advice given by a father.  
 ययमं केरुं, to be like to, or greatly to resemble one's father.  
 ययमं केरुं, to obey one's father, to practise filial obedience.  
 ययमं केरुं, a relation of the father, a relative on the father's side.  
 ययमं केरुं, the male.  
 ययमं केरुं, a kind of hard rugged stone, resembling Portland stone.  
 ययमं केरुं, to hit the mark, to run through, to pierce, to transfix.  
 ययमं केरुं, a cuirass, an armour for the back and breast, a shield, a buckler.  
 ययमं केरुं, a little handsome room, or chamber.  
 ययमं केरुं, a kind of tree.  
 ययमं केरुं, to concentrate again.  
 ययमं केरुं, *idem*.  
 ययमं केरुं, a grotto, a cave, a den, a hole, a window ; to strike, to hit, to make a hole, to bore or pierce through.  
 ययमं केरुं, one who makes shields.  
 ययमं केरुं, that which has been bored or pierced through.  
 ययमं केरुं, a pigeon.  
 ययमं केरुं, damage, hurt, loss, injury, devastation, destruction, ruin.  
 ययमं केरुं, a denation, a grant, a gift ; perdition, ruin, the ruin of the soul.  
 ययमं केरुं, furiously, impetuously, violently, outrageously.

झदं कुं, to lead or draw to ruin, to drag to perdition.  
 झदं कुं, ruined, destroyed, overthrown, subverted.  
 झदं कुं, to subvert, to ruin, to destroy, to overthrow.  
 झदं कुं, perished, gone to ruins, altogether lost or destroyed.  
 झदं कुं, to perish, to go to ruin, to be destroyed.  
 झदं कुं, subverted, ruined, overthrown, destroyed, annihilated.  
 झदं कुं, to be destroyed.  
 झदं कुं, a mixture, a composition, an aggregate of many things.  
 झदं कुं, to heap up, to amass, to accumulate any thing.  
 झदं कुं, a heap, a mass, a pile, a pile or heap of wood, or of other things corporeal.  
 झदं कुं, a tree.  
 झदं कुं, five bodies, namely the five composed corporeals.\*  
 झदं कुं, *idem*.  
 झदं कुं, to go to heaven without the body.  
 झदं कुं, to gather together, to collect into a heap, to assemble.  
 झदं कुं, to be defeated, routed, or overthrown, to destroy, to overthrow, to spoil, to throw down, to send to ruin.  
 झदं कुं, to go to ruin, to be destroyed, to be altogether lost.  
 झदं कुं, to destroy, to overthrow, to spoil, to go to ruin, to perish.  
 झदं कुं, one who ruins, or who causes any thing to be destroyed.  
 झदं कुं, furious, impetuous, violent, outrageous, passionate.  
 झदं कुं, ruined, destroyed, undone.  
 झदं कुं, to ruin, to destroy, to undo, to occasion loss, injury or damage.  
 झदं कुं, to destroy, to overthrow, to spoil, to go to ruin, to perish.  
 झदं कुं, not to know how to distinguish the good from the evil.

ਸ਼ੁਦ.੧੨੨੧.੫, to destroy, to overthrow, to spoil, to go to ruin, to perish.

ਸ਼ੁਦ.੧੨੨੨.੫, to ruin, to waste, to suffer detriment, loss, or damage.

ਸ਼ੁਦ.੧੨੨੩.੫, to finish by stripping one's self naked, to pull off one's cloaths.

ਸ਼ੁਦ.੫, to expel, to banish, to separate, to part, to divide, to sever or put asunder.

ਸ਼ੁਦ.੫੧, expulsion, a thrusting or driving out, a casting away.

ਸ਼ੁਕ, a heap, a store, a pile.

ਸ਼ੁਕ.੧੨੨੪.੫, good, of great price or value, precious; to gather three heaps; to abound with all virtues; blessed, happy, fortunate.

ਸ਼ੁਕ.੧੨੨੫.੫, happily, blessedly, fortunately, felicitously.

ਸ਼ੁਕ.੧੨੨੬.੫, to prosper or render any one prosperous.

ਸ਼ੁਕ.੧੨੨੭.੫, extremely happy, supremely happy.

ਸ਼ੁਕ.੧੨੨੮.੫, perfectly well, very good, the best, the most excellent.

ਸ਼ੁਕ.੧੨੨੯.੫, to increase or multiply a million of good works.

ਸ਼ੁਕ.੧੨੩੦.੫, to become handsome, fine, beautiful.

ਸ਼ੁਕ.੧੨੩੧.੫, very sweet or pleasant to the taste.

ਸ਼ੁਕ.੧੨੩੨.੫, happy, fortunate, very fine, or beautiful.

ਸ਼ੁਕ.੧੨੩੩.੫, to be very fine, to be perfectly beautiful.

ਸ਼ੁਕ.੧੨੩੪.੫, to obtain felicity, to follow after happiness.

ਸ਼ੁਧ, a cuirass, an armour for the back and breast, a shield, a buckler.

ਸ਼ੁਧ.੫, a vault built in the form of an arch.

ਸ਼ੁਧਿ, the elder brother when the term is used in an ordinary sense.

ਸ਼ੁਧਿ.੧, the elder brother, when used in a respectful sense.

ਸ਼ੁਧਿ.੨, to lie with the sister.

ਸ਼ੁਧਿ.੩, a nail.

ਸ਼ੁਧਿ.੪, a small nail.

ਸ਼ੁਧਿ.੫, to strike a nail.

ਸ਼ੁਧਿ.੬, nailed.

ਸ਼ੁਧਿ.੭, to nail.

ਸ਼ੁਧਿ.੮, fastened, nailed, bound, attached with a nail.

ਸ਼ੁਧਿ.੯, to make fast, to drive a nail into any thing.

ਸ਼ੁਧਿ.੧੦, to draw out a nail.

ਸ਼ੁਧਿ.੧੧, unnailed.

ਸ਼ੁਧਿ.੧੨, to unnailed, to draw or pull out nails.

ਸ਼ੁਧਿ.੧੩, Jupiter; Shiva; the metal tin among alchemists; filled, filled up, overfull.

ਸ਼ੁਧਿ.੧੪, to blow with the bellows; to strike a nail, to fix with a nail.

ਸ਼ੁਧਿ.੧੫, an over-measure, the excess of a measure.

ਸ਼ੁਧਿ.੧੬, twenty-three names for a teacher, or for Thursday.

ਸ਼ੁਧਿ.੧੭, a flame.

ਸ਼ੁਧਿ.੧੮, to heap, to fill up to the top, or to the brim.

ਸ਼ੁਧਿ.੧੯, a nail.

ਸ਼ੁਧਿ.੨੦, to blow with the bellows, to strike a nail, to fix with a nail.

ਸ਼ੁਧਿ.੨੧, a Rakshusa, the all-devourer.

ਸ਼ੁਧਿ.੨੨, the highest, the chief, main, supreme, exceeding great, utmost, extreme.

ਸ਼ੁਧਿ.੨੩, given.

ਸ਼ੁਧਿ.੨੪, to give, to offer, to present, to make a present of offering.

ਸ਼ੁਧਿ.੨੫, very much, excessive, immense, over and above, more.

ਸ਼ੁਧਿ.੨੬, to cross.

ਸ਼ੁਧਿ.੨੭, crossed, having gone across, traversed, having passed over.

ਸ਼ੁਧਿ.੨੮, to cross, to go across, to traverse, to pass over.

ਸ਼ੁਧਿ.੨੯, to manifest, to declare, to publish, to explain the law, to declare the signification, to happen, to come to pass.

ਸ਼ੁਧਿ.੩੦, to compliment, to salute, to be civil and obliging.

ཕྱི་བྱ་པར་སྐྱ་བའི། compliments, obliging words, civility.

ཕྱི། masculine, any thing which is of the masculine gender.

ཕྱི་ཚུལ། reperculated, struck back, that which has rebounded.

ཕྱི་ལྟ། to strike back, to shoot, to dart, to fling, to make a hole in the ground, to arrive at, to reach, to mind, to be intent upon, to apply the mind.

ཕྱི་ལྟ་ལྟེ། repercussion, reflexion, a rebounding or striking back.

ཕྱི་ལྟ་འྲོ། a pigeon.

ཕྱི་ལྟ་ལྟ། salary, wages, pay.

ཕྱི་སྐྱང། an elephant.

ཕྱི་དང། poverty, need, want, misery; deprived, bereft, without.

ཕྱི་དང་རྒྱལ་བ། idem.

ཕྱི་དང་རྒྱལ་བའི་སྐྱོན་བཟུམ། affliction arising from poverty.

ཕྱི་དང་ཉལ། derelict, forsaken, abandoned, deprived, bereft.

ཕྱི་དང་ལྟ། to be in great poverty or misery, to be deprived or bereft of any thing.

ཕྱི་དང་ལྟ་ལྟེ། idem.

ཕྱི་དང་བ། poor, needy; misery, want, poverty; to be in want, to be, or to remain miserable.

ཕྱི་ཚོ་བ། of a purple colour.

ཕྱི་ཉ། an express sent for any particular purpose, a messenger.

ཕྱི་ཉ་ལམ་ལྟ་བུ་ལྟེ། servants.

ཕྱི་ཉ་བ། a messenger, one employed on a public embassy.

ཕྱི་ཉ་བཏང་བ། to send, or dispatch a messenger, a courier, or an express.

ཕྱི་ཉ་མང་ལྟ་བུ། idem.

ཕྱི་ཉ་མང་ལྟ་བུ། idem.

ཕྱི་ཉ་ཞིག་མང་བ། idem.

ཕྱི་རྟ། to throw or fling away; to encourage; power, might, force, strength, ability, vigor.

ཕྱི་རབ་དང། the virile member.

ཕྱི་ཚུ། a bundle.

ཕྱི་བ། to transport or export, to remove or carry from one place to another; the belly, the intestines, the pit of the stomach.

ཕྱི་བྱང། a palace.

ཕྱི་བྱང་གླུ་བཟོ་ལྟ་བུ། to rebuild a palace which has been destroyed.

ཕྱི་མཚན། virility; the virile member.

ཕྱི་མཚན་བཟུང་པའི་མ། an eunuch.

ཕྱི་མཚན་བྱེད་ལྟ་བུ། idem.

ཕྱི་མཚན་བྱེད་ལྟ་བུ་ལྟེ། pret. བཟོས་ལྟ། to commit fornication with a sister.

ཕྱི་མཚན་བཟོ་ལྟ་བུ་ལྟེ། to burn a woman alive.

ཕྱི་ལྟ། a cup or dish of wood, a cup, a kind of dish used in drinking tea.

ཕྱི་ལྟ། idem.

ཕྱི་ལྟ། a pigeon, a hen-dove.

ཕྱི་ལྟ་ལྟེ། a pigeon-house, a pigeon-hole.

ཕྱི་ལྟ་ལྟེ་ལྟེ། to be pusillanimous, to be cowardly, to be faint-hearted.

ཕྱི་ལྟ་ལྟེ། a wound or sore.

ཕྱི་ལྟ། a barren or unfruitful tree, a tree which has never borne fruit.

ཕྱི་ལྟ། translated, removed from one place to another, transferred.

ཕྱི་ལྟེ། a tassel.

ཕྱི་ལྟེ་རབ་དང། virility; the virile member.

ཕྱི་ལྟེ་རབ་དང་ལྟེ། to possess the virile member.

ཕྱི་ལྟ། the hand.

ཕྱི་ལྟ་ལྟེ། the right hand.

ཕྱི་ལྟ་ལྟེ་བུ་ལྟེ། towards or in the direction of the right hand.

ཕྱི་ལྟ་ལྟེ་བུ་ལྟེ་ལྟེ། to place in the eastern seas with the right hand.\*

ཕྱི་ལྟ་ལྟེ་བུ་ལྟེ་ལྟེ། to caress by putting the right hand upon the head.

ཕྱི་ལྟ་ལྟེ། in the right hand.

ཕྱི་ལྟ་ལྟེ། the left hand.

ཕྱི་ལྟ་ལྟེ་བུ་ལྟེ། to place in the eastern seas with the left hand.\*

ཕྱི་ལྟ་ལྟེ། caresses.

ཕྱི་ལྟ་ལྟེ། to touch or to lay hold of any thing with the hand.

ཕྱི་ལྟ་ལྟེ། to caress with the hand, to flatter, to wheedle, to coax.

ཕྱི་ལྟ་ལྟེ། to take or lay hold of any substance with the hand.

ཕྱི་ལྟ་ལྟེ། idem.

ཕྱི་ལྟ་ལྟེ། idem.



ཕྱི་ལ་འཁྲུག་པ། to take or lay hold of any one by the hand.

ཕྱི་ལ་ཞུས་པ་བརྒྱུད་པ། to lay hold of the hand and feet; to comprehend.

ཕྱི་ལ་ཞུས་པ་སྟོང་མོ། the fingers of the hand and the toes of the foot.

ཕྱི་ལ་ཕྱེ། to sweep, to cleanse, to make clean by means of a broom.

ཕྱི་ལ་ཕྱི་ལ་ཕྱེ། to arrive at, to reach, to come to, to attain.

ཕྱི་ལ་ཕྱི་ལ་ཕྱི་ལ། having come, having happened, having arrived.

ཕྱི་ལ་ཕྱི་ལ་ཕྱེ། to happen, to befall, to come to pass.

ཕྱི་ལ་སྟོང་མོ། the fingers of the hands.

ཕྱི་ལ་སྟོང་མོ། the dirt or dust having been swept with a broom.

ཕྱི་ལ་ལམ་ལ། a walking stick.

ཕྱི་ལ་འཁྲུག་པ། adoration, veneration.

ཕྱི་ལ་འཁྲུག་པ་བྱ་བ་བྱེད་པ། to cause to adore, or to regard with reverence.

ཕྱི་ལ་འཁྲུག་པ་ལ། adored, worshipped, venerated, respected.

ཕྱི་ལ་འཁྲུག་པ། to adore, to worship, to venerate, to respect.

ཕྱི་ལ་འཁྲུག་པ་བྱེད་པ། *idem.*

ཕྱི་ལ་འཁྲུག་པ་བྱེད་པ་ལ་ཕྱི་ལ་ཕྱི་ལ་ཕྱི་ལ་ཕྱི་ལ། the adoration of the three doors united, namely, of the body, of the heart, and of the tongue.

ཕྱི་ལ་འཁྲུག་པ། to adore, to worship, to venerate, to reverence.

ཕྱི་ལ་འཁྲུག་པ། to take or to lay hold of any one by the hand.

ཕྱི་ལ་འཁྲུག་པ། *idem.*

ཕྱི་ལ་འཁྲུག་པ། a swelling on the body, a tumour, an intumescence.

ཕྱི་ལ་འཁྲུག་པ། the moon.

ཕྱི་ལ་ཕྱེ། to-sacrifice.

ཕྱི་ལ་ཕྱི་ལ། to-day, the close of yesterday, and to-morrow, the close of to-day.

ཕྱི་ལ། a piece of cloth hung before the door by way of a screen.

ཕྱི་ལ། injury.

ཕྱི་ལ་འཁྲུག་པ། a white piece of cloth hung before the door, a white screen.

ཕྱི་ལ། to take or lay hold of, to seize or catch, to raise, to raise higher, to lift up.

ཕྱི་ལ་ཕྱི་ལ་ཕྱི་ལ་ཕྱི་ལ། the swelling of the belly, the belly being blown or puffed up.

ཕྱི་ལ་ཕྱི་ལ། the external senses.

ཕྱི་ལ། external, outward; general, belonging to the genus or kind, out of, without, not within, besides, except; indeterminate, undetermined, undecided; in appearance.

ཕྱི་ལ་ཕྱི་ལ། a nobleman, a lord, a grandee of the kingdom; also a foreign nobleman.

ཕྱི་ལ་ཕྱི་ལ། a tent of felt.

ཕྱི་ལ་ཕྱི་ལ། red felt.

ཕྱི་ལ། felt.

ཕྱི་ལ་ཕྱི་ལ་ཕྱི་ལ། *idem.*

ཕྱི་ལ་ཕྱི་ལ་ཕྱི་ལ། a restitution, a restoration of that which has been taken.

ཕྱི་ལ་ཕྱི་ལ། why? or for what reason is one to return or to come?

ཕྱི་ལ་ཕྱི་ལ་ཕྱི་ལ། to deliver from evil, to deliver with a blessing from injury.

ཕྱི་ལ། since dead, one who is dead since a certain period.

ཕྱི་ལ། the day after.

ཕྱི་ལ། three quarters of the day.

ཕྱི་ལ། after mid-day or when three quarters of the day have expired.

ཕྱི་ལ། *idem.*

ཕྱི་ལ། after, afterward, since, behind; generic, belonging to the genus or kind; out of, without, not within, besides, except; indeterminate, undetermined, undecided; in appearance.

ཕྱི་ལ་ཕྱི་ལ། to see that which is internal as well as external.

ཕྱི་ལ་ཕྱི་ལ། without, within, here, there, about, every where.

ཕྱི་ལ་ཕྱི་ལ། to pour out, to discharge.

ཕྱི་ལ་ཕྱི་ལ། the wrong side of a garment, that part which is generally turned inwards.

ཕྱི་ལ་ཕྱི་ལ། to pour out, to discharge.

ཕྱི་ལ་ཕྱི་ལ། to be like, to resemble to be in conformity.

ཕྱི་ལ་ཕྱི་ལ། always



to produce that in the heart which is not contrary to the law.  
 ཕྱི་མི་འཕྲུག་, cheat, deceit, fraud, abuse, an error, a mistake, an oversight.  
 ཕྱི་མི་འཕྲུག་གི་སློབ་པ་, to fill the heart with that which is contrary.  
 ཕྱི་མི་འཕྲུག་པ་, perseverance, constancy, firmness, resolution.  
 ཕྱི་མི་འཕྲུག་པ་ལྟར་, to affront, to abuse, to treat with disrespect, or disesteem.  
 ཕྱི་མི་འཕྲུག་པ་, contrary, opposite, repugnant, diverse, discordant.  
 ཕྱི་མི་འཕྲུག་པ་ལྟར་, abused, misused, treated with scorn and injury.  
 ཕྱི་མི་འཕྲུག་པ་ལྟར་, to abuse, to misuse, to treat injuriously.  
 ཕྱི་མི་ཚང་, in future, henceforth; newly, anew, again, once more.  
 ཕྱི་མི་ཚང་ཞིས་པ་, the woman or wife remaining no longer in the house.  
 ཕྱི་མི་ཚང་མི་ཕྱེད་འོ་སྐྱོམ་སེམས་, a proposal not to engage in any new enterprise.  
 ཕྱི་མི་ཚང་སྐྱོམ་, to make a proposal not to undertake any thing new.  
 ཕྱི་མི་ཡུལ་, to go.  
 ཕྱི་མི་ཡུལ་ལ་བཏང་བ་, to expel, to banish, to drive out, to send into exile.  
 ཕྱི་མི་འཕྲུག་པ་, to show the contrary, to exhibit an opposite opinion.  
 ཕྱི་མི་འཕྲུག་པ་, open.  
 ཕྱི་མི་འཕྲུག་པ་, to go backwards.  
 ཕྱི་མི་ཡུལ་, exterior, outward, external, false; a wizzard, a witch, a sorcerer.  
 ཕྱི་མི་ཡུལ་ལྟར་, one who makes use of the power of witchcraft.  
 ཕྱི་མི་ཡུལ་, outwardly, that which appears on the surface, external, exterior.  
 ཕྱི་མི་ཡུལ་ལྟར་, one who legislates for wizzards or for sorcerers.  
 ཕྱི་མི་ཡུལ་, three-fourths of the day having expired.  
 ཕྱི་མི་ཡུལ་, to cleanse, to make clean, to scour off all dirt and filth.  
 ཕྱི་མི་ཡུལ་ལྟར་, idem.

ཕྱི་བཤེན་, idleness, laziness, indolence, indisposition to labour.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, procrastination, delay, the postponing of any thing.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་ལྟར་, prolonged, deferred, delayed, procrastinated.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་ལྟར་ལྟར་, to procrastinate, to delay, to prolong the time.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་ལྟར་ལྟར་, to prevent the indolence of procrastination.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, to delay, to put off, to procrastinate, to be idle and listless.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, procrastination, delay, the deferring of any thing.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, idleness, sloth, delay, procrastination.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་ལྟར་, to cast off all indolence and procrastination.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, to procrastinate, to delay, to defer the performance of any thing.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, not to delay, not to put off any thing, not to procrastinate.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, without delay or sloth, without procrastination.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, to grow late.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, to follow, to prosecute, to pursue, to run after.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, idem.  
 ཕྱི་བཤེན་ཕྱི་ལོ་ལོ་, to assemble all the counsellors, the great men of the court, and the grandees of the kingdom.  
 ཕྱི་མི་, consenting, agreeing to, willing; consequent, ensuing, following, succeeding, subsequent, the last; the posteriors.  
 ཕྱི་མི་, for, after, afterwards, since, behind, to the end, generally, then, therefore; out of, without, external.  
 ཕྱི་མི་ཡུལ་ལྟར་, to use diligence to enter on a state of transmigration.  
 ཕྱི་མི་ཡུལ་, near to death, nigh death, after death, during the last day or year, &c.  
 ཕྱི་མི་ཡུལ་, the last transmigration upon which one enters.  
 ཕྱི་མི་ཡུལ་, to look backwards.

ལྷིང་མིག་ལྷོ་ཞིང་, one who looks behind, or after himself.  
 ལྷིང་, for, after, afterwards, since, behind, to the end, generally; then, therefore; out of, without, external.  
 ལྷིང་གཤེད་ལྷིང་ལྷིང་, to return or go back, to proceed backward.  
 ལྷིང་རྩུ་, then, what? in, through, by, for, on account of, for the sake of.  
 ལྷིང་རྩུ་འགྲོ་བ་, to proceed to accomplish one's own affairs.  
 ལྷིང་ཤེད་ལྷིང་, to pour out, to send away, to exile, to expel, to banish.  
 ལྷིང་སྐྱོད་ལྷིང་, troubled, disquieted, turned out, afflicted, distressed.  
 ལྷིང་སྐྱོད་ལྷིང་, to turn, or push out, to thrust out, to expel, to exile.  
 ལྷིང་ཕྱོད་ལྷིང་ལྷིང་, to divert, to dissuade, to interrupt, to hinder, to turn away.  
 ལྷིང་བཅོས་ལྷིང་, to make any thing anew, to work well, to begin any thing again.  
 ལྷིང་བརྒྱུ་ལྷིང་, to go out quickly, to walk out in a great hurry.  
 ལྷིང་ལྷིང་, offspring, posterity, one's descendants; new, novel.  
 ལྷིང་བསམ་མཛོད་ཀྱི་, a philosophical conclusion.  
 ལྷིང་བསམ་ལྷིང་, to consider any question in a general point of view.  
 ལྷིང་བསྐྱོད་ལྷིང་, to draw back.  
 ལྷིང་བསྐྱོད་ལྷིང་མཛོད་ལྷིང་, to resign, to give up, to refuse, to deny, to renounce, to abandon, to leave.  
 ལྷིང་བསྐྱོད་ལྷིང་མཛོད་ལྷིང་, a renunciation, a resignation, a giving up.  
 ལྷིང་ཕྱིན་ལྷིང་, restored, given back again, given up.  
 ལྷིང་ཕྱིན་ལྷིང་, to restore, to return, to give back again, to make good.  
 ལྷིང་ཕྱིན་མཛོད་, one who restores that which he had taken away.  
 ལྷིང་སྐྱོད་ལྷིང་, to reveal, to discover, to manifest, to make plain or clear.  
 ལྷིང་མ་བཤད་ལྷིང་, not to pour out any thing, to keep enclosed, or shut up, not to permit any thing to escape.  
 ལྷིང་མ་ཕྱོད་ལྷིང་, not to go away any more, not to depart.  
 ལྷིང་མ་ཕྱོད་ལྷིང་ལྷིང་ལྷིང་ལྷིང་ལྷིང་ལྷིང་ལྷིང་ལྷིང་, no one has returned to bring the reply of the letter.

ལྷིང་མ་ཕྱོད་ལྷིང་, not to return, not to come back according to expectation.  
 ལྷིང་མི་ཕྱོད་ལྷིང་མ་བཤད་ལྷིང་, firm, constant, steadfast, immovable.  
 ལྷིང་མི་ཕྱོད་ལྷིང་མ་བཤད་ལྷིང་ལྷིང་, to establish, to make firm; persevering, constant, steadfast.  
 ལྷིང་མི་ཕྱོད་ལྷིང་, to terminate one's labours so as not to have them to perform again.  
 ལྷིང་མི་ཕྱོད་ལྷིང་ལྷིང་ལྷིང་ལྷིང་ལྷིང་ལྷིང་ལྷིང་, irrevocable.  
 ལྷིང་ལྷིང་ལྷིང་ལྷིང་, to go or come out, to proceed, to escape.  
 ལྷིང་ལྷིང་, before, behind.  
 ལྷིང་ལྷིང་ལྷིང་, to return, to go or come back.  
 ལྷིང་ལྷིང་ལྷིང་, having returned, having come back again.  
 ལྷིང་ལྷིང་ལྷིང་, to return, to go or come back.  
 ལྷིང་ལྷིང་ལྷིང་, a returning.  
 ལྷིང་ལྷིང་ལྷིང་, to avoid, to shun, to escape from, to eschew, to fly from.  
 ལྷིང་ལྷིང་ལྷིང་ལྷིང་, to fail, to want, to fall short, to decrease, to diminish.  
 ལྷིང་ལྷིང་ལྷིང་, turned, or pushed out, thrust out, expelled, exiled.  
 ལྷིང་ལྷིང་ལྷིང་, to turn or push out, to thrust out, to expel, to exile.  
 ལྷིང་ལྷིང་ལྷིང་, to return, to go, or come back.  
 ལྷིང་ལྷིང་ལྷིང་, troubled, disquieted, turned out, afflicted, tormented.  
 ལྷིང་ལྷིང་ལྷིང་, to reimburse, to pay over again, to be paid again.  
 ལྷིང་ལྷིང་ལྷིང་, to restore, to give back again, to make restitution.  
 ལྷིང་ལྷིང་ལྷིང་, to return, to go or come back.  
 ལྷིང་ལྷིང་ལྷིང་, to push at, to thrust, to force, to drive back, to repel, to repulse.  
 ལྷིང་ལྷིང་ལྷིང་, to go or come out.  
 ལྷིང་ལྷིང་ལྷིང་, idem.  
 ལྷིང་ལྷིང་ལྷིང་, to follow.  
 ལྷིང་ལྷིང་ལྷིང་, idem.  
 ལྷིང་ལྷིང་ལྷིང་, to return, to go or come out.  
 ལྷིང་ལྷིང་ལྷིང་, generic, belonging to the genus or kind; out of, without, besides, except; indeterminate, undetermined, undecided; in appearance,

མི་ཐ, behind the saddle, that part of the saddle which is behind ; generical, belonging to the genus or kind ; out of, without, besides, except ; indeterminate, undetermined, undecided ; in appearance.

མི་ཐ་བཤད་མེད་པ་འཕྲུག་པ།, to pour out, to send forth, to bring out, to lead out.

མི་ཐ་ཕྱིན་པ།, to go out, to come out.

མི་ཐ་སྤྱོད་པའི་དོན་པོ།, to go out for the purposes of pleasure.

མི་ཐ་སྤྱོད་པའི་མི་འདྲའི་མེད་པ།, to keep in the house, to retain within.

མི་འོ།, generical, belonging to the genus or kind ; out of, without, besides, except ; indeterminate, undetermined, undecided ; in appearance.

མི་འོ་བཤེད་པའུ།, to go out, to come out.

མི་འོ་བཤེད་པའུ།, *idem*.

མི་འོ་བཤེད་པའུ།, *idem*.

མི་འོ་ནས།, extrinsic, outward, exterior, out, out of, not within, abroad.

མི་འོ་ལྔ།, an infidel, a witch, a sorcerer ; false, mendacious.

མི་འོ་ལྔ་པ།, the descent of a hill, the declivity of a hill.

མི་འོ་ལྔ་པ།, farther.

མི་འོ་ལྔ་པ་ཕྱིན་པ།, to go or come out.

མི་འོ་ལྔ་པ།, *idem*.

མི་འོ་རྒྱུད་པ།, mild, meek, lowly, humble, pleasant, gentle, agreeable.

མི་ལ།, for, after, afterwards since, behind, to the end, generally, in general ; then, therefore ; out of, external.

མི་ལ་བཤེད་པའུ་ལྔ།, backwards, upon one's back.

མི་ལ་ལོ་ལྔ།, to turn a vessel upside down, to disturb any liquor.

མི་ལ་ལོ་ལྔ་པ།, to go or come out.

མི་ལ་ལོ་ལྔ།, to turn a vessel upside down, to disturb any liquid.

མི་ལ་ལྔ་པ།, to discharge, to empty any vessel of all that it contains.

མི་ལ་ལྔ་པ།, to remove, to put away, to drive away, to expel.

མི་ལ་ལོ་ལྔ་ནས།, having gone or come out, having issued forth.

མི་ལ་སངས་པ།, a going out ; to go out, to issue forth from any place,

མི་ལ་སྤྱོད་པའི་འཕྲུག་པ།, to go out to walk, to go out for recreation.

མི་ལ་ལོ་ལྔ།, to go out, to prosecute, to pursue, to follow after.

མི་ལ་ལྔ་པ།, *idem*.

མི་ལ་ལྔ་པའུ།, *idcm*.

མི་ལྔ་སྤྱོད་པ།, to turn back, to retrograde, to go in an opposite direction.

མི་ལྔ་སྤྱོད་པའི་འཕྲུག་པ།, to turn backwards in order to look at any thing.

མི་ལྔ།, the external flesh.

མི་ལྔ་ལྔ་ལྔ་ལྔ།, to go backwards, to retrograde, to go in an opposite direction.

མི་ལྔ་ལྔ་ནས།, after, afterward, since, behind, in future, henceforth.

མི་ལྔ།, dung excrements ; after, afterward, since, behind, in future, henceforth.

མི་ལྔ་ནས།, neat, clean, polished, burnished.

མི་ལྔ་ལྔ།, to dry up, to wipe as one wipes the hands, to cleanse, to scour.

མི་ལྔ་ལྔ་ལྔ་ལྔ།, to become dry, or clean, alluding to the hands or the face.

མི་ལྔ་ལྔ་ལྔ།, cleanliness, neatness, politeness, spruceness, elegance.

མི་ལྔ་ལྔ་ལྔ་ལྔ།, after having assumed a religious character.

མི་ལྔ་ལྔ།, a towel, a napkin, like that used for wiping the hands.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, till we meet again, a form of salutation on taking leave of any one.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, a general exactor or receiver, one who duns another.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, the five external senses.

མི་ལྔ་ལྔ་ལྔ་ལྔ།, visible, apparent, plain, conspicuous, clear.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to know all that can be known of visible things.

མི་ལྔ་ལྔ།, the outer stairs, or the stairs which lead up into the house.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, an outer staircase which may be moved.

མི་ལྔ།, the bill of a bird.

མི་ལྔ་ལྔ།, to banish, to expatriate, to expel, to send into exile,





ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, indifferently, without distinction, universally.

ལྷན་པོ་ལྷན་པོ་, squint-eyed, one who looks askew, blind of one eye.

ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, in every place.

ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, to look round about, to look on all sides.

ལྷན་པོ་ལྷན་པོ་, through a party.

ལྷན་པོ་ལྷན་པོ་, pertinacity, obstinacy, stubbornness, constancy.

ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, not to keep to the truth of the laws, suspected of being partial.

ལྷན་པོ་ལྷན་པོ་, to be attached to one's own laws, and to hate those of another.

ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, affliction in the heart through attachment to one's own laws, and hatred of those of another.

ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, not to be attached to one's own laws, and not to hate those of another.

ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, to be indifferent to the truth, not to adhere to the truth.

ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, to listen to the truth without being attached to one's own laws, and hating those of another.

ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, the birth of a desire to be right, or for rectitude of soul.

ལྷན་པོ་, towards, (i. e. towards Lassa.)

ལྷན་པོ་, light, daylight, sunshine.

ལྷན་པོ་, the moon.

ལྷན་པོ་, the sun.

ལྷན་པོ་, somewhere, in some part.

ལྷན་པོ་, from this side.

ལྷན་པོ་, to go from this side.

ལྷན་པོ་, to go.

ལྷན་པོ་, vengeance, revenge, punishment, vehemence, violence.

ལྷན་པོ་, subtle, small, little, short, insignificant, of no account.

ལྷན་པོ་, a kick.

ལྷན་པོ་, to kick, to resist.

ལྷན་པོ་, envy.

ལྷན་པོ་, governed by envy, influenced by envy.

ལྷན་པོ་ལྷན་པོ་, to be governed or to be influenced by envy.

ལྷན་པོ་ལྷན་པོ་, to envy.

ལྷན་པོ་, envious.

ལྷན་པོ་, to envy.

ལྷན་པོ་, to envy, to be exceedingly envious of another.

ལྷན་པོ་, the birth or creation of envious feelings.

ལྷན་པོ་, an arm.

ལྷན་པོ་, to take or lay hold of any individual by the arm.

ལྷན་པོ་, envy.

ལྷན་པོ་, envy arising like a vehement wind.

ལྷན་པོ་, to produce envy, to give birth to, or to create envy.

ལྷན་པོ་, a meeting.

ལྷན་པོ་, idem.

ལྷན་པོ་, having met, having encountered or fallen in with another.

ལྷན་པོ་, to meet with, to light upon by chance, to find, to encounter.

ལྷན་པོ་, reproach, slander, false invective, evil-speaking, disgrace.

ལྷན་པོ་, idem.

ལྷན་པོ་, a slanderer, a backbiter, a detractor, an evil-speaker.

ལྷན་པོ་, charmers, magicians, those who use incantations.

ལྷན་པོ་, to detract, to slander, to speak ill, to use invectives.

ལྷན་པོ་, idem.

ལྷན་པོ་, idem.

ལྷན་པོ་, sorcery, witchcraft, most wicked or infamous magic, superstition.

ལྷན་པོ་, magic, superstition, the use of spells and incantations.

ལྷན་པོ་, sorcery, witchcraft, most wicked or infamous magic, superstition.

ལྷན་པོ་, subtle, thin, slender, fine, small.

ལྷན་པོ་, without subtlety, plain, open, clear, honest.

ལྷན་པོ་, sharpness, subtlety, artifice, refinement.

शुभ-सुभ-सु, to subtilize, to make thin, to make sharp, to refine.

शुभ-सु, at once.

शुभ-सु, to rend, to tear, to part, to divide any thing in the middle.

शुभ-सु, subtle, small, thin, minute, fine, refined.

शुभ-सु-सुभ-सु, it is difficult to see a small or minute thing.

शुभ-सु, subtle, thin, slender, fine, minute, refined.

शुभ-सु-सुभ-सु, to spare, to save, to preserve from danger or ruin.

शुभ-सु, subtle, thin, slender, fine, minute, refined.

शुभ-सु, a child, an infant; also the young of any animal.

शुभ-सु-सुभ-सु, a governor or manager of children, a preceptor.

शुभ-सु-सुभ-सु, idem.

शुभ-सु-सुभ-सु, the cry of children.

शुभ-सु-सुभ-सु, to impregnate, to get with child, to procreate.

शुभ-सु-सुभ-सु, to bring forth young, used when speaking of beasts.

शुभ-सु-सुभ-सु, from a child or youth.

शुभ-सु-सुभ-सु, insolent, saucy, extravagant, haughty, impertinent.

शुभ-सु-सुभ-सु, to miscarriage, to be brought to bed before the time.

शुभ-सु, a circle or square made in the evolutions of soldiers.

शुभ-सु, the bird Garuda.

शुभ-सु, a species of worm.

शुभ-सु, rapine, a robbery, pillage, plunder, a theft, the stealing of any thing.

शुभ-सु-सुभ-सु, ravenous, greedy, rapacious, exceedingly voracious.

शुभ-सु-सुभ-सु, to ravish, to take or snatch away by violence, to pillage.

शुभ-सु-सुभ-सु, rapine, robbery, plunder, pillage, fury, impetuosity.

शुभ-सु-सुभ-सु, rapacity, plunder, pillage; a rape, the ravishing of a woman.

शुभ-सु-सुभ-सु, a ravisher, a robber, or extortioner, one who plunders another.

शुभ-सु, to help, to profit, to do one good, to assist, to help.

शुभ-सु-सुभ-सु, to interrupt the conversation of any one.

शुभ-सु-सुभ-सु, to disturb the discourse which any one may be delivering.

सु.

सु, a cow.

सु-सु-सु, prohibited, forbidden, stopped, shut up, dammed up.

सु-सु-सु, to oppose, to withstand, to impede, to hinder, to keep from, to stop, to give negative commands.

सु-सु-सु, a prohibition, an opposition, an impeding, a hindering.

सु-सु-सु, idem.

सु-सु-सु, not to be observant, to transgress, to trespass.

सु-सु-सु, clear light.

सु-सु, full.

सु-सु-सु, fill.

सु-सु-सु, filled up, full.

सु-सु-सु, full; to fill, to satisfy, to satiate, to fill up again.

सु-सु-सु, idem.

सु-सु-सु, not to be full, not to be satisfied.

सु-सु-सु, described, represented in any manner.

सु-सु, a covert, a shelter.

सु-सु-सु, pincers, or nippers.

सु-सु-सु-सु, to cut with pincers.

सु-सु-सु-सु, idem.

सु-सु-सु, to ask any question captiously, to make a peevish enquiry.

सु-सु, a load, a burden, a weight.

सु-सु-सु, to impose, to charge, to load, to burden, to lay a burden upon any one, to tie, to bind, to fasten, to hang.

सु-सु-सु-सु, to command, to order, to give directions or instructions.

सु-सु-सु-सु, idem.

सु-सु-सु-सु, idem.

सु-सु, a commission, an order, a precept, a command, an injunction.

सु-सु-सु-सु, a heavy, weighty, or rigid command or injunction.

सु-सु-सु-सु, to command, to order, to lay an injunction on any one.

वचनं प्रदत्तवान्, to command, to order, to lay an injunction on any one.

वचनं प्रदत्तवान्, to be pleased to give orders or directions.

वचनं प्रदत्तवान्, committed, ordered, enjoined, directed, commanded.

वचनं प्रदत्तवान्, to order, to command, to direct, to enjoin, to prescribe.

वचनं प्रदत्तवान्, an edict, a commandment, an injunction, a law.

वचनं प्रदत्तवान्, an order, a law, a decree, a public ordinance.

वचनं प्रदत्तवान्, to order, to command, to enjoin, to direct.

वचनं प्रदत्तवान्, to be pleased to command, or to lay an injunction.

वचनं प्रदत्तवान्, commanded, ordered, enjoined, appointed.

वचनं श्रुत्वा, to understand the orders which have been issued.

वचनं श्रुत्वा, *idem.*

वचनं श्रुत्वा, counsel, advise.

वचनं श्रुत्वा, to ask advice, to seek for council on any subject.

वचनं श्रुत्वा, to give advice or council, to give instructions.

वचनं श्रुत्वा, obedient, dutiful, submissive, observant of commands.

वचनं श्रुत्वा, it is convenient or agreeable to be obedient.

वचनं श्रुत्वा, to be necessary to hear the commands or orders.

वचनं श्रुत्वा, to obey, to be obedient or dutiful, to submit.

वचनं श्रुत्वा, obediently, dutifully, submissively.

वचनं श्रुत्वा, obedience, dutifulness, submission.

वचनं श्रुत्वा, worthy of obedience or of submission.

वचनं श्रुत्वा, to defend the subjects of a realm from injury.

वचनं श्रुत्वा, a defender or protector of subjects.

वचनं श्रुत्वा, to obey, to be obedient or dutiful, to submit.

वचनं श्रुत्वा, not to know how to obey or to submit.

वचनं श्रुत्वा, obedient, obsequious, dutiful, submissive.

वचनं श्रुत्वा, *idem.*

वचनं श्रुत्वा, to command sharply, harshly, severely, or rigidly.

वचनं श्रुत्वा, friendship, love, amity, affection, favour, kindness, benefit, mercy, pity, compassion.

वचनं श्रुत्वा, favoured.

वचनं श्रुत्वा, to favour, to shew a partiality for any individual.

वचनं श्रुत्वा, to thank, or give thanks, to be grateful for favours.

वचनं श्रुत्वा, kind, courteous, friendly, civil.

वचनं श्रुत्वा, mercy, pity, tender mercy, compassion, favour, kindness.

वचनं श्रुत्वा, to acknowledge a kindness, to thank, to give thanks.

वचनं श्रुत्वा, to remember or to be mindful of a benefit or kindness.

वचनं श्रुत्वा, licence, leave, permission, to perform any thing.

वचनं श्रुत्वा, to request leave, to perform any action.

वचनं श्रुत्वा, not to grant licence, to refuse permission.

वचनं श्रुत्वा, to give important council, to give minute council.

वचनं श्रुत्वा, a transgressor of the law, one who is disobedient.

वचनं श्रुत्वा, disobedient, unmindful of the duty of submission.

वचनं श्रुत्वा, to be disobedient.

वचनं श्रुत्वा and वचनं श्रुत्वा, to transgress commands or precepts, to be disobedient.

वचनं श्रुत्वा, to give a passport, to give commands or orders.

वचनं श्रुत्वा, an order, a command, an injunction, a direction.

वचनं श्रुत्वा, to command, to order, to give commands or orders ; dispositions.

वचनं श्रुत्वा, the fidelity of a servant to his lord and master.



ସମତ୍ତଂ ସମ୍ମତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to obey, to be obedient or dutiful, to submit.

ସମତ୍ତଂ ସମ୍ମତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, *idem*.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, the fidelity of a servant to his master.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to order, to command, to tell, to say, to speak, to talk, to pronounce an opinion, to sentence, to judge, to condemn.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, a sentence.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, sentenced, judged, condemned, adjudged to any punishment.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to order, to command, to tell, to say, to speak, to talk; to pronounce a sentence, to judge, to condemn.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to agree to every thing in council.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, obedient, dutiful, submissive; the observance of a command.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, a minister of state, a public functionary of government.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to contain many precepts or commands.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, what conversation did he hold?

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to supplicate to speak well of the laws.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to make a precept or command, to enjoin, to order.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to obey, to be obedient or dutiful, to submit.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, vel ସମତ୍ତଂ ଧ୍ୟାୟ, not to violate the precepts or commands which have been given.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to obey.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, rebellious, disobedient, not submissive to authority.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to transgress commands or precepts, to be disobedient.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, disobedience, disregard of laws and authority.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to observe the precepts which have been given.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to talk of the precepts, or commands.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to vouchsafe.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to support any thing with a command or an injunction.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to command, to order, to issue commands or injunctions.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, disobedient.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to be disobedient, to transgress precepts or injunctions.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, an order, a command, a precept, a commission.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to give commands, or orders, to issue an injunction.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, the writing of the judge, a pass or passport, a patent.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to give a passport.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to circulate.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, a false writing, any spurious writing or deed.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to speak, to talk, to converse, to chat, to discourse.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to place commands on the top of one's head; a metaphorical expression signifying to obey.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, speak.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to order, to command, to tell, to say, to speak, to talk, to pronounce a sentence or opinion, to judge, to condemn.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, obedient, dutiful, submissive; an observance of commands.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, one who obeys the commands given by God.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to shorten, to abridge the Kangyoor.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to order, to command, to tell, to say, to speak, to talk, to pronounce a sentence or opinion, to judge, to condemn.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, *idem*.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, letters of command.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, to write a letter containing commands.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, an observer of orders or precepts.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, by order.

ସମତ୍ତଂ ସମ୍ମତଂ ଧ୍ୟାୟ, named, called.

संज्ञाप, to name, to call; to twist, to wrest, to wring, to wreath, to bend, to bow, to fold.

संज्ञाप, to return.

संज्ञाप, to kill, to slay, to murder, to slaughter, to destroy.

संज्ञाप, to cut, to divide, to kill, to slay, to murder; (an obsolete word.)

संज्ञापनस्यद्वेष, to abuse, to injure, to molest, to annoy.

संज्ञाप, conspicuous, honest, honourable; reverence, respect; an administrator, a manager.

संज्ञापय, worthy of honour, respectable, reverend, venerable.

संज्ञापयति, with great reverence or respect, with great veneration.

संज्ञापयति, respectful, bashful, modest, ashamed.

संज्ञापयति, to manifest great obsequiousness towards any one.

संज्ञापयति, to honour, to respect, to revere, to reverence.

संज्ञापयति, not to honour, not to respect, not to reverence.

संज्ञापयति, dishonour, shame, disgrace, contempt, disdain, scorn.

संज्ञापयति, despised, dishonoured, disgraced.

संज्ञापयति, to dishonour, to give offence, to despise, to disdain, to scorn.

संज्ञापयति, one who despises or contemns another.

संज्ञापयति, to injure, to dishonour any one with abusive language.

संज्ञापयति, worthy of honour, reverent, venerable.

संज्ञापयति, worldly glory, honour, or fame, reverence, respect, esteem, value, account, regard, obsequiousness.

संज्ञापयति, venerable, worthy of reverence, honour, or respect.

संज्ञापयति, worldly glory, honour, or fame, reverence, respect, esteem, value, account, regard.

संज्ञापयति, to pay obedience, to be obsequious to any one.

संज्ञापयति, irreverent or degarding words, contemptuous language.

संज्ञापयति, to revere, to honour, to respect, to reverence.

संज्ञापयति, with honor.

संज्ञापयति, respectful, disposed to revere or honour any one.

संज्ञापयति, to revere, to honour, to respect, to regard with veneration.

संज्ञापयति, worthy of receiving honour, reverence, or respect.

संज्ञापयति, a word.

संज्ञापयति, delineated, drawn out, written, composed.

संज्ञापयति, to form, to design, to purpose, to ascribe, to delineate, to engrave; to govern, to rule, to guide; to convert, to lead to felicity; a design, a sketch, a delineation, an idea, conversion from that which is evil to that which is good.

संज्ञापयति, an assignment.

संज्ञापयति, delineated, designed, ascribed, framed, formed, assigned.

संज्ञापयति, to form, to design, to purpose, to ascribe, to delineate, to engrave; a design, a sketch, a delineation, an idea, a form, a shape, a figure; to govern, to rule, to guide.

संज्ञापयति, one who draws out designs or plans of any thing.

संज्ञापयति, to form ideas, to imagine, to conceive any thing in the mind.

संज्ञापयति, to place according to order.

संज्ञापयति, graved, engraved, imprinted, sculptured.

संज्ञापयति, to describe, to assign, to appoint, to fix, to settle.

संज्ञापयति, described, assigned, appointed, fixed, settled.

संज्ञापयति, engraved, printed, sculptured.

संज्ञापयति, a sculpture, a carving, an engraving of any kind.

संज्ञापयति, Krishna.

संज्ञापयति, fervent; to boil, to seeth, to bubble up; a slave, a bondsman.

संज्ञापयति, to send, to go, to pour out, to part or divide any thing in the middle.

ସଂସ୍ତାପ୍, to dazzle the sight, to dry in the sun or near the fire.

ସଂସ୍ତାମନ୍ଦନ, resplendent, shining, glittering ; a good countenance, a good colour.

ସଂସ୍ତାମନ୍ଦନାଦଂଶୁକାପ୍, *idem*.

ସଂସ୍ତାପ୍, ଶ୍ୱେତ, to remove or to reduce any swelling, or protuberance.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, *idem*.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, the removal of any swelling, or of any tumour.

ସଂସ୍ତାପ୍, a swelling or tumour.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, that which is swelled, blown up, or puffed up.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to swell, to be blown or puffed up, to blow ; a tumour, a swelling.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, a swelling.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to prevent, to forbid, to prohibit, to drive away, to expel.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, a peacock.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, disposed, placed in due order, ready, prepared.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to extend, to stretch or spread out, as a piece of cloth ; to distribute according to order, or distinctly ; to declare, to show, to manifest, to publish, to set in order, to prepare or make ready, to get dinner ready ; to interpret, to expound, to explain.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, one who prepares any thing or waits on any one.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, prepared.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to pour out, to pour one thing upon another, to spill.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to go alone, or by one's self, to be scattered here and there.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, misfortune, disaster, calamity, misery, distress, pain, sorrow.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, afflicted, grieved, distressed, sorrowful.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ହେତାପ୍, to fret, to vex, to make any one sad or melancholy.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to distribute according to order, or distinctly ; to declare, to show, to manifest, to publish, to prepare or make ready, to get dinner ready ; to interpret, to expound, to explain.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, joy, gladness, mirth, cheerfulness, rejoicing ; piety, holiness.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, merry, gay, joyful, cheerful, jocund, full of mirth.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, the singing of birds.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, a place where benediction is given.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, perpetual joy, undecaying pleasure and satisfaction.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, to sing that which is matter of joy.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to carry, to bear, to lead, to pull, to draw or to conduct.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, Tuesday.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to besiege, to lay siege to any place, to encompass or surround it.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, wash.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to wash.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, *idem*.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, purgative medicines.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, to give medicine, to cure, to heal, to restore to health.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, to fill the hungry with benefits, to satisfy all the poor who desire it with wealth.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, to endure or suffer hunger, thirst, and misery.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, appetite, hunger.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, to suffer or endure inconvenience from hunger.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, to fall to the ground through hunger.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, ଶ୍ୱେତାପ୍, exceeding thirsty and hungry, very desirous of obtaining food and drink.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to kill, to slay, to murder, to slaughter, to destroy.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, *idem*.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, one who kills or destroys another.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, suddenly dead.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to depose, to lay aside, to turn away, to lay down.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, to read.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, *idem*.

ସଂସ୍ତାପ୍, ଶ୍ୱେତାପ୍, discouraged, deprived of life, that which has no life.

བཅ་ལྷམ་པ་ཕྱེད་, to discourage, to deprive of life, vigor, or animation.  
 བཅ་ཤིན་, few, a little.  
 བཅ་ཤིན་ཞིག་, *idem*.  
 བཅ་ཤིན་མ་ལྷ་བུ་བུ་ཕྱེད་, to use the oar, to row.  
 བཅ་ཆེད་མ་, remembrance, memory, recollection.  
 བཅ་ཆེད་མ་རང་བུ་པ་, *idem*.  
 བཅ་ཚེ་བ་, terror, dread, consternation, fear, danger, peril, hazard, risk.  
 བཅ་ཆེད་མ་གཞིན་པ་, to give a gift, to bestow a dowry or portion on any one.  
 བཅ་མཚན་ལྷ་དང་བཅ་ཤིན་, colours flying.  
 བཅ་མེ་མོ་, buffoonry, drollery, raillery, pleasantry.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a buffoon.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, having played the buffoon, having appeared droll or pleasant.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to play the buffoon, to be droll, to be merry, to laugh at, to ridicule, to scoff, to mock.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a mocker, a scorner, one who banterers or ridicules others.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, derided, laughed at, one who derides or jeers another.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to play the buffoon, to be droll, to be merry, to laugh at, to ridicule, to scoff, to mock.  
 བཅ་མེ་མོ་, pleasantly, with great drollery and raillery.  
 བཅ་མེ་མོ་, to appear, to make one's appearance, to cause another to appear.  
 བཅ་མེ་མོ་, to piece, to patch, to mend, to repair, to darn.  
 བཅ་མེ་མོ་, a bride, a spouse, a wife.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to ravish, to take away the wife of another, to alienate her affections.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to intend to take a wife.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to take to wife, to marry.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to give a female to another to be his wife.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a bride, a spouse, a wife.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a virgin.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, violation committed on a virgin.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to ravish or debauch a virgin.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a ravisher, one who debauches a woman.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, not married.

བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to go to take a spouse, to proceed to get married.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to marry, to take a wife.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a diploma.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, discord, disagreement, disunion, dispute.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to stick, to be attached or fastened to any thing.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, negligently, carelessly, slothfully, without shame or modesty.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a transgressor of the law, immoderate, impudent, saucy, without shame or modesty.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, immoderately, impudently, excessively, without bounds.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, the origin of vice; vice, iniquity; without shame or modesty.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, redness, blushing, shame, bashfulness, modesty.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, bashful, modest, ashamed, covered with blushes.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, not to commit sin.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, persevering, constant, steadfast.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, without hatred; to blush, to be ashamed of any action.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, perseveringly, constantly, assiduously, continually.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, bread.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a baker.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a mouthful of bread, a small quantity of bread.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, black or brown bread.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a great or large loaf, a loaf of a great size.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to knead, to prepare flour for making bread.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, toasted bread; to bake bread.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to grow old, to decay, to become weak through age.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, to ask gently, i. e. not suddenly or with great eagerness.  
 བཅ་མེ་མོ་ལྷ་ལྷ་མཚན་, a wedding, a marriage, a feast made on the occasion of a marriage.

वद्विषुङ्गुष्टेऽपि, to celebrate a wedding, or to make a feast on the occasion of a marriage.  
 वद्विषुङ्गुष्टेऽपि, to go to any wedding, to attend any marriage.  
 वद्विषुङ्गु, a kind of biscuit.  
 वद्विषुङ्गु, confused, disgraced, put in a bag, shut up in a sack.  
 वद्विषुङ्गु, to be confused, to be surprized, to put in a sack or bag.  
 वद्विषुङ्गु, confusion, disorder, the confounding of things together.  
 वद्विषुङ्गु, to confound, to cast into a state of disorder.  
 वद्विषुङ्गु, damage, hurt, loss, danger, peril, hazard, risk.  
 वद्विषुङ्गु, damage, danger, peril, risk, hazard, adversity, sorrow, grief, trouble.  
 वद्विषुङ्गु, to risk, to run into peril or danger.  
 वद्विषुङ्गु, Gunesha.  
 वद्विषुङ्गु, without adversity, without any disaster, prosperous.  
 वद्विषुङ्गु, to be in danger, to run any risk of injury.  
 वद्विषुङ्गु, Gunesha.  
 वद्विषु, clothes.  
 वद्विषु, to divide any thing into equal parts or sections.  
 वद्विषु, *idem*.  
 वद्विषु, to end or finish the division, to complete the separation.  
 वद्विषु, to distribute, to part, to share, to divide any thing in the middle.  
 वद्विषु, a way.  
 वद्विषु, parted, divided in the middle, separated into two parts.  
 वद्विषु, to divide, to separate, to part, to make a division of any thing.  
 वद्विषु, washed, parted, separated, divided in the middle, shared.  
 वद्विषु, to part, to divide, to separate, to wash, to dress one's self.  
 वद्विषु, one who separates, or causes a misunderstanding.

वद्विषु, he who divides.  
 वद्विषु, asunder, in different parts, separate from each other.  
 वद्विषु, divisible, that which may be divided, or separated.  
 वद्विषु, to be divided, to be separated into diverse parts.  
 वद्विषु, a partition, a parting, a separation, a division of any thing.  
 वद्विषु, he who causes separation, or a misunderstanding.  
 वद्विषु, to do, to make, to act, to perform, to accomplish.  
 वद्विषु, to neglect, to disregard, to take no care of any thing.  
 वद्विषु, to do, to make, to act, to perform, to execute, to accomplish.  
 वद्विषु, *idem*.  
 वद्विषु, to change, to shift, to turn, to alter.  
 वद्विषु, the heart, the mind, the understanding, the intellect.  
 वद्विषु, numbered, counted, reckoned, summed up, ranked.  
 वद्विषु, to number, to count, to sum up, to reckon, to rank.  
 वद्विषु, numerable, that which will admit of being numbered.  
 वद्विषु, that which it is exceedingly difficult to number.  
 वद्विषु, innumerable, that which does not admit of being numbered.  
 वद्विषु, numeration, the act of counting or numbering any thing.  
 वद्विषु, time.  
 वद्विषु, innumerable, infinite, numberless, without end.  
 वद्विषु, the act of lying together.  
 वद्विषु, to have intercourse with a woman.  
 वद्विषु, to spill, to shed, to extend, to stretch, to spread forth like a piece of cloth.  
 वद्विषु, a washing place, a bath.  
 वद्विषु, listlessness, the want of or the absence of appetite.

བཞེས་པ་ལེགས་པའི་ལང་ཚོ་རྒྱུད་པ།, to grow old, to become weak or feeble.

བཞེས་ཐོང་།, a legal disputation, a discourse concerning the law.

བཞེས་ཐོང་པ།, to speak of, to hold a discourse concerning the law.

བཞེས་ཐོང་ཕྱེད་པ།, to dispute or to discourse respecting the law.

བཞེས་རམའུ་བ།, to arrive; fatigue endured in the journey.

བཞེས་པ།, to go, to go away, to arrive at, to reach, to come to a place.

བཞེས་པར་ཐུབ།, to cohabit, to have a carnal knowledge of any one.

བཞེས་པར་ཐུབ་མ་ལོན་པ།, to have no sexual intercourse with a woman.

བཞེས་པར་འདོད་པ།, mutually to desire to have sexual intercourse.

བཞེས་ཕྱི་རང་།, the way.

བཞེས་ཕྱི།, a year.

བཞེས་པ།, council, advice, admonition, not a precept or order.

བཞེས་པ།, to say, to tell, to talk, to give counsel, advice, or admonition.

བཞེས་ཕྱིར་པ།, to give counsel, or advice, to admonish.

བ་སྐྱོང་གསེར་རྒྱན་ཅན།, vain, foolish, as though a cow were adorned with an ornament of gold.

བ་སྐྱོང་པ་བཟུང་།, Shiva.

བད།, quickly, soon.

བད་ཚེན།, a courier, a messenger dispatched with an express.

བད་ཚེན་བཏོན་པ།, to send a courier, to send an express with important news.

བད་ཚེན་རྒྱུགས་ནས་འཕྲིན་པ།, to run with a message or on an errand whatever.

བད་འགྲུལ་པ་ནས་རྒྱུགས་པ།, to run speedily, to flow swiftly, or with great rapidity.

བད་པ།, a granary, any place where corn is deposited, or laid up in store.

བད་མའོང་།, a wardrobe, a treasury, also a storehouse for laying up grain.

བད་མའོང་རིན་ཚེན་ཚེ།, a treasury containing many precious, and valuable articles.

བད་མའོང་ལ་རབ་པའི་སྐྱོན་པོ།, the governor of the treasury; a royal treasurer.

བད་རིམ།, the partition of a room; the division of any apartment.

བད་ལེབ།, bread.

བད་རང་།, a name.

བ་དྲུག་།, an alligator.

བ་རྩི།, speech.

བཅའ་ཅན།, broken.

བཅའ་པ།, to break, to refrain, to curb, to keep under, to restrain, to trespass.

བཅའ་པ་ཕྱེད་མཁའ་ན།, a transgressor, a trespasser, one who breaks loose.

བཅའ་པ་པས།, a breaking, a fracture, a transgression, a trespass.

བཅའ་པ་ཚེན།, a lash, a whip.

བཅའ་པ་ཚེན་ལྷིས་བཏུང་བ།, to whip, to scourge, to lash, to flog.

བཅའ་པ་ཚེན་ལྷིས་བཏུང་བས།, a lashing, a whipping, a flogging, a scourging.

བཅའ་པ་ཚེན་ལྷིས་བཏུང་བ་ནས།, whipped, lashed, scourged, beaten.

བཅའ་པ་པ།, to take, or lay hold of any thing with the hand.

བཅའ་པ་མཐོང་རམ་ཅན།, to cut any thing into unequal parts, or divisions.

བཅའ་པ་ནས།, shut up, closed, cut, broken, bruised, beaten in pieces.

བཅའ་པ།, to break, to bruise, or beat to pieces, to split or cut, to cleave, or cut asunder, to shut up, to lock up, to cut.

བཅའ་པ་ཕྱེད་མཁའ་ན།, one who breaks.

བཅའ་པར་རམའུ་བ།, difficult to cut.

བཅའ་པས།, a breaking, a beating, or splitting to pieces, a rupture, a disunion.

བཅའ་པ་ལྗོད་པ་རྒྱུ་བ།, to increase, to grow, to multiply, to augment, to enlarge.

བཅའ་པ་མཁའ་ན།, one who breaks.

བཅའ་པ་མང་པ་ཉི་ལ།, to purchase many things together, or at the same time.

བཅོན།, good, very good, excellent, grand, noble, magnificent.

བ་རྩི་ན།, speech.

བཅོན་པ།, most excellent, pre-eminent, of surpassing excellence.

བཅོན་པ།, information.

सक्यं, publicly, manifestly, openly, without concealment or disguise.

सक्यं च, to seek after, to look for, to search, to enquire after.

सक्यं, brought forth, brought to bed, delivered of an infant.

सक्यं क्यं, published, made clear; brought forth, brought to bed.

सक्यं य, to build, to fabricate; to bring forth, to bring forth children.

सक्यं यः पः पुः च, to bring forth, to bring forth children, to be confined.

सक्यं यः उः च, to congregate, to assemble, to meet, to come together, to collect.

सक्यं यः उः च यः पः पुः च, idem.

सक्यं च, to publish, to send forth into the light, to make clear.

सक्यं च्छेदं च, to give an entertainment on the birth of children.

सक्यं, sweetmeats, preserves.

सक्यं रं च, rusty.

सक्यं च्छेदं च, to take away the rust, to cleanse any thing from rust.

सक्यं च, to bring forth, to bring forth children.

सक्यं च यः उः च, idem.

सक्यं च यः उः च यः पः पुः च, to supplicate to take the three vows.

सक्यं च्छेदं च, diverse food, or victuals; food of various and diverse qualities.

सक्यं च्छेदं च, to be rusty.

सक्यं च्छेदं च यः पः पुः च, to become or to grow rusty.

सक्यं च्छेदं च, a precipice, a steep place, the declivity of a hill.

सक्यं, one.

सक्यं क्यं, tied, bound, fastened, so as to be unable to move.

सक्यं य, to lay hold of, to seize, to bind, to tie, to fasten, to be tied, to be bound, to be fastened, to encompass, to surround.

सक्यं यः च यः च यः च, to release from the bonds of transmigration.

सक्यं यः च, a binder, one who ties or binds another; that by which another is bound,

सक्यं यः च, to environ, to encompass, to surround, to encircle.

सक्यं यः च उः च, to bridle, to subdue, to repress, to restrain, to keep back.

सक्यं यः च, to ride, to sit one's self down on any thing.

सक्यं यः च, the sun.

सक्यं यः च उः च, Thursday.

सक्यं, ten.

सक्यं यः च, eleven.

सक्यं यः च, the eleventh.

सक्यं यः च, twelve, a dozen.

सक्यं यः च, the twelfth.

सक्यं यः च यः च, or सक्यं यः च यः च, Kartika.

सक्यं यः च, to lay the foundations, to put, to lay down, to set, to place.

सक्यं यः च क्यं, planted, set, fixed, established.

सक्यं यः च, to join together, to unite, to solemnize, to celebrate, to do, to make, to plant, to set.

सक्यं यः च यः च, a planter, one employed in planting, settling, or establishing.

सक्यं यः च, a lamp.

सक्यं च, the tithe, the tenth part of any thing.

सक्यं च उः च, to give the tenth of any thing by way of contribution.

सक्यं यः च, ten.

सक्यं, a prop, a stay, support, maintenance, the essence, power, or virtue of any thing, power or strength of mind; abstracted; blood.

सक्यं यः च यः च, to give necessary or seasonable medicine, to augment one's force, to strengthen.

सक्यं यः च यः च, idem.

सक्यं यः च, the nineteenth.

सक्यं यः च, little strength.

सक्यं यः च यः च, not to give strength, or additional vigor.

सक्यं यः च यः च, the devil; bad food.

सक्यं यः च, the lip.

सक्यं यः च, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

सक्यं यः च यः च, the bird Guroora.

सक्यं यः च यः च यः च, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

सक्यं यः च, God.

བརྒྱུ་མཁའ་ཚེ, Indra.  
 བརྒྱུ་མཁའ་བརྒྱུ་མཁའ་, idem.  
 བརྒྱུ་མཁའ་མ་རང་, a waterfall.  
 བརྒྱུ་མཁའ་, Patala, the lower regions, as they are reckoned among the Hindoos.  
 བརྒྱུ་མཁའ་པ་, the sixteenth.  
 བརྒྱུ་མཁའ་ལེན་མཁའ་, Friday.  
 བརྒྱུ་མཁའ་, fine, handsome, beautiful, good, excellent, noble, exquisite.  
 བརྒྱུ་མཁའ་པ་, a branch of the religious order of Franciscans ; excellent, good.  
 བརྒྱུ་མཁའ་པ་ལྷན་པོ་, vehemently, egregiously, excellently, rarely, eminently, loftily, conspicuously.  
 བརྒྱུ་མཁའ་པ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་ལྷན་པོ་, to excel in excellence, to be pre-eminent.  
 བརྒྱུ་མཁའ་པ་, excellence.  
 བརྒྱུ་མཁའ་, a nun.  
 བརྒྱུ་མཁའ་ལྷན་པོ་ལྷན་པོ་, a wife.  
 བརྒྱུ་མཁའ་, idem.  
 བརྒྱུ་མཁའ་ལྷན་པོ་ལྷན་པོ་, to take to wife, to enter into the marriage state.  
 བརྒྱུ་མཁའ་, the tenth.  
 བརྒྱུ་མཁའ་པ་, the fourteenth.  
 བརྒྱུ་མཁའ་, wet, bathed, humid, moist, damp ; cunning, crafty, sharp.  
 བརྒྱུ་མཁའ་པ་, to blow.  
 བརྒྱུ་མཁའ་པ་, to shut, to lock up ; but it is applied only to sentiments.  
 བརྒྱུ་མཁའ་པ་, to sew, to stitch.  
 བརྒྱུ་མཁའ་པ་, to break, to transgress, to trespass, to quarrel, to debate, to fight.  
 བརྒྱུ་མཁའ་པ་ལྷན་པོ་, an infringer, one who transgresses the limits which have been prescribed.  
 བརྒྱུ་མཁའ་, an onion.  
 བརྒྱུ་མཁའ་པ་ལྷན་པོ་, to put or to lock up any one in a subterraneous prison.  
 བརྒྱུ་མཁའ་པ་, to sell.  
 བརྒྱུ་མཁའ་པ་, a contract, a sale of any kind of merchandize or goods.  
 བརྒྱུ་མཁའ་པ་, a market, or market place, a place where merchants assemble.  
 བརྒྱུ་མཁའ་པ་, to sell, to make a pecuniary contract or engagement.

བཙེན་, imprisoned, put in prison ; a goal, a prison, a subterraneous prison.  
 བཙེན་ཁང་, idem.  
 བཙེན་ཁང་ལྷན་པོ་, to arrest, to imprison, to throw into confinement.  
 བཙེན་ཁང་ལྷན་པོ་ལྷན་པོ་, imprisoned, sent into prison, thrown into confinement.  
 བཙེན་ཁང་ལྷན་པོ་, to imprison, to send into prison, to throw into confinement.  
 བཙེན་ཁང་ལྷན་པོ་ལྷན་པོ་, to draw, to pull, to pluck out of prison.  
 བཙེན་ཁང་ལྷན་པོ་ལྷན་པོ་, liberated from prison, set at liberty.  
 བཙེན་ཁང་ལྷན་པོ་ལྷན་པོ་, to liberate from confinement, to set at liberty.  
 བཙེན་ཁང་ལྷན་པོ་ལྷན་པོ་, to give liberty to the imprisoned, to set the prisoners free.  
 བཙེན་ཁང་ལྷན་པོ་, to arrest, to imprison, to confine, to restrain.  
 བཙེན་ཁང་ལྷན་པོ་ལྷན་པོ་, to liberate, or release all the prisoners.  
 བཙེན་ཁང་ལྷན་པོ་, to send to, or put into prison, to place in confinement.  
 བཙེན་ཁང་, imprisoned, put in prison ; a goal, a prison, a subterraneous prison.  
 བཙེན་ཁང་ལྷན་པོ་, to deliver or set free from prison, to liberate.  
 བཙེན་ཁང་, a prisoner.  
 བཙེན་ཁང་ལྷན་པོ་, set at liberty, taken out of prison, freed from confinement.  
 བཙེན་ཁང་ལྷན་པོ་, to release prisoners, to get one out of prison, to set at liberty.  
 བཙེན་ཁང་ལྷན་པོ་, a jailor, or any one placed in guard over another.  
 བཙེན་ཁང་, imprisoned, put in prison ; a goal, a prison, a subterraneous prison.  
 བཙེན་ཁང་, in prison.  
 བཙེན་ཁང་ལྷན་པོ་, to be in prison, to be placed in confinement.  
 བཙེན་ཁང་ལྷན་པོ་, defeated, routed, overthrown, battered down, vanquished.  
 བཙེན་ཁང་, to overthrow, to batter down, to vanquish, to overcome by war, to conquer, to defeat, to kill, to slay.



བཅོམ་པ་པོ།, a murderer, an assassin.  
 བཅོམ་པ་ལྱི།, one who vanquishes, or who subdues an adversary.  
 བཅོམ་མཁན།, a conqueror, a vanquisher ; triumphant, triumphing.  
 བཅོམ་ལྷན།, a conqueror, or vanquisher, one who triumphs over another.  
 བཅོམ་ལྷན་ལྲངས།, Boodh.  
 བཅོམ་ལ་པ།, to kill, to slay, to murder, to slaughter, to destroy.  
 བཅོམ་པོ་ལྱེད་པ།, to commit any thing to the custody of another.  
 བཅོམ་པ།, to attend as servants, to serve, to become a domestic.  
 བཅོམ་པས་མེད་པའི་ནད།, sickness without remedy, or any chance of relief.  
 བཅོམ་པ།, to build, to fabricate, to restore, to re-establish to cause any thing to be boiled, baked, or roasted ; to boil, to bake, to dress.  
 བཅོམ་མ།, a dye or tincture, artificial, not natural, counterfeited.  
 བཅོམ་མ་མ་ལོན་པ་ཞིག།, natural, not counterfeited, not altered, not artificial.  
 བཅོ་ལྷན།, rust.  
 བ་རྩང་རྩང་།, a young cow.  
 བརྩན་ནད།, in fine, at last.  
 བ་ར།, a cowree.  
 བཏང་གིང་རྩིས་པ།, to hurt, to damage, to injure, to affect injuriously.  
 བཏངས་པ་མཁན་པ།, to receive a garment from the king or any other person as a mark of honour.  
 བཏངས་པ།, to impress, to imprint, to reflect, to stamp, to weave.  
 བཏངས་མཁན།, a weaver.  
 བཏང་ཕྱིན།, (*imperative*.) drive away.  
 བཏང་པ།, to give a passport, to give, to throw, to fling, to cast, to thrust from, to offer, to show, to sow, to spread, to present with, to make a present, to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over.  
 བཏང་མཉམ་།, impartiality.  
 བཏང་མཉམ་ཚོང་མེད།, impartial to all, great equality, a great indifference to both parties.

བཏང་པ། thanks, acknowledgement for favors received.  
 བཏང་ལྷན།, equal, conformable, alike, indifference, impartiality.  
 བཏང་པ།, to delegate, to commit, to consign, to stand, to appoint.  
 བཏན་པ།, to give a passport, to give, to throw, to fling, to cast, to thrust from, to offer, to show ; to sow, to spread ; to present with ; to make a present, to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over.  
 བཏན་པ་ལྱེད་པ་ལྱིན་པ།, to be manifested to the hearers.  
 བཏབ་ནས།, besprinkled, bedewed, moistened, aspersed with water.  
 བཏབ་པ།, to give a passport, to give, to throw, to fling, to cast, to thrust from, to offer, to make a present, to show ; to sow, to spread ; to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over ; to happen, to befall, or come to pass ; to besprinkle, to wet, or moisten ; to pray.  
 བཏམ་དེ་ལམས་ཅད་རྩལ་པུང་བསོལ་པ།, to relate largely the history of any event.  
 བཏོག་པ།, to lift, to heave, to hold, to raise up on high, to elevate.  
 བཏོང་ནས།, stretched, extended.  
 བཏོང་ནས་རྩལ།, an established or appointed time, time which has been extended from one period to another.  
 བཏོང་པ།, to stretch, to spread, to extend, to prepare, to contrive, to concert.  
 བཏོང་བུ་ལྱེད་པ།, to spread, to stretch out any thing to a great length.  
 བ་འི་རང་ནི་ཐུའུ་ལྲལ།, a crab.  
 བརྩང་གིས་ཚོང་མ་ལྱིན་པ།, excessive or immoderate in drinking, given to drunkenness.  
 བརྩང་པ།, to drink ; drink.  
 བརྩང་བ་བཏེར་པ།, to give to drink.  
 བརྩང་བ་དན་པ།, inferior beverage.  
 བརྩང་བ་པོ།, a drinker, a toper, one who is immoderate in the use of wine.  
 བརྩང་བ་པོ་ཚེན་པོ།, a great drinker or tippler, a very great drunkard.

सहृद'स'सहृद'स', good drink.  
 सहृद'स'प्रीक'स', led to water, or to quench thirst.  
 सहृद'स'प्रीक'स', to water, to give to drink.  
 सहृद'स'प्रीक'स'स', having given to drink.  
 सहृद'स'स', a female drunkard, a woman too fond of the bottle.  
 सहृद'स'. water.  
 सहृद'स'स'स', *idem*.  
 सहृद'स', to put, to lay down, to set, to place, to prostrate, to venerate, to reverence, to respect.  
 सहृद'स'स', to prostrate one's self of the feet in token of reverence.  
 सहृद'स'स'स', to bend the ears for the purpose of listening.  
 सहृद'स', agreeing, uniform, proportioned, fitted.  
 सहृद'स', convenient, seemly, meet, decent, proper, agreeable.  
 सहृद'स', lawful, permitted, allowable; to be lawful or permitted, to be able, to have power to act.  
 सहृद'स', tamed, subdued, humbled, conquered, vanquished.  
 सहृद'स'स'स'स', to overthrow a force which was deemed invincible.  
 सहृद'स', to cultivate; to vanquish, to overcome in war, to defeat, to subdue, to conquer.  
 सहृद'स'स'स', *idem*.  
 सहृद'स'स'स', the means of subduing or overcoming any one.  
 सहृद'स'स'स', a subduer, a conquerer, one who tames another.  
 सहृद'स'स'स'स', to cultivate; to vanquish, to overcome in war, to defeat, to subdue, to conquer.  
 सहृद'स'स'स'स', an abnegation of one's self; to deny one's self.  
 सहृद'स', to elevate, to raise, to erect, to build, to set up.  
 सहृद'स'स', Indra.  
 सहृद'स', to publish, to demonstrate, to manifest, to pour out, to pull, to draw, to pluck out, to take, to lay hold of, to seize.  
 सहृद'स', open, known, unclosed, uncovered, plain, palpable.  
 सहृद'स', to manifest, to reveal, to disclose, to discover, to make known.

सहृद, a year, a period of time which comprises three hundred sixty-five days.  
 सहृद', hoar frost.  
 सहृद'स', phlegm.  
 सहृद'स'स'स', superabundant, or excessive phlegm in the stomach.  
 सहृद'स'स'स'स', illness arising from excess of phlegm.  
 सहृद'स', lime.  
 सहृद'स'स'स'स'स', lime mixed with sand.  
 सहृद'स'स'स', frosty, full of frost, dewy, covered with dew.  
 सहृद'स', a great needle such as is generally used to pack with.  
 सहृद'स', a lord, a master, a ruler, a chief, a governor, the principal.  
 सहृद'स'स'स'स', self love.  
 सहृद'स'स', proper, individual, one's own-self, peculiar, particular.  
 सहृद'स'स'स'स'स', in or with my name, using my name or authority.  
 सहृद'स'स'स'स'स', to make one's self master of any thing, to possess, to seize.  
 सहृद'स'स', mine, my.  
 सहृद'स'स'स'स'स'स', Thakoor, an Indian term of respect as, 'Sir, your honour.'  
 सहृद'स'स'स', he, she, that.  
 सहृद'स'स'स'स'स'स', both.  
 सहृद'स'स'स'स'स'स', we, us.  
 सहृद'स'स'स'स'स', *idem*.  
 सहृद'स'स'स'स'स'स', our, our own.  
 सहृद'स'स'स'स'स'स', a married woman.  
 सहृद'स'स'स', I, myself, a person, a body, an individual man or woman.  
 सहृद'स'स'स'स'स'स'स', to love himself or herself.  
 सहृद'स'स'स'स'स'स', voluntarily, willingly, naturally, of one's own accord.  
 सहृद'स'स'स'स'स'स', one who praises himself or boasts of his own actions.  
 सहृद'स'स'स', I.  
 सहृद'स'स'स'स'स'स'स', to hurt neither one's self nor another.  
 सहृद'स'स'स', my intention.  
 सहृद'स'स', to be.

मदमः, a patron, a master, a lord, a nobleman, a grandee.

मदमःपुत्रेण, to seize, to play the master, to act as though one was lord.

मदमःपुत्रं गृह्णामि, to seize, to take, to make one's self master of any thing, to become the master, or patron.

मदमःपुत्रं दत्तुं मया, to give an account to the patron.

मदमःपुत्रं दत्तुं मया, a tyrant, inhuman, cruel, barbarous.

मदमःपुत्रं मया, to transgress the orders of the lord, master, or patron.

मदमःपुत्रं दत्तुं मया, to consign into the hands of a lord, master, or patron.

मदमःपुत्रं दत्तुं मया, to pity, to commiserate, to bewail.

मदमःपुत्रं दत्तुं मया, compassion, pity, sympathy.

मदमःपुत्रं, self-love.

मदमःपुत्रं, a husband, a spouse.

मदमःपुत्रं, my child.

मदमःपुत्रं, to seize, to take, to make one's self master of any thing.

मदमःपुत्रं, it is not I.

मदमःपुत्रं, a mistress, a lady, a patroness, a lady of high rank.

मदमःपुत्रं, married.

मदमःपुत्रं न कर्तव्यं, not to commit adultery with a married woman.

मदमःपुत्रं, married.

मदमःपुत्रं, not married.

मदमःपुत्रं, to be necessary for me, to be indispensable.

मदमःपुत्रं, Brahma, T'hakoor, an Indian term of respect, as ' Sir, your honour.'

मदमःपुत्रं, exposed.

मदमःपुत्रं, a standard, a banner, or colour, the ensign of an army.

मदमःपुत्रं, true, truly.

मदमःपुत्रं, the hair of the body.

मदमःपुत्रं, a soft pillow.

मदमःपुत्रं, to turn like a wheel, to whet, to sharpen, to make sharp.

मदमःपुत्रं, prosecuted, pursued, followed, chased.

मदमःपुत्रं, to pursue, to prosecute, to chase, to follow, to pass.

मदमःपुत्रं, idem.

मदमःपुत्रं, a demon.

मदमःपुत्रं, a great piece of timber, a beam laid across pillars.

मदमःपुत्रं, a woman's bracelets.

मदमःपुत्रं, a demon, a devil.

मदमःपुत्रं, to be addicted to vice, to pass under the dominion of devils.

मदमःपुत्रं, an infamous, a diabolical law or regulation.

मदमःपुत्रं, possessed with an evil spirit.

मदमःपुत्रं, a demoniac, one possessed with an evil spirit.

मदमःपुत्रं, to be possessed with a demoniacal or evil spirit.

मदमःपुत्रं, possessed with an evil spirit.

मदमःपुत्रं, to repulse the temptations of the devil.

मदमःपुत्रं, to remain under the dominion of demons.

मदमःपुत्रं, to grow, become, or be made a demon or devil.

मदमःपुत्रं, to subdue, to conquer, or to subject the demons.

मदमःपुत्रं, nectar, ambrosia, the food of the fabulous gods; freedom, liberty; hurra, a fruit used for medicinal purposes.

मदमःपुत्रं, to obtain, to meet with, or to find ambrosia.

मदमःपुत्रं, to preach, to speak of the laws; of the immaculate character of laws resembling ambrosia.

मदमःपुत्रं, God; making immortal, bringing to life again.

मदमःपुत्रं, the moon.

मदमःपुत्रं, God; living water, the water of life or of immortality.

मदमःपुत्रं, the tongue.

मदमःपुत्रं, perfect, righteous, holy, sacred, unspotted.

मदमःपुत्रं, all the malignant demons, all the devils.

ସଦୃଶ୍ୟାଂଶୁଷ, the sun.  
 ସଦୃଶ୍ୟାଂସ, Thakoor, the Indian term of respect, as 'Sir, honour.'  
 ସଦୃଶ୍ୟାଂସୁଷ, Boodh; a conqueror;  
 ସଦୃଶ୍ୟାଂସୁଷ, a demon, a devil.  
 ସଦୃଶ୍ୟାଂସୁଷ, the bird Guroora.  
 ସଦୃଶ୍ୟାଂସୁଷ, seven.  
 ସଦୃଶ୍ୟାଂସୁଷ, the seventh.  
 ସଦୃଶ୍ୟାଂସୁଷ, the sun.  
 ସଦୃଶ୍ୟାଂସୁଷ, night.  
 ସଦୃଶ୍ୟାଂସୁଷ, seven days.  
 ସଦୃଶ୍ୟାଂସୁଷ, fourteen days.  
 ସଦୃଶ୍ୟାଂସୁଷ, seventy.  
 ସଦୃଶ୍ୟାଂସୁଷ, *idem*.  
 ସଦୃଶ୍ୟାଂସୁଷ, seven to seven.  
 ସଦୃଶ୍ୟାଂସୁଷ, seven hundred.  
 ସଦୃଶ୍ୟାଂସୁଷ, to overthrow power deemed invincible.  
 ସଦୃଶ୍ୟାଂସୁଷ, water.  
 ସଦୃଶ୍ୟାଂସୁଷ, the moon.  
 ସଦୃଶ୍ୟାଂସୁଷ, *idem*.  
 ସଦେ, rest, repose, ease, quiet, peace, tranquillity, serenity.  
 ସଦେ, Boodh; gone to heaven.  
 ସଦେ, paradise.  
 ସଦେ, water.  
 ସଦେ, paradise.  
 ସଦେ, great happiness, great joy or delight, very happy.  
 ସଦେ, Boodh; also great happiness or peace of mind.  
 ସଦେ, joy, happiness, peace, delight, enjoyment, pleasure.  
 ସଦେ, to mend, to make better, to amend, to repair, to restore.  
 ସଦେ, to say so with truth:  
 ସଦେ, the truth.  
 ସଦେ, although he spoke words of truth with a very pacific tone, he gained nothing.  
 ସଦେ, to say or speak the truth, to adhere to the truth.  
 ସଦେ, truth itself.  
 ସଦେ, truth, verity.

ସଦେ, true; one who always speaks the truth.  
 ସଦେ, uniformly, true, without any deviation from the truth.  
 ସଦେ, to know the truth, to understand the truth, to see the truth.  
 ସଦେ, truly, in truth, in very deed.  
 ସଦେ, truly, without the smallest mixture of falsehood.  
 ସଦେ, to aver, to evidence, to prove, to verify, to demonstrate.  
 ସଦେ, to desire to convert any one to the faith.  
 ସଦେ, to hide, to conceal or to keep back the truth.  
 ସଦେ, true, one who speaks and adheres to the truth.  
 ସଦେ, to boast, to vaunt, to be proud of, to glory in.  
 ସଦେ, a proposition which contains nothing but the truth.  
 ସଦେ, to speak the truth, to adhere firmly to the truth.  
 ସଦେ, true; truth.  
 ସଦେ, to speak the truth.  
 ସଦେ, four truths.\*  
 ସଦେ, to convince, to make one sensible of any thing.  
 ସଦେ, a Rakshusa, the all-devourer.  
 ସଦେ, true.  
 ସଦେ, to calumniate.  
 ସଦେ, not to be true, to be in error, or to misapprehend any thing.  
 ସଦେ, the resulting of a truth or maxim from any thing.  
 ସଦେ, rest, repose, peace, quietness, tranquillity piety, holiness.  
 ସଦେ, paradise, the regions of heavenly bliss.  
 ସଦେ, *idem*.  
 ସଦେ, saints who dwell in paradise, or in heaven.  
 ସଦେ, pacific, peaceable, quiet, still, calm, tranquil.

ସଦେସସେସ୍ୟଂ, to acquire, or to obtain peace, rest, or tranquillity of mind.

ସଦେସଂ, peaceably, in peace, tranquilly, without discord.

ସଦେସଂ ଶର୍ତ୍ତ୍ୟଂ, to accommodate, to fit, to suit, to adapt.

ସଦେସଂ ଶାନ୍ତ୍ୟଂ, to sleep quietly, to repose in tranquillity.

ସଦେସଂ ଶାନ୍ତ୍ୟଂ, to dwell in peace and quietness.

ସଦେସଂ ଶାନ୍ତ୍ୟଂ, Boodh.

ସଦେସଂ ଶୁଭଂ ଶାନ୍ତ୍ୟଂ, to be of a good disposition, to be satisfied at living in peace.

ସଦେସଂ ସର୍ତ୍ତ୍ୟଂ, to be delivered or brought to bed without pain.

ସଦେସଂ ସର୍ତ୍ତ୍ୟଂ, *idem*.

ସଦେସଂ ସର୍ତ୍ତ୍ୟଂ, to go, to depart in peace, to walk peaceably.

ସଦେସଂ ସମୁଦ୍ୟଂ ଅମରଂ ଶିବଂ ତ୍ରୟଂ ସଂସଂ, adieu, may we meet again in paradise.

ସଦେସଂ ପ୍ରେୟଂ, to pacify, to make peace, to appease, to tranquillize.

ସଦେସଂ ଯସଂ ସମୁଦ୍ୟଂ ଅମରଂ, to remain or abide in peace and tranquillity.

ସଦେସଂ ସ୍ମରଂ, to sit down quietly, to be at rest, to remain in peace.

ସଦେସଂ ସ୍ମରଂ, *idem*.

ସଦେସଂ ଉପସଂ, to possess, to enjoy peace, or tranquillity of mind.

ସଦେସଂ ଉପସଂ, to be of a quiet, pacific, or mild disposition.

ସଦେସଂ ଉପସଂ, to live or dwell in happiness, to enjoy peace.

ସଦେସଂ ଉପସଂ ସୁଧଂ, to possess, to enjoy peace and tranquillity of mind.

ସଦେସଂ କ୍ଷୟଂ, to bewail, to lament, to complain, to grieve for, to mourn.

ସଦେସଂ ସଦେସଂ ସଂସଂ ସଂସଂ, the endurance of vehement trouble or pain, the being deprived of peace; greatly afflicted, troubled, tormented.

ସଦେସଂ ସଦେସଂ ସଂସଂ ସଂସଂ, to transmigrate many times with great trouble and uneasiness.

ସଦେସଂ ସଦେସଂ, to be deprived of peace; unhappy, miserable.

ସଦେସଂ ସୁଧଂ, to nourish or cultivate peace, to encourage the preservation of peace.

ସଦେସଂ ସୁଧଂ, laughing.

ସଦେସଂ ସୁଧଂ, the Suty yoga, the first or Golden age among the Hindoos.

ସଦେସଂ ସୁଧଂ, the sea.

ସଦେସଂ ସୁଧଂ ଶୁଭଂ ଶାନ୍ତ୍ୟଂ ଶୁଭଂ ସୁଧଂ ପ୍ରେୟଂ, to offer very rich gifts.

ସଦେସଂ ସୁଧଂ ପ୍ରେୟଂ, to occasion or cause peace, to create tranquillity.

ସଦେସଂ ସୁଧଂ ସୁଧଂ, to accommodate, to fit, to suit, to reconcile.

ସଦେସଂ, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

ସଦେସଂ, Shiva; a thunderbolt; the virile member.

ସଦେସଂ ସୁଧଂ, water.

ସଦେସଂ ସୁଧଂ, Krishna.

ସଦେସଂ ସୁଧଂ, with ease, easy.

ସଦେସଂ ସୁଧଂ, water.

ସଦେସଂ, pain, distress, affliction, sorrow, toil.

ସଦେସଂ ସୁଧଂ, to accommodate, to fit, to make convenient or agreeable.

ସଦେସଂ ସୁଧଂ, to send to rest.

ସଦେସଂ ସୁଧଂ, piety, holiness, purity, sanctity of life and conduct.

ସଦେସଂ, heaven; joy; Indra.

ସଦେସଂ ସୁଧଂ, the great felicity which is enjoyed by God.

ସଦେସଂ, Bruhma.

ସଦେସଂ ସୁଧଂ ସୁଧଂ ଶାନ୍ତ୍ୟଂ, very great peace or tranquillity of mind.

ସଦେସଂ ସୁଧଂ ଶାନ୍ତ୍ୟଂ, great happiness, great peace or enjoyment.

ସଦେସଂ ସୁଧଂ ସଂସଂ ସୁଧଂ, peace with regard to all that is desired.

ସଦେସଂ, rest, repose, peace, quietness, ease, tranquillity, enjoyment.

ସଦେସଂ ସୁଧଂ ପ୍ରେୟଂ, to make peace, to restore peace where it has been interrupted.

ସଦେସଂ ସୁଧଂ ପ୍ରେୟଂ, not to make peace or establish tranquillity.

བུ་ལྷེ་, Shiva.  
 བུ་ལྷོ་ནི་, laughing.  
 བུ་ལྷོ་, the place of peace, i. e. transmigration either into the state of men, or gods, or Lamas.  
 བུ་ལྷོ་ཅན་, God, an inhabitant of heaven, or of the ethereal regions.  
 བུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, to labour to obtain transmigration into the state of gods, or men, or Lamas.  
 བུ་ལྷོ་, Thakoor, the Indian term of respect, as ' Sir, your honour.'  
 བུ་ལྷོ་, a flash of lightning.  
 བུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, to depart in peace.  
 བུ་ལྷོ་, Brähma.  
 བུ་ལྷོ་ལྷོ་, a thing, goods belonging to one or more individuals.  
 བུ་ལྷོ་, a young bud, a shoot.  
 བུ་ལྷོ་ལྷོ་, to bud, to sprout out, to shoot forth like a plant.  
 བུ་ལྷོ་, a sprig.  
 བུ་ལྷོ་, a pitcher, a water-pot manufactured of clay.  
 བུ་ལྷོ་, go before, when the verb is used in the imperative mood.  
 བུ་ལྷོ་, to descend, to come or go down, to fall from on high.  
 བུ་ལྷོ་, to descend.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, to fall down, to tumble down from an elevation.  
 བུ་ལྷོ་ལྷོ་, having descended from on high, or dismounted.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, to descend.  
 བུ་ལྷོ་ལྷོ་, *idem*.  
 བུ་ལྷོ་ལྷོ་, a fruitful cow.  
 བུ་ལྷོ་, to arrive, to come, to attain, to reach, to obtain.  
 བུ་ལྷོ་ལྷོ་, yellow.  
 བུ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་ལྷོ་, the lowing of a thousand good cows.  
 བུ་ལྷོ་, the chapter of a book, a chapter containing a certain number of verses.  
 བུ་ལྷོ་ལྷོ་, the first chapter, or the first section of any book.  
 བུ་ལྷོ་, hoar frost.  
 བུ་, neither low nor high, i. e. in the middle ; until, as far as ; distance of time or place,

བུ་ལྷོ་, the middle room, the middle story, one chamber surrounded by others.  
 བུ་ལྷོ་, trouble, disturbance, vexation, grief, calamity.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, disturbed, disordered, confounded, vexed, perplexed.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, to defraud, to cheat, to disturb, to trouble, to put in disorder, to divert, to hinder.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, disturbance, trouble, confusion, vexation, perplexity.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, a disturber of the public tranquillity.  
 བུ་ལྷོ་, a waistcoat.  
 བུ་ལྷོ་, narrow, straight, close ; molestation, hurt, loss, misfortune, disaster.  
 བུ་ལྷོ་ལྷོ་, to damage, to hurt, to injure, to cheat, to deceive, to delude.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, to remedy damages, losses, or injuries.  
 བུ་ལྷོ་, fraud, deceit, guile, cheat, deception, treachery.  
 བུ་ལྷོ་ལྷོ་, to damage, to hurt, to injure, to cheat, to deceive, to delude.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, a cheat, one who is on the alert to take in another.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, not to lay aside a disposition to cheat or deceive.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, every kind of fraud, deceit, or treachery.  
 བུ་ལྷོ་, in the space, between, betwixt, within three days, amongst, in, newly, after, since, to, even to, as far as, until.  
 བུ་ལྷོ་, in that space.  
 བུ་ལྷོ་, the soul separated from the body during seven days.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, the soul not perishing at the time when it remains separated from the body.  
 བུ་ལྷོ་ལྷོ་ལྷོ་, in the middle of the cloud, or in the centre of a cloud.  
 བུ་ལྷོ་, an interlude in a play, intermediate, interposed, in the middle.  
 བུ་ལྷོ་, between, amongst, in, within, in the midst.  
 བུ་ལྷོ་, to put between two things, to part, to divide, to separate.

བཤམ་པོ་མཚན་མཚན་, a mediator, a manager, one who stands between two parties.

བཤམ་པོ་, indifferent.

བཤམ་པོ་ཚུན་པོ་, perseverance, constancy, firmness, steadiness.

བཤམ་པོ་ཚུན་པོ་ལྔ་, continually, perpetually, assiduously, always.

བཤམ་པོ་ཚུན་པོ་, always remaining.

བཤམ་པོ་ཚུན་པོ་, a part of the road, distance of time or place, the distance of the road.

བཤམ་པོ་ཚུན་པོ་, a division made in the middle.

བཤམ་པོ་ཚུན་པོ་, the earth.

བཤམ་པོ་, a tuner; a mediator, one who reconciles friends formerly at variance.

བཤམ་པོ་ཚུན་པོ་, assiduously, constantly, continually, perpetually.

བཤམ་པོ་བཤམ་པོ་, deputed, sent, appointed, empowered, authorized.

བཤམ་པོ་བཤམ་པོ་, to depute, to send, to appoint to any office.

བཤམ་པོ་བཤམ་པོ་, to make or become a mediator, to intermeddle, to concern one's self in the business of another.

བཤམ་པོ་, always remaining.

བཤམ་པོ་, also, too, likewise.

བཤམ་པོ་, to the middle.

བཤམ་པོ་མཚན་མཚན་, a way or street between one place and another.

བཤམ་པོ་མཚན་མཚན་, white pearl.

བཤམ་པོ་སྐབས་, now and then, during this, thereupon, in this while, then, at that time, the distance from one place to another.

བཤམ་པོ་སྐབས་, in that time.

བཤམ་པོ་སྐབས་འདྲི་, thereupon, during this time, in this while.

བཤམ་པོ་སྐབས་འདྲི་, *idem.*

བཤམ་པོ་སྐབས་འདྲི་, sometimes, at some particular period of time.

བཤམ་པོ་སྐབས་འདྲི་, in that while, during that period or portion of time.

བཤམ་པོ་སྐབས་འདྲི་, in this while.

བཤམ་པོ་སྐབས་འདྲི་, an epilogue, the conclusion of a speech or of any composition,

བཤམ་པོ་, air, that element which environs the water and the earth.

བཤམ་པོ་མཚན་མཚན་, the region of the air, or of the atmosphere, the sky.

བཤམ་པོ་མཚན་མཚན་, to hear horrible voices in the air.

བཤམ་པོ་བཤམ་པོ་, hanged up in the air, suspended in the air.

བཤམ་པོ་བཤམ་པོ་, to blow up, to send into the air with violence.

བཤམ་པོ་བཤམ་པོ་, to run or to proceed slowly through the air.

བཤམ་པོ་མཚན་མཚན་, sometimes.

བཤམ་པོ་, the sun.

བཤམ་པོ་, Dorke, a kind of tree.

བཤམ་པོ་, a kind of tree.

བཤམ་པོ་མཚན་མཚན་, to reach the shore.

བཤམ་པོ་མཚན་མཚན་, to pass the water from one place to another.

བཤམ་པོ་མཚན་མཚན་, the sea.

བཤམ་པོ་, to pass from one place to another, to pass over a river.

བཤམ་པོ་, a robber, a thief.

བཤམ་པོ་མཚན་མཚན་, concupiscence, or a desire for merry things.

བཤམ་པོ་མཚན་མཚན་, *idem.*

བཤམ་པོ་, a hundred.

བཤམ་པོ་, a gift, provisions, victuals, articles of food or nourishment.

བཤམ་པོ་, pride, arrogance, haughtiness, high-mindedness.

བཤམ་པོ་, to fill up, to fill over again, to draw or pull closely a piece of cloth, swoln, puffed up, proud, insolent, lofty.

བཤམ་པོ་, a gallows, a gibbet.

བཤམ་པོ་, a hundred.

བཤམ་པོ་, eight.

བཤམ་པོ་མཚན་མཚན་, to convert to the truth eighty thousand persons.

བཤམ་པོ་, nine hundred.

བཤམ་པོ་, the eighth.

བཤམ་པོ་, eighty.

བཤམ་པོ་, *idem.*





ସଞ୍ଜିକ୍ଷୟା, to try, to attempt, to determine, to commence, to begin.

ସଞ୍ଜିକ୍ଷୟା଼. idem.

ସଞ୍ଜିତ୍ସା ସ, to let see, to place before, to present, to offer, to view.

ସଞ୍ଜିକ୍ଷୟା଼, a mother.

ସଞ୍ଜିକ୍ଷୟା, a building; to build, to fabricate, to fashion, to form, to mould.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, built, fashioned, fabricated, formed, moulded.

ସଞ୍ଜିକ୍ଷୟା, a building; to build, to fabricate, to fashion, to form, to mould.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, stored, furnished, fortified, rendered strong.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା to furnish or provide with ammunition, to fortify.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to fortify, to erect a fortification.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to be fashioned or built, to be fabricated.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, a building, a house, an edifice of any description.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, a structure, a fabric, or a pile of building.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, a work-house.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, an artificer, one employed in any handicraft work.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, a builder.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, to number, to count, to sum up, to reckon, to calculate.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to run away from a monastery, one who has forsaken his order.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, the cap or bonnet which is usually worn by a nun.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, sharp, hard, fierce, cruel, severe, without compassion.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to injure, to abuse, to speak harshly, roughly, or disagreeably.

ସଞ୍ଜିକ୍ଷୟା, delight, pleasure, deliciousness, joy, satisfaction, gratification.

ସଞ୍ଜିକ୍ଷୟା, one thing placed upon another.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, to double, to put one thing upon, or over another.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା. Shiva.

ସଞ୍ଜିକ୍ଷୟା, compassion, pity, a merry saying, a merry conceit or humour; merry, gay, pleasant, affable, courteous.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, the moon.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to be kissed.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, the force of compassion or pity; to give birth to compassion.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to have a merciful or compassionate heart.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, merry, joyial, pleasant, glad, agreeable, jocund.

ସଞ୍ଜିକ୍ଷୟା, to sew or stitch.

ସଞ୍ଜିକ୍ଷୟା, play, sport.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, to play.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to love, to like, to have an inclination for, or an attachment to any one.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, play, sport.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, favour, kindness, a compassionate or tender heart.

ସଞ୍ଜିକ୍ଷୟା, loathsome, surfeiting, that which moves or disgusts the stomach.

ସଞ୍ଜିକ୍ଷୟା, disputation, dispute, reasoning; to litigate, to contend, to strive.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, a confutation, a refutation of any argument.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to refute an opponent, to confound, to confute.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, one who confutes or refutes an opponent.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, the want of clearness in conducting a debate.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, a place appointed for disputation, or debate.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା, Boodh; also peaceable, quiet, meek, placable.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, an obscurity in managing an argument.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, most diligently, with great care, with great assiduity.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to act with diligence, to endeavour, to attempt, to labour, to strive.

ସଞ୍ଜିକ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା଼କ୍ଷୟା, to grow lazy, or idle, to trifle away one's time.

सर्कपुःसिम्भिनःसिम्भिनः, one who is become lazy, idle, or indolent.

सर्कपुःसिम्भिनःसिम्भिनः, to grow lazy or idle, to become indolent.

सर्कपुःसिम्भिनःसिम्भिनः, exact, diligent, accurate.

सर्कपुःसिम्भिनःसिम्भिनः, to be very assiduous, to use great diligence.

सर्कपुःसिम्भिनःसिम्भिनः, to apply one's self earnestly and vigorously to any thing, to mind, to act with diligence.

सर्कपुःसिम्भिनःसिम्भिनः, to study, i. e. to apply one's mind with diligence to any study.

सर्कपुःसिम्भिनःसिम्भिनः, industry, ingenuity, diligence, care, carefulness.

सर्कपुःसिम्भिनःसिम्भिनः, the act of vexing or making angry, exasperation, irritation; punctually, exactly, duly.

सर्कपुःसिम्भिनःसिम्भिनः, industry, ingenuity, diligence, care, carefulness.

सर्कपुःसिम्भिनःसिम्भिनः, to be very diligent and assiduous.

सर्कपुःसिम्भिनःसिम्भिनः, to desist from study.

सर्कपुःसिम्भिनःसिम्भिनः, with the people.

सर्कपुःसिम्भिनःसिम्भिनः, an affair of great moment to be performed with diligence.

सर्कपुःसिम्भिनःसिम्भिनः, having diligently applied to any thing.

सर्कपुःसिम्भिनःसिम्भिनः, to use diligence, to be very assiduous in business.

सर्कपुःसिम्भिनःसिम्भिनः, to be solicitous, to be industrious, to use diligence.

सर्कपुःसिम्भिनःसिम्भिनः, to break the force of any thing.

सर्कपुःसिम्भिनःसिम्भिनः, to take or snatch away by force, to debilitate, to enervate, to weaken.

सर्कपुःसिम्भिनःसिम्भिनः, negligent, careless, slothful, idle, lazy, indolent.

सर्कपुःसिम्भिनःसिम्भिनः, applied.

सर्कपुःसिम्भिनःसिम्भिनः, the want of clearness in maintaining an argument.

सर्कपुःसिम्भिनःसिम्भिनः, squashed, crushed, bruised, injured.

सर्कपुःसिम्भिनःसिम्भिनः, to squash, to crush, to bruise; to compose a book or any writing.

सर्कपुःसिम्भिनःसिम्भिनः, to form or to compose a book.

सर्कपुःसिम्भिनःसिम्भिनः, a composer, an author, a compositor, a compiler.

सर्कपुःसिम्भिनःसिम्भिनः, (they) handed down.

सर्कपुःसिम्भिनःसिम्भिनः, a composer, an author, a compositor, a compiler.

सर्कपुःसिम्भिनःसिम्भिनः, driven in, thrust in, sent, dispatched on any undertaking.

सर्कपुःसिम्भिनःसिम्भिनः, to drive or thrust in.

सर्कपुःसिम्भिनःसिम्भिनः, to send, to dispatch a messenger on any employment.

सर्कपुःसिम्भिनःसिम्भिनः, to pardon, to forgive, to remit the punishment of transgressions.

सर्कपुःसिम्भिनःसिम्भिनः, a shepherd, a pastor, one who tends flocks and herds.

सर्कपुःसिम्भिनःसिम्भिनः, heavy, weighty, ponderous, of great importance and weight.

सर्कपुःसिम्भिनःसिम्भिनः, idem.

सर्कपुःसिम्भिनःसिम्भिनः, to be weighty, ponderous or heavy, to be of great importance.

सर्कपुःसिम्भिनःसिम्भिनः, to mingle or mix together, to knead; a shepherd, a pastor.

सर्कपुःसिम्भिनःसिम्भिनः, kneaded.

सर्कपुःसिम्भिनःसिम्भिनः, to mingle, or mix together, to knead; a shepherd, the pastor of a flock.

सर्कपुःसिम्भिनःसिम्भिनः, a lie, an untruth, a fib, a falsehood.

सर्कपुःसिम्भिनःसिम्भिनः, to tell lies, not to speak the truth, to utter falsehood.

सर्कपुःसिम्भिनःसिम्भिनः, to make a lie manifest, to discover a falsehood.

सर्कपुःसिम्भिनःसिम्भिनः, a lie, an untruth, a falsehood.

सर्कपुःसिम्भिनःसिम्भिनः, to utter or to give occasion for many untruths.

सर्कपुःसिम्भिनःसिम्भिनः, to lie, to speak that which is not true, to utter a falsehood.

सर्कपुःसिम्भिनःसिम्भिनः, false, lying; a lie, an untruth, a fib, a falsehood, deceit.

सर्कपुःसिम्भिनःसिम्भिनः, to mistake.

सर्कपुःसिम्भिनःसिम्भिनः, to cheat, to deceive, to gull, to delude, to defraud any one.

सर्कपुःसिम्भिनःसिम्भिनः, perhaps it is not a falsehood; it may be true.

सर्कपुःसिम्भिनःसिम्भिनः, not to know how to utter a falsehood.

सर्कपुःसिम्भिनःसिम्भिनः, a liar.

सर्कपुःसिम्भिनःसिम्भिनः, idem.

བཤམ་མཚུ་, a false oath.  
 བཤམ་མཚུ་མ་བཤམ་, not to swear to any thing that is not true.  
 བཤམ་རྟོག་པ་, to find out a lie, to discover or detect a falsehood.  
 བཤམ་ཐུ་བ་, to tell lies, not to adhere to the truth, to utter a falsehood.  
 བཤམ་ཐུ་མ་ཤེས་པ་, not to know how to utter a falsehood.  
 བཤམ་ཐུ་མིང་དམ, a bad name, a false name, a character of no repute.  
 བཤམ་ཐུ་མིང་དམ་ཕྱེད་པ་, to blacken, to backbite, to slander, to defame.  
 བཤམ་ཐུ་མིང་དམ་ཕྱེད་མ་བཤམ་པ་, not to be permitted to slander.  
 བཤམ་ཐུ་བ་, to suppress a falsehood.  
 བཤམ་ཐུ་ལ་ཐུ་བ་, the mode or manner of giving birth to that which is false.  
 བཤམ་ཐུ་ལྱང་, infinite.  
 བཤམ་ཐུ་དམ་ཆེ་བ་ལ་སོགས་པའི་མཚན་པ་ལ་སོགས་པའི་མཐུ་བྱི་བ་, to injure the memory.  
 བཤམ་ཐུ་ལས་, forgotten.  
 བཤམ་ཐུ་, to forget, to lose the remembrance of any thing ; oblivion, forgetfulness.  
 བཤམ་ཐུ་ལྟོ་, forgetfulness, oblivion, losing the recollection of any thing.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་ལྟོ་, to forget.  
 བཤམ་ཐུ་ལ་ལ་སོགས་པའི་ཐུ་ལ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་, to use great endeavors to acquire any thing, and then to forget it.  
 བཤམ་ཐུ་ལས་, difference, dissension, strife, variance, forgetfulness, oblivion.  
 བཤམ་ཐུ་, to change, to exchange, to barter one thing for another.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་ལྟོ་, idem.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་, redeemed, released, freed, liberated.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་, to redeem, to release, to liberate.  
 བཤམ་ཐུ་བ་, to change, to exchange one thing for another to make any alteration.  
 བཤམ་ཐུ་ལྟོ་, a banker, a money changer.  
 བཤམ་ཐུ་ལ་ལྟོ་, change, a bartering, an exchange, a commutation, alteration. vicissitude.

