

The

Gordon Lester Ford

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# DIVINE HYMNS,

OR

# SPIRITUAL SONGS;

FOR THE USE OF

RELIGIOUS ASSEMBLIES,

AND

PRIVATE CHRISTIANS

BEING A COLLECTION

By Joshua Smith & Samuel Sleeper.



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or SPIRITUAL SONGS, &c.

## I. A Song of Praise.

- TO my dear Lord my voice I'll raife;
  With all the faints I'll join to tell,
  My Jefus has done all things well.
- All worlds his glorious power confess,
  His wisdom, all his works express;
  But O! his love what tongue can tell ?
  My Jesus has done all things well.
- 3 How lov'reign, merciful and free, Has been his love to finful me; He pluck'd me from the jaws of hell, My Jefus has done all things well.
- 4 I spurn'd his grace, I broke his laws, And then he undertook my cause; To save me, tho' I did rebel, My Jesus has done all things well.
- 5 And fince my foul has known his love, What bleffings hath he made me prove? Mercy, which doth all praife excel; My Jefus has done all things well.
- 6 Whene'er my Saviour or my God, Hath on me laid his gentle rod; I know in all that has befel, My Jefus has done all things well.
- 7 Tho' many a flaming, fiery dart, Attempt their level at my heart: With this I all their rage repel, My Jesus has done all things well.
- 8 Sometimes the Lord his face doth hide.
  To make me pray, and kill me pride,
  Yet on my heart it fill doth dwell,
  My Jefus has done all things well.

- 9 Soon I shall pass this vale of death, And in his arms shall lose my breath; Yet then my happy soul shall tell, My Jesus has done all things well.
- And when to those bright worlds I rise,
  And join the anthems in the skies;
  Above the rest this note shall swell,
  My Jesus has done all things well.
- II. Christ the Appletree.

  1 THE tree of life my foul hath seen,
  The trees of nature fruitless be,
  Compar'd with Christ the Appletree.
- This heauty doth all things excel,
  By faith I know, but no er can tell
  The glory which I now can fee,
  La Jefus Christ the Appletree.
- 3 For happiness I long have fought, And pleasure dearly have I bought; I miss'd of all, but now I see 'Tis found in Christ the Appletree.
- 4 I'm weary'd with my former toil— Here I will fit and rest awhile, Under the shadow I will be, Of Jesus Christ the Appletree.
- 5 With great delight I'll make my flay,
  There's none shall fright my foul away;
  Among the sons of men I fee
  There's none like Christ the Appletree.
- 6 1'll fit and eat this fruit divine, It cheers my heart like spirit'al wine; And now this fruit is sweet to me, That grows on Christ the Applotree.
- 7 This fruit doth make my foul to thrive, It keeps my dying faith alive; Which makes my foul in haste to be With Jesus Christ the Appletree.
- III. The Farewell.

  FAREWELL, my brethren, in the Lord,
  The gospel sounds a Jubilee;
  My stamm'ring tongue shall sound aloud,
  From land to land, from sea to sea;
  And as I preach from place to place,
  I'll trust alone in God's free grace.
- s Farewell in bonds, and union dear, Like strings you twine about my heart;

I hambly beg your earnest pray'r,
'Fill we shall meet no more to part—
'Fill we shall meet in worlds above,
Encircled in eternal love.

3 Farewell my earthly friends below,
Tho' all fo kind and dear to me;
My Jefus calls and I must go,
To found the gospel Jubilee—
To found the joys, and bear the news,
To Gentile worlds, and royal Jews.

4 Farewell young people, one and all;
While God shall grant me breath to breathe,
I'll pray to the eternal all,
That your dear fouls in Christ may live—
That your dear fouls prepar'd may be,
To reign in bliss eternally!

5 Farewell to all below the fun;
And as I pass in tears below,
The path is strait my feet shall run;
And God will keep me as I go—
And God will keep me in his hand,
And bring me to the promis'd land.

6 Farewell, farewell! I look above;
Jefus, my friend, to thee I call;
My joy, my crown, my only love,
My fafeguard here, my heav'nly all;
My theme to preach, my fong to fing,
My only joy till death—Amen.

IV. The Saviour's Merit,

SAVIOUR, I do feel thy merit,
Sprinkled with redeeming blood;
And my weary, troubled fpirit,
Now finds rest in thee, my God;
I am safe, and I am happy,
While in thy dear arms I lie;
Sin nor satan cannot hurt me,
While my Saviour is so nigh.

2 Glory, glory, glory, glory,
Glory be to God on high,
Glory, glory, glory, glory;
Sing his prailes thro' the fky;
Glory, glory, glory, glory,
Glory to the Father give,
Glory, glory, glory, glory,
Sing his praifes all that live.

3 Now I'll fing my Saviour's merit, Tell the world of his dear name, That if any want his Spirit,
He is still the very fame:
He that asketh foon receiveth,
He that feeks is fure to find;
Whoso'er on him believeth,
He will never cast behind.

4 Glory, glory, glory, glory,
Glorious Christ of heavenly birth;
Glory, glory, glory, glory;
Sing his praifes thro? the earth:
Glory, glory, glory,
Glory to the Spirit be,
Glory, glory, glory,

Glory to the facred One in Three.

Now our Advocate is pleading,
With his Father and our God;
And for us is interceding,
As the purchase of his blood.
Now methicks I hear him praying,
"Father, save them—I have died;"
And the Father answers saying,
"They are freely justified."

6 Worthy, worthy, worthy, Worthy is the Lamb of God,
Worthy, worthy, worthy, worthy,
Who lov'd and wash'd us in his blood:
Holy, holy, holy, holy,
Holy is the Lord of Hosts,
Holy, holy, holy,
Father, Son and Holy Ghost.

7 Soon we hope to fing more sweetly,
At the marriage of the Lamb,
When his bride is dres'd completely,
Fit to celebrate the same:
O what shouts sha'l then be ringing,
Round the throne of God most high,
And what sweet, melod'ous singing,
Then shall echo thro' the sky.

8 Glory, honor, and thanksgiving,
Be unto the Lord, our King;
O let ev'ry creature living
The Redeemer's praises sing.
Allelujah! Allelujah!
Now the Lord Jehovah reigns;
Allelujah! Allelujah!
Sing his praise in highest strains.

9 Blessed, blessed, blessed, blessed, Blessed be the God of bear's,

Bleffed, bleffed, bleffed, Who has all our fins forgiv'n:
Praifed, praifed, praifed, praifed,
Praifed be his holy name;
Praifed, praifed, praifed,
Now and evermore—amen.

# V. The Hiding Place.

- Hall fov'reigo love! that first began,
  The scheme to rescue fallen man;
  Hall matchless, free, eternal grace,
  That gave my soul a hiding place.
- Against the God that built the sky, I fought with hands uplified high; Despis'd the mansions of his grace, Too proud to seek a hiding place.
- 3 Enwrapt in dark Egyptian night, And fond of darkness more than light, Madly I ran the finful race, Secure without a hiding-place.
- 4 But lo, th' evernal counfel rang, Almishtly love, arrest the man! I felt the arrows of distress, And found I had no hiding-place.
- 5 Vindictive justice stood in view, To Sinai's fiery mount I slew! But justice cry'd with frowning face, This mountain is no hiding-place.
- 6 But lo! a heav'nly voice I heard, And mercy's angel foon appear'd; He led me on a pleasing pace, To Jesus Christ, my hiding place.
- 7 Should seven fold storms of vengeance roll, And shake this globe from pole to pole; No thunder-bolts shall daunt my face, For Jesus is my hiding-place.
- 8 On him almighty vengeance fell, Which must have sunk a world to hell: He bore it for his chosen race, And thus became their hiding-place.
- 9 A few more rolling funs at most, Shall land me on fair, Canaan's coast; Where I shall fing the fong of grace, And see my glorious hiding-place.

#### VI. The Christian Soldier.

- 1 DRESS'D uniform Christ's soldiers are,
  When duty calls abroad;
  Not purchas'd at their cost or care,
  But by their Prince bestow'd.
- 2 Christ's soldiers do eat Christ-like bread, Wear regimental dress; 'Tis heav'nly white, and fac'd with red, 'Tis Christ's own righteousness.
- 3 A bright and fightly robe it is, And to the foldier dear; No rose can learn to blush like this, Nor lilly look so fair.
- 4 'Tis wrought by Jesus' skilful hand, And stain'd in his own blood; It makes the angels gazing stand, To view this robe of God.
- 5 No art of man can weave this robe,
  'Tis of such mixture fine;
  Nor could the worth of all the globe,
  By purchase make it mine.
- 6 'Tis of one piece, and wove throughout, So curioufly that none Can dress up in this seamless coat, 'Till Jesus put it on.
- 7 This vesture never waxes old, No spot thereon can fall; It makes the soldier brisk and bold, And dutiful withal.
- 8 Lord, dress me in this robe each day, And it shall hide my shame; Shall make me fight 'gainst sin and pray, And bless my Captain's name.
- 9 How brisk and bold Christ's soldiers are, When dress'd up in this robe; They look like men equipt for war, Or like the sons of God.
- To Play the man for God.
- Is When dres'd up in this uniform, In order march along; Chilf Jesus is their leader now, And conscience beats the drum.

- The trumpet founds by Christ's command, A long and joyful found; The foldiers shout and praise their King, And th' walls come tumbling down.
  - VII. A warning to Sinners, to flee from the wrath to come.
- WHEN pity prompts me to look round,
  Upon this fellow clay;
  See men reject the gospel found,
  Good God! what shall I say?
- a My bowels yearn for dying men,
  Doom'd to eternal woe;
  Fain would I fpeak, but 'tis in vain,
  If God will not fpeak too.
- 3 O finners, finners, won't you hear, When in God's name I come? Upon your peril don't forbear, Lest hell should be your doom.
- 4 Now is the time, th' accepted hour,
  O finners! come away;
  The Saviout's knocking at your door,
  Arife without delay.
- 5 O! don't refuse to give him room, Lest mercy should withdraw; He'll then in robes of vengeance come To execute his law.
- 6 Then where, poor mortals, will you be,
  If destitute of grace,
  When you your injut'd Judge shall see,
  And sland before his tace?
- 7 O could you shun that dreadful fight, How would you wish to fly To the dark shades of endless night, From that all-searching eye.
- 8 But death and hell must all appear, And you among them stand; Before the great impartial bar, Arraign'd at Chris's right hand.
- 9 No yearning bowels' pity then, Shall not affect my heart; No, I shall surely say amen, When Christ bids you depart.
- Det not these warnings be in vair, But lond a list'ning ear; Lest you should meet them all again, When with tin keen despair.

VIII. The Soldier of the Crofs.

- A M I a foldier of the Crofs,
  A foll'wer of the Lamb?
  Why should I fear to own his cause,
  Or blush to speak his name?
- 2 Are there no focs for me to face? Must I not stem the slood? Is this vain world a friend to grace, To help us unto God?
- 3 Should I be carry'd to the skies, On flow'ry beds of ease? While others fight to win the prize, And fail through bloody seas?
- 4 Yes, I must fight if I would reign,
  Increase my courage, Lord,
  To bear the cross, endure the shame,
  Supported by thy word.
- 5 The faints all in this glorious war, Shall conquer the the die; They fee a triumph from afar, And fee it with their eye.
- 6 When that illustrious day shall rife, And all thy armies shine With robes of victiry thro' the skies, The glory shall be thine.
- IX. A true Christian's experience.

  OME all ve faints and Enners near,
  Come list'n a while and you shall hear
  The wonders of Almighty grace,
  Which set me free to fing his praise.
- 2 One glorious Jesus from the sky, He said to me as he pass'd by, Awake, arise, depart and sky, Go hence, or you will surely die.
- 3 Mine eyes he open'd to behold The wonders I have never told; Heav'n and hell I thought I faw, And my poor foul in ruin lay.
- 4 I heard of Jelus, who, they fay, Could wash a sinner's sins away; But how to find him I did not know, Nor how to meet with him below.
- 5 My flesh did war against my soul,
  Temptation did me much controul;
  The weeping faints I could not flight,
  Who sought their Jesus day and night.

- 6 The scandal of his cross I see,
  That scandal it would fall on me;
  But still I shought I did behold
  I wanted Jesus more than gold.
- 7 I laid me down to take my reft, Bemoaning of my treadful case; I thought I would for mercy wait, But then I fear'd I'd come too late.
- 8 I little thought he'd been fo nigh, His speaking made me smile and cry: He said I'm come to you, my love, I have a place for you above.
- 9 This glorious news I did believe, My fines and forrows did me leave; My foul enraptur'd in his love, In hopes to go with him above—
- There for to fet and fing and tell
  The wonders of Immanuel,
  Whilst we shall join in fongs divine,
  To praise him all his faints combine.

#### X. An Evening Hymn,

- THE day is past and gone,
  The evening shades appear;
  O may we all remember well
  The night of death draws near.
- 2 We lay our garments by, Upon our beds to rest; So death will soon disrobe us all Of what we here possess.
- 3 Lord, keep us fafe this night, Secure from all our fears; May Angels guard us while we fleep, 'Tili morning light appears.
- And if we early rife,

  And view th' unweary'd fun,

  May we fet out to win the prize,

  And after glory run.
- 5 And when our days are past,
  And we from time remove,
  O may we in thy bosom rest,
  The bosom of thy love.

# XI. A Hymn for young Converts.

- METHINKS I hear my Saviour call;
  His pleasant voice doth say,
  "From tents of ease, and sin, and thrail,
  "My fair one come away."
- B God's spirit doth his saints adorn, Like clusters on the vine; O'tis a bright and glorious morn, To see their graces shine.
- Dear Saviour, here I panning lie,
  And long to fee thy face;
  O Lord, I pray do not deny
  A visit of thy grace.
- Dear Saviour come, sweet Jesus come,
  I long to hear thy voice;
  Jesus ride on, thy pow'r assume,
  And make thy saints rejoice.
- 5 How long shall that bright hour delay?
  When will my Lord appear?
  I long to fee that happy day
  When Jesus will draw near.
- 6 O how I long to take my flight, My foul is on the wing; I long to fee my heart's delight, And be with Christ, my King.
- 7 Most gracious King, I love thy name, I long for to adore, I long to found thy gracious fame, Upon the blissful shore.
- 8 Then let my foul absorbed be, While God doth me surround, As a small drop in the vast sea Is lost and can't be sound.
- 9 I long thy coming to behold, Then shall thy faints adore: My ardent wishes can't be told, So I can fay no more.

#### XII. The Heavenly Jerufalem.

- JERUSALEM, my happy home,
  O how I long for thee!
  When will my forrow have an end?
  Thy joys when shall I see?
- 2 Thy walls are all of precious stone, Most glorous to behold;

- Thy gates are richly fet with pearl, Thy freets are pav'd with Gold.
- 3 Thy garden and thy pleafant green, My study long have been; Such sparkling light, by human sight Has never yet been seen.
- 4 If heav'n be thus, glor'ous Lord,
  Why should I stay from thence,
  What folly 'ris that I should dread
  To die and go from hence !
- 5 Reach down, reach down thine arm of grace, And cause me to ascend Where congregation ne'er breaks up, And sabbaths never end.
- 6 Jesus my love to glory's gone, Him will I go and see, And all my brethern here below Will soon come after me.
- 7 My friends, I bid you all adieu, I leave you in God's care: And if I never more see you, Go on, I'll meet you there.
- 8 There we shall meet and no more part, And Heav'n shall ring with praise, While Jesus' love in ev'ry heart Shall tune the song, free grace.
- 9 Millions of years around may run, Our fong shall still go on; To praise the Father and the Son, And Spirit Three in One.
- When we've been there ten thousand years,
  Bright shining as the sun,
  We've no less days to sing God's praise
  Than when we first began.
  - XIII. The Heavenly Lover.

    The dies, the heav'nly lover dies,
    The tidings strike a doleful found i
    On my poor heart strings deep he lies,
    In the cold caverns of the ground.
- 2 Conte, faints, and drop a tear or two
  On the dear bosom of your God;
  He shed a thousand drops for you,
  A thousand drops of richer blood!
- 3 Here's love and grief beyond degree, The Lord of glory dies for man!

В

But lo I what sudden joys I see, Jesus the dead, revives again

- 4 The rifing God for fakes his tomb,
  Up to his Father's court he flies;
  Cherubic legions guard him home,
  And shout him welcome to the skies.
- 5 Then childrens children, praise your God; Tho' now in sorrow much bow'd down, You soon shall walk the golden streets Where you will wear a starry crown.
- 6 We'll praise King Jesus thro' the skies, Sing glory, glory, round the throne; We'll mount aloft on eagles' wings— We'll take our sight and shee away.
- 7 I'm glad I ever faw the day,
  We met to preach, and fing, and pray;
  There's glory, glory in my foul,
  This makes me praife my Lord so bold.
- 8 I hope to praife him when I die, And shout salvation as I sty; Sing glory, glory thro' the air, Meet all my Father's children there.
- 9 There on Mount Zion I shall stand; Crown on my head and harp in hand; There spend a long eternity, In praising on the heavinly key.

## XIV. Christ's Invitation.

- COME brethero and fifters that love my dear Lord,
  I pray give attention and ear to my word;
  What a wonder of mercy! behold now I fee;
  What a tender, kind Saviour has done for poor me.
- 2 I was led by the devil till loft and diffres'd,
  I tho't that in torments I foon should be cast;
  No peace to the wicked, but all misery,
  'Till by faith I saw Jesus hang bleeding for me.
- 3 Oh finner I faid Jesus, for you I have dy'd,
  All glory to Jesus, my foul then reply'd:
  The guilt was remov'd, my foul did rejoice,
  The blood was applied, the witness and voice.
- 4 On my low bending knees before God I did fall,
  All glory to Jesus, for he's all and all;
  The heart of his rebel was bursted in twain,
  To see my dear Jesus on Calvary sain.
- There was peace now in heav's and peace upon carth, The Angels rejoice at a poor finner's birth;

Your fins are forgiv'n, my Saviour did fay— Oh! witness kind heav'n, on this my birth day.

6 My foul it was humbled, I fell to the ground.
The time of refreshing at length I have found,
O Lord, thou hast ravish'd my foul with thy charms,
Let me die like Simeon, with Christ in my arms.

XV. Christian under Darkness.

HOW tedious and talleless the hours,
When Jesus no longer I see;
Sweet prospects, sweet birds and sweet flow'rs,
Have lost all their sweetness to me.

The mid-fummer fun shines buydim, The fields strive in vain to look gay; But when I am happy in him, December is pleasant as May.

3 His name yields the richest persone, And sweeter than musick his voice; His presence disperses my gloom, And makes all within me rejoice.

4 I should view him always thus nigh,
Have nothing to wish or to fear;
No mortal so happy as I,
My summer would last all the year,

5 Content with beholding his face, My all to his pleasure resign; No changes of season or place Would make any change in my mind.

6 While blefs'd with a fense of his love, A palace of joy would appear, And prisons would palaces prove If Jesus would dwell with me there.

7 Lord if I indeed now am thine
And thou art my fun and my fong,
Say why do I languish and pine,
And why is my winter so long?

8 O drive those dark clouds from the sky,
Thy soul cheering presence restore,
Or take me unto thee on high
Where winter and clouds are no more.

XVI. The peace of a young Christian's life and death.

BLEST door of bliss to weary faints,
Thou art, grim death, become;
Secur'd as in a cabinet,
Their dust is in the tomb,

- 2 By death they enter to those joys Prepar'd for them above; There they are ever swallow'd up In endless life and love.
- 3 O! there they fee as they are feen, With clear, unclouded views; O! there they hear of nothing elfe, Bur joyful, glorious news.
- 4 Anthems of joy and praise are there,
  With hallelujahs sung:
  Who would be fond of this vain world,
  This dross, this dirt, this dung?
- 5 The faints forever do behold,
  Their dearest Jesus' face;
  There always they admiring are
  Eternal, boundless grace.
- 6 They're in the house not made with hands, In heav'n eternally They dwell, and with the rays of Christ They shine most gloriously.
- 7 They're freed from labour, forrow, fin, From cumbrance, peril, pain;. Then we shall find whate'er we did. For Christ, was not in vain.
- 8 Now heav'n's work is here begun,
  The work of finging praife—
  The work and will of God in Chirst,
  Which there will last always.

XVII. The Weary Traveller.

OME all ye weary travellers,

Now let us join and fing
The everlasting praifes
Of Jesus our great King.
We've had a tediout journey,
And tiresome 'tis true;
But see how many dangers
The Lord has brought us through.

2 At first when Jesus found us,
He call'd us unto him,
And pointed out the danger
Of falling into sin.
The world, the sless had satan
Would prove a fatal snare,
Unless we did reject them
By faith and humble prayers

But by our disobedience, With sorrow we confese, We have had long to wander,
In a dark wilderness;
Where we might long have fainted
In that enchanted ground,
But now and then a cluster
Of pleasant grapes we found.

The pleasant fruits of Canaan,
Give life, and joy, and peace—
Revive our drooping spirits,
And love and strength increase—
To confess our Lord and Master,
And run at his command,
And hasten on our journey
Unto the promis'd land.

With faith, and hope, and patience
We're made for to rejoice;
And Jefus and his people
Forever are our choice.
In peace and confolation
We now are going on
The pleasing road to Canaan,
Where Jesus Christ is gone.

6 Sinners, why stand ye idle,
While we do march along;
Has confcience never told you
That you are going wrong.
Down the broad road to darkness,
To bear an endless curse?
Forlake your ways of finning,
And come and go with us.

7 But if you will refuse it,
We bid you all farewell;
We're on the road to Canaaa,
And you the road to hell!
We're forry for to leave you,
We'd rather you would go;
Come try a bleeding Saviour,
And see the waters flow.

8 Now to the King Immortal
Be everlasting praise,
For in his holy service
We long to spend our days,
Till we arrive at Canaan,
The celestial world above,
With everlasting wonder
To praise redeeming love.

# XVIII. The Enjoyments of Heaven.

- THINE car'hly Sabbaths, Lord, we love, But there's a nobler rest above; To that our lab'ring souls aspire, With ardent pangs of strong desire.
- 2 No more fatigue, no more distress, Nor sin, nor hell, shall reach the place; No groans to mingle with the songs, Which warble from immortal tongues.
- No rude alarms of raging foes— No care to break our long repose; No midnight shade, no clouded fun, But sacred light, eternal noon.

#### XIX. A Morning Hymn.

- Now the shades of night are gone, Now the morning light is come; Lord, we would be thine to-day, Drive the shades of sin away.
- Make our fouls as noon-day clear, Banish ev'ry doubt and fear; In thy vineyard Lord, to-day. We would labour, we would pray.
- 3 Keep our haughty passions bound; Rising up and sitting down, Going out and coming in, Keep us safe from ev'ry sin.
- When our work of life is past,
  O! receive us then at last;
  Labour then will all be o'er,
  Night of sin will be no more.

#### XX. A Hymn for Baptism.

- COME ye redeemed of the Lord, Come and obey his facred word; He dy'd and rose again for you; What more could a Redeemer do?
- 2 We to this plact are come to fhow; What we to boundless mercy owe; The Saviour's footsteps to explore, And tread the path he trod before.
- g Eternal spirit, heav'nly dove, On these baptismal waters move; That we, thro' energy divine, May have the substance with the sign,

#### XXI. On the swiftness of Time.

- 1 MY days, my weeks, my months, my years,
  Fly rapid, like the whirling spheres,
  Around the steady pole:
  Time, like a tide, its motion keeps,
  Till I shall launch those boundless deeps,
  Where endless ages roll.
- 2 The grave is near the cradle feen;
  How fwift the moments pals between,
  And whifper as they fly,
  Unthinking man! remember this,
  Thou, 'midst thy sublunary bliss,
  Must groan, and gasp, and die!
- My foul attend the folemn call;
  Thine earthly tent must quickly fall,
  And thou must take thy slight
  Beyond the vast extensive blue,
  To love and sing as angels do,
  Or sink in endless night.
- 4 Eternal blifs, eternal woe
  Hangs on this inch of time below—
  On this precarious breath,
  The God of nature only knows
  Whether another year shall close
  Ere I expire in death.
- 5 Long ere the fun shall run its round,
  I may be bury'd under ground,
  And there in silence rot;
  Alas! one hour may close the scene,
  And ere twelve months may roll between
  My name be quite forgot.
- Sut shall my foul be then extinct, Or cease to live, or cease to think? It cannot, cannot be; Thou, my immortal, cannot die, What wilt thou do, or whither fly When death shall set thee free !
- 7 Will mercy then its arm extend?
  Will Jesus be thy guardian friend,
  And heav'n thy dwelling place?
  Or shall insulting siends appear
  To drag thee down to dark dispair,
  Beyond the reach of grace?
- 8 A heav'n or hell and thefe alone,
  Beyond this mortal life are known—
  There is no middle state;
  To-day attend the call divine,

To-morrow may be none of thine, Or it may be too late.

- 9 Ol do not pass this life in dreams,
  Vast is the change, whate'er it seems,
  To poor unthinking men;
  Lord at thy footsool I would bow,
  Bid conscience tell me plainly now
  What it will tell me then.
- Io If in destruction's road I stray,
  Help me to choose that better way,
  Which leads to joys on high;
  Thy grace impart, my guilt forgive,
  Nor let me ever dare to live
  Such as I dare not die.

XXII. A prospect of Christ's Church.

- EHOLD a lovely vine,
  Here in this defert ground;
  The bloffoms shoot and promise fruit,
  And tender grapes are found.
- a Its circling branches rife,
  And shade the neighb'ring land;
  With lovely charms the spreads her arms,
  With clusters in her hands.
- 3 This city can't be hid,
  It's built upon an hill:
  The dazzling light, it shines so bright
  It doth the vallies fill.
- A Ye trees which lofty stand,
  And stars with sparkling light—
  Ye christians hear, both far and near,
  Tis joy to see the fight.
- 5 Ye infects, feeble race,
  And fift that glide the Aream—
  Ye birds that fly fecure on high,
  Repeat the joyful theme.
- 6 Ye beafts that feed at home, Or roam the vallies round, With lofty voice proclaim the joys, And join the pleafant found.
- 7 Shall feeble nature fing, And man not join the lays? O may their throats be swell'd with notes, And fill'd with songs of praise.
- For his redceming grace;

The bleffed Dove came from above, To fave our ruin'd race.