བཤམ་ཐུ་ལྟོ་, instead.  
 བཤམ་ཐུ་ལྟོ་, idem.  
 བཤམ་ཐུ་ལྟོ་, changed, exchanged, bartered as in commercial transactions.  
 བཤམ་ཐུ་ལྟོ་, to change, to exchange, to barter one thing for another.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་, to demand or ask to change, to barter, to exchange.  
 བཤམ་ཐུ་, take ; say (thou.)  
 བཤམ་ཐུ་ལྟོ་ལྟོ་, inexplicable, that which cannot be described, unspeakable.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་ལྟོ་ལྟོ་, inexplicable, unspeakable, indescribable joy.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་ལྟོ་, to narrate, to say, to speak, to tell, to talk, to describe.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་, inexplicable, that which cannot be explained.  
 བཤམ་ཐུ་ལྟོ་, spoken, described, having explained any matter.  
 བཤམ་ཐུ་, speech ; to narrate, to say, to speak, to tell, to talk, to describe.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་, to tell, to say, to speak, to talk, to supplicate, to beseech.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་, inexplicable, that which cannot be explained.  
 བཤམ་ཐུ་, to narrate, to inform, to describe, to refer to.  
 བཤམ་ཐུ་ལྟོ་, unfaithful.  
 བཤམ་ཐུ་, to despise, to disdain, to do injury, to hurt ; to esteem, or value little.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་ལྟོ་, idem.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་, contempt, scorn, disdain, a despising of any thing.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་ལྟོ་, to despise, to disdain, to do hurt, or harm, to esteem, or value little.  
 བཤམ་ཐུ་ལྟོ་, idem.  
 བཤམ་ཐུ་ལྟོ་, a severe, rough, hard, impracticable man.  
 བཤམ་ཐུ་, acquisition.  
 བཤམ་ཐུ་ལྟོ་, acquired, obtained.  
 བཤམ་ཐུ་, merry, cheerful, jocund ; to gain or get, to acquire, to agree together.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་, to chide, to reprimand, to reprove.  
 བཤམ་ཐུ་ལྟོ་, a purchaser.  
 བཤམ་ཐུ་ལྟོ་ལྟོ་, to put any thing in doubt, to send any thing to be examined.

वद्ववपु, to search, to enquire, to conjecture, to judge at random, to guess, to reflect on, to examine, to consider; inquisition, search.  
 वद्ववपुवुदवपु, *idem*.  
 वद्ववपुवुवद्वव, an interpreter, or one who predicts that which will happen.  
 वद्ववपु, to search, to sound, to probe, to behold, to look, to aim at, to discern, to contemplate, to reflect on, to consider, to apply, to assign, to appoint.  
 वद्ववपुवुवद्ववपु, to make firm, to render any thing stable and durable.  
 वद्ववपुवुवद्वववद्वव, strengthened, fastened, confirmed, established, made stable.  
 वद्ववपुवुवद्ववव, to strengthen, to fasten, to make firm, to establish.  
 वद्ववपु, stability, assurance ; certain, sure, true, solid, firm.  
 वद्ववपुवुवद्वव, a mountain, a hill.  
 वद्ववपुवुवद्वव, firm, stable, constant, immutable, unchangeable.  
 वद्ववपुवुवद्वववद्ववपु, to have certainty or security; certainly, truly, surely.  
 वद्ववपुवुवद्वव, firm.  
 वद्ववपुवुवद्ववपु, to make firm, to render solid and lasting, to establish.  
 वद्ववपुवुवद्ववपु, to be firm, to be durable, to be lasting or established.  
 वद्ववपुवुवद्वव, soundly, strongly, solidly, firmly, durably, fixedly.  
 वद्ववपुवुवद्ववव, to establish, to set, to appoint, to ordain, to fix.  
 वद्ववपुवुवद्वववद्वव, established, set, appointed, ordained, fixed.  
 वद्ववपुवुवद्वववद्ववपु, to remember with diligence that which has been heard.  
 वद्ववपुवुवद्ववपु, to fortify, to make strong, solid, and durable.  
 वद्ववपुवुवद्वववद्वववद्ववपु, to forget, to lose the remembrance of any thing.  
 वद्ववपुवुवद्ववपु, to be firm.  
 वद्ववपुवुवद्वव, a prop, a stay, a support.  
 वद्ववपुवुवद्वववद्वववद्ववपु, a magnanimous mind, an unconquered spirit.  
 वद्ववपुवुवद्वववद्वव, Krishna.

वद्ववपुवुवद्वववद्वव, immoveable and moveable.  
 वद्ववद्वव, to beat, to strike to smite.  
 वद्ववपु, the mortification or subduing of one's self, fatigue, toil, labour, force, violence, constraint, affliction, trouble, sorrow, grief.  
 वद्ववपुवुवद्ववपु, strong, sturdy; firm, solid, established, fixed, durable.  
 वद्ववपु, fatigue.  
 वद्ववपुवुवद्ववपु, Krishna.  
 वद्ववपुवुवद्ववपु, the mortification or subduing of one's self, labour, fatigue, toil, force, violence, constraint, affliction, trouble, sorrow, grief.  
 वद्ववपुवुवद्ववपुवुवद्ववपु, to mortify, to conquer, to subdue, to conquer one's passions.  
 वद्ववपुवुवद्ववपुवुवद्ववपु, an abnegation of one's self; to deny one's self.  
 वद्ववपुवुवद्ववपुवुवद्ववपु, a penitent, one addicted to mortification or abstinence.  
 वद्ववपुवुवद्ववपुवुवद्ववपु, to mortify one's self, to do penance.  
 वद्ववपुवुवद्ववपुवुवद्ववपु, to take the place of five mortifications.\*  
 वद्ववपुवुवद्ववपु, to conquer one's self, to conquer or master one's passions.  
 वद्ववपुवुवद्ववपु, mortification; to force, to do violence to one's self.  
 वद्ववपुवुवद्ववपुवुवद्ववपु, to force, to compel, to constrain.  
 वद्ववपुवुवद्ववपुवुवद्ववपु, to vanquish, to subdue, to force, to do violence.  
 वद्ववपु, a prop, a stay, a support.  
 वद्ववपुवुवद्वव, an instrument, a deed, a writing of any description.  
 वद्ववपुवुवद्वव, propped, supported, confided, trusted, relied upon, depended upon.  
 वद्ववपु, to confide, to trust, to come from, to lean, to rest upon, to trust to, to spring or have its rise from, to apply one's self earnestly and vigorously, to mind; attention.  
 वद्ववपुवुवद्ववपुवुवद्ववपु, to confide, to trust in, to hope, to expect.  
 वद्ववपुवुवद्वव, in confidence, with confidence, confidently, confidentially.  
 वद्ववपुवुवद्वव, confidence, faith, trust, hope, expectation.

सङ्केतवर्षणम्, every kind of remedy having been applied.  
 सङ्केतमित्र, a trusty friend, one in whom you may confide, a confidante.  
 सङ्केतश्लेषणम्, to lay any thing against another to support it.  
 सङ्केतश्लेषणम्, *idem*.  
 सङ्केतम्, to break, to tear, to rend, to pull in pieces, to open, to set open.  
 सङ्, a sign.  
 सङ्काश्लेषणम्, to discuss, to examine, to explore, to sift to the bottom.  
 सङ्काश्लेषणम्, to give a sign, token, or mark, to give an indication.  
 सङ्काश्लेषणम्, to throw or fling away with force or violence.  
 सङ्काश्लेषणम्, a whet-stone.  
 सङ्काश्लेषणम्, to whet, to sharpen with a whet-stone.  
 सङ्काश्लेषणम्, to understand the meaning which was intended.  
 सङ्काश्लेषणम्, to extend, to open, to spread out as barley, or any kind of grain is spread out.  
 सङ्काश्लेषणम्, a sign given to any one with the voice.  
 सङ्काश्लेषणम्, a sign.  
 सङ्काश्लेषणम्, to send, to send a sign, mark, or token, to make an indication.  
 सङ्काश्लेषणम्, to make a sign, to beckon to any one with the hand.  
 सङ्काश्लेषणम्, to answer to any sign which has been made.  
 सङ्काश्लेषणम्, to announce, to tell or declare, to speak with signs and gestures, to nod, to beckon.  
 सङ्काश्लेषणम्, *idem*.  
 सङ्काश्लेषणम्, to give a sign, to make a sign, to beckon to any one.  
 सङ्काश्लेषणम्, knocked down, beaten, injured by blows, wounded.  
 सङ्काश्लेषणम्, to knock, to beat, to strike, to cudgel, to wound, to knock at the door.  
 सङ्काश्लेषणम्, to give a blow with a stick.  
 सङ्काश्लेषणम्, to be cudgelled or to receive blows with a weapon.  
 सङ्काश्लेषणम्, one who beats or strikes another with any weapon.

सङ्काश्लेषणम्, cudgelled, beaten with a weapon, wounded, injured by blows.  
 सङ्काश्लेषणम्, to produce a sound like that of a drum, to beat the drum.  
 सङ्काश्लेषणम्, to cudgel, to beat, to strike, to wound with any weapon.  
 सङ्काश्लेषणम्, a dance.  
 सङ्काश्लेषणम्, a rent, a cut.  
 सङ्काश्लेषणम्, rent, torn, pulled to pieces, torn to shreds, spoiled.  
 सङ्काश्लेषणम्, a hole, a crack, a gap, a cleft; to tear, to rend, to pull in pieces, to unstop.  
 सङ्काश्लेषणम्, to make a hole, to bore or pierce through, to be broken.  
 सङ्काश्लेषणम्, sunk, forced, thrust, pulled, driven down; that which has no bottom.  
 सङ्काश्लेषणम्, to force, to thrust, to pull, or drive down, to drive in.  
 सङ्काश्लेषणम्, one who rends in pieces, one who tears any thing to shreds.  
 सङ्काश्लेषणम्, very great, very fierce, vehement.  
 सङ्काश्लेषणम्, disease occasioned by a wound.  
 सङ्काश्लेषणम्, to waste any thing, to consume, to destroy, to diminish.  
 सङ्काश्लेषणम्, to break.  
 सङ्काश्लेषणम्, to wet, to moisten, to wash; moist, wet, damp, humid.  
 सङ्काश्लेषणम्, to water, to moisten, to soak any thing in water.  
 सङ्काश्लेषणम्, a mountain, a hill.  
 सङ्काश्लेषणम्, told.  
 सङ्काश्लेषणम्, effeminacy.  
 सङ्काश्लेषणम्, a governor.  
 सङ्काश्लेषणम्, to be oppressed like one possessed with an evil spirit.  
 सङ्काश्लेषणम्, dawn, day break.  
 सथ, wool.  
 सथ, ready money.  
 सथ, to buy any articles for ready money.  
 सथ, a Nepalese.  
 सथ, the Newar language.  
 सथ, the kingdom of Nepaul.

བལ་བའུ་བའོ་བལ་ to bring forth children, in allusion to beasts.

བལ་འོལ་ a pair of scales used for weighing articles, a balance.

བལ་འོལ་རྒྱུ་རྒྱུད་, a little balance, a very small pair of scales.

བལ་སོ་, ivory.

བཏ་ཉ་ལ་བ་ one who visits any place for the purpose of searching.

བཏ་ཉ་ལྷན་ཅིང་མེད་ཅུ་མངོན་མཚོས་, beautiful and agreeable to the sight.

བཏ་ཉ་ལྷན་ཅིང་ཡིད་འོང་, that which ravishes the heart on its being beheld, beautiful.

བཏ་ཉ་ལྷན་ཅིང་ཡིད་འོང་བ་, to ravish the heart with the sight of any thing.

བཏ་ཉ་ལྷན་ཅིང་ཕྱི་བྱེད་, a handsome, fine, pretty or beautiful countenance.

བཏ་ཉ་ལྷན་ཅིང་བྱེད་, to make any thing beautiful or agreeable to the sight.

བཏ་ཉ་ལྷན་ཅིང་བྱེད་, fine, handsome, beautiful, neat, attractive, or alluring.

བཏ་ལ་ to see, to behold, or view a body, to look up, to look at; opinion, sight.

བཏ་ལ་ཕྱེད་, to bend or fold up any thing, as a garment is folded up.

བཏ་ལ་མཐོ་, evidence, demonstration, that which is made clearly known.

བཏ་ལ་མ་བྱུང་བ་, not to come to see, or to behold any thing.

བཏ་ལ་ཡང་བཏ་ལ་, to look, to face, to front, to regard, to behold.

བཏ་ལ་མ་བྱུང་བ་, not to come to, or to obtain the sight of any thing.

བཏ་ལ་མི་ཏུ་བའི་འགྲན་ལས་, an object dangerous to behold.

བཏ་ལ་འོས་པ་, worthy of being seen, worthy of regard and attention.

བཏ་ལ་ཞིན་ཏུ་འཕྱུག་པ་, to look out.

བཏ་ལས་, consideration.

བཏ་ལས་ཚོད་མི་ལེས་པ་, to look with a steady gaze, not to be satisfied with looking.

བཏ་ལས་མི་དོམས་པ་, *idem*.

བཏ་ལས་ཚེ་, a birth-day.

བཏ་ལ་ལ་ཕྱེད་, to fill, to satisfy, to fill completely, to bring forth, to procreate.

བཏ་ལ་ལ་ཕྱི་ལྷན་མེད་, born without a mother.

བཏ་ལ་ལ་ཕྱི་ཞལ་, the day of one's birth.

བཏ་ལ་མི་བཞོན་པ་, not to suffer any thing to be seen, to conceal from the sight.

བཏ་ལ་ཞིང་རྟོག་པ་, to observe, to see, to behold, to look, to imitate, to counterfeit.

བཏ་ལ་, looked upon, seen, that which has been beheld.

བཏ་ལ་ཕྱི་ཚོམ་པ་, concupiscence of the eyes; to be contented with the sight of any thing.

བཏ་ལ་ཕྱི་ཚོམ་པ་ཕྱི་འོང་རྒྱལ་ས་, *idem*.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, to observe, to see, to behold, to look, to imitate, to counterfeit.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, *idem*.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, pertaining or belonging unto.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, to lick.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, to make peace between two contending parties.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, reconciled.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, to reconcile, to make peace, to restore harmony.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, one who reconciles those who are at variance.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, the Lord of the water.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, the flesh of cows.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, to absolve any from sin, to grant absolution and remission.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, absolution of sins, the remission of transgressions.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, a confessor, one who hears a confession of sins.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, excrement, dregs; to void, or to be liberated from any thing.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, *idem*.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, hard dung, or excrement.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, a recess, a solitary corner, the way that leads to a recess.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, a dung-hill.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, dung in a liquid state.

བཏ་ལ་ཕྱི་ཕྱེད་པ་, a recess, a solitary corner, the way that leads to a recess.

བཤད་པ་ལུ་མམ, the part on which we sit.  
 བཤད་ཕྱོད, a pot de chambre.  
 བཤད, a spiritual father, a spiritual guide, an instructor, or teacher.  
 བཤད་ནས, narrated, related, told ; a narration, a relation, a story.  
 བཤད་པ་ལ, to tell, to say, to speak, to talk, to narrate, to inform.  
 བཤད་པ་ལ་ནི, a narration, an account, a relation, an information.  
 བཤད་པ་ལ་ཕྱེད་ཅེས་པ་ཞེས, one who narrates, or relates any thing, a speaker.  
 བཤད་པ་ལ་ཕྱེད་ཅེས་པ་ཞེས་པ་, relators, tellers, those who narrate any thing.  
 བཤད་པ་ལ་ལ, a notification, an information, a relation of any thing.  
 བཤད་བཤེད, a discourse.  
 བཤད་བཤེད་པ་, to tell, to say, to speak, to talk, to narrate, to describe.  
 བཤད་བཤེས, a frog.  
 བཤད་མ, a curry-comb.  
 བཤད་མཚན, a declarer, one who notifies or makes known any thing.  
 བཤད་མ་བརྒྱུ་བ་ལྟ་བུ་བརྒྱུ་བ་ལ, to cause a horse to be combed.  
 བཤད་མ་བརྒྱུ་བ་ལ, to curry.  
 བཤན་ཉམ, the great rope of a ship to which the anchor is fastened.  
 བཤན་པ་ལ, infamous, scandalous, base, degrading, vile, detestable.  
 བཤམ་པ་, to extend, to stretch out, to spread forth, to lay out.  
 བཤམ་པ་ལ་བཤུ་བ, *idem*.  
 བཤམས་པ་, to prepare, to get or make ready, to lay out, to spread forth.  
 བཤལ་རྒྱུད་ཕྱེད་པ་, to halt, to go lame.  
 བཤལ་བ, to wash, to cleanse with water.  
 བཤལ་ཅན, a waster, a profuse man, a destroyer, a consumer.  
 བཤལ་ནས, destroyed, ruined, spoiled, injured, out of repair.  
 བཤལ་པ་, to destroy, to overthrow, to spoil, to pull down, to injure.  
 བཤལ་པ་ཅན, one who destroys, or ruins any thing.

བཤལ་བ་ལ་ནི, destruction, ruin, overthrow, the spoiling of any thing.  
 བཤལ་ཕྱེད་པ་, to pull down, to destroy, to overthrow, to spoil, to ruin.  
 བཤལ་མཚན་པ་, to dash, to break, or to split to pieces, to destroy.  
 བཤལས་པ་, to transgress, to pass beyond the prescribed limits.  
 བཤལས་པ་ཅན, a violator, a transgressor, one who goes beyond the assigned boundary.  
 བཤལས་པ་ལ་ཕྱེད་ཅེས་པ་ཞེས, *idem*.  
 བཤལ་པ་ཅན, a waster or destroyer, one who consumes.  
 བཤལ་མེད་ལྷ་གྲི, a drawn sword.  
 བཤལ་བ, to extirpate, to root out, to destroy utterly, to annihilate.  
 བཤམ, a groan, a sob, a lamentation, a complaint, weeping ; afflicted.  
 བཤམ་པ་, to weep, to cry, to lament, to utter sounds of great distress.  
 བཤམ་ཕྱེད་པ་, *idem*.  
 བཤམ་མོ, a sob, a groan, a lamentation, a complaint, weeping ; afflicted.  
 བཤམ་མོ་ཕྱེད་པ་, to weep, to cry, to lament, to utter a sound of distress.  
 བཤམ་མེའི་ལུས, a groan, a complaint, a sob, a lamentation, weeping ; afflicted.  
 བཤམ་ཞེད, weeping, wailing.  
 བཤལ་ལུ་མམ, the way, the road, the path, a journey.  
 བཤལ་ལུ་མམ་ལྷུངས་པ་, to travel, to undertake a journey, to set out on a journey.  
 བཤལ་པ་, to take or carry away, to flay, to skin, to take the skin off.  
 བཤལ, water.  
 བཤལ་ལྷན་ཅན, a cloud.  
 བཤལས་ཅན་ལྷན་ཅན, a spiritual father or guide, a most virtuous doctor or teacher.  
 བཤོད་ལྷ, a ditch, a trench.  
 བཤོད་ལྷ་རང་པ་, to make or dig a ditch or trench, to open a fosse.  
 བཤོད་མཚན, a speaker, an informer, a foreteller, a prophet, a reporter, a teller.  
 བཤོད་མཚན་ཞེས་པོ, a great orator, one who is skilful in eloquence.

ସମ୍ପର୍କ, to suspend, to defer, to delay, to put off the performance of any thing.  
 ସମ୍ପର୍କ-ସମ୍ପର୍କ, to cause any one to rest, or to defer the execution of an undertaking.  
 ସମ୍ପର୍କ-ପ୍ରମାଣ, prolonged, lengthened.  
 ସମ୍ପର୍କ-ପ୍ରମାଣ, a prolongation, a lengthening out of any thing.  
 ସମ୍ପର୍କ-ପ୍ରଦ, to prolong, to lengthen out.  
 ସମ୍ପର୍କ-କ୍ଷେପ, without any delay, instantly, immediately.  
 ସମ୍ପର୍କ-ସ୍ତବ୍ୟ, to grow late.  
 ସମ୍ପର୍କ, to have commerce with a woman.  
 ସମ୍ପର୍କ-ସଂସ୍ପୃକ୍ତ-ଠାଣ, to invite guests to a feast or entertainment.  
 ସତ୍ତ୍ୱ, do thou introduce.  
 ସତ୍ତ୍ୱ-କର୍ମ, put, set, placed, laid down.  
 ସତ୍ତ୍ୱ-କ୍ଷ, to stop, to rest, to persevere, to persist, to put, to lay, to set down, to place, to settle.  
 ସତ୍ତ୍ୱ-କ୍ଷ, a collocation, the act of settling, placing, or laying down.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, to be placed, to be settled, to be laid down any where.  
 ସତ୍ତ୍ୱ-କ୍ଷେତ୍ର, to set in any place, to deposite, to put, to lay down.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, not to know how to rest, or to stop, or to be firm.  
 ସତ୍ତ୍ୱ-କ୍ଷ, permanence, perseverance, duration, continuance.  
 ସତ୍ତ୍ୱ-କ୍ଷ, the place of permanence.\*  
 ସତ୍ତ୍ୱ-କ୍ଷ, buried, shut up.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, (he) was buried, shut up.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, to persevere.  
 ସତ୍ତ୍ୱ, mockery, raillery, jest, banter, ridicule.  
 ସତ୍ତ୍ୱ-କ୍ଷ, laughing.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, a merry pleasant thing, a very agreeable relation.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, to utter merry words, to speak so as to make others laugh, to joke.  
 ସତ୍ତ୍ୱ-କ୍ଷେତ୍ର, laughing.  
 ସତ୍ତ୍ୱ-କ୍ଷ, to joke, to jest, to banter, to laugh at, to smile; a laughing.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, buffoonery, raillery, drollery, mockery, a merry conceit or humour, a merry saying, a trick, a joke, a banter, contumely.

ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, pleasantly, merrily, facetiously, in a jocund mood.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, laughed at, mocked, derided, jeered, bantered, ridiculed.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, to play the buffoon, to be droll, to be merry, to laugh at, to mock, to ridicule, to rally, to jeer, to banter.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, one who ridicules, derides, or mocks another.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, pleasantly, with great facetiousness and buffoonery.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, laughed at, ridiculed, derided, jeered, bantered.  
 ସତ୍ତ୍ୱ-କ୍ଷେତ୍ର, a pond, a tank.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, to do so, to act thus, or after this manner.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, to caress, to flatter, to coax, to speak fair, to fondle.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, caresses.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, to accept.  
 ସତ୍ତ୍ୱ, four.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, to destroy, to overthrow, to spoil, to lay waste to ruin.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, heaven; a mixture of plantain, rice, and sugar placed upon the ground in honour of the dead.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର, to paint, to draw in colours, to describe, to delineate.  
 ସତ୍ତ୍ୱ-କ୍ଷ, aspect, face, visage, appearance, countenance, way, manner, fashion, like, according.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, in another manner.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, to show the shape of one's face, to exhibit one's self.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, to be received with benignity and to supplicate, to be viewed with favour.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, to obscure the brightness of the face.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, a cut, a gash.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, the turn or colour of the face, the round form of the face.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, to exhibit a laughing or smiling countenance.  
 ସତ୍ତ୍ୱ-କ୍ଷ-କ୍ଷେତ୍ର-କ୍ଷେତ୍ର, to cheer up the countenance, to revive, to become lively again.



ସତ୍ତ୍ୱିକଂ ଚକ୍ଷୁଃ ପୁଂ ଲୁକ୍ ଚ, to blush.  
 ସତ୍ତ୍ୱିକଂ ଚ, as, like, according.  
 ସତ୍ତ୍ୱିକଂ ଚ ପ୍ରକାଶଂ, to act thus, to act in such a manner, or after this model.  
 ସତ୍ତ୍ୱିକଂ ସମ୍ମୁଖ, a dismal or terrible countenance, a horrible appearance.  
 ସତ୍ତ୍ୱିକଂ ସମ୍ମୁଖଂ ଲୁକ୍ ଚ, disfigured, deformed, mangled, injured in appearance.  
 ସତ୍ତ୍ୱିକଂ ସମ୍ମୁଖଂ ଲୁକ୍ ଚ, a deforming, a disfiguring, an inveigling.  
 ସତ୍ତ୍ୱିକଂ ସମ୍ମୁଖଂ ଲୁକ୍ ଚ, the bird Guroora.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ, a shining or glittering face, a resplendent countenance.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, pale.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, to grow or to become pale.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, deformity.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, idem.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, a very ugly and disagreeable countenance.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, cut, mangled, gashed, or wounded in the face.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, to cut, to gash, to mangle the countenance.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, a good appearance.  
 ସତ୍ତ୍ୱିକଂ ଶରୀରଂ ଲୁକ୍ ଚ, a smiling or cheerful countenance, a face full of joy.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, the fourth.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, forty.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, four hundred.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, four and four.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, four streets meeting in one point, the union of four cross roads.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to put, to lay down, to set, to place, to live, to dwell, to abide, to reside.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, a throne, a royal seat.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to prepare or to adorn a royal throne.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to sit, or to be seated on a throne.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to wait, to stay, to tarry, to live, to dwell, to remain, to reside, to assist, to attend, to be present.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, having lived, having dwelled, or remained in any place.

ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to wait, to stay, to tarry, to live, to dwell, to remain, to reside, to assist, to attend, to be present.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to invite any one to stay, to pray or beg to sit down.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, an assistant.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, residing, dwelling, living.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, one who lives, dwells, or resides in any place.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, always to stand, or to remain fixed and firm.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to cause any one to seat himself down.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to go.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to follow with the eyes one who is departing.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to give permission to any one to depart.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to travel, to go, or to set out on a journey.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, built, erected, fabricated, raised up, elevated; risen.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to build, to rise up, to get up, to stand up, to erect.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, a raising higher.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to desire to rise up, or to become erect.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, not to be able to keep one's self steady on the feet.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, not to be able to rise or to stand up.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, a raising higher.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, a builder.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to desire, to wish, to long for, to accept kindly, to be pleased with any thing, to like, to love, to please.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, having received, having taken, or accepted of any thing offered.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to take, to lay hold of, to receive, to accept, to vouchsafe, to value, to dress one's self, to drink.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to be received, taken, or accepted.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, to pray or entreat any one to accept of any thing.  
 ସତ୍ତ୍ୱିକଂ ଲୁକ୍ ଚ, a refusal, a denial, a repulse.



स्यम'क'र'पु'र'य, to credit, to believe, to admit of, to trust or confide in.

स्यम'क', remembrance, memory, the recollecting of any event.

स्यम'प, to ponder; opinion, judgment, reflection, consideration.

स्यम'प'र'म'सि'व'पु'व'य, to be granted, to obtain any privilege.

स्यम'प'र'म'प'क'य'पु'र'य'द'सि'म'सि'म'द'प'प'य, to refrain from doing that which is sinful.

स्यम'प'र'म'प'र'द'व'र'द'व'प'सि'व'प'र'म'प'र'द'प'प'य, to give birth to reflections concerning the pursuit of a virtuous course.

स्यम'प'र'द'म'प'क'य, inconsiderate, rash, foolish, unadvised.

स्यम'प'र'द'म'प'क'य'प'य, inconsiderately, rashly, foolishly, indiscreetly.

स्यम'प'र'द'म'प'क'य'प'र'य'प'र'य, to do that to which the heart does not agree.

स्यम'प'र'द'प'प'य, to think and to execute one's intention.

स्यम'प'र'द'प'र'य'प'र'य, to comprehend or understand the meaning well.

स्यम'प'र'म'प'र'य, not to reflect or consider.

स्यम'प'र'म'प'र'य, without consideration, unexpected, sudden.

स्यम'प'र'म'प'र'य'प'य, suddenly, unawares, without any previous warning.

स्यम'प'र'म'प'र'य'प'य, to obtain that which one earnestly desires.

स्यम'प'र'म'प'र'य'प'य, a false opinion, an incorrect judgement or conclusion.

स्यम'प'र'म'प'र'य'प'य, to obtain, to obtain a grant, privilege, or any favour.

स्यम'प'र'म'प'र'य'प'य'प'य, to have or to entertain a good opinion of any one.

स्यम'प'र'म'प'र'य'प'य'प'य, a contrary opinion, an opposite conclusion.

स्यम'प'र'म'प'र'य'प'य'प'य, to determine, to decree.

स्यम'प'र'म'प'र'य'प'य'प'य, universal opinion, the general voice of mankind.

स्यम'प'र'म'प'र'य'प'य'प'य, theory and practice.

स्यम'प'र'म'प'र'य'प'य'प'य, to be granted, to obtain a grant, privilege, or favour.

स्यम'प'र'य, study, i. e. diligence in meditating or in reflecting on any thing.

स्यम'प'र'य'प'य, to contemplate, to meditate, to reflect, to think, to muse.

स्यम'प'र'य'प'य'प'य, very great expence, an enormous cost, or charge.

स्यम'प'र'य'प'य'प'य'प'य, to incur very heavy expenses.

स्यम'प'र'य'प'य'प'य'प'य, to think, to reflect, to consider, to ponder, to weigh.

स्यम'प'र'य'प'य'प'य'प'य'प'य, unwary, imprudent, heedless, careless.

स्यम'प'र'य'प'य'प'य'प'य'प'य'प'य, pensive, thoughtful, anxious, careful.

स्यम'प'र'य'प'य'प'य'प'य'प'य'प'य'प'य, disagreeing, differing one from another, discordant.

स्यम'प'र'य'प'य'प'य'प'य'प'य'प'य'प'य'प'य, a resolution, a determination.

स्यम'प'र'य'प'य'प'य'प'य'प'य'प'य'प'य'प'य'p'य, deliberation, circumspection, thought, determination.

स्यम'प'र'य'प'य'प'य'प'य'प'य'p'य'प'य, deliberately.

स्यम'प'र'य'प'य'प'य'p'य'p'य'p'य, having ordained, determined, or deliberated.

स्यम'प'र'य'p'य'p'य'p'य'p'य, to deliberate, to design, to deliver, to free, to save.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य, contemplative, a speculative man, a speculator.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य, innumerable.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, to attend solely to, or to reflect on the law.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, a contemplator.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, that which is altogether incomprehensible.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, incomprehensible joy or happiness.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, incomprehensibly, infinitely, inconceivably.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, without number or end.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, to reduce theory to practice.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, thought; to reflect, to think, to consider, to ponder, to weigh.

स्यम'प'र'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य'p'य, to reflect, to think, to consider, to ponder, to weigh.







བུ་མཚན་པ།, to assist, to help, to thank, to acknowledge a kindness, to supply, to provide, to stretch out; i. e. the arms.

བུ་མཚན་པ་ལྟ་བུ་བ།, to be defended, to supplicate for help and protection.

བུ་མཚན་པ།, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.

བུ་མཚན་པ་ནས།, helped, relieved, assisted, defended, protected, aided.

བུ་མཚན་པ།, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.

བུ་མཚན་པ་ལྟ་བུ་བ།, to answer letters.

བུ་མཚན་པ་ལྟ་བུ་བཏང་བ།, to send letters.

བུ་མཚན་པ་བ།, to carry any thing to some other spot at a little distance.

བུ་མཚན་པ།, good.

བུ་མཚན་པ་ལྟ་བུ་ན།, it is good.

བུ་མཚན་པ་པོ་འདྲ་བའི་འདྲ་བ་པ།, not to be too good, not to be over-righteous.

བུ་མཚན་པ་པོ་འདྲ་བའི་འདྲ་བ་པ།, to be good.

བུ་མཚན་པ་ལྟ་བུ་བཏང་བ།, to cause any one to cast or fling any thing away.

བུ་མཚན་པ་བ།, to throw away, to fling or cast away, to reject, to drive away.

བུ་མཚན་པ་བཏང་བ།, *idem*.

བུ་མཚན་པ།, to grow, to nourish, to feed, to maintain, to grow up as a plant does.

བུ་མཚན་པ་ལྟ་བུ་བཏང་བ།, he that engenders, begets, breeds, or procreates.

བུ་མཚན་པ་ལྟ་བུ་ལྟ་བུ་བ།, begotten without a father.

བུ་མཚན་པ་ལྟ་བུ་བ།, the name of a contemplation.

བུ་མཚན་པ་ལྟ་བུ་བ།, he who engenders, breeds, or procreates.

བུ་མཚན་པ་ལྟ་བུ་བ།, tossed, agitated.

བུ་མཚན་པ།, to agitate, to toss, to trouble, to disquiet, to shake, jog, or toss, to move, to move with force; to beat, to strike, to smite; to cause or occasion discord; agitated, moved, stirred.

བུ་མཚན་པ་ལྟ་བུ་བ།, a concussion, a shaking, a commotion, an agitation.

བུ་མཚན་པ་ལྟ་བུ་བ།, *idem*.

བུ་མཚན་པ་བ།, to afflict, or disquiet one's self, to torment one's self, to be greatly distressed.

བུ་མཚན་པ་ལྟ་བུ་བ།, shelter, defence, guard, a protection from evil.

བུ་མཚན་པ།, to expel, to banish, to expatriate, to drive in- to exile.

བུ་མཚན་པ་ལྟ་བུ་བ།, to wrap, to wind, or to twist any thing round about.

བུ་མཚན་པ།, to produce, to beget or bring forth, to create, to give birth to.

བུ་མཚན་པ་ལྟ་བུ་བ།, to beget.

བུ་མཚན་པ་ལྟ་བུ་བ།, a body grown to maturity.

བུ་མཚན་པ་ལྟ་བུ་བ།, to grow in stature, to increase in size, to grow up.

བུ་མཚན་པ།, to wash.

བུ་མཚན་པ་ལྟ་བུ་བ།, to be washed, to remain clean after being washed.

བུ་མཚན་པ།, to be hungry, to have a strong appetite for food.

བུ་མཚན་པ།, to put to flight, to chase, to drive away, to expel.

བུ་མཚན་པ་ལྟ་བུ་བ།, to obey, to be obedient or dutiful to any one.

བུ་མཚན་པ།, to move, to stir.

བུ་མཚན་པ་ལྟ་བུ་བ།, to move something, to remove a thing from one place to another.

བུ་མཚན་པ།, to tell; to say, to speak, to talk, to enquire, to discourse.

བུ་མཚན་པ་ལྟ་བུ་བ།, to execute, to perform, to follow up a resolution by deeds.

བུ་མཚན་པ།, to machinate, to contrive, to devise, to meditate, to contemplate, to consider, to think of; con- templation, meditation.

བུ་མཚན་པ་ལྟ་བུ་བ།, to leave or relinquish meditation, or the consideration of any thing.

བུ་མཚན་པ།, elect.

བུ་མཚན་པ།, the chief of the bailiffs of justice, a sheriff, a public officer.

བུ་མཚན་པ།, to translate.

བུ་མཚན་པ།, converted, turned, changed, altered, trans- lated.

བུ་མཚན་པ།, to be transformed or changed, to grow, to be- come, to be made, to be transfigured, to be moved, to change, to alter, to shift, to turn, to translate from one language into another; deceit, cheat, fraud.

བུ་མཚན་པ།, a translator.

བུ་མཚན་པ།, to labour or work for a change, to aim at an alteration,





सङ्घुवा'स, to return or to give thanks; to say, to tell, to inform.  
 सङ्घुवा'त्रेक'प, to close one's speech, to conclude any communication.  
 सङ्घद'प, to speak, to talk, to discourse, to tell, to inform, to instruct.  
 सङ्घद'प, to say, to talk, to tell, to speak, to demand, to ask, to search or enquire into or after, to seek.  
 सङ्घवा'स, to sleep.  
 सङ्घद', infirmity, sickness.  
 सङ्घद'स, infirm, sick, feeble, ill; to grow sick, to fall ill.  
 सङ्घद'स'वे'के'स'वा'स'म'द'स'प, not to be exempt from the common laws of disease.  
 सङ्घद'स'वा'स'म'द'स'प, to be restored to health, to recover from any malady.  
 सङ्घक, infirmity, sickness.  
 सङ्घक'प्रा'स'त्रेक'प, to fall ill.  
 सङ्घके'स'के'प'द्वे'स'प, greatly afflicted with any heavy complaint.  
 सङ्घक'के'स'के'प'प्रा'स'प, the arrival of any very heavy complaint or disease.  
 सङ्घक'के'स'के'प'स'द्वे'स'प, the increasing of any infirmity.  
 सङ्घक'दि'स, to ease from an infirmity, to deliver from disease.  
 सङ्घे'द'स'स, fatigue, toil, labour, travel, weariness, hardship.  
 सङ्घे'क'स'क'स, a fast, fasting.  
 सङ्घे'क'स'क'स'प्रा'स'म'द'स'प'स'द'स'प'स'द'स'प, to observe a fast, to abstain from food.  
 सङ्घे'क'स'क'स'स'द'स'प, to break the fast.  
 सङ्घे'क'स'क'स'प्रा'स'प, to fast, to observe a fast, to abstain from food.  
 सङ्घे'क'स'क'स'स'द'स'प' or वे'क'प, *idem*.  
 सङ्घे'क'स'क'स'स'द'स'प' or वे'क'प, *idem*.  
 सङ्घक'प, to draw near, to approach any one, to approximate.  
 सङ्घे'क'प'स'म'द'स'प, not to be able to be taken for a legislator.  
 सङ्घे'क'प'स'म'द'स'प, a legislator of Chelon.  
 सङ्घक'स'प्रा'स, obsequiousness.  
 सङ्घक'स'प्रा'स'प्रा'स'प, to reverence, to honour, to respect, to venerate, to esteem.

सङ्घे'क'स'प्रा'स'प्रा'स'प्रा'स'प, to reverence, to honour, to respect, to venerate, to esteem.  
 सङ्घे'क'स'प्रा'स'प्रा'स'प्रा'स'प, to give gifts or presents, to reverence, to honour, to respect, to pay obedience or submission.  
 सङ्घे'क'स'प्रा'स'प्रा'स'प्रा'स'प, one who has taken a religious vow, or entered a religious order.  
 सङ्घक'स'प्रा'स'प्रा'स'प्रा'स'प, to give, to be granted, to grant, to bestow, to allow, to permit.  
 सङ्घद'प, *idem*.  
 सङ्घक'स'प्रा'स'प्रा'स'प्रा'स'प, two laws.  
 सङ्घक'स'प्रा'स'प्रा'स'प्रा'स'प, to be pleased to show, to condescend to exhibit any thing.  
 सङ्घक'के'स, the books of the law.  
 सङ्घक'स'प्रा'स'प्रा'स'प्रा'स'प, to confute the precepts of the law.  
 सङ्घक'स'प्रा'स'प्रा'स'प्रा'स'प, to be able to show or to manifest any thing.  
 सङ्घक'क'स, open, known.  
 सङ्घक'प, to demonstrate, to show, to open, to discover, to reveal; faith, a law, a rule.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, two laws.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, to guard the law, to prevent its being broken.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, to propagate the faith, to promote the establishment of a religion.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, *idem*.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, *idem*.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, to keep the law, to observe the laws.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, to give instruction or information touching the law.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, whatever may be the law in this particular case.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, a demonstration, the proving of any thing with certainty.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, a defender or protector of the law, he who enforces the law.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, to maintain or support the law, to enforce a public regulation.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, the defender or protector of the faith.  
 सङ्घक'प'स'प्रा'स'प्रा'स'प्रा'स'प, an apostate, a renegado, one who has forsaken the religion of his ancestors.

བཏུ་པ་འཛིན་, the head or the chief of the law, the chief minister of justice.  
 བཏུ་པ་འཛིན་པ་, to embrace the law.\*  
 བཏུ་པ་འཛིན་པའི་ཉེས་ལྷན་, the sacred chief, or director of the law.  
 བཏུ་པའི་གནད་, the meaning and the articles of faith, the principles of religion.  
 བཏུ་པའི་གཞི་མ་གྲུབ་པ་དམ་གཟོ་གཤམ་ཁང་, a church, a temple, a place appointed for public worship.  
 བཏུ་པའི་ཚེས་, a persecution commenced on account of religion.  
 བཏུ་པའི་ཚེས་ཚེས་ཕྱེད་པའི་དམར་ལམ་མཁའ་, a tyrant, a usurper.  
 བཏུ་པའི་ཚེས་པོ་དམར་ལམ་མཁའ་, one who enforces the observance of the law.  
 བཏུ་པའི་ཚེས་ཕྱེད་པ་, to persecute or oppress any one for his religious belief.  
 བཏུ་པའི་དམ་, an enemy to the law.  
 བཏུ་པའི་དེ་ཉེས་ལྷན་པ་འཛིན་པ་འཛིན་པ་, to persecute those who differ from Chedun.  
 བཏུ་པའི་བཀའ་, the precepts of the law, or of any public regulations.  
 བཏུ་པའི་བར་མའི་པ་, the head or chief minister of justice, or of the law.  
 བཏུ་པའི་མངའ་བར་མའི་པ་, *idem*  
 བཏུ་པའི་ལྷན་པ་འཛིན་པ་འཛིན་པ་, to propagate the law.  
 བཏུ་པའི་ས་, the columns, the pillars, the support of the law.\*  
 བཏུ་པའི་སེམས་ཕྱེད་པ་, to persecute or oppress any one on account of his religion.  
 བཏུ་པའི་སྒྲོན་མེ་སྒྲུབ་, to light up the lamp of the law.  
 བཏུ་པའི་སྒྲོན་མེ་སྒྲུབ་, the support or the prop of the law.  
 བཏུ་པའི་སྒྲོན་མེ་སྒྲུབ་པ་, to re-establish laws which have fallen into disuse.  
 བཏུ་པའི་སྒྲོན་མེ་སྒྲུབ་, gain, profit.  
 བཏུ་པའི་སྒྲོན་མེ་སྒྲུབ་, to obtain profit or gain from any adventure.  
 བཏུ་པའི་སྒྲོན་མེ་སྒྲུབ་, an expositor, an expounder, an interpreter of the books of the law.  
 བཏུ་པའི་སྒྲོན་མེ་སྒྲུབ་, the expounder of the law, the author of any glossary on the law.

བཏུ་པའི་བར་མའི་པ་, a legislator.  
 བཏུ་པའི་མཁའ་, a demonstrator, one who makes any thing manifest.  
 བཏུ་པའི་མཁའ་, not to be able to show or to demonstrate any thing.  
 བཏུ་པའི་མཁའ་, to convert to the faith, to add to the number of the faithful.  
 བཏུ་པའི་མཁའ་, the head of the law, the chief minister of justice.  
 བཏུ་པའི་མཁའ་, the sacred chief of the laws of any kingdom.  
 བཏུ་པ་, to look upon, to regard, to observe.  
 བཏུ་པ་, to confer.  
 བཏུ་པ་, to give, to be granted, to grant, to allow, to concede.  
 བཏུ་པ་, receiving.  
 བཏུ་པ་, to bring forth children, to procreate, to be brought to bed.  
 བཏུ་པ་, *idem*.  
 བཏུ་པ་, to cleanse, to make clean, to ornament, to adorn, to beautify, to trim up.  
 བཏུ་པ་, *idem*.  
 བཏུ་པ་, a hermitage.  
 བཏུ་པ་, a hermit.  
 བཏུ་པ་, to honour, to respect, to reverence.  
 བཏུ་པ་, uniform.  
 བཏུ་པ་, to conform, to suit, to frame, to conform one's self; uniform, alike, concordant, concurring, agreeing.  
 བཏུ་པ་, to meditate, to reflect upon, to consider, to think.  
 བཏུ་པ་, to keep, to preserve, to maintain, to consume, to guard.  
 བཏུ་པ་, a press, an instrument employed in squeezing any thing.  
 བཏུ་པ་, to press.  
 བཏུ་པ་, to end, to finish, to conclude, to terminate, to close.  
 བཏུ་པ་, to finish or end, to evacuate, to discharge, to empty, to accompany.  
 བཏུ་པ་, praise, commendation.  
 བཏུ་པ་, to be praised or commended by any one.  
 བཏུ་པ་, praise, commendation.

བཏུ་པ་བཏུ་པ་པོ་ one who praises or commends the actions of another.  
 བཏུ་པ་བཏུ་པ་ལྟ་, praised, extolled, commended.  
 བཏུ་པ་བཏུ་པ་, to exalt, to magnify, to praise, to commend, to extol.  
 བཏུ་པ་པོ་ལྟ་, *idem.*  
 བཏུ་པ་པོ་ལྟ་, worthy of praise, laudable, worthy of being commended.  
 བཏུ་པ་པོ་ལྟ་བུ་, one who is worthy of praise or of being commended.  
 བཏུ་པ་ལྔ་བཏུ་པ་བཏུ་པ་, to praise, to extol any one with five hundred praises.  
 བཏུ་པ་ལྟ་, to praise.  
 བཏུ་ལྟ་པོ་, lucre, gain, advantage, profit, benefit, convenience.  
 བཏུ་ལྟ་པོ་ལྟ་, to cause to be born, or to come, or to bring into being.  
 བཏུ་པ་ལྟ་བུ་བཏུ་པ་བཏུ་པ་, to praise, to commend, to exalt, to extol.  
 བཏུ་ལྟ་བུ་, to consider, to think of, to reflect on, to regard with care.  
 བཏུ་ལྟ་བུ་ལྟ་, permanent, constant, durable, lasting, firm, steadfast.  
 བཏུ་ལྟ་, to live, to dwell, to stay, to remain ; firm, durable, immoveable.  
 བཏུ་ལྟ་མ་ལྟ་ལྟ་, not to be permanent or lasting, not to be firm.  
 བཏུ་ལྟ་མེད་, frail, vain.  
 བཏུ་ལྟ་མེད་ལྟ་, transitory, not to last, not to stay, not to be permanent.  
 བཏུ་ལྟ་ལྟ་ལྟ་, firm, steadfast, durable, unshaken, solid, permanent.  
 བཏུ་ལྟ་, to gather together things which have been dispersed.  
 བཏུ་ལྟ་ལྟ་, to bind, to tie fast, to make firm or durable.  
 བཏུ་ལྟ་ལྟ་ལྟ་བུ་, to shoot at any object proposed as a butt.  
 བཏུ་ལྟ་ལྟ་, to keep company.  
 བཏུ་ལྟ་ལྟ་ལྟ་, a club, a society, companionship, living together.  
 བཏུ་ལྟ་, a retreat.  
 བཏུ་ལྟ་ or བཏུ་ལྟ་, to convoke, to assemble, to call together, to assemble together, to come or get together, to draw or join together, to reduce to a com-

pedium, to congregate, to gather together ; to a bridge, to shorten, to contract.  
 བཏུ་ལྟ་, *idem.*  
 བཏུ་ལྟ་ལྟ་ལྟ་, to meet, to assemble together, to associate.  
 བཏུ་ལྟ་ལྟ་ལྟ་, to produce an agreement, to introduce concord.  
 བཏུ་ལྟ་ལྟ་, pacified, reconciled, appeased.  
 བཏུ་ལྟ་ལྟ་, a mediator ; to agree, to reconcile, to make peace, to pacify.  
 བཏུ་ལྟ་ལྟ་ལྟ་, to reconcile, to pacify, or make peace, to restore concord.  
 བཏུ་ལྟ་ལྟ་ལྟ་, *idem.*  
 བཏུ་ལྟ་ལྟ་ལྟ་, a mediator, one who reconciles those who have been at variance.  
 བཏུ་ལྟ་ལྟ་ལྟ་, short, concise, abridged, or shortened in writing.  
 བཏུ་ལྟ་, to compare, to equal, to liken, to examine, to look into.  
 བཏུ་ལྟ་ལྟ་, assembled, drawn or joined together, brought together again.  
 བཏུ་ལྟ་, a compendium, an abridgement of any treatise.  
 བཏུ་ལྟ་ལྟ་ལྟ་, to meet, to assemble, to come together in one place.  
 བཏུ་ལྟ་ལྟ་, compendious, brief, short, concise, contracted.  
 བཏུ་ལྟ་ལྟ་ལྟ་, two great stones, formed into the likeness of a man's head, which strike together, the head of the culprit being put between them.  
 བཏུ་ལྟ་ལྟ་ལྟ་, the name of a hell ; to separate many things that are united.  
 བཏུ་ལྟ་, to be lasting, to be durable, to be permanent, to be stable.  
 བཏུ་ལྟ་ལྟ་, accompanied, waited on, united, associated together.  
 བཏུ་ལྟ་ལྟ་, to be a companion or partner, to make one thing of many.  
 བཏུ་ལྟ་ལྟ་, to carry.  
 བཏུ་ལྟ་ལྟ་, set or put in good order, composed ; to be of one mind and will.  
 བཏུ་ལྟ་, to fly from one's creditors, or while in debt.  
 བཏུ་ལྟ་, to smite, to hit with a blow, to strike, to beat, to injure.  
 བཏུ་ལྟ་, *idem.*

सर्षवन्ऽ, to oppress, to injure, to crush by authority and violence.  
 सर्षमन्ऽ, to carry in the hand.  
 सर्षमन्ऽ, to hold, to take, to take any thing in the hand.  
 सर्षुक्ऽ, to smite, to strike, to hit with a blow, to beat, to injure.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, *idem*.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, struck, beaten, wounded, injured by blows and violence.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to beat, to smite, to hit, to give violent blows.  
 सर्षुक्ऽ, to extinguish, to depress, to oppress, to destroy, to break in pieces, to split in pieces; a keeper, a guardian.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to tread or trample any thing under the feet.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to go to ruin, to be destroyed, to be demolished.  
 सर्षुक्ऽ, to extinguish, to depress, to oppress, to destroy, to break in pieces, to split in pieces; a keeper, a guardian.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to extinguish, to destroy, to break in pieces, to split in pieces.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, not to destroy.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, a Rakshusa, the all-devourer.  
 सर्षु, the hair of the body.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, the pores of the body, the pores which appear on the skin.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, *idem*.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, always to sweat from the pores.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to cause the roots of the hair to decay, to loosen the hair.  
 सर्षुक्ऽ, to make straight, to rise, to erect, to stand erect.  
 सर्षुक्ऽ, to rise, to erect, to send.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, toleration.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, intollerable, insufferable.  
 सर्षुक्ऽ, to suffer or endure patiently, to sustain, to support.  
 सर्षुक्ऽ, to draw, to pull out, to put, to set, to place, to fix.

सर्षुक्ऽ, one who maintains or supports others.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, a Rakshusa, the all-devourer.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to watch.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to place or put any thing that it may be taken care of.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to watch.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to promote, to preserve, to guard.  
 सर्षुक्ऽ, a keeper.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, kept from, preserved, defended, guarded, protected.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, a defender, a protector.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to govern, to rule, to regulate, to manage, to check.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to be preserved from injury, to be kept, to be conserved.  
 सर्षुक्, harsh, fierce, cruel, rough, severe, unbending, austere.  
 सर्षुक्ऽ, to burn, to consume by fire.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, *idem*.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, an incendiary.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, a burning, or firing.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to burn.  
 सर्षुक्ऽ, to mingle or mix together.  
 सर्षुक्ऽ, to expel, to drive out, to exile, to send far away.  
 सर्षुक्ऽ, to rise up, to get up, to be stirring about, to be active.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to help, to lift, to assist any one to raise up any thing.  
 सर्षुक्ऽ, trouble, confusion, disturbance, calamity, inconvenience.  
 सर्षुक्ऽ, to trouble, to disturb, to confound, to put in disorder.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to raise, to lift or heave up, to raise up.  
 सर्षुक्ऽ, to spoil, to corrupt, to injure, or to destroy any thing.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, a school.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, to be able to teach, or to give instruction.  
 सर्षुक्ऽ, to teach, to instruct; a precept, an obligation, a tie, a bond, a lineament.  
 सर्षुक्ऽऽऽऽऽऽऽऽ, three lessons or admonitions, three instructions.

सञ्जस्योपदेशकस्य, the laws of these religious characters ; a place for teaching or for instruction.

सञ्जस्योपदेशकस्यस्युत्तरस्यस्युत्तरस्यस्य, to practise the five virtues with perfect purity.

सञ्जस्योपदेशकस्यस्युत्तरस्यस्य, to adhere to the five virtues.

सञ्जस्युत्तरस्य, a document, instruction, an admonition, an exhortation.

सञ्जस्युत्तरस्यस्य, to suggest, to hint to give information.

सञ्जस्युत्तरस्यस्यस्य, he who exhorts, admonishes, or instructs another.

सञ्जस्युत्तरस्यस्य, to exhort, to admonish, to instruct, to incite.

सञ्जस्युत्तरस्यस्यस्य, he who exhorts, admonishes, or instructs another.

सञ्जस्युत्तरस्यस्य, exhorted, admonished, instructed, advised.

सञ्जस्युत्तरस्यस्यस्य, to recommend to any one to apply to study.

सञ्जस्यस्यस्य, taught, instructed, informed, advised, counselled.

सञ्जस्यस्यस्य, to teach, to inform, to bring up, to give instruction.

सञ्जस्यस्यस्यस्य, to vouchsafe, or to condescend to teach any one.

सञ्जस्यस्यस्य, a document, instruction, an exhortation, admonition, advice.

सञ्जस्यस्यस्यस्य, to give documents, or instructions, to exhort, to admonish.

सञ्जस्यस्य, false, or deceitful laws or regulations.

सञ्जस्यस्य, cavil, deceit, cheat, fraud ; to cheat, to deceive, to delude, to beguile.

सञ्जस्यस्यस्य, fraudulently, deceitfully.

सञ्जस्यस्यस्य, one who contrives or devises plots and intrigues.

सञ्जस्यस्यस्यस्य, cavilling.

सञ्जस्यस्यस्यस्य, defrauded, cheated, villainously deprived of one's goods.

सञ्जस्यस्यस्यस्य, to defraud, to cheat, to delude, to beguile, to deceive.

सञ्जस्यस्यस्यस्य, *idem*.

सञ्जस्यस्यस्यस्यस्य, one who deceives, cheats, or defrauds another.

सञ्जस्यस्यस्य, a swindler, a cheat, a defrauder.

सञ्जस्यस्यस्यस्यस्य, fraudulent.

सञ्जस्यस्य, fraud, deceit.

सञ्जस्यस्य, fire.

सञ्जस्यस्य, vanity, deceit, fraud, treachery, guile.

सञ्जस्यस्यस्यस्यस्य, to look into the places of deceit and fraud.

सञ्जस्यस्य, deceived, deluded, defrauded, beguiled, cheated.

सञ्जस्यस्य, to teach, to instruct, to inform, to tell, to manifest.

सञ्जस्यस्यस्य, *idem*.

सञ्जस्य, great, good, greater, very good, perfectly good ; the first, principal, or chief.

सञ्जस्यस्यस्यस्य, to enquire whether any thing be good or bad.

सञ्जस्यस्यस्यस्यस्य, to number the good and the bad ; to practise astrology.

सञ्जस्यस्यस्यस्यस्य, to make choice either of the good, or the bad.

सञ्जस्यस्यस्य, many benefits or advantages, many good things.

सञ्जस्यस्यस्यस्य, sanders.

सञ्जस्यस्यस्यस्य, Ooma.

सञ्जस्य, greater, very good, perfectly good, most excellent.

सञ्जस्यस्य, good, gallant, fine ; rectitude, largeness, greatness.

सञ्जस्यस्यस्यस्यस्य, Shiva.

सञ्जस्यस्यस्यस्यस्यस्य, depraved, corrupt, spoiled, degenerated.

सञ्जस्यस्यस्यस्यस्यस्य, to render depraved, to corrupt, to spoil, to degenerate.

सञ्जस्यस्यस्यस्यस्यस्य, a depredator, a robber, a plunderer.

सञ्जस्यस्यस्यस्य, very good, the best, or the most excellent.

सञ्जस्यस्यस्य, an exemplary man, a man of high character and reputation.

सञ्जस्यस्यस्यस्य, to raise up, to elevate, to exalt.

सञ्जस्यस्यस्य, good, excellent.

सञ्जस्यस्यस्यस्यस्य, a merry countenance, a smiling and cheerful face.

सत्रदं पुरिं मऊं, the gift of goodness, excellence, or perfection, perfect quality; prerogative, privilege, peculiar pre-eminence or authority above others.

सत्रदं पुरिं मऊं छिं वृं वृं, excellent quality of the body.

सत्रदं पुरिं वृं, great business.

सत्रदं पुरिं वृंदं, works of grandeur or nobleness, magnificent undertakings.

सत्रदं पुरिं वृं पुरं, conspicuous, clear, manifest, bright.

सत्रदं पुरिं वृं पुरं, very deserving; to be proper, worthy, fit, convenient, to be excellent, sublime, famous, noble.

सत्रदं पुरिं वृं पुरं, to become conspicuous, clear, or manifest.

सत्रदं, good.

सत्रदं वृंदं, good, just, right, blessed, fortunate, happy, lucky.

सत्रदं मऊं, very good, perfectly well, that which is most excellent.

सत्रदं मऊं वृं, to give a surname to a child, to name an infant.

सत्रदं मऊं, a lady of illustrious birth, a noble lady.

सत्रदं मऊं, goodness, excellence.

सत्रदं वृं, illustrious, noble, famous, eminent, conspicuous.

सत्रदं, copper.

सत्रदं वृं वृं, emulation.

सत्रदं वृं वृं, to emulate, to rival, to imitate, to envy.

सत्रदं वृं वृं, one who emulates, imitates, or rivals another.

सत्रदं, meek, pleasant, affable; to take, to lay hold of, to seize.

सत्रदं वृं, it is good.

सत्रदं, to hang, to attach, to fix, to lay hold on.

सत्रदं, the yoke of an ox.

सत्रदं, an eclipse; any thing that is eaten with bread; the bride, spouse, wife.

सत्रदं, food, victuals.

सत्रदं वृं वृं, precious food, delicious or exquisite food.

सत्रदं वृं वृं, to prepare a sumptuous banquet.

सत्रदं वृं वृं, to prepare or make ready the table, to lay the cloth.

सत्रदं वृं वृं, dissipation; eating, drinking and other pleasures.

सत्रदं वृं वृं, to spend life in eating, drinking, and such like enjoyments.

सत्रदं वृं वृं, intemperance in eating.

सत्रदं वृं वृं, greedy, ravenous, voracious.

सत्रदं, food, victuals.

सत्रदं वृं, to stand in need of every kind of food, to want food.

सत्रदं, a wife, a husband.

सत्रदं वृं, to marry.

सत्रदं, received, taken, accepted, admitted, obtained.

सत्रदं, to receive, to take, to accept, to obtain, to admit.

सत्रदं वृं, to study to take, to cause to take, to determine to take.

सत्रदं वृं, to receive, to take, to obtain.

सत्रदं वृं, to be received, to be taken, to be accepted.

सत्रदं वृं, to lose the remembrance of any thing.

सत्रदं, one who receives any thing from the hands of another.

सत्रदं वृं, with the works of rectitude, with upright deeds.

सत्रदं, art, science; a tradesman, an artisan, a workman, an artificer.

सत्रदं, to befriend.

सत्रदं, Indra.

सत्रदं, intolerable, insufferable, that which cannot be borne.

सत्रदं, difficult to suffer, or to endure.

सत्रदं, patient, enduring, suffering, tolerating.

सत्रदं, to supplicate to forgive; I beseech you to have patience.

सत्रदं, mild, gentle, good-natured, tolerable; to suffer, to endure; patience, sufferance, endurance, pardon, forgiveness.

सर्-पु-सु-सु-पु, to pardon, to forgive, to remit transgressions.  
 सर्-पु-सु-सु-पु-सु-सु-पु, to be patient, to be long-suffering.  
 सर्-पु-सु-सु-पु, to ask pardon of any one.  
 सर्-पु-सु-सु-पु, to pardon, to forgive, to remit to any one all his transgressions.  
 सर्-पु-सु-सु-पु, patient in bearing misfortunes, enduring, long-suffering.  
 सर्-पु-सु-सु-पु, to have patience, to suffer, to bear, to endure, to pardon, to remit, to forgive, to tolerate.  
 सर्-पु-सु-सु-पु, patient in bearing misfortunes, enduring, long-suffering.  
 सर्-पु-सु-सु-पु, Boodh; peaceable.  
 सर्-पु-सु-सु-पु, patiently, with patience.  
 सर्-पु-सु-सु-पु, to supplicate to have patience, to beg one's pardon, to entreat, used as a request.  
 सर्-पु-सु-सु-पु, tolerated, borne with, suffered, endured, undergone.  
 सर्-पु-सु-सु-पु, we forgive.  
 सर्-पु-सु-सु-पु, to pardon, to forgive, to remit to any one his offences.  
 सर्-पु-सु-सु-पु, to have patience, to endure any thing with submission.  
 सर्-पु-सु-सु-पु, idem.  
 सर्-पु-सु-सु-पु, to lose one's patience, to become very impatient.  
 सर्-पु-सु-सु-पु, to listen, to hear, to hearken to any matter patiently.  
 सर्-पु-सु-सु-पु, tolerable.  
 सर्-पु-सु-सु-पु, to meditate upon the advantages of patience.  
 सर्-पु-सु-सु-पु, to cast away or to renounce all patience.  
 सर्-पु-सु-सु-पु, to be patient, to be submissive.  
 सर्-पु-सु-सु-पु, to know not how to have or to exercise patience.  
 सर्-पु-सु-सु-पु, to meditate on the benefit and advantage of patience.  
 सर्-पु-सु-सु-पु, patient, enduring, long-suffering, submissive, meek.  
 सर्-पु-सु-सु-पु, the earth.  
 सर्-पु-सु-सु-पु, very patient.

सर्-पु, to fabricate statues, coin, or similar things of metal.  
 सर्-पु-सु-सु-पु, to beseech any one to have patience, to beg or entreat pardon.  
 सर्-पु, a tradesman, an artisan, a workman, an artificer of any kind.  
 सर्-पु-सु-सु-पु, to frame, to fit, to repair any thing which has been spoiled.  
 सर्-पु, an art, a science.  
 सर्-पु-सु-सु-पु, to exercise a trade of any kind, to practise an art.  
 सर्-पु-सु-सु-पु, a tradesman, an artisan, a workman, an artificer.  
 सर्-पु-सु-सु-पु, not to be able to build or to fabricate a statue.  
 सर्-पु-सु-सु-पु, the mechanic art.  
 सर्-पु-सु-सु-पु, to teach or instruct any one in mechanic arts.  
 सर्-पु-सु-सु-पु, a calf.  
 सर्-पु-सु-सु-पु, a cow-keeper.  
 सर्-पु, write.  
 सर्-पु-सु-सु-पु, I will write.  
 सर्-पु-सु-सु-पु, a Rakshusa, the all-devourer;  
 सर्-पु-सु-सु-पु, a pearl in the rosary.  
 सर्-पु, a hole.  
 सर्-पु, a calf.  
 सर्-पु, a child, a little child.  
 सर्-पु, a bottle.  
 सर्-पु-सु-सु-पु, gold.  
 सर्-पु, a hole, a slit, a chink, a crack, an opening, an aperture.  
 सर्-पु-सु-सु-पु, an only son.  
 सर्-पु-सु-सु-पु, to go or come out of a hole, to issue forth.  
 सर्-पु-सु-सु-पु, a stumbling-place.\*  
 सर्-पु-सु-सु-पु, to stop, or shut up a hole, to stop up the entrance.  
 सर्-पु-सु-सु-पु, fire.  
 सर्-पु-सु-सु-पु, Koovera.  
 सर्-पु-सु-सु-पु, a little child, a child.  
 सर्-पु-सु-सु-पु, a batchelor.  
 सर्-पु-सु-सु-पु, a hole.  
 सर्-पु-सु-सु-पु, the lord of the wind; wind, air, the sky, the atmosphere.





བྱ་སྐྱུ་, a simpleton.  
 བྱ་པོ་ལྷོ་བྱུང་བ་, to tarry, to stay, to linger, to delay, to remain behind.  
 བྱ་བ་, tardy, slow, late, dull, lingering, delaying.  
 བྱ་ཕྱིན་, the cuckoo.  
 བྱ་ལ་ཚ་རི་, Russian leather.  
 བྱ་ལོན་, debt, a tribute according to Bhotanese use.  
 བྱ་ལོན་མཉམ་ལོན་མཉེན་ལ་ཁྱེད་མཁའན་, a debtor and a creditor.  
 བྱ་ལོན་ཉམས་ཅད་ལོ་སོར་སྤྱང་པ་, to get out of debt, to pay off one's debts.  
 བྱ་ལོན་བཏང་བ་, to pay tribute or tax according to Bhotanese usage.  
 བྱ་ལོན་བཏོང་ལོན་མཉེན་ལ་རང་ལྷན་པ་, to have debts and likewise credit.  
 བྱ་ལོན་ཕྱེད་པ་, to contract debts, to come under a pecuniary obligation.  
 བྱ་ལོན་ཚ་བ་ལ་ལྷོ་བྱུང་པ་, to forgive a debt, to remit that which is due.  
 བྱ་ལོན་སྤྱང་པ་, to pay a debt.  
 བྱ་ལོན་སྤྱངས་པ་, to pay, to satisfy all the demands against one.  
 བྱས་པ་, to blow.  
 བྱས་པ་ཕྱེད་མཁའན་, one who is employed in blowing anything.  
 བྱས་པ་ལས་, a blowing, a puffing.  
 བྱ་སྐྱེ་བ་, to divide or portion out any thing among one's own sons.  
 བྱ་སྐྱེ་བ་, to bring forth or produce children, to beget, to procreate.  
 བྱ་སྐྱེ་བ་, a household, a domestic, the servants in any family.  
 བྱ་འདྲ་བ་ལྷུ་རྒྱུ་ལས་, grown or become like a young child.  
 བོ་ག་, a frog.  
 བོ་ཚེན་ཅན་, Krishna.  
 བོ་རུ་ཅུའི་སྐྱེས་, steps or stairs made entirely of a precious stone called a ruby.  
 བོར་ལའི་སྤྱོད་ལྷན་ལས་, a kind of halbert.  
 བོ་མང་, a calf.  
 བོའུ་, a calf, a male calf.  
 བོའུ་ལོ་, idem.  
 བོའུ་མོ་, a calf, a female calf.  
 བོའུ་རྒྱུ་, a kind of fine linen like cambric or lawn.

བོན་ལ་ཆེ་བ་, a thing of great moment, an affair of importance.  
 བོད་, the stature or the size of the body, the height of the human body.  
 བོད་པོ་, an ass.  
 བོད་མུ་, an ass, or any beast which is employed in carrying burdens.  
 བོད་མུ་རྣམས་, the same word when used in the plural number.  
 བོད་མུས་སྐྱང་བཏང་བ་, to bray like an ass.  
 བོད་སྐྱ་, the pack-saddle of an ass.  
 བོད་འཇམ་, one who is employed in driving asses.  
 བོད་, Tibet, Bhotan.  
 བོད་ཀྱི་མི་ལ་རང་མེད་ཆོས་ལྷོར་མིན་, of the Bhotanese without faith or laws.\*  
 བོད་ཀྱི་སྐད་ཅུ་ལོན་ལ་པར་བཟུང་བ་, to translate well into the language of Bhotan.  
 བོད་ཁམས་, Tibet, or Bhotan.  
 བོད་ཁམས་རབ་བྱེད་པའི་ལོ་, the king of Tibet.  
 བོད་ཁམས་སྤོང་བའི་མངའ་བའང་ཆེན་པོ་ལོན་ལས་, the king, the defender of Tibet.  
 བོད་པ་, a Tibetan, or Bhotanese.  
 བོད་པའི་ཆོས་ཀྱི་ཚ་བ་, the origin of the laws which are current in Tibet.  
 བོད་པའི་རིགས་, the race of Bhotan, the people or inhabitants of Bhotan.  
 བོད་ཡུལ་, the kingdom of Tibet, or Bhotan.  
 བོད་ཡུལ་མཚན་ལོན་ལོན་པས་པོ་ལམ་ལྷོར་ལ་བཟུང་པ་ཀྱི་སྐྱོན་ལོ་སྤྱི་བཟུང་, Tibet, which is in the greatest darkness, which has lost the path of the laws.  
 བོད་སྐད་, the language of Tibet, or Bhotan.  
 བོད་སྐུམ་, the child of the Tibetians.  
 བོན་པོ་, the name of a law which is current among the infidels.  
 བོ་བ་ཆལ་པ་, to appease, to comfort, to assuage, to pacify.  
 བོར་, lost.  
 བོར་ལས་, idem.  
 བོར་བ་, to throw away, to fling away, to lose, to waste, to destroy.  
 བོར་བ་རེ་སོ་སྤྱི་ལྷོ་ལྷོ་སྤྱང་, he who has thrown any thing away, how will he regain it?  
 བོར་བ་ཀི་སྤྱི་བྱུང་ལས་, recovered, regained, retrieved, obtained.

ଯିଏ ବାଣିଜ୍ୟ ଗୁଣ ମାତ୍ର, one who has obtained any thing which he had lost.  
 ଯିଏ ବାଣିଜ୍ୟ ଲୋପ, to obtain that which was lost, to recover, to regain, to retrieve.  
 ଯିଏ ବାଣିଜ୍ୟ ଲୋପ, a recovering, a regaining, a re-acquiring.  
 ଯିଏ ବାଣିଜ୍ୟ ଲୋପ, not to be able to abandon or to relinquish any thing.  
 ଯିଏ ବାଣିଜ୍ୟ ଲୋପ, to recover, to regain, to retrieve, to restore.  
 ଯିଏ ବାଣିଜ୍ୟ, called, or having called.  
 ଯିଏ ବାଣିଜ୍ୟ, to call.  
 ପ୍ର, a bird, a fowl.  
 ପ୍ର, a friend, a maintainer, a supporter.  
 ପ୍ର, ସ୍ଵର ଗୁଣ ଲୋପ, ସ୍ଵର ଗୁଣ, the birds of every kind, sing with sweet voices.  
 ପ୍ର, ଶୁଭ, an eagle.  
 ପ୍ର, ଗୁରୁ, the bird Guroora.  
 ପ୍ର, an assault, an attack, an onset.  
 ପ୍ର, ଶକ୍ତି ଗୁଣ ମର୍ତ୍ତ୍ୟ, Kartika.  
 ପ୍ର, ଯା, an aggressor, one who sets upon, or attacks another.  
 ପ୍ର, ପ୍ର, ଶକ୍ତି, assaulted, attacked.  
 ପ୍ର, ଶକ୍ତି, an aggressor, one that sets upon, or attacks another.  
 ପ୍ର, the north.  
 ପ୍ର, ଶକ୍ତି, a northern place.  
 ପ୍ର, ଶକ୍ତି, freedom, liberty.  
 ପ୍ର, ଶକ୍ତି, pious, holy, sacred, blessed, holy as Chang-ch'hoobh.  
 ପ୍ର, ଶକ୍ତି, ସଂକ୍ଷେପ, with a pure and sincere heart.  
 ପ୍ର, ଶକ୍ତି, ସଂକ୍ଷେପ, to obtain, to be or to become Chang-ch'hoobh.\*  
 ପ୍ର, ଶକ୍ତି, ସଂକ୍ଷେପ, an imperfect or unaccomplished man.  
 ପ୍ର, ଶକ୍ତି, ସଂକ୍ଷେପ, not to subdue the passions and consequently not to be pure.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, a fabulous tree.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, just, right, upright, virtuous, sincere, honest, true.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, Boodh ; one who always thinks the truth with a pure heart.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to obtain all the

deeds or rather the fruit of the deeds of Chang-ch'hoobh, to acquire a heap of virtue.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to learn by heart, the intention of Chang-ch'hoob through many others.\*  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to obtain perfection, to obtain sanctity.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, a holy prophet.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, northerly, northern.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, northern, belonging to the north, towards the north.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, towards the north, in a northerly direction.  
 ପ୍ର, ଶକ୍ତି, ingenuous, expert, skilful ; forgiveness ; to apprehend, to comprehend, to learn, to descend.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, unfit to learn, incapable of understanding any thing.  
 ପ୍ର, ଶକ୍ତି, the writing on a table-board.  
 ପ୍ର, ଶକ୍ତି, the north wind.  
 ପ୍ର, ଶକ୍ତି, the north-east.  
 ପ୍ର, ଶକ୍ତି, to learn, to apprehend, to comprehend, to understand.  
 ପ୍ର, ଶକ୍ତି, holy, pious, sacred, blessed, pure, clean, unspotted.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to dive, to plunge under water, to be submerged under the water.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, the north country ; the quarter or region of the north.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, Koovera.  
 ପ୍ର, ଶକ୍ତି, business, an affair, a matter, an employ, a negotiation.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to work, to do, to act with consideration.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to do that which one is obliged to do.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, idem.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to manage any affair well.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to relent or to be softened down in any affair.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to contrive a negotiation, to concert, to plan any affair.  
 ପ୍ର, ଶକ୍ତି, ଶକ୍ତି, to affront, to abuse, to slander, to treat with disrespect.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ a difficult business, a negotiation difficult to be accomplished.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to prosecute business, to pursue a litigation.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to work, to labour, to apply one's self to any thing.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to have very many employments.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ many works.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to be engaged in that which is not real business.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to be called.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to act so as to accustom one's heart to any thing.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ the way in which one may act for the best.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ a portion of works dignified, permitted and honest.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to cause any one to enter on works which are dignified; that is, to adhere to the observance of the law.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ business.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to be weak, feeble, or faint, to be without strength to labour.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to break a contract, to violate an engagement.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to be necessary to finish the work in hand.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to finish the business, to conclude the negotiation.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ at leisure, free, retired from business, unoccupied.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to be free from care or business, to be completely unoccupied.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to ask counsel or advice on any matter.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to have business, to be occupied, to be employed.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ occupied, usurped, seized, held in possession.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ immersed in business or occupation, totally devoted to business.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ sand, gravel.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ a play upon chords.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ a vessel made in the shape of a bird, used to cast or throw water with.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ the not issuing of water from the vase which possesses a mouth like a beak.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to take the vase mentioned above and to offer water.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ a lover, a suitor, a sweetheart, a gallant.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ Boodh; a rich maintainer.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to love; benevolence, good will, affection, love, kindness.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ chaste or pure love.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ immense love.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to love with the affection of a father and mother.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ amorous.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ beloved.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to love, to have an affection or regard for any one.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to love, to like, to possess affection, to wish one well.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to protect, or maintain with affection, to defend.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ the passion of love or tender affection.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ a kind, a tender, a compassionate father.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ for the sake of any one, out of regard to any one.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ a sign of love.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ endowed with benevolence, to have a heart full of love.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to reflect on, to consider the power of love.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ Boodh; maintaining strength, strength which may be maintained.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ one who is mad or infatuated with love.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ one who contracts love for things which possess life.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to love, but not simply things which are inanimate.

ဗုဒ္ဓာဓိကရသုတ္တံ၊ to love, to like, to have an inclination for any one.

ཐུ་མ་ཚོ་སྐྱོང་བ། to bring up, to train up, to rear, to foster.

ཐུ་མ་ལྷན། a lover, a suitor, a sweetheart, a gallant.

ཐུ་མོ། a hen.

ཐུ་མོ་ཚང་མ། a brood-hen.

ཐུ་མོ་ལལ་ནང་ཆ་ཕྱི་ལ་བཏོན་པ། to open a hen.

ཐུ་མོ་སྐད་རྒྱབ་པ། to talk, to prate, to gibber, to talk without meaning.

ཐུ་མོ་འཇོག་མཁའན། a feeder of fowls.

ཐུ་མོ་འྲི་སྐད། the chirping of a hen.

ཐུ་རྩ། the east.

ཐུ་རྩ་མ། a spade or mattock.

ཐུ་རྩ་མ་ས་ས་བསྐོས་པ། to dig or to break the ground with a spade.

ཐུ་རྩ་མི་བྱེད་པ། not to be permitted, to be completely unlawful.

ཐུ་རྩོག། a crow, a raven.

ཐུ་རྩོག་མཛེད། incense used by the Hindoos in their religious ceremonies.

ཐུ་རྩོག་མཁོས། the cuckoo.

ཐུ་རྩོག་མོ། a rook.

ཐུ་རྩུ། a net or snare set for decoying birds.

ཐུ་རྩུ། lawful, allowable, permitted; occupation, business, employment.

ཐུ་རྩུ་ཚོས་ལས་མེད་པ། to do nothing but the works of the law.

ཐུ་རྩེ། a fowl-keeper.

ཐུ་རེད། a species of animal which is common in the country of Bhotan.

ཐུ་རྩམས་ཀི་རེད་ལས་སྐད་འཕྲིན། the singing of birds through joy.

ཐུ་རྩམས་ཀི་རེད་ལས་སྐད་འཕྲིན་པ། all the birds singing with joy, or for joy.

ཐུ་རྩམས་ཀི་རེད་ལས་སྐད་འཕྲིན་པས། the song of birds through joy.

ཐུ་བྱམ་ཚིང་ནས་སོང་བ། to unnestle, to fly out of, or to issue from the nest.

ཐུ་ཤོར་བ། to hunt, to chase, to go into the field for the purpose of hunting.

ཐུ་ཤོར་བ་ནི། hunting, chasing.

ཐུ་ཤོར་བས། bird-catching, hunting.

ཐུ་ཤོར་མཁའན། a fowler.

ཐུ་མ་ཐུང་ཐུ་ལ་བསྐྱེད་པ་ཐུ་མ་ཐུང་པ་ཕྱི་ལས། the work or labour of heaping up either facts or appearances.\*

ཐུ་མ་ཐུང་ཐུ་ལ་བསྐྱེད་པ་ཐུ་མ་ཐུང་པ་ཕྱི་ལས། the work of not accumulating either facts or appearances.\*

ཐུ་མ་ཆས། a fact, an act, a deed; done, made, finished, accomplished.

ཐུ་མ་ཕྱ། to do, to make, or act; the end, intention, purpose of any thing, business which may be easily accomplished.

ཐུ་མ་ཕྱ་བཏོན་པ་ཐུ་མ་ཕྱ་ཚོར་བ། to render good for good, to be grateful.

ཐུ་མ་ཕྱ་བཏོན་པའི་བསམ་པ། to be grateful, to make a corresponding return for benefits.

ཐུ་མ་ཕྱ་ཚུང་བཏོན་པ། to be ungrateful, to be totally unmindful of benefits.

ཐུ་མ་ཕྱ་ཚུང་བཏོན་མི་བྱེད་པ། not to injure those who have done well.

ཐུ་མ་ཕྱ་རང། a name.

ཐུ་མ་ཕྱ་མི་བཏོན་པ། to be ungrateful, to be totally unmindful of benefits.

ཐུ་མ་ཕྱ་མི་སེས་པ། idem.

ཐུ་མ་ཕྱི་ལས། a work, a deed, a moral act, extrinsically consummated.

ཐུ་མ་བ་བཏོན་པའི་བསམ་པས། the virtue of gratitude.

ཐུ་མ་མཐུ། death.

ཐུ་མ་ལམས། I have appointed him lord or master, the chief or head.

ཐུ་མ་ལ་བསྐྱེད་པ་ཕྱི་ལས། the not heaping up or accumulating works.

ཐུ་མ་ལ་བསྐྱེད་པ་ཕྱ། an act which may not be morally imputed to a bad motive.

ཐུ་མ་ལ་མ་བསྐྱེད་པ། idem.

ཐུ་མ་རྩན་པ། to be done, to be made.

ཐུ་སྐད་བུལ་པ། to chirp, to warble, to sing, as birds are accustomed to sing.

ཐུ་སྐད་འཕྲིན་པ། the singing of birds.

ཐུ་སྐད། day.

ཐུ་སྐད་མ། night.

ཐུ་སྐྱེད་མིང། the names of a bird, a fowl.

ཐུ་འཕྲིན་པ། to go a bird-catching.

ཐུ་འཕྲབ། the four parts of the cloth or of the canvas of a tent.

ཐུ་འཕྲབས། a wall.

ཐུ་འཕྲོ་ཚོང། a bird's nest.

ཐུ་འཕྲོ་རྩན་པ། one who goes into the fields in search of birds, a fowler.

ಪ್ರಿಯೋದ, the song or the chirping of birds, particularly of a fowl.  
 ಪ್ರಿಯೋದಂ, a nail on the toe of a bird.  
 ಪ್ರಿಯೋದಂ, a Roman nose.  
 ಪ್ರಿಯೋದನಂ, a fowl-keeper.  
 ಪ್ರಿಯಮ, sloth, laziness ; to go to the bottom, to sink ; immersed, plunged.  
 ಪ್ರಿಯಂ, the author.  
 ಪ್ರಿಯಂ, clean, neat, polished, burnished or brightened up.  
 ಪ್ರಿಯಂ, idem.  
 ಪ್ರಿಯಂ, idem.  
 ಪ್ರಿಯಂ, vel ಪ್ರಿಯಂ, to cleanse, to make clean, to purify, to polish, to sweep.  
 ಪ್ರಿಯಂ, a blessing, a benediction offered to any one.  
 ಪ್ರಿಯಂ, blessed, blest.  
 ಪ್ರಿಯಂ, sacred, holy, divine ; to bless, to give a benediction.  
 ಪ್ರಿಯಂ, an imprecation, a malediction, a curse.  
 ಪ್ರಿಯಂ, to curse, to imprecate, to pronounce a malediction.  
 ಪ್ರಿಯಂ, to bless, to consecrate, to give a benediction.  
 ಪ್ರಿಯಂ, to take a gift or present, to accept of an offering.  
 ಪ್ರಿಯಂ, to give, to bestow, to pay, to grant, to yield, to resign ; the calf of the leg.  
 ಪ್ರಿಯಂ, to bless, to consecrate.  
 ಪ್ರಿಯಂ, excommunication, an exclusion from any society.  
 ಪ್ರಿಯಂ, excommunicated, excluded from any society.  
 ಪ್ರಿಯಂ, to excommunicate, to exclude from any society.  
 ಪ್ರಿಯಂ, a blessing, a benediction bestowed on any one.  
 ಪ್ರಿಯಂ, the arising and shining forth of the sun of blessings.  
 ಪ್ರಿಯಂ, a benediction preserves him who receives it.  
 ಪ್ರಿಯಂ, to bless, to consecrate, to bestow a benediction.

ಪ್ರಿಯಂ, to consecrate, i. e. any building for public worship.  
 ಪ್ರಿಯಂ, to be deprived of the ornaments of benediction.  
 ಪ್ರಿಯಂ, to give up, to have no hand in, to have nothing to do with.  
 ಪ್ರಿಯಂ, fire.  
 ಪ್ರಿಯಂ, jujubee, a sort of fruit.  
 ಪ್ರಿಯಂ, a rat, a mouse.  
 ಪ್ರಿಯಂ, Guneshwara.  
 ಪ್ರಿಯಂ, to commit fornication, to have commerce with a virgin.  
 ಪ್ರಿಯಂ, sugar.  
 ಪ್ರಿಯಂ, coral.  
 ಪ್ರಿಯಂ, a spoon which is manufactured of coral.  
 ಪ್ರಿಯಂ, a favorite coral.  
 ಪ್ರಿಯಂ, the branch of coral like the branch of a tree.  
 ಪ್ರಿಯಂ, the stagnant place being dried up.  
 ಪ್ರಿಯಂ, a mouse.  
 ಪ್ರಿಯಂ, that which has been eaten or gnawed by the mice,  
 ಪ್ರಿಯಂ, a child, a boy, a lad ; an obtuse intellect ; imprudent, incipient.  
 ಪ್ರಿಯಂ, a male child.  
 ಪ್ರಿಯಂ, a child of eight years of age.  
 ಪ್ರಿಯಂ, boys showing their virility.  
 ಪ್ರಿಯಂ, Kartika.  
 ಪ್ರಿಯಂ, rubbed, anointed.  
 ಪ್ರಿಯಂ, to rub, to anoint, to caress, to use kindly, to coax, to apply, to assign, to appoint.  
 ಪ್ರಿಯಂ, a friction or rubbing ; the anointing of any thing ; an unction.  
 ಪ್ರಿಯಂ, having applied every kind of remedy.  
 ಪ್ರಿಯಂ, to caress, to coax, to flatter, to fondle any one.  
 ಪ್ರಿಯಂ, one who caresses, coaxes, fondles, or flatters another.  
 ಪ್ರಿಯಂ, an ointment, a salve.  
 ಪ್ರಿಯಂ, to mark or note the entrance of any one.

ཐུང་འོ་འོ་བ་, to give credence to any thing, to believe it confidently.

ཐུང་རང་འབྲུག་བཟང་འབྲུག་ལ་ཐུང་པ་ལྟ་ཐུང་ལྟ་, all things present and future.

ཐུང་ནས་, derived, descended, traced, deduced from any thing.

ཐུང་བ་, to happen, to befall, to come to pass, to arise, to proceed, to come forth, or breed, to cause, to produce, to stream, to gush, to spring out, to derive, to descend, or come from, to result ; a resurrection.

ཐུང་བཟང་བཟང་པ་ལྟ་, a chronicler, one who composes public histories.

ཐུང་བ་ལ་, a derivation.

ཐུང་འབྲུག་, a chronicle, or history, the relation of any thing.

ཐུང་འབྲུག་གི་འཕྲུལ་, a book of chronicles, or of the public history of a kingdom.

ཐུང་འབྲུག་གི་ཐུང་པ་ལྟ་, a chronicler, a writer of chronicles, or of public histories.

ཐུང་སྤྲུལ་, (he) arose ; arisen.

ཐུང་མཚན་ཐང་, sand.

ཐུང་མཚན་ཐང་ལ་ཐོན་པ་ལྟ་ལྟ་, as a fish out of the water upon the hot sand.

ཐུང་ཐང་, sands.

ཐུང་, hold, keep, make.

ཐུང་ཐུན་, a maker or doer.

ཐུང་ཐབས་མེད་, to do, to act, or to perform any thing without means.

ཐུང་ཐབས་མེད་པ་, to terminate the remedies.

ཐུང་རབང་ཐུང་བ་, to be at liberty, to be free from all restraint whatever.

ཐུང་རབང་མ་ཐུང་བ་, to be deprived of liberty, to be in a state of thralldom.

ཐུང་ཏུ་བཟུག་པ་, to cheat.

ཐུང་པ་, to do, to make, to act, to perform any thing.

ཐུང་པ་ལྟ་, a maker or doer.

ཐུང་པ་ལྟ་ནི་, I hold, keep, make.

ཐུང་པ་ལྟ་བུ་ལྟ་, to be determined to do, to make, or to act.

ཐུང་པོ་, Brahma.

ཐུང་མ་རྒྱུ་, the mark which is placed by the Hindoos on the forehead.

ཐུང་ལས་, a minister, an officer ; charge, office, duty, employment.

ཐུང་ལས་ལུས་, officers, persons in offices or in the public employ.

ཐུང་སྐྱོན་བཞིན་མི་ཐུང་ལྟས་, negligently, carelessly, heedlessly.

ཐུང་སྐྱོན་བཞིན་མི་ཐུང་པ་, to neglect, to be negligent or careless.

ཐུང་སྐྱོན་བཞིན་མི་ཐུང་མཁན་, a negligent, careless, or heedless person.

ཐུང་འོས་ཐུང་ལས་མི་ཐུང་, an omission, the neglecting to do any thing.

ཐུང་འོས་ཐུང་ལས་མི་ཐུང་པ་, to omit, to pass by or over, to take no notice of.

ཐུང་འོས་ཐུང་ལས་མི་ཐུང་པ་ལྟ་, the sin of omission or neglect.

ཐུན་མེ་, small shears, or scissors.

ཐུན་མེ་, shears, scissors.

ཐུན་བཞུགས་, blessed.

ཐུན་ལྟ་, a natural child.

ཐུང་བ་, open.

ཐུང་བཟང་, particular, proper, peculiar, singular, distinguished from all others.

ཐུང་བཟང་གིས་, especially, particularly, singularly, in particular, specifically.

ཐུང་བཟང་ཏན་, particular, proper, peculiar, singular, determined, individual, inseparable.

ཐུང་བཟང་ལྟ་, especially, particularly, singularly, in particular.

ཐུང་བཟང་ཏུ་བཟུག་པ་ལྟ་, a hypothesis ; to come from generals to particulars.

ཐུང་བཟང་ཏུ་བཟུག་པ་ལྟ་, to consider each, or every one in particular.

ཐུང་བཟང་ཐུང་པ་, to take in particular, to distinguish in particular or especially.

ཐུང་བཟང་ཐུན་པ་ལྟ་ལྟ་མཁན་, a particular or singular executor or receiver.

ཐུང་མ་, sand.

ཐུང་མ་ལྟ་, sugar.

ཐུང་མ་ཏན་མ་, the sea.

ཐུང་མ་རང་ལྟ་, full of sand, sandy.

ཐུང་མས་ལྟ་བུ་བཟུག་པ་ལྟ་, the pain which is occasioned by the gravel.

ཐུང་མས་ལྟ་བུ་ལྟ་, idem.

ཐུང་མའི་བཟུགས་, a sandy place, or a place covered with sand.



ཐོས་, distinguished, discerned, divided, separated, part-  
ed ; to separate, to part, to divide.  
ཐོས་པ་, to separate, to put asunder, to expel, to banish,  
to come asunder, to be at variance, to depart, to go  
from.  
ཐོས་པ་མེད་པ་རང་པོ་ཚུན་ལོ་ཐོས་པ་མེད་པ་, not to do any thing  
that ought to be done.  
ཐོས་པ་ལས་, aside, apart, by one's self, by itself, by them-  
selves.  
ཐོས་པ་ལ་ཐོས་པ་, to separate, to put asunder, to expel,  
to banish, to come asunder, to be at variance, to  
depart, to go from.  
ཐོས་པ་ལ་ཕྱེད་པ་, to disunite, to set at variance, to occasi-  
on disunion.  
ཐོས་ཕྱེད་པ་, to separate.  
ཐོས་ལྷོད་པ་, to separate, to put asunder, to expel, to  
banish, to come asunder, to be at variance, to de-  
part, to go from.  
ཐོས་མི་གཙང་བའི་ས་, a stable.  
ཐོ་, a pencil.  
ཐོ་ཐོ, writing.  
ཐོ་ཚེན་པོ་, a great pencil.  
ཐོ་རྩ་, a sneezing.  
ཐོ་རྩ་བ་བྱུང་བ་, to sneeze.  
ཐོ་བ་, to diminish, to lessen, to decrease, to render any  
thing smaller.  
ཐོ་བ་ས་, a diminution, a diminishing, a lessening, a de-  
crease.  
ཐོ་མ་, to give.  
ཐོ་མ་ས་, *idem*.  
ཐོ་ས་ནས་, described, painted, drawn, exhibited clearly  
to view.  
ཐོ་ས་པ་, a writing ; to write, to put down on paper.  
ཐོ་ས་པ་ལ་འབྲི་བ་, to paint, to describe.  
ཐོ་ས་བ་བྱུང་བ་, to cause one to put any thing down on  
paper.  
ཐོ་ས་བ་དེན་, a contract, a deed, or an instrument, an agree-  
ment, a settlement.  
ཐོ་ས་ཐོས་, described, painted, drawn, depicted upon pa-  
per.  
ཐོ་ས་ཐོས་པ་, to write much.  
ཐོ་ས་མཁན་, a painter.  
ཐོ་ས་དེན་, a receipt, a discharge, an acquittance for all  
the demands which may be made.

ཐོ་ས་དེན་གཞུག་པ་, a deed, a legal bond or instrument, an  
obligation.  
ཐོ་ས་དེན་གྱི་རྩེ་ཚུ་, a book in which all receipts are dai-  
ly entered and registered.  
ཐོ་ས་སྐྱུ་, an image, a likeness, a shape, a picture, an effi-  
gy, a representation.  
ཐོ་ས་ཐོ་ས་, little, small, of small weight, venial, pardona-  
ble, that which may be forgiven.  
ཐོ་ས་པ་, to stamp or bruise rice, to cultivate, to dig, to  
till the ground.  
ཐོ་ས་པ་ལ་ནི་, culture, tillage, husbandry, the cultivation of  
the soil.  
ཐོ་ས་པ་ལ་ས་, *idem*.  
ཐོ་, a small measure employed in the measurement of  
land.  
ཐོ་ཁ་བཟང་པ་, to reduce the measure.  
ཐོ་ཁས་ནས་, shaved.  
ཐོ་ཁས་པ་, to shave.  
ཐོ་རྩེ་རྩེ་ལ་ཐོ་སྐྱུ་ས་, oppressed with fear, timorous, afraid,  
fearful, terrified.  
ཐོ་རྩ་, to scrape, to scratch out, to erase or cancel any  
writing.  
ཐོ་རྩ་, a scraper.  
ཐོ་ས་བ་, occupation, employment, business of any des-  
cription.  
ཐོ་ས་, a stable, a stall.  
ཐོ་ས་ལ་, a singer and dancer.  
ཐོ་ས་ལ་ཕྱེད་པ་, to sing and to dance.  
ཐོ་ས་ཁ་, flattery, adulation, excessive praise and com-  
mendation.  
ཐོ་ས་ཁ་ཕྱེད་པ་, to flatter, to blandish, to fawn upon any  
one, to adulate.  
ཐོ་ས་ཁ་ཕྱེད་པ་ལོ་, one who is very obsequious in flattering  
others.  
ཐོ་ས་ཁ་ཕྱེད་པ་མོ་, she that flatters, a female very assidu-  
ous in flattering any one.  
ཐོ་ས་ཁ་ཕྱེད་མཁན་, a flatterer.  
ཐོ་ས་བ་, taste ; one of the five senses.  
ཐོ་ས་བ་ལོ་ན་ལྟ་བ་, a tasting, the assaying of any thing ;  
one employed in tasting.  
ཐོ་ས་བ་ལྟ་བ་, to taste.  
ཐོ་ས་བ་ལྟ་བ་ནི་, proof, trial, taste, assaying.  
ཐོ་ས་ལོ་མཚན་, very exquisite.  
ཐོ་ས་ནས་, fled away, run away.





སྐྱུ་མཐོ་ལྷན་པ་, infused, any thing which is poured or put into a vessel.

སྐྱུ་མཐོ་ལྷན་པ་, to pour out of, or into; to fill, to empty, to infuse, to melt.

སྐྱུ་ལྷན་པ་, to give, to bestow any thing on one by way of charity.

སྐྱུ་ལྷན་པ་སྐྱུ་ལྷན་པ་, insane, mad, foolish, without sense or understanding.

སྐྱུ་ལྷན་པ་, foolish, dull, silly, stupid, senseless, morally blind.

སྐྱུ་ལྷན་པ་, arrived, come.

སྐྱུ་ལྷན་པ་, to arrive, to come, to reach any place.

སྐྱུ་ལྷན་པ་, arrived, come.

སྐྱུ་, the soul, the heart, the mind, the understanding, the judgement.

སྐྱུ་ལྷན་པ་, to embolden, to encourage, to infuse confidence into any one.

སྐྱུ་ལྷན་པ་, to dare, to venture upon, to be exceedingly bold.

སྐྱུ་ལྷན་པ་ལྷན་པ་, faithfully.

སྐྱུ་ལྷན་པ་ལྷན་པ་, fidelity, faithfulness.

སྐྱུ་ལྷན་པ་ལྷན་པ་སྐྱུ་ལྷན་པ་སྐྱུ་ལྷན་པ་, a uniformity of heart and of speech.

སྐྱུ་ལྷན་པ་, affectionate, kind, obliging, considerate; a faithful friend.

སྐྱུ་ལྷན་པ་ལྷན་པ་, idem.

སྐྱུ་ལྷན་པ་ལྷན་པ་མཐོ་ལྷན་པ་, to be faithful, to be obedient, to be dutiful.

སྐྱུ་ལྷན་པ་, to form an attachment for any one, to contract a friendship.

སྐྱུ་ལྷན་པ་ལྷན་པ་, very faithful.

སྐྱུ་ལྷན་པ་ལྷན་པ་, to be renounced or abandoned by all one's friends.

སྐྱུ་ལྷན་པ་, trusted.

སྐྱུ་ལྷན་པ་, to trust to, to rely, to depend upon, to place confidence in any one.

སྐྱུ་ལྷན་པ་, a friend.

སྐྱུ་ལྷན་པ་ལྷན་པ་ལྷན་པ་ལྷན་པ་, very ingenious, very skilful.

སྐྱུ་ལྷན་པ་, a pacific or peaceable mind, discretion, knowledge, understanding, prudence, wisdom.

སྐྱུ་ལྷན་པ་ལྷན་པ་ལྷན་པ་, having always given uniform counsel.

སྐྱུ་ལྷན་པ་ལྷན་པ་, a great understanding or mind, a capacious intellect.

སྐྱུ་ལྷན་པ་ལྷན་པ་, ingenious, skilful, clever, able, endowed with talent.

སྐྱུ་ལྷན་པ་ལྷན་པ་, to advise, to give admonition to any one, to counsel.

སྐྱུ་ལྷན་པ་, ingenious, skilful, clever, able.

སྐྱུ་ལྷན་པ་, a bad mind, an evil mind, one who cavils at every thing.

སྐྱུ་ལྷན་པ་, to want.

སྐྱུ་ལྷན་པ་, valour of the soul, courage, stoutness, bravery, boldness.

སྐྱུ་ལྷན་པ་ལྷན་པ་ལྷན་པ་, to please, to order, to wish, to desire effectually.

སྐྱུ་ལྷན་པ་, pusillanimous, faint-hearted, cowardly, without any courage.

སྐྱུ་ལྷན་པ་, magnanimous, generous, of a great and noble spirit.

སྐྱུ་ལྷན་པ་, valiantly, stoutly, courageously, bravely, boldly, valorously.

སྐྱུ་ལྷན་པ་, boldness, courage, valor.

སྐྱུ་ལྷན་པ་ལྷན་པ་, valiant, stout, brave, courageous, bold.

སྐྱུ་ལྷན་པ་, boldly, courageously, confidently, valiantly, bravely.

སྐྱུ་ལྷན་པ་, the understanding.

སྐྱུ་ལྷན་པ་, the heart, the mind.

སྐྱུ་ལྷན་པ་, brave, valiant, courageous, bold, valorous.

སྐྱུ་ལྷན་པ་ལྷན་པ་, any thing which tends to cheer up the mind.

སྐྱུ་ལྷན་པ་, boldness, valor, courage, bravery, stout-heartedness.

སྐྱུ་ལྷན་པ་, pusillanimous, faint hearted, without any valor.

སྐྱུ་ལྷན་པ་, an open, sincere, true, or upright heart; fidelity, faithfulness.

སྐྱུ་ལྷན་པ་, faithfully.

སྐྱུ་ལྷན་པ་, use, the custom or general usage of any place, the mode to any thing.

སྐྱུ་ལྷན་པ་, to accustom or inure one's self; proud, haughtily, arrogant.

སྐྱུ་ལྷན་པ་ལྷན་པ་, to declare the grandees or chief men of the kingdom.

སྐྱུ་ལྷན་པ་ལྷན་པ་, to talk to one's self.

སྐྱུ་ལྷན་པ་, a deceived or deluded mind, one which has been betrayed.

सं० वगव्य०, to think one's self safe, to be bold and confident.

सं० व० क्ले० कु० म० म० क्लि० प०, to have a little mind; a narrow or contracted spirit.

सं० व० द० क०, a teacher; Thursday.

सं० व० प० प०, a clear understanding, a clear mind or intellect.

सं० व० प० प०, *idem*.

सं० व० र्ण० र्ण०, to come to life again, to revive, to be re-animated.

सं० व० र्ण० र्ण० इ० उ० र्ण०, to revive, to come to life again, to grow bold or courageous.

सं० व० त्र० द०, the moon.

सं० व० ह० द० प०, to grow heavy or dull.

सं० म० स० द० र्ण०, not to give credit, not to believe, not to depend upon the fidelity of any one.

सं० म० त्रु० क०, to be of the same mind or disposition.

सं० म० त्रु० क०, to agree in sentiment.

सं० म० त्रु० क० इ० उ० र्ण०, to reconcile a discordant mind, to make friends.

सं० म० म० द० न०, not to learn, not to acquire a knowledge of any thing.

सं० मी० ढि० य०, not to dare, not to be bold, to be pusillanimous and faint-hearted.

सं० मी० म० दे०, unquiet, afflicted, disquieted, troubled, grieved, distressed.

सं० मी० म० दे०, mental trouble or disturbance, perturbation, disquiet.

सं० यी० म० द० म०, conscience.

सं० यी० उ० र्ण०, the understanding.

सं० यी० म० त्रु० क० वि० द०, a generous mind, a great mind; brave, valiant, courageous.

सं० यी० न० उ० र्ण० र्ण० इ० उ० र्ण०, not to be able to distinguish or to discern any thing intellectually.

सं० र्ण० र्ण० य० द० न०, sharpness of wit.

सं० र्ण० र्ण० उ० र्ण०, to sharpen wit.

सं० य० म० म० व०, to satisfy, to humour, to please, to cajole, to content.

सं० य० म० म० व० उ० र्ण०, *idem*.

सं० य० म० म० उ० र्ण०, to take, to receive into the heart or mind, to seize.

सं० य० म० र्ण० क० न०, learned.

सं० य० म० र्ण० क०, to learn by heart, to commit any thing to memory.

सं० य० मी० द०, five names which are used to denote the heart; the mind.\*

सं० य० उ० र्ण० क० इ० उ० र्ण०, to recite, to relate, to rehearse, to recount any thing from memory.

सं० य० क०, wary, heedful, cautious, circumspect, scrupulous, prudent.

सं० य० क० वि० द० र्ण० क०, merciful, pitiful, compassionate, tender-hearted.

सं० यी० क० उ० र्ण० क०, very faithful and trusty, most confidential.

सं० यी० क० उ० र्ण० क०, very bold, very courageous, daring to the last degree.

सं० यी० क० उ० र्ण० क०, *idem*.

सं० यी० क० उ० र्ण० क० इ० उ० र्ण०, constancy, firmness, resolution, steadfastness.

सं० यी० क० उ० र्ण० क० इ० उ० र्ण०, perseverance, steadiness.

सं० यी० क० उ० र्ण० क०, to embolden, to encourage, to make confident.

सं० यी० क० उ० र्ण० क०, to refuse, to quit, to renounce, to relinquish, to abandon.

सं० यी० क० उ० र्ण० क०, to banish from the mind, to forget altogether.

सं० यी० क० उ० र्ण० क०, hardness of heart; great obduracy and inflexibility.

सं० यी० क० उ० र्ण० क०, *idem*.

सं० यी० क० उ० र्ण० क०, *idem*.

सं० यी० क० उ० र्ण० क०, perturbation, disquietude, trouble of mind, uneasiness.

सं० यी० क०, the heart, the mind, the soul.

सं० यी० क० उ० र्ण० क०, courage, valor, boldness, bravery, fortitude.

सं० यी० क० उ० र्ण० क०, to cheer up, to animate, to encourage, to embolden.

सं० यी० क० उ० र्ण० क०, to divert, to hinder, to dissuade any one from any undertaking.

सं० यी० क० उ० र्ण० क०, to reflect, to consider always, to think, to examine.

सं० यी० क० उ० र्ण० क०, to encourage, to embolden, to incite, to invigorate, to animate.

सं० यी० क० उ० र्ण० क०, encouragement, courage, animation, excitement.

सं० यी० क० उ० र्ण० क०, deluded, deceived, mistaken, cheated, disappointed.

མུ་འཕྲུལ་པ།, to take, to lay hold of, to seize, to receive any thing into the mind.  
 མུ་འཕྲུལ་བཞུང་བ།, to cheer up, to be animated and invigorated.  
 མུ་འཕྲུལ་མཚན་པ།, a great mind.  
 མུ་འཕྲུལ་རྩེ་ཆེ་རྩེ་ཆེའི་སྲིད་པ།, to go on augmenting by little and little the force of the body.  
 མུ་འཕྲུལ་ཆེ་བས།, great strength of mind; earnestly, instantly, instantaneously.  
 མུ་མུ་ the nature of women.  
 མུ་མུ་ *idem*.  
 མུ་མུ་འཕྲུལ་པ།, to enter into the nature of any thing.  
 མུ་མུ་, piety, holiness.  
 མུ་མུ་ལ་མུ་རང་, a raft, or float.  
 མུ་མུ་, Ooma.  
 མུ་མུ་, speech.  
 མུ་མུ་ *idem*.  
 མུ་མུ་ལ་མུ་རྩེ་, the sea.  
 མུ་མུ་རྩེ་, the lily, the lotus.

མུ་

མུ་, a mother; no, not.  
 མུ་, under, lower.  
 མུ་རྩེ་, the under lip.  
 མུ་རྩེ་, the superior, the chief, the head, the director of any thing.  
 མུ་རྩེ་པ།, expert, skilful, learned; a priest, a superior, a chief.  
 མུ་རྩེ་པ།, *idem*.  
 མུ་རྩེ་, a palace.  
 མུ་རྩེ་ལ་, a bird.  
 མུ་རྩེ་པ།, a smith; a stick or staff used to support one's self, a prop, a defence.  
 མུ་རྩེ་པ་བཞུང་པ།, a bird.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to walk forward leaning upon a stick.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to lean upon a stick for support.  
 མུ་རྩེ་པ།, the moon.  
 མུ་རྩེ་པ།, the reins.  
 མུ་རྩེ་པ།, a bird.  
 མུ་རྩེ་པ།, the understanding; learned, instructed, skilful, prudent, wise, sagacious, expert.  
 མུ་རྩེ་པ།, security, bail.

མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to become bail, to stand security for any one.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, a bail, one who stands security or bail for any one.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to become bail, to stand security for any one.  
 མུ་རྩེ་པ།, wise, learned, instructed, prudent, sagacious; Wednesday.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, expert, skilful or well instructed in any science.  
 མུ་རྩེ་པ།, caution; with a great deal of learning, skilfully, prudently, wisely, sagely.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to learn.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to become expert, skilful, learned, or well-informed in any thing.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to learn most skilfully, to be acquainted with any thing.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to know any thing ingeniously or intelligently.  
 མུ་རྩེ་པ།, with prudence, with consideration, advisedly, warily; sagacity, circumspection, cunning.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to act with caution or care.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to be perfect in knowledge, or in science.  
 མུ་རྩེ་པ།, skilfully, prudently, discreetly, wisely, cautiously; caution.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to consider one's self skilful, learned, or expert in any thing.  
 མུ་རྩེ་པ།, heaven, the sky.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, God; a kind of coloured cloth thrown over the head of an idol.  
 མུ་རྩེ་པ།, darkness.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, Boodh; also used to express a lord, a chief, a sovereign.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, Shiva.  
 མུ་རྩེ་པ།, a cloud.  
 མུ་རྩེ་པ།, the sun.  
 མུ་རྩེ་པ།, Krishna.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, volatile, that which flies or has the capacity of flying.  
 མུ་རྩེ་པ་ལ་མུ་རྩེ་པ།, to vanish away, to disappear altogether.  
 མུ་རྩེ་པ།, the lord of the air; the wind, the air, the atmosphere.

મહિરવસા સ્થુત્તુદમ, the issuing of a voice from heaven, or from on high.  
 મહિરવસા સેદમ, to go to heaven.  
 મહિરવસા સુદરદ, a bird.  
 મહિરવસા રસેમ, to go to heaven.  
 મહિરવસા રસુદ, a bird.  
 મહિરવસા રસુદમ, to fly to heaven, to fly on high, or into the sky.  
 મહિરવસા, the bird *Guroora*, also used to express an eagle.  
 મહિરવસા મહિરકુ, in the form, or in the appearance of an eagle.  
 મહિરવસા કૃષ્ણમહિર, Krishna.  
 મહિરવસા રસેદ, Tuesday.  
 મહિરવસા, God; flying.  
 મહિરવસા સુદ, steam.  
 મહિરવસા, a bird.  
 મહિરવસા રસેદ, the sun.  
 મહિરવસામ, one who transforms himself into a woman, but only in this world.  
 મહિરવસા રસેદમહિર or મહિરવસા મહિર, *Guroora*.  
 મહિરવસા રસેદમહિર, Shiva.  
 મહિરવસા, the earth.  
 મહિરવસા, a cloud.  
 મહિરવસા, darkness.  
 મહિરવસા, the cheek.  
 મહિરવસા, not to obey, totally to disregard all commands.  
 મહિરવસા, rich, wealthy.  
 મહિરવસા, discordant, disagreeing, not uniform, not in unison.  
 મહિરવસા, conveniency, opportunity, ease, leisure to do any thing.  
 મહિરવસા, rich, wealthy.  
 મહિરવસા, it is necessary for the performance of any affair.  
 મહિરવસા, *idem*.  
 મહિરવસા, if the supposition or the proposition be denied.  
 મહિરવસા, comprehended, understood, conceived, well known.  
 મહિરવસા, to judge, to think, to suppose, to comprehend, to know, to understand; intelligent, skilful, understanding.

મહિરવસા સુદમ, to think.  
 મહિરવસા સુદમ, omniscient; great science, knowledge, or learning.  
 મહિરવસા સુદમ, *idem*.  
 મહિરવસા સુદમ, *idem*.  
 મહિરવસા સુદમ, *idem*.  
 મહિરવસા સુદમ, intelligent, of great knowledge, well acquainted with any thing.  
 મહિરવસા સુદમ, omniscient; great science, knowledge, or learning.  
 મહિરવસા સુદમ, *idem*.  
 મહિરવસા સુદમ, to comprehend, to understand, to perceive, to reflect, to think, to consider.  
 મહિરવસા સુદમ, wisdom shining forth as the sun.  
 મહિરવસા, one who comprehends or thoroughly understands any thing.  
 મહિરવસા, not to be able to know, or to understand any thing.  
 મહિરવસા, a great and excellent capacity, great ability.  
 મહિરવસા, learned, wise, intelligent, knowing, sapient.  
 મહિરવસા, ingenious, learned, skilful, well instructed.  
 મહિરવસા, *idem*.  
 મહિરવસા, Boodh; also the five members of the body with which we sin, viz. the eyes, the ears, the nose, the mouth, the virile member.  
 મહિરવસા, to comprehend any thing completely, to have nothing more to learn respecting it.  
 મહિરવસા, not to be able to lift up, or to raise up, not to be able to erect or to elevate any thing.  
 મહિરવસા, bile, gall.  
 મહિરવસા, gall, bile, anger, wrath, cholera, passion, great rage.  
 મહિરવસા, to heal one afflicted with excess of bile.  
 મહિરવસા, a *Rakshasa*, the all-devourer.  
 મહિરવસા, very pure.  
 મહિરવસા, sperm.  
 મહિરવસા, a daughter-in-law.  
 મહિરવસા, a son-in-law.  
 મહિરવસા, *Gunesh*.  
 મહિરવસા, not to send, or to dispatch any thing.

म० अशु० अशु०, except, besides.  
 म० अशु० अशु०, an exception made to any proposal, an objection.  
 म० अशु० अशु०, the word immediately above when used adverbially.  
 म० अशु० अशु० अशु०, to make an exception, or to raise an objection to any thing.  
 म० अशु० अशु० अशु०, none excepted, without a single exception.  
 म० अशु० अशु० अशु०, to take any thing willingly of the patron or master.  
 म० अशु०, a son-in-law.  
 म० अशु०, a mother-in-law.  
 म० अशु० अशु०, attentively, heedfully, carefully, assiduously.  
 म० अशु०, *idem*.  
 म० अशु० अशु० अशु०, always, for ever, continually, incessantly, without interruption.  
 म० अशु०, not to move.  
 म० अशु० अशु०, a smith's shop.  
 म० अशु०, a smith.  
 म० अशु० अशु० अशु०, to blow like the bellows of a smith.  
 म० अशु० अशु०, a smith.  
 म० अशु० अशु० अशु० अशु०, dissembled, industriously concealed.  
 म० अशु० अशु० अशु० अशु०, to turn the eyes elsewhere, or to behave as though one had not seen.  
 म० अशु० अशु० अशु० अशु०, omniscient, an attribute of the deity.  
 म० अशु० अशु० अशु० अशु०, immense or immeasurable science, knowledge, or learning.  
 म० अशु० अशु०, a jug, or a vessel used for pouring water into the hand.  
 म० अशु० अशु०, difficult to please or to satisfy, one not easily contented.  
 म० अशु०, faith.  
 म० अशु०, joyful, jocund, cheerful, merry, good, pleasant; to make glad, and joyful.  
 म० अशु० अशु० अशु०, to rejoice, to become, or be made joyful.  
 म० अशु० अशु० अशु०, to divert, to cheer; the arrival of any thing which is agreeable.  
 म० अशु० अशु० अशु० अशु०, to make a merry discourse, to relate agreeable things.

म० अशु० अशु० अशु०, even until death.  
 म० अशु० अशु० अशु०, to compose any thing in verse, to write poetry.  
 म० अशु० अशु०, verses composed in order that they may be sung.  
 म० अशु०, the neck.  
 म० अशु० अशु०, a necklace.  
 म० अशु० अशु०, *idem*.  
 म० अशु० अशु० अशु०, to bind or tie to the neck, to attach any thing to the neck.  
 म० अशु० अशु०, Shiva.  
 म० अशु० अशु० अशु० अशु०, to embrace any one around the neck.  
 म० अशु० अशु०, the neck.  
 म० अशु० अशु०, a long neck.  
 म० अशु० अशु० अशु० अशु०, to bind a necklace of herbs round the neck.  
 म० अशु० अशु० अशु०, to embrace so as to throw the arms round the neck.  
 म० अशु० अशु० अशु०, *idem*.  
 म० अशु० अशु० अशु० अशु०, rejoicing, making merry; a jubilee.  
 म० अशु० अशु० अशु० अशु०, the occasion of a most happy jubilee.  
 म० अशु० अशु० अशु० अशु० अशु०, to leap, to skip for joy, to rejoice, to shout for joy and gladness.  
 म० अशु० अशु० अशु० अशु० अशु०, to rejoice, to be merry, to shout for joy, to rejoice greatly.  
 म० अशु० अशु०, unfaithful, not worthy of confidence, or of being trusted.  
 म० अशु० अशु०, unhurt, untouched, unoffended, unspotted, undefiled, pure.  
 म० अशु०, the head, the beginning, the principal, the chief, the supreme.  
 म० अशु० अशु० अशु०, a strong head.  
 म० अशु० अशु० अशु० अशु०, to cut off the head, to decapitate.  
 म० अशु० अशु०, the turning of the head.  
 म० अशु० अशु० अशु०, to discover the head, to lay open the head to view.  
 म० अशु० अशु०, a bad head.  
 म० अशु० अशु० अशु०, to disentangle, to clear, to unravel, to make plain.

अथोऽनेन, obstinate, headstrong, stubborn, unbending, unyielding.  
 अथोऽनेन, *idem*.  
 अथोऽनेन, grey-haired, hoary, white.  
 अथोऽनेन, छुट्ठुः. to grow grey, the hair growing white and hoary with age.  
 अथोऽनेन, a white head, a head which has grown white with age.  
 अथोऽनेन, the principal, the chief, the superior, the head, the supreme.  
 अथोऽनेन, Indra; the principal, the chief, the superior, the supreme.  
 अथोऽनेन, an orphan, destitute, without help, or aid, without parents.  
 अथोऽनेन, again, from the beginning, from the head, from the chief.  
 अथोऽनेन, a defender, a protector, an advocate, an auxiliary, an ally, a refuge, a place of safety.  
 अथोऽनेन, the head, the chief, a patron, a lord, a master, the foremost.  
 अथोऽनेन, the skin of a human head, the scalp.  
 अथोऽनेन, to put or lay down the head in the lap.  
 अथोऽनेन, the turning of the head.  
 अथोऽनेन, to break the head, to injure the head with severe blows.  
 अथोऽनेन, to cut off the head, to behead, to decapitate.  
 अथोऽनेन, to utter words of joy, or words expressive of great delight.  
 अथोऽनेन, to turn the head, to turn the head round.  
 अथोऽनेन, to give the principle, the origin, the basis of any thing.\*  
 अथोऽनेन, the forehead.  
 अथोऽनेन, to cover the head so as to prevent its suffering injury.  
 अथोऽनेन, a hog, a pig, swine.  
 अथोऽनेन, to cut off the head, to behead, to decapitate.  
 अथोऽनेन, to grow old, to become weak through age.  
 अथोऽनेन, to cut off the head entirely, to decapitate.

अथोऽनेन, to remain with the head turned downwards.  
 अथोऽनेन, to impose or lay any thing on the head.  
 अथोऽनेन, adored, worshipped, regarded with reverence.  
 अथोऽनेन, an adorer, a worshipper.  
 अथोऽनेन, a giddiness, dizziness, the swimming of the head.  
 अथोऽनेन, to give the principle, the origin, the basis of any thing.\*  
 अथोऽनेन, from the head to the feet, from top to bottom.  
 अथोऽनेन, a door.  
 अथोऽनेन, to cut the hair from off the head, to make the head bare.  
 अथोऽनेन, the hair of the head.  
 अथोऽनेन, tardy, slow, late, negligent, lingering, dull.  
 अथोऽनेन, slowly, tardily, negligently, in a lingering manner.  
 अथोऽनेन, *idem*.  
 अथोऽनेन, a band, a swath-band, a fillet of the body, a nun's cowl.  
 अथोऽनेन, to bind or to tie with a fillet, to fix a band round the head.  
 अथोऽनेन, to throw, to pour out water upon the head.  
 अथोऽनेन, to set the head on fire, to place fire to the head.  
 अथोऽनेन, a tree.  
 अथोऽनेन, to assent to, to approve of any thing with the head.  
 अथोऽनेन, to bend the head as a token of assent or consent.  
 अथोऽनेन, to give a nod of assent with the head.  
 अथोऽनेन, turned upside down, with the head turned downwards.  
 अथोऽनेन, a Rakshusa; the all-devourer.  
 अथोऽनेन, the language of Pogar.  
 अथोऽनेन, scarlet cloth.  
 अथोऽनेन, the hair of the head.  
 अथोऽनेन, abasement, fall, diminution, decrease; down, low, inferior.

अत्र क्षुब्धः, diminished, lowered, brought down, abased, decreased.  
 अत्र क्षुब्धः, to stoop, to pull, to bring, to let down, to lower, to abase.  
 अत्र प्रवेक्ष्येऽप्युद्वेष्टः, to come to blows, to fight with the fist.  
 अत्र शिरः, the head or chief being left or laid aside.  
 अत्र श्मशानम्, an eclipse.  
 अत्र शिरः, to be always without beginning or end, to be eternal.  
 अत्र शिरः, an abasement, a fall, a diminution, a decrease, a lowering.  
 अत्र शिरः, to behead, to cut off the head, to decapitate.  
 अत्र शिरः, the part of the head which is before, the front.  
 अत्र शिरः, the part of the head which is behind the front.  
 अत्र शिरः, the top or crown of the head.  
 अत्र शिरः, readily, quickly, rapidly, speedily, without delay.  
 अत्र शिरः, to disentangle or unloose one's self.  
 अत्र शिरः, to dispatch, to hasten, to make great speed.  
 अत्र शिरः, to walk or proceed with great haste, or speed.  
 अत्र शिरः, swift, quick, speedy, hasty, nimble; swiftness, quickness.  
 अत्र शिरः, to hasten, to make speed, to accelerate.  
 अत्र शिरः, to write in a very rapid, or running hand.  
 अत्र शिरः, readily, quickly, speedily, hastily, without delay.  
 अत्र शिरः, to fall quickly or suddenly to the ground.  
 अत्र शिरः, a devourer, one who eats very immoderately.  
 अत्र शिरः, to make speed, to proceed rapidly on one's way.  
 अत्र शिरः, readily, quickly, speedily, hastily, without delay.

अत्र शिरः, to go, to come out, to issue forth speedily.  
 अत्र शिरः, quick, fleet; shortly in a short time, quickly, without delay.  
 अत्र शिरः, make haste, accelerate yourself, make no delay.  
 अत्र शिरः, to make haste, to move very rapidly, to accelerate.  
 अत्र शिरः, readily, quickly, rapidly, speedily, hastily, soon.  
 अत्र शिरः, to write any thing in a very great hurry or hastily.  
 अत्र शिरः, quickly, soon, fast, rapidly, speedily, readily, hastily.  
 अत्र शिरः, to shorten the way, to lessen the distance.  
 अत्र शिरः, unknown, private, retired from public observation.  
 अत्र शिरः, the throat.  
 अत्र शिरः, Shiva.  
 अत्र शिरः, idem.  
 अत्र शिरः, the crow of a bird.  
 अत्र शिरः, a Rakshusa, the all-devourer.  
 अत्र शिरः, the neck.  
 अत्र शिरः, a mountain, a hill.  
 अत्र शिरः, hanged, suspended.  
 अत्र शिरः, to hang, to suspend.  
 अत्र शिरः, a Rakshusa, the all-devourer.  
 अत्र शिरः, a sound, a voice.  
 अत्र शिरः, the cuckoo.  
 अत्र शिरः, to make up any ingredients into the shape of a ball.  
 अत्र शिरः, strange, foreign.  
 अत्र शिरः, a tavern, an inn, a house for lodging travellers, or passengers.  
 अत्र शिरः, to call or invite any one to partake of dinner.  
 अत्र शिरः, strange, foreign.  
 अत्र शिरः, to receive strangers with great honour.  
 अत्र शिरः, to make a sacrifice, or to give to strangers to eat.







မင်္ဂေယျမာဒုဗ္ဗာယ to exercise one's self with the performance of deeds.

မင်္ဂေယျမာဒုမဂ္ဂေသေယျ, to see any thing intuitively, really, in very deed.

မင်္ဂေယျဝေသေ, light, day-light, sunshine.

မင်္ဂေယျမာဒုမ, a wife.

မင်္ဂေယျ, Shiva.

မင်္ဂေယျမာဒု, not to be attached, not to cleave or cling to any one.

မင်္ဂေယျမာဒု, without inclination, without a disposition for any thing.

မင်္ဂေယျ, incomplete.

မင်္ဂေယျမာဒု, *idem*.

မင်္ဂေယျမာဒု, incapable, unable, unqualified, not fit for any thing.

မင်္ဂေယျမာဒု, not wholly, not entirely, not completely, not fully.

မင်္ဂေယျမာဒု, detraction, slander, false invective, reproach.

မင်္ဂေယျ, a name ; life.

မင်္ဂေယျ, prerogative, privilege, peculiar pre-eminence or authority above others; the sex, either masculine or feminine.

မင်္ဂေယျမာဒု, the arm-pit.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, there issued a serpent from both the arm-pits.

မင်္ဂေယျမာဒု, quicksilver.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, that which cannot be disturbed, invulnerable.

မင်္ဂေယျမာဒု, the essence or being of a thing.

မင်္ဂေယျမာဒု, perfections, gifts of the mind or soul, the essence or being of a thing ; a definition.

မင်္ဂေယျမာဒု, a catalogue, a register, a roll of names and things.

မင်္ဂေယျမာဒု, infamy, reproach, stigma, blemish, stain ; the virile member.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, to adorn with perfections or qualities.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, fine, handsome, comely, pretty, beautiful.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, very fine or beautiful ; to be ornamented with the three seeds and qualities of the body.\*

မင်္ဂေယျမာဒု, very good, perfectly well, the best or most excellent.

မင်္ဂေယျမာဒု, by name.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, called by name.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, *idem*.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, to impose a name, to give a name.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, praise.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, very fine, extremely beautiful.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, *idem*.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, a mole, a spot upon the body ; a sign which signifies night ; a name ; a seal ; the nature of women ; natural virtue or quality, the gifts or endowments of the soul.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, those who give a name to an infant.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, infamy, reproach, stigma, slander, stain, dishonour.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, to take the signs or qualities most excellently.\*

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the five royal signs.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the night.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, darkness.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the first watch of the night, the former part of the night.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, *idem*.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the Koomood flower.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, to become night.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the moon.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the night.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, a Rakshusa, the all-devourer.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, *idem*.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the first part of the night, the first watch of the night.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the moon.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, *idem*.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, the four parts of the night, the four watches of the night.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, to sleep during a fourth part of the night.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, darkness.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, a Rakshusa, the all-devourer.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒုမဂ္ဂေယျမာဒု, a lamp.

မင်္ဂေယျမာဒုမဂ္ဂေယျမာဒု, a surname, the family name ; a mole, a spot upon the body.

ਮਨੋਕ੍ਰਮਾਦਿਕਾਦਿਕਾਦਿਕਾ, to take a name, to assume any particular name.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, good.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾਦਿਕਾ, fine, elegant, beautiful, excellent, pleasing.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾਦਿਕਾ, to see thirty-five things, i. e. appertaining to the body or quality.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾਦਿਕਾ, very fine, extremely beautiful.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾਦਿਕਾ, known to be very fine and beautiful.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, a Rakshusa, the all-devourer.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, a female guardian.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, a habitation, a house, a dwelling of any description.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to approve.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to run this way and that way, to run here and there.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, immense, unlimited, infinite, without bounds.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, wonder, marvel, amazement, astonishment.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, perfections, quality; wonder, marvel, amazement; a name; the night.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, even to the end.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to continue or to remain even to the end.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, the mouth of a wife.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, an adulterer.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, an adulteress.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, laughing, scorn, railery, mockery, derision, contempt.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, bantered, ridiculed, exposed to mockery and derision.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to laugh at, to ridicule, to mock, to scoff, to contemn.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to weep, to lament, to bewail, to grieve, to be sad.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, a word.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to answer, to reply.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to speak, to talk, to discourse, to converse, to chat.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, the liver.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, the liver complaint.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, Gunesha.

ਮਨੋਕ੍ਰਮਾ, a fear.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to shed tears of blood through vexation.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to weep much, to grieve greatly, to shed many tears.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, weeping, wailing, lamenting, bemoaning.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to dry up one's tears, to assuage one's grief.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to weep, to cry, to shed tears, to lament, to bewail.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to weep, to lament, to bemoan, to be sad.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, full of tears.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to weep, to lament, to bemoan, to bewail, to shed tears.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, weeping, wailing, bemoaning, lamenting.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to drink tears.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to weep, to lament, to bemoan, to bewail, to regret, to grieve.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to shed or pour forth a flood of tears.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, spittle.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to spit thickly and very rapidly.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to spit.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, one who spits.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to spit often, to spit fast, to spit repeatedly.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, a boot.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to be.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, the lip of a human being; the bill or beak of a bird.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, like, so, the same, in the same form, equal, alike.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, idem.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, incomparable, without equality, without an equal, matchless.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, equally, impartially, alike, without respect of persons.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, to be equivalent, to be equal to any thing.  
 ਮਨੋਕ੍ਰਮਾਦਿਕਾ, incomparable, inimitable, without compare, matchless.

मकुंदस्य मेदं दुर्लभा नैकं द्रष्टुम न शक्येदं मी श्रुतं च, most singular, that whose equal is not to be found in the three worlds.  
 मकुंदस्य मीदं दुद, like, so, equal, alike, the same, in the same form or likeness.  
 मकुंदं दुदुत, death.  
 मकुं शुक, a bird.  
 मकुं ध्र, the throat.  
 मकुं ध्रं, a pricking, a wound made by any pointed instrument.  
 मकुं ध्रं च कुं च, pecked, punctured, marked with any pointed instrument.  
 मकुं ध्रं च कुं च, to peck, to puncture, to make an incision with an instrument.  
 मकुं च रं च, to comprehend, to understand, to conceive, to know.  
 मकुं च रम, a Rakshusa, the all-devourer.  
 मकुं च रं च, fire.  
 मकुं च रं च, death.  
 मकुं च रं च च कुं च, to put the lips to the ground, to kiss the ground.  
 मकुं च रं च, a hog, a pig, swine.  
 मकुं च रं च, Friday.  
 मकुं च रं च, the lip.  
 मकुं च रं च कुं च, to kiss.  
 मकुं च रं च, a lip.  
 मकुं च रं च च, light, when used as a substantive.  
 मकुं च रं, a brother, a companion, a fellow, an associate, a friend.  
 मकुं च रं च, a scholar, a disciple; a brother in Christ, a spiritual brother.  
 मकुं च रं च, a companion, a fellow, a partner, an associate.  
 मकुं च रं, a scourge or lash made out of a leathern thong, a whip.  
 मकुं च रं च, to whip, to scourge, to lash, to beat with a leathern thong.  
 मकुं च रं च, Ooma.  
 मकुं च रं, to be pleased with, to like, to love, to be fond of any thing.  
 मकुं च रं, the tooth of an elephant, ivory; also used to signify the trunk of an elephant.  
 मकुं च रं, a lion.

मकुं च रं च, a snake; a hog, a pig, swine.  
 मकुं च रं च कुं च, a snake.  
 मकुं च रं च कुं च, a hog, a pig, swine.  
 मकुं च रं, a twin.  
 मकुं च रं, a pond, a tank.  
 मकुं च रं, the sea; a pond, a tank.  
 मकुं च रं, God; excellent, good, very good, the best, the most eminent.  
 मकुं च रं च, happiness.  
 मकुं च रं च, to be very good.  
 मकुं च रं च कुं च, to be very fine and handsome, to be exquisitely beautiful.  
 मकुं च रं च, very good, very excellent.  
 मकुं च रं च कुं च, egregious, excellent, sublime, famous, noble, eminent.  
 मकुं च रं च कुं च, idem.  
 मकुं च रं च कुं च, idem.  
 मकुं च रं च कुं च, famously, solemnly, in a renowned and celebrated manner.  
 मकुं च रं च, faithful.  
 मकुं च रं च कुं च, universal, general, all, the whole, the total.  
 मकुं च रं च, fish.  
 मकुं च रं च कुं च, very good, perfectly well, most excellent.  
 मकुं च रं च, Shiva; illustrious, eminent, noble, famous, celebrated, renowned.  
 मकुं च रं च कुं च कुं च, most excellent, most august and noble.  
 मकुं च रं च, all, or a multitude, a very large and numerous assembly.  
 मकुं च रं च, the lord of the water.  
 मकुं च रं च, Krishna; the lord of the water; used also to denote quicksilver.  
 मकुं च रं च, to precipitate or to fall down headlong from a window, to leap, to jump, to skip over.  
 मकुं च रं च कुं च, to precipitate one's self, to fall down headlong.  
 मकुं च रं च, to precipitate or to fall down headlong from a window, to leap, to jump, to skip over.  
 मकुं च रं च, the sea.  
 मकुं च रं च कुं च कुं च, to rob or strip a temple of all that is valuable.



अर्हकः कः से वः ५, a thunderbolt.  
 अर्हकः कः अः रः वः ५, valiant in arms, warlike, martial, bold, courageous.  
 अर्हकः कः अः ५, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 अर्हकः कः अः वः ५, disarmed, unarmed, without any weapon, defenceless.  
 अर्हकः कः अः वः ५, to kill any one with the sword.  
 अर्हकः कः अः ५, the edge of arms, or the sharp point of any weapon.  
 अर्हकः कः अः वः ५, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 अर्हकः ५, a name; to begin, to commence, to confound; confusedly, without order.  
 अर्हकः ५, infamy, censure, reproach, accusation, stigma, a disgrace.  
 अर्हकः ५, of the definition of a metaphysical subject.\*  
 अर्हकः ५, the lord of the wind; the wind, the air, the atmosphere.  
 अर्हकः ५, infamy, reproach, stain, disgrace.  
 अर्हकः ५, the lord of the wind; the wind, the air, the atmosphere.  
 अर्हकः ५, the lily, the lotus.  
 अर्हकः ५, the bank or the shore of the sea.  
 अर्हकः ५, a voyage, a voyage by sea.  
 अर्हकः ५, the lotus flower.  
 अर्हकः ५, idem.  
 अर्हकः ५, the lord of the wind; the wind, the air, the atmosphere.  
 अर्हकः ५, the ten different modes of worship, or of adoration.  
 अर्हकः ५, the bank or shore of the sea.  
 अर्हकः ५, the sea.  
 अर्हकः ५, to play.  
 अर्हकः ५, done, made, accomplished, finished; a fact, a deed.  
 अर्हकः ५, to make, to do, to act, to make use of; labour, deed, work.  
 अर्हकः ५, to take upon one's self the load or burden of all works or labours.  
 अर्हकः ५, extreme labour, the last work which is to be done.  
 अर्हकः ५, the creator; a maker or doer, the author of any thing or of any book.

अर्हकः ५, done.  
 अर्हकः ५, heroic deeds, noble and illustrious achievements.  
 अर्हकः ५, lengthened, stretched out, eked out, elongated.  
 अर्हकः ५, to lengthen, to stretch out, to eke out, to elongate.  
 अर्हकः ५, a visit, a visitation.  
 अर्हकः ५, to visit, to go to see, to go to meet any one.  
 अर्हकः ५, idem.  
 अर्हकः ५, to show kindness, to treat one with courtesy; to visit.  
 अर्हकः ५, not to be able to visit or to see any one.  
 अर्हकः ५, to ask from some one leave to go.  
 अर्हकः ५, to send letters to meet another.  
 अर्हकः ५, to visit, to go to see, to meet together, to assemble.  
 अर्हकः ५, beautiful.  
 अर्हकः ५, friendship, love, affection, esteem, regard, attachment.  
 अर्हकः ५, amicably, friendly, lovingly, with great esteem and attachment.  
 अर्हकः ५, amicable, friendly, loving, obliging, courteous.  
 अर्हकः ५, to contract a friendship with, or to form an attachment to any one.  
 अर्हकः ५, companions becoming unstable and variable.  
 अर्हकः ५, a bad or wicked companion, an evil associate.  
 अर्हकः ५, to render any thing, whatever it may be, stable and immovable.  
 अर्हकः ५, a familiar, confident, a trusty friend, a friend, a companion, a fellow, a partner.  
 अर्हकः ५, the sun.  
 अर्हकः ५, to betray or to act treacherously towards a friend.  
 अर्हकः ५, to become friendly or familiar in company.

མཛེ་ལྟོ་ལོ། a husband, a spouse, a companion, a fellow, a partner, allies, confederates.

མཛེ་ལྟོ་ལོ།, a companion, a fellow, a partner, allies, confederates.

མཛེ་ལྟོ་ལོ་ལྟོ་ལོ།, as a friend, like a friend, in the form and guise of a friend.

མཛེ་ལྟོ་ལོ་སྤྱོད།, he who becomes a companion or an associate.

མཛེ་ལྟོ་ལོ་མེད་པ།, fearlessness, intrepidity, the absence of all dread.

མཛེ་ལྟོ་ལོ་མེད་པ་ལྟོ་ལོ།, the moon.

མཛེ་ལྟོ་ལོ།, empty ; the end, the brink, the border, the boundary of any thing.

མཛེ་ལྟོ་ལོ།, extremity, end, edge, border, the tail of any thing.

མཛེ་ལྟོ་ལོ་མེད།, endless, without end.

མཛེ་ལྟོ་ལོ།, *idem*.

མཛེ་ལྟོ་ལོ།, the point of the extremity, the last extreme point.

མཛེ་ལྟོ་ལོ་སྤྱོད་མཛེ།, a steers-man, one who guides or steers a vessel of any kind.

མཛེ་ལྟོ་ལོ།, the forefinger.

མཛེ་ལྟོ་ལོ་རྩ་ལྟོ་ལོ།, the bone of the forefinger.

མཛེ་ལྟོ་ལོ་མཛེ།, a jester, a banterer, one who ridicules or mocks others.

མཛེ་ལྟོ་ལོ།, a person who is infected with the disease of leprosy.

མཛེ་ལྟོ་ལོ་རྩ་ལྟོ་ལོ།, to be afflicted with the disease of leprosy.

མཛེ་ལྟོ་ལོ།, a dispensary.

མཛེ་ལྟོ་ལོ་རྩ་ལྟོ་ལོ།, to be afflicted with the disease of leprosy.

མཛེ་ལྟོ་ལོ།, Cancer.

མཛེ་ལྟོ་ལོ།, a splinter of wood.

མཛེ་ལྟོ་ལོ།, to crack, to split, to shiver, to make an opening or aperture.

མཛེ་ལྟོ་ལོ།, fine, handsome, pretty, beautiful, excellent, noble in appearance.

མཛེ་ལྟོ་ལོ།, the earth.

མཛེ་ལྟོ་ལོ།, the light.

མཛེ་ལྟོ་ལོ།, fine, handsome, neat, beautiful, excellent, noble in appearance.

མཛེ་ལྟོ་ལོ་ལྟོ་ལོ།, to beautify, to make handsome, fine, neat, or beautiful.

མཛེ་ལྟོ་ལོ་ལྟོ་ལོ།, *idem*.

མཛེ་ལྟོ་ལོ།, beautiful, fine, handsome, neat, comely in appearance.

མཛེ་ལྟོ་ལོ་ལྟོ་ལོ།, handsomely.

མཛེ་ལྟོ་ལོ།, a fine or beautiful ornament.

མཛེ་ལྟོ་ལོ།, a fiction, an invention, a tale, a device, a lie, a falsehood.

མཛེ་ལྟོ་ལོ།, fine, handsome, pretty, beautiful, graceful, comely.

མཛེ་ལྟོ་ལོ།, not to know how to be satisfied with admiring beauty.

མཛེ་ལྟོ་ལོ།, a kind of incense used by the Hindoos in religious worship.

མཛེ་ལྟོ་ལོ།, a ball.

མཛེ་ལྟོ་ལོ།, a buttry, a pantry, a larder, a storehouse, a wardrobe, a treasury for gold and silver.

མཛེ་ལྟོ་ལོ།, the issue of gold and silver without measure from the treasury.

མཛེ་ལྟོ་ལོ།, make ; a butler, a steward, a domestic placed over others.

མཛེ་ལྟོ་ལོ།, the creator.

མཛེ་ལྟོ་ལོ།, a butler, a steward, a servant placed over others.

མཛེ་ལྟོ་ལོ།, a treasury, a magazine, a storehouse, a granary.

མཛེ་ལྟོ་ལོ།, a lion.

མཛེ་ལྟོ་ལོ།, a deliverer, a liberator, one who preserves or saves others.

མཛེ་ལྟོ་ལོ།, a bastard cow.

མཛེ་ལྟོ་ལོ།, a piece of iron which is used for making a door fast.

མག་ལྟོ་ལོ།, a pilot ; to hear, to listen, to give ear, to hearken, to mind, to regard.

མག་ལྟོ་ལོ།, neither good nor bad, neither too big nor too little, indifferent, middling.

མག་ལྟོ་ལོ།, to live or dwell in solitude, to meditate.

མག་ལྟོ་ལོ།, like ; with him or with her, together with, in the company of.

མག་ལྟོ་ལོ།, a choir.

མག་ལྟོ་ལོ།, bewailed, lamented, complained of, bemoaned.



अनम'तु'दु'व, to weep together, or in company with another, to bewail, to lament, to complain.  
 अनम'तु'द्वि'व'द्वि'व, a reasoning, a discourse, a speech, intelligence.  
 अनम'तु'द्वि'व'द्वि'व'द्वे'र'प, to reason, to discourse, to argue any point.  
 अनम'तु'द्वि'व'द्वे'र'प, to change or exchange the one with another.  
 अनम'तु'द्वि'व'द्वे'र'प, to intermingle or intermix, to mingle one thing with another.  
 अनम'तु'द्वि'व'द्वे'र'प, to join, to put together, to add, to unite.  
 अनम'तु'द्वि'व'द्वे'र'प, to flatter together.  
 अनम'तु'द्वि'व'द्वे'र'प, to touch one another.  
 अनम'तु'द्वि'व'द्वे'र'प, to be found in each other's company.  
 अनम'तु'द्वि'व'द्वे'र'प, a mixture or a mingling of several things together.  
 अनम'तु'द्वि'व'द्वे'र'प, *idem*.  
 अनम'तु'द्वि'व'द्वे'र'प, to join, to come together, to add, to unite together.  
 अनम'तु'द्वि'व'द्वे'र'प, to embrace one another, to embrace mutually.  
 अनम'तु'द्वि'व'द्वे'र'प, to go together, to proceed in company together.  
 अनम'तु'द्वि'व'द्वे'र'प, equality ; equal, exact, even, true, alike, similar.  
 अनम'तु'द्वि'व'द्वे'र'प, hearing, one who hears or listen to any thing.  
 अनम'तु'द्वि'व'द्वे'र'प, to join, to unite together, to add, to put together.  
 अनम'तु'द्वि'व'द्वे'र'प, not to meditate, not to consider, not to contemplate, not to reflect.  
 अनम'तु'द्वि'व'द्वे'र'प, to be exact, even, or true, to be equal, to be impartial.  
 अनम'तु'द्वि'व'द्वे'र'प, equally, alike, in the same manner ; quietly, calmly.  
 अनम'तु'द्वि'व'द्वे'र'प, to become equal, to become similar.  
 अनम'तु'द्वि'व'द्वे'र'प, to be merry ; to meditate, to contemplate, to consider, to think.  
 अनम'तु'द्वि'व'द्वे'र'प, equalled, compared.  
 अनम'तु'द्वि'व'द्वे'र'प, to equal, to compare one thing with another.  
 अनम'तु'द्वि'व'द्वे'र'प, a snake.

अनम'तु'द्वि'व'द्वे'र'प, to be merry ; to meditate, to contemplate, to consider, to think.  
 अनम'तु'द्वि'व'द्वे'र'प, together.  
 अनम'तु'द्वि'व'द्वे'र'प, to go together, to proceed in company one with the other.  
 अनम'तु'द्वि'व'द्वे'र'प, not to meditate, not to consider, not to contemplate, not to reflect.  
 अनम'तु'द्वि'व'द्वे'र'प, incomparable, matchless, that which admits of no comparison.  
 अनम'तु'द्वि'व'द्वे'र'प, Ooma.  
 अनम'तु'द्वि'व'द्वे'र'प, at once.  
 अनम'तु'द्वि'व'द्वे'र'प, accepted.  
 अनम'तु'द्वि'व'द्वे'र'प, a member.  
 अनम'तु'द्वि'व'द्वे'र'प, unhurt, untouched, unoffended, unspotted, undefiled, pure.  
 अनम'तु'द्वि'व'द्वे'र'प, to go to assuage the pain of innocent people.  
 अनम'तु'द्वि'व'द्वे'र'प, joy, gladness, pleasure, delight, mirth ; to accept, to receive kindly.  
 अनम'तु'द्वि'व'द्वे'र'प, to do that which pleases and not that which displeases others.  
 अनम'तु'द्वि'व'द्वे'र'प, to be accepted, to be received and approved of.  
 अनम'तु'द्वि'व'द्वे'र'प, to bring or occasion joy to another.  
 अनम'तु'द्वि'व'द्वे'र'प, accepted, received, approved of.  
 अनम'तु'द्वि'व'द्वे'र'प, to accept, to approve, to allow of, to like, to be pleased with.  
 अनम'तु'द्वि'व'द्वे'र'प, to please, to be agreeable, to divert, to cheer, to delight.  
 अनम'तु'द्वि'व'द्वे'र'प, to calumniate, to slander an innocent person.  
 अनम'तु'द्वि'व'द्वे'र'प, faithful.  
 अनम'तु'द्वि'व'द्वे'र'प, a very pure heart.  
 अनम'तु'द्वि'व'द्वे'र'प, money, a rupee.  
 अनम'तु'द्वि'व'द्वे'र'प, upon a sudden, suddenly.  
 अनम'तु'द्वि'व'द्वे'र'प, hardly, scarce ; upon a sudden, suddenly, instantaneously.  
 अनम'तु'द्वि'व'द्वे'र'प, without remedy.  
 अनम'तु'द्वि'व'द्वे'र'प, very ancient, extremely old, very great, very much or many ; a maxim, a rule, a principle ; infinite, innumerable.

मदः, towards the end, at last, at length, finally.  
 मदःशुभः, freedom, liberty.  
 मदःशुभः, the last, the utmost, the extreme, the end, the beginning of the extremity, the border of any thing.  
 मदःशुभःकीर्तिःशुभः, quite certain of having completed all transmigrations.  
 मदःशुभःकीर्तिःशुभः, the benefits or happiness of another world.  
 मदःशुभः, to arrive at the end, to come to the extremity, i. e. of life, to obtain the fruits of virtue.  
 मदःशुभःकामः, to obtain the end proposed by transmigration.  
 मदःशुभःकालः, the utmost limit of time, near the last age.  
 मदःशुभःकामः, work really accomplished.  
 मदःशुभः, the last.  
 मदःशुभः, the end.  
 मदःशुभः, to arrive at, or to come to the boundary, the limit, or the end.  
 मदःशुभःशुभः, very perfect, most perfect, immaculate.  
 मदःशुभःशुभः, most noble, most famous, most excellent.  
 मदःशुभः, to end, to finish, to conclude, to complete, to terminate.  
 मदःशुभः, to take one's leave, to bid one farewell, to wish one a good voyage, or a pleasant journey.  
 मदःशुभः, death.  
 मदःशुभः, to end, to finish, to conclude, to complete, to terminate.  
 मदःशुभः, banished.  
 मदःशुभः, omnipotent.  
 मदः, a hem, a border, the last, the extremity, the end ; event, success, far, far off, going out, an outlet, a bank, a shore, bounds, limits, the brink or border of any thing ; many, all, the whole, the total.  
 मदः, the circumference, the rotundity of any thing.  
 मदः, death.  
 मदः, from, or on one side.  
 मदः, to stand at the end, or at the conclusion of any thing.  
 मदः, to throw or cast any thing suddenly away.

मदः, all, the whole, many.  
 मदः, all that can be known.  
 मदः, the hell of the greatest terror, on account of the magnitude of the punishment.  
 मदः, ended, finished, limited, confined.  
 मदः, transitory, vain, evanescent.  
 मदः, from the end or confines, from the limits or boundaries.  
 मदः, to push or thrust any one out of the confines.  
 मदः, *idem*.  
 मदः, to limit, to set bounds to, to confine within a certain boundary.  
 मदः, *idem*.  
 मदः, immense.  
 मदः, a going out, an outlet, the event, success, far, far off, the extremity, the end, low, a bank, a shore, bounds, limits, the brink or border of any thing.  
 मदः, bordering upon, on the confines and limits of any place.  
 मदः, to be on the borders or confines of any place.  
 मदः, a low place.  
 मदः, strange, foreign ; a stranger, one who is not of the same country.  
 मदः, the sky ; without end, immense.  
 मदः, boundless, unlimited, endless, immense.  
 मदः, *idem*.  
 मदः, very vast, very great, immense.  
 मदः, Krishna ; also, very ancient, extremely old ; supreme, the chief.  
 मदः, very ancient, extremely old, very great, very much or many ; a maxim, a rule, a principle ; infinite, innumerable, very many.  
 मदः, the earth.  
 मदः, great age, very far advanced in life.  
 मदः, anciently, in former times, of old, from time immemorial.  
 मदः, Ooma.

མཐུ་ཐ་བཟང་པོ་ཡི་འགྲུབ་པ།, to stand in the last place, to be last in order.

མཐུ་ཐ་བཟང་པོ་ཡི་འགྲུབ་པ།, ample confines, very widely extended boundaries.

མཐུ་ཐ་བཟང་པོ།, limits.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, conducted to the end, arrived at the close or termination.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to conduct or bring to the end, to bring to a termination.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to put at the end or in the very last place.

མཐུ་ཐ་བཟང་པོ།, work really accomplished.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to send into exile, to banish, to expatriate, to expel.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, *idem*.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, *idem*.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to descend, to step down, to move below, to go to the bottom.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to surround any place with a hedge.

མཐུ་ཐ་བཟང་པོ།, a circumference, a compass, an extensive circuit.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to be one league in circumference.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to encompass, to environ, to go round, to surround.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, a very distant country where there is no law.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, the kingdom of Tibet which is without law.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, *idem*.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to round, to make any thing round.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to hem, to sew, to surround any thing with a border.

མཐུ་ཐ་བཟང་པོ།, azure.

མཐུ་ཐ་བཟང་པོ།, the palm of the hand ; a pavement, a paved way.

མཐུ་ཐ་བཟང་པོ།, magic, sorcery, witchcraft, force, strength ; by force.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to kill, to destroy any one by means of witchcraft.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to obtain sanctity.

མཐུ་ཐ་བཟང་པོ།, little strength, of no force, ineffectual, inefficacious,

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, insuperable, that which cannot be resisted.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, not to be able to resist, or to prevent.

མཐུ་ཐ་བཟང་པོ།, great power or strength, great force and vigor.

མཐུ་ཐ་བཟང་པོ།, courage, boldness, prowess, strength, manliness.

མཐུ་ཐ་བཟང་པོ།, stout, valiant, manly ; also the same words in the superlative degree.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to know how to be very strong and valiant.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, to take a woman away by the power of witchcraft.

མཐུ་ཐ་བཟང་པོ་ལ་ཕྱིན་པ།, an agreement, a contract, a treaty, an accordance.

མཐུ་ཐ་བཟང་པོ།, agreement, harmony ; to agree together, to conform one's self, to comply with.

མཐུ་ཐ་བཟང་པོ།, agreeing, agreeable, of one opinion ; an agreement, a convention.

མཐུ་ཐ་བཟང་པོ།, pacified, appeased, calmed, propitiated.

མཐུ་ཐ་བཟང་པོ།, to pacify, to make peace, to appease, to propitiate.

མཐུ་ཐ་བཟང་པོ།, to live in peace, to agree, to be of the same mind.

མཐུ་ཐ་བཟང་པོ།, having conformed one's self to the wishes of another.

མཐུ་ཐ་བཟང་པོ།, to agree, to come to an agreement with one, to conform one's self, to comply with.

མཐུ་ཐ་བཟང་པོ།, to conform one's self, to form a concord or agreement with any one.

མཐུ་ཐ་བཟང་པོ།, agreed, conformed, determined on, settled.

མཐུ་ཐ་བཟང་པོ།, to accommodate, to cause to agree, to be consonant, to be uniform.

མཐུ་ཐ་བཟང་པོ།, it is impossible to conform one's self, or to make an agreement.

མཐུ་ཐ་བཟང་པོ།, agreement, concord, a bargain, a settlement.

མཐུ་ཐ་བཟང་པོ།, to pacify, to reconcile, to appease, to propitiate.

མཐུ་ཐ་བཟང་པོ།, *idem*.

མཐུ་ཐ་བཟང་པོ།, one who makes peace between two contending parties.

मर्दुक् पुं० वृ० अ० अ० अ० a female who makes peace between two contending parties.  
 मर्दु० कृ०, magic, sorcery, witchcraft; force, strength; by force.  
 मर्दु० व० क०, potency, power, might, force, strength, vehemence.  
 मर्दु० वृ० ०, to practise the art of magic, to bewitch, to charm any one.  
 मर्दु० मे० ०, to be without strength or power, to be totally powerless.  
 मर्दु०, magic, sorcery, witchcraft; force, strength; by force.  
 म० वृ० ०, not to tame, not to subdue, untamed, unruly.  
 मर्दु० ० ० ० ०, to result, to proceed from, to follow, to come from, to have its rise from, to grow or increase by force.  
 मर्दु० ० ० ०, to have strength; stout, valiant, manly, vigorous.  
 मर्दु०, valiantly, manly, vigorously, courageously; by force.  
 मर्दु० ० ० ० ०, to diminish or to reduce the force of another.  
 मर्दु० ० ० ० ०, to stir up the force.  
 मर्दु० ० ० ० ०, to strive, to attempt, to endeavour, to labour, to make great efforts.  
 मर्दु० ० ० ० ०, to lead, to bring, or to draw forward any one by force.  
 मर्दु० ० ० ० ०, seized or taken away by force.  
 मर्दु० ० ० ० ०, to take away by force, to seize, to snatch.  
 मर्दु० ० ० ० ० ० ० ० ०, to be omnipotent, to be almighty.  
 मर्दु० ० ० ० ० ० ० ० ०, to grow weak, to be enfeebled.  
 मर्दु० ० ० ० ० ० ० ०, to take away by force, to seize, to snatch.  
 मर्दु० ० ० ०, not to be able to stand upon one's feet on account of weakness.  
 मर्दु० ० ०, the thumb.  
 म० ० ०, the threshold of a door.  
 मर्दु० ० ०, the measure of the hand, a span.  
 म० ० ० ० ०, quickly, soon, fast, hastily, rapidly, without delay.  
 मर्दु० ०, to see, to behold, to look, to discern, to perceive, to regard.

मर्दु० ० ० ० ० ०, with only one look, with only a single glance.  
 मर्दु० ० ० ०, a spectator, a beholder.  
 मर्दु० ० ० ० ०, unknown.  
 मर्दु० ० ० ० ० ० ०, not to come in sight, not to be sufficiently near to be seen.  
 मर्दु० ० ० ० ० ० ०, not to be able to see, to be deprived of sight.  
 मर्दु० ० ० ०, the eye.  
 मर्दु० ० ० ० ० ० ० ० ० ०, not to possess a clear sight.  
 मर्दु० ० ० ० ० ०, not to see.  
 मर्दु० ० ० ०, a visible object, that which may be discovered with the eye.  
 मर्दु० ० ० ० ० ०, apparent, manifest, open to view, visible.  
 मर्दु० ० ० ०, *idem*.  
 मर्दु० ० ० ०, the moon.  
 मर्दु० ० ० ०, disagreeing, difference, diversity, unevenness, inequality, high and low.  
 मर्दु० ० ० ० ० ०, unlikeness, difference, dissimilitude, inequality, unevenness.  
 मर्दु० ० ० ० ० ० ०, to make any thing unequal, uneven, or dissimilar.  
 मर्दु० ० ० ० ० ० ०, to know the difference, to understand or comprehend the difference.  
 मर्दु० ० ० ० ० ० ० ० ०, levelled, flat, even, smooth, without undulations.  
 मर्दु० ० ० ० ० ० ० ०, to level, to make level, to flatten, to make even.  
 मर्दु० ० ० ० ० ० ० ० ०, a levelling or making level, flat, or even.  
 मर्दु० ० ० ० ० ० ०, plain, even, smooth, level, without any inequalities.  
 मर्दु० ० ० ० ० ० ० ०, equal, not different, not diverse, not dissimilar.  
 मर्दु० ० ० ० ० ० ० ० ० ० ०, straight, right, direct, not crooked.  
 मर्दु० ० ० ० ० ० ० ०, to be equal, to be without difference or diversity.  
 मर्दु० ० ० ० ० ० ० ० ०, to level, to smooth, to make even, to make plain.  
 मर्दु० ० ० ०, high, tall.  
 मर्दु० ० ० ०, on high, aloft.





अनुशुच, not to tame, not to subdue, untamed, unsub-  
dued, unruly.

अदेचु, a ball.

अदेचु, a musket ball.

अदे, the head of a street; the book of Canghiur, one of  
the sacred books of Bhotan.

अदेक, colour.

अदेकडि, a mastiff dog.

अदेकदक, silver.

अदेकअमनक, discoloured, pale.

अदेकअमनक, to grow pale, to lose colour, to become  
wan and discoloured.

अदेकअमनक, pale.

अदेकअमनक, white.

अदेकअमनक, red.

अदेकअमनक, azure, the colour of the sky.

अदेकअमनक, gold.

अदेकअमनक, idem.

अदेकअमनक, idem.

अदेकअमनक, a kind of incense used by the Hindoos in their  
religious worship.

अदेकअमनक, the mane of a horse.

अदेकअमनक, to talk a little, to tell any thing com-  
pendiously.

अदेकअमनक, the head of a street.

अदेकअमनक, sincere, upright.

अदेकअमनक, certainly, infallibly, assuredly, without  
fail.

अदेकअमनक, the part between the thighs.

अदेकअमनक, the male organ of genera-  
tion concealed.

अदेकअमनक, in conclusion, in short, finally.

अदेकअमनक, to abridge, to shorten, to contract, to make  
a compendium.

अदेकअमनक, an epilogue, the conclusion of a speech,  
a compendium, an abridgement.

अदेकअमनक, abridged, reduced to a compendium,  
shortened, abbreviated.

अदेकअमनक, idem.

अदेकअमनक, idem.

अदेकअमनक, Indra.

अदेकअमनक, holiness, piety.

अदेकअमनक, Kartika.

अदेकअमनक, fear.

अकदक, instruction which is given to one by word of  
mouth.

अकक, the time to come; below, underneath, from the  
mouth to the feet.

अककअकक, to be disconsolate, afflicted, com-  
fortless, or cheerless.

अककअकक, oppressed.

अककअकक, suppressed, oppressed, pressed close, held  
hard together.

अककअकक, to domineer, to rule, to govern, to oppress, to  
crush by authority and violence, to press down, to  
squeeze.

अककअकक, suppression, an oppression.

अककअकक, oppressed, injured, suppressed by violence.

अककअकक, to raise up, to elevate, to exalt,  
to lift up, to elate.

अककअकक, an oppressor.

अककअकक, to draw below or beneath, to draw  
downwards.

अककअकक, to exhale, to send forth a scent whether good  
or bad.

अककअकक, a smell.

अककअकक, to smell.

अककअकक, or अकक, birth.

अकक, damage, hurt, loss, injury, mischief.

अककअकक, great affliction or trouble coming on any one  
with great vehemence.

अककअकक, hell, in which the pain is insufferable, and the  
time eternal.

अककअकक, all-seeing, omnipresent.

अककअकक, hell in which the damned are subject  
to immense pain.

अककअकक, travail, or immense pain, severe punish-  
ment.

अककअकक, hell which  
creates the greatest terror, on account of the great-  
ness of punishment.

अककअकक, a contrary or different mind, hatred, great  
affliction, very great pain.

अककअकक, a fierce heart, indignation,  
anger.

अककअकक, to be in a situation to  
suffer the greatest affliction; capable of suffering  
pain or affliction.

अकवा, sleep, repose, rest  
 अकवाचनवा, to sleep.  
 अकवाचनवा, *idem*.  
 अकवाचनवा, not to awake from sleep, to continue in a state of repose.  
 अकवाचन, a dream.  
 अकवाचन, in a dream.  
 अकवाचन, to dream.  
 अकवाचन, to banish sleep.  
 अकवाचन, to sleep.  
 अकवाचन, sound, powerful, or deep sleep.  
 अकवाचन, sunk into a deep and profound sleep.  
 अकवाचन, to be sunk into a deep and profound sleep.  
 अकवाचन, to pull down, to draw or drag downwards, or to the bottom.  
 अकवा, an oath.  
 अकवाचन, to swear, to take an oath, to utter any thing upon oath.  
 अकवाचन, *idem*.  
 अकवाचन, *idem*.  
 अकवाचन, a wife, a spouse.  
 अकवाचन, not to affirm any thing in an imperative mood.  
 अकवाचन, a wife's father, a father-in-law.  
 अकवाचन, a mother-in-law.  
 अकवाचन, the value of a wife, the price which may be given for a wife.  
 अकवाचन, perjury.  
 अकवाचन, to forswear one's self, to swear and curse, to be perjured.  
 अकवाचन, to swear, to take an oath, to utter any thing upon oath.  
 अकवाचन, *idem*.  
 अकवाचन, to act so that it do not descend.  
 अकवाचन, a man.  
 अकवाचन, sorrowful, grieving, dolorous for any offence, penitent, repentant.  
 अकवाचन, addition, increase ; that which is added or joined.  
 अकवाचन, increased, augmented.  
 अकवाचन, pressed down, trodden under foot, trampled down.  
 अकवाचन, an examination.

अकवाचन, contemplation, meditation, a speculation on any subject.  
 अकवाचन, *idem*.  
 अकवाचन, not to err or to commit mistakes, to be in the right.  
 अकवाचन, attentively, heedfully, carefully, without error, without mistake.  
 अकवाचन, vainly, in vain, to no purpose, without profit, advantage, or gain.  
 अकवाचन, *idem*.  
 अकवाचन, not to profit at all, to gain or acquire no advantage.  
 अकवाचन, in vain, to no purpose, needless, useless, with no advantage.  
 अकवाचन, invincible, unconquerable ; not to conquer, not to subdue, not to surmount.  
 अकवाचन, to let, to suffer, not to impede, not to hinder or prevent.  
 अकवाचन, not to shut.  
 अकवाचन, not to send.  
 अकवाचन, not to be permitted, it is not lawful or legitimate.  
 अकवाचन, not to tame, not to subdue, untamed, unruly.  
 अकवाचन, not to rob, not to steal, not to deprive any one of his property.  
 अकवाचन, to take a gift or present, to receive that which is offered to one.  
 अकवाचन, not adorned, decked or embellished, simple, modest.  
 अकवाचन, inconsiderately, unadvisedly, rashly, thoughtlessly.  
 अकवाचन, not to cudgel, not to beat, not to strike.  
 अकवाचन, not to observe, not to see, not to look at, not to regard.  
 अकवाचन, works not intended to be accumulated.  
 अकवाचन, to kill one's own mother, to be guilty of matricide.  
 अकवाचन, clearly, plainly, manifestly, openly, brightly.  
 अकवाचन, to know any thing of one's own accord.  
 अकवाचन, to know or to acquire any thing without being taught.



अ.अ.वेद, impatient ; dazzled.  
 अ.अ.वेद'प, to dazzle ; not to suffer, not to endure, not to sustain.  
 अ.अ.वेद'प'उ'उ'उ'प, to be dazzled, to be overpowered with light.  
 अ.अ.वेद'अ'अ'अ, very pleasant or agreeable, most peacefully and quietly.  
 अ.अ.अ'अ'अ'प'अ'प, to copy again, to write fair again, to transcribe.  
 अ.अ.अ'अ'अ'प'अ'अ'अ, transcribed, copied, written out very fair.  
 अ.अ.अ'अ'अ'प'अ'अ'अ, a copyist, a transcriber.  
 अ.अ.अ'अ'अ'अ'अ'अ, taken away, stolen, robbed, snatched away, seized.  
 अ.अ.अ'अ'अ'अ'अ'अ, to rob, to steal, to usurp, to take away unjustly, to seize upon violently.  
 अ.अ.अ'अ'अ'अ'अ'अ, a robbery, theft, plunder, peculation.  
 अ.अ.अ'अ'अ'अ'अ'अ, one who usurps that which does not belong to him.  
 अ.अ.अ'अ'अ'अ'अ'अ, *idem*.  
 अ.अ.अ'अ'अ'अ'अ'अ, cheated, deceived, defrauded, imposed upon.  
 अ.अ.अ'अ'अ'अ'अ'अ, to cheat, to deceive, to defraud, to impose upon.  
 अ.अ.अ'अ'अ'अ'अ'अ, a cheat, a deceiver, one who imposes on another.  
 अ.अ.अ'अ, future.  
 अ.अ', a nurse, a nourisher ; used metaphorically to signify the earth.  
 अ.अ'अ'अ, ignorance, the absence of knowledge, illiterateness.  
 अ.अ'अ'अ'अ, ignorant, unlearned, illiterate, without understanding.  
 अ.अ'अ'अ, ignorance, want of knowledge, illiterateness.  
 अ.अ'अ'अ'अ, ignorantly, through ignorance.  
 अ.अ'अ'अ'अ'अ, ignorant, unlearned, illiterate, without knowledge.  
 अ.अ'अ'अ'अ, melancholy, pensiveness, sadness, mental gloom.  
 अ.अ'अ'अ'अ'अ'अ'अ, to annihilate, to cause any thing to cease to exist.  
 अ.अ'अ'अ'अ'अ'अ'अ, to destroy, to overthrow, to spoil, to injure.  
 अ.अ'अ'अ, the underlip.

अ.अ'अ'अ'अ, unequal, uneven.  
 अ.अ'अ'अ'अ'अ, *idem*.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ, dissembled, counterfeited, disguised, deceived.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ, to dissemble, to play the hypocrite, to deceive.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ, a dissembler, a hypocrite, a deceiver.  
 अ.अ'अ'अ'अ'अ'अ'अ, invisible.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ, dissembling, a fiction, an invention, dissimulation.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ, to dissemble, to play the hypocrite, to pretend.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ, equal, not different, of the same denomination.  
 अ.अ'अ'अ'अ, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)  
 अ.अ'अ'अ'अ, Ooma.  
 अ.अ'अ'अ'अ'अ'अ'अ, the chief of the nurses.  
 अ.अ'अ'अ'अ'अ'अ'अ, a grandmother.  
 अ.अ'अ'अ'अ'अ'अ'अ, a sheep.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ, the lord of the wind ; the wind, the air, the atmosphere.  
 अ.अ'अ'अ'अ'अ'अ'अ, Ooma.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ, not to be, not to exist, to be annihilated, to be destroyed.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ, certainly not.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ, attentive, heedful, mindful, careful, full of regard.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ, not to forget, to be unable to forget any occurrence.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ, that which cannot be obliterated from the mind.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ, the marrow of the bone ; butter ; down, low, mean, ignoble.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ, melted butter.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ'अ, the sea.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ'अ, the second portion, or the last fifteen days of the month.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ'अ, the wane of the moon.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ'अ'अ'अ, the wane of the moon, when used in a verbal sense.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ'अ, water.  
 अ.अ'अ'अ'अ'अ'अ'अ'अ'अ'अ'अ, in the deep.

म॒र॒त्त॒य॒, from below.  
 म॒र॒त्त॒य॒, to go down, to descend, to sink to the bot-  
 tom.  
 म॒र॒त्त॒य॒, to gnaw.  
 म॒र॒त्त॒य॒, to fall down, to stumble, to descend, to go  
 to the bottom.  
 म॒र॒त्त॒य॒, a low cast, an inferior rank in society, a dis-  
 honored or infamous race.  
 म॒र॒त्त॒य॒, to descend below, to sink, to go down to the  
 bottom.  
 म॒र॒त्त॒य॒, to become ignoble, infamous, of no esti-  
 mation.  
 म॒र॒त्त॒य॒, ignoble, of mean birth, base, vile, contemp-  
 tible.  
 म॒र॒त्त॒य॒, to burn, or to be burnt in the fire.  
 म॒र॒त्त॒य॒, to diminish, to lessen, to grow less, or smal-  
 ler.  
 म॒र॒त्त॒य॒, to fill the body with a flame as luminous  
 as light.\*  
 म॒र॒त्त॒य॒, a lamp.  
 म॒र॒त्त॒य॒, to give a lamp.  
 म॒र॒त्त॒य॒, to burn with  
 flames.  
 म॒र॒त्त॒य॒, remote, far.  
 म॒र॒त्त॒य॒, the setting of the sun.  
 म॒र॒त्त॒य॒, to go into a solitary recess, to withdraw  
 from society.  
 म॒र॒त्त॒य॒, to draw downwards, to drag down, or be-  
 low.  
 म॒र॒त्त॒य॒, fire; also used to express the season of night.  
 म॒र॒त्त॒य॒, to carry down or to convey any thing to the  
 bottom.  
 म॒र॒त्त॒य॒, a quantity of butter.  
 म॒र॒त्त॒य॒, to fail, to fall short, to want, to diminish,  
 to lessen.  
 म॒र॒त्त॒य॒, ignorance, moral blindness, want of knowledge;  
 morally blind, foolish.  
 म॒र॒त्त॒य॒, to err from the truth, to be immersed  
 in the sleep of ignorance.  
 म॒र॒त्त॒य॒, to renounce all erroneous opini-  
 ons.  
 म॒र॒त्त॒य॒, morally blind, foolish, ignorant, unlearned, il-  
 literate.

म॒र॒त्त॒य॒, to be involved in the dark-  
 ness of ignorance.  
 म॒र॒त्त॒य॒, to disperse darkness, to remove igno-  
 rance.  
 म॒र॒त्त॒य॒, to clear up the darkness of ig-  
 norance, or of moral blindness.  
 म॒र॒त्त॒य॒, to teach the ignorant, to instruct  
 the unlearned.  
 म॒र॒त्त॒य॒, wisdom, knowledge, learning, un-  
 derstanding.  
 म॒र॒त्त॒य॒, morally blind, or ignorant, with-  
 out understanding.  
 म॒र॒त्त॒य॒, to teach the ignorant, to instruct the un-  
 learned.  
 म॒र॒त्त॒य॒, impious, cruel, inhuman.  
 म॒र॒त्त॒य॒, wicked, bad, villainous, debased, no-  
 torious.  
 म॒र॒त्त॒य॒, nefarious, cursed, wicked, villainous, crafty,  
 mischievous, cruel, inhuman.  
 म॒र॒त्त॒य॒, birth.  
 म॒र॒त्त॒य॒, not touched.  
 म॒र॒त्त॒य॒, not to touch.  
 म॒र॒त्त॒य॒, the lord of the wind; the wind, the air, the at-  
 mosphere.  
 म॒र॒त्त॒य॒, to be transitory or transient, not to be abid-  
 ing.  
 म॒र॒त्त॒य॒, mortal.  
 म॒र॒त्त॒य॒, not to comprehend or understand, not to  
 perceive.  
 म॒र॒त्त॒य॒, clear, clearly, plainly, manifestly, brightly, lu-  
 minously.  
 म॒र॒त्त॒य॒, to speak clearly or plainly, to speak so  
 as to be distinctly understood.  
 म॒र॒त्त॒य॒, clear, bright, manifest, luminous, perspicuous,  
 lucid.  
 म॒र॒त्त॒य॒, to teach clearly, prudently,  
 or wisely.  
 म॒र॒त्त॒य॒, to apprehend very clearly, to under-  
 stand any thing clearly.  
 म॒र॒त्त॒य॒, not to plough.  
 म॒र॒त्त॒य॒, not to sow the seed in the ground, not  
 to plant.  
 म॒र॒त्त॒य॒, then, what?  
 म॒र॒त्त॒य॒, a bedstead, a bed to sleep on.

अथः क्कप, to change the bedstead.  
 अथः न, no, Sir.  
 अथः क्क, all that is required or requisite to enable one to sleep.  
 अथः क्क, a large mouthful.  
 अथः क्क, to meet with, to encounter any individual.  
 अथः क्क, Ooma.  
 अथः क्क, sanders.  
 अथः क्क, to spread out a bed, to prepare a bed for sleeping on.  
 अथः क्क, all, the whole, every thing, completely, entirely.  
 अथः क्क, *idem*.  
 अथः क्क, *idem*.  
 अथः क्क, not one excepted, without a single exception.  
 अथः क्क, to consume the whole, to finish.  
 अथः क्क, not well.  
 अथः क्क, to do evil works, to act very wickedly.  
 अथः क्क, not to pass or spend.  
 अथः क्क, as a mother, and as a nurse that gives suck.\*  
 अथः क्क, alive, quick, living, active, vigorous.  
 अथः क्क, an epicurean life.  
 अथः क्क, an epicurean, a follower of the sect of Epicurus.  
 अथः क्क, not to die.  
 अथः क्क, to act ignorantly, imprudently, heedlessly, unwarily.  
 अथः क्क, whole, sound, neither ruined nor broken.  
 अथः क्क, not to digest; indigested, that which is not digestible.  
 अथः क्क, an anvil.  
 अथः क्क, to praise with love, affection, or kindness.  
 अथः क्क, to bring down or humble a man, to reduce him to submission.  
 अथः क्क, to take fire, to kindle, to enkindle, to grow warm.

अथः क्क, a hog, a pig, swine.  
 अथः क्क, not to be empty, to be full, to be replenished.  
 अथः क्क, pure, unspotted, undefiled, unstained, untouched with evil.  
 अथः क्क, not mature, unripe.  
 अथः क्क, *idem*.  
 अथः क्क, not only, not solely, not singly.  
 अथः क्क, not to be contented, to be greatly displeased and vexed.  
 अथः क्क, forgive.  
 अथः क्क, to condemn.  
 अथः क्क, the sun.  
 अथः क्क, death.  
 अथः क्क, a buffalo, a wild ox.  
 अथः क्क, the flesh of a buffalo.  
 अथः क्क, a mountain, a hill.  
 अथः क्क, not to strive, not to be at variance, to be at peace and quiet.  
 अथः क्क, not to be ruined, not to be injured, not to die.  
 अथः क्क, not dead.  
 अथः क्क, not hindered, not impeded, not prevented, not stopped.  
 अथः क्क, not to move, not to stir, to be fixed, firm, and stable.  
 अथः क्क, to stop, to stay, to rest, to stand still, to remain tranquil.  
 अथः क्क, not to diminish, not to decrease.  
 अथः क्क, discordant, disagreeing, inconsistent, opposite.  
 अथः क्क, not to agree, not to live in peace and harmony.  
 अथः क्क, without error or mistake, without any blunder.  
 अथः क्क, not to pay.  
 अथः क्क, not deficient, not defective, not wanting, not failing.  
 अथः क्क, not to be exempt, not to be subject to any one.  
 अथः क्क, not to tame, not to subdue, untamed, refractory, unruly.  
 अथः क्क, not mingled, not mixed, not confounded, not confused.  
 अथः क्क, not to be mingled, mixed, or confounded one with the other.

མ་འཇོག་པར།, secretly, privately, distinctly, clearly, plainly, separately.

མ་འཇོག་པར་འཇོག་པར།, to distinguish, to discern any thing very clearly.

མ་འཇོག་སོ་སོར་ཕྱེད་པར།, to separate, to part, to divide, to put asunder, to discern, to distinguish.

མ་འཇུག་པར།, not to err, never to have wandered from the truth.

མ་འཇུག་པར་ཡི།, without error, without mistake, perfectly right or correct.

མ་འཇུག་པར།, not to ransack, not to take away any thing by force.

མ་འཇུག་པར་རྒྱུ་མཚན་པར།, to conduct one's self negligently in the pursuit of virtue.

མ་འཇུག་པར་བཞུགས་པར།, to make unconnected discourses, to utter vain or indecent words.

མ་འཇུག་པར།, the earth.

མ་འཇུག་པར་འཇུག་པར།, to suck, to drink the milk of one's own mother.

མ་འཇུག་པར།, the future.

མ་འཇུག་པར་ཡི་ཡི།, in the future.

མ་འཇུག་པར་འཇུག་པར།, on account, or in consideration of future time.

མ་འཇུག་པར།, the time to come, after, afterwards, since, behind, future.

མ་འཇུག་པར་ཡི་ཡི།, future time.

མ་འཇུག་པར་ཡི་ཡི།, posterity, successors, offspring, descendants.

མ་འཇུག་པར་ཡི་ཡི།, *idem*.

མི།, a man, a male, also used to express fire, and likewise no, not.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, the wages of the carrier, and the hire of beasts of burden.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, a stout, strong, brave, valiant or courageous man.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, not to be able, to have no power to do or to act.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, eight things which impede the observance of the law.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to be able to follow without distraction the affairs of the law, or to be relieved from the eight things which impede the progress of the law.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to be separated from the eight affairs of the law.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to abandon the eight things which impede the progress of the law.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, a great and almost innumerable multitude.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, a girl, a lass.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, not passionate, not choleric, mild, good-natured, humble.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, an eye.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, Shiva.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to put out an eye, to deprive one of the use of an eye.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to restrain tears, to refrain from weeping.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, blind of both eyes.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to recover the sight of the eyes.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, Shiva.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, *idem*.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, the moon.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, *idem*.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, the sun.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, an infirmity or a disease of the eyes.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, the eye, the sense or the faculty of seeing.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, a pain, or a disease of the eyes.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, blindness of the eyes.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, the brow, the eye-brow.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, not to be able to suffer so much with the eyes.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to look transversely or askance with the eyes.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, the sight of the eye.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, a lion.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to contradict, to gainsay, to oppose, to speak contrarily.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, unclean, impure, unholy, unchaste, defiled; filth.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, to soil, to foul, to dirty, to stain, to defile.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, nastiness, dirtiness, filth, impurity, uncleanness.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, not to defile one's self with any kind of filth.

མི་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ།, immaculate, unspotted.

མི་གཙོང་བ་གང་ཅང་བ་རྗེས་ཀྱིས་མ་ཐུགས་སེ། undefiled, unspotted.

མི་གཙོང་བ་རང་ལྗན་པ། dirty, nasty, filthy, defiled, spotted.

མི་གཙོང་བར། nastily, filthily, slovenly, dirtily, impurely, uncleanly.

མི་གཙོང་བར་བྱེད་པ། to foul, to soil, to dirty, to spot, to stain, to defile.

མི་གཙོང་བལ་མ་བཟུང། undefiled, uncorrupted, immaculate, unspotted.

མི་གཙོང་བལ་མ་བཟུང་པ། not to mar or to soil any thing with dirt.

མི་གཙོང་བལ་མ་ཐུགས་པ། not to be defiled with impurity or uncleanness.

མི་གཙོང་བལ་ཐུགས་ཉལ། polluted, infected, defiled, contaminated.

མི་གཙོང་བལ་ཐུགས་པ། to be rendered impure, to contaminate, to defile, to pollute.

མི་གཙོང་བལ་ཐུགས་ཤིང། immaculate, unspotted, uncontaminated.

མི་གཙོང་བ་འཕྲུག་ཉལ། soiled, defiled, contaminated, rendered impure.

མི་གཙོང་བ་འཕྲུག་པ། to soil, to dirty, to stain, to render foul, to defile.

མི་གཙོང་བ་འཕྲུག་པ་ནི། a spot of dirt, filth, nastiness, defilement.

མི་གཙོང་བའི་ལྗང་བ། pollution, contamination, filthiness, nastiness

མི་གཙོང་བའི་མི། nasty, filthy, dirty, defiled, contaminated.

མི་གཙོང་ཆུ་ལ། excrement, urine, and all sorts of dirt and filth.

མི་གཙོང་ག་ལེ་ལ་མིང་ཙུ་ལ་བཞུགས་པ། to impale a man.

མི་གཙོང་ཚིགས་ལ་ལལ་པ། to dismount, to descend, to alight from a horse.

མི་གཙོང་པ། disagreeing, difference, unlike, dissonant; not to conform one's self, not to comply with.

མི་གཙོང་བའི་ཚིགས། an immodest or lewd word, a licentious expression.

མིག་རྩ། a tear.

མིག་རྩ་འཕྲུག་པ། a running of the eyes.

མི་གཙོང་གིས་ལྷིབ་མཉམ་ཏུ་བཏགས་པ། to weave together, or in company.

མིག་རྩ་ལོང་ནས་འཕྲུགས་པ། to lose one's sight, or the use of one's eyes.

མིག་འཕྲུག་པ། to receive one's eye-sight, to be restored to sight

མིག་རལ་པ་ལྔ། the white of the eye.

མིག་རང་ལིང་འཕྲུག་པ། to ravish the heart and the eyes with delight.

མིག་རང་མལ་པ་རེད་པ་རང་སྤོང་རྟོགས་པ་སྟེ་བ། to come to the knowledge of the truth.

མིག་རམངས། one of the squares of a chess board.

མིག་རམངས་བརྒྱུ་བ་པ། a chess board.

མིག་རམམ། Tuesday.

མག་ར་མམ། idem.

མིག་རམའུ། shame, confusion, tumult, disorder, astonishment.

མིག་ནག་པོ། black eyes.

མི་གཙོང་ཉལ། depopulated, unpeopled, void of all inhabitants.

མི་གཙོང་པ། to unpeople, to depopulate.

མི་གཙོང་པ་ལྔ་རྒྱལ་ནས་འཕྲུག་པ། to go or come out, to flow out.

མིག་ནས་མཚི་མ་ལྗང་བ། to weep, to cry, to shed tears, to lament, to bemoan.

མིག་ནས་མཚི་མ་འདྲ་བའི་ལྗང་བའི་ལྔ་པ། not to be able to refrain from tears.

མིག་ནི་མི་གཞུགས་པ། eyes intent, bent, or fixed closely upon any thing.

མིག་ནི་འཕྲུག་པ། to see double, to take one thing for another.

མིག་པ། baldness.

མིག་པ་རང་ལྗན་པ། bald, a head without any hair.

མིག་པ་ལྔ་རྒྱལ་པ་བརྒྱུ་བ་པ། the quinsy.

མིག་པ་སྟེ་ཤིང་བ་འཕྲུག་པ། to grow bald.

མིག་ལྔ་ལྔ་ལྔ་ལྔ་པ། to concentrate or fix the eyes on any thing.

མིག་ལྔ་པ། to dry up the eyes, to wipe away one's tears.

མིག་ལྔ་བ་རང་བརྒྱུ་བ་པ། to shut and to open the eyes.

མིག་བརྒྱུ་བ་པ། Bruhma; eight eyes.

མིག་བརྒྱུ་བ། the night.

མིག་བཞུགས་བཞུགས་པ། the Lama keeping the disciples, and the disciples the Lama.

མིག་མ། the eye-brow.

མིག་མཚི་མ། a tear.

མིག་མཚེས། the cuckoo.

མིག་མ་མཚོང་ན་རང་པ་སེམས་མ་ལྟོང་བ། not to believe with the heart that which the eye sees not.

शिवमंशुवम, not to deceive the eye, or the eyes not being deceived.  
 शिवमिशये, a fixed or steady look, a steady gaze on any thing.  
 शिवमिशयत्रुसंदम, to shorten the view.  
 शिवमिशु, God; always seeing, never closing the eye for a moment.  
 शिवमिशु, fish.  
 शिवयद, the bird *Guroora*.  
 शिवयदयम, to imitate; to look on high, to fix the eyes above.  
 शिवयदयमवृत्तरेषु, imitable, that which is capable of being imitated.  
 शिवयथ, a tree; it also signifies a mountain, a hill, and the sky, the atmosphere.  
 शिवयथयदरुदुदु, to remain firm, stable, unmoved, permanent.  
 शिवयथम, the earth.  
 शिवयथमिशययथ, immoveable, that which may not be altered or removed,  
 शिवयथ, the veins of the eye.  
 शिवयथयुद्रे, to fancy, to imagine any thing in the mind.  
 शिवयथयुदुदुदुदु, to become visible or apparent.  
 शिवयथयुदुदुदुदु, a blind man led by another equally blind.  
 शिवयु, Thursday.  
 शिवयु, a stranger, a foreigner, one who was born in a strange country.  
 शिवयु, Shiva; also Krishna; and likewise darkness, tenebrity.  
 शिवयुयु, obscure, confused, out of order, blunt, obtuse, not sharp.  
 शिवयुयुयु, to be obscure, not to be clear, to be greatly confused.  
 शिवयु, an evil eye.  
 शिवयुदुदु, to cast an evil eye towards, any individual.  
 शिवयुदु, mucus in the eye.  
 शिवयुदुदु, to pluck out the eyes.  
 शिवयु, light, when used as a substantive.  
 शिवयु, Indra.  
 शिवयुदु, to pluck out the eyes,

शिवयु, Shiva.  
 शिवयु, the corner of the eye, a little eye.  
 शिवयुदुदुदु, to look transversely, to look askance, to squint.  
 शिवयुदुदुदु, to wink, to look with a half closed eye on any thing.  
 शिवयुदुदुदु, the vice of ingratitude.  
 शिवयुदुदु, the forehead.  
 शिवयुदुदुदु, blinded.  
 शिवयुदुदुदु, to pluck out the eyes, to blind, to destroy the sight.  
 शिवयुदुदुदुदु, to shut and open the eyes alternately.  
 शिवयुदुदुदुदु, to take away or pull out the apple of the eye.  
 शिवयुदुदु, to darken the eye, to destroy the sight of the eyes.  
 शिवयुदुदुदु, a darkening of the eyes, a blindness of the eyes.  
 शिवयुदु, to ruin a man, to bring him to utter desolation.  
 शिवयुदु, a severe, rough, or hard man, a rigid and unbending character.  
 शिवयुदु, a broken neck.  
 शिव, reputation, name, fame, honour, credit, respect, glory.  
 शिवयुदु, to give a name, to name any child or any thing.  
 शिवयुदु, under the name of, &c.\*  
 शिवयुदुदुदुदुदु, surnamed.  
 शिवयुदु, an evil reputation, an evil name or character.  
 शिवयुदुदुदु, to give a surname to any individual.  
 शिवयुदुदुदु, not to shine even in name.  
 शिवयुदुदुदु, the name becoming so honorable and bright.  
 शिवयुदुदु, the name and the body.  
 शिवयुदु, wicked, dishonest, given up to evil habits and ways.  
 शिवयुदुदुदु, to thrust a bad man out of his native country.  
 शिवयुदुदुदु, to hate the wicked, to dislike those who are vile.  
 शिवयुदुदु, to call any one by his proper name.  
 शिवयुदुदु, *idem*.

མིང་མི་ཅེས་པ་ལ། called by one's own proper name.  
 མིང་མི་ཞེས་པ། *idem*.  
 མིང་པོ། a brother.  
 མིང་བཏགས་པ། to give a name to any one, to impose a name.  
 མིང་བཟང་པོ། a good reputation, a fair name or character.  
 མིང་ཐུང་། a subscription, a signature to any writing or deeds.  
 མིང་ཐུང་བེལ། to subscribe, to place one's own signature to any thing.  
 མིང་ལ་ཇི་སྐད་རྗེས། as soon as you called.  
 མི་ངལ་པ་ལྟེ། indefatigable, assiduous, unwearied, untired.  
 མི་ངལ་སྟོ་པ་ལ། indefatigably, assiduously.  
 མིང་ཞེས་བཏགས་པ། to call, to name, to impose a name on any one.  
 མིང་ཞེས་ཕྱ་ཚེས་པ། to take a surname, or the family name.  
 མིང་ལྷན་པ་ཞེ་བཅའ་མ་སའི་བཟུང་སྲིད་ལྷན་ལྷན་པ་ནས། fame, renown, reputation.  
 མིང་མེད། a brother and a sister.  
 མི་ངོམས། not satisfied, not contented, not pleased with any thing.  
 མི་ངོམས་པ། not to be satisfied, not to be contented or pleased with any thing.  
 མི་ངོམས་པ། not full, not satisfied, not contented, not pleased.  
 མི་ངོ་མེད། unknown.  
 མི་ཅད་པོ། curious, inquisitive, anxious to pry into any thing.  
 མི་རྒྱུད་རྒྱུ་འདྲེན་པ། a vile or base man, a man of dishonorable reputation.  
 མི་ཚང་། imperfect, not entire, not complete, not full, defective.  
 མི་ཚང་བ། *idem*.  
 མི་ཚངས་པ། dishonesty, immodesty, lewdness, lasciviousness.  
 མི་ཚངས་པ་ལ། sensually, lasciviously, libidiously, licentiously.  
 མི་ཚངས་པ་ལ་སྟོར་ནི། lasciviousness, unchastity, lewdness, sensuality.  
 མི་ཚངས་པ་ལ་སྟོར་པ། lasciviousness, lewdness ; to act unchastely.  
 མི་ཚངས་པ་ལ་སྟོར་པ་ནི། incontinency, lustful inclinations, concupiscence.

མི་ཚངས་པ་ལ་སྟོར་པ་མི། lascivious, unchaste, lewd, licentious.  
 མི་ཚངས་པ་ལ་སྟོར་པ་ལ་མིན་ཅེ་ངལ་བ། venereal, lustful, lascivious.  
 མི་ཚངས་པ་ལ་སྟོར་པ་ལ་བཟོར་པ། to have unlawful connection with any one.  
 མི་ཚངས་པ་ལ་སྟོར་པ། dishonesty, immodesty, lewdness, lasciviousness.  
 མི་ཚངས་པ་ལ་སྟོར་པ། sensuality, a gratifying of the flesh and of the senses.  
 མི་ཚངས་པ་ལ་སྟོར་པ་པོ། sensual, voluptuous, given to sensual pleasures.  
 མི་ཚངས་པ་ལ་སྟོར་པ་ལ་ལྷོད་པ་པོ། lewd, bawdy, dishonest, licentious.  
 མི་ཚངས་པ་སྟོར། lechery, sensuality, wantonness, lasciviousness, lewdness.  
 མི་ཚངས་པ་སྟོར་གྱི་ལུས་པ། the weight or burden of dishonest actions.  
 མི་ཚངས་པ་སྟོར་པ་ལ། unchastely, lasciviously, lewdly ; the consent of the will to a dishonest connection.  
 མི་ཚངས་པ་སྟོར་པ་སྟོང་བ་ནི། chastity, continence, purity, freedom from all lewdness.  
 མི་ཚོགས། an agent, a negociator, a maker, a doer, one who transacts any business.  
 མི་རྒྱུད། a pigmy, a dwarf, a shrimp.  
 མི་ཚོ་སོང་ནས། that portion of life which has already passed away.  
 མི་ཚོགས་པ། not to be sufficient, not to be enough, inadequate, unable.  
 མི་ཚོགས་པ། *idem*.  
 མི་ཉན་པ། to deny.  
 མི་ཉམས་པ། great ; not to impair or injure, to persevere, to continue.  
 མི་ཉམས་པ་ལ་སྟོར་བྱ་བ་ལྷན་ལྷན་པ་ལ། to give seven instructions for perseverance and not to fall off successively.\*  
 མི་ཉུང་བྱ་སོང་བ། to destroy the inhabitants of any place, to depopulate, to unpeople.  
 མི་ཉེ། a cousin, a kinsman or kinswoman, or a connection by marriage.  
 མི་ཉེས་པ་ལ་སྟོར་པ། a pattern of innocence.  
 མི་ཉི་ལྡན་པ། a silly, an ignorant, a stupid man, a man of no understanding.  
 མི་ཉང། azure, of the same colour as the sky.





ਸੀ.ਰਾਜਾ.ਕੁਯਾੜ, a king, a sovereign, a chief, a ruler, the supreme director.

ਸੀ.ਰਾਜਨਾ, a great number of people, a large assembly of people.

ਸੀ.ਰਾਜਨਾ.ਕੋਠੀ, a mob, a crowd.

ਸੀ.ਰਾਜਨਾ.ਕੋਠੀ.ਵਾਦ.ਘਟ.ਬਾਦ.ਬਾਦ.ਬਾਦ, one who stirs up the people, a mutineer.

ਸੀ.ਸੁਠਾੜ, one who invariably speaks the truth; true.

ਸੀ.ਨਾ, no, not.

ਸੀ.ਨਾ, a man who is engaged only in secular and worldly pursuits.

ਸੀ.ਨਾ.ਨਾ.ਪੁ, not to be necessary or absolutely indispensable.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, a pest or plague among animals and men.

ਸੀ.ਨਾ.ਪੁ, not to be.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, to render any thing firm, stable, durable, or permanent.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, a flower.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, stable, that which does not move.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, not to set, not to go down, not to decline.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, to make firm, stable, durable, or permanent, to fix.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, not to be able, to have no power to do or to perform any thing.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, the utter destruction of a man's prospects.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, the lord of the wind; the wind, the air, the atmosphere.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, Krishna.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, to speak idle words, or words which tend to no good.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, a vanquisher, one who subdues others; bold, courageous.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, to ruin, to destroy a man.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, to be unable to hurt.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, squeamish, listless, without life, dull, inactive.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, a king.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, a kind of incense used by the Hindoos in their religious worship.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, restlessness, disquietude, discontent, fatigue, toil, labour.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, to calumniate, to slander, to revile.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, to calumniate, to slander, to revile.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, calumny, slander, aspersion.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, sadness, heaviness, disquietude, restlessness, melancholy.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, to give trouble, to occasion great distress.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, to be molested, to be disquieted or afflicted, to be unquiet or restless.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, all the actions which occasion disquietude.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, to enjoy or possess peace, sanctity, or holiness.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, sorrow, grief, trouble, vexation, affliction, tribulation, calamity.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, the cause of calamity, affliction, vexation, or trouble.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, unhandsome, destitute of all beauty and comeliness.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, genealogy.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, to perpetuate the memory of any thing.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, idem.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, not to forget, not to lose the recollection or remembrance of any thing.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, in an indelible manner, in a way which cannot be effaced.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, a flash of lightning; wavering, unstable, inconstant, changeable, mutable.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, to be inconstant, mutable, changeable, or wavering.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, unstable, uncertain, fallacious, changeable, mutable.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, to be in danger, to be in very imminent peril.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ, a prodigal, a profuse, a lavish, or wasteful man.

ਸੀ.ਨਾ.ਪੁ.ਬਾ, not to go.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ.ਬਾ.ਬਾ, vel ਬਾ, remain here, on this spot, in this place.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, curious, inquisitive.

ਸੀ.ਨਾ.ਪੁ.ਬਾ.ਬਾ, abuse.

མི་བཏོངས་པ།, to abandon, to forsake, to leave, to renounce, to relinquish.  
 མི་བཟང, not permanent or lasting, not durable.  
 མི་བཟུན་མྱིན་ཅན, inhuman, cruel, barbarous.  
 མི་བརྗོད་པ།, a gallant, or fine gentleman, a civil or accomplished person.  
 མི་བཟང་པོ་རང་མོས་ལྟེང་པ།, to keep company with good men.  
 མི་བཟང་བ།, most wicked, villainous, infamous, iniquitous and vile.  
 མི་བཟང, hard, difficult, not easily accomplished or finished.  
 མི་བཟང་ཚིའ, fear.  
 མི་བཟང་པ།, never to become exhausted, that which cannot be consumed.  
 མི་བཟང་ལྗེང་རང, water.  
 མི་བཟང་མིན, Saturday.  
 མི་བཟོང་པ།, to have no patience; impatience; intolerable, insufferable.  
 མི་བཟོང་པས, impatiently, intollerably, insufferably, insupportably.  
 མི་ཕྱི་བའི་ཁྲིམས་རང་ལྟར་པ།, to be unlawful, to be quite illicit.  
 མི་ཕྱི་བའི་ཁྲིམས་རང་ལྟར་པ་ཡིན་པ།, to be contrary to justice, to be unlawful.  
 མི་ཕྱམས་སུ་སྤོང་བ།, to cease to love, to lose all affection for any one.  
 མི་མཁས་པ།, inattentively, inconsiderately, unadvisedly, rashly, thoughtlessly.  
 མི་མཁས་པས་ལྟས་པ།, to act inconsiderately, rashly, or foolishly.  
 མི་མཐོན་ན་ཞེས, very indifferently understood.  
 མི་མཐོན་པ་རང་མི་གསེན་པ་ཉི་གཅིག་གྲང་མེད, he who sees, knows, and understands all things.  
 མི་མཐོན་པ་ལྲམ་ཅི་ཡང་མེད, immense science, knowledge, or learning.  
 མི་མཐོན་པ་ལྲམ་ཅི་ཡང་མེད, omniscient.  
 མི་མཐོག་བ།, not to comprehend, not to understand, not to perceive.  
 མི་མང་པོའི་རྒྱུ་རྩ་རང་བཤེར་ལ།, to distribute alms among the people.  
 མི་མངས་ཚོངས་གཤེར་པ་ནི, a crowd or great assembly of people.  
 མི་མངས་ཚོངས་གཤེར་བ་ནི, *idem*.

མི་མངས་ཕྱིར་འགྱུར་པ།, to cause to enlarge, to elongate, to lengthen.  
 མི་མངས་བསོད་ནམ་ལྗེང, slaughter, massacre, butchery, carnage, murder.  
 མི་མངས་བསྐྱེད་པ་ནི, concurrence.  
 མི་མངས་འཇུག་བ།, a concourse of people, a great crowd or multitude.  
 མི་མང་འཇུག་བ།, an assembly, a congregation or meeting of different people.  
 མི་མང་འཇུག་བའི་ཚོད་ཚུལ་ཞི་བར་ལྗེང་པ།, to repress, to restrain the fury of the people.  
 མི་མང་འཇུག་པ།, an assembly of men, a great concourse of people.  
 མི་མང་ལྔ་བ།, not to be.  
 མི་མང་ན, darkness.  
 མི་མང་ན་པ།, *idem*.  
 མི་མཐོངས་པ།, incomparable, inimitable, that which cannot be copied.  
 མི་མཐོང་པ།, not to do, not to make, not to act, not to perform any thing.  
 མི་མཐོང་བ།, an adversary, an opponent, an enemy, the adverse party.  
 མི་མཐོང་བ་ཚེ་ལོ་བཤེར་ལྟར་ལྟར་བ།, to wish for the death of one's enemy, to imprecate an enemy.  
 མི་མཐོང་པ།, to remember, to recollect, to recall any thing to mind.  
 མི་མཐོང་པ།, ugly, deformed, not handsome, comely, or beautiful.  
 མི་མཐོངས, ugliness, deformity, the absence of all beauty and comeliness.  
 མི་མཐོངས་པ།, deformed, ugly, misshapen, uncomely, ungraceful.  
 མི་མཐོངས་པ་རང་ལྟར་པ།, deformity, ugliness, the absence of all beauty.  
 མི་མཐོངས་པ་ལྗེང་པ།, to deform, to disfigure, to stain, to defile.  
 མི་མཐོངས་པ་ལྗེངས་པས, deformed, disfigured, ugly, misshapen, uncomely.  
 མི་མཐོངས་ཞིང་ལྟས་མཐོངས་ལྟར་ལྟར་ལྟར་བ།, to grow or become very ugly.  
 མི་མཐོངས་ཞིང་མི་ལྟས་ལྟར་ལྟར་བ།, *idem*.  
 མི་མཐོངས་པ།, incomparable, inimitable; Booth; a religious sect, a yogee, one who is always silent and praying.

४३५, to displease, to offend, to disgust, to vex, to pro-  
 voke.  
 ४३६, to offend, to hurt, to injure, to displease,  
 to annoy.  
 ४३७, disagreeing, differing, discordant, inconsistent,  
 opposite.  
 ४३८, to contradict, to gainsay, to disagree, to dif-  
 fer, to vary; a separation, discord, disagreement,  
 variance, disagreeing, differing, unlike, dissonant;  
 not to conform one's self, not to comply with.  
 ४३९, discordant, disagreeing, contrary, repug-  
 nant, opposite, inconsistent.  
 ४४०, to disturb the peace, to create a riot  
 or disturbance.  
 ४४१, to make up differences, to  
 agree again.  
 ४४२, to nourish discord and  
 dissension.  
 ४४३, to be at variance, to differ, to disagree,  
 to be at odds.  
 ४४४, to live in discord, not to live in har-  
 mony.  
 ४४५, to be discrepant,  
 to disagree, to differ.  
 ४४६, to contradict, to gainsay, to bring  
 or cause loss or damage, to occasion disunion or dis-  
 cord.  
 ४४७, to sow the seeds of discord  
 and disunion.  
 ४४८, a hypocrite.  
 ४४९, to cause or occasion disorder or  
 disunion.  
 ४५०, one who has been raised from  
 the dead.  
 ४५१, to stir up war, to occasion a pub-  
 lic dispute.  
 ४५२, a deceitful man.  
 ४५३, a disturber, one who interrupts pub-  
 lic harmony.  
 ४५४, unwary, heedless, unforeseen, care-  
 less; negligent, inattentive.  
 ४५५, not to kill or slay, not to destroy.  
 ४५६, a species of tree.  
 ४५७, a wife, a female.

४५८, a pest or plague which breaks out among  
 men.  
 ४५९, to expel from the society of men, to  
 excommunicate.  
 ४६०, the head, the principal, or the chief among  
 men.  
 ४६१, to separate from the multitude or  
 from a great crowd.  
 ४६२, a king, a sovereign, a monarch, a  
 supreme ruler.  
 ४६३, not to contract  
 a friendship with any one without having ascertain-  
 ed his disposition.  
 ४६४, to contract a  
 friendship with great caution.  
 ४६५, a bird.  
 ४६६, Koovera.  
 ४६७, how many men?  
 ४६८, gold.  
 ४६९, Krishna.  
 ४७०, the lily, the lotus.  
 ४७१, a little after.  
 ४७२, to come into the world, to be born among  
 men  
 ४७३, he comes not.\*  
 ४७४, a rogue, a rascal, a knave, a villain, a  
 cheat.  
 ४७५, to enter by transmigration  
 into the state of a man.  
 ४७६, race, family, generation, the human kind or  
 species.  
 ४७७, transmigration into the state of a man.  
 ४७८, unjust, unworthy, undeserving, unbecoming,  
 worthless.  
 ४७९, near.  
 ४८०, *idem*.  
 ४८१, not long after.  
 ४८२, not a long time after.  
 ४८३, not to be lawful, not to be permitted, to be con-  
 trary to justice.  
 ४८४, Shiva.  
 ४८५, a carcass.  
 ४८६, to carry or convey a cor-  
 pse upon a bier.





मि० र्कम, indecent, unbecoming, unworthy, improper, unqualified.  
 मि० र्कमप, *idem*.  
 मि० र्कमपु, improperly, indecently, unbecomingly, unworthily.  
 मि० र्कमपुपुं, to be unbecoming, indecent, unseemly.  
 मि० र्कमपुपु, indecency, unbecomingness, impropriety, immodesty.  
 मि० र्कमपुपुं, to do every species of unbecoming actions.  
 मि० र्कम, Vishnoo.  
 मि० र्कम, incorruptible, not subject to corruption, immortal.  
 मि० र्कमपु, a severe, rough, hard, austere, unbending character.  
 मि० र्कमपु, perpetual, endless, immortal, not subject to mutation.  
 मि० र्कमपु, नित्यं, eternal, everlasting, ever-during.  
 मि० र्कमपु, sloth, which prevents a man's entering on the paths of virtue.  
 मि० र्कमपु, not to put or place, not to lay down.  
 मि० र्कमपु, to deny.  
 मि० र्कमपु, hatred.  
 मि० र्कमपु, not to correct, not to reprove, not to chastise, to grant impunity.  
 मि० र्कमपु, any assembly or great collection of individuals.  
 मि० र्कमपु, not to will, not to be pleased or content with any thing.  
 मि० र्कमपु, abhorrence, disgust, dislike, a loathing.  
 मि० र्कमपु, to loathe, to abhor, to hate, to dislike.  
 मि० र्कमपु, to do or act involuntarily, or without design.  
 मि० र्कमपु, involuntarily, without any kind of liberation.  
 मि० र्कम, different, unlike, unresembling; inequality, unevenness.  
 मि० र्कम, *idem*.  
 मि० र्कमपु, to be different or unlike, to differ, to vary, not to resemble.

मि० र्कमपु, unlikeness, difference, the absence of all resemblance.  
 मि० र्कमपु, a mountain, a hill.  
 मि० र्कमपु, sperm.  
 मि० र्कमपु, to obtain transmigration into the state of a man.  
 मि० र्कमपु, the whiteness of a man.  
 मि० र्कमपु, the head or chief of men, the principal, the supreme ruler.  
 मि० र्कमपु, excrement, ordure.  
 मि० र्कमपु, a charm which is generally worn on the back.  
 मि० र्कमपु, the human kind, the human species, a people, a nation.  
 मि० र्कमपु, to change or turn a human body into the body of a beast.  
 मि० र्कमपु, to be made man, to become incarnate, to be born a man.  
 मि० र्कमपु, the footsteps of men.  
 मि० र्कमपु, sperm.  
 मि० र्कमपु, the human substance, being, or essence, the substance of the human body.  
 मि० र्कमपु, to rush upon a man from behind and unawares.  
 मि० र्कमपु, Krishna; a dwarf, a shrimp.  
 मि० र्कमपु, unworthy, indecent, unbecoming, improper.  
 मि० र्कमपु, to be improper, unbecoming, undeserving, unworthy.  
 मि० र्कमपु, unbecoming, indecent, unworthy of regard or consideration.  
 मि० र्कमपु, inconveniently, unseasonably, quite out of time.  
 मि० र्कमपु, reproved, rejected, renounced, relinquished.  
 मि० र्कमपु, to reprove, to reject, to condemn, to renounce.  
 मि० र्कमपु, indecency, unbecomingness, immodesty, dishonor.  
 मि० र्कमपु, to affront, to abuse, to vilify, to censure.  
 मि० र्कमपु, extortion, the violent acquisition of any thing.  
 मि० र्कमपु, to be unworthy, undeserving or unbecoming of regard.

ਸ਼ੁਕ, the lip.  
 ਸ਼ੁਕ-ਭੁਗ, in a dark and obscure place.  
 ਸ਼ੁਕ-ਭੁਗ-ਕ-ਮ-ਰੂਪ-ਸ-ਪ, *idem*.  
 ਸ਼ੁਕ-ਭੁਗ-ਤਕ, the moon.  
 ਸ਼ੁਕ ਮ-ਮ-ਕੁ-ਮ-ਕ, nibbled, gnawed.  
 ਸ਼ੁਕ ਮ-ਮ-ਕੁ-ਮ-ਪ, to nibble, to gnaw.  
 ਸ਼ੁਕ ਮ-ਮ-ਕ-ਮ, *idem*.  
 ਸ਼ੁਕ-ਭੇ, hunger, appetite, dearth, scarcity, want of provisions.  
 ਸ਼ੁਕ-ਭੇ-ਮ-ਭੇ-ਕ-ਕ, starved, famished, destitute of all food or provision.  
 ਸ਼ੁਕ-ਭੇ-ਮ-ਭੇ-ਕ-ਕ, to famish.  
 ਸ਼ੁਕ-ਭੇ-ਮ-ਭੇ-ਕ-ਕ-ਪ, starved, famished, deprived of all food or nourishment.  
 ਸ਼ੁਕ-ਭੇ-ਮੇ, without scarcity or want of provisions, fullness, plenty.  
 ਸ਼ੁਕ-ਭੇ-ਮ-ਭੇ-ਕ-ਕ-ਪ, the cessation of want or of a scarcity of provisions.  
 ਸ਼ੁਕ-ਭੇ-ਮ-ਭੇ-ਕ-ਕ-ਕ, the creation of a dearth, scarcity, or want of provisions.  
 ਸ਼ੁਕ-ਮ, a moth.  
 ਸ਼ੁਕ-ਮ-ਕ-ਮ-ਕ, to be eaten by moths.  
 ਸ਼ੁਕ-ਮ-ਕ-ਮ-ਕ-ਕ, eaten by moths.  
 ਸ਼ੁਕ-ਮ-ਕ-ਮ-ਕ-ਕ-ਕ, a match.  
 ਸ਼ੁਕ-ਮਿ, a white pearl.  
 ਸ਼ੁਕ-ਮਿ-ਕਿ-ਕ-ਕ-ਕ, a necklace composed of pearls, a garland of pearls, the rosary.  
 ਸ਼ੁਕ-ਮਿ-ਕਿ-ਕ-ਕ-ਕ-ਕ, *idem*.  
 ਸ਼ੁਕ-ਮਿ-ਕਿ-ਕ-ਕ, a white pearl.  
 ਸ਼ੁਕ, darkness.  
 ਸ਼ੁਕ-ਭੁਗ, in darkness.  
 ਸ਼ੁਕ-ਭੁਗ-ਕ, tenebrous, dark, not clear, gloomy; to cover with darkness.  
 ਸ਼ੁਕ-ਭੁਗ-ਕ-ਕ-ਕ-ਕ, obscurity, darkness, mental or corporeal blindness, ignorance.  
 ਸ਼ੁਕ-ਭੁਗ-ਕ, the day.  
 ਸ਼ੁਕ-ਤਕ, darkness.  
 ਸ਼ੁਕ-ਤਕ-ਕ-ਕ-ਕ, the night.  
 ਸ਼ੁਕ-ਤਕ-ਮ, Ooma.  
 ਸ਼ੁਕ-ਤਕ, darkness.  
 ਸ਼ੁਕ-ਕ, *idem*.  
 ਸ਼ੁਕ-ਪ, dark, obscure, deprived of all light, misty, dull; darkness, sin.  
 ਸ਼ੁਕ-ਪ-ਤਕ, an eclipse.

ਸ਼ੁਕ-ਪ-ਤਕ-ਕ-ਕ-ਕ, dark, misty, dull, full of obscurity, deprived of light.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ, to disperse the darkness, to bring back light.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ, to darken, to obscure, to occasion the loss of all light.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ, very great darkness.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, total darkness.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, to become highly intelligent and enlightened, to be freed from all darkness.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, to illuminate, to enlighten, to chase away the darkness.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, he that illuminates or enlightens another.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, to clear up all darkness with the light of the law.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, to darken, to obscure, to cloud, to render any thing imperceptible.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, offuscation, the darkening or obscuring any thing.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, to become or grow very dark and obscure.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, darkness, gloominess, obscurity, the complete absence of light.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, to cover over any thing with darkness, to obscure.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, *idem*.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, he that illuminates or enlightens another.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, to illuminate, to enlighten, to make clear and bright.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, clear, bright, illuminated; enlightened.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, Shiva; fire.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, the moon.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, illuminated, bright, clear, shining, enlightened.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, to illuminate, to enlighten, to clear up, to make bright.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, one who enlightens or illuminates another.  
 ਸ਼ੁਕ-ਪ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ-ਕ, fire.

अ. ५. २६५, one who watches day and night; also used as a name of Boodh.  
 अ. ५. २६६, to obscure, to render dark and gloomy, to darken.  
 अ. ५. २६७, darkness.  
 अ. ५. २६८, the sun.  
 अ. ५. २६९, tenebrosity, darkness, ignorance, moral blindness and ignorance.  
 अ. ५. २७०, gross darkness, great and impenetrable obscurity.  
 अ. ५. २७१, to teach, to instruct or inform the ignorant.  
 अ. ५. २७२, tenebrous, dark, obscure, bereft of all illumination.  
 अ. ५. २७३, to clear up, to brighten, to illuminate, to enlighten.  
 अ. ५. २७४, gross darkness, darkness which cannot be penetrated.  
 अ. ५. २७५, *idem*.  
 अ. ५. २७६, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 अ. ५. २७७, to disperse the darkness, to remove all obscurity.  
 अ. ५. २७८, the sun; luminous, shining, full of light, bright.  
 अ. ५. २७९, to dissipate or to remove all darkness, to clear, to enlighten.  
 अ. ५. २८०, *idem*.  
 अ. ५. २८१, Krishna.  
 अ. ५. २८२, the sun.  
 अ. ५. २८३, the moon.  
 अ. ५. २८४, very great darkness.  
 अ. ५. २८५, to err from the way of truth.  
 अ. ५. २८६, a blue pearl.  
 अ. ५. २८७, a female searcher, a woman that seeks or searches for any thing.  
 अ. ५. २८८, an infidel, an unbeliever, one without any principles of faith.  
 अ. ५. २८९, to be attached to the science of the infidels.  
 अ. ५. २९०, infidel, unbelieving, without any principle of faith.  
 अ. ५. २९१, *idem*.  
 अ. ५. २९२, *idem*.

अ. ५. २९३, to assemble all the infidels together.  
 अ. ५. २९४, error in faith or doctrine, the science of the infidels.  
 अ. ५. २९५, a vein of brimstone or sulphur.  
 अ. ५. २९६, the oil of sulphur.  
 अ. ५. २९७, fire.  
 अ. ५. २९८, a furnace, a kiln, a kitchen.  
 अ. ५. २९९, the hearth of a kitchen.  
 अ. ५. ३००, a burning furnace or kiln; the fire burning bright.  
 अ. ५. ३०१, to burn, to be inflamed, to be set on fire.  
 अ. ५. ३०२, a little fire.  
 अ. ५. ३०३, to punish with the judgement of wind, water, and fire.  
 अ. ५. ३०४, to stir up the fire, to revive a languishing flame.  
 अ. ५. ३०५, a flower, a blossom.  
 अ. ५. ३०६, a closed flower.  
 अ. ५. ३०७, a nosegay.  
 अ. ५. ३०८, to form or to compose a garland.  
 अ. ५. ३०९, a garland made of flowers.  
 अ. ५. ३१०, a flower garden.  
 अ. ५. ३११, that which has already blossomed.  
 अ. ५. ३१२, to blossom.  
 अ. ५. ३१३, that which has been made up into the form of a garland.  
 अ. ५. ३१४, to make up any thing like a garland.  
 अ. ५. ३१५, a garland.  
 अ. ५. ३१६, a flower, a blossom.  
 अ. ५. ३१७, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 अ. ५. ३१८, a fruitful tree, a tree which bears abundant fruit.  
 अ. ५. ३१९, the trees blossoming and giving fruit.  
 अ. ५. ३२०, saffron.  
 अ. ५. ३२१, a delicate odoriferous flower which gives a fine smell.  
 अ. ५. ३२२, feigned, disguised.  
 अ. ५. ३२३, Krishna.



अद्वैतसुन्दरस्य, to gather flowers.  
 अद्वैतस्य इव सुप्रसन्नोऽप्ये, a blossom.  
 अद्वैतस्य इव सुप्रसन्नः, a flower quite open.  
 अद्वैतस्य, the passage of the womb, the vulva.  
 अद्वैतस्य सुप्रसन्नः, the season of spring.  
 अद्वैतस्य सुप्रसन्नः, a garden, a flower-garden.  
 अद्वैतस्य सुप्रसन्नः, अद्वैतस्य सुप्रसन्नः, *idem*.  
 अद्वैतस्य सुप्रसन्नः, अद्वैतस्य सुप्रसन्नः, *idem*.  
 अद्वैतस्य सुप्रसन्नः, to bring forth every species of flower.  
 अद्वैतस्य सुप्रसन्नः, flowerless.  
 अद्वैतस्य सुप्रसन्नः, to beat down flowers, to beat all the blossoms off the trees.  
 अद्वैतस्य सुप्रसन्नः, not to produce agreeable, or pretty flowers ; flowers without beauty.  
 अद्वैतस्य सुप्रसन्नः, to scatter flowers about.  
 अद्वैतस्य सुप्रसन्नः, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 अद्वैतस्य सुप्रसन्नः, Krishna.  
 अद्वैतस्य सुप्रसन्नः, an hearth.  
 अद्वैतस्य सुप्रसन्नः, a shovel.  
 अद्वैतस्य सुप्रसन्नः, no, not, without.  
 अद्वैतस्य सुप्रसन्नः, to stir the fire so as to produce a large flame.  
 अद्वैतस्य सुप्रसन्नः, to come near, to sit near the fire, to approach the fire.  
 अद्वैतस्य सुप्रसन्नः, there is neither flower nor light in that place.  
 अद्वैतस्य सुप्रसन्नः, except, saving, but, if not.  
 अद्वैतस्य सुप्रसन्नः, to deny, to disown, to abnegate, to refuse, to contradict.  
 अद्वैतस्य सुप्रसन्नः, a poor man without any substance.  
 अद्वैतस्य सुप्रसन्नः, reduced to nothing, reduced to absolute poverty.  
 अद्वैतस्य सुप्रसन्नः, an annulling, an abrogation, a repealing, annihilation.  
 अद्वैतस्य सुप्रसन्नः, to destroy, to overthrow, to spoil, to abolish, to reduce to nothing, to make void.  
 अद्वैतस्य सुप्रसन्नः, annulled, repealed, abrogated, made null and void.  
 अद्वैतस्य सुप्रसन्नः, to know any thing truly, or in very deed.  
 अद्वैतस्य सुप्रसन्नः, to want, to need, to lack, to be distressed for.

अद्वैतस्य सुप्रसन्नः, a great fire, a conflagration.  
 अद्वैतस्य सुप्रसन्नः, a great fire into which dead bodies are thrown, a funeral pile.  
 अद्वैतस्य सुप्रसन्नः, to create a great fire that every thing may-be burnt.  
 अद्वैतस्य सुप्रसन्नः, to occasion a conflagration, to kindle a great flame.  
 अद्वैतस्य सुप्रसन्नः, the fire having been completely extinguished.  
 अद्वैतस्य सुप्रसन्नः, to want, to need, to be necessary, to remain, to continue.  
 अद्वैतस्य सुप्रसन्नः, a sore, a wound, an infirmity like an imposthume.  
 अद्वैतस्य सुप्रसन्नः, the heat of the fire.  
 अद्वैतस्य सुप्रसन्नः, money, coin.  
 अद्वैतस्य सुप्रसन्नः, a cupping-glass.  
 अद्वैतस्य सुप्रसन्नः, Thursday.  
 अद्वैतस्य सुप्रसन्नः, very hot, more intensely hot than even the fire.  
 अद्वैतस्य सुप्रसन्नः, to extinguish or quench a fire.  
 अद्वैतस्य सुप्रसन्नः, *idem*.  
 अद्वैतस्य सुप्रसन्नः, to blow in the fire so as to occasion it to make a blaze.  
 अद्वैतस्य सुप्रसन्नः, a spark of fire.  
 अद्वैतस्य सुप्रसन्नः, sparkling.  
 अद्वैतस्य सुप्रसन्नः, to sparkle.  
 अद्वैतस्य सुप्रसन्नः, a musket, a species of gun, a hand gun, a fowling piece.  
 अद्वैतस्य सुप्रसन्नः, a gunner, one employed in the artillery.  
 अद्वैतस्य सुप्रसन्नः, a cannon, a great gun.  
 अद्वैतस्य सुप्रसन्नः, to bombard, to shoot with great guns.  
 अद्वैतस्य सुप्रसन्नः, a gunner, one employed in serving a gun.  
 अद्वैतस्य सुप्रसन्नः, a cannon ball.  
 अद्वैतस्य सुप्रसन्नः, to let off a great gun, to shoot a cannon.  
 अद्वैतस्य सुप्रसन्नः, to let off an arquebuse, to shoot from a musket.  
 अद्वैतस्य सुप्रसन्नः, the charge of a gun.  
 अद्वैतस्य सुप्रसन्नः, the touch-hole.  
 अद्वैतस्य सुप्रसन्नः, to charge a gun, to load a cannon.

मै.म.म.म. a burning coal.  
 मै.मै.र. a grandfather.  
 मै.य.र.र.य. to sparkle, to glitter, to shine, to emit sparks.  
 मै.यै.र.र.य. to perish by fire, to be burnt up in the fire.  
 मै.यै.र.र.य.य. to keep at a great distance from a fire.  
 मै.र.र.य.य.य. the fire or flame blazing up of its own accord.  
 मै.र.य.र.य.य.य. the splendid blazing of a fire, or of a flame.  
 मै.र.मै.र.यै. an embryo, a foetus.  
 मै.र.य. gun powder.  
 मै.र.यै. a flint.  
 मै.र.य.य.यै.य.य.य. an enumeration of the spirits who reside in the heavens.  
 मै.य.रै.य. the night.  
 मै.य.रै.य. a guard, a keeper, a guardian, one who has the custody of another.  
 मै.य.रै.यै.य. to watch, to keep, to guard or preserve, to keep in custody.  
 मै.य.रै.य.यै.य. and य.रै.य. *idem*.  
 मै.य.रै.य.य.य.य.य. to watch.  
 मै.य.रै.य.य.य.य. to come near the fire.  
 मै.य.रै.य.य.य.य.य. to dry in the fire.  
 मै.य.रै.य.य.य.य.य. roasted, burned, parched, scorched.  
 मै.य.रै.य.य.य.य. warmed, heated.  
 मै.य.रै.य.य.य. to warm, to heat.  
 मै.य.रै.य.य.य.य.य. to bring the wood to the fire.  
 मै.य.रै.य.य.य.य. to warm one's self by the heat of a fire.  
 मै.य.रै.य.य.य.य. to roast, to broil, to burn, to prepare food.  
 मै.यै.य. a looking-glass.  
 मै.यै.य.य.य.य.य. the frame of a looking-glass, or of any picture.  
 मै.यै.य.य.य.य.य. *idem*.  
 मै.यै.य.य.य.य.य. *idem*.  
 मै.यै.य.य.य.य.य.य. resplendent, shining, glittering, bright, illuminated.  
 मै.यै.य.य.य.य.य.य. one whose trade it is to make looking-glasses.  
 मै.यै.य.य.य.य. to represent, to give, to offer any thing to any one.

मै.यै.य.य.य.य. to see in the looking-glass, to behold one's face in a glass.  
 मै.य.य.य. a piece of steel used for striking fire.  
 मै.य.य.य.य.य.य. to increase the flame very much, to make the fire blaze.  
 मै.य.य.य. flame; light, when it is used as a substantive.  
 मै.य.य.य.य.य.य. a flame that passes away, or is extinguished on a sudden.  
 मै.य.य.य.य.य.य.य. to extinguish the flame, to blow out a lamp.  
 मै.य.य.य.य.य.य. to stir up the fire so as to make it blaze.  
 मै.य.य.य.य.य. fire.  
 मै.य.य.य.य. a flame.  
 मै.य.य.य. saffron.  
 मै.य.य.य. the ball of a gaa.  
 मै.य.य.य.य. fire.  
 मै.य.य.य. a microscope.  
 मै.य.य.य. to take fire of itself, to kindle of its own accord.  
 मै.य.य.य. God; also used to signify a mouth of fire.\*  
 मै.य.य.य.य. scalded, burnt.  
 मै.य.य.य.य. to burn, to scald, to consume; meat which has been roasted.  
 मै.य.य.य.य. a scalding or burning.  
 मै.य.य.य. Brahma, God, the creator of the universe; a grandfather.  
 मै.य.य.य.य. to burn, to be inflamed, to be lighted up, to scald.  
 मै.य.य.य.य. to burn with fire.  
 मै.य.य.य. Kartika.  
 मै.य.य.य. a lamp.  
 मै.य.य.य. powder.  
 मै.य.य.य. a flame.  
 मै.य.य.य. to burn, to be inflamed, to be enkindled.  
 मै.य.य.य.य. God; the sun.  
 मै.य.य.य.य.य. the fire burning in every direction.  
 मै.य.य.य.य.य. the strap of a gun or musket.  
 मै.य.य.य.य. to kindle the fire, to raise a flame or a blaze.  
 मै.य.य.य.य.य.य. a brand, or firebrand.  
 मै.य.य.य.य.य.य. burning, enkindling, enflaming, scorching.





ਘੋਲਾਪੁਲਾ, foolishness, silliness.  
 ਘੋਲਾਪੁਰੀ ਮਕੰਕਾਮ, musk.  
 ਘੋਲਾਪੁਰ, a cloud ; Thakoor, the Indian term of respect, as ' Sir, your honour.'  
 ਘੋਲਾਪੁਰਾਭਵਾਨਾ, the male organ of generation.  
 ਘੋਲਾਪੁਰੀ ਮਦਾ, mad, infuriated, highly exasperated, in a great rage.  
 ਘੋਲਾਪੁਰੀ ਮਦਾਪੁ, to be mad with rage, to be distracted, to be infuriated.  
 ਘੋਲਾਪੁਰੀ ਮ, the way.

ਘੰ, the upper.  
 ਘੰਠ, the upper lip.  
 ਘਨਾਪੁ, well, right, proper, true, just, noble.  
 ਘਨਾ, horrible; newly, anew, again, once more, a disjunctive particle, also too, likewise, though, although, before, once, about, then, therefore, because, whereas ; a hangman, an executioner.  
 ਘਨਾ ਮਨੋਕਾ ਪੁੰਨਾ ਮੁ, to resuscitate, to raise up again, to revive.  
 ਘਨਾ ਮਨੋਕਾ, the hell called *fanso*.  
 ਘਨਾ ਮਨੋਕਾ ਪੁੰਨਾ ਮੁ, to revive, or to refresh a flower with water, to restore its bloom.  
 ਘਨਾ ਕੰ, a great grandchild ; a nephew's son.  
 ਘਨਾ ਰਾ, all, quite, entirely, altogether, very pure, clean, neat.  
 ਘਨਾ ਰਾ ਪੁ, Indra.  
 ਘਨਾ ਰਾ ਕੰ, taste.  
 ਘਨਾ ਰਾ ਰਾ ਪੁ ਰਾ, joy, happiness, gladness, merriment, pleasure.  
 ਘਨਾ ਰਾ ਪੁ, very pure, clean, neat.  
 ਘਨਾ ਰਾ ਪੁ ਮਾ ਘੰਕਾ ਪੁਰੀ ਮੁ ਮਾ ਮਾ ਮਾ, to calumniate, to slander.  
 ਘਨਾ ਰਾ ਪੁ, sincerely, purely, honestly, plainly, without deceit.  
 ਘਨਾ ਰਾ ਪੁ ਮਾ ਪੁਰੀ ਮਾ ਕੰਕਾ, to adore or worship with a pure heart.  
 ਘਨਾ ਰਾ ਪੁ ਰੀ ਮਾ ਕੰਕਾ ਮਾ ਕੰਕਾ ਮੁ ਮੁ, disposed to pity, or compassion.  
 ਘਨਾ ਰਾ ਪੁ ਰੀ ਮਾ ਕੰਕਾ ਮਾ ਕੰਕਾ ਮੁ ਮੁ, to distinguish or discern every signification of virtue.\*  
 ਘਨਾ ਰਾ ਕੰ, taste.

ਘਨਾ ਰਾ ਕੰ ਕੰ ਕੰ, taste.  
 ਘਨਾ ਰਾ ਕੰ ਕੰ, the lord of the wind ; the wind, the air, the atmosphere.  
 ਘਨਾ ਰਾ ਕੰ ਮੁ, Boodh ; also private, secret, concealed, unseen.  
 ਘਨਾ ਰਾ, quickly, soon, fast, rapidly, expeditiously, hastily.  
 ਘਨਾ ਰਾ ਘਨਾ ਮੁ, many a time, very often, several times, once more, again, frequently.  
 ਘਨਾ ਮੁ ਮਾ ਮੁ ਮੁ, a long time ago.  
 ਘਨਾ ਮੁ ਮਾ ਮੁ ਮੁ, it is a long time since ( it happened.)  
 ਘਨਾ ਕੰ, yet, albeit, although, moreover, however, besides, a disjunctive particle.  
 ਘਨਾ ਕੰ ਕੰ ਘਨਾ ਕੰ ਮੁ, either you or he.  
 ਘਨਾ ਕੰ ਕੰ ਘਨਾ ਕੰ, either you or I.  
 ਘਨਾ ਕੰ ਮਾ ਕੰ ਕੰ, the sex whether masculine, or feminine, the sex, used to signify both.  
 ਘਨਾ ਕੰ ਮਾ ਕੰ ਕੰ, *idem*.  
 ਘਨਾ ਕੰ ਮਾ ਘਨਾ ਮੁ, frequently, often, commonly, repeatedly, usually.  
 ਘਨਾ ਕੰ ਕੰ ਘਨਾ ਕੰ, either this or that.  
 ਘਨਾ ਕੰ ਕੰ ਘਨਾ ਕੰ ਕੰ, either the one or the other.  
 ਘਨਾ ਮੁ, after, afterward, since, since that period of time.  
 ਘਨਾ ਮੁ ਮੁ ਮੁ ਮੁ ਕੰ ਕੰ, once more, again, for the future, in future time.  
 ਘਨਾ ਮੁ, light.  
 ਘਨਾ ਮੁ ਮੁ ਮੁ ਮੁ, eased, made light, disburdened, relieved from a weight.  
 ਘਨਾ ਮੁ ਮੁ ਮੁ, to ease, to lighten, to disburden, to unload.  
 ਘਨਾ ਮੁ ਮੁ, a reply, an answer, a repartee.  
 ਘਨਾ ਮੁ ਮੁ ਮੁ, to confirm, to make certain, to fix, to establish.  
 ਘਨਾ ਮੁ ਮੁ ਮੁ, to go, to return, to go up and down.  
 ਘਨਾ ਮੁ, not yet.  
 ਘਨਾ ਘਨਾ, many a time, very often, well, right, entirely, quite, altogether, frequently.  
 ਘਨਾ ਘਨਾ ਮੁ ਮੁ, drop by drop.  
 ਘਨਾ ਘਨਾ ਮੁ ਮੁ ਮੁ, to commemorate, to call to mind, to remember, to recollect.  
 ਘਨਾ ਘਨਾ ਮੁ ਮੁ ਮੁ ਮੁ, commemoration, remembrance, recollection.

ଅଦ'ଅଦ'ସଞ୍ଚୟ, to consider and reconsider, to look at any thing repeatedly.

ଅଦ'ଅଦ'କ୍ଷଣ'ପୁଂ'ଅର୍ଥ'ର'ପ, to see or look attentively, carefully, earnestly.

ଅଦ'ଅଦ'ଭେଦ'ସର୍ବୋତ୍ଥାପନ'ପୁଂ, excitation, a stirring up, a provocation.

ଅଦ'ଅଦ'ଭେଦ'ସର୍ବୋତ୍ଥାପନ'ପୁଂ, to stir up, to provoke, to raise, to rouse, to incite.

ଅଦ'ଅଦ'ସ୍ପଷ୍ଟ'ପୁଂ, to consider well, to weigh any thing very carefully.

ଅଦ'ଅଦ'ଉର୍ଦ୍ଧ୍ୱ'ସଂ'ପାଠ'ପୁଂ, to converse, to keep company, to frequent, to go or resort often to.

ଅଦ'ଉର୍ଦ୍ଧ୍ୱ, horrible; newly, anew, again, once more, a disjunctive particle.

ଅଦ'ଉର୍ଦ୍ଧ୍ୱ'ଦ୍ୱାବିନି'ସଂ'ପଦ, about two years ago, two years having passed.

ଅଦ'ଉର୍ଦ୍ଧ୍ୱ'ପୁଂ'ପୁଂ'ପୁଂ, to be given back again, to be restored or given up.

ଅଦ'ଉର୍ଦ୍ଧ୍ୱ'ପୁଂ'ପୁଂ'ପୁଂ, to be coming again.

ଅଦ'ଶ୍ଚି'ମନ୍ତ୍ର'ପୁଂ, a counterpoise, a weight put into the opposite scale.

ଅଦ'ଶ୍ଚି'ମନ୍ତ୍ର'ପୁଂ'ପୁଂ'ପୁଂ or ପୁଂ'ପୁଂ'ପୁଂ, to counterpoise, to weigh one thing against another, to counterbalance.

ଅଦ'ଭୂ, the earth.

ଅଦ'ଭିଦ'ବର୍ଦ୍ଧ'ପୁଂ, agile, nimble, active, swift, speedy; dexterity, swiftness.

ଅଦ'ଭିଦ'ବର୍ଦ୍ଧ'ପୁଂ, nimbly, actively, swiftly, speedily, dexterously.

ଅଦ'ପ, spacious, large, wide, broad, capacious, extended, grand.

ଅଦ'ପ'ପୃଷ୍ଠ, the earth.

ଅଦ'ପ'ପୃଷ୍ଠ, a great plain.

ଅଦ'ପ'ପୃଷ୍ଠ'ପୁଂ, pure in heart, holy, unsullied, clean, chaste.

ଅଦ'ପ'ପୁଂ, spacious, ample, large, wide, broad, famous, renowned.

ଅଦ'ପ'ପୁଂ'ମେ'ପୁଂ, to remember well, to have a vivid recollection of any thing.

ଅଦ'ପ'ପୁଂ, spaciously, extensively, largely, widely, amply, broadly.

ଅଦ'ପ'ମେ'ପୁଂ, Shiva.

ଅଦ'ପ'ପୃଷ୍ଠ, the earth, a mountain, a hill.

ଅଦ'ପ'ପୁଂ, to prosecute, to pursue, to follow after, to suc.

ଅଦ'ସ୍ଥିତ', abstracted from an extract.\*

ଅଦ'ସ୍ଥିତ'ମେ'ପୁଂ, freedom, liberty, release from every degree of restraint.

ଅଦ'ଉର୍ଦ୍ଧ୍ୱ'ମେ'ପୁଂ, a meeting again, an assembling together again.

ଅଦ'ଉର୍ଦ୍ଧ୍ୱ, terrible, dreadful, that which inspires great dread.

ଅଦ'ଉର୍ଦ୍ଧ୍ୱ'ପୁଂ, dreadful danger, great and horrible peril.

ଅଦ'ଉର୍ଦ୍ଧ୍ୱ, a lintel.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, to wander, to ramble mentally, to be distracted.

ଅଦ'ପୁଂ, an augmentation, an increase, an enlargement, copiousness.

ଅଦ'ପୁଂ, time past, past ages, antiquity.

ଅଦ'ପୁଂ'ପୁଂ, in the upper part, in time past, in former ages.

ଅଦ'ପୁଂ, or, else.

ଅଦ'ପୁଂ, a tome, a volume, a part or division of a book, a member of the body, a soldier on horseback.

ଅଦ'ପୁଂ, the branch of a tree or of any plant.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, full of branches or boughs, with very thick foliage.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, the conjunction or union of different members.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, to dismember, to pull to pieces, to separate one member from another.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, to stretch one's self, to extend the arms.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, to shrink, to be shrivelled up.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, to pierce the members within and without.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, to lacerate the members within and without.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, to peel off the skin, and to pierce the internal and external members.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, a member.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, the chief or the principal of all the members.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, a bird, a fowl.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, to dismember, to rend in pieces, to separate limb from limb.

ଅଦ'ପୁଂ'ପୁଂ'ପୁଂ, seven branches, points, members, or divisions.

यकः खलः चक्रे, a square.  
 यकः खलः चक्रे चक्रे मस्यः, to ride, to mount a horse.  
 यकः खलः मः कन्दः चक्रे चक्रे, to maim, to lame, to cripple any one.  
 यकः खलः मः कन्दः चक्रे चक्रे, maiming, crippling, the deficiency of some members of the body.  
 यकः खलः मः कन्दः चक्रे चक्रे, to be born maimed or a cripple.  
 यकः खलः मः कन्दः, the forehead.  
 यकः खलः मः कन्दः, not to be the proper vessel for holding any thing.  
 यकः खलः मः कन्दः चक्रे चक्रे चक्रे चक्रे, to commit a sin against nature.  
 यकः खलः मः कन्दः, the body.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, to hold fast the executioners by the shoulders.  
 यः पुरिः, a butcher, a hangman, an executioner.  
 यः पुरिः, a father; also used to signify a stirrup.  
 यः पुरिः चक्रे चक्रे चक्रे, a pupil.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, to be born of a mother without a father.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, full of formidable danger and obstacles.  
 यः पुरिः, a descent, a descending from above, a fluxion, a defluxion.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, wonder, marvel, amazement, astonishment, surprise, confusion.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, wondered, marvelled, stupified, amazed, surprized.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, a thing worthy of admiration or astonishment.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, admirable, wonderful, marvellous, astonishing, remarkable.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, *idem*.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, admiration, astonishment, the act of wondering.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, to admire, to wonder at, to marvel, to be astonished.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, *idem*.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, *idem*.  
 यः पुरिः चक्रे चक्रे चक्रे चक्रे, the upper lip.  
 यमः, a contagion, plague, pest, a pestilential or epidemic disease.

यमः चक्रे चक्रे, to put an end to, or to stop the ravages of the plague or pestilence.  
 यमः चक्रे चक्रे, pest, plague, pestilence, a contagious or epidemic disease.  
 यमः चक्रे चक्रे चक्रे चक्रे चक्रे चक्रे चक्रे चक्रे, a most horrible plague.  
 यमः चक्रे चक्रे चक्रे चक्रे, contagious, pestilential, infectious, epidemic.  
 यमः चक्रे चक्रे चक्रे, sick or ill of the pest, seized with the pestilence.  
 यमः चक्रे चक्रे चक्रे, to alleviate the disease of the plague.  
 यमः चक्रे चक्रे चक्रे चक्रे, to bring forth, to produce, or to give birth to the plague.  
 यः मः चक्रे चक्रे, a monster.  
 यः मः चक्रे चक्रे चक्रे, a monster, a monstrous or strange thing, a most wonderful prodigy.  
 यः मः चक्रे चक्रे चक्रे चक्रे चक्रे, to exhibit prodigies opposite to them.  
 यः, on, upon, over.  
 यः चक्रे चक्रे चक्रे, elevation, promotion.  
 यः चक्रे चक्रे, the first portion or the first fifteen days of the month.  
 यः चक्रे चक्रे, on high.  
 यः चक्रे चक्रे चक्रे चक्रे, elevation, promotion.  
 यः चक्रे चक्रे चक्रे, raised on high, lifted up, exalted, elevated.  
 यः चक्रे चक्रे चक्रे चक्रे चक्रे, a fall from above, a descending, a declination.  
 यः चक्रे चक्रे चक्रे, to climb up any steep place, to ascend, to mount.  
 यः चक्रे चक्रे चक्रे, to wonder, to be amazed or astonished, to look above.  
 यः चक्रे चक्रे चक्रे चक्रे, noble.  
 यः चक्रे चक्रे चक्रे चक्रे, elevation, promotion.  
 यः चक्रे चक्रे चक्रे, on high and below.  
 यः चक्रे चक्रे चक्रे चक्रे चक्रे, to look downwards, or to cast a look below from any elevation.  
 यः चक्रे चक्रे, upper.  
 यः चक्रे चक्रे चक्रे चक्रे, to raise one's self on high, to exalt, to elevate.  
 यः चक्रे चक्रे चक्रे चक्रे, to rise up, to get up, to be stirring, active, and diligent.  
 यः चक्रे चक्रे चक्रे चक्रे चक्रे चक्रे चक्रे चक्रे, to be agitated through not being able to remain in any place.

ཡར་ལ་ཐོན་པ།, to lift up on high, to raise up, to elevate, to exalt.  
 ཡར་ལ་ཡོང་བ་སྲི་རྩལ།, inaccessible, that which cannot be approached or reached.  
 ཡར་ལ་སྐྱོད་པ།, to raise one's self up on high, to elevate, to exalt.  
 ཡར་ལ་འགྲོ་བ།, to move upwards.  
 ཡར་ལ་འཕེལ་བ།, to grow up as plants do, to increase, to augment, to enlarge.  
 ཡར་ལོན་པ།, to lift up on high, to raise up, to elevate, to exalt.  
 ཡར་ལོན།, raised on high, lifted up, elevated, exalted.  
 ཡར་ལྗོན་པ།, to lift up on high, to raise up, to elevate, to exalt.  
 ཡར་སྐྱོད་པ།, raised on high, lifted up, elevated, exalted.  
 ཡར་སྐྱོད།, to lift up on high, to raise up, to elevate, to exalt.  
 ཡར་སྐྱོད་པ།, raised on high, lifted up, elevated, exalted.  
 ཡར་སྐྱོད་པ།, to grow up as plants do, to increase, to augment.  
 ཡར་སྐྱོད་པ།, to lift up on high, to raise up, to elevate, to exalt.  
 ཡར་སྐྱོད་པ།, *idem*.  
 ཡར་སྐྱོད་པ།, *idem*.  
 ཡར་འཕེལ་བ་ལོན།, to grow up as plants do, to augment, to increase.  
 ཡར་འཕེལ་ལོན་པ།, to increase, to augment, to be enlarged or magnified.  
 ཡལ་གཤམ།, the branch of a tree, or of a plant.  
 ཡལ་གཤམ།, *idem*.  
 ཡལ་གཤམ་ཅན་རང།, a tree.  
 ཡལ་གཤམ་བཅའ་པ།, to prune.  
 ཡལ་གཤམ་ལྔ་པ།, the arm, the hand.  
 ཡལ་གཤམ་སྐྱོད།, a tree.  
 ཡལ་གཤམ་འགྲོན།, *idem*.  
 ཡལ་གཤམ་འགྲོན་པ།, to evaporate, to vanish away as the virtue of liquors evaporates.  
 ཡལ་གཤམ།, to scatter, to dissipate, to vanish away, to cause that which is corrupt to evaporate.  
 ཡལ་གཤམ་འགྲོན་པ།, *idem*.  
 ཡལ་གཤམ།, evaporation.  
 ཡལ་གཤམ་འགྲོན་པ།, to shine, to be bright, to be lucid, to be luminous.

ཡལ་གཤམ་འགྲོན་པ།, to be amazed, to be astonished, to be surprized, to wonder, to marvel, to admire.  
 ཡལ་གཤམ་འགྲོན་པ།, to go above, to move up on high.  
 ཡི།, of, the article of the genitive or possessive case, the preposition of.  
 ཡི་མེ་ཁང།, chancery.  
 ཡི་མེ་ཁང་ལ་བསྐྱེད་མཁའན།, a chancellor.  
 ཡི་མེ་མེ།, the letters of the alphabet.  
 ཡི་མེ་མེ་བཟང་བློ་བ།, a good hand, one who writes a good and clear hand.  
 ཡི་མེ་མེ།, the little verse of a book.  
 ཡི་མེ་མཁའན།, a writer, an author, one who composes a book or a treatise.  
 ཡི་མེ་མེ་བཟང་བློ་བ།, to reprove in a letter, to blame, to censure.  
 ཡི་མེ་མེ་འགྲོ་བ་ལྟོ།, a manifesto.  
 ཡི་མེ་མེ་འགྲོ་བ་ལྟོ།, the beginning of a verse.  
 ཡི་མེ།, a letter, an epistle.  
 ཡི་མེ།, a writing, a composition, a written character, a letter.  
 ཡི་མེ།, *idem*.  
 ཡི་མེ་མེ་འགྲོ་བ།, to open a letter.  
 ཡི་མེ་མེ་འགྲོ་བ།, a printed character.  
 ཡི་མེ་མེ་འགྲོ་བ་ལྟོ།, to imitate letters, to counterfeit any writing, or to make a copy.  
 ཡི་མེ་མེ་འགྲོ་བ།, to write.  
 ཡི་མེ་མེ་འགྲོ་བ།, to falsify the letters or characters of any writing.  
 ཡི་མེ་མེ་འགྲོ་བ་ལྟོ།, a sealed letter.  
 ཡི་མེ་མེ་འགྲོ་བ་ལྟོ།, to close, to seal a letter.  
 ཡི་མེ་མེ་འགྲོ་བ་ལྟོ།, the spelling, the spelling of words.  
 ཡི་མེ་མེ་འགྲོ་བ།, letters well printed.  
 ཡི་མེ་མེ་འགྲོ་བ།, to learn to write.  
 ཡི་མེ་མེ་འགྲོ་བ།, the spelling of words.  
 ཡི་མེ་མེ་འགྲོ་བ།, to combine letters, to join letters together.  
 ཡི་མེ་མེ་འགྲོ་བ།, the title or inscription of any book.  
 ཡི་མེ་མེ་འགྲོ་བ།, a form of letters given to any one as an example.  
 ཡི་མེ་མེ་འགྲོ་བ།, the contents of a letter, the tenor or intention of a letter.  
 ཡི་མེ་མེ་འགྲོ་བ།, orthography, the art of spelling correctly.  
 ཡི་མེ་མེ་འགྲོ་བ།, the date of a letter,



ཡི་མེད་ལྷ་ཚེས་ལྷ་ལྷ་ལྷ་, to affix a date to any letter.  
 ཡིང་མེ་བཏེ་བ་, inconveniency, poverty, want, perturbation of mind, trouble and distress.  
 ཡི་ཚར་ནས་, afflicted, disquieted, troubled, grieved, distressed.  
 ཡི་ཚར་པ་ལྷ་ལྷ་ལྷ་, to fret, to vex, to provoke, to disquiet, to annoy.  
 ཡི་ཚར་པ་ལྷ་ལྷ་ལྷ་ལྷ་, affliction, sorrow, grief, melancholy, heaviness, pensiveness.  
 ཡིང་, the soul, the heart, the mind.  
 ཡིང་ཕྱི་གཙང་བཤིང་བཤིང་ལྷ་, through pain, grief, affliction, and mental distress.  
 ཡིང་ཕྱི་ཚན་པ་, memory.  
 ཡིང་ཕྱི་ལྷ་, mental adoration.  
 ཡིང་ཕྱི་མེས་པ་ལྷ་ལྷ་ལྷ་, to represent any object to the imagination.  
 ཡིང་ཕྱི་སྐྱོ་བ་ལྷ་ལྷ་ལྷ་, to sin in thought, to feel disposed to sin.  
 ཡིང་ཁོང་རྒྱུ་ལྷ་, to be afflicted, distressed, troubled, or harrassed.  
 ཡིང་ཁོང་ལྷ་ལྷ་, sad, pensive; melancholy, affliction, sorrow, grief.  
 ཡིང་མཉམ་ལྷ་, doubt.  
 ཡིང་མཉམ་ལྷ་ལྷ་, to doubt, to suspect, to create or give birth to doubts.  
 ཡིང་མཉམ་ལྷ་ལྷ་ལྷ་, anxiety, perplexity, distraction, difficulty.  
 ཡིང་མཉམ་ལྷ་ལྷ་, perplexed, confounded, troubled, distracted, irresolute.  
 ཡིང་མཉམ་ལྷ་ལྷ་ལྷ་, to be perplexed, to be irresolute, to be in a state of distraction.  
 ཡིང་མཉམ་ལྷ་ལྷ་, *idem*.  
 ཡིང་མཉམ་ལྷ་, to think one's self safe, to consider one's self out of danger.  
 ཡིང་མཉམ་ལྷ་, to make a complaint, to expostulate, to blame, to censure.  
 ཡིང་མཉམ་ལྷ་, to fret, to vex, to provoke, to disquiet, to annoy.  
 ཡིང་མཉམ་ལྷ་ལྷ་ལྷ་ལྷ་, attention, regard, consideration.  
 ཡིང་མཉམ་ལྷ་, the heart, the mind, the intellect, the understanding.  
 ཡིང་མཉམ་ལྷ་, a good heart or mind; to have a good heart or disposition.

ཡིང་མཉམ་ལྷ་, to comfort, to console, to cheer, to encourage.  
 ཡིང་མཉམ་ལྷ་, joy, gladness, mirth, pleasure, happiness, delight.  
 ཡིང་མཉམ་ལྷ་, of the same opinion, mind, and sentiment, unanimous.  
 ཡིང་མཉམ་ལྷ་, to certify, to ascertain, to assure, to confirm.  
 ཡིང་མཉམ་ལྷ་, weak, liable to error, peccable, frail.  
 ཡིང་མཉམ་ལྷ་, heaviness of mind, gloom, melancholy, sadness, pensiveness.  
 ཡིང་མཉམ་ལྷ་, inclined, with a propensity to any thing; clear, without doubt or scruple.  
 ཡིང་མཉམ་ལྷ་, to acquire faith in the laws and in nothing else.  
 ཡིང་མཉམ་ལྷ་, attestation, a certificate.  
 ཡིང་མཉམ་ལྷ་, to believe as far as humanity permits.  
 ཡིང་མཉམ་ལྷ་, to give credit to, to believe, to place confidence in.  
 ཡིང་མཉམ་ལྷ་, to please, to content, to gratify, to give satisfaction.  
 ཡིང་མཉམ་ལྷ་, to remain or abide extremely cheerful and pleased in the faith.  
 ཡིང་མཉམ་ལྷ་, to produce certainty, to create an assurance of any thing.  
 ཡིང་མཉམ་ལྷ་, the understanding.  
 ཡིང་མཉམ་ལྷ་, doubtful, dubious, uncertain, from a doubt of the mind.  
 ཡིང་མཉམ་ལྷ་, a flower, a blossom.  
 ཡིང་མཉམ་ལྷ་, the heart, the mind, the intellect, the understanding.  
 ཡིང་མཉམ་ལྷ་, to contradict, to oppose, to withstand.  
 ཡིང་མཉམ་ལྷ་, not to oppose, not to withstand, not to contradict.  
 ཡིང་མཉམ་ལྷ་, a vow, a promise made to God, a purpose, a design, a resolution.  
 ཡིང་མཉམ་ལྷ་, to propose, to declare, to determine, to offer for consideration.  
 ཡིང་མཉམ་ལྷ་, to reflect frequently on the signs of those things which are fugitive and evanescent.  
 ཡིང་མཉམ་ལྷ་, the creation of joy and satisfaction in the heart.

ཡིང་ཕྱོད་པོ་གི། genial, pleasing, agreeable, attracting, alluring, engaging, amiable, lovely.

ཡིང་ཕྱོད་པོ་ལུག་, an object of delight, pleasure, satisfaction, or joy.

ཡིང་རངས་པར་གྱི། or ཡིང་ལྷོ་པར་གྱི། death.

ཡིང་ནི་གྲུན་ལས་སྤོ་བར་ལྷུང་བ།, to take a delight in, or to be pleased with any thing.

ཡིང་ནི་གྲུན་ལས་སྤོ་བར་ལྷུང་བ།, *idem*.

ཡིང་ནི་ཆོས་ལྷུང་བ།, *idem*.

ཡིང་ནི་རང་ལྷུང་ལས།, believing, faithful, firm to the faith, confident.

ཡིང་ནི་བར་ཕྱི་ལྷུང་།, afflicted, disquieted, troubled, grieved, distressed.

ཡིང་ནི་ལྷོ་ལྷུང་།, abashed, astonished, amazed, thunder-struck.

ཡིང་ནི་དྲི་ལྷོ་ལྷུང་།, good, pleasant, merry, joyful, jocund, affable, courteous, gracious.

ཡིང་ནི་དྲི་ལྷོ་ལྷུང་།, to enjoy peace of mind.

ཡིང་ནི་ལྷོ་ལྷུང་བ།, to repent, to be sorry.

ཡིང་ལྷོ་ལྷུང་གི།, although it might be.

ཡིང་ལྷོ་ལྷུང་ལས་ལྷུང་ལྷུང་།, to turn away the mind from any thing.

ཡིང་ལྷོ་ལྷུང་ལས་ལྷུང་ལྷུང་།, to alter one's mind, to change one's resolution.

ཡིང་ལྷོ་ལྷུང་།, mental attention or thought bestowed on any thing.

ཡིང་ལྷོ་ལྷུང་གི་མི་རང་གི་ལས་ལྷོ་ལྷུང་།, tempted, enticed.

ཡིང་ལྷོ་ལྷུང་གི་མི་རང་གི་ལས་ལྷོ་ལྷུང་།, a diabolical temptation.

ཡིང་ལྷོ་ལྷུང་གི་མི་རང་གི་ལས་ལྷོ་ལྷུང་།, to hinder or impede temptation.

ཡིང་ལྷོ་ལྷུང་གི་མི་རང་གི་ལས་ལྷོ་ལྷུང་།, to expel or banish temptation.

ཡིང་ལྷོ་ལྷུང་གི་མི་རང་གི་ལས་ལྷོ་ལྷུང་།, to assent to temptation.

ཡིང་ལྷོ་ལྷུང་།, to be of a good mind, or of an excellent disposition.

ཡིང་ལྷོ་ལྷུང་།, to enjoy any thing with a peaceable mind or disposition.

ཡིང་ལྷོ་ལྷུང་།, to rejoice, to enjoy peace and contentment of mind.

ཡིང་ལྷོ་ལྷུང་།, faithful, a firm heart or mind, a stable and constant disposition.

ཡིང་ལྷོ་ལྷུང་།, not to be able to trust, or to depend upon; fallacious, deceitful, crafty.

ཡིང་ལྷོ་ལྷུང་།, changeable mutable, transitory, vain, uncertain, inconstant, fallacious.

ཡིང་ལྷོ་ལྷུང་།, not to be able to trust or to depend upon.

ཡིང་ལྷོ་ལྷུང་།, to trust or depend upon one's own exertions.

ཡིང་ལྷོ་ལྷུང་།, treacherous, unstable, unfaithful.

ཡིང་ལྷོ་ལྷུང་།, to confide, or trust, i. e. in one's self, or on one's own exertions.

ཡིང་ལྷོ་ལྷུང་།, a fabulous or romantic jewel; careful, assiduous.

ཡིང་ལྷོ་ལྷུང་།, propitious, kind, favourable.

ཡིང་ལྷོ་ལྷུང་།, benefit, kindness, favour, a good turn; merciful, pitiful, compassionate, benign, courteous, kind, loving.

ཡིང་ལྷོ་ལྷུང་།, *idem*.

ཡིང་ལྷོ་ལྷུང་།, ambrosia, the fabulous food of the gods.

ཡིང་ལྷོ་ལྷུང་།, to be satisfied, to be content, to be highly pleased.

ཡིང་ལྷོ་ལྷུང་།, a suggestion, a hint, an intimation, a notice.

ཡིང་ལྷོ་ལྷུང་།, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ཡིང་ལྷོ་ལྷུང་།, God.

ཡིང་ལྷོ་ལྷུང་།, the heart, the mind, the intellect, the understanding.

ཡིང་ལྷོ་ལྷུང་།, nine names which are used to denote the heart, the mind, the understanding.

ཡིང་ལྷོ་ལྷུང་།, a representation.

ཡིང་ལྷོ་ལྷུང་།, to be discontented or dissatisfied with any thing.

ཡིང་ལྷོ་ལྷུང་།, discontented, dissatisfied, displeased, offended.

ཡིང་ལྷོ་ལྷུང་།, to be doubtful or uncertain, not to be satisfied.

ཡིང་ལྷོ་ལྷུང་།, not to exist in the heart, not to believe or to give credence to any thing.

ཡིང་ལྷོ་ལྷུང་།, to be in concord, to agree together, to be unanimous.



ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ, *idem*.

ਥੀਰ ਭਾਸ਼ਾ ਚੀਮ ਭੁਝ, saffron.

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ, desire, eagerness, fondness, greediness, anxiety for any thing.

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ ਚੀਮ ਭੁਝ, to desire, to wish, to long for, to covet earnestly.

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, desirable, that which is to be desired.

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, coveted, desired, longed for.

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, desirable, pleasing, delightful.

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ ਚੀਮ ਭੁਝ, to alienate the mind, to take off the mind from any thing.

ਥੀਰ ਭਾਸ਼ਾ ਭੁਝ ਚੀਮ ਭੁਝ, *idem*.

ਥੀਰ ਭੁਝ, a man, a male.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, affliction, sorrow, grief, melancholy, heaviness, pensiveness.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, abashed, astonished, amazed, surprised, terrified.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, to vilify, to despise, to undervalue, to despond, to loose courage, to be dismayed.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, to vex, to grieve, to trouble, to undervalue, to despise.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, to be afflicted, troubled, distressed, to fret, to vex one's self.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, to be satisfied, to be contented with any thing.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, sympathy.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, a man, a male.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, afflicted, disquieted, troubled, grieved, distressed.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, sad, sorrowful, melancholy, pensive ; sadness, heaviness.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, to weary, to tire, to be wearisome, to vex, to annoy.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, to grow weary.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, melancholy, perturbation, trouble of mind, disquietude.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, to speak out in anger and displeasure.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, an inclination, a desire, a wish for any thing.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, the lord, the ruler, the master, the chief, the principal, the head.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, to will, to please, to have a mind ; affliction, sorrow, grief, melancholy, heaviness, pensiveness ; to be weary, to be tired.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, attracting, alluring, engaging, amiable, pleasing, lovely.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, *idem*.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, an allurements, an inticement, a charm, an attraction.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, to allure, to intice, to charm, to attract.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, attractive, that which draws or allures any one.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, a flower, a blossom ; gold.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, an evil spirit.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, he, she, it is.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, to concern, to regard, to belong to, to appertain, belonging, appertaining.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, let it be.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, he, she, it is.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, if thou sayest what it is.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, why, for what reason ?

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, hidden, concealed, kept secret.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, an accusation, an impeachment, a charge.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ ਚੀਮ ਭੁਝ, to accuse, to inform against, to charge.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, to hide or conceal one's self, to keep one's self secret.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, to delight in spiritual things or in those which concern futurity.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, to have spiritual joy, or happiness derived from a religious source.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, one who hopes.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, a sign of the ablative, sometimes of the nominative case.

ਥੀਰ ਭੁਝ ਚੀਮ ਭੁਝ, most firm, most stable and enduring, most abiding.

ਥੀਰ ਭੁਝ, a piece of rag of broccado.





ཡོ་མེད་པ།, without the least.  
 ཡོ་ཤེས།, reason, the power or the faculty of reason, a cause.  
 ཡོ་ཤེས་བདེ་ཆེན་སྒྲིབ་པའི་སངས་རྒྱལ་པ།, to obtain eternal salvation.  
 ཡོ་ཤེས་མཚོན་སྲུང་ལྡན།, very prudent, very discreet, very wise, very cautious.  
 ཡོ་ཤེས་མཐོང་བ་ཤོད་ས་པ་མེད་པ།, omniscience, the faculty of knowing all things.  
 ཡོ་ཤེས་ལྔ།, the five virtues or properties.  
 ཡོ་ཤེས་སྤྱོད་ཀྱིས་བརྗོད་ས་པ།, to see with the eye of reason.  
 ཡོ་ཤེས་འོད་ལྗང་མེ་འབྲེལ་བ།, the light of reason, the faculty of reason.  
 ཡོ་སངས་རྒྱལ་པ།, to obtain salvation.  
 ཡོས་མེ་ལོང།, that which reflects any thing like a looking-glass.  
 ཡོ་ཇ།, a spindle.  
 ཡོ་ཇའི་འཕྲེང་ལོ།, the whirl at the end of which females place the spindle.  
 ཡོད་པ།, light.  
 ཡོད་ས་པ།, to come.  
 ཡོད་ས་མེད།, unfaithful, treacherous, dishonest, impious, perfidious.  
 ཡོད་ས་སུ།, every where.  
 ཡོད་ས་སུ་བཟང་པོ་པ།, to be in due proportion, to correspond.  
 ཡོད་ས་སུ་གྲགས་པ་ས་སུ་སྤེངས་པ།, to be published, to be divulged.  
 ཡོད་ས་སུ་ཉམས་པ་ཅད།, all, quite, entirely, completely, fully, perfectly.  
 ཡོད་ས་སུ་རྩེད།, faithful.  
 ཡོད་ས་སུ་རབ་པ།, a lion.  
 ཡོད་ས་སུ་མཉམ་པ།, perseverance, steadiness, constancy, firmness.  
 ཡོད་ས་སུ་ཉམས་པ།, every perfection, every kind or species of excellence.  
 ཡོད་ས་སུ་ཉམས་པ་ཉེན་པ།, to obtain every perfection and excellence.  
 ཡོད་ས་སུ་ཉམས་པ་བརྗོད་པ།, to endeavor to acquire every perfection.  
 ཡོད་ས་སུ་ཉམས་པའི་ལམ།, the way of perfection, the road that leads to perfection.  
 ཡོད་ས་སུ་ཉམས་པའི་སྒྲིབ།, the degrees of perfection or of excellence.

ཡོད་ས་སུ་ཉམས་པ་མཛོད་པ།, to perfect, to make every thing perfect and complete.  
 ཡོད་ས་སུ་ཉམས་པ་སྤྲོད་པ།, a despiser of the world.  
 ཡོད་ས་སུ་ཉམས་པ་སྤྲོད་པ།, not to be attached to the pleasures of this world.  
 ཡོད་ས་སུ་ཉམས་པ་འགྱུར་བའི་ཚུལ་ཅན།, mutable, changeable, unstable, uncertain, inconstant.  
 ཡོད་ས་སུ་ཉམས་པའི་ཚུལ་ཅན་ནི།, *idem*.  
 ཡོད་ས་སུ་ཉམས་པ།, Indra.  
 ཡོད་ས་སུ་ཉམས་པ།, abuse.  
 ཡོད་སུ་ཉམས་པ།, every perfection.  
 ཡོད་སུ་ཉམས་པ།, copper.  
 ཡོད་སུ།, a revenue, an income, the profit which arises from landed property.  
 ཡོད།, (I) am.  
 ཡོད་འོ་ལྟེན་པ།, to make out an inventory or a schedule of any articles.  
 ཡོད་འོ་ལྟེན་པ།, *idem*.  
 ཡོད་འོ།, he or it was.\*  
 ཡོད་འོད་ས།, time.  
 ཡོད་པ།, essence, the nature or being of a thing; to be, to exist.  
 ཡོད་པ་དང་མེད་པའི་མཐུན་པོ་ལ་མེ་བརྟན་པ།, not to stand in doubt with regard to two things, of which one has, the other has not an end.  
 ཡོད་པ་དང་མེད་པའི་མཐུན་པོ་ལ་མེ་བརྟན་པ།, not to trust to the frailty of the world.  
 ཡོད་པ་ལྟེན་པ།, let it be done.  
 ཡོད་པ་ལྟེན་པ་བཟང་པོ་ལྟེན་པ་སྤྲོད་པ།, having said, let it be done.  
 ཡོད་མེད་ཀྱི།, certainly, infallibly, surely, indubitably, without fail.  
 ཡོན།, a salary, wages, pay, a monthly or annual stipend.  
 ཡོན་ལྟེན་པ།, to give wages, salary, pay, or a monthly stipend to any one.  
 ཡོན་ལྟན།, a chaplain, a spiritual teacher; hired, paid; one who receives a salary.  
 ཡོན་ལྟན།, a science, knowledge, learning, virtue; very perfect or good quality, virtue, particular perfection.  
 ཡོན་ལྟན་སྤྱོད་པ།, very virtuous, upright, honest, good, excellent.  
 ཡོན་ལྟན་སྤྱོད་པ་ལྟན་པ།, to have knowledge or virtue equal to a high mountain.

ཕྱོད་ཉམ་གྱི་ཆུང་པོ་ཡང་མང་པོ།, great singularity of virtue and excellence.

ཕྱོད་ཉམ་གྱི་རྒྱ་མེག, a fountain of eloquence.

ཕྱོད་ཉམ་གྱི་ཚོགས་ཀྱིས་རྗེ་མཐོ་རྗེ་མཐོར་སྐྱེ་བ།, to grow or become by degrees high and sublime.

ཕྱོད་ཉམ་གྱི་ཕྱོད་རྩ་མི་སྲིད་པ།, unlearned or uninstructed in doctrine.

ཕྱོད་ཉམ་ཅན།, learned, skilful, capable, fit, instructed, qualified.

ཕྱོད་ཉམ་ཚོང་མེད་པ་དང་ཉམ་པ།, most perfect, quite complete, blameless.

ཕྱོད་ཉམ་ཆེ་བ་སྤེས་པའུ་ལྷན་ལ་སྐྱེད་པ།, skilled, instructed, informed.

ཕྱོད་ཉམ་ཐམས་ཅད་དང་ལྷན་ཞིང་རྩེ་བའི་ཚོ་བ་ཆེར་བས་ལས་པ། ཅ།, adorned with moral virtue.

ཕྱོད་ཉམ་ཐམས་ཅད་ལ་སྤེས་པ་དང་ལྷན།, learned, skilled, instructed.

ཕྱོད་ཉམ་དང་བླ་ལ།, an idiot; silly, foolish, weak in understanding.

ཕྱོད་ཉམ་དང་ལྷན་པ།, learned, scientific, skilful, well-instructed.

ཕྱོད་ཉམ་དང་ལྷན་པ་ཡི་སྐྱེ་བ།, to grow or become learned, or skilful in any thing.

ཕྱོད་ཉམ་རྒྱ་མེད་པ།, knowledge, science, or virtue almost infinite.

ཕྱོད་ཉམ་རྩ་མཐོ་མིན་ཏེ་བརྒྱན།, most learned, most skilful, admirably instructed.

ཕྱོད་ཉམ་བརྗོད་པ།, to praise the virtue, science, or perfection of another.

ཕྱོད་ཉམ་བརྗོད་པ།, to obtain virtue, to acquire a knowledge of science.

ཕྱོད་ཉམ་བས་མ་གྱིས་མི་ཆུབ་པ།, to possess innumerable virtues and excellencies.

ཕྱོད་ཉམ་བས་མ་གྱིས་མི་ཆུབ་པ་དང་ལྷན་པ།, most perfect, very excellent.

ཕྱོད་ཉམ་བསྐྱེད་པ།, to enter upon the pursuit of virtue.

ཕྱོད་ཉམ་བསྐྱེད་པ།, to make a comparison of science or ability.

ཕྱོད་ཉམ་བྱམས་ཅན།, a lover of literature, one who pursues study from the love of it.

ཕྱོད་ཕྱོད་མ། or ཕྱོད་མ།. Ooma.

ཕྱོད་ཉམ་མཚོག་མང་ལ།, to be most virtuous.

ཕྱོད་ཉམ་མཐོང་བའི་སྐྱོ།, a mind capable of appreciating virtue and excellence.

ཕྱོད་ཉམ་འདུག་པའི་མཚོག་ལ་སྐྱེད་པ།, knowledge infused into any one.

ཕྱོད་ཉམ་འགྲུབ་པར་སྐྱེད་པ།, to be ornamented with all science and knowledge.

ཕྱོད་ཉམ་འཛིན་ཆེན་ལྷན་ལ་སྤོ།, able, fit, skilful, well-instructed.

ཕྱོད་ཉམ་རྒྱ་མཚོ།, Boodh; a sea of ability, an ocean of talent and knowledge.

ཕྱོད་ཉམ་རྗེས་ལྷན་པ།, perfection, sanctity, holiness, purity, chastity.

ཕྱོད་ཉམ་རྗེས་ལྷན་པའི་སྐྱོ།, a mind capable of reflecting on the virtue or perfections of God.

ཕྱོད་ཉམ་རྣམས་ཀྱིས་འཛིན་ཅིང་ཞེས་པ་ཐམས་ཅད་འཛིན་ལ་མི་འདོད་པ་མཐོང་དག་པསྐྱེད་པ།, virtue being daily diminished, and vice increased, all the labours which were abhorred were brought on.\*

ཕྱོད་ཉམ་ལའི་རྒྱ་མཚོ།, very victorious, quite triumphant.

ཕྱོད་ཉམ་ལས་ཆེ་བ།, virtue not very great or very extraordinary.

ཕྱོད་ཉམ་ལྷན་པའི་མཚོ།, most virtuous, most honourable.

ཕྱོད་ཉམ་ལེམས་པའི་སྐྱོ།, a heart to remember the virtue and perfections of deity.

ཕྱོད་ཉམ་ལེམས་པའི་སྐྱོ་ལྷན་པ།, to produce in the mind the remembrance of the perfections of God.

ཕྱོད་ཉམ་སྐྱེད་པ་ལ་ལས་ལོ་ལྷན་པའི་སྐྱོ།, to apply one's self to study.

ཕྱོད་ཉམ་སྐྱེད་པ་ལས་ལོ།, knowledge acquired.

ཕྱོད་ཉམ་སྐྱེད་པ་ལ་ལས་ལོ་ལྷན་པ།, to hate study, to dislike all application.

ཕྱོད་ཉམ་སྐྱེད་པ།, to learn a science, to make one's self master of any thing.

ཕྱོད་རྩམས་བརྒྱན་པ།, most noble, famous, excellent, illustrious.

ཕྱོད་སྐྱེད་པ།, to give alms, to bestow any thing by way of charity.

ཕྱོད་བརྗོད།, benevolent, kind, bountiful, disposed to charitable deeds.

ཕྱོད་བཤད་པ།, to talk of recompence or reward; a grace or blessing said at meat.

ཕྱོད་བཤད་པ་ཡི་ཡང་མཚོག་ལས།, having spoken of a recompense.

ཕྱོད་བསྐྱོད་པ་མཚོག་པ།, to discourse of the reward of virtue, and of the punishment of vice,







၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to pursue with all one's might that which the heart desires.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to be the cause of one's own ruin or condemnation.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to put an end to one's existence by falling from a precipice.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to tell all that is in the heart, to conceal nothing.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to revive or stir up one's spirit and inclinations.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to tell all that is in the heart, to conceal nothing.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to carry or bring one's own portion, or one's own share.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ tumbled, ruffled, thrown into disorder.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to pull, to worry, to struggle, to wrestle, to strive.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to observe the defects or faults of another, to think ill of one's neighbour.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to examine the conscience, and to see in the mirror of the law, the inclinations, defects, &c. &c.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ one who despises or makes light of one's own life.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to make a vow.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to make known the extent of one's wealth.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ accustomed, wont to do any thing, used to.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to accustom one's self to any thing, to be wont to do it.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ a theologian, a divine, a professor of divinity.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ God guard thee.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ God save thee.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ divine nature, the nature of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ one who rebels against supernatural light.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ through the grace, mercy, and favour of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ having conformed to the will of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to conform one's self to the will of God; to comply with the will of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to submit to the will of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ for God's sake, through love to God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to beg any thing for the love of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ the commandments which have been given by God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ theology, the study of divinity.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ a theologian, a divine.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ the divine attributes.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to blaspheme the name of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ greatly afraid of God, a holy and sacred dread.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ may God preserve thee.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to reveal any thing, speaking of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ a revelation, a promulgation.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to implore divine assistance.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ God, the remunerator.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ to be rewarded and approved of by God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ God who cannot sin.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ with the help and assistance of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ the substance or the essence of God.

၁၄. သိမ်မွေ့စွာ အားတိုင်း ယုံကြည်စွာ၊ the fear of God, a holy dread.

15. རྒྱལ་རྣམས་མཚོན་པའི་མཛེས་པ་ཡིན། I am the most wise God.

15. རྒྱལ་རྣམས་མཚོན་པའི་མཛེས་པ་ཡིན་པ་དང་ལྷན་པ། God omnipotent.

15. རྒྱལ་རྣམས་མཚོན་པའི་མཛེས་པ་ལྷན་པ་ལྟར་གསུངས་པ། to remain with God.

15. རྒྱལ་རྣམས་མཚོན་པའི་དང་སངས་རྒྱལ་ལ་དམ་ཚིག་གི། blasphemy, cursing.

15. རྒྱལ་རྣམས་མཚོན་པའི་དང་སངས་རྒྱལ་ལ་དམ་ཚིག་གི་སྐད། to blaspheme, to curse.

15. རྒྱལ་རྣམས་མཚོན་པའི་དང་སངས་རྒྱལ་ལ་མི་འཕྲོད་པའི་ཚིག་གི། blasphemy, cursing.

15. རྒྱལ་རྣམས་མཚོན་པའི་དང་སངས་རྒྱལ་ལ་མི་འཕྲོད་པའི་ཚིག་གི་སྐད་ཀྱིས། having blasphemed.

15. རྒྱལ་རྣམས་མཚོན་པའི་དང་སངས་རྒྱལ་ལ་མི་འཕྲོད་པའི་ཚིག་གི་སྐད་ཀྱིས། to blaspheme, to curse.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to render thanks to God.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། consecrated to God.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། sacred, dedicated to God.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to get loose, to be released from all restraint.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། one's own perdition and other frightful things.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to subsist or exist of himself, to be self-existent.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to be ripped up, to be unsewed.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to grow or become little of itself, to diminish.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to cast one's self away.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། having subdued one's own inclination to give one's self up to the dominion of the Lama.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། laid down.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to lie down, to stretch one's self, to take repose.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། of or from himself, herself, itself; alone, solitary.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to forget one's self.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། from, of, or with himself.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to do any thing of one's self, to act of one's own accord.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། of one's own accord, through one's own will.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། the time or period of death.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། independent on the will or decision of another.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། of, or from itself, by himself, alone, without company, solitary.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to be alarmed of one's own accord.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to do any thing through one's self and not through another.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to live by one's self, to live in a solitary situation.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to defend or to keep one's self from any thing.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། delivery, relief, deliverance from evil, liberation.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to exhibit a proper taste.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to bend, to bow, to humble one's self, to submit.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། a lord, a master, a ruler, a chief, the principal.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། fervour of spirit.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། riches, wealth, free will, liberty, subject only to one's self.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to be free, to be liberated, to be discharged from all claim.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། a volunteer, a soldier who enlists of his own accord.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། having given up one's own will, to submit to the authority of the Lama.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to be mad, to rage like a mad dog.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། not to be at liberty, not to be free, to be under restraint.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། involuntarily.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to belong to myself, to appertain to me, to be my own property.

15. རྒྱལ་རྣམས་མཚོན་པའི་ལུང་ལ་འཕྲོད་པའི་སྐད་ཀྱིས། to use one's interest to serve another.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** a good, a proper end, an excellent termination.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** zealous respecting the soul.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to be immersed, to be plunged, to be submerged.

၂၄. **၂၄.** the heart, the mind, the intellect, the understanding.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to rise even from the dead, to revive of its own accord.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** skinned of itself without foreign aid.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to hinder one's self, to withdraw one's self.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to move, to stir, to withdraw, to avoid, to shun.

၂၄. **၂၄. ၂၄.** a legitimate child, a child born in lawful wedlock.

၂၄. **၂၄. ၂၄.** to cast one's self down.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to intermeddle, to interpose, to interfere with that which does not concern one.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** supernatural, out of the ordinary course of nature.

၂၄. **၂၄. ၂၄.** the essence of a thing; of himself, of his own accord, naturally, one's own nature, the nature of any thing.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** naturally.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** naturally, of its own accord, intrinsically, inwardly.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** sincere, upright, true, real, without guile or deceit.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to be infinitely perfect in itself.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** in nature.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** dried up of its own accord or without external aid.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to change, to alter, to be subject to mutation.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to keep one's self from harm, to defend one's self.

၂၄. **၂၄.** one's own child.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to transgress the commandments of God.

၂၄. **၂၄. ၂၄.** to be of himself or itself, to exist of itself.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to have one's self.\*

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to forsake one's own country or kingdom.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to forsake one's own native soil, friends, parents, and all conveniences.

၂၄. **၂၄. ၂၄.** one's own salary or wages, one's own monthly stipend.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** it is necessary to give the proper wages.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** their own hearts, thoughts, and sentiments were similar, uniform, and equal.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to have connubial intercourse with one's own wife.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** not to tame, not to humble, not to subdue one's self.

၂၄. **၂၄.** to himself.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to sweeten, to make agreeable, to mitigate.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** self-love.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to love one's neighbour as one's self.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to be recompensed, to be duly rewarded.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to be guarded, to be kept in custody or in charge.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to rub one's self.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** gone, set out, having commenced a journey.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to begin a journey.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to stain or soil one's self, to defile, to make one's self filthy.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to pull off one's shoes.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to force one's self, to endeavour, to make strenuous efforts.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to pardon, to forgive injuries.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to esteem or regard for one's self.

၂၄. **၂၄. ၂၄. ၂၄. ၂၄.** to torment, to afflict, to grieve, to vex one's self.



ཨ་མ་རྩ་མོང་, Shiva.  
 ཨ་མ་རྩ་མོང་པ་, great laughter, a high degree of merriment, great jocularity.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་བཏེན་, greatly disposed to indulge in solitude.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་, harshly, sharply, rigidly, severely.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་སྐྱོབ་, to reprove severely, to reproach, to upbraid, to reprimand.  
 ཨ་མ་རྩ་མོང་པ་, to behold, to view, to look, to regard any thing with fixed attention.  
 ཨ་མ་རྩ་མོང་པ་, very cold.  
 ཨ་མ་རྩ་མོང་, extremely great, good, or grand, noble, magnificent.  
 ཨ་མ་རྩ་མོང་, religious, pious, a monk, a friar; one who has embraced a religious life.  
 ཨ་མ་རྩ་མོང་པ་, to become religious, to embrace a monastic life.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་ལྟོག་ལ་ལྟོག་ལ་, to come in order to take monastic vows.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་ལྟོག་ལ་, the chastity, the continence of the monks.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་ལྟོག་ལ་, religion, as it refers to the observance of the monastic orders.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་ལྟོག་ལ་, the master of novices, he who superintends candidates.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་ལྟོག་ལ་, one who founds or establishes a religion.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་ལྟོག་ལ་, not to be willing to enter on a religious life.  
 ཨ་མ་རྩ་མོང་པ་, very wise or learned, well-informed, well-instructed.  
 ཨ་མ་རྩ་མོང་པ་, to be extremely joyful or merry, to be highly delighted.  
 ཨ་མ་རྩ་མོང་པ་, very high.  
 ཨ་མ་རྩ་མོང་པ་ལྟོག་ལ་, to oppose that which has not a religious appearance.  
 ཨ་མ་རྩ་མོང་, very deep play.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, greatly or extremely pitiful, highly merciful or compassionate.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, a very great speech.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, to speak very much, to be exceedingly loquacious.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, extremely, very much, mightily; a form of the superlative degree.

ཨ་མ་རྩ་མོང་ལྟོག་ལ་, a very great understanding; to understand any thing very clearly.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, very stupid, very ignorant, unacquainted with any thing.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་ལྟོག་ལ་, very useful, very profitable, very beneficial.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་ལྟོག་ལ་, to be very useful, profitable, or beneficial.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, to shine extremely, to be very resplendent.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་ལྟོག་ལ་, to supplicate to be admitted into a religious order.  
 ཨ་མ་རྩ་མོང་, Wednesday; joy, happiness, delight, pleasure, satisfaction.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 ཨ་མ་རྩ་མོང་, a little crown.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, extremely afflicted, greatly distressed in mind, pensive.  
 ཨ་མ་རྩ་མོང་, very easy.  
 ཨ་མ་རྩ་མོང་, Indra.  
 ཨ་མ་རྩ་མོང་, a place of common pleas, a court of justice; a large window.  
 ཨ་མ་རྩ་མོང་, faithful.  
 ཨ་མ་རྩ་མོང་, a religious woman, one who is a member of a nunnery.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, the superior of the monks, the head of a convent.  
 ཨ་མ་རྩ་མོང་, swine, a hog, a pig.  
 ཨ་མ་རྩ་མོང་, fire.  
 ཨ་མ་རྩ་མོང་, very fine, handsome, most exquisitely beautiful.  
 ཨ་མ་རྩ་མོང་, the understanding, the mind, the intellect.  
 ཨ་མ་རྩ་མོང་, neither good nor bad, neither too big nor too little, middling, indifferent.  
 ཨ་མ་རྩ་མོང་ལྟོག་ལ་, the name of a saint amongst the Bhotanese.  
 ཨ་མ་རྩ་མོང་, joy, happiness, delight, pleasure, satisfaction.  
 ཨ་མ་རྩ་མོང་, very good, perfectly well, the best, the most excellent.  
 ཨ་མ་རྩ་མོང་, race, family, stock, generation, progeny, descendants.  
 ཨ་མ་རྩ་མོང་, the end of the extraction, race, lineage, or family.

१५०५, vehement.  
 १५०६, a mother.  
 १५०७, a flower, a blossom.  
 १५०८, very high.  
 १५०९, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 १५१०, brass.  
 १५११, to become the principal or the head of a place, to become the chief.  
 १५१२, quickly, soon, fast, rapidly, hastily, speedily, expeditiously.  
 १५१३, very terrible, very awful.  
 १५१४, light (when used as a substantive).  
 १५१५, Shiva.  
 १५१६, the lord of the wind; the wind, the air, the atmosphere.  
 १५१७, great anger, great passion, a high degree of excitement.  
 १५१८, a Rakshusa; the all-devourer.  
 १५१९, a lamp.  
 १५२०, a most virtuous teacher; the great Lama.  
 १५२१, a teacher; learned, erudite, versed in the knowledge of books.  
 १५२२, a disciple, a scholar.  
 १५२३, light, day-light.  
 १५२४, the arrival of auxiliaries, of assistance or help.  
 १५२५, aid, help, relief, succour, assistance, protection.  
 १५२६, to aid, to assist, to help, to succour, to relieve.  
 १५२७, *idem*.  
 १५२८, the arrival of every kind of help or assistance.  
 १५२९, to enjoy every kind of help with a benediction.  
 १५३०, to give every kind of help or assistance.  
 १५३१, the arrival of auxiliaries.  
 १५३२, weeds, dog grass.  
 १५३३, a fellow, a companion, an equal, an associate.  
 १५३४, *idem*.

१५३५, drunk.  
 १५३६, a shepherd, a keeper of goats.  
 १५३७, fire.  
 १५३८, a sword.  
 १५३९, *idem*.  
 १५४०, to draw the sword, to engage in bloody contentions.  
 १५४१, to cut, to cleave down with a sword.  
 १५४२, having taken the sword he cut the serpent in the middle.  
 १५४३, the drawing of the sword, the declaration of hostilities.  
 १५४४, to hold a sharp pointed sword lifted up.  
 १५४५, the sword having been drawn from its scabbard.  
 १५४६, to unsheathe the sword, to draw it from the scabbard.  
 १५४७, the hilt of a sword.  
 १५४८, a lion.  
 १५४९, Ooma.  
 १५५०, rent, torn.  
 १५५१, hair.  
 १५५२, Shiva.  
 १५५३, long hair bound up behind in a knot; also Shiva.  
 १५५४, Shiva.  
 १५५५, *idem*.  
 १५५६, claws, a clutch, the hoof of an animal; a slit, a chink; to rend, to tear, to ruin, to transgress, to trespass, or go beyond.  
 १५५७, a curled or frizzled lock, the monks or devotees of Hindoosthan who have long hair.  
 १५५८, to be torn in pieces.  
 १५५९, clothes, cloth, darts.  
 १५६०, a little bandage, a small ligament.  
 १५६१, a pocket, a pouch, a bag, a satchel, a budget, a purse for holding money.  
 १५६२, a little pouch or bag.  
 १५६३, a tent made of white cloth, a tent made of linen.  
 १५६४, to spread forth cloth or linen in the sun.



इत्यन्तं यत्नं कृत्वा, to whiten or wash cloth.  
 इत्यन्तं यत्नं कृत्वा कस्य, clothes or cloth which has been washed.  
 इत्यन्तं यत्नं कृत्वा, to tear, to rend cloth or linen, to tear it in pieces.  
 इत्यन्तं, raw silk.  
 इत्यन्तं, the four posts which form the door frame of a house.  
 इत्यन्तं, a rag.  
 इत्यन्तं, clothes.  
 इत्यन्तं, a fringe.  
 इत्यन्तं, to unravel, to unweave, to disclose, to make manifest.  
 इत्यन्तं, two pieces.  
 इत्यन्तं, the beard of a goat.  
 इत्यन्तं, *idem*.  
 इत्यन्तं, a female kid.  
 इत्यन्तं, a mountain, a hill.  
 इत्यन्तं, to live or dwell in a desert place, or in solitude.  
 इत्यन्तं, living or dwelling in a desert or in a mountain.  
 इत्यन्तं, Shiva; also used to denote one who dwells in solitude.  
 इत्यन्तं, long.  
 इत्यन्तं, understanding.  
 इत्यन्तं, a lion.  
 इत्यन्तं, intellect, comprehension, apprehension, understanding, industry, labour, diligence.  
 इत्यन्तं, to have the understanding darkened or obscured.  
 इत्यन्तं, Ooma.  
 इत्यन्तं, to darken the brain, to make any thing obscure.  
 इत्यन्तं, judicious, wise, prudent, sagacious, discreet.  
 इत्यन्तं, wit, which is not sharp.  
 इत्यन्तं, to say that which the intellect does not clearly comprehend.  
 इत्यन्तं, to signify.  
 इत्यन्तं, having given notice, having advertised, having advised.  
 इत्यन्तं, to comprehend, to understand, to know, to apprehend.

इत्यन्तं, a denunciation, a declaration, an opinion, a public menace.  
 इत्यन्तं, to foretel, to prophecy, to give notice to advertise, to denounce, to announce, to proclaim, to manifest.  
 इत्यन्तं, a foreteller, a prophet, a reporter, one who announces any thing.  
 इत्यन्तं, hard of comprehension or of understanding.  
 इत्यन्तं, a quickness of wit, a sharpness or acuteness of intellect.  
 इत्यन्तं, to be mistaken, to mistake, to grow mad, to lose one's wits.  
 इत्यन्तं, the five intellectual senses, wisdom, knowledge, &c.  
 इत्यन्तं, the eyes of the intellect.  
 इत्यन्तं, the five senses of the intellect, reason, the reasoning faculty, prudence, wisdom.  
 इत्यन्तं, intellect bestowed by nature.  
 इत्यन्तं, ornamented with an excellent understanding.  
 इत्यन्तं, to open the eyes of the intellect, or of the understanding.  
 इत्यन्तं, a grossness or obtuseness of intellect.  
 इत्यन्तं, Bruhma.  
 इत्यन्तं, fire.  
 इत्यन्तं, Bruhma.  
 इत्यन्तं, *idem*.  
 इत्यन्तं, Shiva, Ooma.  
 इत्यन्तं, the sun.  
 इत्यन्तं, a mountain with a clear brow, free from all foliage.  
 इत्यन्तं, cast, parentage, stock, family, race, progeny, species, kind, sort.  
 इत्यन्तं, noble, nobility.  
 इत्यन्तं, the head of a race or family.  
 इत्यन्तं, to be born of the royal family, to spring from royal blood.  
 इत्यन्तं, to grow or become without mind; the intellect obscured by the power of witchcraft.  
 इत्यन्तं, of whatsoever kind or species, of whatever description.

རྒྱལ་ཚོན་པོ།, of a noble race or family, of illustrious descent.

རྒྱལ་རང་།, a name.

རྒྱལ་རམན།, of a base or mean condition, in a low and vulgar situation.

རྒྱལ་རམན་པ།, *idem*.

རྒྱལ་རམའ་བ།, ignoble, of mean birth, vile, base, low.

རྒྱལ་རམའ་བའི་སྤྱུ་ནས།, born of a low and vulgar race, of ignoble descent.

རྒྱལ་ནས་བྱུང་ནས།, derived, proceeded, or sprung from a race, family, or cast.

རྒྱལ་ཡུ་ལངས།, wisdom, understanding, opinion, knowledge, intellect.

རྒྱལ་ཡུ།, worthily, deservedly.

རྒྱལ་ཡུ་བརྩོན་པ།, to study diligently, i. e. to use every degree of diligence.

རྒྱལ་སྤྱན་ལུ་མ་ཚོ་ནས་ཡུ་སྤྱེ་བ།, to be born in a noble place.

རྒྱལ་བཟང་།, noble, nobility.

རྒྱལ་བཟང་ལྷ་ཕྱེར་པ།, to ennoble, to make or render noble, illustrious.

རྒྱལ་ཕྱེར།, every kind, every species.

རྒྱལ་ཕྱེར་རྣམ་པ།, species, kind, sort.

རྒྱལ་མཚེན།, noble blood, descended from an illustrious race or family.

རྒྱལ་མཚེན་ལྷ་ལྷུ་བ།, to be of a noble race, or of an illustrious family.

རྒྱལ་མི་འདྲ་།, diverse kinds or species, diverse sorts or descriptions.

རྒྱལ་མི་འདྲ་བ།, different species, different kinds, diverse sorts.

རྒྱལ་འབྲས་ལྷ་ཕྱེར་པ།, to exalt, to elevate, to ennoble, to render illustrious.

རྒྱལ་ཕྱེར་ཡུ་མི།, extraction, race, lineage, one who propagates a race, a stock.

རྒྱལ་རྒྱུ་ཚི་མིང།, the cast, the race, or the name of a family.

རྒྱལ་འཕྲིན་པ།, to be adopted into the cast.

རྒྱལ་འཕྲིན།, of this kind, of this description, sort, or species.

རྒྱ་སྤྱལ་གམས་ཡུ་ཕྱེར་པ།, to loosen the mode or fashion in vogue.

རྒྱ་སྤྱལ་བཞེས་བ།, *idem*.

རྒྱ་མཐའ་འབབ་ཚ་ལུ་སྤྱུ་མཚེན་འཕྲུལ།, swift, short, evanescent life.

རྒྱ་མི་འ, a wild goat.

རྒྱ་མི་དང་པ།, a wild boar.

རྒྱ་མི་ལག་པ།, *idem*.

རྒྱ་མི་ཚོན་པོ།, a rock, a precipice, a very great elevation.

རྒྱ་།, far, at a distance, a great way off.

རྒྱ་ཁྲུང་།, the longitude.

རྒྱ་ཁྲུང་ཕྱེར་པ།, to make haste, to be in a hurry, to be quick.

རྒྱ་ཁྲུང་རྒྱ་བ།, distance.

རྒྱ་གཞི་ནང་ཕྱེར་པ།, within himself.

རྒྱ་ཤུག།, long, far.

རྒྱ་ཤུང་མཉམ་པ།, to pare, to clip, to cut, to cut up into shreds.

རྒྱ་ཤུང་མི་མཉམ་པ་འདྲ་ལྡན་པ།, inequality, unlikeness, disproportion, disparity.

རྒྱ་ཤུང་མི་འདྲ་བ།, unlike, uneven, unequal, disproportionate.

རྒྱ་ཤུང་ལྗོངས་པ།, to level, to smooth, to make even, to make plain.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to remove a little, to remove to a little distance.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to absent one's self, to go away, to remove.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to tarry, to stay, to remain, to linger behind.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to drive away, to drive to a great distance.

རྒྱ་ཕྱེར་ཕྱེར་པ།, distance, remoteness.

རྒྱ་ཕྱེར་ཕྱེར་པ།, removed, sent away, sent to a considerable distance.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to remove, to send away, to despatch to a great distance.

རྒྱ་ཕྱེར་ཕྱེར་པ།, having gone far, having removed to a considerable distance.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to go far, to remove to a considerable distance.

རྒྱ་ཕྱེར་ཕྱེར་པ།, *idem*.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to remove, to go away, to go from; to alienate one's self.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to lead a happy and long life.

རྒྱ་ཕྱེར།, far off, long.

རྒྱ་ཕྱེར་ཕྱེར་པ།, at a distance, far off.

རྒྱ་ཕྱེར་ཕྱེར་པ།, to lengthen, to elongate, to stretch out or forth.

འིང་པོ་མ་ལོན་པ། not to pass a long time in any particular place.

འིང་པོ་མ་མི་ཐོགས་པའ། briefly, shortly, in short, in a few words.

འིང་པོ་མ་ལོན་པ། not to pass a long time.

འིང་པོ་མ་ལོན། not long after or since.

འིང་པོ་མི་ཐོགས་པའ། a little afterwards, a little time since.

འིང་པོ་མི་ཐོགས་པ་ཉེར་བ། very soon, quickly, speedily, rapidly, hastily.

འིང་པོ་མི་ཐོགས་པའ། quickly, swiftly, nimbly, soon, a little after, it must not be a long time.

འིང་པོ་མི་ཐོགས་པའ་ལ་ལྷོད་མཉམ། quick, swift, nimble, rapid, speedy.

འིང་པ། the longitude.

འིང་པ་ལྷུང་ལ་ལྷུང་པ། to take a mass or lump in the hands.

འིང་པ་ལྷུང་ལ་ལྷུང་པ། neither at a very great distance nor very near.

འིང་ལྷེར། unfaithful.

འིང་ཞིག་ཐོགས་ཀྱི། retarded, hindered, kept off, stopped, delayed.

འིང་ཞིག་ཐོགས་ཀྱི། stay, stop, delay, hinderance, a retarding.

འིང་ཞིག་ཐོགས་པ། to stay, to delay, to hinder, to stop, to remain in a place, to sojourn, to dwell.

འིང་ཞིག་ཐོགས་པའ་ལོན་པ། to be retarded, to be hindered or stopped, to be delayed.

འིང་ཞིག་ཐོགས་པའ་ལ། stop, delay, hinderance, slackness, slowness, tardiness.

འིང་ཞིག་ཐོགས་པ་མཚན། any thing which delays, hinders, or stops.

འིང་ཞིག་ལོན་པ། to go to a great distance, to have passed a long time ago.

འིང་ཞིག་ལོན་པའི་རྗེས་ལ། long after.

འིང་ཞིང་སོང་ཀྱི། idem.

འིངས་པའ། quickly, nimbly, swiftly, rapidly, expeditiously.

འིངས་པའ་ལྷུངས་པ། to banish quickly, to send a man very speedily into exile.

འིངས་པ་འིངས་པའ། very quick, swift, nimble, short, carefully, diligently, with anxiety, sorrow, or with anguish.

འིངས་འིངས་པའ། swiftly, speedily, quickly, nimbly, hastily with great velocity.

འིང་སྐྱལ། a blessing, a benediction.

འི་ཉལ། Shiva.

འིར། lean, meagre, extenuated, thin, emaciated in appearance.

འི་རངས་ཀྱི་བྱམ་ལྷུང། a den or cave of wild beasts.

འི་རངས་རབང། a lion.

འི་རངས་ལྷེར། idem.

འི་རངས་མིག་མ། the night.

འི་རངས་ལྷིས། musk.

འི་རངས་རྩམ་ལྷོན་རང། the moon.

འི་རངས་ལྷོ་བ། musk.

འིར་ལྷུང་ལོན། grown lean, extenuated, emaciated, thin, lank.

འིར་ལྷུང་ལ། to grow lean, to extenuate, to emaciate, to make thin.

འིར་མིང་ལྷམས་རྒྱུད་པ། very weak, very feeble, quite emaciated.

འིར་མིང་ལྷམས་རྒྱུད་པ་ལྷེར་པ། to extenuate, to thin, to emaciate.

འིར་མིང་ལྷམས་རྒྱུད་པའ། extenuation, the becoming thin, an emaciation.

འིར་པ། lean, meagre, thin, attenuated, emaciated in appearance.

འི་རབང། Shiva.

འི་རྩགས་ཀྱི་མ། venison.

འི་རྩགས་ལྷིབ་མལ་མཚོ་མ་པ་རང། the moon.

འི་རྩགས་མཚོན། idem.

འི་རྩུང། over-against the mountain, opposite the mountain.

འིན། the price, the value, the worth, the just valuation of any thing, esteem.

འིན་མོང་རྒྱུད་རྒྱུད་མོང་པ། to sell any thing at a very cheap price.

འིན་མོང་རྒྱུད་པོར་མོང་པ། to sell any thing at a very high price.

འིན་རྒྱན། a precious thing, riches, wealth, a jewel, any thing of great price or value.

འིན་རྒྱན་ལྷེས་བརྒྱན་པ། to ornament, to adorn the house with precious articles.

འིན་རྒྱན་གཏེར་ལྷི་མཚོང་། a treasury, a storehouse of precious things.

འིན་རྒྱན་གཏེར་ལྷི་མོང་པ་ནི་ལག་པ་ལྷོད་ས་པས་འདུལ་མ་བཞིན། not to profit by an occasion, as the merchant does, who having gone to an island filled with precious



इम'ड्रिन'इद'डु'संद'वस, a declension, a decay.  
 इम'ड्रिन'डन'ड, to grow old, to decay through the effects of time.  
 इम'ड्रिन'डिन'ड, to feel.  
 इम'ड्रिन'डर'ड, *idem*.  
 इम'ड्रिन'डरुद'न'कस, angry, vexed, displeased, irritated.  
 इम'ड्रिन'डरुद'न'ड, to disdain, to be irritated, to be vexed, to be made angry.  
 इम'ड्रिन'डरुड'व'ड, to decrease, to diminish, to lessen, to grow small.  
 इम'ड्रिन'डरुड'व'ड, *idem*.  
 इम'ड्रिन'डरुड'व'ड, to be obsequious, to be fawning and flattering.  
 इम'ड्रिन'डरुड'व'ड, servants; to serve, to attend as servants do, to reverence, to honour, to respect.  
 इम'ड्रिन'डरुड'व'ड, servants, a long train, a numerous retinue.  
 इम'ड्रिन'डरुड'व'ड, *idem*.  
 इम'ड्रिन'डरुड'व'ड, perseveringly, assiduously, constantly, continually, without any interruption.  
 इम'ड्रिन'डरुड'व'ड, the inclosure or the circumference of a wall, a turn, turning, vicissitude, change, the succeeding of one thing to another, every one, every body, every thing, each; to set in order; order, progress.  
 इम'ड्रिन'डरुड'व'ड, successive order.  
 इम'ड्रिन'डरुड'व'ड, distinctly, particularly, separately, one after another, successively.  
 इम'ड्रिन'डरुड'व'ड, a leg, a foot.  
 इम'ड्रिन'डरुड'व'ड, to set in order.  
 इम'ड्रिन'डरुड'व'ड, to come forth one after the other, to proceed in succession.  
 इम'ड्रिन'डरुड'व'ड, to come one after the other, to happen successively.  
 इम'ड्रिन'डरुड'व'ड, perseveringly.  
 इम'ड्रिन'डरुड'व'ड, a malady which cleaves to any one like the plague.  
 इम'ड्रिन'डरुड'व'ड, one who consumes, wastes, or destroys any thing.  
 इम'ड्रिन'डरुड'व'ड, quickly, nimbly, swiftly, soon, expeditiously.  
 इम'ड्रिन'डरुड'व'ड, to send quickly, to send away in great haste.

इम'ड्रिन'डरुड'व'ड, reverence, regard, veneration, obsequiousness, flattery, fawning.  
 इम'ड्रिन'डरुड'व'ड, to paint over again.  
 इम'ड्रिन'डरुड'व'ड, the sinews, or lines of the palm of the hand, a design, a picture.  
 इम'ड्रिन'डरुड'व'ड, a painter, a limner, one who illuminates or adorns books.  
 इम'ड्रिन'डरुड'व'ड, *idem*.  
 इम'ड्रिन'डरुड'व'ड, to paint, to describe, to draw in colours, to devise.  
 इम'ड्रिन'डरुड'व'ड, *idem*.  
 इम'ड्रिन'डरुड'व'ड, embroidered, very splendidly adorned.  
 इम'ड्रिन'डरुड'व'ड, to embroider, to adorn any thing splendidly.  
 इम'ड्रिन'डरुड'व'ड, the descent from a mountain or from any hill or lofty elevation.  
 इम'ड्रिन'डरुड'व'ड, the sea.  
 इम'ड्रिन'डरुड'व'ड, the earth.  
 इम'ड्रिन'डरुड'व'ड, *idem*.  
 इम'ड्रिन'डरुड'व'ड, Shiva.  
 इम'ड्रिन'डरुड'व'ड, iron.  
 इम'ड्रिन'डरुड'व'ड, a steep mountain, a lofty, high, elevated mountain.  
 इम'ड्रिन'डरुड'व'ड, from the summit of a very lofty mountain.  
 इम'ड्रिन'डरुड'व'ड, to take a mountain or a hill in the hand.  
 इम'ड्रिन'डरुड'व'ड, to apply one's mind to the contemplation of sublime things.  
 इम'ड्रिन'डरुड'व'ड, a high stature of the body.  
 इम'ड्रिन'डरुड'व'ड, heaven; the top of the hill Soomeroo fabled in the Hindoo legends.  
 इम'ड्रिन'डरुड'व'ड, the sky.  
 इम'ड्रिन'डरुड'व'ड, the bird Garuda; Shiva.  
 इम'ड्रिन'डरुड'व'ड, round as a ball, a pill.  
 इम'ड्रिन'डरुड'व'ड, a pill.  
 इम'ड्रिन'डरुड'व'ड, a small pill.  
 इम'ड्रिन'डरुड'व'ड, dung, excrement similar to that of a hare, a sheep a pig, &c.  
 इम'ड्रिन'डरुड'व'ड, as round as a ball.  
 इम'ड्रिन'डरुड'व'ड, a coast which is bounded by mountains.



၃၅၀.၁၁. to give birth to hope, to create great expectation.

၃၅၀.၁၂. despaired of, without the smallest hope of success.

၃၅၀.၁၃. to despair, to lose all hope, to be deprived of every expectation.

၃၅၀.၁၄. hoped, expected.

၃၅၀.၁၅. to hope.

၃၅၀.၁၆. to accomplish, to fulfil the vows which were made.

၃၅၀.၁၇. to grant, to bestow, to agree to.

၃၅၀.၁၈. to be deluded with hope, to be deceived in, by, or with hope.

၃၅၀.၁၉. one who fulfils the hopes and expectations which had been formed.

၃၅၀.၂၀. to be defrauded, cheated, or deprived of one's hope.

၃၅၀.၂၁. to give hope, to create an expectation of any thing.

၃၅၀.၂၂. to be without the fruits of hope.

၃၅၀.၂၃. to moderate the hope, to lower one's expectations.

၃၅၀.၂၄. quick, swift.

၃၅၀.၂၅. rapid, hasty, very quick, swift, sudden.

၃၅၀.၂၆. incessantly, continually, indefatigably, assiduously, unwearily.

၃၅၀.၂၇. by turns, in order, one after another, in regular succession.

၃၅၀.၂၈. idem.

၃၅၀.၂၉. idem.

၃၅၀.၃၀. to do any thing by rotation or in turns, alternately, in regular succession.

၃၅၀.၃၁. every one, every man, every body, each individual.

၃၅၀.၃၂. once.

၃၅၀.၃၃. idem.

၃၅၀.၃၄. sometimes.

၃၅၀.၃၅. always remaining.

၃၅၀.၃၆. such time, sometimes; never, if a negative immediately follows it.

၃၅၀.၃၇. sometimes.

၃၅၁.၁. the limit of one's desire; he that grants or bestows.

၃၅၁.၂. one who fulfils the hopes and expectations which had been formed.

၃၅၁.၃. a coffin.

၃၅၁.၄. savour, taste; a carcase, a corpse.

၃၅၁.၅. a sepulchre, a grave or tomb, a church-yard, a burying place, a cemetery.

၃၅၁.၆. to fabricate a cemetery, to build a sepulchre or grave.

၃၅၁.၇. buried, interred.

၃၅၁.၈. to bury, to inter, to put into or under the ground.

၃၅၁.၉. black.

၃၅၁.၁၀. a coadjutor, an assistant, an aid, a helper, an associate.

၃၅၁.၁၁. a lion.

၃၅၁.၁၂. stretched out, as a carcase is stretched out when life is gone.

၃၅၁.၁၃. to sleep or to lie down and to have the appearance of a carcase.

၃၅၁.၁၄. black lead.

၃၅၁.၁၅. to taste, to have a great relish for any particular thing.

၃၅၁.၁၆. the earth.

၃၅၁.၁၇. to taste, to have a great relish for any thing.

၃၅၁.၁၈. savoury, well-tasted, well-relished, delightful to the taste.

၃၅၁.၁၉. the earth.

၃၅၁.၂၀. to be of a good and most savoury taste.

၃၅၁.၂၁. the pleasure or delight belonging to the sense of taste.

၃၅၁.၂၂. most pleasing to the taste, most savoury, most grateful.

၃၅၁.၂၃. to have a very sweet taste; quite delicious, very exquisite to the taste.

၃၅၁.၂၄. precious water issuing forth or produced.

၃၅၁.၂၅. very agreeable, that which is much relished, a most exquisite taste.

၃၅၁.၂၆. idem.

၃၅၁.၂၇. the moon.

འོ་བོ་བ་, taste, palate, savour.  
 འོ་བོ་བའི་མཚན་, exquisite taste.  
 འོ་བོ་བའི་མཚན་བཞེས་པ་, to find every thing of good taste or very savoury.  
 འོ་མ་, a fragment.  
 འོ་མཚན་, savoury, that which is well relished or has an agreeable taste.  
 འོ་མཚན་གྱི་ཡི་རྩལ་, well-tasted food ; that is, savoury or very delicious food.  
 འོ་མེལ་བསྐྱེད་སྤྱོད་པ་, to burn a dead body in the fire or on the funeral pile.  
 འོ་མུང་, the tongue.  
 འོ་མུང་པ་, to taste, to relish, to find any thing very agreeable to the palate.  
 འོ་མུང་བ་, *idem*.  
 འོ་མུང་བ་, *idem*.  
 འོ་མུང་བ་འཕྲུལ་པ་, *idem*.  
 འོ་འཕྲུལ་བ་ལ་འཕྲུལ་བ་, to talk or speak like a fool or drunkard.  
 འོ་ལ་, a plough.  
 འོ་ལ་གནས་, the sky.  
 འོ་ལ་དཔལ་བཟང་བ་, restored to life, revived, raised from the dead.  
 འོ་ལ་པ་, heaven.  
 འོ་ལ་པ་རང་, laughing.  
 འོ་ལ་པ་འི་མཚན་བཟུང་, the seven seas, consisting of salt water, fresh water, living water, honey, milk, clarified butter, and poison.  
 འོ་ལ་མོ་, a musical instrument.  
 འོ་ལ་མོ་རྩོལ་བ་, to sound or to play on any musical instruments.  
 འོ་ལ་མོ་རྩོལ་དང་སྤྱོད་པ་, *idem*.  
 འོ་ལ་མོ་བྱང་དང་རྩོལ་བུར་པ་, to sound, to make a noise.  
 འོ་ལ་མོ་བྱང་བ་, a musical instrument played with the tambourine.  
 འོ་ལ་མོ་གྲུང་ཅན་, an instrument with strings.  
 འོ་ལ་མོ་འཕྲུང་པ་, to play the flute, an instrument of music played with the flute.  
 འོ་ལ་མོའི་རྩོལ་དང་སྤྱོད་པ་, the sound produced by musical instruments.  
 འོ་ལ་མོའི་རྩོལ་དང་སྤྱོད་པ་ལ་མཚན་བཞེས་པ་ལ་རང་གི་རྩོལ་དང་སྤྱོད་པ་, to make an entertainment of dances, songs, and music of every kind.  
 འོ་ལ་མོའི་སྤྱོད་པ་, sound, noise,

འོ་ལ་མོའི་སྤྱོད་པ་རྩོལ་དང་སྤྱོད་པ་, a harmony of sounds, the just proportion of sounds.  
 འོ་ལ་མོའི་སྤྱོད་པ་བྱང་བ་པ་, to cause a musical instrument to be sounded.  
 འོ་ལ་མོའི་སྤྱོད་པ་ལ་བྱང་བ་, to sound, to play upon an instrument.  
 འོ་ལ་མོ་རྩོལ་བ་, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 འོ་ལ་མོ་བྱང་མ་ལུང་ལ་རྩོལ་དང་སྤྱོད་པ་, funeral rites according to the custom of Bhotan.  
 འོ་ལ་མོ་, the tongue.  
 འོ་ལ་མོ་མ་རང་, the sea.  
 འོ་ལ་མོ་, the tongue.  
 འོ་ལ་མོ་, savour, taste.  
 འོ་ལ་མོ་ལོ་, a sweet or pleasant taste, a most agreeable or delicious flavor.  
 འོ་ལ་མོ་, a Rakshasa ; the all-devourer.  
 འོ་ལ་མོ་ལོ་, saffron.  
 མིང་, the leg.  
 མིང་ལྷོ་, a little animal.  
 མིང་ལྷོ་མིང་, Shiva.  
 མིང་ལྷོ་མིང་, a small leg.  
 མིང་ལྷོ་མིང་བྱང་བ་པ་, a trick played with the foot in order to throw another down.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་, an ornament attached to the leg which produces a sound.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་, to walk, to go on foot to any place or distance.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་ལྷོ་མིང་, a crooked leg.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་ལྷོ་མིང་, a distortion of the feet, the making them crooked.  
 མིང་ལྷོ་མིང་, a foot soldier.\*  
 མིང་ལྷོ་མིང་ལྷོ་མིང་, to pass or go through, to proceed, to make progress.  
 མིང་ལྷོ་མིང་, an army composed entirely of infantry.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་, a foot soldier.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་, to shave, or to smooth down the hair which covers the leg.  
 མིང་ལྷོ་མིང་, a leg, a foot.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་ལྷོ་མིང་, to walk, to go on foot to any place, or to any distance.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་ལྷོ་མིང་, a lameness of both the legs.  
 མིང་ལྷོ་མིང་ལྷོ་མིང་, the legs raised in the air or placed upon any thing.



နိသံပာဒွေကံဒာသဗ္ဗကံနာမာကံစွာဒုဗ္ဗသံ၊ to fall backward with the legs raised upwards.

နိသံပာဒွေကံ၊ to raise up the legs into the air.

နိသံပာဆဲကံ၊ cut feet.

နိသံပာဒွေကံ၊ to stumble or trip, to make a false step in walking.

နိသံပာဒံသံသံသံသံသံသံသံသံ၊ to be afflicted with corns on the hands and feet.

နိသံပာဒံသံ၊ open legs.

နိသံပာဒံသံသံသံသံသံသံသံ၊ to sit with the feet thrown up on high.

နိသံပာသံသံသံ၊ to place or set the foot, to stand, to stand upon one's legs.

နိသံပာသံသံသံ၊ to make a noise with the feet, to strike with the feet.

နိသံပာသံသံသံသံ၊ a noise which is made with the feet when walking.

နိသံပာသံသံသံသံသံသံသံသံ၊ to venerate with the hands joined together, and to put them to the feet of, &c.

နိသံပာသံသံသံသံသံသံသံ၊ to stumble, to trip, to make a false step with the feet.

နိသံပာသံသံသံသံသံသံသံ၊ not to prostrate one's self to the feet.

နိသံပာသံသံသံသံသံသံသံသံ၊ not to be able to stand, to fall down, to reel, to totter, to stagger.

နိသံပာသံသံသံသံသံသံသံ၊ to wade over.

နိသံပာသံသံသံသံသံသံသံသံ၊ to make a noise with both the feet.

နိသံပာသံသံသံသံသံသံသံသံ၊ to press with the feet, to tread upon, to trample.

နိသံပာသံသံသံသံသံသံသံသံ၊ not to be able to stand, to fall down, to fall to the ground.

နိသံပာသံသံသံသံသံသံသံသံ၊ to press with the feet, to tread upon, to trample down.

နိသံပာသံသံသံသံသံသံသံသံ၊ to wash another's feet as an act of humility.

နိသံပာသံသံသံသံသံသံသံသံ၊ to extend or to stretch out the legs.

နိသံပာသံသံသံသံသံသံသံသံ၊ the heel, the hinder part of the foot.

နိသံပာသံသံသံသံသံသံသံသံ၊ the gout.

နိသံပာသံသံသံသံသံသံသံသံ၊ a peg or pin of wood in the leg, a peg in the foot.

နိသံပာသံသံသံသံသံသံသံသံ၊ a noise which is made with the feet.

နိသံပာသံသံသံသံသံသံသံသံ၊ a wound in the leg.

နိသံပာသံသံသံသံသံသံသံသံ၊ the shin bone.

နိသံပာသံသံသံသံသံသံသံသံ၊ a pain in the legs.

နိသံပာသံသံသံသံသံသံသံသံ၊ *idem*.

နိသံပာသံသံသံသံသံသံသံသံ၊ swiftly, speedily, quickly, expeditiously, rapidly.

နိသံပာသံသံသံသံသံသံသံသံ၊ the lion.

နိသံပာသံသံသံသံသံသံသံသံ၊ a worm with many feet, or with a hundred feet.

နိသံပာသံသံသံသံသံသံသံသံ၊ to dance.

နိသံပာသံသံသံသံသံသံသံသံ၊ swiftly, speedily, quickly, rapidly, expeditiously.

နိသံပာသံသံသံသံသံသံသံသံ၊ to run swiftly, to move speedily, or with great expedition.

နိသံပာသံသံသံသံသံသံသံသံ၊ a lame leg.

နိသံပာသံသံသံသံသံသံသံသံ၊ the sole of the foot.

နိသံပာသံသံသံသံသံသံသံသံ၊ tardy, slow, lingering in the way, inattentive to the object of the errand.

နိသံပာသံသံသံသံသံသံသံသံ၊ the marrow of the bone of the leg or of the shank.

နိသံပာသံသံသံသံသံသံသံသံ၊ to cast away the marrow of the shank bone.

နိသံပာသံသံသံသံသံသံသံသံ၊ a snake.

နိသံပာသံသံသံသံသံသံသံသံ၊ the bone of the leg.

နိသံပာသံသံသံသံသံသံသံသံ၊ a footstep, a track.

နိသံပာသံသံသံသံသံသံသံသံ၊ an ornament of the leg.

နိသံပာသံသံသံသံသံသံသံသံ၊ to cut the hands and feet, to mutilate, to cut off the hands and feet.

နိသံပာသံသံသံသံသံသံသံသံ၊ legs and hands troubled with the gout and full of tumours.

နိသံပာသံသံသံသံသံသံသံသံ၊ the way.

နိသံပာသံသံသံသံသံသံသံသံ၊ the toe.

နိသံပာသံသံသံသံသံသံသံသံ၊ lame, cripple, halt.

နိသံပာသံသံသံသံသံသံသံသံ၊ the thigh.

နိသံပာသံသံသံသံသံသံသံသံ၊ armour.

နိသံပာသံသံသံသံသံသံသံသံ၊ to slip, to slide, to stumble, to trip, to make a false step.

နိသံပာသံသံသံသံသံသံသံသံ၊ speedily, quickly, hastily, expeditiously.

နိသံပာသံသံသံသံသံသံသံသံ၊ *idem*.

နိသံပာသံသံသံသံသံသံသံသံ၊ a tree.

နိသံပာသံသံသံသံသံသံသံသံ၊ infamy, disgrace, reproach.

နိသံပာသံသံသံသံသံသံသံသံ၊ Patala, the lower regions of the earth according to the Hindoos.

နိသံပာသံသံသံသံသံသံသံသံ၊ to sink down, to be immersed, to be overwhelmed.







ཐུན་, an ornament, an embellishment, a decoration, an honour.  
 ཐུ་ནང་, the empire of China.  
 ཐུ་ནང་སྐད་, the language of China.  
 ཐུན་ཕྱིས་, elegantly, gracefully, in a pleasing and agreeable manner.  
 ཐུན་ཕྱིས་བཟུང་ནས་, adorned, ornamented, decked with ornaments.  
 ཐུན་ཕྱིས་བཟུང་པ་, to adorn, to ornament, to grace, to render beautiful.  
 ཐུན་ཚན་, the forehead.  
 ཐུན་ཚུ་, an ornament, an embellishment, a decoration, an honour.  
 ཐུན་ཚུ་བཟང་བསྟན་པ་, to adorn, to trim up, to embellish, to be adorned, to be ornamented.  
 ཐུན་འཇམ་མཁའ་ཚང་ཕྱིས་སྐྱབས་པ་, adorned, beautified, embellished, ornamented.  
 ཐུན་རང་ལྗོན་, *idem*.  
 ཐུན་ཕྱི་ལུང་ལ་, to accept of any thing willingly or voluntarily.  
 ཐུན་པ་ལ་, finely, neatly, elegantly, with many ornaments and embellishments.  
 ཐུན་ཕྱེད་པ་, to take away the ornaments, or the embellishments.\*  
 ཐུན་བཅའ་ལ་, to strip one of ornaments, to lay aside the ornaments.  
 ཐུན་འབྲེལ་གཞི་, the lord of the wind; the wind, the air, the atmosphere.  
 ཐུབ་, the back, behind, the crupper, the rump.  
 ཐུབ་ཁུལ་, a load, a burden, a weight, any thing that is very heavy.  
 ཐུབ་ཚིམ་ཕྱི་ལོ་ལོ་ལོ་ལོ་ལོ་, contempt, scorn, disdain.  
 ཐུབ་ཚིམ་ཕྱི་ལོ་ལོ་ལོ་ལོ་ལོ་ལོ་, aversion, loathing, abhorrence, dislike.  
 ཐུབ་ཚིམ་, a load, a burden, a weight, any thing that is very heavy.  
 ཐུབ་འཛིང་བ་, to spread or stretch out a net of any description.  
 ཐུབ་ཕྱི་, at one's heels, behind.  
 ཐུབ་ཕྱི་ལུང་ལ་, a secret or hidden gate, door, or passage into any place.  
 ཐུབ་ཕྱི་ལུང་ལ་, to be, to live, to stay, to remain within.  
 ཐུབ་ཕྱི་ལུང་ལ་, to abandon, to forsake, to leave every thing in great confusion.

ཐུབ་ཕྱི་ལུང་ལ་, the wind blowing behind, or at the back of any one.  
 ཐུབ་ཕྱི་ལུང་ལ་, to fall backwards.  
 ཐུབ་ཕྱི་ལུང་ལ་, to lay a burden upon the shoulders, to load the shoulders.  
 ཐུབ་ཕྱི་ལུང་ལ་, to go back, to turn backwards.  
 ཐུབ་ཕྱི་, at one's heels, behind.  
 ཐུབ་ཕྱི་, an inner room.  
 ཐུབ་ཕྱི་ལུང་ལ་, to blow from behind.  
 ཐུབ་ཕྱི་, to beat, to strike, to inflict a blow on any one.  
 ཐུབ་ཕྱི་ལུང་ལ་, a royal gift, a gift bestowed by a king.  
 ཐུབ་ཕྱི་ལུང་ལ་, to despise, to disdain, to forsake, to abandon, to leave, to turn one's back, to run away.  
 ཐུབ་ཕྱི་ལུང་ལ་, to lean, to rest, to trust to, to place confidence in any one.  
 ཐུབ་ཕྱི་ལུང་ལ་, to abandon, to forsake, to leave every thing in confusion; to despise, to disdain.  
 ཐུབ་ཕྱི་ལུང་ལ་, to turn one's back, to run, to fly away.  
 ཐུབ་ཕྱི་ལུང་ལ་, the posteriors.  
 ཐུབ་ཕྱི་, the hinder part of the body; the back.  
 ཐུབ་ཕྱི་, fish.  
 ཐུབ་ཕྱི་, behind.  
 ཐུབ་ཕྱི་ལུང་ལ་, to kill any one treacherously, to murder any one who is unarmed.  
 ཐུབ་ཕྱི་ལུང་ལ་, to cry out murder.  
 ཐུབ་ཕྱི་ལུང་ལ་, a hump on the back.  
 ཐུབ་ཕྱི་ལུང་ལ་, a bunch, a hunch.  
 ཐུབ་ཕྱི་ལུང་ལ་, the rear guard of an army, the rear of an army.  
 ཐུབ་ཕྱི་ལུང་ལ་, a hunch.  
 ཐུ་ཕྱི་, Indra.  
 ཐུ་ཕྱི་ལུང་ལ་, the name given to the club in the hand of Indra.  
 ཐུ་མཚན་, interpretation, an explanation, an exposition of any thing.  
 ཐུ་མཚན་ལུང་ལ་, to declare, to manifest, to show, to publish.  
 ཐུ་མཚན་ལུང་ལ་, to make the meaning quite clear.  
 ཐུ་མཚན་, the sea.  
 ཐུ་མཚན་ལུང་ལ་, any thing agitated by the waves of the sea.

കൃഷ്ണകേരളം, the great sea, the ocean.  
 കൃഷ്ണകേരളംകുട, the great sea which is filled with salt water.  
 കൃഷ്ണരത്നം, the moon.  
 കൃഷ്ണരത്നം, the red sea.  
 കൃഷ്ണകടലും, the black sea.  
 കൃഷ്ണചരം, the ebbing and the flowing of the tide.  
 കൃഷ്ണവരമ്പം, to pass the sea, to cross the sea in going from one country to another.  
 കൃഷ്ണവർഷം, the koomood flower.  
 കൃഷ്ണം, the moon.  
 കൃഷ്ണം, to grow calm, to tranquillize, that is to say, the sea.  
 കൃഷ്ണഭൂമി, the earth.  
 കൃഷ്ണഭൂമി, in or on the sea coast, on the sea shore.  
 കൃഷ്ണഭൂമി, on this side of the sea.  
 കൃഷ്ണഭൂമി, beyond the sea, on the other side of the ocean.  
 കൃഷ്ണഭൂമി, the bank or shore of the sea, the sea coast.  
 കൃഷ്ണഭൂമി, the moon.  
 കൃഷ്ണഭൂമി, a mariner, one employed in guiding or piloting a vessel.  
 കൃഷ്ണഭൂമി, the earth.  
 കൃഷ്ണഭൂമി, Krishna.  
 കൃഷ്ണഭൂമി, a tempest, a storm on the ocean, or in any sea.  
 കൃഷ്ണഭൂമി, the shore of the sea.  
 കൃഷ്ണ, a kind of salt which is dug out of the sands of Africa.  
 കൃഷ്ണ, a net to fish with.  
 കൃഷ്ണ, a small net.  
 കൃഷ്ണ, food, meat, any thing that is eaten with bread, victuals.  
 കൃഷ്ണ, to put the seal, to affix a seal to any thing.  
 കൃഷ്ണ, the breadth, the wideness, the largeness of any thing, the latitude.  
 കൃഷ്ണ, the beard.  
 കൃഷ്ണ, a stone.  
 കൃഷ്ണ, an emperor ; haughtiness, pride, presumption.