XXIII. The Christian's invitation and determination.

- COME now poor finners, share a part,
  And give the blessed Christ your heart;
  Come, we will take you by the hand,
  Come, go with us to Canaan's land,
- 2 Leave all your carnal loves and toys, And feek with us those folid joys; For foon in glory we shall rise, And there enjoy the lasting prize.
- 3 But if with us ye will not go, And feek this Jefus for to know; Then we must bid you all adieu, For by his grace we'll him pursue.

XXIV. The Pressure of Sin.

- O that I could at last submit,

  At Jesus' feet to lay me down,

  To lay my soul at Jesus' feet,
- 2. When shall mine eyes behold the Lamb,
  The God of my salvation see?
  Weary, O Lord, thou know'st I am,
  Yet still I cannot come to thee.
- 3 Rest for my soul I long to find;
  Saviour, if mine indeed thou art,
  Give me thy meek and lowly mind,
  And stamp thine image on my heart.
- 1 would (but thou must give the pow'r).

  My heart were from its sins releas'd:

  O let me see that happy hour,

  'T will fill my soul with heav'nly peace.
- 5 Come, Lord, the drooping finner cheer, Let not my Jesus long delay, Appear in my poor heart, appear, My God, my Saviour, come I pray.

XXV. The returning Penitent's Petition,

- EARY of Struggling with my pain,
  Hopeless to burst my nature's chain,
  Hardly I give the contest o'er,
  I seek to free myself no more.
- a From my own works at last I cease—
  God that creates must feal my peace:
  Fruitless my toil and vain my care,
  And all my fitness is despair.

- 3 Lord, I despair myself to heal,
  I see my sin but cannot feel;
  I cannot, till thy spirit blow,
  And bid th' obed'ent waters slow.
- 4 'Tis thine, a heart of flesh to give, Thy gifts I only can receive; Here then to thee I all resign; To draw, redeem and seal is thine.
- 5 With simple truth to thee I call,
  My light, my life, my Loid, my all;
  I wait the moving of the pool—
  I wait the word that speaks me whole.
- 6 Speak, gracious Lord, my fickness cure, Make my insected nature pure; Peace, right outness and joy impart, And pour thyself into my heart.

## XXVI. Hymn for Baptisms.

- LET heav'n and earth rejoice, And facred anthems raife, To Father, Son and Holy Ghoft, For free and fov'reign grace.
- 2 Behold the spotless Lamb,
  Descending from above,
  To bring the earthly strangers home,
  Upon the wings of love.
- 3 O may our fouls rejoice, His precepts to obey; Who to fulfit all right'oufnefs, Mark'd out the humble way.
- 4 Thus Jesus did descend,
  Into the liquid stream;
  Which teaches sinners not to scorn,
  What him so well became.
- 5 O may we then march on, Nor fear what men shall say; Deny ourselves and take our cross, Since Jesus leads the way.
- 6 We dare no longer stand,
  As neuters to thy cause;
  But by the help of grace, we'll yield
  Obedience to thy laws.
- 7 Into the watry tomb, We cheerfully descend, In token of our faith and love, To our celestal friend.

- 3 Lord meet us here this day,
  Who come to do thy will:
  Grant us thy prefence, dearest Lord,
  Thy promis'd grace fulfil.
- 9 Descend, O heav'nly Dove, And wing our souls away, Up to that bright and happy shore Of everlasting day.
- To ferve the Lord most high;
  Deny myself, take up the cross,
  And do it cheerfully.

XXVII. Prayer.

PRAY'R was appointed to convey
The bleffings God defign'd to give,
Long as they live should christians pray,
For only while they pray they live.

- The Christian's pray'r 'tis God indites, He speaks as prompted from within, The spirit his petition writes, And Christ receives and gives it in.
- 3 And wilt thou in dead silence lie, When Christ slands waiting for thy pray'r? My soul thou hast a friend on high, Arise and try thy intrest there.
- 1f pains affict, if wrongs oppress,
  1f cares distract, if fears dismay,
  If guilt dejects, if fins distress,
  Thy remedy's before thee—pray.
- 5 It's pray'r supports the soul that's weak, Tho' tho't be broken, language lame, Pray, if thou can'ft or can'ft not speak, But pray with faith in Jesus' name.
- 6 Depend on him, thou can'st not fail,
  Make all thy wants and wishes known;
  Fear not, his merius must prevail.
  Ask what thou wilt it shall be done.

#### XXVIII. Invitation to Sinners.

- SINNERS obey the gospel word, Haste to the supper of your Lord; Be wise to know your gracious day, All things are ready come away.
- Ready the Father is to own, And kils his late returning Son; Ready the loving Saviour flands And spreads for you his bleeding hands.

- Ready the spirit of his love, Is now, the stony heart to move; T'apply and witness Jesus' blood And wash and seal you sons of God.
- Ready for you the Angles wait,
  To triumph in your blest estate;
  Tuning their harps by which they praise,
  The wonders of redeeming grace.
- 5 Come then ye finners, to the Lord, To happinels in Christ restor'd.; His proffer'd benefits embrace, The plenitude of gospel grace.
- 6 O quit this world's delufive charms, And quickly fly to Jefus' arms; Wrestle until your God is known, 'Till you can call the Lord your own.

# XXIX. Chrift all fufficient.

- ORD, whether shall I slee, that I may be secure, The law proclaims destruction near, and thunders round me roar.
- 2 My guilty confeience speaks, and tells me of my crime; How foolish I have spent my days, and wasted all my time.
- 3 And fatan he prefents that 'tis too late to pray; The time and means of grace are spent, and I have lost my day.
- Now horrors seize my mind, with darkness and despair, I must be driv'n from earth to hell, to where the damned are.
- 5 These thoughts distress my mind, and I am fill'd with sear, While I am held in hard suspense, presumption or despair.
- 6 If L continue here
  I certain shall be lost,
  If I go back to fin again
  damnation will be just.
- I'll risk my 'ternal all—
   I'll prostrate on the ground,
   Dear Jesus, for one sov'reign word,
   to heal my mortal wound.

- 8 Unto thy feet I fall, and fov'reign mercy crave; Dear Jefus, thou, and thou alone, art able for to fave.
- 9 And whilst the Lord delays, my heart begins to break: Yet suddenly some joys I feel, I hear a Saviour speak.
- " Cheer up, for I have dy'd,
  " my precious blood is spilt;
  " Behold my flowing crimson stream,
  " to wash away your guilt."
- 11 My fears and grief and guilt, did inflantly depart, Strange and furprifingly I felt, wrapt in my Saviour's beart.
- 12 Strangely my state was chang'd, and I began to sing, All glory to the God of love, Who doth such sweetness bring.
- 13 I'll praise thee while I live—
  I'll praise thee when I die—
  I'll praise thee when I rise again,
  and to eternity.

XXX. The Christian's Enquiry.

- 1 'TIS a point I long to know,
  Oft it causes anxious tho't;
  Do I love the Lord or no?
  Am I his, or am I not?
- E If I love, why am I thus?

  Why this dull and lifeless frame?

  Hardly sure can they be worse,

  Who have never heard his name.
- 3 Could my heart fo hard remain, Pray'r a talk and burden prove, Ev'ry trifle give me pain, If I knew a Savious's love?
- 4 When I turn mine eyes within,
  All is darkoefs vain and wild;
  Fill'd with unbelief and fin,
  Can I deem myfelf a child?
- 5 If I pray, or hear, or read, Sin is mix'd with all I do; You that love the Lord indeed, Tell me—is it thus with you?

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- 6 Yet I mourn my stubborn will, Find my fin a grief and thrall; Should I grieve for what I feel, If I did not love at all?
- 7 Should I joy his faints to meet, Choofe the way I once abhor'd, Find at times the promife fweet, If I did not love the Lord?
- 8 Lord decide this doubtful case,
  Thou who art thy people's sun,
  Shine upon thy work of grace,
  If indeed it be begun.
- 9 Let me love thee more and more,
  If I love at all, I'll pray:
  If I have not lov'd before
  Help me to begin this day.
- XXXI. Hymn to close Public Worship.

  I SMISS us with thy bleffing Lord,
  Help us to feed upon thy word,
  All that has been amils forgive,
  And let thy truth within us live.
- 2 Tho' we are evil, thou art good; Wash all our works in Jesus' blood; Give ev'ry fetter'd soul release, And bid us all depart in peace.
- 3 O! let a lasting union join
  My fool to Christ the living vine;
  And faints below and faints above,
  Join'd by his spirit and his love.

XXXII. The Judgment Hymn.

THE great tremendous day's approaching,
That awful scene is drawing nigh;
Was long foretold by ancient prophets,
Decree'd from all eternity.

But O my foul, reflect and wonder!
That awful feene is drawing near,
When you shall fee that great transaction,
When Christ in judgment shall appear.

- 3 See nature fland all in amazement,
  To hear the last loud trumpet found,
  Arise ye dead and come to judgment!
  Ye nations of this world around.
- 4 Loud thunder rumb'ling through the concave, Bright forked lightnings part the skies; The heav'n's shaking, the earth a quaking, The gloomy sight attracts mine eyes.

- 5 The orbit lamps all veil'd in faccloth, No more their shining circuits run; The wheel of time stopt in a moment: Eternal things are now begun.
- 6 Huge mostly rocks and tow'ring mountains, Over their tumbling basis roar; The raging ocean all in commotion, Is hov'ring round her frighted shore.
- 7 Green turfy grave-yards and tombs of marble Give up their dead, both small and great; See the whole world both saints and sinners, Are coming to the judgment seat.
- 8 See Jesus on the throne of justice
  Come thund'ring down the parted skies;
  With countless armies of shining angels,
  With hallelujahs, shout for joy.
- 9 Bright skining streams from his awful presence, His face ten thousand suns outshine: Behold him coming in pow'r and glory, To meet him all his saints combine.
- 10 Go forth ye heralds with speed like lightning, Call in my saints from distant lands, Those that my blood from hell hath ransom'd, Whose names in life's sair book do stand.
- 11 O come ye bleffed of my Father, The purchase of my dying love; Receive the crowns of life and glory Which are laid up for you above.
- 22 For your dear fouls which have continu'd With me, and my temptations bore, I have provided for you a kingdom, To reign with me forevermore.
- 13 There's flowing fountains of living water, No fickaefs, pain nor death to fear; No forrows, fighing, no tears nor weeping Shall ever have admittance here.
- 14 But how will finners stand and tremble,
  When justice calls them to the bar;
  Those that reject his offer'd mercy,
  Their everlasting doom to hear.
- 15 See justice now with indignation, Calling aloud for finners' blood: Those that have slighted offer'd mercy, And crucify'd the Son of God.
- 16 Depart from me ye curfed finners ! My face you never more shall fee ;

Be banish'd from my peaceful presence, To endless woe and misery.

- 17 Each guilty foul then struck with horror And anguish throbbing in their breast, Forever doom'd to endless forrow, And never more to hope for rest.
- 18 Come finners here's a faithful warning, Return to Jesus while you may; For he is ready to forgive you, Or elle you must depart away.

## XXXIII. Gethfemane.

- REAT high priest, we view thee stooping,
  With our names upon thy breast;
  In the garden groaning, drooping,
  To the ground with forrow press.
- Weeping Angels flood confounded, To behold their Maker thus; And can we remain unwounded, When we know 'twas all for us?
- 3 On the cross the body broken Cancels ev'ry penal tye, Tempted souls produce the token All demands to satisfy.
- 4 All is finish'd do not doubt it,
  But believe your dying Lord,
  Never reason more about it,
  Only take him at his word.
- 5 Lord we fain would trust thee folely, 'Twas for us thy blood was spilt; Praised bridesgroom, take us wholly, Take and make us what thou wilt,
- 6 Thou hast borne the bitter sentence Past on man's devoted race:— True belief and true repentance, Are thy gifts thou God of grace.

#### XXXIV. The true Penitent.

- HARK! hear the found on earth is found,
  My foul delights to hear
  Of dying love, that's from above,
  Of pardon bought fo dear.
- 2 God's ministers like slames of fire-Are passing thro' the land, The voice is here "repent and fear, "King Jesus is at hand."

- 3 God's chariots they no longer stay,
  They're mounted on the truth;
  The faints in pray'r, cry, "Lord draw near;
  Have mercy on the youth."
- 4 Young converts fing and praife their King, And bless God's holy name: Whilst older faints, true penitents Rejoice to join the theme.
- 5 God grant a show'r of his great pow'r On every aching heart, Who sincerely to God do cry, That they may have a part.
- 6 Come lovely youth embrace the truth,
  Agree with one accord,
  And use your tongues while you are young,
  In praising of the Lord.

XXXV. A Hymn for young Converts.

- Their theme is all redeeming love,
  Fain would they be with Christ above.
- With admiration they behold,
  The love of Christ that can't be told,
  They view themselves upon the shore,
  And think the battle all is o'er.
- 3 They feel themselves quite free from pain, And think their enemies are slain, They make no doubt but all is well, And satao is cast down to hell.
- 4 They wonder why old faints don't fing, And make the heav'nly arches ring Ring with melodious joyful found, Because a prodigal is found.
- 5 But 'tis not long before they feel
  Their feeble fouls begin to reel,
  They think their former hopes are vain,
  For they are bound is fatan's chain.
- 6 The morning that did shine so bright, Is turned to the shades of night; Their hearts that did with music sing Are now untun'd in ev'ry string.
- 7 Oh! foolish child, why didst thou boast In the enlargement of thy coast? Why didst thou think to sly away Before thou leav'st this feeble clay?

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- 8 Come take up arms and face the field,
  Come gird on harnels, fword and shield,
  Stand fast in faith, fight for your King,
  And foon the vist'ry you shall win.
- When fatan comes to tempt your minds Then meet him with these bleffed lines— For Christ our Lord has swept the field, And we're determin'd not to yield.

## XXXVI. Christ's invitation to his Spouse.

- A RISE my dear love, my undefil'd dove,
  I hear my dear Jefus to fay,
  The winter is past the spring's come at last,
  My love, my dove come awa;
- The earth that is green is fair to be feen,
  The little birds thirping do fay,
  That they do rejoice in each other's voice—
  My love, my dove come away.
- 3 All smilling in love the young turtle dove,
  The flowers appearing in May,
  All speak forth the praise of th' Ancient of Days,
  My love, my dove come away,
- That follow you night and by day,

  That you may be free from the troubles that be,

  My love my dove come away.
- 5 Come 'way from all fears that trouble you here,
  Come into my arms he doth fay,
  That you may be clear from the troubles you fear,
  My love, my dove come away,
- 6 Come 'way from all ode, from that raging tide
  That makes you fa out by the way;
  Come learn to be meek and your Jefus to feek,
  My love, my dove come away.
- As t' you that are old and whose hearts are grown cold.
  Your Jesus inviting doth say,
  That he's heard your cries in the north countries,
  My love, my deve come away.
  - 8 Ast' you that are young, your hearts they are strong, Your Jesus invites you away; From anti-christ's charms to your Jesus' kind arms, My love, my dove come away.
  - 9 And as to the youth who have known the truth, Whose hearts they have led you aftray, Come hear to his voice and your hearts shall rejoice, My love, my dove come away.

- 10 My dear children all come hear to my call, Behold I stand knocking and say, My head's wet with dew my children for you, My love, my dove come away.
- 11 My fatlings are kill'd, my table is fill'd,
  My maidens attending do fav,
  There's wine on the lees as much as you please,
  My love, my dove come away.
- 12 Come travel the road that leads you to God,
  For it is a bright thining way;
  Come run up and down my errands upon,
  My love, my dove come away.

XXXVII. The Union.

- TROM whence doth this union arife,
  That hatred is conquer'd by love!
  It fastens our souls in such ties,
  That nature and time can't remove.
- 2 It cannot in Eden be found, Nor yet in a paradice lost; It grows on Immanuel's ground, And Jesus' dear blood it did cost.
- 3 My friends are so near unto me, Our hearts all united in love; Where Jesus is gone we shall be In yonder blest mansions above.
- 4 O! why then fo loth for to part,
  Since we shall ere long meet again?
  Engrav'd on Immanuel's heart,
  A distance we cannot remain.
- 5 And when we shall see that bright day, And join with the angels above, Leaving these vile bodies of clay, United with Jesus in love.
- 6 With Jesus we ever shall reign,
  And all his bright glory shall see;
  Singing halkelujah, amen,
  Amen, even so let it be.

XXXVIII. Christ's Resurrection.

- Our triumphant holy way—
  Who so lately on the cross,
  Suffer'd to redeem our loss.
- 2 In our paschal joys and feast, Let the Lord of life be blest, Let the Holy Three be prais'd, And to heav'n our songs be rais'd,

- 3 Christ our Lord is ris'n to-day; Christ our light, our life, our way, The object of our love and faith, Who by dying conquer'd death.
- 4 The holy martyrs early came,
  To weep o'er their Saviour's tomb;
  Two bright angels did appear,
  Who faid Jefus is not here.
- 5 Where is he, O tell us where, His bles'd residence declare; Jesus seek among the dead, Far from these dark regions sled.
- 6 First the sacred place behold
  That did your dear Lord unfold;
  Bless your eyes and raise your voice,
  In songs of praise we'll rejoice.
- 7 Haste ye females from the sight, Make to Gallilee your flight, And to his disciples say, Jesus Christ is ris'n to-day
- 8 Heralds of our joy to you, Grateful thanks and love is due; With fongs to God and praises high, We'll together magnify.
- 9 The cross is past, the crown is won,
  The ransom paid and death's sting's gone;
  Let us feast, and sing, and say,
  Jesus Christ is ris'n to-day.

## XXXIX. Christ's Sufferings.

- THRO'OUT our Saviour's life we trace
  Nothing but shame and deep disgrace;
  No per'od else was seen,
  'Till he a spotles victim fell,
  Tasting in soul a painful hell,
  Caus'd by the creature sin.
- 2 On the cold ground methinks I fee
  My Jesus kneel and pray for me;
  For this I'll him adore;
  Seiz'd with a chilly sweat thro'out,
  Blood drops did force their passage out
  Through ev'ry opening pore.
- 3 A crown of thorns his temples bore,
  His back with lashes all was tore,
  'Till one the bones might see!
  Mocking they push'd him here and there,
  Marking his way with tears,
  Press'd by sin's heavy tree.

Thus up the hill he heavy came,
Round him they mock'd and made their game;
At length his crofs they rear!
And can you fee the mighty God
Cry out beneath fin's heavy load
Without one thankful tear?

5 Thus vailed in humanity,
He dies with anguish on the tree!
What tongue his grief can tell?
The shudd'ring rocks their heads decline,
The mourning sun refus'd to shine,
When the Redeemer fell.

6 Shout, brethern, frout with fongs divine,
He drank the gall to give us wine
To quench our parching thirst:
Seraphs advance your voices high'r,
Bride of the Lamb, unite the choir,
To praise your precious Christ.

XL. On Baptifm.

IN the Lord's word left on record,
Expressly it is said,
They did repair where folemn pray's
Was wont for to be made.

2 In pleasure sweet here we do meet, Down by the water side, And here we stand by Christ's command, To wait upon his bride.

3 Now we will fing to Christ our King, Our fouls shall give him thanks, Who came to Jordan unto John, And went down Jordan's banks.

With one accord we'll bless the Lord, Who in his word doth say, That he that dy'd he was baptis'd And marked out the way.

5 Now we do tell our friends farewell, To praΩtice his commands; It is the road that leads to God, The way to Canaan's land.

6 Our King did fland and give command, Who fent his fervents forth, To call to all of Adam's fall, They went from fouth to north.

7 Ye finners all come hear the call,
His loving truth embrace,
That you may stand on Canaan's land,
And see him face to face.

8 That all may join in hearts combine, And lift his name on high; That all may fing to Christ our King, A long eternity.

XLI. A Son's Farewell.

HEAR the gospel's joyful sound, An organ I shall be, For to sound forth redeeming love, And sinner's misery.

- 2 Honor'd parents fare you well, My Jefus doth me call, I leave you here with God until I meet you once for all.
- 3 My due affections I'll forsake, My parents and their house, And to the wilderness betake, To pay the Lord my vows.
- 4 Then I'll forfake my chiefest mates,
  That nature could afford,
  And wear the shield into the field,
  To wait upon the Lord.
- 5 Then thro' the wilderness I'll run, Preaching the gospel free; O be not anxious for your son, The Lord will comfort me.
- 6 And if thro' preaching I shall gain
  True subjects to my Lord,
  'Twill more than recompence my pain,
  To see them love the Lord.
- 7 My foul doth wish Mount Zion well,
  Whate'er becomes of me;
  There my best friends and kindred dwell,
  And there I long to be.

XLII. Hymn for the Lord's Supper.

- JESUS once for finners slain, From the dead was rais'd again, And in heav'n is now sat down, With his Father on the throne
- There he reigns a King supreme, We shall also reign with him; Feeble souls, be not dismay'd, Trust in his almighty aid.
- 3 He has made an end of fin, And his blood has wash'd us clean ; Fear not, he is ever near, Now, e'en now he's with us here.

- Thus affembling, we by faith,
  'Till be come, thow forth his death:
  Of his body bread's the fign,
  And we drink his blood in wine.
- Bread thus broken aprly thews, How his body God did bruife; When the grape's rich blood we fee, Lord, we then remember thee.
- 6 Saints on earth and faints above, Celebrate his dying love; And let ev'ry ranfom'd foul, Sound his praife from pole to pole.

XLIII. Come and welcome to Jefus Christ.

- Weak and wounded, fick and fore, Jesus ready stands to save you,
  Full of pity, join'd with pow'r.
  He is able, he is able, he is able,
  He is willing, doubt no more,
- 2 Ho! ye needy, come and welcome, God's free bounty glorify, True belief and true repentance, Ev'ry grace that brings us nigh; Without money, without money, without meney, Come to Jefus Chrift and buy.
- 3 Let not conficence make you linger,
  Nor of fitness fondly dream;
  All the fitness he requires,
  Is to feel your need of him;
  This he gives you, this he gives you, this he gives you
  Tis the spirit's rising beam.
- A Come ye weary heavy laden,
  Bruis'd and mangled by the fall;
  If you tarry till you're better,
  You will never come at all;
  Not the righteous, not the righteous, sinners Jefus came to call.
- 5 View him grov'ling in the garden,
  Lo your Maker proftrate lies!
  On the bloody tree behold him,
  Hear him cry before he dies,
  It is finish'd, it is finish'd, it is finish'd,
  Sinners will not this suffice?
- 6 Lo th' incarnate God ascended,
  Pleads the merits of his blood;
  Venture on him, venture wholly,
  Let no other trust intrude;

None but Jesus, none but Jesus, none but Jesus Can do helples sinners good.

7 Saints and angels join'd in concert, Sing the praifes of the Lamb, While the blifsful feats of heav'n Sweetly echo with his name, Hallelujab, hallelujah, hallelujah, Sinners here may fing the fame.

XLIV. The condescending Love and Mercy of God in fallen man's redemption.

- D's pow'r and wisdom is display'd

  In ev'ry thing his hands have made;

  But more his mercy and his grace,

  In saving fallen Adam's race.
- 2 The matchless grace and love of God, Appears in shedding of his blood, For poor apostate Adam's seed, Was condescending love indeed.
- 3 How could th' Lord, the great Creator Consent t' be a sceble oreature, And leave his glorious realms of bliss, To sojourn in this wilderness?
- That God who heav'n and earth did frame, Who counts the sters and calls their name, He for our fakes did stoop so far, As to become a carpenter.
- 5 He veil'd his Godhead with our flesh, And underwent a human birth; Full thirty years both night and day, He bore our heavy load of clay.
- 6 O! was not this a heav'n's wonder, He fuffer'd weariness and hunger? In all the works his hands had made, Could find no where to lay his head.
- 7 But this was nothing what he felt, He bore our load of fin and guilt; By imputation he was then The greatest sinner of all men.
- 8 Methinks I heard his Father fay
  "The utmost farthing you shall pay;
  "My injur'd justice must have right,

"I can't abate one fingle mite.

9 "Since you espouse the sinner's cause,
"You must fulfil my righteous laws;
"Altho' you are my darling Son,

"I will have right and justice done."

- so Hark ! how the Saviour then reply'd ;
  - " Since justice must be satisfy'd,
    - 46 Lam your most obedient Son;
      46 My father, let thy will be done if
- 12 "I give myself into thy hands,
  "Let justice have its full demands;
  - 46 If all my blood will pay the debt, 46 Man shant be lost for want of that.
- 16 If that my life will but atone for the offence that man has done,
  - 44 I freely will refign my breath
    44 To fave their precious fouls from death.
- Amidst his forrows for a space, His Father hid his smiling face, Which did extort such bitter cries As fill'd all nature with surprise.
- 14 Those piercing words Eli, Eli, Likewise Lama Sabachthini I Which our expiring Lord did speak, They made the universe to shake.
- And ev'ry thing in nature fail
  And bluth, had they but eyes to fee
  Their Maker hanging on a tree.
- Could hear our Saviour's dying groza,
  And not lament in any shape,

  Except some harden'd reprobate?
- 17 How could the spotless Lamb of God Consent to spill his precious blood To save a stubborn guilty wretch? "Twas love indeed without a match?
- 18 O I what is fin, that spawn of hell?

  Its dreadful nature who can tell?

  No man on earth, nor Gabriel's tongue,
  Can e'er express what fin has done.
- Our human reach can never fcan l
  An angel's tongue can fay no more,
  It is a fea without a fhore.
- 20 Arife ye flupid fouls, and view
  What your dear Lord has done for yea,
  And spend the remnant of your days
  In Eriving to advance his praise.

21 The Father, Son and Spirit too,
All praise and honor is their due,
From spotless angels round the throne,
And human creatures ev'ry one.

XLV. The truly enlightened foul in the valey of humiliation, humbly refigned at the foot of a fovereign God.

THE man that views his guilt and fin With clear enlight' ned eyes,

He feer how vile a wattch he's been,

And down in dust he lies.

With humble, low submission 'tis His soul is bro't to say, That God the sov'reign potters, And he but worthless clay.

3 His views are just and adequate, He sees it would be right If God should fix his future state In black, eternal night.

4 He gives it in both free and frank,
His all he then refigns,
He's willing now to fign a blank,
And God should write the lines.

But yet he can't despair of grace,
He wressles with his God,
And begs his precious soul might take
The merits of his blood.

6 He pleads the merits of the Lamb,
That his poor foul might live;
He can't be willing to be damn'd,
Such language he doth give:

7 "The fouls condemn'd to endless sames
"Blaspheme the God above,
"While heav'nly faints on highest strains,

"While heaving lattis on light trains,
"Do praise redeeming love.
"A "Should I be doom'd to endless woe,

"To burn forever more,
"Twould never pay the debt I owe,
"Nor cancel all the foore.

Ten million years in fire and smoke, Amidst the livid stame,

Will gain no credit on thy book,

"He will my furety fland,
"And ev'ry mite will then be paid,
"Which justice can demand.

- 11 " If such a brand of fire as I,
  - " Should now be pluck'd from hell,
  - "How would the winged ferahps fly,
    "Such bleffed news to tell.
- " To Father, Son, and Holy Ghost,
  "What glory would redound?
  - "How would the spotless heav'nly host,
    "Their golden trumpet sound?"
- 13 " Niust I despair of future blifs, " And so withdraw my suit ?
  - "No, God forbid, fince mercy is
    "Thy darling attribute.
- 14 " Mv ardent cries shall still ascend, "While I have pow'r to speak,
  - " And if I Perish in the end,"
    " I'll die beneath thy feet."
- The man that's brought to fuch a case,
  God won't his fuit deny;
  But he will give him saving grace,
  And lift his soul on high.
- 16 The One in Three, and Three in One, All glory is their due, From beings far above the fun,
- And human creatures too.

  XLVI. Views of Heavenly Glory.

  O pen can write that sweet delight,

  Nor human tongue express;

There's none believes, nor can conceive
That joy and happiness.

That great degree now shown to me,

Of future joy and peace;
When they're reveal'd and not conceal'd,
My life doth almost cease.

- 3 Eternal longs of praise belong
  To Christ my Saviour dear;
  And I mast ling to Christ my King,
  And honor him with fear.
- When I fit down to view that crown
  Laid up for me above,
  To meditate and contemplate
  On God's eternal love—
- My foul doth leap to think how deep
  My Saviour's love hath been;
  I'm carry'd out in tho'ts devont,
  On things that are unfeen.
- 6 This real view appears to true,
  That Jefus is the man

That did agree with God for me, Before the world began.

7 Lord when shall we like angels be, And travel thro' the air; And all thy host travel this coast, And meet together there?

XLVII. A prospect of Heaven.

- HEN God on high shall magnify
  His everlasting love;
  And send for me to let me see
  My heritage above—
- Then I shall rise above the skies,
  In praising God with songs;
  The Seraphs they'll shew us the way,
  Where all the angels throng.
- 3 Then I shall shine in light divine, More than the morning fair, The Father, Son and spirit One, And I'm a chosen heir.
- There fee and feel what they'll reveal,
  With pleafure and delight;
  Then furely they'll their joys unveil,
  And treafures infinite.

# XLVIII. Continued.

- ORD when shall we mount up to thee
  Upon the wings of grace,
  And see thy bright and lilly white,
  And ruddy, rosy face—
- And be so near that we can hear

  Thy ravishing sweet voice,
  And talk with thee sorever free,

  And in thy love rejoice?
- Mand dwell above in flames of love, Where heart and all shall melt—
  Where love like streams and light like beams,
  Thro' ages shall be felt?
- Where thou art feen and I shall leav,

  Forever on thy breast,
  And dwell above in slames of love,
  And be thy heav'oly guest.
- Where heart and mind shall all be join a ...
  With thousands round the throne, ...
  And shall unite in sweet delight,
  That now is quite unknown.
- Shall fee in glory thine,

And drink new wine fresh from the vine,
And be forever thine.

7 Amen, amen, the angels cry, Salvation is his due; And we thro' all eternity, His praifes shall renew.

#### XLIX. Continued.

- 1 WHEN we shall fly above the sky,
  On wings like Noah's dove;
  And go from hence to those immense
  Transporting joys above.
- 2. Then the bridegroom will give us room,
  And feats in heaven's courts;
  To feaft on love with him above,
  In ravishing transports.
- 3 There's glorious hofts and spotless ghosts,
  Which guard my Saviour's throne;
  And thousands more who kneel before,
  Whose numbers can't be known,
- Each feraphim that is within,
  Has fix bright glitt'ring wings;
  Flying on twain while four remain
  For veils and coverings.
- 5 There's feas of glass whose beauties pass
  The glories of the sun;
  And streets of gold there to behold,
  As bright as any one,
- 6 There we shall see that fruitful tree, Which bears twelve times a year, Whose lovely fruit so sweetly suite. All heav'n's guests for cheer.
- 7 Glory to God the Father be, Glory to God the Son, Glory to God the Holy Ghost, Glory to God alone.

#### L. Continued.

- Y heart is there, I've no elsewhere,
  I feel those drops distill;
  I long to fly to Christ on high,
  And there to drink my fill.
- And there abide where rivers glide, And hear the angels fing; And join myself in their behalf, Thus to adore my King.

Do

When I at length get grave and firength
To strike those heavinly notes,
I'll praise him too as angels do,
With there sweet warbling throats.

Amen, amen the angels cry, Salvation is his due, And we thro' all eternity, His praises will renew.

### LI. God's Love to his Sainis.

And blissful words will fay,
Those sains of mine did once incline
From my commands to stray:

But Christ my Son, my only one, Was wounded for their fins;

" So for his fake I'll pity take,
" And make them welcome in.

3 " I'll make them heirs and give them shares,
" And they shall live with me;

" I'll give them crowns inflead of frowns,
 And joys eternally."

I have a robe above this globe
Which Jefus gave to me;
'Tis clean and white, it's pure and bright,
And thus his gift was free.

s It cost him dear, but he was freer Than I was to receive; And he's not more laid up in store For all that will believe.

6 If any those should want to know
Where Jesus gave me this,
And ask if he elected me,
Then I could tell them yes.

7 If Christ made known unto his own,
What they'll receive at death,
There's nor a faint but what would faint,
And breathe their dying breath.

LII. Longings for Heaven and Glory.

JESUS, I thirst, and go I must,
I long to be above—
I long to sing to Christ my King,
Where oceans slow with love.

Ye happy fouls that always roll
 In love and joy and peace,
 Which always run thro? God's dear Son,
 Whose love will never cease.

- 3 You're bleft I fay, and you shall stay With Jesus Christ above; And always swim along with him In occans full of love.
- 4 Glory to God the Father be, Glory to God the Son, Glory to God the Holy Ghoft, Glory to God alone,

## LIII. Invitations to hold out to the end.

- MY children dear you now appear
  Like blossoms on the trees;
  But you may blass and die at last,
  And wither by degrees.
- You fet out well, but let me tell You not to run too fast, Lest you should miss of endless bliss, And happiness at last.
- 3 You know that then five out of ten.
  Of virgins did prove fools 3.
  Why may not you be found to too.
  If you take up their rules?
- I know full well, no tongue can tell:
  The number Christ will free;
  But there's but few to what that crew,
  Of damned fouls will be.
- And call on God aloud;
  Left we get there in black despair,
  Among the damned croud—
- 6 Where devils are in black despair,
  A burning in the fire—
  Where they must lie eternally,
  And never rise no high'r.
- 7 How can von try so willingly
  To cause God's love to cease;
  And slight his grace in such case
  Of your eternal peace.
- How can you bear to take your share
  In God's eternal wrath;
  And there to roar forever more,
  Thro' your indulgent sloth.
- 9 If you infilt fill to refift,
  His curfe shall on you fall,
  Anathama, Maranatha,
  The Lord declares to all,

# LIV. The Saint's Happiness.

- SURE God will fay my children stay,
  Here's all that you defire,
  Come drink your fill just when you will,
  What more can you defire?
- O bleffed day when God shall fay, "You are my chosen one; "It was for you a chosen few, "Cost my beloved Son."
- 3 They have defir'd and have enquir'd How God's love came so vast; But they may pry eternally, And lose their aim at lasts
- 4 Lord when shall we like angels be, And travel thro' the air; And all thy host travel this coast. And meet together there.

## I.V. The foul in the exercise of Faith.

- Above the lofy skies,

  Come fing aloud since you're endow'd

  With holy exercise.
- My foul doth long to fing a fong,

  Unto my Lord above;

  And there unite in fweet delight,

  With all the faints in love:
- 3 And fpend away eternal day,
  In lofty fongs of praife;
  And thus engage throughout the age
  Of everlafting days.
- When I get grace and strength of face
  To strike those heav'nly notes,
  I'll praise him too as angels do,
  With their sweet warbling throats.

### LVI. Christ's coming to Judgment.

- The regions of the air;
  And split the skies in twain likewise,
  Then he'll himself appear.
- Then he'll appear a drawing near In armies broad and long; In rank and file ten thousand miles Methinks I see them throng.
- Then he will tell the arch angel To blow the trampet lond,

- That all may hear, both far and near, And then you'll fee them round.
- Then he will call both great and small,
  The beggar and the drudge;
  The high, the low, the poor also,
  To come before the Judge.
- The sheep shall stand at his right hand, But goats on his left side; Then he will call both great and small, To have their cases try'd.
- 6 Then he will fay "depart away,
  "Ye goats go down to hell,
  ,, And wander there in black despair,
  "And bid all hopes farewell."
- But to the rest, "come up ye blest."
  My sweet Redeemer'll say,
  "And dwell on high with God and I,
  And sing my praise for aye."

LVII. The Love of Christ to his Saints.

- NOW who are they who dare to fay,
  I've been too kind to thefe;
  A right I have to damn or lave,
  If men will not believe.
- 2 Those robes they wear that shine so fair, And dazzle like the son, I've kept above wrapt up in love; And angels ne'er had one.
- g Dear faints, but I was forc'd to die, Or you must naked gone; They're made for you, I know they'll do, For I have try'd them on.
- 4 Lord, when shall we like angels be, And travel thro' the air; And all thy host travel this coast, And meet together there.
- LVIII. At the meeting of Friends.

  \*\*ELE met, dear friends, in Jelus name,
  Come let us now rejoice,
  While we our Saviour's praife proclaim,
  With cheerful hearts and voice.
- Send down the heavinly dove,
  His graces to diffuse abroad,
  To warm our hearts with love.
- 3 In vain, dear Saviour here we meet.

  Except thy face we fee;

Thy presence makes a heav'n most sweet,... Whene'er we meet with thee.

A dungeon shews a heavinly dawn,
When there with thee we dwell;
But when thy presence is withdrawn,
A palace proves a hell.

5 Then O I dear Jesus, condescend.
To meet us with a smile;
Thy spirit's quick'ning instu'nce send,
And purge our hearts from guile—

6. That at the close each one may fay,

44 We met not here in vain;

45 For we have tafted heav'n to-day,

46 Nor could we more contain.

LIX. At parting of Friends.

ORD when together here we meet,
And tafte thy heav'nly grace;
Thy smiles are so divinely sweet,
We're loth to leave the place.

2 But Father fince it is thy will,

That we must part again;

Yet let thy special presence still,

With every one remain.

3 And let us all in Christ be one;
Bound with the cords of love;
Till we before the glor'ous throne,
Shall joyfull meet above.

4 There void of all distracting pains,
Our spirits ne'er shall tire;
But in seraphic, endless strains,
Redeeming love admire.

5 All fin and forrow from each heart,
Shall then forever fly;
Nor shall a thought that we must part,
Once interrupt our joy.

6 And thus to all eternity,
Upon the heavinly shore,
The great mysterious One in Three,
Jehovah we'll adore.

LX. Another

LX. Another

LY. Lord, tho' we must part awhile,

Upon the sacred road;

Yet let thy face upon us smile,

And keep us close to God.

And if again on earth we meet, Lord let us meet with thee; And let thy gracious prescence sweet From bondage set us free,

3 This, only this we humbly crave,
While earth is our abode;
That we with Christ and saints may have
Communion on the road.

For fince our fellowship below,
Asbords such joy and love,
We long its full extent to know,
When we shall meet above.

5 And Lord, let this excite us on,
To keep the narrow way;
Till we shall meet around thy throne,
To spend an endless day.

6 CeleRial Dove, our fouls inspire,
Maintain this flame of love;
Till we shall meet that glor'ous choir,
Of worshippers above.

LXI. Advice to Youth, from Eccl. xii.

To think on your Creator, God;
Attend the words of facred trath,
While in the days of youthful blood.

This is the only way to find,

The paths of peace and calefs joy—
The way to flore your youthful mind

With pleasure that will never cloy:

But if you foolibly delay,
And hearken to the tempter's breath,
To walk in the destructive way,
Till age comes on, or sudden death

You hazzard your immortal foul,

To be esernally undone,
And plung'd where endless forrows roll.

Behold the wretch advanced in years, the house And with his years grown old in fin; the house No more repentance now appears, the house his life did first begin.

6 Lo fill upon the horrid brink
Of everlasting wrath he goes;
Anon with horror down to fink,
Into the gulf of endless wors.

7. Young finners then a warning take,

Now in your practions days of youth ;

All flatt'ring vanities forfake. And take th' advice of facred truth.

## LXII. A Hymn on the preciousness of Chris-

- HE name of Christ, how sweet it sounds. How fweet the mention of his wounds, How good, how excellently good Is the dear name of Jesus' blood,
- What makes it fo to me, is this, All that's in Christ my portion is a I'm his and shall forever be. And all he has is made to me.
- 3 O I what a great estate have I, A heav'n to all eternity ; I'm rich, the Lamb hath made me fo, Nor can I greater riches know.
- A O Law I dread thy threats no more: My Saviour yonder paid my score; His blood, I know has blotted all, The hand against me on the wall.
- The promises I glad look o'er, And thankfully the Lamb adore a For when he dy'd he left his will, And these his legacies reveal'd.
- 6 What did my Saviour at his death, To me, unworthy me bequeath; His life, his death, his wounds and blood, He left me when he went to God.
- 7 His new eternal testament I read, and much fweet time is fpent, In fearching ev'ry verfe and line ; How much my Jefus' will is mine.
- \$ My dear Teffator will Dblefs, While wearing his pure right oulnels He dy'd and left me this, I'll tell, Or I had naked gone to hell.
- His focred name I'll flill adore, And praise my Jesus more and more; My heart, my tongue his praise shall prove, In earth below and heav'n above.

destination of

10 Of the vast debt of love I owe, and a factor My foul in time can ne'er bestow; Eternity, it has no bound. So let my praise to thee be found.

CAND SWIGHT STEELS

#### LXIII. On Grace.

- HEAVENLY tho'ts create my fong,
  And fet my foul on fire,
  And glides my pleafing tho'ts along.
  To join the heav'nly choir.
- While trav'ling thro' this defart land,
  My weary foul shall rest;
  Guided by Jesus' gentle hand,
  To lean upon his breast.
- g Here I will ease my burden'd mind, And tell him all my grief; From Jesus' blood my soul shall find, The streams of sweet relief.
- A I'll lay me down within his arms,
  And view his lovely face;
  As one o'ercome by fov'reign charms,
  And loft in his embrace.
- 5 Here I behold with joy divine, The springs of rising blis, And joy to see that Christ is mine, And view that I am his.
- 6 The views of my dear bleeding King, Strike an immoral flame; Raptur'd with joy my foul thall fing The praife of Jefus' name—
- 7 Shall fing like the redeemed throng,
  Of my incarnate God;
  His love shall be my cealeless song,
  Who wash'd me in his blood.
- 8 High on a throne my Saviour reigns; Angals adore my King; In lofty, sweet, Scraphic strains, My Saviour's praise they sing.
- 9 There I'll adore my dying God,
  And bow before his face;
  I'll fing of Jesus' wounds and blood,
  And praise victorious grace.
- Amidst th' eternal facred true— Among the starry plains, My foul shall sing as angels do, In sweet celestial strains.
- 11 The beav'nly flame shall still aspire, Before my Saviour's Throne;

F

His love shall feed the sacred fire, To praise the holy One.

LXIV. A foul's view: Or, partaking of the Lord's Supper.

- THE table's spread, my soul there 'spies
  The victim bleeds, the Saviour dies—
  In anguish on the tree!
  I hear his dying groans! I prove
  His bleeding heart, his dying love!
  He dy'd, my soul, for thee.
- E The table's spread—the royal food
  Is Jesus' facred flesh and blood,
  A feast of love divine;
  His bleeding heart! his dying groans!
  His facred blood for fin atones—
  Atones, my soul, for thine.
- 3 The feast is spread with bleeding hands, Bedew'd with blood, and lo, it stands— To fill the hungry mind; 'Tis free, and whosoever will, May feast his soul, and drink his fill, And grace and glory find.
- Whilf at the table fits the King,
  Raptur'd with joy, my foul shall fing,
  With an immortal flame;
  My Saviour's grace I'll still adore,
  With joy I'll love him more and more,
  And bless his facred name.
- O facred flesh! O folemn feast!
  When Christ my Lord, the royal guest,
  Is at his table found;
  This adds new glories to my joy—
  It bids me fing and well I may,
  It makes my bliss abound.
- 6 'Tis thus my foul by faith is fed,
  On angels' food, with living bread,
  And manna from above;
  On facred flesh, on dying blood
  I feast, till I am full of God,
  And drink the wine of love.
- 7 It is an early antipast,
  Of heav'nly blifs it is a taste,
  A taste on earthly ground;
  If here fo sweet, if here we prove
  Seraphic joy, celestial love,
  In heav'n what will be found?

LXV. Redemption found in Jesus, under the idea of an anchor cast in a storm. Heb. iv. 19.

Now I have found the ground wherein My foul's fure anchor may remain, The wounds of Jesus for my sin, Before the world's foundation's slain, Whose mercy shall unshaken stay, When heav'n and earth are sled away.

S Father, thine everlasting grace,
Our feanty thoughts surpasses far,
Thy heart still melts with tenderness;
Thy arms of love still open are,
Returning sinners to receive,
That mercy they may tasse, and live,

3 By faith I plunge me in this (ea, Here is my hope, my joy and rest; 'Tis here when hell assauts I slee, And look into my Saviour's breast; Away sad doubts and anxious fear, Mercy is all that's written there.

4 Tho' waves and florms go o'er my head;
Tho' health and flrength and friends be gone;
Tho' joys be wither'd all and dead—
Tho' ev'ry comfort be withdrawn,
On thee my fledfast foul relies;
Father, thy mercy never dies.

5 Fix'd on this ground, I will remain,
Tho' my heart fail and flesh decay,
This anchor shall my foul sustain,
When earth's soundation melts away;
Mercy's full pow'r I then shall prove,
Lov'd with an everlasting love.

6 What in thy love posses I not?
My star by night, my sun by day,
My springs of life when parch'd with drought,
My wine to cheer, my bread to stay,
My shield, my strength, my safe abode,
My palace, Saviour, and my God.

LXVI. Gospel ministers' call or commission.—
From several scriptures.

THUS faith the Lord, your master dear,
O ye, his servants, whom he fends
To preach his gospel far and near,
E'en to the world's remotest ends.

2 "Go forth ye heralds in my name,
"Sweetly the gospel trumpet sound;

"The glorious jubilee proclaim,
"Where'er the human race is found.

2" Convince a world of finners blind,
"And shew them where their danger lies a
"The broken hearted careful bind,
"And wipe the tears from weeping eyes.

4 "Be wife as ferpents where you go,
"Yet harmless as the peaceful dove;

"And let your whole deportment show,
"That you're commission'd from above.

6 "And as you freely have received, "E'en to to others freely give; "So shall your message be believed, "And many dying sinners live."

6 "Master, thy word we have obey'd (Said Christ's sweet messengers of peace,) "And so the devils are dismay'd,

"Trembling they flee before our face."

7 Oh! if I had an angel's voice, And could be heard from pole to pole, I would to all the lift'ning world, Proclaim thy goodness to my foul.

8 O happy fervants of the Lord, Who thus their Maffer's will obey; Immenfely great is the reward, They shall receive another day.

LXVII. Divine Fortitude.

I DIDST thou, dear Jesus, suffer shame And bear the cross for me? And shall I fear to own thy name, Or thy disciple be?

Forbid it Lord that I finally deed, To faffer fhame or loss; But in thy footsleps let me tread, And glory in thy cross.

g Inspire my soul with life divine,
And holy courage bold;
Let knowledge, faith and meekness shine,
Nor love, nor zeal grow cold.

4 Say to my foul, why dost thou fear the face of teeble man?
Behold thy heav'nly Cap'ain's here,
Before thee in the van.

At this reviving word;

Nor any painful fuff'ring shun To follow thee, my Lord.

6 For this let men reproach, defame, And call me what they will; Lo, I may glorify thy name, And be thy tervant still.

7-To thee I cheerfully submit,
And all my pow'rs resign;
Let wisdom point out what is fit,
And I'll no more repine.

8 I'll cheerfully take up the crofs,
And follow thee, my Lord:
Submit to tortures, fhame and lofs,
At thy commanding word.

9 But this I promife to fulfil,
Through thy affilling grace,
For I'm pow'rless, and a weak will
I must with shame confess.

10 But let thy grace fufficient be, In ev'ry time of need; Then, Lord, I'll holdly fight for thee, And ev'ry time succeed.

LXVIII. The Rich Provision of the Gospel,

ESUS, thy bleffings are not few,

Nor is thy gospel weak;

Thy grace can melt the stuborn Jew,

And heal the dying Greek.

Wide as the reach of fatan's rage, Does thy falvation flow; It's not confin'd to fex or age, The lofty or the low.

g While grace is offer'd to the prince, The poor may take their share; No mortal has a just pretence, To perish in despair.

4 Come, all ye wretched finners, come, He'll form your fouls anew; His gospel and his heart has room For rebels, such as you.

5 His doctrine is Almighty love; There's virtue in his name, To turn a raven to a dove— The tion to a Lamb.

6 O could we raise a song of praise, Half equal to his love; orfiel L

### DIVINE HYMNS, OR

The heav'ns would ring while we should sing, Thro' all the courts above.

## LXIX. The Pilgrim's Song.

- HILDREN of the heavinly King,
  As you journey sweetly sing;
  Sing your Savious's worthy praise,
  Glorious in his works and ways.
- 2 Ye are trav'ling home to God, In the way your fathers trod; They are happy now, and ye Soon their happiness shall see.
- 3 Oh! ye banish'd seed be glad, Christ our Advocate is made; Us to save, our facth assumes, Brother to our souls becomes.
- 4 Shout ye little flocks and blefs; You on Jesus' arms shall rest; There your feat is now prepar'd, There's your kingdom and reward.
- 5 O l ye brethern, jayful fland, On the borders of your land; Jesus Christ, your Father's Son, Bids you undismay'd go on.
- 6 Lord, obediently we'll go, Gladly leaving all below; Only thou our leader be, And we fill will follow thee.

### LXX. Celestial Watering.

- SAVIOUR, visit thy plantation,
  Grant us, Lord, a gracious rain;
  All will come to diffolution,
  Unless thou return again.
- E Keep no longer at a diffance,
  Shine upon us from on high;
  Left for want of thy allifance,
  Ev'ry plant will droop and die.
- Say to my alant look'd gay and green;
  The face or ord our fairlis rourifh'd,
  Behold thy hea feafons we have feen.
  Before thee:
  thas fince succeeded,
- O how my foul decline we fee;
  At this revivings greatly needed,
  y come from thee.

- 5 Where are those we counted leaders, Fir'd with zeal and love and truth; Old professors, tall as cedars, Bright examples to our youth.
- 6 Some in whom our fouls delighted; We shall meet no more below; Some, alas! we fear are blighted, Scarce a fingle leaf they show.
- 7 Younger plants to fight how pleafant, Cover'd thick with bloffonts flood ! But they cause us grief at present, Frost has nip'd them in the bud.
- 8 Dearest Saviour, hasten hither,
  Thou could make them bloom again,
  O! permit them not to wither,
  Let not all our hopes be vain.
- 9 Let our mut'al love be fervant,
  Make us prevalent in pray't;
  Let each one offeem thy fervant,
  And shun th' world's bewitching share!
- To Break the tempter's faral power,
  Turn the floor hearts of fiesh;
  And now begin from this good hour,
  To revive thy work afresh.

# LXXI. Wonders of Redeeming Love.

- NOW begin thy heav'nly theme, Come fing aloud in Jefus' name, Come you who Jefus' kindness prove, Come triumph in redeeming love.
- Come you, alas! whoe'er have been,
  The willing flaves of death and fin;
  Come now from blifs no longer rove,
  Stop, flop and tafte redeeming love:
- And benish all your guilty fears;
  And fee the guilt fecure remov'd,
  'Tis cancel'd by redeeming love.
- 4 Come welcome all by fin oppress,
  Come welcome to this facted rest:

  There's nothing bro't him from above,
  Nothing but true redeeming love.
- 5 'Fis he fubdues th' infernal pow'rs,
  And his tremendous foer are ours a common of the common of th

- 6 Come hither and your music bring, Come strike aloud your joyful string; Come mortals join the praise above; He's mighty in redeeming love.
- 7 Come you who live in Babylon, Come hear the voice of Christ the Son; Arise my fair one and my dove, O come and taste redeeming love.
- 8 The angels that before him stand, They go and come at his command; The' they are seated high above, Never will taste redeeming love.
- O furely happy now they be, Our God and Christ they daily fee, They all in faining ranks there move, But ne'er will fing redeeming love.
- That I shall furely out do you;
  When I shall reign with him above,
  Then I shall sing redeeming love.