കൃഷ്ണ, praise, commendation, renown, glory, credit.  
 കൃഷ്ണ, to praise, to laud, to commend, to extol, to exalt.  
 കൃഷ്ണ, a realm, a kingdom.  
 കൃഷ്ണ, in what kingdom ?  
 കൃഷ്ണ, a kingdom in the neighbourhood or in the vicinity.  
 കൃഷ്ണ, human laws, the laws of society, civil laws.  
 കൃഷ്ണ, a judicial punishment, pain, or penalty inflicted on any one.  
 കൃഷ്ണ, a transgressor of human laws, or of the laws of society.  
 കൃഷ്ണ, civil laws reduced to writing, a code of civil law.  
 കൃഷ്ണ, without any code of civil law existing in writing.  
 കൃഷ്ണ, a just judge, a most upright magistrate.  
 കൃഷ്ണ, to transgress human laws, or the laws of society.  
 കൃഷ്ണ, one who transgresses the laws of society.  
 കൃഷ്ണ, the king's heir, the crown-prince, a viseroy ; the vicegerent of God, a deputy or a vicar of God.  
 കൃഷ്ണ, to act in the stead of a king, to do royal business.  
 കൃഷ്ണ, royal blue, resembling indigo in the empire of China.  
 കൃഷ്ണ, won, gotten, obtained, acquired.  
 കൃഷ്ണ, to get, to gain, to win, to obtain possession, to acquire.  
 കൃഷ്ണ, a gainer, a winner, one who acquires any thing.  
 കൃഷ്ണ, outdone, overcome, vanquished, conquered, subdued.  
 കൃഷ്ണ, Krishna, Shiva ; Thakoore, the Indian term of respect, as ' Sir, your honour.'  
 കൃഷ്ണ, vanquished, overcome, subdued, conquered, outdone.  
 കൃഷ്ണ, the royal guard.  
 കൃഷ്ണ, or കൃഷ്ണ, Koovera, the god of wealth among the Hindoos.  
 കൃഷ്ണ, a king, a sovereign, a ruler, a chief, a governor.

ક્રુવ'પો'કે'વ'ચ'ર'કે'વ'પ, to seek votes for the election of a king.

ક્રુવ'પો'ક'વ'શ'દ'વ'ર'શુ'ર'વ, to be hated and detested by the king.

ક્રુવ'પો'ચ'વ'વ'પ'રે'ક'ક'ક'વ'મ'ક'મ'વ'ક્રુ'ક'પ, to adorn the road through which the king is to pass.

ક્રુવ'પો'ર'ર'શુ'ર'વ, to become king, to be raised to a royal dignity.

ક્રુવ'પો'શી'ક'ક'કે'ક'વ, a sovereign or absolute prince without responsibility.

ક્રુવ'પો'ર'ચ'વ'વ'વ'ક્રુ'ક'પ, to adorn or embellish the royal palace, or the palace of the king

ક્રુવ'પો'રે, royal, regal.

ક્રુવ'પો'રે'ભ'વ'પ'ર'ર'ક્રુ'ક'પ, to enter into the house or palace of a king.

ક્રુવ'પો'રે'ભ'વ'ચ'વ'વ'શી'ક'ક'ક'વ'વ'વ'વ'વ'વ'વ'વ'વ'વ'v, a very magnificent royal palace.

ક્રુવ'પો'રે'ભ'વ'ક'ક'વ'વ'વ'વ'વ'v, a royal palace, a royal residence or seat.

ક્રુવ'પો'રે'ભ'લે'વ'વ'વ'v, the revenue or income of the king, the public revenue.

ક્રુવ'પો'રે'કે'વ'વ'ક'ક'ક'વ'વ'v, a blue pearl.

ક્રુવ'પો'રે'ર'વ'વ'વ'વ'વ'v, an emperor, a ruler over many chiefs, a mighty potentate.

ક્રુવ'પો'રે'ક્રુ'ક'ક'v, to arrive in the presence of the king.

ક્રુવ'પો'રે'ક્રુ'ક'ક'ક'વ'વ'v, to adorn or embellish one's self to go to the king.

ક્રુવ'પો'રે'વ'વ'વ'v, an order, a decree, the law promulgated by the king.

ક્રુવ'પો'રે'વ'વ'વ'v, a patent granted by a king, a royal patent.

ક્રુવ'પો'રે'વ'વ'વ'v, by order of the king.

ક્રુવ'પો'રે'વ'વ'v, the support granted to any thing by the king.

ક્રુવ'પો'રે'વ'v, a king.

ક્રુવ'પો'રે'વ'v, Wednesday.

ક્રુવ'પો'રે'વ'v, the keeper of the royal treasure, the public treasurer.

ક્રુવ'પો'રે'વ'v, the subjects of a king, the subjects of an empire.

ક્રુવ'પો'રે'વ'v, idem.

ક્રુવ'પો'રે'વ'v, idem.

ક્રુવ'પો'રે'વ'v, the revenue or income of the king, the public revenue.

ક્રુવ'પો'રે'રે'ક'વ'વ'v, one of the royal family or lineage.

ક્રુવ'પો'રે'ક્રુ'v, the moon.

ક્રુવ'પો'રે'ક્રુ'વ'વ'v, the imperial sign, the sign or distinctive mark of a king.

ક્રુવ'પો'રે'ક્રુ'વ'v, to offer, to present, to give the kingdom of a king.

ક્રુવ'પો'રે'વ'v, a high-way, the king's road, the great public road.

ક્રુવ'પો'રે'વ'v, to invade the kingdom, to enter it with hostile intentions.

ક્રુવ'પો'રે'વ'v, the train or the attendants of a king.

ક્રુવ'વ'v, a petty king, a king who rules over a very small country.

ક્રુવ'વ'v, the court of a prince, the court of a king.

ક્રુવ'વ'v, God, the king of kings ; Boodh, also Indra ; a conqueror ; to get the victory, to surmount, to overcome, to subdue.

ક્રુવ'વ'v, Shiva.

ક્રુવ'વ'v, a wager laid respecting any thing.

ક્રુવ'વ'v, to lay a wager, to lay a bet on any thing.

ક્રુવ'વ'v, God.

ક્રુવ'વ'v, the vicegerent of God, the deputy or vicar of God, a viceroy.

ક્રુવ'વ'v, the conqueror of Indra ; also signifying Boodh.

ક્રુવ'વ'v, a heavenly mind, an excellent disposition ; spiritually-minded.

ક્રુવ'વ'v, the acts or deeds of the saints, the works of God.

ક્રુવ'વ'v, an adopted child, a spiritual child, or one received through the grace of God.

ક્રુવ'વ'v, the child of the king, the progeny, the descendants of a king.

ક્રુવ'વ'v, Boodh, Krishna, Indra ; fire, the moon, the earth, a conqueror, victory.

ક્રુવ'વ'v, the resolution or determination of the royal counsel.

ક્રુવ'વ'v, Ooma.

ક્રુવ'વ'v, colours, a banner, a standard, the royal colours, the royal standard.

ક્રુવ'વ'v, the male organ of generation.

ཏུལ་མཚོན་བསྐྱེད་པ་པ། བ་དཀ་བསྐྱེད་པ། to hoist the colours, to erect a standard.

ཏུལ་མཛེན་མཁའ་ན། one who lays a wager or bets on any thing.

ཏུལ་མའི་ལྷ། Saturday.

ཏུལ་མ། the night ; a queen:

ཏུལ་མའི་ཏུལ་མ། an empress.

ཏུལ་རིགས། a king, a monarch, a royal line, race, family, lineage.

ཏུལ་རིགས་ལ་བསྐྱོབ་པ། to do royal business, to do the work of a king.

ཏུལ་རྒྱུད་པ། to get or gain the victory, to surmount, to overcome, to subdue.

ཏུལ་ས་ཤོབ་ནས། gained, conquered, subdued, completely overcome.

ཏུལ་ས་ཤོབ་པ། to gain or get by force of arms, to obtain the kingdom.

ཏུལ་ས་ཤོབ་པ་ལྟེན། conquest, an acquisition made by force of arms.

ཏུལ་ས་ཤོབ་མཁའ་ན། a conqueror, a subduer, one who has vanquished others.

ཏུལ་ས་བརྒྱུད་པ། to make one's self master of a kingdom, to lay siege to a kingdom.

ཏུལ་སར་དབང་བསྐྱུང་ཕྱིར་པ། to surrender or give up the kingdom, to restore authority.

ཏུལ་སར་བཏོན་པ། to choose a king, to elect any one for the chief place.

ཏུལ་སར་འདོན་པ། to have a claim to the succession of any kingdom.

ཏུལ་ས་འདོན་པ། to make one's self master of a kingdom, to seize a kingdom by force.

ཏུལ་ས་འཕྱོག་པ། to assault, to make an attack on a kingdom.

ཏུལ་སྲས། the king's son.

ཏུལ་སྲས་ནས་བཟུང་ཏུ་ཕལ་པ། from a child of God to become a child of the devil.

ཏུལ་སྲས་བཟུང་ཏུ་ཕལ་པ། to lose the grace and favour of God.

ཏུལ་སྲིད། a realm, a kingdom, the subject of a king or of an emperor.

ཏུལ་སྲིད་ཕྱི་ཕྱུར་ཁྱེར་པ། to sustain the burden or the care of a kingdom.

ཏུལ་སྲིད་ཕྱི་དཔོན་པོ། the chief or the patron of the kingdom.

ཏུལ་སྲིད་ཕྱི་དབང་ལུགས། an emperor.

ཏུལ་སྲིད་ཕྱི་དབང་ལུགས་ལ་དབང་ཕྱིར་ཏུ་བརྒྱུད་པ། reigning, governing.

ཏུལ་སྲིད་ཚོས་བཞིན་ཏུ་སྐྱོད་པ། to govern, to rule, to manage, to direct.

ཏུལ་སྲིད་ཚོས་བཞིན་ཏུ་སྐྱོད་པ། idem.

ཏུལ་སྲིད་ཏུ་བཞག་པ། to put any one in possession of a kingdom.

ཏུལ་སྲིད་ཏུ་བསྐྱོབ་པ། to appoint, to establish, to make a king.

ཏུལ་སྲིད་སྐྱབ་པ། idem.

ཏུལ་སྲིད་བདེ་ལེན་སྐྱེད་མཁའ་ན་ཏུ་བཞག་པ། the peace of the kingdom.

ཏུལ་སྲིད་བསྐྱོབ་སྐྱེད་པ། to put, to place, to establish a king upon the throne.

ཏུལ་སྲིད་ཕྱིར་པ། to rule, to govern, to manage, to regulate, to direct.

ཏུལ་སྲིད་མི་འཕྱོག་པ། to refuse to reign, or to govern a kingdom.

ཏུལ་སྲིད་ལ་ཁ་མི་འཕྱུར་པ། not to intermeddle in the government of the kingdom.

ཏུལ་སྲིད་ལ་བསྐྱོབ་པ། to appoint, to establish, or to make a king.

ཏུལ་སྲིད་ལས་ལུ་མཚོན་པ། to rule or govern a kingdom, to administer the affairs of a kingdom.

ཏུལ་སྲིད་སྐྱོད་པ། reigning, governing.

ཏུལ་སྲིད་སྐྱུང་པ། to abandon or leave the kingdom, to renounce the government.

ཏུལ་སྲིད་འཕྱོར་པ། made a king.

ཏུལ་འཕྱོང་། the name of a demon, a species of devils or demons.

ཏུལ་འབྲུབ། a Myrabolan, a fruit used for medicine, (Terminalia Cheduba.)

ཏུལྱོ། the moon.

ཏུལ། copious, abounding, plentiful, plentiful, full, exuberant.

ཏུལ་མདབ་པ། to put a seal, to affix the seal to any document.

ཏུལ་པ། profuse, lavish, extravagant, riotous ; spacious, wide, broad, ample, copious, abounding, plenteous ; to propagate, to enlarge.

ཏུལ་པུ། profusely, in a profuse manner, lavishly, diffusively, amply, fully, largely, spaciouly, widely, abundantly.



सुव'पु'व'द'पु, to speak copiously, largely, and diffusively.

सुव'पु'व'द'पु, an amplification, an enlargement.

सुव'पु'व'द'पु, to amplify, to extend, to enlarge a discourse.

सुव'पु'व'द'पु'द'पु, one who amplifies or enlarges any thing.

सुव'पु'व'द'पु, increased, augmented, enlarged, extended.

सुव'पु'व'द'पु, to augment, to increase, to enlarge, to grow greater.

सुव'पु'व'द'पु, a long journey.

सुव'पु'व'द'पु, the sky, the atmosphere, the clouds, the sun, the water.

सुव'पु'व'द'पु, Suruswatee, the daughter of Brahma.

सुव'पु'व'द'पु, to grow, or grow up, to grow tall, to wax great, to increase.

सुव'पु'व'द'पु, a long journey.

सुव'पु'व'द'पु, to increase, to enlarge, to augment, to make great.

सुव'पु'व'द'पु, a bean.

सुव'पु'व'द'पु, idem.

सुव'पु'व'द'पु, the bark of a bean.

सुव'पु'व'द'पु, the husk, or shell of a bean.

सुव'पु'व'द'पु, idem.

सुव'पु'व'द'पु, Brahma ; Indra ; a thunderbolt.

सुव'पु'व'द'पु, rhubarb.

सुव'पु'व'द'पु, the race of the Chinese, the Chinese nation and people.

सुव'पु'व'द'पु, adorned, beautified, embellished, ornamented, graced.

सुव'पु'व'द'पु, the origin, the first cause, matter, subject, cause, reason, occasion ; the bowels, the entrails ; warning, admonition, advertisement ; things, goods, estate, merchandise.

सुव'पु'व'द'पु, the course, the act of running or of moving about.

सुव'पु'व'द'पु, to come quickly.

सुव'पु'व'द'पु, quickly, soon ; to run, to go apace, to flow rapidly or expeditiously.

सुव'पु'व'द'पु, quickly, soon, rapidly, expeditiously, hastily.

सुव'पु'व'द'पु, quicksilver.

सुव'पु'व'द'पु, the lord of the wind ; the wind, the air, the atmosphere.

सुव'पु'व'द'पु, bound, limit, boundary, termination, an aim, the end, the scope.

सुव'पु'व'द'पु, a road, a way.

सुव'पु'व'द'पु, to make or to take another way, or road.

सुव'पु'व'द'पु, to grieve, or to be vexed at the very heart, to run, to go apace, to flow ; vain-glory, vanity, pride, ambition.

सुव'पु'व'द'पु, the space appointed for running or for a race.

सुव'पु'व'द'पु, choleric pain.

सुव'पु'व'द'पु, I will go.

सुव'पु'व'द'पु, the string of an instrument, a subject, motive, cause, matter, soul, heart, mind, figure, form, race, family, generation.

सुव'पु'व'द'पु, the heart, the mind, the understanding, capacity, ability, skill.

सुव'पु'व'द'पु, natural capacity ; to have a natural capacity for any thing.

सुव'पु'व'द'पु, without principle, without a proper motive for action.

सुव'पु'व'द'पु, uncreated, not made, that which exists without a cause.

सुव'पु'व'द'पु, a clean or pure heart, a heart free from all guile.

सुव'पु'व'द'पु, the cause, the reason of any thing ; for the sake of, on account of.

सुव'पु'व'द'पु, a pleasant, a good-humoured mind or disposition.

सुव'पु'व'द'पु, birth, extraction, descent, family, race, lineage.

सुव'पु'व'द'पु, a disciple who voluntarily hears the laws and profits by them.

सुव'पु'व'द'पु, an effusion, a pouring out of any thing.

सुव'पु'व'द'पु, the river Ganges.

सुव'पु'व'द'पु, the lord of the wind ; the wind, the air, the atmosphere.

सुव'पु'व'द'पु, transient, transitory, evanescent, fleeting, not abiding.

सुव'पु'व'द'पु, continual, perpetual, incessant, uninterrupted, constant.

सुव'पु'व'द'पु, always, continually ; assiduity, diligence, continual care ; perpetual, endless, everlasting.

सुव'पु'व'द'पु, always, continually, perpetually, incessantly.

ཐུ་མ་ཚང་མེད་པར་བྱེད་པ། to eternize, to make eternal and everlasting.

ཐུ་མ་ཐུ། always, continually, ever, perpetually.

ཐུ་མ་ཐུ་ཐུ། constant, assiduous, continual, uninterrupted, incessant.

ཐུ་མ་ཐུ་ཐུར་པ། to continue, to persevere, to be assiduous.

ཐུ་མ་ཐུ་ཐུར་པ་ནི། continuation, a constant succession, perseverance.

ཐུ་མ་ཐུང་། short, brief, scanty, defective, not full.

ཐུ་མ་ཐུ། always remaining, continually, perpetually, incessantly.

ཐུ་མ་ཐུ་ལྟུགས་པ། the scholars, or the disciples and followers of Schiachiatuba.

ཐུ་མ་ཐུ་ལྟུགས་པའི་ལྷན་སྐྱོད་པ་ལ། to obtain the fruit or the reward of Chiantu.

ཐུ་མ་ཐ། a waterfall.

ཐུ་མ་ཐི་ཚང། assiduity, diligence, continual care; continual, eternal, always remaining, perpetual, everlasting, endless.

ཐུ་མ་ཐི་ཚང་རང་ལྡན་པ། assiduous, diligent, constant, persevering.

ཐུ་མ་ཐི་ལྲུང་རྒྱུད་པ། always, continually, assiduously, incessantly.

ཐུ་མ་ཐི་ལྲུང་རྒྱུད་པར་བྱེད་པ་རང་མི་ལྲུང་རྒྱུད་པ་ནི། perseverance.

ཐུ་མ་ཐེ། fire.

ཐུ་མ་ཐེ་རྩེ། a long time.

ཐུ་མ་ཐེ་ལྷོ། idem.

ཐུ་མ་ཐེ་ལྷོ། a mountain.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། always, assiduously, continually, perpetually, ever.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། never, ever.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། a cloud.

ཐུ་མ་ཐེ་ལྷོ་ཐུ་ལྟུགས་པ། to continue one's course without interruption.

ཐུ་མ་ཐེ་ལྷོ་ཐུ་ལྟུགས་པ། to conserve, to preserve, to keep from harm and injury.

ཐུ་མ་ཐེ་ལྷོ་ཐུ་ལྟུགས་པ། material for labour.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། to go, to walk, to wander, to rove, to travel about or abroad.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། idem.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། a leg, a foot.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། the bowels.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། cruel, blood-thirsty, sanguinary.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། an exposition, an explanation, declaration, interpretation.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། for what? who, which, or what is the cause, what does it mean?

ཐུ་མ་ཐེ་ལྷོ་ཐུ། to comment, to write comments upon, to expound, to interpret, to explain.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། to ask or demand explanation, to ask the meaning or sense.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། declared, explained, commented on, expounded.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། to explain, to expound, to unfold, to open, to make clear.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། not to be able to explain any thing.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། expounded, explained, opened, unfolded.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། obscure in expounding or in explaining any thing.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། idem.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། to be declared, to be made known, to be manifested.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། with good reason, with a sufficient cause.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། not caused.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། a great disorder of the bowels or of the intestines.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། idem.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། incapable, unfit, not proper, without motive, cause, or inducement.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། poor, needy, without goods or estate; to be without motive.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། to create from nothing, to give birth to any thing.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། idem.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། the meaning, the sense, the signification, the explanation.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། a contortion of the bowels.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། cause, reason, motive, occasion, subject, the origin, the first cause, matter; warning, admonition, advertisement; things, goods, estate, merchandise.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། the cause, the principle, the motive, the reason, the occasion.

ཐུ་མ་ཐེ་ལྷོ་ཐུ། to tell the reason, to explain the cause of any thing.

कं, the act of riding.  
 कं, wrestling.  
 कं, force, strength, power, might, potency.  
 कं, the way.  
 कं, a sinew, the nerves.  
 कं, immaterial, of little moment, consequence, or importance.  
 कं, without being acquainted with the customs of the country.  
 कं, *idem*.  
 कं, the other world or the state into which one enters after death.  
 कं, without, deprived of, in want of.  
 कं, the twenty-eighth lunar mansions or divisions of the Zodiac.  
 कं, the moon.  
 कं, *idem*.  
 कं, the sky.  
 कं, an astronomer, one skilled in the science of astronomy.  
 कं, the bowels, the entrails, the intestines.  
 कं, a place little frequented by the people.\*  
 कं, to go and to come.  
 कं, a monstrous or preternatural thing, a prodigy, any thing out of the course of nature.  
 कं, material things.  
 कं, fruit.  
 कं, most greedy, most covetous, most rapacious.  
 कं, the fruit arising from the material.\*  
 कं, not to be avoided or shunned, irreparable, inevitable.  
 कं, a river.  
 कं, soon, quickly, hastily, rapidly, speedily, expeditiously.  
 कं, coition, copulation.  
 कं, wound, hurt, injure, the verb used in the imperative mood.  
 कं, to swallow, to absorb, to engulf any thing.  
 कं, a drum.  
 कं, a pipe, a bag-pipe.  
 कं, to make a noise resembling that produced by a tambourine.

कं, a retribution, a recompense, a remuneration, a reward.  
 कं, that which occasions damage, hurt, injury and loss.  
 कं, he that affronts, abuses, or insults another.  
 कं, *idem*.  
 कं, a remuneration, a reward, a retribution, a recompense.  
 कं, remunerated, rewarded, recompensed.  
 कं, to remunerate, to recompense, to reward, to give retribution.  
 कं, a little drum which is played in accordance with words.  
 कं, a drummer.  
 कं, to sound the drum.  
 कं, a camel.  
 कं, the pack-saddle of a camel.  
 कं, to be angry, to fall into a passion, to be enraged.  
 कं, soon angry, naturally inclined to anger, passionate, malicious.  
 कं, the diameter.  
 कं, a female camel.  
 कं, a fan.  
 कं, a pillow, a bolster, a cushion, any thing to rest the head on.  
 कं, a little pillow.  
 कं, to make use of a band.  
 कं, a drum with the sound of instruments.  
 कं, Krishna.  
 कं, to breathe.  
 कं, to spit, to spit out, to spawl, to expectorate.  
 कं, sweat, sweating.  
 कं, to sweat, to perspire, to be in a sweat.  
 कं, a body bedewed, or wetted with sweat.  
 कं, a hunter, a chaser, one who is very fond of the chase.  
 कं, to go in search of birds.  
 कं, a kind of cloak bag commonly used by hunters.



མཐ་མང་བ་, full of veins.  
 མཐ་བརྒྱུད་པ་, the bracelets which adorn a woman's wrist or ancles.  
 མཐ་རྩམ་, fire.  
 མཐོ་བམ་པོ་, a bundle of straw or grass.  
 མཐོ་ལྗན་, a pavement of straw.  
 མཐོ་, a varnish.  
 མཐོ་མོ་, a wall.  
 མཐོ་བ་ཡི་, to build, to fabricate, to erect, to raise an edifice ; a wall.  
 མཐོ་བ་ལ་ལཱ་ལོ་བུ་ལ་བརྟེན་པ་ཡི་, to accost one near the wall.  
 མཐོ་བ་ལ་ལཱ་ལོ་བུ་ལ་ལྷི་ལོ་ལྷོ་ལྷོ་བུ་ཡི་, to smooth or polish the plastering of a wall.  
 མཐོ་བ་ལ་ལྷི་བ་ཡི་, to dismantle, to pull down the walls and defences.  
 མཐོ་བ་ལ་ལྷི་བའི་མོ་, the top of a wall.  
 མཐོ་བ་ལ་ལྷི་བའི་མང་བརྩམས་པ་ཡི་, to lay the foundation of an edifice.  
 མཐོ་བ་ལྷུ་, a peg of wood fastened to a wall for any purpose.  
 མཐོ་བ་བཟུ་, a mason.  
 མཐོ་བ་མང་, the foundation of a wall.  
 མཐོ་བ་མང་བརྩམས་པ་ཡི་, to remove the foundations, to destroy any thing from the foundation.  
 མཐོ་བ་མང་མ་བརྩམས་པ་ཡི་, to leave the foundations undisturbed  
 མཐོ་བ་ལོ་བུ་, upon the wall.  
 མཐོ་བ་ལོ་བུ་སྐྱུ་, *idem*.  
 མཐོ་བ་ལོ་བུ་སྐྱུ་ཚོ་བུ་ལ་བཅའ་བཟུང་བུ་ཡི་, to write verses on the wall.  
 མཐོ་བུ་, astrology, the third of the sciences.  
 མཐོ་ལྷུ་, the stone of a fruit.  
 མཐོ་མཚན་, a mountain, a hill.  
 མཐོ་ལྗན་པ་ཡི་, to colour wood, to cover it over with varnish.  
 མཐོ་བ་, to love, to wish one well, to like, to have an inclination for any thing ; pleasure, delight, delectation, complacency.  
 མཐོ་བ་དང་མཐོ་བ་, varnished.  
 མཐོ་བ་དང་བ་, to colour wood with a beautiful varnish.  
 མཐོ་བ་པ་, small pieces of wood which sustain the tent of felt, or the side timbers of a ship.  
 མཐོ་བ་པ་མ་, the ribs or side timbers of a ship.  
 མཐོ་བ་པ་ལྷན་, Tuesday.

མཐོ་བ་པ་ལྷོ་བུ་ལོ་བུ་ལོ་བུ་, the lotus flower.  
 མཐོ་བ་ལྷན་པ་མཐོ་བ་, varnished.  
 མཐོ་བ་ལྷན་པ་ཡི་, to varnish.  
 མཐོ་བ་མང་ལོ་བུ་ལོ་བུ་ལོ་བུ་ཡི་, do this, do that prudently, used in the imperative mood.  
 མཐོ་མོ་, Ooma.  
 མཐོ་མོ་ལོ་བུ་ལོ་བུ་, a forest of trees, a place covered with much grass.  
 མཐོ་མོ་ལོ་བུ་ལོ་བུ་ལོ་བུ་, *idem*.  
 མཐོ་མོ་, astrology, number, an account, a reckoning, a computation ; a propensity, an inclination of mind, an affection.  
 མཐོ་མོ་ལོ་བུ་ལོ་བུ་, the science of astrology.  
 མཐོ་མོ་ཡི་, an astrologer, a fortune-teller, a sooth-sayer.  
 མཐོ་མོ་བ་, to number, to count, to sum up, to reckon up an account.  
 མཐོ་མོ་བ་ལོ་བུ་ཡི་, to practise astrology, to act the astrologer.  
 མཐོ་མོ་བ་ལྷན་པ་, calculated, computed, counted, enumerated.  
 མཐོ་མོ་བ་ལྷན་པ་ཡི་, to count, to number, to calculate, to reckon, to compute, to cast up accounts.  
 མཐོ་མོ་བ་ལྷན་པ་ཡི་ལོ་བུ་, a calculation, a computation, a reckoning, an account.  
 མཐོ་མོ་བ་ལྷན་པ་མཐོ་བ་, an accountant, a book-keeper, one who makes calculations.  
 མཐོ་མོ་མཐོ་བ་, an arithmetician, an accountant, a computer, an astrologer, a fortune-teller.  
 མཐོ་མོ་སྐྱུ་, of a good habit of body, good-humoured, of a good disposition.  
 མཐོ་བ་, rough or harsh words ; hard, cruel, proud, haughty, arrogant.  
 མཐོ་བ་ལོ་, excessive heat.  
 མཐོ་བ་ཡི་, rough or harsh words ; hard, cruel, proud, arrogant.  
 མཐོ་བ་ལོ་ལོ་ལོ་, rough or harsh words, very severe language.  
 མཐོ་བ་ལོ་, rough, hard, harsh, rugged, uneven, undulating.  
 མཐོ་བ་ལོ་ལོ་ལོ་ལོ་, clownishness, rudeness, roughness, rusticity.  
 མཐོ་བ་ལྷན་, Thursday.  
 མཐོ་བ་ལོ་ལོ་, a hard heart.



ॐरपुडैकिसवचउरपु, to cease to quarrel or strive, to cease to litigate any thing.

ॐरपुडैरपुदपुडैरमरुसपु, a judge worthy of respect in any dispute.

ॐरुकेवकेवपुडैकेवकुमवपुकेमवपु, to dissipate, to overthrow.

ॐरुमपु, a litigious, a very quarrelsome man or woman.

ॐरुमपुकुमव, people greatly disposed to litigate and quarrel.

ॐरुमेर, unalterably, unchangeably, without strife, variance, or dispute.

ॐरुसु, the kulee yoga, the last age according to the Hindoos.

ॐरुवपुडैरपु, to boil, to bake, to dress, to cook or prepare food.

ॐरुमपु, to compose a book or any writing.

ॐरुमवपु, idem

ॐरुवपु, to tire, to weary, to fatigue, to work, to labour, to do something.

ॐरुवपुडैरपु, to acquire profit.

ॐरुमपु, the verb boil when it is used in the imperative mood.

ॐरुपु, a cord, a rope, or a string made of grass.

ॐरुपुडैरपु, to snatch away the herbs.

ॐरुदरुमिदरुदरुकुमिदरुमवपुडैरपु, dryness, drought, the want of rain.

ॐरुदरुमिदरुदरुकुमिदरुमवपुडैरपु, all the fountains, trees, and herbs drying up.

ॐरुपु, strength, force, a cause, reason, motive, occasion ; a mouthful of grass.

ॐरुपुडैरपु, to feed, to graze, to send out cattle to pasture.

ॐरुपुडैरपु, a bundle of grass.

ॐरु, potter's-clay, earth which is used in the manufacture of vessels.

ॐरुपु, a potter's shop.

ॐरुपुडैरपु, a cup or dish manufactured of clay.

ॐरुमपु, a potter.

ॐरुडैरपु, a drum made of clay and covered over with a skin.\*

ॐरुडैरपु, to sound a drum which is manufactured of clay.

ॐरुडैरपु, to mend an earthen vessel that it may be serviceable.

ॐरु, a thing, merchandise, goods, ware, commodity, goods belonging to one or more persons.

ॐरुमपुडैरपुडैरपु, the distance which exists between two things.

ॐरुमपुडैरपु, idem.

ॐरुपुडैरपु, a trifle, a toy, a thing of small value or of no account.

ॐरुदरुपुडैरपुडैरपु, to drive away disease with medicine and magic.

ॐरुवपुडैरपु, to assemble, to draw, to join together things that are broken.

ॐरुपुडैरपु, in the form of any thing.\*

ॐरुपुडैरपु, a difficult thing, that which is not easily accomplished.

ॐरुमपुडैरपु, the conjunction or union of many things.

ॐरुमपुडैरपु, an illicit or unlawful thing, a forbidden thing.

ॐरुपु, after, afterward, since.

ॐरुपुडैरपु, to reach, to come at, to arrive, to attain, to acquire.

ॐरुपुडैरपु, something.

ॐरुपुडैरपु, under something.

ॐरुपुडैरपु, to divide any thing into many parts.

ॐरुपुडैरपु, a doubtful or uncertain thing, that which is dubious.

ॐरुपु, a lawful thing.

ॐरुपुडैरपु, a vessel which is made of earth not baked.

ॐरुपु, an earthen vessel.

ॐरुपु, a canal of which the sides are made of clay and not of masonry.

ॐरुपु, idem.

ॐरु, a shepherd.

ॐरु, a lake, a pool, a pond, water which has no current.

ॐरुडैरपु, to break the neck.

ॐरु, a lake or pool, a pond, water which has no current.

ॐरुपु, to dig or open a lake, to cut a tank or pond.

ॐरुपु, idem.

ॐरुपु, stagnant or standing water, the water of a pond, or of a pool.

सूच्यं श्वेदं केशं, the felt cloak which is worn by a shepherd.

सूच्यं, a shepherd.

सूच्यं, the eye-lids.

सूच्यं क्त्वा, when, whensoever.

सूच्यं, a shepherd.

सूच्यं, a fib, a lie, an untruth.

सूच्यं क्त्वा क्त्वा क्त्वा, to tell lies, to utter that which is false.

सूच्यं क्त्वा क्त्वा क्त्वा, to tell lies, to mistake, to be caught or taken in a falsehood.

सूच्यं क्त्वा क्त्वा, false testimony, evidence on which no dependence can be placed.

सूच्यं क्त्वा, false ; a lie, an untruth, a fib.

सूच्यं क्त्वा क्त्वा, falsehood, an untruth, a fib, a lie.

सूच्यं क्त्वा क्त्वा क्त्वा, a false witness, evidence known to be perjured.

सूच्यं क्त्वा क्त्वा, without a lie or untruth, in the strictest accordance with truth.

सूच्यं क्त्वा क्त्वा, to lie, to speak that which is untrue, to speak or tell lies.

सूच्यं क्त्वा क्त्वा क्त्वा, to tell lies, to mistake, to be caught or taken in a falsehood.

सूच्यं क्त्वा क्त्वा, false ; a lie, an untruth.

सूच्यं क्त्वा क्त्वा क्त्वा, to show a falsehood, to discover or make manifest a fraud.

सूच्यं क्त्वा क्त्वा क्त्वा, a liar, a falsifier, an impostor, one who forges.

सूच्यं क्त्वा क्त्वा, false testimony.

सूच्यं क्त्वा क्त्वा क्त्वा, any thing which has been falsified or forged.

सूच्यं क्त्वा क्त्वा क्त्वा, a falsifier.

सूच्यं क्त्वा क्त्वा क्त्वा, to falsify, to forge, to counterfeit any writing or document.

सूच्यं क्त्वा क्त्वा क्त्वा, a falsifier, an impostor, a forger of documents.

सूच्यं क्त्वा क्त्वा क्त्वा, *idem*.

सूच्यं क्त्वा क्त्वा, falsely.

सूच्यं क्त्वा क्त्वा क्त्वा, to tell lies, to utter a falsehood.

सूच्यं क्त्वा क्त्वा, a fib, a lie, a falsehood, an untruth.

सूच्यं क्त्वा क्त्वा क्त्वा, a false reporter, one who gives false information.

सूच्यं क्त्वा क्त्वा क्त्वा, to conceal a falsehood, to endeavor to cover a lie.

सूच्यं क्त्वा क्त्वा, the mode of producing or bringing forth fabulous things.

सूच्यं क्त्वा क्त्वा, a miracle, a wonder, a prodigy, a preternatural thing.

सूच्यं क्त्वा क्त्वा क्त्वा, a worker of miracles.

सूच्यं क्त्वा क्त्वा क्त्वा, by a miracle, miraculously, wonderfully, astonishingly.

सूच्यं क्त्वा क्त्वा क्त्वा क्त्वा, to work miracles of various sorts.

सूच्यं, a priest, a spiritual teacher, a king, a sovereign ; virility.

सूच्यं, a way.

सूच्यं क्त्वा क्त्वा, to reduce any thing to writing, to set it down on paper.

सूच्यं क्त्वा, raw, unripe, green.

सूच्यं क्त्वा क्त्वा, crudity, rawness.

सूच्यं क्त्वा, a king.

सूच्यं क्त्वा, Kartika.

सूच्यं क्त्वा, a governor.

सूच्यं, vestiges, a foot track, a footstep, the print of a footstep.

सूच्यं क्त्वा क्त्वा क्त्वा क्त्वा, to regulate affairs or things.

सूच्यं क्त्वा क्त्वा क्त्वा क्त्वा, a thing unmixed or uncompounded, a simple thing.

सूच्यं क्त्वा क्त्वा, to finish the contemplation or the meditation on any thing.

सूच्यं क्त्वा क्त्वा क्त्वा क्त्वा, four names used to express opinion, understanding.

सूच्यं क्त्वा, recreation after dinner or supper, or after any meal.

सूच्यं क्त्वा क्त्वा क्त्वा क्त्वा, to recover any thing through the help of God.\*

सूच्यं क्त्वा क्त्वा क्त्वा क्त्वा, speaking evil or disparagingly of any thing that is false.

सूच्यं क्त्वा क्त्वा क्त्वा क्त्वा, to follow the track or the traces of any one.

सूच्यं क्त्वा, after, afterward, since, behind, following, that which follows.

सूच्यं क्त्वा क्त्वा, to follow, to follow or to pursue the steps of another.

सूच्यं क्त्वा, in future, afterwards, after.

सूच्यं क्त्वा क्त्वा क्त्वा क्त्वा, ratified, confirmed, established, fixed.



နိဗ္ဗာန်သေသနာပညာဗျူဟာ, a ratification, a confirming ; authentic, of good authority.  
 နိဗ္ဗာန်သေသနာပညာဗျူဟာ, to ratify, to confirm, to refer, to establish, to make authentic.  
 နိဗ္ဗာန်သေသနာပညာဗျူဟာ, a confirmation, an assurance, the establishment of any thing.  
 နိဗ္ဗာန်သေသနာ, to delight, to take pleasure in, to be amused.  
 နိဗ္ဗာန်သေသနာ, long or lasting delight, pleasure, complacency.  
 နိဗ္ဗာန်သေသနာ, opinion, understanding, knowledge, wisdom, intellect.  
 နိဗ္ဗာန်သေသနာ, to reflect, to think, to consider, to call to mind.  
 နိဗ္ဗာန်သေသနာ, memorable, worthy of remembrance.  
 နိဗ္ဗာန်သေသနာ, to remember any thing of recent occurrence.  
 နိဗ္ဗာန်သေသနာ, to imitate, to copy, to use as a pattern or example.  
 နိဗ္ဗာန်သေသနာ, to reclaim, to produce concord or harmony, to agree together.  
 နိဗ္ဗာန်သေသနာ, taking delight and satisfaction in spiritual things.  
 နိဗ္ဗာန်သေသနာ, to return or give thanks for spiritual benefits.  
 နိဗ္ဗာန်သေသနာ, to follow, to pursue the steps of another.  
 နိဗ္ဗာန်သေသနာ, to overtake one, to reach, to come at, to join another.  
 နိဗ္ဗာန်သေသနာ, to go back.  
 နိဗ္ဗာန်သေသနာ, opinion, understanding, wisdom, intellect.  
 နိဗ္ဗာန်သေသနာ, to love, to like, to have an inclination for any one.  
 နိဗ္ဗာန်သေသနာ, to follow the steps of another, to pursue the same course.  
 နိဗ္ဗာန်သေသနာ, to conclude.  
 နိဗ္ဗာန်သေသနာ, to follow, to follow the steps of another, to pursue the same course.  
 နိဗ္ဗာန်သေသနာ, following, next, that which immediately follows.  
 နိဗ္ဗာန်သေသနာ, to imitate, to follow.  
 နိဗ္ဗာန်သေသနာ, to follow, to follow the steps, to come after.

နိဗ္ဗာန်သေသနာ, Saturday.  
 နိဗ္ဗာန်သေသနာ, to repeat the words or sayings of another.  
 နိဗ္ဗာန်သေသနာ, following, that which follows, after, afterward, since, behind.  
 နိဗ္ဗာန်သေသနာ, with the force of these footsteps.  
 နိဗ္ဗာန်သေသနာ, following, that which follows immediately after.  
 နိဗ္ဗာန်သေသနာ, a Rakshasa, the all-devourer.  
 နိဗ္ဗာန်သေသနာ, to follow, to follow the steps of another, to pursue the same course.  
 နိဗ္ဗာန်သေသနာ, a royal race or family.  
 နိဗ္ဗာန်သေသနာ, a governor, a chief, a principal, a superintendent over others.  
 နိဗ္ဗာန်သေသနာ, a vessel which is used for washing the hands and feet.  
 နိဗ္ဗာန်သေသနာ, perfect.  
 နိဗ္ဗာန်သေသနာ, to perfect, to finish, to accomplish, to complete any thing.  
 နိဗ္ဗာန်သေသနာ, amply, fully, completely, perfectly, wholly, entirely.  
 နိဗ္ဗာန်သေသနာ, to finish, to perfect one's self, to become perfect.  
 နိဗ္ဗာန်သေသနာ, to know any thing perfectly or completely.  
 နိဗ္ဗာန်သေသနာ, to finish, to end, to conclude, to terminate.  
 နိဗ္ဗာန်သေသနာ, perfectly finished.  
 နိဗ္ဗာန်သေသနာ, a finishing, a bringing to perfection, an accomplishing, a completion.  
 နိဗ္ဗာန်သေသနာ, perfected.  
 နိဗ္ဗာန်သေသနာ, to finish, to conclude, to terminate, to perfect, to accomplish.  
 နိဗ္ဗာန်သေသနာ, a fortress, a citadel, a fort, a strong hold, a fortification.  
 နိဗ္ဗာန်သေသနာ, the name of a certain citadel of Gnari.  
 နိဗ္ဗာန်သေသနာ, to batter a fortress, to besiege a fort.  
 နိဗ္ဗာန်သေသနာ, the governor, or keeper of a castle.  
 နိဗ္ဗာန်သေသနာ, to pull down a fortress, to raze it to its foundation.  
 နိဗ္ဗာန်သေသနာ, to demolish a fortress.  
 နိဗ္ဗာန်သေသနာ, sound, voice.

कृ, the neck.  
 कृशत्रेऽ, the falling sickness.  
 कृशस्य, the dregs.  
 कृशस्यमन्दमृशः, full of dregs.  
 कृशः, old, not new, ancient.  
 कृशः, *idem*.  
 कृशस्य, a thing worn out, or off, or consumed through age.  
 कृशः, to languish as flowers are accustomed to droop and languish.  
 कृशः, difficult to find.  
 कृशः, found.  
 कृशः, to find, to meet with, to arrive at, to attain, to obtain.  
 कृशः, a new and rare thing which it is difficult to find out.  
 कृशः, an inventor, an author, a contriver, one who devises.  
 कृशः, to be found again.  
 कृशः, a finding out, an invention.  
 कृशः, found.  
 कृशः, reverence.  
 कृशः, to be taken with ambition, to labour to obtain fame, honour, and other worldly advantages.  
 कृशः, asking with great reverence whether any thing is good or bad for food.  
 कृशः, a gift, a present.  
 कृशः, one who finds, one who invents or devises any thing new.  
 कृशः, fire.  
 कृशः, a flame.  
 कृशः, to mollify, to soften, to relent, to be moved again to pity or compassion.  
 कृशः, to render any liquor thick or muddy, to trouble.  
 कृशः, mud, or muddiness, the want of clearness.  
 कृशः, full of mud.  
 कृशः, thick, muddy.  
 कृशः, to despise the vanity of this world.

कृ, a horse, a courser, a steed.  
 कृशः, a hard-mouthed horse.  
 कृशः, an unruly or untamed horse, one difficult to be managed.  
 कृशः, a horse-cloth.  
 कृशः, the hinder part of the horse's neck.  
 कृशः, a lash, a whip for a horse.  
 कृशः, always, ever, evermore, assiduously, continually, constantly.  
 कृशः, Krishna.  
 कृशः, to apply without interruption to the affairs of the law and to nothing else.  
 कृशः, never to walk on the same side.  
 कृशः, to disagree, to differ, to clash, to quarrel; discordant.  
 कृशः, Krishna.  
 कृशः, the name given to one who remains always.  
 कृशः, the sun.  
 कृशः, *idem*.  
 कृशः, Shiva.  
 कृशः, always, ever, evermore, assiduously, continually, constantly.  
 कृशः, steadfast, firm, immovable, fixed, steady, constant.  
 कृशः, not to be permanent, not to be stable or fixed.  
 कृशः, ever, evermore, always, continually, assiduously.  
 कृशः, to mind, to consider, to regard, to be attentive.  
 कृशः, Krishna.  
 कृशः, the bone of the neck.  
 कृशः, Koovera.  
 कृशः, a groom.  
 कृशः, the bone of the neck.  
 कृशः, a mark, a sign, a character, a token, a note.  
 कृशः, infamy, reproach, stigma, stain, slander, evil-speaking.  
 कृशः, the male organ of generation.  
 कृशः, to see well, to perceive any thing very clearly.  
 कृशः, observance, good sight, a very clear and distinct vision.

ક્ર.ક.વ.સક્રુવ.ક્ર.વ., marked, noted, distinguished by any sign.  
 ક્ર.ક.વ.સક્રુવ.પ., to put a sign or mark on any thing to distinguish it.  
 ક્ર.ક.વ.સક્રુવ.ક્ર.વ., signed, marked, distinguished by any note.  
 ક્ર.ક.વ.સક્રુવ.પ., to put a sign or mark on any thing to distinguish it.  
 ક્ર.ક.વ.સક્રુવ.વ., to affix a seal to any writing or to any document.  
 ક્ર.ક.વ.સક્રુવ.ક્ર.વ., infamy, reproach, stigma, blemish, slander.  
 ક્ર.ક.વ.સક્રુવ.ક્ર.વ.સક્રુવ., eight names for infamy, reproach, blemish, stigma.  
 ક્ર.ક.વ.સક્રુવ.વ.સક્રુવ.પ., to tame or to break in a horse.  
 ક્ર.ક.વ.સક્રુવ.પ., to cast lots.  
 ક્ર.ક.વ.સક્રુવ.પ., any thing fixed by lot, a lot whether good or bad.  
 ક્ર.ક.વ.સક્રુવ.પ.વ.વ.વ.પ., to cast lots, to make a choice by lots.  
 ક્ર.ક.વ.સક્રુવ.વ.સક્રુવ.વ.સક્રુવ.વ., this wood or this ship following, or proceeding.  
 ક્ર.ક.વ.સક્રુવ.વ., to take care of a horse, to manage a horse well.  
 ક્ર.ક.વ.સક્રુવ.વ., the lord of the wind ; the wind, the air, the atmosphere.  
 ક્ર.ક.વ.સક્રુવ.વ., the ornamental trappings placed on a horse.  
 ક્ર.ક.વ.સક્રુવ.વ., a good horse.  
 ક્ર.ક.વ.સક્રુવ.વ., the harness, the equipage, or the trappings of a horse.  
 ક્ર.ક.વ.સક્રુવ.વ.વ.વ.વ., to approach the horse.  
 ક્ર.ક.વ.સક્રુવ.વ.વ.વ.વ.વ., most rapid progress when riding on horseback, or when in the water.  
 ક્ર.ક.વ.સક્રુવ.વ.વ.વ.વ.વ., a horse which is much injured in the shoulder.  
 ક્ર.ક.વ.સક્રુવ.વ., fire.  
 ક્ર.ક.વ.સક્રુવ.વ.વ.વ.વ.વ., kicking, rebellious, stubborn, an unruly or untamed horse.  
 ક્ર.ક.વ.સક્રુવ.વ.વ.વ.વ.વ.વ.વ.વ.વ., one who tames or breaks in horses.  
 ક્ર.ક.વ.સક્રુવ.વ., Krishna.  
 ક્ર.ક.વ.સક્રુવ.વ.વ.વ.વ.વ., to dismount or to alight from a horse.  
 ક્ર.ક.વ.સક્રુવ.વ.વ.વ.વ.વ.વ., to dismount of one's own accord without help.

ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to dismount from the horse, to descend from a horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., a trooper, a horseman, a soldier who fights on horseback.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., a drove of horses, a large collection of horses.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., the sun.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., stables ; the different stalls for horses in a stable.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to build stables also for all the horses.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to alight, to descend, to dismount, to get off.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., the middle point of any thing, the very centre.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., the stall of a horse in a stable, a manger.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., the name of a particular idol.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., a good horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to remain in a carriage.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to alight from a horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., one who is employed in taming horses.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., an unruly, an untamed, an unmanageable horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., a horseman who remains seated on his horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., a hard-mouthed horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., a mare.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., the rump of a horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., having broken the crupper of a horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to break or injure the crupper of a horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to cause a horse to run, or to proceed forward.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to gallop, to run a horse at a rapid or furious rate.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., *idem.*  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., *idem.*  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., a horse-driver, a horse-keeper, one who has the charge of horses.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., a castrated horse.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., frequently to curry horses.  
 ક્ર.ક.વ.વ.વ.વ.વ.વ.વ.વ.વ.વ., to affix a nail to the shoe of a horse.



རྟོག་འཕྲིན་པ་ཡ, to paint a picture, to make a drawing of any thing.

རྟོག་འབྲུག་, a good omen, a sign, a token, a present, a gift, courtesy, kindness, a good turn, an auspice, an omen.

རྟོག་འབྲེལ་, *idem*.

རྟོག་, a colt.

རྟོག་ཅན་, hurtful, pernicious, destructive, perilous, dangerous.

རྟོག་ཡ, to comprehend, to reflect, to think of, to observe, to mark, or take notice of, to consider, to know, to understand ; fear, pain, affliction, danger, peril, hazard, risk ; reflection, thought.

རྟོག་ཡ་གཅོད་མཛོད་ཡ, to put an end to all difficulty and danger.

རྟོག་ཡར་གཏོང་བ་, to send one to see any thing.

རྟོག་ཡར་མཛོད་ཡ, to see, to behold, to look, to observe, to regard attentively.

རྟོག་ཡ་སྐྱབས་དཔེ་ཡ, to despise, to disdain, to have a contempt for one.

རྟོག་ཡ་སྐྱབས་ཡ, to have no respect or regard for any one.

རྟོག་ཡ་རྒྱ་བ་, to doubt, to suspect, not to be certain or confident.

རྟོག་བ་ཡ, an explorer, an observer, a spy.

རྟོག་བ་ཡོན་མ་སྐྱོལ་འབྲུག་, deceived or cheated by those employed to observe.

རྟོག་མཚན་, an explorer, a spy, a searcher.

རྟོག་མཚན་བཏང་བ་, to send a spy, to send any one to explore.

རྟོག་མ་ཚེན་, Boodh ; very wise, well learned.

རྟོག་མ་ཡ, to obtain, to get ; to comprehend, to apprehend, to conceive, to understand, to perceive, to know certainly.

རྟོག་མ་ཡ་ཕོན་ཏན་རང་ལྡན་ཡ, to have the virtue to comprehend.

རྟོག་མ་ཡར་, manifestly, evidently, openly, clearly, distinctly.

རྟོག་མ་ཡས་, a manifestation.

རྟོག་མ་ཡ་འཕྲིན་པ་, to comprehend the signification of the law.

རྟོག་མ་ཡ་འཕྲིན་པ་མཛོད་, to pride one's self on the possession of knowledge.

རྟོག་མ་ཡ་རྟོག་ཡ, to boast of, to be proud of, to glory in any thing.

རྟོག་མ་ཡ་ཕྱེད་, saffron.

རྟོག་མ་ཡ་ལྟན་, a grave-maker, he that carries out dead bodies to be buried ; Boodh ; a skilful or wise man.

རྟོག་མ་ཡོད་, great attachment, great regard or friendship for any one.

རྟོག་མ་ཡོད་ཅན་, *idem*.

རྟོག་མ་ཡོད་ཚེན་ཡ, *idem*.

རྟོག་མ་ཡ་, to reveal, to discover, to make known or manifest.

རྟོག་མ་ཡ, ever, always, continually, perpetually, incessantly.

རྟོག་མ་ཡོན་ཕྱེད་ཡ, to keep or preserve that which is near to any one.

རྟོག་མ་ཡ་ལུང་, archives, the place where old records are kept.

རྟོག་མ་ཡ་བསྐྱེད་, a bunch or swelling on the body.

རྟོག་མ་ཡ་བསྐྱེད་ཡ, to cause a bunch or swelling on the body.

རྟོག་, a band.

རྟོག་, a little stone.

རྟོག་མ་ཡ, to make a sound resembling that produced by a drum.

རྟོག་མ་ཡ་གཉིས་ལྷན་པ་ཡ, to divide any thing into two parts.

རྟོག་, atom, dust, land, ground.

རྟོག་མ་ཡ་བ་, a brush, such as that used for cleaning clothes.

རྟོག་མ་ཡ་བ་ཕྱིས་མཚན་པ་ཡ, to brush.

རྟོག་མ་ཡ་ལོ་རྒྱུད་, the lord of the wind ; the wind, the air, the atmosphere.

རྟོག་མ་ཡ་ལོ་རྒྱུད་, the moon.

རྟོག་མ་ཡ་ལོ་རྒྱུད་ལ་ལོས་ཡ, the body covered over with dust or powder.

རྟོག་མ་ཡ་ལོ་རྒྱུད་, saffron.

རྟོག་མ་ཡ་ལོ་རྒྱུད་, Krishna.

རྟོག་མ་ཡ་ལོ་རྒྱུད་, a way.

རྟོག་མ་ཡ་ལོ་རྒྱུད་ཡ, to banish all distraction, to be attentive, to give great application, to overthrow an enemy.

རྟོག་མ་ཡ་ལོ་རྒྱུད་, very small atoms ; particles almost invisible to the eye.

རྟོག་མ་ཡ་ལོ་རྒྱུད་ལོ་རྒྱུད་, atom, dust.

རྟོག་མ་ཡ་ལོ་རྒྱུད་, *idem*.

རྟོག་མ་ཡ་ལོ་རྒྱུད་ལོ་རྒྱུད་, to grow, to become without any blemish, and without passion.





कम'बुदव'वसम'बु'मे'बुव innumerable, that which cannot be counted.

कम'दर, success, an event, a history, a story, a narration, chance.

कम'दर'बु'बुद'यो'वसु'व, to abridge a history, to form a compendium of any thing.

कम'दर'बु'बुद'यो'वसु'व, to laugh often at a story, or history.

कम'दर'बु'बुद'यो'वसु'व, to tell another story, to narrate a history.

कम'दर'बु'बुद'यो'वसु'व, the repartee or the pithy part of a history or anecdote.

कम'दर'बु'बुद'यो'वसु'व, *idem*.

कम'दर'बु'बुद'यो'वसु'व, to tell histories or stories, to recount, to narrate.

कम'दर'बु'बुद'यो'वसु'व, a representative.

कम'दर'बु'बुद'यो'वसु'व, a play, a comedy, a dramatic representation.

कम'दर'बु'बुद'यो'वसु'व, a comedian, one who acts in comedies.

कम'दर'बु'बुद'यो'वसु'व, a representative.

कम'दर'बु'बुद'यो'वसु'व, a play, a comedy, a dramatic representation.

कम'दर'बु'बुद'यो'वसु'व, those who represents any thing.

कम'दर'बु'बुद'यो'वसु'व, the last word when used in the plural number.

कम'दर'बु'बुद'यो'वसु'व, the name of an idol.

कम'दर'बु'बुद'यो'वसु'व, *Koovera*.

कम'दर'बु'बुद'यो'वसु'व, a spirit.

कम'दर'बु'बुद'यो'वसु'व, the heart, the mind, the understanding, the intellect.

कम'दर'बु'बुद'यो'वसु'व, a person, a body, somebody ; a mode, a way, a rule, fashion, manner.

कम'दर'बु'बुद'यो'वसु'व, corporeal, bodily, that which is possessed of bodily substance.

कम'दर'बु'बुद'यो'वसु'व, in every mode, fashion, or way, quite, altogether, entirely, perfectly, wholly.

कम'दर'बु'बुद'यो'वसु'व, God, a saint who has attained paradise.

कम'दर'बु'बुद'यो'वसु'व, to go into the land of the omniscient.

कम'दर'बु'बुद'यो'वसु'व, in diverse or in many different ways or manners.

कम'दर'बु'बुद'यो'वसु'व, a formula of the superlative; quite, entirely, totally, utterly.

कम'दर'बु'बुद'यो'वसु'व, to destroy, to overthrow, to batter down, to diminish, to lessen, to abate.

कम'दर'बु'बुद'यो'वसु'व, a history, a story, a narration, a relation, an account.

कम'दर'बु'बुद'यो'वसु'व, to hear attentively, to listen with great diligence.

कम'दर'बु'बुद'यो'वसु'व, very pure, most holy or sacred in this world \*

कम'दर'बु'बुद'यो'वसु'व, the very purest virtue and goodness.

कम'दर'बु'बुद'यो'वसु'व, the heart, the mind, the understanding, the intellect.

कम'दर'बु'बुद'यो'वसु'व, very mild.

कम'दर'बु'बुद'यो'वसु'व, to observe or to regard any thing perfectly well.

कम'दर'बु'बुद'यो'वसु'व, clothes.

कम'दर'बु'बुद'यो'वसु'व, it will be done wholly or completely.

कम'दर'बु'बुद'यो'वसु'व, an attentive mind, a mind not distracted.

कम'दर'बु'बुद'यो'वसु'व, with an attentive mind, without distraction, attentively, heedfully, carefully, diligently.

कम'दर'बु'बुद'यो'वसु'व, attention, regard.

कम'दर'बु'बुद'यो'वसु'व, firm, unchangeable, stable, immutable.

कम'दर'बु'बुद'यो'वसु'व, surmounted, overcome, subdued, vanquished.

कम'दर'बु'बुद'यो'वसु'व, to surmount, to overcome, to subdue, to vanquish.

कम'दर'बु'बुद'यो'वसु'व, to triumph, to be victorious over any one.

कम'दर'बु'बुद'यो'वसु'व, the heart, the mind, the understanding, doubt, uncertainty.

कम'दर'बु'बुद'यो'वसु'व, doubt, uncertainty.

कम'दर'बु'बुद'यो'वसु'व, a soul, life, a rational soul, an accountable being.

कम'दर'बु'बुद'यो'वसु'व, six souls, six rational souls, i. e. the six operations of the soul.

कम'दर'बु'बुद'यो'वसु'व, the immortality of the soul.

कम'दर'बु'बुद'यो'वसु'व, the six operations or movements of the rational soul.

कम'दर'बु'बुद'यो'वसु'व, to disappear, to vanish away, to go out of sight, to scatter, to dissipate, to clear, to explain, to unfold.



इमं पृथुदं चंद्र, the moon.  
 इमं पृथुदं चंद्र, doubt.  
 इमं पृथुदं चंद्र, fallacious, mutable, changeable, frail, vain, firm, immovable.\*  
 इमं पृथुदं चंद्र, a design, an intention.  
 इमं पृथुदं चंद्र, to write the design, to draw a sketch of any thing.  
 इमं पृथुदं चंद्र, to show the sketch written or delineated.  
 इमं पृथुदं चंद्र, of every kind.  
 इमं पृथुदं चंद्र, to draw out the little excrescences from a piece of cloth.  
 इमं पृथुदं चंद्र, shreds of cloth, cloth which has been torn to rags.  
 इमं पृथुदं चंद्र, the elements.  
 इमं पृथुदं चंद्र, an elementary body in connection with Bho-tanese philosophy.  
 इमं पृथुदं चंद्र, woollen cloth, a blanket.  
 इमं पृथुदं चंद्र, to obtain sanetity, to become holy.  
 इमं पृथुदं चंद्र, to obtain the knowledge which is possessed by the saints.  
 इमं पृथुदं चंद्र, very great, very much, or many, exceedingly numerous.  
 इमं पृथुदं चंद्र, reflection, thought, consideration, meditation, attention.  
 इमं पृथुदं चंद्र, a rational soul.  
 इमं पृथुदं चंद्र, a soul drawn away by force from the things of this world.  
 इमं पृथुदं चंद्र, to cheer up, to animate, to embolden, to encourage.  
 इमं पृथुदं चंद्र, all, the whole, every thing, the sum total.  
 इमं पृथुदं चंद्र, idem.  
 इमं पृथुदं चंद्र, idem.  
 इमं पृथुदं चंद्र, idem.  
 इमं पृथुदं चंद्र, a king, a chief, a ruler, a governor, a potentate.  
 इमं पृथुदं चंद्र, all, the whole, every thing, the sum total.  
 इमं पृथुदं चंद्र, a saviour, a deliverer, one who rescues others from destruction.  
 इमं पृथुदं चंद्र, the night  
 इमं पृथुदं चंद्र, a bright or shining countenance, a splendid appearance.

इमं पृथुदं चंद्र, wages or pay given according to work accomplished.  
 इमं पृथुदं चंद्र, to receive wages after the work has been done.  
 इमं पृथुदं चंद्र, gestures of the body, the manners or habits of any one.  
 इमं पृथुदं चंद्र, a dance.  
 इमं पृथुदं चंद्र, to dissemble, to cheat, to impose upon another.  
 इमं पृथुदं चंद्र, a saviour, a deliverer, one who rescues another.  
 इमं पृथुदं चंद्र, physics.  
 इमं पृथुदं चंद्र, an ear-ring.  
 इमं पृथुदं चंद्र, a pair of ear-rings.  
 इमं पृथुदं चंद्र, to live well, to be in a very good condition.  
 इमं पृथुदं चंद्र, to sleep.  
 इमं पृथुदं चंद्र, a man well practised in virtue, a religious observer of the law.  
 इमं पृथुदं चंद्र, to observe the law, to obey the precepts of the law.  
 इमं पृथुदं चंद्र, diligence in observing the law, a man given to the practice of virtue.  
 इमं पृथुदं चंद्र, to listen with an attentive ear, to hearken attentively.  
 इमं पृथुदं चंद्र, penetrative, penetrating, acute, intelligent, keen, subtle.  
 इमं पृथुदं चंद्र, sharp, pointed.  
 इमं पृथुदं चंद्र, the point of a nail beaten back, a nail that is blunted.  
 इमं पृथुदं चंद्र, redness, a rosy colour.  
 इमं पृथुदं चंद्र, sharp, pointed; a tooth.  
 इमं पृथुदं चंद्र, pointed, sharp; acuteness, keenness, sharpness; also iron.  
 इमं पृथुदं चंद्र, efficacy, efficiency.  
 इमं पृथुदं चंद्र, sharp, pointed.  
 इमं पृथुदं चंद्र, to turn like a wheel, to wheel about; to whet, to sharpen.  
 इमं पृथुदं चंद्र, idem.  
 इमं पृथुदं चंद्र, very swift, quick as the thunderbolt, or as the lightning.  
 इमं पृथुदं चंद्र, a rock.  
 इमं पृथुदं चंद्र, a wave.

३३८, weeping, crying, tears, the wave of the sea, fluctuation, waving, fluctuating.  
 ३३९, ३४०, ३४१, ३४२, ३४३, cast or hurled into the waves of the sea.\*  
 ३४४, floating.  
 ३४५, ३४६, to swell with the waves or billows of the sea.\*  
 ३४७, deep, low, shallow.\*  
 ३४८, in the deep.  
 ३४९, to cast in a mould.  
 ३५०, ३५१, ३५२, to leave, or permit any thing to go down.  
 ३५३, ३५४, to fall into a deep place, to fall into a cavity.  
 ३५५, ३५६, to throw or pull down, to cast down to the earth, to prostrate.  
 ३५७, woollen cloth.  
 ३५८, to stir the fire.\*  
 ३५९, Krishna.  
 ३६०, ३६१, ३६२, to break the horns, to break the corners of any thing.  
 ३६३, one that has lost his horns, defamed, derided, despised.  
 ३६४, ३६५, to break the horns, to defame, to deride, to despise.  
 ३६६, ३६७, ३६८, horned, that which has horns.  
 ३६९, a court or yard in a house, the wall of the city and its trench.  
 ३७०, a wound, an ulcer.  
 ३७१, ३७२, to cleanse a wound from all impurity.  
 ३७३, to become corrupt, putrid, to decay.  
 ३७४, ३७५, ३७६, to untie the bandages which are bound round a wound.  
 ३७७, the base, the basis, the bottom, the ground, the foundation.  
 ३७८, a small foundation, an insignificant beginning or origin.  
 ३७९, in the foundation, or to the foundation.  
 ३८०, from the foundations.  
 ३८१, ३८२, ३८३, to demolish, to overthrow, to overturn, to destroy.  
 ३८४, to remove the foundations, to eradicate any thing entirely.  
 ३८५, ३८६, ३८७, founded, fixed, established, settled, confirmed.

३८८, ३८९, to cast or to lay the foundation of any thing.  
 ३९०, ३९१, ३९२, a founder, one who establishes any undertaking.  
 ३९३, moral blindness.  
 ३९४, ३९५, ३९६, to cast down, to overthrow, to demolish, to destroy.  
 ३९७, a scratch, a slight wound.  
 ३९८, ३९९, prodigies.  
 ४००, ४०१, ४०२, famous, renowned, excellent ; prodigious, wonderful, preternatural, monstrous.  
 ४०३, ४०४, ४०५, to reunite the two lips of any wound.\*  
 ४०६, ४०७, ४०८, wounded, full of wounds, greatly affected with wounds.  
 ४०९, to hit, to beat.  
 ४१०, a peacock.  
 ४११, ४१२, wounded, hurt, ulcerated ; to give or occasion a wound.  
 ४१३, ४१४, ४१५, Ooma.  
 ४१६, ४१७, to rub a wound or sore, to procure its cure.  
 ४१८, ४१९, to wound, to hurt, to injure, to damage, to ulcerate.  
 ४२०, ४२१, not wounded, no traces of a cicatrice remaining on the flesh.  
 ४२२, a frog.  
 ४२३, ४२४, ४२५, to bind up a wound or sore in order to heal it.  
 ४२६, ४२७, ४२८, to cure a wound, to heal it completely.  
 ४२९, a wound which has begun to putrify.  
 ४३०, the mark which is left by a wound, a hurt, or a cut.  
 ४३१, ४३२, ४३३, bound up as a wound is bound up.  
 ४३४, ४३५, ४३६, to bind up a wound or sore in order to heal it.  
 ४३७, the act of beating, a blow, a stroke, a stripe, chastisement.  
 ४३८, ४३९, to give a blow.  
 ४४०, blood.  
 ४४१, a king.  
 ४४२, ४४३, ४४४, the crust, the scurf or scab of any wound.  
 ४४५, the mouth or the opening of a wound.  
 ४४६, ४४७, ४४८, a mark, the scar left by any wound or cut.

རྩོམ་མེད་པ་རྒྱུ་མེད་པ་, no vestiges remaining  
 of a wound.  
 རྩོམ་པ་, a tooth ; it is also used to express the hoof of an  
 animal.  
 རྩོམ་ལྗངས་, a horse shoe.  
 རྩོམ་ལྗངས་བརྒྱུ་མེད་, done with iron, shod.  
 རྩོམ་པ་, to dream.  
 རྩོམ་མེད་, God, never sleeping, ever wakeful and vigi-  
 lant.  
 རྩོམ་པ་, a dream, a vision.  
 རྩོམ་པ་རྒྱུ་མེད་པ་, the corruption or pollution of a  
 dream in the night.  
 རྩོམ་པ་འཇོག་, in a dream.  
 རྩོམ་པ་ཡང་མ་ལྟོས་པོ་, certainly although only seen in a  
 dream.  
 རྩོམ་པ་ལྟོས་པོ་, having dreamt, having seen a vision in  
 the night.  
 རྩོམ་པ་མཇུག་པ་, to appear in dreams, or in visions of the  
 night.  
 རྩོམ་པ་ལྟོས་པོ་ལྟོས་པོ་, རྩོམ་པ་, to dream.  
 རྩོམ་པ་ལྟོས་པོ་ལྟོས་པོ་ལྟོས་པོ་, the corruption or pollution which  
 arises in a dream.  
 རྩོམ་པ་ལྟོས་པོ་ལྟོས་པོ་ལྟོས་པོ་, to dream of things that are  
 evil and disagreeable.  
 རྩོམ་པ་རྩོམ་པོ་, in a short dream.  
 རྩོམ་པོ་, a vision which is seen in a dream.  
 རྩོམ་པོ་མཇུག་པོ་, an interpreter of dreams, or of nightly  
 visions.  
 རྩོམ་པོ་ལྟོས་པོ་, an interpreter of dreams who gives a con-  
 trary interpretation.\*  
 རྩོམ་པོ་ལྟོས་པོ་, to dream of things that are very disagree-  
 able.  
 རྩོམ་པོ་ལྟོས་པོ་ལྟོས་པོ་, a dream, a vision, a cheat, a delusion.  
 རྩོམ་པོ་, a mist, a fog.  
 རྩོམ་པོ་ལྟོས་པོ་ལྟོས་པོ་, any place that is filled with a mist or  
 fog.  
 རྩོམ་པོ་, a mist, a fog.  
 རྩོམ་པོ་ལྟོས་པོ་ལྟོས་པོ་, sloth, slothfulness, laziness, indolence,  
 idleness.  
 རྩོམ་པོ་ལྟོས་པོ་, voluntary darkness of the intellect, wilful ig-  
 norance.  
 རྩོམ་པོ་ལྟོས་པོ་ལྟོས་པོ་, idleness, laziness, sloth, indolence.  
 རྩོམ་པོ་ལྟོས་པོ་, Indra.  
 རྩོམ་པོ་, the crupper of a horse.

རྩོམ་པོ་, a helmet, or casque, a head piece, a morion, a steel  
 cap.  
 རྩོམ་པོ་ལྟོས་པོ་, the top of a helmet, the point of a casque.  
 རྩོམ་པོ་ལྟོས་པོ་, to put a helmet, a steel cap, or morion upon  
 the head.  
 རྩོམ་པོ་, ignorance, obscurity, darkness, gloominess of  
 mind.  
 རྩོམ་པོ་ལྟོས་པོ་, great obscurity, great ignorance, great moral  
 blindness.  
 རྩོམ་པོ་ལྟོས་པོ་, ignorant, unlettered, blind in a moral  
 sense.  
 རྩོམ་པོ་ལྟོས་པོ་, ignorant, morally blind ; sloth, laziness, sloth-  
 fulness.  
 རྩོམ་པོ་ལྟོས་པོ་, ignorant, unlettered, blind in a moral  
 sense.  
 རྩོམ་པོ་ལྟོས་པོ་, an obscuring of the mind, darkness of intel-  
 lect.  
 རྩོམ་པོ་, a plough ; to plough, to till or to cultivate the  
 ground.  
 རྩོམ་པོ་ལྟོས་པོ་, to take away the cattle who are  
 ploughing.  
 རྩོམ་པོ་, a furrow.  
 རྩོམ་པོ་, the seed, or a particular species of corn.  
 རྩོམ་པོ་ལྟོས་པོ་, to cultivate the ground, to till, to plough the  
 ground.  
 རྩོམ་པོ་, a species of bastard ox.  
 རྩོམ་པོ་, foolish, silly, mad, insensate.  
 རྩོམ་པོ་, a friendship which has been dissolved, a variance,  
 a quarrel.  
 རྩོམ་པོ་ལྟོས་པོ་, to distil.  
 རྩོམ་པོ་, exhalation, vapour, evaporation, breathing or  
 steaming.  
 རྩོམ་པོ་ལྟོས་པོ་, vaporous, full of vapours.  
 རྩོམ་པོ་ལྟོས་པོ་, to evaporate, to breathe or steam out, to  
 go out in vapours.  
 རྩོམ་པོ་ལྟོས་པོ་, dry, without any moisture whatever.  
 རྩོམ་པོ་ལྟོས་པོ་, dryness, drought.  
 རྩོམ་པོ་ལྟོས་པོ་, to water, to moisten, to soak, to dip in  
 water.  
 རྩོམ་པོ་, humidity, moistness.  
 རྩོམ་པོ་, a tree.  
 རྩོམ་པོ་ལྟོས་པོ་, the lily, the lotus.  
 རྩོམ་པོ་, the waves of the sea.  
 རྩོམ་པོ་, a great wave.

शुद्धः a wave.  
 शुद्धः, the sea.  
 शुद्धः, a lion.  
 शुद्धः, the testicles.  
 शुद्धः, to castrate, to geld.  
 शुद्धः, to cause any one or any animal to be castrated.  
 शुद्धः, castrated, gelded.  
 शुद्धः, to castrate, to geld, either a man or an animal.  
 शुद्धः, to scatter abroad, to shed, to sow.  
 शुद्धः, the wind, the air, the atmosphere.  
 शुद्धः, fire.  
 शुद्धः, Indra.  
 शुद्धः, *idem*.  
 शुद्धः, wind in the stomach, flatulency, melancholy.  
 शुद्धः, a cloud.  
 शुद्धः, *idem*.  
 शुद्धः, the act of any thing flying about, as for instance colours.\*  
 शुद्धः, the rising or blowing of a cold wind.  
 शुद्धः, a great wave.  
 शुद्धः, a little wind, a slight breeze of wind.  
 शुद्धः, a tempest or storm, a violent gale of wind.  
 शुद्धः, the lord of the wind.  
 शुद्धः, a vehement wind, a very violent gale of wind.  
 शुद्धः, the lord of the wind ; the wind which blows in a storm.  
 शुद्धः, a bandroll, a streamer.  
 शुद्धः, a strong wind, a violent gale of wind.  
 शुद्धः, to send forth a horrible stench, to breathe forth disgustingly.  
 शुद्धः, a storm, a boisterous wind, a violent gale of wind.  
 शुद्धः, to occasion a most horrible stench, and very great darkness.  
 शुद्धः, a prosperous, a favorable gale of wind.  
 शुद्धः, a contrary or unfavorable wind.  
 शुद्धः, to set sail, to sail away.

शुद्धः, to hoist the sail, to set sail.  
 शुद्धः, the sails of any vessel.  
 शुद्धः, to stop the breath so as to prevent all respiration.  
 शुद्धः, to enjoy recreation in a fresh breeze which has just risen.  
 शुद्धः, the blowing of the wind.  
 शुद्धः, to make wind.  
 शुद्धः, to be afflicted with excess of bile.  
 शुद्धः, to repress or stop the respiration or breath.  
 शुद्धः, the sky.  
 शुद्धः, to raise a wind, or the wind arising.  
 शुद्धः, to put any thing out to be aired, to fan, to winnow.  
 शुद्धः, to send to the winds, to give any thing to the winds.  
 शुद्धः, more rapid and expeditious than the wind.  
 शुद्धः, celerity, swiftness, speed, haste, rapidity.  
 शुद्धः, fugitive, swift, very quick, swifter than the wind.  
 शुद्धः, to raise a wind.  
 शुद्धः, one of the names given to the lord of the wind.  
 शुद्धः, smoke.  
 शुद्धः, Indra.  
 शुद्धः, recent, new, fresh, of late date ; wet, moist, humid.  
 शुद्धः, moist.  
 शुद्धः, vain-glory, vanity, pride, ambition, high-mindedness.

शुद्धः

शुद्धः, a mountainous street with a steep descent and ascent, rugged, uneven, rough.  
 शुद्धः, a road, a way.  
 शुद्धः, a street, a high-way.  
 शुद्धः, to go in the road, to walk in, or to keep within the path.

අය, an arm, a hand, a cubit.  
 අයකරය, a ring.  
 අයකපුය, a bracelet or jewel worn on the arm or wrist, a hand ornament.  
 අයකපුය කපාපාද, the bracelets broken or destroyed.  
 අයකිනාභිව්‍යාසුකර්ම, to sound a certain instrument with the hands.  
 අයක, a tool, an instrument used by mechanics in their labour.  
 අයකරු, to cut off the hands; a wounded hand, lame of one hand.  
 අයකරුමධාප්‍රමිත, there not being many instruments there.  
 අයබල, a thunderbolt.  
 අයග්‍රහණ, to take in hand, to execute, to perform, to lay hold of with the hands.  
 අයරුහ, a red hand, cruel, fierce, inhuman, without compassion.  
 අයරි, the palm of the hand.  
 අයපුයකරණය, to do the favor of consigning any thing into the hands.  
 අයකපුයකරණය, the violin falling or dropping out of the hands.  
 අයපුය, an arm, a hand.  
 අයපුයකරණය, cruel, inhuman, barbarous, violent.  
 අයපුයකරණය, tyranny; a tyrant, a usurper.  
 අයපුයකරණය, tyrannized, oppressed, harrassed.  
 අයපුයකරණය, to tyrannize, to use power improperly.  
 අයපුයග්‍රහණ, to take, to lay hold of the arm.  
 අයපුයග්‍රහණ, one who has his sleeves tucked up.  
 අයපුයග්‍රහණ, to conduct, to lead, or draw on by the hand.  
 අයපුයග්‍රහණ, to wash the hands of all filth, to clean the hands.  
 අයපුයග්‍රහණ, to take or lay hold of the hand, to take by the hand.  
 අයපුයග්‍රහණ, to draw back the hand, to withdraw the hand.  
 අයපුයග්‍රහණ, to stretch out, to extend, to proffer.

අයපුයග්‍රහණ, to stretch out the hand to any individual.  
 අයපුයග්‍රහණ, to burn one's hand in the fire.  
 අයපුයග්‍රහණ, to rub with the hands.  
 අයපුයග්‍රහණ, a snake.  
 අයපුයග්‍රහණ, a conjunction of hands, the joining of the hands together.  
 අයපුයග්‍රහණ, between the hands.  
 අයපුයග්‍රහණ, idem.  
 අයපුයග්‍රහණ, to wipe the hands and other things.  
 අයපුයග්‍රහණ, touched with concupiscence or desire.  
 අයපුයග්‍රහණ, to take or lay hold of any thing with the hand.  
 අයපුයග්‍රහණ, to serve, to minister, to practise mean or servile arts.  
 අයපුයග්‍රහණ, want, the existence of scarcity, the absence of any thing.  
 අයපුයග්‍රහණ, Vishnoo; or the god who is endowed with four hands.  
 අයපුයග්‍රහණ, the palm of the hand.  
 අයපුයග්‍රහණ, to be inclosed in the hand, to contain, or keep in the hand.  
 අයපුයග්‍රහණ, to be in the hand.  
 අයපුයග්‍රහණ, a towel.  
 අයපුයග්‍රහණ, to write with cyphers to prevent detection.  
 අයපුයග්‍රහණ, palmistry.  
 අයපුයග්‍රහණ, one that tells fortune from the lines in the palm of the hand.  
 අයපුයග්‍රහණ, a blow given by lifting up one's hand upon another.  
 අයපුයග්‍රහණ, a bracelet or jewel worn on the arm or on the wrist.  
 අයපුයග්‍රහණ, a glove.  
 අයපුයග්‍රහණ, gloves.  
 අයපුයග්‍රහණ, a glover, one employed in manufacturing gloves.  
 අයපුයග්‍රහණ, Madam, Sir, a master, an epithet applied to a superior.  
 අයපුයග්‍රහණ, gout in the hands.  
 අයපුයග්‍රහණ, yes, yes Sir, yes Madam.  
 අයපුයග්‍රහණ, the fingers of the hand.

अकःश्रेयः, a king, a chief, a sovereign, a lord, a potentate.  
 अकःशुम्भः, the stump of an arm which has been cut off.  
 अकःशुद्धः, a lamp, a candle.  
 अकःशुभ्रः, to stand with the hands propping up the jaw-bone or cheek.  
 अकःशुभ्रः, a snake.  
 अकः, where ?  
 अकःकैः, the period of youth having departed, the time of old age arrived.  
 अकःकैः, a male child.  
 अकःकैः, to grow old, to become weak through age.  
 अकःकैः, a woman's breast.  
 अकः, to succeed, to be successful in any undertaking.  
 अकः, success.  
 अकःकैः, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 अकःकैः, risen, got up, raised up, waked or risen from sleep.  
 अकःकैः, to rise up, to make an uproar or insurrection, to get up, to be stirring, to raise, to lift, or to heave up.  
 अकःकैः, to rise, to get up, to stand upon one's legs.  
 अकःकैः, sealing wax employed to seal a letter.  
 अकःकैः, a turband, a cap resembling that worn in Turkey.  
 अकःकैः, cloth made out of a vegetable production.\*  
 अकःकैः, to imitate, to counterfeit, to make any thing in resemblance of any thing else.  
 अकःकैः, imitation.  
 अकःकैः, one who imitates or follows the example of another.  
 अकःकैः, a female who imitates or follows the example of another.  
 अकः, food.  
 अकः, an answer, a response, a reply ; again, repeatedly ; time.  
 अकः, twice.  
 अकः, another time, once more.  
 अकः, thrice, three times.  
 अकः, in three times.

अकः, three times.  
 अकः, thirty times.  
 अकः, trebled.  
 अकः, to treble or triple.  
 अकः, to correspond, to answer.  
 अकः, as many times.  
 अकः, a chastisement, punishment, or correction for any transgression.  
 अकः, to find or meet with punishment.  
 अकः, the sea.  
 अकः, how many times ?  
 अकः, seldom, rare.  
 अकः, to study seldom, to give little application.  
 अकः, to say prayers seldom, not to be frequent at devotional exercises.  
 अकः, all times.  
 अकः, ninety times.  
 अकः, to confabulate, to talk together, to tell stories.  
 अकः, to give a good mind, to give attention to any thing.  
 अकः, many times.  
 अकः, idem.  
 अकः, six times.  
 अकः, ten times.  
 अकः, twelve times.  
 अकः, the tenth time.  
 अकः, to answer, to reply, to give an answer to any interrogation.  
 अकः, during seven times.  
 अकः, a hundred times.  
 अकः, a lock of hair.  
 अकः, to pluck, or tear off the hair of the head through vexation.  
 अकः, many times.  
 अकः, many times, many a time, several times, a sufficient number of times.  
 अकः, to accustom, to inure one's self to any thing.  
 अकः, idem.  
 अकः, idem.  
 अकः, many times, often, frequently, repeatedly.



ལམ་དམ་པ་ཡི་ལྷན་པ་ཡི་སེམས་ཅན་རྣམས་ཀྱི་འོད་ལྗོངས་ལ། to show to the wicked the good way.

ལམ་ཚུལ་ལྟར་ལ། to make a provision for any particular occasion.

ལམ་ཚུལ་སྐབས་ལ། *idem.*

ལམ་ཚུལ་སྐབས་ལ། *idem.*

ལམ་རྒྱ་དང་། a narrow street, a narrow lane or bye-path.

ལམ་ཤར་ཡིང་།, a long road, a long way, a long distance.

ལམ་ཤམས་ཅན་འཕྲུལ་འཕྲུལ་ལ། all streets terminating in one and the same place.

ལམ་ཤིང་།, the end, the end of a fair, the decline of the day.

ལམ་ཤིང་དྲུག་འཕྲོག་པ།, to shorten the way or the distance to any place.

ལམ་ཤིན་མོང་ལ།, a common road, a street used by every one.

ལམ་རྩ་།, in the way or road.

ལམ་རྩ་ལྷེད་པ།, to lead, to bring, to conduct any one into the road.

ལམ་རྩ་གཉིས་འཕྲུལ་ལ།, two persons embracing each other in the road or way.

ལམ་རྩ་ཅི་མ་སོང་པ།, how many persons are to pass this road ?

ལམ་རྩ་བཤད་པ།, to begin, to set out, to commence a voyage or journey.

ལམ་རྩ་བཞུང་ལ།, to pass through the roads, to proceed through the street.

ལམ་རྩ་འོ་ལྷན་པ་བཞུགས་ལ།, a street paved with large stones.

ལམ་རྩ་འཕྲུང་ལ།, to meet with any individual in the road or path.

ལམ་རྩང་།, a straight road.

ལམ་རྩང་ལ།, *idem.*

ལམ་རྩང་ལོ།, *idem.*

ལམ་རྩང་ལོ་ལོགས་སྐྱ་འཕྲོད་པ།, to walk or to travel in the straight road.

ལམ་ནམ།, an eclipse.

ལམ་ནམ་ལམ་མི་རྩྭ་ལ།, fire.

ལམ་ནས།, from the street or road.

ལམ་ཤོར་པ།, to miss or lose the way, to wander about in ignorance.

ལམ་ལྷོ་ཆེ།, a spacious broad road, a great and magnificent street.

ལམ་བཅུང་ལ།, to stop the road, to prohibit or forbid the way, to stop or close the path.

ལམ་བཤེད་ལོ།, the high road, the king's high road, the great public road.

ལམ་བཤེད་ལོ།, while in the road, or during the continuance of the journey.

ལམ་བརྒྱུན་པ།, a stock of provisions laid in for the journey.

ལམ་བརྒྱུན་པ་ཉུང་པ།, little provision, poor and miserable provisions or victuals.

ལམ་བརྒྱུན་པ་མང་བཞུགས་ལ།, to carry plentiful provisions with one.

ལམ་བརྒྱུན་པ་མེད་པ་ཡི།, not to be acquainted with the road or the way.

ལམ་བཤེད་པ།, a guide, a leader, a conductor, one who shews the way.

ལམ་བཞེ་མེད་ལོ།, the crossing of a street or road.

ལམ་བཤེད་པ།, a very good way, a most excellent road or path.

ལམ་བཤེད་པ།, to assault, to attack any one in the road or public street.

ལམ་མཚན།, a guide, a leader.

ལམ་རྣམས་ཚག་ཚག་བཤུབ་ལ།, to sweep the streets, to clean the streets.

ལམ་རྣམས་ཤམས་ཅན་འཕྲུལ་འཕྲུལ་གྱིས་འགམ།, exposed to death from all sides.

ལམ་རྣམས་ཤམས་ཅན་འཕྲུལ་འཕྲུལ་གྱིས་འགམ་ལ།, to prevent death through all the journey of life.

ལམ་རྣམས་ལ།, through the journey, through the way or path.

ལམ་ལ་གསལ་ལམ་མཛོང་ལ།, to make the way bright or clear.

ལམ་ལྷན།, a way.

ལམ་སྐྱོན་སྤོང་ལྗོངས།, the sun.

ལམ་སྐྱོར་པ།, to mistake the street or road, to err, to wander from the right path.

ལམ་སྐྱོར་པ་ལ་ལམ་ཤོར་པ་སྐྱོན་ལ།, to show the good road to those who have deviated.

ལམ་སྐྱོང་།, a straight road or street.

ལམ་འཕྲུལ།, a crooked road or street, a winding or a serpentine path.

ལམ་འཕྲུལ་ཆེ།, *idem.*

ལམ་འཕྲུལ་ལྟར་བརྒྱུད་ལ།, to make or cause any one to miss the road or way.

ལམ་འཕྲུལ་ལ་ལམ་ལྷན་པ།, having lost one's self in the street or path.



ੴੴੴੴ, to err, to wander, to miss or lose one's way or the track.

ੴੴੴੴ, the inconveniency sustained in the journey or road.

ੴੴੴੴੴੴੴੴੴ, the truth of the saints of an excellent heart who know the road, and are free from all labour.

ੴੴੴੴ, a rough or rugged way, a narrow path filled with difficulties.

ੴੴੴੴੴੴੴੴ, to supplicate the aid of one in a narrow mountainous pass, and then to proceed.

ੴੴੴੴੴੴੴ, to ask the reason or the cause ; why, wherefore, on what account ?

ੴੴ, some.

ੴੴੴੴੴੴੴੴੴੴੴ, so many sentences, some signifying one thing and some another.\*

ੴੴੴ, some.

ੴੴੴੴੴੴੴੴੴੴ, some sinners, some just men.

ੴੴ, the preposition from, by, through, in ; ' from ' the sign of the ablative, more, with.

ੴੴੴ, work, labour, a deed, an action, an operation, an act.

ੴੴੴੴੴ, an operation.

ੴੴੴੴੴੴੴੴੴ, to finish or make an end of one's labour.

ੴੴੴੴੴੴੴੴੴ, idle, slothful, lazy, indolent, indisposed to work.

ੴੴੴੴੴੴ, business.

ੴੴੴੴੴੴੴ, to do, to transact business, to trade, to engage in commerce.

ੴੴੴੴੴੴੴੴ, a man who operates, or is engaged in work.

ੴੴੴੴੴੴੴੴੴ, the preceding word when used in the minine gender.

ੴੴੴੴੴੴੴੴੴ, to be despatched, to be ready for any expedition.

ੴੴੴੴੴੴੴੴੴੴ, despatched, ready, prepared, complete.

ੴੴੴੴੴੴੴੴੴੴ, expedition, despatch, haste, rapidity.

ੴੴੴੴੴੴੴੴੴੴ, to despatch, to expedite, to hasten any one.

ੴੴੴੴੴੴੴੴੴੴ, continual labour, incessant application.

ੴੴੴੴੴੴ, to labour, to work, to do, to transact business.

ੴੴੴੴੴੴੴ, *idem*.

ੴੴੴੴੴੴੴੴੴੴੴ, fatiguing, laborious, assiduous.

ੴੴੴੴੴੴੴੴੴੴੴ, to shun work, to cease from work.

ੴੴੴੴੴੴੴੴੴੴ, to desist, to cease, to leave off, to give over.

ੴੴੴੴੴੴੴੴੴੴੴ, a desisting, a giving over, a ceasing, a leaving off.

ੴੴੴੴੴੴੴੴੴੴੴ, to rule, to govern, to manage.

ੴੴੴੴੴੴੴੴ, the sun.

ੴੴੴੴੴੴੴੴੴੴੴ, to see the end of any work or labor.

ੴੴੴੴੴੴੴੴੴੴੴ, to deface or blot out past sins.

ੴੴੴੴ, a work-shop.

ੴੴੴੴੴੴੴੴ, to apply one's self, to set one's mind to any thing.

ੴੴੴੴੴੴੴੴੴੴੴ, to perspire through work or labour.

ੴੴੴੴੴੴੴੴੴੴ, to strip one's self completely naked.

ੴੴੴੴੴੴੴੴ, a series of human actions, not mixed, neither meritorious, nor the reverse.\*

ੴੴੴੴੴ, evil actions or deeds, nefarious conduct.

ੴੴੴੴੴੴੴੴੴੴ, separated from all connection with evil works.

ੴੴੴੴ, blessed, happy ; the blessed of paradise, a moral and virtuous disciple.

ੴੴੴੴ, dignity, degree.

ੴੴੴੴੴੴੴੴੴੴ, an ambition or craving for honour and dignity.

ੴੴੴੴੴੴੴੴੴੴੴ, ambitious of honour and dignity.

ੴੴੴੴੴੴੴੴੴੴੴ, to aspire to dignity and honours.

ੴੴੴੴੴੴੴੴੴ, to turn any one out of his office, to dismiss him.

ੴੴੴੴੴੴੴੴੴੴ, degraded, disgraced, dishonoured, subjected to shame.

ੴੴੴੴੴੴੴੴੴੴ, to degrade, to depose, to disgrace, to dishonour.

ଅନ୍ୟ ଚିନ୍ତା ଚ୍ୟୁତ, to lay down the office, to resign one's employment.

ଅନ୍ୟ ଚିନ୍ତା ଚ୍ୟୁତ ହେବା, turned out of office, dismissed from employment.

ଅନ୍ୟ ଚିନ୍ତା ଚ୍ୟୁତ ହେବା, to degrade, to depose, to disgrace, to dishonour.

ଅନ୍ୟ ଚିନ୍ତା ଚ୍ୟୁତ ହେବା, to resign, to surrender, to give up, to consign.

ଅନ୍ୟ ଚିନ୍ତା ଚ୍ୟୁତ ହେବା, to renounce an office, to give up an employ.

ଅନ୍ୟ ଚିନ୍ତା ଚ୍ୟୁତ ହେବା, disgraced, dismissed, turned out of office.

ଅନ୍ୟ ଚିନ୍ତା ଚ୍ୟୁତ ହେବା, to turn out of office, to disgrace, to dismiss.

ଅନ୍ୟ ପ୍ରମାଣ ଦେବା, to govern, to rule, to administer, to manage.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to give one's self up to the performance of good works.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to do well, to act well, to do that which is praise-worthy.

ଅନ୍ୟ ଦାୟିତ୍ୱ, a master of arts.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, an accident which admits of no remedy.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, destiny, fate ; casual, fortuitous, accidental, by chance.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to happen, or to arrive accidentally.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, casually, accidentally, by chance.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to happen by chance, or unexpectedly.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, by chance.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, a hundred works, the title of a book of Canghaiur.

ଅନ୍ୟ ଦାୟିତ୍ୱ, grand works.

ଅନ୍ୟ ଦାୟିତ୍ୱ, Vishnoo.

ଅନ୍ୟ ଦାୟିତ୍ୱ, Krishna.

ଅନ୍ୟ ଦାୟିତ୍ୱ, business.

ଅନ୍ୟ ଦାୟିତ୍ୱ, work, labour, deed; action, an agent, a minister, an office, duty, business.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to be delighted, to congratulate one's self.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, hard, difficult, arduous, not easy of accomplishment.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, helping, serving, assisting, aiding, succouring.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to do business, to work, to labour, to act, to operate.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, Shiva.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, a workman, a labourer, one who is daily employed.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to keep, to restrain from doing something.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, a workman, a labourer, one who is daily employed.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to renounce the office, to relinquish an appointment.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, not contrary to the object of the work.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, meritorious works, actions of great virtue.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to release all the prisoners.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to do evil works, or deeds, to act wickedly.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, a workman who labours for a salary.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, it is proper to give the workman his hire.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, a light sin, a transgression of little moment.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to counterfeit.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, invincible, unconquerable, that which cannot be subdued.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to give employment to any one, to set him to work.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, a contemplated plan to stop up the way of sinful actions.\*

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to slay one's relations on the occasion of a dispute.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, to act.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, incapable, feeble, faint, unserviceable, unprofitable, unapt, silly, foolish ; to be without strength.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, works without any faults or imperfections.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, sin, trespass, offence, transgression, guilt.

ଅନ୍ୟ ଦାୟିତ୍ୱ ଗ୍ରହଣ, business which has been completed or accomplished.

शुद्धः, the sun.

शुद्धः, to govern, to rule, to administer, to manage.

शुद्धः, the fruit of labour, the result of exertion.

शुद्धः, to facilitate, to make easy, to free from difficulty.

शुद्धः, facility, easiness, readiness, quickness, aptness.

शुद्धः, easily.

शुद्धः, a facility, a readiness, an easiness, a quickness, an aptness.

शुद्धः, to instigate, to stir up to any affair or business.

शुद्धः, by chance.

शुद्धः, a good or bad sort or kind.

शुद्धः, to meet a friend by accident.

शुद्धः, fortunate, lucky, successful, happy, thriving.

शुद्धः, unhappy, miserable, wretched, destitute of all enjoyment.

शुद्धः, idem.

शुद्धः, to be fortunate, to be lucky, to be successful.

शुद्धः, to leave one thing and to set about another.

शुद्धः, to feel or touch the sort or kind.

शुद्धः, to arrive or to happen by mere chance.

शुद्धः, by chance.

शुद्धः, to happen, to come to pass, to fall out.

शुद्धः, all the things.

शुद्धः, a road, a way.

शुद्धः, quickly, soon, fast, rapidly, hastily, expeditiously.

शुद्धः, the art of alchemy; brass.

शुद्धः, the mark affixed to the forehead by the Hindoos.

शुद्धः, a catalogue, a register, a bead roll of names and things.

शुद्धः, the white in the eye.

शुद्धः, a brass spoon.

शुद्धः, the gilli-flower.

शुद्धः, the oil which is expressed out of the gilli-flower.

शुद्धः, the body.

शुद्धः, a male sheep gelded, a wether, Aries, one of the signs of the Zodiac.

शुद्धः, a lamb.

शुद्धः, a ram.

शुद्धः, a herd of sheep.

शुद्धः, money current in China, which resembles a sheep's eye.

शुद्धः, a sheep.

शुद्धः, a flock of sheep.

शुद्धः, mutton.

शुद्धः, to cry as sheep do, to bleat.

शुद्धः, a shepherd's bag.

शुद्धः, a rule, a law, an ordinance, custom, usage, use, way, manner, action, gesture.

शुद्धः, dishonest, wicked, given up to evil habits.

शुद्धः, disciplined, instructed, informed.

शुद्धः, melted.

शुद्धः, to melt, to cast in a mould, to work in a mould, a founder, one who is employed in melting metals.

शुद्धः, according to custom, according to received usage.

शुद्धः, custom, fashion, usage, practice, manner, way, foundary.

शुद्धः, to wean.

शुद्धः, a sermon, a discourse of or concerning books.

शुद्धः, eloquent.

शुद्धः, to believe all the truths of religion.

शुद्धः, eloquent, able to represent any thing very luminously.

शुद्धः, eloquently.

शुद्धः, very eloquent.

शुद्धः, to manifest, to declare, to reveal, to shew, to exhibit.

शुद्धः, to show or demonstrate any thing in a discourse or with reasoning.

शुद्धः, moral acts of an indifferent character.

शुभः रत्नं विदुषः पुनः पुरेण, to understand, to distinguish with the intellect the meaning of the books.

शुभः उदस्य, to quote or cite another author or any other book.

शुभः, a place very thickly inhabited, a country, a land, a region, the wind.

शुभः पुराणं, in what state ?

शुभः पुराणिकः, a country-man.

शुभः पुराणिकं शत्रुं, to hate, to dislike a country.

शुभः पुराणिकः, of the same country.

शुभः पुराणिकं, to lay waste a country, to destroy, to despoil a country.

शुभः पुराणिकं, a country altogether unequal.

शुभः पुराणिकः, a horrid land, a land destitute of every pleasure.

शुभः पुराणिकं, to attack the battery of a city.

शुभः पुराणिकं, to erect a battery against the wall of the city.

शुभः श्रेयः, to speak, to talk, to converse respecting the laws.

शुभः मन्त्रः, a prophecy, a prediction, a prognostication, the nativity of a child.

शुभः मन्त्रः, to prophesy, to foretel, to prognosticate, to cast the nativity.

शुभः मन्त्रः, the sense or meaning of the law and of some other books.

शुभः मन्त्रः, to prophesy, to foretel, to prognosticate.

शुभः उदस्य, to cite, to quote another author or book.

शुभः कस्य, poured.

शुभः, to pour.

शुभः, the body.

शुभः शून्यः, to be deprived of strength, to be without strength; to become weak.

शुभः शून्यः, the habit or natural constitution of the body.

शुभः शून्यः, to transmigrate into evil places.

शुभः शून्यः, the shadow or shade which is thrown by the body.

शुभः शून्यः, to loosen the reins.

शुभः शून्यः, the rising of the humours of the body.

शुभः शून्यः, paleness, wanness.

शुभः शून्यः, the sense of feeling.

शुभः शून्यः, vital heat, animal heat.

शुभः शून्यः, the adoration of the body.

शुभः शून्यः, to recover one's strength, to become vigorous again.

शुभः शून्यः, the complete restoration of strength.

शुभः शून्यः, the rising of the humours of the body.

शुभः शून्यः, the navel, the navel of the body.

शुभः शून्यः, to sin by deeds, to transgress by actions.

शुभः शून्यः, to offend or sin in thought, word, and deed.

शुभः शून्यः, to serve with diligence.

शुभः शून्यः, to faint, to fall into a swoon, to swoon away.

शुभः शून्यः, having fainted, having fallen into a swoon.

शुभः शून्यः, to faint, to fall into a swoon, to swoon away.

शुभः शून्यः, a bust, a body without a head and legs, the upper half of the body.

शुभः शून्यः, a faintness or weakness of the body, bodily languor.

शुभः शून्यः, to languish, to faint, to grow weak, feeble, or infirm.

शुभः शून्यः, the lower half of the body.

शुभः शून्यः, pallidity, paleness, wanness, sickliness.

शुभः शून्यः, to shorten, to abridge, to lessen, to diminish.

शुभः शून्यः, heaviness of the body, bodily weight.

शुभः शून्यः, coolness, lukewarmness ; a difficulty in breathing.

शुभः शून्यः, Thakoor, the Indian term of respect as, 'Sir, your honour.'

शुभः कदाचिदेवप्रबुद्धव्यं २३३, to be sensible, to have perception.

शुभः कदाचिदेवप्रबुद्धव्यं २३३, sensible, perceptible.

शुभः कडेव, Wednesday.

शुभः कडेव २३३, शुभः कडेव, bare, naked, uncovered, without any clothing.

शुभः कडेव, Ganesha.

शुभः कडेव २३३, the heart, the mind, the understanding, the intellect.

शुभः कडेव २३३, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

शुभः कडेव २३३, to become, to grow small through old age ; a body reduced through age.

शुभः कदाचिदेवप्रबुद्धव्यं २३३, credible, worthy of belief.

शुभः कदाचिदेवप्रबुद्धव्यं २३३, to give one's self entirely to the study of piety.

शुभः कदाचिदेवप्रबुद्धव्यं २३३, to do the works of the devil, with the heart, in word, and in deed.

शुभः कदाचिदेवप्रबुद्धव्यं २३३, a pure, just, and right work, word, and heart.

शुभः कडेव, Koovera.

शुभः कडेव २३३, idem.

शुभः कडेव २३३, indefatigable, assiduous.

शुभः कडेव, bodily, corporeal, that which has a bodily substance.

शुभः कडेव, an animal.

शुभः कडेव, so much with the body.

शुभः कडेव २३३, to die only with regard to the body, the soul still living.

शुभः कडेव २३३, not well in health, indisposed, sick, afflicted.

शुभः कडेव, a middle stature or size.

शुभः कडेव २३३, of a middling stature or size.

शुभः कडेव २३३, to put on, or to dress one's self in the habit of another nation.

शुभः कडेव २३३, weak, feeble, faint, tired, weary, exhausted.

शुभः कडेव २३३, deformed, disfigured, ugly, not handsome, misshapen.

शुभः कडेव २३३, all, every body.

शुभः कडेव २३३, a little body, a small body, a diminutive, a contemptible body.

शुभः कडेव २३३, debility, weakness, feebleness ; weak, faint, exhausted.

शुभः कडेव २३३, to despise or disdain life, to value neither life nor body.

शुभः कडेव २३३, idem.

शुभः कडेव २३३, Tuesday.

शुभः कडेव २३३, saffron.

शुभः कडेव २३३, remained, left behind.

शुभः कडेव २३३, remaining, that which remains ; to be left, to remain, to surmount, to exceed.

शुभः कडेव २३३, superfluity, that which is over and above.

शुभः कडेव २३३, the stature or size of the body.

शुभः कडेव २३३, to grow in stature, to increase ; a robust, a vigorous body.

शुभः कडेव २३३, the body becoming light and free from all evil.

शुभः कडेव २३३, the shape or figure of a giant, or of a very tall man.

शुभः कडेव २३३, to prostrate, to lay down in the act of adoration.

शुभः कडेव २३३, idem.

शुभः कडेव २३३, corporal beauty.

शुभः कडेव २३३, to shorten, to abridge, to contract, to lop off.

शुभः कडेव २३३, to show, to pretend, to feign.

शुभः कडेव, a frog.

शुभः कडेव, a bird, a fowl.

शुभः कडेव, uniform works, deeds in conformity with each other.

शुभः कडेव २३३, healthful, sound, healthy, vigorous, sane.

शुभः कडेव २३३, to go to heaven without quitting the body.

शुभः कडेव २३३, the body becoming weak and languid through exertion.

शुभः कडेव २३३, supine, idle.

शुभः कडेव, the sky ; Thakoor, the Indian term of respect, as ' Sir, your honour.'

शुभः कडेव २३३, to shrink, to become narrow and contracted.

शुभः कडेव २३३, weak, feeble, infirm, exhausted, faint, tired, weary.





वेचनसुखम्, Ooma.  
 वेचनसुखं, compensation, amends, satisfaction, & return, it is well, I thank you.  
 वेचनसुखं दत्तम्, to compensate, to reward, to recompense, to remunerate.  
 वेचनसुखं दत्तमात्मकं, one who compensates, one who remunerates.  
 वेचनसुखं दत्तुम्, to return thanks, to say 'that it is well.'  
 वेचनसुखं प्रीतिः, to applaud, to commend, to laud, to congratulate.  
 वेचनसुखं प्रीतिः, congratulation.  
 वेचनसुखं प्रीतिः, to congratulate, to applaud.  
 वेचनसुखं प्रीतिः, a congratulation on any auspicious event.  
 वेचनसुखं वेचनसुखं वेचनसुखं प्रीतिः, to thank, to return or give thanks, to acknowledge a kindness.  
 वेचनसुखं प्रीतिः, idem.  
 वेचनसुखं प्रीतिः, one that returns thanks or acknowledges a kindness.  
 वेचनसुखं, Indra.  
 वेचनसुखं, idem.  
 वेचनसुखं, the three doors by which one enters upon the performance of good works, viz. actions, the tongue, and the heart.  
 वेचनसुखं, a motto, a word, a sentence, a fine, an elegant speech.  
 वेचनसुखं, a short saying, a very compendious sentence.  
 वेचनसुखं, he that talks well, a talker, an orator, a fluent speaker.  
 वेचनसुखं, a cloud, a flash of lightning.  
 वेचनसुखं, to come well, to be advantageous, to be profitable.  
 वेच, steal.  
 वेच, the verb 'take,' when it is used in the imperative mood.  
 वेच, to receive, to take, to accept, to lay hold of, to gather.  
 वेच, idem.  
 वेच, not to be able to take, to receive, or to lay hold of any thing.  
 वेच, to dun.  
 वेच, to watch, to preserve a guard over any thing.

वेच, laziness, idleness, sloth, indolence, indisposition to labour.  
 वेच, negligently, heedlessly, carelessly, inattentively.  
 वेच, negligent, idle, lazy, careless, indolent, inattentive.  
 वेच, the lazy using little diligence.  
 वेच, to become active, to renounce all indolence.  
 वेच, idle, lazy, indolent, inactive, inattentive.  
 वेच, not idle, without sloth, active, bustling, diligent.  
 वेच, to neglect, to be negligent, careless, or inattentive.  
 वेच, to forsake all sloth and indolence, to become active and diligent.  
 वेच, to imitate, to follow any thing as an example, to copy.  
 वेच, the chapter of a book.  
 वेच, idem.  
 वेच, the first chapter.  
 वेच, a year, a twelve month; well, and after that what shall we have?  
 वेच, opposition; contrary, adverse, opposite, repugnant, on the contrary, quite contrary.  
 वेच, fornication.  
 वेच, to have been guilty of fornication or adultery.  
 वेच, to provoke, to stir up, to excite to sin.  
 वेच, a fornicator, a whoremonger.  
 वेच, wages or payment which are due for a whole year.  
 वेच, to make an intermission.  
 वेच, an intermission, a suspension.  
 वेच, laws which are of an opposite nature, or repugnant to each other.  
 वेच, the space of two years.  
 वेच, returned.  
 वेच, to return.  
 वेच, to come; opposition; on the contrary, contrary, adverse, quite contrary, opposite, repugnant.





ལོངས་སྤྱོད་རང་ལོ་ལྷན་གྱི་མཚོན། very great riches, immense wealth.

ལོངས་སྤྱོད་རང་ལོངས་སྤྱོད་གྱི་མཚོན་རྣམས། *idem*.

ལོངས་སྤྱོད་རང་ལོ་ལྷན་པ།, rich, wealthy, opulent, abounding in money.

ལོངས་སྤྱོད་པ།, to enjoy, to make use of, to have in possession.

ལོངས་སྤྱོད་པ་ནི། enjoyment, fruition.

ལོངས་སྤྱོད་པས།, the enjoyment, the possession of any good.

ལོངས་སྤྱོད་མའ་མའ་གི་བ།, to fall into a state of great poverty and indigence.

ལོངས་སྤྱོད་ལྷན་ཅ་ཆེས་རང་ལོ་ལྷན།, very rich, exceedingly opulent.

ལོངས་སྤྱོད་མ།. Shiva.

ལོངས་སྤྱོད་ཀྱིས་ཤོད་བ།, to want, or to be deprived of all one's riches.

ལོངས་སྤྱོད་ཀྱིས་ཤོད་པ།, poor, needy, indigent, necessitous, destitute.