### LXXII. The fair Mansions.

- E in this tabernacle mourn,
  For immortality;
  Burden'd with fin, we daily groan,
  And long to be fet free.
- 2 We view this world not as our home, But fojourn in a vale; We feek a city yet to come, Where jov shall never fail.
- 3 We have an house above the sky,
  In heav'n's unmeasur'd space;
  Where we shall dwell eternally,
  To see our Saviour's sec.
- And bring our fouls to reft;

  Where troubles end, and doubts and fears,

  No more diffurb our breaft
- Then shall we bid a long farewell,

  To all those sleeting things;
  Our clay in earth we leave to dwell,

  To mount on facted wings.
- 6 Swifter than tho's we foar on high,

  Above those twinkling stars;

  Pass thro' the regions of the sky,

  And all those rolling spheres.

- 7 The fun ere long will disappear, And finners feel their loss; While we ascend thro' yielding air, And steer th' eternal course.
- 8 Now winged time is known no more,
  Eternity begins!
  Our fouls have gain'd the beav'nly shore,
  And view'd th' amazing scenes.
- 9 Their fongs begin to found fo fweet, Our raptur'd fouls on fire, To bow around our Saviour's feet, And join the heav'nly choir.
- 10 Unnumber'd years shall gently roll, And each increase their bliss; When God shall say unto each soul, Come dwell where Jesus is.
- 11 Theo will our bleffed Jesus come, And bid the dead arise; And call his weary'd children home, To mansions in the skies.
- Mhere fin and forrow all shall cease, And tears be wip'd away; And nothing shall disturb our peace, To one eternal day.
- LXXIII. Love to Jefus.

  THEE will I love my Lord, my tow'r,
  Thee will I love my joy, my crown;
  Thee will I love with all my pow'r,
  Of mind, and firength and heart alone.
- 2 Thee will I love, my joy, my throne, Thee will I love, my Lord, my God; Thee will I love beneath thy frown, Thy fmiles, thy feeptre, or thy rod.

LXXIV. Praife to Redeeming Grace.

- Now with genial warmth to glow,
  For lo! without thy heav'nly art,
  In vain my loftly numbers flow.
- Magnificent, free grace arife, Outshine the tho'ss of shallow man; Sov'reign, preventing all divine, To him that neither will'd nor ran.
- 3 Grand is the bosom whence thou slow'd, Kind as the heart that gave thee vent; Rich as the gift that God be flow'd, Lovely and to like Christ he fent.

- 4 Grace by a right'ouinels doth reign,
  Wrought by the facred life of God;
  Where fin is ipoil'd, grace shall maintain
  Its right in Jefus' facred blood.
- Who counts the fands that bound the lea,
  Not half his fins can number o'er;
  And ah! what millions yet but fee
  Grace hath ten thousand morcies more.
- 6 Infinite, grace, how full of God,
  In every work of thine—there glows
  New glories in thy facred blood,
  There life divine eternal-flows.
- 7 We bowing fing thy death to ffrong
  Which all our louls from death defends;
  Shout ye redeem'd—for here your fong
  Begins, and never—never ends.

#### LXXV. On eternal Love.

- TERNAL love, the darling fong, Well pleafing to Jehovah's ear; Attend ye fav'd, ye pardon'd throng, With all your graceful notes draw near.
- 2 Tis your's to fing th' eternal date
  Of love divine, and how it moves
  To helpless man; with gladness great,
  Sing loud, for God the song approves.
- 3 Hail Bethl'em! hail that ruddy morn, Whose rays adorn the infant God; Messiah of a virgin born, A God, a man to die in blood.
- 4 For us, falvation wide displays
  Her ambient, refreshing wing;
  In Jesus' name, that love we'll praise,
  And all its peerless glories sing.
- 5. We fing the garden and the tree, Red with the blood that cries for peace a Heav'n echoes back as pleas'd, in thee To shew its glories and its grace.
- 6 We fing a note that high prevails,
  Above the angels free from fin;
  Who cannot talle the love that heals,
  The fweets of confeience thus made clean.
- 7 Thy love, O Jesus, is the theme,
  The long of faints shall ever grow;
  All ages to the church proclaim
  How sweetly doth their numbers flow.

8 Here shall the guilty, who has lost The Divine favour by his sin, Find worth that he can safely trust, A righteousness to glory in.

LXXVI. The Fight of Faith.

MNIPOTENT Lord, my Saviour and King,
Thy fuccour afford, thy righteousaces bring,
Thy promises bind thee compassion to have,
O now let me find thee mighty to save.

- Rejoicing in hope and patient in grief,
  To thee I look up for certain relief;
  I fear no denial, no danger I fear,
  Nor flart from the trial if Jesus is near.
- 3 I every hour in jeopardy stand,
  But thou art my pow'r and boldest my hand;
  I wait, I am calling, thy succour I feel,
  It saves me from falling or plucks me from hell.
- A On Jesus my Saviour I then will rely, All evil before his presence shall fly; When I find my Saviour my fears shall depart, And Jesus forever shall reign in my heart.
- LXXVII. To be fung before going into public worship.
- THE Saviour meets his flock to-day,
  Shall I, in floth, abide at home?
  Shall I behind the people flay,
  When Jefus calls, there flill is room?
  I'll go, it is a place of pray?r,
  Who knows but God may meet me there?
- 2 To day Imman'el feeds his faints,
  And here the Christians find their King;
  They all lay open their complaints,
  And here the Saviour's praise they fing;
  Into their number I'll prefume,
  Since Jesus kindly bids me come.
- 3 How long did faithful Anna wait,
  And fought the Lord full four fcore years,
  Both day and night, the temple gate
  She watch'd with many fighs and tears,
  And fcarcely left the house of pray'r
  Till God vouch'dsafe to meet her there.
- 4 Deer Saviour, then permit me pow'r,
  And like the faints I'll watch for thee,
  Content till the appointed hour,
  When thou shalt be reveal'd in me;
  Daily my foul within thy gate,
  Shall for thy gracious presence wait.

5 Remove temptation, O my Lord,
And let my enemies be flain,
Who would withdraw me from thy word,
And olunge me in the world again;
And when the bridegroom shall appear,
O! may my foul be found in pray?r.

## LXXVIII. Guilt and diffress inseparable companions.

- I SIN is the fatal cause of woe,
  The spring from whence our troubles flow,
  Yet when we take a view
  Of those who sin in ev'ry breath,
  Yet feel no cheeks in life and death,
  We scarce believe it true.
- 2 Thousands around seem highly blest Who treat religion as a jest, A fable or a song;
  Down life's imper'ous stream they glide;
  Favor'd with canvals, wind and tide,
  And smoothly float along.
- By pleasure's flow'ry bank they sieer,
  No troubles seel nor can they fear,
  But laugh and sing and play;
  Till deep they plunge in endless night,
  Without one drop of sweet delight,
  Or glimpse of op'ning day.
- 4 O fad exchange! O wretched state!
  Now they can feel (when it is too late)
  What they have heard in vain:
  Despair and anguish dwell within;
  The bitter, bitter fruits of sin,
  And make them roar with pain.
- 6 More they would own—but I forbear,
  And quit those regions of despair;
  And now would ask the faints,
  "If guilt be harmless, tell me why
  "Those trickling tears, that heaving sigh?
  "And whence those sad complaints?"
- 7 When fin, that viper, you carefs, Striking remorfe and keen diffrefs Speedily make you smart;

### SPIRITUAL SONGS.

'Tis that which hides the Saviour's face, Incurs his frowns, suspends his grace, And wounds you to the heart.

- 8 Then griefs like mighty torrents roll,
  Till the poor agonizing foul
  Lies bleeding on the rack:
  The round of duty's trodden still,
  But 'tis like lab'ring up a hill,
  With mountains on the back.
- 9 One guilty scene such about hings, Clogs the poor foul, and clips its wings, And drags it from the skies; 'Fill Jesus, dres'd in love appears, Forgives the guilt and wipes the teats, From the beclouded eyes.
- In O christians! never hope to meet,
  In pleasures sinful tasting sweet,
  But bid them all adieu;
  Stings from forbidden pleasures grow,
  At least my foul hath found it so,
  And owns th' affertion true.
- 11 Restraining grace dear Jesus grant, Make me like nature's noblest plant; And may my fear be such, That when temptations lie in wait, I may disdain the gilded bait, And shrinking, shun the touch.

# LXXIX. The sinner's call rejected

- COME all who've spent your blooming days
  In your own lusts, and saran's ways,
  Bow down to God, confess your sin,
  Lest you should never enter in—
- 2 In thro' the gate that is on high.
  Which leads to joys above the sky;
  Where all the saints their voices raise,
  Rejoice and sing their Maker's praise.
- 3 All who do wish to pass this gate
  Must walk upright and very strait;
  If you should miss this gate, I know,
  Down to a burning hell you'll go.
- 4 There's endless forrow, endless pain, Without a hope of peace again; Oh! then your aching fouls will fay, "Why did we Ged to difobey."

- His hand was stretch'd forth all the day, We cannot have one word to fay; For we have had many a call, And we, like fools, rejected all.
- 6 One word of caution to the young Who never have God's praifes sing; Give up to Christ before; s too late, Or else in hell you'll have your fate.
- 7 Down with the hellish devils there, Look'd down in horror and despair.; But oh! the formulable cries, That fill the earth and reach the skies.
- 8 They turn their eyes to heav'n, and fee Where all the righteous people be; Look down into a gaping hell, See where the devil's host doth dwell.
- 9 This heav'n is a happy place,
  Where all the people's fill'd with grace;
  This hell it is a place of spite,
  Where forrows are that's infinite.
- Lest down to hell God should you send:
  The place I will describe once more,
  Tis where the devils always roar.

LXXX. Invitation to fin fick Souls to come to Jesus for relief.

- COME, finners, now approach your God, With new melod'ous fongs;
  Behold the treasures of his blood
  Have cleans'd a num'rous throng.
- See Jefus stands with open arms, Inviting you to come; Hear how his mercy sweetly charms, And tells you there is room:
- But hark! methinks I hear you fay, "I'man unworthy foul-
  - "I've finn'd my day of grace away,
    "I hear his thunders roll.
- "And I'm a captive led:
  "Can fuch a finful foul as I,
  "Be from this bondage free'd."
- " Now I deserve the lowest hell, "Who spurn'd his offer'd grace;
  - "And tempting others to rebel,
    "Provok'd him to his face."

6' Stop, trembling foul, and hear me tell The wonders of his love; He fnatch'd me from the brink of hell, And rais'd my foul above.

7 Hark! hear the bleffed Jefus fay,
"Poor foul, you need not doubt;
"The foul that will come unto me,
"I'll in no wife cast out."

3 If ever any trembling sont,
That unto Jesus come,
Had e'er been banish'd or cast off,
I must have been the one.

9 But God has mercy yet in store,
For all that will believe;
You need not fear becanse you're poor,
That he will you deceive.

10 Come now and take him at his word,
He will not angry be;
Put your whole trust in Christ the Lord,
And he will fet you free.

LXXXI. The foul's confidence in God's faithfulnefs.

THIS God is the God we adore,
Our faithful, unchangeable Friend,
Wholelove is as large as his pow'r,
Who knows neither measure not end.

2 'Tis Jesus, the first and the last,
Whose spirit shall guide us safe home:
We'll praise him for all that is past,
And trust him for all that's to come.

LXXXII. To all faints who put their trust in the Lord Jesus Christ.

1 MY brethren all remember well,
That your sweet Jesus is your all;
Of grace and truth, brim full he is,
For those who feel their emptiness.

2 Christ is your wisdom, right'ausness, Your strength, your holiness and peace, Your head, your hope, your joy also, Your all to God, your all to you.

3 His fulness's yours, what can you need? Nothing but faith thereon to feed; And faith to you himself will give, Rely on him, and to him live.

4 Then oh! be free with this your friend, His fulness you can never spend; Let all your wants be laid on him, And he will fill you to the brim.

- J The more by faith on Christ you live, The more to him your glory give The more with Christ your foul is free, The more to him you'll welcome be.
- Such is his boundless grace and love, He'll joy that you his fulness prove; So shall your joy in him be full, Who is your everlasting all.

# LXXXIII. Buy the Truth, and fell it not.

- THE worth of truth no tongue can tell;
  'Twill do to buy but not to fell;
  A large estate that foul has got
  Who buys the truth and fells it not.
- 2 Truth, like a diamond, shines most fair, More rich than pearls and robies are— More worth than gold and sliver coin; O! may it always in us shine.
- 3 'Tis truth that binds, and truth makes free, And fets the foul at liberty, From fin and fatan's heavy chain, And then within the heart doth reign.
- They have a freedom then indeed,
  That doth all freedom elfe exceed—
  Freedom from guilt, freedom from woe,
  And nevet more shall bondage know.
- 5 O! happy they who in their youth.

  Are bro't to know and love the truth;

  For none but they whom truth makes free,

  E'er can enjoy true liberty.
- 6 Truth like a girale let us wear, And always keep it clean and fair ! And never let it once be told, The truth by us was ever fold.

# LXXXIV. The Hoppy Man.

- APPY the man whose will is bow'd
  And spirit duly aw'd—
  Who is resign'd in heart and mind,
  Unto the will of God.
- 2 Happy the man that humble is, And doth not one diffain, That ne'er envies nor doth despise None of his fellow men.

- 3 Happy the man that wears Christ's yoke, And has a lowly mind; Who is not easily provok'd, Great peace then he shall find:
- 4. Happy the man that is not mov'd, .

  With all the ups and downs

  Of this vain world, but lives above .

  It's flatteries and frowns.
- 5 Happy the man that's wing'd with faith, .
  Whose heart is sit'd with love—
  Who ran and sled to take the prize,
  That is laid up above.

LXXXV. The name of Christ most sweet.

HAT name to me founds ever sweet,
Where grace and truth doth always meet,
Where right outness doth peace embrace,
And opens wide a flore of grace.

- 2 A meeting place it is indeed,
  Where mercy meets the finner's need,
  And opens wide a gracions store,
  Sufficient to relieve the poor.
- 3 Hark! don't you hear the heav'nly call, ...
  It foundeth loud, it is to all—
  To high and low, to bond and free,
  That none may fay, " 'tis not for me."
- 4 11 Ho every one that thirsts (he cries)
  41 Here's wine and milk, and large supplies,
  41 Come now to me and drink your fill,
  - " 'Tis free for whosoever will.
- 6 "Come now receive, I ask no pay,
  1 But freely give it all away.
  1 To all that do my word believe,

44 And freely now my grace receive."

LXXXVI. God bleffed for all things.

- \*\* BLESSED be God for all,

  For pain, and grief, and joy, and thrall,

  To my advantage grow.
- g. Bleffed be God for shame,

  For slander and disgrace,

  Welcome reproach for Jesus' name——

  Like slint, Lord set my face.
- Bleffed be God for lofs,

  For lofs of earthly things;

  For ev'ry feourge and ev'ry crofs

  Me nearer Jefus brings.

- 4 Bleffed be God for want,
  For want of health and food,
  I live by faith and foom to faint,
  For all things work for good.
- 5 Bleffed be God for pain,
  Which tares my flesh like thorns;
  It crucifies my carnal mind,
  To God my foul returns.
- 6 Bleffed be God for doubts,
  Which he hath overcome;
  My foul in full affurance shouts,
  Of being soon at home.
- 7 Bleffed be God for fears
  Of fin and death and hell;
  When Christ who is my life appears,
  In Glory I shall dwell.
- 8 Bleffed be God for friends.
  Bleffed be God for foes;
  Bleffed be God whose gracious ends,
  No finite creature knows.
- 9 Bleffed be God for life,
  Bleffed be God for death,
  Bleffed be God for joy and grief;
  I welcome all thro' faith.

## LXXXVII. Christ, the all sufficient Saviours

- AM that I am,
  faith Christ the dear Lamb;
  What think ye, O sinners,
  of this wondrous name?
- 2 If now you enquire, with earnest defire, And say, O to know him our hearts are on fire—

My master replies,
I Am will suffice
Thy wants, O poor siener,
who unto him slies;

4. I am to the blind
the light of their mind;
And feet to the cripple,
and firength shall they find.

5 If fin is thy grief,
I am thy relief;
A Saviour I am,
to poor finacts the chief.

- 6 O finners, give ear, what fullness is here? O I who would not come to a Saviour so dear,?
- 7 He saw from his throne, poor finners undone; And their lives to ransom, he gave up his own.
- 8 He came from above the cause to remove; And yet shall we slight such unspeakable love?
- 9 If we like the Jews, his kindness refuse, 'Tis plain that destruction we wilfully chuse.
- to But O ye oppress'd,
  whom fin hath diffres'd
  Come, come unto Jesus,
  and you shall have rest.
- 11 Methinks one doth cry, "fuch finner am I "I dare not, I dare not "to Jefus draw nigh."
- 12 Christ answers again,
  11 thy doubting refrain,
  11 Come, come unto me
  11 and I'll purge ev'ry stain.
- 13 "Whate'er is thy cafe,
  "come now and embrace
  "My purchas'd falvation,
  "and thou shalt have peace."

## LXXXVIII. The Wandering Pilgrims

- And ring pilgrims, mourning christians,
  Weak and tempted lambs of Christ,
  Who endure great tribulation,
  And with sins are much distress'd;
  Christ has sent me to invite you
  To a rich and costly feast;
  Let not shame nor pride prevent you,
  Come the sweet provision tasse.
- 2 If you have a heart lamenting,
  And bemoan your wretched cafe's
  Come to Jesus Christ repensing,
  He will give you gospel graces

If you want a heart to fear him,
Love and lerve him all your days ;
Only come to Christ and ask him,
He will guide your feet always.

3 If your heart is unbelieving,
Doubting Jelus' pard'ning love;
Lay hard by Bethelday waiting,
Till the troubled waters move;
If no man appears to help you,
All their efforts prove but talk,
Jelus, Jelus he will cleanfe you,
Rife, take up your bed and walke.

If like Peter you are finking,
In the fea of unbelief,
Wait with patience, always praying,
Chrift will fend you sweet relief;
He will give you grace and glory,
All your want shall be supply'd,
Cana'n. Cana'n lies before you,
Rife and cross the swelling side.

S Death shall not destroy your comfort,
Christ shall guard you thro' the gloom,
Down he'il send a heav'nly comfort,
To convey you to his home;
There you'll spend your days in pleasure,
Free from ev'ry want and care;
Come, oh I come, my blessed Saviour,
Fain my spirit would be there:

## LXXXIX. The Heavenly Courtier.

He comes for to discover

The riches of his grace—
He comes for to discover

The riches of his grace—
He comes no wretched finners,

To woo himself a bride;

Resolving for to win her

And will not be deny'd.

a Unwilling the discovers
Herfelf for to deny,
To cast away her pleasures
And lay her honours by—
To part with every notion
That pussisher up with pride,
And take him for her portion,
And be his loving bride.

3. He calls aloud unto her,
Pursue your ways no more;

She thinks it will undue her,
To part with all her store;
She willingly refuses
To yield unto his will,
And in her heart she choses
Her former lovers still.

4 She bolis the door upon him,
And bids the Lord depart;
She will not ferve his henor,
Nor let him have her heatt;
Yet Jefus loves the finner,
And will not leave the door,
But cries, "ch wretched creature I
"Reject my grace no more.

5 "Behold-my matchless fulness?
"Arise and let me in;
"How can you be so cruel
"To bar your heart with sin?
"If calls and invitation
"Will not excite your love,
"Prepare for condemnation,

6 He then displays his pow'r,
By an almighty word;
He threatens to devour,
And shews and slaming sword;
She now begins to tremble

" For I will not remove."

At what she sees and hears; And sate she would be humble, And wath her crimes with tears.

7 She does not yet discover
The fith of her infide;
She thicks the Lord will love her,
And take her to, his bride;
But like refiner; fire,
He fearches every part;
Conviction rifes higher,
She feels a troubled heart.

8 She now begins to rangarth,
And none can her relieve,
Her heart is full of anguith,
To find the can't believe:
Her hipseare now departed,
And left her full of woe,
With all the broken hearted,
She cries what thall I do?

9 But Jesus has compassion, Still moving in his break, Intends to give falvation.

Unto the fouls diffres'd;
One glimpse of love and pow'r,
Makes her forgot her pain,
She cries, ch! happy hour,
Is this the lovely lamb?

Stoop'd down to me so low 5.

Goodness, but unexpected;

It hardly can be true;

And still she cries more fervent,

Lord, don't thy mercy hide,

May I become a servant,

And sit to be a bride.

The marrage is made ready,
The parties are agreed,
The holy fon of David,
And Adam's wretched feed;
The finner is attir'd,
With raiment clean and white,
Her fins are freely pardon'd,
And she's her Lord's delight:

and murally embrace;
Both Saints and Angels wooder
An the furprifing grace;
This Union shall continue,
Forevermore the same,
And nothing part a sunder.
The Christian and the Lamb.

#### XC. The Slow Traveller;

- The Lord is just and kind.
- 2 Go on, go on, my foul fats go, And I'll come after you;
  Tho' I'm behind, yet I can find,
  I'll fing hofanna too.
- 3 God give you strength that you may rung.

  And keep your feetsteps right;

  The? fast you go, and I so flow,

  You are not out of sight.
- When you get to those worlds above, "
  And all their glories see;
  When you get home your work is done, "
  Then look you out for me.

- 5 For I will come fast as I can,
  Along the way I'll steer:
  Lord give me strength, I shall at length,
  Be one amongst you there.
- 6 There altogether we shall be, Together we shall sing; Together we shall praise our God And everlasting King.

XCI. An Invitation to Sinners.

- OME to the glorious gospel-feast,
  Ho ev'ry one that will!
  O come ye starving souls, and take
  Those joys that more can tell.
- a Arife ve mortals that are fad, And bord'ring on despair, Lo there is balm in Gilead, And a Physician there.
- 3 Look to the Saviour's bleeding fide, Behold the purple gore; It was for wounded fouls he dy'd, The fin-fick to reffore.
- Behold him on the curled tree,
  With arms extended wide
  For finners, fuch as you and me,
  The bleeding Saviour dy'd.
- 5 'Tis finish'd, said his dying breath, And conquer'd death and hell, That rebels doom'd to endless death, Might in his bosom dwell.
- 6 Come then, receive his grace, and tell
  The wonders of his love;
  Till we arise with him to dwell
  In the bright worlds above.
  - 7 No fin nor foe shall there annoy, Or wound your peaceful breast; But boundless love, unmingled joy, And everlasting rest.
    - XCII. Farewell to all but Christ.

      RAREWELL vain world, I bid adieu,
      Your glories I despile;
      Your friendship I no more pursue,
      Your flatt'ries are but lies.
- Nor can you fatisfy;

  Nor can you fatisfy;

  Your highest pleasures turn to pain,

  And all your treasures &c.

3 Had I the Indies, East and West, And riches of the sea, Withou my God I could not rest, For he is all to me.

Then let my foul rife far above, By faith I'll take my wing To the eternal relms of love, Where faints and angels fing.

There's love and joy that will not wafte, There's treasures that endure; There's pleasures that will always last, When time shall be no more.

XCIII. A Morning Song.

ORD, in the morning I will fend
My cries to reach thine ear;
Thou art my father and my friend,
My help forever near.

- 2 O lead me, keep me all this day. Near thee in perfect peace; Help me to watch, to watch and pray, To pray and never cease.
- I know my roving feet will err, Unless thou be my guide; Warn me of ev'ry toe and snare, And keep me near thy side.
- 4 Then shall I pass all dangers safe,
  And tread the tempter down
  My trust, my hope, joy and restef,
  Shall be in thee alone.
- 5 Then let my moments smoothly run, And sing my houts away; Till ev'ning shades and setting suns Conclude in endless day.
  - XCIV. A Crum for Pilgrims.
    O on ye Pilgrims while below,
    In the fure paths of peace:
    Determin'd nothing elle to know,
    But Jesus and his grace.
- Observe your Leader, follow him, He thro' this world has been, Often revil'd, but like a lamb Did ne'er revile again.
- O take the pattern he has giv'n, And love your enemies, And learn the only way to heav'n, Thro' felf-denial Nes.

- A Remember you must watch and pray,
  While journ'ing on the road;
  Lest you should fall out by the way,
  And wound the cause of God.
- 5 Contend for nothing but the fruit,
  That feeds th' immortal mind;
  For fruitless leaves no more dispute,
  But leave them to the wind.
- 6 Go on rejoicing night and day, Your Crown is yet before; Defy the trials of your way, The storm will soon be o'er.
- 7 Then you shall reach the promis'd land, With all the ransom'd race, And join with all the glor'ous band, To sing redeeming grace.

XCV. Longing for Christ.

- COULD I find from day to day,
  A nearness to my God;
  Then should my hours glide sweet away,
  And live upon thy word.
- Lord I defire with thee to live Anew from day to day, In joys the world can never give, Nor never take away.
- 3 O Jesus, come and rule my heart, And I'll be wholly thine, And never, never more depart, For thou art wholly mine.
- Thus 'till my last expiring breath,
  Thy goodness I'll adore;
  And when my slesh dissolves in death,
  My foul shall love thee more.
- 5 Thro' boundless grace I then shall spend An everlassing day, In the embraces of my friend, Who took my guilt away.
- 6 That worthy name shall have the praise, To whom all praise is due; While angels and archangels gaze, On scenes forever new.

XCVI. The Backflider Returning.

What a cruel wretch am I,
To leave my Jesus so 1

And now without his smiles I lie, And know not where to go.

- 2 Once I enjoy'd his smiling face; But did not think so soon, I should go mourning in distress, And all my comforts gone.
- 3 Not all the glories of this earth, Can do me any good: My foul abhors all carnal mirth, And groans to find my God.
- 4 O should I see his face again,
  I'd tell him all my woe,
  Confess how guilty I have been
  To leave my Jesus so.
- 5 Then I will class him in my arms,
  And he shall have my heart;
  And earth with all her treach rous charms,
  Forever shall depart.

XCVII. A Hymn on Baptism, by Anna Beaman of Warren in Connecticut, composed about the time she was baptised.

- HAT think you, my friends of the preaching of John?
  Was it from heaven, or was it of men?
  We hear him declaring glad tidings of peace,
  Proclaiming a Jub'lee, a year of release.
- 2 The Law and the Prophets continu'd till John, Our Saviour hath told us when gospel began; And since that God's kingdom is preach'd faith the word, And all men press in who have faith in the Lord.
- 3 The first of the gospel, the dawn of the day, The voice of one crying prepare ye the way; Bring forth your repentance, ye viperous breed, And think not to say ye are Abraham's seed.
- A new di.pensation to them he declares,
  And preaches repensance to Abraham's heirs,
  The children of Abraham's natural seed,
  Found they had no right his baptism to plead.
- 5 But when he perceived repentance was their's
  Then he gave baptifm to Abraham's heirs;
  Those who had been sealed to covenant things,
  We find him baptifing confessing their fins.
- 6 He tells them their Saviour is already here, And while he's baptifing our Lord doth appear For to be baptis'd John shrinks at the thing, And owns he has need to receive it from him.
- 7 But when he informed it was his request, He freely baptised him as he did the rest

And this institution was own'd from above; The spirit of God was sent down like a dove.

- 8 And his sweet example is lest on record,
  Whoever steps in they will find a reward;
  They'll find peace of conscience and joy in the same,
  When they are baptised in Jesus' own name.
- 9 The Eanuch we find was in hafte to receive His water baptilm, when he did believe; He went on his way rejoicing in God, While those that rebal must be talking his rod.
- To The friends of Cornelius who heard Peter's word, Believ'd and received the feat of the Lord, The Holy Ghost fell, then their joys did arife, And Peter commands that they should be baptis'd.
- 11 Saint Paul's great conversion he found in the way, The light which shone round him exceeded the day; Then he was three days, neither drank-nor did cat, Yet he was baptised before he took-meat.
- 12 We read that where thousands believ'd in a day,
  That they were baptised without a delay;
  The house of the jailer believ'd in the night,
  And they were baptised before it was light:
- Or show me an instance where it was the case,

  That primitive christians deserred the thing,
  I answer my conscience to Jesus my King.
- And pray to kind heaven that you all may fee;
  But the wife and the prudent it is hid from their eyes,
  While the babes of the kingdom rejcice in the prize.
- 15 Some call it baptism and think it will stand, A few drops of water dropt from a man's hand, In th' face of the infant, who's under the curse But we find no scripture which proves it to us.
- 36 For there's no being bury'd with Christ in this case, For Jordon or Enon was John's chesen place: Our Lord in a sountain, John did him baptise, And Christ's sweet example we honor and prize.

## XCVIII. The Comptainer Reformed.

SET myself against the Lord,
Despised his spirit and his word,
And wished to take his place;
It vexed me fore that I must die,
And perish too eternally,
Or else be saved by grace.

- Of ev'ry preacher I'd complain, One spoke thro' pride, and one for gain, Another's learning's small; This spoke too fast and that too slow, One pray'd too loud and one too low, The others had no call.
- With no professors could I join,
  Some dres'd too mean, and some too sine,
  And some did talk too long;
  Some had a tone, some had no gift,
  Some talk'd so weak, and some so swift
  That all of them were wrong.
- 4 I tho't they'd better keep at home,
  Than to exhort where e'er they come.
  And tell us of their joys;
  They'd better keep their gardens freeFrom weeds, than to examine me,
  And vex me with their noise.
- Kindred and neighbors all were bad,
  And no true friends for to be had—
  My rulers too were vile:
  At length I was bro't for to fee,
  The fault did mostly lie in me,
  And had done all the while.
- 6 The horrid loads of guilt and shame,
  (Being conscious too I was to blame,)
  Did wound my fright'ned soul;
  I've sinn'd so much against my God,
  I'm crush'd so sow beneath his sod,
  How can I be made whole.
- 7 But there is balm in Gilead, And a Physician to be had, A ballom too most free; Only believe on God's dear Sor, Thro' him the victory is won; Christ Jesus dy'd for me.
- 8 For Christ's free love's a boundless scary. What I to expire for such as me? Yes 'ris a truth divine; My heart did melt, my soul o'er run With love, to see what God hath done-for souls, as mean as mine.
- 9 Now I can hear a child proclaim The joyful news, and praife the name Of Jefus Christ, my King; I know no feet, christians are one, With my complaints I now have done, And God's free grace I sing.

#### SPIRITUAL SONGS.

- To die for crimes which we had done,

  And made falvation mine;

  For as we'd fold ourfelves for nought,

  So without money we are bought,

  A bleffed truth divine.
- 11 Come faints, rejoice in Christ your King,
  His solemn praises sweetly sing,
  And tell the world his love;
  Sinners invite for to receive
  Of God's free grace, and not to grieve
  The holy, sacred Dove.
- 12 All those who do an int'rest gain,
  In th' blessed Lamb, that once was slain,
  Will surely happy be;
  Their loud hosanas they shall raise,
  A monument of God's high praise,
  To all eternity.

XCIX. The believer's baptism discovered from the Arks

- EAR Christian friends, come we will go And fearch the ark with care; A type of Baptism you know, We'll fearch for infants there.
- a This figure fignifies the whole,
  There's just so many here.
  As did come in at Noah's call—
  As did the deluge fear.
- 3 Here's Noah's fons, and his fon's wives—
  But if they'd infant feed,
  They in the deluge lost their lives,
  Eight fouls were fav'd we read.
- As they are cover'd in the ark,...
  It fignifies the same,
  As being busy'd in the Lord,
  Where water covers them.
- 5 This man's a type of Jesus Christ, His ark of gospel grace, And those who made the happy choice, Found safety in the place.
- 6 They turn'd their backs on worldly things, ,
  And here their fafety feel;
  So Gentiles should forfake their fins,
  And then receive the feal.
- 7 Thus we have search'd the ark arounds.
  And find no infants there;

If there are any to be found, We wish to ask you where.

- 8 We wish in this you'd help our minds, We can no farther go, We dare not add to facred lines, For there's a dreadful woe.
- 9 Our children's wants we mean to plead, Their need of grace we feel, But dare not call them Abraham's feed, Nor feal them with his feal.
- The feal of promife can't be their's, While bound beneath the curfe, Gentiles can ne'er be Abraham's heirs, 'Till they in Jesus trust.
- To his disciples giv'n;
  A sweet and solemn binding word,
  Just as he went to heav'n.
- 12 Go forth, my friends, all nations teach,
  When taught you may baptife,
  Observe my words where'er you go,
  Nothing of mine despite.
- Dear teachers all I pray attend,
  And mark his promite here;
  He will be with you to the end,
  If you attend with fear.
- Bat if you turn his word around,
  Baptife before you teach,
  His bleffed cause I fear you'll wound a
  Take heed I do beseech.
- 15 Take not the name of God in vain, On those without the ark, Christ Jesus knows his own by name, By an eternal mark.
- 16 These sealing marks pray don't convey, Nor mark your goats for sheep; But look to Jesus, he's the way, His precepts always keep.

C. On Ifrael's Fall.

- DOES it not grief and wonder move, To think of Ifrael's dreadful fall, Who needed miracles to prove. Whether the Lord was God or Baal?
- 2 Methinks I fee Elijah fland, His features glow with love and zeal,

- In faith and pray'r he lifts his hand, And makes to heav'n his great appeal.
- 3 Oh God! if I thy fervant am,
  If 'tis my message fills my heart,
  Now glorify thy holy name,
  And shew this people who thou art.
- 4. He spake, and to be a sudden stame,

  Consumed the wood, the dust, the stone!

  The people struck, at once proclaim,

  "The Lord is God, the Lord alone."
- 5 Like him we mourn an awful day,
  When more for Baal than God appear;
  Like him, believers, let us pray,
  "And may the God of Isi'el hear.
- 6 Lord, if thy fervant speaks the truth,
  If he indeed is sent by thee,
  Confirm the word to all our youth,
  And let them thy salvation see.
- 7 Now may the spirit's holy fire,
  Pierce ev'ry heart that hears thy word,
  Consume each hurtful, vain defire,
  And make them know thou art the Lord.

## CI. The Coronation of Christ.

- A LL hail the pow'r of Jesus name,
  Let angels profirate fall!
  Bring forth the royal diadem,
  And crown him Lord of all.
- 2 Crown him, ye martyrs of our God, Who from the altar call, Extol the flem of Jesse's rod, And crown him Lord of all.
- g-Ye chosen seed of Isr'el's race, A remnant weak and small: Hail him who saves you by his grace, And crown him Lord of all.
- y Ye Gentile sinners, ne'er forget, The wormwood and the gall, Go spread your trophies at his feet, And crown him Lord of all.
- 5 Babes, men and firs, who know his love, Who feel your fin and thrall, Now joy with all the hoft above, And crown him Lord of all.
- 6 Let ev'ry kindred, ev'ry tongue, On this terrestrial ball,

To him all majesty ascribe, And crown him Lord of all.

7 O that with yonder facred throng, We at his feet may fall, We'll join the everlasting fong, And crown him Lord of all.

CII. The Preacher's Farewell.

- BRETHREN I bid you all farewell, ...
  And from my very heart, ...
  Affectionately I do tell,
  That you and I must part.
- And if I fee you not again,
  I trust that I can fay,
  My labour shall not be in vain,
  That I have spent this day.
- 3 I truff I can to record call,
  All you that hear me now,
  I bave declar'd God's counfels all,
  As he did me endow.
- 4 I now depart, I leave you here,
  I leave you with the Lord,
  And may we all, henceforth appear,
  To be of one accord.
- Mand if we never meet again,
  While we on earth remain,
  O may we meet on Cana'n's shore,
  And never part again.
- 6 There we shall join to sing God's praise, .
  And all his wonders tell,
  And triumph in his holy ways,
  So brethren fare you well.
- CIII. The Christian's Warrant.

  THO' troubles assail and dangers affright,
  Tho' friends all should fail and foes all unite,
  Yet one thing secures us, whatever beside,
  The promise assures us, the Lord will provide.
- 2 The birds without barn or store bouse are fed, From them let us learn to trust in our head; His saints, what it sitting shall ne'er be deny'd. So long as it's written the Lord will provide.
- We all may, like ships, by tempest be tost.
  Or perilous deeps, but shall not be lost;
  Tho stan enrages the wind and the tide,
  Yet scripture engages the Lord will provide.
- 4 His call we'll obey, like Abra'am of old; We know not the way, but faith makes us bold,

For tho' we are strangers we have a sure guide, And trust in all dangers the Lord will provide,

- 5 When fatan appears to flop up the path, And fills us with fears, we'll triumph by faith: He cannot take from us (tho' oft he has try'd) This heart-cheering promise, the Lord will provide.
- 6 He tells us we're weak, our hope is in vain,
  The good that we feek we ne'er shall obtain;
  But when such suggestions our graces have try'd,
  This answers all questions, the Lord will provide.
- 7 No firength of our own, or goodness we claim, Our trust is all thrown on Jesus' own name; In this our strong tower, for safety we hide, The Lord is our power, the Lord will provide,
- When life finks apace and death is in view,
  The word of his grace shall comfort us thro',
  Nor fearing nor doubting with Christ on our side,
  We hope to die shouting, the Lord will provide.
- CIV. The attraction of the Crofs .- John xii. 32.
- 1 YONDER—amazing light ! I fee
  Th' incarnate Son of God,
  Expiring on th' accurfed tree,
  And welt'ring in his blood.
- 2 Behold the purple torrent run
  Down from his hands and head?
  The crimfon tide puts out the fun—
  His groans awake the dead.
- 3 The trembling earth, the dark'ned sky, Proclaim the truth aloud, And with th' amaz'd Centur'an cry, "This is the Son of God,"
- 4 So great, so vast a sacrifice,
  May well my hope revive;
  If God's own Son thus bleeds and dies,
  The sinner sure may live.
- 5 O that these cords of love divine, Might draw me, Lord, to theed Thou hast my heart, it shall be thine, Thine it shall ever be.

CV. Precious Promises,-2 Peter, iii. 4.

Is laid for your faith in his excellent word?

What more can he say than to you he bath said,

You who unto Jesus for resuge have fled?

- a In every condition, in fickness, in health,
  In poverty's vale or abounding in wealth,
  At home and abroad, on the land, on the sea,
  As thy days may demand, shall thy strength e'er beston.
- 3 Fear not I am with the, O be not difmay'd,
  I, I am thy God and will give thee aid;
  I'll firengthen thee, help thee, & canfe thee to fland,
  Upheld by my right'ous, omnipotent hand.
- When thro' the deep waters I call thee to go,
  The river of woe shall not thee o'erslow,
  For I will be with thee thy troubles to bless,
  And fanctify to thee thy deepest distress.
- When thro' fiery trials thy path-way shall lie, .
  My grace all-sufficient shall be thy supply;
  The slames shall not hurt thee, I only design .
  Thy drofs to consume, and thy gold to refine.
- Even down to old age, all my people shall prove My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in my bosom be borne.
- 7 The foul that on Jesus hath lean'd for repose, I will not, I will not defert to his foes;
  That soul, tho' all hell should endeavour to shake.
  I'll never—no never—no never forsake.

CVI. Preading with God under affliction.

- WHY should a living man complain of the order of the order of the suithin a since every sigh and every pain, Is but the fruit of sin.
- Now Lord, I'll patiently fubmit, Nor never date rebel; Yet fure I may here at thy feet, My painful feelings tell.
- 3 Thou' feek what floods of forrow rife, And beat upon my foul; One trouble to another cries, Billows on billows roll.
- 4 From fear to hope and hope to fear,
  My shipwreck'd foul is tost,
  'Till I am tempted in despair,
  To give up all for lost.
- Yet thro? the flormy clouds, I'll look,
  Once more to thee, my God;
  O fix my foul upon a rock,
  Beyond the raging flood.

- 6 One look of mercy from thy face, Would fet my heart at eafe, One all creating word of grace, Will make the tempele ceafe.
- CVII. The Gospel Trumpet.

  ARK, how the gospel trumpet sounds,
  Thro' all the world the echo bounds,
  And Jesus Christ's redeeming blood
  Is bripging sinners home to God,
  And guide, them safely by his word
  to endless day.
- 2 Hail all victor'ous conq'ring Lord, By all the heav'nly hofts ador'd, Who undertook for fallen man, And bro't falvation thro' thy name, That we with thee might live and reign in end'efs day.
- Fight on, ye conq'ring faints, fight on, And when the conquest you have won, Then palms of vist'ry you shall bear, And in his kingdom have a share, And crowns of glory you shall wear in endless day.
- 4 Thy blood, dear Jesus, once was spilt,
  To save our souls from fin and guilt;
  And sinners now may come to God,
  And find salvation through his word
  And fail by faith upon that flood,
  to endless day.
- 5 Thro' florms and calms by faith we fleer,
  By feeble hopes and gloomy fears,
  'Till we arrive at Cana'n's flore,
  Where fin and forrow are no more,
  We flout our trials there all o'er
  to endless day.
- With faints and angels all combine,
  To fing of his redeeming love,
  When rolling years shall cease to move,
  And this shall be our theme above
  in endless day.

CVIII. A word of comfort to the lambs of Christ.

BLESS'D be my God that I was been To hear the joyful found;
That I was born to be baptis'd,
Where gofpel truth abound.
Bless'd be my God for what I see,
My God for what I see,

I hear such blessed news from heav'n, Not earth nor hell I fear.

3 I hear my Lord for me was born, My Lord for me did die, My Lord for me did rife again, And did afcend on high.

4 On high he stands to plead my cause, And will return again, And set me on a glo'rous throne, That I with him may reign.

Glory to God the Father be, Glory to God the Son, Glory to God the Holy Ghoff, Glory to God alone.

CIX. Soul thirfting for Heaven.

STILL out of the deepest abys Of trouble I mournfully cry; And pine to recover my peace,
And lee my Redeemer and die.
I cannot, I cannot forbear
These passionate longings for home.;
O I when shall my spirit be there;
O I when will the messenger come,

Thy nature I long to put on,
Thine image on earth to regain;
And then in the grave to lay down,
This burden of body and pain.
O Jesus in pity draw near,
And lull me to sleep on thy break,
Appear to my rescue, appear,
And gather me into thy rest.

To take a poor fugitive in
The arms of thy mercy display,
And give me the rest from all fin,
And bear me triumphant away;
Away from a world of distress,
Away to the mansions above;
A heaven of seeing thy face—
A heaven of feeling thy love.

CX. A Parting Hymn.

2 CRD difmifs us with thy bleffing,
Send it down Lord from above,
May we all go home a praifing,
And rejoicing in thy love;
Farewell brethren, farewell fifters
'Till we all shall preet above.

- Pardon Lord now all our follies,
  While together we have been;
  Make us humble, make us holy,
  Cleanse us all from ev'ry sin,
  Farewell brethren, farewell siters,
  'Till we all shall meet again.
- 3 May thy prefence; Lord go with us, To each one's respective home; And the presence of our Jesus, Rest upon us cv'ry one; Farewell brethren, farewell sisters, 'Titl we all shall meet at home.

CXI. Not asham'd of Jesus.

ZESUS, and shall it ever be,
A mortal man asham'd of thee?
Asham'd of thee whom angels praise?
Whose Glories shine thro' endless days.

- Asham'd of Jesus? sooner far, Let ev'ning blush to own a star, He shed the beams of light divine, O'er this benighted soul of mine.
  - g Asham'd of Jesus? just as soon, Let midnight be asham'd of noon: 'Tis midnight with my soul 'till he, Bright morning star bids darkness slee.
  - Asham'd of Jesus that dear friend,
    On whom my hopes for heav'n depend?
    No, when I blush be this my shame,
    That I no more adore his name.
  - 5 Asham'd of Jesus? yes I may, When I've no guilt to wash away; No tears to wipe, no good to crave, No fear of hell, no soul to save.
  - 6 'Till then, nor is my boasting vain,
    'Till then I boast a Savieur stain;
    And now may this my glory be,
    That Christ is not asham'd of me.
  - 7 His inflitutions will I prize,
    Take up the crofs, the shame despise—
    Dare to desend his noble cause,
    And yield obed'ence to his laws.

CXII. Baptism, believers only have a right to it.

WHEN John tho' a man, baptising began,
Believers in Jordon confessing their sins.

2 The Pharifes came, in Abraham's name, For to be baptifed, and laid in their claims.

H

- g You vipers said he, who warn'd you to flee, Bring forth your repentance that fruits we may see.
- 4 And think not indeed you are Abraham's feed, And so for baptism, a right forto plead.
- By this we may see, baptism to be, For none but believers a privilege free.
- 6 Christ Jesus by name, from Galilee came, For to be baptised, and was not asham'd.
- 7 John to him did fay, why com'st thou to me, For I have need to be baptised of thee.
- SO suffer it so, for't b'comes us to shew, All right'ous obed'ence wherever we go.
- 9 The right was perform'd and Jesus return'd The bleffing of th' Father came down on the Son.
- to The Splitt of God, descends like a dove And lights on our Saviour in tekens of love.
- 11 By this we may see, the whole trinity, Unto our baptism, do jointly agree.
- 12 We'll not be asham'd of Jesus Christ's name He's precious unto us tho' sinners blaspheme.
- 13 We'll follow the Lord in his holy word, Obed'ence unto him great comforts afford.
- 14 We'll follow him down to th' waters we're bound; O finners fee what an example we've found.
- 15 Farewell to my friends, farewell to my foes,
  Farewell to this vain world wherein forrow grows.

  CXIII. Godly forrow arifing from the fufferings of
  Christ.
- A LAS! and did my Saviour bleed?

  And did my Sov'reign die?

  Would he devote that facred head

  For fuch a worm as I?

CHORUS.

Thanks to the Lamb, the loving Lamb,
Who dy'd on Calvery;
The Lamb was flain, from heav'n he came,
To bleed and die for me.

The Lamb was flain yet lives again To interceed for me.

2 [Thy body stain, sweet Jesus thine, And bath'd in its own blood, While all expos'd to wrath divine, The glor'ous suff'rer stood.]

3 Was it for crimes that I had done, He grean'd upon the tree? Amazing pity! grace unknown, And love beyond degree!

Well might the fun in darkness hide, And that his glories in; When God the mighty Maker dy'd For man the creature's fin.

5 Thus might I hide my blushing face, White his dear cross appears, Dissolve my heart in thankfulness, And melt my eyes to tears.

6 But drops of grief can ne'er repay The debt of love I owe; Here, Lord, I give my felf away, 'Tis all that I can do.

CXIV. The Brethren's Farewell. RETHREN farewell, I do you tell,

That you and I must part;
I go away, but here you say,
But still we join in heart.

2 Your love to me has run molt free, Your conversation sweet; How could I bear to journey where With you I cannot meet.

3 But still I find my heart's inclin'd, To do my work below; When Christ doth call, I trust I shall, Be ready for to go.

4 I leave you all both great and fmall,
In Christ's incircled arms;
Who will you save from death and th' grave,
And shield you from all harms.

5 I truft you'll pray both night and day,
(And keep your garments white,)
For you and me that we may be
The children of the light.

6 If you go first, amen you must,
The will of God be done;
I hope the Lord will you reward,
With an immortal crown.

7 If I'm call'd home while I am gone; Indulge no tears for me; I hope to fing and praise my King To all eternity.

3 I long to go, so farewell woe,
My soul shall be at rest;
No more shall I complain nor sigh,
But be forever blest.

9 O may we meet and be complete, And long together dwell; And ferve the Lord with one accord.

So brethren all farewell.

CXV. The Youth's Refolution. HILE I am bleft with youthful bloom, I will adore the facred Lamb. Who bled and dy'd for me : If God inspires my heart with grace, And less me see his shining face, A pilgrim I will be.

- 2 I'll leave this world with all its toys. And feek those far superiour joys, "That do in Jefus dwell; If Jesus be my God and King, Immortal triumphs I will fing, O'er all the pow'rs of hell,
- a A frowning world I will defy, And all those flatt'ring charms deny. If Jefus stands my friend; Not long I have this form to fland, Of this enfoaring, barren land; My conflict foon will end.
- 4 Jefus my friend, my cause will plead, Conduct my steps, supply my need, And never let me fall : Jesus, will all my foes destroy-Will be my life, my strength, my joy; lefus is all in all.
- 5 With joy I'll fpend my fleeting days, To found abroad his heav'nly praise, And tell the world his love; And when I quit this mortal stage, I shall in facred strains engage. Among the faints above.
- 6 Where I shall with my Jesus dwelf, In joys beyond what tongue can tell, On that immortal shore; Jesus my love shall be my joy, His praises be my fweet employ, And part from him no more.

CXVI. Unity.

ET flife forever ceale, And envy quit the field, Come join and live in love and peace, And to the gospel yield.

2 Let bitter words no more Among the faints remain ; Let ev'ry member, ev'ry hour, Submit to Jesus' reign.

3 One Lord we have to fear, One faith we all confess; To the same baptism adhear, And magnify free grace.

4 Then why should we contend,
For meat and drink and dress,
And crucify the Lord again,
And pierce his wounds afresh.

5 When bitter words arife,
Then fatan has his ends;
We wound the heart and hands of Chrift,
Amidst his chosen friends.

6 No more we'll feel the flame, Nor judge ourfelves too wife; But fearch with care to find the beam That lucks within our eyes.

7 Unto the world we prove,
That we disciples are;
They shall behold us walk in love,
And say the Lord is there.

8 Then we will live like those,
Who now agree in love;
And when our eyes by death shall close,
We'll join with them above.

CXVII. Admonition to Christian Duties.

- HRISTIANS, if your hearts be warm,
  Ice and fnow can do no harm;
  If by Jesus you are priz'd,
  'Rise, believe and be baptis'd.
- g Jefus drank the gall for you, Bore the curfe to mortals due; Children prove your love to him, Never fear the frozen stream.
- 3 Never shun the Saviour's cross, All on earth is worthless dross; If the Saviour's love you feel, Let the world behold your zeal.
- 4 Fire is good to warm the foul, Water purifies the foul Fire and water both agree, Winter foldiers never see.
- 5 Ev'ry scason of the year, Let your worship be sincere; H 2

When the storms prevent your roam, Serve your gracious Lord at home.

6 Read his sacred word by day, Ever watching always pray; Meditate his law by night, This will give you great delight.

CXVIII. Northern Lights.

BEHOLD him streaming from the north,
Nations behold afar;
Look to the skies with a surprize,
He slashes thro' the air.

- What can weethink by what we fee, But that our God will come, Both in one day without delay, And take his chosen home,
- 3 The fireams of light stream in the night, Speaks forth the day will come, When Christ our King his troops will bring, And raise the dusky tomb.
- 4 Gabri'l the man who then shall stand,
  One foot upon the shore—
  One on the sea and swear there'll be
  A pardoning time no more.
- 5 The ratling thunder all prepar'd,
  Will burst the magazines;
  And bolting forth from south to north,
  With forked lightning streams.
- 6 The fun gives up and flops his course Of which he us'd to run; His daily journey round the globe, Is finished and done.
- 7 The moon no more shall wax or wane, Nor give her borrow'd light; Nor wait upon the sons of men, To give them light by night.
- 8 The stars that shine forth in the night, Shall hear their awful call; And quit their shining teats of light, And down to earth they fall.
- 9 The folid world begins to flame, The trump begins to found; And calls the dead out of their graves, From underneath the ground.
- To meet your God and King;

Sinners to cry eternally, And all the faints to fing.