ལོངས་སྤྱོད་ལས་ལྷན་པ།, to fall into poverty, to grow poor and indigent.

ལོངས་སྤྱོད་ལོངས།, the lord of the wind ; the wind, the air, the atmosphere.

ལོངས་ལྷན་པ་ལྟེན་པ།, cautiously ; to grope or feel one's way in the dark.

ལོངས་ལྷན་པ་ལྟེན།, a groping.

ལོངས་ལྷན་པ་ལྟེན་པ་ལྟེན་པ།, to grope or feel one's way in the dark.

ལོངས་པ།, an interpreter.

ལོངས་པ་ལྟེན་པ་ལྟེན།, what need is there of an interpreter ?

ལོངས་པ།, an interpreter.

ལོངས་པ།, he who interprets from one language into another.

ལོངས་པ།, a legate.

ལོངས་པ་ལྟེན་པ།, twenty-nine years.

ལོངས་པ།, the harvest.

ལོངས་པ།, grain.

ལོངས་པ་ལྟེན་པ་ལྟེན་པ།, to begin, to come forth or appear, to peep, to bud, to sprout out.

ལོངས་པ་ལྟེན་པ་ལྟེན་པ།, to produce grain ; the production of grain.

ལོངས་པ་ལྟེན་པ་ལྟེན་པ།, the harvest, the time for reaping the fields of corn.

ལོངས་པ་ལྟེན་པ་ལྟེན་པ།, the corn,

ལོངས་པ་ལྟེན་པ་ལྟེན་པ།, the corn.

ལོངས་པ་ལྟེན་པ་ལྟེན་པ།, an anniversary, the annual return of any day.

ལོངས་པ་ལྟེན་པ།, to groan out.

ལོངས།, a tree.

ལོངས།, well, come on, away.

ལོངས་ལྟེན་པ།, damage, injury which has been already suffered.

ལོངས་ལྟེན་པ།, passed, that which has already happened.

ལོངས་པ།, to receive, to take, to accept, to spend or pass away, to lay hold of.

ལོངས་པ་ལྟེན་པ།, a tree.

ལོངས་པ།, *idem*.

ལོངས་པ་ལྟེན་པ་ལྟེན་པ།, a hundred and sixty thousand years.

ལོངས་པ་ལྟེན་པ་ལྟེན་པ།, sixty thousand years.

ལོངས་པ།, the beginning of the year.

ལོངས་པ་ལྟེན་པ།, to live, to dwell, to abide a year and a half.

ལོངས་པ།, ten years.

ལོངས་པ་ལྟེན་པ།, human life not lasting more than a hundred years.

ལོངས་པ་ལྟེན་པ།, a century, a hundred years.

ལོངས།, the leaf of a tree, a shrub, a little tree, a plant.

ལོངས།, the beginning of the year.

ལོངས་པ་ལྟེན་པ།, many years ago, or many years having passed.

ལོངས་པ།, leafy, full of leaves.

ལོངས་པ་ལྟེན་པ།, to strip any tree or any plant of all its leaves.

ལོངས་པ།, a leaf.

ལོངས་པ་ལྟེན་པ།, to produce leaves, to be full of leaves.

ལོངས་པ།, to strip any tree or any plant of all its leaves.

ལོངས་པ་ལྟེན་པ།, leafy, full of green leaves which have not reached perfection.

ལོངས་པ།, a leaf.

ལོངས་པ།, sky blue.

ལོངས་པ་ལྟེན་པ།, a small house or cottage composed of shrubs.

ལོངས་པ།, a month.

ལོངས་པ།, *idem*.

ལོངས་པ།, *idem*.

ལོངས་པ།, the sun.



शुद्धस्य द्वांस्यं चक्रं कस्य, whipt, scourged, flogged, subject to a flagellation.  
 शुद्धस्य द्वांस्यं चक्रं च, to whip, to scourge, to beat, to strike, to flog.  
 शुद्धस्य द्वांस्यं चक्रं च, a whipping, a scourging, a flagellation.  
 शुद्धस्य द्वांस्यं चक्रं मत्स्य, a tormentor, a scourger, a whipper, a striker.  
 शुद्धस्य द्वांस्यं, iron.  
 शुद्धस्य द्वांस्यं क, a breast-plate of iron, a cuirass manufactured of iron.  
 शुद्धस्य द्वांस्यं चक्रं च, to wrap up the body with plates of red hot iron.  
 शुद्धस्य क, a breast-plate of iron, a cuirass manufactured of iron.  
 शुद्धस्य श्रम, a chain of iron.  
 शुद्धस्य श्रमं कस्य च, loosened from a chain, unchained.  
 शुद्धस्य श्रमं कस्य च, to unchain, to loosen, to let go.  
 शुद्धस्य श्रमं कस्य च, the ring of a chain, also a necklace.  
 शुद्धस्य श्रमं कस्य च, a little chain.  
 शुद्धस्य श्रमं कस्य च, chained, bound up in chains, fettered.  
 शुद्धस्य श्रमं कस्य च, to chain, to bind up in chains, to fetter.  
 शुद्धस्य श्रम, a spoon of iron, an iron spoon.  
 शुद्धस्य श्रम, a hook made of iron, an iron hook, a fish-hook.  
 शुद्धस्य श्रम, a large pike of iron, a pick axe, an instrument of iron.  
 शुद्धस्य श्रम, copper.  
 शुद्धस्य च, to bend or bow as the branches bend in the wind.  
 शुद्धस्य च, a nail of iron, a small nail, a tack or peg of iron.  
 शुद्धस्य च, an iron peg or pin.  
 शुद्धस्य च, to unnailed, to remove a nail, or a fastening.  
 शुद्धस्य च, the wind-pipe of the bellows.  
 शुद्धस्य च, iron put into the fire till it is become red hot.  
 शुद्धस्य च, the art of a smith.

शुद्धस्य चक्रं कस्य, he who assists a blacksmith in his work.  
 शुद्धस्य मत्स्य, a smith.  
 शुद्धस्य मत्स्य, gold.  
 शुद्धस्य मत्स्य, a dart of iron, an arrow.  
 शुद्धस्य मत्स्य, a wall.  
 शुद्धस्य मत्स्य, the frontier, or the boundary of any country.  
 शुद्धस्य मत्स्य, an inclosure, or the circumference of a wall.  
 शुद्धस्य मत्स्य, to surround any spot of ground with a wall.  
 शुद्धस्य मत्स्य, a battery, that portion of a fortification on which the guns are erected.  
 शुद्धस्य मत्स्य, to consume or waste away with iron.  
 शुद्धस्य मत्स्य, the hut, at which arrows are shot in a trial of archery.  
 शुद्धस्य मत्स्य, old iron.  
 शुद्धस्य मत्स्य, of iron, of the nature and quality of iron.  
 शुद्धस्य मत्स्य, to make any thing red hot in the fire.  
 शुद्धस्य मत्स्य, set on fire, inflamed, blown into a flame.  
 शुद्धस्य मत्स्य, to set on fire, to inflame, to blow into a flame.  
 शुद्धस्य मत्स्य, a frying pan.  
 शुद्धस्य मत्स्य, to fry, to dress in a pan.  
 शुद्धस्य मत्स्य, a bolt for a door, a fastening made of iron.  
 शुद्धस्य मत्स्य, a twig, a wicker of osier.  
 शुद्धस्य मत्स्य, a small beam, or piece of silver.  
 शुद्धस्य मत्स्य, dung, excrements, weighty, heavy, ponderous, important.  
 शुद्धस्य मत्स्य, urine.  
 शुद्धस्य मत्स्य, a pot de chambre.  
 शुद्धस्य मत्स्य, dung, excrements; cow dung; weighty, heavy, ponderous.  
 शुद्धस्य मत्स्य, to become or grow heavy, weighty, ponderous.  
 शुद्धस्य मत्स्य, dumb.  
 शुद्धस्य मत्स्य, the difference which exist between a venial and a mortal sin.  
 शुद्धस्य मत्स्य, exactly, precisely, distinctly.

ལྗང་ལྗང་, a small branch.  
 ལྗང་ལྗང་, the branch of a tree, or of a plant.  
 ལྗང་, dung which is commonly used for the purposes of fuel.  
 ལྗང་, the tongue.  
 ལྗང་ལྗང་, a bird.  
 ལྗང་ལྗང་, a snake.  
 ལྗང་ལྗང་ལྗང་ལྗང་ལྗང་ལྗང་, sincerity, veracity, the truth, true.  
 ལྗང་ལྗང་ལྗང་ལྗང་ལྗང་ལྗང་, that which is perfectly true.  
 ལྗང་, fire.  
 ལྗང་ལྗང་ལྗང་, to lick with the tongue.  
 ལྗང་ལྗང་, to precipitate or fall down head-long, to tumble down.  
 ལྗང་ལྗང་ལྗང་, a snake.  
 ལྗང་ལྗང་ལྗང་, a frog.  
 ལྗང་ལྗང་, idle, lazy, indolent, indisposed to every kind of exertion.  
 ལྗང་ལྗང་, taste, one of the five senses.  
 ལྗང་ལྗང་ལྗང་, not to have the sensation of taste.  
 ལྗང་ལྗང་, to lick with the tongue.  
 ལྗང་, a wolf.  
 ལྗང་ལྗང་ལྗང་, the sense of taste, one of the five senses.  
 ལྗང་, a building raised in the form of a pyramid, an obelisk.  
 ལྗང་ལྗང་, a little table.  
 ལྗང་ལྗང་, a bastion, a bulwark, a strong fortification, a fort.  
 ལྗང་ལྗང་ལྗང་, upon a little table.  
 ལྗང་ལྗང་ལྗང་, *idem*.  
 ལྗང་ལྗང་, to agitate, to move, to move about, to be stirring.  
 ལྗང་, the tongue.  
 ལྗང་ལྗང་ལྗང་, spittle.  
 ལྗང་ལྗང་ལྗང་ལྗང་, to spit, to expectorate, to cast any thing from the mouth.  
 ལྗང་ལྗང་ལྗང་ལྗང་ལྗང་, to lick with the tongue the whole circumference of the face.  
 ལྗང་ལྗང་ལྗང་, to unite the tongue with the palate, to put the tip of the tongue to the palate.  
 ལྗང་, green.  
 ལྗང་ལྗང་ལྗང་ལྗང་, three names which are used to express sky blue.

ལྗང་, green.  
 ལྗང་ལྗང་ལྗང་, green, verdant.  
 ལྗང་ལྗང་ལྗང་, to be green, to be verdant.  
 ལྗང་ལྗང་ལྗང་, to grow, become, or be made green, to be changed to green.  
 ལྗང་, tea of the kind commonly denominated Giagncia.  
 ལྗང་ལྗང་, sky-blue.  
 ལྗང་, a dung-hill.  
 ལྗང་, heavy, weighty, ponderous.  
 ལྗང་ལྗང་, to lift up by degrees, to be heavy, to be weighty and ponderous.  
 ལྗང་, a habitation, a house, a dwelling of any kind or description.  
 ལྗང་ལྗང་ལྗང་, to go along the banks of the river through villages.\*  
 ལྗང་, the river of castles and villages.\*  
 ལྗང་ལྗང་, to traverse the river of castles and villages.\*  
 ལྗང་, a tree.  
 ལྗང་ལྗང་, *idem*.  
 ལྗང་ལྗང་ལྗང་ལྗང་ལྗང་ལྗང་, all the trees being full of blossoms, trees in full bloom.  
 ལྗང་ལྗང་ལྗང་ལྗང་, the trees drying up.  
 ལྗང་ལྗང་ལྗང་ལྗང་, a tree shaken by the wind and rooted up.  
 ལྗང་ལྗང་ལྗང་ལྗང་, to dig up a tree, to eradicate, to pluck up by the roots.  
 ལྗང་ལྗང་, to prepare, to make or get any thing ready, to be prepared.  
 ལྗང་ལྗང་, to rise, to stand on one's feet on the arrival of any one.  
 ལྗང་, a spy, one who is employed in exploring a country.  
 ལྗང་ལྗང་, to explore, to search out, to observe, to consider.  
 ལྗང་, a spectacle.  
 ལྗང་ལྗང་ལྗང་, to run, to meet together, to behold any spectacle.  
 ལྗང་ལྗང་ལྗང་, to withhold one's self from all spectacles.  
 ལྗང་ལྗང་, a pleasant spectacle, a sight most agreeable to the senses.  
 ལྗང་ལྗང་ལྗང་, to keep company with, to be a companion with any one.



अथैव, the more.  
 अथ, to fall down ; a sin, a trespass, an offence, a transgression.  
 अथ, a sin, an error, a trespass, a transgression.  
 अथ, idem.  
 अथ, a leaf.  
 अथ, the fountain, the spring, the source from which any thing flows.  
 अथ, all the fountains or springs of water being poisoned.  
 अथ, the point of the centre, the middle point of any thing, the navel.  
 अथ, to come to, or to reach the navel or the centre of any thing.  
 अथ, Bruhma.  
 अथ, food, victuals.  
 अथ, having swooned away with hunger ; one who has fainted for want of food.  
 अथ, to be hungry.  
 अथ, hungry.  
 अथ, food and cloaths.  
 अथ, hungry and naked.  
 अथ, Koovera, the god of wealth in the Hindoo pantheon.  
 अथ, the stomach.  
 अथ, the bird Guroora.  
 अथ, death.  
 अथ, Gunesha.  
 अथ, to lick.  
 अथ, opposite, repugnant, as virtue is naturally opposed to vice.  
 अथ, to introduce some one with courtesy ; not to be able to lift up ; to rise, to get up, to stand up, to rise up.  
 अथ, to show kindness, to rise on the approach of any person.  
 अथ, to cause any one to rise and stand on his feet to meet another.  
 अथ, a tooth.  
 अथ, a bed.  
 अथ, to give.  
 अथ, it may be.  
 अथ, a check.

अथ, so it is.  
 अथ, a shelter from the rain, a cover, a place of refuge.  
 अथ, a leaf.  
 अथ, to be divided.  
 अथ, to lay aside all aversion, to be reconciled to any one.  
 अथ, to fly.  
 अथ, to bawl, to cry out, to make a loud and boisterous noise.  
 अथ, a ball, shut.  
 अथ, to give.  
 अथ, a garden.  
 अथ, idem.  
 अथ, a gardener.  
 अथ, the hedge or the fence which surrounds a garden.  
 अथ, to reconcile one's self, to make one's peace, to be friendly again.  
 अथ, agreement, composition, accommodation, concord, union.  
 अथ, lifted up, raised on high, elevated, exalted.  
 अथ, to lift up, to rear up, to raise, to elevate, to exalt.  
 अथ, with great constancy, firmness, and resolution.  
 अथ, a great earthquake.  
 अथ, thick, dense, close, so as to be invisible to the sight.  
 अथ, idem.  
 अथ, to rub or anoint, i. e. with a mixture of many things.  
 अथ, direct, straight, upright, just, open, plain, right, honest.  
 अथ, idem.  
 अथ, a key.  
 अथ, a lock-smith.  
 अथ, the latch of a door.  
 अथ, departed, removed, gone from one place to another.  
 अथ, to expel, to banish, to expatriate, to return, to come back.  
 अथ, irrevocable, that which returns not ; to be without any return,

शुद्धः पुरः शेरः पुरः रमः रकुरः पुरः, a vow, a promise made to God.

शुद्धः पुरः पुरः कुरः, retired, drawn back, moved backward.

शुद्धः पुरः पुरः पुरः, to retire, to withdraw, to draw one's self back.

शुद्धः पुरः पुरः पुरः पुरः, to return, to go back.

शुद्धः पुरः, a departure or going away, a removal.

शुद्धः शुद्धः, opposite, as virtue is naturally opposite to vice.

शुद्धः शेरः पुरः, firmly, fixedly.

शुद्धः शुद्धः शेरः पुरः, not to return.

शुद्धः रकुरः पुरः, to return.

शुद्धः रकुरः पुरः शेरः पुरः, not to return.

शुद्धः पुरः, to be in a state of complete moral blindness.

शुद्धः शुद्धः शेरः पुरः, loss, damage or injury that has been already sustained.

शुद्धः पुरः, the skin.

शुद्धः पुरः शुद्धः, a water-fall.

शुद्धः पुरः, a wen or swelling which appears in the neck.

शुद्धः पुरः, cloth of wool, woolen cloth.

शुद्धः पुरः पुरः पुरः, cloth manufactured of exceedingly white wool.

शुद्धः, a god, a deity, the Divine Being.

शुद्धः, a shoe.

शुद्धः शुद्धः शुद्धः, the sun.

शुद्धः शुद्धः शेरः पुरः, to proceed into the temple of any idol.

शुद्धः, other, another, that which remains, the rest, the remainder, the residue, half.

शुद्धः पुरः, heaven, the residence of God ; also a cloud, the sky.

शुद्धः पुरः, greater, too much, superabundantly, exceedingly, excessively. *Mercurio spland.*

शुद्धः पुरः शेरः, the wind blows.

शुद्धः पुरः, the more, that which is better, particularly, the rather.

शुद्धः पुरः शेरः पुरः, more particularly grand.

शुद्धः पुरः पुरः शेरः पुरः, farther, deeper.

शुद्धः पुरः, the remainder, the rest, the residue, the remnant, that which is left.

शुद्धः पुरः पुरः, zeal, ardent affection, a benevolent or kind heart.

शुद्धः पुरः पुरः पुरः, to be zealous, to be ardently passionate.

शुद्धः पुरः, too much, superabundantly, greater, larger, excessively.

शुद्धः पुरः, the remainder, the rest, that which remains, the residue, the remnant, other, another.

शुद्धः पुरः पुरः शेरः, *idem.*

शुद्धः पुरः शेरः पुरः, to vanish away, to disappear so that not the smallest vestige remains.

शुद्धः पुरः शेरः पुरः पुरः, to destroy, to overthrow, to spoil, to lay waste, to ruin.

शुद्धः पुरः शेरः पुरः, to be higher or superior, to command, to excel or exceed, to be greater, to superabound, to predominate.

शुद्धः पुरः, of the remainder.

शुद्धः पुरः, the rest, the remainder, the remnant, that which is left.

शुद्धः पुरः शेरः पुरः पुरः, to annihilate, to destroy, to reduce to nothing.

शुद्धः पुरः शेरः पुरः पुरः पुरः, to vanish without any vestige being left.

शुद्धः पुरः, yet more.

शुद्धः पुरः पुरः, decayed, declined, fallen away, withered, consumed.

शुद्धः पुरः, to fall (from grace or favour), to decay, to decline, to root up, to pluck up by the root ; the wind.

शुद्धः पुरः पुरः पुरः, the fury of the wind, the violence of a great storm.

शुद्धः पुरः पुरः पुरः, a strong wind, a very violent gale of wind.

शुद्धः पुरः पुरः पुरः पुरः, to fall down, to tumble down.

शुद्धः पुरः पुरः पुरः पुरः, an impetuous wind, a very violent gale of wind.

शुद्धः पुरः, the name of an idol.

शुद्धः पुरः, the relics of food, that which is left after a meal.

शुद्धः पुरः, voice, sound.

शुद्धः पुरः, Shiva.

शुद्धः पुरः, the chief of the idol, he who has dominion over the idol, Indra.

शुद्धः, during a part of the middle of the day.

शुद्धः पुरः पुरः पुरः पुरः, to be pressed together, to be compressed.

शुद्धः पुरः पुरः पुरः पुरः, a guardian angel.

शुद्धः पुरः पुरः पुरः पुरः, to assemble, to meet, to come together, to associate.

शुद्धः पुरः, together.

शुद्धः पुरः पुरः, annexed, united, joined, added, connected.



ལྷ་རྩིབ་རྩིབ་ལྷ་ལྷ་བ་, to rejoice together, to rejoice in company.

ལྷ་རྩིབ་ལྷ་ལྷ་བ་, to assemble, to meet, to come together, to congregate.

ལྷ་རྩིབ་ལྷ་ལྷ་བ་, to abstain, to keep from company, or from entering into partnership.

ལྷ་ལྷ་, together.

ལྷ་ལྷ་བ་ལྷ་བ་, to pray together, to make a joint or united supplication.

ལྷ་ལྷ་, a piece, a patch.

ལྷ་ལྷ་བ་ལྷ་བ་, to piece, to patch, to mend, to repair any thing.

ལྷ་ལྷ་བ་ལྷ་བ་, *idem*.

ལྷ་ལྷ་བ་, Indra.

ལྷ་ལྷ་བ་, the maker of idols, he who forms images in wood, earth, or stone.

ལྷ་ལྷ་བ་ལྷ་བ་, *idem*.

ལྷ་ལྷ་བ་ལྷ་བ་, the head or superintendent of those who construct images.

ལྷ་ལྷ་བ་, a painter.

ལྷ་ལྷ་, a book.

ལྷ་ལྷ་བ་, a form of boots.

ལྷ་ལྷ་བ་, to put on boots, to dress one's self in shoes.

ལྷ་ལྷ་བ་, he whose shoes and stockings have been taken off, bare-footed.

ལྷ་ལྷ་བ་, to put on shoes.

ལྷ་ལྷ་བ་, a shoe-maker.

ལྷ་ལྷ་བ་, *idem*.

ལྷ་ལྷ་བ་, superfluous, overmuch, exuberant, more than enough.

ལྷ་ལྷ་བ་, a shoe-maker.

ལྷ་ལྷ་བ་, the devil.

ལྷ་ལྷ་བ་, one of the names by which the devil is designated.

ལྷ་ལྷ་བ་, transmigration into the state or condition of a Lama.

ལྷ་ལྷ་བ་, to waste, to consume, to destroy one's boots.

ལྷ་ལྷ་བ་, to mend or patch boots, to repair boots.

ལྷ་ལྷ་བ་, one employed in mending shoes or boots.

ལྷ་ལྷ་བ་, the thread which is employed by coblers in sewing boots.

ལྷ་ལྷ་བ་, a pair of garters, that by which the stockings are kept up.

ལྷ་ལྷ་བ་, one pair of boots.

ལྷ་ལྷ་བ་, Shiva.

ལྷ་ལྷ་བ་, Lhamin, an Idol.

ལྷ་ལྷ་བ་, Krishna.

ལྷ་ལྷ་བ་, Friday.

ལྷ་ལྷ་བ་, *idem*.

ལྷ་ལྷ་བ་, the lord of the water.

ལྷ་ལྷ་བ་, Ooma.

ལྷ་ལྷ་བ་, Krishna.

ལྷ་ལྷ་བ་, Ooma.

ལྷ་ལྷ་བ་, the son of the goddess Maya-debee.

ལྷ་ལྷ་བ་, the wife of Shiva, the name of the goddess Ooma.

ལྷ་ལྷ་བ་, heaven.

ལྷ་ལྷ་བ་, the river Ganges.

ལྷ་ལྷ་བ་, Kartika.

ལྷ་ལྷ་བ་, a teacher ; Thursday.

ལྷ་ལྷ་བ་, *idem*.

ལྷ་ལྷ་བ་, Indra.

ལྷ་ལྷ་བ་, the God of gods, or Lord of lords, the supreme deity.

ལྷ་ལྷ་བ་, the way of God ; the sky, the atmosphere ; the shadow, the shade.

ལྷ་ལྷ་བ་, a teacher ; Thursday.

ལྷ་ལྷ་བ་, heaven.

ལྷ་ལྷ་བ་, transmigration into the state or condition of a god.

ལྷ་ལྷ་བ་, Bruhma.

ལྷ་ལྷ་བ་, the bird Guroora.

ལྷ་ལྷ་བ་, medicinal, physical, that which possesses medicinal virtues.

ལྷ་ལྷ་བ་, idols, images.

ལྷ་ལྷ་བ་, a teacher ; Thursday.

ལྷ་ལྷ་བ་, the devil ; he who is infuriated against the Almighty.

ལྷ་ལྷ་བ་, to idolatrise, to commit the sin of idolatry.

ལྷ་ལྷ་བ་, fire.

ལྷ་ལྷ་བ་, Indra.

ལྷ་ལྷ་བ་, a water-fall.

ལྷ་ལྷ་བ་, destiny.

ལྷ་ལྷ་བ་, in Lassa.

ལྷ་མོ་, the sky.  
 ལྷ་ས་, in Lassa.  
 ལྷ་སྐད་, the language of the Lha or God.  
 ལྷ་ལྷ་, the image of an idol sculptured.  
 ལྷ་ལྷ་ས་, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)  
 ལྷ་ལོ་ལོ་ལོ་ལོ་ལོ་, to obtain transmigration into the state or condition of a god.  
 ལྷ་ལོ་ལོ་ལོ་, the head of the idol, he who has dominion over the idol.  
 ལྷ་ལོ་ལོ་ལོ་ལོ་ལོ་, the chief of the gods, he who is reckoned chief among the deities.  
 ལྷ་ལོ་ལོ་ལོ་ལོ་, Indra.  
 ལྷ་ལོ་ལོ་ལོ་, Shiva.  
 ལྷ་ལོ་ལོ་ལོ་, the adoration, the worship which is paid to idols.  
 ལྷ་ལོ་ལོ་ལོ་ལོ་, one who worships or pays adoration to idols.  
 ལྷ་ལོ་ལོ་ལོ་, Vishnoo.  
 ལྷ་ལོ་ལོ་ལོ་, a maker of idols, one who fabricates or forms images.  
 ལྷ་ལོ་ལོ་, Ooma.  
 ལྷ་ལོ་ལོ་, Indra.  
 ལྷ་ལོ་ལོ་ or ལྷ་ལོ་ལོ་, a king, a royal personage, a potentate, a sovereign.  
 ལྷ་ལོ་ལོ་ལོ་ལོ་, Kartika.  
 ལྷ་ལོ་ལོ་, the eye.  
 ལྷ་ལོ་ལོ་ལོ་ལོ་, to pray to all the gods, to recommend one's self to all the gods.  
 ལྷ་, high, sublime.  
 ལྷ་ལོ་ལོ་, the wind blows.  
 ལྷ་ལོ་, to fall down, to tumble, to sink down, to drop down.  
 ལྷ་ལོ་ལོ་, a fall, a falling, a tumbling down, caducous, inclined to fall.  
 ལྷ་ལོ་ལོ་ལོ་, to fall down, to sink down, to tumble, to drop down.  
 ལྷ་ལོ་ལོ་, that which is ready to fall, or in the act of falling.  
 ལྷ་ལོ་ལོ་, a dish similar to that used in offering sacrifices.  
 ལྷ་ལོ་ལོ་, fallen.  
 ལྷ་ལོ་ལོ་, the mountain called Samir; probably mount Soomeroo.

ལྷ་ལོ་ལོ་, all-perfection.  
 ལྷ་ལོ་ལོ་, a cloud.  
 ལྷ་ལོ་ལོ་, the womb, the uterus.  
 ལྷ་ལོ་ལོ་ལོ་ལོ་, to stay, to exist in the womb, i. e. of the mother.  
 ལྷ་ལོ་ལོ་ལོ་, to be pregnant.  
 ལྷ་ལོ་ལོ་ལོ་, idem.  
 ལྷ་ལོ་ལོ་ལོ་, to enter into the womb, that is of the mother.  
 ལྷ་ལོ་ལོ་ལོ་, having conceived, having become pregnant, a child conceived.  
 ལྷ་ལོ་ལོ་ལོ་, to pass ten months in the womb.  
 ལྷ་ལོ་ལོ་ལོ་, shut up again, or inclosed in the womb.  
 ལྷ་ལོ་ལོ་ལོ་, to conceive of a woman, to receive or take into the womb.  
 ལྷ་ལོ་ལོ་ལོ་, to be conceived of a woman, to enter into the womb.  
 ལྷ་ལོ་ལོ་ལོ་, idem.  
 ལྷ་ལོ་ལོ་, to look, to mind, to consider, to regard, to use great diligence, to do good works with great diligence, to provide, to take up the sense of the words with diligence.  
 ལྷ་ལོ་ལོ་, regard, respect, esteem, attention, veneration.  
 ལྷ་, the south.  
 ལྷ་ལོ་, a place situated in or towards the south.  
 ལྷ་ལོ་, relaxed, slackened, loosened, remitted, abated.  
 ལྷ་ལོ་, to slacken, to loosen, to unbind, to relax, to remit.  
 ལྷ་ལོ་, laxity, relaxation, a slackening, the cessation of restraint.  
 ལྷ་ལོ་, a loosening, a relaxation.  
 ལྷ་ལོ་, slackened, abated, retarded, loosened, relaxed.  
 ལྷ་ལོ་, the wind which blows from the south; to slaken, to loosen, to unbind.  
 ལྷ་ལོ་, slackened, loosed, relaxed, unbound, remitted.  
 ལྷ་ལོ་, to transgress, to trespass, or go beyond any prescribed boundary.  
 ལྷ་ལོ་, the south-west.



म०, a hind, a female stag.  
 म०, paradise.  
 म०, the place where the bird Guroora is said to reside.  
 म०, blood.  
 म०, a Rakshusa, the all-devourer.  
 म०, the orient, the east.  
 म०, the friar who in a monastery takes care of the cells in a convent.  
 म०, an oriental place, a place which is situated in the east.  
 म०, the moon.  
 म०, one who keeps a concubine, or is connected with a strumpet.  
 म०, the east quarter.  
 म०, a man of the east, a man who resides in the east.  
 म०, any article or any thing belonging to the east.  
 म०, towards the east, in the eastern quarter of the globe.  
 म०, to rise up as the sun, to find again, to meet with again.  
 म०, to baste, to sew any thing with long stitches.  
 म०, a lion.  
 म०, a concubine.  
 म०, to come forth of itself, to be liberated of itself without other aid.  
 म०, the east wind.  
 म०, the south-east.  
 म०, the east country, the eastern quarter or side.  
 म०, the horns of a stag.  
 म०, all the bones having been taken out of any thing.  
 म०, to take out or to remove all the bones from any thing.  
 म०, very bad flesh, putrid flesh, flesh which is corrupted.  
 म०, to pick the flesh off the bone.  
 म०, the white in the eye, a corn, a hard skin.  
 म०, to use or accustom one's self to, to get into the habit of.  
 म०, to grow hard, to get into the habit of, to use or accustom one's self to.

म०, flesh, meat.  
 म०, a Rakshusa, the all-devourer.  
 म०, a lion.  
 म०, a flagon.  
 म०, to salt flesh.  
 म०, to make equal.  
 म०, a skeleton.  
 म०, lean, meagre, slender, poor, without plumpness.  
 म०, a soft tumour which usually grows in the back, and sometimes in the shoulders.  
 म०, much, many, great, abounding, plentiful, exuberant.  
 म०, copious, abounding, plenteous.  
 म०, to abhor or loathe meat.  
 म०, dry meat, dry flesh.  
 म०, meagre, lean, thin, emaciated.  
 म०, equal, alike, without any difference, without any distinction.  
 म०, all of one sort or kind, all of one and the same description.  
 म०, a Rakshusa, the all-devourer ; an eclipse either of the sun or moon.  
 म०, Koovera.  
 म०, a Rakshusa, the all-devourer.  
 म०, *idem*.  
 म०, to come in the flesh, to be incarnate.  
 म०, having come in the flesh, having entered into the flesh.  
 म०, a bag with concealed flesh, a bag used to put flesh in.  
 म०, a body of flesh.  
 म०, defunct, deceased, without blood, a dead body, a carcase.  
 म०, a particle which is usually joined to the imperative.  
 म०, to pick out the lice, to deliver any one from vermin.  
 म०, *idem*.  
 म०, lousy.  
 म०, untied, loose, freed, liberated, rent, torn, pulled in pieces.  
 म०, to throw or cast down, i. e. a house, to rend, to

tear, to pull in pieces, to untie, to unlace, to undo, to ruin, to destroy.

འཕྲི་ཕྱི་ལྟོ་བྱ་བ། to escape, to get away, to be freed, to be liberated.

འཕྲི་མེད། incorruptible, not subject to decay or to corruption.

འཕྲི་ལྷན་ལོ་ལོ་ལོ་ལྟོ་བྱ་བ། to go here and there, to move, to agitate, to disquiet one's self.

འཕྲི། wood, a tree, timber.

འཕྲི་ལྷན། a dry or withered tree.

འཕྲི་མེད། the bark, the rind of trees or of any plant.

འཕྲི་ལྟོ། a hook manufactured of wood.

འཕྲི་མེད་མེད་ལྷན་འཕྲི་མེད་ལྟོ་བྱ་བ། to produce diverse fruits from one tree.

འཕྲི་མེད་ལྟོ་བྱ་བ། a little piece of wood, a stick, a cane.

འཕྲི་མེད་ལྟོ་བྱ་བ། the tree appearing or becoming of a pale colour.

འཕྲི་མེད་ལྟོ་བྱ་བ། the trees drying up and withering away.

འཕྲི་མེད་ལྟོ་བྱ་བ། the peeling of a tree.\*

འཕྲི་མེད་ལྟོ་བྱ་བ། mites in bread.

འཕྲི་མེད་ལྟོ་བྱ་བ། a heap of wood.

འཕྲི་མེད་ལྟོ་བྱ་བ། a peg or pin of wood.

འཕྲི་མེད་ལྟོ་བྱ་བ། a bundle of wood.

འཕྲི་མེད་ལྟོ་བྱ་བ། a hedge.

འཕྲི་མེད་ལྟོ་བྱ་བ། to pluck off or to cut off the branches of a tree.

འཕྲི་མེད་ལྟོ་བྱ་བ། the nature of a tree.

འཕྲི་མེད་ལྟོ་བྱ་བ། a knot of wood.

འཕྲི་མེད་ལྟོ་བྱ་བ། to peel, to peel off the bark from any tree.

འཕྲི་མེད་ལྟོ་བྱ་བ། the seed of trees.

འཕྲི་མེད་ལྟོ་བྱ་བ། a rake similar to that used to level the ground with.

འཕྲི་མེད་ལྟོ་བྱ་བ། the branch or bough of a tree.

འཕྲི་མེད་ལྟོ་བྱ་བ། an extended tree, an extensive tree, a tree stretched out.

འཕྲི་མེད་ལྟོ་བྱ་བ། to sit under the shadow of any tree.

འཕྲི་མེད། a kind of tree.

འཕྲི་མེད། a little cane or reed.

འཕྲི་མེད་ལྟོ་བྱ་བ། the oil of cinnamon.

འཕྲི་མེད་ལྟོ་བྱ་བ། a young sprig, a sprout, a twig.

འཕྲི་མེད། the walnut tree.

འཕྲི་ལྟོ། a spoon of wood.

འཕྲི་ལྟོ། fruit.

འཕྲི་ལྟོ་མེད་ལྟོ་བྱ་བ། the first fruits of the year.

འཕྲི་ལྟོ་མེད་ལྟོ་བྱ་བ། fruit which is tardy in reaching its maturity.

འཕྲི་ལྟོ་མེད་ལྟོ་བྱ་བ། sweet fruit.

འཕྲི་ལྟོ་མེད་ལྟོ་བྱ་བ། the sharp or tart taste of any fruit.

འཕྲི་ལྟོ་མེད་ལྟོ་བྱ་བ། a sour fruit.

འཕྲི་ལྟོ་མེད་ལྟོ་བྱ་བ། unripe, green, or sour fruit.

འཕྲི་ལྟོ། a hook of wood.

འཕྲི་ལྟོ་མེད་ལྟོ་བྱ་བ། a place ornamented in every respect, a pleasant place.

འཕྲི་ལྟོ་བྱ་བ། a boat, a ship, a vessel of any description whether large or small.

འཕྲི་ལྟོ། a tree.

འཕྲི་ལྟོ། a wood, a forest.

འཕྲི་ལྟོ་བྱ་བ། to produce trees, to rear up trees; trees growing up.

འཕྲི་ལྟོ། a heap or pile of wood.

འཕྲི་ལྟོ། a bundle of wood.

འཕྲི་ལྟོ་བྱ་བ། to whip, to lash, to scourge, to inflict chastisement.

འཕྲི་ལྟོ་བྱ་བ། to increase weeping and lamentation, to multiply tears.

འཕྲི་ལྟོ་བྱ་བ། to bud or shoot again, as plants do.

འཕྲི་ལྟོ་བྱ་བ། a wood-cutter.

འཕྲི་ལྟོ། cotton.

འཕྲི་ལྟོ་བྱ་བ། cotton-thread.

འཕྲི་ལྟོ། a carpenter.

འཕྲི་ལྟོ། subtle or supple wood.

འཕྲི་ལྟོ། a willow tree.

འཕྲི་ལྟོ། a carpenter.

འཕྲི་ལྟོ། liquorice.

འཕྲི་ལྟོ་བྱ་བ། to consume wood.\*

འཕྲི་ལྟོ། a little crutch.

འཕྲི་ལྟོ་བྱ་བ། an extended tree, an extensive tree, a tree stretched out.

འཕྲི་ལྟོ་བྱ་བ། the branch or bough of a tree.

འཕྲི་ལྟོ། the root of a tree.

འཕྲི་ལྟོ་བྱ་བ། to extirpate the tree by its roots, to eradicate it.

འཕྲི་ལྟོ། a carriage, a vehicle,



ਸਿੰਘ ਵਰਕਾਪ, very true.  
 ਸਿੰਘ ਵਰਕਾਪੁ ਤਾ ਸੁਧਾ ਭੇਦਾ ਵਰਕਾ ਮੇਰਾਪ, to speak the truth without any deviation.  
 ਸਿੰਘ ਵਰਕਾਪੁ ਤੁਸਾ ਤਕ, very diligent, very attentive to business.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to help, to assist, to succour greatly, to aid.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very excellent, very good.  
 ਸਿੰਘ ਵਰਕਾ, idem.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very prudent, very wise, a most discreet man.  
 ਸਿੰਘ ਵਰਕਾਪੁ, too tardy.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very great, many, very numerous, the highest number.  
 ਸਿੰਘ ਵਰਕਾਪੁ, excess.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very sweet.  
 ਸਿੰਘ ਵਰਕਾਪੁ, most illustrious, most eminent, most famous.  
 ਸਿੰਘ ਵਰਕਾਪੁ, idem.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very fine.  
 ਸਿੰਘ ਵਰਕਾਪੁ, acceptable, agreeable, delightful, charming, pleasing.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very wicked, crafty, or mischievous; most iniquitous.  
 ਸਿੰਘ ਵਰਕਾਪੁ, suffering, affliction.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very ugly.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very obscure or dark.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very quick or swift, inexpressibly rapid.  
 ਸਿੰਘ ਵਰਕਾਪੁ, idem.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to surpass all others in greatness.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to become the chief-est of the chief.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very perfect.  
 ਸਿੰਘ ਵਰਕਾਪੁ, a very old and decrepid woman.  
 ਸਿੰਘ ਵਰਕਾਪੁ, a very old and decrepid man, very old, very aged.  
 ਸਿੰਘ ਵਰਕਾਪੁ, excessively, immoderately, out of all reason and conscience.  
 ਸਿੰਘ ਵਰਕਾਪੁ, excessive, immoderate.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very succinct, most compendious, very brief, very short.

ਸਿੰਘ ਵਰਕਾਪੁ, to sleep upon a couch of very hard straw.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to use the hardest straw for a bed.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to be very perfect, to be without blemish.  
 ਸਿੰਘ ਵਰਕਾਪੁ, famous, excellent, renowned, celebrated.  
 ਸਿੰਘ ਵਰਕਾਪੁ, prodigious, wonderful, monstrous, preternatural, out of the common course of nature.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very well, exceeding well.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very tame or mild, very sweet, pleasant, or agreeable.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to refine, or make finer.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very sweet and pleasant, most mild and agreeable.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to fear greatly, to stand in great terror of any one.  
 ਸਿੰਘ ਵਰਕਾਪੁ, very full of hair.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to desire greatly and earnestly, to aspire, to long after.  
 ਸਿੰਘ ਵਰਕਾਪੁ, most worthy.  
 ਸਿੰਘ ਵਰਕਾਪੁ, great forgiveness.  
 ਸਿੰਘ ਵਰਕਾਪੁ, exceeding well, very well.  
 ਸਿੰਘ ਵਰਕਾਪੁ, the verb 'call' when used in the imperative mood.  
 ਸਿੰਘ ਵਰਕਾਪੁ, dead.  
 ਸਿੰਘ ਵਰਕਾਪੁ, after, or since dead.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to die, to expire, to give up the ghost; dead, extinguished.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to die, to expire, to be at the very point of death.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to die, to expire.  
 ਸਿੰਘ ਵਰਕਾਪੁ, worthy of death.  
 ਸਿੰਘ ਵਰਕਾਪੁ, immortal, undecaying, with an eternal principle of life.  
 ਸਿੰਘ ਵਰਕਾਪੁ, idem.  
 ਸਿੰਘ ਵਰਕਾਪੁ, idem.  
 ਸਿੰਘ ਵਰਕਾਪੁ, immortally.  
 ਸਿੰਘ ਵਰਕਾਪੁ, to immortalize, to eternize the recollection of any one.  
 ਸਿੰਘ ਵਰਕਾਪੁ, attacked by a fatal plague, or by a mortal disease.  
 ਸਿੰਘ ਵਰਕਾਪੁ, near to death.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to change, to alter, to vary, to diversify, to make diverse.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, Indra.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to change, to alter, to vary, to diversify, to make diverse.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, dead.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, a Rakshasa, the all-devourer.

ଶ୍ରୀ, a whistling or hissing, a whizzing, a hiss.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, a spouse, a husband.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, a cypress tree.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, the fruit of the cypress.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, a wife.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, strength, force, violence, impetuosity ; quickly, fast, soon.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, by force, constrainedly, impetuously, valiantly, manly, manfully.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, vel ଉଦ୍ଭାସ୍ୟ, to draw, to pull by force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to put away or to drive away with force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to take away a woman by force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, plucked out of the hands by force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to pluck out of the hands by force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, a bird who has been deprived of all its feathers.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to pull off, to pluck off the feathers of a bird.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, leaped, rebounded, thrown back, thrown or cast away with impetuosity.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to throw, to fling, or to cast with impetuosity.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to take or seize upon any thing by force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to thrust, or push away any thing with force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, effectual, impetuous, violent, vehement, strong, sturdy, able, vigorous, full of vigour.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, violent rain, a very heavy shower of rain.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, broken with violence or force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, with all violence or impetuosity, impetuously.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to attack, to assault, to set upon.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to resist much, to oppose much, to be very repugnant.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, vehement or great force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, drawn-out.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, forced, compelled, obliged, constrained.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to be forced, to be compelled, to be constrained.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to force, to compel, to constrain, to offer violence.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, he that compels or constrains another to any thing.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to endeavour, to strive, to attempt, to make an effort.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, without violence or force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, enervated, weakened, reduced in strength.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to enervate, to cut, or break the nerves, to weaken.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, little strength or force.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to recover one's strength, to be restored to vigor.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, paper.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, the rind of trees and of plants, the bark.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, the cod, the bark of a bean, the shell of a walnut, the bark, the rind of trees and plants.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to take any thing out of the shell that surrounds it.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, that which has had its rind or bark taken off.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to peel off, or to take off the bark.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, a pipe, a flagelet.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, an abscess, an ulcer.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to whistle, to hiss.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, idem.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, a sheath or scabbard.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to draw out.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, to sigh.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, piety, holiness.

ଶ୍ରୀମାତାଂ ଉଦ୍ଭାସ୍ୟ, a place, a room, a way, a road, a path.



शैल्यः कश्चिद्व्ययः to succeed, to be successful in any under-  
 taking.  
 शैल्यः द्रव्य, vehement force, great violence.  
 शैल्यः दैर्घ्यः, to show or manifest strength, to exhibit great  
 vigor.  
 शैल्यः, force, strength.  
 शैल्यः चन्द्रः, the name of a man.  
 शैल्यः पुत्रः, a man, a male.  
 शैल्यः, a glass.  
 शैल्यः श्यामः, a table-shade.  
 शैल्यः, a glass.  
 शैल्यः श्यामः, a vessel of crystal.  
 शैल्यः श्यामः, the place where glasses are made, a glass ma-  
 nufactory.  
 शैल्यः श्यामः, of glass.  
 शैल्यः श्यामः श्यामः, a plate of glass.  
 शैल्यः श्यामः श्यामः, a flaggon, a white glass-bottle.  
 शैल्यः श्यामः श्यामः, a step of crystal.  
 शैल्यः श्यामः श्यामः, a maker of flaggons, or bottles of  
 white glass.  
 शैल्यः श्यामः श्यामः, a glass-maker, one that manufactures  
 glass.  
 शैल्यः श्यामः, a look.  
 शैल्यः श्यामः श्यामः श्यामः, the frame of a pair of spectacles.  
 शैल्यः श्यामः श्यामः, a spectacle case.  
 शैल्यः श्यामः श्यामः, crystalline, bright, clear, or luminous, as  
 crystal.  
 शैल्यः, know.  
 शैल्यः श्यामः श्यामः, a curiosity to know.  
 शैल्यः श्यामः, Ooma.  
 शैल्यः श्यामः श्यामः, idem.  
 शैल्यः श्यामः श्यामः श्यामः, with all one's knowledge and  
 with all one's might and strength.  
 शैल्यः श्यामः श्यामः, to cause any one to know, to instruct,  
 to inform.  
 शैल्यः श्यामः, six souls.\*  
 शैल्यः, sense, judgement, knowledge, understanding ; to  
 know, to have knowledge of, to understand.  
 शैल्यः श्यामः श्यामः श्यामः, to  
 think, to be able to feel, see, and know.  
 शैल्यः श्यामः श्यामः, needful, necessary.  
 शैल्यः श्यामः श्यामः, not to be able to know any thing.  
 शैल्यः श्यामः श्यामः श्यामः, to put questions with regard to  
 science.

शैल्यः श्यामः श्यामः, I am knowing.  
 शैल्यः श्यामः, conscience.  
 शैल्यः श्यामः श्यामः, a clean or pure conscience, a conscience  
 without offence.  
 शैल्यः श्यामः श्यामः, without conscience.  
 शैल्यः श्यामः श्यामः श्यामः, he who does not know.  
 शैल्यः श्यामः, intelligible, plain, easy to be understood, that  
 which may be known.  
 शैल्यः श्यामः श्यामः, sense, judgement, knowledge, understanding ;  
 to know, to have knowledge of any thing, to under-  
 stand.  
 शैल्यः श्यामः श्यामः श्यामः श्यामः, learned, skilful, erudite,  
 profound.  
 शैल्यः श्यामः श्यामः श्यामः श्यामः, learned, wise,  
 knowing.  
 शैल्यः श्यामः श्यामः श्यामः श्यामः, wisdom, knowledge, understand-  
 ing, intellect.  
 शैल्यः श्यामः श्यामः श्यामः, the sea of knowledge, the ocean of wis-  
 dom.  
 शैल्यः श्यामः श्यामः श्यामः श्यामः, to acquire, to get, or obtain wis-  
 dom, to drink the sea of wisdom.  
 शैल्यः श्यामः, understanding, comprehension, apprehension,  
 discretion, judgement, knowledge, prudence, wis-  
 dom.  
 शैल्यः श्यामः श्यामः, to use the understanding, to use one's sen-  
 ses.  
 शैल्यः श्यामः श्यामः, great intellect, one who understands or com-  
 prehends any thing.  
 शैल्यः श्यामः श्यामः, ingenious.  
 शैल्यः श्यामः श्यामः, to know all the laws ; the light which dissi-  
 pates the darkness of the passions.  
 शैल्यः श्यामः श्यामः श्यामः, inexpressible skill, knowledge, or  
 understanding.  
 शैल्यः श्यामः श्यामः श्यामः, ingenious.  
 शैल्यः श्यामः श्यामः श्यामः श्यामः, inge-  
 nious, witty.  
 शैल्यः श्यामः श्यामः श्यामः, a light which dissipates the darkness  
 of ignorance.  
 शैल्यः श्यामः श्यामः, ingenious.  
 शैल्यः श्यामः श्यामः, knowing, cunning, intelligible, well-informed ;  
 शैल्यः श्यामः श्यामः श्यामः श्यामः, studious of ac-  
 quiring a knowledge of the law.  
 शैल्यः श्यामः, a companion, a fellow, a partner, an associate ;  
 a man, a male ; Thursday.

३३. ३३. understanding, skill, discretion; ingenious, clever, witty.  
 ३३. ३३. a die.  
 ३३. ३३. come; also writing paper.  
 ३३. ३३. bad paper, paper that sinks and will not bear the ink.  
 ३३. ३३. or ३३. ३३. coma.  
 ३३. ३३. to come; wings.  
 ३३. ३३. paste-board.  
 ३३. ३३. writing paper.  
 ३३. ३३. ३३. ३३. a sheet of paper.  
 ३३. ३३. ३३. ३३. ३३. to draw up any thing on paper that sinks.  
 ३३. ३३. ३३. ३३. to fold up paper, to put it away carefully.  
 ३३. ३३. ३३. ३३. fine paper.  
 ३३. ३३. ३३. ३३. coarse paper.  
 ३३. ३३. ३३. ३३. shreds of paper.  
 ३३. ३३. ३३. ३३. the front of a bundle or quire of paper or of any book.  
 ३३. ३३. ३३. ३३. *idem.*  
 ३३. ३३. ३३. ३३. *idem.*  
 ३३. ३३. ३३. ३३. a leaf of paper.  
 ३३. ३३. ३३. ३३. a roll of paper.  
 ३३. ३३. ३३. ३३. a paper-maker.  
 ३३. ३३. ३३. ३३. a cornet of paper used by grocers.  
 ३३. ३३. ३३. ३३. stucco, a sort of compound mortar, made of chalk and white marble pounded together and sifted.  
 ३३. ३३. ३३. ३३. to do over any thing with stucco, to lay a plaster on any thing.  
 ३३. ३३. ३३. ३३. one page.  
 ३३. ३३. ३३. ३३. a mask, vizard.  
 ३३. ३३. ३३. ३३. ३३. to raise the mask so as to discover one's visage.  
 ३३. ३३. under, underneath, low, shallow, down, level or plain ground.  
 ३३. ३३. ३३. ३३. a pantry.  
 ३३. ३३. ३३. ३३. remote, far, at a great distance from any particular place.  
 ३३. ३३. ३३. ३३. to extend, to stretch out, to spread forth, to open.  
 ३३. ३३. ३३. ३३. to go in, or within, to enter into the interior of any place.  
 ३३. ३३. ३३. ३३. to play with dice.

३३. ३३. ३३. ३३. the odd day of the leap year which falls every fourth year.  
 ३३. ३३. ३३. ३३. a plough share.  
 ३३. ३३. ३३. ३३. to commit fornication.  
 ३३. ३३. ३३. ३३. ३३. the religious opinions or sect of Sciachiatuba.  
 ३३. ३३. ३३. ३३. ३३. all the remainder of the family of Sciachia is converted to the truth.  
 ३३. ३३. ३३. ३३. the year.  
 ३३. ३३. ३३. ३३. a frog.  
 ३३. ३३. ३३. ३३. a fish.  
 ३३. ३३. ३३. ३३. *idem.*  
 ३३. ३३. ३३. ३३. a hole.

३३.

३३. ३३. a day.  
 ३३. ३३. ३३. ३३. a day's journey, the distance of a day's journey.  
 ३३. ३३. ३३. ३३. ३३. provisions for three day's journey.  
 ३३. ३३. ३३. ३३. ३३. three days having passed, or three days ago.  
 ३३. ३३. ३३. ३३. ३३. on the third day at an early hour.  
 ३३. ३३. ३३. ३३. ३३. to assign a day, to appoint a day.  
 ३३. ३३. ३३. ३३. some days.  
 ३३. ३३. ३३. ३३. a day  
 ३३. ३३. ३३. ३३. ३३. to finish any undertaking within seven days.  
 ३३. ३३. ३३. ३३. ३३. after a few days, a few days hence.  
 ३३. ३३. ३३. ३३. the earth.  
 ३३. ३३. ३३. ३३. the termination of one day's journey, of the journey which may be performed in a single day.  
 ३३. ३३. ३३. ३३. a rope.  
 ३३. ३३. ३३. ३३. the lord of the water.  
 ३३. ३३. ३३. ३३. ३३. to take with a snare, to entrap any one.  
 ३३. ३३. ३३. ३३. ३३. every day he gave alms, and fabricated a house for every day.  
 ३३. ३३. ३३. ३३. ३३. to walk about.  
 ३३. ३३. ३३. ३३. ३३. in a certain day.

ભવન્ને, a cousin, a kinsman, a kinswoman, a connection by marriage.

ભવન્ન, a maternal uncle.

ભવને, the lead, the plummet.

ભવનેશ્ચુસ, the mark affixed by the Hindoos on the forehead at the time of worship.

ભવનેરિશ્ચિદ્, the anchor of a ship.

ભવનેરિશ્ચિદ્, a vein of lead.

ભવ, little, small, contemptible, insignificant.

ભવપુ, little, few.

ભવમક્રુણપુ, to reduce any one to extremities or to very great difficulty.

ભવપ, a foot.

ભવપત્રિશ્ચિદ્, the heel, the hinder part of the foot.

ભવપત્રિશ્ચિદ્, to walk, to wander on foot, to imprint one's footsteps.

ભવપત્રિશ્ચિદ્, to proceed, roaring loudly.

ભવપત્રિશ્ચિદ્, to press any thing with the great toe of the foot.

ભવપત્રિશ્ચિદ્, to walk, to go, to proceed, to make progress.

ભવપત્રિશ્ચિદ્, to walk with the feet, to commence, to begin, to go down, to come down.

ભવપત્રિશ્ચિદ્, Krishna.

ભવપત્રિશ્ચિદ્, to go to touch the feet of any one with the head.

ભવપત્રિશ્ચિદ્, service.

ભવપત્રિશ્ચિદ્, to attend as servants do, to serve, to minister, to be a servant.

ભવપત્રિશ્ચિદ્, to accompany the king, to be in the society of the king.

ભવપત્રિશ્ચિદ્, vestiges, traces, footsteps, steps, the impression of the feet.

ભવપત્રિશ્ચિદ્, a footstep, a track.

ભવપત્રિશ્ચિદ્, the sole of the foot.

ભવપત્રિશ્ચિદ્, a thorn entering into the sole of the foot.

ભવપત્રિશ્ચિદ્, to put the head under another's feet.

ભવપત્રિશ્ચિદ્, to imprint footsteps, to leave traces on the ground.

ભવપત્રિશ્ચિદ્, a footstep.

ભવપત્રિશ્ચિદ્, to follow the footstep or track of another.

ભવપત્રિશ્ચિદ્, to follow or pursue traces left by another.

ભવપત્રિશ્ચિદ્, a foot-stool.

ભવપત્રિશ્ચિદ્, bored, pierced, without a bottom, profound, deep.

ભવપત્રિશ્ચિદ્, to throw one's self at the feet, to come near to the feet.

ભવપત્રિશ્ચિદ્, to adore, to worship, to venerate.

ભવપત્રિશ્ચિદ્, to fasten a chain to the feet, to chain any one.

ભવપત્રિશ્ચિદ્, to come near to the feet, to prostrate one's self to the feet, to adore, to worship.

ભવપત્રિશ્ચિદ્, to walk, to proceed, to go, to make progress.

ભવપત્રિશ્ચિદ્, idem.

ભવપત્રિશ્ચિદ્, idem.

ભવપત્રિશ્ચિદ્, obsequiousness, a train or retinue, the servants, the attendants, the train of a great personage.

ભવપત્રિશ્ચિદ્, to attend as servants do, to serve, to minister.

ભવપત્રિશ્ચિદ્, idem.

ભવપત્રિશ્ચિદ્, to follow.

ભવપત્રિશ્ચિદ્, to attend as servants do, to serve, to minister.

ભવપત્રિશ્ચિદ્, to give assistance, to attend, to aid, to help.

ભવપત્રિશ્ચિદ્, a hat.

ભવપત્રિશ્ચિદ્, any great cap, a cap, a bonnet.

ભવપત્રિશ્ચિદ્, to put off one's hat, to raise one's hat.

ભવપત્રિશ્ચિદ્, blind of one eye.

ભવપત્રિશ્ચિદ્, secondary.

ભવપત્રિશ્ચિદ્, the face, the visage, the appearance, the countenance, the mouth, the aspect, the sight.

ભવપત્રિશ્ચિદ્, the look while speaking evil, a visit, a visitation, the face, the visage.

ભવપત્રિશ્ચિદ્, instruction, admonition, verbal instruction, advice, counsel.

ભવપત્રિશ્ચિદ્, instructions to embrace that which is good and to avoid that which is evil.

ભવપત્રિશ્ચિદ્, a ray, a beam, three faces.

ભવપત્રિશ્ચિદ્, a bailiff, an inferior officer of justice.

ભવપત્રિશ્ચિદ્, an apparition, an appearance.



ཞི, delicate, meek, humble, pleasant, affable, gentle, kind, courteous, humane, good-natured ; to cure, to heal, to soften,

ཞིབ, some one, some body, any one.

ཞིབ་ཅིང་འཕྲ་བ, to unlace, to untie, to extricate, to disentangle, to ruin, to destroy ; destroyed, ruined, demolished.

ཞིབ་ཅིང་འཕྲ་བ་བཅོས་པ, to re-establish any thing that has been ruined.

ཞིབ་ཅན, undone.

ཞིབ་ཅན, mildness, meekness, lowliness ; to ease, to assuage ; mild, tractable.

ཞིབ་ཅན་རྒྱུ་ཡི་ཕ་འཕྲ་ཞུག་པ, to be subdued, to become very tame or mild.

ཞིབ་ཅན་མ, the night.

ཞིབ་པ, to overthrow, to spoil, to unloose, to unlace, to untie, to extricate, to disentangle, to ruin, to destroy ; destroyed, ruined, demolished.

ཞིབ་པ་རྒྱུ་བཅོས་པ, to re-establish any thing that has been ruined.

ཞིབ་པོང་བ, to ruin, to destroy, to overthrow, to demolish, to annihilate.

ཞིབ་འཕྲ, ruin, fall, decay.

ཞོང་, an expletive particle ; an open field, a piece of ground ; certainly, surely, truly.

ཞོང་ག, a field, ground, a farm, an estate, landed property.

ཞོང་ག་ས་བཅ་བདམ་པ, to sow a field, to plant any thing in the ground.

ཞོང་ཁ, ground, landed possession or property, an estate,

ཞོང་ཁ་མལ, the world, the universe, a realm, a kingdom, a nation, an empire.

ཞོང་གི་གྲ་བ, a ditch or trench which goes round about the camp.

ཞོང་རང་ཁང་པ, a possession, an estate, or land with a dwelling, a farm and a house.

ཞོང་པ, a workman, a labourer, a husbandman, a countryman, a clown, a peasant.

ཞོང་བཤོད་ལྟུང་བས, a description.

ཞོང་བཟང, a fertile piece of ground, a luxuriant and fertile field.

ཞོང་མཚན་རྒྱུ་ཡི་གྲ་ལུང་ལོ་ལས་མེད, a sanctuary more noble than all others and more worthy of veneration.

ཞིང་རྒྱ་ཚེར་རང་ལྡན་པ, to abound in possessions, to be exceedingly rich.

ཞིང་མོ་བ, arable land.

ཞིང་ལ་ལོ་མི་སྲེ་བ, barren ground, an unfruitful field which produces nothing.

ཞིང་ལ་ལོ་མི་སྲེ་བས, barrenness of the ground or fields, sterility, unfruitfulness.

ཞིང་ལས, agriculture, husbandry, the act of cultivating the ground.

ཞིང་ལོ་འེ་བཞིན་མོས་པའི, land that improves year by year.

ཞིང་ལོ་འེ་བཞིན་མོས་པའི་བ, *idem*.

ཞིང་མེས་རང, a lord, a master, a chief, the principal, the head.

ཞིང་ས་ངན་པ, barren ground.

ཞིང་ས་ལྷན་པ, fertile land.

ཞིང་མོ་བ་རྒྱུ་བ, arable land.

ཞི་བྱལ་བའི, pleasantly, meekly, in good humour, agreeably.

ཞི་ཅན, extinguished, quenched, eased, appeased, allayed, assuaged, mitigated.

ཞི་བ་, Shiva, the name of the destroying deity ; piety, holiness ; delicate, meek, humble, pleasant, affable, gentle, kind, courteous, humane, good-natured ; to cure, to heal, to soften.

ཞིབ, profuse, lavish, small, thin, slender, subtle ; mild, tractable ; to ease, to assuage, mildness, meekness, lowliness.

ཞིབ་ཅ, by retail ; diligently, exactly, carefully, minutely, subtle, small.

ཞིབ་ཅ་ལོ་ལོ་བ, to speak, or talk carefully, to converse with great caution.

ཞིབ་ཅ་ཚེས་བ, to search diligently or minutely, to search with great care.

ཞིབ་རང, freedom, liberty.

ཞིབ་རང་གི་རྒྱུ་ཡི་ས་མི་བྱུ་བ, not to profit either by love, or by pleasure.

ཞིབ་ཅ་བཅས་པ, to examine any thing very minutely, or carefully.

ཞིབ་ཅ་ལྱིས, with modesty.

ཞིབ་ཅ་ཅན, set in good order, well-arranged, accommodated.

ཞིབ་ཅི, familiarity, friendship.

ཞིབ་པའི་བཤོད་པ, to compose a history in a very diffuse style.





ཞེས་བཅོམ་པ་, for to judge, one who will judge.  
 ཞེས་མཛོམ་པ་ a pleasant or beautiful aspect, a noble appearance.  
 ཞེས་མེ་བཅོམ་པ་, the judgement pronounced by judicial tribunals.  
 ཞེ་ལོ་མ་པ་, to abandon all study.\*  
 ཞེ་ལམ་, a pleasant or beautiful aspect, a fine or noble countenance.  
 ཞེས་, he said.\*  
 ཞེ་ས་, civility, urbanity, good manners, politeness, courtesy, favour.  
 ཞེས་ཐུང་བུ་, in another name.  
 ཞེས་སྤྱི་ས་, civilly, courteously, kindly, with civility, with urbanity.  
 ཞེས་ཞེ་ལམ་ལྟེང་པ་, to speak in anger, to talk in a very great passion.  
 ཞེས་མཁུངས་པ་, to tell, to speak, to say, to talk, to converse.  
 ཞེས་མཁོ་ལམ་, *idem*.  
 ཞེས་གཏམ་པ་, to slander, to defame, to backbite, to censure falsely.  
 ཞེས་ཇི་བ་, to demand, to ask, to require; to request, to solicit.  
 ཞེས་པ་, to speak, to talk, to call, to name, to supplicate, to beg, to pray, to be called.  
 ཞེས་པ་ཚིག་སྐྱབ་པ་, to tell, to say, to talk, to narrate, to converse.  
 ཞེས་བཟམས་པ་, to discourse on this matter every where, to spread abroad the fame of it.  
 ཞེས་བཏངས་པ་, to name, to call, to supplicate, to beg, to pray, to intreat.  
 ཞེས་བརྟུན་ཐུང་བ་, to speak with signs and gestures and not with words.  
 ཞེས་བསྐྱབ་པ་, to instruct, to teach good manners and civility.  
 ཞེས་ཕྱེ་, intitled, named, called, nominated.  
 ཞེས་ཕྱེ་བ་, described, represented, intitled, called, named.  
 ཞེས་ཕྱེ་བའ་རྒྱུའ་བ་, to be called, to speak, to talk, to call, to name.  
 ཞེས་ཕྱོེ་, called, named.  
 ཞེས་མཚོན་ཏུ་བསྐོས་པ་, to impose a name.  
 ཞེས་མཚོན་བཏངས་པ་, called by any particular name, nominated.

ཞེས་མཚོན་བཏངས་པ་, called by any particular name, nominated.  
 ཞེས་ལ་མེ་ལོ་མ་པ་ལྟེང་བསྐྱབས་པ་, uncivil, rude, ill-bred, unpolite.  
 ཞེས་ལ་ལོ་མ་པ་ལྟེང་བསྐྱབས་པ་, courteous, well-bred, civil, polite.  
 ཞེས་ས་བཅས་པ་ལྱི་ལྷན་དང་ཚིག་བཟློང་པ་, to offer gifts and praises.  
 ཞེས་ཕྱེ་གཏམ་པ་, divulged, published, made known or manifest.  
 ཞེས་ཕྱེ་གཏམ་པ་, to slander, to defame, to backbite, to censure falsely.  
 ཞེས་ཕྱེ་གཏམ་པ་ལྟེང་མཚན་, he that slanders or defames a backbiter.  
 ཞེས་ཕྱེ་གཏམ་པ་ལྱི་, defamed, slandered, discredited, censured.  
 ཞེས་ཕྱེ་མཚོན་གི་བསྐོས་བ་ལོན་པ་, to impose a name, to give a name to any one.  
 ཞེས་སྐྱབ་པ་, to speak, to talk, to tell, to say, to converse.  
 ཞེས་ཐོང་བ་, *idem*.  
 ཞེས་ཐོང་བའི་གཏམ་པ་ལྟེང་ལྷན་པོ་འཇམ་པ་ཚིག་ཅིས་འཇོས་པ་, having heard the king without this notice which was dis-  
 coursed of.\*  
 ཞེས་ལྟོན་ཐོང་བ་, to show with words, to make manifest, to prove clearly.  
 ཞེས་ལྟུང་བའ་ལྟུང་བ་, to injure, to abuse, to annoy, to hurt unjustly.  
 ཞེ་མུང་, indignation, anger, wrath, madness, fury, rage, passion.  
 ཞེ་མུང་གི་ལོན་མེད་པ་, the passion of anger.  
 ཞེ་མུང་གི་མི་རེ་གི་བསྐོས་ལྷན་པ་, to hate the vice of anger and passion.  
 ཞེ་མུང་གི་མེ་ལྟབ་པ་, to rage, to be in a rage, to be infuriated.  
 ཞེ་མུང་གི་སེམས་བསྐྱེད་པ་, angry, inflamed with wrath, vexed.  
 ཞེ་མུང་གི་སེམས་བསྐྱེད་པ་, to grow angry, to fall into a passion.  
 ཞེ་མུང་གི་སྐྱོན་པ་, to speak with anger, in a rage, or passion.  
 ཞེ་མུང་ཅན་, choleric, passionate, soon angry, soon vexed.  
 ཞེ་མུང་དང་བཟུ་ཞིང་, pacific, peaceable, gentle, mild, appeasing.  
 ཞེ་མུང་དང་ལྷན་པ་, exasperated, furious, cruel, vexed.



ཞེ་མུང་ཕྱེད་པ།, a strife, a quarrel, a debate, a dispute, a controversy.

ཞེ་མུང་མེ་པོ་ལྷན་འབྲེལ་བ།, anger burning like fire.

ཞེ་མུང་མེ་པོ་རྩམ།, the poison of the flame of wrath.

ཞེ་མུང་རྩལ་པ་པོ་ཚིག།, rough or harsh words.

ཞེ་མུང་ལས་ལྷུ།, soon angry, naturally inclined to anger, irascible.

ཞེ་མུང་ཤིན་ཏུ་ཆེ་བ་ལངས་པ།, to grow very angry, to become infuriated.

ཞེ་མུང་ཤིན་ཏུ་ཆེ་བ་ལངས་པ།, *idem*.

ཞེ་མུང་ཤེས་པ།, to know anger, or to be enraged, to be infuriated.

ཞེ་མུང་ཞི་བའི་ལྷན་པུམ་ལྷོས་པ།, to forgive, to pardon, to make peace.

ཞེ་མུང་སངས་ཐོ་ལྷ་ཡུའ་ལྷོ་ག་རྒྱ་མེད།, the fierce anger of a lion.

ཞེ་མུང་རྩལ་པ་པོ་སྐྱེལ།, madness, fury, rage, anger, wrath, passion.

ཞེ་མུང་ལྷན་པུམ་ལྷོས་པ་ཡི་བརྟེན་པ།, to change enmity into friendship.

ཞེ་མུང་འབྲེལ།, in a great passion.

ཞེ་མོད་པ།, to scorn, to laugh at, to ridicule, to jest, to joke, to banter.

ཞེ།, curds.

ཞེག་ཅིག།, keep.

ཞེག་པ།, in the morning, early, betimes.

ཞེགས་པ།, a conference in the morning.

ཞེགས་པ་ཁྱེས་པ།, to make a conference, to hold an assembly.

ཞེ་ཚིག་མཚི་མ་ལྷན་པ།, to give tears in the room or stead of milk.

ཞེ་རང།, the sea.

ཞེ་རངས་པ།, to give sour milk.

ཞེན་པ།, to ride.

ཞེན་པུ་, a little one.

ཞེ་མེར་འབྲེལ་བ།, to light or kindle a lamp.

ཞེར་ལ་བཅོལ་བ།, to give to any one a mixture of several things together.

ཞེ་ལོད་ཞིག་ཅིས་བཅོད་པ།, to say that the milk so extremely sour should be taken.

ཞེ་སལ་འཚོ་བ།, armed; a quantity or number of soldiers, an army; hired, having a salary.

ཞེའི་བྲམ་པ།, a milk-bottle.

ཞུ་ལྷུང་པ།, to pull off the cap, to pull one's hat.

ཞུ་སེའ།, a small hat usually worn by the friars living in Bhotan.

ལ།

ལ།, riches, wealth, power, dominion, a place, room, the earth, ground, land, soil.

ལ་གྱིས་མཛུགས་པ།, to cover with earth.

ལ་གྱེ་སྐལ་བ།, a toad.

ལ་ཁུང་, a den, a cave.

ལ་ཁྱེ།, a map.

ལ་མཚོན་ཏུ་མི་རྒྱུན་ལས་པ།, not to remain always in the same place.

ལ་ག་ཤམ།, a quiver similar to that used by the Tartars.

ལ་ག་བཤེར།, a rasp.

ལ་ག་བཤེར་རྒྱལ་པ།, to rasp.

ལ་ག་ལོ་བ།, to move the earth.

ལ་ག་ལོ་སྐྱེ།, an earthquake.

ལ་ག་ལོ་སྐྱེ་ཆེན་པོ།, a great earthquake.

ལ་ག་ཞི།, the earth, earth, ground, land, soil, a room, a place, a situation.

ལ་ག་ཞི་ཆེན་པོ།, the world, the earth.

ལ་ག་ཞི་རྒྱུད།, a king, a monarch, a chief, a potentate, a ruler.

ལ་ག་ཞི་འཕྲོན་པ།, a mountain, a hill; Krishna.

ལ་ག་ལྷོའ།, gold.

ལ་ག་ལོ་སྐྱེ།, the movement of the earth.

ལ་ག་ལྷེས།, Kartika.

ལ་ག་ལྷོ།, the name of a star.

ལང་, the next day.

ལང་ཉིན།, to-morrow.

ལང་ནང་བཤེར།, early.

ལང་རྒྱལ།, the subsequent night, after to-morrow, at evening vespers.

ལང་ཕྱི་གནངས་ཕྱི་མི་ཚོ་རྒྱང།, procrastination, delay, dilatoriness.

ལང་ཞེག་པ།, to-morrow morning, very early to-morrow morning.

ལངས།, health.

ལངས་པ།, to overcome all the passions.

ལངས་པ་ཡི་འབྲུལ་བ།, to cure, to heal, to restore to health.

ལངས་པ།, a secret.

ལངས་པ་རྒྱལ།, a saint who remains in paradise; sacred knowledge, understanding; Boodh; a legislator.

- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to obtain sanctity, to acquire holiness.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to succeed in the pursuit of sanctity.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to obtain sanctity, to acquire holiness.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to be transformed, or multiplied into forms almost numberless.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, the relics of saints or of very holy men.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to go to the kingdom inhabited by the saints.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, eternal welfare.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to lead to salvation, to conduct to everlasting happiness.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, like the saints, that is, second to the saints.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, the son of God, the second person in the Trinity.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to obtain sanctity, to acquire great holiness.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to lead to salvation, to conduct to everlasting peace.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, a rule or law of the purest virtue and sanctity.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to prohibit, to forbid, to keep or restrain any one from the way which leads to sanctity.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to shew, to exhibit, to explain the law.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, hallowed.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, not to believe in this holy law.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, holy, or a saint who has attained paradise.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to banish any one from the kingdom of safety, or salvation.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, adoration to the Moonee, a-doration to Boodh.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, in the way of safety, welfare, or salvation.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to walk well in the way of safety, welfare, or salvation.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, a prophecy, a prediction, a prognostication.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to lead to eternal life and salvation.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to go to the kingdom inhabited by the saints.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, the way to come to, or to arrive at sanctity.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to sanctify, to make any thing holy or sacred.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, the title of a learned man or pundit.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, the virtue which has been acquired by the saints.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to obtain salvation or eternal welfare.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, the sign or the indication of obtaining salvation.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to arrive, to come, to attain, to reach sanctity.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, safe, in safety.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to go to-morrow.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, the lily, the lotus.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, wild, rocky.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, earth, water, fire, air, to be inclosed in the body.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, a great earthquake.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to produce a great earthquake, greatly to move the earth.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to shake the earth.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, idem.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, a short way or street, a very short path.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, a way.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, chalk, Spanish white-lead, whiting; to white-wash the walls.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, yellow chalk.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, chalk, fuller's clay.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to plaster or white-wash a wall.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, the koomood flower.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, idem.
- ਸਦਸਾ ਕੁਸਾ ਸ੍ਰੀ ਖੇ ਠ ਯ ਦ ਠ ਖ ਵ ਯ, to strew the body with dust, powder, or earth.

སང་པ་, to awake, to kill, to slay, to slaughter, to murder.  
 སང་པ་ཕྱེད་མཚན་, one that awakes.  
 སང་པ་འཇུག་པ་, to awake.  
 སང་པ་འཇུག་པ་, to kill, to slay, to repress, to restrain, to keep back, to curb.  
 སང་པ་འཇུག་པ་, to awake, to stir up, to rouse up, to quicken.  
 སུང་པུང་, a place, a situation, a possession, a condition of life.  
 ས་རུང་ལ་བཞག་ནས་, situated, placed, seated.  
 ས་རུང་ལ་བཞག་པ་, to situate, to seat.  
 ས་ནི་མཉམ་ས་པ་, to shake the earth.  
 ས་ཤམ་, a brick.  
 ས་ཤམ་བརྒྱལ་ནས་, any road that is paved or laid down with bricks.  
 ས་ཤམ་བརྒྱལ་པ་, to pave with bricks.  
 ས་ཤམ་ཕྱེད་མཚན་, one who makes bricks.  
 ས་ཤམ་སོ་གཏང་བ་, to burn bricks.  
 ས་ཕྱོགས་གཞན་ཏུ་, in other parts.  
 ས་བརྒྱུད་སོན་པ་, the lord of ten worlds ; it is also one of the names of Boodh.  
 ས་བརྒྱུད་པ་, *idem*.  
 ས་བདམ་, an Earl, a Count, the lord of some place, a petty king, a fief, great dominion, authority, the patron or lord of the earth ; Shiva.  
 ས་བདམ་ཅན་, feudatory.  
 ས་བདམ་འདྲ་བའ་ཅན་, an absolute or arbitrary monarch whose power is without control.  
 ས་བདམ་ལ་མིང་བརྒྱུད་པ་, seventeen names which signify lord, master, chief, ruler.  
 ས་བདམ་ལོང་ཕྱོད་, a very rich or wealthy feudatory.  
 ས་བལ་མཚན་, one who is employed in digging the earth, a miner.  
 ས་བལ་བ་, to dig.  
 ས་བལ་ཕྱིན་སྐབས་འདྲ་བའ་ཕྱེད་པ་, to consecrate any particular place.  
 ས་བལ་ལྷ་ལྔ་, a flash of lightning.  
 ས་བལ་, seed.  
 ས་བལ་ལྷ་ལྔ་ལྔ་ལྔ་, to mingle together the seed of man and woman.  
 ས་བལ་, sperm ; also a pearl of a very white colour.  
 ས་བལ་ལྷ་ལྔ་ལྔ་ལྔ་, to sow good seed.  
 ས་བལ་བལ་བལ་ལྔ་ལྔ་ལྔ་, to send or to employ any one to sow seed.

ས་བལ་བལ་བལ་, sown.  
 ས་བལ་བལ་ལྔ་, to sow.  
 ས་བལ་བལ་ལྔ་ལྔ་, the time proper for sowing seed in the earth.  
 ས་བལ་བལ་མཚན་, a sower.  
 ས་བལ་ཕྱེད་མ་, the earth.  
 ས་བལ་ཕྱོགས་ལྔ་ལྔ་ལྔ་, to sow upon what has been sown.  
 ས་ཕྱེད་མ་བསྐྱོད་མཚན་, a digger.  
 ས་ཕྱོད་མ་, a voice which is heard upon or above the earth.  
 སམ་, an interrogative point, yet, albeit, however, moreover, although, besides.  
 ས་མཚན་, a guide, a leader, a conductor, a teacher, an instructor.  
 ས་མཚན་ཕྱེད་པ་, to guide, to bring, to lead, to conduct, to manage.  
 ས་མཚན་ལྔ་, the confines, the limits, the borders, the bounds, the frontier of a land.  
 ས་མཚན་ལྔ་, the earth.  
 ས་མཚན་ལྔ་, the sea.  
 སམ་ཏ་, a pocket book, a little book used for the entry of memoranda.  
 ས་མཚན་ལྔ་ལྔ་, uneven land, land filled with undulations.  
 ས་མཚན་ལྔ་ལྔ་ལྔ་, the levelling of uneven ground.  
 ས་མཚན་ལྔ་ལྔ་ལྔ་ལྔ་, all the uneven land becoming even.  
 སམ་པ་, to count, to reckon, to number, to calculate any thing.  
 སམ་ལ་ཕྱི་རྒྱ་ལྔ་ལྔ་ལྔ་, to tame or to break in a horse.  
 སམ་ལ་ལྔ་ལྔ་ལྔ་, to be pusillanimous, to be faint-hearted, or mean-spirited.  
 སམ་ལ་ལྔ་ལྔ་ལྔ་, slaughter, massacre, carnage, destruction by the sword.  
 སམ་ལ་, a year.  
 ས་ལ་, a million.  
 ས་ལི་ལྔ་ལྔ་, a flower which grows in the ethereal regions.  
 ས་ལི་བདམ་, a king, a lord, a sovereign, a potentate, a prince.  
 ས་ལི་ལྔ་, Tuesday.

ས་འཇམ་པ་ལ། to throw upon the ground, to prostrate, to cast down.  
 ས་འཇོང་བ། to end, to finish, to complete, to perfect, to settle.  
 ས་འཇོང་བ། to ask alms, to solicit charitable aid of any one.  
 ས་འཇོང་བ། the sea.  
 ས་འཇོང་བ། to bury, to inter, to put in the ground, to give sepulture.  
 ས་འཇོང་བ་ལ། to go and ask alms.  
 ས་འཇོང་བ། the lily, the lotus.  
 ས་འཇོང་བ་ལ། to go far distant, to proceed to a great distance.  
 ས་འཇོང་བ། the subsequent night.  
 ས་འཇོང་བ་ལ། although it is grown night.  
 ས་འཇོང་བ། to grow dark, the approach of night.  
 ས་འཇོང་བ། Krishna.  
 ས་འཇོང་བ། the lily, the lotus.  
 ས་འཇོང་བ། a hog, a swine, a pig.  
 ས་འཇོང་བ། idem.  
 ས་འཇོང་བ། a snake.  
 ས་འཇོང་བ་ལ། that which is contained in the world; to remain in the world.  
 ས་འཇོང་བ་ལ། to be swallowed up of the earth.  
 ས་འཇོང་བ་ལ། to come into the world, to be born, to come into existence.  
 ས་འཇོང་བ། to strike in the earth.  
 ས་འཇོང་བ་ལ། to spread or to extend any thing out on the ground.  
 ས་འཇོང་བ་ལ། one who has swooned away; in a swoon or fainting fit.  
 ས་འཇོང་བ་ལ། to faint, or swoon away.  
 ས་འཇོང་བ་ལ། fainting away.  
 ས་འཇོང་བ། to spread, or stretch out any thing upon the ground.  
 ས་འཇོང་བ་ལ། cultivated ground, broken, tilled, digged with a spade.  
 ས་འཇོང་བ་ལ། to cultivate the ground, to dig, to till, to break the ground.  
 ས་འཇོང་བ་ལ། a cultivator of the ground, a digger, a tiller, a ploughman.  
 ས་འཇོང་བ། Tuesday.  
 ས་འཇོང་བ། a way, a road.  
 ས་འཇོང་བ་ལ། to draw, to trail, to drag any thing along the ground.

ས་འཇོང་བ་ལ། not to touch the ground; lifted up into the air, so as not to touch the ground.  
 ས་འཇོང་བ་ལ། to beat or strike the earth with the feet.  
 ས་འཇོང་བ་ལ། a stamping or beating of the feet on the ground.  
 ས་འཇོང་བ། to prostrate on the ground, to throw upon the ground.  
 ས་འཇོང་བ། stony.  
 ས་འཇོང་བ། to fall on the ground, to stumble, to fall down.  
 ས་འཇོང་བ། Tuesday.  
 ས་འཇོང་བ། to issue or to come forth from the earth.  
 ས་འཇོང་བ། brought down, or levelled with the ground, lowered to the ground.  
 ས་འཇོང་བ། to fall on the ground.  
 ས་འཇོང་བ། the sea.  
 ས་འཇོང་བ། a snake.  
 ས་འཇོང་བ། a cloud.  
 ས་འཇོང་བ། gold.  
 ས་འཇོང་བ། a tree.  
 ས་འཇོང་བ། a mountain, a hill.  
 ས་འཇོང་བ། a tree.  
 ས་འཇོང་བ། Tuesday.  
 ས་འཇོང་བ། a king.  
 ས་འཇོང་བ། idem.  
 ས་འཇོང་བ། darkness.  
 ས་འཇོང་བ། upon the earth; over the earth or ground.  
 ས་འཇོང་བ་ལ། to publish upon the earth, to propagate.  
 ས་འཇོང་བ། the earth.  
 ས་འཇོང་བ་ལ། during one's continuance in this life.  
 ས་འཇོང་བ། to revolt upon the earth.  
 ས་འཇོང་བ། a flower which grows in the ethereal regions.  
 ས་འཇོང་བ། the moon.  
 ས་འཇོང་བ། a cottage.  
 ས་འཇོང་བ། a water-fall.  
 ས་འཇོང་བ། nine o'clock in the evening; sleep, slumber; the night.  
 ས་འཇོང་བ། a peacock.  
 ས་འཇོང་བ། a flower which grows above in the ethereal regions.



སྤྱ་རྩ་མེ་རྩུང་འབྲུག་པ་བཞི། the four elements ; earth, water, fire, air.

སྤྱ་རེད་ལ། who, whom, which ?

སྤྱ་ན་པ། to trouble, to vex, to annoy, to plague, to disquiet.

སྤྱ་ན་པ་མ་བྱུང་། I have not labored.\*

སྤྱ་ན་སྤྱུང་བ། to displease, to offend, to provoke ; to commit fornication with a nun.

སྤྱ་ན་འབྲིན་ཕྱེར་པ། to damage, to hurt, to injure, to occasion loss.

སྤྱ་ན་འབྲིན་ས་ངང་། abuse.

སྤྱ་མ་བཟླ་ཉམས་པ།, thirty.

སྤྱ་ཡང་། nothing, not, not at all, some one, when followed by a negative it means no one.

སྤྱ་ཡང་མ་རྩོ། no one eat.

སྤྱ་ཡང་མིན་འབྲུག་། no body, not one.

སྤྱ་ཡང་མེད་། idem.

སྤྱ་ལ། a plat or folding, i. e. of a gown or petticoat, or of any female garment.

སྤྱ་ལ་ཡང་། nothing, not, not at all.

སྤྱ་ལ་འདྲ། who or whatsoever, some one, somebody,

སྤྱ་ཞིག་། who, whom, which ?

སྤྱ་ཞིག་གིས་། idem.

སྤྱ་ཞིག་གིས་བལྟ་བུ་བཟོ་ཆུས་། who is able to carry, lead, pull, or draw it ?

སྤྱ་ཞིག་ང་དང་འགྲམ་མི་རྩོལ་ཡོད་པ། who can be equal to me ?

སྤྱ་ས་པ། the belly, the paunch, the intestines.

སྤྱ་ས་མཐོབ་། strife, a contention, discord, a contest, a dispute.

སྤྱ་ས་མཐོབ་ཕྱེར་པ། to strive, to be rivals, to contend, to dispute.

སྤྱ་འདྲ་གཞོན་མི་ཕྱེད་པའི་ཡོད་སྤྱ་སྤྱུང་བ། to defend one's self every where, so as to receive injury from no one.

སྤྱ་ལྗོང་ཚེད་པ། clean teeth.

སྤྱོད་ལ་བཞུགས་པ། to reflect, to think, to consider, to ponder.

སྤོ་འཛི། very wise, well-learned, intimately acquainted with things.

སྤོ་ཚིལ། with the finger.

སྤོ་ཚིལ་སྐྱ་ཕྱུས་པ། to make a mark or a scratch with the finger.

སྤོ་ཚིལ་འཛི། a flash of lightning.

སྤོང་མ། a lion.

སྤོང་མེ། a lion.

སྤོང་མེ་མོ། a lioness.

སྤོང་མེ་མོའི་སྤྱ། an eclipse.

སྤོང་མེ་འཕྲ་བ་ཅན་། the curled or frizled locks which cover the lion.

སྤོང་མེས་དངས་པའི་ཤིང་རྩ་ལ་བཟོ་བའི་ཕྱོེན་པ། to go in a cart or carriage drawn by lions.

སྤོང་མེའི་ཁྱི་བཞུགས་པ། to open or spread out the throne of the lion.

སྤོང་མེའི་ཁྱི་བཞུགས་པ་ལ་ལ་བཞུགས་པ། to be extended upon the throne of the lion.

སྤོང་མེའི་ཁྱི་ལ་བཞུགས་པ། to be, to sit on a throne supported by a lion.

སྤོང་མེའི་སྤྱ་བ་སྤྱ། the young of a lion.

སྤོང་མེའི་ཤིང་རྩ་ལ་སྤོང་མེ་ཤིང་། Ooma.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། to roar as a lion.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། the roaring of the lion.

སྤོང་མེ་འཛིན་། riding upon a lion.

སྤོང་མེ་ལ་བཞུགས་པ། to banish the vices of incontinence, or intemperance.

སྤོང་མ། Leo ; one of the twelve signs of the zodiac.

སྤོང་མོ། the nail of a finger or of a toe ; a tooth.

སྤོང་མེ་འཕྲ་བ། the finger on which the ring is usually placed.

སྤོང་མེ་འཕྲ་བ་མེད་། saffron.

སྤོང་མེ་འཕྲ་བ་ལྷན་། pure, clean, a pure heart.

སྤོང་མེ། the soul, the heart, the mind.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། bitterness of soul, grief, sadness, melancholy.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། willingly, readily, freely, with a cheerful mind.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། peace of mind, tranquillity, serenity.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། the application of the mind to any thing, attention.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། erroneous, mistaken, wandering, irregular.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། a sincere friend.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། the mind, the understanding, the heart, the opinion, the judgement.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། to rejoice, to be glad or overjoyed.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། the heart, the mind, the intellect, the understanding.

སྤོང་མེ་སྤོང་སྤྱ་བ་པ། to show or discover one's mind, to show that which is in the heart.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಮ'ವೆ'ರ'ಣ'ಸ, impatient, not able to endure any thing.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಸೊ'ಸ, capacity, understanding, ability, talent, sense.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಸೊ'ನ'ಸ, perceived, understood, found out, discovered, beheld.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಸೊ'ನ'ಪ, to perceive, to understand, to find out, to know, to remember, to call to mind.

ಸೊಂಸಾ'ಪ್ರಿ'ಪ್ರ'ಮ'ವ'ಪ್ರ'ವ, pain or grief of heart, trouble or anxiety of mind.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ರ'ದ'ಘ'ಙ, vain-glorious, full of vain glory and idle boasting.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ, affliction, sorrow, grief, trouble, disquietude, anguish of mind.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ, sad, melancholy, pensive, gloomy, sorrowful.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to be afflicted, to be distressed and disquieted.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ, melancholy, sad, gloomy, sorrowful, afflicted.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ನ, afflicted, disquieted, troubled, grieved, sad.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ, melancholy, sad; to be sad, to be melancholy.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to be sorrowful or sad, to fret or vex one's self, to be grieved, vexed, or disturbed.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, a troubler, a disturber of the peace, a vexer.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, a distracted heart, a mind torn with affliction.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to be distracted.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, a distracted heart or mind.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to become or to be distracted, or perplexed.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to distract the mind on some other account.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, a heart distracted on some other account.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, application, care, attention.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, an examination, a sifting, scanning; to examine, to search, to inquire into.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to be inclined, to have a propensity to any thing.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, little force or strength over the heart.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, certain, sure, true, veritable.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, magnanimous, noble, one possessed of a great soul, confident, bold.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, against one's will, by force.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, alive, possessing life.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, the living without any habitation.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, slaughter, massacre, carnage, death, destruction.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, a butcher.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to the end of the world.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, two motives to strive after sanctity.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to attend to the welfare of the soul.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, a code of civil laws.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, seven names used to express an animal.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, the living at the end of the world, or in evil and disastrous times.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to be the last transmigration of the living.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, the lord or sovereignty of life and death.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, in great haste.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, a furious, fierce, or cruel heart, an implacable disposition.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, the heart being inflamed, or burning with madness, rage, or fury.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, a heart extremely angry, a heart burning with rage.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, pusillanimity, faint-heartedness, weakness, faintness, great fear.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to hit, to meet, to meet with, to encounter.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, encouraged, heartened, emboldened, animated, cheered.

ಸೊಂಸಾ'ಪ್ರಿ'ಮ'ಪ್ರ'ಹ'ರ'ಪ'ನ'ಪ, to encourage, to embolden, to hearten, to animate.







སེའ་མོ་རྒྱལ་ཕྱེད, Ooma.  
 སེའ་ལྷན་མོ, the river Ganges,  
 སེའ་ཤད, yellow.  
 སེའ་རྒྱ, Krishna; Shiva; a lion; white.  
 སེའ་རྒྱ་འབྲས་ལྷན་, the sun.  
 སེའ་ལྷན་, covetousness, avarice, greediness, the love of gain.  
 སེའ་ལྷན་ཅན, covetous, greedy, avaricious, stingy, penurious; a scold, a shrew.  
 སེའ་ལྷན་གྱི་ཉེ་བའི་ཕྱི་ལོ་ལྷན་པུ་, to be bound in every respect by avarice.  
 སེའ་ལྷན་གྱི་ཉེ་བའི་ཕྱི་ལོ་ལྷན་པུ་, avaricious, covetous, stingy, niggardly.  
 སེའ་ལྷན་གྱི་སྲིད་མེད་ཀྱི་སྲིད་མེད་ལྷན་པུ་, to be marked with all the innate stains of an avaricious heart.  
 སེའ་ལྷན་གྱི་སྲིད་མེད་ཀྱི་སྲིད་མེད་ལྷན་པུ་, avaricious, covetous, niggardly, stingy.  
 སེལ་, hatred, dissipation, the squandering, the destroying of property.  
 སེལ་ཅམ་དམ་, secret hatred.  
 སེལ་ཕྱི་སྲིད་, hatefully, odiously.  
 སེལ་ཅམ་, dissipated, dispersed, scattered, eased, appeased, allayed.  
 སེལ་བ་, to dissipate, to repress, to restrain, to curb, to ease, to appease, to assuage, to alleviate, to cure, to heal.  
 སེལ་བལ་, ease, relief, comfort, alleviation, quiet, repose, retirement.  
 སེལ་ཕྱི་ལོ་ལྷན་པུ་, to provide a remedy, to remedy; to dissipate, to remove.  
 སེལ་ལྷན་པུ་, to hate, to retain the feeling of hatred in the mind.  
 སེལ་ལྷན་, the lord of water.  
 སེ་སེའ་རྗེ་པུ་ལྷན་པུ་, an excellent, great, sublime genius, a noble intellect.  
 སེལ་བ་, to extinguish, to quench, to put out, to destroy.  
 སེལ་བྱུ་, a pomegranate.  
 སེལ་, an orange.  
 སེ་, a tooth.  
 སེ་ལྷན་ཅན་, a pain in the teeth, the tooth-ache.  
 སེ་ལྷན་ཅན་, thirty-one.  
 སེལ་ལྷན་, stubble.

སེལ་ལྷན་, a pipe, a bagpipe, a musical instrument resembling a flagelet.  
 སེལ་ལྷན་པུ་, one who plays on the pipe, or on an instrument resembling a bagpipe.  
 སེལ་ལྷན་, a native of Tartary.  
 སེལ་ལྷན་པུ་, the race of Tartars.  
 སེལ་ལྷན་, Tartary.  
 སེལ་ལྷན་ལྷན་པུ་, to settle accounts.  
 སེལ་ལྷན་ལྷན་པུ་, to mark the way or passage, to note, to distinguish the path.  
 སེལ་ལྷན་ལྷན་པུ་, to settle accompts; to review or recalculate accounts.  
 སེལ་ལྷན་ལྷན་པུ་, one who revises or settles accompts.  
 སེལ་ལྷན་ལྷན་པུ་, a reviewing, a settling or balancing of accompts.  
 སེལ་བ་, to go, to arrive at, to reach any particular spot.  
 སེལ་ལྷན་, go.  
 སེལ་ལྷན་ལྷན་པུ་, to go quickly.  
 སེལ་ལྷན་ལྷན་པུ་, light.  
 སེལ་ལྷན་, the setting one's teeth on edge.  
 སེལ་ལྷན་ལྷན་པུ་, to set the teeth on edge.  
 སེལ་ལྷན་ལྷན་པུ་, to strike the teeth together through the effect of cold, to chatter.  
 སེལ་ལྷན་ལྷན་པུ་, to quake with cold.  
 སེལ་ལྷན་ལྷན་པུ་, having teeth.  
 སེལ་ལྷན་, the verb 'beat' when it is used in the imperative mood.  
 སེལ་ལྷན་ལྷན་པུ་, a Rakshusa, the all-devourer.  
 སེལ་ལྷན་ལྷན་པུ་, to live, to stay, to reside in the immediate neighbourhood.  
 སེལ་ལྷན་, a pain in the teeth, the tooth-ache.  
 སེལ་ལྷན་, a sower.  
 སེལ་ལྷན་, agriculture, husbandry.  
 སེལ་ལྷན་ལྷན་པུ་, white teeth.  
 སེལ་ལྷན་, a centinel, a centry, a soldier on guard, the vanguard of an army.  
 སེལ་ལྷན་ལྷན་པུ་, to send or to place the vanguard of an army.  
 སེལ་ལྷན་, brick burned or baked.  
 སེལ་ལྷན་, rice in the husk.  
 སེལ་ལྷན་ལྷན་པུ་, to burn bricks, pots, &c.  
 སེལ་ལྷན་ལྷན་པུ་, a maker of lime.  
 སེལ་ལྷན་ལྷན་པུ་, doubt.

संखदंशु, Indra.  
 संखदंशु, the tooth of a comb.  
 संखदंशुसु, Indra.  
 संखनेरदंथिरदंशुसु, doubt, uncertainty of mind, perplexity, anguish of mind.  
 संखनेरदंशुसु, to venture, to dare, to be bold, to presume.  
 संखदंशु, not roasted, not boiled, not baked.  
 संखदंशुसु, cloth manufactured of hemp.  
 संखसु, see whether he will consider.\*  
 संखनेरदंशुसु, to be distracted with many things at the same time.  
 संखदंशु, toothless.  
 संख, an aunt on the mother's side.  
 संथिरदंशु, the lip.  
 संख, a finger.  
 संखदंशु, a ring in general.  
 संखदंशुसु, to give an impression with the seal which is on the ring.  
 संखदंशु, a ring.  
 संखदंशुसु, a ring with a stone.  
 संखदंशु, the claws of birds.  
 संखदंशु, a finger.  
 संखदंशुसु, fingers which are joined together.  
 संखदंशुसु, having taken each of the fingers, he put them into the shape of a crown.  
 संखदंशुसु, to take, or to lay hold of each finger.  
 संखदंशु, a ring in general.  
 संखदंशु or संखदंशु, a saw.  
 संखदंशुसु, a little saw, a hand-saw.  
 संखदंशुसु, a great saw.  
 संखदंशुसु, to saw.  
 संखदंशुसु, sawed.  
 संखदंशुसु, to saw.  
 संखदंशु, the gums, the flesh covering the jaw-bone, where in the teeth are set.  
 संखदंशु, to wash the body; coal.  
 संखदंशुसु, a coal-man.  
 संखदंशु, coal.  
 संखदंशुसु, the teeth falling out.  
 संखदंशुसु, summer.

संखदंशु, Indra.  
 संखदंशुसु, six names for summer.  
 संखदंशु, to nourish, to feed, to maintain, to support, to cherish.  
 संखदंशु, a member.  
 संखदंशुसु, to expect, to look for, to hope, to wait for one another.  
 संखदंशु, between or amongst them, mutual, every body, every, every thing, each.  
 संखदंशुसु, a divider, one who distributes or separates things.  
 संखदंशुसु, to sustain injury or loss among them.  
 संखदंशुसु, an army.  
 संखदंशुसु, to set the battle in array, to commence a battle.  
 संखदंशुसु, to divide, to part, to separate, to distribute.  
 संखदंशुसु, to release or free every man, to create an obligation for the observance of the law.  
 संखदंशुसु, to accommodate.  
 संखदंशुसु, to discern between them, to make a distinction.  
 संखदंशुसु, to consider or to regard each, and every one in particular.  
 संखदंशुसु, a hypothesis.  
 संखदंशुसु, to part, to divide, to distribute, to separate.  
 संखदंशुसु, distributed.  
 संखदंशुसु, to distribute.  
 संखदंशुसु, to distinguish each one amidst a great multitude.  
 संखदंशुसु, to differ or to disagree among each other.  
 संखदंशुसु, to fit one thing to another, to adapt one thing to another.  
 संखदंशुसु, sorrow for sins caused by the fear of God's judgement.  
 संखदंशुसु, taste.  
 संखदंशुसु, to distribute, to divide, to bestow, to separate to make a partition.  
 संखदंशुसु, a divider, a distributor, one who makes a partition.

སོ་སོ་འཕྲུང་པ།, to accommodate, to suit, to fit, to reconcile.

སོ་སོ་ལྷག་པར་པ།, to distribute, to divide, to separate, to make a partition.

སོ་སོའི་གནས་ལུ་སྟུང་པ།, to fit any thing to its place, to adjust, to adapt.

སོ་སོའི་ལུས་རང་གིས།, through the fate or destiny of each individual.

སོ་སྐྱབ་པ།, to pull or draw out the teeth, to draw a tooth.

སོ་སྐྱབ་པ།, to rattle with the teeth, to make a noise with the teeth.

སོ་སྐྱ།, a noise made with the teeth.

སོ་སྐྱ་བཏོན་པ།, to grind the teeth.

སོ་སྐྱ་སྐྱབ་པ།, to rattle with the teeth, to make a noise with the teeth.

སོ་སྐྱའི་རང་གི།, the lip.

སོ་སྐྱ་དང་བཟུང་པ།, a tooth-pick.

སོ་སྐྱ་ཚིང་བ།, the lip.

སོ་སྐྱ་ཚིང་ན་ཉོ།, *idem*.

སོ་སྐྱ་མཉམ་པ།, to shake with cold, to strike the teeth together through cold.

སོ་སྐྱ་ལྗང་བ་ལུ་ལྷང་བ།, a set or row of teeth.

སོ་སྐྱ་ཉོན་ཕྱེད།, the sun.

སྐྱབ་ལ་སྐྱབ།, a comet.

སྐྱང་ལུ།, sometimes.

སྐྱང་།, a word, language.

སྐྱང་ཅ།, a story, a fable, a tale, a novel, an account, news, notice.

སྐྱང་ཅ་བཏེར་མཚན།, one who gives or who brings intelligence.

སྐྱང་ཅ་བཏེར་པ།, to relate news.

སྐྱང་ཅ་བཏེར་མཚན།, a relator of novel things, one who brings news.

སྐྱང་ཅ་འཛིན་པར་ལྷན་པ།, to give news.

སྐྱང་ཅ་ལེགས་པ།, good news.

སྐྱང་ཅིག།, in a moment, of a sudden, in an instant; a moment, an instant, quickly.

སྐྱང་ཅིག་ག་ཅིག།, a minute.

སྐྱང་ཅིག་གིས།, in an instant.

སྐྱང་ཅིག་ཅིག།, an instant, a moment.

སྐྱང་ཅིག་ཅིག་ལྗང་།, in a moment, of a sudden, in an instant; a moment, an instant.

སྐྱང་ཅིག་ཅིག་ལྗང་གི་སྐྱེད།, transient, not of a single moment's duration,

སྐྱང་ཅིག་ཅིག་ལྗང་གི་སྐྱེད་པ།, to pass over, to allow to pass, or slip, to make way, to proceed.

སྐྱང་ཅིག་པ།, a flash of lightning.

སྐྱང་ཅིག་མ།, in a moment, in an instant, of a sudden; a moment, an instant.

སྐྱང་ཅིག་མ་དེ་གིས་གིས་ལ།, in the same instant, at the same moment of time.

སྐྱང་ཅིག་དྲོས་པ་ལྷན་པར་འཕྲུང་བ།, to comprehend, to understand, to perceive any thing suddenly.

སྐྱང་ཅིག་ལྗང་།, a flash of lightning.

སྐྱང་ཆེན་པོ།, a loud voice, a cry, a clamour, an outcry, a strong voice.

སྐྱང་ཆེན་པོ་ལྗང་བ།, to speak loud, to bawl, to cry, to cry out, to vociferate.

སྐྱང་ཆེན་པོ་བཏོན་པ།, to send forth, or to pour forth great voices.

སྐྱང་ཆེན་པོ་ལྗང་ན་མཚན།, a crier, a bawler.

སྐྱང་ཆེར་བཟུང་སོ་སོ་བཏེར་ལ་བཏེར་བཟུང་པ།, many speaking together with immoderate laughter.

སྐྱང་གད།, a short discourse.

སྐྱང་རིང།, a speech.

སྐྱང་ཅུ།, a word.

སྐྱང་པོ་ཆེ་ལྗང་ལུ་ལྗང་བ་ལུ་ལུ།, a cry, a clamour, a loud voice, an outcry.

སྐྱང་པོ་ཆེ་ལྗང་བ།, to bawl, to cry out aloud, to speak, to talk, to vociferate.

སྐྱང་བཏང་བ།, to call.

སྐྱང་བཏོན་པ།, to send forth the voice, to pour out the voice, to speak, to talk.

སྐྱང་བཏེར་པ།, to call.

སྐྱང་མི་ཚིག་ལ།, not to listen or hearken to that which is spoken.

སྐྱང་མི་ཚིག་ལ།, not to listen, not to mind, not to regard or pay attention.

སྐྱང་འཛིན།, a word, language.

སྐྱང་འཛིན་སྐྱེད་ལུ།, diverse kinds of languages.

སྐྱང་ལུ་ལུ།, a tumult of voices.

སྐྱང་ལོ།, a whispering noise, a murmur, a rumour, a gentle noise.

སྐྱང་ལེགས།, contradiction, gainsaying, a cry, a clamour, a loud and vehement sound.

སྐྱང་ལེགས་ཕྱེད་པ།, to contradict, to gainsay, to be opposed, or contrary to.

སྐྱང་ལོ་ཕྱེད་པ།, to make a noise, to bustle, to murmur, to create a rumour,

ਸ਼ਬਦ'ਸੁੰਦਰ'ਯੋ, a clear voice.  
 ਸ਼ਬਦ'ਸੁਪ੍ਰ'ਪ੍ਰ'ਦਦ', call thou.  
 ਸ਼ਬਦ'ਕੁਕੂ'ਦਦ'ਕੀ, the cuckoo.  
 ਸ਼ਬਦ'ਬੁਭੁ'ਕੁ'ਯੋ, to sing.  
 ਸ਼ਬਦ'ਬੁ, a kind of language.  
 ਸ਼ਬਦ'ਬੋ'ਦ'ਯੋ, to say, to tell, to talk, to speak, to converse.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ', a hoarse, harsh, dissonant voice.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ', *idem*.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ', a low voice.  
 ਸ਼ਬਦ'ਹਰ', this discourse, this speech, this language, this proposition, this word.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ', this wicked proposal, this vicious proposition.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ'ਸ਼ਬਦ' this discourse so powerful and convincing.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ', sound, voice.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ', to bawl, to cry out aloud, to speak, to talk.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ', *idem*.  
 ਸ਼ਬਦ', the passage of the throat.  
 ਸ਼ਬਦ'ਹਰ'ਸ਼ਬਦ', to pass through the passage of the throat.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', the sky.  
 ਸ਼ਬਦ', reason, occasion, matter, time, season, opportunity.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', opportunely, conveniently, seasonably, aptly, fitly.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', when, or whensoever.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', a thunderbolt.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', God.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', the koomood flower.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', to have occasion, to enjoy an opportunity for doing any thing.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', many times, often, frequently, repeatedly.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', the present occasion, the present season or opportunity.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', then, at that time, on that occasion or opportunity.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', always remaining, perpetual, continual, never-ceasing.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', there being no time whatever left.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', the day.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', sometimes.

ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', sometimes dark clouds arise and sometimes mist.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to find an occasion, to meet with a suitable opportunity.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to take occasion, to seize upon a favourable opportunity.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', at one time, once.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', sometimes, seldom, rarely, not often, not frequently.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to happen sometimes.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', sometimes.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to seek occasion, to look out for an opportunity.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', now, at this time, presently; at this period.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', sometimes.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', dry, arid.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to land, to reach the shore, to approach the shore.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', arid, dry, withered, barren; ground, earth, soil, land.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to be able to become dry, arid, barren.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', wiped, dried.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to wipe up any place so as to make it dry.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', dried up.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', dried.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', dried up, withered.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to dry as clothes is hung out to dry, to dry up.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', drying up, exsiccation.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to come to, or to go to, or upon the earth.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to reach the shore, to touch the shore, to land, to fall down.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to pass from another part on foot, quite dry.  
 ਸ਼ਬਦ'ਸ਼ਬਦ', a window.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', in or between the window.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', in or from the window.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', to cast one's self headlong from a window.  
 ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ'ਸ਼ਬਦ', windows made of linen or paper to keep the sun from the room.





སྒྲུབ་ལ་གསོལ་བ་, to dress one's self, to put on one's cloaths.

སྒྲུབ་ལ་གསོལ་བ་མཚན་བསྐྱེད་བ་, to cleanse or bestow brightness on the body.