- 11 Then all those souls who disbelieve;
  Shall then begin their call;
  That God hath come of whom we've heard,
  Ye mountains on us fall.
- 12 Hide us from him that comes a King;
  His troops they are reveal'd;
  We're feiz'd with fear while we do hear,
  His rumbling char'ot wheels.
- The thunders play upon that day,
  With all its horrid found;
  The Lamb once flain will come again,
  And roll his judgments on.
- The mountains melt, the fea retires, Convultions seize the world; Hideous cracks do gend the rocks, And thro' the air are hurl'd.
- 15 Ye faints that figh look to the fky, Behold your King appears: The fon of man with his foft hand, Shall wipe away your tears.
- 16 Then all the faints will rife at once,
  To meet him in the air;
  Singing they rife above the skies,
  And make them triumph there.
- And lift his name on high,

  And lift his name on high,

  And ling they will and ne'er be still,

  To long eternity.

CXIX. The Sinner's Reflection.

H Lord! ah Lord what have I done?

What will become of me?

What fall I fay, what shall I do,

Or whither shall I flee?

- 2 By wand'ring I have lost myself,
  And here I make my moan:
  O whither, whither have I stray'd lAh! Lord what have I done?
- 3 The candle fearches all my rooms,
  And now I plainly fee,
  The num'rous fins of earth and hell
  Are fummed up in me.
- Are in my garden fown,

  And multitudes of them are fprung :

  Ah! Lord what have I done?

5 I have been fatan's willing flave, And his most casy prey: He was not readier to command Than I was to obey:

6. Or, if at times he left my foul,
Yet flill his work went on:
I was a tempter to myfelf;
Ah! Lord what have I done?

7 I puft at all the threats of heav'n, And flighted all its charms; Nor fatan's fetters would I leave For Christ's inviting arms.

8 I had a foul but priz'd it not,
And now my foul is gone;
My forced cries do pierce the skies;
Ah! Lord what have I done?

CXX. The Pilgrims' mutual Conference.

AIL! happy pilgrims, whence came ye,.

And whither are ye bound?

Who from the land of Egypt flee,

'Tis Cana'n we have found.

2 How came ye first to walk this way?
Were you alarm'd with fear?
A school-master appear'd one day,
With countenance severe:

His presence struck our hearts with awe, His eyes appeared like slame; I am, said he, the holy law, And from Mount Sinai came.

4 Then lo, our sentence he declar'd
Was everlassing death:
For till his precepts were prepar'd,
We were expos'd to wrath.

5 At last a messenger of peace,
Evangelist by name,
Appear'd and gave us sweet release,
From that devouring slame.

6 He pointed out the Lamb of God, In that distressing day, And said behold his precious blood, That takes your guilt away.

7 Thus were we from our bondage freed,
And fet at liberty;
Come then, dear brethren, well agreed,
For thus redeem'd were we.

8 Come then, together let us walk, Together let us fing; Be this the subject of our talk, To praise the Lamb our King.

CXXI. The sinner's shame and confusion,

I CO foolish, so absurd am I That nothing can be more; Was ever such a monster feen Upon the earth before?

2 I dare not look upon the earth. The witness of my sin; My conscience is a doom's day book, I dare not look within.

3 Upward I durst not cast my eyes, For there may Judge doth fit : Nor downwards whence the Imoke does rile. From the infernal pit.

4 How shall I answer at the bar Of him who is most pure? I cannot answer for myself. Myself I can't endure.

And as myfelf I can't endure, Myself I cannot fly ; Thus fools do fell themselves for flaves, And what a flave am I ?

6 My heart the feat of folly is, My life a life of fin; Surely I am more brutish far Than ever brute hath been.

7 Is this my wit? Is this my way To make a glorious name? And these the thanks I've paid to heav'n? Ah! what a beaft I am.

8 The crown is fallen from my head, My royal robes are gone; Confusion is my only cloak, And I must put it on.

9 And whilst I blush, and whilst I bleed, Here will I fit alone; And here I'll lead the leaper's life, And make my doleful moan.

10 I am not worthy of the earth. Nor worthy of the air, Nor worthy of the wat'ry drop, But of the damned's fare.

11 O! how it kills my heart to think Upon my foolish ways: Yet this I'll bare and bless the Lord, Because damnation stays,

### CXXII. Invitation to Sinners.

- OME finners to the gospel feest,
  Let ev'ry soul be Jesus' guest;
  Ye need not one be lest behind,
  For God hath bidden all mankind.
- s "Have me excus'd" why will you fay ? From health, and life, and liberty; From all that is in Jesus giv'n, From pardon, holiness and heav'n.
- 3 Come then ye fouls by fin opprest,
  Ye weary wand'ters after rest;
  Ye peor and maimed, halt and blind,
  In Christ a hearty welcome find.
- 4 See him fet forth before your eyes, Behold the bleeding facrifice; His offer'd love let all embrace, And freely now be fav'd by grace.
- 5 Ye who believe his record true, Shall sup with him and he with you; Come to the feast be sav'd from sin, For Jesus waits to take you in.
- 6 This is the time, no more delay; This is the glorious gospel day; Come in this moment at his call, And live to him who dy'd for all.

CXXIII. Joy in the Holy Ghofts

Y foul doth magnify the Lord,
My spirit doth rejoice
In God my Saviour and my God,
I hear his joyful voice.

- 2 I need not go abroad for joy, Who have a feast at home; My sighs are turned into songs, The Comforter is come.
- 3 Down from above the bleffed dove-Is come into my breaft, To witness God's eternal love; This is my beav'nly feaft.
- 4 This makes me Abba father cry,
  With confidence of foul;
  It makes me cry my Lord, my God,
  And that without controul.
- 5 There is a stream which issues forth
  From God's eternal throne,
  And from the Lamb, a living stream,
  Clear as the crystal stone,

- 6 The streams do water paradile,
   It makes the angels sing;
   One cord'al drop revives my heart;
   Hence all my joys do spring.
  - 7 Such joys as are unspeakable, And full of glory too; Such hidden manna, hidden pearls, As worldings do not know.
  - 8 Eye hath not seen, nor ear hath heard, From sancy 'tis conceal'd, What thou, Lord, hast laid up for thine, And hast to me reveal'd.
- 9 I see thy face, I hear thy voice,
  I taste thy sweetest love;
  My soul doth leap: But O for wings,
  The wings of Noah's dove!
- to Then should I siee far hence away, Leaving this world of sin; Then should my Lord put forth his hand, And kindly take me in.
- 11 Then should my soul with engels seast
  On joys that always last:
  Bless'd be my God, the God of joy;
  Who gives me here a taste.

# CXXIV. Christians rejoicing in the hope and glory of God.

- Do ! we are journ'ing home to God,
  Bid by the spirit come;
  And in the way his children trad,
  We seek our father's home.
- 2 We walk a narrow path and rough,
  And we are tit'd and weak;
  Yet foon shall we have rest enough,
  In those bless'd courts we seek.
- 3 Nigh to the country we appear,
  Stor'd with eternal blifs;
  We know, we quickly finall be there,
  In fight our city is.
- 4 Upon Mount Zion's distant top, A Lamb our eyes behold; 'Tis Jesus, look ye children up, He calls us to his fold.
- We see him with his raiment red As the beside with blook As newly slain he stands; he L Us to redeem to God.

6 About him clad with fnowy vefts,
Appear a countlefs throng:
There are his faints, his kings; his priefls,
Who first his certaal fong.

Who fing th' eternal fong.

7 How bleft, how more than happy thefe, Who thus their Lord attend; We, brethren, in their hofts shall praise, We soon shall there ascend.

CXXV. A brief description of the Children of God, in a Dialogue.

That walk in yonder narrow way,
Along that rugged maze?

2 Ah these are of a royal line, All children of a King; Heirs of immortal crowns divine, And lo 1 for joy they sing.

3 Why do they then appear fo mean?
And why fo much despis'd?
Because of their rich robes unseen,
The world is not appriz'd.

4 But some of them seem poor, distress'd,
And lacking daily bread:
Ah! they're of boundless wealth possess'd,
With hidden manna fed.

5 But why keep they that narrow road— That rugged thorny maze? Why that's the way their Leader trod, They love and keep his ways.

6 Why must they shun the pleasant path,
That worldings love so well?
Because that is the road to death,
The open road to hell.

7 What, is there then no other toad
To Salem's happy ground?
Christ is the only way to God,
None other can be found.

CXXVI. Here I will dwell.

A H me, I'm never well but when
I on my best beloved lean,
And then I'm never ill!
Crosses and trials all are right,
And pain is sweet and troubles light,
Come whatsoever will.

2 Here I could wish my greatest foc, Might rest like me, and happy know The riches of the Lamb;
The freets would then be full of praife,
Of Jesus' blood, his gracious ways,
His mercy and his name.

3 If Jesus will permit me, I
Will leaning on him live and die,
And great the bleffing count:
My life, dear Lord, I'd live to thee,
My death should also glorious be,
Like Moses in the Mount.

A By fweet experience I'd proclaims
To the followers of the Lamb,
Hear me, my friends, I fay;
For I am happy, I am well:
Belov'd of God unchangeable;
And with him night and day.

CXXVII. Delight of Praise for the Holy Scriptures.

BLESS the Lord,
Who gives his word,
To rule and guide me right;
To hear him fay,
Love and obey,
Affords supreme delight.

2 A holy joy,
Without alloy,
With facred transport flows,
From truth divine,
I feel it mine,
To give my foul repose.

My passions move,

My passions move,

I burn with strong defire;

With-holy aim,

And inward slame,

I feel my foul on fire.

A By grace refin'd,
My foul inclin'd,
Shall confecrate my days
As due to none
But God alone,
And give him all the praife.

CXXVIII. Longing after Christ.

COMPANIONS of thy little flock,
Dear Lord we fain would be e
Our helpless hearts to thee look up,
To thee, our Shepherd flee.

2 O might I lean upon that breaft Which love and pity fill, And now become those lombs carest,

That ir thy bosom dwell.

2 How fweet that voice, how fweet that hand, Which leads to pestures fuir, Shows Canna r's milk and honey land, Lot of thy flock to dear.

4 Rich grace, fies grace, most sweetly calls, Directly come who will, Just as you are, for Chard receives Poor belpless sinners still.

5 'Tis grace each day that feeds our fouls, Grace keeps as only pure; And O! that nothing elfe but grace May sule forevermore.

6 As one in heart let's all rejoice The finner's friend to praise; The Shepherd dy'd-oh I 'tis his voice; He'll us to glorg raife.

CXXIX. Meat and Drink indeed.

TO-day Immanuel feeds his theep, The nurchale of his blood; To-day Jehovah keeps a feast For all the fons of God.

2 The bread of God is freely giv'n, The food of faints above ; That living bread fent down from heavin, The fruit of pard'ning love.

3 Lo ! Christ our shepherd gave his life To answer all our need: His body crucify'd is meat, His blood is drink indeed.

4 Ye hungry, thirfty fouls draw near, And living bread receive ; Tafte the provision of your God, And freely eat and live.

CXXX. Another.

RISE, my foul, with wonder fee What love divine for thee hath done; Behold thy forrow, fin and grief, Are laid on God's eternal Son.

ce! from his head, his hands, his feet, Sorrow and grief flow mingling down; I'ld e'er such love such forrow meet, Or thoras compose so bright a crown? Were the whole realm of nature mine,

That were a prefent far too finall;

Love so amazing, so divine,

Demands my soul, my life, my all.

CXXXI. Remembrance of Christ in the Supper.

- 1 ThRIST, in that night he was betray'd,
  Took bread, gave thanks, it break and faid
  My broken body here you fee,
  Take, eat it, and remember me.
- 2 Thus also he the cup did take, Here's lealing blood, shed for your sake: Which doth my test'ment ratify: Let all driok and semember me.
- 3 Your parden, with what's for your good, Is purchas'd with my dearest blood: My blood to you makes pardon free; In drinking then remember me.
- 4 For hungry fouls here's manna rare, God fends from heaven for your fare: This manna falls now pleatiously; In eating then remember me.
- 5 Here God fets on a throne of grace, Where finful men may fee his face; My blood procures your access free; In drinking then remember we.
- 6 See here the tree of life with fruit
  And leaves which heal, and ftrength recruit;
  These I shake down, poor soul to thee:
  Eat freely, and remember me.
- 7 See Jacob's ladder here fet up,
  A covenanting God at top;
  Climb and God will transact with thee;
  In doing this remember me.
- 8 Here runs of life the river pure,
  Which our foul's wounds doth cleanse and cure,
  It freely runs to all, you see;
  In drioking then remember me.

CXXXII. Marriage Hymn.

- I ORD, from thy throne of flowing grace,
  Thy shoicest bleffing give;
  And on thy fervants cause thy face
  To shine, and they shall live.
- 2 Enrich them with thy heav'nly grace,
  Unite their hearts in love;
  May they in all thy holy ways,
  To thee themselves approve.

3 Let harmony and boly love
And friendship ever run
Thro' all their tho'ts and life to prove,
Of twain they now are one.

4 Allure them, Jesus, with the charms, And joyfully they'll flee, By faith and love into thing arms, And thus be one in thee.

Adorn their house, adorn their ways,
With fruit divinely fair:
So in his world they'll show thy praise,
In th' next thy glory share,

CXXXIII. The B.ggar's Prayer.

Dehold a beggar Lord,
Waits at thy mercy-door—
No hand, no heart, dear Lord but thine,
Can help or pity wants like mine.

2 The beggar's usual plea,
Relief from men to gain,
If effer'd unto thee
I know then would's diffain;
But those which move thy gracious car
Are such as men would from to hear.

3 I have no right to fay
That the? I now am poor,
Yet once there was a day
When I possessed more I
Thou knowest from my very birth,
I've been the poorest wretch on carth,

4 Nor dare I to profess,

As beggars, often do,

The' great is my distress,

My faults have been but few;

If thou should's leave my soul to starve,

It would be what I should deserve.

5 Nor date I to pretend
I never begg'd before,
And if thou now befriend
I'll trouble thee no more;
Thou often haft reveal'd my pain,
And often I must come again.

6 Tho' crumbs are much too good For fach a wretch as I, No less than children's food My soul can fatisfy: O do not frown and bid me go; I must have all thou canst bestow.

7 Nor can I willing be
Thy bounties to conceal
From others, who like me,
Their wants and hunger feel;
I'll tell them of thy mercy's flore,
And try to fend a thousand more.

8 Thy ways, thou only wife,
Our tho'ts and ways transcend,
Far as the arched skies
Above this earth extend—
Such pleas as mine men would not bear,
But God receives a beggar's prayer.

CXXXIV. For the New Year.

- 1 AlLahe new year that's now begun,
  Now let us all to God return;
  From finful ways may we all ceafe,
  And with each other live in peace.
- While thousands have been call'd away, Yet still we live to see the day: With thanks to God then all draw near. To celebrate the happy year.
- 3 While some are sick and some consisted, .
  Others deprived of sense and mind,
  We yet retain them bright and clear, .
  To celebrate the happy year.
- Then let us all to God repair,
  And offer him our praise and pray'r';
  Now unto him may we draw near,
  To celebrate the happy year.
- 5 And now for lake all vice and fin, And the new year with God begin; Then with great joy we shall appear To belebrate the happy year.
- 6 Then truly happy such will be, Who from all sin do always sice: And unto Christ will now give ear, Such we do wish a happy year.
- 7 All then who fee their undone flate, Leaving their all for Jesus' fake; To such we can with joy fincere, Wish them a happy, happy year.
- 8 All those who are now born again, And in Christ Jesus do remain,

All fuch as those we need not fear, They will enjoy a happy year.

9 But true religion still we find, Gives the most peace unto the mind; Possessing of it will appear, To wish us all a happy year.

CXXXV. Composed on the Death of a Wife.

- 1. HOW vain are the pleasures of time, How fond are vain mortals of life, There's nought of the heav'nly sublime, There's nought but confusion and strife.
- a. My bride, the dear wife of my youth, Lies panting and gasping for breath, More pleas'd with the beauties of truth And bles'd in th' embraces of death.
- g Her struggles are long and severe,
  While struggling and coughing she smiles,
  Sa'ing, Jesus has made me his care,
  I soon shall forget all my toils.
- 3 She calls for the chariot of Christ, How slowly it moves on the way, How long, may Lord Jesus she cries, How long have I here for to slay?
- 5 Yet Jesus is faithful to me, He pities the pains I now feel; I shall not outstay his decree, He gives me his love as a seal.
- 6 Farewell my dear husband, faith she, Now from your kind bosom I leap, With Jesus my bridegroom to be, My flesh in the tomb for to sleep.
- 7 And thus the continued to cry
  For patience to wait for the word,
  'Till from us the leap'd and did fly,
  Forever to dwell with the Loid.
- 8 Now like a disconsolate dove,
  I'm left all alone for to mourn:
  O may the kind powers above
  Shew pity to me while alone.
  - I look thro' the rooms of my honse,
    Each door on its hinges doth mourns.
    While searching I find out my spouse,
    Nor will she to me e'er return.
- How empty the place where the lat,

What lonelome devotion I pay, Where once we so sweetly did meet.

- And still for to heighten my grief, My sons a kind mother have lost, They can't go to her for relief, O may they in God put their trust.
- 12 And shall I indulge my complaint,
  And tell you how lonesome my bad;
  And try all my feelings to paint
  And fix to each note a dark shade?
- 13 There's none that can learn my complaint, Unless it is flamp'd on their heart; Not all that gay beathens can paint. Can tell how true lovers do part.
- 14 But those who have lost their best part,
  Torn from them, still leaving the cound,
  May guess how I feel at my heart,
  And notes of this kind they can found.
- 15 My passions will lead me too far;
  My grief I will leave with the Lord;
  I trust I shall shortly go where
  Vain passion can't lead from his word.
- 16 My lyric 1 now will conclude,
  And pleas'd with the tho'ts of release
  From troubles that me do furround,
  To dwell in the regions of peace.
- 27 While I think of concluding my fong, Methinks the bends downward her wings And wifpers you're not to flay long, You'll thortly come home to our King,
- 18 She now views more wonder at once, Than ages on earth can relate,. From nation to nation she runs, Then mounts to the heavenly feat:
- 19 There waiting for further commands,
  At length she's directed to fly.
  To further inhabited lands,
  New glories and wonders to spy.
- 20 And while the their beauties behold, She having her lyre well strung, Mounts up in a chariot of gold, And strikes an eternal new fong.
- And join that eternal new fong,
  And join that eternal new fong,
  And with my kind Effer to fing?

- 22 It is but a moment or two I have in this world for to flay, Before I shall leap and must go To fing in the regions of day.
- 23 With patience I'll wait for the moin, Nor think the dark moments are long, Until my Lord Jesus return, Then join the argelical fong.

CXXXVI. On the great duty of Prayer.

- WHAT var'ous hindrances we meet In coming to the mercy lear; Yet who that knows the worth of pray'r, But wishes to be often there.
- 2 Pray'r makes the darkest clouds withdraw; Pray'r climbs the ladder Jacob faw; Gives exercise to faith and love. Brings ev'ry bleffing from above.
- 3 Restraining prayer we cease to fight, Pray's makes the christian armour, bright ! ! And fatan tembles when he fees The weakest saint upon his knees.
- 4 When Moles flood with arms spread wide, Success was found on 1st'el's side; But when thro' weariness they fail'd, ... That moment Amaleck prevail'd.
- 5 Have you no words! Ah, think again, Words flow apace when you complain, And fill your fellow creatures' ears With the fad tale of all your cares.
- 6 Were half our breath, thus vainly spent, ... To heav'n in supplication fent, Our chearful forgs would often be, Hear what the Lord has done for me.

CXXXVII. The Work of a Minister.

- TO EFORE thy throne, eternal King, Thy ministers their tribute bring; Their tribute of united praise, For heav'nly news and peaceful days.
- 2 We fing the conquest of thy fword, And publish loud thy healing word-While angels found thy glorious name, and the transfer Thy faving grace our lips proclaim,
- 3 Thy various service we esteem, Our sweet employ, out blis supreme, And while we feel thy heav'ly love, We burn like seraphims above...

- 4 Nor feraphs there can ever raife,
  With us an equal fong of praife—
  They are the noblest work of God,
  But we the purchase of his blood.
- 5 Still in thy work would we abound, Sill prune the vine or plow the ground; Thy theep with wholefome pasture feed, And watch them with unweary'd beed.
- 6 Thou art our Lord, our life, our love, Our care below, our crown above; Thy praise shall be our best employ, Thy presence our eternal joy.

CXXXVIII. Christ's Crucifixion.

TESUS drinks the bitter cap,
the wine press treads alone,
Tears the graves and mountains up,
By his expiring groan—
Lo I the pow'rs of heav'n he shakes,
Nature in convulsion lies,
Earth's prosoundest centre quakes,
The great Jebovah dies.

- Dies the glorious cause of all,
  The true eternal plan
  Falls to raise us from our fall,
  To ransom finful man—
  Well may Sol withdraw his light,
  With the sufferer sympathize,
  Leave the world in sudden night,
  While his Creator dies.
- 3: O my God! he dies for me,
  I feel the mortal (mart!
  See him hanging on the tree,
  A fight the breaks my heart!
  O that all to thee might turn!
  Sinners, ye may love him too;
  Look on him, ye piere'd, and mourn
  For one who dy'd for you.
- Weep o'er your desire and hope
  With tears of humblest love;
  Sing for Jesus is gone up,
  And reigns enthron'd above;
  Lives our head to dee no more,
  Pow'r is all to Jesus giv'n,
  Workhip'd as he was before,
  Th' immortal King of heav'n.

CXXXIX. Christ's Ascension.

AlL the day that sees him rise,
Ravish'd from our wishful eyes.

Christ a while to mortals giv'n, Re alcends his native heav'e; There he pompous triumph waits; "Lift up your heads, eternal gates! "Wide unfold the radient feene, "Take the King of Glory in!"

- 2 Him tho' bighest heav's receives, Sill he leves the earth he leaves; Tho' returning to his throne, Sill be calls the world his own; Sill for us he intercedes, Prevalent his death he pleads; Next himself prepares our place, Harninger of human race.
- 3 Master (may we ever fay)
  Taken from our head to day,
  See thy faithful fervant, see,
  Ever gazing up to thee!
  Grant, the' parted from our light,
  High above you azure height—
  Grant our hearts only the her rise,
  Fall'wing thee beyond the skies.
- 4 Ever upward let us move,
  Wasted on the wings of love,
  Looking when our Lord shall come,
  Longing, gafung after home;
  There we shall with thee remain,
  Parmers of thine endless reign,
  There thy face unclouded see,
  Find our heavin a heavin in thee.

# CXL. For a person under Temptatton.

- Let me to the bosem fly,
  While the nearer waters roll,
  While the tempest fill is high;
  Hide me, O my Saviour, hide,
  Till the storm of life is pass,
  Safe into the haven guide,
  O receive my foul at last !
- 2 Other refuge have I none,
  Hangs my helples soul on thee—
  Leave, ah! leave me not alone,
  Still support and comfort me;
  All my trust on thee is stay'd,
  All mine help from thee I bring,
  Cover my defenceless head
  With the shadow of thy wings;

Thou, O Christ, art al! I want,
More than all in thee I stade:
Raise the fallen, cheer the faint,
Heal the fick and lead the blind.
Just and holy is thy name;
I am all unrighteousness!
Vile and full of fin I am,
Thou are full of truth and grace.

Plenteous grace with thee I found, Grace to parden all my fin; Let the healing streams abound, Make and keep me pure within: Thou of life the fountain are, Freely let me take of thee, Spring thou up within my heart, Rife to all eternity.

CXLI. The Christian's complaint and prayer faithful the Impenitent.

A H woe is me, constrain'd to dwell
Among the sons of night:
Poor sinners dropping into hell,
Who hate the gospel light:
Wild as the untam'd Arab's race,
Who from their Saviour sly;
And trample on his pard'ning grace,
And all his threats defy.

Yet here alas I in pain I live, Where fatan keeps his feat; And day by day, for those I grieve Who will to fin submit; With gushing eyes their deeds I fee, Their punishment is nigh, I ask with him who ransom'd me, Why will you fin and die?

Jelus, Redeemer of mankind,

Display thy faving pow'r;
Thy mercy let those outcasts find,
To know thy gracious hour.
Ah! give them Lord a longer space;
Nor suddenly consume,
But let them take the proffer'd grace,
And size the wrath to come.

4 Open their eyes and ears to fee
f hy crofs, to hear the cries,
Sinner thy Saviour weeps for thee,
For thee he weeps and dies.
All the day long he meekly stands,
His rebels to receive;

And thew his wounds, and spreads his hands, And bids you turn and live.

CXLII. The Year of the Jubilee.

- LOW ye the trumpet, blow The gladly fotemn found; Let all the nations know To earth's remoteft bound, The year of Jubilee is come: Return ye ranfom'd finners home?
- The gospel trumpet hear,
  The news of heav'nly grace;
  Ye happy souls draw near,
  Behold your Saviour's face;
  The year of Jubilee is come;
  Return to your eternal home?
- 3 Extol the Lamb of God,
  The all-atoning Lamb;
  Redemption in his blood
  Thro'out the world proclaim;
  The year of Jubilee is come,
  Return ye ranfom'd finners home.
- CXLIII. Praise for the Hope of Glary.

  I SOJOURN in a vale of tears,
  Alas how can I fing!
  My harp doth on the willows hang,
  Diffund in every fixing.
- 2 My musick is a captive's chain; Hash founds my ears do fill; How shall I sing sweet Zion's songs, On this side Zion's hill?
- 3 Yet lo ! I hear the joyful found, Surely I'll quickly come ! Each word much fweetness doth dikill, Like a full honey comb.
- And dost thou come my dearest Lord?
  And dost thou furely come?
  And dost thou furely quickly come?
  Methinks I am at home.
- 5 Come then my dearest, dearest Lord, My sweetest, surest friend; Come, for I loth these Kedear tents! The fiery chariot send.
- 6 What have I in this barren land; My Jefus is not here; Mine eves will ne'er be bleft until My Jefus doth appear.

- 7 My Jesus is gone up to heav's To get a place for me; For 'tis his will, that where he is There should his servants be.
- 8 Canaan I view from Pilgah's top, Of Canaan's grapes I taste; My Lord who sends unto me here, Will send for me at last.
- 9 I have a God that changeth not,
  Why should I be perplext?
  My God who owns me in this world,
  Will own me in the next.
- To My dearest friends they dwell above,
  Them will I go to see;
  And all my friends in Christ below,
  Will soon come after me.

#### CXLIV. The Sinner's Fears.

- A LAS! for I have feen the Lord,
  With a drawn fword he flood;
  Now might he sheathe it in my flesh,
  And bathe it in my blood.
- 2 I've dar'd him with my mighty fins, As if he was too flow; But now he comes both arm'd and girt, As an enraged foe.
- 3 What shall a guilty sinner do, When justice does appear? O whither shall I slee from him, Whose place is ev'ry where?
- As I can neither stand nor fly,
  So neither can I bear
  The mighty hand which grinds the rocks,
  And doth foundations tare.
- 5 My pale, my poor, my trembling foul, Does flart at ev'ry thing; It hourly fears huge hofts of wrath From this incenfed King.
- 6 Should he but his commission grant,
  All creatures would engage
  Against me as their foe profess'd,
  Withan united rage.
- 7 My fears are just, I deserve hell, And 'tis my proper hire; But who can dwell, O who can dwell With everlasting fire?

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CXLV. The Unknown World. Composed on the tolling of a Bell.

- ARK! my gay friends, that folemn toll
  Speaks the departure of a foul!
  'Tis gone, that's all we know, not where,
  Or how th' unbody'd foul doth fare.
- 2 In that mysterious world, none knows
  But God alone, to whom it goes;
  To whom departed souls return,
  To take their doom, to smile or mourn.
- 3 Oh I by what glimm'ring light we view The unknown world, we're hast'ning to I God has lock'd up the mystic page, And curtain'd darkness round the stage I
- 4 Wise heav'n to render search perplex'd,
  Has drawn 'twixt this world and the next
  A dark impenetrable screen,
  All behind which is yet unseen!
- 5 We talk of heav'n, we talk of hell; But what they mean no tongue can tell; Heav'n is the realm where angels are, And hell the chaos of despair!
- 6 But what these awful words imply, None of us know until we die! Whether we will or no we must Take the secceeding world on trust.
- 7 This hour perhaps our friend is well,
  Death struch the next, he cries farewell,
  I die! and then, for ought we see,
  Ceases at once to breathe and be.
- 8 Thus launch'd from life's ambiguous shore, Ingulf'd in death, appears no more; Then undirected to repair To distant worlds, we know not where.
- 9 Swift flies the foul, perhaps 'tis gone A thousand leagues beyond the fun, Or twice ten thousand more thrice told, Ere the forsaken clay is cold !
- The And yet who knows if friends we lov'd The' dead, may be so far remov'd l Only this vail of flesh between, Perhaps they watch us the' unseen.
- 11 Whilst we their loss lamenting say,
  They're out of bearing, far away;
  Guardians to us perhaps they're near,
  Conceal'd in vehicles of air.

- 12 And yet no notices they give,
  Nor tell us where or how they live;
  Tho' confcious, whilft with us below,
  How much themselves desir'd to know:
- 13 As if bound up by folemn fate,
  To keep this fecret of their flate,
  To tell their joys or pain to none,
  That man might live by faith alone.
- 14 Well, let my fov'reign, if he pleafe; Lock up his marvellous decrees; Why should I wish him to reveal, What he thinks proper to conceal?
- 15 It is enough that I believe,
  Heav'n's brighter than I can conceive,
  And he that makes it all his eare,
  To ferve God here shall fee him there I
- The moment that I leave this clay?

  How sudden the surprise, how new!

  Let it my God be happy too.

  CXLVI. On the hardness of the Heart.

FOR a glance of heaving day,
To take the stubborn stone away;
And than with beams of love divine.

And thaw with beams of love divine, This heart, this frezen heart of mine.

- The rocks can rent, the earth can quake;
  The fea can roar, the mountains shake;
  Of feeling all things shew some sign,
  But this unfeeling heart of mine.
- 3 Thy judgments too unmov'd I hear, (Amazing thought) which devils fear; Goodness and wrath in vain combine, To fiir this stupid heart of mine.
- To hear the forrow thou hast felt,
  Dear Lord, an adamant would melt,
  But I can read each moving line,
  And nothing move this heart of mine.
- 5 But something yet can do the deed, And that dear something much I need; Thy spirit can from dross refine, And move and melt this heart of mine.

CXLVII. The Eternity of God and Man's Mortality.
Plalm xc.

I. ORD, thou hast been thy children's God,
All powerful, wife, and good, and just,
In every age their safe abode,
Their hope, their resuge, and their trust.

2 Before thy word gave nature birth, Or spread the starry heavens abroad, Or form'd the varied face of earth, From everlassing thou art God.

3 Great Father of eternity,
How short are ages in thy fight !
A thousand years, how swift they fly,
Like one short silent watch of night.

4 Uncertain life, how foon it flies!

Dream of an hour, how short our bloom!

Like spring's gay verdure now we rife,

Cut down ere night to fill the tomb.

5 Teach us to count our short'ning days, And with true diligence apply Our hearts to wisdom's facred ways, That we may learn to live and die.

6 O make our facred pleafures rife, In fweet proportion to our pains, 'Till e'en the fad remembrance dies, Nor one uneafy thought complains.

7 [Let thy almighty work appear,
With power and evidence divine;
And may the blifs thy fervants share,
Continued to their children shine.

Thy glorious image fair imprest,

Let all our hearts and lives declare;

Beneath thy kind protection blest,

May all our labours own thy care.]

CXLVIII. The Goodness of God, Nahum i. 7.

Y. E. humble fouls, approach your God,

With longs of facred praise,

For he is good, immensity good

For he is good, immensely good, And kind are all his ways.

2 All nature owns his guardian care, In him we live and move; But nobler benefits declare The wonders of his love.

3 He gave his Son, his only Son, To ransom rebel worms;
'Tis here he makes his goodness known In its diviner forms.

4 To this dear refuge, Lord, we come,
'Tis here our hope relies;
A fafe defence, a peaceful home,
When florms of trouble rife.

Thine eye beholds with kind regard, The fouls who trust in thee; Their humble hope thou wilt reward, With blifs divinely free.

6 Great God, to thy almighty love, What honors shall we raise? Not all the raptur'd songs aboved Can render equal praise.

CXLIX. The loving kindness of the Lord.

- A WAKE my soul, in joyful lays,

  And sing thy great redeemet's praise,

  He justly claims a song from me,

  His Loving-kindness O how free!
- He faw me ruin'd in the fall,
  Yet lov'd me notwithstanding all;
  He fav'd me from my lost estate,
  His Loving-kindness O how great s
- 8. Tho' numerous hosts of mighty foes,
  Tho' earth and hell my way oppose,
  He fasely leads my foul along,
  His Loving-kindness O how strong!
- 4 When trouble like a gloomy cloud, Has gather'd thick, and thunder'd loud,! He near my foul has always flood, His Loving-kindness, O how good!
- 5 Often I feel my finful heart, .
  Prone from my Jelus to depart;
  But tho' I have him oft forgot,
  His Loving-kindness changes not.
- 6 Soon shall I pass the gloomy vale, Soon all my mortal powers must fail; Oh! may my last expiring breath His Loving Kindness sing in death!
- 7 Then let me mount and foar away, To the bright world of endless day; And fing with rapture and forprise, His Loving-kindness in the skies.
  - CL. The Travellers' Pfalm.

    Now are thy fervants bless, O Lord, ...
    How fure is their defence!

    Eternal wisdom is their guide,
    Their help Omnipotence.
  - 2 In foreign realms and lands remote, Supported by thy care, Thro' burning climes they pass unhurt, And breathe in tainted air.

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3 When by the dreadful tempest borne, High on the broken wave, They know thou art not flow to hear,

Nor impotent to fave.

4 The storm is laid, the winds retire. Obedient to thy will: The fea, that roars at thy command: At thy command is still.

5 In 'midft of dangers, fears and deaths, . Thy goodness we'll adore. We'll praise thee for thy mercies past,

And humbly hope for more.

6 Our life, while thou preserv'st that life, Thy facrifice shall be: And death, when death shall be our lot, Shall join our fouls to thee.

#### CLI. The excellency and sufficiency of the Holy Scriptures.

ATHER of Mercies, in thy word What endless glory shines ! Forever he thy name ador'd For these celestial lines.

2 Here may the wretched fons of want Exhaustless riches find ; Riches above what earth can grant, And lasting as the mind.

3 Here the fair tree of knowledge grows, And yields a free repast, Sublimer fweets than nature knows Invite the longing tafte.

4 Here the Redeemer's welcome voice, Spreads heavenly peace around; And life, and everlasting joys. Attend the blissful found.

5 O may these heavenly pages be My ever dear delight; And still new beauties may I fee, And fill increasing light !

6 Divine instructor, gracious Lord, Be thou forever near, Teach me to love the facred word, And view my Saviour there.

## CLII. The Gospel of Christ.

OD, in the gospel of his Son, Makes his eternal councils known; 'Tis here his richest mercy shines, And truth is drawn in fairest lines,

- 2 Here finners of an humble frame May taste his gra.e, and learn his name; 'Fis writ in characters of blood Severely just, immensely good.
- 3 Here Jesus, in ten thousand ways. His soul attracting charms displays, Recounts his poverty and pains, And tells his love in melting strains.
- Wildom its distates here imparts,
  To form our minds; to cheer our hearts;
  Its influence makes the sinner live,
  It bids the drooping saints revive.
- 5 Our raging passions it controls, And comfort yields to contrite souls; It brings a better world in view, And guides us all our journey thro.'
- 6 May this bleft volume over lie Cloie to my hear!, and near my eye, 'Till life's last hour my foul engage, And be my chosen heritage!

CLIII. The Gospel worthy of all acceptation—
1 Tim. i. 15.

- JESUS, th' eternal Son of God, .
  Whom Scraphims obey,
  The bosom of the Father leaves,
  And enters human clay:
- 2. Into our finful world he comes,
  The messenger of grace,
  And on the bloody tree expires,
  A vistim in our place.
- 3 Transgressors of the deepest stain
  In him salvation find:
  His blood removes the soulest guilt,
  His spirit heals the mind.
- 4. Our Jesus saves from fin and hell, His words are true and sure, And on this rock our faith may rest Immoveably secure.
- O let these tidings be receiv'd With universal joy, And let the high angelic praise Our tuneful powers employ!
- 6 "Glory to God who gave his Son.
  "To bear our shame and pain:

"Hence peace on earth, and grace to men "In endless bleffings reign."

CLIV. Support in God's Covenant under troubles-2 Sam. xxiii. 5.

- Abides foreven fure.

  And in its matchless grace I feel

  May happiness fecure.
- a What the? my house be not with thee,
  As nature could defire?
  To nobler joys than nature gives,
  Thy servants all aspire.
- 3 Since thou, the everlassing God,... My father art become; Jesus, my guardian and my friend, And heaven my final home;
- 4 I welcome all thy fov'reign will;
  For all that will is love:
  And when I know not what thou doft,
  I wait the light above.
- Thy covenant the last accent claims of this poor faltering tongue;
  And that shall the first notes employ,
  Of my celestial long.

CLV. It is finish'd-John xix. 30.

- 1 TIS finish'd—so the Saviour cried,
  And meekly bow'd his head and died.
  'Tis finish'd—yes, the race is run,
  The battle fought, the victory won.
- 9. Tis finish'd—all that heaven decreed, And all the ancient prophets said 1s now fulfill'd, as was defign'd, 1n me, the saviour of mankind.
- 3 'Fis finish'd—Aaron now no more
  Must flain his robes with purple gore:
  The sacred veil is rent in twain,
  And Jewith rites no more remain.
- 4 'Tis finish'd—this my dying groan
  Shall fins of every kind atone:
  Millions shall be redeem'd from death,
  By this my last expiring breath.
- 5 'Tis finish'd—Heav'n is reconcil'd, And all the powers of darkness spoil'd: Peace, love and happiness again Return and dwell with sinful men.

- 6 'Fis finish'd—let the joyful sound
  Be heard thro' all the nations round;
  'Tis finish'd—let the echo fly
  Thro' heaven and hell, thro' earth and sky.
  CLVI. The Converted Thief.—Luke xxiii. 42.
- A S on the cross the Saviour hung,
  And wept, and bled, and dy'd,
  He pour'd salvation on a wretch
  That languish'd at his side.
- 2 His crimes with inward grief and shame,
  The penitent confest'd;
  Then turn'd his dying eyes (o Christ,
  And thus his prayer address'd;
- 3 " Jesus, thou Son and heir of heaven,
  "Thou spotless Lamb of God,
  "I See thee bath'd in sweat and tears,

"And welt'ring in thy blood.

- 4 "Yet quickly from these scenes of wor-In triumph thou shalt rife, "Burst thro' the gloomy shades of death, "And shine above the skies.
- 5, "Amid the glories of that world,
  "Dear Saviour, think on me:
  - "Let me a sharer be."
- 6 His prayer the dying Jesus hears, And instantly replies, "To-day thy parting soul shall be "With me in Paradise."

CLVII. Pardoning Love, Jer. iii. 22. Hof. xiv. 4.

I HOW oft, alas, this wretched heart
Has wandered from the Lord!
How oft my roving thoughts depart.
Forgetful of his word!

- 2. Yet sovereign mercy calls, return;
  Dear Lord, and may I come!
  My vile ingratitude I mourn;
  O take the wanderer home.
- 3 And canst thou, wilt thou yet forgive, And bid my crimes remove? And shall a pardon'd rebel live To speak thy wond'rous love!
- Almighty grace, thy healing power.
  How glorious, how divine I
  That can to life and blifs restore
  So vile a heart as mine.

5 Thy pardoning love, so free, so sweet,
Dear Saviour I adore;
O keep me at thy sacred feet,
And let me rove no more.

CLVIII. Let the wicked for fake his way, &c. Isa. lv. 7.

- SINNERS the voice of God regard;
  Tis mercy (peaks to day;
  He calls you by his fovereign word,
  From fin's destructive way.
- 2 Like the rough sea, that cannot reft,
  You live devoid of peace,
  A thousand stings within your breast,
  Deprive your souls of ease.
- Your way is dark, and leads to Hell; Why will you perfevere? Can you in endless torments dwell: Shut up in black despair?
- 4 Why will you in the crooked ways.
  Of fin and folly go?
  In pain you travel all your days,
  To reap immortal woe.
- 5 But he that turns to God shall live, Thro' his abounding grace; His mercy will the guilt forgive, Of those that seek his face.
- 6 Bow to the sceptre of his word, Renouncing every fin; Submit to him your sovereign Lord, And learn his will divine.
- 7 His love exceeds your highest thoughts;
  He pardons like a God;
  He will forgive your numerous faults,
  Thro' a Redeemer's blood.

CLIX. The Saviour's Invitation, John vii. 37 .-

- THE Saviour calls—let every ear
  Attend the heavenly found;
  Ye doubting fouls, dismiss your fear,
  Hope smiles reviving round.
- 2 For every thirsty, longing heart, Here streams of bounty flow, And life, and health, and blis impact, To banish mortal woc.
- 8 Here springs of sacred pleasure rise.
  To case your every pain,

(Immortal fountain ! full supplies !)
Nor shall you thirst in vaio.

4 Ye finners, come, 'tis mercy's voice,
The gracious call obey;
Mercy invites to heavenly joys—
And can you yet delay?

5 Dear Saviour, draw reluctant hearts, To thee let finners fly; And take the blifs thy love imparts, And drink, and never die.

CLX. As thy Days, fo shall thy Strength be, Duet, xxxiii. 25.

- A FFLICTED (aint, to Christ draw near,
  Thy Saviour's gracious promise hear;
  His faithful word declares to thee,
  That as thy days, thy strength shall be.
- Let not thy heart despond and say,
  "How shall I stand the trying day?"
  He has engaged by firm decree,
  That as thy days, thy strength shall be.
- 3 Thy faith is weak, thy foes are strong, And if the conflict should be long, Thy Lord will make the tempter flee; For as thy days, thy strength shall be.
- A Should perfecution rage and flame, Still trust in thy redeemer's name; In fiery trials thou shalt see, That as thy days, thy strength shall be.
- When call'd to bear the weighty cross, Or fore affliction, pain, or loss, Or deep diffress, or poverty, Still as thy days, thy strength shall be.
- 6 When ghaftly death appears in view,
  Christ's presence shall the fears subdue;
  He comes to set the spirit free,
  And as the days, the strength shall be.
  CLXI. The Kingdom of Christ, Phil. iv. 4.

REJOICE, the Lord is King,
Your God and King adore;
Mortals, give thanks, and fing,
And triumph evermore!
Lift up the heart, lift up the voice,
Rejoice aloud, ye faints rejoice.

2 Rejoice the Saviour reigns, The God of truth and love; When he had purg'd our staine, He took his seat above: Life up the heart, lift up the voice, Rejoice aloud, ye faints rejoice.

3 His kingdom cannot fail,

He rules o'er earth and heaven;

The keys of death and hell

Are to our Jefus given:

Lift up the heart, lift up the voice,

Rejoice aloud, ye faints rejoice.

4 He all his foes shall quell,
Shall all our fins destroy;
And every bosom swell
With pure seraphic joy.;
Lift up the heart, lift up the voice,
Rejoice aloud, ye saints rejoice.

5 Rejoice in glorious hope,
Jefus the judge shall come,
And take his servants up
To their eternal home:
We soon shall hear th' archangel's voice
The trump of God shall sound, rejoice.

CLXII. Corner ftone, 1 Pet. ii. 6. Ifa. xxviii. 16. 17.

- ORD, dost thou shew a corner-stone
  For us to build our hopes upon,
  That the fair edifice may rife
  Sublime in light beyond the skies?
- We own the work of fovereign love; Nor death nor hell these hopes shall move, Which fix'd on this foundation stand, Laid by thy own almighty hand.
- 3 Thy people long this stone have tried, And all the powers of hell desy'd; Floods of temptation beat in vain! Well doth this rock the house sustain.
- When storms of wrath around prevail,
  Whirlwind and thunder, fire and hail,
  'Tis here our trembling souls shall hide,
  And here securely they abide:
- 5 While they that scorn this precious Stone, Fond of some quicksand of their own, Borne down by weighty vengeance die, And buried deep in ruin lie.

CLXIII. Our Example, John xiii. 1g.

ND is the gospel peace and love?

Such let our conversation be:
The serpent blended with the dove,
Wisdom and meck simplicity.

- 2. Whene'er the angry passions rife,
  And tempt our thoughts or tongues to strife,
  To Jesus let us life our eyes,
  Bright pattern of the Christian life!
- 3 O how-benevolent and kind!

  How mild! how ready to forgive!

  Be this the temper of our mind,

  And these the rules by which we live.
- 4 To do his heavenly Father's will,
  Was his employment and delight;
  Humility and holy zeal
  Shone thro' his life divinely bright.
- 5 Dispensing good where'er he came, The labors of his life were love; O, if we love the Saviour's name, Let his divine example move.
- S But sh how blind! how weak we are!

  How frail! how apt to turn afide!

  Lord, we depend upon thy care,

  And afk thy Spirit for our guide.
- Thy fair example may we trace,
  To teach us what we ought to be;
  Make us by thy transforming grace,
  Dear Saviour, daily more like thee.

CLXIV. Weak believers encouraged.

- Down from the willows take;
  Lond to the praise of Christ our Lord,
  Bid every string awake.
- 2 Tho? in a foreign land, We are not far from home; And nearer to our house above, We every moment come.
- 3 His grace shall to the end
  Stronger and brighter shine,
  Nor present things, nor things to come,
  Shall quench the spark divine.
- The time of love will come,
  When we shall clearly see
  Not only that he shed his blood,
  But each shall say, for me.
- Tarry his leifure then,
  Wait the appointed hour;
  Wait till the bridegroom of your fouls
  Reveal his love with power,

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6 Bleft is the man, O God,
That flays himself on thee 1
Who waits for thy salvation, Lord,
Shall thy salvation see.

CLXV. Hoping and Longing.

- I COME, Lord, and help us to rejoice,
  In hope that we shall hear thy voice.
  Shall one day see our God;
  Shall cease from all our painful strife,
  Handle and taste the word of life,
  And feel the sprinkled blood.
- a Let us not always make our moan,
  Nor worthip thee a God unknown;
  But let us live to prove
  Thy people's rest, thy faint's delight,
  The length and breadth, the depth and heighth
  Of thy redeeming love.
- 3 Rejoicing now in earnest hope,
  We stand, and from the mountain top
  See all the land below;
  Rivers of mi'k and honey rife,
  And all the fruits of paradife
  In endless plenty grow;
- A land of corn, and wine, and oil,
  Favour'd with God's peculiar fmile,
  With every bleffing bleft:
  There dwells the Lord our righteoufness,
  And keeps his own in perfect peace
  And everlasting reft.
- 5 O when shall we at once go up,
  Nor this side Jordon longer, stop,
  But the good land posses:
  When shall we end our legal years,
  Our Serrows, Sins, and doubts and sears,
  An howling wilderness!
- O dearest Joshua, bring us in;
  Display thy grace, forgive our sin,
  Our unbelief remove:
  The heavenly Canaan, Lord, divide,
  And O, with all the sanctify'd,
  Give us a land of love!

CLXVI. A prayer for the promised Reft-

Pardon a worm that would draw near,
That would his heart to thee refign:

A' worm by felf and fin opprest, That pants to reach thy promis'd rest.

- With holy fear and reverend love,
  I long to lie beneath thy throne;
  I long in thee to live and move,
  And flay myfelf on thee alone;
  Teach me to lean upon thy breaft,
  To find in tage the promis'd reft.
- I Thou fay'd thou wilt the fervants keep.

  In perfect peace, whose minds shall be
  Like new-born babes, or helpless sheep,
  Completely stay'd, dear Lord, on thee;
  How calm their state, how truly bless,
  Who trust on thee the promis'd real!
  - 4 Take me, my Saviour, as thine own, And vindicate my righteous cause; Be thou my portion, Lord, alone; And bend me to obey thy laws; In thy dear arms of love cares'd, Give me to find thy promis'd rest.
- Bid the temperatures rage of fin With all its wrathful fury die; Let the Redeemer dwell within, And urn my forrowainto joy:
  O may my heart, by thee peffestd, Know thee to be my promis'd rea.

CLXVII: Refignation, ; or, God our portion.

- My choicest comforts come from thee,
  And go at thy command.
- 2º If thou shoulds take them all away, Yet would I not repine; Before they were posses'd by me, They were entirely thine.
- g Nor would I drop a murmuring word,
  Tho' the shole world were gone,
  But feek enduring happiness
  In thee, and thee alone.
- 4. What is the world with all its flore,
  'Tis but a bitter fweet!
  When I attempt to pluck the role,
  A pricking thorn I meet.
- The honey's mixt with gall,
  Midft changing scenes and dying friends,
  Be thou my all in all.

CLXVIII. The Christian's Spiritual Voyage.

I ESUS, at thy command,
I launch into the deep;
And leave my native land,
Where fis lulls all affeep;
For thee I would the world refign,
And fail to heav'n with thee and thine.

2 Thou art my pilot wife;
My compais is thy word:
My foul each florm defies,
While I have fuch a Lord!
I trust thy faithfulness and powerTo save me in the trying hour.

3 Tho' rocks and quick fands deep. Thro' all my passage lie, Yet Christ will fafely keep, And guide me with his eye; My anchor hope shall firm abide, And every boistrous storm outride.

A By faith I fee the land,
The port of endless reft,
My foul, thy fails expand,
And fly to Jesus' breast!
O may I reach the heavenly shore,
Where winds and waves differs no mores.

Mhene'er becalm'd I lie,
And florms forbear to tofs,
Be thou, dear Lord, fill nigh,
Left I should suffer loss:
For more the treacherous calm I dread,
Than tempests bursting o'er my head.

6 Come, Holy Ghoft, and blow
A prosperous gale of grace,
Wast me from all below,
To heaven my destin'd place:
Then, in full fail, my port I'll fied,
And leave the world and fin behind.

# CLXIX. Prayer answered by Croffes.

ASK'D the Lord that I might grow In faith, and love, and every grace; Might more of his fatvation know.

And feek more carnefly his face.

And he, I trust, has answered prayer a
But it has been in such a way,
As almost drove me to despair.

- B I hop'd that in some favor'd hour, At once he'd answer my request; And by his love's constraining power, Subdue my sins and give me rest.
- 4 Instead of this, he made me feel,
  The hidden evils of my heart;
  And let the angry powers of hell
  Affault my foul in every part.
- 5 Yea more, with his own hand he feem'd intent to aggravate my woe; Cross'd all the fair designs I schem'd, Blasted by gourds, and laid me low.
- 6-Lord, why is this I trembling cry'd,
  Wilt thou pursue thy worm to death ?
  "'I'is in this way," the Lord reply'd,
  "I answer prayer for grace and faith.
- 7 "These inward trials I employ,
  "From self and pride to set thee free,
  "And break thy schemes of earthly joy,
  "That thou may'st seek thy all in me."
  CLXX. On opening a place of worship.
- REAT God thy watchful care we blefs,
  Which guards our fynagogues in peace;
  Nor dare tumultaous foes invade,
  To fill our worshippers with dread.
- 2 These walls we to thy honor raise, Long may they echo to thy praise; And thou, descending, fill the place— With choicest tokens of thy grace.
- Mith all the greet Redeemer reign, With all the graces of his train; While power divine his word attends, To conquer foes and cheer his friends.
- And in the great decifive day,
  When God the nations shall furvey;
  May it before the world appear
  That cowds were born to glory here.
  - CLXXI. Forms vain without Religion.
- A LMIGHTY Maker, God!
  How wondercus is thy name!
  The glories how diffus'd abroad
  Thro' the creation's frame!
- 2 Nature in every dress'
  Her humble homage pays,

And finds a thousand ways t' express.