སྒྲུབ་ལ་ལྗང་ལེན་བྱས་པ་, to rub the body with the hand.

སྒྲུབ་ལ་, to instigate, to set on, to incite, to excite, to stir up, to urge on.

སྒྲུབ་ལ་འཕྲུལ་པ་, *idem*.

སྒྲུབ་ལ་འཕྲུལ་པ་འོ་མེ་རྒྱུད་ལི་གཞི་བཞིན་, very bright splendour issuing from the body.

སྒྲུབ་ལ་སྐྱེ་ལྡོ་མེད་རབ་བསྐྱུང་བ་, to obtain the immortality of the body.

སྒྲུབ་ལ་མིན་ཏུ་སྐྱེ་ཞིང་འབྲས་ལྗང་ལྗང་བ་, to grow very lean; the body becoming extremely dry and extenuated.

སྒྲུབ་ལ་, the body.

སྒྲུབ་ལ་བཞེད་པ་མཚན་བཟང་བཟུ་བས་མི་དེས་ or དེས་མི་དང་, corporal beauty, beauty, fineness, handsomeness.

སྒྲུབ་ལ་བཞེད་པ་མཚན་བཟང་བཟུ་བས་མི་དེ་མས་ཤིང་, of a very fine body.

སྒྲུབ་ལ་འཕྲུལ་པ་འོ་མེ་མཚན་པ་, to leave or quit this body, to die.

སྒྲུབ་ལ་འཕྲུལ་པ་, in this body.

སྒྲུབ་ལ་, a particular material of which brooms are generally made.

སྒྲུབ་ལ་ཞིང་བཟུ་བས་པ་, the body being or becoming extenuated.

སྒྲུབ་ལ་འབྲས་ལྗང་བ་, to grow sick.

སྒྲུབ་ལ་འཕྲུལ་པ་འོ་མེ་མཚན་པ་, to walk.

སྒྲུབ་ལ་, a statue; a vice-gerent, one who governs in the room of another.

སྒྲུབ་ལ་བཞེད་པ་, sculpture, carving.

སྒྲུབ་ལ་བཞེད་པ་འཕྲུལ་པ་, a sculptor, one who carves any thing in marble.

སྒྲུབ་ལ་བཞེད་པ་འཕྲུལ་པ་, to form a statue in stone.

སྒྲུབ་ལ་བཞེད་པ་འཕྲུལ་པ་, a sculptor, one who carves any thing in marble.

སྒྲུབ་ལ་མཐུ་བསྐྱེད་པ་, to seize, to take or lay hold of the strength of the body, to increase the strength of the body.\*

སྒྲུབ་ལ་, the fire; the sun.

སྒྲུབ་ལ་འཕྲུལ་པ་འོ་མེ་, to retire privately, or secretly to any place.

སྒྲུབ་, a girdle, a sash, a girdle surrounding the body; a flank, a side.

སྒྲུབ་ལ་མཐུ་བསྐྱེད་པ་, a swelling of the knee and throat.

སྒྲུབ་ལ་, by, near.

སྒྲུབ་ལ་, the belly; a girdle bound round the waist, a sash; a flank, a side.

སྒྲུབ་ལ་འཕྲུལ་པ་འོ་མེ་, to bend, to incurvate the body like an arch or bow.

སྒྲུབ་ལ་འཕྲུལ་པ་འོ་མེ་, to carry any thing attached to the girdle.

སྒྲུབ་ལ་, a waist-belt, a little girdle which goes round the body or the waist.

སྒྲུབ་ལ་, to cut the throat.

སྒྲུབ་, dry.

སྒྲུབ་ལ་, to become lean, to grow lean, to be thin, to be attenuated.

སྒྲུབ་ལ་, extenuated.

སྒྲུབ་ལ་, to dry, to dry up.

སྒྲུབ་ལ་, a swath-band, a girdle.

སྒྲུབ་ལ་བཞེད་པ་, to bind or tie with a fillet, with a swath-band, or a girdle.

སྒྲུབ་ལ་, secretly, covertly, with great concealment and privacy.

སྒྲུབ་ལ་, to pull or draw away by force, to root up, to constitute, to appoint, to design, to govern, to rule.

སྒྲུབ་ལ་, a receptacle of water, a reservoir where water is kept.

སྒྲུབ་ལ་འཕྲུལ་པ་, to oppress, to cut one's throat.

སྒྲུབ་ལ་, one who accomplishes or fulfils any purpose or design.

སྒྲུབ་ལ་, *idem*.

སྒྲུབ་ལ་མཚན་པ་, accomplished, fulfilled, completed, finished.

སྒྲུབ་ལ་མཚན་པ་, to accomplish, to finish, to complete, to perfect.

སྒྲུབ་ལ་, to keep at a distance, to differ, to vary, to be unlike, to disagree.

སྒྲུབ་ལ་, a boat of skin, a bark manufactured of skin.

སྒྲུབ་ལ་འཕྲུལ་པ་, the arrival or the happening of an opportunity.

སྒྲུབ་ལ་, drink, potion.

སྒྲུབ་ལ་འཕྲུལ་པ་, to quench thirst.

སྒྲུབ་ལ་འཕྲུལ་པ་, very thirsty.

སྒྲུབ་ལ་, thirst.

སྒྲུབ་ལ་འཕྲུལ་པ་, very thirsty.



शुभ्र'प'रि'शुभ्र'व'पू'य. the pain of thirst.  
 शुभ्र'प'रि'शुभ्र'व'पू'य'ले'व. to quench or extinguish the pain of thirst.  
 शुभ्र'प'ये. dry.  
 शुभ्र'पु'द'व. to be dry, to be thirsty.  
 शुभ्र'प'म. a journey performed by land.  
 शुभ्र'प'व. to environ, to encompass, to beset, to surround, to besiege, to enclose.  
 शुभ्र'प'पु'द'प. idem.  
 शुभ्र'प'पु'द'प. idem.  
 शुभ्र'प'म. turning round about, a whirling about in a circle.  
 शुभ्र'प'क'र'क्षि'व. to twist any thing round about, to gird round about.  
 शुभ्र'प'पु'द'प. to reiterate, to repeat the performance of the same thing.  
 शुभ्र'प'शुभ्र'प'र'पु'द'प. to environ, to surround, to encompass.  
 शुभ्र. an oar.  
 शुभ्र'प. excrement.  
 शुभ्र'प'क'ल'क'व'पु'द'प. to foul, to stain, to soil, to defile.  
 शुभ्र'प'क'ल'क'व'पु'द'प. that which has been stained, or defiled.  
 शुभ्र'प'क'ल'क'व'पु'द'प. to foul, to stain, to soil, to dirty, to defile one's self.  
 शुभ्र'प'क'ल'क'व'पु'द'प. idem.  
 शुभ्र'क'र'पु'द'प. a water-fall.  
 शुभ्र'प'व. call thou.  
 शुभ्र'प. spatula.  
 शुभ्र'प'पु'द'प. a helper, an assistant, one who aids another.  
 शुभ्र'प'पु'द'प. to row, to use the oar.  
 शुभ्र'प'ले'क. the shape of an oar, like an oar, resembling an oar.  
 शुभ्र'प'व. shelter, help, assistance, support, refuge, protection, guardianship, patronage, defence.  
 शुभ्र'प'पु'द'प. to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.  
 शुभ्र'प'क'ल'क'व'पु'द'प. a place of refuge or of safety, an asylum;  
 शुभ्र'प'क'ल'क'व'पु'द'प. idem.  
 शुभ्र'प'क'ल'क'व'पु'द'प. Boodh; a helper, a supporter.  
 शुभ्र'प'क'ल'क'व'पु'द'प. destitute, forsaken, wretched, forlorn, without help or aid.

शुभ्र'प'दि'व. to ask or request help, to request, to solicit assistance.  
 शुभ्र'प'पु'द'प. to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.  
 शुभ्र'प'पु'द'प. idem.  
 शुभ्र'प'पु'द'प. idem.  
 शुभ्र'प'पु'द'प'र'पु'द'प. to come in aid of any other person.  
 शुभ्र'प'म'क'क. a defender, a protector, a helper, a coadjutor, an assistant.  
 शुभ्र'प'म'क'क'मे'द'प'र'प'म'क'क'पु'द'प. to assist those who are deprived of all aid.  
 शुभ्र'प'क'क. a remedy, a resource.  
 शुभ्र'प'पु'द'प'व'पु'द'प. to invoke, to call upon, to fly for succour, help, or relief, to request aid, help, or assistance.  
 शुभ्र'प'पु'द'प'व'पु'द'प. to be chosen as the patron, or protector of another.  
 शुभ्र'प'पु'द'प'म'क'क'व. to proceed to the assistance of another, to supplicate aid.  
 शुभ्र'प'पु'द'प'व'पु'द'प. to invoke, to call upon, to fly for succour, help, or relief, to request aid, help, or assistance.  
 शुभ्र'प'पु'द'प'ले'द'व'पु'द'प'क'क'व'पु'द'प. to follow any legislator.  
 शुभ्र'प'पु'द'प'ले'द'व'पु'द'प'क'क'व'पु'द'प'क'क'व'पु'द'प. to take the five sciences of a legislator, and to go with the same for help.\*  
 शुभ्र'प'पु'द'प'क'क'व. to go in search of, or to supplicate for help.  
 शुभ्र'प'पु'द'प'क'क'व'पु'द'प. recourse.  
 शुभ्र'प'पु'द'प'क'क'व'पु'द'प. invoking; worthy of being invoked or supplicated.  
 शुभ्र'प'पु'द'प'क'क'व. to recover, to rescue, to afford help, to give aid, relief, succour, assistance.  
 शुभ्र'प'पु'द'प'क'क'व'पु'द'प. to be under the guardianship of another.  
 शुभ्र'प'क'क'व. Krishna.  
 शुभ्र'प'क'क'व. idem.  
 शुभ्र'प'क'क'व'पु'द'प'क'क'व. supernatural light, very pure light.  
 शुभ्र'प'क'क'व. a girdle, a sash of silk, &c.  
 शुभ्र'प'क'क'व. white.  
 शुभ्र'प'क'क'व. the bird Guroora.



མྱེ་སྐྱོད་སྐྱོད་པོ་ལྟ་བུ་, brought up, instructed, trained up, reared, fostered, educated.

མྱེ་སྐྱོད་སྐྱོད་པོ་ལྟ་བུ་ལྟ་བུ་, education, the nurture and instruction of children.

མྱེ་པོ་, a skilful archer who shoots.

མྱེ་པོ་སྐྱོད་པོ་ལྟ་བུ་, to run speedily, swiftly, rapidly.

མྱེ་བ་, birth ; to produce, to bring forth, to beget ; transmigration ; to transmigrate.

མྱེ་བ་སྐྱོད་པོ་, to wring one's neck.

མྱེ་བ་ལྟ་བུ་ལྟ་བུ་, to be the extreme, or the last transmigration.

མྱེ་བ་མྱེ་མི་ལྟ་བུ་, not to be born after death, not to come again to life.

མྱེ་བ་ལྟ་བུ་, to undergo transmigration after one's death.

མྱེ་བ་སྐྱོད་པོ་, to transmigrate, to be born again in the course of transmigration.

མྱེ་བ་སྐྱོད་པོ་, to take to transmigration, to take any thing disagreeably.

མྱེ་བ་མང་པོ་, many transmigrations.

མྱེ་བ་སྐྱོད་པོ་སྐྱོད་པོ་, stifled, choaked, strangled, suffocated, killed.

མྱེ་བ་སྐྱོད་པོ་སྐྱོད་པོ་, to strangle, to choak, to stifle to death, to suffocate.

མྱེ་བ་མང་བ་, fertility, fruitfulness, fecundity, abundance, plenty.

མྱེ་བ་མང་བ་ལྟ་བུ་, fertile, fruitful, abundant, abounding, plentiful.

མྱེ་བ་ལྟ་བུ་, the passage of the womb.

མྱེ་བའི་ལྷ་སྐྱོད་, Krishna.

མྱེ་བའི་མཐོང་ལྟ་བུ་ལྟ་བུ་, to obtain the end or object of transmigration.

མྱེ་བའི་ལྷ་སྐྱོད་ལྟ་བུ་ལྟ་བུ་, to liberate one's self with little fatigue from the power of transmigration.

མྱེ་བོ་, a matrimonial settlement.

མྱེ་བ་ལྟ་བུ་, an animal.

མྱེ་བོ་ལྟ་བུ་, idem.

མྱེ་བོ་སྐྱོད་པོ་, Shiva.

མྱེ་བོ་མང་པོ་ལྟ་བུ་, openly, clearly, publicly, manifestly, without concealment.

མྱེ་བོ་མང་པོ་ལྟ་བུ་, scandalous sensuality.

མྱེ་བའི་ཚོགས་ཆེན་པོ་, a great multitude of men, a large assembly.

མྱེ་བུ་, a tree.

མྱེ་བུ་ལྟ་བུ་, alas ! lamentable howls.

མྱེ་བུ་ལྟ་བུ་ལྟ་བུ་, to pour out lamentations, sighs, and groans.

མྱེ་བུ་ལྟ་བུ་, habit, temperament, disposition, nature, the constitution of the body.

མྱེ་བུ་ལྟ་བུ་ལྟ་བུ་, weak, sickly, wan, with a pale complexion.

མྱེ་བུ་ལྟ་བུ་ལྟ་བུ་, strong, lusty, healthful, of a fine complexion.

མྱེ་བུ་ལྟ་བུ་ལྟ་བུ་, habit, temperament, disposition, nature, the constitution of the body.

མྱེ་བུ་ལྟ་བུ་ལྟ་བུ་, oh betrayer ! oh traitor !

མྱེ་བུ་, drink, potion.

མྱེ་བུ་, a girdle, or sash of silk, or of other materials going round the waist,

མྱེ་བུ་, a girdle.

མྱེ་བུ་ལྟ་བུ་, to proceed to bring, or carry.

མྱེ་བུ་, to carry somewhere else, to take away, to remove.

མྱེ་བུ་ལྟ་བུ་, to send any thing to be borne or carried away.

མྱེ་བུ་ལྟ་བུ་, to cause any thing to be carried somewhere else.

མྱེ་བུ་, a creature, an animal.

མྱེ་བུ་ལྟ་བུ་ལྟ་བུ་, without beginning and without end, eternal, everlasting.

མྱེ་བུ་ལྟ་བུ་ལྟ་བུ་, idem.

མྱེ་བུ་ལྟ་བུ་ལྟ་བུ་, to be eternal, to relinquish both the being born and dying.

མྱེ་བུ་ལྟ་བུ་, to be neither born nor to die, eternal, without beginning or end.

མྱེ་བུ་ལྟ་བུ་, eternal, without beginning or end.

མྱེ་བུ་ལྟ་བུ་, the eternal world, in which men are neither born nor die.

མྱེ་བུ་, one's own native soil ; a flower, a blossom ; birth, extraction, descent, a thing.

མྱེ་བུ་ལྟ་བུ་, from childhood or infancy.

མྱེ་བུ་ལྟ་བུ་, perfect.

མྱེ་བུ་ལྟ་བུ་, a wife.

མྱེ་བུ་ལྟ་བུ་, to be hated of one's own wife.



ལྷོ་མ་མཛོད་པ།, to patronize, to protect, to defend, to keep, to guard, to preserve.

ལྷོ་མ་མཛོད་པ།, vexed, agitated, troubled, grieved, afflicted, tormented.

ལྷོ་མེད་, quickly, fast, soon, hastily, rapidly ; a flash of lightning.

ལྷོ་མ་, a wife.

ལྷོ་མ་མཛོད་པ།, a chaste or pure wife.

ལྷོ་མ་མཛོད་པ། ན་ལྷོ་མ་, to go into the garden.

ལྷོ་མ་, damage, loss, hurt, detriment, blemish, spot, stain, fault, defect, a blot in one's reputation or honour, an imperfection, vice.

ལྷོ་མ་ལྷོ་མ་, quite perfect, entirely perfect, very perfect.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to remove every defect.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, an impostor, a cheat.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, an imposture, a cheat, an imposition, a fraud, deceit.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to cause damage or loss, to injure, to do mischief.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, unblameable, blameless, without any defect whatever.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, an accuser, an informer.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, not subject to imperfections, faults, or vices.

ལྷོ་མ་ལྷོ་མ་, Brahma ; defective, imperfect, faulty, morally imperfect.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to proceed through defects.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, a sin, an offence, a transgression, an error, a fault.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to see the faults (of another,) to take any thing ill.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to think evil of one's neighbour.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to damage, to be hurtful, to do mischief, to injure.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to run swiftly, speedily.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to meet with loss or damage, to sustain an injury.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, an accusation, a charge, an impeachment for some crime.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to accuse, to censure, to charge, to impeach, to blame.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, an accuser, an informer;

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, without fault, sin, or transgression, without any defects.

ལྷོ་མ་, the night.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to observe the defects of others with great attention.\*

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to observe the faults of another.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, a censor, a controller, a critic.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to censure, to reprove, to find fault with, to criticise, to blame, to accuse.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to impute or to lay to the charge of any one.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, one who imputes or ascribes any thing to another.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to think evil of one's neighbour, to see the faults of another, to take any thing ill.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, a mind disposed to observe faults, or to think evil of one's neighbour.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to entertain an evil opinion of another, to observe the defects of another.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to observe the defects of another with great keenness.

ལྷོ་མ་ལྷོ་མ་, Krishna ; without imperfections or faults.

ལྷོ་མ་ལྷོ་མ་, perfect, without fault, one who is delivered from all imperfections.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, a mind disposed to observe faults, a mind searching for faults.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to have a good opinion of one's neighbour.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, a disposition of mind not to observe the defects of others, but to look at their virtues; to think well, or to entertain a good opinion of one's neighbour.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, to think well of one's neighbour.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, idem.

ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་ལྷོ་མ་, idem.

सुहृद्भापुः, a mind greatly disposed to observe faults.  
सुहृद्भापुःसुमं, to think well of one's neighbour.

सुहृद्भापुःसुमं, *idem.*

सुहृद्भापुःसुमं, to expel from the mind all suspicions.

सुहृद्भापुःसुमं, to expel from the mind all suspicions.

सुहृद्भापुःसुमं, morally imperfect.

सुहृद्भापुःसुमं, to know the imperfections, blemishes, or faults of any one.

सुहृद्भापुःसुमं, amendment, correction, the relinquishment of every fault.

सुहृद्भापुःसुमं, corrected, amended.

सुहृद्भापुःसुमं, to mind, to obtain virtue, to banish every fault, to follow virtue.

सुहृद्भापुःसुमं, *idem.*

सुहृद्भापुःसुमं, to enter upon the adoption of virtue, and to banish every defect.

सुहृद्भापुःसुमं, to be perfect; one who has forsaken every imperfection.

सुहृद्भापुःसुमं, to renounce all error, to lose every imperfection.

सुहृद्भापुःसुमं, to practise virtue and to forbid defects, i. e. vices.\*

सुहृद्भापुःसुमं, defamed, slandered, censured unjustly, abused.

सुहृद्भापुःसुमं, to defame, to slander, to abuse, to censure unjustly.

सुहृद्भापुःसुमं, with a desire to displease, and not to be able to do so; affliction, sorrow, grief, melancholy, sadness.

सुहृद्भापुःसुमं, to preserve, to keep, to defend, to guard, to support.

सुहृद्भापुःसुमं, a helper, an assistant, a coadjutor, one who brings aid.

सुहृद्भापुःसुमं, omnipotent.

सुहृद्भापुःसुमं, a patron, a protector, a defender, a keeper, a guardian.

सुहृद्भापुःसुमं, to be wearisome, to be troublesome, to occasion trouble, or affliction, to afflict, to disquiet one's self.

सुहृद्भापुःसुमं, a refuge, a place of safety, a place of shelter.

सुहृद्भापुःसुमं, a place where there is no affliction or trouble whatever.

सुहृद्भापुःसुमं, to be afflicted, troubled, or distressed, to fret, to vex.

सुहृद्भापुःसुमं, help, assistance, support, aid.

सुहृद्भापुःसुमं, to protect, to defend, to maintain, to patronize.

सुहृद्भापुःसुमं, to take or enjoy recreation in the country.

सुहृद्भापुःसुमं, to take a walk, to walk out for recreation.

सुहृद्भापुःसुमं, pastime; sport, recreation.

सुहृद्भापुःसुमं, Boodh; peaceable.

सुहृद्भापुःसुमं, an orphan, destitute, without help, without assistance.

सुहृद्भापुःसुमं, to be afflicted, troubled, or distressed, to be vexed.

सुहृद्भापुःसुमं, to banish all grief, sorrow, affliction, or pain.

सुहृद्भापुःसुमं, married.

सुहृद्भापुःसुमं, to send many men into the presence of any one.

सुहृद्भापुःसुमं, to send many men into the presence, to go from the other side.\*

सुहृद्भापुःसुमं, to drink tears in lieu of any liquid, सुहृद्भापुःसुमं, Shiva; Indra.

सुहृद्भापुःसुमं, the sky.

सुहृद्भापुःसुमं, affliction, distress, sorrow, very great grief.

सुहृद्भापुःसुमं, melancholy, sadness, pensiveness, mental gloom.

सुहृद्भापुःसुमं, a voice.

सुहृद्भापुःसुमं, to change the colour of the hair three times.

सुहृद्भापुःसुमं, fear.

सुहृद्भापुःसुमं, a kind of tree.

सुहृद्भापुःसुमं, to put one in fear, to frighten, to terrify, to alarm.

सुहृद्भापुःसुमं, to fall to the ground with fear or terror and to make a great noise.

सुहृद्भापुःसुमं, a comet.

सुहृद्भापुःसुमं, afraid, affrighted, discouraged, dismayed, terrified.

सुहृद्भापुःसुमं, to tremble, or quake for fear.

सुहृद्भापुःसुमं, fear; to be afraid, to be alarmed, to be in great dread.

सुहृद्भापुःसुमं, fearful, timid, cowardly.







མྱོ་བཏབས་བརྒྱབ་པ།, to affix a seal to any letter or document.  
 མྱོ་བརྟེན་པ།, to knock at the door.  
 མྱོ་བཞི།, a square.  
 མྱོ་བཞི་རམ་ག་གི་རྩུང་ཆེན་བཞུགས་པ།, to place troops at the four gates.\*  
 མྱོ་བརྟེན་པ་ལས།, a noise at the door.  
 མྱོ་མ་པ།, contemplation, meditation, mental prayer, study, thought.  
 མྱོ་མ་པ་ཕྱེད་པ།, to ponder, to consider of, to weigh any thing diligently.  
 མྱོ་མ་པ་འཇུག་པ།, *idem*.  
 མྱོ་མ་བཅུང་པ།, not to permit the door to be shut, to raise no obstacle to one's entering.  
 མྱོ་མ་ཕྱེད་པ།, contemplative, given to contemplation or meditation.  
 མྱོ་མ་ཕྱེད་པ་ནས།, having contemplated or meditated on any one.  
 མྱོ་མ་ཕྱེད་པ།, to meditate, to contemplate, to weigh, to consider.  
 མྱོ་མ་ཕྱེད་པ་ལྟོ།, contemplative, greatly given to meditation.  
 མྱོ་མ་ཕྱེད་པོ།, *idem*.  
 མྱོ་མི་བཅུང་པ།, not to shut the door, to permit any one to enter.  
 མྱོ་མི་བརྟེན་པ།, not to beat or strike at the door.  
 མྱོ་མི་འཕྲེང་པ།, *idem*.  
 མྱོ་མོ།, the outer door or gate, the great gate of a house.  
 མྱོ་མོ་ཆེ།, a door to go out at, the great door through which the coach issues.  
 མྱོ་མོ་རམ་ག་ནི་རྩུང་པ་ཕྱེད་པ།, to open the great door or the great gate.  
 མྱོ་མོ་འཇུག་པ།, a sphere, a circle.  
 མྱོ་མོ་འཇུག་པ་རང་ལྡན་པ།, spherical, orbicular, round.  
 མྱོ་མོ་འཇུག་པ་ཕྱེད་པ།, a semicircle.  
 མྱོ་མོ་ལ།, round.  
 མྱོ་མོ་མྱོ།, roundness.  
 མྱོ་མོ་ཕྱེད་པ།, to change the shape of any thing so as to make it round.  
 མྱོ་མོ་ལས།, an ordinance, a regulation, an edict, a law.  
 མྱོ་མོ་ལས་ལྷོས་བཅུགས་པ།, disposed, put or set in order, arranged.  
 མྱོ་ཆུབ་པ།, to shut the door.  
 མྱོ་རྩི་ཆེ།, a bar for a door.

མྱོ་རྩི་ཆེ་བརྒྱབ་པ།, to bar, to make any place fast with a bar.  
 མྱོ་ལ་བཞུགས་པ་ལྟོ།, residing in the gate, dwelling near the outer gate.  
 མྱོ་ལ་བཞུངས་བཞུགས་པ།, to place keepers or watchmen at the door.  
 མྱོ་ལྷན་པ།, a fastening.  
 མྱོ་ལྷན་པ་ཆེར་མཇུག་པ།, a lock-smith.  
 མྱོ་ལྷན་པ་རྩེ་བ།, to unlock.  
 མྱོ་ལྷན་པ་བཏབ་པ།, to put a lock on any door or place.  
 མྱོ་ལྷན་པ་བརྒྱབ་པ།, to lock up any thing with a key.  
 མྱོ་ལྷན་པ་རྒྱབ་པ།, locked.  
 མྱོ་ལྷན་པ་རྒྱབ་པ།, to lock.  
 མྱོ་ལྷན་པ།, a balustrade either of iron or of wood.  
 མྱོ་ལྷན་པ།, to enter into the door or gate, to go, to come, to step in at the door.  
 མྱོ་ལྷན་པ།, a door-keeper.  
 མྱོ་ལྷན་པ་བཞུགས་པ།, to place a guardian at the door.  
 མྱོ་ལྷན་པ་མ།, a female door-keeper.  
 མྱོ་ལྷན་པ།, to exaggerate, to augment any thing, to enlarge.  
 མྱོ་ལྷན་པ།, *idem*.  
 མྱོ་ལྷན་པ།, a door to go out at, the great or chief door, the great gate.  
 མྱོ་ལྷན་པ་རྩི་ལྷན་པ།, great gates or doors made of iron.  
 མྱོ་ལྷན་པ་རྩི་ལྷན་པ་ལ་ཕྱེད་པ་ལྟོ།, he caused them to close the great iron door and to affix a great bell to it.  
 མྱོ་ལྷན་པ།, between two doors.  
 མྱོ་ལྷན་པ།, to open the door.  
 མྱོ་ལྷན་པ།, the wood which serves to open and to shut the door.  
 མྱོ་ལྷན་པ།, the entrance to a house, an avenue, a passage to a house.  
 མྱོ་ལྷན་པ།, the threshold of a door.  
 མྱོ་ལྷན་པ།, within the gate or door.  
 མྱོ་ལྷན་པ་ལ་ཕྱེད་པ།, to close, or to place the wooden bar across the door.  
 མྱོ་ལྷན་པ་ལྟོ།, learned, instructed, skilful, well-informed.  
 མྱོ་ལྷན་པ།, a great hatchet.  
 མྱོ་ལྷན་པ།, to entangle the garment or robe in any thing.  
 མྱོ་ལྷན་པ།, to deposite, to leave any thing in trust with one, to confide.



श्रीव.शुक्र, a cithern, a guitar, a sort of musical instrument.

श्रीव.शुक्रवादन.शुक्र, a player upon a cithern, or upon the guitar.

श्रीव.शुक्र, an unpleasant voice, a sad or melancholy sound.

श्रीव.शुक्र.प.शुक्र, a voice so loud as to penetrate the brain.

श्रीव.शुक्र.प.शुक्र, to resound, to echo, to diffuse abroad the sound of the voice.

श्रीव.शुक्र, the voice.

श्रीव.शुक्र, the sky.

श्रीव.शुक्र, a sound, a noise.

श्रीव.शुक्र, a thunderbolt.

श्रीव.शुक्र.प.शुक्र, resounding, ringing, sounding, re-echoing.

श्रीव.शुक्र.प.शुक्र, to speak, to talk, to resound, to ring again.

श्रीव.शुक्र.प.शुक्र, to speak thus, after this manner, or in this form.

श्रीव.शुक्र.प.शुक्र, ringing, resounding, echoing.

श्रीव.शुक्र.प.शुक्र, dawn, day break, the period which immediately precedes the rising of the sun.

श्रीव.शुक्र, a cithern, a guitar, a sort of musical instrument.

श्रीव.शुक्र, the ear.

श्रीव.शुक्र.शुक्र, to send forth a sound, to pour out the voice, to resound.

श्रीव.शुक्र.शुक्र, to bawl, to cry out, to speak, to talk, to resound, to ring again.

श्रीव.शुक्र, the ear.

श्रीव.प.शुक्र, a sin, a trespass, an offence, a transgression, a crime.

श्रीव.प.शुक्र.शुक्र, sins from which any one has been absolved.

श्रीव.प.शुक्र.शुक्र, to remit or forgive sins, to purify one's self from sin.

श्रीव.प.शुक्र.प.शुक्र, to deface, to blot out, to obliterate sin.

श्रीव.प.शुक्र.प.शुक्र.शुक्र, to blot out sins, and to subdue the five passions.

श्रीव.प.शुक्र.प.शुक्र, to become guilty of sin, to err, to transgress.

श्रीव.प.शुक्र.प.शुक्र.शुक्र, to pardon, to remit or to forgive sins.

श्रीव.प.शुक्र.शुक्र, to dissipate all shadows.

श्रीव.प.शुक्र.शुक्र, to blot out sins, to remit all transgressions.

श्रीव.प.शुक्र.शुक्र, to wash away all demerits or transgressions.

श्रीव.प.शुक्र.शुक्र, Thakoor, the Indian term of respect, as 'Sir, your honour.'

श्रीव.प.शुक्र.शुक्र, a leaf.

श्रीव.प.शुक्र.शुक्र, darkness.

श्रीव.प.शुक्र.शुक्र, to twist, to wrap, to wind, to twine, to wreath, to wring.

श्रीव.प.शुक्र.शुक्र, to twist, to wrest, to wreath.

श्रीव.प.शुक्र.शुक्र, involved, wrapped up, covered, enveloped, enclosed.

श्रीव.प.शुक्र.शुक्र, to wrap up, to fold up, to cover, to envelope, to enclose.

श्रीव.प.शुक्र.शुक्र, disorder, confusion.

श्रीव.प.शुक्र.शुक्र, unfolded, as goods or articles of merchandise are unpacked.

श्रीव.प.शुक्र.शुक्र, a fable, a story.

श्रीव.प.शुक्र.शुक्र, a romance, a work of fiction, a fabulous book.

श्रीव.प.शुक्र.शुक्र.शुक्र, a narrator of fables, or of fictions.

श्रीव.प.शुक्र.शुक्र, to tell tales, to narrate a fable.

श्रीव.प.शुक्र.शुक्र, that which is fabulous or of a fictitious character.

श्रीव.प.शुक्र.शुक्र, fabulously.

श्रीव.प.शुक्र.शुक्र, a private oratory.

श्रीव.प.शुक्र.शुक्र.शुक्र, to perfect, to complete, to finish completely.

श्रीव.प.शुक्र.शुक्र, fire.

श्रीव.प.शुक्र.शुक्र, an adoption, a getting, an entreaty, a supplication.

श्रीव.प.शुक्र.शुक्र, to be, to obtain, to get, to end, to finish, to complete.

श्रीव.प.शुक्र.शुक्र, a contraction, a retreat, a shelter; to retire from the world.

श्रीव.प.शुक्र.शुक्र, to obtain, to get, to gain, to procure, to acquire.

श्रीव.प.शुक्र.शुक्र.शुक्र, to obtain any thing by prayer and entreaty.



सूट्टींमिंमंमेर, without order, in confusion, disarranged.  
 सूट्टींमिंमंमेर, to prefer.  
 सूट्टींमिंमंमेर, to speak or talk without any uniformity.  
 सूट्टींमिंमंमेर, the forenoon as well as the afternoon.  
 सूट्टींमिंमंमेर, without etymology from the beginning to the end.\*  
 सूट्टींमिंमंमेर, that which is said above or before.  
 सूट्टींमिंमंमेर, from the aforesaid.  
 सूट्टींमिंमंमेर, before, ancient, old, of long standing, one who goes before.  
 सूट्टींमिंमंमेर, similar to that which is mentioned above.  
 सूट्टींमिंमंमेर, to profit, to grow or to become better.  
 सूट्टींमिंमंमेर, misfortunes succeeding each other.  
 सूट्टींमिंमंमेर, to present one's self, to come before, to offer one's self.  
 सूट्टींमिंमंमेर, go before, go to meet one (when the verb is used in the imperative mood.)  
 सूट्टींमिंमंमेर, to make an advance, to proceed forward.  
 सूट्टींमिंमंमेर, to proceed, to go forward.  
 सूट्टींमिंमंमेर, a fore-runner.  
 सूट्टींमिंमंमेर, deaf before.  
 सूट्टींमिंमंमेर, first, before.  
 सूट्टींमिंमंमेर, to restore, to make any thing new.  
 सूट्टींमिंमंमेर, during the period which has passed.  
 सूट्टींमिंमंमेर, foreseen, foreknown.  
 सूट्टींमिंमंमेर, to foresee, to foreknow, to perceive any thing before its arrival.  
 सूट्टींमिंमंमेर, idem.  
 सूट्टींमिंमंमेर, idem.  
 सूट्टींमिंमंमेर, from the word or saying which is gone before.  
 सूट्टींमिंमंमेर, as is said above, as is noticed above.  
 सूट्टींमिंमंमेर, as before mentioned.  
 सूट्टींमिंमंमेर, to shine, to glisten.  
 सूट्टींमिंमंमेर, to purify the sins which have been previously heaped up.

सूट्टींमिंमंमेर, unknown, private, retired, incognito.  
 सूट्टींमिंमंमेर, to come neither to-day, nor for the future.  
 सूट्टींमिंमंमेर, once, anciently, in former times, of old.  
 सूट्टींमिंमंमेर, before, first.  
 सूट्टींमिंमंमेर, before.  
 सूट्टींमिंमंमेर, a pillow.  
 सूट्टींमिंमंमेर, that which has been already anticipated.  
 सूट्टींमिंमंमेर, to anticipate.  
 सूट्टींमिंमंमेर, a fore-runner, a messenger sent on before any one, a precursor.  
 सूट्टींमिंमंमेर, to give money beforehand, to give an earnest.  
 सूट्टींमिंमंमेर, to weed.  
 सूट्टींमिंमंमेर, the first bright colour vanishing away.  
 सूट्टींमिंमंमेर, to blot out former sins or transgressions.  
 सूट्टींमिंमंमेर, to promote, to forward, to advance.  
 सूट्टींमिंमंमेर, Krishna.  
 सूट्टींमिंमंमेर, sour, unripe, immature.  
 सूट्टींमिंमंमेर, to be sour, to be unripe, to be immature.  
 सूट्टींमिंमंमेर, Shiva.  
 सूट्टींमिंमंमेर, to speak before.  
 सूट्टींमिंमंमेर, a predecessor, ancestors, forefathers ; first, before.  
 सूट्टींमिंमंमेर, to repent of the mode or to detest the errors of one's former life.  
 सूट्टींमिंमंमेर, ancestors, predecessors, forefathers ; before, first, formerly.  
 सूट्टींमिंमंमेर, predecessors.  
 सूट्टींमिंमंमेर, the devil ; alluding to him as the lord who formerly ruled over any one.  
 सूट्टींमिंमंमेर, Krishna.  
 सूट्टींमिंमंमेर, anciently, of old, of a former date.  
 सूट्टींमिंमंमेर, created from nothing.  
 सूट्टींमिंमंमेर, neither seen nor heard of before.  
 सूट्टींमिंमंमेर, once ; anciently, in former times, in past ages, of old.  
 सूट्टींमिंमंमेर, time immemorial.



ལྷན་མི་འཕྲུལ་, the opening of the ear.  
 ལྷན་ལྷན་ལྷན་, fame, renown, report, reputation.  
 ལྷན་ལྷན་ལྷན་པ་, to spread abroad the fame of any thing, to praise.  
 ལྷན་དང་ཚེག་བཟང་པོ་, *idem*.  
 ལྷན་དང་རང་ཉི་, Friday.  
 ལྷན་དང་མཚན་, *idem*.  
 ལྷན་ཟུང་ལོ་ལྷན་, to speak softly in the ear, to whisper.  
 ལྷན་ཟུང་ལྷན་ལྷན་ལྷན་ལྷན་, to speak in the opening of the ear.  
 ལྷན་པ་, sweet or pleasant to the hearing ; to hear, to listen.  
 ལྷན་པ་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་, to spread abroad the fame or renown of any thing.  
 ལྷན་པ་ལྷན་ལྷན་ལྷན་ལྷན་, to sing, to chant songs.  
 ལྷན་པ་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་, to abuse, to defame the character of any one.  
 ལྷན་པ་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་, to divulge, or to publish the fame of any one.  
 ལྷན་པ་ལྷན་ལྷན་, a voice so loud as to be quite audible.  
 ལྷན་པ་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་, most renowned, most famous, very much noted.  
 ལྷན་པ་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་ལྷན་, to sing sweetly and pleasantly.  
 ལྷན་ལྷན་ལྷན་, the ear.  
 ལྷན་, thought, knowledge, judgment, skill, cogitation, reflection.  
 ལྷན་ལྷན་ལྷན་, chaste, pure, holy, hallowed thoughts.  
 ལྷན་ལྷན་ལྷན་ལྷན་, having considered, or attentively reflected on any thing.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to come into the mind, to consider, to think of.  
 ལྷན་ལྷན་ལྷན་ལྷན་, *idem*.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to despise, to disdain, to scorn, to condemn, to slight.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to judge, to think, to suppose, to consider, to weigh.  
 ལྷན་ལྷན་ལྷན་ལྷན་, one who diligently weighs and considers any thing.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to weigh, to consider, to think, to ponder, to reflect.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to come to a determination, or resolution.  
 ལྷན་ལྷན་, thought.

ལྷན་ལྷན་ལྷན་ལྷན་, to be afraid, to fear, to be alarmed, to be terrified.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to judge, to think, to suppose, to reflect, to weigh.  
 ལྷན་ལྷན་ལྷན་, unthought of.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to think, to judge, to suppose, to reflect, to weigh.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to think and rethink, to consider again and again.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to think, to judge, to suppose, to weigh, to reflect.  
 ལྷན་ལྷན་ལྷན་ལྷན་, the name of a particular meditation.  
 ལྷན་ལྷན་, the dregs, the dross of metals ; the end, the last time.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to be in great distress, to be reduced to extremities.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to purify away the dregs, to separate from all spots and stains.  
 ལྷན་ལྷན་ལྷན་ལྷན་, the last age of the world.  
 ལྷན་, bosom, breast, heart, courage, valour, resolution, a heart of flesh.  
 ལྷན་ལྷན་, distillation, a substance, matter, essence, being, reality.  
 ལྷན་ལྷན་, admonition, advice, counsel.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to leave a written notice of any thing.  
 ལྷན་ལྷན་, death.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to be troubled with excessive pains in the heart.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to break the heart.  
 ལྷན་ལྷན་ལྷན་, above the heart.  
 ལྷན་ལྷན་ལྷན་ལྷན་, excessive pains of the heart, grief of mind.  
 ལྷན་ལྷན་, mercy.  
 ལྷན་ལྷན་, uniform of heart, unanimous, unity of feeling.  
 ལྷན་ལྷན་, without doubt, without any apprehension, certainly.  
 ལྷན་ལྷན་ལྷན་, with all the heart, with all the soul.  
 ལྷན་ལྷན་ལྷན་ལྷན་, to believe with all the heart.  
 ལྷན་ལྷན་ལྷན་, to descend into the heart, to please, to gratify.  
 ལྷན་ལྷན་ལྷན་, a desire not consummated by any deed.

ལྷིང་མ་བཟོ་ཚེག་མི་ཞེས་བཏགས་པ།, to speak words to afflict the heart of another.

ལྷིང་ཉི་མེར་ཆུང་བ།, sad, pensive, melancholy, gloomy, sorrowful.

ལྷིང་པོ།, a substance, the purest substance extracted out of any thing, the quintessence, the best part, the extract of a writing ; the bud of a plant ; riches ; the bosom, the breast ; water.

ལྷིང་པོ་ཁ་མ་ཕྱེ་བའོ།, the bud of a flower locked or closed.

ལྷིང་པོ་ཅན།, abstracted, of great signification, of great importance.

ལྷིང་པོ་རང་པོ།, the first substance or essence, being or matter.

ལྷིང་པོ་བསྐྱུ་བ།, in the abstract.

ལྷིང་པོ་བསྐྱུ་བ།, to compile, to collect, to assemble together.

ལྷིང་པོ་བསྐྱུ་མཁན།, one who writes commentaries on any treatise.

ལྷིང་པོ་མེད་པ།, good for nothing, useless, worthless, inability.

ལྷིང་པོ་འཕེལ་བ།, the increase of faith in the heart.

ལྷིང་པོ་སེའ།, sanders.

ལྷིང་པོ་འཕྲུལ་བ།, a motion of the heart or mind, a movement of the soul.

ལྷིང་བཅོབ་ལྷི་བ།, to be moved to pity, compassion, or tenderness.

ལྷིང་བཅུ་བའི་མཉམ་པ།, an object of compassion or of tenderness.

ལྷིང་བསྐྱེ།, delight of the heart, pleasure, satisfaction, contentment.

ལྷིང་བསྐྱེ་བ།, compunction, remorse of conscience for any offence committed.

ལྷིང་བསྐྱེད་པ།, to exhale, to evaporate.

ལྷིང་ཕེད།, Shiva.

ལྷིང་མི་སྐྱེག་ཅིང་ཡིང་མི་འོང།, ugly, that which has no beauty, charms, or comeliness.

ལྷིང་ཆུས།, force, strength, a brave heart, greatness of spirit, courage, magnanimity, audacity.

ལྷིང་ཆུས་ཅན།, brave, valiant, courageous, great, noble.

ལྷིང་ཆུས་ཆེ་བའི་མཚན་གྱི།, magnanimous, possessed of a noble spirit.

ལྷིང་ཆུས་ཆེ་བའི་མཚན་གྱི།, to be audacious, bold, daring, to be strong, to be generous.

ལྷིང་ཆུས་ཕྱུས་པ།, to cheer up, to pluck up courage, to be animated.

ལྷིང་ཆུས་སྐྱེག་ལྷན་ཅན།, strong, sturdy, able, generous, noble, disinterested.

ལྷིང་ཆུས་ལྷན་ཅན།, a generous and invincible heart, a courageous spirit.

ལྷིང་རྒྱུ་བའི་ཡུལ།, an object of compassion or of tenderness.

ལྷིང་རྗེ།, mercy, pity, compassion, tenderness.

ལྷིང་རྗེ་ཚོར་མང།, immense or great compassion, great tenderness of soul.

ལྷིང་རྗེ་ཆེ་བའི་བར་མ།, one who commiserates or has compassion.

ལྷིང་རྗེ་ཆུང་པོ་ལྷེ་བ།, to have great compassion or commiseration.

ལྷིང་རྗེ་བསྐྱེད་པ།, to have pity, mercy, compassion, or commiseration.

ལྷིང་རྗེ་མེད།, unmercifulness, uncharitableness, the absence of pity.

ལྷིང་རྗེ་ལྷན།, pitiful, piteous, touching, moving, compassionate.

ལྷིང་རྗེས་གཟུངས་པ་ཤི་འཇུག་ལྷན།, moved with compassion or tenderness.

ལྷིང་རྗེས་བསྐྱེད་པའི་ཡིང་ལྷིས།, mercifully, compassionately, tenderly.

ལྷིང་རྗེས་མ་བཟོད་པ།, to have pity, mercy, compassion, or commiseration.

ལྷིང་རྗེས་སྐྱོད་པ།, to pity, to commiserate, to bewail, to have compassion.

ལྷིང་རྗེ་སྐྱེ་བ།, to be moved to compassion, to torment, to afflict, to vex, to grieve, to put to pain, to have compassion.

ལྷིང་རྗེ་སྐྱེས་ལྷན།, touched with compunction, grieved, vexed, penitent.

ལྷིང་རྗེའི་མཉམ་པ།, an object of compassion or of commiseration.

ལྷིང་རྗེའི་མཉམ་པ་ལྷན་ལྷན་པ།, to pity, to commiserate, to bewail.

ལྷིང་རྗེའི་རྒྱ་རྒྱུན་ལྷན་པ།, the continuance of compassion.

ལྷིང་རྗེའི་བར་མ།, the lord of compassion or of commiseration.

ལྷིང་རྗེའི་ལྷན་གྱིས་ལྷན་པ་ལྷན་པ་ལྷན་པ།, to regard all men with a look of pity or compassion, to win men with benevolence.



ရွှေဝေဝေရွှေဝေ, a piteous spectacle, a grievous or moving sight.

ရွှေဝေဝေရွှေဝေ, merciful, pitiful, compassionate, tender.

ရွှေဝေဝေရွှေဝေ, to behold with eyes of compassion.

ရွှေဝေဝေ, melancholy, gloom, sorrow, sadness.

ရွှေဝေဝေ, to cheer up, to pluck up courage, to be emboldened.

ရွှေဝေဝေ, Bruhma.

ရွှေဝေဝေရွှေဝေ, zeal, ardent affection and attachment.

ရွှေဝေဝေရွှေဝေ, Bruhma, also courageous, bold, daring, noble.

ရွှေဝေဝေရွှေဝေ, greatness of spirit, magnanimity, courage.

ရွှေဝေဝေရွှေဝေ, a palpitation, the panting or beating of the heart.

ရွှေဝေဝေရွှေဝေ, a cordial, a medicine for the heart.

ရွှေဝေဝေရွှေဝေ, the panting of the heart, the palpitation of the heart.

ရွှေဝေဝေရွှေဝေ, a trap to catch mice with, a mouse-trap,

ရွှေဝေဝေရွှေဝေ, to propose, to declare, to determine, to offer.

ရွှေဝေဝေရွှေဝေ, to mend a pen.

ရွှေဝေဝေရွှေဝေ, a pen to write with.

ရွှေဝေဝေရွှေဝေ, to mend a pen.

ရွှေဝေဝေရွှေဝေ, to mend a pen fine, or sharp.

ရွှေဝေဝေရွှေဝေ, a pen-knife.

ရွှေဝေဝေရွှေဝေ, a pen-case.

ရွှေဝေဝေရွှေဝေ, leisurely, slowly, conveniently, gradually.

ရွှေဝေဝေရွှေဝေ, a pen-case.

ရွှေဝေဝေရွှေဝေ, idem.

ရွှေဝေဝေရွှေဝေ, a pen.

ရွှေဝေဝေရွှေဝေ, sickness, disease, a distemper, a malady of the body.

ရွှေဝေဝေရွှေဝေ, a very serious disease; a heavy bodily complaint.

ရွှေဝေဝေရွှေဝေ, to recover from sickness, or from any disease.

ရွှေဝေဝေရွှေဝေ, infirm, sick, feeble, ill; to become indisposed, or afflicted.

ရွှေဝေဝေရွှေဝေ, a fast endured on a voyage or passage.\*

ရွှေဝေဝေရွှေဝေ, reverence.

ရွှေဝေဝေရွှေဝေ, abstinence, temperance with regard to all enjoyment.

ရွှေဝေဝေရွှေဝေ, abstaining, temperate, forbearing from all excess.

ရွှေဝေဝေရွှေဝေ, to show kindness, to serve any one very heartily.

ရွှေဝေဝေရွှေဝေ, a professed monk, one who has assumed a religious character.

ရွှေဝေဝေရွှေဝေ, two handsfull.

ရွှေဝေဝေရွှေဝေ, to thresh corn.

ရွှေဝေဝေရွှေဝေ, the beating out of grain or barley, the threshing of barley.

ရွှေဝေဝေရွှေဝေ, liquor rarified, or made clear and pure.

ရွှေဝေဝေရွှေဝေ, to clear liquor, to rarify liquor.

ရွှေဝေဝေရွှေဝေ, excused.

ရွှေဝေဝေရွှေဝေ, to excuse or justify one's self, to free one's self from all blame.

ရွှေဝေဝေရွှေဝေ, idem.

ရွှေဝေဝေရွှေဝေ, to find an excuse, to invent an excuse for any thing.

ရွှေဝေဝေရွှေဝေ, an excuse.

ရွှေဝေဝေရွှေဝေ, equal, alike, even, easy to be accomplished; such.

ရွှေဝေဝေရွှေဝေ, idem.

ရွှေဝေဝေရွှေဝေ, easily, readily, without any peculiar difficulty.

ရွှေဝေဝေရွှေဝေ, to divide into two equal parts.

ရွှေဝေဝေရွှေဝေ, facility, readiness in the performance of any thing.

ရွှေဝေဝေရွှေဝေ, a tiger.

ရွှေဝေဝေရွှေဝေ, the nape, or the hinder part of the head.

ရွှေဝေဝေရွှေဝေ, a ship.

ရွှေဝေဝေရွှေဝေ, a coin which is current in the empire of China.

ရွှေဝေဝေရွှေဝေ, a two-edged instrument, an axe.

ရွှေဝေဝေရွှေဝေ, firm, immutable, unchangeable, fixed, stable, durable.

ရွှေဝေဝေရွှေဝေ, idem.

ရွှေဝေဝေရွှေဝေ, a consequence which may be assumed as the antecedent.

ရွှေဝေဝေရွှေဝေ, to hang, to tie, to bind, to fasten, to attach.

ရွှေဝေဝေရွှေဝေ, if the consequence be denied, what will be the antecedent?\*

ရွှေဝေဝေရွှေဝေ, preparation.

ရွှေဝေဝေရွှေဝေ, to prepare, to get or make ready, to do, to work, to operate.

ཕྱོག་ཕྱེད་པ།, to prepare, to get or make ready, to do, to work, to operate.  
 ཕྱི་མི།, a little hatchet.  
 ཕྱི་མོས།, a doublet.  
 ཕྱི་ལུ།, mode, use, fashion, custom, way, manner.  
 ཕྱི་ལུ་ལེགས།, the pavement of a street, also a carpet.  
 ཕྱི་ཕྱོད་ལུ་ལུ།, to give or to define the boundary of a street.  
 ཕྱི་ལུ།, praise.  
 ཕྱི་ལུ་རང་ལྷན་ལྷུང་ལུ།, to become or grow strong, to be invigorated, to be emboldened.  
 ཕྱི་ལུ་ཡུ་ལུ་ལུ།, to give, to make a present, to offer a donation.  
 ཕྱི་ལུ་ལུ་ལུ།, to bend or fold any thing up like a garment.  
 ཕྱི་ལུ་ལུ་ལུ།, to the purpose, opportunely, seasonably, in time, partly.  
 ཕྱི་ལུ་ལུ་ལུ།, to be to the purpose, to be opportune or seasonable.  
 ཕྱི་ལུ་ལུ།, a nut-shell.  
 ཕྱི་ལུ་ལུ།, in a hermitage, in a retired spot in the wilderness.  
 ཕྱི།, the nature of a woman.  
 ཕྱི་ལུ་ལུ་ལུ།, beauty, handsomeness, comeliness, elegance of form.  
 ཕྱི་ལུ་ལུ།, dense, thick, compact, great, tall, high, noble, excellent.  
 ཕྱི་ལུ་ལུ་ལུ།, thickness, density.  
 ཕྱི་ལུ་ལུ།, praise.  
 ཕྱི།, above, over.  
 ཕྱི་ལུ།, an upper room, or chamber.  
 ཕྱི་ལུ།, upper.  
 ཕྱི་ལུ་ལུ་ལུ།, the superior or upper part of the house.  
 ཕྱི་ལུ་ལུ།, Shiva.  
 ཕྱི་ལུ་ལུ་ལུ།, to cast up any thing on high towards the heavens.  
 ཕྱི་ལུ་ལུ་ལུ།, to go to heaven, or into the sky above.  
 ཕྱི་ལུ་ལུ།, the upper region of the air, towards heaven.  
 ཕྱི་ལུ་ལུ།, heaven.  
 ཕྱི་ལུ།, a trooper's cloak or a great cap, worn by military men.

ཕྱི་ལུ།, an additional charge, burden, load.  
 ཕྱི་ལུ་ལུ།, to lay an additional charge, burden, or load on any one.  
 ཕྱི་ལུ་ལུ།, to raise above.  
 ཕྱི་ལུ་ལུ།, to cast any thing down from the roof.  
 ཕྱི་ལུ།, besides, on high, above, exalted, elevated.  
 ཕྱི་ལུ་ལུ།, to tarry a while above.  
 ཕྱི་ལུ་ལུ།, to pass over any thing.  
 ཕྱི་ལུ་ལུ།, to ascend above, or over any thing.  
 ཕྱི་ལུ་ལུ།, a great wave of the sea.  
 ཕྱི་ལུ།, the upper-room, or chamber in any house, a garret.  
 ཕྱི་ལུ་ལུ།, on high, to the middle, to the part below.  
 ཕྱི་ལུ་ལུ།, to put over, to place upon any thing.  
 ཕྱི་ལུ་ལུ།, bored, passed through, pierced.  
 ཕྱི་ལུ་ལུ།, to pierce or bore through, to pass from one side to another, to go through.  
 ཕྱི་ལུ་ལུ།, to turn up and down, to wheel round about.  
 ཕྱི་ལུ།, the moon.  
 ཕྱི་ལུ།, a lion.  
 ཕྱི་ལུ་ལུ།, to put or place over.  
 ཕྱི་ལུ།, above, the sky.  
 ཕྱི་ལུ།, Shiva.  
 ཕྱི་ལུ།, a tree.  
 ཕྱི་ལུ།, a bird.  
 ཕྱི་ལུ།, a comet.  
 ཕྱི་ལུ།, the heaven, or the sky.  
 ཕྱི་ལུ།, a wave.  
 ཕྱི་ལུ།, upon, below.  
 ཕྱི་ལུ་ལུ།, to look from some elevated place in a palace.  
 ཕྱི་ལུ།, faithful.  
 ཕྱི་ལུ།, to persist, to persevere, to last, to continue, to hold out.  
 ཕྱི་ལུ།, an order, a decree, the law of a governor.  
 ཕྱི་ལུ།, folded up.  
 ཕྱི་ལུ།, to fold up.  
 ཕྱི་ལུ།, to allow, to give leave, to grant permission.





शुद्धिः, inhuman, cruel, barbarous, fierce, without compassion.

शुद्धिः मित्रं न भोजयति, to shun or avoid bad company.

शुद्धिः शुद्धिः, malicious, mischievous, malignant, spiteful.

शुद्धिः मित्रं न भोजयति, not to keep company with sinners.

शुद्धिः, scandalous, offensive.

शुद्धिः, sin, offence, transgression, wickedness, a heinous offence; Scorpio, one of the twelve signs of the zodiac; a scorpion.

शुद्धिः कर्मणः, to oblige one's self in future not to do that which is sinful.

शुद्धिः, penitence for sin arising in the mind.

शुद्धिः, to extirpate vice, and every thing which is contrary to virtue.

शुद्धिः, to add sin to sin, to go on in the commission of sin.

शुद्धिः, cruel, inhuman, fierce, savage, barbarous, hard-hearted.

शुद्धिः, a very heavy or grievous sin, a great transgression.

शुद्धिः, mischievously, wickedly, infamously.

शुद्धिः, sins from which any one has been absolved.

शुद्धिः, evil and good actions, a book which treats of virtue and vice.

शुद्धिः, to despise vice, to purify one's self from all sins.

शुद्धिः, the remedy for purifying one's self from sin, repentance.

शुद्धिः, to blot out sins, to obliterate all transgressions.

शुद्धिः, the ramifications of the remission of sins.\*

शुद्धिः, to repent of the sins which have been committed.

शुद्धिः, to blot out all sins.

शुद्धिः, to sin, to trespass, to offend, to transgress, to err.

शुद्धिः, to produce doubts or scruples.

शुद्धिः, doubt whether one has sinned or not.

शुद्धिः, a scruple, a doubt, a suspicion.

शुद्धिः, scrupulous, full of scruples or doubts.

शुद्धिः, to bring forward scruples.

शुद्धिः, to remove every scruple.

शुद्धिः, to create doubt, to be troubled with scruples.

शुद्धिः, not to be able to sin, that which cannot sin, impeccable.

शुद्धिः, to take notice of sins.

शुद्धिः, to heap up or accumulate immense sins.

शुद्धिः, to be without sin, to be impeccable, to be immaculate.

शुद्धिः, not to be able to cancel or remove sin.

शुद्धिः, a venial sin, a sin which may easily be forgiven.

शुद्धिः, a scorpion; Scorpio, one of the twelve signs of the zodiac.

शुद्धिः, to commit many sins, to transgress greatly.

शुद्धिः, to confess sins.

शुद्धिः, to hate sin, to abhor all vice.

शुद्धिः, to abstain or keep one's self from all sin and iniquity.

शुद्धिः, a grievous sin, a heavy sin, a great transgression.

शुद्धिः, to abhor sin, to detest all transgression.

शुद्धिः, to withdraw or separate from all vice.

शुद्धिः, reiterated sins, repeated sins.

སྐྱིན་པ་འཁྲི་གྲོགས་, a wicked or bad companion, a vile associate.  
 སྐྱིན་པ་འཁྲི་གྲོགས་པ་ཕྱི་, a companion or an associate in iniquity.  
 སྐྱིན་པ་འཁྲི་གྲོགས་པ་ལོ་གྱུར་བ་, to become one's companion in the commission of sin.  
 སྐྱིན་པ་འཁྲི་གྲོགས་པ་བྱ་བ་ལྷོ་བོ་ལྷ་སྐྱུའི་, wicked companions resembling the boughs of a poisonous tree.  
 སྐྱིན་པ་འཁྲི་ཚོས་ཀས་ལྷོ་བོ་ལྷ་སྐྱུ་བའི་སྐྱོ་ལི་མཐུ་conscience, mental strength sufficient to turn the heart from sin.  
 སྐྱིན་པ་འཁྲི་ཚོས་ལྷོ་བོ་ལྷ་སྐྱུ་ལྷོ་བོ་ལྷ་སྐྱུ་, to accustom one's self to sin and iniquity.  
 སྐྱིན་པ་འཁྲི་ལས་ཀྱི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་ལྷོ་བོ་ལྷ་སྐྱུ་, penitent, sorrowful, grieved for transgression.  
 སྐྱིན་པ་འཁྲི་ལས་ཀྱི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་ལྷོ་བོ་ལྷ་སྐྱུ་, to be extremely sorry for sin, to be very penitent.  
 སྐྱིན་པ་འཁྲི་ལས་ཀྱི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, cruel, fierce, inhuman, barbarous, hard-hearted.  
 སྐྱིན་པ་འཁྲི་ལས་ཀྱི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་ལྷོ་བོ་ལྷ་སྐྱུ་, to do no sinful works, but to do good deeds, to hurt neither one's self nor another.  
 སྐྱིན་པ་འཁྲི་ལས་ཀྱི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to abstain from all sinful works.  
 སྐྱིན་པ་འཁྲི་ལས་ཀྱི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་ལྷོ་བོ་ལྷ་སྐྱུ་, to attend to one's own object, and at the same time to depart from sin.  
 སྐྱིན་པ་འཁྲི་ལས་ཀྱི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to procure the subjection of the passions.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, malice, mischief, wickedness, spite, hatred.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, malicious, mischievous, perverse, wicked.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to shut the door of sin, to exclude all iniquity.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, a sinner, a transgressor.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to heap up many great sins.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, a little sin, a light sin, a sin of no moment or consequence.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, sinful deeds.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to retire from sin, to withdraw from sin.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to banish sinful works, to flee from sin.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to abstain from sin, and to take pleasure in virtue.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to attend

with great diligence to the banishment of all little sin, and all moral defects.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, a transgression of precepts ; a heavy sin.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, a venial sin, moral defects, a sin easily forgiven.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to expect to relinquish all moral defects.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to abstain greatly from all sin.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to threaten, to menace, to denounce evil on any one.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to be in the habit of committing sin.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, a sinner, a transgressor.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, inhuman, cruel, barbarous, fierce, hard-hearted.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, idem.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, a very venomous serpent.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, a crab.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, a mole.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, amiable, lovely.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, beautiful.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, pain, trouble, affliction, distress, sorrow, grief; the moon.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, the Dwapara yooga, or the third age among the Hindoos.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, grieved, troubled, afflicted.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to molest, to trouble, to vex, to disquiet, to give pain, to grieve, to afflict, to trouble.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, beautiful.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, beauty, handsomeness, prettiness, comeliness.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, affliction, sorrow, grief, distress, misery, pain.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to produce affliction, to occasion trouble.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to content.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, tribulation, grief, sorrow, complaint, affliction, trouble, calamity, distress, anguish.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, the origin of all trouble ; the cause of all pain or affliction.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, disgusted, disconsolate, afflicted, comfortless ; disgust, displeasure, grief, trouble.  
 སྐྱིན་པ་འཁྲི་སྐྱོ་བ་ལྷོ་བོ་ལྷ་སྐྱུ་, to trouble, to tease, to disquiet, to disgust, to vex, to grieve, to displease, to afflict, to be cast down.

ལྷན་བཟུལ་བདེར་བསྐྱེད་པ་, sorrow, grief, affliction, discontent, distress, misery.

ལྷན་བཟུལ་བདེར་མཚན་, a tormentor, one who greatly annoys others.

ལྷན་བཟུལ་བདེར་བ་ ཅེ། བདེར་བ་, to grieve, to vex to the very heart.

ལྷན་བཟུལ་བརྒྱབ་པ་, to torment.

ལྷན་བཟུལ་གྱི་གནས་, afflictive, the place of affliction, of trouble, of grief.

ལྷན་བཟུལ་གྱི་ཚེར་བ་, suffering misery, distress, anguish of mind.

ལྷན་བཟུལ་གྱི་ཚེར་བ་, the sensation of pain, trouble, affliction, toil, labour.

ལྷན་བཟུལ་གྱི་ཚེར་བ་ ཚེན་པོ་དང་པ་མི་བཟང་པ་ ཡིར་ཅུ་མེའོ་ད་བ་ར་པོ་ལྷ་བ་ར་ལྷ་ལྷ་བ་, vehement pain.

ལྷན་བཟུལ་གྱི་ཚེར་བ་དང་པོ་, excessive pain, intolerable anguish.

ལྷན་བཟུལ་གྱི་ཚེར་བ་དང་པོ་མང་པོ་, very great, or excessive pain.

ལྷན་བཟུལ་གྱི་མནར་བའི་མི་, sinister, unfortunate, unhappy, infelicitous.

ལྷན་བཟུལ་གྱིས་ཤོན་, unhappy, miserable, distressed, full of calamity.

ལྷན་བཟུལ་གྱིས་ཤོན་པ་, to be oppressed with trouble, pain, or grief.

ལྷན་བཟུལ་གྱིས་མནར་བ་, unhappy, miserable, afflicted ; to suffer trouble or pain.

ལྷན་བཟུལ་གྱིས་མནར་བ་ནི་, greatly afflicted, grieved, troubled, vexed.

ལྷན་བཟུལ་ཅུ་བྱུང་བ་ཉམས་ཅར་གྱི་མ་བཟུལ་བ་, to be imperturbable.

ལྷན་བཟུལ་ཚེན་པོ་འཕྲུག་པ་, to be in great trouble and distress.

ལྷན་བཟུལ་རང་ཡིར་མི་བདེ་བའི་རྩོད་ཉམས་ཅར་སྐྱང་བ་, to remove all the causes of disquietude.

ལྷན་བཟུལ་རལ་བ་ཅུ་མེད་པ་ཉམས་ཅུ་ལྷོད་ལུ་, to suffer almost incredible pain or trouble.

ལྷན་བཟུལ་རལ་བ་ཅུ་མེད་པ་ཅུ་མེད་པར་ལྷོད་པ་, to suffer almost indescribable pain or trouble innumerable times.

ལྷན་བཟུལ་དང་པོ་བསྐྱེད་པ་, to increase or aggravate grief, trouble, or pain.

ལྷན་བཟུལ་དང་པོ་སྐྱེད་པ་ལྷོད་པ་, to comfort the afflicted.

ལྷན་བཟུལ་དང་པོ་བསྐྱེད་པ་, half dead through the excess of grief.

ལྷན་བཟུལ་བྱུང་ནས་, afflicted, troubled, tormented, vexed.

ལྷན་བཟུལ་མ་མཚན་པ་ཡལ་ཅུ་རྒྱལ་པ་, to be consoled and appeased.

ལྷན་བཟུལ་མེད་ཅིང་བདེ་བའི་མཚོན་, excellent peace of mind and freedom from trouble.

ལྷན་བཟུལ་ལྷོད་ཅུ་གྲུག་པ་, to torment, to afflict, to trouble, to vex.

ལྷན་བཟུལ་ལྷོད་པ་, to suffer, to endure pain, to meet with trouble, to be tormented.

ལྷན་བཟུལ་ལྷོད་པ་, to be afflicted, to disquiet one's self, to be grieved.

ལྷན་བཟུལ་ལྷོད་པ་, idem.

ལྷན་བཟུལ་རྒྱ་མཚོ་གདོང་མཐའ་མེད་བརྒྱལ་བ་, to finish the course of transmigration, to arrive at the boundary of the bottomless sea of trouble.

ལྷན་བཟུལ་ལས་ལྷོད་པ་ལྷོད་པ་, to release from all evil and distress.

ལྷན་བཟུལ་སེལ་ནས་, comforted, consoled, assisted, supported.

ལྷན་བཟུལ་སེལ་བ་, to dissipate or remove all trouble and pain.

ལྷན་བཟུལ་སེལ་བས་ or ཞི་བས་, ease, relief from pain, or trouble.

ལྷན་བཟུལ་ལྷ་མ་མ་སངས་ཀྱི་མས་ཤོན་, misfortunes succeed each other.

ལྷན་བཟུལ་འཕགས་པའི་བདེ་པ་, the truth of the saints ; a pure heart which is acquainted with sorrow.

ལྷན་ལྷན་བ་, fine, handsome, pretty, beautiful, good.

ལྷན་རྒྱུར་བཞེད་པ་, to torment, to torture, to put on the rack.

ལྷན་བ་འཕྲུག་པ་, to be angry, to fall into a passion, to be enraged.

ལྷན་པ་, to gather together things which are dispersed ; to humble, to submit.

ལྷ་པ་, a symbol.

ལྷ་མས་པར་ལྷོད་པ་, to pacify, to make peace, to appease, to satisfy.

ལྷ་ཡིན་, an abbreviation used in writing.

ལྷ་ཡིན་གསལ་པ་, to abridge ; any thing shortened in writing.

ལྷ་ཡིན་གསལ་པ་ནས་, an abridgement in writing.

ལྷ་ས་པ་, a congregation, an assembly of men.

ॐ, a troop, a company of horse, the squadron of an army.  
 ॐ, ॐ, ॐ, the oil of the scorpion.  
 ॐ, ॐ, Ooma.  
 ॐ, ॐ, Kartika.  
 ॐ, ॐ, a squadron.  
 ॐ, ॐ, above.  
 ॐ, ॐ, a troop of cavalry, a company of horse, a squadron.  
 ॐ, ॐ, Kartika.  
 ॐ, ॐ, a governor, a ruler, a commander, a chief, a principal, the head.  
 ॐ, ॐ, ॐ, the apparel worn by governors, the gown of a governor.  
 ॐ, ॐ, ॐ, the order, the decree, or the law of the governor.  
 ॐ, ॐ, ॐ, by order of the governor, or of the chief.  
 ॐ, ॐ, the nail, or hoof of quadruped animals.  
 ॐ, ॐ, a book of Canghiur.  
 ॐ, ॐ, Thakoor, the Indian term of respect, as Sir, your honour'.  
 ॐ, ॐ, ॐ, abridged, restricted, restrained, limited, confined.  
 ॐ, ॐ, ॐ, to bind, to tie up, to gather together, to unite, to abridge.  
 ॐ, ॐ, ॐ, contrary, opposite, repugnant, as humility is opposed to pride.  
 ॐ, ॐ, ॐ, ॐ, the candle becoming pale at first.\*  
 ॐ, ॐ, the trunk, stump, or body of a tree.  
 ॐ, ॐ, ॐ, a trunk or stem burned.  
 ॐ, ॐ, the kernel of a grape, a grape-stone ; high, lofty ; the trunk, the stem, or body of a tree.  
 ॐ, ॐ, on high, aloft.  
 ॐ, ॐ, ॐ, to go up on high through a tree, to leap on high.  
 ॐ, ॐ, to go.  
 ॐ, ॐ, ॐ, the lily, the lotus.  
 ॐ, ॐ, the disposition, the mind.  
 ॐ, ॐ, ॐ, kept at bay.  
 ॐ, ॐ, ॐ, a hinderance ; delay.  
 ॐ, ॐ, ॐ, to arrest, to stop, to hinder, to keep at bay.  
 ॐ, ॐ, stopped,

ॐ, ॐ, to stop, to stay, to rest, to reside, to live, or be in a place, to sit down.  
 ॐ, ॐ, ॐ, a justice on the bench, a counsellor, an assistant in a court of justice.  
 ॐ, ॐ, ॐ, *idem*.  
 ॐ, ॐ, a place, a room.  
 ॐ, ॐ, ॐ, a necklace of hair, which is worn on the neck.  
 ॐ, ॐ, ॐ, a counterpoise, a weight.  
 ॐ, ॐ, ॐ, ॐ, counterbalanced, counterpoised, countervailed.  
 ॐ, ॐ, ॐ, ॐ, to counterpoise, to counterbalance, to weigh one thing against another.  
 ॐ, ॐ, ॐ, a spider.  
 ॐ, ॐ, ॐ, a cobweb.  
 ॐ, ॐ, an intent, an intention, a purpose, a design, a resolution, an obligation, a tie, a bond.  
 ॐ, ॐ, ॐ, ॐ, to produce an intention to commit sin.  
 ॐ, ॐ, ॐ, a bell which is usually attached to the neck of animals.  
 ॐ, ॐ, an epilogue, the conclusion of a speech, the index of a book.  
 ॐ, ॐ, ॐ, to join or put together ; a religious observance or regulation.  
 ॐ, ॐ, ॐ, ॐ, the rule or ordinance not having been observed by others.\*  
 ॐ, ॐ, ॐ, ॐ, the regulation or observance of Kelon being regarded.\*  
 ॐ, ॐ, ॐ, the observance of religious ordinances.  
 ॐ, ॐ, ॐ, an intent, an intention, a purpose, a design, a resolution.  
 ॐ, ॐ, ॐ, ॐ, to produce an intention to commit sin.  
 ॐ, kind, sort, manner, species ; the nose.  
 ॐ, ॐ, the ear.  
 ॐ, ॐ, flannel.  
 ॐ, ॐ, the nostrils.  
 ॐ, ॐ, affinity ; ink.  
 ॐ, ॐ, ॐ, one related to or connected with another.  
 ॐ, ॐ, ink.  
 ॐ, ॐ, ॐ, to suck, or draw up with paper that sinks, or with blotting-paper.



५८. १. affinity ; ink.  
 ५८. २. *idem*.  
 ५८. ३. black.  
 ५८. ४. an ink-horn, an ink-stand.  
 ५८. ५. a little ink-horn.  
 ५८. ६. to remove, or to put aside an ink-horn.  
 ५८. ७. to clean an ink-horn, or an ink-stand.  
 ५८. ८. the nostrils.  
 ५८. ९. bright, light, shining, lucid, dazzling; desire, appetite.  
 ५८. १०. however bright or luminous it may be.  
 ५८. ११. light, day-light.  
 ५८. १२. light (not dark.)  
 ५८. १३. to be, to come into one's head, to think, to seem, to appear; to shine, to glisten; illuminated, enlightened.  
 ५८. १४. a rash judgement, a judgement given without much reflection.  
 ५८. १५. one who judges rashly or without examination.  
 ५८. १६. to judge rashly, to pass a hasty judgement.  
 ५८. १७. judged, decided, determined, finished, concluded.  
 ५८. १८. luminous, shining, full of light, brilliant.  
 ५८. १९. the moon.  
 ५८. २०. to remain, or to be illuminated or enlightened.  
 ५८. २१. to illuminate, to enlighten, to render any thing clear and bright.  
 ५८. २२. a star.  
 ५८. २३. to clear, to clear up, to grow clear, to make one's appearance.  
 ५८. २४. the day.  
 ५८. २५. to illuminate, to enlighten, to make clear and intelligible.  
 ५८. २६. to grow or become luminous or shining.  
 ५८. २७. the sun.  
 ५८. २८. *idem*.  
 ५८. २९. *idem*.  
 ५८. ३०. light, day-light, sun-shine.

५९. १. saffron ; fire ; the sun.  
 ५९. २. darkness.  
 ५९. ३. the sun.  
 ५९. ४. an aggregation, an admission into a society, an association.  
 ५९. ५. a drop of water dripping from the nose.  
 ५९. ६. a hog, swine, a pig.  
 ५९. ७. every kind, sort, species, or description; a flash of lightning.  
 ५९. ८. of diverse kinds or sorts, of different denominations.  
 ५९. ९. a making up, a composition, a mixture.  
 ५९. १०. Thursday.  
 ५९. ११. with every kind of remedy.  
 ५९. १२. Krishna.  
 ५९. १३. Bruhma.  
 ५९. १४. *idem*.  
 ५९. १५. Vishnoo.  
 ५९. १६. a flower, a blossom; a Raksbusa, the all-devourer.  
 ५९. १७. gold.  
 ५९. १८. Shiva.  
 ५९. १९. fire.  
 ५९. २०. Vishnoo.  
 ५९. २१. the sun.  
 ५९. २२. Bruhma.  
 ५९. २३. a collection, a compilation.  
 ५९. २४. Bruhma.  
 ५९. २५. fire.  
 ५९. २६. the moon.  
 ५९. २७. the earth.  
 ५९. २८. *idem*.  
 ५९. २९. the sun.  
 ५९. ३०. a flat nose.  
 ५९. ३१. instantaneous, sudden, unthought of, unlooked for, unexpected.  
 ५९. ३२. the nose.  
 ५९. ३३. to be in danger, to be exposed.  
 ५९. ३४. to clean a vessel, to polish any vessel, to make it bright.  
 ५९. ३५. to hoop a vessel.  
 ५९. ३६. a nose not clean.  
 ५९. ३७. to clean the nose.

ལྷ་བཅའ་པ།, to cut off the nose.  
 ལྷ་བལ་ལྷི་པ།, to wipe the nose.  
 ལྷ་བལ་ལྷི་པ།, *idem*.  
 ལྷ་བལ་ལྷི་པ་ལ་མཐའ་འཛིན་བཏང་བ།, to hem the border of a handkerchief.  
 ལྷ་བྲམ།, the nose.  
 ལྷ་མང་བ།, variety, diversity, change, difference, unlikeness. .  
 ལྷ་མ་ལྷ་བཏགས་པ་ལོ་བཟུང་བཏང་བ།, to ordain that cloth should be made of wool.  
 ལྷ་མ་ལྷ་ལོ་ཁ།, a roll made up in the way in which cloth is rolled up.  
 ལྷ་མ་ལྷ་ལྷ་བཅའ་པ།, to shear woollen cloth.  
 ལྷ་མ་ལྷ།, woollen cloth.  
 ལྷ་མ་ལྷ།, the cloathes or the habit usually worn by the monks.  
 ལྷ་མ་ལྷ། འཇམ་མཉམས་བཞིན་བཤི་མེད་ཏུ་རྒྱུ་བཏགས་པ།, having folded up his garment he laid it, and took a seat.  
 ལྷ་མ་ལྷ། འཇོམས་པ།, to sew the clothes or habits of the monks, or devotees.  
 ལྷ་མི་འབྲས་པ།, different kinds or species, different denominations.  
 ལྷ་མི་བ།, to reprimand, to reprove for any transgression, to rebuke.  
 ལྷ་མ་མ་ལྷེས།, Wednesday.  
 ལྷ་མ་མའི་བཅའ།, the moon.  
 ལྷ་མེ།, one sort, or kind.  
 ལྷ་མ་མ་མཚན།, an ulcerated nose.  
 ལྷ་ལེབ་པ།, a bruised nose.  
 ལྷ་ལྷ།, five divers colours.  
 ལྷ་ལྷགས་པ།, the trunk or snout of an elephant.  
 ལྷ་ལྷག་ལེབ་པ།, a flat nose, a nose somewhat flattened.  
 ལྷ་ལྷའོ།, a handkerchief.  
 ལྷ་ལྷའོགས་ལྷེ།, Krishna.  
 ལྷ་ལྷའོ།, of this kind or sort, of this description or denomination.  
 ལྷ་ལྷའོ་ལྷག་བཅའ་པ།, to stop the blood which flows from the nose.  
 ལྷ་ལྷའོ་རབང་པོ།, the sense of hearing.  
 ལྷ་ལྷའོ་མཚན།, a kind of odour.  
 ལྷ་མ།, oil.  
 ལྷ་མ་ལྷི་ཚོང་མཁའན།, a seller of oil.  
 ལྷ་མ་ལྷི་ཚོང་ལྷགས།, fried in oil.

ལྷ་མ་ལྷི་ལྷགས་པ།, an unction of oil.  
 ལྷ་མ་ལྷི་ལྷགས་མ།, the dregs of oil.  
 ལྷ་མ་ལྷི་ལྷར།, a vessel made in order to contain oil.  
 ལྷ་མ་ལྷགས་ལྷགས།, anointed.  
 ལྷ་མ་ལྷགས་པ།, to anoint.  
 ལྷ་མ་ལྷགས་པ་ལྷི།, anointed.  
 ལྷ་མ་ལྷར།, an oil vessel.  
 ལྷ་མ་ལྷར།, a lamp.  
 ལྷ་ར།, the bladder, a vessel with a great body and a small mouth.  
 ལྷ་ར་ལྷི་ལྷགས།, the bottom of a vessel.  
 ལྷ་ར་ལྷི་ལྷར།, the furnace of a vessel.\*  
 ལྷ་ར་ལྷི་ལྷམྱེན།, an internal impediment, an incapacity, an incapability.  
 ལྷ་ར་ལྷི་ལྷམྱེན་ལྷིང་བ་སོགས་ལྷེར་པ།, to remove the defects of any vessel.  
 ལྷ་ར་ལྷི་ལྷམྱེན་ལྷིང་བ་སོགས་ལྷེར་པ།, to make use of a vessel with its mouth turned downwards.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, a vessel overthrown, upset, or standing with the mouth turned downwards.  
 ལྷ་ར་ལྷི་ལྷགས་ལྷགས།, a vessel poured out, overthrown, or upset.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, to overthrow, to reverse, to upset any vessel.  
 ལྷ་ར་ལྷི་ལྷགས་ལྷིང་བ་སོགས་ལྷིང་བ།, all the vessels resounded of themselves.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, to be fit, meet, or proper to contain any thing, as liquor, &c.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, incapable, unfit, not proper.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, not to profit, to draw no advantage from any thing.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, to be unworthy to be a disciple, not to be a disciple.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, to be apt, to be fit, meet, or proper, to be able, or sufficient.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, active, quick, nimble, speedy, rapid.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, an unclean vessel.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, a vessel without a bottom, or one from which the bottom has been knocked out.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, standing water which occasions injury or disease.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, a vessel with a great body and a small mouth, a bladder.  
 ལྷ་ར་ལྷི་ལྷགས་པ།, a little bucket.\*

ਸੁੜੀਠੀ, Koovera.  
 ਸੁੜੀਠੀਠੀ, *idem.*  
 ਸੁੜੀਠੀ, the nose.  
 ਸੁੜ, a cave.  
 ਸੁੜੀਠੀ, the skin.  
 ਸੁੜੀਠੀ, take away.  
 ਸੁੜੀਠੀ, an apron.  
 ਸੁੜੀਠੀਠੀ, to put on an apron.  
 ਸੁੜੀਠੀ, the lap, the middle.  
 ਸੁੜੀਠੀਠੀਠੀ, to lay one's self down in order to sleep.  
 ਸੁੜੀਠੀਠੀ, to lie down.  
 ਸੁੜੀਠੀ, to forsake, to abandon, to leave, to expel, to banish, to drive out, or away.  
 ਸੁੜੀਠੀਠੀਠੀ, to distinguish or discern vice from virtue.  
 ਸੁੜੀਠੀਠੀ, repudiated, forsaken, given over, abandoned.  
 ਸੁੜੀਠੀ, to forsake, to abandon, to leave, to expel, to banish, to drive out or away.  
 ਸੁੜੀਠੀਠੀਠੀ, to be turned or driven out or away, to be expelled.  
 ਸੁੜੀਠੀਠੀ, an expulsion, a banishing, a turning out, an abandoning, forsaking, or leaving.  
 ਸੁੜੀਠੀਠੀ, small grass growing out of the earth.  
 ਸੁੜੀਠੀ, nard.  
 ਸੁੜੀਠੀ, wax.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, the dregs of wax.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, a wax candle.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, *idem.*  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, any thing rubbed with a wax cloth.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, to rub any thing over with wax cloth.  
 ਸੁੜੀਠੀ, a large knife.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, a two-edged sword.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, a sword cutler.  
 ਸੁੜੀਠੀ, tinder.  
 ਸੁੜੀਠੀਠੀ, Friday.  
 ਸੁੜੀਠੀ, the Juniper tree, a shrub.  
 ਸੁੜੀ, a stamp.  
 ਸੁੜੀਠੀਠੀ, a printing office.  
 ਸੁੜੀਠੀਠੀ, to print.  
 ਸੁੜੀਠੀਠੀਠੀ, printed, stamped.

ਸੁੜੀਠੀਠੀਠੀ, to impress, to print, to stamp, to give an impression.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, a print, a stamp.  
 ਸੁੜੀਠੀਠੀਠੀ, a printer.  
 ਸੁੜੀਠੀਠੀਠੀ, the palm of the hand.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, a stamp so ill executed, as not to be legible.  
 ਸੁੜੀਠੀਠੀਠੀ, an impression, a stamp, a print.  
 ਸੁੜੀਠੀ, a box.  
 ਸੁੜੀਠੀਠੀ, to dilate, to widen, to spread.  
 ਸੁੜੀਠੀਠੀ, bring.  
 ਸੁੜੀਠੀਠੀਠੀ, frightened, terrified, alarmed, put in great fear.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, to despond, to despair, to dread, to fear, to be appalled.  
 ਸੁੜੀਠੀਠੀਠੀਠੀਠੀ, desponded, frightened, astonished, discouraged, disheartened, dispirited.  
 ਸੁੜੀਠੀਠੀਠੀਠੀਠੀ, to be discouraged, to be disheartened or dispirited.  
 ਸੁੜੀਠੀ, wool, fleece.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, the devil; the disciple of Sookra.  
 ਸੁੜੀਠੀਠੀ, wool, fleece.  
 ਸੁੜੀਠੀਠੀਠੀ, Indian spikenard.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, spike or spikenard.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, the oil of spikenard.  
 ਸੁੜੀਠੀਠੀਠੀ, bread.  
 ਸੁੜੀਠੀਠੀ, a violin, a fiddle.  
 ਸੁੜੀਠੀ, hair.  
 ਸੁੜੀਠੀ, a heap.  
 ਸੁੜੀਠੀਠੀ, a heap; heaped or treasured up, gathered together.  
 ਸੁੜੀਠੀਠੀ, to treasure up, to heap up, to gather together.  
 ਸੁੜੀਠੀਠੀ, long hair.  
 ਸੁੜੀਠੀਠੀ, tea called Pucia.  
 ਸੁੜੀਠੀਠੀ, replenished, full, replete.  
 ਸੁੜੀਠੀ, the woof in weaving; a brother.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, for your brother's sake, through love to your brother.  
 ਸੁੜੀਠੀਠੀਠੀਠੀਠੀ, many brothers all married to one wife.  
 ਸੁੜੀਠੀਠੀਠੀਠੀਠੀ, to hate, to detest, to abhor one's own brother.  
 ਸੁੜੀਠੀਠੀ, a brother; the woof in weaving.  
 ਸੁੜੀਠੀਠੀਠੀਠੀ, a sister-in-law.

ཕྱི་ཕྱི་ bran;  
 ཕྱི་བཅའ་རྒྱུ་པ།, shearings, or the act of shearing; to shear cloth.  
 ཕྱི་བུ།, to turn upside down, to confuse, to overthrow, to overturn.  
 ཕྱི་བྲེགས་པ།, to shave or smooth down the hair, to make the hair even.  
 ཕྱི་མེད།, without hair.  
 ཕྱི་འདས།, a hog, swine, a pig.  
 ཕྱི་ཕྱོག་, curly-haired.  
 ཕྱི་ལྷ་ཐུ་རྒྱུ་མ།, a spoon manufactured of amber.  
 ཕྱི་ས་མའི་རྩས་པ།, the bone of the knee.  
 ཕྱི་ས་ལེགས།, well good.  
 ཕྱི་ས་ལོན།, debt.  
 ཕྱི་ས་ལོན་མཚན།, a debtor.  
 ཕྱི་སྲུང་པ།, unthought of, sudden, unexpected, unlooked for.  
 ཕྱི་ཐུབ།, hairy, full of hair.  
 ཕྱི་ལྲམ་པོ།, soft hair.  
 ཕྱི་དང།, a marshy place.  
 ཕྱི་ཉེ།, Saturday, the seventh day of the week ; also Saturn.  
 ཕྱི་ལོ་པ།, a calf.  
 ཕྱི་ལོ་བ།, to propagate, to dilate, to spread, to widen, to spread abroad, to divulge, to publish, to manifest, to declare, to reveal, to discover.  
 ཕྱི་ལོ་བར་ལྷུ་པ།, to be or to become known or manifest, to be well noted.  
 ཕྱི་ལོ་བར་ལྷུ་གས་པ།, to notify, to signify, to make known, to declare, to give notice of.  
 ཕྱི་ལོ་ལྷུ་གས་པ་བྱ་བ་རྒྱུ་པ།, to cause any thing to be made public.  
 ཕྱི་ལོ་ལྷུ་གས་པ།, to publish, to declaim, to divulge, to make manifest.  
 ཕྱི་ལོ་ལྷུ་གས་པ་ཕྱེད་མཚན།, a declaimer.  
 ཕྱི་ལོ་ལྷུ་གས་པ་པ།, a declamation.  
 ཕྱི་ལོ་ལྷུ་གས་པ་ཕྱེད་པ།, to manifest, to publish, to declare, to make known.  
 ཕྱི་ལོ་ལྷུ་གས་ཕྱེད་པ།, to confess, to publish, to manifest, to make known.  
 ཕྱི་ལོ་ལྷུ་གས་ཕྱེད་པ་ནི།, confession.  
 ཕྱི་ལོ་ལྷུ་གས་མ་བྱས་པ།, not to publish, not to divulge, not to make known.  
 ཕྱི་དེལ།, amber.

ཕྱི་ལྷ་, incense, perfume.  
 ཕྱི་གས་པ།, to be able to do, or to perform any thing.  
 ཕྱི་དང་བ།, to dismiss, to leave, to forsake, to quit, to renounce, to relinquish.  
 ཕྱི་དང་ས་ནས།, abandoned, forsaken, left, given over, renounced.  
 ཕྱི་དང་ས་པ། or བ།, *idem*.  
 ཕྱི་དང་ས་པས།, desolation, devastation, ruin, an abandoning, forsaking or leaving.  
 ཕྱི་དྲོ།, sauce, seasoning, pickle.  
 ཕྱི་དྲོ་འཇམ་ལྷེད་མང་པོ་བཏབ་པ།, to season the food with sweet smelling spices.  
 ཕྱི་བར་རྩད་བ།, to take away, to carry away, to move; moveable.  
 ཕྱི་བས།, possible, likely, that which may be done or accomplished.  
 ཕྱི་བས་པ།, to be possible, to be able, to have a power to do.  
 ཕྱི་རྩ་པ།, transferred, transported; to transplant, to depart or go from one place to another, to transfer, to carry from one place to another.  
 ཕྱི་ས་རྒྱས།, sweet smelling water.  
 ཕྱི་ས་ནས།, transported, transplanted; removed from one place to another.  
 ཕྱི་ས་པ།, transferred, transported; to transplant, to depart or to go from one place to another, to transport, to carry from one place to another, to transfer.  
 ཕྱི་ས་ལོ་འ།, a censer.  
 ཕྱི་ས་ལོ་འ་གདེའ་ནས།, incensed, irritated, vexed, annoyed.  
 ཕྱི་ས་ལོ་འ་གདེའ་པ།, to incense, to irritate, to vex, to annoy.  
 ཕྱི་ས་ལྷ་ལྷ་རྩ།, a sweet smelling thing.  
 ཕྱི་དང་ལྷ།, a wolf.  
 ཕྱི་རྩ་ལོ་གས་པ།, it is agreeable or convenient to do it.  
 ཕྱི་རྩ་པ།, to work, to labour, to do, to make, to act, to perform.  
 ཕྱི་ན།, an eye.  
 ཕྱི་ན་གསལ་མ།, the god Mahadeva; it also signifies the three eyes of God.  
 ཕྱི་ན་རྒྱལ།, a tear.  
 ཕྱི་ན་རྒྱལ་ལོ་འ་བ།, to weep, to lament, to bemoan, to bewail.  
 ཕྱི་ན་རྩམ་པ།, Krishna.  
 ཕྱི་ན་རྩད་ས་པ།, to introduce, to admit, to bring in, to invite, to call.

ལྷོ་ལོ་ལོ་ལོ་ལོ་ལོ་, the time to invite or to introduce any one.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to rub one's eyes.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to watch, to guard, to preserve any thing with care.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to show any thing, to exhibit, to manifest.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to close one's eyes.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, with closed eyes.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, a tear.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to regard any thing with steady eyes.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, all-seeing, omnipresent, an attribute of the deity.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, before.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to come into the presence of any one.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to show, to put before the eyes, to manifest, to exhibit.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, the angles or corners of the eye.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to regard transversely.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, closed eyes.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, admitted, received, let in, introduced, brought in.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to invite, to receive, to admit, to let in, to introduce.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to invite, to introduce, to call.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to show, to exhibit, to manifest any thing.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, the apple of the eye.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, the eyes not concentrated on any thing.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to encounter any thing with the eye.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, equal, alike.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, universally, all, general, universal.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to despise or to contemn God.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, baldness.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, bald.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, a steward, a house-keeper, a butler, the steward of any convent.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, from the sole of the foot to the crown of the head.

ལྷོ་ལོ་ལོ་ལོ་ལོ་, a king, a monarch, a potentate, a chief.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to lay the hand upon the head of another.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to knot the locks of hair on the crown of the head.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, hair.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, the crown of the head.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, *idem*.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, the posteriors.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, universally, generally.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to place any thing on the head by way of respect.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, a poor miserable habitation, a cottage built of straw.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, a cottage.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, a little cottage.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, the posteriors.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, *idem*.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to clean, to cleanse.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to banish, to go into exile or banishment, to be expatriated.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, a work.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, evil deeds, wickedness, a heinous offence, a great transgression.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, work, labour; to do, to make, to act, to work, to labour.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, *idem*.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, not to work, not to labour, to be indolent.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, sin, offence, transgression, imperfection, fault, vice, a cleaving to imperfections, an attachment to vice.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, a way, a road, a journey.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, all men turning into or wandering about in an evil way.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, felony, wickedness, ribaldry, debauchery, inhumanity, cruelty, barbarity, severity, rigidity.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, barbarously, inhumanly, cruelly, severely, rigidly.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to exercise barbarity or inhumanity, to be cruel.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, cruelly, barbarously, fiercely, inhumanly.  
 ལྷོ་ལོ་ལོ་ལོ་ལོ་, to commit cruelty, to be barbarous and inhuman.



ཐལ་པ་, a transforming, or transformation, a change, an alteration.  
 ཐལ་བ་, to assume, to take, to lay claim to any thing unjustly.  
 ཐལ་འཇུག་, a male ape; a squirrel.  
 ཐལ་ཆེན་པོ་, a great ape.  
 ཐལ་འཇུག་པོ་, a male ape.  
 ཐལ་མོ་, a female ape.  
 ཐལ་དེ་, poor, needy.  
 ཐལ་པ་, to dictate, to instruct another in that which he is to write.  
 ཐལ་མཚན་, a paymaster.  
 ཐལ་མཚན་རྣམས་, paymasters.  
 ཐལ་ཐོང་ནས་, relished, tasted.  
 ཐལ་བ་, delight, delectation, pleasure, carresses, allurements, pleasant or agreeable words, joy, gladness.  
 ཐལ་བ་བརྟན་པ་, to delight greatly, to be highly pleased and gratified.  
 ཐལ་བ་བརྟེན་, given to, inclined.  
 ཐལ་བ་བརྟེན་པ་, to be inclined, to be disposed to any thing.  
 ཐལ་བ་བརྟེན་པ་ལྟེ་, given to, inclined, disposed to any thing.  
 ཐལ་བར་གྱུར་པ་, to be pleased with any thing, to take pleasure or delight in it, to rejoice.  
 ཐལ་བསང་ལ་འགྲོ་བ་, to take a walk, to go out for the purpose of recreation.  
 ཐལ་བསངས་ཕྱེད་པ་, to refresh one's self, to unbend one's mind, to rest.  
 ཐལ་བས་འཇུག་པ་, to reprimand, to reprove quietly, gently, and mildly.  
 ཐལ་བརྟེན་པ་, to be pleased with any thing, to like or love it, to occasion joy.  
 ཐལ་བའི་ཚིག་, a merry saying, a merry conceit or humour, pleasant or agreeable words.  
 ཐལ་ཞིམ་ཕྱེད་པ་, taste.  
 ཐལ་སྲིང་བ་ཕྱེད་པ་, to delight.  
 ཐལ་སྲིང་ཕྱེད་པ་, to be pleased, to be gratified with any thing, to like or love it, to produce joy, to give birth to delight.  
 ཐལས་པ་, to mind, to be intent upon, to apply the mind to any thing, to be able to do.  
 ཐལ་མུའ་, a sort of tent made up of cloth of black hair.  
 ཐལ་ཁྲི་, a chest, a drawer, a cup-board, a press, a receptacle for any thing.  
 ཐལ་ལེབ་, a table, a table-board.  
 ཐལས་པ་, to infuse, to melt, to cast into, to bathe;

ཐང་ལྷ་, a partition, a division, a separation, a disunion,  
 ཐང་ལྷ་བཤོད་པ་, to put up a partition.  
 ཐང་ཆུག་, marshy.  
 ཐང་པ་, to hide, to conceal, to keep secret, to cover from view.  
 ཐང་བ་, to dissemble, to disguise, to hide, to conceal a wen or swelling in the neck.  
 ཐང་བ་བསྐྱེལ་བ་, to roll.  
 ཐང་བ་སྐྱེལ་བས་, from the last part.  
 ཐང་བ་སྐྱེལ་བས་ལྷ་རྩལ་པ་, the virile member retiring within.  
 ཐང་བ་འགྲིལ་ནས་, rolled up.  
 ཐང་བ་འགྲིལ་བ་, to roll, to turn.  
 ཐང་བ་, to be bright, to be vehemently in love, to burn, (alluding of the passions of the mind); to light, to kindle, to set on fire, to excite, to stir up.  
 ཐང་མཚོངས་ཕྱེད་པ་, to scratch one's self.  
 ཐང་མཚོང་ཕྱེད་པ་, to climb.  
 ཐང་མོས་མཚོངས་ནས་, climbed.  
 ཐང་མོས་མཚོངས་པ་, to climb, to mount up.  
 ཐང་མའི་ཁང་རྩ་, between or in the hand.  
 ཐང་འབར་རྩལ་པ་, to scratch any thing or any place with the nails.  
 ཐལ་པ་ཉི་, a frog.  
 ཐལ་པ་ལ་མིང་བརྒྱ་གསུམ་, thirteen names used to distinguish a frog.  
 ཐལ་པ་ཉེ་, a frog.  
 ཐལ་པ་རྩ་, a snake.  
 ཐལ་བ་, a frog.  
 ཐལ་བའི་དོང་, a pond, or a ditch which is filled with frogs.  
 ཐལ་, occult, secret, hidden, concealed from public view.  
 ཐལ་རམ་, a flagon or bottle manufactured of earth, an earthen bottle.  
 ཐལ་ནས་, hidden, concealed, secret, kept from public observation.  
 ཐལ་པ་, to conceal, to hide, to be hidden, to be secret or unknown.  
 ཐལ་པ་འཇུག་, hiddenly, privately, secretly, with great concealment.  
 ཐལ་པ་ལས་, hidden, concealed, secret, not made public or manifest.  
 ཐལ་པ་ལྟེ་, idem.  
 ཐལ་པ་འི་དོན་བཟུམ་པ་ལྟེ་རྒྱལ་, a mystery, a secret, that which is carefully kept from view.





सु० क० य० यि०, he has given.  
 सु० क० य० यि० द० स० य०, to be obliged to give alms, to promise to give alms.  
 सु० क० य० यि० द० स० य०, to give alms, to give away any thing in charity.  
 सु० क० य० यि० द० स० य०, to give.  
 सु० क० य० यि० द० स० य०, liberal, munificent, beneficent, generous, bountiful.  
 सु० क० य० यि० द० स० य०, to receive alms, to receive charity from any one.  
 सु० क० य० यि० द० स० य०, to give alms, to satisfy with alms, or with temporal benefits.  
 सु० क० य० यि० द० स० य०, charitable, an alms-giver, one who gives much away.  
 सु० क० य० यि० द० स० य०, fire.  
 सु० क० य० यि० द० स० य०, a giver.  
 सु० क० य० यि० द० स० य०, the child of the devik  
 सु० क० य० यि० द० स० य०, God; a rich man.  
 सु० क० य० यि० द० स० य०, Krishna.  
 सु० क० य० यि० द० स० य०, a sacrifice to fire..  
 सु० क० य० यि० द० स० य०, fire.  
 सु० क० य० यि० द० स० य०, to sacrifice to fire.  
 सु० क० य० यि० द० स० य०, fire.  
 सु० क० य० यि० द० स० य०, God; burn all; fire..  
 सु० क० य० यि० द० स० य०, to worship with the crown of the head.  
 सु० क० य० यि० द० स० य०, a poor habitation, a cottage, a small and insignificant house.  
 सु० क० य० यि० द० स० य०, to pull down or destroy all the poor habitations or cottages.  
 सु० क० य० यि० द० स० य०, to reflect or consider always, or continually, to prepare for work.  
 सु० क० य० यि० द० स० य०, spelling.  
 सु० क० य० यि० द० स० य०, to spell.  
 सु० क० य० यि० द० स० य०, Krishna.  
 सु० क० य० यि० द० स० य०, Shiva.  
 सु० क० य० यि० द० स० य०, to arrive at, to come to, to reach, to prepare, to connect, to knit, to join, to fasten together.  
 सु० क० य० यि० द० स० य०, perseverance, steadiness, constancy exercised in purifying one's actions.  
 सु० क० य० यि० द० स० य०, a conjunction, a connexion, an association, a union, a league.  
 सु० क० य० यि० द० स० य०, an efficient cause.  
 सु० क० य० यि० द० स० य०, Krishna.

सु० क० य० यि० द० स० य०, to prepare one's self for the opera, to get one's self ready for work, action, labour.  
 सु० क० य० यि० द० स० य०, to commit fornication.  
 सु० क० य० यि० द० स० य०, a custom, practice, an affair, a business, a negotiation.  
 सु० क० य० यि० द० स० य०, a wife.  
 सु० क० य० यि० द० स० य०, a material cause.  
 सु० क० य० यि० द० स० य०, an efficient cause, one which is instrumental in bringing any thing about.  
 सु० क० य० यि० द० स० य०, fire.  
 सु० क० य० यि० द० स० य०, a plaister.  
 सु० क० य० यि० द० स० य०, a tent of hair.  
 सु० क० य० यि० द० स० य०, honey; wax.  
 सु० क० य० यि० द० स० य०, maggots, worms which exist in the flesh, or are to be found in a wound.  
 सु० क० य० यि० द० स० य०, red wax.  
 सु० क० य० यि० द० स० य०, a little fly.  
 सु० क० य० यि० द० स० य०, worms from which are produced the small flies in the flesh, maggots.  
 सु० क० य० यि० द० स० य०, a kind of large black beetle, which flies about in the night.  
 सु० क० य० यि० द० स० य०, a little fly.  
 सु० क० य० यि० द० स० य०, a fly, a bee.  
 सु० क० य० यि० द० स० य०, wax, honey.  
 सु० क० य० यि० द० स० य०, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 सु० क० य० यि० द० स० य०, Krishna.  
 सु० क० य० यि० द० स० य०, the cuckoo.  
 सु० क० य० यि० द० स० य०, idem.  
 सु० क० य० यि० द० स० य०, Vishnoo.  
 सु० क० य० यि० द० स० य०, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 सु० क० य० यि० द० स० य०, a fly, a bee.  
 सु० क० य० यि० द० स० य०, to refer, to order, to speak, to talk, to call in order to proceed together.  
 सु० क० य० यि० द० स० य०, to creep, to slide.  
 सु० क० य० यि० द० स० य०, to place a tent manufactured of linen.  
 सु० क० य० यि० द० स० य०, to command, to order.  
 सु० क० य० यि० द० स० य०, a jewel affixed on the breast.  
 सु० क० य० यि० द० स० य०, full, big, laden, pregnant, big with child, near to the time of parturition.  
 सु० क० य० यि० द० स० य०, all the pregnant women were delivered without labour.  
 सु० क० य० यि० द० स० य०, a serpent, a snake, an adder.



ॐकभङ्ग, a species of medicine which is made up with butter.

ॐकयव्य, to evaporate, or lose the virtue of any thing as liquor evaporates.

ॐकश्रुतवन्दन ॐकव्युत्तरव्य vel ॐकश्रुतव्य, to practise physic as a physician.

ॐकश्रुतमाहक, an apothecary.

ॐक्य, red.

ॐकयव्य, to demolish, to destroy, to overthrow, to overturn.

ॐक्य, lean, meagre, thin, emaciated, without any flesh on the bones.

ॐक्युद, the mouth.

ॐक्य, the beard, the hair.

ॐक्यतक, bearded.

ॐक्यवेगव्य, to root up, to pull up, to pluck out, to eradicate.

ॐक्यमेद, beardless.

ॐक्यव्यव्य, disgraced, dishonoured, ashamed, confounded.

ॐक, ripe.

ॐक्यतेदशेषव्यमर्हद्व्य, to terminate, or finish the labours of transmigration, i. e. to arrive at sanctity.

ॐक्यतेदत्रय्युत्तरव्य, to ripen in virtue, to be mature, to improve.

ॐक्युत्तरव्य, to ripen, to become matured.

ॐक्युत्तरव्य, Kartika.

ॐक्य, to ripen in virtue, to ripen, to be mature, to improve, to be better; ripe.

ॐक्युत्तरव्य, Indra.

ॐक्युत्तरव्य, the time for ripening or for maturing any thing.

ॐक्यम, a brow, the eye-brow.

ॐक्युत्तरव्य, is it come to, or has it reached maturity ?

ॐक्युत्तरव्य, dark, of a black colour, brown, black, swarthy, tawny, dun.

ॐक्युत्तरव्य, brownish, dusky, swarthy, of a dark colour.

ॐक्युत्तरव्य, to make any thing black or swarthy, to burnish.

ॐक्युत्तरव्य, blood-stone, hematites.

ॐक्युत्तरव्य, to grow black or swarthy, to become of a brown colour,

ॐक्यद, reproach.

ॐक्युत्तरव्य, to injure; a jest, a mockery, to banter, to laugh at, to scorn, to ridicule, to joke, to jest.

ॐक्युत्तरव्य, inattention, disrespect.

ॐक्युत्तरव्य, to reproach, to upbraid, to censure, to condemn.

ॐक्युत्तरव्य, Krishna.

ॐक्युत्तरव्य, a petition; to pray, to wish, to beg, to beseech, to entreat.

ॐक्युत्तरव्य, to desire, to wish, to long for, to pray, to beseech, to entreat.

ॐक्युत्तरव्य, prayer, a supplication.

ॐक्युत्तरव्य, to listen or hearken to the prayers which are made.

ॐक्युत्तरव्य, all good being received in answer to prayer.

ॐक्युत्तरव्य, may we meet again, a prayer for a safe return.

ॐक्युत्तरव्य, to offer up prayers which are efficacious.

ॐक्युत्तरव्य, to pray, to entreat, to beg, to supplicate.

ॐक्युत्तरव्य, to offer up prayers or supplications to the deity.

ॐक्युत्तरव्य, to pray earnestly, or instantly.

ॐक्युत्तरव्य, effectual prayer.

ॐक्युत्तरव्य, to pray much, or incessantly.

ॐक्युत्तरव्य, to pray to the contrary, to pray hypocritically.

ॐक्युत्तरव्य, it is not necessary to ask for it by prayer.

ॐक्युत्तरव्य, to ask by prayer.

ॐक्युत्तरव्य, not to be necessary to ask for any thing by prayer.

ॐक्युत्तरव्य, to pray, to beseech, to beg, to supplicate, to entreat.

ॐक्युत्तरव्य, idem.

ॐक्युत्तरव्य, to plough.

ॐक्युत्तरव्य, known; an acquaintance, a friend, an associate.

ॐक्युत्तरव्य, he who is afflicted with a diarrhoea, or looseness.

ॐक्युत्तरव्य, a diarrhoea, a looseness.

ॐक्युत्तरव्य, lean, meagre.

सुवदुःखीय, to be feeble, to be weak, to be faint, to be without strength or vigor.

सुवदुःख, a pen made out of a cane, or the reed used by the natives.

सुवदुःखीय, to mend the pen.

सुवदुःख, a reed, a cane.

सुवदुःखीय, to play the fool, to do foolish things, to act childishly.

सुवदुःख, mad, foolish, stupid, insensate, ridiculous.

सुवदुःख, idem.

सुवदुःखीय, to fondle a thing, to love it or to be extremely attached to it.

सुवदुःखीय, to charge any one with folly or madness.

सुवदुःखीय, what, art thou mad !

सुवदुःखीय, mad, distracted, frantic, disordered in mind.

सुवदुःखीय, to grow mad, to lose one's wits or one's senses.

सुवदुःख, a potion or liquor resembling beer.

सुवदुःख, mad, foolish, distracted, frantic, insensate.

सुवदुःख, folly, madness, distraction of mind, stupidity.

सुवदुःख, idem.

सुवदुःख, to tell, to say, to speak, to talk, to converse.

सुवदुःख, mute, dumb.

सुवदुःख, an exclamation, a vociferation, a bawling out aloud.

सुवदुःख, a fine word, a speech which is not diffusive.

सुवदुःख, a chatterer, a blab.

सुवदुःख, to tell, to say, to speak, to talk, to converse, to narrate.

सुवदुःख, not to speak, not to tell, not to say, not to converse.

सुवदुःख, to constitute an answer to any thing spoken.

सुवदुःख, copious in speaking, exuberant in talking.

सुवदुःख, an orator.

सुवदुःख, to articulate.

सुवदुःख, a teacher ; Thursday.

सुवदुःखीय, expert or skilful in speaking, well acquainted with the forms of conversation.

सुवदुःख, to cause or to command silence.

सुवदुःख, to lisp, to stutter, to stammer.

सुवदुःख, one who stammers, or stutters, or lisps in his speech.

सुवदुःख, idem.

सुवदुःख, bad words, very evil and improper language.

सुवदुःख, speech.

सुवदुःख, he has spoken.

सुवदुःख, speech.

सुवदुःख, a girth.

सुवदुःख, a lamentation with tears, a lamentable voice, a complaint.

सुवदुःख, a sad or melancholy tone of voice, a lamentable sound.

सुवदुःख, to complain, to lament, to groan, or to bemoan one's self.

सुवदुःख, idem.

सुवदुःख, to cry out, to exclaim, to call aloud, to pour out lamentations.

सुवदुःख, to lament, to complain, to groan, to bemoan one's self.

सुवदुःख, to weep, to bemoan, to lament, to howl, to bewail.

सुवदुःख, to groan, to lament, to bewail.

सुवदुःख, to say, to tell, to speak, to talk, to converse, to narrate.

सुवदुःख, tell me.

सुवदुःख, black.

सुवदुःख, number ; a still-yard, a balance whose beam is unequally divided by the handle.

सुवदुःख, the weight of one ounce, and five scruples.

सुवदुःख, to divide or separate pulse or grain.

सुवदुःख, idem.

सुवदुःख, a corridor.

सुवदुःख, a still-yard, a balance whose beam is unequally divided by the handle.

सुवदुःख, the declination of the balance, the inequality of the balance.

सुवदुःख, six ounces, and one scruple.

ਬੰਦਾ, affection, cupidity, love, esteem, regard, attachment.

ਬੰਦਾ ਪ੍ਰਾਪਤੀ, cupidity, desire, lust.

ਬੰਦਾ ਮਾਤ੍ਰ, a balance, a pair of scales to weigh with.

ਬੰਦਾ, one who despises, contemns, or scorns others.

ਬੰਦਾ ਭਵ, to despise, to disdain, to treat with scorn and contempt.

ਬੰਦਾ ਠਕ, invincible, unconquerable, patient, a sufferer, one who endures.

ਬੰਦਾ ਛੁਟ, pulse, such as pease, beans, &c.

ਬੰਦਾ ਛੁਟਾਉਣਾ, to dress grain, or pulse.

ਬੰਦਾ ਮ, pease.

ਬੰਦਾ ਮਹੀ ਬੰਦਾ, the husk of pease.

ਬੰਦਾ ਮਹੀ ਬੰਦਾ, idem.

ਬੰਦਾ ਬੰਨਾ, the bark or shell of a bean, &c.

ਬੰਦਾ, a bit, a bridle.

ਬੰਦਾ, firm, strong, invincible, unchangeable, immutable.

ਬੰਦਾ, the end.\*

ਬੰਦਾ ਬੰਨਾ, to keep a strict guard over any one, to restrain any one.

ਬੰਦਾ ਬੰਨਾ, firm.

ਬੰਦਾ ਮ, a sharp point.

ਬੰਦਾ ਮਾਤ੍ਰ, the rein of a bridle, a halter.

ਬੰਦਾ ਮਾ, hard as a stone.

ਬੰਦਾ ਮਾ ਬੰਨਾ, to harden.

ਬੰਦਾ ਮਾ ਬੰਨਾ, to keep one short, to keep any one under a bridle.

ਬੰਦਾ ਮਾ ਬੰਨਾ, strong, firm, unchangeable, bold, immutable.

ਬੰਦਾ ਮਾ, a son, a child.

ਬੰਦਾ ਮਾ, idem.

ਬੰਦਾ ਮਾ ਬੰਨਾ, a child and a brother.

ਬੰਦਾ ਮਾ ਬੰਨਾ, to adopt or to receive any one as one's own son.

ਬੰਦਾ ਮਾ, sin.

ਬੰਦਾ ਮਾ ਬੰਨਾ, a little basket.

ਬੰਦਾ ਮਾ ਬੰਨਾ, to cure the infirm, or sick; to heal, to restore to health.

ਬੰਦਾ, German glue.

ਬੰਦਾ ਬੰਨਾ, to glue, to paste together, to attach two things together by glue.

ਬੰਦਾ ਮਾ, a sister.

ਬੰਦਾ ਮਾ ਬੰਨਾ, drawn by force.

ਬੰਦਾ ਮਾ ਬੰਨਾ, to draw by force.

ਬੰਦਾ, the world, the universe.

ਬੰਦਾ ਬੰਨਾ, idem.

ਬੰਦਾ ਬੰਨਾ, to be useful, to be possible or likely, to be able; to profit, to do any one good, to help; transmigrati-

ਬੰਦਾ ਬੰਨਾ, three worlds.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, that which is not the last transmigration.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, to constitute the last transmigration of any one.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, to turn one's back on the peace gained by transmigration.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, to be impossible, to be incapable of being performed.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, Shiva.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, of things possible.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, transmigrati- on; to be bound in the prison of transmigration.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, to turn one's back upon the peace of transmigration.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, to pass over the sea of transmigration, to die.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, to pass from one shore of this world to the other.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, a despiser of the world.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, not to be attached to the riches of this world, not to be attached to the peace and pleasures of the world.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, to transmigrate many times, to turn the wheel of transmigration.

ਬੰਦਾ ਬੰਨਾ ਮਾ ਬੰਨਾ, Shiva.

ਬੰਦਾ ਬੰਨਾ, the moon.

ਬੰਦਾ ਬੰਨਾ, Krishna; Narayana.

ਬੰਦਾ ਬੰਨਾ, Ooma.

ਬੰਦਾ ਬੰਨਾ, meditation, reflection, consideration, contempla- tion.

ਬੰਦਾ ਬੰਨਾ, an extasy, a trance, a rapture, contemplation, meditation.

ਬੰਦਾ ਬੰਨਾ, contemplation, reflection, consideration.

ਬੰਦਾ ਬੰਨਾ, the moon.

ਬੰਦਾ ਬੰਨਾ, to exhibit a pure soul, to manifest a thank- ful disposition.

ਬੰਦਾ ਬੰਨਾ, a great defender, or a great protector of the kingdom.





མཱ་གཤམ་མཱ་པ།, to cover again.  
 མཱ་གཤམ་མཱ་, rebought, redeemed.  
 མཱ་གཤམ་མཱ་, to re-measure ; to buy again, to redeem, to purchase again.  
 མཱ་གསེལ་འདེགས་པ།, to pray, to desire, to intreat, to supplicate again.  
 མཱ་གསེལ་པར་ཕྱིར་པ།, to accustom one's self again to any thing.  
 མཱ་གྲུ་ཕྱིར་པ།, to sing again.  
 མཱ་ཏྲུ་བ།, to cry, to weep, or to bemoan again, to lament afresh.  
 མཱ་དེ་ཤེས་པ།, to call any thing to mind, to remember, to recollect.  
 མཱ་དེ་ཤེས།, grateful, thankful, having a due sense of favors.  
 མཱ་དེ་ཤེས་པ།, to know any thing again, to recognize any thing anew.  
 མཱ་དེ་ཤེས་པས།, a knowing again, gratitude, thankfulness, recognition.  
 མཱ་ཅིང་བཤམ་བཤང་བ།, to rinse, to wash.  
 མཱ་ཚེ་ལ་བརྟམ་པ།, to mend again, to repair any thing anew.  
 མཱ་ཚེ་ལ་བརྟམ་པར་གྱུར་བ།, to solder, to heal, to cure again.  
 མཱ་ཚོང་མཱ།, sold again.  
 མཱ་ཚོང་པ།, to sell again.  
 མཱ་ཚོང་མཱམ་, a retailer, a broker, a huckster.  
 མཱ་ཚོང་མཱ།, boiled, or baked again.  
 མཱ་ཉེ་བ།, to buy again, to redeem, to purchase any thing anew.  
 མཱ་རྒྱལ་མཱ་མཱ།, mingled, mixed, put together, associated.  
 མཱ་རྒྱལ་མཱ་པ།, to mingle, to mix, to put together, to associate.  
 མཱ་རྒྱལ་མཱ་པས།, confusion, disorder, tumult, disarrangement.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to return to the performance of good actions.  
 མཱ་རྒྱལ་མཱ་འཕྲུབ་པ།, to return to the favour of any one.  
 མཱ་རང་ཕྱི་བཅོམས་པ།, to begin again or afresh, to recommence.  
 མཱ་རང་པ་ལ་བཞེད་མཱ།, converted anew to the faith.  
 མཱ་རྒྱལ་མཱ།, banished again, again expelled from one's country.

མཱ་རྒྱལ་མཱ་, to banish again, to expel or expatriate anew.  
 མཱ་རྒྱལ་མཱ།, to know again, to remember, to call to mind, to have in memory.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to remember, to recollect, to recal to mind.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to repeat, to demand, to request, to ask again.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to clean.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to go or get in again, to enter anew into any thing.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to grieve again, to be sorrowful again.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, cured again, recovered, restored to health afresh.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to cure again, to recover.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, that which returns not, that which is irrevocable.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to defend one again from injury and evil.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to retire.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to give again.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, encouraged again, emboldened, enspirited.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to free, to liberate, to defend, to strengthen.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to polish any thing over again.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, reclaimed, revoked, called back again.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to part, to divide, to separate into different portions.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, cut again.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to cut again, to wound over again.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to replant.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to send back.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to repress.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to run again, to run anew after any thing.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to rebuild, to re-construct any thing.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to requite, to recompense, to reward, to make a compensation.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, to speak again, to talk or converse anew.  
 མཱ་རྒྱལ་མཱ་ཕྱིར་པ།, repercussed, beaten or struck back or again.



མཱ་བརྒྱུད་བ། to drive or strike back, to cause any thing to rebound.  
 མཱ་བཤར་པ། to refer, to relate, to carry back, to narrate, to inform.  
 མཱ་བལ་བ་པ། to free, to defend, to strengthen, to liberate, to protect.  
 མཱ་བལ་མ་པ། to think again, to consider, to ponder, to weigh, to meditate.  
 མཱ་བསྐྱོད་ཀྱིས། dressed again.  
 མཱ་བསྐྱོད་པ། to dress again.  
 མཱ་བསྐྱུ་བརྒྱུད་པ། to recapitulate, to relate anew all particulars.  
 མཱ་བསྐྱུ་བརྒྱུད་ཀྱིས། taken again, regained, having anew obtained possession of any thing.  
 མཱ་བསྐྱུ་བ། to retake.  
 མཱ་བསྐྱུ་བ་ཀྱིས། blunted.  
 མཱ་བསྐྱུ་བ་པ། to blunt.  
 མཱ་བསྐྱུ་བ་པ་པ། the act of blunting, or of taking away the edge.  
 མཱ་བསྐྱུ་བ་ཀྱིས། called back again, revoked.  
 མཱ་བསྐྱུ་བ་པ། to reclaim, to call back again, to revoke, to ask again.  
 མཱ་བསྐྱུ་བ་པ་པ། to love again.  
 མཱ་བསྐྱུ་བ་ཀྱིས། done again.  
 མཱ་བསྐྱུ་བ། time.  
 མཱ་བསྐྱུ་བ་པ། to do again.  
 མཱ་བསྐྱུ་བ་པ། to transcribe, to copy out, to make a fair copy of any thing.  
 མཱ་བསྐྱུ་བ། *idem*.  
 མཱ་བསྐྱུ་བ་པ། to prove, to try again, to make a fresh attempt.  
 མཱ་བསྐྱུ་བ། to take, to raise, to get up again, to rise.  
 མཱ་བསྐྱུ་བ། *idem*.  
 མཱ་བསྐྱུ་བ་ཀྱིས། raised, lifted up on high, elevated, exalted.  
 མཱ་བསྐྱུ་བ་པ། to recover breath.  
 མཱ་བསྐྱུ་བ་པ། *idem*.  
 མཱ་བསྐྱུ་བ་པ། to leap, to skip, to start back, to dance, to jump about.  
 མཱ་བསྐྱུ་བ། to see again, to behold, or to regard any thing afresh.  
 མཱ་བསྐྱུ་བ་པ། smoothed ; to make easy or plain.

མཱ་བསྐྱུ་བ་པ། to smooth, to make easy or plain.  
 མཱ་བསྐྱུ་བ་པ། he shall not take it again.  
 མཱ་བསྐྱུ་བ་པ། to renounce, to resign, to give up, to relinquish.  
 མཱ་བསྐྱུ་བ་པ། to warm or to heat over again, to scald anew.  
 མཱ་བསྐྱུ་བ། again, anew, still, once more, moreover.  
 མཱ་བསྐྱུ་བ་པ། to load again, to lay on an additional burden.  
 མཱ་བསྐྱུ་བ་པ། to reconduct, to lead back again, to re-enlist.  
 མཱ་བསྐྱུ་བ་པ། to confirm any saying anew.  
 མཱ་བསྐྱུ་བ་པ། to boil, to bake, to roast again, to cook afresh.  
 མཱ་བསྐྱུ་བ་པ། to fall ill again, to be again indisposed.  
 མཱ་བསྐྱུ་བ་པ། to meet again, to encounter any one afresh.  
 མཱ་བསྐྱུ་བ་པ། to set to rights, to put one in the good way, or in right order.  
 མཱ་བསྐྱུ་བ་པ། to beat again, to refute, to disprove, to confute.  
 མཱ་བསྐྱུ་བ་པ། to rebuild, to raise up a house again.  
 མཱ་བསྐྱུ་བ་པ། put or driven out or again, driven off or away.  
 མཱ་བསྐྱུ་བ་པ། to marry again.  
 མཱ་བསྐྱུ་བ་པ། *idem*.  
 མཱ་བསྐྱུ་བ་པ། to lie down again.  
 མཱ་བསྐྱུ་བ་པ། to place any one again in his own place.  
 མཱ་བསྐྱུ་བ་པ། to fall again.  
 མཱ་བསྐྱུ་བ་པ། fallen again.  
 མཱ་བསྐྱུ་བ་པ། to redouble vexation or trouble.  
 མཱ་བསྐྱུ་བ་པ། to embrace again.  
 མཱ་བསྐྱུ་བ་པ། to go to take one's way, to set forward, to proceed, to advance.  
 མཱ་བསྐྱུ་བ་པ། to render a female pregnant again.  
 མཱ་བསྐྱུ་བ་པ། to know again, to remember one's fault.  
 མཱ་བསྐྱུ་བ་པ། to grow stronger, to be emboldened, to be invigorated.  
 མཱ་བསྐྱུ་བ་པ། to touch again.

अ०.क०.व०. to repass.  
 अ०.कु०.म०.क०.र०.व०. to set sail again, to embark anew.  
 अ०.कु०.व०.वृ०.वृ०.व०. to encrease, to grow, to multiply, to augment.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to feed or to graze anew.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to feed again, to partake of food again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to soften, to move one again to pity or compassion.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. anew, again, newly.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to go back again, to return.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to grow green again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to abstain, or keep from any thing in future.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to return, to go back.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. re-inforced, re-emboldened, re-invigorated.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to strengthen, to reinforce, or to fortify anew.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to pray, to desire, or to intreat again, to demand, to request again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to discourage, to dishearten, to cause one's spirits to droop.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to sow again, to plant any thing anew in the ground.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to repass.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to chew again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to reclaim, to call back again, to revoke.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. recovered.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to vomit, to spew up again, to throw up any thing anew.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. hair.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to be born again, to grow or spring up again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. *idem*.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. born again, that which has again come into birth.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to shut again, to close any thing up again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to shut the door again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to knock again, to knock repeatedly at any thing.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to comfort, to strengthen, to renew one's confidence.

अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to reply to a letter.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to join again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to give back again, to render, to restore, to give up.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. set on fire, inflamed ; again in a blaze.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to set on fire, to inflame, to burn any thing again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to bite again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to repent, to be sorry, to feel compunction or regret.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. repentance, sorrow, penitence, contrition for crimes.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to sew again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. sewing ; a seam.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to measure again ; to pay another visit.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to re-assume, to regain the possession of any thing.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to enter again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to go or get up again, to mount anew any where.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to ruffle, to pull about, to disturb, to disarrange.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to confirm, to embolden again, to re-assure.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to return, to go back again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to write any thing over again.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to fly again, to soar up again on high.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. lighted or kindled again, anew illuminated.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to kindle or to light up again, to re-illuminate.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. the haunch, the hip.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. a broken hip.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. a haunch, a hip.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. rather.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. a school fellow, a fellow student in any seminary.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. fraud, deceit, cheat ; to delude, to jeer.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to cheat, to gull, to delude, to deceive, to take in.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. a thigh.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to arrive at, to come to, to attain, to reach, to obtain.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. the cover of a book.  
 अ०.कु०.व०.वृ०.वृ०.वृ०.व०. to arrive at, to come to, to attain, to reach, to obtain.

མེ་མོ་ the confines, the limits, the borders, the boundaries of any place.  
 མེ་ཐག་པ།, to read ; to return.  
 མེ་དྲུག་མེ་, seeking.  
 མེ་དྲུག་པ།, a cup, or dish similar to that used by mendicants.  
 མེ་དྲུག་པ།, to mendicate, to beg, to seek alms, to implore charity.  
 མེ་དྲུག་པ་ནི་, quest, seeking, a search, an enquiry.  
 མེ་དྲུག་པ་མོ་, a religious mendicant among the Tibetians ; poor, needy ; to seek alms.  
 མེ་དྲུག་པ་མོ་བྱུང་པ།, a seeker, a searcher, a diligent enquirer.  
 མེ་དྲུག་པ་མོ་བྱུང་མོ་, a woman that seeks or searches for any thing.  
 མེ་དྲུག་པ།, to loosen, or unbind, to slacken, to relax, to untie any thing.  
 མེ་དྲུག་པ་མེ་, a laxity, a relaxation, a slackening, a loosening.  
 མེ་དྲུག་པ་མེ་, a school.  
 མེ་དྲུག་པ་མེ་མོ་, a school-fellow, a fellow-student in any seminary.  
 མེ་དྲུག་པ་མེ་མོ་ནི་, the master of a school, a master in general, a preceptor, a tutor.  
 མེ་དྲུག་པ་མེ་མོ་ལྷན་པ་བྱུང་པ།, to be abandoned or renounced by the master.  
 མེ་དྲུག་པ།, to teach, to instruct, to inform, to acquaint.  
 མེ་དྲུག་པ་མེ་མོ་, a school.  
 མེ་དྲུག་པ་མོ་, a scholar, a disciple.  
 མེ་དྲུག་པ་མོ་, a school-fellow, a fellow-student in any seminary.  
 མེ་དྲུག་པ།, a wife.

ཐ

ཐག་ཐང་, a room in a monastery where the friars or nuns eat together.  
 ཐག་པ།, excrement, ordure, dregs ; to emit dung, to void.  
 ཐག་པ་མེ་, without passion.  
 ཐག་པ་མེ་དྲུག་པ་མོ་ལྷན་པ།, gloriously, nobly, illustriously.  
 ཐག་པ་མེ་དྲུག་པ་མོ་ནི་, temporal felicity ; eternal felicity, glorification.  
 ཐག་པ་མེ་དྲུག་པ་མོ་ལྷན་པ།, to glorify, to beatify, or make blessed.

ཐག་པ་མེ་དྲུག་པ་མོ་ནི་, felicity enjoyed in this present state.  
 ཐག་པ་མེ་, without passion.  
 ཐག་པ་མེ་མོ་, a body without passion or without any excitement.  
 ཐག་པ་མེ་དྲུག་པ།, to go out, to come out, as any thing issues from a vase.  
 ཐག་པ་མེ་དྲུག་པ།, not to stay within, i. e. to go or come out, to depart.  
 ཐག་པ་མེ་དྲུག་པ།, a guest, a person invited or received at a feast or dinner.  
 ཐག་པ།, the best heaven.  
 ཐག་པ།, copper, brass.  
 ཐག་པ་མེ་དྲུག་པ།, slate of copper.  
 ཐག་པ་མེ་དྲུག་པ།, a pail or bucket manufactured of copper or brass.  
 ཐག་པ་མེ་དྲུག་པ།, verdigrease, the rust of brass, or of copper.  
 ཐག་པ་མེ་དྲུག་པ།, a small chaldron or kettle used for boiling water.  
 ཐག་པ་མེ་དྲུག་པ།, a copper-spoon.  
 ཐག་པ་མེ་དྲུག་པ།, copper.  
 ཐག་པ་མེ་དྲུག་པ།, a very long trumpet of copper consisting of three long pieces.  
 ཐག་པ་མེ་དྲུག་པ།, a brazier, a tinker.  
 ཐག་པ་མེ་དྲུག་པ།, a chaldron, a kettle, a vessel manufactured of copper.  
 ཐག་པ་མེ་དྲུག་པ།, a drum of which the cask is manufactured of copper.  
 ཐག་པ་མེ་དྲུག་པ།, a small canal manufactured of copper or brass.  
 ཐག་པ་མེ་དྲུག་པ།, a chaldron, a kettle, or vessel manufactured of copper.  
 ཐག་པ་མེ་དྲུག་པ།, riches.  
 ཐག་པ་མེ་དྲུག་པ།, temporal benefit, a good office, advantage.  
 ཐག་པ་མེ་དྲུག་པ།, to look upon riches, to desire riches, to covet.  
 ཐག་པ་མེ་དྲུག་པ།, the verb 'eat,' when it is used in the imperative mood.  
 ཐག་པ་མེ་དྲུག་པ།, I will eat.  
 ཐག་པ་མེ་དྲུག་པ།, victuals, provisions.  
 ཐག་པ་མེ་དྲུག་པ།, from or in eating, full of, or abounding with food.  
 ཐག་པ་མེ་དྲུག་པ།, to be finished, completed, to be worn out,

to consume, to waste away, to fret, to vex; to finish, to accomplish, to complete, to leave off.  
 त्र.क.स्य, consumed, worn out.  
 त्र.क.े.उ.व.े.व, to consume, to waste away, to fret, to vex, to be annoyed.  
 त्र.र.प, to be finished, to be completed, to be worn out, to consume, to waste away, to fret, to vex; to finish, to accomplish, to complete, to leave off.  
 त्र.र.प.इ.प्रे.र.प, *idem*.  
 त्र.र.म.र.क, a waster, one who consumes or destroys any thing.  
 त्र.र.म.े.स.प, not deficient.  
 त्र.र.म.े.स.प.इ, eternally, continually, perpetually, without cessation.  
 त्र.र.म.े.स.प.र.ि.र.क.े.व.र.व.प.इ.उ.व.इ.व, to follow merit which cannot be consumed.  
 त्र.र.म.े.स.प.म.े.प.इ, perpetually, continually, without cessation.  
 त्र.र.मे.द, eternal, everlasting, perpetual, that which cannot be consumed.  
 त्र.र.स.े.द.व, to be finished, to be completed, to be worn out, to consume, to waste away, to fret, to vex; to finish, to accomplish, to complete, to leave off.  
 त्र.र.उ.व.इ, consumable, that which may be consumed; temporal, transient, that which has an end.  
 त्र.र.स.स्य, paste or dough of flour.  
 त्र.र.थ.े.द, fire.  
 त्र.र.व, eaten.  
 त्र.र.व, deep.  
 त्र.र.व.प, fire.  
 त्र.र.व.म, magic, the art of necromancy; deep, profound; profundity.  
 त्र.र.व.म.े.र.व.व, the profound meaning or signification of any thing.  
 त्र.र.व.े.स्य, at the bottom.  
 त्र.र.व.े.र, fire.  
 त्र.र.व.े.र.के.प.प.र.ि.व.थ.े.र.े, fish.  
 त्र.र.व.े.र.स्य.र.क, a thunderbolt.  
 त्र.र.व.े.र, a Rakshusa, the all-devourer.  
 त्र.र.म, food, victuals.  
 त्र.र.म.े.र.क.र.क, a cowree.  
 त्र.र.म.े.र.क.व.र.े.द.प, a vessel which may be opened and shut; the arrangement, order, or disposition of business or actions.

त्र.म.स्य.स्य, an aqueduct, a passage for water, a common sewer.  
 त्र.म.उ.व.व.स.े.म.व.प्रे.र.प, to offer or present food.  
 त्र.म.र.े.प.स्य.म, remnants of food, bits, crumbs.  
 त्र.म.स्य.र.े.र.प, not to find food, not to find any nourishment.  
 त्र.म.र.क, a thunderbolt.  
 त्र.म, food, victuals.  
 त्र.म.प्रे.र.के.द, parsimony or economy in food, sparing in diet.  
 त्र.म.प्रे.र.के.द.र.ि.व.प, to be temperate in eating.  
 त्र.म.प्रे.र.के.द.उ.व.े.व.े.र.व.म.द.व, to spend money in the purchase of food.  
 त्र.म.प्रे.र.के.द.र.ि.म, fragments which are left at the table.  
 त्र.म.प्रे.र.के.द.प.स.े.र.ि.व.े.द.व.व.र.ि.व.प्रे.र.व.म.इ.प.व.प, to masticate or chew the food minutely with the teeth.  
 त्र.म.प्रे.र.के.द.म.म.स्य.र.क.स्य, the table being cleared of any thing.  
 त्र.म.प्रे.र.के.द.म.म.स्य.र.प, to clear the table of every thing upon it.  
 त्र.म.प्रे.र.के.द.म.प, to fill or satiate any one with food, to be satisfied in eating.  
 त्र.म.प्रे.र.के.द.म.र.ि.व.प, immoderate in eating.  
 त्र.म.प्रे.र.के.द.र.ि.व.प, sober, temperate, moderate.  
 त्र.म.प्रे.र.के.द.र.ि.व.प.इ, soberly, temperately, moderately.  
 त्र.म.प्रे.र.के.द.र.ि.व.प.स्य, sobriety, temperance, moderation.  
 त्र.म.प्रे.र.के.द.उ.व.े.व.े.र, the expence, or charges of food.  
 त्र.म.प्रे.र.के.द.स्य.स्य, the king's son.  
 त्र.म.प्रे.र.के.द.स्य.म, a female cook.  
 त्र.म.स्य.स्य, having finished eating.  
 त्र.म.द.क.े.द.क.े.प्रे.र.के.द.व, diet; abstinence from food.  
 त्र.म.के.द.प, to dress meat, to cook.  
 त्र.म.र.द.व.व.व, fasting.  
 त्र.म.र.द.व.व.व.व.थ.े.र.प, to be fasting.  
 त्र.म.स्य.र.क.र.क.स्य.र.क.स्य.र.म.प्रे.र.प, to give over eating for the sake of prayer.  
 त्र.म.व.र.द, victuals, meat, food, viands.  
 त्र.म.व.र.े.र.स्य, the sign of the gerund, the time appointed for eating.  
 त्र.म.म.द.उ.व.े.व.व, to commit excess in eating; to be immoderate in eating.  
 त्र.म.म.द.उ.व.े.व.व.र.ि.व, a debauch.  
 त्र.म.स्य.र.क.उ.व.े.व.व, to eat greedily, to devour, to eat ravenously.

ཐལ་ཕྱི་ཕྱི་རྩ་རྩོལ་ནས་, most greedily, or ravenously devoured.

ཐལ་ལ་ཞེ་ལོག་པ་ལ།, a loathing of food.

ཐལ་ལ་སེམས་ཀྱིས་བརྟུན་ལ་ལྷན་སྐྱེད་པ་ལ།, to deny one's self the use of food.

ཐལ་ལ་ཕྱིར་བཏབ་ནས་, highly seasoned.

ཐལ་ལ་ཕྱིར་བཏབ་པ་ལ།, to season meat.

ཐལ་ལ་ཐུན་འདོད་ནས་, invited, requested, asked, besought, entreated.

ཐལ་ལ་ཐུན་འདོད་པ་ལ།, to invite, to request, to ask, to beseech.

ཐལ་ལ་ཐུན་འདོད་མཁའ་ནི།, one who invites another to any thing.

ཐལ་ལ་རྩོལ་པ་ལ།, to be nourished.

ཐལ་སྤོ་རིམས་བསམ་པ་ལ།, to distribute victuals.

ཐལ་ལྗེ།, a kind of cake.

ཐལ་ལྗེ་ཚོར་པ།, to boil paste.

ཐལ་སྤྱིན་མཁོད་པ།, to give food to the poor by way of charity.

ཐལ་ར་བའི་མཁའ་ནས་, a dining room, a refectory.

ཐལ་འཁྲུག་པ།, a conception; to concoct, to digest, to arrange in order.

ཐལ་རྩི།, the senses becoming drowsy and lethargic.

ཐལ་འདོད་ཆེ།, greedy, ravenous.

ཐལ་འདོད་ཆེ་བ།, gluttony.

ཐལ་འདོད་ཆེ་བའ།, gluttonously.

ཐལ་ལྗེ་མཁའ་, crumbs, the remnants which are left at table.

ཐལ་ལྗེ།, tea of the kind usually called Sahu.

ཐལ་ལྗེ།, merchandise of silk, as damask, &c.

ཐལ་ལྗེ།, riches, wealth.

ཐལ་ལྗེ་ལ།, to consecrate, to accomplish, to finish; to consume; to take or lay hold of, to seize, to twist, to twine, to gird about.

ཐལ་ལྗེ་ལྱེད་པ་ལ།, to consume, to consummate, to complete, to perfect.

ཐལ་ལྗེ་ལྱེད་པ་ལ།, idem.

ཐལ་ལྗེ་ལྱེད་པ་ལ།, carefully, diligently, minutely, heedfully, cautiously.

ཐལ་ལྗེ་ལྱེད་པ་ལ།, to draw a sketch of any thing.

ཐལ་ལྗེ་ལྱེད་པ།, unfaithful.

ཐལ་ལྗེ་ལྱེད་པ་ལ། vel ཐལ་ལྗེ་ལྱེད་པ།, to oppress, to bring under, to obtain the victory.

ཐལ་ལྗེ་ལྱེད་པ།, sin.

ཐལ་ལྗེ།, to make a hole, to penetrate, to prick, to sting, to smart.

ཐལ་ལྗེ།, infirmity, weakness, disease, a malady, a complaint.

ཐལ་ལྗེ་ལྱེད་པ། the happening of an infirmity; the rise of any disease.

ཐལ་ལྗེ་མི་བཞེད་པ།, great pain, insufferable, pain or torment.

ཐལ་ལྗེ་སྤྱི།, infirmity, weakness, a complaint, a disease, a malady.

ཐལ་ལྗེ་ལྱེད་པ།, pain, trouble, distress, vexation, torment, anxiety.

ཐལ་ལྗེ།, two, a pair, a brace.

ཐལ་ལྗེ་ལྱེད་པ།, idem.

ཐལ་ལྗེ་མ་འབྲེལ།, separated.

ཐལ་ལྗེ་མ་འབྲེལ།, disunited.

ཐལ་ལྗེ་འབྲེལ་བ།, to go together, to proceed in company with each other.

ཐལ་ལྗེ་འབྲེལ་པ།, to join together, to unite, to form or to grow into one.

ཐལ་ལྗེ་འབྲེལ་བ།, to congregate, to assemble, to join together; two united or joined together.

ཐལ་ལྗེ།, to take, to lay hold of, to seize, to expect, to wait, to stay, to tarry, to receive.

ཐལ་ལྗེ།, a pair, a brace.

ཐལ་ལྗེ།, force, strength.

ཐལ་ལྗེ།, a couple.

ཐལ་ལྗེ་འབྲེལ་བ།, to congregate, to assemble, to join together; two united or joined together.

ཐལ་ལྗེ།, to plat.

ཐལ་ལྗེ།, an angle, a corner.

ཐལ་ལྗེ་ལྱེད་པ།, to divide.

ཐལ་ལྗེ་སྤྱི།, confusedly, without order, hastily, in a great mass.

ཐལ་ལྗེ་སྤྱི་བཞེད་པ།, to exhibit great confusion.

ཐལ་ལྗེ་སྤྱི་བཞེད་པ།, to arrive shortly.

ཐལ་ལྗེ།, a wife.

ཐལ་ལྗེ་ལྱེད་པ།, in four corners or angles.

ཐལ་ལྗེ་ལྱེད་པ་ལྱེད་པ།, to go into the house of an Englishman, or to go into the house which has many angles.

ཐལ་ལྗེ་ལྱེད་པ།, to look at any thing askance, or transversely.

ཐལ་ལྗེ་ལྱེད་པ་ལྱེད་པ།, five edges.

ལྷ་ལྷིག་པོ། to break the corners, to blunt the sharp point of the corners.

ལྷ་ལྷིག་པོ་ལྷ་ལྷིག་པོ།, the branching out of a river.

ལྷ་ལྷིག་པོ།, nitre.

ལྷ་ལྷིག་པོ།, of nitre.

ལྷ་ལྷིག་པོ།, lasting, durable, constant, perpetual, perennial.

ལྷ་ལྷིག་པོ།, a crest, either of flesh, or of feathers.

ལྷ་ལྷིག་པོ།, in the form of a crest.

ལྷ་ལྷིག་པོ།, speak, tell ; shreds of wood, &c. a ray, splendor, brilliancy.

ལྷ་ལྷིག་པོ།, to tell, to say, to speak, to talk, to converse, to narrate.

ལྷ་ལྷིག་པོ།, named, called.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the lotus flower.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, a simpleton who assumes a sacred character.

ལྷ་ལྷིག་པོ།, merchandise, goods, ware.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to bring goods or merchandise.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, a merchant-ship, a vessel employed in trade.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, trade, traffic, commerce, commercial negotiation.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, one who completes a cargo of goods or of merchandise.

ལྷ་ལྷིག་པོ།, the earth.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the name of the raja, Vishnoo.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, a small sickle or scythe.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to mow.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, idem.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the time of mowing.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, a mower.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to mow.

ལྷ་ལྷིག་པོ།, a drum made of wood.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to conform one's self to the genius of any thing.

ལྷ་ལྷིག་པོ།, a mouth ; shining, or brilliant as when the moon shines.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to be brought to bed in the ninth month.

ལྷ་ལྷིག་པོ།, the full moon.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the month in which one is to be delivered or brought to bed.

ལྷ་ལྷིག་པོ།, a month ; shining, as the moon shines, the lord of

the wind, the wind, the air, the atmosphere ; the moon.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, within or in a month.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to pass two months.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, any payment due for three months.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the want of the moon, an eclipse of the moon ; to eclipse the moon.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, an eclipse of the moon, the want of the moon.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the moon being eclipsed.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, a pregnant woman very near the time of parturition.

ལྷ་ལྷིག་པོ།, the full moon.

ལྷ་ལྷིག་པོ།, the koomood flower:

ལྷ་ལྷིག་པོ།, idem.

ལྷ་ལྷིག་པོ།, a month.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the moon setting, going down, or disappearing from the heavens.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to arrive in the eighth month.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to eclipse the moon.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, like to or resembling the moon when eclipsed.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, to settle accounts every month.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, months alternatively.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, a broad forehead resembling the full moon.

ལྷ་ལྷིག་པོ།, the sea.

ལྷ་ལྷིག་པོ།, Shiva.

ལྷ་ལྷིག་པོ།, idem.

ལྷ་ལྷིག་པོ།, an eclipse.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the order of the month.

ལྷ་ལྷིག་པོ།, the sea.

ལྷ་ལྷིག་པོ།, saffron.

ལྷ་ལྷིག་པོ།, the koomood flower.

ལྷ་ལྷིག་པོ།, the year.

ལྷ་ལྷིག་པོ།, Wednesday.

ལྷ་ལྷིག་པོ། ལྷ་ལྷིག་པོ།, the reflection of the light of the moon.

ལྷ་ལྷིག་པོ།, the moon.

ལྷ་ལྷིག་པོ།, a water-fall.

ལྷ་ལྷིག་པོ།, Krishna.

କାସ୍ୟ, a companion, a fellow, a partner.  
 କାସ୍ୟଦାୟ, to accompany, to give or to bestow a companion.  
 କାସ୍ୟପ୍ରେୟ, to accompany, to proceed along with any one.  
 କାମଜେକ, the menses of a woman.  
 କାମଜେକଠାୟ, to have the menses.  
 କାମଜେକଫଳ, the koomood flower.  
 କାମଜେକ୍ୟ, not to be companions.  
 କାମେ, incomparable, matchless, that which admits of no comparison.  
 କାମେକାୟ, alone, without a companion.  
 କାସ୍ୟ, to speak, to talk, to converse, to narrate, to say.  
 କାଶ୍ୟାୟ, Sarushwatee, Brubma's daughter.  
 କାଶ୍ୟ, the brightness of the moon, the night.  
 କାଶ୍ୟ, round.  
 କାଶ୍ୟାୟ, roundness, rotundity, round as a circle.  
 କାଶ୍ୟାୟେକାୟ, a snake.  
 କାଶ୍ୟାୟପ୍ରେୟ, to make round.  
 କାଶ୍ୟାୟ, roundly.  
 କାଶ୍ୟାୟଠାୟ, the sun.  
 କାଶ୍ୟାୟ, reprimanded, rebuked, scolded reproved, censured.  
 କାଶ୍ୟାୟପ୍ରେୟ, an opposition, an overthrowing, a confutation, a refutation.  
 କାଶ୍ୟାୟପ୍ରେୟ, to be against any one, to oppose, to endeavour to overthrow.  
 କାଶ୍ୟାୟପ୍ରେୟ, an opposer.  
 କାଶ୍ୟାୟପ୍ରେୟ, contrary, opposite, against, repugnant to.  
 କାଶ୍ୟାୟପ୍ରେୟ, one who reproves, scolds, censures, or reprimands.

କ

କାଶ୍ୟାୟ, a little, a few, some, some certain.  
 କାଶ୍ୟାୟପ୍ରେୟ, repletion, satiety, the fulness of the stomach.  
 କାଶ୍ୟାୟ, strife, a contention, a debate, a dispute, a competition.  
 କାଶ୍ୟାୟପ୍ରେୟ, to strive, to be rivals, to contend, to debate.  
 କାଶ୍ୟାୟ, strife, a contention, a debate, a dispute, a competition.

କାଶ୍ୟାୟପ୍ରେୟ, to be rivals.  
 କାଶ୍ୟାୟ, strife, a contention, a debate, a dispute, a competition.  
 କାଶ୍ୟାୟପ୍ରେୟ, to strive, to be rivals, to dispute, to enter into competition.  
 କାଶ୍ୟାୟପ୍ରେୟ, corrupted, putrified, rotten, vitiated, tainted.  
 କାଶ୍ୟାୟପ୍ରେୟ, to putrify, to corrupt, to rot, to be vitiated, to be tainted.  
 କାଶ୍ୟାୟପ୍ରେୟ, to banquet, to feast, to gormandise, to eat immoderately.  
 କାଶ୍ୟାୟପ୍ରେୟ, a glutton.  
 କାଶ୍ୟାୟ, Guneshz.  
 କାଶ୍ୟାୟ, asthmatic.  
 କାଶ୍ୟାୟପ୍ରେୟ, to hasten, to run out of breath, to run panting or breathing short.  
 କାଶ୍ୟାୟ, lost, broken down in credit, having become a bankrupt.  
 କାଶ୍ୟାୟ, to lose, to break, to turn or to become a bankrupt.  
 କାଶ୍ୟାୟ, darkened, dimmed, obscured.  
 କାଶ୍ୟାୟ, dimmed, darkened, clouded, overshadowed.  
 କାଶ୍ୟାୟ, to dim, to darken, to cloud, to overshadow.  
 କାଶ୍ୟାୟ, a sneezing.  
 କାଶ୍ୟାୟ, to sneeze.  
 କାଶ୍ୟାୟ, a cowree.  
 କାଶ୍ୟାୟ, a wasp.  
 କାଶ୍ୟାୟ, a fog.  
 କାଶ୍ୟାୟ, a draught.  
 କାଶ୍ୟାୟ, all at one draught.  
 କାଶ୍ୟାୟ, tea, of the kind usually called Hucia.  
 କାଶ୍ୟାୟ, a draught, that which may be taken in at one gulph.  
 କାଶ୍ୟାୟ, to make a noise, to hiss, to hoot, to explode by hisses.  
 କାଶ୍ୟାୟ, to howl, to roar, to vociferate loudly, to bawl.  
 କାଶ୍ୟାୟ, naked, bare.  
 କାଶ୍ୟାୟ, to speak or talk of any thing afflictive or rejoicing.  
 କାଶ୍ୟାୟ, a kind of spice which grows in Tartary.  
 କାଶ୍ୟାୟ, marsh-mallows.

छिवां छिवां रगइ छेदपु, to wrap up, to wind about, to  
 writhe, to wring, i. e. a cloth in washing.  
 छुदां छिमां रदस्यं कस्यं, beaten, bruised, squashed, injured  
 by blows, crushed.  
 छुदां छिमां रदस्यं मरुतं, one who beats, bruises, or injures  
 another.  
 छुदां छिमां रदस्यं पु, to crush, to beat, to bruise, to make  
 flat, to squash.  
 छुपु, read.  
 छुणु, a paternal uncle.  
 छुणु, a tree.  
 छुणु, beard, hair.  
 छुणु, a kind of incense used by the Hindoos in  
 their religious worship.  
 छुणु, sin.  
 छुणु, the way.  
 छुणु, to joke with the bone of a joint.  
 छुणु, a grandmother.  
 छुणु, the lily, the lotus.  
 छुणु, the offspring of the sun ; God.  
 छुणु, a little, a few.  
 छुणु, stocks, fetters.  
 छुणु, a nun.  
 छुणु, *idem*.  
 छुणु, an aunt on the father's side.  
 छुणु, a father.  
 छुणु, a mouse.  
 छुणु, a great grandmother.  
 छुणु, the sea.  
 छुणु, a mother.  
 छुणु, a great grandmother.  
 छुणु, a mother.  
 छुणु, a camel.  
 छुणु, the lily, the lotus.  
 छुणु, pups.  
 छुणु, distilled rice-water made up into a kind of li-  
 quor.  
 छुणु, the bonnet of a goddess.  
 छुणु, to make prey of, to  
 rob, to pillage.  
 छुणु, a mirabolan of a citron colour.  
 छुणु, Myrabolan, a fruit used for medicinal purpo-  
 ses, (*Terminalia cheduba*.)

छुणु, a little.  
 छुणु, very little.  
 छुणु, an ring.  
 छुणु, Krishna.  
 छुणु, an ear-ring.  
 छुणु, one pair of ear-rings.  
 छुणु, sin.  
 छुणु, of.  
 छुणु, a hiccup.  
 छुणु, to sob, to be afflicted with the hiccup.  
 छुणु, water.  
 छुणु, the lily, the lotus.  
 छुणु, the koomood flower.  
 छुणु, a flower which grows in the etherial re-  
 gions.  
 छुणु, a blue flower.  
 छुणु, light.  
 छुणु, smell.  
 छुणु, Shiva.  
 छुणु, the religion or the religious faith of  
 Urg'yen.  
 छुणु, the year.  
 छुणु, some, some certain, a few, not many, a little.  
 छुणु, wonder, amazement, astonishment,  
 surprize.  
 छुणु, Koovera.  
 छुणु, the god Mohadeva.  
 छुणु, the throat.  
 छुणु, beard, hair.  
 छुणु, the chin.  
 छुणु, the nipple.  
 छुणु, the chin.  
 छुणु, *idem*.  
 छुणु, one who professes a strange faith.  
 छुणु, an angel.

५३

छुणु, to live, to dwell, to stay, to remain, to reside.  
 छुणु, discord, disagreement, disunion, separ-  
 ation.  
 छुणु, the Alcoran.  
 छुणु, to stand with a staff  
 fixed on the ground.









འགྲུབ་རྒྱུ་, contrary, adverse, opposite, discordant, re-  
 pugnant.  
 འགྲུབ་རྒྱུ་སྤོང་བ་, to blot out sins and transgres-  
 sions.  
 འགྲུབ་རྒྱུ་འདྲི་བ་, to remove that which is repugnant or  
 contrary to any thing.  
 འགྲུབ་རྒྱུ་, discordant, disagreeing.  
 འགྲུབ་འགྲུབ་, opposite, contrary, adverse, repugnant  
 to, discordant.  
 འགྲུབ་, some one, some body.  
 འགྲུབ་མི་མཚུགས་, the extremity or the end of any thing.  
 འགྲུབ་མ་མཚོན་, nobody, not one, none.  
 འགྲུབ་མཚུགས་, the extremity of the confines or limits  
 of any place.  
 འགྲུབ་, a kilderkin.  
 འགྲུབ་ཞིག་, some one, some body, but when followed by  
 a negative it signifies no one.  
 འགྲུབ་ཞིག་གི་ཕྱི་དུང་, before somebody, in the presence  
 of some one.  
 འགྲུབ་ཞིག་གི་དེ་བུ་ལ་ཡུལ་ཅན་པ་, to restrain or to repress the  
 boldness of any one.  
 འགྲུབ་ཞིག་གི་བསམ་སུ་ཡི་ཚོམ་པ་ལྟར་, to humor the o-  
 pinion of any one.  
 འགྲུབ་ཞིག་གི་སྤོང་བ་འཛུགས་པ་, to replace the will of any  
 one.  
 འགྲུབ་ཞིག་གི་ཡི་ལེ་ལས་མོ་ལྟར་, to imitate the letters of  
 another.  
 འགྲུབ་ཞིག་གི་ཞལ་, the countenance or the appearance of  
 any one.  
 འགྲུབ་ཞིག་གི་ཞེ་སྐྱོད་ཞི་བར་, to appease the wrath  
 of any one.  
 འགྲུབ་ཞིག་གིས་མགས་ཏུ་བ་འདྲི་ལཱ་, to discourse or  
 reason with any one.  
 འགྲུབ་ཞིག་གི་སྐྱོད་མི་མ་ལ་བརྟེན་ཅན་པ་, to be un-  
 der the shadow or protection of another.  
 འགྲུབ་ཞི་ལོ་ལྟར་ལས་འདྲི་བ་, to have the charge or the  
 care of any thing.  
 འགྲུབ་ཞིག་ཚོང་, to make a contract with any one.  
 འགྲུབ་ཞིག་འདྲི་བ་ལ་འགྲུབ་, to talk, to discourse with any  
 one.  
 འགྲུབ་ཞིག་འདྲི་བ་ལ་འགྲུབ་ or འགྲུབ་པ་, to compare one's self  
 with another.  
 འགྲུབ་ཞིག་བརྟེན་པར་, to addict one's self or to be  
 accustomed to any thing.

འགྲུབ་ཞིག་མ་གཞིན་པ་, except some one, excepting  
 somebody.  
 འགྲུབ་ཞིག་མཚན་པ་, to press, or to squeeze any body.  
 འགྲུབ་ཞིག་ལ་ཁ་ཁུག་པ་, to stop one's mouth, to prevent  
 any one's speaking.  
 འགྲུབ་ཞིག་ལ་ཁ་ཁུག་པ་, *idem*.  
 འགྲུབ་ཞིག་ལ་སྤོང་བ་, to trust to any body, to depend  
 upon another.  
 འགྲུབ་ཞིག་ལ་འགྲུབ་འདྲི་བ་, to favour any one in par-  
 ticular.  
 འགྲུབ་ཞིག་ལ་བརྟེན་པར་, to scorn, to laugh at or to ri-  
 dicule any one.  
 འགྲུབ་ཞིག་ལ་ཕྱི་དུང་ལ་བཞུགས་པ་, to give privileges to any  
 one.  
 འགྲུབ་ཞིག་ལ་ལོ་ལས་པ་ལ་, to speak well of another.  
 འགྲུབ་ཞིག་ལ་ལྷན་པ་, to force, to compel, or to con-  
 strain any one.  
 འགྲུབ་ཞིག་ལ་ལྷན་པ་, to serve, to assist any one.  
 འགྲུབ་ཞིག་ལ་ལྷན་པ་ལ་, to imitate any one, to follow the  
 example of another.  
 འགྲུབ་ཞིག་ལ་ལྷན་པ་ལ་, to outgo any one in the  
 course.  
 འགྲུབ་ཞིག་ལ་ལྷན་པ་ལ་, to know any one a-  
 gain, to recognize any one.  
 འགྲུབ་པ་, to kill, to slay, to murder, to slaughter, to die,  
 to perish.  
 འགྲུབ་, a motion, a movement ; capable of being moved.  
 འགྲུབ་པ་, to move, to stir, to agitate, to disquiet one's  
 self ; the lord of the wind, the wind, the air, the at-  
 mosphere.  
 འགྲུབ་པར་, to agitate, to be moved anew, or over again.  
 འགྲུབ་པ་ལ་ལྷན་པ་, not to be able to move, or to  
 change places.  
 འགྲུབ་འགྲུབ་, a motion, a movement.  
 འགྲུབ་འགྲུབ་འགྲུབ་པ་, to become agitated, to  
 move, to stir.  
 འགྲུབ་པ་, to raise, to lift, to rear up, to elevate, to exalt.  
 འགྲུབ་པ་, fastened, fixed, attached, bound.  
 འགྲུབ་པ་, to fix, to set, to tie, to bind, to fasten, to hang,  
 to attack.  
 འགྲུབ་པ་, to hinder, to keep from, to stop, to root up, to  
 root out, to extirpate.  
 འགྲུབ་པ་, to lead any one to happiness, to convert ; con-  
 version from evil to good.

འཕྲོད་པར་བཞེད་པ། to wish to convert, to desire to con-  
 duct another.  
 འཕྲོད་པར་མཛོད་པ། to lead any one to happiness, to con-  
 vert, to conduct one to that which is good.  
 འབྲེ་ནང་། a pest, a plague, a pestilence.  
 འཛོལ་བརྒྱུད་བ་ནི། to begin, to commence.  
 འགོ་མེད། without beginning.  
 འགོ་མེད་མཚན་མེད། not entirely without a beginning and  
 an end, like a book.  
 འགོའ་པ་བྱུང་བ། to tarry, to stay, to linger, to delay, to  
 be slow.  
 འགྲུའ་ལོ། a wheel.  
 འགོ་ལྔ་བ། remote.  
 འགོ་ལྔ་བའི་ཆུ་ཆས། a closet.  
 འགྲུལ་ཆས་ཅན་པ་ཉམས་པར་ལྷུང་ལྷུང་ལྟར་འདུལ་བ་ལ་འགོ་  
 བསྐྱེད་ཆས་ཆས་ཅན་ཅང་མི་རྒྱུད་ཞིང་རྒྱུ་བཞེད་པ།  
 to die.  
 འགྲུལ་ཆས་ལྷུང་འདུལ་བ། to lament that any thing has fal-  
 len from the mouth.  
 འགྲུའ་ཅན་གྱི་ཆུ་ལྷོ། water.  
 འགྲུའ་རྒྱུ་ལ། the essence or being of a thing, the nature,  
 the property, the quality of any thing.  
 འགྲུའ་བ་མི་མངའ་བ། to be immutable, to be unchangea-  
 ble, to be unalterable.  
 འགྲུའ་མི་མེད་ཆས། moveable and immoveable.  
 འགྲུའ་མི་མངའ། immutable, unchangeable, unalterable.  
 འགྲུང་། charity, any thing given away under the cha-  
 racter of alms.  
 འགྲུལ་ཆས་ཅན་པ་ཉམས་པར་ལྷུང་ལྷུང་བ། to faint, to swoon a-  
 way, to sink.  
 འགྲུལ་བ། to destroy, to ruin, to demolish, to throw or  
 pull down, to fall down.  
 འགྲུལ་བ་སྐྱུང་བ། to bring or to gather, or to pick up  
 that which has fallen on the ground.  
 འགྲུལ་ཆས། a cannon.  
 འགྲུལ་ཆས་པ། quickly, soon.  
 འགྲུང་པ། detestation, dislike, abhorrence, repentance,  
 penitence.  
 འགྲུང་པ་དང་ལྷན་པ། detestable, abominable, infamous,  
 hateful.  
 འགྲུང་པ་དང་པོ་རྒྱུ་བ། to repent greatly, to be very sorry,  
 to be very penitent.  
 འགྲུང་པ་མིང་བར་མེ་འབྲུལ་བས་སེམས་ཅན་ཅང་འགྲུང་བ། the

heart beating like a burning fire, through great pe-  
 nitence.  
 འགྲུང་པ་མི་བཟང་མེ་འབྲུལ་བས་སེམས་ཅན་ཅང་ལྷུང་བ། to re-  
 pent greatly, to be very sorry.  
 འགྲུང་པར་ལྷུང་བ། to have repented, to be penitent, to  
 repent, to be sorry.  
 འགྲུང་པས་ཅན་ཅང་བཟང་ལྷུང་བ། to repent, to be sorry.  
 འགྲུང་པས་བསལ་བ་དང་ཅན་ཅན་པོས་བསལ་བ། to dislike, to  
 detest, to abhor.  
 འགྲུང་པ་རྒྱུ་བ། to repent, to be sorry.  
 འགྲུང་པ་རྒྱུས་ཆས། having repented of any thing, having  
 become very penitent.  
 འགྲུང་པའི་ཆུ། tears of repentance.  
 འགྲུང་པའི་རྩ་སྐབ་མཚིས་པ། there will be a time in which  
 you will repent.  
 འགྲུང་མཚིས་པ། to have repented of any thing, to be very  
 penitent.  
 འགྲུང་སེམས་ཀྱིས་སྤོང་ཆས་བསྐྱེད་པར་ལྷུང་བ། to supplicate  
 to forgive sins.  
 འགྲུང་བ། to stand on one's feet.  
 འགྲུང་བ་པར་ལྷུང་པ། to satisfy, to satiate, to fill one's bel-  
 ly.  
 འགྲུང་ལྷན་མེད་སྤྱི་ལྷན་ཆེ། incomparable, matchless, sin-  
 gular, without an equal.  
 འགྲུང་ལྷན་མེད། *idem*.  
 འགྲུང་ལྷན་མེད། *idem*.  
 འགྲུང་པ། to offer, to present, to give ; to institute a com-  
 parison.  
 འགྲུང་ལྷན་མེད་ཆེ། to have no equal, to be without any  
 superior.  
 འགྲུང་ལྷན་མེད། incomparable, matchless, singular.  
 འགྲུང་ལྷན། the bank, the shore, an angle, a corner, a side,  
 the side of a river.  
 འགྲུང་ལྷན་ལྷུང་བ། to reach the shore.  
 འགྲུང་ལྷན། from the coast, from the shore, from the bank.  
 འགྲུང་ལྷན། a jaw-bone, a cheek ; to spill, to shed, to ef-  
 fuse.  
 འགྲུང་ལྷན་ལྷུང་བ། to move one's jaws, to laugh with one's  
 mouth wide open.  
 འགྲུང་ལྷན་ལྷུང་བ། a box, a cuff, or a blow given on the ear,  
 འགྲུང་ལྷན་ལྷུང་བ། to box ; a box or blow given on the  
 ear.  
 འགྲུང་ལྷན། the temple.

୨୩ମାନ୍ୟ, the grinders.  
 ୨୩ମାନ୍ୟ, the jaw-bone.  
 ୨୩ମାନ, chessmen.  
 ୨୩ମାନ୍ୟ, to play at chess.  
 ୨୩ମାନ୍ୟ, to accustom, or to inure one's self to any thing.  
 ୨୩ମା, the Treta yooga, the second age according to Hindoo writers.  
 ୨୩ମାନ୍ୟ, diminished, lessened, shortened, curtailed.  
 ୨୩ମାନ୍ୟ, to abate, to deduct, to diminish, to extinguish, to lessen.  
 ୨୩ମାନ୍ୟ, a diminution, a decrease, a lessening, a curtailing.  
 ୨୩ମାନ୍ୟ, to extinguish, to put out altogether.  
 ୨୩ମାନ୍ୟ, to diminish, to lessen, to abate, to curtail, to shorten.  
 ୨୩ମାନ୍ୟ, a diminution, a diminishing, a lessening, a decrease, an abatement.  
 ୨୩ମାନ୍ୟ, the moon.  
 ୨୩ମାନ୍ୟ, to diminish, to lessen, to abate, to shorten, to curtail.  
 ୨୩ମାନ୍ୟ, *idem*.  
 ୨୩ମାନ୍ୟ, to be afflicted with a diarrhoea; to go, to proceed, to advance.  
 ୨୩ମାନ୍ୟ, to void much.  
 ୨୩ମାନ୍ୟ, to turn topsy-turvey, to overturn, to upset, to overthrow.  
 ୨୩ମା, to wash.  
 ୨୩ମା, to obtain, to get, to procure, to acquire.  
 ୨୩ମାନ୍ୟ, to be sensible of any thing.  
 ୨୩ମାନ୍ୟ, passengers do not come.  
 ୨୩ମାନ୍ୟ, to accustom, or inure one's self, to acquire a habit.  
 ୨୩ମା, to erect, to build, to set up, to fabricate, to raise.  
 ୨୩ମା, to spread, to stretch, to extend, to expand.  
 ୨୩ମା, to stretch out, to spread out.  
 ୨୩ମା, on the contrary, quite contrary, contrarily, quite oppositely.  
 ୨୩ମା, to turn upside down, to discompose, to pervert, to change, to disturb.  
 ୨୩ମା, to revolt both from one side and from the other.

୨୩ମା, to turn upside down, to discompose, to pervert, to change, to disturb.  
 ୨୩ମା, to turn, to change, or alter one's mind, to be fickle-minded.  
 ୨୩ମା, to turn here and there through the violence of pain.  
 ୨୩ମା, go, go thou, the verb when used in the imperative mood.  
 ୨୩ମା, a companion, a fellow, a partner, a pilgrim, a stranger, a traveller.  
 ୨୩ମା, accompanied.  
 ୨୩ମା, to accompany, to be the companion or partner of any one.  
 ୨୩ମା, unitedly.  
 ୨୩ମା, to run together, to flow together in the same channel.  
 ୨୩ମା, associable.  
 ୨୩ମା, to go together, to proceed in company.  
 ୨୩ମା, to shun the company of any particular individual.  
 ୨୩ମା, company remaining for a short time.  
 ୨୩ମା, not to observe or to take notice of the vanities of the world.  
 ୨୩ମା, costly.  
 ୨୩ମା, expence, cost, charges, an expenditure of money.  
 ୨୩ମା, to be free, to remain free, to issue from bondage.  
 ୨୩ମା, difficult to issue from the state of bondage.  
 ୨୩ମା, to die a violent death.  
 ୨୩ମା, a deep well.  
 ୨୩ମା, Shiva.  
 ୨୩ମା, to cause any one to go or to proceed forward.  
 ୨୩ମା, to pray for the world, i. e. for all men.  
 ୨୩ମା, to go separately, not to proceed together.  
 ୨୩ମା, a pilgrim, a stranger, a traveller, one on a voyage or expedition.  
 ୨୩ମା, one of another country, a passenger, a traveller; foreign.  
 ୨୩ମା, passengers do not come.  
 ୨୩ମା, a cowree.

ဝိသုဒ္ဓိမ, a stranger, a foreigner.  
 ဝိသုဒ္ဓိမာဏ, a guide, a leader, a pilot, a director, a conductor, a manager.  
 ဝိသုဒ္ဓိနာ, gone, or having gone, having departed.  
 ဝိသုဒ္ဓိပ, a passenger ; to go, to walk, to proceed, to advance.  
 ဝိသုဒ္ဓိပဒီဝိသုဒ္ဓိပ, where to go ?  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, I go.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိပဗ္ဗိတိပဗ္ဗိတိ, the merciful God.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိပဗ္ဗိတိ, difficult to walk, to travel, or to move about.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိ, to go.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိ, to travel, to take or to proceed on a journey.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိ, to convert the world.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိ, the time to go being very near at hand, on the eve of arriving.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိ, of a small size or stature, of insignificant height.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိ, to pass and to repass, to go and to return.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, Shiva ; the Rakshusa, the all-devourer.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, Vishnoo.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, a tamer or subduer, one who converts men, an apostle.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိ, to preach the way of salvation to men.  
 ဝိသုဒ္ဓိပဗ္ဗိတိပဗ္ဗိတိ, the Saviour of the world, the Redeemer, the Mediator.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, men, people, mankind, the world.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the chief of men, the master of the world.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, all the necessaries for journey.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, human life flowing rapidly, like the water which is precipitated from a mountain.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, swift, fugitive life.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the life of man passing like a flash of lightning and running swiftly like water from a precipitous mountain.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, Krishna.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the time to go, the time for departing.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, to promote the welfare of the world, or of mankind.

ဝိသုဒ္ဓိပဗ္ဗိတိ, to come into the world on account of men.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, Brahma.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the sun.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the lord of the wind ; the wind, the air, the atmosphere.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, idem.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the sun ; a bird ; a leg, a foot ; smoke, the wind.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, a star.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the moon.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, a walker, a passenger, a traveller, a rambler.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, Krishna.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, not to be able to go, to proceed, or to advance.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, to go in search of peace, or of salvation.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, not to prevent any one's departing.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, a tree, the sky, the sun.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, to travel, to take a journey, to go to a great distance.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, Thakoor, the Indian term of respect, as 'Sir, your honour.'  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, to be able to go.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the Saviour, the Redeemer of the world.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, to deliver, to free, to set at liberty.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, idem.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the sun.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, fish.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the earth.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, the end of a journey, the termination of a voyage.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, to go.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, swift, fugitive life.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, a steward, who provides what may be necessary for the house.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, to defray or bear all one's expenses.  
 ဝိသုဒ္ဓိပဗ္ဗိတိ, to mark the way, to note well the passage.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, the book of cost or charges, or the book in which expenses are entered.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to permit or to give leave to any one to depart.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਕੇ 'ਬੇ' ਕਰਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, swift life.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, fire.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, the year.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to walk.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to assemble, to come together, to meet, to convene.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਚੇਰਾ ਮਾਠਕ, a walker.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ, a place appointed for people to walk in.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, to walk, to proceed, to advance.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, *idem*.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to beget, to generate, to cause to come into existence.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, wine.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ, unhurt, unoffended.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, Brumha.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to take, to lay hold of, to seize with the hand.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, unhurt.\*

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, Thakoor, the Indian term of respect, as 'Sir, your honour.'

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, entirely.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, very perfect in the virtue of the saints, perfection, sanctity.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, to block up the way of obtaining perfection.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, Kartika.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, accused, charged with any crime.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, Shiva.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, accusation, information, a charge laid against any one.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to accuse, to inform against, to complain of, to charge.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ, an accuser, an informer, one who denounces others.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, speech.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to tell, to speak, to say, to talk, to converse.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, not to know how to speak.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to dispute, to contend, to debate, to wrangle.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, a water closet.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, sufficiently, conveniently, aptly, properly.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to conceal.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, without any kind of concealment whatever.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, lawful, allowable, permitted, agreeing, agreeable, of one consent, unanimous, convenient.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, convenient, agreeable, suitable, decent, becoming, beseeching, capable, fit, meet, proper.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, *idem*.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, proper, fit, good, apt, sufficient, convenient.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, to be decent or becoming, to be fit or proper, deserved, due, owing, proper, fit, convenient.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, to be fit, proper, meet, convenient, able, idoneous.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, approved of.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, wickedness, a heinous offence, a heavy transgression.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, to be approved, to accept, to accept of, to be accepted, or received, to approve, to approve of, to comply with.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, immense, without end, without limit or boundary,

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, inconvenient works, improper deeds or actions.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, intermediate.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, to assign or to mark out the confines.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, to engage in the spiritual exercises of religion.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, a great and flagrant transgression.\*

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, a sign, a mark, a token.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, to engage in the spiritual exercises of religion.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, extended, spread out, diffused.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, fire.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, Shiva.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, to rise up as the sun, dilated, spread, the birth of a thought.

੨੩੯ 'ਬੁਕ' ਦਾ ਪੋਕ, ਸੁਖਮਾ ਸੁਖਮਾ 'ਬੁਕ' ਦਾ ਪੋਕ, Indra.





འཚོ་བའ་ཕྱེར་པ། to press, to squeeze.  
 འཚོ་རྒྱལ། Shiva.  
 འཚོ་རྒྱལ་གྱི་རྗེན་པ། dying, at the very point of death.  
 འཚོ་རྒྱལ་གྱི་མར་བ། agony, great horror, extreme anguish of soul.  
 འཚོ་རྒྱལ་གྱི་མར་བ་ལ་སྐྱེད་པ། to be at the point of death, to be in the agonies of death.  
 འཚོ་ལ་ཕྱི་ལ་ཕྱི་ལ་ཞེ་བ། to draw nigh to death.  
 འཚོ་ལྷན་གྱི་མར་བ། great horror, extreme anguish and agony of soul.  
 འཚོ་མེད་སྐབས་མེད་མེད་མེད། the moment of death, one's last moment.  
 འཚོ་མེད་ལ། to die in order to enter on transmigration.  
 འཚོ་བུ་ལ། a prop.  
 འཚོ་བུ་ལ་བྱུང་བ། to prop, to bear up, to support, to sustain.  
 འཚོ་བུ་ལ་མེད། very good, perfectly well, the best and most excellent.  
 འཚོ་བ་མ། a great wind, a violent gust or gale of wind.  
 འཚོ་བ་མ་བཞིན་ཏེ་ཕྱེད་པ། to rise like a strong wind.  
 འཚོ་བུ་ལ་མེད། a crowd, a great multitude or assemblage of people.  
 འཚོ་བུ་ལ། gain, profit, lucre.  
 འཚོ་བུ་ལ། to profit, to recompense, to reward, to acquire advantage.  
 འཚོ་བ། to damage, to hurt, to molest, to disturb, to vex, damage.  
 འཚོ་ཕྱེད། Shiva; a Rakshusa, the all-devourer.  
 འཚོ་ཕྱེད་མ། Ooma.  
 འཚོ་མ་ནས། sewed, stitched.  
 འཚོ་མ་པ། to sew, to stitch.  
 འཚོ་མེད། a Myrabolan, a fruit used for medicinal purposes (Terminalia Cheduba.)  
 འཚོ་བུ་ལ། to assemble, to meet, to come together, to congregate, to associate.  
 འཚོ་བུ་ལ་མེད་པ། to hang up by the neck, to strangle.  
 འཚོ་བུ་ལ་སྐྱེད། sold.  
 འཚོ་བུ་ལ་སྐྱེད་པ། to be sold.  
 འཚོ་བུ་ལ། to sell.  
 འཚོ་བུ་ལ་མེད། a buyer, a seller.  
 འཚོ་བུ་ལ། *idem*.  
 འཚོ་བུ་ལ། fed, grazed, nourished, supported.  
 འཚོ་བ། the lord, the master, the ruler, a chief.

འཚོ་བ་རྒྱལ་པ། an animal.  
 འཚོ་བུ་ལ་མེད་པ། alive, quick, living, in the enjoyment of existence.  
 འཚོ་བུ་ལ་མེད་པ། to cause any one to be fed, nourished, supported.  
 འཚོ་བུ་ལ་མེད་པ། nourished, fed, maintained, supported.  
 འཚོ་བུ་ལ་མེད་པ། to be nourished, to be feed, to be maintained, to be supported.  
 འཚོ་བུ་ལ་མེད་པ། one who nourishes, supports and feeds others.  
 འཚོ་བུ་ལ་མེད་པ། gold.  
 འཚོ་བུ་ལ་མེད་པ། a state of life as infancy, youth.  
 འཚོ་བུ་ལ་མེད་པ། a direction how to live, regulations for life.  
 འཚོ་བུ་ལ། medicinal, pertaining to the art of physio.  
 འཚོ་བུ་ལ། to fall down.  
 འཚོ་བུ་ལ་མེད་པ། to hit the mark.  
 འཚོ་བུ་ལ་མེད་པ། to go, to proceed in search of any thing.  
 འཚོ་བུ་ལ། looked, searched, sought for, sought out.  
 འཚོ་བུ་ལ། to search, to inquire into or after, to seek diligently.  
 འཚོ་བུ་ལ། to rave, to be light-headed, to talk nonsense, or absurdly.  
 འཚོ་བུ་ལ། a requisition, a demand, a search, a re-search, an inquiry.  
 འཚོ་བུ་ལ་མེད་པ། to seek, to search, or look for, to go in quest of:  
 འཚོ་བུ་ལ། fire.  
 འཚོ་བུ་ལ། Asia.  
 འཚོ་བུ་ལ། a house built of straw, or of brush-wood.  
 འཚོ་བུ་ལ། water.  
 འཚོ་བུ་ལ། grass, straw, coarse grass.  
 འཚོ་བུ་ལ། inaccessible, not to be approached or reached.  
 འཚོ་བུ་ལ། to steal secretly, to rob any one privately.  
 འཚོ་བུ་ལ། a saint amongst the Chinese who never waxes old.  
 འཚོ་བུ་ལ། the wisdom of God.  
 འཚོ་བུ་ལ། to work vigorously and pleasantly.  
 འཚོ་བུ་ལ། coldly, slowly, indifferently.

འཕྲིན་ལྔ་, lukewarm, cold.  
 འཕྲིན་ལྔ་རང་ལྷན་པ་, delicacy.  
 འཕྲིན་ལྔ་ཕྱེད་པ་, to make lukewarm, or merely tepid.  
 འཕྲིན་ལྔ་འཕྲིན་ལྔ་, delicately, meekly, pleasantly, in an agreeable manner.  
 འཕྲིན་ལྔ་འཕྲིན་ལྔ་ལྔ་, a wet gown.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, to pass into a lukewarm state.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་, to put on, or to dress one's self with a soft garment, or with a pleasant, i. e. meek, garment.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་, to cast away the vestment of the patience of pleasure.\*  
 འཕྲིན་ལྔ་ལྔ་, Asia Major.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་, to come into the world, to come into existence.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ་, to assail any one, with caresses, and threats, with pleasure and rigor.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་ལྔ་, to have all things; sweetness, taste, delight, and pleasure.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, the name of the God of wisdom worshipped by the Chinese, as Rama by the Hindoos.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་, another name applied to the God of wisdom.  
 འཕྲིན་ལྔ་, audience.  
 འཕྲིན་ལྔ་, met with, tied, fastened; bound, paid, encountered.  
 འཕྲིན་ལྔ་, to connect, to join together, to meet with, to pay, to give the price, to measure.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་, to send a message to any individual.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, to force any one to pay a sum of money.  
 འཕྲིན་ལྔ་ལྔ་, the sea.  
 འཕྲིན་ལྔ་, the rain-bow.  
 འཕྲིན་ལྔ་, the shining or glistening of the rainbow, a rainbow coloured.  
 འཕྲིན་ལྔ་ལྔ་, Indra.  
 འཕྲིན་ལྔ་ལྔ་, provoked, angry, raging, enraged, infuriated.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, the arising, the appearing, or the producing of many rainbows at the same time.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, to be angry, to fly into a passion, to be enraged.

འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་, to shine, to glisten, to be very resplendent.  
 འཕྲིན་ལྔ་, the male organ of generation.  
 འཕྲིན་ལྔ་, matchless; to fright, to terrify, to transgress; fear, timidity, to destroy, to abolish.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, to kill, to slay, to slaughter, to murder, to destroy.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་, to demolish, to destroy, to abolish, to kill, to slay, to murder.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་ལྔ་, to give drugs in order to kill one.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, on the border of a dreadful precipice.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, to catch or take a venomous and horrid snake.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, there existing no cause whatever of fear.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, to send forth horrible voices.  
 འཕྲིན་ལྔ་, awful, formidable, terrible, dreadful, terrific.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, a contempt of the world.  
 འཕྲིན་ལྔ་ལྔ་, the world.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, without comparison, incomparable, matchless.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, *idem*.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, there are four parts in the world.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, noble.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, worldly pursuits, secular distraction.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, all the world.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, a great and terrific earthquake.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, to be fatigued through the laws or the affairs of the world.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, the end of the world, the extreme limit of the globe.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, the end of the world.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, *idem*.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, a description, a representation of the world.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, *idem*.  
 འཕྲིན་ལྔ་ལྔ་ལྔ་, to attend to worldly or secular affairs.





འཇིགས་པ་ལྟ་བུ་, not docile.  
 འཇིགས་ལྟ་བུ་, docile, teachable, tractable, mild.  
 འཇིགས་ལྟ་བུ་རང་ལྡན་པ་, docility, tractableness, teachableness, mildness.  
 འཇིགས་ལྟ་བུ་ཡོད་པ་, to be docile, to be tractable, to be teachable.  
 འཇིགས་ལྟ་བུ་, the finger.  
 འཇིགས་ལྟ་བུ་རང་ལྡན་པ་, one who has six fingers.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to show, to indicate ; to enter, to go, to come, to step in.  
 འཇིགས་ལྟ་བུ་, the fore-finger.  
 འཇིགས་ལྟ་བུ་རང་ལྡན་པ་ལྟོགས་ལྟོགས་པ་, a man who has six fingers on his hand.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to show, to indicate, to enter, to go, to come, to step in.  
 འཇིགས་ལྟ་བུ་, good, pleasant, merry, agreeable ; a smile, laughing, or simpering.  
 འཇིགས་ལྟ་བུ་, mild, gentle, good-natured, meek, humble.  
 འཇིགས་ལྟ་བུ་, risible, that which gives occasion to laughter.  
 འཇིགས་ལྟ་བུ་, to smile, to simper, to laugh.  
 འཇིགས་ལྟ་བུ་མཇེད་པ་, *idem*.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, joyful, jocund, merry, cheerful, agreeable.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་ལྟོགས་ལྟོགས་པ་, a cheerful smile.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, matter for laughter, a thing to be laughed at.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to smile, to simper, to laugh, to look gay and joyous.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, a merry conceit, or humour, a merry saying ; to laugh.  
 འཇིགས་ལྟ་བུ་, a smile.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to exhibit a smiling countenance  
 འཇིགས་ལྟ་བུ་, to shut up, to lock up, when applied to the sentiments of the mind.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to concentrate, to become dry as a skeleton.  
 འཇིགས་ལྟ་བུ་, to enter, to go, to step in; to show, to indicate.  
 འཇིགས་ལྟ་བུ་, to swallow, to absorb, to take, to lay hold of, to seize upon.  
 འཇིགས་ལྟ་བུ་, to ascend, to go up with a leap.

འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to ascend, to go up.  
 འཇིགས་ལྟ་བུ་, *idem*.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, inaccessible.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, a merry or pleasant voice.  
 འཇིགས་ལྟ་བུ་, shame, confusion, disgrace, ignominy, reproach.  
 འཇིགས་ལྟ་བུ་, having abstained from any thing.  
 འཇིགས་ལྟ་བུ་, to abstain, to refrain, to forbear, to keep from, to hinder.  
 འཇིགས་ལྟ་བུ་, a mole, a lump ; also a patch, a knob of wood.  
 འཇིགས་ལྟ་བུ་, I can cause it to come into the hands.  
 འཇིགས་ལྟ་བུ་, an assembly, a meeting, a coming together, an association.  
 འཇིགས་ལྟ་བུ་, Indra.  
 འཇིགས་ལྟ་བུ་, to depose, to lay aside, to turn out, to put, to place, to set, to lay down or aside, to set in a place, to show, to demonstrate.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to put, to lay, to set down, to put aside.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to place.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to rise from mental prayer and devotion.  
 འཇིགས་ལྟ་བུ་, attentive consideration, a very close meditation.  
 འཇིགས་ལྟ་བུ་, to consider, to meditate upon any thing with attention.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, copper.  
 འཇིགས་ལྟ་བུ་, Krishna.  
 འཇིགས་ལྟ་བུ་, a combination, a combining, an association, a conspiracy.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to agree upon the time for assembling together.  
 འཇིགས་ལྟ་བུ་, assembled.  
 འཇིགས་ལྟ་བུ་, assembled, gathered, met, united, associated, together.  
 འཇིགས་ལྟ་བུ་, to come together, to assemble, to meet, to convene, to associate.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, to meet with, to assemble, to associate together.  
 འཇིགས་ལྟ་བུ་, a heap, a store, a pile, a great many, a vast multitude.  
 འཇིགས་ལྟ་བུ་, *idem*.  
 འཇིགས་ལྟ་བུ་ལྟོགས་ལྟོགས་པ་, a conqueror or vanquisher, one who subdues others.

**१३३३३३**, assembled together, congregated, associated.  
**१३३३३३** to overthrow, to batter down, to vanquish, to overcome by war, to get the victory.  
**१३३३३३** to overthrow, to batter down, to conquer, to beat down.  
**१३३३३३**, quicksilver.  
**१३३३३३**, Krishna.  
**१३३३३३**, the great head of these religious characters.  
**१३३३३३**, to be.  
**१३३३३३**, provision for war, ammunition.  
**१३३३३३**, to withstand, to resist, dissension, to fight, to combat, to war, to contend, to strive, to struggle, strife, variance.  
**१३३३३३**, a litigious man, a very quarrelsome character.  
**१३३३३३**, repugnancy, opposition, resistance, contrariety.  
**१३३३३३**, the arising of a disposition for strife and variance.  
**१३३३३३**, to war, to make war, to fight, to combat, to resist.  
**१३३३३३**, a soldier, a litigious wrangler, a pleader, a quarrelsome person.  
**१३३३३३**, to send soldiers without number.  
**१३३३३३**, to part, to share, to divide a battle.  
**१३३३३३**, a battalion, a division of troops.  
**१३३३३३**, fought, combated.  
**१३३३३३**, to wrangle, to chide, to brawl, to scold, to contend, to strive, to quarrel, to fight, to skirmish.  
**१३३३३३**, a place for combat, the field of battle.  
**१३३३३३**, quarrelsome, litigious, petulant, choleric, irascible.  
**१३३३३३**, a quarrelsome fellow, a seditious character.  
**१३३३३३**, neutral in any contention, or strife.  
**१३३३३३**, to cease to strive, to fight, or to resist.  
**१३३३३३**, to stir up war, to foment strife and contention.

**१३३३३३**, a warrior, a litigious man, a quarrelsome character.  
**१३३३३३**, to know how to war, to be acquainted with the rules of war.  
**१३३३३३**, darkness.  
**१३३३३३**, great, tall, high, brave, lusty, strong, gross, big, great, huge, large.  
**१३३३३३**, coarse, thick, rough, homely, not comely.  
**१३३३३३**, grossly, coarsely.  
**१३३३३३**, greatness, grandeur, magnificence.  
**१३३३३३**, to give, drink to any one.  
**१३३३३३**, to drink.  
**१३३३३३**, to become drunk.  
**१३३३३३**, to desire to drink.  
**१३३३३३**, the sun.  
**१३३३३३**, to drink.  
**१३३३३३**, a fold or plait.  
**१३३३३३**, to pull any thing, to draw it towards one's self.  
**१३३३३३**, to go, or come out, to issue forth.  
**१३३३३३**, not to be able to go or come out, to be unable to issue forth.  
**१३३३३३**, to make all due preparation for war.  
**१३३३३३**, to obtain, to get, to attain, to reach, to arrive at.  
**१३३३३३**, dispersed, scattered, spread abroad, sprinkled.  
**१३३३३३**, scattered, dispersed, to throw, to fling, to cast away.  
**१३३३३३**, a diffusion, an effusion.  
**१३३३३३**, in a scattered state, in a very diffused manner.  
**१३३३३३**, to scatter about, to fling away, to throw away.  
**१३३३३३**, a hog, swine, a pig.  
**१३३३३३**, Kartick.  
**१३३३३३**, Krishna.  
**१३३३३३**, *idem*.  
**१३३३३३**, to make due satisfaction for sin.  
**१३३३३३**, to purify one's self from all iniquity and sin.  
**१३३३३३**, to blot out, to obliterate all the remembrance of sin.  
**१३३३३३**, to adore, to worship.  
**१३३३३३**, to make a noise like an ox.

੨੨੧. a leaf, the wing of a tent, also a little bolster.  
 ੨੨੨. ਚਮੜੇ ਦਾ ਚੜ੍ਹਾ, a bird.  
 ੨੨੩. ਚੜ੍ਹਾ, the general name of birds.  
 ੨੨੪. ਚੜ੍ਹਾ ਚਮੜੇ ਦਾ ਚੜ੍ਹਾ, volatile, that which flies, or has the capacity of flying.  
 ੨੨੫. ਚੜ੍ਹਾ ਚਮੜੇ, the bird Gurooda.  
 ੨੨੬. ਚਮੜੇ ਚੜ੍ਹਾ, a bird, a fowl.  
 ੨੨੭. ਚਮੜੇ ਚਮੜੇ ਚੜ੍ਹਾ, *idem*.  
 ੨੨੮. ਚਮੜੇ, the bird Gurooda.  
 ੨੨੯. ਚੜ੍ਹਾ, to throw or cast any thing on the ground as seed, a knife, &c.  
 ੨੩੦. ਚਮੜੇ ਚਮੜੇ ਚੜ੍ਹਾ, a bird.  
 ੨੩੧. ਚਮੜੇ, the bird Gurooda.  
 ੨੩੨. ਚਮੜੇ ਚਮੜੇ ਚੜ੍ਹਾ, *idem*.  
 ੨੩੩. ਚਮੜੇ, an election, a choice, a selection; mud, mire, dirt.  
 ੨੩੪. ਚਮੜੇ ਚਮੜੇ ਚੜ੍ਹਾ ਚਮੜੇ ਚਮੜੇ ਚੜ੍ਹਾ, to turn one's self about in the dirt.  
 ੨੩੫. ਚਮੜੇ ਚਮੜੇ ਚੜ੍ਹਾ, to elect, to give, to choose, to make a selection.  
 ੨੩੬. ਚਮੜੇ ਚਮੜੇ ਚੜ੍ਹਾ, kneaded in dirt.  
 ੨੩੭. ਚਮੜੇ ਚਮੜੇ, chosen, elected, selected.  
 ੨੩੮. ਚਮੜੇ ਚਮੜੇ, to elect, to choose, to select.  
 ੨੩੯. ਚਮੜੇ ਚਮੜੇ, an elector.  
 ੨੪੦. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, dirty, muddy.  
 ੨੪੧. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, whether he is elected or not, it is good, it is nothing to me.  
 ੨੪੨. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, to go within a track, or in the dirt or clay.  
 ੨੪੩. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, the lily, the lotus.  
 ੨੪੪. ਚਮੜੇ ਚਮੜੇ, *idem*.  
 ੨੪੫. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, the sun.  
 ੨੪੬. ਚਮੜੇ, fear, awe, dread, apprehension, terror, alarm.  
 ੨੪੭. ਚਮੜੇ ਚਮੜੇ, to be afraid, to fear, to tremble, to be terrified.  
 ੨੪੮. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, *idem*.  
 ੨੪੯. ਚਮੜੇ ਚਮੜੇ, fearless, without dread, without apprehension.  
 ੨੫੦. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, to tremble, to fear, to be apprehensive, to be alarmed.  
 ੨੫੧. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, to make any one tremble through apprehension.  
 ੨੫੨. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, fear arising in the mind.  
 ੨੫੩. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, there existing no cause or motive for fear.

੨੨੧. ਚਮੜੇ, a stone, such as that used to whet or sharpen any thing.  
 ੨੨੨. ਚਮੜੇ, passed, dead.  
 ੨੨੩. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, to be both in the past, future and present.  
 ੨੨੪. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, in all times, present, past and future.  
 ੨੨੫. ਚਮੜੇ ਚਮੜੇ, past, passed.  
 ੨੨੬. ਚਮੜੇ ਚਮੜੇ, to be exempt, exempt, quit, free; to exceed, to surpass, to excel, to die.  
 ੨੨੭. ਚਮੜੇ ਚਮੜੇ, passed, past.  
 ੨੨੮. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, the preter tense of any verb, the past time.  
 ੨੨੯. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, past time.  
 ੨੩੦. ਚਮੜੇ ਚਮੜੇ, the whistling of an arrow through the air.  
 ੨੩੧. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, to exhibit the figure or resemblance of death.  
 ੨੩੨. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, it is not so convenient or expedient as it was thought.  
 ੨੩੩. ਚਮੜੇ ਚਮੜੇ, to employ, to make use of time; to spend, to lay out.  
 ੨੩੪. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, *idem*.  
 ੨੩੫. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, to join, or put together, to assemble, to add together.  
 ੨੩੬. ਚਮੜੇ, that, this, this or that thing.  
 ੨੩੭. ਚਮੜੇ ਚਮੜੇ, all this.  
 ੨੩੮. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, what is this which is near thee?  
 ੨੩੯. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, this is your business, or affair.  
 ੨੪੦. ਚਮੜੇ ਚਮੜੇ, here, hither.  
 ੨੪੧. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, this comes or issues from me.  
 ੨੪੨. ਚਮੜੇ ਚਮੜੇ, to spread, to stretch out, to dispense, to extend.  
 ੨੪੩. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, *idem*.  
 ੨੪੪. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, what is this which is near me?  
 ੨੪੫. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, this is my determination.  
 ੨੪੬. ਚਮੜੇ ਚਮੜੇ, what is this?  
 ੨੪੭. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, *idem*.  
 ੨੪੮. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, how is this?  
 ੨੪੯. ਚਮੜੇ ਚਮੜੇ, this itself?  
 ੨੫੦. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, this is a calumniator, or backbiter.  
 ੨੫੧. ਚਮੜੇ ਚਮੜੇ, such, like all this, so many, as many.  
 ੨੫੨. ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ ਚਮੜੇ, all these.



२२.२१.१. this must be, this is absolutely necessary and indispensable.

२२.१ here, hither.

२२.१.१. from hence.

२२.१.१.१.१. what is to come from, or to be the result of this ?

२२.१.१. this.

२२.१.१.१. do this.

२२.१.१.१.१. even to this place, to this place.

२२.१.१.१.१.१.१. resolved or determined to do this.

२२.१.१.१.१.१.१. it is absolutely indispensable to do this.

२२.१.१.१.१.१.१.१. except such a person, or this.

२२.१.१.१.१.१.१.१. besides this.

२२.१.१.१.१.१.१.१.१. this is not agreeable, this is not convenient.

२२.१.१.१.१.१.१.१.१. neither this nor that.

२२.१.१.१.१.१.१.१.१. not even this.

२२.१.१.१.१.१.१.१.१. this is.

२२.१.१.१.१.१.१.१.१. thereupon, in this while, during this time, hither, here.

२२.१.१.१.१.१.१.१.१. come here.

२२.१.१.१.१.१.१.१.१. sit here.

२२.१.१.१.१.१.१.१.१. there, in that place.

२२.१.१.१.१.१.१.१.१. to come or happen here.

२२.१.१.१.१.१.१.१.१.१. this is much worth, this is of great value.

२२.१.१.१.१.१.१.१.१.१. in such a manner, like this, such, like.

२२.१.१.१.१.१.१.१.१.१. such, like, so, thus, after this manner, in this form.

२२.१.१.१.१.१.१.१.१.१. idem.

२२.१.१.१.१.१.१.१.१.१.१. to be thus, to be after this manner or fashion.

२२.१.१.१.१.१.१.१.१.१.१. to say so, to speak thus.

२२.१.१.१.१.१.१.१.१.१.१. thus, or so it is.

२२.१.१.१.१.१.१.१.१.१.१. with this.

२२.१.१.१.१.१.१.१.१.१.१. to pour out these words.

२२.१.१.१.१.१.१.१.१.१.१. in such a manner, like this, such, like.

२२.१.१.१.१.१.१.१.१.१.१. thus do the ignorant understand this.

२२.१.१.१.१.१.१.१.१.१.१. not to do so, or after this manner, or in this form.

२२.१.१.१.१.१.१.१.१.१.१. not to be so.

२२.२३.१.१.१.१.१. things are not thus (as they are represented).

२२.२३.१.१.१.१.१. if it might be thus or after this form.

२२.२३.१.१.१.१.१.१. goods or merchandise of great value and price.

२२.२३.१.१.१.१.१.१. such words, or such a proposition.

२२.२३.१.१.१.१.१.१.१. to make these proposals very clear.

२२.२३.१.१.१.१.१.१.१. a habitation, a dwelling place, an abode.

२२.२३.१.१.१.१.१.१.१. Krishna.

२२.२३.१.१.१.१.१.१.१. all being.

२२.२३.१.१.१.१.१.१.१.१. the whole assembly, all the multitude.

२२.२३.१.१.१.१.१.१.१.१. a posture, a situation, a disposition, a frame, a position.

२२.२३.१.१.१.१.१.१.१.१. to be.

२२.२३.१.१.१.१.१.१.१.१. to live, to dwell, to stay, to reside, to remain, to tarry.

२२.२३.१.१.१.१.१.१.१.१. a place, a room.

२२.२३.१.१.१.१.१.१.१.१. in this place.

२२.२३.१.१.१.१.१.१.१.१. a knot ; to humble, to submit, to venerate, to respect, to revere.

२२.२३.१.१.१.१.१.१.१.१. to make a knot in any thing.

२२.२३.१.१.१.१.१.१.१.१. to loosen or undo, to open a knot.

२२.२३.१.१.१.१.१.१.१.१. a relaxation, the slackening of a knot, a knuckle or a joint.

२२.२३.१.१.१.१.१.१.१.१. to undo, or untie a knot, to unfold, to loosen.

२२.२३.१.१.१.१.१.१.१.१. idem.

२२.२३.१.१.१.१.१.१.१.१. a counsellor, an adviser.

२२.२३.१.१.१.१.१.१.१.१. to conform one's self, to think, to reflect, to consider, a sentiment, mind, opinion, or meaning, to come near, i. e. to the meaning or sentiment.

२२.२३.१.१.१.१.१.१.१.१. to pray with great fervour.

२२.२३.१.१.१.१.१.१.१.१. to conform one's self to any thing.

२२.२३.१.१.१.१.१.१.१.१. a work, a deed, an action, an operation.

२२.२३.१.१.१.१.१.१.१.१. all men agreeing together.

२२.२३.१.१.१.१.१.१.१.१. before, in the presence of any one.

२२.२३.१.१.१.१.१.१.१.१. to assemble, to meet, to come together, to associate.

੨੩. ਸਾਠੇਕਾ, a concourse.  
 ੨੩. ਸਮਾਜਿਤਾ, to assemble together, to meet, to associate.  
 ੨੩. ਪ੍ਰੇਮ, affection, love, kindness ; inclined, disposed, affected ; execution, performance, the exercise or practise of anything, a cleaving to, an attachment.  
 ੨੩. ਪ੍ਰੇਮੀ ਚਿੰਤਾ, transitory things, things of an evanescent nature.  
 ੨੩. ਮਾਣ, to return, to cause concord or harmony, to be friends again.  
 ੨੩. ਸੁਗੰਧਿਤਾ, to sing without notes, to falsify.  
 ੨੩. ਕਾਰਿਕਾ, Kartika.  
 ੨੩. ਧਾਰਮਿਕ ਚਿੰਤਾ, a religious character of the sect of Dalveteno.  
 ੨੩. ਤਾ ਕੋਲੋਂ ਕੋਈ ਬੁਝਾਣਾ, to say, to speak, to talk, to go, to subdue.  
 ੨੩. ਚੰਗਾ, a conversion from that which is evil, to that which is good.  
 ੨੩. ਸਮਾਜਿਤਾ, to send any one to be tamed or subdued.  
 ੨੩. ਸਮਾਜਿਤਾ, to see, to convert.  
 ੨੩. ਸਮਾਜਿਤਾ, to humble, to tame, to subdue.  
 ੨੩. ਸਮਾਜਿਤਾ, to send any one to be changed, or to be converted.  
 ੨੩. ਸਮਾਜਿਤਾ, to know that it is the time to conquer, to subdue, to tame, or to humble.  
 ੨੩. ਸਮਾਜਿਤਾ, *idem*.  
 ੨੩. ਸਮਾਜਿਤਾ, the time for conversion not being come.  
 ੨੩. ਸਮਾਜਿਤਾ, a tamer, a subduer, a conqueror.  
 ੨੩. ਸਮਾਜਿਤਾ, the bird Guroora.  
 ੨੩. ਸਮਾਜਿਤਾ, fantasy, fancy, imagination, desire, memory, reminiscence, remembrance.  
 ੨੩. ਸਮਾਜਿਤਾ, to arbitrate, to regulate, to adjudge, to settle, to determine.  
 ੨੩. ਸਮਾਜਿਤਾ, to make use of equivocation.  
 ੨੩. ਸਮਾਜਿਤਾ, not an erroneous judgement, a sound judgement.  
 ੨੩. ਸਮਾਜਿਤਾ, to repute, to think, to count, to look upon, to desire, to wish, to long for.  
 ੨੩. ਸਮਾਜਿਤਾ, an erroneous judgement, an incorrect opinion.  
 ੨੩. ਸਮਾਜਿਤਾ, assembled, gathered, met with, associated, congregated.

੨੩. ਸਮਾਜਿਤਾ many things put together, many things united in one compound ; to assemble.  
 ੨੩. ਸਮਾਜਿਤਾ, a mixture.  
 ੨੩. ਸਮਾਜਿਤਾ, an assembly, a congregation, a meeting, an association.  
 ੨੩. ਸਮਾਜਿਤਾ, abridged, abbreviated ; compendious, brief, short.  
 ੨੩. ਸਮਾਜਿਤਾ, assembled.  
 ੨੩. ਸਮਾਜਿਤਾ, things which are palpable to the senses.  
 ੨੩. ਸਮਾਜਿਤਾ ਚਿੰਤਾ, to show the frailty of all terrestrial things.  
 ੨੩. ਸਮਾਜਿਤਾ, to join, to come near, to approach, to meet.  
 ੨੩. ਸਮਾਜਿਤਾ ਸਮਾਜਿਤਾ, a concourse, a crowd, a concurrence, a assembly, an congregation.  
 ੨੩. ਕਾਰਿਕਾ, occupation, business, employment, the affairs of life.  
 ੨੩. ਸਮਾਜਿਤਾ, to carry in the air, to lift up from the earth, to lift on high.  
 ੨੩. ਸਮਾਜਿਤਾ, a column, a round pillar.  
 ੨੩. ਸਮਾਜਿਤਾ, to lift, to raise, to rear up.  
 ੨੩. ਸਮਾਜਿਤਾ, to cause to lift up.  
 ੨੩. ਸਮਾਜਿਤਾ, quicksilver ; the Lord of the wind, the wind, the air.  
 ੨੩. ਸਮਾਜਿਤਾ, to recite, to entreat.  
 ੨੩. ਸਮਾਜਿਤਾ, to gain, to acquire.  
 ੨੩. ਸਮਾਜਿਤਾ, to cause to be bound.  
 ੨੩. ਸਮਾਜਿਤਾ, to hang, to tie, to bind, to fasten, to attack, to set in a place, to put, to lay, to place, to settle.  
 ੨੩. ਸਮਾਜਿਤਾ, to return.  
 ੨੩. ਸਮਾਜਿਤਾ, the age for walking.  
 ੨੩. ਸਮਾਜਿਤਾ, Thakoor, the Indian term of respect, as ' Sir, your honor.'  
 ੨੩. ਸਮਾਜਿਤਾ, anger, passion.  
 ੨੩. ਸਮਾਜਿਤਾ, not to be at liberty to do any thing altho' one has the wish.  
 ੨੩. ਸਮਾਜਿਤਾ, anxiously.  
 ੨੩. ਸਮਾਜਿਤਾ, kingdoms or countries where the gods reside.  
 ੨੩. ਸਮਾਜਿਤਾ, to sigh, to wish for, to desire.  
 ੨੩. ਸਮਾਜਿਤਾ, anger, the passions ; concupiscence, lust, sensuality.  
 ੨੩. ਸਮਾਜਿਤਾ, the passion of sensuality, or concupiscence.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. lewd pleasures, licentious enjoyments.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to cultivate chastity and modesty.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. not to be governed by lechery or sensuality.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to pass under the dominion of sensuality.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. sensuality, concupiscence, lust.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. the power of concupiscence or of desire.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. lustfully, libidiously, carnally, sensually.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to produce sensuality, lust or concupiscence.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. lust, or concupiscence boiling like hot water.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to lead a chaste life, free from all licentiousness.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. without sensuality and desire, chastly, modestly.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to be separated from all sensuality.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. chastity.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. carnal, sensual, licentious, libidinous.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. wanton, sensual, full of lust and desire.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to be the root of all the vices; wrath and lust or sensuality.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. carnal, sensual, licentious, wanton.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. Thakoor, the Indian term of respect as 'Sir your honour.'

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to extinguish the flame of the passions, or of concupiscence.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to stir up the flame of concupiscence.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. a wanton, a lewd woman.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. the flame of carnal desire burning every where.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. cloud and rain extinguishing the fire of sensuality, which burns every where and excites all the passions.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to burn with all the fire of concupiscence and of the other passions.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to hate concupiscence or sensuality.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. Thakoor, the Indian term of respect as 'Sir your honor.'

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. it or he is well.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. he desired and he stood in need of all this.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. the motions of concupiscence rising up.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to exclude, to banish, to expel.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. excluded, debarred, banished.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. desire, wish, longing, appetite, fancy; to will; the will.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. one only and single desire.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. according to the desire or wish which has been expressed.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. earnestly, greedily, fondly, eagerly.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. anxious, desirous, greedy, full of eagerness.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. great desire.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. greedy, covetous, desirous, eager, anxious.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. greedily, eagerly, earnestly, anxiously.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to eat greedily or voraciously.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. inordinate desire.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to desire and to have need of all.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. Thakoor, the Indian term of respect, as 'Sir, your honor.'

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. desirous.

੨੬੯. ਕਠਨਸ ਭ੍ਰਿ'ਰਫੌ. to desire, to covet, to lust after.



















ཨོང་བ་ to come.  
 ཨོང་པ་ཡ, *idem*.  
 ཨོ་ཙན, all, the whole.  
 ཨོ་ཐག་བ་ཙང་ནས, a child being weaned.  
 ཨོ་ཐག་བ་ཙང་པ, to wean a child.  
 ཨོང, light, brightness.  
 ཨོང་གི་དྲུག, light, day-light, sunshine.  
 ཨོང་གི་མཚན་ཅན, the sun.  
 ཨོང་གི་མཚན་མ, a sign, a token of light, a gift or portion of light.\*  
 ཨོང་གི་ཚ་ལག་ཅན, fire.  
 ཨོང་གི་མིང, *idem*.  
 ཨོང་གི་སང་བ, shining, bright, full of light.  
 ཨོང་གི་སྐྱེ་རང, the sun.  
 ཨོང་གི་སྐྱེ་བ་ཆེན་པོ་འཇིག་རྟེན་གྱི་ཁམས་ཐམས་ཅད་ལྷུང་བ་ཡིས་  
 ལྷུང་བ, the whole world becoming enlightened or illuminated.  
 ཨོང་གི་སྐྱེ་བ་སྐྱེ་བ་ལྷུང་བ་ལྷུང་བ, to illuminate, to enlighten, to be illuminated or enlightened, to fill up with splendour.  
 ཨོང་གི་སྐྱེ་བ་སྐྱེ་བ་ལྷུང་བ་ལྷུང་བ, to become luminous, to shine; shining.  
 ཨོང་གི་མཚན, fire.  
 ཨོང་གི་མཚན, the sun.  
 ཨོང་གི་མཚན་ལྷུང་བ, *idem*.  
 ཨོང་གི་མཚན, light, brightness.  
 ཨོང་གི་མཚན་ལྷུང་བ, the sun.  
 ཨོང་གི་མཚན་ལྷུང་བ, a star.  
 ཨོང་གི་མཚན, light, day-light, sun-shine.  
 ཨོང་གི་མཚན, fire.  
 ཨོང་གི་མཚན་ལྷུང་བ, the moon.  
 ཨོང་གི་མཚན, light, day-light, sun-shine.  
 ཨོང་གི་མཚན་ལྷུང་བ, to weep, to lament, to bemoan.  
 ཨོང་གི་མཚན་ལྷུང་བ, to shine, to glisten.  
 ཨོང་གི་མཚན་ལྷུང་བ, fire.  
 ཨོང་གི་མཚན, plain or even ground.  
 ཨོང་གི་མཚན་ལྷུང་བ་ལྷུང་བ, fate, destiny.  
 ཨོང་གི་མཚན་ལྷུང་བ, fire.  
 ཨོང་གི་མཚན, light.  
 ཨོང་གི་མཚན་ལྷུང་བ, the sun.  
 ཨོང་གི་མཚན, a large cane, or reed.  
 ཨོང་གི་མཚན་ལྷུང་བ, Kooveera.  
 ཨོང་གི་མཚན་ལྷུང་བ, a Rakshusa, the all-devourer.  
 ཨོང་གི་མཚན་ལྷུང་བ, *idem*.

ཨོང་གི་མཚན་ལྷུང་བ, the sun.  
 ཨོང་གི་མཚན, *idem*.  
 ཨོང་གི་མཚན་ལྷུང་བ, *idem*.  
 ཨོང་གི་མཚན, *idem*.  
 ཨོང་གི་མཚན་ལྷུང་བ་སོ་གསུམ་ཅུ་གཉིས་པ, thirty-eight names for light or day-light.  
 ཨོང་གི་མཚན, dawn, day-break.  
 ཨོང་གི་མཚན་ལྷུང་བ, the earth.  
 ཨོང་གི་མཚན་ལྷུང་བ, the bird Garuda.  
 ཨོང་གི་མཚན, the sun, sun-shine, day-light.  
 ཨོང་གི་མཚན་ལྷུང་བ, full of rays.  
 ཨོང་གི་མཚན་ལྷུང་བ, a ray, a beam.  
 ཨོང་གི་མཚན་ལྷུང་བ, *idem*.  
 ཨོང་གི་མཚན་ལྷུང་བ, Tuesday.  
 ཨོང་གི་མཚན, to shine, to glisten.  
 ཨོང་གི་མཚན་ལྷུང་བ, Saturday.  
 ཨོང་གི་མཚན་ལྷུང་བ, the sun.  
 ཨོང་གི་མཚན་ལྷུང་བ, to shine, to glisten.  
 ཨོང་གི་མཚན, the sun.  
 ཨོང་གི་མཚན་ལྷུང་བ, *idem*.  
 ཨོང་གི་མཚན་ལྷུང་བ, *idem*.  
 ཨོང་གི་མཚན, rays, splendour.  
 ཨོང་གི་མཚན, to shine, to glisten.  
 ཨོང་གི་མཚན, the sun.  
 ཨོང་གི་མཚན་ལྷུང་བ, to become light, or bright.  
 ཨོང་གི་མཚན, the sun.  
 ཨོང་གི་མཚན, a lamentation, a groan.  
 ཨོང་གི་མཚན་ལྷུང་བ, to cry out with a loud voice, to vociferate.  
 ཨོང་གི་མཚན་ལྷུང་བ, to lament, to bemoan one's self.  
 ཨོང་གི་མཚན, the sun.  
 ཨོང་གི་མཚན, then, after.  
 ཨོང་གི་མཚན, however, notwithstanding, nevertheless, although, though, yet.  
 ཨོང་གི་མཚན, deaf, one who cannot hear.  
 ཨོང་གི་མཚན་ལྷུང་བ, to grow, or become deaf.  
 ཨོང་གི་མཚན་ལྷུང་བ་སོ་གསུམ་ཅུ་གཉིས་པ་གྱི་མཚན་ལྷུང་བ, to give the power of hearing to the deaf.  
 ཨོང་གི་མཚན་ལྷུང་བ, the deaf hear.  
 ཨོང་གི་མཚན་ལྷུང་བ, the deaf hearing a voice or sound.  
 ཨོང་གི་མཚན་ལྷུང་བ, voluntarily deaf.  
 ཨོང་གི་མཚན་ལྷུང་བ, much ado.  
 ཨོང་གི་མཚན་ལྷུང་བ་ལྷུང་བ, to be greatly fatigued and exhausted.

၇၅၀, the ditch or trench of a fortress.  
 ၇၅၁, an intrenchment.  
 ၇၅၂, to store, to furnish or provide with ammunition.  
 ၇၅၃, to surround with seven trenches.  
 ၇၅၄, milk.  
 ၇၅၅, clear milk.  
 ၇၅၆, the sea.  
 ၇၅၇, to give milk, to suckle, to nurse.  
 ၇၅၈, to squeeze the milk.  
 ၇၅၉, *idem*.  
 ၇၆၀, water.  
 ၇၆၁, a woman's breast.  
 ၇၆၂, the sea of milk.  
 ၇၆၃, the seven fabulous seas.  
 ၇၆၄, a similitude, a likeness.  
 ၇၆၅, darkened, dim.  
 ၇၆၆, the name of a bird.  
 ၇၆၇, an example which nothing can equal.  
 ၇၆၈, milk.  
 ၇၆၉, worthy, deserving, convenient, agreeable, fit.  
 ၇၇၀, to give one's voice, or vote.  
 ၇၇၁, to give one's vote in favour of another.  
 ၇၇၂, to give one's vote on the opposite side.

၇၇၃, to be decent, to be becoming, to be expedient, to be fit, to be convenient, worthy, deserving.  
 ၇၇၄, more worthy, more deserving.  
 ၇၇၅, worthy, suitable, befitting.  
 ၇၇၆, an approbation, an approval.  
 ၇၇၇, congruous, meet, proper, convenient.  
 ၇၇၈, to misbecome, not to become.  
 ၇၇၉, to be unworthy, undeserving or unbecoming.  
 ၇၈၀, to be worthy, proper, fit, convenient or expedient.  
 ၇၈၁, conveniency, meetness.  
 ၇၈၂, decently, handsomely, agreeably, worthily, deservedly.  
 ၇၈၃, to be convenient.  
 ၇၈၄, to esteem, to value, to make an account of.  
 ၇၈၅, to be worthy, to deserve.  
 ၇၈၆, the name of a disciple of Schiachatuba.  
 ၇၈၇, we, us, our, our own.  
 ၇၈၈, our, our own.  
 ၇၈၉, our, our own, we, us.  
 ၇၉၀, we have not the ornaments.  
 ၇၉၁, a foster brother.

FINIS.