Thine undiffembled praise.

3 My foul would rife and fing
To her Creator too,
Fain would my tongue adore my King.
And pay the workip due.

4 But pride, that bufy fin,
Spoils all that I perform,
Curs'd pride, that creeps fecurely in,
And fwells a haughty worm.

5 Create my foul ancw,
Else all my worship's vain;
This wretched heart will ne'er be true,
Until 'tis form'd again.

6 Let joy and worship spend
The remnant of my days,
And to my God my soul ascend
In sweet personness of praise.

CLXXII. The Christian Farewell, 2 Cor. xiit. 14.

THY presence, everlassing God, Wide o'er all nature spreads abroad!
Thy watchful eyes, which cannot seep, In every place thy children keep.

While near each other we remain,
Thou doft our lives and fouls sustain;
When absent, happy if we share
The scales, the conosels and the care.

3 To thee we all our ways commit, And feek our comforts near thy feat: Still on our fouls vouchfafe to fhine, And guard, and guide us still as thine.

Again to pay our thankful vows;
Or, if that joy no more be known,
Give us to meet around thy throne.

CLXXIII. A Wedding Hymn.

SINCE Jefus freely did appear To grace a marriage feast; O Lord we ask thy presence here, To make a wedding-guest.

Upon the bridal pair look down, Who now have plighted hands, Their union with thy favour crown, And blefs the nuptial bands.

3 With gifts of grace their hearts endews.

Their substance bless, and peace bestow; To sweeten all the rest.

4 In pureft love their fouls unite,
That they, with christian case,
May make domestic burdens light,
By taking mutual share.

5 True helpers may they prove indeed, In prayer, and faith, and hope; And fee with joy a godly feed To build the household up.

6 As Isac and Rebecca give
A pattern chaste and kind;
So may this mattied couple live,
And die in friendship join'd.

7 On every foul assembled here,
O make thy face to shine;
Thy goodness more our hearts can cheer,
Than richest food or wine.

CLXXIV. Hymn for Fast day. Gen. xviii. 23, 23.

HEN Abr'am, full of facred awe, Before Jehovah flood, And, with a humble fervent prayer, For guilty Sodom fued:

With what success, what wondrous grace,...

Was his petition crown'd!

The Lord would spare, if in the place,

Ten righteous men were found.

3 And could a fingle, holy foul
So rich a boon obtain?
Great God, and shall a nation cry,
And plead with thee in vain?

4 Britain, all guilty as she is,
Her numerous saints can boast,
And now their fervent prayers ascend, «
And can those prayers be lost?

5 Are not the righteous dear to thee,

Now as in ancient times?

Or does this finful land exceed.

Comortab in its crimes?

6 Still are we thine, we bear thy name,
Here yet is thine abode;
Long has thy presence bles'd our Land,
Forsake us not, O God.
CLXXV. Divine Mercies in constant succession.
Lam. iii. 22, 23.

Are thy compassions Lord !

Each morning shall thy mercy shew, Each night thy truth record.

a. Thy goodness, like the sun,
Dawn'd on our early days,
Ere infant reason had begun
To form our lips to praise.

3 Each object we beheld Gave pleafure to our eyes; And nature all our fenses held In bands of sweet surprise.

4 But pleasures more refio'd

Awaited that bles'd day,

When light arose upon our mind,

And chas'd our sins away.

5. How new thy mercies then,
How fovereign and how free.
Our fouls that had been dead in fin,...
Were made alive to thee.

PAUSE.

6 Now we expect a day,
Still brighter far than this,
When death faall bear our fouls away
To realms of light and blifs.

7 There rapturous scenes of joy
Shall but ft upon our fight:
And every pain, and tear and figh,
Be drown'd in endless night.

8 Beneath thy balmy wing,
O Son of Righteoufaces,
Our happy fouls shall fit and sing,
The wonders of thy grace.

9 Nor shall that radiant day, So joyfully begun, In evening shadows die away, Beneath the setting sun.

10. How various and how new Are thy compafions Lord, Eternity thy love shall shew, And all thy truth record.

ELXXVI. At the Funeral of a Young perfon.

HEN blooming youth is featch'd away.

By death's refidies hand,

Our hearts the mournful tribute pay,

Which pity must demand.

Anna Carrier

While pity prompts the riling figh, O may this truth, impres

With awful power, -I too must die, Sink deep in every breast.

3 Let this vain world engage no more;
Behold the gaping tomb!
It bids us seize the present hour,
To morrow death may come.

The voice of this alarming scene,
May every heart obey;
Nor be the heavenly warning vain,
Which calls to watch and pray.

5 O let us fly, to Jefus fly, Whose powerful arm can save; Then shall our hopes ascend on high, And usumph o'er the grave.

6 Great God, thy fovereign grace impart,
With cleanfing, healing power;
This only can prepare the heart
For death's furp ifing hour.

CLXXVII. A prospect of the Refurrection.

HOW long shall death the tyrant reign,
And triumph o'er the just;
Whilst the rich blood of Martyrs slain.
Lies mingled with the dust?

Lo, I behold the scatter'd shades, The dawn of heav'n appears; The sweet immortal morning spreads Its blushes round the spheres.

3 I fee the Lord of Glory come, And flaming guards around? The fkies divide to make him room, The rumpet shakes the ground.

A I hear the voice, "Ye dead arife !"
And to the graves obey;
And waking faints with joyful eyes
Salute th' exp. Et.d day.

They leave the dust and on the wing Rite to the midway air.

In shining garments meet their King, And to adore him there.

6 O may our humble (picits stand)
Among them cloth'd in white !
The meanest place at his right hand
Is infinite delight.

7 How will our jey and wonder rife, When our returning King Shall bear us homeward thro' the skies, On love's triumphant wing ! CLXXVIII. Felix trembling, Acts xxiv. 24, 25.

SEE Felix, cloth'd with pomp and pow'r,
See his resplendent bride
Attend to hear a prisoner preach
The Savious erneify'd.

The Savious crucify'd.

Me well describes who Jesus was, His glories and his love, How he obey'd and bled below, And reigns and pleads above.

3 Felix up starts, and trembling cries,
"Go for this time away;
Pil hear thee on these points again,
On some convenient day."

Attention to the words of life,

Let Felix thus adjourn P

Lord, let us make these solemn truths,

Out first and last concern.

CLXXIX. L. M. Characters of Christ borrowed from inanimate things in Scripture.

- Do worship at Immanuel's feet,
  See in his face what wonders meet !

  Earth is too narrow to express
  His worth, his glory, or his grace.]
- 2 [The whole creation can afford But fome faim shadows of my Lord : Na ute. to make his beauties known, Must mingle colours not her own.]
- 3 [Is he compared to wine or bread? Dear Lord our fouls would thus be fed 3.7 That flesh, that dving blood of thine, Is bread of life, is heavenly wine.]
- [Is he a tree? The world receives.]
  Salvation from his healing leaves:
  That righteous branch, that fruitful bough,
  Is David's root and offspring too.]
- 5 [Is he a role? Not Sharon yields Such fragrancy in her fields; Or if the lily he effume; The vallies bless the rich perfume.]
- 6 [Is he a vine? His heav'nly root Supplies the boughs with life and fruit 3. O let a lasting union join My foul to Christ the living vine!]
- 7 [Is he the head? Each member lives, And owns the vital power he gives 5.

The faints below, and faints above, Join'd by his Spirit and his love.]

- B [Is he a fountain? There I bathe, And heal the plague of fin and death: These waters all my foul recew, And cleanse my spotted garments too.]
- [Is he a fire? He'll purge me doofs: But the true gold fullains no lofs; Like a refiner shall he sit, And tread the refuse with his feet.]
- The rock of ages never moves;
  Yet the fweet streams that from him flow
  Attend us all the defert through ]
- AI-[Is he a way? He leads to God,
  The path is drawn in lines of blood;
  There would I waik with hope and zeal,
  'Till I arrive at Zion's hill]
- 12 [Is he a door? I'll enter in;
  Behold the passures large and green;
  A paradise divinely fair,
  None but the sheep have freedom there.]
- For men to build their heav'n upon P I'll make him my foundation too, Not fear the plots of hell below.]
- 14 [Is he a temple? I adore
  Th' indwelling majefly and power,;
  And still to his most holy place
  Whene'er I pray, I turn my face.]
- 15 [Is he a star? He breaks the night, Piercing the shades with dawning light? I know his glories from afar, I know the bright, the morning star.]
- 16 [Is he a fun? His beams are grace, His course is joy and righteousness: Nations rejuice when he appears To chase their clouds, and dry their tears.]
- 27 [O let me climb those higher skies, Where storms and darkness never rise! There he displays his pow'rs abroad, And shines and reigns, th' incarnate God.]
- 18 Ner earth, nor leas, nor lun, nor flars,
  Nor heav'n his full resemblance bears;
  His beauties we can never trace,
  Till we behold him face to face.

CLXXX. C. M. The Mysteries of Providence; or Light shining out of darkness.

- OD moves in a mysterious way,
  His wonders to perform;
  He plants his footsteps in the sea,
  And rides upon the storm.
- 2 Deep in unfathomable mines
  Of never failing skill,
  He treasures up his bright designs,
  And works his severeign will.
- 3 'Ye fearful faints, fresh courage take, The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.
- Judge not the Lord by feeble fense, But trust him for his grace; Behind a frowning Providence, He hides a smiling face.
- His purposes will ripen fast,
  Unfolding every hour;
  The bud may have a bitter taste,
  But sweet will be the slower.
- Blind unbelief is fure to err,
  And fean his work in vain;
  God is his own interpreter,
  And he will make it plain.

CLXXXI. c. M. Mysteries to be emplained hereaster,

John xiii, 7.

- REAT God of Providence! thy ways
  Are hid from mortal fight;
  Wrapt in impenetrable shades,
  Or cloth'd with dazzling light.
- The wond'rous methods of thy grace
  Evade the human eye;
  The nearer we attempt t' approach,
  The farther off they fly.
- 3 But in the world of blifs above
  Where then dost ever reign,
  These mysteries shall be all unveil'd,
  And not a doubt remain.
- The fun of righteouiness shall there
  His brightest beams display,
  And not a hovering cloud obscure
  That never-ending day.

GLXXXII. L. M. The Candidates—they were bap. tifed both Men and Women, Acts viii. 12.

- REAT God we in thy courts appear,
  With humble joy and holy fear,
  Thy wise injunctions to obey;
  Let faints and angels hail the day!
- 2 Great things, O everlasting son,
  Great things for us thy grace has done;
  Constrain'd by thy almighty love,
  Our willing feet to meet thee move.
- 3 In thy affembly here we stand, Obedient to thy great command; The sacred sood is full in view, And thy sweet voice invites as thro'.
- 4 The word, the spirit, and the bride Must not invite and be deny'd; Was not the Lord who came to save, Interr'd in such a liquid grave?
- 5 Thus we, dear Saviour, own thy name, Receive us rifing from the stream; Then to thy table let us come, And dwell in Sion as our home.

CLXXXIII. C. M. Penitence and Hope.

EAR Saviour, when my thoughts recall
The wonders of thy grace;
Low at thy feet asham'd I fall,
And hide this wretched face.

- 2 Shall love like thine be thus repaid? Ah vile ungrateful heart! By earth's low cares, detain'd, betray'd, From Jefus to depart.
- 3 From Jesus who alone can give
  True pleasure, peace and rest:
  When absent from my Lord, I live
  Unsatisfy'd, unblest.
- 4 But he, for his own mercy's fake,
  My wand'ring foul reftores:
  He bids the mourning heart partake
  The pardon it implores.
- 5 O while I breath to thee my Lord, The penitential figh, Confirm the kind, forgiving word With pity in thine eye 1
- 6 Then shall the mounter at thy feet, Rejoice to seek thy face;

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And grateful own how kind how sweet !

Thy condescending grace.

CLXXXIV. L. M. The Prodigal Son; or, the Repenting Sinner accepted, Luke xv. 32.

- THE mighty God will not despite.
  The contrite heart for facilitie;
  The deep fetch'd figh, the secret groan Rises accepted to the throne.
- 2 He meets, with tokens of his grace, The trembling lip, the blufhing face; His bowels yearn when finners pray, And mercy bears their fins away.
- 3 When fill'd with grief, o'erwltelm'd with shame, He, pitying, heals their broken frame; He hears their fad complaints, and spies His image in their weeping eyes.
- 4 Thus, what a rapturous joy possess.
  The tender parents throbbing breast,
  To see his spendthrist son return,
  To hear him his past sollies mourn!

CLXXXV. c. M. Why weepest thou? John xx, 13.

- 1 W HY, O my foul, why weepest thou?
  Tell me from whence arise
  Those bring tears that often flow,
  Those greans that pierce the skies?
- 2 Is fin the cause of thy complaint, Or the chastifing rod? Dost thou an evil heart lament, And mourn an absent God?
- 3 Lord, let me weep for nought but En, And after none but thee, And then, I would, O that I might! A confant weeper be!
- CLXXXVI. C. M. Walking in darkness, and trussing in God, Isaiah 1. 10.
- HEAR, gracious God, my humble moan,
  To thee I breath my fighs,
  When will the mournful night be gone?
  And when my joys arife?
- 2 My God-O could I make the claim-My father and my friend-And call thee mine, by every name, On which thy faints depend!
  - By every name of power and love, I would thy grace intreat;

Nor should my humble hopes remove. Nor leave thy facred seat.

4 :Yet, the' my foul in darkness mourus,'
The word is all my slay;
Here I would rest, 'till light returns,'
The presence makes my day.

5 Speak Lord, and bid celessial peace Relieve my aching heart; O smile, and bide my forrows ceale, And all the gloom depart.

61 Then shall my drooping spirit rife,
And bless thy healing rays,
And change these deep complaining sighs,
For songs of sacres praise.

CLXXXVII. s. 11. Complaining—The Good that I'm would, I do not. Rom. vii. 19.

MOULD, but cannot fing,
I would, but cannot pray;
For (atan meets me when I try,
And frights my foul away.

The I endeavor oft;
This flony heart can ne'er relent
Till Jefus makes it foft.

3 I would, but cannot love, Tho' woo'd by love divine; No arguments have power to move A foul to bate as mine.

I would but cannot rest In Gods most holy will; I know what he appoints is best, Yet murmur at it still.

5 O could I but believe!

Then all would easy be;
I would but cannot—Lord, relieve:
My help must come from thee.

6 But if indeed I would,
Tho' I can nothing do;
Yet the defire is fomething good,
For which my praise is due.

7 By nature prone to ill,
'Till thine appointed hour,
I was as destitute of will,
As now I am of power.

3 Wilt thou not crown at length, -The work thou half begun? And with a will, afford me strength, In all thy ways to run.

CLXXXVIII. L. M. The Administration of Baptifos.

1 "CO teach the nations and baptife,"
Aloud th' afcending Jefus cries:
His glad apostles took the word,
And round the nations preach their Lord.

- 2 Commission'd thus, by Zion's King, We to his holy laver bring These happy converts, who have known And trusted in his grace alone.
- Lord, in thy house they seek thy face, O bless them with peculiar grace: Refresh their souls with love divine; Let beams of glory round them shine.

CLXXXIX. Reflections on viewing the dead body of a Saint, by the late Rev. George Whitefield.

A H lovely appearance of death;
No fight upon earth is so fair;
Not all the gay pageants that breathe
Can with a dead body compare.

With folemn delight we furvey
The corpfe, when the spirit has fled;
In love with the beautiful clay,
And longing to lie in its flead.

3 How bleft is our brother, bereft Of all that could burden his mind ! How eafy the foul that hath left This weariforne body behind!

Of evil incapable thou,
Whose relicks with envy I see;
No longer in misery now;
No longer a finner like me.

This earth is affected no more
With fickness, or shaken with pain.
The war in the members is o'er,
And never shall vex him again.

6 No anger, henceforward, or shame, Shall redden this innocent clay; Extinct in the animal slame, And passion is vanish'd away.

7 This languishing head is at rest; Its thinking and aching are o'er; This quiet immoveable breast Is heav'd by affliction no more.

- This heart is no longer the feat
  Of trouble and torturing pain;
  It ceales to flutter and beat,
  It never shall flutter again.
- 9 The lids he fo feldom could close, By forrows forbidden to fleep, Seal'd up in eternal repose, Have strangely forgotten to weap.
- The fountains can yield no supplies,
  These hollows from water are free;
  The tears are all wip'd from these eyes,
  And evil they never shall fee.
- 21 To mourn, and to fuffer is mine, While, bound in a prison, I breathe, And still for deliverance pine, And press to the issues of death.
- O might I this moment become l My spirit created anew, My slesh be configned to the tomb

## CXC. Religion.

- THEE will we praife, eternal King,
  Thou God of gods supreme;
  And while with holy awe we sing,
  Religion be our theme.
- 2. Religion! foul reviving found!
  Makes drooping hearts rejoice;
  Where shall the happy man be found,
  Who makes it all his choice?
- 3 Religion! who the bleffing finds?
  How little is it known!
  The glory of immortal minds,
  Yet thousands it disown!
- A Religion! oh how oft abus'd, By ignorance and pride! Its sweet inviting voice refus'd And trampled on beside;
- 5 Religion! oh the heavenly power
  When in the heart it reigns!
  The living and the dying hour
  It comforts and fustains.
- 6 Religion I'its the greatest good
  When pure and undefil'd;
  By it poor sinners are to God
  Subdu'd and reconcil'd.

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- 7 Religion (mooths life's rugged way, And makes the bitter fweet; And will in heaven's eternal day, Be glorious and complete.
- Let worldings boast their golden store, And mighty men their powers; We ask such empty joys no more: Be true religion ours.

CXCI. Come, See a Man-John iv. 29.

- JESUS, dear Lord, we bless his name, And joyful fing his glorious fame; He laid salvation's wond'rous plan: Come finners, come, and see the man.
- 2 He kindly calls the fin-fick foul, Heals all his wounds, and makes him whole; He faves, and none befide him can; Come finners, come, and fee the man.
- 3 He tells them all things they have done, Shows them what dreadful lengths they've run 3 Has he in you this work began? Dear fouls, then come, and see the man.
- 4 Bow to the sceptre of the Lord,
  Trust in his name, receive his word;
  Though from his grace you long have ran,
  Now turn, and come, and see the man.
- 5 He calls you sill, oh bless the day! Nor from him turn your hearts away; Your time is short, your life's a span, Then come, O come, and fee the man.
- 6 Come, and receive his precious love,
  And all his gracious bleffings prove;
  Angels his love can never fcan,
  Oh finners, come, and fee the man.
- 7 Thus Jefus, when at Jacob's Well, Did to the women all things tell; Smit with his love, at once she ran, And others call'd, come, see the man.
- 8 Gladly she told to all around.
  What a dear Jelus she had found,
  And straight to preach his love began—
  Sure this is Christ, come, see the man.

CXCII. Make thy face to shine upon thy servant— Pfalm xxxi. 16.

E NCOURAG'D by thy gracious word, Behold, I cry unto thee, Lord;

- Twas David's prayer, and now it is mine, Upon me make thy face to shine.
- 2 Nor sun, nor moon, nor all the stars, Can e'er dispel my clouds and sears; Grant, Lord, a look of love divine, And on me make thy face to shine.
- 3 Let me, thy poor weak fervant, claim An interest in thy glorious name; My Father, Master, all divine; Upon me make thy face to shine.
- 4 Often dejected, low, and poor,
  I figh my heart-felt forrows o'er;
  No light can reach my foul but thine;
  O, on me make thy face to shine.
- 5 Through all my pilgrimage below,
  Thy gracious prefence, Lord, bestow;
  No foul can aced it more than mine;
  O, on me make thy face to shine,
- 6 Nor less in death's important hour, Grant me thy presence and thy power; That, when I shall my soul resign, Thy face upon me, Lord, may shine.
- 7 Then, when I've reach'd my blifsful home, Where fear and darkness never come, In beams all glorious and divine, Thy face shall ever on me shine.

CXCIII. God be merciful to a finner, Luke xviii. 13.

- HEAR, gracious God, a finner's cry, For I have no where elfe to fly; My hope, my only hope's in thee, O God, be merciful to me!
- 2 To thee I come, a finner POOR, And wait for mercy at thy door; Indeed, I've no where elfe to flee; O God, be merciful to me!
- 3 To thee I come, a finner WEAK, And scarce know how to pray or speak; From sear and weakness set me free; O God, be merciful to me!
- 4 To thee I come, a sinner VILE, Upon me, Lord, vouchsafe to smile; Mercy alone I make my plea; O God, be merciful to me!
- 5 To thee I come, a sinner GREAT, And well thou knowest all my state;

Yet full forgiveness is with thee; O God, be merciful to me!

- 5 To thee I come, a finner LOST,
  Nor have I aught wherein to trust;
  But where thou art, Lord, I would be;
  O God, be merciful to me!
- 7 To glory bring me, Lord, at last,
  And there, when all my fears are past,
  With all the Aints I'll then agree,
  God has been merciful to me.

CXCIV. Encouragement to Pray.

- 1 Y foul, take courage from the Lord,
  Believe and plead his holy word;
  To him alone, do thou complain,
  Nor shalt thou feek his face in vain.
- 2 Upon him call in humble prayer—
  Thou still art his peculiar care;
  He'll surely turn and smile again,
  Nor shalt thou seek his face in vain.
- 3 However finful, weak, and poor, Still wait and pray at mercy's door; Faithful Jehovah must remain, Nor shalt thou seek his face in vain.
- 4 Though the vile tempter's hellish rage Will, with his darts, thy foul engage, God through the fight shall thee sustain, Nor shalt thou seek his face in vain.
- 5 Though the corruptions of thy heart Daily new cause of grief impart, Pray that thy lusts may all be stain; Nor shalt thou seek his face in vain.
- 6 Though sharp affliction still abound, And clouds and darkness thee surround, Still pray, for God will all explain, Nor shalt thou seek his face in vain.
- 7 In him and him alone confide, Still at the throne of grace abide, Eternal vict'ry thou shalt gain, Nor shalt thou seek his face in vain.
- CXCV. O thou of little faith, wherefore didft thou doubt ?- Matte xiv. 31.
- THUS the Redeemer kindly faith,
  When fears are round about,
  Thou trembling foul of little faith,
  O where fore doft thou doubt?

- What though the fiery raging florm
  Attends thy path throughout,
  He, thy deliv': ance will perform;
  Then wherefore dost thou doubt?
- Though thou'rt amidst the swelling waves,

  Within and from without;

  Yield not to fear,—'tis Jesus faves;

  Then wherefore dost thou doubt?
- 4 Though thou art finking in the feas, See his kind hand firetch'd out To fave thee, and the fform appeafe; Then wherefore doft thou doubt?
- 5 Him thy deliv'rer thou shalt prove, Nor will he cast thee out; Then plead his pow'r, and trust his love, And never, never deuts;
- 6 His purposes of sovereign grace
  To thee he'll bring about,
  And thou in heav'n shalt see his face;
  Then never, never doubt.
- 7 There thou on glory's blifsful shore Triumphantly shall shout; And his unchanging love adore, And never more shall doubt.

CXCVI. The Breaker is come up before them.
Micah ii. 13.

- SING the dear Saviour's glorious fame,
  Who bears the Breaker's wond'rous name;
  Sweet name 1 and it becomes him well,
  Who breaks down fin, guilt, death, and hell.
- A mighty Breaker fure is he, He broke my chains, and fet me free: A gracious Breaker to my foul; He breaks, and oh! he makes me whole.
- 3 He breaks through ev'ry gloomy cloud, Which can my foul with darkness shroud; He breaks the ev'ry crafty snare, Which hellish foes for me prepare.
- 4 He breaks the gates of harden'd brafs,
  To bring his faithful word to pass;
  And though with pond'rous iron bat'd,
  The Breaker's love they can't retard.
- 5 Great Breaker! O thy love impart, Daily to break my flony heart; O break it, Lord, and enter in; And break, O break the power of fin !

- 6 Break out and shine upon my soul;
  One lock from thee will make me whole;
  Break through my foes to my relief,
  And break, O break my unbelief.
- 7 Break down my felf sufficient pride, And let me at thy feet abide; And there adore thee, mighty Lord, Who never, never breaks thy word.
- 8 By the I'll break through ev'ry foe, And joyful on my way I'll go; By thee I'll break death's cold embrace, And mount to heav'n, and see thy face.
- 9 There has my King past'd on before, And there forever I'll adore; And to eternity I'll raife My fongs, to this great Breaker's praife...

#### CXCVII. The Supper-

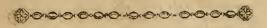
- A FOUNTAIN in Jesus, it runs always free,
  For washing and clear fing, such finners as we,
  Our fins the like crimson, made white as the wool,
  No lack in the fountain, but always is full.
- All things are now ready, he invites us to come,
  The supper is made by the Father and Son;
  Rich bounties, rich dainties, there we may receive,
  A living forever, if we will believe.
- 3 The guests which was bidden, refused the call,
  For they were not ready nor willing at all;
  To be strip'd of their henor, and part with their
  flore,

For a feast that was given, and made for the poor.

- 4 If they are not ready, and wish to delay,
  My house shall be filled, the Father doth say,
  The highways and hedges, the halt and the blind
  Shall come and be welcome! the supper is mine.
- 5 He decks us with jewels and rings of rich kind, A garment not woven, but richly refin'd; Redeemed by Jefus, made heirs with the king. A plan of the Father in glory to fing.







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